

A CONCISE
DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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PREFACE.



THIS work is entirely similar in origin, method, and design, to the author's HEBREW DICTIONARY, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

ATTORNEYS AT LAW

BY

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PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Greek Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this Dictionary.

1. The Alphabet is as follows:

No.	Form.	Name.	Transliteration and Power.
1.	A α	Alpha (al'-fah)	a, as in Arm OR
2.	B β	Bēta (bay'-tah)	b [mAN*]
3.	Γ γ	Gamma (gam'-mah)	g hard †
4.	Δ δ	Dēlta (del'-tah)	d
5.	E ε	Ēpsilon (ep'-see-lon)	ē, as in met
6.	Z ζ	Zēta (dzay'-tah)	z, as in adzet
7.	H η	Ēta (ay'-tah)	ē, as in they
8.	Θ or Δ	Thēta (thay'-tah)	th, as in thin‡
9.	I ι	Iōta (ee-o'-tah)	i, as in ma-
10.	K κ or χ	Kappa (cap'-pah)	k [kANE †]
11.	Λ λ	Lambda (lamb'-dah)	l
12.	M μ	Mu (moo)	m
13.	N ν	Nu (noo)	n
14.	Ξ ξ	Xi (ksee)	x = ks
15.	Ο ο	Omikrōn (om'-e-cron)	ō, as in not
16.	Π π	Pi (pee)	p
17.	Ρ ρ	Rhō (hro)	r
18.	Σ σ, final	Sigma (sig'-mah)	s sharp
19.	Τ τ	Tau (tōw)	t †

* α, when final, or before ρ final or followed by any other consonant, is sounded like α in Arm; elsewhere like α in man.

† γ, when followed by γ, κ, χ, or ξ, is sounded like ng in king.

‡ ζ is always sounded like dz.

§ θ never has the guttural sound, like th in thin.

ι has the sound of ee when it ends an accented syllable; in other situations a more obscure sound, like i in amiable or imbecile.

† τ never has a sibilant sound, like t in nation, nature.

20.	Υ υ	Upsilon (u'-pse-lon)	u, as in full
21.	Φ φ	Phi (fee)	ph = f
22.	Χ χ	Chi (khee)	German ch *
23.	Ψ ψ	Psi (psee)	ps
24.	Ω ω	Omēga (o'-meg-ah)	ō, as in no.

2. The mark Ϻ, placed over the initial vowel of a word, is called the *Rough Breathing*, and is equivalent to the English h, by which we have accordingly represented it. Its absence over an initial vowel is indicated by the mark ϻ, called the *Smooth Breathing*, which is unappreciable or silent, and is therefore not represented in our method of transliteration. †

3. The following are the Greek diphthongs, properly so called ‡:

Form.	Transliteration and Power.	Form.	Transliteration and Power.
αι	ai (ah'ee) [ä + ē]	αυ	ow, as in now
ει	ei, as in height	ευ	eu, as in feud
οι	oi, as in oil	ου	ou, as in through.
υι	we, as in sweet		

* From the difficulty of producing the true sound of χ, it is generally sounded like k.

† These signs are placed over the second vowel of a diphthong. The same is true of the accents.

The *Rough Breathing* always belongs to υ initial.

The *Rough Breathing* is always used with ρ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the *Smooth*, and the second the *Rough Breathing*.

As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This observation applies also to the accents. The aspiration always begins the syllable.

Occasionally, in consequence of a contraction (crasis), the *Smooth Breathing* is made to stand in the middle of a word, and is then called *Coronis*.

‡ The above are combinations of two short vowels, and are pronounced like their respective elements, but

4. The accent (stress of voice) falls on the syllable where it is written.* It is of three forms: the acute (´), which is the only true accent; the grave (`) which is its substitute; and the circumflex (˘ or ˙), which is the union of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the first would properly have the acute.

5. The following punctuation-marks are used: the comma (,) the semicolon (;), the colon or period (.), the interrogation-point (?), and by some editors, also the exclamation-point (!), parentheses and quotation-marks.

in more rapid succession than otherwise. Thus α is midway between i in high, and ay in say.

Besides these, there are what are called improper diphthongs, in which the former is a long vowel. In these,

α sounds like α	ηυ sounds like η + υ
η " " η	ωυ " " ω + υ.
φ " " φ	

the second vowel, when υ, is written under the first (unless that be a capital), and is silent; when ω, it is sounded separately. When the initial is a capital, the Ϻ is placed after it, but does not take the breathing nor accent.

The sign Ϻ, called *dieresis*, placed over the latter of two vowels, indicates that they do not form a diphthong.

* Every word (except a few monosyllables, called *Aton'ics*) must have one accent; several small words (called *Enclit'ics*) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.

ABBREVIATIONS EMPLOYED.

<p>abst. = abstract (-ly) acc. = accusative (case) adv. = adverb (-ial) (-ly) aff. = affinity alt. = alternate (-ly) anal. = analogy app. = apparent (-ly) caus. = causative (-ly) cer. = { ceremony ceremonial (-ly) Chald. = Chaldee Chr. = Christian coll. = collective (-ly) comp. = { comparative comparatively compare compound (-s) coner. = concrete (-ly) corr. = corresponding</p>	<p>dat. = dative (case) der. = { derivation derivative derived dim. = diminutive dir. = direct (-ly) E. = East eccl. = ecclesiastical (-ly) Eg. = Egypt (-ian) ell. = { ellipsis elliptical (-ly) eq. = equivalent esp. = especially euph. = { euphemism euphemistic euphemistically ext. = extension fem. = feminine fig. = figurative (-ly)</p>	<p>for. = foreign gen. = genitive (case) Gr. = Greek Heb. = { Hebraism Hebrew i.e. = { id est that is imper. = imperative imperf. = imperfect impers. = impersonal (-ly) impl. = { implication implied incl. = including ind. = indicative (-ly) indiv. = individual (-ly) inf. = infinitive inh. = inhabitant (-s) intens. = intensive (-ly) intr. = intransitive (-ly)</p>	<p>invol. = { involuntary involuntarily irr. = irregular (-ly) Isr. = { Israelite (-s) Israelitish Jer. = Jerusalem Lat. = Latin lit. = literal (-ly) mean. = meaning ment. = mental (-ly) mid. = middle (voice) mor. = moral (-ly) mult. = multiplicative nat. = natural (-ly) neg. = negative (-ly) neut. = neuter obj. = objective (-ly) obs. = obsolete</p>	<p>or. = origin (-al) (-ly) Pal. = Palestine part. = participle pass. = passive (-ly) perh. = perhaps pers. = person (-al) (-ly) phys. = physical (-ly) pl. = plural pref. = prefix (-ed) pos. = positive (-ly) prim. = primary prob. = probably prol. = { prolongation prolonged pron. = { pronominal (-ly) pronoun prop. = properly redupl. = { reduplicated reduplication</p>	<p>refl. = reflexive (-ly) rel. = relative (-ly) Rom. = Roman sing. = singular spec. = special (-ly) subj. = subjective (-ly) sup. = superlative (-ly) tech. = technical (-ly) term. = termination trans. = transitive (-ly) transp. = { transposed transposition typ. = typical (-ly) unc. = uncertain var. = { variation various voc. = vocative vol. = { voluntarily voluntary</p>
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SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.
 × (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

() (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.
Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

GREEK DICTIONARY OF THE NEW TESTAMENT.

A.

N. B.—The numbers not in italics refer to the words in the *Hebrew Dictionary*. Significations within quotation-marks are derivative representatives of the Greek.

1. **Α α**, *al-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first.—Alpha. Often used (usually **ὦν** **an**, before a vowel) also in composition (as a contraction from *α*7) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of *α*60).
2. **Ἀαρὼν** *Aarōn*, *ah-ar-ōhn'*; of Heb. or. [175]; *Aaron*, the brother of Moses:—*Aaron*.
3. **Ἀβαδδὼν** *Abaddōn*, *ab-ad-dōhn'*; of Heb. or. [11]; a destroying *angel*:—*Abaddon*.
4. **ἄβαρής** *abarēs*, *ab-ar-ace'*; from *α* (as a neg. particle) and *α*22; *weightless*, i.e. (fig.) *not burdensome*:—from being burdensome.
5. **Ἀββᾶ** *Abba*, *ab-bah'*; of Chald. or. [2]; *father* (as a voc.):—*Abba*.
6. **Ἄβελ** *Abēl*, *ab-el*; of Heb. or. [1893]; *Abel*, the son of Adam:—*Abel*.
7. **Ἀβιὰ** *Abia*, *ab-ee-ah'*; of Heb. or. [29]; *Abijah*, the name of two Isr.:—*Abia*.
8. **Ἀβιάθαρ** *Abiathar*, *ab-ee-ath'-ar*; of Heb. or. [54]; *Abiathar*, an Isr.:—*Abiathar*.
9. **Ἀβιληνὴ** *Abilēnē*, *ab-ee-lay-nay'*; of for. or. [comp. 58]; *Abilene*, a region of Syria:—*Abilene*.
10. **Ἀβιούδ** *Abioud*, *ab-ee-ood'*; of Heb. or. [31]; *Abihud*, an Isr.:—*Abiud*.
11. **Ἀβραάμ** *Abraam*, *ab-rah-am'*; of Heb. or. [85]; *Abraham*, the Heb. patriarch:—*Abraham*. [In Acts 7: 16 the text should prob. read *Jacob*.]
12. **ἄβυσσος** *abussōs*, *ab'-us-sos*; from *α* (as a neg. particle) and a var. of *α*37; *depthless*, i.e. (spec.) (infernal) "*abyss*":—*deep*, (bottomless) *pit*.
13. **Ἀγαβός** *Agabōs*, *ag'-ab-os*; of Heb. or. [comp. 2285]; *Agabus*, an Isr.:—*Agabus*.
14. **ἀγαθοεργέω** *agathōergēō*, *ag-ath-er-gheh'-o*; from *α*18 and *α*201; to work good:—do good.
15. **ἀγαθοποιέω** *agathōpoiēō*, *ag-ath-op-oy-eh'-o*; from *α*17; to be a well-doer (as a favor or a duty):—(when) do good (well).
16. **ἀγαθοποιία** *agathōpoiia*, *ag-ath-op-oy-ee'-ah*; from *α*17; well-doing, i.e. *virtue*:—well-doing.
17. **ἀγαθοποιός** *agathōpoiōs*, *ag-ath-op-oy-os'*; from *α*18 and *α*160; a well-doer, i.e. *virtuous*:—them that do well.
18. **ἀγαθός** *agathōs*, *ag-ath-os'*; a prim. word; "*good*" (in any sense, often as noun):—benefit, good (-s, things), well. Comp. 2570.
19. **ἀγαθωσύνη** *agathōsunē*, *ag-ath-o-soo'-nay*; from *α*18; goodness, i.e. *virtue* or *beneficence*:—goodness.
20. **ἀγαλλίασις** *agalliasis*, *ag-al-lee'-as-is*; from *α*21; *exultation*; spec. *welcome*:—gladness, (exceeding) joy.
21. **ἀγαλλιάω** *agalliaō*, *ag-al-lee-ah'-o*; from **ἄγαν** *agan* (*much*) and *α*22; prop. to jump for joy, i.e. *exult*:—be (exceeding) glad, with exceeding joy, rejoice (greatly).
22. **ἀγάμος** *agamōs*, *ag'-am-os*; from *α* (as a neg. particle) and *α*202; *unmarried*:—unmarried.
23. **ἀγανακτέω** *aganaktēō*, *ag-an-ak-teh'-o*; from **ἄγαν** *agan* (*much*) and **ἄχος** *achthōs* (*grief*; akin to the base of *α*3); to be greatly afflicted, i.e. (fig.) *indignant*:—be much (sore) displeased, have (be moved with, with) indignation.
24. **ἀγανάκτησις** *aganaktēsis*, *ag-an-ak'-tay-sis*; from *α*23; *indignation*:—indignation.
25. **ἀγαπάω** *agapaō*, *ag-ap-ah'-o*; perh. from **ἄγαν** *agan* (*much*) [or comp. 5689]; to love (in a social or moral sense):—(be-) love (-ed). Comp. 5368.
26. **ἀγάπη** *agapē*, *ag-ah'-pay*; from *α*25; *love*, i.e. *affection* or *benevolence*; spec. (plur.) a *wife-feast*:—(feast of) *charity* ([-ably]), *dear*, *love*.
27. **ἀγαπήτος** *agapētōs*, *ag-ap-ay-tos'*; from *α*25; beloved:—(dearly, well) beloved, *dear*.
28. **Ἄγαρ** *Agar*, *ag'-ar*; of Heb. or. [1904]; *Hagar*, the concubine of Abraham:—*Hagar*.
29. **ἀγγαρεύω** *aggareūō*, *ag-ar-yew'-o*; of for. or. [comp. 104]; prop. to be a courier, i.e. (by impl.) to press into public service:—compel (to go).
30. **ἀγγεῖον** *aggēion*, *ang-eye'-on*; from **ἄγγος** *aggōs* (a *pail*, perh. as *bent*; comp. the base of *α*3); a *receptacle*:—vessel.
31. **ἄγγελια** *aggēlia*, *ang-el-ee'-ah*; from *α*32; an announcement, i.e. (by impl.) *precept*:—message.
32. **ἄγγελος** *aggēlos*, *ang'-el-os*; from **ἄγγέλλω** *aggēllō* [prob. der. from *α*7; comp. *α*34] (to bring tidings); a messenger; esp. an "*angel*"; by impl. a *pastor*:—angel, messenger.
33. **ἄγε** *agē*, *ag'-eh*; imper. of *α*71; prop. *lead*, i.e. come on:—go to.
34. **ἄγέλη** *agēlē*, *ag-el'-ay*; from *α*71 [comp. *α*32]; a *drove*:—herd.
35. **ἀγενεαλόγητος** *agēnealōgētōs*, *ag-en-eh-al-og'-ay-tos*; from *α* (as neg. particle) and *α*1075; *unregistered* as to birth:—without descent.
36. **ἀγενής** *agēnēs*, *ag-en-ace'*; from *α* (as neg. particle) and *α*203; prop. *without kin*, i.e. (of unknown descent, and by impl.) *ignoble*:—base things.
37. **ἀγιάζω** *hagiazō*, *hag-ee-ad'-zo*; from *α*40; to make holy, i.e. (cer.) *purify* or *consecrate*; (mentally) to venerate:—hallow, be holy, sanctify.
38. **ἀγιασμός** *hagiasmōs*, *hag-ee-as-mos'*; from *α*37; prop. *purification*, i.e. (the state) *purity*; concr. (by Hebr.) a *purifier*:—holiness, sanctification.
39. **ἅγιον** *hagion*, *hag'-ee-on*; neut. of *α*40; a sacred thing (i.e. spot):—holiest (of all), holy place, sanctuary.
40. **ἅγιος** *hagios*, *hag'-ee-os*; from **ἅγιος** *hagōs* (an awful thing) [comp. *α*53, 2282]; *sacred* (phys. pure; mor. blameless or religious, cer. consecrated):—(most) holy (one, thing), saint.
41. **ἀγιότης** *hagiōtēs*, *hag-ee-ot'-ace*; from *α*40; sanctity (i.e. prop. the state):—holiness.
42. **ἀγιασμένη** *hagiōsunē*, *hag-ee-o-soo'-nay*; from *α*40; sacredness (i.e. prop. the quality):—holiness.
43. **ἀγκάλῃ** *agkalē*, *ang-ka'-lay*; from **ἄγκος** *agkōs* (a bend, "ache"); an arm (as curved):—arm.
44. **ἄγκιστρον** *agkistrōn*, *ang'-kis-tron*; from the same as *α*43; a hook (as bent):—hook.
45. **ἄγκυρα** *agkura*, *ang'-koo-rah*; from the same as *α*43; an "*anchor*" (as crooked):—anchor.
46. **ἄγναφος** *agnaphōs*, *ag'-naf-os*; from *α* (as a neg. particle) and the same as *α*102; prop. *unfulled*, i.e. (by impl.) *new* (cloth):—new.
47. **ἀγνεία** *agnēia*, *hag-ni'-ah*; from *α*53; *cleanliness* (the quality), i.e. (spec.) *chastity*:—purity.
48. **ἀγνίζω** *hagnizō*, *hag-nid'-zo*; from *α*53; to make clean, i.e. (fig.) *sanctify* (cer. or mor.):—purify (self).
49. **ἀγνισμός** *hagnismōs*, *hag-nis-mos'*; from *α*48; a *cleansing* (the act), i.e. (cer.) *lustration*:—purification.
50. **ἀγνοέω** *agnōēō*, *ag-no-eh'-o*; from *α* (as a neg. particle) and *α*539; *not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):—(be) ignorant (-ly), *not know*, *not understand*, *unknown*.
51. **ἀγνόημα** *agnōēma*, *ag-no'-ay-mah*; from *α*50; a thing *ignored*, i.e. *shortcoming*:—error.
52. **ἄγνοια** *agnōia*, *ag'-noy-ah*; from *α*50; *ignorance* (prop. the quality):—ignorance.
53. **ἄγνός** *hagnōs*, *hag-nos'*; from the same as *α*40; prop. *clean*, i.e. (fig.) *innocent*, *modest*, *perfect*:—chaste, clean, pure.
54. **ἄγνότης** *hagnōtēs*, *hag-not'-ace*; from *α*53; *cleanness* (the state), i.e. (fig.) *blamelessness*:—purity.
55. **ἄγνῶς** *hagnōs*, *hag-noce'*; adv. from *α*53; *purely*, i.e. *honestly*:—sincerely.
56. **ἄγνωσία** *agnōsia*, *ag-no-see'-ah*; from *α* (as neg. particle) and *α*102; *ignorance* (prop. the state):—ignorance, *not the knowledge*.
57. **ἄγνωστος** *agnōstōs*, *ag'-noce-tos*; from *α* (as neg. particle) and *α*1110; *unknown*:—unknown.
58. **ἀγορά** *agōra*, *ag-or-ah'*; from **ἀγείρω** *agēirō* (to gather; prob. akin to *α*453); prop. the *town-square* (as a place of public resort); by impl. a *market* or *thoroughfare*:—market (-place), street.
59. **ἀγοράζω** *agōrazō*, *ag-or-ad'-zo*; from *α*58; prop. to go to market, i.e. (by impl.) to purchase; spec. to *redeem*:—buy, redeem.
60. **ἀγοραῖος** *agōraios*, *ag-or-ah'-yos*; from *α*58; relating to the market-place, i.e. *forensic* (times); by impl. *vulgar*:—base sort, low.
61. **ἄγρα** *agra*, *ag'-rah*; from *α*71; (abstr.) a *catching* (of fish); also (concr.) a *haul* (of fish):—draught.
62. **ἀγράμματος** *agrammatōs*, *ag-ram-mat-os*; from *α* (as neg. particle) and *α*1121; *unlettered*, i.e. *illiterate*:—unlearned.
63. **ἀγραυλέω** *agraulēō*, *ag-row-leh'-o*; from *α*68 and *α*32 (in the sense of *α*323); to camp out:—abide in the field.
64. **ἀγρεύω** *agreūō*, *ag-rew'-o*; from *α*61; to hunt, i.e. (fig.) to entrap:—catch.
65. **ἀγριέλαιος** *agriēlaios*, *ag-ree-el'-ah-yos*; from *α*62 and *α*1236; an *oleaster*:—olive tree (which is) wild.
66. **ἄγριος** *agriōs*, *ag'-ree-os*; from *α*68; *wild* (as pertaining to the country), lit. (*natural*) or fig. (*fierce*):—wild, raging.
67. **Ἀγρίππας** *Agrippas*, *ag-rip'-pas*; appar. from *α*66 and *α*262; *wild-horse tamer*; *Agrippas*, one of the Herods:—*Agrippa*.
68. **ἄγρός** *agros*, *ag'-ros*; from *α*71; a *field* (as a drive for cattle); gen. the country; spec. a *farm*, i.e. *hamlet*:—country, farm, piece of ground, land.
69. **ἀγρυπνέω** *agrupnēō*, *ag-roop-neh'-o*; ultimately from *α* (as neg. particle) and *α*523; to be sleepless, i.e. *keep awake*:—watch.
70. **ἀγρυπνία** *agrupnia*, *ag-roop-nee'-ah*; from *α*69; *sleeplessness*, i.e. *keeping awake*:—watch.
71. **ἄγω** *agō*, *ag'-o*; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:—be, bring (forth), carry, (let) go, keep, lead away, be open.
72. **ἀγωγή** *agōgē*, *ag-o-gay'*; redupl. from *α*71; a bringing up, i.e. *mōde of living*:—manner of life.

73. ἄγῶν *agōn*, *ag-one'*; from 71; prop. a place of assembly (as if *lead*), i.e. (by impl.) a contest (held there); fig. an effort or anxiety:—conflict, contention, fight, race.

74. ἀγῶνία *agōnia*, *ag-o-nee'-ah*; from 73; a struggle (prop. the state), i.e. (fig.) anguish:—agony.

75. ἀγωνίζομαι *agōnizōmai*, *ag-o-nid'-zom-ah-ee*; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something):—fight, labor fervently, strive.

76. Ἄδᾰμ *Adam*, *ad-am'*; of Heb. or. [121]; *Adam*, the first man; typ. (of Jesus) *man* (as his representative):—*Adam*.

77. ἀδάπανος *adapanōs*, *ad-ap'-an-os*; from 1 (as neg. particle) and 1160; costless, i.e. gratuitous:—without expense.

78. Ἄδδī *Addi*, *ad-dee'*; prob. of Heb. or. [comp. 5716]; *Addi*, an Isr.:—*Addi*.

79. ἀδελφή *adelphē*, *ad-el-fay'*; fem. of 80; a sister (nat. or eccles.):—sister.

80. ἀδελφός *adelphōs*, *ad-el-fos'*; from 1 (as a connective particle) and δελφός *delphos* (the womb); a brother (lit. or fig.) near or remote [much like 1]:—brother.

81. ἀδελφότης *adelphotēs*, *ad-el-fot'-ace*; from 80; brotherhood (prop. the feeling of brotherliness), i.e. the (Christian) *fraternity*:—brethren, brotherhood.

82. ἀδηλος *adēlos*, *ad-ay-los*; from 1 (as a neg. particle) and 1212; hidden, fig. indistinct:—appear not, uncertain.

83. ἀδηλότης *adēlotēs*, *ad-ay-lot'-ace*; from 82; uncertainty:—X uncertain.

84. ἀδήλωσ *adēlos*, *ad-ay-loce*; adv. from 82; uncertainly:—uncertainly.

85. ἀδημονέω *adēmōnēō*, *ad-ay-mon-eh'-o*; from a der. of ἀδέω *adēō*, (to be sated to loathing); to be in distress (of mind):—be full of heaviness, be very heavy.

86. ἄδης *hadēs*, *hah'-dace*; from 1 (as a neg. particle) and 1402; prop. unseen, i.e. "Hades" or the place (state) of departed souls:—grave, hell.

87. ἀδιάκριτος *adiakritōs*, *ad-ee-ak'-ree-tos*; from 1 (as a neg. particle) and a der. of 1252; prop. undistinguished, i.e. (act.) *impartial*:—without partiality.

88. ἀδιάλειπτος *adialeiptōs*, *ad-ee-al'-ipe-tos*; from 1 (as a neg. particle) and a der. of a compound of 1223 and 3007; uninterrupted, i.e. permanent:—without ceasing, continual.

89. ἀδιαλείπτως *adialeiptōs*, *ad-ee-al'-ipe-toce*; adv. from 88; *uninterruptedly*, i.e. *without omission* (on an appropriate occasion):—without ceasing.

90. ἀδιαφθορία *adiaphthōria*, *ad-ee-af'-thor-ee'-ah*; from a der. of a compound of 1 (as a neg. particle) and a der. of 1311; incorruptibility, i.e. (fig.) purity (of doctrine):—*incorruptness*.

91. ἀδικέω *adikēō*, *ad-ee-keh'-o*; from 94; to be unjust, i.e. (act.) *do wrong* (mor., socially or phys.):—hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

92. ἀδικεῖν *adikēma*, *ad-ee-keh'-ay-mah*; from 91; a wrong done:—evil doing, iniquity, matter of wrong.

93. ἀδικία *adikia*, *ad-ee-keh'-ah*; from 94; (legal) *injustice* (prop. the quality, by impl. the act); mor. *wrongfulness* (of character, life or act):—iniquity, unjust, unrighteousness, wrong.

94. ἀδικός *adikōs*, *ad-ee-kos*; from 1 (as a neg. particle) and 1349; *unjust*; by extens. *wicked*; by impl. *treacherous*; spec. *heathen*:—unjust, unrighteous.

95. ἀδικῶς *adikōs*, *ad-ee-koce*; adv. from 94; *unjustly*:—*wrongfully*.

96. ἀδόκιμος *adōkimōs*, *ad-ok'-ee-mos*; from 1 (as a neg. particle) and 1384; *unapproved*, i.e. *rejected*; by impl. *worthless* (lit. or mor.):—castaway, rejected, reprobate.

97. ἀδόλος *adōlos*, *ad-ol-os*; from 1 (as a neg. particle) and 1383; *undecentful*, i.e. (fig.) *unadulterated*:—*sincere*.

98. Ἀδραμυττινός *Adramuttēnōs*, *ad-ram-oot-tay-nos'*; from Ἀδραμύττειον *Adramuttēion* (a place in Asia Minor); *Adramyttiene* or belonging to *Adramyttium*:—of *Adramyttium*.

99. Ἀδρία *Adrias*, *ad-ree'-as*; from Ἀδρία *Adria* (a place near its shore); the *Adriatic* sea (including the Ionian):—*Adria*.

100. ἄδρός *hadrōtēs*, *had-rot'-ace*; from ἄδρός *hadrōs* (*stout*); *plumpness*, i.e. (fig.) *liberality*:—abundance.

101. ἄδυνατέω *adunatēō*, *ad-oo-nat-eh'-o*; from 102; to be unable, i.e. (pass.) *impossible*:—be impossible.

102. ἄδυνατος *adunatos*, *ad-oo-nat-os*; from 1 (as a neg. particle) and 1415; *unable*, i.e. *weak* (lit. or fig.); pass. *impossible*:—could not do, impossible, impotent, not possible, weak.

103. ᾄδω *aidō*, *ad'-o*; a prim. verb; to sing:—sing.

104. ἄει *aī*, *ah-eye'*; from an obs. prim. noun (appar. mean. continued duration); "ever," by qualification regularly; by impl. *earnestly*:—always, ever.

105. ἀετός *aētōs*, *ah-et-os'*; from the same as 109; an eagle (from its wind-like flight):—eagle.

106. ἄζυμος *azumōs*, *ad'-zoo-mos*; from 1 (as a neg. particle) and 2219; *unleavened*, i.e. (fig.) *uncovered*; (in the neut. plur.) spec. (by impl.) the *Passover* week:—unleavened (bread).

107. Ἄζορ *Azor*, *ad-zore'*; of Heb. or. [comp. 5809]; *Azor*, an Isr.:—*Azor*.

108. Ἄζωτος *Azōtōs*, *ad'-zo-tos*; of Heb. or. [795]; *Azotus* (i.e. Ashdod), a place in Pal.:—*Azotus*.

109. ἀήρ *aēr*, *ah-ayr'*; from ἄημι *aēmi* (to breathe unconsciously, i.e. *respire*; by anal. to blow); "air" (as naturally *circumambient*):—air. Comp. 5594.

ἀθά *atha*. See 3134.

110. ἀθανασία *athanasia*, *ath-an-ase-eh'-ah*; from a compound of 1 (as a neg. particle) and 2283; *deathlessness*:—immortality.

111. ἀθέμιτος *athēmitōs*, *ath-em'-ee-tos*; from 1 (as a neg. particle) and a der. of ἔμεις *thēmis* (*statute*, from the base of 5087); *illegal*; by impl. *flagitious*:—abominable, unlawful thing.

112. ἀθεός *athēōs*, *ath'-eh-os*; from 1 (as a neg. particle) and 2316; *godless*:—without God.

113. ἀθεσμος *athēsmōs*, *ath'-es-mos*; from 1 (as a neg. particle) and a der. of 5087 (in the sense of *enacting*); *lawless*, i.e. (by impl.) *criminal*:—wicked.

114. ἀθετέω *athētēō*, *ath-et-eh'-o*; from a compound of 1 (as a neg. particle) and a der. of 5087; to set aside, i.e. (by impl.) to *disesteem*, *neutralize* or *violate*:—cast off, despise, disannul, frustrate, bring to nought, reject.

115. ἀθέτησις *athētēsis*, *ath-et'-ay-sis*; from 114; *cancellation* (lit. or fig.):—*disannulling*, put away.

116. Ἀθήναι *Athēnai*, *ath-ay'-mah-ee*; plur. of Ἀθήνη *Athēnē* (the goddess of wisdom, who was reputed to have founded the city); *Athenae*, the capital of Greece:—*Athens*.

117. Ἀθηναῖος *Athēnaiōs*, *ath-ay-mah'-yos*; from 116; an *Athenian* or inhab. of *Athenae*:—*Athenian*.

118. ἀθλόω *athlōō*, *ath-leh'-o*; from ἄθλος *athlōs* (a contest in the public lists); to contend in the competitive games:—strive.

119. ἀθλήσις *athlēsis*, *ath'-lay-sis*; from 118; a struggle (fig.):—fight.

120. ἀθυμέω *athumēō*, *ath-oo-meh'-o*; from a comp. of 1 (as a neg. particle) and 2372; to be spiritless, i.e. *disheartened*:—be dismayed.

121. ἀθώος *athōōs*, *ath'-o-os*; from 1 (as a neg. particle) and a prob. der. of 5087 (mean. a penalty); *not guilty*:—innocent.

122. αἰγίως *aigēōs*, *ah'-ee-ghi-os*; from αἶξ *aix* (a goat); belonging to a goat:—goat.

123. αἰγαλός *aigalōs*, *ah-ee-ghee-al-os'*; from αἶσσω *aissō* (to rush) and 251 (in the sense of the sea); a beach (on which the waves dash):—shore.

124. Αἰγύπτιος *Aiguptiōs*, *ah-ee-goop'-tee-os*; from 125; an *Egyptian* or inhab. of *Egyptus*:—*Egyptian*.

125. Αἰγύπτος *Aiguptōs*, *ah'-ee-goop-tos*; of uncert. der.; *Egyptus*, the land of the Nile:—*Egypt*.

126. ἀίδιος *aīdiōs*, *ah-id'-ee-os*; from 104; *everlasting* (forward and backward, or forward only):—eternal, everlasting.

127. αἰδώς *aīdōs*, *ah-ee-doce'*; perh. from 1 (as a neg. particle) and 1402 (through the idea of downcast eyes); *bashfulness*, i.e. (towards men), *modesty* or (towards God) *awe*:—reverence, shamefacedness.

128. Αἰθίοψ *Aithiōps*, *ah-ee-thee'-ops*; from αἶψα *aīpsa* (to scorch) and ὤψ *ōps* (the face, from 3700); an *Ethiopian* (as a blackamoor):—*Ethiopian*.

129. αἷμα *haima*, *hah'-ee-mah*; of uncert. der.; blood, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. *bloodshed*, also *kindred*:—blood.

130. αἱματεκχυσία *haimatēkchusia*, *hah-ee-mat-ek-khoo-see'-ah*; from 129 and a der. of 1632; an effusion of blood:—shedding of blood.

131. αἱμορρῆω *haimorrhēō*, *hah-ee-mor-hreh'-o*; from 129 and 4482; to flow blood, i.e. have a *hemorrhage*:—diseased with an issue of blood.

132. Αἰνέας *Ainēas*, *ah-ee-neh'-as*; of uncert. der.; *Ainēas*, an Isr.:—*Aeneas*.

133. αἰνεῖσις *ainēsis*, *ah'-ee-nes-is*; from 134; a praising (the act), i.e. (spec.) a *thank* (-offering):—praise.

134. αἰνέω *ainēō*, *ah-ee-neh'-o*; from 136; to praise (God):—praise.

135. αἰνίγμα *ainigma*, *ah'-ee-nig-ma*; from a der. of 136 (in its prim. sense); an *obscure* saying ("enigma"), i.e. (abstr.) *obscureness*:—X darkly.

136. αἶνος *ainōs*, *ah'-ee-nos*; appar. a prim. word; prop. a *story*, but used in the sense of 1863; *praise* (of God):—praise.

137. Αἰνών *Ainōn*, *ah-ee-nohn'*; of Hebr. or. [a der. of 5869, *place of springs*]; *Aenon*, a place in Pal.:—*Aenon*.

138. αἰρέομαι *hairēōmai*, *hah-ee-reh'-om-ah-ee*; prob. akin to 142; to take for oneself, i.e. to prefer:—choose. Some of the forms are borrowed from a cognate ἔλλομαι *hellōmai*, *hel'-lom-ah-ee*; which is otherwise obsolete.

139. αἰρέσις *hairēsis*, *hah'-ee-res-is*; from 138; prop. a choice, i.e. (spec.) a party or (abstr.) *disunion*:—heresy [which is the Gr. word itself], sect.

140. αἰρεῖσθαι *hairētizō*, *hah-ee-ret-id'-zo*; from a der. of 138; to make a choice:—choose.

141. αἰρετικός *hairētikōs*, *hah-ee-ret-ee-koos'*; from the same as 140; a *schismatic*:—heretic [the Gr. word itself].

142. αἶρω *aīrō*, *ah'-ee-ro*; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. 5375] to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

143. αἰσθάνομαι *aisthanōmai*, *ah-ee-sthan'-om-ah-ee*; of uncert. der.; to apprehend (prop. by the senses):—perceive.

144. αἰσθησις *aisthēsis*, *ah'-ee-sthay-sis*; from 143; perception, i.e. (fig.) *discernment*:—judgment.

145. αἰσθητήριον *aisthētērion*, *ah-ee-sthay-tay'-ree-on*; from a der. of 143; prop. an organ of perception, i.e. (fig.) *judgment*:—senses.

146. αἰσχροκερδής *aischrōkērdēs*, *ah-ee-skhrōk-er-dace'*; from 150 and κέρδος *kerdos* (*gain*); *sordid*:—given to (greedy of) filthy lucre.

147. αἰσχροκερδῶς *aischrōkērdōs*, *ah-ee-skhrōk-er-doce'*; adv. from 146; *sordidly*:—for filthy lucre's sake.

148. αἰσχρολογία *aischrōlogia*, *ah-ee-skhrōl-og-ee'-ah*; from 150 and 3056; *vile conversation*:—filthy communication.

149. αἰσχρόν *aischrōn*, *ah-ee-skhrōn'*; neut. of 150; a *shameful* thing, i.e. *indecorum*:—shame.

150. αἰσχρός *aischrós*, *ahee-skhrós*; from the same as 153; *shameful*, i.e. *base* (spec. *venal*):—filthy.

151. αἰσχρότης *aischrótēs*, *ahee-skhrót-ace*; from 150; *shamefulness*, i.e. *obscenity*:—filthiness.

152. αἰσχύνη *aischunē*, *ahee-skhoonay*; from 153; *shame* or *disgrace* (abstr. or concr.):—dishonesty, shame.

153. αἰσχύνομαι *aischunōmai*, *ahee-skhoon-om-ahee*; from αἰσχος *aischos* (*disfigurement*, i.e. *disgrace*); to *feel shame* (for oneself):—be ashamed.

154. αἰτέω *aiteō*, *ahee-teh-o*; of uncert. der.; to *ask* (in gen.):—ask, beg, call for, crave, desire, require. Comp. 444r.

155. αἴτημα *aítēma*, *ah-ee-tay-mah*; from 154; a *thing asked* or (abstr.) an *asking*:—petition, request, required.

156. αἰτία *aitia*, *ahee-tee-a*; from the same as 154; a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved):—accusation, case, cause, crime, fault, [wh-]ere [-fore].

157. αἰτίημα *aitiēma*, *ahee-tee-am-ah*; from a der. of 156; a *thing charged*:—complaint.

158. αἰτίον *aition*, *ah-ee-tee-on*; neut. of 159; a *reason* or *crime* [like 156]:—cause, fault.

159. αἰτίας *aitiōs*, *ah-ee-tee-os*; from the same as 154; *causative*, i.e. (concr.) a *causer*:—author.

160. αἰφνιδίως *aiphnidíōs*, *aheef-nid-ee-os*; from a comp. of *ι* (as a neg. particle) and 531b [comp. 187a] (mean. *non-apparent*); *unexpected*, i.e. (adv.) *suddenly*:—sudden, unawares.

161. αἰχμαλωσία *aichmalōsia*, *aheekh-mal-o-see-ah*; from 164; *captivity*:—captivity.

162. αἰχμαλωτεύω *aichmalōtēuō*, *aheekh-mal-o-teu-o*; from 164; to *capture* [like 163]:—lead captive.

163. αἰχμαλωτίζω *aichmalōtizō*, *aheekh-mal-o-tid-zo*; from 164; to *make captive*:—lead away captive, bring into captivity.

164. αἰχμαλωτός *aichmalōtós*, *aheekh-mal-o-tos*; from αἰχμή *aichmē* (a *spear*) and a der. of the same as 259; prop. a *prisoner of war*, i.e. (gen.) a *captive*:—captive.

165. αἰών *aiōn*, *ahee-ōhn*; from the same as 104; prop. an *age*; by extens. *perpetuity* (also past); by impl. the *world*; spec. (Jewish) a *Messianic period* (present or future):—age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Comp. 555o.

166. αἰώνιος *aiōniōs*, *ahee-o'-nee-os*; from 165; *perpetual* (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).

167. ἀκαθαρσία *akatharsia*, *ak-ath-ar-see-ah*; from 169; *impurity* (the quality), phys. or mor.:—uncleanness.

168. ἀκαθάρτης *akathartēs*, *ak-ath-ar'-tace*; from 169; *impurity* (the state), mor.:—filthiness.

169. ἀκάθαρτος *akathartos*, *ak-ath-ar-tos*; from *ι* (as a neg. particle) and a presumed der. of 2508 (mean. *cleansed*); *impure* (cer., mor. [Jewd] or spec. [dæmonic]):—foul, unclean.

170. ἀκαιρέομαι *akairēōmai*, *ak-ahee-reh'-om-ahee*; from a comp. of *ι* (as a neg. particle) and 2540 (mean. *unseasonable*); to be *inopportune* (for oneself), i.e. to *fail of a proper occasion*:—lack opportunity.

171. ἀκαιρός *akairōs*, *ak-ah-ee-roce*; adv. from the same as 170; *inopportune*:—out of season.

172. ἀκακός *akakós*, *ak'-ak-os*; from *ι* (as a neg. particle) and 2556; *not bad*, i.e. (obj.) *innocent* or (subj.) *unsuspecting*:—harmless, simple.

173. ἀκανθα *akantha*, *ak'-an-thah*; prob. from the same as 188; a *thorn*:—thorn.

174. ἀκάνθινος *akanthinós*, *ak-an'-thee-nos*; from 173; *thorny*:—of thorns.

175. ἀκαρπός *akarpós*, *ak-ar-pos*; from *ι* (as a neg. particle) and 2590; *barren* (lit. or fig.):—without fruit, unfruitful.

176. ἀκατάγνωστος *akatagnōstós*, *ak-at-ag-noce-tos*; from *ι* (as a neg. particle) and a der. of 2607; *unblamable*:—that cannot be condemned.

177. ἀκατακάλυπτος *akatakalyptós*, *ak-at-ak-al-ooop-tos*; from *ι* (as a neg. particle) and a der. of a comp. of 2596 and 2572; *unveiled*:—uncovered.

178. ἀκατάκριτος *akatakritós*, *ak-at-ak'-reetos*; from *ι* (as a neg. particle) and a der. of 2632; *without* (legal) *trial*:—uncondemned.

179. ἀκατάλυτος *akatalutós*, *ak-at-al'-oo-tos*; from *ι* (as a neg. particle) and a der. of 2647; *indissoluble*, i.e. (fig.) *permanent*:—endless.

180. ἀκατάπαυστος *akatapaustós*, *ak-at-ap'-dus-tos*; from *ι* (as a neg. particle) and a der. of 2664; *unrefraining*:—that cannot cease.

181. ἀκαταστασία *akatastasia*, *ak-at-as-tah-see-ah*; from 182; *instability*, i.e. *disorder*:—commotion, confusion, tumult.

182. ἀκατάστατος *akatastatós*, *ak-at-as'-tat-os*; from *ι* (as a neg. particle) and a der. of 2525; *inconstant*:—unstable.

183. ἀκατάσχετος *akataschētós*, *ak-at-as'-khet-os*; from *ι* (as a neg. particle) and a der. of 2722; *unrestrainable*:—unruly.

184. Ἀκεδάμα *Akedama*, *ak-el-dam-ah*; of Chald. or [mean. *field of blood*]; corresp. to 2506 and 1818; *Akedama*, a place near Jerus.:—Aceldama.

185. ἀκέραιος *akeraios*, *ak-er'-ah-yos*; from *ι* (as a neg. particle) and a presumed der. of 2767; *unmixed*, i.e. (fig.) *innocent*:—harmless, simple.

186. ἀκλινή *aklinēs*, *ak-lee-nace*; from *ι* (as a neg. particle) and 2827; *not leaning*, i.e. (fig.) *firm*:—without wavering.

187. ἀκμάζω *akmazō*, *ak-mad'-zo*; from the same as 188; to *make a point*, i.e. (fig.) *mature*:—be fully ripe.

188. ἀκμή *akmē*, *ak-mane*; accus. of a noun ("acme") akin to ἀκή *akē* (a *point*) and mean. the same; adv. *just now*, i.e. *still*:—yet.

189. ἀκοή *akōē*, *ak-ō-ay*; from 191; *hearing* (the act, the sense or the thing heard):—audience, ear, fame, which ye heard, hearing, preached, report, rumor.

190. ἀκολουθῶ *akolouthō*, *ak-ol-oo-theh'-o*; from *ι* (as a particle of union) and κλέυθος *kleuthōs* (a *road*); prop. to be in the same way with, i.e. to *accompany* (spec. as a *disciple*):—follow, reach.

191. ἀκούω *akouō*, *ak-oo'-o*; a prim. verb; to *hear* (in various senses):—give (in the audience of), come (to the ears), ([shall]) *hear* (-er, -ken), be noised, be reported, understand.

192. ἀκρασία *akrasia*, *ak-ras-ee'-a*; from 193; *want of self-restraint*:—excess, incontinency.

193. ἀκράτης *akratēs*, *ak-rat'-ace*; from *ι* (as a neg. particle) and 2909; *powerless*, i.e. *without self-control*:—incontinent.

194. ἀκραιός *akraiós*, *ak'-rai-os*; from *ι* (as a neg. particle) and a presumed der. of 2767; *undiluted*:—without mixture.

195. ἀκρίβεια *akribēia*, *ak-ree'-bi-ah*; from the same as 196; *exactness*:—perfect manner.

196. ἀκρίβεστος *akribēstatós*, *ak-ree-bes'-ta-tos*; superlative of ἀκρίβης *akribēs* (a der. of the same as 206); *most exact*:—most strictest.

197. ἀκρίβεστερον *akribēstērōn*, *ak-ree-bes'-ter-on*; neut. of the comparative of the same as 196; (adv.) *more exactly*:—more perfect (-ly).

198. ἀκριβός *akribōs*, *ak-ree-bō'-o*; from the same as 196; to be *exact*, i.e. *ascertain*:—enquire diligently.

199. ἀκριβώς *akribōs*, *ak-ree-boc'e*; adv. from the same as 196; *exactly*:—circumspectly, diligently, perfect (-ly).

200. ἀκρίς *akris*, *ak-rece*; appar. from the same as 206; a *locust* (as *pointed*, or as *lighting* on the top of vegetation):—locust.

201. ἀκροατήριον *akroaterion*, *ak-rō-at-ay'-ree-on*; from 202; an *audience-room*:—place of hearing.

202. ἀκροατής *akroatēs*, *ak-rō-at-ace*; from ἀκροάομαι *akroāōmai* (to *listen*; appar. an intens. of 191); a *hearer* (merely):—hearer.

203. ἀκροβυστία *akrobusitia*, *ak-rob-ooos-tee'-ah*; from 206 and prob. a modified form of πύσθη *pūsthē* (the *penis* or male sexual organ); the *prepuce*; by impl. an *uncircumcised* (i.e. *gentile*, fig. *unregenerate*) state or person:—not circumcised, uncircumcised [with 2192], uncircumcision.

204. ἀκρογωνιαίος *akrogoniaios*, *ak-rog-ō-nee-ah'-yos*; from 206 and 1137; belonging to the extreme corner:—chief corner.

205. ἀκροθίνιον *akrothinion*, *ak-roth-in'-ee-on*; from 206 and θίς *this* (a *heap*); prop. (in the plur.) the top of the heap, i.e. (by impl.) *best of the booty*:—spoils.

206. ἄκρον *akron*, *ak'-ron*; neut. of an adj. prob. akin to the base of 183; the *extremity*:—one end . . . other, tip, top, uttermost part.

207. Ἄκυλος *Akulas*, *ak-oo'-las*; prob. for Lat. *aquila* (an *eagle*); *Akulas*, an *Isr.*:—Aquila.

208. ἀκυρώ *akurō*, *ak-oo-rō'-o*; from *ι* (as a neg. particle) and 2964; to *invalidate*:—disannul, make of none effect.

209. ἀκωλύτως *akolūtōs*, *ak-o-loo'-toce*; adv. from a compound of *ι* (as a neg. particle) and a der. of 2967; in an *unhindered manner*, i.e. *freely*:—no man forbidding him.

210. ἄκων *akōn*, *ak'-ōhn*; from *ι* (as a neg. particle) and 1635; *unwilling*:—against the will.

211. ἀλάβαστρον *alabastrōn*, *al-ab'-as-tro-n*; neut. of ἀλάβαστρος *alabastrōs* (of uncert. der.), the name of a stone; prop. an "alabaster" box, i.e. (by extens.) a *perfume vase* (of any material):—(alabaster) box.

212. ἀλαζονεία *alazonēia*, *al-ad-zon-ee'-a*; from 213; *braggadocio*, i.e. (by impl.) *self-confidence*:—boasting, pride.

213. ἀλαζών *alazon*, *al-ad-zone*; from ἄλι *alē* (*vagrancy*); *braggart*:—boaster.

214. ἀλαλάξω *alalaxō*, *al-al-ad'-zo*; from ἀλαλή *alalē* (a *shout*, "halloo"); to *vociferate*, i.e. (by impl.) to *wail*; fig. to *clang*:—tinkle, wail.

215. ἀλάλητος *alalētōs*, *al-al-ay-tos*; from *ι* (as a neg. particle) and a der. of 2980; *unspeakable*:—unutterable, which cannot be uttered.

216. ἀλαλος *alalos*, *al'-al-os*; from *ι* (as a neg. particle) and 2980; *mute*:—dumb.

217. ἅλας *halas*, *hal'-as*; from 257; *salt*; fig. *prudence*:—salt.

218. ἀλείφω *aleiphō*, *al-ee'-fo*; from *ι* (as particle of union) and the base of 3045; to *oil* (with perfume):—anoint.

219. ἀλεκτοροφωνία *alektōrophōnia*, *al-ek-tor-ōf-ō-nee'-ah*; from 220 and 5456; *cock-crow*, i.e. the third night-watch:—cock-crowing.

220. ἀλέκτωρ *alektōr*, *al-ek'-tor*; from ἀλέκω (to *ward off*); a *cock* or male fowl:—cock.

221. Ἀλεξανδρέως *Alexandréōs*, *al-ex-and-reuce*; from Ἀλεξάνδρεια (the city so called); an *Alexandrian* or inhab. of *Alexandria*:—of *Alexandria*, *Alexandrian*.

222. Ἀλεξανδρίνος *Alexandrinós*, *al-ex-andree'-nos*; from the same as 221; *Alexandrine*, or belonging to *Alexandria*:—of *Alexandria*.

223. Ἀλεξανδρός *Alexandros*, *al-ex'-an-dros*; from the same as (the first part of) 220 and 435; *man-defender*; *Alexander*, the name of three *Isr.* and one other man:—Alexander.

224. ἀλευρον *aleuron*, *al-yoo-ron*; from ἀλέω *alēō* (to *grind*); *flour*:—meal.

225. ἀλήθεια *alēthēia*, *al-ay'-thei-a*; from 227; *truth*:—true, × truly, truth, verity.

226. ἀληθῶς *alēthēōs*, *al-ayth-yoo'-o*; from 227; to be *true* (in doctrine and profession):—speak (tell) the truth.

227. ἀληθής *alēthēs*, *al-ay-thace*; from *ι* (as a neg. particle) and 2990; *true* (as *not concealing*):—true, truly, truth.

228. ἀληθινός *alēthinos*, *al-ay-thee-nos'*; from 227; *truthful*:—true.
229. ἀλήθω *alēthō*, *al-ay'-tho*; from the same as 224; to *grind*:—grind.
230. ἀληθῶς *alēthōs*, *al-ay-thoce'*; adv. from 227; *truly*:—indeed, surely, of a surety, truly, of a (in) truth, verily, very.
231. ἄλιεύς *halieus*, *hal-ee-yoos'*; from 251; a *sailor* (as engaged on the salt water), i.e. (by impl.) a *fisher*:—fisher (-man).
232. ἄλιεῦω *halieuo*, *hal-ee-yoo'-o*; from 231; to be a *fisher*, i.e. (by impl.) to *fish*:—go a-fishing.
233. ἄλιζω *halizo*, *hal-id'-zo*; from 251; to *salt*:—salt.
234. ἀλισγέμα *aligēma*, *al-is'-ghem-ah*; from ἀλισγέω *aligēō* (to soil); (cer.) *defilement*:—pollution.
235. ἀλλά *alla*, *al-lah'*; neut. plur. of 243; prop. *other things*, i.e. (adv.) *contrariwise* (in many relations):—and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
236. ἀλλάσσω *allasso*, *al-las'-so*; from 243; to *make different*:—change.
237. ἀλλαχόθεν *allachōthen*, *al-lakh'-oth'-en*; from 243; from *elsewhere*:—some other way.
238. ἀλληγορέω *allēgorēō*, *al-lay-gor-eh'-o*; from 243 and ἀγορέω *agorēō* (to harangue [comp. 58]); to *allegorize*:—be an allegory [the Gr. word itself].
239. ἀλληλουῖα *allēlouia*, *al-lay-loo'-ee-ah*; of Heb. or. [imper. of 1984 and 3050]; *praise ye Jah!*, an adoring exclamation:—alleluiah.
240. ἀλλήλων *allēlon*, *al-lay'-lone*; Gen. plur. from 243 redupl.; *one another*:—each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with 326 or 4714].
241. ἀλλογενής *allogēnēs*, *al-log-en-ace'*; from 243 and 1085; *foreign*, i.e. not a Jew:—stranger.
242. ἄλλομαι *allōmai*, *hal'-lom-ahce*; mid. of appar. a prim. verb; to *jump*; fig. to *gush*:—leap, spring up.
243. ἄλλος *allos*, *al'-los*; a prim. word; "else," i.e. *different* (in many applications):—more, one (another), (an-, some an-) other (-s, -wise).
244. ἀλλοτριπίσκοπος *allogētrīpiskōpos*, *al-lot-ree-ep-is'-kop-os*; from 245 and 1035; *overseeing others'* affairs, i.e. a *meddler* (spec. in Gentile customs):—busybody in other men's matters.
245. ἀλλότριος *allogētrios*, *al-lot'-ree-os*; from 243; *another's*, i.e. not one's own; by extens. *foreign*, not *akin*, *hostile*:—alien, (an-) other (man's, men's), strange (-r).
246. ἀλλόφυλος *alloghulos*, *al-lof'-oo-los*; from 243 and 5443; *foreign*, i.e. (spec.) *Gentile*:—one of another nation.
247. ἄλλως *allos*, *al'-loce*; adv. from 243; *differently*:—otherwise.
248. ἀλόω *aloo*, *al-o-ah'-o*; from the same as 257; to *tread out grain*:—thresh, tread out the corn.
249. ἀλογος *alogos*, *al'-og-os*; from 1 (as a neg. particle) and 3056; *irrational*:—brute, unreasonable.
250. ἀλόη *aloe*, *al-o-ay'*; of for. or. [comp. 174]; *aloes* (the gum):—aloes.
251. ἅλις *hals*, *halce*; a prim. word; "salt":—salt.
252. ἅλικός *halukos*, *hal-oo-kos'*; from 251; *briny*:—salt.
253. ἀλυπτότερος *aluptōteros*, *al-oo-pot'-er-os*; compar. of a comp. of 1 (as a neg. particle) and 3077; *more without grief*:—less sorrowful.
254. ἄλυσις *halusis*, *hal'-oo-sis*; of uncert. der.; a *fetter* or *manacle*:—bonds, chain.
255. ἀλυσitelēs *alusitelēs*, *al-oo-sit-el-ace'*; from 1 (as a neg. particle) and the base of 3082; *gainless*, i.e. (by impl.) *pernicious*:—unprofitable.
256. Ἀλφαιός *Alphaios*, *al-fah'-yos*; of Heb. or. [comp. 2501]; *Alpheus*, an Isr.:—Alpheus.
257. ἄλων *halon*, *hal'-ohn*; prob. from the base of 1507; a *threshing-floor* (as rolled hard), i.e. (fig.) the *grain* (and chaff, as just threshed):—floor.
258. ἄλωπις *alōpis*, *al-o'-pakes*; of uncert. der.; a *fox*, i.e. (fig.) a *cunning person*:—fox.
259. ἄλωσις *halōsis*, *hal'-o-sis*; from a collateral form of 138; *capture*:—be taken.
260. ἅμα *hama*, *ham'-ah*; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:—also, and, together, with (-al).
261. ἀμάθης *amathēs*, *am-ath-ace'*; from 1 (as a neg. particle) and 3120; *ignorant*:—unlearned.
262. ἀμαράντινος *amarantinōs*, *am-ar-an'-tee-nos*; from 263; "amaranthine", i.e. (by impl.) *fadeless*:—that fadeeth not away.
263. ἀμαράντος *amarantōs*, *am-ar-an'-tos*; from 1 (as a neg. particle) and a presumed der. of 3133; *unfading*, i.e. (by impl.) *perpetual*:—that fadeeth not away.
264. ἀμαρτάνω *hamartano*, *ham-ar-tan'-o*; perh. from 1 (as a neg. particle) and the base of 3313; prop. to *miss the mark* (and so *not share* in the prize), i.e. (fig.) to *err*, esp. (mor.) to *sin*.—for your faults, offend, sin, trespass.
265. ἀμαρτήμα *hamartēma*, *ham-ar'-tay-mah*; from 264; a *sin* (prop. concr.):—sin.
266. ἀμαρτία *hamartia*, *ham-ar-tee'-ah*; from 264; *sin* (prop. abstr.):—offence, sin (-ful).
267. ἀμαρτυρός *amarturos*, *am-ar'-too-ros*; from 1 (as a neg. particle) and a form of 3144; *unattested*:—without witness.
268. ἀμαρτωλός *hamartōlos*, *ham-ar-to-los'*; from 264; *sinful*, i.e. a *sinner*:—sinful, sinner.
269. ἀμαχος *amachos*, *am'-akh-os*; from 1 (as a neg. particle) and 3163; *peaceable*:—not a brawler.
270. ἀμάω *amao*, *am-ah'-o*; from 260; prop. to *collect*, i.e. (by impl.) *reap*:—reap down.
271. ἀμέθυτος *amēthutos*, *am-eth'-oos-tos*; from 1 (as a neg. particle) and a der. of 3184; the "amethyst" (supposed to *prevent intoxication*):—amethyst.
272. ἀμελέω *ameleō*, *am-el-eh'-o*; from 1 (as a neg. particle) and 3190; to be *careless of*:—make light of, neglect, be negligent, not regard.
273. ἀμεμπτος *amēmpptos*, *am'-emp-tos*; from 1 (as a neg. particle) and a der. of 3201; *irreproachable*:—blameless, faultless, unblamable.
274. ἀμεμπτως *amēmpτως*, *am-emp'-toce*; adv. from 273; *faultlessly*:—blameless, unblamably.
275. ἀμεριμνός *amerimnos*, *am-er'-im-nos*; from 1 (as a neg. particle) and 3303; *not anxious*:—without care (-fulness), secure.
276. ἀμετάθετος *amētathētōs*, *am-et-ath'-et-os*; from 1 (as a neg. particle) and a der. of 3346; *unchangeable*, or (neut. as abstr.) *unchangeability*:—immutable (-ility).
277. ἀμετακίνητος *amētakinetōs*, *am-et-ak-in'-ay-tos*; from 1 (as a neg. particle) and a der. of 3334; *immovable*:—unmovable.
278. ἀμεταμέλητος *amētamelētōs*, *am-et-am-el'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3338; *irrevocable*:—without repentance, not to be repented of.
279. ἀμετανόητος *amētanōētōs*, *am-et-an-ō'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3340; *unrepentant*:—impenitent.
280. ἀμετρος *amētros*, *am'-et-ros*; from 1 (as a neg. particle) and 3358; *immoderate*:—(thing) without measure.
281. ἀμήν *amēn*, *am-ane'*; of Heb. or. [543]; prop. *firm*, i.e. (fig.) *trustworthy*; adv. *surely* (often as interj. so be it):—amen, verily.
282. ἀμήτωρ *amētōr*, *am-ay'-to-re*; from 1 (as a neg. particle) and 3384; *motherless*, i.e. of *unknown maternity*:—without mother.
283. ἀμίαντος *amiantōs*, *am-ee'-an-tos*; from 1 (as a neg. particle) and a der. of 3392; *unsoiled*, i.e. (fig.) *pure*:—undefiled.
284. Ἀμιναδάβ *Aminadab*, *am-ee-nad-ab'*; of Heb. or. [5992]; *Aminadab*, an Isr.:—Aminadab.
285. ἄμμος *ammōs*, *am'-mos*; perh. from 260; *sand* (as heaped on the beach):—sand.
286. ἄμνος *amnōs*, *am-nos'*; appar. a prim. word; a *lamb*:—lamb.
287. ἀμοιβή *amōibē*, *am-oy-bay'*; from ἀμείβομαι *amēibō* (to exchange); *requital*:—requite.
288. ἀμπέλος *ampēlos*, *am'-pel-os*; prob. from the base of 297 and that of 257; a *vine* (as coiling about a support):—vine.
289. ἀμπελοργός *ampēlourgōs*, *am-pel-oor-gos'*; from 288 and 2041; a *vine-worker*, i.e. *pruner*:—vine-dresser.
290. ἀμπέλων *ampēlon*, *am-pel-ohn'*; from 288; a *vineyard*:—vineyard.
291. Ἀμπλίαις *Amplias*, *am-plee'-as*; contr. for Lat. *ampliatius* [enlarged]; *Amplias*, a Rom. Chr.:—Amplias.
292. ἀμύνομαι *amunōmai*, *am-oo'-nom-ahce*; mid. of a prim. verb; to *ward off* (for oneself), i.e. *protect*:—defend.
293. ἀμφίβληστρον *amphiblēstron*, *am-fib'-lace-tro-n*; from a comp. of the base of 297 and 906; a (fishing) *net* (as thrown about the fish):—net.
294. ἀμφέννυμι *amphēnnumi*, *am-fee-en'-noo-mee*; from the base of 297 and ἔννυμι *hēnnumi* (to invest); to *enrobe*:—clothe.
295. Ἀμφίπολις *Amphipolis*, *am-fip'-ol-is*; from the base of 297 and 4172; a *city* surrounded by a river; *Amphipolis*, a place in Macedonia:—Amphipolis.
296. ἀμφόδοσ *amphōdos*, *am'-fod-on*; from the base of 297 and 3593; a *fork* in the road:—where two ways meet.
297. ἀμφότερος *amphōtēros*, *am-fot'-er-os*; compar. of ἀμφί *amphi* (around); (in plur.) *both*:—both.
298. ἀμώματος *amōmētōs*, *am-o'-may-tos*; from 1 (as a neg. particle) and a der. of 3469; *unblameable*:—blameless.
299. ἄμωμος *amōmos*, *am'-o-mos*; from 1 (as a neg. particle) and 3470; *unblemished* (lit. or fig.):—without blame (blemish, fault, spot), *faultless*, *unblameable*.
300. Ἀμόν *Amōn*, *am-one'*; of Heb. or. [586]; *Amon*, an Isr.:—Amon.
301. Ἄμωσ *Amōs*, *am-occe'*; of Heb. or. [531]; *Amos*, an Isr.:—Amos.
302. ἄν *an*, a prim. particle, denoting a *supposition*, *wish*, *possibility* or *uncertainty*:—[what, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for 1437.
303. ἀνά *ana*, *an-ah'*; a prim. prep. and adv.; prop. *up*; but (by extens.) used (distributively) *severally*, or (locally) *at* (etc.):—and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) *repetition*, *intensity*, *reversal*, etc.
304. ἀναβαθμός *anabathmōs*, *an-ab-ath-mos'*; from 305 [comp. 898]; a *stairway*:—stairs.
305. ἀναβαίνω *anabainō*, *an-ab-ah'-ee-no*; from 303 and the base of 299; to *go up* (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).
306. ἀναβάλλομαι *anaballōmai*, *an-ab-al'-lom-ahce*; mid. from 303 and 906; to *put off* (for oneself):—defer.
307. ἀναβιβάζω *anabibazo*, *an-ab-ee-bad'-zo*; from 303 and a der. of the base of 299; to *cause to go up*, i.e. *haul* (a net):—draw.
308. ἀναβλέπω *anablēpō*, *an-ab-lep'-o*; from 303 and 997; to *look up*; by impl. to *recover sight*:—look (up), see, receive sight.
309. ἀνάβλεψις *anablēpsis*, *an-av'-lep-sis*; from 308; *restoration of sight*:—recovering of sight.
310. ἀναβοάω *anabōao*, *an-ab-o-ah'-o*; from 303 and 994; to *halloo*:—cry (aloud, out).
311. ἀναβολή *anabolē*, *an-ab-ol-ay'*; from 306; a *putting off*:—delay.

312. ἀναγγέλλω *anaggēllō*, *an-ang-el'-lo*; from 303 and the base of 32; to announce (in detail):—declare, rehearse, report, show, speak, tell.
313. ἀναγεννάω *anagēnnaō*, *an-ag-en-nah'-o*; from 303 and 1080; to beget or (by extens.) bear (again):—beget, (bear) × again.
314. ἀναγινώσκω *anaginōskō*, *an-ag-in-ocel'-ko*; from 303 and 1097; to know again, i. e. (by extens.) to read:—read.
315. ἀναγκάζω *anagkazō*, *an-ang-kad'-zo*; from 318; to necessitate:—compel, constrain.
316. ἀναγκαῖος *anagkaiōs*, *an-ang-kah'-yos*; from 318; necessary; by impl. close (of kin):—near, necessary, necessity, needful.
317. ἀναγκαστῶς *anagkastōs*, *an-ang-kas-toce'*; adv. from a der. of 315; compulsorily:—by constraint.
318. ἀναγκή *anagkē*, *an-ang-kay'*; from 303 and the base of 43; constraint (lit. or fig.); by impl. distress:—distress, must needs, (of) necessity (-sary), needeth, needful.
319. ἀναγνωρίζομαι *anagnōrizōmai*, *an-ag-no-rid'-zom-ahee*; mid. from 303 and 1107; to make (oneself) known:—be made known.
320. ἀνάγνωσις *anagnōsis*, *an-ag'-no-sis*; from 314; (the act of) reading:—reading.
321. ἀνάγω *anagō*, *an-ag'-o*; from 303 and 71; to lead up; by extens. to bring out; spec. to sail away:—bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.
322. ἀναδείκνυμι *anadēiknumi*, *an-ad-ike'-noo-mee*; from 303 and 1166; to exhibit, i. e. (by impl.) to indicate, appoint:—appoint, shew.
323. ἀνάδειξις *anadēixis*, *an-ad-ike-sis*; from 322; (the act of) exhibition:—shewing.
324. ἀναδέχομαι *anadēchōmai*, *an-ad-ekh'-om-ahee*; from 303 and 1209; to entertain (as a guest):—receive.
325. ἀναδίδωμι *anadidōmi*, *an-ad-eed'-om-ee*; from 303 and 1325; to hand over:—deliver.
326. ἀναΐω *anaiō*, *an-ad-zah'-o*; from 303 and 2198; to recover life (lit. or fig.):—(be a-) live again, revive.
327. ἀναζητέω *anazētēō*, *an-ad-zay-teh'-o*; from 303 and 2212; to search out:—seek.
328. ἀναζώννυμι *anazōnumi*, *an-ad-zone'-noo-mee*; from 303 and 2224; to gird afresh:—gird up.
329. ἀναζωπυρέω *anazōpurēō*, *an-ad-zo-poor-eh'-o*; from 303 and a comp. of the base of 2266 and 4442; to re-entertain:—stir up.
330. ἀναθάλλω *anathallō*, *an-ath-al'-lo*; from 303 and θάλλω *thallō* (to flourish); to revive:—flourish again.
331. ἀνάθεμα *anathēma*, *an-ath'-em-ah*; from 304; a (religious) ban or (concr.) excommunicated (thing or person):—accursed, anathema, curse, × great.
332. ἀναθεματίζω *anathematizō*, *an-ath-em-at-id'-zo*; from 331; to declare or vow under penalty of execration:—(bind under a) curse, bind with an oath.
333. ἀναθεωρέω *anathēōrēō*, *an-ath-eh-o-reh'-o*; from 303 and 2334; to look again (i. e. attentively) at (lit. or fig.):—behold, consider.
334. ἀνάθημα *anathēma*, *an-ath'-ay-mah*; from 304 [like 331, but in a good sense]; a votive offering:—gift.
335. ἀνάθεα *anathēa*, *an-ah'-ee-die-ah'*; from a comp. of 1 (as a neg. particle [comp. 427]) and 127; impudence, i. e. (by impl.) importunity:—importunity.
336. ἀναίρεσις *anairēsis*, *an-ah'-ee-res-is*; from 337; (the act of) killing:—death.
337. ἀναίρειν *anairēō*, *an-ah-ee-reh'-o*; from 303 and (the act of) 138; to take up, i. e. adopt; by impl. to take away (violently), i. e. abolish, murder:—put to death, kill, slay, take away, take up.
338. ἀναιτός *anaitiōs*, *an-ah'-ee-tee-os*; from 1 (as a neg. particle) and 159 (in the sense of 156); innocent:—blameless, guiltless.
339. ἀνακαθίζω *anakathizō*, *an-ak-ath-id'-zo*; from 303 and 2523; prop. to set up, i. e. (reflex.) to sit up:—sit up.
340. ἀνακαίνιζω *anakainizō*, *an-ak-ahee-nid'-zo*; from 303 and a der. of 2537; to restore:—renew.
341. ἀνακαινός *anakainōs*, *an-ak-ahee-nō'-o*; from 303 and a der. of 2537; to renovate:—renew.
342. ἀνακαινότης *anakainōsis*, *an-ak-ah'-ee-no-sis*; from 341; renovation:—renewing.
343. ἀνακαλύπτω *anakaluptō*, *an-ak-al-oopt'-to*; from 303 (in the sense of reversal) and 2572; to unveil:—open, ([un-]) taken away.
344. ἀνακάμπτω *anakamptō*, *an-ak-amp'-to*; from 303 and 2578; to turn back:—(re-) turn.
345. ἀνακέμαι *anakeimai*, *an-ak-i'-mahee*; from 303 and 2749; to recline (as a corpse or at a meal):—guest, lean, lie, sit (down, at meat), at the table.
346. ἀνακεφαλαίωμα *anakephalaïōma*, *an-ak-ef-al-ah'-ee-om-ahee*; from 303 and 2775 (in its or. sense); to sum up:—briefly comprehend, gather together in one.
347. ἀνακλίνω *anaklinō*, *an-ak-lee'-no*; from 303 and 2827; to lean back:—lay, (make) sit down.
348. ἀνακόπτω *anakōptō*, *an-ak-op'-to*; from 303 and 2875; to beat back, i. e. check:—hinder.
349. ἀνακράζω *anakrazō*, *an-ak-rad'-zo*; from 303 and 2866; to scream up (aloud):—cry out.
350. ἀνακρίνω *anakrinō*, *an-ak-ree'-no*; from 303 and 2919; prop. to scrutinize, i. e. (by impl.) investigate, interrogate, determine:—ask, question, discern, examine, judge, search.
351. ἀνάκρισις *anakrisis*, *an-ak-ree-sis*; from 350; a (judicial) investigation:—examination.
352. ἀνακύντω *anakuntō*, *an-ak-oopt'-to*; from 303 (in the sense of reversal) and 2955; to unbend, i. e. rise; fig. be elated:—lift up, look up.
353. ἀναλαμβάνω *analambanō*, *an-al-am-ban'-o*; from 303 and 2933; to take up:—receive up, take (in, unto, up).
354. ἀνάληψις *analēpsis*, *an-al-ape-sis*; from 353; ascension:—taking up.
355. ἀναλίσκω *analiskō*, *an-al-is'-ko*; from 303 and a form of the alternate of 138; prop. to use up, i. e. destroy:—consume.
356. ἀναλογία *analogia*, *an-al-og-ee'-ah*; from a comp. of 303 and 3056; proportion:—proportion.
357. ἀναλογίζομαι *analogizōmai*, *an-al-og-id'-zom-ahee*; mid. from 356; to estimate, i. e. (fig.) contemplate:—consider.
358. ἀναλος *analos*, *an'-al-os*; from 1 (as a neg. particle) and 251; saltless, i. e. insipid:—× lose saltiness.
359. ἀνάλυσις *analysis*, *an-al'-oo-sis*; from 360; departure:—departure.
360. ἀναλύω *analuō*, *an-al-oo'-o*; from 303 and 3089; to break up, i. e. depart (lit. or fig.):—depart, return.
361. ἀναμάρτητος *anamartētōs*, *an-am-ar'-tay-tos*; from 1 (as a neg. particle) and a presumed der. of 264; sinless:—that is without sin.
362. ἀναμένο *anemēnō*, *an-am-en'-o*; from 303 and 3306; to await:—wait for.
363. ἀναμνησκω *anamimnēskō*, *an-am-im-nace'-ko*; from 303 and 3403; to remind; reflex. to recollect:—call to mind, (bring to, call to, put in), remember (-brance).
364. ἀνάμνησις *anamnēsis*, *an-am'-nay-sis*; from 363; recollection:—remembrance (again).
365. ἀνανεόω *ananēōō*, *an-an-neh'-ō'-o*; from 303 and a der. of 3501; to renovate, i. e. reform:—renew.
366. ἀνανήφο *ananēphō*, *an-an-ay'-fo*; from 303 and 3525; to become sober again, i. e. (fig.) regain (one's) senses:—recover self.
367. Ἀνανίας *Ananias*, *an-am-ee'-as*; of Heb. or [2808]; Ananias, the name of three Isr.:—Ananias.
368. ἀναντιρρήτος *anantirrhētōs*, *an-an-tir'-hray-tos*; from 1 (as a neg. particle) and a presumed der. of a comp. of 473 and 4433; indisputable:—cannot be spoken against.
369. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir-hray'-toce*; adv. from 368; promptly:—without gain-saying.
370. ἀνάξιος *anaxiōs*, *an-ax'-ee-os*; from 1 (as a neg. particle) and 514; unfit:—unworthy.
371. ἀνάξιος *anaxiōs*, *an-ax-ee'-oce*; adv. from 370; irreverently:—unworthily.
372. ἀνάπαυσις *anapausis*, *an-ap'-dw-sis*; from 373; intermission; by impl. recreation:—rest.
373. ἀναπαύω *anapaūō*, *an-ap-ōw'-o*; from 303 and 3973; (reflex.) to repose (lit. or fig. [be exempt], remain); by impl. to refresh:—take ease, refresh, (give, take) rest.
374. ἀναπειθω *anapeithō*, *an-ap-i'-tho*; from 303 and 3982; to incite:—persuade.
375. ἀναπέμπω *anapēmpō*, *an-ap-em'-po*; from 303 and 3992; to send up or back:—send (again).
376. ἀνάπηρος *anapērōs*, *an-ap'-ay-ros*; from 303 (in the sense of intensity) and πήρος *pērōs* (maimed); crippled:—maimed.
377. ἀναπίπτω *anapipto*, *an-ap-ip'-to*; from 303 and 4098; to fall back, i. e. lie down, lean back:—lean, sit down (to meat).
378. ἀναπληρώω *anaplērōō*, *an-ap-lay-rō'-o*; from 303 and 4137; to complete; by impl. to occupy, supply; fig. to accomplish (by coincidence or obedience):—fill up, fulfil, occupy, supply.
379. ἀναπολόγητος *anapōlogētōs*, *an-ap-ol-og'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 626; indefensible:—without excuse, inexcusable.
380. ἀναπτύσσω *anaptussō*, *an-ap-toos'-so*; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):—open.
381. ἀνάπτω *anaptō*, *an-ap'-to*; from 303 and 681; to enkindle:—kindle, light.
382. ἀναριθμητος *anarithmētōs*, *an-ar-ith-may-tos*; from 1 (as a neg. particle) and a der. of 705; unnumbered, i. e. without number:—innumerable.
383. ἀνασειώ *anasēiō*, *an-as-i'-o*; from 303 and 4579; fig. to excite:—move, stir up.
384. ἀνασκευάζω *anaskēuazō*, *an-ask-yoo-ad'-zo*; from 303 (in the sense of reversal) and a der. of 4632; prop. to pack up (baggage), i. e. (by impl. and fig.) to upset:—subvert.
385. ἀνασπάω *anaspao*, *an-as-pah'-o*; from 303 and 4685; to take up or extricate:—draw up, pull out.
386. ἀνάστασις *anastasis*, *an-as'-tas-is*; from 450; a standing up again, i. e. (lit.) a resurrection from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):—raised to life again, resurrection, rise from the dead, that should rise, rising again.
387. ἀναστατώω *anastatōō*, *an-as-tat'-ō'-o*; from a der. of 450 (in the sense of removal); prop. to drive out of home, i. e. (by impl.) to disturb (lit. or fig.):—trouble, turn upside down, make an uproar.
388. ἀνασταυρώω *anastaurōō*, *an-as-tōw-rō'-o*; from 303 and 4717; to crucify (fig.):—crucify afresh.
389. ἀναστενάζω *anastēnazō*, *an-as-ten-ad'-zo*; from 303 and 4727; to sigh deeply:—sigh deeply.
390. ἀναστρέφω *anastrephō*, *an-as-tref'-o*; from 303 and 4762; to overturn; also to return; by impl. to busy oneself, i. e. remain, live:—abide, behave self, have conversation, live, overthrow, pass, return, be used.
391. ἀναστροφή *anastrophē*, *an-as-trof'-ay'*; from 390; behavior:—conversation.
392. ἀνατάσσομαι *anatassōmai*, *an-at-as'-som-ahee*; from 303 and the mid. of 5021; to arrange:—set in order.
393. ἀνατέλλω *anatēllō*, *an-at-el'-lo*; from 303 and the base of 5056; to (cause to) arise:—(a-, make to) rise, at the rising of, spring (up), be up.
394. ἀνατίθεμαι *anatithēmai*, *an-at-ith'-em-ahee*; from 303 and the mid. of 5087; to set forth (for oneself), i. e. propound:—communicate, declare.

395. ἀνατολή *anatōlē*, *an-at-ol-ay'*; from 303; a rising of light, i.e. dawn (fig.); by impl. the east (also in plur.):—dayspring, east, rising.

396. ἀνατρέπω *anatrēpō*, *an-at-rep'-o*; from 303 and the base of 5157; to overturn (fig.):—overthrow, subvert.

397. ἀνατρέφω *anatrēphō*, *an-at-ref'-o*; from 303 and 5142; to rear (phys. or ment.):—bring up, nourish (up).

398. ἀναφαίνω *anaphainō*, *an-af-ah'-ee-no*; from 303 and 5316; to show, i.e. (reflex.) appear, or (pass.) have pointed out:—(should) appear, discover.

399. ἀναφέρω *anaphērō*, *an-af-er'-o*; from 303 and 5342; to take up (lit. or fig.):—bear, bring (carry, lead) up, offer (up).

400. ἀναφωνέω *anaphōnēō*, *an-af-o-neh'-o*; from 303 and 5455; to proclaim:—speak out.

401. ἀνάχυσσις *anachusis*, *an-akh'-oo-sis*; from a comp. of 303 and χέω *chēō* (to pour); prop. effusion, i.e. (fig.) license:—excess.

402. ἀναχωρέω *anachōrēō*, *an-akh-o-reh'-o*; from 303 and 5562; to retire:—depart, give place, go (turn) aside, withdraw self.

403. ἀνάψυξις *anapsuxis*, *an-aps'-ook-sis*; from 404; prop. a recovery of breath, i.e. (fig.) revival:—revival.

404. ἀναψύχω *anapsuchō*, *an-aps-oo'-kho*; from 303 and 5594; prop. to cool off, i.e. (fig.) relieve:—refresh.

405. ἀνδραποδιστής *andrapodistēs*, *an-drap-od-is-tace'*; from a der. of a comp. of 425 and 4228; an enslaver (as bringing men to his feet):—men-stealer.

406. Ἀνδρέας *Andreas*, *an-dreh'-as*; from 425; manly; *Andreas*, an Isr.:—Andrew.

407. ἀνδρίζομαι *andrizōmai*, *an-drid'-zom-ahēe*; mid. from 425; to act manly:—quit like men.

408. Ἀνδρόνικος *Andronikōs*, *an-dron'-ee-kos*; from 425 and 3534; man of victory; *Andronicos*, an Isr.:—Andronicus.

409. ἀνδροφόνος *androphōnōs*, *an-drof-on'-os*; from 425 and 5408; a murderer:—manslayer.

410. ἀνεγκλήτος *anēgklētōs*, *an-eng'-klay-tos*; from *an* (as a neg. particle) and a der. of 1458; unaccused, i.e. (by impl.) irrefragable:—blameless.

411. ἀνεκδιήγητος *anēkdīgētōs*, *an-ek-dee-ay'-gay-tos*; from *an* (as a neg. particle) and a presumed der. of 1555; not expounded in full, i.e. indescribable:—unspeakable.

412. ἀνεκλάλητος *anēkklalētōs*, *an-ek-lal'-ay-tos*; from *an* (as a neg. particle) and a presumed der. of 1583; not spoken out, i.e. (by impl.) unutterable:—unspeakable.

413. ἀνεκλειπτος *anēkleiptōs*, *an-ek'-līpe-tos*; from *an* (as a neg. particle) and a presumed der. of 1587; not left out, i.e. (by impl.) inexhaustible:—that faileth not.

414. ἀνεκτότερος *anēktōtērōs*, *an-ek-tot'-er-os*; compar. of a der. of 430; more endurable:—more tolerable.

415. ἀνελέμων *anēlēēmōn*, *an-eh'-ay'-mone*; from *an* (as a neg. particle) and 1655; merciless:—unmerciful.

416. ἀνεμίζω *anemizō*, *an-em-id'-zo*; from 417; to toss with the wind:—drive with the wind.

417. ἀνεμος *anēmōs*, *an'-em-os*; from the base of 100; wind; (plur.) by impl. (the four) quarters (of the earth):—wind.

418. ἀνέδεκτος *anēdēktōs*, *an-en'-dek-tos*; from *an* (as a neg. particle) and a der. of the same as 1725; unadmitted, i.e. (by impl.) not supposable:—impossible.

419. ἀνεξερεύνητος *anēxērēunētōs*, *an-ex-er-yoo'-nay-tos*; from *an* (as a neg. particle) and a presumed der. of 1830; not searched out, i.e. (by impl.) inscrutable:—unsearchable.

420. ἀνεξίκακος *anēxikakōs*, *an-ex-ik'-ak-os*; from 430 and 2556; enduring of ill, i.e. forbearing:—patient.

421. ἀνεξιχνίαστος *anēxichniastōs*, *an-ex-ikh-nee'-as-tos*; from *an* (as a neg. particle) and a presumed der. of a comp. of 1537 and a der. of 2487; not tracked out, i.e. (by impl.) untraceable:—past finding out, unsearchable.

422. ἀνεπαίσχυντος *anēpaischuntōs*, *an-ep-ah'-eh-skhoon-tos*; from *an* (as a neg. particle) and a presumed der. of a comp. of 1909 and 153; not ashamed, i.e. (by impl.) irreprehensible:—that needeth not to be ashamed.

423. ἀνεπιληπτος *anēpilēptōs*, *an-ep-ee'l'-ape-tos*; from *an* (as a neg. particle) and a der. of 1949; not arrested, i.e. (by impl.) unculpable:—blameless, unrebukeable.

424. ἀνέρχομαι *anērchōmai*, *an-erikh'-om-ahēe*; from 303 and 2064; to ascend:—go up.

425. ἀνεσις *anēsis*, *an'-es-is*; from 447; relaxation or (fig.) relief:—eased, liberty, rest.

426. ἀνετάζω *anētazō*, *an-et-ad'-zo*; from 303 and ἐτάζω *ētazoō* (to test); to investigate (judicially):—(should have) examine (-d).

427. ἀνευ *anēu*, *an'-yoo*; a prim. particle; without:—without. Comp. *an*.

428. ἀνεύθετος *anēuthētōs*, *an-yoo'-the-tos*; from *an* (as a neg. particle) and 2111; not well set, i.e. inconvenient:—not commodious.

429. ἀνευρίσκω *anēuriskō*, *an-yoo-ris'-ko*; from 303 and 2147; to find out:—find.

430. ἀνέχομαι *anēchōmai*, *an-ekh'-om-ahēe*; mid. from 303 and 2192; to hold oneself up against, i.e. (fig.) put up with:—bear with, endure, forbear, suffer.

431. ἀνέψιος *anēpsiōs*, *an-eps'-ee-os*; from *an* (as a particle of union) and an obsolete νέπος *nēpōs* (a brood); prop. akin, i.e. (spec.) a cousin:—sister's son.

432. ἀνηθον *anēthōn*, *an'-ay-thon*; prob. of for. or.; *dill*:—anise.

433. ἀνήκω *anēkō*, *an-ay'-ko*; from 303 and 2240; to attain to, i.e. (fig.) be proper:—convenient, be fit.

434. ἀνήμερος *anēmērōs*, *an-ay'-mer-os*; from *an* (as a neg. particle) and ἡμέρος *hēmērōs* (lame); savage:—ferce.

435. ἀνὴρ *anēr*, *an'-ayr*; a prim. word [comp. 441]; a man (prop. as an individual male):—fellow, husband, man, sir.

436. ἀντίστημι *antīstēmi*, *antī-is'-tay-mee*; from 473 and 2476; to stand against, i.e. oppose:—resist, withstand.

437. ἀνθρομολογέομαι *anthrōmōlōgēōmai*, *anth-om-ol-og-eh'-om-ahēe*; from 473 and the mid. of 3670; to confess in turn, i.e. respond in praise:—give thanks.

438. ἄνθος *anthōs*, *antī'-os*; a prim. word; a blossom:—flower.

439. ἀνθρακία *anthrakia*, *antī-rak-ee-ah'*; from 440; a bed of burning coals:—fire of coals.

440. ἄνθραξ *anthrax*, *antī'-raz*; of uncert. der.; a live coal:—coal of fire.

441. ἀνθρωπάρεκος *anthrōparēskōs*, *anth-ro-par'-es-kos*; from 444 and 700; man-courting, i.e. flouting:—men-pleaser.

442. ἀνθρώπινος *anthrōpīnos*, *antī-ro'-pee-nos*; from 444; human:—human, common to man, man[-kind], [man]-[kind], men's, after the manner of men.

443. ἀνθρωποκτόνος *anthrōpōktōnōs*, *antī-ro-pok-ton'-os*; from 444 and κτείνω *ktēinō* (to kill); a manslayer:—murderer. Comp. 5406.

444. ἄνθρωπος *anthrōpōs*, *antī'-ro-pos*; from 425 and ὤψ *ōps* (the countenance; from 3700); man-faced, i.e. a human being:—certain, man.

445. ἀνθυπατεύω *anthupateuō*, *antī-oo-pat-yoo'-o*; from 446; to act as proconsul:—be the deputy.

446. ἀνθύπατος *anthypatōs*, *antī-oo'-pat-os*; from 473 and a superlative of 5228; instead of the highest officer, i.e. (spec.) a Roman proconsul:—deputy.

447. ἀνίημι *aniēmi*, *an-ee'-ay-mee*; from 303 and ἦμι *hīēmi* (to send); to let up, i.e. (lit.) slacken, or (fig.) desert, desist from:—forbear, leave, loose.

448. ἀνίλωσις *anilōsis*, *an-ee'-leh-ose*; from *an* (as a neg. particle) and 2436; inexorable:—without mercy.

449. ἀνίπτωσις *anīptōsis*, *an'-ip-tos*; from *an* (as a neg. particle) and a presumed der. of 3538; without abtution:—unwashed.

450. ἀνίστημι *anistēmi*, *an-is'-tay-mee*; from 303 and 2476; to stand up (lit. or fig., trans. or intrans.):—arise, lift up, raise up (again), rise (again), stand up (-right).

451. Ἄννα *Anna*, *an'-nah*; of Heb. or. [2584]; *Anna*, an Israelitess:—*Anna*.

452. Ἄννας *Annas*, *an'-nas*; of Heb. or. [2608]; *Annas* (i.e. 367), an Isr.:—*Annas*.

453. ἀνόητος *anōētōs*, *an-ō'-ay-tos*; from *an* (as a neg. particle) and a der. of 3539; unintelligent; by impl. sensual:—fool (-ish), unwise.

