MINUTES

OF THE

Fifty-second Annual Session

OF THE

KINGS MOUNTRIN Baptist Association

HELD WITH

Pleasant Grove Baptist Church

Cleveland County, N. C.

September 25, 26, 27, and 28

1902

OFFICERS

Moderator, H. F. SCHENCK, Lawndale, N. C. Clerk, D. S. LOVELACE, R. F. D. No. 3, Shelby, N. C. Treasurer, T. K. BARNETT, Shelby, N. C.

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American Baptist Publication Society

MINUTES

OF THE

Fifty-Second Annual Session

OF THE

King's Mountain

Baptist Association,

HELD WITH THE

Pleasant Grove Baptist Church,

CLEVELAND COUNTY, N. C.

SEPTEMBER, 25th, 26th, 27th and 28th, 1902.

H. F. SCHENCK, Moderator Lawndale, N. C.
D. S. LOVELACE, Clerk
T. K. BARNETT, TreasurerShelby, N. C.

SHELBY, N. C. The C. P. Roberts Printing Co. Book and Commercial Printers. 1902.

ORDAINED MINISTERS.

Blanton, J. C Fancy, N. C	C. 13 Jones, J. W DePew, N C.
Bridges, B. MGastonia, "	Limrick, R. L
Bridges, J. M Camp Call, "	Moss, N. H Cherryville, "
Bridges. J. B Shelby, "	Mullinax, T. HGrover, "
Dixon, T Beam's Mills, "	Putnam, D. F Cherryville, "
Devenny, J. V Lawndale, "	Queen, Cicero, Casar, "
Ebeltoft, T. W Shelby, "	Simms, A. H. King's Mountain "
Gillespie, J. C Waco, "	iii Tredway, R. F Shelby, "
Hawkins, R. N Sharon, "	Woodson, C. J Shelby, "
Hord, J. T King's Mountain, "	Washburn, D. G DePew, "
Irvin, A. C Pearl, "	III Woodward, J. D., King's Mtn, "

LICENTIATES.

Bridges, J. DNew House, N.	C. McCurry, J. L. Shelby, N. C. Sisson, P. H, Hull's X Roads, "
Champion, G. H Cabot, ' Davis, J. G Camp Call, '	' III Spangler, J. D.
Harrill, D. D. Cabot, '	Waters, D. PCamp Call, "
Hamrick, T. BDePew, Hinson, J. HShelby,	Willis, J. W
Lemmons, R. M	Wilson, C. C Shelby, '

BOARD OF ASSOCIATIONAL MISSIONS.

R. F. TREDWAY,	A. H. SIMMS,	C.
	R. F. TREDWAY, Shelby, N.	C.
J. V. DEVENNY,Lawndale, N. C.	J V. DEVENNY,Lawndale, N.	C.

ORDER OF BUSINESS.

Introductory Sermon. 1

 $\mathbf{2}$

Call to order by the Moderator, if present: if he is not present by the 2 Clerk.

Reading letters of churches and enrolling the names of delegates. Election of officers, to wit: Moderator, Clerk and Treasurer Appointment of committees on Religious Exercises. 3

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5

Call for churches to become members of the Association. 6

Call for letters and messengers from other Associations. $\overline{7}$

Invite visiting brethren to seats. 8

8 Invite visiting brethren to seats.
9 Appointment of committees as follows: (1) Temperance, (2) Religious Literature, (3) Sunday School and Colportage, (4) Education. (5) State Missions, (6) Home Missions, (7) Foreign Missions, (8) Baptist Orphanage, (9) Finance, (10) Obituaries, (11) Ministerial Support, (12) Ministerial Relief, and chairman of Committees, Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 13 for next year.

Appoint messengers to corresponding Associations and to the Bap-10 tist State Convention, and a delegate to the Southern Baptist Convention.

11 Call for reports from committees in the order in which they were appointed.

12 Appoint the time and place of next meeting and preacher of Introductory Sermon. 13 Treasur

Treasurer's report.

14 Business matters or questions laid over from previous meeting; new business, motions, resolutions, etc.

15 Adjournment.

PROCEEDINGS.

17 . 6

PLEASANT GROVE BAPTIST CHURCH, Cleveland County, N. C., Sept. 25, 1902

The King's Mountain Baptist Association met in her Fifty Second Annual Session this day with the Pleasant Grove Baptist Church.

At 11 a. m. Rev. R. N. Hawkins, prompt to his appointment, preached an earnest Introductory Sermon from 1st John, 5th chapt. and 5th verse, viz: "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God."

The Body adjourned one hour for dinner.

The Association assembled in the house at 12:30 P.M.

In the absence of Bro. E. Y. Webb, Moderator, the Body was called to order by D. S. Lovelace, Clerk.

On motion D. S. Lovelace was called to act as Moderator temporarily and Rev. D. F. Putman temporary Clerk.

Bro. T. J. Ramseur and Rev. R. F. Tredway were announced as Reading Clerks.

Letters from the various churches were read and the following delegates enrolled :

Beaver Dam-B. F. McSwain, J. D. McSwain, W. T. D. Green, C. C. McSwain, J. M. Davis, J. N. Quinn.

Bethlehem-G. A. Dixon, J. J. Logan, B. G. Logan, B. G. Barber, J. O. Blalock.

Boiling Springs—E. B. Hamrick, D. S. Lovelace, E. D. Ham-rick, O. N. Hamrick, J. B. Hamrick, Bessemer City—H. W. Clark, D. K. Tate, G. H. Gold, O. M.

Gold.

Buffalo-S. Mayhue, W. L. Dedmon. Casar-J. F. Clifford, J. A. Newton. Carpenter's Grove-Robert Brackett, J. M. Ledford.

Cherryville-J. A. Stroup, R. F. Putnam, B. H. Roberts, N. B. Kendrick.

Corinth-W. H. Smith.

Double Shoals—E. A. Morgan, J. M. Green.
Double Springs—W. W. Washburn, G. W. Hamrick, J L.
Green, J. C. Green, C. A. Washburn, J. D. Barnett, C. C. McSwain.
Elizabeth—A. H. Cline, Hugh Bordets, I. B. Allen, W. J. Rob-

Elizabeth—A. H. Chile, Hugh Brites, H. B. Mell, W. J. Rob-erts, M. L. Borders, R. F. Mauney, J. F. Roberts, Fallston—P. Z. Carpenter, Dr. W. A. Thompson, Grover—A. J. Hughes, H. Dedmon, J. A. Mullinax, J. A. Ellis. King's Mountain—G. W. Kendrick, J. T. Hord, J. M. Williams. Lattimore-J. E. McBrayer, J. H. Beam, A. M. Lattimore.

Lawndale-H. F. Schenck, J. L. Price.

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Mt. Sinai-W. L. Harrill, J. F. Blanton.

Mt. Vernon – F. J. Leatherman, N. A. Campbell, M. R. Willis. Mt. Zion–J. L. Harden, W. E. Ferguson, A. M. Black, E. S.

Houser. New Bethel-B. F. Falls, T. J. Dixon, H. S. Cline, Carme

Elam, T. J. Ramseur. New Hope-D. G. Webber, H. S. Austell, P. C. Lavender, R. P. Francis.

New Prospect-J. F. Cline, R. L. Allen, M. V. Hoyle, J. M. Gillespie,

Oak Grove-W. J. Hicks, J. F. Whistnant, W. C. Dixon, Thomas Lovelace.

Patterson's Grove-Dow Putnam.

Patterson's Station-R. B. McBrayer, E. C. Grigg, Hilliard Camp.

Camp.
Pleasant Grove—W. H. Wright, Q. M. Ledford, V. A. Gardner, J. Y. Elliott, Sylvanus Gardner, A. A. Hendrick.
Pleasant Hill—J. A. Roberts, L. I. Kendrick, George Dover.
Poplar Springs—B. F. Jones, E. S. Glascoe.
Ross Grove—I. Y. Weathers, J. S. Spake, J. E. Blanton.
Sandy Plains—J. D. Bridges, Z. R. Walker, J. P. Walker, L.

A. Padgett

Shady Grove-Burt Stroup, M. L. Witherspoon, D M. Witherspoon,

Spech, Shelby—A. B. Suttle, C. C. Roberts, T. K. Barnett, H. D. Wilson, L. S. Hamrick, J. F. Williams, Lander McBrayer, Albert Pat-nam, H. D. Wilson, M. N. Hamrick. Union—E. Z. Champion, R. L. Weathers, W. M. Gold, D. W.

