

REF

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A  
Transcript  
of the  
Registers  
of the  
Worshipful Company of Stationers.  
1640—1708 A.D.  
Volume III.



A FACSIMILE OF THE ORIGINAL SEAL OF THE COMPANY.  
FROM THE TRICKING IN THE COLLEGE  
OF ARMS, LONDON.



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London Stationers' Company

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A

TRANSCRIPT

OF THE

Registers

OF THE

WORSHIPFUL COMPANY OF STATIONERS;

FROM 1640—1708 A.D.

ed. by

G. E. Briscoe Eyre

IN THREE VOLUMES.

VOLUME III. 1675—1708.

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A

TRANSCRIPT OF THE REGISTERS

OF THE

COMPANY OF STATIONERS OF LONDON.

VOLUME III.

1675—1708 A.D.

*This Copy is numbered*

*Seventy.*

# CONTENTS.

## Liber F

<i>Year</i>	<i>Date</i>	<i>Master and Wardens</i>	<i>Pages</i>
120th	8 July 1675—3 July 1676	G. Sawbridge, { R. Norton, S. Gellibrand. }	1-23
121st	4 July 1676—28 June 1677	A. Roper, { S. Mearne, R. Clark. }	24-38
122nd	2 July 1677—8 July 1678	R. White, { T. Roycroft,* T. Vere. }	39-67
123rd	16 July 1678—18 June 1679	R. Norton, { J. Maccock, J. Martin. }	68-85
124th	5 July 1679—3 July 1680	{ S. } Mearn, { T. Vere, T. Newcomb. }	86-94
125th	5 July 1680—29 June 1681	{ J. } Maccock, { R. Clark, F. Tyton. }	95-100
126th	1 August 1681—24 June 1682	T. Vere, { T. Newcomb, J. Towse. }	101-109
127th	3 July 1682—24 January 1682	S. Mearne, { F. Tyton, H. Hills. }	110-123

## Register "G"

127th	29 January 1682—6 July 1683	S. Mearn, { F. Tyton, H. Hills. }	124-169
128th	6 July 1683—10 July 1684	R. Norton, { J. Towse, H. Hills. }	170-245
129th	11 July 1684—3 July 1685	R. Norton, { H. Hills, J. Cotterell. }	246-287
130th	3 July 1685—13 July 1686	H. Herringman, { J. Bellinger, A. Isted. }	288-308
131st	16 July 1686—1 July 1687	J. Bellinger, { J. Baker, R. Clavell. }	309-322
132nd	2 July 1687—5 October 1687	R. Norton, { J. Baker, T. Bassett. }	323-324
132nd	12 October 1687—28 June 1688	H. Hills, { E. Brewster, C. Wilkinson. }	325-334
133rd	30 June 1688—3 July 1689	H. Hills, { J. Simm, B. Tooke. }	335-358
134th	3 July 1689—2 July 1690	E. Brewster, { A. Isted, T. Parkhurst. }	359-374
135th	9 July 1690—25 June 1691	A. Isted, { Deputy Clerke, H. Mortlocke. }	374-389
136th	3 July 1691—4 July 1692	A. Isted, { T. Bassett, H. Mortlocke. }	390-404
137th	6 July 1692—8 July 1693	E. Brewster, { J. Simm, W. Phillipe. }	405-424
138th	13 July 1693—29 June 1694	J. Bellinger, { T. Bassett, W. Phillipe. }	425-443
139th	3 July 1694—25 May 1695	J. Simm, { H. Mortlocke, S. Lowndes. }	444-464
140th	5 August 1695—15 February 1695	J. Simm, { W. Rawlins, S. Lowndes. }	464-467

\* Master Roycroft died 10 August 1677, and Master Maccock was elected Upper Warden in his place.

C O N T E N T S.

**“ Entries of Copies, 1695 to 1708 ”**

<i>Year</i>	<i>Date</i>	<i>Master and Wardens</i>	<i>Pages</i>
140th . . .	20 February 1695—23 June 1696 . . .	J. Simms. {W. Rawlins. S. Lowndes. }	469—470
141st . . .	4 September 1696—4 June 1697 . . .	H. Mortlocke. {S. Hayricke. J. Richardson. }	470—471
142nd . . .	5 July 1697—2 July 1698 . . .	H. Mortlocke. {S. Lowndes. S. Griffin. }	472—481
143rd . . .	13 July 1698—24 June 1699 . . .	R. Clavell. {S. Lowndes. R. Simpson. }	481—488
144th . . .	12 July 1699—8 June 1700 . . .	R. Clavell. {S. Hayricke. C. Harper. }	488—492
145th . . .	2 August 1700—27 June 1701 . . .	Capt. W. Phillips. {R. Simpson. S. Sprint. }	492—494
146th . . .	28 July 1701—7 April 1702 . . .	Capt. W. Phillips. {R. Simpson. S. Sprint. }	494—495
147th . . .	17 July 1702—29 June 1703 . . .	Capt. W. Phillips. {W. Kettlby. R. Andrews. }	495
148th . . .	22 July 1703—6 August 1703 . . .	T. Parkhurst. {W. Kettlby. R. Andrews. }	496
149th . . .	26 July 1704—15 June 1705 . . .	R. Simpson. {S. Sprint. T. Hodgkins. }	496—498
150th . . .	16 November 1705—12 January 1706 . . .	R. Simpson. {S. Sprint. T. Hodgkins. }	498
151st . . .	12 July 1706—7 October 1706 . . .	W. Kettlby. {R. Andrews. J. Harrison. }	499
152nd . . .	13 September 1707—7 March 1708 . . .	Capt. E. Darrel. {R. Andrews. F. Collins. }	499—500

**Geo. Sawbridge, Esq<sup>r</sup>, Master.  
Roger Norton .  
Sam<sup>ll</sup> Gellibrand } Wardens.**

**8<sup>th</sup> July 1675**

[Page [486]]  
5 July 1675.  
Master  
Tho. Dring.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden ROYCROFT a book or copy intituled *The woman turned bully. A Comoeedy acted at the Duke's Theater* . . . . . vj<sup>d</sup>

**10<sup>th</sup> July 1675**

Master  
Walter Kettleby.

Entred . . . . under . . . .

[NOTE.—Incomplete entry. The remainder of this page is blank.]

**19<sup>th</sup> July 1675**

[Page 487]  
Master  
William Cooper.

Entred . . . . under the hands of Master W<sup>m</sup> WIGAN and Master Warden WHITE a book or copy intituled *Zymalagia Phisica, or a breife Philasaphicall discaurse of fermentacōns from a new hypothesis of Acidum & sulphur, whereby the phaenomena of all naturall hott baths, the generacōn of mineralls, the producōn of many accidulae or Spaw waters. The grand apparances of heate, fire, & light, throughout the triplicity of natures dominians in the produccōns of badies are solv'd from the intestine dwellings & inward collisions of the aforesaid principles, whereby alsoe various other subterraneall phoenomena as dampes, earthquakes, erupcons &c. Likewise the appearances of meteors &c, & divers others noe lesse remarkable then entertaineing, are from the same dactrine of fermentacons genuinely solid: wth an addiconall discaurse of the sulphur bath at Knarsbr: By W. S. M.D.* [No sum stated.]

**20<sup>th</sup> July 1675**

Master  
Richard Marriott.

Entred . . . . under the hands of Master ANTHO: SAUNDERS and Master Warden GELLIBRAND a book or copy intituled *The Christian Governour deduct from the lives of Moses & Joshua, princes of the people of God. Written in Spanish by J. John Marquez of the order of S<sup>t</sup> Augustine, Professor of Divinity in the University of Salamanca. Translated into English by J. P. of the Middle Temple, London, Gent.* [No sum stated.]

[27° *Caroli Regis II.*]9 August 1674 [*i.e.* 1675]Master  
Peter Dring.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden NORTON a book or copy intituled *Celeberrimo medicorum Londinensium collegio et speciatim viro doctissimo mihique aeternum collendo Dñi A. A.* [No sum stated.]

24 Aug<sup>st</sup> 1674 [*i.e.* 1675]Master  
Robert Pawlett.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden NORTON, a small tract or tickett shewing *the rarity & the cost of seeing the Elephant.* [No sum stated.]

26<sup>th</sup> Day of Aug<sup>st</sup> 1675[Page [488]]  
Master  
William Isles.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a book or copy intituled *Feroae et faeroa reserata, That is a descripōn of the islands & inhabitants of Faeroae being 17 islands subject to the King of Denmark lyeing under 62 degrees 10 min. of North latitude; wherein severall secretts of nature are brought to light, and some antiquities hitherto kept in darknesse are discovered.* Written in Danish by Lucas Jacobson Debes M.A. & Provost of the Churches there. Now made English by J. S. D<sup>r</sup> of Phisick . . . . . vj<sup>d</sup>

## 31 August 1675

Master  
Fra. Smith.

Entred . . . under the hands of Master C. SMITH and Master Warden NORTON a book or copy intituled *The confession or declaracōn of the ministers or pastors wch in the United Provinces are called Remonstrants concerning the cheife points of Christian religion, translated out of Latine by J. T.* . . . . . vj<sup>d</sup>

## 6 September 1675

Master  
Tho. Bassett.

Entred . . . under the hands of Master W<sup>m</sup> WIGAN and Master Warden NORTON a book or copy intituled *A new dictionary English and French alsoe French and English according to the present use & moderne orthography of the French, enricht wth choice phrases & curious proverbs, and digested into a most accurate method.* [No sum stated.]

## 8 September 1675

Master  
William Grantham.

Entred . . . under the hands of Master C. SMITH and Master Warden GELLIBRAND a book or copy intituled *The greate soule of man, or the soule in its likeness to God, its operacōns & everlasting state, discoursed by Thomas Beverly* . . . . . vj<sup>d</sup>

[27° *Caroli Regis II.*]

### 8 September 1675

[Page 489]  
Master  
Peter Parker.

Entred for his copies by vertue of an assignemt under the hand and seale of M<sup>r</sup> ANNE MOSELEY widow, executrix of the last will and testament of M<sup>r</sup> Humphrey Moseley, late cittizen and stacōner of London deceased, bearing date the six and twentieth day of September, Anno Dñi 1672. As alsoe by an order of a full court of Assistants at a full Court holden the two and twentieth day of February last past; all her estate, right, title and interest, of in & to, these copies following, viz<sup>t</sup>—Salvo jure cuiilibt.

*The Accademy of complements.*

*The Accademy of Eloquence.*

*Curiae Politiae.*

*A breife descripcion of the whole world, by George Abbott, Archbipp of Canterbury.*

*Ibraim or the illustrious Bassa.*

*An exact history of the island of Barbadoes.*

*The card of courtshipp, or the language of love.*

*Cleopatra, translated into English.*

*Instrucōns for forraigne travells &c, by J. Howell, Esq<sup>r</sup>.*

*Howell's Familiar letters.*

*Juvenall's Satyrs.*

*The marrow of complements, by M<sup>r</sup> Sheppard.*

*Droppps from heaven by Ben: Parrey, gent.*

*Raymond's Voyage.*

*Saunderson upon promissory oathes.*

*The works of Caius Crispus Salustius, englished by W<sup>m</sup> Crosse.*

*Platt's subterranean treasure.*

To wch assignemt the hand of Master Warden ROYCROFT is subscribed.  
[No sum stated.]

### 18 September 1675

Master  
Joshua Conyers.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden GELLIBRAND a book or copy intituled *The delectable history of Poore Robin the merry saddler of Walden, shewing many merry passages of his life, full of harmelesse mirth, to lengthen delight & drive away melancholly, the first part.* [No sum stated.]

### 22th September 1675

Master  
Willam Redmayne.

Entred . . . under the hands of Master L'ESTRANG and Master Warden GELLIBRAND a book or copy intituled *A breife historicall relation of the most materiall passages and persecuōns of the Church of Christ, from the death of our Saviour to the time of William the Conqueror, collected out of the Acts and monuments of the Church, written by M<sup>r</sup> Fox, & compiled in the three first bookes of the said book of Martirs, written by the same author & collected & compiled by Jacob Bauthumley, Keeper of the publique library for the Burrough of Leicester.* [No sum stated.]

## [27° Caroli Regis II.]

September ye 24<sup>th</sup> 1675

[Page [490]] Entred for his copie under the hand of Master ROGER L'ESTRANGE and  
Master John Love. GEO: SAWBRIDGE Esq<sup>r</sup> Master, a book or cobby entituled *A description of all  
Master Love the cheifest minerall cures and the sortes of Mountain works. How the same  
being noe free- and every one of them in pticular, according to their nature and proptly are  
man, this is to be tryed upon all mettalls, & how to try with small fire; alsoe a declaracōn  
entred againe to of severall profitable founding works, in the great fire, & of sepateing  
Nicholas Hooper. of gold, silver & other mettalls, with an instruction to clarifie copper, to burne  
brasse, to boyle salt peter, and proofs of all saltish mineralls, of all that  
belong to them, contained in these five books, To all that love ye art of ye  
fire & young miners & refiners, their profitts, with faire figures & delineacōn  
of ye instruments, diligently & faithfully brought to light newly with many  
figures & more accomplishment explained by ye farr renowned Lazarus  
Ercker, to his Imperiall Ma<sup>ty</sup>, cheif master of ye mines and bookekeeper  
to the King of Bohemia. . . . . vj<sup>d</sup>*

September ye 28<sup>th</sup> 1675

Master Entred . . . under ye hand of Master ANTHONY SAUNDERS and  
Charles Harper. Master Warden NORTON a *Sermon* preached before the King at Whitehall,  
Aprill the 12<sup>th</sup>, 1674, By the right reverend Father in God Herbert,  
Lord Bishop of Hereford . . . . . vj<sup>d</sup>

1<sup>st</sup> October 1675

Master Entred . . . under the hands of ROGER L'ESTRANG Esq<sup>r</sup> and  
William Crook. Master Warden GELLIBRAND a book or copy intituled *The Historians  
Guide in 3 parts, first the recovery of losse time, or a Chronology of the  
world 2<sup>dy</sup> England's Remembrancer. 3<sup>d</sup> Cameria Regis, or a viewe of the  
city of London.* [No sum stated.]

1<sup>st</sup> October 1675

[Page 491] Entred . . . under ye hands of Master ROGER L'ESTRANG and  
Master Ben. Harris. Master Warden ROYCROFT a book or copy intituled *The accomplisht  
Ladies delight in preserving, phisick, beautifieng & cookery, 1<sup>st</sup> containeing  
the art of preserving & candying. 2<sup>dy</sup> the Phisicall Cabinet, or excellent  
receipts in Phisick & chirurgery 3<sup>dy</sup> the compleate cookes guide or direccōns  
for dressing all sorts of flesh, foule & fish . . . . . vj<sup>d</sup>*

## Eodem die &amp; anno

Idem. Entred . . . under the hands of Master ROGER L'ESTRANG and  
Master warden ROYCROFT a book or copy intituled *Anima astrologiae, or a  
guide for astrologers, being the consideracons of the famous Guido Bonatus,  
faithfully rendred into English, As alsoe the choisest aphorisms of Cardans  
seven segments, translated and methodically digested under their proper  
heads, wth a new table of the fixed starrs rectified for severall yeares to  
come and divers other necessary illustracōns, a work most usefull &  
necessary for all students & recomended as such to the sonnes of art, by  
William Lilly, student in Astrology . . . . . vj<sup>d</sup>*



[27° Caroli Regis II.]

1st October 1675

Idem. Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden GELLIBRAND a book or copy intituled *Mentis humanae metamorphosis sive conversio: The history of the young converted gallant, or direcçõs to the readers of that divine Poem intituled, Warr wth the devill, or the young mans conflict wth the powers of darknesse.* Compiled in a poein per Veriloquum a lover & teller of truth . . . . . vj<sup>d</sup>

1st October 1675

Master Robert Pawlett. Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a book or copy intituled *A serious though breife discourse touching the nature, property & qualificaçõs of Elephants &c. their understanding, obedience, memory, delight in love, & glory, honesty, prudence and equity &c.* Written in Latine by that famous Justus Lipsius & now carefully translated by R. W. Med. P. . . . . vj<sup>d</sup>

[No Date.]

[Page [492]]  
Master  
Ralph Smith, Jun<sup>r</sup>.

Five *sermons* upon the second COR: 5 chap & 20 ver: by D<sup>r</sup> John Stoughton.  
Two *sermons* upon JER: ye 45<sup>th</sup>, v. the last, by D<sup>r</sup> John Stoughton, a 3<sup>d</sup> part.  
Severall *sermons* upon ESA: &c. by D<sup>r</sup> Stoughton.  
Severall *sermons* upon I. COR: 11, &c, by D<sup>r</sup> John Stoughton, halfe.  
Severall *sermons* upon ROM: 8: 31, &c, by D<sup>r</sup> John Stoughton. halfe.  
Two *sermons* upon JOELL [ ] & the 12. v. by D<sup>r</sup> Stoughton, a 3<sup>d</sup> part.  
Certaine *sermons* upon the 13<sup>th</sup> of ST LUKE, ye 15<sup>th</sup> ver: by D<sup>r</sup> Stoughton, a 3<sup>d</sup> part.  
Certaine *sermons* upon the 2<sup>d</sup> of SAMUELL 6: 11: 12, &c, by D<sup>r</sup> John Stoughton. halfe.  
A fourth part in another book by the same author.  
A fifth part in another book of *sermons* by the same author.  
A sixth part in another book of *sermons* by ye same author.  
A third part in severall other *sermons* by the same author.  
A fifth part in severall other *sermons* by ye same author.  
A third part in severall other *sermons* by ye same author.  
Halfe of severall other *sermons* by the same author.  
A third part of severall other *sermons* by the same author.  
*The Comunion of Saints* &c, by M<sup>r</sup> Answorth.  
*Reasons against the Independent Government of perticular congregaçõs, as alsoe against the tolleraçõn of such congregaçõs to bee erected in England* by Thomas Edwards, minister of the Gospell.

## [27° Caroli Regis II.]

*The power of the Church of God.*

A sermon preached before the house of Comons, the last fast,  
June the 29<sup>th</sup> by **William Sedgwick**.

*Scripture and reason pleaded for defensive armes, halfe.*

**Wreames** his workes compleate.

**Answorth's** works except *CANTICLES*, whereof of that halfe.

**Simpson** on the Penetentiall Psalmes.

**Rogers** on the Sacrament.

*The Practicall Catechisme.*

**Robinson's** Essayes.

**Ovid de Tristibus** in English.

**Goodwins** *Sts happinesse*.

**Byfeilds** *Touchstone*, one 3<sup>d</sup> part.

A small tract called, *Some reasons for assisting the Parliament of England, against the Papists & Prelaticall army, &c, by the generall assembly of the Kirk of Scotland.*

*Antapologia, or a full answer to a book intituled An apolegeticall narraçõn &c, by Tho: Edwards.*

*This Covenant of Grace, or an exposiçõn upon LUKE 1. 73, 74; and a treatise thereunto annexed entituled, the Certainty of perseverance, &c, both of them made by George Downeham, Bipp of Derry.*

*A looking glasse for good women, by John Brinsley.*

A [ ] of **M<sup>r</sup> Coleman's** new modell for Church Governmt.

*Corpus disciplinae, or the body of discipline &c, published by the ministers & elders of the Dutch in London.*

*A catalogue of the many errors, blasphemies & practices of the times wth some observaçõns upon them by M<sup>r</sup> Edwards.*

*The answer of the Assembly of Divines to a remonstrance delivered in to the Assembly by the dissenting brethren, of their reasons for not bringing in a modell of their way.*

The second part of *Gangraena*, &c, by **M<sup>r</sup> Edwards**.

*The said scisme of new seperaçõn in Old England & convicted, &c, by John Brinsley.*

*Certaine consideraçõns & cautions agreed upon by the ministers of London, Westmr & the Lines of communicaçõn, to put in execuçõn the order of Parliament, for Preistbiteriall government &c.*

*Plaine English, or, the sanctuaries anatomized, &c.*

*A vindicaçõn of two serious question, &c, By a well wisher of truth and peace. — halfe.*

The third part of *Gangraena*, or, a new and further discovery of the errors, heresies &c, by **M<sup>r</sup> Tho: Edwards**.

*An exposicon of the Evangell of Jesus Christ according to MATHEW, by David Dixon, pfessor of Divinity in Glasgow.*

*The Diety of the holy Ghost proved, or, an answer to M<sup>r</sup> Didle by Nich: Eashiek.*

[27° Caroli Regis II.]

*The humble petiçōns, serious suggestions & dutifull expostulaçōns of some moderate & loyall gentlemen &c, of the Pasterne Associaçōn.*

A sermon called *Gods Anatomy upon man's heart &c*, being a fast sermon by **Thomas Watson**.

A *serious & faithfull representaçōn of the judgments, of the ministers of the gospell, within the province of London, in a letter to the generall, &c — halfe.*

A *usefull case of conscience discovered & resolved concerning associaçōns & confederacies wth idolaters, infidells, hereticks, &c*, by **George Gillspir**.

*The discent of the ministers of Essex from the remonstrance of the Army and their present proceedings in relaçōn to religion, king, parliament & kingdome.*

*The Essex watchman's watchword to the inhabitants of the said County.*

An *exposiçōn of ye whole epistle of JUDE* by **W<sup>m</sup> Jenkyn**,—halfe.

An *historicall inventory or breviary of ye persecuçōn of the Bohemia Churches.*

**ΜΕΣΙΤΗΣ**, or the one and onely mediator betwixt God and Man, the man *Christ Jesus, wherein &c*, by **John Brinsley** minister.

A treatise upon the 1<sup>th</sup> of ye **COR: ch. 3<sup>d</sup>, v. 21, 22, 23**, by **M<sup>r</sup> Watson**.

*The Wiltshire Rant, or, a narrative wherein the unparalleled prophane, &c, of M<sup>r</sup> Tho: Webb late ptended minister of Langley Burghill are discovered alsoe the proceedings of, &c.*

*The mysticall brazin serpent, wth the magneticall vertue thereof, wth a treatise of the saints' joint membershiipp each wth other, both by John Brinsley, Minister at Greate Yarmouth.*

An *exposicon of the first fifty PSALMES*, by **David Dixon**, minister of the gospell.

An *exposicon of the second fifty PSALMES*, by **David Dixon**, minister of the gospell.

A *breife exposicon of the prophecies of OBADIAH, JONAH, MICAH, NAHUM, HABUKKUK & ZEPHANIAH*, by **M<sup>r</sup> George Hutchinson**, minister of Edenburgh.

A *breife exposicon wth practicall observaçōns upon ECCLESIASTES, & the CANTICLES*, by that learned & holy divine, **M<sup>r</sup> John Cotton** of Boston in New England.

A *breife exposicon of the last 5 PSALMES*, being the 3<sup>d</sup> volume by **M<sup>r</sup> David Dixon**, Professor of divinity in the colledg of Edenburgh.

*Gospell incense, or a discourse touching prayer being the substance of certaine lecture sermons upon 1<sup>st</sup> THESS: 5. 17.* by **Tho: Colbert**, teacher of ye Church at Lynn.

*Living love betweene Christ & dyeing Christians* being a sermon preached at the funerall of **M<sup>r</sup> Jeremiah Whittaker**, wth a narrative of his life by **Simon Ash**.

A *breife exposiçōn of the prophecy of HAGGAI, ZACHARIAH & MALACHI*, by **George Hutchinson**, minister at Edenburg.

[Page 494]  
Master  
Ralph Smith, Jun<sup>r</sup>.

## [27° Caroli Regis II.]

*A treatise of the whole armour of God in 3 parts on the EPHESIANS the 6<sup>th</sup> and 10<sup>th</sup> by M<sup>r</sup> William Gournhall, minister at Lavenham.*

*The wells of salvaçōn opened, or a treatise of the promise, on the 2. PET. 1: 4: by D<sup>r</sup> William Spurstow, minister at Hackney.*

*A fruitefull & usefull discourse touching the honor due from children to parents, and the duty of parents towards their children, by Tho: Cobbett, minister of Lynn in New England.*

*The humble sinner resolved wt hee should doe to bee saved, or, Faith the onely way to salvaçōn &c, by Obadiah Sedgwick, B.D. late minister of Covent Garden.*

*An expositicon of the gospell of Jesus Christ according to JOHN, by George Hutchinson, minister of Edenburgh, in 5 sheetes.*

*Medicina magnetica, or the rare & wonderfull art of curing by simpathy, laid open in aphorismes &c, by C de Iringio chirurgo medicine in the army.*

*The Magistrates portraiture drawne from the word & preached in a sermon on ESA: 1. 26. former at Stow Markett in Suffolk upon the 20 Aug<sup>t</sup> 1656, before the elecçōn of Parliament men for the same county, by W<sup>m</sup> Gournall M.A. of Emanuell Coll: &c.*

*A sermon preached on the 8 PHILI: & 12. by M<sup>r</sup> Watson, preacher at Stephen Walbrook.*

*Two treatises one called, the Saints spirituall delight, the other called, the Christian in the Mount of meditaçōn on PSALMES the 1: 2. by M<sup>r</sup> Tho: Watson, minister at Walbrook.*

*Severall heads of divinity in the morning exercises in S<sup>t</sup> Giles in the Feilds, by severall ministers in & about the city of London, in the month of May 59.*

*The Beatitudes, or a discourse of Christs sermons in the Mount &c, by Thomas Watson of S<sup>t</sup> Stephen, Walbrook London.*

*ΑΝΑΚΨΙΣ or S<sup>t</sup> Peters bonds abide, for Rhetorick worketh noe release is evidence in a serious & sober consideraçōn of D<sup>r</sup> John Gawden, sence & soluçōn of the solemne League & Covenant, soe farre as it relates to the government of the Church by Episcopacy, by Rich: \* Crofton.*

*The fasting [sic] of S<sup>t</sup> Peters fetters by 7 links or, serious pposicons, for the efficacy & extent of the solemne league & Covenant, asserted & vindicated agst the doubts and scruples of D<sup>r</sup> John Gawden's anonymous Questions S<sup>t</sup> Peters bonds not onely loosed but annihilated, by Zachariah Crofton.*

*The third part of Gournall's Christian Armour.*

*The liturgicall considerator considered by G. F.*

*A serious Review of Preistbiters reordinaçōn by Βίπρs, by Zach. Crofton.*

*The ministry of the Lords Supper by Tho: Watson, halfe.*

[Page 495]  
Master  
Ralph Smith, Jun<sup>r</sup>.

\* Altered to "Zach:" in Register.

[27° Caroli Regis II.]

*The Church Catechisme explained for the ease & furtherance of instruccōn as well in publique, as in private, for M<sup>r</sup> Bernards Platforme published in the yeare 1629 revised & put into a new forme by Joseph Waith.*

*An expositicon upon M<sup>r</sup> George Hutchinson.*

*Holy dedicaçōn opened & applied by D<sup>r</sup> Tho: Jacomb.*

*A sermon preached at the funerall of the Lady Veere by M<sup>r</sup> Gurnell of Lavenham in Suffolk.*

*The Romish Horse-leech, or, an impartiall account of ye intollerable charge of Poperie to this nation in an historicall remembrance of some of those prodigious sumes of money heretofore extorted from all degrees during the exercise of the papall power there, to wch is annexed an essay of the supremacy of the King of England.*

*The Art of divine contentment, by Tho: Watson.*

[No sum stated.]

[Page [496]]  
Master  
Ralph Smith, Jun<sup>r</sup>.

**5th November 1675**

Master  
Walter Kettleby.

Entred for his copie under the hands of Master GEORGE HOOPER and Master Warden NORTON a book or copy intituled *An account of M<sup>r</sup> Ferguson his Comon place book in two letters* . . . . . vj<sup>d</sup>

**12th November 1675**

Maeter  
John Bellinger  
and Master  
George Dawes.

Entred unto each of them a moiety of a book or copy (under the hands of Master ANTHONY SAUNDERS and Master Warden MACOCK) intituled *De jure maritimo et navali, or a treatise of affaires maritime and of comerce in three bookes* . . . . . vj<sup>d</sup>

**19th November 1675**

Master  
Jonathan Edwyn.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *The Grand Pirate, or the life and death of Cap<sup>t</sup> George Cusack, the greate sea robber, wth an accompt of his notorious robberies at sea & land, together wth his triall condemnaçōn & execuçōn, taken by an impartiall hand* . . . . . vj<sup>d</sup>

**20th November 1675**

Master  
William Fisher.

Entred . . . . by vertue of an assignem<sup>t</sup> under the hand & seale of ANNE WINGFELD, (Admini<sup>x</sup> of the goods and chattells rights and creditts wch were of John Wingfeild her late husband, deced.) bearing date the Eighteenth day of September Anno D<sup>ni</sup> 1675; as alsoe by vertue of an an [*sic*] order of a Court of Assistants held the eighth day of this instant November; all her estate, right, title, interest, property, claime and demaund of in and to one moiety or halfe part of a book or copy intituled, *Practicall Navigacon, or an introducçōn to that whole art containeing a descripçōn & use of the most necessary instruments in the said art, &c,* by John Sellars To wch assignem<sup>t</sup> the hand of Master Warden MACOCK is subscribed . . . . . vj<sup>d</sup>

20<sup>th</sup> November 1675

[Page 497]  
Master  
William Fisher.

Entred for his copies by vertue of an assignem<sup>t</sup> under the hand and seale of ELIZABETH HURLOCK of London, widow, (admini<sup>x</sup> of all and singuler the goods and chattells rights and creditts wch were of Benjamine Hurlock late cittizen and sta<sup>c</sup>oner of London, her late husband deced,) bearing date the eighteenth day of September last past before ye date hereof; as alsoe by vertue and of an order of a Court of Assistants, held the eighth day of this instant November, all her estate, right, title, interest property, claime and demaund to a moiety of these two copies following, viz<sup>t</sup> . . . . . xij<sup>d</sup>

*The compleate modialest, or a true and exact way of raising the modiall in propor<sup>c</sup>on or out of propor<sup>c</sup>on, &c, by Thomas Miller of Greate Yarmouth, seaman.*

*The compleate shipwright plainely & demonstratively teaching the proporcons used by expericences of building both geometrically and arithmetically performed by Edmund Bushell shipwright.*

To wch assignem<sup>t</sup> the hand of Warden MACOCK is subscribed.

20<sup>th</sup> November 1675

Master  
William Fisher.

Entred . . . by vertue of an assignem<sup>t</sup> under the hand & seale of ELIZABETH HURLOCK of London, widow, (Admini<sup>x</sup> of all and singuler the goods and chattells, rights and creditts wch were of Benjamine Hurlock late cittizen and sta<sup>c</sup>oner of London, her late husband deced) bearing date the 20<sup>th</sup> day of October last past, as alsoe by vertue of an order of a Court of Assistants, bearing date the eighth day of this instant November, a full moiety of all her estate, right, title interest property claime & demaund of in & to the severall copies following, viz<sup>t</sup> . . . . . v<sup>s</sup> vj<sup>d</sup> xij<sup>d</sup>

*The Seamans Callendar.*

*The Safeguard of saylers.*

*The compleate cannoneere.*

*The navigator, shewing and explaineing all the cheife principles and parts both theorick & practick that are contained in the famous art of naviga<sup>c</sup>on, &c, by Capt<sup>n</sup> Charles Saltonstall.*

*The seamans practice containeing the fundamentall problems in the practice of naviga<sup>c</sup>on, &c, by Richard Norwood, teacher of the mathematicks.*

*The doctrine of triangles divided into two parts by Richard Norwood.*

*The advancem<sup>t</sup> of naviga<sup>c</sup>on in two parts, by Hen: Phillipps.*

*The Seamans dictionary.*

*Norwood's Epitomy, or the applica<sup>c</sup>on of the doctrine of triangles wth certaine Problems, to the use of the plaine sea chart & Mercator's chart, wth a table of artificiall signes &c by Richard Norwood, Reader of the Mathematicks.*

*Speculum nauticum, or a looking glasse for seamen.*

*A short compendium of the new and much enlarged sea book, or pilates sea mirror by L. Child, Esq<sup>r</sup>.*

[27° Caroli Regis II.]

[Page [498]]  
Master  
William Fisher.

*The marriners compasse rectified containeing tables of the sunns declinacon newly calculated and tables shewing the true houres of the day, the sunn being upon any part of the compasse & alsoe tables shewing true times of the sunns riseing & setting, &c, calculated according to art by Andrew Wakeley, mathematic; alsoe tables for latitude and longitude of cheife harbours & headlands in the world.*

*The seamans companion or a plaine guide to the understanding of Arithmatick, Geometry, Trigonometry, Navigacon & Astronomy, wth excellent easy wayes of keeping a reckoning at sea by Mathew Norwood mariner.*

To which assignment the hand of Master Warden MACOCK is subscribed.

20<sup>th</sup> November 1675

Mrs. Eliz.  
Hurlock.

Entred to her for her copies by vertue of an assignment under the hand and seale of WILLIAM FISHER citizen and staconer of London, bearing date the twentieth day of October last past; as alsoe by an order of a Court of Assistants at a full court held the eighth day of this instant November, a moiety of all his estate, right title and interest, of, in, & to the severall copies following viz<sup>t</sup> [No sum stated.]

*The Boatswaines art or the compleate boatswaine.*

*The geometricall seaman, or the art of navigacon performed by Geometry &c, by Hen: Phillipps.*

*The seaman's secretts.*

*A Light to the longitude or the use of an instrumt called the Seaman's Director &c by Robert Theaker, gent.*

*The mate for marriners, or a treasure for travellers, by W<sup>m</sup> Bourne.*

*The use of the Gloabe celestiall & terrestiall by R. T.*

*Schamozi or the mirror of architecture written by Vincent Schamozi.*

*The Epitomy of navigacon containeing the doctrine of plaine and sphericall triangles and their use and applicacon in plaine sailing and greate circle sailing. As alsoe in Astronomy and Geography and rules for finding the variacon of the compasse and correcting the course, together wth the tables of the sunn's and starrs right ascencon and declinacon, of the latitude and longitude of places of meridionall parts. Likewise a traverse table and other things very usefull in the art of navigacon, and the logarithme signes & tangents wth the logarithmes of naturall numbers from one to two thousand carefully corrected according to those exact tables formerly sett forth by Hen: Gellibrand late Professor of Astronomy in Gresham Colledg.*

*The Marriners new Kallender containeing the principles of Arithmetick and Geometry; rules for finding the prime, epact, moones age and southing, the time of high water, wth tables for the same, wth a Rutter for the coasts of England, Scotland, France, Ireland, Holland &c. Exact tables of the sunns place and declinacon of the sunn's right ascencon, the right ascencon & declinacon of the principle fixed starrs.*

## [27° Caroli Regis II.]

[Page 499]

*A table of Latitude and Longitude of the principle places in the world, newly corrected. Problems of plaine sailing and of Astronomy wrought by the logarithmes and by Gunter's scale. A table of the difference of latitude and departure to every minute and quarter point of the compasse for the exact working a traverse and keeping a right reckoning at sea, of greate use in navigacōn by Nath: Coelson student in ~~astrology~~\* navigacōn and astronomy.*

## 29th November 1675

Master  
Henry Herringman.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *Aureng Zebe, or the great Mogull* [ ] written by John Dreyden servt to his Matie . vj<sup>d</sup>

## 7th December 1675

Master  
Tho. Drlng  
and Master  
Tho. Burrell.

Entred to each of them a moiety of a booke or copy (under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK,) intituled, *Vinetum Britannicum or a treatise of cyder and such other wines and drinckes that are extracted from all manner of fruites growing in this kingdome, togeather wth the method of propagating of all sorts of vinous fruites trees. And a descripcōn of the new invented Ingenio or mill, for the better & more expeditious making of cider. And also the right method of making metheglin & birch wine by J. W. gent* . . . . . vj<sup>d</sup>

## 9th December 1675

Master  
Tho. Draunt.

Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a book or copy intituled *Syncretis, or the most naturall and easy method of learning Latine, by comparing it wth English, togeather wth the holy history of scripture warr, or the sacred art military, illustrated in 16 copper plates wth the rude translacon opposite for the exercise of those that beginne to make Latine.* [No sum stated.]

## Eodem die et anno

[No name  
entered.]

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden NORTON a small tract in verse called, *Cocker's moralls.* [No sum stated.]

## 9th December 1675

[Page [500]]  
Master  
Walter Kettleby.

Entred . . . under the hands of Master GEORGE HOOPER and Master Warden MACOCK a book or copy intituled *A vindicacon of the conforming clergy, from the unjust aspcrsions of heresy, &c. In answer to some part of Mr Jenkyns funerall sermon upon Dr Seaman, wth short reflexions on some passages in a sermon preached by Mr J. S. upon 2. COR: 5. 20., in a letter to a freind* . . . . . vj<sup>d</sup>

\* Deleted in Register.



[27° Caroli Regis II.]

**15<sup>th</sup> December 1675**

Master Henry Cruttenden. Entred for his copies under the hand of Master GEO: HOOPER and Master Warden MACOCK a book or copy intituled two treatises, *the one medecall, of the Gout and its nature, more narrowly search't into then hitherto, together wth a new way of discharging the same,* by Herman Busschott, sen<sup>r</sup> of Utrecht.  
*The other partly chirurgicall partly medecall containeing some observations and practices relating both to some extraordinary cases of women in travell and to some other uncomon cases of diseases in both sexes,* by Henry van Koonhuysen Phisitian in ordinary at Amsterdam and Englished out of Dutch by [ . . . . . ] . . . . . xij<sup>d</sup>

**20<sup>th</sup> December 1675**

Master Tho. Roycroft. Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *Archery reviv'd, or the Bowman's excellency,* an heroick poem, &c, written by Robert Shotterell & Thom: Durfey, gent . . . . . vj<sup>d</sup>

**28<sup>th</sup> December 1675**

Master Robert Pawlett. Entred . . . under the hands of Master GEO: HOOPER and Master Warden NORTON a book or copy intituled *The charge given in to the Court of France by the nuns of S<sup>t</sup> Catherine neere Province, against the Fathers Cordeliers their confessors,* faithfully translated out of French . . . . . vj<sup>d</sup>

**5<sup>th</sup> January 1675 [i.e. 1675/6]**

Master John Williams sen<sup>r</sup>. Entred . . . under the hands of Master GEORGE\* W<sup>m</sup> JANE and Master Warden MACOCK a book or copy intituled *The life and death of S<sup>t</sup> Luke* delivered in a sermon on S<sup>t</sup> Luke's day before the University at Greate S<sup>t</sup> Maries in Cambridg by David Jenner, B.D. . . . . vj<sup>d</sup>

**5<sup>th</sup> January 1675 [i.e. 1675/6]**

[Page 501] Master Francis Smith. Entred . . . under the hands of Master ~~ROGER L'ESTRANG~~\* ANTHO: SAUNDERS and Master Warden NORTON a book or copy intituled *Newes of a new world from the words and workes of God compared together, evidencing that the times of the man of sinn are legally determined, and by the same right the dayes of the sonne of man are already comenced,* being some account of eight sermons delivered in a lecture in London by J. S.  
 [No sum stated.]

**Codem die et anno**

Master Francis Smith. Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden NORTON a book or copy intituled *The Book of the SONG OF SOLOMON in meeter wth some breife observacons from the text, something pleasant but more profitable to the unprejudiced reader, who loves the knowledg of God, and hath his heart inflam'd wth the love of the Lord Jesus.*  
 [No sum stated.]

\* Deleted in Register.

[27°–28° *Caroli Regis II.*]**5th January 1675** [*i.e.* 1675/6]

Master  
Francis Smith. Entred for his copie under the hands of Master WILLIAM JANE and  
Master Warden NORTON a book or copy intituled *A vindicaōn of the  
account of Familism from the impertinent cavills of William Penn.*  
[No sum stated.]

**17th January 1675** [*i.e.* 1675/6]

Master  
Edward Gellibrand. Entred . . . under the hands of Master W<sup>m</sup> JANE and Master  
Warden MACOCK a book or copy intituled *A sermon* preached before the  
right hono<sup>ble</sup> the Lord Mayor and Court of Aldermen at S<sup>t</sup> Mary le Bow  
upon the 21<sup>th</sup> of November 1675 by W<sup>m</sup> Durham B.D. . . . vj<sup>d</sup>

**17th January 1675** [*i.e.* 1675/6]

Master  
John Overton. Entred . . . under the hands of Master ROGER L'ESTRANG and  
Master Warden MACOCK, a mapp or chart intituled *A new & plaine mapp  
of the City of London, shewing the streetes, lanes, allies, courts, churches  
halls & other remarkable places, as they are now rebuilt 1676* . . . vj<sup>d</sup>

**20th January 1675** [*i.e.* 1675/6]

Master  
Andrew Clark. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden NORTON, *A Geographicall descripcōn of the world, printed  
and fitted to bee pasted upon cards, made and sold for H. Broome* vj<sup>d</sup>

**21 Janry. 1675** [*i.e.* 1675/6]

[Page [502]]  
Master  
Willm. Crook. Entred . . . under the hands of Master ANTHO: SANDERS and  
Master Warden MACOCK a book or copy intituled *A letter about liberty  
and necessity, written to the Duke of Newcastle by Tho: Hobbs of Malmesbury,  
together with observacons upon it by Dr Lang late Bipp of Ely* . . . vj<sup>d</sup>

**24th January 1675** [*i.e.* 1675/6]

Master  
Willam Godbidd. Entred . . . under the hands of Master W<sup>m</sup> JANE and Master  
Warden MACOCK a book or copy intituled *The Art of Speaking*, written in  
French by Messieurs du Port Royall in pursuance of a former treatise  
intitl'd, *the art of thinking*, rendred into English by [ ] . . . vj<sup>d</sup>

**1st February 1675** [*i.e.* 1675/6]

Master  
Thomas Lee. Entred . . . under the hands of Master ROGER L'ESTRANG and  
Master Warden MACOCK a book or copy intituled *The Novum Organum  
of S<sup>r</sup> Francis Bacon, Lord Verulam, Viscount S<sup>t</sup> Albans, epitomiz'd for  
a clearer understanding of his naturall history*, translated and taken out of  
the Latine by M. D. B.D. . . . vj<sup>d</sup>

[28° *Caroli Regis II.*]

7<sup>th</sup> February 1675 [*i.e.* 1675-6]

Master  
Richard Royston.

Entred for his copies by vertue of an assignemt under the hand and seale of GEORGE WHARTON of the Tower of London Esq<sup>r</sup>, administrator of all and singuler the goods and Chattells, rights and creditts wch were of John Grismond late cittizen and staconer of London deēd, bearing date the third day of January last past, and alsoe by vertue of an order of a Court of Assistants bearing equall date wth this present Entry, all his the said George Wharton's right title and interest, of, in and to the severall copies following, viz<sup>t</sup>

*Child of Light &c*, by M<sup>r</sup> Tho: Goodwin.

*Returne of Prayers &c*, by M<sup>r</sup> Tho: Goodwin.

*Vanity of thoughts &c*, by M<sup>r</sup> Tho: Goodwin.

*Growth in Grace, &c*, by M<sup>r</sup> Tho: Goodwin.

*Certaine sermons upon ROM: 8. 34* by M<sup>r</sup> Tho: [            ].

*Zerubbabells encouragemt to finish the Temple* by M<sup>r</sup> Tho: Goodwin.

*The heart of Christ in heaven towards sinners on earth* by M<sup>r</sup> Tho: Goodwin.

[Page 503]

*Encouragem<sup>t</sup> to faith drawne from severall ingagemts &c*, by M<sup>r</sup> Tho: Goodwin.

*An exposicon of the Epistle to the EPHE:* by M<sup>r</sup> Tho: Goodwin.

*A state of glory for spiritts of just men upon dissoluōn demonstrated.*

A Sermon preached in Paules Church, Aug<sup>st</sup> 30<sup>th</sup>, 1657, before the right hono<sup>ble</sup> the Lord Major & aldermen of the city of London by Tho: Goodwin, D.D.

*Christ the Universall Peacemaker, or the reconciliacon of the people of God &c*, by M<sup>r</sup> Tho: Goodwin.

*Two cases concerning sinning agt knowledg by a man that is regenerate and the sinning agt the holy Ghost, wherein it differs from other sinns agt knowledg* by Tho: Goodwin, D D.

*The punishment of sinn, in two parts thereof, 1<sup>st</sup> shame and confusion of face at the day of judgment & for ever in hell. 2<sup>dly</sup> the wrath of God poured out upon the soule in hell*, by Tho: Goodwin, D D.

*The numberlesse account of actuall sinns, especially of unregenerate man in two parts, &c.*

*The exceeding riches of god's saving especiall mercies or that all in God inclines him to bee gracious.* [No sum stated.]

7<sup>th</sup> February 1675 [*i.e.* 1675-6]

Master  
Thomas Fabian.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *A discourse of freindshipp wherein is laid downe first, what freindshipp is here meant, 2<sup>dly</sup> the subjects of it 3<sup>dly</sup> The qualificacōns of a true freindshipp, 4<sup>th</sup> the ends of itt. 5<sup>th</sup> the pleasures arising thereby. 6<sup>thly</sup> how freinds are to governe themselves in the relaōn of freindshipp. 7<sup>thly</sup> the conclusion by way of comendaōn.*

[No sum stated.]

[28° *Caroli Regis II.*]10<sup>th</sup> February 1675 [*i.e.* 1675:6][Page [504]]  
Master  
John Martin.

Entred for his copie under the hands of Master CHARLES SMITH and Master Warden ROYECROFT a book or copy intituled *Francisci Willughbeii de Middleton in agro Warwicensi Armigeri E. Regia Societate, Ornithologiae Libri tres in quibus Aves omnes hactenus cognitae in methodum naturis suis convenientem redactae accurate describuntur, descripcones iconibus elegantissimis et vivarum avium simillimis aeri incisus illustrantur. Totum opus recognovit, digessit supplevit, Joannes Raius, sumptus in chalcographos fecit illustriss. D Emma Willughby vidua.* [No sum stated.]

12<sup>th</sup> February 1675 [*i.e.* 1675:6]Master  
Ben. Billingsley.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden ~~ROYECROFT~~\* MACOCK, a book or copy intituled *England's perfect schoolmaster or direccons for exact spelling, reading, and writing shewing how to spell or reade any chapter in the Bible by foure and twenty words onely wth examples of most words, from one to six sillables both in whole words & alsoe divided wth rules to spell them by,* written by Nathaniell Strong . . . . . vj<sup>d</sup>

16<sup>th</sup> Feb. 1675 [*i.e.* 1675:6]Master  
Rich. Marriott.

Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden MACOCK a book or copy intituled *The life and death of Thomas Sutton Esq<sup>r</sup>, founder of Suttons hospitall in the Charterhouse London; alsoe his last will and testament,* by John Williams, gent. [No sum stated.]

17<sup>o</sup> February 1675 [*i.e.* 1675:6]Master  
Will<sup>m</sup>. Godbidd.

Entred . . . under the hands of HENRY OLDENBURGH, Esq<sup>r</sup> and Master Warden MACOCK a book or copy intituled *Elenchi motuum nuper in Anglia pars tertia sive motus compositi ubi illustrissimi Georgii Mouchii Albemarl<sup>i</sup> Ducis e Scotia progressus necnon Augustissimi Caroli sc<sup>ti</sup> in Angliam redditus Ejusdemque Regiae Majestatis per decennium gesta fideliter enarrantur* Authore Tho: Skinner, M.D. [No sum stated.]

22<sup>th</sup> February 1675 [*i.e.* 1675:6][Page 505]  
Master  
Tho. Roycroft.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *Brittania antiqua illustrata, or the antiquities of the antient Britaines derived from the Phoenicians, wherein the original trade of this island is discovered, the names of places, offices, dignities, as likewise the idolatry, language, & customes of the primitive inhabitants are clearely demonstrated from that nation many old monuments illustrated and the comerce wth that people, as well as the Greekes plainely set forth and collected out of Greek & Latine authors, togeather wth a chronogicall history of this Kingdome, from the first traditionall beginning, untill the yeare of our Lord Eight Hundred, when the name of Britaine was changed into England, by Aylett Sammes of Christs Colledg, Cambridg.* [No sum stated.]

\* Deleted in Register.

[28° *Caroli Regis II.*]

22 February 1675 [*i.e.* 1675:6]

Master  
John Baker. Entred for his copie under the hands of Master ANTHO: SANDERS and  
Master Warden MACOCK a book or copy intituled *A sermon* preached to  
those who had beene schollars of S<sup>t</sup> Paule's Schoole in S<sup>t</sup> Michael's Corne-  
hill at their Anniversary meeting on S<sup>t</sup> Pauls day 1675-6 by Richard  
Meggott D.D. Chaplaine in Ordinary to his Matie. [No sum stated.]

23 February 1675 [*i.e.* 1675:6]

Master  
Willm. Cademan. Entred . . . under the hands of HENRY OLDENBURGH Esq<sup>r</sup> and  
Master Warden MACOCK a book or copy intituled *The memoires of the  
Dutchesse of Mazarine*, translated out of French by T. R. Esq<sup>r</sup>  
[No sum stated.]

25 Feb. 1675 [*i.e.* 1675:6]

Master  
Joshua Conyers. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden MACOCK a book or copy intituled *The art of thriving,  
or the new way to gett & keepe money. A seasonable caution to slothfull  
drones and prodigall spendthrifts.* [No sum stated.]

25 Feb. 1675 [*i.e.* 1675:6]

Master  
Joshua Conyers. Entred . . . under the hands of Master ROGER L'ESTRANG and  
Master Warden MACOCK a book or copy intituled *The art of good breeding  
being a certaine method of good manners by young men, women & children.*  
[No sum stated.]

9 March 1675 [*i.e.* 1675:6]

[Page [506]]  
Master  
Thomas Dring. Entred . . . under the hands of HENRY OLDENBURGH Esq<sup>r</sup> and  
Master Warden MACOCK a book or copy intituled *Almahide, or the captive  
queene*, an excellent new romance, written in French by the accurate penn  
of monsieur De Scudery, Governour of Nostre Dame, done into English  
vj<sup>d</sup>

16° Martij 1675:6

Master  
Walter Kettilby. Entred . . . under ye hands of ROGER L'ESTRANGE, Esq<sup>r</sup> and Master  
Warden MACOCK a book or copy intituled *Observationes medicae circa  
morborum acutorum historiam & curationem* Authore Thoma Sydenham,  
M.D. . . . . vj<sup>d</sup>

16 Martij 1675 [*i.e.* 1675:6]

Master  
Henry Herringman. Entred . . . under the hands of Master ROGER L'ESTRANG and  
Master Warden MACOCK a book or copy intituled *An account of a late voyage  
to Athens containeing the estate both antient and moderne of that famous  
citty and of the present Empire of the Turks, the life of Sultan Mahomett  
the 4<sup>th</sup> the ministry of the Grand Vizier Coprogli Achmett Paga. The most  
remarkable passages in the Turkish camp at the sieg of Candia and divers  
other particularities of the affaires of the Port*, by Monsieur de la Guillatiere  
a French gent, now Englished . . . . . vj<sup>d</sup>

[28° *Caroli Regis II.*]**20th March 1675-6**

George Sawbridge, Esq. Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *Thesaurus Graecae Linguae in Epitomen sive Compendium Redactus et Alphabeticè secundum Constantini Methodum Schrevelij Reseratus, concinnatus, et adornatus, studio et industria Gulielmi Robertson.* [No sum stated.]

**21 March 1675-6**

[Page 507]  
Master  
Wm. Whitwood  
and Master  
Phillip Brookesby. Entred . . . under the hands of Master ANTHONY SANDERS and Master Warden MACOCK a book or copy intituled *The Character of a Quack Doctor, or the abusive practices of impudent pretended\* illiterate pretenders to Phisick exposed.* . . . . . vj<sup>d</sup>

**21 March 1675 [i.e. 1675-6]**

Master  
Henry Herringman. Entred . . . under the hands of HENRY OLDENBURGH Esq<sup>r</sup>, and Master Warden MACOCK a book or copy intituled *The present state of Tanger, in a letter to his Grace the Lord Chancellor of Ireland and one of the Lords Justices there. To wch is added The present state of Algiers.* [No sum stated.]

**22th March 1675 [i.e. 1675-6]**

Master  
Tho. Dring  
and Master  
Tho. Burrell. Entred to each of them a moiety of a book or copy, under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK, intituled *New & curious observaçons on the art to cure the venereall disease and the accidents that it produces in all its degrees, explicated by naturall and mechanicall principles, wth the motõns, accõns and effects of mercury and its other remedies, wherein are discovered on the same subject, the errors of some authors and the most notorious cheates of empericks, mountebancks, and generally of ignorant pretenders & impostors, written in French by Monsieur de Blegney chirurgeon in ordinary to the French queene. Englished by Walter Harris D<sup>r</sup> of Phisick, late fellow of New Colledg, Oxford.* [No sum stated.]

**28th March 1676**

Master  
[ ] Williamson. Entred for his copie under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *The pleasant and delightfull history of Argalus & Parthenia newly revived.* Salvo jure cujlibet. [No sum stated.]

**30 March 1676**

[Page [508]]  
Master  
Joshua Conyers Entred . . . under the hands of Master SANDERS and Master Warden MACOCK a book or copy intituled *The young mans guide in his way to heaven, or a cabinet of rich jewells.* [No sum stated.]

\* Deleted in Register.

[28° Caroli Regis II.]

3 April 1676

Master  
Phillipp Brookesby. Entred for his copie under the hands of HENRY OLDENBURGH Esq<sup>r</sup>  
and Master Warden MACOCK a book or copy intituled *Poore Robins  
intelligence from the morrow after Easter Munday till Tuesday following.*  
[No sum stated.]

4 April 1676

Master  
Joshua Conyers. Entred . . . under the hands of Master L'ESTRANGE and Master  
Warden MACOCK a book or copy intituled *Two groates of witt for a penny,  
or the art of palmistry together wth a most rare & excellent & delightfull  
discourse of the nature of moles, &c,* written by W<sup>m</sup> Sury, gent.  
[No sum stated.]

4th April 1676

Master  
Edward Thomas. Assigned over unto him by THOMAS JOHNSON & SARAH his wife,  
administratrix of Andrew Kembe late cittizen and staconer of London  
decēd by a writing under their hands and seales bearing date the fifteenth  
day of October, Anno Dñi, 1667; (and alsoe by vertue of an order of a  
full court of Assistants,) all their estate, right, title and interest of and  
in the bookes or copies following viz<sup>t</sup>

*The relacōn of Francis Spira by Nath: Bacon Esq<sup>r</sup>.*

*Dux Gramaticus sive praxis totius Latinae syntaxes p Johem Clark.*

*Bakers Arithmatick.*

*Canaans calamity, or the destruction of Jerusalem.*

*Standfasts cordiall comforts.*

*Hughes on both the gloabes wth Pontanius notes translated by  
M<sup>r</sup> Kilmiad.*

*Skickares Hebrew Gramar.*

*All sermons & other tractates as the right reverend father in God  
Lancellott, Lord Bipp of Winton decēd left perfect & fitt to bee  
publyshed, an 8<sup>th</sup> part.*

*Dariotus redivivus, or a breife introduccion to the judgmt of the  
starrs, by Nath: Spark.*

[Page 509]

*A serious exhortacōn to a holy life, or, a plea for an absolute  
necessity of inherent righteousnesse in those that hope to bee  
saved, by Tho: Wadsworth.*

*The Batchellors banquet.*

[No sum stated.]

17th April 1676

Master  
John Leigh.  
Master  
W<sup>m</sup>. Shrowsbury. Entred to each of them a moiety of a book or copy, under the hands of  
Master ANTHONY SAUNDERS and Master Warden MACOCK, intituled,  
*Contemplations morall & divine, by a person of greate learning &  
judgment . . . . . vj<sup>d</sup>*

[28° *Caroli Regis II.*]18<sup>th</sup> April 1676Master  
Tho. Bassett.

Entred for his copie under the hands of HEN: OLDENBURGH, Esq<sup>r</sup>, and Master Warden MACOCK a book or copy intituled *A breife accompt of the most memorable transacōns of England Scotland, Ireland & forreigne parts from the yeare 1662 to the year 1675* by John Phillipps.

[No sum stated.]

## 26 April 1676

Master  
Sam<sup>l</sup>. Heyrick.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *The art of wooing or making love, being the morall gallant.*

[No sum stated.]

## 29 April 1676

Master  
Joshua Conyers.

Entred . . . under the hands of Master ANTHO: SANDERS and Master Warden MACOCK a book or copy intituled *Christ the pearle of greate price or the marriage of the Lamb set forth being a divine message from god to poore sinners.*

[No sum stated.]

1<sup>st</sup> May 1676Master  
John Martin.

Entred . . . under the hands of Master CHARLES SMITH, and Master Warden ROYCROFT a book or copy intituled *Willughby upon birds*, translated out of the Latine copy by M<sup>r</sup> Ray.

[No sum stated.]

9<sup>th</sup> May 1676[Page [510]]  
Master  
Richard Royston.

Entred . . . under the hands of THOMAS TOMPKINS D.D. and Master Warden MACOCK a book or copy intituled *A modest plea for the Church of England*, by Rich<sup>d</sup> Hollingworth, A.M., & vicar of West Ham nere London.

[No sum stated.]

9<sup>th</sup> May 1676Master  
Richard Royston.

Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden MACOCK a book or copy intituled *The moderne pleas for comprhension, toleracōn and the taking away the obligacōn to the renouncing of the govern<sup>mt</sup>\* covenant considered & discussed.*

[No sum stated.]

## Eodem die

Idem.

Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden MACOCK a book or copy intituled *The witnesses to Christianity or, the certainty of our faith and hope in a discourse upon the 1 ST JOHN, v. 7. 8.* by Simon Patrick, D.D.

[No sum stated.]

\* Deleted in Register.



## [28° Caroli Regis II.]

9<sup>th</sup> May 1676

Idem. Entred for his copie under the hands of Master ANTHO: SANDERS and Master Warden MACOCK a book or copy intituled *The grand presumption of the Roman Church in equalling their traditions to the written word and their jealousies of themselves in refusing to admitt the holy Scriptures as the rule for the triall of their religion, in two discourses* by Fra: Gregory, D.D.  
[No sum stated.]

11<sup>th</sup> May 1676

Master Entred . . . under the hands of Master W<sup>M</sup> JANE and Master  
Fra. Egglesefeld. Warden MACOCK a book or copy intituled *The poysoners punishment, or a true narrative of a horrid murder lately comitted in the towne of Plimouth upon Elizabeth Weekes and her daughter Mary Pengelly widow, both poisoned by Anne Evans an apprentice & Philip Carey a nurse in their family.*  
[No sum stated.]

## 16 May 1676

[Page 511] Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Master Warden NORTON a book or copy intituled *English Adventures*  
Henry Herringman. written by a pson of honour.  
[No sum stated.]

## 17 May 1676

Master Entred . . . under the hands of Master W<sup>M</sup> JANE and Master  
Richard Royston. ROGER NORTON a book or copy intituled *The Preistbiterians unmasked, or animadversions upon the impertinecy and falsehood of a nonconformist book intituled, The interest of England in ye matter of religion.*  
[No sum stated.]

1<sup>mo</sup> Junii 1676

Master Entred . . . under the hands of Master LESTRANGE and Master  
Hen. Herringman. Warden MACOCK a book or copy intituled *The Virtuoso, a comedy acted at the Dukes Theater written by Thomas Shadwell.* [No sum stated.]

2<sup>o</sup> June 1676

Master Entred . . . under the hands of Master ROGER L'ESTRANGE and  
W<sup>m</sup>. Jacob and Master Master Warden MACOCK a book or copy intituled *Englands Remarques*  
Langley Curtis. *or, A view of all the counties of England and Wales, wth their growth and manufacture, the number of all bishoppes, dukes, marquesses, earles, viscounts, barrons, parliament men, hundreds, markt townes and parishes in each county, the length breadth and circumference of the same and in what diocese it lyes in. And alsoe the names of all the cheife citty or towne of every county, and the distance of the same from London; and likewise the names of all markt townes and upon what dayes they are kept.*  
[No sum stated.]

[28° *Caroli Regis II.*]8<sup>th</sup> June 1676Master  
Tho. Milbourne.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden NORRON a book or copy intituled *A Decad of Medicinall Counsell*, written originally in French by D<sup>r</sup> Theodore Turquett de Mayerne, Knt; Baron of Aubonne, Counsellor & cheife phisitian to the late King and Queene of England. Put out in Latine at Geneva by Theophilus Benetus, M.D. Englished by Thomas Sherley Phisitian in ordinary to his present matie. [No sum stated.]

15<sup>th</sup> June 1676[Page 512]]  
Master  
Brabazon Aylmer.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden MACOCK a book or copy intituled *Consideracōns of the existence of God and the immortality of the soule, wth the recompence of the future state for the cure of infidelity the hec tick evill of the times*, by William Bates, D.D. [No sum stated.]

15<sup>th</sup> June 1676Master  
Hen. Herringman.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a book or copy intituled *The Man of mode or, Sir Fopling Flutter* a comoe dy, written by George Etheridge Esq<sup>r</sup>. [No sum stated.]

15<sup>th</sup> June 1676Master  
Richard Walker.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *Don Carlos, Prince of Spaine* a tragoedy, as it is acted at the Duke's Theater, written by Jo Ottway, gent. [No sum stated.]

## 24 June 1676

Master  
Tho. Newcomb.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK a book or copy intituled *A Christian New yeares <sup>Translated</sup> ~~written in English~~ <sup>quifl or, exhortacōns to the practice of vertue,</sup> written by the right hono<sup>ble</sup> S<sup>r</sup> Harbottle Grimston, Barr<sup>t</sup> Master of the Rolls, and translated by J. B. [No sum stated.]*

24<sup>th</sup> June 1676Master  
Sam<sup>ll</sup>. Mearne  
and Master  
Andrew Clark.

Entred . . . under the hands of Master W<sup>m</sup> JANE and Master Warden MACOCK, a small tract *touching the use of the gramaticall cards & also the gramaticall cards* [sic]. [No sum stated.]

24<sup>th</sup> June 1676[Page 513]  
Master  
Jo<sup>n</sup>. Williamson.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a booke or copy intituled *The witts academy, or, the muses delight. Examples of letters of all sorts both jocose & serious, fitted for businesse aswell as recreacōn; merry dialogues upon various occasions composed of mirth witt and eloquence.* [No sum stated.]

\* Deleted in Register.

[28° Caroli Regis II.]

1<sup>st</sup> July 1676

Master  
Sam<sup>ll</sup>. Sprint.

Entred for his copie under the hands of Master W<sup>m</sup> SILL and Master Warden MACOCK a book or copy intituled *The doore of heaven opened and shutt, opened to the ready and prepared; shutt agst the unready and unprepared, or, a discourse concerning the absolute necessity of a timely preparacōn for a happy Eternity* by John Fox. [No sum stated.]

3<sup>d</sup> July 1676

Master  
Edward Thomas.

Entred . . . under the hands of Master ROGER L'ESTRANG and Master Warden MACOCK a booke or copy intituled *The gentlewomans companion, or, a guide to the female sex, containeing direcōns of behaviour in all places, companies, relaōns and condiōns, from their childhood downe to old age, with letters and discourses upon all occasions, whereunto is added a quid for cookmaids, dairymaids, chambermaids, and all others that goe to service,* by Hannah Woolley. [No sum stated.]

4 July 1676

Master  
Nevill Simmons.\*

Entred . . . under the hands of Master W<sup>m</sup> JANE and Master [Incomplete Entry].

[In the right hand margin are the following figures:—

4	.	15	.	0
26	.	7	.	0
-----				
31	.	2	.	0
-----				

[This may refer to the unentered fees.]

\* Deleted in Register.

**Master: Abell Roper, Master.**  
**Master: Mearne** } **Wardens.**  
**Master: Rich. Clark** }

## 4 July 1676

[Page [514]]  
 Master  
 Nevill Simmons.

Entred for his copie under the hands of Master WILLIAM JANE and Master Warden CLARK a book or copy intituled *English examples to bee turned into Latine, beginneing wth the nominative case & verb, as tis varied throughout all modes and tenses and afterwards fitted to all ye rules of the grammar to wch is added some cautions for children to avoid mistakes in making formes of epistles, themes and other exercises, for the use of young beginners at Bury Schoole.* [No sum stated.]

## 5th July 1676

Master  
 Tho. Newcomb.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden CLARK, two bookes or copies, the one intituled *A sermon preached before the King at Whitehall, May the seaventh 1676, and the other intituled \** by John Sudbury, D D, the other intituled, *A sermon preached before the King at Whitehall January the 9th 1675-6.* by Tho: Cartwright, D D. [No sum stated.]

## 6th July 1676

Master  
 Jonathan Robinson  
 and Master  
 John Hancock.

Entred . . . under the hands of Master GEORGE HOOPER and Master JOHN MACOCK a book or copy intituled *Philosophia generalis in duas partes disternata una de ortu et progressu philosophiae ejusque traducōne e sacris fontibus, in qua fusius tractatur de philosophia Platonica altera 1° de minorum gentium philosophis. 2 de novem habitibus intellectualibus. 3. De Philosophiae objecto, subjecto finibus adjunctis discrimine a Theologia prestantia effectis corruptione recto usu partibus nec non philosophorum characteribus et officiis, per Theophilus Gale.* [No sum stated.]

## 7th July 1676

[Page 515]  
 Master  
 William Cademan.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *Ibrahim the illustrious Bassa*, written by Elkanah Settle servt to his Matie. [No sum stated.]

## 10th July 1676

Master  
 Rich. Marriott.

Entred . . . under the hands of my Lord Cheife Justice NORTH and Master Warden CLARK a book or copy intituled *Thirty one argumts of law*, delivered by Edward Vaughan, late lord cheife Justice of his Mats Court of Comon Pleas at Westmr. [No sum stated.]

\* Deleted in Register.

## [28° Caroli Regis II.]

15<sup>th</sup> July 1676

Master Tho. Bassett. Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK, a copper plate picture of the late Lord Cheife Justice Hales. [No sum stated.]

## 29 July 1676

Master Wm. Jacob. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK, *Advice to citty & countrey or a generall account of all carriers waggons, stage coaches, higlers, carrivans, hoyes barges, packett-boates, & tilt boates of England, the places and times wch each of them settts forth from London or any port of England, and either of their returnes, very usefull & profitable to the kingdome.* [No sum stated.]  
Master Langley Curtis.

9<sup>th</sup> August 1676

Master Jonathan Edwin. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK, a small tract entituled *Wonderfull Newes from Bristoll, a true yet prodigious relaçon how a henn on the third of July last brought into the world a kitling or young catt to the unspeakable admiraçon of many people present.* [No sum stated.]

10<sup>th</sup> Aug<sup>st</sup> 1676

[Page 516] Entred . . . under the hands of Master Secretary COVENTRY and Master CLARK warden a book or copy intituled *The memoires of the life & actions of James, Duke of Hamilton, being a continuacōn of Bipp Spotswood's history of Scotland*, in folio, by Gilbert Burnett chaplaine in ordinary to his Matie. [No sum stated.]  
Master Rich. Royston.

19 Aug<sup>st</sup> 1676

Master Jona. Edwin. Entred . . . under the hands of Master P.\* JANE and Master Warden CLARK a book or copy intituled *Two sermans* preached at the funeralls of Robert Lord Lexington and the Lady Mary his wife by Sam<sup>ll</sup> Holden. [No sum stated.]

22<sup>th</sup> August 1676

[Page 517] Entred . . . under the hands of S<sup>r</sup> JONAS MOORE and Master Warden MEARNE a booke or copy intituled *The displaying of supposed wilchcraft, wherein the existense of two sorts of witches is granted, 1<sup>st</sup> such as are active deceivers & impostors. 2<sup>dly</sup> such as are under a passive delusion of melancholly & fancy, of both which there are many sarts; but the existense of such a witch as is supposed to performe the things under-written is utterly denied and dispraved, 1<sup>st</sup> that the witch doth not make a visible & corporeall league wth the devill. 2<sup>dly</sup> that the devill doth not suck upon the witches body. 3<sup>dly</sup> That they have not carnall copulacōn togeather. 4<sup>th</sup> That witches are not transubstantiated into catts, doggs, or the like, that they doe not fly in the ayre or raise tempests*, by John Webster, practitioner in phisick & chirurgery. [No sum stated.]  
Master Nathaniell Brookes.

\* This should be W. not P.

[28° *Caroli Regis II.*]**25 Aug<sup>st</sup> 1676**Master  
Tho. Newcomb.

Entred for his copie under the hands of Master W<sup>m</sup> JANE and Master Warden MEARNE a book or copy intituled *A sermon* preached 17 July 1676 in the cathedrall church of S<sup>t</sup> Peter in York before the right hono<sup>ble</sup> S<sup>r</sup> Francis North, lord cheife justice of the Comon Pleas, Vere Bertie Esq<sup>r</sup> one of the Barons of the Excheqr, his Maties Judges of Assize, for the Northerne circuit, by Tho: Cartwright, D.D. & Deane of Rippon, chaplaine in ordinary to his Matie. [No sum stated.]

**26<sup>th</sup> Aug<sup>st</sup> 1676**Master  
Thomas Rookes.

Entred . . . under the hands of Master C. SMITH and Master Warden CLARK a booke or copy intituled *Cocker's Arithmatick Vulgar & decimall, delivered in a new method for the use & benefitt of all publike & private schooles, & whatsoever person shall bee concerned in an art soe absolutely necessary, being the producōn of 20 yeares study*, by Edward Cocker, practitioner in writing Arith & ingraving. [No sum stated.]

**29<sup>th</sup> Aug<sup>st</sup> 1676**[Page [518]]  
Master  
Nathanlell Ponder.

Entred . . . under the hands of the right reverend Father in God, HENRY, Lord Bipp of London, and Master Warden CLARK a book or copy intituled *Justificacōn evangelicall, or, a plaine impartiall Scripture account of Gods method in justifying a sinner*, written by S<sup>r</sup> Charles Wolseyley, Bar<sup>tt</sup>. [No sum stated.]

**30<sup>th</sup> Aug<sup>st</sup> 1676**Master  
Jonathan Edwin.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The Character of an honest Lawyer*, by H: C. [No sum stated.]

**4<sup>th</sup> September 1676**Master  
William Marshall.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The tombe of Semiramis hermetically sealed w<sup>ch</sup>, if a wise man open (not the ambitious covetous Cyrus) hee shall find the treasures of kings, inexhaustible riches to his content.* H: V: D. [No sum stated.]

**4<sup>th</sup> September 1676**Master  
Nathan<sup>ll</sup>. Crouch.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a booke or copy intituled *John Dastin his Donum Dei, or, the gift of God, translated into English. As alsoe the marrow of alchimy* by George Ripple an Englishman. [No sum stated.]

**5<sup>th</sup> September 1676**Master  
Fabian Stedman.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The Art of Ringing improved wth plaine & easy rules to guide the practiōner in the ringing of all sorts of changes, to wch is added 98 new crosse peales.* [No sum stated.]

[28° *Caroli Regis II.*]

**11<sup>th</sup> September 1676**

[Page 519]  
Master  
Gabriell Kunholt.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A perticuler account of the present siege of Maestricht, wth the sundry remarkable circumstances thereto relating, being the substance of a letter written out of Holland, by a freind, to a person of quality in London.* [No sum stated.]

**14<sup>th</sup> September 1676**

Master  
Ben. Shirley.

Entred . . . under the hands of Master ABRAHAM CAMPION and Master Warden MEARNE a book or copy intituled *Mellificium chirrurgiae, or the Marrow of chirrurgery much enlarged, to wch is now added Anatomy illustrated wth twelve brasse cutts and alsoe the marrow of Phisick, both in the newest way, by James Cooke, practitioner in phisick & chirrurgery.* [No sum stated.]

**14<sup>th</sup> September 1676**

Master  
Ben. Shirley.

Entred . . . under the hands of Master ABRAHAM CAMPION and Master Warden MEARNE a book or copy intituled *The life & triall of Sr Walter Raleigh.* [No sum stated.]

**18<sup>th</sup> September 1676**

Master  
Tho. Parkhurst.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a book or copy intituled *An elegy of the reverend Father in God, Edward, late Lord Bipp of Norwich, by J. C. D.D.* [No sum stated.]

**21<sup>th</sup> September 1676**

George Sawbridg,  
Esq<sup>r</sup>.

Entred . . . under the hands of ROGER L'ESTRANGE Esq<sup>r</sup> and Master Warden CLARK a book or copy intituled *The use of the line of proporcion made easy. A second part, togeather with proporcionall lines wch may conveniently bee put upon a two foote rule & their uses applied to the solution of problemes in arithmetick, geometry, trigonometry, astronomy, geography, navigacon, dialling, military affaires & gaugeing, by W<sup>m</sup> Leybourne, Philom. To wch is added a supplement containeing the descripcion & use of a convenient two foote joint rule by John Browne.* [No sum stated.]

**23<sup>d</sup> September 1676**

[Page [520]]  
Master Simon  
Chamberlayn.

Entred . . . under the hands of ROGER L'ESTRANGE Esq<sup>r</sup> and Master Warden CLARK a book or copy intituled *Fons sanitatis, or the healing spring at Willowbridge in Staffordshire, found out by the right hono<sup>ble</sup> Jane, Lady Gerrard, Baronesse of Bromley.* Published for the Comōn good by Samuell Gilbert, chaplaine to her honor, & rector of Quatt. [No sum stated.]

[28<sup>o</sup> *Caroli Regis II.*]

## 28 September 1676

Master  
Phillipp Brookesby. Entred for his copie under the hands of ROGER L'ESTRANGE Esq<sup>r</sup> and Master Warden CLARK a book or copy intituled *A Book of Fortune, with propheticall solutions, giving satisfaccōn in every condition of humaue life, either as it relates to love or businesse*, written in the reigne of King Hen: the 8<sup>th</sup> and ever since carefully preserved by a monk beyond sea, and now brought over into England, by George Stanmore gent.

[No sum stated.]

30<sup>th</sup> September 1676

Master  
Tho. Cockerill. Entred . . . by vertue of an assignemt under the hand and seale of THOMAS PASSINGER bearing date the sixth day of May last past, before the date hereof, and alsoe by vertue of an order of a Court of Assistants bearing date the seaventh day of June last past, a book or copy intituled, *A dialogue betweene a Popish preist & an English protestant, wherein the principall points & arguments of both religions are truely proposed & fully examined* by Mathew Poole, minister of the Gospell. To wch assignemt the hand of Master MACOCK warden is subscribed.

[No sum stated.]

## 6 October 1676

[Page 521]  
Master  
Thomas Rookes.

Entred . . . under the hands of Master WILLIAM JANE and Master RICHARD CLARK warden a book or copy intituled *The Family Phisician & the house apothecary, containeing medicines against all such diseases people usually advise wth apothecaries to bee cured of.* 2<sup>dy</sup> *Instrucōns whereby to prepare at your owne houses all kinds of necessary medicines that are prepared by Apothecaries or prescribed by Phisicians.* 3<sup>dy</sup> *The exact prices of all druggs, herbs, seedes, simple and compound medicines as they are sold at the druggists or may bee sold by the apothecaries.* 4<sup>th</sup> *That its plainely made to appeare that in preparing medicines thus at your owne houses that its not onely a safer way, but you shall alsoe save nineteene shillings in twenty comparing it wth the extravagant rates of many apothecaries,* by Gideon Harvey, M.D. Phisician in ordinary to his Matie.

[No sum stated.]

11<sup>th</sup> October 1676

Master Jo<sup>n</sup>. Clark.  
Master  
Tho. Parkhurst.

Entred . . . by vertue of an assignemt under the hand and seale of THOMAS WHITE of the parish of S<sup>t</sup> Margaretts Westmr, gent, and JUDITH his wife extrix of the last will and testament of Nicholas Fussell, late citizen and staconer of London, decēd bearing date the nineteenth day of September last, and by vertue of an order of a court of Assistants dated the second day of this instant October, a book or copy intituled, *Deodates large notes upon the Bible* in Italian, translated into English by M<sup>r</sup> Robert Gentiles, and *the analysis upon each severall book of the Old & New Testament*: To wch assignemt the hand of Master Warden CLARK is subscribed.

[No sum stated.]



[28° Caroli Regis II.]

14<sup>th</sup> October 1676

Master  
Henry Cruttinden. Entred for his copie under the hands of Master W<sup>m</sup> SILL and Master  
Warden CLARK a book or copy intituled *A scripturall catechisme, or, the  
duty of man laid downe in expresse words of scripture cheifly intended  
for the benefitt of the younger sort Divided into two parts, the first con-  
taineing the cheife principles of our Christian beleiffe; the second instructing  
us in our Duty to God and man, according to the method observed in the  
excellt booke entituled, The whole Duty of man. To wch is added some  
private devotions in expresse words of scripture wth devout collects for  
severall occasions.* [No sum stated.]

14<sup>th</sup> October 1676

[Page [522]] Entred . . . under the hands of Master ROGER LESTRANG and  
Master Warden CLARK a booke or copy intituled *A new & further  
Dorman Newman. narrative of the state of New England, being a continued account of the  
bloody Indian warr from March till August 1676.* [No sum stated.]

20<sup>th</sup> October 1676

Master  
Rich. Marriott. Entred . . . under the hands of Master WILLIAM JANE and Master  
Warden MEARNE a book or copy intituled *Antiquities of the citty of  
Exceter* collected by Richard Izack, Esq<sup>r</sup> Chamberlaine thereof.  
[No sum stated.]

20<sup>th</sup> October 1676

Master  
William Jacob. Entred . . . under the hands of ROGER L'ESTRANGE Esq<sup>r</sup> and  
Master Warden CLARK a book or copy intituled *Alcimus & Vannoza, a  
true tragicall history, written originally in French by the Bipp of Belley  
& translated into English by &c.* [No sum stated.]

4<sup>th</sup> November 1676

Master  
John Leigh.  
Master  
Tho. Dring. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *Pharmaceutice  
Rationalis, or, the operacōns of medicines in humane bodies, in two parts,  
by Tho: Willis, M.D. Sidley Professor in the University of Oxford,  
translated into English.* [No sum stated.]

7 November 1676

Master  
Tho. Parkhurst.  
Master  
Nevill Simmons. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden MEARNE a book or copy intituled *England's improvement  
by sea and land to out doe the Dutch without fighting, to pay debts  
without money, to sett at work all the poore of England wth the growth of  
our owne lands, to prevent unnecessary suites in law, with the benefitt of a  
voluntary register, direccōns where vast quantities of timber are to bee had  
for building of shippes, with the advantage of making greate rivers of  
England navigable, Rules to prevent fires in London and other greate  
citties wth direccōns how the severall companies of handicraftsmen in  
London may alwayes have cheape bread & drinke, by Andrew Yarranton,  
gent.* [No sum stated.]

## [28° Caroli Regis II.]

## 7 November 1676

[Page 523]  
Master  
Charles Smith  
and Master  
William Jacob.

Entred for their copie under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The life of God in the soule of man, or the nature and excellency of the Christian religion, wth the method of attaineing the happinesse it proposes. And an account of the beginnings and advances of a spirituall life, in two letters written to persons of honour.* [No sum stated.]

## 9th November 1676

Master  
John Martin.

Entred . . . under the hands of My Lord BRUNCKARD, and Master Warden MEARNE, a book or copy intituled *Philosophicall Transactions, giving some account of the present undertakings, studies and labours of the ingenious in many considerable parts of the world.* [No sum stated.]

## 17th November 1676

Master  
Henry Cruttinden.

Entred . . . under the hands of Master W<sup>m</sup> JANE a book or copy intituled *Λιθολογια. A treatise of the stone and gravell their causes signes and symptomes wth methods for their prvencon and cure,* written in Latine by John Groenveldt, Lythotomist & D<sup>r</sup> of Phisick & rendred into English [No sum stated.]

## 20th November 1676

Master  
William Godbid.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE, a copper plate of *Mother Damnable's picture* wth some verses underneath. [No sum stated.]

## 25th November 1676

Master  
Richard Tonson.

Entred . . . under the hands of Master AB: CAMPION and Master Warden MEARNE a book or copy intituled *The history of Portugall, or, a relaçon of the troubles that happened in the Court of Portugall in the yeares 1667 & 1668. In wch is to bee seene that greate transacçon of the renunacon [sic] of the crowne by Alfonso the sixth, the dissoluçon of his marriage with the Princesse Maria Frances Isabella of Savoy, the marriage of the same Princesse to the Prince Don Pedro, Regent of the realme of Portugall, and the reasons that wee alleadged at Rome for the dispensaçon thereto all faithfully translated.* [No sum stated.]

## 2 December 1676

[Page [524]]  
Master  
John Darby.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A breife history of the warre wth the Indians in New England, from June 24, 1675 when the first English man was murdered by the Indians, to August 12: 1676, when Phillipp ats Metacomett, the principall author and beginner of the warr, was slaine; wherein the grounds, beginning & progresse of the warr is summarily expressed, together wth a serious exhortaçon to the inhabitants of that land, by Increase Mather, Teacher of a Church of Christ in Boston in New England.* [No sum stated.]

[28° Caroli Regis II.]

4<sup>th</sup> December 1676

Master  
Samuell Sprint. Entred for his copie under the hands of Master WILLIAM JANE and Master  
Warden CLARK a book or copy intituled *The true Christians love of the  
unseene Christ, or, a discourse cheifly tending to excite and promote the  
kind love of Christ in the hearts of Christians, wth an appendix concerning  
Christs manifestaōn of himsel<sup>e</sup> to them that love him, by Tho: Vincent,*  
minister sometimes of Maudlins Milkestreete. [No sum stated.]

11<sup>th</sup> Decembr. 1676

Master  
Fablan Stedman. Entred . . . under the hands of ROGER L'ESTRANG Esq<sup>r</sup> and Master  
Warden CLARK a book or copy intituled *Eighteene very practicall peales  
upon six & eight bells composed wth mixt grounds, togeather wth a second  
Imperiall Bob,* Composed by F. S. [No sum stated.]

14<sup>th</sup> December 1676

Master  
John Leigh.  
Master William  
Shrewsbury. Entred . . . under the hands of Master WILLIAM JANE and Master  
Warden CLARK a book or copy intituled *Contemplations morall & divine  
the second part,* by the author of the first part. [No sum stated.]

14<sup>th</sup> Decemb. 1676

Master William  
Shrewsbury. Entred . . . under the hands of Master CHARLES SMITH and  
Master Warden CLARK a book or copy intituled *Difficiles nugae, or  
observaōns touching the Torricellium experiment, and the various solutions  
of the same especially by the weight or elasticity of the aire, togeather wth  
an essay touching the gravitation of fluid bodies, and the reasons thereof.*  
[No sum stated.]

14<sup>th</sup> December 1676

[Page 525]  
Master William  
Shrewsbury. Entred . . . under the hands of Master WILLIAM JANE and Master  
Warden CLARK a book or copy intituled *Observaōns touching the  
principles of naturall motions and especially touching rarefaction & con-  
densation togeather with a reply to certaine remarques touching the gravi-  
tation of fluids,* by the author of *Difficiles Nugae.* [No sum stated.]

2<sup>d</sup> January 1676 [i.e. 1676=7]

Master  
Jonathan Edwin. Entred . . . under the hands of Master W<sup>m</sup> JANE and Master  
Warden CLARK a book or copy intituled *A New Yeares Guift for Papists  
or, the legend of Loretto, &c.* [No sum stated.]

3<sup>d</sup> January 1676 [i.e. 1676=7]

Master  
Robert Clavell. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *London's Armory accu-  
rately delineated in a Graphicall display of all the armes, crests, supporters,  
mantles & mottoes, of every distinct company and corporate society in the  
hono<sup>ble</sup> city of London, as they truly beare them, faithfully collected from  
their severall patents, wch have beene approved and confirmed by divers  
Kings at Armes in their Visitaōns.* [No sum stated.]

12<sup>th</sup> January 1676 [i.e. 1676/7]Master  
John Williams,  
sen<sup>r</sup>.

Entred for his copie under the hands of Master JOHN COOK and Master Warden MEARNE a book or copy intituled *The holy court, in five tomes, the first treating of motives wch should excite men of quality to Christian perfecon; the second of the prelate, soldier, statesman, and lady; The third of maximes of Christianity against profanenesse, divided into three parts (viz') Divinity, government of this life and state of the other world; the fourth containeing the comand of reason over the passions; the fifth containeing the lives of the most famous and illustrious courtiers taken both out of the Old and New Testament and other moderne authors, written in French by Nicholas Caussin & translated into English, by Sir T. H. and others.* [No sum stated.]

18<sup>th</sup> January 1676 [i.e. 1676/7][Page [526]]  
Master  
Tho. Parkhurst.

Entred . . . under the hands of Master W<sup>M</sup> JANE and Master Warden CLARK a book or copy intituled *Meditations on the fall and rising of Peter.* [No sum stated.]

18<sup>th</sup> January 1676 [i.e. 1676/7]Master  
John Bullen.

Entred . . . under the hands of Master W<sup>M</sup> JANE and Master Warden CLARK a book or copy intituled *Heraclitus Christianus or the man of sorrow being Reflexions on all states and condiçions of humane life.* [No sum stated.]

20<sup>th</sup> January 1676 [i.e. 1676/7]Master  
Tho. Parkhurst.

Entred . . . under the hands of Master WILLIAM SILL and Master Warden CLARK a book or copy intituled *The Manie Principles of Christian Religion in an 107 short Articles or Aphorismes generally reced as being proved from Scripture. Now further cleared and confirmed by the consonant doctrine recorded in the Articles and Homilies of the Church of England under foure heads, viz', Of things to bee 1<sup>st</sup> beleived, comprehended in the creed. 2<sup>dly</sup> done in the tenn comandmts. 3<sup>dly</sup> Practis'd in the Gospell particulerly two Sacraments, 4<sup>thly</sup> Prayed for in the Lords prayer, explained by Thomas Adams M.A.* [No sum stated.]

20<sup>th</sup> January 1676 [i.e. 1676/7]Master  
Thomas Passinger.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *The compleate servant maid, directing young maidens how they may fitt and qualify themselves for any of these employmts waiting woeman, house keeper, chamber maid, cooke maid, under cook maid, nursery maid, daiery maid, laundry maid, house maid & scullery maid composed for the greate benefitt of all young maidens* [No sum stated.]

22<sup>th</sup> January 1676 [i.e. 1676/7]Master  
William Cademan.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a booke called *Pastor Fido.* [No sum stated.]

## [29° Caroli Regis II.]

31<sup>th</sup> March 1677[Page 527]  
Master  
George Dawes.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master Warden MEARNE a book or copy intituled *Monsieur Scarroones letters to severall persons of the greatest eminency & quality*, rendred into English by John Davies of Kidwelly. [No sum stated.]

6<sup>th</sup> Aprill 1677Master  
John Martin.

Entred . . . under the hands of Master THOMAS TOMKINS and Master JOHN MACOCK late warden, a book or copy intituled *An explicacōn of the Decalogue or Ten Comaundements wth reference to the catechisme of the Church of England, to wch are premised by way of introducōn severall generall discourses concerning God's both naturall & positive lawes*, by Gabriell Towerson Rector of Wellwyn in Hertfordshire.

[No sum stated.]

6<sup>th</sup> Aprill 1677Master  
John Martin.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *An explicacōn of the Apostles Creed, as it is a part of and interpreted by the Catechisme of the Church of England, together wth an introducōn thereto*, by Gabriell Towerson, Rector of Wellwyn in Hertfordshire.

[No sum stated.]

6<sup>th</sup> Aprill 1677Master  
Nath. Ponder.  
Master  
Langley Curtis.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *A letter from a gentleman in Ireland to his brother in England, relating to the concernes of Ireland in matter of trade*.

[No sum stated.]

6<sup>th</sup> Aprill 1677Master  
William Whitwood.

Entred . . . under the hands of Master AB: CAMPION and Master Warden CLARK a book or copy intituled *The Divine Phisician, prescribing rules for the prevenōn and cure of most diseases aswell of the body as the soule, demonstrating by naturall reason & alsoe divine & humane testimony, that, as vitious and irregular accōns & affectōns prove often occasions of most bodily diseases, & shortnesse of life doe conduce to the preservaōn & prolongaōn of life*, by J. H. M.A.

[No sum stated.]

## 13 Aprill 1677

[Page [528]]  
Master  
Edward Fowkes.

Entred . . . under the hands of Master ANTHO: SAUNDERS and Master Warden CLARK a book or copy intituled *Poeticall Piety or Poetry made pious, by rendring into its method, the observaōns arising from various divine subjects, as usefull for these prophane & enormous times, to wch is added a breife Alphabetical Expositor explaining the most difficult words used in these poems, to the concepōn of the meanest reader and may serve as a remembrancer to the imperfect memory*. By a respector of Piety & Pious Poetry.

[No sum stated.]

## 13 Aprill 1677

Master  
William Godblid.

Entred for his copie under the hands of Master WILLIAM JANE and Master Warden CLARK a book or copy intituled *The six voyages of John Baptista Tavernier, Baron of Aubonne, wch hee made into Turkey, Persia & all over the East Indies, for the space of forty yeares—and through all the roades that are usually travelled wth perticuler observaçõs, upon the quality, religion, governmt, customes & comodities of every countrey, & the figures, weight & value of the money currant all over Asia: usefull for travellers Merch' & jewellers*, translated into English. [No sum stated.]

## 13 Aprill 1677

Master  
Charles Harper.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a comedy called, *The Countrey Innocence, or the chambermaid turned Quaker. As it is now acted at the Theater Royall*, by John Leanerd. [No sum stated.]

## 13 Aprill 1677

Master  
Tho. Bassett.

Entred . . . under the hands of Master W<sup>M</sup> SILL and Master Warden MEARNE, a book or copy intituled *A short French and English Dictionary wth another English and French, according to the present use and moderne orthography of the French, whereunto is added, A new French grammar for English to learne French, and an English grammar for forreigners to learne English* by \* [No sum stated.]

## 16 Aprill 1677

[Page 529]  
Master  
Jonathan Edwin.

Entred . . . under the hands of Master W<sup>M</sup> SILL and Master Warden MEARNE a book or copy intituled *The Countermine or a short but a true discovery of the dangerous principles & secret practices of the dissenting party especially the Preistbiterians shewing that religion is pretended but rebellion is intended; and in order thereto the foundaçõn of monarchy in the State and Episcopacy in the Church are undermined, &c.* [No sum stated.]

## 20th Aprill 1677

Master William  
Shrewsbury.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The Primitive Origination of Mankind considered and examined according to the light of nature*, Written by S<sup>r</sup> Matth: Hale knt late Cheife Justice of his Mats Court of Kings Bench. [No sum stated.]

## 25th Aprill 1677

Master William  
Shrewsbury.

Entred . . . under the hands of Master WILLIAM JANE and Master Warden MEARNE a book or copy intituled *The life and death of Pomponius Atticus, written by his contemporary & acquaintance Cornelius Nepos, translated out of his Fragments, togeather wth observaçõs morall & politicall thereupon*, by S<sup>r</sup> Mathew Hale, knt, late Lord Cheife Justice of his Mats Court of Kings Bench. [No sum stated.]

\* There is no stop after the last word, and though the entry might very well end there, it may have been the intention of the clerk to add the name of the author.

[29° *Caroli Regis II.*]**25th April 1677**

Master  
Joshua Conyers. Entred for his copie under the hands of Master WILLIAM SILL and  
Master Warden MEARNE a book or copy intituled *An awaking call to  
unconverted sinners, being the sinners salvacon, or, the jaylors conversion.*  
Published by J. Treinock, B.D. [No sum stated.]

**26th April 1677**

[Page 530]  
Master  
Joshua Conyers. Entred . . . under the hands of Master WILLIAM JANE and Master  
Warden MEARNE a book or copy intituled *God's sword drawne forth against  
drunkards and swearers, blasphemers, of God's holy name, whoremongers,  
Sabath breakers, & other lewd livers of all sorts; in wch is sett forth that  
abominable sinn of drunkenness wih its attendant vices, in forty three  
examples of God's imediate judgments upon drunkards & impenitent sinners*  
by J. Swinock, B.D. [No sum stated.]

**4th of May 1677**

Master  
Richard Tonson. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *Anthony & Cleopatra*  
written by the hono<sup>ble</sup> Sr Charles Sidley, Barr<sup>tt</sup>, a Tragoedy.  
[No sum stated.]

**4th of May 1677**

Master  
Edward Gellibrand. Entred . . . under the hands of Master ABRAHAM CAMPION and  
Master Warden CLARK a book or copy intituled *The blessednesse of the  
righteous opened, and further recomended from the consideracon of the vanity  
of this mortall life* in two treatises on *PSAL: 17. 15. PSAL: 89: 47.* by  
J. Howe M.A. sometimes fellow of Magdalen Colledg Oxon.  
[No sum stated.]

**11th May 1677**

Master  
Edward Gellibrand. Entred . . . under the hands of Master WILLIAM SILL and Master  
Warden MEARNE a book or copy intituled *The Irish Rebellion, or, an  
history of the beginnings and first progresse of the generall rebellion raised  
within the kingdome of Ireland, upon the three and twentieth day of  
October, in the yeare 1641; togeather wth the barbarous cruelties and bloody  
massacres wch ensued thereupon,* by Sr John Temple kn<sup>t</sup>, Master of the  
Rolles, & one of his Mats most hono<sup>ble</sup> Privy Councell within the kingdome  
of Ireland. [No sum stated.]

**11th May 1677**

[Page 531]  
Master  
Richard Tonson. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *The songes in Circe a*  
tragedy written by Charles Davenant, D. o L. [No sum stated.]

[29<sup>o</sup> *Caroli Regis II.*]18<sup>th</sup> **May** 1677Master  
Ben. Billingsley.

Entred for his copie under the hands of Master ROGER L'ESTRANGE and Master MEARNE warden, a book or copy intituled *Englands greate happinesse, or, a dialogue betweene Content & Complaint, wherein is an endeavour to shew that a greate part of our complaints are causelesse &c. Wee have more wealth now than ever wee had at any time before the restauracōn of his sacred Matie.* By a reall & hearty lover of his King & Country.

[No sum stated.]

18<sup>th</sup> **May** 1677Master  
Henry Hills.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master RICHARD CLARK, warden a book or copy intituled *A second pacquett of advices and animadversions to the men of Shaftsbury occasioned by severall seditious pamphlets spread abroad to pervert the people.*

[No sum stated.]

21<sup>th</sup> **May** 1677Master  
Thomas Parkhurst.  
Master  
Jonathan Robinson.

Entred . . . under the hands of Master WILLIAM JANE and Master RICHARD CLARK warden a book or copy intituled *Ἀρχαιοσκοπία, or, a view of antiquity presented in a short but a a [sic] sufficient account of some of the fathers, men famous in their generacōns whoe lived within or nere the first 300 years after Christ, serving as a light to the students that they may peruse with better judgment and improved to greater advantage, the venerable monuments of those eminent worthies, by J. H. M.A.*

[No sum stated.]

24<sup>th</sup> **May** 1677[Page [532]]  
Master  
Brabazon Aylmer.

Entred . . . under the hands of Master WILL<sup>m</sup> SILL and Master Warden CLARK a book or copy intituled *The reasonableness of God's prescience of the sinns of men with the wisdom and sincerity of his counsells, exhortacōns and whatsoever other meanes hee uses to prevent them.*

[No sum stated.]

24<sup>th</sup> **May** 1677Master  
Brabazon Aylmer.

Entred . . . under the hands of Master GEORGE HOOPER and Master Warden CLARK, *A Sermon upon the Passion of our blessed Saviour, preached at Guild Hall Chappell, on Good Friday the 13<sup>th</sup> day of April 1677, by Isaack Barrow, D.D.*

[No sum stated.]

25<sup>th</sup> **May** 1677Master  
Henry Lloyd.

Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden CLARK a book or copy intituled *Decimall Arithmatick made easy.*

[No sum stated.]



[29<sup>o</sup> *Caroli Regis II.*]25<sup>th</sup> *May* 1677

Master  
Henry Lloyd. Entred for his copie under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *Timber measured by a line  
of more ease, dispatch & exactnesse than any other way now in use by a  
double scale*, by Henry Coggeshall, gent. [No sum stated.]

29<sup>th</sup> of *May* 1677

Master  
Rich. Marrott. Entred . . . under the hands of Master WILLIAM JANE and Master  
RICH: CLARK warden a book or copy intituled *A discourse concerning  
repentance, in five tracts*, by N. Ingello, D D. [No sum stated.]

5<sup>th</sup> *June* 1677

Master  
Andrew Clark. Entred . . . under the hands of Master GEO: HOOPER and Master  
Warden CLARK a book or copy intituled *Precepts and practicall rules for  
a truely Christian life being a summary of excellent direccions how to follow  
the narrow way to blisse in\* two parts* written originally in Latine by  
John Bona, Englished by L. B. [No sum stated.]

5<sup>th</sup> *June* 1677

[Page 533]  
Master  
Robert Pawlett. Entred . . . under the hands of Master GEORGE HOOPER and  
Master MEARNE warden a book or copy intituled *Practicall Christianity,  
or an account of Holinesse*. [No sum stated.]

5<sup>th</sup> *June* 1677

Master  
Robert Pawlett. Entred . . . under the hands of my Lord Cheife Justice RAYNSFORD,  
my Lord Cheife Justice NORTH, & my Lord Cheife Baron MOUNTAGUE,  
*An allowance & approvemt of the said Robert Pawlett for the printing of  
the commissioners names for takeing of affidavitts in the countrey to bee  
made use of in the courts of Kings Bench, Comon Pleas & Excheqr.*  
[No sum stated.]

12<sup>th</sup> *June* 1677

Master  
Walter Kettleby. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK a book or copy intituled *A Course of Chimistry  
containeing the easiest manner of performing those operacons that are in use  
of phisick, illustrated wth many curious remarks & usefull discourses upon  
each operacōn*. Writt in French by the famous Monsieur Lemery of Paris  
& rendred into English by Walter Harris, D<sup>r</sup> of Phisick lately fellow of  
New Colledge in Oxon. [No sum stated.]

19<sup>o</sup> *Junij* 1677

Master Tonson. Entred . . . under the hands of Master ROGER L'ESTRANGE and  
Master Warden CLARK one book or copy intituled *Circe* a Tragaedy  
vj<sup>d</sup> †

\* A word was written after "in," and afterwards delsted. It cannot now be deciphered.

† This entry is in a different handwriting, and it is noticeable that the fee is entered.

[29<sup>o</sup> *Caroli Regis II.*]27<sup>o</sup> Junii 1677

Arthur Bolderoe. Entred for his copie under the hand of Master L'ESTRANGE and Master Warden CLARK one book or cobby intituled *Poor Robins visions wherein is described the present humours of the times, the vices & fashionable fopperies thereof, and after what manner men are punished for them hereafter* vj<sup>d</sup>

26<sup>o</sup> Junii 1677

[Page [534]] Entred . . . under the hand of Master WILLM JANE and Master Master Warden MEARN one book or cobby intituled *Practicall Geometry or ye Thomas Passenger. Art of Surveyeing* . . . . . vj<sup>d</sup>

27<sup>o</sup> Junij 1677

John Sims. Entred . . . under the hand of Master L'ESTRANGE and Master Warden CLARK one book or cobby intituled *Tables for the use of the Excise Office* . . . . . vj<sup>d</sup>

28<sup>o</sup> Junij 1677

Master Benjamin Thrale. Entred . . . under the hands of Master L'ESTRANGE and Master Warden CLARK one book or cobby intituled *Coffee House Jestes by the author of Oxford Jestes* . . . . . vj<sup>d</sup>

**Master: Robert White, Master.**  
**Master: Tho. Roycroft\* } Wardens.**  
**Master: Tho. Vere . }**

2° Julij 1677

[Page 535]  
 Master Tho. Parkhurst. Entred for his copie under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or copy entituled *The present state of New England being a narrative of the troubles wth the Indians in New England from the first planting thereof in the year 1607 to this present year 1677, &c* . . . . . vj<sup>d</sup>

2° Julij 1677

Master Bassett. Entred . . . under the hand of Master JANE and Master Warden VERE one book or copy entituled *The wonders of the little world, or a generall and compleate history of man, wherein by many thousands of examples is shewed what man hath been from the creation of the world to this day, in respect of his body, senses, passions, affections, his vertues and perfections, his vices and defects, his quality, vocation and profession, and a multitude of other respects, by Nath: Wanley, M.A. and vicar of Trinity Parish in Coventry* . . . . . vj<sup>d</sup>

7° Julij 1677

Master John Amery. Entred . . . under the hand of Master ROGER L'ESTRANGE and Master THOMAS VERE warden one book or copy entituled *The Rover, or the banisht Cavaliers, as it was acted at his Royall Highnesse the Duke's Theatre. Written by M<sup>rs</sup> A. Behn* . . . . . vj<sup>d</sup>

13° Julij 1677

Master Jonathan Edwin. Entred . . . under the hand of Master ANTHONY SAUNDERS and Master VERE warden a book or copy entituled *The monck unvailed, or, a facetious dialogue discovering the severall intrigues & subtile practices together with the lewd & scandalous lives of moncks, fryers & others pretended religious votaries of the Church of Rome. Written by a Roman Catholique in French, Faithfully translated by C. V. of London* . . . . . vj<sup>d</sup>

15° Julij 1677

Master Willm. Cadman.  
 Master Symon Neale. Entred . . . under the hand of Master WILLIAM JANE and Master Warden VERE one book or copy entituled *The History of Spain, during the transactions and differences which happened in that Court, betwixt Don John of Austria and Cardinall Nitard, the first and second part* . . . . . vj<sup>d</sup>

\* "but Master Roycroft dyeing ye 10<sup>th</sup> Ang<sup>t</sup> Master Maccock was chosen upper warden in his roome."

## 1° Augusti 1677

[Page 536]  
Langley Curtis,  
William Crook, and  
William Cadman.

Entred for their copie under the hand of Master ROGER L'ESTRANGE and Master RICHARD CLARK warden one book or copy entituled *The Astrological Judgment and practice of physick, deduced from the position of the Heavens at the decumbiture of the sick person; wherein the fundamentall grounds thereof are most clearely displayed and laid open, shewing by an universall method not only the cause but the cure & end of all manner of diseases incident to humane bodies: also diverse notable experiments of great use to all industrious students in physick and astrology, viz<sup>t</sup>, one moyety of the said copy to the said Langley and one fourth part thereof to each of them the said William Crook & William Cadman . . . . . vj<sup>d</sup>*

## 6° Augti 1677

Mrs. Dorothy  
Stephens.

Entred . . . . by assignem<sup>t</sup> under the hand and seale of ye right hon<sup>ble</sup> S<sup>r</sup> THOMAS DAVIS kn<sup>t</sup>, Lord Mayor of ye city of London & under ye hand of Master Warden VERE one book or copy entituled *Wingate's Arithmetick*, and one other book or copy entituled *The Temple*, sacred poems and private ejaculations, by M<sup>r</sup> George Herbert, late Oratour of the University of Cambridge . . . . . i<sup>a</sup>

## 13° Augti 1677

Richard Butler.

Entred . . . . under the hand of Master ABRAHAM CAMPION and Master Warden VERE one book or copy entituled *An Alphabetical Martyrology, containeing the tryalls & dyeing expressions of many martyrs of note since Christ, &c* . . . . . vj<sup>d</sup>

## 16° Augusti 1677

Master  
Robert Roberts.\*  
Master  
Tho. Parkhurst.

Entred . . . . under the hands of Master JANE and Master Warden VERE one book or copy entituled *The PROVERBS of Solomon with other scriptural passages methodized and reduced into gramaticall order according to Lillie's English rules, being a most speedy and ready way, for the better understanding of grammer, containeing directions for ye exact makeing of Latine according to rule, with variety of exercises for young beginners together with diverse examples and formes of English epistles, shewing how to make Latine epistles, alsoe most plaine & easy demonstrations for making them; likewise instructions for versifyeing, or how to make Latine verses, after a most plain and easy method, prepared for the benefitt and use of the schooles and schoolemasters in London* . . . . . vj<sup>d</sup>

## 20° Augti 1677

[Page 537]  
Master  
Nevill Slimmons.

Entred . . . . under the hands of Master W<sup>m</sup> SILL and Master Warden VERE one book or copy entituled *Meditations upon our Saviours parable of the prodigall sonn being the substancce of severall sermons on the 15<sup>th</sup> chapter of ST LUKE'S Gospell*, by Obadiah Grew, D.D. late minister of the Gospell in Coventry . . . . . vj<sup>d</sup>

## 20° Augusti 1677

Master  
John Amery.

Entred . . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or copy entituled *The Debauchee, or the credulous cuckold*, a comedy acted at his highness the Duke of York's theatre . . . . . vj<sup>d</sup>

\* Deleted in Register.

[29° *Caroli Regis II.*]

22° Augusti 1677

Master Simon Miller. Entred for his copie under the hand of Master L'ESTRANGE and Master Warden VERE one booke or copy entituled *Hudibras, the third and last part.* Written by the author of the first and second parts . . . vj<sup>d</sup>

24° Augusti 1677

Master Jonathan Edwln. Entred . . . under the hand of Master L'ESTRANGE and Master Warden VERE one book or copy entituled *The Model of Presbitery* . . . vj<sup>d</sup>

28° \* Augusti 1677

Master William Godbid. Entred . . . under the hand of Master WILLIAM SILL and Master Warden MACOCK one book or copy entituled *The New Politick Lights of Modern Romes Church Government, or the New Gospel according to Cardinal Palavacini*, revealed by him in his history of the Council of Trent . . . vj<sup>d</sup>

9° Septembr. 1677

Master William Cadman. Master Simon Neale. Entred . . . under the hands of Master ROGER L'ESTRANGE and Master Warden MACOCK one book or copy entituled *The English Princess, or the Dutchees Queen* . . . vj<sup>d</sup>

13° Augusti 1677 † Septembris 1677

William Fisher, Edward Thomas, Robert Boulter, Ralph Smith, and Richard Northcott. Entred . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or copy entituled *A Mathematicall Manual, containeing Tables of Logarithmes for numbers, sines and tangents; with the manifold use thereof briefly explained and applied in Arithmetick, Geometry, Astronomy, Geography, Surveying, Navigation, Dialling Gunnery and Gauging*, by Henry Phellippes: viz<sup>t</sup>, to W<sup>m</sup> Fisher one fourth part thereof, To Edward Thomas one other fourth part, to Richard Norcott one other fourth & to Robert Bolter & William Fisher, † Ralph Smith, the other fourth part . . . vj<sup>d</sup>

~~13° Augusti~~ †

13° Septembris 1677

[Page [538]] Master Richard Royston. Entred . . . under the hand of Master SAMUEL PARKER and Master JOHN MACOCK warden one book or copy entituled *The true intellectuall systeme of the universe, wherein the atheisticall philosophy is confuted, the naturality of morality vindicated, and the fatall necessity of all actions and events impugned* by R. Curdworth, D:D: Hebrew Professor of the University of Cambridge and Master of Christs Colledge, the first part . . . vj<sup>d</sup>

\* Originally written the "24°."

† Deleted in Register.

## 13° Septembr. 1677

Master  
John Crump.

Entred for his copie by vertue of an assignement under the hand and seale of Master RANDALL TAYLOR, and by vertue of an order of a full Court of Assistants beareing date ye 10<sup>th</sup> day of this instant September, one book or cobby entituled, *Flagellum, or the life and death, birth and buriall of O. Crumwell faithfully described with an exact account of all his pollicies and successes*; To which assignement the hand of Master Warden VERE is subscribed . . . . . vj<sup>d</sup>

## codem dic

Master  
Robert Boulter.  
Master  
Ralph Smith, jun.

Entred . . . by vertue of an assignement under the hand and seale of Master WILLIAM FISHER, and by vertue of an order of a full court of Assistants beareing date ye 10<sup>th</sup> day of this instant September, one fourth part of a book or cobby entituled, *Practicall Navigacōn, or, an introduction to that whole art containeing a descripōn & use of the most necessary instruments in the said Art, &c* by John Sellers, which said assignment is subscribed by Master Warden VERE . . . . . vj<sup>d</sup>

## Codem dic

Master  
William Fisher.

Entred . . . by vertue of an assignement under the hands and seales of Master ROBERT BOULTER and Master RALPH SMITH jun. and by vertue of a full Court of Assistants beareing date the tenth day of this instant September, one third part of a book or cobby entituled *A new calendar generally usefull for all seamen, containeing new and exact Ephemerides of the sunn, with a Table of the sunn's declinacon as alsoe a Table of the North Starrs newly calculated; new tables of 81 of the principal fixed starrs, with their magnitude, nature longitude, latitude, declinacon & right ascencon: new tables of ye sunns right ascencon, semi diurnall & semi nocturnall; Arches with the sunns amplitude serving every latitude, either North or South to 59 degrees. A table of ye latitude and longitude of all ye most eminent places in the world, newly calculated; with many other tables & rules usefull in navigacōn* by William Thrasher, Philo-Mathemat; to which Warden VERE's hand is subscribed . . . . . vj<sup>d</sup>

## 14° Septembris 1677

[Page 539]

Master  
Robert Boulter.  
Master  
Ralph Smith.

Entred . . . by vertue of an Assignement under the hand and seale of ELIZABETH HURLOCK widdow, beareing date the fifth day of July last, and by an order of a full Court of Assistants beareing date the tenth day of September instant, all these books and coppies and parts of books and coppies followeing, and to which assignement the hand of Master VERE warden is subscribed (with a salvo jure &c.)

vj<sup>s</sup> vj<sup>d</sup> v<sup>s</sup> vj<sup>d</sup> iij<sup>s</sup> vj<sup>d</sup> xi<sup>s</sup>

*The Compleat Modialest, or a true and exact way of raiseing the modull in proporcon or out of proporcon &c,* by Thomas Miller of Greate Yarmouth seaman.

*The Compleate shipwright plainely and demonstratively teacheing the proporcons used by experiences of building both Geometrically and Arithmetically performed* by Edmund Bushell shipwright.

*The seamans calendar.*

*The Safe Guard of saylors.*

*The compleate Canon-neere.*

*The Navigator shewing & explaining all the cheif principles and parts both theorick and practick that are contained in the famous art of navigation &c.* by Capt. **Charles Saltonstall**.

*The Seamans practice containeing the fundamentall problems in the practice of navigation &c* by **Richard Norwood**, teacher of the mathematicks.

*The Doctrine of Triangles divided into two parts* by **Richard Norwood**.

*The Advancement of Navigacōn in two parts*, by **Hen: Phillips**.

*The Seamans Dictionary.*

**Norwood's Epitomy or the applicacōn of the Doctrine of Triangles, with certain problems to the use of the plaine sea chart, and Mercators chart, with a table of artificiall signes, &c.**, by **Rich: Norwood** Reader of the mathematicks.

*Speculum nauticum, or a lookeing glasse for sea-men.*

*A short compendium of the new & much enlarged sea book or pilates sea mirror*, by **L. Child, Esq.**

*The sea-mans companion, or plaine guide to the understanding of Arithmetick, Geometry, Trigonometry Navigation and Astronomy; with excellent easy waies of keepinge a reckoning at sea*, by **Mathew Norwood**, marriner.

[Page [540]]  
Master  
Robert Boulter  
and Master  
Ralph Smith.

*The Marriners compasse rectified containeing Tables of the sunn's declinacōn, newly calculated and tables shewing the true howers of the day, the sunn being upon any part of the compasse; and alsoe tables shewing true times of the sunns riseing & setting &c, calculated according to art*, by **Andrew Wakeley**, mathematic: Alsoe tables for latitude & longitude of cheif harbours & head lands in the world.

*The Boatswaine's art, or the compleate Boate-swaine.*

*The Geometricall Sea-man or the art of Navigacon performed by geometry &c* by **Hen: Phillips**.

*The Seamans Secrets.*

*A Light to the Longitude, or the use of an instrument called the Seamans Director &c*, by **Robert Theaker, Gent.**

*The Mate for Marriners, or a Treasure for Travellers*, by **W<sup>m</sup> Bourne**.

*The use of the Globe Celestiall and Terrestiall*, by **R. T.**

*Schamozi or the mirrour of architecture.* Written by **Vincent Schamozi**.

*The Epitomy of Navigacōn containeing the doctrine of plaine and sphericall triangles and their use and applicacōn in plaine saileing and greate circle saileing as alsoe in astronomy and geography and rules for finding the variacon of the compasse and correcting the course, together with the Tables of the sunn's and starr's right ascenōn and declinacōn of the latitude and longitude of places, of meridionall parts, likewise a traverse table and other things very usefull in the art of navigacōn and the logarithm signes and tangents, with the logarithm's of naturall numbers from one to two thousand corrected according to those exact tables, formerly sett forth by **Hen: Gellibrand** late Professor in Astronomy in Gresham Colledge.*

*The Marriners new calender, containeing the Principles of Arithmetick & Geometry, rules for finding the prime, epact, moons age and southing, the time of high water, with tables of the sunn's planets, declinacon of the sunne right ascencion \* for the same, with a rutter for the coasts of England Scotland, France, Ireland, Holland, &c; exact tables of the sunn's place and declinacon of the sunn's right ascencion, the right ascencion & declinacon of the principall fix starrs; a table of longitude and latitude of the principall places of the world, newly corrected; Problems of plaine saileing & of Astronomy wrought by the logarithms and by Gunters scale, a table of the difference of latitude and departure to every minute and quarter point of the compassse; for the exact workeing a traverse & keepeing a right reckoning at sea, of greate use in navigacon, by Nathaniel Coelson student in navigacon and astronomy.*

*The sector on a quadrant &c by John Collins, one halfe.*

*Trigonometria Brittanica, or the doctrine of triangles exhibiteing the use or application of the canon of the artificiall signes, tangents and logarithms in the most easy and compendious waies; of resolution of all triangles whether plain or sphericall. Written in Latine by Henry Gellibrand, late Professor of Astronomy in Gresham Colledg London, and now translated into English, A table of Logarithmes to 100 000 thereunto annex &c, by John Newton. A fifth part. In this cobby M<sup>r</sup> Sam. Mearn hath a share.*

[Page 541]

Master  
Samuel Mearn,†  
Master  
Robert Boulter,  
and Master  
Ralph Smith.

Master  
Robert Boulter  
and Master  
Ralph Smith, bis. }

*The Sector on a Quadrant &c. by John Collins, one halfe.*

*A smal quadrant of 5 inches radius haveing both a foreside and a backside, on the foreside a projection derived from Stosler's astrolabe for finding both the hour & the azimuth, with 7 circular scales and 4 straight scales down the edges, alsoe a loose ruler called a diagonal scale thereto belonging with the print of a semi circle.*

*A great quadrant of 10 inches radius, haveing both a foreside & a backside, on the foreside the same projection as on the smal quadrant last menconed, with 11 circular scales and 6 straight scales down the edges on the backside, 3 quarters of a graduated circle with 6 straight scales, a general almanack and another table thereto belonging; all within the said graduated circle: beneath it a circular scale with time & starrs names & an equall limbe, alsoe 5 straight scales down the sides thereof.*

*A great quadrant of 10 inches radius haveing both a foreside & a backside, a projection called the horizontall projection, with a line within the same, below the projection three straight scales, a general almanack & 6 circular scales down the sides thereof 6 streight scales, on the backside a graduated table belonging to the almanack; below it a quadrant of time & starrs names with 19 more circular scales besides the same alsoe down the sides thereof, 4 streight scales; all contrived and the uses written by John Collins accomptant and graved by Hen: Sutton mathematical instrument maker, a third part.*

\* Deleted in Register.

† Refers to this entry only.



[29° Caroli Regis II.]

A small quadrant of 4 inches radius, a projection upon it derived from Stosler's astrolobe, fitted only for finding the hour in the line having only a foreside and thereon 9 circular scales and a generall almanack upon it & 5 straight scales down the edges, &c, by John Collins. A third part.

Geometricall Trigonometry, or the explanation of such geometricall problems as are most fitt and necessary either for the construccōn of the canon of Triangles or for the solution of them, by J. Newton.

The Saints Anchor held in all stormes & tempests preacht in sundry sermons at New-Haven in N E, by M<sup>r</sup> John Davenport, B.D. Pastor of the Church of Christ there.

[Page [542]]

Master  
Robert Boulter  
Master  
Ralph Smith. }

A sheete of paper entituled *To the Kings most excellent Matie, the humble & gratefull acknowledgement of many ministers.*

*The Marriners plaine scale new plained*, by John Collins a fourth part.

A new Kalendar generally usefull for all sea-men, containeing a new and exact Ephemerides of the sunne, with the table of the sunn's declinacon; as alsoe a table of the north stares, newly calculated, new tables of 81 of the principal fixed starrs, with their magnitude, nature, longitude latitude, declinacon & right ascencon, new tables of the suns right ascencon semi-diurnall & semi-nocturnall arches, with the sunns amplitude, serving every latitude either north or south to 59 degrees, a table of the latitude & longitude of all the most eminent places in the world now calculated, with many other tables and rules usefull in navigacon, by William Thrasher, Philomathemat.

It was agreed upon the entry of the said book that at the printing of every impression thereof there shalbe delivered soe many pfect books into the English stock as the sheets of ye almanack comes to, the charge of printing being allowed.

*The Marriners Magazeen with Sturmyes mathematicall & practicall arts &c*, by Capt. Samuel Sturmy, a 4<sup>th</sup> part.

*Petiscus, the doctrine of triangles.*

*Martin Curtis his art of navigation.*

*M<sup>r</sup> Wright's Use of the sphear.*

*The seamans sacred safety, or a prayer book for seamen.*

A catechisme called, *Meat for men*, &c.

*Wonders, or news worth the heareing.*

*The pathway to perfect saileing.*

*Witts private wealth restored with &c.*

*Christian direccons to hear sermons & a preparacon for Gods quest.*

*The consideracon of the soul necessary, &c.*

*The golden key opening the lock to eternall happinesse.*

*The Knaves of Diamonds & Spades.*

*Davies diary, or the use of a quadrant.*

*Instituō mathematica* by John Newton.

[29° *Caroli Regis II.*]

*The English, Latine, French & Dutch schoolemaster.*

*A table of the sunn's right place & ascenōn by Rich: Norwood.*

*A certain way or rule for proveing the easting or westing of any shipp, by Richard Ingle.*

*The sea-mans canon of triangles more particularly applyed to all the 3 kinds of saiteing, viz<sup>t</sup>, by the plain chart, by Mercators chart & by a Great Circle, and to the art of surveying, by Hen: Phillips.*

19° *Septembris* 1677

[Page 543]  
Master  
Daniel Major.

Entred for his copie under the hand of Master L'ESTRANGE and Master Warden VERE one book or cobby entituled *A collection of the names of the merchants liveing in and about the city of London; very usefull and necessary, carefully collected for the benefitt of all dealers that shall have occasion with any of them directing them at the first sight of their names to the place of their abode* . . . . . vj<sup>d</sup>

24° *Septembris* 1677

Master  
Jonathan Edwin.

Entred . . . . . under the hand of Master L'ESTRANGE and Master warden MACOCKE, one book or cobby entituled *The grand interest of the Prince and people, &c* . . . . . vj<sup>d</sup>

5° *Octobris* 1677

Master  
Robert Roberts.

Entred . . . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or cobby entituled *Reflections upon ancient and modern philosophy, and on the use that is to be made thereof in religion.* Translated out of French by A. L. . . . . vj<sup>d</sup>

11° *Octobris* 1677

Master  
Francis Smith.

Entred . . . . . under the hand of Master WILLIAM JANE and Master Warden VERE one book or cobby entituled *Christianismus Primitivus or, the ancient Christian religion, in its nature, certainty & excellency, above any other religion in the world, with the internall as well as externall beauty of it particularly considered and vindicated from the many abuscs which hath befallen that sacred religion, by Romish humane innovacōn or pretended revelation, by Tho: Grantham minister of the Gospell* . . . . . vj<sup>d</sup>

19° *Octobris* 1677

Master  
Sam<sup>l</sup>. Speed.

Entred . . . . . under the hand of Master ROGER L'ESTRANGE and Master Warden VERE one book or cobby entituled *Prison piety, or meditations divine & morall, digested into poeticall heads, on mixt and various subjects, By Sam<sup>l</sup> Speed prisoner in Ludgate* . . . . . vj<sup>d</sup>

[29° Caroli Regis II.]

26° Octobris 1676\*7

[Page 544] Entred for his copie under the hand of Master ALSTON and Master  
Master Warden VERE *A sermon preached before the king at Whitehall* by  
Thomas Newcomb, Dr Sudbury Dean of Durham . . . . . vj<sup>d</sup>  
junior.

30° Octobris 1677

Master Entred . . . . under the hand of Master L'ESTRANGE and Master  
Francis Smith. Warden VERE, a sheete of paper printed onely upon one side entituled,  
Publius Lentulus *his report to the Senate of Rome concerning Jesus Christ*  
vj<sup>d</sup>

Novembris 2° 1677

Master Entred . . . . under the hand of Master L'ESTRANGE and Master  
Jonathan Edwin. Warden MACOCK a book or copy entituled *A just & seasonable reprehension  
of naked breasts and shoulders*, written by a grave & learned Papist.  
Translated by Edward Cook Esq., with a preface by M<sup>r</sup> Richard Baxter  
vj<sup>d</sup>

Novembris 7° 1677

Edward Croft. Entred . . . . under the hand of Master SILL and Master Warden  
MACOCK one book or copy entituled *The right of tythes asserted and proved  
from Divine institution, primitive practice, voluntary donations & positive  
laws with a just vindication of that sacred maintenaunce from the week [sic]  
& malicious cavils of Thomas Elwood in his pretended answer to the  
Friendly Conference* . . . . . vj<sup>d</sup>

12° Novembris 1677

Master Entred . . . . under the hand of Master L'ESTRANGE and Master Warden  
Jonathan Edwin. MACOCK one book or copy entituled *The common interest of King and people  
shewing the originall antiquity and excellency of monarchy, compared with  
aristocracy & democracy, and particularly of our English monarchy and  
that absolute papal & presbyterian popular supremacy are utterly inconsistent  
with prerogative property and liberty*, by John Nalson, LL.D. . . . . vj<sup>d</sup>

12° Novembris 1677

[Page 545] Entred . . . . under the hand of Master L'ESTRANGE and Master  
Master Warden MACOCK one book or copy entituled *Englands remarqs, being a  
view of all the counties of England & Wales with their growth, & manufacture,  
and the number of all bishops, dukes, marquesses, earles, viscounts barons,  
& parliament men in the same; the length breadth & circumference of each  
county; the number and names of all Hundreds and market-Townes in  
each county and upon what daies they be kept; the name of the principall  
citty; town or university in each shire, with its beareing & distance from  
London, both real and reputed, and the latitude of the same; the names  
of all the nobility of the severall counties since the first constitution thereof;  
by what governours each citty or town is governed and what Coat armour,  
belongs thereto: Also an account of all remarkable transactions and of such  
rarities in Nature that each county doth afford* . . . . . vj<sup>d</sup>  
Willism Jacob.  
Master  
Langley Curtis.

\* Deleted in Register.

[29° *Caroli Regis II.*]15° *Novembris* 1677

Master  
Brabazon Aylemer. Entred for his copie under the hand of Master GEORGE HOOPER and  
Master Warden VERE one book or copy entituled *Sermons* preached upon  
severall occasions by Isaac Barrow D.D. late master of Trinity Colledg  
in Cambridg, and one of his Majesties Chaplaines in Ordinary . . . vj<sup>d</sup>

16° *Novembris* 1677

Master  
Samuel Speed. Entred . . . under the hand of Master L'ESTRANGE and alsoe under  
the hand of Master Warden VERE one book or copy entituled *Of the  
Incertaintie and vanitie of worldly arts and sciences, a very pleasant and  
delightfull treatise*. Written in Latine by Henry Cornelius Agrippa.  
Translated by a person of quality . . . . . vj<sup>d</sup>

19° *Novembris* 1677

Master  
Benjamin Shirley. Entred . . . by vertue of an assignment under the hand and seale  
of Master EDMUND PAXTON and by order of a full Court of Assistance  
[sic], beareing date the 12<sup>th</sup> day of this instant November, all the right  
tytle and interest of him the said Edmund Paxton, of, in and unto one  
book or copy entituled, *A veiw of the admirall jurisdiction wherein the  
most material points concerning that jurisdiction are fairely & submissively  
discussed*, by John Godolphin, L.L.D. . . . . vj<sup>d</sup>

20° *Novemb.* 1677

[Page [546]]  
Master  
Edward Foulkes. Entred . . . by vertue of a licence under the hand of Master WILLIAM  
JANE, and whereunto the hand of Master Warden VERE is subscribed  
one book or copy entituled *God and the heart and Rome noe Mother Church  
to Brittanie &c*, by T. J. of Oswestrie in the county of Salop, sometime  
Domestick and Naval Chaplain to his Royal Highness the Duke of York  
vj<sup>d</sup>

23° *Novembr.* 1677

Master  
Thomas Passenger.  
Master  
Thomas Lacy. Entred . . . under the hand of Master L'ESTRANGE and Master  
Warden VERE, one book or copy entituled *Cocker's Arithmetick containe-  
ing a plain & easy method for the full understanding of the grounds and  
principles of that incomparable art of vulgar and decimal arithmetique, with  
tables of Interest & rebate for ye valuation of annuities at any rate from 5<sup>th</sup> to  
12<sup>th</sup> p centum p annu. To which is added the genesis and fabrick of the  
logarithmes with their use in all the rules of comon arithmetick, and a table  
of the logarithmes of natural numbers from 1 to 1000*. Composed by  
Edward Cocker, late practitioner in the Arts of writeing, arithmetick  
& engraving. Perused, corrected and published by John Hawkins  
writeing master, near S<sup>t</sup> George's Church in Southwark . . . . vj<sup>d</sup>

26° *Novembris*

Master  
Robert Roberts. Entred . . . under the hands of Master JANE and Master Warden  
VERE one book or copy entituled *De causa dei, or; a vindicaõn of the  
Comon doctrine of Protestant divines concerning predestinacõn i.e., The interest  
of God as the first cause in all the actions as such of all ratiõnall creatures  
from the invidious consequences with which it is burthened*, by M<sup>r</sup> John  
How, in a late letter & postscript of *Gods prescience* by J. D. . . . vj<sup>d</sup>

[29° Caroli Regis II.]

**26° Nobembris 1677**

Master  
Thomas Helder. Entred for his copie under the hand of Master JANE and Master Warden MACOCK one booke or copy in English and latine. The latine tytle is *Familiares colloquendi formulae in usum scholarum concinnatae olim privatis unius scholae exercitationibus accomodatae nunc denum in communem usum publicatae partim collectae partim composita*. The English Tytle is *Familiar formes of speakeing. Composed for the use of schools formerly fitted for the exercise of a private schoole only, now published for comon use, partly gathered, partly composed* . . . . . vj<sup>d</sup>

**December ye 3<sup>d</sup> 1677**

[Page 547]  
Master  
John Martin. Entred . . . by licence under the hand of Master JANE and Master MACOCK warden one book or copy entituled *A sermon* preached in S<sup>t</sup> Pauls before the Right hono<sup>ble</sup> the Lord Mayor, by the late reverend Father in God D<sup>r</sup> Edward Reynolds late Lord Bipp of Norwich, upon *MICAH* chap: the 6<sup>th</sup>, verses, 6. 7. 8 . . . . . vj<sup>d</sup>

**December ye 3<sup>d</sup> 1677**

Master  
Rich. Royston. Entred . . . under the hand of Master T. TURNER and also under the hand of Master Warden MACOCKE one book or copy entituled *Poemata varij argumenti partim e, Georgio Herberto Latine (utcumque) reddita partim conscripta, a Guil. Dillingham, D.D.* . . . . . vj<sup>d</sup>

**3<sup>d</sup> Decembr. 1677**

Master  
Henry Herringman. Entred . . . by vertue of an order of a full Court of Assistants and alsoe by vertue of an assignment under the hand & seale of Master THOMAS NEWCOMB, all the estate, right, tytle and interest of him the said Thomas Newcomb of, in, and unto one book or copy entituled, *The History of the Civill Warrs in France &c*, in fifteen books (the originall author D'Avila) Translated by Charles Cotterell and William Ailesbury Esq<sup>rs</sup>. *Salvo iure cujlibet* . . . . . vj<sup>d</sup>

**20° Decembris 1677**

Master  
William Battersby. Entred . . . by licence under the hand of Master ROGER L'ESTRANGE and alsoe under the hand of Master Warden VERE one copy entituled *Pyramis curiosa, continens tabulam arithmeticom admodum necessariam pro omnibus ducibus exercituum ingeniaris architectis mercatoribus quaestoribus, geometris aliisque qui arithmeticom exercent. A curious piramide containeing a table of arithmetick very necessary for all generalls, engineers, architectors merchants receivers geometricans & other persons which use arithmetick* . . . . . vj<sup>d</sup>

**22° Decembr. 1677**

Master  
Nath. Ponder. Entred . . . by vertue of a licence under the hand of Master TURNER and which is subscribed by Master Warden VERE one book or copy entituled *The Pilgrim's Progresse from this world to that which is to come, delivered under a similitude of a dreame, wherein is discovered his setting out, his dangerous journey & safe arrival at the desired country* by John Bunyon . . . . . vj<sup>d</sup>

[29<sup>o</sup> *Caroli Regis II.*]**December ye 22<sup>o</sup> 1677**[Page 548]  
Master  
Francis Tyton.

Entred for his copie by vertue of a licence under the hand of Master SILL and whereunto ye hand of Master Warden VERE is subscribed one book or copy entituled *Sermons of the Covenant of works and the Covenant of grace*, by William Strong . . . . . vj<sup>d</sup>

**December ye 27<sup>th</sup> 1677**Master  
Daniel Major.

Entred . . . . by vertue of a license from his most excellent Matie and to which ye hand of Master Warden VERE is subscribed one book or copy entituled *Index Mercatorius, or an Index of merchants, containeing 3 parts, First a collecōn of all the merchants in and about the city of London alphabetically digested, directing any one at the first sight of their name to the place of their aboade.*

*Secondly a collection of all the whole-sale dealers with the names of the streets and perticuler signes where they live.*

*Thirdly, a collection of all the carriers and stage coaches, the counties and townes from whence they come and the severall Inns they resort to in London the day and time of their coming in and going out . . . . .* vj<sup>d</sup>

**2<sup>o</sup> January 1677 [i.e. 1677=8]**[Page 549]  
Master  
Thomas Passenger.

Entred . . . . by vertue of an assignement under the hands & seales of Master ROBERT BOULTER and Master RALPH SMITH jun<sup>r</sup>, and also by vertue of an order of a Court of Assistants made the Twentieth day of December last, one full third part in three parts to be divided of all the estate, right tytle & interest, property, claime & demand whatsoever of them the said Robert Boulter and Ralph Smith, of, in, & unto all these Bookes & Coppies or parts of books & coppies followeing, viz<sup>t</sup>

vj<sup>s</sup> vj<sup>d</sup> v<sup>s</sup> vj<sup>d</sup> ij<sup>s</sup> vij<sup>s</sup> v<sup>s</sup> vj<sup>d</sup>

1. *The compleate Modialest, or a true & exact way of raiseing ye Modiall in proporcon, or out of proporcon &c*, by Thomas Miller of Great Yarmouth, seaman.
2. *The compleate shipwright, plainely & demonstratively teaching ye proporcon used by experiences of building both geometrically & arithmetically pformed* by Edmund Bushell, shipwright.
3. *The Sea Mans Calendar.*
4. *The Safeguard of Saylor.*
5. *The Compleate Canoneere.*
6. *The Navigator, shewing & explaineing all the cheif principles and parts both of Theorick and practick that are contained in ye famous art of Navigacōn* by Captain Charles Saltonstall.
7. *The Seaman's Practice containeing ye fundamentall problems in the practice of navigacōn &c*, by Richard Norwood, teacher of ye mathematicks.
8. *The doctrine of triangles divided into two parts* by Richard Norwood.
9. *The advancement of Navigacōn in two parts*, by Hen: Phillips.
10. *The Sea Mans Dictionary.*

[29° Caroli Regis II.]

[Page [550]]  
Master  
Thomas Passenger.

11. *Norwoods Epitomy, or the applicaçon of the doctrine of triangles with certain problems to the use of the plaine sea-chart & Mercators chart, with a Table of artificiall signes &c, by Richard Norwood Reader of the Mathematicks.*
12. *Speculum Nauticum, or a lookeing glasse for seamen.*
13. *A short compendium of the new & much enlarged Sea Book or Pilots Sea Mirrour by L. Childs Esq<sup>r</sup>.*
14. *The Mariners Compassee rectified, containeing Tables of the sun's declinaçon newly calculated and tables shewing the true houres of the day, the sun being upon any part of the compassee, and alsoe tables shewing true times of the sun's rising & setting, &c, calculated according to art, by Andrew Wakeley, mathematic; alsoe Tables for latitude & longitude of cheif harbours & headlands in the World.*
15. *The Sea Mans companion, or a plaine guide to the understanding of arithmetick, geometry, trigonometry, navigaçon & astronomy, with excellent easy waies of keeping a reckoning at sea, by Mathew Norwood marriner.*
16. *The Boatswaines art or the compleat boatswaine.*
17. *The geometricall seaman, or the art of navigaçon pformed by geometry, &c., by Hen: Phillips.*
18. *The Seamans secrets.*
19. *A light to the longitude or the use of an instrument called, the Sea Mans directory &c by Robert Theaker, Gent.*
20. *The Mate for Marriners, or a Treasure for Travellers by W<sup>m</sup> Bourne.*
21. *The use of the globe celestiall & terrestiall by R. T.*
22. *Schamozi, or the mirrour of architecture. Written by Vincent Schamozi.*
23. *The epitomie of Navigaçon containeing ye doctrine of plaine and sphericall triangles and their use & applicaçon in plaine saileing and &. [sic] Great Circle saileing, as alsoe in astronomy & geography & Rules for finding ye variaçon of the compassee & correcting ye course, togeather with the tables of the suns & starrs right ascençon & declinaçon, of the latitude and longitude of places, of meridionall parts, likewise a Traverse table & other things very usefull in ye art of navigaçon & the logarithme, signes & tangents, with the logarithmes of naturall numbers from one to 2000. Corrected according to those exact tables formerly sett forth by Hen: Gellibrand late professor of astronomy in Gresham Colledge.*
24. *The Marriners new calender containeing ye principles of arithmetick & geometry, Rules for finding the prime, epact, moones age & southing, the time of high water with tables for the same with a rutter for ye coasts of England, Scotland, Ireland, Holland, &c, Exact tables of the suns right ascençon, the right ascencon & declinacon of ye principal fixt starrs, A table of latitude and longitude &c, by Nathaniel Coelson, student in navigaçon & astronomy.*

## [29° Caroli Regis II.]

[Page 551]  
Master  
Thomas Passenger.

25. *Trigonometria Britannica, or the doctrine of triangles, exhibiting the use or applicatōn of the canōn of the artificiall signes, tangents & logarithmes in the most easy and compendious wayes, of resoluōn of all triangles whether plaine or sphericall.* Written in Latine by Henry Gellibrand late Professor of astronomie at Gresham Colledge, London, & now translated into English. And a table of 100,000 thereunto annex &c by John Newton, a 5<sup>th</sup> part.
26. *The sector on a quadrant &c* by John Collier.
27. *A smal Quadrant of 5 inches radius haveing both a foreside and a backside. On the foreside a projection derived from Stofler's Astrolabe for findinge both the houre & ye azimuth with 7 circular scales & 4 streight scales down ye edges, alsoe a loose ruler called a diagonal scale thereto belonging, with the print of a semicircle.*
28. *A Great Quadrant of 10 inches radius, haveing both a foreside & a backside. On the foreside the same projection as on the smal quadrant last menconed with 11 circular scales & 6 streight scales down ye edges. On the backside 3 quarters of a graduated circle with 6 streight scales, a generall almanack and another Table thereunto belonging all within ye said graduated circle; beneath it a circular scale with Time & starrs named, &c, an equal limbe, alsoe 5 streight scales downe the sides thereof.*
29. *A Great Quadrant of 10 inches radius haveing both a foreside & a backside. On the foreside a projection called the Horizontall Projection, below the Projection 3 streight scales, a generall almanack & 6 circular scales down ye sides thereof 6 streight scales on the backside, a graduated table belonging to the almanack, below it a quadrant of time & starrs names with 19 more circular scales besides the same alsoe down ye sides thereof, 4 streight scales, all contrived & ye uses written by John Collins accomptant, and graved by Hen Sutton, mathematical instrument maker.*
30. *A smal quadrant of 4 inches radius, a projection upon it derived from Stoflers astrolabe, fitted only for finding ye houre of ye day in the line haveing only a foreside & thereon 9 circular scales, &c, by John Collins.*
31. *Geometrical Trigonometry, or, the explicacon of such geometrical problems as are most usefull & necessary either for the construccōn of the canon of triangles, or for the solucōn of them* by J. Newton.
32. *The Saints Anchor hold in all stormes & tempests preach't in sundry sermons at New Haven in N. E, by M<sup>r</sup> John Davenport, B.D. Pastor of the Church of Christ there.*
33. *A sheete of paper entituled To the Kings most Excellent Majestie, the humble & gratefull acknowledgment of many ministers.*
34. *The marriners plainc-scale new plained* by John Newton\* Collins.

[Page [552]]  
Master  
Thomas Passenger.

\* Deleted in Register.



[29<sup>o</sup> Caroli Regis II.]

35. *A new kalendar generally usefull for all seamen, containeing a new & exact Ephemerides of the sunn, with the table of the sun's declinaçōn & alsoe a table of the north starrs, newly calculated. New tables of 81 of the principle of fixed starrs with their magnitude nature longitude latitude, declinaçōn & right ascencon. New tables of the sun's right ascencon semi-diurnal & semi-nocturnat arches, with the suns amplitude serving evy latitude either North or South to 59 degrees, a Table of ye latitude & longitude of all the most eminent places in ye world, newly calculated; with many other tables & rules usefull in navigacon by W<sup>m</sup> Thrasher, Philo-Mathemat.*

Agreed upon ye entry that at ye printing of ye aforesaid book, there shalbe delivered soe many pfect books into ye English stock, as the sheetes of ye almanack therein proportionably comes to, M<sup>r</sup> Hurlock being allowed for printing.

36. *The Marriners Magazeene M<sup>r</sup> Sturmiess Mathematicall & practicall art, &c, by Capt: Sturmy.*
37. *Petiscus the doctrine of triangles.*
38. *Martin Curtis his art of navigaçōn.*
39. *M<sup>r</sup> Wrights use of the sphear.*
40. *The Sea Mans sacred safety, or a Prayer Book for Seamen &c.*
41. *A catechisme called meat for men &c.*
42. *Wonders, or, news worth the heareing.*
43. *The pathway to pfect saileing.*
44. *Witts private wealth, stored with, &c.*
45. *Christian directions to hear sermons & a preparation for Gods guests.*
46. *The consideraçōn of the soule, necessary, &c.*
47. *The golden key opening the Lock to eternall happinesse.*
48. *The Knaves of diamonds & spades.*
49. *Davies diary, or the use of a Quadrant.*
50. *Institutio mathematica by John Newton.*
51. *The English, Latine, French & Dutch schoolemaster.*
52. *A Table of the suns right place & ascencon, by Rich: Norwood.*
53. *A certaine way or rule for proveing the Easting or Westing of any ship, by Richard Ingle.*
54. *The Sea Mans Canon of triangles more pticularly applyed to all the 3 kinds of saileing, viz<sup>t</sup> by the plaine chart, by Mercators chart & by a Greate Circle and to ye art of surveying, by Hen: Phillips.*
55. *Practicall navigaçōn, or an introduccōn to that whole art, containeing a descripcōn & use of the most necessary instruments in ye said art, &c, by John Sellers.*

## 4° Januarii 1677 [i.e. 1677:8]

Benjamin Harris. Entred for his copie by vertue of a licence under the hand of Master L'ESTRANG and which is subscribed by Master Warden MACOCK one book or copy entituled *God's miraculous revenge against murder; being a relation of undoubted truth out of the West, How the skull of a person murdered about thirty yeares agoe in an Inn, was found with a linen capp thereon still whole, with the two letters wherewith 'twas mark't plain to be seen, though it had lain soe many yeares in ye Earth &c* . . . vj<sup>d</sup>

## 16° Januarij 1677 [i.e. 1677:8]

James Vade. Entred . . . by vertue of a licence under the hand of Master ROGER L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *The English Lawyer*, a comoe dy acted at the Royal Theatre, written by Edward Ravenscroft, Gent. vj<sup>d</sup>

January ye 7<sup>th</sup> 1677 [i.e. 1677:8]

[Page 554]  
Master  
John Martin. Entred . . . by vertue of a licence under the hand of the Right hono<sup>ble</sup> Sr JOSEPH WILLIAMSON, one of his Majesties principal Secretaries of State and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *M. L. Historiae Animalium Angliae tres tractatus, &c* . . . . . vj<sup>d</sup>

## Januarij 8° 1677 [i.e. 1677:8]

Master  
Nathaniel Crouch. Entred . . . by vertue of an assignemt under under [sic] the hand & seale of M<sup>rs</sup> OBEDIENCE GELLIBRAND executrix of Master Samuel Gellibrand; and alsoe by vertue of an order of Court of ye seaventh instant, and whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *The Young Mans Monitor &c* . . . . . vj<sup>d</sup>

## 8° Januarij 1677 [i.e. 1677:8]

Master  
John Hales. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE, and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *Titi Livii Patavini Historicorum Romanorum Principis libri omnes superstites recogniti et emendati ad manuscriptorum codicum Fuldensium Moguntinensium & Coloniaensium fidem a Francisco modio nunc eciã comparati cum membranis bibliothecae Palatinae Electoralis melioresque facti curâ tertiâ jam Gruteri Cuius accedunt notae criticae & politicae necnon quinquaginta aliquot in Corn: Tacitum discursus* . . . . . vj<sup>d</sup>

## 9° Januarij 1677 [i.e. 1677:8]

Master  
William Godbid. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *Medulla Scripture The sume of the Holy Scripture (more especially of the historick part of both testaments), with an account of the doctrinall part in each book, by way of dialogue betweene a divine and his parishioners designed for the benefitt of private families and persons of ordinary capacities* . . . . . vj<sup>d</sup>

[29° Caroli Regis II.]

11° Januarij 1677 [i.e. 1677-8]

[Page 555]  
Master  
Thomas Bassett.  
Master  
John Wright.

Entred for their copie by vertue of a licence under the hand of Master WILLIAM JANE and subscribed by Master Warden VERE one book or copy entituled *Linguae Latinae liber Dictionarius quadripartitus; A Latine Dictionary in four parts, First an English-Latine, second a Latine classicall, Third a Latine proper, Fourth a Latine barbarous* Wherein the Latine and English are adjusted with what care might be both as to stock of words and proprieties of speech, particularly. 1. In the English Latine more words and proprieties of our language, as now spoken are set down by severall thousands then in any other dictionary yet extant. 2. In the Latine Classick the etimologies, significations and phrases are fully and plainely, yet brifly discoursed, together with the severall kinds and construcōns of the Verbs, a thing not herctofore much regarded. 3. In the Latine Proper, the expressions of story, which were taken mostly out of Cooper, are much amended and many usefull things are now added, which were formerly omitted, with Two Mapps, one of Italy, another of old Rome. 4. The Latine Barbarous, those words which through mistake of writeing have been corrupted from the Latines, or by ignoranc or boldness of later authors have crept into the Latine, are exposed and expounded And in all four parts, many things that were utterly impertinent and cumbersom to school-Institution and to the true uses of learning are laid aside. Of all which severall performances together with considerable additions of new matter by way of Appendage to the Main work, a fuller account is given in the Prefaces. Opera & studio Adami Littleton, S.T.D. Capellani Pallatini . . . . . vj<sup>d</sup>

22° Januarij 1677 [i.e. 1677-8]

Robert Harford.

Entred . . . by vertue of a licence under ye hand of Master ROGER L'ESTRANGE whereunto ye hand of Master MACOCK is subscribed one book or copy entituled *The Art of Warr and the way that it is at this time practised in France* in two parts, Written in French by Lovis de Gaza, an expert officer of the French army and translated into English . . . . . vj<sup>d</sup>

Master  
James Cotterell.

Entred . . . by vertue of a licence under ye hand ~~and seale~~\* of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *The Young souldier's deseir answered, or a peece of military discipline where is shewn distances, faceings, counter-marcheings & wheeleings, with some fireings both offensive & defensive against an enemy* . . . . . vj<sup>d</sup>

25° Januarij 1677 [i.e. 1677-8]

[Page [556]]  
William Jacob,  
Langley Curtis,  
Daniel Browne,  
Daniel Major, and  
James Vade.

Entred . . . under the hand of Master ROGER L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *A full and true account of the scituation, former state and seige of Stetin, being a summary relation of all the perticuler actions, performed both within the citty and in the camp of his Highnesse the Elector of Brandenburg, as it was delivered in sundry letters from credible persons there to persons of eminent quality in London* . . . . . vj<sup>d</sup>

\* Deleted in Register.

[29°-30° *Caroli Regis II.*]**25° Januarij 1677** [*i.e.* 1677=8]Master  
Francis Tyton.

Entred for his copie by vertue of a licence under the hand of Master WILLIAM JANE and whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *Of Idolatry, a discourse in which is endeavoured a declaration of its notion, cause, commencement & practice, charged on Gentiles, Jewes, Mahometans, Gnosticks, & Romanists, as alsoe of the meanes of its cure, especially in the worship of images* by the [ ] of God by Thomas Tenneson . . . . . vjd

**25° Januarij 1677** [*i.e.* 1677=8]Master  
Henry Hills.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *Christianissimus Christianandus, or Reasons for the reduction of France to a more Christian in Europe* . . . . . vjd

**31° Januarij 1677** [*i.e.* 1677=8]Master  
Jonathan Edwin.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *The Fortune of France from the Prophetical Predictions of Mr Trussell, Recorder of Lincolne and Michael Nostradamus* . . . . . vjd

**January the 31<sup>tb</sup> 1677** [*i.e.* 1677=8][Page 557]  
Master  
Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or copy entituled *The history of the civil warrs in France. Written in Italian by H. C. D'avila. Translated out of the original* . . . . . vjd

**January the 31<sup>tb</sup> 1677** [*i.e.* 1677=8]Master  
Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or copy entituled *A Treatise of the warr, Written by the right hono<sup>ble</sup> Roger, Earle of Orrery* . . . . . vjd

**January ye 31<sup>tb</sup> 1677** [*i.e.* 1677=8]Master  
Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or copy entituled *The Illustrious Exiles of the Court of Augustus, banish't upon several pretenses, by his comand* . . . . . vjd

**January ye 31<sup>tb</sup> 1677** [*i.e.* 1677=8]Master  
Herringman.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and subscribed by Master Warden VERE one book or copy entituled *All for love, or the world well lost, by John Driden his Matic's servant* . . . . . vjd

**February ye 2<sup>d</sup> 1677** [*i.e.* 1677=8]Master  
John Amery.

Entred . . . by vertue of licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *Appian of Alexandria his History of the Roman warrs in two parts, translated into English by J. P.* vjd

[30° Caroli Regis II.]

**February ye 7<sup>th</sup> 1677 [i.e. 1677=8]**

Master Charles Harper. Entred for his copie by vertue of a license under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or cobby entituled *Reasons for a registry shewing breifly the great benefitts and advantages that may accrew to this nation thereby, and likewise reconciling those mistaken inconveniencies which many have conceived thereof, by a wel wisher to the Publick Interest of the Nation* vj<sup>d</sup>

**7° Februarij 1677 [i.e. 1677=8]**

[Page 558] Henry Cruttenden. Entred . . . by vertue of a license under the hand of Master JANE, and whereunto the hand of Master Warden VERE is subscribed one book or cobby entituled *Horae Hebraicae Talmudicae impersie (?) in Acta Apostolorum, authore Johanne Lightfoote, D.D.* . . . vj<sup>d</sup>

**15° Februarij 1677 [i.e. 1677=8]**

Master Francis Tyton. Entred . . . by vertue of a license under the hand of Master JANE and alsoe ye hand of Master Warden VERE one book or cobby entituled *Divine Conduct or the Mistery of Providence, by John Flavel, preacher of the Gospell* . . . vj<sup>d</sup>

**15° Februarij 1677 [i.e. 1677=8]**

Master John Playford. Entred . . . by vertue of a license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed one book or cobby entituled *A register of the nativity of the present Christian Princes* . . . vj<sup>d</sup>

**18° Februarij 1677 [i.e. 1677=8]**

John Darby. Entred . . . by vertue of a license under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or cobby entituled *Zayd a Spanish history, A novell, the second part* . . . vj<sup>d</sup>

**20<sup>th</sup> Februarij 1677 [i.e. 1677=8]**

Robert Harford. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed one book or cobby entituled *The longitude not found by the inclinatorie needle.* . . . vj<sup>d</sup>

**20 February 1677 [i.e. 1677=8]**

Master John Leigh. Master William Shrewsbury. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE and subscribed by Master Warden VERE one book or cobby entituled *A discourse of the knowledge of God and of our selves, 1<sup>st</sup> By the light of nature, 2<sup>ndly</sup> by the Sacred Scriptures, Written by the Right hono<sup>ble</sup> Sr Mathew Hale, knt, late Lord Cheif Justice of the King's Bench. To which is added Considerations seasonable at al times for the cleansing of the heart and life and a breif abstract of the Christian religion, by the same author.* . . . vj<sup>d</sup>

**22° Februarij 1677 [i.e. 1677=8]**

[Page 559] Master Nathaniel Ekins. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden VERE is subscribed one book or cobby entituled *The Works of Geber, Arabian Prince and Philosopher, translated into English by R. R.* . . . vj<sup>d</sup>

[30° *Caroli Regis II.*]**23° Februarij 1677** [*i.e.* 1677=8]

Master  
Henry Herringman. Entred for his copie by vertue of a licence under the hand of Master  
L'ESTRANGE and whereunto ye hand of Master Warden MACOCK is sub-  
scribed one book or copy entituled *Timon of Athens or the Man hater*  
vj<sup>d</sup>

**25° Februarij 1677** [*i.e.* 1677=8]

Master  
Jonathan Edwin. Entred . . . by vertue of a licence under the hand of Master  
L'ESTRANGE whereunto ye hand of Master Warden MACOCK is subscribed  
one book or copy entituled *The Pacquet Boate Advice* . . . vj<sup>d</sup>

**27° Feb. 1677** [*i.e.* 1677=8]

Master  
Langly Curtis. Entred . . . by vertue of a lycence under ye hand of Master  
L'ESTRANGE and whereunto ye hand of Master Warden MACOCKE one  
book or copy entituled *The mock Clelia, being a comicall history of  
French galentries & novells in imitacōn of Don Quixott.* Translated  
out of French . . . vj<sup>d</sup>

**Feb. 27° 1677** [*i.e.* 1677=8]

Master  
Langly Curtis. Entred . . . by vertue of a lycence under ye hand of Master  
L'ESTRANGE and whereunto ye hand of Master Warden VERE is sub-  
scribed one book or copy entituled *The greate prerogative of a private  
life, by way of dialogue from ye greate Horatius Tubero or ye Sieur  
Moth le Vayer* . . . vj<sup>d</sup>

**3° Marcij 1677** [*i.e.* 1677=8]

Master  
Willam Miller. Entred . . . by vertue of a licence under the hand of Master  
L'ESTRANGE whereunto ye hand of Master Warden VERE is subscribed  
one book or copy entituled *A looking glass for good women to dress  
themselves by: held forth in the life & death of M<sup>rs</sup> Katherine Clark who  
dyed anno Christi 1675 late wife of M<sup>r</sup> Samuel Clark minister* . . . vj<sup>d</sup>

**2<sup>d</sup> of March** [1677=8]

[Page [560]]  
Master  
Robert Lamborne. Entred . . . by vertue of a licence under the hand of Master  
L'ESTRANGE whereunto ye hand of Warden VERE is subscribed one  
book or copy entituled *A table of ye holy feast of Easter, agreeing to ye  
Julean Account for two hundred and four years, begining Anno Christi 1677  
& ending at 1880, calendated at ye pticular instance & comand of ye hono<sup>ble</sup>  
George Penrodock Esq<sup>r</sup> by John Gadbury student in astrology* . . . vj<sup>d</sup>

**8<sup>th</sup> of March** [1677=8]

Master  
Tho. Cokkerill. Entred . . . by vertue of a lycence under ye hand of WILLIAM JANE  
whereunto ye hand of Warden MACOCK is subscribed one book or  
copy entituled *Speculum Theologie in Christo, or a veiv of some divine  
truthes, which are either practically exemplefied in Jesus Christ sett forth  
in ye Gospell or may be reasonably devided from thence,* by Edw: Polhill  
of Burwast in Sussex Esq<sup>r</sup> . . . vj<sup>d</sup>

**11<sup>th</sup> March 1677** [*i.e.* 1677=8]

Master  
Robert Harford. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand  
of Master Warden Macock is subscribed one booke or copy entituled  
*The militarie duties of ye officers of L Horse.* [No sum stated.]

[30° Caroli Regis II.]

14° Marcij 1677-8

Master  
Henry Herringman.

Entred for his copie by vertue of a license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed, one book or copy entituled *An institution of general history, being a compleat body thereof, from the begining of the World untill the Monarchy of Constantine, the Great, wherein are described the severall empires and the contemporaries with them, all distinctly and by themselves, and yet linked together by synchronisms; as also the forms and models of governments, with the power and nature of their respective magistrates customs, laws and antiquities, all in such unbroken order and method, as yet never was extant, with a table now added to the whole work,* by William Howell of Cambridge . . . . . vjd

Marcij 22° 1677-8

Master  
Ralph Holt.

Entred . . . by vertue of a license under the hand of Master SILL and whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *Περὶ Ἀρχῶν, liber, in quo recepta veteribus rerum principia funditus evertuntur, et nova ut in natura vere sunt, stabiliantur* . . . . . vjd

14° Marcij 1677-8

[Page 561]  
Master  
Sam. Lownds.

Entred . . . by vertue of an assignment under the hand and seale of Master THOMAS THORNICROFT and alsoe by vertue of an order of a Court of Assistants beareing date ye 12<sup>th</sup> instant, and whereunto the hand of Master Warden VERE is subscribed, one book or copy entituled *A new French Grammer* compiled and sett forth by Paul Festeau, Professor of the French Tongue . . . . . vjd

20° Marcij 1677-8

Master  
John Playford,  
Junr.

Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE whereunto ye hand of Master Warden MACOCK is subscribed, one book or copy entituled *A short compendium of Chirurgery containing its grounds and principles, more particularly treateing of imposthumes, wounds, ulcers, fractures & dislocacōns. Alsoe a discourse of the generation & birth of man, very necessary to be understood by all midwives, and child-bearing women, With the severall methods of cureing ye French pox, the cure of the baldness, inflammation of the eyes & toothack, and an account of blood-letting, cup letting and bleeding with leeches,* by J. S., M.D. . . . . vjd

30° Marcij 1678

Master  
Richard Marriott.

Entred for his copie by vertue of a licence under the hand of Master WILLIAM JANE whereunto ye hand of Master Warden VERE is subscribed, one booke or copy entituled 1<sup>st</sup> *Bishop Saundersons Judgment of submission.* 2. *Pax ecclesiae.* 3. *A case of conscience.* 4 *D<sup>r</sup> Pearce's letter.* 5 *Church settlement.* 6 *Oxford reasons.* 7 *Hooker's sermon* . . . . . vjd

[30<sup>o</sup> Caroli Regis II.]

## 30 Martij 1678

Master  
John Bellinger.

Entred for his copie by vertue of a licence under the hand of the Right Hono<sup>ble</sup> Sr RICHARD RAINSFORD, Kn<sup>t</sup>, Lord Cheif Justice of his Maties Court of Kings Bench, this paper or coppie followeing viz<sup>t</sup> . . . vj<sup>d</sup>

To . . . . . being by us nominated presenters & assessors for the Parish of . . . within the . . . aforesaid [Turne over]

[Page [562]]  
Master  
John Bellinger.

By vertue and in pursuance of an Act of Parliament intituled, An act for raising money by a Poll & otherwise to enable his Matie to enter into an actuall warr against the French king and for prohibiting severall French comodities And for the more speedy & effectuall putting the said Act in execution, You are hereby in his Maties name required with all care & diligence to ascertain & bring in unto us, (being by the said Act amongst others appointed Comissioners to put the said Act in execution,) certificates of the names & surnames, quallities, degrees & titles of all and every the person & persons dwelling or residing within your said parish, and of the substances and values of every of them in money, debts, annual fees, salaries, perquisites, wages, profits, emoluments and other things chargeable by the said Act, together with the assessment of the respective rates thereby imposed on each particular person, according to the rules & direccōns thereof, which are as followeth (viz)

Every person, bodies politick & corporate, guilds or fraternities, within England Wales or Berwick upon Tweed, haveing any personall estate in debts to them oweing, which he & they doe not account and esteeme as desperate (over and besides such just debts as he, she, or they shall bona fide owe) or estate in ready moneys, for every hundred pounds in such debts and ready money to pay 20s (yet noe money which shalbe lent to his Matie at 7 per cent upon the security of the said Act, is to be rated or assessed)

Every pson & psons, comissioner or Comissioners, haveing, using or exercising any office place or publick employmt (such who are or shalbe in muster and pay at land or sea in respect of such theyr pay only excepted) and all and every their deputies, agents, clerks, secondaries, substitutes and other their inferior ministers & servants are out of every 20s which he or they do receive in one year, by vertue of any sallary, fees, proffitts, perquisites or other advantages to him or them acrewing, or by reason or occasion of their respective comissions, offices, agencies, and Employments to pay the sume of 2<sup>s</sup>.

Every other pson haveing or claimeing any pention or yearly stipend or annuity, out of any part of his Maties Revenue exceeding 20<sup>li</sup> p annum, are out of every 20s soe given or granted to pay the sume of 3s.

[Page 563]  
Master  
John Bellinger.

All judges and other psons haveing any judicciall office or other office or place of proffitt, all serjeants at Law, councellors, attorneys, sollicitors, & scrivenors, and all advocates, proctors, and publick notaries, and all practicinge the art of phisick are out of every 20<sup>s</sup> which he or they doe receive of their respective sallaries, offices, practices or professions in one year, to pay the sume of 2s.

Every servt who doth receive wages is for every 20s by ye year, which shalbe due to or payeable to him her or them for wages (except board wages) to pay 12<sup>d</sup>

All and every person & psons of what age sex or condition soever are to pay one shilling above the rates charged upon them by the said Act



[30° *Caroli Regis II.*]

(except such as receive almes of the parish where they dwell, and their children under the age of 16 yeares, and except the children under the age of 16 yeares of all day labourers, of all servants in husbandry, and of all others who by reason of their poverty, are exempted from contributeing to ye charge of church and poor, and except the children under the age of 16 yeares of such who have four or more children and are not 50<sup>li</sup> in lands, goods and chattels.

All and every pson & psons of the severall degrees and ranks hereafter mentioned of any of the three kingdoms of England, Scotland or Ireland, who are inhabiting or residing within this kingdom are to pay the severall sumes hereafter mentioned [viz] a Duke 50<sup>li</sup> a Marquesse 40<sup>li</sup> an Earle 30<sup>li</sup> a Viscount 25<sup>li</sup> a Baron 20<sup>li</sup> (but the offices or personal estates of the Peers, you are not to asseesse, the same being otherwise directed by ye said Act)

And all and every ye son & sons of the severall psons of the degrees of nobility aforesaid of any of the three kingdoms of England Scotland or Ireland, who are inhabiting & residing within this kingdom, and of the age of 16 yeares are to pay the severall sumes hereafter mentioned (viz) a duke's eldest son 30<sup>li</sup> every his other sons 25<sup>li</sup>, a marquess eldest son 25<sup>li</sup> every his other son 20<sup>li</sup>, an earles eldest sonn 20<sup>li</sup> every his other sons 15<sup>li</sup>, a viscounts eldest sonn 17<sup>li</sup> 10s., every his other sons 13<sup>li</sup> 6s. 8d, a barons eldest sonn 15<sup>li</sup>, every his other sons 12<sup>li</sup>, a baronett of any of the three kingdoms or of Nova Scotia & residing within this kingdom is to pay 15<sup>li</sup>.

And all and every pson & psons of the several ranks & degrees hereafter menconed who are inhabiting & residing within this kingdom, are to pay the sevall sumes hereafter menconed (viz) a Knight of the Bath 15<sup>li</sup> a K<sup>nt</sup> Bachellor 10<sup>li</sup>, the King's Serjt at Law 20<sup>li</sup> every other Serjt at Law 15<sup>li</sup>, an esqre or soe reputed or owning or writeing himselfe such & of ye age of 16 yeares, a gent or reputed gent or owning or writeing himselfe such, & above ye age of 16 yeares 20s Every widow according to the degree of her husband (except the widdow of an ecclesiasticall person) is to pay a 3d part, rated in ye said Act of y<sup>t</sup> degree of which her husband was in his life time (Turne over)

Every gent having an estate of the value of 300<sup>li</sup> or more (though a minor under ye age of 21 yeares) is to pay 20<sup>s</sup>.

A gent of a less estate who shall thereof make oath before two or more of the Comissioners is not to pay 20<sup>s</sup> in respect of his title.

