

PHRASE BOOK.

I.

USUAL.

How do you do?	Iriyo nade? Inindo nade?
I am well.	Ariyo maber. Anindo maber.
Good-morning.	Misawa. Okwe.
Good-evening.	Misawa. Okwe.
Good-bye!	Inindi!
What's the news of the day?	Dala (or: Pacho) wacho ang'o?
No news.	Dala oling'. (or) Oling' aling'a.
May I come in?	Adonji e ot koso?
Come in.	Donjiye.
Who is there?	In ng'a?
Sit down.	Bedi piny.
Have you something to say?	In gi wach moro? Wachni moro nitiye?
Do you want to speak to me?	Idwaro wacho koda?
What do you want?	Idwaro ang'o?
I am busy now.	An gi tich mang'eny kawono (or: Tichna ng'eny kawono.)
Come again at a convenient time.	K'ineno kar wang'i, iduogi.
Wait a little!	Ter mos! Rit monde!

Call my servant.	Luongi bocha, obi.
Tell me what you want.	Wachna gi m'idwaro.
I do not understand.	Okawinjo maber.
Go away. Be off.	Dhiyo.
Do you understand?	Iwinjo?
I must go now.	Koro onego adhi.
I do not know.	Akia.
I will not.	Adagi, Akwer, Okadwar.
What do you say?	Iwacho ang'o?
Say it again.	Wachina kendo.
Speak slowly.	Wach mos. We ruyo.
Answer me.	Duokina wach.
Make haste.	Ret piyo.
Be careful, take care.	Wothimos. Maki mos. Kaw mos.
I cannot tell you.	Okanyal wachoni.
What is that?	Ma ang'o?
Who are you?	In ng'a?
What is your name?	Nyingi ng'a?
What tribe do you belong to?	I jakanye?
Where do you come from?	Ia kanye?
Where are you going to?	Idhi kanye?
What is the matter?	Idwaro ang'o?
Come here.	Bi ka.
I have forgotten.	Wiya owil.
You have made a mistake.	Ibayo wachno.
Quite right! Well done!	Ero! Ber!
Nonsense. It won't do.	Mano miriambo. Ok kare
Silence! Keep quiet!	Ling! we wach!
That will do! That is enough!	Oromo.

Never mind!	Ber, oromo. Onge gimoro.
Say on!	Wachi!
It is false!	Mano miriambo.
Are you sure?	Ing'eyo maber?
It is true.	Adieri.
Let me pass.	Barna. Leng'rina.
Yes.	Ee.
No	Oyo.
I do not believe it.	Okayiye.
I think so.	Agalo kamano.
I do not think so.	Okagalo kamo.
What time is it?	Sa adi?
Go and look.	Dhi ne. Dhi ng'i.
That is your fault.	Mano wachni.
It is cloudy.	Polo otimo luoch.
it is clearing up.	Luoch oyawore.
The sun is hot.	Chieng' kech.
It is raining.	Koth chwe.
The rain is over.	Koth ochok.
I do not understand	Dholuo okawinjo maber.
Kavironod well.	

II.

SERVANTS, MEALS, ETC.

Tell the cook.	Wach ni jatedo.
I want something to eat.	Adwaro chiemo.
Bring some hot water.	Kel pi maliet.
Put the water on the fire.	Ket pi e kendo. Mur pi.
Wash those plates.	Lwok sendegi.
That cup is not clean.	Kikombo ok ler.
Where is the tumbler?	Ere birauli?

Wipe the spoon carefully.	Ywe kijiko mos.
Light the lamp.	Mok taya.
There is no oil in it.	Mo orumo.
Don't break the glass.	Kik inegi chimni.
Wipe it carefully.	Ywe mos ahinya.
Clean the table.	Ywe ot.
Sweep the room.	Kwadhi mesa.
Dust the chairs.	Kwadhi buru e kombe.
Air the blankets.	Mo blanketi.
Lay the table.	Pedhi mesa. Ndiki mesa.
Dish up the food at once.	Kel chiemo koro.
The water is not boiling.	Pi pok'oyienyo.
Boil some eggs.	Tedi tong'gwen moko.
Did you break the saucer?	In maninenogo san?
Who broke it?	Ng'a monego?
Fetch the teapot.	Om binika mar chai.
Ring the bell.	Go okot.
Answer when I call you.	Duokina wach k'aluongi.
Come when you hear the bell.	Bi k'iwinjo okot.
At what time do you have your meals?	Pile ichiemo sa adi?
A little coffee when I get up.	Adwaro kahawa matin k'achiew
About six o'clock.	Ka piny odwaro yawore.
Breakfast is at eight o'clock.	Wagago sa ariyo.
Call my servant.	Luongi bocha.
Take this florin.	Kaw florinni.
Go and buy in the market.	Dhi ng'iew e chiro.
This is your duty every day.	Mani tichni pilepile.

