## THE LONE RANGER'S COMPANION





Lang before the white man brought wheat and corn to the western Indians, those near the northern lakes lived on wild rice which they harvested in cances by beating the tall brown stalks with their paddles.

This legend of the Menomini tribe tells where the wild rice come



Many, many maans ago, Nanabush, a Good Spirit, came to earth to make the first Manomini. In favor days, by warking magic spells upon a bear, he transformed it into the first Meromini brave, whom he named Shekastheke.

Nanabush made Shekatheke head of the Menomini bear society so that he would remember and be grateful. He took the Indian to the river and gover in itro his hands what all in fifty, its great beads of wild rice, and the sugar treas which grew along its banks. Nanabush told the first Menomini that the trible would always have the wild rice matter have the world danged.



When the tribe moved from the Menomini River to Lake Winnebago offer the while rana came, there was no wild rice graving in the lake. Yet, offer the table hall beed there a few years, most of the wild rice disappeared from the river but grew verywhere in the shallows of Lake Winnebago. Had not the Good Spirit, Nanabuch, promised that there would always be wild rige?

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NUMPY SHARE THEY NEARD THE BROT, BUT I TOLD THE BROT, BUT I TOLD THE TREET'S BITEN NO NOTAN TREASULE FOR MONTHS AND I DIDN'T FIGURE ON ANY STATTN' NOTION V THEY NAVE NATE HOLSTERED THEM NOTION UNKEL IF I FUSH THEM NOW, TONTO WILL NAVE TO JOIN ME IN THE



























LATER ...

THERE IS THUNGER PALLET REMEMBER, TOLANG CROW, NEEP THIS BLANKET WRAPPED CLOBELY ABOUT YOU CONTIL WE ARE UTON THE OTHER THREE

BO NOT NOWRY, TOWTO! THEY NILLWOT DISCOVEN OUS DISCOVENTION







BUT AS TOURS CROW RIDES FORMAND, HIS BLANKET GATCHES DN SOME SHARP BRANNLES ..



















































PUT YOUR WEAPONS ARRY

THE TIME FOR POCUMAROY

D, THEM TRIBESHEN GOME"

TE GAN FIGHT NERE . BUT WE











































AND FROM THEM I AM INT VE ER! BE "ANEN'T THE CASH THRY HANT BUT WE'LL FIGHT TO SET OUT







SIN'EN DOWS, BOYS' THEY'RE ALL THAT'S SETREEN DE AN' THE MATER WE ARED? FANTI BANDY FUSE















NE'VE DOLLECTED THEIR MARCHARE.



L-LOCK! HE'S CRIMEN'

VOIST MATER

B-BUT THE RED P0150N----





"PRIGON" THAT MARE WATER BED ONLY JACK FROM TOWATORAL WITER PLENTY STOD AND FREE TO ALL BRO TRIATL PLANTS

THE BATHELS AND BE CHICLE WAY" WE'LL OUMP THESE OWLNDOTS IN THE FIRST ANL WE SEE!