454. ανοία *anōia*, *an'-oy-ah*; from a comp. of *an* (as a neg. particle) and 3563; stupidity; by impl. rage:—folly, madness.

455. ἀνοίγω *anōigō*, *an-oy'-go*; from 303 and οίγω *ōigō* (to open); to open up (lit. or fig., in various applications):—open.

456. ἀνοικοδομέω *anōikodōmēō*, *an-oy-kod-om-eh'-o*; from 303 and 3618; to rebuild:—build again.

457. ἀνοίξις *anōixis*, *an'-oix-is*; from 455; opening (throat):— \times open.

458. ἀνομία *anōmia*, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (gen.) wickedness:—iniquity, \times transgress (-ion of) the law, unrighteousness.

459. ἀνομος *anōmōs*, *an'-om-os*; from *an* (as a neg. particle) and 3551; lawless, i.e. (gen.) not subject to (the Jewish) law; (by impl. a Gentile, or (pos.) wicked):—without law, lawless, transgressor, unlawful, wicked.

460. ἀνόμωσις *anōmōsis*, *an-om'-oce*; adv. from 459; lawlessly, i.e. (spec.) not amenable to (the Jewish) law:—without law.

461. ἀνορθόω *anōrthōō*, *an-orth'-ō'-o*; from 303 and a der. of the base of 3717; to straighten up:—lift (set) up, make straight.

462. ἀνόσιος *anōsiōs*, *an-ōs'-ee-os*; from *an* (as a neg. particle) and 3741; wicked:—unholy.

463. ἀνοχή *anōchē*, *an-ōkh-ay'*; from 430; self-restraint, i.e. tolerance:—forbearance.

464. ἀνταγωνίζομαι *antagonizōmai*, *an-tag-ō-nid'-zom-ahēe*; from 473 and 75; to struggle against (fig.) ["antagonize"];—strive against.

465. ἀντάλλαγμα *antallagma*, *an-tal'-ag-mah*; from a comp. of 473 and 236; an equivalent or ransom:—in exchange.

466. ἀνταπληρώω *antanaplērōō*, *an-tan-ap-lay-rō'-o*; from 473 and 378; to supplement:—fill up.

467. ἀνταποδίδωμι *antapodidōmi*, *an-tap-od-ee'-do-mee*; from 473 and 591; to requite (good or evil):—recompense, render, repay.

468. ἀνταπόδομα *antapōdōma*, *an-tap-od'-om-ah*; from 467; a requital (prop. the thing):—recompense.

469. ἀνταπόδοσις *antapōdōsis*, *an-tap-od'-os-is*; from 467; requital (prop. the act):—reward.

470. ἀνταποκρίνομαι *antapōkrinōmai*, *an-tap-ok-ree'-nom-ahēe*; from 473 and 611; to contradict or dispute:—answer again, reply against.

471. ἀντέπω *antēpō*, *an-tee'-o*; from 473 and 2036; to refute or deny:—gainssay, say against.

472. ἀντέχομαι *antēchōmai*, *an-tekh'-om-ahēe*; from 473 and the mid. of 2192; to hold oneself opposite to, i.e. (by impl.) adhere to; by extens. to came for:—hold fast, hold to, support.

473. ἀντί *antī*, *an-tee'*; a prim. particle; opposite, i.e. instead or because of (rarely in addition to):—for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

474. ἀντιβάλλω *antibalō*, *an-tee-bal'-lo*; from 473 and 906; to bandy;—have.
475. ἀντιδιατίθεμαι *antidiatithēmai*, *an-tee-dee-at-ee-thi'-em-ahēe*; from 473 and 1303; to set oneself opposite, i.e. be disputatious;—that oppose themselves.
476. ἀντίδικος *antidikōs*, *an-tid'-ee-kos*; from 473 and 1349; an opponent (in a lawsuit); spec. Satan (as the arch-enemy);—adversary.
477. ἀντίθεσις *antithēsis*, *an-tith'-es-is*; from a comp. of 473 and 5087; opposition, i.e. a conflict (of theories);—opposition.
478. ἀντικαθίστημι *antikathistēmi*, *an-tee-kath-is'-tay-mee*; from 473 and 2525; to set down (troops) against, i.e. withstand;—resist.
479. ἀντικαλέω *antikalēō*, *an-tee-kal-eh'-o*; from 473 and 2564; to invite in return;—bid again.
480. ἀντίκειμαι *antikeimai*, *an-tik'-i-mahēe*; from 473 and 2749; to lie opposite, i.e. be adverse (fig. *repugnanti*) to;—adversary, be contrary, oppose.
481. ἀντικρύνω *antikruō*, *an-tee-kroo'*; prol. from 473; oppose;—over against.
482. ἀντιλαμβάνομαι *antilambanōmai*, *an-tee-lam-ban'-om-ahēe*; from 473 and the mid. of 2983; to take hold of in turn, i.e. succor; also to participate;—help, partaker, support.
483. ἀντιλέγω *antilegō*, *an-till'-eg-o*; from 473 and 3004; to dispute, refuse;—answer again, contradict, deny, gainsay (-er), speak against.
484. ἀντιλήψις *antilepsis*, *an-till'-ape-sis*; from 482; relief;—help.
485. ἀντιλογία *antilogia*, *an-tee-log-ee'-ah*; from a der. of 483; dispute, disobedience;—contradiction, gainsaying, strife.
486. ἀντιλοιδόρῶ *antiloidōrēō*, *an-tee-loi-dor-eh'-o*; from 473 and 3058; to rail in reply;—revile again.
487. ἀντίλυτρον *antilutron*, *an-till'-oo-troon*; from 473 and 3083; a redemption-price;—ransom.
488. ἀντιμετρέω *antimetreō*, *an-tee-met-reh'-o*; from 473 and 3354; to mete in return;—measure again.
489. ἀντιμισθία *antimisthia*, *an-tee-mis-thee'-ah*; from a comp. of 473 and 3408; requital, correspondence;—recompense.
490. Ἀντιόχεια *Antiochia*, *an-tee-oh'-i-ah*; from Ἀντίοχος *Antiochos* (a Syrian king); *Antiochia*, a place in Syria;—Antioch.
491. Ἀντιοχεύς *Antiocheus*, *an-tee-ohk'-yooos*; from 490; an Antiochian or inhab. of Antiochia;—of Antioch.
492. ἀντιπαρέρχομαι *antiparērchōmai*, *an-tee-par-er'-khom-ahēe*; from 473 and 3928; to go along opposite;—pass by on the other side.
493. Ἀντίπας *Antipas*, *an-tee-pas*; contr. for a comp. of 473 and a der. of 3962; *Antipas*, a Chr.;—An tipas.
494. Ἀντιπατρίς *Antipatris*, *an-tip-at-rece'*; from the same as 493; *Antipatris*, a place in Pal.;—Antipatris.
495. ἀντιπέραν *antiperan*, *an-tee-per'-an*; from 473 and 4008; on the opposite side;—over against.
496. ἀντιπύρρον *antipyrron*, *an-tee-pip'-ro*; from 473 and 4008 (incl. its alt.); to oppose;—resist.
497. ἀντιστρατεύομαι *antistratēuōmai*, *an-tee-strat-yoo'-om-ahēe*; from 473 and 4754; (fig.) to attack, i.e. (by impl.) destroy;—war against.
498. ἀντιτάσσομαι *antitassōmai*, *an-tee-tas'-som-ahēe*; from 473 and the mid. of 5021; to range oneself against, i.e. oppose;—oppose themselves, resist.
499. ἀντίτυπον *antitupon*, *an-tee'-oo-pon*; neut. of a comp. of 473 and 5179; corresponding [“an titype”], i.e. a representative, counterpart;—(like) figure (whereunto).
500. ἀντίχριστος *antichristos*, *an-tee'-khris-tos*; from 473 and 5547; an opponent of the Messiah;—antichrist.
501. ἀντλήω *antlēō*, *ant-leh'-o*; from ἄντλος *antlos* (the hold of a ship); to bale up (prop. bilge water), i.e. dip water (with a bucket, pitcher, etc.);—draw (out).
502. ἀντλημα *antlēma*, *ant'-lay-mah*; from 501; a baling-vessel;—thing to draw with.
503. ἀντοφθαλμέω *antophthalmēō*, *ant-of-thal-meh'-o*; from a comp. of 473 and 3788; to face;—bear up into.
504. ἀνυδρος *anudros*, *an'-oo-dros*; from 1 (as a neg. particle) and 5204; waterless, i.e. dry;—dry, without water.
505. ἀνυπόκριτος *anupōkritōs*, *an-oo-pok'-ree-tos*; from 1 (as a neg. particle) and a presumed der. of 5271; unassuming, i.e. sincere;—without dissimulation (hypocrisy), unfeigned.
506. ἀνυπότακτος *anupōtaktōs*, *an-oo-pot'-aktos*; from 1 (as a neg. particle) and a presumed der. of 5203; unsubdued, i.e. insubordinate (in fact or temper);—disobedient, that is not put under, unruly.
507. ἄνω *anō*, *an'-o*; adv. from 473; upward or on the top;—above, brim, high, up.
508. ἀνώγειον *anōgēōn*, *an-ogue'-eh-on*; from 507 and 1023; above the ground, i.e. (prop.) the second floor of a building; used for a dome or a balcony on the upper story;—upper room.
509. ἀνωθεν *anōthen*, *an'-o-then*; from 507; from above; by anal. from the first; by impl. anew;—from above, again, from the beginning (very first), the top.
510. ἀνωτερικός *anōterikōs*, *an-oo-ter-ee-kos*; from 511; superior, i.e. (locally) more remote;—upper.
511. ἀνώτερος *anōtērōs*, *an-oo-ter-os*; comp. degree of 507; upper, i.e. (neut. as adv.) to a more conspicuous place, in a former part of the book;—above, higher.
512. ἀνοφέλες *anophēles*, *an-oo-fel'-ace*; from 1 (as a neg. particle) and the base of 5024; useless or (neut.) inutility;—unprofitable (-ness).
513. ἄξιν *axinē*, *ax-ee'-nay*; prob. from ἄγνυμι *agnumi* (to break; comp. 4486); an axe;—axe.
514. ἄξιός *axiōs*, *ax'-ee-os*; prob. from 71; deserving, comparable or suitable (as if drawing praise);—due reward, meet, [un-] worthy.
515. ἄξιόω *axiōō*, *ax-ee-ō'-o*; from 514; to deem entitled or fit;—desire, think good, count (think) worthy.
516. ἄξιός *axiōs*, *ax-ee'-oce*; adv. from 514; appropriately;—as becometh, after a godly sort, worthily (-thy).
517. ἀόρατος *adoratos*, *ah-oo'-at-os*; from 1 (as a neg. particle) and 3707; invisible;—invisible (thing).
518. ἀπαγγέλλω *apaggēllō*, *ap-ang-ell'-lo*; from 575 and the base of 32; to announce;—bring word (again), declare, report, shew (again), tell.
519. ἀπαγχνομαι *apagchōmai*, *ap-ang'-khom-ahēe*; from 575 and ἄγχω *agchō* (to choke; akin to the base of 43); to strangle oneself off (i.e. to death);—hang himself.
520. ἀπάγω *apagō*, *ap-ag'-o*; from 575 and 71; to take off (in various senses);—bring, carry away, lead (away), put to death, take away.
521. ἀπαίδευτος *apaiēdutos*, *ap-ah'-ee-ayoo-tos*; from 1 (as a neg. particle) and a der. of 3811; uneducated, i.e. (fig.) stupid;—unlearned.
522. ἀπαίρω *apairo*, *ap-ah'-ee-ro*; from 575 and 142; to lift off, i.e. remove;—take (away).
523. ἀπαίρω *apairo*, *ap-ah'-ee-teh-o*; from 575 and 154; to demand back;—ask again, require.
524. ἀπαλγέω *apalgēō*, *ap-alg-eh'-o*; from 575 and ἄλγος *algēōs* (to smart); to grieve out, i.e. become apathetic;—be past feeling.
525. ἀπαλλάσσω *apallassō*, *ap-al-las'-so*; from 575 and 236; to change away, i.e. release, (reflex.) remove;—deliver, depart.
526. ἀπαλοτριβέω *apalōtribēō*, *ap-al-ot-ree-ē'-o*; from 575 and a der. of 245; to estrange away, i.e. (pass. and fig.) to be non-participant;—alienate, be alien.
527. ἀπαλός *apalos*, *ap-al-os*; of uncert. der.; soft;—tender.
528. ἀπαντάω *apantaō*, *ap-an-tah'-o*; from 575 and a der. of 473; to meet away, i.e. encounter;—meet.
529. ἀπάντησις *apantēsis*, *ap-an'-tay-sis*; from 528; a (friendly) encounter;—meet.
530. ἄπαξ *hapax*, *hap'-ax*; prob. from 537; once (or a single) time (numerically or conclusively);—once.
531. ἀπαράβατος *aparabatos*, *ap-ar-ab'-at-os*; from 1 (as a neg. particle) and a der. of 3845; not passing away, i.e. untransferable (perpetual);—unchangeable.
532. ἀπαρσκειάστος *aparaskēuastōs*, *ap-ar-ask-yoo'-as-tos*; from 1 (as a neg. particle) and a der. of 3903; unprepared.
533. ἀπαρνεόμαι *aparnēōmai*, *ap-ar-neh'-om-ahēe*; from 575 and 720; to deny utterly, i.e. disown, abstain;—deny.
534. ἀπάρτι *aparti*, *ap-ar'-tee*; from 575 and 737; from now, i.e. henceforth (already);—from henceforth.
535. ἀπαρισμός *apartismōs*, *ap-ar-tis-mos*; from a der. of 534; completion;—finishing.
536. ἀπαρχή *aparchē*, *ap-ar-khay'*; from a comp. of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig.);—first-fruits.
537. ἅπας *hapas*, *hap'-as*; from 1 (as a particle of union) and 3965; absolutely all (or (sing.) every one;—all (things), every (one), whole.
538. ἀπατάω *apataō*, *ap-at-ah'-o*; of uncert. der.; to cheat, i.e. delude;—deceive.
539. ἀπάτη *apatē*, *ap-at'-ay*; from 538; delusion;—deceit (-ful, -fulness), deceivableness (-ving).
540. ἀπάτωρ *apatōr*, *ap-at'-ore*; from 1 (as a neg. particle) and 3962; fatherless, i.e. of unrecorded paternity;—without father.
541. ἀπαύγασμα *apaugasma*, *ap-aw'-gas-mah*; from a comp. of 575 and 826; an off-flash, i.e. effulgence;—brightness.
542. ἀπειλῶ *apeilō*, *ap-i'-do*; from 575 and the same as 1492; to see fully;—see.
543. ἀπειθεῖα *apeithēia*, *ap-i-thee'-ah*; from 545; disbelief (obstinate and rebellious);—disobedience, unbelief.
544. ἀπειθέω *apeithēō*, *ap-i-thee'-o*; from 545; to disbelieve (wilfully and perversely);—not believe, disobedient, obey not, unbelieving.
545. ἀπειθήσας *apeithēsas*, *ap-i-thee'-as*; from 1 (as a neg. particle) and 3982; unpersuadable, i.e. contumacious;—disobedient.
546. ἀπειλέω *apeilēō*, *ap-i-leh'-o*; of uncert. der.; to menace; by impl. to forbid;—threaten.
547. ἀπειλή *apeilē*, *ap-i-lay'*; from 546; a menace;—x straitly, threatening.
548. ἀπεμι *apēmi*, *ap-i-mee*; from 575 and 1510; to be away;—be absent. Comp. 549.
549. ἀπεμι *apēmi*, *ap-i-mee*; from 575 and εἰμι *ēimi* (to go); to go away;—go. Comp. 548.
550. ἀπεπόμην *apepōmēn*, *ap-i-pom'-ane*; reflex. past of a comp. of 575 and 2936; to say off for oneself, i.e. disown;—renounce.
551. ἀπειραστός *apeirastos*, *ap-i-ras-tos*; from 1 (as a neg. particle) and a presumed der. of 3987; untried, i.e. not temptable;—not to be tempted.
552. ἀπειρος *apeiros*, *ap-i-ros*; from 1 (as a neg. particle) and 3984; inexperienced, i.e. ignorant;—unskilful.
553. ἀπεκδέχομαι *apekdēchōmai*, *ap-ek-dekh'-om-ahēe*; from 575 and 1551; to expect fully;—look (wait) for.
554. ἀπεκδύομαι *apekduōmai*, *ap-ek-doo'-om-ahēe*; mid. from 575 and 1562; to divest wholly oneself, or (for oneself) despoil;—put off, spoil.
555. ἀπεκδύω *apekduō*, *ap-ek-doo-sis*; from 554; divestment;—putting off.
556. ἀπελαύνω *apelaunō*, *ap-el-aw'-no*; from 575 and 1643; to dismiss;—drive.

557. ἀπελεγμός *apēlēgmós*, *ap-el-eg-mos*; from a comp. of 575 and 1651; *refutation*, i.e. (by impl.) *contempt*:—nought.
558. ἀπελεύθερος *apēleuthēros*, *ap-el-yoo'ther-os*; from 575 and 1658; one *freed away*, i.e. a *freed-man*:—freeman.
559. Ἀπέλλης *Apēllēs*, *ap-el-lace*; of Lat. or.; *Apelles*, a Chr.:—*Apelles*.
560. ἀπελπίζω *apēlpizō*, *ap-el-pid'-zo*; from 575 and 1670; to *hope out*, i.e. *fully expect*:—hope for again.
561. ἀπέναντι *apēnanti*, *ap-en'an-tee*; from 575 and 1725; from *in front*, i.e. *opposite, before or against*:—before, contrary, over against, in the presence of.
- ἀπέπω *apēpō*. See 550.
562. ἀπέραντος *apērantos*, *ap-er'an-tos*; from 1 (as a neg. particle) and a secondary der. of 4008; *unfinished*, i.e. (by impl.) *interminable*:—endless.
563. ἀπερίσπαστος *apērispastos*, *ap-er-is-pas-toce*; adv. from 1 (as a neg. particle) and a presumed der. of 4040; *undistractedly*, i.e. *free from* (domestic) *solicitude*:—without distraction.
564. ἀπερίτμητος *apēritmētōs*, *ap-er-ee't-may-tos*; from 1 (as a neg. particle) and a presumed der. of 4059; *uncircumcised* (fig.):—uncircumcised.
565. ἀπέρχομαι *apērchōmai*, *ap-erikh'-om-ahce*; from 575 and 2064; to go off (i.e. *depart*), *aside* (i.e. *apart*) or *behind* (i.e. *follow*), lit. or fig.:—come, depart, go (aside, away, back, out, . . . ways), pass away, be past.
566. ἀπέχει *apēchei*, *ap-ekh'-i*; 3d pers. sing. pres. indic. act. of 568 used impers.; *it is sufficient*:—it is enough.
567. ἀπέχομαι *apēchōmai*, *ap-ekh'-om-ahce*; mid. (reflex.) of 568; to *hold oneself off*, i.e. *refrain*:—abstain.
568. ἀπέχω *apēchō*, *ap-ekh'-o*; from 575 and 2102; (act.) to *have out*, i.e. *receive in full*; (intrans.) to *keep* (oneself) *away*, i.e. *be distant* (lit. or fig.):—be, have, receive.
569. ἀπιστέω *apistēō*, *ap-is-teh'-o*; from 571; to be *unbelieving*, i.e. (trans.) *disbelieve*, or (by impl.) *disobey*:—believe not.
570. ἀπιστία *apistia*, *ap-is-tee'-ah*; from 571; *faithlessness*, i.e. (neg.) *disbelief* (want of Chr. faith), or (pos.) *unfaithfulness* (*disobedience*):—unbelief.
571. ἀπίστος *apistos*, *ap'-is-tos*; from 1 (as a neg. particle) and 4103; (act.) *disbelieving*, i.e. *without Chr. faith* (spec. a *heathen*); (pass.) *untrustworthy* (person), or *incredible* (thing):—that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).
572. ἀπλότης *haplotēs*, *hap-lot'-ace*; from 573; *singleness*, i.e. (subj.) *sincerity* (*without dissimulation or self-seeking*), or (obj.) *generosity* (*copious bestowal*):—bountifulness, liberal (-ity), simplicity, singleness.
573. ἀπλούς *haploūs*, *hap-looce'*; prob. from 1 (as a particle of union) and the base of 4120; prop. *folded together*, i.e. *single* (fig. *clear*):—single.
574. ἀπλῶς *haplōs*, *hap-loce'*; adv. from 573 (in the obj. sense of 572); *bountifully*:—liberally.
575. ἀπό *apō*, *apō*; a prim. particle; "off," i.e. *away* (from something near), in various senses (of place, time, or relation; lit. or fig.):—(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation*, *departure*, *cessation*, *completion*, *reversal*, etc.
576. ἀποβαίνω *apobainō*, *ap-ob-ah'-ee-no*; from 575 and the base of 939; lit. to *disembark*; fig. to *eventuate*:—become, go out, turn.
577. ἀποβάλλω *apoballō*, *ap-ob-al'-lo*; from 575 and 906; to *throw off*; fig. to *lose*:—cast away.
578. ἀποβλέπω *apoblēpō*, *ap-ob-lep'-o*; from 575 and 907; to *look away* from everything else, i.e. (fig.) *intently regard*:—have respect.
579. ἀποβλήτος *apoblētōs*, *ap-ob'-lay-tos*; from 577; *cast off*, i.e. (fig.) such as to be *rejected*:—be refused.
580. ἀποβολή *apobolē*, *ap-ob-ol'-ay'*; from 577; *rejection*; fig. *loss*:—casting away, loss.
581. ἀπογενόμενος *apogēnomēnos*, *ap-og-en-om'-en-os*; part. of a comp. of 575 and 1006; *absent*, i.e. *deceased* (fig. *renounced*):—being dead.
582. ἀπογραφή *apographē*, *ap-og-raf'-ay'*; from 583; an *enrollment*; by impl. an *assessment*:—taxing.
583. ἀπογράφω *apographō*, *ap-og-raf'-o*; from 575 and 1125; to *write off* (a copy or list), i.e. *enrol*:—tax, write.
584. ἀποδείκνυμι *apodēiknumi*, *ap-od-ike'-noo-mee*; from 575 and 1166; to *show off*, i.e. *exhibit*; fig. to *demonstrate*, i.e. *accredit*:—(ap-) prove, set forth, shew.
585. ἀπόδειξις *apodēixis*, *ap-od'-ike-sis*; from 584; *manifestation*:—demonstration.
586. ἀποδεκτός *apodēkatōs*, *ap-od-ek-at'-ō'-o*; from 575 and 1183; to *tithe* (as debtor or creditor):—(give, pay, take) *tithe*.
587. ἀποδέκτος *apodēktōs*, *ap-od'-ek-tos*; from 588; *accepted*, i.e. *agreeable*:—acceptable.
588. ἀποδέχομαι *apodēchōmai*, *ap-od-ekh'-om-ahce*; from 575 and 1209; to *take fully*, i.e. *welcome* (persons), *approve* (things):—accept, receive (gladly).
589. ἀποδημιέω *apodēmēō*, *ap-od-ay-meh'-o*; from 590; to go abroad, i.e. *visit a foreign land*:—go (travel) into a far country, journey.
590. ἀποδημιός *apodēmios*, *ap-od'-ay-mos*; from 575 and 1218; *absent from one's own people*, i.e. a *foreign traveller*:—taking a far journey.
591. ἀποδίδωμι *apodidōmi*, *ap-od-ee'd'-o-mee*; from 575 and 1325; to *give away*, i.e. *up, over, back*, etc. (in various applications):—deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.
592. ἀποδιόρζω *apodiōrizō*, *ap-od-ee-or-id'-zo*; from 575 and a comp. of 1223 and 3724; to *disjoin* (by a boundary, fig. a party):—separate.
593. ἀποδοκιμάζω *apodokimazō*, *ap-od-ok-ee-mad'-zo*; from 575 and 1381; to *disapprove*, i.e. (by impl.) to *repudiate*:—disallow, reject.
594. ἀποδοχή *apodōchē*, *ap-od-okh'-ay'*; from 588; *acceptance*:—acceptation.
595. ἀποθήσκει *apothēskē*, *ap-oth'-es-kei*; from 659; a *laying aside* (lit. or fig.):—putting away (off).
596. ἀποθήκη *apothēkē*, *ap-oth-ay'-kay*; from 659; a *repository*, i.e. *granary*:—barn, garner.
597. ἀποθησαυρίζω *apothēsaurizō*, *ap-oth-ay-sōw-rid'-zo*; from 575 and 2343; to *treasure away*:—lay up in store.
598. ἀποθλιβῶ *apothlibō*, *ap-oth-lee'-bo*; from 575 and 2346; to *crowd from* (every side):—press.
599. ἀποθνήσκω *apothnēskō*, *ap-oth-nace'-ko*; from 575 and 2348; to *die off* (lit. or fig.):—be dead, death, die, lie a-dying, be slain (X with).
600. ἀποκαθίστημι *apokathistēmi*, *ap-ok-ath-is'-tay-mee*; from 575 and 2525; to *reconstitute* (in health, home or organization):—restore (again).
601. ἀποκαλύπτω *apokaluptō*, *ap-ok-al-oopt'-o*; from 575 and 2572; to *take off the cover*, i.e. *disclose*:—reveal.
602. ἀποκάλυψις *apokalupsis*, *ap-ok-al'-oopt-sis*; from 601; *disclosure*:—appearing, coming, lighten, manifestation, be revealed, revelation.
603. ἀποκαρδοκία *apokardōkia*, *ap-ok-ar-ad-ke-ee'-ah*; from a comp. of 575 and a comp. of *κάρα kara* (the *head*) and 1330 (in the sense of *watching*); *intense anticipation*:—earnest expectation.
604. ἀποκαταλλάσσω *apokatalassō*, *ap-ok-at-al-las'-so*; from 575 and 2644; to *reconcile fully*:—reconcile.
605. ἀποκατάστασις *apokatastasis*, *ap-ok-at-as'-tas-is*; from 600; *reconstitution*:—restitution.
606. ἀποκείμενος *apokēimēnos*, *ap-ok'-i-mahce*; from 575 and 2749; to be *reserved*; fig. to *await*:—be appointed, (be) laid up.
607. ἀποκεφαλίζω *apokēphalizō*, *ap-ok-ef-al-id'-zo*; from 575 and 2776; to *decapitate*:—behead.
608. ἀποκλείω *apoklēiō*, *ap-ok-li'-o*; from 575 and 2808; to *close fully*:—shut up.
609. ἀποκόπτω *apokōptō*, *ap-ok-op'-to*; from 575 and 2875; to *amputate*; reflex. (by irony) to *mutilate* (the privy parts):—cut off. Comp. 2699.
610. ἀπόκριμα *apōkrima*, *ap-ok'-ree-mah*; from 611 (in its orig. sense of *judging*); a *judicial decision*:—sentence.
611. ἀποκρίνομαι *apōkrinōmai*, *ap-ok-ree'-nom-ahce*; from 575 and *κρῖνω krino*; to *conclude for oneself*, i.e. (by impl.) to *respond*; by Hebr. [comp. 6080] to *begin to speak* (where an address is expected):—answer.
612. ἀπόκρισις *apōkrisis*, *ap-ok'-ree-sis*; from 611; a *response*:—answer.
613. ἀποκρύπτω *apōkruptō*, *ap-ok-roopt'-to*; from 575 and 2928; to *conceal away* (i.e. *fully*); fig. to *keep secret*:—hide.
614. ἀποκρύφω *apōkryphō*, *ap-ok'-roo-fos*; from 613; *secret*; by impl. *treasured*:—hid, kept secret.
615. ἀποκτείνω *apōktēinō*, *ap-ok-ti'-no*; from 575 and *κτείνω kteinō* (to *slay*); to *kill outright*; fig. to *destroy*:—put to death, kill, slay.
616. ἀποκυέω *apōkyeō*, *ap-ok-oo-eh'-o*; from 575 and the base of 2949; to *breed forth*, i.e. (by transf.) to *generate* (fig.):—beget, bring forth.
617. ἀποκυλλέω *apōkullyō*, *ap-ok-oo-lee'-o*; from 575 and 2947; to *roll away*:—roll away (back).
618. ἀπολαμβάνω *apōlambanō*, *ap-ol-am-ban'-o*; from 575 and 2983; to *receive* (spec. in full, or as a host); also to *take aside*:—receive, take.
619. ἀπόλαυσις *apōlausis*, *ap-ol'-dw-sis*; from a comp. of 575 and *λαύω laōō* (to *enjoy*); *full enjoyment*:—enjoy (-ment).
620. ἀπολείπω *apōlēipō*, *ap-ol-ipe'-o*; from 575 and 3007; to *leave behind* (pass. *remain*); by impl. to *forsake*:—leave, remain.
621. ἀπολείχω *apōlēichō*, *ap-ol-i'-kho*; from 575 and *λείχω lēichō* (to "lick"); to *lick clean*:—lick.
622. ἀπόλλυμι *apōllumi*, *ap-ol'-loo-mee*; from 575 and the base of 3439; to *destroy fully* (reflex. to *perish*, or *lose*), lit. or fig.:—destroy, die, lose, mar, perish.
623. Ἀπολλών *Apōllōn*, *ap-ol-oo'-ohn*; act. part. of 622; a *destroyer* (i.e. *Satan*):—Apollon.
624. Ἀπολλωνία *Apōllōnia*, *ap-ol-oo-nee'-ah*; from the pagan deity Ἀπόλλων *Apōllōn* (i.e. the *sun*; from 622); *Apollonia*, a place in Macedonia:—Apollonia.
625. Ἀπολλῶς *Apōllōs*, *ap-ol-loce'*; prob. from the same as 624; *Apollo*, an Isr.:—Apollos.
626. ἀπολογέομαι *apōlogēōmai*, *ap-ol-og-eh'-om-ahce*; mid. from a comp. of 575 and 3056; to give an *account* (legal *plea*) of oneself, i.e. *exculpate* (self):—answer (for self), make defence, excuse (self), speak for self.
627. ἀπολογία *apōlogia*, *ap-ol-og-ee'-ah*; from the same as 626; a *plea* ("apology"):—answer (for self), clearing of self, defence.
628. ἀπολούω *apōlouō*, *ap-ol-oo'-o*; from 575 and 3063; to *wash fully*, i.e. (fig.) *have remitted* (reflex.):—wash (away).
629. ἀπολύτρωσις *apōlutrōsis*, *ap-ol-oo'-tro-sis*; from a comp. of 575 and 3083; (the act) *ransom* in full, i.e. (fig.) *redemption*, or (spec.) Chr. *salvation*:—deliverance, redemption.
630. ἀπολύω *apōlyō*, *ap-ol-oo'-o*; from 575 and 3089; to *free fully*, i.e. (lit.) *relieve*, *release*, *dismiss* (reflex. *depart*), or (fig.) *let die*, *pardon*, or (spec.) *divorce*:—(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
631. ἀπομάσσωμαι *apōmassōmai*, *ap-om-as'-som-ahce*; mid. from 575 and *μάσσω masōō* (to *squeeze*, *knead*, *smear*); to *scrape away*:—wipe off.
632. ἀπονέμω *apōnemō*, *ap-on-em'-o*; from 575 and the base of 3551; to *apportion*, i.e. *bestow*:—give.

633. ἀπονίπτω ἀπονίπτω, *ap-on-íp-to*; from 575 and 353; to wash off (reflex. one's own hands symbolically):—wash.
634. ἀποπίπτω ἀποπίπτω, *ap-op-íp-to*; from 575 and 409; to fall off:—fall.
635. ἀποπλανῶ ἀποπλανῶ, *ap-op-lan-ah'-o*; from 575 and 410; to lead astray (fig.); pass. to stray (from truth):—err, seduce.
636. ἀποπλέω ἀποπλέω, *ap-op-leh'-o*; from 575 and 416; to set sail:—sail away.
637. ἀποπλύνω ἀποπλύνω, *ap-op-loo'-no*; from 575 and 450; to rinse off:—wash.
638. ἀποπνίγω ἀποπνίγω, *ap-op-nee'-go*; from 575 and 455; to stifle (by drowning or overgrowth):—choke.
639. ἀπορέω ἀπορέω, *ap-or-eh'-o*; from a comp. of *r* (as a neg. particle) and the base of 493; to have no way out, i.e. be at a loss (mentally):—(stand in) doubt, be perplexed.
640. ἀπορία ἀπορία, *ap-or-ee'-a*; from the same as 639; a (state of) *quandary*:—perplexity.
641. ἀπορρίπτω ἀπορρίπτω, *ap-or-hrip'-to*; from 575 and 446; to hurl off, i.e. precipitate (oneself):—cast.
642. ἀπορφανίζω ἀπορφανίζω, *ap-or-fan-id'-zo*; from 575 and a der. of 3737; to bereave wholly, i.e. (fig.) separate (from intercourse):—take.
643. ἀποσκευάζω ἀποσκευάζω, *ap-ost-kuo-ad'-zo*; from 575 and a der. of 432; to pack up (one's) baggage:—take up . . . carriages.
644. ἀποσκίασμα ἀποσκίασμα, *ap-os-kee'-as-mah*; from a comp. of 575 and a der. of 439; a shading off, i.e. obscuration:—shadow.
645. ἀποσπάω ἀποσπάω, *ap-os-pah'-o*; from 575 and 468; to drag forth, i.e. (lit.) unsheathe (a sword), or rel. (with a degree of force implied) retire (pers. or factiously):—(with-) draw (away), after we were gotten from.
646. ἀποστασία ἀποστασία, *ap-os-tas-ee'-ah*; fem. of the same as 647; defection from truth (prop. the state) ["apostasy"];—falling away, forsake.
647. ἀποστάσιον ἀποστάσιον, *ap-os-tas-ee-on*; neut. of a (presumed) adj. from a der. of 368; prop. something *separative*, i.e. (spec.) *divorce*:—(writing of) divorcement.
648. ἀποστεγάω ἀποστεγάω, *ap-os-teg-ad'-zo*; from 575 and a der. of 4721; to unroof:—uncover.
649. ἀποστέλλω ἀποστέλλω, *ap-os-tel'-lo*; from 575 and 4724; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:—put in, send (away, forth, out), set [at liberty].
650. ἀποστέρω ἀποστέρω, *ap-os-ter-eh'-o*; from 575 and στερέω *stérēō* (to deprive); to despoil:—defraud, destitute, kept back by fraud.
651. ἀποστολή ἀποστολή, *ap-os-tol-ay*; from 649, *commission*, i.e. (spec.) *apostolate*:—apostleship.
652. ἀπόστολος ἀπόστολος, *ap-os'-tol-os*; from 649; a *delegate*; spec. an *ambassador* of the Gospel; officially a *commissioner* of Christ ["*apostle*"] (with miraculous powers):—apostle, messenger, he that is sent.
653. ἀποστοματίζω ἀποστοματίζω, *ap-os-tomat-id'-zo*; from 575 and a (presumed) der. of 4750; to speak off-hand (prop. *dictate*), i.e. to catechize (in an invidious manner):—provoke to speak.
654. ἀποστρέφω ἀποστρέφω, *ap-os-tref'-o*; from 575 and 4762; to turn away or back (lit. or fig.):—bring again, pervert, turn away (from).
655. ἀποστύγέω ἀποστύγέω, *ap-os-toog-eh'-o*; from 575 and the base of 4767; to detest utterly:—abhor.
656. ἀποσυγάγωγος ἀποσυγάγωγος, *ap-os-oon-ag'-o-gos*; from 575 and 4864; excommunicated:—(put) out of the synagogue (-s).
657. ἀποτάσσωμαι ἀποτάσσωμαι, *ap-ot-as'-som-ah-ee*; mid. from 575 and 502r; lit. to say adieu (by departing or dismissing); fig. to renounce:—bid farewell, forsake, take leave, send away.
658. ἀποτελέω ἀποτέλλω, *ap-ot-el-eh'-o*; from 575 and 5055; to complete entirely, i.e. consummate:—finish.
659. ἀποτίθημι ἀποτίθημι, *ap-ot-eeth'-ay-mee*; from 575 and 5087; to put away (lit. or fig.):—cast off, lay apart (aside, down), put away (off).
660. ἀποτινάσσω ἀποτινάσσω, *ap-ot-in-as'-so*; from 575 and τινάσσω *tinassō* (to jostle); to brush off:—shake off.
661. ἀποτίνω ἀποτίνω, *ap-ot-ee'-no*; from 575 and 5099; to pay in full:—repay.
662. ἀποτολμαῶ ἀποτολμαῶ, *ap-ot-ol-mah'-o*; from 575 and 5111; to venture plainly:—be very bold.
663. ἀποτομία ἀποτόμια, *ap-ot-om-ee'-ah*; from the base of 664; (fig.) *decisiveness*, i.e. *rigor*:—severity.
664. ἀποτόμως ἀποτόμως, *ap-ot-om'-o-ee*; adv. from a der. of a comp. of 575 and τέμνω *temnō* (to cut); abruptly, i.e. *peremptorily*:—sharply (-ness).
665. ἀποτρέπω ἀποτρέπω, *ap-ot-rep'-o*; from 575 and the base of 5157; to deflect, i.e. (reflex.) avoid:—turn away.
666. ἀπουσία ἀπουσία, *ap-oo-see'-ah*; from the part. of 548; a *bring away*:—absence.
667. ἀποφέρω ἀποφέρω, *ap-of-er'-o*; from 575 and 5342; to bear off (lit. or rel.):—bring, carry (away).
668. ἀποφεύγω ἀποφεύγω, *ap-of-yoo'-go*; from 575 and 5343; (fig.) to escape:—escape.
669. ἀποφθέγγομαι ἀποφθέγγομαι, *ap-of-theng'-om-ah-ee*; from 575 and 5350; to enunciate plainly, i.e. declare:—say, speak forth, utterance.
670. ἀποφορτίζομαι ἀποφορτίζομαι, *ap-of-or-tid'-zom-ah-ee*; from 575 and the mid. of 5412; to unload:—unlade.
671. ἀπόχρησις ἀποχρησις, *ap-okh'-ray-sis*; from a comp. of 575 and 5350; the act of using up, i.e. *consumption*:—using.
672. ἀποχωρέω ἀποχωρέω, *ap-okh-o-reh'-o*; from 575 and 5562; to go away:—depart.
673. ἀποχωρίζω ἀποχωρίζω, *ap-okh-o-rid'-zo*; from 575 and 5563; to rend apart; reflex. to separate:—depart (asunder).
674. ἀποφύω ἀποψύχομαι, *ap-ops-oo'-kho*; from 575 and 5594; to breathe out, i.e. faint:—hearts failing.
675. Ἀππίος Ἀππίος, *ap'-pee-os*; of Lat. or.; (in the genitive, i.e. possessive case) of *Appius*, the name of a Roman:—Appii.
676. ἀπρόσιτος ἀπρόσιτος, *ap-ros-ee-tos*; from *r* (as a neg. particle) and a der. of a comp. of 4314 and εἶμι *ēimi* (to go); inaccessible:—which no man can approach.
677. ἀπροσκόπος ἀπρόσκοπος, *ap-ros'-kop-os*; from *r* (as a neg. particle) and a presumed der. of 4350; act. *inoffensive*, i.e. *not leading into sin*; pass. *faultless*, i.e. *not led into sin*:—none (void of, without) offence.
678. ἀπροσωπολήπτως ἀπροσωπολήπτως, *ap-ros-o-pol-ape'-toce*; adv. from a comp. of *r* (as a neg. particle) and a presumed der. of a presumed comp. of 4383 and 2033 [comp. 4383]; in a way *not accepting the person*, i.e. *impartially*:—without respect of persons.
679. ἀπταιστος ἀπταιστος, *ap-tah'-ee-stos*; from *r* (as a neg. particle) and a der. of 4417; *not stumbling*, i.e. (fig.) *without sin*:—from falling.
680. ἅπτομαι ἅπτομαι, *hap'-tom-ah-ee*; reflex. of 681; prop. to attach oneself to, i.e. to touch (in many implied relations):—touch.
681. ἅπτω ἅπτω, *hap'-to*; a prim. verb; prop. to fasten to, i.e. (spec.) to set on fire:—kindle, light.
682. Ἀφφία Ἀφφία, *ap-fee'-a*; prob. of for. or.; *Apphia*, a woman of Colossæ:—Apphia.
683. ἀπόθωμαι ἀποθήομαι, *ap-o-theh'-om-ah-ee*; or ἀπόθωμαι ἀποθήομαι, *ap-o'-thom-ah-ee*; from 575 and the mid. of ἀθέω *othēō* or ἔθεω *ethēō* (to shove); to push off, fig. to reject:—cast away, put away (from), thrust away (from).
684. ἀπόλεια ἀπόλεια, *ap-o'-li-a*; from a presumed der. of 622; *ruin or loss* (phys., spiritual or eternal):—damnable (-nation), destruction, die, perdition, × perish, pernicious ways, waste.
685. ἀρά ἀρά, *ar-ah'*; prob. from 142; prop. *prayer* (as lifted to Heaven), i.e. (by impl.) *imprecation*:—curse.
686. ἄρα ἀρα, *ar'-ah*; prob. from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):—haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially *rois* or *3767* (after) or *1487* (before). Comp. also 687.
687. ἄρα ἀρα, *ar'-ah*; a form of 686, denoting an *interrogation* to which a negative answer is presumed:—therefore.
688. Ἀραβία Ἀραβία, *ar-ab-ee'-ah*; of Heb. or. [6152]; *Arabia*, a region of Asia:—Arabia. ἄραγε *aragē*. See 686 and 1665.
689. Ἀράμ Ἀράμ, *ar-am'*; of Heb. or. [7410]; *Aram* (i.e. *Ram*), an *Isr.*:—Aram.
690. Ἀραβῆ Ἀραβῆ, *ar-aps*; from 688; an *Arab* or native of *Arabia*:—Arabian.
691. ἀργέω ἀργέω, *arg-eh'-o*; from 692; to be idle, i.e. (fig.) to delay:—linger.
692. ἀργός ἀργός, *ar-gos'*; from *r* (as a neg. particle) and 2041; *inactive*, i.e. *unemployed*; (by impl.) *lazy, useless*:—barren, idle, slow.
693. ἀργύρεος ἀργυρέος, *ar-goo'-reh-os*; from 694; made of *silver*:—(of) silver.
694. ἀργύριον ἀργύριον, *ar-goo'-ree-on*; neut. of a presumed der. of 696; *silvery*, i.e. (by impl.) *cash*; spec. a *silverling* (i.e. *drachma* or *shekel*):—money, (piece of) silver (piece).
695. ἀργυροκόπος ἀργυρόκοπος, *ar-goo-rol-op-os*; from 696 and 2875; a *beater* (i.e. *worker*) of *silver*:—silversmith.
696. ἄργυρος ἀργυρός, *ar'-goo-ros*; from ἀργός *argōs* (*shining*); *silver* (the metal, in the articles or coin):—silver.
697. Ἄρειος Πάγος Ἀρέλιος Πάγος, *ar'-i-os pag'-os*; from Ἄρης *Arēs* (the name of the Greek deity of war) and a der. of 4078; *rock of Ares*, a place in Athens:—Areopagus, Mars' Hill.
698. Ἀρεοπαγίτης Ἀρεοπαγίτης, *ar-eh-op-ag-ee'-tace*; from 697; an *Areopagite* or member of the court held on *Mars' Hill*:—Areopagite.
699. ἀρέσκεια ἀρέσκεια, *ar-es-ki-ah*; from a der. of 700; *complaisance*:—pleasing.
700. ἀρέσκω ἀρέσκω, *ar-es-ko*; prob. from 142 (through the idea of exciting emotion); to be agreeable (or by impl. to seek to be so):—please.
701. ἀρεστός ἀρεστός, *ar-es-tos'*; from 700; agreeable; by impl. *fit*:—(things that) please (-ing), reason.
702. Ἄρετας Ἀρετας, *ar-et'-as*; of for. or.; *Aretas*, an *Arabian*:—Aretas.
703. ἀρέτη ἀρέτη, *ar-et'-ay*; from the same as 730; prop. *manliness* (*valor*), i.e. *excellence* (intrinsic or attributed):—praise, virtue.
704. ἀρήν ἀρήν, *ar-ane'*; perh. the same as 730; a *lamb* (as a male):—lamb.
705. ἀριθμέω ἀριθμέω, *ar-ith-meh'-o*; from 706; to enumerate or count:—number.
706. ἀριθμός ἀριθμός, *ar-ith-mos'*; from 142; a *number* (as reckoned up):—number.
707. Ἀριμαθαία Ἀριμαθαία, *ar-ee-math-ah'-ee-ah*; of Heb. or. [7414]; *Arimathæa* (or *Ramah*), a place in *Pal.*:—Arimathæa.
708. Ἀριστάρχος Ἀριστάρχος, *ar-is-tar'-chos*; from the same as 712 and 757; *best ruling*; *Aristarchus*, a *Macedonian*:—Aristarchus.
709. ἀριστῶν ἀριστῶν, *ar-is-tah'-o*; from 712; to take the principal meal:—dine.
710. ἀριστερός ἀριστερός, *ar-is-ter-os'*; appar. a comp. of the same as 712; the *left hand* (as *second-best*):—left [hand].

711. Ἀριστόβουλος **Aristoboulos**, *ar-is-tov'-oo-los*; from the same as 712 and 1022; *best counselor*; Aristoboulus, a Chr.:—Aristobulus.

712. ἀριστον **ariston**, *ar'-is-ton*; appar. neut. of a superlative from the same as 730; *the best meal* [or breakfast; perh. from ἤπ' ἔρι ("early")], i.e. *lunch-eon*;—dinner.

713. ἀρκέτος **arketos**, *ar-keh'-os*; from 714; *satisfactory*;—enough, suffice (-ient).

714. ἀρκέω **arkeō**, *ar-keh'-o*; appar. a prim. verb [but prob. akin to 142 through the idea of raising a barrier]; prop. to *ward off*, i.e. (by impl.) to *avail* (fig. *be satisfactory*):—be content, be enough, suffice, be sufficient.

715. ἀρκτος **arktos**, *ark'-tos*; prob. from 714; a bear (as obstructing by ferocity):—bear.

716. ἄρμα **harma**, *har'-mah*; prob. from 142 [perh. with *r* (as a particle of union) prefixed]; a *chariot* (as raised or fitted together [comp. 719]):—chariot.

717. Ἄρμαγεδδών **Armageddon**, *ar-mag-ed-dohn'*; of Heb. or [2022 and 4928]; *Armageddon* (or *Har-Megiddon*), a symbol. name:—Armageddon.

718. ἀρμόζω **harmōzō**, *har-mod'-zo*; from 719; to *joint*, i.e. (fig.) to *woo* (reflex. to *betroth*):—espouse.

719. ἄρμος **harmos**, *har-mos*; from the same as 716; an *articulation* (of the body):—joint.

720. ἀρνεομαι **arneōmai**, *ar-nē'-om-ahēe*; perh. from *r* (as a neg. particle) and the mid. of 443; to *contradict*, i.e. *disavow*, *reject*, *abnegate*:—deny, refuse.

721. ἀρνιον **arnion**, *ar-nee'-on*; diminutive from 704; a *lambkin*:—lamb.

722. ἀροτριώω **arotriōō**, *ar-ot-ree'-ō-o*; from 723; to *plough*:—plow.

723. ἀροτρον **arōtron**, *ar'-ot-ron*; from ἀρόω **arōō** (to till); a *plough*:—plow.

724. ἄρπαγή **harpagē**, *har-pag-ay'*; from 726; *pillage* (prop. abstr.):—extortion, ravening, spoiling.

725. ἄρπαγμός **harpagmōs**, *har-pag-mos*; from 726; *plunder* (prop. coner.):—robbery.

726. ἀρπάξω **harpaxō**, *har-pad'-zo*; from a der. of 138; to *seize* (in various applications):—catch (away, up), pluck, pull, take (by force).

727. ἄρπαξ **harpax**, *har'-pas*; from 726; *ravenous*:—extortion, ravening.

728. ἀρραβών **arrhabōn**, *ar-hrab-ohn'*; of Heb. or. [8182]; a *pledge*, i.e. part of the purchase-money or property given in advance as *security* for the rest:—earnest.

729. ἀρραφός **arrhaphōs**, *ar'-hrhaf-os*; from *r* (as a neg. particle) and a presumed der. of the same as 4476; *unsewed*, i.e. of a single piece:—without seam.

730. ἄρρη **arrhēn**, *ar'-hrane*; or **αρσην** **arsēn**, *ar'-sane*; prob. from 142; *male* (as stronger for *lifting*):—male, man.

731. ἀρρητός **arrhetos**, *ar'-hray-tos*; from *r* (as a neg. particle) and the same as 4400; *unsaid*, i.e. (by impl.) *inexpressible*:—unspeakable.

732. ἀρρωστος **arrhōstos**, *ar'-hroce-tos*; from *r* (as a neg. particle) and a presumed der. of 4517; *infirm*:—sick (folk, -ly).

733. ἀρσενικοίτης **arsēnokōitēs**, *ar-sen-ōk-oy'-taee*; from 730 and 2845; a *sodomite*:—abuser of (that defile) self with mankind.

734. Ἄρτεμας **Artemas**, *ar-tem-as*'; contr. from a comp. of 735 and 1435; *gift of Artemis*; Artemas (or Artemidorus), a Chr.:—Artemas.

735. Ἄρτεμις **Artemis**, *ar'-tem-is*; prob. from the same as 736; *prompt*; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:—Diana.

736. ἀρτέμων **artēmon**, *ar-tem'-ohn*; from a der. of 737; prop. something *ready* [or else more remotely from 142 (comp. 740); something *hung up*], i.e. (spec.) the *top-sail* (rather *foresail* or *jib*) of a vessel:—main-sail.

737. ἄρτι **arti**, *ar'-tee*; adv. from a der. of 142 (comp. 740) through the idea of *suspension*; *just now*:—this day (hour), hence [forth], here [after], hither [-to], (even) now, (this) present.

738. ἀρτιγέννητος **artigēnnētos**, *ar-tee-gen'-nay-tos*; from 737 and 1084; *just born*, i.e. (fig.) a *young convert*:—new born.

739. ἄρτιος **artios**, *ar'-tee-os*; from 737; *fresh*, i.e. (by impl.) *complete*:—perfect.

740. ἄρτος **artos**, *ar'-tos*; from 142; *bread* (as raised) or a *loaf*:—(shew-) bread, loaf.

741. ἀρτύω **artuō**, *ar-too'-o*; from a presumed der. of 142; to *prepare*, i.e. *spice* (with stimulating condiments):—season.

742. Ἀρφαξάδ **Arphaxad**, *ar-fax-ad'*; of Heb. or. [775]; *Arphaxad*, a post-diluvian patriarch:—Arphaxad.

743. ἀρχάγγελος **archaggēlos**, *ar-khang'-el-os*; from 757 and 32; a *chief angel*:—archangel.

744. ἀρχαῖος **archaios**, *ar-khah'-yos*; from 746; *original* or *primeval*:—(them of) old (time).

745. Ἀρχαῖος **Archelaos**, *ar-keh'-ah-os*; from 757 and 2094; *people-ruling*; Archelaus, a Jewish king:—Archelaus.

746. ἀρχή **archē**, *ar-khay'*; from 756; (prop. abstr.) a *commencement*, or (concr.) *chief* (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

747. ἀρχηγός **archēgōs**, *ar-khay-gos*'; from 746 and 71; a *chief leader*:—author, captain, prince.

748. ἀρχιερατικός **archieratikos**, *ar-khee-er-at-ee-tos*'; from 746 and a der. of 2413; *high-priestly*:—of the high-priest.

749. ἀρχιερεύς **archierēus**, *ar-khee-er-yuce'*; from 746 and 2409; the *high-priest* (lit. of the Jews, typ. Christ); by extens. a *chief priest*:—chief (high) priest, chief of the priests.

750. ἀρχιποίμην **archipōimēn**, *ar-khee-poy'-mane*; from 746 and 4166; a *head shepherd*:—chief shepherd.

751. Ἀρχιππος **Archippos**, *ar'-khip-pos*; from 746 and 2462; *horse-ruler*; Archippus, a Chr.:—Archippus.

752. ἀρχισυνάγωγος **archisunagōgos**, *ar-khee-soon-og'-o-gos*; from 746 and 4864; *director of the synagogue services*:—(chief) ruler of the synagogue.

753. ἀρχιτέκτων **architekton**, *ar-khee-tek'-tone*; from 746 and 5045; a *chief constructor*, i.e. "architect":—masterbuilder.

754. ἀρχιτελώνης **architelōnēs**, *ar-khee-tel'-o-nace*; from 746 and 5057; a *principal tax-gatherer*:—chief among the publicans.

755. ἀρχιτρικλινος **architriklinos**, *ar-khee-tree'-klee-nos*; from 746 and a comp. of 5140 and 2827 (a *dinner-bed*, because composed of three couches); *director of the entertainment*:—governor (ruler) of the feast.

756. ἀρχομαι **archōmai**, *ar'-khom-ahēe*; mid. of 757 (through the impl. of *precedence*); to *commence* (in order of time):—(re)harse from (the) begin (-ning).

757. ἄρχω **archō**, *ar'-khw*; a prim. verb; to *be first* (in political rank or power):—reign (rule) over.

758. ἄρχων **archōn**, *ar'-khone*; pres. part. of 757; a *first* (in rank or power):—chief (ruler), magistrate, prince, ruler.

759. ἄρωμα "arōma," *ar'-o-mah*; from 142 (in the sense of *sending off* scent); an *aromatic*:—(sweet) spice.

760. Ἀσά **Asa**, *as-ah'*; of Heb. or. [609]; *Asa*, an Isr.:—Asa.

761. ἀσάλευτος **asalēutos**, *as-al'-yoo-tos*; from *r* (as a neg. particle) and a der. of 4531; *unshaken*, i.e. (by impl.) *immovable* (fig.):—which cannot be moved, unmovable.

762. ἀσβεστος **asbestos**, *as-bes-tos*; from *r* (as a neg. particle) and a der. of 4570; *not extinguished*, i.e. (by impl.) *perpetual*:—not to be quenched, unquenchable.

763. ἀσέβεια **asēbeia**, *as-eb'-i-ah*; from 765; *impiety*, i.e. (by impl.) *wickedness*:—ungodly (-liness).

764. ἀσεβῆς **asēbēs**, *as-eb-eh'-o*; from 765; to *be* (by impl. act) *impious* or *wicked*:—commit (live, that after should live) ungodly.

765. ἀσεβής **asēbēs**, *as-eb-ace'*; from *r* (as a neg. particle) and a presumed der. of 4576; *irreverent*, i.e. (by extens.) *impious* or *wicked*:—ungodly (man).

766. ἀσέλγεια **asēlgēia**, *as-ēlg'-i-a*; from a comp. of *r* (as a neg. particle) and a presumed **σελήγης** **sēlgēs** (of uncert. der., but appar. mean. *continent*); *licentiousness* (sometimes including other vices):—filthy, lasciviousness, wantonness.

767. ἀσημος **asēmos**, *as'-ay-mos*; from *r* (as a neg. particle) and the base of 4591; *unmarked*, i.e. (fig.) *ignoble*:—mean.

768. Ἀσήρ **Aser**, *as-ayr'*; of Heb. or. [838]; *Aser* (i.e. *Asher*), an Isr. tribe:—Aser.

769. ἀσθενία **asthēnia**, *as-then'-i-ah*; from 772; *feebleness* (of body or mind); by impl. *malady*; *mor. frailty*:—disease, infirmity, sickness, weakness.

770. ἀσθενέω **asthēnēō**, *as-then-eh'-o*; from 772; to *be feeble* (in any sense):—be diseased, impotent folk (man), (be) sick, (be, be made) weak.

771. ἀσθένημα **asthēnēma**, *as-then'-ay-mah*; from 770; a *scruple of conscience*:—infirmity.

772. ἀσθενής **asthēnēs**, *as-then-ace'*; from *r* (as a neg. particle) and the base of 4599; *strengthless* (in various applications, lit., fig. and mor.):—more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

773. Ἀσία **Asia**, *as-ee-ah*; of uncert. der.; *Asia*, i.e. *Asia Minor*, or (usually) only its western shore:—Asia.

774. Ἀσιανός **Asianos**, *as-ee-an-os*'; from 773; an *Asian* (i.e. *Asiatic*) or inhab. of Asia:—of Asia.

775. Ἀσιάρχης **Asiarchēs**, *as-ee ar'-khace*; from 773 and 746; an *Asiarch* or president of the public festivities in a city of Asia Minor:—chief of Asia.

776. ἀστία **asitia**, *as-ee-tee'-ah*; from 777; *fasting* (the state):—abstinence.

777. ἄστος **astos**, *as'-ee-tos*; from *r* (as a neg. particle) and 4621; *without* (taking) food:—fasting.

778. ἀσκέω **askēō**, *as-keh'-o*; prob. from the same as 4632; to *elaborate*, i.e. (fig.) *train* (by impl. strive):—exercise.

779. ἀσκός **askos**, *as-kos*'; from the same as 778; a *leathern* (or skin) *bag* used as a bottle:—bottle.

780. ἀσμένως **asmēnōs**, *as-men'-oce*; adv. from a der. of the base of 2237; *with pleasure*:—gladly.

781. ἀσοφος **asōphos**, *as'-of-os*; from *r* (as a neg. particle) and 4680; *unwise*:—fool.

782. ἀσπάζομαι **aspazōmai**, *as-pad'-zom-ahēe*; from *r* (as a particle of union) and a presumed form of 4683; to *enfold* in the arms, i.e. (by impl.) to *salute*, (fig.) to *welcome*:—embrace, greet, salute, take leave.

783. ἀσπασμός **aspasmōs**, *as-pas-mos*'; from 782; a *greeting* (in person or by letter):—greeting, salutation.

784. ἀσπιλος **aspilos**, *as'-pee-tos*; from *r* (as a neg. particle) and 4605; *unblemished* (phys. or mor.):—without spot, unspotted.

785. ἀσπίς **aspis**, *as-pee'*; of uncert. der.; a *buckler* (or round shield); used of a serpent (as *coiling* itself), prob. the "asp":—asp.

786. ἀσπονδος **aspondos**, *as'-pon-dos*; from *r* (as a neg. particle) and a der. of 4680; lit. *without libation* (which usually accompanied a treaty), i.e. (by impl.) *truceless*:—implacable, truce-breaker.

787. ἀσσάριον **assarion**, *as-sar'-ee-on*; of Lat. or.; an *assarus* or *us*, a Roman coin:—farthing.

788. ἄσσαν **assan**, *as'-san*; neut. comparative of the base of 1451; *more nearly*, i.e. *very near*:—close.

789. Ἄσσυρος **Assos**, *as'-sos*; prob. of for. or.; *Assus*, a city of Asia Minor:—Assos.

790. ἀστατή **astatē**, *as-tat-eh'-o*; from *r* (as a neg. particle) and a der. of 2476; to *be non-stationary*, i.e. (fig.) *homeless*:—have no certain dwelling-place.

791. ἀστέλιος **astēlios**, *as-tē'-os*; from ἄστν **astu** (a city); *urbane*, i.e. (by impl.) *handsome*:—fair.

792. ἀστὴρ **astēr**, *as-tare'*; prob. from the base of 4766; a *star* (as *strown* over the sky), lit. or fig.:—star.

793. ἀστήρικτος *astēriktōs*, *as-tay'-rik-tos*; from *ἵ* (as a neg. particle) and a presumed der. of 474; *unfixed*, i.e. (fig.) *vacillating*;—unstable.
794. ἀστοργός *astōrgōs*, *as-to'-rogos*; from *ἵ* (as a neg. particle) and a presumed der. of στέργω *stērgō* (to cherish affectionately); *hard-hearted towards kindred*;—without natural affection.
795. ἀστοχέω *astōchéō*, *as-toikh'-eh'-o*; from a comp. of *ἵ* (as a neg. particle) and στόχος *stōkhōs* (an aim); to miss the mark, i.e. (fig.) *deviate from truth*;—err, swerve.
796. ἀστραπή *astrapē*, *as-trap'-ay'*; from 797; lightning; by anal. *glare*;—lightning, bright shining.
797. ἀστράπτω *astraptō*, *as-trap'-tō*; prob. from 792; to flash as lightning;—lighten, shine.
798. ἄστρον *astrōn*, *as'-tron*; neut. from 792; prop. a constellation; put for a single star (nat. or artificial);—star.
799. Ἀσύγκριτος *Asugkritōs*, *as-oong'-kree-tos*; from *ἵ* (as a neg. particle) and a der. of 473; incomparable; *Asyncritus*, a Chr.;—Asyncritus.
800. ἀσύμφωνος *asymphōnos*, *as-oom'-fo-nos*; from *ἵ* (as a neg. particle) and 459; *inharmonious* (fig.);—agree not.
801. ἀσύνετος *asunētōs*, *as-oon'-ay-tos*; from *ἵ* (as a neg. particle) and 400; *unintelligent*; by impl. *wicked*;—foolish, without understanding.
802. ἀσύνθετος *asunthētōs*, *as-oon'-thet-os*; from *ἵ* (as a neg. particle) and a der. of 424; prop. not agreed, i.e. *treacherous to compacts*;—covenant-breaker.
803. ἀσφάλεια *asphalēia*, *as-fal'-i-ah*; from 804; security (lit. or fig.);—certainty, safety.
804. ἀσφαλής *asphalēs*, *as-fal'-eh*; from *ἵ* (as a neg. particle) and σφάλω *sphallō* (to "fail"); *secure* (lit. or fig.);—certain (-ty), safe, sure.
805. ἀσφαλίζω *asphalizō*, *as-fal-id'-zo*; from 804; to render secure;—make fast (sure).
806. ἀσφαλῶς *asphalōs*, *as-fal'-oce'*; adv. from 804; *securely* (lit. or fig.);—assuredly, safely.
807. ἀσχημονέω *aschēmōnēō*, *as-kay-mon-eh'-o*; from 807; to be (i.e. act) *unbecoming*;—behave self uncomely (unseemly).
808. ἀσχημοσύνη *aschēmōsunē*, *as-kay-mos-oo'-nay*; from 807; an *indecentcy*; by impl. the *pudenda*;—shame, that which is unseemly.
809. ἀσχημων *aschēmōn*, *as-kay'-mone*; from *ἵ* (as a neg. particle) and a presumed der. of 2192 (in the sense of its congener 4976); prop. *shapeless*, i.e. (fig.) *inelegant*;—uncomely.
810. ἀσωτία *asōtia*, *as-o-tee'-ah*; from a comp. of *ἵ* (as a neg. particle) and a presumed der. of 4982; prop. *unsavedness*, i.e. (by impl.) *profligacy*;—excess, riot.
811. ἀσώτως *asōtōs*, *as-o'-toce*; adv. from the same as 810; *dissolutely*;—riotous.
812. ἀτακτέω *ataktēō*, *at-ak-teh'-o*; from 813; to be (i.e. act) *irregular*;—behave self disorderly.
813. ἀτακτος *ataktōs*, *at-ak-tos*; from *ἵ* (as a neg. particle) and a der. of 5021; *unarranged*, i.e. (by impl.) *insubordinate* (religiously);—unruly.
814. ἀτάκτως *ataktōs*, *at-ak'-toce*; adv. from 813; *irregularly* (mor.);—disorderly.
815. ἀτρέκως *atēkōs*, *at'-ek-nos*; from *ἵ* (as a neg. particle) and 5043; *childless*;—childless, without children.
816. ἀτενίζω *atēnizō*, *at-en-id'-zo*; from a comp. of *ἵ* (as a particle of union) and τένω *tēnō* (to stretch); to gaze intently;—behold earnestly (steadfastly), fasten (eyes), look (earnestly, steadfastly, up steadfastly), set eyes.
817. ἀτρέφ *atēr*, *at'-er*; a particle prob. akin to 427; aloof, i.e. *apart from* (lit. or fig.);—in the absence of, without.
818. ἀτιμάζω *atimazō*, *at-im-ad'-zo*; from 820; to render infamous, i.e. (by impl.) *contemn* or *maltreat*;—despise, dishonour, suffer shame, entreat shamefully.
819. ἀτιμία *atimia*, *at-ee-mee'-ah*; from 820; *infamy*, i.e. (subj.) comparative *indignity*, (obj.) *disgrace*;—dishonour, reproach, shame, vile.
820. ἀτίμος *atimos*, *at'-ee-mos*; from *ἵ* (as a neg. particle) and 5092; (neg.) *unhonoured* or (pos.) *dishonoured*;—despised, without honour, less honourable [comparative degree].
821. ἀτιμῶ *atimōō*, *at-ee-mō'-o*; from 820; used like 818; to maltreat;—handle shamefully.
822. ἀτιμίς *atimis*, *at-mece'*; from the same as 109; *mist*;—vapour.
823. ἀτιμῶς *atimōs*, *at'-om-os*; from *ἵ* (as a neg. particle) and the base of 5114; *uncut*, i.e. (by impl.) *indivisible* [an "atom" of time];—moment.
824. ἀτιμῶς *atimōs*, *at'-op-os*; from *ἵ* (as a neg. particle) and 5117; *out of place*, i.e. (fig.) *improper*, *injurious*, *wicked*;—amiss, harm, unreasonable.
825. Ἀττάλεια *Attalēia*, *at-tal'-i-ah*; from Ἀττάλος *Attalōs* (a king of Pergamus); *Attaleia*, a place in Pamphylia;—Attalia.
826. ἀυγάζω *augazō*, *dw-gad'-zo*; from 827; to beam forth (fig.);—shine.
827. ἀυγή *augē*, *dwg'-ay*; of uncert. der.; a ray of light, i.e. (by impl.) *radiance*, *dawn*;—break of day.
828. Αὔγουστος *Augoustōs*, *dw'-goos-tos*; from Lat. ["august"]; *Augustus*, a title of the Rom. emperor;—Augustus.
829. αὐθάδης *authadēs*, *dw-thad'-ace*; from 846 and the base of 2237; *self-pleasing*, i.e. *arrogant*;—self-willed.
830. αὐθαίρετος *authairētōs*, *dw-thah'-ee-ret-os*; from 846 and the same as 140; *self-chosen*, i.e. (by impl.) *voluntary*;—of own accord, willing of self.
831. αὐθεντικός *authēntikōs*, *dw-then-teh'-o*; from a comp. of 846 and an obsol. ἐντης *hēntēs* (a worker); to act of oneself, i.e. (fig.) *dominate*;—usurp authority over.
832. αὐλή *aulē*, *dw-leh'-o*; from 836; to play the flute;—pipe.
833. αὐλή *aulē*, *dw-lay'*; from the same as 109; a yard (as open to the wind); by impl. a mansion;—court, [(sheep-)] fold, hall, palace.
834. αὐλητής *aulētēs*, *dw-lay-tace'*; from 832; a flute-player;—minstrel, piper.
835. αὐλιζομαι *aulizōmai*, *dw-lid'-zom-ahēe*; mid. from 833; to pass the night (prop. in the open air);—abide, lodge.
836. αὐλός *aulōs*, *dw-los'*; from the same as 109, a flute (as blown);—pipe.
837. αὐξάνω *auxanō*, *dw-ax'-o*; a prolonged form of a prim. verb; to grow ("wax"), i.e. *enlarge* (lit. or fig., act. or pass.);—grow (up), (give the) increase.
838. αὐξήσις *auxēsis*, *dw-ax'-ay-sis*; from 837; *growth*;—increase.
839. αὐριον *aurion*, *dw-ree-on*; from a der. of the same as 109 (mean. a breeze, i.e. the morning air); prop. *fresh*, i.e. (adv. with ellipsis of 2250) *to-morrow*;—(to-) tomorrow, next day.
840. αὐστηρός *austērōs*, *dw-stay-ros'*; from a (presumed) der. of the same as 109 (mean. *blow*); *rough* (prop. as a gale), i.e. (fig.) *severe*;—austere.
841. αὐτάρκεια *autarkeia*, *dw-tar'-ki-ah*; from 842; *self-satisfaction*, i.e. (abstr.) *contentedness*, or (concr.) a competence;—contentment, sufficiency.
842. αὐτάρκης *autarkēs*, *dw-tar'-kace*; from 840 and 714; *self-complacent*, i.e. *contented*;—content.
843. αὐτοκατάκριτος *autokatakritōs*, *dw-toik-at-ak-ree-tos*; from 846 and a der. of 2632; *self-condemned*;—condemned of self.
844. αὐτόματος *automatōs*, *dw-tom'-at-os*; from 846 and the same as 3155; *self-moved* ["automatic"], i.e. *spontaneous*;—of own accord, of self.
845. αὐτόπτης *autōptēs*, *dw-top'-tace*; from 846 and 3700; *self-seeing*, i.e. an *eye-witness*;—eye-witness.
846. αὐτός *autōs*, *dw-tos'*; from the particle αὐ *au* [perh. akin to the base of 109 through the idea of a baffling wind] (*backward*); the reflex. pron. *self*, used (alone or in the comp. 1438) of the third pers. and (with the prop. pers. pron.) of the other persons:—her, it (-self), one, the other, (mine) own, said, [(self-)] the same, [(him-, my-, thy-)] self, [your-] selves, she, that, their (-s), them [(selves)], there [-at-, -by-, -in-, -into-, -of-, -on-, -with-], they, (these) things, this (man), those, together, very, which. Comp. 848.
847. αὐτοῦ αὐτοῦ *dw-too'*; genitive (i.e. possessive) of 846, used as an adv. of location; prop. *belonging to the same spot*, i.e. *in this (or that) place*;—(t-) here.
848. αὐτοῦ αὐτοῦ *dw-too'*; contr. for 1438; *self* (in some oblique case or reflex. relation);—her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.
849. αὐτόχειρ αὐτόχειρ *dw-toikh'-ire*; from 846 and 5425; *self-handed*, i.e. *doing personally*;—with . . . own hands.
850. αὐχμῆρος *auchmērōs*, *dwkh-may-ros'*; from αὐχμῶς *auchmōs* [prob. from a base akin to that of 109] (*dust*, as dried by wind); prop. *dirty*, i.e. (by impl.) *obscure*;—dark.
851. ἀφαιρέω *aphairēō*, *af-ahēe-reh'-o*; from 575 and 138; to remove (lit. or fig.);—cut (smite) off, take away.
852. ἀφανής *aphanēs*, *af-an-ace'*; from *ἵ* (as a neg. particle) and 5316; *non-apparent*;—that is not manifest.
853. ἀφανίζω *aphanizō*, *af-an-id'-zo*; from 852; to render unapparent, i.e. (act.) *consume* (becloud), or (pass.) *disappear* (be destroyed);—corrupt, disfigure, perish, vanish away.
854. ἀφανισμός *aphanismōs*, *af-an-is-mos'*; from 853; *disappearance*, i.e. (fig.) *abrogation*;—vanish away.
855. ἀφαντος *aphantōs*, *af-an-tōs*; from *ἵ* (as a neg. particle) and a der. of 5316; *non-manifested*, i.e. *invisible*;—vanished out of sight.
856. ἀφεδρών *aphēdrōn*, *af-ed-rone'*; from a comp. of 575 and the base of 1476; a place of sitting apart, i.e. a *privy*;—draught.
857. ἀφειδία *aphēidia*, *af-i-dee'-ah*; from a comp. of *ἵ* (as a neg. particle) and 539; *unsparingness*, i.e. *austerity* (*asceticism*);—neglecting.
858. ἀφελότης *aphēlōtēs*, *af-el-ot'-ace*; from a comp. of *ἵ* (as a neg. particle) and φέλλος *phēllōs* (in the sense of a stone as stubbing the foot); *smoothness*, i.e. (fig.) *simplicity*;—singleness.
859. ἀφεσις *aphēsis*, *af'-es-is*; from 863; *freedom*; (fig.) *pardon*;—deliverance, forgiveness, liberty, remission.
860. ἀφή *haphē*, *haf'-ay'*; from 680; prob. a *ligament* (as fastening);—joint.
861. ἀφθαρσία *aphtharsia*, *af-thar-see'-ah*; from 862; *incorruptibility*; gen. *unending existence*; (fig.) *genuineness*;—immortality, incorruption, sincerity.
862. ἀφθαρτος *aphthartōs*, *af-thar-tos*; from *ἵ* (as a neg. particle) and a der. of 5351; *undeceasing* (in essence or continuance);—not (in-, un-) corruptible, immortal.
863. ἀφήμι *aphēmi*, *af-ee'-ay-mee*; from 575 and ἵημι *hiēmi* (to send; an intens. form of ἔμμι *ēmi*, to go); to send forth, in various applications (as follow):—cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.
864. ἀφικνέομαι *aphiknēōmai*, *af-ik-neh'-om-ahēe*; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor);—come abroad.
865. ἀφιλάγθος *aphilagthōs*, *af-il-ag'-ath-os*; from *ἵ* (as a neg. particle) and 5358; *hostile to virtue*;—despiser of those that are good.
866. ἀφιλάργυρος *aphilargurōs*, *af-il-ar'-goo-ros*; from *ἵ* (as a neg. particle) and 5366; *unavaricious*;—without covetousness, not greedy of filthy lucre.
867. ἀφίξις *aphixis*, *af'-ix-is*; from 864; prop. *arrival*, i.e. (by impl.) *departure*;—departing.
868. ἀφίστημι *aphistēmi*, *af-is'-tay-mee*; from 575 and 2476; to remove, i.e. (act.) *instigate* to revolt;

usually (reflex.) to *desist, desert*, etc.:—depart, draw (fall) away, refrain, withdraw self.

869. ἄφνω *aphnō*, *af'-no*; adv. from 852 (contr.); *unawares*, i.e. *unexpectedly*:—suddenly.

870. ἀφόβως *aphōbōs*, *af-ob'-oce*; adv. from a comp. of *φ* (as a neg. particle) and 5401; *fearlessly*:—without fear.

871. ἄφομοίως *aphōmōiōs*, *af-om-oy-ō'-o*; from 575 and 3666; to *assimilate closely*:—make like.

872. ἀφοράω *aphōraō*, *af-or-ah'-o*; from 575 and 3708; to *consider attentively*:—look.

873. ἀφορίζω *aphōrizō*, *af-or-id'-zo*; from 575 and 3724; to *set off by boundary*, i.e. (fig.) *limit, exclude, appoint*, etc.:—divide, separate, sever.

874. ἀφορμή *aphōrmē*, *af-or-may'*; from a comp. of 575 and 3720; a *starting-point*, i.e. (fig.) an *opportunity*:—occasion.

875. ἀφρίζω *aphrizō*, *af-rid'-zo*; from 876; to *froth at the mouth* (in epilepsy):—foam.

876. ἀφρός *aphrōs*, *af-ros'*; appar. a prim. word; *froth*, i.e. *slaver*:—foaming.

877. ἀφροσύνη *aphrosūnē*, *af-ros-oo'-nay*; from 878; *senselessness*, i.e. (euphem.) *egotism*; (mor.) *recklessness*:—folly, foolishly (-ness).

878. ἄφρων *aphrōn*, *af'-rone*; from *φ* (as a neg. particle) and 5424; prop. *mindless*, i.e. *stupid*, (by impl.) *ignorant*, (spec.) *egotistic*, (practically) *rash*, or (mor.) *unbelieving*:—fool (-ish), unwise.

879. ἀφηνύω *aphenyō*, *af-oo-p-nyō'-o*; from a comp. of 575 and 5253; prop. to *become awake*, i.e. (by impl.) to *drop (off) in slumber*:—fall asleep.

880. ἄφωνος *aphōnos*, *af'-o-nos*; from *φ* (as a neg. particle) and 5456; *voiceless*, i.e. *mute* (by nature or choice); fig. *unmeaning*:—dumb, without signification.

881. Ἀχάζ *Achaz*, *akh-ads'*; of Heb. or. [271]; *Achaz*, an Isr.:—Achaz.

882. Ἀχαΐα *Achaia*, *ach-ah-ee'-ah*; of uncert. der.; *Achaia* (i.e. *Greece*), a country of Europe:—Achaia.

883. Ἀχαϊκός *Achaikōs*, *ach-ah-ee-kos'*; from 882; an *Achaian*; *Achaicus*, a Chr.:—Achaicus.

884. ἀχάριστος *acharistos*, *ach-ar'-is-tos*; from *φ* (as a neg. particle) and a presumed der. of 5483; *thankless*, i.e. *ungrateful*:—unthankful.

885. Ἀχίμ *Achim*, *akh-ime'*; prob. of Heb. or. [comp. 3187]; *Achim*, an Isr.:—Achim.

886. ἀχειροποίητος *acheiropoiētos*, *akh-i-rop-oy'-oy-tos*; from *φ* (as a neg. particle) and 5499; *unmanufactured*, i.e. *inartificial*:—made without (not made with) hands.

887. ἀχλὺς *achlys*, *akh-looce'*; of uncert. der.; *dimness of sight*, i.e. (prob.) a *cataract*:—mist.

888. ἀχρεῖος *achreios*, *akh-ri'-os*; from *φ* (as a neg. particle) and a der. of 5534 [comp. 5532]; *useless*, i.e. (euphem.) *unmeritorious*:—unprofitable.

889. ἀχρεῖω *achreiwō*, *akh-ri-ō'-o*; from 888; to *render useless*, i.e. *spoil*:—become unprofitable.

890. ἀχρηστος *achrestos*, *akh-ri'-stos*; from *φ* (as a neg. particle) and 5543; *inefficient*, i.e. (by impl.) *detrimental*:—unprofitable.

891. ἀχρι *achri*, *akh'-ree*; or ἀχρίς *achris*, *akh'-rece*; akin to *zōō* (through the idea of a *terminus*); (of time) *until* or (of place) *up to*:—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. 5360.

892. ἀχυρον *achuron*, *akh'-oo-ron*; perh. remotely from χέω *chēō* (to *shed forth*); *chaff* (as *dif-fusive*):—chaff.

893. ἀψευδής *apsudēs*, *aps-yoo-dace'*; from *φ* (as a neg. particle) and 5579; *veracious*:—that cannot lie.

894. ἀψυθός *apsynthos*, *ap'-syn-thos*; of uncert. der.; *wormwood* (as a type of *bitterness*, i.e. [fig.] *calamity*):—wormwood.

895. ἀψυχός *apsuchos*, *ap'-soo-ihos*; from *φ* (as a neg. particle) and 5590; *lifeless*, i.e. *inanimate* (mechanical):—without life.

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896. Βάαλ *Baal*, *bah'-al*; of Heb. or. [1168]; *Baal*, a Phoenician deity (used as a symbol of idolatry):—Baal.

897. Βαβυλών *Babulon*, *bab-oo-lone'*; of Heb. or. [894]; *Babylon*, the capital of Chaldaea (lit. or fig. [as a type of tyranny]):—Babylon.

898. βαθμός *bathmōs*, *bath-mos'*; from the same as 899; a *step*, i.e. (fig.) *grade* (of dignity):—degree.

899. βάθος *bathōs*, *bath'-os*; from the same as 900; *profundity*, i.e. (by impl.) *extent*; (fig.) *mystery*:—deep (-ness, things), depth.

900. βαθύω *bathunō*, *bath-oo'-no*; from 900; to *deepen*:—deep.

901. βαθύς *bathus*, *bath-oo-s'*; from the base of 939; *profound* (as *going down*), lit. or fig.:—deep, very early.

902. βαιόν *baiōn*, *bah-ee'-on*; a diminutive of a der. prob. of the base of 939; a *palm twig* (as *going out far*):—branch.

903. Βαλαάμ *Balaam*, *bal-ah-am'*; of Heb. or. [1109]; *Balaam*, a Mesopotamian (symb. of a false teacher):—Balaam.

904. Βαλάκ *Balak*, *bal-ak'*; of Heb. or. [1111]; *Balak*, a Moabite:—Balac.

905. βαλάντιον *balantiōn*, *bal-an'-tee-on*; prob. remotely from 906 (as a *depository*); a *pouch* (for money):—bag, purse.

906. βάλλω *ballō*, *bal-lo'*; a prim. verb; to *throw* (in various applications, more or less violent or intense):—arise, cast (out), × *dump*, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. 4466.

907. βαπτίζω *baptizō*, *bap-tid'-zo*; from a der. of 911; to *make whelmed* (i.e. *fully wet*); used only (in the N. T.) of ceremonial *ablution*, espec. (techn.) of the ordinance of Chr. *baptism*:—baptist, baptize, wash.

908. βάπτισμα *baptisma*, *bap'-tis-mah*; from 907; *baptism* (techn. or fig.):—baptism.

909. βαπτισμός *baptismōs*, *bap-tis-mos'*; from 907; *ablution* (cerem. or Chr.):—baptism, washing.

910. Βαπτιστής *Baptistēs*, *bap-tis-tace'*; from 907; a *baptizer*, as an epithet of Christ's forerunner:—Baptist.

911. βάπτω *baptō*, *bap'-to*; a prim. verb; to *whelm*, i.e. *cover wholly with a fluid*; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to *moisten* (a part of one's person), or (by impl.) to *stain* (as with dye):—dip.

912. Βαραββᾶς *Barabbas*, *bar-ab-bas'*; of Chald. or. [1347 and 5]; *son of Abba*; *Bar-abbas*, an Isr.:—Barabbas.

913. Βαράκ *Barak*, *bar-ak'*; of Heb. or. [1801]; *Barak*, an Isr.:—Barak.

914. Βαραχίας *Barachias*, *bar-akh-ee'-as*; of Heb. or. [1296]; *Barachias* (i.e. *Berechijah*), an Isr.:—Barachias.

915. βάρβαρος *barbaros*, *bar'-bar-os*; of uncert. der.; a *foreigner* (i.e. *non-Greek*):—barbarian (-rous).

916. βαρέω *barēō*, *bar-eh'-o*; from 926; to *weigh down* (fig.):—burden, charge, heavy, press.

917. βαρέως *barēōs*, *bar-eh'-oce*; adv. from 926; *heavily* (fig.):—dull.

918. Βαρθολομαίος *Bartholomaios*, *bar-thol-om-ah'-yos*; of Chald. or. [1247 and 8526]; *son of Tol-mai*; *Bar-tholomaeus*, a Chr. apostle:—Bartholomeus.

919. Βαρισοῦς *Barisōus*, *bar-ee-ay-sooce'*; of Chald. or. [1247 and 8091]; *son of Jesus* (or *Joshua*); *Bar-jesus*, an Isr.:—Barjesus.

920. Βαριωνάς *Barionas*, *bar-ee-oo-nas'*; of Chald. or. [1247 and 8124]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Isr.:—Bar-jona.

921. Βαρνάβης *Barnabas*, *bar-nab'-as*; of Chald. or. [1247 and 5029]; *son of Nabas* (i.e. *prophecy*); *Barnabas*, an Isr.:—Barnabas.

922. βάρος *baros*, *bar'-os*; prob. from the same as 939 (through the notion of *going down*; comp. 899); *weight*; in the N. T. only fig. a *load*, *abundance*, *authority*:—burden (-some), weight.

923. Βαρσαββᾶς *Barsabas*, *bar-sab-as'*; of Chald. or. [1247 and prob. 6634]; *son of Sabas* (or *Tsaba*); *Bar-sabas*, the name of two Isr.:—Barsabas.

924. Βαρτιμαῖος *Bartimaios*, *bar-tim-ah'-yos*; of Chald. or. [1247 and 2981]; *son of Timaeus* (or the *unclean*); *Bar-timaeus*, an Isr.:—Bartimaeus.

925. βαρύνω *barunō*, *bar-oo'-no*; from 926; to *burden* (fig.):—overcharge.

926. βαρὺς *barus*, *bar-ooce'*; from the same as 922; *weighty*, i.e. (fig.) *burdensome, grave*:—grievous, heavy, weightier.

927. βαρῦτιμος *barutimos*, *bar-oo'-tim-os*; from 926 and 5092; *highly valuable*:—very precious.

928. βασανίζω *basanizō*, *bas-an-id'-zo*; from 931; to *torture*:—pain, toil, torment, toss, vex.

929. βασανισμός *basanismōs*, *bas-an-is-mos*; from 928; *torture*:—torment.

930. βασανιστής *basanistēs*, *bas-an-is-tace'*; from 928; a *torturer*:—tormentor.

931. βάσανος *basanos*, *bas'-an-os*; perh. remotely from the same as 939 (through the notion of *going to the bottom*); a *touch-stone*, i.e. (by anal.) *torture*:—torment.

932. βασιλεία *basileia*, *bas-il-i'-ah*; from 935; prop. *royalty*, i.e. (abstr.) *rule*, or (concr.) a *realm* (lit. or fig.):—kingdom, + reign.

933. βασιλεῖον *basileion*, *bas-il-i'-on*; neut. of 934; a *palace*:—king's court.

934. βασιλευς *basileus*, *bas-il'-i-os*; from 935; *kingly* (in nature):—royal.

935. βασιλεύς *basileus*, *bas-il-yooce'*; prob. from 939 (through the notion of a *foundation of power*); a *sovereign* (abs., rel. or fig.):—king.

936. βασιλεύω *basileuō*, *bas-il-yoo'-o*; from 935; to *rule* (lit. or fig.):—king, reign.

937. βασιλικός *basilikos*, *bas-il-ee-kos*; from 935; *regal* (in relation), i.e. (lit.) belonging to (or befitting) the sovereign (as *land, dress, or a courtier*), or (fig.) *preeminent*:—king's, nobleman, royal.

938. βασίλισσα *basilissa*, *bas-il'-is-sah*; fem. from 936; a *queen*:—queen.

939. βάσις *basis*, *bas'-ece*; from βαίνω *bainō* (to *walk*); a *pace* ("base"), i.e. (by impl.) the *foot*:—foot.