Every person and persons who are of the severall orders, ranks or degrees hereafter mentioned are to pay the sevall sumes followeing (viz) an Archbishop 50<sup>li</sup>, every other Bishop 20<sup>li</sup>, a Dean of any Cathedrall or Collegiate Church 10<sup>li</sup>, an Archdeacon 50<sup>s</sup>, a Canon or Prebendary of any Cathedral or Collegiate Church, 50<sup>s</sup> (except such sole prebendary who is a sole corporacōn and his prebend not rated in the Exchequer above 30<sup>li</sup>) a Doctor of Divinity, Law or Phisick is to pay 5<sup>li</sup> (But if a Doctor of Divinity have noe benefice or ecclesiasticall preferment, he is not to be charged for his tytle) Every pson holding two or more benefices haveing cure of soules, which together shall amount to 120<sup>li</sup> p annum clear is to pay 5<sup>li</sup>

Every merchant trading in ye Port of London and residing there or within 10 miles thereof and not free of the said citty is to pay 10<sup>li</sup> and every merchant stranger residing within this kingdom is alsoe to pay 10<sup>li</sup> Every merchant or other pson using any trade or manual occupacōn

## [30° Caroli Regis II.]

and holding a house of 30<sup>li</sup> p annum within London, & weekely bills of mortality is to pay 10<sup>s</sup>. Every member of the East India Company for every 100<sup>li</sup> which he hath in ye joynt stock of the said company is to pay 20<sup>s</sup> according to the first capitall of the said stock

Every member of the Guinay Company is to pay in like manner, and to be paid by the Governors & Treasurers of the said Companies.

Which said assessments you are to make according to the said rules and directions of the said Act without concealement, love, favour, dread or malice. Notwithstanding any pson or psons, citties, burroughs or towns corporate shall have the letters patents of his Matie or any his royall progenitors of exemption (all non obstantes in such letters patents made or to be made in bar of any act or acts of Parliament for supply or assistance of his Matie being thereby declared void) And you are likewise to return unto us the names of two or more able and sufficient psons within the precincts & bounds of ye said parish, to be collectors of the moneys due to his Matie by the said Act. (for whose payeing unto the Receiver Generall to be appointed by his Matie his deputy or deputies, all such moneys as they shalbe charged withal your said parish is to be answerable)

[Page 565]

And for your more due proceeding in the premises you are [plus altero folio] further by the said Act directed that every person rated for his office is to be rated in the place where the said office is to be executed and that every person to be otherwise rated, are to be rated at such places where he or she and with his or her family are resident. And that such as are not housekeepers, nor having a certaine place of abode, and all servants are to be taxed where they are resident and that such who shall be out of ye realm at the tyme of assessing are to be rated where their last abiding was within the realm. But you are by the said Act directed neither to assess us or any commissioners joyned with us, nor are you to assess yourselves (the same being otherwise appointed in the said Act) Yet you must not omit to returne such of us, or other commissioners joyned with us, which inhabit and reside within your parish nor your selves as to names qualities degrees, tytles, offices, estates and other things chargeable by the said Act, nor are you doubly to charge any person for or in respect of severall tytles, honours, or degrees, but every such person is to be charged and assessed for such tytle, honour or degree only, as is highest rated by the said Act. And after the same certificate and assessment shall be made rated and perfected, which by ye said Act is directed, and soe hereby required to be speedily done. You are hereby likewise required to bring the same to us or any two or more of us at [ ] upon or before the 10<sup>th</sup> day of May now next coming. And hereof you are not to faile as you will answer the contrary at your utmost perill. Given under our hands and scales the [ ] day of [ ] in the thirtieth yeare of the reigne of our Sovereigne Lord Charles the second by the grace of God of England, Scotland, France and Ireland, King defender of the Faith, &c. Anuoq; Dni 1678. To which said paper or cobby ye hand of Master Warden VERE was subscribed . . . . . vjd

## 30° Martij 1678

John Bellinger.

Entred for his copie by vertue of a Lycence under ye hand of ye right hono<sup>ble</sup> S<sup>r</sup> RICHARD RAYNSFORD kn<sup>t</sup> Lord Cheife Justice of England and whereunto ye hand of Warden VERE is subscribed this paper or cobby following (viz<sup>t</sup>) is . . . . . vjd

[30<sup>o</sup> *Caroli Regis II.*][Page [566]]  
John Bellinger.

To [ ] being by us approved and appointed collectors of the moneys due to his Majesty by vertue of a late Act of Parliam<sup>t</sup> intituled, An Act for the raising money by a Poll and otherwise, to enable his Majesty to enter into an actuall warr against the French king and for prohibiting severall French commodities These are in his Majestyes name, to will and require you that you speedly collect and levy of the severall and respective person and persons in the Estreator Assessment hereunto annexed menconed the severall and respective sume and sumes of money on them respectively rated or assessed And to that end you are by the said Act required to make demand thereof of ye parties themselves or att the place of their last aboard, within six dayes after the receipt hereof, And if any person or persons shall refuse to pay upon your demand the severall sume and sumes and proportions in the said assessm<sup>t</sup> or estreate menconed, on him her or them respectively assessed and by the said Act appointed for such person to pay, you are thereby authorized and required for non-payment thereof to distraine the person or persons soe refuseing, by his or their goods or chattells and the distress soe taken to keepe by the space of four days, at the cost and charges of the owner thereof, and if the owner doe not pay the same within the said four days then the said distresse thereby directed to be appraysed by three or two of the inhabitants where the said distress is taken and there by you to be sold for payment of the said money and the overplus comeing by the said sale (if any be) over and above the charges of takeing and keepeing of the said distresse you are imediately to restore to the owner thereof.

[Page 567]

And whereas it is provided by the said Act that if any person or persons shall refuse or neglect to pay ye said sume or sumes soe assessed by the space of 20 dayes after demand as aforesaid, where noe sufficient distress can or may be found whereby the same may be levied; that the said person or persons should by warrant under the hands and seales of three or more of the commissioners by the said Act appointed be committed to the common goal, there to be kept without baile or maineprize untill payment shall be made. You are therefore hereby required immediately after the said 20 dayes, to returne to us or any three of the commissioners by the said Act appointed for this [ ] the names of the person and persons in the said estreat or assessment menconed who shall soe neglect or refuse to pay the sume or sumes on him or them soe assessed within 20 dayes after demand and noe sufficient distress can be found whereby the same may be levied, that soe such further order may be taken therein as by the said Act is directed. [Plus in altero folio.] And all constables, headboroughs tithing men and other his Maties officers are by the said Act required and enjoyned to be respectively aiding and assisting in the execution thereof. And the respective parents, guardians and tutors of every pson under the age of 21 yeares are upon default of such person and upon demand to pay what is due by the said Act, for every such person residing in their family or under their tuition. And you are further hereby required to take such speedy and effectual order and care in the premises, that you faile not to levy and pay in the totall sume of [ ] in the said estreate or assessment mentioned to [ ] at or before the 12<sup>th</sup> of June now next comeing. Hereof you are not to faile as you will answere the contrary at your perill. Given under our hands and seales the [ ] day of [ ] in the Thirtieth yeare of the reigne of our soveraigne Lord Charles the Second, by the grace of God of England, Scotland, France and Ireland King, defender of the Faith &c Annoq<sup>d</sup> Dni 1678.

## [30° Caroli Regis II.]

**Aprill 8<sup>th</sup> 1678**

Henry Hills. Entred for his copie by vertue of a Lycence under the hand of Master L'ESTRANGE whereunto the hand of Warden VERE was subscribed, one booke or copy entituled *Ravillac Redivivus*, being a narrative of the late tryall of M<sup>r</sup> James Mitchell a conventicle preacher who was executed the 18<sup>th</sup> of January last, for an attempt which he made on the sacred person of the Archbishop of S<sup>t</sup> Andrews. To which is annexed an account of the tryall of that most wicked Pharisee Major Thomas Weir who was executed for adultery incest and bestiallity, in which are many observable passages especially relateing to the present affaires of Church and State, in a letter from a Scottish to an English gentleman . . . . . vj<sup>d</sup>

**God die**

John Playford. Entred . . . by vertue of a Lycence under the hand of Master L'ESTRANGE to which the hand of warden MACOCK was subscribed, one booke or copy entituled *Choyce ayres and songes to sing to the Theorbo Lute or Basse Violl*, being most of the newest ayres and songs, sung at Court and at the publike theaters, composed by severall gentlemen of his Maties musick and others. The second booke. . . . . vj<sup>d</sup>

**Aprill the 19<sup>th</sup> 1678**

James Astwood. Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *Remarks upon a late disingenuous discourse by one T. D, under the ptence de Causa Dei, and of answering M<sup>r</sup> Johu How's letter and postcrip of God's Presience &c, affirming as ye Protestant doctrine, that God doth by efficacious influence determine men to all their actions even to those y<sup>t</sup> are most wicked*, by [ . . . . . ] . . . . . vj<sup>d</sup>

**24° Aprillis 1678**

[Page [568]] Entred . . . under ye hand of Master SILL to which the hand of Sam. Lounds. Warden VERE was subscribed one booke or copy entituled *The greate law of consideraçon or a discourse wherein the nature usefulness and absolute necessity of consideraçon, in order to a truely serious and religious life, is laid open by Anthony Hornbeck, preacher at the Savoy* . . . . . vj<sup>d</sup>

**26° Aprillis 1678**

William Cademan. Entred . . . by vertue of an assignment under ye hand and seale of JOHN DARBY and alsoe by vertue of an order of a Courte of Assistants and whereunto ye hand of Master Warden MACOCK is subscribed one book or copy entituled *Zaid, a Spanish history, a novell, ye second part* . . . . . vj<sup>d</sup>

**27° Aprillis 1678**

Robert Harford. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE and whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *A treatise of the armes and engines of warr, of fireworks ensignes, & military instruments both ancient and modern, with the manner they are at present used, as wel in French armies as amongst other nations, inriched with many figures*, written originally in French by Louis de Gaza, author of the Treatise called the *art of warr* and translated into English by A. L. . . . . vj<sup>d</sup>

[30° Caroli Regis II.]

10° Maif 1678

Christopher  
Hussey.

Entred for his copie under ye hand of Master JANE to which ye hand of Master Warden MACOCK was subscribed one book or copy entituled *A sure guide to ye practicall surveyor, in two parts, ye first sheweing how to plot all manner of grounds, whether small inclosures, champaigne ground, woodlands, mountaines & dales by ye semy-circle, plaine table & chaine; as allsoe how to find ye Area or content thereof with ye manner of ptracting reducing & dividing ye same, and allsoe how to enclose a manner lying in a comon feild, with ye drawing a perfect draught or map thereof and how to deck and beautifie ye same; and likewise how to convey water from any spring head to any appointed place. The second shewing how to take ye ground plot of any citty or corporaçon as allsoe ye mensuraçon of roades, highways & rivers, with ye manner of makeing a map of any county or kingdom. The like never before extant. By John Holwell Philomath*

[Page 569]

vj<sup>d</sup>

30° Maif 1678

Rich. Marriott.

Entred . . . under the hand of WILLIAM JANE to which ye hand of Warden VERE was subscribed one book or copy entituled *The life of D<sup>r</sup> Saunderson late B<sup>pp</sup> of Lincolne, with ye letters and tracts at ye end thereof & M<sup>r</sup> Hooker's sermon* . . . . .

vj<sup>d</sup>

6° Junij

Brabason Aylmer.

Entred . . . under the hand of Master GEORG THORPE to which ye hand of Warden VERE is subscribed one book or copy entituled *Tenn sermons* preached upon severall occasions by *Isaack Barrow DD*, late Master of Trinity Colledge in Cambridge. The second vollum . . . . .

vj<sup>d</sup>

12° Junij

Jonathan Edwin.

Entred . . . under ye hand of WILLIAM SILL to which ye hand of Warden VERE is subscribed one book or copy entituled *The project of peace or unity of faith, & government, the only expedient to procure peace, both forreigne & domestique, and to preserve these nations from ye danger of popery and arbitrary tyranny* . . . . .

vj<sup>d</sup>

12° Junij 1678

Edw. Croft.

Entred . . . under ye hand of Master JANE to which ye hand of Warden MACOCK was subscribed one booke or copy entituled *The psent sepearaçon selfe condemned & proved to be schism, as it is exemplified in a sermon preacht upon y<sup>t</sup> subject by M<sup>r</sup> W. Jeaken, & is further effected by divers others of his perswasion. All produced in answer to a letter from a freind*

vj<sup>d</sup>

13° Junij 1678

Richard Preston.

Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Warden VERE was subscribed one booke or copy entituled *Octavius Sapiens* by J. L. . . . .

vj<sup>d</sup>

14° Junij 1678

Sam. Speed.

Entred . . . under ye hand of Master THORPE to which ye hand of Master Warden MARTYN was subscribed one booke or copy entituled *A century of occasionall reflecçons* by *Thomas Stanhope*.

[No sum stated.]

[30° *Caroli Regis II.*]**June ye 17<sup>th</sup> 1678**

[Page 570]  
Master Bennet. Entred for his copie under ye hand of Master LE STRANGE to which ye hand of Master VERE was subscribed one booke or copy entituled *Huntington divertisment or an enterlude for ye generall entertainement of ye county feast held at Merchant Taylors Hall, June 20 1678* . . . . . vj<sup>d</sup>

**20° Junij 1678**

Master  
John Starky. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *The present state of Egypt, or, a new relation of a voyage into that kingdom performed in the yeares 1672 & 1673, by the learned father Vansleb, R.D., faithfully Englished by Marius D'Assigny B.D.* . . . . . vj<sup>d</sup>

**20 Junij 1678**

Master  
John Bellinger. Entred . . . by vertue of a licence under the hand of Master ROGER L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *A book of blancks, conteyneing the the [sic] formes of single & double bonds or obligacōns, and of condiçōns of bouds or obligacōns releases, letters of Attorney, bills single & penall bills of sale (with and without provisoe of redempcon, warrants for sherifes and justices of the peace, warrants of attorney, releases of errors & other instruments of comon use severally drawn & ready prepared with convenient spaces to incert parties names, sums, dates &c, which being severally fill'd up and ready for seateing), as well for the ease of clerks and other gentlemen, as for the dispatch of business from time to time as the case shall require* . . . . . vj<sup>d</sup>

**27° Junij 1678**

Master  
Nathaniel Ponder. Entred . . . by vertue of a licence under the hand of Master SILL whereunto the hand of Master Warden MACOCK one book or copy entituled *Συνομίαι Πνευματικη, or, the causes wages & meanes of understanding the mind of God as revealed in this world, with assurance therein, and a declaracōn of the perspicuity of the scripture with the extreame meanes of the interpretaçōn thereof, by John Owen, D.D.* . . . . . vj<sup>d</sup>

**29° Junij 1678**

[Page 571]  
Master Ranew. Entred . . . under the hand of Master THORP . . . Master Warden VERE a booke called *Ευρηχαι Ευχηχαι. The vertuous woman found and her loss bewailed & character exemplified in a sermon preacht at Felsted in Essex, 30° Aprilis 1678, at the solemn and very mournfull funerall of that most excellent lady the right honourable and eminently religious Mary Countess Dowager of Warwick with some late additions in the latter part as may be shewed in the life of that noble lady by H. Walker, D.D. and rector of Fifeild in ye same county. To which is annexed some of her ladyships pious & usefull meditations* . . . . . vj<sup>d</sup>

**1° Julij 1678**

Master  
Richard Royston. Entred . . . by licence under the hand of Master SILL and whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *Anglie Speculum, a glass that flatters not, presented to a country congregation, at the late solemn fast April 24: 1678, in a paralel between the kingdom of Israel & England by S. Patrick, D.D.* . . . . . vj<sup>d</sup>

[30° Caroli Regis II.]

1<sup>o</sup> Julij 1678

Master  
Francis Coles,  
Master  
Thomas Vere,  
Master  
John Wright,  
and Master  
John Clark.

Entred for their copies by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed these severall bookes or ballads following [viz<sup>t</sup>] . . . . . v<sup>s</sup> vj<sup>d</sup>

- The lover's happinesse, or nothing venture nothing have.*
- Love's downfall, being a sad & true relation of a young lady who fell in love with her father's stable groom, &c.*
- The merchant man and the fiddler's wife.*
- Daphne's complaint for the absence of her lover.*
- The maidens sad complaint for want of a husband.*
- The vertuous maids resolution, or the two honest lovers.*
- A pleasant new song in praise of the leather bottel.*
- The delights of the bottle or the two galants declaration for women and wine.*
- Neptunes raging fury, or the gallant sea-mans suffering.*
- The maiden's complaint against young mens unkindnesse.*
- Love in a maze, or the young man put to his dumps, &c.*

1<sup>o</sup> Julij 1678

[Page [572]]  
Master  
Francis Coles.  
Master  
Thomas Vere.  
Master  
John Wright.  
Master  
John Clark.

Entred . . . by licence under the hand of Master L'ESTRANGE and Master Warden MACOCK these books or coppies followeing (viz<sup>t</sup>) i<sup>o</sup>

- The Queenes Royal closet newly opened and the art of physick discovered, by that most famous phisitian D<sup>r</sup> Boules.*
- The famous history of Guy Earle of Warwick by Samuel Smithson.*

June 3<sup>o</sup> 1678

Master  
John Billinger.

Entred then for his Booke or Cobby by vertue of a Lycence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden VERE is subscribed one Booke or Cobby entituled *A Booke of Blancks conteyning the formes of single and double bonds or obligacōns and of condicions of bonds or obligacōns; Releases, Letters of Attorney, Bills single and penall, Bills of Sale with and without provisoe of Redempcōn Warr<sup>ts</sup> for Sherriffes and Justices of the peace Warr<sup>ts</sup> of Attorney Releases of Errors and other instrum<sup>ts</sup> of Common use severally drawne and ready prepared with convenient spaces to incert parties names, summs, dates &c (which being severally filled up are ready for sealing) as well for the ease of Clerkes and other gentlemen as for the dispatch of bussinesse from time to time as the case shall require.* [No sum stated.]

July 8<sup>th</sup> 1678

John Billinger

Entred then for his coppies by Lycence under the hand of S<sup>r</sup> FRANCIS NORTH and Master THOMAS VERE, Warden entituled, *A Booke of Blancks conteyning the formes of single and double Bonds or Obligacōns and of condicions of Bonds or Obligacōns. Releases Letters of Attorney, Bills single and penall Bills of Sale (with and without provisoe of redempcōn) Writts Warrants for Sherriffes and Justices of the peace Warrants of Attorney Releases of Error and sundry other instruments of common use, severally drawne and ready prepared with convenient Blancks or spaces, whereinto incert parties names, summs, dates & such like which being severally filled up and ready for sealing as well for the ease of Clerkes as other Gents as for the dispatch of bussiness from time to time as the case shall require.* [No sum stated.]

**Master: Roger Norton, Master.**  
**Master: John Macecke } Wardens.**  
**Master: John Martin }**

## 16° Julij 1678

[Page 573]  
Ben. Tooke.  
Tho. Sawbridge.

Entred for their copie by Lycence under ye hand of WILLIAM SILL to which the hand of Warden VERE was subscribed one book or copy entituled *Herodoti Halicarnassei historiarum libri IX novem musarum nominibus inscripti ejusdem narratio de vita Homeri Item excerpta è Ctesiae libris de rebus Persicis & Indicis Graece & Latine. Accesserunt huic editioni H. Stephani Apologia pro Herodoto Chronologia Historiae & tabula Geographica veteris Graeciae cum indicibus Graecis & Latinis* . . . . . vj<sup>d</sup>

## 16 July 1678

Master  
Rich. Royston.

Entred . . . under ye hand of Master THORP to which ye hand of Warden MACOCK was subscribed one book or copy entituled *The glorious Epiphany with ye devout Christians love to itt*, by Simon Patrick, D.D. Chaplaine in ordinary to his Matie . . . . . vj<sup>d</sup>

## 16 July 1678

Robert  
Everingham.

Entred . . . by vertue of an assignemt under ye hand & seale of SAMUELL SPEED to which ye hand of Warden VERE was subscribed, one book or copy entituled, *Of ye uncertainty & vanity of worldly arts & sciences. A very pleasant and delightfull treatise.* Written in Latine by Henry Cornelius Agrippa. Translated by a person of quality vj<sup>d</sup>

## 16° Julij 1678

Benjamin  
Billingeley.

Entred . . . under the hand of Master L'ESTRANGE to which the hand of Warden MACOCK was subscribed one booke or copy entituled *The compleate compting house* by John Vernon . . . . . vj<sup>d</sup>

## 20 Julij 1678

[Page [574]]  
Robert Soilers.

Entred . . . by licence under the hand of Master W<sup>m</sup> SILL and whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *A discourse concerning the beauty of holinesse wherein the author endeavors to prove that all those motives and arguments, that induce men to practice in secular concerns, ought to excite them more powerfully to the practice of holinesse, by the author of The Whole Duty of Man* . . . . . vj<sup>d</sup>



[30° Caroli Regis II.]

26° Julij 1678

John Bellinger. Entred for his copie under the hand of Master L'ESTRANGE to which the hand of Master JOHN MARTIN Warden was subscribed this cobby following:—  
 . . . . . of . . . . . and . . . . . of . . . . .  
 doe severally certifie & make oath that the corps of the person of  
 . . . . . late of the parish of . . . . . in the . . . . .  
 of . . . . . dec<sup>d</sup> buried in the . . . . . of the . . . . .  
 parish of . . . . . on . . . . . the . . . . . day of  
 . . . . . 167 . . . . . was not put in, wrapt or wound up or  
 buried in any shirt, shift, or shroude made or mingled with flax, hemp,  
 silke, haire, gold or silver, or other then what is made of sheepe's woll  
 onely, or in any coffin lined or faced with any cloath stufte or any other  
 thing whatsoever made or mingled with flax, hemp silke, haire, gold or  
 silver or any other materiall but sheepe's wooll onely. In wittness whereof  
 we the said deponents have hereunto sett our hands & seales. Sworne att  
 . . . . . the . . . . . day of . . . . . 167 . . . . .  
 before me . . . . . vj<sup>d</sup> nil recepi.

26° Julij 1678

*The Rivall Kings* \*  
 William Cadman. Entred . . . under ye hand of Master RO: L'ESTRANGE to which the hand of Warden VERE was subscribed one booke or cobby entituled *The Rivall Kings or the life of Orondates & Statira*. A tragedy acted at ye Theatre Royall written by M<sup>r</sup> Banks . . . . . vj<sup>d</sup>

30 July 1678

[Page 575]  
 Robert Harford. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Master JOHN MACOCK warden was subscribed one book or cobby entituled *The Universe in epitome, Indiculus universalis, L'univers en abrege, or an account of all things in nature* . . . . . vj<sup>d</sup>

3° August 1678

Master Dawes. Entred . . . under ye hand of Master L'ESTRANGE to which ye hand of Master JOHN MARTIN warden was subscribed one book entituled *Tabacologia, or the history of Tabaco. In 14 exercises, Translated out of John Chrysostome Magnenus M Dr being a discourse very necessary for physicians, apothecaries chirurgions and all other persons whatsoever who desire to understand ye nature and vertues of this plant, which are sett downe by way of medecine for publick benefitt*. By Emanuel Smith, philomedicus . . . . . vj<sup>d</sup>

3° Augusti 1678

[No names entered]  
 Entred . . . under the hand of ye right hon<sup>ble</sup> HENEAGE, Lord FINCH, Lord High Chancellor of England to which ye hand of Master JOHN MARTIN was subscribed this cobby following:—(viz<sup>t</sup>)  
 . . . . . of the parish of . . . . . in the . . . . .  
 of . . . . . maketh oath that . . . . . of the parish of  
 . . . . . lately deceased, was not put in, wrapt or wound up or  
 buried in any shirt, shift, sheet or shroud made or mingled with flax,

\* Deleted in Register.

[3 August 1678.

R. Norton. {J. Maooke.  
Martin.}

[30° Caroli Regis II.]

hemp, silk, hair, gold or silver, or other then what is made of sheep's wool only, nor in any coffin lined or faced with any cloth stuff or any other thing whatsoever made or mingled with flax, hemp, silk, hair, gold or silver or any other material but sheeps wool only. Dated the . . . . . day of . . . . . in the . . . . . year of the reigne of our soveraigne Lord Charles the second, King of England Scotland, France and Ireland &c. Annoq; Dom. 167 . . . . .

Sealed and subscribed by us who were present and witnesses to the swearing of the above said Affidavit.

I . . . . . one of the Kings Majesties Justices of the Peace for the . . . . . doe hereby certifie That the day and year abovesaid the said . . . . . came before me and made such affidavit as is above specified according to a late Act of Parliament intituled, *An Act for burying* [sic] *in Woollen*.

Witness my hand the day and year first above written . . . . .  
vj<sup>d</sup> Nil Recipi.

## 30 Augusti 1678

[Page [576]]  
[No names  
entered]

Entred . . . . . by Lycence under the hand of ROGER L'ESTRANGE to which the hand of Master [ . . . . . ] was subscribed this copy following (viz<sup>t</sup>) I . . . . . minister officiating in ye parish of . . . . . doe hereby certifie to ye Church Warden and Overseers of the Poor of the said parish, that the corps of the person of . . . . . deceased, but not of ye plague, was buried in the . . . . . on the . . . . . day of . . . . . And that such a certificate concerning the parties being interrd according to the direcon of a late Act of Parliam<sup>t</sup>, intituled, *An Act for burying in Woollen*, was not brought unto mee within the time limitted by the said Act. In wittness whereof I have hereunto sett my hand the . . . . . day of . . . . . in the year of our Lord, One thousand six hundred, seaventy and . . . . .  
vj<sup>d</sup> nil recepti.

## 30 Augusti 1678

[No names  
entered]

Entred . . . . . by Lycence under the hand of ROGER L'ESTRANGE to which the hand of Master [ . . . . . ] was subscribed this copy following, [viz<sup>t</sup>] Forasmuch as it appeareth unto mee by the certificate of . . . . . minister officiating in yo<sup>r</sup> said parish, to you the church wardens and overseers of the poor of the same parish, that the corps of the person of . . . . . deceased, but not of the plague, was buried in . . . . . on the . . . . . day of . . . . . and that such an affidavit and certificate concerning the parties being interred according to the direcon of a late Act of Parliament intituled, *An Act for burying in Woollen*, was not brought to him within the time limitted by the said act, whereby the forfeiture and penaltie of five pounds of lawfull money of England is incurred, and the goods and chatteles of the deceased made lyable to the aforesaid forfeiture to be levyed by way of distress and sale thereof by warrant of the cheife magistrate in any towne corporate or any justice of the peace, or in default thereof by like distress and sale of the goods of the person in whose house the said partie dyed, or of any that had a hand in putting such person in any shirt, shift, sheet, shroud or coffin contrary to the said Act. And in case such person were a servant and that he or she dyed in the family of his or her master or mistress, And if such

[30<sup>o</sup> Caroli Regis II.]

person dyed in ye family of his or her father or mother, That then the same be levyed upon the goods and chattles of his or her father and mother in manner and by warr<sup>t</sup> as aforesaid, These are therefore in his Maties name, and by authority of the said Act of Parliament, to will and require you to levy the said forfeiture by distress & sale of the goods & chattles of the said deceased or in default thereof, of the goods and chattles of such other parties as aforesaid, rendring the overplus thereof to the parties whose goods you shall see distreine, all reasonable charges being deducted, And for your soe doeing by the authority of the said Act I shall be your warrant.

Given under my hand and seale the . . . . . day of . . . . . in the . . . . . year of the reigne of our soveraigne Lord Charles the Second, by the grace of God of England, Scotland, &c. Anno Dni 167 . . . . .

To the Churchwardens and Overseers of the Poor of the Parish of . . . . . vj<sup>d</sup> nil recepi.

6<sup>o</sup> Augusti 1678

[Page 579, i.e. 577]  
Thomas Snowden.

Entred for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to which of [*sic*] Master JOHN MACOCK warden was subscribed one book or copy entituled *A Christians worke on earth, directing him in all persouall and relative dutys under all condicōns and callings from his childhood to old age* . . . . . vj<sup>d</sup>

6<sup>o</sup> Augusti 1678

Danelli Major.

Entred . . . by vertue of a Lycence under ye hand of ROGER L'ESTRANGE to which ye hand of Master JOHN MARTIN was subscribed one book or copy entituled *Words made visible or grammer and rhetorick accomodated to ye lives and manners of men, represented in a country school, for the entertainm<sup>t</sup> and edificacōn of the spectators* . . . vj<sup>d</sup>

9<sup>o</sup> Augusti 1678

Francis Tyton.

Entred . . . by vertue of a Lycence under ye hand of GEORGE THORP to which ye hand of Master JOHN MACOCK warden was subscribed one book or copy entituled *The touchstone of sincerity or the signes of grace &c* by John Flavell minister of Christ, Devon . . . vj<sup>d</sup>

7<sup>o</sup> Septembris 1678

Master Newcomh,  
Sen<sup>r</sup>.

Entred . . . by licence under the hand of Master CHARLES TRUMBAL, and Master Warden MARTIN one book or copy entituled *A sermon preached upon ye 7 of JOHN 17<sup>th</sup>*. Preached by Robert South, D.D. vj<sup>d</sup>

10<sup>o</sup> Septembr. 1678

Master  
Ben. Tooke.  
Master  
Tho. Sawbridge.

Entred . . . under the hand of Master CHARLES TRUMBALL to which ye hand of Master Warden MARTYN was subscribed one book or copy entituled *Dionysii Halicarnassei scripta quae extant omnia et historica et rhetorica* . . . . . vj<sup>d</sup>

## [30° Caroli Regis II.]

23<sup>o</sup> September 1678

[Page 580]  
Master  
Rich. Royston.

Entred for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to which ye hand of Master JOHN MACOCK is subscribed one book or copy entituled *Totum hominis sive summa humani officii exposita in obvia et facili methodo in usum omnium imprimis vero tenuissimi lectoris Latini, in xvij capita distributa quorum unico singulis diebus dominicis lecto totum perlegi potest ter in anno omnibus necessarium scholis una cum privatis devotionibus in variis occasionibus Juris factum Latini ab. Hen: Dolling, A.M. Scholie Pub: Dorcest apud Durotriges moderatore* . vj<sup>d</sup>

27<sup>o</sup> Septembr. 1678

Gabriel Kunholt.

Entred . . . by vertue of a licence under the hand of Master WILLIAM JANE, and whereunto the hand of Master Warden MARTIN is subscribed one book or copy entituled *Scala sancta, or the exaltacon of the soul, being a train of pious thoughts compleateing the whole duty of man.* Devotions compiled by Richard Awbrey, Gent, in his solitudes . . . vj<sup>d</sup>

28<sup>o</sup> Septembr. 1678

Master  
Thomas Newcomb,  
Sen<sup>r</sup>.,  
Master  
Henry Hills,  
Master  
John Bellinger,  
and Master  
Henry Millon.

Entred . . . by vertue of a licence under the hand of the Right Hono<sup>ble</sup> HENNEAGE Lord FINCH, Lord High Chancellor of England and whereunto the hand of Master Warden MARTIN is subscribed this copy followeing (viz<sup>t</sup>)

. . . . . Of the parish of . . . . . in the . . . . .  
of . . . . . maketh oath that . . . . . of the parish of  
. . . . . in the county of . . . . . lately deceased was not  
put in wrapt or wound up or buried in any shirt, shift, sheete or shroud  
made or mingled with Flax Hemp Silk, Haire, gold or silver, or other  
then what is made of sheeps wooll onely, nor in any coffin lined or faced  
with any cloath stufte or any other thing whatsoever made or mingled  
with Flax Hemp Silk Haire, Gold or Silver or any other material but  
sheepes wool only, Dated the . . . . . day of . . . . . in  
the . . . . . Reign of our soveraigne Lord Charles the Second,  
King of England, Scotland, France and Ireland &c, annoq, Dni 167 .

Scaled and subscribed by us who were present & wittnesses to the  
swearing of the abovesaid affidavit: . . . . .

28<sup>o</sup> Septembr. 1678

[Page 581]

Master  
Thomas Newcomb,  
Sen.,  
Master  
Hills,  
Master Bellinger,  
and Master  
Millon.

I . . . . . one of the Kings Maties Justices of the Peace for  
the . . . . . doe hereby certify that the day and year abovesaid,  
the said . . . . . came before me and made such affidavit as is  
above specified according to a late Act of Parliament entituled *An Act  
for burying in Woollen.* Wittnes my hand the day and year above  
written . . . . . vj<sup>d</sup> nil recipi.

2<sup>o</sup> Octobris 1678

Master  
Thomas Newcomb,  
Sen<sup>r</sup>.,  
Master  
Henry Hills,  
Master Bellinger,  
and Master  
Henry Millon.

Entred . . . by vertue of a licence under the hand of the Right Hono<sup>ble</sup>  
S<sup>r</sup> WILLIAM SCROGGS Kn<sup>t</sup> Lord Cheif Justice of His Maties Court of King's  
Bench at Westm<sup>r</sup> whereunto the name of Master Warden MARTIN is sub-  
scribed this copy followeing viz<sup>t</sup>, Forasmuch as it appeareth unto me by  
the certificate of . . . . . minister officiateing in your said parish,  
to you the churchwarden and overseers of the poore of the same parish,  
that the corps of the person of . . . . . deceased was buried in the  
. . . . . on . . . . . the . . . . . day of . . . . .

[30° Caroli Regis II.]

And that such an affidavit and certificate concerning the parties being interred according to the direction of a late Act of Parliament entituled, *An Act for buryeing in woollen* was not brought to him within the time limited by the said Act, and forasmuch as by reason thereof the forfeiture and penalty of Five Pounds of lawfull money of England is incurred and the goods and chattells of the deceased by the said Act made lyable to the aforesaid forfeiture to be leavied by way of distresse and sale thereof by warrant of the cheif magistrate in any town corporate or any justice of the peace, or in default thereof by the like distresse and sale of the goods of the person in whose house the said party dyed or of any that had a hand in putting such person in any shirt, shift, sheet, shroud, or coffin, contrary to the said Act, or did order or dispose the doeing thereof. And in case such person were a servant and that he or she dyed in the family of his or her master or mistresse that the same be leavied upon the goods and chattells of his or her said master or mistresse, And if such person dyed in the family of his or her Father or mother that then the same be leavied upon the goods & chattells of his or her Father or mother, in manner and by warrant as aforesaid. These are therefore in His Majesties name and by authority of the said Act of Parliament to will and require you, or some of you to leavy the said forfeiture by distresse and sale of the goods and chattells of the said deceased, or in default thereof, of the goods & chattells of such other parties as aforesaid, rendring the overplus thereof to the parties whose goods you shall soe distrein, (all reasonable charges being deducted,) And for your soe doeing this (by the authority of the said Act,) shalbe your warrant

[Page [582]]

Master  
Tho. Newcomb,  
Senr.,  
Master  
Henry Hills,  
Master  
John Bellingier,  
and Master  
Henry Millton.

Given under my hand and seale the . . . . . day of . . . . . in the . . . . . year of the Reign of our sovaigh Lord Charles the Second, by the grace of God of England Scotland, France & Ireland King defender of the Faith, &c. Annoque Dni 167 . . . . .

To the Churchwardens & Overseers of the poore of the parish of . . . . . nil recepi.

2° Octobris 1678

Master  
Thomas Newcomb,  
Senr.,  
Master  
Henry Hills,  
Master  
John Bellingier,  
and Master  
Henry Millton.

I . . . . . minister officiateing in the parish of . . . . . doe hereby certifie to the churchwarden and overseers of the poore of the said parish that the corps of the person of . . . . . was buried in the . . . . . on . . . . . the . . . . . day of . . . . . And that such an affidavit and certificate concerning the parties being interred according to the direccon of a late Act of Parliament entituled *An Act for burying in woollen* was not brought unto me within the time limited by the said Act. In wittnes whereof I have hereunto set my hand and seale\* the . . . . . day of . . . . . in the year of Our Lord One Thousand six hundred seaventy and . . . . .

nil recepi.

14° Octobris 1678

Master  
Benjamin Took.

Entred then for his copie by vertue of a licence under the hand of Master WILLIAM BRIDGEMAN by ye comand of the Right hon<sup>ble</sup> Sir JOSEPH WILLIAMSON, Knt, one of his Maties Principal Secretaries of State, whereunto the hand of Master Warden MARTIN is subscribed one book or copy entituled *The first part of the Chronicle of the Kings of England to the end of the Heptarchy* by Daniel Langhorne, S.T.B. . . . . vj<sup>d</sup>

\* Deleted in Register.

[30° *Caroli Regis II.*]**21° Octobris 1678**[Page 583]  
Walter Kettleby.

Entred then for his copie by vertue of a Lycence under ye hand of WILLIAM JANE to w<sup>ch</sup> ye hand of Warden MARTYN was subscribed, one book or copy entituled *The Catholick cause or the horrid practise of murdering kings justified and comended by the Pope in a speech to his Cardinals Assassination of Henry the third of France who was stabbed by Jaques Clement a Dominican fryer. The true copy of which speech you have in the following pages* . . . . . vj<sup>d</sup>

**24° Octobris 1678**

Gabriel Kinholt.

Entred . . . by vertue of a Lycence under ye hand of WILLIAM SILL to which the hand of Master JOHN MARTIN warden was subscribed, one book or copy entituled *A discourse of divine Providence made before an hon<sup>ble</sup> auditory* by Samuell Herne chaplaine to his Grace, James, Duke of Monmouth . . . . . vj<sup>d</sup>

**1° Nobembris 1678**Master  
William Crook.

Entred . . . by licence under the hand of Master W<sup>m</sup> JANE whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *The Spirit of Prophecie. A Treatise to prove that Christ and his appostles were prophets*, by William Howel . . . . . vj<sup>d</sup>

**1° Nobembris 1678**Master  
William Crooke.

Entred . . . by licence under the hand of Master GEORGE THORPE whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *The first estate of Mahumedisme, or, the life and death of Mahumed* by Lancelott Addison D.D. . . . . . vj<sup>d</sup>

**4° Nobembris 1678**Master  
Richard Northcott.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto ye hand of Master Warden [ ] is subscribed, one book or copy entituled *The experienced farrier or farring, compleated in two bookes, physicall and chirurgicall, being pleasure to the gentleman and proffit to the countrey man; in which you have the whole body sum and substance of it in soe full and ample manner that their is nothing more material to be added thereunto*, by E. R. Gent  
vj<sup>d</sup>

**4° Nobembr. 1678**[Page [584]]  
Master  
Henry Hills,

Entred . . . by licence under the hand of Master WILLIAM JANE to which the hand of Master Warden MACOCK is subscribed, one book or copy entituled *The grand designer of the Jesuits in the reign of our late sovereign Charles the first and now carried on against his present Majesty, his government and the Protestant Religion* . . . . . vj<sup>d</sup>

[30° *Caroli Regis II.*]4° *Novembr. 1678*

Master  
Langley Curtis. Entred for his copie by licence under the hand of Master WILLIAM JANE whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *The Greate Exemplar of Christian truth and pietie wherein is considered with moral reflections, the chain of Catholique truths of Predestinaçōn and of the grace of god, and their alliance with the liberty of the creature.* Written by Flory de S. Foy . . . . . vj<sup>d</sup>

9° *Novembris 1678*

Ben. Mott. Entred . . . . . under the hand of Master JANE to which the hand of Master Warden MARTYN was subscribed, one booke or copy entituled *Αυλικοκατοπτρον. sive Estherae historia.* Authore Joshua Raines A B, Eman: Coll: Cantabrig: Soc: \* . . . . . vj<sup>d</sup>

*eod die*

Master  
Jno. Clarke. Entred for his copy . . . . . Master L'ESTRANGE and Warden MARTYN Chamberlains *Arithmetick being a plaine and easy explanacōn most usefull and necessary art of arithmetick in whole numbers and fractions that the meanest capacity may obtaine the knowledge thereof in a very short tyme; whereunto is added Rebate purchases, gageing of of [sic] casks & extraction of ye square and cube rootes, composed by Robert Chamberlaine, accountant & practitioner in ye mathematick . . . . . vj<sup>d</sup>*

9° *Novembris 1678*

Brabazon Aylmer.  
William Rogers. Entred . . . . . by vertue of an order of the Honoble House of Comons, to which the hand of Warden MARTIN is subscribed one book or copy entituled *A sermon* preached November the fifth 1678, at S<sup>t</sup> Margaretts, Westminster, before the Hono<sup>ble</sup> House of Comons, by John Tillotson, D.D: Deane of Canterbury in [sic] Chaplaine in Ordinary to his Majesty . . . . . vj<sup>d</sup>

9° *Novembris 1678*

[Page 585]  
Samuel Keble. Entred . . . . . by vertue of a licence under the hand of Master GEORGE THORP whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *A weeks preparation towards a worthy receiveing of the Sacrament of the Lords Supper with meditations and prayers for morning and evening for every day in the weeke . . . . . vj<sup>d</sup>*

9° *Novembris 1678*

Master  
Thomas Newcomb,  
Master  
Henry Hills,  
Master  
John Belinger,  
and Master  
Henry Millon. Entred . . . . . by a licence under the hand of the Right hono<sup>ble</sup> S<sup>r</sup> WILLIAM SCROGGS, Lord Cheif Justice of England whereunto the hand of Master Warden MARTIN is subscribed these two blank papers followeing.  
Wee . . . . . and . . . . . of the parish of . . . . .  
in the . . . . . of . . . . . make oath and testifie that . . . . . of the parish of . . . . . in the . . . . . of . . . . . lately deceased was not put in wrapt up or wound up, or buried in any shirt, shift sheete or shroud or any other thing whatsoever made or mingled with Flax, hempe, silk, haire, gold or silver, or other then what is made of sheepes wool only, nor in any coffin lined or faced with any cloth stuffe or any other thing whatsoever made or mingled

\* "Raines" is an error for "Barnes."

[30° *Caroli Regis II.*]

with flax, hempe, silk, haire, gold or silver, or any other material but sheepes wool only. Sworn sealed subscribed and dated the . . . . . day of . . . . . in the . . . . . year of the reign of our sovereign Lord Charles the Second, by the grace of God of England Scotland France and Ireland, King, Defendor of the Faith &c, Annoque Dñi 167—

I . . . . . doe hereby certifie that the day and year abovesaid the said . . . . . being in my judgement two credible wittnesses came before me and made such affidavit as is above specified according to a late Act of Parliam<sup>t</sup> intituled *An Act for buryeing in woollen*

Wittnes my hand the day and year above written. nil recepi.

9° *Novembris 1678*

[Page 586]  
Master  
John Clark.

Entred for his copie by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or cobby entituled *The Accomptants Guide, or, Merchants Book-Keeper containeing first an explanation of all the most usefull and necessary rules of arithmetick that the meanest capacity thereby may attain the knowledge thereof, with tables for reduceing of Flemish ells into English and English into Flenish; alsoe for the ready and exact computeing of the custome of Holland cloth, tobacco &c, and reduceing uncertain cask of oyle by the weight in tuns & gallons, with tables of exchange &c,* by Robert Chamberlain accountant . . . . . vjd

*November the 9th 1678*

Langley Curtis.

Entred . . . by licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one book or cobby entituled *The Plain Mans English Historian, or, a compendious chronicle of England, containeing ye most remarkeable actions and occurrences in every kings reigne, since the Conquest, and the exact tymes when they respectively happened, with an introduction shewing the grand mutations and notable affaires before that time, under the Brittaines, Romans, Saxons and Danes* . . . . . vjd

23° *Novembris 1678*

Master  
Thomas Newcomb,  
Jun<sup>r</sup>.

Entred . . . by vertue of an order from the Right hono<sup>ble</sup> the Lerds in Parliament whereunto the hand of Master Warden MACOCK is subscribed One *sermon* preached by the Lord Bishop of Exeter before the House of Lerds on the fifth day of November 1678 . . . . . vjd

2° *Decembris 1678*

[Page 589]  
Master  
Shrewsberry.

Entred . . . by licence under the hand of Master WILLIAM JANE whereunto the hand of Master Warden MACOCK is subscribed one book or cobby entituled *De Praecipuis Graecae Dictionis Idiotismis Auctore Francisco Vigero Rotomagensi* . . . . . vjd

6° *Decembris 1678*

Charles Harper.

Entred . . . by vertue of a Lycence under ye hand of Master JANE to which the hand of Warden MARTIN was subscribed, one book or cobby entituled *A second call to a farther humiliacōn,* preached ye 24<sup>th</sup> of November last past by ye right reverend father in God, Herbert, Lord Bipp of Hereford in his Cathedrall Church at Hereford . . . . . vjd



[30° *Caroli Regis II.*]

7° Decembr. 1678

Jacob Tonson. Entred for his copie by vertue of a Lycence under the hand of ROGER L'ESTRANGE to which ye hand of Warden MARTIN was subscribed one book or copy entituled *Gods Revenge agt the abominable sin of adultry. A History* . . . . . vj<sup>d</sup>

12<sup>th</sup> Decembr 1678

Master Bellinger. Entred . . . by vertue of a Lycence under ye hand of the right  
Master Bassett. hono<sup>ble</sup> Sir FRANCIS NORTH, knt, Lord Cheife Justice of his Maties Court of Comon Pleas to which ye hand of Warden MACOCK was subscribed, one booke or copy entituled *A new touchstone for gold and silver wares, directing how to know adulterated and unlawfull goldsmiths workes and ye greateness of ye cheate therein, & how to punish ye offenders and recover recompence to ye party wronged, being a treatise of greate use for every buyer of plate and all buyers and wearers of silver hilt and silver buckls and all other kind of goldsmiths workes. The second edicōn with additōns compriseing ye principall matters relateing to ye goldsmiths and bucklers trades and materiall things concerneing all other manuall trades,* by W. B. of London, goldsmith, with M<sup>r</sup> Reynolds his tables to cast up gold and silver to true standard . . . . . vj<sup>d</sup>

Decem. 16<sup>th</sup> 1678

[Page [590]] Entred . . . under the hand of Master THORPE to which the  
Thomas James. hand of Warden MACOCKE is subscribed one booke or copy entituled *The Godlymans delight, or Family guide to piety containeing direcēōns to a holy life, with certaine dialogues, alsoe prayers and meditaōns upon severall occasions* . . . . . vj<sup>d</sup>

December ye 20<sup>th</sup> 1678

Christopher Entred . . . by vertue of a licence under the hand of Master W<sup>m</sup>  
Hussey. JANE whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *The Phoenix of the World, or the Glorious Lover, a divine poem upon the adorable mystery of sinners redemption,* by Benjamin Keach, author of *Warr with the divell* . . . . . vj<sup>d</sup>

21° Decembris 1678

Master Entred . . . by licence under the hand of the Right Hono<sup>ble</sup> Sir  
Robert Pawlet. W<sup>m</sup> SCROGGS, Lord Cheif of England whereunto the hand of Master Warden MARTIN is subscribed this paper or copy followeing entituled, *The tryal of William Stayley goldsmith for speakeing treasonable words against his most sacred Majesty and upon full evidence found guilty of high treason, and received sentence accordingly on Thursday, November the 21<sup>th</sup> 1678* . . . . . vj<sup>d</sup>

21° Decembris 1678

Master Entred . . . by vertue of a licence under the hand of the Right  
Robert Pawlet. Hono<sup>ble</sup> Sir W<sup>m</sup> SCROGGS Lord Cheif Justice of England whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *The trial of Edward Coleman, gent, for conspiring the death of the King and the subversion of the government of England, and the Protestant religion, who upon full evidence was found guilty of high treason and received sentence accordingly on Thursday, November the 28<sup>th</sup> 1678* vj<sup>d</sup>

## [30° Caroli Regis II.]

**December ye 30<sup>th</sup> 1678**[Page 591]  
Master  
John Playford.

Entred for his copie under the hand of ROGER L'ESTRANGE to which the hand of Warden MACOCK is subscribed, one book or cobby entituled *Seelta Di Canzonette Italiane di diversi autori dedieate all' eccellentis<sup>mo</sup> Henrico Howard Ducadi di Norfolk e grammarescial D'inghilterra* vj<sup>d</sup>

**1° Januarij 1678 [i.e. 1678-9]**

Langley Curtis.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden is subscribed one pamphlet or cobby entituled, *The great robbery in Hatton Garden. A true account how about 20 theives on Sunday the 29<sup>th</sup> of December 1678 in the evening entred a gentleman's house there, under pretence of a search and putting ye family in fear of their lives, robb'd them of about 400 ounces of plate, 2 diamond rings of very great value, near 20<sup>li</sup> in money, &c.; with a rela<sup>o</sup>n how they were discovered and five of them apprehended in Shoe-Lane on the Tuesday night followeing* &c.

vj<sup>d</sup>**2° Januarij 1678 [i.e. 1678-9]**

Master Tyton.

Entred . . . by vertue of a Lycence under the hand of Master WILLIAM JANE to which the hand of Warden MACOCK was subscribed, one book or cobby entituled *Emanuel or the love of Christ, explicated in his incarnation, being made under the law, and his satisfaction and intercession*, by John Rowe, minister of ye gospell . . . . . vj<sup>d</sup>

**2° Januarij 1678 [i.e. 1678-9]**Master  
Jonathan Edwin.

Entred . . . by vertue of a Lycence under ye hand of Master GEO: THORP to which ye hand of Master Warden MARTIN was subscribed one book or cobby entituled *The establis't test, or the necessity and way to detect the concealed Papist and Jesuit from ye true protestant succintly manifested in order to ye security of ye royall person and governmt, the peace and prosperity of these nations, and the establishmt of ye protestant religion against the malicious attempts & treasonable machina<sup>o</sup>ns of Rome*

vj<sup>d</sup>**6° Januarij 1678 [i.e. 1678-9]**[Page [592]]  
Master  
Robert Pawlett.

Entred . . . by vertue of a licence under the hand of the Right Hono<sup>ble</sup> S<sup>r</sup> WILLIAM SCROGGS, Lord Cheif Justice of England whereunto the hand of Master Warden MARTIN is subscribed one book or cobby entituled *The tryals of William Ireland, Thomas Pickering and John Grove, for conspiring to murther the King, who upon full evidence were found guilty of high treason and received sentence accordingly at the Sessions house in the Old Baily, December the 17<sup>th</sup> 1678.* . . . . . vj<sup>d</sup>

**January ye 17<sup>th</sup> 1678 [i.e. 1678-9]**Master  
Henry Hills.

Entred . . . by vertue of a Lycence under ye hand ROGER L'ESTRANGE to which ye hand of Master Warden MARTIN is subscribed, one book or cobby entituled *A collection of all the acts, memoriolls & letters that passed in the negotia<sup>o</sup>n of the peace, with the treatie concluded at Nimeguen.* Translated from the French cobby printed at Paris with priviledge . . . . . vj<sup>d</sup>

[30°–31° *Caroli Regis II.*]

**January ye 27<sup>th</sup> 1678** [*i.e.* 1678-9]

Master  
Charles Harper.

Entred for his copie by vertue of a Lycence under the hand of Master W<sup>m</sup> JANE to which ye hand of Master Warden MARTIN is subscribed one book or copy entituled *The legacy of the Right Reverend Father in God, Herbert, Lord Bishop of Hereford to his diocesse or, a short determinacōn of all controversies wee have with the Papists, by God's holy order* . . . . . vj<sup>d</sup>

**1<sup>o</sup> Feb. 1678** [*i.e.* 1678-9]

Langly Curtls.

Entred . . . under the hand of Master JANE to which ye hand of Warden MACOCK was subscribed one booke or copy entituled *The confession, prayers, letters, and last words of Robert Foulkes, late minister of Stanton Lacy in the county of Salop: he was tryed, condemned and sentenced att ye Sessions in ye Old Bayly, London, Jan. 16<sup>th</sup> 1678-9 and executed ye 31<sup>th</sup> following. Published from the originall copy, written with his own hand, dureing his reprove, delivered by him att his death to W<sup>m</sup> Lloyd, D.D. Deane of Bangor and Chaplaine in ordinary to His Matie* . . . . . vj<sup>d</sup>

**3<sup>o</sup> Februarij 1678** [*i.e.* 1678-9]

[Page 593]  
Master  
William Cooper.

Entred . . . by licence under the hand of Master W<sup>m</sup> JANE whereunto the name of Master JOHN MARTIN is subscribed one booke or copy entituled *Opus tripartitum de philosophorum archanis videlicet.*  
1. *Enarratio methodica trium Gebri medicinarum.*  
2. *Experimenta de preparatione mercurij Sophici.*  
3. *Vade mecum philosophicum sive breve manuductorium ad campum Sophice. Autore anonymo sub nomine Eirenei Philathetes, natu Angli habitacione cosmopolitae* . . . . . vj<sup>d</sup>

**3<sup>o</sup> Februarij 1678** [*i.e.* 1678-9]

Master  
William Cooper.

Entred . . . by licence under the hand of Master JANE to which the hand of Master Warden MARTIN is subscribed, one book or copy entituled *Ripley revived, or an exposition upon Sir George Ripley's Hermetico-Poetical works, containeing the plainest and most excellent discoveries, of the most hidden secrets of the antient philosophers that were ever yet published.* Written by Eireneus Philathetes, an English man stileing himselfe cittizen of ye world . . . . . vj<sup>d</sup>

**3<sup>o</sup> Februarij 1678** [*i.e.* 1678-9]

Master  
John Martin.

Entred . . . by licence under the hand of Master JANE to which ye hand of Warden MARTIN is subscribed one book or copy entituled *Currus triumphalis è Terebintho, or an account of the many admirable vertues of oleum Terebinthine, more perticularly of the good effects produced by its applicacōn to recent wounds, especially with respect to the hemorthagies of the veins and arteries, and the noe less pernicious weeping of the nerves, and lymphaducts, wherein alsoe the comon methods and medicaments used to restrain haemorrhagies are examined, and divers of them censured and lastly a new way of amputacōn and a speedier convenient method of cureing stumps then that comonly practised is with divers other usefull matters recommended to the military chyurgeons; in two letters, the one to his most honored James Pearse Esq<sup>r</sup> chyurgeon to his R Highnes the D of Yorck & chyurgeon gennerrall to his Maties Navy Royall, the other to M<sup>r</sup> Thomas Hobbs, chyurgeon in London, by James Yonge* vj<sup>d</sup>

[31<sup>o</sup> *Caroli Regis II.*]4<sup>o</sup> *Februarij* 1678 [*i.e.* 1678-9]

Master [ ] Entred for his copie by vertue of an assignmt from LODOWICK LLOYD, to which the hand of Master WILLIAM JANE was subscribed, one book or copy entituled, *The Designe of Christianity, or a plaine demonstraçon and improvent of this proposition (viz<sup>t</sup>) that the endueing men with inward reall righteousness, or true holiness was the ultimate end of our Saviours comeing into the world and is the great intendmt of his blessed gospell*, by Edward Fowler, rector of thallows, Breadstreet, London . . . vj<sup>d</sup>

11<sup>th</sup> *February* 1678-9

[Page 594]  
John Starkey. Entred . . . by vertue of a Lycence under the hand of CHARLES TRUMBULL Chaplaine to W<sup>m</sup> Arch Bipp of Canterbury to which the hand of Master MARTIN was subscribed, one book or copy entituled *The present state of the Greek and Armenian Churches, Anno Christi 1678*, by Paul Rycaut, Esq<sup>r</sup> late Consul at Smerna . . . vj<sup>d</sup>

17<sup>o</sup> *Februarij* 1678 [*i.e.* 1678-9]

Master Thomas Newcomb, Jun<sup>r</sup>. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *Articles of peace between the Emperour and the French King, concluded and signed at Nimeghen the 5<sup>th</sup> day of February 1678-9*. Translated out of Latin according to ye copy printed at Nimeghen by Adrien Mortiens . . . vj<sup>d</sup>

18<sup>o</sup> *Februarij* 1678 [*i.e.* 1678-9]

Master John Starkey. Entred . . . by vertue of a licence under the hand of Master JOHN COOK by the allowance of the right hono<sup>ble</sup> M<sup>r</sup> Secretary Coventry, whereunto the hand of Master JOHN MARTIN, warden, is subscribed one book or copy entituled *The History of the Turkish Empire, from the year 1640 to the year 1678, containeing the reignes of sultan Ibrahim the twelfth emperour of the Turkes, and of sultan Mahomet the fourth, his sonn, the 13<sup>th</sup> emperour now reigning*, by Paul Rycaut, Esq<sup>r</sup> late Consul of Smyrna & Fellow of the Royal Societie . . . vj<sup>d</sup>

26<sup>o</sup> *Februarij* 1678 [*i.e.* 1678-9]

Master John Playford, Jun<sup>r</sup>. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *The destruction of Troy, with the deaths of Hector & Achilles*. A Tragedy written by M<sup>r</sup> Banks . . . vj<sup>d</sup>

*February* the 26<sup>th</sup> 1678 [*i.e.* 1678-9]

[Page 595]  
Master Aylemer and Master Rogers. Entred . . . by licence under the hand of Master JANE whereunto the hand of Master Warden MARTIN is subscribed one book or copy entituled A *sermon* preached at the first generall meeteing of the Gentlemen and others in and neere London, who were borne within the County of York, By John Tillotson, D.D, and Dean of Canterbury vj<sup>d</sup>

[31° Caroli Regis II.]

4° Martij 1678 [i.e. 1678-9]

Master  
Peter Parker.

Entred for his copie by vertue of an order of a Court, made at the last  
generall court, this book or cobby followeing, which was the book or cobby  
of Henry Cripps deed and came after his decease to Susan his relict and  
administratrix, with his will annex't and now wife of the said Peter  
Parker, viz', *Romanae Historiae Anthologia recognita & aucta, An  
English exposicon of the Roman antiquities, wherein many Roman and  
English offices are paralel'd and diverse obscure phrases explained, for the  
use of Abingdon Schoole* . . . . . vjd

8° Martij 1678-9

Master  
John Playford,  
Junr.

Entred . . . . under ye hand of Master W<sup>m</sup> JANE to which ye hand  
of Master Warden MARTYN was subscribed, one booke or cobby en-  
titled *The Doctrine of Intrest both symple and compound &c., wherein  
ye errors of the ordinary Tables of Rebate for annuities att simple intrest  
are discovered and rectified. As likewise equation of paymts made prac-  
ticable & usefull for all merchants & others* by Sir Samuell Moreland,  
Knt, & Barr<sup>r</sup> . . . . . vjd

11° Martij 1678-9

Master  
Thomaa Newcombe,  
senr.  
Master  
John Starkey.  
Master  
Robert Pawlett.

Entred . . . . under ye hand of Master L'ESTRANGE to which the  
hand of Master JOHN MARTIN is subscribed, one book or cobby en-  
titled *A List of all the Knights, Cittizens, Burgesses and Barons of the  
Cinque Ports, returned to serve in Parliam<sup>t</sup> assembled at Westmr the 6<sup>th</sup> day  
of March, 1678, attested by Tho: Milton Deputy Clerke of the Crowne*  
vj<sup>d</sup>

11° Martij 1678-9

[Page 596]  
Brabazon Aylmer.

Entred . . . . by vertue of a Lycence under the hand of Master  
GEORGE THORPE to which ye hand of Master JOHN MARTIN was  
subscribed one book or cobby entituled *A treatise of the Pope's supremacy*  
by Isaack Barrow, D.D. late fellowe of Trinity Colledge in Cambridge and  
Chaplain in ordinary to His Matie . . . . . vjd

eodem die

Robert Pawlett.

Entred . . . . by vertue of a Lycence under ye hand of ye right  
hono<sup>ble</sup> Sir WILLIAM SCROGGS Lord Cheife Justice of England, where-  
unto ye hand of Warden MARTIN is subscribed one book or cobby  
entituled *The tryalls of Robert Greene, Henry Berry and Lawrence Hill,  
for the murder of Sir Edmund-bury Godfrey, kn<sup>t</sup>, one of His Majesties  
Justices of the Peace, for the county of Midd<sup>x</sup>, at the Kings Bench Barr  
at Westmr, before the right hono<sup>ble</sup> Sir William Scrogg, Knt, Lord Cheife  
Justice of that Courte and the rest of his Maties Justices there on  
Monday the 10<sup>th</sup> of February 1678-9. Whereupon full evidence they  
were convicted and received sentence accordingly, on Tuesday the next day  
following. Togeather with what Hill said at the tyme of his execu<sup>cion</sup>, and  
of the writeing that was then found in his pockett* . . . . . vjd

[31<sup>o</sup> Caroli Regis II.]15<sup>o</sup> Martij 1678-9Master  
John Harding.  
John Holford.

Entred for their copie by vertue of a Lycence under the hand of Master SILL to which the hand of Warden MARTIN is subscribed, one book or copy entituled *Severall weighty consideracons humbly recommended to the serious puseall of all, but more especially to ye Roman Catholicks of England. To which is prefixed, an epistle to Dr Stillingfleet, Dean of S<sup>t</sup> Pauls, declaring the occasion of the discourse* . . . . . vjd

17<sup>th</sup> of March 1678-9[Page 597]  
Gsbriell Kunholt.

Entred . . . by vertue of a Lycence under ye hand of Master JANE to which ye hand of Warden MARTIN was subscribed, one book or copy entituled *A sermon preached at S<sup>t</sup> Michael's Wood-street at the request of some freinds, and now published to pvent mistakes by Tytus Oates, D.D.* . . . . . vjd

Master  
Thomas Bassett.  
Master  
William Crook.  
Master  
William Cadman.

Entred . . . by vertue of a Lycence under ye hand of Master JOHN COOK by ye direccon of the right hono<sup>ble</sup> Henry Coventry, Esq<sup>r</sup> his Maties principall Secretary of State to which ye hand of Master JOHN MARTIN was subscribed one book or copy entituled *The History of the World, the second parte, containing that of the Roman Empire, its flourishing condicōn, its middle or neutral state, and its ruine and downfall in ye West, from the monarchy of Constantine the great to ye taking of Rome by Odoacer, king of ye Heruli, and the erecting of a kingdome of barbarians in Italy, With an account of the polity of the Empire, and of the severall laws of moment made dureing the reigne of the Emperors, both in ye East and the West, to this period* . . . . . vjd

29<sup>o</sup> Martij 1678 [i.e. 1679]Master  
Jonathan Edwin.

Entred for his copie by vertue of a Lycence under ye hand of Master W<sup>m</sup> SILL to which the hand of Master JOHN MARTIN, warden was subscribed, one book or copy entituled *Ancient and moderne delusions discoursed of, in three sermons, upon the 2<sup>d</sup> of the THIESS: concerning some errors now prevailing in the Church of Rome by Edw: Pelling, Rector of St Martins Ludgat* . . . . . vjd

7<sup>o</sup> Aprilis 1679[Page [598]]  
Charles Passenger.

Entred . . . by licence under the hand of Master ROGER L'ESTRANOE whereunto the hand of Master Warden MARTIN is subscribed one book or copy entituled *The life and death of ye English rogue or, his last legacy to the World containeing most of his notorious robberies, cheates, and debauch practices, &c.* . . . . . vjd

14<sup>o</sup> Aprilis 1679Master  
Thomas Parkhurst.  
Master  
Thomas Cockerill.

Entred . . . by vertue of an order from the right hono<sup>ble</sup> the Lords assembled in Parliament signed, Jo: BROWNE cleric Parliamentor whereunto the hand of Master Warden MACOCK is subscribed, one book or copy entituled *A true narrative of the horrid plot and conspiracy of the popish party agt the life of his sacred Majesty the Government, and*

[31° *Caroli Regis II.*]

*the Protestant Religion, with a list of such noblemen, gentlemen and others that were conspirators and the head officers both civil and military that were to effect it, by Tytus Otes, D.D \** . . . . . vj<sup>d</sup>

14° *Aprilis* 1679

Jacob Tonson and Abel Swall. Entred for their eopie by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one book or cobby entituled *Truth found too late*, a tragedy, acted at the Duke's Theatre. Written by M<sup>r</sup> John Dryden . . . . . vj<sup>d</sup>

3° *Maij* 1679

Master Cockrell. Entred . . . by vertue of a Lycence under ye hand of Master L'ESTRANGE to which ye hand of Warden MACOCK was subscribed, one booke or cobby entituled *Poems in two parts. 1<sup>st</sup> an interlocutorie discourse concerneing the Creation Fall and Recovery of man, secondly, a dialogue betweene Faith and a doubteing soule*, by Sam<sup>l</sup> Slater . . . . . vj<sup>d</sup>

**God die**

Master Chlswell. Entred . . . by vertue of a Lycence under the hand of Master JANE to which the hand of Warden MARTYN was subscribed, one booke or cobby entituled *A decree made att Rome the second of March 1678-9 concerneing ye Jesuits and other casuists* . . . . . vj<sup>d</sup>

3° *Maii* 1679

[Page 601] John Holler. Entred . . . by vertue of a Lycence under the hand of Master L'ESTRANGE to which the hand of Master Warden MACOCKE was subscribed, one booke or eoppy entituled *Catalogus Pharmacorum omnium, qui Londinensis Pharmacis generaliter venditi sunt* . . . . . vj<sup>d</sup>

3° *Maij* 1679

Master Thomas Dring. Entred . . . or book by vertue of a Lycence under the hand of Master WILLIAM JANE to which the hand of Master JOHN MARTIN warden is subscribed one book or eoppy entituled *An infallible way to contentment in the midst of publick or personal calamities, together with the Christians courage & encouragement against evil things and the fear of death* . . . . . vj<sup>d</sup>

19° *Maij* 1679

Abel Swall. Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed, one book or cobby entituled *Medulla Historiae Anglicanae or, the Marrow of English History, &c* . . . . . vj<sup>d</sup>

\* Deleted in Register.

[31° *Caroli Regis II.*]19° *Maif* 1679

Daniel Major. Entred for his copie by vertue of a licence under the hand of Master SILL whereunto the hand of Master Warden MARTIN is subscribed, one book or copy entituled *The heavenly trade is the best trade* . . . vj<sup>d</sup>

19° *Maif* 1679

Master Royston. Entred . . . by vertue of a licence under the hand of Master JANE whereunto the hand of Master Warden MACOCK is subscribed one book or copy entituled *Roma ruit, The pillars of Rome broken, wherein all the severall pleas for the Pope's authority in England, with all the material defences of them as they have bin urged by Romanists from the begining of our Reformaton to this day are revised and answered, To which is subjoynd a seasonable alarm to all sorts of Englishmen against popery, both from their oathes & their interest*, by Fr: Fulwood, D.D. Archdeacon of Totnes in Devon . . . vj<sup>d</sup>

19° *Maif* 1679

Master Royston. Entred . . . by vertue of a licence under the hand of Master JANE whereunto the hand of Master Warden is subscribed one book or copy entituled *The book of JOB paraphrased*, by Symon Patrick, D.D. Rector of Covent Garden, and one of his Majesties Chaplains in Ordinary . . . vj<sup>d</sup>

19° *Maif* 1679

[Page [602]]  
Master Bennett. Entred . . . by vertue of licence under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MARTIN is subscribed one book or copy entituled *The antichristian principle plainly and fully discovered, in the hellish plotts, bloody persecutions, horrid massacres, and inhumane cruelties and tortures exercised by ye papists on the persons of protestant dissenters from the church of Roome, for the cause of religion only, aswel abroad as here in England, Scotland and Ireland from ye very begining till this present year 1678* . . . vj<sup>d</sup>

20° *May* 1679

William Whitwood. Entred . . . or parts of coppies by vertue of an assignmt under the hand and seale of ROBERT WHITE and by order of a courte of assistants held the 5<sup>th</sup> of this instant May to which the hand of Master JOHN MACOCK was subscribed, all these coppies or books or parts of coppies or books following, (viz<sup>t</sup>) Justin in Latine; the same in English; Ovid's *Epistles* in English, with cutts; *The Practice of the Faithfull*; *The rich cabinetts of inventions*; *The government of cattle by Leonard Mascall*, a halfe; *Ornatus and Artesia, a History*, a halfe. *The history of D<sup>r</sup> John Faustus* the 1<sup>st</sup> and 2<sup>d</sup> pte; *The crowne garland of golden roses*; *The golden garland of princely delight*; Leigh's *thre discourses of travill*; *D<sup>r</sup> Charltons two discourses, the first of the different witts of men, the second the mistery of vintners*; *The history of the merchant taylors*; *The history of Troy*; *The life and death of Katherine Stubbs, the Lady Jane Grey & M<sup>r</sup> Katherine Bretterigh*; *Valentine and Orson his share*; *The unfortunate sonne, the first and second parte*; *Venus Turtle dove*;



[31° *Caroli Regis II.*]

Andrew's *Golden chaine*; Andrew's *Golden triumph*, Andrew's *Caveat from God to beware of his rod*; Andrew's *Caveat to winn sinners*; Andrew's *repentance*; Andrew's *Resoluṓn*; Andrew's *Souveraigne Salve*; Andrews *Humble Petiṓn*; *The schoole of good manners*; *Joyes eternall*  
vj<sup>d</sup>

29° *Maif* 1679

[Page 603]  
John Playford,  
Jun<sup>r</sup>:

Entred for his copie by vertue of a Lycence under ye hand of Master ANTHONY SPINEDGE to which the hand of Master JOHN MARTIN was subscribed one book or copy entituled *A collection of severall relations and treatises, singular and curious, of J. B. Tavernier, Esq, and Baron de Aubonne, not printed among his first six voyages, divided into five pts*; 1. *A relation of Japan and the cause of the psecuṓn of the persecution [sic] of the Christians in those ilands, with the map of the country.* 2. *A relaṓn of what past in the negotiation of the deputies which were at Persia & the Indies as well on the Kings and Companies behalfe, for the establishm<sup>t</sup> of trade.* 3. *Observaṓns upon the East Indie trade and the frauds there subject to be comitted.* 4. *A new and singular relaṓn of the Kingdome of Tunquin wth severall figures and a mapp of the country.* 5. *How the Hollands manage their affaires in Asia* . . . . . vj<sup>d</sup>

16° *Junif* 1679

Master Cademan.

Entred . . . by vertue of license under the hand of Master L'ESTRANGE whereunto the hand of Master Warden MACOCK is subscribed, one booke or copy entituled *Travells into Italy, Dalmatia, Greece and the Levant, with an exact description of places, & many curious inspecṓns ~~instruccṓns~~\* inscriptions & medalls of antiquity never before published & pformed in the years 1675 and 1676, by Jacob Spon a physitian att Lyons & George Wheeler, an English gentleman* . . . . . vj<sup>d</sup>

18° *Junif* 1679

Master  
Henry Hills,  
Master  
John Starkey,  
Master  
Thomas Parkhurst,  
Master  
Dorman Newman,  
Master  
Thomas Cockerill,  
and  
Thomas Simmons.

Entred . . . under the hand of Master JOHN MARTIN warden one book or copy entituled *The trialls and condemnation of Thomas White ats Whitebread, John Fenwick, William Harcourt ats Harrison, John Gavan Anthony Turner priests and jesuits; and Richard Langhorn, Esq<sup>r</sup> councillor at law, for high treason in compassing the death of the king, and endeavouring the subversion of the government and the protestant religion, at the sessions in the Old Baily holden for the citty of London and county of Middlesex and by vertue of a commission of Oyer and Terminer on Friday and Saturday, being the 13<sup>th</sup> and 14<sup>th</sup> daies of June, Anno dñi 1679* . . . . . vj<sup>d</sup>

18° *Junif* 1679

Jacob Tonson.  
Abel Swall.

Entred . . . by vertue of a licence under the hand of Master L'ESTRANGE whereunto Master Warden MARTINS hand is subscribed this copy followeing *The Grounds of Criticisme in tragedy,* by M<sup>r</sup> Dryden . . . . . vj<sup>d</sup>

\* Deleted in Register.

**Master: Mearn, Master.**  
**Master: Vere .** ) **Wardens.**  
**Master: Newcomb** )

### Julij 5<sup>o</sup> 1679

[Page [604]] Entred for their copie under the hand of Master MACOCK warden \* one  
 Master book or copy entituled *The whole works of Dr Thomas Jackson* sometymes  
 John Martin. President of Corpus Christi Colledge in Oxon̄, in 3 volumes, with the  
 Master *authors life and a large table to the whole* . . . . . vj<sup>d</sup>  
 Richard Chlswell.

### 4<sup>o</sup> Augusti 1679

Master Entred then to him for his copy by vertue of an order of a Court  
 Robert Horne. of Assistants made this day, and alsoe of an assignmt under the  
 hand and seale of SAMUEL BUTLER Esq whereunto the hand of Master  
 Warden NEWCOMB is subscribed, all that his book or copy entituled,  
*Hudibras*, the third & last part . . . . . vj<sup>d</sup>

### 8<sup>o</sup> Augusti 1679

Master Entred . . . under the hand of Master Warden VERE, one manu-  
 Francis Eggesfeld. script book or copy entituled *The history of the life and death of Thomas*  
*late Earle of Strafford, Viscount Wentworth of Wentworth Woodhouse and*  
*Lord Lieiutenant of the kingdom of Ireland, wherein is included the whole*  
*procedure of his unparralleld tryall, with occasionall letters, speeches and*  
*other remarques, as also some of the most material passages of those ensueing*  
*tumultuous revoluçõs by Walter Slingsby, Esq<sup>f</sup>* . . . . . vj<sup>d</sup>

### 8<sup>o</sup> Augusti 1679

Master Entred then by vertue of an authority under the hand of the Right  
 Dorman Newman. hono<sup>ble</sup> the Earle of SUNDERLAND whereunto the hand of Master Warden  
 MACOCK \* is subscribed to be the copy of him the said Dorman Newman  
*A true narrative and discoverie of several very remarkable passages relateing*  
*to the horrid Popish plott, as they fell within the knowledge of Mr Miles*  
*Prance of Covent Garden, goldsmith, viz: 1. His depositions concerning the*  
*plott in general, and a particular designe against the life of his sacred*  
*Majesty. 2. The whole proceedings touching the murther of Sir Edmond*  
*Bury Godfrey, and the particular circumstances thereof. 3. A conspiracy*  
*to murther the Right hono<sup>ble</sup> the Earle of Shaftesbury. 4. The traitterous*  
*intrigues & immoralities of diverse Popish preists* . . . . . vj<sup>d</sup>

\* Macock was no longer warden.

[31° Caroli Regis II.]

8° Augusti 1679

[Page 605]  
Master  
Robert Horne.

Entred for his copie by vertue of an assignmt under the hand & seale of Master SYMON MILLER, and alsoe of SAMUEL BUTLER, Esq<sup>r</sup> one book or copy entituled *Hudibras the third and last part, Written by the author of the first & second part*, wch assignmt is entred by vertue of an order of ye 4<sup>th</sup> of August instant . . . . . vjd

30° Augusti 1679

Master  
Richard Chiswell.

Entred . . . under the hand of Master Warden VERE one book or copy entituled *A letter of a freind\* gentleman to his freind shewing that the Bishops are not to be judges in Parliament in cases criminal\* capital* . . . . . vjd

1° Sept. 1679

Master  
Henry Broome  
and Master  
Robt. Clavell.

Entred . . . under the hand of Master Warden VERE one booke or copy entituled *The occasionall offices of matrimony, visitacōn of the sick, buriall of the dead, churching of women, & the cominacōn, explained in the method of the Companion to the Temple, being the fourth & last part, by Tho: Comber D.D.* . . . . . vjd

September the 20<sup>th</sup> 1679

Master  
Henry Broome.  
Master  
Robt. Clavell.

Entred . . . under the hand of Master Warden VERE one book or copy entituled *The History of the execrable Irish Rebellion, trac'd from many preceding Acts to the grand eruption the 23 of October 1641: and thence pursued to the Act of Settlement MDCLXII* . . . . . vjd

2° Octobris 1679

[Page 606]  
Master  
Henry Broome.

Entred then for his Coppies and parts of Coppies under the hand of Master Warden VERE all these coppies and parts of coppies followeing:—

*A Geographicall Dictionary in which are described the most eminent countreys, townes, ports, seas, streights and rivers in the whole world.*

*The poems of Horace, consisting of odes, satyres and epistles, rendred in English and paraphrased by several persons.*

*Directions for the education of a young prince till Seven yeares of age, which will serve for the governing of children of all condicions.*

*The godly mans companion, or, a manual of prayers and meditations.*

vs. *Centum fabulae ex antiquis auctoribus delectae et a Gabriele Faerno Cremonensi carminibus explicatae.†*

*A treatise concerning the motion of the seas and winds, written in Latine by Isaack Vossius and translated for the use of the publick but especially such as goe to sea.*

\* Deleted in Register.

† A marginal note "Qu:" has been written against this entry.

[31° *Caroli Regis II.*]

*Songs and other poems* by **Alexander Brome** Gent.

*New aires and dialogues composed for voices & viols of two, three and four parts; together with lessons for viols or violins,* by **John Bannester** and **Thomas Lowe**.

*A treatise of family instruction wherein it is proved to be the duty of parents and masters of families to train up their children and servants in the knowledge of the scriptures, usefull for parents and masters of families,* by **Owen Stockton**, minister of the gospell.

*The closet of the eminently learned Sir Kenelme Digby opened, whereby is discovered several waies for the making of Metheglin Syder cherry wine &c. Together with excellent directions for cookery as alsoe for preserving, conserving, candyeing, &c. Published by his son's consent.*

[Page 607]  
Master  
Henry Brome.

*Burlesque upon burlesque, or the scoffer scoft, being some of Lucian dialogues, newly put into English Fustian, for the consolation of those who had rather laugh and be merry then be merry and wise.*

*The reformed monastery, or the love of Jesus a sure and short, pleasant and easy way to heaven in meditacōns, directions and resolutions to love and obey Jesus unto death, in two parts.*

*Essayes of love and marriage, being letters written by two gentlemen, one dissuadeing from love, the other an answer thereunto, with some characters & other passages of witt.*

*Westminster drollery, or a choice collection of the newest songs and poems both at court and theatres by a person of quality.*

*Crumbs of Comfort and godly praiers with thankfull remembrances of God's wonderfull deliverances of this land.*

iiijs. vjd.

*The Planter's manual, being instructions for the raiseing, planting and cultivateing of all sort of fruite trees, whether stone fruits or pepin fruits, with their natures and seasons, very usefull for such as are curious in planting and grafting,* by **Charles Cotton**, Esq.

*The history of the Sevarites or Severambi, a nation inhabiteing part of the third continent comonly called Terrae Australes incognitae, with an account of their admirable government, religion, customes & language, written by one Captain Siden a worthy person. First and second part.*

*A guide to heaven from the world, or good counsel how to close savingly with Christ. Some short but serious questions to ask our hearts every morning and evening whether we walk closely with him. And especially rules for the strict and due observacōns of the Lord's day.*

*A breif rule of Faith\* life, directing how to manage it according to the principles both of piety and prudence to which is added a forme of prayer for a family, both for morneing & evening.*

[Page [608]]  
Master  
Henry Brome.

*A companion to the temple or a help to devotion in the daily use of the Comon prayer. In two parts. Part I. containeing morning and evening prayer by **Thomas Comber**, M.A.*

\* Deleted in Register.

[31° Caroli Regis II.]

*A Companion to the Temple, or, a Help to Devotion in the daily use of the Comon Prayer. In two parts. Part 2<sup>d</sup> containeing the Litany with the Occasional Prayers and Thanksgiveings, by Thomas Comber, M.A.*

*Freindly and seasonable advice to the Roman Catholicks of England by D<sup>r</sup> Comber.*

*Seneca's morals, abstracted in three parts, 1<sup>st</sup> Of benefitts. 2<sup>d</sup> Of a happy life, Anger, Clemency. 3<sup>d</sup> a miscellany of epistles by Roger L'estrangle Esq<sup>r</sup>.*

*An essay concerneing preacheing, written for the direction of a young divine and usefull for the people in order to profitable heareing, by M<sup>r</sup> Glanvill.*

vs.

*Conversations of the Mareschal Clerambault and the Chevalier de Mere, a treatise of greate esteeme amongst the principall witts of France, Englished A Lovell, A.M.*

*A discourse of Bathe and the hot waters there, alsoe some enquiries into the nature of the water of S<sup>t</sup> Vincent's rock near Bristol and that of Castle Cary. To which is added a century of observacons more fully declareing the nature, property and distinction of the baths, with an account of the lives and character of the phisitions of Bath. By Tho: Guidot, M.B. physician there.*

*The History of the grand visiers Mahomet and Achmet Coprogli, of the three last grand signiors their sultana's and cheif favourites &c, Englished by John Evelyn, junior.*

*A guide to eternity, extracted out of the writeings of the Holy Fathers and Ancient Philosophers. Written originally in Latine and now don into English by Roger L'Estrange, Esq.*

*Precepts and practicall rules for a truely Christian life, being a sumary of the Excellent directions to follow the narrow way to blisse, in two parts. Written originally in Latine by John Bona. Englished by L. B.*

[Page 609]  
 Master  
 Henry Brome.

*A collection of select discourses out of the most famous witts of France and Italy, a preface to Monsieur Sarasius' work by Monsieur Plessin.*

*A dialogue of Love, Walstein's conspiracy, by M<sup>r</sup> Savasin.*

*Alvidalis, a romance by M<sup>r</sup> Voiture.*

*Firskirs conspiracy by Signior Mascardi.*

*A compendium of practical musick in 5 parts, teaching by a new and easy method, 1 The rudiments of song 2. The principles of composicon. 3. The use of discords. 4 The forme of figuarate descant. 5. The contrivance of canon. Togeather with lessons for violins &c. by Christopher Simpson.*

*The practice of the most succesfull physician Paul Barbette, D<sup>r</sup> of Physick with the notes and observacons of Frederick Deckers, D<sup>r</sup> of Physick, faithfully rendred into English.*

*The compleate gamester, or direccons how to play at billyards, trunks, bowles and chesse, cards or dice, to which is added the arts and misteries of rideing, raceing, archery and cock fighting.*

## [31° Caroli Regis II.]

vs.

*Scarronides, or Virgil Travestie. A mock poem on the first and fourth books of Virgil's Aenaeis. In English burlesque.*

*The faire one of Tunis, or the generous mistresse a new peice of gallantry out of French.*

*The Christian Education of Children according to the maxims of the Sacred Scripture, and the instructions of the Fathers of the Church, translated out of French into English.*

*Five love letters from a nun to a cavalier, don out of French into English.*

*The fathers legacy, or counsells to his children. In three parts, containeing the whole duty of man. 1. To God himselfe. 2. To himselfe and 3 To man in all conditions.*

*The history of Popish Transubstantiacon. To which is premised and opposed the Catholie Doctrine of the Holy Scripture, the Ancient Fathers, and the Reformed Churches, about the Sacred Elements, and presence of Christ in the blessed Saerament of the Eucharist. Written in Latine by the Right Reverend Father in God John, late Lord Bishop of Durham.*

*A narrative of the principal actions occurring the wars betwixt Sweden and Denmark before and after Roschild treaty, with the counsells and measures by wch those actions were directed, together with the Swedish and other affaires as they stood in Germany in the year 1675 with relation to England.*

*The history of the life of the Duke of Espernon, the greate favourite of France, Englished by Charles Cotton, Esq<sup>r</sup>, in three parts, containeing twelve books, wherein the History of France is continued from the year 1598 where Davila leaves off, down to our times 1642.*

*The commentaries of Messire de Blaize de Montluc, Mareschal of France, wherein are described, all the combats, rencounters, skirmishes, battels, seiges, assaults, scalado's, the takeing and surprizes of townes and fortresses, as alsoe the defences of the assaulted and beseiged with several other signal & remarkeable feates of war wherein this greate & renowned worriour was personally engaged in the space of fifty or threescore yeares that he bore armes under the several kings of France; Together with diverse instructions that such ought not to be ignorant of as propose to themselves, by the practice of armes, prudently to carry on all the exploits of war.*

*Christianity noe enthusiasme, or the several kinds of inspirations and revelations pretended to by the Quakers, tried and found destructive to Holy Scripture and true religion, In answer to Thomas Elwood's defence thereof in his tract, miscall'd Truth prevaileing &c.*

*A theological discourse of angels and their ministries, wherein their existence, nature, number, order and offices are modestly treated of, with the character of those for whose benefit especially they are commissioned and such practical inferences deduced, as are most proper to the premisses, Alsoe an Appendix containeing some restlections upon Mr Webster's displaying supposed witchcraft, By Ben: Caufeild, rector of Ayleston neere Leicester.*

[Page [610]]  
Master  
Henry Brome.

[31° Caroli Regis II.]

*A discourse concerning God's judgments, resolving many weighty questions and cases relating to them. Preached (for the substance of it) at Old Swinford in Worcestershire, and now published to accompany the annexed narrative concerning the man whose hand and legs lately rotted off, in the neighbouring parish of Kings Swinford in Staffordshire, penned by another author. By Simon Ford, D.D. and rector of the said parish.*

[Page 611]  
 Master  
 Henry Brome.

*The scollar's guide from the accident to the University, or, short, plaine & easy rules for performing all manner of exercise in ye Gramar schoole, &c. By Ra: Johnson school-master.*

*TÓ HYP TÓ AIΩNION, or, Everlasting fire noe fancy, being an answer to a late pestilent pamphlet entituled, The foundations of Hell torments shaken and removed, wherein the author hath laboured to prove that there is noe everlasting punishmt for any man (though finally wicked & impenitent) after this life, his consideracons considered and his cavils confuted; together with a practiacall improvent of the point, and the way to escape the damnation of Hell. By John Brandon, late of Oriel Colledge (Oxon), now a minister of the Church of England.*

*A week of soliloquies and praiers, with a preparation to the Holy Comunion, and other devotions added to this edition. In two parts, by Peter Du-Moulin D D. One third part.*

iijs. vjd.

*Nine cases of conscience occasionally determined by the late reverend Father in God Robert Sanderson, Lord Bishop of Lincolne, the five first only.*

*The exact constable with his original and power in all cases belonging to his office, as alsoe the office of Churchwardens, Overseers of the Poor Surveyors of the High waies, Treasurers of the County stock, Parish clerks, Governors of faires, and other inferior officers as they are at this day establish't, both by the Comon Laws and statutes of this kingdom. By E. W. of Graies Inne, Esq<sup>r</sup>. One third part.*

*Of the principles and duties of natural religion Two books, by the right reverend Father in God John, late lord Bishop of Chester; To which is added a sermon preached at his funerals, by William Lloyd, D.D. Dean of Bangor and Chaplain in Ordinary to his Majesty. One third part.*

*Scintilla altaris. Primitive devotions in the feasts and fasts of the Church of England, by Edward Sparke, D.D. Chaplain in Ordinary to his Majesty, with additions upon the three grand solemnities last annexed to the liturgy, consisting of prose poems prayers and sculptures. Halfe.*

[Page [612]]  
 Master  
 Henry Brome.

*A paraphrase upon the CANTICLES and some select hymns of the New and Old Testaments, with other occasional composicons in English verse, by Samuel Woodford, D D. One halfe.*

*Domus Carthusiana, or, An Account of the most noble foundation of the Charter House near Smithfield in London, both before and since the Reformation, with the life and death of Thomas Sutton, Esq, the founder thereof, and his last will and testament To which are added several praiers fitted for the private devotions and particular occasions of the ancient gentlemen, etc. By Samuel Herne fellow of Clare Hall in Cambridge. One halfe.*

## [31° Caroli Regis II.]

*The Comon Law epitomized with directions how to prosecute and defend personal accōns. Very usefull for all Lawyers, Justices of the Peace, & Gentl; to which is annexed, The Nature of a writt of error and the general proceedings thereupon, &c. By William Glisson and Anthony Gulston, Esquires, Barristers at Law. One Halfe.*

iij s. vjd.

*The Gentleman Apothecary, being a late true story turned out of French.*

*Historia Transubstantiationis Papalis cui praemittitur atque opponitur tum S. Scripturae, tum veterum Patrum & Reformatarum ecclesiarum doctrina catholica de sacris symbolis & presentia Christi in Sacramento Eucharistico, auctore Johe, Episcopo Dunelmensis.*

*Anatomia Sambuci, or the Anatomy of the elder, cutting out of it, plain, approved and specifick remedies for most and cheifest maladies, confirmed and cleared by reason, experience & history. Collected in Latine by D<sup>r</sup> Martin Blochwich, physicia ordinary of Oshatin. Translated for ye benefitt of all & recommended by the Royal Society. Halfe.*

*A discourse concerning the operation of the Holy Spirit: Togeather with a confutation of some part of D<sup>r</sup> Owen's book: upon that subject.*

[Page 613]

Master  
Henry Brome.

*Geographical Cards.*

*Five severall tracts in defence of the Church of England and more perticulertly against the Papists, by W<sup>m</sup> Lloyd, D<sup>r</sup> in Divinity & Dean of Bangor.*

*Six sermons. Five preached at Court and the other at the funerall of Sir Edmund Bury Godfrey, By the same author.*

*Choice and experimented receipts in Physick and chirurgery, as alsoe cordial and distilled waters and spirits, perfumes and other curiosities collected by the honourable & truly learned Sir Kenelm Digby, kn<sup>t</sup>, Chancellor to her matie the Queen mother.*

*Four sermons of D<sup>r</sup> Spratts. Two preached at the Court, one before the Parliamt upon the 30<sup>th</sup> of January, and the other before the sons of the clergy.*

iij s. vjd.\*

*A paraphrase upon the PSALMES of David, by Samuel Woodford D.D. One third.*

*The history of the present state of the Ottoman Empire, containing the maxims of the Turkish Polity, the most material points of the Mahometan religion their sects and heresies, their convents and religious votaries, their military discipline, with an exact computacōn of their forces, both by sea and land. Illustrated with diverse peices of sculpture representing the variety of habits amongst the Turks. In three books. By Paul Rycaut, Esq<sup>r</sup>, late Secretary to his Excellency the Earl of Winchelsea (Embassador extraordinary for his Matie Charles the 2<sup>d</sup>, to Sultan Mahomet Han the fourth Emperour of the Turks) Now consul of Smyrna and Fellow of the Royal Society. Halfe.*

\* As there are eight entries on this page, the total should be 4 shillings.



[31° Caroli Regis II.]

*Arithmetical recreations, or Enchiridion of arithmetical questions both delightful and profitable, whereunto are added diverse compendious rules by which some seemeing difficulties are removed, and the performance of them rendred familiar and easy, to such as desire to be proficients in the science of numbers all performed without algebra, by Will: Leybourn.*

[Page 614]  
Master  
Henry Brome.

*Nolens volens, or you shall make Latin whether you will or noe, containeing the plainest directions Together with the Youth's visible Bible, being an Alphabetical collection, (from the whole Bible) of such general heads as were judged most capable of hieroglyphicks. Illustrated with greate variety in foure and twenty copper plates, with the rude translation opposite, for the exercise of those that begin to make Latin. Halfe . . . vj<sup>d</sup>*

*The Plague of Athens which happened in the year of the Peloponnesian warr, First described in Greek by Thucidides, then in Latin by Lucretius, Now attempted in English by Tho: Sprat . . . . . vj<sup>d</sup>*

[The foregoing large entry of copies was perhaps made shortly after the death of Henry Brome, senr., by his son Henry.]

Master  
Richard Marriott.

Entred for his copie by vertue of a Lycence under the hand of Master GEO: THORPE to w<sup>ch</sup> the hand of Warden VERE is subscribed, one book or copy entituled Sixty one *sermons* preached mostly upon publick occasions whereof five formerly printed, by Adam Littleton, D.D. rector of Chelsey in Middx & one of his Majesties Chaplains in Ordinary, w<sup>th</sup> a Table . . . . . vj<sup>d</sup>

30 November 1679

Master  
William Fisher.

Entred . . . by vertue of a licence from his Matie whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *Atlas Maritimus, or the Sea Atlas, being a book of maratime charts, describing the sea coasts, capes, headlands, sands, shoals, rocks, &c.* By John Seller, hydrographer to the King. And alsoe one other book entituled, *The English Pilot, the second book containeing the sea coasts, capes, head lands, soundings, sands, shoals, rocks, &c,* by the same author . . . vj<sup>d</sup>

4° Decemb. 1679

John Gaine.

Entred . . . under the hand of Master Warden VERE one book or copy entituled *The christian warfare, being some serious, humble, and practicall reflections on the 15 PSALM, wherein the prophet David's greate and soule ravishing question, divine answer and application are considered,* By A. P. Theophilus . . . . . vj<sup>d</sup>

5° December 1679

[Page 615]  
Master  
Edward Brewster.

Entred . . . by vertue of an assignmt under the hand and seale of M<sup>rs</sup> THRALE, whereunto the hand of Master Warden VERE is subscribed one book or copy entituled *The Poesy of Godly praiers* . . . . . vj<sup>d</sup>

[31°–32° *Caroli Regis II.*]24° *Januarij* 1679 [*i.e.* 1679–80]

Master  
John Wright.  
Master  
Richard Chiswell.

Entred for their copie under the hand of Master Warden VEE one book or copy entituled *Historical Collections*, the second part, containeing the principal matters which happened from the dissolucōn of the Parliament on the 10<sup>th</sup> of March 4 Car. 1, 1628–9, until the sumoning of another Parliament, which met at Westminster, April 13, 1640, with an account of the proceedings of that Parliament, and the transactions and affaires from that time until the meeting of another Parliament, November the 3<sup>d</sup> followeing, with some remarkable passages therein, during the first six months, impartially related and disposed in annals, setting forth only matter of fact in order of time, without observation or reflection, by John Rushworth of Lincolnes Inn, Esq<sup>r</sup>. . . . . vj<sup>d</sup>

30° *Atijs* 1680

Master  
John Martin.  
Master  
Walter Kettilby.

Entred for their copie under the hand of Master Warden NEWCOMB one book or copy entituled *Apocalipsis Apocalipsos or, the Revelation of ST JOHN the Divine unveiled, containeing a brief but perspicuous and continued exposition from chapter to chapter and from verse to verse of the whole book of Apocalypse*, by Henry More, D.D. . . . . vj<sup>d</sup>

*codem die*

Master  
John Martin.

Entred . . . under the hand of Master Warden NEWCOMB one book or copy entituled *A Manual of Prayers for the use of the schollars of Winchester Schoole* . . . . . vj<sup>d</sup>

*codem die*

Master  
John Martin.

Entred . . . under the hand of Master Warden NEWCOMB one book or copy entituled *An explanation of the Lords Praier*, with an introduction and appendix to it, by Gabriel Towerson, D.D. . . . . vj<sup>d</sup>

30° *Julij* 1680

Master  
Christopher  
Willkinson.  
Master  
Thomas Dring.  
Master  
Charles Harper.

Entred . . . under the hand of Master Warden NEWCOMB one book or copy entituled *Monasticon Anglicanum sive Pandectae Coenobiorum Benedictinorum Clunisiensium, Cisterciensium, a primordiis ad eorum usque dissolutionem ex M.S.S. cod: ad monasteria olim pertinentibus archivis Turrium Londinensis, Eboracensis, curiarum scaccarij Augmentaconum, Bibliothecae Bodleiana Coll: Reg: Coll: Benedicte Arundeliana Cottaniana Seldeniana, Hattoniana, aliisque digest per Rogerum Dods-worth Eborac. & Gulielmum Dugdale Warwic.* [No sum stated.]

**Master: Maccok, Master.  
Master: Richard Clark } Wardens.  
Master: Francis Tyton }**

**5° Julij 1680**

[Page 616]  
Master  
Obadiah Blagrove. Entred then for his copie by vertue of an assignemt under the hand of  
Master ~~Warden~~\* JOHN WILLIAMS SEN. and whereunto ye hand of  
Master ~~John~~\* Warden NEWCOMB is subscribed one book or copy entituled,  
*Poems by John Cleaveland* . . . . . vjd

**22° Septembr 1680**

Master  
John Williams,  
senr. Entred . . . by vertue of an assignmt under the hand and seale of  
M<sup>rs</sup> DOROTHY STEPHENS, Ex<sup>ix</sup> of the last will and testament of  
Philemon Stephens, her late husband deceased, whereunto the hand  
of Master Warden CLARK is subscribed, one book or copy entituled,  
*Wingate's Arithmetick containeing a plaine & familiar method for attaine-  
ing the knowledge and practice of arithmetick* . . . . . vjd

**eadem die**

Geo. Sawbridge,  
Esq. Entred . . . by vertue of an assignmt under the hand and seale of  
MARY ROOKES, Ex<sup>ix</sup> of the last will and testament of Thomas  
Rookes her late husband decd, whereunto the hand of Master Warden  
CLARK is subscribed, one book or copy entituled, *The new academy of  
complements, erected for ladies, gentlewomen, courtiers, schollars, souldiers,  
cittizens countrymen & all other persons of what degree soever of both sexes,  
stored with variety of courtly & civil complements, eloquent letters of love  
and friendship, with an exact colleccōn of the newest and choicest songs  
alūmode, both amorous & jovial,* compiled by L. B, Sir C. S., Sir W. D.,  
and others, the most refined witts of the age . . . . . vjd

**21° Octob. 1680**

[Page 617]  
Master  
Thomas Dawks. Entred . . . under the hand of Master Warden VERE one book  
or copy entituled *The hellish plott methodically illustrated & explained  
and contained in a pack of cards, &c* . . . . . vjd

\* Deleted in Register.

## [33° Caroli Regis II.]

21<sup>th</sup> March 1680-81

Master Entred for their copie under the hand of Master Warden CLARKE  
Richard Royston. one booke or copy entituled *Severall chirurgicall treatises*, By Richard  
Master Wiseman Sargeant Chirurgion . . . . . vj<sup>d</sup>  
Benjamin Tookes.

## eodem die

Master Entred . . . under the hand of Master Warden CLARKE one booke  
Richard Royston. or copy entituled *Libertas Evangelica, or a discourse of Christian liberty,*  
Master *being a farther pursuance of the argument of the designe of Christianity.*  
Walter Kettlby. By Edward Fowler, Rector of Alhallowes Breadstreete, London. vj<sup>d</sup>

## Eodem die

Master Entred . . . under the hand of Master Warden CLARKE these  
Richard Royston. severall coppys following (viz):—

*The booke of PSALMS, paraphras'd wth arguments to each Psalm,*  
By Symon Patrick, D.D. Deane of Peterburgh & Chaplaine in  
Ordinary to his Majesty.

*The Booke of JOB paraphras'd, by Symon Patrick D.D. aforesaid.*

iis. vjd.

*The Glorious Epiphany, with the devout Christians love to it, by the*  
said Symon Patrick, D.D.

*Roma Ruit. The pillars of Rome broken, wherein all the severall*  
*pleas for the Pope's authority in England, with all the materiall*  
*defences of them as they have been urged by Romanists from the*  
*beginning of our Reformation to this day, are revised & answered,*  
to wch is subjoyned, *A seasonable alarm to all sorts of Englishmen*  
*against Popery both from their oathes and their interests.* By  
Fr. Fullwood D.D. Arch Deacon of Totnes in Devon.

*The Truth of Christian Religion* in six bookes written in Latine by  
Hugo Grotius and now translated into English, with the  
addicōn of a seventh booke by the above said Symon Patrick,  
D.D.

[Pages [618]]

Master  
Richard Royston.

*The mistery of Jesuitism, discovered in certain letters, written*  
*upon occasion of the present differences at Sorbonne, betweene*  
*the Jansenists and the Molinists, displaying the pernicious*  
*maximes of the late Casuits with additional.*

*Historicall applications and occasional meditations upon severall*  
*subjects, newly reprinted with additions, being the third*  
impression. Written by a person of honor.

*Leges Angliae. The Lawfulnessse of Ecclesiastical Jurisdiction in*  
*the Church of England asserted and vindicated in answer to*  
*M<sup>r</sup> Hickeringills late phamplet stiled, Naked Truth, the 2<sup>d</sup> part,*  
by the aforesaid Fran: Fullwood, D.D.

iiijs. vjd.

*The Penitent Pardoned; or, a discourse of the nature of sin & the*  
*efficacie of repentance, under the parable of the prodigall son.*  
By J. Goodman, D D. Rector of Hadham.

*A Booke for Beginners, or, a help to young communicants, that they*  
*may be fitted for the Holly Communion & receive it with profit.*  
by the aforesaid Symon Patrick, D D, the second edition.

[33° Caroli Regis II.]

*Aegyptus triumphata.* Poema sacrum, autore Wilh: Dillingham, S.T.P.

*The lively picture of Lewis du Moulin, drawn by an incomparable hand; Togather with his last words, being his retraction of all the personal reflections he had made on the divines of the Church of England (in sevall bookes of his) signed by himselfe on the 5th & the 17th of Octob 1680.*

A sermon preached before the king on the 30–31 of January 1680–81, being the fast for the martridom of King Charles I. of blessed memory. By Francis Turner, D.D. Published by his Maties speciall comand.

A sermon against murmuring: preached in the Cathedrall Church of St. Peter, Exon, on the 29th of May, 1680, by Thomas Long, B.D. one of the Prebendaries of that Church.

[Page 619]  
Master  
Richard Royston.

A sermon preached before the King, February 10th 1677–8. By Z. Cradock, D.D. Preacher to the hono<sup>ble</sup> Society of Grays Inn, & Chaplain in Ordinary to his Matie. Published by his Maties speciall command. The second edition.

A sermon preached before the right hono<sup>ble</sup> the Lord Major and the Aldermen of the Citty of London at Guild-Hall Chappell, Octob. 31th 1680, being the xxi Sunday after Trinity. By the aforesaid Symon Patrick D D.

ijs.

A sermon preached before the right hon<sup>ble</sup> Sir Robt. Clayton, Lord Major & the Aldermen of the Citty of London, at Guild-hall Chappell, January xxv. 1679 [i.e. 1679–80] By Jo: Goodman, D D.

*Christs counsel to his Church.* In two sermons preached at the two last fasts, one Aprill xi. MDCLXXIX., the other December xxij MDCLXXX by the said Symon Patrick, D.D.

7th Aprill 1681

Master Warden  
Tyton.

Entred for his copie one booke or copy entituled *The method of grace, in bringing home the eternall redemption, contrived by the Father and accomplished by the Son, through the effectuall application of the Spirit unto God's elect, Being the second part of Gospell Redemption, wherein the great mistery of our union and communion with Christ is opened and applyed, unbelervers invited, false pretenders convicted, every man's claime to Christ examined and the misery of Christlesse persons discovered & bewailed.* By John Flavell, Minister of the Gospell . . . vj<sup>d</sup>

11<sup>th</sup> April 1681

Master  
Samuell Crouch.

Entred for his copie by vertue of an assignement under the hand and seale of M<sup>rs</sup> JANE UNDERHILL, executrix of the last will and testament of Thomas Underhill deed whereunto the hand of Master Warden TYTON is subscribed one booke or coppie entituled, *Memorialts of Godlines and Christianity in three parts, 1. conteyning meditations. 1 Of makeing religion ones busines. 2. An appendix applyed to the calling of a minister with a briefe account of the author's life.* By Herbert Palmer B.D. late Minister of Queens Colledge Camb . . . . . vjd

[Page [620]]  
Master  
Benjamin Thrale.

Entred . . . by vertue of an assignement under the hand and seale of DOROTHY THRALE, widdow, relict and administratrix of Richard Thrale late cittizen and stationer of London, deceased bearing date the eight and twentieth day of March 1681, to which assignement the hand of Master Warden TYTON is subscribed, all her estate, right, title, and interest, of, in, and to the severall bookes or coppies or parts of bookes or coppies hereafter mençoned (that is to say)

*The Pispott Prophet* by Tho: Bryan, Phisitian.

*A briefe discourse of feavors*, by D<sup>r</sup> Edwards, Phisitian.

*Every dayes sacrifice &c.* by Martin Luther.

*The Miserys of the inforc't marriage*, a play.

*A watchman for the pest*, by Steven Bradwell.

*The Christian's map of the world*, by E. S.

*The mirror which flatters not.*

*Summa mortalis theologie.* Authore Jo: Dawson.

*Antiquities of Canterbury*, by W<sup>m</sup> Sommer.

*A treaty of pacifications betwene God and man.*

*Annotations upon all the bookes of the Old and New Testament.*  
A 9<sup>th</sup> part.

xjs.

*A Spirituall Duell betweene a Christian and Sathan, &c.* by J. H.

*The summe and substance of Christian Religion sett downe in a catachisticall way*, by H. J.

*Meditation of instruction, exhortation and reproofe*, by F. R.

D<sup>r</sup> Read's *Chyurgicall lectures of tumors and ulcers.*

His *Manuall of the anatomy, or the dissection of ye body.*

His *treatise of all the muacells of the whole body.*

His *treatise of the first part of chyurgery conteyning the methodicall doctrine of wounds.*

*The first and second parts of philomithy.*

*The Compleate Gentleman*, by Henry Peacham.

[33° *Caroli Regis II.*]

[Page 621]  
Master  
Benjamin Thrale.

ixs. vjd.

- The Bannian religion*, by Hen. Lord.  
*A dictionary of Latine before the Welch.*  
*A new wonder, a woman never veat*, by W<sup>m</sup> Rowley.  
*The fatall dowry.*  
*Manchester almondo, or contemplatio mortis.*  
*The PSALMES of David paraphrased* by Robert Barker.  
*Sparagus garden*, a play.  
*The Antipodes*, a play.  
*Witt in a madnes*, a play.  
*The Chast Maid of Cheapside*, a play.  
*The Ladies priviledge*, a play.  
*Witt in a constable*, a play.  
*Carmina proverbialia.*  
*Eight sermons* preached before King James by Lancelott Andrews, D.D., late Bpp of Winchester.  
*Paradisus terrestris, or the garden of pleasant flowers* by M<sup>r</sup> John Parkinson.  
*Coena quasi Koviη. The new enclosures broken downe*, by William Morrice of Werrington in Devon, Esq<sup>r</sup>.  
*Twelve sermons* with two *prayers*, one before sermon and the other after, by John Hewett, D.D.  
 A tragedy called *the Indian Queen*.  
 A tragi comedy called *the Surprizall*.  
 A tragedy called *The Userper*.  
 A comedy called *Flora's fegaries*.  
*A vindication of the annotaōns on JEREMIAH, Chap. 10 verse 2<sup>d</sup>* by Tho Gattaker, B.D. . . . . vjd<sup>d</sup>

} These 4 playes being the same y<sup>t</sup> were entred to his father, 4<sup>th</sup> Feb: 1663 [i.e. 1663-4]

9<sup>th</sup> May 1681

Master Samuel Keeble.

Entred for his copie under the hand of Master Warden TYTON one booke or coppie entituled *An explanation of the laws against recusants, &c.* Abridged by Joseph Keeble of Grayes Inn, Esq<sup>r</sup> . . . . . vjd<sup>d</sup>

Master Sam<sup>l</sup>. Mearn.

Entred . . . by vertue of an assignem<sup>t</sup> under the hand of Master FRANCIS EGLESFIELD, whereunto the hand of Master Warden TYTON is subscribed, a halfe part of Quarle's *Emblems & of the plates and sculptures thereto belonging* . . . . . vjd<sup>d</sup>

[18 May—29 June 1681.]

Maccock. {R. Clark,  
F. Tyton.}[33° *Caroli Regis II.*]**18th May 1681**

[Page [622]]  
 Master  
 Francis Tyton,  
 warden.  
 Master  
 Thomas Basett.

Entred for their copie by vertue of a note under the hand of Sir FRANCIS PEMBERTON, Lord Chiefe Justice of the Court of King's Bench, all such matter as his Lorpp should thinke fitt, relateing to the tryall of Edward Fitzharris . . . . . vj<sup>d</sup>

**29th June 1681**

Master  
 Robert Pawlett.

Entred . . . under the hand of Master Warden TYTON a booke or coppie entituled *Select cases in B.R. 22, 23, & 24 Car. I. Regis*, Reported by John Aleyn, late of Greys Inn, Esq<sup>r</sup>, with Tables of the names of the cases, and of the matters therein contained. Alsoe of the learned councell who argued the same . . . . . vj<sup>d</sup>

~~1st August 1681 \*~~

\* Deleted in Register.



**Master: Thomas Vere, Master.**  
**Master: Thomas Newcomb & } Wardens**  
**Master: John Towse . }**

**1st August 1681**

Master  
Thomas Flesher.

Entred for his copie by vertue of an assignemt under the hand and seale of BENJAMINE THRALE, bearing date the Sixteenth day of Aprill 1681. Whereunto the hand of Master Warden TOWSE is subscribed, one booke or coppie entituled *Read's Manuall of Anatomy, or dissection of the body* . . . . . vjd

Master  
John Redmaine.

Entred . . . by vertue of an assignement under the hand and seale of JOHN CLARKE, bearing date the Eleaventh day of July 1681, whereunto the hand of Master Warden TOWSE is subscribed, one booke or coppie entituled, *The Imitation of Christ, or the Christians Patterne* by Thomas a Kempis In 24° . . . . . vjd

**6th August 1681**

[Page 623]  
Master  
Richard Chiswell.

Entred . . . under the hand of Master Warden TOWSE, the two bookes or coppies following (viz') one booke or coppie entituled *The History of the Reformation of the Church of England, the first part. Of the progress made in itt, during the reigne of King Henry the viii; together with a collection of records, originall papers and other things referred to in the said history, by Gilbert Burnet.* And one booke or coppie entituled *The History of the Reformation of the Church of England, the second part. Of the progress made in itt till the settlement of itt in the beginning of Q. Elizabeths reigne; together with a collection of records, originall papers, and other instruments, referred to in the said history.* By Gilbert Burnet D.D. . . . . . is

**5th September 1681**

Master  
John Clarke, senr.

Entred . . . by vertue of an assignem<sup>t</sup> under the hand and seale of Master THOMAS VERE, bearing date this day whereunto the hand of Master Warden TOWSE is subscribed the severall bookes or coppies and parts of bookes or coppies hereafter mencōned (that is to say)

*The Dutch Fortune teller, a 3<sup>d</sup> part.*

*Ornatus and Artesia, a halfe part.*

*Hind's Jest.*

*Country Mouse.*

*Argalus and Parthenia, conteining 1 sheete & ½.*

*Dorastus and Fawnia, conteining 1 sheete & ½.*

## [33° Caroli Regis II.]

vjs.	<p><i>John and his mistresse.</i></p> <p><i>Figure of nine.</i></p> <p><i>Unfortunate son, the first part.</i></p> <p><i>Cupids love lessons.</i></p> <p><i>Cupids Court of Salutations, the first part.</i></p> <p><i>Cupids Court, the second part.</i></p>
Master Tho. Passenger.	<p>Entred for his copie by vertue of an assignemt under the hand and seale of M<sup>rs</sup> DOROTHY STEVENS, bearing date this day, whereunto the hand of Master Warden TOWSE is subscribed, A booke or coppie entituled, <i>The use of the rule of proportion in arithmetique and geometrie</i>, first published in Paris in the French tongue, &amp; dedicated to Monsieur the then kings only brother (now Duke of Orleans) By Edm: Wingate, an English gent, &amp; now translated into English by the same author, whereunto is now alsoe added* incerted the construccōn of the same rule &amp; a further use thereof in questions that concerne Astronomy, Dyalling, Geography, Navigation, Gaging of vessells, Millitary orders, Interest of annuities . . . vj<sup>d</sup></p>

11<sup>th</sup> October 1681

[Page [624]] Master John Amery.	<p>Entred . . . under the hand of Master Warden TOWSE a booke or coppie entituled <i>Dying and dead mens living words, or, fair warnings to a careless world.</i> Published by D. Lloyd . . . . . vj<sup>d</sup></p>
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October 31<sup>th</sup> 1681

Master William Shrowsbery.	<p>Entred . . . under the hand of Master Warden TOWSE a booke or coppie entituled <i>The Life and Death of Sir Matthew Hale, K<sup>t</sup> sometime Lord Cheife Justice of his Maties Court of Kings Bench</i> Written by Gilbert Burnett, D D. . . . . vj<sup>d</sup></p>
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3<sup>d</sup> December 1681

Master Small Lownds.* James Collins.	<p>Entred . . . under the hand of Master Warden TOWSE a booke or coppie entituled <i>Saducismus Triumphatus, or, full and plaine evidence concerning witches and apparitions. In two parts. The first treating of their possibillity. The second of their reall existence.</i> By Joseph Glanvill, late Chaplin in Ordinary to his Majesty and fellow of the Royall Society. With a letter of D<sup>r</sup> Henry More on the same subject, and <i>an authentick but wonderfull story of certaine Sweedish witches.</i> Done into English by Anth: Horneck, Preacher att the Savoy . . . . . vj<sup>d</sup></p>
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5<sup>th</sup> December 1681

Master Cave Pulleyn.	<p>Entred . . . under the hand of Master Warden TOWSE a booke or copy entituled <i>A new history of Ethiopia, Being a full and accurate description of the kingdom of Abessinia vulgarly (though crroniously called the empire of Prester John).</i> In Fower bookes, wherein are contained 1. <i>An account of the nature, quallity and condicon of their countrey and inhabitants, their</i></p>
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\* Deleted in Register.

[33° Caroli Regis II.]

mountains mettalls and mineralls, their rivers (perticularly of the source of the Nile and Niger) their birds, beasts, amphibious animalls (as the riverhorse and crocodile) serpents, &c. 2. Their politicall governmt, the genealogie & succession of their kings, a description of their court & camp, their power and millitary discipline their courts of justice &c 3. Their ecclesiastick affaires, their conversion to the Christian Religion & the propagation thereof, their sacred writings, their sacramts, rites, ceremonies, & Church discipline, the decrease of the Romish religion, their contentions with the Jesuits, their separation from the Greck Church &c 4. Their privat oeconomy, their books & learning, their comon names, their dyett, marriages and polygamies, their mechanick arts and trades, their burialls, their merchandize and commerce &c, By the learned Job Ludolphus, author of the *Etheopic Lexicon*, made English by J. P. Gent . vj<sup>d</sup>

5th December 1681

[Page 625]  
Master  
Sam<sup>l</sup>. Lownds.

Entred for his copie by vertue of an assignem<sup>t</sup> under the hand and seale of Master JAMES COLLINS, bearing date the second day of this instant December, whereto the hand of Master Warden TOWSE is subscribed a booke or coppie entituled, *Saducismus Triumphatus, or full and plaine evidence concerning witches and apparitions. In two parts. The first treating of the possibilitie, the second of their reall existence*, By Joseph Glanvill late Chaplain in Ordinary to his Majesty, and Fellow of the Royall Society. With a letter of D<sup>r</sup> Henry More on the same subject, and an authentick but wonderfull story of certaine Swedish witches, Done into English by Anth: Horneck, preacher att ye Savoy . . . vj<sup>d</sup>

God die

Master  
Tho. Newcomb,  
Sen<sup>r</sup>.

Entred . . . by vertue of an assignement under the hands and seales of Master HENRY THONASON and Master WILLIAM STONESTREET, executors of the last will and testament of Master George Thomason deceased, bearing date the thirtieth day of June, Anno Dni 1676, whereto the hand of Master Warden CLARKE is subscribed, the severall bookes or coppies and parts of bookes or coppies hereafter menconed (viz<sup>t</sup>)

*The history of ye Normans and kings of England.* Written by W<sup>m</sup> Martin. One third.

*Heiroclius comentarius in aurea Pithagorium Carmina.*

*A dissertacōn with D<sup>r</sup> Heylin touching the pretended sacrifice in the Eucharist,* by Geo: Hackwell, D D. A halfe.

*The history of Reformaōn of ye Church of Scotland, conteining five bookes, together with some treatises conducing to the history, &c.*

*Consideratio quarundum controversiarum, &c.*

*Two treatises, in the one of which the nature of bodies the other the nature of man's soule is looked into, in way of discovery of the immortality of reasonable soules. The second treatise declaring the nature and operacons of man's soule, out of which the immortality of reasonable soules is convinced &c.* By S<sup>r</sup> Kenelme Digby. A halfe.

*Spanhemii epistola ad Davidem Buchananum &c.* Latine et Anglica. A halfe.

## [33° Caroli Regis II.]

*Pacis ecclesiasticae, a treatise touching the peace of the Church, or an Apostolicall Rule how to judge aright in differences which concerne in Religion.* By **Jo: Burges, D.D.**

*The fountaine of teares emptying itt selfe into rivoletts of compunction &c, or Sobbs of Nature &c.* By **Jo. Featly.**

*The history of the Parliaments of England in the last Civill Warr.* Written by order and comand of the Hono<sup>ble</sup> Houses of Parliament. By **Thomas May Esq<sup>r</sup>.**

A sermon called, *True gaine*, preached att Paules 9<sup>th</sup> November 1656 on *MATHEW* 16<sup>th</sup> 26<sup>th</sup> By **D<sup>r</sup> Reynolds.**

*The Peace of Jerusalem,* A sermon preached in the Parliament House, Jan<sup>ry</sup> 9<sup>th</sup> 1656, By **Edw<sup>d</sup> Reynolds D.D.**

*The History of the Cathedrall and Conventuall Churches of England and Wales, geographically and historically sett forth with originalls charters and imgraphically delineated, with all the monuments therein.* By **Roger Dodsworth and Daniell King.**

*The Cathedrall and Conventuall Churches of England and Wales orthographically delineated, with their names, all being drawne att severall views with the Inography delineated upon copper; being with an exact scale shewing their heighth, length and breadth, and drawne by the things themselves.* By the industry and att the great charge of **Daniell King, Gent. (viz) Glastonbury, &c.**

*The Gaine of Death,* opened in a sermon preached att the funerall of Peter Whaley, Esq<sup>r</sup> late major of the towne of Northton. By **Edward Reynolds, D.D.**

*Sion's praises,* opened in a sermon, preached before ye Lord Major, Aldermen and Comon Councill of London, &c. By **Edward Reynolds, D.D.**

A sermon preached at the funerall of Lady Clifton.

*Praxis theologica* by **John Mayer.**

*Young gallants whirligig, or youths Reakes.* By **F. L.**

*The sume of all, namely, Gods service and mans salvation.*

*The heroicall acts of Miles Gloriosus, or the Thrasonicall Spanish Bragadochio.* Translated into English by **James Wadsworth.**

*Sion's solace, or the comfort of the afflicted.* By **P. Bostock.**

*Six treatises with certaine sermons on severall occasions* by **D<sup>r</sup> Reynolds.**

*Five bookes of Boetius, treating of philosophy.* Englished by **M<sup>r</sup> Brathwaite.**

*The application of redemp<sup>cion</sup>* by **John Wilson** a sermon.

*Phisick for a sick justice, &c.* By **M<sup>r</sup> Brathwaite.**

*The last trumpett, or a sixfold X<sup>p</sup>ian dialogue,* Translated from the Latin prose of **R. B.** into English verse by **J.D.**

*The sheilds of the earth.* By **D<sup>r</sup> Reynolds,** a sermon.

*A sermon touching the peace and edification of the Church,* by **D<sup>r</sup> Reynolds.**

*Meditations upon the Sacrament of the Lord's Supper* by **D<sup>r</sup> Reynolds.**

[33° Caroli Regis II.]

- M<sup>r</sup> **Brathwaite** his *Anniversaries upon his Panerete.*  
*Anotomia dialecticae* p **Thomam Bourman**, a table.  
*A Patterne of Piety* by M<sup>r</sup> **John Ley**.  
*A treatise of the passions and faculties of the soule of man.* By  
D<sup>r</sup> **Reynolds**.  
*A treatise of the interest of princes and states of Christendome.*  
Englished by [ ]  
*The Penitent Pilgrim* by M<sup>r</sup> **Braithwaite**.  
*Brittaines Originall* by **Phill. Southby**.  
*Astrea's teares, an elegy on the death of S<sup>r</sup> Rich: Hutton.*  
*Six sermons on ye 14<sup>th</sup> HOSEA. Israel's peticon in time of trouble.*  
*Selſe denyall. Animalis homo concio latina habita Academicos*  
*Oxonienſis. Joy in the Lord,* by D<sup>r</sup> **Reynolds**.  
*The new motions.*  
*A modish advertisement concerning the present controversies about*  
*Church government.*  
*A relation called Magnalia Dei &c.*  
*The good Samaritan in 10 sermons* by **Jos: Shute**.  
*A fast sermon,* by **Geo: Gellespie**.  
*An anatomy of Independency.*  
*A sermon preached by M<sup>r</sup> Alex<sup>r</sup> Hinderson.*  
*Jus Populi. A discourse of the right of subjects as of Princes, &c.*  
*Faces about, or a recriminacon charged upon M<sup>r</sup> John Goodwin.*  
*A dialogue betweene a civillian and a divine.*  
*Jus Regum, or a vindication of the regall power.*  
*The King's Cabinet opened, &c.*  
*A character of an antimalignant.*  
*A relacon of some passages wherein the Scotts are perticularly*  
*concerned.*  
*A sermon by M<sup>r</sup> Gillespie with a brotherly examinacon of M<sup>r</sup> Col-*  
*man's sermon.*  
*Male audis, or an answer to M<sup>r</sup> Coleman his Male Dicis by*  
M<sup>r</sup> **Gillespie**.  
*Treason or rebellion agt their native countrey justly rewarded.*  
*The people's plea.*  
*A vindication of the magistrates & ministers of Gloucester.*  
*Shadows without substance an answer to M<sup>r</sup> Saltmarsh,* by **T. Gattaker**.  
*An answer to the poysonous paper of D<sup>r</sup> Jenkins* by **H. P.**  
*Sworne confederacy betweene the convocacon of Oxōn & the Tower*  
*of London.*  
*Propositions concerning Church Governmt & Ordinacon of ministers.*  
*III propositions concerning the Ministry & Government of the Church.*  
*Paraphrase on JOB. Translated out of French into English.*  
*Might overcoming right &c.* by **Jo: Geere**.  
*The Arcadian princesse.*

[Page 627]  
Master  
Tho. Newcomb,  
sen.

## [33° Caroli Regis II.]

[Page [628]]  
Master  
Tho. Newcomb  
Sen<sup>r</sup>.

*A sermon touching the use of humane learning* Preached at Mercers Chappell att the funerall of the learned gent. M<sup>r</sup> John Langley late minister of Pauls schoole London on the 21<sup>th</sup> September 1657. By **Edward Reynolds, D.D.**

*The comfort and crowne of great actions* in a sermon preached 4<sup>th</sup> December 1657, before the hon<sup>ble</sup> East India Company. By **Edward Reynolds, D.D.**

*The rich mans charge.* Delivered in a sermon att the Spittle, on Munday in Easter weeke 1658, before the Lord Maior, &c. By **Edward Reynolds, D.D.**

*Historicall collections from the 16 yeare of King James anno 1618, to the end of the fifth yeare of King Charles, 1629.*

*God's fidelity, or the Churches Safety,* opened in a sermon preached before the Right Hon<sup>ble</sup> Lord Maior, Aldermen, and Com<sup>on</sup> Councell att Lawrence Jury Church, on a day of humiliation. By **Edward Reynolds, D.D.**

*Brotherly reconciliation, or a sermon touching the composing differences amongst brethren,* By **Edw. Reynolds, D.D.**

*Brotherly agreement, or a sermon touching the unity of Judgem<sup>t</sup> & affeccon amongst brethren.* By **Edw<sup>d</sup> Reynolds, D.D.**

*The Brand pluckt out of the fire.* A sermon preached before the Lord Maior, Aldermen and Sheriffes and Company's of London, 5<sup>th</sup> November, 1658. Att Paules by **Edward Reynolds, D.D.**

*The misery of a deserted people,* opened in a sermon before the Lord Major, Aldermen and Sheriffes and Comon Councell. Att Paules, December 2 [ ] By **Edward Reynolds, D.D.**

*The wall and glory of Jerusalem,* in a sermon preached before the right hon<sup>ble</sup> the Lord Major Comon Councell and Companys of the hon<sup>ble</sup> Citty of London, February 28<sup>th</sup> 1659, By **Edward Reynolds, D.D.**

*Iter Boreale, attempting something upon the successfull and matchlesse march of the Lord Generall Monck, from Scotland to London in ye winter of the yeare 1659.*

*The meanes and method of healing in the Church sett forth in a sermon preached before the House of Peers in Westminster Abby, Aprill 30<sup>th</sup> 1660.* By **Edward Reynolds, D.D.**

*The Interest of England in the matter of religion* by **J. C.**

*The Lord's propriety in his redeemed people,* a sermon preached att S<sup>t</sup> Pauls Church, October 28<sup>th</sup> 1660 by **Edward Reynolds, D.D.**

*The second part of the Interest of England in the matter of religion, &c.* By **John Corbett, B.D.**

*An historicall discourse breifly setting forth the nature of procurations* by **J. S.**

*Preaching of Christ* opened in a sermon preached att S<sup>t</sup> Peters Church in the city of Norwich att an ordina<sup>cion</sup>, Septembr 22<sup>th</sup> 1661. By **Edward Reynolds, D.D.**

[Page 629]

ΣΤΡΩΜΑΤΕΥΣ 'ΕΠΙΣΤΟΛΙΚΟΣ. *De vita functorum statu ex Hebraeorum atque Graecorum comparatis sententiis concionatis* &c. Auctore **Ja: Windett, M.D.** Coll. London.

[33° Caroli Regis II.]

*An exact chronologicall history and full display of the pope's intollerable usurpations upon the ancient just rights liberties of kings clergy nobillity comons of England, &c.* By William Prynne, Esq Bencher of Lincolne's Inne.

*The Pastorall Office*, opened in a visitation sermon, preached att Ipswich, October 10<sup>th</sup> 1662. By the Right Reverend Father in God, Edward, Lord Bipp of Norwich.

*The fourth part of a breife register, callendar and survey of the severall kinds, formes of Parliamentary writts Comprising all writts de expensis, civium et burgensium, extant in the records in the Tower, with the names of the respective knights, cittizens of shires, citties and burroughes, receiving expences and serving in the parliaments held in the reignes of King Edward the first 2<sup>d</sup>, 3<sup>d</sup>, Richard 2<sup>d</sup>, Henry 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> and Edward the fowerth, with some writts of sumons and Re sumons of Parliaments, besides other memorable\* proroqued and prorogueing, dissolving Parliaments besides other memorable Parliamentall writts and records not hitherto published.* Collected illustrated with usefull annotations, observations for the benefitt of the present age and posterity, by W<sup>m</sup> Prynne Esq a Bencher and Reader of the Hon<sup>ble</sup> Society of Lincolnes Inne.

*The slaves of beauty and bands.* Opened in a sermon. Preached att Yarmouth, August 23<sup>th</sup> 1663, by the Right Reverend father in God, Edward, Lord Bipp of Norwich.

All which copies being in number eighty eight were by order of Court of this day, entred to Master NEWCOMB for . . . . . xv<sup>s</sup>

**8 December 1681**

Master  
John Bellinger.  
Master  
George Dawes.

Entred for their copie under the hand of Master Warden TOWSE a booke or copy entituled *De iure maritimo et navali, or, a treatise of affaires maritime and of commers.* In three bookes. The third edition, By Charles Molloy . . . . . vjd

**God die**

Master  
Sam<sup>ll</sup>. Mearne  
and Csp<sup>h</sup>.  
John Bsker.

Entred . . . under the hand of Master Warden TOWSE a booke or copy entituled *The proceedings att the sessions house in the Old Baily, London, on Thursday ye 24<sup>th</sup> of November, 1681, before his Maties Commissioners of Oyer and Terminer, upon the bill of indictment for High treason, against Anthony, Earle of Shaftsbury.* Published by his Majesties speciall comand . . . . . vjd

**15 December 1681**

[Page [630]]  
Mrs. Mary Garret.

Entred . . . under the hand of Master Warden TOWSE a booke or copy entituled *Evangelium armatum, a specimen or short collection of severall doctrines and positions destructive to our government both civill and ecclesiasticall preached and vented by the knowne leaders and abettors of the pretended reformation, such as M<sup>r</sup> Calamy, M<sup>r</sup> Jenkins, M<sup>r</sup> Case, M<sup>r</sup> Baxter, M<sup>r</sup> Caryll, M<sup>r</sup> Marshall and others, &c.* . . . . . vjd

\* Deleted in Register.

## [33°-34° Caroli Regis II.]

24<sup>th</sup> December 1681

Master  
Sam<sup>ll</sup>. Mearne.  
Master  
Tho. Dring.  
Master  
Benj. Tooke.  
Master  
Tho. Sawbridge.

Entred for their copy under the hand of Master Warden TOWSE (viz<sup>t</sup>) two fifts to M<sup>r</sup> Mearne, one fifth to M<sup>r</sup> Dring, one fifth to M<sup>r</sup> Tooke & one fifth to M<sup>r</sup> Sawbridge a booke or copy entituled *An impartiall collection of the great affaires of State, from the beginning of the Scotch rebellion in the yeare MDCXXXIX., to the murther of King Charles I. Wherein the first occasions and the whole series of the late troubles in England, Scotland & Ireland, are faithfully represented. Taken from authentick records, & methodically digested, by John Nalson, LL.D. Vol. 1. Published by his Majesties speciall comand.* . . . . . vj<sup>d</sup>

6<sup>th</sup> February 1681 [i.e. 1681½2]

Master Warden NEWCOMB dying since the last court, Master FRANCIS TYTON was chosen upper warden for the remaining part of this yeare.

Master  
Robert Boulter.

Entred for his copie by vertue of an assignement under the hand & seale of Master RICHARD MARRIOTT, bearing date this day, whereto the hand of Master Warden TOWSE is subscribed, a booke or copy entituled, *Flora seu de florum cultura, or a complete florilege furnished with all requisites belonging to a florist. Corrected with many additions and severall new plates. In three bookes. By John Rea, Gent. p order of Court of this day.* . . . . . vj<sup>d</sup>

## 21 February 1681 [i.e. 1681½2]

Master THOMAS VERE the Master, dying since the last Court, Master SAM<sup>ll</sup> MEARNE was chosen Master for the remaining part of this yeare.

## 4 April 1682

Master  
John Playford,  
jun<sup>r</sup>.

Entred for his copie under the hand of Master Warden TOWSE a booke or copy entituled *The Countrey Survey booke, or Land Meters Vade Mecum. Wherein the principles and practicall rules for surveying of land are soe plainly though briefly delivered, that any one of ordinary parts, (understanding how to add, substract, multiply & devide) may by the help of this small treatise alone and a few cheap instruments easy to be procured, measure a parcell of land and with judgmet and expedicon plott itt & give up the content thereof, with an appendix conteining twelve problems touching compound interest and annuities & a method to contract the worke of felowshipp & allegation alternate very considerable in many cases, Illustrated with copper plates. By Adam Martindale a friend to mathematicall learning* . . . . . vj<sup>d</sup>

20<sup>th</sup> April 1682

[Page 631]  
Master  
John Hancock.

Entred . . . . . under the hand of Master Warden Towse, one sheet of paper entituled, *A scripture table, briefly and alphabetically expressing all or most of the Passion and bitter agony and sufferings of our Blessed Saviour Jesus Christ, for all true believers, which affords very plentifull matter for our meditation, both before att and after the time of partakeing of the Lord's Supper, in remembrance of the Body and Blood of Christ, which was broken and shed for us* . . . . . vj<sup>d</sup>



[34° *Caroli Regis II.*]

**8 May 1682**

Master  
Tho. Parkhurst.

Entred for his copie by vertue of an assignement under the hand and seale of Master SIMON MILLER bearing date the eleaventh day of Aprill last past, Where to the hand of Master Warden TOWSE is subscribed, by order of Court of this day, a booke or cobby entituled, *The harmony, chronicle and order of the New Testament &c, with an additionall discourse concerning the Fall of Jerusalem, &c* By John Lightfoot, D D. . . . . vj<sup>d</sup>

**11 May 1682**

Master  
Tho. Parkhurst.

Entred . . . under the hand of Master Warden TOWSE a booke or cobby entituled *Vestibulum technicum, or an artificiall vestibulum wherein the sence of Lanua Linguarum is contained and most of the leading words chapter by chapter, are compiled into plaine and short sentences, fitt for the initiation of children, itt will very much ease ye master and exceedingly promote the expeditious progress of the scholar.* Revised and corrected by Seth Boncle School-master to the Right Worshipfull Company of Mercers London . . . . . vj<sup>d</sup>

**God die**

Master  
Tho. Parkhurst.

Entred . . . by vertue of an assignemt under the hand and seale of M<sup>rs</sup> ANNE MAXWELL bearing date the tenth instant, whereunto the hand of Master Warden TOWSE is subscribed, by order of Court of the eighth instant, A booke or cobby entituled *Methodi practicae specimen, An essay of a practicall grammar, or an enquiry after a more easy and certaine help to the construing and pearcing of authors, and to the makeing and speaking of Latin.* Containing a sett of Latins answerable to the most fundamentall rules of gramar, and delivered in an easy method for the first beginners to make Latin att their entrance on the rules of construction by Christopher Wase, M.A. Teacher of the Free school att Tunbridge in Kent . . . . . vj<sup>d</sup>

**12 May 1682**

[Page [632]]  
Master  
Simon Miller.

Entred . . . by vertue of an assignemt under the hand and seale of M<sup>rs</sup> ISABELLA WATERSON bearing date the second day of October, Anno Dñi 1678, where to the hand of Master Warden TYTON is subscribed, a moyety or halfe part of the booke or cobby entituled, *The history of the Bible.* Written by Eusebius Pagitt . . . . . vj<sup>d</sup>

**24<sup>th</sup> June 1682**

Master  
James Collins.

Entred . . . under the hand of Master Warden TOWSE a booke or cobby entituled Two choice & usefull treatises, the one, *Lux orientalis, or an enquiry into the opinion of the Eastern sages concerning the prae-existence of soules, being a key to unlock the grand misterys of Providence in relation to mans sin and misery:* the other, *A discourse of truth* by the late reverend D<sup>r</sup> Rust, Lord Bishopp of Dromore in Ireland, with annotations upon both treatises . . . . . vj<sup>d</sup>

**Master: Sam<sup>l</sup> Mearne, Master.**  
**Master: Fra. Tyton } Wardens.**  
**Master: Hen. Hills }**

3<sup>d</sup> July 1682

Master  
Edward Brewster.

Entred for his copie by vertue of an assignem<sup>t</sup>, under the hand and seale of Master SIMON MILLER bearing date the thirtieth day of May last past, whereto the hand of Master Warden HILLS is subscribed, by order of Court of this day, a moyety or halfe part of the booke or copy entituled, *The History of the Bible*, written by Eusebius Pagitt . vj<sup>d</sup>

4<sup>th</sup> August 1682

Master  
William Cademan.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *A chronologicall abridgement or extract of the History of France*. In fower volumes. Written in French by Monsieur FRANCIS de Mezeray, and translated into English . . . . . vj<sup>d</sup>

## 7 August 1682

[Page 633]  
Master  
Thomas James.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The raptures of a flaming spirit*, by N. P. As the author useth to deliver himselfe in prayer, before and after his sermons in Corff-Castle and other places where he hath bene concerned. Published for the helpe and benefitt of them that have not the guift of prayer . . . . . vj<sup>d</sup>

## God dic

Master  
Jonah Dsacon.

Entred . . . by vertue of an assignem<sup>t</sup> under the hand and seale of Master EPHRAIM COOLING, executor of M<sup>r</sup> Thomas Vere dec<sup>d</sup>, bearing date this day, whereunto the hand of Master Warden HILLS is subscribed, by order of Court of this day these bookes or coppys following (viz<sup>t</sup>)

*The most excellent profitable and pleasant booke of the famous doctor and expert astrologian Arcandam or Arcandrin, to find the fatall destiny, constellation complexion and naturall inclinacōn of every man and child by his birth; with an addition of physiognomy very pleasant to read. Newly turned out of French into our vulgar tongue by William Warde.*

*Markham's faithfull farrier, wherein the depth of his skill is laid open in all those principall and approved secrets of horsemanshipp which the author never published, but hath kept in his breast and hath bene the glory of his practice.*

[34° *Caroli Regis II.*]

ijs.

**Hocus Pocus jun<sup>r</sup>.** *The anatomy of legerdemain Or, the art of jugling sett forth in his proper colours, fully, plainely and exactly, soe that an ignorant person may thereby learne the full perfection of the same, after a little practice.*

*The noble birth and gallant atchievements of that remarkeable outlaw Robin Hood; together with a true account of the many merry and extravagant exploits he plaid, in 12 severall storys (viz<sup>t</sup>) The noble parentage of Robin Hood, Robin Hoods delight, Robin Hood and the fiteene forresters, Robin Hood and the tanner, Robin Hood and the butcher, Robin Hood and the beggar, Robin Hood and the stranger, Robin Hood and the Bishopp, Robin Hood and Queene Katharine, Robin Hood and the Curtall fryer, Robin Hood and the Fisherman, Robin Hood's chase. Newly collected into one volume by an ingenious antiquary.*

[Page [634]]  
Master  
Jonah Deacon.

*The gallant history of the life and death of that most noble knight, S<sup>r</sup> Bevis of Southampton.*

*The renowned history of the seven champions of Christendome, S<sup>t</sup> George of England, S<sup>t</sup> Denis of France, S<sup>t</sup> James of Spaine, S<sup>t</sup> Anthony of Italy, S<sup>t</sup> Andrew of Scotland, S<sup>t</sup> Patrick of Ireland, and S<sup>t</sup> David of Wales, epitomized, shewing their valiant exploitos both by sea and land, their combating with gyants, monsters, Lyons and dragons, their tilts and turnaments in honor of their mistresses, their overcoming magicians and nigromancers putting an end to their direfull enchantments, their knighthoods, chivalry and mag-nanimous prowess against the enemies of Christ and in honor of Christendome, in Europe, Asia and Africa; to which is added the true manner of their deaths and how they came to be entituled the seven saints of Christendome.*

js.

4<sup>th</sup> Septembr 1682

Master  
Robert Boulter.

Entred for his copy by vertue of an assignemt under the hands and seales of JOHN RUSHWORTH, Esq, and Master THOMAS NEWCOMB, bearing date the one and thirtieth day of May Anno Dñi 1681, whereunto the hand of Master Warden HILLS is subscribed, and by order of Court of this day a booke or copy entituled, *Historicall Collections of private passages of State; weighty matters in law, remarkeable proceedings in 5 parliamts, beginning the sixteenth yeare of King James, Anno 1618, and ending the fifth yeare of King Charles Anno 1629.* Digested in order of time and now published by the sd John Rushworth, Esq<sup>r</sup> . . . . . vj<sup>d</sup>

**God die**

Master  
Benjamin Tooke.  
Master  
Thomas Sawbridg.

Entred . . . by vertue of an assignment under the hand and seale of CHARLES SPICER cittizen and grocer of London, executor of Thomas Williams late cittizen and stationer of London, bearing date the fowerth day of May Anno Dñi, 1682, whereunto the hand of Master Warden HILLS is subscribed, and by order of Court of this day, these bookes or coppys and parts thereof following (viz<sup>t</sup>) *The new light of alchymie taken from ye fountaine of Nature and manuall experience; to which is added A treatise of sulphur, &c.* By Mich: Sanctivogius translated out of Latine into English by D<sup>r</sup> French . . . . . vj<sup>d</sup>

## [34° Caroli Regis II.]

**Novbr ye 21<sup>th</sup> 1682**

[Page 635]  
Master  
John Leigh.  
Master Awynsham  
Churchill.

Entred for their copy under ye hand of Master Warden HILLS a booke or copy entituled *The works of that late most excellent philosopher and astronomer, Sr George Wharton, Bar*, collected into one entire vollume. By John Gadbury, student in physick and astrology . . . . . vj<sup>d</sup>

**Novembr ye 30<sup>th</sup> 1682**

Master  
Thomas Malthus.

Entred . . . under ye hand of Master Warden HILLS a booke or copy entituled *An historically account of the heroick life and magnanimous accōns of the most illustrious Protestant Prince James, Duke of Monmouth, conteining an account of his birth, education, places and titles; with his great and martiall atchivemts in Flanders and Scotland. His disgrace and departure both from Court and kingdome, with the most materiall circumstances that has occurred since his returne* . . . . . vj<sup>d</sup>

**4<sup>th</sup> Decemr 1682**

Thomas Basset.  
Sam<sup>l</sup>. Lownds.  
Christopher  
Wilkinson.  
Jacob Tonson.

Entred . . . by vertue of an assignm<sup>t</sup> under the hand and seale of Master WILLIAM CADMAN, bearing date the fowerth day of December Anno Dñi 1682, whereunto the hand of Master Warden HILLS is subscribed and by order of Court of this day, viz, one fifth part to M<sup>r</sup> Thomas Basset, one fifth to M<sup>r</sup> Sam<sup>l</sup> Lownds, one fifth to M<sup>r</sup> Christ. Wilkinson, one fifth to M<sup>r</sup> Jacob Tonson (the whole in five parts to be divided) a booke or copy entituled, *A Chronologicall abridgm<sup>t</sup> or extract of the History of France*. In Fower Vollumes Written in French by Monsieur Francis de Mezeray and translated into English . . . . . vj<sup>d</sup>

**8<sup>th</sup> December 1682**

[Page [636]]  
Master William  
Shrowsbury.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *A short treatise touching Sheriffs Accompts*, written by the Hon<sup>ble</sup> S<sup>r</sup> Mathew Hale, K<sup>t</sup>, sometime Lord Cheife Justice of his Maties Court of Kings Bench, to which is added, *a tryall of witches, att the Assizes held att Bury S<sup>r</sup> Edmonds, for the county of Suffolke, on the 10<sup>th</sup> of March, 1664, before the said S<sup>r</sup> Mathew Hale, K<sup>t</sup>* . . . . . vj<sup>d</sup>

**9<sup>th</sup> December 1682**

Master  
Thomas Malthus.

Entred . . . under ye hand of Master Warden HILLS a copy or booke entituled *A Historicall Memories of the life and death, of that wise, and valliant Prince, Rupert, Duke of Bavaria, and Cumberland &c, conteining a breife but impartiall account of his great and martiall atchivemts during the time of the Civill Warrs, and alsoe his severall navall ingagemts, in the warrs with Holland* . . . . . vj<sup>d</sup>

**11<sup>th</sup> Decemr 1682**

Master  
Langley Curtls.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *A true narrative of the proceeding att the sessions house in the Old Bayley, wch begann on Wednesday the 6<sup>th</sup> of this instant December, and ended the eight following, giving an acct of the remarkeable tryalls there, (viz) for murders, felonys, burgalarys, &c, wth a particular relacōn of their names and the places where the severall facts were comitted, wth the number of those condemned to dye, burned in ye hand, transported & to be whipt* . . . . . vj<sup>d</sup>

[34° Caroli Regis II.]

9<sup>th</sup> **D**[ecember?] [1682?]\*

[Page 637]  
Master  
John Playford,  
junr.

Entred for his cobby under the hand of Master Warden TYTON a booke or cobby entituled *Vade Mecum, or the necessary companion, containing 1<sup>t</sup> Sir T. Morland's Perpetuall Almanack readily shewing the day of the moneth and moveable feasts and termes, for any yeare past, present, or to come, curiously engraved in copper, with many usefull tables proper thereto.* 2. *The yeares of each king's reigne, from the Norman conquest, compared with the yeares of Christ.* 3. *Directions for every moneth in the yeare, what is to be done in the orchard, kitchin and flower gardens.* 4. *The reduction of weights, measures and coines wherein is a table of the assize of bread.* 5. *A table wherein any number of farthings, half pence, pence or shillings are ready cast up: of great use to all traders.* 6. *The interest and rebate of money, the forbearance, discount and purchase of annuities.* 7. *The rates of post letters, both inland and outland.* 8. *Principall roads in England, shewing the distance of one towne from another, in measured and computed miles, and the distance of each from London, Alsoe the marktett townes on each road, with the dayes of the weeke the marktett are kept on; as likewise the hundred and county each towne stands in.* 9. *The names of the countyes, citties and burrough-townes in England and Wales, with the number of knights, cittizens and burgesses chosen therein to serve in Parliam<sup>t</sup>.* 10. *The usuall and authorized rates or fares of coachmen, carmen and watermen . . . . . vj<sup>d</sup>*

Master  
Jn<sup>o</sup>. Leigh.

Entred . . . under ye hand of Master Warden HILLS a booke or cobby entituled *A discourse touching provision for ye poore*, by S<sup>r</sup> Mathew Hale late Lord Cheife Justice of the Kings Bench. *Salvo iure cuiuscunque . . . . . vj<sup>d</sup>*

[**D**ecem]ber ye 12<sup>th</sup> 1682

[Page [638]]  
Nath<sup>l</sup>. Crouch.

Entred . . . under the hand of Master Warden HILLS, these bookes or cobbys following viz:

*The extraordinary adventures and discoveries of severall famous men, with the strange events and signall mutations and changes in the fortune of many illustrious places and persons, in all ages; being an account of a multitude of stupendious revolutions, accidents and observable matters in many kingdomes, states, and provinces, throughout the whole world, with divers remarkable particulars lively discribed in picture for their better illustration.*  
By R. B. author of the *History of the Warrs of England; Remarks of London; Wonderfull prodagies; and Admirable curiosities.*

*Historicall remarques and observacōns of the antient and present state of London and Westminster shewing the foundation, walls, gates, towers, bridges, churches, rivers, wards, palaces, halls, Companies, Inns of court and chancery, hospitalls, schooles, govermnt, charters and priviledges thereof, with an account of the most remarkeable accidents as to warrs, fires, plagues and other occurrancess, which have happened therein for above nine hundred*

\* The top right hand corner of this leaf has been torn away. Apparently this was done at the time of making the entry or soon afterwards, as the number of the page has been written *below* the tear, in a contemporary hand.

## [34° Caroli Regis II.]

yeares past, till the yeare 1681. Illustrated with pictures of the most considerable matters curiously engravin on copper plates; with ye armes of ye sixty six companyes of London and the time of their incorporating. By Richard Burton, author of the *History of the wars of England*.

ojs. vjd.

*Admirable curiosities, varieties and wonders, in England, Scotland and Ireland, or an acct of many remarkeable persons and places, and likewise of the battles, seidges, prodigijs earthquakes, tempests, inundations, thunders, lightings, fires, murders and other considerable occurrences and accidents, for severall hundred yeares past. Togeather with the naturall and artificial rarities in every county, and many observable matters, as they are recorded by the most authentick and credible historians of former and latter ages. Adorned with the lively discrip̄ōns of severall memorable things therein contained engraven on copper plates.* By R. B. author of the *History of the warrs of England, &c, and Remarks of London, &c.*

December ye 12<sup>th</sup>[Page 639]  
Nath<sup>l</sup>. Crouch.

*The Young Man's calling, or, the whole duty of Youth, in a serious and compassionate addresse to all young persons to remember their Creator in the dayes of their youth. Togeather with remarks upon the lives of severall excellent young persons of both sexes, as well antient as moderne, noble noble [sic] and others, who have bene famous for piety and vertue in their generations, with twelve curious pictures illustrating the severall histories and alsoe divine poems.*

*The warrs in England, Scotland and Ireland, Or, an impartiall account of all the battels, and seiges, and other remarkeable transactions, revolutions and accidents, which have happned from the beginning of the reigne of King Charles the 1<sup>st</sup> in 1625, to his Majesties happy Restauration, 1660. Illustrated with pictures of some considerable matters curiously ingraven on copper plates.* By Rich: Burton. The fourth edition, very much enlarged.

ojs. vjd.

*The surprising Miracle of Nature and Art. In two parts, conteining*  
1<sup>st</sup> *The miracles of nature, or the strange signes and prodigious aspects and appearances in the heavens, the earth and the waters, for many hundred yeares past, with an account of the most famous comitts and other prodogies since the birth of our blessed Saviour, and the dreadfull effects of many of them. Alsoe a particular discrip̄ōn of the 5 blazing starrs seene in England within eighteene yeares last past, and abundance of other unaccountable accidents and productions of all kinds till 1682.*  
II. *The miracles of arte, discribing the most magnificent buildings, and other curious inventions in all ages as Solomans temple, the seaven wonders of the world, and many more excellent structures and rarietyes throughout the whole earth. Beatified with divers sculptures, of many curiosities therein.* By R. B. author of the *History of the warrs of England; Remarks of London; Wonderfull prodagies; Admirable curiosities in England, and extraordinary adventures of severull famous men.*

[34° *Caroli Regis II.*]

**Decemr ye 12<sup>th</sup> 1682**

[Page [640]]  
Nath<sup>l</sup>. Crouch.

*Wonderfull prodagies of judgmt and mercy, discovered in above 300 memorable historyes, conteining, 1<sup>st</sup> Dreadfull judgmts upon atheists, perjured persons, blasphemers, swearers, cursers and scoffers. 2<sup>d</sup> The miserable ends of divers magicians, witches, conjurers, &c. with severall strange apparations. 3<sup>d</sup> Remurkeable presages of approaching death and appeals to divine justice. 4<sup>th</sup> The wicked lives and wofall deaths of wretched popes, apostates, and disperate persecutors. 5<sup>th</sup> Admirable deliverances from imminent dangers and deplorable distresses att sea and land. 6<sup>th</sup> Fearfull judgmts upon cruell tyrants, murderers, &c, with the wonderfull discoverie of murders and divine goodnesse to penitents, with the dying thoughts of severall famous men concerning a future state after this life. Impartially collected from antient and moderne authors of undoubted authority and credit, and imbellished with divers curious pictures of severall remarkable passages therein. By R. B. author of the History of the warrs of England and remarks of London . . . . . vj<sup>d</sup>*

**Decemr ye 15<sup>th</sup> 1682**

George Larking.

Entred for his cobby under the hand of Master Warden HILLS a booke or cobby entituled *Royall direcons both to whiggs and tories. In a famous speach of King Henry the eighth, made in the Parliam<sup>t</sup> House, upon the 24<sup>th</sup> of Decemr, in the 37<sup>th</sup> yeare of his reigne, Anno D<sup>ni</sup> 1545, tending to charity and concord and therefore necessary for ye men of these times . . . . . vj<sup>d</sup>*

**God dic & anno**

John Dunton.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *A continuacōn of morning & exercise questions and cases of conscience, practically resolved by sundry ministers: in a large 4<sup>to</sup>, Directions to print Miscarriage in a sound conversion by Richard Boulter, the 4<sup>th</sup> edition in large 12<sup>o</sup> . . . . . vj<sup>d</sup>*

**God dic & Anno**

[Page 641]  
Benjsmin Alsop.  
Thomas Malthus.

Entred . . . under ye hand of Warden HILLS a booke or cobby entituled *Fifteene reall comforts of marridge in requitall of Fifteene sham comforts of matrimony. By a person of honor of the femall sex . . . . . vj<sup>d</sup>*

**Decemr ye 20<sup>th</sup> 1682**

Master  
Francis Smith,  
sen<sup>r</sup>.

Entred . . . under ye hand of Master Warden HILLS a booke or cobby entituled *The cittizens losse and London Charter is either forfeited or given up . . . . . vj<sup>d</sup>*

**December ye 19<sup>th</sup> 1682**

James Norris.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *Massinello, or, a satyr against the Association and the Guild Hall Ryott . . . . . vj<sup>d</sup>*

**Decemr ye 20<sup>th</sup> 1682**

James Astwood. Entred for his cobby under the hand of Master Warden HILLS *The weekly pacquett of advise from Roome, or, the History of Popery &c.* The 5<sup>th</sup> vollume. Fryday, Decemr ye 15<sup>th</sup>, 1682, by Henry Carr. No 17  
vj<sup>d</sup>

**God die & anno**

Francis Smith, sen<sup>r</sup>. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The declaration of ye Hungarian warrs, sett out by the most illustrious Michael Apafy, Prince of Transilvania, agst the emperors S: Majesty according to ye Transilvanion cobby* . . . . . vj<sup>d</sup>

**God Die et anno**

Master Robt. Pawlett. Entred . . . under ye hand of Warden HILLS, *The Rules and orders of the Court of Comon Pleas* approved by Francis North, Ld Cheife Justice of His Majesties Court of Comon Pleas att Westminster. vj<sup>d</sup>

**God die et anno**

[Page [642]] Entred . . . under ye hand of Master Warden HILLS a booke or cobby entituled *Death in tryumph over the most desircable ones*, as presented in a funerall sermon at the solemne interment of a dearly beloved wife, M<sup>rs</sup> Mary Parry by an unworthy serv<sup>t</sup> of Jesus Christ  
vj<sup>d</sup>

**God die et anno**

Master Benjamin Clarke. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *Instruccōns for right spelling and plaine directions for reading and writing true english, with sevall delightfull things very usefull and necessary both for young and old, to read and learne.* By G. F. E. H.  
vj<sup>d</sup>

**God die et anno**

Master James Astwood. Entred . . . *The weekly pacquett of advice from Roome or, the History of Popery &c.* The 5<sup>th</sup> vollume. Fryday 22<sup>d</sup> Decemb. 1682. No. 18, by Henry Carr. . . . . vj<sup>d</sup>

**God die et anno**

Master John Smith. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *A Phrovecie and the conjunction of Saturne and Jupiter in this present yeare 1682, with some propheticall predictions of what is likely to ensue thereupon in the yeare 1684.* Phillip Anglus . vj<sup>d</sup>



[34° Caroli Regis II.]

**Decemr ye 20<sup>th</sup> 1682**

Master  
Nath<sup>l</sup>. Ponder.

Entred for his cobby under the hand of Master Warden HILLS a booke or cobby entituled *The good of early obedience or, the advantage of bearing the yoke of Christ betimes*, discovered in part, in two auniversary sermons, one whereof was preached on May Day 1681, and the other on the same yeare 1682., and afterwards enlarged, and now published for comon benefitt, by **Mathew Mead** . . . . . vj<sup>d</sup>

**22<sup>d</sup> Decemr 1682**

[Page 643]  
Master  
Dan<sup>l</sup>. Browne.  
Master  
Tho. Bensckin.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *Some historicall memories of the life and accōns of his Royall Highnesse the renowned and most illustrious Prince, James, Duke of York and Albany only brother to his most sacred Majestie King Charles the 2<sup>d</sup>, from his happy birth Anno 1633, to this present yeare 1682* vj<sup>d</sup>

**December the 22<sup>th</sup> 1682**

Master  
Bennit Griffin.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *A Letter from Scotland with observacōns upon Anti Erastian, Anti praelatical and Phanaticall Presbyterian Party there, by way of a dialogue betweene Anonymus and antripraelatus* . . . . . vj<sup>d</sup>

**27<sup>th</sup> December 1682**

Master  
James Astwood.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The weekly pacquett of advice from Rome, or, the history of Popery. The fifth volume. Fryday, December 29<sup>th</sup> 1682. By H. Care. No 19* . . . . . vj<sup>d</sup>

**cod die**

Master  
Joseph Hindmarsh.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *A modest vindication of Titus Oates, the Salamauca Doctor, from perjury, or, an essay to demonstrate him only forsworne in severall instances. By Adam Elliot, Master of Arts and a Priest of the Church of England* . . . . . vj<sup>d</sup>

**December 28<sup>th</sup> 1682**

[Page [644]]  
Master Benjamin  
Bellingsley.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *TA ANΩ. the things above proved to be the most proper objects of the mind and affections. In a sermon preached before the University in Greate S<sup>t</sup> Maries Church in Cambridge, by Robert Nevill, B.D. Rector of Austy* . . . . . vj<sup>d</sup>

[34<sup>o</sup> Caroli Regis II.]**Decemr the 27<sup>th</sup> 1682**Master  
Benjamin Harris.

Entred for his copy under the hand of Master Warden HILLS a booke or copy entituled *A new yeares gift for Protestants, or a looking glasse displaying the sweet face of Popery, in, I<sup>st</sup> The wicked principles. II. intollerable pride. III. Absurd prayers. IV. Ridiculous pennances. V. Lying miracles, VI. Horrid treasons and cruelties, VII. Subtle excuses and sham plotts. VIII. Open filthinesse of Popes and Clergy of the Church of Roome, all taken from their owne authors, and digested into a dialogue betweene Hodge a Popish Tory and Timothy an honest Church of England whigg* . . . . . vj<sup>d</sup>

**Decemr 29<sup>th</sup> 1682**Master  
Benj. Alsop.  
Master  
Tho. Malthus.

Entred . . . . . under the hand of Master Warden HILLS a booke or copy entituled *The Compleat Statesman, demonstrated in the life, actions, and politicks of that great minister of state, Anthony, Earl of Shaftesbury, conteining an historical account of his discent, his admiracōn of affaires in the time of Oliver Crumwell, his unwearied endeavors to restore his most sacred Matie, his zeal in prosecuting the horrid Popish plott; severall of his learned speeches, during his being Lord Chancellor his two comittmts to the Tower, the most matteriall passages att his tryalls, with many more considerable instances unto his Lordypps going for Holland* . . . . . vj<sup>d</sup>

**God die et anno**Master  
Robt. Pawlett.

Entred . . . . . under ye hand of Master Warden HILLS a booke or copy entituled *The reports of Nicholas Burwell for the benefitt of the students of the law, approved by Fra: North, Lord Chauncellor of England* . . . . . vj<sup>d</sup>

**God die et ann**[Page 645]  
Master  
Benj. Clarke.

Entred . . . . . under the hand of Master Warden HILLS a booke or copy entituled *The Spirit of the Martirs revived in a breife compendious collection of the most remarkable passages and living testimonies of the true Church seed of God and faithfull martyrs in all agcs contined in severall ecclesiasticall histories and chronologicall accounts of the succession of the true Church, from the creation, the times of the fothers, patriarchs, phrophetts, Christ and apostles* . . . . . vj<sup>d</sup>

**Decemr ye 22<sup>th</sup> 1682**Master  
John Dunton.

Entred . . . . . under the hand of Master Warden HILLS a booke or copy entituled *The Devills patriark, or a full and impariall account of the notorious life of this present Pope of Rome, Innocent the 11<sup>th</sup>, wherein is newly discovered his rise and beginning, The time and maner of his being chosen Pope, the splendour and grandr of his Court, his most eminent and gainfull cheats, by wch he quills the silly people; his secrett and open transactions with the Papists in England, Scotland, France and Ireland and other Protestant countryes to this very day, together with the rest of the hellish pollicies and infamous accōns of his wicked life* . . . . . vj<sup>d</sup>

[34° *Caroli Regis II.*]

**3<sup>d</sup> Janry 1682** [*i.e.* 1682:3]

Master  
Benj. Billingsley. Entred for his cobby under the hand of Master Warden HILLS a booke or cobby entituled *The nature and causes of hardnesse of heart, together with remedies against it*, discovered in a sermon preached first before the Honourable Society of Lincoln's Inn and afterwards before the University in Great S<sup>t</sup> Maries Church in Cambridge, by Robert Nevill B.D. Rector of Ansty . . . . . vj<sup>d</sup>

**God die et Anno**

Master  
Ja. Astwood. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The weekly pacquett of advise from Rome, or, the history of Popery &c.* The fith vollume. Fryday Janry 5<sup>th</sup> 1682-3 By H. Carr. No: 20 . . . . . vj<sup>d</sup>

**Janry the 12<sup>th</sup> 1682:3**

[Page [646]]  
Master  
James Astwood. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The Weekly pacquett of advice from Rome, or, the history of Popery, &c.* The fith vollume. Fryday, January 12<sup>th</sup> 1682-3 By H. C. No. 21 . . . . . vj<sup>d</sup>

**13 January 1682** [*i.e.* 1682:3]

Master  
Richard Baldwin. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *A defence of the charter and municipicall rights of the city of London and the rights of other municipicall citties and townes of England, directed to the citzizens of London*, By Thomas Hunt . . . vj<sup>d</sup>

**15 Janry 1682:3**

Master  
Francis Clarke. Entred . . . under the hand of Master HENRY HILLS a booke or cobby entituled *A plea for honest dealing against all injustice and injury* . . . . . vj<sup>d</sup>

**God die et anno**

Master  
John Kidgell. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *Fundamentall law, the true security of soveraigne dignity and the peoples liberty* . . . . . vj<sup>d</sup>

**God die et anno**

Master  
Geo. Larking. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The test of tryall, or the goodnesse and vullue of spirituall courts, in two queries, 1<sup>st</sup> whether the statute of 1 Edward. 6. 2. be in force (against them) att this day, obliging them to sumon and cite the King's subjects, (not in their owne names and styles, as now they doe, but) in the name and style of the King's majestie (as in the Kings Court temporall) and under the seale of the King's Arms. II. Whether any of the cannon law or, how much of the cannon law is (at this day) the law of England, in courts christian, highly necessary to be perused by all those that have beene or may be cited to appeare at Drs Commons.* By Edm: Hickeringill . . . vj<sup>d</sup>

15 Jan<sup>ry</sup> 1682/3

Master  
Thomas Dring.  
Master  
Chas. Harper.  
Master  
Sam<sup>l</sup>. Keeble.  
Entred for their cobby under the hand of Master Warden HILLS viz<sup>d</sup> 1 fourth part to M<sup>r</sup> Tho: Dring, 1 4<sup>th</sup> to M<sup>r</sup> Charles Harper, and 1 halfe to M<sup>r</sup> Sam<sup>l</sup> Keeble, of all that booke or cobby entitled *An Assistance to Justices of the Peace for the easier performance of their duty*, By Joseph Keeble of Grayes Inn, Esq<sup>r</sup> . . . . . vjd

## God die et Anno

[Page 647]  
Master  
George Larkling.  
Entred . . . . . under the hand of Master Warden HILLS a booke or cobby entitled *The mutations of the seas, or, manifest reason given for all the mutations observed in the seas, and this by wayes soe naturall, plain and easie, that every man may understand the manner, and must conclude itt to be soe.* By John Bryatson . . . . . vjd

16 Jan<sup>ry</sup> 1682 [i.e. 1682/3]

Master  
William Honaman.  
Entred . . . . . under the hand of Master Warden HILLS a booke or cobby entitled *Vox Clamantis, or, a cry to Protestant dissenters, calling them from some unwarrantable wayes, with which they are vulgarly, and perhaps too truly charged, viz; from all unnecessary meddling in matters of state, from too deep engagements of themselves in this present world & to great conformity to it; from thinking to highly of themselves for seperation sake only; from fanaticism properly soe called in their prayers, sermons, bookes &c, and seriously exhorting them to the minding of the great concerns of Heaven, to fruitfullnesse in well doing to sobriety, and the use of reason in all religious matters*, By N. N. a protestant and declared dissenter from the Church of England, as farr as that Church dissents from Christian liberty, holynesse and charity, and noe further . . . . . vjd

## God die et anno

Master  
Sam<sup>l</sup>. Mearns.  
Entred . . . . . under the hand of Master Warden HILLS a booke or cobby entitled *Biblia sacra ex Sebastiani Castellonis postrema recognitione cum annotationibus ejusdem et historiae supplemento ab Esdra ad Machabaeos inde usque ad Christum ad Josepho, Index praeterea novus, et is quid locupletissimus Basilias, p Petrach. Pernaum* . . . . . vjd

## God die et anno

Master  
Sam<sup>l</sup>. Mearns.  
Entred . . . . . under the hand of Master Warden HILLS a booke entitled *Novum Jesu Christi testamentum a Sebastiane Castellone Latine reditum* . . . . . vjd

The 18<sup>th</sup> January 1682 [i.e. 1682/3]

Master  
George Shall.  
Entred . . . . . under the hand of Master Warden HILLS a booke or cobby entitled *The whore's rhetorick, calculated to the meridian of London, and conformed to the rules of art, in two dialoges* . . . . . vjd

[34° Caroli Regis II.]