Blanton, J. C. Pruett,
Waco-S. L. Dellinger, W. H. Moss, P. J. Kendrick,
Webb's Chapel-C. D. Weaver, F. E. Carpenter,
Zion-W. F. Gold, A. H. Cornwell, J. M. Wilson, F. P. Gold,
Zoar-C. G. Love, J. M. Putnam.

In order to affect a permanent organization, on motion of Rev. R. F. Tredway the Association proceeded, without nominations, to ballot for Moderator, Clerk and Treasurer. Brethren J. M. Wilson, J. M. Putnam and A. M. Lattimore were appointed to collect the ballots.

While the Tellers retired to count the votes the choir gave us some good music; also the regular order of business was suspended and the following business transacted, viz: Messengers from sister Associations and visiting brethren were invited to seats with us as follows :

Rev. H. D. Harrill, of the Green River Association: Rev. A. P. Hollifield, from the Sandy Run Association; Bro. J. W. Cobb, representing the Biblical Recorder; Rev. C. S. Cashwell from the Green River Association; Rev. L. C. Ezell, of the Spartanburg Asso-ciation; Revs. R. T. Vance, representing the Baptist Female Uni-versity; Livingston Johnston, Cor. Sec. of the Baptist State Con-vention and J. W. Bailey, Editor Biblical Recorder; A. Johnson, rep resenting the Baptist Orphanage; Revs. S. F. Conrad, representing North Carolina Baptist; W. H. Davis, of the Carolina Association.

A call was made to churches wishing to become

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members of this Body, when Union church from the Sandy Run Association, and Bessemer City church from the South Fork Association responded with letters and delegates, and also letters of dismissal and recomendation trom their respective Bodies. On motion said churches were received into this Body. Also Buffalo and Fallston, two newly coustituted Baptist churches, asked for admission into our Body. A committee consisting of Revs. T. Dixon, J. V. Devenny and A. C. Irvin, was appointed to examine the Articles of Faith of said new churches, and report at their earliest convenience.

The Tellers of election, having finished the count, returned and reported: For Moderator, no election: for Clerk, D. S. Lovelace and for Treasurer. T. K. Barnett. On motion Maj. H. F. Schenk was unanimously elected Moderator by acclamation.

The newly elected officers, after a word of thanks from Moderator and Clerk, entered upon their respective duties.

The Committee on Articles of Faith reported by reading said Articles of Faith and submitting same to the Body with a statement that in the opinion of the committee said Articles were sound as far as they go, but perhaps they are not as full as they should be. The discussion by a number of able speakers with views differing somewhat as to the completeness of said Articles of Faith, doubtless caused the Body to think more deeply about the matter. On motion, and by a vote of the Association, said churches, viz: Buffalo and Fallston were unanimously received as members of this Body, and their delegates, together with the delegates from Bessemer City and Fallston churches, welcomed to seats with us, and the C!erk ordered to enroll their names in the regular list of delegates.

On motion Foreign Missions were made a special order for Friday, 11 a. m.

Messengers were appointed to sister Associations as tollows :

Sandy Run-Revs. R. N. Hawkins, A. C. Irvin, Bro. E. Z. Champion. South Fork-Revs. J. C. Gillespie, R. L. Limrick, D. F. Put-

nam. Green River-Rev. J. M. Bridges.

The following were appointed as delegates to the Baptist State Convention which meets at Durham : Revs.

в

T. Dixon, A. C. Irvin, R. F. Tredway, J. V. Devenny, D. F. Putnam, D. G. Washburn, J. M. Bridges.

Rev. T. Dixon was elected as a delegate to the Southern Baptist Convention, which meets at Savannah, Ga., with Rev. R. F. Tredway, alternate.

On motion of Rev. R. F. Tredway, the Constitution of the King's Mountain Association, Section four (4),was amended by inserting after the word "Clerk" in line one, and before the word "who" in line two the words "and Treasurer," and striking out the word "and" in line one between the words "Moderator" and "Clerk."

Said amendment carried unanimously by a rising vote.

On motion of Rev. R. F. Tredway, the Rules of Decorum, Section nine (9), were amended by striking out the words "rise to their feet" in line three, and inserting the words "say aye", and by striking out the words "keep their seats" in said line nine (9), and inserting the words "shall say nay." Said amendment was unanimously adopted.

On motion the Association adjourned to 9:30 Friday morning.

Benediction by Rev. T. Dixon.

FRIDAY.-MORNING SESSION.

The session opened with religious exercises conducted by Rev. D. F. Putnam.

At 9:30 the Moderator called the Body to order. The roll of delegates was called and corrected by erasing those not present.

The Moderator announced the following committees :

Religious Exercises-W. J. Roberts, J. H. Beam, A. M. Latti-more and J. L. Green, together with Pastor add Deacons of Pleasant

Grove church. Temperance—J. C. Gillespie, C. C. Roberts, W. F. Gold. Religious Literature—A. H. Sims, T. J. Ramseur, E A Morgan. S. S. and Colportage—D. G. Washburn, C. Elam, W. L. Harrill. Foreign Missions –R. F. Tredway, J. E. McBrayer, J. M. Green

Education-D. F. Putnam, G. A. Dixon, J. B. Hamrick.

State Missions-A. C. Irvin. Q. M. Ledford, B. H. Roberts. Home Missions-R.N. Hawkins, W. W. Washburn' A. H. Cline.

Baptist Orphanage-R. L. Limrick, W. J. Roberts, J H Beam. Finance-Carme Elam, E. A. Morgan, E. D. Hamrick, Obituaries-D. G. Washburn, R B McBrayer, V A Gardner. Ministerial Support-E Z Champion, A. M. Lattimore, J. C. Bumgardner.

Ministerial Relief-J A Roberts, J Y Elliott, E S Glascoe. Digest of Church Letters-J. V. Devenny, J. A. Stroup, A. J. Hughes.

Rev. R. F. Treway read the following report on : FOREIGN MISSIONS.

As we review the work in the foreign fields we have much to be thankful for. For five consecutive years the Board has reported no debt. Not only was more money raised in 1902, but there were more baptisms in the foreign field than in any one year before. Is there not a very strong relation between these two facts? When we do our part God always does His. Four years ago we only had 76 missionaries and 117 native assistants. Now we have 115 missionaries and 17I native assistants, which represents a force of 286 work-ers. Last year there were 1439 baptisms in connection with our For-eign work The nations of the earth are calling for the gospel of eign work Jesus Christ as never before. This year the Board has sent out 20 new missionaries and others are offering themselves for this work. new missionaries and others are onering themselves for this work. Last year Southern Baptists gave \$173,439.49 to Foreign Missions; this year we must have \$200,000, or the work will be hindered. The-ological Training Schools and Publishing Houses have been started in some of the countries by the Board. What will the Baptists of the King's Mountain Association do? As we hear the command of the Moster buy do use any to give the general to the work? the Master, let us do what we can to give the gospel to the world. R. F. TREDWAY, J. E. McBRAYER, J. M. GREEN,

Revs. R. F. Tredway, J. V. Devenny, A. H. Sims, C. J. Woodson and Livingston Johnson spoke to the above report.

At the request of the Body Rev. A. C. Irvin led in a fervent prayer for the cause of Foreign Missions.

Churches pledged as follows for

FODELON MISSIONS

FOREIGN	MISSIONS.
Beaver Dam, Paid,\$3 50	New Hope 5 00
Bethlehem 12 00	New Prospect 6 00
Boiling Springs 10 00	Oak Grove, Paid 1 00
Bessemer City	Patterson's Grove 1 00
Buffalo 00	Patterson's Station 2 00
Casar	Pleasant Grove 7 50
Carpenter's Grove	Pleasant Hill 5 00
Cherryville	Poplar Springs 3 00
Corinth	Ross Grove 5 00
Double Shoals 2 00	Sandy Plains 2 00
Double Springs, Paid	Shady Grove 3 00
Elizabeth, Paid	Shelby
Grover 12 00	Union 5 00
King's Mountain	Waco
Lattimore	Webb's Chapel 2.00
Lawndale 20 00	Zion 5 00
Mt. Sinai, Paid 1 00	Rev. C. J. Woodson
Mt, Vernon 2 00	Rett. 0. 01 11 0000501
Mt. Zion 2 00	
New Bethel 40 00	\$321 10
TIL - mont on Foreign	Missions was adopted

The report on Foreign Missions was adopted. Rev. D. F. Putnam read the following :

REPORT ON MINISTERIAL EDUCATION.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." "Give attendance to reading, exhortation, doctrine." These are words of the Apostle Paul to Timothy, a young minister, which rightly expresses the course to be pursued by a man whom God has called to preach His everlasting gospel. "Like Priest, like parish," is an old proverb that contains much truth. If we have a well trained ministry eur churches will be alive in the Master's work, The duty of the shepherd is to lead, to feed and protect his flock. To do well educated in heart, mind and body.