940. βασκαίνω *baskainō*, *bas-kah'-ee-no*; akin to 5335; to *malign*, i.e. (by extens.) to *fascinate* (by false representations):—bewitch.

941. βαστάζω *bastazō*, *bas-tad'-zo*; perh. remotely der. from the base of 939 (through the idea of *removal*); to *lift*, lit. or fig. (*endure, declare, sustain, receive*, etc.):—bear, carry, take up.

942. βάτος *batos*, *bat'-os*; of uncert. der.; a *brier shrub*:—bramble, bush.

943. βάτος *batos*, *bat'-os*; of Heb. or. [1324]; a *bath*, or *measure for liquids*:—measure.

944. βάτραχος *batrachos*, *bat'-rakh-os*; of uncert. der.; a *frog*:—frog.

945. βαττολογέω *battologēō*, *bat-tol-og-eh'-o*; from Βάττος *Battos* (a proverbial stammerer) and 3056; to *stutter*, i.e. (by impl.) to *prate tediously*:—use vain repetitions.

946. βδελύγμα *bdelugma*, *bdel'-oog-mah*; from 948; a *detestation*, i.e. (spec.) *idolatry*:—abomination.

947. βδελυκτός *bdeluktos*, *bdel-ook-tos*; from 948; *detestable*, i.e. (spec.) *idolatrous*:—abominable.

948. βδελύσσω *bdelussō*, *bdel-oo-s'-so*; from a (presumed) der. of βδέω *bdēō* (to *stink*); to *be disgusted*, i.e. (by impl.) *detest* (espec. of idolatry):—abhor, abominable.

949. βεβαίως *bebaios*, *beb'-ah-yos*; from the base of 939 (through the idea of *basality*); *stable* (lit. or fig.):—firm, of force, stedfast, sure.

950. βεβαίω *bebaiō*, *beb-ah-yō'-o*; from 949; to *stabilitate* (fig.):—confirm, (-e) *stablish*.

951. βεβαίως *bebaios*, *beb-ah-yo-sis*; from 950; *stabiliment*:—confirmation.

952. βέβηλος *bebēlos*, *beb'-ay-los*; from the base of 939 and βηλός *bēlōs* (a *threshold*); *accessible* (as

by crossing the door-way), i.e. (by impl. of Jewish notions) *heathenish, wicked*;—*profane (person)*.

953. **βεβηλώ** *bebēlō*, *beb-ay-lō-o*; from 952; to *desecrate*;—*profane*.

954. **Βεελζεβούλ** *Bēēlzēbōul*, *beh-el-zeb-ool'*; of Chald. or. [by parody upon 1176]; *dung-god*; *Beelzebub*, a name of Satan;—*Beelzebub*.

955. **Βελίαλ** *Bēliāl*, *bel-ee-al*; of Heb. or. [1100]; *worthlessness*; *Belial*, as an epithet of Satan;—*Belial*.

956. **βέλος** *bēlos*, *bel-os*; from 906; a *missile*, i.e. *spear or arrow*;—*dart*.

957. **βελτίον** *bēlitiōn*, *bel-tee-on*; neut. of a comp. of a der. of 906 (used for the comp. of 18); *better*;—*very well*.

958. **Βενιαμίν** *Bēniāmin*, *ben-ee-am-ēen'*; of Heb. or. [1144]; *Benjamin*, an Isr.;—*Benjamin*.

959. **Βερνίκη** *Bērnikē*, *ber-nee-kay*; from a provincial form of 5342 and 3529; *victorious*; *Bernicē*, a member of the Herodian family;—*Bernice*.

960. **Βέρουα** *Bērōia*, *ber-oy-ah*; perh. a provincial from a der. of 4008 [*Peraea*, i.e. the region beyond the coast-line]; *Berea*, a place in Macedonia;—*Berea*.

961. **Βεροιαῖος** *Bērōiaios*, *ber-oy-ah-yos*; from 960; a *Beroesian* or native of *Berea*;—*of Berea*.

962. **Βηθαβαρά** *Bēthabara*, *bay-thab-ar-ah'*; of Heb. or. [1004 and 5679]; *ferry-house*; *Bethabara* (i.e. *Bethabarah*), a place on the Jordan;—*Bethabara*.

963. **Βηθανία** *Bēthania*, *bay-than-ee-ah'*; of Chald. or.; *date-house*; *Beth-any*, a place in Pal.;—*Bethany*.

964. **Βηθεσδά** *Bēthesda*, *bay-thes-dah'*; of Chald. or. [comp. 1004 and 2617]; *house of kindness*; *Beth-esda*, a pool in Jerus.;—*Bethesda*.

965. **Βηθλέμ** *Bēthlēēm*, *bayth-leh-em'*; of Heb. or. [1086]; *Bethlehem* (i.e. *Beth-lechem*), a place in Pal.;—*Bethlehem*.

966. **Βηθσαιδά** *Bēthsaida*, *bayth-sah-ee-dah'*; of Chald. or. [comp. 1004 and 6719]; *fishing-house*; *Bethsaida*, a place in Pal.;—*Bethsaida*.

967. **Βηθφαγή** *Bēthphagē*, *bayth-fag-ay'*; of Chald. or. [comp. 1004 and 6291]; *fig-house*; *Bethphagē*, a place in Pal.;—*Bethphage*.

968. **βῆμα** *bēma*, *bay-ma*; from the base of 939; a *step*, i.e. *foot-breath*; by impl. a *rostrum*, i.e. *tribunal*;—*judgment-seat*, set [foot] on, throne.

969. **βήρυλλος** *bērullōs*, *bay-rool-los*; of uncert. der.; a "beryl";—*beryl*.

970. **βία** *bia*, *bee-ah*; prob. akin to 979 (through the idea of vital activity); *force*;—*violence*.

971. **βιάζω** *biazō*, *bee-ad-zo*; from 970; to *force*, i.e. (reflex.) to *crowd oneself (into)*, or (pass.) to *be seized*;—*press, suffer violence*.

972. **βίαιος** *biaios*, *bee-ah-yos*; from 970; *violent*;—*mighty*.

973. **βιαστής** *biastēs*, *bee-as-tace'*; from 972; a *forcer*, i.e. (fig.) *energetic*;—*violent*.

974. **βιβλιαρίδιον** *bibliariōn*, *bib-lee-ar-id'-ee-on*; a dimin. of 975; a *booklet*;—*little book*.

975. **βιβλίον** *bibliōn*, *bib-lee-on*; a dimin. of 976; a *roll*;—*bill, book, scroll, writing*.

976. **βιβλος** *biblos*, *bib'-los*; prop. the inner bark of the papyrus plant, i.e. (by impl.) a *sheet or scroll of writing*;—*book*.

977. **βιβρώσκω** *bibroskō*, *bib-ro'-sko*; a reduplicated and prolonged form of an obsol. prim. verb [perh. causative of 1006]; to *eat*;—*eat*.

978. **Βιθυνία** *Bithynia*, *bee-thoo-nee-ah'*; of uncert. der.; *Bithynia*, a region of Asia;—*Bithynia*.

979. **βίος** *bios*, *bee-os*; a prim. word; *life*, i.e. (lit.) the present state of existence; by impl. the means of *livelihood*;—*good, life, living*.

980. **βιώω** *bioō*, *bee-ō-o*; from 979; to *spend existence*;—*live*.

981. **βίωσις** *biosis*, *bee-ō-sis*; from 980; *living* (prop. the act, by impl. the mode);—*manner of life*.

982. **βιωτικός** *biotikōs*, *bee-ō-tee-kos'*; from a der. of 980; *relating to the present existence*;—*of (pertaining to, things that pertain to) this life*.

983. **βλαβερός** *blabērōs*, *blab-er-os'*; from 984; *injurious*;—*hurtful*.

984. **βλάπτω** *blaptō*, *blap'-to*; a prim. verb; prop. to *hinder*, i.e. (by impl.) to *injure*;—*hurt*.

985. **βλαστάνω** *blastanō*, *blas-tan'-o*; from **βλαστός** *blastōs* (a *sprout*); to *germinate*; by impl. to *yield fruit*;—*bring forth, bud, spring (up)*.

986. **Βλάστος** *Blastōs*, *blas'-tos*; perh. the same as the base of 985; *Blastus*, an officer of Herod Agrippa;—*Blastus*.

987. **βλασφημέω** *blasphemēō*, *blas-fay-meh'-o*; from 989; to *vilify*; spec. to *speak impiously*;—(speak) *blaspheme (-er, -mously, -my)*, *defame, rail on, revile, speak evil*.

988. **βλασφημία** *blasphemīa*, *blas-fay-me-ah'*; from 987; *vilification* (espec. against God);—*blasphemy, evil speaking, railing*.

989. **βλάσφημος** *blasphemōs*, *blas'-fay-mos*; from a der. of 987 and 5345; *scurrilous*, i.e. *calumnious* (against man), or (spec.) *impious* (against God);—*blasphemer (-mous)*, *railing*.

990. **βλέμμα** *blemma*, *blem'-mah*; from 991; *vision* (prop. concr.; by impl. abstr.);—*seeing*.

991. **βλέπω** *blepō*, *blep'-o*; a prim. verb; to *look at* (lit. or fig.);—*behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed*. Comp. 3700.

992. **βλητέος** *blētēos*, *blay-tek'-os*; from 991; fit to be cast (i.e. applied);—*must be put*.

993. **Βοανεργές** *Boanērgēs*, *bō-an-erg-es'*; of Chald. or. [1128 and 7286]; *sons of commotion*; *Boanerges*, an epithet of two of the Apostles;—*Boanerges*.

994. **βοάω** *bōāō*, *bō-ah'-o*; appar. a prol. form of a prim. verb; to *halloo*, i.e. *shout (for help or in a tumultuous way)*;—*cry*.

995. **βοή** *bōē*, *bō-ay'*; from 994; a *halloo*, i.e. *call (for aid, etc.)*;—*cry*.

996. **βοήθεια** *bōēthēia*, *bō-ay-thi-ah'*; from 995; *aid*; spec. a rope or chain for *frapping a vessel*;—*help*.

997. **βοηθῶ** *bōēthō*, *bō-ay-thēh'-o*; from 996; to *aid or relieve*;—*help, succour*.

998. **βοηθός** *bōēthōs*, *bō-ay-thos'*; from 997 and **θέω** *thēō* (to *run*); a *succorer*;—*helper*.

999. **βόθυνος** *bōthunos*, *both-oo-nos*; akin to 900; a *hole* (in the ground); spec. a *cistern*;—*ditch, pit*.

1000. **βολή** *bōlē*, *bol-ay'*; from 906; a *throw* (as a measure of distance);—*cast*.

1001. **βολίζω** *bōlizō*, *bol-id'-zo*; from 1002; to *heave the lead*;—*sound*.

1002. **βολίς** *bōlis*, *bol-ee'*; from 906; a *missile*, i.e. *javelin*;—*dart*.

1003. **Βοός** *Bōōz*, *bō-ōz'*; of Heb. or. [1162]; *Boōz*, (i.e. *Boaz*), an Isr.;—*Booz*.

1004. **βόρβορος** *bōrbōros*, *bor'-bor-os*; of uncert. der.; *mud*;—*mire*.

1005. **βόρρῆς** *borrhās*, *bor-hras'*; of uncert. der.; the *north* (prop. wind);—*north*.

1006. **βόσκη** *bōskē*, *bos'-ko*; a prol. form of a prim. verb [comp. 977, 1016]; to *pasture*; by extens. to *fodder*; reflex. to *graze*;—*feed, keep*.

1007. **Βοσόρ** *Bōsōr*, *bos-or'*; of Heb. or. [1160]; *Bosor* (i.e. *Beōr*), a Moabite;—*Bosor*.

1008. **βοτάνη** *bōtanē*, *bot-an'-ay*; from 1006; *herbage* (as if for *grazing*);—*herb*.

1009. **βότρυς** *bōtrus*, *bot-rooce*; of uncert. der.; a *bunch* (of grapes);—(vine) *cluster* (of the vine).

1010. **βουλευτής** *bōuleutēs*, *bool-yoo-tace'*; from 1011; an *adviser*, i.e. (spec.) a *councillor* or member of the Jewish Sanhedrim;—*counsellor*.

1011. **βουλεύω** *bōuleuō*, *bool-yoo-ō*; from 1012; to *advise*, i.e. (reflex.) *deliberate*, or (by impl.) *resolve*;—*consult, take counsel, determine, be minded, purpose*.

1012. **βουλή** *bōulē*, *boo-lay'*; from 1014; *volition*, i.e. (obj.) *advice*, or (by impl.) *purpose*;—*advise, counsel, will*.

1013. **βούλημα** *bōulēma*, *boo-lay-mah*; from 1014; a *resolve*;—*purpose, will*.

1014. **βούλωμαι** *bōolom-ahēe*; mid. of a prim. verb; to "will," i.e. (reflex.) *be willing*;—*be disposed, minded, intend, list, (be, of own) will (-ing)*. Comp. 2309.

1015. **βουνός** *bounōs*, *boo-nos'*; prob. of for. or.; a *hillock*;—*hill*.

1016. **βοῦς** *bōus*, *booce*; prob. from the base of 1006; an ox (as *grazing*), i.e. an animal of that species ("beef");—*ox*.

1017. **βραβείον** *brabēiōn*, *brab-i-on*; from **βραβεύς** *brabēus* (an *umpire*; of uncert. der.); an *award* (of arbitration), i.e. (spec.) a *prize* in the public games;—*prize*.

1018. **βραβεύω** *brabēuō*, *brab-yoo-ō*; from the same as 1017; to *arbitrate*, i.e. (gen.) to *govern* (fig. *prevail*);—*rule*.

1019. **βραδύνω** *bradunō*, *brad-oo'-no*; from 1021; to *delay*;—*be slack, tarry*.

1020. **βραδυπλόω** *braduplōō*, *brad-oo-plō-eh'-o*; from 1021 and a prol. form of 4126; to *sail slowly*;—*sail slowly*.

1021. **βραδύς** *bradus*, *brad-ooce'*; of uncert. affin.; *slow*; fig. *dull*;—*slow*.

1022. **βραδύτης** *bradutēs*, *brad-oo'-tace*; from 1021; *tardiness*;—*slackness*.

1023. **βραχίον** *brachion*, *brakh-ee'-own*; prop. comp. of 1024, but appar. in the sense of **βράσσω** *brassō* (to *wield*); the *arm*, i.e. (fig.) *strength*;—*arm*.

1024. **βραχύς** *brachus*, *brakh-ooce'*; of uncert. affin.; *short* (of time, place, quantity, or number);—*few words, little (space, while)*.

1025. **βρέφος** *brēphōs*, *brēf'-os*; of uncert. affin.; an *infant* (prop. unborn) lit. or fig.;—*babe, (young) child, infant*.

1026. **βρέχω** *brēchō*, *brēkh'-o*; a prim. verb; to *moisten* (espec. by a shower);—(send) *rain, wash*.

1027. **βροντή** *brōntē*, *bron-tay'*; akin to **βρέμω** *brēmō* (to *roar*); *thunder*;—*thunder (-ing)*.

1028. **βροχή** *brōchē*, *brokh-ay'*; from 1028; *rain*;—*rain*.

1029. **βρόχος** *brōchos*, *brokh'-os*; of uncert. der.; a *noose*;—*snare*.

1030. **βρυγμός** *brugmōs*, *broog-mos'*; from 1029; a *grating* (of the teeth);—*gnashing*.

1031. **βρύχω** *bruchō*, *broo'-kho*; a prim. verb; to *grate the teeth* (in pain or rage);—*gnash*.

1032. **βρώω** *brōō*, *broo'-o*; a prim. verb; to *swell out*, i.e. (by impl.) to *gush*;—*send forth*.

1033. **βρώμα** *brōma*, *bro'-mah*; from the base of 977; *food* (lit. or fig.), (cer.) articles allowed or forbidden by the Jewish law;—*meat, victuals*.

1034. **βρώσιμος** *brōsimōs*, *bro'-sim-os*; from 1035; *eatable*;—*meat*.

1035. **βρώσις** *brōsis*, *bro'-sis*; from the base of 977; (abstr.) *eating* (lit. or fig.); by extens. (concr.) *food* (lit. or fig.);—*eating, food, meat*.

1036. **βυθίζω** *buthizō*, *boo-thid'-zo*; from 1037; to *sink*; by impl. to *drown*;—*begin to sink, drown*.

1037. **βυθός** *buthōs*, *boo-thos'*; a var. of 899; *depth*, i.e. (by impl.) *the sea*;—*deep*.

1038. **βυρσεύς** *bursēus*, *boorce-yooce'*; from **βύρσα** *bursa* (a *hide*); a *tanner*;—*tanner*.

1039. **βύσσινος** *bussinōs*, *boos'-see-nos*; from 1040; made of *linen* (neut. a *linen cloth*);—*fine linen*.

1040. **βύσσω** *bussōs*, *boos'-sos*; of Heb. or. [948]; *white linen*;—*fine linen*.

1041. **βῶμος** *bōmos*, *bo'-mos*; from the base of 939; prop. a *stand*, i.e. (spec.) an *altar*;—*altar*.

Γ

1042. **γαββαθά** *gabbatha*, *gab-bath-ah'*; of Chald. or. [comp. 1355]; *the knoll*; *gabbatha*, a vernacular term for the Roman tribunal in Jerus.;—*Gabbatha*.

1043. Γαβριήλ *Gabriel*, *gab-ree-ale'*; of Heb. or. 1403]; *Gabriel*, an archangel:—Gabriel.
1044. γάγγραινα *gaggraina*, *gang'-grah-ee-nah*; from γράνω *grainō* (to gnaw); an ulcer ("gangrene"):—canker.
1045. Γάδ *Gad*, *gad*; of Heb. or. [1410]; *Gad*, a tribe of Isr.:—Gad.
1046. Γαδαρηνός *Gadarēnōs*, *gad-ar-ay-nos*'; from Γαδάρá (a town E. of the Jordan); a *Gadarene* or inhab. of *Gadara*:—*Gadarene*.
1047. γάζα *gaza*, *gad'-zah*; of for. or.; a *treasure*:—treasure.
1048. Γάζα *Gaza*, *gad'-zah*; of Heb. or. [5804]; *Gazah* (i.e. 'Azah), a place in Pal.:—*Gaza*.
1049. γαζοφυλάκιον *gazophylakion*, *gad-zof-oo-lah'-ee-on*; from 1047 and 5438; a *treasure-house*, i.e. a court in the temple for the collection-boxes:—treasury.
1050. Γάιος *Gaiōs*, *gai'-ee-os*; of Lat. or.; *Gaius* (i.e. *Caius*), a Chr.:—*Gaius*.
1051. γάλα *gala*, *gal'-ah*; of uncert. affn.; *milk* (fig.):—milk.
1052. Γαλάτης *Galatēs*, *gal-at'-ace*; from 1053; a *Galatian* or inhab. of *Galatia*:—*Galatian*.
1053. Γαλατία *Galatia*, *gal-at-ee'-ah*; of for. or.; *Galatia*, a region of Asia:—*Galatia*.
1054. Γαλατικός *Galatikōs*, *gal-at-ee'-kos*'; from 1053; *Galatic* or relating to *Galatia*:—of *Galatia*.
1055. γαλήνη *galēnē*, *gal-ay'-nay*; of uncert. der.; *tranquillity*:—calm.
1056. Γαλιλαία *Gallilaea*, *gal-il-ah'-yah*; of Heb. or. [1551]; *Gallilaea* (i.e. the heathen circle), a region of Pal.:—*Galilee*.
1057. Γαλιλαίος *Gallilaïōs*, *gal-ee-lah'-yos*; from 1056; *Gallilean* or belonging to *Galilee*:—*Gallilean*, of *Galilee*.
1058. Γαλλίων *Gallion*, *gal-lee'-ovm*; of Lat. or.; *Gallion* (i.e. *Gallio*), a Roman officer:—*Gallio*.
1059. Γαμαλιήλ *Gamaliēl*, *gam-al-ee-ale'*; of Heb. or. [1583]; *Gamaliel* (i.e. *Gamtiel*), an Isr.:—*Gamaliel*.
1060. γαμέω *gamēō*, *gam-eh'-o*; from 1062; to wed (of either sex):—marry (a wife).
1061. γαμίσκω *gamiskō*, *gam-is'-ko*; from 1062; to espouse (a daughter to a husband):—give in marriage.
1062. γάμος *gamōs*, *gam'-os*; of uncert. affn.; *nuptials*:—marriage, wedding.
1063. γάρ *gar*, *gar*; a prim. particle; prop. assigning a reason (used in argument, explanation or intensification; often with other particles):—and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.
1064. γαστήρ *gastēr*, *gas-tare'*; of uncert. der.; the *stomach*; by anal. the *matrix*; fig. a *gourmand*:—belly, + with child, womb.
1065. γέ *gē*, *geh*; a prim. particle of *emphasis* or *qualification* (often used with other particles prefixed):—and besides, doubtless, at least, yet.
1066. Γεδεών *Gēdeōn*, *ghed-eh-own'*; of Heb. or. [1439]; *Gedeon* (i.e. *Gid[e]on*), an Isr.:—*Gedeon*.
1067. γένηνα *gēnēna*, *geh'-en-nah*; of Heb. or. [1516 and 2011]; *valley* of (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of *Jerus.*, used (fig.) as a name for the place (or state) of everlasting punishment:—hell.
1068. Γεθσημανή *Gēthsemānē*, *gheth-say-man-ay'*; of Chald. or. [comp. 1660 and 8081]; *oil-press*; *Gethsemane*, a garden near *Jerus.*:—*Gethsemane*.
1069. γείτων *gēitōn*, *ghē'-tone*; from 1003; a *neighbor* (as adjoining one's ground); by impl. a *friend*:—neighbor.
1070. γελῶ *gēlaō*, *ghel-ah'-o*; of uncert. affn.; to laugh (as a sign of joy or satisfaction):—laugh.
1071. γέλω *gēlōs*, *ghel'-oce*; from 1070; *laughter* (as a mark of gratification):—laughter.
1072. γεμίω *gēmīō*, *ghem-id'-zo*; trans. from 1073; to fill entirely:—fill (be) full.
1073. γέμω *gēmō*, *ghem'-o*; a prim. verb; to swell out, i.e. be full:—be full.
1074. γενεά *gēnēa*, *ghen-eh-ah'*; from (a presumed der. of) 1073; a *generation*; by impl. an *age* (the period or the persons):—age, generation, nation, time.
1075. γενεαλογέω *gēnēalōgēō*, *ghen-eh-al-og-eh'-o*; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:—count by descent.
1076. γενεαλογία *gēnēalōgia*, *ghen-eh-al-og-eh'-ah*; from the same as 1075; tracing by generations, i.e. "genealogy":—genealogy.
1077. γενέσθαι *gēnēsai*, *ghen-es'-ee-ah*; neut. plur. of a der. of 1078; *birthday* ceremonies:—birthday.
1078. γένεσις *gēnesis*, *ghen'-es-is*; from the same as 1074; *nativity*; fig. *nature*:—generation, nature (-ral).
1079. γενετή *gēnētē*, *ghen-et-ay'*; fem. of a presumed der. of the base of 1074; *birth*:—birth.
1080. γεννάω *gēnnaō*, *ghen-nah'-o*; from a var. of 1083; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:—bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
1081. γέννημα *gēnnēma*, *ghen'-nay-mah*; from 1080; offspring; by anal. produce (lit. or fig.):—fruit, generation.
1082. Γεννησαρέτ *Gēnnēsaret*, *ghen-nay-sar-et'*; of Heb. or. [comp. 8672]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Pal.:—*Gennesaret*.
1083. γέννησις *gēnnēsis*, *ghen'-nay-sis*; from 1080; *nativity*:—birth.
1084. γεννητός *gēnnētōs*, *ghen-nay-tos*'; from 1080; born:—they that are born.
1085. γένος *gēnōs*, *ghen'-os*; from 1006; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.
1086. Γεργεςήνως *Gērgēsēnōs*, *gher-ghes-ay-nos*'; of Heb. or. [1622]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Pal.:—*Gergesene*.
1087. γερουσία *gērōusia*, *gher-oo-see'-ah*; from 1088; the *elderhood*, i.e. (collect.) the Jewish *Sanhedrim*:—senate.
1088. γέρων *gērōn*, *gher'-own*; of uncert. affn. [comp. 1004]; aged:—old.
1089. γεύομαι *gēuōmai*, *ghyoo'-om-ah-ee*; a prim. verb; to taste; by impl. to eat; fig. to experience (good or ill):—eat, taste.
1090. γεωργέω *gēōrgēō*, *ghēh-ore-ghēh'-o*; from 1092; to till (the soil):—dress.
1091. γεωργιον *gēōrgion*, *ghēh-ore'-ghee-on*; neut. of a (presumed) der. of 1092; *cultivable*, i.e. a *farm*:—husbandry.
1092. γεωργός *gēōrgōs*, *ghēh-ore-gos*'; from 1092 and the base of 2041; a *land-worker*, i.e. *farmer*:—husbandman.
1093. γῆ *gē*, *ghay*; contr. from a prim. word; *soil*; by extens. a *region*, or the solid part or the whole of the *terrene globe* (includ. the occupants in each application):—country, earth (-ly), ground, land, world.
1094. γήρας *gēras*, *ghay'-ras*; akin to 1088; *senility*:—old age.
1095. γήρασκω *gēraskō*, *ghay-ras'-ko*; from 1094; to be senescent:—be (wax) old.
1096. γίνομαι *ginōmai*, *ghin'-om-ah-ee*; a prol. and mid. form of a prim. verb; to cause to be ("gen-erate"), i.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
1097. γινώσκω *ginōskō*, *ghin'-oce'-ko*; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):—allow,

be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

1098. γλεύκος *glēukōs*, *ghyoo'-kos*; akin to 1099; *sweet wine*, i.e. (prop.) *must* (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:—new wine.

1099. γλυκύς *glukus*, *gloo'-koos*'; of uncert. affn.; *sweet* (i.e. not bitter nor salt):—sweet, fresh.

1100. γλῶσσα *glōssa*, *gloce-sah'*; of uncert. affn.; the *tongue*; by impl. a *language* (spec. one naturally unacquired):—tongue.

1101. γλωσσόκομον *glōssōkōmōn*, *gloce-sol'-om-on*; from 1100 and the base of 2889; prop. a *case* (to keep mouthpieces of wind-instruments in), i.e. (by extens.) a *casket* or (spec.) *purse*:—bag.

1102. γναφεύς *gnaphēus*, *gnaf-yuce'*; by var. for a der. from κνάπτω *knaptō* (to tease cloth); a *cloth-dresser*:—fuller.

1103. γνήσιος *gnēsios*, *gnay'-see-os*; from the same as 1077; *legitimate* (of birth), i.e. *genuine*:—own, sincerity, true.

1104. γνησίως *gnēsios*, *gnay-see'-oce*; adv. from 1103; *genuinely*, i.e. *really*:—naturally.

1105. γνόφος *gnōphōs*, *gnof'-os*; akin to 3509; *gloom* (as of a storm):—blackness.

1106. γνώμη *gnōmē*, *gno'-may*; from 1097; *cognition*, i.e. (subj.) *opinion*, or (obj.) *resolve* (counsel, consent, etc.):—advice, + agree, judgment, mind, purpose, will.

1107. γνωρίζω *gnōrizō*, *gno-rid'-zo*; from a der. of 1097; to make known; subj. to know:—certify, declare, make known, give to understand, do to wit, wot.

1108. γνώσις *gnōsis*, *gno'-sis*; from 1097; *knowing* (the act), i.e. (by impl.) *knowledge*:—knowledge, science.

1109. γνώστης *gnōstēs*, *gnoce'-tace*; from 1097; a *knower*:—expert.

1110. γνωστός *gnōstōs*, *gnoce-tos*'; from 1097; well known:—acquaintance, (which may be) known, notable.

1111. γογγύω *gōgguzō*, *gong-good'-zo*; of uncert. der.; to grumble:—murmur.

1112. γογγυσμός *gōggusmōs*, *gong-goos-mos*'; from 1111; a *grumbling*:—grudging, murmuring.

1113. γογγυστής *gōggustēs*, *gong-goos-tace*'; from 1111; a *grumbler*:—murmurer.

1114. γόης *gōēs*, *gō'-ace*; from γοῶ *gōāō* (to wail); prop. a *wizard* (as muttering spells), i.e. (by impl.) an *impostor*:—seducer.

1115. Γολγοθᾶ *Golgotha*, *gol-goth-ah'*; of Chald. or. [comp. 1588]; the *skull*; *Golgotha*, a knoll near *Jerus.*:—*Golgotha*.

1116. Γομόρρα *Gōmōrrha*, *gom'-or-hrah*; of Heb. or. [8017]; *Gomorrhā* (i.e. *Amorah*), a place near the *Dead Sea*:—*Gomorrhā*.

1117. γόμος *gōmōs*, *gom'-os*; from 1073; a *load* (as filling), i.e. (spec.) a *cargo*, or (by extens.) *wares*:—burden, merchandise.

1118. γονεύς *gōnēus*, *gon-yooce'*; from the base of 1096; a *parent*:—parent.

1119. γονύ *gōnu*, *gon-oo'*; of uncert. affn.; the "knee":—knee (× -l).

1120. γονυπετέω *gōnupētēō*, *gon-oo-pet-eh'-o*; from a comp. of 1119 and the alt. of 4098; to fall on the knee:—bow the knee, kneel down.

1121. γράμμα *gramma*, *gram'-mah*; from 1125; a *writing*, i.e. a *letter*, *note*, *epistle*, *book*, etc.; plur. *learning*:—bill, learning, letter, scripture, writing, written.

1122. γραμματεὺς *grammatēus*, *gram-mat-yooce'*; from 1121; a *writer*, i.e. (professionally) *scribe* or *secretary*:—scribe, town-clerk.

1123. γραπτός *grapτός*, *grap-tos*'; from 1125; *inscribed* (fig.):—written.

1124. γραφή *graphē*, *graf-ay'*; from 1125; a *document*, i.e. *holy Writ* (or its contents or a statement in it):—scripture.

1125. γράφω *graphō*, *graf'-o*; a prim. verb; to "grave", espec. to write; fig. to describe.—describe, write (-ing, -ten).

1126. γραῶδης *graōdēs*, *grah-o'-dace*; from γραῶς *graus* (an old woman) and ἴσῃ; *crone-like*, i.e. *silly*—old wives'.

1127. γρηγορεύω *grēgōrēuō*, *gray-gor-yoo'-o*; from 1453; to keep awake, i.e. watch (lit. or fig.):—be vigilant, wake, (be) watch (-ful).

1128. γυμνάζω *gumnazō*, *goom-nad'-zo*; from 1131; to practise naked (in the games), i.e. train (fig.):—exercise.

1129. γυμνασία *gumnasia*, *goom-nas-ee'-ah*; from 1128; training, i.e. (fig.) asceticism:—exercise.

1130. γυμνητεύω *gumnētēuō*, *goom-nayt-yoo'-o*; from a der. of 1131; to strip, i.e. (reflex.) go poorly clad:—be naked.

1131. γυμνός *gumnōs*, *goom-nos'*; of uncert. affn.; *nude* (absol. or rel., lit. or fig.):—naked.

1132. γυμνότης *gumnōtēs*, *goom-not'-ace*; from 1131; *nudity* (absol. or comp.):—nakedness.

1133. γυναικῆριον *gunaikēriōn*, *goo-nahee-kar'-ee-on*; a dimin. from 1135; a little (i.e. foolish) woman:—silly woman.

1134. γυναικεῖος *gunaikēiōs*, *goo-nahee-ki'-os*; from 1135; *feminine*:—wife.

1135. γυνή *gunē*, *goo-nay'*; prob. from the base of 1006; a woman; spec. a wife:—wife, woman.

1136. Γῶγ *Gōg*, *gogue*; of Heb. or. [1463]; *Gog*, a symb. name for some future Antichrist:—Gog.

1137. γωνία *gōnia*, *go-nee'-ah*; prob. akin to 1119; an angle:—corner, quarter.

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1138. Δαβὶδ *Dabid*, *dab-ee'd*; of Heb. or. [1732]; *David* (i.e. David), the Isr. king:—David.

1139. δαιμονίζομαι *daimonizōmai*, *dahee-mon-īd'-zom-ahēe*; mid. from 1142; to be exercised by a daemon:—have a (be vexed with, be possessed with) devil (-s).

1140. δαιμόνιον *daimōniōn*, *dahee-mon'-ee-on*; neut. of a der. of 1142; a *daemonic being*; by extens. a deity:—devil, god.

1141. δαιμονιώδης *daimoniōdēs*, *dahee-mon-ee-o'-dace*; from 1140 and 1142; *daemon-like*:—devilish.

1142. δαίμων *daimōn*, *dah'-ee-mown*; from δαίω *daioō* (to distribute fortunes); a daemon or supernatural spirit (of a bad nature):—devil.

1143. δάκνω *daknō*, *dak'-no*; a prol. form of a prim. root; to bite, i.e. (fig.) thwart:—bite.

1144. δάκρυ *dakru*, *dak'-roo*; or

δάκρυον *dakruōn*, *dak'-roo-on*; of uncert. affn.; a tear:—tear.

1145. δακρῶν *dakruōn*, *dak'-roo'-o*; from 1144; to shed tears:—weep. Comp. 2799.

1146. δακτύλιος *daktuliōs*, *dak-too'-lee-os*; from 1147; a finger-ring:—ring.

1147. δάκτυλος *daktulos*, *dak'-too-los*; prob. from 1176; a finger:—finger.

1148. Δαλμανουθά *Dalmanoutha*, *dal-man-oo-thah'*; prob. of Chald. or.; *Dalmanūtha*, a place in Pal.:—Dalmanutha.

1149. Δαλματία *Dalmatia*, *dal-mat-ee'-ah*; prob. of for. der.; *Dalmatia*, a region of Europe:—Dalmatia.

1150. δαμάζω *damazō*, *dam-ad'-zo*; a var. of an obs. prim. of the same mean.; to tame:—tame.

1151. δάμαλις *damallis*, *dam'-al-is*; prob. from the base of 1150; a heifer (as tame):—heifer.

1152. Δάμαρις *Damaris*, *dam'-ar-is*; prob. from the base of 1150; perh. gentle; *Damaris*, an Athenian woman:—Damaris.

1153. Δαμασκηνός *Damaskēnōs*, *dam-as-kay-nos'*; from 1154; a *Damascene* or inhab. of Damascus:—Damascene.

1154. Δαμασκός *Damaskōs*, *dam-as-kos'*; of Heb. or. [1834]; *Damascus*, a city of Syria:—Damascus.

1155. δανείζω *danēizō*, *dan-ide'-zo*; from 1156; to loan on interest; reflex. to borrow:—borrow, lend.

1156. δάνειον *danēiōn*, *dan'-i-on*; from δάνος *danōs* (a gift); prob. akin to the base of 1325; a loan:—debt.

1157. δανειστής *danēistēs*, *dan-ice-tace'*; from 1155; a lender:—creditor.

1158. Δανιήλ *Daniēl*, *dan-ee-ale'*; of Heb. or. [1840]; *Daniel*, an Isr.:—Daniel.

1159. δαπανῶ *dapanaō*, *dap-an-ah'-o*; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:—be at charges, consume, spend.

1160. δαπάνη *dapanē*, *dap-an'-ay*; from δάπτω *daptō* (to devour); *expense* (as consuming):—cost.

1161. δέ *dē*, *deh*; a prim. particle (adversative or continuative); but, and, etc.:—also, and, but, moreover, now [often unexpressed in English].

1162. δέσις *dēsis*, *dēh'-ay-sis*; from 1189; a petition:—prayer, request, supplication.

1163. δεῖ *dēi*, *die*; 3d pers. sing. act. pres. of 1210; also δεῶν *dēōn*, *dēh-on'*; neut. act. part. of the same; both used impers.; it is (was, etc.) necessary (as binding):—behave, be meet, must (needs), (be) need (-ful), ought, should.

1164. δέγμα *dēgma*, *dēgh'-mah*; from the base of 1166; a specimen (as shown):—example.

1165. δειγματίζω *dēigmatizō*, *dēgh-mat-id'-zo*; from 1164; to exhibit:—make a shew.

1166. δεικνύω *dēiknūō*, *dike-noo'-o*; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):—shew.

1167. δειλία *dēilia*, *dē-lee'-ah*; from 1169; timidity:—fear.

1168. δειλιάω *dēiliaō*, *dē-lee-ah'-o*; from 1167; to be timid:—be afraid.

1169. δειλός *dēilōs*, *dē-los'*; from δέος *dēos* (*dread*); timid, i.e. (by impl.) faithless:—fearful.

1170. δεινά *dēina*, *dē'-nah*; prob. from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):—such a man.

1171. δεινός *dēinōs*, *dē-noce'*; adv. from a der. of the same as 1169; terribly, i.e. excessively:—grievously, vehemently.

1172. δειπνέω *dēipnēō*, *dēpe-neh'-o*; from 1173; to dine, i.e. take the principal (or evening) meal:—sup (X -per).

1173. δειπνον *dēipnon*, *dēpe'-non*; from the same as 1170; dinner, i.e. the chief meal (usually in the evening):—feast, supper.

1174. δεισιδαιμονέτερος *dēisidaimonēstērōs*, *dice-ee-dahee-mon-es'-ter-os*; the comp. of a der. of the base of 1169 and 1142; more religious than others:—too superstitious.

1175. δεισιδαιμονία *dēisidaimonia*, *dice-ee-dahee-mon-ee'-ah*; from the same as 1174; religion:—superstition.

1176. δέκα *dēka*, *dēk'-ah*; a prim. number; ten:—[eight-] ten, ten.

1177. δεκάδω *dēkadō*, *dēk-ad-oo'-ō*; from 1176 and 1417; two and ten, i.e. twelve:—twelve.

1178. δεκαπέντε *dēkapentē*, *dēk-ap-en'-teh*; from 1176 and 4002; ten and five, i.e. fifteen:—fifteen.

1179. Δεκάπολις *Dēkapolis*, *dēk-ap'-ol-is*; from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:—Decapolis.

1180. δεκατέσσαρες *dēkatēssarēs*, *dēk-at-es'-sar-es*; from 1176 and 5064; ten and four, i.e. fourteen:—fourteen.

1181. δεκάτη *dēkatē*, *dēk-at'-ay*; fem. of 1182; a tenth, i.e. as a percentage or (tech.) tithe:—tenth (part), tithe.

1182. δεκάτος *dēkatōs*, *dēk-at-os*; ordinal from 1176; tenth:—tenth.

1183. δεκατώ *dēkatōō*, *dēk-at-ō'-o*; from 1181; to tithe, i.e. to give or take a tenth:—pay (receive) tithes.

1184. δεικτός *dēiktōs*, *dēk-tos'*; from 1209; approved; (fig.) propitious:—accepted (-table).

1185. δελείω *dēlēiō*, *dēl-eh-ad'-zo*; from the base of 1388; to entrap, i.e. (fig.) delude:—allure, beguile, entice.

1186. δένδρον *dēndrōn*, *den'-dron*; prob. from δρύς *drus* (an oak); a tree:—tree.

1187. δεξιόλαβος *dēxiōlabōs*, *dēx-ee-ol-ab'-os*; from 1188 and 2933; a guardsman (as if taking the right) or light-armed soldier:—spearman.

1188. δεξιός *dēxiōs*, *dēx-ee-os'*; from 1209; the right side or (fem.) hand (as that which usually takes):—right (hand, side).

1189. δέομαι *dēomai*, *dēh'-om-ahēe*; mid. of 1210; to beg (as binding oneself), i.e. petition:—beseech, pray (to), make request. Comp. 4441.

δεῶν *dēōn*. See 1163.

1190. Δερβαίος *Dērbaiōs*, *der-bah'-ee-os*; from 1191; a Derbaean or inhab. of Derbe:—of Derbe.

1191. Δέρβη *Dērbē*, *der'-bay*; of for. or.; *Derbē*, a place in Asia Minor:—Derbe.

1192. δέρμα *dērma*, *der'-mah*; from 1194; a hide:—skin.

1193. δερμάτινος *dērmatinōs*, *der-mat'-ee-nos*; from 1192; made of hide:—leathern, of a skin.

1194. δέρω *dērō*, *der'-o*; a prim. verb; prop. to flay, i.e. (by impl.) to scourge, or (by anal.) to thrash:—beat, smite.

1195. δεσμεύω *dēsmeuō*, *dēs-myoo'-o*; from a (presumed) der. of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):—bind.

1196. δεσμέω *dēsmeō*, *dēs-mēh'-o*; from 1195; to tie, i.e. shackle:—bind.

1197. δεσμή *dēsme*, *dēs-may'*; from 1196; a bundle:—bundle.

1198. δεσμιός *dēsmiōs*, *dēs'-mee-os*; from 1209; a captive (as bound):—in bonds, prisoner.

1199. δεσμών *dēsmon*, *dēs-mon'*; or

δεσμός *dēsmos*, *dēs-mos'*; neut. and masc. respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); fig. an impediment or disability:—band, bond, chain, string.

1200. δεσμοφύλαξ *dēsmodphulax*, *dēs-mof-oo'-lax*; from 1199 and 5441; a jailer (as guarding the prisoners):—jailer, keeper of the prison.

1201. δεσμοτήριον *dēsmodtērion*, *dēs-mo-tay'-ree-on*; from a der. of 1199 (equiv. to 1196); a place of bondage, i.e. a dungeon:—prison.

1202. δεσμότης *dēsmodtēs*, *dēs-mo'-tace*; from the same as 1201; (pass.) a captive:—prisoner.

1203. δεσπότης *dēsmodtēs*, *dēs-pot'-ace*; perh. from 1210 and πόσις *pōsis* (a husband); an absolute ruler ("despot"):—Lord, master.

1204. δεῦρο *dēuro*, *dēyoo'-rō*; of uncert. affn.; here; used also imper. hither!; and of time, hitherto:—come (hither), hither [-to].

1205. δεῦτε *dēute*, *dēyoo'-teh*; from 1204 and an imper. form of εἶμι *ēimi* (to go); come hither!:—come, X follow.

1206. δευτεράλιος *dēutēraliōs*, *dēyoo-ter-ah'-yos*; from 1208; secondary, i.e. (spec.) on the second day:—next day.

1207. δευτερόπρωτος *dēutēroprotōs*, *dēyoo-ter-op'-ro-tos*; from 1208 and 4413; second-first, i.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):—second . . . after the first.

1208. δεύτερος *dēutērōs*, *dēyoo-ter-os*; as the comp. of 1417; (ordinal) second (in time, place or rank; also adv.):—afterward, again, second (-arily, time).

1209. δέχομαι *dēchomai*, *dēkh'-om-ahēe*; mid. of a prim. verb; to receive (in various applications, lit. or fig.):—accept, receive, take. Comp. 2933.

1210. δέω *dēō*, *dēh'-o*; a prim. verb; to bind (in various applications, lit. or fig.):—bind, be in bonds, knit, tie, wind. See also 1163, 1189.

1211. **δή** *dē*, *day*; prob. akin to *τίς*; a particle of emphasis or explicitness; *now, then, etc.*:—also, and, doubtless, now, therefore.

1212. **δῆλος** *dēlos*, *day'-los*; of uncert. der.; *clear*:—+ *betray*, certain, evident, manifest.

1213. **δηλώ** *dēlō*, *day-lō'-o*; from 1212; to make plain (by words):—*declare, show, signify*.

1214. **Δημάς** *Dēmas*, *day-mas'*; prob. for 1216; *Demas*, a Chr.:—*Demas*.

1215. **δημηγορέω** *dēmēgōrēō*, *day-may-gor-eh'-o*; from a comp. of 1218 and 58; to be a people-gatherer, i. e. to address a public assembly:—*make an oration*.

1216. **Δημήτριος** *Dēmētrios*, *day-may'-tree-os*; from **Δημήτηρ** *Dēmētēr* (*Ceres*); *Demetrius*, the name of an Ephesian and of a Chr.:—*Demetrius*.

1217. **δημιουργός** *dēmīourgōs*, *day-me-oor-gos'*; from 1218 and 2041; a worker for the people, i. e. *mechanic* (spoken of the Creator):—*maker*.

1218. **δήμος** *dēmos*, *day'-mos*; from 1210; the public (as bound together socially):—*people*.

1219. **δημόσιος** *dēmōsios*, *day-mos'-ee-os*; from 1218; *public*; (fem. sing. dat. as adv.) *in public*:—*common, openly, publicly*.

1220. **δηνάριον** *dēnariōn*, *day-nar'-ee-on*; of Lat. or.; a *denarius* (or *ten asses*):—*pence, penny* [-worth].

1221. **δήποτε** *dēpotē*, *day'-pot-eh*; from 1211 and 4218; a particle of generalization; *indeed, at any time*:—(what-) *soever*.

1222. **δήπου** *dēpou*, *day'-poo*; from 1211 and 4225; a particle of asseveration; *indeed doubtless*:—*verily*.

1223. **διά** *dia*, *dee-ah'*; a prim. prep. denoting the channel of an act; *through* (in very wide applications, local, causal or occasional):—*after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, × though, through (-out), to, wherefore, with (-in)*. In composition it retains the same general import.

Δία Δια. See 2203.

1224. **διαβαίνω** *diabainō*, *dee-ab-ah'-ee-no*; from 1223 and the base of 939; to cross:—*come over, pass* (through).

1225. **διαβάλλω** *diaballō*, *dee-ab-al'-lo*; from 1223 and 906; (fig.) to traduce:—*accuse*.

1226. **διαβεβαιόμαι** *diabēbaiōmai*, *dee-ab-eh-ee-ō'-om-ah-ee*; mid. of a comp. of 1223 and 950; to confirm thoroughly (by words), i. e. *asseverate*:—*affirm* constantly.

1227. **διαβλέπω** *diablēpō*, *dee-ab-lep'-o*; from 1223 and 991; to look through, i. e. *recover full vision*:—*see* clearly.

1228. **διάβολος** *diabolos*, *dee-ab'-ol-os*; from 1223; a traducer; spec. *Satan* [comp. 7854]:—*false accuser, devil, slanderer*.

1229. **διαγγέλλω** *diagēllō*, *de-ang-gel'-lo*; from 1223 and the base of 32; to herald thoroughly:—*declare, preach, signify*.

1230. **διαγίνομαι** *diaginomai*, *dee-ag-in'-om-ah-ee*; from 1223 and 1096; to elapse meanwhile:—*× after, be past, be spent*.

1231. **διαγινώσκω** *diaginōskō*, *dee-ag-in'-o'-sko*; from 1223 and 1097; to know thoroughly, i. e. *ascertain* exactly:—(would) *enquire, know the uttermost*.

1232. **διαγνώριζω** *diagnorizō*, *dee-ag-no-rid'-zo*; from 1123 and 1107; to tell abroad:—*make known*.

1233. **διάγνωσις** *diagno̅sis*, *dee-ag'-no-sis*; from 1231; (magisterial) *examination* ("diagnosis"):—*hearing*.

1234. **διαγογγύζω** *diagōgguzō*, *dee-ag-ong-good'-zo*; from 1223 and 1111; to complain throughout a crowd:—*murmur*.

1235. **διαγρηγορέω** *diagrēgōrēō*, *dee-ag-ray-gor-eh'-o*; from 1223 and 1127; to waken thoroughly:—*be* awake.

1236. **διάγω** *diagō*, *dee-ag'-o*; from 1223 and 71; to pass time or life:—*lead* life, living.

1237. **διαδέχομαι** *diadēchōmai*, *dee-ad-ekh'-om-ah-ee*; from 1223 and 1209; to receive in turn, i. e. (fig.) *succeed* to:—*come* after.

1238. **διάδημα** *diadēma*, *dee-ad'-ay-mah*; from a comp. of 1223 and 1210; a "diadem" (as bound about the head):—*crown*. Comp. 4735.

1239. **διαδίδωμι** *diadidōmi*, *dee-ad-id'-o-mee*; from 1223 and 1325; to give throughout a crowd, i. e. *deal out*; also to deliver over (as to a successor):—(make) *distribute (-ion), divide, give*.

1240. **διάδοχος** *diadōchos*, *dee-ad'-okh-os*; from 1237; a successor in office:—*room*.

1241. **διαζώννυμι** *diazonnumi*, *dee-az-own'-noo-mee*; from 1223 and 2224; to gird tightly:—*gird*.

1242. **διαθήκη** *diathēkē*, *dee-ath-ay'-kay*; from 1303; prop. a disposition, i. e. (spec.) a contract (espec. a devisory will):—*covenant, testament*.

1243. **διαίρεσις** *diairēsis*, *dee-ah'-ee-res-is*; from 1244; a distinction or (concr.) variety:—*difference, diversity*.

1244. **διαίρω** *diairō*, *dee-ah-eh-reh'-o*; from 1223 and 138; to separate, i. e. *distribute*:—*divide*.

1245. **διακαθαρίζω** *diakatharizō*, *dee-ak-ath-ar-id'-zo*; from 1223 and 2511; to cleanse perfectly, i. e. (spec.) *winnnow*:—*throughly* purge.

1246. **διακατέλεγχωμι** *diakatēlēgchōmai*, *dee-ak-at-el-eng'-khom-ah-ee*; mid. from 1223 and a comp. of 2506 and 1651; to prove downright, i. e. *convince*:—*convince*.

1247. **διακονέω** *diakonēō*, *dee-ak-on-eh'-o*; from 1249; to be an attendant, i. e. *wait upon* (mentally or as a host, friend or [fig.] teacher); techn. to act as a Chr. *deacon*:—(ad-) *minister* (unto), *serve, use* the office of a deacon.

1248. **διακονία** *diakōnia*, *dee-ak-on-ee'-ah*; from 1249; attendance (as a servant, etc.); fig. (eleemosynary) *aid*, (official) *service* (espec. of the Chr. teacher, or techn. of the diaconate):—(ad-) *minister (-ing, -tration, -try), office, relief, service (-ing)*.

1249. **διάκονος** *diakonōs*, *dee-ak'-on-os*; prob. from an obs. **διάκο** *diako* to run on errands; comp. 1377; an attendant, i. e. (gen.) a *waiter* (at table or in other menial duties); spec. a Chr. *teacher* and *pastor* (techn. a *deacon* or *deaconess*):—*deacon, minister, servant*.

1250. **διακόσιοι** *diakōsioi*, *dee-ak-os'-ee-oy*; from 1364 and 1540; two hundred:—*two hundred*.

1251. **διακούμαι** *diakoumai*, *dee-ak-oo'-om-ah-ee*; mid. from 1223 and 191; to hear throughout, i. e. *patiently listen* (to a prisoner's plea):—*hear*.

1252. **διακρίνω** *diakrinō*, *dee-ak-ree'-no*; from 1223 and 2919; to separate thoroughly, i. e. (lit. and reflex.) to withdraw from, or (by impl.) *oppose*; fig. to discriminate (by impl. *decide*), or (reflex.) *hesitate*:—*contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver*.

1253. **διάκρισις** *diakrisis*, *dee-ak'-ree-sis*; from 1252; judicial estimation:—*discern (-ing), disputation*.

1254. **διακόλυω** *diakolūō*, *dee-ak-o-loo'-o*; from 1223 and 2967; to hinder altogether, i. e. *utterly prohibit*:—*forbid*.

1255. **διαλαλέω** *dialalēō*, *dee-al-al-eh'-o*; from 1223 and 2980; to talk throughout a company, i. e. *converse* or (gen.) *publish*:—*commune, noise* abroad.

1256. **διαλέγομαι** *dialēgōmai*, *dee-al-eg'-om-ah-ee*; mid. from 1223 and 3004; to say thoroughly, i. e. *discuss* (in argument or exhortation):—*dispute, preach* (unto), *reason* (with), *speak*.

1257. **διαλείπω** *dialēipō*, *dee-al-i'-po*; from 1223 and 3097; to leave off in the middle, i. e. *intermit*:—*cease*.

1258. **διάλεκτος** *dialēktos*, *dee-al'-ek-tos*; from 1256; a (mode of) *discourse*, i. e. "*dialect*";—*language, tongue*.

1259. **διαλλάσσω** *diallassō*, *dee-al-las'-so*; from 1223 and 236; to change thoroughly, i. e. (ment.) to *conciliate*:—*reconcile*.

1260. **διαλογίζομαι** *dialōgizōmai*, *dee-al-og-id'-zom-ah-ee*; from 1223 and 3049; to reckon thoroughly, i. e. (gen.) to *deliberate* (by reflection or discussion):—*cast in mind, consider, dispute, muse, reason, think*.

1261. **διαλογισμός** *dialōgismos*, *dee-al-og-is-mos*; from 1260; *discussion*, i. e. (internal) *considera-*

tion (by impl. *purpose*), or (external) *debate*:—*dispute, doubtful (-ing), imagination, reasoning, thought*.

1262. **διαλύω** *dialūō*, *dee-al-oo'-o*; from 1223 and 3089; to dissolve utterly:—*scatter*.

1263. **διαμαρτύρομαι** *diamarturōmai*, *dee-am-ar-too'-rom-ah-ee*; from 1223 and 3140; to attest or protest earnestly, or (by impl.) *hortatively*:—*charge, testify* (unto), *witness*.

1264. **διαμάχομαι** *diamachōmai*, *dee-am-akh'-om-ah-ee*; from 1223 and 3164; to fight fiercely (in altercation):—*strive*.

1265. **διαμένω** *diamēnō*, *dee-am-en'-o*; from 1223 and 3306; to stay constantly (in being or relation):—*continue, remain*.

1266. **διαμερίζω** *diamerizō*, *dee-am-er-id'-zo*; from 1223 and 3307; to partition thoroughly (lit. in distribution, fig. in dissension):—*cloven, divide, part*.

1267. **διαμερισμός** *diamerismos*, *dee-am-er-is-mos*; from 1266; *disunion* (of opinion and conduct):—*division*.

1268. **διανέμω** *dianēmō*, *dee-an-em'-o*; from 1223 and the base of 3551; to distribute, i. e. (of information) to disseminate:—*spread*.

1269. **διανέω** *dianēō*, *dee-an-yoo'-o*; from 1223 and 3506; to nod (or express by signs) across an intervening space:—*beckon*.

1270. **διανόημα** *dianōēma*, *dee-an-ō'-ay-mah*; from a comp. of 1223 and 3539; something thought through, i. e. *a sentiment*:—*thought*.

1271. **διάνοια** *dianōia*, *dee-an'-oy-ah*; from 1223 and 3563; deep thought, prop. the faculty (*mind* or its disposition), by impl. its exercise:—*imagination, mind, understanding*.

1272. **διανοίγω** *dianōigō*, *dee-an-oy'-go*; from 1223 and 455; to open thoroughly, lit. (as a first-born) or fig. (to expound):—*open*.

1273. **διανυκτερεύω** *dianukterēō*, *dee-an-ook-ter-yoo'-o*; from 1223 and a der. of 3571; to sit up the whole night:—*continue* all night.

1274. **διανύω** *dianūō*, *dee-an-oo'-o*; from 1223 and **άνω** *anūō* (to effect); to accomplish thoroughly:—*finish*.

1275. **διαιπανάτως** *diapantōs*, *dee-ap-an-tos*; from 1223 and the genit. of 3956; through all time, i. e. (adv.) *constantly*:—*always (-s), continually*.

1276. **διαπεράω** *diaperaō*, *dee-ap-er-ah'-o*; from 1223 and a der. of the base of 4003; to cross entirely:—*go over, pass* (over), *sail over*.

1277. **διαπλέω** *diaplēō*, *dee-ap-leh'-o*; from 1223 and 4126; to sail through:—*sail over*.

1278. **διαπονέω** *diapōnēō*, *dee-ap-on-eh'-o*; from 1223 and a der. of 4192; to toil through, i. e. (pass.) *be* worried:—*be* grieved.

1279. **διαπορεύομαι** *diapōrēōmai*, *dee-ap-or-yoo'-om-ah-ee*; from 1223 and 4198; to travel through:—*go through, journey in, pass by*.

1280. **διαπορέω** *diapōrēō*, *dee-ap-or-eh'-o*; from 1223 and 639; to be thoroughly nonplussed:—(be in) *doubt, be* (much) *perplexed*.

1281. **διαπραγματεύομαι** *diapragmatēōmai*, *dee-ap-rag-mat-yoo'-om-ah-ee*; from 1223 and 4231; to thoroughly occupy oneself, i. e. (trans. and by impl.) to earn in business:—*gain* by trading.

1282. **διαπρίω** *diapriō*, *dee-ap-ree'-o*; from 1223 and the base of 4249; to saw asunder, i. e. (fig.) to *exasperate*:—*cut* (to the heart).

1283. **διαρπάζω** *diarpazō*, *dee-ar-pad'-zo*; from 1223 and 726; to seize asunder, i. e. *plunder*:—*spoil*.

1284. **διαρρήσσω** *diarrhēssō*, *dee-ar-hrayce'-so*; from 1223 and 4486; to tear asunder:—*break, rend*.

1285. **διασαφέω** *diasaphēō*, *dee-as-af-eh'-o*; from 1223 and **σαφής** *saphēs* (*clear*); to clear thoroughly, i. e. (fig.) *declare*:—*tell* unto.

1286. **διασεύω** *diasēō*, *dee-as-i'-o*; from 1223 and 4579; to shake thoroughly, i. e. (fig.) to *intimidate*:—*do violence* to.

1287. **διασκορπίζω** *diaskorpizō*, *dee-as-kor-pid'-zo*; from 1223 and 4650; to dissipate, i. e. (gen.) to *rout or separate*; spec. to *winnnow*; fig. to *squander*:—*disperse, scatter* (abroad), *strew, waste*.

1288. διασπᾶω *diaspao*, *dee-as-pah'-o*; from 1223 and 468; to draw apart, i.e. sever or dismember:—pluck asunder, pull in pieces.
1289. διασπείρω *diaspairo*, *dee-as-pi'-ro*; from 1223 and 468; to sow throughout, i.e. (fig.) distribute in foreign lands:—scatter abroad.
1290. διασπορά *diaspōra*, *dee-as-por-ah'*; from 1289; dispersion, i.e. (spec. and coner.) the (converted) Isr. resident in Gentile countries:—(which are) scattered (abroad).
1291. διαστέλλωμαι *diastellōmai*, *dee-as-tel'-lom-ahēe*; mid. from 1223 and 4724; to set (oneself) apart (fig. distinguish), i.e. (by impl.) to enjoin:—charge, that which was (give) commanded (-ment).
1292. διάστημα *diastēma*, *dee-as'-tay-mah*; from 1291; an interval:—space.
1293. διαστολή *diastolē*, *dee-as-tol-ay'*; from 1291; a variation:—difference, distinction.
1294. διαστρέφω *diastrephō*, *dee-as-tref'-o*; from 1223 and 4762; to distort, i.e. (fig.) misinterpret, or (mor.) corrupt:—perverse (-rt), turn away.
1295. διασώζω *diasōzō*, *dee-as-odze'-o*; from 1223 and 4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:—bring safe, escape (safe), heal, make perfectly whole, save.
1296. διαταγή *diatagē*, *dee-at-ag-ay'*; from 1299; arrangement, i.e. institution:—instrumentality.
1297. διάταγμα *diatagma*, *dee-at'-ag-mah*; from 1299; an arrangement, i.e. (authoritative) edict:—commandment.
1298. διαταράσσω *diatarassō*, *dee-at-ar-as'-so*; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):—trouble.
1299. διατάσσω *diatassō*, *dee-at-as'-so*; from 1223 and 5021; to arrange thoroughly, i.e. (spec.) institute, prescribe, etc.:—appoint, command, give, (set in) order, ordain.
1300. διατελέω *diatēlēō*, *dee-at-el-eh'-o*; from 1223 and 5055; to accomplish thoroughly, i.e. (subj.) to persist:—continue.
1301. διατηρέω *diatērēō*, *dee-at-ay-reh'-o*; from 1223 and 5083; to watch thoroughly, i.e. (pos. and trans.) to observe strictly, or (neg. and reflex.) to avoid wholly:—keep.
1302. διατί *diati*, *dee-at-ee'*; from 1223 and 5101; through what cause?, i.e. why?:—wherefore, why.
1303. διατίθεμαι *diatithēmai*, *dee-at-ith'-em-ahēe*; mid. from 1223 and 5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):—appoint, make, testator.
1304. διατρίβω *diatribō*, *dee-at-ree'-bo*; from 1223 and the base of 5147; to wear through (time), i.e. remain:—abide, be, continue, tarry.
1305. διατροφή *diatrophē*, *dee-at-rof-ay'*; from a comp. of 1223 and 5142; nourishment:—food.
1306. διαυγάζω *diagazō*, *dee-ū-gad'-zo*; from 1223 and 826; to glimmer through, i.e. break (as day):—dawn.
1307. διαφανής *diaphanēs*, *dee-af-an-ace'*; from 1223 and 5316; appearing through, i.e. "diaphanous":—transparent.
1308. διαφέρω *diaphērō*, *dee-af-er'-o*; from 1223 and 5342; to bear through, i.e. (lit.) transport; usually to bear apart, i.e. (obj.) to toss about (fig. report); subj. to "differ," or (by impl.) surpass:—be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.
1309. διαφεύγω *diaphēugō*, *dee-af-yoo'-go*; from 1223 and 5343; to flee through, i.e. escape:—escape.
1310. διαφημίζω *diaphēmizō*, *dee-af-ay-mid'-zo*; from 1223 and a der. of 5345; to report thoroughly, i.e. divulgate:—blaze abroad, commonly report, spread abroad, fame.
1311. διαφθείρω *diaphthēirō*, *dee-af-thi'-ro*; from 1225 and 5351; to rot thoroughly, i.e. (by impl.) to ruin (pass. decay utterly, fig. pervert):—corrupt, destroy, perish.
1312. διαφθορά *diaphthōra*, *dee-af-thor-ah'*; from 1311; decay:—corruption.
1313. διάφορος *diaphōrōs*, *dee-af'-or-os*; from 1308; varying; also surpassing:—differing, divers, more excellent.
1314. διαφύλασσω *diaphulassō*, *dee-af-oo-las'-so*; from 1223 and 5442; to guard thoroughly, i.e. protect:—keep.
1315. διαχειρίζομαι *diachēirizōmai*, *dee-akh-i-ri'-zom-ahēe*; from 1223 and a der. of 5495; to handle thoroughly, i.e. lay violent hands upon:—kill, slay.
1316. διαχωρίζομαι *diachōrizōmai*, *dee-akh-o-ri'-zom-ahēe*; from 1223 and the mid. of 5563; to remove (oneself) wholly, i.e. retire:—depart.
1317. διδασκτικός *didaktikōs*, *did-ak-tik'-os*; from 1318; instructive ("didactic"):—apt to teach.
1318. διδάκτρος *didaktōs*, *did-ak-tos'*; from 1321; (subj.) instructed or (obj.) communicated by teaching:—taught, which . . . teacheth.
1319. διδασκαλία *didaskalia*, *did-as-kal-ee'-ah*; from 1320; instruction (the function or the information):—doctrine, learning, teaching.
1320. διδάσκαλος *didaskalos*, *did-as'-kal-os*; from 1321; an instructor (gen. or spec.):—doctor, master, teacher.
1321. διδάσκω *didaskō*, *did-as'-ko*; a prol. (caus.) form of a prim. verb δάω *daō* (to learn); to teach (in the same broad application):—teach.
1322. διδασχὴ *didachē*, *did-akh-ay'*; from 1321; instruction (the act or the matter):—doctrine, hath been taught.
1323. δίδραχμον *didrachmōn*, *did'-rakh-mon*; from 1364 and 1406; a double drachma (*didrachm*):—tribute.
1324. Δίδυμος *Didymos*, *did' yo-mos*; prol. from 1364; double, i.e. twin; *Didymus*, a Chr.:—*Didymus*.
1325. δίδωμι *didōmi*, *did'-o-mee*; a prol. form of a prim. verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, prop. or by impl., lit. or fig.); greatly modified by the connection:—adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
1326. διεγείρω *diegēirō*, *dee-eg-i'-ro*; from 1223 and 1453; to wake fully, i.e. arouse (lit. or fig.):—arise, awake, raise, stir up.
1327. διέξοδος *diēxōdos*, *dee-ew'-od-os*; from 1223 and 1841; an outlet through, i.e. prob. an open square (from which roads diverge):—highway
1328. διεμνηστῆς *diēmēnētēs*, *dee-er-main-yoo-tace'*; from 1329; an explainer:—interpreter.
1329. διεμνητεύω *diēmēnēuō*, *dee-er-main-yoo'-o*; from 1223 and 2059; to explain thoroughly; by impl. to translate:—expound, interpret (-ation).
1330. διέρχομαι *diērchōmai*, *dee-er'-khom-ahēe*; from 1223 and 2064; to traverse (lit.):—come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
1331. διερωτάω *diērōtaō*, *dee-er-o-tah'-o*; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:—make enquiry for.
1332. διετής *diētēs*, *dee-et-ace'*; from 1364 and 2094; of two years (in age):—two years old.
1333. διετία *diētia*, *dee-et-ee'-a*; from 1332; a space of two years (*biennium*):—two years.
1334. δηγγέωμαι *diēgēōmai*, *dee-ayg-eh'-om-ahēe*; from 1223 and 2233; to relate fully:—declare, shew, tell.
1335. δηγήσεις *diēgēsīs*, *dee-ayg-es-is*; from 1334; a recital:—declaration.
1336. διηκεῖς *diēkēs*, *dee-ay-nek-es'*; neut. of a comp. of 1223 and a der. of an alt. of 5342; carried through, i.e. (adv. with 1519 and 3588 pref.) perpetually:—+ continually, for ever.
1337. διθάλασσος *dithalassos*, *dee-thal'-as-sos*; from 1362 and 2287; having two seas, i.e. a sound with a double outlet:—where two seas met.
1338. διυκνέομαι *diuknēōmai*, *dee-ū-neh'-om-ahēe*; from 1223 and the base of 2425; to reach through, i.e. penetrate:—pierce.
1339. διίστημι *diistēmi*, *dee-is'-tay-mee*; from 1223 and 2476; to stand apart, i.e. (reflex.) to remove, intervene:—go further, be parted, after the space of.
1340. διίσχυρίζομαι *diischurizōmai*, *dee-is-khoo-ri'-zom-ahēe*; from 1223 and a der. of 2478; to stout it through, i.e. asseverate:—confidently (constantly) affirm.
1341. δικαιοκρισία *dikaiokrisia*, *dik-ah-yok-ris-ee'-ah*; from 1342 and 2020; a just sentence:—righteous judgment.
1342. δίκαιος *dikaíos*, *dik'-ah-yos*; from 1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):—just, meet, right (-eous).
1343. δικαιοσύνη *dikaíosunē*, *dik-ah-yos-oo'-nay*; from 1342; equity (of character or act); spec. (Chr.) justification:—righteousness.
1344. δίκαιως *dikaíōs*, *dik-ah-yō'-o*; from 1342; to render (i.e. show or regard as) just or innocent:—free, justify (-ier), be righteous.
1345. δικαίωμα *dikaíōma*, *dik-ah'-yo-mah*; from 1344; an equitable deed; by impl. a statute or decision:—judgment, justification, ordinance, righteousness.
1346. δίκαιως *dikaíōs*, *dik-ah'-yoce*; adv. from 1342; equitably:—justly, (to) righteously (-ness).
1347. δικάσιμος *dikasimos*, *dik-ah'-yo-sis*; from 1344; acquittal (for Christ's sake):—justification.
1348. δικαστής *dikastēs*, *dik-as-tace'*; from a der. of 1349; a judge:—judge.
1349. δίκη *dikē*, *dee'-kay*; prob. from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):—judgment, punish, vengeance.
1350. δίκτυον *diktūon*, *dik'-too-on*; prob. from a prim. verb δίκω *dikō* (to cast); a seine (for fishing):—net.
1351. διλόγος *dilogōs*, *dil'-og-os*; from 1364 and 3056; equivocal, i.e. telling a different story:—double-tongued.
1352. διό *diō*, *dee-ō'*; from 1223 and 3739; through which thing, i.e. consequently:—for which cause, therefore, wherefore.
1353. διοδεύω *diōdeuō*, *dee-od-yoo'-o*; from 1223 and 3523; to travel through:—go throughout, pass through.
1354. Διονύσιος *Dionysios*, *dee-on-oo'-see-os*; from Διώνυσος *Dionusos* (*Bacchus*); reveller; *Dionysius*, an Athenian:—*Dionysius*.
1355. διόπερ *diōpēr*, *dee-op-er*; from 1352 and 4007; on which very account:—wherefore.
1356. διοπετής *diōpētēs*, *dee-op-et'-ace*; from the alt. of 2203 and the alt. of 4008; sky-fallen (i.e. an aerolite):—which fell down from Jupiter.
1357. διορθώσις *diōrthōsis*, *dee-or'-tho-sis*; from a comp. of 1223 and a der. of 3717, mean. to straighten thoroughly; rectification, i.e. (spec.) the Messianic restoration:—reformation.
1358. διорύσσω *diōrussō*, *dee-or-oo'-so*; from 1223 and 3756; to penetrate burglariously:—break through (up).

Διός Διός. See 2203.

1359. Διόσκουροι *Diōskourōi*, *dee-ōs'-koo-roy*; from the alt. of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins *Dioscuri*:—*Castor* and *Pollux*.

1360. διότι *diōti*, *dee-ōt'-ee*; from 1223 and 3754; on the very account that, or inasmuch as:—because (that), for, therefore.

1361. Διοτρεφής *Diōtrēphēs*, *dee-ōt-ref-ace'*; from the alt. of 2203 and 5142; *Jove-nourished*; *Diotrephes*, an opponent of Christianity:—*Diotrephes*.

1362. διπλούς *diplous*, *dip-looce'*; from 1364 and (prob.) the base of 4119; two-fold:—double, two-fold more.

1363. διπλῶς *diploōs*, *dip-lō'-o*; from 1362; to render two-fold:—double.

1364. **δῖς** *dis*, *dece*; adv. from 1417; twice:—again, twice.

Δῖς Dis. See 2207.

1365. **διπλάζω** *distazō*, *dis-tad'-zo*; from 1364; prop. to *duplicate*, i.e. (ment.) to *waver* (in opinion):—doubt.

1366. **δίστομος** *distōmōs*, *dis'-tom-os*; from 1364 and 4750; *double-edged*:—with two edges, two-edged.

1367. **δισχιλιοί** *dischilioi*, *dis-khil'-ee-oy*; from 1364 and 5507; *two thousand*:—two thousand.

1368. **διυλίζω** *diulizō*, *dee-oo-lid'-zo*; from 1223 and **υλίζω** *hulizō*, *hoo-lid'-zo* (to filter); to *strain out*:—strain at [prob. by misprint].

1369. **διχάζω** *dichazō*, *dee-khad'-zo*; from a der. of 1364; to *make apart*, i.e. *sunder* (fig. *alienate*):—set at variance.

1370. **διχοστασία** *dichostasia*, *dee-khos-tas-ee'-ah*; from a der. of 1364 and 4714; *disunion*, i.e. (fig.) *dissension*:—division, sedition.

1371. **διχοτομέω** *dichotōmēō*, *dee-khot-om-eh'-o*; from a comp. of a der. of 1364 and a der. of **τέμνω** *tēmno* (to cut); to *bisect*, i.e. (by extens.) to *flog severely*:—cut asunder (in sunder).

1372. **διψάω** *dipsaō*, *dip-sah'-o*; from a var. of 1373; to *thirst* for (lit. or fig.):—(be, be a-) *thirst* (-y).

1373. **δίψος** *dipsōs*, *dip'-sos*; of uncert. affn.; *thirst*:—thirst.

1374. **δίψυχος** *dipsuchos*, *dip'-soo-khos*; from 1364 and 5590; *two-spirited*, i.e. *vacillating* (in opinion or purpose):—double minded.

1375. **διωγμός** *diōgmōs*, *dee-ogue-mos'*; from 1377; *persecution*:—persecution.

1376. **διώκτης** *diōktēs*, *dee-oke'-tace*; from 1377; a *persecutor*:—persecutor.

1377. **διώκω** *diōkō*, *dee-ō'-ko*; a prol. (and caus.) form of a prim. verb **διώ** *diō* (to flee; comp. the base of 1169 and 1240); to *pursue* (lit. or fig.); by impl. to *persecute*:—ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

1378. **δόγμα** *dōgma*, *dōg'-mah*; from the base of 1380; a *law* (civil, cer. or eccl.):—decree, ordinance.

1379. **δογματίζω** *dōgmatisō*, *dōg-mat-id'-zo*; from 1378; to *prescribe* by statute, i.e. (reflex.) to *submit* to cer. rule:—be subject to ordinances.

1380. **δοκέω** *dokēō*, *dok-eh'-o*; a prol. form of a prim. verb **δόκω** *dōkō*, *dok'-o* (used only as an alt. in certain tenses; comp. the base of 1166) of the same mean.; to *think*; by impl. to *seem* (truthfully or uncertainly):—be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

1381. **δοκιμάζω** *dōkimazō*, *dok-im-ad'-zo*; from 1384; to *test* (lit. or fig.); by impl. to *approve*:—allow, discern, examine, × like, (ap-) prove, try.

1382. **δοκιμή** *dōkimē*, *dok-ee-may'*; from the same as 1384; *test* (abstr. or concr.); by impl. *trustiness*:—experience (-riment), proof, trial.

1383. **δοκιμιόν** *dōkimion*, *dok-im'-ee-on*; neut. of a presumed der. of 1382; a *testing*; by impl. *trustworthiness*:—trial, trying.

1384. **δοκιμος** *dōkimōs*, *dok'-ee-mos*; from 1380; prop. *acceptable* (current after assaying), i.e. *approved*:—approved, tried.

1385. **δοκός** *dokōs*, *dok-os'*; from 1209 (through the idea of holding up); a *stick of timber*:—beam.

δόκω *dōkō*. See 1380.

1386. **δόλιος** *dōlios*, *dol'-ee-os*; from 1388; *guileful*:—deceitful.

1387. **δολίω** *dōliō*, *dol-ee-ō'-o*; from 1386; to *be guileful*:—use deceit.

1388. **δόλος** *dōlos*, *dol'-os*; from an obs. prim. **δελλώ** *dēllō* (prob. mean. to *decoy*; comp. 1183); a *trick* (*bait*), i.e. (fig.) *wile*:—craft, deceit, guile, sly.

1389. **δολώω** *dōlōō*, *dol-ō'-o*; from 1388; to *ensnare*, i.e. (fig.) *adulterate*:—handle deceitfully.

1390. **δόμα** *dōma*, *dom'-ah*; from the base of 1325; a *present*:—gift.

1391. **δόξα** *dōxa*, *dōx'-ah*; from the base of 1380; *glory* (as very apparent), in a wide application (lit. or

fig., obj. or subj.):—dignity, glory (-ious), honour, praise, worship.

1392. **δοξάζω** *dōxazō*, *dōx-ad'-zo*; from 1391; to *render* (or *esteem*) *glorious* (in a wide application):—(make) glorify (-ious), full of (have) glory, honour, magnify.

1393. **Δορκάς** *Dōrkas*, *dor-kas'*; *gazelle*; *Dorcas*, a Chr. woman:—Dorcas.

1394. **δότης** *dōtis*, *dōs'-is*; from the base of 1325; a *giving*; by impl. (concr.) a *gift*:—gift, giving.

1395. **δότης** *dōtēs*, *dōt'-ace*; from the base of 1325; a *giver*:—giver.

1396. **δουλαγωγία** *dōulagōgiā*, *doo-lag-ogue-eh'-o*; from a presumed comp. of 1401 and 71; to *be a slave-driver*, i.e. to *enslave* (fig. *subdue*):—bring into subjection.

1397. **δουλεία** *dōuleia*, *doo-lī'-ah*; from 1398; *slavery* (cer. or fig.):—bondage.

1398. **δουλεύω** *dōuleuō*, *dool-yoo'-o*; from 1401; to *be a slave* to (lit. or fig., invol. or vol.):—be in bondage, (do) serve (-ice).

1399. **δούλη** *dōulē*, *doo'-lay*; fem. of 1401; a *female slave* (invol. or vol.):—handmaid (-en).

1400. **δούλον** *dōulon*, *doo'-lon*; neut. of 1401; *subservient*:—servant.

1401. **δούλος** *dōulos*, *doo'-los*; from 1210; a *slave* (lit. or fig., invol. or vol.); frequently therefore in a qualified sense of *subjection* or *subserviency*:—bond (-man), servant.

1402. **δουλώω** *dōulōō*, *doo-lō'-o*; from 1401; to *enslave* (lit. or fig.):—bring into (be under) bondage, × given, become (make) servant.

1403. **δοχή** *dōchē*, *dokh-ay'*; from 1209; a *reception*, i.e. *convivial entertainment*:—feast.

1404. **δράκων** *drakon*, *drak'-own*; prob. from an alt. form of **δέρκαμα** *dērkaōma* (to look); a fabulous kind of *serpent* (perh. as supposed to fascinate):—dragon.

1405. **δράσσομαι** *drassōmai*, *dras'-som-ah-ee*; perh. akin to the base of 1404 (through the idea of capturing); to *grasp*, i.e. (fig.) *entrap*:—take.

1406. **δραχμή** *drachmē*, *drakh-may'*; from 1405; a *drachma* or (silver) coin (as handled):—piece (of silver).

δρέμω *drēmō*. See 5143.

1407. **δρέπανον** *drēpanōn*, *drēp'-an-on*; from **δρέπω** *drēpō* (to pluck); a *gathering hook* (espec. for harvesting):—sickle.

1408. **δρόμος** *dromōs*, *drom'-os*; from the alt. of 5143; a *race*, i.e. (fig.) *career*:—course.

1409. **Δρούσιλλα** *Drūsilla*, *doo'-sil-lah*; a fem. dimin. of *Drusus* (a Rom. name); *Drusilla*, a member of the Herodian family:—Drusilla.

δύμι *dumi*. See 1410.

1410. **δύναμι** *dunamai*, *doo'-nam-ah-ee*; of uncert. affn.; to *be able* or *possible*:—be able, can (do, + not), could, may, might, be possible, be of power.

1411. **δύναμις** *dunamis*, *doo'-nam-is*; from 1410; *force* (lit. or fig.); spec *miraculous power* (usually by impl. a *miracle* itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

1412. **δυναμόω** *dunamōō*, *doo-nam-ō'-o*; from 1411; to *enable*:—strengthen.

1413. **δυναστής** *dunastēs*, *doo-nas'-tace*; from 1410; a *ruler* or *officer*:—of great authority, mighty, potentate.

1414. **δυνατέω** *dunatēō*, *doo-nat-eh'-o*; from 1415; to *be efficient* (fig.):—be mighty.

1415. **δυνατός** *dunatos*, *doo-nat-os'*; from 1410; *powerful* or *capable* (lit. or fig.); neut. *possible*:—able, could, (that is) mighty (man), possible, power, strong.

1416. **δύνω** *dunō*, *doo'-no*; or

δύμι *dumi*, *doo'-mee*; prol. forms of an obs. prim. **δύω** *dūō*, *doo'-o* (to sink); to *go 'down'*:—set.

1417. **δύο** *dūō*, *doo'-ō*; a prim. numeral; “two”:—both, twain, two.

1418. **δυσ-** *dus-*, *doos-*; a prim. inseparable particle of uncert. der.; used only in composition as a pref.; *hard*, i.e. *with difficulty*:—+ hard, + grievous, etc.

1419. **δυσβάστακτος** *dusbastaktos*, *doos-bas'-tak-tos*; from 1418 and a der. of 941; *oppressive*:—grievous to be borne.

1420. **δυσεντερία** *dusēntēria*, *doos-en-ter-ee'-ah*; from 1418 and a comp. of 1787 (mean. a bowel); a “*dysentery*”:—bloody flux.

1421. **δυσερμήνευτος** *dusermēnētōs*, *doos-er-mane'-yoo-tos*; from 1418 and a presumed der. of 2059; *difficult of explanation*:—hard to be uttered.

1422. **δύσκολος** *duskōlos*, *doos'-kol-os*; from 1418 and **κόλον** *kōlon* (food); prop. *fastidious about eating* (*peevish*), i.e. (gen.) *impracticable*:—hard.

1423. **δυσκόλως** *duskōlōs*, *doos-kol'-oce*; adv. from 1422; *impracticably*:—hardly.

1424. **δυσμή** *dusmē*, *doos-may'*; from 1416; the *sun-set*, i.e. (by impl.) the western region:—west.

1425. **δυσνόητος** *dusnoētōs*, *doos-nō'-ay-tos*; from 1418 and a der. of 3539; *difficult of perception*:—hard to be understood.

1426. **δυσφήμια** *dusphēmia*, *doos-fay-mee'-ah*; from a comp. of 1418 and 5345; *defamation*:—evil report.

δώ *dūō*. See 1416.

1427. **δώδεκα** *dōdeka*, *dō'-dek-ah*; from 1417 and 1176; *two* and *ten*, i.e. a *dozen*:—twelve.

1428. **δωδέκατος** *dōdekātōs*, *do-dek'-at-os*; from 1427; *twelfth*.

1429. **δωδεκάφυλον** *dōdekaphulon*, *do-dek-af'-oo-lon*; from 1427 and 5443; the *commonwealth* of Israel:—twelve tribes.

1430. **δόμα** *dōma*, *dō'-mah*; from **δέμω** *dēmō* (to build); prop. *an edifice*, i.e. (spec.) a *roof*:—housetop.

1431. **δωρεά** *dōrea*, *do-reh'-ah*; from 1435; a *gratuity*:—gift.

1432. **δωρεάν** *dōrean*, *do-reh-an'*; acc. of 1431 as adv.; *gratuitously* (lit. or fig.):—without a cause, freely, for naught, in vain.

1433. **δωρέομαι** *dōrēōmai*, *do-reh'-om-ah-ee*; mid. from 1435; to *bestow gratuitously*:—give.

1434. **δώρημα** *dōrēma*, *dō'-ray-mah*; from 1433; a *bestowment*:—gift.

1435. **δώρον** *dōron*, *dō'-ron*; a *present*; spec. a *sacrifice*:—gift, offering.

Ε

1436. **εἶ** *ei*, *eh'-ah*; appar. imper. of 1439; prop. *let it be*, i.e. (as interj.) *aha!*:—let alone.

1437. **εἴ** *ei*, *eh-an'*; from 1437 and 302; a *conditional* particle; *in case that*, *provided*, etc.; often used in connection with other particles to denote *indefiniteness* or *uncertainty*:—before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See 336r.

εἴ *ei* **μή** *me*. See 336r.

1438. **ἐαυτοῦ** *heautōu*, *eh-ōu-too'* (incl. all the other cases); from a reflex. pron. otherwise obsol. and the gen. (dat. or acc.) of **εἶ**; *him- (her-, it-, them-)*, also [in conjunction with the pers. pron. of the other persons] *my-, thy-, our-, your- self (selves)*, etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1439. **εἰω** *eiō*, *eh-ah'-o*; of uncert. affn.; to *let be*, i.e. *permit* or *leave alone*:—commit, leave, let (alone), suffer. See also 1436.

1440. **ἑβδομήκοντα** *hebdōmēkōnta*, *heb-dom-ay'-kon-tah*; from 1442 and a modified form of 1176; *seventy*:—seventy, three score and ten.

1441. **ἑβδομηκοντάκις** *hebdōmēkōntakis*, *heb-dom-ay'-kon-tak-is'*; multiple adv. from 1440; *seventy times*:—seventy times.

1442. ἑβδόμος *hebdomos*, *heb-dom-os*; ordinal from 2033; seventh.—seventh.

1443. Ἐβέρ *Eber*, *eb-er'*; of Heb. or. [5677]; *Eber*, a patriarch.—Eber.

1444. Ἑβραϊκός *Hebraikos*, *heb-rah-ee-kos'*; from 1443; Hebrew or the Jewish language.—Hebrew.

1445. Ἑβραῖος *Hebraios*, *heb-rah'-yos*; from 1443; a Hebrew (i.e. Hebrew) or Jew.—Hebrew.

1446. Ἑβραῖς *Hebrais*, *heb-rah-is'*; from 1443; the Hebraistic (i.e. Hebrew) or Jewish (Chaldee) language.—Hebrew.

1447. Ἑβραῖστὶ *Hebraisti*, *heb-rah-is-tee'*; adv. from 1446; Hebraistically or in the Jewish (Chaldee) language.—in (the) Hebrew (tongue).

1448. ἐγγίζω *eggizō*, *eng-id'-zo*; from 1451; to make near, i.e. (reflex.) approach.—approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. ἐγγράφω *egggraphō*, *eng-graf'-o*; from 1722 and 1125; to "engrave", i.e. inscribe.—write (in).

1450. ἐγγυός *egguos*, *eng-goo-os*; from 1722 and γυῖον *gyion* (a limb); pledged (as if articulated by a member), i.e. a bondsman.—surety.

1451. ἐγγύς *eggus*, *eng-goo-s'*; from a prim. verb ἄγχω *agchō* (to squeeze or throttle; akin to the base of 43); near (lit. or fig., of place or time)—from, at hand, near, nigh (at hand, unto), ready.

1452. ἐγγύτερον *egguteron*, *eng-goo'-ter-on*; neut. of the comp. of 1451; nearer.—nearer.

1453. ἐγείρω *egēirō*, *eg-i'-ro*; prob. akin to the base of 58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, non-existence)—awake, lift (up), raise (again, up), rear up, (-) rise (again, up), stand, take up.

1454. ἐγέρσις *egērsis*, *eg-er-sis*; from 1453; a resurgence (from death)—resurrection.