The 18<sup>th</sup> January 1682 [i.e. 1682-3]

[Page [648]]  
Master Jonathan  
Robinson.

Entred for his copy under the hand of Master Warden HILLS a booke or copy entituled *The great concerne, or a serious warning to a timely preparation for death, with helps and direccions in order thereunto.* By Edward Pears . . . . . vjd

God die et anno

Master  
Langley Curtis.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The proceedings of the sessions for the city of London, county of Middx and goale delivery of Newgate which begunn att the sessions house in the Old Bayley on Wednesday the 16<sup>th</sup> January, and ended on Thursday the seaventeenth of the same instant, cont ye tryalls of many notorious housebreakers, robbers on the highway, clippers coyners and of such as were tryed for murther* . . . . . vjd

Master  
Ja. Astwood.

Entred . . . by ye allowance of Master Warden HILLS a booke or copy entituled *The weekly pucquett of advice from Roome, or, the history of Popery, &c.* Fryday Jan<sup>ry</sup> 19<sup>th</sup> 1682 [i.e. 1682-3] No. 22. . . . . vjd

19<sup>th</sup> Janry 1682 [i.e. 1682-3]

Master  
John Dunton.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The blessed martyr in flames, or, Queene Maryes fury rage and cruelty, seasonably discovered in the bloody martyrdome of 277 protestants, some of whose dying expressions are auteably applyed to ye present state of affaires in England* . . . . . vjd

Janry 24<sup>th</sup> 1682 [i.e. 1682-3]

Master  
Robert Boulter.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The Memories of Sr James Melvill of Huld Hill contening on impartiall account of the most remarkeable affaires of State, during the last age, not mençoud by other historians, more particularly relating to the kingdoms of England and Scotland on the reignes of England and Scotland,\* under the reignes of Queene Eliz: Mary Queene of Scotts, and King James; in all wch transactions the author was personally and publickly concerned.* by George Scott of Picklockye, Gent . . . . . vjd

God die et anno

Master  
Gabriel Kunholt.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *Rome's conviction, or, a vindication of the originall institution of Christianity in opposition to the many usurpations of the Church of Rome and their frequent violacōn of divine right cleerly evinced by arguments drawne from their owne principles and undeniable matter of fact.* By John Savage, Gent . . . . . vjd

\* Deleted in Register.

Jan<sup>ry</sup> 24<sup>th</sup> 1682 [*i.e.* 1682=3]

[Page 649]  
Master  
Thomas Moore.

Entred for his cobby under the hand of Master Warden HILLS a booke or cobby entituled *Short dull remarks upon ye long dull essay upon poetry* . . . . . vj<sup>d</sup>

**God die et anno**

Master  
Richard Butler.

Entred . . . . under the hand of Master Warden HILLS a booke or cobby entituled *A practicall and short exposition of the Chatechisme of the Church of England, by way of question and answer wherein the divine authority and reasonableness of every question and answer, every doctrine and practice in it recommended are evidenced and improved against most contemners of it, and dissenters from it with that moderation and plaines that it may engage all to adhere to, and especially may instruct children in the true protestant religion of the Church of England*, humbly offered for the use of schools by and good of youth, by M. T., M.A. and Mast of a Grammar Schoole . . . . . vj<sup>d</sup>

**God die et anno**

Master  
Richard Butler.

Entred . . . . under the hand of Master Warden HILLS a booke or cobby entituled ΠΑΙΔΟΒΑΠΤΙΣΜΟΣ ΟΡΘΟΒΑΠΤΙΣΜΟΣ. *The bapthisme of infants vindicated by scriptures and reasons humbly offered in order to a composure of difference at this juncture of time* . . . . . vj<sup>d</sup>

**God die et anno**

Master  
John Wright.

Entred . . . . under the hand of Master Warden HILLS a booke or cobby entituled *The accidence in questions and answers explained, amended, abridged, and fitted to the capacity and use of the lowest forme, being an Introduction to usefull learning. In a new but naturall method, leading the learner from letters to sillables, from sillables to words, from words to sentences. I. single. 2. compounded where is added an an [sic] acct of the transposition and most usuall cllipses of words in a sentence, by perpetuall, plaine, easie necessary I. examples to be imitated. II. Rules to direct the imitation. III. Exercise to ascertain ye imitation by ye direction of the rules. Into wch is added, I. A vocabulary of English and latine words under each part of speach, reduced into a toilerable order. II. Sententiae pueriles, consisting of ye same words reduced into plaine sentences under every sintactick rule* . . . . . vj<sup>d</sup>

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**5<sup>th</sup> Sept<sup>r</sup> 1675**

[Page 650] Master ROOKES caveat ag<sup>st</sup> the entring of Cockers *Arithmatick*.

**8<sup>o</sup> Ap. 1680**

MD. If ye *Instituēon of History before Constantine ye Great* be brought to be entred. [ ] Authore D<sup>r</sup> HOWELL call upon M HERRINGMAN.

**20<sup>o</sup> Nob. 1678**

A caveat that noe pson doe enter *the tryal of Staley or ye tryals of any others* but Master PAWLET; by order of ye Lord Ch Justice.

**18<sup>o</sup> Febr. 1678 [i.e. 1678-9]**

A caveat that noe person enter a *list of the parliamt men to be chosen for the next session of Parliamt* untill notice given to Master STARKEY.

**8 Decem<sup>r</sup> 1682**

A caveat by Master W<sup>m</sup> SHROWSBURY, That no person enter any of my Lord Cheife Justice HALE's *Workes*.

[The boards of this Register have been re-lined with white paper.]

[A few words and lines are scribbled on the last leaf at the bottom, shewing that it was proposed to use the volume as a register of shares.]

END OF REGISTER "F."

## Register "G."

[A thick, vellum bound book, only partially filled. Lettered on the back, Book of Entries of Coppies, from 1682 to 1695. G.]

### THE REGISTER OF COPIES.

**Master: Sam<sup>l</sup> Mearn, Master.**  
**Master: Fra. Tyton } Wardens.**  
**Master: Hen. Hills }**

29<sup>th</sup> Janry 1682 [*i.e.* 1682-3]

[Page 1]  
Ano Dñi 1682  
[*i.e.* 1682-3].  
Master  
Obediah Blagrove.

Entred for his cobby under the hand of Master Wardens HILLS a booke or cobby entituled *Parish Churches turned into conventicles by serving God therein and worshipping him otherwise then according to the Establisht Liturgy and practice of the Church of England In particular by reading the Communion service or any part thereof in the desk; or, plaine reasons and undeniable authorities alledged for the reading of the second service, or the communion service when there is noe communion at the Altar or Holy Table, in an epistle, dedicated to all the reverend clergy of the Church of England who read it in their desk.* By Richard Hart a freind to all the conformable clergy and laity of the true and apostolicall Church of England, by law established. Demascen Μιχρόν & μιχρον ό Ιαν εις μεγα εχφερη vj<sup>d</sup>

### God Anno & Dic

Master  
John Dunton.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *An Eligy upon that great minister of state, Anthony, Earle of Shaftsbury* . . . . . vj<sup>d</sup>  
Verte

### God Dic et Anno

[Page 2]  
Master  
Thomas Dring.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *An assistance to justices of the peace, for the easier performance of their duty,* By Joseph Keble of Grays Inn, Esq<sup>r</sup> . vj<sup>d</sup>

### God dic et anno

Master John How. Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *Rome rhym'd to death, being a collection of choice poems, written by the Earle of R. Dr Wild, and other of the best moderne witts* vj<sup>d</sup>



[35° Caroli Regis II.]

3<sup>d</sup> February 1682 [i.e. 1682/3]

Master  
Tho. Malthus.

Entred for his copy under the hand of Master HENRY HILLS a booke or copy entituled *The voyages of the ever renowned Sr. Frances Drake into the West Indies, viz, his great adventures for gold and silver, with the gaining thereof, and an account of his surprising of Nombre de Dios; a large account of that voyage wherein he encompassed the world, his voyage made with Francis Knollis and others, their taking the towns of S<sup>t</sup> Iago, Sancto Domingo and S<sup>t</sup> Augustine; his last voyage (in which he died) being accompanied with severall valiant commanders, and the manner of his buriall. Collected out of the notes of the most approved authors. To wch is added an account of his valorous exploits in the Spanish invasion*  
vj<sup>d</sup>

God die et anno

Master  
Edwd. Vize.

Entred . . . under the hand of Master HENRY HILLS warden a booke or copy entituled *The Crafty Lady, or the rivall of himselfe. A gallant intreague. Translated out of French into English, by Fra: C: Ph: Gent* . . . . . vj<sup>d</sup>

5<sup>th</sup> February 1682 [i.e. 1682/3]

Master  
Thomas Flesher.  
[Page 3]

Entred . . . under the hand of Master HENRY HILLS Warden a booke or copy entituled *A guide to the practicall physician. Shewing from the most approved authors both ancient and moderne, the truest and safest way of curing all deseases internall and externall, whether by medicine, surgery or diet, lately published in Latine by Theoph: Bonetus, M.D. and now rendred into English, with the subtraction of some things of lesse moment, a more exact relacon of severall others, and an addition of many considerable cases, rules and meanes of cure, that were omitted by the aforesaid author. A work very necessary & usefull for all practionrs in physick. To wch is added an appendix concerning the office of a phisician by the same author* . . . . . vj<sup>d</sup>

3 Febrer<sup>y</sup> 1682 [i.e. 1682/3]

Master  
Rich<sup>d</sup>. Oswell.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The English Guzman, or, Cap<sup>t</sup> Hiltons memories with severall others of the grand informers* . . . . . vj<sup>d</sup>

God die et anno

Master  
Richard Oswell.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *The English Guzman or Captain Hiltons memories. The grand informer* . . . . . vj<sup>d</sup>

[As the title in this entry differs from the preceding one, it would appear to be a distinct entry of another work.]

God die & anno

Master  
Rich. Oswell.

Entred . . . under the hand of Master Warden HILLS a booke or copy entituled *A just vindication of the honor of King James of blessed memorie* . . . . . vj<sup>d</sup>

3 Februry 1682 [*i.e.* 1682/3]Master  
John Dunton.

Entred for his cobby under the hand of Master Warden HILLS a booke or cobby entituled *England's vanity, or, the voice of God against the monstrous sinn of pride in dresse and apparrell, seconded by the loud cries of the fathers of the Church and many learned divines, directed especially to the professors of London* . . . . . vj<sup>d</sup>

## God die &amp; anno

Master  
Randall Tayler.

Entred . . . by order of the warden a booke or cobby entituled *An acct of a horrid murder acted in the county of Palatine in Durham neare Terry Hill* . . . . . vj<sup>d</sup>

February ye 8<sup>th</sup> 1682 [*i.e.* 1682/3][Page 4]  
Master  
Thomas Dring.

Entred . . . under the hand of Master Warden HILLS a booke or cobby entituled *The arguments and other proceedings in the Court of King's Bench, upon the Quo Warranto, touching the Charter of the citty of London* . . . . . vj<sup>d</sup>

3<sup>d</sup> February 1682 [*i.e.* 1682/3]Master  
Hen. Rodes.

Entred . . . under the hand of Master HENRY HILLS, warden a booke or cobby entituled *The history of life and reigne of Queene Eliz: by S. Clarke, 2. edition* . . . . . vj<sup>d</sup>

4<sup>th</sup> Februry 1682 [*i.e.* 1682/3]Master  
Dan<sup>l</sup>. Browne.

Entred . . . under the hand of Master HENRY HILLS warden a booke or cobby entituled *The cry of royall innocent blood, or God's judgmts on regicides, with an historிக்கal relation of the deposing murtherring and assassinating of severall kings of England, Scotland and France* . . . . . vj<sup>d</sup>

5<sup>th</sup> Februry 1682 [*i.e.* 1682/3]Master  
John Playford, jun.

Entred . . . under the hand of Master HENRY HILLS warden a booke or cobby entituled *A relation of a late voyage to Constantinople, containing, an exact description of the Propontis and Hellispont, with the Dandarells and what els is remarkeable in those seas, as alsoe of the citty of Constantinople wherein are described the grand seraglio and cheife mosques, with an acct of the religion of the Turks, and their manner of worshipp. Illustrated with mapps of the Propontis and Hellespont, and curious draughts of Constantinople, the seraglio, and Mosquees, taken from divers prospects* . . . . . vj<sup>d</sup>

9<sup>th</sup> Februry 1682 [*i.e.* 1682/3]Master  
Obediah Blagrove.

Entred . . . under the hand of Master HENRY HILLS Warden a booke or cobby entituled *The Queens Closett opened. Incomperable secretts in phisick, chirurgerye, preserving and canding &c, which are presented to the Queene, by the most experienced persons of the times, many whereof were had in esteem, when she pleased to descend to private recreations, corrected and revised with many new and and [sic] large editions together with 3 exact large tables* . . . . . vj<sup>d</sup>

[35° Caroli Regis II.]

9th Febrer 1682 [i.e. 1682=3]

[Page 5]  
Master  
Obed. Blagrove.  
Master  
Henry Twyford.

Entred for their cobby under the hand of Master HENRY HILLS warden a booke or cobby entituled *The Gentleman jockey and approved farrier, instructing in the natures, causes and cures of all deseases incident to horses, with an exact and easie method of breeding, buying, dieting and otherwise ordering all sorts of horses, as well for comon and ordinary use, as heats and courses, with divers other curiosities*, Collected by the long practice, experience and paines of J. H. Esq<sup>r</sup>, Mathew Hodson, M<sup>r</sup> Holled, M<sup>r</sup> Willis, M<sup>r</sup> Robinson, M<sup>r</sup> Holden, Thomas Empson, M<sup>r</sup> Roper, M<sup>r</sup> Medcall and M<sup>r</sup> Nath: Shaw. The sixth edition with editions [sic] vj<sup>d</sup>

**Codem die et anno**

Master  
Tho. Simmons.

Entred . . . under the hand of Master HEN: HILLS, warden a booke or cobby entituled *The lives of sundry eminent persons in this later age. In two parts. 1<sup>st</sup> Of divines. II. Of nobility and gentry of both.* By Sam<sup>l</sup> Clark, sometimes pastor of Bennet Fink, London. Printed and reviewed by himselve just before his death. To which is added *his owne life, and the lives of the Countees of Suffolk, S<sup>r</sup> Nathan<sup>l</sup> Barnardiston, M<sup>r</sup> Richard Blackwell, and M<sup>r</sup> Sam<sup>l</sup> Fairclough.* Drawne up by other hands . . . . . vj<sup>d</sup>

**Codem die et anno**

Master  
Tho. Maddocks.

Entred . . . under the hand of Master HENRY HILLS warden a booke or cobby entituled *Theocritij Siracusij Poetae celeberrimi selecta ac precipue quaedam idilia Graeca et Latina* . . . . . vj<sup>d</sup>

**Codem die et anno**

Master  
Math. Gilliflower.  
Master  
Wm. Hinsman.  
Master Tho. Fox.

Entred . . . under the hand of Master HENRY HILLS warden a booke or cobby entituled *The right of succession asserted, against the false reasonings and seditious insinuations of Richard Dolman alias Parsons, and others.* By the learned S<sup>r</sup> John Haward, knt, D<sup>r</sup> of Law . . . vj<sup>d</sup>

9th of February 1682 [i.e. 1682=3]

[Page 6]  
Master  
Tho. Simmons.

Entred . . . under the hand of Master HEN. HILLS, warden a booke or cobby entituled *Forgetfulnesse of God, the great plague of mans heart, and consideration one of the principall meanes to cure it.* By W. D. Master of Arts, and once fellow of Kings Colledge Cambridge . . . vj<sup>d</sup>

**Codem die et anno**

Master  
John Dunton.

Entred . . . under the hand of Master HEN: HILLS a booke or cobby entituled *The famous triall of M<sup>r</sup> Persecution* . . . . . vj<sup>d</sup>

[35° *Caroli Regis II.*]**10<sup>th</sup> February 1682** [*i.e.* 1682:3]

Master Ben. Bellingsley. Entred for his copy entituled *A pastoricall dialogue betweene Alex: and Strephon.* By the Earle of Rochester under the hand of Master HEN. HILLS warden . . . . . vj<sup>d</sup>

**God die et anno**

Master Ja. Astwood. Entred . . . under the hand of Master HEN: HILLS warden a booke or copy entituled *The Weekly Packett, &c.* by H C N° 267\* . . . vj<sup>d</sup>

**13 Febrery 1682** [*i.e.* 1682:3]

Master Hen. Rhodes. Entred . . . under the hand of Master HENRY HILLS, warden, a booke or copy entituled *The fugitives statesman* . . . . . vj<sup>d</sup>

**God die et anno**

Master Hen. Rhodes. Entred . . . under the hand of Master HENRY HILLS warden a booke or copy entituled *The London jilt, or, the pollitick whore.* . . . vj<sup>d</sup>

**God Die et anno**

Master Walter Davls. Entred . . . under the hand of Master HEN: HILLS warden a booke or copy entituled *Memories of the life of Anthouy, Earle of Shaftsbury with a speech of the English consule att Amsterdam concerning him, and a letter from a burger there about his death. Offered to the consideracon of the Protestant dissenters* . . . . . vj<sup>d</sup>

**God die et anno**

Master Geo. Larking. Entred . . . with the allowance of Master HEN: HILLS warden a booke or copy entituled *A lookinglasse for swearers and blasphemers* vj<sup>d</sup>

**February ye 15<sup>th</sup> 1682** [*i.e.* 1682:3]

[Page 7]  
Master Benj. Clark. Entred . . . with the allowance of Master HENRY HILLS warden a booke or copy entituled *A vindication of William Penn, Proprietary of Pensibeania from the late aspersion spread a broad on purpose to defame him* . . . . . vj<sup>d</sup>

**16<sup>th</sup> Febrery 1682** [*i.e.* 1682:3]

Master Josuah Phillipp. Entred . . . according to order a booke or copy entituled *The sayings and apothegms of sundry eminent and learned Divines of the Church of England* . . . . . vj<sup>d</sup>

**20<sup>th</sup> February 1682** [*i.e.* 1682:3]

Master Tho. Simmons.  
Master Tho. Parkhurst. Entred . . . according to order a booke or copy entituled *A private Psalter or Mannuall of Devotion compos'd by a minister under the apprehensions of the stone* . . . . . vj<sup>d</sup>

\* Deleted in Register.

[35° Caroli Regis II.]

20th February 1682 [i.e. 1682:3]

Master  
Abell Swale.  
Master  
Tho. Simons.

Entred then for their cobby according to order a booke or cobby entituled  
*The five dayes debate at Cicero's house in Tusculum commonly called  
Tusculan questions.* Translated into English . . . . . vjd

God die et anno

Master  
Tho. Simons.

Entred . . . according to order a booke or cobby entituled  
*Antidodwellism, being two tracts of Hugo Grotius about the Eucharist,*  
translated . . . . . vjd

21th February 1682 [i.e. 1682:3]

Master  
Wm. Thackary.

Entred . . . according to order a booke or cobby entituled *The  
complete courtier, or, Cupid's academy con' an exact and excellent collection  
of all the newest & choicest songs, poems, epigrams, elegant epistles, ingenious  
dialogues, quaint expressions, complementall ceremonies, amourous adresses,  
and answers, in a most pleasant and pathetick, fitted and prepared for all  
capacities, and humbly recommended to the pusall of all gent ladies and  
others, who are inclined to recreat themselves with harmlesse mirth.* By  
J. S. Gent . . . . . vjd

24th February 1682:3

Master  
Ja. Astwood.

Entred . . . according to order *The weekely packet, of advice from  
Roome, or, the history &c.* by Henry Carr . . . . . vjd

[Page 8]  
Stationers Hall.

A new meethod of entry of bookes, pursuant to a by law of this  
Company, made & ordained att a comon hall, the 6th day of Decemr 1682,  
and approved, ratified and confirmed by y<sup>e</sup> Right Hono<sup>ble</sup> S<sup>r</sup> FRANCIS  
NORTH, Knt, Lord Keeper of the Great Seale of England, S<sup>r</sup> EDMD  
SAUNDERS, Knt, Lord Cheife Justice of his Maj<sup>ties</sup> court of King's Bench  
& S<sup>r</sup> FRANCIS PEMBERTON, knt, Lord Cheife Justice of his Maj<sup>ties</sup> court  
of Comon Pleas at Westminster, by deed under their hands & seales, the  
10th day of February 1682 [i.e. 1682-3] begun the 27th of Febr<sup>ry</sup> 1682  
[i.e. 1682-3].

Master SAMUEL MEARNE, Master.  
Master FRANCIS TYTON } Wardens.  
Master HENRY HILLS }

February the 27th 1682 [i.e. 1682:3]

[Page 9]  
Master  
Jn<sup>o</sup>. Grantham.

Entred then for his cobby under the hand of Master JOHN GRANTHAM a  
booke or cobby entituled *The unbyass'd satir or refleccons on manners* vjd

[signed] JOHN GRANTHAM.

Witnesse, MARTIN NEWTON.

**February the 27<sup>th</sup> 1682 [i.e. 1682/3]**Master  
Tho. Malthus.

Entred then for his coppie ~~under the~~\* entituled *Vates Astrologicus or Europe's astrologicall prophet, foretelling what is likely to befall most of her inhabitants for many yeares together, and likewise many hieroglyphicks representing the future state and changes of the world with astrologicall judgnts, on the conjunctions of Saturne and Jupiter,* By R. K. . . . . vj<sup>d</sup>

[signed] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

**God die et anno**Master  
Tho. Malthus.

Entred . . . booke entituled *The Idolatry and blasphemy of the Romish Mass detected,* By Thomas Delaun, Gent. . . . . vj<sup>d</sup>

[signed] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

**Godem die et anno**Master  
Tho. Malthus.

Entred . . . booke entituled *The state polititian, being an impartiall history of the birth, education, rise and actions, last sicknesse and death of Anthony, Earle of Shaftsbury* . . . . . vj<sup>d</sup>

[signed.] THOMAS MALTHUS.

Witnesse, MARTIN NEWTON.

**God die et anno**Master  
Rich. Baldwin.

Entred . . . booke entituled *The true history of the Duke of Guise extracted out of Thuanus, Meseray, Mr Aubeny's Memoiers & the Journall of the reigne of Henry the third of France* . . . . . vj<sup>d</sup>

[signed.] RICHARD BALDWIN.

Witnesse, MARTIN NEWTON.

**God die et anno**Master  
Tho. Snodham

Entred . . . booke entituled *A modest vindication of the Hermite of the Sounding Island in requitall for the modest vindication of the Salamanta doet from perjury* . . . . . vj<sup>d</sup>

[signed] THO: SNOWDEN.

Witnesse, MARTIN NEWTON.

**February ye 28<sup>th</sup> 1682 [i.e. 1682/3]**[Page 10]  
Tho. Dawks.

Entred . . . booke entituled *The Welchmans glory, or, the famous victorys obtained by the ancient Brittaines over their enenys on S<sup>t</sup> David's day* . . . . . vj<sup>d</sup>

[signed] THO: DAWKS.

Witnesse, JOHN WALSTON.

\* Deleted in Register.

[35° Caroli Regis II.]

**1<sup>st</sup> March 1682 [i.e. 1682-3]**

Master James Astwood. Entred for his booke entituled *The weekly packett of advice from Rome, or, The history, etc, By H. Carr.* No. 28. Fryday 2<sup>d</sup> . . . vj<sup>d</sup>  
[signed] JAMES ASTWOOD.  
Witnesse, MARTIN NEWTON.

**God dic et anno**

Master Langley Curtls. Entred . . . booke entituled *An apology under patient suffering.* By Francis Bampfield . . . vj<sup>d</sup>  
[signed] L. CURTISS.  
Witnesse, MARTIN NEWTON.

Master Chr. Hussey. Entred then . . . booke entituled *Virginity out of fashion* . . . vj<sup>d</sup>  
[signed] HEN: BRUGIS.  
Witnesse, MARTIN NEWTON.

Master Chr. Hussey. Entred . . . cobby entituled *A full display of strange and prodigious cruelties comitted upon innocent protestant by the mercesse and blood-thursty papist* In 4 parts . . . vj<sup>d</sup>  
[signed] HEN: BRUGIS.  
[No witness named.]

**God dic et anno**

Master John Dunton. Entred . . . cobby entituled *An amazeing and seasonable letter from Utopia, directed to the man in the moon. Illustrated with about sixty cutts* . . . vj<sup>d</sup>  
[signed] JOHN DUNTON.  
Witnesse W<sup>m</sup> SCORESBY.

**God dic et anno**

Master Tho. Malthus. Entred . . . cobby entituled *The admonitor admonished, or a modest and impartiall narrative of ye proceedings of ye Ecclesiasticall Court, in the case of James Jones, being a full account of matters of fact, from his first citaçõn to that court, till the taking out the writt of excommunicatio capiendo against him, with a postscript to Dr Pinfold* . . . vj<sup>d</sup>  
[signed] THOMAS MALTHUS.  
Witnesse, MARTIN NEWTON.

**2<sup>d</sup> March 1682 [i.e. 1682-3]**

[Page 11] Master Benj. Clarke. Entred . . . Booke or cobby entituled *Noe crosse noe crowne. A discourse shewing the nature and discipline of the wholy Crosse of Christ, and y<sup>t</sup> the deniall of selfe and bearing of Christs crosse is ye alone way to ye rest and kingdome of God. To wch are aded the living and dyeing testimonies of divers persons of fame and learning in favour of this treatise.* By William Penn . . . vj<sup>d</sup>  
[signed] FR. CLARK.  
[Not witnessed.]

## [35° Caroli Regis II.]

2<sup>d</sup> March 1682 [*i.e.* 1682/3]Master  
Geo. Larking.

Entred then for his booke or copy entituled *Englands timely warning peice, or, a speedy call to repentance*, being a sermon preached in ye citty of London, by that reverend and famous divine M<sup>r</sup> Thomas Reeves, Battchellor of Divinity and Minister of the gospell . . . vj<sup>d</sup>

[signed] GEORGE LARKING.

Witnesse, MARTIN NEWTON.

3<sup>d</sup> MarchMaster  
Benj. Billingsley.

Entred . . . booke or copy entituled *The compleate compting house, or the young ladd taken from writing schoole, and fully instructed by way of dialogue in all the misteryes of a marcht, from his first undertaking of plaine arithemetick to the highest pitch of trade, whereby the master is saved much trouble, and the ladd is led by the hand to all worke and businesse wch to youth is accompted troblesom, butt will here seeme pleasant. A worke very necessary for all that are concerned in keeping accompts of what quallity soever.* By John Vernon . . . vj<sup>d</sup>

[signed] JOHN RICHARDSON.

Witnesse, MARTIN NEWTON.

## God dic et anno

Master  
Jon. Robinson.  
Master  
Brabazon Aymer.

Entred then for their Copy or booke entituled *The best match, or, the soules espousall to Christ* . . . vj<sup>d</sup>

[signed.] JO: ROBINSON.

[Not witnessed]

## God dic et anno

Master  
Fra. Clarke.

Entred then for his copy entituled *A few words unto Nath<sup>l</sup> Coleman's Epistle directed to be read in the assemblies of God's people, shewing the falsnesse and unsoundnesse of his doctrines therein contened.* By Jn<sup>o</sup> Feild . . . vj<sup>d</sup>

[signed] FR: CLARK.

[Not witnessed.]

3<sup>d</sup> March 1682 [*i.e.* 1682/3][Page 12]  
Master  
Fra. Clarke.

Entred . . . copy entituled *Truths vindication, or, a gentle stroke to wipe of the fowle aspersions, fals accusacons and misrepresentations, cast upon the people of God, called the Quakers, both in respect to their principalls and their way of proseliting people over to them. Also an epistle to such to such [sic] of the freinds of Christ that have beene lately convinced of the truth as itt is in Jesus* . . . vj<sup>d</sup>

[signed] FR. CLARK.

MARTIN NEWTON.



[35° Caroli Regis II.]

3<sup>d</sup> March 1682 [i.e. 1682/3]

Master  
Fra. Clarke.

Entred then for his booke or cobby entituled *The cause why Adam and Eve were driven out of Paradise and the Jews out of their owne land of Canaan.* By George Fox . . . . . vj<sup>d</sup>

[signed] FRANCIS CLARK.

Witnesse, MARTIN NEWTON.

**Dat ut sup.**

Master  
Fra. Clarke.

Entred . . . booke or cobby entituled *The living practice of misticall divinity and alsoe of those 3 steps, purgacon, illuminacon and union. Drawne from the fountaine of the Holy Scriptures, both of the Old and New Testam<sup>t</sup>, as alsoe from ye true misticall divines both ancient and moderne such as were Thomas a Kempis, the author of the German divinity to wch Luther wch pleased to putt a prface, alsoe from Taulerus and such like* . . . . . vj<sup>d</sup>

[signed] FRANCIS CLARKE.

Witnesse, MARTIN NEWTON.

**Dat ut supr.**

Master  
Jos. Conyers.

Entred . . . cobby entituled *God and the King with Christ's tears over Jerusalem, lamenting her ruine and desolation because she would not regard the day of her visitacon,* from the reverend M<sup>r</sup> Nathan<sup>l</sup> Vincent, minister of the gossple, being the substance of a sermon. . . . . vj<sup>d</sup>

[signed] JOSH. CONYERS.

Witnesse, MARTIN NEWTON.  
J. G.

5<sup>th</sup> March 1682 [i.e. 1682/3]

Master  
Rich. Baldwin.

Entred . . . booke or cobby entituled *A speech made to King James the 5<sup>th</sup> of Scotland upon the kingdoms being divided in opinion of religion, faithfully transcribed out of the History of Scotland, and now recommended to the serious consideracon of all such as love their king, their country, and the reformed religion.* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Witnesse, MARTIN NEWTON.

6<sup>th</sup> March 1682 [i.e. 1682/3]

[Page 13]  
Tho. Dawks.

Entred . . . cobby, *Sichah, or a continued tract of meditation being a discussion of the depths of God,* by R. Meyhew Philopolites, the 2<sup>d</sup> parte. . . . . vj<sup>d</sup>

[signed] THO: DAWKS.

Witnesse, JOHN WALSTON.

[7 March 1682.]

S. Mearn. {F. Tyten.  
H. Hills.}

[35° Caroli Regis II.]

7<sup>th</sup> ~~March~~ 1682 [i.e. 1682/3]Master  
Ben. Harris.

Entred then for his cobby entituled *A relaçon of the fearfull estate of Francis Spira, after he turned apostate from the Protestt Church to Popery. Compiled by Nath<sup>l</sup> Bacon Esq<sup>r</sup>. To which are added sundry the like dreadfull examples of Gods judgmts on persons of all degrees, that have for all degrees worldly interest, forsake the true religion wch once they professed together with that incomparable lamentation of the great Origen of his fall when he was again relieved into the church . . . . .* vjd

[signed] BENJAMIN HARRIS.

Witnesse, MARTIN NEWTON.

**God die et anno**Master  
John Redmalne,  
Jun<sup>r</sup>.

Entred . . . booke or cobby entituled *The case of indifferent things used in the worpp of God proposed and stated . . . . .* vjd

[signed.] JOHN REDMAYNE, jun<sup>r</sup>.

Witnesse, MARTIN NEWTON.

Master  
Tho. Snodham.

Entred . . . booke or cobby entituled *The rice, race, and royaltty of the kingdome of God in the soule of man, opened in severall sermons upon MATHEW 18. 3. As alsoe the lovelinesse and love of Christ sett forth in severall other sermons upon PSALM 45. 1. 2. verses; together with an accompt of the state of a sa . . . \* soule and body in death. By Peter Sterry, sometimes fellow of the Emanuell Colledge in Cambridge and late preacher of the gospell in London . . . . .* vjd

[signed] THO: SNOWDEN.

Witnesse, MARTIN NEWTON.

7<sup>th</sup> ~~March~~ 1682 [i.e. 1682/3][Page 14]  
Master  
Hen. Hills, jun<sup>r</sup>.

Entred . . . cobby entituled *A discourse ab<sup>t</sup> Edification in answer to a question whether it is lawfull for any mann to forsake the Communion of the Church of England and goe to the seperate meetings, because he cann better edifie there . . . . .* vjd

[signed] HEN: HILLS jun<sup>r</sup>.

Witnesse, MARTIN NEWTON.

Master  
Ja. Astwood.

Entred . . . booke or cobby entituled *The Weekly Packett of advise from Roome, or, The history of Popery, etc. No: 29 . . . . .* vjd

[Signed] JAMES ASTWOOD.

Witnesse, MART NEWTON.

Master  
John Baker.

Entred . . . booke or cobby entituled *An acct of the govermt of the Christian Church for the first six hundred yeares. By Sam<sup>l</sup> Parker, D.D. Arch Deacon of Canterbury . . . . .* vjd

[signed] JOHN BAKER.

Witnesse, MARTIN NEWTON.

\* This word has been altered, and what it is supposed to represent it is impossible to say.

[35° Caroli Regis II.]

7<sup>th</sup> **March** 1682 [i.e. 1682-3]

Master Char. Mearne, jun<sup>r</sup>. Entred then for his cobby entituled *certaine miscellanie tracts* by S<sup>r</sup> Tho: Browne of Norwich . . . . . vj<sup>d</sup>  
[signed] CHARLES MEARNE.  
Witnesse, MARTIN NEWTON.

8<sup>th</sup> **March**

Master Jonathan Greenwood. Entred . . . booke or cobby entituled *The future state, or a discourse attempting some display of the soul's happinesse in regard to y<sup>t</sup> to that [sic] eternally progressive knowledge, or eternall increase of knowledge and the consequences of it wch is amongst the Blessed in Heaven.* By a country Gent a worshipper of God in the way of the Church of England &c vj<sup>d</sup>  
[signed] JONA: GREENWOOD.  
Witnesse, MARTIN NEWTON.

Master John Grantham. Entred . . . cobby entituled *An epote to his worthy freind Mr John Dryden to advise him not to answer malicious pamphletts agt his tragedy called The Duke of Guise* . . . . . vj<sup>d</sup>  
[signed] JOHN GRANTHAM.  
Witnesse, MARTIN NEWTON.

9<sup>th</sup> **March**

Master John Playford, jun<sup>r</sup>. Entred . . . cobby entituled *Scotch memoires by way of dialogue betwixt John and Elymas.* No 3 . . . . . vj<sup>d</sup>  
[signed] JOHN PLAYFORD.  
Wit. MART NEWTON.

10<sup>th</sup> **March**

Master Jonah Deacon. Entred . . . cobby entituled *Love's lamentable tragedy* . . . vj<sup>d</sup>  
[signed] JONAH DEACON.  
Witnesse, MART NEWTON.

Master Rich<sup>d</sup>. Royston. Entred . . . booke or cobby entituled *The interest of divine Providence in the governm<sup>t</sup> of ye world.* A sermon preached att Guild Hall, Feb<sup>r</sup>y XI, 1682 [i.e. 1682-3] By J. Goodman, Chap: in Ordinary to his Majtie . . . . . vj<sup>d</sup>

[This entry is neither signed nor witnessed.]

12<sup>th</sup> **March** 1682 [i.e. 1682-3]

[Page 15] . Entred . . . cobby entituled *A resolution of some cases of conscience which respect Church Communion* . . . . . vj<sup>d</sup>  
Master Hen. Hills, jun<sup>r</sup>. [signed] HEN: HILLS juni<sup>r</sup>.  
Witnesse, MART NEWTON.

[12—16 March 1682.

S. Mearn. {<sup>F Tyton.</sup>  
<sup>H. Hills.</sup>}[35° *Caroli Regis II.*]**12th March 1682 [i.e. 1682/3]**Master  
Rich<sup>d</sup>. Baldwin.

Entred then for his cobby entituled *A defence of the charter and municipall rights of the citty of London, and the rights of other municipall townes and citties of Englands. Directed to ye citizens of London.* By  
Thomas Hunt . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Witnesse, MARTIN NEWTON.

**13 March**Master  
Tho. Moore.

Entred . . . booke or cobby entituled *A true narrative of the Popish Plott in Ireland* . . . . . vj<sup>d</sup>

[signed] THO: MOORE.

Witnesse, MART NEWTON.

**God die**Master  
Ja. Astwood.

Entred . . . booke or cobby entituled *The weekly packquett of advice from Roome, or, The history of popery, &c.* By H. C. Friday 16. No: 30  
vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnesse, MART NEWTON.

**God die**Master  
Tho. Malthus.

Entred . . . booke or cobby entituled *The perplexed princess or, the novells of Donna Maria de Zagas*, written originally in Spanish Tome the 1<sup>st</sup> . . . . . vj<sup>d</sup>

[signed] THOMAS MALTHUS.

Wit: MART: NEWTON.

**15 March**Master  
Benj. Tooke.

Entred . . . cobby entituled *The proceedings att the quarter sessions for the county of Burcks, Jan: 11<sup>th</sup> 1682 [i.e. 1682-3]* . . . . . vj<sup>d</sup>

[signed] BENJ. TOOKE.

Witnesse, MART NEWTON.

**16th March 1682 [i.e. 1682/3]**Master  
Benj. Harris.

Entred . . . cobby under the hand of Master Warden HILLS a booke entituled *The accomplished ladies delight in preserving and canding fruites and flowers and the making of all sorts of conserves surrups and jellyes. 1. The physicall cabinet or excellent receipts in physick and chirurgery togeather with some rare & beatifying waters to adorne and add lovelinesse to the face and body and alsoe some new and excellent experiments in the art of anqling. 3<sup>th</sup> The compleat cooks guide or direcccons for dressing all sorts of flesh fowle and fish, both in the English and French mode, with all sauces and salletts and the making all sorts of pyes pastyes tards and custerds* . . . . . vj<sup>d</sup>

[signed.] BENJ HARRIS.

[Not witnessed]

[35° *Caroli Regis II.*]

**17th March 1682 [i.e. 1682-3]**

[Page 16]  
Tho. Malthus.

Entred then for his copy entituled *The womans advocale, or fiftene reale comforts of matrimony, being in requital of the late fiftene sham comforts with satyricall refleacōns on whoring and the debauchery of this age,* written by a person of quality of the femall sex. The second edition.

vj<sup>d</sup>

[signed] THO: MALTHUS.

Witnesse, W<sup>m</sup> SCORESBY.

**19th March**

Master  
Sam<sup>l</sup>. Lowndes.

Entred . . . copy under the hand of Master FRANCIS TYTON Warden a booke or copy entituled *The fire of the altar, or certaine direcōns how to raise the soule into holy flames, att and after the receiving of the receiving [sic] of the blessed Sacrament of the Lords Supper, with suitable prayers and devoōns to wch is prefixed a dialogue betwixt a Christian and his owne conscience concerning the true nature of Christian religion intended chiefly for the inhabitants of S<sup>t</sup> Mary le Strand, and ye precinct of the Savoy.* By Anthony Horneck, D.D. . . . . .

vj<sup>d</sup>

[signed] SAM<sup>l</sup>. LOWNDES.

Witnesse: MARTIN NEWTON.

**20th March**

Master  
Sam. Crouch.  
Master  
John Gellibrand.  
Master  
Benjamin Alsop.

Entred . . . their copy entituled *The anatomy of human bodyes,* written by Isbrand van Diemerbroock Professor of Physick and Anatomy

vj<sup>d</sup>

[signed] JOHN GELLIBRAND.

BENJ: ALSOP.

SAMUEL CROUCH.

Witnesse: MARTIN NEWTON.

**22th March**

Master  
Benj. Harris.

Entred . . . copy entituled *Domestick Intelligence* published gratis every Thursday for the promoting of Trade . . . . .

vj<sup>d</sup>

[signed] BENJAMIN HARRIS.

Witnesse: MARTIN NEWTON.

**God die**

Master  
James Astwood.

Entred . . . copy entituled *The Weekely Pacquett of advice from Roome or the History of Popery &c.* By H. C. No 31 . . . . .

vj<sup>d</sup>

[signed] JAMES ASTWOOD.

[Witness] MARTIN NEWTON.

**God die**

Master  
John Whitlock.

Entred . . . booke or copy entituled *The psentmt of the grand jury of Bristoll att the generall sessions of the peace, &c, holden there, begunn begunn [sic] March 13<sup>th</sup> 1682 [i.e. 1682-3]* . . . . .

vj<sup>d</sup>

[Neither signed nor witnessed]

[23 March 1682.]

S.: Mearn. { F. Tyton.  
H. Hills. }

[35° Caroli Regis II.]

23<sup>th</sup> March 1682 [i.e. 1682/3][Page 17]  
Thomas Cockerill.Entred then for his cobby entituled *A treatise of Divine providence first in generall. 2<sup>dy</sup> in particular as relating to the Church of God in the world*, by ye late learned divine, M<sup>r</sup> Stephen Charnock, Batchelor in divinity, and sometimes fellow of New Colledge in Oxford . . . vj<sup>d</sup>

[signed] THO: COCKERILL.

[Witness] MARTIN NEWTON.

**Cod die et anno**Master  
Tho. Cockerill.Entred . . . booke or cobby entituled *The works* of the late learned divine M<sup>r</sup> Stephen Charnock, B.D. 2<sup>d</sup> vollume being severall discourses upon various divine subjects . . . vj<sup>d</sup>

[signed] THO: COCKERILL.

[Witness] MARTIN NEWTON.

**Cod die**Master  
Tho. Cockerill.  
Master  
Bennit Griffin.Entred . . . booke or cobby entituled *The works* of the late learned divine M<sup>r</sup> Stephen Charnock: B.D: Vollume 1<sup>st</sup> first [*sic*] being severall discourses upon the existence and attributes of God . . . vj<sup>d</sup>[signed] THO: COCKERILL.  
BENNET GRIFFIN.

[Witness] MARTIN NEWTON.

**Cod die**Master  
John Smith.Entred . . . booke or cobby entituled *A short account of the seige of Bantome* . . . vj<sup>d</sup>

[signed] JOHN OWSLEY.

[Witness] MARTIN NEWTON.

**Cod die**Master  
John Playford.Entred . . . booke entituled *Scotch memoyers by way of dialogue betwixt John and Elyma* No 4. also another booke entituled *Exercitatu Latina* . . . vj<sup>d</sup>

[signed] JOHN PLAYFORD.

[Witness] MARTIN NEWTON.

**Cod die**Master  
John Grantham.Entred . . . booke or cobby entituled *A letter from a gentleman of Newmarkett giving a full and true account of the dreadfull fire that began there on Thursday the 22<sup>th</sup> of this instant March, about 9 of the clock in the evening* . . . vj<sup>d</sup>

[signed] SARAH GRANTHAM.

[Witness] MARTIN NEWTON.

[35<sup>o</sup> Caroli Regis II.]

**24<sup>th</sup> March**

Master  
Jon. Robinson.

Entred then for his booke or copy entituled *A vindication of the principles and practises of moderate church men, both of the clergy and laity, represented in some late immoderate discourses under the names of Grindallizers and Trimmers.*

[signed.] JO: ROBINSON.

Witnesse, MART. NEWTON.

**26<sup>th</sup> March 1683**

[Page 18]  
Robert Horne.

Entred then for his booke or copy entituled *Tabulae Faeneratoriae, or Tables for the forbearance and discount of money, likewise tables for the forbearance, discompt and purchase of annuities to 31 yeares att the rate of £6 per cent per annum according to the late Act of Parliament.* By Roger Clavell, gent, student in ye mathematicks: Allsoe an exact table for ye suming upp comodities All performed by addition onely . . . vj<sup>d</sup>

[signed] ROB: HORNE.

W. M. N.

**God die et anno**

Master  
Thomas Mills.

Entred . . . booke or copy entituled *The pope's warehouse laid open to the world* . . . . . vj<sup>d</sup>

[signed] THOMAS MILLS.

[Witness] MART: NEWTON.

**God die et anno**

Master  
Tho. Mills.

Entred . . . booke or copy entituled *The souldiers lamentation in the Low countryes, or their capt. knavery to poor Englishmen* . . . . . vj<sup>d</sup>

[signed] THOMAS MILLS.

[Witness] MART. NEWTON.

**God die et [anno]**

Master John How. Entred . . . booke or copy entituled *A second argument for a more full and firme union amongst all good protestants, wherein the Nonconformist taking the Sacram<sup>t</sup>, after the maner of the Church of England is justified; the root & foundation of the plott further discovered in a letter to a freind* . . . . . vj<sup>d</sup>

[signed] JOHN HOW.

[Witness] MART: NEWTON.

26<sup>th</sup> March 1683

Master John How. Entred for his booke or cobby entituled *The child's delight containing a scripture chatechism wherein all the cheife principalls of the Christian religion are clearly opened* . . . . . vj<sup>d</sup>

[signed] JOHN HOW.

[Witness] MART: NEWTON.

Master Robt. Everingham. Entred then . . . booke or cobby entituled *A modest and impartiall vindicaōn of that learned and worthy physician D<sup>r</sup> Sam<sup>l</sup> Haworth, deservedly famous for his great skill and successe in the cure of consumpōns, from those base and unmanly reflections wch malevolent persons would cast upon him; with some remarks upon his most accurate tracts of consumpōns.* By B. W. Esq<sup>r</sup> an admirer of all usefull and ingenious improvmts vj<sup>d</sup>

[signed] ROBT EVERINGHAM.

[Witness] MART NEWTON.

Master James Astwood. Entred . . . booke or cobby entituled *The weekely pacquett of advice from Roome or, the history of Popcry &c, by H. C. No 32* . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

[Witness] MART: NEWTON.

Master James Astwood. Entred . . . booke or cobby entituled *Certaine meditacōns upon justificaōn by Christ alone* . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

[Not witnessed]

27<sup>th</sup> March 1683

[Page 19] Entred . . . booke or cobby entituled *England's worthiest. Select lives of the most eminent persons in the 3 nations from Constantine the great to these times,* By William Winstandly, gent . . . . . vj<sup>d</sup>

[signed] OBADIAH BLAGRAVE.

[Witness.] MART: NEWTON.

## Eodem die et anno

Master Hen. Twyford. Entred . . . cobbye entituled *The compleat clerke containing the best Master forms of all sorts of presidents for conveyances and assurances and other Ob. Blagrove. Master instruments now in use and practice, with the forms of bills pleadings and Master answers in Chancery, as they were penned and perfected by eminent lawyers, Jn<sup>o</sup>. Placs. and great conveyancers both antient and moderne; whereunto are added divers presidents which were wanting, and alsoe some Saxons presidents, with the exposicon of certaine words used in ancient charters, &c* . . . vj<sup>d</sup>

[signed] OBADIAH BLAGRAVE.

[Witness] MART: NEWTON.



[35° Caroli Regis II.]

26th March 1683

Master  
Geo. Dawes.

Entred then for his booke or copy by vertue of an assignmt under the hand and seale of Master BENJAMIN SHIRLEY cittizen and stationer of London, bearing date the tenth day of this instant March Anno Dñi 1682 [*i.e.* 1682-3] whereunto the hand of Master Warden HILLS is subscribed, a booke or copy entituled, *A view of admirable jurisdiction wherein the most materiall poynts concerning that jurisdiction are fairely and submissively discussed.* By John Godolphin L:L:D. . . . . vj<sup>d</sup>

[Neither signed nor witnessed]

God die et anno

Master  
George Dawes.

Entred . . . . copy by vertue of an assignment under the hand and seale of Master BENJAMIN SHERLEY cittizen and stationer of London, bearing date the eighth day of March Anno Dñi 1679, whereunto the hand of Master Warden HILLS is subscribed, one full moyety or halfe part of all and singular those two severall coppys, the first entituled *the life of Sr Walter Rawley* and alsoe the second called, *The tryall and arraigm<sup>t</sup> of Sr Walter Rawleigh*, lately united and printed both together as one booke (~~the life of the said Sr Walter Rawleigh being~~ \* and now is knowne by the name of, *The Life and arraigm<sup>t</sup> of Sr Walter Rawleigh* . . . . . vj<sup>d</sup>

[Neither signed nor witnessed]

29th March 1683

[Page 20]  
Master  
Thomas Dawks.

Entred . . . . booke or copy entituled *Fleta minor. The laws of art and nature in knowing judging assaying, fining, refining and inlarging the bodies of confined metalls, in two parts, the 1<sup>st</sup> cont Assays of Lazarus Erkerne cheife prover or assay master generall of the empire of Germany &c.* By S<sup>r</sup> John Pettus of Suffolk, k<sup>t</sup>, of the society for the Mines Royall, Illustrated with 44 sculptures . . . . . vj<sup>d</sup>

[signed] THOMAS DAWKS.

[Not witnessed]

Master  
John Hancock.

Entred . . . . booke or copy entituled *Recreation for ingenious head-peices or, a pleasant grove for their witts to walke in, with their addition multiple* \* Of epigrams 700; epitaphs 200; fancies a number; fantasticks abundance with variety of cutts, &c . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> HANCOCK, jun<sup>r</sup>.

Witnesse, MARTIN NEWTON.

31th March '83

Master  
John Kldgell.

Entred . . . . booke or copy entituled *The whole duty of man soe farr as respects a timely and serious preparacōn for death. Inciting all Christians to redeeme the present time, that when death comes, they may have nothing to doe, butt to dye by a sonn of the Church of England* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

[Witness] MART NEWTON.

\* Deleted in Register.

## [35° Caroli Regis II.]

31<sup>th</sup> March '83Master  
John Kidgell.

Entred then for his booke or copy entituled *The Protestant Prayer Booke composed in 3 parts, 1<sup>st</sup> conteyning prayers against the erroneous doctrines of the papish. 2 ag<sup>t</sup> the wicked and abominable practices of the papists. 3<sup>rd</sup> thancksgiving for our deliverance from Popery, together with thancksgivings and praises for our freedome from the doctrines and practices of the papist* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

[Witness] MART: NEWTON.

## Dat ut supra

Master  
Tho. Passinger.

Entred . . . booke or copy entituled *Physick refinder, or, a little streame of medicinall marrow flowing from the bones of nature, wherein severall signes, particular rules and distinct simptoms, whereby the most ordinary diseases may be distinctly knowne and truly judged, are perspicuously deliniated, and the most proper way, safe meathod and sympathiticall cure, wherby nature may be helped, the sick eased, and languishing patients releaved without ye use of poysonous purging porcōns, and venomous medicaments is succinctly demonstrated.* By John Yarwood, Professor of Physick . . . . . vj<sup>d</sup>

## Dat ut supra

Master  
John Richardson.

Entred . . . booke or copy entituled *The Fathers Advice to his Sonn, a poem in Welch* . . . . . vj<sup>d</sup>

[signed] JOHN RICHARDSON.

[Witness] MARTIN NEWTON.

Aprill the 2<sup>d</sup> 1683[Page 21]  
Master  
Jacob Tonson.

Entred . . . booke or copy entituled *The vindicaōn, or, the parallel of the French Holy League, And the English League and Covenant, turned into a seditious libell against the King and his Royall Highnesse.* By Thomas Hunt and the authors of *The reflections upon the pretended parallel in the play called the Duke of Guise.* Written by M<sup>r</sup> Dryden . . . . . vj<sup>d</sup>

[signed] JOHN NEWTON servant to the  
said M<sup>r</sup> JACOB TONSON.

Wit MART: NEWTON.

## God dic

Master  
Wm. Crooke.

Entred . . . booke or copy entituled *Tricks upon travellers* vj<sup>d</sup>

[signed] JOHN CLARKE

Witnesse, MART: NEWTON.

Bookseller in Smithfeild.

## God dic

Master  
Wm. Crooke.

Entred . . . booke or copy entituled *A dialogue betwext the divell and an informer* . . . . . vj<sup>d</sup>

[signed] JOHN CLARKE.

Wit MART: NEWTON.

[35° Caroli Regis II.]

**Aprill the 2<sup>d</sup> 1683**

Master John Sellers. Entred then for his booke or copy entituled *A discripon of the late dreadfull fire of London to past round the figure of the Monumt* . . . vj<sup>d</sup>  
[signed] JN<sup>o</sup> SELLER.  
Witnesse, MART. NEWTON.

**God dic et anno**

Master John Playford, jun<sup>r</sup>. Entred . . . booke or copy entituled *Scotch memoiers, or, a dialogue John & Elinas*. No 5 . . . . . vj<sup>d</sup>  
[signed] JOHN PLAYFORD.  
Witnesse, MART: NEWTON.

**God dic et anno**

Master Tho. Malthus. Entred . . . booke or copy entituled *The state pollitician, being an impartiall history of the birth educacon, life and accōns, last sicknesse and death of Anthony Earle of Salisbury* . . . . . vj<sup>d</sup>  
[signed] THO: MALTHUS.  
Witnes, MART: NEWTON.

**3<sup>d</sup> Aprill**

Master Tho. Malthus. Entred . . . booke or copy entituled *Severall consideracons concerning the receiving of the sacramt* . . . . . vj<sup>d</sup>  
[signed] THO: MALTHUS.  
Wit. M. N.

**3 Aprill Anno 1683**

[Page 22] Master Wm. Thackeray. Entred . . . booke or copy entituled *The wonderfull and most deplorable history of the latter times of the Jews with the destruccōn of the city of Jerusalem, which history beginns where the Holy Scriptures doe end. By Josephus Ben Gorion newly reprinted* . . . . . vj<sup>d</sup>  
[signed] WILL. THACKERAY.  
Wit: M. N.

**4<sup>th</sup> Aprill**

Master John Conyers. Entred . . . booke or copy entituled *The longing virgins lamentation, or, the maiden's complaint agt the unkind batchellers, young men, and apprentices, to wch is added the batchellors answers to the same, &c* vj<sup>d</sup>  
[signed] J. CONYERS.  
[Witness] M N.

Master Jn<sup>o</sup>. Conyers. Entred . . . booke or copy entituled *A merry reddle, or a tryall of witt* . . . . . vj<sup>d</sup>  
[signed] JOSH. CONYERS.  
[Witness] M N.

## [35° Caroli Regis II.]

## 5th Aprill

Master  
James Astwood.

Entred then for his booke or cobby entituled *The weekly packett of advice from Rome or, the history of Popery, &c*, Friday, Aprill 6<sup>th</sup> No 33. By  
H. C. . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Wit: M N.

Master  
Langley Curtiss.

Entred . . . booke or cobby entituled *A declaration, or, denouncing of warr wch Sultan Mahomett the present Emperor of the Turks sent to the Emperor of Germany Dated March 25<sup>th</sup> 1683 from Adrionople just after the Baron Saphonora the Emperors embassador, had his last audience, &c*.  
Translated out of High Dutch, &c . . . . . vj<sup>d</sup>

[signed.] ELIZABETH CURTISS.

Witnesse M N.

## 6th Aprill

Master  
Charles Harper.

Entred . . . booke or cobby called *The laws of Jamaica, &c*, By vertue of the underwritten writing: viz: London, March 31<sup>th</sup> 1683. Whereas his exy S<sup>r</sup> THOMAS LYNCH, Governor of his Majties Island of Jamaica, together with the councill of that Island have authorized and impowered us S<sup>r</sup> CHAR. LITTLETON, K<sup>t</sup>, & W<sup>m</sup> BEESTON, Esq<sup>r</sup>, to manage ye affairs of the said Island here in England, & have transmitted to us a body of laws for y<sup>e</sup> said Island wch his Majtie has been graciously pleased to confirme and wee, for the better service of the said Island have thought it fitting & convenient to have the said body of laws printed, These are therefore to authorise and impower M<sup>r</sup> Char. Harper bookseller to print the sd booke of laws made for the sd Island of Jamaica of whome wee have rec<sup>d</sup> satisfaccon for the same, and alsoe to forbid all other psons whatsoever to print ye same wthout his leave first obtained as witnesse our hands the day and yr above said, signed, C. LITTLETON W<sup>m</sup> BEESTON  
vj<sup>d</sup>

[signed] CHA: HARPER.

Witnesse, M N.

9th Apr<sup>l</sup> 1683[Page 23]  
Master  
Benj. Alsop.

Entred . . . booke or cobby entituled *Of scandall, togcather with a consideraõn of the nature of Christian liberty and things indifferent* vj<sup>d</sup>

[signed] RICHARD TIRRAL servt to  
M<sup>r</sup> BENJ: ALSOP.

W. M: N:

## 11 April 1683

Master  
Nathanl Crouch.

Entred . . . booke or cobby entituled *Unparalleld varieties or the matchlesse accõns and passions of mankind displayed in neare Power hundred notable instances and examples, &c* . . . . . vj<sup>d</sup>

[signed] THO: SNOWDEN, printer of the  
said book for NATH: CROUCH.

Wit. M: N.

[35° Caroli Regis II.]

12 Aprill

Master  
James Astwood.

Entred then for his booke or copy entituled *The weekly pacquett of Advice from Rome, or, the history of Popery, &c*, Friday, Aprill the 13<sup>th</sup>. No 34. By H: C: . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Wit. M: N:

God die et anno

Master  
Benj. Billingsley.

Entred . . . booke or copy entituled *The mistery of Ambras Merlins standard bearer, wolfe and last boar of Cornwall, with sundry other misterious prophecies both antient and moderne plainly unfolded in the following treatise on the significacōn and portent of that prodigious comet seene by most parts of the world anno 1680, wth the blazing starr Anno 1682, and the contentions of Saturne and Jupiter in October following and since, all wch doe purport many calamities to befall most parts of European continent in generall before the yeare 1699, some sooner then others, but more particularly, the ruine of the house of Austria Viena and the empire of Germany, with Rome Itally and the Pope and Papacy, King and kingdome of France and severall other countries in Europe and the danger of an invacōn to England by the Turks and then the convercōn of the said nation to the Christian faith before this present expedition of the Turks into Hungary and Germany be over, wch will be followed, &c* vj<sup>d</sup>

[signed] SAMUELL BROWNE, servt to JOHN BRINGHURST, printer of ye said book for ye said BENJ: BILLINGSLEY.

W. M. N.

De 13<sup>th</sup> Aprill 1683

[Page 24]  
Master  
Francis Smith.

Entred . . . copy *The hewen crey after ye plott* . . . . . vj<sup>d</sup>  
by his daughter [signed] ELEANOR SMITH.

Witnesse, JOHN WATSON (J. G.).

16<sup>th</sup> Aprill 1683

Master  
Edwd Vize.

Entred . . . booke or copy entituled *A discourse of prayer*, by D<sup>r</sup> Thomas Pettis Chaplaine in ordinary to his Majtie and rector of S<sup>t</sup> Buttolph's, Bishopsgate . . . . . vj<sup>d</sup>

[signed.] EDWARD VIZE.

Witnesse. MARTIN NEWTON.

16<sup>th</sup> Aprill 1683

Master  
Tho. Passenger.  
Master  
Ben. Tooke.

Entred . . . booke or copy entituled *The 3<sup>d</sup> part of the present state of England relating cheifly to itt trade and comerce, both within ittselfe and with all other parts of the habitable world as they have a concerne wth this island, with an acct of the laws and customes of marchandizing, as well to bills of exchange, pollicies of insurance, as to all other matters of inland and marine affaires* . . . . . vj<sup>d</sup>

[signed] THO: PASSINGER.  
BENJ. TOOKE.

Wit MART: NEWTON.

[16 April 1683.

S. Mearns. { F. Tyton.  
H. Hills. }

[35° Caroli Regis II.]

16<sup>th</sup> April 1683Master  
Rich<sup>d</sup> Chiswell.

Entred then for his booke or copy entituled *The doctrine of the Church of England concerning the Lord's day, or, Sunday Sabbath, as itt is laid downe in the liturgie, catechisme, and booke of homilies, vindicated from the vulgar errors of moderne writers and settled upon the only proper and sure basis of God's precept to Adam and Patriarchall Practice where an essay is made to prove that the Patriarchall Sabbath instituted GENESIS 2: 3<sup>d</sup>, celebrated by the patriarchs before the Mosaick law and reinfused in the 4<sup>th</sup> precept of the decalogue was the same day of the weeke, viz; Sunday, wch Xtians celebrate in memorie of the perfecting of the Creation of the World by the redemption of mankind, &c.* . . . . . vj<sup>d</sup>

[signed.] RIC: CHISWELL.

W. M. N.

God die et anno

Master  
Rich<sup>d</sup> Chiswell.

Entred . . . booke or copy entituled *Pharmacologia anti-empirica, or, a rationall discourse of remedies both chemicall and galenicall wherein chimistry is impartially represented ye goodnesse of naturall remedies vindicated and the most celebrated preperacions of art proved incapable of curing deseases without a judicious and methodicall administration together with some remarks on the causes and cure of the gout, the universall use of the cortex or jesuit's powder and the most notorious impostures of divers empiricks and mountebancks.* By Walter Harris, M.D. physician in ordinary to his Majtie and Fellow of the Colledge of Phisicians . . . . . vj<sup>d</sup>

[signed] RIC CHISWELL.

W. M. N.

16<sup>th</sup> April 1683[Page 25]  
Master  
Tho. Cockerill.

Entred . . . booke or copy entituled *The right use of an estate breifly directed and urged in a sermon lately preach't to a person of quallity upon his coming to be of age,* by Theophilus Dorrington . . . . . vj<sup>d</sup>

[signed] THO: COCKERILL.

Witnesse. M. N.

16<sup>th</sup> April 1683Master  
Rich<sup>d</sup> Northcott.

Entred . . . booke or copy entituled *Spirituell songs or songs of praise to Almighty God upon severall occasions, together with the Song of Songs wch is Solomans, first turn'd then paraphrased in English verse* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup>. NORTHCOTT.

Witnesse, M N.

[35° Caroli Regis II.]

**16th April 1683**

Master  
Tho. Malthus.

Entred then for his booke or copy entituled *Modesty and faithfulness in opposition to envy and rashnesse, or an answer to a pamphlett called, A second argunt for a more full union amongst all protestants and conformity of the dissenters to the Church of England in the Sacram<sup>t</sup> is holy pleaded* . . . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

Witnesse M. N.

**17th April 1683**

Master  
Henry Rodes.

Entred . . . booke or copy entituled *The London Jilt or the pollitick whore, the second and last part, &c* . . . . . vj<sup>d</sup>

[signed] HEN: RODES.

Wit. M. N.

**Dat ut supra**

Master  
Hen. Rodes.

Entred . . . booke or copy entituled *The Christian guide, a treatise shewing the grounds, necessity and end of devoçōn, with rules and directions for the leading an holy life as alsoe meditations & prayers suitable to all occasions* . . . . . vj<sup>d</sup>

[signed.] HEN: RODES.

Wit. M N.

**God die et anno**

Master  
James Astwood.

Entred . . . booke or copy entituled *The weekly pacquett of advice from Roome or, the history of Popery.* By H. C. No 35. Fryday the 20<sup>th</sup> 1683 . . . . . vj<sup>d</sup>

[signed.] JAMES ASTWOOD.

W. M N.

**18 Aprill**

Master  
Edw<sup>d</sup> Giles.

Entred . . . booke or copy entituled *The intercourses of divine love betwixt Christ and his Church, or the particular beleiving soule.* By John Collinges, D.D. . . . . . vj<sup>d</sup>

Printed by me THO: SNOWDEN.

W M N.

**19th April 1683**

[Page 26]  
Master  
Lsngley Curtis.

Entred . . . booke or copy entituled *The true narative of ye proceedings att ye sessions house in ye Old Baly, which began on Wednesday the 18<sup>th</sup> of this instant Aprill, & ended on Thursday the 19<sup>th</sup> following* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

W: W. S.

## 19th Aprill 1683

Master  
Edward Evets.

Entred then for his booke or copy entituled *The cure of old age and preservation of youth*. By that greate mathematician & phisitian **Roger Bacon** a Franciscan fryer. Translated out of the latin with anotations, by **Richard Browne**, e coll. med. Lond. with an account of his life and writeings. Alsoe, *a physicall acct of the tree of life*, by **Edward Madeira Arrais**, phisitian to John the fourth King of Portugall Translated likewise out of the lattine by the same hand.

vj<sup>d</sup>

[signed.] EDWARD EVETS.

Witnesse. JOHN WALSTON.

## 21th Aprill 1683

Master  
Tho. Bassett.  
Master  
Ben. Tooke.

Entred . . . booke or copy entituled *The case of mixt communion whether itt be lawfull to seperate from a church upon the account of promiscuous congregaõns and mixt communions* . . . . . vj<sup>d</sup>

[signed] THO: BASSETT.  
BENJ: TOOKE.

W. M. N.

## cod die et anno

Master  
Tho. Bassett.  
Master  
Ben. Tooke.

Entred . . . booke or copy entituled *Certaine cases of conscienc resolved concerning the lawfulnessse of joyning with forms of prayer in publick worshipp* . . . . . vj<sup>d</sup>

[signed] THO: BASSETT.  
BENJ: TOOKE.

W. M. N.

## Cod die et anno

Master  
Tho. Bassett.  
Master  
Ben. Tooke.

Entred . . . booke or copy entituled *The resoluõns of this case of conscience whether the Church of England's simbolizing soe farr as itt doth with the Church of Roome makes it unlawfull to hold communion with the Church of England* . . . . . vj<sup>d</sup>

[signed] THO: BASSETT.  
BENJ: TOOKE.

Wit M N.

## 21th Aprill 1683

Master  
Robert Gibbs.

Entred . . . booke or copy entituled *Obedient patience in generall and in 20 pticular cases with helps to obtaine and use it* . . . . . vj<sup>d</sup>

Printed by me BENNET GRIFFIN.

W. M. N.



[35° Caroli Regis II.]

21<sup>th</sup> Aprill 1683

[Page 27]  
Master  
Tho. Knowles.

Entred then for his booke or copy entituled *Compulsion of conscience condemned* . . . . . vj<sup>d</sup>

[signed] THO: KNOWLES.

W. M. N.  
J. G.

23 Aprill 1683

Master  
Francis Smith.

Entred . . . booke or copy entituled *Sober advice to churchwardens, in a letter to a churchwarden in London from his freind out of the countrey* . . . . . vj<sup>d</sup>

[signed] ELEANOR SMITH.

W. M. N.

God die et anno

Master  
Tho. Moore.

Entred . . . booke or copy entituled *Religious villany, an elligie on the execrable murder of King Charles ye 1<sup>st</sup>* . . . . . vj<sup>d</sup>

[signed] THO: MOORE.

[Witness] M. N.

God die et anno

Master  
Nathanl. Ranew.

Entred . . . booke or copy under the hand of Master FRAN. TITON warden a booke or copy entituled *The principles of Xtian religion, with a breife meathod of ye doctrine thereof togeather with severall sermons preachd on these following texts of Scripture* . . . . .  
By the right reverend father in God, James Usher late Arch: Bishopp of Armagh in Ireland . . . . . vj<sup>d</sup>

[signed] NATH: RANEW.

W. M. N.

God die et anno

Master  
Nathanl. Ranew.

Entred . . . booke or copy entituled *Redempcion of time the duty and wisdom of Christians in cvilt dayes, or, a practicall discourse shewing what speciall oppurtunities ought to redeemed, what mispences of time are to be avoided with convincing reasons, quickning motives and proper directions for the right improvent of pretious time.* By John Wade, minister of Hamersmith. . . . . vj<sup>d</sup>

[signed] NATH: RANEW.

W M N.

25<sup>th</sup> Aprill 1683

[Page 28]  
Master  
Saml. Lownes.  
Master  
Hen. Faithorne.  
Master  
John Kersey.

Entred then for their booke or cobby entituled *The scituation of Paradise found out, being an history of a late pilgrimage unto the Holy Land, with a necessary apparatus prefixt giving light into the whole designe, viz: one moyety or halfe pt of the said booke to M<sup>r</sup> Lowndes, and the other moyety to M<sup>r</sup> Faithorne and M<sup>r</sup> Kersey . . . . . vj<sup>d</sup>*

[signed] SAMUEL LOWNDES.  
HENRY FAITHORNE.

Wit. M. N.

**God die**

Mrs. Bridgett  
Simons.

Entred . . . booke or cobby entituled *Richard Baxter's poetical fragments with additions* in octavo . . . . . vj<sup>d</sup>

[signed] BRIDGET SIMONS.

[Witness] M. N.

**god die**

Mrs. Bridgett  
Simons.

Entred . . . booke or cobby entituled *Richard Baxter's dying thoughts preparatory to his approaching change* . . . . . vj<sup>d</sup>

[signed] BRIDGET SIMONS.

[Witness] M. N.

**God die**

Master  
Geo. Larking.

Entred . . . booke or cobby entituled *The case of M<sup>r</sup> John Griffith minister of the gospell and now prisoner in Newgate, being a true and impartiall acct of what he spake att the Sessions house of the old Bayly, on the 18<sup>th</sup> day of this instant Aprill, before Lord Cheife Justice Saunders, &c.* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKING.

W. M. N.

Master  
Saml. Smith.

Entred . . . booke or cobby entituled *The first part or rudimts of grammar, in an easy and plaine method fitted to the capacity of beginners in the Latine Language* . . . . . vj<sup>d</sup>

[signed] SAM: SMITH.

W M N.

**God die**

Master  
Jacob Tonson.

Entred . . . booke or cobby entituled *Plutarchs Lives. Translated from the Greeke by severall hands, to which is prefixt the life of Plutarch. The first volume* . . . . . vj<sup>d</sup>

[signed] JAC: TONSON.

Witness. J. WALSTON.

**25th April 1683**

Master  
Joseph Ray.

Entred then for his booke or copy entituled *Logica Elementica sive summa controversiarum quae circa materiam & precepta logicae agitari solent in qua etiam novae aliquott questiones tractantur* authore Thome Goveana M.A. verbi divini ministro . . . . . vjd

[Neither signed nor witnessed]

**26th April 1683**

[Page 29]  
Master  
Job Kellington.

Entred . . . booke or copy entituled *English examples of the Latine Sintaxis, or, the rules of the Latine Sintaxis exemplified in English sentences, fitted and framed to ye construccions of those rules, in order to ye bringing of learners to a more cleare and full understanding of those rules, by ye translating of these examples, with an intermixture of criticall notes, and grammaticall observacions (mantissae loco) added for the divercion of teachers and instruccions of learners.* By William Walker, B.D. Schoolmaster of Grantham . . . . . vjd

[signed] JOB: KELLINGTON.

Wit: M. N.

**God die et anno**

Master  
John Fish.

Entred . . . booke or copy entituled *Ovidd's Elegies, or a translation of his choicest epistles to his lady and freinds, together with 3 other epistles, don by ye same hand* . . . . . vjd

[signed] JOHN FISH.

W. M. N.

**God die et anno**

Master  
James Astwood.

Entred . . . booke or copy entituled *The weekly packquett of Advice from Rome or, ye history of popery &c.* By H: C: No 36 Fryday 27th 1683 . . . . . vjd

[signed] JAMES ASTWOOD.

[Not witnessed]

Master  
Tho. Mills.

Entred . . . booke or copy entituled *Three propheties, being a warning to England Scotland and Ireland, to beware of God's judgmts, that he will send upon these 3 nations for their wickednesse &c* . . . . . vjd

[signed] THOMAS MILLS.

W. M. N.

Master  
Tho. Mills.

Entred . . . copy entituled *The weaver turned informer* . . . . . vjd

[signed] THO: MILLS.

[Witness] M. N.

Master  
Wm. Crooke.

Entred . . . booke or copy entituled *An introduccion to ye sacram', or a short, plaine, & safe way to the Communion Table, being an instructiō for the worthy receiving the Lords Supper, collected for and familiarly addressed to every particular communicant* Ye 2<sup>d</sup> edition . . . . . vjd

[signed] W<sup>m</sup> CROOKE.

[Not witnessed]

28<sup>th</sup> Aprill Anno 1683

[Page 30]  
Master  
William Crooke.

Entred then for his booke or copy entituled *De mirabilibus Pecci, being ye wonders of the Peake in Darbysheire, commonly called the Devill's arse of Peake*, in Latine and English by Thomas Hobbs, of Malmesbury. Ye 5<sup>th</sup> edition . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

W. M. N.

Master  
W<sup>m</sup>. Crooke.

Entred . . . booke or copy entituled *The flower garden and compleate vineyard about planting all sorts of flowers and vines, and making of English wine, &c.*, by W<sup>m</sup> Hughs, the third edition enlarged vj<sup>d</sup>

[signed.] W<sup>m</sup> CROOKE.

W. M. N.

Master  
Dorman Newman.

Entred . . . booke or copy entituled *A whip for the divell, or severall documts requisite for a popish exorciser of the divell, with notes thereon*. . . . . vj<sup>d</sup>

[signed] HUGH NEWMAN  
servant to ye said DORM: NEWMAN.

Wit. M. N.

Master  
Jose. Collier.

Entred . . . booke or copy entituled *The case of indifferent things used in the worshipp of God examined. Stated on the behalfe of dissenters and calmly argued* . . . . . vj<sup>d</sup>

Printer of the aforesaid book.

THO: SNOWDEN.

W. M. N.

Master  
Tho. Maltbus.

Entred . . . booke or copy entituled *The admonisher admonished in a modest and impartiall narrative of the proceedings of the ecclesiasticall courts, &c.*, the 2<sup>d</sup> edition corrected and amended. . . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

W. M. N.

Master  
Ja. Astwood.

Entred . . . booke or copy entituled *The weekly packett of advice from Rome, or the history of popery, &c.* By Henry Care, No. 37. Fryday May 4<sup>th</sup> . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

W. M. N.

2<sup>d</sup> May 1683

Master  
Rob<sup>t</sup>. Roberts.

Entred . . . booke or copy entituled *The triumph of Christianity, or the life of Cl: Fl: Julian the apostate with remarks cont<sup>d</sup> in the resolu<sup>o</sup>n of severall queries, to wch is added reflexions upon a pamphlett called, Seasonable remarks upon the fall of the emperor Julian, and on part of a late pernicious entituled A short acct of the life of Julian* vj<sup>d</sup>

[signed] ROB<sup>t</sup> ROBERTS.

Wit. M. N.

[35° Caroli Regis II.]

2<sup>d</sup> May 1683

[Page 31]  
Master Jonathan  
Robertson.

Entred then for his cobby entituled *A seasonable vindicacon of the truly Catholick doctrine of the Church of England in reply to D<sup>r</sup> Sherlock's answer* . . . . . vj<sup>d</sup>

[signed] JO: ROBINSON.

W. W: S.

3<sup>d</sup> May 1683

Master  
George Larking.

Entred . . . booke or cobby entituled *Proposalls to all such people as are minded to transport or concerne themselves in the Island of Tabogo wch lyeth abt 40 leagues south from Barbadoes &c.* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKING.

Wit. MARTIN NEWTON.

3<sup>d</sup> Maii anno 1683

Master  
John Owsley.

Entred . . . booke or cobby entituled *The last will and testam<sup>t</sup> of ye Charter of London* . . . . . vj<sup>d</sup>

[signed] JOHN OWSELY.

W. M. N.

8<sup>th</sup> May Anno 1683

Master  
Tho. Moore.

Entred . . . booke or cobby entituled *A new song betweene Wigg and Tory To the tune, Some say the papist had a plott* . . . . . vj<sup>d</sup>

[signed.] THO: MOORE.

Witn: MARTIN NEWTON.

Master  
John Darby.

Entred . . . booke or cobby entituled *His Majties gracious proclamation for ordering the prosecution of all rebells & their ressetters, for holding Justice Aires, and admitting rebells not heretors to take the test, &c.*

[signed] JOHN DARBY.

Wit. MART: NEWTON.

Master  
Hen. Rodes.

Entred . . . booke or cobby entituled *Venus in ye smoake, or, the nunn in her smock, in curious dialogues addressed to the lady abbesse of love's parradice. By the abbott dne Pratt* . . . . . vj<sup>d</sup>

[signed.] HEN: RODES.

Wit MART: NEWTON.

Master  
Langley Curtiss.

Entred . . . booke or cobby entituled *Persecuōn for conscience condemned by the light of Nature, law of God, evidences of our owne principles* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit M N.

## [35° Caroli Regis II.]

10<sup>th</sup> May 1683[Page 32]  
Master  
Geo. Larking.Entred then for his booke or copy entituled *The present prospect of the island of Tobago with a discripcōn of the scituation, fertility, growth and manufacture of y<sup>t</sup> Island* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKIN.

Witnesse. MART: NEWTON.

## God die et anno

Master  
James Astwood.Entred . . . booke or copy entituled *The weekly pacquett of advice from Roome, or, the history of popery &c.* By Henry Carr. No. 38 vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Wit. MART. NEWTON.

Master  
James Astwood.Entred . . . booke or copy entituled *X. alone exalted in 2 sermons by Tobias Chrisp, D D.* . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnes. MART. NEWTON.

Master  
Langley Curtiss.Entred . . . booke or copy entituled *The Charter of London answer to scurulous libell entituled, 'The last will and testam'* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Witnes. MART: NEWTON.

12<sup>th</sup> May 1683Master  
Ssm<sup>l</sup>. Keeble.Entred . . . booke or copy entituled *Les reports des divers special cases argue & adjudge en le court del Bank le Roy et auxy en le Co: Ba: & l'Eschequer en les premier dix ans apres le Restauration del son tres excellent Majtie le Roy Charles le II, colliges par Tho: Siderfin Esq<sup>r</sup> jades del Melieu, Londres* . . . . . vj<sup>d</sup>

[signed] SAM: KEBLE.

Wit. MARTIN NEWTON.

Master  
Tho. Malthus.Entred . . . booke or copy entituled *The Civill Warrs of Bantam &c.* . . . . . vj<sup>d</sup>

[signed.] RICHARD MILLSOPP.

Wit MART: NEWTON.

Master  
Thomas Malthus.Entred . . . booke or copy entituled *The second part of the Pilgrims Progresse from itt's world of wickcdnesse and miserie to an eternity of holinesse and fidelity, exactly discribed under the similitude of a dreame, relating the manor and occasion of his sitting out from and difficult and dangerous journey through ye world and safe arrivall att last to eternall happinesse* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

Witnes. MARTIN NEWTON.

[35° Caroli Regis II.]

12<sup>th</sup> May Ano 1683

[Page 33]  
Master  
Jonah Deacon.

Entred then for his booke or cobby entituled *A schoole of divine meditacons relating to the frailty of man, shewing the certainty of death and the uncertainty of life; alsoe a discripcōn of an impenitent sinner att ye houre of death, wth some rules of a pious life in order to eternall happinesse; alsoe some divine cautions how they avoid that great mistake of taking morall parts for spirituall duties; whereunto is added certaine prayers and graces very usefull and profitable for all private families.* By the reverend divine M<sup>r</sup> R. B. . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Witnes. MARTIN NEWTON.

**God die et ano**

Master  
Thomas Mills.

Entred . . . booke or cobby entituled *A treatice of oalhes conteing severall weighty reasons why the people called Quakers refuse to sweare* vj<sup>d</sup>

[signed] THOMAS MILLS.

Wit. MART. NEWTON.

**God die et ano**

Master  
Tho. Mills.

Entred . . . cobby entituled *Bishop Jewell phrophesie against popery revived* . . . . . vj<sup>d</sup>

[signed] THOMAS MILLS.

Wit. MARTIN NEWTON.

14<sup>th</sup> of May 1683

Master  
John Kldgell.

Entred . . . booke or cobby entituled *A Sunday's adventure to Hackney being a relation of a comicall humor there* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

Wit. MART. NEWTON.

Master  
Rich. Janeway.

Entred . . . booke or cobby entituled *The dissenters guide resolving their doubts and scruples about kneeling at receiving ye Sacrament. Published to prevent men and their families from being ruined by excomunicacon* vj<sup>d</sup>

[signed] RICHARD JANEWAY.

Wit. MART NEWTON.

15<sup>th</sup> May 1683

Master John How.

Entred . . . booke or cobby entituled *Sion in distress, or the groans of the Protestant Church.* The third edition with additions . . . . . vj<sup>d</sup>

[signed] JOHN HOW.

Witnesse. MARTIN NEWTON.

[35° *Caroli Regis II.*]16<sup>th</sup> *May* 1683[Page 34]  
Master  
James Astwood.Entred then for his booke or cobby entituled *The weekly pacquett of advice from Roome or, the history of popery, &c.* by Henry Carr. No. 39. Friday 18<sup>th</sup> 1683 . . . . . vjd

[signed.] JAMES ASTWOOD.

Wit. MARTIN NEWTON.

17<sup>th</sup> *May* 1683Master  
Tho. Dawkes.Entred . . . booke or cobby entituled *London's remembrancer, or, a call and pattern for true and speedy repentance, being an abridgmt of those many severe sermons intituled, God's plea for Nenevey,* by Tho: Reeves, batchelor in divinity, wherein are most lively represented past judgmts and worse yett to come if speedy repentance prevent not . . . . . vjd

[signed.] THOMAS DAWKS.

Witnesse. MART: NEWTON.

18<sup>th</sup> *May*Master  
Fra. Smith.Entred . . . booke or cobby entituled *The observator observ'd by an eminent caveleer.*

[signed] ELEANOR SMITH.

Wit. MART. NEWTON.

18<sup>th</sup> *May*Master  
Fra. Smith.Entred . . . booke or cobby entituled *An apendix to Holwell's catastrophe mundi* . . . . . vjd

[signed] ELEANOR SMITH.

Wit. MART. NEWTON.

19<sup>th</sup> *May* 1683Master  
Robt. Everingham.Entred . . . booke or cobby entituled *The tragedy of Hamlet, Prince of Denmarke,* as it is now acted att his Highnesse the Duke of York's theatre. By W<sup>m</sup> Shakespeare . . . . . vjd[signed] ROB<sup>t</sup> EVERINGHAM.

Wit. MART. NEWTON.

This book is to be printed by me for Richard Bentley, he not being free of the Company it is entred in my name in trust for him. R. E.

M<sup>D</sup> That a moyetic of this cobby belongs to M<sup>r</sup> Henry Herringman. Witnesse. JOHN GARRET Ck. this 19<sup>th</sup> Dec: 1683, & was the whole entred to M<sup>r</sup> Everingham by mistake.

[NOTE.—This entry is initialed "J. G." which now appear to be those of John Garret the Clerk of the Company.]



[35° Caroli Regis II.]

**2<sup>th</sup> May Ano 1683**

Master  
Rob<sup>t</sup>. Roberts.

Entred then for his booke or copy entituled *Bishop Cranmer revived, or, a revivall of the principles of the first reformers (not Cassenders or D<sup>r</sup> Sherlock's) the only way of uniting protestants in this nation* . vj<sup>d</sup>

[signed] ROBT ROBERTS.

Wit. MARTIN NEWTON.

**21<sup>th</sup> May 1683**

Master  
Richard Mead.

Entred . . . booke or copy entituled *The third part of the Growth of Popery and Arbitrary Government in England* . . . vj<sup>d</sup>

[signed] RICHARD MEAD.

Witnesse. JOHN WALSTON.

**22<sup>th</sup> May 1683**

[Page 35]  
Master J.\*

Entred . . . booke or copy entituled *The proceedings att the tryall of Sir Patience Ward, knight, upon an informaçõn of M<sup>r</sup> Attorney Generall for perjury, who was tryed att the Kings Bench Barr, Westminster, on the 19<sup>th</sup> of this instant May, 1683, conteyning the most materiall circumstances according to evidences, &c* . . . vj<sup>d</sup>

The marke of

×

JACOB WATSON.

Witnesse: JOHN WALSTON.

**Dic et ano pdict**

Master  
Tho. Moore.

Entred . . . booke or copy entituled *A word of patience to the rioters on their being found in Guildhall* . . . vj<sup>d</sup>

[signed] THO: MOORE.

Witnesse. MART: NEWTON.

**God dic et anno**

Master  
John Eglesfeld.

Entred . . . booke or copy entituled *Rules for conversaçõn, or, a collection of morall maxims with reflections* . . . vj<sup>d</sup>

[signed] JOHN EGLESFIELD.

Witnesse. MARTIN NEWTON.

**God dic et anno**

Master  
John Dunton.

Entred . . . booke or copy entituled *A necessary companion for a serious Xtian, directing him through the whole course of his life, composed by a person of quality* . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Witnesse. MART: NEWTON.

\* The name was never completed.

[35<sup>o</sup> *Caroli Regis II.*]**23<sup>th</sup> May Ano Dni**Master  
Wm. Marshall.Entred then for his booke or copy entituled *The examinacōn of Henry Barrow, John Greenwood and John Penry before the high comissioners and lords of the Councill, with their answers* . . . . . vj<sup>d</sup>

[signed] WILL: MARSHALL.

Wit. MARTIN NEWTON.

**24<sup>th</sup> May 1683**Master  
James Astwood.Entred . . . booke or copy entituled *The weekly packett of advice from Rome or, the history of popery, &c.* Fryday, May 25. No. 40 vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnesse. JOHN WALSTON

**25<sup>th</sup> May ano 1683**[Page 36]  
Master  
Langley Curtis.Entred . . . booke or copy entituled *The narrative of the proceedings att the sessions house in le Old Bayley, wch begann on Thursday the 24<sup>th</sup> of this instant May, and ended on Thursday the 24<sup>th</sup> following* vj<sup>d</sup>

[signed] LANGLEY CURTIS.

Witn. MARTIN NEWTON.

Master  
Robt. Horns.Entred . . . booke or copy entituled *A discourse abt the charge of novelty upon the reformed Church of England, made by the Papists, asking of us the question, where was our religion before Luther* . . . vj<sup>d</sup>

[signed] ROBT HORN.

Witn. MARTIN NEWTON.

**26<sup>th</sup> May 1683**Master  
Sam. Tidmarsh.Entred . . . booke or copy for M<sup>r</sup> ~~Ralp~~\* Samuel Tidmarsh *An explanacon of the Creed, the Ten Comandemts and the Lord's Prayer, with addicon of some forms of prayers. The second addition, with some prayers added* . . . . . vj<sup>d</sup>[signed] BER: WHITE, Printer  
of the said book.

Witnesse. JOHN WALSTON.

Master  
James Astwood.Entred . . . booke or copy entituled *The weekly pacquett of advice from Roome or, the history of Popery, &c* the fifth vollume. Numb<sup>r</sup> 41. Friday, 1<sup>st</sup> June 1683. By Henry Carr. [No sum stated.][signed] M<sup>r</sup> JAMES ASTWOOD.

Witnesse. MARTIN NEWTON.

Master  
Fra. Titon.Entred . . . booke or copy entituled *Mensa mystica*, the 5<sup>th</sup> edition with additions of prayers to each chapter. [No sum stated.]

[signed] FRAN: TYTON, Warden.

Witnesse. MARTIN NEWTON.

Master  
Nathl. Thompson.Entred . . . booke or copy entituled *The Lawer outlawed, or, a breife answer to M<sup>r</sup> Hunt's defence of the charter, with some usefull remarks on the Commons proceeding in the last parliamt att Westminster* . . . vj<sup>d</sup>

[Not signed nor witnessed]

\* Deleted in Register.

[35° *Caroli Regis II.*]

**26<sup>th</sup> May 1683**

Master  
Nath<sup>l</sup>. Thompson.

Entred then for his booke or cobby entituled *The arraignmt of co-ordinate power wherein all arbitrary proceedings are laid open to all honest abhorrrers and addressers, with a touch att the London petiçōn and charter* . . . vj<sup>d</sup>

[Not signed nor witnessed.]

**1<sup>st</sup> June 1683**

[Page 37]  
Master  
John Playford  
jnn<sup>r</sup>.

Entred . . . booke or cobby entituled *The middle way betwixt necessity and freedome. A discourse conteining 2 sermons preached at S<sup>t</sup> Marys in Cambridg, by John Turner, late fellow of Christ Colledge in that Colledge* . . . . . vj<sup>d</sup>

[signed] J. PLAYFORD.

[Witness] MARTIN NEWTON.

**2<sup>d</sup> June 1683**

Master  
John Gain.

Entred . . . booke or cobby entituled *A token for shipp boys* vj<sup>d</sup>

[signed] JOHN GAIN.

Wit. MARTIN NEWTON.

**2<sup>d</sup> June 1683**

Master  
Benj. Alsop.

Entred . . . booke or cobby entituled *A letter concerning the matter of the present excommunicacons* . . . . . vj<sup>d</sup>

[signed] B<sup>n</sup> ALSOP.

Witnesse. MARTIN NEWTON.

**God die et anno**

Master  
John Grantham.

Entred . . . booke or cobby entituled *Slingsby Bethell, Esq<sup>r</sup>, his enquiry after W<sup>m</sup> Baly, the only witnesse against him, upon the triall of the riott at Guildhall, on ye 8<sup>th</sup> of May, 1683* . . . . . vj<sup>d</sup>

[signed] SARAH GRANTHAM.

Wit. MARTIN NEWTON.

**5<sup>th</sup> June**

Master  
John Playford,  
sen<sup>r</sup>.

Entred . . . booke or cobby entituled *Choice ayres songs and dialogues to sing to the theorbo, lute or basse-viol, being most of the newest ayres and songs song att court and att the publick theaters. First, second, third, fourth and fifth bookes in folio* . . . . . vj<sup>d</sup>

[signed] JOHN PLAYFORD.

Wit. MARTIN NEWTON.

## [35° Caroli Regis II.]

## 5th

Master  
Tho. Passenger.  
Master  
Tho. Sawbridge.  
Master  
Wm. Thackary.

Entituled for his booke or copy entituled *The history of the Turks describing the rise and ruine of their first empire in Persia; the originall of their second contg. the lives and reignes of their severall kings and emperors from Ottorman its 1<sup>st</sup> founder, to this present year 1683, being a sufficient series of history of all their warrs forreigne and domestick, pollicies, customes, religion and manners, with what else is worthy of note in that great Empire* . . . . . vj<sup>d</sup>

[signed] THO: PASSINGER.

## 5th July ano 1683

[Page 38]  
Master  
Tho. Passengers.

Entred then . . . booke or copy entituled *A knock at the doore of Christlesse ones, or, 16 consideracons for unchanged persons* . . . vj<sup>d</sup>

[signed] THO: PASSINGER.

Wit. MARTIN NEWTON.

## 6th

Master  
Thomas Mills.

Entred . . . booke or copy entituled *The Indian weaver's lamentacon wishing he had never turned informer* . . . vj<sup>d</sup>

[signed] THOMAS MILLS.

Witn. MARTIN NEWTON.

## 6th

Master  
James Astwood.

Entred . . . booke or copy entituled *The weekly pacquett of advice from Rome or, the history of popery, &c. By Henry Care. No. 42* . . . . . vj<sup>d</sup>

[signed] JOHN ASTWOOD.

Wit. MART. NEWTON.

## 7th

Master  
Tho. Malthus.

Entred . . . booke or copy entituled *A narrative of the demon of Spraiton in a letter from a person of quality in the county of Devon, to a gent. in London, with a relacon of an apparacon or spectrum, of an ancient gentleman of Devon, who often appeared to his sons servants &c* . . . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

Wit. MARTIN NEWTON.

Master  
Wm. Cadman.

Entred . . . booke or copy entituled *A narrative written by Eldinā Settle* . . . . . vj<sup>d</sup>

[signed.] W<sup>m</sup> CADMAN.  
vide nota sup filu.

Wit. MARTIN NEWTON.

[35° Caroli Regis II.]

9th June

Master  
Nath. Crouch.

Entred then for his booke or cobby entituled *Two journeys to Jerusalem, contg first a strange and true account of the travells of two English pilgrims some yeares since, and what admirable accidents befell them in their journey to Jerusalem, Grand Cario, Alexandria &c, By H: T:, secondly, The travells of 14 English men in 1669, from Scanderoone to Tripoly, Joppa, Ramah, Jerusalem, Bethlehem, Jericho, the river Jordan, the lake of Sodom and Gomorrah, and back againe to Aleppo.* By T. B. . . . . vjd

[signed] NATH: CROUCH.

Wit: M N.

God die et anno

Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or cobby entituled *A discrip̄on of the Duke's Bagnio, and of the minerall bath and new Spaw thereunto belonging wth an acct of the use of sweating, rubbing, bathing and the medicinall vertues of ye spaw.* By Sam<sup>l</sup> Haworth . . . . . vjd

[signed.] SAM. SMITH.

Witnes. MARTIN NEWTON.

9th June 1683

[Page 39]  
Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or cobby entituled *Protestancy to be embrased or a new and easie method to reduce Romanists from Popery to Protestancy. A treatice of great use to all his Majties subjects, a necessary to prevent error and popery, revised by the author, augmented with a preface to the reader and a poscript, clearing the convincing argumt it conteines against popery and the true method to determine what is of divine faith and what not, in answer to sevall difficulties proposed in divers letters lately sent to the author by ye Romanists* By David Abercromby M.D. . . . . vjd

[signed] SAM: SMITH.

Witnesse. MARTIN NEWTON.

God die et anno

Master  
Henry Brudges.

Entred . . . booke or cobby entituled *Strange and wonderfull news from Wheelers Street in Spittlefeilds* . . . . . vjd

[signed] HEN. BRUGIS.

Wit: MARTIN NEWTON.

9th June

Master  
Benj. Harris.

Entred . . . booke or cobby entituled *The protestant tutor, instructing children to spell and read English and grounding them in the true protestant religion and discovering the errors and disceitts of the papist* vjd

[signed] BENJAMIN HARRIS

Wit MARTIN NEWTON.

[35° *Caroli Regis II.*]9<sup>th</sup> JuneMaster  
Benj. Harris.Entred then for his booke or copy entituled *English Liberties or the free  
borne subjects inheritance contg 1<sup>st</sup> Magna Charta, &c* . . . . . vj<sup>d</sup>

[signed] BENJAMIN HARRIS.

Wit MARTIN NEWTON.

9<sup>th</sup> June 1683Master  
Benj. Harris.Entred . . . booke or copy entituled *The Nonconformists plea for  
the Conformist* . . . . . vj<sup>d</sup>

[signed] BENJAMIN HARRIS.

Witn MARTIN NEWTON.

9<sup>th</sup> June 1683[Page 40]  
Master  
John Grantham.Entred . . . booke or copy entituled *A parralel of times, or a  
memento to the wiggs* . . . . . vj<sup>d</sup>

[signed] SARAH GRANTHAM.

Witnesse MARTIN NEWTON.

11<sup>th</sup> June 1683Master  
Rich<sup>d</sup>. Baldwin.Entred . . . booke or copy entituled *Preces and Lacrimae, or, the  
prayers and tears of the city and country* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Witnesse. MARTIN NEWTON.

11<sup>th</sup> JuneMaster  
Langley Curtis.Entred . . . booke or copy entituled *Remarks upon E. Settles  
narrative* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit MARTIN NEWTON.

12<sup>th</sup> June 1683Master  
John Dunton.Entred . . . booke or copy entituled *The Travells of Godlinesse,  
written by Benjn Keach, author of The warr wth the divell* . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Witnesse MARTIN NEWTON.

## God die et anno

Master  
Langley Curtis.Entred . . . booke or copy entituled *The elogie in commemoration  
of the right hon<sup>l</sup>. James, Earle of Salisbury, who departed this life on the  
7<sup>th</sup> of this instant June, Anno dñi, 1683* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit. MARTIN NEWTON.

[35° Caroli Regis II.]

12<sup>th</sup> June 1683

Master Langley Curtiss. Entred then for his booke or copy entituled *The proceedings to Judgment against the Charter of the City of London, att the Court of Kings Bench* vj<sup>d</sup>  
[signed] ELIZABETH CURTISS.  
Witnesse. JOHN WALSTON.

Master John Kidgell. Entred . . . booke or copy entituled *London's Lamentaōn for ye losse of the Charter* . . . . . vj<sup>d</sup>  
[signed] JOHN KIDGELL.  
Witnesse MARTIN NEWTON.

14<sup>th</sup> 1683

[Page 41] Entred . . . booke or copy entituled *A modest examinaōn of the Master Tho. Parkhurst. resoluōn of this case of conscience, &c, in a letter to a freind* . . . . . vj<sup>d</sup>  
[signed] THO: PARKHURST.  
Wit. MARTIN NEWTON.

Master Robt. Horne. Entred . . . booke or copy entituled *A discourse abt tradition shewing what is meant by it, and what tradition is to be received, & what tradition is to be rejected* . . . . . vj<sup>d</sup>  
[signed] ROBT HORNE.  
Wit. MARTIN NEWTON.

Master James Astwood. Entred . . . booke or copy entituled *The weekly pacquett of Advice from Rome or, the History of Popery, &c., by H. C. No. 43.* . . . . . vj<sup>d</sup>  
[signed] JAMES ASTWOOD.  
Witnes. MART. NEWTON.

Master John Kidgell. Entred . . . booke or copy entituled *The Case of the Charter of London stated, shewing 1<sup>st</sup> what a corporaōn is. 2<sup>d</sup> whether a corporaōn may be forfeited. 3<sup>th</sup> whether the Mayor, Comonalty, and Cittizens have don anything in their Common Councill whereby to forfeite their corporaōn and franchises* . . . . . vj<sup>d</sup>  
[signed] JOHN KIDGELL.  
Wit: MARTIN NEWTON.

Master Langley Curtiss. Entred . . . booke or copy entituled *The Fifth vollume of Pacquets from Rome, contg the History of Popery, and the Reformaōn, beginning with the preaching of Martin Luther and the popedome of Leo X. and continued till the beginning of the English Reformaōn in the reigne of Henry viij* . . . . . vj<sup>d</sup>  
[signed] ELIZABETH CURTISS.  
Wit: MARTIN NEWTON.

15<sup>th</sup> June

[Page 42] Entred . . . booke or copy entituled *An alarum from Heaven, or, Master Josiah Blare. a warning to rash wishers in Glostn named Mary Barrett* . . . . . vj<sup>d</sup>  
[signed] ELIZ: MILLETT.  
Wit. MART. NEWTON.

## 19°

Master  
Thomas Dring.

Entred then for his booke or copy entituled *The triall of Tho: Pilkington, Esq. ; Sam<sup>t</sup> Sheete, Esq, Henry Cornish Alderman, Ford, Lord Grey of Werk, S<sup>r</sup> Thomas Player kn<sup>t</sup>, Chamberlaine of London, Frances Jenkes, John Deagle, Richard Freeman, Richard Goodenough, Rob<sup>t</sup> Key, John Wickham, Sam Swinock, John Jekyll, sen<sup>r</sup> for the riott att Guildhall on midsomer, 1682, being the day for the election of sherriffes for the yeare ensuing*

vj<sup>d</sup>  
[signed] THO: DRING.

Witnesse. MARTIN NEWTON.

13<sup>th</sup> June 1683Master  
Jonah Deacon.

Entred . . . booke or copy entituled *The mirror of cruelty, being an acc<sup>t</sup> of 2 notorious murders, one at East Hanwill, the otther att Barnett, 10 miles from London* . . . . . vj<sup>d</sup>

[signed.] JONAH DEACON.

Wit. MARTIN NEWTON.

19<sup>th</sup> June 1683Master  
Joshua Phillips.

Entred . . . booke or copy entituled *The Articles of the Church of England breifly explained by the most reverend and learned bishops and clergy of this and the latter age* . . . . . vj<sup>d</sup>

[signed] JOSHUA PHILLIPS.

Witnesse &amp;c. JOHN WALSTON.

**Etodem die et anno**Master  
Tho. Snowden.

Entred . . . booke or copy entituled *A vindication of Doct<sup>r</sup> Titus Oates from two late scurrilous libells, written to create a disbeleife of the Popish plott: the one entituled, A narrative by E. Settle; the other, A modest vindicacon of Titus Oates the Salamanca doctor from perjury &c, by A. Elliott* . . . . . vj<sup>d</sup>

[signed.] THO: SNOWDEN.

Witnesse. JOHN WALSTON.

20<sup>th</sup> June 1683[Page 43]  
Master  
Langley Curtiss.

Entred . . . booke or copy entituled *An eligie in commemoracon of S<sup>r</sup> Edmund Saunders, tate Lord Cheife Justice of his Majesties court of King's Bench whoe departed this life the 19<sup>th</sup> of this instant June* . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit. MARTIN N.

**Etodem die et anno**Master  
Langley Curtiss.

Entred . . . booke or copy entituled *The proceedings and judgmt agst the rioters att the Kings Bench Barr att Westminster* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit: MARTIN NEWTON.



[35° *Caroli Regis II.*]

20<sup>th</sup> June 1683

Master  
Jonah Deacon. Entred then for his booke or copy entituled *An elogie on the death of  
S<sup>r</sup> Edmund Saunders, late Lord Cheife Justice of England, who died the  
19<sup>th</sup> June, 1683* . . . . . vj<sup>d</sup>

[signed.] J. DEACON.

Witnesse MARTIN NEWTON.

21<sup>th</sup> Junii 1683

Master  
Tho. Simmons. Entred . . . booke or copy entituled *The new Testament of our  
Lord and Saviour Jesus Christ with annotations upon all the difficult places  
thereof, by Samuel Clarke, Jun<sup>r</sup>* . . . . . vj<sup>d</sup>

[signed] THO: SIMMONS.

Witnesse J. WALSTON.

23<sup>th</sup> June 1683

Master  
James Astwood. Entred . . . booke or copy entituled *The weekly pacquett of advice  
from Rome or, the history, &c. By Henry Carr. No 44* . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Wit: MARTIN NEWTON.

23<sup>th</sup> June

Master  
Henry Rhodes. Entred . . . booke or copy entituled *Reflections upon a pamphlett  
intituled A narrative written by E. Settle, with a vindica<sup>o</sup>n of the proceed-  
ings of the nation, from the asper<sup>o</sup>ns cast upon by that libel. London  
printed by J. H. for the author* . . . . . vj<sup>d</sup>

[signed] THO: BEVER servant to  
HENERY RODES.

Wit. MARTIN NEWTON.

23<sup>th</sup> June 1683

[Page 44]  
Master  
Tho. Malthus. Entred . . . booke or copy entituled *The wonders of the female  
world, or a generall history of women, in 2 bookes* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> MILLSOPP.

Witnesse. MARTIN NEWTON.

**dat ut sup.**

Master  
Tho. Malthus. Entred . . . booke or copy entituled *The London Bully, or, the  
prodicall sonn, displaying the principall cheats of our moderne debauchers,  
with the secretts, practices and caballs of the lowe apprentices of this  
towne, discovered in the life and acc<sup>o</sup>ns of an eminent sonn* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> MILLSOPP.

Wit. MARTIN NEWTON.

## [35° Caroli Regis II.]

23<sup>th</sup> June 1683Master  
Thomas Malthus.

Entred then for his booke or copy entituled *The present state of Jamaca with the present life of the great Columbus, the first discoverer.* To wch is added, *an exact account of Sr Henry Morgan's voyage to, and famous seige and taking of Panna from the Spaniards* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> MILLSOPP.

Witnesse MARTIN NEWTON

**Cod die et anno**Master  
Wm. Downing.

Entred . . . booke or copy entituled *An acct of the discovery of the new plott, made manifest by some of the conspirators, convened before his Majesties most hon<sup>ble</sup> privy councill at Hampton Court on the 23<sup>th</sup> of this instant June, 1683* . . . . . vj<sup>d</sup>

[signed.] WILL: DOWNING.

Wit. MARTIN NEWTON.

25<sup>th</sup> June 1683Master  
John Darby.

Entred . . . booke or copy entituled *Julians arts to undermine and extirpate Christianity together with answers to Constantius the apostate and Jovian.* By Sam<sup>l</sup> Johnson, a Minister of the Church of England, as it is now establisht by law . . . . . vj<sup>d</sup>

[signed] JOHN DARBY.

Wit. MARTIN NEWTON.

**Codem die et anno**Master  
John Dunton.

Entered . . . booke or copy entituled *The swagering damsell, or, severall new curtaine lectures* . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Witnesse. JOHN WALSTON.

25<sup>th</sup> June 1683[Page 45]  
Master  
Daniel Browne.

Entred . . . booke or copy entituled *The triumphs of female witt in some pindaricks odes, or the emulacōn, together with answers to an objector against female ingenuity & capacity of learning; alsoe a preface to the masculine six, by a young lady* . . . . . vj<sup>d</sup>

[signed] STEPH. PIGEON, serv<sup>t</sup> to  
DAN. BROWNE.

Witnesse JOHN WALSTON.

**Cod die et anno**Master  
Thomas Malthus.

Entred . . . booke or copy entituled *A letter to the honorable Robert Boyle, Esq<sup>r</sup>, defending the divine authority of the Holy Scripture and that itt alone is the rule of faith; in answer to Father Simon's criticall history of the old testament* . . . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

Witnesse JOHN WALSTON.

[35° Caroli Regis II.]

27th June 1683

Master Entred then for their booke or copy entituled *The good subjects delight*  
 Tho. Passenger. or, *true loyalty in its proper colours* . . . . . vj<sup>d</sup>  
 Master  
 Wm. Thackery. [signed] ELIZ: MILLET.  
 Master Wit MARTIN NEWTON.  
 John Wright.  
 Master  
 John Clarke.

God die et anno

Master Entred . . . booke or copy entituled *The faithlesse lover or Aminta's*  
 Tho. Passenger. *complaint. A most pleasant and delightfull play song as it is song at the*  
 Master *Duke's Theatre* . . . . . vj<sup>d</sup>  
 Wm. Thackery. [signed.] ELIZ: MILLET.  
 Master Wit MARTIN.  
 John Wright.  
 Master  
 John Clarke.

Dat ut sup.

Master Entred . . . booke or copy entituled *The princly sheppard admo-*  
 Thomas Passenger. *nitition, or a speedy remedy for dispayring lovers* . . . . . vj<sup>d</sup>  
 Master [signed] ELIZ. MILLET.  
 Wm. Thackery. Wit MART NEWTON.  
 Master  
 John Wright.  
 Master  
 John Clarke.

27th June 1683

[Page 46] Entred . . . booke or copy entituled *Horticus Anglicanus, a new*  
 Master *garden of English words, beginning wth a choice and methodicall collection*  
 Freeman Collins. *of of [sic] all monosyllables or words of one syllable (turned into English*  
*metre) and proceeding to those of two, three or more syllables, digested*  
*into an order and method never before extant, wth grace and prayers, etc.*  
 vj<sup>d</sup>  
 [signed] FREEMAN COLLINS.  
 Wit MARTIN NEWTON.

Dat ut sup.

Master Entred . . . booke or copy entituled *Thealma and Clearcus a*  
 Ben. Tooke. *pastoral history in smooth and easie verse, written long since by Jn<sup>o</sup>*  
*Chalkhill Esq<sup>r</sup> an acquaintant and freind of Edm<sup>t</sup> Spencer* . . . . . vj<sup>d</sup>  
 [signed] BENJ. TOOKE.  
 Wit MART: NEWTON.

Dat ut sup.

Master Entred . . . booke or copy entituled *Truth will out, or, a sermon*  
 John Dunton. *preached upon the first discovery of this new plot, on the 20<sup>th</sup> June, 1683.*  
 By a London minister . . . . . vj<sup>d</sup>  
 [signed] JOHN DUNTON.  
 Witnes. MARTIN NEWTON.

## [35° Caroli Regis II.]

27<sup>th</sup> June 1683Master  
Tho. Braddil.Entred then for his booke or copy entituled *The Jockies Intelligencer, or weekly advertisements of horses and second hand coaches to be bought or sold* vj<sup>d</sup>

[signed] THO: BRADDYLL.

Wit MART NEWTON.

**Cod die et anno**Master  
Jonah Deacon.Entred . . . booke or copy entituled *The confusion of Babel* a poem vj<sup>d</sup>

[signed] J. DEACON.

Witnesse. MARTIN NEWTON.

**Cod die et anno**Master  
Thomas Basset.Entred . . . booke or copy entituled *The difference of the case betweene the seperacon of Protestants from the Church of Rome, and the seperation of the dissenters from the Church of England* . . . vj<sup>d</sup>

[signed] THO: BASSETT.

Wit MARTIN NEWTON.

28<sup>th</sup> June 1683[Page 47]  
Master  
James Astwood.Entred . . . booke or copy entituled *The weekly pacquett of advice from Rome, or, the History of Popery, &c.* By Henry Carr. Fryday, June 29<sup>th</sup> No: 45 . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnes. MARTIN NEWTON.

29<sup>th</sup> June 1683[No name  
entered.]Entered . . . booke or copy entituled *The Religious Cavalier.* Done out of French by Gideon Pierreviller, gentl . . . vj<sup>d</sup>[signed] JOHN HEPTINSTALL, printer  
of the said book.

Witnesse. JOHN WALSTON.

**Codem die et anno**[No name  
entered.]Entred . . . booke or copy entituled *The strange and wonderfull apparition, or, the advice of S: Colledg's ghost to the new plotters* . . . vj<sup>d</sup>

[signed] JOHN GRANTHAM.

Witnesse. JOHN WALSTON.

[NOTE.—This entry is initialed "J. G."]

2<sup>d</sup> July 1683Master  
Josh. Conyers.Entred . . . booke or copy entituled *The grace of God abounding in the Godly life & comfortable death of that religious young woeman, M<sup>rs</sup> D: Peirce with her last pious and godly speachs* . . . vj<sup>d</sup>

[signed] JOSH: CONYERS.

Witness. JOHN WALSTON.

[35° Caroli Regis II.]

2<sup>d</sup> July 1683

Master  
Josh. Conyers.

Entered then for his Booke or copy *Eighteene sermons & discourses, exhorting to a holy life 1<sup>st</sup> The Young Man's guide in his way to heaven. Second, An awakening call to unconverted sinner or the jealous couvercon. Third Christ the pearle of greate price, or a devine message. Fowerth, The greate day of doome drawing neare. Fifth, The art or divine contenm<sup>t</sup>, or the godly mans support in time of trouble. Sixth, A Dialogue betweene S<sup>t</sup> Paule & King Agrippa. Seaventh. The history of the martirdom of our Saviour Christ & his twelve apostles. Eighth, The fiery tryall of same of the marter that suffered for the Protestant Religion. Ninth, England's warning peace to secure sinners. Tenth. Examples agt drunkards, swearers & blasphemers. Eleaventh, Examples of Gods judgmts agt persecuters. Twelth, The sinnes of pride, whoredome, and adultery. Thirteenth, The swears doome, &c, Fowerteene, The life and death of that godly young gentlewoman, M<sup>rs</sup> Ann Aderton &c. Fifteenth, The heavenly bankett, by Doctor Attfeild. Sixteenth, The dying ministers last legacie, by M<sup>r</sup> Brooke. Seaventeenth, a true account of the rise, groath & progresse of the Protestant Religion* . . . . . vj<sup>d</sup>

Witness. JOHN WALSTON. [signed] JOSH: CONYERS.

3<sup>d</sup> July 1683

[Page 48]  
Master  
John Dunton.

Entred . . . booke or copy entituled *The second and last part of the travells of true godlinesse in an apt and pleasant alligorie* . . . . . vj<sup>d</sup>

Witness. MARTIN NEWTON. [signed] JOHN DUNTON.

God die et anno

Master  
Tho. Snowden.

Entred . . . booke or copy entituled *Charity martyrd, &c* . . . . . vj<sup>d</sup>

Witness. MARTIN NEWTON. [signed] THO: SNOWDEN.

God die et anno

Master  
Dorman Newman.

Entered . . . booke or copy entituled *The Case of Lay Communion with the Church of England considered and the lawfullnesse of itt shewed from the testimony of above an hundred eminent non-conformists of severall persuasions* . . . . . vj<sup>d</sup>

[signed] HUGH NEWMAN servant to

[Not witnessed] M<sup>r</sup> DOR. NEWMAN.

4<sup>th</sup> July 1683

Master  
James Astwood.

Entred . . . booke or copy entituled *The weekly pacquett of advice from Rome or, the History of Popery, by H. C fryday the 6<sup>th</sup> No: 46* . . . . . vj<sup>d</sup>

Witness. MARTIN NEWTON. [signed.] JAMES ASTWOOD.

6<sup>th</sup> July 1683

Master  
John Gaine.

Entred . . . booke or copy entituled *An apologie for Gods wor<sup>p</sup>, both in the purity of the onc and the liberty of the other, &c* . . . . . vj<sup>d</sup>

Witness. MARTIN NEWTON. [Not signed]

## 6th July 1683

[Page 49]  
Master  
Josiah Blare.

Entred then for his booke or copy entituled *Strange and wonderfull remarks, wch hath beene predicted by severall to happen in the yeare 1683, and hath accordingly happned, to the wonder and amazent of most sober persons, by the discovery of a horrid and bloody plott designed against his most sacred Majestie and his royall Brother, who by God's mercy were both happily preserved. Here is alsoe an acct of the taking and apprehending of William Hone, a joyner, one of the confiderates in this bloody plott of which there was 9 mençoned in his Majesties royall proclamaçõn, the manner of his taking, and the time of his examinaçõn, first, before the King and Councill, and secondly before judge Jones, with an advice to all loyall subjects to continue in their integrity, since the reward of treason is undoubtedly severe* . . . . . vj<sup>d</sup>

[signed] ELIZ: MILLET.

Witnesse. MARTIN NEWTON.

## Dat ut supra

Mrs. Alice Grover. Entred . . . booke or copy entituled *A copy of a letter sent from a person that was present att the apprehençõn of M<sup>r</sup> Meade and 5 more* vj<sup>d</sup>

[signed] STEPHEN LEE servant to  
M<sup>rs</sup> GROVER.

Wit MARTIN NEWTON.

## De 9th of July 1683

Master  
Langley Curtis.

Entered . . . booke or copy entituled *An answer of the comittee of 17, representing the East India Company of the Netherlands, given into the States Generall of the United Provinces in answer to two memorialls, the one given by M<sup>r</sup> Chudley, Envoy of his Majtie of Greate Brittain & the other given in by M<sup>r</sup> Charodyn touching the affaires of Bantam to the high & mighty lords of the States Generall of the united provinces* . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Witnesse. JOHN WALSTON.

## 9th July 1683

[Page 50]  
Master Richard  
and Master  
Jacob Tonson.

Entered . . . booke or copy entituled *An account of Monsieur De Quesne's late expedition att Chio, together with the negotiation of Monsieur Guillerogues the French Embassadour att the port, in a letter written by an officer of the Grand Vizir's to a Pacha. Translated into English* . vj<sup>d</sup>

[signed] W<sup>m</sup> POWLE serv<sup>t</sup> to  
M<sup>r</sup> R. TONSON.

Witnesse &c J: WALSTON.

## 10th July

Master  
Jonah Deacon.

Entred . . . booke or copy entituled *A dialogue betweene a young parson and an old beggar, containing many remarkeable passages, worth observaçõn* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Witness: MARTIN NEWTON.

11<sup>th</sup> July Anno 1683Master  
Tho. Milbourn.

Entred then for his booke or copy entituled *The unworthy noncommu-  
nicant a treatise shewing the dangerous condicon of those that neglect their  
duty to receive the blessed Sacramt of the Lords Supper and a rectifying  
the mistakes of many in this age concerning it.* By William Smythie the  
Morning Lecturer of S<sup>t</sup> Michael, Cornhill, London . . . . . vj<sup>d</sup>

[signed] THOMAS MILBOURN.

Witnes MARTIN NEWTON.

12<sup>th</sup> July Anno dñi 1683Master  
John Grantham.

Entred . . . booke or copy entituled *The proceedings against the con-  
spirators whoe tryed at the Sessions house in the Old Bayley, on the 12<sup>th</sup> of this  
instant July, Anno 1683, for treasonably designing and intending to murd  
his most sacred Majestie and his Royall Brother the Duke of Yorke* vj<sup>d</sup>

[signed] JOHN GRANTHAM.

Witnes. MARTIN NEWTON.

12<sup>th</sup> July 1683[Page 51]  
Master  
James Astwood.

Entred . . . booke or copy entituled *The weekly pacquett of advice  
from Rome, or, the History of Popery &c.* By Hen: Carr. No 47. July 13<sup>th</sup>  
1682 [i.e. 1683] . . . . . vj<sup>d</sup>

[signed.] JAMES ASTWOOD.

Witnes. MARTIN NEWTON.

13<sup>th</sup> JulyMaster  
Langley Curtis.

Entred . . . booke or copy entituled *The tryalls of Capt. Thomas  
Valecott and severall others for high treason, in conspiring the death of his  
Majestie and to subvert the Governmt, which begann 12<sup>th</sup> of July att the  
Sessions house in the Old Bayley, and there found guilty of the said high  
treason; being an impartiall relacōn of the most materiall during the said  
tryall as likewise wt occurred in relacōn to James, Duke of Monmouth,  
Ford, Lord Gray* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Witnes. MARTIN NEWTON.

## Dat ut sup.

Master  
W<sup>m</sup>. Crooke.

Entred . . . booke or copy entituled *Morrall instrucōns of a father  
to his sonn upon his departure upon a long voyage, togeather wth a 100  
Xtian maxims* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

Witnesse. MARTIN NEWTON.

## Dat ut supra

Master  
John Grantham.

Entred . . . booke or copy entituled *The trialls of William, Lord  
Russell, W<sup>m</sup> How, John Rouse and William Brake, who tooke their tryalls  
att the Sessions house in the Lord [sic] Bayley on the 13<sup>th</sup> of July 1683,  
for high treason, and conspiring the death of the king and raising rebellion in  
the land* . . . . . vj<sup>d</sup>

[signed] WILLIAM SWINGLER.

Witnes. MARTIN NEWTON.

[14—17 July 1683.]

[35° Caroli Regis II.]

**14<sup>th</sup> July 1683**[Page 52]  
Master  
John Grantham.

Entred then for his booke or copy entituled *An account of the sentence that passed upon William Lord Russell, Thomas Walcott, John Rouse and William Hone att the Sessions house in the Old Bayley, on the 14<sup>th</sup> of this instant July, 1683, for high treason in traiterously conspiring ye death of the King to Levy Warr, and Raise Rebellion, &c* . . . . . vj<sup>d</sup>

[signed] WILL: SWINGLER, serv<sup>t</sup> to  
ye sd. JOHN GRANTHAM.

Witnes. MARTIN NEWTON.

**15<sup>th</sup> July**Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy entituled *The Councils of wisdome, or a collection of the choicest maxims of Solomon, very usefull for directing every man wisely to behave himsefe, with ingenious reflections on those maxims* . . . . . vj<sup>d</sup>

[signed.] SAM. SMITH.

Witnes. MARTIN NEWTON.

**16<sup>th</sup> July**Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy entituled *The 10 pleasures of marriage, relating all the delights and contentmts that are masked under ye bands of matrimony* . . . . . vj<sup>d</sup>

[signed] SAM: SMITH.

Witnes. MARTIN NEWTON.

**17<sup>th</sup> July**Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy entituled *The Dutch rogue, or, Gusman of Amsterdam, traced from ye cradle to the gallows, being, the life, rise and accōns of D: de Lebechea a decayed merch', cont<sup>o</sup> many eminent cheats, notorious villanies and audacious enterprises, wth their various events* vj<sup>d</sup>

[signed] SAM: SMITH.

Witnes. MARTIN NEWTON.

**July ye 17<sup>th</sup> 1683**Master  
Langley Curtis.

Entred . . . booke or copy entituled *An account of the whole proceedings att the Sessions holden att ye Sessions house in the Old Bayley which begunn on the 12<sup>th</sup> of this instant July and ended the sixth of the same* . . . . . vj<sup>d</sup>

[signed] JOHN MOLE, serv<sup>t</sup> to  
LANGLEY CURTIS.

Witnes. MARTIN NEWTON.

**17<sup>th</sup> July 1683**[Page 53]  
Master  
Thomas Cockerill.

Entred . . . booke or copy entituled *English exercises for schoole boys to translate into Latine, comprising all the rules of grammar and other necessary observaōns, ascending gradually from the meanest to higher capacities. By J. Garretsonn schoolemaster* . . . . . vj<sup>d</sup>

[signed] THO. COCKERILL.

Witnes. MARTIN NEWTON.



**17<sup>th</sup> July 1683**

Master  
Tho. Cockerill.

Entred then for his booke or copy entituled *A practicall grammar, or the easiest and shortest way to initiate young children in the Latine tongue by the help whereof, a child of seaven yeares old may learne more of the grounds of that language in 3 m<sup>o</sup> then is ordinarily learnt in a yeares space by those of greater age in comon gramar schools* Published for the use of such as love not to be tedious; to wch are added *Tables of Mr Walker's particles, by the assistance whereof young schollars may be the better enabled to puse that most excellent and usefull treatise.* By J. Philomouth, master of a Free schoole . . . . . vj<sup>d</sup>

[signed] THO: COCKERILL.

[Not witnessed]

**20<sup>th</sup> July**

Master  
John Grantham.

Entred . . . booke or copy entituled *The execuōn and confession, with the confession, behaviour and speeches of the severall persons who were condemned to dye on the 12<sup>th</sup> of July, for high treason* . . . . . vj<sup>d</sup>

[signed] WILLIAM SWINGLER.

Witnes. MARTIN NEWTON.

**God die et anno**

Master Conyers.

Entered . . . booke or copy entituled *A breafe account of the last speech & confession of Capt. Walcutt, Mr Hone & Rowse, att the place of execuōn, &c.* . . . . . vj<sup>d</sup>

[signed] J. CONYERS.

Witnes. JOHN WALSTON.

**21<sup>th</sup> July 1683**

[Page 54]  
Master  
John Darby.

Entred . . . booke or copy entituled *The deseases of women with child and in child bed as alsoe the best meanes of helping them in naturall and unnaturall labours, wth fitt medicenes for the severall indisposicons of new borne babes, illustrated with divers faire figures, newly and very correctly engraved on copper, a worke much more perfect then any yett extant in English.* Very necessary for chirurgions and midwives practising this art, Written in French by Francis Mauriceau, translated by Hugh Chamberlen, M.D. by whome this second edition is revewed corrected and enlarged with the addition of the authors *anatomy* . . . . . vj<sup>d</sup>

[signed.] JOHN DARBY.

Witnese: MARTIN NEWTON.

**Dat ut supra**

Master  
Langley Curtla.

Entred . . . booke or copy entituled *The proceedings to execuōn of the sentence awarded against Capt: Thomas Walcott, William Hone, and John Rouse, for high treason, whoe were on Fryday the 20<sup>th</sup> of this instant July hanged, drawne and quartered at Tiborne for conspiring the death of the kinge and raise warr and rebellion in order to subvert the Government; as alsoe there last speech and confession att Tiburne* . . . . . vj<sup>d</sup>

[signed.] ELIZABETH CURTIS.

Wit. M. N.

[21—23 July 1683.]

[35° Caroli Regis II.]

**21<sup>th</sup> July 1683**Master  
John Darby.

Entred then for his booke or copy entituled *The speech of the late Lord Russell to the sherriffs, together with the paper delivered by him to them att the place of execucon, on the 21<sup>th</sup> of July, 1683* . . . . . vj<sup>d</sup>

[signed] JOHN DARBY.

Witnes. MARTIN NEWTON.

**22<sup>th</sup> July 1683**[Page 55]  
Master  
John Grantham.

Entred . . . booke or copy entituled *The execucon of William, Lord Russell, who on the 21<sup>th</sup> of this instant July, was beheaded in Lincolnes Inn Feilds, for conspiring the death of the King, to levy warr and raise rebellion; together with his behaviour and speeches, &c.* . . . . . vj<sup>d</sup>

[signed] WILLIAM SWINGLER.

Wit. MARTIN NEWTON.

**Dat ut supra**Master  
Jo. Conyers.

Entred . . . booke or copy entituled *An acct of the confession of the Lord Russell, with his behav<sup>r</sup> in prison, &c* . . . . . vj<sup>d</sup>

[signed.] J. CONYERS.

Wit MARTIN NEWTON.

**Dat ut supra**Master  
Tim. Goodwin.

Entred . . . booke or copy entituled *A true copy of a paper written by Capt: Thomas Walcott, in Newgate, after his condemnacon* . . . . . vj<sup>d</sup>

[signed.] TIM: GOODWIN.

Wit MARTIN NEWTON.

**23<sup>th</sup> July 1683**Master  
Thomas Fox.

Entred . . . booke or copy entituled *The last speech and behaviour of William, late Lord Russell. upon the scaffold, a little before his execucon on Saturday the 21<sup>th</sup> of July, 1683, being condemned for high treason in conspiring the death of the king and subversion of the government, & together with the paper delivered by him to the sherriffes & signed with his owne hand: alsoe the last speeches, behavior and prayers of Capt: Thomas Walcott, John Rouse gent, and William Hone, joyner a little before their execucon att Tyburne, on Fryday the 20<sup>th</sup> of July, 1683, being condemned for high treason in conspiring, &c., impartially taken and published by authority. Wee doe appoint Tho: Fox to print ye speeches & papers of the late Lord Russell, Cap<sup>t</sup> Walcott, John Rouse, and W<sup>m</sup> Hone, and that noe other pson presume to print the same.* DUDLEY NORTH & P. RICH.

vj<sup>d</sup>  
[signed] THO: FOX.

Wit. M. N.

**23<sup>th</sup> July 1683**[Page 56]  
Mrs. Bridgett  
Simmonds.

Entred . . . booke or copy entituled *Richard Baxter's farewell sermon prepared to have beene preached to his hearers att Kiderminster, att his departure* . . . . . vj<sup>d</sup>

[signed] BRIDGET SIMONS.

Witne MART: NEWTON.

23<sup>th</sup> July 1683Master  
Thomas Basset.

Entred then for his booke or copy entituled *Some seasonable reflections on the discovery of the late plott*; being a sermon preacht on that occasion by William Sherlock, D.D. Rector of S<sup>t</sup> George, Buttolph Lane, London . . . . . vj<sup>d</sup>

[signed] THO: BASSETT.

Witnes. MARTIN NEWTON.

## Dat ut supra

Master  
Jonah Deacon.

Entred . . . booke or copy entituled *Terror for traytors, or treason justly punished* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Wit MARTIN NEWTON.

24<sup>th</sup> July Ano 1683Master  
John Kidger.

Entred . . . booke or copy entituled *Machiavel jun<sup>r</sup>, or the secrett arts of the Jesuites, whereby they rifle hereticall kingdomes and States* . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

Wit. MART. NEWTON.

24<sup>th</sup> JulyMaster  
Jonathan Greene.

Entred . . . booke or copy entituled *An agreemt for infants baptisme deduced from the analogy of faith and harmony of scriptures, in w<sup>ch</sup> in a method wholly new, and upon grounds not commonly observed, both the doctrine of infants baptisme is fully asserted, and the objections against it are obviated*, by Rich<sup>d</sup> Burthegg, M.D. London . . . . . vj<sup>d</sup>

[signed] JONATHAN GREENWOOD.

[Not witnessed]

24<sup>th</sup> July 1683[Page 57]  
Master  
Brabazon Aylmer.

Entred . . . booke or copy entituled *The workes of the learned Isaac Barrow, D.D. late Master of Trinity College in Cambridge, published by the Reverend D<sup>r</sup> Tillotson, Dean of Canterbury, the first vollume, containing thirty two sermons upon severall occasions, an exposition of the Lords prayer, &c. A learned treatise of the pope's supremacy, in folio* . . . vj<sup>d</sup>

[signed.] BRABAZON AYLNER.

Witnes. MARTIN NEWTON.

## Ditto

Master  
Brabazon Aylmer.

Entred . . . booke or copy entituled *The workes of the learned Isaac Barrow, D.D. late Mastr of Trinity College in Cambridge. The 2<sup>d</sup> Vollume, cont Sermons and expositions upon all the articles in the Apostles Creed, in folio* . . . . . vj<sup>d</sup>

[signed] BRABAZON AYLNER.

Witnes. MARTIN NEWTON.

[24 July 1683.]

[35° Caroli Regis II.]

24<sup>th</sup> July 1683

Master  
Brabazon Aylmer. Entred then for his booke or copy entituled *Enchiridion medicum, or, a manuell of physick, &c*, by Rob<sup>t</sup> Johnson, physician in London in 8<sup>vo</sup>.  
vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
Witnes, MARTIN NEWTON.

## Ditto

Master  
Brabazon Aylmer. Entred . . . booke or copy by vertue of an assignmt under the hand and seale of Master BENJAMIN THRALE, cittizen and stationer of London, bearing date the 19<sup>th</sup> day of March Anno dñi 1683, a booke or copy entituled *The Mirror wch flatters not*, lately printed in 12° with copper plates. . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
Witnes. [ ]

## Ditto

Master  
Brabazon Aylmer. Entred . . . booke or copy by vertue of the assignmt above written, a booke entituled, *Contemplatio mortis, or, Manchester almondo* alsoe printed in 12° . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
[Not witnessed]

24<sup>th</sup> July 1683

[Page 58]  
Master  
Brabazon Aylmer. Entred . . . booke or copy entituled *Parridise lost, in 12 bookes*, by John Milton, wch booke is by vertue of one assignmt bearing date the 27<sup>th</sup> of October, Ano 1680, under the hand of Master SAM<sup>L</sup> SIMMONS, assigned over to the said Brabazon Aylmer . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
Witnes. MARTIN NEWTON.

## Ditto

Master  
Brabazon Aylmer.  
Master  
W<sup>m</sup>. Rogers. Entred . . . booke or copy entituled *A perswasive to frequent communion in the Holy Sacramt of the Lords Supper*, in a sermon upon 1<sup>st</sup> CORINTH. xi: 26, 27, 28., by John Tillotson D,D, and Deane of Canterbury . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
WILLIAM ROGERS.  
Witnes. MARTIN NEWTON.

## Ditto

Master  
Brabazon Aylmer. Entred . . . booke or copy entituled *Sermons upon death or eternall judgments*, by William Bates, D D. in 8vo . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMER.  
Witne. MARTIN NEWTON.

## Ditto

## Eod die et anno

Master  
James Astwood. Entred . . . booke or copy entituled *The young mans delight, or, severall motives to perswade younge men to beare the yoke in their youth* . . . . . vj<sup>d</sup>  
[signed] THOMAS BUNCE, servant  
to JAMES ASTWOOD.  
Witnesse. JOHN WALSTON.

24<sup>th</sup> July 1683

Master  
Edward Cart. Entred then for his booke or copy entituled *A new poem on the Earle of Essex* . . . . . vj<sup>d</sup>  
[signed.] EDWARD CART.  
Witnes. MARTIN NEWTON.

25<sup>th</sup> July 1683

Master  
Joseph Hindmarsh. Entred . . . booke or copy entituled *Satyrs upon the Jesuits, with poems and translations*, by the same author . . . . . vj<sup>d</sup>  
[Neither signed nor witnessed]

25<sup>th</sup> July 1683

[Page 59]  
Master  
John Playford  
and Master  
John Carr. Entred . . . booke or copy entituled *A new loyall song, made & composed to musick and sung att the greate feast of the toyall gentry of the city of Westminster in Westminster Hall, Thursday the 19<sup>th</sup> day of July, 1683* . . . . . vj<sup>d</sup>  
[signed,] JOHN PLAYFORD.  
JOHN CARR.  
Witnesse. JOHN WALSTON.

## God die et anno

Master  
Langley Curtiss. Entred . . . booke or copy entituled *The execution, dying words and last speeches of the seaven notorious traytors and highwaymen, who were executed att Tyburne on ye 25<sup>o</sup> of July 1683* . . . . . vj<sup>d</sup>  
[signed] ELIZABETH CURTISS.  
Witnesse. JOHN WALSTON.

## God die et anno

Master  
John Grantham. Entred . . . booke or copy entituled *Rouse his care [sic] truly stated, and written with his owne hand in Newgate two dayes before his execucon, to prevent any false reports* . . . . . vj<sup>d</sup>  
[signed] JOHN GRANTHAM.  
Witnes. MARTIN NEWTON.

## 26 Ditto

Master  
Thomas Dryng. Entred . . . booke or copy entituled *Animadversions upon a paper entituled the speech of the late Lord Russell* . . . . . vj<sup>d</sup>  
[signed.] THO. DRING.  
Wit: MART. N.

## 26 Ditto

Master  
Thomas Malthus. Entred . . . booke or copy entituled *The present state of Denmarke and reflections on the antient state thereof, together with the birth and education and marshall atchivements, and brave performances of his royall hignes Prince George, &c. by G: Pierville, gent.* . . . . . vj<sup>d</sup>  
[signed] RICHARD MILLSOPP.  
Wit MARTIN NEWTON.

[27—31 July 1683.]

[35° Caroli Regis II.]

27<sup>th</sup> July 1683

[Page 60]  
Master  
Hen. Herringman  
& the assignes of  
John Martin, dec<sup>d</sup>.

Entred then for their booke or cobby entituled *The tragedy of Hamlett, Prince of Denmarke, as it is now acted att his hignes the Duke of York's theatre*, by William Shakespeare . . . . . vj<sup>d</sup>

[signed] HENRY HERRINGMAN.

Wit. MARTIN NEWTON.

Mrs. Alice Grover.

Entred . . . booke or cobby entituled *A satyr by way of dialogue betweene luci ferr and the ghost of Shaftsbury and Russell* . . . . . vj<sup>d</sup>

[signed] STEVEN LEE, servant to  
M<sup>rs</sup> GROVER.

[Not witnessed]

30<sup>th</sup> of July 1683

Master  
W<sup>m</sup>. Rogers.

Entred . . . booke or cobby entituled *A letter from D<sup>r</sup> Tillotson to the late Lord Russell during his improsom<sup>t</sup> in Newgate* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> ROGERS.

Wit. MART NEWTON.

## Ultimo die Julij Anno 1683

Master  
Roger Norton.

Entred . . . booke entituled *An answer of Cap<sup>t</sup> Walcott payrs delivered to his sonn in Newgate* . . . . . vj<sup>d</sup>

[signed] Rog: NORTON.

[Not witnessed]

31<sup>th</sup> July 1683

Master  
Rich. Baldwyn.

Entred . . . booke or cobby entituled *A letter from D<sup>r</sup> Tillotson to my Lord Russell* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Wit MARTIN NEWTON.

## Ditt

Master  
Charles Mearne.

Entred . . . booke or coppie *An antidote agt poison, composed of some remarks upon my Lord Russell's paper* . . . . . vj<sup>d</sup>

[signed] CHARLES MEARNE.

Wit W<sup>m</sup> SCORESBY.

Master  
Francis Clarke.

Entred . . . booke or cobby entituled *Theosobia, or the Church Advocate, endeavoring the promotion of loyalty to our king, and episcopall by discribing the rebellious principles of the enemies thereof, both in their words and accōns to our late soveraigne Lord King Charles ye first, with the most barborous conspiracies and horrid machinaçōns agt King Charles the second and his royall brother James, Duke of Yorke, whome God preserve* . . . . . vj<sup>d</sup>

[signed.] F<sup>r</sup> CLARK.

[Not witnessed]

2<sup>d</sup> August 1683

[Page 61]  
Master  
Fra. Clarke.

Entred then for his booke or copy entituled *A very usefull mannuall, or, the young man's companion, conteining plaine and easie directions for spelling, reading and english, with easy rules for their attaining to writing and Arithmetick and the englishing of the Latine Bible without a tutor; likewise the plotting and measuring of land, globes, steeples, walls barrells, timber, stone, boards, glasse, &c: the exchange of money, weights and measures, purchase of annuities leases, &c, together with some secrets of navigation, astronomy, astrologie, dialling, geometry, law, religion, phisick, philosopher's stone, ordering of bees, husbandry, &c.* By W<sup>m</sup> Mather

vj  
[signed] F<sup>r</sup> CLARK.

Wit. M. N.

3<sup>d</sup> Aug<sup>t</sup> 1682 [*i.e.* 1683]

Master  
Jos. Conyers.

Entred . . . booke or copy entituled *The great and wonderful predictions of M<sup>r</sup> Lilly, M<sup>r</sup> Patridge and M<sup>r</sup> Coley concerning this present yeare 1683; together wth a true acct of the 3 German prophetts* . . . vj<sup>d</sup>

[signed] J. CONYERS.

Witnesse, MARTIN NEWTON.

**Ditto**

Master  
Nath<sup>l</sup>. Crouch.

Entred . . . booke or copy entituled *Excellent contemplacons, divine and morall, written by Arthur Lord Capell, Baron of Hadam together with an acct of his life & letters* . . . vj<sup>d</sup>

[signed] NATH: CROUCH.

Wit M N.

**Ditto**

Master  
John Darby.

Entred . . . booke or copy entituled *Submission to the will of God in times of affliction, asserted in a sermon from 1. SAM. 3. 18. by a reverend divine* . . . vj<sup>d</sup>

[signed] JOHN DARBY.

Wit M N.

Aug<sup>t</sup> 8<sup>th</sup> 1683

[Page 62]  
Master  
Robt. Horne.

Entred . . . booke or copy entituled *The protestant resolucon of of [sic] faith, being an answer to 3 questions, 1<sup>st</sup> how farr wee must depend on the authority of the Church, for the true sence of scripture. 2. Whether a visible succession from Christ to this day makes a Church, which has this succession an infallible succession of scripture, and whether noe Church which has not this succession cann teach the true sence of scripture. 3. Whether the Church of England cann make out such a visible succession* . . . vj<sup>d</sup>

[signed.] THO. HORNE.

Witnes. MARTIN NEWTON.

[9—18 August 1683.]

[35° *Caroli Regis II.*]**Aug<sup>t</sup> 9<sup>th</sup> 1683**Master  
Jonah Deacon.Entered then for his booke or copy entituled *The cuntry pedler* . vj<sup>d</sup>

[signed] JONAH DEACON.

Witnesse. JOHN WALSTON.

**God die et anno**Master  
John Cripps.Entred . . . booke or copy entituled *The Dissenter Unmaskt with respect with [sic] to the two plotts* . . . . . vj<sup>d</sup>

[signed] JOHN CRIPPS.

Witnes. MARTIN NEWTON.

**De 10<sup>th</sup> day of August 1683**Master  
Ralph Smith.Entred . . . booke or copy entituled *God's Court, &c.*, being a sermon of Doctor Thomas Willis, Chaplin in Ordinary to his Majtie Preached att Kingston upon Thames . . . . . vj<sup>d</sup>

Printer of the said sermon, BER. WHITE.

Witnesse JOHN WALSTON.

**God die et anno**Master  
Benj. Alsopp.Entred . . . booke or copy entituled *A holy life the beauty of Christianity*, by John Bunnian . . . . . vj<sup>d</sup>

Printer of the said book, BER. WHITE.

Witnesse. JOHN WALSTON.

[Page 63]  
~~Master  
Joelah Coniers.~~~~Entred . . . booke or copy entituled *Christian submission* . . . . . \*~~**16<sup>th</sup> of Aug<sup>t</sup> 1683**Master  
Hen. Clark.Entred . . . booke or copy entituled *A History of the new Plott, &c* . . . . . vj<sup>d</sup>

[signed] HENRY CLARK.

Wit MARTIN NEWTON.

**August 17<sup>th</sup> 1683**Master  
James Astwood.Entred . . . booke or copy entituled *The psent and future condicon of Germany &c* . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnesse, W<sup>m</sup> SCORESBY.**August 18<sup>th</sup> 1683**Mrs. Brigett  
Symmones.Entred . . . booke or copy entituled *A serious and seasonable invecetion against sleeping in the church* . . . . . vj<sup>d</sup>

[signed] NEVILL SIMMONS.

Witt: W<sup>m</sup> SCORESBY.

\* Deleted in Register.



19th Aug<sup>t</sup> 1683Master  
Thomas Bassett.

Entred then for his booke or cobby entituled *The Young Clerks Tutor, the second part, cont severall presidents and formcs of bills bonds, counter bonds, &c, together with rules and directions abt landld and tennt, &c* vj<sup>d</sup>

[signed] THO: BASSETT.

Witnes. MARTIN NEWTON.

21th Aug<sup>t</sup> Anno 1683Master  
Robt Scott.

Entred then for his Bookes or Coppyes by vertue of an assignunt under the hand and seale of M<sup>r</sup> SARAH MARTIN, relict and executrix of the last will and testam<sup>t</sup> of John Martin late Cittizen and Stationer of London, deceased, her late husband, bearing date the fourteenth day of June Anno Dom̄ 1681, and by order of Court of the seaventh of Novem<sup>r</sup>, 1681, these severall bookes or eoppyes or parts of bookes or eoppyes hereafter mençoned weh did formerly belong to the said John Martin deed. Salvo jure cujuscunque, viz:

Woodford on the *PSALMES*, one third.Brownrigg's *Sermons*. compl.Torriano's *Dictionary*.

— Grammar.

Verte.

[Page 64]

Willis *Pathologia cerebri de scurbuto*.— *De fermentatione, &c.*— *Contra Highmore*.— *Anotome cerebri*.Bochartus *de animalibus s<sup>ta</sup> Scripturæ*.*Hudibras*, 2<sup>a</sup> part.*Rivall freinds hausted*, a halfe.*Comenii schola ludus*, a halfe.*Comes facundus in viâ*, a halfe.*A necessary consideration or breife relation of the cheife controversies in religion that divide the Western Church*.*Bishop Taylers sermons at the funerall of Sir George Dalson*.— *Worthy Communicant*.*Mannuale medicorum*.*Nova vereque medecina* 1<sup>ma</sup> pars p Gom: Pereiram.*Petty's reflections on things in Ireland*.— *discourse before the Royall Society*.*Luellin's poem to the King, Duke of Yorke and D. of Glouster*.*Fell's life of D<sup>r</sup> Hammond*.*History of Henry the 4<sup>th</sup> english* by J. Bunteel and Dauncy, one halfe.*Thornedike's weights and measures*.— *epilogue to y<sup>e</sup> Church of England*.*Grants Observaçõs*.

[Page 65]  
Master  
Robert Scott.

Wase's *Dictionarium minus*, one 5<sup>th</sup>.  
 Sanderson *de obligat. conscient prelecōnesse*.  
 The same in English.  
*French Pastry Cooke*, a halfe.  
*Method for prescribing receipts for all deseases of man's body*. A halfe.  
*Le grand historia naturae*.  
*Institutio philosophiae*.  
*Scydromodria*.  
*De Carentia sensus in Brutis*.  
*Apologia pro cartesio*.  
 Rays *Observacons*.  
 — *Catalogus plantor*.  
*Rules of civillity*, a halfe.  
*Bishop Ward's sermon agt resistance*, &c.  
*Allestry's 18 sermons*.  
*Barton's sermon before the Lord Major*.  
*Barrowes Lectiones Geometricae*.  
 — *Opticae*.  
*Blount's Law dictionary*, a fourth.  
*Bryan the nonsuch habitacōn*.  
*Charras of vipers*.  
*Claramontius de Ayre Locis* &c.  
*Discourse of Mons' Vigier*.  
*Discourses for furtherance of Xtian piety*.  
*Dugdale's Origines Judiciales*, a fourth.  
*Epictetus Life and Philosophy*.  
*Franck's Sermons*. Fol. A third.  
*Hoely elementia historiae*.  
*Hipothesis Phisica Nova*.  
*Le Grand Philosophia vetera* &c. No:  
*Beamont and Fletcher's Mad lovers*.  $\frac{1}{4}$ .  
*Wild Goose chase*.  $\frac{1}{4}$ .  
*Little French lawer*.  $\frac{1}{4}$ .  
*Loyall subject*.  $\frac{1}{4}$ .  
*Spanish Curate*.  $\frac{1}{4}$ .  
*Custome of the country*.  $\frac{1}{4}$ .  
*Double marriage*.  $\frac{1}{4}$ .  
*A Wife for the month*.  $\frac{1}{4}$ .  
*Island princisse*.  $\frac{1}{4}$ .  
*Pilgrim or laws of Candia*.  $\frac{1}{4}$ . 2 severall plays.  
*Woman's price or tamer tamed*.  $\frac{1}{4}$ .  
*Knights of Maltha*.  $\frac{1}{4}$ .

[Page 66]  
Master  
Robert Scott.

*Capt.*  $\frac{1}{4}$ .  
*Noble enemy or humorous liuetennt.*  $\frac{1}{4}$ .  
*The woman pleased.*  $\frac{1}{4}$ .  
*Bonduca.*  $\frac{1}{4}$ .  
*Chances.*  $\frac{1}{4}$ .  
*Sea Voyages.*  $\frac{1}{4}$ .  
*Maid of the Mill*  
*Queene of Corinth*  
*Coxcomb*  
*Noble gentleman*  
*Beggars bush*  
*Honest man's fortune*  
*Martiall maid*  
*Emperour Valentine*  
**Beamount and Fletcher \***  
*Prophetesse*  
*Lover's Pilgrimage*  
*4 Playes or morall representations*  
*Davenant's Love and honor*  
*Distresses*  
*Faire favorite*  
*News from Plymouth*  
*Ld New Castle's Country Capt*  
*Varieties*  
*Sherley's Doubtfull heirs*  
*Imposture*  
*Brothers*  
*Cardinalls*  
*Sisters*  
*Cartill major of Queenborough*  
*Passionate lover*  
*Spartaine ladies*  
*Wilson the Switzer*  
*Corporall*  
*Killigrew the Prencesse*  
*Burroughes fatall freindship*  
*Masque of gentlemen of Grayes Inn*  
*False one*  
*Nice valour*  
*Witt att severall weapons*  
*Faire maide of the inn*

} a fourth.

\* Query.

[21 August 1683.]

[35° Caroli Regis II.]

[Page 67]  
Master  
Robert Scott.

Herbert's *Hen: the eighth*, a 4<sup>th</sup>.  
 Lower *de corde*, &c.  
 Lipsius of *Constancy*.  
 Morrett against *Lex Talionis*.  
*View of Apothecaries Abuses*.  
*Short view of frauds*, &c.  
 Milton's *History of Brittain*.  
 Mullett's *Garden of pleasure*, a third.  
 Morison's *Hortus Blesensis*.  
 North's *Observacōns and advices*, &c.  
*Plaine mans way to worp*.  
 Bacon's *Essayes*, a fourth.  
*Messellanies*, a halfe.  
 Herle's *Contemplations*, a halfe.  
 Hill's *Dyonysius*, a halfe.  
 Norton's *Artillery*, a halfe.  
*Certaine sermons*, by J. B. a halfe.  
*Des traditions & de la perfection de l'escriturae* a halfe.  
 Wotton's *Panegyrick*. Latyn and English.  $\frac{1}{2}$ .  
*Labyrinthus Comed*  
 Sydenham's *Sermons*  
*Primerosius de vulgi erroribus*  
*Italian tutor p Torriano*  
*Uniforme articles for all visitations*  
 Hall's *contemplations* 3<sup>d</sup> vollume  
 Perkin's *Duty of a minister*  
 Hieron's *Workes*  
*Theologia capitū encherid. didact*  
*Dilucidat. Articul*  
 Charlton's *Remembrancer*  
 Egerton's *Catech*  
 Gouge's *whole armour*  
 — *Catechisme*

}  $\frac{1}{2}$ .

verte

[Page 68]  
Master  
Robert Scott.

Spelman's *Rights of the Church*  
 Smith on *HOSEA*  
 Gouge on the *CANTICLES*  
 Dyke on *Repentance*  
 Elton's *Catech*  
*English farrier, or, countrymans &c*  
*Garland of delights*

}  $\frac{1}{2}$ .

- Brinsley true watch 1<sup>st</sup> and second part.  $\frac{1}{2}$ .  
 Bartholinus institut. of anotomy }  
 Lloyd's Schoolmaster auxilliares }  $\frac{1}{2}$ .  
 Relation of Northerne Quakers }  
 Collections of papers }  
 Reasons shewing that there is noe necessity of a Reformatōn }  $\frac{1}{2}$ .  
 Saturnij Ephemerid }  
 Clavis Theolog. fol. }  
 Broughton's View, a fourth.  
 Satan's stratagem, a halfe.  
 A second doore to the Holy tongue, a halfe.  
 Doctrine and wors<sup>r</sup>, a halfe.  
 Philosophicall discourse abt speech.  
 Wilkins's Reall character, a fourth.  
 Philosophicall Transactions.  
 Couleij Poemata Latina.  
 Relation of river Nile, and Sir P. Wyche.  
 Holder's Element of speech.  
 Malpighius De viscerum structurá.  
 De Bombyce.  
 De formatōne pulli in ovo.  
 Anotome plantarum, both parts.  
 State of England, both parts, compl.  
 Pyrologia mimica p D<sup>r</sup> Wittie.  
 An ezamen of the way of teaching Latine.  
 Unexpected choice, a novel p Scarron.  
 Linus de corporum inseperabilitate.  
 Clerke de plenitudine mundi.  
 Salmasij responsio ad Miltonum.  
 Caneparius De atramentis.  
 Evelin's Silva.  
 Kalendarium hortense, &c.  
 Hook's Micrographia.  
 Attempt to prove the motion of the earth.  
 Animadversions on Hevelius.  
 Of Helioscopes.  
 Spring of watches, &c.  
 Cometa.  
 Lampas.  
 Philosophicall collections, No 1.  
 Power's Experimental philosophy.  
 Enter into thy clossett.

[Page 69]  
 Master  
 Robt. Scott.

[21 August 1683.]

[35° Caroli Regis II.]

- Remembrancer of 10 excell' men, Dr Reynolds, &c.*  
 Thruston, *De respiratione.* 8°.
- Laud's *Summary of devotions.*  
 Mauger's *French Grammer.* sold.  
 Spratt's *History of the Royall society.*  
*Observacons on Sorbidres voyage.*  
 Goddard's *discourse of the unhappy practicer of physick.*  
 Accons *Physicall reflections on Dennis' letters.*  
*England's wants &c.*  
 Braithwaite's *Nature's embassy,* a fourth.  
*Essay of 5 senses,* a fourth.  
*Rabboni, or, Mary Magdalen's tears,* a fourth.  
*Life and death of Mary, Queene of Scotland.* ¼  
 Bacon's *Apopthegmes.* ¼.  
*Translation of certaine psalmes* }  
*History of Phillip de Commines* }  
 Gerrards *Herball with cutts* } ¼.  
*Maison rustique or country farme* }  
*Riddles of Heraclitus and Democritus* }  
*Cattologues of M.S.S. in Camb. & Oxon,* p Jones. ¼.  
 Plutarks *moralls,* an eighth.  
*Systema logicum Kechermannii Basilicon Doron,* a fourth.  
*Fabricks of the Church,* per Will: Tooke, a ¼.  
 Rider's *Dictionarij.* ⅙.  
 Willett's *Hexapla on GENESIS.* ¼.  
*Effigatio vera sabbathismi* p Rob<sup>t</sup> Low }  
*Tractatus contra Scalligerum et Calvinum* } ¼.  
*Comparative disc. of bodies naturall and polit.* ¼.  
*Gimnasiu Logicu Keckermannii* }  
*Thompson contra Lipsium* } ¼.  
 Bucanus *institutions,* English by Rich<sup>d</sup> Hill. ¼.  
*Decay of estates,* p Robert de Lucing. ¼.  
*Conciuncula a doctore Playford.* ¼.  
*Authority of the Church,* p Francis Mason. ¼.  
*Poore mans preacher* p Robert Wakeman. ¼.  
*Aphorismes secrett practices of the Jesuits.* ¼.  
*Concordance, or synonymas of Bibles* }  
*Jurisdiction regall* p Geo: Charlton } ¼.  
*Morton agt Parsons* }  
 Camden's *Brittania* both in Lattine and English with the *Ludus*  
*Literar* an 8<sup>th</sup>.

[Page 70]  
 Master  
 Robt. Scott.

[Page 71]  
Master  
Robt. Scott.

- Cato et sententia pueriles* p. Brinsley  
*Posing of accident and grammer*  
*Child Births*  
*Silva synonymorum*  
*Testamentie Bezae*  
*Casauboni Responsio ad baronium* }  $\frac{1}{4}$ .  
*The golden meane.*  $\frac{1}{4}$ .  
*Biting of a madd dogg* p. Spickman.  $\frac{1}{4}$ .  
*Gravisima questodie de patribus, occident,* p Jac. Usher.  $\frac{1}{4}$ .  
*Brerewood's Diversity of languages and religion.*  $\frac{1}{4}$ .  
 — *De ponderibus.*  $\frac{1}{4}$ .  
 — *Logica.*  $\frac{1}{4}$ .  
*Downefall of Sheba* p Singleton.  $\frac{1}{4}$ .  
*True Church,* p Charlton }  $\frac{1}{4}$ .  
*A vision of Balams Ass* p Hay }  
*Doctrina et politica eccles, Anglicanae.*  $\frac{1}{4}$ .  
*Arch: Spalatonsis cantio*  
*De Reipublica ecclesiastica*  
*Bradwardinus De causâ Dei* }  $\frac{1}{4}$ .  
*Spalatos Sermons*  
*De gratia et perseverantia* p Robert Salisbury.  $\frac{1}{4}$ .  
*Necessity of conformity* p J. Sprint.  $\frac{1}{4}$ .  
*Rock of Xtian shipwrack*  
*Magri Philosophia*  
*Reusneri Simbola*  
*David's Tears* }  $\frac{1}{4}$ .  
*Molineus De cognitione dei,* Latine and English p P. K.  $\frac{1}{4}$ .  
*Quarrells of Pope Paul the 5<sup>th</sup> & Venetians.*  $\frac{1}{4}$ .  
*Caliopeia*  
*Bond on Horace*  
*Almansor*  
*Christ's Prayer*  
*Councill of Trent*  
*Threefold resoluçōn*  
*Verstegan's antiquities*  
*Camdens Epitome of the maps*  
*Spanish Common Prayer*  
*Pasori's Lexicon*  
*Hool's Greeke Testam<sup>t</sup>*  
*Bacon's Wisdome of the antients.* Lat. & English.  $\frac{1}{4}$ .

[21 August 1683.]

[35° Caroli Regis II.]

[Page 72]  
Master  
Robt. Scott.

Bill's *Arithmetick* }  
 — *Mannual* }  $\frac{1}{4}$ .  
*Pallace of Pleasure* }  
*Gardiner's devotion* }  
*Bibliotheca scholastica* }  
*Calvin's Institutiones* }  
*Cor: Tacitus with Malvezzi's notes* }  
*World of wonders* }  $\frac{1}{4}$ .  
*Free schoole of warr* }  
*Haward on supremacy* }  
*Homer's Battaille of frogs* }  
*Morton's Appeale* }  
*Merchts Avisoe* }  
*Camiri Grammatica* }  $\frac{1}{4}$ .  
*Godfrey of Bulloyn* }  
*Haven of Health* }  
*Gill's Sacred philosophy of the holy Scriptures.*  $\frac{1}{4}$ .  
*Sure guide of the French tongue* }  $\frac{1}{4}$ .  
*Scapulae Lexicon. Grae. Lat.* }  
*Palgrave's Protestation, Lat. French, and English.*  $\frac{1}{4}$ .  
*Domi Palestini evaperatio* }  
*History of England p William Martin* }  $\frac{1}{4}$ .  
*Thomas Norton, Replica seu adversus nuperiam &c.* }  
*Pharmacopea Bauderoni. Phil. Holland.*  $\frac{1}{4}$ .  
*Ruvius In Aristotelis dialectica.*  
*The 4 cardinall vertues and Sir Edward Dering.*  $\frac{1}{4}$ .  
*Annotations on the Old and New Testamt.*  $\frac{1}{4}$ .  
*Buxtorffi lexicon Hebrae et Chaldaic.*  $\frac{1}{4}$ .  
*Dugdale's Monasticon Anglic: ps 3<sup>th</sup>.*  $\frac{1}{4}$ .  
*Jackson's Workes in 3 vol. fol. a third.*

## Shakespeare.

[Page 73]

*Henry the 5<sup>th</sup>* }  
*S<sup>r</sup> John Old Castle* }  
*Titus Androneus* }  
*Eurialus & Lucretia* }  
*Yorke and Lancaster* }  
*Agincourt* }  
*Pericles* }  
*Hamlett* }  
*Yorke sheire Tragedy* }  
*The Tempest* }  
*Gentlemen of Verona* }



<i>Measure for measure</i>	}	$\frac{1}{2}$ .		
<i>Commedie of errors</i>				
<i>As you like it</i>				
<i>Alls well that ends well</i>				
<i>Twelve nights</i>				
<i>Winter's tale</i>				
<i>The 3<sup>d</sup> part of Hen 6<sup>th</sup></i>				
<i>Hen: 8<sup>th</sup></i>				
<i>Coriolanus</i>				
<i>Timon of Athens</i>				
<i>Julius Caesar</i>				
<i>Mackbeth</i>				
<i>Anthony and Cleopatra</i>				
<i>Cymbelyne</i>	}	$\frac{1}{4}$ .		
<i>Declarations of Prince Rupert</i>				
<i>A small tract of use of Lds Supper</i>				
<i>Berchetti Catechismus Grlat</i>				
<i>Ross Mystagogus poeticus</i>				
<i>Institutiones Peripatine a Tho: Anglo</i>				
<i>D'Espagne's Popular errors in Relig., &amp;c.</i>				
<i>Liturgia Greca Petlei</i>				
<i>Novum Testamt Grecum</i>				
<i>Godwyn De Presulibus Angliae.</i>			$\frac{1}{4}$ .	
<i>Hackwell agt Carrier</i>			}	$\frac{1}{4}$ .
<i>King James' Workes</i>				
<i>Parker's Ecclesiasticall Pollity.</i>				
— <i>Defence and continnuation.</i>				
— <i>De Deo, &amp;c.</i>				
<i>Euclid's Mercatoris.</i>				
<i>Willughbeij Ornithologia in Latine &amp; engl. by M<sup>r</sup> Ray.</i>				
<i>Logica, sive ars cogitandi, a halfe.</i>				
<i>More on the Apocalipse a halfe.</i>				
<i>Evelin's Discourse of Earth.</i>				
<i>Towerson, On the decalogue.</i>				
— <i>On the Lords Prayer.</i>				
— <i>On the Creed.</i>				
<i>Grew's Discourse of mixture.</i>				
— <i>Experiments in consort.</i>				
<i>Philosophicall essay of musick.</i>				
<i>Wallis's Discourse of gravitaçõn.</i>				
<i>San-Crucij Dialectica.</i>				
<i>Dugdale's Baronage in three tomes, a <math>\frac{1}{4}</math>.</i>				

[Page 74]  
Master  
Robert Scott.

[21—25 August 1683.]

[35° Caroli Regis II.]

Lister *Historiae animalium*.  
*Bathoniensium Thermarum comparat.*  
 Bishopp Barlowe's Letter of invocacōn of saints.  
 Holden's Sermon for improvement of navigation.  
 Comber's Companion to the Alter, a halfe.  
 Dallie's Use of the fathers.

### Aug<sup>t</sup> ye 21<sup>th</sup> 1683

[Page 75]  
 Master  
 Henry Hills, jun<sup>r</sup>. Entred then for his booke or cobby entituled *Gideon Harvey against ye Doctour of Paris, or, an answer to his late booke entituled, The conclave of Phisitians. Ex ore suo* . . . . . vj<sup>d</sup>  
 [signed] HEN: HILLS, Jun<sup>r</sup>.  
 Witt W<sup>m</sup> SCORESBY.

### 23<sup>th</sup> Aug<sup>t</sup> 1683

Master  
 Edw<sup>d</sup>. Brewster. Entred . . . booke or cobby entituled *Aqua salsa dulcorata sive accurata novi*. [ . . . ] *arteficii quatenus tum maris, tum porticum incolis, utilis discriptio accessitt, preterea plena omnium aliculus momenti contra novum hoc ad inventum oblectium, sulutio, approbatio collegis medicorum Londinensis, epistola denique honorabilis Robertij Boylei hac super re ad amicum conscripta Londini* . . . . . vj<sup>d</sup>  
 [signed] EDW: BREWSTER.  
 Witnes. MARTIN NEWTON.

### 24<sup>th</sup> August Anno 1683

Master  
 Hen. Rodes. Entred . . . booke or cobby entituled *Historicall and politicall observations upon the present state of Turkey* . . . . . vj<sup>d</sup>  
 [signed] THO: BEVER servt to M<sup>r</sup> RODES.  
 Witnes. MARTIN NEWTON.

### 24<sup>th</sup> August 1683

Master  
 Edward Golding. Entred . . . booke or cobby entituled *A satyr on the pretended ghost of the late Lord Russell* . . . . . vj<sup>d</sup>  
 [signed] ISAAC JUSTIS.  
 Witnesse. JOHN WALSTON.

### 25<sup>th</sup> Aug<sup>t</sup> 1683

Master  
 Robt. Boulter. Entred . . . booke or cobby entituled *Preparations for sufferings, or the best works in the worst times, by John Flavell* . . . . . vj<sup>d</sup>  
 [signed] RO: BOULTER.  
 Witnes. MARTIN NEWTON.

25<sup>th</sup> Aug<sup>t</sup> 1683

[Page 76]  
Master  
Nath. Thompson.

Entred then for his booke or copy entituled *A narrative of the Phanaticall plott, setting forth the treasonable and wicked designs wch they have beene carrying on agt the King and Governmt over the last Westminster parliamt, with an account of the treacherous contrivances against severall worthy persons, and the measures wch they used to take of the king's evidence by subordinatōn.* To wch is added, a relation of the evill practices of J<sup>n</sup> Rouse & others, &c . . . . . vj<sup>d</sup>

[Neither signed nor witnessed.]

August 25<sup>th</sup> 1683

Master  
John Mayor.

Entred . . . booke or copy A new ballad called, *The arresting of the Lord Major of London* . . . . . vj

[signed] JOHN MAYOR.

Witnesse. &c. JOHN WALSTON.

## Eod die et anno

Master  
John Mayos.