The nation provides schools for the training of men to be officers in the army and navy. In secular affair we must have educated leaders. If this be true in earthly things which must perish, how much more is it essential in heavenly things which deal with things eternal. Our Baptist High Schools, Wake Forest College and the Southern Baptist Theological Seminary afford ample opportunity to any who may wish to prepare themselves for the service of our Lord. Our churches should give these institutions a liberal support.

D. F. PUTNAM, G. A. DIXON, J. B. HAMRICK,

Education was discussed by Revs. D. F. Putnam and R. T, Vann. Churches pledged as follows for

MINISTERIAL EDUCATION

Beaver Dam, Paid	\$1 50	New Prospect	0
Bethlehem	3 00	Oak Grove, Paid	0
Casar		Patterson's Grove	0
Carpenter's Grove		Patterson's Station 1 00	0
Cherryville		Pleasant Grove	0
Corinth		Poplar Springs	0
Double Shoals		Ross' Grove 1 00)
Double Springs, Paid		Shelby	0
Elizabeth, Paid		Waco	0
Grover		Zion	0
Lawndale		Zoar	0
Mt. Zion	10 00	Total for Mr. 1 1 1 1 1 1 1 000 for	-
New Bethel	10 00	Total for Ministerial Ed\$60 50	0

Report on Ministerial Education was adopted.

On motion the Association decided to make an effort to raise one thousand dollars for Education and the delegates requested to hold a consultation as to the best meth od to adopt in raising said amount. After remarks by Revs. T. Dixon, R. F. Tredway, R. T. Vann and L. C. Ezell, in order that the Body might show her earnestness and zeal in the cause of education, the above was put to a rising vote and was carried unanimously.

On motion the Body adjourned for one hour.

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FRIDAY-AFTERNOON SESSION.

The Moderator called the Body to order at 1:25 p.m. The Association first thought to raise the \$1000.00 for education by pledges but afterward decided to appoint a committe to apportion the amount among the churches, which appears latter in this work.

PLEDGES FOR BAPTIST FEMALE UNIVERSITY.

Bessemer City\$5	00	Zion 25 00
Clasar	00	Rev. C. J. Woodson 10.00
Cherryville	00	Rev, T. Dixon
Double Springs	00	Mrs Dr. Thompson 5.00
		Mrs. Dr. Thompson 5 00
Patterson's Station 5	00	
Shelby	00	Total

[Note--Churches were slow to pledge here, doubtless because they thought the apportionmen plan better, and those pledging here will, it is presumed, be credited that amount on the apportionment list.]

Rev. J. C. Gillespie read the following

REPORT ON TEMPERANCE,

The temperance question is one of the greatest that confronts us as a Christion Brotherhood today. This can clearly be seen by looking at some of the evils of intemperance. The first is seen in the expenditure of money. More than \$1,000,000,000 yearly are spent directly in buying the strong drink consumed in the United States and about an equal amount is expended in brewing and making it; so that, directly and indirectly, it costs the nation more than \$2,000,000-000 annually. Contrast this with \$5,500,000 given by all Christian denominations in response to our Lord's command to carry the gospel to the nations of the earth, and we shall see something of what is being done with the Lord's money.

Then a very large number of the papers, lunatics and criminals are made so directly by the use of intoxicating drinks. Scarcely any authority puts the per cent. below seventy-five and many putit much higher. And then about 500,000 victims yearly are filling drunkards' graves as a result of this awful demon of strong drink. Now the question comes as to how we may help to drive the evil out of the land. One way to help is to legislate against it. Doubtless great good has been done already by the prohibition law, and all Christian citizens should "vote as they pray." Another agency offered us now is the "Anti-Saloon League," and should we not join with God's servants, leading in this movement to put the saloon out of the land? But in connection with the above agencies, the most powerful one, brethren, is that work done among ourselves at home. As churches and individuals we need to so stand and work for temperance that we shall make a sentiment so strong that it will be irresistible. Then we may look for victory indeed, and we may expect to see the demon banished from our land. Respectfully submitted,

J. C. GILLESPIE, W. F. GOLD, C. C. ROBERTS,

RTS. Committee.

Temperance was discussed by Revs. J. C. Gillespie, S. F. Conrad, C. S. Cashwell and R. N. Hawkins.

The report on Temperance was adopted. Rev. A. H. Sims read the following :

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REPORT ON RELIGIOUS LITERATURE.

The intelligence of this Association renders it entirly unnecessary that your Committee should argue the importance of a religious newspaper. The experience of the past is sufficient to teach us that our progress in the various departments of our denominational work depends, in a large measure, upon the influence of the religous press. If we would meet the demands which are upon us we must have the benefit of Religious Literature. If we would unify our work, educate and strengthen ourselves so as to keep pace with the onward sweep of progress, a sound religious paper is an imperative We have no alternative but to arm ourselves with its necessity, power, in order to reach the consummation of our hopes. We would recommend to our churches, the Biblical Recorder,

the organ of our state work; the North Carolina Baptist, the Foreign Mission Journal, and the Home Field, also The Baptist, published at Shelby, for the special benefit of our Associational work; and Charity and Children, our Orphanage paper published at Thomasville, N. C.

A. H. SIMS, E. A. MORGAN, T. J. RAMSEUR, Committee.

Remarks by Revs. A. H. Sims, S. F. Conrad and R. F. Tredway and Brethren J. W. Bailey and Archibald Johnson.

On motion report on Religious Literature was adopted.

Rev. D. G. Washburn read the following

REPORT ON S. S. AND COLPORTAGE.

We believe that the future development of our churches depends in a large measure on the work of our Sunday Schools. It gives us great pleasure to report an increasing interest in this work. We notice from the church letters that a majority of those converted in the meetings during the last summer were from the ranks of the Sunday School. Brethren, this is very encouraging, and we urge all Sunday School. Brethren, this is port to this great cause by attending of our people to give their support to this great cause by attending Sunday Schools and using every effort to organize a good, live Sun-day School in every community within the bounds of our Association and to equip them for the best possible work. We recommend that and to equip them for the best possible work. We recommend that all our churches take special interest in the circulation of good wholesome tracts and books; such as will give the people a good knowledge of Baptist doctrine, and prepare them for more efficient work in the Master's cause. Each of our churches should see that a work in the Master's cause, the home of every family within its bounds. copy of the Bible is in the home of every family within its bounds. D. G. WASHBURN, W. L. HARRILL, CARME ELAM, Committee.

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Discussed by Rev. D. G. Washburn.

On motion the report on S. S. and Colportage was adopted.

Just here Rev. C. S. Cashwell stated some of the pressing needs of the town of Marion, N. C. with such

force that the Congregation contributed to him twenty dollars in cash to aid him in building a Baptist Parsonage at that place.

On motion Baptist Orphanage was made a special order for 11 a. m. tomorrow, Saturday.

On motion 10 a.m. tomorrow was made a special order for State Missions, and Home Missions was made a special order for I p. m.

Rev. E. Z. Champion read the following

REPORT ON MINISTERIAL SUPPORT.

Your Committee beg leave to report that, in our opinion, the reports from the churches are a reflection upon the Baptists of North Carolina in reporting so many inadequate salaries. We believe the minister should give his whole time to the ministry, therefore we urge the importance upon the laity of devising means to bring about this relief that they may be able to preach and teach as the Lord has this relief that they may be able to preach and the commanded them in deed and in truth. E. Z. CHAMPION, | A. M. LATTIMORE, | Committee.

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The matter of Ministerial Support was discussed by Brethren E. Z. Champion, A. J. Hughes, A. M. Lattimore, H. W. Clark, Revs. R. F. Tredway, A. H. Sims and Dr. Thompson.

