Traditional	Pragmatic	Missional
1900-75	1975 - present?	1995 - present
Church as Fortress	Church as Corporation	Church as a Sent / Missional Community
INVITATIONAL	ATTRACTIONAL	MISSIONAL
Crusades	Crowds	Community
Non-Christian as - Outsider	Non-Christian as - Target, Consumer, Customer	Non-Christian - as fellow traveler on a spiritual journey with God
Rev. Big Kahuna	CEO	Shepherd, Sage, Poet, Prophet Pastor as fellow member first Function vs. Status
Various structures to church Boards, Councils, etc.	Pyramid Corporate Structure	Circle – everyone has a voice
Sheep as Member	Sheep as Member Volunteer / Worker	Co-leadership Member as Minister / Priest
Burden of church life and health - on the Pastor	Burden of church life and health - on the System and Programs	Burden of life and health - is put on the community
Programs - Sun School / Wed night services	Programs – Walmart one stop shop church	Few Programs – More relational / Less structural
Makes the Pastor busy	Makes the People busy at church	Makes us serve in the world and the church - without busyness