Entred . . . booke or copy A new song or ballad called, *The discovery of the Fannaticks plott* . . . . . vj<sup>d</sup>

[signed] JOHN MAYOS.

Witnesse [            ]

27<sup>th</sup> Aug<sup>t</sup> 1683

Master  
W<sup>m</sup>. Cooper.

Entred . . . booke or copy entituled *The Secrett of the Immortall Liquor called, Alkahest, the practice of Lights, Starke's Oyle of Sulphure per Campanam. Bernard Trevison of the Philosophers Stone. Electrum minerale Praecipitum dictum &c* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Witnesse, MARTIN NEWTON.

## Eodem die et anno

Master  
Will<sup>m</sup>. Gadbury.

Entred . . . booke or copy entituled *Fools in earnest, or a faring for phanaticks* . . . . . vj<sup>d</sup>

[signed] WILL. GADBURY.

Witt W<sup>m</sup> SCORESBY.

28<sup>th</sup> Aug<sup>t</sup> 1683

[Page 77]  
Master  
Rich<sup>d</sup>. Chiswell.  
Master  
Ben. Tooke.  
Master  
Cha. Mearne.

Entred . . . booke or copy viz. one halfe to M<sup>r</sup> Richard Chiswell  $\frac{1}{4}$  to M<sup>r</sup> Benj. Tooke &  $\frac{1}{4}$  to M<sup>r</sup> Charles Mearne the whole in 4 parts to be devided, *The Tryalls of Thomas Walcott, William Hone, Will<sup>m</sup> Lord Russell, John Rouse and W<sup>m</sup> Blagg, for High Treason, for conspiring the death of the King, and raising a rebellion in this kingdome att the Sessions house in the Old Bayley, London, on a comission of Oyer and Terminer, held there for the City of London and County of Midx on Thursday, Fryday, and Saturday, July 12, 13, and 14<sup>th</sup> 1683* . . . . . vj<sup>d</sup>

Witnes. MARTIN NEWTON.

[Not signed]

[28—30 August 1683.]

[35° Caroli Regis II.]

28th Aug<sup>t</sup> 1683Master  
Wm. Cooper.

Entred then for his booke or copy entituled *Auri fontina chymica, or a collection of fowerteene small treatises, concerning the first matters of philosophers for the discovery of their mercury* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Witnesse. MARTIN NEWTON.

29th Aug<sup>t</sup> 1683Master  
Wm. Cooper.

Entred . . . booke or copy entituled *Chymicall secretts, and rare experiments in physick and phylosophy with figures collected and experimented by the Hon<sup>ble</sup> and learned S<sup>r</sup> Kenelm Digby, Chancellor to the late Queene Mother of England and published by George Hartman his steward* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Witnes MARTIN NEWTON.

## God die et anno

Entred . . . booke or copy entituled *Opus tripartitum de philosophorum arcanis viz, enarratio in Gebrum experimenta de preparatione mercurij, sophici, vade mecum philophicum ad campum Sophiae, autore, Eyreneo Philalithe* . . . . . vj<sup>d</sup>

[signed.] W<sup>m</sup> COOPER.

Witnes. MARTIN NEWTON.

30th Aug<sup>t</sup> 1683[Page 78]  
Master  
Wm. Cooper.

Entred . . . booke or copy entituled *A phylosophicall epitaph in hieroglificall figures, with their explicacōn, by W<sup>m</sup> Chamberlaine, Esq<sup>re</sup>. A breife of the golden calfe. Glaubus golden ass well managed. Jehior with three principles, or, originall of all things, these three last published by the aforesaid W: C: Esq., to wch is added, A cattalogue of chymicall bookes collected by W<sup>m</sup> Cooper, bookeseller* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Wit. MARTIN NEWTON.

30th Aug<sup>t</sup> '83Master  
Wm. Cooper.

Entred . . . booke or copy *The clergies honr, or, the lifes of S<sup>t</sup> Bassill the great, and S<sup>t</sup> Chrysostum both archbishoppes, drawne by way of parrallell, by John Dowell, Minister of Melton Mobry in Leicester-sheire* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Wit. MARTIN NEWTON.

## Ditto

Master  
Wm. Cooper.

Entred . . . booke or copy entituled *Rava avis in terris, or the compleate minor containing the liberties lawes and customes of the lead mynes in Darbysheire, with art of leavelling groomes, with an explynation of the mynors* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> COOPER.

Witnesse. MARTIN NEWTON.

**1st Septembr 1683**Master  
Langley Curtis.

Entred then for his booke or copy entituled *The proceedings att the Sessions House in the Old Bayly wch begann on the 29<sup>th</sup> of Aug<sup>t</sup>, and ended the 30<sup>th</sup> instant* . . . . . vj<sup>d</sup>

[signed] JOHN MEALE.

Witnes. MARTIN NEWTON.

**1st Septembr 1683**[Page 79]  
Master  
Tho. Snowden.

Entred . . . booke or copy *A true copy of a letter from Count Starnemburge to the Duke of Lorraine concerning the present condicon of Vienna* . . . . . vj<sup>d</sup>

[signed] ANTHONY IZARD.

Witnes. MARTIN NEWTON.

**4th September 1683**Master  
W<sup>m</sup>. Crooke.

Entred . . . booke or copy entituled *The Graecian storey and other shorter poems, together with the oades of Horrace* translated into English by J. H. Esq . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

Witnes. MARTIN NEWTON.

**5th Septembr 83**Master  
W<sup>m</sup>. Miller.

Entred . . . booke or copy entituled *A breife method of catechizing, wherein are handled 4 poynts, viz: 1<sup>st</sup> how miserable all men are by nature. 2<sup>d</sup> what remedy God hath appoynted for their deliverance 3<sup>d</sup> how they must live that are delivered 4. what helps they must use to that end* vj<sup>d</sup>

[signed] JOSEPH WATTS.

Witn: MARTIN NEWTON.

Master  
John Grantham.

Entred . . . booke or copy entituled *An impartiall accot of the proceedings att Guildhall the 5<sup>th</sup> of this instant September, 1683* . . . vj<sup>d</sup>

[signed] WILLIAM SWINGLEK.

Witnes, MARTIN NEWTON.

**6th Septembr 1683**Master  
Hen. Clarke.

Entred . . . booke or copy entituled *A true and perfect discription of the shes eliphant* . . . . . vj<sup>d</sup>

[signed.] HENRY CLARK.

Witnes. MARTIN NEWTON.

**7th Septembr 1683**Master  
Jonah Deacon.

Entred . . . booke or copy entituled *A divine prophesie of dissenters proved deceivers, and fulfilled this present yeare 1683, in the late hellish Shaftsburian conspiracy, being the substance of a sermon preached before the right hon<sup>ble</sup> the Ld. Mayor and Court of Aldn* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

[Not witnessed]

[8—14 September 1683.]

[35° Caroli Regis II.]

## 8th (?) Sept. 1683

[Page 80]  
Master  
John Grantham.

Entred then for his booke or cobby entituled *The night walker of Blumsbury, being the result of severall late consultacons betweene a vintner, judge, tallow chandler, a brace of fishmongers, and a printer, in a dialogue betweene Ralph and Will* . . . . . vj<sup>d</sup>

[signed] The mark of M D MARY DAVIS.

Witn. MARTIN NEWTON.

## 11th Sept.

Master  
Wm. Crooke.

Entred . . . booke or cobby entituled *The late Lord Russell's speech vindicated* . . . . . vj<sup>d</sup>

[signed.] W<sup>M</sup> CROOKE.

Wit. MARTIN NEWTON.

## 12° September 1683

Master  
Wm. Downing.

Entred . . . booke or cobby entituled *A dialogue Anthony Earl of Shaftsbury and Capt: Thomas Wallcott upon their metting in Pluto's kingdomes* . . . . . vj<sup>d</sup>

[signed] WILL<sup>M</sup> DOWNING.

Witnesse, &amp;c JOHN WALSTON.

Master  
Jno. Croome.

Entred . . . booke or cobby entituled *The holy and profitable sayings of that learned and reverend divine Dr Jn<sup>o</sup> Owen, who departed this life the 24<sup>th</sup> Augt 1683* . . . . . vj<sup>d</sup>

[signed] JOHN CROOM.

Witnes. MARTIN NEWTON.

Master  
Edward Brewster.

Entred . . . booke or cobby entituled *A full and true acct of the great battaile fought betwixt the Turks Hungarian rebels and Polish army before the citty of Presburge, wth the glorie obtained by the Polish army, under the conduct of Prince Rubo Muscae sent from his camp with the two Lattinc letters from the Emper and Duke of Lorraine to the King of Poland; faithfully translated out of the originall coppie, into the Englis tongue & both printed in Lattinc and english, as they were comunicated to the Polish envoy in London* . . . . . vj<sup>d</sup>

[signed] EDW: BREWSTER.

Witnes. MARTIN NEWTON.

Septembr ye 14<sup>th</sup> 1683[Page 81]  
Master  
Saml. Lowndes.

Entred . . . booke or cobby entituled *Concordia discors, or the dissonant harmony of sacred publique oaths, protestacons, leagues, coven<sup>t</sup>s ingagem<sup>t</sup>s, lately taken by many time-serving saints, officers without scruple of conscience, ~~making a very~~ \* or, a discourse tending to prove that the oaths of supremacy and allegiance do in direct words, extend not only to the King's person, but his heires and successors. By W<sup>m</sup> Pryne Esq. a Bencher of Lyncolns Inn* . . . . . vj<sup>d</sup>

[signed] SAM<sup>LL</sup> LOWNDES.

Witnes. MARTIN NEWTON.

\* Deleted in Register.

**15<sup>th</sup> Septembres 1683**

Master  
John Whitlock  
and Master  
Hen. Hallet.

Entred then for their booke or copy entituled *A call to delaying sinners, or the dangers of delaying in matters concerning our souls*, being the substance of severall sermons from *PSALMS* 119: 6. By Thomas Doolittle  
vj<sup>d</sup>

[signed] JOHN WHITLOCKE.

Witnes. MARTIN NEWTON.

**18<sup>th</sup> Septers 1683**

Master  
Tho. Snowden.

Entred . . . booke or copy entituled *A true and exact descripcōn of the city of Vienna, &c* . . . . . vj<sup>d</sup>

[signed] THO: SNOWDEN.

Witnes. MARTIN NEWTON.

**Ditto**

Master  
John Millet.

Entred . . . booke or copy entituled *The pope's farewell or, Queene Ann's dream* . . . . . vj<sup>d</sup>

[signed] JOHN MILLET.

Witnes. MARTIN NEWTON.

**20<sup>th</sup> Sept. 1683**

[Page 82]  
Master  
Brabazon Aylmer.

Entred . . . booke or copy entituled *A discourse of offences*, delivered in 2 sermons Aug<sup>t</sup> 19<sup>th</sup> and Sept<sup>r</sup> 2<sup>d</sup> 1683, in ye Cathedrall Church of Gloucester, by Edw<sup>d</sup> Fowler, D.D. . . . . vj<sup>d</sup>

[signed] BRABAZON AYLNER.

Witnes. MARTIN NEWTON.

**God die et anno**

Master  
Rich<sup>d</sup> Janneway.

Entred . . . booke or copy entituled *An eligy on the death of that learned, pious and famous divine Dr John Owen, who died the 24<sup>th</sup> Aug<sup>t</sup> 83* . . . . . vj<sup>d</sup>

[signed] RICHARD JANEWAY.

Witnes. MART. NEWTON.

**21<sup>th</sup> Septis 1683**

Master  
John Playford,  
Sen<sup>r</sup>.

Entred . . . booke or copy entituled *An addicōn to the dancing mast<sup>r</sup>, conty two sheets, with 24 new country dances* . . . . . vj<sup>d</sup>

[signed] JOHN PLAYFORD, sen<sup>r</sup>.

Witnes. MARTIN NEWTON.

**Dat ut supra**

Master  
Rich<sup>d</sup>. Baldwin.

Entred . . . booke or copy entituled *Strange news from Oxfordsh concerning a earthquake* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Witnes. MARTIN NEWTON.

[21—29 September 1683.]

[35° *Caroli Regis II.*]21<sup>th</sup> *Septis* 1683Master  
Hen. Mortlock.

Entred then for his booke or cobby entituled *Reflections upon that act of the Gloucest Common Councill wch occasioned Dr Fowler's printing his Discourse of offences to wth [sic] a short reply to the late scandalous offered to the reverend Deane of Canterbury* . . . . . vj<sup>d</sup>

[signed] HENRY MORTLOCKE.

Witnes. MARTIN NEWTON.

24<sup>th</sup> *Septemb.*Master  
Rich<sup>d</sup>. Janneway.

Entred . . . booke or cobby entituled *A caveat to the Justices of the Peace &c.* . . . . . vj<sup>d</sup>

[signed] RICHARD JANEWAY.

Witnes. MARTIN NEWTON.

*Septembr* 27<sup>th</sup> 1683[Page 83]  
Master  
Jonah Deacon.

Entred . . . booke or cobby entituled *The Dutches of Monmouth's lamitation for the absence of the Duke* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Wit: W<sup>m</sup> SCORESBY.27<sup>th</sup> *Septis* 1683Master  
Fra. Clarke.

Entred . . . booke or cobby entituled *The morality of the seaventh day Sabbath disproved In answer to C. T. Tilliams booke entituled, A present from prison, dedicated to L. G. Hobson, wherein the most materiall poynts in another booke entituled A discourse of the Sabbath, lately published by Hen: Sowersby and Mehetabel Smith, are succinctly discuss'd, written by the learned J. B. Mast of Arts, att the request of the said L. C. Hobson* . . . . . vj<sup>d</sup>

[signed.] [ ] CLARK.

Wit. MARTIN NEWTON.

29<sup>th</sup> *Septis* 1683Master  
Jo. Hindmarsh

Entred . . . booke or cobby entituled *An hour's entertainit containing the famous History of Auristella, originally written by Don Goncallo de Cepedes, together wth the pleasant story of Paul of Segevia. By Don Francisco de Quevedo, alsoe the quallities of marriage or certaine rules for the choice of a wife, in a letter to the Dutches of [ ] translated from the Spanish by [ ]* . . . . . vj<sup>d</sup>

[signed] EDWARD POOLE.

Witnes. MARTIN NEWTON.



[35° Caroli Regis II.]

29<sup>th</sup> Septembris 1683

[Page 84]  
Master  
Jonah Deacon.

Entred then for his booke or cobby entituled *A most excellent eloquent  
speech made by Alexander Severus* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Wit. MARTIN NEWTON.

30<sup>th</sup>

Master  
W<sup>m</sup>. Crooke.

Entred . . . booke or cobby entituled *Thanksgiving sermon* preached  
upon the 9<sup>th</sup> of Sept<sup>r</sup> 1683, by D<sup>r</sup> John Harrison, Rector of Pulborough  
vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

Wit. MARTIN NEWTON.

October ye 1<sup>st</sup> 1683

Master  
Andrew Sowle.

Entred . . . booke or cobby entituled *The way to health, long life &  
happynesse, or, a discourse of temperance and the particular nature of all  
things requisite for the life of man, as all sorts of meates drinks, air,  
exercise, &c, with speciall direcōns how to use each of them to the best  
advantage of the body & mind &c, to which is added a treatis of most  
sorts of English herbs, &c* . . . . . vj<sup>d</sup>

[signed] ANDREW SOWLE.

Witness: JOHN WALSTON.

Master  
Andrew Sowle.

Entred . . . booke or cobby entituled *A dialogue betweene an East  
Indian Brackmanny, or, heathen philosopher & a French gentleman  
concerning the present affaires of Europe* . . . . . vj<sup>d</sup>

[signed] ANDREW SOWLE.

Witness: JOHN WALSTON.

Eodem die et anno

Master  
Benjamin Harris.

Entred . . . booke or cobby entituled *Regall power asserted agt papall  
& popular userpation* . . . . . vj<sup>d</sup>

[signed] BENJAMIN HARRIS.

W: W. SCORESBY.

Octobr the 1<sup>th</sup> 1683

[Page 85]  
Master  
Benjamin Harris.

Entred . . . booke or cobby entituled *Domestick Intelligencer.*  
Publised gratis every weeke . . . . . vj<sup>d</sup>

[signed] BENJAMIN HARRIS.

W: W<sup>m</sup> SCORESBY.

2<sup>nd</sup> October

Master  
Benj. Alsop.

Entred . . . booke or cobby entituled *A case of conscience resolved,  
viz: whether where a Church of Christ is scituate, it is the duty of the  
women of that congregaōn ordinarily and by appointmt to seperate them-  
selves from their brethren, and soe to assemble together, to pforme some  
parts of divine worshipp as prayer, &c, without their men; And the argumts  
made use of for that practice, examined by John Bunyam* . . . . . vj<sup>d</sup>

[signed] Ri: TIRRAL servant to ye  
said M<sup>r</sup> BENJ: ALSOP.

Wit: MARTIN NEWTON.

[2—5 October 1683.]

[35° Caroli Regis II.]

2<sup>d</sup> Octobr 83Master  
John Heptinstall.

Entred then for his booke or copy entituled *A sermon preached att Blockley in Worcestersheire, upon the Thanksgiving day September the 9<sup>th</sup> 1683. By Sam<sup>l</sup> Scattergood, M.A. vicar of Blockley and late fellow of Trinity Collidge in Cambridge* . . . . . vj<sup>d</sup>

[signed.] JOHN HEPTINSTALL.

Witnes. MARTIN NEWTON.

2<sup>d</sup> Octobr 1683

Mrs. Ellz. Mallet.

Entred . . . booke or copy entituled *An acct of the defeate of Count Teckley and of his being slaine, together with a totall rout given to the Turkish army, by the united forces of the Xtian Emperor and the king of Poland* . . . . . vj<sup>d</sup>

[signed] GEORGE PARKER.

Witnes. MARTIN NEWTON.

3<sup>d</sup> Octobr 1683[Page 86]  
Master  
Thomas Milborne.

Entred . . . booke or copy entituled *Folly plainly made manifest by an extravegant husband, being his kind advice to all of high or low degree, lest they in poverty doe fall and bring themselves to misery* . . . . . vj<sup>d</sup>

[signed] THOMAS MILBORNE.

Wit. MART. NEWTON.

## Ditto

Master  
Tho. Milborne.

Entred . . . booke or copy entituled *True lover's unfortunate destiny, giving a just and true acct of a made att Redrith, who lately dyed with the losse of her dearest love, who was cast away att sea* . . . . . vj<sup>d</sup>

[signed] THOMAS MILBORNE.

Wit. MART. NEWTON.

4<sup>th</sup> Octobr 1683Master  
Edw<sup>d</sup>. Vize.

Entred . . . booke or copy entituled *D<sup>r</sup> Petti's discourse of the tryall of spiritts* . . . . . vj<sup>d</sup>

[signed] EDW: VIZE.

Witnes. MARTIN NEWTON.

5<sup>th</sup> OctobrMaster  
Langley Curtis.

Entred . . . booke or copy entituled *The proceedings upon the debates relating to the surrender of the charter of the citty of London, together with the entring of judgmt against it; and many other remarkable passages relating to that affaire* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit. MART. NEWTON.

## 5th October 1683

Master  
Langley Curtis.

Entred then for his booke or cobby entituled *A memoriall wch his excellency the Count de Thunn, envoy extraordinary from his imperiall Majtie, presented to the King of Great Brittain the 3<sup>rd</sup> of October touching the raising the seige from before Vienna* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Wit. MARTIN NEWTON.

## Eodem die et anno

Master  
John Gaine.

Entred . . . booke or cobby entituled *The New England primer, or, Milk for babes* . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> GAIN.Witt W<sup>m</sup> SCORESBY.

## 6th October 1683

[Page 87]  
Master  
Ben. Alsop.

Entred . . . booke or cobby entituled *Meditacōns and discourses of the glory of X<sup>t</sup> Church in his person, office and grace, with the differences betweene Faith and sight, applyed unto the use of them that beleive*, by the late reverend John Owen DD . . . . . vj<sup>d</sup>

[signed] RICHARD TIRRAL serv<sup>t</sup> toM<sup>r</sup> BENJ: ALSOP.

Witn. MARTIN NEWTON.

## Eod die et anno

Master  
Ben. Alsop.

Entred . . . booke or cobby entituled *A holy life, the beauty of Christianitie, or an exhortation to Christians to be holy*, By John Bunnyan . . . . . vj<sup>d</sup>

[signed] RICHARD TIRRAL serv<sup>t</sup> toM<sup>r</sup> BENJ: ALSOP.

Witnes MARTIN NEWTON.

## 10th October 1683

Master  
John Dunton.

Entred . . . booke or cobby entituled *Dunton's remaines, or the dying pastures last legacie to his freinds & parrishoners*, by John Dunton late Rector of Aston Clinton in Bucks . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Witnes MARTIN NEWTON.

## 11th October

Master  
Hen. Mortlack.

Entred . . . booke or cobby by vertue of an assignmt under the hand and seale of M<sup>rs</sup> SARAH\* MARY GARRET a booke or boppy, [*sic*] entituled, *D<sup>r</sup> Edw<sup>d</sup> Boughin exposiōn of the Chatechisme of the Church of England in Latine and English*, To wch assignmt the hand of Warden HILLS is subscribed . . . . . vj<sup>d</sup>

Witnes. MARTIN NEWTON.

[not signed]

\* Deleted in Register.

[11—15 October 1683.]

[35° Caroli Regis II.]

## 11th October 1683

[Page 88]  
Master  
Geo. Downes.

Entred then for his booke or copy entituled *A censure upon Lilly's Grammar wherein besides a discourse of the reason of education, are shewnc the contradictions, falsities & false words, omissions, repetitions, superfluous rules and misplaced words in our Gramer.* By R. G. formerly of the Free schoole in Newcastle . . . . . vj<sup>d</sup>

[signed] G. DOWNES.

Witnes. MARTIN NEWTON.

## 12th October 1683

Master  
Tho. Malthus.

Entred . . . booke or copy entituled *The merchts daylie companion treatning of traffick in generall* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

Wit. MART. NEWTON.

## 13th October 1683

Master Jonathan  
Greenwood.

Entred . . . booke or copy entituled *Instructions abt hearts worcke, wt is to be don on God's part and ours, for the cure and keeping of the heart, that wee may live in the exercise and growth of grace here, and have a comfortable assurance of Glory to eternity.* By that eminent minister M<sup>r</sup> Rich<sup>d</sup> Allein, author of *Vindiciae Pietatis* . . . . . vj<sup>d</sup>

[signed] JONATHAN GREENWOOD.

Witnes MART. NEWTON.

## 14 October

Master  
Langley Curtiss.

[Page 89]

Entred . . . booke or copy entituled *A true acct of the proceedings att the sessions of oyer and terminer and goale delivery of Newgate, wch began att the sessions in the Old Bayley for the citty of London and county of Midx, the 10<sup>th</sup> October 1683, and ended the 12<sup>th</sup> of the same instant where divers persons were tryed for high treason, murder, felonie, burglari and other misdemeanors, with the names of the persons condemned, burnt in the hand, to be whipt and transported* . . . . . vj<sup>d</sup>

[signed] ELIZABETH CURTISS.

Witnes MARTIN NEWTON.

## 15th October 1683

Master  
Richard Royston.

Entred . . . booke or copy entituled *The Catholick Doctrine of the Eucharist in all ages, in answer to what M<sup>r</sup> Arnaud, D<sup>r</sup> of the Sorbone alledges, touching the beleife of the Greecke, Moscovite, Armenian, Jacobite, Nestorian, Coptic, Maronite and other Eastern Churches, whereunto is added an acct of the booke of the body and blood of o<sup>r</sup> Ld, published under the name of Betram, in six bookes* . . . . . vj<sup>d</sup>

[signed.] RICHARD ROYSTON.

Witnes MARTIN NEWTON.

## 16 October 1683

Master  
Jonah Deacon. Entred then for his booke or cobby entituled *The London Frolick, or  
deceit discovered* . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

Witnes MARTIN NEWTON.

## 18th October 1683

Master  
Rich<sup>d</sup>. Royston. Entred . . . booke or cobby entituled *A sermon* preached before the  
Universitie of Cambridge on the 9<sup>th</sup> of September, being the day of  
publick thanksgiving for the deliverance of his Majesties sacred person,  
his ~~majesties~~ \* royall brother, and the governmt, from the late hellish  
fanatick conspiracy. By Miles Berne, D D, chaplaine in ordinarie to his  
Maj<sup>tie</sup> . . . . . vj<sup>d</sup>  
[signed] RICHARD ROYSTON.

Witnes MARTIN NEWTON.

## 19th October 1683

[Page 90]  
Master  
Richard Baldwin. Entred . . . booke or cobby entituled *The King of Powland's  
letter to his Queene* . . . . . vj<sup>d</sup>  
[signed.] RICHARD BALDWIN.

Witnesse. JOHN WALSTON.

## 19th October 1683

Master  
Wm. Crooks. Entred . . . booke or cobby entituled *A plaine discourse about  
conscience relating to the present differences amongst us, in opposiçon to  
both extreames of popery and fanaticisme* . . . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> CROOKE.

Wit: MARTIN NEWTON.

## 19th October

Master  
Sampson Evans. Entred . . . booke or cobby entituled *The dayly exercise of a devout  
christian, or a practicall preparative to devotion, &c.* . . . . vj<sup>d</sup>  
[signed.] RICHARD WILDE

W W<sup>m</sup> SCORESBY.

his serv<sup>t</sup>.

## 22th October 1683

Master  
Richard Baldwin. Entred . . . booke or cobby entituled *The Marquess de Grainas  
letter to the comainers of the Spanish Netherlands* . . . . . vj<sup>d</sup>  
[signed] RICHARD BALDWIN.

W W<sup>m</sup> SCORESBY.

\* Deleted in Register.

[22—25 October 1683.]

[35° Caroli Regis II.]

22<sup>th</sup> October 1683Master  
Robt. Kettlewell.

Entered then for his booke or copy entituled *The measures of Christian obedience, or, a discourse shewing what obedience is indispensably necessary to a regenerate state and what defects are consistent with it for the promotion of piety and the peace of troubled consciences.* By John Kettlewell  
vj<sup>d</sup>

[signed] BER: WHITE.

[Not witnessed]

Master  
Jn<sup>o</sup>. Wickins and  
Robt. Kittlewell.

Entred . . . booke or copy entituled *A dissertation concerneing the pre-existency of souls, wherein the state of the question is briefly unfolded & divers arguments and objections on both sides alledged and answered, and a free judgment concerneing the sume of the controversie allowed to every one, being originally written in the latine tounge severall yeares since by the learned C. P., and now made English by D. F. D. P. upon the recomendation of F. M. N. their freind . . . . .* vj<sup>d</sup>

[signed] BER: WHITE.

[Not witnessed]

[Page 91]  
Master  
Ben. Alsop.

booke or copy entituled \*

24<sup>th</sup> October 1683Master  
Edw<sup>d</sup>. Golding.

Entred . . . copy entituled *Safty in a tempest, or the way to comfort in suffering times,* in 2 parts . . . . . vj<sup>d</sup>

[signed] E<sup>D</sup> GOLDING.

With MARTIN NEWTON.

24<sup>th</sup> October 1683

Mrs. Eliz. Mallet.

Entred . . . booke or copy entituled *The last speech and confession of the seaven malefactors who received sentence of death and were executed att Tiborne . . . . .* vj<sup>d</sup>

[signed.] GEORGE PARKER.

Witnes. MARTIN NEWTON.

25<sup>th</sup> of October 1683Master  
Langley Curtis.

Entred . . . booke or copy entituled *The behaviors, confessions last speeches and execuēon of seven notorious malefactors who were on the 24<sup>th</sup> of this instant October, executed at Tibourne for felonies, murder, roberies and high treason, but more espeacially of Charles Buttler ye notorious clipper & . . . . .* vj<sup>d</sup>

[signed] JOHN MELE.

W W<sup>M</sup> SCORESBY.

\* Deleted in Register.

**25<sup>th</sup> October 1683**Master  
John Dunton.Entred then for his booke or copy entitled *The compleate tradesman, or, the exact dealers dayley companion* . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Witnes MARTIN NEWTON.

**26<sup>th</sup> Octobr 1683**[Page 92]  
Master  
Joseph Hindmarsh.Entred . . . booke or copy entitled *Love-letters betweene a noble man and his sister* . . . . . vj<sup>d</sup>

[signed] Jo: HINDMARSH.

Witnes MARTIN NEWTON.

Master  
John Playford,  
Jun<sup>r</sup>.  
and Master  
Hen. Playford.Entred . . . bookes or coppies entitled *The triumphs of London pformed on Munday, the 29 of October 1683, with two new songs sett to musick* . . . . . vj<sup>d</sup>

[signed] HENRY PLAYFORD.

Witnes MARTIN NEWTON.

**October 27<sup>th</sup> 1683**Master  
W<sup>m</sup>. Freeman.Entred . . . booke or copy entitled *A treatise of jealousie, or, meanes to preserve peace in marriage, wherein is treated first the nature and effects of jealousie which for the most part is the fatall cause of discontentes betweene man and wife, &c,* written in French and faithfully translated . . . . . vj<sup>d</sup>[signed] W<sup>m</sup> FREEMAN.W W<sup>m</sup> SCORESBY.**Eodem die et anno**Master  
W<sup>m</sup>. Freeman.Entred . . . booke or copy entitled *Daiely exercise for a christian, or, a mannuall of private devotions, consisting of prayers, praieses and thankesgiveings aswell for every day in the weeke as upon perticuler occasions, composed by a person of exemplary piety, for his owne use* . . . . . vj<sup>d</sup>[signed] W<sup>m</sup> FREEMAN.W W<sup>m</sup> SCORESBY.**eod die et anno**Master  
John Grantham.Entred . . . booke or copy entitled *An Elegie in commemoraçōn of the right wor<sup>th</sup> Sr W<sup>m</sup> Scroggs, late Lord Cheife Justice of his Majties Court of King's Bench at Westm<sup>r</sup>, who departed this life the 25<sup>th</sup> of this instant Octobr* . . . . . vj<sup>d</sup>

[signed] WILLIAM SWINGLER.

Witnes MARTIN NEWTON.

[27—30 October 1683.]

[35° Caroli Regis II.]

27<sup>th</sup> Octobr 1683

[Page 93]  
Master  
Dan<sup>l</sup>. Browne.  
Master  
Arthur Jones.

Entred then for their booke or cobby entituled *The late horrid fannatick conspiracie lively represented in a pack of cards* . . . . . vj<sup>d</sup>

[signed] DAN: BROWNE.  
ARTHUR JONES.

With MARTIN NEWTON.

28<sup>th</sup> Octobr 1683

Master  
Christ. Wilkinson,  
Master  
Thomas Drlng,  
and Master  
Charles Harper.

Entred . . . booke or cobby entituled *The exact pleader, a booke of entries of choice, select and speciall pleadings in the court of Kings bench in the reigne of his psent majtie king Charles 2<sup>d</sup> wth the method of proceeding in all manner of actions in the same court.* By Andrew Vidian, gent, late one of the Clerkes of the Papers in the said Court . . . vj<sup>d</sup>

[signed] CHA: HARPER.

Witnes. MARTIN NEWTON.

## God die et anno

Mrs. Eliz. Mallet.

Entred . . . booke or cobby entituled *The true narrative of the confession and execucon of Eliz: Hewes, wch was burnt in Bunhill feilds for high treason on Tuesday the 30<sup>th</sup> of this instant October, 1683* . . . vj<sup>d</sup>

[signed] GEORGE PARKER.

Wit. MART. NEWTON.

## God die et anno

Master  
Obedlah Blagrove  
and Master  
Rich<sup>d</sup>. Northcott.

Entred . . . booke or cobby entituled *A fountaine of tears, emptying it selfe into three rivoletts, 1<sup>st</sup> Of compunction. 2<sup>d</sup> compassion. 3<sup>d</sup> Devocon, or, sobs of nature sanctified by grace,* by John Featley the least of the apostles and late Chaplaine to his Majtie Charles the II . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> NORTHCOTT.

[Not witnessed]

30<sup>th</sup> October 1683

[Page 94]  
Master  
Hen. Rogers.  
Master Mathew.

Entred . . . booke or cobby entituled *A journall or a most particular account of all that passed in the late siege of Vienna,* written by a principle officer, who was in the towne during the whole time of the seige, and sent by authority to the Imperiall Comission att the dyett att Ratisbonn, translated out of high dutch by his majties speciall command . . . vj<sup>d</sup>

[Not signed]

Wit MARTIN NEWTON.

## Dat ut supra

Master  
Tho. Simons.

Entred . . . booke or cobby entituled *The History of the old Testam<sup>t</sup> methodizd,* in fol. By Sam<sup>l</sup> Cradock, B.D. . . . vj<sup>d</sup>

[signed] THO: SIMMONS.

Wit. MART. NEWTON.



[35° *Caroli Regis II.*]**Novr 1<sup>st</sup> 1683**

Mrs. Eliz. Mallet. Entred then for her booke or cobby entituled *A true acct of the seige and taking of the famous citty of Cran in Hungarie, in a letter from a gent. there to his correspondence in London* . . . . . vj<sup>d</sup>

[signed] GEORGE PARKER.

W. MARTIN NEWTON.

**Novr 3<sup>d</sup> 1683**

Mrs. Bennet  
Simmonds. Entred . . . booke or cobby entituled *The judgmt of the late Lord Cheife Justice S<sup>r</sup> Mathew Hale of the true nature of religion, the causes of its corrupcion, and the Churches calamity by mens addicōns and violences, with the desired cure* in thre discourses written by himseife att severall times, &c, To wch is added\* annexed the judgmt of S<sup>r</sup> Francis Bacon, Ld. Verulam, St Albans, and Chancellor of England, and somewt of D<sup>r</sup> Isaac Barrows on the same subject . . . . . vj<sup>d</sup>

[signed] BRIDGET SIMONS.

Witness MARTIN NEWTON.

**8th Novr 1683**

[Page 95]  
Master  
Hen. Herringman. Entred . . . booke or cobby entituled *Of dramattick pocsie, an essay.* By John Dryden, serv<sup>t</sup> to his Majtie . . . . . vj<sup>d</sup>

[signed] FRANCIS SAUNDERS.

Witness MARTIN NEWTON.

**Ditto**

Master  
Hen. Herringman. Entred . . . booke or cobby entituled *The man of mode, or S<sup>r</sup> Fopling Flutter.* A comedy acted att the Duke's theatre, By George Etherege, Esq<sup>r</sup> . . . . . vj<sup>d</sup>

[signed] FRANCIS SAUNDERS.

Wit. M. N.

**Ditto**

Master  
Hen. Herringman. Entred . . . booke or cobby entituled *Marriage a-la-mode.* A comedy as it is acted att the Theatre Royall, written by John Dryden, serv<sup>t</sup> to his Majtie . . . . . vj<sup>d</sup>

[signed] FRANCIS SAUNDERS.

Witness. M N.

**Ditto**

Master  
Hen. Herringman. Entred . . . booke or cobby entituled *The Wild Gallant.* A comedy, as it was acted at the Theatre Royall, by his Majesties servts, written by John Dryden Esq<sup>r</sup> . . . . . vj<sup>d</sup>

[signed] FRANCIS SAUNDERS.

W M N.

\* Deleted in Register.

[9—12 November 1683.]

[35° Caroli Regis II.]

## 9° Nobembr 1683

Master  
Richard Mead.

Entered then for his booke and copy entituled *A discourse concerning high treason, or, the statute of the 25 of Edward the third, de prodicionibus, considered & explained; as alsoe, a short treatise of misprison of treason, designed for the instruction of the ignorant, that they prove not offensive to the supream power* . . . . . vj<sup>d</sup>

[signed] RICHARD MEAD.

Witnesse, JOHN WALSTON.

## 10 Nob. 1683

[Page 96]  
Master  
John Gellibrand.

Entred . . . booke or copy entituled *Plutarch's moralls* translated from the Greeke, by severall hands, in 4 vollumes in 8° . . . . . vj<sup>d</sup>

[signed] JOHN GELLIBRAND.

Wit M N.

## Ditto

Master  
Sam<sup>l</sup>. Crouch.  
Master  
John Gellibrand.

Entred . . . booke or copy entituled *A Phisicall Dictionarie in wch all the terms relating either to anatomy chirurgery, pharmacy, or chimistry are very accurately explained.* By Stephen Blanchard, M.D. and phisick professor att Midleburgh in Zealand . . . . . vj<sup>d</sup>

[signed] SAMUEL CROUCH.  
JOHN GELLIBRAND.

Witn MARTIN NEWTON.

## Ditto

Master  
John Hancock,  
jun<sup>r</sup>.

Entred . . . booke or copy entituled *Conciencie the best freind upon earth*, by Hen: Stubbs . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> HANCOCK, JUN<sup>r</sup>.

Wit MARTIN NEWTON.

11<sup>th</sup> Nob<sup>r</sup> 1683Master  
John Hancock,  
Jun<sup>r</sup>.

Entred . . . booke or copy entituled *The mute christian under the smarting rodd*, by Tho: Brookes . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> HANCOCK, JUN<sup>r</sup>.

Wit MART. NEWTON.

## Dat ut sup

Master  
John Hancock,  
Jun<sup>r</sup>.

Entred . . . booke or copy entituled *A sting [sic] of pearls, or the best things reserved till last*, by Tho: Brookes . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> HANCOCK, JUN<sup>r</sup>.

Wit MART. NEWTON.

12<sup>th</sup> Nob<sup>r</sup> 1683Master  
John Hancock,  
Jun<sup>r</sup>.

Entred . . . booke or copy entituled *A rebuke to back-sliders and a spurr for loyterers*, by Rich<sup>d</sup> Allein . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> HANCOCK, JUN<sup>r</sup>.

Wit MARTIN NEWTON.

## [35° Caroli Regis II.]

13<sup>th</sup> Nov<sup>r</sup> 1683

[Page 97]  
Master  
Walter Kettlehy.

Entred then for his booke or copy entituled *Reasons for conformity tenderley offered to all the sobers dissenters of London, by some Laodicean conforming ministers* . . . . . vj<sup>d</sup>

[signed] WALTER KETTILBY.

Wit MARTIN NEWTON.

## Dat ut supra

Master  
Thomas Matthus.

Entred . . . booke or copy entituled *The uncertainty of the whole art of Physick together wth an acct of the abuses practised by the professors thereof, clearly manifested by a particular relacōn of the rise and progresse thereof, written in Italiau by Lionardo* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

Wit MART: NEWTON.

## Dat ut supra

Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy entituled *The confession of the new married couple, being the second part of the tenn pleasures of marriage Relating the further delights and contentmts that are masked under the bands of matrimony* . . . . . vj<sup>d</sup>

[signed] STAFFORD ANSON.

Wit M. N.

## Dat ut supra

Master  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy entituled *Guideod's fleece, or, the Sieur de Friske, an heroick poem, written on the cursory perusall of a late booke called the Conclave of Phisicians, By a freind to the muses* . . . . . vj<sup>d</sup>

[signed] STAFFORD ANSON.

Wit MART: NEWTON.

15<sup>th</sup> Nov<sup>r</sup> 1683

Master  
Wm. Shroweshury.

Entred . . . booke or copy entituled *Domestick devoçōn for the use of families, and of particular persons, whereunto are prefixed some earnest perswasives to prayer and devoçōn* . . . . . vj<sup>d</sup>

[signed] WILLIAM SHROWSBERY.

Witnes MARTIN NEWTON.

[Page 98]  
Master  
John Baker.

Entred . . . booke or copy entituled *Religion and loyalty or a demonstraçōn of the power of the Xtian Church within itselfe. The Supremacie of soveraigne power over it. The duty of passive obedience or non resistance to all their commands, exemplified out of the records of the Church and the Empire, from the beginning of Christianity to the end of the reigne of Julian. By Sam<sup>l</sup> Parker, Archdeacon of Canterbury* . . . . . vj<sup>d</sup>

[signed] WILL: CLARKE.

Witn MARTIN NEWTON.

[16—17 November 1683.]

[35<sup>o</sup> Caroli Regis II.]16<sup>th</sup> November 1683Master  
Thomas Drant.

Entered then for his booke or copy entituled *Proteus redivivus, the art of wheedling or insinuation in generall & particular conversacōns and traides, together with the severall actions, inclinations & passions of both sexes, and of all their professions and occupaōns, discovering their many tricks & designes to selfe advancem<sup>t</sup>, though by indirect waies and meathods, fittly suited to these times: to prevent the virtuos from abuses and to detect the inormities of the vicious, furnished with many delightfull songs and various chapters* . . . . . vj<sup>d</sup>

[signed] THOMAS DRANT.

Wit: JOHN WALSTON.

## God die et anno

Master  
Dan<sup>l</sup>. Browne.

Entred . . . booke or copy entituled *The present state of the German & Turkish Empires and remarks thereupon, as alsoe some peculiar reflections on the interest of the Xtian princes; together with memoirs of the seige of Vienna, by an eminent officer in that citty, with observaōns on all ye acct & journalls relating thereunto & a true acct of the further progresse & great success of the X'tian forces in the taking of Barkan Gran, &c, wth an historicall preface of the rice and growth of the Turkish Empire* . . . . . vj<sup>d</sup>

[signed] DAN: BROWNE.

Witness. MARTIN NEWTON.

16<sup>th</sup> Novr 1683[Page 99]  
Master  
Kaleb Swinnoek.

Entred . . . booke or copy entituled *The life and death of the late unhappy Lord Russell, who was executed for high treason, July the 21<sup>th</sup> 1683* . . . . . vj<sup>d</sup>

[signed] CALEB SWINNOCK.

Witness. MARTIN NEWTON.

17<sup>th</sup> Novr 1683Master  
James Astwood.

Entred . . . booke or copy entituled *A sermon on the majestates dignity and the subject's dignity very usefull for these times, by John Henchman Mast<sup>r</sup> of Arts, and vicar of Sherborne in Dorsettsheire* . . . . . vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Wit MARTIN NEWTON.

## God die et ano

Master  
Geo. Larking.

Entred . . . booke or copy entituled *Nonconformity not inconsistent with loyalty, or, Protestant dissenters noe seditious or disloyall sectaries, evidenced in a serious discourse upon those statutes by wch Protest: Dissenters are prosecuted at this day* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKING.

Witness. MARTIN NEWTON.

## [35° Caroli Regis II.]

20<sup>th</sup> Nov<sup>r</sup> 1683Master  
Sam<sup>l</sup>. Crouch.Entred then for his booke or copy entituled *A sermon* preached at the funerall of Mary Terese of Austria, Infanta of Spaine, Queene of France and Navarre at S. Dennis, Sept<sup>r</sup> 1, 1683 . . . . . vj<sup>d</sup>

[signed] SAM: CROUCH.

[Not witnessed]

Master  
John Playford,  
Jun<sup>r</sup>.Entred . . . booke or copy entituled *The Country Gauger's Vade Mecum or Pockett Companion, being decimall tables for the speedy gauging of small brewing vessells, either of a circular, ellipticall or rectiliniall base, wth a discrip<sup>o</sup>n and use of an instrumt.* By Rich<sup>d</sup> Collins Supervisor of the duty of Excise. The 2<sup>d</sup> edition . . . . . vj<sup>d</sup>

[signed] J. PLAYFORD.

Wit M N.

23<sup>rd</sup> Nov<sup>r</sup>[Page 100]  
Master  
Robt. Kettlewell.Entred . . . booke or copy entituled *An help and exorta<sup>o</sup>n to worthy commucating, or, a treatise discribing the meaning, worthy recep<sup>o</sup>n, duty and benefitts of the holy Sacramt; and answering the doubts of conscience and other reasons wch most generally deteine men from it, togeather with sutable devo<sup>o</sup>ns added.* By John Kettlewell, vicar of Coleshill in Warwickshire . . . . . vj<sup>d</sup>

[signed] ROBERT KETTLEWELL.

Wit MARTIN NEWTON.

## Eodem die et anno

Master  
John Kidgell.Entred . . . booke or copy entituled *Ye clarks assistant conteineing true and perfect formes of declara<sup>o</sup>ns issues verdicts, judgments, reply, rejoynitures, &c* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

[Not witnessed]

## Eodem die et anno

Master  
John Kidgell.Entred . . . booke or copy entituled *A modest inquiry whether it bee lawfull without royall authority for subjects to take up armes to defend the Protestant Religion against Popery* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

[Not witnessed]

24<sup>th</sup> Novemb<sup>r</sup> 1683Master  
Tho. Malthus.Entred . . . booke or copy entituled *The Kings Perogative and the Subjects Priviledges asserted according to the Laws of England, togeather wth observacons on the laws and governm<sup>t</sup> of most of the kingdomes and states of ye universe* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

[Not witnessed]

[24—29 November 1683.]

[35° Caroli Regis II.]

**24th November 1683**Master  
Langley Curtls.Entred then for his booke or coppie entituled *The happy retorne or, an acct of his Grace the Duke of Mounmouths surrendring himselfe* . . . vj<sup>d</sup>

[signed] JOHN MEALE.

Wit MARTIN NEWTON.

**26th November 1683**[Page 101]  
Master  
Dan<sup>l</sup>. Browne.  
Master  
Tim. Goodwin.Entred . . . booke or copy entituled *The pleasant companion or, tryall of witts, being a choice collection of most excellent stories gathered from the Latine, French, Italian and Spanish author, &c* . . . vj<sup>d</sup>

[signed] STEPH. PIGEON.

Witnes. MARTIN NEWTON.

**27th Novr 1683**Master  
Langley Curtls.Entred . . . booke or copy entituled *The proceedings to sentence of death against Esq<sup>r</sup> Sidney who was convicted of high treason on the 21<sup>th</sup> Nov<sup>r</sup> 1683 att the Kings Bench Barr, &c* . . . vj<sup>d</sup>

[Not signed]

Wit MARTIN NEWTON.

**Eodem die et anno**Master  
Georgs Downes.  
Master  
John Wickens.Entred . . . booke or copy entituled *Declaracōns and pleadings, &c, collected from the manuscripts of J Read, late of the Midle Temple, London, Gent, To wch is added choice presidents of the same court to this present time. By R. A. Gent* . . . vj<sup>d</sup>

[signed] G. DOWNES.

JOHN WICKINS.

Wit MARTIN NEWTON.

Master  
Langley Curtls.Entred . . . booke or copy entituled *The proceedings upon the Ld. Brandon Gerrard Rich<sup>d</sup> Hamden, Jun<sup>r</sup> Esq, Job Trenchard, Esq<sup>r</sup>, Francis Charlton the eldest, Major Wildman and Henry Booth Esqr, lately comitted prisoners to the Tower as persons lately comitted to the Tower, &c.* . . . vj<sup>d</sup>

[Not signed]

Witn MARTIN NEWTON.

**29th Novr 1683**[Page 102]  
Master Job How.Entred . . . booke or copy entituled *A plea for the Nonconformist, &c, By Thomas Delawne, Gent* . . . vj<sup>d</sup>

[signed] JOB HOW.

Wit. MARTIN NEWTON.

## [35° Caroli Regis II.]

## 29th Novr 1683

Master  
Wm. Miller.

Entred then for his booke or copy entituled *A funerall sermon from this text MATHEW the 25, v. 46., shewing the torments of Hell and joyes of Heaven*, by J. S. Minister of Oidiham . . . . . vjd<sup>a</sup>

[signed.] WILL. MILLER.

With MARTIN NEWTON.

Decemb. 1<sup>th</sup> 1683Master  
Walter Kittilby.

Entred then for Master WALTER KITTILBY these severall bookes or coppies following viz Roberti Grovij S.T.B. *Responsio ad nuperum libellum qui inscribitur celeusma seu clamor ad theologos Hierarchia Anglicanae, &c.*

*Two discourses introductory to a disquisition demonstrating the unlawfulness of the marriage of cousin germans from law, reason, scripture and antiquity.* By John Turner, late of Christs Colledge in Cambridge.

ijs.

*The Sovereigne's authority, and the subjects duty*, plainly represented in a sermon preached att the visitation, Aprill the 12<sup>th</sup>, 1681, in the Parrish Church of Hulstead in Essex. By Phillip Browne, Vicar of the same and Chaplaine to his Grace the Duke of Albemarle.

A *sermon* preached before the Lord Major and the Court of Aldermen att Guild-Hall Chappel on the 28<sup>th</sup> of May, 1682. By John Moore D.D. Chaplaine to the right hon<sup>ble</sup> Heneage, Earle of Nottingham Ld. High Chancellor of England.

[Page 103]

Master  
Walter Kittilby.

*The morall Shechinah; or, a discourse of God's glory* in a sermon preached att the last Yorksheire Feast in Bow Church, London, June 11<sup>th</sup>, 1682. By Geo: Hicke Chaplaine in Ordinary to his Majtie.

A *sermon* preached before the Lord Major, Aldermen and Cittizens of London, at Bow Church on the 29<sup>th</sup> of May 1682, By Benjamin Calamy, D D. one of his Majesties Chaplains in Ordinary.

A *sermon* preached before the right hon<sup>ble</sup> the Lord Major and the Court of Aldermen at Guild-hall Chappell, upon the 30<sup>th</sup> of September 1683. By Benj. Calamy, D.D. one of his Majties Chaplains in Ordinarie.

iijs. vjd.

*Loyalty protesting against popery and phanaticisme popishly affected.* Being a sermon preached on the 5<sup>th</sup> of November 1682, at S<sup>t</sup> Olave's Hartstreet, London. By W<sup>m</sup> Wratt M.A. Chaplain to the Right Hon<sup>ble</sup> John, Ld. Berkley, Barron of Stratton.

*The spiritt of enthusiasm exorcised.*

A *sermon* preacht before the Right Hon<sup>ble</sup> the Lord Major and Aldermen att Guild Hall Chappell, February 4<sup>th</sup> 1682 [*i.e.* 1682-3] By Edward Young, Fellow of the Colledge near Winchester.

A *sermon* preached at Epsome upon the 9<sup>th</sup> Septemb<sup>r</sup> being the day of thancksgiving appointed by his Majtie for the discovery & disappointmt of the Rei-Publican Plott, & now made publique to obviate false reports. By John Turner, late fellow of Christs Colledge in Cambridge.

[Page 104]  
Master  
Walter Kettilby.

A *sermon* preached upon the first occasion after the death of his Grace, John, Duke of Lauderdale, in the Chappell at Ham. By John Gaskarth his late Grace's Chaplain and fellow of Pembroke Hall in Cambridge.

*The unlawfulness of stretching forth the hand to resist or murder princes; with the principal cases abt resistance considered.* In two sermons, the first preacht upon the last 30<sup>th</sup> day of January, the other upon the day of thancksgiving for the deliverance of the king and kingdome from the late treasonable conspiracy. By W<sup>m</sup> Payne, rector of S<sup>c</sup> Mary White Chappell.

ijs. vjd.

*The rebellious cittie destroyed,* being an anniversary sermon in memory of the dreadful fire of London on the 2<sup>d</sup> day of Septembr 1666. Preached at S<sup>c</sup> Olave's Hart Street, London, Septembr 2<sup>d</sup> 1682. By W<sup>m</sup> Wray, M.A. Chaplain to the Right Hon<sup>ble</sup> John, Lord Berkley, Barron of Stratton.

A *sermon* preached att S<sup>c</sup> Lawrence Jury, London, upon the 9<sup>th</sup> Sept<sup>r</sup>, being the day of thancksgiving for the deliverance of the king and kingdome from the late treasonable conspiracy. By Benj: Calamy, D.D vicar of S<sup>c</sup> Lawrance Jury, and one of his Majties Chaplains in Ordinarie.

*Peculium Dei.* A discourse abt the Jews as the peculiar people of God. In a sermon preached before the hon<sup>ble</sup> the aldermen and 'cittizens of London, on the 6<sup>th</sup> of Feb<sup>r</sup> 1680-81. By G. Hickes D.D. vicar of Alhallows Barkin, London and Chaplain to his Grace the Duke of Lauderdale.

[Page 105]  
Master  
Walter Kettleby.

*Samaritanism reviv'd.* A sermon preached at the Papish Church of Great Yarmouth, upon the 9<sup>th</sup> of September, being the day appointed for a solemne thanksgiving for the discovery of the late horrid plott agst his Majties person and governmt By Luke Milbourne.

*The Moderne Pharisees, or a sermon on the 23 of ST MATTHEW, v. 15, shewing the principles of the present Jesuites and Puritans, to be of the same evill influence with the Antient Pharisees, and equally vezatious and destructive to Governmt.* By Nath: Bisble, D.D.

ijs. vjd.

*Prosecuōn noe persecuōn, or the difference betweene suffering for disobedience and faction, and suffering for righteousnesse and Christs sake,* truly discussed and stated in a sermon upon PHIL: 1. 29<sup>th</sup>, preached at Bury S<sup>c</sup> Edmunds in Suffolke on the 22<sup>th</sup> March 1681 [*i.e.* 1681-2], being the time of the Generall Assizes there held. By Nath: Bisble, D D.

A *resoluōn of two cases of conscience in two discourses, the first of the lawfulness of compliance with all the ceremonies of the Church of England The second of the necessity of the use of comon prayer in publik.*

A *sermon* preached before the Right Hon<sup>ble</sup> the Ld Major, Aldermen and Cittizens of the citty of London, in the Parrish Church of S<sup>c</sup> Mary le Bow Septembr 3<sup>d</sup> 1683, being the day of humiliacōn for the late dreadful fire. By W<sup>m</sup> Hopkins B.D. and prebendary of Worcester.



[Page 106]  
Master  
Walter Kettlby.

*The true notion of persecucion* stated in a sermon preached at the time of the late contribucon for the French Protestants. By **George Hickes**, D.D. Chaplaine to his grace the Duke of Lauderdale and Vicar of Alhallows, Barking, London.

*Three Anatomick lectures concerning the motion of the blood through the veins and arteries* 2. *The organic structure of the heart.* 3. *The efficient causes of the hearts pulsacon*, read on the 19, 20 & 21 dayes of March, 1682-3 in the Anatomic Theatre of his Majties Royall College of Physicians in London. By **Walter Charleton**, M.D. and fellow of the same College. Published by command of the most learned president.

ijs. vjd.

*A discourse to prove that the greatest temptacon*s are conquerable by Christians, or a sober defence of nature and grace against the cavills and excuses of loose inconsiderate men, in a sermon preached before the right hon<sup>ble</sup> the Lord Major of London and Court of Aldermen, the 14<sup>th</sup> of January 1676-7. B G. N. D.D.

*A discourse of the Divinc Omnipresence and its consequences*, delivered in a sermon before the hon<sup>ble</sup> society of Lincolns Inn, upon the first Sunday of this Mich: Terme. By **John Turner** late fellow of Christs College in Cambridge.

*A sermon* preached before the Lord Major, Aldermen, and Cittizens of Lond at Bow Church on the 30<sup>th</sup> Jan<sup>ry</sup> 1681-2. By **Geo: Hickes**, D.D.

[Page 107]  
Master  
Walter Kettlby.

*A sermon concerning the doctrine, unity and profession of the Christian faith*, preachd before the University of Oxford, to wch is added *an appendix concerning the apostles Creed*. By **Thomas Smith**, B.D. and Fellow of S<sup>t</sup> Mary Magdalens College, Oxon . . . . . vjd

*Two sermons the first shewing the mischeif of anarchy, the second the mischeifs of sedition, and both of them the mischeifs & treasons of conventicles*. Preached att the Assizes held for the county of Suffolke, Anno 1682-3, and published att the request of Tho. Waldegrave Esq<sup>re</sup> high sberriffe of the said county. By **Nath: Bisble**, D.D.

*Plato's demon, or the state physician unmaskt*, being a discourse in answer to a booke called *Plato redivivus*. By **Thomas Goddard**, Esq<sup>re</sup>.

ijs. vjd.

*A discourse of divine assistance and the method thereof, shewing what assistance men receive from God in performing the condicon of the promise of pardon of sinn and eternall life*. By **W. A.**

*The christian sufferer supported, or, a discourse concerning the grounds of christian fortitude shewing at once that the sufferings of good men are not inconsistent with Gods speciall providence; as alsoe the severall supports wch our religion affords them under their sufferings and particularly against the fear of violent death*. By **Richard Kidder**, Rector of S<sup>t</sup> Martin, Outwich, London.

*A practicall discourse of humility*. By **W. A.**

[Page 108] .  
Master  
Walter Kettlby.

*The pourtract of old age, wch is contained in a sacred anatomy, both of soule and body, and a perfect acct of the infirmities of age incident to them. Both a paraphrase upon the six former verses of the 12 chapt. of ECCLESIASTES*. By **John Smith**, M.D.

*The Xtians life from its beginning to its consummation in glory, together with the severall meanes and instruments of christianity conducing thereunto, with direcōns for private devotion and forms of prayer fitted to the severall states of christians.* By **John Scott**, Rector of S<sup>t</sup> Peter Poore, London. The 2<sup>d</sup> edition corrected.

*Catholicism, or, severall enquiries touching visible Church Member-shipp, Church Communion the Nature of Schisme and the usefulness of nationall constitutions for the furtherance of religion.* By **W. A.**

*The Christian's justificaōn stated, shewing how the righteousness of Christ, the Gospell Coven<sup>t</sup>, faith, and God himselfe doe operate to our justificaōn,* By **W. A.**

*A persuasive to peace and unity among Christians notwithstanding their different apprehensions in lesser things,* the second edition much enlarged by way of preface. By **W. N.**

*Observacones medicae circa morborum acutorum historiam et curationem,* authore **Thoma Sydenham**, M.D.

*Animadversions upon that part of M<sup>r</sup> Robert Ferguson's booke entituled the interest of reason in religion, wch treats of Justificaōn in a letter to a freind.*

[Page 109]  
Master  
Walter Kettleby.

*The mistery of iniquity unfolded, or, the false apostles and the authors of popery compared in their secular designe and meanes of accomplishing it by corrupting the christian religion under pretence of promoting it.*

*The danger of enthusiasm discovered in an epistle to the Quakers in wch 'tis endeavoured to convince them of being guilty of changing God's method of bringing men to salvaōn.* By one who is noe more an enemy to their opinions than their opinions are enemies to to [sic] them themselves.

*Remarks upon two late ingenious discourses the one an essay touching the gravitaōn and non-gravitaōn of fluid bodies, the other, observaōns touching the Torricellian expirent, soe farr forth as they may concerne any passages in his Enchiridium Metaphysicum.* By **D<sup>r</sup> Hen: Moore.**

*Melampronea, or, a discourse of the polity and kingdome of darkenesse, together with a soluōn of the cheifest objections brought agt the being of witches.* By **Hen Hallywell** M.A. and sometime fellow of Christs College in Cambridge.

*A plaine and continued exposition of the severall prophesies or, divine visions of the profitt Danl wch have or may or concern the people of God whether Jew or Christian, whereunto is added a threefold appendage touching three maine poynts, the 1<sup>st</sup> relating to Danl, the other two to the Apocalipse.* By **H M. D D.**

*The harmony of naturall and positive divine laws.*

[Page 110]  
Master  
Walt. Kettleby.

*Novarum dissertationum de morbis abstrusioribus tractatus primus de febribus intermittibus in quo obiter febris continuæ natura explicatur.* Authore **Johanne Jones**, LL D. et medico.

*Jovian, or an answer to Julian the apostate,* the second edition more correct then the former. By a minister of London, the 2<sup>d</sup> edition more correct then the former.

*The character of a seperatist, or, sensuality the ground of seperaçon, to wch is added the Pharrisees lesson on MATH: 19: xiii., and an examinaçõn of M<sup>r</sup> Hales treatise of schisme. By Thomas Long B.D. and Prebendary of S<sup>t</sup> Peters Exon.*

*Memoires, or the family of the Stuarts, and the remarkable providence of God towards them, in an Historicall acct of the lives of those his Majties progenitors of that name that were Kings of Scotland.*

*A sermon preached before S<sup>r</sup> Patience Ward upon the last Sunday of his mayoralty, anno 1681, with additions by John Turner, late fellow of Christ's College in Cambridge.*

*The Royall Colledge of Physicians of London, founded and established by law, as appears by letters paitents, acts of parliamt, adjudged cases, &c; and an historicall acct of the colledge's proceedings against empiricks and unlicensed practisers in every prince's reigne, from their first incorporaçõn to the murther of the royall martyr king Charles the first. By Charles Goodall, D<sup>r</sup> in Physick and fellow of the said Colledge of Physicians.*

[Page 111]  
Master  
Walt. Kettleby.

*Epistolae responsoriae duae a Thoma Sydenham M.D. prima de morbis epidemicis ab anno, 1675, ad annum 1680, ad amplissimum doctissimumque virum Robertum Brady M.D. colligii Caje-Govevillensis custodem, necnon regium in medicina apud Cantabrigiensis professorem longe celeberrimum secunda de Luis Veneroea, historia et curatione ad ornatissimum eruditissimumque virum Henricum Pamam M.D. collegii divi Johannis Cantabrigiensis socium academiae oratorem publicum et in collegio Greshamensi apud Londinenses in Medicana professorem.*

*Libertas ecclesiastica, or a discourse vindicating the lawfulnessse of those things which are cheisly excepted against in the Church of England, especially in its liturgie and worp and manifesting their agreablenessse with the doctrine and practice both of antient and moderne Churches. By William Falkner, late preacher at S<sup>t</sup> Nicholas in Lyn Regis. The fourth edition corrected.*

**Decembr 1<sup>st</sup> 1683**

Master  
Jonah Deacon.

Entred then for his booke or cobby entituled *The Duke of Mounmouth's kind answer to to [sic] his dutchesse complaint in his absence* . . . vj<sup>d</sup>

[signed.] JONAH DEACON.

Witnes. MARTIN NEWTON.

Master  
Jonah Deacon.

Entred . . . booke or cobby entituled *The Duke of Munmuth's constancie to his loving dutches* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Witnes. MARTIN NEWTON.

**Decembr ye 1<sup>st</sup> 1683**

[Page 112]  
Master  
Thomas Fablan.

Entered . . . booke or cobby entituled *The Loyall Baptist, or an apology for the baptized bleivers [sic] being alsoe an earnest persuasive to them and all christians, to study to be quiet, and to doe their own business in these important particulars (viz<sup>t</sup>) First, To honour all men. 2<sup>dy</sup> To love the brotherhood 3<sup>dy</sup> To feare God 4<sup>th</sup> To honour the king* . . . vj<sup>d</sup>

[signed] THOMAS FABIAN.

Wit JOHN WALSTON.

[1—7 December 1683.]

[35° Caroli Regis II.]

**Decembr ye 1<sup>st</sup> 1683**

Jonah Deacon. Entred then for his booke or copy entituled *A paterne for princes or ye Duke of Monmouth's entertainem<sup>t</sup> at court* . . . . . vj<sup>d</sup>  
 [signed] JONAH DEACON.  
 W W<sup>m</sup> SCORESBY.

**3<sup>d</sup> Decembr 1683**

Master Entred . . . booke or copy entituled *A relacōn of whatsoever has*  
 Hen. Bonwick. *happned in Germany since the discent of the Turks into Hungary till the*  
*raising the seige of Vienna* . . . . . vj<sup>d</sup>  
 [signed] HENRY BONWICKE.  
 Witnes. MARTIN NEWTON.

**Eodem die et anno**

W<sup>m</sup>. Cadman. Entred . . . booke or copy entituled *The conduct of France since*  
*the peace of Ninnegen*, don into English . . . . . vj<sup>d</sup>  
 [Neither signed nor witnessed]

Thomas Snowden. Entred . . . booke or copy entituled *Obedience to magistrates, in a*  
*discourse uppon TITUS 3. 1* . . . . . vj<sup>d</sup>  
 [signed] THO: SNOWDEN.  
 [Not witnessed]

Tho. Snoden. Entred . . . copy entituled *Joshua's resolution, or, the duties of*  
*household governer's, &c* . . . . . vj<sup>d</sup>  
 [signed] THO: SNOWDEN.  
 [Not witnessed]

**6<sup>th</sup> Decembr 1683**

Master Entred . . . booke or copy entituled *The pleasant art of money*  
 John Dunton. *catching, being the 2<sup>d</sup> and last part of the compleat tradesman* . . . vj<sup>d</sup>  
 [signed.] JOHN DUNTON.  
 Witnes. MARTIN NEWTON.

**7<sup>th</sup> Decembr 1683**

[Page 113] Entred . . . booke or copy entituled *Lucians works*, translated  
 Master from the Greeke; to which is prefixt *the life of Lucian*. By Ferrano  
 Tho. Malthus. *Spence, the first vollume* . . . . . vj<sup>d</sup>  
 [signed] RICHARD MILLSOPP.  
 Witnes MARTIN NEWTON.

**Eodem die et anno**

Master *The condemnaōn, behaviour, last dying words and execution of Algernon*  
 Langley Curtis. *Sidney Esq<sup>r</sup>, &c* . . . . . vj<sup>d</sup>  
 The mark of MARY JARRIT,  
 M. I.  
 Witnes MARTIN NEWTON.

## [35° Caroli Regis II.]

8<sup>th</sup> December 1683

Master  
W<sup>m</sup>. Whitwood. Entred then for his booke or cobby entituled *The history of the Turkish warr with the Germans and Poles, or, an exact acct of the state of the present warr in Hungary, &c.* By J. S. Gent . . . . . vj<sup>d</sup>  
[signed] BER: WHITE  
printer of the said book.  
Wit MARTIN NEWTON.

10<sup>th</sup> Decembr 1683

Master  
W<sup>m</sup>. Thackary. Entred . . . booke or cobby entituled *The nature, nobility, character and complemt of money* . . . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> GRANTHAM serv<sup>t</sup> to  
W<sup>m</sup> THACKERAY.  
Witnes MARTIN NEWTON.

Decembr 11<sup>th</sup> 1683

Master  
Nath<sup>l</sup>. Ranew.  
Master  
Jonathan Robinson. Entred . . . booke or cobby entituled *The poore doubting Xtian draw X<sup>t</sup>, wherein the maine lets and hindrances, which keep men from coming to Christ, are discovered.* By Thomas Hooker . . . . . vj<sup>d</sup>  
[signed.] NATH: RANEW.  
Witnes. MARTIN NEWTON.

11<sup>th</sup> December 1683

[Page 114]  
Master  
Nath<sup>l</sup>. Ranew. Entred . . . booke or cobby entituled *Letters to a sick freind tending to health with addition.* By J. M. . . . . vj<sup>d</sup>  
[signed] NATH. RANEW.  
Witnes. MARTIN NEWTON.

12<sup>th</sup> December 1683

Master  
Mathew Turner. Entred . . . booke or cobby entituled *An historicall explicacōn of what is most remarkeable in Versalls, S<sup>t</sup> Cloud, with a compendius inventory of the treasury of S<sup>t</sup> Dennis, translated out of French.* By J. B. . . . . vj<sup>d</sup>  
[signed] MATH: TURNER.  
Wit. MAR. NEWTO.

13<sup>th</sup> Ditto

Master  
Josuah Conyers. Entred . . . booke or cobby entituled *A serious discourse of a timely preperacōn for death* . . . . . vj<sup>d</sup>  
[signed] JOSH: CONYERS.  
Wit MARTIN NEWTON.

## God die et anno

Master  
Andr. Thorncome. Entred . . . booke or cobby entituled *Profitt and pleasure united, or, the Husbandsman Magazene &c, to which is added the art of angling, hunting, hawking and the noble recreation of ringing.* By J. S. . . . . vj<sup>d</sup>  
[signed] ANDREW THORNCOME.  
Wit MARTIN NEWTON.

[13—18 December 1683.]

[35° *Caroli Regis II.*]**13<sup>th</sup> December 1683**Master  
Fra. Tyton.Entred then for his booke or copy entituled *Πνευματολογία, a treatise of the soule of man.* By John Flavell, minister of the gospell of Jesus Christ, late of Dartmouth . . . . . vj<sup>d</sup>

[signed] JOHN TYTON.

Wit MARTIN NEWTON.

Mrs. Hannah  
Sawbridge.Entred . . . booke or copy entituled *Francisci Clark's Praxis in curiis ecclesiasticis* in quarto . . . . . vj<sup>d</sup>

[signed] RICHARD WILDE.

Witness. MARTIN NEWTON.

**15<sup>th</sup> Decembre 1683**[Page 115]  
Master  
Langley Curtis.Entred . . . booke or copy entituled *An acct of the proceedings att the Sessions of Oyer and Terminer holden for the city of London, County of Midx and goale delivery of Newgate, wch began att the Sessions House in the Old Bayley, the 12<sup>th</sup> Decembre, 1683, and ended the 14<sup>th</sup> of the same instant. Being an impartiall acct of the tryalls for treason, felony, burglary, trespasses, and what else remarkeably occurred during the late sessions* . . . . . vj<sup>d</sup>[signed] the marke of MARY JARRET,  
M. I.

Witness, MART. NEWTON.

**15<sup>th</sup> Ditto**Master  
Fran. Tyton.Entred . . . booke or copy entituled *A disputaçõn betweene a D<sup>r</sup> and an apothecary, or a reply to the new argumt of D<sup>r</sup> Richard Burthegge, M.D. for infant baptisme, &c.* By P. C. a neighbouring apothecary, a lover of truth, and peace . . . . . vj<sup>d</sup>[signed] by me BER: WHITE,  
Printer of the said book.

Wit MARTIN NEWTON.

**18<sup>th</sup> Decemb. 1683**Master  
Hen. Hills, Jun<sup>r</sup>.Entred . . . booke or copy entituled *The infernall observator, or the Quickning dead in dialogue,* written lately in French by Mounsieur Boileau and now made English . . . . . vj<sup>d</sup>[signed.] HEN: HILLS, Jun<sup>r</sup>.

Witness. MARTIN NEWTON.

**December 18<sup>th</sup> 1683**Master  
Benj. Alsop.Entred . . . booke or copy entituled *A seasonable concillor. Advice to sufferers,* by J. Bunnion . . . . . vj<sup>d</sup>[signed] RICHARD TIRRELL servant to  
M<sup>r</sup> BENJ: ALSOP.

[Not witnessed]

[35<sup>o</sup> Caroli Regis II.]19<sup>th</sup> December 1683

[Page 116]  
Cap<sup>t</sup>. Baker.  
Master  
Robt. Horne.

Entred then for his booke or cobby entituled *The very cobby of a paper delivered to the sherrifs upon the scaffold on Tower Hill, on Fryday, Decembr 7<sup>th</sup> 1683, by Algernon Sydney, Esq<sup>r</sup> before his execu<sup>o</sup>n there* vj<sup>d</sup>

[Not signed]

Witnes. MARTI [not completed.]

## 21 December 1683

Master  
Thomas Hodgkin.

Entered . . . booke or cobby entituled *God's garden hedged and watered, or, some assay in order to the cure, 1<sup>st</sup> of wandering of heart in duty, 2<sup>dy</sup> Decay of grace, 3<sup>dy</sup> of revival of grace* . . . . . vj<sup>d</sup>

[signed] THOMAS HODGKIN.

Witnesse, J. WALSTON.

27<sup>th</sup> Decemb. 1683

Master Awنشam  
Churchill.

Entred . . . booke or cobby entituled *Otho Henry Marquis dal Carretto Savona and Grana, Count of Melizimo, Kn<sup>t</sup> of the order of the Golden Fleece Livetennt Governr and Capt Genll of the Low Countries, &c* vj<sup>d</sup>

[signed.] JOHN EVERINGHAM.

Witnes, MARTIN NEWTON.

28<sup>th</sup> Decembr 1683

Master  
John Dunton.

Entred . . . booke or cobby entituled *The amazent of future ages* . . . . . vj<sup>d</sup>

[signed] SAM: PALMER, serv<sup>t</sup> to theWitnes. MARTIN NEWTON. s<sup>d</sup> JOHN DUNTON.29<sup>th</sup> Decembr

Master  
Thomas Malthus.

Entred . . . booke or cobby entituled *A New Yeaes gift for children &c. By Chr Ness, Minister.* . . . . . vj<sup>d</sup>

[signed] HENRY CLARK.

Witnes by MARTIN NEWTON.

## Ultimo die Decembris 1683

[Page 117]  
Master  
Tho. Malthus.

Entered . . . booke or cobby entituled *A new ycaes gift for children, containing 1. Serious and compassionate lessons and instruc<sup>o</sup>ns to children, shewing them how to carry themselves Christian like in the whole course of their lives. 2<sup>dy</sup> a plaine and easey catechism containing the fundamentalls of Christian religion, fitted for the meanest capacity. 3<sup>dy</sup> Severall remarkable relations of little children famous for piety. 4<sup>th</sup> Divine Poems* . . . . . vj<sup>d</sup>

[signed] JOSEPH WILLIAMS his serv<sup>t</sup>.

Witnesse &amp;c. JOHN WALSTON.

[2—7 January 1683.]

[35° Caroli Regis II.]

**Janry 2<sup>d</sup> [1683/4]**Master  
John Kidgell.

Entred then for his booke or copy entituled *Contemplacons of the state of man in this life and in that wch is to come*, by Jeremy Taylor, D.D. late lord Bishop of Downe Connor . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

[Witness] MARTIN NEWTON.

**3<sup>d</sup> Janu.**Master  
Jn<sup>o</sup>. Kidgell.

Entred . . . booke or copy entituled *The vanity of the Creator*, by the author of *the whole duty of man*, togeather with a letter prefixt sent to the bookseller relating to the author . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

Wit M N.

**4<sup>th</sup> January 1683 [i.e. 1683/4]**Master  
Will<sup>m</sup>. Marshall.

Entred . . . booke or copy entituled *A sure way to heaven discoursed in two lettrs from a country gent. to his freind in London, or God's free election unto life made knowne by the witnes of the spirit. By effectuall calling, by justificacon by sanctificacon*; to which is added a short discourse of the mistery and union betwixt X<sup>t</sup> and beleivers, in another letter from the same gent . . . . . vj<sup>d</sup>

[signed] WILLIAM MARSHALL.

[Not witnessed]

**5<sup>th</sup> January 1683 [i.e. 1683/4]**[Page 118]  
Master  
John Playford,  
Junr.

Entered . . . booke or copy entituled *A scheme and abstract of the Christian religion, comprized in 52 heads, with the texts of scripture on which they are grounded, and some short judications, how they were more largely handled* . . . . . vj<sup>d</sup>

[signed] J. PLAYFORD.

Wit JOHN WALSTON.

**6<sup>th</sup> January 1683 [i.e. 1683/4]**Master  
John Whitte.

Entred . . . booke or copy entituled *A Yorkesheire dialogue in its pure naturall dialect, as it is now commonly spoken in ye North parts of Yorkesheire, being a miscellaneous discourse or hodgpotch of severall country affaires, begunn by a daughter and her mother and continued by the father, sonn, uncle, neece and landld* . . . . . vj<sup>d</sup>

[signed] JOSEPH WALKER.

Wit MARTIN NEWTON.

**7<sup>th</sup> January 1683 [i.e. 1683/4]**Master  
Richard Royston.

Entred . . . booke or copy entituled *A winter evening conference betweene neighbours*. In two parts 1<sup>o</sup> . . . . . vj<sup>d</sup>

[Not signed]

Wit MARTIN NEWTON.



**8<sup>th</sup> Janry**

Master  
John Dunton.

Entred then for his booke or cobby entituled *A new yeares for the merry cittyzen and another for the country bumpkin or the 1600 yeares travel of old father Xmas* . . . . . vj<sup>d</sup>

[signed] DUNTON's man,  
SAM: PALMER.

Witnes: MARTIN NEWTON.

**9<sup>th</sup> Janry 1683 [i.e. 1683/4]**

Master  
Caleb Swinnoock.

Entred . . . booke or cobby entituled *A guide to scattred flocks or a clossett compn, for those that want the comfort and benefitt of Church Comunion, with a particular epistle to the inhabitants of Poole* . . . vj<sup>d</sup>

[signed] CALEB SWINNOCK.

Wit MARTIN NEWTON.

**11<sup>th</sup> Januuary 1683 [i.e. 1683/4]**

[Page 119]  
Master  
Tho. Braddyll.

Entred . . . booke or cobby entituled *A letter to his Majtie from my Lord Peters, upon his death, concerning the plott* . . . . . vj<sup>d</sup>

[signed] THO: BRADDYLL.

Witnes. MARTIN NEWTON.

**12<sup>th</sup> Ditto**

Master Jonathan  
Robinson.

Entred . . . booke or cobby entituled *A practicall exposiçõn of the Lord's prayer* by Thomas Martin, D.D. . . . . vj<sup>d</sup>

[signed] JO: ROBINSON.

Wit MARTIN N.

**God die et anno**

Master  
Hen. Herringman.  
Master  
Robt. Everingham.

Entred . . . booke or cobby entituled *The tragedy of Julius Caesar* . . . . . vj<sup>d</sup>

[signed] JOSEPH KNIGHT, M<sup>r</sup> HERRINGMANS  
man.  
Witnes. MARTIN NEWTON.

**Janry 14**

Jonah Deacon.

Entred . . . booke or cobby entituled *Hind's jests* (the one halfe part) Sold by M<sup>r</sup> Whitwood . . . . . vj<sup>d</sup>

[signed.] W<sup>m</sup> WHITWOOD.

[Not witnessed.]

**Janry 15<sup>th</sup> 1683 [i.e. 1683/4]**

Maaster  
John Croome.

Entred . . . booke or cobby entituled *M<sup>r</sup> John Partriges New prophesie of this prsent yeare 1684* . . . . . vj<sup>d</sup>

[signed] GEORGE CROOM.

Witnes. MARTIN NEWTON.

[17—28 January 1683.]

[35<sup>o</sup> *Caroli Regis II.*]**17<sup>th</sup> Janu<sup>ry</sup>**Master  
Geo. Larking.

Entred then for his booke or copy entituled *Observa<sup>o</sup>n upon a paper entituled the declara<sup>o</sup>n of the Ld Peter upon his death, touching the plott, in a lettr to his sacred Majtie. Being a full answer thereunto* . vj<sup>d</sup>

[signed] GEORGE LARKIN.

Witness. MARTIN NEWTON.

**23 Janu.**Master  
Tho. Milborne.

Entred . . . booke or copy entituled *The benefitt of early piety recommended to all young persons, & particularly to those of the city of Lond. The 1<sup>st</sup> part.* By W<sup>m</sup> Smithies the morning lecturer at S<sup>t</sup> Michael Church in Cornhill . . . . . vj<sup>d</sup>

[Signed] THO: MILBOURN.

[Not witnessed]

**23<sup>o</sup> Januuary 1683 [i.e. 1683/4]**[Page 120]  
Master  
Tho. Milborne.

Entred . . . booke or copy entituled *The spirit of meeeknes recommended for the reducing of the erroneous and such as have dissented from the Church of England* By W<sup>m</sup> Smithies, curate of S<sup>t</sup> Giles Criplegate London . . . . . vj<sup>d</sup>

[signed] THOMAS MILBOURN.

With MARTIN NEWTON.

**28<sup>th</sup> Januuary 1683 [i.e. 1683/4]**Master  
W<sup>m</sup>. Warter.

Entred . . . booke or copy entituled *An exact scheme of all the variety of shews and humours upon the ice on the river Thames, together with an alphabeticall explanation of the cheifest remarques thereon, 1683* . . . . . vj<sup>d</sup>

[signed] WILL<sup>m</sup> WARTER.

Witness. MARTIN NEWTON.

**Ditto**Master  
Sam<sup>l</sup>. Keeble.

Entred . . . booke or copy entituled *Preparacons for a holy life or devo<sup>o</sup>ns for families and private persons, with direcons suited to most particular cases, alsoe medita<sup>o</sup>ns, prayers and rules for the more pious observing the holy time of Lent.* By ye author of the weeks prepara<sup>o</sup>n to the sacramt . . . . . vj<sup>d</sup>

[signed] SAM: KEBLE.

Wit: MAR: NEWTON.

**God die**Master  
Robt. Kittlewell.

Entred . . . booke or copy entituled *200 quaeries moderately propounded concerning the doctrine of the Revolu<sup>o</sup>n of human souls, and its conformity to the truths of christianity* . . . . . vj<sup>d</sup>

[signed.] BER: WHITE,

Wit MART NEWTON.

printer of the said book.

**28<sup>th</sup> January 1683 [i.e. 1683/4]**

Master  
Robt. Horne  
and Master  
Sam<sup>l</sup>. Tidmarsh.

Entred then for their booke or copy entituled *The voyage and adventures of Cap<sup>t</sup> Bartholomew Sharp, Cap<sup>t</sup> John Coxson, Cap<sup>t</sup> Sawkins, &c, in the West Indies, with an account of their taking Sancta Marea Panomu, &c, being a journall of the same . . . . .* vj<sup>d</sup>

[signed] THO: HORNE.

[Not witnessed]

**4<sup>or</sup> February 1683 [i.e. 1683/4]**

[Page 121]  
Master  
Jacob Tonson.

Entred . . . booke or copy entituled *Mescellany Poems, conteyning a new translation of Virgill's Eclogues, Ovid's Love Elegies, Odes of Horace and other authors, with severall originall Poems . . . . .* vj<sup>d</sup>

[signed] WILLIAM FAULKNER serv<sup>t</sup> to  
BENJA WEBSTER bookebinder.

[Not witnessed]

**6<sup>th</sup> February 1683 [i.e. 1683/4]**

Master  
John Darby.

Entred . . . booke or copy entituled *The way to peace and happinesse proposed in some instruccōns given formerly by a parent to his children . . . . .* vj<sup>d</sup>

[signed.] JOHN DARBY.

Witnes. MARTIN NEWTON.

**God Dic**

Master  
Geo. Larking.

Entred . . . booke or copy entituled *A plea for liberty of conscience grounded upon the wholy word of God and the royall word of ye king, conteining 12 weighty reasons against prosecutg Protestt Dissenters for matters of religion. By James Jones, a Protestt Dissenter, and now a prisoner in Wood Street compter for Nonconformities . . . . .* vj<sup>d</sup>

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

**7<sup>th</sup> February 1683 [i.e. 1683/4]**

Master  
John Lawrence.

Entred . . . booke or copy entituled פְּקֻדֵי מִצְרַיִם. *The whole Scripture, or, a grammaticall opening of some Hebrew words and phrases in the beginning of the Bible . . . . .* vj<sup>d</sup>

[signed] JOHN LAWRENCE.

Wit: MARTIN NEWTON.

**8<sup>th</sup> February 1683 [i.e. 1683/4]**

Master  
Tho. Parkhurst.

Entred . . . booke or copy entituled *The two steps of a Nonconformist Minister in order to the obtaining his liberty of preaching in publique . . . . .* vj<sup>d</sup>

[signed.] JN<sup>o</sup> PARKHURST. his son.

Wit: MARTIN NEWTON.

[9—14 February 1683.]

[36° *Caroli Regis II.*]**9th February 1683** [*i.e.* 1683/4][Page 122]  
Master  
John Playford,  
jun<sup>r</sup>.Entred then for his booke or copy entituled *A sermon* preached in the Cathedrall of Lincolne July xxix, 1683. By **John Curtois**, M.A. late Fellow of Magdalene College in Oxon, now rector of Branston, neare Lincoln . . . . . vj<sup>d</sup>[signed.] **JOHN PLAYFORD.**Witnes. **MARTIN NEWTON.****11th February**Master  
Walter Kettilby.Entred . . . booke or copy entituled *A defence of Sir Robert Filmer against ye mistakes and misrepresenta<sup>o</sup>ns of Algernon Sidney, Esq<sup>r</sup>, in a paper delivered by him to the sherrifes upon the scaffold on Tower Hill, on Fryday, December ye 7<sup>th</sup> 1683, before his execu<sup>o</sup>n there* . . . . . vj<sup>d</sup>

[Neither signed nor witnessed]

Master  
Tho. Parkhurst.Entred . . . booke or copy entituled *The Redeemers tears wept over lost souls, with an apendix wherein somewt is occosionally discourst concerning the blasphemy against the holy Ghost, and how God is said to will the salva<sup>o</sup>n of them that perrish.* By **John How** minister of the gospell . . . . . vj<sup>d</sup>[signed] **THO: PARKHURST.**Wit. **MARTIN NEWTON.****Ditto**Master  
Tho. Parkhurst.Entred . . . booke or copy entituled *Schism detected in both extreams, or two sorts of sinfull sepe<sup>r</sup>a<sup>o</sup>n.* By **Richard Baxter** . . . . . vj<sup>d</sup>[signed] **THO: PARKHURST.**Wit **MART. NEWTON.****13th February 1683** [*i.e.* 1683/4][Page 123]  
Master  
Benj. Alsop.Entred . . . booke or copy entituled *A sermon* preached att the Northamptonshire Feast, November 8<sup>th</sup> 1683. By **John Williams** Rector of S<sup>t</sup> Mildreds Poultry . . . . . vj<sup>d</sup>[signed] **RICHARD FIELDING.**Witnes. **MARTIN NEWTON.****14th February 1683** [*i.e.* 1683/4]Master  
Sam<sup>l</sup>. Smith.Entred . . . booke or copy entituled *A Philosophicall account of the frost.* By **John Peter**, physician . . . . . vj<sup>d</sup>[signed] **SAM: SMITH.**Witnes. **MARTIN NEWTON.****Ditto**Master  
Jos. Coniers.Entred . . . booke or copy entituled *Strange news from Plymouth, or, a wonderfull and tragicall rela<sup>o</sup>n of a voyage from the Indies, &c* . . . . . vj<sup>d</sup>[signed] **THO: MILLS** Print to  
**JOSH: CONIERS.**

[Not witnessed]

**15<sup>th</sup> February**

Master Bradll. Entred then for his booke or copy entituled *The Royall Apologie, or, an answer to the rebells plea, wherein the most noted anti-monarchiall tenets, first published by Doleman the Jesuit to promote a bill of exclusion against King James, secondly, practised by Bradshaw and the regicides in the actuall murder of King Charles the first, thirdly, republished by Sydney and the associators to depose and murder his prsent Majtie, are distinctly considered, with a parallel betweene Doleman, Bradshaw, Sydney, and other of the true Protestant Party* . . . . . vj<sup>d</sup>

[Neither signed nor witnessed]

**15 February 1683 [i.e. 1683/4]**

[Page 124] Entred . . . booke or copy entituled *A dissuasive from revenge in a discourse upon these words, Recompence to noe man evill for evill.*  
 Master Richard Chlswell. ROM: 12. 17. By Nicholas Stratford, D.D. Dean of S<sup>t</sup> Asaph . vj<sup>d</sup>

[signed] BER: WHITE.

Wit MARTIN NEWTON.

**ead die**

Master Sam<sup>l</sup>. Tidmarsh. Entred . . . booke or copy entituled *The Popish Proselyte, the grand fanaticke or, an antidote agt the poyson of Cap<sup>t</sup>. Robert Everard's Epistle to the severall congrega<sup>o</sup>ns of the Nonconformist* . . . . . vj<sup>d</sup>

[signed] BER: WHITE.

Witnes. MARTIN NEWTON.

**20<sup>th</sup> February 1683 [i.e. 1683/4]**

Master John Dunton. Entred . . . booke or copy entituled *The progress of sinn, or, the travells of ungodliness from his first setting out into the world to this very day, in an apt and pleasant alligory, written by Benj: Keach* . . . . . vj<sup>d</sup>

[signed.] JOHN DUNTON.

Witnes. MARTIN NEWTON.

**19<sup>th</sup> February 1683 [i.e. 1683/4]**

Master Wm. Whitwood. Entred . . . booke or copy entituled *The art of short writing according to tachygraphy, first composed by Tho: Shelton, and approved by both universities* . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> WHITWOOD.

Witn MARTIN NEWTON.

**20<sup>th</sup> February**

Master Benj. Alsop. Entred . . . booke or copy entituled *The Church Catechisme analysed, explained and improved* . . . . . vj<sup>d</sup>

[signed] RICHARD TIRBALL.

[Witness] MARTIN NEWTON.

[21—22 February 1683.]

[36° Caroli Regis II.]

**21<sup>th</sup> February 1683** [*i.e.* 1683~~4~~]Master  
Tho. Malthus.Entred then for his booke or copy entituled *Lucian's workes*, translated from the Greeke by Ferrand Spence . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

[Not witnessed]

**21<sup>th</sup> February 1683** [*i.e.* 1683~~4~~][Page 125]  
Master  
Tho. Malthus.Entred . . . booke or copy entituled *Scanderbagg redivivus, or, the life of John the 3<sup>d</sup>, King of Poland* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

Wit M N.

Miles Prance.

Entred . . . book or coppie entituled *A poscript to the Observators first volume, or the answer of Miles Prance to severall of those papers wherein he findes himselfe much traduced and slandered; with some notes to be added to Observator, number the eight of the second volume.* Printed for the author and sold by Richard Janeway . . . . . vj<sup>d</sup>

[signed] RICHARD JANEWAY.

[Not witnessed]

**22<sup>th</sup> February**Master  
Jonathan Robinaon.Entred . . . booke or copy entituled *The great evill of health drinking, or, a discourse wherein the originall evill and mischeife of health drinking are discovered and opposed, &c* . . . . . vj<sup>d</sup>

[signed] JO: ROBINSON.

Witnes. MARTIN NEWTON.

Master  
Tho. Malthus.Entred . . . booke or copy entituled *A true and exact account of the famous conference betweene the Bishop of Condom and Mounsieur Claude* . . . . . vj<sup>d</sup>

[signed.] THOMAS MALTHUS.

[Not witnessed]

Master  
Tho. Fabian.Entred . . . booke or copy entituled *The Acts of the holy Apostles litterally explained by the greate paines and study of Charles Maria du Viel, borne at Metz, Doctor of Divinity and some times publick profesor thereof in the Royall Universitie of Angiers, Englisht* . . . . . vj<sup>d</sup>

[signed] THO: FABIAN.

[Not witnessed.]

Master  
Tho. Malthus.Entred . . . booke or copy entituled *Ad litteram explicatam acta sanctorum Apostolorum, p C. M. Du Veille Metensis, sacrae theologiae doctoris ejusdemque professoris emeriti.* This by the direction of the said D<sup>r</sup>, translated into English and printed for . . . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

Witnes. MARTIN NEWTON,

[36° *Caroli Regis II.*]

**28<sup>th</sup> February 1683** [*i.e.* 1683/4]

[Page 126]  
Master  
Robert Clavel.

Entred then for his booke or copy entituled *Christ evidenced to be the Amen, Truth itselſe in three moſt important ſignificacōns thereof, whereby the foundacōn of our religion, the ground of our faith, and the infallible authority of the Holy Scriptures are eſtabliſhed*, wch were delivered in a ſermon preacht Octobr 14<sup>th</sup>, before the Right Worl<sup>d</sup> the Major, Recorder, Aldermen and Sherriffes on the morning, at S<sup>t</sup> Nicholas Church, in the towne and county of Newcastle upon Tine, By Tho: Davison . . . vj<sup>d</sup>  
Per JN<sup>o</sup> GAIN, Printer.

[Not witnessed]

**Ditto**

Master  
Henry Mortlock.

Entred . . . booke or copy entituled *A ſermon* preached before the king Febru the 15<sup>th</sup>, 1683, By Edw<sup>d</sup> Stillingfleet, D.D. Deane of S<sup>t</sup> Pauls, and Chaplain in Ordinary to his Maſtie . . . vj<sup>d</sup>  
[ſigned] JAMES KNAPTON.

[Not witnessed]

**Ditto**

Master  
John Lawrence.

Entred . . . booke or copy entituled *An elegie on the reverend miniſter M<sup>r</sup> Francis Bampfeild* . . . vj<sup>d</sup>  
[ſigned.] JOHN LAWRENCE.

[Not witnessed]

**4<sup>th</sup> March 1683** [*i.e.* 1683/4]

Master  
Geo. Larking.

Entred . . . booke or copy entituled *Aphorisms upon the new way of improving cider or making cider royall lately diſcovered for the good of thoſe nations and kingdomes that are beholden to others and pay deare for wine* . . . vj<sup>d</sup>  
[ſigned] GEORGE LARKIN.

[Not witnessed]

**5<sup>th</sup> March**

Mrs. Eliz. Mallet.

Entred . . . booke or copy entituled *A true narrative of the 4 notorious malefactors at Tiborne on Wednesday, March the 5<sup>th</sup>* . . . vj<sup>d</sup>  
[ſigned] GEORGE PARKER.

[Not witnessed]

**5<sup>th</sup> March 1683** [*i.e.* 1683/4]

[Page 127]  
Master  
Hen. Faltherns  
and Master  
Edw<sup>d</sup>. Evetts.

Entred . . . booke or copy entituled viz: one moyety to M<sup>r</sup> Henry Faytherne and John Kersey, and one other moyety to M<sup>r</sup> Edward Evetts of *The history of the Council of Trent*, in eight bookes, whereunto is prefixed a *diſcourſe containing hiſtoricall reflections on councils, and particularly on the conduct of the Council of Trent, proving that the Proteſtants are not obliged to ſubmitt thereto*, written in French by Peter Jurieu D<sup>r</sup> and Profeſſor of Divinity, and now made English . . . vj<sup>d</sup>

[ſigned] HENRY FAITHORNE.  
EDW: EVETS.

[Not witnessed]

[5—11 March 1683.]

[36° Caroli Regis II.]

**5<sup>th</sup> March 1683** [*i.e.* 1683-4]Master  
Hen. Faithorne  
and Master  
John Kersey.

Entred then for their booke or copy entituled *Observaōns on the minerall waters of France, made in the Royall Academy of the Sciences*, by the Sieur Du Clos, physitian in ordinary to his most Christian Majestie, now made in English . . . . . vj<sup>d</sup>

[signed] HENRY FAITHORNE.

With MARTIN NEWTON.

**Ditto**Master  
Langley Curtis.

*The last dying speeches, confession and execuōn of the sevall malefactors who were executed at Tyborne the 5<sup>th</sup> March 1683* [*i.e.* 1683-4] . . . . . vj<sup>d</sup>

[signed] JOHN MEALE.

Wit MARTIN NEWTON.

**6<sup>th</sup> March**Master  
Geo. Larking.

Entred then for his booke or copy entituled *A voice from prison or meditaōns on REV: 3. 11. tending to the establishmt of God's tittle in an hour of temptaōn*. By Hercules Collins . . . . . vj<sup>d</sup>

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

**8<sup>th</sup> March**

John Richardson.

Entred . . . booke or copy entituled *Bunnie's Resoluōn* in Welch . . . . . vj<sup>d</sup>

[signed] JOHN RICHARDSON.

Witnesse, MARTIN NEWTON.

**11<sup>th</sup>**[Page 128]  
Mrs. Mallet.

Entred . . . booke or copy entituled *A true narrative of the confession and execuōn of ensigne Flower, who was tryed and condemned at Reading, Feb: 28<sup>th</sup>, for killing Cap' Powney at Windsor, and was, the 8<sup>th</sup> of this instant March, executed at Causon Bridge, &c* . . . . . vj<sup>d</sup>

[signed] GEORGE PARKER.

Wit MARTIN NEWTON. 11<sup>th</sup> March 1683 [*i.e.* 1683-4].**God die et ano**Master  
Benj. Harris.

Entred . . . booke or copy entituled *Com and welcome to Jesus Christ with a new yeares for fainting souls* . . . . . vj<sup>d</sup>

[signed] BENJAMIN HARRIS

With MARTIN NEWTON.



[11—20 March 1683.]

229

[36° Caroli Regis II.]

11<sup>th</sup>

Master  
Benj. Harris. Entred then for his booke or cobby entituled *The life and death of  
Mother Shipton* . . . . . vj<sup>d</sup>  
[signed.] BENJAMIN HARRIS.  
Witnes. MARTIN NEWTON.

12<sup>th</sup> **March**

Master  
Andr. Thorncomb. Entred . . . booke or cobby entituled *The Tongue Combatants or  
a dialogue betweene a comicall corajous country grazier and a London  
Bull Feathd talkative tongue wife* . . . . . vj<sup>d</sup>  
[Not signed.]  
Witn: MARTIN NEWTON.

**Ditto**

Master  
Josuah Conyers. Entred . . . booke or cobby entituled *The young man's conquest over  
the powers of darknesse, in a dialogue betweene a vertuous young man, and  
the subtill insinuating tempter, discovering the baits of Satan and the  
strength of temptaōn, with the Xtian's fortitude and only means of over-  
coming, wch is by faith in Christ* . . . . . vj<sup>d</sup>  
[signed] J. CONYERS.  
Wit MARTIN NEWTON.

14<sup>th</sup> **March** 1683 [i.e. 1683=4]

[Page 129]  
Master  
Tho. Braddill. Entred . . . booke or cobby entituled *11. Letters from my  
Ld Landsdowne to the Earle of Bath* . . . . . vj<sup>d</sup>  
The marke × of the sd  
THO: BRADILL.  
Wit MARTIN NEWTON.

20<sup>th</sup> **March**

Master  
Thos. Malthus. Entred . . . booke or cobby entituled *A Proclamaōn by the Lords  
of the Councill in the city of Amsterdam for the apprehending of divers  
ruffians who endeavored to assassinate their burghemaster Van Beuningen  
on the 16 March, offering a reward of a 1000 Duckatoons, to any that  
shall discover one or more of those desperate villains* . . . . . vj<sup>d</sup>  
[signed] RICHARD MILLSOPP.  
Witness MARTIN NEWTON.

**Ditto**

Master Tho. Mills. Entred . . . booke or cobby entituled *The Royall Health being much  
in request* . . . . . vj<sup>d</sup>  
[signed] THOMAS MILLS.  
Witnes. MARTIN NEWTON.

[20—26 March 1683-4.]

[36° Caroli Regis II.]

**20th March**

Entred then for his booke or copy entituled *A protest of the citty of Amsterdam* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

Witnesse. [not completed.]

**22th March**Master  
Geo. Larking.

Entred . . . booke or copy entituled *An elogie on the much lamented deaths of M<sup>r</sup> Francis Bampfieild and M<sup>r</sup> Zacharias Ralphson, 2 protestant ministers, who departed this life the 16<sup>th</sup> of February and the 20<sup>th</sup> March 1683-4* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKIN.

[Not witnessed]

**Ditto**Master  
Geo. Downes.

Entred . . . booke or copy entituled *The History of the Eucharist, divided into 3 parts. The 1<sup>st</sup> treating of the forme of celebracon the 2<sup>d</sup> of the doctrine, the 3<sup>d</sup> of worshipping in the Sacrament* written originally in French by M<sup>r</sup> Larroque, now minister of the protestant church att Quevilly near Roan, don into English by Jos: Walter . . . . . vj<sup>d</sup>

[signed] G. DOWNES.

[Not witnessed]

**26th March 1684**[Page 130]  
Master  
Joshua Conyers.

Entered then for his booke or coppie entituled *The good man's death lamented, or, comfort against the losse of neare and deare relacons*, being the substance of a sermon ye 1. *THESELONIANS*, 4 chap. 13 ver., preached att the funerall of Doctor Ambrose Hattfeild . . . . . vj<sup>d</sup>

[signed] JOSH: CONYERS.

Wit: JOHN WALSTON.

**Eodem die et anno**Master  
W<sup>m</sup>. Shrowsbery.

Entered . . . booke or copy entituled *Severall tracts written by Sir Matthew Hale, kn<sup>t</sup>, sometime Lord Cheife Justice of England (viz<sup>t</sup>)*  
 1. *A discourse of religion on three heads. 1. The ends and uses of itt & the errors of men touching itt, 2. the life of religion & superaddtion to itt. 3. the superstruptions upon itt & anamosities about itt. 2. A treatise touching provision for the poore. 3. A letter to his children advising them how to behave themselves in their speech. 4. A letter to one of his sons after his recovery from the small pox* . . . . . vj<sup>d</sup>

[signed] WILLIAM SHROWSBERY.

Witnesse. JOHN WALSTON.

the 26<sup>th</sup> March 1684

Master Richard Baldwin. Entred then for his booke or cobby entituled *A deputacōn betweene a docter and an apothecary &c.* By Phillip Carey . . . . . vj<sup>d</sup>  
 [signed] RICHARD BALDWIN.  
 Witnes. MARTIN NEWTON.

27<sup>th</sup> March 1684

Master Langley Curtis. Entred . . . booke or cobby entituled *The strange and wonderfull discovery being a full and true relacon of the sckiun of a humane bodye flayed of in all its proporcōns, &c.* . . . . . vj<sup>d</sup>  
 [signed] JOHN MEALL.  
 Witnes. MARTIN NEWTON.

Master Jonah Deacon. Entred . . . booke or cobby entituled *The Kentish maracle.*  
 [No sum stated.]  
 [signed] JONAH DEACON.  
 [Not witnessed]

27<sup>th</sup> March

[Page 131] Entred . . . booke or cobby entituled *The grand case of subjection to the higher powers in matters of religion resolved, to wch is added an appendix to a late booke entituled A plea for liberty of conscience, wherein the king's supream power in ecclesiasticall matters is further asserted.* By James Jones, a Protestant dissenter . . . . . vj<sup>d</sup>  
 [signed] GEORGE LARKIN.  
 Witnes. MARTIN NEWTON.

## Ditto

Master W<sup>m</sup>. Grantham. Entred . . . booke or cobby entituled *The travells of Don Francisco de Quevedo through Terra Australis incognita, discovering the laws, customes, manners and fashions of the South Indians, a novell, originally in Spanish* . . . . . vj<sup>d</sup>  
 [signed] W<sup>m</sup> GRANTHAM.  
 Witnes. MARTIN NEWTON.

29<sup>th</sup> March

Master Tho. Malthus. Entred . . . booke or cobby entituled *The history of the Bucaniers, being an impartiall relacon of all the battailes, seiges and other most eminent assaults, comitted for severall yeares upon the coasts of the West Indies, by the pirates of Jamaica and Tortuga, both English and other nations, more especially ye unparral'd atchivemts of S<sup>r</sup> H. M. made english from the Dutch copy, written by J. Esquemaling, one of the bucaniers, &c., very much corrected from ye errors of the originall, by ye relacon of some English gentlemen that then resided in those parts* . . . . . vj<sup>d</sup>  
 [Not signed]  
 Witnes. MARTIN NEWTON.

[29 March—5 April 1684.]

[36° Caroli Regis II.]

**29<sup>th</sup> March 1684**[Page 132]  
Master  
Langley Curtiss.

Entred then for his booke or cobby entituled *The sad and dreadfull  
relacon of a bloody and cruell murther comitted by M<sup>r</sup> Thomas Low à  
minister in Heart Street, Covent Garden, upon his owne person, on the  
29<sup>th</sup> or 30<sup>th</sup> of March, 1684* . . . . . vjd

[signed] ELIZABETH CURTISS.

Witnesse. MARTIN NEWTON.

**Aprill the 1<sup>st</sup> 1684**Master  
Richard Chiswell.

Entred . . . booke or cobby entituled *Jus Regium, or, the just and  
solid foundaēons of monarchy in generall, and more especially of the  
monarchy of Scotland, maintained agt Buchannan, Napthali, Dolman,  
Milton, &c. By S<sup>r</sup> George Macrenzie his Majties Advocate in Scotland*  
vjd

[signed.] JOHN BEALE.

Witn M N.

**God dic et ano**Master  
Rich<sup>d</sup>. Chiswell.

Entred . . . booke or coppie entituled *Disquisitiones criticae de Variis  
per diversa loca et tempora Bibliorum editionibus, quibus accedunt castiga-  
tiones theologi cujusdam Pansiensis ad opusculum Isaaci Vossii de  
Sibyllinis oraculis et ejusdem responsionem ad objectiones nuperæ criticae  
sacrae* . . . . . vjd

[signed] JOHN BEALE.

Wit MARTIN NEWTON.

**2<sup>d</sup> Aprill 1684**Master  
Jacob Tonson.

Entred . . . booke or cobby entituled *The history of the League  
written in French by Mounsieur Mainbourgh, englished by M<sup>r</sup> Dryden,  
By his Majesties expresse command* . . . . . vjd

[signed.] JAC: TONSON.

[Not witnessed]

**4<sup>th</sup> Aprill 1684**Master  
Geo. Larking.

Entred . . . booke or cobby entituled *Shall I, Shall I? No, No*  
vjd

[signed] GEORGE LARKIN.

Witnes. MARTIN NEWTON.

**5<sup>th</sup> Aprill 1684**[Page 133]  
Master  
Langley Curtiss.

Entred . . . booke or cobby entituled *Sad and dreadfull news from  
New England being a true relacōn of the barbarous cruelty lately comitted  
by y<sup>e</sup> Spanniards upon y<sup>e</sup> English* . . . . . vjd

[signed] JOHN MEALLE.

[Not witnessed]

9th April

Master  
Hen. Clarke. Entred then for his booke or cobby entituled *A spirituall legacie, being a patterne of pietie, &c* . . . . . vj<sup>d</sup>  
[signed] HENRY CLARK.  
[Not witnessed]

10th April

Master  
Dorman Newman. Entred . . . booke or coppie entituled *The penitent lady, or reflections on the mercy of God,* written by the fam'd Madam La Valliere  
vj<sup>d</sup>  
[signed] HENRY CLARK.  
[Not witnessed]

10th April

Master  
Edward Giles. Entred . . . booke or cobby *Thirteene sermons upon severall useful subjects,* the booke soe entiled [*sic*] . . . . . vj<sup>d</sup>  
[signed] EDW: GILES.  
Witnesse, JOHN WALSTON.

12th Ditto

[No entry under this date]

14th April 1684

Master  
Richard Chiswell. *Disquisitiones criticae de variis per diversa loca & tempora Bibliorum editionibus, quibus accedunt castigaciones theologi cujusdam Parisiensis opusculum Isaaci Vossii de Sibyllinis oraculis et ejusdem responsionem ad objectiones nuperae criticae sacrae* . . . . . vj<sup>d</sup>\*  
[Not signed.]  
Wit MART NEWT.

God die et anno

Master  
Rich<sup>d</sup>. Chiswell. Entred then for his booke or cobby entituled *The penitent recognition of Josephs brethren,* a sermon occasioned by Eliz: Ridgeway, who for the pettit of high\* treason of poysoning her husband was on March the 24<sup>th</sup> 1683-4 burnt att Leicester, &c. By John Newton, A.M. sometime fellow of Clare Hall Cambridge and now vicar of S<sup>t</sup> Martin's Leicester . vj<sup>d</sup>  
[Not signed]  
Wit MARTIN NEWTON.

18th April 1684

[Page 134]  
Master  
Richard Chiswell. Entred . . . booke or cobby entituled *A letter from M<sup>r</sup> Richard Smith to D<sup>r</sup> Henry Hammond concerning the sence of that article in the creed, "hee discended into Hell," together with D<sup>r</sup> Hammond's answer* . . . . . vj<sup>d</sup>  
[Not signed.]  
Wit MARTIN NEWTON.

\* Deleted in Register.

[18—28 April 1684.]

[36° Caroli Regis II.]

18<sup>th</sup> April 1684

Andrew Sowle. Entred then for his booke or copy entituled *The Countryman's Companion, or, a new method of ordering horses and sheep soe as to preserve them both from diseases and casualties.* By Philotheos Physiologus, the author of *the way to health long life and hapnesse, &c* . . . vj<sup>d</sup>  
 [signed] ANDREW SOWLE.  
 Wit M N.

19<sup>th</sup>

Master Tho. Simmons.  
 Master Hen. Rodes. Entred . . . booke or copy entituled *Witts cabbinnett, or, a companion for young men and ladies,* in 12° . . . . . vj<sup>d</sup>  
 [signed] THO: SIMMONS.  
 WIT MART: NEWTON. HEN: RODES.

24<sup>th</sup> April

Master George Wells. Entred . . . booke or copy entituled *The Deputies of the Republick of Amsterdam to the States of Holland, convicted of high treason, written and proved by the minister of State, according to a true copy printed att the Hague, 1684* . . . . . vj<sup>d</sup>  
 [Neither signed nor witnessed]

25<sup>th</sup> April

Master Saml. Sprint and John Harding. Entred . . . booke or copy entituled *The life of the Lady Brookes, &c,* By Nathan<sup>l</sup> Parkhurst, M.A, vicar of Yoxford, and chaplain to her ladyshipp . . . . . vj<sup>d</sup>  
 [signed] SAMUEL SPRINT.  
 [Not witnessed]

## Ditto

Master Saml. Sprint. Entred . . . booke or copy entituled *The true christian's love, or, the unseen Christ.* By Tho: Vincent . . . . . vj  
 [signed] SAMUEL SPRINT.  
 [Not witnessed]

[Page 135]  
 Tho. Malthus. Entred . . . booke or copy entituled *A memoriall of His Excellency the Count de Avaux, Ambassador Extraordinary from his most christian Majtie* . . . . . vj<sup>d</sup>  
 [signed] RICHARD MILLSOPP.  
 [Not witnessed]

28<sup>th</sup> April 1684

Master Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy entituled *A sermon* preached before the Lord Major and Aldermen. By Sam<sup>l</sup> Johnson . . . . . vj<sup>d</sup>  
 [signed] RICHARD BALDWIN.  
 [Not witnessed]

[36° *Caroli Regis II.*]29<sup>th</sup> April 1684Master  
Edward Vize.

Entred then for his booke or copy entituled *The visions of government, wherein the Anti-monarchiall principles and practises of all fanaticall comonwealthsmen, and jesuiticall polititions are discovered, computed and exposed.* By Edward Pettit M.A. and author of *the Visions of Purgatory and through reformatiōns* . . . . . vj<sup>d</sup>

[signed] BER: WHITE, Printer of the  
sd. Book.

[Not witnessed]

**Ditto**Master  
Edw<sup>d</sup>. Vize.

Entred . . . booke or copy entituled *A Spittle sermon* preached in S<sup>t</sup> Bride's Church on Wednesday in Easter weeke, being the 2<sup>d</sup> day of April 1684, before my Lord Mayor and Court of Aldermen of the city of London. By Thomas Pittis, D.D. Chaplaine in Ordinary to his Majtie . . . . . vj<sup>d</sup>

[signed] BER: WHITE, Printer of the  
sd sermon.

[Not witnessed]

1<sup>st</sup> May 1683 [*i.e.* 1684]Master  
Tho. Malthus.

Entred . . . booke or copy entituled *An answer to a memoriall of his excellency the Count de Avaux, ambassador extraordinary from his most Christian majtie* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> MILLSOPP.

[Not witnessed]

**Ditto**Master  
Tho. Malthus.

Entred . . . booke or copy entituled *Lucians works in burlesque* . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> MILLSOPP.

[Not witnessed]

2<sup>d</sup> May 1684[Page 136]  
Master  
Geo. Larking.

Entred . . . booke or copy entituled *A character of London village, by a country post* . . . . . vj<sup>d</sup>

[signed] EDW: REYNER.

[Not witnessed]

3<sup>d</sup> May 1684Master  
John Wright.

Entred . . . booke or copy entituled *Divine contemplations and spirituall breathings of M<sup>r</sup> Henry Dorney, comprised in practicall discourses, &c* . . . . . vj<sup>d</sup>

[Neither signed nor witnessed]

[4—8 May 1684.]

[36° Caroli Regis II.]

4<sup>th</sup> May 1684Master  
Rich<sup>d</sup>. Royston.

Entred then for his booke or cobby entituled *The freeholders grand inquest touching our Sovereigne Lord the King and his Parliament to wch added observacōns upon forms of governmt, togeather wth direcōns for obedience to governours in dangerous and doubtfull times, with an advertisment touching witches*, by the learned S<sup>r</sup> Robert Filmer, kn<sup>t</sup> . vj<sup>d</sup>

[signed] RICHARD ROYSTON.

[Not witnessed]

Master  
Rich<sup>d</sup>. Royston.

Entred . . . booke or cobby entituled 10 *sermons* preached upon severall occasions, By Peter Du Moulin, D.D, and Prebendary of Christs Church in Canterbury . . . . . vj<sup>d</sup>

[signed] RICHARD ROYSTON.

[Not witnessed]

A *sermon* preached before the King on Easter Day, 1684, By Francis, Lord Bishop of Rochester, and Almoner to his Majtie . . . . . vj<sup>d</sup>

[signed] RICHARD ROYSTON.

[Not witnessed]

5<sup>th</sup> May 1684Master  
Tho. Malthus.

Entred then for his booke or cobby entituled *A vindicaōn of the late reverend and learned John Owen D.D. by a freindly scrutinity into the merrits and manners of M<sup>r</sup> Richard Baxter's opposiōn to 12 argum<sup>ts</sup> concerning worp, by the Litturgie said to be D<sup>r</sup> Owen's* . . . . . vj<sup>d</sup>

[signed] RICHARD MILLSOPP.

[Not witnessed]

6<sup>th</sup> May 1684[Page 137]  
George Larking.

Entred . . . booke or cobby entituled *The unreasonableness of compelling men to the Holy Sacramt of the Lord's Supper, wherein is shewed that such compulsōn is contrary to the whole tenure of the gospels, the common prayer, articles of the Church of England and homily concerning the Sacramt* . . . . . vj<sup>d</sup>

[signed] GEORGE LARKIN.

[Not witnessed]

May 8<sup>th</sup> 1684Master  
George Downes.

Entred . . . booke or cobby entituled *News for the curious, or an account of the marveilous astronomicall discoveries of late yeares, made throughout Europe, by the help telescopes, with the figures, &c* . . . . . vj<sup>d</sup>

[signed] G. DOWNES.

Witnesse. JOHN WALSTON.



## [36° Caroli Regis II.]

**May 8<sup>th</sup> 1684**Math. Gillflower,  
Hen. Rogers, and  
Thomas Fox.

Entred then for their booke or cobby entituled Hobb's *Tripes* in 3 discourses. The first, *Humane Nature, or the fundamentall Elemts of Policy, being a discovery of the faculties, Acts and Passions of the Soul of Man from their originall Causes, according to such Philosophicall principles as are not commonly knowne or affected.* The second\* . . . vj<sup>d</sup>

**Ditto**Master Mathew  
Gellflower.

Entred . . . booke or cobby entituled *An account of the secrett services of Mouns<sup>r</sup> de Vernay, the French minister att Rattisbone to Count Teckley, as they passed by letter, with the cypher and key, taken from the originall printed in French att Ratisbourne, togeather with the speech and memoriall of the Imperiall minister Zerowski, delivered to the King of Poland, to wch is added, Mercurius Panegericus* . . . vj<sup>d</sup>

[Neither signed nor witnessed]

**13<sup>th</sup> May 1684**[Page 138]  
Master  
Edward Golding.

Entred . . . booke or cobby entituled *Mounseir Colbert's ghost, or France without bounds and the wayes and meanes that hee hath attained itt* . . . vj<sup>d</sup>

[signed] EDWARD GODING.

[Not witnessed]

**13<sup>th</sup> Ditto**Wm. Fisher.  
Sam<sup>l</sup>. Cronch.  
Ansham Churchill.

Entred . . . booke or cobby entituled *Elements or principles of geometry demonstrated* . . . vj<sup>d</sup>

[signed] SAMUEL CROUCH.

[Not witnessed]

**Ditto**Master  
Abell Swalle.

Entred . . . booke or cobby entituled *The voyages and travells of John Struis in Rushia, Percia, &c.* . . . vj<sup>d</sup>

[signed] ABELL SWALLE.

[Not witnessed]

**13<sup>th</sup> May 1684**John Baker,  
Robt. Horne, and  
John Redmaine.

Entred . . . booke or cobby entituled *The free and voluntary confession and narrative of James Holloway (addressed to his Majtie) written with his owne hand, and delivered by himselfe to M<sup>r</sup> Secretary Jenkins. As alsoe the proceedings agt the said James Holloway in his Majties Kings Bench Court, Westminster, and his petiçon to his Majestie, togeather with a particular account of the discourse as passed betweene the sherriffes of London and the said James Holloway att the time of his execuçon for high treason att Tyborne Aprill the 30<sup>th</sup> 1684, with his prayer immediatly before, and the true cobby of the paper delivered to them att the same time and place* . . . vj<sup>d</sup>

[signed] ROBT HORNE.

J. BAKER.

JOHN REDMAYNE.

[Witnesse.]

\* This entry is not signed nor witnessed, and is evidently incomplete.

[15—27 May 1684.]

[36° Caroli Regis II.]

## 15th May 1684

Master Tho. Cockeril. Entred then for his booke or copy entituled *A bird singing in his cage, or, prison meditations and directions on severall subjects (viz) The fall of man, suferings of Christ, repentance and faith, &c,* by Samuell Yong, minister of the gospell . . . . . vj<sup>d</sup>  
[signed.] JAMES ASTWOOD.

[Page 139] Francis Clarke. Entred . . . booke or copy entituled *Phaniaticall tendernesse, or, the charity of the Nonconformist exemplified in the practices of many of them in Bristoll and others their favourers and accomplices in that city, in London & Pembrokeshire against Thomas Godwyn, sometime vicar of S<sup>t</sup> Phillips and Jacob's Church in Bristoll and now rectr of Poulerohan in Pembrokeshire, humbly offered to his most sacred Majtie, to his Royall Highnesse James, Duke of Yorke &c, and ye lords of his Majties most honourable Privy Councill* . . . . . vj<sup>d</sup>  
[signed] FR CLARK.

## 26th May 1684

Mathew Turner. Entred . . . booke or copy entituled *Christian thoughts for every day of the month,* don out of French . . . . . vj<sup>d</sup>  
[signed] MATHEW TURNER.

## Ditto

Sam<sup>l</sup>. Keeble and Dan<sup>l</sup>. Browne. Entred . . . booke entituled *Le second part de les reports du Thomas Siderfin jades del Middle Temple, Londres Esq<sup>r</sup>, del upper banck, en les ans 1657, 1658, 1659* . . . . . vj<sup>d</sup>  
[signed] SAM KEEBLE.

## Ditto

Hen. Rodes. Entred . . . booke or copy entituled *The school of recreation, or, the gentleman's to those most ingenious exercises of hunting, racing &c,* By R. H. . . . . vj<sup>d</sup>  
[signed] HEN. RODES.

## Ditto

Master John Kidgell. Entred . . . booke or copy entituled *The woman's plott for the subversion of the Governmt of the world,* don by way of satyr . . . . . vj<sup>d</sup>  
[signed] JOHN KIDGELL.

## ye 27th day May 1684

Master Sam<sup>nl</sup> Sprint. Entred . . . booke or copy entituled *The tradesman calling, being a discourse concerning the nature, necessity, choice &c, of a calling in generall* . . . . . vj<sup>d</sup>  
[signed] SAMUEL SPRINT.

## [36° Caroli Regis II.]

27<sup>th</sup> May 1684

[Page 140]  
Master  
Walter Kettlby. Entred then for his booke or cobby entituled *The Harmony of Divinity and law in a discourse abt not resisting of soveraigne princes*. . . vjd  
[signed] WALTER KETTLBY.

28<sup>th</sup> Ditto

Master  
Benj. Harris. Entred . . . booke or cobby entituled *The pious polititian or, remaines of the royall martyr, being apothegmes and select maximes divine, morrall and politicall, left to posterity, by that incomporable prince o' late soveraigne, King Charles the 1<sup>st</sup>* . . . vjd  
[signed] EDWARD HAWKINS.

29<sup>o</sup> Ditto

Master  
James Astwood. Entred . . . booke or cobby *A divine poem, written by Mary Wells* vjd  
[signed] JAMES ASTWOOD.  
Witnesse, JOHN WALSTON.

2<sup>o</sup> June 1684

Master  
Josuah Coniers. Entred . . . booke or cobby entituled *A breife account of the travells, progresse and antiquity, of true Godlinesse and practicall Christianitie, wth the good and bad entertainmt it hath mett wth from the beginning of the world. Both prose and verse* . . . vjd  
[signed] J. CONYERS.

## Ditto

Master  
Josuah Coniers. Entred . . . booke or cobby entituled *The most pleasant and delightfull history of Reynard the Fox, a sheet and ½* . . . vjd  
[signed] JOSH. CONYERS.

## Ditto

Master  
Sam<sup>l</sup>. Keeble. Entred . . . booke or cobby entituled *A sermon preachd at the Anniversary meeting of the natives of S<sup>t</sup> Martins in the Feilds, May 29<sup>th</sup>, 1684. By Rich<sup>d</sup> Burd A.M. Chaplain to the Right Hon<sup>ble</sup> the Lord President, and Lecturer of S<sup>t</sup> Mary, Aldermary* . . . vjd  
[signed.] SAM: KEBLE.

3<sup>o</sup> June 1684

[Page 141]  
( Howes. Entred . . . booke or cobby entituled *A practicall and plaine discourse of the forme of Godlinesse visible in the present age, and of the power of godlinesse how and when it obtains, how denied or oppressed, and how to be instated or recovered, with some advice to all ptend to the power of godlinesse. By Edw<sup>d</sup> Lord Bishop of Corke and Rosse* . . . vjd  
[Not signed]

[4—6 June 1684.]

[36° Caroli Regis II.]

4<sup>th</sup> June 1684

Thomas Fox. Entred then for his booke or copy entituled *The Roman historian, or, a compendious history of the lives, signall enterprises and deaths of all the Roman Emperors from Julius Caesar to Leopold the first now reigning.* The second edition &c. . . . . vj<sup>d</sup>

[signed.] THO: FOX.

*The Lattin Prophetesye*

[signed] THO: FOX.

1<sup>th</sup> June 1684

Master John Kidgell. Entred then for his booke or copy entituled *An abridgment of Sr Rich<sup>d</sup> Baker's Chronicles of the Kings of England* . . . . . vj<sup>d</sup>

[signed.] JOHN KIDGELL.

**Ditto**

Master John Kidgell. Entred . . . booke or copy entituled *The politicks of malecontents &c* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

**Ditto**

Master John Kidgell. Entred . . . booke or copy entituled *The power of the kings of England to examen the charters and particular corpora<sup>o</sup>ns* . . . . . vj<sup>d</sup>

[signed] JOHN KIDGELL.

**Ditto**

Master Jonah Deacon. Entred . . . booke or copy entituled *A new song of Moggie's jelousie, or Jockie's vindication* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

5<sup>th</sup> June 1684

[Page 142] Master Hen. Twyford. Entred . . . booke or coppie entituled *The parson's counsellor, or, the law of tythes.* In two bookes. By Sr Symon Degge, kn<sup>t</sup>. The 4<sup>th</sup> edition . . . . . vj<sup>d</sup>

[signed] HENRY TWYFORD.

6<sup>th</sup> Ditto

Master Sam<sup>l</sup>. Smith. Entred . . . booke or copy entituled *Tuta ac efficax Luis venereae sepe abique mercurio, ac semper absque salivacone mercuriali curandae methodus.* Authore Davide Abereromby, M D. . . . . vj<sup>d</sup>

[signed] STAFFORD ANSON.

9<sup>th</sup> June 1684

Master Timothy Goodwyn. Entred then for his booke or coppie entituled *A compendious history of all the popish & fanaticall plots and conspiracies against the establishd government in Church & state, in England, Scotland & Ireland, from the first yeare of Queen Eliz<sup>th</sup> reigne to this present yeare 1684, with seasonable remarks* by Thomas Long, one of the prebendices of Exon . . . vj<sup>d</sup>  
[signed] TIMOTHY GOODWIN.

9<sup>th</sup> June 1684

Master Walter Kettlby. Entred . . . booke or copy entituled *A treatise concerning the gout, lately published in Latin by D<sup>r</sup> Sydenham now sett forth in English by John Drake, Med. B.* . . . vj<sup>d</sup>  
[signed] WALTER KETTILBY.

10<sup>th</sup>

Master Robt. Clavell. Entred . . . booke or copy entituled *Short discourses upon the whole common prayer, designed to informe the judgmt and excite the devocon of such as dayly use the same* By Thomas Comber, D D. . . vj<sup>d</sup>  
[signed] ROBT CLAVELL.

## Ditto

Master Snowden. Entred . . . booke or copy entituled *The manners and customes of the principall nations of Europe.* By Jamess Salgado . . . vj<sup>d</sup>  
[signed.] THO: SNOWDEN.

## Ditto

Master Jonah Deacon. Entred . . . booke or copy entituled *The surprized sheppardesse, a new song* . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

June ye 10<sup>th</sup> 1684

[Page 143] Entered . . . booke or copy entituled *The history of Isuf Bassa, Cap<sup>t</sup> Generall of the Ottoman army att the invasion of Candia* . . . vj<sup>d</sup>  
Master Robert Kettlewell. [signed] ROBT KETTLEWELL.

Wittnesse. J. WALSTON.

11<sup>th</sup> Ditto

Master Tho. Braddyll. Entred . . . booke or copy entituled *Criticall enquiries into the various editions of the Bible, printed in diverse places and att severall times, together with animadvercons upon a small treatise of D<sup>r</sup> Isaac Vossius, concerning the oracles of the sibyls, and an answer to the objeccons of the late Critica Sacra, written originally in Lattin by Father Symon of the Oratorie, translated into English by N. S.* . . . vj<sup>d</sup>  
[signed] THO: BRADDYLL.

[12—19 June 1684.]

[36° Caroli Regis II.]

12<sup>th</sup> June 1684

Master  
Geo. Larking. Entred then for his booke or copy entituled *A representation of severall scripture propheties very neare to be fulfilled with addicōns* by J. R. vj<sup>d</sup>  
[signed] EDWARD REYNER.

## God die et anno

Master  
John Dunton. Entred . . . booke or copy *The pilgrims guide from the cradle to his death bedd, in a delightfull new allegorie, to wch is added, The sickman's passing bell with the sighths and groanes of a dying man*, by John Dunton, of late rector of Aston Clinton . . . vj<sup>d</sup>  
[signed] JOHN DUNTON.

Master  
Jonah Deacon. Entred . . . booke or copy entituled *Love's unspeakeable passion, or the young man's answer to the tender hearts of London citty* . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

Ditto. *Poore Tom the taylers his lamentation* . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

[Page 144]  
Master  
Thomas Dawkes. Entred then for his booke or copy entituled *Iatrica seu praxis medendi; the practice of curing, being a medicinall history of many famous observacōns in the cure of diseases, performed by the author hereof, whereunto is added a compleate history or method of precepts wherein the names, definitions, kinds, signes, causes, prognosticks and various wayes of cure are methodically instituted, digested and reduced to vulgar practice, togeather with severall of the choicest observacōns of other famous men as Forestus, &c*  
*The first vollume* . . . vj<sup>d</sup>  
[signed] THO: DAWKS.

June ye 16<sup>th</sup>

Master  
Bennet Griffin. Entred . . . booke or copy entituled *The history and antiquities of the county of Rutland, collected from records, antient mannuscripts, monumts on the place or other authorities*. Illustrated with sculptures. By James Wright of the Middle Temple Barrester at Law . . . vj<sup>d</sup>  
[signed] BENNET GRIFFIN.

June ye 19<sup>th</sup>

Rowland Reynolds. Entred . . . booke or copy entituled *A relacōn of y<sup>e</sup> occaōns of y<sup>e</sup> French fleet before Genova, togeather with y<sup>e</sup> messages, that passed betweene the said fleete and the citty* . . . vj<sup>d</sup>  
[signed] ROW: REYNOLDS.

Dec 19<sup>th</sup> 84

Master  
John Bateman. Entred . . . booke or copy entituled *An ellagey on Sir Thomas Armestronge* . . . vj<sup>d</sup>  
[signed] JOHN READMAN.

Witnesse, JOHN WALSTON.

De 19<sup>th</sup> 84

Master  
Jonah Deacon. Entred then for his booke or copy entituled *The crafty missor, or an exciseman well fitted* . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

20<sup>th</sup> June 1684

[Page 145]  
Master  
Sam<sup>l</sup>. Lowndes. Entred . . . booke or copy entituled *An introduction to the old English history comprehended in 3 severall tracts; First, an answer to Mr Petyl's Rights of the Commons asserted, and to a booke intituled, Jani Anglorum facies nova, the second edition, very much enlarged. Second, an answer to a booke entituled, Argumentum Antinormanicum, much upon the same subject, supposed to have beene written by the same persons, never before published. Third, The exact history of the succession of the crowne of England, the second edition, very much enlarged, togeather wth an appendix contg severall records and a series of great councilles and parliaments, before and after y<sup>e</sup> conquest, unto the end of the reigne of Hen: ye 3<sup>d</sup>. And a glossary expounding many words used frequently in our antients records, laws, and historians, published for the vindication of truth, and the assistance of such as desire wth satisfaccōn to Lord, and truly understand the antient English historians and other peeces of antiquity.* By Robert Brady, Doctor in Physick . . . . . vj<sup>d</sup>  
[signed] SAMUEL LOWNDES.

June ye 20<sup>th</sup> 1684

Master  
Francis Clerck. Entred . . . booke or copy entituled *A christian caveat to all loyall subjects or a looking glase displaying the foul face of phanaticism* . vj<sup>d</sup>  
[signed] F<sup>r</sup> CLARK.

Master  
John Clarke. Entred . . . booke or copy entituled *A true relaçōn of the apprehending of S<sup>r</sup> Thomas Armstrong in Holland &c* . . . . . vj<sup>d</sup>  
[signed] RICHARD KELL, servant to  
M<sup>r</sup> JOHN CLARK.

2<sup>th</sup> June 1684 \*

[Page 146]  
Master  
John Playford, sen<sup>r</sup>. Entred . . . booke or copy entituled *The second part of the muscicall companion conteineing a collection of new catches, songs and glees* . vj<sup>d</sup>  
[signed] JOHN PLAYFORD.

23<sup>th</sup> ditto

Master  
Thomas Cockerill. Entred . . . booke or copy entituled *Prison meditations and direcōns on severall subjects, viz: The fall of man, the sufferings of X<sup>t</sup>, &c,* by Sam<sup>l</sup> Young, minister of the gospell . . . . . vj<sup>d</sup>  
[signed] THO: COCKERILL.

\* This is perhaps meant for the "22<sup>th</sup>."

[27 June—1 July 1684.]

[36° Caroli Regis II.]

27<sup>th</sup> June 168422<sup>th</sup> April 1684Master  
Charles Harper.

Entred then for his booke or copy entituled Whereas his Excellency S<sup>r</sup> THOMAS LINCH kn<sup>t</sup>, Governr of his Majties Island of Jamaica togeather with the councell of that Island, have authorised and impowred S<sup>r</sup> CHARLES LITTLETON, kn<sup>t</sup>, and WILLIAM BEESTON to manage the affaires of that Island here in England, and have transmitted to us, an additionall body of laws, for the said Island, wch his Majtie has becne graciously pleased to confirme, aud wee for the better service of the said Island, have thought it fitting and convenient to have the said law printed. These are therefore to authorise and impower M<sup>r</sup> Charles Harper booke-seller to print the said *Booke of Laws* made for the use of that Island of Jamaica (from whome wee have received satisfaccōn for the same) and alsoe to forbid all other psons whatsoever to print the same without his leave first obtained, witnesse o<sup>r</sup> hands the day and yeare within vj<sup>d</sup>

[signed] CHA: HARPER.

Ditto

Master  
Benjamin Tooke.

Entred . . . booke or copy entituled *The most humble confession and recantation of Edmund Hickeringill clerke, publiquely made, read, signed and sealed in the court of Arches, &c on Friday y<sup>e</sup> 27<sup>th</sup> day of June, 1684* . . . . . vj<sup>d</sup>

[signed] BENJ: TOOKE.

27<sup>th</sup>[Page 147]  
Master  
Thomas Braddill.

Entred . . . booke or copy entituled *The Souldiers Catechisme, composed for the Parliament's army, consisting of two parts &c.* . . . vj<sup>d</sup>

[signed] THO: BRADDYLL.

Master  
Robt. Horne.  
Master  
John Baker.  
Master  
John Redmaine.

Entred . . . booke or copy entituled *The proceedings against Sir Thomas Armstrong in his Majesties Court of King's Bench att Westminster upon an outlury (?) of high treason; as alsoe an account of what passed at the execution at Tiburne the 20th day of July 1684, togeather w<sup>th</sup> ye paper he delivered to the sherriffes of London, att the same time and place* . . . vj<sup>d</sup>

[signed] ROB<sup>t</sup> HORNE.30<sup>th</sup> June 84Master  
Miles Flesher.

Entred . . . booke or copy entituled *The third and fourth part of the instituōn of generall history of the world, with some ecclesiasticall affaires, written by William Howell, D<sup>r</sup> of the Civill Laws* . . . vj<sup>d</sup>

[signed] MILES FLESHER.

1<sup>st</sup> July 1684Master  
Richard Chiswell.

Entred . . . booke or copy entituled *Two treatises, the first concerning reproaching and censure; the second an answer to Mr. Serjeants sure footing, to wch are annexed 3 sermons preached upon severall occasions and very usefull for these times.* By the late learned and reverend William Falkner, D.D. . . . . vj<sup>d</sup>

[Not signed]



**1st July 1684**Master  
Richard Chiswell.

Entred then for his booke or copy entituled *Severall discourses (viz.)*  
*1<sup>st</sup> Of purity & charity, 2<sup>d</sup> Of repentance, 3<sup>d</sup> Of seeking the kingdome of*  
*God.* By Hezekiah Burton, D D, late Rector of Barns neare London  
 and Prebendary of Norwich . . . . . vj<sup>d</sup>

[Not signed]

**July the 2<sup>d</sup> 1684**[Page 148]  
Master  
Robt. Roberts.

Entred . . . booke or copy entituled *Spirituall hymns upon*  
*SOLOMON'S SONG, or Love in the right chancell, &c.* . . . . vj<sup>d</sup>

[signed] ROBT ROBERTS.

**3<sup>d</sup> Ditto**Master  
Richard Baldwin.

Entred . . . booke or copy entituled *The breaches and contraven-*  
*tions of France since the peace of Nimiguen* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

Witnesse &amp;o. JOHN WALSTON.

**9th July 1684**Master  
Samuel Crouch.

Entred . . . booke or copy entituled *Youth's introduction to trade,*  
*shewing them the way of contracting and writing short most english words,*  
*for dispatch of businesse, of making receipts on all occasions, and generall*  
*releases, bills of debt and bills of parcells, incident to most trades, with*  
*forms of apprentices, letters in answer to country chapman on severall,*  
*alsoe forms of account of sales and acct currant, and invoyces, both forreigne*  
*and domestick, with an appendix of arithmeticall questions, very usefull and*  
*necessary for a schollars practice, an exercise booke, cheifly designed to*  
*imploy youths, at night, and other vacant times during their continuance*  
*att the writing schoole. By wch they will be enabled to apply their writing*  
*and arithmetick to businesse, &c.* By John Ayres . . . . . vj<sup>d</sup>

[signed] SAMUEL CROUCH.

**10th ditto**Master  
Tho. Braddill.

Entred . . . booke or copy entituled *The history of the Wiggish*  
*plott, or a breife historicall account of the charge and defence of W<sup>m</sup> Lord*  
*Russell, Cap<sup>t</sup> Tho: Walcott, togeather with an account of the proceedings*  
*upon the outlary against James Holloway and S<sup>r</sup> Thomas Armstrong, &c,*  
*humbly dedicated to his Royall hignesse* . . . . . vj<sup>d</sup>

[Not signed]

**10th July 1684**[Page 149]  
Master  
Jonah Deacon.

Entred . . . booke or copy entituled *The lamentation of seaven*  
*journymen taylers, sent up in a letter from Yorkesheire* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

[11—12 July 1684.]

[36° Caroli Regis II.]

11<sup>th</sup> July 1684

Master  
Thomas Passenger,  
Master  
John Wright,  
and Master  
Wm. Thackary.

Entred then for their booke or cobby entituled *Anglorum speculum, or the worthies of England in Church and State alphabetically digested in the severall sheires and countyes therein contened, wherein are illustrated the lives & characters of the most eminent persons since the Conquest, to this praent age. Alsoe an acct of the commodities and trade of each respective county, and the most flourishing citties and townes therein* . . . vj<sup>d</sup>

[signed] THO: PASSINGER.

11<sup>th</sup> ditto

Elizabeth Mallet.

Entred . . . booke or cobby entituled *An exact and true acct of the behaviour confession and execution of those malefactors wch this day executed at Tyborne, (viz) on Friday the 12<sup>th</sup> of this instant July 84. As alsoe an acct of the behaviour of Edmund Kirk, during the time of his imprisonmt, before receiving sentence for murthering his wife, &c* . . . vj<sup>d</sup>

[signed] GEORGE PARKER.

## Ditto

Master  
Hen. Bruges.

Entred . . . booke or cobby entituled *Man's cruelty, or the highway to distrucōn July 11<sup>th</sup>* . . . . . vj

[signed.] HEN: BRUGIS.

12<sup>th</sup>

Master  
Rich<sup>d</sup>. Chiswell.

Entred . . . booke or cobby entituled *Luciani Samosatensis viri ingenio ac eloquentia Attica preclari dialogi selecti inter ceteros styli prestantiā: rerumque in iis contentarum dignitate precipui nova per metaphrasin et periphrasin interpretatione lattina donati notis varios ac elegantes particularum in lingua Greca usus demonstrantibus illustrati Grecismis phrasibus loquendique formulis ac sententiis locupletati, ab omni denique obscuritate et difficultate vindicati, opera et studio Georgii Sylvanus, Panonii medici* . . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

12<sup>th</sup> July 1684

[Page 150]  
Master  
Richard Chiswell.

Entred . . . booke or cobby entituled *Scholia in librum Plutarchi Περὶ παιδων ἀγωγῆς seu de liberorum educatione quibus is novā methodo quoad verbum et sensum latine redditur, Grecismis ac inprimis Atticismis, qui hic frequentur occurrunt locupletatur, sententiis e quibus prudenter vitae instituendae rationem ac modum acquiras augetur Phrasibus loquendique formulis acquirendae copiae ac clarius intelligendi textus causa ornatatur, notis denique passim illustratur ac ab omni obscuritate ac difficultate vindicatur. Studio et opera Georgii Sylvanus Panonii Medici* . . . vj<sup>d</sup>

[signed] RIC: CHISWELL.

12<sup>th</sup> July 1684Master  
Richard Chiswell.

Entred then for his booke or copy entituled *Scholia in duas Isocratis orationes ad Demonicum et Nicoclem quibus eae ita illustrantur, ut ex earum metaphrasi propriam ac simplicem vocum significationem; e periphrafi earundem sensum varium ac elegantem discas, e phrasibus egregiam tum Graece tum Latine loquendi facultatem acquiras, a Graecismis quantum oratio Graeca peculiari quodam dicendi ornatu non solum a lingua Latina verum etiam a vulgari Graece loquendi modo differat facile perspicias e sententiis morum integritatem ac sapienter vitae instituendae rationem percipuas, a denique ex omnibus hisce quevis Graeca eleganter Latine interpretandi modum ac non mediocrem veram latinitem a falsa et barbara discernendi iudicium compares.* Studio et opera G. Sylvani Panonii Medici . . . . . vj<sup>d</sup>

[signed.] RIC. CHISWELL.

15<sup>th</sup> DittoMaster  
Rich. Randall.  
Master  
Peter Maplpsden.

Entred . . . booke or copy entituled *A sermon preached before the right worll the Major, Aldermen Sherriffs &c. of the towne and county of Newcastle upon Tyne, on May 29<sup>th</sup> 1684.* By John March, B.D. and vicar of St. Nicholas in Newcastle upon Tyne . . . . . vj<sup>d</sup>

[signed] JOHN HARVYS servant to  
M<sup>r</sup> RICHARD CHISWELL.19<sup>th</sup> July 1684[Page 151]  
Master  
Thomas Braddill.

Entred . . . booke or copy entituled *The speech of Hadgi Giafer Aga, Embassador from the divan of Algier his most Christian Majestie at Versailles, together with the French King's answer to the said Embassador* . . . . . vj<sup>d</sup>

[Not signed]

22<sup>th</sup> DittoMaster  
Hen. Lloyd.

Entred . . . booke or copy entituled *Predictions of the suddaine and totall destruction of the Turkish empire and religion of Mahomet, according to the opinions of the learned lord Tycho Brahe of Denmarke and many others of the best astronomers of this latter age.* Collected and humbly dedicated to all Christendome by a lover of Christianity . vj<sup>d</sup>

[Not signed]

23<sup>rd</sup> July 1684Master  
Nathl. Crouch.

Entred . . . booke or copy entituled *England's monarchs, or a compendious relation of the most remarkeable transactions to his present majtie.* Adorned wth poems and pictures. By R. B. . . . . vj<sup>d</sup>

[signed] NATH CROUCH.

[23 July—7 August 1684.]

[36° Caroli Regis II.]

23<sup>th</sup> July 1684

Master  
Nath<sup>l</sup>. Ranew. Entred then for his booke or copy entituled *Fax Fonte Accensa, Fire out water, or an endeavour to kindle devotion from the consideration of the fountaine God hath made.* Two sermons preached att the chappell neare Tunbridge Wells. To which is added, *Devoute meditaõns of Cardinall Bellamine upon fountaines of waters.* Made English by Anthony Walker, D.D. . . . . . vj<sup>d</sup>  
[signed] NATH. RANEW.

Witnesse, J. WALSTON.

Master  
Abell Swale. Entred . . . booke or copy entituled *A vindication of the Rights of Ecclesiasticall Authority, being an answer to the Protestant Reconsiler,* by D<sup>r</sup> Sharelocke . . . . . vj<sup>d</sup>  
[signed] JOHN HODGKINS.

[Page 152]  
Master  
Geo. Larking. Entred . . . booke or copy entituled *The Triumph of Death over the Wicked, and a Christians Triumph over Death. In a dialogue betweene death and a young gallant* . . . . . vj  
[signed] EDWARD REYNER.

Wit MAR N.

29<sup>th</sup> July 1684

Master Nathan<sup>l</sup>.  
Thompson. Entred . . . booke or copy entituled *A choice collection of 120 loyall songs, all of them written since the two late plotts, (viz) the horrid Salamanca plott in 1678, and the fanaticall conspiracy in 1683, intermixt with some new love songs, with a table to find every song, to wch is added an anagram and an accrostick on the Salamanca Doctor* . . . . . vj<sup>d</sup>  
[signed] NATT: THOMPSONN.

Aug<sup>t</sup> 2<sup>d</sup>

Master  
Thomas Bassett.  
Master  
Benj. Tooke. Entred . . . booke or copy entituled *A discourse about a scrupulous conscience containing some plaine directions for the cure of it* . . . . . vj<sup>d</sup>  
[signed] THO: BASSETT.  
BENJ: TOOKE.

Witnesse. MARTIN NEWTON.

Aug<sup>t</sup> ye 7<sup>th</sup> 1684

Master  
John Playford,  
Jun<sup>r</sup>. Entred . . . booke or copy entituled *A third dialogue betweene the Pope and a phanatick concerning affaires in England* . . . . . vj<sup>d</sup>  
[signed] JOHN PLAYFORD.

Witnesse. JOHN WALSTON.

## Ditto

Master  
Richard Royston. Entred . . . booke or copy entituled *The Old Religion demonstrated in its principles, and described in the life and practice thereof.* By D<sup>r</sup> John Goodman . . . . . vj<sup>d</sup>  
[signed] RICHARD ROYSTON.

**Augt ye 7th 1684**

Master  
Jonah Deacon.

Entred for his booke or copy entituled *The new created cuckold of Westminster* . . . . . vjd

[signed] JONAH DEACON.

**Augt 7th 1684**

[Page 153]  
Benj. Crayle.

Entred then . . . booke or copy entituled *Delightfull and ingenious novells, being choice and excellent stories of amours, tragicall and comicall lately related by the most refined witts, under borrowed names, with interludes betweene each novel &c* . . . . . vjd

[signed] BENJAMIN CRAYLE.

Wit MARTIN NEWTON.

**ye 9th Augt 1684**

Master  
George Larking.

Entered . . . booke or copy entituled *Directorium cosmeticum, or a directory for the female sex, being a father's advice to his daughter, &c.* . . . . . vjd

[signed] EDWARD REYNER servant  
to GEORGE LARKIN.

Witnesse, J. WALSTON.

**The 11th August 1684**

Master John How.

Entered . . . booke or copy entituled *Aristotiles master peace, or the secreates of generation displayed in all the parts thereof* . . . . . vjd

[signed.] JOHN HOW.

Witnesse. JOHN WALSTON.

**12th Augt**

Master  
Joseph Bennet.

Entred . . . booke or copy entituled *Investigatio jurium antiquorum, & rationalium regni, sive monarchiae Angliae, in magnis suis conciliis, seu parliamentis: & regiminis cum eisdem in suis principiis, optimi, per Fabianum Phillipps J C. Socium Medii Templi, London* vjd

[signed] JOSEPH BENNETT.

Wit MARTIN NEWTON.

**God die et ano**

Master  
Wm. Abbingdon.

Entred . . . booke or copy entituled *A mannuall of prayers for the use of schollars of Winchester Colledge, and all other devout christians* . . . . . vjd

[signed] WILL: ABINGTON.

Witnesse. MARTIN NEWTON.

[28 August—5 September 1684.]

[36° *Caroli Regis II.*]28<sup>th</sup> Aug<sup>t</sup> 1684[Page 154]  
Master  
Jonah Deacon.

Entred then for his booke or copy entituled *An excellent example to young men being a dialogue betwixt youth and conscience, and Satan the sole enemy of mankind, but conscience whose powerfull arguments soe prevaled with youth that he resolved to forsake sinn & vice and to embrace vertue and true piety* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Witness. MARTIN NEWTON.

**Ditto**Master  
Jonah Deacon.

Entred . . . booke or copy entituled *Mesiry and cruelty striving for victory being an excellent dialogue betwixt an generous good christian, and a most unmercifull myser, with the manner of the misers lamenta<sup>o</sup>n att the hower of death* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Wit MARTIN NEWTON.

ye 30<sup>th</sup> August 1684Master  
Joseph Hinmarsh.

Entred . . . booke or copy entituled *The rampant alderman, or, news from the Exchange, A farce* . . . . . vj<sup>d</sup>

[Not signed]

**Ditto**Master  
George Larking.

Entred . . . booke or copy entituled *Vinditiae revendicate, being an answer to M<sup>r</sup> Baxter's booke entituled, Catholick communion doubly defended by Doctor Owens Vindicator and Richard Baxter, and M<sup>r</sup> Baxter notions of the saints repentance and displeasure in Heaven considered* . . . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

Wit MARTIN NEWTON.

4<sup>th</sup> SeptembrMaster  
Thomas Basset.  
Master  
Wm. Crooke.

Entred . . . booke or copy entituled *The London Practic<sup>e</sup> of Phisick in the whole practicall part of phisick contened in the works of D<sup>r</sup> Wills, here faithfully made English and printed together for the publique good* . . . . . vj<sup>d</sup>

[signed] WILL<sup>m</sup> CROOKE.

Witness. MARTIN NEWTON.

5<sup>th</sup> September 1684[Page 155]  
Master  
Benj. Billingsly.

Entred . . . booke or copy entituled *Flossculum poeticum, Poems divine and humane, panegericall, satericall and ironical* By P. R. vj<sup>d</sup>

[signed] JOHN BILLINGSLEY his sonn.

Witnesse. MARTIN NEWTON.

## [36° Caroli Regis II.]

## 8th Septembr

Master  
John Southby.

Entred then for his booke or copy entituled *A reply to the Observator, together with a sermon preached on the 24<sup>th</sup> of August last past on GAL: 6: 2. at S<sup>t</sup> Giles in the feilds, most unjustly reflected upon by him.* By William Smithies, curate at S<sup>t</sup> Giles Cripplegate . . . . . vjd

[signed] THOMAS SOUTHBY.

Wit MAR NEWTON.

## Ditto

Master  
Simon Neale.

Entred . . . booke or copy entituled *A new yeares quift composed of prayers and meditacons with devocons for severall occasions* completed in six parts . . . . . vjd

[signed] SIMON NEALE.

Wit MAR NEWTON.

## Ditto

Master  
Simon Neale.

Entred . . . booke or copy entituled *The Whole Duty of a Communicant. A treatise of the Sacrament*, by the Right Reverend John Godden, late Lord Bishop of Exon. decd . . . . . vjd

[signed.] SIMON NEALE.

Wit MAR N.

## Ditto

Master  
John Leake.

Entred . . . booke or copy entituled *The axe laid to the root of seperation, or the Churches cause against it*, By the author who wrote in y<sup>e</sup> late times, for free admission to the Lord's Supper . . . . . vjd

[signed.] JOHN LEAKE.

Wit MARTIN NEWTON.

## 8th September 1684

[Page 156]  
Master  
Geo. Downes.

Entred . . . booke or copy entituled *A sermon* preached in the Cathedrall Church of Rochester on y<sup>e</sup> 29<sup>th</sup> of [*sic*] day of May 1684, being the anniversary of his most Sacred Majesties birth and happy restauracon to these his undoubted realms and dominions. By John Clerke, late fellow of All Souls Colledge, and Proctor of the University of Oxford, now Rector of Ulcomb and Harristham in the county of Kent . . . . . vjd

[signed] G. DOWNES.

Wit MARTIN NEWTON.

## 9th ditto

Master  
Robt. Roberts.

Entred . . . booke or copy entituled *The proceedings of his Majesties Justices of peace at the Sessions of Oyer and Terminer held at Hick's Hall, September 6<sup>th</sup> 1684, for the tryall of the constables &c, of the hamblets of Spetlefeild and Bethnall Green* . . . . . vjd

[signed] ROBT ROBERTS.

Wit M N.

10<sup>th</sup>

Master Tho. Bassett.  
Master Math. Gillyflower.  
Master Wm. Hinchman.  
Entred then for their booke or cobby entituled *The essayes of Michael, Lord Mountaigne* in 3 bookes, translated out of y<sup>e</sup> originall French by Charles Cotton, Esq<sup>r</sup> . . . . . vjd  
[signed] MATT: GILLYFLOWER.  
Wit M NEWTON.

13<sup>th</sup> ditto

Master Benj. Billingsly.  
Entred . . . booke or cobby entituled *A pockett companion for seaman &c.* By Thomas Ratcliffe marriner and practionr of these arts above 40 yeares . . . . . vjd  
[signed] JOHN BILLINGSLEY.  
Wit M NEWTON.

Master Samuell Walsall.  
Entred . . . booke or cobby entituled *A candid plea to a cruell charge.*  
[No sum stated.]  
[signed] J. ASTWOOD.  
[Not witnessed]

15<sup>th</sup> Septembr

[Page 157]  
Master Geo. Larking.  
Entred . . . booke or cobby entituled *Innocence vindicated, by a breife and impartiall narrative of the proceedings of the Court of Sessions in Bristol against Icabod Chancy phisician in that citty, to his vindicacon on the 35<sup>th</sup> of Eliz: &c* . . . . . vjd  
[signed.] EDWARD REYNER.  
Witnes. MARTIN NEWTON.

17<sup>th</sup> ditto

Master John Southby.  
Entred . . . booke or cobby entituled *A letter to the Observator from William Smithies, curate of S<sup>t</sup> Giles, Cripplegate, in his owne vindication* . . . . . vjd  
[signed] JOHN SOUTHBY.

Master Jonathan Robinson.  
Entred . . . booke or cobby entituled *A second vollume of sermons on the 25<sup>th</sup> of S<sup>t</sup> MATTHEW, 17<sup>th</sup> JOHN, 6<sup>th</sup> and 8<sup>th</sup> of the ROMANS and on the 5<sup>th</sup> of the 2<sup>d</sup> COR.* in fol. By Tho: Manton D.D. . . . . vjd  
[signed.] J. ROBINSON.  
Witnesse MARTIN NEWTON.

Master Nicholas Woolfe.  
Entred . . . booke or cobby entituled *The Right Reverend Doctor John Cosin, late Lord Bishopp of Durham, when his opinion when Deane of Peterburrough and in exile from communicating rather with Geneva then Roome &c.* By Richard Watson, D.D. Chaplaine to his Royall higness [*sic*] the Duke of Yorke . . . . . vjd  
[signed] NICHOLAS WOOLFE.  
Witnesse. [ ]



## [36° Caroli Regis II.]

## 20th

[Page 158]  
Master  
Hen. Mortlack.  
Master  
Marke Pardoe. Entred then for their booke or cobby entituled *The happy ascetick, or the blesse exercise*, to which is added, a letter to a person of quality, concerning the holy lives of the primitive Christians. By Anthony Horneck, preacher at the Savoy . . . . . vj<sup>d</sup>  
[Not signed]

## Ditto

Ditto. Entred . . . booke or cobby entituled *Delight and Judgmt, or a prospect of the great Day of Judgmt &c.* By A Horneck . . . . . vj  
[Not signed]

## Ditto

Master  
Thomas Cockerill. Entred . . . booke or cobby entituled *The schoole of manners, or rules for childrens' behaviour*, by the author of the *English exercises* vj<sup>d</sup>  
[Not signed]

## 22th

Master  
Sam<sup>l</sup>. Kildmarsh. Entred . . . booke or cobby entituled *The case of peoples duty in living under a scandalous minister stated and resolved in a letter to a freind* . . . . . vj<sup>d</sup>  
[signed] by Tho: JAMES for abovesaid.  
Wit MARTIN NEWTON.

## ye 24th of Septembr

Master  
Brahazon Aylmer  
and Wm. Rogers. Entred . . . booke or cobby *A discourse against transubstantiation* by Doctor John Tillotson, Deane of Canterbury . . . . . vj<sup>d</sup>  
[signed] by me BRABAZON AYLMEYR.

## Ditto

Master  
Andrew Sowle. Entred . . . booke or cobby entituled *The good housewife made a doctor, or, health's choice and sure freind, being a plaine way of Nature's owne prescribing to prevent and cure most deseases incident to men women and children by dyet and kitchin phisick only, &c.* By Philotheos physiologus, &c. . . . . vj<sup>d</sup>  
[signed] ANDREW SOWLE.  
Wit MARTIN NEWTON.

## Septembr ye 27th

[Page 159]  
Master  
Langley Curtiss. Entred . . . booke or cobby entituled *The Observator reproved, more especially in relacōn to the controversie between that eminently pious, charitable and worthy divine M<sup>r</sup> Smithyes, curate of Cripplegate and himselfe* . . . . . vj<sup>d</sup>  
[signed] JANE CURTISS.

[1—6 October 1684.]

[36° Caroli Regis II.]

1<sup>st</sup> October 1684Master  
Geo. Larking.

Entred then for his booke or cobby entituled *Ecclesia enucleata, The temple opened, or a clear demonstracon of the true Gospell Church, according to the doctrine and practice of Christ and his apostles.* By J. C. . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

Wit MARTIN NEWTON.

6<sup>th</sup>Master  
Nathan Brookes.

Entred . . . booke or cobby entituled *A generall and compleate List Military of every commission officer of horse and foote now commanding his Majesties land forces of England; excepting the unregimented companyes, as alsoe the proper distinctions of their cloathings badges of honour and colours of each troope and regiment as established at the time of of [sic] the reveu upon Putney Heath, the first of October, 1684, by Cap. Alex. Frazer* . . . . . vj<sup>d</sup>

[signed] NATHAN BROOKES.

Witness. FRANCIS ROSSINGTON.

October the 6<sup>th</sup>Master  
W<sup>m</sup>. Crooke.

[Page 160]

Entred . . . booke or cobby entituled *Bucaniers of America, or, a true account of the most remarkable assaults comitted of late yeares upon the coasts of the West Indies by the bucaniers of Jamaica and Tortuga, both English & French, wherein are contained more especially the unparralled exploit of S<sup>r</sup> Henry Morgan, our English Jamaica hero, who sack'd Puerto Velo, burnt Panama &c.* Written originally in Dutch by John Esquemeling, one of the bucaniers who was present att those tragedies, and translated into Spannish by Alonzo de Bonne-Maison. The 2<sup>d</sup> edition corrected and enlarged with 2 additionall relacons, viz, the one of Cap<sup>t</sup> Cooke, the one of Cap<sup>t</sup> Sharpe, now rendred into english, with 10 brasse printed in quarto . . . . . vj<sup>d</sup>

[signed] W<sup>M</sup> CROOKE.

Wit MARTIN NEWTON.

## Ditto

W<sup>m</sup>. Crooke.

Another booke entituled *The Bucaniers of America, the 2<sup>d</sup> voll, the 4<sup>th</sup> part, being an exact account of the voagages, exploits, and the adventures of Cap<sup>t</sup> Bartholomew Sharpe, Cap<sup>t</sup> Cocksin, Cap<sup>t</sup> Sawkins, &c, about the South Seas, with 16 exact mapps of the Countryes, islands, ports, townes, havens, &c, that were sacked or attempted att by them in those parts, written by Bazill Ringrose, who was in the whole expedition, with nigh 40 small woodden cutts of the sightes and bearings of the places they saled by.* Printed in quarto . . . . . vj<sup>d</sup>

[signed] W<sup>M</sup> CROOKE.

Wit M N.

**October the 6<sup>th</sup>**

W<sup>m</sup>. Crooke.

Another booke entituled *The meditacōns soliloquies and contemplaōns of S<sup>t</sup> Austin, Bishop of Hippo, S<sup>t</sup> Anselm, Archbishop of Canterbury, and S<sup>t</sup> Bernards meditacōns of the soul*, all translated into English . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

Wit M N.

**8<sup>th</sup> October**

Master  
John Whitlock.

Entred then for his Booke or cobby entituled *The Grand Vizier, or the history of the life of Cara Mustupha who commanded the Turkish army att the seige of Vienna, in the yeare 1683, conteining his rise, his a[ ] his [ ] great [ ] in warr, and the true reason of his understanding the seige of Vienna, with the particulars of his death at Belgrade* . . . . . vj<sup>d</sup>

[signed] JOHN WHITLOCK.

Witnes MARTIN NEWTON.

**October ye 8<sup>th</sup> 1684**

[Page 161]  
Master  
Tho. Dring.  
Master  
Char. Harper.  
Master  
John Leigh.

Entred . . . booke or coppie entituled *Doctor Willis Practice of Phisick being the whole workes of that renowned and famous phisitian in English* . . . . . vj<sup>d</sup>

[signed] JO<sup>n</sup> LEIGH.

Witnesse, [ ]

**God die et anno**

Master  
Tho. Snowden.

Entered . . . booke or cobby entituled *A true & exact relatōn of the greate victory obtained by General Schults over Count Teckely in the upper Hungary, on the 20<sup>th</sup> September, 1684* . . . . . vj<sup>d</sup>

[signed] THO: SNOWDEN.

Witnesse &c. JOHN WALSTON.

**10<sup>th</sup> October**

Master  
Thomas Malthus.

Entred . . . booke or cobby entituled *The second part of the weekes preparacōn for the Sacramt, consisting of soliques, prayers, &c, together with directions to lead an holy life* . . . . . vj<sup>d</sup>

serva FRANCIS SKIRRETT  
searvant to M<sup>r</sup> MALTHUS.

Wit MARTIN NEWTON.

**Ditto**

Master  
W<sup>m</sup>. Crooke.

Entred . . . booke or cobby entituled *The history of illusory promises since the Pyrenean peace.* Printed in octavo . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.

Wit MARTIN NEWTON.

[10—15 October 1684.]

[36° Caroli Regis II.]

10<sup>th</sup> October

Master  
Langley Curtis.  
Master  
Henry Rodes.

Entred then for their booke or copy entituled *The true history of Cara Mustapha late grand vizier, being a most faithfull account of his first rising, the severall degrees of his fortune, his amours in the serelagio, his imploys the true cause of his understanding the seige of Vienna, together with the particulars of his death.* Translated out of French, by Francis Philon, gent . . . . . vj<sup>d</sup>

[signed] JANE CURTISS.  
HEN: RODES.

Wit MART: NEWTON.

10<sup>th</sup> October 1684

[Page 162]  
Master  
John Baker.

Entred . . . booke or copy entituled *The right foundaçon of quietnesse, obedience, and concord, discovered in two seasonable discourses, shewing 1. The folly of man's devices, 2 The stability of God's councill. 3 The mischeife of strife and vaine glory. 4<sup>th</sup> Ye practice of true humility.* By Clem: Ellis, A.M. Rector of Kirby in Nottingham Author of *Ye gentile sinner* . . . . . vj<sup>d</sup>

[signed.] J. BAKER.

Wit MARTIN NEWTON.

13<sup>th</sup> ditto

Master  
John Playford,  
Jun<sup>r</sup>.

Entred . . . booke or copy entituled *The elements of Euclide, explained in a new and most easie manner, with the uses of each proposiçõn in all y<sup>e</sup> parts of the mathematicks* by Claude Francois Millet Dechaies, a Jesuit, don out of French, corrected and augmented, wth an appendix by Reeve Williams, philomath . . . . . vj<sup>d</sup>

[signed] JOHN PLAYFORD.

Witnesse MARTIN

15<sup>th</sup> ditto

Master  
Wm. Hinchman  
and Master  
Tho. Fox.

Entred . . . booke or copy entituled *The French Intreagues, or the history of their delusory promises since the Pyrennean treaty,* printed in French at Cullin, and now made English . . . . . vj<sup>d</sup>

[signed] THO: FOX.

Wit. MARTIN NEWTON.

## God die et anno

Master  
Richard Chiswell.

Entred . . . booke or copy entituled *Praecipuae ac omium [sic] elegantissimae sexaginta Aesopi Tabulae novae per metaphrasin et periphrasin interpretatione Latinae donatae: phrasibus Graecismis et sententiis ex textu excerptis locupletata notis passim illustrata, ac ab omni difficultate et obscuritate vindicate* In usum studiosae inventutis studio et opera G. Sylvani Panonii, Medici . . . . . vj<sup>d</sup>

[signed] RIC: CHISWELL.

17<sup>th</sup> October

[Page 163]  
Master  
Wm. Freeman.

Entred then for his booke or copy entituled *The grand expedient for suppressing popery examined, or, a project of exclusion proved to be contrary to reason and religion.* By Robert Clipsham, Canon of Chichester . vj<sup>d</sup>

[signed] W<sup>m</sup> FREEMAN.

Wit MARTIN NEWTON.

## Ditto

Master  
Wm. Freeman.