The report on Ministerial Support was adopted.

On motion the Association adjourned to 9:30 Saturday morning. Prayer by Rev. R. F. Tredway.

SATURDAY-MORNING SESSION.

Devotional ex-The Association met at 9:30 a. m. ercises conducted by Dr. R. T. Vann.

The Moderator called the Body to order, and Ero. J. A. Roberts read the following

REPORT ON MINISTERIAL RELIEF.

This Branch of our church work is in the hands of a Board lo-This Branch of our church work is in the hands of a Board lo-cated at Durham, N. C. Its purpose is to relieve the wants of the Baptist ministers, who from age and infimity, are incapacitated to do active labor. We are glad to say that all of our churches have contributed to this worthy object the past year. Let us keep up this loving service that the wants of these dear old worthies may be supplied.

J. A. ROBERTS, J. Y. ELLIOTT. Committee. E. S. GLASCOE,

Remarks by Bro. J. A. Roberts, Dr. Vann and Rev. L. C. Ezell.

Churches pledged as follows:

12 Minutes of the King's Mo	untain Baptist Association;				
FOR MINISTE	CRIAL RELIEF.				
Beaver Dam, Paid, \$2 00					
Bethlehem 5 00	Mt. Zion 1 00 New Bethel				
Boiling Springs, Paid 2 00	New Hope				
Bessemer City 1 00	New Prospect 1 00				
Dunaio 1 00	Oak Grove, paid 50				
Casar 1 00 Carpenter's Grove 1 00	Patterson's Grove 1 00				
Cherryville 2 50	Patterson's Station 1 00				
Corinth 1 00	Pleasant Grove 200				
Double Shoals 1 00	Pleasant Hill				
Double Springs, Paid 1 00	Ross' Grove, paid 1 00				
Elizabeth, Paid 2 50	Shady Grove				
Grover	Shelby10 00				
Lattimore 1 00	Union 2 00				
A. M. Lattimore 1 00	Zion				
Lawndale 3 00	Zoar, paid 2 00				
Mt. Sinai, Paid 1 00					
Mt. Vernon 50	Total \$74 00				
Report on Ministerial Relief was adopted.					
On motion a committee of fine D. D. D.					
On motion a committee of five, viz: Revs. R. F.					
Tredway, T. Dixon, Dr. W. A. Thompson, and Breth-					
ren A. B. Suttle and J. M. V	Vilson was appointed to ar-				
range tor the collection of \$1000.00 in our bounds for					
the Baptist Female University at Raleigh.					
Rev. A. C. Irvin read the following					
REPORT ON ST					
ment "Go ve into all the world a	oplication of our Lord's command-				
ment. "Go ye into all the world and preach the gospel to every crea- ture." It was several years after this divine commission was given					
Defore any enormore on the bary of un	E UISCIULES Was made in CLI art				
Unrist, our ascended Lord and ma	ster, is commanding ng today to				
to preach the gosper in an north of	Jaronna.				
To is a starting fact that the	ere are more unsaved men and				

1347

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It is a startling fact that there are more unsaved men and women in our State today than ever in all her history. According to the last census there are in North Carolina over one million people out of Christ. In Eastern North Carolina there are vast fields of destitution that should be cultivated. Around our factory towns and cities a large population is concentrating which demands attention of our churches through their Board of Missions. In Western North Carolina, State Misaions is the agency we

are to use as a lever to lift the people up and develope them in Christian work. We cannot give to this work too much of our sympathy and prayer nor support it too generously.

As in the past. State Missions has been a mighty power in the extension of God's Kingdom in North Carolina, and in the developement and progress of our Baptist churches, and in the propagation of Baptist principles, so it shall be, under God, in the future a mighty power in the complete conquest of the State for Christ and His truth. We do commend this work to every church in the King's Mountain Association.

In the struggles and hardships of our Missionaries we should feel the keenest interest and sympathy. As the year drows to a close

Minutes of the King's Mou	ntain Baptist Association. 13				
they are looking anxiously to us f them. As God has prospered us let	t us contribute to their support.				
A. C. IRVIN, B. H. ROBERTS, Committee.					
The subject of State N	Q. M. LEDFORD,) Iissions was discussed by				
Revs. A. C. Irvin and Livin					
Churches pledged as fol	lows				
FOR STATE Reaver Dam Paid	MISSIONS. New Hope 9 00				
Bethlehem	New Prospect 8 00 Oak Grove, paid 1 00				
Boiling Springs	Patterson's Grove 2 00				
Buffalo 2 00	Patterson's Station 2 00 Pleasant Grove 8 00				
Carpenter's Grove 3 50 Cherryville	Pleasant Hill 6 00 Poplar Springs 2 50				
Corinth 400	Ross' Grove 5 00 Sandy Plains 3 00				
Double Shoals	Shady Grove 4 00				
Elizabeth, paid 15 00	Shelby 100 00 Union 10 00				
King's Mountain	Waco 10 00 Zion 12 00				
Lawndale 10 00	Zoar, paid 5 00				
Mt. Sinai, paid	Rev. C, J. Woodson 5 00				
Mt. Zion	Total				
	State Missions was adopted. Chairman of the Committee				
amount annexed to each chu	nes be requeeter and the				
LIST OF APP	ORTIONMENT. New Pothel Daid 220 00				
11 Bethlehem	New Bethel, paid				
Boiling Springs	New Prospect, (paid \$25)				
Bessemer City	Patterson's Grove				
Carnenter's Grove	Pleasant Grove				
Cherryville 25 (0 Corinth 5 (0)	Poplar Springs				
Double Shoals 5 00 Double Springs	Sandy Plains				
Elizabeth	Shady Grove				
Grover 15 00	Union 10 00 Waco 10 00				
King's Mountain	Zion				
Lawndale	Mrs. W. A. Thompson 5 00				
Mt. Vernon	Total				

On motion the above apportionment report and list was unanimously adopted by a rising vote. Rev. R. L. Limrick read the following

REPORT ON BAPTIST ORPHANAGE.

The Orphanage work has made great progress within the year. Mr. Dennis Simmons, of Williamston, left the Institution a legacy of some \$75000.00, which is not yet available, but which will soon be insome should be interest turned into the treasury. A new dormitory is nearly completed, which will add forty little boys to the more than 200 already there. The house is a gift by Mr, J. A. Durham, of Charlotte, in memory of his mother, who has passed into the skies.

The Machine Shop is in operation ; a Shoe Shop has been estab. lished; the farm is becoming more and more profitable, and "Charity and Children" pays a yearly dividend of one thousand dollars into the treasury. Still, the work has so widened that the obligation falls heavier than ever upon the churches to contribute to this cause, and only a beginning has been made of what the Orphanage is yet to become.

The economy practiced at the Orphanage bas always been a striking feature of the work. Only \$4,75 per month is spent in the support of a child, and this includes the salaries of all the employees. Service and not show, has always been the watchword at the Orphanage. The money our peole give, goes directly to the support of the Institution and not to the building of splendid houses. We urge every church in the Association to hold a Thanksgiving service and take a collection for the Orphanage. W. J. ROBERTS | Committee.

The Baptist Orphanage was discussed by Bro. A. Johnson and also Dr. W. A. Goode made a short, stiring speech in behalf of the Orphanage. The following churches gave

PUEDOES FOR BAPTIST ORPHANA

PLEDGES FOR BAF HST ORPHANAGE.					
Beaver Dam, paid \$ 4 50	New Bethel \$ 40 00				
Bethlehem 5 00	I TOW HODE				
Boiling Springs 2 50	New Prospect 9.00				
Bessemer City 5 00	Uak Grove, naid				
Buffalo 1 00					
Casar 1 00	Patterson's Station				
Carpenter's Grove 3 00	Pleasant Grove 200				
Cheryville 5 00	Pleasant Hill				
Corinth 1 00					
Double Shoals 3 00	Ross' Grove 250				
Double Springs, paid 3 00					
Elizabeth, paid 12 50					
Fallston	Shelby Grove 2 50				
Grover	Shelby				
	Union				
Service S S Into this built in the service ser	Waco				
	Zion				
	Zoar, paid 200				
Mt. Sinai, paid 1 50	Rev. C. J. Woodson				
Mt. Vernon	(D=4=1				
Mt. Zion 2 00	Total\$202 00				
On motion the report o	n Baptist Orphanage was				
	a Daptist Orphanage was				
adopted.					