Arrange your account with me in the evening.	Wang' nilosna pesani odhiambo.
How many rupees did you spend to-day?	Nende ing'iewo rupiya adi?
Get me some fish.	Dhi omna rech.
What sort of meat is to be had?	Ring'o manade mantiye e chiro?
There is beef every day.	Ring dhiang' emabetiye pilepile.
Sometimes mutton and goat.	Ndalo moko ring rombo gi diel nitiye.
There is plenty of fowl.	Gwen nitiye mang'eny.
Are there any vegetables?	Mboga bende nitiye?
Where does this water come from?	Pigini oa kanye?
Has it been boiled?	Pigini noyienyo?
Make my bed properly.	Pedhina kitandana maber.
Close the door.	Chiegi dhoot.
Give me the keys.	Mia funguo.
Clean my boots.	Ywe wocha. Wirna wocha.
Wash these clothes.	Lwok lepegi.
Have you washed your- self?	Iselwokori?
I have a bath every day?	Alwokora pile.
This is not properly washed.	Mani okolwoki maber.
That cloth is dirty.	Lawno chido.
Do not use dirty dusters.	Kik iywe gi ywech mochido.
Do not go out without permission.	Kik idhi bayo ka podi k'amiyi wach.
Remain at the door.	Chungi e dhoot.

Do not go into the kitchen.	Kik idonji e jikoni.
I will sleep in this room.	Nanindi e odini.
Do not come late again.	Kik ichak iriwri kendo.
What wages do you want?	Idwaro florin adi?
I will give you six florins a month.	Dwe achiel nicham florin auchiel.
Come early in the moringg.	Kiny nibi okinyi.
Put on respectable clothes	Irwakori gi nanga maber.
Do as I tell you.	Tim kak'awachoni.
Go at once.	Dhiyo kawono.
Come back quickly.	Iduogi piyo.
Take this letter to Mr.	Ter baruwani ka Bwana.
Wait for an answer.	Rit majibu.
Give him my compliments.	Imosnae.
Do not be afraid.	Kik iluor.
I come to visit the people.	Abiro neno jo dalani.
Are you well?	Ringri ber?
I am quite well.	Ee, ringra ber.
Are you the chief of this village?	In ruoth mar dalani?
Is it an important village?	Dalani ng'ongo?
How many people?	Jo dalani gin adi?
How many houses?	Udi gin adi?
Have you a good number of cattle?	In gi dhok mang'eny?
Are the people quiet?	Pacho okwe?
May I get something to drink?	Mia gimoro, amadhi.
This is not clear water.	Pi oduore, oklew.
Do you get the water from the river?	Iumbo pi aora?

What sort of food do you eat?	Ichamo chiemo manade?
Plenty of sweet potatoes.	Robuon emachamo mang'eny.
Are there any beans?	Oganda nitiye?
And meal and Indian-corn?	Gi mogo gi banda?
How do you make this liquor?	Iloso kong'o nade?
With honey or sugar-cane?	Gi mor kich koso niyang?
Do you boil the water beforehand?	Ikwongo itedo pi koso?
Is the sugar-cane very sweet?	Niyang' mit ahinya?
Where do you get the honey?	Mor kich inwang'o kanye?
This house is very small.	Odini tin ahinya.
How can I get in by this door.	Ti adonji nade e dhoodini?
Your house is very dirty.	Odi chido ahinya.
Do you clean it every day.	Iyweyo pilepile?
Do the sheep sleep in the house?	Rombe ninde e odini koso?
The cattle rest outside.	Dhok nindo oko.
Is there anybody sick?	Nitiye ng'ato matuwo?
What is the matter with him?	Otuwo ang'o?
I have pains all over my body.	Ringra duto rama.
I feel a pain here.	Ringra rama ka.
I cannot take any food.	Chiemo duto tinde otama.