Entred . . . booke or copy entituled *Xenophon's history of the affaires of Greece in seaven bookes, being a continuacion of the Peloponnesian warr, from the time where Thucydides end to the battle at Mantinea.* To wch is prefixed an abstract of *Thucydides* and an account of the land and navall forces of the ancient Greeks. Translated from the Greek by John Newman . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> FREEMAN.

Wit MARTIN NEWTON.

## Ditto

Master  
James Astwood.

Entred . . . booke or copy entituled *Jerusalem's glory breaking forth into the world, being a scripture discovery of the New Testamt Church in the latter dayes, immediately before the second coming of Christ.* vj<sup>d</sup>

[signed] JAMES ASTWOOD.

Witnesse. MARTIN NEWTON.

18<sup>th</sup>

Master  
Henry Playford.

Entred . . . booke or copy entituled *The theater of musick presenting a new collection of ayres, songs and dialogues to sing to the theorbo, lute, or basse violl,* composed by severall gent of his Majties musick, and others, being the first booke of this collection . . . . . vj<sup>d</sup>

[signed] HENRY PLAYFORD, J<sup>r</sup>.

## Ditto

John Millet.

Entred . . . booke or copy entituled *Portsmouth's Lamentatio.*

[No sum stated.]

[Not signed]

20<sup>th</sup> October 1684

[Page 164]  
Master  
Francis Tyton.

Entred . . . booke or copy entituled *Mensa mystica or a discourse concerning the Sacramt of our Lords Supper.* The fifth edition by Simon Patrick, D.D. Deane of Peterburgh and Chaplain in Ordinary to his Majtie . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CANNING.

Witn MARTIN NEWTON.

[20—27 October 1684.]

[36° *Caroli Regis II.*]20<sup>th</sup> October 1684Master  
Henry Rhodes.

Entred then for his booke or copy by vertue of an assignmt under the hand and seale of Master BENJAMIN THRALE, cittizen and stationer of London, bearing date the eighth day of March last wch was subscribed by Master Warden COTTERELL, a booke or copy entituled, *Coffee House Jestz refined and enlarged*, by the author of *Oxfords Jestz*  
The second edition . . . . . vj<sup>d</sup>

[signed] HENRY RODES.

## Ditto

Master  
Hen. Faithorne.  
Master  
John Kersey.  
Master  
Samuel Smith.

Entred . . . booke or copy entituled *The history of the original and progress of ecclesiasticall revenues wherein is handled, according to the laws both ancient and modern, whatsoever concerns matters beneficial, the regale investitures, nominations, and other rights attributed to princes*, written in French by a learned preist, and now done into English vj<sup>d</sup>

[signed] HENRY FAITHORNE.  
SAM<sup>LL</sup> SMITH.22<sup>th</sup> OctoberMaster  
John Southby.

Entred . . . booke or copy entituled 3 *replies to the Observator together with a sermon preached on the 24<sup>th</sup> of Aug last past, on GAL. 6. 2. at S<sup>t</sup> Giles in the feilds, most unjustly reflected upon by him*.  
The 4<sup>th</sup> edition. By W. Smithies, curate of S<sup>t</sup> Giles, Cripplegate vj<sup>d</sup>

[signed] JOHN SOUTHBY.  
THOMAS SOUTHBY.23<sup>th</sup> October 1684[Page 165]  
Master  
Jonathan Robinson.

Entred . . . booke or copy entituled *A treatise of faith and repentance*, By Francis Fuller M.A. . . . . vj<sup>d</sup>

[signed] JO: ROBINSON.

25<sup>th</sup> DittoMaster  
Hen. Brugis.

Entred . . . booke or copy entituled *The last sermon of Mr Hen Smith, B. of D. late ministr in Salop* . . . . . vj<sup>d</sup>

[signed] HEN: BRUGIS.

Octobr 27<sup>th</sup> 1684Master  
Tho. Pasinger.  
Master  
Tho. Sawbridge.  
Master  
Tho. Flesher.

Entred . . . booke or copy entituled *An exact compendium of the theory and practice of physick, antient and moderne, wherein is sett downe the nature, causes and cures of all diseases incident to men, women and children, according to the Paracelsians, Helmontians, Willisians, Sylvians and Cartesians; to which is added the authors own opinion in each disease, together with such medicaments as by his owne knowledge and experience he has found to be successfull*. Published in Latin by John Dolaeus, Councillor and Cheife Phisican to the Landgrave of Hess, and rendred into English for y<sup>e</sup> good of this nation . . . . . vj<sup>d</sup>

[signed] THO: FLESHER.

## [36° Caroli Regis II.]

**30<sup>th</sup> October 1684**Master  
Geo. Downes.Entred then for his booke or copy entituled *A true account of the christians taking Barthfeild in Upper Hungary, in a letter from the Imperiall Armeey of Hungary* . . . . . vj<sup>d</sup>

[signed] JOHN WELD.

Witness. MARTIN NEWTON.

**31<sup>th</sup> October 1684**[Page 166]  
Master  
Geo. Larking.Entred . . . booke or copy entituled *A word in season, being the commentary of D<sup>r</sup> Martin Luther, upon the 3 select PSALMS, viz, the 124<sup>th</sup>, 125<sup>th</sup> and 129<sup>th</sup>, with some part of the first epistle of S<sup>t</sup> PETER* . . . . . vj<sup>d</sup>

[signed] ELIZABETH LARKIN.

**1<sup>st</sup> Novbr 1684**Master Sam<sup>l</sup>.  
George Pawlett.  
Master  
Sam<sup>l</sup>. Smith.Entred . . . booke or copy entituled *An enquiry after happinesse Vol 1 by the author of the practicall Christianity* . . . . . vj<sup>d</sup>

[signed] SAMUELL SMITH.

**3 Novembr 84**Master  
Sam<sup>l</sup>. Smith.Entred . . . booke or copy entituled *Experiments and considerations about the porosity of bodies in two parts † essayes, By the Hon<sup>ble</sup> Robert Boyle, Fellow of the Royall Society* . . . . . vj<sup>d</sup>[signed] SAM<sup>LL</sup> SMITH.**Ditto**Master  
Tho. Howkins.Entred . . . booke or copy entituled *Trigonometri made easie to the meanest capacity, it being the foundation of astronomy, navigacon, dialling, surveying, geography, perspective, gunnery, &c, By John Holwell, philomath* . . . . . vj<sup>d</sup>

[signed] THO: HOWKINS.

**Novembr ye 7<sup>th</sup> 84**Master  
John Dunton.Entred . . . booke or copy entituled *Heavenly pastime, or, pleasant observations on all the most remarkable passages throughout the wholly Bible of the Old and New Testament, newly allegarized in severall delightfull dialogues, poems, simillitudes and devine fancies, by John Dunton, M.R.* . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

Wittnesse FRAN: ROSSINGTON.

\* The word George was written over this.

† Deleted in Register.

[8—13 November 1684.]

[36° *Caroli Regis II.*]**8<sup>th</sup> November 1684**[Page 167]  
Master  
Tho. Malthus.

Entred then for his booke or cobby entituled *Medulla Historiae Scotiae, being a compendious history of the lives and reignes of the Kings of Scotland from Fergus the first, to our gracious soveraigne Charles the Second, &c, to which is added a breife account of the present state of Scotland the names of the Nobility, and principall Ministers of the Church and State, the Lawes, criminall. A discrip̄ōn of the engin called the Boote* . . . vj<sup>d</sup>

[signed] THO: MALTHUS.

Witn MARTIN NEWTON.

**November ye 8<sup>th</sup> 84**Master  
Sam. Keble.

Entred . . . booke or cobby entituled *The New Youths Behaviour contening I. his duty to God in meditations and prayers for morning and evening and his behaviour in the Church, with some short rules and maximes for a goodly life. II. Decency in conversaçō amongst men, and of the first entrance of a youth into the University, &c.* . . . vj<sup>d</sup>

[signed] HUGH CASE.

Witnesse, FRAN: ROSSINGTON.

**11<sup>th</sup> November 1684**

Master Tho. Fox.

Entred . . . booke or cobby entituled *ηρωποπολις, the present state of Betty land* . . . . . vj<sup>d</sup>

[signed] THO: FOX.

**12<sup>th</sup> November 84**Master  
Tho. Dring.

Entred . . . booke or cobby entituled *The History of the Crusade, or, the expeditions of the Christian Princes for the conquest of the Holy Land, written originally in French by Father Louis Mainbourg &c, Englished by J. N. LL.D.* . . . . . vj<sup>d</sup>

[signed] THO: DRING.

**13<sup>th</sup> November 84**[Page 168]  
Master  
Nath. Ranew.  
Master  
Jonathan Robinson.

Entred . . . booke or cobby entituled *The vanitie of the world, By Ezekiel Hopkins, now Lord Bishop of Londonderry* . . . . . vj<sup>d</sup>

[signed] NATH. RANEW.

**Ditto**Master  
Nathan<sup>l</sup>. Ranew.  
Master  
Jonath. Robinson.

Entred . . . booke or cobby entituled *A sermon att the funerall of the Hon<sup>ble</sup> Algernon Grevil, Esq<sup>r</sup> By Ezekiel Hopkins, now Lord Bishop of Londonderry, viz; three full parts to Nath<sup>l</sup> Ranew, and a fourth part to M<sup>r</sup> Robinson, the whole in 4 parts to be divided* . . . . . vj<sup>d</sup>

[signed] NATH: RANEW.



[36° *Caroli Regis II.*]13<sup>th</sup> **November 84**

Master Christopher Hussey. Entred then for his booke or copy entituled *A warning from God to all Apostates, &c* . . . . . vj<sup>d</sup>  
 [signed] THOMAS SHELMERDINE.

14<sup>th</sup>

Master Wm. Rawlins. Entred . . . booke or copy entituled *The life of the right hon<sup>ble</sup> and religious Lady Christian, late Countesse Dowager of Devonshire* . . . . . vj<sup>d</sup>  
 [signed] W<sup>m</sup> RAWLINS.

15 **November 1684**

*The argument of the R<sup>t</sup> Hono<sup>ble</sup> the late Lord Chancellor Nottingham, upon wch hee made the decree in the cause betweene the Hono<sup>ble</sup> Charles Howard Esq<sup>r</sup> plt Henry, late Duke of Norfolk, Henry Lord Mowbray his sonn, Henry Lord Marquesse of Dorchester and Richard Marriott Esq<sup>r</sup> defts, wherein the severall waies and methods of lymitting the trust of a terme for yeares are fully debated* . . . . . vj  
 [signed] THO: FOX.

16<sup>th</sup> **November 1684**

[Page 169]  
 Master Tim. Goodwin.

Entred then for his booke or copy entituled *The young mans conquest over the powers of darknesse, in a dialogue betweene a vertuos young man and the subtill insinuating tempter, discovering the baits of Satau and the strength of temptaōn with the Christian's fortitude and only meanes of overcoming, wch is by faith in Christ, and not otherwise to be overcome* . . . . . vj<sup>d</sup>  
 [signed] TIMOTHY GOODWIN.

17<sup>th</sup> **November 1684**

Master John Smith.  
 Master Francis Bateson.

Entered . . . booke or copy entituled *Relligio jurisprudentis, or, Advice to a son, in twenty counsell, & as many essays, rectifying many fundamentall & vulgar errors, in the minds & practises of mankind, calculated chiefly to prevent the miscarriages of youth* . . . . . vj<sup>d</sup>  
 [signed] JOHN SMITH.  
 FRANCIS BATESON.  
 Witnesse, JOHN WALSTON.

18<sup>th</sup> **November 1684**

Master Tho. Millsopp.

Entred . . . booke or copy entituled *A description of Buda, in its antient and present state, with an exact & compleate account of the seidge thereof* . . . . . vj<sup>d</sup>  
 [signed] RICHARD MILLSOPP.

Master Benj. Billingsley.

Entred . . . booke or copy entituled *Prosodia pharmacopaeorum, or, Apothicaries prosody, shewing the exact quantities in the pronunciaōn of the names of animalls, vegetables, &c, and all other words made use in pharmacy &c.* By Rich<sup>d</sup> Browne, Coll: Med. Lond. . . . . vj<sup>d</sup>  
 [signed] JOHN BILLINGSLEY.

21<sup>th</sup> November 1684

[Page 170]  
Master  
Robt. Horne. Entred then for his booke or copy entituled *A copy of a letter of the most serene King of Poland to his holiness* . . . . . vj<sup>d</sup>  
[signed.] THO: HORNE.

22<sup>th</sup> Novemb.

Master  
Nath. Ponder. Entred . . . booke or copy entituled *The Pilgrims Progresse from this world, to that wch is to come. The second part. Delived under the similitude of a Dreame wherein is sett forth the manner of the setting out of Christian's wife and Children, their Dangerous Journey and Safe Arrivall at their desired country* by John Bunyan . . . . . vj  
[signed] NATH: PONDER.

## cod die

Master  
Nath. Ponder. Entred . . . booke or copy entituled *The declensions of nouns and conjugations of verbs in in [sic] words at full length for young beginners* . . . . . vj  
[signed] NATH: PONDER.

## cod die

Master  
Nath. Ponder. Entred . . . booke or copy entituled *The way of teaching the Latin tongue by use, to those that have already learned their mother tongue, in way of dialogue* . . . . . vj  
[signed] NATH: PONDER.

## cod die

Master  
Nath. Ponder. Entred . . . book or copy entituled *The famous romance of Tarsis and Zelic*, digested into tenn books, written originally in French, by the acute pen of a person of honor, don into English, by Charles Williams, gent . . . . . vj  
[signed] NATH. PONDER.

Master  
Tho. Parkhurst. Entred . . . booke or copy entituled *An help to the duty in and right improvmt of sicknesse* by Henry Newcome, M.A. . . . . vj<sup>d</sup>  
[signed] THO: PARKHURST.

## 24

Master Snowden. Entred . . . booke or copy entituled *A discovery of spirituall blessings, &c, in 4 sermons. By John Cromwell, late Pastr of a Church in the city of Norwich* . . . . . vj<sup>d</sup>  
[signed] THO: SNOWDEN.

[36° *Caroli Regis II.*]**25<sup>th</sup> November 1684**

[Page 171]  
Master  
Tho. Snowden. Entred then for his booke or cobby entituled *The certainty of salvaçōn to them who die in the law*, a sermon preached by Zachary Caudry of Barthomly in Chester . . . . . vjd  
[signed.] THO: SNOWDEN.

**Ditto**

Master  
W<sup>m</sup>. Crooke. Entred . . . booke or cobby entituled *The soul's communion with our Saviour contening soe much of the gospell history as relates to the life of the Holy Jesus*, by Ph: Traherne in 12° . . . . . vjd  
[signed] W<sup>M</sup> CROOKE.

**28<sup>th</sup> November 84**

Master  
Tho. Malthus. Entred . . . booke or cobby entituled *The history of the holy warr, begann Anno 1095 by the Christian Princes of Europe agt the Turkes, for the recovery of the holy land, continuued to the yeare 1294*, in two bookes: to wch is added a particular account of the prsent warr, mannaged by the Emperor King of Poland, and severall other princes against the Turks. By Thomas Miles, gent. Illustrated with copper plates . . . . . vjd  
[Not signed]

Master  
Geo. Larking. Entred . . . booke or cobby entituled *The Observator proved a trimmer or, truth & justice vindicated, in the history of the murther of S<sup>r</sup> Edm<sup>b</sup>ury Godfrey, and y<sup>e</sup> severall Popish shams since made use of to amuse the world abt it, being a full answer to severall late pamphletts.*  
[No sum stated.]  
[Not signed]

Gabr el Seldgewick. Entred . . . booke or cobby entituled a song *As I went by an hospitall.*  
[No sum stated.]  
[signed] JOHN PLOWRIGHT.

**December 1<sup>st</sup> 1684**

[Page 172]  
Obadiah Blagrave. Entred . . . book or cobby entituled *The Grounds and Contempt of the Clergey and Religion enquired into &c, Togeather with some observaçōns upon an answer thereto with M<sup>r</sup> Hobb's State of nature* . . . . . vjd  
[signed] OBADIAH BLAGRAVE.

**cod dic**

Obadiah Blagrave. Entred . . . book or cobby entituled *The misteries of love and eloquence, or, the arts of wooing and complementing, as they are managed in Spring garden, Hide Parke, the New Exchange and other eminent places*  
vj<sup>d</sup>  
[signed] OBADIAH BLAGRAVE.

[1—5 December 1684.]

[36° *Caroli Regis II.*]**December 1<sup>st</sup> 1684**

Obad. Blagrave. Entred then for his booke or copy entituled *Culpepers last legacy left and bequeathed to his dearest wife for the publique good* . . . vj<sup>d</sup>  
 [signed] OBADIAH BLAGRAVE.

**cod die**

Oba. Blagrave. Entred . . . booke or copy entituled *The accomplisht cook, or, the art and mistery of cookery, whercin the whole art is revealed in a more easie and perfect method then hath bin published in any language* . . . vj<sup>d</sup>  
 [signed] OBADIAH BLAGRAVE.

**Decembr the 2<sup>d</sup> 1684**

Master Bernard White. Entred . . . booke or copy entituled *The history of the citty and state of Geneva, from itt's first foundaçon to this present tyme, faithfully collected from severall manuscripts of Jacobus Gothofredus, Mons<sup>r</sup> Chordier, and others, by Isack Spon, Doctor of phisick and one of the fellowes of the Colledge of Lyons, &c* . . . vj<sup>d</sup>  
 [signed] BER: WHITE.

**4<sup>th</sup> Decembr 1684**

[Page 173]  
 Master Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy entituled *A sermon preached att the Chapple of the Rolls the 5<sup>th</sup> November 1684, by Gilbert Burnet, D<sup>r</sup> in Divinity* . . . vj<sup>d</sup>  
 [signed] RICHARD BALDWIN.

**the 5<sup>th</sup> of Decembr 1684**

Master Rich<sup>d</sup>. Royston. Entred . . . booke or copy entituled *A paraphrase upon the bookes of ECCLESIASTES and the SONG OF SOLOMON, wth argumts to each chapter, and annotaitions thereupon* by Symon Patrick D.D. Deane of Peterborough, and one of his Majesties Chaplaines in Ordinary vj<sup>d</sup>  
 [Not signed]

**The 5<sup>th</sup> of Decembr 84**

Master Rich<sup>d</sup>. Royston. Entred . . . booke or copy *A treatise of the neccessity and frequency of receiveing the Holly Communion, wth a resolution of doubts about itt,* by Symon Patrick, D D. &c. . . vj<sup>d</sup>  
 [Not signed]

## [36° Caroli Regis II.]

6<sup>th</sup> Decembr 84

Master  
Robt. Hayhurst. Entred then for his booke or copy entituled *Two discourses relating to his Majties Justices of the Peace, touching the putting the lawes in execuōn &c.* . . . . . vj<sup>d</sup>  
[signed] ROBERT HAYHURST.

## Ditto

Master  
John Croome. Entred . . . booke or copy entituled *Newes from the seas, or astrologicall prdictions of this present yeare 1685 &c.* By J. P. student of the said science . . . . . vj<sup>d</sup>  
[signed] GEORGE CROOM.

Master  
Geo. Larking. Entred . . . booke or copy entituled *A true relacōn of a great number of people frozen to death neare Salisbury &c.* [No sum stated.]  
[signed] EDW: RAYNER.

12<sup>th</sup> Decembr 1684

[Page 174]  
Master  
Hen. Rhodes. Entred . . . booke or copy by vertue of an assignmt, under the hand and seale of SYMON NEALE, Cittizen and stationer of London, bearing date the 28<sup>th</sup> day of November last, *The whole duty of a communicant.* By John Gauden, late Lord Bishopp of Exeter dec<sup>d</sup>; to wch assignmt the hand of Master JAMES COTTERELL Warden is subscribed . . . . . vj<sup>d</sup>  
[signed] HENRY RODES.

13<sup>th</sup>

Master  
Sam<sup>l</sup>. Smith. Entred . . . booke or copy entituled *Johannes Goedartius de insectis in methodum redactus cum notularum additione, Opera M. Lister, e regia societate Londinensi.* Item, *Appendicis ad historiam animalium Angliae ejusdem M. Lister altera editio hic quoque exhibitur una cum scarabacorum Anglicanorum quibusdam tabulis mutis* . . . . . vj<sup>d</sup>  
[Not signed]

Master  
Sam<sup>l</sup>. Smith. Entred . . . booke or copy entituled *A sermon preached upon the 29<sup>th</sup> of May, in the parrish church of S<sup>t</sup> Margaret in Lyn Regis, in Norfolke, in a great prsence.* By Tho: Fish, A.M. . . . . vj<sup>d</sup>  
[Not signed]

## Ditto

Master  
Sam<sup>l</sup>. Smith. Entred . . . booke or copy entituled *A sermon about frequent communiou,* preached before the University of Oxford, August the 17<sup>th</sup> 1679. By Thomas Smith, D D, and Fellow of S<sup>t</sup> Mary Magdalene Colledge, Oxon . . . . . vj<sup>d</sup>  
[Not signed]

[13—20 December 1684.]

[36° Caroli Regis II.]

## 14th \* 13th December 1684

Jonah Deacon. Entred then for his booke or copy by vertue of an assignmt under the hand and seale of W<sup>m</sup> WHITWOOD, Cittizen and Staçoner of London, bearing date the 6<sup>th</sup> of Octobr last and subscribed by Master Warden COTTERELL, one moyety or halfe part of a booke or copy entituled *Noe jest like a true jest, being a compendious record of the merry life and mad exploits of Cap<sup>t</sup> James Hind, ye great robber of England &c* vj<sup>d</sup>  
[signed] JONAH DEACON.

## 16th December 1684

[Page 175]  
Master  
W<sup>m</sup>. Miller. Entred . . . booke or copy entituled *The seaventh and last canto of the third booke of Gondibert*, never before printed. By S<sup>r</sup> W<sup>m</sup> DAVENANT vj<sup>d</sup>  
[signed] WILL MILLER.

## 18th † December 1684

Master  
W<sup>m</sup>. Miller. Entred . . . booke or copy entituled *Officina chymica Londinensis, sive exacta notitia medica mentarum spagiricorum, quae apud anlam societatis pharmaceuticae Londinensis preparantur, et venalia prostant concilio pharmacopoeorum et approbatione collegii Medicorum Londinensium exhibitum*. Opera et studio Nicholai, Opec. Chym, dict societatis vj<sup>d</sup>  
[Not signed]

## 20th † December 1684

Master  
John Baker. Entred . . . booke or copy entituled *Religion and loyalty, the second part, or, the history of the concurrence of the Imperiall and Ecclesiasticall Jurisdiction in the Government of the Church, from the beginning of Jovian to the end of the reigne of Justinian*. By Sam<sup>l</sup> Parker, D D. Arch Deacon of Canterbury vj<sup>d</sup>  
[signed.] J. BAKER.

## Ditto

Master  
John Baker. Entred . . . booke or copy entituled *A sermon before the Artillery Company London, at S<sup>t</sup> Mary le Bow, December 2<sup>d</sup> 1684, and now published at their desire*. By Benjamin Calamy D.D. one of his Majesties Chaplaines in Ordinary vj<sup>d</sup>  
[signed] J. BAKER.

Master  
Richard Baldwin. Entred . . . booke or copy entituled *A letter written to D<sup>r</sup> Burnett giving an acct of Cardinall Pool's secret powers, from wch it appears that it was never intcuded to confirme the alienation that was made of the Abby land, &c* vj<sup>d</sup>  
[signed] RICHARD BALDWIN.

\* Deleted in Register.

† Originally written the 19<sup>th</sup>.

## [36° Caroli Regis II.]

20<sup>th</sup> December 1684

[Page 176]  
Master  
John Heptinstall.

Entred then for his booke or copy entituled *Isocratis epistolae quae extant novem cum scholiis Quibus eae per metaphrasin & periphrasin seu quoad verbum et sensum, Latine redduntur. Graecissimis ac in primis Atticismis frequenter hic occurrentibus locupletantur, sententiis quarum adminiculo vitae prudenter instituendae rationem ac modum acquiras augentur, &c. studio et opera Georgii Sylvani, Pan. Med. . . . vj<sup>d</sup>*

[signed] JOHN HEPTINSTALL.

Master  
Joseph Hindmarsh.

Entred . . . booke or copy entituled *An historicall treatise concerning the foundations and prerogatives of the Church of Rome; and of her Bishops . . . . . vj<sup>d</sup>*

[signed] Jo: HINDMARSH.

## 29

Master  
Geo. Larking.

Entred . . . booke or copy entituled *A winding sheet for Mr Baxter's dead or those to whome he hath killed and slain in his Catholick communion, sweetly embalmed and decently buried againe, being an apology for severall ministers viz, Mr Erbury, Mr Cradock, Mr Vavasor Powell and Mr Morgan Lloyd, misrepresented by Mr Baxter to the world, &c . . . . . vj<sup>d</sup>*

[signed] EDWARD REYNER.

30<sup>th</sup>

Master  
Richard Baldwin.

Entred . . . booke or copy entituled *A letter from Dr Gilbert Burnett to Mr Simon Lowth, &c . . . . . vj<sup>d</sup>*

[signed] RICHARD BALDWIN.

31<sup>th</sup> Decembr 1684

Master  
Tho. Snowden.

Entred . . . booke or copy entituled *Nuptiall rites or the severall marriage ~~portions~~ \* ceremonies practised amongst all the nations in the World . . . . . vj<sup>d</sup>*

[signed] THO. SNOWDEN.

Janry 1<sup>st</sup> 1684 [i.e. 1684/5]

[Page 177]  
William Booker.

Entered . . . book or copy entituled *The father's New Years gift to his sonn &c. Written by the Right Honorable Sr Mathew Hales, K<sup>t</sup> and late Lord Cheif Justis of England . . . . . vj*

[signed] WILLIAM BOOKER.

Witnes. T. MILLS.

\* Deleted in Register.

[1—9 January 1684.]

[36° *Caroli Regis II.*]**Janry 1<sup>st</sup> 1684** [*i.e.* 1684/5]Master  
John Wallis.Entered for his booke or cobby entituled *The innocent maide betrayed, or the unhappy desire* . . . . . vj<sup>d</sup>

[signed] R. WILLIS.

Witnesse. J. WALSTON.

**January the 1<sup>st</sup>**Master  
John Croom.Entered then . . . . . booke or cobby entituled *The German princess revived, or the London jilt: being a true account of the life and death of Jenney Vose* . . . . . vj

[signed] GEORGE CROOM.

Witnesse. THO: MILLS.

2<sup>d</sup>

Master Tho. Fox.

Entred . . . . . booke or cobby entituled *A full discovery of the late fanaticall plott in Scotland, being the depositions of Mr William Castarcs (?)* printed by the heire of Andrew Anderson, by order from the Lords to the Privie Councill of Scotland, and reprinted att London . . . . . vj<sup>d</sup>

[signed] THO: FOX.

~~Mrs. Susanna Fo~~~~**Cod die et Anno \***~~**6<sup>th</sup> January 1684** [*i.e.* 1684/5]Master  
George Powell.Entered . . . . . booke or cobby entituled *The life of the reverend Richard Busby D.D. Prebendary of Westminster and Bath, and Master of the King's Schoole att Westmr,* faithfully written by G. W. Batchellr of Arts . . . . . vj<sup>d</sup>

[signed] GEORGE POWELL.

Witnesse. JOHN WALSTON.

9<sup>th</sup>[Page 178]  
Master  
Tho. Flesher.Entred . . . . . booke or cobby entituled *Practicall anotomy, or, the dissection of diseased bodies, presenting histories and observacons of all discases, and discovering their hidden causes, being the foundation, as well of genuine (?) pathology as the orthodox cure of diseases, and the store house of the old and new art of physick.* By Theo: Bonet, M.D. and now faithfully rendred out of the originall Lattin into English . . . . . vj<sup>d</sup>

[signed] THO: FLESHER.

9<sup>th</sup>

Master Tho. Fox.

Entred . . . . . booke or cobby entituled *A breife account of the indightment, tryall, conviction and execution of Mr Robert Bailzie of Berriswood (?) upon the 22<sup>th</sup> 23<sup>th</sup> and 24<sup>th</sup> of December 1684, att his Majesties capitall eitty of Edinburgh, in his antient kingdome of Scotland, where he was hanged and quartered for high treason* . . . . . vj<sup>d</sup>

[signed] THO: FOX.

\* Deleted in Register.



## [36° Caroli Regis II.]

10<sup>th</sup>

Master  
Jacob Tonson. Entred then for his booke or copy entituled *The history of the holy*\*  
*league*, written in French by Monsieur Maimburg, translated into english  
according to his Majties command by M<sup>r</sup> Dryden . . . . . vj<sup>d</sup>  
[signed] JOHN NEWTON.

## Ditto

Master  
Jacob Tonson. Entred . . . booke or copy entituled *Sylvae, or the 2<sup>d</sup> part of*  
*Poeticall Miscellanies* . . . . . vj<sup>d</sup>  
[signed] JOHN NEWTON.

15<sup>th</sup>

Master  
Richard Baldwin. Entred . . . booke or copy entituled *An answer to a letter to*  
*D<sup>r</sup> Burnett occosioned by a letter to M<sup>r</sup> Lowth* . . . . . vj<sup>d</sup>  
[signed] RICHARD BALDWIN.

15<sup>th</sup>

Master  
W<sup>m</sup>. Thackerie. Entred . . . *An eligie on the death of King Charles the Second, of*  
*blessed memory.* [No sum stated.]  
[signed] WILL THACKERAY.

## Ditto

Master  
John Millet Entred . . . booke or copy entituled *A pleasant dialogue betweene*  
*2 wanton ladies of pleasure.* [No sum stated.]  
[signed] JOHN MILLET.

17<sup>th</sup> January 1684 [*i.e.* 1684<sup>5</sup>]

[Page 179]  
Master  
Charles Mearne. Entred . . . booke or copy entituled *A true and perfect relation of*  
*the Imperiall expedition in Hungaria in the yeare 1684, wherein is conteneid*  
*an impartiall and full account of the seige and defence of the city of Buda;*  
*as alsoe the most remarkeable accōns from day to day, of the Elector of*  
*Bavaria, with an accurate deleneation of the aforesaid seige, collected and*  
*brought together, with great care, by a cheife millitary officer there* vj<sup>d</sup>  
[signed] CHARLES MEARNE.

19<sup>th</sup> January 1684 [*i.e.* 1684<sup>5</sup>]

Master  
Walter Kettleby. Entred . . . booke or copy entituled *Lent preachers appointed by*  
*the Lord Bishop of London, to preach on Wednesdays and Frydays, for*  
*the yeare 1684-5* . . . . . vj<sup>d</sup>  
[signed] WALTER KETTILBY.

\* Deleted in Register.

[21 January—6 February 1684.]

[36° Caroli Regis II.—1° Jacobi Regis II.]

**21<sup>th</sup> January 1684**Master  
Geo. Larking.Entred then for his booke or copy entituled *An elogie on the reverend and learned minister of the gospell, Mr W<sup>m</sup> Jenkins, who departed this life January 19<sup>th</sup> 1684 [i.e. 1684-5]* . . . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

**January 22<sup>th</sup> 1684 [i.e. 1684/5]**Master  
Tho. Malthus.Entred . . . . . book or copie entituled *Mr Jenkins Dying thoughts* . . . . . vj<sup>d</sup>[signed] RICH<sup>d</sup> MILLSOPP.

Wittnesse. THO: MILLS.

**Ditto**Master  
Henry Hills.Entred . . . . . booke or copy entituled *The seige of Vienna, a poem, by W. C.* . . . . . vj<sup>d</sup>[signed] HEN: HILLS jun<sup>r</sup>.**Ditto**

John Millet.

Entred . . . . . pamphlett entituled *Dutchesse of Ports farewell.*

[No sum stated.]

[signed] JOHN MILLET.

[Page 180]  
Master  
Richard Baldwin.Entred . . . . . booke or copy entituled *A letter occasioned by a second letter to Dr Burnett, written to a freind* . . . . . vj<sup>d</sup>

[signed] RICHARD BALDWIN.

**February the 6<sup>th</sup> 1684/5**Master  
Geo. Larking.Entred . . . . . booke or copy entituled *Sober considerations concerning ecclesiasticall proceedings, or sober advice to Dr Pinfold by James Jones* . . . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

Master  
George Larking.Entred . . . . . booke or copy entituled *Roman Catholick sayings or severall practicall positions, taught and publickly asserted by most eminent Doctors of that Church, recited in their owne words* . . . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

[1<sup>o</sup> Jacobi Regis II.]

9th

Master  
Jonah Deacon.      Entred *An elogie upon his late Majtie of blessed memory King Charles the second* . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

Master  
Tho. Dawks.      Entred *A disquisition upon o<sup>r</sup> Savrs sanction of tithes MATH, 23, 23 and LUKE 11, 42. wherein y<sup>t</sup> whole case is most impartially stated and resolved, according to expresse scripture, for the sattisfaction of all scruples* vj<sup>d</sup>  
[signed] THO: DAWKS.

9th

Master  
Jonah Deacon.      Entred then for his booke or copy entituled *England's glory, or the loyall subjects contents* . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

9th February 1684 [i.e. 1684/5]

[Page 181]  
Master  
Francis Bateson.  
John Smith.      Entred . . . booke or copy entituled *Θεοφορουμενα Δογματα or, some select notions of Doctor Whitchcot's* . . . . . vj<sup>d</sup>  
[signed] FRANCIS BAITESON.  
JOHN SMITH.

10th

Robt. Clavell.      Entred . . . booke or copy entituled *A cattologue of the nobillity of England according to their respective precedences, as it was presented to his Majestie by John Dugdale Esq Windsor Herald, deputy to Sir W<sup>m</sup> Dugdale, Kn<sup>t</sup> Garter principall King of Arms, with the Duke of Norfolkes licence* . . . . . vj<sup>d</sup>  
[signed] ROBT CLAVELL.

Ditto

Master  
Thomas Newcomb  
Master  
Edward Jones.      Entred . . . booke or copy entituled *Caroli secundi Magnae Britaniae regis epitaphium, and the English copy, translated in pen-dorick verse By D. Brevem* . . . . . vj<sup>d</sup>  
[signed] EDWARD JONES.

[12—16 February 1684.]

[1<sup>o</sup> Jacobi Regis II.]12<sup>th</sup>

Susanna Forrester. Entred then for her booke or cobby entituled *A true and plaine account of the discoveries made in Scotland, of the late conspiraces against his Majestie and the government &c*, extracted by command of his Majesties most hon<sup>ble</sup> Privie Councill of Scotland . . . . . vj<sup>d</sup>  
 [signed] SUSANNA FORRESTER.

## God die et anno

Jonathan Greenwood. Entred . . . booke or cobby entituled *Poems on severall occasions, with a pastorall*, to wch is added *A discourse of life*, By John Tutchin vj<sup>d</sup>  
 [signed] JONATH: GREENWOOD.

[NOTE.—Two entries follow this, both of which have been deleted, the one by crossing through with a pen, and the second by erasure with a knife. The first of these titles cannot be deciphered, but the signature of "Jonah Deacon" is clearly seen. The second title is easily read as *The Milke Maides Morning song*, but in this case the signature can only be faintly seen, but appears to be that of "Jonah Deacon." Neither entry had any sum placed against it.]

13<sup>th</sup> February 1684 [i.e. 1684/5]

[Page 182]  
 Master Wm. Crooke. Entred . . . booke or cobby entituled *A treatise of wool and of the manufacture of it, in a letter to a freind &c*, together with the presentment of the Grand Jury of Sommersett at Brewton, the 13<sup>th</sup> of January, 1684 vj<sup>d</sup>  
 [signed] W<sup>m</sup> CROOKE.

## 13

Entred . . . booke or cobby entituled *The Doctrine of Passive Obedience asserted in a sermon preached on Jannuary the 30<sup>th</sup> 1684* By James Ellesby, M.A. vicar of Chiswick in Midx . . . . . vj<sup>d</sup>  
 [signed] W<sup>m</sup> CROOKE.

13<sup>th</sup>

Mrs. Bridgett Simons. Entred . . . booke or cobby entituled *A paraphrase on the New Testamt with notes doctrinall and practical*. By Richard Baxter vj<sup>d</sup>  
 [signed] BRIDGET SIMMONS.

16<sup>th</sup> February 1684 [i.e. 1684/5]

Master Thomas Salisbury. Entred . . . booke or cobby entituled *Mescellanious poems with some remarks on the death of King Charles the second and the happy succession of King James the second*. By John Whitehall . . . . . vj<sup>d</sup>  
 [signed] THOMAS SALUSBURY.

**16 February 1684 [i.e. 1684/5]**

Master  
Sam<sup>l</sup>. Lowndes.

Entred then for his booke or copy entituled *A compendious view of the late tumults and troubles in this kingdome, by way of annalls for seaven yeares from the beginning of the 30<sup>th</sup> to the end of the 36<sup>th</sup> yeare of the reigne of his late Majtie King Charles II of blessed memory.* By James Wright, Esq<sup>re</sup> . . . . . vj<sup>d</sup>

[signed] SAM<sup>LL</sup> LOWNDES.

**16<sup>th</sup> February 1684 [i.e. 1684/5]**

[Page 183]  
Mrs. Susanna  
Forrester.

Entred . . . booke or copy entituled *A Scotch proclamation together with a publication of the Royall Authority of the most serene, most mighty and most august monarch James the Seaventh by the grace of God, king of England, &c* . . . . . vj<sup>d</sup>

[signed] SUSANNA FORRESTER.

**17<sup>th</sup> February 1684 [i.e. 1684/5]**

Master  
Richard Chiswell.

Entred . . . booke or copy entituled *The right notion of honour,* as it was delivered in a sermon before the king at Newmarkett, October the 4<sup>th</sup> 1674, on *PSALME 8<sup>th</sup> v. 5<sup>th</sup>* with annotations, &c. By Nath<sup>l</sup> Vincent, D.D. chaplaine in ordinary to his Majtie and fellow of Clare Hall in Cambridge . . . . . vj<sup>d</sup>

[signed] RIC: CHISWELL.

**God die et anno**

Master  
R. Chiswell.

Entred . . . booke or copy entituled *A sermon* preached before ye king att Whitehall on Sunday, Jann: 18<sup>th</sup> 1684 [i.e. 1684-5] on *PSALME iv., vij.,* By William Cave, D.D. Cannon of Windsor & one of his Majties chaplaines in ordinary . . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

**God die et anno**

Ditto.

Entred . . . booke or copy entituled *De legibus Hebraeorum ritualibus, et earum rationibus, libri tres,* authore Joanne Spencero, S.T.D. ecclesiae Eliensis decano & colleg. Corp. Christ. apud Cantabridg praefecto . . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

[17—24 February 1684.]

[1<sup>o</sup> Jacobi Regis II.]17<sup>th</sup> February 1684 [*i.e.* 1684/5]Master  
R. Chiswell.

Entred &c A second volume of discourses the contents of wch are\*; Of walking exactly, on *EPHES.* 5. 15, 16, 17; Of redceming the time, on *EPIHES.* 5. 16.; Of understanding y<sup>e</sup> will of God, on *EPHES.* 5. 17.; Of the advantages of Christianity, on *EPHES.* 3. 16.; Of loving our enemies, on *MATHEW* 5. 44.; Of calling no man master, on *MATHEW* 23, 8, 9, 10.; Of inordinate desirc or coveting, on *ROM.* 13. 19.; Of doeing our owne businesse, on 1. *THESSAL.* 4. 11.; Of studying to be quiet, on *THESS.* 4. 11.; Of education, on *PROV.* 22. 6.; Of hospitallity, on *ROM.* 13<sup>th</sup>, 12. Of doeing good to all men, on *GAL.* 6. 10. . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

17<sup>th</sup> February 1684 [*i.e.* 1684/5][Page 184]  
Jane Curtiss.

Entered then for her book or copy entituled *Suspirci, or sighs on the death of the late most illustrious monarch, Charles the second* . . . . . vj

[signed.] JANE CURTISS.

Wittness. THO: MILLS.

**Ditto**Master  
John Southby.

Entred . . . booke or copy entituled *The life of W<sup>m</sup> Bedell, D.D. Bishop of Kilmore in Ireland* . . . . . vj<sup>d</sup>

[signed] JOHN SOUTHBY.

**Ditto**Master  
Rich<sup>d</sup>. Chiswell.

Entred . . . *Utopia*, written in Lattin by S<sup>r</sup> Thomas Moore, Chancellor of England, newly translated into English . . . . . vj<sup>d</sup>

[signed] RICHARD CHISWELL.

**Ditto**Master  
Geo. Larking.

Entred . . . *The Booke o CANTICLES, or Solomon Songs, both in prose and metre, &c*, by W<sup>m</sup> Tutty, M.A. . . . . vj<sup>d</sup>

[signed] EDWARD REYNER.

24<sup>th</sup> February 1684 [*i.e.* 1684/5]Master  
Robt. Horne.

Entred . . . booke or copy entituled A sermon preached in his Majties Chapple at Whitehall on the 8<sup>th</sup> February 1684 [*i.e.* 1684-5] being the Sunday after the death of his late sacred Majtie King Charles the 2<sup>d</sup> of blessed memory, By Thomas Horne, fellow of Eaton Colledge, and Chaplaine to his late Majtie . . . . . vj<sup>d</sup>

[signed] THO: HORNE.

\* Some words have been deleted after this.

[1<sup>o</sup> Jacobi Regis II.]**25<sup>th</sup> February 1684** [*i.e.* 1684~~5~~]

Master John Gain. Entered then for his book or copy entituled *The use of the general planisphere called the Analemma, in the resolution of some of the cheif and most usefull problems of astronomy*, by D<sup>r</sup> John Twysden . . . vj<sup>d</sup>  
 [signed] MARTHA BROOKES,  
 servant to M<sup>r</sup> GAIN.

**25<sup>th</sup> February 1684** [*i.e.* 1684~~5~~]

[Page 185] Entered . . . booke or copy entituled *A discourse concerning the*  
 Abel Swale. *object of religious worshipping*. Part the first . . . vj<sup>d</sup>  
 [signed] ABELL SWALLE.

**25<sup>th</sup>**

Tho. Parkhurst. Entred . . . booke or copy as followeth viz: to Thomas Parkhurst  
 Dorman Newman. a 4<sup>th</sup> part and a 5<sup>th</sup> of an 8<sup>th</sup>; to Dorman Newman the like, to Jonathan  
 Jonathan Robinson. Robinson an 8<sup>th</sup>, and the 5<sup>th</sup> part of an 8<sup>th</sup>, and to Brabezon Aylmer  
 Brabezon Aylmer. and Thomas Cockerill, the same as M<sup>r</sup> Robinson . . . vj<sup>d</sup>  
 Tho. Cockerill. [signed] THO PARKHURST.  
 JO: ROBINSON.

[NOTE.—The title of the book is omitted.]

**27<sup>th</sup>**

Thomas Cotterell. Entred . . . booke or copy entituled *The schoole of manners, or*  
*Rules for childrens behaviour*. By the author of *the english exercises* . . . vj<sup>d</sup>  
 [Not signed]

**Ditto**

Tho. Cotterell. Entred . . . booke or copy entituled *Debts discharged or some con-*  
*siderations on ROM. 13. 8. the former part, owe nothing to any man, but*  
*to love one another, &c.* By C. M. . . . vj<sup>d</sup>  
 [Not signed]

**28<sup>th</sup> February 1684** [*i.e.* 1684~~5~~]

Tho. Simons. Entered . . . booke or copy entituled *An humble offering to the*  
*sacred memory of the late most serene and potent monarch Charles the*  
*second* . . . . . vj<sup>d</sup>  
 [Not signed]

**3<sup>d</sup> March**

Tho. Malthus. Entred . . . booke or copy entituled *Jejunium quadragesimile, or,*  
*the Holy Jesus in the wilderness, a discourse of the solemne fast of Lent,*  
*in two parts, &c.* By T. B. M.A. . . . . vj<sup>d</sup>  
 [Not signed]

[3—6 March 1684.]

[1<sup>o</sup> Jacobi Regis II.]**March ye 3<sup>th</sup> 1684 [i.e. 1684/5]**[Page 186]  
Master  
Benitt Griffin.Entered then for his booke or copy entituled *A true copy of a Project, for the Reunion of both Religions in France* . . . . . vj

[Not signed]

**March ye 5<sup>th</sup> 1684 [i.e. 1684/5]**

Walter Kettleby.

Entred . . . booke or copy entituled *Seasonable advise to the cittizens and burgesses & freeholders of England concerning Parliamts and y<sup>e</sup> present eleccōns.* By a divine of the Church of England . . . . . vj<sup>d</sup>

[signed] WALTER KETILBY.

**5<sup>th</sup>**Master  
Rich<sup>d</sup>. Bentley.Entred . . . booke or copy entituled *To the King, a congratulatory poem* . . . . . vj<sup>d</sup>

[Not signed]

**5<sup>th</sup>**

Wm. Crooke.

Entred . . . booke or copy entituled *A relacōn or an account of the Imperiall Court. By Sacredo, a noble Venetian Senator, given in an oration made by him to the Duke of Venice in the Venetian Senate house, of what things happned in the last warr of the Imperor with the Turks, during his Embassy to the Imperor &c. don into Eng by T. G. Esq* . . . . . vj<sup>d</sup>[signed] W<sup>m</sup> CROOKE.**5<sup>th</sup> ditto**

John Lawrence.

Entred . . . booke or copy entituled *Orbis Imperantis Tabellae, geographico, historico, genealogico, chronologicae in quibus geographiae epitome mappis quo fieri potuit exactioribus descriptio historica imperiorum regnorum et rerum publicarum saeculorum, series a Christonato ad hunc usque annum 1685 necnon illustriorum familiarum per totam Europam genealogiae, brevi et dilucida methodo perstringuntur* . . . . . vj<sup>d</sup>

[Not signed]

**March ye 6<sup>th</sup> 1684 [i.e. 1684/5]**[Page 187]  
Henry Hills,  
Junior.Entred . . . booke or copy entituled *A collection of such Statutes as are now in force, and made in the reignes of K. Edward 6; Queen Elizabeth; K. James 1<sup>st</sup>; and King Charles the 1<sup>st</sup> which enjoyne the observation of Lent and other fish dayes throughout the yeare, with the reasons for enjoyning the same* . . . . . vj

HENRY HILLS, junior.



**March 11<sup>th</sup>**

Robt. Clavell. Entred then for his book or copy entituled *The subject's duty reinfore't especially in the choise of their representatives to sitt in Parliament, in a letter to a friend occasioned by his Maties most gracious declaracon in councell* . . . . . vj  
 [signed] THO: MOSSE.

**12<sup>th</sup> Ditto**

Charles Mearne. Entred . . . booke or copy entituled Francis Cheneau's *French Gramar eurich'd with a compendious & easie way to learne the French tongue in a very short time, &c* . . . . . vj  
 [signed] CHARLES MEARNE.

**13<sup>th</sup> Ditto**

Master Brabazon Aylmer. Entred . . . booke or copy entituled *A discourse against purgatory, in quarto* . . . . . vj<sup>d</sup>  
 [signed] BRABAZON AYLMER.

Master Brabazon Aylmer. Entred . . . booke or copy entituled *seven sermons of contentmt, patience, &c. By Issaac Barrow D.D in 8<sup>o</sup>* . . . . . vj<sup>d</sup>  
 [signed] BRABAZON AYLMER.

**23<sup>th</sup> March 1684 [i.e. 1684/5]**

~~Master  
Walter Kettleby.~~ Entred \*

Master Nathaniel Ranew. Entred . . . booke or copy entituled *The life of the most reverend Father in God, James Usher, sometimes Arch-Bishop of Armagh, and primate of all Ireland, unto wch is added, Letters from severall persons wth his answers, published by Rich<sup>d</sup> Parr, D.D.* . . . . . vj<sup>d</sup>  
 [signed] NATH: RANEW.

**25<sup>th</sup> March 1685**

[Page 188]  
 Master Tho: Bassett. Entred . . . booke or copy entituled *A list of the names of all the members that are to serve in Parliament the 19 May 1685 according to their severall returnes in the Crowne Office* . . . . . vj<sup>d</sup>  
 [signed] THO: BASSETT.

\* Deleted in Register.

[26 March—29 April 1685.]

[1<sup>o</sup> Jacobi Regis II.]26<sup>th</sup>Master  
Abell Swale.

Entred then for his booke or copy by vertue of an assignment under the hand and seale of Master ROBERT HORNE cittizen and stationer of London, bearing date the 6<sup>th</sup> day of Aprill anno dñi 1865, whereunto the hand of Master Warden COTTERELL is subscribed . . . vj<sup>d</sup>

28<sup>th</sup> Aprill [? March] 1685Master  
Bennit Griffin.

Entred . . . booke or copy entituled *Discourse contre la transubstantiation compose en Anglois, par le R D T., et traduit par L. C a quoy on a ajouté l'extrait d'une rubrique litree d'un Missell Roman* . . . vj<sup>d</sup>

[signed] BENNET GRIFFIN.

Master  
Bennet Griffin.  
Master  
Dan<sup>l</sup>. Browne.  
Master  
Sam<sup>l</sup>. Keeble.  
Jacob Tonson.

Entred . . . booke or copy as followeth viz to M<sup>r</sup> Griffin more then a halfe; M<sup>r</sup> Browne and M<sup>r</sup> Keeble, 2 thirds of a halfe and M<sup>r</sup> Tonson one halfe of the quarter of the booke or copy entituled *A discourse of the Sacrament of the Lord's Supper wherein the faith of the Catholick Church concerning that mistery is explained, proved and vindicated after an intelligible catacheticall and easie manner,* by Edward Pelling, Chaplaine to his Grace the Duke of Summersett . . . vj<sup>d</sup>

[signed] BENNET GRIFFIN.

[Page 189]  
Bennet Griffin.  
Samuel Keeble.  
Daniel Browne.  
Jacob Tonson.

Entred . . . booke or copy entituled *The Regular Christians Dayly Sacrifice, or, a collection of prayers cheifly out of Davids Psalms, and the rest of the Common Prayer Booke, to be used by the people in their private devoçon on all ordinary and speciall occasions with a particuar office on Sacrament daies,* by E Pelling &c . . . vj<sup>d</sup>

[signed] BEN<sup>r</sup> GRIFFIN.29<sup>th</sup> Aprill 1685Master  
Samuel Tidmarsh.

Entred . . . booke or copy entituled *A pindarick ode on the death of his late Sacred Majty, King Charles the 2<sup>d</sup> of blessed memory.* By J. H. Esq . . . vj<sup>d</sup>

[Not signed]

Ditto

Master  
John Southby.

Entred . . . booke or copy entituled *A short View of the Sacrament, fitt to be read in time of preparacōn* . . . vj<sup>d</sup>

[signed] JOHN SOUTHBY.

11<sup>th</sup> April 1685Master  
George Powell.

Entred then for his booke or copy entituled *The ceremonies, formes of prayers and service used in Westm Abby, att the coronacon of King James the first, together with Queene Ann his consort, performed by the Arch Bishopp of Canterbury &c, together with the coronacon of King Charles the first in Scotland* . . . . . vj<sup>d</sup>

[signed] GEOR: POWELL.

**Ditto**

Thomas Malthus.

Entred . . . booke or copy entituled *Poems on the death of his late sacred Majestie* . . . . . vj<sup>d</sup>

[Not signed]

11<sup>th</sup> April 1685[Page 190]  
~~Master John.\*~~  
Master  
Luke Meredith.

Entred . . . booke or copy entituled *A short discourse upon the reasonableness of mens having a religion or worshipp of God.* By his Grace George, Duke of Buckingham . . . . . vj<sup>d</sup>

[signed] LUKE MEREDITH.

11<sup>th</sup> dittoMaster  
Henry Faithorne.

Entred . . . booke or copy entituled *Round hand a le node, containing the full grounds thereof, from the first breakes of the letters &c, alsoe a sett of two lyned joyned coppies &c.* By John Smith . . . . . vj<sup>d</sup>

[signed] HENRY FAITHORNE.

**Ditto**Henry Faithorne.  
John Kersey.

Entred . . . booke or copy entituled *Antonij Le Grand Historia Sacra a Mundi exordio ad Constantini magni imperium deducta* . . . . . vj<sup>d</sup>

[signed] HENRY FAITHORNE.

13<sup>th</sup> dittoMaster  
Luke Meredith.

Entred . . . booke or copy entituled *The songs of Moses and Deborah; paraphrased, with poems on severall occasions &c.* To which is added a pindarick on M<sup>r</sup> Le Strange . . . . . vj<sup>d</sup>

[Not signed]

## 15

Obed.† Smith.

Entred . . . booke or copy entituled לְנִרוֹם words to give to y<sup>r</sup> young man knowledge and discretion, or the law of kindnesse in the tongue of a father to his sonn. By Francis Fuller, M.A. . . . . vj<sup>d</sup>

\* Deleted in Register.

† The stationer's name was originally written "Obediah," and the last three letters afterwards deleted.

[15—25 April 1685.]

[1° Jacobi Regis II.]

## 15

Master Charles Dinnison. Entred then for his booke or copy entituled *A poem on the coronation of his most Gracious Majestie King James and Queene Mary* . . . . . vj<sup>d</sup>  
[Not signed]

16<sup>th</sup> Aprill

[Page 191] Entred . . . booke or copy entituled *Elenchus motuum nuperorum*  
Master Abell Swale. *in Anglia, or a short historicall account of the rise and progresse of the late troubles in England*, in two parts, written in Lattin by D<sup>r</sup> Geo: Bates, principall physitian to King Charles the 1<sup>st</sup> and King Charles the 2<sup>d</sup>. *Motus compositi, or, the history of the composing the affaires of England, by the restauracōn of King Charles the second and the punishmt of the regicides and other principall occurrents to the yeare 1669*, written in Lattin by Tho: Skinner M.D. made English; to which is added a preface by a person of quallity, and in the body of the worke severall choice originall papers, an account of which is given in the end of the preface . . . . . vj<sup>d</sup>  
[signed] ABELL SWALLE.

17<sup>th</sup> Ditto

Master Mles Flesher. Entred . . . booke or copy entituled *Petavij rationale temporum* . . . . . vj<sup>d</sup>  
[signed] MILES FLESHER.

John Dunton. Entred . . . booke or copy entituled *Maggotts & poems on severall subjects never handled before*, written by an Oxford schollar . . . . . vj<sup>d</sup>  
[signed] JOHN DUNTON.

22<sup>th</sup> Ditto

David Mallet. Entred . . . booke or copy entituled *A poem on y<sup>e</sup> coronation of James the 2<sup>d</sup> of England, Scotland, France and Ireland King, Defender of the Faith* . . . . . vj<sup>d</sup>  
[signed] DAVID MALLETT.

24<sup>th</sup>

Master Charles Dinnison. Entred . . . booke or copy entituled *The encomium royall, or a poem on the coronation of James ye 2<sup>d</sup>, King of great Brittain, &c* vj<sup>d</sup>  
[Not signed]

25<sup>th</sup> Aprill 1685

[Page 192] Entred . . . booke or copy entituled *The one thing necessary, or, Christ's justification of Mary's choise and of his servants wrongfully accused*, by Richard Baxter . . . . . vj<sup>d</sup>  
Master Thomas Salusbury. [signed] T. SALUSBURY.

25<sup>th</sup> April 1685

Master  
William Cadman. Entered then for his booke or cobby entituled *A reply to his Grace the Duke of Buckingham's letter* . . . . . vj<sup>d</sup>  
[signed] WILL: CADEMAN.

25<sup>th</sup> Ditto

Jonah Deacon. Entred . . . booke or cobby entituled *Englands royall renowne* . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

## Ditto

Master Mathew  
Gillyflower. Entered . . . booke or cobby entituled *Arcana Parliamentaria, or, precedents concerning elections, proceedings, priviledges, and punishments in Parliament*, faithfully collected out of the common and statute law of this realm, with particular quotions of the authors in each case, by R. C. of the midle Temple, Esqr. to which is added *the authority, fourme and manner of holding parliments*. B the learned S<sup>r</sup> Thomas Smith, Doctor of Laws . . . . . vj<sup>d</sup>  
[signed] MATT: GILLYFLOWER.

Joseph Knight  
and  
Frances Saunders. Entred . . . booke or cobby entituled *Pindarick poem on the king and queenes coronation*. By John Wilson . . . . . vj<sup>d</sup>  
[signed] JOSEPH KNIGHT.

28<sup>th</sup>

Master  
Rich<sup>d</sup>. Northcott. Entred . . . booke or cobby entituled *Gnomoniques, or, the art of drawing sundialls on all sorts of plaines by different methods, with the geometricall demonstracons of all the operacons*. By M<sup>r</sup> Dela Hire of the Royall Academy of science, rendred into english by Jn<sup>o</sup> Leeke professor of the mathematicks . . . . . vj<sup>d</sup>  
[signed] RICH. NORTHCOTT.

28<sup>th</sup> April 1685

[Page 193]  
Richard Northcott. Entred . . . booke or cobby entituled *Advice to the Commons within all his Majties realms and dominions*, written by Jacob Bury, an old officer for the county of Bedford, as a Capt. of Horse in the Royall Army of King Charles the 1<sup>st</sup>, containing *the perfect harmony, consent and agreemt betweene divinity and law, in defence of the govermnt establish by law in Church and State and that kingly govermnt is by Divine right* . . . . . vj<sup>d</sup>  
[signed] RICHD. NORTHCOTT

## Ditto

Master  
Robt. Clavell. Entred then . . . A *sermon* preached before their Majties King James 2<sup>d</sup> and Queene Mary at their coronation in Westmr Abby Ap<sup>n</sup> 23<sup>th</sup> 1685, by Francis, Lord Bishpp of Ely and Lord Almoner to his Majty, published by his Majties speciall comand . . . . . vj<sup>d</sup>  
[signed] ROBT CLAVELL.

[29 April—8 May 1685.]

[1<sup>o</sup> Jacobi Regis II.]29<sup>th</sup> April 1685

John Tayler. Entred then for his booke or copy entituled *M. F. Quintilians declamaçõs in english* . . . . . vj<sup>d</sup>  
 [signed] JOHN TAYLOR.

30<sup>th</sup> April 1685

Sam<sup>l</sup>. Smith. Entred . . . booke or copy entituled *Short memoires for the naturall experimentall history of minerall waters, addressed by way of letter to a freind*. By the Hon<sup>ble</sup> Robert Boyle, Fellow of the Royall Society . . . . . vj<sup>d</sup>  
 [signed] SAM<sup>L</sup> SMITH.

1<sup>st</sup> May

Maater Hen. Millon. Entred . . . booke or copy entituled *An heroick poem upon the Observator* . . . . . vj<sup>d</sup>  
 [signed] HENRY MILLION.

2<sup>d</sup> May 1685

[Page 194]  
 Elizabeth Allat. Entred . . . booke or copy entituled *The proceedings on the Kings Comissions of the peace, Oyer and Terminer and Goale Delivery of Newgate, held for the city of London and county of Midx at Justice Hall in the Old Bayly the 29<sup>th</sup> & 30<sup>th</sup> of Aprill and 1<sup>st</sup> of May 1685, and in the first yeare of his Majties reigne* . . . . . vj<sup>d</sup>  
 [Not signed]

May 6<sup>th</sup> 1685

Cap<sup>n</sup>. (?) John Baker. Entred . . . booke or copy entituled *The Communicants guide shewing a safe and easie way to the Lord's table, in compassion to the poorer and weaker sort of christians*, by Clem<sup>t</sup> Ellis, Rector of Kirby in Nottinghamshire . . . . . vj<sup>d</sup>  
 [signed] J. BAKER.

Ellz. Mallet. Entred . . . booke or copy entituled *The confession of the 15 criminalls at Tiburne* . . . . . vj<sup>d</sup>  
 ð The marke of E. MALLET.

7<sup>th</sup> May 1685

Joseph Streater. Entred . . . booke or copy entituled *A discourse of charity*. By Henry Hordstnell . . . . . vj<sup>d</sup>  
 [signed] JOSEPH STREATER.

8<sup>th</sup> May

Master Tho. Hodgkins. Entred . . . booke or copy entituled *The Salamanca doctor's farewell or, Titus's exaltaçõn to the pillory, &c* . . . . . vj<sup>d</sup>  
 [signed] THOMAS HODGKIN.

[1<sup>o</sup> Jacobi Regis II.]**8<sup>th</sup> May**

Master  
Joseph Knight  
and Master  
Francis Sanders.

Entred then for their booke or copy entituled *The Gallants or, reciprocall confidence*. A novell in 2 parts . . . . . vj<sup>d</sup>

[signed] JOSEPH KNIGHT.

**11<sup>th</sup> May 1685**

[Page 195]  
Arthur Jones.

Entred . . . booke or copy entituled *An exact list of the members of both houses of parliament, summoned and elected to meet at Westminster the 19<sup>th</sup> of May, in y<sup>e</sup> first yeare of King James, &c* . . . . . vj<sup>d</sup>

[signed] A. JONES.

**11<sup>th</sup> ditto**

William Cademan.

Entred . . . booke or copy entituled *A defence of the Duke of Buckingham against the answer of his booke and a reply to his letter* vj<sup>d</sup>

[signed] WILL: CADEMAN.

**12<sup>th</sup>**

Richard Bentley.

Entred . . . booke or copy entituled *The history of Nicerotis*, a novell . . . . . vj<sup>d</sup>

[Not signed]

**12<sup>th</sup> May**

Thomas Flesher.

Entred . . . booke or copy entituled *A most perspicuous easy and complete institucon of the mathematicks, that is to say, 1. Arithmetick 2. Geometry. 3 Astronomy. 4. Naviga<sup>o</sup>n. 5. Gunnery 6. Fortificacon. 7 Chronology 8 Dialling. 9. Geography. 10 Opticks 11. Tubes 12 Musick. Written in Latin by the learned Jesuite Peter Galtruch, and now Englished, freed of the errors which had escaped in the originall* vj<sup>d</sup>

[signed] THO: FLESHER.

**13<sup>th</sup> May 1685**

[Page 196]  
Richard Chiswell.

Entred . . . booke or copy entituled *The apologie of the Church of England and an epistle to one signior Scipio a Venetian gentleman concerning the Council of Trent*. Written both in Lattin by the R. R. F in God John Jewell Lord Bishopp of Sarrisburie, made English by a person of quallity; to which is added the life of the said reverend bishopp collected and written by the same hand . . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

**14<sup>th</sup> May 1685**

Walter Kettleby.

Entred . . . booke or copy entituled *An apologie for the Church of England against the clamours of the men of noe conscience of the Duke of Buckingham seconds*. By D. N. Esq . . . . . vj<sup>d</sup>

[signed] WALTER KETTILBY.

[15—21 May 1685.]

[1<sup>o</sup> Jacobi Regis II.]15<sup>tb</sup>

James Astwood. Entred then for his booke or copy entituled *Godly and wholesome doctrine and necessary for these times, being the second part of the homile concerning the Holy Ghost, dissolving this doubt whether all men rightly challenge to themselves the Holly Ghost* . . . . . vj<sup>d</sup>  
[signed] JAMES ASTWOOD.

15<sup>tb</sup>

Robert Everingham. Entred . . . booke or copy entituled *The mischeife of caballs, or, the faction exposed, with some consideraçons for a lasting settlement, in a letter to a member of parliament* . . . . . vj<sup>d</sup>  
[signed] ROBT EVERINGHAM.

16<sup>tb</sup>

Langley Curtis. Entred . . . booke or copy entituled *The proceedings att the King's Bench Barr att Westminster against Titus Oates on Satturday the 18 instant May 1685, containing what remarkeably hapned on his receiving sentence upon his being twice convicted of perjury, together with the expresse particulars of the said sentence* . . . . . vj<sup>d</sup>  
[Not signed]

20<sup>tb</sup>

Rich<sup>d</sup>. Royston. Entred . . . booke or copy entituled *Search the Scriptures. A treatice shewing that all christians ought to read the holy Books, with direction to them therein, in 3 pts* . . . . . vj<sup>d</sup>  
[signed] RICHARD ROYSTON.

20<sup>tb</sup>

[Page 197]  
Henry Rodes. Entred . . . book or copy entituled *The Serasquier Bassa, an historical novell of the times. Done out of French* . . . . . vj<sup>d</sup>  
[signed] HENRY RODES.

20<sup>tb</sup>

William Cadman. Entred . . . booke or copy entituled *The memoires of Titus Oates*  
vj<sup>d</sup>  
[signed] WILL: CADMAN.

21<sup>tb</sup> ~~May~~

Richard Baldwin. Entred . . . book or copy entituled *The Gallant Ladies, or, the Mutuall Confidence, a novell* . . . . . vj<sup>d</sup>  
[signed] RICHARD BALDWIN.

**Ditto**

John Harris. Entred . . . booke or copy entituled *A discourse upon the pharisee and the publicane* . . . . . vj  
[Not signed]



## 22°

- Thomas Hodgkins. Entred then for his book or copy entituled *A true and perfect account of the Earl of Argiles landing in the North of Scotland, with the particulars of that whole transacōn* . . . . . vjd  
[signed] THOMAS HODGKIN.

**Ditto**

- George Downes. Entred . . . . . book or copy entituled *A vindicacōn of the Observator from some scandalous imputacōns lately laid to his charge. By a true son of the Church of England* . . . . . vjd  
[signed] G. DOWNES.

## 22 Maif 1685

- [Page 198] Entred . . . . . booke or copy entituled *The life of T. O. from his*  
Elizabeth Mallett. *cradle to his first pilloring for infamous perjury* . . . . . vjd

[NOTE.—This entry is signed with her mark.]

**Ditto**

- Walter Kettleby. Entred . . . . . booke or copy entituled *Some cursorie reflections impartially made upon Mr Richard Baxter his way of writing notes on the Apocalypse and upon his advertisement and poscript by Phililicrines Parresiastes* . . . . . vjd  
[signed] WALTER KETILBY.

**Ditto**

- Jonathan Robinson. Entred . . . . . booke or copy entituled *Severall discourses tending to promote peace and holinesse among Christians, to wch is added three other distinct sermons* . . . . . vjd  
[Not signed]

## May 25°

- Benjamin Mott. Entred . . . . . book or copy entituled *Enchiridion militis christiani*  
authore Desiderio Erasmo, Rhoterodamo . . . . . vjd  
[signed] BENJ: MOTTE.

**Ditto**

- Thomas Dawkes. Entred . . . . . book or copy entituled *The complete Englishman, or, the new London-school, instructing children and elder persons speedily to spell, read and write English. 1. By teaching to know vowels, consonants & diphthongs 2. To divide words into syllables. 3. Needfull observacōns on most of the letters of the alphabet; wherein it appears that syllables though the same letters have not always one sound, which is the reason there are so many bad readers. 4 All English words divided into syllables which will prove a perpetuall help both as a dictionary for bad spellers and as an expositor for hard words. 5 Arithmetick so far as to division 6. A sure guide to teach a neat print hand by writing first upon red letters, then on white paper; having also the same red in black for a copy; whereby with the hundredth part of the pains formerly taken, there shall not be a man, woman or child but who shall write, read well, and cast account* . . . . . vjd  
[signed] THO: DAWKS.

[25 May—9 June 1685.]

[1° Jacobi Regis II.]

**25th May 1685**[Page 199]  
John Dunton.

Entred then for his booke or copy entituled *An hugh and cry after conscience, or, the pilgrimms progresse by candle light in search after honest and plaine dealing*, by John Dunton late rector of Aston Clinton in Bucks . . . . . vj<sup>d</sup>

[signed] JOHN DUNTON.

**June 27° 1685**John Amery and  
Abell Swalle.

Entred . . . . . book or copy under the hand of PAUL JODDRELL, Clerk of the Parliament, by order of the hono<sup>ble</sup> house of Commons, a *sermon* preached the 29<sup>th</sup> of May, 1685, by Doctor William Sherlock, before the house of Comons . . . . . vj<sup>d</sup>

[signed] ABELL SWALLE.

[It is difficult to understand how this entry comes in here, unless there was a gap left.]

**Die Lune 1<sup>st</sup> Junii 1685**

Thomas Fox.

Entred . . . . . booke or copy entituled *An answer to Felton's appeale with the unreasonableness of Felton's pretensions*, by order of the Lords Spir & Temp<sup>l</sup> . . . . . vj<sup>d</sup>

[signed] THO: FOX.

**6th June 1685**

George Croome.

Entred . . . . . booke or copy entituled *The proceedings of the King's Comissions of the Peace and Oyer and Terminer and Goale Delivery of Newgate and held for the City of London and County of Midx at Justice Hall in Le Old Bayly* Licensed by S<sup>r</sup> ROGER LE STRANGE . . . . . vj<sup>d</sup>

[Signed] GEORGE CROOM.

**June 6°**

Jonah Deacon.

Entred . . . . . book or copy entituled *Couragious jockey, or Cupids victorious conquest*. Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

Jonah Deacon.

Entred then also . . . . . book or copy entituled *An antidote of rare physick*. Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

**The 9<sup>th</sup> Day of June 1685**[Page 200] \*  
George Croom.

Entred . . . . . book or copy entituled *The true account of the behavior and confession of the condemned criminalls in Newgate*. Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

[signed] GEORGE CROOM.

\* A shorthand note is written in the top corner of this page.

[1<sup>o</sup> Jacobi Regis II.]12<sup>o</sup>

- Edward Evets. Entred then for his book or copy entituled *Brief direcons for true spelling being an abreviate of the most usefull rules, conducible to the promoting that excellent knowledge of writing true English, much wanted by many, especially such as never well understood the Latin-tongue, and is therefore comended to youth as a good means for their accomplishmt.* To which is added copies of letters, bills of parcells, bills of exchange, bills of debt, receipts with ptinent rules as helps thereunto Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

18<sup>tb</sup>

- Henry Brugis. Entred . . . . book or copy entituled *Love's secret wound.* Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

January [? June] 24<sup>o</sup>

- Charles Dennisson. Entred . . . . book or copy entituled *The Whitechappell maides lamentacon for the loss of their sweethearts, upon the soldiers departing to the army, to fight for the king.* Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] CHARLES DENNISSON.

25<sup>tb</sup> Ditto

- Charles Dennison. Entred . . . . booke or copy entituled *The rebell's downfall, shewing how the Earle of Argile, ring leader of the rebels in Scotland is apphended and like to have the rewards of his merrits, whence every true subject may learne to persist in fidelity & loyallty.* Licenced under the hand of S<sup>r</sup> ROGER L'ESTRANGE. [No sum stated.]  
[Not signed]

- [Page 201] Entred . . . . booke or copy entituled *The rebels fled, a new song upon the taking the late Earle of Argile.* Licenced by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

## Ditto

- Jonah Deacon. Entred . . . . booke or copy entituled *The Scott's souldiers kindnesse it being the sorrowfull ditte of 50 young damsells of Southwarke* . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

[NOTE.—There is a shorthand note in the margin against this entry.]

July 3<sup>o</sup>

- Charles Dennison. Entred . . . . book or copy entituled *Dangerfield's danger, being an account of the impudent tricks and bold libells that he hath done and comitted, for which crimes he was justly sentenced to be pilloried & whipt, which was accordingly done, he standing in the pillory at Westmster on Tuesday, June the 30<sup>th</sup> 1685, & on Wednesday following at the Royall Exchange in London, on Thursday whipt from Aldgate to Newgate, & on Saturday from Newgate to Tyburne.* Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

[3—16 July 1685.]

[1° Jacobi Regis II.]

**July 3°**

John Millett. Entred then for his book or copy entituled *Dangerfields dance, giving an account of sevall notorious crimes by him comitted, viz', how he ptended to be a duke & feigned himself to be Monmouth, with sevall other pranks.* Licensed under the hand of S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

**July 8<sup>th</sup> 1685**

Master Charles Harper. Entred . . . . book or copy under the hand of Master Warden ISTE~~D~~ a book or copy entituled *Some animadversions on a book entituled The Theory of the Earth, By the right Reverend Father in God Herbert, Ld Bishop of Hereford.* Imprimatur. C. ALSTON. R.P.D. Henry, Episc: Lond: a sacris domesticis Julij 8° 1685 . . . . . vj<sup>d</sup>  
[Not signed]

**Ditto**

Robert Clavell. Entred . . . . book or copy under the hand of Master Warden BELLINGER a book or copy entituled *A perfect copy of all summons of the nobility to the great counsell & parliamts of this realme, from the xlix. of King Henry the 3<sup>d</sup> untill these p<sup>re</sup>sent times, extracted from publick records, by S<sup>r</sup> Willm Dugdale, knt, Garter principall king of arms.* Imprimatur NORFOLK & Marshall . . . . . vj<sup>d</sup>  
[Not signed]

**July 9° 1685**

[Page 202] Entred . . . . book or copy under the hand of Master Warden ISTE~~D~~,  
John Amery and a book or copy entituled *A vindicacon of a passage in D<sup>r</sup> Sherlock's*  
Abell Swalle. *sermon preached before the hono<sup>ble</sup> House of Comons, May 29<sup>th</sup> 1685, from the remarks of a late pretended, remonstrance. By way of address from the Church of England to both houses of Parliament.* Imprimatur, C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domesticis, Julij 6° 1685 . . . . . vj<sup>d</sup>  
[Not signed]

**July 16°**

Samuell Lowndes. Entred . . . . book or copy under the hand of Master Warden ISTE~~D~~, \*  
BELLINGER a book or copy intituled *A complete history of England from the first entrance of the Romans under the conduct of Julius Caesar, unto the end of the reign of King Henry the third; comprehending the Roman, Saxon, Danish and Norman affairs and transaccons in this nation, during that time. Wherein is shewed the originall of our English laws, the differences and disagreements between the secular and ecclesiastick powers, the true rise and grounds of the contentions and wars between the barons and our antient kings, and likewise an account of o<sup>r</sup> forreign wars with France, the conquest of Ireland, and the acccons between the English Scots and Welsh during the same time.* Licensed thus, at the court at Whitehall, July 13° 1685. Let this Book be printed, SUNDERLAND . . . . . vj<sup>d</sup>  
[Not signed]

\* Deleted in Register.

[1<sup>o</sup> Jacobi Regis II.]**July 16<sup>o</sup>**

- Samuell Keble. Entred then for his book or copy entituled *An account of the manner of taking the late Duke of Monmouth &c.* By his Majesties comand, under the hand of Master Warden ISTEDE and licensed by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

**July 17<sup>o</sup>**

- William Rogers. Entred . . . . . book or copy under the hand of Master Warden ISTEDE entituled *A collection of letters of gallantry, by the best wits in France, translated.* Licensed by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

**August 5<sup>o</sup> 1685**

- [Page 203]  
Christopher Wilkinson. Entred . . . . . book or copy under the hand of Master Warden BELLINGER entituled *The Lives of the Popes, from the time of o<sup>r</sup> Savior Jesus Christ to the reign of Sixtus the fourth.* Written originally in Latin by Baptista Platina, native of Cremona, and translated into English, and the same history continued from the year 1471, to this present time, wherein the most remarkable passages of Christendom, both in Church and State, are treated of and described, by Paul Ricaut, Esq<sup>r</sup>. Licensed under the hand of the right hono<sup>ble</sup> the Earl of MIDDLETON . . . . . vj<sup>d</sup>  
[Not signed]

**17<sup>th</sup>**

- Benjamin Crayle. Entred . . . . . booke or copy under the hand of Master Warden BELLINGER A *sermon* preached to the Loveing Society at S<sup>t</sup> Dunstons in y<sup>e</sup> west, on Wendsday the 1<sup>st</sup> of July, 1685. By Thomas Aston. Liceneed by C. ALSTONE, the Bp of London's Chaplain . . . . . vj<sup>d</sup>  
[Not signed]

**August 19 1685**

- Dorman Newman. Entred . . . . . book or copy under the hand of Master Warden BELLINGER entituled *The true portraiture of that strange & wonderfull monster brought from the East Indies, by S<sup>r</sup> Thomas Grantham, comander of the good ship Charles the Second, presented to the view of their Majesties and Royall Highnesses, August 1685.* Licensed by S<sup>r</sup> ROG<sup>r</sup> L'ESTRANGE . . . . . vj<sup>d</sup>  
[Not signed]

**Ditto die**

- Richard Chiswell. Entred . . . . . book or copy under the hand of Master Warden BELLINGER, entituled *Chartophylax Ecclesiasticus quo prope M. D. scriptores Ecclesiastici tam minores quam majores tum catholici tum haeretici eorumque patria ordo secta manera, actas & obitus; editiones operum praestantiores opuscula quin & ipsa fragmenta breviter indicantur. Scriptores Dubij a certis suppositij a Genuinis Non Extantes a superstitibus Distinguuntur. A Chr: Nato ad annum usque MDXVIJ. accedunt scriptores Gentiles Christianae religionis oppugnatores & brevis conjusvis saeculi conspectus Adjecto ad calcem indice alphabetico-chronologico.* Studio et labore Guilielmi Cave, S.S. Th. Pr. canonici Windesoriensis. Imprimatur JOANNES BATTELY, R. R<sup>mo</sup> D<sup>no</sup> Guilielmo Archiep. Cantuar. a sacris domesticis . . . . . vj<sup>d</sup>  
[Not signed]

## August 20°

[Page 204]  
Nathanaell Ranew.

Entred then for his book or copy under the hand of Master Warden BELLINGER entituled *The principles of Christian religion with a brief method of the doctrine thereof, with sevall sermons preached at Oxford before his Majty and elsewhere upon these following texts of Scripture* . . . All by the most reverend James Usher late Archbishop of Armagh in Ireland August 15° 1685. Imprimatur C. ALSTON, Chaplain to the Right Reverend Henry, Lord Bishop of London . . . vj<sup>d</sup>

[signed] NATHANAELL RANEW.

## 26°

Master  
Edward Jones.

Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *Histoire de la Reformation de l'eglise d'Angleterre. Seconde partie contenant le progress de la Reformaeon sous le regne Edouard vj, son renversement sous l'autorité de Marie; & son retablissement, par la piété de Elizabet. Traduite de l'Anglois de M. Burnet, par M. de Rosemond. A Whitehall ee 15 jour d'Aoust 1685. Permis de imprimer la traduction Francoise que le Sieur de Rosemond a faite de la Histoire de la Reformation de l'Eglise de Angleterre ecriti en Anglois par le Docteur Burnet.* MIDDLETON . . . . . vj<sup>d</sup>

[Not signed]

Robert Horne and  
Walter Kettleby.

Entred . . . booke or cobby entituled *A sermon* preached at the Assizes at Chelmsford in the county of Essex, on ~~Thursday~~\* August 31<sup>th</sup> 1685 before S<sup>r</sup> Thomas Street Knt, one of the judges of his Maties Court of Comon Pleas. By John Scott, Doctor in Divinity, Rector of S<sup>t</sup> Peters the Poor, London. Imprimatur C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domesticis Septembr 7, 1685 And under the hand of Master Warden BELLINGER . . . . . vj<sup>d</sup>

[Not signed]

## September 7 1685

[Page 205]  
Master  
Henry Hills.

Entred . . . book or copy entituled *A true relacōn of the march of the Imperiall Army under the comand of Count Leslie, the taking of the town of Esseck and setting fire to the Bridge and the consternacōn of the infidells upon that accōn.* Licensed by S<sup>r</sup> ROGER L'ESTRANGE vj<sup>d</sup>

[Not signed]

## 11°

Master  
Walter Kettlby.

Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *Boaz and Ruth. A disquisicon upon DEUT: 25, 5. concerning the brothers propogating the name and memory of his elder brother deceased In which the antiquity, reason and circumstances of that law are explained, the mistakes and imposicōns of the Jewish Rabbins, in this and other matters detected, and a fair way opened for a clearer understanding of the most obscure and dark passages in the law of Moses. Together with &c.* By John Turner, hospitaller of S<sup>t</sup> Thomas Southwarke, and late Fellow of Christs College in Cambridge. Licensed September 11<sup>th</sup> 1685. By ROB: MIDOLEY.

[Not signed]

\* Deleted in Register.

[1<sup>o</sup> Jacobi Regis II.]11<sup>o</sup>Master  
Walter Kettilby.

Entred also for his book or copy under the hand of Master Warden BELLINGER entituled *A course of Chymistry, containing an easy method of preparing those chymicall medicines which are used in physick, with curious remarks and usefull discourses upon each prparacon for the benefit of such who desire to be instructed in the knowledg of this art.* By **Nicholas Lemery** M.D. The second edition, very much enlarged. Translated from the fifth edition in the French, By **Walter Harris**, M.D. Fellow of the College of Phisicians Imprimatur, **ROBERT MIDGLEY**, August 24<sup>o</sup> 1685.

[Not signed]

[These two copies are bracketed together and the correct fee of one shilling charged against them.]

## September 26 1685

[Page 206]  
John Lawrence.

Entred then . . . book or copy under the hand of Master Warden BELLINGER entituled *An account of the Imperiall proceedings against the Turks, with an exact diary of the siege of New Henscl and its taking, as also a relatōn of the noted performances of the Imperialists in all parts, from the beginning of this summers campagne, till the 27<sup>th</sup> of August,* as it was taken by M<sup>r</sup> **Travestin**, an English gent, who was all the while resident in the army at Newhensell and now in the Imperiall army and by him sent by way of letter to a person of honor of this kingdome. Licensed by S<sup>r</sup> **ROGER L'ESTRANGE** . . . . . vj<sup>d</sup>

[signed] JOHN LAWRENCE.

28<sup>o</sup>

Timothy Goodwin.

Entred . . . book or copy under the hand of Master Warden ISTD, entituled *Mixt essays upon Tragedies, Comedies, Italian comedies, English comedies and operas.* Written originally in French by the **Sieur de Saint Everemont**. Licenced by S<sup>r</sup> **ROGER L'ESTRANGE** August 12<sup>o</sup> 1685 vj<sup>d</sup>

[signed] TIM: GOODWIN.

29<sup>o</sup>Arthur Jones and  
Daniell Browne.

Entred . . . book or copy under the hand of Master Warden BELLINGER, entituled *The late rebellions of Monmouth & Argyle, lively represented in a pack of cards.* Licensed by S<sup>r</sup> **ROGER L'ESTRANGE** the 26<sup>o</sup> Septembr 1685 . . . . . vj<sup>d</sup>

[signed] ARTHUR JONES.

2<sup>o</sup> October 1685

Samuel Lowndes.

Entred . . . booke or copy under the hand of Master Warden BELLINGER, entituled *Poems* by M<sup>rs</sup> **Ann Killigrew**. Lycensed by S<sup>r</sup> **ROGER L'ESTRANGE**, Sept<sup>r</sup> 30<sup>th</sup> 1685 . . . . . vj<sup>d</sup>

[signed] SAM<sup>l</sup> LOWNDES.

**October 9<sup>o</sup> 1685**[Page 207]  
Joseph Watts.

Entred then for his book or copy under the hand of Master Warden BELLINGER entituled *Of the unequality of naturall time, with the reasons and causes, together with a table of the true equiacon of Naturall Days drawn up chieflly for the use of Gentry in order to their more true adjusting and right managing of Pendulum clocks and watches.* By John Smith, C.M. Imprimatur, October 9<sup>o</sup> 1685. ROB. MIDGLEY . . . . . vj<sup>d</sup>

[signed] JOSEPH WATTS.

**10<sup>th</sup> Ditto**

Thomas Maddox.

Entred . . . booke or copy under the hand of Master AMBROSE ISTEED warden, entituled *The loyall subjects joy for the birth of King James the second.* Lycenced by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

[signed] THO: MADDOCKES.

Master  
Tho. Maddox.

Entred . . . booke or copy under the hand of Master AMBROSE ISTEED warden entituled *News from Pluto's court, or a new song by way of dialogue betweenc the Divell and Caron, at the recepc̄on of Tony's Ghost.* Lycensed by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

[signed] THO: MADDOCKES.

**The 12<sup>o</sup> Ditto**Benja<sup>l</sup>. Mott.

Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *The conduct of Mars, necessary to all who make profession of arms or who design to engage in the warrs. Authorized by examples of these latter times. With memoires containing divers remarkable adventures which happened during the warr of Holland.* Translated out of French, Licensed by S<sup>r</sup> ROGER L'ESTRANGE, October the 5<sup>th</sup> 1685 vj<sup>d</sup>

[signed] BENJ: MOTTE.

**The 12<sup>th</sup> day of October 1685**[Page 208]  
Jacob Tonson.

Entred . . . book or copy under the hand of Master Warden BELLINGER, entituled *The School of Warr, or the Souldier's Guide, containing many things necessary for all to know who make a profession of arms, or who intend to engage themselves in it. Authorised by many examples which have happened in the late French expedicons and more especially many remarkable acc̄ons which happened in their late war with Holland.* Translated out of French. Licensed by S<sup>r</sup> ROGER L'ESTRANGE, October 12<sup>o</sup> 1685 . . . . . vj<sup>d</sup>

[signed] JAC: TONSON.

**16<sup>o</sup>**

Timothy Goodwin.

Entred . . . booke or copy under the hand of Master AMBROSE ISTEED warden, entituled *The speech of S<sup>r</sup> George Pudsey, Sargeant at Law, Recorder of the Citty of Oxon,* spoken in the Guildhall of the said Citty at the swearing the new Mayor, Septembr the 30<sup>th</sup> 1685. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE October 13<sup>th</sup> 1685 . . . . . vj<sup>d</sup>

[signed] TIM: GOODWIN.



[1<sup>o</sup> Jacobi Regis II.]

## 19

John Harris. Entred then for his book or copy under the hand of Master Warden BELLINGER entituled *The true fortune teller, or, guide to knowledge. Discovering the whole art of Chyromancy, Physiognomy, Metoposcopy & Astrology. Containing 1<sup>st</sup> a Descripcon of the planets their power and influence over the bodies of men women and children, &c.* Licensed, October 14<sup>th</sup> 1685 by ROBT MIDGLEY . . . . . vjd  
[signed] JN<sup>o</sup> HARRIS.

27<sup>o</sup>

Master Henry Herringman. Entred . . . book or copy under the hand of Master Warden BELLINGER entituled *Divine Poems.* By Edmund Waller, Esq<sup>r</sup> Licensed October 3<sup>d</sup> 1685, by ROBERT MIDGLEY . . . . . vjd  
[signed] HENRY HERRINGMAN.

November 4<sup>o</sup> 1685

[Page 209] Robert Hayhurst. Entred . . . book or copy under the hand of Master Warden BELLENGER, entituled *The husband's instruccōns to his family, or household observacōns recomended to his wife, children and servants; fitt to be set up and observed by all familys.* Licensed by S<sup>r</sup> ROGER L'ESTRANGE, August 25<sup>o</sup> 1685 . . . . . vjd  
[signed] ROBERT HAYHURST.

November the 7<sup>th</sup> 1685

George Powell. [Entry never made.]

## Ditto

Henry Hills, Jun<sup>r</sup>. Entred . . . book or copy under the hand of Master Warden ISTEED entituled *The Welsh Almanack.* Written by Thomas Jones. Imprimatur, H. MAURICE R<sup>mo</sup> Archp<sup>o</sup> Cant. a saeris. Oct 1, 1685 . . . . . vjd  
[signed] HEN: HILLS jun<sup>r</sup>.

10<sup>th</sup> November 1685

John Tayler. Entred . . . booke or copy under ye hand of Master Warden BELLINGER entituled *The constant lover,* a new novell, translated by Peter Belton, Gent. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE, November 4<sup>th</sup> 1685 . . . . . vjd  
[signed] JOHN TAYLOR.

12<sup>th</sup> Ditto

John Leake. Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *The square and cube root compleated & made easie being a secrett never manifested by any but ye contrary acknowledged by many,* by Peter Halliman. Licensed by D<sup>r</sup> MIDGLEY, 7<sup>th</sup> Novembr, 1685  
[No sum stated.]  
[signed] JOHN LEAKE.

**November 14<sup>th</sup> 1685**[Page 210]  
Charles Broome.

Entred then for his booke or copy under the hand of Master Warden BELLINGER, entituled *The method and order of reading both Civill and Ecclesiasticall Histories, in which the most excellent historians are reduced into the order in which they are successively to be read, and the judgements of learned men concerning each of them*, subjoynd by Degorens Wheare, Camden Reader of History in Oxford, to which is added an appendix concerning historians of perticular nations, as well antient as moderne, by Nicholas Horseman, made English and enlarged by Edmund Bohun, Esq<sup>r</sup>. Lycenced to be published July 10<sup>th</sup> 1685. ROGER L'ESTRANGE . . . . . vjd

[signed] CH: BROME.

**18<sup>th</sup> Ditto**

Samuel Crouch.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *A Rationall practice of Chirurgery or, Chirurgicall observatōns resolved according to the solid fundamentalls of true philosophy*. By John Mevis of Arnheim, D<sup>r</sup> of Phisick in 5 decades, Lycenced November 12<sup>th</sup> 1685, by ROBERT MIDGLEY . . . . . vjd

[signed] SAMUEL CROUCH.

John Bellinger.

Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *A booke of coppinges for learners of Round-hand. Whereby anyone of either sex may easily attaine to write this one eurious hand, now most in use*, by W. Elder, and lycenced by S<sup>r</sup> ROGER LE STRANGE, November 17<sup>th</sup> 1685 . . . . . vjd

[signed] JO: BELLINGER.

**19<sup>th</sup>**[Page 211]  
William Rogers.

Entered . . . booke or copy under the hand of Master Warden BELLINGER entituled *The Doctrines and Practices of the Church of Rome truly represented, in answer to a book entituled, A papish misrepresented and represented &c*, Licenced by Doctor MORIS . . . . . vjd

[signed] WILLIAM ROGERS.

**21<sup>th</sup> Ditto**Freeman Collins  
Daniel Browne.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The first fruits of reason, or a discourse shewing the necessity of applying our selves betimes to the serious practice of religion* by Anthony Horneck, D.D. Lycenced by D<sup>r</sup> C. ALSTON . . . . . vjd

[signed] DAN: BROWNE.

**Nov<sup>r</sup> 23<sup>d</sup> 1685**Ambrose.\*  
Robt. Everingham.

Entred . . . booke or copy under the hand of Master Warden ISTEED, entituled *La Bible qui est toute la sainte escriturc du vieil et du nouveau Testament, Autrement l'ancienne et la nouvelle alliance. Le tout reven et confere sur les textes Hebrceux et Grecs. Avec les Pseaums de David mis en rime Francoise et les livres Apocrephes*. Lycenced by D<sup>r</sup> C. ALSTON, Nov<sup>r</sup> 23<sup>rd</sup> 1685 . . . . . vjd

[signed] ROBT<sup>r</sup> EVERINGHAM.

\* Deleted in Register.

[1<sup>o</sup> *Jacobi Regis II.*]24<sup>th</sup>Joseph Knight.  
Frances Saunders.

Entred then for their booke or copy entituled *A funerall eclogue to the pious memory of the incomperable M<sup>r</sup> Wharton*, under the hand of Master Warden BILLINGER and licensed by S<sup>r</sup> ROGER L'ESTRANGE, November ye 21<sup>th</sup> 85 . . . . . vj<sup>d</sup>

[signed.] JOSEPH KNIGHT.

26<sup>th</sup> November 1685Master  
Nicholas Cox.

Entred . . . booke or copy under the hand of Master AMBROSE ISTED, Warden, intituled *The Gentleman's recreation in 4 parts viz., hunting, hawking, fowling, fishing &c, with an addition of a hunting horse.* Licensed Novembr 18 by D<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

[signed] NICHOLAS COX.

26<sup>th</sup> Novemb<sup>r</sup> 1685[Page 212]  
Master Awmsham  
Churchill.

Entred . . . booke or copy under the hand of Master Warden BILLINGER intituled *The Roman history*, written in Lattine By Tytus Livius, with the supplements of the learned John Freinshemius, and John Dujatius from the foundaçon of Rome to the middle of the reigne of Augustus. Faithfully don into English . . . . . vj<sup>d</sup>

[signed] A. CHURCHILL.

27<sup>o</sup>

John Weld.

Entered . . . booke or copy under the hand of Master Warden ISTED intituled *Anekdotia Florentina, or the secret history of the family of the Medicis.* Licenced by D<sup>r</sup> MIDGLEY No<sup>r</sup> 27<sup>th</sup> . . . . . vj<sup>d</sup>

[signed.] JOHN WELD.

Joseph Streater.

Entred . . . booke or copy entituled *De morbis feminis. The woman's counseller or the feminine physitian & the men's counseller.* By R. Turner . . . . . vj<sup>d</sup>

[signed] JOSEPH STREATER.

December the 7<sup>th</sup> 1685

Edward Jones.

Entred . . . booke or copy by vertue of an assignment under the hand and seale of THOMAS FLESHER cittizen and staconer of London, bearing date the eighteenth day of November last whereunto the hand of Master Warden ISTED is subscribed, entituled, *A guide to the practicall physician shewing from the most approved authors both antient and moderne the truest and safest way of curing all diseases internall and externall, whether by medicine surgery or diett.* Published in Lattin by the learned D<sup>r</sup> Theo: Bonnett, physitian at Geneva, and now rendred into English, with an addiçon of many considerable cases, and excellent medicines for every disease from D<sup>r</sup> Walterus *Sylva medica.* To which is added the office of a physician and a perfect table of every distemper . . . . . vj<sup>d</sup>

[Not signed.]

[7—22 December 1685.]

[1<sup>o</sup> Jacobi Regis II.]**December the 7<sup>th</sup> 1685**

Edward Jones. Entred then for his booke or copy (by vertue of the assignm<sup>t</sup> above written & under ye hand of the said Master ISTEED warden) entituled *D<sup>r</sup> Alexander Reads works, or a Treatise of Chirurgery*, by D<sup>r</sup> Rich<sup>d</sup> Browne, and designed to be printed in large 8<sup>vo</sup> . . . . . vj<sup>d</sup>  
[Not signed]

**7<sup>th</sup> December 1685**

[Page 213]  
Edward Jones. Entred . . . booke or copy entituled by vertue of an assignment under the hand and seale of THOMAS FLESHER cittizen and staconer of London, bearing date the eighteenth day of Novenber last, and to which assignment the hand of Master Warden ISTEED is subscribed, *The Anotomy of Humane Bodies*, epitomised by Docter Thomas Read, Fellow of the Colledge of Physicians in London . . . . . vj<sup>d</sup>  
[Not signed]

**Ditto**

Edward Jones. Entred . . . booke or copy by vertue of an assignment under the hand and seale of the sayd Master THOMAS FLESHER, bearing date ye said 18<sup>th</sup> day Novenber, and which is subscribed by the said Warden ISTEED, viz: one 3<sup>d</sup> part of the whole in three parts to be divided of in and to one booke or copy entituled *An exact compendium of the theory and practice of physick antient and moderne wherein is sett downe, the nature causes and cures of all diseases incident to men, women or children, according to the Paracelsians, Helmonsians, Willysians, Sylvyans and Curtesians*, to which is added the authors owne opimion in each disease together with such medicaments as by his owne knowledge and experience he has found to be successfull. Published in Lattin by John Doleus Councillour and cheife physycian to the Landgrave of Hesse and rendred into English for the good of this nation . . . . . vj<sup>d</sup>  
[Not signed]

**17<sup>th</sup>**

John Southby. Entered . . . booke or copy under the hand of Master Warden BELLINGER, entituled *A reply to a letter sent by William Newbery and William Edmunds to D<sup>r</sup> Forder by William Smithies his curate*. Licensed by Z. ISHAM, Decemb<sup>r</sup> ye 14<sup>th</sup> . . . . . vj<sup>d</sup>  
[signed] JOHN SOUTHBY

**22<sup>th</sup> Decemb<sup>r</sup> 1685**

[Page 214]  
Wm. Brooksby. Entred . . . booke or copy under the hand of Master Warden BILLINGER a booke or copy entituled *The renowned history, or the life and death of Guy, Earle of Warwick, conteining his noble exploits and victories*, lycensed Sept. 12<sup>th</sup> 1685 . . . . . vj<sup>d</sup>  
[signed] PHILIP BROOKESBY.

[1<sup>o</sup> *Jacobi Regis II.*]**26<sup>th</sup> December 1685**

Henry Cruttenden. Entred then for their booke or copy under the hand of Master Warden  
 Thomas Hodgkin. BELLINGER entituled *The life and atcheivements of the most renown'd Don Quixote of Mancha.* By J. P. Gent. The poetry by severall eminent hands. Made English from the Spanish Originall. Lycensed by S<sup>r</sup> ROGER LE STRANGE, the 26<sup>th</sup> December, 1685. . . . . vj<sup>d</sup>  
 [signed] HENRY CRUTTENDEN.  
 THOMAS HODGKIN.

**28<sup>th</sup> December 1685**

Tymothy Goodwyn. Entred . . . booke or copy under the hand of Master Warden  
 ISTEED entituled *The new fortifications of Monsieur Blondel, Master in the Mathematicks to the Dolphin, wherein are described most of the places that are fortified in Asia, Africa & America, to which is added, the proportion of all moderne fortifications now in esteeme, and the art to throw bombs infallably demonstrated. Nothing of this kinde ever before extant.* Lycensed, December the 14<sup>th</sup> 1685 by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>  
 [signed] TIMOTHY GOODWIN.

**11<sup>th</sup> January 1685 [i.e. 1685-6]**

Edward Vize. Entred . . . booke or copy under the hand of Master Warden  
 BELLINGER, entituled *The Visions of Government &c, wherein the anti-monarchicall principles and practices of all phanaticall common wealths-men and Jesuiticall politicians are discovered, confuted and exposed.* As it was published in the last yeare of his late Majestyes happy reigne, with a preface to it written in the time of the late rebellion in the West, by Edward Pettit, M.A. and author of *The Visions of Purgatory & Thorough Reformatiions,* The second edition. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE the 7<sup>th</sup> July, 1685 . . . . . vj<sup>d</sup>  
 [signed] EDWARD VIZE.

**13<sup>th</sup> January 1685 [i.e. 1685-6]**

[Page 215] Entred . . . booke or copy under the hand of Master Warden  
 Robert Everingham. BELLINGER entituled *La pratique des vertus Chrétiennes ou tous les devoirs de L'Homme, avec quelques devotions particulières qui peuvent servir en diverses occasions comme au Matin, au soir, lors que l'on communie, lorsque l'on est malade en temps de persecution & de calamite publique. Traduit de l'Anglois.* Lycensed by C. ALSTON the 13<sup>th</sup> January 1685 [i.e. 1685-6] . . . . . vj<sup>d</sup>  
 [signed] ROB<sup>t</sup> EVERINGHAM.

**14<sup>th</sup>**

John Harris. Entred . . . booke or copy under the hand of Master Warden  
 BELLINGER, entituled *A pleasant and compendious history of the first inventers and instituters of the most famous arts, misteries, lawes, customes, and manners in the whole world. Together with many other rarities and remarkable things rarely knowne and never before made publick.* To which are added severall curious inventions peculiarly attributed to England and Englishmen. The whole worke, alphabetically digested and very helpfull to the readers of history. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE October ye 29<sup>th</sup> 1685 . . . . . vj<sup>d</sup>  
 [signed] JN<sup>o</sup> HARRIS.

[14—18 January 1685.]

[1<sup>o</sup> *Jacobi Regis II.*]14<sup>th</sup>

John Harris.

Entred then for his booke or copy under the hand of Master Warden BELLINGER entituled *The Illustrious History of Women, or a compendium of the many vertues that adorn ye faire sex, represented not onely in lively and patheticall discourses grounded upon reason, but in sundry rare examples of virtuous love, piety, prudence, modesty, chastity, patience, humility, temperance, conduct, constancy and firmnesse of minde with what else in the like nature is necessary for the accomplishment of the most as celebrated beautyes, with other examples of women skilled in the most curious arts and scyences.* To which is added the example of warlike women their noble exploits and victoryes, with the prophesies and predictions of the Sybiles in relation to the Incarnation, continuance upon earth, death, resurrection and ascension of our blessed Saviour, and as an appendix, the character of a virtuous woman in all her capacities. The whole worke enriched and intermix'd with curious poetry & delicate fancy, suitable to see charming a subject. Lyncensed by S<sup>r</sup> ROGER L'ESTRANGE, November the 21<sup>th</sup> 1685 vj<sup>d</sup>

[signed] JN<sup>o</sup> HARRIS.January 14<sup>th</sup> 1685 [*i.e.* 1685-6]

[Page 216]

Samuell Lowndes.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The Crucified Jesus, or a full account of the nature, end, designe and benefitts of the Sacrament of the Lord's Supper with necessary directions, prayers, praises and meditations, to be used by persons who come to the Holy Communion.* By Anth: Horneck, D.D. Lyncensed by D<sup>r</sup> JOANNES BATTELY, the 12<sup>th</sup> January, 1685 [*i.e.* 1685-6]. . . vj<sup>d</sup>

[signed] SAM<sup>l</sup> LOWNDES.January 18<sup>th</sup> 1685 [*i.e.* 1685-6]

John Back.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *England's Golden Trumpett, sounding aloud God's many signall mercyes and extraordinary favours shewed to this nation, by his wonderfull delivering it from imminent daingers and threatned judgements att sundry times as in many instances is made apparent to the world,* written by J. S., M.A. Lyncensed by ROB: MIDGLEY Jan: 15<sup>th</sup>, 1685 [*i.e.* 1685-6] . . . . . vj<sup>d</sup>

[signed] JOHN BACK.

18<sup>th</sup>John Emery.  
William Rogers.

Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *A sermon preached att the funerall of the reverend Benj: Calamy, D.D., and late minister of S<sup>t</sup> Lawrence Jewry, London, Jan. 7<sup>th</sup> 1685-6.* by William Sherlock, D.D. Master of the Temple and Chaplaine in ordinary to his Majesty. Lyncensed by C. ALSTON D<sup>r</sup> Jan: 11<sup>th</sup> 1685 [*i.e.* 1685-6] . . . . . vj<sup>d</sup>

[signed] WILLIAM ROGERS.

[1<sup>o</sup>—2<sup>o</sup> *Jacobi Regis II.*]23<sup>th</sup>Bennett Griffin.  
Samuell Keeble.

Entred then for their booke or copy under the hand of Master Warden BELLINGER, entituled *The Booke of Bertram the Preist, concerning the body and blood of Christ in ye Sacrament*, written in lattine by the comand of ye Emperor Charles the great, above 900 yeares agoe. Lyncensed by Z. ISHAM . . . . . vj<sup>d</sup>

[signed] BENNET GRIFFIN.

**February the 1<sup>st</sup> 1685 [i.e. 1685-6]**[Page 217]  
Richard Royston.

Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *A dissuasive from Popery*, by Jeremy, Lord Bishop of Downe. The third edition revised and corrected by the author. Lyncensed by CHARLES ALSTON . . . . . vj<sup>d</sup>

[signed] RICHARD ROYSTON.

**Ditto**

Richard Royston.

Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *A Treatise of Repentance and of Fasting, especially of the Lent fast*, in iij parts, by Symon Patrick D D, Chap<sup>l</sup> in ordinary to His Majesty. Lyncensed by D<sup>r</sup> Jo: BATTELY the 31<sup>th</sup> of October 1685 vj<sup>d</sup>

[signed] RICHARD ROYSTON.

10<sup>th</sup>Thomas  
Millbourne.

Entred . . . booke or copy under ye hand of Master Warden BELLINGER entituled *A treatise of the necessity of restitution*, by William Smythies Curate at S<sup>t</sup> Giles Criplegate. Lyncensed by GUIL: NEEDHAM, R. R<sup>mo</sup> in X<sup>to</sup> P. ac D.D. Wilhelmo Archi-Ep. Cant<sup>r</sup> a sac. dom. Feb<sup>ry</sup> 10<sup>th</sup> 1685 [i.e. 1685-6] . . . . . vj<sup>d</sup>

[signed.] THO: MILBOURN.

## 12

Jonah Decon.

Entered . . . booke or copy under the hand of Master Warden ISTEED entituled *The Young mans last legacie left and bequeathed upon his death bed to his dear mother and bretheren* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.

**4<sup>th</sup> March 1685**Master  
Rich<sup>d</sup>. Sare.\*

Entred . . . booke or copy entituled *Humane prudence, or the Art wherby a man may raise himselfe to fortune and grandieure in ye world*. 3<sup>d</sup> edition enlarged. Lyncensed by D<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

[signed] RICH<sup>d</sup> SARE.

\* Originally written "Henry Bonwick," and then deleted.

[10—15 March 1685.]

[2° Jacobi Regis II.]

10<sup>th</sup>

Henry Playford. Entered then for his booke or copy under ye hand of Master Warden BILLINGER, entituled *The merry companion, or an antidote against melancholy, compounded of pleasant tales, witty jests &c.* whereunto is added, severall delightfull short histories. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] HENRY PLAYFORD.

13<sup>th</sup> March

[Page 218] Entred . . . booke or copy under the hand of Master Warden Henry Bonwick. BILLINGER entituled *Pia desideria, or, Divine addresses in 3 Bookes,* illustrated with XLVII copper plates, written in Lattine by Herm: Hugo. Englished by Edm. Arwaker M.A. Lycensed by D<sup>r</sup> ROB<sup>t</sup> MIDGELEY . . . . . vj<sup>d</sup>  
[signed] HENRY BONWICKR.

15<sup>th</sup> Ditto

Master Entred . . . booke or copy under the hand of Master AMBROSE Sam<sup>l</sup>. Keble. ISTD Warden entituled *Rules for our more devout behaviour in ye time of divine service in the Church of England, together with an account of the severall places in and about y<sup>e</sup> citty of London, where ye service of the Church is celebrated morning and evening, every day in ye weeke.* Lycensed by ED: BATTELY, Chaplaine to y<sup>e</sup> Arch-Bishopp of Canterbury . . . . . vj<sup>d</sup>  
[signed] SAMUEL KEBLE.

## Ditto

Master Entred . . . booke or copy under the hand of Master JOHN BILLINGER Samuel Tidmarsh. warden entituled *A dialogue betwixt two Protestts in answer to a Popish Catechisme, called, A short chatechisme against all Sectaries, plainly shewing that ye members of ye Church of England, are noe Sectaries, but true Catholicks, and that our Church is a sound part of Christ holy catholick Church, in whose communion therefore the people of this nation are most strictly bound in conscience to remaine.* In two parts, Imprimatur, GULIEL: NEEDHAM, R. K in Christo P. ac D.D<sup>n</sup> Wilhelmo. Archipp. Cant. a sacris Domestis, Janu 18<sup>th</sup>, (85) [*i.e.* 1685-6] . . . . . vj<sup>d</sup>  
[signed] SAM<sup>l</sup>. TIDMARSH.

15<sup>th</sup> March 1685 [*i.e.* 1685-6]

[Page 219] Entred . . . booke or copy under the hand of Master Warden Samuel Tidmarsh. BILLIGENDER entituled *The Christian Monitor,* containing an earnest exhortacōn to an holy life, with some direcōns in order thereto, written in a plaine and easie style for all sorts of people. Lycensed by C. ALSTON, chaplaine to ye Bish<sup>p</sup> of London . . . . . vj<sup>d</sup>  
[signed] SAM<sup>l</sup>. TIDMARSH.

## Eodem die &amp; anno

Robt. Roberts. Entred . . . booke or copy subscribed by Master Warden BILLINGER entituled *The character and quallificacōns of an honest loyall merch<sup>t</sup>.* Lycensed by D<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>  
[signed] ROB<sup>t</sup> ROBERTS.



[2<sup>o</sup> Jacobi Regis II.]**22<sup>th</sup> March 1685** [*i.e.* 1685–6]Master  
Obediah Blagrove.

Entred then for his booke or cobby entituled *Astrometeorologica, or aphorismes and discourses of the bodies celestially their natures and influences, discovered from the variety of alteracions of the air, temperate, or intemperate as to heate or cold, frost, snow, hail, fog, raine, wind, storme, lightnings, thunder, blastings, hurricane tuffon, whirlwind, iris, chasme, Parelij cometts, their originall and duracon, earthquakes, vulcanos, inundacions, sicknesse epidemically, macule solis, and other secretts of nature* Collected from the observacon at leasure times, of above 30 yeares. Lycensed by ROBERT MIDGLEY 19 March, 85 [*i.e.* 1685–6], and subscribed by Warden BILLINGER ye same day . . . . . vj<sup>d</sup>

[signed] OBADIAH BLAORAVE.

**25<sup>th</sup> March 1685–6**[Page 220]  
Master  
Walter Kettleby.

Entred . . . booke or cobby under ye hand of Master Warden BELLINGER, and lycensed by ROBERT MIDOLEY the 16<sup>th</sup> instant entituled *An argument in defence of the marriage of an uncle with ye daughter of his halfe brother by the father's side.* By John Turner, Hospitaller of S<sup>t</sup> Thomas, Southwarke, and late fellow of Christ Colledge in Cambridge . . . . . vj<sup>d</sup>

[signed] RICHARD WILKIN servt  
to M<sup>r</sup> KETTILBY.**26<sup>th</sup> March 1686**Robt. Scott.  
Thos. Bassett.  
Rich<sup>d</sup>. Chiswell.  
— Wotton  
George Conyers.

Entred then for their booke or cobby under the hand of Master JOHN BILLINGER, Warden entituled *The works of John Lightfoote, D D. late Master of Katherine Hall in Cambridge* The first voll. conteneing *the harmony, &c, of the Old Testament, The harmony of ye New Testament, The harmony of the fower Evangelists in 3 parts; Observacons on GENESIS. A handfull of gleanings out of the booke of EXODUS. A comentary on ye ACTS of the Apostles. The temple described as it stood in the daies of our Saviour. The temple service as in the dayes of our Saviour. A Booke of Miscellanies, togeather with Epistles, Prefaces, the mapps of Canaan and the Temple, the life of the author, and appendix to the same, and 5 tables.* The whole number of sheetes being three hundred and eight, whereof sixty belong to Robert Scott, sixty to Thomas Bassett, one hundred twenty eight to Richard Chiswell, thirty to [ ] Wotton, and thirty to Geo: Conyers. Imprimatur, C. ALSTON, Chaplaine to the right reverend Henry, L<sup>d</sup> Bishop of London . . . . . vj<sup>d</sup>

[signed] RIC: CHISWELL.

**26<sup>th</sup> of March**[Page 221]  
Rich<sup>d</sup>. Chiswell.

Entred . . . booke or cobby entituled *The works of John Lightfoote, D.D. the second Vollume in two parts, conteneing, Hebrew and Talmudicall exercitations upon the 4 Gospells, the ACTS of the Apostles, some chapters of the Epistle of S<sup>t</sup> Paul to the ROMANS, and the first Epistle of the same Apostle to ye CORINTHIANS. translated into English, togeather with Sermons and discourses upon sundry subjects and occocons, A mapp of Jerusalem, A chorographicall table and 5 other tables.* Subscribed by Master Warden BELLINGER, 27<sup>th</sup> March, 1686, and lycensed by CHARLES ALSTON, January 23<sup>th</sup> 1685 [*i.e.* 1685–6] . . . . . vj<sup>d</sup>

[signed] RIC. CHISWELL.

[26 March 1686.]

[2<sup>o</sup> Jacobi Regis II.]**26<sup>th</sup> of March**

Richard Chiswell. Entred then for his booke or copy entituled *The history of the Church of Peterburgh wherein the most remarkable things concerning that place, from the first foundaçon thereof, with other passages of history, not unworthy publick view, are represented.* By Symon Gunton, late Prebendary of that Church, illustrated with sculptures, and sett forth by Symon Patrick D.D. now Deane of the same. Lycensed by JOHN BATTELY, Chaplaine to the Arch Bishopp of Canterbury, 20<sup>th</sup> August 1685, and subscribed with JOHN BILLINGER warden, March 27<sup>th</sup> 1686 . vj<sup>d</sup>  
[signed] RIC. CHISWELL.

**God Die et Anno**

Master  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Master JOHN BILLINGER Warden and lycensed by Jo: BATTELY R R<sup>mo</sup> P. D<sup>no</sup> Willielmo Archiep. Cant. a sacris domesticis entituled *An essay towards the recovery of the Jewish measures and weights comprehending their moneys by helpe of antient standards compared with ours of England, usefull alsoe to state many of those of the Greekes and Romans, and the Easterne nation.* By Richard Cumberland, D.D. . . . vj<sup>d</sup>  
[signed] RIC: CHISWELL

Master  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under ye hand of Master J. BILLINGER Warden entituled *The Devout Communicant assisted with rules, for y<sup>e</sup> worthy receiving of the blessed Eucharist together with meditacõs, prayers, &c, in 2 pts, by Ab. Seller, Rector Combentynhead, Devon.* Lycensed by ye said J. BATTELY . . . vj<sup>d</sup>  
[Not signed]

**26<sup>th</sup> March 1686**

[Page 222]  
Master  
Richard Chiswell. Entred . . . booke or copy under the hand of Master JOHN BILLINGER warden, entituled *An Exposition of the Doctrine of the Church of England, in the severall articles proposed by Mons<sup>r</sup> de Meaux, late Bishop of Condom, in his exposition of the doctrine of ye Catholick Church; to which is prefixed a particuler account of Mounsieur de Meax's his booke, lycensed by CHARLES ALSTON, Chaplaine to the Bishopp of London . . . vj<sup>d</sup>  
[signed] RIC. CHISWELL.*

**God die et anno**

Master  
Richard Chiswell. Entred . . . booke or copy entituled *Of the Sacraments in generall, in pursuance of an explicacõ of the catechisme of the Church of England.* By Gabriel Towerson, D.D, and Rector of Welwynn in Hartfordsheare. Subscribed by Master Warden BILLINGER, and lycensed the 24<sup>th</sup> July 1685, by Jo: BATTELY, Chaplaine to ye Bisp of Canterbury . . . vj<sup>d</sup>  
[signed] RIC: CHISWELL.

[2<sup>o</sup> Jacobi Regis II.]**26<sup>th</sup> March 1686**

Master  
Richard Chiswell. Entred then for his booke or copy under the hand of Master JOHN BELLINGER, Warden, entituled *A Papist not misrepresented by Protestants, being a reply to the reflections upon the answer to a Papist misrepresented and represented.* Imprimatur C. ALSTON, R.P.D. Hen: Episc: Lond: a sacris domesticis. Decemb. 29<sup>th</sup> 1685 . . . . . vj<sup>d</sup>  
[signed] RIC: CHISWELL.

W<sup>m</sup>. Cooper. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *Ephemeris ad ann a Nativitate Domini 1686, ad longitudinem urbis Londinensis ex nobis hypothesibus exactissime supputata et regiae societati dicata.* Lycensed by CHA. ALSTON . . . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> COOPER.\*

**30<sup>th</sup>**

Master  
John Back. Entred . . . booke or copy under the hand of Master JOHN BELLINGER warden, entituled *The Schoole of Pietie, or the Devout Christians Dayly Practice, &c.* Lycensed by ROBERT MIDGLEY . . . . . vj<sup>d</sup>  
[signed] JOHN BACK.

**30<sup>th</sup> March 1686**

[Page 223]  
John Back. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The dying mans good councill at his departure out of this world, to his wife children and freinds.* Lycensed by D<sup>r</sup> MIDGLEY, 20<sup>th</sup> ditto . . . . . vj<sup>d</sup>  
[signed] JOHN BACK.

**31<sup>th</sup> March 86**

John Eggesfeld. Entred . . . booke or copy under the hand of Master JOHN BELLINGER warden entituled *The Devil of a wife, or, a comicall trans- formacōn.* Lycensed by S<sup>r</sup> R L'ESTRANGE 31 ditto . . . . . vj<sup>d</sup>  
[Not signed]

**1<sup>st</sup> Aprill 1686**

Josuah Conyers. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The Granadeares loyall health to the King and Royall family,* lycensed by S<sup>r</sup> ROGER L'ESTRANGE 1 Aprill . . . . . vj<sup>d</sup>  
[signed] JOSH. CONYERS.

**Ditto**

Josuah Conyers. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *A song, Billy and Molly,* lycensed by S<sup>r</sup> ROGER L'ESTRANG . . . . . vj<sup>d</sup>  
[signed] JOSH: CONYERS.

\* There was another name written here and afterwards deleted, which, so far as it can be made out, looks like "Ric. Chiswell."

[1—20 April 1686.]

[2<sup>o</sup> Jacobi Regis II.]

## 1st April 1686

Josuah Conlers. Entred then for his booke or copy under the hand of Master Warden BELLINGER, entituled *Vertue and constancy rewarded, or, the languishing lady comforted at last*, a new song. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE  
vj<sup>d</sup>  
[signed] JOSH: CONYERS.

## 15th ditto

Elizabeth Redmaine. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled ΑΠΟΛΛΟΔΩΡΟΥ ΤΟΥ ΑΘΗΝΑΙΟΥ ΓΡΑΜΜΑΤΙΚΟΥ Βιβλιοθήκης, ἡ περὶ Θεῶν, βιβλίον ἂ, in usum schole Westmonasteriensis, lycensed by ROBERT MIDGLEY 15 April 86 . . . vj<sup>d</sup>  
[signed] ELIZABETH REDMAYNE.

## 16th April 1686

[Page 224]  
Master Richard Greene. Entred . . . booke or copy under ye hand of Master AMBROSE ISTEED Warden entituled Dionysii Longini *philosophi et rhetoris Περὶ Ὑψους libellus, cum notis emendacionibus et prefatione Janaquilli fabri*. Lycensed by CHARLES ALSTON . . . . . vj<sup>d</sup>  
[Not signed]

## 19th April 1686

Master Richard Chiswell. Entred . . . booke or copy under the hand of Master JOHN BELLINGER Warden, entituled *The necessity of Reformaçon, wth respect to ye errors and corrupçõns of ye Church of Rome, wherein is shewed the vanity of the pretended reformaçon of the Councell of Trent, and of R his vindicaçon of it, in his 5<sup>th</sup> edition, concerning the Guide in controversies*. Imprimatur, CAROLUS ALSTON R.P.D.H. Episc: London a sacris domesticis . . . . . vj<sup>d</sup>  
[signed] RIC. CHISWELL.

## ditto

Master Richard Chiswell. Entred . . . booke or copy entituled *An answer to some papers lately printed concerning the authority of the Catholick Church in matters of faith and the reformation of the Church of England*. Subscribed by Master Warden BELLINGER. Imprimatur, Z. ISHAM, R.P.D. Henrico Episc. Lond a sacris . . . . . vj<sup>d</sup>  
[signed] RIC: CHISWELL.

## 20th April 1686

W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Jo: BELLINGER warden, entituled *A new and easy method to learne to sing by booke, whereby one who hath a good voice and ear may, without other helpe learne to sing true by notes; designed cheifly for and applyed to the promoting of psalmody & furnished with variety of psalme tunes in parts with direction for y<sup>t</sup> kind of singing*, lycensed, Jan<sup>ry</sup> 29<sup>th</sup> 1685-6, by ROBT MIDGLEY . . . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> ROGERS.

[2<sup>o</sup> Jacobi Regis II.]20<sup>th</sup> Aprill 1686[Page 225]  
John Emery.  
W<sup>m</sup>. Rogers.

Entred then for their booke or copy under the hand of Master Jo:  
BELLINGER warden entituled *An answer to a discourse intituled Papists  
protesting against protestant popery, being a vindicaōn of a papist not  
misrepresented by protestants, and containing a perticuler examinaōn of  
Monsieur de Meux late Bishop of Condom his Exposition of the doctrine  
of the Church of Rome, about invocaōn of saints and worshipping of  
images, occasioned by that discourse.* Lyncensed by C. ALSTON, Chap-  
laine to the L<sup>d</sup> Bishop of London 29<sup>th</sup> March 86 . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> ROGERS.

## Aprill 29

Josuah Conlers.

Entred . . . booke under the hand of Master Warden BELLINGER  
entituled *The innocent country girle, or the maid's question to her mother.*  
Lyncensed by R. P. 22 Febru 85 [i.e. 1685-6] . . . . . vj<sup>d</sup>

[signed] JOSH: CONYERS.

## Ditto

Jacob Tonson.

Entred . . . booke or copy under the hand of Master Warden  
BELLINGER entituled *The history of the revoluōns wch have hapned in  
Europe in matter of religion* written by Monsieur Varillas, and trans-  
lated into English according to his Majties command, by M<sup>r</sup> Dryden,  
lyncensed by SUNDERLAND P. April 29<sup>th</sup> 1686 . . . . . vj<sup>d</sup>

[signed] JAC: TONSON.

30<sup>th</sup>

John Tayler.

Entered . . . booke or copy under ye hand of Master Warden  
BELLINGER, entituled *A free enquiry into ye vulgurly received notion of  
Nature*, addressed to a freind by the Hon<sup>ble</sup> Rob<sup>t</sup> Boyle Esquire and  
Fellow of the Royall Society. Lyncensed by CAROLUS ALSTON, R.P.D.  
H. Episc. London a sacris domesticis . . . . . vj<sup>d</sup>

[signed] JOHN TAYLOR.

3<sup>d</sup> May 1686[Page 226]  
Master  
Joseph Walker.

Entred . . . booke or copy under the hand of Master JOHN  
BELLINGER warden, entituled *A schoole of vertue and good manners for  
children and youth, teaching them their duty to God and man, and how to  
behave and carry themselves in all places, and att all times and upon all  
occaōns, with severall things relating to servants, as touching their behaviour  
and the discharging of a good conscience to God and man, written in verse,  
because children and youth naturally are more taken with rime than prose.*  
By G. Meriton, Gent. Lyncensed April 30, 86 . . . . . vj<sup>d</sup>

[signed] JOSEPH WALKER.

[7—21 May 1686.]

[2<sup>o</sup> Jacobi Regis II.]7<sup>th</sup> **May** 1686Master  
Joseph Watts.

Entred then for his booke or copy under ye hand of Master JOHN BELLINGER warden entituled *Reformed devocons in meditacōns, hymns and peticons, for every day in ye weeke, and every holliday in the yeare.* Divided into two parts. Lycensed by JOHN BATTELY Chaplaine to the Arch Bishopp of Canterbury, 7 ditto . . . . . vj<sup>d</sup>

[signed] JOSEPH WATTS.

8<sup>th</sup> **May** 1686Master  
Edward Poole.

Entred . . . booke or copy under ye hand of Master JOHN BELLINGER warden entituled *The disappointed marriage or, ye generous mistris, a comedy by Madam Beane.* Lycensed Aprill the 23<sup>th</sup> by R. P. vj<sup>d</sup>

[signed] JOHN LEAKE.

11<sup>th</sup> **May** 1686Master  
Robert Whalton.

Entred . . . booke or copy under ye hand of Master JOHN BELLINGER warden entituled *Cosen's Revived, or the French Academy, containing examples of ye fundamentall rules of drawing, and dircecons for the assistants of young practioners in that most noble and ingenious art, &c,* Lycensed by ROBT. MIDGLEY. 10<sup>th</sup> May 1686 . . . . . vj<sup>d</sup>

[signed] CHRIS: BROWNE.

**May** 17<sup>th</sup> 1686[Page 227]  
Master  
Richard Chiswell.

Entred . . . booke or copy entituled *A catechisme truly representing the doctrines and practices of the Church of Rome with an answer therunto, by a Protestant of ye Church of England.* Imprimatur, C. ALSTON, March 16<sup>th</sup> 1685 [*i.e.* 1685-6] and subscribed by Master Warden BELLINGER . . . . . vj<sup>d</sup>

[signed] RIC: CHISWELL.

18<sup>th</sup> **ditto**Master  
Robert Hayhurst.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The Prancing swearer, or perjury militant.* Lycensed by D<sup>r</sup> MIDGLEY 6<sup>th</sup> April, 1686 . . . . . vj<sup>d</sup>

[signed] ROBERT HAYHURST.

21<sup>th</sup> **May** 1686Sam<sup>l</sup>. Keeble.

Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *A weekes preparacon towards a worthy receiving of y<sup>e</sup> Lords Supper after ye warning in ye Church, from the celebracon of y<sup>e</sup> Holy Communion. In meditacōns and prayers for morning and evening for every day in the weeke. Alsoe some meditacōns to live well, after the receiving the holy Sacrament.* The 10<sup>th</sup> edicōn, with addicōn. Lycensed by JOANNES BATTELEY, Chaplaine to ye Bishp of Canterbury . . . . . vj<sup>d</sup>

[Not signed]

**1st June 1686**Master  
Adiel Mill.

Entred then for his booke or copy under the hand of Master Warden  
ISTED entituled *Du voyage du chevalier Chardin, en Perse & aux Indes  
Orientales, per la mer Noire & par la Colchide. Premier partie cou-  
teneant le voyage de l'autheur de Paris a Ispaham.* Lycensed by  
SUNDERLAND P. 23<sup>th</sup> March 1685-6 . . . . . vj<sup>d</sup>

[Not signed]

**God die et anno**Master  
Adiel Mills.

Entred . . . booke or copy entituled *The voyage of Sr John Chardin  
in Persia and to the East Indies, through the Medditerrn sea and by the  
Colchide, the first part containing the voyage of the author* . . . . . vj<sup>d</sup>

[Not signed]

**3<sup>d</sup> June 1686**[Page 228]  
Master  
Tho<sup>s</sup>. Bassett.

Entred . . . booke or copy under the hand of Master Warden  
BELLINGER entituled *The present state of Morca, called antiently Pelopon-  
nesus which hath ben neare 200 yrs, under the dominion of the Turks and  
is now very much depopulated Together a discrip<sup>o</sup>n of the citty of  
Athens, Islands of Zant, Strasades and Sergio.* Faithfully described by  
Bernard Randolph, who resided in those parts from 1671 to 1679, by his  
Majties speciall lycence . . . . . vj<sup>d</sup>

[Not signed]

**June ye 7<sup>th</sup> 1686**Master  
Richard Royston.

Entred . . . booke or copy under the hand of Master Warden  
ISTED entituled *A sermon preached on S<sup>t</sup> Marks day 1686, in the Parrish  
Church of S<sup>t</sup> Pauls Covent Garden, by Simon Patrick.* Lycensed by  
JOHN BATTLE, Chaplain to the Arch Bishopp of Canterbury . . . . . vj<sup>d</sup>

[Not signed]

**18<sup>th</sup> June 86**

Hen. Rhodes.

Entred . . . booke or copy subscribed by Warden BILLINGER  
entituled *The Comicall History of ye States and Impires of ye worlds of  
ye moone and sunn,* written in French by Cyrano Bergerac, newly don  
into English by A. Lovell, M.A. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE  
6<sup>th</sup> May, 1686 . . . . . vj<sup>d</sup>

[Not signed]

**dat ut sup.**

Hen. Rhodes.

Entred . . . booke or copy subscribed by Master Warden  
BILLINGER entituled *The History of Monasticall Inven<sup>o</sup>ns and Military  
Institucons, with a survey of the Court of Rome,* faithfully collected by  
J. S. Lycensed by ROBERT MIDGLEY 11<sup>th</sup> May 1686 . . . . . vj<sup>d</sup>

[signed] HEN: RHODES.

[22 June—13 July 1686.]

[2<sup>o</sup> Jacobi Regis II.]22<sup>th</sup> June 1686

[Page 229]  
John Lawrence. Entred then for his booke or copy under the hand of Master Warden BELLINGER entituled *A relacion of the invasion and conquest of Florida by the Spaniards under the comand of Fernando de Soto*. Written in Portagees by a gentleman of the towne of Elvas, now Englished. To which is subjoynd *two journeyes of the present Emperour of China into Tartary in the years 1682 and 1683, with some late discoveries made by the Spaniards in the island of Callifornia in ye year 1683*. Lycensed June the 7<sup>th</sup> 1686 by ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] JOHN LAWRENCE.

Master Tho<sup>s</sup>. Guy. Entred . . . booke or copy by vertue of an assignmt under the hand and seale of Master MOSES PITT entituled *The poeticall histories, being a compleate collection of all the stories necessary for a perfect understanding of ye Greecke and Lattin poets and other antient authors, &c.*, and subscribed by Master Warden BAKER . . . . . vj<sup>d</sup>  
[Not signed]

6<sup>th</sup> July 1686

Rich<sup>d</sup>. Sare. Entred . . . booke or copy entituled *The way of Life is pleasant, or, ye Church of England is the best guide, containing severall usefull discourses for every christian to read &c, with some Evangelicall reflections upon the Apostolicall observacōn of the Lent fast, &c.* . . . . . vj<sup>d</sup>  
[Not signed.]

3<sup>th</sup> Julie 1686 \*

[Page 230]  
Brabazon Alymer and W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *Sermons and discourses some of which never before printed*. By John Tillotson, D.D. Deane of Canterbury. Lycensed by D<sup>r</sup> ALSTON Nov<sup>r</sup> 17<sup>th</sup> 1686 . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMEY.  
WILLIAM ROGERS.

13<sup>th</sup> ditto

Brabazon Aylmer. Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *The workes of the learned D<sup>r</sup> Isaac Barrow*, late Mast<sup>r</sup> of Trinity Colledge in Cambridge, the 3<sup>d</sup> vol. containing 45 Sermons. Published by D<sup>r</sup> Tillotson, Deane of Canterbury. Lycensed by D<sup>r</sup> ALSTON 11<sup>th</sup> February 85 . . . . . vj<sup>d</sup>  
[signed] BRABAZON AYLMEY.

13<sup>th</sup> ditto

Brabazon Aylmer. Entred . . . booke or copy under the hand of Master Warden ISTEED entituled *The Danger of Prosperity discovered in severall sermons upon PROVERBS 1. 27*. By W<sup>m</sup> Bates, D.D. Lycensed by D<sup>r</sup> ALSTON, Nov<sup>r</sup> 17<sup>th</sup> 1686 . . . . . vj<sup>d</sup>  
[signed.] BRABAZON AYLMEY.

\* This date is not clear. It appears to have been first written as the "30<sup>th</sup> June," and afterwards altered.



16<sup>th</sup> July 1686

Mrs. Sarah Harris. Entred then for her booke or cobby entituled *The accomplit ladyes delight in preserving, physick, beatifying and cookery*. Subscribed by Master Warden CLAVELL and lycensed by Master R. MIDGLEY, 14<sup>th</sup> instant . . . . . vj<sup>d</sup>  
[Not signed]

17<sup>th</sup>

Francis Barlow. Entred . . . booke or cobby Lycensed S<sup>r</sup> ROGER L'ESTRANGE entituled *Esops Fables with his life*, in English French and Lattin. The English by Tho<sup>s</sup> Philpot, Esq<sup>r</sup> the French and Lattin by Rob<sup>t</sup> Codrington, M.A. Illustrated with severall sculptures by Francis Barlow. In fol: . . . . . vj<sup>d</sup>  
[Not signed]

24<sup>th</sup> July 1686

[Page 231]  
Master Benjamin Crayle. Entred . . . booke or cobby entituled *Tentamina Elegantiarum bina, or, Two essays or elegancies, in order to ye bringing of scholars, after they cann read and write true Lattin, to a full and cleare understanding and writing of terse and polite Lattin, principally intended for accomplishing the more adult youths in ye free schoole at Newarke upon Trent*. By John Twells, school master. Lycensed, March 17<sup>th</sup> 85-6 by R MIDGLEY and subscribed by Master Warden CLAVELL . . . vj<sup>d</sup>  
[signed] BENJAM. CRAYLE.

28<sup>th</sup> ditto

William Freeman. Entred . . . booke or cobby entituled *Thesaurarium Mathematicæ, or, the treasury of the methematicallys, in which is conteyned variety of usefull practises in Arithmetick, geometry, trigonometry, astronomy, geography, navigacōn (in all the three kindes of sailing) surveying of land, &c, As alsoe it sheweth how to convey water from a spring head to any assigned place, how to measure board, glass, tiling, paving, timber, stone, &c; it alsoe teacheth the art of gauging, dialing, fortificacōn, military orders and gunnery. Likewise it explaineth the logarithms, sines, tangents, and secants, sheweth their uses in arithemittick &c, Withall it containeth a table of the names and latitudes of all the principall townes and islands in and about Great Brittain and Ireland and a table of 10 000, logarithms, log sines and log tangents illustrated with severall mathematicall sculptures*. By John Taylor, Gent, student in physick and astrology. Lycensed by D<sup>r</sup> R. MIDGLEY, 26<sup>th</sup> June, 1686, and subscribed by Master Warden CLAVELL . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> FREEMAN.

28<sup>th</sup> ditto

Jonah Deacon. Entred . . . [Entry never completed]

[16—31 August 1686.]

[2<sup>o</sup> Jacobi Regis II.]**16<sup>th</sup> August 1686 in ye forenoon**

[Page 232]

Brabazon Aylmer.

Entred then for his booke or copy under ye hand of Master Warden CLAVELL entituled *A discourse of the Comunion in one kind, being an answer to a treatise of the Bpp. of Meaux of Comunion under both species*, printed in English 1685. And to Monsieur Boileau's *Disquisitio theologica de precepto divino comunions sub utraque speciae*. Imprimr C. ALSTON, Aug<sup>i</sup> 3<sup>d</sup> 1686 . . . . . vj<sup>d</sup>

[signed] BRABAZON AYLMEER.

**18<sup>th</sup> ditto**

Master

Jos. Knight and Francis Saunders.

Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *Lyrick rhimes* being poems and translaçõns out of sevall languages. Lycensed August 6<sup>th</sup> 1686 p R. L. S. . . . vj<sup>d</sup>

[signed] JOS: KNIGHT.

**21<sup>th</sup> August 1686**

Master

Joseph Waker.

Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *Atkinson's admoniçõn to all Christian people, being 2 dozen of verses for old and young, rich and poore, men, women and children, to awaken them from sinn and wickednesse to scrve ye Ld with prayer, that they may have joy and happinesse in this world and eternall life in the world to come, &c.* Lycensed by D<sup>r</sup> MIDGLEY, 19<sup>th</sup> ditto . vj<sup>d</sup>

[signed] JOSEPH WALKER.

**30<sup>th</sup> August 1686**

John Beck.

Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *The righteous mans reward*, being the last sermon of a reverend divine late of the citty of London, containing a *seasonable exhortaçõn to forsake sinn, &c.* Lycensed by D<sup>r</sup> MIDGLEY 26 Aug<sup>i</sup> 86

vj<sup>d</sup>

[signed] JOHN BACK.

**Dat ut sup.**

Ditto

Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *The schoole of holinesse or, the devout christian's duty &c.* Lycensed by D<sup>r</sup> MIDGLEY, July the 2<sup>d</sup> 1686 . . . vj<sup>d</sup>

[signed] JOHN BACK.

**131<sup>th</sup> August 1686\***

[Page 233]

John Harris.

Entred . . . booke or copy entituled *England's jests refined and improved, being, a choice collection of the merriest jests, smartest repartees, wittiests sayings, and most notable bulls, dispersed through the sevall tracts on those subjects, with many new ones never before printed, to which are added twelve ingenious charecters drawne to the life, the wholc worke compiled with great care and exactnesse, and may serve as the witty man's companion, the busy mans divercõn and the maloncholick mans physick and recreaçõn, calculated for the innocent spending of the winters evening.* Subscribed by warden CLAVELL and Lycensed by S<sup>r</sup> R. L'ESTRANOE, Aug<sup>i</sup> 12<sup>th</sup> 1686 vj<sup>d</sup>

[signed] JN<sup>o</sup> HARRIS.\* Probably meant for 31<sup>st</sup> of August, 1686.

## [2° Jacobi Regis II.]

**11th of September 1686**

Master  
Richard Bentley. Entered then for his booke or copy under ye hand of Master Warden  
CLAVELL, *Five love letters from a nun to a cavalier* done out of French  
by S<sup>r</sup> Roger L'strange. Licenced [sic] by S<sup>r</sup> ROGER L'ESTRANGE vj<sup>d</sup>  
[Not signed]

**11th Sept<sup>r</sup> 1686**

Master  
Henry Hills, sen<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *An exact discription of the citty of Buda with the  
severall encampments, approches, and batteries of the imperiall camp, and  
Bradenburgh forces, by whome it was taken.* September S.N. Lycensed  
by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] HEN HILLS.

**Septembr 30<sup>th</sup> 1686**

[Page 234]  
Master  
Benjamin Tooke. Entred . . . booke or copy under the hand of Master ROBERT  
Master  
Tho<sup>s</sup>. Cockerill. CLAVELL warden, entituled *Gradus ad Parnassum sive novus synonymo-  
morum epithetorum, phrasium poeticarum ac versuum thesaurus &c.*  
Lycensed by D<sup>r</sup> MIDGLEY, September 30<sup>th</sup> 1686 . . . . . vj<sup>d</sup>  
[signed] BENJ: TOOKE.  
THO: COCKERILL.

**1<sup>st</sup> October 1686**

Master  
Robert Clavell. Entred . . . copy under the hand of Master Warden CLAVELL  
entituled *A historicall discription of the conquest of the cittie of Buda.*  
Lycensed by S<sup>r</sup> R. L'ESTRANGE, Octob. 1<sup>st</sup> 1686 . . . . . vj<sup>d</sup>  
[signed] ROB<sup>t</sup> CLAVELL.

**13<sup>th</sup> Octobr 1686**

Master  
Thomas Cockerill. Entred . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *English exercise for schoolboyes to translate into  
Lattin, comprising all the rules of grammer and other necessary observacōns,  
ascending gradually from the meanest to the higher capacities.* By  
Joseph Garretson, school-master. Lycensed by D<sup>r</sup> MIDGLEY, Septem-  
ber 7<sup>th</sup> 86, with additions . . . . . vj<sup>d</sup>  
[signed] THO: COCKERILL.

**1686 16 Octobr**

Robert Clavell. Entred . . . booke or copy entituled *The plausible arguments of  
a Romish precist, answered by an English protestant.* Lycensed by  
D<sup>r</sup> AULSTON, May 24<sup>th</sup> 1686. The additions by D<sup>r</sup> BATTELLY, Octobr 15  
1686 . . . . . vj<sup>d</sup>  
[signed] ROB<sup>t</sup> CLAVELL.

**18<sup>th</sup> Octobr**

Nicholas  
Boddington.  
Joslah Blare. Entred . . . booke or copy under the hand of warden CLAVELL  
entituled *The accomplit ladies closset of rarities, or ye ingenious  
gentlewoman and servt maid delightfull companion* Lycensed by  
D<sup>r</sup> MIDGLEY, Aug<sup>t</sup> 26<sup>th</sup> 86 . . . . . vj<sup>d</sup>  
[Not signed.]

[18—25 October 1686.]

[2<sup>o</sup> Jacobi Regis II.]18<sup>th</sup> Octobr 1686

[Page 235]  
Master  
John Bellinger. Entred then for his booke or copy under the hand of Master ROBERT CLAVELL warden entituled *A Booke of coppyes for learners of round hand.* Lycensed Octobr 2<sup>d</sup> 1686, p R: L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] Jo: BELLINGER.

19<sup>th</sup> ditto

Master  
Walter Kettlby. Entred . . . booke or copy under ye hand of Master Warden CLAVELL entituled *Schedula monitoria de novis febris ingressu* Per Thomas Sydenham M.D. Lycensed by D<sup>r</sup> MIDOLEY, 18<sup>th</sup> Octobr 1686  
vj<sup>d</sup>  
[signed] WALTER KETTILBY.

20<sup>th</sup> Octobr 1686

Henry Bonwick. Entred . . . booke or copy under ye hand of Master Warden CLAVELL entituled *A new description of Paris containing a particuler account of all the Churches, Palaces, Monasteries, Colledges, Hospitalls, Libraries, Cabinets of Rarities, Academies of y<sup>e</sup> Virtuosi, Paintings, Medals, Statues & other Sculptures, Monuments & Publick Inscriptions; with all other remarkable matters in that great and famous citty.* Lycensed, June 3<sup>d</sup> 1686, p R: L'ESTRANGE . . . . . vj<sup>d</sup>  
[signed] HENRY BONWICKE.

Master  
Sam<sup>l</sup>. Smith. Entred . . . booke or copy under ye hand of Master ROBERT CLAVELL, Warden, entituled *Epigrammatum delectus ex omnibus tum veteribus tum recencioribus poetis, accurate decerptus cum dissertacōne de vera pulchretudine et adumbrata in qua ex certis principii rejectionis et selectionis epigramatum causae redduntur. Adjectae sunt elegantes sententiae ex antiquis poetis parce sed severiori judicio selectae cum brevioribus sententiis seu proverbiiis ex autoribus Grecis et Lattinis. Quibus hac nova editione subjunguntur alterius delectus specimen, in usum schole Etonensis.* Lycensed to be reprinted by S<sup>r</sup> R. L'ESTRANGE, Novebr 30<sup>th</sup> 85 vj<sup>d</sup>  
[signed] SAMUEL SMITH.

25<sup>th</sup> Octobr 1686

[Page 236]  
William  
Shortgrave. Administrator of the goods and chells of Charles Shortgrave, late cittizen & haberdasher deed, Entred then for his booke or copy (by virtue of an assignmt under ye hand and seale of MOSES PITT cittizen also & habdasher of London, dated the twenty sixth day of March last past, & subscribed by Master ROBERT CLAVELL warden,) entituled *Thesaurus Chirurgiae the chirurgicall & anatomical works of Paul Barbette M.D: Practitioner of Amsterdam, composed according to ye doctrine of the circulation of the blood & other new inventions of the moderns, together with a Treatise of ye Plague. Illustrated with observations, translated out of low Dutch into English, ye 4<sup>th</sup> edition. To wch is added ye Chirurgions Chest, furnished both wth instrum<sup>t</sup> & medicines all usefull. Illustrated with severall copper plates: and to make it more compleat is adjoyned a treatise of diseases y<sup>t</sup> for ye most pt attend camps & fleets.* Lycensed by ROB: MIDGLEY 8<sup>br</sup> 23<sup>d</sup> 1686 . . . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> SHORTGRAVE.

[2<sup>o</sup> Jacobi Regis II.]

## 28 October 1686

Thomas Northcott. Entred then for his booke or cobby under ye hand of Master Warden CLAVELL entituled *Gramatista, or, the young Grammarian, being a short spelling booke, very usefull and necessary, both for children and those of riper yeares, who desire to attaine the speaking and writing of truc English, conteining first the division of the alphabett, &c.* Lycensed by D<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>  
[Not signed.]

1<sup>o</sup> Nobembr 1686

Robert Clavell. Entred . . . booke or cobby under ye hand of Master Warden CLAVELL entituled *Fraeth Ressymmai Offeiriad Pabaidd wedi ei Hatteb 'gan Brotestant o, Elwys Loegr, A gyfieithwyd gan. W. J.* Lycensed p H. MAURICE Chaplain to Bpp of Cant. 28 Oct: 1686. . . . . vj<sup>d</sup>  
[signed] BENJAMIN BALDWIN serv<sup>t</sup> to  
M<sup>r</sup> ROB<sup>t</sup> CLAVELL.

13<sup>th</sup> Nobembr 1686

[Page 237] Entred . . . booke or cobby under the hand of Master Warden  
John Bishop. CLAVELL entituled *The Marrow of Astrology* in two bookes, &c. Lycensed  
12<sup>th</sup> Novembr p ROB: MIDGLEY . . . . . vj<sup>d</sup>  
[signed] JOHN BISHOP.

1<sup>st</sup> Decembr 1686

Edward Cooper. Entred . . . cobby by vertue of a lycense under ye hand of  
~~ye LORD SUNDERLAND~~\* his now majtie King JAMES YE SECOND, *The  
Effigies & Portraictures of ye Royall family & sevall persons of quality  
& of other draughts of history & landshape*, by which lycense it is pro-  
hibited that noe other person being ye kings subject doe presume to  
imprint or cobby ye aforesd effigies, portraictures or draughts of history  
or any of them during ye terme of fourteene yeares without ye consent of  
ye said Edward Cooper his executors, administrators or assignes, or to  
import ye same upon pain of forfeiture of ye sd coppies. Subscribed by  
the LORD SUNDERLAND and Master Warden CLAVELL . . . . . vj<sup>d</sup>  
[signed] EDWARD COOPER.

Master Entred . . . booke or cobby under ye hand of Master Warden  
W<sup>m</sup>. Rogers. CLAVELL and lycensed by D<sup>r</sup> CHARLES ALSTON, Chaplaine to the Bishops  
of Lond entituled *A Mannuall for a christian souldier* by ERASMUS vj<sup>d</sup>  
[signed] W<sup>m</sup> ROGERS.

## Ditto

John Amery and Entred . . . cobby entituled *An answer to the amicable accommoda<sup>o</sup>n*  
W<sup>m</sup> Rogers. *of the difference betweene the representer and the answerer*, Lycensed by  
D<sup>r</sup> JOHN BATTELY, Chaplaine to the Arch Bishop of Canterbury, and  
signed by Master Warden CLAVELL . . . . . vj<sup>d</sup>  
[signed] WILLIAM ROGERS.

\* Deleted in Register.

[16 December—18 January 1686.]

[2<sup>o</sup> Jacobi Regis II.]

## 16 Decembr 1686

[Page 238]  
Master  
Marke Pardoe.

Entred then for his booke or copy under the hand of Master Warden CLAVELL entituled *Johannis Segeri Weidenfeild de seeretis adeptorum sive de usu spiritus vini Lulliani libri IV., opus practicum per concordantias philosophorum inter se discrepantium tam ex antiquis, quam modernis philosophiae adeptis patribus mutuo concilliatissimum studio collectum, & novissima concinne methodo ita digestum, ut vel tyrones possent discernere vegetabilium animalium preparationes sopsititias sophisticasve a veris, sive pro re medica, sive metalica, atque sic cavere sibi a vagabundis deceptoribus, imaginariis processibus et suarum pecuniarum dilapidatione.*  
Lycensed by SUNDERLAND . . . . . vj<sup>d</sup>

[Not signed.]

23<sup>tb</sup> Decembr 1686Master  
Benjamin Mott.

Entred . . . booke or copy entituled *Laurentii Valle de latine lingue elegantia &c, lib. vi. una cum tribus aliis, ejusdem opuseulis.*  
Signed by Master Warden CLAVELL and lycensed by D<sup>r</sup> MIDGLEY vj<sup>d</sup>

[signed] BENJ. MOTTE.

## Ditto

Henry Rhodes.

Entred . . . booke or copy entituled *The Jockeyes Guide, or Farrier's Companion, containing the best directions for breeding buying and prservaēon of horses, together wth the true signes, symptomes, causes and methods of curing all distempers incident to that usefull creature, &c, by F M. Gent.* Lycensed p D<sup>r</sup> MIDGLEY, and subscribed by Master Warden CLAVELL . . . . . vj<sup>d</sup>

[signed] HENRY RHODES.

27<sup>tb</sup>Master  
Samuel Smith.

Entered . . . booke or copy under the hand of Master Warden CLAVELL entituled *Grammatica Emanuelis Alvari e sosciatate Jesu sive linguae latinae institutionum libri quatuor, aditio nova prioribus multo auctior et emendatior nec non ad Angliae scolae accommodatior.* Lycensed by ROBERT MIDGLEY, December ye 24<sup>th</sup> 1686 . . . . . vj<sup>d</sup>

[signed] SAM<sup>l</sup> SMITH.29<sup>tb</sup> Decembr 1686[Page 239]  
Master  
Tho. Passenger  
and Master  
Jo<sup>n</sup>. Richardson.

Entred . . . booke or copy under ye hand of Master Warden BAKER entituled *Select observations physycall and chirurgieall* p D<sup>r</sup> Salmon, Lycensed, 8<sup>th</sup> Dec<sup>r</sup> 1685 ROB: MIDGLEY . . . . . vj<sup>d</sup>

[signed] JOHN RICHARDSON.

January 18<sup>tb</sup> 1686 [i.e. 1686-7]

William Rogers.

Entered . . . booke or copy under the hand of Master Warden CLAVELL entituled *A view of the whole controversy betweene the Representor and the answerer, with an answer to the Representor's last reply, in which are laid open, some of the methods by which Protestants are misrepresented by Papist.* Lycensed by D<sup>r</sup> Jo: BATTELY . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> ROGERS.

[2<sup>o</sup>—3<sup>o</sup> *Jacobi Regis II.*]**January 18<sup>th</sup> 1686** [*i.e.* 1686/7]George Conyers.  
Mathew Wootton.

Entered then for his booke or copy under the hand of Master Warden CLAVELL entituled *A practycall treatise of Arithmatick shewing without ye help of a master, a plaine and easy way of working upon whole numbers and fractions as alsoe of readyly manageing the Rule of Three, and the other rules depending thereupon*, by Thomas York. Licenced by D<sup>r</sup> MIDGLEY March 12<sup>th</sup> 1685-6 . . . . . vj<sup>d</sup>

[signed] GEO: CONYERS.

**January 27<sup>th</sup> 1686**

Denys Papin.

Entred . . . booke or copy under ye hand of Master Warden CLAVELL entituled *A continuacōn of ye new digester of bones, its improvements and new uses it hath been applied to both for sea and land. Together with some improvements & new uses of the Air-Pump tryed both in England and in Italy* In psuance of an order of councell of ye Royall Society &c, made ye 29<sup>th</sup> Novr 1686. Lycensed by JOHN HOSKINS, Vic. R.S:S: . . . . . vj<sup>d</sup>

[signed] DENIS PAPIN.

**Febry ye 1<sup>st</sup> 1686** [*i.e.* 1686/7][Page 240]  
Christopher  
Coningsby.

Entred . . . booke or copy under ye hand of Master Warden BAKER entituled *Enchiridion callographiae, or, a handfull of fair writing, containing divers examples of y<sup>e</sup> most usuall hands now practized in England.* By Will. Elder Engraver. Lycensed Jan<sup>ry</sup> 29, 1686 [*i.e.* 1686-7] R: P.

vj<sup>d</sup>  
[signed] ROBT. CONYNSBY p ye sd  
CHR: CONINGSBY.

**February 8<sup>th</sup> 1686** [*i.e.* 1686/7]Master  
William Crooke.

Entered . . . booke or copy under the hand of Master Warden CLAVELL entituled *A sermon* preached at the funerall of S<sup>r</sup> John Norton with two other *sermons* on the nine and twentieth of May and ye 30<sup>th</sup> of January by Thomas Manningham Rector of East Tysted. Lycenced by D<sup>r</sup> HEN: MAURICE February ye 7<sup>th</sup> 1686 . . . . . vj<sup>d</sup>

[signed] W<sup>m</sup> CROOKE.**Ditto**Master  
Joseph Wats.

Entered . . . booke or copy under the hand of Master Warden CLAVELL entituled *The true nature of the divine land [law?] and of disobedience thereunto, or, some discourses tending to shew in ye one a lovelynesse, in the other a deformity, in a dialogue between Theophilus and Eubalus in tenn discourses*, by Sam<sup>l</sup> Dugard, Late fellow of Trinity Colledge in Oxon. now Rector of Forton neare Nuport in Shropshire. Lycenced by C. ALSTON . . . . . vj<sup>d</sup>

[Signed] JOSEPH WATTS.

[11—19 February 1686.]

[3<sup>o</sup> Jacobi Regis II.]11<sup>th</sup> Febr<sup>y</sup> 1686 [*i.e.* 1686-7]

Henry Hills, Jun<sup>r</sup>. Entred then for his booke or cobby under the hand of Master Warden CLAVELL intituled *A moral essay upon the soul of man* in three parts, done out of French. Lycensed by ROB: MIDGLEY this day . . . vj<sup>d</sup>  
[signed] HEN: HILLS, Jun<sup>r</sup>.

12 Febr<sup>y</sup> 1686 [*i.e.* 1686-7]

W<sup>m</sup>. Rogers. Entred . . . booke or cobby under ye hand of Master Warden CLAVELL intituled *The doctrine of ye Trinity & Transubstantiaçōn compared as to Scripture, Reason & Tradicōn in a New Dialogue between a Protestant & a Papist. The first part. Wherein an answer is given to the late proofs of ye antiquity of transubst In ye books called Consensus Veterum & Nubes Testium.* Lycensed by W<sup>m</sup> NEEDHAM R. R in Xto Bach: D. W<sup>mo</sup> Arch: Cant a sacr<sup>s</sup>. Ex Ed: Lamb. Jan<sup>y</sup> 17, 1686 . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> ROGERS.

12 Febr<sup>y</sup> 1686 [*i.e.* 1686-7]

[Page 241]  
W<sup>m</sup>. Rogers. Entred . . . booke or cobby under ye hand of Master Warden BAKER intituled *Ye doctrine of the Trinity and Transubstantiaçōn compared as to Scripture, Reason & Tradicōn in a New Dialogue between a Protestant & Papist, the 2<sup>d</sup> Part. Wherein the doctrine of ye Trinity is shewed to be agreeable to Scripture & Reason & Transubstantiaçōn repugnante to both.* Lycensed by W<sup>m</sup> NEEDHAM, Chaplain to ye Lord Bpp of Cant. Ex Ed: Lamb: Febr<sup>y</sup> 4, 1686 [*i.e.* 1686-7] . . . vj<sup>d</sup>  
[signed] W<sup>m</sup> ROGERS.

12 Febr<sup>y</sup> 1686 [*i.e.* 1686-7]

John Bellinger. Entred then by Order of Court the 8<sup>th</sup> Nov<sup>r</sup> last past & for him in trust for the Company of Stationers The Bookes or coppies of Menelius *his notes on Ovid* and of all other forraigne and domestick notes on any booke or books, cobby or coppies of or belonging to the said company or to any other in trust for the said company. [No sum stated.]  
[Not signed]

17<sup>th</sup> February 1686 [*i.e.* 1686-7]

Joseph Walker. Entred for his booke or cobby under the hand of Master Warden CLAVELL intituled *A Booke of Psalme tunes in four parts. Collected out of severall authors with some few directions how to name your notes.* Lycensed by ROBERT MIDGLEY . . . vj<sup>d</sup>  
[signed] JOSEPH WALKER.

February 19<sup>th</sup> 1686

Master  
John Lawrence. Entered . . . booke or cobby under the hand of Master Warden BAKER intituled *The Triumphs of Grace, or the last words and edifying death of the Lady Margaret De La Musse, a noble French Lady who dyed in May, 1681, aged but sixtcene years.* Englished by P. L. Licenced [sic] by HEN. MAURICE Feb<sup>y</sup> 1<sup>st</sup> 1686 [*i.e.* 1686-7] Chaplain to the L<sup>d</sup> Arch Bpp of Cant. . . . vj<sup>d</sup>  
[signed] JOHN LAWRENCE.



[3<sup>o</sup> Jacobi Regis II.]**24 Febr̄y 1686** [*i.e.* 1686-7]

John Harris. Entred then for his booke or cobby under ye hand of Master Warden CLAVELL intituled *Ye conviction of worldly vanity, Or, the wandring prodigal & his return,* in two parts. Lycensed by ROB: MIDGLEY ye 27 Nov<sup>r</sup> 1686 . . . . . vjd<sup>d</sup>  
[signed] JN<sup>o</sup> HARRIS.

**Febr̄y 24<sup>th</sup> 1686** [*i.e.* 1686-7]

[Page 242] Entred . . . booke or cobby under the hand of Master Warden  
Master CLAVELL intituled *A Generall Herball in two parts, the first containing the*  
Benjamin Motte. *figures, discripcōns, place, time, names, etimologies, caractaristick noates,*  
Master *vertues, uses & danger of plants heatherto observed either by the author or*  
Henry Faithorne. *any other judicious person or writer in this kingdom of England and the*  
*ajacent islands, digested into an alfabeticall order according to the latine*  
*names, for the more easy finding of any plant contained therein, the second*  
*comprizeing all such plants as are now in use in the shoppes, kitchin &c.,*  
by Samuel Dale, Lycensed by D<sup>r</sup> ROBERT MIDGLEY, February 22<sup>th</sup> 1686  
[*i.e.* 1686-7] . . . . . vjd<sup>d</sup>  
[signed] BENJ. MOTTE.  
HENRY FAITHORNE.

**25<sup>th</sup> Febr̄y**

Nathaniel Crouch. Entred . . . booke or cobby under the hand of Master Warden CLAVELL intituled *A History of the nine worthies of the world, three whereof were Gentiles first Hectus sonn of Primus King of Troy. Secundly, Alexander the Great, King of Macedon. 3<sup>dly</sup> Julius Caesor 1<sup>st</sup> Empiror of Roome. 3 Jewes and 4<sup>thly</sup> Joshuah, Captin Generall of Israel, and 5<sup>thly</sup> David King of Israel. 6<sup>thly</sup> Judas Maccabeus, a vallant commainder. Three Christians, 7<sup>thly</sup> Arthur, King of Brittan. 8<sup>thly</sup> Charles the Great Emper of Germany. 9<sup>thly</sup> Godfrey of Bullin, King of Jerusalem, being an account of their glorious lifes, worthy actions, renowned victories and deaths. Illustrated with Poems and the picture of each worthy, by R. B. Lycensed by D<sup>r</sup> ROBERT MIDGLEY February 25<sup>th</sup> 1686-7. . . . . vjd<sup>d</sup>  
[Not signed]*

**9<sup>th</sup> March**

Jonah Deacon. Entred . . . cobby under ye hand of Master Warden CLAVELL a booke intituled *The heavenly passenger, or, The pilgrims progresse from this world to that which is to come, newly written in verse and delivered under the similitude of a dream, wherein is discovered ye manner of his setting out, his dangerous journey and safe arrival at the desired countrey by S. M. Lycensed by D<sup>r</sup> ROB<sup>t</sup> MIDGLEY, 8 July, 1686 . . . . . vjd<sup>d</sup>  
[signed] JONAH DEACON.*

**9 March 1686** [*i.e.* 1686-7]

[Page 243] Entred . . . cobby under ye hand of Master Warden CLAVELL a  
Jonah Deacon. booke intituled *The Christian's triumph over temptacōns and tribulaōns & persecutions, or, a sanctuary for ye afflicted contained in a pious and profitable discourse grounded on scripture texts, and ye sayings of divers eminent fathers of the primitive Church. To which are added prayers on sundry occasions & graces before and after meat. Lycensed by D<sup>r</sup> MIDGLEY 5 June, 1686 [*i.e.* 1686-7] . . . . . vjd<sup>d</sup>  
[signed] JONAH DEACON.*

[9—11 March 1686.]

[3<sup>o</sup> Jacobi Regis II.]**9 March 1686** [*i.e.* 1686-7]

Jonah Deacon and  
Char. Denison. Entered for their copy under ye hand of Master Warden CLAVELL a booke  
entituled *Wisdom's cabinet opened, or, the famous history of the seaven wise  
Ma<sup>rs</sup> of Rome, containing many excellent and delightfull examples with  
their true explanacōns and morall significations which by way of allusion  
may be rightly termed a historical comparison of sacred with civill trans-  
accōns, the better to make an impression upon ye minds of men.* Lyncensed  
by R. P. . . . . vj<sup>d</sup>  
[signed] JONAH DEACON.

**10<sup>th</sup> March 1686** [*i.e.* 1686-7]

John Taylor. Entered then . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *Duo decimall arithmatick, with notations, addition, sub-  
traction, multiplication, division, reduction, extraction of the square and  
cube root, rule of proporēon direct and reverse, duo decimally performed and  
applied to the measureing of all sorts of super fishes as board, glase, pave-  
ments, plastering, wainscot paynting &c, and of solids as timber, stone, &c,  
but cheifely to the gageing of all sorts of tuns and caskes, to find the whole  
contents or the vacuity or remayning liquor of either, and that with far  
more ease and breavity then by decimall arithmatick, all being performed by  
the aliquot parts of twelve, and soe the answer alwaies given in integrals  
&c, with many rarities never before discovered, being a new invention  
by Joshua Jordaine Lyncensed [*sic*] by D<sup>r</sup> ROBERT MIDGLEY,  
March 8<sup>th</sup> 1686 . . . . . vj<sup>d</sup>  
[signed] JOHN TAYLOR.*

**11<sup>th</sup> March 1686** [*i.e.* 1686-7]

[Page 244]  
Joseph Hindmarsh. Entered . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *A compleate collection of M<sup>r</sup> Durfey's songs and odes  
whereof the first part never before published.* Lyncensed by RICHARD  
POCOCK . . . . . vj<sup>d</sup>  
[signed] JOSEPH HINDMARSH.

**Ditto**

Joseph Hindmarsh. Entered . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *Poems and Translations* by John Oldham Lyncensed  
by S<sup>r</sup> ROGER L'STRANGE, Feby 28<sup>th</sup> 1686-7 . . . . . vj<sup>d</sup>  
[signed] JOSEPH HINDMARSH.

**Ditto**

Joseph Hindmarsh. Entered . . . booke or copy under the hand of Master Warden  
CLAVELL entituled *Remains of M<sup>r</sup> Jo<sup>n</sup> Oldham in verse and prose*  
Lyncensed by S<sup>r</sup> ROGER L'STRANGE, March 7<sup>th</sup> 1686-7 . . . . . vj<sup>d</sup>  
[signed] JOSEPH HINDMARSH.

[3<sup>o</sup> *Jacobi Regis II.*]**11<sup>th</sup> March 1686** [*i.e.* 1686-7]

Master  
William Rogers.  
Master  
Samuel Smith.

Entered then for their booke or copy under the hand of Master Warden CLAVELL entituled *The School of the Eucharist established upon the miraculous respects and acknowledgments wch beasts, birds and insects upon severall occasions have rendred to the H. Sacrament of the Altar, whence Catholiques may increase in devotion towards this Divine Mistry and hereticks find there their confusion.* By F. Toussain Bridoul of the Society of Jesus. Printed in French at Lille 1672, and now translated into English, Anno 1686, with a preface concerning ye testimony of miracles. Lycenced by D<sup>r</sup> GUIL: NEEDHAM, March 3<sup>d</sup> 1686 . . . . . vj<sup>d</sup>

[signed] WILLIAM ROGERS.  
SAMUELL SMITH.

**16<sup>th</sup> March 1687**

[Page 245]  
John Weld.

Entered . . . booke or copy under the hand of Master Warden CLAVELL entituled *Plaine direccons to Protestants, shewing how they may keep close to their religion in onsettled times.* Lycenced by D<sup>r</sup> MORISE March 9<sup>th</sup> 1686-7 . . . . . vj<sup>d</sup>

[signed] JOHN WELD.