The track the Vincie	Mou	ntain Baptist Association. 15
Bro. Archibald Johns	son	stated that the Baptist Or-
phanage was in need of t	atty-	bed-steads that would cost
\$2.00 each (iron) to enab	ne t	hem to admit fifty other
children to the Institution	1.	
There was a quick r	espo	nse to this call, as shown
by the following contribu	tion	s, viz:
A H Sime	00	Anreu Hendrick 00
N D Kondrick	001	J W Hoyle
Dr W A Goode	. 00	E D Sellers
H. W Clark Poplar Springs church		J E McBrayer 50
M C Beam		Wm Ferguson 25 W T D Green 25
TF Horndon		J M Green 25
M N Hamrick 1 W J Roberts	00	H M Camp 25
W F Peeler	00	J D McSwain 25 B F McSwain 50
G W Kendrick	L 00 50	B F McSwain
W M Gold J M Putnam		J F Williams 1 00
I W Hoppor	1 00	S L Gillespie
Cormo Elam	1 00	R F Putnam 50 Sylvanus Gardner
P F Falle	1 00	Mrs W W Washburn 1 00
Furman Gardner J H Beam	1 00	T B Hamrick 25
D A Beam	1 00	R P Francis 50 D G Webber 1 00
I I M Gillespie.	$\begin{array}{c} 25 \\ 50 \end{array}$	Sandy Plains S S
B G Logan B G Barber		II. Price
C G Poston	00	Hugh Borders 50 J F Blanton 50
L I Kendrick	$50 \\ 50$	W I. Harrill DU
W J Hicks	1 00	B W Gardner 1 00
A J Hughes,	1 00	J D Barnett
A R Patnam	1 00	TMLedford
Eli Grigg R L Limrick	- 50 - 50	T C Green
1 (' III Homeick	1 00	Q M Ledford
Mrs TR Dover.	2 00	C A Beam 5
US Humrick. W A Thomson	1 00	THOninn 5
May Dr Thompson	1 00	J Y Hord
I Mag -Cornwell.		D C Pool 1
A H Sims	.2 00	Shelby S S 10 0
M V Hoyle	00	New Bethel church
I W D Wilcon	· 20	Hat collection 6 7
D F Putnam	.0 00	D A Beam
T Divon	1 00	Z R Walker 2 Friend 1 0
1 Dy Compontor	1 00	H K Dedmon
Amos Cornwell	00	Maj, Schenck (balance)
P P Hovia	1 00	
I. C. Powen		Total
D W Blanton	rt of	the above was not pai
Note: A small par		k and par
cash.	•	

On motion the Body adjourned one hour for dinner. Benediction by Rev. S. F. Conrad.

SATURDAY-AFTERNOON SESSION.

The Moderator called the Body to order at 1:20 p.m. Rev. R. N. Hawkins read the following

REPORT ON HOME MISSIONS.

Your Committee report the following work of the Home Board. We praise God for His great blessings upon our work. Dur-Board. We praise God for His great diessings upon our work. Dur-ing the past year He has been with our laborers at the front, and has guided them into new conquests. The work which our fathers start-ed so faithfully amidst tears and prayers has developed, in many in-stances, into glorious fruitage which cheers and strengthens our hearts. We do not believe that the outlook before us was ever more thearts in the the world at large is needed as never before. hopeful, that the world, at large, is ready, as never before, to hear and receive the gospel.

SUMMARY OF WORK.

Missionaries, 674; weeks of labor, 20,450; churches and stations, 1757; sermons and addresses, 75.041; prayer meetings, 15,100; relig-ious visits, 163,005; baptisms, 8,150; received by letter, 9,051; total ad-ditions, 17,201; churches constituted, 231; houses of worship built and improved, 398; Sunday Schools organized, 674; Bibles and Testa-ments distributed, 27,499; tracts distributed, (pages) 2,084,355.

The State Boards of Alabama, Arkansas, Florida, Georgia, In-dian Territory, Kentucky, Louisana, Maryland, Missouri, Mississippi North Carolina, Oklahoma Territory, Tennessee, Texas and Virginia are in co-operation with us in part or the whole of this work

FINANCE.

The total amount of cash received during the year for the regular work of the Home Board has been \$98,950.29, which is an inthat work of the frome bond the previous year. In addition to this the Board has received in special gifts, to be used in connection with the church building and loan fund and other investments, the sum of \$1,500.00. This makes the actual amount of cash received \$100,450.29 as against \$91,075.11 received the previous year. All except five of the older and stronger States show an increase in cash contributions over last year. The total increase from all States was only \$4,776.67. Brethren, your Committee think that this plain statement of these facts will inspire greater zeal for the spread of the gospel and that the churches in our Association will come up to the help of the Lord; at churches in our Association will come up to the help of the solution and all times and under all circumstances standing up for Jesus. R. N. HAWKINS, W. W. WASHBURN, Committee.

A. H. CLINE.

Missions was discussed by The matter of Home Revs. R. N. Hawkins, R. F. Tredway, L. C. Ezell and L. Johnson.

PLEDGES FOR HOME MISSIONS.Beaver Dam paid $\$300$ New Hope 500 Bethlehem 500 New Prospect 500 Boiling Springs 300 New Prospect 300 Buffalo 100 Patterson' Grove 300 Buffalo 100 Patterson's Station 200 Casar 100 Pleasant Grove 500 Carpenter's Grove 200 Pleasant Grove 200 Cherryville 750 Poplar Springs $2(0)$ Double Shoals 300 Shelby 500 Double Springs (paid) 800 Shady Grove 200 Filston 200 Shady Grove 200 King's Mountain 500 Zoar (paid) 100 Lattimore 3000 Total $$22150$	Minutes of the King's	Mountain Baptist Association.	17
Bethlehem 5 00 New Prospect 5 00 Boiling Springs 3 00 Oak Grove (paid) 1 00 Bessemer City 3 00 Patterson' Grove 3 00 Buffalo 1 00 Patterson's Station 2 00 Casar 1 00 Patterson's Station 2 00 Casar 1 00 Pleasant Grove 5 00 Carpenter's Grove 2 00 Pleasant Hill 5 00 Corinth 7 50 Poplar Springs 2 00 Double Shoals 3 00 Shelby 50 00 Double Springs (paid) 8 00 Sandy Plains 2 00 Elizabeth (paid) 12 50 Shady Grove 2 00 Grover 12 00 Waco 4 00 1 00 King's Mountain 5 00 Zoar (paid) 1 00 Rev. C. J. Woodson 10 00 Mt. Sinai (paid) 1 50 Mt 2 00 In 00 In 00	PLEDGES F	OR HOME MISSIONS.	
	Bethlehem 5 Boiling Springs	00 New Prospect 5 (00 Oak Grove (paid) 1 (00 Patterson' Grove. 3 (00 Patterson's Station 2 (00 Pleasant Grove. 5 (00 Pleasant Grove. 5 (00 Pleasant Grove. 5 (00 Pleasant Grove. 2 (00 Ross' Grove. 2 (00 Shelby	00 00 00 00 00 00 00 00 00 00 00 00 00

Rev. J. V. Devenny read the following report on

DIGEST OF CHURCH LETTERS.

Your Committee note with gratitude to Almighty God the substantial progress being made by the Association as indicated by the reports from the churches. The Body is now composed of thirtyeight churches, a gain of four over last year. All the churches are represented at this session of the Body, the letters all being in at the opening session with but one exception. The reports show the present membership to be 6293, a gain of 613 over last year. The number of baptisms during the year was 511, a gain of 234 over last year, and a larger number by four than ever reported in any one year of our history. Only three of the churches, two being newly constituted, report no baptisms.