I have fever.	Midusi maka.
I have diarrhoea.	Adiewo.
I have dysentry .	Adiewo remo.
I cannot sleep during the night.	Nindo otama otieno.
If you want anything, tell me.	K'idwara gimoro, wachina.
If you can get into a perspiration, you will feel better.	K'ineno ringri golo luya, Wang' nikwo.
My arm is broken.	Bada otur.
Put on this ointment.	Wiriye yadhini.
Tie it up with this bandage.	Itwe gi nangani.
Do not stretch your arm for six days.	Kik irie badi ndalo auchiel.
I must go now.	Koro onego adhi.
I shall come over again.	Naduogi kendo.
Good-bye.	Inindi.

IV.

WORKING.

What is your name?	Nyingi ng'a?
Do you want work?	Idwaro tich?
Do you know how to work?	Ing'eyo tich?
Do you understand cultivation?	Ing'eyo pur?
Do you know how to cut trees?	Ing'eyo tong'o yien—

I know a little.	Ang'eyo matintin.
Are you a strong man?	In ng'ato matek?
Where do you come from?	In jakanye?
What village?	In jadala ng'a?
Is it very far?	Dalau bor?
I give you five florins a month?	Namii florin abich dwe achiel.
But no food.	To chiemo onge.
Bring some more men.	Kel ji moko.
I want about six.	Adwaro kata auchiel.
Come early in the morning.	Kiny nibi okinyi.
You can rest a little in the middle of the day.	Unyalo yweyo matin odiechieng.
Come along to the garden.	Ero, bi, wadhi puodho.
Come quick.	Bi piyo.
Take a hoe.	Maki kwere.
Dig from here to there.	Pur nyaka a kaeni nyaka chopi kacha.
Put the grass aside.	Ket lum tenge.
Throw away this banana-plant.	Wit raboloni oko.
Bring the banana.	Kel rabolono.
Cut it properly.	Tong' maber.
Bring some stones.	Kel kite moko.
Take the potatoes to the garden.	Ter rabuon e puodho.
You are a lazy man.	In jasamuoyo.
You do not know how to work.	Ikia tich.
You are an ass.	Ifuwo.

Go on, work hard.	Tiuru piyo.
I will beat you.	Wang' nagoi.
I will cut your wages.	Nang'adi musachi.
This man works well.	Ng'atni otiyo maber.
I shall engage you again.	Namedi tich dwe moro (or) Namedi tich kendo.
Go and plant there.	Dhi pidhi kacha.
Take out the potatoes.	Kuny rabuon.
Take care not to cut them.	Kuny mos, kik ipudhigi.
Put them in these bags.	Rwakigi e kiropegi.
Make haste, it will rain.	Reti, wang' koth nochwe.
Send it home before the rain.	Ter dala ka koth podi.
Go home altogether.	Dhiuru dala uduto.
You will be paid tomorrow.	Kiny nunwang' musachu.
Do not be afraid.	Kik uluor.

V.

IN CARAVAN.

Are any porters to be had?	D'anwang' joting'?
How many do you want?	Idwaro adi?
Five hundred.	Mia abich.
Go and look for some more.	Dhi dwar joting' moko.
The villages are far away.	Miergi bor.
Send out a few men to search.	Or ji moko, modo odwar.
I cannot get any men.	Ji otama.
They have gone to the fields.	Gisedhi puothegi.

I cannot wait for them.	Okanyal ritogi.
They will have 6 florins a month	Ginicham florin auchiel dwe achiel.
Get a good headman.	Dwar nyapara maber.
If you find him out, wait till he comes back.	K'inwang'o oonge, irite nyak'oduogi.
Did you forget my message?	Wiyi owil gi wachna koso?
You have deceived me.	Niwuonda.
If you are good, I shall reward you.	K'iber, namii gir tiendi.
If you steal, you shall go to jail.	K'ikwalo, notwei.
Wake me early in the morning.	Kiny nibi ichiewa okinyi.
Ask if you want to go out.	K'dwaro bayo, ikwa wach.
Admit no one when I am out.	Kik iyiye ng'ato donji e ot k'aonge.