**31<sup>th</sup> March 1687**

Joseph Knight and  
Francis Saunders.

Entred then for their copy under the hand of Master Warden CLAVELL a booke entituled *A Pindarick Poem to the Beaux Esprits.* Lycenced by S<sup>r</sup> RO: L'ESTRANGE 5<sup>th</sup> March instant . . . . . vj<sup>d</sup>

[signed] JOS: KNIGHT.

**Ditto**

Master  
John Bellinger.

Entred . . . copy under the hand of Master Warden CLAVELL a booke entituled *The Entring Clerkes guide conteyning a collection of good presidents for drawing and entring declaracons, informacons, pleas in barr, & abatement, continueances, replications, rejoynders, surrejoynders, demurrers, issues, verdicts, retornes of postea, judgments after verdicts & divers other pleadings (with writts & process thereupon) in reall, personall and mixt accons in His Maties courts of Kings Bench, Comon Pleas, & Exchequer, and in the court of Record in the isle of Eley and other country judicatures, with notes, referrences, direccons & instruccons touching clerkship in generall, and a table to ye whole,* By William Browne, Gent, Lycenced by L<sup>d</sup> Cheife Justice HERBERT and L<sup>d</sup> Cheife Justice BEDINGFIELD the 12<sup>th</sup> July last past . . . . . vj<sup>d</sup>

[signed] JOHN BELLINGER.

**7<sup>th</sup> April 1687**

John Back.

Entred . . . copy *The wicked life and penitent death of Thomas Savage who was twice executed at Ratcliffe.* Lycenced by ROBT MIDGLEY the 6 instant, and subscribed by Master Warden CLAVELL . . . . . vj

[Not signed]

[NOTE.—From this point the entries cease to be either signed or witnessed.]

[16 April—14 May 1687.]

[3<sup>o</sup> Jacobi Regis II.]16<sup>th</sup> April 1687

[Page 246]  
Robert Clavell. Entred then for his copy or booke entituled *Fundamenta Gramatices, or the foundaçon of the Lattin tounge*. Licensed by ROBERT MIDGLEY the 15<sup>th</sup> instant . . . . . vj<sup>d</sup>

19<sup>th</sup> ditto

James Adamson. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *S. Clementis epistolae duae ad Corinthios interpretibus Patricio Junio, Gottifredo Vendeleno et Joh: Bapt. Cotelerio recensuit et notarum spicilegium adjecit Paulus Colomesius Bibliothecae Lambethanae curator accedit Thomae Brunonis Canonici Windisoriensis disseratiæ de therapeutis Philonis his subenezæ sunt epistolae aliquot singulares vel nunc primum editæ vel non ita facile obviae*. Lycenced by M<sup>r</sup> GUIL: NEEDHAM, 6<sup>th</sup> August, 1686 . . . . . vj<sup>d</sup>

## ditto

Idem. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *An answer to some passages in Rushworths dialouges begining at the third dialouge section 12, p. 181. Ed. Paris 1654, about traditions*. Lycenced by M<sup>r</sup> GUIL: NEEDHAM 14<sup>th</sup> Jan<sup>r</sup> 1686 [i.e. 1686-7] . . . . . vj<sup>d</sup>

22<sup>th</sup> ditto

Charles Broome. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *A Geographical Dictionary in which are represented all the present and antient names of all the countries, provinces, remarkable cities, townes, ports, seas, streights, founlaines, rivers, mountaines and universities of the whole world, there distances, longitudes & latitudes with a short historicall account of the same and their present state in the end is added an index of the antient and Lattaine names*. Lycenced by S<sup>r</sup> ROGER L'ESTRANGE 20 April, ditto . . . . . vj<sup>d</sup>

## 27 ditto

John Leake. Entred . . . booke or copy under the hand of Master Warden BAKER entituled *The Grand Seigniors spy and his secrcte relaçõs sent to the Divan in Constantinople*. Translated out of Arabicke into Italian by John Paul Marana. Lycenced by Sir ROGER L'ESTRANGE 20<sup>th</sup> April 1687 . . . . . vj<sup>d</sup>

13<sup>th</sup> May 1687

[Page 247]  
Jos. Knight and Fran. Saunders. Entred . . . booke or copy under the hand of Master Warden BAKER entituled *Lycidus, or, the lover in fashon being an account from Lycidus to Lysander of his voyage from the island of love*. Lycenced by S<sup>r</sup> RO: L'ESTRANGE . . . . . vj<sup>d</sup>

## 14 May ditto

Henry Roades. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *The Young Secretary's Guide, or a speedy help to learning in 2 parts*. Lycenced by D<sup>r</sup> ROB: MIDGLEY, May 3<sup>d</sup> 1687 vj

[3<sup>o</sup> *Jacobi Regis II.*]

## 24 May 1687

Jos. Knight and Fran. Saunders. Entred then for their booke or copy under the hand of Master Warden CLAVELL entituled *The Emprour of the Moon* a fars by M<sup>r</sup> Blune. Lycensed by RICHARD POCOCK 6 Aprill (87) . . . . . vj

27<sup>th</sup>

Jacob Tonson. Entred . . . booke or copy by virtue of a lycence under the LORD SUNDERLAND, dated the 11<sup>th</sup> Aprill last, and subscribed by Master Warden CLAVELL, A Poem written by M<sup>r</sup> John Dryden entituled, *the Hind and Panther* . . . . . vj

7<sup>th</sup> June 1687

Gabriell Collins. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *The Tenth satyr of Juvenall*, English and Latine, the English by Thomas Shadwell, with illustracōns upon it. Lycensed by D<sup>r</sup> ROB: MIDGLEY, 25<sup>th</sup> May (87) . . . . . vj

## 15 June

Robert Clavell. Entred . . . booke or copy under the hand of Master Warden CLAVELL *The plausible arguments of a Romish preist from antiquitie answered by a Protestant minister.* Part 2. Lycensed by D<sup>r</sup> HENRY MAURICE 28 May, 1687 . . . . . vj

17<sup>th</sup>

Master Sam. Keeble. Master Bennet Griffin. Master Dan<sup>l</sup>. Browne. Entred . . . booke or copy under the hand of Master Warden CLAVELL *The antiquity of the protestant religion, with an answer to M<sup>r</sup> Sclaters reasons & the collecōns made by the author of the pamphlett entituled, Nubes Testium, in a t're to a freind.* Part 1. Lycensed by D<sup>r</sup> MERNES Dep<sup>ty</sup> 1686 . . . . . vj

Bennet Griffin. Entred . . . booke or copy under the hand of Master Warden CLAVELL, entituled *The antiquity of the protestant religion concerning images, with an answer to the collections made by the author of the pamphlett entituled, Nubes Testium, in a letter to a person of quallity* 2 part. Lycensed by M<sup>r</sup> NEEDHAM, 13<sup>th</sup> March, 1686 [*i.e.* 1686-7] vj

17<sup>th</sup> June 1687

[Page 248] Tymothy Goodwin and Langley Curtis. Entred . . . booke or copy entituled *Bellamira, or, the Mistresse*, a comedy as it was acted by their Majesties servants written by the honorable S<sup>r</sup> Charles Sedley, Barronet. Lycensed by S<sup>r</sup> ROGER L'ESTRANGE 24 May, 1687. Entred under the hand of Master Warden CLAVELL . . . . . vj<sup>d</sup>

[22 June—1 July 1687.]

[3<sup>o</sup> Jacobi Regis II.]**22 June 1687**

Cap<sup>t</sup>. John Baker. Entred then for his booke or cobby entituled *Preces in usum antiquae et celebris scholae justa D. Pauli Templum apud Londinates, Graeco, Latinae Editio novissima multo auctior et emendatior.* Lycenced by JOHN BATELY 11 June (87). Signed by Master Warden CLAVELL . . . . . vj

**23**

Benjamin Motte. Entred . . . booke or cobby under the hand of Master Warden CLAVELL entituled *P. Terentii Carthaginiensis Afri Comediae sex, interpretatione et notis illustravit Nicholaus Camus J. V. D. Jussu Christianissimi Rs in usum serenissimi Delphini.* Lycenced by W<sup>m</sup> NEEDHAM 30 June 1687 . . . . . vj

**1 July 1687**

John Gainne. Entred . . . booke or cobby under the hand of Master Warden CLAVELL entituled *A Phylosophical treatise of the originall and producōn of things writ in America in a time of solitudes* by R. Franck. Lycenced by D<sup>r</sup> ROBERT MIDGLEY ditto . . . . . vj

2<sup>d</sup> July 1687

**Master: Roger Norton, Master.**  
**Cap<sup>t</sup>: John Baker** } **Wardens.**  
**Master: Tho<sup>s</sup> Basset** }

10<sup>th</sup> Ditto

Thomas Parkhurst. Entred then for his booke or copy under the hand of Master Warden BAKER entituled *Magna Charta ecclesiae universalis, the grand charter issued out and granted by Jesus Christ for the plantation of the Christian faith in all nations, Registered and inroll MATTH. 28, 18, 19, 20, by George Lawson, Rector of Moore, in the county of Salop.* Lyceneed by CAROLUS ALSTON 22 Mar. (85) [i.e. 1685-6] . . . . . vj

3<sup>d</sup> August 1687

Phillip Brookesby. Entred . . . . . copy entituled *Tobia's observation* by Tobias Bowne. Lycensed 7<sup>th</sup> June, 1686, by R. P. and signed by Master JOHN BAKER, Warden . . . . . vj

6<sup>th</sup> August 1687

[Page 249] Entred . . . . . booke or copy under the hand of Master Warden Richard Chiswell. BASSET entituled *A private prayer to be used in difficult times.* Lycensed by HEN: MAURICE 5 July 87 . . . . . vj<sup>a</sup>

8<sup>th</sup>

Benjamin Tooke. Entred . . . . . booke or copy entituled *The Alcoran of Mahomet.* Translated out of Arabique into French, by the Sieur du RYER, Lord of Malezair and Resident for the King of France at Alexandria, and newly Englished for the satisfaccōn of all that desire to looke into Turkish vanities. Lycensed by ROB<sup>t</sup> MIDGLEY 6 August 1687, and signed by Master THOMAS BASSET, warden . . . . . vj

13 August 1687

Richard Chiswell. Entred . . . . . booke or copy under the hand of Master Warden BASSET entituled *The Notes of the Church as laid downe by Cardinal Bellarmin, examined and confuted.* Lycensed by GUIL: NEEDIA 6 Aprill, 1687 . . . . . vj

[3<sup>o</sup> Jacobi Regis II.]

## 19

Thomas Milbourne. Entred then for his booke or cobby under the hand of Cap<sup>t</sup> JOHN BAKER Warden entituled *Advice to the apprentices and other young persons to beware of evill courses and particularly of the sin of theft* by W<sup>m</sup> Smythes curate of Cripplegate. Lycensed by ROB: MIDGLEY . . . . . vj

## 26

Richard Chiswell. Entred . . . booke or cobby under the hand of Master Warden BAKER entituled *A preparacōn for death being a t<sup>r</sup>e sent to a young gentlewoman in France in a dangerous distemper of which she died.* Lycensed by JOHN BATTELY 25 August, 1687 . . . . . vj

## 17 September 1687

Ausham Churchill. Entred . . . booke or cobby under the hand of Master Warden BASSET entituled *A voyage to Sion performed by six Jesuits sent by the French King to the Indies and China in the yeare 1685.* Lycensed by S<sup>r</sup> RO: L'ESTRANGE . . . . . vj

## 29

Thomas Howkins. Entred . . . booke or cobby under the hand of Master Warden BASSET entituled *The pen's most easy an exact improvement.* Lycensed by ROBERT MIDGLEY 26 September 1687 . . . . . vj

## 5 October 1687

Richard Sare. Entred . . . booke or cobby under the hand of Master Warden BASSET, entituled *An answer to a L<sup>r</sup> to a Dissenter upon occasion of his Majesties late declaracōn,* by S<sup>r</sup> Roger L'Estrange . . . . . vj



[Page 250]

12 October 1687

**Master: Henry Hills, Master.**  
**Master: Edward Brewster .** } **Wardens**  
**Master: Christop Wilkinson}**

21

Thomas Snowdon. Entred then for his booke or copy under the hand of Master Warden BREWSTER entituled *An English and Welch Dictionary, containing many more British words then are in Dr Davises Antiquae Linguae Britanice.* Lycensed by HENRY MAURICE, 30<sup>th</sup> July 1686 . . . . . vj<sup>d</sup>

25

Benjamin Crayle. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *Poeticall Recreations, consisting of originall poems, songs, odes &c, with sevall new translations in 2 parts.* Lycensed according to order . . . . . vj

2 Novembr

Wm. Rogers and Sam<sup>l</sup>. Smith. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The state of the Church of Rome when the Reformaçon began &c,* with the preface. Lycensed by HENRY MAURICE, 24 October . . . . . vj

30

Benjamin Tooke. Thomas Cockerell. Entred . . . booke or copy entituled *Phaedri Augusti Caesaris liberti fabularum Aesopiarum libri quinque Interpretatione et notis illustravit Petrus Danet. In usum seren Delphini,* under the hand of Master WILKINSON warden. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

16

Samuel Smith. Entred . . . booke or copy under the hand of Master Warden BREWSTER *Jacobi Usserii archiepiscoplis Armachani, Opuscula duo nuncce primum Latine edita quorum alterum est de Episcoporum et Metropolitanorum origine alterum de Asia proconsulari &c.* Lycensed by Z ISHAM . . . . . vj<sup>d</sup>

[3<sup>o</sup> *Jacobi Regis II.*]

## 16

- Samuel Smith. Entred then for his booke or copy under the hand of Master Warden BREWSTER entituled *Parmacopiea Bateana huic accessit. Orthotonia medicorum observata et tabula post logica cura*, Ja: Shipton. Lycensed by THO: WITHERLY Esq<sup>r</sup> Preses Coll: Medicinæ London . . . vj
- Samuel Lounds. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *Questions and Answers concerning the two religions viz<sup>t</sup>, that of the Church of England and the other of the Church Roome.* Lycensed by WILLIAM NEEDHAM . . . vj

## 24 November 1687

- [Page 251] Entred . . . booke or copy under the hand of Master Warden  
William Rogers. WILKINSON entituled *A vindicaçõn of some Protestant Principles of Church Vanity [Unity] and Catholick Comunion, from the charge of agreement with the Church of Roome &c*, by D<sup>r</sup> W<sup>m</sup> Sheirlock. Lycensed by M<sup>r</sup> NEEDHAM 16 Novembr ditto . . . vj

## 28

- Thomas Parkhurst. Entred . . . booke under the hand of Master Warden BREWSTER  
Richard Chiswell. entituled *The Saints Everlasting Rest or, a treatise of the blessed state*  
Dorman Newman. *of the saints in their enjoyment of God in glory.* Lycensed by ROBERT MIDGLEY, Written by Richard Baxter . . . vj

MD This entry was by mistake entred to ye equall right of ye said M<sup>r</sup> Parkhurst, M<sup>r</sup> Newman, and M<sup>r</sup> Chiswell the 2 first persons in truth haveing each of them a 4<sup>th</sup> part & the last pson 2 4<sup>th</sup> parts of this booke or copy, therefore it is by their joynt order under their hands entred to them againe in this booke the 23 day of Octobr next, according to their sd respective rights therein.

## 2 Decembr 1687

- W<sup>m</sup>. Cooper. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *The six centuries of select hymns and spirituall songs collected out of the holy Byble together with a catechisme the canticles and a catalouge of virtuous women.* Lycensed by ROBERT MIDGLEY. Written by William Barton, A.M. . . . vj

## 6 Ditto

- Henry Playford. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *The Banquet of Musick or a collecon of the newest and best songs sung at Court and at Publick Theaters with a thorow bass for the thorbo lute bass viol, harpsichord or organ*, composed by severall of the best masters, the first booke. Lycensed by ROB: MIDGLEY vj
- Idem Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *The Harmonia Sacra, or Dyvine Hymns and dialogues, with a thorow bass for the theorbo lute bass viol harpsichord or organ.* Composed by the best master of the last and present age, the words by sevall learned and pious persons. Lycensed by W<sup>m</sup> NEEDHAM . . . vj

[3<sup>o</sup> Jacobi Regis II.]

## 9 December 1687

Brabazon Aylmer. Entred then for his booke or copy under the hand of Master Warden CLAVELL entituled *A new version of the PSALMES of David, into English meter, together with the Church Hymns* by Symon Ford, D.D. Rector of Swinford in the County of Worcester, Lycensed by D<sup>r</sup> JOHN BATTELY 7 March 1686, i.e. 1686-7 . . . . . vj

## 19

Henry Rodes. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The Pleasures of Matrimony, intermixt with variety & delightful stories*. Lycensed by ROB. MIDGLEY . . . . . vj

## 22

John Back. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The saints everlasting rest, or, a prospect of the beauty of the heavenly kingdome*, by R. B. Lycensed by ROB. MIDGLEY . vj

## 27 December 1687

[Page 252] Entred . . . booke or copy lycensed by S<sup>r</sup> ROGER L'ESTRANGE and Thomas Dring. under the hand of Master Warden WILKINSON called D. Junij Juvenalis et A. Persii Flacci *satirae interpretationae ac notis illustravit Ludovicus Prateus retoricæ professor emeritis jussu christiauissimum Rgis in usum serenissimi Delphini* . . . . . vj<sup>d</sup>

Idem. Entred . . . booke or copy lycensed p W<sup>m</sup> NEEDHAM and under the hand of Master Warden WILKINSON called M<sup>r</sup> Claud's answer to M<sup>r</sup> De Meaux's booke entituled, *A conference with M<sup>r</sup> Claud with the author's letter, wherein he answers a discourse of M<sup>r</sup> De Condom, now Bishop of Meaux concerning the Church* . . . . . vj

1<sup>st</sup> January 1687 [i.e. 1687/8]

Jos. Knight and Fran. Saunders. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *Poems to the memory of that incomparable poet Edmund Waler Esq*, p sevall hands, Lycensed by S<sup>r</sup> ROGER L'ESTRANGE . vj

## Ditto

Simon Milles. Entred . . . booke or copy under the hand of Master Warden BREWSTER, entituled *The Guardians Instruccōn, or, the Gentleman's Romance*, written for the diversion and service of the gentry. Lycensed p R. M. . . . . vj

## 3 Ditto

Thomas Milbourne. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *A vindicacōn of the proceedings of his Majesties ecclesiasticall comissioners against the Bishop of London and the fellowes of Magdalen Colledge* Lycensed by LORD SUNDERLAND, President of the Counsell . . . . . vj

[3<sup>o</sup> Jacobi Regis II.]

## 9th

**Nathaniel Ponder.** Entred then for his booke or copy under the hand of Master Warden BREWSTER entituled *A breife instruction in the worship of God and discipline of the Churches of the New Testament, by way of question and answer with an explanation and confirmacon of those answers with a further question wheither a true Church may err or mistake in the administration of Church Censures*, by John Owen, D.D. Lycensed by ROB: MIDGLEY . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *Of the river of water of life*, by John Bunyan of Bedford. Lycensed by ROB: MIDGLEY . . . . . vj

## 12

**Math. Gilloflower.** Entred . . . booke or coppie under the hand of Master Warden  
**James Partridge.** WILKINSON entituled *The Ladies New Yeares Guift, or, advice to a daughter under these following heads, viz<sup>t</sup>, Religion, Husband, Children &c.* Lycensed by ROB: MIDGLEY . . . . . vj

## 13 January 1687 [i.e. 1687/8]

[Page 253] Entred . . . booke or copy under the hand of Master Warden  
**Thomas Hodgkin.** BREWSTER entituled *A new plaine short and compleate French and English Grammar.* Written by Peter Berault. Lycensed by ROBT MIDGLEY vj<sup>d</sup>

## 19

**Benjamin Crayle.** Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *Eligies of Old Age* made English from the Latin of Cornelius Gallus. Lycensed by ROBERT MIDGLEY 25 Octobr 87 vj<sup>d</sup>

## 24

**Richard Meade.** Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *The Father's advice to his children.* Lycensed by S<sup>r</sup> ROGER L'ESTRANGE . . . . . vj<sup>d</sup>

## 31

**John Redmaine.** Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The English Grammar or the grounds and geneous of the English tounge, with a prefatory discourse concerning its originall excellency, and att the end a colleccōn of English monosillables &c,* by Guy Miede, Gent. Lycensed by R M . . . . . vj

## Ditto

**Thomas Bassett.** Entred . . . booke or copy under the hand of Master Warden BREWSTER *The Greate French Dictionary, in two parts, the first, French and English, the second, English and French, according to the antient and modern orthography, wherein each language is set forth in greatest latitude the various senses of words, both proper and figurative are orderly digested and illustrated with opposites phrases and proverbs, the hard words explained and the properties adjusted to which are prefixed the grounds of both languages in two gramaticall discourses the oue English and the other French,* by Guy Miede, Gent. Lycensed by ROBT MIDOLEY . . . . . vj

**2 February 1687 [i.e. 1687/8]**

Wm. Marshall. Entred then for his booke or cobby under the hand of Master Warden BREWSTER entituled *A Treatise of the Dominion of Sinn and Grace &c.*, by John Owen D:D: Lycensed by ROBERT MIDGLEY . . . . . vj

**13**

Entred alsoe . . . booke or cobby by the consent of SAM<sup>L</sup> LEE, wisse his hand entituled *Ashwood's Heavenly trade* . . . . . vj

**ditto**

Jonah Deacon. Entred . . . booke or cobby under the hand of Master Warden BREWSTER, entituled *The Butifull Garland of Golden Roses, gathered out of the garden of pure love & phancy, composed in sundry pleasant new songs.* Lycensed by R: P: . . . . . vj

**14 February 1687 [i.e. 1687/8]**

[Page 254] Entred . . . booke or cobby under the hand of Master Warden Brabezon Aylmer. BREWSTER entituled *A Discourse of the Sacrifice of the Masse.* Lycensed by WILL: NEEDHAM . . . . . vj<sup>d</sup>

**ditto**

John Richardson. Entred . . . booke or cobby under the hand of Master Warden BREWSTER, entituled *The Pilgrim's Progresse in Welch* by Rob: Midgley vj

**17 Ditto**

John Harris. Entred . . . booke or cobby under the hand of Master Warden BREWSTER entituled *Come and wellcome to Jesus Christ, or, a plaine and profitable discourse on JOHN vj verse 38<sup>th</sup>, shewing the cause truth and manner of the coming of a sinner to Jesus Christ with his happy reception and blessed entertainment* Written by John Bunyan. Lycensed by ROB: MIDGLEY . . . . . vj

Entred alsoe . . . booke or cobby under the hand of Master Warden BREWSTER entituled *The Balm of the Covenant applied to the bleeding wounds of afflicted saints,* by John Flavell of Dartmouth in Devon. Lycensed by ROB<sup>T</sup> MIDGLEY . . . . . vj

**22**

Thomas Dring. Entred . . . booke or coppie under the hand of Master Warden Abel Sawle. WILKINSON, entituled *Pub: Ovidii Nasonis Metamorphoseon lib: xv. cum notis Joh Manelis Edente P. Rabo.* Lycensed by S<sup>r</sup> Ro: L'ESTRANGE vj

**ditto**

Samuel Crouch. Entred . . . booke or cobby under the hand of Master Warden BREWSTER entituled *The Tradesman Cobby-booke, or, Apprentices Companyon, a booke very necessary for all youths that desire to attaine a neate, free and gracefull way of writing.* Lycensed by R M . . . . . vj 01

[4<sup>o</sup> *Jacobi Regis II.*]**1st March 1687** [*i.e.* 1687-8]

W<sup>m</sup>. Marshall. Entred then for his booke or copy under the hand of Master Warden BREWSTER entituled *The dying sayings of Susanna Yates, with her funerall sermon.* Lycensed by R M . . . . . vj

**19 ditto**

Sam<sup>l</sup>. Lowndes. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *the compenduous schoolmaster, teaching the English tounge after a more easy and demonstrable method then hath ben hitherto published or taught.* Lycensed by ROBT MIDGLEY . . . . . vj

**20 ditto**

Henry Playford. Entred . . . booke or copy under the hand of Master Warden BREWSTER, entituled *The Division Violin, containing a choice colleeçōn of divisions to a ground for the treble violin* . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *Apolloes Banquet, contg instruceons and varieties of new aires, tunes, jiggs &c* . . . . . vj

**31 March 1688**

[Page 255]  
John Back.

Entred then for his booke or copy under the hand of Master Warden WILKINSON entituled *The English Rogue, or, Witty extravagant, discribed in the life of Meriton Latroon,* in 5 parts. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *The Crown Garland, &c.* Lycensed by ROBT MIDGLEY . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *Poore unfortunat Symon, or, Margery's outrageous Cruelty &c.* Lycensed by R. P. . . . . vj

Entred alsoe . . . songe or copy under the hand of Master Warden BREWSTER entituled *The Country Courtship begining, honest sue, give me thy hand.* Lycensed by R: P: . . . . . vj

Entred then . . . booke or copy under the hand of Master Warden BREWSTER entituled *The rich men's joys, or, the poores mens cares & comforts* Lycensed by R. P. . . . . vj

**5 April 1688**

Charles Harper.  
Benjamin Motte.

Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *Poems written in Lattin by M<sup>r</sup> Abraham Cowley contg six bookes of plants and one of mescellaines,* newly made English by sevall hands. Lycensed by S<sup>r</sup> RO: L'ESTRANGE . . . . . vj

[4° *Jacobi Regis II.*]

## 10

Symon Miller. Entred then for his booke or copy under the hand of Master Warden BREWSTER entituled *Apparatus ad theologium in usum academiarum I. Generalis. II. Specialis.* Autore Stephano Penton, Rectore de Clymton, Oxon. Lyncensed by HEN: MAURICE . . . . . vj

## ditto

Andrew Sowle. Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The Way to the City of God discribed, or, a plaine declaracōn how any man may with in the day of visitation given him of God, pass out of the unrighteous into the righteous, &c.* Lyncensed by my LORD SUNDERLAND . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden WILKINSON entituled *A Catechisme & confession of faith, approved of & agreed unto by the genall assembly of the patriarchs, prophets & apostles, Christ Himselfe Cheife Speaker in & among them &c.* Lyncensed by My LD SUNDERLAND . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden WILKINSON entituled *Pax Redux, or, the Christian reconcyler, in three parts, being a project for reuniting all Christians into one sole Comunion.* Lyncensed by my LORD SUNDERLAND . . . . . vj

## 12 April 1688

[Page 256]  
James Adamson. Entred then . . . booke or copy under the hand of Master Warden BREWSTER entituled *A Treatise of the Celabacy of the Clergy, wherein its Rise and Progresse are historically considered* Lyncensed by GUIL: NEEDHAM . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *A Treatise proving Scriptures to be Rule of Faith, &c.* Lyncensed by GUIL: NEEDHAM . . . . . vj

Entred then . . . booke or copy under the hand of Master Warden BREWSTER entituled *Pauli Colomerii observationes sacrae, editio 2<sup>a</sup> auctior paralipomena de scriptoribus ecclesiasticis et passio S: Victoris Masiliensis ab eodem emendata editio quarta et ultima prioribus longe auctior et emendatior* Lyncensed by GUIL: NEEDHAM . . . . . vj

## 19 April

Joseph Watts. Entred . . . booke or copy under the hand of Master Warden BREWSTER entituled *Dialogues betweene Philerene and Philaethe a lover of peace and a lover of truth, concerning the Pope's supremacy in two parts.* Lyncensed by W<sup>m</sup> NEEDHAM . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden BREWSTER entituled *A compleate discourse of the nature use and right manageing of that wonderfull instrument the barrowscip or quicksilver wether glasse, in fower parts, by John Smith, C:M: to which is added, the true equation of naturall daies drawn up for the use of the gentry, in order to their more true adjusting and right manageing of pendetum clocks and watches.* Lyncensed by ROBERT MIDGLEY . . . . . vj

[4<sup>o</sup> Jacobi Regis II.]

## 23 April

Henry Clarke. Entred then for his booke or cobby under the hand of Master Warden WILKINSON entituled *More English examples to be turned into Lattin, begining with the nominative case & the verb, &c.*, being all new and much enlarged by the same author. Lycensed by ROB<sup>T</sup> MIDGLEY . vj

## 3 May

James Knapton. Entred . . . booke or cobby under the hand of Master Warden BREWSTER entituled *The History of the Inquisition, as it is exercised at Goa.* Written in French by Monsieur Dellon. Lycensed by ROB<sup>T</sup> MIDGLEY . . . . . vj

8<sup>th</sup> May

Josuah Philllps. Entred . . . booke or cobby by virtue of an assignment under the hand and seale of Master JOHN BAKER, cittizen and stationar of London, bearing date the fith day of this instant moneth of May, whereunto the hand of Master Warden BREWSTER is subscribed entituled *An earnest invitacōn to the Sacrament of the Lord's Supper*, by Jos: Glanvill, the seventh edition, with addicōn of prayers . . . . . vj

19<sup>th</sup> May 1688

[Page 257] Entred . . . booke or coppie under the hand of Master Warden James Adamson. BREWSTER entituled *Doubts concerning the Roman infallibility, 1<sup>st</sup> Wheither the Church of Rome beleive it. 2<sup>d</sup>y Wheither Jesus Christ or his Apostles ever recomended it. 3<sup>d</sup>y Wheither the Primitive Church knew or used that way of deciding controversies* Lycensed by GUIL: NEEDHAM . vj<sup>d</sup>

Entred alsoe . . . booke or cobby under the hand of Master Warden BREWSTER entituled *Severall captious queries concerning the English Reformation, first proposed by Deane Manby an Irish convert, in Latin, and afterwards by T. W. in English, breifley and fully answered*, by the late reverend D<sup>r</sup> Clagett. Lycensed by W<sup>M</sup> NEEDHAM . . . . . vj

## ditto

Joshua Philllps. Entred then . . . booke or cobby under the hand of Master Warden Joseph Watts. BREWSTER entituled *A Treatise of the Corrupcōn of Cripture Counsellis and Fathers, by the Prelates, Pastors and Pillars of the Church of Rome for maintenance of Poperie*, by Tho: James, &c. Lycensed by JO: BATTELY . . . . . vj

## 22 ditto

John Taylor. Entred . . . booke or cobby under the hand of Master Warden BREWSTER entituled *Geodicia, or, the Art of Surveying and Measuring of Land made easie, &c.*, by John Love. Lycensed by ROB<sup>T</sup> MIDGLEY vj

## ditto

James Adamson. Entred . . . booke or cobby under the hand of Master Warden BREWSTER entituled *The argument of M<sup>r</sup> Peter de la Marte liere Advocate in the Court of Parliamt, the Chambers thereof being assembled &c.* Lycensed by GUIL: NEEDHAM . . . . . vj



[4° Jacobi Regis II.]

22 May 1688

Jos. Streater. Entred then for his booke or copy under the hand of Master Warden  
BREWSTER entituled *Sylva's revenge, or, a satyr against man*, by Richard  
Ames. Lyeensed by R M . . . . . vj

23 ditto

Henry Hills, jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
WILKINSON entituled *The Cryes of the City of London, drawne after  
the life*, in 2 parts. Lyeensed by S<sup>r</sup> ROGER L'ESTRANGE . . . vj

26 ditto

Benjamin Motte. Entred . . . booke or copy under the hand of Master Warden  
WILKINSON entituled *M. V. Martialis epigramatum libri xv. cum inter-  
pretatione et notis Vincentij Collesso, J.C. ad usum seremissimi Delphini*.  
Lyeensed by ROBT MIDGLEY . . . . . vj

31 ditto

Thomas Braddyll. Entred . . . booke or copy under the hand of Master Ward<sup>n</sup>  
BREWSTER entituled *Religion and Reason Adjusted and Ordered, &c.*  
Lyeensed by ROBT MIDGLEY . . . . . vj

1st June 1688

[Page 258] Entred . . . booke or copy under the hand of Master Warden  
Jonathan Robinson. BREWSTER, entituled *Some letters conteing an account of what seemed  
most remarkable in traveling through Switzerland, Italy, some parts of  
Germany, &c. in the yeare 1685 & 1686*, by G. Burnet D D<sup>r</sup> to the  
Hon<sup>ble</sup> R. B. Lyeensed by C. NICHOLET . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden  
BREWSTER entituled *Christs famous Tytles and a beleivers golden chaine  
handled in divers sermons. Together with a cabinet of jewells, or, a  
glimpse of Syon's glory, as alsoe Christs voice to London the greate day of  
Gods wrath, the necessitie of watching and praying, with a small treatise of  
death*, by W<sup>m</sup> Dyer, Preacher of the gospell. Lyeensed by C. NICHOLETT  
vj

Entred alsoe . . . booke or copy under the hand of Master Warden  
BREWSTER entituled *Three Lres concerning the present state of Italy*,  
Written in the yeare 1687, &c, being a supplement of D<sup>r</sup> Burnets Lres.  
Lyeensed by C. NICHOLET . . . . . vj

12 June

Joseph Knight. Entred . . . booke or copy viz<sup>t</sup> 1 halfe part to the said Knight and  
Fran. Saunders. Saunders and the other halfe part to the said Bentley, and under the hand  
Richard Bentley. of Master Warden BREWSTER, entituled *The Downefall of Darius, King  
of Persia*, a play by M<sup>r</sup> Crowne and Lyeensed by RICH: POCOCK . vj

13 June

Richard Meads. Entred . . . booke or copy entituled *England's happinesse or a  
health to the young Prince of Wales*, Lyeensed by R. POCOCK . vj

[4<sup>o</sup> *Jacobi Regis II.*]

## 26 June

Andrew Sowle. Entred then for his booke or copy under the hand of Master Warden WILKINSON entituled *James Steward's answer to a Lre writt by Mijn Heer Fagel, Pensioner to the States of Holland and West Freisland concerning the repeale of the penal Laws & Tests.* Lycensed by JAMES VERNON . . . . . vj

## 27

Nathaniel Ranew. Entred . . . booke or copy under the hand of Master WILKINSON, warden, entituled *Discourses concerning death and heaven*, in 2 bookes. Lycensed by R M . . . . . vj

28<sup>th</sup> June

Henry Hills, Sen<sup>r</sup>. Entred . . . booke or copy under the hand of Master Ward<sup>n</sup> WILKINSON, entituled *Petri Canisii, Societatis Jesu Theologi, Parvus Catechismus Catholicorum Latine*, Lycensed by ROB<sup>t</sup> MIDGLEY . vj

Entred alsoe . . . booke or copy under the hand of Master Warden WILKINSON entituled *Aesopi frigis fabularum pars prima.* Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj

## 28 June 1688

[Page 259]

Henry Hills, Sen<sup>r</sup>.

Entred . . . booke or copy under the hand of Master Warden WILKINSON entituled *The rudiments of the Greeke Tounge, out of the first booke of the Institucōns of James Gretser of the Society of Jesus.* Lycensed by R MIDGLEY . . . . . vj

Entred alsoe . . . booke or copy under the hand of the aforesaid warden entituled *ἸΩΑΝΟΥ ΤΟΥ ΧΡΥΣΟΣΤΟΜΟΥ. Dr Johannis Chrisostomi de sacris precibus oratio prima.* Lycensed by R. MIDGLEY . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden WILKINSON entituled *C. Julij Caesaris Que extant De bello Gallico, ex emendatione Jos: Scalegeri.* Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj

Entred . . . booke or copy under the hand of the aforesaid warden entituled *Emanuelis Alvari e Societate Jesu Sintaxis in sive Institutionum Linguae Latine, lib tertius.* Lycensed by Ro. M . . . . . vj

Entred alsoe . . . booke or copy under the hand of the aforesaid warden entituled *Rudimenta Linguae Graecae, ex primo libro Institutionum Jacobi Greteri, Societatis Jesu.* Lycensed by Ron<sup>t</sup> MIDGLEY . . . . . vj

Entred alsoe . . . copy under the hand of Master Warden WILKINSON entituled *Emmanuelis Alvari e Societate Jesu Gramatica lib secundus* . . . . . vj

Entred alsoe . . . booke or copy under the hand of Master Warden WILKINSON entituled *The History of the Divorce of Henry the 8<sup>th</sup>, King of England & Katherine of Arragon, with the defence of Saunders.* Written originally in French by the Sear le Grand and done into English by G. V. Lycensed by ROB: MIDGLEY . . . . . vj

30<sup>th</sup> June 1688

**Master: Henry Mills, Master.**  
**Master: John Sims** . } **Wardens.**  
**Master: Benjamin Tooke** }

Nathaniel Ranew. Entred then for their booke or copy under the hand of Master Warden  
Jonathan Robinson. BREWSTER entituled *A body of divinity, or, the sume or substance of Christian Religion, with the Immanuel &c. with the life of the author,* by J. D., the booke written by the most reverend James Usher, late Arch-Bishop of Armagh. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

3<sup>d</sup> July ditto

Walter Kettleby. Entred . . . booke or copy under the hand of Master Warden  
WILKINSON entituled *The faith and practice of a Church of England man,* Lycensed by H. MAURICE . . . . . vj

7<sup>th</sup> July 1688

[Page 260] Entred . . . booke or copy under the hand of Master Warden  
Abell Roper. TOOKE entituled *A colleccōn of some brave accōns and memorable sayings of King Henry the Greate.* Written in French by the Bishop of Rocex & don into English. Lycensed by R. Pocock . . . . . vj

11 Ditto

Samuel Smith. Entred . . . booke or copy under the hand of Master Warden  
TOOKE entituled *Cornelij Nepotis Vitae excellentium Imperatorum accurantae Rutergo Hermannidae.* Lycensed p R. MIDGLEY . . . . . vj

13 Ditto

Henry Hills, Sen<sup>r</sup>. Entred . . . copy under the hand of Master Warden [ . . . ]  
entituled *All sorts of blanck pollices of Insurance on Ships Goods and Merchandize or any other thing relating thereunto.* Lycensed by S<sup>r</sup> ROBERT WRIGHT, Lord Cheife Justice of England . . . . . vj

Vide wast  
register.

I the above named Henry Hills doe hereby acknowledge that the above mentioned Polices of Insurance are entred in my name as above written, in trust for the Right honorable James Porter, Esquire, Vice Chamberlaine to His Majesties household and for my selfe my selfe [*sic*] my Executors and Administrators doe promise to assigne and dispose thereof as he his executors, administrators or assignes shall direct or appoint. Witnesse my hand the day and yeare first above written.

## [4° Jacobi Regis II.]

## 31 July 1688

Tymothy Goodwin. Entred then for his booke or cobby under the hand of Master Warden [ ] entituled *The declaracōn of Francis Briber, Gent, which he publiquely made before the Lord Bishop of Waterford in the kingdom of Ireland.* 17 June ditto. Lycensed by H. MAURICE . . . vj

## 3 August 1688

Thomas Hodgkin. Entred . . . booke or cobby under the hand of Master Warden TOOKE entituled *The lives of the twelve Caesars, the first Emperours of Rome within an account of the life of the author and notes upon those passages which relate to the Roman customes.* Lycensed by S<sup>r</sup> ROGER L'ESTRANGE . . . vj

## ditto

Elizabeth Redmaine. Entred . . . booke or cobby under the hand of Master Warden TOOKE entituled *Rudimentum Gramaticae Latinae metricum in usum nobilium puerulorum in schola regia Westmonasterii* Lycensed by ROBERT MIDGLEY . . . vj

6th Aug<sup>t</sup> 1688

[Page 261] Entred . . . booke or coppie under the hand of Master Wardn Thomas Cockerell. TOOKE entituled *The workes of the late Learned Divine Stephen Charnock, B.D. being sevall discourses upon various divine subjects.* Vol 2<sup>d</sup> Lycensed by ROBT MIDGLEY . . . vj<sup>d</sup>

Idem. Entred . . . booke or coppie under the hand of Master Wardn TOOKE entituled *A supplem<sup>t</sup> to the sevall discourses upon various divine subjects* by the late Learned Divine Steph: Charnock, B.D. Lycensed by ROBT MIDGLEY . . . vj<sup>d</sup>

7th Aug<sup>t</sup> 1688

George Grafton. Entred . . . booke or cobby under the hand of Master Wardn TOOKE called *The second parts of Systema Agricultura, or, the Mistry of Husbandry, and Vinetum Britanicum, or, a Treatise of Cider &c.* Lycensed by ROB: MIDGLY: the author J. W: Gent<sup>n</sup>. . . vj<sup>d</sup>

## 18th ditto

Henry Cruttenden. Entred . . . booke or coppie under the hand of Master Wardn TOOKE entituled *A treatise of Japaning and varnishing, being a compleate discovery of those Arts, with the best way of makeing all sorts of varnishing for japan, wood, paints or pictures, the mcthod of guilding, burnishing and lackering &c.* Lycensed by Ro: MIDGLEY . . . vj<sup>d</sup>

24th Aug<sup>t</sup> 1688

Brabazon Aylmer Entred . . . booke or cobby under the hand of Master Wardn TOOKE entituled *The Holy Scriptures of the Old and New Testam<sup>t</sup> of our Lord and Saviour Jesus Christ, with annotacōns conteinig first an interpritacōn of all difficult phrases and words secondly, parallel scriptures both as to matter and words, to which is annexed the Harmony of the Gospells* Lycensed by ROBT MIDGLEY . . . vj<sup>d</sup>

[4<sup>o</sup> Jacobi Regis II.]

10<sup>th</sup> October 1688

Jos. Knight. Entred then for his booke or cobby under the hand of Master Wardn TOOKE entituled *A Misellany of poems upon severall occasions both morall and amarous, with many odes, songs, &c.* composed by T. S. Lycenced by R. MIDGELY . . . . . vj<sup>d</sup>

23<sup>th</sup> October 1688

[Page 262] Entred . . . booke or cobby under the hand of Master TOOKE warden entituled *The Saints Everlasting rest, or, a Treatise of the blessed state of the saints in their enjoymt of God in glory.* Lycenced by ROB<sup>r</sup> MIDGLEY & written by R. Baxter, in the shares and proporçōns following (that is to say) One 4<sup>th</sup> part thereof to the sd Tho<sup>s</sup> Parkhurst, one other 4<sup>th</sup> part thereof to the said Dorman Newman and the remaining two fourth parts thereof to the said Richard Chiswell . . . . . vj<sup>d</sup>

11<sup>th</sup> October 1688

Tho<sup>s</sup>. Parkhurst.  
Dorm. Newman.  
Jonath. Robinson.  
Brabezon Aylmer.  
Tho<sup>s</sup>. Cockerell.  
Benjn. Alsop. Entred . . . booke or cobby under the hand of Wardn TOOKE entituled *Annotations upon the Holy Bible, to witt, from the begining of GENESIS to the begining of JEREMIAH* by Math: Poole. Vol: 1<sup>st</sup> Lycenced by R. MIDGELY . . . . . vj<sup>d</sup>

MEMORAND Tho: Parkhurst hath a 4<sup>th</sup> part D. N. a 4, J. R. an 8<sup>th</sup> part. B Aylmer an 8<sup>th</sup> part; Tho: C: an 8<sup>th</sup> part and B. Alsop an 8<sup>th</sup> in the cobby above entred.

Tho<sup>s</sup>. Parkhurst.  
Dorm. Newman.  
Jonathan Robinson.  
Brabez. Aylmer.  
Tho<sup>s</sup>. Cockerell. Entred alsoe . . . booke or cobby under the hand of the aforesaid Wardn, entituled *Annotation upon the Holy Byble. Vol: 2<sup>nd</sup> being a continuacōn of M<sup>r</sup> Poole's works, by certaine judicious & learned divines from the begining of JEREMIAH to the end of the REVELACōNS* Lycenced by ROB: MIDGLEY . . . . . vj<sup>d</sup>

MEM<sup>N</sup> Tho: P. hath the 4<sup>th</sup> part and the 5<sup>th</sup> part of an 8<sup>th</sup>; D. N. the same share; J. R. the 8<sup>th</sup> part, and the 5<sup>th</sup> of an 8<sup>th</sup> part; B. A. the like share & T. C. the like share in the cobby above entred.

15<sup>th</sup> October 1688

Tho. Bassett.  
Wm. Hensman.  
Tho. Fox. Entred . . . booke or coppie under the hand of Master Ward TOOKE entituled *Poems on sevall occasions,* written by Charles Cotton, Esq<sup>r</sup> Lycenced by ROB: MIGLEY . . . . . vj<sup>d</sup>

3<sup>d</sup> November 1688

Tho<sup>s</sup>. Dawks. Entred . . . booke or cobby under the hand of Ward TOOKE entituled *Chymicall disceptacōns, or, discourses upon assids & alhalys, wherein are examined the objcccons of M<sup>r</sup> Boyle agt these principles, together with a reply to a letter of M<sup>r</sup> S: Doc<sup>r</sup> of Physick & Fellow of the Colledge, &c* . . . . . vj<sup>d</sup>

[4° *Jacobi Regis II.*]**5th December 1688**

Jos. Hindmarsh.  
Tho<sup>s</sup>. Fabean. Entred then for their booke or copy under the hand of Ward BAKER entituled Mouns<sup>r</sup> Jurien's *Pastorall L<sup>res</sup>*, directed to the Protestants in France who groan under the Babylonish captivity, wherein are discoursed the methods at this time made use of to bring in converts to the Romish Church. Translated out of French. Lycenced by Ro: MIDDLEY vj<sup>d</sup>

**9th December 1688**

[Page 263]  
Benj<sup>n</sup>. Mott. Entred . . . booke or copy under the hand of Warden CLAVELL \* entituled *A short acct of the authorities in law upon which judgment was given in S<sup>r</sup> Edward Hales his case*, written by Sir Edward Herbert, Cheife Justice of ye Comon Pleas, in vindication of himselfe. Lycenced by EDWARD HERBERT . . . . . vj<sup>d</sup>

**13 December 1688**

Nath. Ranew.  
Jona. Robinson. Entred . . . booke or copy under the hand of Master Wardn BAKER entituled *A memoriall from the English Protestants for their highnesses the Prince and Princess of Orange*. Lycenced by Ro: MIDDLEY . vj<sup>d</sup>

**17 December 1688**

Tho<sup>s</sup>. Bassett.  
Tho<sup>s</sup>. Fox. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The tryall and pleadings in the case of the most Reverend Father in God, William, Lord Arch Bishop of Canterbury, and the Right Reverend Fathers in God, William Lord Bishop of S<sup>t</sup> Asaph and the five other Bishoppes in the Court of King's Bench at Westr in Trin Terme in the 4<sup>th</sup> year of K. James the second annoque Dom. 1688*. Lycenced by RoB: MIDDLEY . . . . . vj<sup>d</sup>

**19 Ditto**

W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Warden CLAVELL entituled *A preservative against Popery (in 2 parts) with a vindication in answer to the cavils of Lewis Sabran, Jesuit*, by W. Sherlock, D D. Lycenced by W<sup>m</sup> NEEDHAM . . . . . vj

Entred alsoe . . . booke or copy under the hand of the aforesaid wardn called *A discourse concerning the Nature, Unity, and Comunion of the Catholick Church*, by W<sup>m</sup> Sherlock D D. Lycenced by JOHN BATTELY . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of the aforesaid wardn called *A sermon preached before the Right Hon<sup>ble</sup> the Lord Mayor & Aldermen of the City of London at Guild Hall Chappell on Sunday, Nov<sup>r</sup> the 4<sup>th</sup> 1688*, by W<sup>m</sup> Sherlock, D.D. Lycenced by M<sup>r</sup> ISHAM vj<sup>d</sup>

**Ditto**

Fran. Leach.  
Tho. Bennet. Entred . . . booke or copy under the hand of Master Wardn BAKER called *A true narrative of all the proceedings against the Lord Bishop of London, at the Counsell Chamber att Whitehall, before the Ecclesiasticall Comissioners*. Lycenced by RoB<sup>t</sup> MIDGELEY . . . . . vj<sup>d</sup>

\* He was not warden in this year.

[4° Jacobi Regis II.]

21° Decembr 1688

[Page 264]  
Geo. Grafton.

Entred then for his booke or copy under the hand of Master Wardn BAKER entituled *The speech of Sr Geo: Treby, Kn<sup>t</sup> Recorder of the Hon<sup>ble</sup> Citty of London to his Highnesse the Prince of Orange.* Lynced by M<sup>r</sup> WAGSTAFFE . . . . . vj<sup>d</sup>

22 Decembr 1688

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *Julian the Apostate being a short account of his life, the sence of the Primitive Christians about his succession and their behaviour towards him, together with a comparison of Popery and Paganism.* Lynced by Ro: MIDGLEY . . . . . vj<sup>d</sup>

24° Decembr 1688

Jonath. Robinson.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *A collecōn of papers relateing to the present juncture of affaires in England, viz<sup>t</sup>, 1<sup>st</sup> The humble petition of seaven Bishoppes to His Matie. 2. Articles recomended by the Arch Bishopp of Canterbury to all the Bishoppes & clergy within his jurisdiccōn. 3. Proposals of the Arch Bishopp with some other Bishoppes to His Matie. 4. Petition of the Lords Spirituall & Temporall for calling a free Parliamt, with his Majesties gracious answer. 5<sup>th</sup> Vindication of the aforesaid petition. 6. Extract of the States Generall their resoluōn. 7. Prince of Orange Letter to the English army. 8. Account of a designe to poison the Prince of Orange before he came out of Holland. 9. Relacōn of a strange meteor representing a crown of light seen in the aire near the City of Orange. 10. L<sup>d</sup> Del—i's speech to his tents. 11. Prince of Denmarks *Lre* to the king. 12. The Lord Churchills letter to the king. 13. Princes Ann's letter to the Queene. 14. A memoriall of the Protestants of England to the Prince and Princes of Orange. 15. Prince of Orange his declaracōn of Novemb<sup>r</sup> the 28<sup>th</sup> 1688, from Sherborne Castle.* Lynced by ROB: MIDGLEY . . . . . vj<sup>d</sup>

24 Decembr 1688

[Page 265]  
Jonathan Robinson.

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *A second collecōn of papers relateing to the present juncture of affaires in England (viz<sup>t</sup>) 1. An enquiry into the measures of submission to the supream authority and of the grounds on which it may be lawfull or necessary for subjects to defend their Religion. 2. An answer to a paper intituled *Reflecōns on the Prince of Orange's Declaracōn.* 3. Admirall Herberts *Lre* to all comandars of shippes and seamen in his Maties fleet. 4. An engagem<sup>t</sup> of the noblemen, knights and gentlemen at Exeter, to assist the Prince of Orange in the defence of the Protestant Religion laws and liberties of the people of England, Scotland and Ireland. 5. The declaracon of the nobility gentry and comonalty at the rendezvous at Nottingham Novembr 22<sup>th</sup> 1688. 6. The Duke of Norfolks speech to the Mayor of Norwich on the 1<sup>st</sup> of Decembr instant in the markt place of Norwich. 7. The addresse of the Lord Dartmouth and the Comanders of his Maties fleete, giving his Matie hartly thanks for calling a Parliamt<sup>t</sup> to settle the Realme both in Church and State.* Lynced by R M . . . . . vj<sup>d</sup>

[4<sup>o</sup> *Jacobi Regis II.*]

## 24 December 1688

- Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *A sermon* preached in the Chappell of S<sup>t</sup> James', before the Prince of Orange the 23<sup>th</sup> Decembr 1688, by Gilbert Burnet, D.D. Chaplin to His Hignesse [*sic*] printed by his Hignesses [*sic*] special comand. Lycenced by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

29<sup>o</sup> Decembr 1688

- Richard Baldwin. Entred . . . booke or copy under the hand of Master Wardn CLAVEL entituled *The Character of a Trimmer, his opinion of the Laws and Governmt of the Protestant Religion, the Papists, Forreine Affairs*, by the Hon<sup>ble</sup> S<sup>r</sup> W<sup>m</sup> Coventry. Lycenced by D<sup>r</sup> MIDGLY the second addicōn vj<sup>d</sup>

30<sup>o</sup> Ditto

- Bennet Griffin. Entred . . . booke or copy under the hand of Wardn CLAVEL entituled *Strange & Wonderfull Observacōns & predicōns gathered out of M<sup>r</sup> Partridges Almanacks for this present year 1688*. Lycenced by RO: MIDOLEY . . . . . vj<sup>d</sup>

3<sup>o</sup> Jan<sup>y</sup> 1688 [*i.e.* 1688-9]

- [Page 266]  
Edward Brewster. Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *The Mammon of unrightousness detected and pacified* in a sermon preached in the Cathedrall Church of Worcester on Sunday the 19<sup>th</sup> day of Aug<sup>t</sup> 1688 by the Bishopp of Worcester. Lycenced by HEN: WHARTON . . . . . vj<sup>d</sup>

3<sup>o</sup> Ditto

- W<sup>m</sup>. Crooke. Entred . . . booke or copy under the hand of Wardn BAKER entituled *A Trē from a dissenter to his freind of the same persuasion being a persuasive to a Coalition for the better establishmt of the Protestant Religion in England*. Lycenced by ROB: MIDGLEY . . . . . vj<sup>d</sup>

## Ditto

- Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Wardn BAKER *A just and modest vindicaōn of the proceedings of the two last Parliamts*. Lycenced by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

5<sup>th</sup> Ditto

- Master Clavell.  
Master Robinson.  
Master Chiswell. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *A collecōn of the considerable debates of the House of Comons held at Westmr 21<sup>th</sup> October, 1680 proroged the 10<sup>th</sup> & dissolved the 18<sup>th</sup> Jan<sup>ry</sup> following, with the debates of the House of Comōns at Oxford assembled the 21<sup>th</sup> March 1680 with a just and modest vindicaōn of the proceeding of the 2 Parliam<sup>ts</sup> above menōned*. Lycenced by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>



[4° Jacobi Regis II.]

10th Jan<sup>ry</sup> 1688 [i.e. 1688-9]

Awnsham  
Churchill.

Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *A collecōn of Dr Gilbert Burnet Tracts, viz<sup>t</sup>, his reflexcōns on Mounseir Vanillas in 3 parts, the History of divorce of Henry the 8<sup>th</sup> & Katherine of Arragon. Animadversions on the reflexcōns of Dr Burnet's Travells and his Review of the Reflexcōns of the Prince of Orange's declaracōn.* Lycenced by ROB<sup>r</sup> MIDGLEY . . . . . vjd

10th Jan<sup>ry</sup> 1688 [i.e. 1688-9]

[Page 277, i.e. 267]  
This error in pagination was never discovered.

Entred . . . booke or copy under the hand of Ward CLAVELL entituled *Poems &c*, cheiffy consisting of satyrs and satyricall epistles by Rob<sup>t</sup> Gould. Lycenced by ROB<sup>r</sup> MIDGELY . . . . . vjd

Joseph Knlght.  
Fra. Saunders.

**Ditto**

Rich<sup>d</sup>. Baldwin.

Entred . . . booke or copy under the hand of the afd Wardn entituled *Vindiciae contra tyrannos. A defence of Liberty against Tyrants or the lawfull power of the Prince over the People and of the Prince over the people*, being a treatise written in Latten & French by Junias Brutus & translated out of both into English. Lycenced by R M . . . . . vjd

10<sup>o</sup> Jan<sup>ij</sup> 1688 [i.e. 1688-9]

Awnsham  
Churchill.  
Joseph Watts.

Entred . . . booke or copy under the hand of Wardn BAKER entituled *A Treatise of Monarchy*, conteining two parts. Lycenced by ROB<sup>r</sup> MIDGLEY . . . . . vjd

12<sup>o</sup> Jan<sup>ij</sup> 1688 [i.e. 1688-9]

Wm. Marshall.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The Genll Exercise, ordered by his Hignesse [sic] the Prince of Orange to be particularly observed of all the infantrie in service of the States Generall of the United Provinces.* Lycenced by ROB<sup>r</sup> MIDGLEY . . . . . vjd

**Ditto**

John Starkey.  
Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *A collecōn of the eightene papers relating to the affaires of Church and State, during the reigne of King James the second*, written in Holland by Gilbert Burnett & first printed there, the tytles of the severall papers in this collecōn are as followes (viz<sup>t</sup>) . . . . . vjd

[Page 278]

1. *Reasons against the repealing the Acts of Parliamt concerning the test humbly offered to the considn of both houses at their next meeteing on y<sup>e</sup> 28<sup>th</sup> Apr: 1687.*
2. *Some Reflexcōns on his Maties Proclamacōn of the 12<sup>th</sup> of February 1686-7, for a Toleraōn in Scotland together with the said proclamacon.*
3. *A letter conteining some reflexcōns on his Maties Declaracōn for libty of conscience, Dated the 4<sup>th</sup> April, 1687.*
4. *An answer to H. Paines L<sup>r</sup> concerning his Maties Declaracōn of Indulgence, writt to the author of the Trē to a dissenter.*

[4° *Jacobi Regis II.*]

5. *An answer to a paper printed with allowance, entituled, A new test of the Church of England's loyalty.*
  6. *The Earle of Melforts Lre to the Presbyterian Ministers in Scotland writt in his Maties name upon their addresse. Together with some remarks upon it.*
  7. *Reflecons upon a pamphlett entituled Parliamentum Pacificum. Lycensed by the Earle of SUNDERLAND & Printed at London in March, 1688.*
  8. *An apology for the Church of England with relaçon to the spirrit of persecution for which she is accused.*
  9. *Some extracts out of M<sup>r</sup> James Stewards Lres which were communicated to Myu Heer Fagel the States Pensionary of the Province of Holland, togather with some referrences to M<sup>r</sup> Stewart's printed letter.*
  10. *An edict in the Roman Law in the 25<sup>th</sup> booke of the Digests, Tytle 4, seccon 10, as concerning the visiting of a Bigg Bellied Woman and the lookeing after what may be borne by her.*
  11. *An enquiry into the measures of submission to the Supream Authority and of the grounds upon which it may be lawfull or necessary for subjects to defend their religion lives and liberties.*
  12. *A reveiw of the Reflecons on the Prince of Orange's declaracōn.*
  13. *The Cittitation of Gilbert Burnet, D.D. to answer in Scotland on the 27 June old stile, for high treason, Togather with his answer & 3 Lres writt by him upon that subject, to the Right Hon<sup>ble</sup> the Earle of Middleton his Majesties Secretary of State.*
  14. *D<sup>r</sup> Burnet's vindicaōn of himselve from the calumnies with which he is aspersed in a pamphlett entituled Parliamentum pacificum. Lycensed by the Earle of SUNDERLAND and printed at London in March 1688.*
  15. *A letter conteining some remarks on the two papers writt by his late Matie King Charles the 2<sup>d</sup> concerning Religion.*
  16. *An enquire into the reasons for abrogateing the test imposed on all members of Parliamt. Offered by Sam<sup>l</sup> Oxon.*
  17. *A second part of the Inquire into the reasons offered by Sam<sup>l</sup> Oxon for abrogateing the test, or an answer to his plea for Transubstantion & for acquitting the Churches of Roome of Idolatry.*
  18. *A continuaōn of the second part of the Enquire into the reasons offered by Sam<sup>l</sup> Oxon for the abrogateing the test relateing to the Idolatry of the Church of Roome.*
- MD. the 12 tract called *A Reveiw of the Refleccōns &c*  
is M<sup>r</sup> Awnsham Churchill's right.

[Page 279]

12 Januy 1688 [*i.e.* 1688-9]Sam<sup>l</sup>. Lowndes.  
Edwd. Jones.

Entred then for their booke or copy under the hand of Master Wardn CLAVELL called *Observacōns concerning the dominion & sovercignty of the seas, being an abstract of the Marine affaires of England.* Lycensed by S<sup>r</sup> Ro: L'ESTRANGE . . . . . vj<sup>d</sup>

[4<sup>o</sup> *Jacobi Regis II.*]

14<sup>o</sup> *Janij* 1688 [*i.e.* 1688-9]

Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy under the hand of Master Wardn CLAVELL entituled *Reflecçõs on a paper entituled, His Maties reasons for with drawing himselfe from Rochester.* Lycensed by R M . . . vj<sup>d</sup>

**Ditto**

John Starkey. Entred . . . booke or copy under the hand of Master Wardn  
Rich<sup>d</sup>. Chiswell. CLAVELL entituled *A Lr<sup>e</sup> to Mr Thavenot containing a censure of Mr Legrand's History of King Henry the 8<sup>th</sup> divorce.* To which is added a censure of Mr de Meaux's *History of the varations of the Protestant Churches, together with some further reflecçõs on Mr Legrand.* Written by G. Burnet. Lycensed by Ro: MIDGLEY . . . vj<sup>d</sup>

16<sup>th</sup> *Janij* 1688 [*i.e.* 1688-9]

John Starkey. Entred . . . booke or copy under the hand of Wardn CLAVELL  
Awnsh. Churchill. entituled *A true list of ye Knights, Cittizens & Burgesses of y<sup>e</sup> Convençõn sumoned by a Lr<sup>e</sup> of his Highnesse the Prince of Orange, to meet at Westmr the 22<sup>th</sup> day of Jan<sup>y</sup> 1688-9, as they have been returned to the office of the Clerke of the Crown in Chancery.* Lycensed by R M . . . vj<sup>d</sup>

18 *Janij* 1688 [*i.e.* 1688-9]

[Page 230] Entred . . . booke or copy under the hand of Master Warden  
Math. Gillflower. CLAVELL called *Historicall observacõs upon the reignes of Edw<sup>d</sup> the first,*  
James Partridge. *second & third and Richard the second,* written by a person of Honour in the year 1685. Lycensed by ROB<sup>t</sup> MIDGELY . . . vj<sup>d</sup>

18<sup>o</sup> **Ditto**

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Warden BAKER entituled *Julian's arts to undermine and exterpiate Christianity* Lycensed by ROBERT MIDGLEY . . . vj<sup>d</sup>

Jacob Tonson. Entred . . . signed by Wardn CLAVELL, *A Collection of State Tracts,* viz<sup>t</sup> [No sum stated.]

1. *Englands Appeal from private Caball at Whitehall.*
2. *Lord Lucas Speeck in the house of Peers* fol. 22. 71.
3. *Relation of matters handled in Parliament relateing to Religion, property &c.*
4. *A Politicall Catechisme.*
5. *A Lr<sup>e</sup> from a person of quality to his freind in the country.*
6. *Two speeches of the Earle of Shatsbury & Duke of Buckingham.*
7. *A Lr<sup>e</sup> from my L<sup>a</sup> Hollace to Mouns<sup>r</sup> van Beningham at Amsterdam* 76.

8. *An account of the Scottish greiviances by reason of Duke Lotherdell.*
9. *An accot of the growth of Popery & Arbitrary Governm'.*
10. *An appeal from the Country to the Citty.*
11. *An answer to the appeal expounded.*
12. *An accot of proceedings of Parliamt abt the Papish plott.*
13. *A Lrē from a person of quality concerning His Maties late declaracon.*
14. *Hunt's defence of the Charter.*
15. *A Father Leshees confernce.*
16. *Reasons for Indictmt of James Duke of Yorke 26<sup>th</sup> June 1680.*
17. *The Speech of a Noble Peere.*
18. *An Impartiall Account of the late Addresses.*
19. *A Carrector of a Popish successor.*
20. *Two Lrēs writt by Edw<sup>d</sup> Earle of Claringdon.*
21. *Benefitt of the Ballott.*
22. *Scoth mist.*

19<sup>o</sup> *Janry* 1688 [*i.e.* 1688-9]

Thomas Bennet. Entred then for his booke or copy under the hand of Master Warden CLAVELL entituled *Popish Perphidie, or a short account of the horid cruelties exercised on the Protestants in France &c.* Lycensed by ROBT MIDGELY . . . . . vj<sup>d</sup>

19 *Janry* 1688 [*i.e.* 1688-9]

[Page 281]  
Francis Leach.  
John Bullard. Entred . . . booke or copy under the hand of the aforesaid warden called *The Cambridge Case, being an exact narrative of all the proceedings against the Vice Chancellour and Deligates of that Universitie.* Lycensed R: M: . . . . . vj<sup>d</sup>

**Ditto**

John Starkey.  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Master CLAVELL wardn entituled *An enquirie into the present state of affaires and in particular, whether wee owe Allegiance to the King in these circumstances and whether wee are bound to treatate with him and call him back againe or not.* Lycensed by ROB: MIDGLEY . . . . . vj<sup>d</sup>

21 *Janry* 1688 [*i.e.* 1688-9]

Math. Gillflower.  
James Partridge. Entred . . . booke or copy under the hand of Mastr Wardn CLAVELL entituled *The sevall debates of the House of Comons Pro & Contra begining the 9<sup>th</sup> of Novemb. 1685 & ending the 20<sup>th</sup> day of the same moneth.* Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

[4° *Jacobi Regis II.*]

**25° Jany 1688** [*i.e.* 1688-9]

Math. Giffflower. Entred then for their booke or copy under the hand of Master Wardn  
James Partridge. CLAVELL entituled *The Prince of Orange's Declaracōn to the Lords Spirituall and Temporall; and an addresse of the Lords Spirituall and Temporall, and an order for the thancksgiveing the 31 of Jan<sup>r</sup> next* . vj<sup>d</sup>

**25° Jany 1688** [*i.e.* 1688-9]

W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Wardn  
Sam. Smith. CLAVELL entituled *The History of the Persecutions of the Protestants by the French King in the principalities of Orange from the year 1660 to the year 1687* by Mon<sup>r</sup> Pineton, Chaplin to his Hignesse [*sic*] the Prince of Orange. Lycenced by R. MIDGLY . . . . . vj<sup>d</sup>

**29 Jany 1688** [*i.e.* 1688-9]

[Page 282] Entred . . . booke or copy under the hand of Master Wardn  
Awnsham CLAVELL entituled *A Breif History of the Succession*. Collected out of  
Churchill. the Records and the most Authentick Historians. Lycenced by Ron.  
Jacob Tonson. MIDGLEY . . . . . vj<sup>d</sup>

**30 Jany 1688** [*i.e.* 1688-9]

Awn. Churchill. Entred . . . booke or copy under the hand of Master Wardn  
CLAVELL entituled *Tracts of John Million of Divorce, Colasterion, Tetra-  
chordon, Areopagitica, Notes on Griffith sermon, True Religion, Heresey  
&c, Observacōns on Jicck peace, pro populo Anglicano, et Salmatij Lat &  
Eng; defensio secundo lat Engl.; pro se contra Moram lat: Engl; epistola  
familiares lat & Eng on Rawleigh' Cabinet counsell Johannis Phillipps  
Angt responsio. Lat & Engl, L<sup>r</sup>e Cromwelianee, Lat & Engl, of Rimerius  
herelius, of civill power*. Lycenced by Ro: MIDGLY . . . . . vj<sup>d</sup>

[The person who made this entry had apparently never  
heard of John Milton or his works.]

**Ditto Date**

Jos. Watts. Entred . . . booke or copy under the hand of Master Wardn  
CLAVELL entituled *Reflecōns upon the miracle hapend on a shepherdesse  
in Dauphine*, made by Mouns<sup>r</sup> Jurien in his Pastoral Letter of the 1<sup>st</sup> of  
October 88. Lycenced by R. MIDGLEY . . . . . vj<sup>d</sup>

Awn. Churchill. Entred . . . booke or copy under the hand of Master Wardn  
Jacob Tonson. CLAVELL called *A Conference about the next Succession to the Crowne  
of England*, in two parts, the first contienes the Discourse of a Civill  
Lawyer, &c. The second contienes the speech of a Temporal Lawyer, &c  
Published by R Dolman. Lycenced by Ro: MIDGELY . . . . . vj<sup>d</sup>

**1<sup>st</sup> Febry 1688** [*i.e.* 1688-9]

Robt. Roberts. Entred . . . booke or copy under the hand of Master Wardn  
CLAVELL entituled *A Breif exposition of the Church Catechisme*. Lycenced  
by D. MAURICE . . . . . vj<sup>d</sup>

[1<sup>o</sup> *Gulielmi et Mariae.*]18 Feby 1688 [*i.e.* 1688-9]

[Page 283]  
John Starkey.  
Awn. Churchill.

Entred then for their booke or copy under the hand of Master Warden BAKER entituled *His Maties most gracious speech in the House of Lords, to the Lords and Commons assembled at Westmr 18 Feby 1688* [*i.e.* 1688-9]. Alsoe the King & Queens Proclamacon that all persons which were Protestants should keepe their respective places. Given at our court at Whitehall this 14<sup>th</sup> day of Feby 1688 [*i.e.* 1688-9] . . . vj<sup>d</sup>

19 Feby 1688 [*i.e.* 1688-9]

Sam<sup>l</sup>. Heyrick.  
Math. Gilliflower.  
James Partridge.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The Declaracon of the Lords Spirituall & Temporall and Comons assembled at Westmr, presented to the King and Queene by the right hon<sup>ble</sup> the Marquesse of Halifax, Speaker to the House of Lords, with his Maties most gracious answer thereunto. Alsoe a proclamacon for the proclaimeing W<sup>m</sup> & Mary, Prince & Princes of Orange, King and Queene of England, &c* . . . vj<sup>d</sup>

## 21 Ditto

John Starkey.  
Aw. Churchill.

Entred . . . booke or copy under the hand of Master Ward BAKER entituled *The King's proclamacon for avoiding all damage & losse to the subjects by the Forraine quines by them lately recd, dated the 19<sup>th</sup> ditto* . . . vj<sup>d</sup>

27<sup>th</sup> Feby 1688 [*i.e.* 1688-9]

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *A Sermon preached in the Chappell of S<sup>t</sup> James' before his Higuessse [*sic*] the Prince of Orange, the 20<sup>th</sup> Jany, 1688* [*i.e.* 1688-9] by Symon Partrick, D.D. Deane of Peterborough Lycensed by H. WHARTON . . . vj<sup>d</sup>

Brab. Aylmer.  
W<sup>m</sup>. Rogers.

Entred . . . booke or copy under the hand of Ward CLAVELL entituled *A sermon preached at Lincolnes Inn the 31<sup>th</sup> Jany 1688* [*i.e.* 1688-9], being the day appointed for the publick thancksgiving to Almighty God for haveing made his Highnesse the Prince of Orange, the glorious instrum<sup>t</sup> of the great deliverance of this kingdome from popery and arbitrary power, by John Tilloson, D.D. Deane of Canterbury. Lycensed by Z. ISHAM . . . vj<sup>d</sup>

27<sup>o</sup> Ditto

[Page 284]  
Sam. Heyrick.  
Math. Gilliflower.  
Jam. Partridge.

Entred . . . booke or copy under the hand of Master Ward CLAVELL entituled *The Addresses of the Lords Spirituall and Temporall and Comons assembled in Parliam<sup>t</sup>, to the King's most excellent Matie, with his Maties most gracious answer thereunto, presented by the Lord Marquesse of Halifax, Speaker of the House of Lords, in the banquetting house, the 8<sup>th</sup> March 1688* [*i.e.* 1688-9] . . . vj<sup>d</sup>

[MEM<sup>D</sup> The date at the head of this page must be wrong. If His Majesty's reply was not delivered until the 8<sup>th</sup> of March, how could it be entered in the Registers on the 27<sup>th</sup> Feb<sup>r</sup>?]

[1° *Gulielmi et Mariae.*]

**12 March 1688** [*i.e.* 1688-9]

W<sup>m</sup>. Rogers. Entred then for his booke or copy under the hand of Master Wardn CLAVELL entituled *The absolute impossibility of Transubstantion demonstrated.* Lycenced by GUIL: NEEDHAM . . . . . vj<sup>d</sup>

**12 March 1688** [*i.e.* 1688-9]

Sam. Heyrick. Entred . . . booke or copy under the hand of Master Wardn  
Math. Gilliflower. CLAVELL entituled *The Adresse of the Lord Mayor, Aldermen, and Comon*  
James Partridge. *Counsell of the City of London, to the Lords Spirituall and Temporall in*  
*Parliam<sup>t</sup> with the answer thereunto delivered by the Lord Marquesse of*  
*Halifax, Speaker of the House of Lords* . . . . . vj<sup>d</sup>

**13 Ditto**

Abel Roper. Entred . . . booke or copy under the hand of Master Ward CLAVELL  
Symon Neale. entituled *A weekes exercise preparatory towards a worthy reception of the*  
*Lords Supper, in meditations, &c. Alsoe rules and exercises to live well*  
*after the receiving the blessed Sacramt, laid downe in a plaine and familiar*  
*way &c.* Lycenced by ROB<sup>t</sup> MIDGLY . . . . . vj<sup>d</sup>

**Ditto**

Thomas Milbourne. Entred . . . booke or copy under the hand of Master Wardn  
CLAVELL entituled *The lawfullnesse of takeing new oaths asserted.*  
Lycenced by ROB: MIDGELY . . . . . vj<sup>d</sup>

**15 Ditto**

[Page 285] Entred . . . booke or copy under the hand of Master Wardn CLAVELL  
Alexander entituled *The Dutch's happy conquest, or, the French routed in their intended*  
Milbourne. *voyage to aide Tyrconnet in Ireland.* Lycenced by BOB: MIDGELY vj<sup>d</sup>

**16 March 1688** [*i.e.* 1688-9]

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Wardn CLAVELL  
entituled *A Sermon* preached before the Queene at Whitehall, March 1<sup>st</sup>  
1688-9 by Symon Patrick, D.D. Dean of Peterburgh. Lycenced by  
HEN: WHARTON the 13<sup>th</sup> instant . . . . . vj<sup>d</sup>

**Ditto**

Richard Chiswell. Entred . . . booke or copy under the hand of Wardn CLAVELL  
entituled *Sermon pronouce devant la Chambre des Communes le trente*  
*unième de Janvier, 1688-9, Jour de action de graces pour la delivrance*  
*de ce royaume de la papante & du pouvoir absolu Parle moyen de son*  
*Altesse Monseigneur le Prince de Orange. Traduit de le Anglois du*  
*Reverend Docteur Burnet, Chapelaine de son Altesse* Lycenced by  
HENRY WHARTON . . . . . vj<sup>d</sup>

**Ditto**

John Starkey. Entred . . . booke or copy under the hand of Wardn CLAVELL  
Rich<sup>d</sup>. Chiswell. entituled *A sermon* preached before the House of Comons on the 31<sup>th</sup> of  
Jany, 1688 [*i.e.* 1688-9] being the thanksgiving for the deliverance of this  
Kingdome from Popery & Arbitrary power by his Hignesse [*sic*] the  
Prince of Orange's meanes, by Gilbert Burnet D.D. & Chaplin to his  
Hignesse [*sic*] Lycenced by HEN: WHARTON . . . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]**24 March 1688 [i.e. 1688/9]**

Richard Chiswell. Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *An account of the proceedings of the meeteing of the estates in Scotland, with the letters of King W<sup>m</sup> & the late King James to the sd estates.* Lycenced by JAMES FRASER . . . . . vjd

**25 March 1689**

[Page 286]  
John Taylor.  
Sam<sup>l</sup>. Holford. Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *Instructions to a son* under these following heads (viz<sup>t</sup>)

- |   |  |
|---|--|
| 1. <i>Of Religion.</i>                              | 8. <i>Of studie &amp; exercise.</i>      |
| 2. <i>Of Marriage.</i>                              | 9. <i>Of Pleasure, Idleness, &amp;c.</i> |
| 3. <i>Of the Court.</i>                             | 10. <i>Of considns of Life.</i>          |
| 4. <i>Of Freindshipp.</i>                           | 11. <i>Of maxims of state.</i>           |
| 5. <i>Of Travill.</i>                               | 12. <i>Of miscellanious observa-</i>     |
| 6. <i>Of Hospitality.</i>                           | <i>cōns.</i>                             |
| 7. <i>Of Ten<sup>ts</sup> &amp; other concernes</i> | By Archibald, late                       |
| <i>of estates.</i>                                  | Marquesse of Argyle.                     |

Lycenced by ROB: MIDGELY . . . . . vjd

**26° March 1689**

John Bullord. Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *Criticall History of the text of the New Testamt: wherein is firmly established the truth of those acts on which the foundaōn of Christian Religion is laid,* by Rich<sup>d</sup> Symon, Preist of the Congregation of the Orritory. Lycenced by JA: FRASER . . . . . vjd

**27 Ditto**

Tho<sup>s</sup>. Cockerell. Entred . . . booke or copy under the hand of Master Ward CLAVELL entituled *The case of the Protestant Dissenters represented and argued.* Lycenced by M<sup>r</sup> FRASIER . . . . . vjd

**27 Ditto**

John Taylor. Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *Practicall Chyrurgery, being a methodical account of divers eminent observaōns cases and cures,* by Hugh Ryder, surgeon. Lycenced by the COLLEDGE OF PHYSITIANS . . . . . vjd

**28° March 1689**

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *A sermon preached at S<sup>t</sup> Pauls Covent Garden, on the 1<sup>st</sup> Sunday in Lent, being a second part of the sermon preached before the Prince of Orange by Symon Partrick, D.D. by HENRY WHARTON* Lycenced . . . . . vjd



[1° *Gulielmi et Mariae.*]

**29 March 1689**

[Page 287]  
Edward Jones. Entred then for his booke or eoppy under the hand of Wardn CLAVELL entituled *The Bishopp of Rochester's second letter to the Right Hon<sup>ble</sup> the Earle of Dorsett & Middx, Lord Chamberlaine of his Maties household.* Lyncensed by the Arch Bishopp of CANTERBURY . . . . . vj<sup>d</sup>

**30 Ditto**

John Bellinger. Entred . . . booke or eoppy under the hand of Wardn CLAVELL entituled *Blank warrants from the Comrs appointed by Act of Parliament, entituled, An Act for the granting a present aide to their Maties, to the assessors of the said aid or assesmt, to assess the same.* Lyncensed by J. FRASER . . . . . vj<sup>d</sup>

**Ditto**

Idem. Entred . . . booke or eoppy under the hand of Wardn CLAVELL entituled *Blank Warrants from the commissrs aforesaid to the collectors of the said aide or assesmt to collect the same.* Lyncensed by JAM: FRASER vj<sup>d</sup>

**2<sup>d</sup> Aprill 1689**

Robt. Hayhurst. Entred . . . booke or eoppy under the hand of Master Wardn CLAVELL and lyncensed this day by JAMES FRASER entituled *A relatōn of the death of King James who departed this life the 27<sup>th</sup> of March* . . . . . vj<sup>d</sup>

**3<sup>o</sup> Ditto**

Rich<sup>d</sup>. Chiswell. Entred . . . booke or eoppy under the hand of Wardn CLAVELL entituled *A sermon preached at Fulham in the Chappell of the Pallace, upon Easter day, 1689, at the consecration of the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum, by Antho: Horneck, D.D.* Lyncensed by Z. ISHAM . . . . . vj<sup>d</sup>

**6 Ditto**

Idem. Entred . . . booke or eoppy under the hand of Wardn CLAVELL entituled *A Short Historicall Account concerning the Succession of the Crown of Scotland & the Estates disposing of it upon occasion as they thought fitt.* Lyncensed by J. FRASER . . . . . vj<sup>d</sup>

**6 Apr. 1689**

[Page 288]  
Jonah Deacon. Entred . . . booke or eoppy under the hand of Master Wardn CLAVELL entituled *The death and downfall of Idolatry, or, a winding sheete prepared for a funerall, shewing the damnable superstitious heresies of the Church of Roome, &c.* Lyncensed by ROBT MIDDLEY . . . . . vj<sup>d</sup>

**8 Ditto**

Freeman Collins. Entred . . . booke or eoppy under the hand of Wardn CLAVELL entituled *A resolucōn of 8 certaine queries concerning submission to the present Governmt, by a Divine of the Church of England.* Lyncensed by JA: FRASER . . . . . vj<sup>d</sup>

[1<sup>o</sup> *Gulielmi et Mariae.*]

## 10 April 1689

Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *Some consideracons touching succession & allegiance* Lycensed by J. FRASER . . . . . vj<sup>d</sup>

## 12 Ditto

Idem. Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *A Discourse concerning the Worship of Images*, preached before the Universitie of Oxford. By George Tullie, Sub Deane of Yorke, &c. Lycensed by Z. ISHAM . . . . . vj<sup>d</sup>

## Ditto

Idem. Entred . . . booke or copy under ye hand of Master Wardn CLAVELL entituled *A breviat of the state of Scotland, in its Governmt Supream Courts, Officers of State, inferiour Officers &c* . . . . . vj<sup>d</sup>

Entred alsoe undr the hand of Master Wardn CLAVELL entituled *An account of the reasons which induced Charles 2<sup>d</sup>, King of England, to declare warr against the States Generall of the United Provinces in 1672; and of the private league into which he entred at the same time.* Lycensed by M<sup>r</sup> FRASER . . . . . vj<sup>d</sup>

Entred then alsoe for his booke or copy under the hand of Master Wardn CLAVELL entituled *The History of the Dissertion, or, an Account of all the Publick Affaires in England, from the begining of Septembr 1688, to the 12<sup>th</sup> of February following with an answer to a peece called, the dissertion discussed in a Lre to a country gentlemn, by a person of Quality.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

13<sup>o</sup> April 1689

[Page 289]  
Jonah Deacon. Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *The Princely Orange Garland of Protestant Peace deckt & adorned with nine sevall delightfull new songs*, in two parts. Lycensed by ROBT MIDGEY . . . . . vj<sup>d</sup>

## Ditto date

John Starkey.  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy under the hand of Master Wardn CLAVELL called *A sermon* preached at the Coronation of W<sup>m</sup> the 3<sup>d</sup> & Mary the 2<sup>d</sup>, King and Queene of England &c. By G. Burnet, Ld Bishopp of Salisbury. Lycensed by M<sup>r</sup> FRASER . . . . . vj<sup>d</sup>

17<sup>th</sup> April 1689

Wm. Thackery. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The Protestant Garland of Joy & Delight composed of nine pleasant new songs upon this late & prosperous change.* Lycensed by ROB: MIDGEY . . . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]

18 April 1689

Awnsbam  
Churchill.  
Jacob Tonson.

Entred then for their booke or copy by virtue of an assignm<sup>t</sup> under the hand and seale of JOHN GELLIBRAND, dated the 5<sup>th</sup> day of March Anno Dom. 1688 [*i.e.* 1688–9] Sr W<sup>m</sup> Temple's *Observacōns on the United Netherlands* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the same assignment und the hand & seale of the sd JOHN GELLIBRAND, Sr W<sup>m</sup> Temple his *Miscellanea* . . . . . vj<sup>d</sup>

19 April 1689

Abel Swale.

Entred . . . booke or copy und the hand of Wardn CLAVELL entituled *Instructioes historico theologiae de doctrina Christiana et vario verum flatu ortisque erroribus et controversiis jam inde a temporibus Apostolicis ad temporansque seculi decimi septimi priora prece et studio Johannis Forbesii*. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

22 April 1689

John Bellinger.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Collectors acquittances for moneys charged on ye landlords for ye present aid granted to their Maties King W<sup>m</sup> & Queene Mary* . . . . . vj<sup>d</sup>

22 April 1689

[Page 290]  
John Bellinger.

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *Receivers acquittances to the collectors for the money by them collected upon the Act for the present aid granted to their Maties King W<sup>m</sup> & Queene Mary* . . . . . vj<sup>d</sup>

23 April 1689

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *An examinacōn of the scruples of those who refuse to take the Oath of a Allegiance*, by a Devine of ye Church of England. Lycensed by JAM: FRASER . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of the aforesd wardn entituled *A Dialogue betweene two Clergymen a Jacobite & a Williamite. Occasioned by the late Revoluōn of Affaires & the Oath of Allegiance*, by W. K., A.M. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

24 April 1689

W<sup>m</sup>. Crooke.

Entred . . . booke or copy under ye hand of Wardn CLAVELL entituled *Peppa or, the reward of constant love*, a novel don out of French; with severall songs sett to musick for two voices, by a young lady. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

[1<sup>o</sup> *Gubielmi et Mariae.*]

## 24 April 1689

Entred then for his booke or copy under the hand of Wardn CLAVELL entituled *Brittaines Glory, wherein is shewed the degrees of honour, from the prince to the pesant, the honour of the nobles & the priviledges of the Comons, the proper places and precedences of all psons from the thronc to the bondman, more particulally in coronations, processions, feasts, funeralls, & all other great meetings; as alsoe the honor of armes, power of heralds, signification of charges in coat armor, with an armoriall dictionary, explaining the termes of heraldy, and an account of all the orders of knight-hood in Christendome.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 27 April 1689

[Page 291]  
Rich<sup>d</sup>. Janeway.

Entred . . . booke or copy under the hand of Wardn CLAVELL & lycensed by M<sup>r</sup> FRASER entituled *An addresse agreed upon at the comittee for the French warr, & read in the House of Comons the 19<sup>th</sup> April 1689* vj<sup>d</sup>

**Ditto**

Richard Baldwin.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *An exact diary of the late expedition of his illustrious Higness [sic] the Prince of Orange, now king of Greate Brittainc from his Pallace at the Hague to his landing at Talbaine & from thence to his arrivall at Whitehall giving a particular account of all that happened & every daies march.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 30 Ditto

Richard Chiswell.

Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Two sermons, one against murmuring, the other against sensuring* by S. Patrick, Rector of S<sup>t</sup> Paul's Covent Garden. Lycensed by Z. ISHAM . . . . . vj<sup>d</sup>

1<sup>o</sup> May 1689

Edw<sup>d</sup>. Jones.

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *The true interests of the Princes of Europe in the present conjuncture or, reflectōns upon a paper come from France entituled, a Lr̄e concerning the affaires of the present time, in a Lr̄e from a Gent<sup>a</sup> to his freind in Holland.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

2<sup>d</sup> Ditto

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *An account of the private league betwixt the late king James the 2<sup>d</sup> & the French king.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

Entred . . . booke or copy under the hand of Wardn CLAVELL entituled *A Lr̄e written by the Emperor to the late King James setting forth the true occasion of his fall, and the treachery and cruelty of the French.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]

2<sup>d</sup> **May** 1689

[Page 292] Entred then for his booke or cobby under the hand of Wardn CLAVELL  
Dorman Newman. entituled *Mercurius Reformatus, or, the new Observator.* Lycensed by  
J. FRASER . . . . . vjd

3<sup>o</sup> **ditto**

James Partridge. Entred . . . booke or cobby under the hand of Wardn CLAVELL  
Math. Gilliflower. entituled *The Earle of Sunderlands letter to a freind in London plainly  
discovering the designes of the Romish party & others, for the subverting of  
the Protestant Religion & the Lawes of the Kingdome,* Lycensed by  
J. FRASER . . . . . vjd

6 **ditto**

Freeman Collins. Entred . . . booke or cobby under the hand of Wardn CLAVELL  
entituled *Reflecōns upon a late booke entituled, The case of Allegiance  
considered, wherein is shewen that the Church of Englands Doctrine of non  
Resistance & passive Obedience is not inconsistent with takeing the new  
oaths to their present Maties.* Lycensed by Ro: MIDGELY . . . vjd

**ditto**

Geo. Grafton. Entred . . . booke or cobby under the hand of Master Wardn  
CLAVELL entituled *Observacōns on a Lrē writt by D B to Sir Tho' Osborne  
upon the reading of a booke called the Interest of England stated, Together  
with the worlds mistake in Oliver Cromwell, &c.* Lycensed by Ro: MIDGLEY,  
written by Slingsby Befell Esq' . . . . . vjd

10 **May** 1689

John Bellinger. Entred . . . booke or cobby under the hand of Master Wardn ISTD, entituled *Blanck warrts from their Maties Comrs for putting in execuōn an Act of this present Parliamt' entituled an Act for raiseing money by a Poll and otherwise towards the reduceing of Ireland to the presenters and assessers of the sd Tax . . . . . vjd*

Entred . . . booke or cobby under the hand of Master Wardn ISTD, entituled *Blanck warrts from their Maties Comrs for putting in execuōn an Act of this present Parliamt entituled, An Act for raiseing money by a Poll & otherwise towards the reduceing of Ireland, to the collectors of the sd Tax . . . . . vjd*

13 **May** 1689

[Page 293] Entred . . . booke or cobby under the hand of Master Wardn  
Jos. Watts. CLAVELL entituled *Hibernia Anglicana, or, the History of Ireland from the  
Conquest thereof by the English, to this present time with an Introductory  
discourse touching the ancient state of that kingdome & a Picture of  
King W<sup>m</sup> & Queen Mary at the front.* Lycensed by JA: FRASER . . . vjd

[1° *Gulielmi et Mariae.*]

## 13 May 1689

- Sam<sup>l</sup>. Ravenshaw. Entred then for his booke or copy under the hand of Master Wardn CLAVELL entituled *The genll history of the Reformaōn of the Church, from the errors & corrupōns of the Church of Rome begun in Germany by Martin Luther, with the progresse thereof in all parts of Christendome from the year 1517 to the year 1556, being a most impartiall Account of the Grand Revoluōns of the last age, both in Church & State, At home & abroad, written in Lattin by John Sleidan, L.L.D., & faithfully Englished, with six copper plates of the Author, Luther, Charles the 5<sup>th</sup> Emperour, Pope Leo the 10<sup>th</sup>, Freddrick the 3<sup>d</sup>, Duke of Saxsony & Phillip Melanothou; to which is added a continuaōn to the End of the Councell of Trent in the year 1562. Of which sd copy there is 2 parts in 3 belongs to me & the other 3<sup>d</sup> part belongs to M<sup>r</sup> Hen: Bonwick. Lycenced by ROB<sup>n</sup> MIDGELY . . . vj<sup>d</sup>*

## 14 May 1689

- Sam<sup>l</sup>. Smith. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Manuale ad forum Vigentia medicinalia singulis Annum mensibus expectanda ex iisdem preparanda exhibens vecnon Pinax Posographiocus dosibus Quorundam medicamentorum expeditus prascribendis inserviens opusculum Philatris omnibus non inutile Cura J: S: parmacopiae Londinensis.* Lycenced p GEO: ROGERS, Presidt. NA: JOHNSON, R. GRIF-FITH, GUALT. HARRIS, R. BLACKBURNE . . . . . vj<sup>d</sup>

## 16 May 1689

- [Page 294]  
Rich<sup>d</sup>. Chiswell.  
Sam. Starkey. Entred . . . booke or copy under ye hand of Master Ward CLAVELL entituled *A Pastorall Lre* writt by the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum . . . . . vj<sup>d</sup>

## 27 ditto

- Robt. Hayhurst.  
Nath<sup>l</sup>. Rolls. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The Irish Hudibrasse, a Prediction of Tyrconnell's defeate in Ireland, being a discripōn of Ned's going down into Purgatory to see his futher. Of the sevall Lymbo's there, what freinds he mett. The sevall Resoluōns. The Kings that should reigne at the abdicating of Ja: 2<sup>d</sup> & the Accession of K: W<sup>m</sup> the 3<sup>d</sup> to the Imperial Crowne of thesc kingdomes. Taken from the 6<sup>th</sup> Booke of Virgills *Aeneids.* Lycenced 25<sup>th</sup> Instant by J. FRASER . . . . . vj<sup>d</sup>*

28<sup>th</sup> May 1689

- Tho. Yate. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The fullfitling of Prophecyes, or, the prophecyes & predictions of the late Bishopp Usher relating to England Scotland & Ireland.* Lycenced 25 instant by R. MIDGELY . . . . . vj<sup>d</sup>

## Ditto

- Fran. Saunders. Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *The Temple of Death*, with a colleccōn of Poems. Entred then alsoe *Zaide* a Romance, in two parts, which 2 coppies were assigned to me by the exeers of William Cadman deced . . . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]

**June 1<sup>st</sup>**

Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy under the hand of Master Wardn CLAVELL entituled *A Journall of the seige of London Derry, in a Lre from an Officer in the towne*, dated the 18<sup>o</sup> May, 1689 . . . . . vj<sup>d</sup>

**3<sup>d</sup> June 1689**

[Page 295]  
John Leake. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *The Art of Warr and the way that is at present practised in France*. To which is added *the Milatary duties of the officers of Cavalry, contening the way of exerciseing of Horse*, and alsoe *the English military discipline, or, the way and method of exerciseing Horse & Foote*; with a *Treatise of Armes and engines of warr*. Lycensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

**4 June 1689**

Robt. Clavell. Entred . . . booke or copy entituled *A L<sup>re</sup> to a Bishopp concerning the present settlement and the new oaths*. Lycensed by the Earle of SHREWSBURY, Secretary of State . . . . . vj<sup>d</sup>

**6 June 1689**

Robt. Clavell. Entred . . . booke or copy entituled *The Emperor's L<sup>re</sup> to his own subjects and those of the Empire in Italy*, dated from Vienna, Aprill 9<sup>o</sup> 1689. Lycensed by ROB. MIDGLEY . . . . . vj<sup>d</sup>

**7<sup>o</sup> Ditto**

Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *An exact relacon of the glorious victory obtained upon the French and Irish army before London Derry on Sunday, June 2<sup>d</sup> 1689, with an account of Major Genall Kirks arrivall at London Derry and the number of the shipps undr his comand*. Lycensed by M<sup>r</sup> FRASER . . . . . vj<sup>d</sup>

**8<sup>o</sup> Ditto**

Freeman Collins. Entred . . . booke or copy undr ye hand of Master Wardn CLAVELL, *A full Answer to all the populer Objecōns that have yet appeared for not takeing the Oaths of Allegiance to their present Maties, particularly offered to the considn of all such of the Divines of the Church of England (& others) as are yet unsatisfied, shewing both from Scripture & the laws of the land, the reasonableness thereof, & the ruining consequences both to the nation and themselves if not complied with*. By a Divine of the Church of England, & the author of a late Treatise entituled, *A resoluōn of sevall queries concerning submission to the present Governmt*. Lycensed by M<sup>r</sup> FRASER . . . . . vj<sup>d</sup>

**8 June 1689,**

[Page 296]  
John Bellinger. Entred . . . copy undr the hand of Master Ward ISTEED entituled *Blanck certificates & orders from Commissrs for the poll tax in cases where the party is doubly charged, or overcharged; Blanck certificates from the collectors of the Poll that the party has paid his or her Poll money; blanck acquittances for the Poll money from Receivers Genall to collectors, and blanck certificates that their Maties protestant subjects dissenting from the Church of England have taken the Oaths and made and subscribed the declaracōn menōned in the Act of Indulgence*. Lycensed by M<sup>r</sup> FRASER vj<sup>d</sup>

[1<sup>o</sup> *Gulielmi et Mariae.*]

## 11 June 1689

Rich<sup>d</sup>. Chiswell. Entred then for his booke or cobby undr the hand of Master Wardn CLAVELL entituled *A sermon* preached before the Hon<sup>ble</sup> the house of Comons on the 5<sup>th</sup> of June 1689, being the Fast day appointed to implore the blessing of Almighty God upon their Maties forces by sea & land & successe in the warr now declared against the French King, by Tho<sup>s</sup> Tennison, D.D. . . . . . vj<sup>d</sup>

12<sup>o</sup> June 1689

Rich<sup>d</sup>. Chiswell. Entred . . . booke or cobby under the hand of Master Warden CLAVELL entituled *A continuation of the proceedings of the Convention of the Estates in Scotland, with the Act for turning the said meeting of the Estates into a Parliament from Tuesday June the 11<sup>th</sup> to Saturday June 15.* Lyncensed by JA: FRASER No 29 . . . . . vj<sup>d</sup>

## 13 June 1689

[Page 297]  
Fran. Saunders.

Entred then these sevall bookes or coppies following by virtue of an assignmt from the extors of W<sup>m</sup> Cadman deeed viz<sup>t</sup> *Howell's History of the World*, 2 vol; *Historicall Collecōns, or, an Account of the proceedings of the 4 last parliaments of Queen Elizabeth*; *Pharamond*, a Romance in English, Compleate; S<sup>r</sup> Geo: Wheelers *Travels* a folio; *Settle's Historicall poem on the Earle of Ossery*; *The history of the Isle of Madera*; *The Earle of Darby of the Protestant religion*; D<sup>r</sup> Bushell's 2 *Visitation Sermons*; D<sup>r</sup> Duncomb's *Visitation Sermon*; D<sup>r</sup> Barnes' *Sermon before the King*; M<sup>r</sup> Pigots *Assize Sermon*; *The Rivalls* a Comedie; *Flores Vogares* a comedie; *Carlesse Lovers* a comedie; *Spanish Rogue*, a Comedie; *Marcella The Mall Mock Tempest*; *Alcibiades*; *Seidge of Memphis*; *Tom Essence*; *The Conspiracy*; *The Empress of Morocco*; *Heriod & Marianne*; *Noates on Morocco*; *Pastor Fido, Love or Revenge* Pope Joane; *Pizoes Conspiracy*; *Constant Nimp*; *Dumb Lady*; *Cittizen turned Gentlemn*; *Fatal Jealousy*; *Morning ramble The French Conjurer*; *Witts led by the Nose*; *The Counterfitt Bridegroome*; *Rivall Kings*; *Tunbridge Wells*; *The Man of New Markett*; *Miscellanes* 8<sup>o</sup> et 12<sup>o</sup>; *The History of Don John of Austria & Cardinall Nitard*; *English Princesse*, a novel; *Reflecōns on Moderne & Ancient Philosophers*; *Courts songs*; *Dutch Hudibrass*; *Liquir Alcaekash*; *Sherley's History of putrificacōn*; *Gulielmi Feraris Bello Bellavico*; *Westminster Quibbles*; *Amours of Count de Noys*; *Pennitent Hermit*; *English Mounsr*; *Clarke's Manual*; *Saunder's Astrologicall Annima Mundi*; *The Pallas Royall*; *The amours of Maddam & the Court de Guich*; *Witts paraphrased*; *Manningham's Discourses*; *Marchiavill redivivous*; *The present State of Genoa*; *The History of the Cutting of the stone.* The Assignment was read in open court and signed by Master Wardn CLAVELL . . . . . vj<sup>d</sup>

15<sup>o</sup> Ditto

John Weld.

Entred . . . booke or cobby entituled *An answer to the Bishopp of Rochester's second letter to the Earle of Dorsett* & under the hand of Master Wardn CLAVELL. Lyncensed June 1<sup>st</sup> by J. FRASER . . . . . vj<sup>d</sup>



[1° *Gulielmi et Mariae.*]

19 June 1689

Robt. Clavell. Entred then for his booke or copy entituled *Ad Augustissimum Magnae Britanniae Franciae Hibnaeque Regem Gulielmū una cum Mariae Augt consecratum xi, xxi Apr: Æ. vulg 1689 ad Locucio qua pro imperii Æternitate et sat Rurūm Vota nuncupat Fridericus Spanhemius E.E. Acad. Ludg. Batavae professor primarus.* Lycensed by ROB<sup>r</sup> MIDGLEY . . . vj<sup>d</sup>

19° June 1689

[Page 298] Entred . . . booke or copy under the hand of Master Wardn  
Rich<sup>d</sup>. Chlswell. CLAVELL entituled *Moderation recommended* in a sermon preached before the Lord Major & Court of Aldermen at Guildhall Chappell May 12° 1689 by Geo: Tulle, M:A. Sub Deane of Yorke . . . . . vj<sup>d</sup>

21 Ditto

Robt. Clavell. Entred . . . booke or copy entituled *A True Account of the present state of Ireland giving a full Relatōn of the new Establishm' made by the late King James June the 5<sup>th</sup> 89. As it was presented to the Hon<sup>ble</sup> the Earle of Shrewsbury his Maties principall Secretary of State and others of his Maties most Hon<sup>ble</sup> Privy Councell, with an Act of what sumes of money, armes & number of Officers arrived there from France, together with the state of Derry & Enskilling & severall other Affaires relateing to the Kingdom.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

24 Ditto

Wm. Rogers. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Seaventeene sermons* preached upon sevall Occasions, by Wm Clagett, D.D. late preacher to the Hon<sup>ble</sup> Society of Graies Inn & one of his Maties Chaplaines in Ordinary, with the sume of a Conference on Feb<sup>r</sup> the 21<sup>st</sup> 1686 betweene D<sup>r</sup> Clegatt & Father P. Gooden about the point of Transubstantiācōn ~~and the~~.\* Lycensed by Doc<sup>r</sup> HENRY MAURICE . . . . . vj<sup>d</sup>

Ditto

Dorman Newman. Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *An answer to the late King James his declaratōn to all his pretended subjects in the Kingdome of England* Dated at Dublin Castle, 8<sup>th</sup> May, 1689. Ordered by a vote of the Right Hon<sup>ble</sup> the house of Comons to be burnt by the comon hangman. Lycensed by JA: FRASER . . . vj<sup>d</sup>

25 Ditto

Idem. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Joannis Georgij Gravij Oratio de auspicatissima expeditione Britannia cum Potentissimus et invictissimus Gulielmus* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

\* Deleted in Register.

[1° *Gulielmi et Mariae.*]

## 27 June 1689

[Page 299]  
Thomas Howkins. Entred then for his booke or copy undr the hand of Master Wardn CLAVELL entituled *Mythologia Ethica, Or, Three Centuries of Aesopian Fables in English Prose* by Phillip Ayres Esq<sup>r</sup>. Lycensed by ROBT MIDGELY . . . . . vj<sup>d</sup>

## Ditto

Idem. Entred . . . booke undr the hand of Master Wardn CLAVELL entituled *Gloria Britannia, Or, the boast of the Brittish seas contening a true & full Account of the Royall Navy of England.* Lycensed by ROBT MIDGELY . . . . . vj<sup>d</sup>

## 29 June 1689

Richard Chiswell. Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *An account of the late revolucon in New England together with the declaracon of the gentlemen merchants & inhabitants of Boston & the country adjacent Aprill 18, 1689,* written by M<sup>r</sup> Nathaniel Byfeild, Mercht of Bristoll, New England, to his freinds in London. Lycensed by JAMES FRASER 27 June instant . . . . . vj<sup>d</sup>

Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *The resolucon of the electors of the Princes of the Empire 11<sup>th</sup> Feb<sup>r</sup> 1689, containing the reasons of their declaring warr against France together with the Emperors concurrence with them in itt & approveing the same.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 1 July 1689

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Wardn CLAVELL *A declaracon of his Electorall Hignesse [sic] the Duke of Brandenburge touching the present warr with France, directing his subjects & vassalls & all other his dependence how they are to demeane themselves in their trading negotiation and all incident occasions during the present warr: as alsoe a Lre sent from the Imperiall Dyet at Rattisbone to the thirteene cantons in Switzerland Mar: 7, 1689.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 2 July 1689

[Page 300]  
Rich<sup>d</sup>. Chiswell Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *Refleccons upon the opinions of some moderne divines concerning the Nature of Governm<sup>t</sup> in Generall, and that of England in particular; with an appendix contening the seaventy fifth canon of the 4<sup>th</sup> Councell of Tolado & some famous Charters of King John in Latin & old French relateing to this matter, now Englished.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

3<sup>d</sup> July 1689

Robt. Clavell,  
Wardn. Entred . . . booke or copy entituled *The true sentiments of the Flemings in makeing to appeare the injustice of the declaracon of warr of the King of France against his Matie of Spaine. And the justice of the contrary declaracon of the Marquess of Castanago, Governr Generall of the Lowe Countries* Lycensed this day by J. FRASER . . . . . vj<sup>d</sup>

**3<sup>d</sup> July 1689**

- John Bellinger. Entred then for his booke or copy undr the hand of Master Wardn CLAVELL entituled *Blanck Warrts from their Maties Commissrs for putting in execuōn an Act of this present Parliamt Intituled, An Act for a Grant to their Maties of an aid of 12<sup>d</sup> in the pound for one yeare for the necessary defence of their Realmes. To the Assessors of the said Aid or Assesment.* Lyncensed by R. ATKINS . . . . . vjd

**3<sup>d</sup> July 1689**

- Idem. Entred . . . booke or copy under the hand of Master Wardn CLAVELL entituled *Blanck Warrt from their Maties Commissrs for putting in execuōn an Act of this present Parliamt, Entituled, An Act for a grant to their Maties of an Aide of 12<sup>d</sup> in the pound for one year for the necessary defence of their Realmes. To the Collectors of the said Aid or Assesment.* Lyncensed by R. ATKINS . . . . . vjd

**4 July 1689**

- James Partridge. Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *An exact & true relacōn of ye present posture of affaires in Ireland,* published by a gentln belonging to the Bishopp of London Derry that was taken prisoner by King James's men. Lyncensed by J. FRASER . . . . . vjd

**4 July 1689**

- [Page 301]  
Richard Chiswell. Entred . . . booke or copy undr ye hand of Wardn CLAVELL entituled *Numerus infaustus, A short veiw of the unfortunate reignes of W<sup>m</sup> the 2<sup>d</sup>, Henry the 2<sup>d</sup>, Edwd the second, Richard the 2<sup>d</sup>, Charles the 2<sup>d</sup>, James the 2<sup>d</sup>.* Lyncensed by JA: FRASER, June 25<sup>th</sup> . . . . . vjd

**10 Ditto**

- John Bellinger. Entred . . . copy undr ye hand of Master Wardn ISTD entituled *Blanck certificates for Dissenters (as well teachers as hearers) who shall lay hold on the Indulgence given them by an Act of this present Parliamt, entituled An Act for exempting their Maties Protestant subjects dissenting from the Church of England, from the penalty of certaine laws.* Lyncensed by J. FRASER . . . . . vjd

**Ditto**

- Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A Psalm of thanksgiving for the private service of those who made use of prayer in late difficult times, or, A Psalme of thanksgiving for our late wonderfull deliverance.* Lyncensed by J. FRASER vjd

**12 Ditto**

- Dorman Newman. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Murmurers, A Poem.* Lyncensed by JA: FRASER . . . . . vjd

[16—29 July 1689.]

[1° *Gulielmi et Mariae.*]

## 16 July 1689

Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy undr the hand of Master Wardn PARKHURST entituled *A Prayer for the perfecting our late deliverance by the happy successe of their Maties forces by sea & land* Lycensed by JA: FRASER 15 instant . . . . . vj<sup>d</sup>

## 17 Ditto

Idem. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Interest of England in the preservacon of Ireland humbly presented to the Parliament* by G: P: Esq<sup>r</sup>. Lycensed by J. F . . . . . vj<sup>d</sup>

## 19 July 1689

[Page 302]  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A dialogue betweene a Williamite & a Jacobite concerning the memorialls of the mal contents.* Lycensed by J. FRASER . . . . . vj<sup>d</sup>

## 26 Ditto

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A Sermon* preached at the Assizes at Hertford, July the 8<sup>th</sup> 1689 by John Strype, M.A. Vicar of Low Leyton in Essex. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

## Ditto

John Taylor. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The History of Popery, or, an abridgment of the History of the Church of Rome from its first original to the reigne of Pope Innocent the 11<sup>th</sup>* in 2 pts, the 1<sup>st</sup> containing the History of Popery from its begining to the Counsell of Trent, And the 2<sup>d</sup> from the Counsell of Trent to this present time, written in French by Mounsr Jurien & now made English by a faithfull hand. Lycensed 16<sup>o</sup> instant by ROBT MIDGLEY . . . . . vj<sup>d</sup>

## 29 Ditto

Tho<sup>s</sup>. Millbourne. Entred . . . booke or copy undr the hand of Master Wardn CLAVELL entituled *Incouragement for Protestants, or, a happy prospect of glorious successe with exortations to be valiant against our enemies in opposing the bloody principles of Papists & errors of Popery setting forth what a good Christian ought to doe and hope for in time of danger, and in defense of his religion.* Offered to soldiers and others, being the substance of a discourse occasionally on the Protestants victory over the French and Irish Papists before London Derry in raiseing the desperate siege, by M<sup>r</sup> Walker, Minr and Governor of the City. Lycensed by R. MIDGLEY, 6<sup>th</sup> June last . . . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]

## 15 August 1689

[Page 303]  
Awnsham  
Churchill.

Entred then for his booke or copy undr the hand of Master Wardn PARKHURST entituled *The History, or, A chronicle of the Kings of Scotland from Fergusius their first founder to this present time wherein their lives manners & atchivemts both in warr & peace to their deaths are punctually expressed, according to the order of time and the continued succession of families in that governmt*, written in Lattin by George Buckanan & translated in English by James Fraser . . . . . vj<sup>d</sup>

## 24 Ditto

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A full and impartiall account of all the secret consults, negotiation, stratagemes & intreagues of the Romish party in Ireland from 1660 to this present yeare 1689, for the settlemt of Popery in that kingdome* Lycensed by JA: FRASER 19 instant . . . . . vj<sup>d</sup>

## 7 Septembr 1689

Dorman Newman.

Entred . . . copy undr the hand of Master Wardn PARKHURST entituled *A new song to the tune of Joy to Great Caesar* Lycensed by J. FRASER . . . . . vj<sup>d</sup>

## 9th September

Tho<sup>s</sup>. Fablon.

Entred . . . booke or copy under the hand of Master Wardn PARKHURST, entituled *The spirituall guide which disintangles the soul and brings it by the inward way to the getting of perfect contemplacōn, and the rich treatise of Eternall peace, by Do<sup>r</sup> Michael de Molinos, with a short treatise concerning daily comunion*, by the same author. Lycensed by N: C. vj<sup>d</sup>

## 9 Septembr 1689

[Page 304]

Tho<sup>s</sup>. Fablon.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The mischeif of persecucōn exemplified by a true narrative of the life and deplorable death of M<sup>r</sup> John Child who miserably destroyed himselfe the 13 Octobr 1684. Giveing an account of his despaire &c, and divers conferrences had with him by sevall of his freinds* written by his owne hand. Lycensed by N: C: . . . . . vj<sup>d</sup>

## 13 Sept

Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The exact narrative of the conflict at Dunkeld betwixt the Earle of Angus's reigmt & the rebels*. Collected from sevall officers of that reigmt who were actors in or eye witnesses to all that is here narrated in reference to these accōns. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

[14 September—7 October 1689.]

[1° *Gulielmi et Mariae.*]14<sup>th</sup> Sept. 1689

Master  
Robt. Clavell.  
Master  
Ralph Sympson. Entred then for their booke or copy undr the hand of Master Wardn  
PARKHURST, *A true account of the seige of Londonderry* by the Reverend  
M<sup>r</sup> Geo. Walker, late Governour of Derry in Ireland. Lycensed by comand  
of the Earle of Shrewsbury, undr the hand of JAMES VERNON, Esq<sup>r</sup> vj<sup>d</sup>

## Ditto

Edw<sup>d</sup>. Brewster. Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST entituled *Nosce Teipsum, or a leading stepp to the knowledge  
of our selves as the surest foundaçon to true religion in all pswations, in a  
breif discourse of man's being made and undone in ordr to his more happy  
recovery* To which is added a poem by S<sup>r</sup> John Davis treating of humane  
reason. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

## 17 Septembr 1689

[Page 305]  
Hen. Hills, Jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Wardn  
PARKHURST entituled *The arrivall & welcome of M<sup>r</sup> Geo: Walker late  
Governor of London Derry in Ireland.* Lycensed by JA: FRASER vj<sup>d</sup>

## 24 Ditto

Dorman Newman. Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST, entituled *Les soupirs de la France esclave qui aspire appres  
la liberte.* Lycensed this 24<sup>th</sup> September by J. F. Translated into English  
vj<sup>d</sup>

1<sup>st</sup> Octobr 1689

Tymothy Goodwin. Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST entituled *La verte chretienne a l'audiance du Roy tres  
Chretiens, donne a Versalles le 15 Juillet 1689.* Lycensed by JAMES  
FRASER. Translated into English . . . . . vj<sup>d</sup>

## 3 Ditto

Freeman Collins. Entred . . . booke or copy undr the hand of Master Wardu  
PARKHURST entituled *The Historian unmarsed, or some rcflecçõs on the  
late History of Passive Obedience wherein the Doctrine of Passive Obedience  
and non Resistance is truly stated and asserted by one of those divines  
whome the historian hath reflected upon in that booke.* Lycensed by  
J. FRASER . . . . . vj<sup>d</sup>

## 7 Ditto

Charles Broome. Entred . . . bookes or coppers by virtue of an Assigumt from  
M<sup>r</sup> ROGER NORTON and dated the 7<sup>th</sup> instant, undr the hand of Master  
Warden ISTEED one entituled *Hidriotaphia Urne burall, or, the Garden  
of Chyrus*, by Tho<sup>s</sup> Browne D:P: And the other *The allyance of Divine  
Offices* by Hamon L'Estrange, and entered to M<sup>r</sup> Norton the 25<sup>o</sup> Jany 1668  
[i.e. 1668-9] . . . . . vj<sup>d</sup>

[1<sup>o</sup> *Gulielmi et Mariae.*]26<sup>th</sup> **Octobr** 1689[Page 306]  
Langley Curtis.

Entred then for his booke or copy undr the hand of Master Wardn PARKHURST entituled *London's Greate Jubilee restored and pformed on Tuesday, October 29<sup>th</sup> 1689, for the Entertainem<sup>t</sup> of the Right Hon<sup>ble</sup> S<sup>r</sup> Tho<sup>s</sup> Pilkington, Kn<sup>t</sup> Lord Mayor of the City of London, conteining a descripcōn of the sevall pageants and speeches, together with a song to his Lordshipp and another for the entertainem<sup>t</sup> of their Maties who with the R: Hignesses [sic] the Prince & Princes of Denmarke, the whole court & both houses of Parliamt, honor his Lordshipp this year with their psence* All set forth at the proper cost and charges of of [sic] the Right Wershipp Company of Skinners, by M. T. Lycensed by J. F. Octobr 25<sup>th</sup> . . . . . vj<sup>d</sup>

28 **Ditto**

Robt. Vincent.

Entred . . . booke or copy undr ye hand of Master Wardn PARKHURST entituled *Blanck certificates & ordrs from Comissioners for the Aid tax of 12<sup>s</sup> in ye pound in cases where the party is doubly charged or over charged, and blanck certificates from the sub collectors of the same Aid tax of 12<sup>s</sup> in the pound that the party hath paid it; alsoe blanck acquittances from the head collectors of the same tax to the sub collectors & blank acquittances for the sub-collectors to their neighbours who are tents & shall on the behalfe of their landlords pay the said Tax laid on the landlords to be deducted out of their rent.* Lycensed by JA: FRASER, 26 ditto . . . vj<sup>d</sup>

28 **Ditto**

Robt. Clavell.

Entred . . . booke or copy under the hand of Master Wardn PARKHURST entituled *A sermon preached to the Protestants of Ireland in & about the city of London at S<sup>t</sup> Mary le Bow in Cheapside, Octobr 13, 1689, being the day appointed by Act of Parliamt in Ireland for an anniversary thanksgiving for the deliverance of the Protestants of that Kingdome from the bloody massacre & rebellion begun by the Irish papists on the 23<sup>th</sup> Octobr, 1641, by his Grace the Arch Bishopp of Tram.* Lycensed by ZACH: ISHAM . . . . . vj<sup>d</sup>

28 **Octobr** 1689[Page 307]  
John Millet.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Brandy Bottle Plott discovered &c,* Lycensed by R. MIDGLEY . . . . . vj<sup>d</sup>

31<sup>o</sup> **Ditto**Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A discourse concerning the unreasonableness of a new seperation on account of the oaths, with an answer to the history of passive obedience soe farr as relates to them.* Lycensed by J. FRASER vj<sup>d</sup>

2<sup>d</sup> **Novembr** 1689Rich<sup>d</sup>. Chiswell.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A discourse concerning the Ecclesiasticall Com̄con &c. by Comand of the Right Hon<sup>ble</sup> the Earle of NOTTINGHAM, one of his Maties Principall Secretaries of State.* Lycensed by RI: WARRE vj<sup>d</sup>

[6—12 November 1689.]

[1° *Gulielmi et Mariae.*]**6 Nobembr 1689**

Rich<sup>d</sup>. Janeway. Entred then for his booke or copy under the hand of Master Wardn PARKHURST entituled *A ramble round the world, or, the most pleasant travells, voyages, & adventures of Kaniophilus throughout the habitable earth &c.* To which will be added all the authors jun<sup>r</sup> rambles. The whole worke will be all along intermixt with essayes, both historical moral & divine &c, and may properly serve (when finished) as a compleat helpe to discourse upon all occasions, performed by a single sheete coming out every Fryday, to each being added *the Irish Courant* Lycensed by J. F. vj<sup>d</sup>

**7 Ditto**

Tho<sup>s</sup>. Milbourne. Entred . . . copy undr the hand of Master Wardn PARKHURST entituled *Great News from the West of England, being a true account of two younge persons lately bewitched in the towne of Beckenton in Somerssetsh, shewing the sad condition they are in, &c.* Lycensed by D<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

**9 Nobembr 1689**

[Page 308]  
Richard Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST, entituled *A sermon* preached before the house of Peers on Novembr the 5<sup>th</sup> 1689, being Gunpowder Treason day, as likewise the day when the King landed in England. By the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum Printed by ordr of the house of Lords . . . . . vj<sup>d</sup>

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *Some remarks upon the Ecclesiasticall History of the Antient Church of Pietmont.* Lycensed by ZA: ISHAM . . . vj<sup>d</sup>

**Ditto**

Edw<sup>d</sup>. Jones. Entred . . . copy undr the hand of Master Wardn PARKHURST entituled *A sermon* preached before the hon<sup>ble</sup> house, Nov<sup>r</sup> 5 1689, by P. Birch, D.D. . . . . . vj<sup>d</sup>

**Nob<sup>r</sup> 11 1689**

Hugh Newman. Entred . . . copy undr the hand of Master Wardn PARKHURST entituled *Nodus Gordianus, or the Knott of Knowledge being a cabinet of riddles which none but he who hath the key of acuite witt can unlock, from which the ingenious reader will undoubtedly reap benefitt & sattisfacōn beyond expectation.* Lycensed by R. P. . . . . vj<sup>d</sup>

**Nob<sup>r</sup> 12**

Jacob Tonson. Entred . . . booke or copy undr the hand of Master Wardn ISTEED entituled *A List of the Members returned to serve this present Convocaōn sumoned to meete on the 6<sup>th</sup> of Novembr at S<sup>t</sup> Paul's & from thence adjourned to Henry the vii Chappell at Westmr, on the 20<sup>th</sup> of the same moneth.* Lycensed Nov<sup>r</sup> the 12<sup>th</sup> 1689 . . . . . vj



[1° *Gulielmi et Mariae.*]**Nov<sup>r</sup> 12**W<sup>m</sup>. Rogers.  
Jos. Knlght.

Entred then for their booke or copy undr the hand of Master Wardn  
ISTED entituled *Cronological Tables containing the successions of all the  
Popes, Emperors and Kings, &c, which have reigned in Europe from the  
nativity of our Saviour to the year 1688*, published in sevall languages  
& now made English by W. P. Lycensed Nov<sup>r</sup> 10<sup>th</sup> 1689, R. M. vj<sup>d</sup>

**16 Novembr 1689**[Page 309]  
Abel Roper.

Entred . . . copy undr the hand of Master Wardn PARKHURST,  
entituled *The life and reigne of Innocent the 11<sup>th</sup> late Pope of Rome  
Novembr 11<sup>th</sup> 1689*. You are allowed to print this. ROBT MIDGLY.  
London: printed for Abel Roper near Temple Barr . . . vj<sup>d</sup>

Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST entituled *The Amours of Ann Queene to Lewis the 13<sup>th</sup>, with  
the Chevalrier de Rehan true father of the present Lewis the 14, King of  
France; wherein the extract & originall of this famous Deodat, soe called  
with the whole Caball and intreague of raiseing this heir to the French  
Crowne is fully detected and exposed* . . . vj<sup>d</sup>

**18 Ditto**Tho<sup>s</sup>. Fabean.

Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST, entituled *A guide to knowledg, or, an introduccōn into the  
fundamentalls of Religion, wherein is succinctly handled the principall  
methods taken up & proceeded in by God from the eternity to the end of time  
in ord<sup>r</sup> to effect the eternall salvaēōn of time*. Lycensed Novemb<sup>r</sup> 6 by J. F.  
vj<sup>d</sup>

**Ditto**

Andrew Sowle.

Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST entituled *A discourse about Trade, wherein the reduccōn of  
interest of money to 2<sup>li</sup> p cent is recomended; methods for the employnt &  
maintenance of the Poore is proposed*. Lycensed Novembr the 18<sup>th</sup> 1689,  
ROBT MIDGLEY . . . vj<sup>d</sup>

**20<sup>th</sup> Ditto**

Jacob Tonson.

Entred . . . booke or copy undr the hand of Master Wardn  
PARKHURST entituled *The prologue and eppilogue to the History of Bacon  
in Virginia*, written by M<sup>r</sup> Dryden. Lycensed Nov<sup>r</sup> the 20<sup>th</sup> 1689 by  
J. FRASER . . . vj<sup>d</sup>

**22<sup>o</sup> Nov<sup>r</sup> 1689**Tho<sup>s</sup>. Parkburst.

Entred . . . booke or copy entituled *Sevall plaine and weighty  
reasous for removeing the Sacramentall Test, humbly proposed to considn.*  
Lycensed Nov<sup>r</sup> the 22, 1689 by J. F. . . . vj<sup>d</sup>

[1° *Gulielmi et Mariae.*]22° *Novr* 1689

Tho<sup>s</sup>. Parkhurst. Entred then for their booke or copy undr the hand of Master Wardn  
 Tho<sup>s</sup>. Cockerell. PARKHURST entituled *A vindicaçõn of the Reverend M<sup>r</sup> Alexander Osbourne*  
 [ ] Lawrence. *in reference to the affaires of the North of Ireland.* Lycensed, 22 Nov<sup>r</sup> 1689,  
 John Dunton. by JOHN BOYCE . . . . . vj<sup>d</sup>

**Ditto**

Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn  
 W<sup>m</sup>. Rogers. PARKHURST entituled *Sermous and discourses on severall occasions* by  
 W<sup>m</sup> Wake, D.D. Lycensed by D<sup>r</sup> ALSTON 4 Sept<sup>r</sup> 89 . . . . . vj<sup>d</sup>

24 **Ditto**

Jacob Tonson. Entred . . . booke or copy undr the hand of Master Wardn ISTE<sup>d</sup>  
 entituled *The remains of Edm<sup>d</sup> Walker Esqr. couteining the Maids*  
*Tragedy altered; a poem on the Duke of Monmouths Expedition into Scot-*  
*land; A poem to M<sup>r</sup> Killegrew; The Triple Combate; A Prologue to the*  
*Lady Actors; A panegyrick upon O. Cromwell & his epitalh Verses*  
*upon the statute of King Charles the 1<sup>st</sup> at Charing Cross.* Lycensed by  
 J. FRASER . . . . . vj<sup>d</sup>

30 **Ditto**

W<sup>m</sup>. Rogers. Entred . . . booke or copy undr the hand of Master Wardn ISTE<sup>d</sup>  
 entituled *A practicall discourse concerning death,* by W<sup>m</sup> Sherlock D:D:  
 Mastr of the Temple. Lycensed by Z ISHAM, D.D. . . . . vj<sup>d</sup>

3<sup>d</sup> **Decembre** 1689

Nath. Rolls. Entred . . . booke or copy undr the hand of Master Wardn  
 John Bullard. PARKHURST entituled *A sermon* preached before the Convocaçõn of the  
 Bishoppes and Clergy of the Province of Canterbury at Westminster,  
 Nov<sup>r</sup> the 18<sup>th</sup> 1689, by W<sup>m</sup> Beveridge; Archdeacon of Colechester.  
 Printed in Lattin by the Bishoppes comand. Made in English by J. G.  
 Lycensed Nov<sup>r</sup> 29 by JA: FRASER. [No sum stated.]

9 **Decembre** 1689

[Page 311] Entred . . . copy undr the hand of Master Warden ISTE<sup>d</sup>  
 Randolph Taylor. entituled *An exact List of the Lords Spirituall and Temporall who sat in*  
*the pretended Parliamt at Dublin in the Kingdom of Ireland on the 7<sup>th</sup> of*  
*May, 1689.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

14 **Decembre** 1689

Robt. Clavell. Entred . . . booke or copy undr the hand of Master Wardn ISTE<sup>d</sup>  
 entituled *His Maties gracious messuage to the Convocaçõn, the humble*  
*Adresse of the Bishoppes and Clergy of the Province of Canterbury in*  
*convocaçõn assembled to thank His Matie for his Gracious M<sup>esse</sup> his Maties*  
*most Gracious Answer to the Adresse of the Bishoppes & Clergy, delivered*  
*by the Lord Bishopp of London.* Lycensed by ord<sup>r</sup> of the Lord Bishopp  
 of London, President to the Convocaçõn. Tho<sup>s</sup> TILLET . . . . . vj<sup>d</sup>

[1<sup>o</sup> *Gulielmi et Mariae.*]

## 17 December 1689

- Jos. Hindmarsh. Entred then for his booke or copy undr the hand of Master Wardn PARKHURST entituled *Don Sebastine, King of Portugall*, a tragedie written by M<sup>r</sup> Dryden. Lycensed by ROB<sup>t</sup> MIDGLEY . . . vj<sup>d</sup>

## Ditto

- Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST, entituled *De Antiquitate Britanniae ecclesiac et nominatim de privilegijs ecclesiae Cantuariensis atque de Archiepis ejusdem LXX.* Lycensed by JA: FRASER . . . vj<sup>d</sup>

- Idem. Entred then alsoe undr the hand of Master Wardn PARKHURST entituled *Collectio historianum de gestis et vitis Pontificorum Anglorum antea ineditarum, Stephani Birchington Historia de Gestis Archiepiscoporum Cantuariensum, Richardi Eliensis Historia de Gestis episcoporum Eliensum, Cannonici Lichfeild Densis Historia de gestis pontificum Lichfeild, Collectio vitarum Episcopom Anglorum antea ineditarum, Guli Malusburiensis liber quintus de gestis Pontificum Aglorum cum alijs.* Lycensed by H. WHARTON, Chaplin to the Arch Bishopp . . . vj<sup>d</sup>

## 19 December 1689

- [Page 312]  
Francis Collins. Entred then for his booke or copy undr the hand of Master Wardn ISTEED entituled *Vox cleri, or the Sence of the Clergie concerning the making of alteraõns in the Established Liturgie, with remarks on the discourse concerning the Ecclesiasticall Comission and sevall Træes for alteracons, to which is added an historical account of the whole proceedings of the present convocation* . . . vj<sup>d</sup>

3<sup>d</sup> Jauny 1689 [*i.e.* 1689/90]

- Rich<sup>d</sup>. Chiswell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *A sermon* preached before the King & Queene on Xmas day at Whitehall 1689 by the Right Reverend Father in God, Gilbert, Lord Bishopp of Sarum Lycensed by JA: FRASER . . . vj<sup>d</sup>

## Ditto

- Robt. Vincent. Entred . . . coppies undr the hand of Master Wardn ISTEED *Blanck warrants to the assessors and collectors of the aides of 2<sup>s</sup> and one shill<sup>s</sup> in the pound now granted to their Maties by two sevall Acts of this present session of Parliamt.* Lycensed by S<sup>r</sup> HEN: POLLIXFEN . . . vj<sup>d</sup>

- Idem. Entred . . . coppies undr the hand of Master Wardn PARKHURST entituled *Blanck certificates and ordrs from the Comiss<sup>rs</sup> of the aides of 2<sup>s</sup> and 12<sup>d</sup> in the pound (now granted to their Maties) in cases where the party is doubly charged. Alsoe blanck acquittances from the head collectors of the same taxes to the sub collectors, an blank acquittances from the sub collectors to their neighb<sup>rs</sup> who shall on the behalfe of their landlords pay the tax laid on their landlords to be deducted out of their rent.* Lycensed by JAMES FRASER . . . vj<sup>d</sup>

[24 January—6 February 1689.]

[1° *Gulielmi et Mariae.*]24 Jany 1689 [*i.e.* 1689:90]

[Page 313]  
 Randolph Taylor. Entred then for his booke or copy undr the hand of Master Wardn  
 PARKHURST entituled *Politicall remarks upon the revolucōns of England  
 with the wondrs God has wrought for its deliverance* . . . . . vj<sup>d</sup>

## 27 Ditto

Sam<sup>l</sup>. Keeble. Entred . . . booke or copy undr the hand of Master Wardn  
 PARKHURST entituled *An alphabeticall table of all the epistles & gospels in  
 the booke of Comon Prayer soe that you may find any Text of Scripture  
 contained in the book.* Lycenced by ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

## Ditto

Ja. Blackwell. Entred . . . booke or copy undr the hand of Master Wardn  
 PARKHURST entituled *The Succesfull Strangers.* Lycenced by ROB:  
 MIDGELY . . . . . vj<sup>d</sup>

## 31 Ditto

Robt. Vincent. Entred . . . bookes or coppys undr the hand of Master Wardn  
 ISTEED Warr<sup>ts</sup> to the Assessors and Collectors of the moneys to be paid to  
 their Maties by virtue of an Act of this late session of Parliam<sup>t</sup> entituled,  
*An Act for Reveiw of the Poll and an addiconall Poll.* Lycenced by  
 S<sup>r</sup> HEN: POLLIXFEN . . . . . vj<sup>d</sup>

3<sup>d</sup> Febry 1689 [*i.e.* 1689:90]

Tho<sup>s</sup>. Milbourne. Entred . . . booke or copy undr the hand of Master Wardn  
 PARKHURST, *The worke of the highly experienced and famous chymist  
 John Rudolph Glanler contg greate variety of choice secrets in medicine &  
 alchymy in the workeing of metallick mines & the seperation of metallis Alsoe  
 various cheap and easy waies of makeing salt peter & improveing of barren  
 land & the fruits of the earth, together with many other things very profitable  
 for all the lovers of art and industry.* Translated into English and  
 published for the publick good by the labour, care and charge of  
 Christophr Packe, Phylochymico medicus. Lycenced by THO<sup>s</sup> WITHERLY  
 Preses: Coll: Med: Lond<sup>n</sup>, JOHES BETTS, EDWARDUS BROWNE, GULIELMUS  
 BRIGGS, GULIELMUS DAWKINS censores . . . . . vj<sup>d</sup>

5<sup>o</sup> Febry 1689 [*i.e.* 1689:90]

[Page 314]  
 Geo. Grafton. Entred . . . booke or copy undr the hand of Master Wardn  
 PARKHURST entituled *The case of the Quo Warranto against the City of  
 London, wherein the judgmet in that case and the argumts in law touching  
 the forfeitures and surrenders of Charters are reported.* Lycenced by  
 HENRY POLIXFEN . . . . . vj<sup>d</sup>

## 6 Ditto

Robert Roberts. Entred . . . booke or copy undr the hand of Master Wardn  
 PARKHURST entituled *The Earle of Lothians speech, Justice Genll of the  
 Kingdome of Scotland.* Lycenced by JAMES FRASER . . . . . vj<sup>d</sup>

6 Feb<sup>r</sup> 1689 [*i.e.* 1689-90]

- Rich<sup>d</sup>. Chiswell. Entred then for his booke or copy undr the hand of Master Wardn PARKHURST, entituled *The psent state of Germany*, written by a person of quallity. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 7 Ditto

- Ja. Knapton. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Muses Farewell to Popery and Slavery, or a collecōn of Miscellana Poems, Satyrs, Songs &c.* The second addicōn never before printed. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

## 13 Ditto

- James Blackwell. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Treacherous Bros*, a tragedy as it was acted at the Theatre Royall by their Maties servts. Lycensed by Ro: MIDOLEY . . . . . vj<sup>d</sup>

## Ditto

- Sa. Keeble.  
Da. Browne. Entred . . . booke or copy undr the hand of Master Wardn ISTD entituled *A collecōn of the private formes of prayers out of the Comon Prayer Booke to be used in our private devoōns when wee have most oppertunity to come to the publicke service of the Church*, by the anthor of the *Weeks Preparacōn to the Sacramt.* Lycensed by C ALSTON . . . . . vj<sup>d</sup>

14<sup>o</sup> Feb<sup>r</sup> 1689 [*i.e.* 1689-90]

- [Page 315]  
John How.  
Geo. Larkins. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *Aristotles Master peice, or the secrets of generaōn displayed in all the parts thereof &c.* Lycensed by Ro: MIDGELY . . . . . vj<sup>d</sup>

## 15 Ditto

- Abel Swalle. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *D. Junii Juvenalis et A Persii Facci satirae interpretationac ac notis Ludovicus Praleus in usum Delphini.* Lycensed by Ro: MIDGLEY Sept<sup>r</sup> 21<sup>th</sup> 1687 . . . . . vj<sup>d</sup>

## 25 ditto

- Jos. Watts. Entred . . . booke or copy undr the hand of Master Wardn ISTD entituled *Hibernia Anglicana, or, the 2<sup>a</sup> part of the History of Ireland from the conquest thereof by the English to this present time.* Lycensed by the Earles of SHREWSBURY & NOTTINGHAM . . . . . vj<sup>d</sup>

[1—17 March 1689.]

[2° *Gulielmi et Mariae.*]**1<sup>st</sup> March 1689** [*i.e.* 1689-90]Abel Swalle.  
Ja. Adamson.

Entred then for their booke or copy undr the hand of Master Wardn PARKHURST entituled *S. S. Patrum qui temporibus apostolicis floruerunt Barnabae Herniae Clementis Ignatii Polycarpi Opera edita et inedita vera et suppositicia una cum Clementis Ignatii Polycarpi, Artis atque martyrus Johes Baptista Cotelerius &c.* Lycenced by ALSTON Chaplin to the Bishopp of London. One third pt of this copy is M<sup>r</sup> Adamsons & the other 2 third parts is M<sup>r</sup> Swalls . . . . . vj<sup>d</sup>

**Ditto**

Abel Swalle.

Entred . . . booke or copy undr the hand of Master Wardn TOOKE entituled *Petri Rodelii e societate Jesu Horatius ad serenissimum Galliarum Delphinum.* Lycenced by W<sup>m</sup> NEDHAM 4<sup>o</sup> Aug<sup>te</sup> 1688 vj<sup>d</sup>

**8 Mar. 1689** [*i.e.* 1689-90][Page 316]  
Sarah Harris.

Entred . . . booke or copy undr the hand of Master Wardn ~~ISTED~~\* PARKHURST entituled *Warre with the devil, or, the young mans conflict with the power of darkness,* in a dialogue. The 7<sup>th</sup> impression. Lycenced by ROB: MIDGLEY . . . . . vj<sup>d</sup>

Entred alsoe undr the hand of the aforesd wardn a booke entituled *The Protestant Tutor, instructing children to spell &c.* Lycenced by RO: MIDGLEY . . . . . vj<sup>d</sup>

**12 Ditto**

Robt. Roberts.

Entred then for his booke or copy undr the hand of Master Wardn ISTEED entituled *A most familiar explanacōn of the Assembles shorter Catechisme* by Jos: Allaine, late preacher of the gospell at Taunton in Somersetts<sup>h</sup>. Lycenced by JA: FRASER . . . . . vj<sup>d</sup>

**15 Ditto**John Starkey.  
Awnsh. Churchill.

Entred . . . booke or copy undr the hand of Master Wardn ISTEED entituled *A true list of the Knights, Cittizens and Burgesses as they are returned to serve in the Parliam<sup>t</sup> mett at Westminster the 20<sup>th</sup> day of March 1689* [*i.e.* 1689-90] Lycenced by J: FRASER . . . . . vj<sup>d</sup>

**17 Ditto**Sam<sup>l</sup>. Keeble.  
Dan<sup>l</sup>. Browne.

Entred . . . booke or copy undr the hand of Master Wardn ISTEED entituled *The Church of Englands private booke of Devotion, being a collectōn of prayers out of the Comon Prayer booke, for morning, noone & night & other speciall occasions* by the authors of *The weeks preparacōn to the Sacramt* Lycenced by C. ALSTON . . . . . vj<sup>d</sup>

\* Deleted in Register.

[2° *Gulielmi et Mariae.*]17 ~~Mar.~~ 1689 [*i.e.* 1689-90]Benj<sup>n</sup>. Mott.  
Sam. Smith.

Entred then for their booke or copy undr the hand of Master Wardn PARKHURST entituled *Synopsis methodica stirpium Britannicarum* &c. by Joh<sup>e</sup> Raio, M.A. E Societate Regia. Lycensed by S<sup>r</sup> JOHN HOSKYNs. V.P: R:S. [No sum stated.]

19 ~~March~~ 1689 [*i.e.* 1689-90][Page 317]  
Abel Swalle.

Entred . . . bookes or coppys undr the hand of Master Wardn PARKHURST three (viz<sup>t</sup>) one entituled Titus Lucretius Carus *de Natura rerum cum notis et interpretatione Michalis Jayii ad usum serenissimi Delphini*; another Caij Julij Caesarij *Comentaria cum notis Isaacii Godinus ad usum Delphini*; another entituled Cornelii Nepotis *Vitae imperatorum eccellentium cum notis Nicholas Courtin ad usum serenissimi Delphini*. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

**Ditto**Math. Gillflower.  
W<sup>m</sup>. Heneman.

Entred . . . booke or copy undr the hand of Master Wardn ISTEED entituled *Nero Gallicanus or the Portrature of Lewis the XIV. wherein the present warr with France is justified from the necessity of reducing that most Christian king to a more christian temper*. Lycensed by R: M: vj<sup>d</sup>

26 ~~March~~ 1690

John Amery.

Entred then for his booke or copy undr the hand of Master Wardn ISTEED entituled *A List of the Peers of the Kingdome of England, Dukes, Marquesses, Earles, Viscounts, Arch Bishoppes, Bishoppes & Barrons of England*. Lycensed by J: FRASER . . . . . vj<sup>d</sup>

27 ~~Ditto~~

Abel Swalle.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled P. Virgillii Maronis *Opera, notis Ruāei ad usum serenissimi Delphini*. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

**Ditto**

Freeman Collins.

Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *The Retired Christian exercised in divine thoughts & heavenly meditacons for the closett, with a suetable prayer to each meditacon*. Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

1<sup>st</sup> ~~Aprill~~ 1690[Page 318]  
Sam<sup>l</sup>. Keeble.

Entred . . . booke or copy undr the hand of Master Wardn ISTEED entituled *An explanacōn of the terms, ordr and usefullnesse of the Liturgie of the Church of England, by way of question and answer, to be learned after the Church Catechisme*. Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

[2 April—2 May 1690.]

[2<sup>o</sup> *Gulielmi et Mariae.*]2<sup>d</sup> Aprill 1690

John Newton. Entred then for his booke or cobby undr the hand of Master Wardn PARKHURST entituled *The Ghost of the Emperor Charles the 5<sup>th</sup> appearing to Volcart the porter, or a dialogue touching the times* Lyncensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

5<sup>o</sup> Ditto

Walter Kettleby. Entred . . . booke or cobby undr the hand of Master Ward ISTEED entituled *Bishopp Overall's convocacōn booke MDCVI. concerning the Governm<sup>t</sup> of God's Catholick Church and the Kingdome of the World.* Lyncensed by the Arch Bishopp of CATERBURY 24 June 1689 . . . . . vj<sup>d</sup>

## 18 Ditto

Benj. Motte. Entred . . . booke or cobby undr the hand of Master Ward PARKHURST, entituled ΕΥΡΗΗΔΟΥ ΤΡΑΓΩΔΙΩΝ ὅσα σωζονται K.T.L. *Euripidis Tragoediae quae extant cum scholiis et annotationibus.* Lyncensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

## 29 Ditto

Robt. Vincent. Entred . . . cobby undr the hand of Master Ward PARKHURST, *the forme of a blanck warrant for the assessing of the moneys payable to their Maties by virtue of an Act of Parliamt which passed the 23<sup>th</sup> of Aprill 1690 entituled, An Act for raiseing money by a Polle and otherwise towards the reduceing of Ireland and prosecuteing the warr against France.* Lyncensed by S<sup>r</sup> HENRY POLLEXFEN Lord Cheife Justice of the Comon Pleas the 29<sup>o</sup> Aprill 1690 . . . . . vj<sup>d</sup>

## 29 Aprill 1690

[Page 319]  
Robt. Vincent. Entred . . . cobby undr the hand of the aforesaid wardn PARKHURST, *The forme of a blanck warrt for the collecting of the moneys payable to their Maties by virtue of an Act of Parliamt which passed the 23<sup>th</sup> of Aprill 1690, entituled, An act for raiseing money by a pole & otherwise towards the reduceing of Ireland and prosecuteing the warr against France* Lyncensed by S<sup>r</sup> HENRY POLLEXFEN, Lord Cheife Justice of the Comon Pleas the 29<sup>th</sup> Aprill 1690 . . . . . vj<sup>d</sup>

2<sup>d</sup> May 1690

Rich<sup>d</sup>. Chiswell. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST entituled *Instruccōns for the Arch Deacons of the Diocess of Sarum to be delivered by them to the Clergie in their Easter visitations 1690. Together with a Lre from their Diocesan, Gilbert, Ld. Bishopp of Sarum.* Lyncensed by Z. ISHAM, the 30<sup>th</sup> Aprill, 1690 . . . . . vj<sup>d</sup>



[2° *Gulielmi et Mariae.*]

## 7 May 1690

Robt. Clavell.  
Christo. Wilkinson. Entred then for their cobby undr ye hand of Master Wardn PARKHURST entituled *A Catalogue of the Nobility of England, according to their respective precedencies & tytles of honor they now enjoy the 1<sup>st</sup> March, 1689 & in the 2<sup>d</sup> year of their Maties reigne to which is added, the Blazon of their Paternall Courts [sic] of Armes respectively, and a List of the present Bishoppes.* Lycensed by the Duke of NORFOLKE, Earle Marshall . vj<sup>d</sup>

## 9 ditto

Geo. Larkin.  
John How. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST, entituled *Angliae metropolis, or the present state of London with memorialls comprehending a full & succinct account of all the antient & moderne state thereof* by Tho<sup>s</sup> de Laune Gent. Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

## 13 May 1690

[Page 320]  
Wm. Freeman. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST by virtue of an assignmt from Tho<sup>s</sup> Burdikin, Gent, E<sup>x</sup>tor of the last will and testam<sup>t</sup> of Mary Rookes widdow de<sup>c</sup>ed, who was E<sup>x</sup>trix of her late husband Tho: Rookes, cittizen & stationer of London, entituled, *Argalus and Parthenia* by Fran. Quarles . . . . . vj<sup>d</sup>

## 14 Ditto

Benj<sup>n</sup>. Mott. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST, entituled *Uzziani & Iotham*, a poem. Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

## Ditto

Robt. Vincent. Entred . . . cobbys undr the hand of Master Wardn PARKHURST, *Blank certificates & orders from the comissionrs for putting in execu<sup>c</sup>on an Act of Parliam<sup>t</sup> which passed the 23<sup>d</sup> day of Aprill 1690, entituled, An Act for raising money by Poll & otherwise towards the reduceing of Ireland & prosecuteing the warr against France, in cases where the party is doubly charged or overcharged Alsoe blank acquittances from the Receiver Gen<sup>l</sup> or head collectors of the same taxes to the sub collectors & blank acquittances from the sub collectors to such as are rated by the oforesaid Act of Parliam<sup>t</sup>, &c* . . . . . vj<sup>d</sup>

## 15 May

Nath. Ranew. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST entituled *The holy life of M<sup>r</sup> Elizabeth Walker, late wife of A. W. D. D. Rector of Pyfeild in Essex, with some usefull papers and letters writt by her on sevall occasions* Lycensed by Ro: MIDGLEY this day vj<sup>d</sup>

## 16 May 1690

[Page 321]  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or cobby undr the hand of Master Wardn PARKHURST entituled *The Rolls of the Parliam<sup>t</sup> of Scotland being a list of the nobility of Scotland & of the comiss<sup>r</sup> from the sheires and burroughs assembled in the prsent Parliamt.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 2 July 1690

- Tho<sup>s</sup>. Sallsbury. Entred then for his booke or cobby undr the hand of Master Wardn CLERK entituled *Le salut de France a monsignier Lee, Daulphin.* Lycensed 2<sup>d</sup> July, 1690, by JAMES FRASER . . . . . vj<sup>d</sup>

## 9 Ditto

- W<sup>m</sup> Rogers. Entred . . . booke or cobby undr the hand of Master AMBROSE ISTEED wardn entituled *A Vindicaōn of the Doctrine of the Holy & ever-blessed Trinity & the incarnation of the Son of God, occasioned by the breif notes on the creed of S<sup>t</sup> Athanasius & the breif history of the Unitarians or Socinians and conteining an answer to both.* By W<sup>m</sup> Sherlock, D.D. Lycensed June 9<sup>o</sup> 1690, by D<sup>r</sup> ISHAM . . . . . vj<sup>d</sup>

7<sup>o</sup> Aug<sup>st</sup> 1690

- Rich<sup>d</sup>. Chiswell. Entred . . . booke or cobby undr the hand of Master Wardn MORTLOCK entituled *Censura authorum celebriorum sive Tractatus, in quo varia virorum doctorum de clarissimis cujusque seculi scriptoribus judicia traduntur, omnia in studiosorum gratiam collegitt & in ordinem digessitt, secundum seriem, temporis quo ipsi authores floruerunt.* Thomas Pope Blunt, Anglio Britannus Barronet. Lycensed by ROBT MIDGLEY vj<sup>d</sup>
- Idem. Entred alsoe . . . booke or cobby undr ye hand of the afd wardn *A new history of the succession of ye crowne of England & more pticularly from ye time of King Egbert, till King Henry the 8<sup>th</sup>, collected generally from the historians who wrote of their owne times & who consequently were the best witnesses & relaters of the accōns don therein.* Lycensed by RO: MIDGLEY . . . . . vj<sup>d</sup>

7<sup>o</sup> Aug<sup>st</sup> 1690

- [Page 322]  
Rich<sup>d</sup>. Chiswell. Entred . . . booke or cobby undr the hand of Master Wardn MORTLOCKE entituled *A prayer for his Maties successe in his great undertakeing for Ireland.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

13<sup>o</sup> Ditto

- Sam. Smith. Entred . . . booke or cobby undr the hand of Master Wardn MORTLOCK entituled *Praxeos Mayerniane in morbis internis praecipue gravioribus et chronicis sintagma ex adversariis consiliis ac epitolis Ejus sūma cura ac diligentia concinnatum.* Lycensed by GUALT. CHARLTON Preses. coll: med: Lond<sup>n</sup> Tho<sup>s</sup> BURWELL, J GORDON, WILL DAWES, Tho<sup>s</sup> GILL, censores. Junij 11<sup>o</sup> Anno Dom 1690 . . . . . vj<sup>d</sup>

## 6 Septr

- Tho<sup>s</sup>. Basset.  
Benj<sup>n</sup>. Tooke.  
Tho. Sawbridge.  
Awnsh. Churchill. Entred . . . booke or cobby undr the hand of Master Wardn MORTLOCK entituled *Cursus mathematicus, mathematicall sciences in nine books, comprehending Arithmetick, geometry, cosmography, astronomy, navigation, trigonometry, &c.* Lycensed by RO: MIDGLEY . . . . . vj<sup>d</sup>

[2° *Gulielmi et Mariae.*]**8 Septe**

W<sup>m</sup>. Crooke. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *A short treatise conteining a plaine & easy method for preserving those that are well from the infection of the plague & for curing such as are infected with it*, written in the year of our Lord 1666, by D<sup>r</sup> Tho<sup>s</sup> Willis. Lycenced by D<sup>r</sup> CHARLETON, Presed<sup>t</sup>, D<sup>r</sup> BURWELL, D<sup>r</sup> DAWES, D<sup>r</sup> GILL, &c. censores . . . . . vj<sup>d</sup>

**11 Ditto**

Tho<sup>s</sup>. Howklns. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, entituled ΠΟΛΙΤΙΚΟΣ ΜΕΓΑΣ *the Grand Politician, or the Secret Art of State policie discovered* written originally in Lattin by Conradus Reinking & don into English by a carefull hand. Lycenced by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**11 Septe 1690**

[Page 323]  
Tho<sup>s</sup>. Howklns. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Child's recreaōn contg a necessary Catechisme to instruct youth in the grounds of the Christian religion; alsoe, easy direcons for the speedy teaching children to spell & read true English; together with many godly prayers and graces.* Lycenced by ROB: MIDGLEY . . . . . vj<sup>d</sup>

**15 Ditto**

Hen. Rhodes. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The present state of Europe, or, the historicall and politicall Mercury, giveing an account of all the publick & private occurrences for the moneth of Aug<sup>r</sup> 1690 with reflecons upon every state.* To be continued monethly. From the original, published at the Hague by the authority of the States Gen<sup>l</sup>. Lycenced by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**18 Ditto**

Ralph Sympson. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Miscellania the 2<sup>d</sup> part in 4 essays. 1<sup>st</sup> Upon antient & moderne learning. 2<sup>d</sup> Upon the Garden of Epicurus 3<sup>d</sup> Upon Heroick virtue. 4<sup>th</sup> upon poetry.* By S<sup>r</sup> W<sup>m</sup> Temple, Bar<sup>t</sup>. Lycenced by ROBT MIDGELY . . . . . vj<sup>d</sup>

**26 Septe 1690**

Francis Saunders. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *An epistle to the Right Hon<sup>ble</sup> Charles, Earle of Dorsett & Middz, Lord Chamberlaine of their Maties Household.* Lycenced by JA: FRASER . . . . . vj<sup>d</sup>

**7<sup>th</sup> Octobr 1690**

[Page 324]  
Joseph Knight. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Lisarda, or, the Travells of Love and Jealousey, a novell.* Lycenced by RON<sup>r</sup> MIDOLEY . . . . . vj<sup>d</sup>

[15 October—11 November 1690.]

[2° *Gulielmi et Mariae.*]

## 15 Octobr 1690

Hen. Rhodes. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *The present state of Europe, or, the historicall and politicall Mercury giving an account of all the publick & private occurrences that are most considerable in every court, for the moneth of Septembr, 1690, with reflectōns upon every State.* To be continued monethly. From the originall published at the Hague by the authority of the States of Holand and West Freisland. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 17 ditto

Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, entituled *Dublin Intelligence* Lycensed by JAMES FRASER . . . . . vj<sup>d</sup>

## 1st Novbr 1690

Wm. Rogers. Entred . . . booke or copy undr the hand of Master Wardn CLERKE entituled *The Case of Allegiance due to soveraignes powers stated and resolved according to Scripture & reason and the principles of the Church of England with a more particular respect to the oath lately enjoyned of allegiance to their present maties King W<sup>m</sup> & Queene Mary.* By W<sup>m</sup> Sherlock, D.D. Lycensed by ZACHARIAH ISHAM, D.D. . . . . vj<sup>d</sup>

## 10 Ditto

Edw<sup>d</sup>. Jones. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The life of Charles the 5<sup>th</sup> late Duke of Lorraine & Baron Ge<sup>n</sup>l of all the Imperiall forces.* Lycensed by J F . . . . . vj<sup>d</sup>

## 10 Novbr 1690

[Page 325]  
Hen. Mortlocke.  
Benj<sup>n</sup>. Tooke. Entred then by virtue of an assignmt from M<sup>r</sup> W<sup>m</sup> Whitwood, bearing date the 23<sup>th</sup> day of August, last past for their bookes or coppies entituled *Justin's Historia, Ovid's Epistles,* Englished by W. S., with cutts, and the *History of the life and death of Dr Faustus* . . . . . vj<sup>d</sup>

Wee the above named Hen: Mortlock & Benj<sup>n</sup> Tooke doe acknowledge the above written entry to be soe entred to us in our names, in trust for & for the onely benefitt of the Master and Keepers or Wardns & Cōialty of the mistery or art of Stationers of the City of London, according to our declaracōn in that behalfe under our hands and seales, bearing date the Five and twentieth day of Augst last endorsed on the above menēōned assignmt from the said W<sup>m</sup> Whittwood to us bearing date the 23<sup>th</sup> day of the sd month of August last. Witnessse our hands the day and yeare first above written.

[signed] HEN: MORTLOCKE.  
BEN: TOOKE.

## 11 Ditto

Abel. Roper. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Distressed Innocence, or, the Persian princess. As it is acted, at the Theatre Royall,* written by E. Settle. Lycensed by ROB<sup>t</sup> MIDGELEY . . . . . vj<sup>d</sup>

[2° *Gulielmi et Mariae.*]

## 11 Novr 1690

W<sup>m</sup>. Miller. Entred then for his booke or copy under the hand of Master Wardn MORTLOCKE entituled *Some instructions in the Art of Grammar writt to assist a young gent. in the speedy understanding of the Latine Tounge.* Lyncensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

## 14 Novr 1690

[Page 326]  
Robt. Vincent. Entred . . . coppies undr the hand of Master Wardn CLERKE entituled *Blanck certificates and ordrs from the comissioners of the aid of sixteene hundred fifty, one thousand seaven hundred & two pounds 18<sup>s</sup>, now granted to their Maties, in cases where the party is doubly charged, or overcharged; alsoe blanck acquittances from the Rē<sup>r</sup> Gen<sup>l</sup> &c. to the sub-collectors, and blank acquittances from the sub-collectors to such psons who on the behalfe of their Landlords shall pay the tax laid on their land-lords to be deducted out of the rent.* Lyncensed by JA: FRASER . . . vj<sup>d</sup>

## 19 Ditto

Robt. Everingham. Entred . . . booke or copy under the hand of Master Wardn MORTLOCKE entituled *An Biobta Naomtha Iona Blhfuil Leabhair na Seintiomna Ar va ttarruing as an Eabhra go Goidheilg tré charam Agus an doctuir Villiam Bedell Romihe so Easbug Chille moire atteirium Agus nationna Unaidhe Arnattabhairt Go firiemeach as Gregis Go Goidhelge re Villiamo Dom hunill &c.* Lyncensed by ROB<sup>t</sup> MIDOLEY . . . vj<sup>d</sup>

## Ditto

Rich<sup>d</sup>. Bentley. Entred . . . booke or copy under the hand of Master Wardn MORTLOCKE entituled *The letters of Cardinal Mazarin, writt from S<sup>t</sup> Jean de Lux where the secret of negotiāōn of the treaty of the Pyrenee and the conferences that were held with don Luis de Haro are fully laid open.* Lyncensed by JA: FRASER . . . . . vj<sup>d</sup>

## 19 Novr 1690

[Page 327]  
Fran. Saunders. Entred . . . booke or copy undr the hand of Mastr Wardn MORTLOCKE entituled *Poems on severall occasions, by the Right Hon<sup>ble</sup> the Earle of Rochesterter [sic]* Lyncensed by JA: FRASER, viz<sup>t</sup> . . . vj<sup>d</sup>

*An Epistolari essay from E. R to E. M. A satyr.*

*A Lrē fancied from Artimesia in the towne to Cole in the Country.*

*To Love, The Maim'd Debauchee An Allusion to Horrace, the 10<sup>th</sup> Satyr of the 1<sup>st</sup> booke upon Nothing, Upon his drinking a bowle A song, Another song, Another song, On M<sup>r</sup> E. H: upon his B. P. The disapointmt On a Juniper tree, On the death of M<sup>r</sup> Greenhill the Painter a satyr, A session of the poets, Ephelia to Bajazet, A Heroicall Epistle in answer to Ephelia On Roomes Pardon, The Earle of Rochester's Answer to a paper of verses sent him by L. B. F & taken out of the Translaōn of Ovid's Epistles & sevall other poems & letters not yet printed.*

25 Nov<sup>r</sup> 1690

- Phillip Brookesby.  
Jonah Deacon.  
John Backe.  
Josiah Blare.
- Entred then for their booke or copy undr the hand of Master Wardn MORTLOCK entituled *King Williams Royall pastime, or, An account of his feasting at the farmers house in his returne from the Irish warrs to his royall court.* Lycensed by R: MIDGLEY . . . . . vj<sup>d</sup>
- Idem.
- Entred then alsoe . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *An answer to the Valiant Souldiers last Farewell, or the Lady Lucretious Sorrowfull lamentation for the losse of her heroe.* Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

3<sup>d</sup> Decembr 1690

- John Back.
- Entred then . . . booke or copy under the hand of Master Wardn MORTLOCK entituled *The true Egiptian Fortune-teller, &c,* Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

4<sup>th</sup> Decembr 1690

- [Page 328]  
Charles Harper.
- Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *The whote duty of man, according to the law of Nature* written in Lattin by Sam<sup>l</sup> Puffendorf one of the Privie Counsell & Historographer to the Elector of Brandenburge Lycensed by C. ALSTON R:P:D: Hen: Episc. London, á sacris . . . . . vj<sup>d</sup>
- Entred then alsoe . . . booke or copy under the hand of Master Wardn MORTLOCKE entituled *A treatise of morall & intellectuoll virtues, wherein their nature is fully explained and their usefullnesse proved, as being the best rules of life and the causes of their decay are inquired into, concluding with such arguments as tend to revive the practice of them, with a preface shewing the vanitie & deceitfullness of vice.* Lycensed as above mencōned . . . . . vj<sup>d</sup>

## Ditto

- Bennet Griffin.
- Entred then . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Memoires relateing to the state of the Royall Navy of England for Ten yeares determined December 1688.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 5 Ditto

- Jacob Tonson.
- Entred then . . . booke or copy undr the hand of Master Wardn WILKINSON entituled *Alexander Bendo's bill to all Gent<sup>r</sup> Ladies & others, whether of citty, towne or country, Alexander Bendo wisheth all health & prosperity.* Lycensed by ROBT MIDOLEY . . . . . vj<sup>d</sup>

## 9 Ditto

- Nath. Ranew.
- Entred then . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Sermons* preached by the Right Reverend, Father in God, Ezekiel Hopkins, late Lord Bishopp of London Derry, viz<sup>t</sup>, On *PROVERBS* ye 14. 19: *REV<sup>s</sup>* 22: 14. *ACTS* 2<sup>d</sup> 24. *LEV<sup>s</sup>* 19. 17. *HEBREW<sup>s</sup>* 10. 30. 31. Lycensed by Z. ISHAM, R.D.P.D. Hen: Episco: London á sacris . . . . . vj<sup>d</sup>

[2° *Gulielmi et Mariae.*]

## 18 Decembr 1690

[Page 329]  
Phll. Brookesby.  
Jonah Deacon.  
John Back.  
Josiah Blare.

Entred then for their booke or copy undr the hand of Master MORTLOCKE entituled *Love's delightfull Academy, or, a Garland of witty pleasant pastime.* Lycensed by Ro: MIDGELY . . . . . vjd

Entred the same day . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *The bountifull brewer who pays the Kings taxes out of the poor men's purses, rather then diminish their own golden stores.* Lycensed by Ro: MIDGLEY . . . . . vjd

2<sup>d</sup> Januy 1690 [*i.e.* 1690-91]

Freeman Collns.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *An entire vindicaōn of D<sup>r</sup> Sherlock against his numerous & uncharitable adversaries to his late booke called The Case of Allegiance* Lycensed by JA: FRASER . . . . . vjd

## 8 Ditto

Hen. Mortlock.  
Robt. Clavell.