FINANCES—. There was raised during the year for pastors' salary \$4 818.96; last year, \$4,226.91, a gain of $\$592.^{\circ}4$; buildings and repairs, \$2411.36; minute fund, \$35,31: a total of \$7,705.13 for home expenses. The amount for state missions is $\$449.^{\circ}1$, a gain of \$55.83; home missions, \$227.70, a loss of \$6,42, foreign missions, \$341.08, a gain of \$59.65; ministerial education, \$73.43, a gain of \$22.53; orphanage, \$264 96, a loss of \$44.59; relief of aged ministers, \$57.54, a gain of \$10.35. The total amount for benevolent objects is \$1,413.72, a gain over last year of \$97.34. For objects other than named above there was reported \$1,255.20. The entire amount reported for all objects is \$10.955.20, a gain over last year of \$2,920.31, the largest gain being in the matter of buildings and repairs. Thirty-three churches report Sunday Schools, with an enrollment of \$183; expenses of running these schools, \$424, 60, and contributions from the schools \$66.88. Five churches do not report sunday schools, two report two schools pair other schools schools report contributions for any object other than school expenses.

Five of the churches, including those newly constituted, report nothing for pastor's salary; eleven show an increase for this object and four show a decrease; for state missions twelve show an increase and four show a decrease: home missions thirteen show an increase and two a decrease; foreign missions, fifteen show an increase, three

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a decrease, ministerial education, sixteen show an increase, one a decrease; orphanage, sixteen show an increase, four a decrease; and for relief of aged ministers, twenty show an increase, and three a decrease. Twenty-five churches contribute to all the general objects of our convention, twenty-six to all objects except ministerial educa-tion. Not including those just organized, all the churches give to state and home missions; all but one to foreign missions and all but one to the orphanage.

Your committee would most respectfully urge upon the clerks of the several churches the importance of keeping careful records and reporting in the letters the full work of each church in all its departments.

"Speak unto the children of Israel that they go forward," J. V. DEVENNY, A. J. HUGHES, J. A. STROUP,

Committee.

After remarks by Rev. J. V. Devenny and Bro. J. W. Bailey the report on Digest of Church Letters was adopted.

On motion Webb's Chapel church, at her own request, was granted a letter of dismission.

Rev. D. G. Washburn read the following

REPORT ON OBITUARIES.

Your Committee ask leave to report the following:-

The death angel has visited a great many of our churches and has removed a large number of our members from us.

There were 44 deaths among us this year. Among this number we desire to mention Deacon O. C. White, of the Double Springs church, and Deacon E. J. Lovelace of the Shelby church, with whose record and work this Association is well acquainted. We wish also record and work this Association is were acquanted, we wish also to mention A. H. Herndon, Deacon of the Bethlehem church; Seaton Green, Deacon of the Boiling Springs church, and A. G. Weathers, for twenty-five years a Deacon of the Zion church We desire to make special mention of Rev. Robert Poston and Rev. P. R. Elam of the Bethlehem church, who were in times past, worthy members of this Body. We desire also to make special mention of Sister T. Dixon of the New Prepert church, whose presence this Association misses at

the New Prospect church, whose presence this Association misses at this present meeting.

D. G. WASHBURN, R. B. MCBRAYER, Committee.

V. A. GARDNER,

On motion the report on Obituaries was adopted.

The Moderator announced the following as Chairmen of the respective committees to make reports at next meeting of this Body, viz:

Temperance-J. M. Bridges. Religious Literature-A. C. Irvin, Sunday Schools and Colportage-R. F. Tredway. Education-J. V. Devenny. State Missions-A. H. Sims. Home Missions-D. G. Washburn. Foreign Missions -R. L. Limrick.

Minutes of the King's Mountain Baptist Association. 19Baptist Orphanage-C. J. Woodson. Digest of Church Letters-D. F. Putnam. Carme Elam read as follows the REPORT OF FINANCE COMMITTEE. Your Committee has received the following amounts sent up by the churches for the various objects herein named: State Missions \$208 40 Home Missions 77 56 Foreign Missions 71 95 Ministerial Education 45 66 Minute Fund 42 06 CARME ELAM, E. D. HAMRICK, Committee. E. A. MORGAN. On motion Report of Finance Committee was adopted. On motion Home Missions will not be combined with Indian Missions, but will be reported separately in the future. Rev. A. C. Irvin read the following REPORT ON TIME AND PLACE. We, your Committee on Time and Place, recommend that the next Session of the King's Mountain Association meet with the Pleasant Hill Church on Thursday before the 4th Sunday in September, 1903. We also recommend that Rev. R. F. Tredway be appointed to preach the Introductory Sermon next year. with Rev. A. H. Sims, alternate A. C. IRVIN, T. K. BARNETT, Committee. W. F. GOLD, Rev. C. J. Woodson offered the following RESOLUTION OF THANKS. Resolved, That the thanks of this Body are due, and are here-by tendered, to the Pleasant Grove Church, and the people of this community for the kind and hospitable manner in which they have entertained us, and we earnestly pray that the choicest blessings of Heaven may rest upon them. The above Resolution was unanimously adopted.

20 Minutes of the King's Mountain Baptist Association.
TREASURER'S REPORT.
T. K. Barnett, Treasurer, in account with the King's
Mountain Association:
1901. STATE MISSIONS
Sept. 20. to amount received from Finance Committee \$164 90
" 21. to amount from Clerk of Association
$^{\prime }$ 23, to amount from hat collection Sunday
Oct. 29, to amount from Mt. Sinai church 1 55
Nov, 4, to amount from Shady Grove church
"14, to amount from Shady Grove church
" 27, to amount from Waco church 1 00
Dec. 3, to amount from Lattimore church $10 \ 0_0$
1902. Apr. 25, to amount from Double Shoals church 300
" 21, to amount from Zoar church 3 55
June 2, to amount from Zion church
" 25, to amount from S. S. Baptist Union at Cherryville
" 28, to amount from Pleasant Grove church 1 50 Sept [.] 1, to amount from Pleasant Grove church 34
⁴ 5. to amount from Poplar Springs church
" 10 to amount from E. Dixon, Kings Mtn Asso. at Elizabeth, 10 19
\$319 02
1901
Sept. 20, by paid L. Johnson
" 93 by naid L. Johnson hat collection 32 22
25, by check W. Durham
Dec. 3, by check W, Durham 10 00
1902
Apr. 29, by check W. Durham
July 25 by check W. Durham 6 85
Sept. 11, by check W. Durham 13 (13 \$319 02
HOME AND INDIAN MISSIONS.
1001
Sont 20 to amount received from Finance Committee
6 20, to amount from Clerk of Association
1902
Jan 13 to amount from New Hope church
Mch. 26, to amount from Shelby church (self denial)
Apr. 9 to amount from Shady Grove church 56
"18, to amount from Union meeting King's Mtn. Asso
" 21. to amount from Zoar church
" 21, to amount from Waco church
Sept. 1, to amount from Pleasant Grove church
\$155.01

Minutes of the King's Mountain Baptist Association. 21
1901,
Sept. 21. by paid L. Johnson
Dec. 3, by check W. Durham 3 00 1902.
Feby 8 by check W. Durham
Mob ∂C by chooly W Duphom $\partial C 29$
" 29, by check W. Durham
Apr. 19, by check W. Durham 3 81 '' 29, by check W. Durham 5 00 June 2, by check W. Durham 5 00
Sept, 11, by check W. Durham 5 00
FOREIGN MISSIONS.
19)1.
Sept. 20. to amount received from Financee Committee
4 94 to amount from Shelpy chilren (Ladies' Aid Society) 10 00
Dec. 3, to amount from Lattimore cauren
1902 Mch. 14, to amount from Shelby church
" 24, to amount from Pleasant Grove church 5 95
Apr. 9, to amount from Shady Grove church
May 6, to amount from Poplar Springs church
Sept. 1, to amount from Pleasant Grove
\$100.59
\$190 78 Sept 21 by paid L. Johnson
Sept. 21, by paid L. Johnson
1 22, by 1 25 25, by check W. Durham 10 00 10 00 00 00 00 10 00 00 00 10 00 00 00
Mch. 15, by " " " 5 05
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Apr. 19, by " " 4 25 June 2, by " 4 4 7 55
Apr. 15, 59 " " 1 50 June 2, by " " " 755 755 Sept. 11, by " " " 755
FOR EDUCATION
1901. If a second from Finance Committee \$41.40
21, to amount from Clerk of Association
" 23, to amount from Shelby church
\$ 56 90
a stat Tohnson 844.90
Sept. 21, by plift 1. Softman 12 00 Sept. 25, by check W. Durham 12 00 \$ 56 90
1001 MINISTERIAL RELIEF,
Sept. 20, to amount received from Finance Committee
Sept. 23, to amount from Shelby church
1000 Apple 10 9000000 FOR ZOAF CHUICH
"Sept. 1, to amount from Pleasant Grove church
a '
\$ 45 86