III.

A VISIT TO A VILLAGE.

Where is the chief?	Ruoth ni kanye?
He is at home.	En dalane.
Call him out.	Dhi luonge, obi.
Tell him I want to see him.	Wachne adwaro nene.
Have they come?	Gisebiro?
I will write down their names at once.	Adwaro ndiko nyingegi kawono.
Go and bring some others.	Dhi, om moko.

We shall start to-morrow.	Kiny wanadhi safar.
Take care you are all ready.	Ng'iuru, ubi udoto.
Have you all the loads ready?	Isetweyo gikmoko duto?
Some of the loads are too heavy.	Musike moko pek.
Take out some things. And make another load.	Gol moko (or we moko). Gi m'igolo itwe kanyak- achiel.
Beat the drum.	Go bul.
Bring out the loads.	Gol gikmoko duto.
Tie them up quickly.	Twe piyo.
I have no rope.	Aonge tol.
Look sharp and get some.	Ret piyo, dhi dwar.
Whose load is this?	Won gigi ere?
Call the porters.	Luongi joting'.
Carry this box upright.	Sandugini iting' tir.
Is the tea ready?	Chai chiek?
I have finished, take it away.	Atieko, kaw oko.
Take this tent down.	Pudhi hema.
Count the loads.	Kwan musike duto.
All ready then.	Girumo giduto.
Beat the drum again.	Go bul kendo.
May we go in front?	Iyiye watel wiye?
Yes, as far as the first Camp.	Ee, wothuru nyaka chopi kama wan, wananindiye
Are there robbers in these parts?	Joka jokuo?
Yes, strangers are attacked and their loads stolen.	Ee, jomodong' chien omak- igi, omagi gik ma git- ing'o.

Every man shoulder his load.	Makuru uduto.
No choosing.	Kik'uyier.
Halt, we will rest here.	Weuru, waywe kaeni.
How long shall we stop here?	Waywe nyaka karang'o?
Put the loads together.	Chokuru gikmoko kanyakachiel.
Call those men back.	Luong joka, aduogi.
What time shall we reach camp?	Wanachopi kampi karang'o?
What is this place called?	Kaeni iluongo n'ang'o?
Is this river deep?	Aorani tut?
Can we wade across?	D'wanyal yoro?
Are there crocodiles?	Nyang' sitiye?
Here we are.	Wasechopo, yaye.
Put the loads down.	Keturu gikmoko piny.
Set the main order	Changiuru maber.
Where is my tent?	Hemba ere?
Bring it here and pitch it.	Kel kani, igur.
The sun is very hot.	Chieng' kech ahinya.
Cook, make some tea.	Jatedo, losna chai.
This water is muddy.	Pigeni rach (or Pigeni oduore).
Go and look for some clean water.	Dhi, dwar pi malew.
What do you want for dinner?	Wang' nicham ang'o otieno?
The meat was finished yesterday.	Ring'o nyo orumo nyoro.
Send a man to buy some food.	Or ng'ato odhi ong'iew chiemo.

Tell him to buy some potatoes.	Wachine ong'iew rabuon.
You have been a long time getting dinner.	Manyakanende ichak teko. dak anwang' chiemo.
Sir, the chief wants to see you.	Bwana, ruoth owaro neni.
Tell him to walk in.	Wachine, odonji.
I want a guide to show me the road.	Adwaro ng'ato, onyisa yo.
Ask him what he wants.	Penje gi m'odwaro.
Tell him he shall get it to-morrow.	Wachine, kiny nonwang'.
I am tired.	Aol.
I shall go to bed.	Adhi nindo.
Grease my boots.	Wirna wocha.
Shut the tent.	Chiegi hema.
Call me early in the morning.	Kiny nibi ichiewa okinyi.
Sir, one porter has run away.	Bwana, jating' achiel opondo.
When did he go?	Nopondo karang'o?
At dusk yesterday.	Nyoro opondo otieno (or nyoro opond ka piny oyuso).
Did you see him take anything?	Ineno odhi kodi gimoro?
Yes, some clothes and some beads.	Ee, odhi gi lewini moko kendo gegini bende odhi go.
Follow him, and if you get him, tie him and bring him back.	Lawe, k'inwang'e t'itwee iduoge.