Entred . . . copy undr the hand of Master Wardn MORTLOCKE entituled *Compendum Graecum Novi Testamenti, continens ex 7959 versiculis totius Novi Testamenti.* Authorae Johanne Lensden. Lycensed by Ro<sup>r</sup> MIDGLEY . . . . . vjd

## 9 Ditto

Geo. Larkin.  
John How.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Syon in distresse, or, the groanes of the Protestant Church for many years past, &c,* Lycensed Sept<sup>r</sup> 8<sup>o</sup> 1690, by Ro: MIDGLEY vjd

## 14 Ditto

Eilz. Redmaine.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Rudimentum Anglo-Latinum grammaticae literalis et numeratis in usum scholae regiae Westmonasteriensis.* Lycensed by ROBT MIDGLEY . . . . . vjd

15 Janu<sup>o</sup> 1690 [*i.e.* 1690-91]

[Page 330]  
Hen. Rhodes.  
John Harris.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *The Generall History of Europe, or the historicall or politicall monethly Mercuries &c,* Vol. the 1<sup>st</sup>, begining with the moneth of July 1690, and ending with December following don from the originall, published at the Hague by the authority of the States of Holland & West Freisland Lycensed by JA: FRASER . . . . . vjd

## 20 Ditto

W<sup>m</sup>. Rogers.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *A Vindicaōn of the case of Allegiance due to Sovereign powers, in reply to an answer to a late pamphlett, intituled, Obedience & submission to the prsent Governm<sup>t</sup> demonstrated from Bishopp Overal's Convocaōn book, with a postscript in answer to D<sup>r</sup> Sherlocks Case of Allegiance,* by W<sup>m</sup> Sherlock, D D, Master of the Temple. Lycensed by Z. ISHAM, D D . . . . . vjd

27 Jan<sup>ry</sup> 1690 [*i.e.* 1690-91]

- W<sup>m</sup>. Miller. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *Baptisme anotomized, being propounded in 5 Queries (viz<sup>t</sup>) 1<sup>st</sup> What Baptism is. 2<sup>d</sup> The end wherefore it was instituted 3<sup>d</sup> What giveth right to it. 4 Who are admin<sup>n</sup> of it. 5 Whether it be lawfull for any man to baptize himselfe.* By Tho<sup>s</sup> Wall. Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

**Ditto**

- Idem. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *M<sup>r</sup> Richard Baxters Serious Sayings concerning the Greate Duty of Charity.* Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

31 Jan<sup>ry</sup> 1690 [*i.e.* 1690-91]

- [Page 331] Entred . . . booke or copy undr the hand of Master Wardn Fran. Saunders. MORTLOCKE entituled *An epistle to Charles Mountague, Esq<sup>r</sup> On his Matics voyage to Holland,* by M<sup>r</sup> George Stepney, Lycensed by JA: FRASER vj<sup>d</sup>

3<sup>d</sup> Feb<sup>ry</sup> 1690 [*i.e.* 1690-91]

- Idem. Entred . . . booke or copy undr the hand of Master Wardn CLARK entituled *An exact discrip<sup>o</sup>n of the recep<sup>o</sup>n made for the King by the States Genll, with the sevall speeches made to him.* Lycensed by J. FRASER vj<sup>d</sup>

**7 Ditto**

- Dorman Newman Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Autorchy, or, the Art of Selfe-Governm<sup>t</sup> in a Morral Essay in three parts;* first written to a gentn in the university, and since fitted for publick use. Lycensed Feb<sup>ry</sup> 6 1690 [*i.e.* 1690-91] by D. ISHAM . . . . . vj<sup>d</sup>

**9 Ditto**

- Jacob Tonson. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *the 1<sup>st</sup> ye 6<sup>th</sup> & the 10<sup>th</sup> Satyrs of Juvenal.* Translated from the Lattin into English verse, by M<sup>r</sup> John Drydan. Lycensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

**13 Ditto**

- Hen. Rhodes. Entred . . . booke or copy undr the hand of Master Wardn MORT- John Harris. LOCK entituled *The prsent state of Europe, or, the Historicall & Politicall monethly Mercury, containing all the publick & private occurrences, civill, ecclesiasticall & military that are most considerable in every court, & with curious reflex<sup>o</sup>ns upon every State.* Vol. ye 2<sup>d</sup> begining with Jan<sup>ry</sup> 1691, to be continued monthly from the originall published at the Hague by the authority of the States of Holland & West Freisland. Lycensed Feb<sup>ry</sup> 12, 1690 [*i.e.* 1690-91] by JA: FRASER . . . . . vj<sup>d</sup>



13 Feb<sup>r</sup> 1690 [*i.e.* 1690-91]

[Page 332]  
Sarah Harris. Entred then for her booke or copy undr the hand of Master Wardn MORTLOCK entitled *The English liberties, or, the free borne subjects inheritanc.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

**Ditto**

John Dunton. Entred . . . copy undr the hand of Master Wardn MORTLOCK entitled *The parable of Topp Knots.* Lycensed by ROB<sup>r</sup> MIDGLEY vj<sup>d</sup>

## 18 Ditto

John Harris. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entitled *Rabshaketh Vapulans, or, an answer to the tribe of Levy in Vindicaçõn of the clergy,* a poem. Lycensed by ROB<sup>r</sup> MIDGLEY vj<sup>d</sup>

## 19 Ditto

Rich<sup>d</sup> Baldwin. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entitled *the third booke of the works of M<sup>r</sup> Francis Rabelais, Doctr in Physick, containing the Heroick deeds of Pantagruel the son of Gargantua,* now faithfully translated into English by the inimitable pen of S<sup>r</sup> Tho<sup>s</sup> Urwhart, Kn<sup>t</sup> & Bar<sup>t</sup>, the translater of the 2 first bookes. Never before printed. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

**Ditto**

Hen. Mortlocke. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entitled *The Bishopp of Worcesters Charge to the Clergy of his diocesse in his primary visitation.* Lycensed by Z. ISHAM, R.P.D. Hen. Episc: London á sacris . . . . . vj<sup>d</sup>

21 Feb<sup>r</sup> 1690 [*i.e.* 1690-91]

[Page 333]  
Sam<sup>l</sup>. Heyrick.  
Thos. Cockerell. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entitled *The Arraignmt, Tryalls, Convicçõn & Condemnaçõn of S<sup>r</sup> Rich<sup>d</sup> Graham, Bar<sup>t</sup> Viscount Preston, in the Kingdom of Scotland & John Ashton, Gent., for High Treason agst their Maties, King Wm & Queen Mary:* to which are added 2 L<sup>r</sup>s taken at Dublin the 4<sup>th</sup> July, 1690, one from the late King James to the Pope, dated at Dublin, 26<sup>o</sup> Nov<sup>r</sup> 1689: the other from the Earle of Melfort, the sd late King James' principall Secretary of State sent to the late Queene, Dated at Roome, May 2<sup>d</sup> 1690. Lycensed by Lord Cheife Justice HOLT . . . . . vj<sup>d</sup>

26<sup>o</sup> Ditto

Fran. Saunders.  
Tho. Bennet.  
Thos. Horne. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entitled *The Moralls of Confucius a Chines Phylosopher who flourished above 500 yeares before the comeing of our Lord & Saviour Jesus [sic] Christ.* Lycensed by JAMES FRASER . . . . . vj<sup>d</sup>

[28 February—11 March 1690.]

[3<sup>o</sup> *Gulielmi et Mariae.*]**28 Feb<sup>r</sup> 1690** [*i.e.* 1690-91]

Edw<sup>d</sup>. Howkins. Entred then for his copy undr the hand of Master Wardn MORTLOCK entituled *The Mercury Observator, in a dialogue betweene jest and earnest.* Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**3<sup>d</sup> March 1690** [*i.e.* 1690-91]

John Harris. Entred . . . book or copy undr the hand of Master Wardn MORTLOCK entituled *An admonition to the English concerning their neer approaching danger & the meanes to escape it.* Lycensed by JA: FRASER 25 Feb<sup>r</sup> last . . . . . vj<sup>d</sup>

**6 March 1690** [*i.e.* 1690-91]

[Page 334]  
Tho<sup>s</sup>. Sawbridge.  
Benj<sup>n</sup>. Tooke. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Concilia Decreta Leges Constitutiones in re ecclesiarum orbis Britannici &c.* Authora<sup>e</sup> Henrico Spelmanno. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**Ditto**

John Dunton. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Vanity of Childhood and Youth, wherein the depraved nature of young people is represented & meanes for their reformation proposed: to which is added a Catechisme for Youth* by Dan<sup>l</sup> Williams. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**7 March**

Edw<sup>d</sup>. Jones. Entred . . . copy undr the hand of Master Wardn MORTLOCK entituled *Remarks of the Governm<sup>t</sup> of severall parts of Germany, Denmark, Sweedland, Hamburge, Lubeck & Hansiatique townes, but more p<sup>t</sup>icularly of the United Provinces, with some few direc<sup>t</sup>ions how to travel in the States Dominion: together with a list of most considerable cities in Europe with the number of houses in each city.* Written by W<sup>m</sup> Carr, Gent, late Consul for the English Nation in Amsterdam. Lycensed by RO: MIDGLEY . . . . . vj<sup>d</sup>

**9 ditto**

Tho. Dring. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *A Pastoral reflect<sup>o</sup>n on death,* a poem . . . vj<sup>d</sup>

**11 Ditto**

John Richardson. Entred . . . booke or copy under the hand of Master Wardn MORTLOCK entituled *Exemyoia; Roman Oracles Sylcenced.* Lycensed by Z. ISHAM . . . . . vj<sup>d</sup>

**11 Mar. 1690** [*i.e.* 1690-91]

[Page 335]  
Tho<sup>s</sup>. Cockerell.  
John Dunton. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Heads of Agreem<sup>t</sup> assented to by the United Ministers in and about London, formerly called presbeterian and Congregasional.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

11 ~~Mar.~~ 1690 [*i.e.* 1690-91]

- W<sup>m</sup>. Whitwood. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK, entituled *The Account given by S<sup>r</sup> John Ashby Vice Admiral & Reer Admiral Rooke to the Lords Commissrs, of the engagem<sup>t</sup> at sea betweene the English, Dutch & French Fleets, June the 30<sup>th</sup> 1690* . vj<sup>d</sup>

## Cod die

- Joshua Connyers. Entred . . . copy undr the hand of Master Wardn MORTLOCK entituled *The Egyptian fortune teller in 2 parts in 12 sevall love questions & resoluēons*, by James Handley, Lycensed by RO: MIDDLEY . vj<sup>d</sup>

## 12 Ditto

- Brabazon Aylmer. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The four last things, Death, Judgem<sup>t</sup>, Heaven & Hell, practically considered & applied in sevall discourses*, by W<sup>m</sup> Bates, D.D. Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

13<sup>o</sup>

- John Dunton. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Religio Bibliopolae in imitacōn of Do<sup>r</sup> Browne's Religio Medeci, with a supplem<sup>t</sup> to it*, by Benj<sup>n</sup> Bridgwater Gent. Lycensed by ROB<sup>t</sup> MIDDLEY . . . . . vj<sup>d</sup>

16 ~~March~~ 1690 [*i.e.* 1690-91]

- [Page 336]  
W<sup>m</sup>. Bonny.  
Tho<sup>s</sup>. Beavers. Entred . . . booke or copy undr the hand of Master Wardn PARKHURST entituled *Aristotle's Master peice, or the secrets of generation displayed, &c*, Lycensed by ROB<sup>t</sup> MIDDLEY . . . . . vj<sup>d</sup>

## Ditto

- Abel Swale. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *The moderne way of fortificaōn as practized by Mouns<sup>r</sup> Vauban, Enginier Genall of France* Lycensed by ROB<sup>t</sup> MIDDLEY . . . . . vj<sup>d</sup>

## 17 Ditto

- Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Mercurius Reformatus, or the new Observator* Vol 4<sup>th</sup> Lycensed by J. FRASER . . . . . vj<sup>d</sup>

## Ditto

- John Dunton. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, entituled ~~*Mercurius Reformatus*~~ \* *The Athenian Gazett, resolving weekly all the most nice and curious questions proposed by the ingenious*. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

\* Deleted in Register.

[18 March—4 April 1690-91.]

[3<sup>o</sup> *Gulielmi et Mariae.*]**18 March 1690** [*i.e.* 1690-91]

Nath Ranew. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *The True Interest of Nations*, impartially stated in a sermon preached at Chelmsford Assises this present March by A. W. D.D. Lycensed by Z. ISHAM . . . . . vj<sup>d</sup>

**20 Ditto**

Joa. Bennet. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Tytle of a supposed Usurper, after a thorough settlemt examined* Lycensed by ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

**21 Mar. 1690** [*i.e.* 1690-91]

[Page 337]  
Rich<sup>d</sup>. Baldwin. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, entituled *A Breife Discrip<sup>o</sup>n of the 17 Provinces, and of the Province of Haynult in particular, wherein is the City of Mons.* Lycensed by J F . . . . . vj<sup>d</sup>

**Ditto**

Tho<sup>s</sup>. Cockerell. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Reasonableness of Personal Reforma<sup>o</sup>n and the Necessity of Conversion.* Lycensed by R. MIDGLEY . . . . . vj<sup>d</sup>

**3<sup>o</sup> Apr. 1691**

Rich<sup>d</sup>. Baldwin. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Pacquet of Advice from France, Vol 1<sup>st</sup>, or, the Historicall and Politicall Account of the French Intreaques towards the Enslaveing of Europe.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

**4 Ditto**

Rich<sup>d</sup>. Bently.  
Abel Roper. Entred . . . booke or copy under the hand of Master Wardn MORTLOCK entituled *Bussy D'Ambois or, the Husbonds Reveinge*, with large altera<sup>o</sup>ns and amendm<sup>ts</sup>. A Tragedie as it is acted at the Theatre Royall. Altered by M<sup>r</sup> Tho<sup>s</sup> Durfey. Lycensed by ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

**Ditto die**

Abel Roper. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Love for money, or, the Boarding Schoole.* As it is acted at the Theatre Royall, written by M<sup>r</sup> Tho<sup>s</sup> Durfey. Lycensed by ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

## 6 April 1691

[Page 338]  
Robt. Clavell.

Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *An Exact Diary of the Seige of Mons*, extracted from the journall of a person of quality who was actually on the place vj<sup>d</sup>

## 18 Ditto

John Dunton.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Athenian Mercury, resolving weekly all the most neice [sic] & curious questions proposed by the ingenious* to which will be added at the end of every volume (viz<sup>t</sup>) *The Acta Eruditorum Lipse, The Paris Journal des Scavon's, The Universall Historical Bibliothequ & the Giornali de Litterati* printed at Roome Translated into English. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 27° Ditto

Tymo. Child.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, entituled *An exact relacōn of the entertainem of his most sacred Matie W<sup>m</sup> the 3<sup>d</sup> King of England &c Hereditary Stadtholder of the United Netherlands &c, at the Hague; giveing a particular descripcōn of his Maties entry there, Jan<sup>r</sup> 26° 1691, and of the sevall triumphant Articles, Pyramids, Pictures, &c, with the inscripcōns & devices.* Illustrated with copper plates. Lycensed by ROB<sup>t</sup> MIDGLEY . . . vj<sup>d</sup>

## 8th May 1691

John Whitlocke.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Thoma Guidotti Anglo-Brittanici de Thermis Brittanicus tractatus accesserunt observationes Hydrostaticae, chromaticae & miscellaneae unius cujusque Balner apud Bathoniam naturam proprietatem et distinctionem curatius exhibentes.* Lycensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

## 11 May 1691

[Page 339]  
Robt. Clavell.  
Sam<sup>l</sup>. Smith.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK (with a salvo to the Company's right to the text) *Justinii de Historiis Philippicis et Totius Mundi Originibus Interpretatione et Notis Illustravit Petrus Josephus Cantel e Societate Jesu Jussu Christianissimi Regis in usum serenissimi Delphini.* Lycensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

Entred alsoe . . . booke or copy undr the hand of the said Wardn MORTLOCK (with a salvo to the Companys right to the text) *L. Annaei Flori Rerum Romanarum Epitome. Interpretatione et notis illustravit Anna Tanaquilli Fabri filia jussu Christianissimi Regis in usum serenissimi Delphini.* Lycened by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy undr the hand of the said Wardn MORTLOCKE (with a salvo to the Company's right to the text) *Pub: Ovidii Nasonis opera omnia quatuor tomus comprehensa interpretatione et notis illustravit Daniel Crispinus Helvetius jussu Christianissimi Regis ad usum serenissimi Delphini.* Lycensed by Ro: MIDGLEY . . . vj<sup>d</sup>

[11—19 May 1691.]

[3<sup>o</sup> *Gulielmi et Mariae.*]

## 11 May 1691

Sam<sup>l</sup>. Keeble. Entred then for his booke or copy undr the hand of Master Warden MORTLOCKE entituled *Restitution to the Royall author, or a vindicaōn of King Charles the Martyrs most excellent booke entituled Εἰκὼν Βασιλική from the false scandalous and malitious reflecōns lately published.* Lycensed by Z ISHAM . . . . . vj<sup>d</sup>

## 13 May 1691

[Page 340]  
Bennet Griffin. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK *The Shipp Britannia* built by S<sup>r</sup> Phen: Pett, kn<sup>t</sup>, master builder of Chattam, Principall Officer & Comr to the Navy to King Charles & King James. The 1<sup>st</sup> in rate of the 30<sup>th</sup> capitall shipps provided for by Parliamt 1678. Engraven in copper very large in sheets & being delineated by W<sup>m</sup> Vandevelde sen<sup>r</sup> serv<sup>t</sup> to their Maties K. Charles 2<sup>d</sup> & K. James 2<sup>d</sup>. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 15 Ditto

Sam<sup>l</sup>. Manshapp. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Christian blessednesse or, discourses upon the Beatitudes of our Lord & Saviour Jesus Christ*, written by John Morris M<sup>r</sup> A. Reer of Newton S<sup>r</sup> Loe in Somersheire: to which are added *Reflecōns upon a late essay concerning humane understanding*, by the same author. Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

Entred also . . . booke or copy undr the hand of Master Wardn MORTLOCK *A Discourse of Happinesse &c*, by Richard Stafford Lycensed by W<sup>m</sup> NEEDHAM . . . . . vj<sup>d</sup>

## Ditto

Joseph Knight. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Maria to Henrie & Henrie to Maria, or the Queene to the King in Holland & his Maties answer.* Two heroical epistles in imitacōn of the stile & manner of Ovid. Lycensed by Ro: MIDOLEY . . . . . vj<sup>d</sup>

## 19 Ditto

Joseph Hindmarsh. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Of Christian Prudence, or, Religious wisdome not degenerateing into irreligious craftinesse in trying times.* Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

19<sup>o</sup> May 1691

[Page 341]  
W<sup>m</sup>. Rogers.  
Dan<sup>l</sup>. Browne. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK, *The Political Anatomy of Ireland 1672*, with a treatise enjoyned Entituled, *Verbum Sapienti.* Lycensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

[3<sup>o</sup> *Gulielmi et Mariae.*]26 ~~May~~ 1691

- Nath. Ponder. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *Grace abounding to the cheife of sinners or, a breif and faithfull account of the exceeding mercy of God in Christ, to his poore servt John Bunyan &c.* Corrected & enlarged now by the author for the benefit of the tempted and dejected Christian. Lycensed by ROB<sup>r</sup> MIDGLEY, 12<sup>o</sup> June, 1688 . . . . . vj<sup>d</sup>,
- Idem. *With a breif accot of the life of M<sup>r</sup> John Bunyan of Bedford.* To which is added *his true character and an Elegie made by a freind in comemoracōn of his death.* Lycensed by ROB<sup>r</sup> MIDGLEY, subscribed by Master Wardn MORTLOCKE . . . . . vj<sup>d</sup>

27 ~~May~~ Ditto

- Tho. Howkins. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Child's Testam<sup>t</sup>; or the young mans duty, conteing 1<sup>st</sup> Examples of 9 young psons that suffered martirdome for the Christian Religion, each example being illustrated with a proper picture. 2<sup>d</sup> The dutie of youth to God, to their parents, to their masters or superiors & to themselves. 3<sup>d</sup> Godly prayers and graces. 4<sup>th</sup> Rules of civility or direccōns how youth should behave themselves in all companies, at all times and in all places, &c.* Lycensed by ROB<sup>r</sup> MIDGLEY. Written by J. Prosser School Master . . . . . vj<sup>d</sup>

28 ~~May~~ 1691

- [Page 342]  
Tho<sup>s</sup>. Salusbury. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Extracts or Abridgem<sup>t</sup> of Jacob Beamonts works with consideraōns thereupon.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>
- Entred alsoe . . . booke or copy undr the hand of the aforesaid wardn entituled *Wisdomes dictates, or aphorisms & rules, physical, morall & divine for preserving the health of the body & the peace of the mind, fitt to be regarded and practized by all that would enjoy the blessings of the p<sup>re</sup>sent & future world.* To which is added a bill of faire of seaventy five noble dishes of excellent food, &c. By Tho<sup>s</sup> Tryon. Lycensed by J F<sup>r</sup> . . . . . vj<sup>d</sup>
- Entred alsoe . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *A most compleate compendium or geography genll & speciall, discribing all the empires, kingdomes & dominions in the world, shewing their bounds, scituation, dimensions, &c.* By Lawrence Eachard. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

## 4 June 1691

- Hen. Rhodes.  
John Harris. Entred . . . booke or copy undr ye hand of Master Wardn MORTLOCK entituled *The Generall History of Europe, contained in the historicall & politicall monthly mercuries from the late happy revoluōn in Novembr 1688 to July 1690, where the translaōn was begun & is continued to this time, giving an account of all the publike and private occurrences, civill, ecclesiasticall & military that are most considerable in every court. The interests of princes, their pretentions & intrigues, &c, and generally all that is curious for the 20 moneths, with politicall refleccōns upon every state, don from the originalls published at the Hague by the authority of the States of Holland.* Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

[5—20 June 1691.]

[3<sup>o</sup> *Gulielmi et Mariae.*]

## 5 June 1691

[Page 343]  
Abel Swalle.  
Tymo. Childe.

Entred then for their booke or copie undr the hand of Master Warden MORTLOCK entituled *Roma illustrata sive antiquitatum Romanarum breviarum accessit Georgii Fabricii Chenmicensis veteris Romae, cum nova collatio ex nova resensione Antonii Thysii*, both in Lattin & in Engl. Lycensed by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy undr the hand of the aforesaid wardn entituled *Bibliotheca Patrum. A new Ecclesiastical History of the first four centuries of Christianity, contg an account of the lives and writings of the primitive fathers of the Church & other Ecclesiastical writers, being an abridgment of their works, with a chronology & the different editions thereof, a judgment upon their style and doctriens much more ample & compleate then hath hitherto been published; together with a compendious history of the counsells, with a preliminary dissertaēon of the penmen of the Holy Scriptures*, by Ellies Dupin, D.D. Lycensed by ROB<sup>T</sup> MIDGLEY . vj<sup>d</sup>

## 9 Ditto

Sam. Smith.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The wisdome of God manifested in the works of the Creation*, being the substance of some comon places delivered in the Chappell of Trinity Colledge in Cambridge by John Ray, M.A: fellow of the Royall Society. Lycensed by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

## 10 Ditto

Geo. Pawlett.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The whole duty of man according to the law of Nature*, in two bookes by Sam<sup>l</sup> Puffendorf, professor of the Civill Law in the University of Heidelberg, Counsellor and Historiographer to the King of Sweeden & his Electorall Hignesse [*sic*] of Bradenburge. Lycensed by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

## 18 June 1691

[Page 344]  
Rich<sup>d</sup>. Northcott.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The seperation of the Church of Roome from the Church of England founded upon a selfish and unchristian interest*, by a Presbyter in the Dyocesse of Canterbury. Lycensed by Z. ISHAM vj<sup>d</sup>

## 19 Ditto

Jonathan Robinson.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The new state of England undr their Maties K. Wm & Q. Mary* in three parts by G. Meige. Lycensed by ROB<sup>T</sup> MIDGLEY vj<sup>d</sup>

## 20 Ditto

Fran. Saunders.

Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Characters of virtue & vice described in the psons of the Wiseman, the Valiant man, the truly Noble the Patient man the True Freind, the Hypocrite, the superstitious, the profane, the busie body, the envious*. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>



## 23 June 1691

Edward Evetts. Entred then for his booke or copy undr the hand of Master Wardn MORTLOCK entituled *Preces et catechismus in usum antiquae et celebris scholae juxta D: Pauli Templum apud Londinates* Lycensed by JOHN BATTELEY . . . . . vj<sup>d</sup>

## 24 ditto

John Darby. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *A moderate computacōn of the expenses in provisions spent in the citties of Lond<sup>n</sup> & Westmr & the places within the weekly bills of mortality for a year moneth week day hour & minute, founded upon the modest suppositiōn that there may be but a million of people within the said cities & weekly bills of mortality.* Lycensed by Ro: MIDGLEY . . . vj<sup>d</sup>

## 25 June 1691

[Page 345]  
Sam<sup>l</sup>. Smith. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Parmacopedia Bateana qua nongenta circiter pharmaca pleraque omnia & praxi Georgii Batei, Regi Carolo secundo medici primarii, excerpta ordine alphabetico concise exhibentur Qorum [sic] nonnulla in laboratorio publico pharmacopoeano Lon<sup>n</sup> fidelitur parantur venalia. Atque in usu sunt hodierno apud medicos Londinensis Editio altera priori locupletior cum viribus ac dosibus annexis, Huic accesserunt Arcana Goddardiana ex autographo authoris desumpta. Item ad calcem Orthotonia Medicorum observata. Insuper et tabula Posologica dosibus pharmacorum accommodata Cura J.S. Pharmacopoei London.* Lycensed by D<sup>r</sup> CHARLETON, presedent of the Colledge of Physicians & the Censors . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Pharmacopoeia Bateana et Officina Chymica, D Bates's Pharmacopoeia*, lately published in Lattin by the greate care & paines of M<sup>r</sup> James Shipton, Apothecary, contg about 900 choise compositions & medicam<sup>ts</sup> deduced from his long constant & daily practice intersperst with the Arcanums of the most learned D<sup>r</sup> Goddard, & the particular recipe of his famous dropps soe called; To which is added *the Chymicall Shopp containing all the chymicall medecines prepared & sold at the Apothecaries Laboratory at their Hall in Black Fryers* lately published in Lattin by Nicholas Stuphorst the Chymicall Operator there. In two Bookes, both faithfully translated into English and largely commented & animadverted upon, shewing at large the virtues uses and doses of each medicam<sup>t</sup> the reason & designe of the composition, with such other notes, remarks & observaciōns concerning the same, which may be necessary to the compleating of such a worke as this is, being *the full & compleate Art & Practise of Chymistry*, by W<sup>m</sup> Salmon. Lycensed by J. FRASER . . . vj<sup>d</sup>

## 25 June 1691

[Page 346]  
Tho. Braddell. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Young Mans Guide through the Wilderness of this world to the Heavenly Canaan*, by Tho<sup>s</sup> Gouge, Minister of ye Gospell. Lycensed by R M . . . . . vj<sup>d</sup>

[3—29 July 1691.]

[3<sup>o</sup> *Gulielmi et Mariae.*]3<sup>o</sup> July 1691

Fra. Saunders. Entred then for his booke or copy undr the hand of Master Ward MORTLOCK entituled *Mirana, a Funeral Eclogue, Sacred to the Memory of that Excellent Lady Eleonora, late Countesse of Abingdon.* Lyncensed by JA: FRASER . . . . . vj<sup>d</sup>

## 11 ditto

Sam<sup>l</sup>. Keeble. Entred . . . booke or copy undr the hand of Master Wardn BASSET  
Dan<sup>l</sup>. Browne. entituled *Christian Supports under the Terrours of death.* Lyncensed by Z. ISHAM . . . . . vj<sup>d</sup>

## 12 ditto

Robt. Clavell. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Consiliorum editio nova Graecis et Lat in partes duas distributa. Quarum prima consiliorum omnium arte annum Christi 1500 ac presertim Anglicana Annectitur Historia cujusque concilii, una cum notis et observationibus tabulisque necessariis.* Lyncensed by Z. ISHAM . vj<sup>d</sup>

## 17 ditto

John Dunten. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Supplement to the first volume of the Athenian Gazet, contg the transactions and experim<sup>ts</sup> of the Forreine virtuosus as alsoe their ingenious conferrences upon many nice and curious questions; To wch is added, An accot of the designe & scope of most of the considerable bookes printed in all Languages & of the Quality of the Author if knowne: The whole being designed to be, a translacon of what is most rare and valuable in all the volumes of the Paris Journal Scavans & in all the volumes of the Acta Eruditorum Lipsiae & in all ye volumes of the Universal historical Bibliothegue & in all the Physical Journals printed in Holland & in all the volumes of Historie des ouvrages D. Scavans par Mounsr B. & in all the volumes of the Giornali de Literati & the whole new booke entituled *Entritiens Serviles et gallantes, &c.* Lyncensed by J. FRASER . . . . . vj<sup>d</sup>*

## 17 July 1691

[Page 347]  
Benj<sup>n</sup>. Mott. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Biblia Sacra ex Sebastiani Castalionis postrema recognitione cum annotationibus ejusdem etc.* Lyncensed by C. ALSTON vj<sup>d</sup>

Entred alsoe . . . booke or copy undr the hand of the aforesd wardn entituled *Clavis stereometriae, or, a Key to the Art of Gauging, with a Synopsis of the Laws of Excise* by W<sup>m</sup> Hunt. Lyncensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

## 29 ditto

Ellz. Smith. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Solomon's Temple spiritualized, or Gospell light fetcht out of the Temple at Jerusalem, to let us more easily into the glory of New Testam<sup>t</sup> Truths,* by John Bunyan. Lyncensed by ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

[3<sup>o</sup> *Gulielmi et Mariae.*]

## 29 July 1691

Entred then alsoe for her booke or copy undr the hand of Master Wardn MORTLOCK entituled *The Acceptable Sacrifice or, the Excellency of a broken heart, shewing the nature signs & proper effects of a contrite spirrit*, by John Bunyan. Lycensed by ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

**Ditto**

John Harris. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCK entituled *Good news for the vilest of men, or a helpe for disparting souls*, by John Bunyan. Lycensed by ROB<sup>r</sup> MIDGLEY . vj<sup>d</sup>

30<sup>th</sup> ditto

Jacob Tonson. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *The Camp at Gerpines, as it was July the 23<sup>th</sup> old stile, 1691, extending above 4 English mile from Gerpines on the last almost to Walcourt on the right a league from the French army*. Drawne by direcōn of J. M. Capt. of Ho: Grand. Lycensed 30<sup>th</sup> July 1691. By R. MIDGLEY . . . . . vj<sup>d</sup>

## 30 July 1691

[Page 348]  
Abel Roper. Entred . . . booke or copy undr the hand of Master Wardn MORTLOCKE entituled *Advise to a Young Lord*, written by his father undr sevall heads Lycensed 29<sup>o</sup> July 1691, by ROB<sup>r</sup> MIDGLEY . vj<sup>d</sup>

August ye 6<sup>th</sup> 1691

Thomas Basset. Entred . . . booke or copy under the hand of Master Warden MORTLOCKE entituled *The Monarchs of England from the Heptarchy to their present Maties King William and Queene Mary, taken from medals and originall paintings, with a compendious History of their Sevall Reignes*. By Guy Miede. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

26<sup>th</sup> August 1691

Sam. Keeble. Entred . . . booke or copy under y<sup>e</sup> hand of Master Warden BASSETT entituled *Epicteti Enchiridion* made English in a Poeticall Paraphrase, by Ellis Walker of London Derry. Lycensed by ROBERT MIDGLEY . . . . . vj<sup>d</sup>

29<sup>th</sup> August 1691

Edward Mory. Entred . . . booke or copy under y<sup>e</sup> hand of Master Warden BASSETT entituled *The History of the Vaudois, wherein is shewn the [ ] God has preserved the Christian religion amongst them in its purity, from the time of the Apostles to our daies, the wonders he has don for their preservation with the signal and miraculous victories that have gained over their enemies, how they were dispersed and their Churches ruined, and how at last they were re-established beyond the hope and expectaōn of all the world*. By Peter Boyer a Minister of the Gospell dedicated to ye King of England and newly translated out of French by a person of quality. Lycensed by J. MIDGLEY . . . . . vj<sup>d</sup>

[12 September—8 October 1691.]

[3<sup>o</sup> *Gulielmi et Mariae.*]

## 12 Sept. 1691

Tho. Cockerill. Entred then for his booke or coppy under ye hand of Master Warden MORTLOCK entitled *M<sup>r</sup> John Flavell's remaines* being two sermons composed by y<sup>t</sup> reverend and learned author, ye former preached at Dartmouth in Devon and the latter intended to be preached at Taunton in Somerset, with a breife acct of the life and death of ye Reverend author. Lycenced ye 8<sup>th</sup> of Septembr by ROBERT MIDGLEY . . . . . vj<sup>d</sup>

## Ditto

[Page 349]  
Thomas Cokerill. Entred . . . booke or coppy under ye hand of Master Warden MORTLOCK entitled *A Double Scheme or Table containing the first colome the sins most incident to the members of particuler Churches*, by the late Reverend and Learned Devine M<sup>r</sup> Jn<sup>o</sup> Flavell. Licensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

15<sup>th</sup> September 1691

John Millet. Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entitled *The Poets Ramble after Riches, or a Nights Transactions upon the road. Burlesqui, with refleccons on a disenting corpora<sup>o</sup>n &c*, Lycenced Aug<sup>t</sup> 12<sup>th</sup> 1691, by ROBERT MIDGLEY . . . . . vj<sup>d</sup>

3<sup>d</sup> October 1691

Sam. Manshipp. Entred . . . booke or coppy under the hand of Master Warden MORTLOCKE entitled *Practicall Discourses upon severall Divine Subjects* written by John Norris M.A. rector of Newton S<sup>t</sup> Loe neare Bath and fellow of All Soul's Colledge in Oxford. Lycenced by Z. ISHAM . . . . . vj<sup>d</sup>

7<sup>th</sup> October 1691

Francis Saunders. Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entitled *The History of Adolphus, Prince of Russia and the Princess of Happinesse* by a person of quality, To which is added a colleccon of *songs and love verses* only some of them the *remaines* of Belin, the rest by sevall persons of quality; also *two letters from S<sup>r</sup> George Etheridge to the Lord Middleton, with M<sup>r</sup> Dryden's answer to them*. Lycenced by J. FRASER . . . . . vj<sup>d</sup>

8<sup>th</sup> October 1691

Thomas Bennett. Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entitled *The works of the Learned, or an Historical Account and impartiall judg<sup>mt</sup> of bookes newly printed both forrein and domestick*, to be published monthly by J. de la Crosse. Lycenced by J. F<sup>r</sup> . . . . . vj<sup>d</sup>

[Page 350] Entred alsoe . . . booke or coppy under the hand of Master Warden MORTLOCK entitled *The Memorialls of the Court of Spaine*, written in French by the French lady that writt the soc much admired *Voyage into Spaine*. Translated into English. Lycenced by JA: FRASER . . . . . vj<sup>d</sup>

[3<sup>o</sup> *Gulielmi et Mariae.*]**12 October 1691**

- Robt. Clavell. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *A Defence of Pluralities, or, holding two benefices with cure of souls, as now practised in the Church of England.* Lycensed by C. ALSTON . . . . . vj<sup>d</sup>

**12 October 1691**

- John Dunton. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The Young Students Library, or, an Appendix to the Athenian Mercury, containing all that is rare and valuable in all the Universall Bibliothèques, in all the Paris Journalls des Scavens in all the Acta Eruditorum Lipsae, &c, in all the Giornalis de Letterati* printed at Rome, published from the yeare 1665 to this present time. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

**16<sup>th</sup> October 1691**

- Robt. Clavell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The State of the Protestants of Ireland under the late King James's Governm<sup>t</sup>.* Lycensed by LORD NOTTINGHAM . . . vj<sup>d</sup>

**17<sup>th</sup> Ditto**

- Jos. Walker. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The good husband's Jewell, or plaine and easy direcōns how to know the meanes whereby horses, beasts, sheepe &c, come to have many diseases.* Lycensed by by [*sic*] ROBT MIDGLEY . . . vj<sup>d</sup>
- Entred then alsoe *the death and buriall of Robin Hood* Lycensed by R. MIDGLEY . . . . . vj<sup>d</sup>

**20<sup>th</sup> October 1691**

- [Page 351]  
Tho. Basset. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *A Journal of the Seige of Coin, in Peidment, together with an account of the manner of raising it, wch has soe much mortified the French King and occasioned the imprisonmt of the Sieur de Bulonde,* humbly presented to His Royall Highnesse the Duke of Savoy by Giovanni Renaldo Engineer, sent in a manuscript from Turin to a person of quality in London. Lycensed by JA: FRASER . . . . . vj<sup>d</sup>

**Ditto**

- W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *On the late inventions of ye new lights.* A poem Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**2<sup>d</sup> November 1691**

- Jacob Tonson. Entred . . . booke or copy under the hand of Warden MORTLOCK entitled *The Fayery Queene, or, Midsomers Nights Dreame,* A play acted at ye Queenes Theatre Lycensed by JOHN FRASER . . . . . vj<sup>d</sup>

[2—14 November 1691.]

[3<sup>o</sup> *Gulielmi et Mariae.*]**2<sup>d</sup> November 1691**

Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *A New Voyag through Italy made in the yeare 1688 with a memoriall contg usefull instrucçõs to those that intend to make the same voyage*, in two parts. Written by Maximilion Milson. Translated from the French. Lyncensed by J. FRASER . . . . . vj<sup>d</sup>

**3<sup>d</sup> November 1691**

W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *The folly of Atheisme demonstrated to the capacitie of the most unlearned reader*. By Clement Ellis Rector of Kirkby. Lyncensed by GEORG ROYSE . . . . . vj<sup>d</sup>

[Page 352] Entred alsoe . . . booke or copy under the hand of Master Warden BASSETT entitled *Serious Consideration and Speedy Repentance, the only way to be safe both liveing and dying*, by Clem<sup>t</sup> Ellis Lyncensed by RA: BARKER . . . . . vj<sup>d</sup>

Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *The Bishopp of Norwich's sermon* preached at S<sup>t</sup> Andrews Holborne, 18 June 1691. Lyncensed BARKER . . . . . vj<sup>d</sup>

**3<sup>d</sup> November 1691**

W<sup>m</sup>. Rogers. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *A sermon* preached at S<sup>t</sup> Mary Le Bow at ye Consecraçõn of the Archbishopp of Yorke, the Bishopp of Norwich, the Bishopp of Peterborrow and Bishopp of Gloucester. By M<sup>r</sup> Clarke, Chaplin to the Bishopp of Norwich. Lyncensed by R. BARKER . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of Master Warden BASSETT entitled *Reflecçõs upon two bookes, the one entitled, The Case of Allegiance to a King in possession; the other, An answer to D<sup>r</sup> Sherlocks Case of Allegiance to Sovereigne powers in defence of the late Allegiance to a King in possession, &c.* Lyncensed by J. FRASER . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of Master Warden BASSETT entitled *A practicall discourse concerning a future Judgmt* Lyncensed by GEO: ROYSE, by W<sup>m</sup> Sherlock, D D. . . . . vj<sup>d</sup>

**De eod die**

Hen. Hills. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *A Discourse of Gods wayes disposing of Kingdomes*, Part I<sup>st</sup> by ye Bishopp of S<sup>t</sup> Asaph, Lord Almoner to their Maties. Lyncensed by Z. ISHAM . . . . . vj<sup>d</sup>

**14<sup>th</sup> November 1691**

[Page 353] Entred . . . booke or copy under the hand of Master Warden Chris. Coningsby. BASSETT entitled *Scarronides or, Virgil Travestie*, a mock poem on the second booke of Virgiles *Enaeis* in burlesque Lyncensed by R. MIDGLEY . . . . . vj<sup>d</sup>

20<sup>th</sup> ~~Novembr~~ 1691

- Sam. Smith. Entred then for his booke or cobby under the hand of Master Warden MORTLOCK entitled *A Collecōn of Choice Remedies for the most part simple and easiely prepared*, Extracted out of the Manuscripts of the hono<sup>ble</sup> R. Boyle, Esq<sup>re</sup>, fellow of the Royall Society. Lyncensed by Sr ROBERT SOUTHWELL, P:R:S: . . . . . vj<sup>d</sup>

27<sup>th</sup> ~~Novembr~~ 1691

- Richard Chlswell. Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Anglia sacra sive collectio historiarum partim antiquitus partim recenter scriptarum de Archiepiscopis et Episcopis Angliae, a prima fidei Christianae susceptione ad annum MDXL, nunc primum et lucem edilarum, pars prima. De Archiopiscopis et Episcopis Ecclesiarum Cathedralium quas Monachi possederunt* Lyncensed by C. ALSTON vj<sup>d</sup>

**Ditto**

- Richard Chlswell. Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Anglia sacra sive collectio historiarum antiquita scriptorum de Archiepiscopis Episcopis Anglie, a prima fidei Christianae susceptione ad annum MDXL, pars secunila plures antiquas de vitis et rebus gestis presulum Anglicorum historias sine certo ordine congestas complexas.* Lyncensed by C. ALSTON. [No sum stated.]

**Ditto**

- [Page 354]  
Richard Chlswell. Entred . . . booke or cobby under the hand of Master Warden MORTLOCK *V: Cl. Gulielmi Camdeni et illustrium virorum ad G. Camdenum Epistolae, cum appendice varij argumenti. Annalium Regni Regis Jacobi primi apparatus et Commentarius de Antiquitate Dignitate et officio Comitum Marescalli Angliae.* Premittitur G. Camdeni vita scriptore Thoma Smitho, S.T.D. Ecclesiae Anglicanae Presbytero. Imprimatur C. ALSTON . . . . . vj<sup>d</sup>

**Ditto**

- Richard Chlswell. Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Memoirs of what past in Christendom from the warr begun 1672 to the peace concluded 1679.* Lyncensed November 14<sup>th</sup>, 1691, by JAMES FRASER . . . . . vj<sup>d</sup>

**Ditto**

- Richard Chlswell.  
Thomas Cockerill. Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Historicall Collecōns.* The third part. In two vollumes conteyneing the principall matters, which they penned from the meeting of the Parliam<sup>t</sup>, November 3<sup>d</sup> 1640, to the end of the year 1641, and givinge an acct of the rise and progresse of the civill warr to that period of time, impartially related, setting forth first, matter of fact in order of time without observation or affection. By John Rushworth of Lincolnes Inn, Esq<sup>r</sup>. Lyncensed, Novembr 11 1691 By JAMES FRASER . . . . . vj<sup>d</sup>

**28<sup>th</sup> Novembr 1691**

Richard Chiswell. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *A sermon* preached at Whitehall on the six and twentieth of November 1691; bing the thanksgivinge day for the preservacon of the King, and for the reduccon of Ireland, by the Right Reverend Father in God Gilbert, Lord Bishop of Sarum. Licensed, Novembr 27<sup>th</sup> 1691, by J. FRASER . . . . . vj<sup>d</sup>

**2 Decembr 1691**

[Page 355]  
W<sup>m</sup>. Miller.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The Greeke and Roman History, illustrated by Coins and Medalls representing their Religion, Rights, Manners, Customes, Games, Feasts, Arts and Sciences, together with a succinct acct of the Emperors, Consuls Cittics, Colonies, and Families.* In two parts. Necessary for the introduccon of youth into all the usefull knowledge of Antiquity. By O. W. of Oxford Lyncensed by R. MIDGLEY . . . . . vj<sup>d</sup>

Entred alsoe . . . booke or copy under the hand of the said Master MORTLOCK entitled *A letter from a Gent<sup>l</sup> in the country to his freind in the citty, touching S<sup>r</sup> W<sup>m</sup> Petty's posthumous treatise entituled *Verbatum sapiente, or the method of raising taxes in the most equall manner,* &c By H. J. Lyncensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>*

**2<sup>d</sup> Decembr 1691**

John Gellibrand.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK *A draught of the arch with its Re[ ] that stood in Cheapeside for the 4<sup>th</sup> of Novembr last, being his Maties birthday and the fifth being the day of his Maties happy landing in England,* done upon a coper plate in mezzotinto worke. Lyncensed by JA: FRASER . . . . . vj<sup>d</sup>

**9<sup>th</sup> Decembr 1691**

Francis Saunders.

Entred . . . booke or copy under ye hand of Master Warden MORTLOCK entitled *An Historicall Vindicacon of the Female Sex.* Lyncensed October 17<sup>th</sup> 1691, by JAMES FRASER . . . . . vj<sup>d</sup>

**19<sup>th</sup> Decembr 1691**

Joseph Watts.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The excellent woman discribed* by R. F. Du Bose, Councillor and preacher in ordinary to the King Written in three parts in French and Translated. Lyncensed by J. FRASER . . . . . vj<sup>d</sup>

**7<sup>th</sup> January 1691 [i.e. 1691=2]**

[Page 356]  
Sam. Smith.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *Miscellanious discourses concerneing a dissolucon and changes of the world* by John Ray, A.M. & Fellow of the Royall Societie. Lyncensed by ROBT SOUTHWELL, P.R.S. . . . . vj<sup>d</sup>



**11 January 1691** [*i.e.* 1691=2]

- Charles Harpe. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *Poems on sevall occasions and transaccōns* wherein the first and second Bookes of Virgill *Eneas* are [ ] in English. By Tho: Fletcher, B.A. Fellow of New Colledge in Oxford. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**12 January 1691** [*i.e.* 1691=2]

- Abel Roper. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *Diego redivivus, or, the last will and testam<sup>t</sup> of the pretended Hum: Wickham, Esq<sup>r</sup> als M<sup>r</sup> Morrell als Bowyer, &c.* Lycensed by Ro: MIDGLEY . . . . . vj<sup>d</sup>

**Ditto**

- Joseph Watts. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The Arts of Empire and Misteries of State discalvinated (?) in polliticall and [ ] grounded on authority and experience*, by S<sup>r</sup> Walter Raleigh. Published by John Milton Esq<sup>r</sup>. Lycensed, Decembr 24<sup>th</sup> by JAMES FRASER . . . . . vj<sup>d</sup>

**15<sup>th</sup> January 1691** [*i.e.* 1691=2]

- Charles Harper.  
Benjamin Mott. Entred . . . booke or copy under ye hand of Master Warden MORTLOCK entitled *Theatrum Historicum*, an Historicall Dictionary representing alphabetically the lives and most considerable acoons of all those personages of both sexes who have at any time been illustrious in the world as emperors, kings, princes, heroes, captains &c, prelates, doctors, hereticks, philosophers, famous artists, learned authors, &c, with ye time when each pson flourished. Alsoe an acct of the sevall sects, heresies, factions and orders either religious or military that have beene considerable. Compiled out of the most select writers of all ages, whether sacred, profane, or fabulous, wherein is contained not onely wtsoever is worthy of notice in ye voluminous labour of Mons<sup>r</sup> Morery and the interpolations of Mons<sup>r</sup> Le Clerck, but also vast additions from the best authors by them omitted Lycensed by C. ALSTON, R.P.D. Hen: Episc. London a Sacris . . . . . vj<sup>d</sup>

**16 Ditto**

- [Page 357]  
John Back. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The whole duty of Prayers, containing devotions for every day in the weeke and for sevall occasions ordinary and extraordinary;* by ye author of *the Whole duty of man*, necessary for all families. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

**21<sup>th</sup> January 1691** [*i.e.* 1691=2]

- Brahazon Aylmer. Entred . . . booke or copy under the hand of Master Warden MORTLOCK *A Funerall sermon for the Reverend, holy and excellent Divine M<sup>r</sup> Richard Baxter who decd the 8<sup>th</sup> of Decembr 1691, with some mo<sup>t</sup> of his life*, by W<sup>m</sup> Bates, D D. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

[4—22 February 1691.]

[3°-4° *Gulielmi et Mariae.*]4<sup>th</sup> February 1691 [*i.e.* 1691½2]Chris. Coningsby.  
Robt. Vincent.

Entred then for their booke or cobby under the hand of Master Warden BASSETT entitled *Blanck warrants for the assessors and collectors of the last money tax for £16,051,702 18<sup>s</sup>*. Lycensed by my Lord Ch Baron ATKINS  
vj<sup>d</sup>

5<sup>th</sup> February 1691 [*i.e.* 1691½2]Hen. Rhodes.  
John Harris.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *The prsent state of Europe, or the Historicall and Politicall Monthly Mercury, containing all the Civill Ecclesiasticall and Military that are most considerable in every Court, &c, with curious reflecōns upon every State*, Vol ye third, begining with January 1691 [*i.e.* 1691-2] to be continued monethly. From the originall published at the Hague by the Authority of the States of Holland. Lycensed by J. FRASER  
vj<sup>d</sup>

18<sup>th</sup> February 1691 [*i.e.* 1691½2]

John Everingham.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Missellaneous essayes* by ye ingenious Mounsier De S<sup>t</sup> Evremont, translated out of French into English by F. M. Gent. Lycensed, February 17<sup>th</sup> by ROB<sup>t</sup> MIDGLEY . . . vj<sup>d</sup>

[Page 358]

To it *Reflecōns on the divers geneus (?) of the Roman peoples, observations on Salus and Tasitus comparison of Caesar and Alexander, a discourse upon ye French, Historian's reflecōns on the French; Translators observacons of the judgmts of the French dialogues between a a [sic] corrupted and a virtuous persons; Judgmt on those sciences a gentleman ought to apply himselfe to; a discourse on Alexander the Great; Judgmt on Seneca, Plutrarch, and Patroneus: A maxim that a man ought never to be wanting to his freind; a maxaim that a man ought to dispice [ ] man that is desirous knowing all things is ignorant of himselfe; Of study and conversacōn: A discourse of ye Wood [ ] his letter to ye moderne Leontion, his reflections on religion a fragmt of freindshipp without freindship; a fragmt of ye antients advice on ye method of study; a discription of an honest man, Reflections on ye truth of our infirmities; a carecter of a woman that is not nor never wilbe.*

22<sup>th</sup> February 1691 [*i.e.* 1691½2]

John Dunton.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *The World of the Learned, or an Historicall Acct and impertiall judgmt of Bookes newly printed both forreigne and domestick, as also the state of Learning in the World*. To be published monethly. By J. D: la Crose a late author of *the Universall and Historicall Bibliotheque*. Lycensed J. FRASER . . . vj<sup>d</sup>

## cod dīc

John Dunton.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK *The Athenian Mercury* in five volumes, with five supplement<sup>ts</sup> to them for the yeare 1691. Lycensed by J. FRASER . . . vj<sup>d</sup>

[4° *Gulielmi et Mariae.*]**February 24<sup>th</sup> 1691** [*i.e.* 1691½]

Samuel Couch. Entred then for his booke or copy under ye hand of Master Warden MORTLOCK entitled *The History of John Bourbon prince of Carency*. Lycensed February 18<sup>th</sup> 1691. By J. FRASER . . . . . vj<sup>d</sup>

**February 26<sup>th</sup> 1691** [*i.e.* 1691½]

John Everingham. Entred . . . booke or copy under ye hand of Master Warden MORTLOCK entitled *Ingenious thoughts of the ancient and modern upon various subjects*. Collected by P. B. Lycensed by ROBT MIDGLEY vj<sup>d</sup>

**4<sup>th</sup> March 1691** [*i.e.* 1691½]

[Page 359]  
Robert Vincent.  
Chr. Coningsby. Entred . . . booke or copp [*sic*] under the hand of Master Warden BASSETT entitled *Blanck warrants for the assessing and collecting of the Act for raising money by a Poll payable quarterly for one yeare for the carrying on vigorous warr agt France*. Lycensed by S<sup>r</sup> ROBERT ATKINS, Lord Cheife Baron . . . . . vj<sup>d</sup>

**5<sup>th</sup> March 1691** [*i.e.* 1691½]

Francis Saunders. Entred . . . copy under the hand of Master Warden MORTLOCK entitled *Lingis, a Tartarian history*. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

**21<sup>th</sup> March 1691** [*i.e.* 1691½]

W<sup>m</sup>. Crooke. Entred . . . booke or copy under ye hand of Master Warden BASSETT entitled *A practicall discourse upon the blessed Sacram<sup>t</sup>, with a sermon preached before the Queen ye 16<sup>th</sup> of March instant*, by E. Pellin D.D. Lycensed by R. BARKER . . . . . vj<sup>d</sup>

**9<sup>th</sup> April 1692**

Joseph Hindmarsh. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entitled *The Presbyterian new Gospell in Scotland, as it is now preached and practiced there, shewing from there bookes, sermons and prayers, that the gracious precious, famous, faithfull and fruitefull preachers are quallified with the foolishnesse of preaching in the reall and literall sence*. Lycensed by ROBT MIDGLEY . . . . . vj<sup>d</sup>

Robt. Everingham. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Physicall and mathematicall memoires extracted from ye registers of the Royall Academie of sciences at Parish*, to be continued monethly. First to me lycensed by J. FRASER . . . . . vj<sup>d</sup>

[9—27 April 1692.]

[4<sup>o</sup> *Gulielmi et Mariae.*]9<sup>th</sup> April 1692

Edw<sup>d</sup>. Morey. Entred then for his booke or copy under the hand the hand [*sic*] of Master Warden MORTLOCK entitled *An Expositiō of the Lords Prayer*, by ye Right Reverend Father in God, Ezekeiell, Lord Bishopp of Derry, preached by him in ye Cathedrall Church of Derry in ye yeare 1682; with two *sermons* one on *COLLOSSIONS* 3. 16. and ye other on *MATH*: 10. 29, 30. Lycensed by W<sup>m</sup> LANCASTER, R.P.D. Henrico Episc. London a Sacris Domesticis . . . . . vj<sup>d</sup>

19<sup>th</sup> April 1692

[Page 360]  
Nath. Ranew. Entred . . . booke or copy under ye hand of Master Warden MORTLOCK entitled *A true accompt of ye author of a booke entitled Εικόνη Βασιλικη, with an answer to D<sup>r</sup> Hollingsworth*, by Anthony Walker, D.D. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

22<sup>th</sup> April 1692

Charles Harper. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *A plain method of Christian devotion, laid downe in discourses, medetaōns and prayers*. Translated and revised from the French of Monsier Jurien. Ye 22<sup>th</sup> edition. By W. Fleetwood, M.A. Lycensed ye 22<sup>th</sup> April 1692, by CHARLES ALSTON, D D . . . vj<sup>d</sup>

23<sup>th</sup> April 1692

Jacob Tonson. Entred then by virtue of assignemt from M<sup>r</sup> Nathaniell Ponder, bearing date ye second day of Decembr last past for his booke or copy under the hand of Master Warden MORTLOCK entitled *Memorialls of the English Affaires, or an Historicall Account of what passed from ye begining of the reigne of K. Charles ye 1<sup>st</sup> to K. Charles the second, his happy returne containing the publick transacōns, civill and military, together with ye private consultaēōns and secretts of the Cabinett* . . . . . vj<sup>d</sup>

## Ditto die

W<sup>m</sup>. Freeman. Entred by vertue of an assignemt from M<sup>rs</sup> Elizabeth Flesher wid, bearing date ye 15<sup>th</sup> day of Aprill instant, subscribed by Master Warden MORTLOCK, for his bookes or coppies entitled as follow, one entitled *Colloquiorum Desiderii Erasmi Roterodami familiarum opus accrem cum scholis* &c one other entitled *Record's Arithmetick or ye ground of Arts, conteyning ye whole art of arithmetick*, by Rob<sup>t</sup> Record, D<sup>r</sup> in Phisick To which is added an *appendix* by John Hawkins Teacher of mathematicks and ye other entitled *Politeuphuia Witt's Comon Wealth*, newly corrected and amended . . . . . vj<sup>d</sup>

27<sup>th</sup> April 1692

Tho. Parkhurst.  
Jonathan Robinson. Entred then for their booke or copy under ye hand of Master Warden MORTLOCK entitled *Syndikon in Galliā Reformation or the Arts, Canons, Decisions and Decrees of those famous National Councils of the reformed Churches in France* &c, by John Quick, Minister of the Gospell, in two volumes in folio. Lycensed by JAMES FRASER . . . . . vj<sup>d</sup>

24<sup>th</sup> **Aprill** 1692[Page 361]  
Abel Swale.

Entred then for his booke or cobby under the hand of Master Warden MORTLOCK entitled *De Romana republica, sive de re militari & civili Romanarum* auctore Petro Josepho Cantelio, in English and Latin. Lycensed by D<sup>r</sup> ALSTON, Aprill 19<sup>th</sup> 1692 . . . . . vj<sup>d</sup>

10<sup>th</sup> **May** 1692Philip Brooksby.  
Jonah Deacon.  
Josiah Blare.  
John Back.

Entred . . . booke or cobby under the hand of Master Warden BASSETT entitled *The English Fortune tellers, conteyning sevall necessary questions resolved by ye ablest antient philosophers and moderne astrologers*, gathered from their writings and manuscripts by J. P. studen in astrology. Lycensed May 7<sup>th</sup> by ROBERT MIDGLEY . . . . . vj<sup>d</sup>

14<sup>th</sup> **Day of May** 1692

Tho. Mercer.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *The Young Accomptants Remembrancer directing him to find the proper debtors and creditors in the most usuall transactions and occurrences of trade*. Lycensed by J. FRASER . . . . . vj<sup>d</sup>

Tho. Fox.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Sevall misellaneos and weighty cases of conscience resolved by ye Right Reverend Father in God, D<sup>r</sup> Tho: Barlow, late Lord Bishopp of Lincolne (viz), the Cases of Tolleracon, of pardoning murther of Tho: Fox, of the Jews, of Images, &c.* Lycensed by J. FRASER . . . . . vj<sup>d</sup>

28<sup>th</sup> **May** 1692

Richard Baldwin.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *A true list of the French fleete of anno 1692, comanded by ye count de Tourvill, consisting of two squadrons, the blue and ye white. From a cobby printed at Paris, with ye number of ye men and guns* Lycensed by J. FRASER . . . . . vj<sup>d</sup>

**May** 30<sup>th</sup> 1692

Brabazon Aylmer.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Formes of prayer for evy day in ye weeke, morning and evening, composed for ye use of private families; also prayers and thanksgiveings upon sevall occasions, &c.* By John Meriton, D:D: Lycensed 13<sup>th</sup> May, 1692, by ROBT MIDGLEY . . . . . vj<sup>d</sup>

[Page 362]  
Samuel Keeble.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entitled *Monasticon Anglicanum, or the History of Antient Abbys and other Monasteries, Hospitall, Collegiate and Cathedrall Churches in England and Wales, with divers colleges and inferior houses to ye same formerly belonging in Scotland, Ireland and France*. Collected and published in Latin, by that eminent and learned antiquary S<sup>r</sup> William Dugdale, late Garter King at Armes and now epitomized in English page by page in three volumes. Lycensed May ye 25<sup>th</sup> by ROBT MIDGLEY . . . . . vj<sup>d</sup>

[1—20 June 1692.]

[4° *Gulielmi et Mariae.*]**1st June 1692**

Samuel Smith. Entred then for his booke or coppy under ye hand of Master Warden MORTLOCK a booke called ΠΥΡΕΤΟΛΟΓΙΑ: seu exercitationes de morbis universalibus acutis. Authore Richardo Morton Med: D: Regis Collegii Medicor. Lond. Socio et Censore. Lyeensed by ye Vice President & Censores of the said Colledge . . . . . vj<sup>d</sup>

**June 3<sup>d</sup> 1692**

John Tayler. Entred . . . booke or coppy under ye hand of Master Warden MORTLOCK entitled *Genall heads of the naturall history of a country, greate or smale*, drawne out for the use of Travilers and Navigaters and imported by ye late hono<sup>ble</sup> Robert Boyle Esqr. fellow of ye Royall Societty. Lyeensed May the 21<sup>th</sup>, by ROB<sup>T</sup> MIDGLEY. [No sum stated.]

**June 9<sup>th</sup> 1692**

John Everingham. Entred . . . booke or coppy under the hand of Master Warden MORTLOCK entitled *A strange and wonderfull provisie lately found in the Reverend M<sup>r</sup> Thomas Bellings study, givinge an accompt of the downfall of the French King and the victory of King William and the confederate army, the Emperor of Germany's successe over the Turks, the over through of Popery, and the happy vnion of all Protestants.* Lyeensed, June ye 7<sup>th</sup> by R. MIDGLEY . . . . . vj<sup>d</sup>

**11<sup>th</sup> June 1692**

Master Tho. Basset. Entred . . . booke or coppy under the hand of Master Warden MORTLOCK *The Right Hono<sup>ble</sup> Edward Russell Esq<sup>re</sup>, one of their Maties most Hono<sup>ble</sup> Privy Council, Admirall of their Maties Fleete, and Treasurer of their Maties Navy, &c.* Lyeensed by ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

**18<sup>th</sup> June 1693 [i.e. 1692]**

[Page 363] Entred . . . booke or coppy under ye hand of Master Warden Samuell Keeble. MORTLOCK entitled *Sermons* preached by D<sup>r</sup> Robert Leighton, late Arch-Bishopp of Glasgoo, published at the desire of freinds after his paper, written with his own hand &c . . . . . vj<sup>d</sup>

**20<sup>th</sup> of June 1693 [i.e. 1692]**

Master Robt. Clavel. Entred . . . booke or coppy under the hand of Master Warden Master Samuell Smith. MORTLOCK entitled *Quinti Horatii Flacci opera interpretacone et notis illustravit Ludovicus Desprez Cardinalitius Socius ac Rhetor Emeritus jussu Christianissimi Regis in usum serenissimi Delphini ac serenissimorum Principum Burgundiae, Andium, Biturigum.* Lyeensed 12<sup>th</sup> June, 1692. By ROB<sup>T</sup> MIDGLEY . . . . . vj<sup>d</sup>

**June 20<sup>th</sup> 1692**

Wm. Miller.

Entred then for his booke or copy under ye hand of Master Warden MORTLOCK entitled *Infants Baptisme from Heaven of Divine Institucon, being a breife yet satisfactory answeere to some objeccons made by Hercules Collins in his booke entitled, Bleever's Baptisme from Heaven, Infants Baptisme from Earth &c, against certaine truths proved in a booke entitled, Baptisme anatomized propounded in five Queries* by Tho: Wall (viz)

1<sup>st</sup> What water baptisme is.2<sup>d</sup> What is the end for w<sup>ch</sup> it was instituted.3<sup>d</sup> What giveth right to it.4<sup>th</sup> Who are ye true administrators of it.5<sup>th</sup> Whether it be lawfull for a man to baptise himselfe.

Wherein the right that ye infants of beleever's have to Water Baptisme is vindicated, the duty of beleeveing parents in that matter asserted and that by the contrary tenet and practice they ought themselves to be excluded from the Lord's Supper, is plainly and fully proved; and wherein is alsoe proved, that ye covenant that God made with Abraham GEN: 17<sup>th</sup>, and Israell, EXODUS 19<sup>th</sup>, and DEUT: 29<sup>th</sup> are the covenant of Grace in Christ and not part of the covenant of works made with Adam before his fall. Lyncensed June 7<sup>th</sup> 1692, by ROBERT MIDGLEY . vj<sup>d</sup>

**June 22<sup>th</sup> 1692**

[Page 364]  
Benj. Tooke,  
in trust for the  
Company of  
Stationers.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *The English Schoolmaster compleated; containing sevall tables of comon English words, &c, Also breife and easy rules for the true and exact spelling, reading, and writing, of English, according to ye put pronunciacon thereof &c.* To wch is added an appendix containing ye principles of Arithmetick &c. By John Hawkins, Schoolmaster at S<sup>t</sup> George's Church in Southwork. Lyncensed by ROB<sup>t</sup> MIDGLEY . vj<sup>d</sup>

**29<sup>th</sup> June 1692**

Abel Swall.  
Tim. Child.

Entred . . . booke or copy under ye hand of Master Warden MORTLOCK, with a salvo to the companies right to ye text entitled *C Crispini Sallustii opera quae extant D. Crispinus notis et interpretatione illustravit. Jussu Christianissimi Regis ad usum serenissimi Delphini.* Lyncensed by C. ALSTON . . . . . vj<sup>d</sup>

**cod die**

Entred . . . booke or copy under the hand of Master Warden MORTLOCK, with a salvo to the Companies right to ye text entitled *Caii Valerii Catulli Albi Tibulli et Sexti Aurelii Propertii opera. Interpretatione et notis illustravit Phillipus Silvius. Jussu Christianissimi Regis in usum serenissimi Delphini.* Lyncensed by C. ALSTON . . . . . vj<sup>d</sup>

**cod die**

Tho. Bennett.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK, *Athenae Oxoniensis an exact History of all y<sup>e</sup> Writers and Bishopps who have had their Educacon in y<sup>e</sup> most Antient and famous University of Oxford, from Anno 1500, to ye end of the yeare 1690.* To wch are added, *ye Fasti or, Annals of ye said University for the same time,* in Two Volumes . . . . . vj<sup>d</sup>

[30 June—4 July 1692.]

[4° *Gulielmi et Mariae.*]**30th June 1692**

[ Awynsham. Entred then for their booke or copy under the hand of Master Warden  
John Churchill. MORTLOCK entitled *Logica sive Ars Ratiocinandi*. Auctore Joanne Clerice.  
Lycensed by ROBERT MIDGLEY . . . . . vj<sup>d</sup>

**30th June 1692**

[Page 365] Entred . . . booke or copy under ye hand of Master Warden  
MORTLOCK entitled *Logick, or, the Art of reasoning* in two parts. Written  
in Latin by John Clerke and put into English. Lycensed by ROBT  
MIDGLEY . . . . . vj<sup>d</sup>

**July 1st 1692**

Nathanlell Ranew. Entred . . . booke or copy under ye hand of Master Warden  
MORTLOCK entitled *A Treatise concerning Benefices*, first written in Italian  
by Father Paul of Venice, then turned into French with large notes there-  
upon and now turned into English. Lycensed June 16 1692, by JAMES  
FRASIER . . . . . vj<sup>d</sup>

**4th July 1692**

Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden  
Tho. Cockrell. MORTLOCK entitled *Historicall Colleccons*, The fourth parte into Volumes  
containing ye principall matters which happened from ye end of ye  
yeare 44 to ye 30<sup>th</sup> January 1648-9, with an account of ye proceedings in  
Parliament &c. Impartially related, setting forth matter of fact in order  
of time, without observacon or reflexcon. By John Rushworth of Lin-  
colnes Inn, Esq<sup>r</sup> Lycensed January ye 7<sup>th</sup> 1691-2 by J. FRASER . vj<sup>d</sup>

**cod die**

Richard Chiswell. Entred . . . copy under ye hand of Master Warden MORTLOCK  
entitled *An answer to a book spread abroad by ye Romish preists entitled  
the touchstone of ye Reformed Gospell, wherein the true Doctrine of the  
Church of England and many texts of the Holy Scripture are faithfully  
explaind.* By ye Right Reverend Father in God, Symon, Lord Bishopp of  
Ely. Lycensed 14 Aprill 1692 by Jo: Lord Bishopp of Canterbury vj<sup>d</sup>

**cod die**

Idem. Entred . . . booke under ye hand of Master Warden MORTLOCK  
entitled *A discourse of y<sup>e</sup> Pastoral Care*, written by ye Right Reverend  
Father in God, Gilbert, Lord Bishopp of Sarum. Lycensed ye 5 May,  
1692, by JOHN, Lord Bishopp of Canterbury . . . . . vj<sup>d</sup>

**cod die**

[Page 366] Entred . . . copy under the hand of Master Warden MORTLOCK  
Idem. entitled *Solomon and Abiathar, or, the case of the deprived Bishoppes and  
Clergy discussed, betwene Eucherus a Conformist and Dyscherus a Recusant.*  
Lycensed by C. ALSTON 6 June 1692 . . . . . vj<sup>d</sup>



[4° *Gulielmi et Mariae.*]4<sup>th</sup> July 1692

Richard Chiswell. Entred for his copy under the hand of Master Warden MORTLOCK entitled *Ye late King James's letter to his Privy Councillors, with just reflecōns upon it, and upon ye pretended Prince of Wales.* Lyncensed by J. F. 14<sup>th</sup> June 1692 . . . . . vj<sup>d</sup>

## eod die

Idem. Entred . . . copy under ye hand of Master Warden MORTLOCK entitled *The English Man's Phisitian, fitted for vulgar use* Lyncensed by J. FRASER, June 21, 1692 . . . . . vj<sup>d</sup>

## July 6 1692

Mat. Gilliflower.  
James Patriage. Entred then . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *The Accomplish'd Gardener, or, direccōns for the right ordering of orchards and kitchen gardens* in six bookes, to wch is added, a *discourse of orange trees, with divers reflecōns on the sevall parts of ye Art of Husbandry.* By ye famous Mounsieur De La Quintine cheife director in all ye orchards and gardens of the French King, in two volumes, illustrated with copper plates. Made English from the originall printed at Paris, and supervised by Jacob Robert bocanick lecturer to ye University of Oxford and M<sup>r</sup> London. Lyncensed July 5<sup>th</sup> 1692 by R. MIDGLEY vj<sup>d</sup>

July 16<sup>th</sup> 1692

Awnsham and  
John Churchill. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Ye Generall History of the Aire, designed and begun by ye hono<sup>ble</sup> Rob<sup>t</sup> Boyle, Esq<sup>r</sup>* Imprimatur 29<sup>th</sup> of June, 1692, ROB<sup>r</sup> SOUTHNILL, P.R.S. . . . . vj<sup>d</sup>

July 18<sup>th</sup> 1692

Samuel Smith. Entred . . . booke or copp under ye hand of Master Warden SIMS entitled *New opperaōns in Chirurgury, containig their causes founded upon the structure of ye part, their signs, their simptoms and their explicacōn, with many curious observaōns and a genall idea of wounds,* by John Charriere, made English from ye French originall printed at Parris 1692. Lyncensed July 11<sup>th</sup> 1692, by ye COLLEGE OF PHYSIONS vj<sup>d</sup>

21<sup>th</sup> July 1692

[Page 367]  
Math. Gilliflower. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *The Practicall Gardener, instructing what is to be done for the cultivating of all sorts of fruit trees and kitchen gardens, with sevall kalendars or, monethly direcōns for what is to be done in grafting and pruning, setting and sowing, gathering and storcing for the ensueing yeare comprehending all that is materiall in y<sup>e</sup> whole art of Gardening.* Taken from y<sup>e</sup> larger volume of the famous Mounsier De La Quintinge, cheife director in all y<sup>e</sup> French King's gardens, for the benefitt of ye industrious gardiner. Lyncensed by R. MIDGLEY . . . . . vj<sup>d</sup>

[26 July—15 August 1692.]

[4° *Gulielmi et Mariae.*]26<sup>th</sup> July 1692

James Rawlins. Entred then for his booke or cobby under the hand of Master Warden SIMS entitled *Theographia, or, a new art of Short Hand, being a more natural, grammaticall, and easie method than any yet extant.* Lyncensed Aprill 1, 1692, by R. MIDGLEY . . . . . vj<sup>d</sup>

3<sup>d</sup> August 1692

Wm. Marshall. Entred . . . booke or cobby under ye hand of Master Warden SIMS entitled *Meditaōns and discourses concerning the Glory of Christ, applyed unto unconverted sinners, and saints under spirituall decayes, In two chapters from JOHN xvij, xxiv,* The second part. By the late Reverend John Owen D.D. Lyncensed by R MIDGLEY . . . . . vj<sup>d</sup>

## cod die

Wm. Marshall. Entred . . . booke or cobby under ye hand of Master Warden SIMS entitled *A discourse of the Holy Ghost, as the Comforter of the Church. In two parts, the second of Spirituall Guifts* by ye late Reverend John Owen D.D. Trauscribed from his owne notes. Lyncensed by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

## cod die

Entred . . . booke or cobby under ye hand of Master Warden SIMS entitled *The worke of thot eminent servant of Christ M<sup>r</sup> John Bunyan,* late Minister of ye Gospell and Pasture of ye Congregaōn at Bedford. The first volume conteyning ten of his excellent manuscripts prepared for the presse before his death, never before printed, and ten of his choyce bookes formerly (viz) Manuscripts, *An exposit on ye ten first chapters of GEN; Justificaōn by imputed righteousness; Pauls departure and crowne. Israel's hope encouraged; The desires of ye righteous granted; The saints priviledge and profitt; Christ a compleate Saviour in his intercession; The unsearchable rights of Christ; The house of ye Forrest of Lebanon; A descripōn of Antichrist and his ruine.* Bookes formerly printed, *Saved by grace* and nine others. Lyncensed by R. MIDGLEY vj<sup>d</sup>

## cod die

[Page 368] Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *Hymns composed upon severall subjects and on divers occasions* By R Davis, Minister of the Gospell. Lyncensed by R. MIDGLEY vj<sup>d</sup>

August 15<sup>th</sup> 1692

Tho. Minors. Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *A description of France in its sevall governm<sup>t</sup>, together with the most considerable Citties, Sea Ports and Rivers of the Kingdom; as also the distances with the longitudes and latitudes of each place &c, with many other remarques necessary to the knowledges of that kingdome.* By J. S. gent<sup>l</sup>, illustrated with a map. Lyncensed July 18<sup>th</sup> 1692 by ROB<sup>t</sup> MIDGLEY . . . . . vj<sup>d</sup>

[4<sup>o</sup> *Gulielmi et Mariae.*]**Aug 17<sup>th</sup> 1692**

- Richard Baldwin. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *A breife disquisition of the law of nature, according to the principles and method laid downe in the Reverend Dr Cumberland's now Lor Bishopp of Peterborough Latine treatise on that subject, as also his confutacōns of Mr Hobbs' Principles put into another method, with the Right Reverend Author's Approbacōn* by James Turrill Esq<sup>r</sup>. Lycensed March 14<sup>th</sup> 1691 [*i.e.* 1691–2] by W<sup>m</sup> LANCASTER, R.P.D. Henrico Ep<sup>o</sup> London a Sacris domest. . . . . vj<sup>d</sup>

**20<sup>th</sup> August 1692**

- Edw<sup>d</sup>. Jones. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *A true Account of the horrid conspiracy agt the life of his Sacred Matie William the third, King of England, Scotland, France and Ireland &c, setting forth by whom it was contrived, how it was to be carried on, and the manner of its discovery.* Lycensed by R. WARRE by ye order of the E. of Nottingham . . . . . vj<sup>d</sup>

**30<sup>th</sup> Aug<sup>st</sup> 1692**

- Samuell Smith. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The Christian race.* A sermon preached before the Queene at Kinsington, on Sunday 31<sup>th</sup> of July 1692, by R. Lucas, D.D., Vicar of S<sup>t</sup> Stephen's, Coleman Streete. Published by her Maties speciall comand . . . . . vj<sup>d</sup>

**September ye 7<sup>th</sup> 1692**

- [Page 369]  
Charles Broome. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *A Geographicall Dictionary, presenting ye present and antient names of all the countries, provinces, remarkable citties, universities, ports, townes, mountaines, seas, staigh (?) fountanies and rivers of ye whole world, their distances longitudes and latitudes, with a short historicall accompt of ye same and their psent state, to wch is added an index of the antient and Latine names very necessary for ye right vnderstanding of all moderne histories, and especially ye divers accompts of ye p<sup>re</sup>s<sup>ent</sup> transacōns of Europe.* By Edmund Bohum Esq<sup>r</sup>. The third edition, with ye addicōn of all ye Markett Townes in England, and many other alteracōns edicōns by sevall hands, together with usefull mapps. Lycensed, September ye 3<sup>d</sup>, by C. ALSTON, 1692 . . . . . vj<sup>d</sup>

**September 1692**

- John Leake. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Letters writt by a Turkish spy who lived five and forty yeares undiscovered at Paris, giveing an impartiall acct to the Divan at Constantinople of the most remarkable transacōns of Europe, and discovering sevall intrigues and secretts of the Christian courts (especially of that of France) continued from the yeare one thousand six hundred thirty and seaven to the yeare one thousand six hundred, eighty and two, In eight volumes in twelves.* Written originally in Arabick. Translated into Italian, and from thence into English. Lycensed ROB<sup>t</sup> MIDGLEY vj<sup>d</sup>

[22—28 September 1692.]

[4° *Gulielmi et Mariae.*]22<sup>th</sup> September 1692

Wm. Miller.

Entred then for his booke or copy under the hand of Master Warden SIMS entitled *Evangelicall Repentance to Salvation not to be repented of, discovered in ye admirable notices of it from the Redeemer, both naturall and revealed, in its excellent nature motions meanes evidences, its rising out of godly sorrow, the proper elaboratory of it, whereunto is adjoynd a just discourse upon death bed repentance and the even impossibility of its truth without a miracle of grace, with the most practicall inferences flowing from all these.* By T. Beverley. Lycensed by D<sup>r</sup> MIDGLEY 4<sup>th</sup> July, 1692

vj<sup>d</sup>

## cod dic

[Page 370]

Wm. Miller.  
Geo. Croome.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *A true and perfect relaçon of that most sad and terrible earthquake wch hapened at Port Royall in Jamaica on Tuesday ye 7<sup>th</sup> of June, 1692. Where in two minutes time the towne was sunk under ground and two thousand soules perished, with ye manner of it at large, in a letter from thence, written by Captaine CROCKETT. As alsoe of the earthquake wch hapned in England, Holland and Flanders &c, on Thursday the 8<sup>th</sup> of September instant, being a dreadfull warning to the sleepey world; or Gods heavie judgm<sup>t</sup> shewed to a sinfull people as a forerunner of the terrible day of the Lord.* Lycensed by EDMUND BOHUN . . . . . vj<sup>d</sup>

24<sup>th</sup> September 1692

James Tayler.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The declaraçon of Charles, Duke of Sconberg, Lieu<sup>t</sup> General to his Matie of Great Brittain and Colonel of his first Regimt of English Guards. To the inhabitants of Dauphin.* Lycensed by EDW<sup>d</sup> BOHUN

vj<sup>d</sup>28<sup>th</sup> September 1692

John Tayler.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The Post Boy robbed of his maile, or, the packquett broke open, consisting of five hundred letters to persons of scvall qualities and condiçions with observaçons upon evy letter.* Lycensed ye 1<sup>st</sup> Septembr 1692, p R. MIDGLEY . . . . . vj<sup>d</sup>

## cod dic

John Whitlock.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Rules offered to be observed by ye body of Infantry of his Maties subjects, encountring with the enemy in the day of battell,* by Lieu<sup>t</sup> Generall Mackay. Lycensed by EDMUND BOHUN . . . . . vj<sup>d</sup>

## cod dic

[Page 371]

John Whitlock.

Entred . . . booke or copy under the hand of Master Warden SIMS, entitled *A true and impartiall relaçon of a wonderfull apparition that hapened in the royall camp in Flanders, the begining of this instant September 1692, concerning King W<sup>m</sup>.* In a letter to a gentleman in London, from his freind, by a captain in the Kings camp. Lycensed by EDMUND BOHUN . . . . . vj<sup>d</sup>

**28<sup>th</sup> September 1692**

- W<sup>m</sup>. Marshall. Entred by vertue of an assignemt from M<sup>r</sup> Benjamine Shirley, bearing date the third day of August last past, subscribed by Master Warden PHILLIPPS for his booke or coppys entitled as follow (viz<sup>t</sup>) *Select observacōns or, English bodies of eminent persons in desperate diseases & Mellicium Chirurgiæ, or, the Marrow of Chirurgery* a Anatomicall Treatise by James Cooke of Warwick Practitioner in Physick and Chirurgery vj<sup>d</sup>

**October 17<sup>th</sup> 1692**

- Awnsham Churchill and John Churchill. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS Titi Petronii Arbitri *Equitis Romani satiricon, cum fragmentis Albae Graecae recuperatis Anno 1688.* Lycensed eod die by EDMUND BOHUN . . . . . vj<sup>d</sup>

**eod die**

- Awnsham and John Churchill. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Joanis Lelandi Londinensis opera varia sive Illustribus Angl. scriptoribus comentarius cum variis iudicibus et appendice &c.* Lycensed October 17<sup>th</sup> by EDMUND BOHUN . . . . . vj<sup>d</sup>

**October 18<sup>th</sup> 1692**

- Charles Harper. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The History of the Holy Life of Our Lord and Saviour the Blessed Jesus, representing his accōns, miracles, discourses, his glorious transfiguraōn and meritorious death and passion.* An heroic poem in tenn bookes with necessary notes. Attempted by S. Westley, rector of South Ormsby in Lincolne sheire Lycensed, October 17<sup>th</sup> by C. ALSTON vj<sup>d</sup>

**October 18<sup>th</sup> 1692**

- [Page 372] Entred . . . booke or copy under the hand of Master Warden SIMS John Wyat. entitled *The art of knowing ourselves, or an enquiry into ye originall of morality* by James Abbadie, D D, one of the French Pastors of the Savoy. In two parts. Done out of French. Lycensed by D. POPLAR . vj<sup>d</sup>

**October 19<sup>th</sup> 1692**

- Mathew Gilliflower. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A copy of the letter written by the Lord Marquesse of Halifax to Charles Cotton, Esq.* Lycensed by EDWARD BOHUN, with an advertisemt . . . . . vj<sup>d</sup>

**October 20<sup>th</sup> 1692**

- Francis Saunders. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Metellus his dialogues, the first part, containing a relation of a journey to Tunbridge Wells. Also a descripcōn of the Wells and place; with ye fourth booke of Virgil's Eneids in English.* Lycensed by ED. BOHUN . . . . . vj<sup>d</sup>

[22—31 October 1692.]

[4° *Gulielmi et Mariae.*]**October 22<sup>th</sup> 1692**

Robert Roberts. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *Votes of the house of Comons in Ireland. Anno Gulielmi & Mariae quarto annoque dñi 1692* Lycensed by ED: BOHUN  
vj<sup>d</sup>

**25<sup>th</sup> October 1692**

Wm. Freeman. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A reply to ye Reflector on the Gloucestershire Petitiōn and the examiner of the Bishopp's Case.* By ye author of *ye Apology, &c.* Lycensed by ED: BOHUN . . . . . vj<sup>d</sup>

**26<sup>th</sup> October 1692**

Richard Butt. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A check to debauchery.* Lycensed by ED: BOHUN.  
[No sum stated.]

**October 27<sup>th</sup> 1692**

[Page 373]  
Francis Saunders. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Guzman, a comœdy.* Lycensed October 25<sup>th</sup> 1692, by ED: BOHUN . . . . . vj<sup>d</sup>

**October 28<sup>th</sup> 1692**

Edward Jones. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A relation of the lat wicked contrivance of Stephen Blackhead and Robert Young against the lives of sevall persons, by forging an associāōn under their hands together with some account of the two authors above menōned.* Written by ye Bishipp of Rochester in two parts. Lycensed by ED: BOHUN . . . . . vj<sup>d</sup>

**Ditto**

Samuell Smith. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The Spiritual yeare, or Devout Contemplaōns, digested into distinct argumts for evy moneth in the yeare and for evy weeke in that moneth.* Lycensed by GUIL: LANCASTER, R.P.D: Henrico Episc. Lond. a Sacris Domesticis . . . . . vj<sup>d</sup>

**October 31<sup>th</sup> 1692**

Bennett Griffin. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Catechisme ou instruction familiere sur les principans points de la Religion Chretienne, fait par Monsieur Dielincourt en faveur de la famille.* Lycensed by RO: BARKER . . . . . vj<sup>d</sup>

**November 11<sup>th</sup> 1692**Jonah Deacon.  
John Back.  
Josiah Blare.

Entred then for their booke or copy under the hand of Master Warden SIMS entitled *The Pilgrims Progress from this World to that wch is to come the Third part delivered under the similitude of a Dreame, shewing the severall difficulties and dangers he met with and the many victories he obtained over the World the Flesh and the Devill, together with his happy arrival at the Celestiall City and the Glory and Joy he found to his Eternall comfort, to wch is added the life and death of John Bunyan, author of the first and second part, this compleating the whole Progress.* Lysenced by ED. BOHUN . . . . . vj<sup>d</sup>

**November 12<sup>th</sup> 1692**[Page 374]  
Richard Chiswell.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A sermon setting forth the duties of the Irish Protestants arriseing from the Irish Rebellion 1641, and the Irish tyranny 1688, &c.* Preached before his Excellency the Lord Lieutennant and the Lords Spirituall and Temporall and divers of the Comons, in Christ Church, Dublin, Oct<sup>r</sup> 23<sup>th</sup> 1692, By Edwd Lord Bishopp of Cork and Ross. Lysenced by ED: BOHUN . . . . . vj<sup>d</sup>

**November 25<sup>th</sup> 1692**Edw<sup>d</sup>. Jones.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A second part of ye relation of the late wicked contrivance against the lives of sevall persons, by forging an associotion under their hands being an account of the two authors of the forgery Stephen Blackhead and Robert Young &c* Lysenced by EDMUND BOHUN, and written by the Bishop of Rochester . . . . . vj<sup>d</sup>

**November 26<sup>th</sup> 1692**Wm. Rawlins,  
Tho. Dring, and  
J. Place.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Linguae Romanae Dictionarium Luculentum Novum.* A new Dictionary in five Alphabets representing 1<sup>st</sup> Ye English words and phraises before the Latin amon wch latter no word or expression is admitted but what is clasick and of an approved authority 2<sup>dly</sup> The Latin clasick before ye English wherein care is taken that ye proper and originall significacōn of each word is [ . . . ] sett downe wch is followed by those that are derivative metaphoricall or remote. 3<sup>dly</sup> The Latin proper names of those persons, people, or countries that frequently occure or are any way remarkable in Classice authors with explications from their severall languages, and a short accompt of them historicall or geographycall 4<sup>thly</sup> The Latin Barbarous explaining as well such technicall words or termes of art as are made necessary to us by many inventions and discoveries not knowne to ye antients as those wch crepe into ye Latin tongue during ye ignorance and darkness of ye middle ages. 5<sup>thly</sup> The Law Latin comprehending those words wch are made use of by the comon lawyers in their particular professions, very necessary for ye understanding of charters &c. The whole completed & improved from ye sevall workes of Stephen Cooper Gouldman Holyoke D<sup>r</sup> Littleton a large manuscript in three volumes of M<sup>r</sup> John Milton &c. In ye use of all wch for greater exactnesse recourse has alwaies been had to ye authors themselves Lysenced, November 26<sup>th</sup> C. ALSTON . . . . . vj<sup>d</sup>

**November ye 28<sup>th</sup> 1692**

[Page 375]  
Wm. Rawlins.  
Thomas Dring.

Entred then for their booke or copy by vertue of an assignement under the hands and seales of GEORGE BRIGHT Doctor in Divinity Rector of Longborough in the county of Leicester and THOMAS HOOKES cittizen and cntler of London, joynt executors of the last will and testament of John Wright late cittizen and staconer of London deced and subscribed by Master Warden PHILLIPPS, one full and equall third parte or share (the whole in three parts to be devided) of all that our booke or copy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus*. A Latine Dictionary in foure parts. First an English Latine second a Latine Classicall, Third a Latine proper Fourth, a Latine Barbarous &c, by Adam Littleton S.T.D. . . . . . vj<sup>d</sup>

**Ditto**

Christopher  
Wilkinson.

Entred . . . booke or copy by vertue of an assignem<sup>t</sup> under the hands and seales of WILLIAM RAWLINS, THOMAS DRING and JOHN PLACE cittizens and staconers of London and JOHN LILLY of Clifford's Inn, gentl and THOMAS ROCK of the Navy Office London Gent two of the executors of the last will and testam<sup>t</sup> of Susanna Leigh deced, who was executrix of the last will and testament of John Leigh her late husband deced and subscribed by Master Warden PHILLIPPS entitled *Linguae Romanae Dictionarium Luculentum Novum*. A new Dictionary in five alphabets representing first the English words and phrases before the Latin among weh latter no word or expression is admitted but is what is classick and of approved authority &c . . . . . vj<sup>d</sup>

**Ditto**

Christopher  
Wilkinson.

Entred . . . booke or copy by vertue of an assignem<sup>t</sup> under the hands of THOMAS BASSETT, RICHARD CHISWELL, W<sup>m</sup> RAWLINS, THOMAS DRING, cittizens and staconers of London and JOHN LYLLY of Clifford's Inn, London, gent, and THOMAS ROCK of the Navy Office, London, gent, executors of the last will and testam<sup>t</sup> of Susanna Leigh deced who was executrix of the last will and testam<sup>t</sup> of John Leigh, her late husband, deced, and subscribed by Master Warden PHILLIPPS entitled *Linguae Latinae liber Dictionarius Quadripartitus*, a Latine Dictionary in four parts; first an English Latine Clascicall, third a Latine proper, fourth a Latine Barbarous and by a Latine Barbarous [*sic*], &c, by Adam Littleton . . . . . vj<sup>d</sup>

**6<sup>th</sup> December 1692**

[Page 376]  
Samuell Lowndes.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A memorial offered to the great deservings of John Williams, Dr in Divinity, who sometimes held the places of Lord keeper of the Great Seale of England, Lord Bishopp of Lincolne and Lord Arch Bishopp of Yorke, which is enlarged with observacons sacred civil moral.* Written by John Hacket lat Lord Bishopp of Coventry and Litchfeild. Lycensed by ye Lord Arch Bishop of CANT . . . . . vj<sup>d</sup>



15<sup>th</sup> December 1692

- Wm. Miller. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *Englands safety, or, a bridle to the French King*, proposing method for encourageing navigation, and raising qualified seamen for the well managing their Maties fleete on any occasion on a moneths time, without impressing. And a competent provision for all such as shalbe wounded in service agt ye enemy, either in their Maties shippes of warr, privateers or merchantmen, to encourage the better defending them; Also an insight into the advantages may be made by the herring and other fisheryes, in respect to the breeding of seamen and otherwise: together with a propesall for the maintenance and educacon of the male children of all such as shalbe killed in the service, both seamen and officers, and a provision for gentl younger sons, and the sons of comandars killed in the service. Alsoe encouragmt for comandars of men of war, privateers and seamen, in taking any shipp, or effects of the enemies, and all to be done without any sensible charge or burthen to the Kingdom, by Geo: St Lo. Lyncensed by EDM. BOHUN . . . vj<sup>d</sup>

19<sup>th</sup> December 1692

- Francis Saunders. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A colleccon of Poems* by ye Earle of Mulgrave Earle of Rochester and Earle of Roscomon (viz) *A Paraphrase on ye 148 PSALM* by ye E of Roscomon. *The Picture* by ye Earle of Mulgrave, *To a coquet beauty*, by ye E of Mulgrave, *A song*, by the same author, *The Earle of Rochester's Answere to ye Lady Betty Felton's paper of verses*, and sevall others. Lyncensed by EDM: BOHUN . . . . . vj<sup>d</sup>

## Ditto

- [Page 377]  
John Hudgebutt. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Sermo mirabilis, or the silent language, whereby one may learne pfectly in the space of six hours how to imparte his minde to his freind in any language, English, Latin, French, Dutch, &c, tho' never so deepe and dangerous a secret without ye least noise word or voice; and without ye knowledge of any in company, being a wonderfull art, kept secret for sevall ages, in Padua, and now published only to ye wise and prudent who will not expose it, as a prostitute to every clown*, By Mounseur La Fin, once secretary to his Eminence, the [Cardinal?] of Richlieu. Lyncensed by R. MIDGLEY . . . . . vj<sup>d</sup>

Dec. 24<sup>th</sup> 1692

- John Dunton. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *The wonders of the invisible world, observacons as well historical as theologicall upon the nature, the number, the operacons of the devills, accompanied with some accounts the genius molestacons by demons and malefactors wch has lately annoyed the country of New England and the tryalls of some of them executed thereupon occasion thereof, with severall remarkable curiosities therein occurring, with severall other narratives and particular* Written by Cotton Mather and published by the speciall comands of his Excellencie the Governor of the Prince of the Massacuts bay in New England. Lyncensed by ED: BOHUN . . . . . vj<sup>d</sup>

**December 29<sup>th</sup> 1692**

Samuell Clement. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *An exact enquiry into, and cure of the acute Diseases of Infants.* By Walter Harris, M.D. Englished by W. C. with a Preface in vindica<sup>o</sup>n of the work. Lycensed by EDMUND BOHUN . . . vj<sup>d</sup>

**31<sup>th</sup> Dec. 1692**

Samuel Keble.  
Daniel Browne. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *An introdu<sup>o</sup>n to a Breviary of ye History of England and ye 1<sup>st</sup> part of it being ye life of William ye 1<sup>st</sup>, entitled, the Conqueror.* Written by S<sup>r</sup> Walter Raleigh, Knight. Lycensed by EDMUND BOHUN vj<sup>d</sup>

**6<sup>th</sup> January 1692 [i.e. 1692:3]**

[Page 378]  
Samuel Lowndes. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A Discourse of Christianity, laying open the abuses thereof in the anti-christian lives and workeshipp of many of its professors, especially ye Romanists, and shewing the way to a holy life in the character of a true christian.* Written originally in French by ye famous Mounseur de Gombaud, and now done in English by P. Lorrain. Lycensed by R. BARKER, rni Christo Patri ac D. Doñi, Johan: Arch: a Sacris Dom vj<sup>d</sup>

**Ditto**

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A Practicall Discourse of patience, setting forth the Excellency, Usefullnesse and Rewards thereof,* by a Divine of the Church of England. Lycensed by C. ALSTON, R.P.D: Hen: Episc. Lond. a Sacris vj<sup>d</sup>

**January ye 12<sup>th</sup> 1692 [i.e. 1692:3]**

Thomas Bennet. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Twelve sermons* preached upon sevall occasions By Robert South, D D. Lycensed by GUIL. LANCASTER, R.P.D. Hen: Ep<sup>o</sup> Lond. Domesticis. Six of them never before printed . . . vj<sup>d</sup>

**January 13<sup>th</sup> 1692 [i.e. 1692:3]**

John Dunton. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The second Spira, being a fearefull example of an Atheist who had apostatized from the Christian Religion and died in despaire at Westminster, December 8<sup>th</sup> 1692, with an account of his sicknesse con . . . . \* discourses with freinds & ministers and of his dreadfull expressions and blasphemies when he left the world; as also a letter from an atheist of his acquaintance, with his ansvere to it.* Published for an example to others and recomended to all young persons to settle them in their religion, by J. S. minister of the Church of England a frequent visiter of him in his whole sicknesse. Lycensed by ED: BOHUN . . . vj<sup>d</sup>

[4°-5° *Gulielmi et Mariae.*]**January 17<sup>th</sup> 1692** [*i.e.* 1692:3][Page 379]  
Samuell Lowndes.

Entred for his booke or cobby under ye hand of Master Warden PHILLIPPS entitled *A sermon sur JEREM. ch. 9. v. 23 and 24*, pronounce a Whitehall en presence du Roy et de la Reine le 27 Octob 1692, jour solemnee d'action de graces, pour la signalee victorie rempertee par mer, pour la conservaçon de la personne sacree du Roy, et pour son heureux retour en Angleterre, par Ifan seigneur archevesque de Contorbery. Publie par le comandemt expres de Lears Majestez. Traduit par Lorraine a Londres. Lycensed by RA: BARKER Rmo in Christo Patri Dño Dño. Johanni Archiepo Cant. a Sacris Dom . . . . . vj<sup>d</sup>

**January 18<sup>th</sup> 1692** [*i.e.* 1692:3]

John Walthoe.

Entred then . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *Observaçons historically geneologicall In which the originalls of ye kings, electors, and other the sovereigne princes of Europe, with a series of their births, matches, more remarkable accõns and deaths, as alsoe the augmentaçõns, decreasinges and pretences of each family are drawne downe to ye yeare 1690*, by Anthony William Schowart, History Professor at Frankfort, and now made English with some enlargmt relating to England. Lycensed by ED: BOHUN . . . . . vj<sup>d</sup>

**January 25<sup>th</sup> 1692** [*i.e.* 1692:3]Henry Rhodes.  
John Harris.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS *Historicall travells and voyages over all Europe, containing all that is most curious in that part of the world*, in eight tomes, made English from the French, January 20<sup>th</sup> 1692 [*i.e.* 1692-3] Lycensed by ED: BOHUN . . . . . vj<sup>d</sup>

**cod dic**Brabazon Aylmer.  
W<sup>m</sup>. Rogers.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *Four sermons concerning the Divinity and Incarnaçon of our Blessed Saviour*. Preached in the Church of S<sup>t</sup> Lawrence Jewry by John, Lord Archbischopp of Canterbury and by him Lycensed . . . . . vj<sup>d</sup>

**February 13<sup>th</sup> 1692** [*i.e.* 1692:3]

Richard Chlswell.

Entred . . . booke or cobby under the hand of Master Wardn Sims entitled *ספר זכרון* *Memorials of ye most Reverend Father in God, D<sup>r</sup> Thomas Cranmer, some time Lord Arch-Bischopp of Canterbury, wherein ye History of this Church and ye Reformaçon of it during ye Primacy of ye said Arch-Bischopp are greatly illustrated, and in any singular matter relating thereunto now 1<sup>st</sup> published* In three bookes, collected cheifly from records, registers, authentick l<sup>r</sup>es and other originall M.S.S. By Jn<sup>o</sup> Stripe, M.A. Lycensed by G<sup>eo</sup>: ROYSE, R. R<sup>mo</sup> in Christo Patri ac Dom. Dom. John: Arch. Cant<sup>r</sup>. Sac Domest . . . . . vj<sup>d</sup>

[13 February—3 March 1692.]

[5° *Gulielmi et Mariae.*]**February 13<sup>th</sup> 1692** [*i.e.* 1692=3][Page 380]  
Richard Chiswell.

Entred then for his booke or cobby under the hand of Master Warden SIMS entitled *Origo Legum, or a Treatise of ye Origin of Lawes and their obliging power as alsoe of their great variety and why some lawes are immutable and some not soe, but may suffer change or cease to be, or be suspended or abrogated.* In seaven bookes. By **George Dawson**, M.A vicar of Sunning Hill, Barks. Lycensed January 23<sup>th</sup> 1693 [*sic*], by EDM: BOHUN vj<sup>d</sup>

**cod dic**

Richard Chiswell.

Entred . . . booke or cobby under ye hand of Master Warden SIMS entitled *Lres of ye renowned father Paul, Councillor of State to ye most serene republick of Venice, and author of the excellent history of ye Council of Trent.* Written by Mons<sup>r</sup> Del' Isle Groslot, a noble Protestant of France, the learned Mons<sup>r</sup> Gillot and others, in a correspondence of divers yeeares. Translated out of Italian by **Edw<sup>d</sup> Browne**, Rector of Sundridge in Kent. Lycensed Novembr 16<sup>th</sup> 1692, by ED: BOHUN vj<sup>d</sup>

**18 February 1692** [*i.e.* 1692=3]

Richard Chiswell.

Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *The Character of Queene Elizabeth, or, a full and cleare account of her policies, and the methods of her Governm<sup>t</sup>, both in Church and State, her vertues and defects, together with the character of her principall Ministers of State, and the greatest parte of ye affaires and events that happened in her times.* Collected and faithfully represented by **Edmu: Bohun** . vj<sup>d</sup>

**cod dic**

Bennett Griffin.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *Reflecōns sur la mort ou l'onpresse la necessite de bien vivre pour bien mourir, traduit de l'angloies du docteur Sherlock doyen de S<sup>t</sup> Paul et Maistre du Temple par le seur D. M.* Lycensed **GUIL. LANCASTER**, R R D. Hen: Ep<sup>o</sup> London a Sacris Domesticis . . . . vj<sup>d</sup>

**March 3<sup>d</sup> 1692** [*i.e.* 1692=3][Page 381]  
Samuel Crouch.

Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *The Physichall Dictionary, wherein the termes of anatomy, the names and causes of diseases, chirurgicall instrum<sup>ts</sup> and their use are acureately described; also ye names and vertues of medicinall plants, minerals, stones, gums, salts, earths &c, and ye method of chusing apothecaries art; and the various forms of medicines and the wayes of compounding.* **Step<sup>n</sup> Blantard**, M.D. Physick professor at Middleburge in Zealand. The second edicōn with ye addicōn of above a thousand terms of art and their explanacon. Lycensed . . . . vj<sup>d</sup>

**14<sup>th</sup> March 1692 [i.e. 1692/3]**

- Richard Chiswell. Entred for his booke or copy under ye hand of Master Warden SIMS entitled *A Letter writt by ye Lord Bishopp of Salisbury to ye Lord Bishopp of Coventry and Litchfeild concerning a booke lately published called, A specimen of some errors and defects of ye history of ye reformacon of ye Church of England* by Anthony Harmer. Lycensed March ye 6<sup>th</sup> 1692 [i.e. 1692—3] by JOHN, Lord Arch Bishopp of Canterbury . . . vj<sup>d</sup>

**cod die**

- Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *An impertiall History of ye Warrs of Ireland, with a continuacōn thereof in two parts, from the time that Duke Schomberg landed with an army in that kingdome, to the twenty third of March one thousand six hundred ninety and two, when their Maties Proclamacon was published, declaring the warr to be ended.* Illustrated with copper sculptures describing the most important places of acōn, together with some remarks upon the psent state of that Kingdom. By Geo: Story, Chaplaine to the Regmt formerly S<sup>r</sup> Tho: Gower's, now the Earle of Droghada's. Lycensed the 2<sup>d</sup> of March, 1692 [i.e. 1692—3] by CHARNOCK HERON . . . vj<sup>d</sup>

**15<sup>th</sup> March 1692 [i.e. 1692/3]**

- [Page 382]  
John Dunton. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *An Apology for Atheisme by the Methodizer of the second Spira.* Lycensed the 14<sup>th</sup> of March, 1692, by CHARNOCKE HERON . . . vj<sup>d</sup>

**cod die**

- John Dunton. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Theodore John formerly a Bohemian Jew called John Tobh, his confession of the Christian Faith, wch he delivered imediately before he was baptized in ye psence of the Lutheran congregacōn in ye German Church in little Trinity lone, London, on ye 23<sup>th</sup> Sunday after Trinity, being 31<sup>th</sup> of Octobr in ye yeare of our Lord God, one thousand six hundred ninety and two.* Translated out of high Dutch into English. Lycensed by R. BARKER, the ninth of March 1692 . . . vj<sup>d</sup>

**29<sup>th</sup> March 1693**

- Brahazon Aylmer.  
W<sup>m</sup>. Rogers. Entred then for their booke or copy under ye hand of Master Warden SIMS *Serious and reasonable advice to the English soldiers of His Maties army.* Lycensed the 20<sup>th</sup> of March 1692, by JOHN, Lord Archbishopp of Canterbury . . . vj<sup>d</sup>

**codem die**

- Ben. Mott. Entred . . . booke or copy under ye hand of Master Warden SIMS entitled *Synopsis Algebraica, opus posthumum Johanis Alexandri Bernatis Helvetii in usum scholae mathematicae apud Hospitium Christi, Londineuse a Carolo secundo fundatae, editum.* Licensed the 29<sup>th</sup> March, 1693 by CHA: HERON . . . vj<sup>d</sup>

[29 March—1 April 1693.]

[5° *Gulielmi et Mariae.*]**29<sup>th</sup> March 1693**

Ben. Mott. Entred for his booke or cobby under the hand of Master Warden SIMS  
Dionisyii Petavii *Aureliamensis e societate jusu theologica dogmata.*  
Licensed ye 29<sup>th</sup> of March, 1693, by GEO: ROYSE . . . . . vj<sup>d</sup>

**30<sup>th</sup> March 1693**

Christopher  
Coningsby. Entred . . . booke or cobby under ye hand of Master Warden  
PHILLIPPS entitled MYΘΑΛΟΓΙΑ *sive quarundam fabularum explicatio*  
*Linguae Graecae Tyronibus accomodata una cum locis poetarum fabu-*  
*larumque citatis in usum scholae mercatorum scissorum Londinensis*  
Licensed ye 29<sup>th</sup> March 1693, by C. HERON . . . . . vj<sup>d</sup>

**31<sup>th</sup> March 1693**

[Page 383]  
Ben. Mott. Entred . . . booke or cobby under ye hand of Master PHILLIPPS  
entitled *Of ye Lawes of Chance, or a Method of Calculacōn of the hazards*  
*of game plainely demonstrated and applied to games at p̄sent most in use,*  
*which may be easily extended to ye most intricate cases of chance imaginable.*  
Licensed ye 30<sup>th</sup> of December 1692 by EDMOND BOHUN . . . . . vj<sup>d</sup>

**1<sup>st</sup> Aprill 1693**

Ben. Mott.  
Ben. Tooke. Entred then . . . booke or cobby under the hand of Master Warden  
SIMS entitled *Scriptorum illustrium Majoris Britanniae quam nunc*  
*Angliam et Scotiam vocant Catalogus a Japheto p̄ 3620 annos usque ad*  
*annum hunc domini 1559, ex Beroso Gennadio Honorio Bostono Buriensi,*  
*Fruentario, Capgravio Bostio, Burello, Trissa Trithemio Gesnero, Joanne*  
*Lelando, atque aliis authoribus collectiis et XIV centurias continens*  
Autore Joanne Balaeo Sudavolgio Anglo. Licensed 30<sup>th</sup> of March, 1693,  
by CHAR: HERON . . . . . vj<sup>d</sup>

**cod d̄ic**

Charles Harper.  
Ben. Mott. Entred . . . booke or copp under ye the [*sic*] hand of Master  
Warden SIMS entiled *Ye excellent History of the illustrious Jacobus*  
*Augustus Thuanus, Privy Councillor to ye French King and president of ye*  
*Parliamt of Paris, containeing ye history of the most remarkable transacōns*  
*and affaires of ye sev Kingdomes in the World, but most particularly and*  
*exactly those of Christendom.* In one hundred and thirty eight bookes,  
from the yeare MDXIII. to ye yeare MDCVII, with large indexes to each  
tome, and and [*sic*] the authors memoirs of his owne life, all carefully  
rendred into English from the most approved Latin edition; Where to  
is added the continueacōn of the said History to ye yeare 1619, by ye learned  
Lindenbrogius, from wch period ye worke will be deduced to ye pnt times,  
by a person of quality after the method of ye celebrated Thuanus, ye whole  
affording a usefull and pleasant sight of the sevall scenes of affaires that  
have appeared on the stage of the world for two hundred yeares last past.  
Licensed ye 30<sup>th</sup> of March, 1693, by CHR: HERON . . . . . vj<sup>d</sup>

[5° *Gulielmi et Mariae.*]

## 5th April 1693

[Page 384]  
Ben. Mott.

Entred for his booke or cobby under the hand of Master Warden SIMS a booke with a licence in these words, *Quandoquidim exemplaria libri, cui titulus Petavij dogmata theologica a nostratibus theologiae studiosis sumopere expectantur, sed nec carissimo pretio comparanda sunt, ut hujusmodi exemplarium inopiae subveniatur et virorum eruditorum desiderijs satisfiat, eiusdem librum imprimendi facultas conceditur, Monendus interim est lector, nos pmissu hoc nostro non omnia in hoc opere contenta tanquam ecclesiae Anglicanae consentanda approbasse set in studiorum tantam gratiam, penes quos est vera a falsis receruerere prelo comendasse. Qui liber comprehenditur in 5 voluminibus.* Lyncensed by GEO ROYSE ye 4<sup>th</sup> of Aprill Anno Dñi 1693 . . . . . vj<sup>d</sup>

## 8th April 1693

Samuell Clements.

Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *Serious reflectōns on time and eternity with some other subjects morall and divine, to wch is annexed an appendix concerneing the 1<sup>st</sup> day of ye yeare, how observed by ye Jews, and may best be employed by a serious Christian,* by JOHN SHOWER . . . . . vj<sup>d</sup>

## 15th April 1693

John Dunton.

Entred then . . . booke or cobby under ye hand of Master Warden SIMS entitled *A new discovery of the unknowne parte of the world called Terra incognita Austral on the Southerne Continent,* by JAMES SADEUR a Frenchman, who being cast there by a shippwrack lived 35 yeares in that country These memoires were thought so curious that they were kept secrett in ye cabinet of a late great Minister of State and never published till now, since his death. Translated from ye French cobby printed at Paris Lyncensed by CHAR. HERON, 9 Aprill Anno dni . . . . . vj<sup>d</sup>

## 28th April 1693

[Page 385]  
Richard Sare.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *The Genine Epistles of the Apostolicall Fathers S<sup>t</sup> Barnabas, S<sup>t</sup> Ignatius, S<sup>t</sup> Clement, S<sup>t</sup> Polycarp, the Shepperd of Hermas and the martyrdomes of S<sup>t</sup> Ignatius and S<sup>t</sup> Polycarp,* written by those who were pñt at their sufferings, being together with the Holy Scriptures of the New Testamt, a compleate collecōn of ye most primitive antiquity for CL. yeares after Christ. Translated and published with a large preliminary discourse relateing to ye sevall treaties here put together. By W. WAKE, D.D., Chaplaine in Ordinary to their Maties and preacher to ye Hono<sup>ble</sup> Society of Gray's Inn. Lyncensed ye 7<sup>o</sup> Aprill 1693. By CHARLES ALSTON R.P. &c, Hen: Episc. London a Sacris . . . . . vj<sup>d</sup>

## cod dñc

Richard Chiswell.

Entred . . . booke or cobby under ye hand of Master Warden PHILLIPPS entitled *The life of W<sup>m</sup> Cambden, with an acct of writings,* written by Thomas Smith, D.D. Lyncensed ye two and twentieth of Aprill 1693 by EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

[29 April—4 May 1693.]

[5<sup>o</sup> *Gulielmi et Mariae.*]29<sup>th</sup> April 1693

Richard Blome. Entred then for his booke or copy under ye hand of Master Warden PHILLIPPS entitled *An entire body of Philosophy according to y<sup>e</sup> principles of the famous Renate Des Cartes in three bookes: 1<sup>st</sup> The institucon treating of one logick, and 2, Naturall Theology, 3. Demonology, 4 Generall naturall Philosophy or Phisick, 5 Speciall naturall Philosophy or Phisick, 6. The foure greate bodyes, Earth, Water, Aire and Fire and whatever [ ] from them mettalls and meteors, 7. Living things in genall, and in perticuler plants and animalls. 8. Man considered as to his body. 9. Man considered as to his faculties, or soule and 10. Ethicks. 2<sup>dy</sup> The History of Nature philosophically explaineing a greate variety of experimts relateing to ye sevall pts of ye institucon and explained by ye same principles 3<sup>dy</sup> A discourse of ye want of sence and knowledge in beasts giving a mechanical account of their operacōns* Written originally in Latin by ye learned Anthony le Grand, now carefully translated into English by ye able hands from ye last correcōns, alteracōns, and large addicōns of ye said author never yet published And alsoe illustrated with 100 sculptures designed and drawne historically by able artists, besides ye figures and schemes alsoe engraven on copper, for ye explanacōn of such parts as require ye same. The whole endeavoured to be done soe that it may be of use and delight to ye ingenious by Richard Blome. Lycensed, April 10<sup>th</sup> 1693 by CHAR. HERON . . . . . vj<sup>d</sup>

## Eodem die

[Page 386]  
Richard Blome. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS *The history of the old and new Testam<sup>t</sup> extracted out of Sacred Scripture and writings of the fathers for the governm<sup>t</sup> of our actions in all condiōns.* Illustrated with sculptures. Translated from ye workes of the learned Le Sieur de Royaumont. To wch is annexed as an appendix, *the Lives of the Appostles with an Historicall Chronoligy of such matters as related to the Bible, according to the seaven periods used in history.* Lycensed, 7<sup>th</sup> January, 1689, By C. ALSTON, R.P.D. Hen: Episc. Lond. a Sacris . . . . . vj<sup>d</sup>

Joseph Hendmarsh. Entred . . . booke or copy under ye hand of Warden PHILLIPPS *Sermon* preached upon sevall occasions, (most of them) before the Magistrates and Judges in the North-East Auditory of S<sup>t</sup> Giles's Church Edinburgh By Al: Monro, D.D. then Principall of the Colledge of Edinburgh. Lycensed May ye 3<sup>rd</sup> 1693, By GUIL. LANCASTER . . . vj<sup>d</sup>

4<sup>th</sup> May 1693

Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden SIMS entitled *A letter to a freind concerncing ye behaviour of Christians under the various revoluōns of State Governm<sup>t</sup>.* Lycensed ye 20<sup>th</sup> of April 1693, by RA: BARKER. [No sum stated.]



[5<sup>o</sup> *Gulielmi et Mariae.*]6 ~~May~~ 1693

John Tayler.

Entred then for his booke or cobby under the hand of Master Warden SIMS entitled *Intriotus opertus ad artem distillationis, or ye whole art of distillacon practically stated and adorned with all ye new modes of workeing now in use. In wch is contained ye way of makeing spirits Aquavita, artificiall brandy and their applicacon to simple and compound waters in ye exact pondus of ye greater and lesser composicon as alsoe many curious and pfitable truths for ye exalting of liquors being ye epitome and marrow of ye whole art. Supplying all y<sup>t</sup> is omitted in ye London distiller French and Baker, and experience being ye true polisher hereof. To wch is added ye true and genine way of ppareing powers by three noble menstruums scilt Aepinifid salt, Armoniaek the volatile salt of Tartar & salt Periaristes through wch they are exalted to a higher to a higher [sic] degree of perfeccion than any hitherto extant. Together with their virtues and dose illustrated with copper sculptures, b W. Yworth medicinae professor in doctrinis Spagyricis et p Ignem philosophus. Lycensed the 23<sup>th</sup> of March 1688 [i.e. 1688-9] by ROBERT MIDGLEY . . . . . vj<sup>d</sup>*

9<sup>th</sup> ~~May~~ 1693[Page 387]  
Hen. Bonwick.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *Promptuarum praxeos medicae seu methodus medendi prescriptis celeberrimorum medicorum Londinensium concinnata et in ordinem Alphabeticum digesta, a Johanne Pechey M.A. Collegii Medicorum Londinensium Collega. Licenseed 9<sup>th</sup> May 1693, by EDWARD COOKE . . . . . vj<sup>d</sup>*

11<sup>th</sup> ~~May~~ 1693

Samuell Keeble.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entitled *Divine and morall discourses on diverse subjects. Licenseed by WILLIAM LANCASTER, 30<sup>th</sup> March, 1693 . . . . . vj<sup>d</sup>*

16<sup>th</sup> ~~May~~ 1693

Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *Practicall discourses upon sevall Divine subjects* Volume the third. Written by John Morris M.A Rector of Bencerton neare Sarum. Lycensed the 18<sup>th</sup> of March 1693, p GUIL. LANCASTER R.P.D. Henr. Ep. London a Sacris Domesticis . . . . . vj<sup>d</sup>

20<sup>th</sup> ~~May~~ 1693Ben. Tooke.  
Tho. Cockerill.

Entred . . . booke or cobby under the hand of Master Warden SIMS entitled *Eutropii Historiae Romanae Breviarum ab Urbe condita usque ad Valentianum et Valentem Augustos notis et emendationibus illustravit Anna Tanaquilli Fabri Filia jussu Christianissimi regis in usum serenissimi Delphini. Lycensed the 19<sup>th</sup> of May, Anno Dñi 1693, p CHAR: HERON . . . . . vj<sup>d</sup>*

[23 May—3 June 1693.]

[5° *Gulielmi et Mariae.*]23<sup>th</sup> **May** 1693Samuell Smith.  
Ben. Walford.

Entred for their booke or copy under ye hand of Master Warden SIMS entitled *A History of Nature wherein the most abstruse questions upon ye various phenomena in the universe are answered, the difficulties appearing therein are solved and ye methods of naturall operacōns laid open by actuall experimts and evident reasonings from ye principles of ye famous Renatus Des Cartes, from whence alsoe ye vulgar opinions concerning sympathies, antipathies, and occult qualities are exploded*, by Anthony le Grand newly rendered into English. Licensed by CHAR: HERON 20<sup>th</sup> April 1693

vj<sup>d</sup>24<sup>th</sup> **May** 1693[Page 388]  
Abell Swale.

Entred then . . . booke or copy under the hand of Warden SIMS *The History of the Devills of Londun or, ye possession of the nuns of S<sup>t</sup> Ursula, with the condemnacon and execucon of Urban Grandier, a parish preist of the same town.* Licensed the 17<sup>th</sup> of May 1693, by CHAR: HERON . . . . . vj<sup>d</sup>

**cod die**

Abel Swale.

Entred . . . booke or copy under the hand of Master Warden SIMS *All ye Comedies of Monsieur Moliere*, being thirty-one in number Made English by sevall hands. Licensed ye 23<sup>th</sup> of May 1693 by CHAR: HERON vj<sup>d</sup>

1<sup>st</sup> **June** 1693W<sup>m</sup>. Crooke.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A Practicall Discourse of Prayer, and a Practicall Discourse upon Charity in its sevall branches.* By Edw<sup>d</sup> Pellin, D.D. Chaplaine in ordinary to their Maties and Rector of Petworth in Sussex. Lycensed 31<sup>th</sup> of March 1693, CAROLUS ALSTON, R.P.D. Hen. Ep. London a Saeris . . . . . vj<sup>d</sup>

1<sup>o</sup> **Junij** 1693

John Dunton.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *A new Discourse of Witchcraft and the Tryalls of the New England Witches*, with all other appendixes thereunto. By Increase Mather, Teacher of a Church of Christ at Boston in New England. Licensed ye 1<sup>st</sup> of June 1693. By EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

3<sup>o</sup> **Junij** 1693

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Sacramentall hymns collected cheifely out of such passages of the New Testamt as containe ye most suitable matter of Divine Praises in ye celebration of the Lord's Supper*, to wch is added one hymn relateing to Baptism and another to the Ministery. Lycensed by EDW<sup>d</sup> COOKE, 2<sup>o</sup> Junij 1693 . . . . . vj<sup>d</sup>

12<sup>th</sup> June 1693[Page 389]  
John Duntou.

Entred then for his booke or copy under the hand of Master Warden SIMS entitled *The History of the famous Edict of Nantes, containeing ye most remarkable things that have happened in France both before and since its publicacon upon occasion of ye diversity of Religions; and especially a full account of all ye contravençōns non executions, elusions, artifices & other injustices wch ye Protestants reasonably complaine they have suffered contrary to ye tenour of ye said Edict, called and held sacred and irrevocable to ye time of its most pfidious revocaçōn in October 1685, with all the remarkable occurrences that have followed since ye new Edict.* In foure volumes. Licensed the 5<sup>th</sup> of June 1693 p EDW<sup>D</sup> COOKE . . . vj<sup>d</sup>

## cod die

Wm. Waters.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Rules to be observed in their Maties Courts of Kings Bench and Comon Please in proceedings upon declaraçōns delivered to prisoners in goale.* Lycensed by J. HOLT W<sup>M</sup> DOLBIN, W<sup>M</sup> GREGORY G. EYRE and Judges of ye Comon Pleas . . . . . vj<sup>d</sup>

13<sup>th</sup> June 1693Ben. Tooke,  
Tho. Cockerill.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Sex Pompei Festi & Marr. Verrii Flacci de verborum significacōne Lib. XX. notis et emendationibus illustravit Andreas Datenus jussu Christianissimi regis in usum serenissimi Delphini.* Licensed the 13<sup>th</sup> of June 1693, by CHAR. HERON . . . . . vj<sup>d</sup>

17<sup>th</sup> June 1693

Samuell Keeble.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *An acct of ye sevall impressions or editions of King Charles the Martyres most excellent booke entitled, Eikon Basilike that were printed without and with the Prayers at the end.* Lycensed 17<sup>th</sup> June, 1693, p GUIL. LANCASTER . . . . . vj<sup>d</sup>

19<sup>th</sup> June 1693[Page 390]  
Eleanor Smith.

Entred . . . booke or copy under the hand of Master Warden SIMS, *A New usefull Concordance to the Holy Bible, by Vavazor Powell late deced and finished by N. P. and J. F. etc.* Lycensed ye 12<sup>th</sup> of June 1693, by R. BARKER . . . . . vj<sup>d</sup>

22<sup>o</sup> Junii 1693

Abel Swale.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Jacobi Augusti Thuani sui temporis cum continuacōne et indice 4° & folio.* Lycensed the 21<sup>th</sup> of June 1693, by CHAR. HERON . . . vj<sup>d</sup>

26<sup>o</sup> Junii 1693

Abel Swale.

Entred . . . booke or copy under the hand of Master Warden SIMS *Terence in English with notes by sevall hands.* Licensed ye 24<sup>th</sup> June 1693, by CHA. HERON . . . . . vj<sup>d</sup>

[26 June—8 July 1693.]

[5<sup>o</sup> *Gulielmi et Mariae.*]26<sup>o</sup> Junii 1693

Entred then for his booke or copy under the hand of Master Warden SIMS entitled *Horace in English*. Translated with the notes and paraphrase of M. Dacier by sevall hands. Licensed 24<sup>o</sup> Junii, 1693, by CHAR: HERON . . . . . vj<sup>d</sup>

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Plautus in English*, with remarks and notes &c, by sevall hands and Aristophanes Anacieron and Sophocles. Licensed 24<sup>o</sup> Junii 1693. By CHAR: HERON . . . . . vj<sup>d</sup>

30<sup>o</sup> Junij 1693

Robert Clavell.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled ΑΡΙΣΤΟΦΑΝΟΥΣ ΚΩΜΩΔΙΑΙ. *Aristophanis Comoediae quotquot extant cum scholiis antiquis mendis quibus undique scatebant repurgatae et interpretacone nova donatae*. Licensed the 16<sup>th</sup> of June 1693, by CHA. HERON . . . . . vj<sup>d</sup>

4<sup>th</sup> July 1693[Page 391]  
John Dunton.

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *Memoirs of the right hono<sup>ble</sup> Arthur, Earle of Anglesy late Lord Privie Seale, intermixt with morall, politicall and historicall observacons and many secret passages not before made publick*; to which is added a lre written by his Lordshipp containeing the reasons of his retireing from court in the yeare 1683, published by S<sup>r</sup> Peter Pet, Knight, according to his Lordppps request upon his death bed. Licensed by EDW<sup>d</sup> COOKE 30<sup>o</sup> June 1693 . . . . . vj<sup>d</sup>

## eod die

Entred . . . booke or copy under the hand of Master Warden SIMS entitled *The genuine remaines of that learned Prelate Doctor Thomas Barlow, late Lord Bishopp of Lincolne*, containeing various discourses, theologically, philosophicall historicall &c, in letters to sevall persons of honour and quality, with some remarkable passages in his Lordppps life, written with his owne hand; To which is added the resolucon of many abstruse poynts in Divinity as alsoe direccons to a young student for the choice of his library with great variety of other subjects, published from his Lordppps originall papers by S<sup>r</sup> Peter Pett, Knight. Lyeensed 27<sup>th</sup> of May 1693, by EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

8<sup>o</sup> Julii 1693

Thomas Harbln.

*Constantinus redevivus, or a full account of the wonderfull providences and unparaled successes that have all along attended the glorious enterprizes of the heroicall Prince William the Third, now King of Great Brittain. Wherein are many curious passengers [sic] relateing to the intrigues of Lewis the 14<sup>th</sup> &c, carried on here and elsewhere, never printed before.* By M<sup>r</sup> John Whittell some time the onely English Chaplaine to the army. Entred for his booke or copy under the hand of Master Warden BASSETT. Lyeensed 16<sup>th</sup> May 1693, by CH: HERON . . . . . vj<sup>d</sup>

[5<sup>o</sup> *Gubielmi et Mariae.*]13<sup>o</sup> Julij 1693[Page 392]  
Charles Harper.  
Ben. Mott.

Entred then for their booke or cobby under the hand of Master Warden BASSETT entitled *The Celebrated Six Writers of the Imperiall Roman History* (viz<sup>t</sup>) **Elius Spartianus, Julius Capetolinus, Elius Lampridius, Vulcatius Gallicanus, Trebellius Pollio, Flavius Vopiscus**, carefully rendred into English by J. K. Together with a continuacon and supplem<sup>t</sup> of the same from Dion Cassius A Victor Herodian Zosimus, &c, deduceing the history without interrupcion from ye twelve Caesars of Suetonius &c to ye death of Constantine the Great, in two volumes Lyncensed by CH: HERON, 7<sup>th</sup> 1693 . . . . . vj<sup>d</sup>

15<sup>o</sup> Julij 1693

Samuell Lownds.

Entred . . . booke or cobby under ye hand of Master Warden PHILLIPPS entitled *An abridgemt of the life of Arch Bishopp Williams*. Written by **John Hackett, D.D.** late Lord Bishipp of Leichfeild and Coventry, with an exact table directing to the most remarkable matters therein containeing. Lyncensed RA: BARKER, 14<sup>o</sup> Julij, 1693 . . . . . vj<sup>d</sup>

15<sup>o</sup> Julij 1693Abel Swale.  
Timothy Child.

Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS *The Descripcon of the World, containeing diverse and pticular systems of the Universe and geographicall descripcōns of all ye parts of the Earth with genall and pticular mapps of each country. Also a descripcōn of the forfeited places in Europe with draughts of each town.* Written in French by **Allaine Manesson Mallett**, Professor of the Mathematicks in France &c, and heretofore Ingeneer and Serjeant Major in Portugall, with sevall addicōns and improvemts from **Vauban Marolais** &c; Together with a dictionary explaineing the terms of art. Made English. Lyncensed 5<sup>o</sup> Julij 1693, p. CHAR: HERON . . . . . vj<sup>d</sup>

15<sup>o</sup> Julij 1693[Page 393]  
W<sup>m</sup>. Rogers.

Entred . . . booke or cobby under ye hand of Master Warden SIMS entitled *Eleaven sermons preached upon sevall occasions, and a paraphrose and notes upon the first, second, third, fourth, fifth, seaventh and eight chaplers of S<sup>t</sup> JOHN; with a discourse of Church unity and direcōns how, in this divided state of Christendom to keepe within the unity of the Church,* by **W<sup>m</sup> Clagett, D D**, late preacher of the hono<sup>ble</sup> Societie of Gray's Inn, the second volume Lyncensed 25<sup>o</sup> Aprill 1693, p GEO: ROYSE . . . . . vj<sup>d</sup>

15<sup>o</sup> Jul. 1693

Henry Rhodes.

Entred . . . booke or cobby under the hand of Master Warden BASSETT entitled *The history of Father La Chaise Jesuite and confessor to King Lewis the 14<sup>th</sup>*, made English from the French originall Lyncensed the 15<sup>th</sup> of July, 1693, p EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

[15 July—14 August 1693.]

[5° *Gulielmi et Mariae.*]

## 15° July 1693

Joseph Hindmarsh. Entred then for their booke or copy by vertue of an assignemt under  
Richard Sare. the hand and seale of HENRY HERRINGMAN cittizen and staçõner of  
London, and by vertue of an order of Court entitled *Quevedo's visions*.  
Translated into English by S<sup>r</sup> Roger Lestrange . . . . . vj<sup>d</sup>

## cod dic

Joseph Hindmarsh. Entred . . . booke or copy by vertue of an assignemt under the  
hand and seale of Master Warden BASSETT, the third parte of ye booke  
or copy entitled Mountaigne's *Essays* with marginall notes and quota-  
tions new entred into English, by Charles Cotton, Esq . . . . . vj<sup>d</sup>

28<sup>th</sup> July 1693

Sam<sup>l</sup>. Smith. Entred . . . booke or copy under the hand of Master Warden  
Benj. Walford. BASSETT entitled *Nobilis Pharmacoposa historia si non vera jucunda tamen  
nunc domum Latinitate donata, cum non nullis epistolis*. Lycensed 23° Maij  
1693, p EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## 12° August 1693

[Page 394] Entred . . . booke or copy under the hand of Master Warden  
W<sup>m</sup>. Marshall. PHILLIPPS entitled *The child's delight, containeing a scripture cathechisme,  
wherein all the cheife principles of the Christian religion are clearly though  
breifly opened* by Ben: Keech, author of *Warr with the devill*. Licensed  
12° Augusti 1693 per EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## cod dic

Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden  
PHILLIPPS entitled *A breife discourse concerning the lawfullnesse of  
worshipping God by ye Comon Prayer, being an answeare to a booke entitled  
a breife discourse concerning the unlawfullnesse of the Comon Prayer  
Worshipp, lately printed in New England*. Licensed the 9<sup>th</sup> of August  
1693, p GEO: ROYSE . . . . . vj<sup>d</sup>

## 14° Augusti 1693

Ben. Tooke. Entred then as his booke or copy in trust for the partners of the English  
Stocke of the Company of Staçõners, under the hand of Master Warden  
BASSETT, *The Shorter Cathechisme, composed by ye Reverend Assembly of  
Divines, with the proofes thereof out of Scripture in words at length wch are  
either some of the formerly quoted places, or others, gathered from their own  
writeings all fitted both for brevity and clearnesse to this form of sound  
words,—for the benefitt of Christians in genall and of youth and children in  
understanding in plicular that they may with more ease acquaint themselves  
with the truth according to the Scriptures and with the Scriptures them-  
selves*. Licensed the 16<sup>th</sup> of August, 1686 p ROB<sup>r</sup> MIDGLEY . . . . . vj<sup>d</sup>

## 14° Augusti 1693

[Page 395]  
Ben. Tooke.

Entred then for his booke or copy in trust for ye partners of the English Stock of Company of Staçoners, under the hand of Master Warden BASSETT entitled *The grounds and principles of Religion contained in a Shorter Catechisme according to the advice of the Assembly of Divines, sitting at Westminster. To be used throughout ye Kingdom of England and Dominion of Wales.* Licensed ye 16<sup>th</sup> of Aug<sup>r</sup> 1686, by ROBT. MIDGLEY . . . . . vj<sup>d</sup>

## 16° Aug. 1693

Richard Chlswell.

Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Dictionarium Normanico Latino Anglicum* A Dictionary of Law French words Englished, wherein the sevall Dialects of ye Language of the Law are comprized, being deduced from Britton, the most ancient extant of all the Law French Writers, to ye latest Tracts of that Language. Together with such Termes and words of Art as are necessarily incident thereunto. Licensed the 16<sup>th</sup> of August, 1693, p EDW<sup>d</sup> COOKE . vj<sup>d</sup>

21<sup>tb</sup>\* Augst 1693Samuell Smith.  
Ben. Walford.

Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *Tractatus cui titulus processus integri in morbis fere omnibus curandis, a clarissimo D.D. Thoma Sydenham conscriptus.* Licensed ye 18<sup>th</sup> of August 1693, p THO: BURNELL, president, HUMPHRY BROOKE, JOSEPH CLERKE, W<sup>m</sup> BRIGGS, FRE: HARE, ceusers . vj<sup>d</sup>

21<sup>tb</sup> August 1693W<sup>m</sup>. Rawlins.

Entred . . . booke or copy by vertue of an assignem<sup>t</sup> bearing date ye ninth of January, Anno dñi, 1692, under the hand and seale of CHRISTOPHER WILKINSON, cittizen and staçoner of London, and by vertue of an order of court dated ye 8<sup>th</sup> of May last past, a sixth parte or share of all that Booke or copy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus*, A Latine Dictionary in foure parts first an English Latine, second a Latine classicall, third, A Latine proper, fourth, a Latine barbarous &c, by Adam Littleton, S.T.D. . . . . vj<sup>d</sup>

[Page 396]  
Tho. Dring.

Entred then by vertue of the above mençoned assignem<sup>t</sup> and order of court for his booke or copy, a sixth part of the said booke or copy entituled, *Linguae Latinae Liber Dictionarius Quadripartitus* &c . vj<sup>d</sup>

Richard Chlswell.

Entred then for his booke or copy by vertue of ye aforesaid assignem<sup>t</sup> and order of Court, a sixth part or share of the aforesaid booke or copy entitled *Linguae Latinae Liber Dictionarius Quadripartitus*, &c . vj<sup>d</sup>

John Place.

Entred . . . booke or copy by vertue of the said assignem<sup>t</sup> and order of court, a sixth parte or share of the aforesaid Booke or copy, entitled *Linguae Latinae Liber Dictionarius Quadripartitus*.&c . vj<sup>d</sup>

Ben. Tooke.

Entred . . . booke or copy in trust for the executors of Susanna Leigh deced by vertue of the said assignem<sup>t</sup> and order of Court, a sixth part or share of the said booke or copy entitled, *Linguae Latinae Liber Dictionarius Quadripartitus*, &c. . . . . vj<sup>d</sup>

\* Originally written the 20<sup>th</sup>.

[21—23 August 1693.]

[5° *Gulielmi et Mariae.*]21<sup>th</sup> August 1693

- Charles Harper. Entred then for his booke or cobby by vertue of an assignemt under the hand and seale of the said Master WILKINSON bearing date ye 7<sup>th</sup> day of January 1692, 1692 [*sic*] and by vertue of the order aforesaid, a twelfth part or share in the said booke or cobby entitled, *Linguae Latine Liber Dictionarius Quadripartitus* &c . . . . . vj<sup>d</sup>
- Wm. Crooke. Entred . . . booke or cobby by vertue of the said last mençoned assignemt and order of court, a twelfth part or share of ye said booke or cobby entitled, *Linguae Latinae Liber Dictionarius Quadripartitus* vj<sup>d</sup>
- Wm. Rawlins. Entred . . . booke or cobby by vertue of the said assignemt under the hand of Master WILKINSON bearing dat the ninth of January 1692, and of the said order of Court, a sixth part or share of all that booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum*, A new Dictionary in five alphabetts repesenting first ye English words and phrases before ye Latine, among wch latter no word or expression is admitted but wt is classick and of approved authority, &c . . . vj<sup>d</sup>
- [Page 397]  
Tho. Dring. Entred . . . booke or cobby by vertue of the said last mençoned assignem<sup>t</sup> and Order of Court, a sixth part or share of the said booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj<sup>d</sup>
- Richard Chiswell. Entred . . . booke or cobby by vertue of the said last mençoned assignem<sup>t</sup> and order of Court, a sixth part or share of the said booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj<sup>d</sup>
- John Place. Entred . . . booke or cobby by vertue of the said last mençoned assignemt and Order of Court, a sixth part or share of the said booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c vj<sup>d</sup>
- Benj. Tooke. Entred . . . booke or cobby in trust for the executors of Susanna Leigh deced, by vertue of the said last mençoned assignemt and Order of Court, a sixth part or share of the said booke or cobby entitled *Linguae Romanae Dictionarium Luculentum Novum* &c . . . vj<sup>d</sup>
- Charles Harper. Entred . . . booke or cobb by vertue of the said assignemt from Master WILKINSON bearing date ye 7<sup>th</sup> day of January 1692 *i.e.* 1692-3, and the said Order of Court, a twelfth part or share of the said booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum* &c vj<sup>d</sup>
- Wm. Crooke. Entred . . . booke or cobby by vertue of the said last mençoned assignement, and Order of Court, a twelfth part or share of the said booke or cobby entitled, *Linguae Romanae Dictionarium Luculentum Novum*, &c . . . . . vj<sup>d</sup>

23<sup>o</sup> Augusti

- [Page 398]  
Wm. Rogers. Entred . . . booke or cobby by vertue of an assignemt under the hand and seale of BRABAZON AYLMEY, cittizen and staconer of London bearing date the two and twentieth day of August one thousand six hundred, ninety and three, a moety or halfe part of the bookes or coppies entitled, Two volumes in octavo of *Sermons* upon sevall occasions preached by the Reverend Doctor John Tillotson now Archbishopp of Canterbury, and *Ye Rule of Faith* in 8<sup>o</sup>, written by the same author . . . vj<sup>d</sup>



[5° *Gulielmi et Mariae.*]

## 31° Augusti 1693

James Knapton. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *Processus integri in morbus fere omnibus curandis A:D: Thoma Sydenham conscripti quibus accessit Graphica singulor delineatio ex eodem authore excerpta* Lycensed by EDW<sup>D</sup> COOKE 30° Augusti, 1693 . . . . . vj<sup>d</sup>

## 31° Augusti 1693

Tho. Horne. Entred . . . booke or copy under ye hand of Master Warden PHILLIPPS entitled *Stows Survey of London* revived, continued, and very much improved, representing 1<sup>st</sup> Ye history thereof in genall its originall increase various for time desolacōn by fire or pestilence, ancient and modern state with its charters, franchises and customes; secondly a pticular historicall and topographically acct of each ward the publick and more remarkable edifices in ye same, their ereccōn or alteracōn, the inscripcōns and epitaphs or any monumts of antiquity occurring therein or relateing thereunto. Thirdly, an exact acct of all ye companies or corporacōns of this citty, shewing ye sevall duties of their incorporaōn, what changes they have undergone the acts of charity and munificence don by any of their worthy members, and a breife relacōn of ye lives of such of them as have beene mensorable for wisdom, justice, valour, &c; together with ye names of all those personages in whom lies ye pnt governmt of this famous citty whither spirituall or temporall. And three alphabeticall tables, the first of things, ye second of places, and ye third of persons. The whole work rendred compleate by many new discoveries contributed by ye ingenious lovers of antiquity and illustrated with three accurate mapps shewing ye citty first as it was in ye reigne of Edw<sup>d</sup> sixth (2) As before ye greate fire, and (3) as now it stands. Licensed by CHAR. HERON, ye 30<sup>th</sup> of August, 1693 . . . vj<sup>d</sup>

## 8° Septembr 1693

[Page 399]  
Ben. Walford.  
Sam. Smith.  
James Kingston. Entred . . . booke or copy under ye hand of Master Warden BASSETT entitled D<sup>r</sup> Thomas Sydenham's *receipts and entire processes in the cure of almost all diseases*; to wch is added *an exact descripcōn of their symptoms*. Translated from the Latin originall with addicōns. Licensed 7° Septembr 1693 per EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## 9th Septembr 1693

Sam. Smlth. Entred . . . booke or copy under the hand of Master Warden BASSETT, *Phthisiologia, or, the Treatise of Consumpcōns* wherein the difference nature, causes, signes and cures of all sorts of consumpcōns are explained containeing three bookes 1<sup>st</sup> Of originall consumpcōns from the whole habit of the body. 2<sup>dly</sup> Of an originall consumpcōn of ye lungs. 3<sup>dly</sup> Of syntomaticall consumpcōns, or, such as are ye effects of some other distempers. Illustrated by pticular cases and observaōns added to evy booke, by Richard Morton, M.D. and fellow of ye Colledge of Phisitians, translated from ye originall. Licensed ye 8<sup>th</sup> of Septembr 1693, p EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## 21° Septembris 1693

Awnsham  
Churchill.  
John Churchill.

Entred then for their booke or eoppy under the hand of Master Warden  
PHILLIPPS entitled *Some thoughts concerning Educacon*. Lyeensed by  
GEO: ROYSE, 31° Aug<sup>st</sup> 1693 . . . . . vj<sup>d</sup>

Thomas Ilive.

Entred . . . booke or eoppy under the hand of Master Warden  
PHILLIPPS entitled *The Bible or Verbum sempiternum*. Lyeensed ye  
6<sup>th</sup> October 1693, p GULIEL. LANCASTER . . . . . vj<sup>d</sup>

## 6° October 1693

Robt. Vincent.  
Chr. Coningsby.

Entred . . . eoppy under ye hand of Master Warden PHILLIPPS  
entitled *A forme of a blank certificate to be produced by evy contributor  
of the life of his or their nominee to be signed by ye minister & church-  
wardens of ye parish in wch ye said nominee shalbe then liveing pursuant  
and according to an Act of Parliamt, 4° Gulielmi & Marie, entitled, An  
act for granting to their Maties certaine rates and duties of excise upon  
beare ale and other liquors for secureing certaine recompences and advantages  
in the said Act menconed, to such psons as shall voluntarily advance ye  
sume of £1,000,000 towards carrying on the warr agt France*. Lyeensed  
Octobr 5°, 1693. R. ATKINS . . . . . vj<sup>d</sup>

## 9° Octobris 1693

{Page 400}  
Walter Kettleby.

Entred . . . booke or eoppy under the hand of Master Warden  
PHILLIPPS entitled *The interest of England considered in an essay upon  
Wool, our Woollen Manufacture and the improvent of Trade; with some  
remarks upon the concepcon of Sr Josiah Child*. Lyeensed Octobr the 5<sup>th</sup>  
1693 p DAN: POPLAR . . . . . vj<sup>d</sup>

## 11° Octobris 1693

W<sup>m</sup>. Crooke.

Entred . . . booke or eoppy under the hand of Master Warden  
BASSETT entitled *A practicall Discourse upon Humility*. By Edw<sup>d</sup> Pelling,  
D.D. Chaplaine in ordinary to their Maties and Reetor of Petworth in  
Sussex. Lyeensed Sept. 5° 1693, p GUIL: LANCASTER . . . . . vj<sup>d</sup>

## 30° Octobris 1693

Andrew Sole.

Entred . . . booke or eopp under the hand of Master Warden  
BASSETT entitled *The Divine Being and itt's Attributes, Philosophically  
demonstrated from the holy Scriptures and originall natures of things,  
according to the principles of E: M: B: of Helmont*. Written in low  
Dutch by Paulus Buchius Doetor of Physiek and translated into English  
by Philanghis. Lyeensed the foure & twentieth day of September 1693,  
by EDWARD COOKE . . . . . vj<sup>d</sup>

[5° *Gulielmi et Mariae.*]1° **Novembr** 1693

Edward Jones. Entred then for his booke or copy under the hand of Master Warden SIMS entitled *A sermon* preached to the natives of the county of Dorsett residing in and about the citties of London and Westminster, at S<sup>t</sup> Mary le Bow on Decembr 8<sup>th</sup> 1692, being their Annaversary Feast, by the Lord Bishopp of Rochester. Licensed ye 30<sup>th</sup> of Decembr 1692, by H. LONDON . . . . . vj<sup>d</sup>

8<sup>th</sup> of **Novembr** 1693

[Page 401] Entred . . . booke or copy under the hand of Master Warden  
Wm. Battersby. BASSETT entitled *The Gauger Practice, or the practicall way how to gauge and inch Brewer's Tuns, and the gaugeing of casks according to ye rules of art, with a table of cylinders in ale gallons and centesemall parts from 8 to 60 inches in diameter and 31 inches in depth, calculated to every tenth of an inch in diameter and to every tenth of an inch in depth.* By George Ward, philomath. Lycensed Octobr the sixth 1693, by DANIELL POPLAR . . . . . vj<sup>d</sup>

10° **Novembris** 1693

Thomas Howklns. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *The Talking Deafe-man, or, a methode proposed whereby he who is borne deafe may learne to speake.* By the studious invenēōn and industry of John Conrade Amān an Helvetian of Schaffhuis, D<sup>r</sup> in Physieke Imprinted at Amsterdam by Henry in 1692, And now don out of Latin into English by D. F. M.D: 1693. Licensed Novembr 10<sup>th</sup> 1693, by DANIELL POPLAR . . . . . vj<sup>d</sup>

20° **Novembris** 1693

Robt. Clavell. Entred . . . booke or copy under the hand of Master Warden  
Char. Harper. BASSETT entitled *The Pantheon, representing the Fabulous Histories of the  
Ben. Motte. Heathen gods, in a short, plaine and famiilor method by way of dialogue for the use of schooles, by Francis Pomey of the Seociety of Jesus. Author of the Dictionary for the usc of the Dauphine.* Licensed by CHAR: HERON, 21° Julii, Anno dmi 1693 . . . . . vj<sup>d</sup>

21° **Novembr** 1693

Mathew Gillflower. Entred . . . booke or copy under the hand of Master Warden  
Sam. Briscoe. BASSETT entitled *The annalls and histories of Cornelius Tascitus, also his history of Germany and life of Julius Agricola with the politicall reflectōns and historical notes of M<sup>r</sup> Amelot on ye 1<sup>st</sup> part, and those of S<sup>r</sup> Henry Savill on the latter, made English by S<sup>r</sup> W. T. S<sup>r</sup> H. S: S<sup>r</sup> R. L.* Licensed ye 14° Novembris, 1693, by EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

8° **Decembris** 1693

[Page 402] Entred . . . booke or copy under the hand of Master Warden  
Wm. Rogers. BASSETT entitled *A discourse concerning the Divine Providence, by Doctor Sherlock, Deane of S<sup>t</sup> Pauls.* Licensed by CHARLES ALSTON, Doctor in Divinity, May 9<sup>th</sup> 1693 . . . . . vj<sup>d</sup>

9<sup>th</sup> Decembr 1693

- Joseph Hindmarsh. Entred then for their booke or copy by vertue of an assignemt bearing  
Richard Sare. date the fourth day of Octobr, Anno dni, 1692, under the hand and seale  
of JOHN LEAKE, cittizen and staconer of London, and by vertue of an Order  
of Court dated the fourth day of December last past, the Court being  
satisfied, by a letter from D<sup>r</sup> Midgley then read, that the said Joseph  
Hindmarsh and Richard Sare had a right to the same, under the hand of  
Master Warden PHILLIPPS entitled *Ye eight volumes of Lrēs writt by a  
Turkish Spy who lived five and forty yeares undiscovered at Paris, giving  
an impartiall account to the Divan at Constantinople, of the most remarkable  
transaccōns of Europe, and discovering sevall intrigues and secretts of  
Christian Courts (especially of that of France) from the yeare one thousand  
six hundred thirty and seaven, to the yeare one thousand six hundred eighty  
and twoe.* Written originally in Arabick, translated into Italion, from  
thence into English, and now published with a large historical preface  
and Index to illustrate the whole. By the translator of ye 1<sup>st</sup> Volume.  
Licensed, December ye 19<sup>th</sup> 1693, by DANIELL POPLAR . . . vj<sup>d</sup>

18<sup>th</sup> of Decembr 1693

- Timothy Goodwin. Entred . . . booke or copy under the hand of Master Warden  
PHILLIPPS entitled *An acct of Denmark, as it was in the yeare one thousand  
six hundred, ninety and two pauci prudentia honesta ab deterioribus utilia  
ab noxiis discernun'*; *plures aliorum eventis decentur, Tacit. Lib 4<sup>o</sup> Ami  
vincit amor patriae* . . . *Virg.* Lycensed by DANIELL POPLAR,  
16<sup>th</sup> Decembr, 1693 . . . . . vj<sup>d</sup>

23<sup>th</sup> Day of Decembr 1693

- [Page 403] Entred . . . booke or copy under ye hand of Master Warden  
John Everingham. PHILLIPPS entitled *A plaine and true relaōn of a very exeterordinary cure  
of Mariane Maillard, in a letter to a freind.* Lycensed by DANIELL  
POPLAR, 21<sup>th</sup> day of this instant December 1693 . . . . . vj<sup>d</sup>

## cod die

- John Newton. Entred . . . booke or copy under the hand of Master Warden  
PHILLIPPS entitled *The History of the Last Campaigne in the Spanish  
Netherlands anno dñi one thousand six hundred ninety and three* To wch  
is added *an exact draught of the action on the French line July 8<sup>th</sup> one  
thousand six hundred, ninety and three,* By Edw<sup>d</sup> Dauvergne M.A.  
Chaplaine to their Maties Regimt of Scots Guards. Licensed by Edw<sup>d</sup>  
COOKE, December 11<sup>th</sup> 1693 . . . . . vj<sup>d</sup>

8<sup>th</sup> January 1693 [*i.e.* 1693=4]

- Samuel Lownde. Entred . . . booke or copy under the hand of Master Warden  
PHILLIPPS entitled *A Discourse of Governmt as examined by reason,  
scripture and law of the land, or, true weights and measures betweene  
soveraignity and liberty.* Written in the yeare 1679, by the hono<sup>ble</sup>  
S<sup>r</sup> Phillipp Warwick, knight. Licensed the 5<sup>th</sup> of January last by  
D<sup>r</sup> WILLIAM LANCASTER. [No sum stated.]

9th January 1693 [*i.e.* 1693:4]

- Ben. Tooke. Entred then for his booke or cobby under the hand of Master Warden BASSETT entitled *A discourse concerning the inventions of men in the worshipp of God.* By W<sup>m</sup> Lord Bishopp of Derry. Lycensed by GUIL: LANCASTER, the 9<sup>th</sup> of January 1693 [*i.e.* 1693-4] . . . vj<sup>d</sup>

18th Januarij 1693 [*i.e.* 1693:4]

- [Page 404]<sup>1</sup> Entred . . . booke or cobby under the hand of Master Warden Richard Simpson. BASSETT entitled *A short exposition, of the preliminary questions and answers, of the Church Cathechism, being an itroduccōn to a defence of Infant Baptisme,* by William Ashton, D.D. Rector of Beckenham in Kent. Lycensed by R. BARKER, R.R. in Christo Patri ac D.D. Joanni Arch. Cant. a Sacr Domest. Lamb: Octobr 19<sup>th</sup> 1693 . . . vj<sup>d</sup>

## cod die

- Richard Simpson. Entred . . . booke or cobby under the hand of Master Warden BASSETT entitled *A discourse against blasphemy, being a conference with M. S. concerning 1<sup>st</sup> ye rudenesse of Atheisticall discourse 2<sup>dly</sup> The certainty and eternity of Hell tormts. 3<sup>dly</sup> ye truth and authority of the Holy Scriptures.* Published (pursuant to their Maties injunction) to suppress Atheism and Irreligion. The third impression. By W<sup>m</sup> Ashton, D.D. Chaplaine to his grace the Duke of Ormond Lycensed the second of May 1690. By Z. IHAM, R.P.D. Hen: Episc: Lond: a Sacris . . . vj<sup>d</sup>

27° Januarij 1693 [*i.e.* 1693:4]

- Jamea Blackwell. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS *The Gentleman's Diversion, or, ye Violin explain'd being a new and easie itroduccōn in a method never before attempted by any, by wch one may with delight arrive to the true knowledge of that instrumt.* With easy lessons in two parts composed purposely by sevall of the most eminent masters, for violins, flutes, hautboys, &c, fairly engraven on copper plates, likewise duōs for treble and bass; and for two trebles, for ye use of such as have already made a progresse into the knowledge of instrumts. By John Lenton, one of their Maties servants. Lycensed by GUIL: LANCASTER 26<sup>th</sup> Januarii, 1693 [*i.e.* 1693-4] . . . vj<sup>d</sup>

29th Januarii 1693 [*i.e.* 1693:4]

- [Page 405] Entred . . . booke or cobby under ye hand of Master Warden Richard Chiswell. PHILLIPPS entitled *Foure discourses delivered to ye Clergy of the Diocess of Sarum, concerning 1<sup>st</sup> Ye truth of ye Christian Religion. 2<sup>dly</sup> The Divinity and Death of Christ. 3<sup>dly</sup> The infallibility and authority of the Church. 4<sup>thly</sup> The obligacōns to continue in the Comunion of the Church.* By the R. R. Father in God, Gilbert, Lord Bishop of Sarum. Lycensed the two and twentieth of January 1693 [*i.e.* 1693-4] By JOHN, Lord Arch Bishopp of Canterbury . . . vj<sup>d</sup>

[1—17 February 1693.]

[5<sup>o</sup>—6<sup>o</sup> *Gulielmi et Mariae.*]**1<sup>st</sup> February 1693** [*i.e.* 1693/4]

Richard Sare. Entred then for their booke or copy under the hand of Master Warden  
Joseph Hindmarsh. BASSETT entitled *Epictetus his moralls* [sic] with *Simplitious his Comment*  
made English from the Greeke, by George Stanhope late Fellow of King's  
Colledge in Cambridge. Licensed by CHARLES ALSTON, February the  
1<sup>st</sup> 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>

**cod die**

Mathew Gilliflower. Entred . . . booke or copy under the hand of Master Warden  
Richard Sare. PHILLIPPS entitled *Moral maxims and refleccons*, in foure parts. Written  
John Everingham. in French by the Duke of Rochefoucoult and now made English.  
Licensed, October 20<sup>th</sup> 1693 by DAN. POPLAR . . . . . vj<sup>d</sup>

**8<sup>th</sup> February 1693** [*i.e.* 1693/4]

James Astwood. Entred . . . copy under the hand of Master Warden BASSETT  
entitled *The Greate Feast of the Gospell Passeover, or, the Commemoracon*  
*of the Sufferings of Christ, celebrated in his last Supper.* Licensed  
21<sup>th</sup> January, 1693 [*i.e.* 1693-4] by DANIELL POPLAR . . . . . vj<sup>d</sup>

**10<sup>th</sup> February 1693** [*i.e.* 1693/4]

Master Entred . . . booke or copy under ye hand of Master Warden  
Charles Broome. PHILLIPPS entitled *The method and order of reading both Civill and*  
*Ecclesiasticall Histories*, in which ye most excellent Historians are reduced  
into ye order in wch they are successively to be read, & ye judgmts of  
learned men concerning each of them subjon'd. By Degory Wheare,  
Cambrden Reader of History in Oxford. To which is added an *appendix*  
[Page 406] *concerning ye Historians of particular Natians, as well Antient or Moderne*  
by Nicholas Horseman. The second edicon, with M<sup>r</sup> Dodwell's *invitacōn*  
*to gentl to acquaint themselves with Antient History*, made English and  
enlarged by Edmund Bohun Esq<sup>r</sup>, author of *The address to the frcemen*  
*and freeholders.* Lycensed 17<sup>th</sup> January 1693 [*i.e.* 1693-4] by D. POPLAR  
vj<sup>d</sup>

**cod die**

Charles Broome. Entred . . . booke or copy under ye hand of Master Warden  
PHILLIPPS entitled *A Morning, Evening and Midnight Hyme.* By Bishopp  
Ken, Licensed ye 7<sup>th</sup> February 1693 [*i.e.* 1693-4] By C. ALSTON . . . . . vj<sup>d</sup>

**17<sup>th</sup> February 1693** [*i.e.* 1693/4]

Robt. Kettlewell. Entred . . . booke or copy under the hand of Master Warden  
BASSETT *A companion for the persecuted, or an office for those who suffer for*  
*Righteousnesse, containing particular prayers and devotions for particular*  
*graces, and for their publick or private wants and occasions.* Lycensed  
by R. BARKER 15<sup>th</sup> of February 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>

17<sup>th</sup> February 1693 [*i.e.* 1693/4]

- Robert Kettlewell. Entred then for his booke or copy under the hand of Master Warden BASSETT entitled *A companion for the penitent and for persons troubled in mind, consisting off* [sic] *an office for the penitent to carry on their reconciliacon with God, and a tryall or judgmt of the soul, for discovering the safety of their spirituall estate; and, an office for persons troubled in mind to settle them in peace and comfort.* By John Kettlewell, a Presbyter of the Church of England Lycensed the 15<sup>th</sup> day of February By R. BARKER 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>

18<sup>th</sup> February 1693 [*i.e.* 1693/4]

- [Page 407]  
Ben. Tooke. Entred . . . booke or copy in trust for the Partners of the English Stock of ye Company of Staconers, under the hand of Master Warden PHILLIPPS entitled *The Cathechisme of ye Church of England, wherein each answeere is broken into severall questions and answers, most of wch are taken out of ye very words thereof, for ye greater benefitt of ye younger learners.* By Symon Ford, D.D. and Rector of Old Swinford, in the County of Worcester. Lycensed by GUIL: LANCASTER, ye 16<sup>th</sup> Febr. 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>

19<sup>th</sup> February 1693 [*i.e.* 1693/4]

- John Lawrence. Entred . . . booke or copy by vertue of an assignemt bearing ye 29<sup>th</sup> day of June, Anno dni, 1693, under the hand and seale of DORMAN NEWMAN cittizen and staconer of London, under the hand of Master Warden BASSETT, an eighth parte of ye booke or copy entitled *Poole's Annotaconns* in two volumes in English, in folio . . . . . vj<sup>d</sup>

19<sup>th</sup> February 1693 [*i.e.* 1693/4]

- John Tayler. Entred . . . booke or copy by vertue of an assignemt bearing date ye first day of July, Anno Dni 1693, under the hand and seale of JOHN LAWRENCE Cittizen and Staconer of London, under the hand of Master Warden BASSETT, one halfe part of an eight part of the booke or copy entitled *Poole's Annotaconns* in two volumes, in folio, in English . . . . . vj<sup>d</sup>

19<sup>th</sup> February 1693 [*i.e.* 1693/4]

- Randall Tayler. Entred . . . booke or copy by vertue of an assignemt, bearing date the eighteenth day of May, Anno Dni 1689, under the hand and seale of FRANCIS EGLESFEILD, Cittizen and Staconer of London, under the hand of Master Warden BASSETT, entitled *Esop's Fables, with the morralls*, in prose and verse. Gramatically translated out of the originall Greeke; and the sculptures thereunto belonging, either in brasse, copper or wood, and alsoe these bookes and coppies entitled, *Dugard's Rhetorick* in octavo and *Dugard's Rudim<sup>ts</sup> of the English Tongue* in octavo . . . . . vj<sup>d</sup>

[21 February—12 March 1693.]

[6° *Gulielmi et Mariae.*]**21<sup>th</sup> February 1693** [*i.e.* 1693/4]

- Samuell Keble. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *Daniell Sennertus his Meditacons, setting forth a plaine method of liveing holily and dying happily*. Translated from ye Latin, printed 1636. Lycensed by GUIL: LANCASTER 15<sup>th</sup> of February, 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>

**21<sup>th</sup> February 1693** [*i.e.* 1693/4]

- [Page 408] Entred . . . booke or copy under the hand of Master Warden  
Ben. Bragg. BASSETT entitled *Miscellaneous letters and essays ou sevall subjects, philosophical, morall, historicall, criticall, amorous &c, in prose and verse, directed to Jn<sup>o</sup> Dryden, Esq<sup>r</sup>, the Hono<sup>ble</sup> Geo Granvill Esq<sup>r</sup>, Walter Moile, Esq, M<sup>r</sup> Dennis, M<sup>r</sup> Congreve and other eminent men of the age*. By sevall gentl and ladies. Lycensed ye 8<sup>th</sup> of January, 1693 [*i.e.* 1693-4] by DAN: POPLAR . . . . . vj<sup>d</sup>

**24<sup>th</sup> February 1693** [*i.e.* 1693/4]

- John Dunton. Entred . . . booke or copy under the hand of Master Warden BASSETT entitled *The Ladies Dictionary being a Generall Entertainmt for the faire sex, a worke never attempted before in English*. Lycensed ye 23<sup>th</sup> of February, 1693 [*i.e.* 1693-4] by EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

**2<sup>o</sup> Marcii 1693** [*i.e.* 1693/4]

- Timothy Goodwin. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *An account of Sweden, together with an extract of the history of that kingdom*. Lycensed by EDWARD COOKE. March the same day . . . . . vj<sup>d</sup>

**3<sup>o</sup> Marcii 1693** [*i.e.* 1693/4]

- Charles Brome. Entred . . . booke or copy under the hand the hand [*sic*] of Master Warden PHILLIPPS entitled *The politicall last testimt of the famous Mons<sup>r</sup> John Baptist Colbert, late Minister and Secretary of State to Lewis the foureteenth, King of France, wherein is an account of all that hath passed under the Reigne of that King to the yeare one thousand, six hundred eighty and foure, with the remarks upon ye Governmt of the Kingdom of France*. Translated out of French from the originall by M<sup>r</sup> Bernard. Lycensed 28<sup>th</sup> February 1693 [*i.e.* 1693-4] By D. POPLAR . . . . . vj<sup>d</sup>

**12<sup>th</sup> March 1693** [*i.e.* 1693/4]

- [Page 409] Entred . . . booke or copy under the hand of Master Warden  
Master PHILLIPPS entitled *The History of the Troubles and Triall of the most Reverend Father in God, and blessed martyr, William, Lord Archbishopp of Canterbury, wrot by himselfe during his imprisonm<sup>t</sup> in the Tower*. To wch is prefixed his *Diary of his own life*, faithfully and intirely published from the originall copy; and subjoyned, a *supplemt to the preceding history, the Archbishopp's last will, his large answere to the Lord Say's speech concerning Liturgies, and some other thinges, relateing to the history*. Lycensed by J: CANT. March 7<sup>th</sup> 1693 [*i.e.* 1693-4] . . . . . vj<sup>d</sup>  
Richard Chlswell.



[6° *Gulielmi et Mariae.*]**12<sup>th</sup> March 1693** [*i.e.* 1693/4]

W<sup>m</sup>. Shrewsbury. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS entitled *The knowledge of Christ Crucified*, the second parte. Written by S<sup>r</sup> Mathew Hale, Knight, some time Lord Cheife Justice of the King's Bench. Lycensed February 23<sup>th</sup> 1693 [*i.e.* 1693—4] By GUIL: LANCASTER, R.P.D. Henrico Ep<sup>o</sup>: Lond a Sacris Domest . vj<sup>d</sup>

**12<sup>th</sup> March 1693** [*i.e.* 1693/4]

Ben. Tooke. Entred . . . booke or copy in trust for the partners of the English Stock of the Company of Staçoners, under the hand of Master Warden PHILLIPPS entitled *A new primer, or, the child's recreacon, teaching and* [sic] *easy and speedy way to spell and reade true English, with a short & plaine cathechisme and godly prayers and graces.* Published by authority, printed for the Company of Staçoners. Lycensed January ye 1<sup>st</sup> 1693 [*i.e.* 1693—4] By GUIL: LANCASTER . . . . . vj<sup>d</sup>

**14<sup>th</sup> March 1693** [*i.e.* 1693/4]

John Heptinstall. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Annaei Senecae philosophi sententiae morales praecipuae ex omnibus ejus, que extant operibus deligenter excerptae: incerta capita seu locos cōmunes suma cura digesta: in modum brevium orationum variis argumentis ac rationibus amplificatae; exemplis praeclaris, sumnam prudentiam, summanque utilitatem large in lectorem fundentibus, ex ipso authore totidem verbis illustratae: omni Christiano homine, tam sene, quam juvene dignissimae nunc primum in usum scholarum accomodatae.* Studio et opera Georgii Sylvani Pannonii Lycensed by GEO: ROYSE.  
[No sum stated.]

**15<sup>th</sup> March 1693** [*i.e.* 1693/4]

[Page 410]  
Geo. Couyers. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Jesus is God, or, the diety of Jesus Christ vindicated*, being an abstract of some sermons preached in the parish Church of S<sup>t</sup> James, Clerkenwell By D. Pead, M.A. *HEB:* 10: 23. Let us hold fast the profession of our faith without wavering. Lycensed March 12<sup>th</sup> 1693 [*i.e.* 1693—4] B R BARKER . . . . . vj<sup>d</sup>

**26<sup>th</sup> March 1694**

W<sup>m</sup>. Crooke. Entred then for his booke or copy under the hand of Master Warden PHILLIPPS, entitled *A practicall discourse upon God's love to mankind* Written by Edw<sup>d</sup> Pellin D:D. Chaplain in Ordinary to their Maties and Rector of Petworth in Sussex Lycensed 23<sup>th</sup> March, 1693 [*i.e.* 1693—4] by GUIL: LANCASTER R.P.D. Henrico Episcopo: Lond a Sacris . . . . . vj<sup>d</sup>

[26 March—16 April 1694.]