22 Minutes of the King's Mountain Baptist Association.
1901.
Sept. 21, by paid L. Johnson \$29 85
Sept. 22, by paid L. Johnson 7 00
" 25, by check W. Durham
1902, April 29, by check W. Durham
" Sept. 11, by check W. Durham
1901 BAPTIST ORPHANAGE. \$45 86
Sept. 20, to amount received from Finance Committee
" 21, to amount from Clerk of Association 16 50
" 22 to amount from E. C. Borders 5.00
" 23, to amount from Cherryville church
Dec. 3, to amount from Lattimore church \dots \dots \dots $2 00$ 1902.
Apr. 21, to amount from Zoar church
June 2, to amount from Zion church 2 00 1
July 1 4, to amount from Lattimore church 4 50 " 24, to amount from S. S. Convention at Double Springs 7 00
Aug. 21, to amount from New Hope church 6 00
Sept. 5, to amount from Poplar Springs church
\$ 94 77
1901.
Sept. 21, by R. A. Johnson
" 25, by check W. Durham 2 00
Dec. 3, by " " " … 2 50
Apr. 29, by '' ''
June 2, by " " "
July 25, by """""150 Sept. 11, by """""750
\$94 77
MINUTE FUND.
1901. Sept. 20, to amount received from Finance Committee
Whole amount received during the year
whole amount dispursed during the year
Respectfully submitted, T. K. BARNETT, Treasurer.
On motion the collection on Sunday will be applied
to State Missions.
On motion the Clerk was authorized to superintend
the printing and distribution of the Minutes of this annu-
al Session, and retain ten dollars of the Minute Fund for
his services.
Rev. R. F. Tredway offered the following resolution
viz:
The King's Mountain Baptist Association, realizing that our
interests are being endangered, and our men and boys are being

The King's Mountain Baptist Association, realizing that our interests are being endangered, and our men and boys are being ruined by the shipment of liquors from other counties into Cleveland county; Therefore, be it

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Resolved: That this Association, in the name of its six thousand members, requests our Senators and Representative in the next General Assembly of North Carolina, to have enacted a law to prohibit this trafic.

Resolved: That we ask other denominations to join us in this petition.

On motion the above resolution was unanimously adopted.

Rev. R. F. Tredway offered the following resolution, viz:

Whereas, There seems to be some danger that in view of the deficit in the State Treasury, the appropriations to the common schools of the State may be reduced by the General Assembly meet-ing next January, or that the Swamp Lands may be sold to help meet existing appropriations, Therefore; Resolved by the King's Mountain Baptist Association, repre-

senting a membership of six thousand souls, including fifteen hun-dred voters, that we request the Legislature neither to reduce the present appropriations to the public school fund nor to sell the swamp lands to meet this expenditure

The above resolution was unanimously adopted.

"On motion the Association adjourned to meet with the Pleasant Hill Baptist Church 5 miles South East from Shelby, N. C. on Thursday before the fourth Sunday in September, 1903.

Benediction by Rev. L. C. Ezell.

H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

PREACHING DURING THE WEEK.

Rev. L. C. Ezell, Woodruff, S. C., Thurday, 7:30 p. m. Rev. H. D. Harrill, Forest City, N. C., Friday, 10:30 a. m. Rev. W. H. Davis, Blue Ridge, N. C., Friday, 3:00 p. m. Rev. D. F. Putnam, Cherryville, N. C. Friday, 7:30 p. m. Rev. D. G. Washburn, DePew, N. C. Saturday, 11 a. m. Rev. A. C. Irvin, Pearl, N. C. Saturday, 2:00 p. m. Song Service, Saturday, 7:30 p. m.

SUNDAY'S EXERCISES.

Pursuant to appointment Bro. Carme Elam conducted a Sunday School Mass Meeting, commencing at IO a. m. with devotional exercises.

Preparatory to this work, ten interrogative sentences pertaining to Sunday School work and other christian duties, had been hung upon the wall with the request that each speaker consume five minutes on any one of said questions. Revs. L C. Ezell, D. F. Putnam, A. H. Sims. J. V. Devenny, L. Johnson, and Brethren J. M. Wilson, B. H. Roberts, E. S. Glascoe, Dr W. A. Thompson and Carme Elam entertained the audience with short but timely speaches.

At 11:30 a. m. Rev. Livingston Johnson preached a missionary sermon in the house, from Ezekiel, 1st chapt. 20th and 21st verses. At the close Rev. T. Dixon led in prayer. At the same hour Rev. A. H. Sims preached at the stand from Acts. 4th chapt, 12th verse.

Sunday's collection, \$30.25, to be applied to State Missions.

The second year of the new century finds the King's Mountain Association gliding smoothly on full of lite and vigor. Each of her thirty-four churches was represented at the opening session, with one church asking for a letter of dismission and four others waiting at the door for admission on first day of session,

The reports were well gotten up and ably discussed.

The Association put herself on record as being zealous in the matter of educating the girls of the state, by a unanimous and hearty approval of the method suggested for the raising of one thousand dollars by this Body for the benefit of the Baptist Female University at Raleigh.

The matter of Ministerial Support called forth a lively discussion; all agreeing that the overworked ministers who are laboring from year to year, bearing the heat and burden of the day and who are almost always away from home and loved ones on Saturday and Sunday, looking after the spiritual welfare of others, while the laymen are enjoying the society of family and friends should be supported to the extent that they would not be forced to crowd in some other avocation in life in order to give their wives and children the necessary support.

During the session, contributions were freely made but the discussion of the Baptist Orphanage so aroused the sympathies of all that after the pledges were finished the people began to promiscously shower down their dollars until the table seemed almost covered with silver, requiring two additional secretaries to aid in taking names of donors and counting the change.

Prof. C. P. Gardner, with his well trained choir, delighted us with fine music well rendered from "The Master's Call" during the session.

The delegates evidently left the place feeling that in a neat building, standing in a "Pleasant Grove," surrounded by a "Pleasant People," the Association had held a very "Pleasant Session." CLERK,

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Financial Table

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	SECRETARIES AND POSTOFFICES.	G L Hamrick, Darfer. N. C. G H Logan, Crocker N. S. L C Green, R F N. 3, Shely L C Green, R P N. 3, Shely J W Kendrick, Cherryville J W Kendrick, Cherryville Claude Baker, Jugtown P M Washburn, Depew P M Washburn, Depew P M Washburn, Depew P M Vashburn, Depew P M Vashburn, Depew P M Vashburn, Depew
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	King's M	Jountain church, Woman's Missions Society, 12 members; Mrs. R. L Clarke, Preside

New Bethel church, Woman's Missionary Society, eleven members. Mrs. T. J. Ramseur, Pro P. O. Cleveland Mills, N. C. P. O. King's Mountain, N. C.

ident, P. O. Cleveland Mills, N. C. Shelby church, Woman's Missionary Society, 23 members. Mrs. A. E. Harrison, President P. O. Shelby, N. C. King's Mountain church B. Y. P. U. 35 members, Miss Emma Cornwell, President. P. O. King Mountain N. C.

New Bethel Sunbeam Society, 20 members. Miss Gazzie Osborne, President. P. O. Clevelar Mills, N. C.

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Sunday School Statistics.