1455. ἐγκάθετος *egkathētos*, *eng-kath'-et-os*; from 1722 and a der. of 2524; subinduced, i.e. surreptitiously suborned as a lie-in-wait.—spy.

1456. ἐγκαινία *egkainia*, *eng-kah'-ee-nee-ah*; neut. plur. of a presumed comp. from 1722 and 2537; innovations, i.e. (spec.) renewal (of religious services after the Antiochian interruption)—dedication.

1457. ἐγκαινίζω *egkainizō*, *eng-kahee-nid'-zo*; from 1456; to renew, i.e. inaugurate.—consecrate, dedicate.

1458. ἐγκαλέω *egkalēō*, *eng-kal-eh'-o*; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):—accuse, call in question, implead, lay to the charge.

1459. ἐγκαταλείπω *egkataleipō*, *eng-kat-al-i'-po*; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad one) to desert.—forsake, leave.

1460. ἐγκατοικέω *egkatōikēō*, *eng-kat-oy-keh'-o*; from 1722 and 2730; to settle down in a place, i.e. reside.—dwell among.

1461. ἐγκεντρίζω *egkentrizō*, *eng-ken-trid'-zo*; from 1722 and a der. of 2759; to prick in, i.e. ingraft.—graft in (-to).

1462. ἐγκλημα *egklēma*, *eng'-klay-mah*; from 1458; an accusation, i.e. offence alleged.—crime laid against, laid to charge.

1463. ἐγκομβόμαι *egkombōmai*, *eng-kombō'-om-ah-ee*; mid. from 1722 and κομβός *kombōs* (to gird); to engirdle oneself (for labor), i.e. fig. (the apron being a badge of servitude) to wear (in token of mutual deference)—be clothed with.

1464. ἐγκοπή *egkopē*, *eng-kop-ay'*; from 1465; a hindrance.—× hinder.

1465. ἐγκόπτω *egkopō*, *eng-kop'-to*; from 1722 and 2875; to cut into, i.e. (fig.) impede, detain.—hinder, be tedious unto.

1466. ἐγκράτεια *egkratēia*, *eng-krat'-i-ah*; from 1468; self-control (espec. continence)—temperance.

1467. ἐγκρατεύομαι *egkrateuōmai*, *eng-krat-yoo'-om-ah-ee*; mid. from 1468; to exercise self-re-

straint (in diet and chastity)—can ([-not]) contain, be temperate.

1468. ἐγκρατής *egkratēs*, *eng-krat-ace'*; from 1722 and 2904; strong in a thing (masterful), i.e. (fig. and reflex.) self-controlled (in appetite, etc.)—temperate.

1469. ἐγκρίνω *egkrinō*, *eng-kree'-no*; from 1722 and 2919; to judge in, i.e. count among.—make of the number.

1470. ἐγκρύπτω *egkruptō*, *eng-woop'-to*; from 1722 and 2928; to conceal in, i.e. incorporate with.—hid in.

1471. ἐγκυός *egkuos*, *eng'-koo-os*; from 1722 and the base of 2949; swelling inside, i.e. pregnant.—great with child.

1472. ἐγχρίω *egchriō*, *eng-khree'-o*; from 1722 and 5548; to rub in (oil), i.e. besmear.—anoint.

1473. ἐγὼ *egō*, *eg-o'*; a prim. pron. of the first pers. I (only expressed when emphatic)—I, me. For the other cases and the plur. see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

1474. ἐδαφίζω *edaphizō*, *ed-af-id'-zo*; from 1475; to raze.—lay even with the ground.

1475. ἐδαφος *edaphos*, *ed'-af-os*; from the base of 1476; a basis (bottom), i.e. the soil.—ground.

1476. ἐδραῖος *hedraios*, *hed-rah'-yos*; from a der. of ἐδραία *hedraia* (to sit); sedentary, i.e. (by impl.) immovable.—settled, steadfast.

1477. ἐδραῖωμα *hedraïōma*, *hed-rah'-yo-mah*; from a der. of 1476; a support, i.e. (fig.) basis.—ground.

1478. Ἐζεκίας *Ezekias*, *ed-zek-ee'-as*; of Heb. or. [2896]; Ezekias (i.e. Hezekiah), an Isr.—Ezekias.

1479. ἐθελοθησκία *ethēlothēskēia*, *eth-el-oth-race-ki'-ah*; from 2309 and 2256; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony.—will worship.

ἠθάω *ethēō*. See 2309.

1480. ἐθίζω *ethizō*, *eth-id'-zo*; from 1482; to accustom, i.e. (neut. pass. part.) customary.—custom.

1481. ἐθνάρχης *ethnarchēs*, *eth-nar'-khace*; from 1482 and 746; the governor [not king] of a district.—ethnarch.

1482. ἐθνικός *ethnikos*, *eth-nee-kos'*; from 1482; national ("ethnic"), i.e. (spec.) a Gentile.—heathen (man).

1483. ἐθνικός *ethnikos*, *eth-nee-koce'*; adv. from 1482; as a Gentile.—after the manner of Gentiles.

1484. ἔθνος *ethnos*, *eth'-nos*; prob. from 1482; a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan):—Gentile, heathen, nation, people.

1485. ἔθος *ethos*, *eth'-os*; from 1482; a usage (prescribed by habit or law)—custom, manner, be wont.

1486. ἔθω *ethō*, *eth'-o*; a prim. verb; to be used (by habit or conventionality); neut. perf. part. usage:—be custom (manner, wont).

1487. εἰ εἰ, *i*; a prim. particle of conditionality; if, whether, that, etc.:—forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

1488. εἰ εἰ, *i*; second pers. sing. pres. of 1510; thou art.—art, be.

1489. εἴγε *ēgē*, *i'-gheh*; from 1487 and 1065; if indeed, seeing that, unless, (with neg.) otherwise:—if (so be that, yet).

1490. εἰ δὲ μή(γε) εἰ δὲ μὲ(γε), *i deh may'-gheh*; from 1487, 1167 and 3361 (sometimes with 1065 added); but if not:—(or) else, if (not, otherwise), otherwise.

1491. εἶδος *eidōs*, *i'-dos*, from 1492; a view, i.e. form (lit. or fig.):—appearance, fashion, shape, sight.

1492. εἶδω *eidō*, *i'-do*; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. 3700 and 3708; prop. to see (lit. or fig.); by impl. (in the perf. only) to know:—be aware, behold, × can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Comp. 3700.

1493. εἰδωλεῖον *eidoleion*, *i-do-li'-on*; neut. of a presumed der. of 1497; an image-fane.—idol's temple.

1494. εἰδωλόθυτον *eidolothuton*, *i-do-loth'-oo-ton*; neut. of a comp. of 1497 and a presumed der. of 2380; an image-sacrifice, i.e. part of an idolatrous offering:—(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. εἰδωλολατρεία *eidōlōlatreia*, *i-do-lol-at-ri'-ah*; from 1497 and 2099; image-worship (lit. or fig.):—idolatry.

1496. εἰδωλόλατρης *eidōlōlatrēs*, *i-do-lol-at'-race*; from 1497 and the base of 3000; an image (servant or) worshipper (lit. or fig.):—idolater.

1497. εἰδολών *eidolōn*, *i'-do-lon*; from 1497; an image (i.e. for worship); by impl. a heathen god, or (plur.) the worship of such:—idol.

1498. εἴην *ēien*, *i'-ane*; optative (i.e. Eng. subjunctive) pres. of 1510 (includ. the other pers.); might (could, would or should) be:—mean, + perish, should be, was, were.

1499. εἰ καὶ εἰ καὶ, *i kahee*; from 1487 and 2532; if also (or even):—if (that), though.

1500. εἰκὴ *eikē*, *i-kay'*; prob. from 1502 (through the idea of failure); idly, i.e. without reason (or effect):—without a cause, (in) vain (-ly).

1501. εἰκοσι *eikōsi*, *i'-kosee*; of uncert. affn.; a score:—twenty.

1502. εἰκώ *eikō*, *i'-ko*; appar. a prim. verb; prop. to be weak, i.e. yield:—give place.

1503. εἰκώ *eikō*, *i'-ko*; appar. a prim. verb [perh. akin to 1502 through the idea of faintness as a copy]; to resemble:—be like.

1504. εἰκὼν *eikōn*, *i-kone'*; from 1503; a likeness, i.e. (lit.) statue, profile, or (fig.) representation, resemblance.—image.

1505. εἰλικρινεία *eilikrinēia*, *i-lik-ree'-ni-ah*; from 1506; clearness, i.e. (by impl.) purity (fig.):—sincerity.

1506. εἰλικρινής *eilikrinēs*, *i-lik-ree-nace'*; from εἰλη *heilē* (the sun's ray) and 2019; judged by sunlight, i.e. tested as genuine (fig.):—pure, sincere.

1507. εἰλισσω *heilissō*, *hi-lis'-so*; a prol. form of a prim. but defective verb εἶλω *heilō* (of the same mean.); to coil or wrap:—roll together. See also 1667.

1508. εἰ μὴ εἰ μὲ, *i may*; from 1487 and 3361; if not:—but, except (that), if not, more than, save (only) that, saving, till.

1509. εἰ μὴ τὶ εἰ μὲ τι, *i may tee*; from 1508 and the neut. of 5100; if not somewhat.—except.

1510. εἶμι *ēimi*, *i-mee'*; first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I exist (used only when emphatic):—am, have been, × it is I, was. See also 1483, 1498, 1511, 1527, 2252, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

1511. εἶναι *ēinai*, *i'-nahee*; pres. infin. from 1510; to exist:—am, are, come, is, × just after, × please well, there is, to be, was.

εἵνεκεν *hēinēken*. See 1752.

1512. εἰ περ εἰ περ, *i per*; from 1487 and 4007; if perhaps:—if so be (that), seeing, though.

1513. εἰ πως εἰ πως, *i poce*; from 1487 and 4458; if somehow:—if by any means.

1514. εἰρηνέω *ēirēneō*, *i-rane-yoo'-o*; from 1515; to be (act) peaceful:—be at (have, live in) peace, live peaceably.

1515. εἰρήνη *ēirēnē*, *i-ray'-nay*; prob. from a prim. verb εἶρω *ēirō* (to join); peace (lit. or fig.); by impl. prosperity:—one, peace, quietness, rest, + set at one again.

1516. εἰρηνικός *ēirēnikos*, *i-ray-nee-kos'*; from 1515; pacific; by impl. salutary:—peaceable.

1517. εἰρηνοποιέω *ēirēnopōiēō*, *i-ray-nop-oy-eh'-o*; from 1518; to be a peace-maker, i.e. (fig.) to harmonize:—make peace.

1518. εἰρηνοποιός *ēirēnopōiōs*, *i-ray-nop-oy-os'*; from 1515 and εἶρω *ēirō*; pacificatory, i.e. (subj.) peaceable:—peacemaker.

εἶρω *ēirō*. See 1515, 4483, 5346.

1519. εἰς εἰς, *ice*; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:—[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), through-out, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. εἰς ἡεῖς, *hice*; (includ. the neut. [etc.] εἷν ἡέν); a prim. numeral; one:—a (-n, -ny, certain, + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

1521. εἰσάγω εἰσαγῶ, *ice-ag'-o*; from 1519 and 71; to introduce (lit. or fig.):—bring in (-to), (+ was to) lead into.

1522. εἰσακούω εἰσακούω, *ice-ak-oo'-o*; from 1519 and 191; to listen to:—hear.

1523. εἰσδέχομαι εἰσδέχομαι, *ice-dekh'-om-ahēe*; from 1519 and 1209; to take into one's favor:—receive.

1524. εἰσεμι εἰσεμί, *ice'-i-mee*; from 1519 and εἰμι εἰμι (to go); to enter:—enter (go) into.

1525. εἰσέρχομαι εἰσέρχομαι, *ice-er'-khom-ahēe*; from 1519 and 2064; to enter (lit. or fig.):—X arise, come (in, into), enter in (-to), go in (through).

1526. εἰσι εἰσι, *i-see'*; 3d pers. plur. pres. indic. of 1519; they are:—agree, are, be, dure, X is, were.

1527. εἰς καθ' εἰς ἡεῖς καθ' ἡεῖς, *hice kath' hīce*; from 1520 repeated with 2566 inserted; severally:—one by one.

1528. εἰσκαλέω εἰσκαλέω, *ice-kal-eh'-o*; from 1519 and 2564; to invite in:—call in.

1529. εἰσόδος εἰσόδος, *ice'-od-os*; from 1519 and 3593; an entrance (lit. or fig.):—coming, enter (-ing) in (to).

1530. εἰσπηδάω εἰσπεδάω, *ice-pay-dah'-o*; from 1519 and πηδάω πεδάω (to leap); to rush in:—run (spring) in.

1531. εἰσπορεύομαι εἰσπορεύομαι, *ice-por-yoo'-om-ahēe*; from 1519 and 4198; to enter (lit. or fig.):—come (enter) in, go into.

1532. εἰστρέχω εἰστρέχω, *ice-treh'-o*; from 1519 and 5143; to hasten inward:—run in.

1533. εἰσφέρω εἰσφέρω, *ice-fer'-o*; from 1519 and 5342; to carry upward (lit. or fig.):—bring (in), lead into.

1534. εἴτα εἴτα, *i'-tah*; of uncert. affin.; a particle of succession (in time or logical enumeration), then, moreover:—after that (-ward), furthermore, then. See also 1899.

1535. εἴτε εἴτε, *i'-teh*; from 1487 and 5037; if too:—if, or, whether.

1536. εἴ τις εἴ τις, *i tis*; from 1487 and 5100; if any:—he that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. ἐκ ἐκ, *ek*; or

ἐξ ἐξ, *ex*; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):—after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1538. ἕκαστος ἕκαστος, *hek'-as-tos*; as if a superlative of ἕκασ ἕκασ (*afar*); each or every:—any, both, each (one), every (man, one, woman), particularly.

1539. ἕκαστοτε ἕκαστοτε, *hek'-as'-tot-eh*; as if from 1538 and 5119; at every time:—always.

1540. ἕκατόν ἕκατόν, *hek-at-on'*; of uncert. affin.; a hundred:—hundred.

1541. ἑκατονταετής ἑκατονταετής, *hek-at-on-tah-eh'-tee*; from 1540 and 2004; centenarian:—hundred years old.

1542. ἑκατονταπλασίων ἑκατονταπλασίων, *hek-at-on-ta-plah-see'-own*; from 1540 and a presumed der. of 1111; a hundred times:—hundredfold.

1543. ἑκατοντάρχης ἑκατοντάρχης, *hek-at-on-tar'-khace*; or

ἑκατόνταρχος ἑκατόνταρχος, *hek-at-on-tar'-khos*; from 1540 and 757; the captain of one hundred men:—centurion.

1544. ἐκβάλλω ἐκβάλλω, *ek-bal'-lo*; from 1537 and 906; to eject (lit. or fig.):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. ἐκβάσις ἐκβάσις, *ek'-bas-is*; from a comp. of 1537 and the base of 939 (mean. to go out); an exit (lit. or fig.):—end, way to escape.

1546. ἐκβολή ἐκβολή, *ek-bol'-ah*; from 1544; ejection, i.e. (spec.) a throwing overboard of the cargo:—+ lighten the ship.

1547. ἐγαμίζω ἐγαμίζω, *ek-gam-id'-zo*; from 1537 and a form of 1061 [comp. 1548]; to marry off a daughter:—give in marriage.

1548. ἐγαμίσκω ἐγαμίσκω, *ek-gam-is'-ko*; from 1537 and 1061; the same as 1547:—give in marriage.

1549. ἕκγονον ἕκγονον, *ek'-gon-on*; neut. of a der. of a comp. of 1537 and 1061; a descendant, i.e. (spec.) grandchild:—nephew.

1550. ἐκδανῶν ἐκδανῶν, *ek-dap-an-ah'-o*; from 1537 and 1159; to expend (wholly), i.e. (fig.) exhaust:—spend.

1551. ἐκδέχομαι ἐκδέχομαι, *ek-dekh'-om-ahēe*; from 1537 and 1209; to accept from some source, i.e. (by impl.) to await:—expect, look (tarry) for, wait (for).

1552. ἐκδηλος ἐκδηλος, *ek'-day-los*; from 1537 and 1212; wholly evident:—manifest.

1553. ἐκδημέω ἐκδημέω, *ek-day-meh'-o*; from a comp. of 1537 and 1218; to emigrate, i.e. (fig.) vacate or quit:—be absent.

1554. ἐκδίδωμι ἐκδίδωμι, *ek-did'-o-mee*; from 1537 and 1325; to give forth, i.e. (spec.) to lease:—let forth (out).

1555. ἐκδηγέομαι ἐκδηγέομαι, *ek-dee-ayg-eh'-om-ahēe*; from 1537 and a comp. of 1223 and 2233; to narrate through wholly:—declare.

1556. ἐκδικέω ἐκδικέω, *ek-dik-eh'-o*; from 1538; to vindicate, retaliate, punish:—a (re-) venge.

1557. ἐκδίκησις ἐκδίκησις, *ek-dik'-ah-sis*; from 1556; vindication, retribution:—(a, re-) venge (-ance), punishment.

1558. ἐκδικός ἐκδικός, *ek'-dik-os*; from 1537 and 1349; carrying justice out, i.e. a punisher:—a (re-) venger.

1559. ἐκδιώκω ἐκδιώκω, *ek-dee-o'-ko*; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:—persecute.

1560. ἐκδοτός ἐκδοτός, *ek'-dot-os*; from 1537 and a der. of 1325; given out or over, i.e. surrendered:—delivered.

1561. ἐκδοχή ἐκδοχή, *ek-dokh'-ah*; from 1551; expectation.—looking for.

1562. ἐκδύω ἐκδύω, *ek-doo'-o*; from 1537 and the base of 1416; to cause to sink out of, i.e. (spec. as of clothing) to divest:—strip, take off from, unclothe.

1563. ἐκεῖ ἐκεῖ, *ek-i'*; of uncert. affin.; there; by extens. thither:—there, thither (-ward), (to) yonder (place).

1564. ἐκεῖθεν ἐκεῖθεν, *ek-i'-then*; from 1563; thence:—from that place, (from) thence, there.

1565. ἐκείνος ἐκείνος, *ek-i'-nos*; from 1563; that one (or [neut.] thing); often intensified by the art. prefixed:—he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

1566. ἐκεῖσε ἐκεῖσε, *ek-i'-seh*; from 1563; thither:—there.

1567. ἐκζητέω ἐκζητέω, *ek-zay-teh'-o*; from 1537 and 2212; to search out, i.e. (fig.) investigate, crave, demand, (by Hebr.) worship:—en-(re-) quire, seek after (carefully, diligently).

1568. ἐκθαμβέω ἐκθαμβέω, *ek-tham-beh'-o*; from 1569; to astonish utterly:—affright, greatly (sore) amaze.

1569. ἐκθαμβός ἐκθαμβός, *ek'-tham-bos*; from 1537 and 2285; utterly astounded:—greatly wondering.

1570. ἐκθετός ἐκθετός, *ek'-thet-os*; from 1537 and a der. of 5087; put out, i.e. exposed to perish:—cast out.

1571. ἐκκαθαίρω ἐκκαθαίρω, *ek-kath-ah'-ee-ro*; from 1537 and 2508; to cleanse thoroughly:—purge (out).

1572. ἐκκαίω ἐκκαίω, *ek-kah'-yo*; from 1537 and 2545; to inflame deeply:—burn.

1573. ἐκκαέω ἐκκαέω, *ek-kal-eh'-o*; from 1537 and 2556; to be (bad or) weak, i.e. (by impl.) to fail (in heart):—faint, be weary.

1574. ἐκκεντέω ἐκκεντέω, *ek-ken-teh'-o*; from 1537 and the base of 2759; to transfuse:—pierce.

1575. ἐκκλάω ἐκκλάω, *ek-klah'-o*; from 1537 and 2806; to excind:—break off.

1576. ἐκκλείω ἐκκλείω, *ek-kli'-o*; from 1537 and 2808; to shut out (lit. or fig.):—exclude.

1577. ἐκκλησία ἐκκλησία, *ek-klay-see'-ah*; from a comp. of 1537 and a der. of 2564; a calling out, i.e. (concr.) a popular meeting, espec. a religious congregation (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):—assembly, church.

1578. ἐκκλίνω ἐκκλίνω, *ek-klee'-no*; from 1537 and 2827; to deviate, i.e. (absol.) to shun (lit. or fig.), or (rel.) to decline (from piety):—avoid, eschew, go out of the way.

1579. ἐκκολυμβάω ἐκκολυμβάω, *ek-kol-oom-bah'-o*; from 1537 and 2860; to escape by swimming:—swim out.

1580. ἐκκομίζω ἐκκομίζω, *ek-kom-id'-zo*; from 1537 and 2865; to bear forth (to burial):—carry out.

1581. ἐκκόπτω ἐκκόπτω, *ek-kop'-to*; from 1537 and 2875; to excind; fig. to frustrate:—cut down (off, out), hew down, hinder.

1582. ἐκκρέμαμαι ἐκκρέμαμαι, *ek-krem'-am-ahēe*; mid. from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:—be very attentive.

1583. ἐκλαλέω ἐκλαλέω, *ek-lal-eh'-o*; from 1537 and 2980; to divulge:—tell.

1584. ἐκλάμπω ἐκλάμπω, *ek-lam'-po*; from 1537 and 2989; to be resplendent:—shine forth.

1585. ἐκλανθάνομαι ἐκλανθάνομαι, *ek-lan-than'-om-ahēe*; mid. from 1537 and 2990; to be utterly oblivious of:—forget.

1586. ἐκλέγομαι ἐκλέγομαι, *ek-leg'-om-ahēe*; mid. from 1537 and 3004 (in its prim. sense); to select:—make choice, choose (out), chosen.

1587. ἐκλείπω ἐκλείπω, *ek-li'-po*; from 1537 and 3007; to omit, i.e. (by impl.) cease (die):—fail.

1588. ἐκλεκτός ἐκλεκτός, *ek-lek-tos*; from 1586; select; by impl. favorite:—chosen, elect.

1589. ἐκλογή ἐκλογή, *ek-log-ah*; from 1586; (divine) selection (abstr. or concr.):—chosen, election.

1590. ἐκλύω ἐκλύω, *ek-luo'-o*; from 1537 and 3089; to relax (lit. or fig.):—faint.

1591. ἐκμάσσω ἐκμάσσω, *ek-mas'-so*; from 1537 and the base of 3145; to knead out, i.e. (by anal.) to wipe dry:—wipe.

1592. ἐκμυκτηρίζω ἐκμυκτηρίζω, *ek-mook-ter-id'-zo*; from 1537 and 3456; to sneer outright at:—deride.

1593. ἐκνεύω ἐκνεύω, *ek-nyoo'-o*; from 1537 and 3506; (by anal.) to slip off, i.e. quietly withdraw:—convey self away.

1594. ἐκνήφω ἐκνήφω, *ek-nay'-fo*; from 1537 and 3525; (fig.) to rouse (oneself) out of stupor:—awake.

1595. ἐκούσιον ἐκούσιον, *hek-oo'-see-on*; neut. of a der. from 1625; voluntariness:—willingly.

1596. ἑκουσίως *hēkōusīōs*, *hek-oo-see'-oce*; adv. from the same as 1595; *voluntarily*:—willingly, willingly.
1597. ἕκπαλαι *ēkpalai*, *ek'-pal-ahēe*; from 1537 and 3819; *long ago, for a long while*:—of a long time, of old.
1598. ἕκπειράζω *ēkpeirazō*, *ek-pi-rad'-zo*; from 1537 and 3985; *to test thoroughly*:—tempt.
1599. ἕκπεμπο *ēkpeḗmpō*, *ek-pem'-po*; from 1537 and 3992; *to despatch*:—send away (forth).
- ἕκπερισσού *ēkpeirissōu*. See 1537 and 4053.
1600. ἕκπετάννυμι *ēkpetannumi*, *ek-peit-an'-noo-mee*; from 1537 and a form of 4072; *to fly out, i.e. (by anal.) extend*:—stretch forth.
1601. ἕκπιπτο *ēkpiptō*, *ek-pip'-to*; from 1537 and 4082; *to drop away*; spec. *be driven out of one's course*; fig. *to lose, become inefficient*:—be cast, fail, fall (away, off), take none effect.
1602. ἕκπλέω *ēkplēō*, *ek-pleh'-o*; from 1537 and 4126; *to depart by ship*:—sail (away, thence).
1603. ἕκπληρώ *ēkplērō*, *ek-play-rō'-o*; from 1537 and 4137; *to accomplish entirely*:—fulfill.
1604. ἕκπλήρωσις *ēkplērōsis*, *ek-play'-ro-sis*; from 1603; *completion*:—accomplishment.
1605. ἕκπλήσσω *ēkplēssō*, *ek-place'-so*; from 1537 and 4141; *to strike with astonishment*:—amaze, astonish.
1606. ἕκπνέω *ēkpnēō*, *ek-pneh'-o*; from 1537 and 4154; *to expire*:—give up the ghost.
1607. ἕκπορεύομαι *ēkporēuōmai*, *ek-por-yoo'-om-ahēe*; from 1537 and 4198; *to depart, be discharged, proceed, project*:—come (forth, out of), depart, go (forth, out), issue, proceed (out of).
1608. ἕκπορνέω *ēkpornēō*, *ek-porn-yoo'-o*; from 1537 and 4203; *to be utterly unchaste*:—give self over to fornication.
1609. ἕκπτύω *ēkptyō*, *ek-ptoo'-o*; from 1537 and 4429; *to spit out, i.e. (fig.) spurn*:—reject.
1610. ἕκρίζω *ēkriζō*, *ek-riā-zō'-o*; from 1537 and 4492; *to uproot*:—pluck up by the root, root up.
1611. ἕκστασις *ēkstasis*, *ek'-stas-is*; from 1839; *a displacement of the mind, i.e. bewilderment, "ecstasy"*:—+ be amazed, amazement, astonishment, trance.
1612. ἕκστρέφω *ēkstrephō*, *ek-stref'-o*; from 1537 and 4762; *to pervert (fig.)*:—subvert.
1613. ἕκταράσσω *ēktarassō*, *ek-tar-as'-so*; from 1537 and 5015; *to disturb wholly*:—exceedingly trouble.
1614. ἕκτείνω *ēkteinō*, *ek-tē'-no*; from 1537 and 4762; *to stretch*; *to extend*:—cast, put forth, stretch forth (out).
1615. ἕκτελέω *ēkteleō*, *ek-tel-eh'-o*; from 1537 and 5055; *to complete fully*:—finish.
1616. ἕκτενεῖα *ēktenēia*, *ek-ten'-i-ah*; from 1618; *intensity*:—× instantly.
1617. ἕκτενεστερον *ēktenēstērōn*, *ek-ten-es'-ter-on*; neut. of the comp. of 1618; *more intently*:—more earnestly.
1618. ἕκτενής *ēktenēs*, *ek-ten-ace'*; from 1614; *intent*:—without ceasing, fervent.
1619. ἕκτενώς *ēktenōs*, *ek-ten-ocē'*; adv. from 1618; *intently*:—fervently.
1620. ἕκτιθῆμι *ēktithēmi*, *ek-tith'-ay-mee*; from 1537 and 5087; *to expose*; fig. *to declare*:—cast out, expound.
1621. ἕκτινάσσω *ēktinassō*, *ek-tin-as'-so*; from 1537 and 5087; *to swing*; *to shake violently*:—shake (off).
1622. ἕκτός *ēktōs*, *ek-tos'*; from 1537; *the exterior*; fig. (as a prep.) *aside from, besides*:—but, except (-ed), other than, out of, outside, unless, without.
1623. ἕκτος *hēktōs*, *hek'-tos*; ordinal from 1823; *sixth*:—sixth.
1624. ἕκτρέπω *ēktrēpō*, *ek-trep'-o*; from 1537 and the base of 5157; *to deflect, i.e. turn away (lit. or fig.)*:—avoid, turn (aside, out of the way),
1625. ἕκτρέφω *ēktrēphō*, *ek-tref'-o*; from 1537 and 5142; *to rear up to maturity, i.e. (gen.) to cherish or train*:—bring up, nourish.
1626. ἕκτρομα *ēktrōma*, *ek'-tro-mah*; from a comp. of 1537 and 5142; *to wound*; a miscarriage (abortion), i.e. (by anal.) *untimely birth*:—born out of due time.
1627. ἕκφέρω *ēkphērō*, *ek-fer'-o*; from 1537 and 5342; *to bear out (lit. or fig.)*:—bear, bring forth, carry forth (out).
1628. ἕκφύγω *ēkphygō*, *ek-fyoo'-go*; from 1537 and 5343; *to flee out*:—escape, flee.
1629. ἕκφοβέω *ēkphōbēō*, *ek-fob-eh'-o*; from 1537 and 5399; *to frighten utterly*:—terrify.
1630. ἕκφοβός *ēkphōbōs*, *ek'-fob-os*; from 1537 and 5401; *frightened out of one's wits*:—sore afraid, exceedingly fear.
1631. ἕκφύω *ēkphyō*, *ek-foo'-o*; from 1537 and 5453; *to sprout up*:—put forth.
1632. ἕκχέω *ēkchēō*, *ek-kheh'-o*; or (by var.) ἕκχύνω *ēkchunō*, *ek-khoo'-no*; from 1537 and 4154; *to pour*; *to pour forth*; fig. *to bestow*:—gush (pour) out, run greedily (out), shed (abroad, forth), spill.
1633. ἕκχωρέω *ēkchōrēō*, *ek-kho-reh'-o*; from 1537 and 5562; *to depart*:—depart out.
1634. ἕκψύχω *ēkpsychō*, *ek-psoo'-kho*; from 1537 and 5594; *to expire*:—give (yield) up the ghost.
1635. ἑκών *hēkōn*, *hek-own'*; of uncert. affin.; *voluntary*:—willingly.
1636. ἑλαία *elaiā*, *el-ah'-yah*; fem. of a presumed der. from an obsol. prim.; *an olive (the tree or the fruit)*:—olive (berry, tree).
1637. ἑλαῖον *elaiōn*, *el'-ah-yon*; neut. of the same as 1636; *olive oil*:—oil.
1638. ἑλαιῶν *elaiōn*, *el-ah-yone'*; from 1636; *an olive-orchard, i.e. (spec.) the Mt. of Olives*:—Olivet.
1639. ἑλαμίτης *ēlamitēs*, *el-am-ee'-tace*; of Heb. or. [5867]; *an Elamite or Persian*:—Elamite.
1640. ἑλάσσων *ēlassōn*, *el-as'-sone*; or ἑλάττων *ēlattōn*, *el-at-tone'*; comp. of the same as 1646; *smaller (in size, quantity, age or quality)*:—less, under, worse, younger.
1641. ἑλαττονέω *ēlattōnēō*, *el-at-ton-eh'-o*; from 1640; *to diminish, i.e. fall short*:—have lack.
1642. ἑλαττώ *ēlattō*, *el-at-tō'-o*; from 1640; *to lessen (in rank or influence)*:—decrease, make lower.
1643. ἑλαύνω *ēlaunō*, *el-ōw'-no*; a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affin.; *to push (as wind, oars or daemonic power)*:—carry, drive, row.
1644. ἑλαφρία *ēlaphria*, *el-af-ree'-ah*; from 1645; *levity (fig.)*, i.e. *fickleness*:—lightness.
1645. ἑλαφρός *ēlaphrōs*, *el-af-rōs'*; prob. akin to 1643 and the base of 1640; *light, i.e. easy*:—light.
1646. ἑλάχιστος *ēlachistōs*, *el-akh-istos*; superl. of ἑλαχυσ *ēlachus* (*short*); used as equiv. to 3398; *least (in size, amount, dignity, etc.)*:—least, very little (small), smallest.
1647. ἑλαχιστότερος *ēlachistōtērōs*, *el-akh-istōt'-er-os*; comp. of 1646; *far less*:—less than the least.
1648. ἑλεάζαρ *ēleazar*, *el-eh-ad'-zar*; of Heb. or. [499]; *Eleazar*, an Isr.:—Eleazar.
1649. ἑλέγξις *ēlēgxis*, *el-eng-xis*; from 1651; *refutation, i.e. reproof*:—rebuke.
1650. ἑλέγχομαι *ēlēgchōmai*, *el-eng-khos*; from 1651; *proof, conviction*:—evidence, reproof.
1651. ἑλέγχομαι *ēlēgchōmai*, *el-eng-khos*; of uncert. affin.; *to confute, admonish*:—convict, convince, tell a fault, rebuke, reprove.
1652. ἑλεεινός *ēleeinōs*, *el-eh-i-nos'*; from 1656; *pitiableness*:—miserable.
1653. ἑλεός *ēleōs*, *el-eh-eh'-o*; from 1656; *compassionate (by word or deed, spec. by divine grace)*:—have compassion (pity on), have (obtain, receive, shew) mercy (on).
1654. ἑλεημοσύνη *ēleēmōsunē*, *el-eh-ay-mo-so'-nāy*; from 1656; *compassionateness, i.e. (as exer-*
- cised towards the poor) *beneficence, or (concr.) a benefaction*:—alms (-deeds).
1655. ἑλεήμων *ēleēmōn*, *el-eh-ay-mone*; from 1653; *compassionate (actively)*:—merciful.
1656. ἑλεός *ēleōs*, *el-eh-os*; of uncert. affin.; *compassion (human or divine, espec. active)*:—(+ tender) mercy.
1657. ἑλευθερία *ēleuthēria*, *el-yoo-ther-ee'-ah*; from 1653; *freedom (legitimate or licentious, chiefly mor. or cer.)*:—liberty.
1658. ἑλευθερός *ēleuthērōs*, *el-yoo'-ther-os*; prob. from the alt. of 2064; *unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether free-born or manumitted), or (gen.) exempt (from obligation or liability)*:—free (man, woman), at liberty.
1659. ἑλευθερόω *ēleuthērōō*, *el-yoo-ther-ō'-o*; from 1653; *to liberate, i.e. (fig.) to exempt (from mor., cer. or mortal liability)*:—deliver, make free.
- ἑλεύθω *ēleuthō*. See 2064.
1660. ἑλευσις *ēlūsisis*, *el'-yoo-sis*; from the alt. of 2064; *an advent*:—coming.
1661. ἑλεφάντινος *ēlephantinos*, *el-ef-an'-tee-nos*; from ἑλεφας *ēlephas* (an "elephant"); *elephantine, i.e. (by impl.) composed of ivory*:—of ivory.
1662. ἑליακίμη *ēliakimē*, *el-ee-ak-ime'*; of Heb. or. [471]; *Eliakim*, an Isr.:—Eliakim.
1663. ἑליέζερ *ēliezer*, *el-ee-ed'-zer*; of Heb. or. [461]; *Eliezer*, an Isr.:—Eliezer.
1664. ἑλιούδ *ēliōud*, *el-ee-ood'*; of Heb. or. [410 and 1985]; *God of majesty; Eliud*, an Isr.:—Eliud.
1665. ἑλισάβητ *ēlisabēt*, *el-ee-sab'-et*; of Heb. or. [472]; *Elisabet*, an Israelitess:—Elisabeth.
1666. ἑλισσαῖος *ēlissaios*, *el-is-sah'-yos*; of Heb. or. [477]; *Elissæus*, an Isr.:—Elissæus.
1667. ἑλίσσω *ēlissō*, *hel-is'-so*; a form of 1507; *to coil or wrap*:—fold up.
1668. ἑλκος *hēlkōs*, *hel'-kos*; prob. from 1670; *an ulcer (as if drawn together)*:—sore.
1669. ἑλκώω *hēlkōō*, *hel-kō'-o*; from 1668; *to cause to ulcerate, i.e. (pass.) be ulcerous*:—full of sores.
1670. ἑλκύω *hēlkūō*, *hel-koo'-o*; or ἑλκω *hēlkō*, *hel'-ko*; prob. akin to 138; *to drag (lit. or fig.)*:—draw. Comp. 1667.
1671. ἑλλάς *hēllās*, *hel-las'*; of uncert. affin.; *Hellas (or Greece), a country of Europe*:—Greece.
1672. ἑλλην *hēllēn*, *hel'-lane*; from 1671; *a Hellen (Grecian) or inhab. of Hellas*; by extens. a *Greek-speaking person, espec. a non-Jew*:—Gentile, Greek.
1673. ἑλληνικός *hēllēnikōs*, *hel-lay-nee-kos'*; from 1672; *Hellenic, i.e. Grecian (in language)*:—Greek.
1674. ἑλληνίς *hēllēnis*, *hel-lay-nis'*; fem. of 1672; *a Grecian (i.e. non-Jewish) woman*:—Greek.
1675. ἑλληνιστής *hēllēnistēs*, *hel-lay-nis-tace'*; from a der. of 1672; *a Hellenist or Greek-speaking Jew*:—Grecian.
1676. ἑλληνιστί *hēllēnistī*, *hel-lay-nis-tee'*; adv. from the same as 1675; *Hellenistically, i.e. in the Grecian language*:—Greek.
1677. ἑλλογέω *ēllogēō*, *el-log-eh'-o*; from 1722 and 3056 (in the sense of account); *to reckon in, i.e. attribute*:—impute, put on account.
- ἑλλομαι *hēllōmai*. See 138.
1678. ἑλμοδάμ *ēlmōdam*, *el-mo-dam'*; of Heb. or. [perh. for 486]; *Elmodam*, an Isr.:—Elmodam.
1679. ἑλπίζω *ēlpiζō*, *el-pid'-zo*; from 1680; *to expect or confide*:—(have, thing) hope (-d) (for), trust.
1680. ἑλπίς *ēlpis*, *el-pece'*; from a prim. ἑλπω *ēlpō* (*to anticipate, usually with pleasure*); *expectation (abstr. or concr.) or confidence*:—faith, hope.
1681. ἑλψάμας *ēlpsamas*, *el-oo'-mas*; of for. or.; *Elymas*, a wizard:—Elymas.
1682. ἑλωί *ēloi*, *el-o-ee'*; of Chald. or. [428 with pron. suff.]; *my God*:—Eloi.

1683. ἑμαυτοῦ ἑμαυτοῦ, *em-ow-too'*; gen. comp. of 1700 and 846; of myself (so likewise the dat. ἑμαυτῷ ἑμαυτῷ, *em-ow-tō'*); and acc. ἑμαυτόν ἑμαυτόν, *em-ow-ton'*):—me, mine own (self), myself.

1684. ἐμβαίω ἐμβαινῶ, *em-ba'hee-no*; from 1722 and the base of 439; to walk on, i.e. embark (aboard a vessel), reach (a pool):—come (get) into, enter (into), go (up) into, step in, take ship.

1685. ἐμβάλλω ἐμβάλλω, *em-bal'-lo*; from 1722 and 906; to throw on, i.e. (fig.) subject to (eternal punishment):—cast into.

1686. ἐμβάπτω ἐμβάπτω, *em-bap'-to*; from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:—dip.

1687. ἐμβατεύω ἐμβατεύω, *em-bat-yoo'-o*; from 1722 and a presumed der. of the base of 939; equiv. to 1684; to intrude on (fig.):—intrude into.

1688. ἐμβιβάζω ἐμβιβάζω, *em-bib-ad'-zo*; from 1722 and βιβάζω *bibazō* (to mount; causat. of 1684); to place on, i.e. transfer (aboard a vessel):—put in.

1689. ἐμβλέπω ἐμβλέπω, *em-blep'-o*; from 1722 and 991; to look on, i.e. (rel.) to observe fixedly, or (absol.) to discern clearly:—behold, gaze up, look upon, (could) see.

1690. ἐμβριμάομαι ἐμβριμάομαι, *em-brim-ah'-om-ah-ee*; from 1722 and βριμάομαι *brimaō-mai* (to smort with anger); to have indignation on, i.e. (trans.) to blame, (intrans.) to sigh with chagrin, (spec.) to sternly enjoin:—straitly charge, groan, murmur against.

1691. ἐμέ ἐμέ, *em-eh'*; a prol. form of 3165; me:—I, me, my (-self).

1692. ἐμέω ἐμέω, *em-eh'-o*; of uncert. affin.; to vomit:—(will) spue.

1693. ἐμάλιομαι ἐμάλιομαι, *em-mah'ee-nom-ah-ee*; from 1722 and 3105; to rave on, i.e. rage at:—be mad against.

1694. Ἐμμανουήλ Ἐμμανουήλ, *em-man-oo-ah-ee*; of Heb. or. [6005]; God with us; Emmanuel, a name of Christ:—Emmanuel.

1695. Ἐμμαούς Ἐμμαούς, *em-mah'-ooce'*; prob. of Heb. or. [comp. 3222]; Emmaüs, a place in Pal.:—Emmaus.

1696. ἐμένω ἐμένω, *em-men'-o*; from 1722 and 3306; to stay in the same place, i.e. (fig.) to persevere:—continue.

1697. Ἐμμόρ Ἐμμόρ, *em-mor'*; of Heb. or. [2844]; Emmor (i.e. Chamor), a Canaanite:—Emmor.

1698. ἐμοί ἐμοί, *em-oy'*; a prol. form of 3427; to me:—I, me, mine, my.

1699. ἐμός ἐμός, *em-os'*; from the oblique cases of 1473 (1698, 1700, 1691); my:—of me, mine (own), my.

1700. ἐμοῦ ἐμοῦ, *em-oo'*; a prol. form of 3450; of me:—me, mine, my.

1701. ἐμπαίγμός ἐμπαίγμός, *emp-ah-ee-g-mos'*; from 1702; derision:—mocking.

1702. ἐμπαίζω ἐμπαίζω, *emp-ah-ee-d'-zo*; from 1722 and 3815; to jeer at, i.e. deride:—mock.

1703. ἐμπαίκτης ἐμπαίκτης, *emp-ah-ee-k-tace'*; from 1702; a derider, i.e. (by impl.) a false teacher:—mock, scoffer.

1704. ἐμπεριπατέω ἐμπεριπατέω, *em-per-ee-pat-eh'-o*; from 1722 and 4043; to perambulate on a place, i.e. (fig.) to be occupied among persons:—walk in.

1705. ἐπιπλήγω ἐπιπλήγω, *em-pip'-lay-mee*; or ἐπιπλήθω ἐπιπλήθω, *em-pip'-lay-tho*; from 1722 and the base of 4118; to fill in (up), i.e. (by impl.) to satisfy (lit. or fig.):—fill.

1706. ἐπιπύω ἐπιπύω, *em-pip'-to*; from 1722 and 4098; to fall on, i.e. (lit.) be entrapped by, or (fig.) be overwhelmed with:—fall among (into).

1707. ἐμπλέκω ἐμπλέκω, *em-plek'-o*; from 1722 and 4120; to entwine, i.e. (fig.) involve with:—entangle (in, self with).

ἐμπλήθω ἐμπλήθω. See 1705.

1708. ἐμπλοκή ἐμπλοκή, *em-plok-ay'*; from 1707; elaborate braiding of the hair:—plaiting.

1709. ἐμπνέω ἐμπνέω, *emp-neh'-o*; from 1722 and 4154; to inhale, i.e. (fig.) to be animated by (bent upon):—breathe.

1710. ἐμπορεύομαι ἐμπορεύομαι, *em-por-yoo'-om-ah-ee*; from 1722 and 4198; to travel in (a country as a pedlar, i.e. (by impl.) to trade:—buy and sell, make merchandise.

1711. ἐμπορία ἐμπορία, *em-por-ee'-ah*; fem. from 1713; traffic:—merchandise.

1712. ἐμπορίον ἐμπορίον, *em-por'-ee-on*; neut. from 1713; a mart ("emporium"):—merchandise.

1713. ἔμπορος ἔμπορος, *em'-por-os*; from 1722 and the base of 4198; a (wholesale) tradesman:—merchant.

1714. ἐμπρήθω ἐμπρήθω, *em-pray'-tho*; from 1722 and πρήθω *prēthō* (to blow a flame); to enkindle, i.e. set on fire:—burn up.

1715. ἐμπροσθεν ἐμπροσθεν, *em'-pros-then*; from 1722 and 4314; in front of (in place [lit. or fig.] or time):—against, at, before, (in presence, sight) of.

1716. ἐμπτύω ἐμπτύω, *emp-too'-o*; from 1722 and 4420; to spit at or on:—spit (upon).

1717. ἐμφανής ἐμφανής, *em-fan-ace'*; from a comp. of 1722 and 5316; apparent in self:—manifest, openly.

1718. ἐμφανίζω ἐμφανίζω, *em-fan-id'-zo*; from 1717; to exhibit (in person) or disclose (by words):—appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. ἐμφοβός ἐμφοβός, *em'-fob-os*; from 1722 and 5401; in fear, i.e. alarmed:—affrighted, afraid, tremble.

1720. ἐμφυσάω ἐμφυσάω, *em-foo-sah'-o*; from 1722 and φυσάω *phusaō* (to puff) [comp. 5453]; to blow at or on:—breathe on.

1721. ἐμφυτός ἐμφυτός, *em'-foo-tos*; from 1722 and a der. of 5453; implanted (fig.):—engrafted.

1722. ἐν ἐν, *en*; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1577); "in," at, (up-) on, by, etc.:—about, after, against, + almost, + altogether, among, + as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), + mightily, (because) of, (up-) on, [open-] ly, + outwardly, one, + quickly, + shortly, [speed-] ly, + that, + there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1723. ἐναγκαλιζομαι ἐναγκαλιζομαι, *en-ang-kal-id'-zom-ah-ee*; from 1722 and a der. of 43; to take in one's arms, i.e. embrace:—take up in arms.

1724. ἐνάλιος ἐνάλιος, *en-al'-ee-os*; from 1722 and 251; in the sea, i.e. marine:—thing in the sea.

1725. ἐναντι ἐναντι, *en'-an-tee*; from 1722 and 473; in front (i.e. fig. presence) of:—before.

1726. ἐναντίον ἐναντίον, *en-an-tee'-on*; neut. of 1727; (adv.) in the presence (view) of:—before, in the presence of.

1727. ἐναντίος ἐναντίος, *en-an-tee'-os*; from 1725; opposite; fig. antagonistic:—(over) against, contrary.

1728. ἐνάρχομαι ἐνάρχομαι, *en-ar'-khom-ah-ee*; from 1722 and 756; to commence on:—rule [by mistake for 757].

1729. ἐνδεής ἐνδεής, *en-deh'-ace'*; from a comp. of 1722 and 1210 (in the sense of lacking); deficient in:—lacking.

1730. ἐνδειγμα ἐνδειγμα, *en-dighe-mah*; from 1731; an indication (concr.):—manifest token.

1731. ἐνδείκνυμι ἐνδείκνυμι, *en-dike'-noo-mee*; from 1722 and 1166; to indicate (by word or act):—do, show (forth).

1732. ἐνδείξις ἐνδείξις, *en-dike-sis*; from 1731; indication (abstr.):—declare, evident token, proof.

1733. ἑνδεκά ἑνδεκά, *hen'-dek-ah*; from (the neut. of) 1520 and 1176; one and ten, i.e. eleven:—eleven.

1734. ἑνδέκατος ἑνδέκατος, *hen-dek'-at-os*. ord. from 1733; eleventh:—eleventh.

1735. ἐνδέχεται ἐνδέχεται, *en-dekh'-et-ah-ee*; third pers. sing. pres. of a comp. of 1722 and 1209; (impers.) it is accepted in, i.e. admitted (possible):—can (+ not) be.

1736. ἐνδημέω ἐνδημέω, *en-day-meh'-o*; from a comp. of 1722 and 1218; to be in one's own country, i.e. home (fig.):—be at home (present).

1737. ἐνδιδύσκω ἐνδιδύσκω, *en-did-oo-s'-ko*; a prol. form of 1746; to invest (with a garment):—clothe in, wear.

1738. ἐνδικός ἐνδικός, *en'-dee-kos*; from 1722 and 1349; in the right, i.e. equitable:—just.

1739. ἐνδομήσις ἐνδομήσις, *en-dom'-ay-sis*; from a comp. of 1722 and a der. of the base of 1218; a housing in (residence), i.e. structure:—building.

1740. ἐνδοξάζω ἐνδοξάζω, *en-dox-ad'-zo*; from 1741; to glorify:—glorify.

1741. ἐνδοξός ἐνδοξός, *en'-dox-os*; from 1722 and 1391; in glory, i.e. splendid, (fig.) noble:—glorious, gorgeous [-ly], honourable.

1742. ἐνδυμα ἐνδυμα, *en'-doo-mah*; from 1740; apparel (espec. the outer robe):—clothing, garment, raiment.

1743. ἐνδυναμόω ἐνδυναμόω, *en-doo-nam'-o*; from 1722 and 1412; to empower:—enable, (increase in) strength (-en), be (make) strong.

1744. ἐνδύνω ἐνδύνω, *en-doo'-no*; from 1722 and 1416; to sink (by impl. wrap [comp. 1746]) on, i.e. (fig.) sneak:—creep.

1745. ἐνδύσις ἐνδύσις, *en'-doo-sis*; from 1746; investment with clothing:—putting on.

1746. ἐνδύω ἐνδύω, *en-doo'-o*; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (lit. or fig.):—array, clothe (with), endue, have (put) on.

ἐνέγκω ἐνέγκω. See 5342.

1747. ἐνέδρα ἐνέδρα, *en-ed'-rah*; fem. from 1722 and the base of 1476; an ambush, i.e. (fig.) murderous purpose:—lay wait. See also 1749.

1748. ἐνεδρεύω ἐνεδρεύω, *en-ed-ryoo'-o*; from 1747; to lurk, i.e. (fig.) plot assassination:—lay wait for.

1749. ἐνέδρον ἐνέδρον, *en-ed'-ron*; neut. of the same as 1747; an ambush, i.e. (fig.) murderous design:—lying in wait.

1750. ἐνελέω ἐνελέω, *en-i-leh'-o*; from 1722 and the base of 1507; to envelop:—wrap in.

1751. ἐνεμι ἐνεμι, *en'-i-mee*; from 1722 and 1510; to be within (neut. part. plur.):—such things as . . . have. See also 1762.

1752. ἐνεκα ἑνέκα, *hen'-ek-ah*; or ἐνεκεν ἑνέκεν, *hen'-ek-en*; or ἐνεκεν ἑνέκεν, *hen'-ek-en*; of uncert. affin.; on account of:—because, for (cause, sake), (where-) fore, by reason of, that.

1753. ἐνεργεῖα ἐνεργεῖα, *en-erg'-i-ah*; from 1756; efficiency ("energy"):—operation, strong, (effectual) working.

1754. ἐνεργέω ἐνεργέω, *en-erg-eh'-o*; from 1756; to be active, efficient:—do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in)

1755. ἐνέργημα ἐνεργήματα, en-erg'-ay-mah; from 1754: an effect;—operation, working.

1756. ενεργής ἐνεργῆς, en-er-gace'; from 1722 and 2041: active, operative;—effectual, powerful.

1757. ἐνευλόγῳ ἐνευλόγησθε, en-yoo-log-eh'-o; from 1722 and 2127; to confer a benefit on;—bless.

1758. ἐνέχω ἐνεχῶ, en-ekh'-o; from 1722 and 2192; to hold in or upon, i.e. ensnare; by impl. to keep a grudge;—entangle with, have a quarrel against, urge.

1759. ἐνθάδε ἐνθάδῃ, en-thad'-eh; from a prol. form of 1722; prop. within, i.e. (of place) here, hither;—(t-) here, hither.

1760. ἐνθυμέομαι ἐνθυμῶμαι, en-thoo-meh'-om-ah-ee; from a comp. of 1722 and 2372; to be inspired, i.e. ponder;—think.

1761. ἐνθυμησις ἐνθυμῶσις, en-thoo'-may-sis; from 1760; deliberation;—device, thought.

1762. ἐνι ἐνι, en'-ee; contr. for third pers. sing. pres. indic. of 1751; impers. there is in or among;—be, (there) is.

1763. ἐνιαυτός ἐνιαυτός, en-ee-dw-tos'; prol. from a prim. ἐνος ἐνός (a year); a year;—year.

1764. ἐνίστημι ἐνίστημι, en-is'-tay-mee; from 1722 and 2476; to place on hand, i.e. (reflex.) impend, (part.) be instant;—come, be at hand, present.

1765. ἐνισχύω ἐνισχύω, en-is-kyoo'-o; from 1722 and 2480; to invigorate (trans. or reflex.);—strengthen.

1766. ἐννατος ἐννατός, en-nat-os; ord. from 1767; ninth;—ninth.

1767. ἐννέα ἐννέα, en-neh'-ah; a prim. number; nine;—nine.

1768. ἐννενηκονταεννέα ἐννενηκόνταἐννέα, en-nen-ay-kon-tah-en-neh'-ah; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine;—ninety and nine.

1769. ἐννεός ἐννεός, en-neh-os'; from 1770; dumb (as making signs), i.e. silent from astonishment;—speechless.

1770. ἐννεύω ἐννεύω, en-nyoo'-o; from 1722 and 2506; to nod at, i.e. beckon or communicate by gesture;—make signs.

1771. ἐννοια ἐννοια, en'-noy-ah; from a comp. of 1722 and 3563; thoughtfulness, i.e. moral understanding;—intent, mind.

1772. ἐννομος ἐννομός, en'-nom-os; from 1722 and 3551; (subj.) legal, or (obj.) subject to;—lawful, under law.

1773. ἐννοχον ἐννοχον, en'-noo-khon; neut. of a comp. of 1722 and 3571; (adv.) by night;—before day.

1774. ἐνοικέω ἐνοικέω, en-oy-keh'-o; from 1722 and 3611; to inhabit (fig.);—dwell in.

1775. ἐνότης ἐνότης, hen-ot'-ace; from 1520; oneness, i.e. (fig.) unanimity;—unity.

1776. ἐνοχλέω ἐνοχλέω, en-okh-leh'-o; from 1722 and 3701; to crowd in, i.e. (fig.) to annoy;—trouble.

1777. ἐνοχος ἐνοχός, en'-okh-os; from 1758; liable to (a condition, penalty or imputation);—in danger of, guilty of, subject to.

1778. ἐνταλίμα ἐνταλίμα, en'-tal-mah; from 1781; an injunction, i.e. religious precept;—commandment.

1779. ἐνταφιάζω ἐνταφιάζω, en-taf-ee-ad'-zo; from a comp. of 1722 and 5028; to insuath with cements for interment;—bury.

1780. ἐνταφιασμός ἐνταφιασμός, en-taf-ee-as-mos'; from 1779; preparation for interment;—burying.

1781. ἐντέλλομαι ἐντέλλομαι, en-tel'-lom-ah-ee; from 1722 and the base of 5056; to enjoin;—(give) charge, (give) command (-ments), injoin.

1782. ἐντέθεν ἐντέθεν, ent-yoo'-then; from the same as 1759; hence (lit. or fig.); (repeated) on both sides;—(from) hence, on either side.

1783. ἐντεύξις ἐντεύξις, ent'-yook-sis; from 1793; an interview, i.e. (spec.) supplication;—intercession, prayer.

1784. ἐντιμος ἐντιμός, en'-tee-mos; from 1722 and 5092; valued (fig.);—dear, more honourable, precious, in reputation.

1785. ἐντολή ἐντολή, en-tol-ay'; from 1781; injunction, i.e. an authoritative prescription;—commandment, precept.

1786. ἐντόπιος ἐντόπιος, en-top'-ee-os; from 1722 and 5117; a resident;—of that place.

1787. ἐντός ἐντός, en-tos'; from 1722; inside (adv. or noun);—within.

1788. ἐντρέπω ἐντρέπω, en-trep'-o; from 1722 and the base of 5157; to invert, i.e. (fig. and reflex.) in a good sense, to respect; or in a bad one, to confound;—regard, (give) reverence, shame.

1789. ἐντρέφω ἐντρέφω, en-tref'-o; from 1722 and 5142; (fig.) to educate;—nourish up in.

1790. ἐντρομος ἐντρομός, en'-trom-os; from 1722 and 5156; terrified;—X quake, X trembled.

1791. ἐντροπή ἐντροπή, en-trop-ay'; from 1788; confusion;—shame.

1792. ἐντροφέω ἐντροφέω, en-troo-fah'-o; from 1722 and 5171; to revel in;—sporting selves.

1793. ἐντυγχάνω ἐντυγχάνω, en-toong-kan'-o; from 1722 and 5177; to chance upon, i.e. (by impl.) confer with; by extens. to entreat (in favor or against);—deal with, make intercession.

1794. ἐντυλίσσω ἐντυλίσσω, en-too-lis'-so; from 1722 and τυλίσσω τυλίσσω (to twist; prob. akin to 1507); to entwine, i.e. wind up in;—wrap in (together).

1795. ἐντυπώω ἐντυπώω, en-too-pw'-o; from 1722 and a der. of 5179; to enstamp, i.e. engrave;—engrave.

1796. ἐνυβρίζω ἐνυβρίζω, en-oo-brid'-zo; from 1722 and 5195; to insult;—do despite unto.

1797. ἐνυπνιάζομαι ἐνυπνιάζομαι, en-oop-nee-ad'-zom-ah-ee; mid. from 1798; to dream;—dream (-er).

1798. ἐνυπνιον ἐνυπνιον, en-oop'-nee-on; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream);—dream.

1799. ἐνώπιον ἐνώπιον, en-o'-pee-on; neut. of a comp. of 1722 and a der. of 3700; in the face of (lit. or fig.);—before, in the presence (sight) of, to.

1800. Ἔνως Ἐνός, en-oc-e'; of Heb. or. [588]; Enos (i.e. Enosh), a patriarch;—Enos.

1801. ἐνοτιζομαι ἐνοτιζομαι, en-o-tid'-zom-ah-ee; mid. from a comp. of 1722 and 3775; to take in one's ear, i.e. to listen;—hearken.

1802. Ἐνόχ Ἐνὸχ, en-oke'; of Heb. or. [2585]; Enoch (i.e. Chanok), an antediluvian;—Enoch.

ἐξ ἐξ. See 1537.

1803. ἕξ ἕξ, hex, hex; a prim. numeral; six;—six.

1804. ἐξαγγέλλω ἐξαγγέλλω, ex-ang-el'-lo; from 1537 and the base of 32; to publish, i.e. celebrate;—shew forth.

1805. ἐξαγοράζω ἐξαγοράζω, ex-ag-or-ad'-zo; from 1537 and 59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity);—redeem.

1806. ἐξάγω ἐξαγῶ, ex-ag'-o; from 1537 and 71; to lead forth;—bring forth (out), fetch (lead) out.

1807. ἐξαίρω ἐξαίρω, ex-ah-ee-neh'-o; from 1537 and 138; act. to tear out; mid. to select; fig. to release;—deliver, pluck out, rescue.

1808. ἐξάιρω ἐξάιρω, ex-ah-ee-ro; from 1537 and 142; to remove;—put (take) away.

1809. ἐξαίτομαι ἐξαίτομαι, ex-ah-ee-teh'-om-ah-ee; mid. from 1537 and 154; to demand (for trial);—desire.

1810. ἐξαίφνης ἐξαίφνης, ex-ah-eej'-nace; from 1537 and the base of 160; of a sudden (unexpectedly);—suddenly. Comp. 1819.

1811. ἐξακολουθεῖω ἐξακολουθεῖω, ex-ak-ol-oo-theh'-o; from 1537 and 190; to follow out, i.e. (fig.) to imitate, obey, yield to;—follow.

1812. ἑξακόσιοι ἑξακόσιοι, hex-ak-os'-ee-oy; plur. ordinal from 1803 and 1590; six hundred;—six hundred.

1813. ἐξαλείφω ἐξαλείφω, ex-al-i'-fo; from 1537 and 218; to smear out, i.e. obliterate (erase tears, fig. pardon sin);—blot out, wipe away.

1814. ἐξάλλομαι ἐξάλλομαι, ex-al'-lom-ah-ee; from 1537 and 242; to spring forth;—leap up.

1815. ἐξαναστάσις ἐξαναστάσις, ex-an-as'-tas-is; from 1817; a rising from death;—resurrection.

1816. ἐξαντέλλω ἐξαντέλλω, ex-an-at-el'-lo; from 1537 and 393; to start up out of the ground, i.e. germinate;—spring up.

1817. ἐξανίστημι ἐξανίστημι, ex-an-is'-tay-mee; from 1537 and 450; obj. to produce, i.e. (fig.) beget; subj. to arise, i.e. (fig.) object;—raise (rise) up.

1818. ἐξαπατάω ἐξαπατάω, ex-ap-at-ah'-o; from 1537 and 538; to seduce wholly;—beguile, deceive.

1819. ἐξάπινα ἐξαπίνα, ex-ap'-ee-nah; from 1537 and a der. of the same as 160; of a sudden, i.e. unexpectedly;—suddenly. Comp. 1810.

1820. ἐξαποροῦμαι ἐξαποροῦμαι, ex-ap-or-eh'-om-ah-ee; mid. from 1537 and 639; to be utterly at a loss, i.e. despair;—(in) despair.

1821. ἐξαποστέλλω ἐξαποστέλλω, ex-ap-os-tel'-lo; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss;—send (away, forth, out).

1822. ἐξαρτίζω ἐξαρτίζω, ex-ar-tid'-zo; from 1537 and a der. of 739; to finish out (time); fig. to equip fully (a teacher);—accomplish, thoroughly furnish.

1823. ἐξαστράπτω ἐξαστράπτω, ex-as-trap'-to; from 1537 and 797; to lighten forth, i.e. (fig.) to be radiant (of very white garments);—glistening.

1824. ἐξάυτης ἐξαυτής, ex-aw'-tace; from 1537 and the gen. sing. fem. of εἶς (5610 being understood); from that hour, i.e. instantly;—by and by, immediately, presently, straightway.

1825. ἐξεγείρω ἐξεγείρω, ex-eg-i'-ro; from 1537 and 1453; to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infiction);—raise up.

1826. ἐξιμι ἐξιμι, ex'-i-mee; from 1537 and εἶμι εἶμι (to go); to issue, i.e. leave (a place), escape (to the shore);—depart, get [to land], go out.

1827. ἐξελέγω ἐξελέγω, ex-el-eng'-kho; from 1537 and 1651; to convict fully, i.e. (by impl.) to punish;—convince.

1828. ἐξέλκω ἐξέλκω, ex-el'-ko; from 1537 and 1670; to drag forth, i.e. (fig.) to entice (to sin);—draw away.

1829. ἐξέρωμαι ἐξέρωμαι, ex-er'-am-ah; from a comp. of 1537 and a presumed ἐράω ἐράω (to spue); vomit, i.e. food disgorged;—vomit.

1830. ἐξερευνώω ἐξερευνώω, ex-er-yoo-nah'-o; from 1537 and 2045; to explore (fig.);—search diligently.

1831. ἐξέρχομαι ἐξέρχομαι, ex-er'-khom-ah-ee; from 1537 and 2064; to issue (lit. or fig.);—come (forth, out), depart (out of), escape, get out (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1832. ἐξεστὶ ἐξεστὶ, ex'-es-tee; third pers. sing. pres. indic. of a comp. of 1537 and 1510; so also

ἐξὸν ἐξὸν, ex-on'; neut. pres. part. of the same (with or without some form of 1510 expressed); impers. it is right (through the fig. idea of being out in public);—be lawful, let, X may (-est).

1833. ἐξετάζω ἐξετάζω, ex-et-ad'-zo; from 1537 and ἐτάζω ἐτάζω (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate;—ask, enquire, search.

1834. ἐξηγοῦμαι ἐξηγοῦμαι, ex-agg-eh'-om-ah-ee; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold;—declare, tell.

1835. **ἑξήκοντα** *hexēkonta*, *hex-ay'-kon-tah*; the tenth multiple of 180; *sixty*;—*sixty* [-fold], threescore.

1836. **ἑξῆς** *hexēs*, *hex-ace'*; from 2192 (in the sense of *taking hold of*, i.e. *adjoining*); *successive*;—*after, following*, X *morrow*, next.

1837. **ἑξηχόμεαι** *exēchōmai*, *ex-ay-kheh'-om-ahēe*; mid. from 1537 and 2273; to "echo" forth, i.e. *resound* (be generally reported);—*sound forth*.

1838. **ἕξις** *hexis*, *hex'-is*; from 2192; *habit*, i.e. (by impl.) *practice*;—*use*.

1839. **ἐξίστημι** *existēmi*, *ex-is'-tay-mee*; from 1537 and 2476; to *put (stand) out of wits*, i.e. *astound*, or (reflex.) *become astounded, insane*;—*amaze*, be (make) *astonished*, be *beside self (selves)*, *bewitch*, *wonder*.

1840. **ἐξισχύω** *exischuō*, *ex-is-khoo'-o*; from 1537 and 2480; to *have full strength*, i.e. *be entirely competent*;—*be able*.

1841. **ἕξοδος** *exōdos*, *ex'-od-os*; from 1537 and 3598; an *exit*, i.e. (fig.) *death*;—*decease*, *departing*.

1842. **ἐξολοθρεύω** *exolōthreūō*, *ex-ol-oth-ryoo'-o*; from 1537 and 3645; to *extirpate*;—*destroy*.

1843. **ἐξομολογέω** *exomōlogēō*, *ex-om-ol-og-eh'-o*; from 1537 and 3670; to *acknowledge* or (by impl. of assent) *agree fully*;—*confess*, *profess*, *promise*.

ἕξον *exōn*. See 1832.

1844. **ἐξορκίζω** *exorkizō*, *ex-or-kid'-zo*; from 1537 and 3726; to *exact an oath*, i.e. *conjure*;—*adjure*.

1845. **ἐξορκιστής** *exorkistēs*, *ex-or-kis-tace'*; from 1844; *one that binds by an oath (or spell)*, i.e. (by impl.) an "exorcist" (conjurer);—*exorcist*.

1846. **ἐξορύσσω** *exorūssō*, *ex-or-oo'-so*; from 1537 and 3736; to *dig out*, i.e. (by extens.) to *extract* (an eye), *remove* (a roofing);—*break up*, *pluck out*.

1847. **ἐξουδενόω** *exoudenōō*, *ex-oo-den-ō'-o*; from 1537 and a der. of the neut. of 3762; to *make utterly nothing of*, i.e. *despise*;—*set at nought*. See also 1848.

1848. **ἐξουθενέω** *exouthenēō*, *ex-oo-then-eh'-o*; a var. of 1847 and mean the same;—*contemptible*, *despise*, *least esteemed*, *set at nought*.

1849. **ἐξουσία** *exousia*, *ex-oo-see'-ah*; from 1832 (in the sense of *ability*); *privilege*, i.e. (subj.) *force, capacity, competency, freedom*, or (obj.) *mastery* (concr. *magistrate, superhuman, potentate, token of control*), *delegated influence*;—*authority, jurisdiction, liberty, power, right, strength*.

1850. **ἐξουσιάζω** *exousiazō*, *ex-oo-see-ad'-zo*; from 1849; to *control*;—*exercise authority upon*, *bring under the (have) power of*.

1851. **ἐξοχή** *exochē*, *ex-oh'-ay'*; from a comp. of 1537 and 2192 (mean. to *stand out*); *prominence* (fig.);—*principal*.

1852. **ἐξυπνίζω** *exupnizō*, *ex-oo-p-nid'-zo*; from 1853; to *waken*;—*awake out of sleep*.

1853. **ἐξυπνος** *exupnos*, *ex'-oo-p-nos*; from 1537 and 5253; *awake*;—X *out of sleep*.

1854. **ἕξω** *exō*, *ex'-o*; adv. from 1537; *out (-side, of doors)*, lit. or fig.;—*away, forth, (with-) out (of, -ward), strange*.

1855. **ἕξωθεν** *exōthen*, *ex'-o-then*; from 1854; *external (-ly)*;—*out (-side -ward, -wardly), (from) without*.

1856. **ἕξωθέω** *exōthēō*, *ex-o-then'-o*; or **ἕξωθώ** *exōthō*, *ex-o'-tho*; from 1537 and **ώθω** *ōthēō* (to *push*); to *expel*; by impl. to *propel*;—*drive out, thrust in*.

1857. **ἕξωτερος** *exōterōs*, *ex-o'-ter-os*; comp. of 1854; *exterior*;—*outer*.

1858. **ἑορτάζω** *heōrtazō*, *heh-or-tad'-zo*; from 1859; to *observe a festival*;—*keep the feast*.

1859. **ἑορτή** *heōrtē*, *heh-or-tay'*; of uncert. affn.; a *festival*;—*feast, holiday*.

1860. **ἐπαγγελία** *epaggēlia*, *ep-ang-el-ee'-ah*; from 1861; an *announcement* (for information, assent or pledge; espec. a *divine assurance of good*);—*message, promise*.

1861. **ἐπαγγέλλω** *epaggēllō*, *ep-ang-el'-lo*; from 1909 and the base of 32; to *announce upon* (reflex.),

i.e. (by impl.) to *engage to do something, to assert something respecting oneself*;—*profess, (make) promise*.

1862. **ἐπάγγελμα** *epaggēlma*, *ep-ang'-el-mah*; from 1861; a *self-committal* (by assurance of conferring some good);—*promise*.

1863. **ἐπάγω** *epagō*, *ep-ag'-o*; from 1909 and 71; to *superinduce*, i.e. *inflict* (an evil), *charge* (a crime);—*bring upon*.

1864. **ἐπαγωνίζομαι** *epagōnizōmai*, *ep-ag-on-id'-zom-ahēe*; from 1909 and 75; to *struggle for*;—*earnestly contend for*.

1865. **ἐπαθροίζω** *epathrōizō*, *ep-ath-roid'-zo*; from 1909 and **άθροίζω** *athrōizō* (to *assemble*); to *accumulate*;—*gather thick together*.

1866. **Ἐπαίνερος** *epainēros*, *ep-a'-hee-net-os*; from 1867; *praised*; *Epenetus*, a Chr.;—*Epenetus*.

1867. **ἐπαίνομός** *epainōmōs*, *ep-ahēe-neh'-o*; from 1909 and 134; to *applaud*;—*commend, laud, praise*.

1868. **ἐπαίνος** *epainōs*, *ep'-ahēe-nos*; from 1909 and the base of 134; *laudation*; concr. a *commendable thing*;—*praise*.

1869. **ἐπαίρω** *epairō*, *ep-ahēe'-ro*; from 1909 and 142; to *raise up* (lit. or fig.);—*exalt self, poise* (lift, take) *up*.

1870. **ἐπαίσχυνομαι** *epaischunōmai*, *ep-ahēe-khoo'-nom-ahēe*; from 1909 and 153; to *feel shame for something*;—*be ashamed*.

1871. **ἐπαίτεω** *epaitēō*, *ep-ahēe-teh'-o*; from 1909 and 154; to *ask for*;—*beg*.

1872. **ἐπακολουθέω** *epakolouthēō*, *ep-ak-ol-oo-theh'-o*; from 1909 and 190; to *accompany*;—*follow* (after).

1873. **ἐπακούω** *epakouō*, *ep-ak-oo'-o*; from 1909 and 191; to *hearken* (favorably) *to*;—*hear*.

1874. **ἐπακροόομαι** *epakroōmai*, *ep-ak-rō-ah'-om-ahēe*; from 1909 and the base of 202; to *listen* (intently) *to*;—*hear*.

1875. **ἐπάν** *epan*, *ep-an'*; from 1909 and 302; a particle of indef. contemporaneity; *whenever, as soon as*;—*when*.

1876. **ἐπανάγκη** *epanagkē*, *ep-an'-ang-kes*; neut. of a presumed comp. of 1909 and 318; (adv.) *on necessity*, i.e. *necessarily*;—*necessary*.

1877. **ἐπανάγω** *epanagō*, *ep-an-ag'-o*; from 1909 and 321; to *lead up on*, i.e. (techn.) to *put out* (to sea); (intrans.) to *return*;—*launch* (thrust) *out, return*.

1878. **ἐπαναμνήσκω** *epanamimnēskō*, *ep-an-ah-mim-nace'-ko*; from 1909 and 363; to *remind of*;—*put in mind*.

1879. **ἐπαναπαύομαι** *epanapauōmai*, *ep-an-ah-pōw'-om-ahēe*; mid. from 1909 and 373; to *settle on*; lit. (*remain*) or fig. (*rely*);—*rest in* (upon).

1880. **ἐπανέρχομαι** *epanērchōmai*, *ep-an-er'-khom-ahēe*; from 1909 and 424; to *come up on*, i.e. *return*;—*come again, return*.

1881. **ἐπανίσταμαι** *epanistamai*, *ep-an-is'-tam-ahēe*; mid. from 1909 and 450; to *stand up on*, i.e. (fig.) to *attack*;—*rise up against*.

1882. **ἐπανόρθωσις** *epanōrthōsis*, *ep-an-or'-tho-sis*; from a comp. of 1909 and 461; a *straightening up again*, i.e. (fig.) *rectification* (*reformation*);—*correction*.

1883. **ἐπάνω** *epanō*, *ep-an'-o*; from 1909 and 507; *up above*, i.e. *over or on* (of place, amount, rank, etc.);—*above, more than, (up-) on, over*.

1884. **ἐπαρκέω** *eparkēō*, *ep-ar-keh'-o*; from 1909 and 714; to *avail for*, i.e. *help*;—*relieve*.

1885. **ἐπαρχία** *eparchia*, *ep-ar-kheh'-ah*; from a comp. of 1909 and 757 (mean. a *governor of a district*, "eparch"); a *special region of government*, i.e. a *Roman praefecture*;—*province*.

1886. **ἐπαυλις** *epaulis*, *ep'-du-lis*; from 1909 and an equiv. of 833; a *hut over the head*, i.e. a *dwelling*.

1887. **ἐπαύριον** *epaurion*, *ep-ow'-ree-on*; from 1909 and 839; occurring on the *succeeding day*, i.e. (2250 being implied) *to-morrow*;—*day following, morrow, next day* (after).

1888. **ἐπανοπέφω** *epanōphōw*, *ep-ow-tof'-o-ro*; from 1909 and 846 and (the dat. sing. of) a der. of

φάρ *phōr* (a *thief*); *in theft itself*, i.e. (by anal.) *in actual crime*;—*in the very act*.

1889. **Ἐπαφρός** *epaphras*, *ep-af-ras'*; conr. from 1891; *Ephraim*, a Chr.;—*Ephraim*.

1890. **ἐπαφρίζω** *epaphrizō*, *ep-af-rid'-zo*; from 1909 and 875; to *foam upon*, i.e. (fig.) to *exhibit* (a vile passion);—*foam out*.

1891. **Ἐπαφρόδιτος** *epaphrōditōs*, *ep-af-rod'-ee-tos*; from 1909 (in the sense of *devoted to*) and **Ἄφροδιτή** *Aphrōditē* (*Venus*); *Ephraim*, a Chr.;—*Ephraim*. Comp. 1889.

1892. **ἐπεγείρω** *epēgērō*, *ep-eg-i'-ro*; from 1909 and 1453; to *rouse upon*, i.e. (fig.) to *excite against*;—*raise, stir up*.

1893. **ἐπεὶ ἐπέι**, *ep-ei'*; from 1909 and 1487; *thereupon*, i.e. *since* (of time or cause);—*because, else, for that* (then, -asmuch as), *otherwise, seeing that, since, when*.

1894. **ἐπειδή** *epēidē*, *ep-i-day'*; from 1893 and 1211; *since now*, i.e. (of time) *when*, or (of cause) *whereas*;—*after that, because, for* (that, -asmuch as), *seeing, since*.

1895. **ἐπειδήπερ** *epēidēper*, *ep-i-day'-per*; from 1894 and 4007; *since indeed* (of cause);—*forasmuch*.

1896. **ἐπέιδον** *epēidōn*, *ep-i'-don*; and other moods and persons of the same tense; from 1909 and 1492; to *regard* (favorably or otherwise);—*behold, look upon*.

1897. **ἐπέιπερ** *epēiper*, *ep-i'-per*; from 1893 and 4007; *since indeed* (of cause);—*seeing*.

1898. **ἐπισαγωγή** *episagōgē*, *ep-ice-ag-o-gay'*; from a comp. of 1909 and 1521; a *superintroduction*;—*bringing in*.

1899. **ἐπειτα** *epēita*, *ep-i-tah*; from 1909 and 1534; *thereafter*;—*after that* (-ward), *then*.

1900. **ἐπέκεινα** *epēkeina*, *ep-ek-i'-nah*; from 1909 and (the acc. plur. neut. of) 1505; *upon those parts of*, i.e. *on the further side of*;—*beyond*.

1901. **ἐπεκτείνωμαι** *epēktēinōmai*, *ep-ek-ti'-nom-ahēe*; mid. from 1909 and 1614; to *stretch* (one-self) *forward upon*;—*reach forth*.

1902. **ἐπενδύομαι** *epēnduōmai*, *ep-en-doo'-om-ahēe*; mid. from 1909 and 1746; to *invest upon one-self*;—*be clothed upon*.

1903. **ἐπενδύτης** *epēndutēs*, *ep-en-doo'-tace*; from 1902; a *wrapper*, i.e. *outer garment*;—*fisher's coat*.

1904. **ἐπέρχομαι** *epērchōmai*, *ep-er'-khom-ahēe*; from 1909 and 2064; to *supervene*, i.e. *arrive, occur, impend, attack*, (fig.) *influence*;—*come in, upon*.

1905. **ἐπερωτάω** *epērōtaō*, *ep-er-o-tah'-o*; from 1909 and 2065; to *ask for*, i.e. *inquire, seek*;—*ask* (after, questions), *demand, desire, question*.

1906. **ἐπερώτημα** *epērōtēma*, *ep-er-o'-tay-mah*; from 1905; an *inquiry*;—*answer*.

1907. **ἐπέχω** *epēchō*, *ep-ekh'-o*; from 1909 and 2192; to *hold upon*, i.e. (by impl.) to *retain*; (by extens.) to *detain*, (with impl. of 3563) to *pay attention to*;—*give (take) heed unto, hold forth, mark, stay*.

1908. **ἐπιρᾶζω** *epērēzō*, *ep-ay-reh-ad'-zo*; from a comp. of 1909 and (prob.) **ἀρᾶ** *arēia* (*threats*); to *insult, slander*;—*use despitely, falsely accuse*.

1909. **ἐπί** *epi*, *ep-ee'*; a prim. prep. prop. mean. *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the gen.], i.e. *over, upon, etc.*; of *rest* (with the dat.) *at, on, etc.*; of *direction* (with the acc.) *towards, upon, etc.*;—*about* (the times), *above, after, against, among, as long as* (touching), *at, beside*, X *have charge of*, (be-, [where-]) *fore*, in (a place, as much as, the time of, -to), (because) *of, (up-) on* (behalf of), *over, (by, for) the space of, through* (-out), (un-) *to* (-ward), *with*. In compounds it retains essentially the same import, *at, upon, etc.* (lit. or fig.).

1910. **ἐπιβαίνω** *epibainō*, *ep-ee-bah'-ee-no*; from 1909 and the base of 939; to *walk upon*, i.e. *mount, ascend, embark, arrive*;—*come (into), enter into, go abroad, sit upon, take ship*.

1911. **ἐπιβάλλω** *epiballō*, *ep-ee-bal'-lo*; from 1909 and 966; to *throw upon* (lit. or fig., trans. or re-

flex.; usually with more or less force); spec. (with 1438 implied) to reflect; impers. to belong to;—beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. ἐπιβαρέω ἐπιβαρέω, *ep-ee-bar-eh'-o*; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; fig. to be severe towards;—be chargeable to, overcharge.

1913. ἐπιβιβάζω ἐπιβιβάζω, *ep-ee-bee-bad'-zo*; from 1909 and a redupl. deriv. of the base of 239 [comp. 307]; to cause to mount (an animal);—set on.

1914. ἐπιβλέπω ἐπιβλέπω, *ep-ee-blep'-o*; from 1909 and 991; to gaze at (with favor, pity or partiality);—look upon, regard, have respect to.

1915. ἐπιβλήμα ἐπιβλήμα, *ep-ib'-lay-mah*; from 1911; a patch;—piece.

1916. ἐπιβοάω ἐπιβοάω, *ep-ee-bo-ah'-o*; from 1909 and 994; to exclaim against;—cry.

1917. ἐπιβουλή ἐπιβουλή, *ep-ee-boo-lay'*; from a presumed comp. of 1909 and 1014; a plan against someone, i.e. a plot;—laying (lying) in wait.

1918. ἐπιγαμβρεύω ἐπιγαμβρεύω, *ep-ee-gam-bryoo'-o*; from 1909 and a der. of 1002; to form affinity with, i.e. (spec.) in a levirate way;—marry.

1919. ἐπίγειος ἐπίγειος, *ep-ig'-i-os*; from 1909 and 1003; worldly (phys. or mor.);—earthly, in earth, terrestrial.

1920. ἐπιγίνομαι ἐπιγίνομαι, *ep-ig-in'-om-ah-ee*; from 1909 and 1006; to arrive upon, i.e. spring up (as a wind);—blow.

1921. ἐπιγινώσκω ἐπιγινώσκω, *ep-ig-in-ocel'-ko*; from 1909 and 1007; to know upon some mark, i.e. recognise; by impl. to become fully acquainted with, to acknowledge;—(ac-, have, take) know (ledge, well), perceive.

1922. ἐπίγνωσις ἐπίγνωσις, *ep-ig'-no-sis*; from 1921; recognition, i.e. (by impl.) full discernment, acknowledgment;—(ac-) knowledge (ing-, ment).

1923. ἐπιγραφή ἐπιγραφή, *ep-ig-raf-ay'*; from 1924; an inscription;—superscription.

1924. ἐπιγράφω ἐπιγράφω, *ep-ee-graf'-o*; from 1909 and 1125; to inscribe (phys. or ment.);—inscription, write in (over, thereon).

1925. ἐπιδείκνυμι ἐπιδείκνυμι, *ep-ee-dike'-noo-mee*; from 1909 and 1166; to exhibit (phys. or ment.);—show.

1926. ἐπιδέχομαι ἐπιδέχομαι, *ep-ee-dekh'-om-ah-ee*; from 1909 and 1209; to admit (as a guest or [fig.] teacher);—receive.

1927. ἐπιδημῶ ἐπιδημῶ, *ep-ee-day-meh'-o*; from a comp. of 1909 and 1218; to make oneself at home, i.e. (by extens.) to reside (in a foreign country);—[be] dwelling (which were) there, stranger.

1928. ἐπιδιατάσσομαι ἐπιδιατάσσομαι, *ep-ee-dee-ah-tas'-som-ah-ee*; mid. from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil);—add to.

1929. ἐπιδίδωμι ἐπιδίδωμι, *ep-ee-did'-o-mee*; from 1909 and 1325; to give over (by hand or surrender);—deliver unto, give, let (+ [her drive]), offer.

1930. ἐπιδιορθόω ἐπιδιορθόω, *ep-ee-dee-or-tho'-o*; from 1909 and a der. of 3717; to straighten further, i.e. (fig.) arrange additionally;—set in order.

1931. ἐπίδωω ἐπίδωω, *ep-ee-doo'-o*; from 1909 and 1416; to set fully (as the sun);—go down.

1932. ἐπιείκεια ἐπιείκεια, *ep-ee-i'-ki-ah*; from 1933; suitability, i.e. (by impl.) equity, mildness;—clemency, gentleness.

1933. ἐπιεικής ἐπιεικής, *ep-ee-i'-kace'*; from 1909 and 1503; appropriate, i.e. (by impl.) mild;—gentle, moderation, patient.

1934. ἐπιζητέω ἐπιζητέω, *ep-ee-zay-teh'-o*; from 1909 and 2212; to search (inquire) for; intends to demand, to crave;—desire, enquire, seek (after, for).

1935. ἐπιθανάτιος ἐπιθανάτιος, *ep-ee-than-at'-ee-os*; from 1909 and 2288; doomed to death;—appointed to death.

1936. ἐπιθέσις ἐπιθέσις, *ep-ith'-es-is*; from 2007; an imposition (of hands officially);—laying (putting) on.

1937. ἐπιθυμῶ ἐπιθυμῶ, *ep-ee-thoo-meh'-o*; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise);—covet, desire, would fain, lust (after).

1938. ἐπιθυμητής ἐπιθυμητής, *ep-ee-thoo-may-tace'*; from 1937; a craver;—lust after.

1939. ἐπιθυμία ἐπιθυμία, *ep-ee-thoo-mee'-ah*; from 1937; a longing (espec. for what is forbidden);—concupiscence, desire, lust (after).

1940. ἐπικαθίζω ἐπικαθίζω, *ep-ee-kath-id'-zo*; from 1909 and 2523; to seat upon;—set on.

1941. ἐπικαλέομαι ἐπικαλέομαι, *ep-ee-kal-eh'-om-ah-ee*; mid. from 1909 and 2564; to entitle; by impl. to invoke (for aid, worship, testimony, decision, etc.);—appeal (unto), call (on, upon), surname.

1942. ἐπικάλυμα ἐπικάλυμα, *ep-ee-kal'-oo-mah*; from 1943; a covering, i.e. (fig.) pretext;—cloak.

1943. ἐπικάλυπτω ἐπικάλυπτω, *ep-ee-kal-oopt'-o*; from 1909 and 2572; to conceal, i.e. (fig.) forgive;—cover.

1944. ἐπικατάρατος ἐπικατάρατος, *ep-ee-kat-at-os*; from 1909 and a der. of 2672; imprecated, i.e. execrable;—accursed.

1945. ἐπίκειμαι ἐπίκειμαι, *ep-ik'-i-mah-ee*; from 1909 and 2749; to rest upon (lit. or fig.);—impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. Ἐπικούρειος Ἐπικούρειος, *ep-ee-koo'-ri-os*; from Ἐπικουρος Ἐπικουρός [comp. 1947] (a noted philosopher); an Epicurean or follower of Epicurus;—Epicurean.

