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First, New York, J. M. T. Palacation and Supercount Office, days forfers decease, Mr. Lies T. Mr. Entrytic, tensions and security of the first of th





YOU SEE YEAM TH.
WHUTI SEE. BUT DOG CLE SAM'S HE HAS KIN
SADDLEBAGS THET THRE
ARE LOADED DOG SO M

YEAR THAR AIN'T A
DOG AINE THET
HE HAS KIN BEAT OFF
THET THREE MEN WHEN
DOG SO MUCH GOLD'S
WITH
AT STAKE / FOLLOW
HEM / ME DOWN /







































SATES HEY/THE DOCS TAKING
A COLD ME I BETTEE CATCH UP
NUGGET ID THE MEN HEY
LYING LODGE! A FTER BEFORE HE
LYING LODGE! A FTER BEFORE HE
AND THERE. I RIGHES THEN JAMPA
ARE SKINS OF J CUSSET ANCE ROUND
A STRUCKEL PHORE FOR CASHING
ALL RIGHT—FIN GOLD NIGGETS
WOLD BE RED GALL.





















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-DUB MAIL TODAY 3

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THEY SAW HIM LEAP DOWN OUT OF THE NIGHT! FOR THEY KNEW HE WAS COURTED BY THE NIGHT! FOR THEY KNEW HE WAS

DEAD-SHOT DEBBY!





























LONG AS WE GIT WHUT WERE AFTER, WE DON'T KEER HOW MANY FOLKS STAY ALIVE! DO W MEN...? AN' AS FER YOPE NOT WANTIN' ANY OF THUH LOOT, THAT MAKES US PLUMB HAPPY TOO!

















THE ONE'S WHO FIRED ARE DUCKING BEHIND THE RIDGE BUT THEY'VE SENT OTHERS FOR GOOD NOW!



THAR'S NO PLACE LYOU CAN'T DOWN THERE FOR DURINGO YOU PROMISED NO KILLING LONG AS I AROUND!



GRAB THET SHE-CAT AN'TAKE HER GUNS !.. KIN SEE NOW, DEBBY, YUH'LL NEVER BE A BADHAY AT HEART? AIN'T A MAN OUTSIDE THUH LAW BUT WOULDN'T GIVE HIS EYETEETH TO GIT DURANGO / TOO BAD DEBBY. TAUSE THIS MEANS THET AFTER WE'RE THROUGH











BATER-







DOLORNT BE PROTECTING THEM / THEM CAT'S QUITTA THUM THEYER BOT WORSTHIT / THEME BEG, DESEY - INIGHT AS THEME INST'LAN HOMEST MAN ANCOUST THEM / THEYER, DO-DO VOUS AND THEME / THEYER, DO-DO VOUS AND THEY COMESSAN, YORKERS, TOOGRESS, TOOG



MG, DIRBY - I MIGHT AS WELL TELL THAIN TROTHY THAIN 8055 HAD ME FORCE THEY COMPESSION! YORKE PAW WAS AN HOMEST

WHAT A FOOL I YOU WERE WAS, TO BELEVE BLINDED BY DAP EVER COLLD YOUR ONE AND HAVE BEEN YOUR FAITHER, CROOKED / BUT POR THINKS GOING TIT / I KNOW WHERE TO BE ALL THEIR LOOT IS
CACHED...I'LL SEE
THAT EVERY CENTS.

THE

THE DURANGO KID'S WESTERN DICTIONARY

THIS feature is a western dictionary, to explain for our readers the meaning of western terms and expressions they may come across in these pages. We will explain about Indians and pioneers, gunfighters and cowboys, horses and cattles, and so on...

TEPEE The tepee was the conical tent.
usually made of buffalo hide.
in which the Plains Indians lived. Very often
these skin-tents were decorated by drawings
that represented exciting scenes in the lives
of their warrior owners.

The manner of raising the tepee was to put three poles on the ground
together, and attach them in such a manner
that they formed a tripod. Then, by using a
long pole, this arrangement of poles was
raised and braced by other poles. The buffalo skins were then stretched across the
poles and sewed along the front so as to
leave a flap opening. The women of the tribe
did this work.

did this work.

Inside the tepee was the fire, as circle of stones where the fire was made, set in middle of the tepee so that its fire smoke to port the tepee. Twig and skin beds were set close to the skin part of the tepee, Where the men, women and children slept, Rawhide thongs were stretched across the tent, from pole to pole, from which the warriors hung pole to pole, from which the warriors hung a lances and huntys. Of arrow, war clubs.

lances and knives.

In bad weather, the warriors often gathered inside their tepees to play games, to eat and talk over their next huntured their tepees to play games, to eat and talk over their next huntured those tepees in which to congregate chattering away, sewing and mending hide jackets and moccasins, bow cases and arrow quivers, saddles and hackamores.

Usually about 20 poles were used in constructing the tepee. These poles were of cedar, spruce, or any straight slim tree. The buffalo covers for these skin-tents were made in the springtime. Sometimes as many as fifty buffalo skins were used to make a large lodge.