Two more loads missing, Bwana, a thief took them in the night.	Sanduku ariyo bende onge. jakuo nokawogi otieno.
The chief will be respon- sible.	Mano wach ruoth.
We will stop two days here.	Wananindi ariyo ka.
What game is in these parts?	Le manade mantiye e pinyni?
We will hunt to-day.	Wang' wanadhi dwar tin- ende.
Let the porters have the meat.	Jotich gikaw ring'o duto.
Keep the head and horns for me.	Kanna wiye gi tunge.
Light large fires.	Mok mach maduong'.
Tell the chief I am coming to see him.	Wachi ni ruoth, abiro nene.
Which is the best road to go by?	Yo maber ere?
This road is blocked.	Yorni odinore.
Give me a guide.	Mia ng'ato onyisa.
There is danger ahead of you.	Gik maricho ni nyimi.
Go carefully.	Wothi mos.
Let us lead.	Watel.
This is a fine country.	Pinyni ber.
Are there many natives?	Ji nitiye mang'eny?
Is food dear or cheap?	Chiemo tek koso ber?
Will we get meat?	Wanwang' ring'o dala ka?
Do they sell sheep?	Nitiye rombe m'ing'iewo?
How much a goat?	Diek ing'iewo nade?

Do they take florins?	Giyiye florin?
Tell the chief that I want a sheep and potatoes for the porters.	Weahi ni ruoth, adwaro rombo gi rabuon mar joting'.
How much does he want for that?	Magi ing'iewo pesa adi?
Does he want florins?	Odwaro florin?
Or clothes or beads?	Koso nanga koso gagi?

EXERCISE I.

A broad bedstead. A small canoe. Beautiful baskets. Tall trees. Bad herdsmen. A good chief. Fierce watchmen. New chairs. An old book. A thick chain. A beautiful child. Clean children. Bad servants. The children of the chief. The chair of the man. The pipes of the woman. Three large poles of the house. Ten good workmen and five lazy porters. The house of the chief. Three long handles. The arm of the sick man. Large villages and fields. Five times. The twelfth cow. The first boy. Ten empty water-jars. The cooking-pot of the girl. The old house of the sick girls. The villages of the new headmen. Three looking-glasses and fifteen umbrellas. The lids of the cooking-pots. The high hills and deep rivers. The sixth hut and the ninth spear of the chief. Dirty cooking-pots of the chief. The small grinding stone. The grandchild of the chief. Three young heifers. Five young bulls.

EXERCISE II.

I carry a load. We like him. You (pl.) watch us. They come to visit us. You (sing.) fetch a knife. I myself can carry the chair. They themselves make the baskets. My basket is strong. The handle of your knife. The hem of your cloth. My feet and (pl.) arms. His pipe and your (sing.) tobacco. His mother and our father. That canoe is strong. Those bulls are fierce. This hoe is broken. This cow. No, that one over yonder. My cloth is clean, yours (pl.) dirty.

My house is on the other side of the river, theirs on this side. The cow, which I sell, is young. It is I, who built the house of my father. I like the pipe, which you smoke. Who calls me? What do you want? I want to borrow your ox. Where are you going? What kind of food do you like? How many boats of the fishermen? Some boys learn well, others badly. All workmen want their pay. God is everywhere and knows everything. I require many eggs but few hens. Are there any cents, no, there are none? Where do you (pl.) keep them? Who works in my garden?

EXERCISE III.

The day after to-morrow, I shall go on safari. Just now I cannot come to see you. At cock-crow the porters will start. From Nairobi to Kisumu is very far—You can give it to me presently. On account of that wild bull I run away. My chair is outside, yours (pl.) inside. Our garden is near the river on this side. Why do you come here? Because I like to see your nice house. How do you do? What is your health like in these days? (Thank you), I am alright now, but the other day I was sick. I find this knife on the side of the road. Where? Over yonder. When? Just now. Is it yours? No (but) my friend's, I know it well. Thieves steal often at midnight, but seldom during the day. Alright, I come presently. There lives an old woman at the foot of that hill and a blind man on the top of it. After the storm I shall go for a walk. Where will you be going? I like to go along the side of the river. Alright, are you going alone? No, together with my sister,

EXERCISE IV.