1947. ἐπικουρία ἐπικουρία, *ep-ee-koo-ree'-ah*; from a comp. of 1909 and a (prol.) form of the base of 2877 (in the sense of servant); assistance;—help.

1948. ἐπικρίνω ἐπικρίνω, *ep-ee-kree'-no*; from 1909 and 2991; to adjudge;—give sentence.

1949. ἐπιλαμβάνομαι ἐπιλαμβάνομαι, *ep-ee-lam-ban'-om-ah-ee*; mid. from 1909 and 2983; to seize (for help, injury, attainment or any other purpose; lit. or fig.);—catch, lay hold (up-) on, take (by, hold of, on).

1950. ἐπιλανθάνομαι ἐπιλανθάνομαι, *ep-ee-lan-than'-om-ah-ee*; mid. from 1909 and 2999; to lose out of mind; by impl. to neglect;—(be) forget (-ful of).

1951. ἐπιλέγωμαι ἐπιλέγωμαι, *ep-ee-leg'-om-ah-ee*; mid. from 1909 and 3004; to surname, select;—call, choose.

1952. ἐπιλείπω ἐπιλείπω, *ep-ee-li'-po*; from 1909 and 3007; to leave upon, i.e. (fig.) to be insufficient for;—fail.

1953. ἐπιλησμονή ἐπιλησμονή, *ep-ee-lace-mon-ay'*; from a der. of 1959; negligence;—X forgetful.

1954. ἐπιλοιπός ἐπιλοιπός, *ep-il'-oy-pos*; from 1909 and 3062; left over, i.e. remaining;—rest.

1955. ἐπιλυσις ἐπιλυσις, *ep-il'-oo-sis*; from 1956; explanation, i.e. application;—interpretation.

1956. ἐπιλύω ἐπιλύω, *ep-ee-loo'-o*; from 1909 and 3089; to solve further, i.e. (fig.) to explain, decide;—determine, expound.

1957. ἐπιμαρτυρέω ἐπιμαρτυρέω, *ep-ee-mar-too-reh'-o*; from 1909 and 3140; to attest further, i.e. corroborate;—testify.

1958. ἐπιμέλεια ἐπιμέλεια, *ep-ee-mel'-i-ah*; from 1959; carefulness, i.e. kind attention (hospitality);—+ refresh self.

1959. ἐπιμελέομαι ἐπιμελέομαι, *ep-ee-mel-eh'-om-ah-ee*; mid. from 1909 and the same as 3199; to care for (phys. or otherwise);—take care of.

1960. ἐπιμελῶς ἐπιμελῶς, *ep-ee-mel-ocel'*; adv. from a der. of 1959; carefully;—diligently.

1961. ἐπιμένω ἐπιμένω, *ep-ee-men'-o*; from 1909 and 3306; to stay over, i.e. remain (fig. persevere);—abide (in), continue (in), tarry.

1962. ἐπινεύω ἐπινεύω, *ep-ee-noo'-o*; from 1909 and 3506; to nod at, i.e. (by impl.) to assent;—consent.

1963. ἐπινοία ἐπινοία, *ep-in'-oy-ah*; from 1909 and 3563; attention of the mind, i.e. (by impl.) purpose;—thought.

1964. ἐπιορκέω ἐπιορκέω, *ep-ee-or-keh'-o*; from 1965; to commit perjury;—forswear self.

1965. ἐπιόρκος ἐπιόρκος, *ep-ee-or-kos*; from 1909 and 3727; on oath, i.e. (falsely) a forswearer;—perjured person.

1966. ἐπιούσα ἐπιούσα, *ep-ee-oo'-sah*; fem. sing. part. of a comp. of 1909 and εἶμι ἡέμι (to go); supervening, i.e. (2250 or 3577 being expressed or implied) the ensuing day or night;—following, next.

1967. ἐπιούσος ἐπιούσος, *ep-ee-oo'-see-os*; perh. from the same as 1966; to-morrow's; but more prob. from 1909 and a der. of the pres. part. fem. of 1510; for subsistence, i.e. needful;—daily.

1968. ἐπιπίπτω ἐπιπίπτω, *ep-ee-pip'-to*; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; lit. or fig.);—fall into (on, upon), lie on, press upon.

1969. ἐπιπλήσσω ἐπιπλήσσω, *ep-ee-place'-so*; from 1909 and 4141; to chastise, i.e. (with words) to upbraid;—rebuke.

1970. ἐπιπνίγω ἐπιπνίγω, *ep-ee-pnee'-go*; from 1909 and 4155; to throttle upon, i.e. (fig.) overgrow;—choke.

1971. ἐπιποθέω ἐπιποθέω, *ep-ee-poth-eh'-o*; from 1909 and ποθέω (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully);—(earnestly) desire (greatly), (greatly) long (after), lust.

1972. ἐπιπόθησις ἐπιπόθησις, *ep-ee-poth'-ay-sis*; from 1971; a longing for;—earnest (vehement) desire.

1973. ἐπιπόθητος ἐπιπόθητος, *ep-ee-poth'-ay-tos*; from 1909 and a der. of the latter part of 1971; yearned upon, i.e. greatly loved;—longed for.

1974. ἐπιποθία ἐπιποθία, *ep-ee-poth-ee'-ah*; from 1971; intense longing;—great desire.

1975. ἐπιπορεύομαι ἐπιπορεύομαι, *ep-ee-por-yoo'-om-ah-ee*; from 1909 and 4198; to journey further, i.e. travel on (reach);—come.

1976. ἐπιρράπτω ἐπιρράπτω, *ep-ir-hrap'-to*; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle;—sew on.

1977. ἐπιρρίπτω ἐπιρρίπτω, *ep-ir-hrip'-to*; from 1909 and 4496; to throw upon (lit. or fig.);—cast upon.

1978. ἐπίσημος ἐπίσημος, *ep-is'-ay-mos*; from 1909 and some form of the base of 4591; remarkable, i.e. (fig.) eminent;—notable, of note.

1979. ἐπισιτισμός ἐπισιτισμός, *ep-ee-sit-is-mos*; from a comp. of 1909 and a der. of 4621; a provisioning, i.e. (concr.) food;—victuals.

1980. ἐπισκέπτομαι ἐπισκέπτομαι, *ep-ee-skep'-tom-ah-ee*; mid. from 1909 and the base of 4649; to inspect, i.e. (by impl.) to select; by extens. to go to see, relieve;—look out, visit.

1981. ἐπισκηνόω ἐπισκηνόω, *ep-ee-skay-nō'-o*; from 1909 and 4637; to tent upon, i.e. (fig.) abide with;—rest upon.

1982. ἐπισκιάω ἐπισκιάω, *ep-ee-skee-ad'-zo*; from 1909 and a der. of 4639; to cast a shade upon, i.e. (by anal.) to envelop in a haze of brilliancy; fig. to invest with preternatural influence;—overshadow.

1983. ἐπισκοπέω ἐπισκοπέω, *ep-ee-skop-eh'-o*; from 1909 and 4643; to oversee; by impl. to beware;—look diligently, take the oversight.

1984. ἐπισκοπή ἐπισκοπή, *ep-is-kop-ay'*; from 1983; inspection (for relief); by impl. superintendence; spec. the Chr. "episcopate";—the office of a "bishop", bishoprick, visitation.

1985. ἐπίσκοπος ἐπίσκοπος, *ep-is'-kop-os*; from 1909 and 4640 (in the sense of 1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.);—bishop, overseer.

1986. ἐπισπάωμαι ἐπισπάωμαι, *ep-ee-spah'-om-ah-ee*; from 1909 and 4633; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin);—become uncircumcised.

1987. ἐπίσταμαι ἐπίσταμαι, *ep-is'-tam-ah-ee*; appar. a mid. of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with;—know, understand.

1988. ἐπιστάτης ἐπιστάτης, *ep-is-tat'-ace*; from 1909 and a presumed der. of 2476; an appointee over, i.e. commander (teacher):—master.

1989. ἐπιστέλλω ἐπιστέλλω, *ep-ee-stel'-lo*; from 1909 and 4724; to enjoin (by writing), i.e. (gen.) to communicate by letter (for any purpose):—write (a letter, unto).

1990. ἐπιστήμων ἐπιστήμων, *ep-ee-stay'-mone*; from 1987; intelligent:—endued with knowledge.

1991. ἐπιστηρίζω ἐπιστηρίζω, *ep-ee-stay-rid'-zo*; from 1909 and 4741; to support further, i.e. reestablish:—confirm, strengthen.

1992. ἐπιστολή ἐπιστολή, *ep-is-tol'-ay'*; from 1989; a written message:—"epistle", letter.

1993. ἐπιστομίζω ἐπιστομίζω, *ep-ee-stom-id'-zo*; from 1909 and 4750; to put something over the mouth, i.e. (fig.) to silence:—stop mouths.

1994. ἐπιστρέφω ἐπιστρέφω, *ep-ee-stref'-o*; from 1909 and 4762; to revert (lit., fig. or mor.):—come (go) again, convert, (re-) turn (about, again).

1995. ἐπιστροφή ἐπιστροφή, *ep-is-trof'-ay'*; from 1994; reversion, i.e. mor. revolution:—conversion.

1996. ἐπισυνάγω ἐπισυνάγω, *ep-ee-soon-ag'-o*; from 1909 and 4863; to collect upon the same place:—gather (together).

1997. ἐπισυναγωγή ἐπισυναγωγή, *ep-ee-soon-ag-o-gay'*; from 1996; a complete collection; spec. a Chr. meeting (for worship):—assembling (gathering) together.

1998. ἐπισυντρέχω ἐπισυντρέχω, *ep-ee-soon-treh'-o*; from 1909 and 4936; to hasten together upon one place (or a partic. occasion):—come running together.

1999. ἐπισύστασις ἐπισύστασις, *ep-ee-soo'-stas-is*; from the mid. of a comp. of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):—that which cometh upon, + raising up.

2000. ἐπισηφαλής ἐπισηφαλής, *ep-ee-sfal'-ace'*; from a comp. of 1909 and σφάλω *sphalō* (to trip); fig. insecure:—dangerous.

2001. ἐπισηύω ἐπισηύω, *ep-is-khoo'-o*; from 1909 and 2480; to avail further, i.e. (fig.) insist stoutly:—be the more fierce.

2002. ἐπισωρεύω ἐπισωρεύω, *ep-ee-so-ryoo'-o*; from 1909 and 4987; to accumulate further, i.e. (fig.) seek additionally:—heap.

2003. ἐπιταγή ἐπιταγή, *ep-ee-tag'-ay'*; from 2004; an injunction or decree; by impl. authoritative-ness:—authority, commandment.

2004. ἐπιτάσσω ἐπιτάσσω, *ep-ee-tas'-so*; from 1909 and 5021; to arrange upon, i.e. order:—charge, command, injoin.

2005. ἐπιτελέω ἐπιτελέω, *ep-ee-tel'-eh'-o*; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo:—accomplish, do, finish, (make) (perfect), perform (× -ance).

2006. ἐπιτήδειος ἐπιτήδειος, *ep-ee-tay'-di-os*; from ἐπιτήδεις ἐπιτήδεις (enough); serviceable, i.e. (by impl.) requisite:—things which are needful.

2007. ἐπιτίθημι ἐπιτίθημι, *ep-ee-tith'-ay-mee*; from 1909 and 5087; to impose (in a friendly or hostile sense):—add unto, laide, lay upon, put (up) on, set on (up), + surname, × wound.

2008. ἐπιτιμάω ἐπιτιμάω, *ep-ee-tee-mah'-o*; from 1909 and 5091; to lay upon, i.e. censure or admonish; by impl. forbid:—(straitly) charge, rebuke.

2009. ἐπιτιμία ἐπιτιμία, *ep-ee-tee-mee'-ah*; from a comp. of 1909 and 5092; prop. esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:—punishment.

2010. ἐπιτρέπω ἐπιτρέπω, *ep-ee-trep'-o*; from 1909 and the base of 5157; to turn over (transfer), i.e. allow:—give leave (liberty, license), let, permit, suffer.

2011. ἐπιτροπή ἐπιτροπή, *ep-ee-trop'-ay'*; from 2010; permission, i.e. (by impl.) full power:—commission.

2012. ἐπιτροπος ἐπιτροπος, *ep-it'-rop-os*; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:—steward, tutor.

2013. ἐπιτυχάνω ἐπιτυχάνω, *ep-ee-toong-khan'-o*; from 1909 and 5177; to chance upon, i.e. (by impl.) attain:—obtain.

2014. ἐπιφαίνο ἐπιφαίνο, *ep-ee-fah'-ee-no*; from 1909 and 5316; to shine upon, i.e. become (lit.) visible or (fig.) known:—appear, give light.

2015. ἐπιφάνεια ἐπιφάνεια, *ep-if-an'-i-ah*; from 2016; a manifestation, i.e. (spec.) the advent of Christ (past or fut.):—appearing, brightness.

2016. ἐπιφανής ἐπιφανής, *ep-if-an-ace'*; from 2014; conspicuous, i.e. (fig.) memorable:—notable.

2017. ἐπιφαύω ἐπιφαύω, *ep-ee-fow'-o*; a form of 2014; to illuminate (fig.):—give light.

2018. ἐπιφέρω ἐπιφέρω, *ep-ee-fer'-o*; from 1909 and 5342; to bear upon (or further), i.e. adduce (pers. or judicially [accuse, inflict]), superinduce:—add, bring (against), take.

2019. ἐπιφώνεω ἐπιφώνεω, *ep-ee-fo-neh'-o*; from 1909 and 5455; to call at something, i.e. exclaim:—cry (against), give a shout.

2020. ἐπιφώσκω ἐπιφώσκω, *ep-ee-foce'-ko*; a form of 2017; to begin to grow light:—begin to dawn, × draw on.

2021. ἐπιχειρέω ἐπιχειρέω, *ep-ee-khi-reh'-o*; from 1909 and 5495; to put the hand upon, i.e. undertake:—go about, take in hand (upon).

2022. ἐπιχέω ἐπιχέω, *ep-ee-kheh'-o*; from 1909 and χέω *chēō* (to pour); to pour upon:—pour in.

2023. ἐπιχορηγία ἐπιχορηγία, *ep-ee-khor-ayg'-eh'-o*; from 1909 and 5524; to furnish besides, i.e. fully supply, (fig.) aid or contribute:—add, minister (nourishment, unto).

2024. ἐπιχορηγία ἐπιχορηγία, *ep-ee-khor-ayg'-eh'-o*; from 2023; contribution:—supply.

2025. ἐπιχρίω ἐπιχρίω, *ep-ee-khree'-o*; from 1909 and 5548; to smear over:—anoint.

2026. ἐπικοδομέω ἐπικοδομέω, *ep-oy-kod-om-eh'-o*; from 1909 and 5628; to build upon, i.e. (fig.) to rear up:—build thereon (thereupon, on, upon).

2027. ἐποκέλλω ἐποκέλλω, *ep-ok-el'-lo*; from 1909 and ὀκέλλω *okēllō* (to urge); to drive upon the shore, i.e. to beach a vessel:—run aground.

2028. ἐπονομάζω ἐπονομάζω, *ep-on-om-ad'-zo*; from 1909 and 5687; to name further, i.e. denominate:—call.

2029. ἐποπτεύω ἐποπτεύω, *ep-opt-yoo'-o*; from 1909 and a der. of 3700; to inspect, i.e. watch:—behold.

2030. ἐποπτής ἐποπτής, *ep-op'-tace*; from 1909 and a presumed der. of 3700; a looker-on:—eye-witness.

2031. ἔπος ἔπος, *ep'-os*; from 2036; a word:—× say.

2032. ἐπουράνιος ἐπουράνιος, *ep-oo-ran'-ee-os*; from 1909 and 3772; above the sky:—celestial, (in) heaven (-ly), high.

2033. ἑπτὰ ἑπτὰ, *hep-tah'*; a prim. number; seven:—seven.

2034. ἑπτάκις ἑπτάκις, *hep-tak'-is*; adv. from 2033; seven times:—seven times.

2035. ἑπτακισχίλιοι ἑπτακισχίλιοι, *hep-tak-is-khil'-ee-oi*; from 2034 and 5507; seven times a thousand:—seven thousand.

2036. ἔπω ἔπω, *ep'-o*; a prim. verb (used only in the def. past tense, the others being borrowed from 2046, 4483 and 5346); to speak or say (by word or writing):—answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. 3004.

2037. Ἐραστός Ἐραστός, *er-as-tos*; from ἔρω *erāō* (to love); beloved; Erastus, a Chr.:—Erastus.

2038. ἐργάζομαι ἐργάζομαι, *er-gad'-zom-ah-ee*; mid. from 2041; to toil (as a task, occupation, etc.), (by impl.) effect, be engaged in or with, etc.:—commit, do, labor for, minister about, trade (by), work.

2039. ἐργασία ἐργασία, *er-gas-ee'-ah*; from 2040; occupation; by impl. profit, pains:—craft, diligence, gain, work.

2040. ἐργάτης ἐργάτης, *er-gat'-ace*; from 2041; a toiler; fig. a teacher:—labourer, worker (-men).

2041. ἔργον ἔργον, *er'-gon*; from a prim. (but obsol.) ἔργω *er-gō* (to work); toil (as an effort or occupation); by impl. an act:—deed, doing, labour, work.

2042. ἐρεθίζω ἐρεθίζω, *er-eth-id'-zo*; from a presumed prol. form of 2054; to stimulate (espec. to anger):—provoke.

2043. ἐρέδω ἐρέδω, *er-i'-do*; of obscure affin.; to prop, i.e. (reflex.) get fast:—stick fast.

2044. ἐρευνοῦμαι ἐρευνοῦμαι, *er-yoo'-om-ah-ee*; of uncert. affin.; to belch, i.e. (fig.) to speak out:—utter.

2045. ἐρευνάω ἐρευνάω, *er-yoo-nah'-o*; appar. from 2046 (through the idea of inquiry); to seek, i.e. (fig.) to investigate:—search.

2046. ἐρέω ἐρέω, *er-eh'-o*; prob. a fuller form of 4483; an alt. for 2036 in cert. tenses; to utter, i.e. speak or say:—call, say, speak (of), tell.

2047. ἐρημία ἐρημία, *er-ay-mee'-ah*; from 2048; solitude (concr.):—desert, wilderness.

2048. ἐρημός ἐρημός, *er-ay-mos*; of uncert. affin.; lonesome, i.e. (by impl.) waste (usually as a noun, 556 being implied):—desert, desolate, solitary, wilderness.

2049. ἐρημόω ἐρημόω, *er-ay-mō'-o*; from 2048; to lay waste (lit. or fig.):—(bring to, make) desolate (-ion), come to nought.

2050. ἐρήμωσις ἐρήμωσις, *er-ay'-mo-sis*; from 2049; desolation:—desolation.

2051. ἐρίζω ἐρίζω, *er-id'-zo*; from 2054; to wrangle:—strive.

2052. ἐριθεία ἐριθεία, *er-i-thi'-ah*; perh. from the same as 2042; prop. intrigue, i.e. (by impl.) faction:—contention (-ious), strife.

2053. ἐριον ἐριον, *er'-ee-on*; of obscure affin.; wool:—wool.

2054. ἐρις ἐρις, *er'-is*; of uncert. affin.; a quarrel, i.e. (by impl.) wrangling:—contention, debate, strife, variance.

2055. ἐριφιόν ἐριφιόν, *er-if'-ee-on*; from 2056; a kidding, i.e. (gen.) goat (symbol. wicked person):—goat.

2056. ἐριφος ἐριφος, *er-if'-os*; perh. from the same as 2053 (through the idea of hairiness); a kid or (gen.) goat:—goat, kid.

2057. Ἑρμάς Ἑρμάς, *her-mas'*; prob. from 2060; Hermas, a Chr.:—Hermas.

2058. ἑρμηνεία ἑρμηνεία, *her-may-ni'-ah*; from the same as 2059; translation:—interpretation.

2059. ἑρμηνεύω ἑρμηνεύω, *her-mayn-yoo'-o*; from a presumed der. of 2060 (as the god of language); to translate:—interpret.

2060. Ἑρμῆς Ἑρμῆς, *her-mace'*; perh. from 2046; Hermes, the name of the messenger of the Gr. deities; also of a Chr.:—Hermes, Mercury.

2061. Ἑρμογένης Ἑρμογένης, *her-mog-en'-ace*; from 2060 and 1006; born of Hermes; Hermogenes, an apostate Chr.:—Hermogenes.

2062. ἑρπετόν ἑρπετόν, *her-pet-on'*; neut. of a der. of ἔρπω *herpō* (to creep); a reptile, i.e. (by Hebr. [comp. 7481]) a small animal:—creeping thing, serpent.

2063. ἐρυθρός ἐρυθρός, *er-oo-thros'*; of uncert. affin.; red, i.e. (with 228) the Red Sea:—red.

2064. ἐρχομαι ἐρχομαι, *er'-khom-ah-ee*; mid. of a prim. verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.]

ἐλεύθομαι ἐλεύθομαι, *el-yoo'-thom-ah-ee*; or [act.]

ἔλθω ἔλθω, *el'-tho*; which do not otherwise occur; to come or go (in a great variety of applications, lit. and fig.):—accompany, appear, bring, come enter, fall out, go, grow, × light, × next, pass, resort, be set.

2065. ἐρωτάω ἐρωτάω, *er-o-tah'-o*; appar. from 2046 [comp. 2045]; to interrogate; by impl. to request:—ask, beseech, desire, intreat, pray. Comp. 4441.

2066. ἐσθής *esthēs*, *es-thace'*; from ἔννυμι *hēnnumi* (to clothe); dress:—apparel, clothing, raiment, robe.
2067. ἔσθης *esthēs*, *es-thay-sis*; from a der. of 2066; clothing (concr.):—garment.
2068. ἐσθίω *esthiō*, *es-thee'-o*; strengthened for a prim. ἔδω *ēdō* (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually lit.):—devour, eat, live.
2069. Ἔσθι *Esthi*, *es-lee'*; of Heb. or. [prob. for 454]; *Esthi*, an Isr.:—*Esthi*.
2070. ἐσμέν *esmen*, *es-men'*; first pers. plur. indic. of 1510; we are:—are, be, have our being, X have hope, + [the gospel] was [preached unto] us.
2071. ἔσομαι *ēsōmai*, *es'-om-ahēe*; fut. of 1510; will be:—shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.
2072. ἔσπτρον *ēsōptron*, *es'-op-tron*; from 1510 and a presumed der. of 3700; a mirror (for looking into):—glass. Comp. 2734.
2073. ἔσπερα *hēspera*, *hes-per'-ah*; fem. of an adj. ἔσπερος *hēsperōs* (evening); the eve (560a being impl.):—evening (tide).
2074. Ἐσρώμ *Esrom*, *es-rome*; of Heb. or. [2696]; *Esrom* (i.e. *Chetsron*), an Isr.:—*Esrom*.
2075. ἔστέ *ēstē*, *es-tee'*; second pers. plur. pres. indic. of 1510; ye are:—be, have been, belong.
2076. ἐστί *esti*, *es-tee'*; third pers. sing. pres. indic. of 1510; he (she or it) is; also (with neut. plur.) they are:—are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, X wrestle.
2077. ἔστω *ēstō*, *es'-to*; second pers. sing. pres. imper. of 1510; be thou; also ἔστωσαν *ēstōsan*, *es'-to-san*; third pers. of the same; let them be:—be.
2078. ἔσχατος *ēschatōs*, *es'-khat-os*; a superl. prob. from 2192 (in the sense of contiguity); farthest, final (of place or time):—ends of, last, latter end, lowest, uttermost.
2079. ἐσχάτως *ēschatōs*, *es'-khat'-oce*; adv. from 2078; finally, i.e. (with 2192) at the extremity of life:—point of death.
2080. ἔσω *ēsō*, *es'-o*; from 1510; inside (as prep. or adj.):—(with-) in (-ner, -to, -ward).
2081. ἔσωθεν *ēsōthēn*, *es'-o-thēn*; from 2080; from inside; also used as equiv. to 2080 (inside):—inward (-ly), (from) within, without.
2082. ἐσώτερος *ēsōtērōs*, *es'-o-ter-os*; compar. of 2080; interior:—inner, within.
2083. ἑταῖρος *hētairos*, *het-ah'-ee-ros*; from ἕτης *ētēs* (a clansman); a comrade:—fellow, friend.
2084. ἑτερόγλωσσος *hētēroglōssōs*, *het-er-og'-loce-sos*; from 2087 and 1100; other-tongued, i.e. a foreigner:—man of other tongue.
2085. ἑτεροδιδασκαλέω *hētērodidaskalēō*, *het-er-od-id-as-kal-eh'-o*; from 2087 and 1320; to instruct differently:—teach other doctrine (-wise).
2086. ἑτεροζυγέω *hētērozugēō*, *het-er-od-zoog-eh'-o*; from a comp. of 2087 and 2218; to yoke up differently, i.e. (fig.) to associate discordantly:—unequally yoke together with.
2087. ἕτερος *hētērōs*, *het'-er-os*; of uncert. affin.; (an, the) other or different:—altered, else, next (day), one, (an-) other, some, strange.
2088. ἕτερος *hētērōs*, *het-er'-oce*; adv. from 2087; differently:—otherwise.
2089. ἔτι *ēti*, *et'-ee*; perh. akin to 2094; “yet,” still (of time or degree):—after that, also, ever, (any) further, (t) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.
2090. ἐτοιμάζω *hētōimazō*, *het-oy-mad'-zo*; from 2092; to prepare:—prepare, provide, make ready. Comp. 2630.
2091. ἐτοιμασία *hētōimasia*, *het-oy-mas-ee'-ah*; from 2090; preparation:—preparation.
2092. ἔτοιμος *hētōimos*, *het-oy'-mos*; from an old noun ἔτεος *hētēōs* (fitness); adjusted, i.e. ready:—prepared, (made) ready (-ness, to our hand).
2093. ἔτοιμος *hētōimos*, *het'-oy-moce*; adv. from 2092; in readiness:—ready.
2094. ἔτος *ētōs*, *et'-os*; appar. a prim. word; a year:—year.
2095. εὖ *eu*, *you*; neut. of a prim. εὖς *ēus* (good); (adv.) well:—good, well (done).
2096. Εὐά *Eua*, *you'-ah*; of Heb. or. [2332]; *Eua* (or *Eva*, i.e. *Chavvah*), the first woman:—*Eve*.
2097. εὐαγγελίζω *euaggelizō*, *you-ang-ghel-id'-zō*; from 2095 and 32; to announce good news (“evangelize”) espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).
2098. εὐαγγέλιον *euaggēlion*, *you-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the gospel:—gospel.
2099. εὐαγγελιστής *euaggēlistēs*, *you-ang-ghel-is-tace'*; from 2097; a preacher of the gospel:—evangelist.
2100. εὐαρεστέω *euarestēō*, *you-ar-es-tee'-o*; from 2101; to gratify entirely:—please (well).
2101. εὐαρεστός *euarestōs*, *you-ar-es-tos*; from 2095 and 701; fully agreeable:—acceptable (-ted), wellpleasing.
2102. εὐαρέτως *euarestōs*, *you-ar-es'-toce*; adv. from 2101; quite agreeably:—acceptably, + please well.
2103. Εὐβούλος *Euboulos*, *you'-boo-los*; from 2095 and 1014; good-willer; *Eubulus*, a Chr.:—*Eubulus*.
2104. εὐγένης *eu-genēs*, *you-gen'-ace*; from 2095 and 2096; well born, i.e. (lit.) high in rank, or (fig.) generous:—more noble, nobleman.
2105. εὐδία *eu-dia*, *you-dee'-ah*; fem. from 2095 and the alt. of 2203 (as the god of the weather); a clear sky, i.e. fine weather:—fair weather.
2106. εὐδοκέω *eu-dokēō*, *you-dok-eh'-o*; from 2095 and 1380; to think well of, i.e. approve (an act); spec. to approve (a person or thing):—think good, (be well) please (-d), be the good (have, take) pleasure, be willing.
2107. εὐδοκία *eu-dokia*, *you-dok-ee'-ah*; from a presumed comp. of 2095 and the base of 1380; satisfaction, i.e. (subj.) delight, or (obj.) kindness, wish, purpose:—desire, good pleasure (will), X seem good.
2108. εὐεργεσία *eu-ergēsia*, *you-erg-es-ee'-ah*; from 2110; beneficence (gen. or spec.):—benefit, good deed done.
2109. εὐεργετέω *eu-ergētēō*, *you-erg-et-eh'-o*; from 2110; to be philanthropic:—do good.
2110. εὐεργής *eu-ergētēs*, *you-erg-et'-ace*; from 2095 and the base of 2041; a worker of good, i.e. (spec.) a philanthropist:—benefactor.
2111. εὐθετός *eu-thētōs*, *you'-thet-os*; from 2095 and a der. of 5087; well placed, i.e. (fig.) appropriate:—fit, meet.
2112. εὐθέως *eu-thēōs*, *you-thē'-oce*; adv. from 2117; directly, i.e. at once or soon:—anon, as soon as, forthwith, immediately, shortly, straightway.
2113. εὐθύδρομῶς *eu-thudromēōs*, *you-thoo-drom-eh'-o*; from 2117 and 1408; to lay a straight course, i.e. sail direct:—(come) with a straight course.
2114. εὐθυμῶς *eu-thymēōs*, *you-thoo-mē'-o*; from 2115; to cheer up, i.e. (intrans.) be cheerful; neut. comp. (adv.) more cheerfully:—be of good cheer (merry).
2115. εὐθυμός *eu-thymōs*, *you'-thoo-mos*; from 2095 and 2372; in fine spirits, i.e. cheerful:—of good cheer, the more cheerfully.
2116. εὐθύω *eu-thunō*, *you-thoo'-no*; from 2117; to straighten (level); tech. to steer:—governor, make straight.
2117. εὐθύς *eu-thus*, *you-thoos'*; perh. from 2095 and 5087; straight, i.e. (lit.) level, or (fig.) true; adv. (of time) at once:—anon, by and by, forthwith, immediately, straightway.
2118. εὐθυτής *eu-thutēs*, *you-thoo'-tace*; from 2117; rectitude:—righteousness.
2119. εὐκαιρέω *eu-kairēō*, *you-kahee-reh'-o*; from 2121; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.
2120. εὐκαιρία *eu-kairia*, *you-kahee-reh'-ah*; from 2121; a favorable occasion:—opportunity.
2121. εὐκαιρός *eu-kairōs*, *you'-kahee-ros*; from 2095 and 2540; well-timed, i.e. opportune:—convenient, in time of need.
2122. εὐκαιρῶς *eu-kairōs*, *you-kah'-ee-roce*; adv. from 2121; opportunely:—conveniently, in season.
2123. εὐκοπώτερος *eu-kopōtērōs*, *you-kop-o'-ter-os*; comp. of a comp. of 2095 and 2873; better for toil, i.e. more facile:—easier.
2124. εὐλάβεια *eu-labēia*, *you-lab'-i-ah*; from 2126; prop. caution, i.e. (religiously) reverence (*piety*); by impl. dread (concr.):—fear (-ed).
2125. εὐλαβέομαι *eu-labēōmai*, *you-lab-eh'-om-ahēe*; mid. from 2126; to be circumspect, i.e. (by impl.) to be apprehensive; religiously, to reverence:—(moved with) fear.
2126. εὐλαβής *eu-labēs*, *you-lab-ace'*; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):—devout.
2127. εὐλογέω *eu-logēō*, *you-log-eh'-o*; from a comp. of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):—bless, praise.
2128. εὐλογητός *eu-logētōs*, *you-log-ay-tos'*; from 2127; adorable:—blessed.
2129. εὐλογία *eu-logia*, *you-log-ee'-ah*; from the same as 2127; fine speaking, i.e. elegance of language; commendation (“eulogy”), i.e. (reverentially) adoration; religiously, benediction; by impl. consecration; by extens. benefit or largess:—blessing (a matter of) bounty (X -tfully), fair speech.
2130. εὐμετάδοτος *eu-metadōtōs*, *you-met-ad'-ot-os*; from 2095 and a presumed der. of 3330; good at imparting, i.e. liberal:—ready to distribute.
2131. Εὐνίκη *Eunikē*, *you-nee'-kay*; from 2095 and 3529; victorious; *Eunice*, a Jewess:—*Eunice*.
2132. εὐνώω *eu-nōō*, *you-nō-eh'-o*; from a comp. of 2095 and 3563; to be well-minded, i.e. reconcile:—agree.
2133. εὐνοία *eu-noia*, *you'-noy-ah*; from the same as 2132; kindness; euphem. conjugal duty:—benevolence, good will.
2134. εὐνοχίζω *eu-nouchizō*, *you-noo-khid'-zo*; from 2135; to castrate (fig. live unmarried):—make . . . eunuch.
2135. εὐνοχος *eu-nochos*, *you-noo'-khos*; from εὐνή *ēnē* (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extens. an impotent or unmarried man; by impl. a chamberlain (state-officer):—eunuch.
2136. Εὐοδία *Euodia*, *you-od-ee'-ah*; from the same as 2137; fine travelling; *Euodia*, a Chr. woman:—*Euodias*.
2137. εὐοδῶ *eu-dōō*, *you-od'-ō*; from a comp. of 2095 and 3598; to help on the road, i.e. (pass.) succeed in reaching; fig. to succeed in business affairs:—(have a) prosper (-ous journey).
2138. εὐπειθής *eu-peithēs*, *you-pi-thace'*; from 2095 and 3982; good for persuasion, i.e. (intrans.) compliant:—easy to be intreated.
2139. ἐπιπελάτωρ *epiperistatos*, *you-per-is'-tat-os*; from 2095 and a der. of a presumed comp. of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (fig. of sin in gen.):—which doth so easily beset.
2140. εὐποία *eu-pōia*, *you-poy-ee'-ah*; from a comp. of 2095 and 4160; well doing, i.e. beneficence:—to do good.
2141. εὐπορέω *eu-pōrēō*, *you-por-eh'-o*; from a comp. of 2090 and the base of 4197; (intrans.) to be good for passing through, i.e. (fig.) have pecuniary means:—ability.
2142. εὐπορία *eu-pōria*, *you-por-ee'-ah*; from the same as 2141; pecuniary resources:—wealth.

2143. **εὐπρέπεια** *eu-prēp'ē-ah*; from a comp. of 2005 and 4241; *good suitableness, i.e. gracefulness*:—grace.

2144. **εὐπρόσδεκτος** *eu-pros-dek'tōs*; from 2005 and a der. of 4327; *well-received, i.e. approved, favorable*:—acceptable (-ted).

2145. **εὐπρόσεδρος** *eu-pros-ed-ros*; from 2005 and the same as 4322; *sitting well towards, i.e. (fig.) assiduous (neut. diligent service)*:—attend upon.

2146. **εὐπροσωπῆ** *eu-pros-ō-peh'-o*; from a comp. of 2005 and 4383; *to be of good countenance, i.e. (fig.) to make a display*:—make a fair show.

2147. **εὐρίσκω** *heū-ris'ko*; a prol. form of a prim.

εὐρω *heū-ro*; which (together with another cognate form

εὐρέω *heū-reō*, *hyoo-reh'-o*) is used for it in all the tenses except the pres. and imperf.; *to find (lit. or fig.)*:—find, get, obtain, perceive, see.

2148. **Ευροκλύδων** *heū-rok-lōo'-dōn*; from **Εὐρος** *heū-rōs* (the east wind) and 2830; *a storm from the East (or S.E.), i.e. (in modern phrase) a Levanter*:—Euryoklydon.

2149. **εὐρύχωρος** *heū-rukh-ō-rōs*; from **εὐρύς** *heū-rūs* (*wide*) and 5501; *spacious*:—broad.

2150. **εὐσέβεια** *heū-seb'ē-ah*; from 2152; *piety*; spec. the *grspel* scheme:—godliness, holiness.

2151. **εὐσεβέω** *heū-seb-eh'-o*; from 2152; *to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support)*:—show piety, worship.

2152. **εὐσεβής** *heū-seb-eh'-s*; from 2005 and 4576; *well-reverent, i.e. pious*:—devout, godly.

2153. **εὐσεβῶς** *heū-seb-oh'-s*; adv. from 2152; *piously*:—godly.

2154. **εὐσημος** *heū-seh-mōs*; from 2005 and the base of 4591; *well indicated, i.e. (fig.) significant*:—easy to be understood.

2155. **εὐσπλαγχνος** *heū-splagh-kh-nōs*; from 2005 and 4698; *well compassionate, i.e. sympathetic*:—pitiful, tender-hearted.

2156. **εὐσχημόνως** *heū-skhay-mon'-ohs*; adv. from 2153; *decorously*:—decently, honestly.

2157. **εὐσημοσύνη** *heū-skhay-mōs-sū-nē*; from 2153; *decorousness*:—comeliness.

2158. **εὐσχήμων** *heū-skhay-mōn*; from 2005 and 4776; *well-formed, i.e. (fig.) decorous, noble (in rank)*:—comely, honourable.

2159. **εὐτόνως** *heū-ton'-ohs*; adv. from a comp. of 2005 and a der. of **τείνω** *teīnō* (*to stretch*); *in a well-strung manner, i.e. (fig.) intensely (in a good sense, cogently; in a bad one, fiercely)*:—mightily, vehemently.

2160. **εὐτραπέλεια** *heū-trap-el-eh'-ah*; from a comp. of 2005 and a der. of the base of 5157 (*mean, well-turned, i.e. ready at repartee, jocosely*); *witticism, i.e. (in a vulgar sense) ribaldry*:—jesting.

2161. **Εὐτύχος** *heū-tū-khos*; from 2005 and a der. of 5177; *well-fated, i.e. fortunate*; *Eutyclus, a young man*:—Eutyclus.

2162. **εὐφημία** *heū-phi-mē-ah*; from 2163; *good language ("euphemy")*, i.e. *praise (repute)*:—good report.

2163. **εὐφημος** *heū-phi-mōs*; from 2005 and 5345; *well spoken of, i.e. reputable*:—of good report.

2164. **εὐφορέω** *heū-fo-reō*; from 2005 and 5409; *to bear well, i.e. be fertile*:—bring forth abundantly.

2165. **εὐφραίνω** *heū-phi-rainō*; from 2005 and 5424; *to put (mid. or pass. be) in a good frame of mind, i.e. rejoice*:—fare, make glad, be (make) merry, rejoice.

2166. **Εὐφράτης** *heū-phi-rat-eh*; of for. or. [comp. 6578]; *Euphrates, a river of Asia*:—Euphrates.

2167. **εὐφροσύνη** *heū-phi-rōs-sū-nē*; from the same as 2165; *joyfulness*:—gladness, joy.

2168. **εὐχαριστέω** *heū-khar-is-teh'-o*; from 2170; *to be grateful, i.e. (act.) to express gratitude (towards)*; spec. *to say grace at a meal*:—(give) thank (-ful, -s).

2169. **εὐχαριστία** *heū-khar-is-teh'-ah*; from 2170; *gratitude*; act. *grateful language (to God, as an act of worship)*:—thankfulness, (giving of) thanks (-giving).

2170. **εὐχάριστος** *heū-khar-is-tōs*; from 2005 and a der. of 5483; *well favored, i.e. (by impl.) grateful*:—thankful.

2171. **εὐχή** *heū-khay'*; from 2172; *prop. a wish, expressed as a petition to God, or in votive obligation*:—prayer, vow.

2172. **εὐχομαι** *heū-khom-ah-eh*; mid. of a prim. verb; *to wish; by impl. to pray to God*:—pray, will, wish.

2173. **εὐχρηστός** *heū-khray-s-tōs*; from 2005 and 5543; *easily used, i.e. useful*:—profitable, meet for use.

2174. **εὐψυχῆ** *heū-psūkh-eh'-o*; from a comp. of 2005 and 5509; *to be in good spirits, i.e. feel encouraged*:—be of good comfort.

2175. **εὐωδία** *heū-ō-deh'-ah*; from a comp. of 2005 and a der. of 3605; *good-scentedness, i.e. fragrance*:—sweet savour (smell, -smelling).

2176. **εὐώνυμος** *heū-ō-nōo-mōs*; from 2005 and 3686; *prop. well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks)*; neut. as adv. *at the left hand*:—(on the) left.

2177. **ἐφάλλομαι** *ef-ah'-lom-ah-eh*; from 1909 and 242; *to spring upon*:—leap on.

2178. **ἐφάπαξ** *ef-ap'-ax*; from 1909 and 530; *upon one occasion (only)*:—(at) once (for all).

2179. **Ἐφεσίως** *ef-es-eh'-nos*; from 2181; *Ephesian, or situated at Ephesus*:—of Ephesus.

2180. **Ἐφεσίος** *ef-es-eh'-os*; from 2181; *an Ephesian or inhab. of Ephesus*:—Ephesian, of Ephesus.

2181. **Ἐφεσος** *ef-es-ohs*; prob. of for. or.; *Ephesus, a city of Asia Minor*:—Ephesus.

2182. **εἰσυρέτης** *ef-yoo-reh'-eh*; from a comp. of 1909 and 2147; *a discoverer, i.e. contriver*:—inventor.

2183. **ἐφημερία** *ef-ay-mer-eh'-ah*; from 2184; *diurnality, i.e. (spec.) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families*:—course.

2184. **ἐφήμερος** *ef-ay-mer-ohs*; from 1909 and 2250; *for a day ("ephemeral")*, i.e. *diurnal*:—daily.

2185. **ἐφικνέομαι** *ef-ik-neh'-om-ah-eh*; from 1909 and a cognate of 2240; *to arrive upon, i.e. extend to*:—reach.

2186. **ἐφιστήμι** *ef-is-tay-mee*; from 1909 and 2476; *to stand upon, i.e. be present (in various applications, friendly or otherwise, usually lit.)*:—assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2187. **Ἐφραΐμ** *ef-rah-im'*; of Heb. or. [669 or better 6085]; *Ephraim, a place in Pal.*:—Ephraim.

2188. **ἐφφαθά** *ef-fath-ah'*; of Chald. or. [6606]; *be opened!*:—Ephphatha.

2189. **ἐχθρα** *ekh-thrah*; fem. of 2900; *hostility*; by impl. *a reason for opposition*:—enmity, hatred.

2190. **ἐχθρός** *ekh-thrōs'*; from a prim. **ἐχθω** *ekh-thō* (*to hate*); *hateful (pass. odious, or act. hostile)*; usually as a noun, *an adversary (espec. Satan)*:—enemy, foe.

2191. **ἐχίδνα** *ekh-id-nah*; of uncert. or.; *an adder or other poisonous snake (lit. or fig.)*:—vipser.

2192. **ἐχω** *ekh'-o* (includ. an alt. form

σχω *schō*, *skheh'-o*; used in certain tenses only); a prim. verb; *to hold (used in very various applications, lit. or fig., direct or remote; such as possession, ability, contiguity, relation or condition)*:—be (able, × hold, possessed with), accompany, + begin to amend, can (+ not), × conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, × sick, take for, + tremble, + un-circumcised, use.

2193. **ὥς** *hōs*, *hēh'-ohs*; of uncert. affin.; a conj., prep. and adv. of continuance, *until (of time and place)*:—even (until, unto), (as) far (as), how long, (un-) til (-), (hither, un-, up) to, while (-s).

Z

2194. **Ζαβουλών** *zab-oolōn*, *dzab-oo-lōn'*; of Heb. or. [2074]; *Zabulon (i.e. Zebulon), a region of Pal.*:—Zabulon.

2195. **Ζακχαῖος** *zak-khah'-ee-yos*; of Heb. or. [comp. 2140]; *Zacchæus, an Isr.*:—Zacchæus.

2196. **Ζαρά** *zara*, *dzar-ah'*; of Heb. or. [2326]; *Zara (i.e. Zerach), an Isr.*:—Zara.

2197. **Ζαχαρίας** *zakh-ar-eh'-as*; of Heb. or. [2148]; *Zacharias (i.e. Zechariah), the name of two Isr.*:—Zacharias.

2198. **ζῶω** *zōō*, *dzah'-o*; a prim. verb; *to live (lit. or fig.)*:—life (-time), (a-) live (-ly), quick.

2199. **Ζεβεδαῖος** *zeb-ed-ah'-yos*; of Heb. or. [comp. 2087]; *Zebedæus, an Isr.*:—Zebedee.

2200. **ζεστός** *zes-tōs*; from 2201; *boiled, i.e. (by impl.) calid (fig. fervent)*:—hot.

2201. **ζεύγος** *zey-gōs*, *dzay-ō-gos*; from the same as 2218; *a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together)*:—yoke, pair.

2202. **ζευκτήρια** *zey-kte-ria*, *dzay-ōk-tay-ree'-ah*; fem. of a der. (at the second stage) from the same as 2213; *a fastening (tiller-ropes)*:—band.

2203. **Ζεύς** *zey-ooce*; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name

Δίς *Dis*, *deece*, which is otherwise obsolete; *Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks*:—Jupiter.

2204. **ζέω** *zeh'-o*; a prim. verb; *to be hot (boil, of liquids; or glow, of solids), i.e. (fig.) be fervid (earnest)*:—be fervent.

2205. **ζήλος** *zeilōs*, *dzay'-los*; from 2204; *prop. heat, i.e. (fig.) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [fig. of God], or an enemy, malice)*:—emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

2206. **ζήλω** *zeilō*, *dzay-lō'-o*; from 2205; *to have warmth of feeling for or against*:—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. **ζηλωτής** *zeilōtēs*, *dzay-lo-tay'-eh*; from 2206; *a "zealot"*:—zealous.

2208. **Ζηλωτής** *zeilōtēs*, *dzay-lo-tay'-eh*; the same as 2208; *a Zealot, i.e. (spec.) partisan for Jewish political independence*:—Zealotes.

2209. **ζημία** *zemia*, *dzay-mee'-ah*; prob. akin to the base of 1150 (through the idea of violence); *detri-ment*:—damage, loss.

2210. **ζημιώω** *zemiōō*, *dzay-mee-ō'-o*; from 2209; *to injure, i.e. (reflex. or pass.) to experience detri-ment*:—be cast away, receive damage, lose, suffer loss.

2211. **Ζηνάς** *zenas*, *dzay-nas'*; prob. contr. from a poetic form of 2203 and 1435; *Jove-given; Zenas, a Chr.*:—Zenas.

2212. **ζητέω** *zē-teō*, *dzay-teh'-o*; of uncert. affin.; *to seek (lit. or fig.)*; spec. (by Heb.) *to worship (God), or (in a bad sense) to plot (against life)*:—be (go) about, desire, endeavour, enquire (for), require, (× will) seek (after, for, means). Comp. 4441.

2213. ζήτημα zētēma, dzay'-tay-mah; from 2212; a search (prop. concr.), i.e. (in words) a debate:—question.

2214. ζήτησις zētēsis, dzay'-tay-sis; from 2212; a searching (prop. the act), i.e. a dispute or its theme:—question.

2215. ζιάνιον zizaniōn, dziz-an'-ee-on; of uncert. or.; darnel or false grain:—tares.

2216. Ζοροβάβελ Ζορόραβέλ, dzor-ob-ab'-el; of Heb. or. [2216]; Zorobabel (i.e. Zerubbabel), an Isr.:—Zorobabel.

2217. ζόφος zōphōs, dzof'-os; akin to the base of 3509; gloom (as shrouding like a cloud):—blackness, darkness, mist.

2218. ζυγός zugōs, dzoo-gos'; from the root of ζεύγνυμι zēugnūmi (to join. espec. by a "yoke"); coupling, i.e. (fig.) servitude & law or obligation); also (lit.) the beam of the balance (as connecting the scales).— pair of balances, yoke.

2219. ζύμη zumē, dzoo'-may; prob. from 2204; ferment (as if boiling up):—leaven.

2220. ζυμώω zumōō, dzoo-mō'-o; from 2219; to cause to ferment:—leaven.

2221. ζωγράφος zōgraphōs, dzogug-reh'-o; from the same as 2220 and 64; to take alive (make a prisoner of war), i.e. (fig.) to capture or ensnare:—take captive, catch.

2222. ζωή zōē, dzo-ay'; from 2198; life (lit. or fig.):—life (time). Comp. 5590.

2223. ζώνη zōnē, dzo'-nay; prob. akin to the base of 2218; a belt; by impl. a pocket:—girdle, purse.

2224. ζώννυμι zōnnumi, dzone'-noo-mi; from 2223; to bind about (espec. with a belt):—gird.

2225. ζωογονέω zōogonēō, dzoo-og-on-eh'-o; from the same as 2220 and a der. of 1066; to engender alive i.e. (by anal.) to rescue (pass. be saved) from death:—live, preserve.

2226. ζώον zōōn, dzo'-on; neut. of a der. of 2198; a live thing, i.e. an animal:—beast.

2227. ζωοποιέω zōopoiēō, dzo-op-oy-eh'-o; from the same as 2220 and 4160; to (re-) vitalize (lit. or fig.):—make alive, give life, quicken.

H

2228. ἡ ε, ay; a prim. particle of distinction between two connected terms; disjunctive, or; comparative, than:—and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially 2235, 2260, 2273.

2229. ἡ ε, ay; an adv. of confirmation; perh. intens. of 2228; used only (in the N. T.) before 3203; assuredly:—surely.

ἡ hē. See 3538.

ἡ hē. See 3739.

ἡ ē. See 5600.

2230. ἡγεμονεύω hēgēmōnēō, hayg-em-on-yoo'-o; from 2232; to act as ruler:—be governor.

2231. ἡγεμονία hēgēmōnia, hayg-em-on-ee'-ah; from 2232; government, i.e. (in time) official term:—reign.

2232. ἡγεμών hēgēmōn, hayg-em-ōhn'; from 2231; a leader, i.e. chief person (or fig. place) of a province:—governor, prince, ruler.

2233. ἡγεῖναι hēgēōmai, hayg-eh'-om-ahēe; mid. of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); fig. to deem, i.e. consider:—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2234. ἡδέως hēdēōs, hay-deh'-oce; adv. from a der. of the base of 2237; sweetly, i.e. (fig.) with pleasure:—gladly.

2235. ἡδὴ hēdē, ay'-day; appar. from 2228 (or possibly 2220) and 1211; even now:—already, (even) now (already), by this time.

2236. ἡδιστα hēdista, hay'-dis-tah; neut. plur. of the superl. of the same as 2234; with great pleasure:—most (very) gladly.

2237. ἡδονή hēdonē, hay-don-ay'; from ἀνδάνω handanō (to please); sensual delight; by impl. desire:—lust, pleasure.

2238. ἡδύσμον hēdūsmon, hay-doo'-os-mon; neut. of a comp. of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:—mint.

2239. ἡθός ēthōs, ay'-thos; a strengthened form of 1485; usage, i.e. (plur.) moral habits:—manners.

2240. ἦκο hēkō, hay'-ko; a prim. verb; to arrive, i.e. be present (lit. or fig.):—come.

2241. ἦλθι ēlthi, ay-lee'; of Heb. or. [410 with pron. suffix]; my God:—Eli.

2242. ἦλθι Hēlthi, hay-lee'; of Heb. or. [5941]; Heli (i.e. Eli), an Isr.:—Heli.

2243. Ἠλίας Hēliās, hay-lee'-as; of Heb. or. [452]; Helias (i.e. Elijah), an Isr.:—Elias.

2244. ἡλικία hēlikia, hay-lik-ee'-ah; from the same as 2245; maturity (in years or size):—age, stature.

2245. ἡλικός hēlikōs, hay-lee'-kos; from ἡλιξ hēlix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:—how (what) great.

2246. ἡλιος hēlios, hay'-lee-os; from ἥλιος hēlios (a ray; perh. akin to the alt. of 138); the sun; by impl. light:—+ east, sun.

2247. ἡλός hēlōs, hay'-los; of uncert. affin.; a stud, i.e. spike:—nail.

2248. ἡμάς hēmas, hay-mas'; acc. plur. of 1473; us:—our, us, we.

2249. ἡμεῖς hēmēis, hay-mice'; nom. plur. of 1473; we (only used when emphatic):—us, we (ourselves).

2250. ἡμέρα hēmēra, hay-mer'-ah; fem. (with 5610 implied) of a der. of ἡμαί hēmai (to sit; akin to the base of 1476) mean, tame, i.e. gentle; day, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a period (always defined more or less clearly by the context):—age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

2251. ἡμέτερος hēmētēros, hay-met'-er-os; from 2349; our:—our, your [by a different reading].

2252. ἡμεῖν hēmēin, ay'-mane; a prol. form of 2358; I was:—be, was. [Sometimes unexpressed.]

2253. ἡμιθνήσκει hēmithnēskei, hay-mee-than-ace'; from a presumed comp. of the base of 2255 and 2348; half dead, i.e. entirely exhausted:—half dead.

2254. ἡμῖν hēmīn, hay-meen'; dat. plur. of 1473; to (or for, with, by) us:—our, (for) us, we.

2255. ἡμισυ hēmisy, hay'-mee-soo; neut. of a der. from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and mean, semi-; (as noun) half:—half.

2256. ἡμιώριον hēmīōrion, hay-mee-o'-ree-on; from the base of 2255 and 5610; a half-hour:—half an hour.

2257. ἡμῶν hēmōn, hay-mone'; gen. plur. of 1473; of (or from) us:—our (company), us, we.

2258. ἦν ēn, ane; imperf. of 1510; I (thou, etc.) was (wast or were):—+ agree, be, × have (+ charge of), hold, use, was (-t), were.

2259. ἠνίκα hēnika, hay-nee'-kah; of uncert. affin.; at which time:—when.

2260. ἦπερ ēper, ay'-per; from 2228 and 4007; than at all (or than perhaps, than indeed):—than.

2261. ἡπιος ēpios, ay'-pee-os; prob. from 2031; prop. affable, i.e. mild or kind:—gentle.

2262. ἦρ Er, ay; of Heb. or. [6147]; Er, an Isr.:—Er.

2263. ἤρεμος ērēmos, ay'-rem-os; perh. by transposition from 2048 (through the idea of stillness); tranquil:—quiet.

2264. Ἡρώδης Hērōdēs, hay-ro'-dace; comp. of ἦρος hēros (a "hero") and 1401; herotic; Herodes, the name of four Jewish kings:—Herod.

2265. Ἡρωδιανός Hērōdianōs, hay-ro-dee-an-oy'; plur. of a der. of 2264; Herodians, i.e. partisans of Herodes:—Herodians.

2266. Ἡρωδιάς Hērōdias, hay-ro-dee-as'; from 2264; Herodias, a woman of the Herodian family:—Herodias.

2267. Ἡρωδίων Hērōdion, hay-ro-dee'-ohn; from 2264; Herodion, a Chr.:—Herodion.

2268. Ἡσαίας Hēsaiās, hay-sah-ee'-as; of Heb. or. [3470]; Hesaias (i.e. Jeshajah), an Isr.:—Esaías.

2269. Ἡσαὺ Hēsau, ay-sōw'; of Heb. or. [6215]; Esau, an Edomite:—Esau.

2270. ἡσυχάζω hēsuchazō, hay-soo-khad'-zo; from the same as 2272; to keep still (intrans.), i.e. refrain from labor, meddlesomeness or speech:—cease, hold peace, be quiet, rest.

2271. ἡσυχία hēsuchia, hay-soo-khee'-ah; fem. of 2272; (as noun) stillness, i.e. desistance from bustle or language:—quietness, silence.

2272. ἡσυχίος hēsuchiōs, hay-soo'-khee-os; a prol. form of a comp. prob. of a der. of the base of 1476 and perh. 2192; prop. keeping one's seat (sedentary), i.e. (by impl.) still (undisturbed, undisturbed):—peaceable, quiet.

2273. ἦτοι ἐστὶν, ay'-toy; from 2228 and 5104; either indeed:—whether.

2274. ἡττάω hēttāō, hayt'-tah'-o; from the same as 2276; to make worse, i.e. vanquish (lit. or fig.); by impl. to rate lower:—be inferior, overcome.

2275. ἡττήματα hēttēmata, hayt'-tay-mah; from 2274; a deterioration, i.e. (obj.) failure or (subj.) loss:—diminishing, fault.

2276. ἡττόν hēttōn, hate'-ton; neut. of comp. of ἡκα hēka (slightly) used for that of 2556; worse (as noun); by impl. less (as adv.):—less, worse.

2277. ἦτω ἐτό, ay'-to; third pers. sing. imperative of 1510; let him (or it) be:—let . . . be.

2278. ἡχέω ēchēō, ay-kheh'-o; from 2279; to make a loud noise, i.e. reverberate:—roar, sound.

2279. ἡχος ēchos, ay-khos; of uncert. affin.; a loud or confused noise ("echo"), i.e. roar; fig. a rumor:—fame, sound.

Θ

2280. Θαδδαῖος Thaddaios, thad-dah'-yos; of uncert. or.; Thaddaeus, one of the Apostles:—Thaddaeus.

2281. θάλασσα thalassa, thal'-as-sah; prob. prol. from 251; the sea (gen. or spec.):—sea.

2282. θάλπω thalpo, thal'-po; prob. akin to θάλλω thallo (to warm); to brood, i.e. (fig.) to foster:—cherish.

2283. Θάμαρ Thamar, tham'-ar; of Heb. or. [8559]; Thamar (i.e. Tamar), an Israelitess:—Thamar.

2284. θαμβέω thambēō, tham-beh'-o; from 2285; to stupefy (with surprise), i.e. astound:—amaze, astonish.

2285. θαμβός thambōs, tham'-bos; akin to an obsol. τάφος taphō (to dumbfound); stupefaction (by surprise), i.e. astonishment:—× amazed, + astonished, wonder.

2286. θανάσιμος thanasimōs, than-as-ee-mos; from 2288; fatal, i.e. poisonous:—deadly.

2287. θανατήφορος thanatēphōros, than-at-ay-for-os; from (the fem. form of) 2288 and 5342; death-bearing, i.e. fatal:—deadly.

2288. θάνατος thanatōs, than'-at-os; from 2348; (prop. an adj. used as a noun) death (lit. or fig.):—× deadly, (be . . .) death.

2289. θανατόω thanatōō, than-at-ō'-o; from 2288; to kill (lit. or fig.):—become dead, (cause to be) put to death, kill, mortify.

θάναθός thanō. See 2348.

2290. θάπτω thapto, thap'-to; a prim. verb; to celebrate funeral rites, i.e. inter:—bury.

2291. Θάρα Thara, thar'-ah; of Heb. or. [8646]; Thara (i.e. Terach), the father of Abraham:—Thara.

2292. **θαρρῆε** *tharrhēō*, *thar-hreh'-o*; another form for 2293; to exercise courage.—be bold, X boldly, have confidence, be confident. Comp. 5111.

2293. **θαρσῆε** *tharsēō*, *thar-seh'-o*; from 2294; to have courage.—be of good cheer (comfort). Comp. 2292.

2294. **θάρσος** *tharsōs*, *thar'-sos*; akin (by transp.) to **θράσος** *thrasōs* (*daring*); boldness (subj.):—courage.

2295. **θαύμα** *thauma*, *thōw'-mah*; appar. from a form of 2300; wonder (prop. concr.; but by impl. abstr.):—admiration.

2296. **θαυμάζω** *thaumazō*, *thōw-mad'-zo*; from 2295; to wonder; by impl. to admire:—admire, have in admiration, marvel, wonder.

2297. **θαυμαστός** *thaumastōs*, *thōw-mas'-ee-os*; from 2295; wondrous, i.e. (neut. as noun) a miracle:—wonderful thing.

2298. **θαυμαστός** *thaumastōs*, *thōw-mas'-tos*; from 2296; wondered at, i.e. (by impl.) wonderful:—marvel (lous).

2299. **Θεά** *thēa*, *thē-ah'*; fem. of 2316; a female deity:—goddess.

2300. **θεάομαι** *thēaōmai*, *thē-ah'-om-ahēe*; a prol. form of a prim. verb; to look closely at, i.e. (by impl.) to perceive (lit. or fig.); by extens. to visit:—behold, look (upon), see. Comp. 3700.

2301. **θεαρίζω** *thēarizō*, *thē-at-rid'-zo*; from 2302; to expose as a spectacle:—make a gazing stock.

2302. **θεάτρον** *thēatron*, *thē-at-ron*; from 2300; a place for public show ("theatre"), i.e. general audience-room; by impl. a show itself (fig.):—spectacle, theatre.

2303. **θειόν** *thēion*, *thē'-on*; prob. neut. of 2304 (in its or. sense of flashing); sulphur:—brimstone.

2304. **θεῖος** *thēios*, *thē'-os*; from 2316; godlike (neut. as noun, divinity):—divine, godhead.

2305. **θειότης** *thēiōtēs*, *thi-ot'-ace*; from 2304; divinity (abstr.):—godhead.

2306. **θειώδης** *thēiōdēs*, *thi-o'-dace*; from 2303 and 1491; sulphur-like, i.e. sulphurous:—brimstone.

θελέω *thēlēō*. See 2309.

2307. **θέλημα** *thēlēma*, *thē'-ay-mah*; from the prol. form of 2309; a determination (prop. the thing), i.e. (act.) choice (spec. purpose, decree; abstr. volition) or (pass.) inclination:—desire, pleasure, will.

2308. **θέλησις** *thēlēsis*, *thē'-ay-sis*; from 2309; determination (prop. the act), i.e. option:—will.

2309. **θέλω** *thēlō*, *thē'-o*; or **ἐθέλω** *ēthēlō*, *eth-el'-o*; in certain tenses **θελέω** *thēlēō*, *thē-el'-o*; and **ἐθέλέω** *ēthēlēō*, *eth-el-el'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of 138; to determine (as an act. option from subj. impulse; whereas 1014 prop. denotes rather a pass. acquiescence in obj. considerations, i.e. choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

2310. **θεμέλιος** *thēmēlios*, *thē-el'-ee-os*; from a der. of 5087; something put down, i.e. a substruction (of a building, etc.), (lit. or fig.):—foundation.

2311. **θεμελιώδης** *thēmēliōdēs*, *thē-el-ee-ō'-o*; from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate:—(lay the) found (-ation), ground, settle.

2312. **θεοδιδάκτος** *thēodidaktōs*, *thē-od'-d'-ak-tos*; from 2316 and 1321; divinely instructed:—taught of God.

2313. **θεολόγος** *thēolōgōs*, *thē-ol-og'-os*; from 2316 and 3004; a "theologian":—divine.

2314. **θεομαχέω** *thēomachēō*, *thē-o-makh-eh'-o*; from 2314; to resist deity:—fight against God.

2315. **θεομαχος** *thēomachōs*, *thē-om'-akh-os*; from 2316 and 3164; an opponent of deity:—to fight against God.

2316. **θεόπνευστος** *thēōpnēustos*, *thē-op'-ni-oo-stos*; from 2316 and a presumed der. of 4154; divinely breathed in:—given by inspiration of God.

2317. **θεός** *thēos*, *thē'-os*; of uncert. affn.; a deity, espec. (with 3588) the supreme Divinity; fig. a magistrate; by Heb. very:—X exceeding, God, god [-ly, -ward].

2318. **θεοσεβία** *thēosebēia*, *thē-os-eb'-i-ah*; from 2318; devoutness, i.e. piety:—godliness.

2319. **θεοσεβής** *thēosebēs*, *thē-os-eb-ace'*; from 2318 and 4576; reverent of God, i.e. pious:—worshipper of God.

2320. **θεοστυγής** *thēostugēs*, *thē-os-too-gace'*; from 2318 and the base of 4707; hateful to God, i.e. impious:—hater of God.

2321. **θεότης** *thēiōtēs*, *thē-ot'-ace*; from 2316; divinity (abstr.):—godhead.

2322. **Θεόφιλος** *Thēophilōs*, *thē-ōf'-il-os*; from 2316 and 5384; friend of God; Theophilus, a Chr.:—Theophilus.

2323. **θεραπεία** *thērapēia*, *thē-ap'-i-ah*; from 2323; attendance (spec. medical, i.e. cure); fig. and collec. domestice:—healing, household.

2324. **θεραπεύω** *thērapēuō*, *thē-ap-yoo'-o*; from the same as 2324; to wait upon mentally, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease):—cure, heal, worship.

2325. **θεράπων** *thērapōn*, *thē-ap'-ōhn*; appar. a part. from an otherwise obsol. der. of the base of 2330; a menial attendant (as if cherishing):—servant.

2326. **θερίζω** *thērizō*, *thē-rid'-zo*; from 2330 (in the sense of the crop); to harvest:—reap.

2327. **θερισμός** *thērismōs*, *thē-is-mos'*; from 2325; reaping, i.e. the crop:—harvest.

2328. **θεριστής** *thēristēs*, *thē-is-tace'*; from 2325; a harvester:—reaper.

2329. **θερμαίνω** *thērmainō*, *thē-mah'-ee-no*; from 2329; to heat (oneself):—(be) warm (-ed, self).

2330. **θερμή** *thērmē*, *thē'-may*; from the base of 2330; warmth:—heat.

2331. **θερός** *thēros*, *thē'-os*; from a prim. **θέρω** *thērō* (to heat); prop. heat, i.e. summer:—summer.

2332. **Θεσσαλονικεύς** *Thēssalonikēus*, *thēssal-on-ik-yeoos'*; from 2332; a Thessalonian, i.e. inhab. of Thessalonica:—Thessalonian.

2333. **Θεσσαλονίκη** *Thēssalonikē*, *thēssal-on-ee'-kay*; from **Θεσσαλός** *Thēssalōs* (a Thessalian) and 3529; Thessalonica, a place in Asia Minor:—Thessalonica.

2334. **Θευδάς** *Thēudas*, *thyo-das'*; of uncert. or.; Theudas, an Isr.:—Theudas.

θέω *thēō*. See 5087.

2335. **θεωρέω** *thēorēō*, *thē-o-reh'-o*; from a der. of 2300 (perh. by add. of 3708); to be a spectator of, i.e. discern, (lit., fig. [experience] or intens. [acknowledgment]):—behold, consider, look on, perceive, see. Comp. 3700.

2336. **θεωρία** *thēoria*, *thē-o-ree'-ah*; from the same as 2334; spectatorship, i.e. (concr.) a spectacle:—sight.

2337. **θήκη** *thēkē*, *thay'-kay*; from 5087; a receptacle, i.e. scabbard:—sheath.

2338. **θηλάζω** *thēlazō*, *thay-lad'-zo*; from **θηλή** *thēlē* (the nipple); to suckle; by impl. to suck:—(give) suck (-ling).

2339. **θήλυς** *thēlys*, *thay'-loos*; from the same as 2337; female:—female, woman.

2340. **θήρα** *thēra*, *thay'-rah*; from **θήρ** *thēr* (a wild animal, as game); hunting, i.e. (fig.) destruction:—trap.

2341. **θηρεύω** *thēreuō*, *thay-ryoo'-o*; from 2339; to hunt (an animal), i.e. (fig.) to carp at:—catch.

2342. **θηριονομάχος** *thērionomachōs*, *thay-ree-om-akh-eh'-o*; from a comp. of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (fig.) to encounter (furious men):—fight with wild beasts.

2343. **θηρίον** *thērion*, *thay-ree-on*; dimin. from the same as 2339; a dangerous animal:—(venomous, wild) beast.

2344. **θησαυρίζω** *thēsaurizō*, *thay-sōw-rid'-zo*; from 2344; to amass or reserve (lit. or fig.):—lay up (treasure), (keep) in store, (heap) treasure (together, up).

2345. **θησαυρός** *thēsaurōs*, *thay-sow-ros'*; from 2344; a deposit, i.e. wealth (lit. or fig.):—treasure.

2346. **θηγγάνω** *thigganō*, *thig-gan'-o*; a prol. form of an obsol. prim. **θίγω** *thigō* (to finger); to manipulate, i.e. have to do with; by impl. to injure:—handle, touch.

2347. **θλιβώ** *thlibō*, *thlee'-bo*; akin to the base of 5147; to crowd (lit. or fig.):—afflict, narrow, throng, suffer tribulation, trouble.

2348. **θλίψις** *thlipis*, *thlip'-sis*; from 2347; pressure (lit. or fig.):—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

2349. **θνήσκω** *thnēskō*, *thnay'-sko*; a strengthened form of a simpler prim. **θάνω** *thanō*, *than'-o* (which is used for it only in certain tenses); to die (lit. or fig.):—be dead, die.

2350. **θνήσκει** *thnēskēi*, *thnay-tos'*; from 2348; liable to die:—mortal (-ity).

2351. **θορυβέω** *thorubēō*, *thor-oo-beh'-o*; from 2351; to be in tumult, i.e. disturb, clamor:—make ado (a noise), trouble self, set on an uproar.

2352. **θόρυβος** *thorubos*, *thor'-oo-bos*; from the base of 2350; a disturbance:—tumult, uproar.

2353. **θραύω** *thrauō*, *throu'-o*; a prim. verb; to crush:—bruise. Comp. 4486.

2354. **θρέμμα** *thrēmma*, *threm'-mah*; from 5142; stock (as raised on a farm):—cattle.

2355. **θρήνη** *thrēnē*, *thray-nēh'-o*; from 2355; to bewail:—lament, mourn.

2356. **θρήνη** *thrēnos*, *thray-nos*; from the base of 2350; wailing:—lamentation.

2357. **θρησκεία** *threskēia*, *thrace-ki'-ah*; from a der. of 2337; ceremonial observance:—religion, worshipping.

2358. **θρησκός** *threskōs*, *thrace'-kos*; prob. from the base of 2350; ceremonious in worship (as demonstrative), i.e. pious:—religious.

2359. **θριαμβεύω** *thriambēuō*, *three-am-byoo'-o*; from a prol. comp. of the base of 2350 and a der. of 680 (mean. a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (fig.) to conquer or (by Hebr.) to give victory:—(cause) to triumph (over).

2360. **θρίξ** *thrix*, *threeks*; gen. **τριχός** *trichōs*, etc.; of uncert. der.; hair:—hair. Comp. 2864.

2361. **θροέω** *throēō*, *thrō-eh'-o*; from **θρόμαι** *thromai* (to wait); to clamor, i.e. (by impl.) to frighten:—trouble.

2362. **θρόμβος** *thrombōs*, *throm'-bos*; perh. from 5142 (in the sense of thickening); a clot:—great drop.

2363. **θρόνος** *thronōs*, *thron'-os*; from **θράω** *thraō* (to sit); a stately seat ("throne"); by impl. power or (concr.) a potentate:—seat, throne.

2364. **Θυατίρα** *Thuatira*, *thoo-at'-i-rah*; of uncert. der.; Thyatira, a place in Asia Minor:—Thyatira.

2365. **θυγάτηρ** *thugatēr*, *thoo-gat'-air*; appar. a prim. word [comp. "daughter"]; a female child, or (by Hebr.) descendant (or inhabitant):—daughter.

2366. **θύγατριον** *thugatriōn*, *thoo-gat'-ree-on*; from 2364; a daughterling:—little (young) daughter.

2367. **θύελλα** *thuellā*, *thoo-el'-lah*; from 2380 (in the sense of blowing) a storm:—tempest.

2368. **θύϊνος** *thuinōs*, *thoo-ee-nos*; from a der. of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:—thyine.

2369. **θυμίαμα** *thumiama*, *thoo-mee'-am-ah*; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by impl. the burning itself:—incense, odour.

2370. **θυμιαστήριον** *thumiastērion*, *thoo-mee-as-tay'-ree-on*; from a der. of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):—censer.

2370. θυμίαθ *thumiāō*, *thoo-mee-ah'-o*; from a der. of 2380 (in the sense of *smoking*); to fumigate, i.e. offer aromatic fumes;—burn incense.

2371. θυμομαχέω *thumōmachēō*, *thoo-mom-akh-eh'-o*; from a presumed comp. of 2372 and 3164; to be in a furious fight, i.e. (fig.) to be exasperated;—be highly displeased.

2372. θυμός *thumōs*, *thoo-mos'*; from 2380; passion (as if breathing hard);—fierceness, indignation, wrath. Comp. 5590.

2373. θυμῶ *thumōō*, *thoo-mō'-o*; from 2372; to put in a passion, i.e. enrage;—be wroth.

2374. θύρα *thura*, *thoo'-rah*; appar. a prim. word [comp. "door"]; a portal or entrance (the opening or the closure, lit. or fig.);—door, gate.

2375. θυρεός *thurēōs*, *thoo-reh'-os*; from 2374; a large shield (as door-shaped);—shield.

2376. θυρίς *thuris*, *thoo-rece'*; from 2374; an aperture, i.e. window;—window.

2377. θυρωρός *thurōrōs*, *thoo-ro-ro's*; from 2374 and οὔρος οὐρός (a watcher); a gate-warden;—that kept the door, porter.

2378. θυσία *thusia*, *thoo-see'-ah*; from 2380; sacrifice (the act or the victim, lit. or fig.);—sacrifice.

2379. θυσιαστήριον *thusiastērion*, *thoo-see-as-ty'-ree-on*; from a der. of 2378; a place of sacrifice, i.e. an altar (spec. or gen., lit. or fig.);—altar.

2380. θύω *thūō*, *thoo'-o*; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose);—kill, (do) sacrifice, slay.

2381. Θωμάς *Thōmas*, *tho-mas'*; of Chald. or [comp. 8380]; the twin; Thomas, a Chr.;—Thomas.

2382. θώραξ *thōrax*, *tho'-rax*; of uncert. affin.; the chest ("thorax"), i.e. (by impl.) a corslet;—breast-plate.

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2383. Ἰάειρος *Iaērōs*, *ee-ah'-i-ros*; of Heb. or [2971]; Jāirus (i.e. *Jair*), an Isr.;—Jairus.

2384. Ἰακώβ *Iakōb*, *ee-ak'-obe'*; of Heb. or [3290]; Jacob (i.e. *Ja'akob*), the progenitor of the Isr.; also an Isr.;—Jacob.

2385. Ἰάκωβος *Iakōbōs*, *ee-ak'-o-bos*; the same as 2384; Græcized; *Jacobus*, the name of three Isr.;—James.

2386. ἰάμα *iama*, *ee-am-ah*; from 2390; a cure (the effect);—healing.

2387. Ἰαμβρῆς *Iambrēs*, *ee-am-brace'*; of Eg. or.; *Jambres*, an Eg.;—Jambres.

2388. Ἰαννά *Ianna*, *ee-an-nah'*; prob. of Heb. or. [comp. 3238]; *Janna*, an Isr.;—Janna.

2389. Ἰαννῆς *Iannēs*, *ee-an-nace'*; of Eg. or.; *Jannes*, an Eg.;—Jannes.

2390. ἰάομαι *iaōmai*, *ee-ah'-om-ah-ee*; mid. of appar. a prim. verb; to cure (lit. or fig.);—heal, make whole.

2391. Ἰάρεδ *Iarēd*, *ee-ar'-ed*; of Heb. or. [3382]; *Jared* (i.e. *Jered*), an antediluvian;—Jared.

2392. ἰάσις *iasis*, *ee-as-is*; from 2390; curing (the act);—cure, heal (-ing).

2393. ἰάσπις *iaspis*, *ee-as-pis*; prob. of for. or. [see 3471]; "jasper", a gem;—jasper.

2394. Ἰάσον *Iasōn*, *ee-as'-oan*; fut. act. part. masc. of 2390; about to cure; *Jason*, a Chr.;—Jason.

2395. ἰατρός *iatrōs*, *ee-at-ros'*; from 2390; a physician;—physician.

2396. ἰδέ *idē*, *id'-eh*; second pers. sing. imper. act. of 1492; used as interj. to denote surprise; *lo!*;—behold, lo, see.

2397. ἰδέα *idēa*, *id-eh'-ah*; from 1492; a sight [comp. fig. "idea"]; i.e. aspect;—countenance.

2398. ἰδιός *idiōs*, *id'-ee-os*; of uncert. affin.; pertaining to self, i.e. one's own; by impl. private or separate;—X his acquaintance, when they were

alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. ἰδιότης *idiōtēs*, *id-ee-o'-tace*; from 2398; a private person, i.e. (by impl.) an ignorant (comp. "idiot");—ignorant, rude, unlearned.

2400. ἰδοῦ *idōu*, *id-oo'*; second pers. sing. imper. mid. of 1492; used as imper. *lo!*;—behold, lo, see.

2401. Ἰδουμαία *Idoumaia*, *id-oo-mah'-yah*; of Heb. or. [128]; *Idumæa* (i.e. *Edom*), a region E. (and S.) of Pal.;—*Idumæa*.

2402. ἰδρῶς *idrōs*, *hid-roce'*; a strengthened form of a prim. ἵδρος *idrōs* (sweat); perspiration;—sweat.

2403. Ἰζαβήλ *Izabēl*, *ee-ed-zab-ale'*; of Heb. or. [348]; *Jezebel* (i.e. 'ezebel), a Tyrian woman (used as a synonym of a termagant or false teacher);—*Jezebel*.

2404. Ἱεράπολις *Hierapōlis*, *hee-er-ay'-ol-is*; from 2413 and 4172; holy city; *Hierapolis*, a place in Asia Minor;—*Hierapolis*.

2405. ἱερατεία *hieratēia*, *hee-er-at'-i-ah*; from 2407; priestliness, i.e. the sacerdotal function;—office of the priesthood, priest's office.

2406. ἱεράτευμα *hieratēuma*, *hee-er-at'-yoo-mah*; from 2407; the priestly fraternity, i.e. a sacerdotal order (fig.);—priesthood.

2407. ἱερατεῦν *hieratēunō*, *hee-er-at'-yoo'-o*; prol. from 2409; to be a priest, i.e. perform his functions;—execute the priest's office.

2408. Ἱερεμίας *Hierēmias*, *hee-er-em-ee'-as*; of Heb. or. [3414]; *Hieremias* (i.e. *Jermijah*), an Isr.;—*Jeremiah*.

2409. ἱερεύς *hierēus*, *hee-er-yooce'*; from 2413; a priest (lit. or fig.);—(high) priest.

2410. Ἱεριχώ *Hierichō*, *hee-er-ee-kho'*; of Heb. or. [3405]; *Jericho*, a place in Pal.;—*Jericho*.

2411. ἱερόν *hierōn*, *hee-er-on'*; neut. of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerus. or elsewhere);—temple.

2412. ἱεροπρεπής *hierōprēpēs*, *hee-er-op-rep-ace'*; from 2413 and the same as 424; reverent;—as becometh holiness.

2413. ἱερός *hierōs*, *hee-er-os'*; of uncert. affin.; sacred;—holy.

2414. Ἱεροσόλυμα *Hierōsōluma*, *hee-er-os-ol-oo-mah*; of Heb. or. [3389]; *Hierosolyma* (i.e. *Jerushalaim*), the capital of Pal.;—*Jerusalem*. Comp. 2419.

2415. Ἱεροσολυμίτης *Hierōsolumitēs*, *hee-er-os-ol-oo-mee'-tace*; from 2414; a Hierosolymite, i.e. inhab. of Hierosolyma;—of Jerusalem.

2416. ἱεροσουλός *hierōsulōs*, *hee-er-os-ool-eh'-o*; from 2417; to be a temple-robber (fig.);—commit sacrilege.

2417. ἱερόσυλος *hierōsulōs*, *hee-er-os-ool-oh*; from 2411 and 4313; a temple-despoiler;—robber of churches.

2418. ἱερούργος *hierōurgōs*, *hee-er-oorg-eh'-o*; from a comp. of 2411 and the base of 204; to be a temple-worker, i.e. officiate as a priest (fig.);—minister.

2419. Ἱερουσαλήμ *Hierōusalēm*, *hee-er-oo-sal-ame'*; of Heb. or. [3389]; *Hierusalem* (i.e. *Jerusalem*), the capital of Pal.;—*Jerusalem*. Comp. 2414.

2420. ἱερωσύνη *hierōsunē*, *hee-er-o-soo'-nay*; from 2413; sacredness, i.e. (by impl.) the priestly office;—priesthood.

2421. Ἰεσσαί *Iēssai*, *ee-es-sah-ee*; of Heb. or. [3448]; *Jessæ* (i.e. *Jishai*), an Isr.;—*Jesse*.

2422. Ἰεφθάς *Iēphthās*, *ee-ef-thah'-eh*; of Heb. or. [3816]; *Jephthah* (i.e. *Jiptach*), an Isr.;—*Jephthah*.

2423. Ἰεχωνίας *Iēchōnias*, *ee-ekh-on-ee'-as*; of Heb. or. [3204]; *Jechonias* (i.e. *Jekoniah*), an Isr.;—*Jechonias*.

2424. Ἰησοῦς Ἰησοῦς, *ee-ay-sooce'*; of Heb. or. [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.;—*Jesus*.

2425. ἱκανός *hikanōs*, *hik-an-os'*; from ἵκω *hikō* [ἵκω or ἵκνέομαι, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character);—able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. ἱκανότης *hikanōtēs*, *hik-an-ot'-ace*; from 2425; ability;—sufficiency.

2427. ἱκανῶ *hikanōō*, *hik-an-ō'-o*; from 2425; to enable, i.e. qualify;—make able (meet).

2428. ἱκετηρία *hiketēria*, *hik-et-ay-ree'-ah*; from a der. of the base of 2425 (through the idea of approaching for a favor); *intreaty*;—supplication.

2429. ἱκμάς *hikmas*, *hik-mas'*; of uncert. affin.; dampness;—moisture.

2430. Ἰκόνιον *Ikonion*, *ee-kon-ee-on*; perh. from 1504; image-like; *Iconium*, a place in Asia Minor;—*Iconium*.

2431. ἱλαρός *hilarōs*, *hil-ar-os'*; from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing;—cheerful.

2432. ἱλαρότης *hilarōtēs*, *hil-ar-ot'-ace*; from 2431; alacrity;—cheerfulness.

2433. ἱλάσκομαι *hilaskōmai*, *hil-as'-kom-ah-ee*; mid. from the same as 2436; to conciliate, i.e. (trans.) to atone for (sin), or (intrans.) be propitious;—be merciful, make reconciliation for.

2434. ἱλασμός *hilasmōs*, *hil-as-mos'*; atonement, i.e. (concr.) an expiator;—propitiation.

2435. ἱλαστήριον *hilastērion*, *hil-as-ty'-ree-on*; neut. of a der. of 2433; an expiatory (place or thing), i.e. (concr.) an atoning victim, or (spec.) the lid of the Ark (in the Temple);—mercyseat, propitiation.

2436. ἱλιός *hiliōs*, *hil-eh-oh-ee*; perh. from the alt. form of 138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it;—be it far, merciful.

2437. Ἰλλυρικόν *Ilurikōn*, *il-loo-ree-kon'*; neut. of an adj. from a name of uncert. der.; (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe;—*Illyricum*.

2438. ἱμάς *himas*, *hee-mas'*; perh. from the same as 260; a strap, i.e. (spec.) the tie (of a sandal) or the lash (of a scourge);—latchet, thong.

2439. ἱματίω *himatizō*, *him-at-id'-zo*; from 2440; to dress;—clothe.

2440. ἱμάτιον *himatīon*, *him-at-ee-on*; neut. of a presumed der. of ἔνυμι *ēnumi* (to put on); a dress (inner or outer);—apparel, cloke, clothes, garment, raiment, robe, vesture.

2441. ἱματισμός *himatismōs*, *him-at-is-mos'*; from 2439; clothing;—apparel (X -led), array, raiment, vesture.

2442. ἱμερόμαι *himērōmai*, *him-i'-rom-ah-ee*; mid. from ἱμερός *himērōs* (a yearning; of uncert. affin.); to long for;—be affectionately desirous.

2443. ἴνα *hina*, *hin'-ah*; prob. from the same as the former part of 1438 (through the demonstrative idea; comp. 3588); in order that (denoting the purpose or the result);—albeit, because, to the intent (that), lest, so as, (so) that. (for) to. Comp. 3363.

ἴνα μή *hina mē*. See 3363.

2444. ἵνατί *hinati*, *hin-at-ee'*; from 2443 and 5101; for what reason?, i.e. why?;—wherefore, why.

2445. Ἰόππη *Iōppē*, *ee-op'-pay*; of Heb. or. [3305]; *Joppe* (i.e. *Japho*), a place in Pal.;—*Joppa*.

2446. Ἰορδάνης *Iōrdanēs*, *ee-or-dan'-ace*; of Heb. or. [3388]; the *Jordanes* (i.e. *Jarden*), a river of Pal.;—*Jordan*.

2447. ἰός *iōs*, *ee-os'*; perh. from εἶμι *ēimi* (to go) or ἔμι *ēmi* (to send); rust (as if emitted by metals); also-venom (as emitted by serpents);—poison, rust.

2448. Ἰουδαῖα *Ioudaia*, ee-oo-dah'; of Heb. or. [3063 or perh. 3194]; *Judah* (i.e. *Jehudah* or *Jutiah*), a part of (or place in) Pal.:—*Judah*.

2449. Ἰουδαία *Ioudaia*, ee-oo-dah'-yah; fem. of 2453 (with 1023 impl.); the *Judean* land (i.e. *Judaea*), a region of Pal.:—*Judea*.

2450. Ἰουδαῖος *Ioudaizō*, ee-oo-dah-id'-zo; from 2453; to become a *Judean*, i.e. "*Judaize*":—live as the Jews.

2451. Ἰουδαϊκός *Ioudaïkōs*, ee-oo-dah-ee-kōs'; from 2453; *Judaic*, i.e. resembling a *Judean*:—*Jewish*.

2452. Ἰουδαϊκός *Ioudaïkōs*, ee-oo-dah-ee-koce'; adv. from 2451; *Judaically* or in a manner resembling a *Judean*:—as do the Jews.