After the lodge was up, a skin lining, like curtains, was stretched all around the tepee, to keep out drafts and rain. This was often decorated with beads or paintings similar to those on the outside of the tepee.

Often a guest bed was put in among the regular beds of the family. Once in a while an altar to the Great Spirit was built. as part of the regular furniture of the tepec.

The door was nothing more

than a skin flap, though some Indians used a blanket.

a blanket.

UNION PACIFIC One of the two rail-

the continent for the first time on May 10, 1869. The other railroad that linked its tracks with theirs was the Central Pacific. The last tie to be fastened into place to complete the tremendous job (which held the fascinated interest of the entire nation) was made of highly polished Califfornia laurel, 5 feet long and 8 inches wide, and held a silver plaque commemorating the occasion.

This last tie was laid 1085.8 miles west of Omaha, Nebraska. Governors and high

officials of state and federal governments, executives of the railroad and other industries, men and women were on hand for this great occasion. Televiph these control of the tion united by railroad tracks, from the gold fields of California to the fishing banks of Maine.

VIRGINA CITY Virginia City, Monrich drama and high tragedy during the
years of the building of the west. In 1863,
gests in its creeks, and men came pouring
in to try their luck, Virginia City grew from
grassy banks and rocks to a teeming mentopooils. Gold was the magnet that drew more
than ten thousand men and women to Virginia City, Act "try their Two of the rich

gold locations were Alder Gulch and Daylight Gulch. The miners used pans and sluiceboxes to tap the streams for the precious yellow metal. City attracted the lawless element. Henry Plummer and his gang flourished here, before the Vigilantes hanged them from some crees. Plummer was within the from some crees, Plummer was represented by the properties of the properties of the proceeded to hold up stages caches, reb payedla and shoot down help-less people. But the law caught up to him prite for their wrongdoing.

WHITE BUFFALO The white buffalo was actually an alhino huffalo, with a pure white hide and
reddish eyes. The Plains Indian considered
this white huffalo a sacred object and would
never harm one. The Omahas and others
had a white buffalo ceremony.

ZUNI A tribe of Indians inbabling meters of New Mexico. They dwell in a pubblo, and seemingly have no other tribal connection with ingly have no other tribal connection with It is helieved that they were victims of the frece Navaja and Apache warriors when those tribes first came sweeping down into strong, numerous people at one time, they were almost exterminated by these savage invaders of their host dearn country, makers

Today, the Zuni almost two thousand people.

ADDBE WALLS This was the scene of tween buffalo hunters and Indians. For some years before the battle took place, these buffalo hunters went out of towns slike Dodge City, to massacre thousands of buffalo for their hides. They would leave thousands upport thousands of the tween the same than the proport housands of these animals dead on the

Now the Plains Indian depended on the huffalo for his food and clothing, his tepee skins and war shields. He used its bones, its horns, even its hoofs for various functions of his daily life. To see the huffalo shot down so wantonly—to the Indians, killing the buffalo was like killing them!—drove the Indians mad with fury.

Uniting, the Indians decided to attack Adobe Walls and exterminate these hide hunters. Adobe Walls was a depot and trading post, where the hunters and hide men could buy goods and supplies and sell their hides.

formed the war party against the white men were Klowas, Cheysenes, Camanchas and Klowas, Cheysenes, Camanchas and Rod River, they were ready to ride. Leading them were such chiefs as Quanah Parker (son of a Consache war chief and a white chiefs) and Isa-tai, Wild Horse and Mowway, Some of the Klowa and Cheysene war chiefs were the Isanous Stannas, Lone Wolf and Howling Wolf. The battle trieft took

place in 1874, under a hot June sun. The Indians galloped in at a fast pace, but the buffale hunters—each one of them an expert shot with the high buffale rifles—were prowhite men even had telscopes attached to their guns, according to the Indian session in later years. Even when the Indians would not be charging, but waiting to renew a force of their paces. The property of their horses, killing, them at almost incredible distance.

Despite their ferocity and their anger, the Indians could not cope with the high-powered rifles in the hands of such expert marksmen. They were driven off, and Isa-tai, their main war chief Quanah Parker was only a young warrior at this time) was blamed for their crusbing defeat.

Among some of the well-known white men fighting at Adobe Walls among these buffalo hunters were Bat Masterson and Wyatt Earp, who were later to become famous as sheriffs and town marshale.

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100 SIREE - THERE'S NOBODY IN THE WHOLE WIDE WORLD WHO YEARNS MORE TO BHERO THAN DURANGO'S BIDE-KICK, MULEY PIKE / ONLY TROUBLE IS - EVERY TIME MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS MISTICKS HIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS BULL-NECK OUT, THE NOOSE DROPS DOWN ON DURANGO'S AND THIS BULL-NECK DURANGO'S BURNES.

STICKS HIS BUIL-NECK OUT, THE MODE DROPS DOWN ON ADMENSION AND THIS TIME DEATH MODES RIGHT UP TO THE DURANCO KIDS RROND TOOM—ALL BECAUSE OF THE BLAZING EYES OF MULEY PIKE!





























































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