Where do you live? Over yonder. Is it further than my place? A heifer is much dearer than a bull. A Nilotic Kavirondo likes his cattle better than his wife and his children. Which hill is higher, this one or that one? That one is steeper. There are too many stones on that hill, the soil on this one is better. When can you (sing.) finish this work, the day after to-morrow? No, that is too soon—This garden is much larger than ours but yours (sing.) is the largest. This pole is too heavy, one man cannot carry it. The goodness of God surpasses the wickedness of men.

From Kisumu to Mumias is very far, a man sleeps once or twice on the road.

Do not run ahead of me. The plates are put too high for me—He is too sick to walk.

EXERCISE V.

Thou wilt come here. He has annoyed me. I answered the chief. The children are playing. Four boys have killed the goat. We shall bathe. The Europeans passed. The cook boiled the water and the boy prepared the table. The porters are carrying the loads. The people have chosen their Chief. The workmen will build a house. I am going to beat you. When are you coming, in order to buy cattle? Where have they brought the boat? Let us help the sick man. If you go, I shall beat you. The tall trees fell. The Chief has killed a bull. Every Kavirondo likes meat very much. How many workmen are you

(short) wanting, in order that you may begin to build your house? Ten workmen can finish the house in one month. To climb a hill is difficult. If you had asked me cloth, I would have given you. If you obey your father and mother, they will love you.

EXERCISE VI.

I shall not go to Kiusmu to-day. Yesterday you did not bring my pipe. Why did you not plant Simsim? Because it has not rained enough yet. The road is too bad, therefore I cannot ride my bicycle. Do not allow the work-people to be idle. May I beat them if they don't work well. Yes, but do not tell it to me. Why have you not cleaned my bicycle as yet? I was not able to find time as yet? If you do not work better you will get a beating. If the boys be not careful, they will break the plates. If you had not got out of the way, you would have been killed. Please give me some tobacco? No I will not give it to you, because you did not finish your work well. Some people like the Natives very much, others do not like them. I cannot be on guard day and night. If it does not rain soon, famine will kill many people. Though the rain has not stopped as yet we shall play football. Don't tell so many lies—they will not save you. If you had told the truth, you would not have been punished.

EXERCISE VII.

The heifer has been sold. The huts have been put on fire. I am called. Why have you been punished? When was the chief put in prison. The children are loved by their mother. Is the food ready? It is being brought. Where is the cook? He has been called. The child is being nursed by its mother. The man who serves God is being loved by Him. A good child prays for his father and mother. The Nilotic Kavirondo offer sacrifice to the sun. Our Lord appeared many times to this disciple after His Resurrection. Bring this pipe to your master. The chief gives you this young bull. I will also send a present to the chief. Have you informed the chief that we are approaching (donjo) his village. Yes, he has been called already. Where are my boots? They are being polished. Who has told him to work for me? This man is in prison for stealing cows. Where is the milk? It has been brought but is being boiled. Who has told the work people that they may go near the house? Get out of the way for the bicycle. The bicycle is broken. Where is it? It is being brought.

EXERCISE VII.

He is. You were. We are. They shall be. That they be. Thou art. I was. They were fools. Thou art a glutton. We shall be near the river. I had a beautiful knife. The Kavirondo have many cows. We shall have ten rupees. Thou hast one goat only. The old man had three children, but now he has only

one. A good boy washes himself every day. A cat and a dog do not love one another. Thou shall love thy neighbour as thyself. The natives often praise themselves only. The man fell from the tree. The murderer tried to hang himself. Tell (sing.) the children to be quiet. If you want to learn, listen to my words. You simply do nothing. You don't pay attention. It is difficult to learn the Kavirondo language by yourself. You ought to beat the boys, if they will not listen. We must observe God's commandments. A child must obey his parents. In order to learn the Kavirondo language you ought to talk often to the natives. We shall be without work unless we look for it ourselves. When is your master at home, I want to see him? Some boys salute Europeans in order to attract the latter's attention

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