2453. Ἰουδαῖος *Ioudaïos*, ee-oo-dah'-yos; from 2448 (in the sense of 2455 as a country); *Judean*, i.e. belonging to *Jehudah*:—*Jew* (-ess), of *Judaea*.

2454. Ἰουδαϊσμός *Ioudaïsmōs*, ee-oo-dah-is-mos'; from 2450; "*Judaism*", i.e. the *Jewish* faith and usages:—*Jews'* religion.

2455. Ἰουδᾶς *Ioudas*, ee-oo-das'; of Heb. or. [3063]; *Judas* (i.e. *Jehudah*), the name of ten Isr.; also of the posterity of one of them and its region:—*Juda* (-h, -s); *Jude*.

2456. Ἰουλίᾶ *Ioullia*, ee-oo-lee'-ah; fem. of the same as 2457; *Julia*, a Chr. woman:—*Julia*.

2457. Ἰουλίος *Ioulios*, ee-oo-lee-os; of Lat. or.; *Julius*, a centurion:—*Julius*.

2458. Ἰουνίας *Iounias*, ee-oo-nee'-as; of Lat. or.; *Junias*, a Chr.:—*Junias*.

2459. Ἰουστὸς *Ioustōs*, ee-ooce'-tos; of Lat. or. ("just"); *Justus*, the name of three Chr.:—*Justus*.

2460. Ἴππεύς *hippeus*, hip-yooce'; from 2462; an *equestrian*, i.e. member of a *cavalry* corps:—*horseman*.

2461. Ἴππικόν *hippikon*, hip-pee-kon'; neut. of a der. of 2462; the *cavalry* force:—*horse* [-men].

2462. Ἴππος *hippos*, hip'-pos; of uncert. affn.; a *horse*:—*horse*.

2463. Ἴρις *iris*, ee'-ris; perh. from 2066 (as a symb. of the female messenger of the pagan deities); a *rainbow* ("iris"):—*rainbow*.

2464. Ἰσαάκ *Isaak*, ee-sah-ak'; of Heb. or. [3327]; *Isaac* (i.e. *Jitschak*), the son of *Abraham*:—*Isaac*.

2465. Ἰσαγγέλος *isaggēlos*, ee-sang'-el-los; from 2470 and 32; like an *angel*, i.e. *angelic*:—equal unto the angels.

2466. Ἰσαχάρ *Isachar*, ee-sakh-ar'; of Heb. or. [3485]; *Isachar* (i.e. *Jissaskar*), a son of *Jacob* (fig. his desc.):—*Issachar*.

2467. Ἰσχυμι *ischymi*, is'-ay-mee; assumed by some as the base of cert. irreg. forms of 1492; to *know*:—*know*.

2468. Ἰσθί *isthi*, is'-thee; sec. pers. imper. pres. of 1510; be thou:—+ agree, be, X give thyself wholly to.

2469. Ἰσκαριώτης *Iskariotēs*, is-kar-ee-o'-tace; of Heb. or. [prob. 377 and 7149]; inhab. of *Kerioth*; *Iscairiot* (i.e. *Keriothite*), an epithet of *Judas* the traitor:—*Iscairiot*.

2470. Ἰσος *isos*, ee'-sos; prob. from 1492 (through the idea of *seeming*); similar (in amount or kind):—+ agree, as much, equal, like.

2471. Ἰσότης *isotēs*, ee-sot'-ace; likeness (in condition or proportion); by impl. *equity*:—equal (-ity).

2472. Ἰσότημος *isotimōs*, ee-sot'-ee-mos; from 2470 and 5092; of equal value or honor:—like precious.

2473. Ἰσόψυχος *isōpsuchōs*, ee-sop'-soo-khos; from 2470 and 5590; of similar spirit:—likeminded.

2474. Ἰσραήλ *Israēl*, is-rah-ale'; of Heb. or. [3478]; *Israel* (i.e. *Jisrael*), the adopted name of *Jacob*, includ. his desc. (lit. or fig.):—*Israel*.

2475. Ἰσραηλίτης *Israēlītēs*, is-rah-ale-ee'-tace; from 2474; an "*Israelite*", i.e. desc. of *Israel* (lit. or fig.):—*Israelite*.

2476. Ἰστημι *histēmi*, his'-tay-mee; a prol. form of a prim. *stāō*, *stah'-o* (of the same mean.

and used for it in certain tenses); to *stand* (trans. or intrans.), used in various applications (lit. or fig.):—abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. 5087.

2477. Ἰστορέω *histōrēō*, his-tor-eh'-o; from a der. of 1492; to be *knowing* (learned), i.e. (by impl.) to visit for information (*interview*):—*see*.

2478. Ἰσχυρός *ischurōs*, is-khoo'-ros; from 2470; forcible (lit. or fig.):—boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

2479. Ἰσχύς *ischus*, is-khoo's'; from a der. of *is* (force); comp. *ἔσχυον* *ēschōn*, a form of 2192; forcefulness (lit. or fig.):—ability, might (-ily), power, strength.

2480. Ἰσχύω *ischuō*, is-khoo'-o; from 2470; to have (or exercise) force (lit. or fig.):—be able, avail, can do (-not), could, be good, might, prevail, be of strength, be whole, + much work.

2481. Ἰσως *isōs*, ee'-soce; adv. from 2470; likely, i.e. perhaps:—it may be.

2482. Ἰταλία *Italia*, ee-tal-ee'-ah; prob. of for. or.; *Italia*, a region of Europe:—*Italy*.

2483. Ἰταλικός *Italikōs*, ee-tal-ee-kōs'; from 2482; *Italic*, i.e. belonging to *Italia*:—*Italian*.

2484. Ἰτουραία *Itouraiā*, ee-too-rah'-yah; of Heb. or. [3195]; *Iturea* (i.e. *Jetur*), a region of Pal.:—*Iturea*.

2485. Ἰχθυῖδιον *ichthudion*, ikh-thoo'-dee-on; dimin. from 2486; a *petty fish*:—little (small) fish.

2486. Ἰχθύς *ichthus*, ikh-thoos'; of uncert. affn.; a *fish*:—*fish*.

2487. Ἰχνος *ichnos*, ikh'-nos; from ἰκνέομαι *iknēomai* (to arrive; comp. 2240); a *track* (fig.):—*step*.

2488. Ἰωθάμ *Iotham*, ee-o-ath'-am; of Heb. or. [3147]; *Joatham* (i.e. *Jotham*), an Isr.:—*Joatham*.

2489. Ἰωάννα *Ioanna*, ee-o-an'-nah; fem. of the same as 2491; *Joanna*, a Chr.:—*Joanna*.

2490. Ἰωάννης *Ioannas*, ee-o-an'-nas'; a form of 2491; *Joannas*, an Isr.:—*Joannas*.

2491. Ἰωάννης *Iōannēs*, ee-o-an'-nace; of Heb. or. [3110]; *Joannes* (i.e. *Jochanan*), the name of four Isr.:—*John*.

2492. Ἰάβ Ἰθβ *ee-obe'*; of Heb. or. [347]; *Job* (i.e. *Ijob*), a patriarch:—*Job*.

2493. Ἰωήλ Ἰωήλ *ee-o-ale'*; of Heb. or. [3100]; *Joel*, an Isr.:—*Joel*.

2494. Ἰωνάν *Iōnan*, ee-o-nan'; prob. for 2491 or 2495; *Jonan*, an Isr.:—*Jonan*.

2495. Ἰωνᾶς *Iōnas*, ee-o-nas'; of Heb. or. [3124]; *Jonas* (i.e. *Jonah*), the name of two Isr.:—*Jonas*.

2496. Ἰωράμ *Iōram*, ee-o-ram'; of Heb. or. [3141]; *Joram*, an Isr.:—*Joram*.

2497. Ἰωρεμ *Iōreima*, ee-o-rime'; perh. for 2496; *Jorim*, an Isr.:—*Jorim*.

2498. Ἰωσαφάτ *Iōsaphat*, ee-o-saf-at'; of Heb. or. [3092]; *Josaphat* (i.e. *Jehoshaphat*), an Isr.:—*Josaphat*.

2499. Ἰωσή *Iōsē*, ee-o-say'; gen. of 2500; *Jose*, an Isr.:—*Jose*.

2500. Ἰωσῆς *Iōsēs*, ee-o-sace'; perh. for 2501; *Joses*, the name of two Isr.:—*Joses*. Comp. 2499.

2501. Ἰωσήφ *Iōsēph*, ee-o-safē'; of Heb. or. [3130]; *Joseph*, the name of seven Isr.:—*Joseph*.

2502. Ἰωσίας *Iōsias*, ee-o-see'-as; of Heb. or. [3977]; *Josias* (i.e. *Joshiah*), an Isr.:—*Josias*.

2503. Ἰότα *iōta*, ee-o'-tah; of Heb. or. [the tenth letter of the Heb. alphabet]; "*iota*", the name of the ninth letter of the Gr. alphabet, put (fig.) for a very small part of anything:—*jot*.

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2504. κάγω *kagō*, kag-o'; from 2532 and 1473 (so also the dat.

κάμοι *kamōi*, kam-oy'; and acc.

κάμέ *kamē*, kam-eh'); and (or also, even, etc.) *I*, (to) *me*:—(and, even, even so, so) *I* (also, in like wise), both me, me also.

2505. καθά *katha*, kath-ah'; from 2506 and the neut. plur. of 3739; according to which things, i.e. just as:—*as*.

2506. καθάρσις *kathairēsis*, kath-ah'-ee-res-is; from 2507; *demolition*; fig. *extinction*:—*destruction*, pulling down.

2507. καθαιρέω *kathairēō*, kath-ah-ee-reh'-o; from 2506 and 138 (includ. its alt.); to lower (or with violence) *demolish* (lit. or fig.):—cast (pull, put, take) down, destroy.

2508. καθάρω *kathairō*, kath-ah'-ee-ro; from 2513; to cleanse, i.e. (spec.) to *prune*; fig. to *expiate*:—*purge*.

2509. καθάπερ *kathapēr*, kath-ap'-er; from 2505 and 4007; exactly as:—(even, as well) as.

2510. καθάπτω *kathaptō*, kath-ap'-to; from 2506 and 686; to seize upon:—fasten on.

2511. καθαρῶ *katharizō*, kath-ar-id'-zo; from 2513; to cleanse (lit. or fig.):—(make) clean (-se), *purge*, *purify*.

2512. καθαρῖσμός *katharismōs*, kath-ar-is-mos'; from 2511; a *washing* off, i.e. (cer.) *ablution*, (mor.) *expiation*:—cleansing, + *purge*, *purification*, (-fying).

2513. καθαρὸς *katharōs*, kath-ar-os'; of uncert. affn.; *clean* (lit. or fig.):—clean, clear, pure.

2514. καθαρότης *katharotēs*, kath-ar-ot'-ace; from 2513; *cleanness* (cer.):—*purification*.

2515. καθέδρα *kathēdra*, kath-ed'-rah; from 2506 and the same as 1476; a *bench* (lit. or fig.):—*seat*.

2516. καθέζομαι *kathēzōmai*, kath-ed'-zom-ah-ee; from 2506 and the base of 1476; to sit down:—*sit*.

2517. καθέξῃς *kathēxēs*, kath-ee-ace'; from 2506 and 1836; thereafter, i.e. *consecutively*; as a noun (by ell. of noun) a subsequent person or time:—after (-ward), by (in) order.

2518. καθέω *kathēō*, kath-yoo'-do; from 2506 and εἶδω *hēudō* (to sleep); to lie down to rest, i.e. (by impl.) to *fall asleep* (lit. or fig.):—(be a-) *sleep*.

2519. καθηγητής *kathēgētēs*, kath-ayg-ay-tace'; from a comp. of 2506 and 2233; a *guide*, i.e. (fig.) a *teacher*:—*master*.

2520. καθήκω *kathēkō*, kath-ay'-ko; from 2506 and 2240; to reach to, i.e. (neut. of pres. act. part., fig. as adj.) *becoming*:—convenient, fit.

2521. κάθημαι *kathēmai*, kath'-ay-mah-ee; from 2506 and ἤμαι *hēmai* (to sit; akin to the base of 1476); to sit down; fig. to remain, reside:— *dwell*, *sit* (by, down).

2522. καθημερινός *kathēmerinōs*, kath-ay-mer-ee-nos'; from 2506 and 2250; *quotidian*:—*daily*.

2523. καθίζω *kathizō*, kath-id'-o; another (act.) form for 2516; to seat down, i.e. set (fig. appoint); intrans. to sit (down); fig. to settle (hover, dwell):—continue, set, sit (down), tarry.

2524. καθίημι *kathīēmi*, kath-ee'-ay-mee; from 2506 and ἤημι *hīēmi* (to send); to lower:—let down.

2525. καθίστημι *kathistēmi*, kath-is'-tay-mee; from 2506 and 2476; to place down (permanently), i.e. (fig.) to designate, constitute, convey:—appoint, be, conduct, make, ordain, set.

2526. καθὸ *kathō*, kath-ō'; from 2506 and 3739; according to which thing, i.e. precisely as, in proportion as:—according to that, (inasmuch) as.

2526'. καθολικός *kathōlikōs*, kath-ol-ee-kōs'; from 2527; *universal*:—*general*.

2527. καθόλου *kathōlou*, kath-ol'-oo; from 2506 and 3650; on the whole, i.e. entirely:—at all.

2528. καθοπλιζω *kathōplizō*, kath-op-lid'-zo; from 2506 and 3665; to equip fully with armor:—*arm*.

2529. καθοράω *kathōraō*, kath-or-ah'-o; from 2506 and 3708; to behold fully, i.e. (fig.) distinctly apprehend:—clearly see.

2530. καθότι *kathōti*, kath-ot'-ee; from 2506 and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as:—(according, forasmuch) as, because (that).

2531. καθός kathōs, *kath-ocē'*; from 2506 and 5613; just (or inasmuch) as, that:—according to, (ac-
cording, even) as, how, when.
2532. καί kai, *kahee*; appar. a prim. particle, having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.; often used in connection (or composition) with other particles or small words:—and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.
2533. Καϊάφας Kaiaphas, *kahee-af'-as*; of Chald. or.; the *dell*; *Caïapha'* (i.e. *Cajepha*), an Isr.:—Caiaphas.
2534. καίγε kaiγέ, *kahee-gheh*; from 2532 and 1065; and at least (or even, indeed):—and, at least.
2535. Κάϊν Kain, *kah'in*; of Heb. or. [7014]; *Cain* (i.e. *Cajin*), the son of Adam:—Cain.
2536. Καϊνάν Kainan, *kahee-nan'*; of Heb. or. [7018]; *Caïnan* (i.e. *Kenan*), the name of two patriarchs:—Cainan.
2537. καινός kainós, *kahee-nos'*; of uncert. affn.; new (espec. in freshness; while 2501 is prop. so with respect to age):—new.
2538. καινότης kainótēs, *kahee-not'-ace*; from 2537; renewal (fig.):—newness.
2539. καίπερ kaiπέρ, *kahee-per*; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:—and yet, although.
2540. καιρός kairós, *kahee-ros'*; of uncert. affn.; an occasion, i.e. set or proper time:—× always, opportunity, (convenient, due) season, (due, short, while) time, a while. Comp. 5550.
2541. Καῖσαρ Kaisar, *kahee-sar*; of Lat. or.; *Cæsar*, a title of the Rom. emperor:—Cæsar.
2542. Καισάρεια Kaisarēia, *kahee-sar'-i-a*; from 2541; *Cæsaria*, the name of two places in Pal.:—Cæsarea.
2543. καίτοι kaitoi, *kahee-toi*; from 2532 and 5104; and yet, i.e. nevertheless:—although.
2544. καίτοιγε kaitoigé, *kahee-toig-eh*; from 2543 and 1065; and yet indeed, i.e. although really:—nevertheless, though.
2545. καίω kaiō, *ka'h-yo*; appar. a prim. verb; to set on fire, i.e. kindle or (by impl.) consume:—burn, light.
2546. κάκει kakēi, *kak-ē'*; from 2532 and 1563; likewise in that place:—and there, there (thither) also.
2547. κάκειθεν kakēithēn, *kak-ē'-then*; from 2532 and 1564; likewise from that place (or time):—and afterward (from) (thence), thence also.
2548. κακίνος kakínos, *kak-i'-nos*; from 2532 and 1565; likewise that (or those):—and him (other, them), even he, him also, them (also), (and) they.
2549. κακία kakia, *kak-ee'-ah*; from 2536; badness, i.e. (subj.) depravity, or (act.) malignity, or (pass.) trouble:—evil, malice (-iousness), naughtiness, wickedness.
2550. κακοήθεια kakōthēia, *kak-ō-ay'-thi-ah*; from a comp. of 2536 and 2239; bad character, i.e. (spec.) mischievousness:—malignity.
2551. κακολογέω kakolōgēō, *kak-ol-og-eh'-o*; from a comp. of 2536 and 3056; to revile:—curse, speak evil of.
2552. κακοπάθεια kakōpathēia, *kak-op-ath'-i-ah*; from a comp. of 2536 and 3806; hardship:—suffering affliction.
2553. κακοπαθέω kakōpathēō, *kak-op-ath-eh'-o*; from the same as 2552; to undergo hardship:—be afflicted, endure afflictions (hardness), suffer trouble.
2554. κακοποιέω kakopoiēō, *kak-op-oy-eh'-o*; from 2555; to be a bad-doer, i.e. (obj.) to injure, or (gen.) to sin:—do (-ing) evil.
2555. κακοποιός kakopoiós, *kak-op-oy-os'*; from 2554 and 4160; a bad-doer; (spec.) a criminal:—evil-doer, malefactor.
2556. κακός kakós, *kak-os'*; appar. a prim. word; worthless (intrinsically) such; whereas 2190 prop. refers to effects, i.e. (subj.) depraved, or (obj.) injurious:—bad, evil, harm, ill, noisome, wicked.
2557. κακοῦργος kakourgos, *kak-oor'-gos*; from 2556 and the base of 2041; a wrong-doer, i.e. criminal:—evil-doer, malefactor.
2558. κακουχέω kakouchēō, *kak-oo-kheh'-o*; from a presumed comp. of 2556 and 2192; to maltreat:—which suffer adversity, torment.
2559. κακῶ kakō, *kak-ō'-o*; from 2556; to injure; fig. to exasperate:—make evil affected, entreat evil, harm, hurt, vex.
2560. κακῶς kakós, *kak-ocē'*; adv. from 2556; badly (phys. or mor.):—amiss, diseased, evil, grievously, miserably, sick, sore.
2561. κάκωσις kakōsis, *kak'-o-sis*; from 2559; maltreatment:—affliction.
2562. καλάμη kalamē, *kal-am'-ay*; fem. of 2563; a stalk of grain, i.e. (collect.) stubble:—stubble.
2563. κάλαμος kalamós, *kal-am-os*; of uncert. affn.; a reed (the plant or its stem, or that of a similar plant); by impl. a pen:—pen, reed.
2564. καλέω kalēō, *kal-eh'-o*; akin to the base of 2753; to "call" (prop. aloud, but used in a variety of applications, dir. or otherwise):—bid, call (forth), (whose, whose sur-) name (was [called]).
2565. καλλιέλαιος kallielaios, *kal-le-el'-ah-yos*; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one:—good olive tree.
2566. κάλλον kallion, *kal-lee'-on*; neut. of the (irreg.) comp. of 2570; (adv.) better than many:—very well.
2567. καλοδιδάσκαλος kalodidaskalos, *kal-od-id-as'-kal-os*; from 2570 and 1320; a teacher of the right:—teacher of good things.
2568. Καλοί Λιμένες Kaloi Limēnes, *kal-oy'-lee-men'-es*; plur. of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:—fair havens.
2569. καλοποιέω kalopoiēō, *kal-op-oy-eh'-o*; from 2570 and 4160; to do well, i.e. live virtuously:—well doing.
2570. καλός kalós, *kal-os'*; of uncert. affn.; prop. beautiful, but chiefly (fig.) good (lit. or mor.), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 13, which is prop. intrinsic):—× better, fair, good (-ly), honest, meet, well, worthy.
2571. κάλυμα kaluma, *kal'-oo-mah*; from 2572; a cover, i.e. veil:—vail.
2572. καλύπτω kaluptō, *kal-oor'-to*; akin to 2813 and 2923; to cover up (lit. or fig.):—cover, hide.
2573. καλῶς kalós, *kal-ocē'*; adv. from 2570; well (usually mor.):—(in a) good (place), honestly, + recover, (full) well.
2574. κάμηλος kamēlós, *kam'-ay-los*; of Heb. or. [1581]; a "camel":—camel.
2575. κάμινος kaminós, *kam'-ee-nos*; prob. from 2545; a furnace:—furnace.
2576. καμνύω kamnuō, *kam-moo'-o*; for a comp. of 2566 and the base of 3466; to shut down, i.e. close the eyes:—close.
2577. κάμνω kamnō, *kam'-no*; appar. a prim. verb; prop. to toil, i.e. (by impl.) to tire (fig. faint, sicken):—faint, sicken, be wearied.
2578. κάμπτω kampō, *kamp'-to*; appar. a prim. verb; to bend:—bow.
2579. κᾶν kan, *kan*; from 2532 and 1437; and (or even) if:—and (also) if (so much as), if but, at the least, though, yet.
2580. Κανά Kana, *kan-ah'*; of Heb. or. [comp. 7071]; *Cana*, a place in Pal.:—Cana.
2581. Καναϊτίης Kanaitēs, *kan-an-ee'-tace*; of Chald. or. [comp. 7067]; zealous; Cananites, an epithet:—Canaanite [by mistake for a der. from 5477].
2582. Κανδάκη Kandakē, *kan-dak'-ay*; of for. or.; *Candacē*, an Eg. queen:—Candace.
2583. κανόν kanōn, *kan-oh-n'*; from κᾶνη kanē (a straight reed, i.e. rod); a rule ("canon"), i.e. (fig.) a standard (of faith and practice); by impl. a boundary, i.e. (fig.) a sphere (of activity):—line, rule.
2584. Καπερναούμ Kapernaōum, *cap-er-nah-oom'*; of Heb. or. [prob. 8723 and 5151]; *Capernaum* (i.e. *Caphanachum*), a place in Pal.:—Capernaum.
2585. καπηλεύω kapelēuō, *kap-ale-yoo'-o*; from κᾶπηλος kapēlós (a huckster); to retail, i.e. (by impl.) to adulterate (fig.):—corrupt.
2586. καπνός kapnós, *kap-nos'*; of uncert. affn.; smoke:—smoke.
2587. Καππαδοκία Cappadōkia, *kap-pad-oh-ee'-ah*; of for. or.; Cappadocia, a region of Asia Minor:—Cappadocia.
2588. καρδία kardia, *kar-dee'-ah*; prol. from a prim. κάρ kar (Lat. cor, "heart"); the heart, i.e. (fig.) the thoughts or feelings (mind); also (by anal.) the middle:—(broken-) heart (-ed).
2589. καρδιονόστος kardiōgnōstēs, *kar-dee-og-noce'-tace*; from 2588 and 1097; a heart-knower:—which knowest the hearts.
2590. καρπός karpós, *kar-pos'*; prob. from the base of 726; fruit (as plucked), lit. or fig.:—fruit.
2591. Κάρπος Karpós, *kar-pos*; perh. from 2590; *Carpus*, prob. a Chr.:—Carpus.
2592. καρποφορέω karpophorēō, *kar-pof-or-eh'-o*; from 2593; to be fertile (lit. or fig.):—be (bear, bring forth) fruit (-ful).
2593. καρποφόρος karpophōros, *kar-pof-or'-os*; from 2590 and 5342; fruitbearing (fig.):—fruitful.
2594. καρτερέω kartērēō, *kar-ter-eh'-o*; from a der. of 2904 (transp.); to be strong, i.e. (fig.) steadfast (patient):—endure.
2595. κάρφος karpōs, *kar'-fos*; from κάρφω karpō (to wither); a dry twig or straw:—mote.
2596. κατά kata, *kat-ah'*; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):—about, according as (to), after, against, (when they were) × alone, among, and, × apart, (even, like) as (concerning, pertaining to, touching), × aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dal-] ly, down, every, (+ far more) exceeding, × more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, × mightily, more, × natural, of (up-) on (× part), out (of every), over against, (+ your) × own, + particularly, so, through (-oughout, -ought every), thus, (un-) to (-gether, -ward), × uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.
2597. καταβαίνω katabainō, *kat-ab-ah'-ee-no*; from 2596 and the base of 439; to descend (lit. or fig.):—come (get, go, step) down, descend, fall (down).
2598. καταβάλλω kataballō, *kat-ab-al'-lo*; from 2596 and 906; to throw down:—cast down, descend, fall (down).
2599. καταβαρέω katabarēō, *kat-ab-ar-eh'-o*; from 2596 and 916; to impose upon:—burden.
2600. κατάβασις katabasis, *kat-ab'-as-is*; from 2597; a declivity:—descent.
2601. καταβιβάζω katabibazō, *kat-ab-ib-ad'-zo*; from 2596 and a der. of the base of 439; to cause to go down, i.e. precipitate:—bring (thrust) down.
2602. καταβολή katabolē, *kat-ab-ol-ay'*; from 2598; a deposition, i.e. founding; fig. conception:—conceive, foundation.
2603. καταβραβεύω katabrabēuō, *kat-ab-rab-yoo'-o*; from 2596 and 1018 (in its orig. sense); to award the price against, i.e. (fig.) to defraud (of salvation):—beguile of reward.
2604. καταγγελεύς kataggēlēus, *kat-ang-gel-yooce'*; from 2605; a proclaimer:—setter forth.
2605. καταγγέλλω kataggēllō, *kat-ang-gel'-lo*; from 2596 and the base of 32; to proclaim, promulgate:—declare, preach, shew, speak of, teach.
2606. καταγέλαω katagēlaō, *kat-ag-el-ah'-o*; to laugh down, i.e. deride:—laugh to scorn.
2607. καταγινώσκω kataginōskō, *kat-ag-in-ō'-sko*; from 2596 and 1097; to note against, i.e. find fault with:—blame, condemn.
2608. κατάνυμι katagnumi, *kat-ag'-noo-mee*; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:—break.

2609. κατάγω katagō, kat-ag'-o; from 2596 and 71; to lead down; spec. to moor a vessel:—bring (down, forth), (bring to) land, touch.

2610. καταγωνίζομαι katagonizōmai, kat-ag-onid'-zom-ahēe; from 2596 and 75; to struggle against, i.e. (by impl.) to overcome:—subdue.

2611. καταδέω katadēō, kat-ad-eh'-o; from 2596 and 1210; to tie down, i.e. bandage (a wound):—bind up.

2612. καταδήλος katadēlos, kat-ad'-ay-los; from 2596 intens. and 1212; manifest:—far more evident.

2613. καταδικάζω katadikazō, kat-ad-ik-ad'-zo; from 2596 and a der. of 1349; to adjudge against, i.e. pronounce guilty:—condemn.

2614. καταδιώκω katadiōkō, kat-ad-ee-o'-ko; from 2596 and 1377; to hunt down, i.e. search for:—follow after.

2615. καταδουλώω katadoulōō, kat-ad-oo-lō'-o; from 2596 and 1402; to enslave utterly:—bring into bondage.

2616. καταδυναστεύω katadunastēō, kat-ad-oo-nas-tyoo'-o; from 2596 and a der. of 1413; to exercise dominion against, i.e. oppress:—oppress.

2617. κατασχύνω kataischunō, kat-ahēe-skhoō'-no; from 2596 and 153; to shame down, i.e. disgrace or (by impl.) put to the blush:—confound, dishonour, (be a-, make a-) shame (-d).

2618. κατακαίω katakaiō, kat-ak-ah'-ee-o; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:—burn (up, utterly).

2619. κατακαλύπτω katakaluptō, kat-ak-al-oopt'-to; from 2596 and 2572; to cover wholly, i.e. veil:—cover, hide.

2620. κατακαυχόμαι katakauchaōmai, kat-ak-ōw-khah'-om-ahēe; from 2596 and 2744; to exult against (i.e. over):—boast (against), glory, rejoice against.

2621. κατακέμαι katakēmai, kat-ak'-i-mahēe; from 2596 and 2749; to lie down, i.e. (by impl.) be sick; spec. to recline at a meal:—keep, lie, sit at meat (down).

2622. κατακλάω kataklaō, kat-ak-lah'-o; from 2596 and 2803; to break down, i.e. divide:—break.

2623. κατακλείω katakleiō, kat-ak-li'-o; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:—shut up.

2624. κατακληροδοτέω kataklērodōtēō, kat-ak-lay-rod-ot-eh'-o; from 2596 and a der. of a comp. of 2819 and 1325; to be a giver of lots to each, i.e. (by impl.) to apportion an estate:—divide by lot.

2625. κατακλίνω kataklinō, kat-ak-lee'-no; from 2596 and 2827; to recline down, i.e. (spec.) to take a place at table:—(make) sit down (at meat).

2626. κατακλύζω katakluzō, kat-ak-lood'-zo; from 2596 and the base of 2830; to dash (wash) down, i.e. (by impl.) to deluge:—overflow.

2627. κατακλυμός kataklusmōs, kat-ak-looce-mos'; from 2626; an inundation:—flood.

2628. κατακολουθέω katakolouthēō, kat-ak-ol-oo-theh'-o; from 2596 and 1290; to accompany closely:—follow (after).

2629. κατακόπτω katakōptō, kat-ak-op'-to; from 2596 and 2875; to chop down, i.e. mangle:—cut.

2630. κατακρημνίζω katakremnizō, kat-ak-rame-nid'-zo; from 2596 and a der. of 2911; to precipitate down:—cast down headlong.

2631. κατάκριμα katakrima, kat-ak'-ree-mah; from 2632; an adverse sentence (the verdict):—condemnation.

2632. κατακρίνω katakrinō, kat-ak-ree'-no; from 2596 and 2919; to judge against, i.e. sentence:—condemn, damn.

2633. κατάκρισις katakrisis, kat-ak'-ree-sis; from 2632; sentencing adversely (the act):—condemn (-ation).

2634. κατακυριεύω katakuriēō, kat-ak-oo-ree-yoo'-o; from 2596 and 2961; to lord against, i.e. control, subjugate:—exercise dominion over (lordship), be lord over, overcome.

2635. καταλάλω katalalō, kat-al-al-eh'-o; from 2637; to be a traducer, i.e. to slander:—speak against (evil of).

2636. καταλία katalalia, kat-al-al-ee'-ah; from 2637; defamation:—backbiting, evil speaking.

2637. κατάλαλος katalalos, kat-al'-al-os; from 2596 and the base of 2920; talkative against, i.e. a slanderer:—backbiter.

2638. καταλαμβάνω katalambanō, kat-al-amban'-o; from 2596 and 2923; to take eagerly, i.e. seize, possess, etc. (lit. or fig.):—apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

2639. καταλέγω katalēgō, kat-al-eg'-o; from 2596 and 3004 (in its orig. mean.); to lay down, i.e. (fig.) to enrol:—take into the number.

2640. κατάλειμμα katalēmma, kat-al'-ime-mah; from 2641; a remainder, i.e. (by impl.) a few:—remnant.

2641. καταλείπω katalēipō, kat-al'-i'-po; from 2596 and 3007; to leave down, i.e. behind; by impl. to abandon, have remaining:—forsake, leave, reserve.

2642. καταλιθάζω katalithazō, kat-al-ith-ad'-zo; from 2596 and 3034; to stone down, i.e. to death:—stone.

2643. καταλλαγὴ katalagē, kat-al-lag-ay'; from 2644; exchange (fig. adjustment), i.e. restoration (to the divine favor):—atonement, reconciliation (-ing).

2644. καταλλάσσω katalassō, kat-al-las'-so; from 2596 and 236; to change mutually, i.e. (fig.) to compound a difference:—reconcile.

2645. κατάλοιπος katalōipos, kat-al'-oy-pos; from 2596 and 3062; left down (behind), i.e. remaining (plur. the rest):—residue.

2646. κατάλυμα kataluma, kat-al'-oo-mah; from 2647; prop. a dissolution (breaking up of a journey), i.e. (by impl.) a lodging-place:—guestchamber, inn.

2647. καταλύω kataluō, kat-al-oo'-o; from 2596 and 3089; to loosen down (disintegrate), i.e. (by impl.) to demolish (lit. or fig.); spec. [comp. 2646] to halt for the night:—destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648. καταμανθάνω katamanthanō, kat-am-an-than'-o; from 2596 and 3129; to learn thoroughly, i.e. (by impl.) to note carefully:—consider.

2649. καταμαρτυρέω katamarturēō, kat-am-ar-100-reh'-o; from 2596 and 3140; to testify against:—witness against.

2650. καταμένω katamenō, kat-am-en'-o; from 2596 and 3306; to stay fully, i.e. reside:—abide.

2651. καταμόνος katamōnos, kat-am-on'-as; from 2596 and acc. plur. fem. of 3441 (with 556r impl.); according to sole places, i.e. (adv.) separately:—alone.

2652. κατανάθημα katanathēma, kat-an-ath-em-ah; from 2596 (intens.) and 331; an imprecation:—curse.

2653. καταναθεματίζω katanathēmatizō, kat-an-ath-em-at-id'-zo; from 2596 (intens.) and 332; to imprecate:—curse.

2654. καταναλίσκω katanaliskō, kat-an-al-is'-ko; from 2596 and 355; to consume utterly:—consume.

2655. καταναρκάω katanarkaō, kat-an-ar-kah'-o; from 2596 and ναρκάω narkaō (to be numb); to grow utterly torpid, i.e. (by impl.) slothful (fig. expensive):—be burdensome (chargeable).

2656. κατανεύω katanēō, kat-an-yoo'-o; from 2596 and 3506; to nod down (towards), i.e. (by anal.) to make signs to:—beckon.

2657. κατανοέω katanōēō, kat-an-o-eh'-o; from 2596 and 3539; to observe fully:—behold, consider, discover, perceive.

2658. καταντάω katantaō, kat-an-tah'-o; from 2596 and a der. of 473; to meet against, i.e. arrive at (lit. or fig.):—attain, come.

2659. κατάνυξις katanuxis, kat-an'-oox-is; from 2660; a prickling (sensation, as of the limbs

asleep), i.e. (by impl. [per. with some confusion with 3506 or even with 3571]) stupor (lethargy):—slumber.

2660. κατανύσσω katanussō, kat-an-oox'-so; from 2596 and 3572; to pierce thoroughly, i.e. (fig.) to agitate violently ("sting to the quick"):—prick.

2661. καταξιόω kataxiōō, kat-ar-ee-ō'-o; from 2596 and 515; to deem entirely deserving:—(ac-) count worthy.

2662. καταπατέω katapatēō, kat-ap-at-eh'-o; from 2596 and 3961; to trample down; fig. to reject with disdain:—trample, tread (down, underfoot).

2663. κατάπαυσις katapausis, kat-ap'-dw-sis; from 2664; reposing down, i.e. (by Hebr.) abode:—rest.

2664. καταπαύω katapauō, kat-ap-dw'-o; from 2596 and 3973; to settle down, i.e. (lit.) to colonize, or (fig.) to (cause to) desist:—cease, (give) rest (-rain).

2665. καταπέτασμα katapētasma, kat-ap-ee-tas-mah; from a comp. of 2596 and a congener of 4072; something spread thoroughly, i.e. (spec.) the door screen (to the Most Holy Place) in the Jewish Temple:—vail.

2666. καταπίνω katapinō, kat-ap-ee'-no; from 2596 and 4005; to drink down, i.e. gulp entire (lit. or fig.):—devour, drown, swallow (up).

2667. καταπίπτω katapiptō, kat-ap-ip'-to; from 2596 and 4008; to fall down:—fall (down).

2668. καταπλέω kataplēō, kat-ap-leh'-o; from 2596 and 4126; to sail down upon a place, i.e. to land at:—arrive.

2669. καταπονέω katapōnēō, kat-ap-on-eh'-o; from 2596 and a der. of 4192; to labor down, i.e. wear with toil (fig. harass):—oppress, vex.

2670. καταποντίζω katapōntizō, kat-ap-on-tid'-zo; from 2596 and a der. of the same as 4195; to plunge down, i.e. submerge:—drown, sink.

2671. κατάρα katara, kat-ar'-ah; from 2596 (intens.) and 685; imprecation, execration:—curse (-d, -ing).

2672. καταρόμαι katarōmai, kat-ar-ah'-om-ahēe; mid. from 2671; to execrate; by anal. to doom:—curse.

2673. καταργέω katargēō, kat-arg-eh'-o; from 2596 and 691; to be (render) entirely idle (useless), lit. or fig.:—abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fall, loose, bring (come) to nought, put away (down), vanish away, make void.

2674. καταριθμέω katarithmēō, kat-ar-ith-meh'-o; from 2596 and 705; to reckon among:—number with.

2675. καταρτίζω katartizō, kat-ar-tid'-zo; from 2596 and a der. of 739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:—fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. κατάρτισις katartisis, kat-ar'-tis-is; from 2675; thorough equipment (subj.):—perfection.

2677. καταρτισμός katartismōs, kat-ar-tis-mos'; from 2675; complete furnishing (obj.):—perfecting.

2678. κατασείω katasēiō, kat-as-i'-o; from 2596 and 4579; to sway downward, i.e. make a signal:—beckon.

2679. κατασκάπτω kataskaptō, kat-as-kap'-to; from 2596 and 4626; to undermine, i.e. (by impl.) destroy:—dig down, ruin.

2680. κατασκευάζω kataskēnazō, kat-ask-yoo-ad'-zo; from 2596 and a der. of 4632; to prepare thoroughly (prop. by external equipment; whereas 2090 refers rather to internal fitness); by impl. to construct, create:—build, make, ordain, prepare.

2681. κατασκηνόω kataskēnōō, kat-as-kay-nō'-o; from 2596 and 4637; to camp down, i.e. haunt; fig. to remain:—lodge, rest.

2682. κατασκηνώσις kataskēnōsis, kat-as-kay'-no-sis; from 2681; an encamping, i.e. (fig.) a perch:—nest.

2683. κατασκιάζω kataskiazō, kat-as-kee-ad'-zo; from 2596 and a der. of 4639; to overshadow, i.e. cover:—shadow.

2684. **κατασκοπέω** *kataskopēō*, *kat-as-kop-eh'-o*; from 2683; to be a sentinel, i.e. to inspect insidiously;—spy out.

2685. **κατάσκοπος** *kataskopos*, *kat-as-kop-os*; from 2596 (intens.) and 4649 (in the sense of a watcher); a reconnoiterer;—spy.

2686. **κατασφίζομαι** *katasphezōmai*, *kat-as-of-id'-zom-ah-ee*; mid. from 2596 and 4679; to be crafty against, i.e. circumvent;—deal subtly with.

2687. **καταστέλλω** *katastēllō*, *kat-as-tel'-lo*; from 2596 and 4724; to put down, i.e. quell;—appease, quiet.

2688. **κατάστημα** *katastēma*, *kat-as-tay-mah*; from 2525; prop. a position or condition, i.e. (subj.) demeanor;—behaviour.

2689. **καταστολή** *katastolē*, *kat-as-tol-ay'*; from 2687; a deposit, i.e. (spec.) costume;—apparel.

2690. **καταστρέφω** *katastrēphō*, *kat-as-tref'-o*; from 2596 and 4762; to turn upside down, i.e. upset;—overthrow.

2691. **καταστρηνάω** *katastreniaō*, *kat-as-tray-nee-ah'-o*; from 2596 and 4763; to become voluptuous against;—begin to wax wanton against.

2692. **καταστροφή** *katastrōphē*, *kat-as-trof-ay'*; from 2690; an overturn ("catastrophe"), i.e. demolition; fig. apostasy;—overthrow, subverting.

2693. **καταστρώννυμι** *katastrōnnumi*, *kat-as-trone'-noo-mee*; from 2596 and 4766; to strew down, i.e. (by impl.) to prostrate (slay);—overthrow.

2694. **κατασύρω** *katasyrō*, *kat-as-oo'-ro*; from 2596 and 4951; to drag down, i.e. arrest judicially;—hale.

2695. **κατασφάττω** *katasphtō*, *kat-as-fat'-to*; from 2596 and 4969; to kill down, i.e. slaughter;—slay.

2696. **κατασφραγίζω** *katasphegizō*, *kat-as-frag-id'-zo*; from 2596 and 4972; to seal closely;—seal.

2697. **κατάσχεσις** *katasphe-sis*, *kat-as'-khes-is*; from 2722; a holding down, i.e. occupancy;—possession.

2698. **κατατίθημι** *katatithēmi*, *kat-at-ith'-ay-mee*; from 2596 and 5087; to place down, i.e. deposit (lit. or fig.);—do, lay, shew.

2699. **κατατομή** *katatōmē*, *kat-at-om-ay'*; from a comp. of 2596 and τέμνω *tēmno* (to cut); a cutting down (off), i.e. mutilation (ironically);—concision. Comp. 609.

2700. **κατατοξεύω** *katatōxeuō*, *kat-at-ox-yoo'-o*; from 2596 and a der. of 5115; to shoot down with an arrow or other missile;—thrust through.

2701. **κατατρέχω** *katatrechō*, *kat-at-rekh'-o*; from 2596 and 5143; to run down, i.e. hasten from a tower;—run down.

καταφάγω *kataphagō*. See 2719.

2702. **καταφέρω** *kataphērō*, *kat-af-er'-o*; from 2596 and 5342 (includ. its alt.); to bear down, i.e. (fig.) overcome (with drowsiness); spec. to cast a vote;—fall, give, sink down.

2703. **καταφεύγω** *kataphēgō*, *kat-af-yoo'-go*; from 2596 and 5343; to flee down (away);—flee.

2704. **καταφθείρω** *kataphthēirō*, *kat-af-thi'-ro*; from 2596 and 5351; to spoil entirely, i.e. (lit.) to destroy; or (fig.) to deprave;—corrupt, utterly perish.

2705. **καταφιλέω** *kataphilēō*, *kat-af-ee-leh'-o*; from 2596 and 5368; to kiss earnestly;—kiss.

2706. **καταφρονέω** *kataphronēō*, *kat-af-ron-eh'-o*; from 2596 and 5426; to think against, i.e. despise;—despise.

2707. **καταφροντής** *kataphrontēs*, *kat-af-ron-tace'*; from 2706; a contemner;—despiser.

2708. **καταχέω** *katachēō*, *kat-akh-eh'-o*; from 2596 and χέω *chēō* (to pour); to pour down (out);—pour.

2709. **καταχθόνιος** *katachthōniōs*, *kat-akh-thon'-ee-os*; from 2596 and χθών *chthōn* (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits);—under the earth.

2710. **καταχράομαι** *katachraōmai*, *kat-akh-ran'-om-ah-ee*; from 2596 and 5330; to overuse, i.e. misuse;—abuse.

2711. **καταψύχω** *katapsuchō*, *kat-ap-soo'-kho*; from 2596 and 5594; to cool down (off), i.e. refresh;—cool.

2712. **κατείδωλος** *katēidōlos*, *kat-i-do-los*; from 2596 (intens.) and 1497; utterly idolatrous;—wholly given to idolatry.

κατελεύθω *katēleuthō*. See 2718.

2713. **κατέναντι** *katēnanti*, *kat-en-an-tee*; from 2596 and 1725; directly opposite;—before, over against.

κατενέγκω *katēnegkō*. See 2702.

2714. **κατενώπιον** *katēnōpion*, *kat-en-o'-pee-on*; from 2596 and 1799; directly in front of;—before (the presence of), in the sight of.

2715. **κατεξουσιάζω** *katēxousiazō*, *kat-ex-oo-see-ad'-zo*; from 2596 and 1850; to have (wield) full privilege over;—exercise authority.

2716. **κατεργάζομαι** *katērgazōmai*, *kat-er-gad'-zom-ah-ee*; from 2596 and 2038; to work fully, i.e. accomplish; by impl. to finish, fashion;—cause, do (deed), perform, work (out).

2718. **κατέρχομαι** *katērchōmai*, *kat-er'-khom-ah-ee*; from 2596 and 2064 (includ. its alt.); to come (or go) down (lit. or fig.);—come (down), depart, descend, go down, land.

2719. **κατεσθίω** *katēsthiō*, *kat-es-thee'-o*; from 2596 and 2068 (includ. its alt.); to eat down, i.e. devour (lit. or fig.);—devour.

2720. **κατευθύω** *katēuthunō*, *kat-yoo-thoo'-no*; from 2596 and 2116; to straighten fully, i.e. (fig.) direct;—guide, direct.

2721. **κατεφίστημι** *katēphistēmi*, *kat-ef-is'-tay-mee*; from 2596 and 2186; to stand over against, i.e. rush upon (assault);—make insurrection against.

2722. **κατέχω** *katēchō*, *kat-ekh'-o*; from 2596 and 2192; to hold down (fast), in various applications (lit. or fig.);—have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

2723. **κατηγορώ** *katēgorō*, *kat-ay-gor-eh'-o*; from 2725; to be a plaintiff, i.e. to charge with some offence;—accuse, object.

2724. **κατηγορία** *katēgoria*, *kat-ay-gor-ee-ah*; from 2725; a complaint ("category"), i.e. criminal charge;—accusation (X -ed).

2725. **κατήγορος** *katēgoros*, *kat-ay-gor-os*; from 2596 and 58; against one in the assembly, i.e. a complainant at law; spec. Satan;—accuser.

2726. **κατήφεια** *katēphēia*, *kat-ay-fi-ah*; from a comp. of 2596 and perh. a der. of the base of 5316 (mean. downcast in look); demureness, i.e. (by impl.) sadness;—heaviness.

2727. **κατήχηω** *katēchēō*, *kat-ay-kheh'-o*; from 2596 and 2299; to sound down into the ears, i.e. (by impl.) to indoctrinate ("catechize") or (gen.) to apprise of;—inform, instruct, teach.

2728. **κατιώω** *katīōō*, *kat-ee-ō'-o*; from 2596 and a der. of 2447; to rust down, i.e. corrode;—canker.

2729. **κατισχύω** *katischuō*, *kat-is-khoo'-o*; from 2596 and 2480; to overpower;—prevail (against).

2730. **κατοικέω** *katōikēō*, *kat-oy-keh'-o*; from 2596 and 3611; to house permanently, i.e. reside (lit. or fig.);—dwell (-er), inhabitant (-ter).

2731. **κατοίκησης** *katōikē-sis*, *kat-oy-kay-sis*; from 2730; residence (prop. the act; but by impl. concr. the mansion);—dwelling.

2732. **κατοικητήριον** *katōikētērion*, *kat-oy-kay-tay'-ree-on*; from a der. of 2730; a dwelling-place;—habitation.

2733. **κατοικία** *katōikia*, *kat-oy-kee-ah*; residence (prop. the condition; but by impl. the abode itself);—habitation.

2734. **κατοπτρίζομαι** *katōptrizōmai*, *kat-op-trid'-zom-ah-ee*; mid. from a comp. of 2596 and a der. of 3700 [comp. 2072]; to mirror oneself, i.e. to see reflected (fig.);—behold as in a glass.

2735. **κατόρθωμα** *katōrthōma*, *kat-or'-tho-mah*; from a comp. of 2596 and a der. of 3717 [comp. 1357]; something made fully upright, i.e. (fig.) rectification (spec. good public administration);—very worthy deed.

2736. **κάτω** *katō*, *kat'-o*; also (comp.)

κατωτέρω *katōtērō*, *kat-o-ter'-o* [comp. 2737]; adv. from 2596; downwards;—beneath, bottom, down, under.

2737. **κατώτερος** *katōtērōs*, *kat-o-ter-os*; comp. from 2736; inferior (locally, of Hades);—lower.

2738. **καύμα** *kauma*, *kōw'-mah*; from 2545; prop. a burn (concr.), but used (abstr.) of a glow;—heat.

2739. **καυματίζω** *kaumatizō*, *kōw-mat-id'-zo*; from 2738; to burn;—scorch.

2740. **καύσις** *kausis*, *kōw'-sis*; from 2545; burning (the act);—be burned.

2741. **καυσόω** *kausōō*, *kōw-sō'-o*; from 2740; to set on fire;—with fervent heat.

2742. **καύσων** *kausōn*, *kōw'-sone*; from 2741; a glare;—(burning) heat.

2743. **καυτηριάζω** *kautēriazō*, *kōw-tay-ree-ad'-zo*; from a der. of 2545; to brand ("cauterize"), i.e. (by impl.) to render insensitive (fig.);—sear with a hot iron.

2744. **καυχάομαι** *kauchaōmai*, *kōw-khah'-om-ah-ee*; from some (obsol.) base akin to that of αὐχέω *auchēō* (to boast) and 2172; to vaunt (in a good or a bad sense);—(make) boast, glory, joy, rejoice.

2745. **καύχημα** *kauchēma*, *kōw-khay-mah*; from 2744; a boast (prop. the object; by impl. the act) in a good or a bad sense;—boasting, (whereof) to glory (of), glorying, rejoice (-ing).

2746. **καύχησις** *kauchē-sis*, *kōw-khay-sis*; from 2744; boasting (prop. the act; by impl. the object), in a good or a bad sense;—boasting, whereof I may glory, glorying, rejoicing.

2747. **Κεγχρηάι** *Kēgchreai*, *keng-khreh'-ah-ee*; prob. from κέγχρος *kēgchros* (millet); Cenchræ, a port of Corinth;—Cenchrea.

2748. **Κεδρών** *Kēdrōn*, *ked-rone'*; of Heb. or [6989]; Cedron (i.e. Kidron), a brook near Jerus.;—Cedron.

2749. **κέιμαι** *keimai*, *ki'-ma-ah-ee*; mid. of a prim. verb; to lie outstretched (lit. or fig.);—be (appointed, laid up, made, set), lay, lie. Comp. 5087.

2750. **κερία** *keria*, *ki-ree'-ah*; of uncert. affin.; a swathe, i.e. winding-sheet;—graveclothes.

2751. **κείρω** *keirō*, *ki'-ro*; a prim. verb; to shear;—shear (-er).

2752. **κέλευμα** *keleuma*, *kel'-yoo-mah*; from 2753; a cry of incitement;—shout.

2753. **κέλεύω** *keleuō*, *kel-yoo'-o*; from a prim. **κέλλω** *kēllō* (to urge on); "hail"; to incite by word, i.e. order;—bid, (at, give) command (-ment).

2754. **κενοδοξία** *kenōdōxia*, *ken-od-ox-ee-ah*; from 2755; empty glorying, i.e. self-conceit;—vain-glory.

2755. **κενόδοξος** *kenōdōxos*, *ken-od'-ox-os*; from 2756 and 1391; vainly glorifying, i.e. self-conceited;—desirous of vain-glory.

2756. **κενός** *kenos*, *ken-os*; appar. a prim. word; empty (lit. or fig.);—empty, (in) vain.

2757. **κενοφωνία** *kenōphōnia*, *ken-of-o-nee-ah*; from a presumed comp. of 2756 and 5456; empty sounding, i.e. fruitless discussion;—vain.

2758. **κενόω** *kenōō*, *ken-ō'-o*; from 2756; to make empty, i.e. (fig.) to abase, neutralize, falsify;—make (of none effect, of no reputation, void), be in vain.

2759. **κέντρον** *kentron*, *ken'-tron*; from κενρέω *kenrēō* (to prick); a point ("centre"), i.e. a sting (fig. poison) or goad (fig. divine impulse);—prick, sting.

2760. **κεντυρίων** *kenturiōn*, *ken-too-ree'-ohn*; of Lat. or.; a centurion, i.e. captain of one hundred soldiers;—centurion.

2761. **κενός** *kenos*, *ken-ocē*; adv. from 2756; vainly, i.e. to no purpose;—in vain.

2762. **κεραία** *keraila*, *ker-ah'-yah*; fem. of a presumed der. of the base of 2763; something horn-like, i.e. (spec.) the apex of a Heb. letter (fig. the least particle);—tittle.

2763. **κεραμεύς** *keramēus*, *ker-am-yooce'*; from 2766; a potter;—potter.

2764. **κεραμικός** *kéramikós*, *ker-am-ik-os'*; from 2766; made of clay, i.e. earthen.—of a potter.

2765. **κεράμιον** *kéramion*, *ker-am'-ee-on*; neut. of a presumed der. of 2766; an earthenware vessel, i.e. jar.—pitcher.

2766. **κέραμος** *kéramos*, *ker'-am-os*; prob. from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by anal. a thin roof or awning):—tiling.

2767. **κεράννυμι** *kérannumi*, *ker-an'-noo-mee*; a prol. form of a more prim. **κεράω** *kéraō*, *ker-ah'-o* (which is used in certain tenses); to mingle, i.e. (by impl.) to pour out (for drinking):—fill, pour out. Comp. 3366.

2768. **κέρας** *kéras*, *ker'-as*; from a prim. **κάρ** *kar* (the hair of the head); a horn (lit. or fig.):—horn.

2769. **κεράτιον** *kératíon*, *ker-at'-ee-on*; neut. of a presumed der. of 2768; something horn-like. (spec.) the pod of the carob-tree:—husk.

κεράω *kéraō*. See 2767.

2770. **κερδαίνω** *kérdainō*, *ker-dah'-ee-no*, from 2771; to gain (lit. or fig.):—(get) gain, win.

2771. **κέρδος** *kérdos*, *ker'-dos*; of uncert. affn.; gain (pecuniary or gen.):—gain, lucre.

2772. **κέρμα** *kérma*, *ker'-mah*; from 2751, a clipping (*bit*), i.e. (spec.) a coin;—money.

2773. **κερματιστής** *kérmatisḗs*, *ker-mat-is-tace'*; from a der. of 2772; a handler of coins, i.e. money-broker:—changer of money.

2774. **κεφάλαιον** *képhalaion*, *kef-al'-ah-yon*; neut. of a der. of 2776; a principal thing, i.e. main point; spec. an amount (of money):—sum.

2775. **κεφαλαῖω** *képhalaíō*, *kef-al-ah-ee'-ō*; from the same as 2774; (spec.) to strike on the head:—wound in the head.

2776. **κεφαλή** *képhalē*, *kef-al-ay'*; prob. from the prim. **κάπτω** *káptō* (in the sense of seizing); the head (as the part most readily taken hold of), lit. or fig.:—head.

2777. **κεφαλίς** *képhalis*, *kef-al-is'*; from 2776; prop. a knob, i.e. (by impl.) a roll (by extens. from the end of a stick on which the MS. was rolled):—volume.

2778. **κῆνος** *kénos*, *kane'-sos*; of Lat. or.; prop. an enrolment ("census"), i.e. (by impl.) a tax:—tribute.

2779. **κῆπος** *kēpos*, *kay'-pos*; of uncert. affn.; a garden:—garden.

2780. **κηπουρός** *kēpouros*, *kay-poo-ros'*; from 2779 and οὐρός *ouros* (a warden); a garden-keeper, i.e. gardener:—gardener.

2781. **κηρίον** *kērion*, *kay-ree'-on*; dimin. from **κηός** *kēos* (*wax*); a cell for honey, i.e. (collect.) the comb:—[honey-] comb.

2782. **κήρυγμα** *kérugma*, *kay'-roog-mah*; from 2784; a proclamation (spec. of the gospel; by impl. the gospel itself):—preaching.

2783. **κήρυξ** *kérux*, *kay'-roox*; from 2784; a herald, i.e. of divine truth (spec. of the gospel):—preacher.

2784. **κηρύσσω** *kéruō*, *kay-roos'-so*; of uncert. affn.; to herald (as a public crier), espec. divine truth (the gospel):—preach (per.), proclaim, publish.

2785. **κῆτος** *kētōs*, *kay'-tos*; prob. from the base of 5400; a huge fish (as gaping for prey):—whale.

2786. **Κηφάς** *Kēphas*, *kay-fas'*; of Chald. or. [comp. 3710]; the Rock; Cephas (i.e. Kēpha), a surname of Peter:—Cephas.

2787. **κιβωτός** *kibōtōs*, *kib-o-tos'*; of uncert. der.; a box, i.e. the sacred ark and that of Noah:—ark.

2788. **κιθάρα** *kithara*, *kith-ar'-ah*; of uncert. affn.; a lyre:—harp.

2789. **κιθαρίζω** *kitharizō*, *kith-ar-id'-zo*; from 2788; to play on a lyre:—harp.

2790. **κιθαροδός** *kitharodōs*, *kith-ar-o'-dos*; from 2788 and a der. of the same as 5603; a lyre-singer (*player*), i.e. harpist:—harper.

2791. **Κιλικία** *kilikia*, *kil-ik-ee'-ah*; prob. of for. or.; Cilicia, a region of Asia Minor:—Cilicia.

2792. **κινάμων** *kinamōn*, *cin-am'-o-mon*; of for. or. [comp. 7076]; cinnamon:—cinnamon.

2793. **κινδυνεύω** *kindunēō*, *kin-doon-yoo'-o*; from 2794; to undergo peril:—be in danger, be (stand) in jeopardy.

2794. **κίνδυνος** *kindunos*, *kin'-doo-nos*; of uncert. der.; danger:—peril.

2795. **κινέω** *kinēō*, *kin-eh'-o*; from **κίω** *kiō* (poetic for **εἶμι** *eimi*, to go); to stir (trans.), lit. or fig.:—(re-) move (-r), wag.

2796. **κίνησις** *kinēsis*, *kin'-ay-sis*; from 2795; a stirring:—moving.

2797. **Κίς** *Kis*, *kis*; of Heb. or. [7027]; Cis (i.e. Kish), an Isr.:—Cis.

κίχηρι *kichēri*. See 5531.

2798. **κλάδος** *klados*, *klad'-os*; from 2806; a twig or bough (as if broken off):—branch.

2799. **κλαίω** *klaiō*, *klah'-yo*; of uncert. affn.; to sob, i.e. wail aloud (whereas *ιλάς* is rather to cry silently):—bewail, weep.

2800. **κλάσις** *klasis*, *klas'-is*; from 2806; fracture (the act):—breaking.

2801. **κλάσμα** *klasma*, *klas'-mah*; from 2806; a piece (*bit*):—broken, fragment.

2802. **Κλαύδη** *Klaudē*, *klōw'-day*; of uncert. der.; Claude, an island near Crete:—Clauda.

2803. **Κλαυδία** *Klaudia*, *klōw'-dee'-ah*; fem. of 2804; Claudia, a Chr. woman:—Claudia.

2804. **Κλαύδιος** *Klaudios*, *klōw'-dee-os*; of Lat. or.; Claudius, the name of two Romans:—Claudius.

2805. **κλαυθμός** *klauthmos*, *klōwth'-mos*; from 2799; lamentation:—wailing, weeping, × wept.

2806. **κλάω** *klāō*, *klah'-o*; a prim. verb; to break (spec. of bread):—break.

2807. **κλείς** *kleis*, *kliee*; from 2808; a key (as shutting a lock), lit. or fig.:—key.

2808. **κλείω** *kleiō*, *klē'-o*; a prim. verb; to close (lit. or fig.):—shut (up).

2809. **κλέμμα** *klēmma*, *klem'-mah*; from 2813; stealing (prop. the thing stolen, but used of the act):—theft.

2810. **Κλεόπας** *Kleōpas*, *kleh-op'-as*; prob. contr. from **Κλεόπατρος** *Kleōpatros* (comp. of 2811 and 3062); Cleopas, a Chr.:—Cleopas.

2811. **κλέος** *kleōs*, *kleh'-os*; from a shorter form of 2564; renown (as if being called):—glory.

2812. **κλέπτης** *kleptēs*, *klep'-tace*; from 2813; a stealer (lit. or fig.):—thief. Comp. 3027.

2813. **κλέπτω** *kleptō*, *klep'-to*; a prim. verb; to filch:—steal.

2814. **κλήμα** *klēma*, *klay'-mah*; from 2806; a limb or shoot (as if broken off):—branch.

2815. **Κλήμης** *Klēmēs*, *klay'-mace*; of Lat. or.; merciful; Clemes (i.e. Clemens), a Chr.:—Clement.

2816. **κληρονομέω** *klērōnomēō*, *klay-ron-om-eh'-o*; from 2818; to be an heir to (lit. or fig.):—be heir, (obtain by) inherit (-ance).

2817. **κληρονομία** *klērōnomia*, *klay-ron-om-ee'-ah*; from 2818; heirship, i.e. (concr.) a patrimony or (gen.) a possession:—inheritance.

2818. **κληρονόμος** *klērōnomōs*, *klay-ron-om'-os*; from 2819 and the base of 3551 (in its orig. sense of partitioning, i.e. [reflex.] getting by apportionment); a sharer by lot, i.e. an inheritor (lit. or fig.); by impl. a possessor:—heir.

2819. **κλήρος** *klēros*, *klay'-ros*; prob. from 2806 (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by impl. a portion (as if so secured); by extens. an acquisition (spec. a patrimony, fig.):—heritage, inheritance, lot, part.

2820. **κληρώω** *klērōō*, *klay-rō'-o*; from 2819; to allot, i.e. (fig.) to assign (a privilege):—obtain an inheritance.

2821. **κλήσις** *klēsis*, *klay'-sis*; from a shorter form of 2564; an invitation (fig.):—calling, vocation.

2822. **κλητός** *klētōs*, *klay-tos'*; from the same as 2821; invited, i.e. appointed, or (spec.) a saint:—called.

2823. **κλίβανος** *klibanos*, *klib'-an-os*; of uncert. der.; an earthen pot used for baking in:—oven.

2824. **κλίμα** *klīma*, *klee'-mah*; from 2827; a slope, i.e. (spec.) a "climate" or act of country:—part, region.

2825. **κλίνη** *klīnē*, *klee'-nay*; from 2827; a couch (for sleep, sickness, sitting or eating):—bed, table.

2826. **κλινίδιον** *klinidion*, *klin-id'-ee-on*; neut. of a presumed der. of 2825; a pallet or little couch:—bed.

2827. **κλίνω** *klīnō*, *klee'-no*; a prim. verb; to slant or slope, i.e. incline or recline (lit. or fig.):—bow (down), be far spent, lay, turn to flight, wear away.

2828. **κλισία** *klisia*, *klee-see'-ah*; from a der. of 2827; prop. reclamation, i.e. (concr. and spec.) a party at a meal:—company.

2829. **κλοπή** *klōpē*, *klōp-ay'*; from 2813; stealing:—theft.

2830. **κλύδω** *klūdō*, *klōo'-dōhn*; from **κλύω** *klūō* (to billow or dash over); a surge of the sea (lit. or fig.):—raging, wave.

2831. **κλυδωνίζομαι** *kludōnizōmai*, *klōo-dōnid'-zom-ah-ee*; mid. from 2830; to surge, i.e. (fig.) to fluctuate:—toss to and fro.

2832. **Κλωπός** *Klopas*, *klō-pas'*; of Chald. or. (corresp. to 256); Clopas, an Isr.:—Clopas.

2833. **κνήθη** *knēthē*, *knay'-tho*; from a prim. **κνώω** *knōō* (to scrape); to scratch, i.e. (by impl.) to tickle:— × itching.

2834. **Κνίδος** *Knidos*, *knee'-dos*; prob. of for. or.; Knidus, a place in Asia Minor:—Knidus.

2835. **κοδραντής** *kōdrantēs*, *kod-ran'-tace*; of Lat. or.; a quadrans, i.e. the fourth part of an as:—farthing.

2836. **κοιλία** *koilia*, *koy-lee'-ah*; from **κοίλος** *koilos* ("hollow"); a cavity, i.e. (spec.) the abdomen; by impl. the matrix; fig. the heart:—belly, womb.

2837. **κοιμάω** *koimāō*, *koy-mah'-o*; from 2749; to put to sleep, i.e. (pass. or reflex.) to slumber; fig. to de cease:—(be a, fall a, fall on) sleep, be dead.

2838. **κοιμησις** *koimēsis*, *koy'-may-sis*; from 2837; sleeping, i.e. (by impl.) repose:—taking of rest.

2839. **κοινός** *koinos*, *koy-nos'*; prob. from 4862; common, i.e. (lit.) shared by all or several, or (cer.) profane:—common, defiled, unclean, unholy.

2840. **κοινῶς** *koinōs*, *koy-nō'-o*; from 2839; to make (or consider) profane (cer.):—call common, defile, pollute, unclean.

2841. **κοινωνέω** *koīnōnēō*, *koy-no-neh'-o*; from 2844; to share with others (obj. or subj.):—communicate, distribute, be partaker.

2842. **κοινωνία** *koīnōnia*, *koy-nohn-ee'-ah*; from 2844; partnership, i.e. (lit.) participation, or (social) intercourse, or (pecuniary) benefaction:—(to) communicate (-ation), communion, (contri-) distribution, fellowship.

2843. **κοινωνικός** *koīnōnikos*, *koy-no-nee-kos'*; from 2844; communicative, i.e. (pecuniarily) liberal:—willing to communicate.

2844. **κοινωνός** *koīnōnos*, *koy-no-nos'*; from 2839; a sharer, i.e. associate:—companion, × fellowship, partaker, partner.

2845. **κοίτη** *koitē*, *koy'-tay*; from 2749; a couch; by extens. cohabitation; by impl. the male sperm:—bed, chambering, × conceive.

2846. **κοιτών** *koitōn*, *koy-tone'*; from 2845; a bed-room:— × chamberlain.

2847. **κόκκινος** *kōkkinos*, *kok'-kee-nos*; from 2848 (from the kernel-shape of the insect); crimson-colored:—scarlet (colour, coloured).

2848. **κόκκος** *kōkkos*, *kok'-kos*; appar. a prim. word; a kernel of seed:—corn, grain.

2849. **κολάζω** *kolazō*, *kol-ad'-zo*; from **κόλος** *kolos* (*dwarf*); prop. to curtail, i.e. (fig.) to chastise (or reserve for infliction):—punish.

2850. **κολακεία** *kōlakēia*, *kol-ak-i'-ah*: from a der. of **κόλαξ** *kōlax* (a *flatterer*); *flattery*:— \times flatterer.
2851. **κόλασις** *kōlasis*, *kol'-as-is*: from $\alpha\lambda\alpha$; penal *infliction*:—punishment, torment.
2852. **κολαφίζω** *kōlaphizō*, *kol-af-id'-zo*: from a der. of the base of $\alpha\lambda\alpha$; to *rap* with the fist:—buffet.
2853. **κολλάω** *kōllāō*, *kol-lah'-o*: from **κόλλα** *kōlla* ("glue"); to *glue*, i.e. (pass. or reflex.) to *stick* (fig.):—cleave, join (self), keep company.
2854. **κολλούριον** *kōllourion*, *kol-loo'-ree-on*; neut. of a presumed der. of **κολλύρα** *kōllura* (a *cake*; prob. akin to the base of $\alpha\lambda\alpha$); prop. a *poultice* (as made of or in the form of *crackers*), i.e. (by anal.) a *plaster*:—eyesalve.
2855. **κολλυβιστής** *kōllubistēs*, *kol-loo-bis-tace'*; from a presumed der. of **κόλλυβος** *kōllubos* (a small *coin*; prob. akin to $\alpha\lambda\alpha$); a *coin-dealer*:—(money-) changer.
2856. **κολοβόω** *kōlobōō*, *kol-ob-ō'-o*: from a der. of the base of $\alpha\lambda\alpha$; to *dock*, i.e. (fig.) *abridge*:—shorten.
2857. **Κολοσσαί** *kōlōssai*, *kol-os-sah'-ee*; appar. fem. plur. of **κολοσσός** *kōlōssōs* ("colossal"); *Colossae*, a place in Asia Minor:—Colosse.
2858. **Κολοσσαεύς** *kōlōssaēus*, *kol-os-sayoo's*; fr. $\alpha\lambda\alpha$; a *Colossæan*, i.e. inh. of Colossæ:—Colossian.
2859. **κόλπος** *kōlpos*, *kol'-pos*; appar. a prim. word; the *bosom*; by anal. a *bay*:—bosom, creek.
2860. **κολυμβάω** *kōlumbāō*, *kol-oom-bah'-o*; from **κόλυμβος** *kōlumbos* (a *diver*); to *plunge* into water:—swim.
2861. **κολυμβήθρα** *kōlumbēthra*, *kol-oom-bay'-thrah*; from $\alpha\lambda\alpha$; a *diving-place*, i.e. *pond* for bathing (or swimming):—pool.
2862. **κολωνία** *kōlonia*, *kol-o-nee'-ah*; of Lat. or.; a Roman "*colony*" for veterans:—colony.
2863. **κομάω** *kōmaō*, *kom-ah'-o*; from $\alpha\lambda\alpha$; to *wear tresses* of hair:—have long hair.
2864. **κόμη** *kōmē*, *kom'-ay*; appar. from the same as $\alpha\lambda\alpha$; the *hair* of the head (*locks*, as *ornamental*), and thus differing from $\alpha\lambda\alpha$, which prop. denotes merely the *scalp*:—hair.
2865. **κομίζω** *kōmizō*, *kom-id'-zo*; from a prim. **κομέω** *kōmēō* (to *tend*, i.e. take care of); prop. to *provide* for, i.e. (by impl.) to *carry off* (as if from harm; gen. *obtain*):—bring, receive.
2866. **κομψότερον** *kōmpsōtērōn*, *komp-sot'-eron*; neut. compar. of a der. of the base of $\alpha\lambda\alpha$ (mean. prop. *well dressed*, i.e. *nice*); fig. *convalescent*:— \dagger began to amend.
2867. **κονία** *kōnia*, *kon-ee-ah'-o*; from **κόνια** *kōnia* (*dust*); by anal. *lime*; to *whitewash*:—whiten.
2868. **κοινορός** *kōinorōs*, *kon-ee-or-tos*; from the base of $\alpha\lambda\alpha$ and $\delta\rho\nu\nu\mu\iota$ (to "*rouse*"); *pulverulence* (as *blown* about):—dust.
2869. **κοπάω** *kōpāō*, *kop-ad'-zo*; from $\alpha\lambda\alpha$; to *tire*, i.e. (fig.) to *relax*:—cease.
2870. **κοπετός** *kōpetōs*, *kop-et-os*; from $\alpha\lambda\alpha$; *mourning* (prop. by *beating* the breast):—lamentation.
2871. **κοπή** *kōpē*, *kop-ay'*; from $\alpha\lambda\alpha$; *cutting*, i.e. *carriage*:—slaughter.
2872. **κοπία** *kōpia*, *kop-ee-ah'-o*; from a der. of $\alpha\lambda\alpha$; to *feel fatigue*; by impl. to *work hard*:—(bestow) labour, toll, be wearied.
2873. **κόπος** *kōpos*, *kop'-os*; from $\alpha\lambda\alpha$; a *cut*, i.e. (by anal.) *toil* (as *reducing* the strength), lit. or fig.; by impl. *pains*:—labour, \dagger trouble, weariness.
2874. **κοπρία** *kōpria*, *kop-ree'-ah*; from **κόπρος** *kōpros* (*ordure*; perh. akin to $\alpha\lambda\alpha$); *manure*:—dung (hill).
2875. **κόπτω** *kōptō*, *kop'-to*; a prim. verb; to "*chop*"; spec. to *beat* the breast in grief:—cut down, lament, mourn, (be-) wall. Comp. the base of $\alpha\lambda\alpha$.
2876. **κόραξ** *kōrax*, *kor'-ax*; perh. from $\alpha\lambda\alpha$; a *crow* (from its voracity):—raven.
2877. **κοράσιον** *kōrasiōn*, *kor-as'-ee-on*, neut. of a presumed der. of **κόρη** *kōrē* (a *maiden*); a (little) *girl*:—damsel, maid.
2878. **κορβάν** *kōrban*, *kor-ban'*; and **κορβανός** *kōrbanas*, *kor-ban-as'*; of Heb. and Chald. or. respectively [7133]; a *votive offering* and the *offering*; a *consecrated present* (to the Temple fund); by extens. (the latter term) the *Treasury* itself, i.e. the room where the contribution boxes stood:—Corban, treasury.
2879. **Κορέ** *kōrē*, *kor-eh'*; of Heb. or. [7141]; *Corē* (i.e. *Korach*), an Isr.:—Core.
2880. **κορέννυμι** *kōrēnnumi*, *kor-en'-noo-mee*; a prim. verb; to *cram*, i.e. *glut* or *sate*:—eat enough, full.
2881. **Κορίνθιος** *kōrinthiōs*, *kor-in'-thee-os*; from $\alpha\lambda\alpha$; a *Corinthian*, i.e. inh. of Corinth:—Corinthian.
2882. **Κόρινθος** *kōrinthos*, *kor-in'-thos*; of uncert. der.; *Corinthus*, a city of Greece:—Corinth.
2883. **Κορνήλιος** *kōrnēliōs*, *kor-nay'-lee-os*; of Lat. or.; *Cornelius*, a Roman:—Cornelius.
2884. **κόρος** *kōros*, *kor'-os*; of Heb. or. [3734]; a *cor*, i.e. a specific *measure*:—measure.
2885. **κοσμέω** *kōsmēō*, *kos-meh'-o*; from $\alpha\lambda\alpha$; to *put in proper order*, i.e. *decorate* (lit. or fig.); spec. to *snuff* (a wick):—adorn, garnish, trim.
2886. **κοσμικός** *kōsmikōs*, *kos-mee-kos'*; from $\alpha\lambda\alpha$ (in its secondary sense); *terrene* ("cosmic"), lit. (*mundane*) or fig. (*corrupt*):—worldly.
2887. **κόσμιος** *kōsmiōs*, *kos-mee-os*; from $\alpha\lambda\alpha$ (in its prim. sense); *orderly*, i.e. *decorous*:—of good behaviour, modest.
2888. **κοσμοκράτωρ** *kōsmōkratōr*, *kos-mok-rat'-ore*; from $\alpha\lambda\alpha$ and $\alpha\lambda\alpha$; a *world-ruler*, an epithet of Satan:—ruler.
2889. **κόσμος** *kōsmōs*, *kos'-mos*; prob. from the base of $\alpha\lambda\alpha$; *orderly arrangement*, i.e. *decoration*; by impl. the *world* (in a wide or narrow sense, includ. its inh. or fig. [mor.]):—adorn, world.
2890. **Κούαρτος** *kōuartōs*, *koo'-ar-tos*; of Lat. or. (*fourth*); *Quartus*, a Chr.:—Quartus.
2891. **κούμη** *kōumi*, *koo'-mee*; of Chald. or. [6966]; *cumi* (i.e. *rise*):—cumi.
2892. **κουστωδία** *kōustōdia*, *koos-to-dee'-ah*; of Lat. or.; "*custody*", i.e. a Roman *sentry*:—watch.
2893. **κουφίζω** *kōuphizō*, *koo-fid'-zo*; from **κόφω** *kōphōs* (*light* in weight); to *unload*:—lighten.
2894. **κόφινος** *kōphinōs*, *kof-ee-nos*; of uncert. der.; a (small) *basket*:—basket.
2895. **κράββατος** *kraabbatos*, *krab'-bat-os*; prob. of for. or.; a *mattress*:—bed.
2896. **κράζω** *krazō*, *krad'-zo*; a prim. verb; prop. to "*croak*" (as a raven) or *scream*, i.e. (gen.) to call aloud (*shriek*, *exclaim*, *intreat*):—cry (out).
2897. **κραϊπάλη** *kraipalē*, *krahee-pal'-ay*; prob. from the same as $\alpha\lambda\alpha$; prop. a *headache* (as a seizure of pain) from drunkenness, i.e. (by impl.) a *debauch* (by anal. a *glut*):—surfeiting.
2898. **κρανίον** *kranion*, *kran-ee'-on*; dimin. of a der. of the base of $\alpha\lambda\alpha$; a *skull* ("cranium"):—Calvary, skull.
2899. **κράσπεδον** *kraspēdon*, *kras'-ped-on*; of uncert. der.; a *margin*, i.e. (spec.) a *fringe* or *tas-sel*:—border, hem.
2900. **κραταιός** *krataiōs*, *krat-ah-yos*; from $\alpha\lambda\alpha$; *powerful*:—mighty.
2901. **κραταιός** *krataiōs*, *krat-ah-yō'-o*; from $\alpha\lambda\alpha$; to *empower*, i.e. (pass.) *increase* in vigor:—be strengthened, be (wax) strong.
2902. **κρατέω** *kratēō*, *krat-eh'-o*; from $\alpha\lambda\alpha$; to *use strength*, i.e. *seize* or *retain* (lit. or fig.):—hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).
2903. **κράτιστος** *kratistōs*, *krat'-is-tos*; superl. of a der. of $\alpha\lambda\alpha$; *strongest*, i.e. (in dignity) *very honorable*:—most excellent (noble).
2904. **κράτος** *kratōs*, *krat'-os*; perh. a prim. word; *vigor* ["great"] (lit. or fig.):—dominion, might [-ily], power, strength.
2905. **κραυγάω** *kraugazō*, *krōw-gad'-zo*; from $\alpha\lambda\alpha$; to *clamor*:—cry out.
2906. **κραυγή** *kraugē*, *krōw-gay'*; from $\alpha\lambda\alpha$; an *outcry* (in notification, tumult or grief):—clamour, cry (-ing).
2907. **κρέας** *krēas*, *kreh'-as*; perh. a prim. word; (butcher's) *meat*:—flesh.
2908. **κρείσσον** *krēissōn*, *krice'-son*; neut. of an alt. form of $\alpha\lambda\alpha$; (as noun) *better*, i.e. *greater advantage*:—better.
2909. **κρείττων** *krēittōn*, *krice'-tohn*; compar. of a der. of $\alpha\lambda\alpha$; *stronger*, i.e. (fig.) *better*, i.e. *nobler*:—best, better.
2910. **κρεμάννυμι** *krēmannumi*, *kreman'-noo-mee*; a prol. form of a prim. verb; to *hang*:—hang.
2911. **κρημνός** *krēmnōs*, *krame-nos*; from $\alpha\lambda\alpha$; *overhanging*, i.e. a *precipice*:—steep place.
2912. **Κρής** *krēs*, *krace*; from $\alpha\lambda\alpha$; a *Cretan*, i.e. inh. of Crete:—Crete, Cretian.
2913. **Κρήσκης** *krēskēs*, *krace-kace*; of Lat. or.; *growing*; *Cresces* (i.e. *Crescens*), a Chr.:—Crescens.
2914. **Κρήτη** *krētē*, *kray'-tay*; of uncert. der.; *Cretē*, an island in the Mediterranean:—Crete.
2915. **κριθή** *krithē*, *krree-thay'*; of uncert. der.; *barley*:—barley.
2916. **κριθίνος** *krithinos*, *krree'-thee-nos*; from $\alpha\lambda\alpha$; consisting of *barley*:—barley.
2917. **κρίμα** *krima*, *krree'-mah*; from $\alpha\lambda\alpha$; a *decision* (the function or the effect, for or against ["crime"]):—avenge, condemn, condemnation, damnation, \dagger go to law, judgment.
2918. **κρίνον** *krinōn*, *krree'-non*; perh. a prim. word; a *lily*:—lily.
2919. **κρίνω** *krinō*, *krree'-no*; prop. to *distinguish*, i.e. *decide* (mentally or judicially); by impl. to *try*, *condemn*, *punish*:—avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.
2920. **κρίσις** *krisis*, *krree'-sis*; *decision* (subj. or obj., for or against); by extens. a *tribunal*; by impl. *justice* (spec. *divine law*):—accusation, condemnation, damnation, judgment.
2921. **Κρίσπος** *krispōs*, *kris'-pos*; of Lat. or.; "*crisp*"; *Crispus*, a Corinthian:—Crispus.
2922. **κριτήριον** *krētērion*, *krree-tay'-ree-on*; neut. of a presumed der. of $\alpha\lambda\alpha$; a *rule* of judging ("criterion"), i.e. (by impl.) a *tribunal*:—to judge, judgment (seat).
2923. **κριτής** *krētēs*, *krree-tace'*; from $\alpha\lambda\alpha$; a *judge* (gen. or spec.):—judge.
2924. **κριτικός** *kritikōs*, *krī-ee-kos*; from $\alpha\lambda\alpha$; *decisive* ("critical"), i.e. *discriminative*:—discerner.
2925. **κρούω** *krōō*, *krroo'-o*; appar. a prim. verb; to *rap*:—knock.
2926. **κρυπτή** *kruptē*, *krroop-tay'*; fem. of $\alpha\lambda\alpha$; a *hidden place*, i.e. *cellar* ("crypt"):—secret.
2927. **κρυπτός** *kruptōs*, *krroop-tos*; from $\alpha\lambda\alpha$; *concealed*, i.e. *private*:—hid (den), inward [-ly], secret.
2928. **κρύπτω** *kruptō*, *krroop'-to*; a prim. verb; to *conceal* (prop. by *covering*):—hide (self), keep secret, secret [-ly].
2929. **κρυσταλλίζω** *krustallizō*, *krroos-tal-id'-zo*; from $\alpha\lambda\alpha$; to *make* (i.e. intrans. *resemble*) *ice* ("crystallize"):—be clear as crystal.
2930. **κρύσταλλος** *krustallōs*, *krroos-tal-los*; from a der. of **κρύος** *krūos* (*frost*); *ice*, i.e. (by anal.) *rock* "*crystal*":—crystal.
2931. **κρυφά** *kruphē*, *krroo-fay'*; adv. from $\alpha\lambda\alpha$; *privately*:—in secret.
2932. **κτάομαι** *ktāōmai*, *ktah'-om-ahce*; a prim. verb; to *get*, i.e. *acquire* (by any means; own):—obtain, possess, provide, purchase.

2933. κτήμα ktēma, ktay'-mah; from 2932; an acquirement, i.e. estate:—possession.

2934. κτήνος ktēnos, ktay'-nos; from 2932; propriety, i.e. (spec.) a domestic animal:—beast.

2935. κτήτωρ ktētōr, ktay'-tore; from 2932; an owner:—possessor.

2936. κτίω ktizō, ktid'-zo; prob. akin to 2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally):—create, Creator, make.

2937. κτίσις ktisis, ktis'-is; from 2936; original formation (prop. the act; by impl. the thing, lit. or fig.):—building, creation, creature, ordinance.

2938. κτίσμα ktisma, ktis'-mah; from 2936; an original formation (concr.), i.e. product (created thing):—creature.

2939. κτιστής ktistēs, ktis'-tace'; from 2936; a founder, i.e. God (as author of all things):—Creator.

2940. κυβία kubēia, koo-bi'-ah; from κύβος kubōs (a "cube", i.e. die for playing); gambling, i.e. (fig.) artifice or fraud:—sleight.

2941. κυβέρνησις kubērnēsis, koo-ber'-nay-sis; from κυβερνάω kubērnāō (of Lat. or., to steer); pilotage, i.e. (fig.) directorship (in the church):—government.

2942. κυβερνήτης kubērnētēs, koo-ber-nay'-tace'; from the same as 2941; helmsman, i.e. (by impl.) captain:—(ship) master.

2943. κυκλόθεν kuklōthēn, koo-kloth'-en; adv. from the same as 2945; from the circle, i.e. all around:—(round) about.

κυκλός kuklōs. See 2945.

2944. κυκλώ kuklōō, koo-klō'-o; from the same as 2945; to encircle, i.e. surround:—compass (about), come (stand) round about.

2945. κύκλω kuklōō, koo'-klo; as if dat. of κύκλος kuklōs (a ring, "cycle"; akin to 2947); i.e. in a circle (by impl. of 1722), i.e. (adv.) all around:—round about.

2946. κύλισμα kulisma, koo'-lis-mah; from 2947; a wallow (the effect of rolling), i.e. filth:—wallowing.

2947. κυλιώ kulidō, koo-lee-ō'-o; from the base of 2949 (through the idea of circularity); comp. 2945, 1507; to roll about:—wallow.

2948. κυλλός kullōs, koo'-los'; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):—maimed.

2949. κύμα kuma, koo'-mah; from κύω kuō (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling):—wave.

2950. κύμβαλον kumbalon, koom'-bal-on; from a der. of the base of 2949; a "cymbal" (as hollow):—cymbal.

2951. κύμινον kuminōn, koo'-min-on; of for. or. [comp. 3646]; dill or fennel ("cummin"):—cummin.

2952. κυνάριον kunarion, koo-nar'-ee-on; neut. of a presumed der. of 2965; a puppy:—dog.

2953. Κύπριος Kupriōs, koo'-pree-os; from 2954; a Cyprian (Cypriot), i.e. inhab. of Cyprus:—of Cyprus.

2954. Κύπρος Kuprōs, koo'-pros; of uncert. or.; Cyprus, an island in the Mediterranean:—Cyprus.

2955. κύπτω kuptō, koo-p'-to; prob. from the base of 2949; to bend forward:—stoop (down).

2956. Κυρηναίος Kurēnaiōs, koo-ray-nah'-yos; from 2957; a Cyrenaean, i.e. inhab. of Cyrene:—of Cyrene, Cyrenian.

2957. Κυρήνη Kurēnē, koo-ray'-nay; of uncert. der.; Cyrenē, a region of Africa:—Cyrene.

2958. Κυρήνιος Kurēniōs, koo-ray'-nee-os; of Lat. or.; Cyrenius (i.e. Quirinus), a Roman:—Cyrenius.

2959. Κυρία Kuria, koo-ree'-ah; fem. of 2962; Cyria, a Chr. woman:—lady.

2960. κυριακός kuriakōs, koo-ree-ak'-os; from 2962; belonging to the Lord (Jehovah or Jesus):—Lord's.

2961. κυριεύω kuriēuō, koo-ree-yoo'-o; from 2962; to rule:—have dominion over, lord, be lord of, exercise lordship over.

2962. κύριος kuriōs, koo'-ree-os; from κύρος kurōs (supremacy); supreme in authority, i.e. (as noun) controller; by impl. Mr. (as a respectful title):—God, Lord, master, Sir.