[6° *Gulielmi et Mariae.*]26<sup>th</sup> March 1694

Brabazon Aylmer.  
Wm. Rogers. Entred then for their booke or copy under the hand of Master Warden PHILLIPPS entitled *Six sermons, first, Stedfastnesse in religion, secondly Family religion.* 3. 4. 5<sup>th</sup> *Of educacōn of children sixthly, ye advantages of an earely piety,* preached in the Church of S<sup>t</sup> Lawrence Jury in London, by His Grace the Lord Archbishopp of Cant and by him Lycensed vj<sup>d</sup>

13<sup>th</sup> Aprill 1694

Abell Swale and  
Timothy Child. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Universall Geography, or a new method for ye easy understanding of that schience,* containeing ye doctrine of ye sphere, the descripcōn of ye celestially and terrestially globes, and of ye sevall empires kingdomes, principalities, republicks and provinces of ye foure quarters of ye world, with mapps of each country engraven in copper. Written in French by A. Pherdela Croix, Geographer to the French King now Englished with great addicōns. Lycensed by DAN: POPLAR, 10<sup>th</sup> Aprill, 1694 . vj<sup>d</sup>

13<sup>th</sup> Aprill 1694

[Page 411]  
Thomas Dring. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *Novus Graecorum epigrammatum et poematis delectus cum nova versione et notis in usum scholae Etoniensis.* Licensed 5<sup>o</sup> Aprilis, 1694 per DAN: POPLAR . . . . . vj<sup>d</sup>

29<sup>th</sup> Aprill 1694

John Whitlock. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entitled *A journall of the Brest Expedition,* by the Lord Marquess of Carmarthen, Licensed the 25<sup>th</sup> of Aprill, by EDW<sup>D</sup> COOKE vj<sup>d</sup>

## 16 Aprill 1694

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A breife disquisition of the Law of Nature according to the principles and method layd downe in the Reverend D<sup>r</sup> Cumberlands (now Lord Bpp of Peterburgh) Latine Treatise on that subject, as alsoe his confutations of M<sup>r</sup> Hobb's principles putt into another method, wth the Right Reverend Author's Approbation.* Licensed the 14<sup>th</sup> of March, 1691, by GUIL: LANCASTER, R.P.D. Henrico Epo: Lond: a sacris domest. vj<sup>d</sup>

## eodem die

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *An account of Poland with relation to the Governm<sup>t</sup> Ecclesiasticall Civill and Military.* Licensed 10<sup>th</sup> Aprill, 1694, by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## eodem die

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entitled *A booke for strangers. An Acco<sup>t</sup> of places and things worth knowing and seeing in London, Oxford Cambridge &c,* By John Houghton, Fellow of the Royall Society. Licensed 4<sup>th</sup> Aprill 1694 by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

18<sup>th</sup> April 1694

John Walthoe. Entred then for his cobby under the hand of Master Warden PHILLIPPS entituled *A warrant to the assessors, by vertue of an act of Parliam<sup>t</sup> made in the 5<sup>th</sup> and 6<sup>th</sup> yeares of their Maties Raigne, entituled, An act for rayseing money by a poll payable quarterly for one yeare, for carrying on a vigorous warr against France.* Licensed Aprill the 18<sup>th</sup> 1694 by the Lord Cheife Justice TREBY . . . . . vj<sup>d</sup>

## codem die

John Walthoe. Entred . . . cobby under the hand of Master Warden PHILLIPPS entituled *A warrant to the collectors, by vertue of an Act of Parliam<sup>t</sup>, made in the 5<sup>th</sup> and 6<sup>th</sup> yeares of their Maties raigne, entituled, An act for rayseing money by a poll, payable quarterly for one yeare, for carrying on a vigorous warr agst France.* Licensed Aprill ye 18<sup>th</sup> 1694 by the Lord Cheife Justice TREBY . . . . . vj<sup>d</sup>

19<sup>th</sup> April 1694

[Page 412]  
Richard Baldwin. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *The Institutions of the Law of Scotland, by S<sup>r</sup> George Mackenzie of Rosehaugh, his Maties Advocate* Licensed the 24<sup>th</sup> of February, 1693 [*i.e.* 1693-4] by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## codem die

Richard Baldwin. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *Bibliotheca Politica, or, an enquiry into the antient Constitution of the English Governmt, with respect both to the just extent of Regall power, and to the rights and libertyes of the subject; wherein all the cheife argum<sup>t</sup> for and against the late Revolution are impartially represented and considered in thirteene dialogues collected out of the best approved authors both antient and moderne.* To wch is added an alphabetical table to the whole worke. Lycensed the 13<sup>th</sup> of February, 1693 [*i.e.* 1693-4] by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## codem die

Richard Baldwin. Entred alsoe . . . bookes by vertue of an assignemt beareing date the seaventh day of August in the yeare of Our Lord one thousand six hundred nynety and three, under the hand and seale of JOHN GELLIBRAND cittizen and stationer of London, two bookes, entituled *Bypp Wilkins World in the moone, and earth a planett* and *Bishopp Wilkins his Secrett and swift messenger* . . . . . vj<sup>d</sup>

## codem die

Thomas Bennet. Entred . . . booke or cobby under the hand of Master Warden BASSETT entituled *Twelve sermons* preached upon severall occasions by Robert South, D.D. the second volume. Lycensed by GUIL: LANCASTER, R.P.D. Henrico Epō: Lond: a sacris domesticis, the 30<sup>th</sup> of June 1693 vj<sup>d</sup>

[26 April—9 May 1694.]

[6° *Gulielmi et Mariae.*]

## 26 April 1694

Robert Vincent  
and  
Christ. Coningsby. Entred then for their cobby under the hand of Master Warden PHILLIPPS entituled *Sumons and certificates for prisoners according to the late Act of Parliam<sup>t</sup> for ye releife of poore prisoners.* Lycensed the 26<sup>th</sup> of April 1694, by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

7<sup>th</sup> May 1694

Richard Bentley. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *Scharron's ghost appearing to Madam de Maintenon and the reproaches hee makes to her about her amours wth Lewis Le Grand.* Lycensed by D. POPLAR . . . . . vj<sup>d</sup>

## eodem die

John Dunton. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *The remaines of the famous Monsieur de Valois, Councillor and Historiographer to the French King,* consisting of criticall historicall and morall reflections &c, together wth remarques on the lives of certaine persons, published by his son. The author ordering these papers should be kept seerett till after his death. To this worke is prefixt an aeco<sup>t</sup> of the author's life written by President Cousin ; as alsoe a catalogue of all his writeings. These Remaines were printed first in Paris and afterwards reprinted in Amsterdam and now translated into English. Licensed the 5<sup>th</sup> of May, 1694 by EDWARD COOKE . . . . . vj<sup>d</sup>

[Page 413]

7<sup>th</sup> May 1694

John Dunton.  
Sam<sup>ll</sup> Manshipp. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *A search after truth, or, a treatise upon the nature of the mind of man and of its conduct for avoyding error in the studdy of the sciences.* The 4<sup>th</sup> edition, revised and enlarged wth many illustrations in two volumes, done into English. Lycensed 5<sup>th</sup> May 1694 by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

9<sup>th</sup> May 1694

John Dunton. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *The knowledge of the world, or, the art of well educating youth for all states and conditions of life, from the prince to the peasant,* to be continued monthly till the whole designe is finished in forme of letters, the first of which treates of the first principles of good education, to wch is prefixt a preface containeing the modell of the whole worke. Lycensed the 8<sup>th</sup> of May, 1694, by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

## eodem die

Richard Baldwin. Entred . . . booke or cobby under the hand of Master Warden PHILLIPPS entituled *The bounds sett to France by the Pyrenian Treaty and the interest of the confederates not to accept of the offers of peace made at this tyme by the French King, together wth the Pyrenian Treaty at length, wth some short remarks thereupon.* Lycensed 9<sup>th</sup> May, 1694, by EDW<sup>D</sup> COOKE . . . . . vj<sup>d</sup>

11<sup>th</sup> ~~May~~ 1694

Richard Baldwin. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *A rough draught of a new modell at sea.* Lycensed the 21<sup>th</sup> of Aprill, 1694, by EDWARD COOKE . . . . . vj<sup>d</sup>

## eodem die

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A letter to a Dissenter upon occasion of his Maties late gracious Declaration of Indulgence.* Lycensed the 4<sup>th</sup> of August, 1694, by EDWARD COOKE . . . . . vj<sup>d</sup>

## eodem die

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A poem on the late promotion of severall persons in Church and State* Written by N. Tate, servant to their Maties. Lycensed the 20<sup>th</sup> of Aprill, 1694 by EDWARD COOKE . . . . . vj<sup>d</sup>

22<sup>th</sup> ~~May~~ 1694

[Page 414]  
Thomas Bennet. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Monsieur Malebranche's Search of Truth.* Translated by T. Taylor, M.A. of Magdalen Colledge in Oxford. Lycensed by GUIL: LANCASTER, R.P.D. Henrico Ep̄o. Lond: a sacris domesticis, May 19<sup>th</sup> 1694 . . . . . vj<sup>d</sup>

25<sup>th</sup> ~~May~~ 1694

John Amery. Entred . . . copy under the hand of Master Warden PHILLIPPS entituled *The list of the English Royall Navy as it is ordered for the line of battle, wth the list of the respective comanders,* Lycensed the 24<sup>th</sup> of May, 1694 by D. POPLAR . . . . . vj<sup>d</sup>

6<sup>th</sup> June 1694

John Lawrence and John Dunton. Entred . . . joynt booke or copy under the hand of Master Warden PHILLIPPS entituled *Remarks on a late discourse of William, Lord Bpp̄ of Derry, concerning the inventions of man, in the worshipp of God,* by J. Boyse, London. Lycensed by EDWARD COOKE, June the 5<sup>th</sup> 1694 . . . vj<sup>d</sup>

8<sup>th</sup> June 1694

John Lawrence, John Dunton, and William Lindsey. Entred . . . joynt booke or copy under ye hand of Master Warden PHILLIPPS entituled *A true and full narrative of the life and death of M<sup>r</sup> Mason, late minister of Water Stratford in the county of Bucks,* drawne upp by a Reverend Divine who was a frequent visitor of him during his whole sicknesse Lycensed by EDWARD COOKE the 7<sup>th</sup> of June 1694 . . . . . vj<sup>d</sup>

[9—16 June 1694.]

[6° *Gulielmi et Mariae.*]

## 9th June 1694

Master Awnsbam and Master John Churchill. Entred then for their joynt booke or copy under the hand of Master Warden PHILLIPPS entituled *The Royall Grammar, compiled in ye English language with remarkes intermixt for ye better understanding of the vulgar, and the more speedy attainment of the Latine tongue.* By R. C. Imprimat: Humph: Hody, Reverendis in Christo Patri ac Domino Dño Johi div: provid. Archiep: Cant. a sacris dom: May 30<sup>th</sup> 1694 . . . vj<sup>d</sup>

## 11th June 1694

Master Robert Clavell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A daily office for ye sick, compiled out of ye holy Scripture and the Liturgy of our Church, with occasionall prayers, meditations and directions.* Imprimatur, C. ALSTON, 1<sup>o</sup> Maii, 1694 . . . vj<sup>d</sup>

## Eodem die

Henry Rhodes and John Harris. Entred . . . joynt booke or copy under ye hand of Master Warden BASSETT entituled *An antidote agt a carelesse indifferency in matters of religion; being a treatise in opposition to those that beleive that all religions are indifferent, and that it imports not what men profess.* Done out of French wth an introduction by Anthony Horneck, D D. Lycensed the 3<sup>th</sup> of October, 1693 by EDWARD COOKE . . . . . vj<sup>d</sup>

## 11th June 1694

[Page 415] Entred . . . joynt booke or copy under ye hand of Master Warden Henry Rhodes and John Harris. MORTLOCK entituled *The Gallantries and Amours of the Kings of France, from the beginning of that monarchy downe to this present tyme, enlarged wth many curious peeces out of French.* Licensed the 11<sup>th</sup> of May, 1694, by EDWARD COOKE . . . . . vj<sup>d</sup>

## 15th June 1694

Hugh Newman. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entituled *A call to delaying sinners, or, the danger of delaying in matters concerning our soules,* by Thomas Doelittle, Minister of ye Gospell. Lycensed 13<sup>th</sup> June, 1694, by D. POPLAR . . . . . vj<sup>d</sup>

## 16th June 1694

Charles Brome. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *The Portugues Asia, or, the history of the discovery and conquest of India by the Portugues, in 3 volumes, giveing a perticuler accot of all their discoveryes from ye coast of Morocco to China and Japan, of all seiges, battles by sea and land, and all other remarkable passages, Alsoe a description of all those countryes; the customes of the people, their religion and governmt.* Written in Spanish by Manuel de Faria and Sousa. Licensed, June the 12<sup>th</sup> 1694, by D. POPLAR . . . . . vj<sup>d</sup>

19<sup>th</sup> June 1694

Master Benjamin Tooke. Entred then for his booke or copy in trust for the partners of the English Stock of the Company of Stationers, under ye hand of Master Warden MORTLOCK entituled *The Fables of Aesopp*, English and Latine, for the helpe of beginners in learning the Latine tongue. Licensed June 18<sup>th</sup>, 1694, by D. POPLAR . . . . . vj<sup>d</sup>

## Eodem die

Master Benjamin Tooke. Entred . . . booke or copy under ye hand of Master Warden MORTLOCK entituled *An Admonition to the dissenting inhabitants of the diocess of Derry concerning a booke lately published by Mr J. Boyse, entituled, Remarques, &c, on a discourse concerning the inventions of men in the worshipping of God* by the Right Reverend Father in God, William King, Lord Bishopp of London Derry. Licensed June the 18<sup>th</sup> 1694 by D. POPLAR . . . vj<sup>d</sup>

20<sup>th</sup> June 1694

Freeman Collins. Entred . . . joynt booke or copy under the hand of Master Warden John Lawrence. MORTLOCK entituled *The London Dispensatory reduced to the practice of the London phisitians, wherein are contained the medicines both Galenicall and chemicall that are now in use. Those that are out of use are omitted and such as are in use and not in the Latin copy are added, with their vertues and doses*, by J. Pechey, M.A. of the Colledge of Phisitians in London. Licensed the 11<sup>th</sup> of June, 1694, by EDWARD COOKE . . . vj<sup>d</sup>

20<sup>th</sup> June 1694

[Page 416] Entred . . . booke or copy under the hand of Master Warden Master Robert Clavell. MORTLOCK, entituled *Sermons* preached on severall occasions by John March, B.D. late Vicar of Newcastle upon Tine, the last of weh was preached the 27<sup>th</sup> of November, 1692, being the Sunday before his death. Imprimatur, C. ALSTON, 18<sup>th</sup> June, 1694 . . . . . vj<sup>d</sup>

## 22 June 1694

Samnell Keble. Entred . . . booke or copy under the hand of Master Warden PHILLIPPS entituled *The mourner comforted, or, Epistles consolatory writt by Hugo Grotius to Monsieur du Maurier, the French ambassador at the Hague, with the ambassadors answere. As alsoe a consolatory epistle to Thuanus, perused and recomended to the World*, by John Scott, D.D. Rector of S<sup>t</sup> Giles in the Feildes. Licensed the 12<sup>th</sup> of June, 1694, per C. ALSTON, R.P.D. Hen: Ep̄o. London a sacris domesticis . . . vj<sup>d</sup>

29<sup>th</sup> June 1694

Master Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *The life of Henry Chicheley, Lord Arch B<sup>pp</sup> of Canterbury under King Henry the 5<sup>th</sup> and 6<sup>th</sup>*, written by Arthur Duck, D<sup>r</sup> of Lawes, to which is subjoynd *the life of John Whitgift, Lord Arch B<sup>pp</sup> of Canterbury under Queene Elizabeth*, written by S<sup>r</sup> George Paul, comptroller of his Grace's household. Imprimatur, RA: BARKER Junij 28<sup>o</sup> 1694 . . . . . vj<sup>d</sup>

[3 July—2 August 1694.]

[6° *Gulielmi et Mariae.*]**3<sup>d</sup> July 1694**

William  
Keblewhite. Entred then for his booke or copy under the hand of Master Warden  
MORTLOCK entituled *A plaine and rationall vindication of the Liturgy of  
the Church of England*, collected out of the discourses of some of the  
Reverend Bishoppes and Doctors of the same Church, by way of question  
and answere by J Clutterbuck, Gent. Licensed the [ ] by  
C. ALSTON, R.P.D. Ep̄o London a sacris . . . . . vj<sup>d</sup>

**19<sup>th</sup> July 1694**

Master  
Richard Chlswell. Entred . . . booke or copy under the hand of Master Warden  
MORTLOCK entituled *A Comēntary upon the first booke of Moses, called  
GENESIS*, By the Right Reverend Father in God, Simon Lord Bp̄p of  
Ely. Imprimat. Jo: CANT: Lambethae Maij 26<sup>o</sup> 1694 . . . . . vj<sup>d</sup>

**24<sup>th</sup> July 1694**

William Rogers. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *A defence of Dr Sherlock's notion of a Trinity in Unity  
In answere to the late animadversions upon his Vindication of ye doctrine  
of ye Holy and ever Blessed Trinity, with a postscript in a letter to a freind.*  
Imprimat Geo: ROYSE, Maij 27<sup>o</sup> . . . . . vj<sup>d</sup>

**Codem die**

William Rogers. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *A defence of the Deane of S<sup>t</sup> Pauls Apology for  
writeing against the Socinians in answere to ye Antapologist* Imprimatur,  
C. ALSTON, 16<sup>o</sup> Maij 1694 . . . . . vj<sup>d</sup>

**24<sup>th</sup> July 1694**

[Page 417]  
William Rogers. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *Reason and Religion, in some usefull reflections on  
the most eminent hypotheses concerneing the first principles and nature of  
things, with advice suiteable to the subject and seasonable for these tymes.*  
Imprimatur RA: BARKER Marcij 9<sup>o</sup> 1693-4 . . . . . vj<sup>d</sup>

**Codem die**

William Rogers. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *A discourse of Religion shewing its truth and reality,  
or, the suitableness of Religion to humane nature*, by W<sup>m</sup> Wilson, M.A.  
Imprimat. RA: BARKER Marcii 30<sup>o</sup> 1694 . . . . . vj<sup>d</sup>

**2<sup>d</sup> August 1694**

Abel Swall. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *Francisci Turrettini Institutio Theologiae Elencticae  
ejusdemque de satisfactione Christi disputationes et etiam disputationes de  
necessaria secessione nostra ab ecclesia Romana et impossibile cum ea  
syncretismo.* Licensed, July the 28<sup>th</sup> 1694 . . . . . vj<sup>d</sup>



**3 August 1694**Richard Bentley.  
Joshua Phillips.  
John Taylor.

Entred then for their joynt booke or copy under the hand of Master Warden MORTLOCK entituled *The politicall testam<sup>t</sup> of the famous Cardinall, Duke de Richlieu, first Minister of France under the raigne of Lewis the 13<sup>th</sup>*, part the first and second, The 4<sup>th</sup> edition, revised and corrected. To wch are added *Historicall observations*. Licensed, 2<sup>d</sup> August, 1694, By DAN: POPLAR . . . . . vj<sup>d</sup>

**7 August 1694**

Richard Bentley.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The last will and testam<sup>t</sup> of Messire John Baptist Colbert, Minister and Secretary of State to Lewis the 14<sup>th</sup> of France, concerning Governm<sup>t</sup>*. Done into English Licensed the 4<sup>th</sup> of August, 1694, by DAN: POPLAR . . . . . vj<sup>d</sup>

**17<sup>th</sup> August 1694**Richard Baldwin.  
John Dunton.  
John Harris.

Entred . . . joynt booke or copy under the hand of Master Warden MORTLOCK entituled *The Enchanted World, or, an examination of the comon sentim<sup>ts</sup> about spirits, their nature, power and operations and concerning the effects that men are capeable of produceing by their communication and vertue*. In 4 bookes, by Balthasar Bekkar, D.D. and Pastor of ye Reformed Church at Amsterdam. Lyeensed, August 19<sup>th</sup> 1694, by DAN: POPLAR . . . . . vj<sup>d</sup>

**21<sup>th</sup> August 1694**Dorman Newman.  
Samuell Darker.

Entred . . . joynt booke or copy under the hand of Master Warden MORTLOCK entituled *Memoirs of Charles the Fifth, late Duke of Lorraine wth relation to the present state of affaires in Europe*. Lyeensed August 20<sup>th</sup> 1694, by D. POPLAR . . . . . vj<sup>d</sup>

**30<sup>th</sup> August 1694**[Page 418]  
Richard Baldwin.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *An answere to a paper written by Count D'Avaux, the French King's Ambassador in Sweden, concerning the proposalls of peace made by France to the Confederates*. Lyeensed August 29<sup>th</sup> 1694. EDW. COOKE . . . . . vj<sup>d</sup>

**31<sup>th</sup> August 1694**Awnsham and  
John Churchill.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Funerall monuments of England and Wales, both antient and moderne, with figures containeing not onely those in Cathedralls and cittyes, but the monuments and inscriptions alsoe in all the parish Churchells [sic] and Chappells in the kingdome of England and Wales*. Licensed 13<sup>th</sup> August, 1694 by EDWARD COOKE . . . . . vj<sup>d</sup>

**1st September 1694**

- Richard Baldwin. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *A cleare method for ye more easy understanding of the Roman History, together with a chronologie of the raignes of the emperors and an abridgmt of the customes of the Romans.* Lycensed the 30<sup>th</sup> of August 1694 by EDWARD COOKE . . . . . vj<sup>d</sup>

**8th September 1694**

- Christopher Coningsby. Entred . . . copy under the hand of Master Warden MORTLOCK entituled *Tabula accuratissima verborum contractorum et difinentium* in foll Licensed by GUIL. LANCASTER, 28<sup>o</sup> Augusti, 1694 . . . . . vj<sup>d</sup>

**18th September 1694**

- Willam Lindsey. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A philosophical comentary upon these words of our Blessed Saviour, 'Compell them to come in.'* Licensed the 17<sup>th</sup> of September, 1694. EDW<sup>d</sup> COOKE . . . . . vj<sup>d</sup>

**21th September 1694**

- Ichabod Dawkes. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Ars chirurgica, or, a compendium of the theory and practice of Chirurgery*, in seaven bookes, containeing, 1. The Instrum<sup>t</sup> and Operations of the Art. 2. The Cure of Defedations. 3. The Cure of Tumors. 4. The Cure of Wounds. 5. The Cure of Ulcers. 6. The Cure of Fractures. 7. The Cure of Dislocations; shewing the names, signes, causes, differences, prognosticks, and various intentions of curing of all sorts of diseases about weh manuell operation is used, Galenically and chimically performed, by William Salmon, professor of phisick. Licensed September 20<sup>th</sup> 1694. D. POPLAR . . . . . vj<sup>d</sup>

**28th September 1694**

- Brabazon Aymer. Entred . . . booke or copy under the hand of Master Warden William Rogers. MORTLOCK entituled *Sermons* preached upon severall occasions, the 4<sup>th</sup> volume, by John, Lord Archbishopp of Canterbury. Licensed, September the 25<sup>th</sup> 1694 by RA: BARKER . . . . . vj<sup>d</sup>

**29th September 1694**

- [Page 419] Entred . . . booke or copy under the hand of Master Warden John Hudgebutt. MORTLOCK entituled *Thesaurus musicus*, being a collection of the newest songs performed at their Maties Theaters and at the Consorts in Villers Streete, in Yorke Buildings. The third booke. Licensed 16<sup>th</sup> March 1693 [*i.e.* 1693-4] by JNO COOKE . . . . . vj<sup>d</sup>

**8th October 1694**

- William Marshall. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Evidences of the Faith of God's Elect.* Licensed, September 25<sup>th</sup> 1694. D. POPLAR . . . . . vj<sup>d</sup>

[6° *Gulielmi et Mariae.*]**11th October 1694**

Richard Baldwin. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *Manuductio facilis ad notitiam Romanae historiae brevibus dialogis exhibita unacum chronologius tabulis Imperatorum et Romanis antiquitatibus in compendium reductis. In usum ducis Burgundiae.* Imprimatur 1° Octobris 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

**16th October 1694**

Joseph Hindmarsh. Entred . . . . . joynt booke or copy under the hand of Master Warden  
Richard Sare. MORTLOCK entituled *Of the art both of Writeing and Judgeing of History, with reflections upon antient as well as moderne Historians shewing through what defects there are soe few good, and that it is impossible there should be many soe much as tollerable.* By the most learned and ingenious Jesuit Father Le-Moyne. Licensed, October the 15<sup>th</sup> 1694. D. POPLAR vj<sup>d</sup>

**17th October 1694**

William Lindsey. Entred . . . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Miscellaneous letters giveing an account of the workes of the learned both at home and abroad.* To be published weekly. Licensed 15<sup>th</sup> October, 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

**19th October 1694**

Abell Swalle. Entred . . . . . booke or copy under the hand of Master Warden  
Timothy Child. MORTLOCK entituled *The History of the Controversies and Ecclesiasticall affaires of the ninth century.* Written in French, by L. Ellies Du Pin, made English. Licensed, October 19<sup>th</sup> 1694 D. POPLAR . . . . . vj<sup>d</sup>

**6th November 1694**

John Darby. Entred . . . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A ræõnall and speedy method of attaineing to the Latine Tongue,* in two parts, by Archibald Lane. Licensed the second day of November 1694, p Edw<sup>d</sup> COOKE . . . . . vj<sup>d</sup>  
[signed] JOHN DARBY.

**10th November 1694**

[Page 420] Entred . . . . . booke or copy under the hand of Master Warden  
Richard Baldwin. LOWNDES entituled *The remarkable sayings, apothegms and maxims of the Easterne nations.* Translated out of their bookes written in Arabian, Persian, and Turkish languages with remarques, in 12°, 1694. Done into English. Licensed 8 November 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

**eodem die**

Richard Baldwin. Entred . . . . . booke or copy under the hand of Master Warden LOWNDES entituled *A treatise against the luxury of comodes, or, women's head dresses,* done out of French into English. Licensed 8 November, 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

[13—24 November 1694.]

[6° *Gulielmi et Mariae.*]**13<sup>th</sup> November 1694**

Master Richard Simpson.  
 Ralph Simpson. Entred then for their joynt booke or copy under the hand of Master Warden MORTLOCK entituled *An introduction to the History of England*, by S<sup>r</sup> William Temple, Barronett. Licensed, November the 9<sup>th</sup> 1694.  
 D. POPLAR . . . . . vj<sup>d</sup>

**19<sup>th</sup> November 1694**

Master Jacob Tonson. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *An essay upon wayes and meanes of supplying the warr* Licensed the 18<sup>th</sup> October, 1694, by EDWARD COOKE . . . vj<sup>d</sup>

**23<sup>th</sup> November 1694**

Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *An account of the present state of Persia, with a curious desertation upon the Manners, Religion and Governm<sup>t</sup> of that state*, by M<sup>rs</sup> Sanson. Illustrated with copper plates. Licensed November 22<sup>th</sup> 1694. D. POPLAR . . . . . vj<sup>d</sup>

**codem die**

Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Letters and politick discourses of Cardinall, Duke of Richelieu wherein are discovered the secretts of his greatest negotiations*. Licensed November the 22<sup>th</sup>, 1694. D. POPLAR . . . . . vj<sup>d</sup>

**23 November 1694**

[Page 421]  
 Master Jacob Tonson. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The lives of illustrious men*, by Plutarch. Translated into French from the originall with remarks by Mo<sup>r</sup> and M<sup>se</sup>lle Dacier, done into English by severall hands. Licensed the 20<sup>th</sup> November, 1694, by EDWARD COOKE . . . . . vj<sup>d</sup>

**24 November 1694**

Abell Swalle. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *An Universall English Dictionary*, explaineing all difficult English words, ancient and moderne, and the termes used in all artes and sciences, viz<sup>t</sup> Philosophy Logick, Phisick, &c. Imprimat<sup>r</sup> C. ALSTON, November 20<sup>th</sup> 1694 . . . . . vj<sup>d</sup>

**codem die & anno**

Richard Baldwin. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Observations upon women with child, their lying in, and the distempers which are incident unto them and to new borne children, each observation containeing the causes and reasons of the cheife simptoms that befall unto them*, by Francis Mauricean, Master of Art and sworne chyrurgeon at Paris, done out of French. Licensed the 21<sup>th</sup> of November 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

[6° *Gulielmi et Mariae.*]

## 26 November 1694

- Thomas Hodgkins. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *A New Voage into Italy, with necessary instruccōns for those that undertake the same*, by Maximilian Misson, done out of French. Licensed November the 24<sup>th</sup> 1694 by D POPLAR . . . . . vj<sup>d</sup>

## 27 November 1694

- Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The present state of the Empire of Morocco, wherein the manners, customes, governmt, religion and politicks of that people is fully described*, by Mons<sup>r</sup> de S<sup>t</sup> Olon, the French King's Ambassador att the Court of Morocco. To which is added the audiences given by the Emperour with the answers. Licensed November the 26<sup>th</sup>, 1694, by D. POPLAR . . . . . vj<sup>d</sup>

## 4 December 1694

- [Page [422] \*]  
Thomas Bennett. Entred . . . booke or copy by virtue of an assignemt under the hand and seale of Doctor RICHARD BUSBY and by virtue of an order of Court entituled, *Rudimentum Anglo-Latinum Gramatica literalis et muneralis in usum scholae Westmonasteriensis*. Licensed by D. POPLAR . . . . . vj<sup>d</sup>  
Salvo jure cujuscunque.

## eodem die

- Thomas Bennett. Entred . . . booke or copy by virtue of the said assignem<sup>t</sup> and order, entituled *Rudimentum Gramaticae Greco Latinae metricum in usum nobilium puerorum in Schola Regia Westmonasterij* Licensed by D. POPLAR . . . . . vj<sup>d</sup>

## eodem die

- Sam. Keeble. Entred . . . booke or copy under the hand of Master Warden LOWND'S, *A short practicable discourse upon the Fifth Commandmt.* Licensed the 31<sup>st</sup> October. D. POPLAR . . . . . vj<sup>d</sup>

5<sup>o</sup> Decembris 1694

- Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A new voyage into the Levant, containeing choice observations and Historicall Relations of things most remarkable in Holland, France, Italy Malta, and Turkey*. By the Seieur Du Mont. Licensed December the 4<sup>th</sup> 1694, by D. POPLAR . . . . . vj<sup>d</sup>

## eodem die

- Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The life of Cardinall Duke of Richlien, Principall Minister of State to Lewis the Thirteenth*. In two volumes. Licensed, December the 4<sup>th</sup> by D. POPLAR . . . . . vj<sup>d</sup>

\* From this point to the end of the written part of this volume there is no pagination.

**7th December 1694**

- Chris. Coningsby. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *The Merchants Magazine, or, Tradesman's Treasury* by Edward Hatton, Gent. Licensed the thirtieth of November, 1694, by EDWARD COOKE . . . . . vj<sup>d</sup>

**20th December 1694**

- [Page [423]] Entred . . . booke or copy under the hand of Master Warden Thomas Hodgkins. LOWNDES entituled *The history of Cardinall Mazarine*, written in French by Mons<sup>r</sup> Aubery, Advocate in Parliament and Councillor to the King, now made English from the Paris edition. Licensed the eighteenth December, 1694. EDWARD COOKE . . . . . vj<sup>d</sup>

**27 December 1694**

- Henry Rhodes. Entred . . . joynt booke or copy under the hand of Master Warden John Duntton. LOWNDES entituled *A general History of England, from the Flood, according to the best traditionall accounts, to Julius Caesar, and from thence downe to the reigne of King William and Queene Mary, including the lives of the kings and most eminent persons both in Church and State, from the most ancient records, manuscripts and historians. [divided into severall parts]* by James Tyrrell of Okely in the County of Bucks, Esq<sup>r</sup>. by EDWARD COOKE . . . . . vj<sup>d</sup>

**29th December 1694**

- John Whitlock. Entred . . . copy under the hand of Master Warden MORTLOCK entituled *An elegy upon the most pious and incomperable Princesse Mary, Queene of England, who departed this mortall life on Friday, the 28<sup>th</sup> December att Kensington, 1694.* Licensed December the twenty ninth 1694 by D. POPLAR . . . . . vj<sup>d</sup>

**7 January 1694 [i.e. 1694/5]**

- Brabazon Aylmer. Entred . . . joynt copy under the hand of Master Warden LOWNDES William Rogers. entituled *An elegy on the most Reverend Father in God, his Grace John, late Lord-Bishop of Canterbury,* by N. Tate, servant to his Majestie. Richard Baldwin. Licensed the first of January, 1694-5, by EDWARD COOKE . . . . . vj<sup>d</sup>

**12 Januarij 1694 [i.e. 1694/5]**

- [Page [424]] Entred . . . copy under the hand of Master Warden LOWNDES, William Rogers. entituled *A sermon preached att the Temple Church, December the 30<sup>th</sup> 1694, upon the sadd occasion of the death of our Gracious Queen,* by William Sherlock, D.D. Licensed the 31<sup>o</sup> December p CAROLUS ALSTON . . . . . vj<sup>d</sup>

**28th January 1694 [i.e. 1694/5]**

- Thomas Hodgkins. Entred . . . booke or copy under the hand of Master Warden LOWNDES, entituled *A sermon against clipping* preached before the Right Hon<sup>ble</sup> the Lord Mayor and Court of Aldermen, att Guildhall Chappell on December the 16<sup>th</sup> by W. Fleetwood, Chaplaine in Ordinary to their Majesties. Imprimatur CAROLUS ALSTON, R.P.D. Henr: Episc: London a sacris Dom: December the 18<sup>th</sup> 1694 . . . . . vj<sup>d</sup>

[6°-7° *Gulielmi III.*]**1<sup>st</sup> February 1694** [*i.e.* 1694-5]

Thomas Cockerill. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *Essays on Trade and Navigation*, in five parts. The first parte. Licensed the third of January, 1694 [*i.e.* 1694-5] by EDWARD COOKE . . . . . vj<sup>d</sup>

**2<sup>o</sup> Februarij**

Awnsham and John Churchill. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Prince Arthur an Heroick poem*, by R. Blackmore, Licensed the first of February, 1694 [*i.e.* 1694-5] by DAN: POPLAR . . . . . vj<sup>d</sup>

**4 February**

William Shrowsbury. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Magnetissimo Maginus, or, Metaphisicall and Divine Contemplacons upon the consideracon of the Magnett*, written by S<sup>r</sup> Mathew Hale, Kn<sup>t</sup>, sometime Lord Cheife Justice of the Kings Bench. Licensed by EDWARD COOKE, 15<sup>th</sup> January, 1694 [*i.e.* 1694-5] . . . . . vj<sup>d</sup>

**5 February 1694** [*i.e.* 1694-5]

[Page [425]] Entred . . . booke or copy by virtue of an assignement, under the  
William Wild, sen<sup>r</sup>. hand and seale of WILLIAM THACKRAY, and by virtue of an order of Court of the fourth instant entituled *The history of Parismus* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the said assignement and Order of Court entituled *The warr of the Jews* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the said assignem<sup>t</sup> and ord<sup>r</sup> of court entituled *The Gentle Craft* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the said assignem<sup>t</sup> an ord<sup>r</sup> of Court entituled Mascal's *Discourse of Cattell* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the said assignement and order of court entituled *The booke of Knowledge* . . . . . vj<sup>d</sup>

Entred . . . booke or copy by virtue of the said assignem<sup>t</sup> and ord<sup>r</sup> of court, a third parte of the booke entituled, *The Dutch Fortune Teller* . . . . . vj<sup>d</sup>

**26<sup>o</sup> Februarij 1694** [*i.e.* 1694-5]

Daniell Browne. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *New Chyrurgicall Operacons with an explanacon of their causes founded on the structure of the parts, their simptoms alsoe, severall observacons and a genall account of Tumors*, by Joseph De la Chariere. Licensed February 22<sup>d</sup> 1694-5 by D. POPLAR . . . . . vj<sup>d</sup>

**1<sup>o</sup> Marcij 1694** [*i.e.* 1694-5]

Daniell Browne. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The History of Archbishopricks and Bishopricks with the cittyes of England and Wales*. Licensed the 28<sup>th</sup> of February 1694 [*i.e.* 1694-5] by EDW: COOKE . . . . . vj<sup>d</sup>

[5—11 March 1694.]

[7° *Gulielmi III.*]5 *Marrij* 1694 [*i.e.* 1694/5]

Thomas Horne. Entred then for his booke or cobby by virtue of an assignem<sup>l</sup> \* order of the court of fourth of March instant entituled *Hudibras* the third and last parte, by the author of the first and second partes. [No sum stated.]

Entred . . . booke or cobby by virtue of the said ord<sup>r</sup>, a moiety of the booke entituled, *The Christian life*, Parte the second; wherein that fundamentall principle of Christian duty, the doctrine of o<sup>r</sup> Saviour's mediacōn is explained and proved. Vollume the first . . . vj<sup>d</sup>

[Page [426]] Entred . . . booke or cobby by virtue of the said order, *The Christian Life*, parte the second, wherein that fundamentall principle of Christian duty, the doctrine of o<sup>r</sup> Saviour's mediacōn is explained and proved. Volume the second. A moiety . . . vj<sup>d</sup>

Entred . . . booke or cobby by virtue of the said order, A moiety of a *sermon* preached before the Right Hon<sup>ble</sup> the Lord Mayor &c, December the 16<sup>th</sup>, 1683, on *PROVERBS* xxiv<sup>th</sup> 21. . . vj<sup>d</sup>

Entred . . . booke or cobby by virtue of the said ord<sup>r</sup>, a moiety of a *sermon* preached before the Right Hon<sup>ble</sup> the Lord Mayor &c, 26 July 1695, being the day of thanksgiveing for his Majesties victory over the rebels, on 2 *SAMUEL* xxviiij v. xxviiij. . . vj<sup>d</sup>

A moiety alsoe of the *sermon* preached at the Assizes at Chelmsford in the County of Essex Aug<sup>st</sup> 31, 1685, on *ROMANS* xiiij. 1. . . vj<sup>d</sup>

A moiety of A *Sermon* preached before the right hono<sup>ble</sup> the Lord Mayor, &c., Septem<sup>r</sup> the second 1686, being the Aniversary Fast, for the dreadfull fire, in the yeare 1666, on *JOHN* v. 14. . . vj<sup>d</sup>

A moiety of a *sermon* at the funerall of Doctor Crone, M D vj<sup>d</sup>

A moiety of a *sermon* att the funerall of S<sup>t</sup> John Buckworth at the parrish Church of S<sup>t</sup> Peter le poore in Broad streete, 29<sup>th</sup> December, 1687 . . . vj<sup>d</sup>

A moiety of a *sermon* at the funerall of S<sup>t</sup> John Chapman, Lord Mayor of London, at S<sup>t</sup> Lawrence Church, 27 March, 1689 . . . vj<sup>d</sup>

A moiety of A *Sermon* preached at Fulham October the 13<sup>th</sup> 1689, at the consecracōns of the Bishopps of Worcester, Chichester and Bristol . . . vj<sup>d</sup>

11<sup>th</sup> *March* 1694 [*i.e.* 1694/5]

[Page [427]]  
Henry Rodes. Entred . . . booke or cobby under the hand of Master Warden Lownds entituled *The Family Dictionary, or Household companion* wherein are alphabetically laid downe exact rules and choise receipts for preserva<sup>ti</sup>ōn of health &c. Also direc<sup>ti</sup>ōns for making ointmts, cordiall waters, lozenges, physicall ales and direc<sup>ti</sup>ōns for cookery in dressing flesh, fish, fowle &c., the art of pastery, conserving, candying, &c.; the way of makeing perfumes, washes, sweete balls, &c. As also making all sortes of English wines and pickles &c, by I. H. Licensed the 28<sup>th</sup> February 1694 [*i.e.* 1694-5] p DAN POPLAR . . . vj<sup>d</sup>

\* Deleted in Register.



16 *Marci*

- Thomas Hodgkins. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *The compleat horseman fully teaching the true knowledge of the goodnesse, beauty and defects of horses*, in two partes, by the Seuir de Solleysell Querrie and of [ ] the Royall Academy. Licensed by D. POPLAR, 14 March, 1694 . . . . . vj<sup>d</sup>

18 *Marci* 1694 [*i.e.* 1694:5]

- John Overton. Entred . . . plates or copy under the hand of Master Warden MORTLOCK *The twelve Roman Emperors on twelve copper plates of A Royall Broadside after Peter Mariet of Paris, with a shorte history of them in Latine and English under each plate.* Licensed March 18<sup>th</sup> 1694-5 D. POPLAR . . . . . vj<sup>d</sup>

20 *March* 1694 [*i.e.* 1694:5]

- Henry Rodes.  
Luke Meredith.  
John Harris.  
Thomas  
Newborough.
- Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The great Historicall, Geographicall and Poeticall Dictionary, being a curious Miscellany of sacred and prophane history, containeing, in short, the lives and most remarkable accōns of the Patriarks, Judges and Kings of ye Jews; of the Popes, Holy Fathers and Doctors of ye Church, of Bishoppes, Cardinalls and other famous Prelates, of heresiarks and schismaticks and of their principle doctrines; of Emperors, Kings, Illustrious Princes and great Captaines; of ancient and moderne Authors; of Phillosiphors, Inventors of Arts, and all those who have recomended themselves to the world by their knowledge, their works or some memorable action. Together with ye establishment and progresse both of religious and military orders, and the lives of their founders. The genealogy of severall illustrious famylyes of Europe, the fabulous history of the heathen gods and heroes. The descriptions of empires, kingdomes, commonwealths, provinces, citties, islands, mountains, rivers and other considerable places, ancient and new Geography, wherein is observed the scituation, extent and quality of the country, the religion, goverunt, moralls and customes of the inhabitants, the sects of Christians, Jews, Heathens and Mahometans, the principle termes of arts and sciences; the publick and solemne actions of festivalls, plays, &c. The statutes and lawes whose historye most curious &c: and withall the history of genall and perticuler councells under the names of the places where they have bynn celebrated; the whole being full of remarks and curious inquirys for the illustracōn of severall difficulties in history, chronoly [*sic*] and geography, collected from the best historians, chronologers and dictionariys, especially out of Lewis Morerii, D.D. The sixth corrected and enlarged by Monseur le Clerke, in 2 volumes in folio, done into English by severall learned men. To which is added by way of supplement, *The Lives, most remarkable actions and writeings of the illustrious famylyes of our English, Scotch and Irish Nobility, Gentry and Eminent clergy and most famous men of all Arts and sciences; as also and [*sic*] exact descripcōn of those kingdomes, with the most considerable occurrences that have happened to this present time.* Licensed the 28<sup>th</sup> of January 1691-2 p SIDNEY, after the perusall of James Frazer . . . . . vj<sup>d</sup>*
- [Page [428]]

[20 March—5 April 1694-5.]

[7° *Gulielmi III.*]**20 March 1694** [*i.e.* 1694-5]Master  
Walter Kettilby.

Entred then for his booke or cobby under the hand of Master Warden MORTLOCK entituled *A sermon* preached att the funerall of John Scott, D.D. late Rector of S<sup>t</sup> Giles in the Feilds, March the 15<sup>th</sup>, By Z. Isham D.D. Rector of S<sup>t</sup> Buttolph Bppsagate in London. Imprimatur CAROLUS ALSTON, R.P.D. Henr. Episc: Lond: a sacris Martij 1694-5  
vj<sup>d</sup>

**26<sup>th</sup> March 1695**[Page [429]]  
Robert Clavell.

Entred then for his booke or cobby under the hand of Master Warden MORTLOCK entituled *A Scholasticall History of the Primitive and Generall use of Lithurgies in the Christian Church; together with an answer to Mr David Clarkeson's late discourse concerneing Lythurgies.* By Thomas Comber, D.D. in two partes. Lycensed by CHARLES ALSTON ye 26<sup>th</sup> of Aprill 1690 . . . . . vj<sup>d</sup>

**codem die**

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entituled *Formes of private devotion for every day in the weeke. A method agreeably to lithurgy, with occasionall prayers and an office for the Holy Communion, and for the time of sicknesse.* Licensed the 17<sup>th</sup> of February 1690, by CHA: ALSTON . . . . . vj<sup>d</sup>

**5<sup>th</sup> Aprill 1695**Richard Chiswell.  
Thomas Cockerill.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entituled *The possibility, expediency, and necessity of Divine Revelaōn*, A sermon preached att S<sup>t</sup> Martins in the Feilds, January the 7<sup>th</sup> 1694-5, att the begining of the Lecture for the ensueing yeare, founded by the Hon<sup>ble</sup> Robert Boyle, Esq<sup>r</sup>. By John Williams, D.D., Chaplaine in Ordinary to his Majesty, Janry 26, 1694-5. Imprimatur GUIL: LANCASTER . . . . . vj<sup>d</sup>

**codem die & anno**Rich. Chiswell.  
Tho. Cockerill.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entituled *The certainty of Divine Revelation*, a sermon preached att S<sup>t</sup> Martins in the Feilds, February the 4<sup>th</sup> 1694, being the second of the Lecture for the ensueing yeare, founded by the Hon<sup>ble</sup> Robert Boyle, Esq<sup>r</sup>, By John Williams, D.D. Chaplaine in Ordinary to his Majestie . . . . . vj<sup>d</sup>

**5 Aprill 1695**[Page [430]]  
Richard Chiswell.

Entred . . . booke or cobby under the hand of Master Warden MORTLOCK entituled *Historia de Episcopis & Decanis Loudinensibus, necnon de Episcopis et Decanis Assaventibus, a prima Sedis utriusque Fundatione, ad ann 1540. Accessit appendix instrumentorum quorundam insignium duplex* authore Henrico Wharton, A.M. Imprimatur CAROLUS ALSTON R.P.D. Henr: Episc: Lond: a sacris, Decembris 1694 . . . . . vj<sup>d</sup>

## 5 Aprill 1695

- Richard Chiswell. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *An History of the Bishops and Deanes of London, as alsoe of the Bishops and Deanes of S<sup>t</sup> Asaph, with a double appendix containeing severall notable instruments ond records relateing to the history of each see.* Written by Henry Wharton, M.A. Imprimatur C. ALSTON, December ye 13<sup>th</sup> 1694. . . . . vj<sup>d</sup>

## eodem die et anno

- Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A sermon concerneing holy resoluōns*, preached before the King at Kensington, December the 30<sup>th</sup> 1694 by his Grace, Thomas, Lord Archbishop of Canterbury . . . . . vj<sup>d</sup>

## eodem die et anno

- Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A sermon* preached at the funerall of her late Majestie Queene Mary of ever blessed memory, in the Abbey Church in Westminster, upon March the 5<sup>th</sup> 1694-5 by his Grace Thomas, Lord Archbishop of Canterbury . . . . . vj<sup>d</sup>

## eodem die et anno

- [Page [431]]  
Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A sermon of sincerity and constancy in the faith and profession of the true religion*, in severall sermons, by the most reverend D<sup>r</sup> John Tillotson, late Lord Archbishop of Canterbury, Published from the originall by Ralph Barker, D.D. Chaplaine to his Grace, February the 16<sup>th</sup> 1694-5. Imprimatur THO: CANTUAR: . . . vj<sup>d</sup>

## eodem die et anno

- Richard Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A sermon* preached before the king at S<sup>t</sup> James Chappell on the 10<sup>th</sup> of February, 1694-5, being the first Sunday in Lent, by the Right Reverend Father in God, Gilbert, Lord Bishop of Sarum vj<sup>d</sup>

## eodem die et anno

- Rich. Chiswell. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *An essay on the memory of the late Queene*, by Gilbert, Bishop of Sarum, 30<sup>th</sup> March, 1695. Imprimatur THO: CANTUAR.  
[No sum stated.]

ye 10<sup>th</sup> Aprill 1695

- William Rogers. Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *The Art of Painting*, by C. A. du Fresnoy with remarks translated into English, together with an originall preface containeing a parrallell betwixt painting and poetry by M<sup>r</sup> Dryden; as alsoe a short account of the most eminent painters both aunient and moderne continued downe to the present times according to the order of their succession, by another hand. Licensed 27<sup>th</sup> October, 1694, by EDW: COOKE . . . . . vj<sup>d</sup>

[10—16 April 1695.]

[7° *Gulielmi III.*]10<sup>th</sup> April 1695[Page [432]]  
William Rogers.

Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *A discourse concerning the haveing many children, in which the prejudice against a numerous offspring are removed and objections answered. In a letter to a freind.* Imprimatur RALPH BARKER, November the 14<sup>th</sup> 1694 . . . . . vj<sup>d</sup>

## 12 April 1695

Abel Swale.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A survey of Cornwall, Essex, Middlesex and Hartfordsh<sup>r</sup>*, by John Norden. *A survey of Cornwall* by Richard Carew, Esq<sup>r</sup>. *An history of Cambria now called Wales* first written in Britthish and Englished by Lloyd, and since enlarged by David Powell. Richard Butcher's *Survey and antiquity of the towne of Stanford*; S<sup>r</sup> Henry Spelman's *Survey of Norfolk*. Licensed the 12<sup>o</sup> April 1695 p D. POPLAR . . . . . vj<sup>d</sup>

## eodem die

Abel Swall.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Titi Livii Historiarum Libri qui extant, interpretacōne et notis illustravit Joan Dujatius, accessere librorum omnium deperditorum supplementa*, p Jo: Fremshemium quae magna ex parte nunc primum prodeunt in lucem. Licensed by CH: ALSTON, the 16<sup>th</sup> of March, 1694—5 . . . . . vj<sup>d</sup>

## Eodem die et anno

[Page [433]]  
Abell Swall.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Medulla Historie Anglicanae, being a comprehensive history of the lives and reignes of the monarchs of England from the time of the invasion by Julius Caesar to the begining of their present majesties, King William and Queene Mary.* Licensed the 22<sup>th</sup> of May, 1693 by EDW: COOKE . . . . . vj<sup>d</sup>

## eodem die et anno

Abel Swall.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A Library of Humane Leareing*, containeing an abridgement of the ancient Greeke and Latine philosophers, historians, poetts, orators and other authors in English, with an account of their lives and workes. Licensed the 12<sup>th</sup> of April, 1695, p EDWARD COOKE . . . . . vj<sup>d</sup>

ye 16<sup>th</sup> April 1695

Thomas Cockerill.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *A discourse against customary swearing*, by the late Hon<sup>ble</sup> Robert Boyle Esq<sup>r</sup>. Published by John Williams, D.D. Imprimatur GUIL: LANCASTER, April 13<sup>th</sup> 1695 . . . . . vj

[7° *Gubielmi III.*]**the 18<sup>th</sup> Aprill 1695**

Samuell Keble. Entred then for his booke or copy under the hand of Master Warden MORTLOCK entituled *Miscellanies*, in five essays, by Jeremy Collier, M.A. Imprimatur, August the 16<sup>th</sup> 1694. Lycensed by C. ALSTON . vj<sup>d</sup>

**codem die et anno**

[Page [434]] Entred . . . booke or copy under the hand of Master Warden  
Samuell Keble. MORTLOCK entituled *Miscellanies upon morall subjects*, the second parte by Jeremy Collier, M.A. Imprimatur C. ALSTON, 12 April 1695 vj<sup>d</sup>

**22 Aprill 1695**

Brabazon Aylmer. Entred . . . booke or copy under the hand of Master Warden  
William Rogers. MORTLOCK entituled *Mausoleum*, a funerall poem on our late Gracious  
Richard Baldwyn. Sovereigne Queene Mary of blessed memory, by N. Tate, servant to his Matie. Licensed the 18<sup>o</sup> April, 1695 . . . . . vj<sup>d</sup>

**26 Aprill 1695**

Awnsham and Entred . . . booke or copy under the hand of Master Warden  
John Churchill. MORTLOCK entituled *A Veiw of universall History from the Creation to the yeare of Christ 1695*. Licensed April the 26<sup>th</sup> 1695. D. POPLAR vj<sup>d</sup>

**codem die et anno**

Awnsham and Entred . . . booke or copy under the hand of Master Warden  
John Churchill. MORTLOCK entituled *A Gentleman's Religion, with the grounds and reasons of it, &c.* Lycensed Aprill the 26<sup>th</sup> 1695. D. POPLAR . . . . . vj<sup>d</sup>

**codem die et anno**

Awnsham and Entred . . . booke or copy under the hand of Master Warden  
John Churchill. MORTLOCK entituled *A letter in 3 partes concerning Toleraçõn*. Licensed October the 3<sup>d</sup> 1689, June the 24<sup>th</sup> 1690 June the 20<sup>th</sup> 1692 by JAMES FRAZIER . . . . . vj<sup>d</sup>

**codem die et anno**

[Page [435]] Entred . . . booke or copy under the hand of Master Warden  
Awnsham and MORTLOCK entituled *Some consideraçõns of the consequences of the lowring  
John Chnrchill. the interest and raiseing the value of money*. Licensed November the 27<sup>th</sup> 1691, by JAMES FRAZIER . . . . . vj<sup>d</sup>

**29<sup>th</sup> Aprill 1695**

Benjamin Tooke, Entred then these following coppies under the hand of Master Warden  
in trust for ye LOWNDES, and licensed by GUIL: LANCASTER, the 25<sup>th</sup> of Aprill 1695,  
ptn<sup>rs</sup> of ye viz<sup>t</sup> *The Psalter or Psalmes of David*, after the translaçõn of the Great  
English Stock. Byble, pointed as they are to bee sung or said in churches. With the addicon of *Morning and Evening Prayer* . . . . . vj<sup>d</sup>

*The Primer or Catechisme sett forth agreeable to the Book of Comon Prayer authorized by the kings Matie to bee used throughout his Realmes and Dominions, wherein is contained Godly prayers and graces, very meeete and necessary for the instructiõn of youth* . . . . . vj<sup>d</sup>

*The A.B.C. with the Catechisme, that is to say An instructiōn to bee learned of every person before hee bee brought to bee confirmed by the Bishopp* . . . . . vj<sup>d</sup>

And these following coppies under the hand of Master Warden MORTLOCK and lycensed the 27<sup>th</sup> of Aprill 1695, by DANIELL POPLAR, viz: *The Testament of Jacob, made at his death to his twelve sonnes the patriarchs concerning what should betide them in the last daies, gathered out of GENESIS, 48: 49, and added unto this book* . . . . . vj<sup>d</sup>

*A most easy way to attaine to the true reading of English by N. W. Gentl.* . . . . . vj<sup>d</sup>

*A guide for the child and youth, in two parts, the first for children, the second for youth, by T. H. M.A. a teacher of a private schoole* vj<sup>d</sup>

*De Officiis M. Tullij Ciceronis libri tres. Item De Amicitia, De Senectute paradoxa et De Somnio Scipionis cum judice in fine libri adiuncto* . . . . . vj<sup>d</sup>

Pub: *Terentius, a M. Antonio Mureto emendatus et argumentis in singulas fabulas et scaenas illustratus* . . . . . vj<sup>d</sup>

[Page [436]]

*Terentius Christianus, sive Comoedie Duae Terentius Stylo conscriptae ad usum scholarum Scorsum excusae Tobeus &c.: et Juditha, his accessit Pseudostratiotes fabula, Jocosa ac Ludicra, Autore, Corn: Schonaeo* . . . . . vj<sup>d</sup>

ΟΙΚΕΙΩΝ ΔΙΑΛΟΓΩΝ ΒΙΒΑΙΟΝ ἙΛΛΗΝΙΣΤΙ ΚΑΙ ΡΩΜΑΙΣΤΙ  
*familiarum colloquiorum libellus Graecae et Latinae auctus et recognitus Accessit et utilis dialogus de ratione studiorum recte instituenda. Item, Oratio de ratione discendae ac docendae linguae Latinae & Graecae, Autore Posselio* . . . . . vj<sup>d</sup>

*Sententiae Pueriles pro primis Latinae linguae tyronibus ex diversis scriptoribus collectae, per Leonardum Culman, his accesserunt pleraeq̄ veterum et theologorum sententiae vera religione* . . . . . vj<sup>d</sup>

*Pueriles confabulatiuncule, autore Evaldo Gallo A mendis repurgatae* . . . . . vj<sup>d</sup>

*Prosodia Henr: Smetii: (Rub: F a Leda Alostani) Flandri medicine doctoris promptissima quae syllabarum positiōne et dipthongis carentium quantitates sola veterum poetarum autoritate adductis exemplis demonstrat ab autore reformato, locisque inumeris emendata et quarta sui parte audaucta. Editio prioribus multo correctiorum atque ab inumeris mendis ac erroribus repurgata; cum appendicæ aliquot votum ab ecclesiasticis poetis aliter usurpatorum* . . . . . vj<sup>d</sup>

Pub: *Ovidii Nasonis Herodium epistolae una cum A Sabini epistolis tribus ad totidem Ovidianas responderis amorum libri iij de arte Amandi Libri Tertij de remedio amoris Libri ij aliquis que sequens sagella indicavit Guidonis Morilioni argumenta in epistolas, Totum opus nunc demum 1694 optimis exemplaribus collatum & ab inumeris fere mendis repurgatum* . . . . . vj<sup>d</sup>

Pub: *Ovidij Nasonis de Tristibus libri V., cum annotatiōnibus minime rejuendis ex collatiōne exemplarum a quam plurimis mendis purgati* vj<sup>d</sup>

*Epistola Johan Ravisij Textoris non vulgaris eruditionis nunc recens in gratiam studiosae juventutis multo quam ante hac unquam emendatiores in Lucem editae.* [No sum stated.]

[Page [437]]

**Marcii Tullii Ciceronis Epistolarum libri IV. cum postremis H. Stephani & D Lambini editionibus diligenter collati et quam accuratissime emendati a Johanne Sturmio in puerilem educatōnem confecti hinc editioni accesserunt Latine Graeca expressa . . . . .** vj<sup>d</sup>

*Christianae pictatis prima institutio ad usum scholarum latine scripta vocat, Nowell's Catechisme . . . . .* vj<sup>d</sup>

**P. Ovidii Nasonis Metamorphosis ex accuratissimis virorum doctissimorum castigatōnibus emendata et in lucem edita . . . . .** vj<sup>d</sup>

*Catechismus parvus pueris primum Latine qui ediscatur proponendus in scholis . . . . .* vj<sup>d</sup>

*Sententiae Pueriles Anglo-Latine quas e diversis authoribus olim collegerat Leonardus Culman et in vernaculum Sermonem uniperrime transtulit Carolus Hoole pro primis Latine Linguae Tyronibus P. Antesiguamio in epist. ad sacres fratres doctrinae opinionem affectent alij; ego pro meo virili parte, in puerorum & formandis et promovendis studiis omnem meam operam. Addixisse aperte et ingenue fateor.—Sentences for Children English and Latine collected out of sundry authors long since by Leonard Culman and now translated into English by Charles Hoole for the first enterers into Latine P. Antesiguamis in his epist. to the Sarei Brethren "Lett others affect the opinion of learneing I doe plainely and ingeniously confesse I have seriously addicted myselfe both to fashion and promote childrens studies all that ever I cann."* . . . . . vj<sup>d</sup>

*Centuria Epistolarum Anglo-Latinarum ex tritissimis classicis authoribus, viz<sup>t</sup>, Cicerone, Plinio et Textore selectarum quibus mutandis ludi discipuli stylum epistolis familiarem facilius assequantur a Carolo Hoole, M.A. Schole Grammaticae privatae institutore in Horto Lothrubriensi apud Loudinates.—A century of Epistles English and Latine selected out of ye most usefull schoole authors, viz<sup>t</sup>, Tullie, Plinie, and Textor, by imitateing of which, children may readily gett a proper style for writeing letters. By Charles Hoole, Master of Arts, and teacher of a private Grammar Schoole in Lothbury Garden, London . . . . .* vj<sup>d</sup>

[Page [438]]

**Maturinus Corderius Schoole Colloquies English and Latine** divided into severall clauses wherein the propriety of both languages are kept, that children by the help of their mother tongue may the better learne to speake Latine in ordinary | discourse there are numbers sett downe betwixt both which doe show the place and naturall use of any word or phrase. By Charles Hoole, M<sup>r</sup> of Arts of Lyncolne Colledge, Oxford and late schoolmaster in London. This same speaking Latine is a thing indeed highly to bee comended, but not soe much of itselfe, as because very many neglect it, for it is not soe gallant a thing to understand Latine, as it is a base thing to bee ignorant of it:—Cie: declar. Orator. [No sum stated.]

**Isocratis Orationes Tres 1 ad Demonaicum 2 ad Nicoclem 3 Nicoclis. Item Plutarchi Chaeronensis de liberis educandis libellum . . . . .** vj<sup>d</sup>

[29 April 1695.]

[7° *Gulielmi III.*]

**Esop's Fables English and Latine**, every one whereof is divided into its distinct periods, marked with figures soe that little children being used to write and translate them may not onely more exactly understand all the grammar rules, but alsoe learne to imitate the right composicōn of words and the proper formes of speech belonging to both languages. By **Charles Hoole M<sup>r</sup>** in Arts L C Oxon, and teacher of a private grammar schoole in the Token house in Lothbury neare the Royall Exchange, London . . . . . vj<sup>d</sup>

1. **Catonis Disticha de moribus**. 2. **Dicta insignia septem sapientum Graeciae**. 3. **Mimi Publani, sive Senecae proverbia, Anglo Latina, Cato item grammaticè interpretatus Latinis et vernaculis vocibus pari ordine sed diversis lineis alternatis quo &c aetatula puerilis precepta vitae commūnis ita legant ut intelligant**, a **Carolo Hoole, A.M.** privatae scholae grammaticae institutore purificum viciculo apud Londinates, 1. **Cato's Distichs concerning manners**. 2. **Excellent sayings of the Seaven Wise Men of Greece**. 3. **Publius' Stage verses, or Seneca's proverbs in Latine or English**. Likewise **Cato construed grammatically with one row Latine and another English, whereby little children may understandingly learne the rules of common behaviour**, by **Charles Hoole, Master of Arts**, and teacher of a private grammar schoole in Gold-smith Alley, London . . . . . vj<sup>d</sup>

[Page [439]]

**Baptistae Mantuani Carmalitae Adolescentia seu bucolia brevibus Job: Badii commentariis illustrata his accesserunt J. Murmelii in singulas ceclogas argumentum cum annotatiunculis ejusdem in loca aliquot obscuriora. Accessit et index, non ille vetus et indigestus sed novus omnium locupletior opera Barth: Lawrentij** . . . . . vj<sup>d</sup>

*The English Schoole-Master* teaching all his schollars of what age soever, the most easie, short and perfect order of distinct writeing, and true writeing our English tongue, that hath ever yet bynn knowne or published by any. And further alsoe teacheth a direct course how any unskillfull person may easily both understand any hard English words which they shall in scriptures, sermons or elsewhere, heare or read; and alsoe bee made able to use the same aptly themselves and generally wtsoever is necessary to bee knowne for the English speech; soe y<sup>t</sup> hee that hath this booke onely, needeth to buy noe other to make him fitt from his letters to the grammar schoole, for an apprentice or any other private use, soe farr as concerneth English; and therefore it is made not onely for children, tho' the first booke bee more childish for them, but also for all other, especially for those that are ignorant in the Latine tongue. In the next place the schoole master hangeth forth his table, to the veiw of all beholders, setting forth some of the cheife comedities of his profession, devised for thy sake that wantest any parte of this skill. By **Edward Coote** master of the Free schoole in S<sup>t</sup> Edmunds Bury, perused and approved by publick authority; and now the 47 time imprinted, with certaine coppies to write by att the end of this booke added . . . . . vj<sup>d</sup>

**Matt: Cordelii Colloquiorum scholasticorum Libri IV. diligenter recogniti protrepticon ad bene vivendi; recteque loquendi studiosos. Calvinus didicit quo preceptore Latine Grammaticaeque loqui, quantus hic antor erat hinc bene vivendi documenta apteque loquendi: Opneri, a temeris unquiculis imbibite** . . . . . vj<sup>d</sup>



[Page [440]]

**Catonis Disticha de moribus, cum scholiis Des: Erasmi Roterod,** adjecta sunt dicta Graeca sapientum, interprete Erasmo Roteradamo eadem p Ansonium cum Erasmi doctissima enarracōne Mimi Publī; ex ejusdem Erasmi restitutione cumque scholis eiusdem | **Isocrates ad demonicum Oratio Parenetica longe adjuventutis mores rite formandos utilissima Majori quam hactenus cura diligentia que excusa.** [No sum stated.]

**Dialogorum sacrorum liber iv et ad linguam recte formandam et ad vitam sancte instituendam, Christianae juventuti apprimè utiles, Autore Sebastiano Castalione editio novissima superioribus longe corrector protrepticon sive velis prompte voces proferre latinas historias sacras discere sive velis en tibi conductum modica in ercede magistrum Castalione operam des modo utriunqus dabit** . . . . . vj<sup>d</sup>

**Esopi Phrygis Tabule, jam recenter ex collatione optimorum exemplarum emendatius excuse, una cum non nullis variorum authorum fabulis adjectis et indice correctiori prefixo** . . . . . vj<sup>d</sup>

**Linguae Latinae exercitatio Joan: Lud vive autore; discere puer linguae quae sunt obstrusa, Latinae; hic liber, aut nullus, que dabit apta tibi** . . . . . vj<sup>d</sup>

**P. Ovidii Nasonis Tristium Libri V. cum notis perpetuis Johannis Minellii adiuncto judice copiosissimo rerum et verborum cum in textu tum in notis memorabilium** . . . . . vj<sup>d</sup>

**Publii Terentii Comediae sex; quibus accedunt notae marginales Joh: Menellii Cantabrigiae ex officina Joannes Hayes celeberrima academicae typographi 1692** . . . . . vj<sup>d</sup>

**Publii Virgilii Maronis Opera Opera [sic] variorum autorum annotationibus illustrata. Editio nova emendatior, in qua filum narrationis, (juniorum potissimum gratia) paucis frequentioribus debitisque periodis discriminatur** . . . . . vj<sup>d</sup>

**P. Ovidii Nasonis MetamorphoSEON. Libri XV. ad fidem editionis Henisianae accuratea emendati cum notis Menellianis** . . . . . vj<sup>d</sup>

[Page [441]]

**Isocratis Paraenesis hoc est, precepta de Officiis seu honestis moribus adolescentum, ad Demonicum eiusdem oratio, ad Nicoclem, de Regno Agapeti expositio admonitoria ad Justicianum Imperatorem de Regno en Diotogine, item et ex ecphante [sic] Theoctisti sententiae adversas molles et negligentes hie omnia Graece cum Latine interpretacone sententiae | ex diversis autoribus collectae ac in alphabeticum ordinam digestae de moribus, ex Seneca et aliis.** [No sum stated.]

**ΧΡΙΣΤΙΑΝΙΣΜΟΥ ΣΤΟΙΧΕΙΩΣΙΣ** εις των παιδων ωφελειαν ελληνιστι και λατινιστι εντεθεισα. **Christianae Pietatis prima institutio ad usum scholarum Graece et Latine scripta, Nowell's Catechism** . . . . . vj<sup>d</sup>

**Childrens Talk English and Latine** divided into severall clauses wherein the propriety of both languages is kept: that children by help of their mother-tongue may more easily learne to discourse iu good Latine amongst themselves. There are alsoe numbers sett downe betwixt both which doe shew the place and naturall use of any word or phrase. By Charles Hoole, Master of Arts LC Oxon, Teacher of a private grammar schoole betwixt Goldsmith Alley in Redcrosse Streete and Maiden-head Court in Aldersgate Streete, London . . . . . vj<sup>d</sup>

[29 April 1695.]

[7<sup>o</sup> *Gulielmi III.*]29<sup>th</sup> April 1695

Awns Churchill. Entred then for his booke or copy by virtue of an assignem<sup>t</sup> beareing date the 19<sup>th</sup> day of May, Anno Dom̄ 1686, under the hand and seale of FRANCIS SMITH citizen and staçoner of London, And by virtue of an order of court dated the 29<sup>th</sup> day of April 1695, all that booke or copy entitled *Sighs from Hell, or, the groans of the damned soule &c.*, by John Bonyan . . . . . vj<sup>d</sup>

Entred . . . booke or coppys by virtue of an assignm<sup>t</sup> beareing date the 5<sup>th</sup> day of March 1688, under the hand and seale of JOHN GELLI-BRAND and by virtue of the above mençoned order entituled S<sup>r</sup> William Temple's *Miscellania* and his *Observaçon on the United Netherlands* vj<sup>d</sup>

Entred . . . booke or copy by virtue of an assigne<sup>mt</sup> beareing date the 21<sup>st</sup> October, 1687, under the hand and seale of EDWARD JONES and by virtue of the above mençoned ord<sup>r</sup> entituled *the copy and plates of Doctor Gibson's Anatomy* . . . . . vj<sup>d</sup>

[Page [442]] Entred . . . booke or copy by virtue of an assignem<sup>t</sup> beareing date December the 2<sup>d</sup> 1689, under the hand and seale of JONATHAN GREENWOOD, and by virtue of the above mençoned ord<sup>r</sup> entituled *250 Bookes of the Future State* and the copy and the right of the said booke vj<sup>d</sup>

Entred . . . booke or copy by virtue of an assignem<sup>t</sup> beareing date the 5<sup>th</sup> day of March Anno Dom. 1693 [*i.e.* 1693-4], under the hand and seale of THOMAS DRING and by virtue of the above mençoned order entituled the moiety or one halfe parte of *An Essay concerneing humane ~~learnings~~ \* understanding*, by John Lock, Gent<sup>l</sup> with large addicions, now a reprinting in folio . . . . . vj<sup>d</sup>

Entered . . . booke or copy by virtue of an assignem<sup>t</sup> beareing date the 15<sup>th</sup> day of May, 1695, under the hand and seale of THOMAS MALTHUS, and by virtue of the above mençoned ord<sup>r</sup> entituled the second parte of the *Weeks preparaçon for the Sacrament* . . . . . vj<sup>d</sup>

[Page [443]] Entred . . . booke or copy by virtue of an assignem<sup>t</sup> beareing date ye 24<sup>th</sup> day of August, Anno Dom. 1691, under the hand and seale of RICHARD SARE, and by virtue of the above mençoned ord<sup>r</sup> entituled one fourth share or parte of the property right and interest of and in a certaine manuscript Booke containeing *Esop's Fables and other Fables, with moralls and reflecçons upon the same* being now a manuscript booke which I lately bought of S<sup>r</sup> Roger L'strange the author thereof; together with one fourth parte or share in number of the books in quires to bee from time to time printed from the said manuscript The said Awnsham Churchill his Ex<sup>rs</sup>, Adm<sup>rs</sup> and Assignes, beareing, paying and alloweing one full fourth parte of the charges to bee expended for the paper and printing of the said booke, and of all other charges or allowances relateing thereto, or charged or chargeable thereupon

[No sum stated.]

\* Deleted in Register.

[7<sup>o</sup> *Gulielmi III.*]**30 Aprill 1695**Awnsham  
Churchill.  
Benj. Tooke.

Entred then for their booke or copy under the hand of Master Warden MORTLOCK entituled *A Continuacōn of Baker's History, from the yeare 1660, untill the death of King Charles the second* Licensd Aprill the 29<sup>th</sup> 1695. D. POPLAR . . . . . vj<sup>d</sup>

**codem die et anno**

Benj. Tooke.

Entred . . . booke or copy by virtue of an assigne<sup>mt</sup> beareing date the 24<sup>th</sup> day of August Anno Dom: 1695, under the hand and seale of RICHARD SARE, and by virtue of the above mencōned ord<sup>r</sup> entituled one eighth share or parte of the property, right and interest of and in a certaine manuscript booke containeing *Esop's Fables and other Fables, with moralls and reflecōns upon the same* being now a manuscript booke which I lately bought of S<sup>r</sup> Roger L'Strange the author thereof. Together wth one eighth parte or share in number of the books in Quires to bee from time to time printed from the said manuscript, the said Benjamin Tooke, his Executors Adm<sup>rs</sup> and Assignes, beareing, payeing and alloweing one full eighth share of the charges to bee expended for the paper and printing of the said Booke and of all other charges or allowances relateing thereto or charged or chargable thereupon . . . vj<sup>d</sup>

**The First of May 1695**[Page [444]]  
Robert Clavell.

Entred . . . booke or copy under the hand of Master Warden BELLINGER entituled *Summa logicae partim ex optimis quibusque Authoribus tum antiquis cum recentioribus collecta maxime autem ex usu & ad usum comparata et exemplis omnium generum abunde illustrata* Licensd October ye 17<sup>th</sup> 1685. Imprimatur R.P.D. Henr. Episc Lond. a sacris domesticis . . . . . vj<sup>d</sup>

**2<sup>o</sup> die Maij 1695**

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *The whole Booke of PSALMES* collected into English by Thomas Sternhold, John Hopkins and others. Imprimatur GUIL: LANCASTER, January 5<sup>th</sup> 1693-4 . . . . . vj<sup>d</sup>

**ye 6<sup>th</sup> May 1695**

James Crayle.

Entred . . . booke or copy under the hand of Master Warden MORTLOCK entituled *Alphabeticall Contracōns, or, a new invenōn of cyphering all names or words wtsoever with printe hand, plainely and methodically demonstrated by rule and compasse.* Licensd the 2<sup>d</sup> May 1695. D. POPLAR . . . . . vj<sup>d</sup>

[25 May—12 September 1695.]

[7° *Gulielmi III.*]**25<sup>th</sup> May 1695**Benjamin Tooke,  
in trust for the  
English stock.

Entred then for his booke or copy under the hand of Warden MORTLOCK by virtue of an assignem<sup>t</sup>, beareing date y<sup>e</sup> 24<sup>th</sup> day of May, Anno Domini, 1695, under the hand and seale of ELIZABETH REDMAYNE widdow and relict of John Redmayne late cittizen and sta<sup>c</sup>ōner of London deced, all that my booke or copy entituled *Ονομαζικὸν Βραχύ* sive *nomenclatura brevis, reformatata adjectorum syllabo verborum, ac adjectorum una cum duplici centenario proverbiorum Anglo-Latino, Graecorum ac aliis nonnullis In usum schole Regiae Westmonasteriensis*, and all my estate right, tytle, interest, property, trust, claime and demand whatsoever of in and to the same . . . . . vj<sup>d</sup>

**5<sup>th</sup> August 1695**[Page [445]]  
Math. Gillyflower.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The Death of the Righteous, or, the Rules or Method of Holy dyeing with suitable meditations and prayers* by John Blacett, pastor of the French Church at Copenhagen, &c, 1695 . . . . . vj<sup>d</sup>

**codem die et anno**

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The Witt, an enquiry into the opinion the world generally has of him*, printed 1695 . . . . . vj<sup>d</sup>

**codem die et anno**

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The Compleat Chyrurgion*, by way of question and answer, containeing as principles viz<sup>t</sup> of Astrology or the bond of Myology or the muscles, of tumors, ulcers, woundes; simple and compound, of gunshott, veneriall distempers, scurvy. The bandages and closeings of fractures and dislocations, with all manner of Chyrurgicall operations; together with a pharmacy or directions for composinge the most profitable remedies in Chyrurgery and a mercuriall panacea, by M. L. Clire, councillor and physician in ordinary to the French King &c, printed 1695 . . . . . vj<sup>d</sup>

**19<sup>th</sup> August 1695**

John Bradford.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A briefe account of a direfull tragedy, as itt will be accounted at the generall day of Judgem<sup>t</sup>*, by Jo<sup>n</sup> French . . . . . vj<sup>d</sup>

**12<sup>o</sup> Septembris 1695**

Idem.

Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *An earnest and perswasive exhorta<sup>o</sup>n to all the neglecters of the Sacrament to neglect it noe longer shewing their great ingratitude by the great love of our Lord and Saviour Jesus Christ, and by severall other argumts, wherein is alsoe essayed the removeall of some of the principall impediments which hinder their communicating* by J. F. . . . . vj<sup>d</sup>

[7° *Gulielmi III.*]12° *Septembris* 1695

- [Page [446]]  
Idem. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *A new letter to all drunkards, whoremongers, thieves, disobedience to parents, swearers, lyars, &c, containeing a serious exhortaçon that they would forsake their evill waies, shewing alsoe inconveniences the practice of these vices brings upon them, as impairaçon of good name, destruction of health, ruin in estate, makeing themselves worse then beasts, rendring themselves clownes and fooles, and odious to God and all good men, bringing themselves to untimely ends, and more inconveniences; but what is worst of all ruine both of soule and body in the world to come unlesse repented off.* To which is added, *some rules how to lay the foundaçon of repentance aright and how by the grace of God to perfect the same, with exhortaçõs to putt all in practice,* by John French . vj<sup>d</sup>

21<sup>st</sup> *September* 1695

- Benja. Motte. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled M. [A]NTONIOY TOY AYTOKPATOPOΣ ΤΩΝ ΕΑΥΤΩΝ ΒΙΒΑΙΑ *ſ' Marci Antonii Imperatores de rebus suis sive de eis quae ad se pertinere censebat Libri XII Locis haud paucis repurgati, suppleti restitui versione insuper Latina nova; lectionibus item variis, locisque, paracellis [sic], ad marginem adjectis ac comentario perpetuo, explicati atque illustrati; studio operaque Thomae Gatakeri Londinates &* vj<sup>d</sup>

27<sup>th</sup> *of September* 1695

- Richard Janeway. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The sufferings of Christ,* printed 1695 . . . vj<sup>d</sup>

ye 15<sup>th</sup> *October* 1695

- John Wild. Entred by virtue of an assignem<sup>t</sup> under the hand and seale of Master THOMAS BASSETT, beareing date the fourteenth day of October 1695 and subscribed by Master Warden LOWNDES, the fourth parte of S<sup>r</sup> John Mandeville's *Travells* . . . . . vj<sup>d</sup>
- Idem. Entred then by virtue of the said assignem<sup>t</sup>, the fourth parte of *the seven champions* . . . . . vj<sup>d</sup>

*Eodem die et anno*

- [Page [447]]  
Idem. Entred then by virtue of the said assignem<sup>t</sup>, the fourth parte of the booke or copy entituled, *Gesta Romanorum* . . . . . vj<sup>d</sup>

30<sup>th</sup> *of October* 1695

- Richd. Chiswell. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *Reflecçons upon a libell lately printed, The charge of Socinianisme against Doctr Tillottson considered &c,* 1695 . . . vj<sup>d</sup>

[15 November—10 December 1695.]

[7° *Gulielmi III.*]15° *Novembris* 1695

Edw<sup>d</sup>. Jones. Entred then for his booke or copy under the hand of Master Warden LOWNDES, entituled *A Voiage of the Seiur Lemaire to the Canary Islands Cape Verde, Senegal and Gambie under Monseieur Dancourt, Director generall of the Royall African Company*, printed at Paris, this present yeare 1695, and now faithfully done into English . . . . . vj<sup>d</sup>

De 19<sup>th</sup> of *November* 1695

Jo<sup>n</sup>. Bradford. Entred . . . booke or copy under the hand of Master Warden LOWNDES, entituled *The devout soules dayly exercise, containing severoll serious and weighty consideracons upon the shortnesse of man's life. 1<sup>st</sup> The certainty of death and uncertaintye of its comeing. 2<sup>y</sup> The day of Judgem<sup>t</sup>. 3<sup>d</sup>y The glories of Heaven and happinesse of the righteous; with the torments of hell and the dismall state of the wicked.* To which is added, *Divine ejaculacons and a prayer for the morning and evening* by J. N: D.D. printed 1695 . . . . . vj<sup>d</sup>

ye 21<sup>st</sup> *Novemr* 1695

Joshua Phillpps.  
John Taylor.  
James Knapton. Entred then by virtue of an assignem<sup>t</sup> under the hands and seales of JAMES TAYLOR and JOHN WILLIAMS beareing date ye 21<sup>st</sup> of October 1695, and subscribed by Master Warden LOWNDES, a booke or copy entituled *Wingate's Arithmetick* . . . . . vj<sup>d</sup>

## eodem die et anno

[Page [448]]  
Matt. Gillyflower.  
Wm. Freeman. Entred then by virtue of an assignem<sup>t</sup> under the hand and seale of JOHN WILLIAMS, beareing date ye 18<sup>th</sup> of November, 1695 a booke or copy entituled *Rosse's Veiv of Religion, &c* . . . . . vj<sup>d</sup>

## eodem die et anno

Matt. Gillyflower.  
Wm. Freeman. Entred then by virtue of an assignement under the hands and seales of BENJAMIN TOOKE and JOHN WILLIAMS, beareing date the eighteenth day of November, 1695, a booke or copy entituled *Quarles' Emblems*.  
vj<sup>d</sup>

30<sup>th</sup> of *November* 1695

Richard Bloome. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *A survey or description of the citties of London and Westm<sup>r</sup>, with the Liberties and partes adjacent. Togeather with the severall American plantacons belonging to the crowne of England wth Ichnographicall mapps of the respective wards and parishes. Togeather with mapps of the said plantacons and other ornamentall sculptures* To which said booke his Matie has granted his royall lycense under his hand manuell. Dated the 27<sup>th</sup> of November 1695, for the sole printing and vending the said volume, &c . . . . . vj<sup>d</sup>

10<sup>th</sup> *December* 1695

Abell Swalle. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Joan Clerici Phisica, sive de rebus corporeis Libri quinqus* . . . . . vj<sup>d</sup>

**ye 15<sup>th</sup> February 1695** [*i.e.* 1695-6]

- Henry Rhodes. Entred then by virtue of an assignement under the hand and seale of WILLIAM WILDE beareing date the 28<sup>th</sup> of January, 1695 [*i.e.* 1695-6] and under the hand of Master Warden LOWNDE the booke entituled *The History of Parismus* . . . . . vjd
- [Page [449]] Entred then for his booke or copy by virtue of the said assignem<sup>t</sup> the booke entituled *The warrs of the Jews* . . . . . vjd
- Entred . . . by virtue of the said assignement entituled *The Gentle Craft* . . . . . vjd
- Entred . . . by virtue of the said assignem<sup>t</sup> entituled *Mascall's Discourse of Cattell* . . . . . vjd
- Entred . . . by virtue of the said assignem<sup>t</sup> a booke entituled *The booke of knowledge* . . . . . vjd
- Entred . . . by virtue of the said assignem<sup>t</sup> A third parte of the booke entituled *The Dutch Fortune Teller* . . . . . vjd

**codem die et anno**

- Bennett-Griffin. Entred then by virtue of an assignement under the hand and seale of JOHN WILLIAMS, beareing date the Twenty eighth day of November, 1695, the booke entituled *Causius Holy Court*, and by order of court beareing date the third day of February 1695 [*i.e.* 1695-6] . . . . . vjd

**codem die et anno**

- Idem. Entred then for his booke or copy by virtue of an assignem<sup>t</sup> beareing date the twenty eighth day of November 1695 under the hands and seales of BENJAMIN TOOKE and JOHN WILLIAMS, and by virtue of an order of court, dated the third day of February 1695 [*i.e.* 1695-6] entituled *Peirson's Expositiō upon the Holy Creed* . . . . . vjd

**11<sup>th</sup> of February 1695** [*i.e.* 1695-6]

- Abel Swalle. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A new method for the easie learneing of the Latine Tongue*, by the gentlemen of the Port Royall in Paris, containeing the rules of genders and declensions of nouns, of the moods and tenses and praeterits of verbs, of the syntax and the quantities and accents of the Latine tongue, in most succinet and compendious method, wth a treatise of Latine poesie made English from the newest edition, revised corrected and augmented . . . . . vjd

**12<sup>th</sup> February 1695** [*i.e.* 1695-6]

- [Page [450 \*]] Entred . . . booke or copy under the hand of Master Warden  
Abel Swalle. LOWNDES entituled *The History of the Revoluōns in Sweden, giving a faithfull and particular account of the remarkable changes which happened in that kingdome with respect to Religion and Governm<sup>t</sup>*, done into English from the French originall, printed at Paris 1695 . . . . . vjd

\* This page has been numbered in pencil 449, which is obviously wrong, as the verso of a leaf must be an even number.

[4 August 1684—10 August 1687.]

[At the end of this volume occur the following memoranda:—]

**Augt 4<sup>th</sup> 1684**

M<sup>b</sup>. That Master PONDER enters this Caveat, that noe pson enters D<sup>rs</sup> Owen *exposition on the HEBREWES on the 11<sup>th</sup> 12 & 13<sup>th</sup> Chapters on the HEBREWES.*

Wit M. N.

**December 7<sup>th</sup> 1685**

M<sup>b</sup>. That Master BREWSTER enters this Caveat, that noe pson enters *the History of Guy, Earle of Warwicke.*

Wit D. B.

**February the 3<sup>rd</sup> 1685 [i.e. 1685/6]**

M<sup>b</sup>. That Master PHILLIPS enters this Caveat, that noe pson enters a play called, *Love's Martyr, or Witt above Crownes*, and other poems written by the Honnoble M<sup>rs</sup> Anne Wharton.

Wit D. B.

M<sup>b</sup>. That Master EVERINGHAM enters this Caveat, that no person enters *The French Bible*, being entred before by him.

Witt D. B.

**Janry the 12<sup>th</sup> 1686 [i.e. 1686/7]**

M<sup>b</sup>. That Master JACOB TONSON enters this Caveat, that noe person enter the poem called *the Hinde & ye Panther.*

Witn J. T.

**Augt the 9<sup>th</sup> 1687**

M<sup>b</sup>. That Master JOHN BAKER enters this Caveat, that noe person enter *Virgilius cum notis Menelij.*

Witn T. M.

**August 10<sup>th</sup> 1687**

M<sup>b</sup>. Master HUGH RYDER enters this Caveat that noe pson enter *New practicall Observations in surgery containing divers remarkable cases and cures.\**

this was don by me the 27<sup>th</sup> March 1689.

Witnesse my hand,  
[signed] HUGH RYDER.

END OF REGISTER "G."

\* Deleted in Register.



## “ENTRIES OF COPIES, 1695 TO 1708.”\*

The first twelve entries in this volume from the 30th of November 1695 to 12th February 1695 [*i.e.* 1695–6] are repetitions of the last twelve entries in the preceding volume, with the addition that some of the entries are signed by the stationer making them.

20<sup>th</sup> of February 1695 [*i.e.* 1695–6]

[Page 4]  
Second entry.  
Abell Swalle.

Entred then for his booke or copy under the hand of Master Warden  
LOWNDES entituled Suetonij *opera quae extant interpretacone, &c, notis  
illustravit Aug: Babelonius, in usum Delphini* . . . . . vj<sup>d</sup>

## eodem die et anno

Idem.

Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled Quintus Curtius Rufus, *De Rebus Gestis Alexan:  
cum supplement: Freinshemij, interpretacone et notis, illustravit Michael  
Le Tellier, in usum Delphinij* . . . . . vj<sup>d</sup>

21<sup>th</sup> of February 1695 [*i.e.* 1695–6]

Benj. Tooke.

Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *A Letter to a Lady concerning the due Improvent of  
her advantages of Celibacie portion and maturity of age and judgmt, which  
may serve indifferently for men under the same circumstances* . . . . . vj<sup>d</sup>

[signed] BENJ: TOOKE.

## 26 of March 1696

[Page 5]  
Richard Janeway  
by John Sutton.

Entred then for his booke or copy under the hand of Master Warden  
LOWNDES entituled *A Lookeing Glasse for Atheists, perjured persons,  
blashphemers, swearers, cursers, scoffers, and drunkards &c* . . . . . vj<sup>d</sup>

[signed] JOHN SUTTON.

## 4 Apr. 1696

William Baker.  
~~Benjamin Tooke.~~ †

Entred . . . booke or copy under the hand of Master Warden  
LOWNDES entituled *The truc way to happinesse, or, the necessity of holy  
liveing, &c. printed 1696* . . . . . vj<sup>d</sup>

[signed] WILL BAKER.

\* This title taken from label at back of volume, a vellum covered book measuring 320 × 200 mm. First leaf blank.

† Deleted in Register.

[4 April—4 September 1696.]

[8° *Gulielmi III.*]

## 4 Apr. 1696

Benj. Tooke. Entred then for his booke or copy under the hand of Master Warden LOWNDES entituled *The Liturgy of the Ancients represented as near as well may bee in English forms*, with a preface concerning the restitution of the most solemn part of the Christian worshipp in the Holy Eucharist to its integrity and just frequency of celebration . . . . . vj<sup>d</sup>  
[signed] BENJ: TOOKE.

## 18° Aprilis 1696

Edwd. Jones. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A discourse made by the Lord Bishop of Rochester to the Clergy of his Diocesse att his visitation in the yeare 1695* . . . . . vj<sup>d</sup>  
[signed] EDW: JONES.

## 9° Atijs 1696

[Page 6]  
[No name entered.] Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *The Life of Adam with curious remarks upon itt*, translated from the French . . . . . vj<sup>d</sup>

## 16 June 1696

Abell Swall. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *Ethica duobus libris comprehensa quoroum prior, aretologia, virtutis tum cognoscenda principia, materiam, indolem et officia; tum comparandae adminicula docet. Posterior, Eudae monologia, virtutis praemia edisserit. Opera et studio Philareti, Bonarum Literarum professoris publici* . . . . . vj<sup>d</sup>

23<sup>th</sup> June 1696

Thomas Parkhurst.  
Jonathan Robinson.  
John Lawrence.  
John Dunton. Entred . . . joynt booke or copy under the hand of Master Warden LOWNDES entituled *Reliquae Baxterianae, or, The life of M<sup>r</sup> Richard Baxter* with some account of the most important passages and occurrences of the age wherein hee lived faithfully published from his owne originall. As alsoe an abridgment of the same booke in due tyme by Matthew Sylvester . . . . . vj<sup>d</sup>  
[signed] THO: PARKHURST.  
J. ROBINSON.  
JOHN LAWRENCE.

## 4 Sept. 1696

[Page 7]  
Richard Simpson. Entred . . . booke or copy under the hand of Master Warden RICHARDSON entituled *The method of salvation* in two parts. I. *A sinner's conversion to saving faith in God through Christ*. II. *The progress of a believer from his conversion to his perfection under the work of sanctification*, by John Warren M.A. &c . . . . . vj<sup>d</sup>  
[signed] RICHARD SIMPSON.

[8°–9° *Gulielmi III.*]**November 24 1696**

Sam<sup>l</sup>. Smith.  
Benj. Walford. Entred then for their booke or copy under the hand of Master Warden  
RICHARDSON, entituled *Julius Celsus De vita et rebus gestis C. Julii Caesaris  
ex musaeo Joannis Georgii Graevii* . . . . . vj<sup>d</sup>  
[signed] SAM<sup>l</sup> SMITH.  
BENJ: WALFORD.

**December 18 1696**

Benj. Tooke, Jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
RICHARDSON, *New memoires of ye present state of China*, by Father Louis  
le Comte, one of ye Royall Mathematicians [*sic*] to ye King of France  
vj<sup>d</sup>  
[signed] BEN: TOOKE Jun<sup>r</sup>.

**Jan. 9 1696 [*i.e.* 1696~~7~~]**

Abell Swall and  
Timothy Chlld. Entred . . . booke or copie under the hand of Master Warden  
HEYRICK entituled The eight, ninth, and tenth volumes of *The New  
Ecclesiastical History of the Tenth, eleventh and twelfth centurys*, written  
in French by Lewis Ellies du Pin. [No sum stated.]  
[signed] TIMOTHY CHILDE.

**February 3 1696 [*i.e.* 1696~~7~~]**

Samuel Lowndes. Entred . . . booke or copy under the hand of Master Warden  
RICHARDSON entituled *The nun, or the fair vow breaker*, a history written  
by M<sup>rs</sup> A. Behn . . . . . vj<sup>d</sup>  
For my Father SAM: LOWNDES  
[signed] THO: CHAPMAN.

**11<sup>th</sup> May 1697**

[Page 8]  
John Heptinstall. Entred then for his booke or copy under the hand of Master Warden  
HEYRICK intituled *The Royal Dictionary, English and Latin, and Latin  
and English* containing every thing that is usefull for the translateing  
English into Latin, and Latiu into English in the best and latest  
Dictionarie hitherto extant . . . . . vj<sup>d</sup>  
[signed] JOHN HEPTINSTALL.

**4<sup>o</sup> June 1697**

John Bradford. Entred . . . booke or copy under the hand of JOHN RICHARDSON  
Warden intituled *A fresh and terrible alarm to all married people, giving  
a true account of one Agnes Platt of Putney, &c* . . . . . vj<sup>d</sup>  
[signed] JOHN BRADFORD.

[5 July—12 October 1697.]

[9° *Gulielmi III.*]

## 5° July 1697

Christopher  
Bateman.

Entered then for his booke or copy under the hand of Master Warden  
HEYRICK intituled *A new discovery of a very great inhabited country in  
America scituate betwixt New Mexico and the Frozen Sea, with a naturall  
and morall history of the place, &c.*, by Father Hennepin now made  
English . . . . . vj<sup>d</sup>

[signed] CHRISTOPHER BATEMAN.

## 27° July 1697

Mathew Street.

Entred . . . booke or copy (the same being lycenced by ROBT  
MIDGLEY) intituled *The Astrologicall Scaman directing Merchants Mar-  
riners, &c, adventuring to sea, &c, unto which is added a dyary of the  
weather for 21 yeares* . . . . . vj<sup>d</sup>

[signed] MATT: STREET.

## 11° August 1697

[Page 9]  
John Darby.

Entred . . . booke or copy under the hand of Master Warden  
GRIFFIN intituled *Hymns in comemoraçõn of the sufferings of our blessed  
Saviour Jesus Christ, composed for the Celebration of his Holy Supper*, by  
Joseph Stennett . . . . . vj<sup>d</sup>

[signed] JOHN DARBY.

## eodem die et anno

John Darby.

Entred . . . booke or copy under the hand of Master Warden  
GRIFFIN intituled *A treatise of the nature and use of the bitter purging  
salt*, written originally in Latin by Nehemiah Grew D<sup>r</sup> in Physick &c,  
and now published in English by Joseph Bridges D<sup>r</sup> in Physick, with  
Animadversions on a late corrupt translaçõn published by Francis Moul,  
Chymist . . . . . vj<sup>d</sup>

[signed] JN<sup>o</sup> DARBY.

## 16 Septemb. 1697

Edward Castle.

Entred . . . booke or copy under the hand of Master Warden  
GRIFFIN intituled *A continuaçõn of the new discoveries in the North West  
parts of America* by Louis Hennepin, translated into English . . . vj<sup>d</sup>

[signed] EDW: CASTLE.

## 21° Septembr 1697

[Page 10]  
Richard  
Wellington.

Entred . . . booke or copy under the hand of Master Warden  
GRIFFIN intituled *The Relapse, or vertue in danger being the sequel of the  
Foolle in Fashion. A comedy* . . . . . vj<sup>d</sup>

[signed] RICHARD WELLINGTON.

## 12° Oct. 1697

Timothy Child.

Entred . . . booke or copy under the hand of Master Warden  
LOWNDS intituled *Elements of History*, written in French by M<sup>r</sup> de Valle-  
mont, translated into English . . . . . vj<sup>d</sup>

[signed] TIMOTHY CHILDE.

[9° *Gulielmi III.*]15° **Octob.** 1697

Timothy Childe. Entred then for his booke or copy under the hand of Master Warden  
LOWNDES intituled *Joannis Clerici Ars Critica in qua ad studia  
linguarum Latinae, Graecae et Hebraicae via muniter &c . . . vj<sup>d</sup>*  
[signed] TIMOTHY CHILDE.

4° **Novemb.** 1697

Benjamin Tooke  
jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
GRIFFIN intituled *Q. Horatij Flacci operum pars prima continens odarum  
seu carminum libros quinque. Item Sermonum Epistolarum et de Arte  
Poetica sue pars altra quibus notas addidit Eduardus a Zurk . . . vj<sup>d</sup>*  
[signed] BENJ: TOOKE, JUN<sup>r</sup>.

24<sup>th</sup> of **November** 1697

[Page 11]  
Henry Rhodes. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES intituled *The Oriental Library, or, A generall history of all the  
people in all the parts of the Easterne World.* Written in French by  
Monsr D. Herbelot, and done into English by severall learned men  
vj<sup>d</sup>  
[signed] HEN: RHODES.

26<sup>th</sup> of **Novemb.** 1697

Benjamin Tooke,  
jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
LOWNDES intituled *A Compendium of Universal History from the Creation  
of the World to the reigne of Charlemain by John Le Clerck.* Trans-  
lated into English from the originall . . . . . vj<sup>d</sup>  
[signed] BENJ: TOOKE JUN<sup>r</sup>.

29° **Novemb.** 1697

Robt. Clavell.  
Timothy Childe. Entred . . . joynt Booke or copy under the hand of Master Warden  
LOWNDES intituled *Joannis Clerici Compendium Historiae Universalis ab  
initio Mundi ad tempora Caroli Magni . . . . . vj<sup>d</sup>*  
[signed] TIMOTHY CHILDE.

13° **Janry** 1697 [*i.e.* 1697-8]

[Page 12]  
Robert Clavell.  
Timothy Child. Entred . . . joynt Booke or copy under the hand of Master Warden  
LOWNDES intituled *The negotiācōns and particular Articles at large of  
the Peace concluded at Ryswick by ye confederates with the French King,  
Together with the articles of peace betweene the French King and Duke of  
Savoy . . . . . vj<sup>d</sup>*  
[signed] TIMOTHY CHILDE.

[17 January—26 February 1697.]

[9°–10° *Gulielmi III.*]17° *Januarij* 1697 [*i.e.* 1697:8]

William Freeman. Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *Midge's Master Peice, or a short plaine and familier guide to the French tongue by Guy Midge, Gent.* \* being a new French Grammar. To which is added a *Vocabulary, a sett of dialogues, a collection of factitious stories, witty reparties, ingenious letters and characters, both in French and English by Guy Midge, Gent.* . . . . vj<sup>d</sup>  
 [signed] W<sup>m</sup> FREEMAN.

## cod die et anno

William Freeman. Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *Methodo abbregee pour apprendre l'anglois contenant en trois feuilles toutes les regles necessaires pour se rendre parfait dans cette langue, Avec une nomenclature & un corps de dialogues, un recueil de plaisans | contes & bons mots, de lettres galantes, & caracteres bien tourney,* Par le sieur G: Miege, auteur du *Dictionnaire Anglois* . . . . vj<sup>d</sup>  
 [Page 13] [signed] W<sup>m</sup> FREEMAN.

19° *February* 1697 [*i.e.* 1697:8]

Timothy Goodwin. Entred . . . joynt booke or copy under the hand of Master Warden LOWNDES, intituled *Plurality of worlds proved in severall discourses by Mounsieur Huggens, late Secretary to his present Majty King William.* Translated from the originall . . . . vj<sup>d</sup>  
 [signed] TIM: GOODWIN.

## cod die et anno

Timothy Goodwin. Entred . . . joynt booke or copy under the hand of Master Warden LOWNDES intituled *A Relation of a new Voyage made in the years 1695, 1696, 1697, to the coasts of Africk, the Straits of Magellan, the Isles of ~~Cavey~~ \* Cayenne and Charibdies, by a squadron of the French King's, commanded by Mounsieur de Gennes, written by the Sieur Froger, Ingeneer.* The whole illustrated with carts & figures, published by the care of Mounsieur de Fer, Geographer to the Dauphin. Translated from the Paris original . . . . vj<sup>d</sup>  
 [signed] TIM: GOODWIN.

26° *Februarij* 1697 [*i.e.* 1697:8]

[Page 14]  
 [No name entered.] Entred . . . joynt booke or copy under the hands of Master Warden GRIFFIN intituled *A compleat body of chirurgicall operations containing their definitions and causes. The signes of the diseases, the preparacions for and the manuell performance of each. The manner of cure after every particular operation. Together with remarks upon each case As also instructions for Sea surgeons, and all concern'd in mid-wifery.* Illustrated wth 12 copper plates. [No sum stated.]  
 [signed] TIM: GOODWIN.

\* Deleted in Register.

[10<sup>o</sup> *Gulielmi III.*]15<sup>o</sup> *Mar.* 1697 [*i.e.* 1697/8]

Charles Brome. Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *A Manuall of Prayers for the use of the scholars of Winchester College, and all other devout Christians*; to which is added, *three hymns for morning, evening and midnight* by the same author newly revised. . . . . vj<sup>d</sup>  
[signed] CHARLES BROME.

**codem die et anno**

Charles Brome. Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *The snake in the grass, or, Satan transformed into an angell of light, discovering the deep and unsuspected suttlety wch is couched under the pretended simplicity of many of ye principall leaders of those people called Quakers*. The third edition . . . . . vj<sup>d</sup>  
[signed] CHARLES BROME.

22<sup>o</sup> *Mar.* 1697 [*i.e.* 1697/8]

[Page 15] Entred . . . joynt booke or copy under the hand of Master Warden  
Jacob Tonsen. GRIFFIN intituled *An universall dispensatory, containing all the medicinall  
Rob. Knaplock. compositions now in use throughout Europe, their virtues, doses and the best way of administring them, with divers remarques upon their operacōns,* by Nicolas Lemery, D<sup>r</sup> of Physick. Translated out of French into English . . . . . vj<sup>d</sup>  
[signed] ROB<sup>T</sup> KNAPLOCK.

**codem die et anno**

Benjamin Tooke Entred . . . booke or copy under the hand of Master Warden  
Jun<sup>r</sup>. LOWNDES intituled *Pharmacopoeia, or a new dispensatory*, written by Mons<sup>r</sup> L'Emery Cheife Chymist to the French king Translated into English from th'originall printed at Paris . . . . . vj<sup>d</sup>  
[signed] BENJ: TOOKE, JUN<sup>r</sup>.

28<sup>o</sup> *Mar.* 1698

Robert Knaplock. Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *The last discoveryes made by Mons<sup>r</sup> De la Salle in North America*, published by the Chevalier Tonti, Governor of Fort S<sup>t</sup> Lewis in the Country of the Illinoiis, done into English from the originall printed \* . . . . . vj<sup>d</sup>  
[signed] ROB<sup>T</sup> KNAPLOCK.

\* Deleted in Register.

[28 March—30 April 1698.]

[10° *Gulielmi III.*]28° *Mar.* 1698[Page [16]]  
Robert Knaplock.

Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *An apparatus to the Bible, or, an introduction to the reading of the Holy Scriptures*, written in Latin by P. Lamy, translated into French by the Abbe de Bellegarde, and now turn'd into English vj<sup>d</sup>

[signed] ROBT KNAPLOCK.

16° *April* 1698

John Darby.

Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *A Relation of the Voyages and discoveries made by the Spaniards in the West Indies*. By Don B de las Casas, Bishop of Chiapa. As also an account of the voyage of the *Sieur de Montauban, Cap<sup>t</sup> of the Filbustiers into Guinea in ye year 1695. With a discription of the kingdom of ye Cape de Lopez and of the manners, customes, & religion of ye country*. To which is added *ye Art of Travelling how a man may dispose his Travells to the best advantage* . . . . . vj

[signed] JOHN DARBY.

20° *Aprill* 1698

Thomas Leigh.

Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *Advice to young gentlemen in the severall condiçõs of life*, by the Abbot Goussault, Councillor in Parliamt, wth his *sentiments and maxims upon what passes in civill society*. Translated from ye French . . . . . vj

[signed] THO: LEIGH.

30° *April* 1698[Page 17]  
Jonah Deacon.  
John Wilde.  
1.

Entred . . . joynt booke or copy by vertue of an assignemt bearing date the twenty-fifth day of March, 1698, under the hand and seal of of [*sic*] WILLIAM THACKERY citizen and staçoner of London, and by vertue of an order of Court of 13° of this instant Aprill intituled *The speedy post* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.  
JOHN WILDE.*cod die et Anno*Jonah Deacon.  
John Wilde.  
2.

Entred . . . joynt booke or copy by vertue of the above menconed assignem<sup>t</sup>, and order, intituled *Scogings Jestis* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.  
JOHN WILDE.*cod die et Anno*Jonah Deacon.  
John Wilde.  
3.

Entred then by vertue of the above menconed assignemt and order for their booke or copy intituled *The most pleasant history of Tom A Lincoln* . . . . . vj<sup>d</sup>

[signed] JONAH DEACON.  
JOHN WILDE.



[10° *Gulielmi III.*]

## 30° April 1698

Jonah Deacon.  
John Wilde.

4.

Entred then by vertue of the above mençoned assignemt and order  
for their booke or copy intituled *The famous history of Fryer Bacon* vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## cod die et anno

Jonah Deacon.  
John Wilde.

5.

Entred then by vertue of the above mençoned order for their booke  
or copy intituled *The honour of the Taylors, or, the famous and renowned  
history of Sr John Hawkwood, knight* . . . . . vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## cod die et anno

Jonah Deacon.  
John Wilde.

6.

Entred then by vertue of the above mençoned assignemt and order  
for their booke or copy intituled *The Pleasant History of Thomas of  
Reading, or, the six worthy yeomen of the West* . . . . . vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## cod die et anno

[Page [18]]  
Jonah Deacon.  
John Wilde.

7.

Entred then by vertue of the above mençoned assignemt and order  
for their booke intituled *Ornatus et Artesia* . . . . . vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## cod die et anno

Jonah Deacon.  
John Wilde.

8.

Entred then by vertue of the above mençoned assignem<sup>t</sup> and order  
for their booke or copy intituled *Sr Bevis of Southampton* . . . . . vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## cod die et Anno

Jonah Deacon.  
John Wilde.

9.

Entred then by vertue of the above mençoned assignemt and order  
for their booke or copy intituled *The Arraignment of Women* . . . . . vj<sup>d</sup>[signed] JONAH DEACON.  
JOHN WILDE.

## 21° Maiff 1698

William Redmayne.

Entred then for his booke or copy under the hand of Master Warden  
GRIFFIN intituled *Regia Grammatica uno quasi intuitu legenda, or, a  
vade-Mecum for those that are acquainted with Lillyes Grammar* . . . . . vj<sup>d</sup>

[1 June—2 July 1698.]

[10° *Gulielmi III.*]

## 1° Junij 1698

Benjamin Tooke, Jun<sup>r</sup>. Entred then for his booke or copy under the hand of Master Warden GRIFFIN intituled *Le Clerc's additions to Dr Hammond's annotations on the New Testament*, translated into English, from the original printed in Lattin at Amsterdam . . . . . vj<sup>d</sup>  
 [signed] BENJ: TOOKE, Jun<sup>r</sup>.

## 7° Junii 1698

[Page 19]  
 Thomas Cockerill.  
 Herbert Walwyn. Entred . . . joynt booke or copy under the hand of Master Warden GRIFFIN intituled *Sermons preached on severall occasions*, by John Conant, D.D. published by the Right Reverend John, Lord Bishop of Chichester. The third volum . . . . . vj<sup>d</sup>  
 [signed] THOMAS COCKERILL.  
 HERBERT WALWYN.

## cod die et anno

Nathaniell Hiller.  
 Thomas Cockerill. Entred . . . joynt booke or copy under the hand of Master Warden GRIFFIN intituled *A practicall discourse of Gods Sovereignty*, the fifth impression with additions (With other materiall points deriveing thence) . . . . . vj<sup>d</sup>  
 [signed] NATHANIELL HILLER.  
 THOMAS COCKERILL.

## cod die et anno

Thomas Cockerill. Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *The memoirs of Madam the Countess of . . . before her retirement, serving as an answer to the Memoirs of Mons<sup>r</sup> S<sup>t</sup> Evramont*. Translated from the French . . . . . vj<sup>d</sup>  
 [signed] THOMAS COCKERILL.

## 27° June 1698

John Darby. Entred . . . booke or copy under the hand of Master Warden GRIFFIN intituled *A new theory of the World, or, conjectures about the Planetary Earths, their inhabitants, and products*, by Monsieur Chr: Huggens, late secretary to his Maty K. Wm, translated out of Latin into English . . . . . 6<sup>d</sup>  
 [signed] JOHN DARBY.

## 2° Julij 1698

[Page [20]]  
 Henry Mortlock. Entred then . . . severall bookes or copies hereunder written under the hand of Master Warden LOWNDS one intituled *Origines Britannicae, or, the Antiquities of the British Churches*, with a preface concerning some pretended Antiquities relating to Britain in vindica<sup>o</sup>n of the Bp of S<sup>t</sup> Asaph. fol. [No sum stated.]  
 1.  
 2. Another booke or copy intituled *Irenicum, a Weapon for the Churches Wounds*. [No sum stated.]

- 
3. Another, *An answer to severall late treatises occasioned by a booke intituled, A discourse concerning ye idolatry practised in the Church of Rome, and the hazard of salvation in ye communion of it.* Part 1. 8°. [No sum stated.]
4. Another, *A second discourse in vindicaōn of ye Protestant grounds of faith, agst ye pretence of infallibility in ye Roman Church in answer to ye guide in controversy, by R. H., Protestancy without principles, and Reason and Religion, or the certaine rule of Faith, by E. W., with a particular enquiry into ye miracles of ye Roman Church.* 8°. [No sum stated.]
5. Another, *An answer to M<sup>r</sup> Cressy's Epistole apologetical to a person of honour, touching his vindication of D<sup>r</sup> Stillingfleet.* 8°. [No sum stated.]
6. Another, *A defence of the discourse concerning ye idolatry practised in ye Church of Rome, in answer to a booke entitled, Catholicks no idolaters.* 8°. [No sum stated.]
7. Another, *Severall conferences between a Roman Priest, a Fanatick Chaplain, and a Divine of ye Church of England, being a full answer to the late dialogues of T. G.* 8°. [No sum stated.]
8. Another, *Ecclesiasticall cases relating to the dutyes and rights of ye Parochiall Clergy, stated and resolved according to ye principles of conscience and law.* [No sum stated.]
- [Page 21]
9. Another, *The unreasonableness of seperation, or, An impartial account of the history, nature and pleas of the present separation from the Communion of the Church of England.* 4°. [No sum stated.]
10. Another, *A discourse concerning the doctrine of Christ's satisfaccōn; or, the true reason of his sufferings; with an answer to the Socinian objections. To which is added, A sermon concerning the mysteries of the Christian Faith, preached Apr. 7: 1691, with a Preface concerning the true state of ye controversie about Christ's satisfaccōn.* The 2<sup>d</sup> edition. 8°. [No sum stated.]
11. Another, *A Discourse in vindication of the Doctrin of the Trinity; with an answer to the late Socinian objections agst it, from Scripture, Antiquity and Reason. And a Preface concerning the different explicacōns of ye Trinity, and the tendency of the present Socinian Controversy.* The 2<sup>d</sup> edition. 8°. [No sum stated.]
12. Another, *The Bishop of Worcester's answer to M<sup>r</sup> Lock's letter concerning some passages relateing to his Essay of Humane Understanding, menōned in ye late discourse in vindicaōn of ye Trinity. With a post-script in answer to some reflections made on that treatise in a late Socinian pamphlet.* [No sum stated.]
13. Another, *The Bp. of Worcester's answer to M<sup>r</sup> Lock's 2<sup>d</sup> Letter wherein his notion of ideas is proved to be inconsistent with itselfe and with the articles of ye Christian faith.* [No sum stated.]

[2 July 1698.]

[10° *Gulielmi III.*]

- 
14. Another, *The Effigies of the R<sup>e</sup> Reverend Father in God, Edward, Lord Bp of Worcester.* Engraven on a copper-plate by Rob<sup>t</sup> White. [No sum stated.]
15. Another, *A Letter to M<sup>r</sup> G. giving a true account of a late conference at the D. of Ps.* [No sum stated.]
16. *A second letter to M<sup>r</sup> G., in answer to 2 letters lately published concerning ye conference at the D of P's.* [No sum stated.]
- [Page 22]  
17. Another, *A discourse concerning the nature and grounds of ye certainty of faith, in answer to J. S his Catholick letters.* [No sum stated.]
18. Another, *The Councell of Trent examined and disprov'd by Catholick tradition, in the main points in controversie between us and ye Church of Rome; with a particular account of the times and occasions of introducing them.* Part 1. To wch a Preface is prefixed concerning the true sense of the Council of Trent, and the notion of Transubstantiation. [No sum stated.]
19. Another, *The restoreing of fallen brethren,* containing the substance of two sermons on *GAL.* 6. 1, 2. Preached at ye pformance of publick penance, by certain criminals, on the Lords Day, usually called Mid-Lent-Sunday, 1696, in the Parish Church of Old Swinford in Worcestershire. By Simon Ford, D D, and Rector there, with a Preface, by the Right Reverend Father in God, Edward, Lord Bishop of Worcester. [No sum stated.]
20. Another, *The New-Years-Gift complete in six parts, composed of prayers and meditations for every day in the weeke, with divotions for the Sacrament, Lent, and other occasions.* [No sum stated.]
21. Another, *The happy ascetick, or the best exercise, together with prayers suitable to each exercise.* To wch is added, *A Letter to a person of quality, concerning the holy lives of ye Primative Christians* in 8<sup>vo</sup>. [No sum stated.]
22. Another, *Delight and Judgment, represented in a discourse concerning the great day of Judgment; and its power to damp and imbitter sensual delights, sports, and recreations* in 8<sup>vo</sup>. [No sum stated.]
23. Another, *The Exercise of Prayer; or, A help to Devotion: containing prayers and devotions for severall occasions.* [No sum stated.]
24. Another, *The antiquities of Nottinghamshire* Extracted out of Records, original evidences, leiger-bookes, and other manuscripts and authentick authorities; beautified with maps, prospects and portraictures, by Rob: Thoroton, D<sup>r</sup> of Physick. fol. [No sum stated.]
- [Page 23]  
25. Another, *A Generall Examination of the comon Greek Grammar, with the Church,\* according to D<sup>r</sup> Busby's method chiefly intended for grounding young beginners in the Greeke tongue, in the Free school in Newark upon Trent.* [No sum stated.]
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\* Deleted in Register.

26. Another, *A short exposition of of* [sic] *the Catechism of the Church of England, with the Church Catechism it selfe, and order of Confirmation in English and Latin, the Latiu revised and much amended by Edw: Boughen, D.D. fitted for the use of schooles.* [No sum stated.]
27. Another, ~~An Explanation~~ \* *Solomons PROVERBS* English and Latin fitted for the use of schooles, alphabetically collected for the help of memory. [No sum stated.]
9. 28. Another, *A choise manuell, or, rare and select secret in physick and chirurgery*, by the late Countess of Kent. [No sum stated.]
29. Another *Lucan's Pharsalia* in English. [No sum stated.]
30. Another, *The Countryman's recreation, or, the art of planting, grafting and guardening.* [No sum stated.]
31. Another, *The Remaines of Sr Walter Raleigh.* [No sum stated.]  
[signed] HENRY MORTLOCK.

2° *Julij* 1698

Richard Chiswell. Entred then for their booke or copy under the hand of Master Warden  
Thomas Cockerill. GRIFFIN intituled *Sermons preached on severall occasions. Volum the first* . . . [by John Corrant D.D. published by D. John Williams, now Lord Bp. of Chichester. Printed for Richard Chiswell and Thomas Cockerill. [No sum stated.]

[Page 24]

## eod die et anno

Richard Chiswell. Entred . . . joynt Booke or copy under the hand of Master  
Thomas Cockerill. Warden GRIFFIN intituled *Sermons preached on severall occasions. Volum the 2<sup>d</sup>* . . . by John Corrant, D.D. published by the Ld Bishop of Chichester printed for Richard Chiswell and Thomas Cockerill. [No sum stated.]

13° *Julij* 1698

Mathew Gillyflower. Enttered . . . joynt Booke or copy under the hand of Master  
Mathew Wotton. Warden SIMPSON intituled *The lives and characters of the worthies of France who have lived in the present century, viz<sup>t</sup> Prince of Conde, Turenne, Richlieu, Thuanus, Corneille, Moliere, Voiture, &c,* by Mons<sup>r</sup> Perrault, of the French Accademy made English in two parts . . . vj  
[signed] MATT: GILLYFLOWER.

15° *Julij* 1698

[Page 25] Entred . . . booke or copy under the hand of Master Warden  
Timothy Childe. SIMPSON intituled *Lewis Ellies Du Pin's, Eleventh, Twelfth and Thirteenth Volumes of the History of Ecclesiasticall writers, conteyning the history of the lives and writeings of ecclesiasticall authors, the controversyes in religion and all affaires transacted in the Church, during the Thirteenth, Fowerteenth and Fifteenth centurys.* Translated into English from the originall printed at Paris . . . vjd  
[signed] TIMOTHY CHILDE.

\* Deleted in Register.

[15—23 July 1698.]

[10° *Gulielmi III.*]15° *Julij* 1698

John Darby, Jun<sup>r</sup>. Entered then for his booke or copy under the hand of Master Warden SIMPSON entituled *The secret history of the most famous plots, containeing first, the conspiracy of the Parri against the Medicis of Florence, secondly Epicaris, or, Pisis conspiracy against Nero*, written in French by Mons<sup>r</sup> Le Noble translated into English . . . . . vj<sup>d</sup>  
 [signed] JOHN DARBY, JUN.

16° *Julij* 1698

Timothy Child. Entred . . . booke or copy under the hand of Master Warden SIMPSON entituled *A synopsis of Universall history*, written in Latin by Christopher Besoldus, together with a *Supplement* by Chr: Arnoldus and the *Observaōns* of Chr. Adam Rupert. Revised and augmented by Tobias Guthberleth To which is added *Chronologicall Tables and necessary indexes* . . . . . vj<sup>d</sup>  
 [signed] TIMOTHY CHILDE.

23° *July* 1698

[Page 26]  
 Danlell [sic]  
 Browne.  
 Tho. Leigh.  
 Robert Knaplock. Entred . . . joynt booke or copy under the hand of Master Warden SIMPSON entituled *The Art of Swimming explained by figures, with usefull direcōns for brathing* [sic]. Written in French by Mons<sup>r</sup> Thevenot and made English . . . . . vj<sup>d</sup>  
 [signed] THO: LEIGH.

**codm die et anno**

Entered alsoe then . . . joynt booke or copy under the hand of Master Warden SIMPSON entituled *An history of the reigne of Lewis the Great, to the generall peace 1697*, written in French by Mons<sup>r</sup> Le Gendre, and made English . . . . . vj<sup>d</sup>  
 [signed] THO: LEIGH.

**codm die et anno**

Daniell Browne.  
 Thomas Leigh. Entered . . . joynt booke or copy under the hand of Master Warden SIMPSON entituled *The whole art of Glass, containeing direcōns for makeing all sorts of Glass Christiall, & enemail, alsoe the way of makeing pearles, pretiouse stones &c, with direcōns for painting upon glass &c, and how to extract colours from metals, mineralls, herbs and flowers*, written in French by M<sup>r</sup> Handicquer de Blancourt and made English . . . . . vj<sup>d</sup>  
 [signed] THO: LEIGH.

**Codm die et anno**

[Page 27]  
 Daniell Browne.  
 Thomas Leigh. Entered . . . joynt booke or copy under the hand of Master Warden SIMPSON entituled *The Fables of Pilpay an Indian Philosopher* written in French, and from thence made English . . . . . vj<sup>d</sup>  
 [signed] THO: LEIGH.

9<sup>o</sup> Aug<sup>st</sup> 1698

Ben. Tooke, jun<sup>r</sup>. Entred then for his booke or copy under the hand of Master Warden LOWNDES intituled *A Treatise of the Law of Nature and Nations* in eight books. Written in Latin by Samuell Puffendorf. Englished from the last edition printed at Amsterdam this present year . . . vj<sup>d</sup>  
 [signed] BENJ: TOOKE, Jun<sup>r</sup>.

11<sup>o</sup> Augusti 1698

Mathew Gelliflower. Entered . . . joynt booke or copy under the hand of Master Will<sup>m</sup>. Onley. Warden SIMPSON intituled *Collectio Sententiarum exemplorum testimoniorum necnon et similitudinem &c.* . . . vj<sup>d</sup>  
 [signed] MATT: GILLYFLOWER.  
 W. ONLEY.

12<sup>o</sup> Aug. 1698

Benj. Motte. Entred . . . booke or copy by vertue of an assignem<sup>t</sup> bearing dated the [ . . . ] under the hand and seale of CHARLES BROOME, citizen and staconer of London, and by vertue of an Order of Court of the first of this instant August, The booke intituled *D<sup>r</sup> Comber's Companion to the Temple* . . . . . vj<sup>d</sup>

ead die et anno

Sam. Croycroft. Entred . . . booke or copy by vertue of an assignmt bearing date the [ . . . ] under the hand & seale of BENJAMIN MOTTE, citizen and staconer of London, and by vertue of an Order of Court of the first of this instant Aug<sup>st</sup> intituled *D<sup>r</sup> Comber's Companion to the Temple.*  
 [No sum stated.]

[Page 28]

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11<sup>o</sup> August 1698

[Page 29] Entred . . . booke or copy under the hand of Master Warden SIMPSON Mathew Gelliflower. intituled *The Court and Country Cooke*, directing how to regulate Benjam<sup>n</sup> Barker. all sorts of entertainements, the best way of makeing the most exquisite alamode Ragows. To which is added a second part containeing new instrucccons for confects, liquors, and fruits, with the manner of ordering a desert, and whatsoever may anyway belong to the respective offices of a house steward, butler or confectioner, made English from the third edicōn printed at Paris . . . . . vj<sup>d</sup>  
 [signed] MATT: GILLYFLOWER.  
 BENJ: BARKER.

[16 August—13 December 1698.]

[10° *Gulielmi III.*]

## 16° Augusti 1698

John Darby. Entered then for his booke or copy under the hand of Master Warden SIMPSON entituled *Discourses concerneing Government* by Algernon Sidney, son to Robert, Earle of Leicester an Ambassidor from the Comonwealth of England, to Charles Gustavus King of Sweden, published from an originall manuscript of the author . . . . . vj<sup>d</sup>  
[signed] JN° DARBY.

eod<sup>m</sup> die et anno

Entered alsoe . . . booke or copy under ye hand of Master Warden SIMPSON entituled *An account of the late expediçion to Carthagera by the French*, written by Mons<sup>r</sup> Pointy Comander in Cheife. Translated into English . . . . . vj  
[signed] JN° DARBY.

## 16° Augustij 1698

[Page 30]  
John Darby. Entered . . . booke or copy under the hand of Master Warden SIMPSON entituled *A History of the Church, its Succession, Government, and Princippall Doctrines, from Jesus Christ to these present times*, written in French by Mons<sup>r</sup> Basnage, Translated into English . . . . . vj<sup>d</sup>  
[signed] JN° DARBY.

## 16° August 1698

John Darby, Jun<sup>r</sup>. Entered . . . booke or copy under the hand of Master Warden SIMPSON entituled *The Harlem Courant*, translated into English . . . . . vj<sup>d</sup>  
[signed] JOHN DARBY, Jun.

## 19° Octob. 1698

Richard  
Cumberland. Entred . . . booke or copy \*

## 7° Nobembris 1698

[Page 31]  
Edw<sup>d</sup>. Castle. Entred . . . booke or copy under the hand of Master Warden LOWNDES entituled *A new voyage into the North, in which are described the manners, way of liveing, and superstitions of the Norwegians, Laplanders, Muscovites, inhabitants of Nova Zembla and Iseland, and other Northern people*, with cutts, Translated out of French . . . . . vj<sup>d</sup>  
[signed] EDWARD CASTLE.

13° Dec<sup>r</sup> 1698

Edward Castle. Entred . . . booke or copy under the hand of Master Warden LOWNDES intituled *Monsieur Du Mont's Voyages through France, Italy, Germany, Maltha and Turkey* in 4 volumes, done out of French . . . . . vj  
[signed] EDWARD CASTLE.

\* This entry was never completed.



## 15 Decem. 1698

- John Darby, Junr. Entred then for his booke or copy under the hand of Master Warden SIMPSON intituled *The life of John Milton containeing besides the history of his works, severall extraordinary [sic] characters of menn and bookes, sects, parties and opinions.* [No sum stated.]  
[signed] JOHN DARBY, junr.

13° Januarij 1698 [*i.e.* 1698:9]

- [Page 32]  
Timothy Childe. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *A new voyage into the North, wherein is shewne the manners, way of liveing and the superstition of the Norwegians, Laplanders, Siberians, Muscovites, Samoiedians and the inhabitants of Novu Zemla and Island.* Translated out of French and illustrated with sculptures . . . . . vj<sup>d</sup>  
[signed] TIMOTHY CHILDE.

3° Februarij 1698 [*i.e.* 1698:9]

- John Darby, Junr. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *The third part of The Memoirs and Observations upon the present state of China,* to which is prefixed the life of the present Emperor of China. Translated out of French . . . . . 6.  
[signed] JOHN DARBY, Junr.

9° Feb. 1698 [*i.e.* 1698:9]

- Timothy Childe. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *Musarum Anglicanarum analecta sive poemata quaedam melioris notae seu hactenus inedita seu sparsim edita, volumen secundum* vj  
[signed] TIMOTHY CHILDE.

13° Febr<sup>ry</sup> 1698 [*i.e.* 1698:9]

- [Page 33]  
Thomas Leigh and Partner. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *The History of Arts that have relaçōn to Designe,* divided into three bookes by P. Monier, Painter to the King, &c . . . . . vj<sup>d</sup>  
[signed] THO: LEIGH.

27° Feb. 1698 [*i.e.* 1698:9]

- Tho. Leigh and Partner. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *Reflections on the Politenesse of Manners, wth maxims for Civil Society, or a continuacōn of the Reflections upon Ridicule,* by M<sup>r</sup> De Bellegarde . . . . . vj<sup>d</sup>  
[signed] THO: LEIGH.

[10 March—24 April 1698-9.]

[11° *Gulielmi III.*]10° **March** 1698 [*i.e.* 1698-9]

Timothy Childe. Entred then for his booke or copy under the hand of Master Warden SIMPSON intituled *Reflections upon what makes a man ridiculous and the meanes to avoid it.* Written in French by Monsieur y<sup>e</sup> Abbott of Bellguard, and now Englished . . . . . vj<sup>d</sup>  
 [signed] TIMOTHY CHILDE.

22° **Mar.** 1698 [*i.e.* 1698-9]

James Bonwick. Entred . . . booke or copy under the hand of Master Warden LOWNDES intituled *The Harmony of the Gospells and the History of Christ,* with three dissertations by Mons<sup>r</sup> Le Clerc . . . . . vj<sup>d</sup>  
 [signed] JAMES BONWICKE.

31° **Mar.** 1699

[Page 34] Timothy Childe. Entred then for his booke or copy under the hand of Master Warden SIMPSON intituled *Naturall Philosophy, or, the formes and qualities of corporeall beings in the heavens and the earth.* Described with the most celebrated opinions antient and modern thereupon. Written in Latin by John Le Clerc, and now made English . . . . . vj<sup>d</sup>  
 [signed] TIMOTHY CHILDE.

24° **April** 1699

Herbert Walwyn. Entred . . . sevall bookes or copys under the hand of Master Warden SIMPSON one intituled *A Breife exposition of the Church Catechisme with proofes from Scripture,* by John Williams, D.D. Lord Bishop of Chichester, late Rector of S<sup>t</sup> Mildred Poultry, and S<sup>t</sup> Mary Cole, London . . . . . vj  
 [signed] HERBERT WALWYN.

**cod die et anno**

Another intituled *Exercitia Latina or Latin for Garretson English Exercises for schoole boyes to translate Syntactically, with the declension, gender, genitive case of nounes substantive, termination of adjectives & participles, declension of pronounes, conjugation, preter tence &c of verbs, and other requisites for the more ready translating English into Latin, whereby that usefull booke is still more advantageously accomodated to ye benefit of youth than anything of this nature extant.* By H. Baily Schoolmaster . . . . . vj  
 [signed] HERBERT WALWYN.

## 24 April 1699

[Page 35]

Another intituled *The considerations of Drexelius upon Death, for well, sick and dying persons*, done into English by a Fellow of ye Royall Society, London . . . . . vj<sup>d</sup>

[signed] HERBERT WALWYN.

## cod die et anno

~~Another intituled, *English Exercises for school Boyes to translate into Latin* \*~~

Thomas Cockerill.  
Herbert Walwyn.

Entred then for their joynt booke or copy under the hand of Master Warden SIMPSON intituled *English Exercises for school boyes to translate into Latin, comprizing all the rules of grammar and other necessary observations, ascending gradually from the meanest to the highest capacities.* By John Garretson, Schoolmastr . . . . . vj

[signed] HERBERT WALWYN.

## 22° Atais 1699

Robert Clavell.  
Samuell Sprint.  
John Sprint.  
John Nicholson.  
T. Newborough.

Entred . . . . . joynt booke or copy under the hand of Master Warden SIMPSON intituled *Titi Livii Historiarum quod extat cum perpetuis Car. Sigonii et J. T. Gronorii notis, Jac: Gronius probavit et aliorum notis adjecit* . . . . . vj<sup>d</sup>

[signed] ROBT CLAVELL.  
SAM: SPRINT.  
THO: NEWBOROUGH.23<sup>th</sup> of May 1699Master  
Brabazon Aylmer.

[Page 36]

Entred . . . . . copy or booke under the hand of Master Warden SIMPSON intituled *An account of the Societies for reformation of manners, in London and Westminster & other parts of the kingdome; with a persuasive to persons of all ranks to bee diligent in promoting the execution of the laws &c | against prophanesse & debauchery, for the effecting a nationall reformation; with a testimoniall of many noble Lords, Bishops and others, &c* . . . . . vj<sup>d</sup>

[signed] BRABAZON AYLMEER.

2<sup>d</sup> June 1699

Timothy Childe.

Entred . . . . . booke or copy under the hand of Master Warden SIMPSON intituled *The method for preserving the health according to the course of the seasons and different tempers of the body; with the meanes of knowing them.* Written in French by Dominicus Antoine. Englished . . . . . vj<sup>d</sup>

[signed] TIMOTHY CHILDE.

[17 June—28 August 1699.]

[11° *Gulielmo III.*]17<sup>th</sup> June 1699

Alexander Bosvile. Entred then for his booke or copy under the hand of Master Warden SIMPSON intituled *An answer to the Dissenter's Pleas for Seperation, or, an abridgement of the London Cases, wherein the substance of those bookes is digested into one short and plain discourse* by Thomas Bennet, A.M. and Fellow of S<sup>t</sup> John's College in Cambridge . . . . vj<sup>d</sup>  
 [signed] ALEXANDER BOSVILE.

20<sup>o</sup> June 1699

Henry Rhodes. Entred . . . booke or copy under the hands of Master Warden SIMPSON intituled *The Spirits of the Courts of Europe; wherein is to be seen what passes of most importance touching Politicks, and in generall, what is remarkeable in news.* To be continued monthly, from the originall written in French . . . . . vj<sup>d</sup>  
 [signed] HEN: RHODES.

## 24 June 1699

[Page 37]  
 Herbert Walwyn. Entred . . . booke or copy under the hand of Master Warden SIMPSON intituled *The Whole Duty of Man*, put into familiar verse for the greater benefit and pleasure of the reader . . . . . vj<sup>d</sup>  
 [signed] HERBERT WALWYN.

12<sup>o</sup> July 1699

Robert Knaplock. Entred . . . booke or copy under the hand of Master Warden HARPER intituled *Some thoughts occasioned by the comet that appeared in 1680*, addressed to a Doctor of ye Sorbonne by Mons<sup>r</sup> Bayle. Englished from the third edition of the French . . . . . vj<sup>d</sup>  
 [signed] ROB<sup>t</sup> KNAPLOCK.

21<sup>o</sup> Aug<sup>st</sup> 1699

Alexander Bosvile. Entred . . . booke or copy under the hand of Master Warden HARPER intituled *Reflections upon learning, wherein is shewen the insufficiency thereof in its severall particulars, in order to cvince the usefulness and necessity of Revelation*, by a Gentleman . . . . . vj  
 [signed] ALEXANDER BOSVILE.

28<sup>o</sup> Aug<sup>st</sup> 1699

Jonathan Robinson. Entred . . . booke or copy under the hand of Master Warden HARPER Three single *sermons* at the funerall of D<sup>r</sup> Jacomb M<sup>r</sup> Clarkson and M<sup>r</sup> Ashhurst, preached by D<sup>r</sup> W<sup>m</sup> Bates . . . . . vj  
 [signed] J. ROBINSON.

[11° *Gulielmi III.*]

## 28° August 1699

[Page 38]  
Jonathan Robinson. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *The sure tryall of uprightnes*, by W<sup>m</sup> Bates, D.D. vj<sup>d</sup>  
[signed] J. ROBINSON.

## cod die et anno

Jonathan Robinson. Entred . . . booke or copy under the hand of Master Warden HARPER being *Ten sermons*, in octavo, preached on severall occasions, by W<sup>m</sup> Bates, D.D. . . . . . vj<sup>d</sup>  
[signed] J. ROBINSON.

## The Fifth day of Septem. 1699

Benjamin Tooke, Jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden HARPER intituled *A Defens of the Thirty-Nine Articles of the Church of England*, by John Elis, S.T.D., to which is added, *The Lambeth Articles with a Judgment of the reverend and learned men on them*, translated into English . . . . . vj  
[signed] BENJ: TOOKE, Jun<sup>r</sup>.

## cod die et anno

Benjamin Tooke, Jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden HEYRICK intituled *Reflections upon the redicule and good manners, wherein are painted all the conversations and charactors of both sexes of the present age*, by M. L. Abbe Bellgarde of the Accademy, translated into English . . . . . vj<sup>d</sup>  
[signed] BENJ: TOOKE, Jun<sup>r</sup>.

## 11 Octobr 1699

[Page 39]  
William Hawes. A Caviatt Entred by me the said WILLIAM HAWES against the entring of *two sermons* preached by D<sup>r</sup> Hickman, the one upon S<sup>t</sup> Cecilia's Day, and the other before the King, *treating of contentmt*  
[No sum stated.]  
[signed] WILL HAWES.

## 31° Octob. 1699

A Caveat was this day entred and is hereby entred by JANE KETTLEWELL by vertue of a \* her letter ~~from Jane Kettlewell his wife~~\* directed to the Clerke dated 30 instant against the entring the severall bookes or copyes following viz<sup>t</sup>, *The practicall beleiver, Christian Prudence, The Doctrine of the Crosse, The Companion to the Penitent and Persecuted, and Death made Comfortable.*  
[No sum stated.]

\* Deleted in Register.

[17 November—16 December 1699.]

[11° *Gulielmi III.*]17° *Novemb.* 1699

Thomas Leigh. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *The use of the globes celestiall, terrestriall and the spheres according to the different systemes of the world, &c.* by the Siur Bion, made English from the Paris edition of the French . . . vj<sup>d</sup>  
[signed] THO: LEIGH.

14° *Decemb.* 1699

[Page 40] Entred . . . booke or copy under the hand of Master Warden  
Matthew Gillyflower. HARPER intituled *Miscellanies by the late Right Noble Lord Marquess of Halifax* (viz) 1. *Advice to a daughtr.* 2. *The Character of a Trimmer.* 3. *The Anatomy of an equivocent.* 4. *A Letter to a Dissenter.* 5. *A caution for choise of Parliamt men.* 6. *A rough draught of a new model at sea.* 7. *Maxims of State* . . . . . vj<sup>d</sup>  
[signed] MATT: GILLYFLOWER.

16 *Decemb.* 1699

William Freeman. Entred . . . booke or copy by vertue of an assignem<sup>t</sup> bearing date the eight and twentieth day of August, 1699, under the hand and seale of RICHARD HARGRAVE citizen and innholder of London, and by vertue of an order of Court of the 4<sup>th</sup> of this instant December, intituled *Systema horticultura, or, the Art of Gardning in three bookes*, the first treateth of the excellency, scituacōn, soyle, form, walkes, arbors, springs, fountaines, waterworkes, grotto's, statues, and other ornams of gardens, with many rules and direcōns concerning the same. The second treateth of all sorts of trees planted for ornamt of shade, winter greens, flower trees and flowers that are propagated or prserved in the gardens of ye best florists, and the best wayes and methods of raising, planting and improving them. The third treateth of the kitchin garden and of the variety of plants propagated for food, or for any culinary uses, with many generall and particular rules and instrucōns for | the makeing hot bedds, altering and inriching any sort of Garden ground, watering, cleansing and adapting all sorts of earth to the various plants that are usually planted therein. To the great improvem<sup>t</sup> of every sort of land aswell for use and profit as for ornament and delight. Illustrated with sculptures representing the forme of gardens, according to the newest models, by J. Woolridge, Gent. [No sum stated.]  
[Page 41] [signed] W<sup>m</sup> FREEMAN.

## eod die et anno

William Freeman. Entred . . . booke or copy by vertue of the above menēōned assignem<sup>t</sup> and order, intituled *The Devout Communicant exemplified in his behavior before, at, and after the Sacramt of the Lord's Supper, practically uted to all the parts of that solemn ordinance*, the 6<sup>th</sup> edicēōn much corrected. [No sum stated.]  
[signed] W<sup>m</sup> FREEMAN.

**16 Decemb. 1699**

William Freeman. Entred then for his booke or copy by vertue of the above menconed assignment and order, intituled *An infallible way to contentmt in the midst of publike and personall calamities*, To which is added, *Encouragement against the fear of fire and poverty, evil tydings and death itselſe.*  
 [No sum stated.]  
 [signed] W<sup>M</sup> FREEMAN.

**9° January 1699 [i.e. 1699=1700]**

[Page 42] Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER intituled *Jani Rutgersij Venusinae Lectiones* . . . vj<sup>d</sup>  
 [signed] TIMOTHY CHILDE.

**2° Feb. 1699 [i.e. 1699=1700]**

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER entituled *Q. Curtii Rufi, De rebus gestis Alexandrij magni cum supplementis Freinshemii interpretatione et notis illustravit Michael le Tellier, in usum Delphini.* . . . . . vj  
 [signed] TIMOTHY CHILDE.

**3° Feb. 1699 [i.e. 1699=1700]**

Tho. Cockerill. Entred . . . booke or copy under the hand of Master Warden HARPER entituled *The History of the reigne of Lovis the 13<sup>th</sup> King of France and Navarre*, the first vollume, conteineing the things most remarkable which came to pas in France and Europe dureing the minority of that prince, by Mons. Vassar . . . . . vj

**23° April 1700**

Matthew Gillyflower. Entred then for his booke or copy under the hand of Master Warden HARPER intituled *A discourse of the originall and fundamentall cause of naturall, customary, arbitrary, voluntary, and necessary warr, that ecclesiasticall prelates have alwayes been subject to temporall princes, and that the Pope [ had never any lawfull power in England either in civill or ecclesiasticall businesse after such time as Britan was wone from the Roman Empire* . . . . . vj<sup>d</sup>  
 [Page 43] [signed] MATT: GILLYFLOWER.

**25° April 1700**

Timothy Childe. Entred . . . booke or copy under the hand of Master Warden HARPER entituled *The Schoole of the World, or, the instruction of a father to his son, concerning the manner of his liveing in the world*, in twenty fower dialogues, written in French by Mons<sup>r</sup> Le Noble, and now made English . . . . . vj  
 [signed] TIMOTHY CHILDE.

[7 May—1 October 1700.]

[12° *Gulielmi III.*]7° *May* 1700

Thom. Northcott. Entred then for his booke or copy under the hand of Master Warden HARPER entituled *Truth triumphant through the spirituall warfare, christian labours and writings of that able and faithfull servant of Jesus Christ, Robert Barclay* . . . . . vj  
 [signed] THOMAS NORTHCOTT.

8° *June* 1700

John Hunt. Entred . . . booke or copy under the hand of Master Warden HARPER entituled *The guide of a Christian directing him to such things as are by him to be beleived, practised, feared and hoped for* . . . vj  
 [signed] JN° HUNT.

2° *August* 1700

[Page 44] Entred . . . booke or copy under the hand of Master Warden  
 John Darby, Junr. HEYRICK entituled *The Works of James Harrington containeing The Comonwealth of Oceana, The prerogative of popular governm<sup>t</sup>, Th'art of lawgiveing, Valerius and Publicola, A system of politics, from the manuscript, Politicall aphorisms, Seven modell of a Comonwealth, The wayes and meanes of introduceing a comonwealth, The humble petiçōn of divers well affected persons To which is prefixed th'authors Life, by John Toland, and The grounds and reasons of Monarchy* . . . vj  
 [signed] JOHN DARBY, Junr.

21<sup>st</sup> *September* 1700

John Mayos. Entred . . . booke or copy under the hand of Master Warden SIMPSON entituled *More Wonders of th'invisible World or The Wonders of the Invisible World, displayed in five parts. Collected by Robert Calef Merchant, of Boston in New England* . . . . . vj  
 [signed] JOHN MAYOS.

October 1<sup>t</sup> 1700

Robert Clavell  
 and Benjamin Mott. Entred then for their joint booke or copy under the hand of Master Warden SIMPSON entituled *Regulae Accentuum et spirituum Graecorum, cum observationibus utilissimis, Item, Dialecti apud oratores usurpatae. Opera Philippi Labbe e soc: Jesu* . . . . . vj  
 [signed] ROBT CLAVELL.

eod<sup>m</sup> die et anno

Another alsoe under the hand of Master Warden SIMPSON entituled *Graecorum dialecti poeticae cum regulis prosodiae ab eodem* . . . vj  
 [signed] ROBT CLAVELL.



[12°–13° *Gulielmi III.*]**1<sup>t</sup> Octobr 1700**

[Page 45]  
Rob<sup>t</sup>. Clavell. Entred then for his booke or copy under the hand of Master Warden  
SIMPSON entituled *Eruditae Pronuntiationis Catholici Indices*, opera  
Phillippi Labbe . . . . . vj  
[signed] ROB<sup>t</sup> CLAVELL.

**16 Octobr 1700**

Jasper Roberts. Entred . . . booke or copy under the hand of Master Warden  
SIMPSON entituled *Panacea, a poem upon Tea*, in two cantos, by N. Tate,  
servant to his Majesty . . . . . vj  
[signed] JAS ROBERTS.

**18<sup>th</sup> Decembre 1700**

Robert Clavell. Entred . . . booke or copy under the hand of Master Warden  
SIMPSON entituled *Serious exortacōns to the practice of religiouse duties*,  
*both publick and private, with prayers for morneing and evening* . vj  
[signed] ROB<sup>t</sup> CLAVELL.

**February 17<sup>th</sup> 1700 [i.e. 1700–1701]**

Benjamin Tooke,  
Jun<sup>r</sup>. Entred . . . booke or copy under the hand of Master Warden  
SIMPSON entituled *A Collecōn of poems* by sevall hands, most of them  
written by persons of eminent quallity, sevall of which never before  
printed, (viz<sup>t</sup>) *To a Young Lady with Milton's Paradise lost; Verses sent*  
*to M<sup>r</sup> Granville in the country with M<sup>r</sup> Granville's answer; The Progress*  
*of Beauty*, by M<sup>r</sup> Granville to a young lady, with the first addicon of  
these Miscellanies; *The Prospect of Death*, a Pindarick, to the Memory  
of M<sup>r</sup> Dryden. *The Advice; Verses* in imitacōn of Melton, De La  
Fontaign, Hans Carvel, imitated by M<sup>r</sup> Prior; A Pindarick on the  
*spleene* and many others . . . . . vj  
[signed] BENJ: TOOKE, JUN<sup>r</sup>.

**26 March 1700**

[Page 46]  
Jacob Tonson. Entred for his booke or copy under the hand of Master Warden  
SPRINT entituled *Hans Carvel* of Mons<sup>r</sup> de la Fountaine, imitated by  
M<sup>r</sup> Prior . . . . . vj

**7<sup>th</sup> May 1701**

Jacob Tonson. Entred then . . . booke or copy under the hand of Master Warden  
SPRINT entituled Peter Baile's *Historicall & Critticall Dictionary*, in  
Four Tomes, translated from the 2<sup>a</sup> edition in French, with sevall  
addicōns granted to him by his Majty's Letters Pattents prohibiting  
any other to print the same either in whole or in parte . . . . . vj<sup>d</sup>  
[signed] JACOB TONSON.

[31 May—13 January 1701.]

[13<sup>o</sup> *Gulielmi III.*]**31 May 1701**

Timothy Childé. Entred then for his booke or copy under the hand of Master Warden  
SPRINT entituled *A new Ecclesiasticall History, Vol. 15<sup>th</sup>, being, an  
imparsiall account of all affaires transacted in the Church, and an  
abridgmt of Ecclesiasticall Writings, in the 16<sup>th</sup> century*, written in French  
by Lewis Ellies Du Pin, made English . . . . . vj  
[signed] TIMOTHY CHILDE.

I doe declare y<sup>t</sup> M<sup>r</sup> Awnsam Churehill is and shall bee  
intituled to one moiety of this book & copy right, & also to  
one moiety of all benefitt and advantage arrising thereby.

**27<sup>th</sup> June 1701**

[Page 47] Entred . . . . . book or copy under the hand of Master Warden  
Daniel Midwinter and SYMPSON entituled *Mathesis Juvenilis, or, a course of the mathematicks  
Thomas Leigh. for the use of young students*. Written in Latin by John X'topher  
Sturmius and made English in Two volumes, Octvo . . . . . vj<sup>d</sup>  
[signed] THO. LEIGH & Co.

**July 28<sup>th</sup> 1701**

Timothy Goodwin Entred . . . . . book or copy under the hand of Master Warden  
and SPRINT, entituled *Miscellanea, the Third part*, conteineing first, *An Essay  
Benj. Tooke, Jun<sup>r</sup>. on Popular Discontents*; secondly *An Essay upon Health and Long Life*;  
thirdly, *a Defence of the Essay on Antient and Moderne Learneing*; with  
some other peices by the late Sir W<sup>m</sup> Temple, Bar. Published by  
Jonathan Swift, M.A. . . . . vj<sup>d</sup>  
[signed] TIM: GOODWIN.

**Nov. 5<sup>th</sup> 1701**

Daniel Midwinter Entred . . . . . book or copy under the hand of Master Warden  
and SYMPSON entituled *Baglivus' Treatise of reduceing the practice of Physick  
Thomas Leigh. to the antient way of observations*. In two books together with severall  
new and curious dissertations . . . . . vj.  
[signed] DAN: MIDWINTER & Co.

**Nov. 20<sup>th</sup> 1701**

[Page 48] Entred . . . . . book or copy under the hand of Master Warden  
Dan<sup>ll</sup>. Midwinter and SYMPSON entituled *Phaedri Fabularum Esopiarum Libri quinque cum  
& Co. notis in usum Principis Nassavii* . . . . . vj  
Tho. Leigh. [signed] DAN: MIDWINTER & Co.

**January 13<sup>o</sup> 1701=2**

Tho. Leigh and Entred . . . . . book or copy under the hand of Master Warden  
Dan<sup>ll</sup>. Midwinter. SYMPSON entituled *The Fables of Esop the Phrygian*. Illustrated with  
morall and philosophical and politicall discourses. By J. Baudion,  
made English from the French . . . . . vj  
[signed] THO: LEIGH & Co.

**Janry 21<sup>st</sup> 1701-2**

Robt. Clavell. Entred then for his book or copy under the hand of Master Warden SYMPSON entituled *De origine mali*, by Hen: King, Lord Bipp. of Londonderry in the Kingdome of Ireland. [No sum stated.]  
[signed] ROBT CLAVELL.

**Janry 22<sup>th</sup> 1701-2**

Robt. Clavell. Entred . . . booke or copy under the hand of Master Warden SYMPSON entituled *The Originall of Evil*, by Henry King, Lord Bipp. of Londonderry, in the Kingdom of Ireland. [No sum stated.]  
[signed] ROBT CLAVELL.

**Feb. 14 1701 [i.e. 1701-2]**

[Page 49]  
Robt. Clavell. Entred . . . book or copy under the hand of Master Warden SYMPSON entituled *A prefatory discourse to an examination of a late book entituled An Exposiçōn of the 39 Articles of the Church of Engl.* By Gilbert, L<sup>a</sup> Bipp of Sarum, wherein the three heads of complt agt the said book laid before the most Reverend his Graee of Canterbury and their Lopps the Bippis his Com-provincialls By the Clergie of the Lower House of Convocaçōn, are considered and proved . . . vj  
[signed] ROBT CLAVELL.

**Aprill 7<sup>o</sup> 1702**

Thomas Leigh and Dan<sup>l</sup>. Midwinter. Entred then for their book or copy under the hand of Master Warden SYMPSON entituled *Johanni Alberti Fabinii Bibliothaeca Latina sive notitia authorum veterum latinorum*, &c. [No sum stated.]  
[signed] THO: LEIGH & Co.

**July 17<sup>o</sup> 1702**

Timothy Child. Entred . . . booke or copy under the hand of Master Warden KETTILBY entituled *Curious Letters of Litterature and Morallity* Written in French by the Abbott de Belle Grade. Made English. [No sum stated.]  
[signed] TIMOTHY CHILDE.

**29<sup>th</sup> June 1703**

John Nutt. Entred then for his book or copy under the hand of Master Warden KETTLEBY entituled *Memoires of Transactions att sea dureing the warr with France, beginning in the year 1688, and ending in the year 1697*, most humbly dedicated to his Royall Highness, Prince George of Denmark, Lord High Admirall of England and Ireland and of her Maj<sup>ties</sup> Plantations and Generalissimo of all her Maj<sup>ties</sup> Forces &c. By Josiah Burchett, Esquire, Secretary of the Admiralty . . . vj<sup>d</sup>

[22 July—26 July 1703-4.]

[2<sup>o</sup>-3<sup>o</sup> *Annae*.]22<sup>th</sup> July 1703Ralph Smith and  
James Round.

Entred then for their booke or copy under the hand of Master Warden ANDREWS entituled *Memoires of the Scur D<sup>r</sup> Ablancourt sent envoy into Portugal by ye French King Lewis XIV. conteyning the History of Portugal from the Pyrenean Treaty in 1659, to the year 1668, describing the revolutions at court, the battles & seiges under the Duke of Schomburg; the treaty of peace with Spain, and the league offensive and defensive with France* . . . . . vj<sup>d</sup>

[signed] RALPH SMITH.  
JAMES ROUND.

6<sup>th</sup> August 1703

Timothy Childe.

Entred . . . booke or copy under the hand of Master Warden KETTILBY entituled *The second volume of M<sup>r</sup> Du Pins Ecclesiastical History of the Sixteenth Century, conteyning the affaires transacted in the Church, in the latter part of that age, as also the history of the writings of ye ecclesiastical authors, who flourished in that time* . . . . . vj<sup>d</sup>

[signed] TIMOTHY CHILDE.

I doe declare that M<sup>r</sup> Awnsham Churchill is & shall be intituled to one moiety of this book, and copy right and alsoe to one moiety of all benefitt & advantage arriseing thereby.

6<sup>th</sup> August 1703[Page 51]  
Timothy Childe.

Entred . . . booke or copy under the hand of Master Warden KETTILBY entituled *The Carpenter's Art*. Written in French by Mathurin Jousse Corrected & augmented with what there is most curious in that Art, and the machines necessary to a carpenter. Translated into English and enriched with figures & cutts . . . . . vj<sup>d</sup>

[signed] TIMOTHY CHILDE.

26<sup>th</sup> July 1704Benja<sup>n</sup>. Mott  
and Thomas  
Newborough.

Entred then for their booke or copy under the hand of Master Warden HODGKIN, entituled *Ecclesiae Anglicanae Liturgia ex novissima translacone in qua Evangelia, Epistolae, Psalmique Davidis, &c, juxta Seb: Castalionis versionem exhibentur, &c*, one third of the said copy belonging to the said Benja<sup>n</sup> Mott, and two thirds thereof belonging to the said Thomas Newborough . . . . . vj<sup>d</sup>

[signed] BENJ: MOTTE.  
THO: NEWBOROUGH.

[3°-4° *Annae.*]**18<sup>th</sup> September 1704**[Page 52]  
Richard Chiswell.

Entred then for his book or copy under the hand of Master Warden HODGKINS entituled *The judgment of the antient Jewish Church against the Unitarians, in the controversy upon the Holy Trinity, and the Divinity of our Blessed Saviour, with a table of matters, and a table of texts of Scripture occaconally explained*, by a Divine of the Church of England . . . vj<sup>d</sup>

**20<sup>o</sup> November 1704**Awnsham  
Churchill.

Entred then for him the said Awnsham Churchill in trust for Her present Majtie Queene Anne, her heires & successors, under the hand of Master Warden HODGKIN, a book or copy entituled *Foedera Conventiones Literae, et cujuscunq[ue] generis acta publica, inter Reges Angliae, et alios quos vis, imperatores, reges, pontifices, principes vel comunitates ab ineunte seculo duodecimo; viz, ab anno 1101 ad nostra usque tempora, habita aut tractata, ex autographis, infra secretiores archivorum regionum thesaurias, per nulla secula reconditis, fideliter exscripta, in lucem missa de mandato Reginae, ancurante Thoma Rymer ejusdem serenissimae reginae historiographo*, in severall volumes . . . vj<sup>d</sup>

[signed] A. CHURCHILL.

**14<sup>o</sup> Decembre 1704**[Page 53]  
Herbert Wallwyn.

Entred then for his book or copy under the hand of Master Warden SPRINT entituled *The London Vocabulary, English and Latin, or, a new Word Book for the Learners of the Latin Tongue*; wherein the words of the sevall parts of speech are disposed into a method soe naturall & entertayning as to be more pleasantly learned, and more usefully knowne By wch the schollar will at once bee made acquainted with the things as well as words, and the better to fix both in the memory and to begett true ideas in the minds of children of what they read, the pictures of such things as are knowne by their outward shapes, are prefixed to their severall orders for the use of schooles . . . vj<sup>d</sup>

[signed] HERBERT WALWYN.

**10<sup>o</sup> January 1704 [i.e. 1704½]**

Robert Whitledge.

Entred . . . book or copy under the hand of Master Warden HODGKIN entituled *D<sup>r</sup> Edmond Gibson's Family Devotion, or, a plain exhortation to morning & evening prayer in families; with two formes of prayer suited to those two seasons; and also fitted for one single person in private; for the use of the inhabitants of Lambeth parish.*

[No sum stated.]

**15<sup>th</sup> June 1705**[Page 54]  
Thomas Guy.

Entred then for his book or copy under the hand of Master Warden SPRINT entituled *The comon accidence examined and explained* by Charles Hoole, M.A; alsoe the copy of a book called *Terminationis et exempla destinationem et conjugationem in usum gramaticastrorum*. Opera et studio Caroli Hoole, by virtue of an assignment from THOMAS ARMSTRONG, administrator of John Clarke . . . i<sup>s</sup>\*

[signed] THO: GUY.

\* In two sums of 6d. each.

[15 June—12 January 1705.]

[4° *Annae.*]15<sup>th</sup> Junij 1705

Tho. Guy. Entred then for his booke or copy entituled *Vocabularium parvum Anglo-Latinum, in usum puerulorum qui prima Latinae Linguae Tirocinia faciunt*, by virtue of an assignment from GEORGE STRAHAN, by the said Charles Hoole, M.A. . . . . vj<sup>d</sup>  
 [signed] THO: GUY.

16<sup>th</sup> Nobember 1705

Matthew Wotton. Entred then to Matthew Wootton under the hand of THO: HODGKIN warden, A *sermon* preached before the Queen at the Cathedrall Church of S<sup>t</sup> Paul, London, on the twentie third day of August, one thousand seaven hundred and five, being the thanksgiving day for the late glorious success in forcing the enymies lines in the Spanish Netherlands by the arms of her Majestie and her allies under the command of the Duke of Malborough. By Rich: Willis, D.D. Dean of Lincolne and Chaplain in ordinary to her Majesty . . . . . vj  
 [Page 55]  
 [signed] MATT: WOTTON.

16<sup>th</sup> Nobember 1705

Matthew Wotton. Entred then to Matthew Wotton under the hand of THOMAS HODGKIN warden, A *sermon* preached before the hon<sup>ble</sup> House of Commons, att S<sup>t</sup> Margaretts Westr on Monday, the fifth day of November, One Thousand seaven hundred and five, being the aniversary Thanksgiving for the happy deliverance from the gunpowder treason plott, and also for the happy arrivall of his late Majtie on this day, for the deliverance of our Church and nation. By Richard Willis, D.D. Dean of Lincolne and Chaplain in Ordinary to her Majtie . . . . . vj  
 [signed] MATT: WOTTON.

12<sup>th</sup> Janry 1705 [*i.e.* 1705:6]

Thomas Newborough. Entred then for his booke or cobby under the hand of Master Warden HODGKIN entituled *The Greek Grammar construed for the use of young beginners* . . . . . vj<sup>d</sup>

Benjamin Tooke, Jun<sup>r</sup>. Entred . . . booke or cobby *Dialogues between a virtuoso and a contemplative gardner*, containing the best method of ordering and improving the fruit and riching garden, with many new experiments from the second edition, printed at Paris; alsoe, *Le Jardinier Heuriste*, containing the manner of planting and cultivating flowers, plants, and arborage necessary for adorning of gardins, in which is explained the art of disposing all | sorts of parters, arbours, small wood works, porticoes and other peices usually found in the most beautifull gardens, enricht with variety of figures, written in French by the Sieur Louis Liger, both translated into English and printed for Benj. Tooke at the Middle Temple gate Fleetstreet . . . . . vj  
 [Page 56]

[5°–6° *Annae.*]12<sup>th</sup> July 1706

Thomas James. Entred then for his book or copy under the hand of Master Warden ANDREWES, *The Lighter man's assistant*, being tables exactly calculated for the ready finding out the true value of any number of chaldrons of coals, from 1 to 400, from thirteen pound p score to forty pound p score, accounting twentie one chaldron to the score, with eight pence meteage money included; and also, two tables, one of twenty five and the other of forty five \* pound p score without meteage money, the use of which &c, are shewed in the preface . . . . . vj  
[signed] THO: JAMES.

## 7 Octr 1706

John Taylor. Entred . . . book or copy under the hand of Master Warden ANDREWES, *The young man's Mathematicians Guide*, being a plain & easy introduction to the mathematicks, in five parts with an Appendix in practicall gauging . . . . . vj  
[signed] JOHN TAYLOR.

13<sup>th</sup> Sept. 1707

[Page 57]  
Rebecca Bonwick  
and  
William Freeman  
and Comp<sup>a</sup> Then entred for their booke or copy under the hand of Master Warden COLLINS, *The nature of impurity considered wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it; to which is added, A Discourse concerning the nature of chastity and the means of obtaining it.* By J. F. Ostervald, Minister of the Church of Neufchatel . . . . . vj  
[signed] REBECCA BONWICKE.

13<sup>th</sup> Sept. 1707

Timothy Child. Entred then . . . booke or copy under the hand of Master Warden COLLINS S. Puffendorffii *De Officio Hominis et civis juxta legem naturalem, libri duo* . . . . . vj<sup>d</sup>  
[signed] TIMOTHY CHILDE.

James Roberts. Entered . . . booke or copy under the hand of Master Warden ANDREWES *A brief Exposition of the Church Catechism, with proofs from Scripture.* By John, Lord Bishop of Chichester late Rector of S<sup>t</sup> Mildred's Poultry, and S<sup>t</sup> Mary Cole, London . . . . . vj  
[signed] JAMES ROBERTS.

\* Deleted in Register.

[3 July—7 March 1708.]

[7<sup>o</sup> *Annae*.]July 3<sup>d</sup> 1708[Page 58]  
John Hartley.

Then entred for his booke or cobby undr the hand of Master Warden ANDREWS a booke entituled *Selectarum de Lingua Latina Observationum Libri Duo, prior inscribitur Latine loquendi Norma, h: e: Aurei Latinitatis seculi locutio. Posterior Barbare vitioseve loquendi Consuetudinem investigat, patefacit emendat uterque in usum juvenis, incorruptae Latini sermonis integritatis studiosae confectus. Ductu et cura Johannis Ker, solum et quasi fundamentum oratoris locutio emendata et latina Cie de Cl. Or. c. lxxiv. Lo.* . . . . . vj

March 7<sup>th</sup> 1708 [*i.e.* 1708-9]

Aron Hills.

Then entred . . . booke or cobby pursuant to an Order of a Court of Assistants of this Company, A Signe Manuall undr her present Majties and signed by the Earl of SUNDERLAND, one of her Majties principall Secretarys of State, which is as followeth, viz<sup>t</sup> :—

Annek:

[Page 59]

Whereas our trusty and wellbeloved Aron Hill, gent. has humbly represented unto us that he has wth great care, labour & expense, compiled & prepared for the press a booke entituled, *The present state of Aethiopia, Egypt, the three Arabias, Palestine, and the whole Ottoman Empire*, and has therefore humbly besought us to grant him Our Royall priviledge & lycence for the sole printing and publishing | thereof for the Terme of 14 years We being willing to give all due encouragemt to works of this nature tending to the improvemt of usefull knowledge, are graciously pleased to condesend to his request, and we do therefore by these presents grant unto him the said Aron Hill, his Execrs, Adminrs and Assō our Royall Licence for the sole printing and publishing *The present state of Aethiopia, Egypt, the three Arabias, Palestine, the whole Ottoman Empire* aforesaid for the Terme of 14 years from the date hereof strictly forbiding all our subjects within our Kingdoms and Dominions to reprint the same either in the like or in any other volume or volumes whatsoever or to import buy, vend, utter or distribute any coppes thereof reprinted beyond ye seas, dureing ye afores<sup>d</sup> terme of 14 years without the consent or approbaçōn of the sd Aaron Hill, his heires, execrs & assō under his or their hands & seales first had and obtained as they will answer the contrary at their peril whereof ye Comrs and other Officers of our Customes, The Master, Wardens & Company of Staçōners, are to take notice that the same be entred in ye Register of ye said Compa and that due obedience be rendred thereunto. Given at our Court at S<sup>t</sup> James, y<sup>e</sup> nineteenth day of Feby 1708-9. In the 7<sup>th</sup> year of our reigne.

by her Majties Comand,  
SUNDERLAND.

vj<sup>d</sup>

END OF REGISTER.

FINIS.

The Copyright Act 8 Anne cap. 19 came into force after the  
10th April 1710.



Deo Laudem

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THE FOREGOING THREE VOLUMES OF TRANSCRIPT  
OF THE

**Registers of the Stationers' Company of London**

Being an Official Record of Books published between the years 1640 and 1709  
are compiled from MSS. contributed by

CHARLES ROBERT RIVINGTON, F.S.A., J.P., D.L.,  
*Clerk to the Stationers' Company (1869),*

and read on his behalf and collated with the original by  
HELENA SALOME DICKIN, *Corrector of the Press.*

They were set up in type and printed by the following Journeymen Printers,  
Apprentices and Freemen of the Stationers' Company:

*Readers*—GEORGE C. WARE (App. 1877)  
WILLIAM CRITCHELL (App. 1860)  
HENRY N. OFFORD (App. 1861)

*Press* { CHARLES J. BENNETT (App. 1865; Freedom, 1880)  
*Revisers* { CHARLES S. FARQUHAR (App. 1888)

*Compositors*—ARTHUR ROBERTS (App. 1880)  
HENRY GOFFEE (App. 1899; Freedom, 1908)  
FREDERICK E. MEAD (App. 1894)  
HENRY SEAWARD (App. 1908)  
JAMES WALTER (App. 1875)  
WILLIAM C. WEBSTER (App. 1882; Freedom, 1889)

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HENRY TURNER (App. 1885)  
HARRY SHARP (App. 1889)  
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HENRY SOUTHWOOD (App. 1896)  
JAMES OWEN (App. 1896)  
WILLIAM OWEN (App. 1906)  
GEORGE ROWLAND (App. 1905)  
FREDERICK WATTS (App. 1907)  
HENRY STRAW (App. 1908)

under the superintendence of THOMAS EDWARD WELLS (App. 1874; Freedom, 1895),  
in the Bible Office of His Majesty's Printers,  
at Shacklewell Green, in the Borough of Hackney,  
in the County of Middlesex,  
1913-14.

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GOD SAVE THE KING.

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Z London. Stationers' Company  
2002 A transcript of the  
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v.3 Company of Stationers, from  
1640-1708

General  
Reference

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