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28	Minutes of	the King's Mou	ntain Baptis	t Association						
Table showing Time, Place, etc. from organization to present time.										
Year.	Where Held.	Introductory Sermon.	Moderator.	Clerk.	Treasurer.					
1851	Double Springs	D. Pannel	T Dixon	J R Logan	[
1852	New Bethel	J Suttle	*4	÷ ¢						
-1853	Boilings Springs	G W Rollins	D Pannel	66						
1854	Mt. Sinai	G W Bollins	4.6	66						
1856	New Prospect	T Dixon	T Dixon	"						
1857	Big Springs Olivet	G W Rollins	G W Rollins							
1858	Olivet	J Suttle	L M Berry	J W Green.						
1809	Pleasant Hill	L M Berry	LI MI Deny	6 It Llogan						
1861	Lincolnton	L M Berry R P Logan	66							
-1862	New Rothel	L M Berry.	G W Rollins	"						
1863	Sandy Run	G W Rollins L M Berry	R P Logan							
1865	Zoar	G W Rollins	10 1 Logan							
1866	Concord	PR Elam	R Poston							
1867	Thesalonica	J H Yarboro	J H Yarbore	G M Webb						
1868	Mt. Paron	G W Rollins	G W Rollins	56						
a 18/11	High Shoals	$ \mathbf{R} \mathbf{P} = 1.02 a \dots$		1						
1871	Bethel, Ire. Co.	G M Webb	T Dixon	66						
		Wade Hill G W Rollins								
1071	CI 1 12	Wada Hill			1 1					
1875	New Hope	T Dixon	T DIYOU	L M Logan.						
1876	Sandy Plains	G W Rollins	C W Rolling	66						
		J H Yarboro A C Irvin			R H Ruidaus					
1879	Now Prochoot	H Hatcher	A L Diougn.	L M Logan.	D II Dridges					
1880	Double Springs.	PR Elam.	L DIAON							
		A L Stough			TD Lattimore					
1884	Big Springs	A C Irvin B W Bussey	H F Schenck	61	1D Lattimore					
1885	Grover	B W Bussey	66	D S Lovelace	"					
1886	Beaver Dam	G M Webb J D Hufman			"					
1888	High Shoals	JM MeManaway	6 6	66						
1889	Elizabeth	GP Hamrick	6.6 (6							
1890	Zion	A Speight	66	сс сс						
1891	Waco	F C Hickson G P Hamrick		"						
-1893	Boiling Springs.	J L Sproles		••	"					
1894	Shelby	A C Irvin		66						
-1895	Bethlehem	J D Hufman		66	66					
1896	Hew Hone	G P Hamrick A C Irvin	E Y Webb		66					
1898	Sandy Plains	T Dixon			J F Williams					
1899	New Prospect	G M Webb	66	<u>د</u> د	"					
1900	Double Springs.	R L Limrick		66	T K Barnett					
1901	Pleasant Grove	T Dixon R N Hawkins	H F Schenck	66	66					
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CONSTITUTION.

We, the united Baptist churches of Jesus Christ, located partly in the States of North Carolina and South Carolina, having all been immersed upon a profession of our faith in Christ, projose to maintain the order and rules of an Association according to the following plans: ARTICLE Ist. This Association shall be known by the name of the

2nd. This Association shall be composed of such members as shall King's Mountain Baptist Association.

be chosen and recommended by the churches in union. sen and recommended by become members of this Association by their 3rd. Other churches may become members of this Association by their delegates presenting certificates of their appointment, provided on examina-

4th. The Association shall organize by electing a Moderator, Clerk tion they be found orthodox. and Treasurer, who shall hold their appointments until another election un-

5th. This Association, as an act of christian courtesy, may invite minisless displaced by the Body.

ters of our denomination to seats with us in council 6th. This Association, when convened; shall be governed by a regular

and proper decorum, which they are authorized to form for themselves. 7th. This Association hath an inalienable right to judge what churches

8th. The Association thus formed shall be regarded by us only in the shall be admitted to its confederacy. light of an advisory conneil, with no coercive power "to lord it over God's

9th. This Association shall have power to withdraw from any church in its connection that shall hold corrupt doctrine or indulge in sinful or vi-

10th. Every church in union having a membership not exceeding lifty cious practices in number, shall be entitled to a representation of two delegates and one ad-

in number, shart be childred to a representation of two delegates and one ad-ditional delegate for every increase of fifty over that number. 11th. The primary object of this Association shall be "to strive for the unity of the Spirit in the bonds of peace" amongst the churches, the employ-

mity of the Spirit in the contact place anongst the entrenes, the employ-ment of domestic missionaries, and to keep up the statistical accounts of the churches in its connection, and, finally, to concentrate our efforts for the advancement of the Redeemer's Kingdom on earth, and for the deposition of

12th. None but the members of this body shall be allowed a vote in its the works of darkness. councils, and a majority shall decide in disposing of and settling all business

that may constitutionally come before them. 13th. This Association in all cases disclaims the right, in its associate capacity, to settle church difficulties: but when a division occurs and two par-

capacity, to claim to be the church, and represent themselves by letter and ties equally claim to be the church, and represent themselves by letter and this Association shall have the right to decide at the first ties equally channed by the charten, and represent memselves by letter and delegates, this Association shall have the right to decide at the first or some delegates, this resonation shall have the right to decide at the first or some future meeting of its body thereafter, which party shall be recognized as the constitutional church and entitled to a seat in council.

1400 The Minutes of the Association shall be read each day and cor-14th. The Minutes body, and when the business about the 14th. The filling of the Association shart be read each day and cor-rected, if need be, by the body, and when the business shall be gone through rected, if need by the Moderator and Clerk before the Association rise

rected, if need be, by the Moderator and Clerk before the Association rises, with, signed by the Moderator this Constitution may be altered with, signed by the Houstand and Clerk before the Association rises. 15th. Any Article of this Constitution may be altered or amended at any annual meeting, by a majority of two-thirds of the delegates present vot-

ing for the same

RULES OF DECORUM.

The Association shall be opened and closed by prayer. The Association shall be deemed a judge of order, and shall have
 The Moderator shall be deemed a judge of order, and shall have

2. The Moderator shart be taken a page of order, and shall have a right to call to order at any time; also it shall be his duty to see that the right to call to are attended to; to take the opinion of the Association of the

a right to call to order at any time take the opinion of the Association on all Rules of Order are attended to; to take the body. questions properly brought before the body. ons properly brought before the body. ons properly brought before the body. 3. Any member not being satisfied with his decision on any point of 3. Any need to the Association on the same day the decision i 3. Any member not being an on the same day the decision is made, order, may appeal to the Association on the same day the decision is made,

but at no other time.

4. It shall be the duty of the Clerk to keep a regular record of the

transactions of the Association. 5. But one person shall speak at a time, and he shall rise to his feet and obtain leave of the Moderator, and when he has done speaking he shall sit down, and shall not speak more than twice on the same question nor more

than twenty minutes at a time, unless he obtain permission of the Associa-

6. The Moderator, when addressed for leave of speech, shall signify tion. the same by naming of them, or otherwise.

7. No member shall be interrupted while speaking, unless he depart from the subject on hand, or use words of personal reflection, or with a view of calling to order for some particular purpose. Any motion made and seconded, shall come under the consideration of the Association, except withdrawn

8. Every case taken up by the Association shall be decided first beby him who made it.

fore another is offered. 9. When anything is taken up by the Association, after allowing time for debate, the Moderator shall put the question, and those in favor of the

thing proposed shall say "aye," and those opposed to it shall say "nay," and the Moderator shall procure the decision before those standing take their

10 No person being a member shall depart the service of the Associseats.

The appellation of "Brother" shall be used in our addresses to ation without leave. 11.

The names of the members shall be called as often as necessary. each other.

No member shall be indulged in any practice that has a tenden-12. ey to interrupt in the time of a public speech, or any other practice that

14. The Moderator shall be entitled to the same privilege of speech would dishonor the Association.

as any other member, provided he appoints some other member to his seat while he is speaking, but shall not vote unless the Association be equally di-

vided, then he shall give the casting vote. 15. Any person breaking these rules of order shall be reproved at the diserction of the Association, but only on the day the breach was made.

ABSTRACT OF PRINCIPLES. .

1. We believe in one only true and living God-the Father, Son and

Holy Ghost-three in one. 2. We believe that the Scriptures of the Old and New Testaments

are the Word of God, and the only true rule of faith and practice. 3. We believe in the doctrine of original sin. 4. We believe in man's impotency to recover himself from the fallen state he is in by nature, by his own free will and holiness.

5. We believe in the doctrine of Election, through sanctification of

the Spirit and belief of the Truth 6 We believe that sinners are justified in the sight of God, only by

the merit of Jesus Christ. 7. We believe the saint shall persevere in grace, and not finally fall

8. We believe that Baptism and the Lord's Supper are ordinances of away. Jesus Christ, and that true believers who have been immersed upon a profession of faith are the only proper subjects of the Lord's table

9. We believe in the resurrection of the dead, and general judgment. We believe that the joys of the righteous and the punishment of 10.

the wicked will be eternal.

11. We believe that no minister has a right to the administration of the ordinances, only such as has been called of God, as was Aaron, and reg-

ularly baptized and approved by the church, and come under the imposition of hands by a Presbytery.

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