2963. κυριότης kuriotēs, koo-ree-ot'-ace; from 2962; mastery, i.e. (concr. and coll.) rulers:—dominion, government.

2964. κύρω kurōō, koo-rō'-o; from the same as 2962; to make authoritative, i.e. ratify:—confirm.

2965. κύων kuōn, koo'-ohn; a prim. word; a dog ["hound"] (lit. or fig.):—dog.

2966. κώνω kōnōō, ko'-lon; from the base of 2849; a limb of the body (as if lopped):—carcase.

2967. κωλύω kōlyōō, ko-loo'-o; from the base of 2849; to estop, i.e. prevent (by word or act):—forbid, hinder, keep from, let, not suffer, withstand.

2968. κώμη kōmē, ko'-may; from 2749; a hamlet (as if laid down):—town, village.

2969. κωμόπολις kōmōpolis, ko-mop'-ol-is; from 2968 and 4172; an unwall'd city:—town.

2970. κώμος kōmos, ko'-mos; from 2749; a carousal (as if a letting loose):—revelling, rioting.

2971. κώνωψ kōnōps, ko'-nopēs; appar. from a der. of the base of 2759 and a der. of 3700; a mosquito (from its stinging proboscis):—gnat.

2972. Κῶς Kōs, kooce; of uncert. or.; Cos, an island in the Mediterranean:—Cos.

2973. Κωσάμ Kōsam, ko-sam'; of Heb. or. [comp. 7081]; Cosam (i.e. Kosam), an Isr.:—Cosam.

2974. κωφός kōphōs, ko-fos'; from 2875; blunted, i.e. (fig. of hearing) (deaf) or speech (dumb):—deaf, dumb, speechless.

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2975. λαγχάνω lagchanō, lang-khan'-o; a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to lot, i.e. determine (by impl. receive) espec. by lot:—his lot be, cast lots, obtain.

2976. Λάζαρος Lazarōs, lad'-zar-os; prob. of Heb. or. [499]; Lazarus (i.e. Elazar), the name of two Isr. (one imaginary):—Lazarus.

2977. λάθρα lathra, lah'-rah; adv. from 2990; privately:—privily, secretly.

2978. λαίλαψ lailaps, lah'-ee-laps; of uncert. der.; a whirlwind (squall):—storm, tempest.

2979. λακτίζω laktizō, lak-tid'-zo; from adv. λάξ lax (heelwise); to recalcitrate:—kick.

2980. λαλέω lalēō, lah'-eh'-o; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words:—preach, say, speak (after), talk, tell, utter. Comp. 3004.

2981. λαλιά lalia, lah'-ee-ah'; from 2980; talk:—saying, speech.

2982. λαμά lama, lam-ah'; or λαμμά lamma, lam-mah'; of Heb. or. [4100 with prep. pref.]; lama (i.e. why):—lama.

2983. λαμβάνω lambanō, lam-ban'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to take (in very many applications, lit. and fig. [prop. obj. or act., to get hold of; whereas 1209 is rather subj. or pass., to have offered to one; while 138 is more violent, to seize or remove]):—accept, + be amazed, assay, attain, bring, × when I call, catch, come on (× unto), + forget, have, hold, obtain, receive (× after), take (away, up).

2984. Λάμεχ Lamēch, lam'-ekh; of Heb. or. [3929]; Lamech (i.e. Lemēch), a patriarch:—Lamech.

λαμμά lamma. See 2982.

2985. λαμπάς lampas, lam-pas'; from 2989; a "lamp" or flambeau:—lamp, light, torch.

2986. λαμπρός lamprōs, lam-pros'; from the same as 2985; radiant; by anal. limpid, fig. magnificent or sumptuous (in appearance):—bright, clear, gay, goodly, gorgeous, white.

2987. λαμπρότης lamprōtēs, lam-prot'-ace; from 2986; brilliancy:—brightness.

2988. λαμπρός lamprōs, lam-proce'; adv. from 2986; brilliantly, i.e. (fig.) luxuriously:—sumptuously.

2989. λάμπω lampō, lam-po; a prim. verb; to beam, i.e. radiate brilliancy (lit. or fig.):—give light, shine.

2990. λανθάνω lanthanō, lan-than'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to lie hid (lit. or fig.); often used adv. unwittingly:—be hid, be ignorant of, unawares.

2991. λαξευτός laxēutōs, lax-yoo'-tos'; from a comp. of λάς las (a stone) and the base of 3582 (in its orig. sense of scraping); rock-quarried:—hewn in stone.

2992. λαός laōs, lah'-os'; appar. a prim. word; a people (in gen.; thus differing from 1218, which denotes one's own populace):—people.

2993. Λαοδικία Laōdikia, lah-od-ik'-i-ah; from a comp. of 2992 and 1349; Laodicia, a place in Asia Minor:—Laodicea.

2994. Λαοδικεύς Laōdikēus, lah-od-ik-yooce'; from 2993; a Laodicean, i.e. inhab. of Laodicia:—Laodicean.

2995. λάρυγξ larugx, lar'-oongks; of uncert. der.; the throat ("larynx"):—throat.

2996. Λασαία Lasaia, las-ah'-yah; of uncert. or.; Lasea, a place in Crete:—Lasea.

2997. λασχόω laschōō, las'-kho; a strengthened form of a prim. verb, which only occurs in this and another prol. form as alt. in certain tenses; to crack open (from a fall):—burst asunder.

2998. λατομέω latōmēō, lat-om-eh'-o; from the same as the first part of 2991 and the base of 5114; to quarry:—hew.

2999. λατρεία latrēia, lat-rē'-ah; from 3000; ministration of God, i.e. worship:—(divine) service.

3000. λατρεύω latrēuō, lat-ryoo'-o; from λατρίς latris (a hired menial); to minister (to God), i.e. render religious homage:—serve, do the service, worship (-per).

3001. λάχανον lachanon, lakh'-an-on; from λαχάνω lachainō (to dig); a vegetable:—herb.

3002. Λεββαίος Lebbaïōs, leh-bah'-yos; of uncert. or.; Lebbaeus, a Chr.:—Lebbaeus.

3003. λεγεών legēōn, leg-eh-ōn'-o; of Lat. or.; a "legion", i.e. Rom. regiment (fig.):—legion.

3004. λέγω legō, leg'-o; a prim. verb; prop. to 'lay' forth, i.e. (fig.) relate (in words [usually of systematic or set discourse]; whereas 2936 and 5346 generally refer to an individual expression or speech respectively; while 4483 is prop. to break silence merely, and 2980 means an extended or random harangue); by impl. to mean;—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

3005. Λείμμα lēmma, lime'-mah; from 3007; a remainder:—remnant.

3006. λείος leïōs, li'-os; appar. a prim. word; smooth, i.e. "level":—smooth.

3007. λείπω lēipō, li'-po; a prim. verb; to leave, i.e. (intrans. or pass.) to fail or be absent:—be destitute (wanting), lack.

3008. λειτουργία leitourgēō, li-toorg-eh'-o; from 3011; to be a public servant, i.e. (by anal.) to perform religious or charitable functions (worship, obey, relieve):—minister.

3009. λειτουργία leitourgia, li-toorg-eh'-ah; from 3008; public function (as priest ["liturgy"] or almsgiver):—ministration (-try), service.

3010. λειτουργικός leitourgikōs, li-toorg-ik'-os; from the same as 3008; functional publicly ("liturgic"), i.e. beneficent:—ministering.

3011. λειτουργός leitourgōs, li-toorg'-os; from a der. of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (gen.) a worshipper (of God) or benefactor (of man):—minister (-ed).

3012. λέντιον lēntion, len'-tee-on; of Lat. or.; a "linen" cloth, i.e. apron:—towel.

3013. λεπής lēpis, lep'-is'; from λέπω lēpō (to peel); a flake:—scale.

3014. λέπρα *lēpra*, *lep'-rah*; from the same as 3013; *scaliness*, i.e. "leprosy";—leprosy.

3015. λεπρός *lēprós*, *lep'-ros*'; from the same as 3014; *scaly*, i.e. *leprous* (a leper);—leper.

3016. λεπτόν *lēptón*, *lep-ton'*; neut. of a der. of the same as 3013; something *scaled* (*light*), i.e. a *small coin*;—mite.

3017. Λεβί *Lēvī*, *lyoo-ee'*; of Heb. or. [3878]; *Levi*, the name of three Isr.;—Levi. Comp. 3018.

3018. Λεβίς *Lēvīs*, *lyoo-is'*; a form of 3017; *Lewis* (i.e. *Levi*), a Chr.;—Levi.

3019. Λευίτης *Lēvītēs*, *lyoo-ee'-tace*; from 3017; a *Levite*, i.e. desc. of *Levi*;—Levite.

3020. Λευιτικός *Lēvītikós*, *lyoo-it'-ee-kos*; from 3019; *Levitic*, i.e. relating to the *Levites*;—Levitical.

3021. λευκαίνω *lēukainō*, *lyoo-kah'-ee-no*; from 3022; to *whiten*;—make white, whiten.

3022. λευκός *lēukós*, *lyoo-kos'*; from *λύκη* *lukē* ("light"); *white*;—white.

3023. λέων *lēōn*, *leh-ohn'*; a prim. word; a "lion";—lion.

3024. λήθη *lēthē*, *lay'-thay*; from 2999; *forgetfulness*;—forget.

3025. ληνός *lēnós*, *lay-nos'*; appar. a prim. word; a *trough*, i.e. *wine-vat*;—winepress.

3026. λήρος *lēros*, *lay'-ros*; appar. a prim. word; *tuadde*, i.e. an *incredible story*;—idle tale.

3027. ληστής *lēstēs*, *lace-tace'*; from *ληΐζομαι* *lēizōmai* (to *plunder*); a *brigand*;—robber, thief.

3028. λήψις *lēpsis*, *lape'-sis*; from 2933; *receipt* (the act);—receiving.

3029. λαν *lan*, *lee'-an*'; of uncert. affn.; *much* (adv.);—exceeding, great (-ly), sore, very (+ chiefest).

3030. λίβανος *libanos*, *lib'-an-os*; of for. or. [3828]; the *incense-tree*, i.e. (by impl.) *incense itself*;—frankincense.

3031. λιβανότης *libanōtēs*, *lib-an-o-tos'*; from 3030; *frankincense*, i.e. (by extens.) a *censer* for burning it;—censer.

3032. Λιβέρτινος *Libērtinós*, *lib-er-tee'-nos*; of Lat. or.; a *Rom. freedman*;—Libertine.

3033. Λιβύη *Libūē*, *lib-oo'-ay*; prob. from 3047; *Libye*, a region of *Africa*;—Libya.

3034. λιθάριον *litharion*, *lith-ad'-zo*; from 3037; to *lapidate*;—stone.

3035. λίθινος *lithinos*, *lith'-ee-nos*; from 3037; *stony*, i.e. made of *stone*;—of stone.

3036. λιθοβολέω *lithobolēō*, *lith-ob-ol-eh'-o*; from a comp. of 3037 and 906; to *throw stones*, i.e. *lapidate*;—stone, cast stones.

3037. λίθος *lithos*, *lee'-thos*; appar. a prim. word; a *stone* (lit. or fig.);—(mill-, stumbling-) stone.

3038. λιθόστρωτος *lithōstrōtos*, *lith-os'-tro-tos*; from 3037 and a der. of 2766; *stone-strewn*, i.e. a *tesseled mosaic* on which the *Rom. tribunal* was placed;—Pavement.

3039. λιμάω *limāō*, *lih-mah'-o*; from *λιμός* *limós*, the equiv. of *λίκνον* *liknon* (a *winnnowing fan* or *basket*); to *winnnow*, i.e. (by anal.) to *triturate*;—grind to powder.

3040. λιμὴν *limēn*, *lee-mane'*; appar. a prim. word; a *harbor*;—haven. Comp. 2568.

3041. λίμνη *limnē*, *lim'-nay*; prob. from 3040 (through the idea of the nearness of shore); a *pond* (large or small);—lake.

3042. λιμός *limós*, *lee-mos'*; prob. from 3007 (through the idea of *destitution*); a *scarcity* of food;—dearth, famine, hunger.

3043. λίνον *linon*, *lee'-non*; prob. a prim. word; *flax*, i.e. (by impl.) "linen";—linen.

3044. λίνος *linos*, *lee'-nos*; perh. from 3043; *linus*, a Chr.;—Linus.

3045. λιπαρός *liparós*, *lip-ar-os'*; from *λίπος* *lipos* (*grease*); *fat*, i.e. (fig.) *sumptuous*;—dainty.

3046. λίτρα *litra*, *lee'-trah*; of Lat. or. [*libra*]; a *pound* in weight;—pound.

3047. λίψα *lipsa*, *leeps*; prob. from *λείβω* *leibō* (to *pour* a "libation"); the *south* (-west) wind (as

bringing rain, i.e. (by extens.) the *south quarter*;—southwest.

3048. λογία *logia*, *log-ee'-ah*; from 3056 (in the commercial sense); a *contribution*;—collection, gathering.

3049. λογιζομαι *logizōmai*, *log-id'-zom-ah-ee*; mid. from 3056; to *take an inventory*, i.e. *estimate* (lit. or fig.);—conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050. λογικός *logikós*, *log-ik-os'*; from 3056; *rational* ("logical");—reasonable, of the word.

3051. λόγιον *logion*, *log'-ee-on*; neut. of 3052; an *utterance* (of *God*);—oracle.

3052. λόγιος *logios*, *log'-ee-os*; from 3056; *fluent*, i.e. an *orator*;—eloquent.

3053. λογισμός *logismós*, *log-is-mos'*; from 3049; *computation*, i.e. (fig.) *reasoning* (*conscience, conceit*);—imagination, thought.

3054. λογομαχέω *logomachēō*, *log-om-akh-eh'-o*; from a comp. of 3056 and 3064; to be *disputatious* (on trifles);—strive about words.

3055. λογομαχία *logomachia*, *log-om-akh-eh'-ah*; from the same as 3054; *disputation* about trifles ("logomachy");—strife of words.

3056. λόγος *logos*, *log'-os*; from 3004; something *said* (including the *thought*); by impl. a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extens. a *computation*; spec. (with the art. in *John*) the *Divine Expression* (i.e. *Christ*);—account, cause, communication, × concerning, doctrine, fame, × have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, × speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3057. λόγχη *logchē*, *long'-kay*; perh. a prim. word; a "lance";—spear.

3058. λοιδορέω *loidōrēō*, *loy-dor-eh'-o*; from 3060; to *reproach*, i.e. *vilify*;—revile.

3059. λοιδορία *loidōria*, *loy-dor-ee'-ah*; from 3060; *slander* or *vituperation*;—railing, reproach [-fully].

3060. λοιδορός *loidōros*, *loy-dor-os*; from *λοιδός* *loidós* (*mischievous*); *abusive*, i.e. a *black-guard*;—railer, reviler.

3061. λοιμός *limós*, *loy-mos'*; of uncert. affn.; a *plague* (lit. the *disease*, or fig. a *pest*);—pestilence (-ty).

3062. λοιπόι *loidōi*, *loy-poy'*; masc. plur. of a der. of 3007; *remaining ones*;—other, which remain, remnant, residue, rest.

3063. λοιπόν *loidōn*, *loy-pon'*; neut. sing. of the same as 3062; something *remaining* (adv.);—besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

3064. λοιπὸν *loidōn*, *loy-poo'*; gen. sing. of the same as 3062; *remaining time*;—from henceforth.

3065. Λούκας *Loukas*, *loo-kas'*; contr. from Lat. *Lucanus*; *Lucas*, a Chr.;—Lucas, Luke.

3066. Λούκιος *Loukiós*, *loo-kee-os*; of Lat. or.; *illuminative*; *Lucius*, a Chr.;—Lucius.

3067. λουτρόν *loutron*, *loo-tron'*; from 3068; a *bath*, i.e. (fig.) *baptism*;—washing.

3068. λούω *louō*, *loo'-o*; a prim. verb; to *bathe* (the *whole person*; whereas 2538 means to wet a *part* only, and 4150 to wash, cleanse *garments* exclusively);—wash.

3069. Λύδδα *Ludda*, *lud'-dah*; of Heb. or. [3850]; *Lydda* (i.e. *Lod*), a place in *Pal.*;—Lydda.

3070. Λυδία *Ludia*, *loo-dee'-ah*; prop. fem. of *Λύδιος* *Ludios* [of for. or.] (a *Lydian*, in *Asia Minor*); *Lydia*, a Chr. woman;—Lydia.

3071. Λυκαονία *Lukaonia*, *loo-kah-on-ee'-ah*; perh. remotely from 3074; *Lycaonia*, a region of *Asia Minor*;—Lycaonia.

3072. Λυκαονιστί *Lukaonisti*, *loo-kah-on-ee'-ah*; adv. from a der. of 3071; *Lycaonistically*, i.e. in the language of the *Lycaonians*;—in the speech of *Lycaonia*.

3073. Λυκία *Lukia*, *loo-kee'-ah*; prob. remotely from 3074; *Lycaia*, a province of *Asia Minor*;—Lycaia.

3074. λύκος *lukos*, *loo'-kos*; perh. akin to the base of 3022 (from the *whitish hair*); a *wolf*;—wolf.

3075. λυμάλνομαι *lymainōmai*, *loo-mah'-ee-nom-ah-ee*; mid. from a prob. der. of 3089 (mean. *filth*); prop. to *soil*, i.e. (fig.) *insult* (*maltreat*);—make havock of.

3076. λυπέω *lypēō*, *loo-peh'-o*; from 3077; to *distress*; reflex. or pass. to be *sad*;—cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (make) sorry.

3077. λύπη *lypē*, *loo'-pay*; appar. a prim. word; *sadness*;—grief, grievous, + grudgingly, heaviness, sorrow.

3078. Λυσανίας *Lusantias*, *loo-san-ee'-as*; from 3080 and *άνια* *ania* (*trouble*); *grief-dispelling*; *Ly sanias*, a governor of *Ablene*;—Lysanias.

3079. Λυσίας *Lusias*, *loo-see'-as*; of uncert. af. fin.; *Lysias*, a *Rom.*;—Lysias.

3080. λύσις *lusis*, *loo'-sis*; from 3089; a *loosening*, i.e. (spec.) *divorce*;—to be loosed.

3081. λυσitelēi *lysitēlei*, *loo-sit-el-i'*; third pers. sing. pres. indic. act. of a der. of a comp. of 3080 and 3056; impers. it *answers the purpose*, i.e. *is advantageous*;—it is better.

3082. Λύστρα *Lustra*, *loos'-trah*; of uncert. or.; *Lystra*, a place in *Asia Minor*;—Lystra.

3083. λύτρον *lutron*, *loo'-tron*; from 3089; something to *loosen* with, i.e. a *redemption price* (fig. *atonement*);—ransom.

3084. λυτρόω *lytrōō*, *loo-trō'-o*; from 3083; to *ransom* (lit. or fig.);—redeem.

3085. λυτρώσις *lytrōsis*, *loo-tro-sis*; from 3084; a *ransoming* (fig.);—+ redeemed, redemption.

3086. λυτρωτής *lytrōtēs*, *loo-tro-tace'*; from 3084; a *redeemer* (fig.);—deliverer.

3087. λυχνία *luchnia*, *lookh'-nee'-ah*; from 3088; a *lamp-stand* (lit. or fig.);—candlestick.

3088. λυχνος *luchnos*, *lookh'-nos*; from the base of 3022; a *portable lamp* or other *illuminator* (lit. or fig.);—candle, light.

3089. λύω *luō*, *loo'-o*; a prim. verb; to "loosen" (lit. or fig.);—break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. 4486.

3090. Λοΐς *Lois*, *lo-ee'*; of uncert. or.; *Lois*, a Chr. woman;—Lois.

3091. Λότ *Lot*, *lote*; of Heb. or. [3876]; *Lot*, a patriarch;—Lot.

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3092. Μαάθ *Maath*, *mah-ath'*; prob. of Heb. or.; *Maath*, an Isr.;—Maath.

3093. Μαγδαλά *Magdala*, *mag-dal-ah'*; of Chald. or. [comp. 4028]; *the tower*; *Magdala* (i.e. *Migdala*), a place in *Pal.*;—Magdala.

3094. Μαγδαληνή *Magdalenē*, *mag-dal-ay-nay'*; fem. of a der. of 3093; a *female Magdalene*, i.e. inhab. of *Magdala*;—Magdalene.

3095. μαγεία *magēia*, *mag-i'-ah*; from 3096; "magic";—sorcery.

3096. μαγέω *magēō*, *mag-yoo'-o*; from 3097; to *practice magic*;—use sorcery.

3097. μάγος *magos*, *mag'-os*; of for. or. [7248]; a *Magian*, i.e. *Oriental scientist*; by impl. a *magician*;—sorcerer, wise man.

3098. Μαγός *Magōs*, *mag-ogue'*; of Heb. or. [4081]; *Magog*, a for. nation, i.e. (fig.) an *Antichristian party*;—Magog.

3099. Μαδιάν *Madian*, *mad-ee-an'*; of Heb. or. [4080]; *Madian* (i.e. *Midian*), a region of *Arabia*;—Madian.

3100. μαθητεύω *mathēteuō*, *math-ay'-yoo'-o*; from 3101; intrans. to *become a pupil*; trans. to *disciple*, i.e. enrol as scholar;—be disciple, instruct, teach.

3101. μαθητής *mathētēs*, *math-ay-tes'*; from 3100; a *learner*, i.e. *pupil*;—disciple.

3102. μαθήτρια *mathētria*, *math-ay-tree-ah*; fem. from 3101; a *female pupil*;—disciple.

3103. **Μαθουσαλα** *Mathousala*, *math-oo-sal-ah*; of Heb. or [4968]; *Mathusala* (i.e. *Methushelah*), an antediluvian:—*Mathusala*.

3104. **Μαϊνάν** *Mainan*, *mahee-nan'*; prob. of Heb. or.; *Mainan*, an Isr.:—*Mainan*.

3105. **μαίνομαι** *mainōmai*, *mah'ee-nom-ah-ee*; mid. from a prim. **μάω** *maō* (to long for; through the idea of insensate craving); to rave as a "maniac":—be beside self (mad).

3106. **μακαρίζω** *makarizō*, *mak-ar-id'-zo*; from 3107; to beatify, i.e. pronounce (or esteem) fortunate:—call blessed, count happy.

3107. **μακάριος** *makariōs*, *mak-ar'-ee-os*; a prol. form of the poetical **μάκαρ** *makar* (mean. the same); supremely *blest*; by extens. *fortunate*, *well off*:—blessed, happy (×-ier).

3108. **μακαρισμός** *makarismōs*, *mak-ar-is-mos'*; from 3106; *beatification*, i.e. *attribution of good fortune*:—blessedness.

3109. **Μακεδονία** *Makēdōnia*, *mak-ed-on-ee'-ah*; from 3110; *Macedonia*, a region of Greece:—*Macedonia*.

3110. **Μακεδών** *Makēdōn*, *mak-ed'-ohn*; of uncert. der.; a *Macedon* (*Macedonian*), i.e. inhab. of *Macedonia*:—of *Macedonia*, *Macedonian*.

3111. **μάκελλον** *makēllōn*, *mak'-el-lon*; of Lat. or. [*macellum*]; a *butcher's stall*, *meat market* or *provision-shop*:—*shambles*.

3112. **μακράν** *makran*, *mak-ran'*; fem. acc. sing. of 3117 (3598 being implied); *at a distance* (lit. or fig.):—(a-) far (off), good (great) way off.

3113. **μακρόθεν** *makrōthēn*, *mak-roth'-en*; adv. from 3117; *from a distance* or *afar*:—*afar off*, *from far*.

3114. **μακροθυμέω** *makrōthumēō*, *mak-roth-oo-meh'-ō*; from the same as 3116; to be long-spirited, i.e. (obj.) *forbearing* or (subj.) *patient*:—bear (suffer) long, be long-suffering, have (long) patience, be patient, patiently endure.

3115. **μακροθυμία** *makrōthumia*, *mak-roth-oo-mee'-ah*; from the same as 3116; *longanimity*, i.e. (obj.) *forbearance* or (subj.) *fortitude*:—long-suffering, patience.

3116. **μακροθυμός** *makrōthumōs*, *mak-roth-oo-mo-ee'*; adv. of a comp. of 3117 and 2372; *with long (enduring) temper*, i.e. *leniently*:—*patiently*.

3117. **μακρός** *makrōs*, *mak-ro-s'*; from 3372; *long* (in place [*distant*] or time [neut. plur.]):—*far*, *long*.

3118. **μακροχρόνιος** *makrōchrōniōs*, *mak-rokh-ron'-ee-os*; from 3117 and 5530; *long-timed*, i.e. *long-lived*:—*live long*.

3119. **μαλακία** *malakia*, *mal-ak-ee'-ah*; from 3120; *softness*, i.e. *enervation (debility)*:—*disease*.

3120. **μαλακός** *malakōs*, *mal-ak-os'*; of uncert. affin.; *soft*, i.e. *fine* (clothing); fig. a *catamite*:—*effeminate*, *soft*.

3121. **Μαλεεήλ** *Malelēl*, *mal-el-eh-ale'*; of Heb. or [4111]; *Malelel* (i.e. *Mahalalel*), an antediluvian:—*Malelel*.

3122. **μάλιστα** *malista*, *mal'-is-tah*; neut. plur. of the superl. of an appar. prim. adv. **μάλα** *mala* (*very*); (adv.) *most* (in the greatest degree) or particularly:—chiefly, most of all, (e-) specially.

3123. **μᾶλλον** *mallōn*, *mal'-lon*; neut. of the compar. of the same as 3122; (adv.) *more* (in a greater degree) or *rather*:—+ better, × far, (the) more (and more), (so) much (the more), *rather*.

3124. **Μάλχος** *Malchōs*, *mal'-khos*; of Heb. or [4429]; *Malchus*, an Isr.:—*Malchus*.

3125. **μάμη** *mammē*, *mam'-may*; of nat. or. ["mummy"]; a *grandmother*:—*grandmother*.

3126. **μαμμονάς** *mammōnas*, *mam-mo-nas'*; of Chald. or. (*confidence*, i.e. fig. *wealth*, *personified*); *mammonas*, i.e. *avarice* (deified):—*mammon*.

3127. **Μαναήν** *Manahēn*, *man-ah-ane'*; of uncert. or.; *Manahēn*, a Chr.:—*Manahēn*.

3128. **Μανασσής** *Manassēs*, *man-as-sace'*; of Heb. or [4519]; *Manasses* (i.e. *Menashsheh*), an Isr.:—*Manasses*.

3129. **μανθάνω** *manthanō*, *man-than'-o*; prol. from a prim. verb, another form of which, **μαθεῖν** *mathēō*, is used as an alt. in cert. tenses; to learn (in any way):—learn, understand.

3130. **μανία** *mania*, *man-ee'-ah*; from 3105; *craziness*:—[+ make] × mad.

3131. **μάννα** *manna*, *man'-nah*; of Heb. or. [4478]; *manna* (i.e. *man*), an edible gum:—*manna*.

3132. **μαντεύομαι** *mantēuōmai*, *mant-yoo'-om-ah-ee*; from a der. of 3105 (mean. a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretence of foretelling):—by sooth-saying.

3133. **μαραίνω** *marainō*, *mar-ah'-ee-no*; of uncert. affin.; to extinguish (as fire), i.e. (fig. and pass.) to pass away:—fade away.

3134. **μαράν ἀθά** *maran atha*, *mar'-an ath'-ah*; of Chald. or. (mean. *our Lord has come*); *maran-atha*, i.e. an exclamation of the approaching *divine judgment*:—*Maran-atha*.

3135. **μαργαρίτης** *margaritēs*, *mar-gar-ee'-tace*; from **μάργαρος** *margarōs* (a pearl-oyster); a *pearl*:—*pearl*.

3136. **Μάρθα** *Martha*, *mar'-thah*; prob. of Chald. or. (mean. *mistress*); *Martha*, a Chr. woman:—*Martha*.

3137. **Μαρία** *Maria*, *mar-ee'-ah*; or **Μαριάμ** *Mariam*, *mar-ee-om'*; of Heb. or. [4818]; *Maria* or *Mariam* (i.e. *Mirjam*), the name of six Chr. females:—*Mary*.

3138. **Μάρκος** *Markōs*, *mar'-kos*; of Lat. or.; *Marcus*, a Chr.:—*Marcus*, *Mark*.

3139. **μάρμαρος** *marmarōs*, *mar'-mar-os*; from **μαρμαίρω** *marmairō* (to glisten); *marble* (as sparkling white):—*marble*.

μάρτυρ *martur*. See 3144.

3140. **μαρτυρέω** *marturēō*, *mar-too-reh'-ō*; from 3144; to be a witness, i.e. testify (lit. or fig.):—charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141. **μαρτυρία** *marturia*, *mar-too-ree'-ah*; from 3144; *evidence* given (judicially or gen.):—record, report, testimony, witness.

3142. **μαρτύριον** *marturiōn*, *mar-too-ree-on*; neut. of a presumed der. of 3144; something *evidential*, i.e. (gen.) *evidence* given or (spec.) the *Decalogue* (in the sacred Tabernacle):—to be testified, testimony, witness.

3143. **μαρτύρομαι** *marturōmai*, *mar-too-rom-ah-ee*; mid. from 3144; to be adduced as a witness, i.e. (fig.) to *obtest* (in affirmation or exhortation):—take to record, testify.

3144. **μάρτυς** *martus*, *mar'-toos*; of uncert. affin.; a witness (lit. [judicially] or fig. [gen.]); by anal. a "martyr":—martyr, record, witness.

3145. **μασσάομαι** *massōmai*, *mas-sah'-om-ah-ee*; from a prim. **μάσσω** *massō* (to handle or squeeze); to chew:—gnaw.

3146. **μαστιγώω** *mastigōō*, *mas-tig'-ō-ō*; from 3148; to flog (lit. or fig.):—scourge.

3147. **μαστιζώ** *mastizō*, *mas-tid'-zo*; from 3149; to whip (lit.):—scourge.

3148. **μάστιξ** *mastix*, *mas'-tia*; prob. from the base of 3145 (through the idea of contact); a whip (lit. the Roman *flagellum* for criminals; fig. a *dis-ease*):—plague, scourging.

3149. **μαστός** *mastōs*, *mas-tos'*; from the base of 3145; a (prop. female) *breast* (as if kneaded up):—*pap*.

3150. **ματαιολογία** *matailōgia*, *mat-ah-yol-og-ee'-ah*; from 3151; *random talk*, i.e. *babble*:—*vain jangling*.

3151. **ματαιόλογος** *matailōgōs*, *mat-ah-yol-og'-os*; from 3152 and 3004; an *idle* (i.e. senseless or mischievous) *talker*, i.e. a *wrangler*:—*vain talker*.

3152. **μάταιος** *mataios*, *mat'-ah-yos*; from the base of 3155; *empty*, i.e. (lit.) *profitless*, or (spec.) an *idol*:—*vain*, *vanity*.

3153. **ματαιότης** *matailōtēs*, *mat-ah-yō'-o-tes*; from 3152; *inutility*; fig. *transientness*; mor. *depravity*:—*vanity*.

3154. **ματαιώω** *matailōō*, *mat-ah-yō'-ō-ō*; from 3152; to render (pass. become) *foolish*, i.e. (mor.) *wicked* or (spec.) *idolatrous*:—become *vain*.

3155. **μάτην** *matēn*, *mat'-ane*; accus. of a der. of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); *folly*, i.e. (adv.) to no purpose:—*in vain*.

3156. **Ματθαίος** *Matthaios*, *mat-thah'-yos*; a shorter form of 3161; *Matthæus* (i.e. *Matthitjah*), an Isr. and Chr.:—*Matthew*.

3157. **Ματθάν** *Matthan*, *mat-than'*; of Heb. or. [4977]; *Matthan* (i.e. *Mattan*), an Isr.:—*Matthan*.

3158. **Ματθάτ** *Matthat*, *mat-that'*; prob. a shortened form of 3161; *Matthat* (i.e. *Mattitjah*), the name of two Isr.:—*Matthat*.

3159. **Ματθίας** *Matthias*, *mat-thee'-as*; appar. a shortened form of 3161; *Matthias* (i.e. *Mattitjah*), an Isr.:—*Matthias*.

3160. **Ματθαθά** *Mattatha*, *mat-tath-ah'*; prob. a shortened form of 3161 [comp. 4992]; *Mattatha* (i.e. *Mattitjah*), an Isr.:—*Mattatha*.

3161. **Ματθαθίας** *Mattathias*, *mat-tath-ee'-as*; of Heb. or. [4993]; *Mattathias* (i.e. *Mattitjah*), an Isr. and Chr.:—*Mattathias*.

3162. **μάχαιρα** *machaira*, *makh'-ah-ee-rah*; prob. fem. of a presumed der. of 3163; a *knife*, i.e. *dirk*; fig. *war*, *judicial punishment*:—*sword*.

3163. **μάχη** *machē*, *makh'-ay*; from 3164; a *battle*, i.e. (fig.) *controversy*:—*fighting*, *strive*, *striving*.

3164. **μάχομαι** *machōmai*, *makh'-om-ah-ee*; mid. of an appar. prim. verb; to war, i.e. (fig.) to quarrel, dispute:—*fight*, *strive*.

3165. **μέ με** *meh*; a shorter (and prob. orig.) form of 169; *me*:—*I*, *me*, *my*.

3166. **μεγαλαυχέω** *mēgalauchēō*, *meg-al-ōw-kheh'-ō*; from a comp. of 3173 and **αυχέω** *auchēō* (to boast; akin to 837 and 2744); to talk big, i.e. be *grandiloquent* (*arrogant*, *egotistic*):—boast great things.

3167. **μεγαλίστος** *mēgalistōs*, *meg-al-i'-os*; from 3173; *magnificent*, i.e. (neut. plur. as noun) a conspicuous favor, or (subj.) *perfection*:—great things, wonderful works.

3168. **μεγαλειότης** *mēgalēiōtēs*, *meg-al-i-ot'-ace*; from 3167; *superbness*, i.e. *glory* or *splendor*:—*magnificence*, *majesty*, *mighty power*.

3169. **μεγαλοπρεπής** *mēgalōprepēs*, *meg-al-op-rep-ace'*; from 3173 and 4241; *befitting greatness* or *magnificence* (*majestic*):—*excellent*.

3170. **μεγαλύνω** *mēgalunō*, *meg-al-oo'-no*; from 3173; to make (or declare) *great*, i.e. *increase* or (fig.) *exalt*:—*enlarge*, *magnify*, *shew great*.

3171. **μεγάλως** *mēgalōs*, *meg-al'-o-tes*; adv. from 3173; *much*:—*greatly*.

3172. **μεγαλωσύνη** *mēgalōsunē*, *meg-al-o-soo'-nay*; from 3173; *greatness*, i.e. (fig.) *divinity* (often *God* himself):—*majesty*.

3173. **μέγας** *mēgas*, *mēg'-as* [Includ. the prol. forms, fem. *μεγάλη* *mēgalē*, plur. *μεγάλοι* *mēgalōi*, etc.; comp. also 3176, 3187]; *big* (lit. or fig., in a very wide application):—(+ fear) *exceedingly*, *great* (-est), *high*, *large*, *loud*, *mighty*, + (be) *sore* (afraid), *strong*, × to years.

3174. **μέγεθος** *mēgēthōs*, *meg'-eth-os*; from 3173; *magnitude* (fig.):—*greatness*.

3175. **μεγιστάνες** *mēgistanēs*, *meg-is-tan'-es*; plur. from 3176; *grandees*:—*great men*, *lords*.

3176. **μέγιστος** *mēgistōs*, *mēg'-is-tos*; superl. of 3173; *greatest* or *very great*:—*exceeding great*.

3177. **μεθερμηνέω** *methērmēnēō*, *meth-er-mane-yoo'-ō*; from 3326 and 2050; to explain over, i.e. *translate*:—(by) *interpret* (-ation).

3178. **μέθη** *mēthē*, *meth'-ay*; appar. a prim. word; an *intoxicant*, i.e. (by impl.) *intoxication*:—*drunkenness*.

3179. μεθίστημι *méthistēmi*, *meth-is'-tay-nee*; or (1 Cor. 13 : 2)

μεθίστανω *méthistanō*, *meth-is-tan'-o*; from 3326 and 2476; to transfer, i.e. carry away, depose or (fig.) exchange, seduce;—put out, remove, translate, turn away.

3180. μεθοδία *méthōdía*, *meth-od'-i-ah*; from a comp. of 3326 and 3503 [comp. "method"]; traveling over, i.e. travesty (trickery);—wile, lie in wait.

3181. μεθόριος *méthōriōs*, *meth-or'-ee-os*; from 3326 and 3725; bounded alongside, i.e. contiguous (neut. plur. as noun, frontier);—border.

3182. μεθύσκω *méthuskō*, *meth-oo'-ko*; a prol. (trans.) form of 3184; to intoxicate;—be drunk (-en).

3183. μέθυρος *méthyros*, *meth'-oo-sos*; from 3184; tipsy, i.e. (as noun) a sot;—drunkard.

3184. μεθύω *méthyō*, *meth-oo'-o*; from another form of 3178; to drink to intoxication, i.e. get drunk;—drink well, make (be) drunk (-en).

3185. μείζον *méizon*, *midē'-zon*; neut. of 3187; (adv.) in a greater degree;—the more.

3186. μείζοτερος *méizōtēros*, *midē-zot'-er-os*; continued compar. of 3187; still larger (fig.);—greater.

3187. μείζων *méizon*, *midē'-zone*; irreg. compar. of 3173; larger (lit. or fig., spec. in age);—elder, greater (-est), more.

3188. μέλαν *mēlan*, *mel'-an*; neut. of 3189 as noun; ink;—ink.

3189. μέλας *mēlas*, *mel'-as*; appar. a prim. word; black;—black.

3190. Μελείας *Mēleias*, *mel-eh'-as*; of uncert. or; Meleas, an Isr.;—Meleas.

μέλει *mēleī*. See 3190.

3191. μελετάω *mēlētaō*, *mel-et-ah'-o*; from a presumed der. of 3199; to take care of, i.e. (by impl.) revolve in the mind;—imagine, (pre-) meditate.

3192. μέλι *mēli*, *mel'-ee*; appar. a prim. word; honey;—honey.

3193. μέλισσιος *mēlissios*, *mel-is'-see-os*; from 3192; relating to honey, i.e. bee (comb);—honeycomb.

3194. Μελίτη *Mēlitē*, *mel-ee'-tay*; of uncert. or; Melita, an island in the Mediterranean;—Melita.

3195. μέλλω *mēllō*, *mel'-lo*; a strengthened form of 3199 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, espec. events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation);—about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3196. μέλος *mēlos*, *mel'-os*; of uncert. affin.; a limb or part of the body;—member.

3197. Μελχί *Mēlchi*, *mel-khee'*; of Heb. or [4428 with pron. suf., my king]; Melchi (i.e. Malki), the name of two Isr.;—Melchi.

3198. Μελχισεδέκ *Mēlchisedék*, *mel-khis-ed-ek*; of Heb. or [4442]; Melchisedek (i.e. Malkitsedek), a patriarch;—Melchisedec.

3199. μέλω *mēlō*, *mel'-o*; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic. used impers. it matters);—(take) care.

3200. μεμβράνα *mēmbraṇa*, *mem-bran'-ah*; of Lat. or ("membrane"); a (written) sheep-skin;—parchment.

3201. μέρφομαι *mēmphōmai*, *mem'-fom-ah-ee*; mid. of an appar. prim. verb; to blame;—find fault.

3202. μεμψιμορπος *mēmpsimōrpos*, *mem-psim'-oy-ros*; from a presumed der. of 3201 and μοῖρα *mōira* (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented);—complainer.

3203. μὲν *mēn*, *men*; a prim. particle; prop. indic. of affirmation or concession (in fact); usually followed by a contrasted clause with ἴσως (this one, the former, etc.);—even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense,

3204. μενοῦνγε *mēnōungē*, *men-oon'-geh*; from 3303 and 3767 and 1065; so then at least;—nay but, ye doubtless (rather, verily).

3205. μέντοι *mēntōi*, *men'-toy*; from 3303 and 5104; indeed though, i.e. however;—also, but, howbeit, nevertheless, yet.

3206. μένω *mēnō*, *men'-o*; a prim. verb; to stay (in a given place, state, relation or expectancy);—abide, continue, dwell, endure, be present, remain, stand, tarry (for), × thine own.

3207. μερίζω *mērizō*, *mer-id'-zo*; from 3313; to part, i.e. (lit.) to apportion, bestow, share, or (fig.) to disunite, differ;—deal, be difference between, distribute, divide, give part.

3208. μέριμνα *mērimna*, *mer'-im-nah*; from 3307 (through the idea of distraction); solicitude;—care.

3209. μεριμνάω *mērimnaō*, *mer-im-nah'-o*; from 3208; to be anxious about;—(be, have) care (-ful), take thought.

3210. μερίς *mēris*, *mer-ee'*; fem. of 3313; a portion, i.e. province, share or (abstr.) participation;—part (× -akers).

3211. μερισμός *mērismōs*, *mer-is-mos*; from 3307; a separation or distribution;—dividing asunder, gift.

3212. μεριστής *mēristēs*, *mer-is-tace'*; from 3307; an apportioner (administrator);—divider.

3213. μέρος *mēros*, *mer'-os*; from an obsol. but more prim. form of μέρομαι *mēirōmai* (to get as a section or allotment); a division or share (lit. or fig., in a wide application);—behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

3214. μεσημβρία *mēsēmbria*, *mes-ame-bree'-ah*; from 3319 and 2250; midday; by impl. the south;—noon, south.

3215. μεσιτεύω *mēsitéuō*, *mes-it-yoo'-o*; from 3316; to interpose (as arbiter), i.e. (by impl.) to ratify (as surety);—confirm.

3216. μεσίτης *mēsītēs*, *mes-ee'-tace*; from 3319; a go-between, i.e. (simply) an internunciator, or (by impl.) a reconciler (intercessor);—mediator.

3217. μεσονύκτιον *mēsōnuktion*, *mes-on-ook'-tee-on*; neut. of a comp. of 3319 and 3571; midnight (espec. as a watch);—midnight.

3218. Μεσοποταμία *Mēsōpōtāmia*, *mes-op-ot-ame-eh'-ah*; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; comp. 763), a region of Asia;—Mesopotamia.

3219. μέσος *mēsōs*, *mes'-os*; from 3326; middle (as adj. or [neut.] noun);—among, × before them, between, + forth, mid [-day, -night], midst, way.

3220. μεσότοιχον *mēsōtōichōn*, *mes-ot'-oy-ikhon*; from 3319 and 5104; a partition (fig.);—middle wall.

3221. μεσουράνημα *mēsōuranēma*, *mes-oo-ran'-ay-mah*; from a presumed comp. of 3319 and 3772; mid-sky;—midst of heaven.

3222. μεσώ *mēsō*, *mes-ō'-o*; from 3319; to form the middle, i.e. (in point of time), to be half-way over;—be about the midst.

3223. Μεσσίας *Mēsias*, *mes-see'-as*; of Heb. or [4899]; the Messiah (i.e. Mashiach), or Christ;—Messias.

3224. μεστός *mēstōs*, *mes-tos*; of uncert. der.; replete (lit. or fig.);—full.

3225. μεστῶ *mēstō*, *mes-ō'-o*; from 3224; to replenish, i.e. (by impl.) to intoxicate;—fill.

3226. μετὰ *mēta*, *met-ah*; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between 1725 or 1537 and 1519 or 4314; less intimate than 1722, and less close than 4862;—after (-ward), × that he again, against, among, × and, + follow, hence, hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same

relations of participation or proximity, and transfer or sequence.

3227. μεταβαίνω *mētabainō*, *met-ab-ah'-ee-no*; from 3326 and the base of 439; to change place;—depart, go, pass, remove.

3228. μεταβάλλω *mētaballō*, *met-ab-al'-lo*; from 3326 and 906; to throw over, i.e. (mid. fig.) to turn about in opinion;—change mind.

3229. μετάγω *mētāgō*, *met-ag'-o*; from 3326 and 71; to lead over, i.e. transfer (direct);—turn about.

3230. μεταδίδωμι *mētadidōmi*, *met-ad-id'-o-mee*; from 3326 and 1325; to give over, i.e. share;—give, impart.

3231. μεθάθεσις *mēthathēsis*, *met-ath'-es-is*; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law);—change, removing, translation.

3232. μεταίρω *mētairō*, *met-ah'-ee-ro*; from 3326 and 142; to betake oneself, i.e. remove (locally);—depart.

3233. μετακαλέω *mētakalēō*, *met-ak-al-eh'-o*; from 3326 and 2564; to call elsewhere, i.e. summon;—call (for, hither).

3234. μετακινέω *mētakinēō*, *met-ak-ee-neh'-o*; from 3326 and 2705; to stir to a place elsewhere, i.e. remove (fig.);—move away.

3235. μεταλαμβάνω *mētalambanō*, *met-al-amban'-o*; from 3326 and 2083; to participate; gen. to accept (and use);—eat, have, be partaker, receive, take.

3236. μετάληψις *mētalēpsis*, *met-al'-ape-sis*; from 3335; participation;—taking.

3237. μεταλλάσσω *mētallassō*, *met-al-las'-so*; from 3326 and 236; to exchange;—change.

3238. μεταμέλλομαι *mētamēllōmai*, *met-am-el'-lom-ah-ee*; from 3326 and the mid. of 3199; to care afterwards, i.e. regret;—repent (self).

3239. μεταμορφόω *mētāmōrphōō*, *met-am-or-fō'-o*; from 3326 and 3445; to transform (lit. or fig. "metamorphose");—change, transfigure, transform.

3240. μετανόω *mētānōō*, *met-an-ō-eh'-o*; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (mor. feel compunction);—repent.

3241. μετάνοια *mētānōia*, *met-an'-oy-ah*; from 3340; (subj.) compunction (for guilt, includ. reformation); by impl. reversal (of [another's] decision);—repentance.

3242. μεταξύ *mētaxu*, *met-ax-oo'*; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adj. intervening, or (by impl.) adjoining;—between, mean while, next.

3243. μεταπέμπω *mētapēmpō*, *met-ap-emp'-o*; from 3326 and 3992; to send from elsewhere, i.e. (mid.) to summon or invite;—call (send) for.

3244. μεταστρέφω *mētastrēphō*, *met-as-tref'-o*; from 3326 and 4762; to turn across, i.e. transmute or (fig.) corrupt;—pervert, turn.

3245. μετασχηματίζω *mētaschematizō*, *met-askh-ay-mat-id'-zo*; from 3326 and a der. of 4976; to transfigure or disguise; fig. to apply (by accommodation);—transfer, transform (self); to change.

3246. μετατίθημι *mētatithēmi*, *met-at-ith'-ay-mee*; from 3326 and 5087; to transfer, i.e. (lit.) transport, (by impl.) exchange, (reflex.) change sides, or (fig.) pervert;—carry over, change, remove, translate, turn.

3247. μετέπειτα *mētēpēita*, *met-ep'-i-tah*; from 3326 and 1899; thereafter;—afterward.

3248. μετέχω *mētēchō*, *met-ekh'-o*; from 3326 and 2192; to share or participate; by impl. belong to, eat (or drink);—be partaker, pertain, take part, use.

3249. μετεωρίζω *mētēōrizō*, *met-eh-o-rid'-zo*; from a comp. of 3326 and a collat. form of 142 or perh. rather of 109 (comp. "meteor"); to raise in mid-air, i.e. (fig.) suspend (pass. fluctuate or be anxious);—be of doubtful mind.

3250. μετουκεία *mētōukēia*, *met-oy-kes-ee'-ah*; from a der. of a comp. of 3326 and 3624; a change of abode, i.e. (spec.) expatriation;—× brought, carried (-ying) away (in-) to.

3351. **μετοικίζω** *mētōikizō*, *met-oy-kid'-zo*; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile;—carry away, remove into.

3352. **μετοχή** *mētōchē*, *met-okh'-ay'*; from 3348; participation, i.e. intercourse;—fellowship.

3353. **μέτοχος** *mētōchos*, *met'-okh-os*; from 3348; participant, i.e. (as noun) a sharer; by impl. an associate;—fellow, partaker, partner.

3354. **μετρέω** *mētrēō*, *met-reh'-o*; from 3358; to measure (i.e. ascertain in size by a fixed standard); by impl. to admeasure (i.e. allot by rule); fig. to estimate;—measure, mete.

3355. **μετρητής** *mētrētēs*, *met-ray-tace'*; from 3354; a measurer, i.e. (spec.) a certain standard measure of capacity for liquids;—firkin.

3356. **μετριώδης** *mētriōdēs*, *met-ree-ōp-ath-eh'-o*; from a comp. of the base of 3357 and 3366; to be moderate in passion, i.e. gentle (to treat indulgently);—have compassion.

3357. **μετριώς** *mētriōs*, *met-ree'-oce*; adv. from a der. of 3358; moderately, i.e. slightly;—a little.

3358. **μέτρον** *mētrōn*, *met'-ron*; an appar. prim. word; a measure ("metre"), lit. or fig.; by impl. a limited portion (degree);—measure.

3359. **μέτωπον** *mētōpon*, *met'-o-pon*; from 3326 and ὤψ *ōps* (the face); the forehead (as opposite the countenance);—forehead.

3360. **μέχρι** *mēchri*, *mekh'-ree*; or **μέχρις** *mēchris*, *mekh'-ris'*; from 3372; as far as, i.e. up to a certain point (as prep. of extent [denoting the terminus, whereas *ἄρ* refers espec. to the space of time or place intervening] or conj.);—till, (un-) to, until.

3361. **μή** *mē*, *may*; a prim. particle of qualified negation (whereas 3376 expresses an absolute denial); (adv.) not, (conj.) lest; also (as interrog. implying a neg. answer [whereas 3376 expects an affirm. one]) whether;—any, but (that), × forbear, + God forbid, + lack, lest, neither, never, no (× wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

3362. **ἐὰν μή** *ēan mē*, *eh-an' may*; i.e. 1437 and 3361; if not, i.e. unless;—× before, but, except, if no, (if, + whosever) not.

3363. **ἵνα μή** *hina mē*, *hin'-ah may*; i.e. 2443 and 3361; in order (or so) that not;—albeit not, lest, that no (-t, [-thing]).

3364. **οὐ μή** *ou mē*, *oo may*; i.e. 3756 and 3361; a double neg. strengthening the denial; not at all;—any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Comp. 3378.

3365. **μηδამὸς** *mēdamōs*, *may-dam-ocē'*; adv. from a comp. of 3361 and ἄμὸς *amōs* (somebody); by no means;—not so.

3366. **μηδέ** *mēdē*, *may-dēh'*; from 3361 and 1161; but not, not even; in a continued negation, nor;—neither, nor (yet), (no) not (once, so much as).

3367. **μηδείς** *mēdēis*, *may-dice'*; incl. the irreg. fem. **μηδέμια** *mēdēmia*, *may-dem-ee'-ah*, and the neut. **μηδέν** *mēdēn*, *may-dēn'*; from 3361 and 1520; not even one (man, woman, thing);—any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3368. **μηδέποτε** *mēdēpotē*, *may-dēp'-ot-eh*; from 3366 and 4218; not even ever;—never.

3369. **μηδέπω** *mēdēpō*, *may-dēp'-o*; from 3366 and 4452; not even yet;—not yet.

3370. **Μήδος** *mēdōs*, *may'-dos*; of for. or. [comp. 4074]; a Median, or inhab. of Media;—Mede.

3371. **μηκέτι** *mēkēti*, *may-ke'-ee*; from 3361 and 2083; no further;—any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

3372. **μήκος** *mēkos*, *may'-kos*; prob. akin to 3173; length (lit. or fig.);—length.

3373. **μηκύνω** *mēkunō*, *may-koo'-no*; from 3372; to lengthen, i.e. (mid.) to enlarge;—grow up.

3374. **μηλωτή** *mēlōtē*, *may-lo-tay'*; from **μηλον** *mēlōn* (a sheep); a sheep-skin;—sheepskin.

3375. **μήν** *mēn*, *mane*; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly;—+ surely.

3376. **μήν** *mēn*, *mane*; a prim. word; a month;—month.

3377. **μηνύω** *mēnuō*, *may-noo'-o*; prob. from the same base as 3145 and 3415 (i.e. **μάω** *maō*, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate;—shew, tell.

3378. **μή οὐκ** *mē ouk*, *may ook*; i.e. 3361 and 3756; as interrog. and neg. is it not that?;—neither (followed by no), + never, not. Comp. 3364.

3379. **μήποτε** *mēpotē*, *may'-pot-eh*; or

μή ποτε *mē potē*, *may pot'-eh*; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps);—if peradventure, lest (at any time, haply), not at all, whether or not.

3380. **μήπω** *mēpō*, *may'-pō*; from 3361 and 4452; not yet;—not yet.

3381. **μήπως** *mēpōs*, *may'-pōce*; or

μή πως *mē pōs*, *may pōce*; from 3361 and 4458; lest somehow;—lest (by any means, by some means, haply, perhaps).

3382. **μηρός** *mērōs*, *may-ros'*; perh. a prim. word; a thigh;—thigh.

3383. **μήτε** *mētē*, *may'-teh*; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even;—neither, (n-) or, so much as.

3384. **μήτηρ** *mētēr*, *may'-tare*; appar. a prim. word; a "mother" (lit. or fig., immed. or remote);—mother.

3385. **μήτι** *mēti*, *may'-tee*; from 3361 and the neut. of 5100; whether at all;—not [the particle usually not expressed, except by the form of the question].

3386. **μήτιγε** *mētigē*, *may'-tig-eh*; from 3385 and 1065; not at all then, i.e. not to say (the rather still);—how much more.

3387. **μήτις** *mētis*, *may'-tis*; or

μή τις *mē tis*, *may tis*; from 3361 and 5100; whether any;—any [sometimes unexpressed except by the simple interrogative form of the sentence].

3388. **μήτρα** *mētra*, *may'-trah*; from 3384; the matrix;—womb.

3389. **μητραλῶας** *mētralōas*, *may-tral-o'-as*; from 3384 and the base of 257; a mother-thresher, i.e. matricide;—murderer of mothers.

3390. **μητρόπολις** *mētrōpōlis*, *may-trop'-ol-is*; from 3384 and 4172; a mother city, i.e. "metropolis";—chiefest city.

3391. **μία** *mīa*, *mee'-ah*; irreg. fem. of 1520; one or first;—a (certain), + agree, first, one, × other.

3392. **μιαίνω** *miaīnō*, *me-ah'-ee-no*; perh. a prim. verb; to sully or taint, i.e. contaminate (cer. or mor.);—defile.

3393. **μιάσμα** *miasma*, *mee'-as-mah*; from 3392 ("miasma"); (mor.) foulness (prop. the effect);—pollution.

3394. **μιασμός** *miasmōs*, *mee-as-mos'*; from 3392; (mor.) contamination (prop. the act);—uncleanliness.

3395. **μίγμα** *migma*, *mig'-mah*; from 3396; a compound;—mixture.

3396. **μίγνυμι** *mignumi*, *mig'-noo-mee*; a prim. verb; to mix;—mingle.

3397. **μικρόν** *mikrōn*, *mik'-ron'*; masc. or neut. sing. of 3398 (as noun); a small space of time or degree;—a (little) (while).

3398. **μικρός** *mikros*, *mik'-ros'*; incl. the comp. **μικρότερος** *mikrōtērōs*, *mik-rot'-er-os*; appar. a prim. word; small (in size, quantity, number or (fig.) dignity);—least, less, little, small.

3399. **Μίλητος** *mīlētos*, *mīl'-ay-tos*; of uncert. or.; Miletus, a city of Asia Minor;—Miletus.

3400. **μίλιον** *mīlīon*, *mīl'-ee-on*; of Lat. or.; a thousand paces, i.e. a "mile";—mile.

3401. **μιμῶμαι** *mimōdōmai*, *mim-eh'-om-ahēe*; mid. from **μιμῶμι** *mimōs* (a "mimic"); to imitate;—follow.

3402. **μιμητής** *mimētēs*, *mim-ay-tace'*; from 3401; an imitator;—follower.

3403. **μimνήσκω** *mimnēskō*, *mim-nace'-ko*; a prol. form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (mid.) to recall to mind;—be mindful, remember.

3404. **μισέω** *misēō*, *mis-eh'-o*; from a prim. **μισός** *misōs* (hatred); to detest (espec. to persecute); by extens. to love less;—hate (-ful).

3405. **μισθαποδοσία** *misthapōdōsia*, *misthap-od-os-ee'-ah*; from 3406; requital (good or bad);—recompence of reward.

3406. **μισθαποδότης** *misthapōdōtēs*, *misthap-od-ot'-ace*; from 3409 and 591; a remunerator;—rewarder.

3407. **μισθός** *misthōs*, *mis'-thee-os*; from 3408; a wage-earner;—hired servant.

3408. **μισθός** *misthōs*, *mis-thos'*; appar. a prim. word; pay for service (lit. or fig.), good or bad;—hire, reward, wages.

3409. **μισθώω** *misthōō*, *mis-tho'-o*; from 3408; to let out for wages, i.e. (mid.) to hire;—hire.

3410. **μισθώμα** *misthōma*, *mis-tho-mah*; from 3409; a rented building;—hired house.

3411. **μισθωτός** *misthōtōs*, *mis-tho-tos'*; from 3409; a wage-worker (good or bad);—hired servant, hireling.

3412. **Μιτυλήνη** *Mitulēnē*, *mīl-oo-lay'-nay*; for **μυτιλήνη** *mutilēnē* (abounding in shell-fish); Mitylene (or Mytilene), a town in the island Lesbos;—Mitylene.

3413. **Μιχαήλ** *Michaēl*, *mikh-ah-ale'*; of Heb. or. [4317]; Michael, an archangel;—Michael.

3414. **μνά** *mna*, *mna'h*; of Lat. or.; a mna (i.e. mina), a certain weight;—pound.

3415. **μνάομαι** *mnaōmai*, *mna'h'-om-ahēe*; mid. of a der. of 3306 or perh. of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by impl. to reward or punish;—be mindful, remember, come (have) in remembrance. Comp. 3407.

3416. **Μνάσων** *Mnasōn*, *mna'h'-sohn*; of uncert. or.; Mnason, a Chr.;—Mnason.

3417. **μνήα** *mneia*, *mni'-ah*; from 3415 or 3403; recollection; by impl. recital;—mention, remembrance.

3418. **μνήμα** *mneima*, *mna'y'-mah*; from 3415; a memorial, i.e. sepulchral monument (burial-place);—grave, sepulchre, tomb.

3419. **μνημεῖον** *mneimēion*, *mna'y-mi'-on*; from 3420; a remembrance, i.e. cenotaph (place of interment);—grave, sepulchre, tomb.

3420. **μνήμη** *mneimē*, *mna'y'-may*; from 3403; memory;—remembrance.

3421. **μνημονεύω** *mneimōneūō*, *mna'y-mon-yoo'-o*; from a der. of 3420; to exercise memory, i.e. recollect; by impl. to punish; also to rehearse;—make mention, be mindful, remember.

3422. **μνημόσυνον** *mneimōsunōn*, *mna'y-mos'-oo-non*; from 3421; a reminder (memorandum), i.e. record;—memorial.

3423. **μνηστεύω** *mnestēūō*, *mna-ce-tyoo'-o*; from a der. of 3415; to give a souvenir (engagement present), i.e. betroth;—espouse.

3424. **μωγῶν** *mōgōn*, *mog-il-al'-os*; from 3425 and 2080; hardly talking, i.e. dumb (tongue-tied);—having an impediment in his speech.

3425. **μόγυς** *mōgys*, *mog'-is*; adv. from a prim. **μόγος** *mōgōs* (toil); with difficulty;—hardly.

3426. **μόδιος** *mōdiōs*, *mod'-ee-os*; of Lat. or.; a modius, i.e. certain measure for things dry (the quantity or the utensil);—bushel.

3427. **μολ** *mōi*, *moy*; the simpler form of 1098; to me;—I, me, mine, my.

3428. **μοιχαλὶς** *mōichalīs*, *moy-khal-is'*; a prol. form of the fem. of 3422; an adulteress (lit. or fig.):—adulteress (-ous, -y).
3429. **μοιχάω** *mōichaō*, *moy-khal'-o*; from 3422; (mid.) to commit adultery:—commit adultery.
3430. **μοιχεία** *mōicheia*, *moy-khi'-ah*; from 3429; adultery:—adultery.
3431. **μοιχεύω** *mōicheuō*, *moy-khyoo'-o*; from 3429; to commit adultery:—commit adultery.
3432. **μοιχός** *mōichōs*, *moy-khos'*; perh. a prim. word; a (male) paramour; fig. apostate:—adulterer.
3433. **μόλις** *mōlīs*, *mol'-is*; prob. by var. for 3425; with difficulty:—hardly, scarce (-ly), + with much work.
3434. **Μολόχ** *Mōlōch*, *mol-okh'*; of Heb. or [4432]; *Moloch* (i.e. *Molek*), an idol:—Moloch.
3435. **μολύνω** *mōlynō*, *mol-oo'-no*; prob. from 3189; to soil (fig.):—defile.
3436. **μολυσμός** *mōlysmōs*, *mol-oo-s-mos'*; from 3435; a stain, i.e. (fig.) immorality:—filthiness.
3437. **μομφή** *mōmphē*, *mom-fay'*; from 3201; blame, i.e. (by impl.) a fault:—quarrel.
3438. **μονή** *mōnē*, *mon-ay'*; from 3306; a staying, i.e. residence (the act or the place):—abode, mansion.
3439. **μονογενής** *mōnogēnēs*, *mon-og-en-ace'*; from 3441 and 1096; only-born, i.e. sole:—only (begotten, child).
3440. **μόνον** *mōnon*, *mon'-on*; neut. of 3441 as adv.; merely:—alone, but, only.
3441. **μόνος** *mōnos*, *mon'-os*; prob. from 3306; remaining, i.e. sole or single; by impl. mere:—alone, only, by themselves.
3442. **μονόφθαλμος** *mōnōphthalmōs*, *mon-ō'-thal-mos*; from 3441 and 3788; one-eyed:—with one eye.
3443. **μονόω** *mōnōō*, *mon-ō'-o*; from 3441; to isolate, i.e. bereave:—be desolate.
3444. **μορφή** *mōrphē*, *mor-fay'*; perh. from the base of 3313 (through the idea of adjustment of parts); shape; fig. nature:—form.
3445. **μορφώω** *mōrphōō*, *mor-fō'-o*; from the same as 3444; to fashion (fig.):—form.
3446. **μόρφωσις** *mōrphōsis*, *mor'-fo-sis*; from 3445; formation, i.e. (by impl.) appearance (semblance or [concr.] formula):—form.
3447. **μορφοποιέω** *mōrphōpoiēō*, *mor-khop-oy-eh'-o*; from 3448 and 1020; to fabricate the image of a bullock:—make a calf.
3448. **μόσχος** *mōschōs*, *mos'-khos*; prob. strengthened for 89χος *ōschōs* (a shoot); a young bullock:—calf.
3449. **μόχθος** *mōchthōs*, *mokh'-thos*; from the base of 3425; toil, i.e. (by impl.) sadness:—painfulness, travail.
3450. **μού** *mōu*, *moo*; the simpler form of 1700; of me:—I, me, mine (own), my.
3451. **μουσικός** *mōusikōs*, *moo-sik'-os*; from **Μούσα** *Mōusa* (a *Muse*); “musical”, i.e. (as noun) a minstrel:—musician.
3452. **μυελός** *myelōs*, *moo-el'-os*; perh. a prim. word; the marrow:—marrow.
3453. **μυέω** *myēō*, *moo-eh'-o*; from the base of 3466; to initiate, i.e. (by impl.) to teach:—instruct.
3454. **μύθος** *mythōs*, *moo'-thos*; perh. from the same as 3453 (through the idea of tuition); a tale, i.e. fiction (“myth”):—fable.
3455. **μυκάωμαι** *mukāōmai*, *moo-kah'-om-ahēe*; from a presumed der. of **μύζω** *mūzō* (to “moo”); to bellow (roar):—roar.
3456. **μυκτηρίζω** *mukterizō*, *mook-tay-rid'-zo*; from a der. of the base of 3455 (mean. snout, as that whence loving proceeds); to make mouths at, i.e. ridicule:—mock.
3457. **μυλκός** *mulikōs*, *moo-lee-kos'*; from 3458; belonging to a mill:—mill [-stone].
3458. **μύλος** *mōlos*, *moo'-los*; prob. ultimately from the base of 3433 (through the idea of hardship); a “mill”, i.e. (by impl.) a grinder (millstone):—millstone.
3459. **μύλον** *mōlon*, *moo'-lone*; from 3458; a mill-house:—mill.
3460. **Μύρα** *Mura*, *moo'-rah*; of uncert. der.; *Myra*, a place in Asia Minor:—Myra.
3461. **μυριάς** *myrias*, *moo-ree'-as*; from 3463; a ten-thousand; by extens. a “myriad” or indefinite number:—ten thousand.
3462. **μυρίζω** *myrizō*, *moo-rid'-zo*; from 3464; to apply (perfumed) unguent to:—anoint.
3463. **μύριοι** *myrioi*, *moo'-ree-oi*; plur. of an appar. prim. word (prop. mean. very many); ten thousand; by extens. innumerable many:—ten thousand.
3464. **μύρον** *myron*, *moo'-ron*; prob. of for. or [comp. 4788, 4666]; “myrrh”, i.e. (by impl.) perfumed oil:—ointment.
3465. **Μυσία** *Musia*, *moo-see'-ah*; of uncert. or.; *Mysia*, a region of Asia Minor:—Mysia.
3466. **μυστήριον** *mysterion*, *moos-tay'-ree-on*; from a der. of **μύω** *mūō* (to shut the mouth); a secret or “mystery” (through the idea of silence imposed by initiation into religious rites):—mystery.
3467. **μυωτάζω** *mywtazō*, *moo-ope-ad'-zo*; from a comp. of the base of 3466 and **ὤψ** *ōps* (the face: from 3700); to shut the eyes, i.e. blink (see indistinctly):—cannot see afar off.
3468. **μάλωψ** *mōlōps*, *mo'-lopes*; from **μῶλος** *mōlōs* (“moil”); prob. akin to the base of 3433 and prob. **ὤψ** *ōps* (the face: from 3700); a mole (“black eye”) or blow-mark:—stripe.
3469. **μωμάωμαι** *mōmaōmai*, *mo-mah'-om-ahēe*; from 3470; to carp at, i.e. censure (discredit):—blame.
3470. **μώμος** *mōmos*, *mo'-mos*; perh. from 3201; a flaw or blot, i.e. (fig.) disgraceful person:—blemish.
3471. **μωραίνω** *mōrainō*, *mo-rah'-ee-no*; from 3474; to become insipid; fig. to make (pass. act) as a simpleton:—become fool, make foolish, lose savour.
3472. **μωρία** *mōria*, *mo-ree'-ah*; from 3474; silliness, i.e. absurdity:—foolishness.
3473. **μωρολογία** *mōrolōgia*, *mo-rot-og-ee'-ah*; from a comp. of 3474 and 3004; silly talk, i.e. buffoonery:—foolish talking.
3474. **μωρός** *mōros*, *mo-ros'*; prob. from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (mor.) blockhead, (appar.) absurd:—fool (-ish, X -ishness).
3475. **Μωσείος** *Mōseus*, *moo-ee'-os*; or **Μωσής** *Mōsēs*, *mo-sace'*; or **Μωϋσῆς** *Mōiūsēs*, *mo-oo-sace'*; of Heb. or; [4872]; *Moses*, *Moses* or *Mōises* (i.e. *Mosheh*), the Heb. lawgiver:—Moses.

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3476. **Ναασσών** *Naassōn*, *nah-as-sonē'*; of Heb. or. [5177]; *Naasson* (i.e. *Nachshon*), an Isr.:—Naasson.
3477. **Ναγκαί** *Naggai*, *nang-gah-ee*; prob. of Heb. or. [comp. 5052]; *Nangæ* (i.e. perh. *Nogach*), an Isr.:—Nagge.
3478. **Ναζαρέθ** *Nazarēth*, *nad-zar-eth'*; or **Ναζαρέτ** *Nazarēt*, *nad-zar-et'*; of uncert. der.; *Nazareth* or *Nazaret*, a place in Pal.:—Nazareth.
3479. **Ναζαρηνός** *Nazarēnōs*, *nad-zar-ay-nos'*; from 3478; a Nazarene, i.e. inhab. of Nazareth:—of Nazareth.
3480. **Ναζωραῖος** *Nazōraios*, *nad-zo-rah'-yos*; from 3478; a Nazorean, i.e. inhab. of Nazareth; by extens. a Christian:—Nazarene, of Nazareth.
3481. **Ναθάν** *Nathan*, *nath-an'*; of Heb. or. [5416]; *Nathan*, an Isr.:—Nathan.
3482. **Ναθαναήλ** *Nathanaēl*, *nath-an-ah-ale'*; of Heb. or. [5417]; *Nathanael* (i.e. *Nathanel*), an Isr. and Chr.:—Nathanael.
3483. **ναί** *nai*, *naheē*; a prim. particle of strong affirmation; yes:—even so, surely, truth, verily, yea, yes.
3484. **Ναΐν** *Nain*, *nah-in'*; prob. of Heb. or. [comp. 4999]; *Nain*, a place in Pal.:—Nain.
3485. **ναός** *naōs*, *nah-os'*; from a prim. **ναῶ** *naō* (to dwell); a fane, shrine, temple:—shrine, temple. Comp. 2411.
3486. **Ναούμ** *Naōum*, *nah-oom'*; of Heb. or. [5151]; *Na'im* (i.e. *Nachum*), an Isr.:—Naum.
3487. **νάρος** *nardōs*, *nar'-dos*; of for. or. [comp. 5878]; “nard”:—[spike-]nard.
3488. **Νάρκισσος** *Narkissōs*, *nar'-kis-sos*; a flower of the same name, from **ναρκη** *narkē* (stuporification, as a “narcotic”); *Narcissus*, a Roman:—Narcissus.
3489. **ναυαγέω** *nauagēō*, *nōw-ag-eh'-o*; from a comp. of 3491 and 71; to be shipwrecked (stranded, “navigate”), lit. or fig.:—make (suffer) shipwreck.
3490. **ναύκληρος** *nauklēros*, *nōw-klay-ros*; from 3491 and 2879 (“clerk”); a captain:—owner of a ship.
3491. **ναῦς** *naus*, *nōwce*; from **νάω** *naō* or **νέω** *neō* (to float); a boat (of any size):—ship.
3492. **ναύτης** *nautēs*, *nōw-tace*; from 3491; a boatman, i.e. seaman:—sailor, shipman.
3493. **Ναχὼρ** *Nachōr*, *nakh-ore'*; of Heb. or. [5152]; *Nachor*, the grandfather of Abraham:—Nachor.
3494. **νεανίας** *neanias*, *neh-an-ee'-as*; from a der. of 3501; a youth (up to about forty years):—young man.
3495. **νεανίσκος** *neaniskōs*, *neh-an-is'-kos*; from the same as 3494; a youth (under forty):—young man.
3496. **Νεάπολις** *Neāpolis*, *neh-ap-ol-is*; from 3501 and 4172; new town; *Neapolis*, a place in Macedonia:—Neapolis.
3497. **Νεεμάν** *Neēman*, *neh-eh-man'*; of Heb. or. [5288]; *Neēman* (i.e. *Naaman*), a Syrian:—Naaman.
3498. **νεκρός** *nekros*, *nek-ros'*; from an appar. prim. **νεκός** *nekos* (a corpse); dead (lit. or fig.); also as noun:—dead.
3499. **νεκρόω** *nekroō*, *nek-rō'-o*; from 3498; to deaden, i.e. (fig.) to subdue:—be dead, mortify.
3500. **νεκρωσις** *nekrosis*, *nek'-ro-sis*; from 3499; decease; fig. impotency:—deadness, dying.
3501. **νέος** *neos*, *neh'-os*; includ. the comp. **νεώτερος** *neōtēros*, *neh-o-ter'-os*; a prim. word; “new”, i.e. (of persons) youthful, or (of things) fresh; fig. regenerate:—new, young.
3502. **νεοσσός** *neossos*, *neh-os-sos'*; from 3501; a youngling (nestling):—young.
3503. **νεότης** *neōtēs*, *neh-ot'-ace*; from 3501; newness, i.e. youthfulness:—youth.
3504. **νεόφυτος** *neōphutos*, *neh-of-oo-tos*; from 3501 and a der. of 5453; newly planted, i.e. (fig.) a young convert (“neophyte”):—novice.
3505. **Νέρων** *Nērōn*, *ner'-ohn*; of Lat. or.; *Neron* (i.e. *Nero*), a Rom. emperor:—Nero.
3506. **νεύω** *neūō*, *nyoo'-o*; appar. a prim. verb; to “nod”, i.e. (by anal.) to signal:—beckon.
3507. **νεφέλη** *nephēlē*, *neh-el'-ay*; from 3509; prop. cloudiness, i.e. (concr.) a cloud:—cloud.
3508. **Νεφθαλεῖμ** *Nephthalēim*, *neh-thal-ime'*; of Heb. or. [5821]; *Nephthaleim* (i.e. *Naphthali*), a tribe in Pal.:—Nephthalim.
3509. **νέφος** *nēphos*, *neh'-os*; appar. a prim. word; a cloud:—cloud.
3510. **νεφρός** *nēphros*, *neh-ros'*; of uncert. affin.; a kidney (plur.), i.e. (fig.) the inmost mind:—reins.
3511. **νεοκόρος** *neokōros*, *neh-o-kor'-os*; from a form of 3485 and **κόρως** *kōrōs* (to sweep); a temple-servant, i.e. (by impl.) a votary:—worshipper.
3512. **νεώτερος** *neōtērikōs*, *neh-o-ter'-ik-ōs*; from the comp. of 3501; appertaining to younger persons, i.e. juvenile:—youthful.
- νεώτερος** *neōtēros*. See 3501.
3513. **νή** *nē*, *nay*; prob. an intens. form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:—I protest by.
3514. **νήθω** *nēthō*, *nay'-tho*; from **νέω** *neō* (of like mean.); to spin:—spin.

3515. **νηπίω** *nēpiōzō*, *nay-pee-ad'-zo*; from 3506; to act as a babe, i.e. (fig.) innocently:—be a child.

3516. **νήπιος** *nēpiōs*, *nay'-pee-os*; from an obsol. particle **νη** *nē* (implying negation) and 2037; not speaking, i.e. an infant (minor); fig. a simple-minded person, an immature Christian:—babe, child (+ -ish).

3517. **Νηρέυς** *Nērēus*, *nare-yoos'*; appar. from a der. of the base of 3491 (mean. wet); Nereus, a Chr.:—Nereus.

3518. **Νηρί** *Nēri*, *nay-ree'*; of Heb. or. [5874]; Neri (i.e. Nerijah), an Isr.:—Neri.

3519. **νησίον** *nēsīōn*, *nay-see'-on*; dimin. of 3520; an islet:—island.

3520. **νήσος** *nēsōs*, *nay'-sos*; prob. from the base of 3491; an island:—island, isle.

3521. **νηστεία** *nēstēia*, *nace-ii'-ah*; from 3522; abstinence (from lack of food, or voluntary and religious); spec. the fast of the Day of Atonement:—fast (-ing.)

3522. **νηστεύω** *nēstēuō*, *nace-tyoo'-o*; from 3523; to abstain from food (religiously):—fast.

3523. **νήστις** *nēstis*, *nace'-tis*; from the insep. neg. particle **νη** *nē* (not) and 2068; not eating, i.e. abstinent from food (religiously):—fasting.

3524. **νηφάλιος** *nēphalios*, *nay-fal'-eh-os*; or **νηφάλως** *nēphalōs*, *nay-fal'-ee-os*; from 3525; sober, i.e. (fig.) circumspect—sober, vigilant.

3525. **νήφω** *nēphō*, *nay'-fo*; of uncert. affn.; to abstain from wine (keep sober), i.e. (fig.) be discreet:—be sober, watch.

3526. **Νίγερ** *Nigēr*, *neeg'-er*; of Lat. or.; black; Niger, a Chr.:—Niger.

3527. **Νικάνωρ** *Nikanōr*, *nik-an'-ore*; prob. from 3528; victorious; Nicanor, a Chr.:—Nicanor.

3528. **νικάω** *nikāō*, *nik-ah'-o*; from 3529; to subdue (lit. or fig.):—conquer, overcome, prevail, get the victory.

3529. **νίκη** *nikē*, *nee'-kay*; appar. a prim. word; conquest (abstr.), i.e. (fig.) the means of success:—victory.

3530. **Νικόδημος** *Nikōdēmōs*, *nik-od'-ay-mos*; from 3534 and 1218; victorious among his people; Nicodemus, an Isr.:—Nicodemus.

3531. **Νικολαίτης** *Nikōlaitēs*, *nik-ol-ah-ee'-tace*; from 3532; a Nicolaite, i.e. adherent of Nicolaus:—Nicolaite.

3532. **Νικόλαος** *Nikōlaos*, *nik-ol'-ah-os*; from 3534 and 2092; victorious over the people; Nicolaus, a heretic:—Nicolaus.

3533. **Νικόπολις** *Nikōpolis*, *nik-op'-ol-is*; from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:—Nicolopolis.

3534. **νίκω** *nikōs*, *nee'-kos*; from 3529; a conquest (concr.), i.e. (by impl.) triumph:—victory.

3535. **Νινευί** *Ninēvi*, *nin-yoo-ee'*; of Heb. or. [5810]; Ninevi (i.e. Nineveh), the capital of Assyria:—Nineve.

3536. **Νινευίτης** *Ninēuitēs*, *nin-yoo-ee'-tace*; from 3535; a Ninevite, i.e. inhab. of Nineveh:—of Nineve, Ninevite.

3537. **νιπήρ** *nipēr*, *nip-tare'*; from 3538; a ewer:—basin.

3538. **νίπτω** *nipō*, *nip'-to*; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution:—wash. Comp. 3068.

3539. **νοέω** *nōēō*, *noy-eh'-o*; from 3543; to exercise the mind (observe), i.e. (fig.) to comprehend, heed:—consider, perceive, think, understand.

3540. **νόημα** *nōēma*, *nō-ay-mah*; from 3539; a perception, i.e. purpose, or (by impl.) the intellect, disposition, itself:—device, mind, thought.

3541. **νόθος** *nōthōs*, *noth'-os*; of uncert. affn.; a spurious or illegitimate son:—bastard.

3542. **νομή** *nōmē*, *nom-ay'*; fem. from the same as 3551; pasture, i.e. (the act) feeding (fig. spreading of a gangrene), or (the food) pasturage:—× eat, pasture.

3543. **νομίζω** *nōmizō*, *nom-id'-zo*; from 3551; prop. to do by law (usage), i.e. to accustom (pass. be usual); by extens. to deem or regard:—suppose, think, be wont.

3544. **νομικός** *nōmikōs*, *nom-ik'-os*; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law:—about the law, lawyer.

3545. **νομίμως** *nōmimōs*, *nom-im'-oce*; adv. from a der. of 3551; legitimately (spec. agreeably to the rules of the lists):—lawfully.

3546. **νόμισμα** *nōmisma*, *nom'-is-mah*; from 3543; what is reckoned as of value (after the Lat. numisma), i.e. current coin:—money.

3547. **νομοδιδάσκαλος** *nōmōdidaskalōs*, *nom-od-id-as'-kal-os*; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:—doctor (teacher) of the law.

3548. **νομοθεσία** *nōmōthēsia*, *nom-oth-es-ee'-ah*; from 3550; legislation (spec. the institution of the Mosaic code):—giving of the law.

3549. **νομοθετέω** *nōmōthētēō*, *nom-oth-et-eh'-o*; from 3550; to legislate, i.e. (pass.) to have (the Mosaic) enactments enjoined, be sanctioned (by them):—establish, receive the law.

3550. **νομοθέτης** *nōmōthētēs*, *nom-oth-et'-ace*; from 3551 and a der. of 5087; a legislator:—lawgiver.

3551. **νόμος** *nōmos*, *nom'-os*; from a prim. **νέμω** *nēmō* (to parcel out, espec. food or grazing to animals); law (through the idea of prescriptive usage), gen. (regulation), spec. (of Moses [includ. the volume]); also of the Gospel, or fig. (a principle):—law.

3552. **νοσέω** *nōsēō*, *nos-eh'-o*; from 3554; to be sick, i.e. (by impl. of a diseased appetite) to hanker after (fig. to harp upon):—dote.

3553. **νόσημα** *nōsēma*, *nos'-ay-ma*; from 3552; an ailment:—disease.

3554. **νόσος** *nōsōs*, *nos'-os*; of uncert. affn.; a malady (rarely fig. of mor. disability):—disease, infirmity, sickness.

3555. **νοσσία** *nōssia*, *nos-see-ah'*; from 3502; a brood (of chickens):—brood.

3556. **νοστίον** *nōssiōn*, *nos-see'-on*; dimin. of 3502; a birdling:—chicken.

3557. **νοσφιζομαι** *nōsphizōmai*, *nos-fid'-zom-ahēe*; mid. from **νοσφι** *nōsphi* (apart or clandestinely); to sequester for oneself, i.e. embezzle:—keep back, purloin.

3558. **νότος** *nōtōs*, *no'-os*; of uncert. affn.; the south (-west) wind; by extens. the southern quarter itself:—south (wind).

3559. **νοθεσία** *nōthēsia*, *noo-thes-ee'-ah*; from 3563 and a der. of 5087; calling attention to, i.e. (by impl.) mild rebuke or warning:—admonition.

3560. **νοθετέω** *nōthētēō*, *noo-thet-eh'-o*; from the same as 3559; to put in mind, i.e. (by impl.) to caution or reprove gently:—admonish, warn.

3561. **νομηνία** *nōmēnia*, *noo-may-nee'-ah*; fem. of a comp. of 3501 and 3376 (as noun by impl. of 2250); the festival of new moon:—new moon.

3562. **νονεχώς** *nōnēchōs*, *noon-ekh-ocē'*; adv. from a comp. of the acc. of 3563 and 2192; in a mind-having way, i.e. prudently:—discreetly.

3563. **νοῦς** *nōus*, *noocē*; prob. from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:—mind, understanding. Comp. 5590.

3564. **Νυμφός** *Nymphas*, *noom-fas'*; prob. contr. for a comp. of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Chr.:—Nymphas.

3565. **νύμφη** *nymphē*, *noom-fay'*; from a prim. but obsol. verb **νύπτω** *nuptō* (to veil as a bride; comp. Lat. "nupto," to marry); a young married woman (as veiled), includ. a betrothed girl; by impl. a son's wife:—bride, daughter in law.

3566. **νυμφίος** *nymphios*, *noom-fee'-os*; from 3565; a bride-groom (lit. or fig.):—bridegroom.

3567. **νυμφών** *nymphōn*, *noom-fohn'*; from 3565; the bridal room:—bridechamber.

3568. **νῦν** *nun*, *noon*; a prim. particle of present time; "now" (as adv. of date, a transition or emphasis); also as noun or adj. present or immediate:—henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

3569. **ταῦν** *tanun*, *tan-oon'*; or

τὸ νῦν *ta nun*, *tah noon*; from neut. plur. of 3568 and 3568; the things now, i.e. (adv.) at present:—(but) now.

3570. **νυνί** *nuni*, *noo-nee'*; a prol. form of 3568 for emphasis; just now:—now.

3571. **νύξ** *nux*, *noox*; a prim. word; "night" (lit. or fig.):—(mid-) night.

3572. **νύσσω** *nussō*, *noos'-so*; appar. a prim. word; to prick ("nudge"):—pierce.

3573. **νυστάζω** *nustazō*, *noos-tad'-zo*; from a presumed der. of 3566; to nod, i.e. (by impl.) to fall asleep; fig. to delay:—slumber.

3574. **νυκθήμερον** *nuchthēmerōn*, *nookh-thay'-mer-on*; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:—night and day.

3575. **Νόε** *Nōē*, *no'-eh*; of Heb. or. [5146]; Noē, (i.e. Noāch), a patriarch:—Noe.

3576. **νοθρός** *nōthros*, *no-thros'*; from a der. of 3541; sluggish, i.e. (lit.) lazy, or (fig.) stupid:—dull, slothful.

3577. **νώτος** *nōtōs*, *no'-tos*; of uncert. affn.; the back:—back.

Ξ

3578. **ξενία** *xēnia*, *xen-ee'-ah*; from 3581; hospitality, i.e. (by impl.) a place of entertainment:—lodging.

3579. **ξενίζω** *xēnizō*, *xen-id'-zo*; from 3581; to be a host (pass. a guest); by impl. (be make, appear) strange:—entertain, lodge, (think it) strange.

3580. **ξενοδοχείον** *xēnodochēōn*, *xen-od-okh-eh'-o*; from a comp. of 3581 and 1200; to be hospitable:—lodge strangers.

3581. **ξένος** *xēnos*, *xen'-os*; appar. a prim. word; foreign (lit. alien, or fig. novel); by impl. a guest or (vice-versa) entertainer:—host, strange (-r).

3582. **ξέω** *xēō*, *xy-ee'*; as if from **ξέω** *xēō* (prop. to smooth; by impl. [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perh. by corruption from the Lat. sextarius, the sixth of a modius, i.e. about a pint], i.e. (spec.) a measure for liquids or solids, (by anal. a pitcher):—pot.

3583. **ξηραίνω** *xērainō*, *xay-rah'-ee-no*; from 3584; to desiccate; by impl. to shrivel, to mature:—dry up, pine away, be ripe, wither (away).

3584. **ξηρός** *xēros*, *xay-ros'*; from the base of 3582 (through the idea of scorching); arid; by impl. shrunk, earth (as opposed to water):—dry, land, withered.

3585. **ξύλινος** *xulinos*, *xoo'-lin-os*; from 3586; wooden:—of wood.

3586. **ξύλον** *xulon*, *xoo'-lon*; from another form of the base of 3582; timber (as fuel or material); by impl. a stick, club or tree or other wooden article or substance:—staff, stocks, tree, wood.

3587. **ξυράω** *xurāō*, *xoo-rah'-o*; from a der. of the same as 3586 (mean. a razor); to shave or "shear" the hair:—shave.

Ο

3588. **ὁ ἡδ**, *hō*; includ. the fem.

ἡ ἡδ, *hay*; and the neut.

τό τό, *tō*, in all their inflections; the def. ar. ticle; the (sometimes to be supplied, at others omitted in English idiom)—the, this, that, one, he, she, it, etc.

ὁ ἡδ. See 3739.

3589. **ὄγδοήκοντα** *ogdōēkonta*, *og-ad-ay'-kon-tah*; from 3590; ten times eight:—fourscore.

3590. **ὄγδοος** *ogdōos*, *og-ad'-os*; from 3638; the eighth:—eighth.

3591. **ὄγκος** *ogkos*, *ong'-kos*; prob. from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):—weight.

3592. ἡδὲ hēdē, hōd'-eh; includ. the fem.

ἡδὲ hēdē, hay'-deh; and the neut.

τοῦδε τοῦδε, tod'-e; from 3588 and 1161; the same, i.e. this or that one (plur. these or those); often used as pers. pron.:—he, she, such, these, thus.

3593. ὁδὸν hōdōn, hōd'-yoo'-o; from 3598; to travel:—journey.

3594. ὁδηγέω hōdēgēō, hōd'-ayg-eh'-o; from 3595; to show the way (lit. or fig. [teach]):—guide, lead.

3595. ὁδηγὸς hōdēgōs, hōd'-ayg-os'; from 3598 and 2232; a conductor (lit. or fig. [teacher]):—guide, leader.

3596. ὁδοιπορέω hōdōipōrēō, hōd'-oy-por-eh'-o; from a comp. of 3598 and 4108; to be a wayfarer, i.e. travel.—go on a journey.

3597. ὁδοιπορία hōdōipōria, hōd'-oy-por-ee'-ah; from the same as 3596; travel:—journey (-ing).

3598. ὁδὸς hōdōs, hōd'-os'; appar. a prim. word; a road; by impl. a progress (the route, act or distance); fig. a mode or means:—journey, (high-) way.

3599. ὀδὸν ὀδόν, od'-ooce; perh. from the base of 2068; a "tooth":—tooth.

3600. ὀδυνάω ὀδυναῶ, od'-oo-nah'-o; from 3601; to grieve:—sorrow, torment.

3601. ὀδύνη ὀδυνή, od'-oo'-nay; from 1416; grief (as dejecting):—sorrow.

3602. ὀδυρμός ὀδυρμός, od'-oor-mos'; from a der. of the base of 1416; moaning, i.e. lamentation:—mourning.

3603. ὅ ἐστι ἡδ ἔστι, hō ēsti, hō ēs-tee'; from the neut. of 3739 and the third pers. sing. pres. ind. of 1510; which is:—called, which is (that is to say).

3604. Ὄζιας Ὄζιας, od'-zee'-as; of Heb. or. [5818]; Ozias (i.e. Uzziyah), an Isr.:—Ozias.

3605. ὄζω ὄζω, od'-zo; a prim. verb (in a strengthened form); to scent (usually an ill "odor"):—stink.

3606. ὄθεν ὄθεν, hōth'en; from 3739 with the directive enclitic of source; from which place or source or cause (adv. or conj.):—from thence, (from) whence, where (-by, -fore, -upon).

3607. ὀθὼν ὀθωνή, oth-on'-ay; of uncert. affin.; a linen cloth, i.e. (espec.) a sail:—sheet.

3608. ὀθώνιον ὀθωνιον, oth-on'-ee-on; neut. of a presumed der. of 3607; a linen bandage:—linen clothes.

3609. οἰκεῖος οἰκεῖός, oy-ki'-os; from 3624; domestic, i.e. (as noun), a relative, adherent:—(those) of the (his own) house (-hold).

3610. οἰκέτης οἰκετής, oy-ke'-tee; from 3611; a fellow resident, i.e. menial domestic:—(household) servant.

3611. οἰκέω οἰκέω, oy-keh'-o; from 3624; to occupy a house, i.e. reside (fig. inhabit, remain, inhere); by impl. to cohabit:—dwell. See also 3625.

3612. οἰκῆμα οἰκεῖμα, oy-kay-mah; from 3611; a tenement, i.e. (spec.) a jail:—prison.

3613. οἰκητήριον οἰκετήριον, oy-kay-tay'-ree-on; neut. of a presumed der. of 3611 (equiv. to 3612); a residence (lit. or fig.):—habitation, house.

3614. οἰκία οἰκία, oy-kee'-ah; from 3624; prop. residence (abstr.), but usually (concr.) an abode (lit. or fig.); by impl. a family (espec. domestics):—home, house (-hold).

3615. οἰκιακός οἰκιακός, oy-kee-ak-os'; from 3614; familiar, i.e. (as noun) relatives:—they (them) of (his own) household.

3616. οἰκοδεσποτέω οἰκοδεσποτέω, oy-kod-es-pot-eh'-o; from 3617; to be the head of (i.e. rule) a family:—guide the house.

3617. οἰκοδεσπότης οἰκοδεσπότης, oy-kod-es-pot'-ace; from 3624 and 1203; the head of a family:—goodman (of the house), householder, master of the house.

3618. οἰκοδομέω οἰκοδομέω, oy-kod-om-eh'-o; from the same as 3619; to be a house-builder, i.e. construct or (fig.) confirm:—(be in) build (-er, -ing, up), edify, embolden.

3619. οἰκοδομή οἰκοδομή, oy-kod-om-ay'; fem. (abstr.) of a comp. of 3624 and the base of 1430; architecture, i.e. (concr.) a structure; fig. confirmation:—building, edify (-ication, -ing).

3620. οἰκοδομία οἰκοδομία, oy-kod-om-ee'-ah; from the same as 3619; confirmation:—edifying.

3621. οἰκονομέω οἰκονομέω, oy-kon-om-eh'-o; from 3623; to manage (a house, i.e. an estate):—be steward.

3622. οἰκονομία οἰκονομία, oy-kon-om-ee'-ah; from 3623; administration (of a household or estate); spec. a (religious) "economy":—dispensation, stewardship.

3623. οἰκονόμος οἰκονόμος, oy-kon-om'-os; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extens. a fiscal agent (treasurer); fig. a preacher (of the Gospel):—chamberlain, governor, steward.

3624. οἶκος οἶκος, oy'-kos; of uncert. affin.; a dwelling (more or less extensive, lit. or fig.); by impl. a family (more or less related, lit. or fig.):—home, house (-hold), temple.

3625. οἰκουμένη οἰκουμένη, oy-kou-men'-ay; fem. part. pres. pass. of 3611 (as noun, by impl. of 1023); land, i.e. the (terrene part of the) globe; spec. the Roman empire:—earth, world.

3626. οἰκουρός οἰκουρός, oy-koo-ros'; from 3624 and οὔρος οὔρος (a guard; be "ware"); a stay at home, i.e. domestically inclined (a "good house-keeper"):—keeper at home.

3627. οἰκτεῖω οἰκτεῖω, oyk-ti'-ro; also (in certain tenses) prol.

οἰκτερέω οἰκτερέω, oyk-ter-eh'-o; from οἶκος οἶκος (pity); to exercise pity:—have compassion on.

3628. οἰκτιρμός οἰκτιρμός, oyk-tir-mos'; from 3627; pity:—mercy.

3629. οἰκτιρῶν οἰκτιρῶν, oyk-tir'-mone; from 3627; compassionate:—merciful, of tender mercy.

οἶμαι οἶμαι. See 3633.

3630. οἰνοπότης οἰνοπότης, oy-nop-ot'-ace; from 3631 and a der. of the alt. of 4005; a tippler:—winebibber.

3631. οἶνος οἶνος, oy'-nos; a prim. word (or perh. of Heb. or. [8196]); "wine" (lit. or fig.):—wine.

3632. οἰνοφλυγία οἰνοφλυγία, oy-nof-loog-ee'-ah; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):—excess of wine.

3633. οἶμαι οἶμαι, oy'-om-ah-ee; or (shorter)

οἶμα οἶμα, oy'-ma-ee; mid. appar. from 3634; to make like (oneself), i.e. imagine (be of the opinion):—suppose, think.

3634. οἶος οἶος, hoy'-os; prob. akin to 3588, 3739, and 3745; such or what sort of (as a cor. rel. or exclamation); espec. the neut. (adv.) with neg. not so:—so (as), such as, what (manner of), which.

οἶω οἶω. See 5342.

3635. ὀκνέω ὀκνεῶ, ok-neh'-o; from ὀκνος ὀκνος (hesitation); to be slow (fig. loath):—delay.

3636. ὀκνηρός ὀκνηρός, ok-nay-ros'; from 3635; tardy, i.e. indolent; (fig.) irksome:—grievous, slothful.

3637. ὀκταήμερος ὀκταήμερος, ok-tah-ay'-mer-os; from 3638 and 2250; an eight-day old person or act:—the eighth day.

3638. ὀκτώ ὀκτώ, ok-to'; a prim. numeral; "eight":—eight.

3639. ὀλεθρος ὀλεθρός, ol'-eth-ros; from a prim. ὀλλυμι ὀλλυμι (to destroy); a prol. form; ruin, i.e. death, punishment:—destruction.

3640. ὀλιγόπιστος ὀλιγόπιστος, ol-ig-oy'-is-tos; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):—of little faith.

3641. ὀλίγος ὀλίγος, ol'-ee'-gos; of uncert. affin.; puny (in extent, degree, number, duration or value); espec. neut. (adv.) somewhat:—+ almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

3642. ὀλιγόψυχος ὀλιγόψυχος, ol-ig-oy'-soo-ikhos; from 3641 and 5590; little-spirited, i.e. faint-hearted:—feeble-minded.

3643. ὀλιγορέω ὀλιγορέω, ol-ig-o-reh'-o; from a comp. of 3641 and ὄρα ὄρα ("care"); to have little regard for, i.e. to disesteem:—despise.

3644. ὀλοθρευτής ὀλοθρευτής, ol-oth-ryoo-tace'; from 3645; a ruiner, i.e. (spec.) a venomous serpent:—destroyer.

3645. ὀλοθρεύω ὀλοθρεύω, ol-oth-ryoo'-o; from 3639; to spoil, i.e. slay:—destroy.

3646. ὀλοκαύτωμα ὀλοκαύτωμα, hol-ok-aw'-to-mah; from a der. of a comp. of 3650 and a der. of 2545; a wholly-consumed sacrifice ("holocaust"):—(whole) burnt offering.

3647. ὀλοκληρία ὀλοκληρία, hol-ok-lay-ree'-ah; from 3648; integrity, i.e. physical wholeness:—perfect soundness.

3648. ὀλοκληρὸς ὀλοκληρὸς, hol-ok-lay-ros; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):—entire, whole.

3649. ὀλοῦν ὀλοῦν, ol-ol-oo'-zo; a redupl. prim. verb; to "howl" or "halloo", i.e. shriek:—howl.

3650. ὅλος ὅλος, hol'-os; a prim. word; "whole" or "all", i.e. complete (in extent, amount, time or degree), espec. (neut.) as noun or adv.:—all, altogether, every whit, + throughout, whole.

3651. ὀλοτελής ὀλοτελής, hol-ol-el-ace'; from 3650 and 5056; complete to the end, i.e. absolutely perfect:—wholly.

3652. Ὀλυμπάς Ολυμπάς, ol-oom-pas'; prob. a contr. from Ὀλυμπιώδης Ολυμπιώδης (Olympian-bestowed, i.e. heaven-descended); Olympus, a Chr.:—Olympas.

3653. ὀλυθός ὀλυθός, ol'-oon-thos; of uncert. der.; an unripe (because out of season) fig:—untimely fig.

3654. ὅλος ὅλος, hol'-oce; adv. from 3650; completely, i.e. altogether; (by anal.) everywhere; (neg.) not by any means:—at all, commonly, utterly.

3655. ὄμβρος ὄμβρος, om'-bros; of uncert. affin.; a thunder storm:—shower.

3656. ὄμωλος ὄμωλος, hom-il-eh'-o; from 3658; to be in company with, i.e. (by impl.) to converse:—commune, talk.

3657. ὄμιλα ὄμιλα, hom-il-ee'-ah; from 3658; companionship ("homily"), i.e. (by impl.) intercourse:—communication.

3658. ὄμιλος ὄμιλος, hom-il'-os; from the base of 3674 and a der. of the alt. of 138 (mean. a crowd); association together, i.e. a multitude:—company.

3659. ὄμμα ὄμμα, om'-mah; from 3700; a sight, i.e. (by impl.) the eye:—eye.

3660. ὀμνέω ὀμνεῶ, om-noo'-o; a prol. form of a prim. but obsol. ὀμω ὀμω, for which another prol. form (ὀμώ ὀμώ, om-ō'-o) is used in certain tenses; to swear, i.e. take (or declare on) oath:—swear.

3661. ὀμοθυμαδόν ὀμοθυμαδόν, hom-oth-oo-mad-on'; adv. from a comp. of the base of 3674 and 2372; unanimously:—with one accord (mind).

3662. ὀμοίω ὀμοιάζω, hom-oy-ad'-zo; from 3664; to resemble:—agree.

3663. ὀμοιοπαθής ὀμοιοπαθής, hom-oy-oy-ath-ace'; from 3664 and the alt. of 3053; similarly affected:—of (subject to) like passions.

3664. ὀμοιος ὀμοίος, hom-oy-os; from the base of 3674; similar (in appearance or character):—like, + manner.

3665. ὀμοιότης ὀμοιότης, hom-oy-ot'-ace; from 3664; resemblance:—like as, similitude.

3666. ὀμοιωθῆναι ὀμοιωθῆναι, hom-oy-ō'-o; from 3664; to assimilate, i.e. compare; pass. to become similar:—be (make) like, (in the) liken (-ess), resemble.

3667. ὀμοίωμα ὀμοίωμα, hom-oy'-o-mah; from 3666; a form; abstr. resemblance:—made like to, likeness, shape, similitude.

3668. ὁμοίως ἡμῶσι, *hom-oy'-oce*; adv. from 3664; *similarly*:—likewise, so.

3669. ὁμοίως ἡμῶσις, *hom-oy'-o-sis*; from 3666; *assimilation, i.e. resemblance*:—similitude.

3670. ὁμολογέω ἡμῶσις, *hom-ol-og-eh'-o*; from a comp. of the base of 3674 and 3656; to *assent, i.e. covenant, acknowledge*:—con- (pro-) fess, confession is made, give thanks, promise.

3671. ὁμολογία ἡμῶσις, *hom-ol-og-ee'-ah*; from the same as 3670; *acknowledgment*:—con- (pro-) fession, professed.

3672. ὁμολογούμενος ἡμῶσις, *hom-ol-og-uy-men'-oce*; adv. of pres. pass. part. of 3670; *confessedly*:—without controversy.

3673. ὁμότεχνος ἡμῶσις, *hom-ot'-ekhnos*; from the base of 3674 and 5078; a *fellow-artificer*:—of the same craft.

3674. ὁμοῦ ἡμῶσις, *hom-oo'*; gen. of ὁμός ἡμῶσις (the same); akin to 260 as adv.; at the same place or time:—together.

3675. ὁμόφρων ἡμῶσις, *hom-oy'-rone*; from the base of 3674 and 5424; *like-minded, i.e. harmonious*:—of one mind.

ὁμός ἡμῶσις. See 3660.

3676. ὁμῶς ἡμῶσις, *hom'-oce*; adv. from the base of 3674; at the same time, i.e. (conj.) *notwithstanding, yet still*:—and even, nevertheless, though but.

3677. ὄναρ ὄναρ, *on'-ar*; of uncert. der.; a *dream*:—dream.

3678. ὄναριον ὄναριον, *on-ar'-ee-on*; neut. of a presumed der. of 3683; a *little ass*:—young ass.

ὄναρ ὄναρ. See 3683.

3679. ὀνειδίζω ὀνειδίζω, *on-i-did'-zo*; from 3681; to *defame, i.e. rail at, chide, taunt*:—cast in teeth, (suffer) reproach, revile, upbraid.

3680. ὀνειδισμός ὀνειδισμός, *on-i-dis-mos'*; from 3679; *contumely*:—reproach.

3681. ὀνειδος ὀνειδός, *on-i-dos*; prob. akin to the base of 3686; *notoriety, i.e. a taunt (disgrace)*:—reproach.

3682. ὀνησίμος ὀνησίμος, *on-ay-sim-os*; from 3683; *profitable*; Onesimus, a Chr.:—Onesimus.

3683. ὀνησίφορος ὀνησίφορος, *on-ay-sif'-or-os*; from a der. of 3683 and 5411; *profit-bearer*; Onesiphorus, a Chr.:—Onesiphorus.

3684. ὀγκός ὀγκός, *on-ik-os'*; from 3688; *belonging to an ass, i.e. large (so as to be turned by an ass)*:—millstone.

3685. ὀνήμι ὀνήμι, *on-in'-ay-mee*; a prol. form of an appar. prim. verb

(ὄνομα ὀνόμα, to slur); for which another

prol. form (ὄνάω ὀνάω) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of *notoriety*]; to *gratify, i.e. (mid.) to derive pleasure or advantage from*:—have joy.

3686. ὄνομα ὄνομα, *on'-om-ah*; from a presumed der. of the base of 1007 (comp. 3683); a "name" (lit. or fig.) [*authority, character*]:—called, (+ sur-) name (-d).

3687. ὀνομάζω ὀνομάζω, *on-om-ad'-zo*; from 3686; to *name, i.e. assign an appellation*; by extens. to *utter, mention, profess*:—call, name.

3688. ὄνος ὄνος, *on'-os*; appar. a prim. word; a *donkey*:—ass.

3689. ὄντως ὄντως, *on'-toce*; adv. of the oblique cases of 5607; *really*:—certainly, clean, indeed, of a truth, verily.

3690. ὄξος ὄξος, *ox'-os*; from 3691; *vinegar, i.e. sour wine*:—vinegar.

3691. ὄξύς ὄξύς, *ox-oo-s'*; prob. akin to the base of 188 ["acid"]; *keen*; by anal. *rapid*:—sharp, swift.

3692. ὄρη ὄρη, *oy'-ay*; prob. from 3700; a *hole (as ff for light), i.e. cavern*; by anal. a *spring (of water)*:—cave, place.

3693. ὄπισθεν ὄπισθεν, *oy'-is-then*; from ὄπισ ὄπισ (*regard*; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back

(adv. and prep. of place or time):—after, backside, behind.

3694. ὄπισθεν ὄπισθεν, *oy'-is-then*; from the same as 3693 with enclitic of direction; to the back, i.e. *aback* (as adv. or prep. of time or place; or as noun):—after, back (-ward), (- lit.) behind, + follow.

3695. ὄπλιζω ὄπλιζω, *hop-lid'-zo*; from 3696; to *equip (with weapons [mid. and fig.]):—arm self*.

3696. ὄπλον ὄπλον, *hop'-lon*; prob. from a prim. ἔπω ἔπω (to be busy about); an *implement or utensil or tool (lit. or fig., espec. offensive for war)*:—armour, instrument, weapon.

3697. ὄποιος ὄποιος, *hop-oy'-os*; from 3739 and 4169; of what kind that, i.e. *how (as) great (excellent)* (spec. as indef. correl. to anteced. def. 5108 of quality):—what manner (sort) of, such as, whatsoever.

3698. ὄποτε ὄποτε, *hop-ot'-eh*; from 3739 and 4218; *what (-ever) then, i.e. (of time) as soon as*:—when.

3699. ὄπου ὄπου, *hop'-oo*; from 3739 and 4225; *what (-ever) where, i.e. at whichever spot*:—in what place, where (-as, -soever), whither (+ soever).

3700. ὄπτάνομαι ὄπτάνομαι, *op-tan'-om-ah-ee*; a (mid.) prol. form of the prim. (mid.)

ὄπτομαι ὄπτομαι, *op'-tom-ah-ee*, which is used for it in certain tenses; and both as alt. of 3703; to *gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 3701, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 3700, and still more emphatically its intens. 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance)*:—appear, look, see, shew self.

3701. ὄπτασία ὄπτασία, *op-tas-ee'-ah*; from a presumed der. of 3700; *visuality, i.e. (concr.) an apparition*:—vision.

ὄπτομαι ὄπτομαι. See 3700.

3702. ὄπτως ὄπτως, *op-tos'*; from an obsol. verb akin to ἔψω ἔψω (to "steep"); *cooked, i.e. roasted*:—broiled.

3703. ὄπρω ὄπρω, *op'-o-rah*; appar. from the base of 3706 and 5610; *prop, even-tide of the (summer) season (dog-days), i.e. (by impl.) ripe fruit*:—fruit.

3704. ὄπως ὄπως, *hop'-oce*; from 3739 and 4459; *what (-ever) how, i.e. in the manner that (as adv. or conj. of coincidence, intentional or actual)*:—because, how, (so) that, to, when.

3705. ὄραμα ὄραμα, *hor'-am-ah*; from 3708; *something gazed at, i.e. a spectacle (espec. supernatural)*:—sight, vision.

3706. ὄρασις ὄρασις, *hor'-as-is*; from 3708; the act of *gazing, i.e. (external) an aspect or (intern.) an inspired appearance*:—sight, vision.

3707. ὄρατός ὄρατός, *hor-at-os'*; from 3708; *gazed at, i.e. (by impl.) capable of being seen*:—visible.

3708. ὄραω ὄραω, *hor-ah'-o*; *prop. to stare at [comp. 3700], i.e. (by impl.) to discern clearly (phys. or ment.)*; by extens. to *attend to*; by Hebr. to *experience, pass. to appear*:—behold, perceive, see, take heed.

3709. ὄρηγέω ὄρηγέω, *oy-gay'*; from 3713; *prop. desire (as a reaching forth or excitement of the mind), i.e. (by anal.) violent passion (ire, or [justifiable] abhorrence)*; by impl. *punishment*:—anger, indignation, vengeance, wrath.

3710. ὄρηγίζω ὄρηγίζω, *oy-gid'-zo*; from 3709; to *provoke or enrage, i.e. (pass.) become exasperated*:—be angry (wroth).

3711. ὄρηγίλος ὄρηγίλος, *oy-ee'-los*; from 3709; *irascible*:—soon angry.

3712. ὄρηγία ὄρηγία, *oy-wee'-ah*; from 3713; a *stretch of the arms, i.e. a fathom*:—fathom.

3713. ὄρηγύομαι ὄρηγύομαι, *oy-eg'-om-ah-ee*; mid. of appar. a prol. form of an obsol. prim. [comp. 3735]; to *stretch oneself, i.e. reach out after (long for)*:—covet after, desire.

3714. ὄρεινός ὄρεινός, *oi-nos'*; from 3735; *mountainous, i.e. (fem. by impl. of 5561) the High-lands (of Judaea)*:—hill country.

3715. ὄρεξις ὄρεξις, *or'-ex-is*; from 3713; *excitement of the mind, i.e. longing after*:—lust.

3716. ὄρθοποδῶ ὄρθοποδῶ, *or-thop-od-eh'-o*; from a comp. of 3717 and 4228; to *be straight-footed, i.e. (fig.) to go directly forward*:—walk uprightly.

3717. ὄρθός ὄρθός, *or-thos'*; prob. from the base of 3735; *right (as rising), i.e. (perpendicularly) erect (fig. honest), or (horizontally) level or direct*:—straight, upright.

3718. ὄρθοτόμῳ ὄρθοτόμῳ, *or-thot-om-eh'-o*; from a comp. of 3717 and the base of 5114; to *make a straight cut, i.e. (fig.) to dissect (expound) correctly (the divine message)*:—rightly divide.

3719. ὄρθρῶ ὄρθρῶ, *or-thrid'-zo*; from 3722, to use the dawn, i.e. (by impl.) to *repair betimes*:—come early in the morning.

3720. ὄρθρινός ὄρθρινός, *or-thrin-os'*; from 3722; relating to the dawn, i.e. *matutinal (as an epithet of Venus, espec. brilliant in the early day)*:—morning.

3721. ὄρθριος ὄρθριος, *or'-three-os*; from 3722; in the dawn, i.e. *up at day-break*:—early.

3722. ὄρθρος ὄρθρος, *or'-thros*; from the same as 3735; *dawn (as sun-rise, rising of light)*; by extens. *morn*:—early in the morning.

3723. ὄρθρῶς ὄρθρῶς, *or-throc'*; adv. from 3717; in a straight manner, i.e. (fig.) *correctly (also mor.)*:—plain, right (-ly).

3724. ὄρῳ ὄρῳ, *hor-id'-zo*; from 3725; to *mark out or bound ("horizon")*, i.e. (fig.) to *appoint, decree, specify*:—declare, determine, limit, ordain.

3725. ὄριον ὄριον, *hor'-ee-on*; neut. of a der. of an appar. prim. ὄρος ὄρος (a bound or limit); a *boundary-line, i.e. (by impl.) a frontier (region)*:—border, coast.

3726. ὄρκῶ ὄρκῶ, *hor-kid'-zo*; from 3727; to *put on oath, i.e. make swear*; by anal. to solemnly *enjoin*:—adjure, charge.

3727. ὄρκος ὄρκος, *hor'-kos*; from ἔρκος ἔρκος (a fence; perh. akin to 3725); a *limit, i.e. (sacred) restraint (spec. oath)*:—oath.

3728. ὄρκωσία ὄρκωσία, *hor-ko-mos-ee'-ah*; from a comp. of 3727 and a der. of 3660; *asseveration on oath*:—oath.

3729. ὄρῳ ὄρῳ, *hor-mah'-o*; from 3730; to *start, spur or urge on, i.e. (reflex.) to dash or plunge*:—run (violently), rush.

3730. ὄρμη ὄρμη, *hor-may'*; of uncert. affn.; a *violent impulse, i.e. onset*:—assault.

3731. ὄρμημα ὄρμημα, *hor'-may-mah*; from 3730; an *attack, i.e. (abstr.) precipitancy*:—violence.

3732. ὄρνεον ὄρνεον, *or'-neh-on*; neut. of a presumed der. of 3733; a *birdling*:—bird, fowl.

3733. ὄρνις ὄρνις, *or'-nis*; prob. from a prol. form of the base of 3735; a *bird (as rising in the air), i.e. (spec.) a hen (or female domestic fowl)*:—hen.

3734. ὄροθεσία ὄροθεσία, *hor-oth-ee-ee'-ah*; from a comp. of the base of 3725 and a der. of 5087; a *limit-placing, i.e. (concr.) boundary-line*:—bound.

3735. ὄρος ὄρος, *or'-os*; prob. from an obsol. ὄρω ὄρω (to rise or "rear"; perh. akin to 142; comp. 3733); a *mountain (as lifting itself above the plain)*:—hill, mount (-ain).

3736. ὄρουσσω ὄρουσσω, *or-oo-s'-so*; appar. a prim. verb; to "burrow" in the ground, i.e. *dig*:—dig.

3737. ὄρφανός ὄρφανός, *or-fan-os'*; of uncert. affn.; bereaved ("orphan"), i.e. *parentless*:—comfortless, fatherless.

3738. ὄρχεσθαι ὄρχεσθαι, *or-kheh'-om-ah-ee*; mid. from ὄρχος ὄρχος (a row or ring); to *dance (from the ranklike or regular motion)*:—dance.

3739. ὄς ὄς, *hos*; includ. fem.

ἡ ἡ, *hay*; and neut.

ὅ ὅ, *hō*; prob. a prim. word (or perh. a form of the art. 3583); the rel. (sometimes demonstrative) pron., *who, which, what, that*:—one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also 3757.

(as fastened by a noose or notch); fig. a *trick* or *stratagem* (temptation):—snare.

Πάγος *Paḡós*. See 677.

3804. πάθημα *pathēma*, *path'-ay-mah*; from a presumed der. of 3806; something *undergone*, i.e. *hardship* or *pain*; subj. an *emotion* or *influence*:—*affection*, *affliction*, *motion*, *suffering*.

3805. παθήσας *pathētos*, *path'-ay-tos*; from the same as 3804; *liable* (i.e. *doomed*) to experience *pain*:—*suffer*.

3806. πάθος *pathōs*, *path'-os*; from the alt. of 3805; prop. *suffering* ("pathos"), i.e. (subj.) a *passion* (espec. *concupiscence*):—(inordinate) *affection*, *lust*.

πάθος *pathō*. See 3958.

3807. παιδαγωγός *paidagōgós*, *pahee-dag-o-gos*; from 3816 and a redupl. form of 71; a *boy-leader*, i.e. a *servant* whose office it was to take the children to school; (by impl. [fig.] a *tutor* ["*pedagogue*"]):—*instructor*, *schoolmaster*.

3808. παιδάριον *paidarion*, *pahee-dar'-ee-on*; neut. of a presumed der. of 3816; a *little boy*:—*child*, *lad*.

3809. παιδεία *paidēia*, *pahee-di'-ah*; from 3811; *tutorage*, i.e. *education* or *training*; by impl. *disciplinary correction*:—*chastening*, *chastisement*, *instruction*, *nurture*.

3810. παιδευτής *paidēutēs*, *pahee-dyoo-tace*; from 3811; a *trainer*, i.e. *teacher* or (by impl.) *discipliner*:—*which corrected*, *instructor*.

3811. παιδεύω *paidēuō*, *pahee-dyoo'-o*; from 3816; to *train up* a child, i.e. *educate*, or (by impl.) *discipline* (by punishment):—*chasten* (-ise), *instruct*, *learn*, *teach*.

3812. παιδιόθεν *paidiōthen*, *pahee-dee-oth'-en*; adv. (of source) from 3813; from *infancy*:—of a *child*.

3813. παιδίον *paidion*, *pahee-dee'-on*; neut. dimin. of 3816; a *childling* (of either sex), i.e. (prop.) an *infant*, or (by extens.) a *half-grown boy* or *girl*; fig. an *immature Christian*:—(*little*, *young*) *child*, *damsel*.

3814. παιδίσκη *paidiskē*, *pahee-dis'-kay*; fem. dimin. of 3816; a *girl*, i.e. (spec.) a *female slave* or *servant*:—*bondmaid* (-woman), *damsel*, *maid* (-en).

3815. παίζω *paizō*, *paheed'-zo*; from 3816; to *sport* (as a boy):—*play*.

3816. παῖς *pais*, *paheece*; perh. from 3817; a *boy* (as often *beaten* with impunity), or (by anal.) a *girl*, and (gen.) a *child*; spec. a *slave* or *servant* (espec. a *minister* to a king; and by eminence to God):—*child*, *maid* (-en), (man) *servant*, *son*, *young man*.

3817. παῖω *paiō*, *pah'-yo*; a prim. verb; to *hit* (as if by a single blow and less violently than 5186); spec. to *sting* (as a scorpion):—*smite*, *strike*.

3818. Πακιστιανή *Pakistianē*, *pak-at-ee-an-ay'*; fem. of an adj. of uncert. der.; *Pacatianian*, a section of Phrygia:—*Pacatiana*.

3819. πάλαι *palai*, *pal'-ahee*; prob. another form for 3825 (through the idea of *retrocession*); (adv.) *formerly*, or (by rel.) *sometime since*; (ellipt. as adj.) *ancient*:—*any while*, a *great while ago*, (of) *old*, in *time past*.

3820. παλαιός *palaiōs*, *pal-ah-yos*'; from 3819; *antique*, i.e. *not recent*, *worn out*:—*old*.

3821. παλαιότης *palaiotēs*, *pal-ah-yot'-ace*; from 3820; *antiquatedness*:—*oldness*.

3822. παλαιώω *palaiōō*, *pal-ah-yō'-o*; from 3820; to *make* (pass. become) *worn out*, or *declare obsolete*:—*decay*, *make* (*wax*) *old*.

3823. πάλλω *palō*, *pal'-ay*; from πάλλω *pallo* (to *vibrate*; another form for 906); *wrestling*:—*wrestle*.

3824. παλιγγενεσία *paliggenēsia*, *pal-ing-ghen-es-ee'-ah*; from 3825 and 1073; (spiritual) *rebirth* (the state or the act), i.e. (fig.) *spiritual renovation*; spec. *Messianic restoration*:—*regeneration*.

3825. πάλιν *palin*, *pal'-in*; prob. from the same as 3823 (through the idea of *oscillatory repetition*); (adv.) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conj.) *furthermore* or *on the other hand*:—*again*.

3826. συμπληθῆναι *panplēthēnai*, *pan-play-thi'*; dat. (adv.) of a comp. of 3956 and 4223; *in full multitude*, i.e. *conceredly* or *simultaneously*:—*all at once*.

3827. πάμπολος *panpōlos*, *pan-pol-ooce*; from 3956 and 4223; *full many*, i.e. *immense*:—*very great*.

3828. Παμφυλία *Pamphulia*, *pan-fool-ee'-ah*; from a comp. of 3956 and 5443; *every-tribal*, i.e. *heterogeneous* (556r being impl.); *Pamphylia*, a region of Asia Minor:—*Pamphylia*.

3829. πανδοχείον *pandochēion*, *pan-dokh-i'-on*; neut. of a presumed comp. of 3956 and a der. of 1209; *all-receptive*, i.e. a *public lodging-place* (*caravanserai* or *khani*):—*inn*.

3830. πανδοχεύς *pandochēus*, *pan-dokh-yoos*'; from the same as 3829; an *innkeeper* (*warden of a caravanserai*):—*host*.

3831. πανήγυρις *panēguris*, *pan-ay'-goo-ris*; from 3956 and a der. of 58; *a mass-meeting*, i.e. (fig.) *universal companionship*:—*general assembly*.

3832. πανοικί *panōiki*, *pan-oy-tee'*; adv. from 3956 and 3624; *with the whole family*:—*with all his house*.

3833. πανοπλία *panōplia*, *pan-op-lee'-ah*; from a comp. of 3956 and 3606; *full armor* ("panoply"):—*all* (whole) *armor*.

3834. πανουργία *panourgia*, *pan-oorg-ee'-ah*; from 3835; *adroitness*, i.e. (in a bad sense) *trickery* or *sophistry*:—(cunning) *craftiness*, *subtily*.

3835. πανούργος *panourgos*, *pan-oor'-gos*; from 3956 and 2041; *all-working*, i.e. *adroit* (*shrewd*):—*crafty*.

3836. πανταχόθεν *pantachōthen*, *pan-takh-oth'-en*; adv. (of source) from 3837; from all directions:—*from every quarter*.

3837. πανταχοῦ *pantachōu*, *pan-takh-oo'*; gen. (as adv. of place) of a presumed der. of 3956; *universally*:—*in all places*, *everywhere*.

3838. παντέλης *pantelēs*, *pan-tel-ace*'; from 3956 and 5056; *full-ended*, i.e. *entire* (neut. as noun, *completion*):—*in* [no] *wise*, *utmost*.

3839. πάντη *panthē*, *pan'-tay*; adv. (of manner) from 3956; *wholly*:—*always*.

3840. παντόθεν *panthōthen*, *pan-toth'-en*; adv. (of source) from 3956; from (i.e. on) all sides:—*on every side*, *round about*.

3841. παντοκράτωρ *pantokratōr*, *pan-tok-rat'-ore*; from 3956 and 2994; the *all-ruling*, i.e. *God* (as absolute and universal sovereign):—*Almighty*, *Omnipotent*.

3842. πάντοτε *pantotē*, *pan'-tot-eh*; from 3956 and 3753; *every when*, i.e. *at all times*:—*alway* (-s), *ever* (-more).

3843. πάντως *pantwōs*, *pan'-toce*; adv. from 3956; *entirely*; spec. *at all events*, (with neg. following) *in no event*:—*by all means*, *altogether*, *at all*, *needs*, *no doubt*, *in* [no] *wise*, *surely*.

3844. παρά *para*, *par-ah*'; a prim. prep.; prop. *near*, i.e. (with gen.) *from beside* (lit. or fig.), (with dat.) *at* (or *in*) the *vicinity* (of obj. or subj.), (with acc.) *to the proximity* with (local [espec. beyond or opposed to] or causal [on account of]):—*above*, *against*, *among*, *at*, *before*, *by*, *contrary to*, *friend*, *from*, *+* give [such things as they], *+* that [she] had, *×* his, *in*, *more than*, *nigh unto*, (out) of, *past*, *save*, *side* . . . *by*, *in the sight of*, *than*, [there-] *fore*, *with*. In compounds it retains the same variety of application.

3845. παραβαίω *parabainō*, *par-ab-ah'-ee-no*; from 3844 and the base of 439; to *go contrary to*, i.e. *violate* a command:—(by) *transgress* (-ion).

3846. παραβάλλω *paraballō*, *par-ab-al'-lo*; from 3844 and 906; to *throw alongside*, i.e. (reflex.) *to reach* a place, or (fig.) *to liken*:—*arrive*, *compare*.

3847. παράβασις *parabasis*, *par-ab-as-is*; from 3845; *violation*:—*breaking*, *transgression*.

3848. παραβάτης *parabatēs*, *par-ab-at'-ace*; from 3845; a *violator*:—*breaker*, *transgress* (-or).

3849. παραβιάζωμαι *parabiazōmai*, *par-ab-ee-ad'-zom-ah-ee*; from 3844 and the mid. of 971; to *force contrary to* (nature), i.e. *compel* (by entreaty):—*constrain*.

3850. παραβολή *parabolē*, *par-ab-ol-ay'*; from 3846; a *similitude* ("parable"), i.e. (symbol.) *fictional narrative* (of common life conveying a moral), *apoth gm* or *adage*:—*comparison*, *figure*, *parable*, *proverb*.

3851. παραβουλεύομαι *paraboulēuōmai*, *par-ab-ool-yoo'-om-ah-ee*; from 3844 and the mid. of 1011; to *misconsult*, i.e. *disregard*:—*not* (to) *regard* (-ing).

3852. παραγγελία *paraggēlia*, *par-ang-gel-ee'-ah*; from 3853; a *mandate*:—*charge*, *command*.

3853. παραγγέλλω *paraggēllō*, *par-ang-gel'-lo*; from 3844 and the base of 32; to *transmit* a message, i.e. (by impl.) *to enjoin*:—(give in) *charge*, (give) *command* (-ment), *declare*.

3854. παραγίνομαι *paraginōmai*, *par-ag-in'-om-ah-ee*; from 3844 and 1096; to *become near*, i.e. *approach* (have arrived); by impl. *to appear publicly*:—*come*, *go*, *be present*.

3855. παράγω *paragō*, *par-ag'-o*; from 3844 and 71; to *lead near*, i.e. (reflex. or intrans.) *to go along* or *away*:—*depart*, *pass* (away, by, forth).

3856. παραδειγματίζω *paradeigmatizō*, *par-ad-ig-ue-mat-id'-zo*; from 3844 and 1165; to *show alongside* (the public), i.e. *expose to infamy*:—*make* a public example, *put to* an open shame.

3857. παράδεισος *paradēisos*, *par-ad-i'-sos*; of Oriental or. [comp. 6508]; a *park*, i.e. (spec.) an *Eden* (place of future happiness, "*paradise*"):—*paradise*.

3858. παραδέχομαι *paradēchōmai*, *par-ad-ekh'-om-ah-ee*; from 3844 and 1209; to *accept near*, i.e. *admit* or (by impl.) *delight in*:—*receive*.

3859. παραδιτριβή *paradiatribē*, *par-ad-ee-at-ree-bay'*; from a comp. of 3844 and 1304; *misemployment*, i.e. *meddlesomeness*:—*perverse disputing*.

3860. παραδίδομι *paradidōmi*, *par-ad-id'-o-mee*; from 3844 and 1325; to *surrender*, i.e. *yield up*, *intrust*, *transmit*:—*betray*, *bring forth*, *cast*, *commit*, *deliver* (up), *give* (over, up), *hazard*, *put in prison*, *recommend*.

3861. παράδοξος *paradoxos*, *par-ad'-ox-os*; from 3844 and 1391 (in the sense of *seeming*); *contrary to expectation*, i.e. *extraordinary* ("paradox"):—*strange*.

3862. παράδοσις *paradosis*, *par-ad'-os-is*; from 3860; *transmission*, i.e. (concr.) *a precept*; spec. the *Jewish traditional law*:—*ordinance*, *tradition*.

3863. παραζηλώω *parazēlōō*, *par-ad-zay-lō'-o*; from 3844 and 2206; to *stimulate alongside*, i.e. *excite to rivalry*:—*provoke to emulation* (jealousy).

3864. παραθαλάσσιος *parathalassios*, *par-ath-al-as'-see-os*; from 3844 and 2281; *along the sea*, i.e. *maritime* (*lacustrine*):—*upon the sea coast*.

3865. παραθερώω *parathēōō*, *par-ath-eh-o-reh'-o*; from 3844 and 2334; to *overlook* or *disregard*:—*neglect*.

3866. παραθήκη *parathēkē*, *par-ath-ay'-kay*; from 3908; a *deposit*, i.e. (fig.) *trust*:—*committed unto*.

3867. παρανέω *parainēō*, *par-ah-ee-neh'-o*; from 3844 and 134; to *mispraise*, i.e. *recommend* or *advise* (a different course):—*admonish*, *exhort*.

3868. παρανέωμαι *parainēōmai*, *par-ah-ee-neh'-om-ah-ee*; from 3844 and the mid. of 154; to *beg off*, i.e. *deprecate*, *decline*, *shun*:—*avoid*, (make) *excuse*, *intreat*, *refuse*, *reject*.

3869. παρακαθίζω *parakathizō*, *par-ak-ath-id'-zo*; from 3844 and 2523; to *sit down near*:—*sit*.

3870. παρακαλέω *parakalēō*, *par-ak-al-eh'-o*; from 3844 and 2564; to *call near*, i.e. *invite*, *invoke* (by *implication*, *hortation* or *consolation*):—*beseech*, *call for*, (be of good) *comfort*, *desire*, (give) *exhort* (-ation), *intreat*, *pray*.

3871. παρακαλύπτω *parakaluptō*, *par-ak-al-oopt'-to*; from 3844 and 2572; to *cover alongside*, i.e. *veil* (fig.):—*hide*.

3872. παρακαταθήκη *parakatathēkē*, *par-ak-at-ath-ay'-kay*; from a comp. of 3844 and 2695; something *put down alongside*, i.e. a *deposit* (sacred trust):—*that* (thing) which is *committed* (un-) to (trust).

3873. **παράκειμαι parakēimai**, *par-ak'-i-mahee*; from 3844 and 2749; to lie near, i.e. be at hand (fig. be prompt or easy):—be present.

3874. **παράκλησις paraklēsis**, *par-ak'-lay-sis*; from 3870; imploration, hortation, solace:—comfort, consolation, exhortation, intreaty.

3875. **παράκλητος paraklētos**, *par-ak'-lay-tos*; an intercessor, consoler:—advocate, comforter.

3876. **παρακοή parakōē**, *par-ak'-ō-ay'*; from 3878; inattention, i.e. (by impl.) disobedience:—disobedience.

3877. **παρακολουθέω parakōlouthēō**, *par-ak-ol-oo-thel'-o*; from 3844 and 190; to follow near, i.e. (fig.) attend (as a result), trace out, conform to:—attain, follow, fully know, have understanding.

3878. **παρακούω parakōō**, *par-ak-oo'-o*; from 3844 and 191; to mishear, i.e. (by impl.) to disobey:—neglect to hear.

3879. **παρακύνω parakynthō**, *par-ak-oo-p'-to*; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):—look (into), stoop down.

3880. **παραλαμβάνω paralambanō**, *par-al-amban'-o*; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by anal. to assume an office; fig. to learn:—receive, take (unto, with).

3881. **παραλέγομαι paralēgōmai**, *par-al-eg'-om-ahēe*; from 3844 and the mid. of 3002 (in its orig. sense); (spec.) to lay one's course near, i.e. sail past:—pass, sail by.

3882. **πaráλιος paraliōs**, *par-al'-ee-os*; from 3844 and 251; beside the salt (sea), i.e. maritime:—sea coast.

3883. **παραλλαγή parallagē**, *par-al-lag-ay'*; from a comp. of 3844 and 236; transmutation (of phase or orbit), i.e. (fig.) fickleness:—variableness.

3884. **παραλογίζομαι paralōgizōmai**, *par-al-og-id'-zom-ahēe*; from 3844 and 3049; to misreckon, i.e. delude:—beguile, deceive.

3885. **παραλυτικός paralytikōs**, *par-al-oo-tee-kos'*; from a der. of 3886; as if dissolved, i.e. "paralytic":—that had (sick of) the palsy.

3886. **παραλύω paralūō**, *par-al-oo'-o*; from 3844 and 3089; to loosen beside, i.e. relax (perf. pas. part. paralyzed or enfeebled):—feeble, sick of the (taken with) palsy.

3887. **παραμένω paramēnō**, *par-am-en'-o*; from 3844 and 3306; to stay near, i.e. remain (lit. tarry; or fig. be permanent, persevere):—abide, continue.

3888. **παραμυθεόμαι paramuthēōmai**, *par-am-oo-thel'-om-ahēe*; from 3844 and the mid. of a der. of 3454; to relate near, i.e. (by impl.) encourage, console:—comfort.

3889. **παραμυθία paramuthia**, *par-am-oo-thee'-ah*; from 3888; consolation (prop. abstr.):—comfort.

3890. **παραμύθιον paramuthion**, *par-am-oo'-thee-on*; neut. of 3889; consolation (prop. concr.):—comfort.

3891. **παρανομέω paranōmēō**, *par-am-om-eh'-o*; from a comp. of 3844 and 3551; to be opposed to law, i.e. to transgress:—contrary to law.

3892. **παρανομία paranōmia**, *par-am-om-ee'-ah*; from the same as 3891; transgression:—iniquity.

3893. **παραπικραίνω parapikrainō**, *par-ap-ik-rah'-ee-no*; from 3844 and 4087; to embitter alongside, i.e. (fig.) to exasperate:—provoke.

3894. **παραπικρασμός parapikrasmos**, *par-ap-ik-ras-mos'*; from 3893; irritation:—provocation.

3895. **παραπίπτω parapiptō**, *par-ap-ip'-to*; from 3844 and 4098; to fall aside, i.e. (fig.) to apostatize:—fall away.

3896. **παραπλέω paraplēō**, *par-ap-leh'-o*; from 3844 and 4126; to sail near:—sail by.

3897. **παραπλήσιον paraplēsiōn**, *par-ap-lay'-see-on*; neut. of a comp. of 3844 and the base of 4139 (as adv.); close by, i.e. (fig.) almost:—nigh unto.

3898. **παραπλήσιως paraplēsiōs**, *par-ap-lay-see'-oce*; adv. from the same as 3897; in a manner near by, i.e. (fig.) similarly:—likewise.

3899. **παραπορεύομαι paraporēuōmai**, *par-ap-or-yoo'-om-ahēe*; from 3844 and 4198; to travel near:—go, pass (by).

3900. **παραπτώμα paraptōma**, *par-ap'-to-mah*; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:—fall, fault, offence, sin, trespass.

3901. **παραρῥένω pararrhēō**, *par-ar-hroo-eh'-o*; from 3844 and the alt. of 4482; to flow by, i.e. (fig.) carelessly pass (miss):—let slip.

3902. **παρασήμιον parasēmion**, *par-as'-ay-mos*; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship):—sign.

3903. **παρασκευάζω paraskēuazō**, *par-ask-yoo-ad'-zo*; from 3844 and a der. of 4632; to furnish aside, i.e. get ready:—prepare self, be (make) ready.

3904. **παρασκευῆ paraskēhē**, *par-ask-yoo-ay'*; as if from 3903; readiness:—preparation.

3905. **παρατείνω parateinō**, *par-at-i'-no*; from 3844 and τείνω teinō (to stretch); to extend along, i.e. prolong (in point of time):—continue.

3906. **παρατηρέω paratērēō**, *par-at-ay-reh'-o*; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:—observe, watch.

3907. **παρατήρησις paratērēsis**, *par-at-ay'-ray-sis*; from 3906; inspection, i.e. ocular evidence:—observation

3908. **παρατίθημι paratithēmi**, *par-at-ith'-ay-mee*; from 3844 and 5087; to place alongside, i.e. present (food, truth); by impl. to deposit (as a trust or for protection):—allege, commend, commit (the keeping of), put forth, set before.

3909. **παρατυγχάνω paratugchanō**, *par-at-oong-khan'-o*; from 3844 and 5177; to chunce near, i.e. fall in with:—meet with.

3910. **παραντικά parautika**, *par-ōw-tee'-kah*; from 3844 and a der. of 846; at the very instant, i.e. momentary:—but for a moment.

3911. **παραφέρω paraphērō**, *par-af-er'-o*; from 3844 and 5342 (includ. its alt. forms); to bear along or aside, i.e. carry off (lit. or fig.); by impl. to avert:—remove, take away.

3912. **παραφρονέω paraphronēō**, *par-af-ron-eh'-o*; from 3844 and 5426; to msthink, i.e. be insane (silly):—as a fool.

3913. **παραφρονία paraphronia**, *par-af-ron-ee'-ah*; from 3912; insanity, i.e. foolhardiness:—madness.

3914. **παραχειμάζω parachēimazō**, *par-akh-i-mad'-zo*; from 3844 and 5492; to winter near, i.e. stay with over the rainy season:—winter.

3915. **παραχειμασία parachēimasia**, *par-akh-i-mas-ee'-ah*; from 3914; a wintering over:—winter in.

3916. **παραχρήμα parachrēma**, *par-akh-ray'-mah*; from 3844 and 5536 (in its orig. sense); at the thing itself, i.e. instantly:—forthwith, immediately, presently, straightway, soon.

3917. **πάρδαλις pardalis**, *par'-dal-is*; fem. of **πάρδος pardōs** (a panther); a leopard:—leopard.

3918. **πάρειμι parēimi**, *par'-i-mee*; from 3844 and 1510 (includ. its various forms); to be near, i.e. at hand; neut. pres. part. (sing.) time being, or (plur.) property:—come, × have, be here, + lack, (be here) present.

3919. **παρεισάγω parēisagō**, *par-ice-ag'-o*; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:—privily bring in.

3920. **παρεισάκτος parēisaktōs**, *par-ice'-aktos*; from 3919; smuggled in:—unawares brought in.

3921. **παρεισδύω parēisdunō**, *par-ice-doo'-no*; from 3844 and a comp. of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:—creep in unawares.

3922. **παρεισέρχομαι parēisērchōmai**, *par-ice-er'-khom-ahēe*; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:—come in privily, enter.

3923. **παρεισφέρω parēisphērō**, *par-ice-fer'-o*; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:—give.

3924. **παρεκτός parēktōs**, *par-ek-tos'*; from 3844 and 1622; near outside, i.e. besides:—except, saving, without.

3925. **παρεμβολή parēmbolē**, *par-em-bol-ay'*; from a comp. of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (spec.) battle-array, encampment or barracks (tower Antonia):—army, camp, castle.

3926. **παρενοχλέω parēnochlēō**, *par-en-okh-leh'-o*; from 3844 and 1776; to harass further, i.e. annoy:—trouble.

3927. **παρεπίδημος parēpidēmōs**, *par-ep-id'-ay-mos*; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:—pilgrim, stranger.

3928. **παρέρχομαι parērchōmai**, *par-er'-khom-ahēe*; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (fig.) perish or neglect. (caus.) avert:—come (forth), go, pass (away, by, over), past, transgress.

3929. **πάρεσις parēsis**, *par'-es-is*; from 3935; pratermission, i.e. toleration:—remission.

3930. **παρέχω παρέχω**, *par-ekh'-o*; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:—bring, do, give, keep, minister, offer, shew, + trouble.

3931. **παρηγορία parēgoria**, *par-ay-gor-ee'-ah*; from a comp. of 3844 and a der. of 58 (mean, to harangue an assembly); an address alongside, i.e. (spec.) consolation:—comfort.

3932. **παρθενία parthenia**, *par-then-ee'-ah*; from 3933; maidenhood:—virginity.

3933. **παρθένος parthēnos**, *par-then'-os*; of unknown or; a maiden; by impl. an unmarried daughter:—virgin.

3934. **Πάρθος Parthōs**, *par'-thos*; prob. of for. or; a Parthian, i.e. inhab. of Parthia:—Parthian.

3935. **παρίημι pariēmi**, *par-ee'-ay-mi*; from 3844 and ἵημι hiēmi (to send); to let by, i.e. relax:—hang down.

3936. **παρίστημι paristēmi**, *par-is'-tay-mee*; or prol. **παριστάνω paristanō**, *par-is-tan'-o*; from 3844 and 2476; to stand beside, i.e. (trans.) to exhibit, proffer, (spec.) recommend, (fig.) substantiate; or (intrans.) to be at hand (or ready), aid:—assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3937. **Παρμενᾶς Parmēnas**, *par-men-as'*; prob. by contr. for Παρμενίδης Parmēnidēs (a der. of a comp. of 3844 and 3306); constant; Parmenas, a Chr.:—Parmenas.

3938. **πάροδος parōdos**, *par'-od-os*; from 3844 and 3598; a by-road, i.e. (act.) a route:—way.

3939. **παροικέω parōikēō**, *par-oy-keh'-o*; from 3844 and 3611; to dwell near, i.e. reside as a foreigner:—sojourn in, be a stranger.

3940. **παροικία parōikia**, *par-oy-kee'-ah*; from 3941; foreign residence:—sojourning, × as strangers.

3941. **παροίκος parōikos**, *par'-oy-kos*; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):—foreigner, sojourn, stranger.

3942. **παροικία parōimia**, *par-oy-mee'-ah*; from a comp. of 3844 and perh. a der. of 3633; appar. a state alongside of supposition, i.e. (concr.) an adage;

spec. an enigmatical or fictitious illustration:—parable, proverb.

3943. **πάροιχος** *paróichos*, *par'-oy-nos*; from 3844 and 3631; staying near wine, i.e. *tippling* (a toper):—given to wine.

3944. **παροίχομαι** *paróichomai*, *par-oy'-khom-ahēe*; from 3844 and **ὀχομαι** *óichomai* (to depart); to escape along, i.e. be gone:—past.

3945. **παρομοιάω** *parómōiázō*, *par-om-oy-ad'-zo*; from 3946; to resemble:—be like unto.

3946. **παρόμοιος** *parómōiōs*, *par-om'-oy-os*; from 3844 and 3664; alike nearly, i.e. *similar*:—like.

3947. **παροξύω** *paroxūō*, *par-ox-oo'-no*; from 3844 and a der. of 3691; to sharpen alongside, i.e. (fig.) to *exasperate*:—easily provoke, stir.

3948. **παροξύσμος** *paroxysmós*, *par-ox-oo-s-mos*; from 3947 ("paroxysm"); *incitement* (to good), or *dispute* (in anger):—contention, provoke unto.

3949. **παροργίζω** *parórgizō*, *par-org-id'-zo*; from 3844 and 3710; to anger alongside, i.e. *enrage*:—anger, provoke to wrath.

3950. **παροργισμός** *parórgismós*, *par-org-is-mos*; from 3949; *rage*:—wrath.

3951. **παροτρύνω** *parótrunō*, *par-ot-roo'-no*; from 3844 and **ὄτρυνω** *ótrunō* (to spur); to urge along, i.e. *stimulate* (to hostility):—stir up.

3952. **παρουσία** *parousia*, *par-oo-see'-ah*; from the pres. part. of 3918; a being near, i.e. *advent* (often, *return*; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) *phys. aspect*:—coming, presence.

3953. **παροψίς** *paropsis*, *par-op-sis*; from 3844 and the base of 3795; a *side-dish* (the receptacle):—platter.

3954. **παρήγνια** *parrhēsia*, *par-rhay-see'-ah*; from 3956 and a der. of 4483; all out-spokenness, i.e. *frankness, bluntness, publicity*; by impl. *assurance*:—bold (× -ly, -ness, -ness of speech), confidence, × freely, × openly, × plainly (-ness).

3955. **παρήσιαίωμα** *parrhēsiazōmai*, *par-rhay-see-ad'-zom-ahēe*; mid. from 3954; to be frank in utterance, or *confident* in spirit and demeanor:—be (wax) bold, (preach, speak) boldly.

3956. **πᾶς** *pas*, *pas*; includ. all the forms of declension; appar. a prim. word; *all, any, every, the whole*:—all (manner of, means, alway (-s), any (one), × daily, + ever, every (one, way), as many as, + no (-thing), × thoroughly, whatsoever, whole, whosoever.

3957. **πάσχα** *pascha*, *pas'-kha*; of Chald. or [comp. 6453]; the *Passover* (the meal, the day, the festival or the special sacrifices connected with it):—Easter, Passover.

3958. **πάσχω** *paschō*, *pas'-kho*; includ. the forms **πάθω** (*pathō*, *path'-o*) and

πένθω (*penthō*, *pen'-tho*), used only in certain tenses for it; appar. a prim. verb; to *experience* a sensation or impression (usually painful):—feel, passion, suffer, vex.

3959. **Πάταρα** *Patara*, *pat'-ar-ah*; prob. of for. or.; *Patara*, a place in Asia Minor:—Patara.

3960. **πατάσσω** *patassō*, *pat-as'-so*; prob. prol. from 3817; to *knock* (gently or with a weapon or fatally):—smite, strike. Comp. 5180.

3961. **πατέω** *patēō*, *pat-eh'-o*; from a der. prob. of 3817 (mean. a "path"); to *trample* (lit. or fig.):—tread (down, under foot).

3962. **πατήρ** *patēr*, *pat-ayr'*; appar. a prim. word; a "father" (lit. or fig., near or more remote):—father, parent.

3963. **Πάτμος** *Patmós*, *pat'-mos*; of uncert. der.; *Patmos*, an islet in the Mediterranean:—Patmos.

3964. **πατραφόνος** *patralōnos*, *pat-ral-o'-as*; from 3962 and the same as the latter part of 3389; a *parricide*:—murderer of fathers.

3965. **πατρία** *patria*, *pat-ree-ah*; as if fem. of a der. of 3962; *paternal descent*, i.e. (concr.) a *group* of families or a whole *race* (*nation*):—family, kindred, lineage.

3966. **πατριάρχης** *patriarchēs*, *pat-ree-arch'-ace*; from 3965 and 757; a *progenitor* ("patriarch"):—patriarch.

3967. **πατρικός** *patrikós*, *pat-ree-kos*; from 3962; *paternal*, i.e. *ancestral*:—of fathers.

3968. **πατρίς** *patris*, *pat-ree*; from 3962; a *father-land*, i.e. *native town*; (fig.) *heavenly home*:—(own) country.

3969. **Πατρόβας** *Patrōbas*, *pat-rob'-as*; perh. contr. for **Πατρόβιος** *Patrōbiōs* (a comp. of 3962 and 979); *father's life*; *Patrobas*, a Chr.:—Patrobas.

3970. **πατροπαράδοτος** *patroparadōtós*, *pat-rop-ar-ad'-ot-os*; from 3962 and a der. of 3800 (in the sense of *handing over* or *down*); *traditionary*:—received by tradition from fathers.

3971. **πατρῴος** *patrōiōs*, *pat-ro'-os*; from 3962; *paternal*, i.e. *hereditary*:—of fathers.

3972. **Παῦλος** *Paulós*, *paw'-los*; of Lat. or.; (*little*; but remotely from a der. of 3973, mean. the same); *Paulus*, the name of a Rom. and of an apostle:—Paul, Paulus.

3973. **παύω** *pauō*, *paw'-o*; a prim. verb ("pause"); to *stop* (trans. or intrans.), i.e. *restrain, quit, desist, come to an end*:—cease, leave, refrain.

3974. **Πάφος** *Paphós*, *pa'-os*; of uncert. der.; *Paphus*, a place in Cyprus:—Paphos.

3975. **παχύνω** *pachunō*, *pakh-oo'-no*; from a der. of 4078 (mean. *thick*); to *thicken*, i.e. (by impl.) to *fatten* (fig. *stupefy* or *render callous*):—wax gross.

3976. **πέδη** *pedē*, *ped'-ay*; ultimately from 4228; a *shackle* for the feet:—fetter.

3977. **πεδινός** *pedinós*, *ped-ee-nos*; from a der. of 4228 (mean. *the ground*); *level* (as easy for the feet):—plain.

3978. **πέζω** *pēzō*, *ped-zyoo'-o*; from the same as 3979; to *foot* a journey, i.e. *travel* by land:—go afoot.

3979. **πέζῃ** *pēzēi*, *ped-zay'*; dat. fem. of a der. of 4228 (as adv.); *foot-wise*, i.e. *by walking*:—a (on) foot.

3980. **πειθαρχέω** *peitharchēō*, *pi-tharkh-eh'-o*; from a comp. of 3982 and 757; to be *persuaded* by a ruler, i.e. (gen.) to *submit* to authority; by anal. to *conform* to advice:—hearken, obey (magistrates).

3981. **πειθός** *peithós*, *pi-thos*; from 3982; *persuasive*:—enticing.

3982. **πειθώ** *peithō*, *pi'-tho*; a prim. verb; to *convince* (by argument, true or false); by anal. to *pacify* or *conciliate* (by other fair means); reflex. or pass. to *assent* (to evidence or authority), to *rely* (by inward certainty):—agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

3983. **πεινάω** *peinaō*, *pi-nah'-o*; from the same as 3993 (through the idea of pinching *toil*; "pine"); to *famish* (absol. or comparatively); fig. to *crave*:—be an hungered.

3984. **πέρα** *pēra*, *pe'-rah*; from the base of 4008 (through the idea of *piercing*); a *test*, i.e. *attempt, experience*:—assaying, trial.

3985. **πειράζω** *peirazō*, *pi-rad'-zo*; from 3984; to *test* (obj.), i.e. *endeavor, scrutinize, entice, discipline*:—assay, examine, go about, prove, tempt (-er), try.

3986. **πειρασμός** *peirasmos*, *pi-ras-mos*; from 3985; a *putting to proof* (by experiment [of good], *experience* [of evil], *solicitation, discipline* or *provocation*); by impl. *adversity*:—temptation, × try.

3987. **πειράω** *peiraō*, *pi-rah'-o*; from 3984; to *test* (subj.), i.e. (reflex.) to *attempt*:—assay.

3988. **πεισμονή** *peismōnē*, *pice-mon-ay*; from a presumed der. of 3982; *persuadableness*, i.e. *credulity*:—persuasion.

3989. **πέλαγος** *pélagos*, *pel'-ag-os*; of uncert. affn.; *deep* or *open sea*, i.e. *the main*:—depth, sea.

3990. **πελεκίζω** *pelékizō*, *pel-ek-id'-zo*; from a der. of 4141 (mean. *an axe*); to *chop off* (the head), i.e. *truncate*:—behead.

3991. **πέμπτος** *pémpptos*, *pemp'-tos*; from 4002; *fifth*:—fifth.

3992. **πέμπο** *pémpō*, *pem'-po*; appar. a prim. verb; to *dispatch* (from the subj. view or point of departure, whereas **ἔμμι** *hēmi* [as a stronger form of **εἰμι** *ēimi*] refers rather to the obj. point or *terminus ad quem*, and 4724 denotes prop. the *orderly* motion involved), espec. on a temporary errand; also to *transmit, bestow, or wield*:—send, thrust in.

3993. **πένης** *pénēs*, *pen'-ace*; from a prim. **πένω** *pénō* (to *toil* for daily subsistence); *starving*, i.e. *indigent*:—poor. Comp. 4434.

3994. **πενθερά** *penthēra*, *pen-ther-ah*; fem. of 3995; a *wife's mother*:—mother in law, wife's mother.

3995. **πενθερός** *penthērós*, *pen-ther-os*; of uncert. affn.; a *wife's father*:—father in law.

3996. **πενθέω** *penthēō*, *pen-theh'-o*; from 3997; to *grieve* (the feeling or the act):—mourn, (be-) wail.

3997. **πένθος** *penthós*, *pen'-thos*; strengthened from the alt. of 3953; *grief*:—mourning, sorrow.

3998. **πεντηχρός** *pēntichrós*, *pen-tikh-ros*; prol. from the base of 3993; *necessitous*:—poor.

3999. **πεντακίς** *pēntakis*, *pen-tak-ee'*; mult. adv. from 4002; *five times*:—five times.

4000. **πεντακισχίλιοι** *pēntakischiliōi*, *pent-tak-is-khil'-ee-oy*; from 3999 and 5507; *five times a thousand*:—five thousand.

4001. **πεντακόσιοι** *pēntakōsiōi*, *pen-tak-os'-ee-oy*; from 4002 and 1540; *five hundred*:—five hundred.

4002. **πέντε** *pēntē*, *pen'-teh*; a prim. number; "five":—five.

4003. **πεντεκαδέκατος** *pēntēkaidēkatós*, *pent-tek-ahēe-dek'-at-os*; from 4002 and 2532 and 1182; *five and tenth*:—fifteenth.

4004. **πεντήκοντα** *pēntēkonta*, *pen-tay'-kon-tah*; mult. of 4002; *fifty*:—fifty.

4005. **πεντηκοστή** *pēntēkostē*, *pen-tay-kos-tay*; fem. of the ord. of 4004; *fiftieth* (2250 being implied) from Passover, i.e. the festival of "Pentecost":—Pentecost.

4006. **πεποθήσις** *pēpōthēsis*, *pep-oy'-thay-sis*; from the perf. of the alt. of 3953; *reliance*:—confidence, trust.

4007. **περ** *pēr*, *per*; from the base of 4008; an enclitic particle significant of *abundance* (*thoroughness*), i.e. *emphasis, much, very* or *ever*:—[whom-]soever.

4008. **πέραν** *pēran*, *per'-an*; appar. acc. of an ob-sol. der. of **πέρω** *pērō* (to "pierce"); *through* (as adv. or prep.), i.e. *across*:—beyond, farther (other) side, over.

4009. **πέρας** *pēras*, *per'-as*; from the same as 4008; an *extremity*:—end, ut (ter-)most part.

4010. **Πέργαμος** *Pērgamós*, *per'-gam-os*; from 4444; *fortified*; *Pergamus*, a place in Asia Minor:—Pergamos.

4011. **Πέργη** *Pērgē*, *perg'-ay*; prob. from the same as 4010; a *tower*; *Perga*, a place in Asia Minor:—Perga.

4012. **περί** *pēri*, *per-ee'*; from the base of 4008; prop. *through* (all over), i.e. *around*; fig. *with respect* to; used in various applications, of place, cause or time (with the gen. denoting the *subject* or *occasion* or *superlative* point; with the acc. the *locality, circuit, matter, circumstance* or *general period*):—(there-) about, above, against, at, on behalf of, × and

his company, which concern, (as) concerning, for, × how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, × (e-) state, (as) touching, [where-] by (in), with. In comp. it retains substantially the same mean. of circuit (around), excess (beyond), or completeness (through).

4013. **περιάγω** *périaō*, *per-ee-ag'-o*; from 4012 and 71; to take around (as a companion); reflex. to walk around:—compass, go (round) about, lead about.

4014. **περιαίρω** *périaíō*, *per-ee-ahēe-reh'-o*; from 4012 and 138 (incl. its alt.); to remove all around, i.e. unveil, cast off (anchor); fig. to expiate:—take away (up).

4015. **περιαστράπτω** *périastraptō*, *per-ee-as-trap'-to*; from 4012 and 797; to flash all around, i.e. envelop in light:—shine round (about).

4016. **περιβάλλω** *périballō*, *per-ee-bal'-lo*; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):—array, cast about, clothe (-d me), put on.

4017. **περιβλέπω** *périblēpō*, *per-ee-blep'-o*; from 4012 and 991; to look all around:—look (round) about (on).

4018. **περιβόλαιον** *péribólaion*, *per-ib-ol'-ah-yon*; neut. of a presumed der. of 4016; something thrown around one, i.e. a mantle, veil:—covering, vesture.

4019. **περιδέω** *péridēō*, *per-ee-deh'-o*; from 4012 and 1210; to bind around one, i.e. envelop:—bind about.

περιδρέω *péridrēmō*. See 4043.

περιέλλω *périēllō*. See 4014.

περιέλω *périēllō*. See 4022.

4020. **περιεργάζομαι** *périērgazōmai*, *per-ee-er-gad'-zom-ahēe*; from 4012 and 2038; to work all around, i.e. bustle about (meddle):—be a busybody.

4021. **περιέργος** *périērgōs*, *per-ee'-er-gos*; from 4012 and 2041; working all around, i.e. officious (meddlesome, neut. plur. magic):—busybody, curious arts.

4022. **περιέρχομαι** *périērkhōmai*, *per-ee-er'-khom-ahēe*; from 4012 and 2064 (incl. its alt.); to come all around, i.e. stroll, vacillate, veer:—fetch a compass, vagabond, wandering about.

4023. **περιέχω** *périēchō*, *per-ee-ekh'-o*; from 4012 and 2192; to hold all around, i.e. include, clasp (fig.):—+ astonished, contain, after [this manner].

4024. **περιζώννυμι** *périzōnnumi*, *per-id-zone'-noo-mee*; from 4012 and 2224; to gird all around, i.e. (mid. or pass.) to fasten on one's belt (lit. or fig.):—gird (about, self).

4025. **περιθεῖς** *périthēs*, *per-ith'-es-is*; from 4060; a putting all around, i.e. decorating oneself with:—wearing.

4026. **περιστήμι** *péristēmi*, *per-ee-is'-tay-mee*; from 4012 and 2276; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:—avoid, shun, stand by (round about).

4027. **περικαθαίρω** *périkatharō*, *per-ee-kath'-ar-mah*; from a comp. of 4012 and 2508; something cleaned off all around, i.e. refuse (fig.):—filth.

4028. **περικαλύπτω** *périkaluptō*, *per-ee-kal-oopt'-to*; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):—blindfold, cover, overlay.

4029. **περικέμαι** *périkēmai*, *per-ik'-i-mahēe*; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (lit. or fig.):—be bound (compassed) with, hang about.

4030. **περικεφαλαία** *périkēphalaia*, *per-ee-kef-al-ah'-yah*; fem. of a comp. of 4012 and 2776; encirclement of the head, i.e. a helmet:—helmet.

4031. **περικρατής** *périkratēs*, *per-ee-krat-ace'*; from 4012 and 2904; strong all around, i.e. a master (manager):—+ come by.

4032. **περικρύπτω** *périkruptō*, *per-ee-kroopt'-to*; from 4012 and 2928; to conceal all around, i.e. entirely:—hide.

4033. **περικυκλώω** *périkuklōō*, *per-ee-koō-klō'-o*; from 4012 and 2944; to encircle all around, i.e. blockade completely:—compass round.

4034. **περιλάμπω** *périlampō*, *per-ee-lam'-po*; from 4012 and 2989; to illuminate all around, i.e. invest with a halo:—shine round about.

4035. **περιλείπω** *périlēipō*, *per-ee-lē'-po*; from 4012 and 3007; to leave all around, i.e. (pass.) survive:—remain.

4036. **περιλυτός** *périluptōs*, *per-il'-oo-pos*; from 4012 and 3077; grieved all around, i.e. intensely sad:—exceeding (very) sorry (-owful).

4037. **περιμένω** *périmēnō*, *per-ee-men'-o*; from 4012 and 3206; to stay around, i.e. await:—wait for.

4038. **πέριξ** *périx*, *per'-ix*; adv. from 4012; all around, i.e. (as adj.) circumjacent:—round about.

4039. **περιοικέω** *périōikēō*, *per-ee-oy-keh'-o*; from 4012 and 3611; to reside around, i.e. be a neighbor:—dwell round about.

4040. **περιούκος** *périōukōs*, *per-ee-oy-kos*; from 4012 and 3624; housed around, i.e. neighboring (ellipt. as noun):—neighbour.

4041. **περιούσιος** *périōusios*, *per-ee-oo'-see-os*; from the pres. part. fem. of a comp. of 4012 and 1510; being beyond usual, i.e. special (one's own):—peculiar.

4042. **περιοχή** *périōchē*, *per-ee-okh'-ay'*; from 4023; a being held around, i.e. (concr.) a passage (of Scripture, as circumscribed):—place.

4043. **περιπατέω** *péripatēō*, *per-ee-pat-eh'-o*; from 4012 and 3967; to tread all around, i.e. walk at large (espec. as proof of ability); fig. to live, deport oneself, follow (as a companion or votary):—go, be occupied with, walk (about).

4044. **περιπέρω** *péripéirō*, *per-ee-pi'-ro*; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (fig.):—pierce through.

4045. **περιπίπτω** *péripiptō*, *per-ee-pip'-to*; from 4012 and 4008; to fall into something that is all around, i.e. light among or upon, be surrounded with:—fall among (into).

4046. **περιποιέομαι** *péripoieōmai*, *per-ee-poy-eh'-om-ahēe*; mid. from 4012 and 4100; to make around oneself, i.e. acquire (buy):—purchase.

4047. **περιποίησις** *péripoiēsis*, *per-ee-poy'-ay-sis*; from 4046; acquisition (the act or the thing); by extens. preservation:—obtain (-ing), peculiar, purchased, possession, saving.

4048. **περιρρήγνυμι** *péirrhēgnumi*, *per-ir-hragg'-noo-mee*; from 4012 and 4486; to tear all around, i.e. completely away:—rend off.

4049. **περισπάω** *périspāō*, *per-ee-spah'-o*; from 4012 and 4685; to drag all around, i.e. (fig.) to distract (with care):—cumber.

4050. **περισσεία** *périsseia*, *per-is-sē'-ah*; from 4052; surplusage, i.e. superabundance:—abundance (-ant, [-ly]), superfluity.

4051. **περισσεύω** *périsseuō*, *per-is'-syoo-mah*; from 4052; a surplus, or superabundance:—abundance, that was left, over and above.

4052. **περισσεύω** *périsseuō*, *per-is-syoo'-o*; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (trans.) to cause to superabound or excel:—(make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053. **περισσός** *périsosōs*, *per-is-sos'*; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by impl. excessive; adv. (with 1537) violently; neut. (as noun) preeminence:—exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

4054. **περισσότερον** *périsōtērōn*, *per-is-sot'-er-on*; neut. of 4055 (as adv.); in a more superabundant way:—more abundantly, a great deal, far more.

4055. **περισσότερος** *périsōtēros*, *per-is-sot'-er-os*; comp. of 4053; more superabundant (in number, degree or character):—more abundant, greater (much) more, overmuch.

4056. **περισσότερος** *périsōtēros*, *per-is-sot'-er'-ocē*; adv. from 4055; more superabundantly:—

more abundant (-ly), × the more earnest, (more) exceedingly, more frequent, much more, the rather.

4057. **περισσός** *périsosōs*, *per-is-soce'*; adv. from 4053; superabundantly:—exceedingly, out of measure, the more.

4058. **περιστέρα** *péristēra*, *per-is-ter-ah'*; of uncert. der.; a pigeon:—dove, pigeon.

4059. **περίτμνω** *péritēnō*, *per-ee-tem'-no*; from 4012 and the base of 5114; to cut around, i.e. (spec.) to circumcise:—circumcise.

4060. **περιτίθημι** *péritithēmi*, *per-ee-tith'-ay-mee*; from 4012 and 5087; to place around; by impl. to present:—bestow upon, hedge round about, put about (on, upon), set about.

4061. **περιτομή** *péritōmē*, *per-it-om-ay'*; from 4059; circumcision (the rite, the condition or the people, lit. or fig.):—× circumcised, circumcision.

4062. **περιτρέπω** *péritrēpō*, *per-ee-trep'-o*; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze:—+ make mad.

4063. **περιτρέχω** *péritrēchō*, *per-ee-trech'-o*; from 4012 and 5143 (incl. its alt.); to run around, i.e. traverse:—run through.

4064. **περιφέρω** *péripheō*, *per-ee-fer'-o*; from 4012 and 5342; to convey around, i.e. transport hither and thither:—bear (carry) about.

4065. **περιφρονέω** *péripheō*, *per-ee-fer'-o*; from 4012 and 5426; to think beyond, i.e. depreciate (contemn):—despise.

4066. **περίχωρος** *périchōros*, *per-ikh'-o-ros*; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1003 impl. vicinity):—country (round) about, region (that lieth) round about.

4067. **περίψωμα** *péripōma*, *per-ip'-o-mah*; from a comp. of 4012 and ψάω *psaō* (to rub); something brushed all around, i.e. off-scrapings (fig. scum):—offscouring.

4068. **περπερεύομαι** *pérpereuōmai*, *per-per-yoo'-om-ahēe*; mid. from πέρπερος *pérpēros* (braggart; perh. by redupl. of the base of 4008); to boast:—vaunt itself.

4069. **Πέρσις** *Pérsis*, *per-sece'*; a Persian woman; Persis, a Chr. female:—Persis.

4070. **πέρυσσι** *pérysai*, *per'-oo-si*; adv. from 4009; the by-gone, i.e. (as noun) last year:—+ a year ago.

πετάομαι *pétaōmai*. See 4072.

4071. **πετεινόν** *péteinōn*, *pet-i-non'*; neut. of a der. of 4072; a flying animal, i.e. bird:—bird, fowl.

4072. **πέτομαι** *pétaōmai*, *pet'-om-ahēe*; or prol.

πετάομαι *pétaōmai*, *pet-ah'-om-ahēe*; or contr. **πτάομαι** *ptaōmai*, *ptah'-om-ahēe*; mid. of a prim. verb; to fly:—fly (-ing).

4073. **πέτρα** *pētra*, *pet'-ra*; fem. of the same as 4074; a (mass of) rock (lit. or fig.):—rock.

4074. **Πέτρος** *Pétrōs*, *pet'-ros*; appar. a prim. word; a (piece of) rock (larger than 3237); as a name, Petrus, an apostle:—Peter, rock. Comp. 2786.

4075. **πετρόδης** *pétrōdēs*, *pet-ro'-dace*; from 4073 and 1491; rock-like, i.e. rocky:—stony.

4076. **πήγανον** *pēganōn*, *pay'-gan-on*; from 4078; rue (from its thick or fleshy leaves):—rue.

4077. **πηγή** *pēgē*, *pay'-gay'*; prob. from 4078 (through the idea of gushing plumply); a fountain (lit. or fig.), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring):—fountain, well.

4078. **πήγνυμι** *pēgnumi*, *payg'-noo-mee*; a prol. form of a prim. verb (which in its simpler form occurs only as an alt. in certain tenses); to fix ("peg"), i.e. (spec.) to set up (a tent):—pitch.

4079. **πηδάλιον** *pēdalion*, *pay-dal'-ee-on*; neut. of a (presumed) der. of πηδών *pēdōn* (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:—rudder.

4080. **πηλίκος** *pēlikōs*, *pay-lee'-kos*; a quantitative form (the fem.) of the base of 4225; how much (as indef.), i.e. in size or (fig.) dignity:—how great (large).

4081. **πηλός** *pēlōs*, *pay-los'*; perh. a prim. word; clay:—clay.

4082. **πήρα** *pēra*, *pay'-rah*; of uncert. affin.; a *wallet* or *leather pouch* for food:—scrip.

4083. **πήχυς** *pēchus*, *pay'-kheos*; of uncert. affin.; the *fore-arm*, i.e. (as a measure) a *cubit*:—cubit.

4084. **πιάζω** *piazō*, *pee-ad'-zo*; prob. another form of *πιρ*; to *squeeze*, i.e. *seize* (gently by the hand [*press*], or officially [*arrest*], or in hunting [*capture*]):—apprehend, catch, lay hand on, take. Comp. 4085.

4085. **πιέω** *piēō*, *pee-ed'-zo*; another form for 4084; to *pack*:—press down.

4086. **πιθανολογία** *pithanolōgia*, *pith-an-ol-og-ee'-ah*; from a comp. of a der. of 3982 and 3056; *persuasive language*:—enticing words.

4087. **πικραίνω** *pikrainō*, *pik-rah'-ee-no*; from 4087; to *embitter* (lit. or fig.):—be (make) bitter.

4088. **πικρία** *pikria*, *pik-ree'-ah*; from 4087; *acridity* (espec. *poison*), lit. or fig.:—bitterness.

4089. **πικρός** *pikrōs*, *pik-ros'*; perh. from 4078 (through the idea of *piercing*); *sharp* (*pungent*), i.e. *acrid* (lit. or fig.):—bitter.

4090. **πικρώς** *pikrōs*, *pik-roce'*; adv. from 4089; *bitterly*, i.e. (fig.) *violently*:—bitterly.

4091. **Πιλάτος** *Pilatōs*, *pil-at'-os*; of Lat. or.; *close-pressed*, i.e. *firm*; *Pilatus*, a Rom.:—Pilate.

πίμπλημι *pimpēmī*. See 4130.

4092. **πίμπρημι** *pimpēmī*, *pim'-pray-mee*; a redupl. and prol. form of a prim.

πρέω *prēō*, *preh'-o* (which occurs only as an alt. in certain tenses); to *fire*, i.e. *burn* (fig. and pass. become *inflamed with fever*):—be (X should have) swollen.

4093. **πινακίδιον** *pinakidiōn*, *pin-ak-id'-ee-on*; dimin. of 4094; a *tablet* (for writing on):—writing table.

4094. **πίναξ** *pinax*, *pin'-ax*; appar. a form of 4100; a *plate*:—charger, platter.

4095. **πίνω** *pinō*, *pee'-no*; a prol. form of **πίω** *piō*, *pee'-o*, which (together with another form **πόω** *pōō*, *pō'-o*) occurs only as an alt. in cert. tenses; to *imbibe* (lit. or fig.):—drink.

4096. **πίπτω** *piptō*, *pee-ot'-ace*; from **πίων** *piōn* (*fat*); perh. akin to the alt. of 4072 through the idea of *repletion*; *plumpness*, i.e. (by impl.) *richness* (*oiliness*):—fatness.

4097. **πιπράσκω** *pipraskō*, *pip-ras'-ko*; a redupl. and prol. form of **πράω** *praō*, *prah'-o* (which occurs only as an alt. in cert. tenses); contr. from **περάω** *pēraō* (to *traverse*; from the base of 4008); to *traffic* (by *traveling*), i.e. *dispose* of as merchandise or into slavery (lit. or fig.):—sell.

4098. **πιπτω** *piptō*, *pip'-to*; a redupl. and contr. form of **πέω** *pēō*, *pee'-o* (which occurs only as an alt. in cert. tenses); prob. akin to 4072 through the idea of *alighting*; to *fall* (lit. or fig.):—fall, fall (down), light on.

4099. **Πισidia** *Pisidia*, *pis-id-ee'-ah*; prob. of for. or.; *Pisidia*, a region of Asia Minor:—Pisidia.

4100. **πιστεύω** *pistēuō*, *pist-yoo'-o*; from 4102; to *have faith* (in, upon, or with respect to, a person or thing), i.e. *credit*; by impl. to *entrust* (espec. one's spiritual well-being to Christ):—believe (-r), commit (to trust), put in trust with.

4101. **πιστικός** *pistikōs*, *pis-tik'-os*; from 4102; *trustworthy*, i.e. *genuine* (*unadulterated*):—spike-[nard].

4102. **πίστις** *pistis*, *pis'-tis*; from 3982; *persuasion*, i.e. *credence*; mor. *conviction* (of *religious truth*, or the truthfulness of God or a religious teacher), espec. *reliance* upon Christ for salvation; abstr. *constancy* in such profession; by extens. the system of religious (Gospel) *truth* itself:—assurance, belief, believe, faith, fidelity.

4103. **πιστός** *pistōs*, *pis-tos'*; from 3982; obj. *trustworthy*; subj. *trustful*:—believe (-ing, -r), faith-ful (-ly), sure, true.

4104. **πιστός** *pistōs*, *pis-tō'-o*; from 4103; to *assure*:—assure of.

4105. **πλανάω** *planaō*, *plan-ah'-o*; from 4106; to (prop. *cause to*) *roam* (from safety, truth, or virtue):—go astray, deceive, err, seduce, wander, be out of the way.

4106. **πλάνη** *planē*, *plan'-ay*; fem. of 4108 (as abstr.); obj. *fraudulence*; subj. a *straying* from orthodoxy or piety:—deceit, to deceive, delusion, error.

4107. **πλανήτης** *planētēs*, *plan-ay'-tace*; from 4106; a *rover* ("planet"), i.e. (fig.) an *erratic teacher*:—wanderer.

4108. **πλάνος** *planōs*, *plan'-os*; of uncert. affin.; *roving* (as a *tramp*), i.e. (by impl.) an *impostor* or *misleader*:—deceiver, seducing.

4109. **πλάξ** *plax*, *plax*; from 4111; a *moulding-board*, i.e. *flat surface* ("plate", or *tablet*, lit. or fig.):—table.

4110. **πλάσμα** *plasma*, *plax'-mah*; from 4111; something *moulded*:—thing formed.

4111. **πλάσσω** *plassō*, *plax'-so*; a prim. verb; to *mould*, i.e. *shape* or *fabricate*:—form.

4112. **πλάστός** *plastōs*, *plax'-tos*; from 4111; *moulded*, i.e. (by impl.) *artificial* or (fig.) *fictional* (*false*):—feigned.

4113. **πλατεία** *platēia*, *plat'-i-ah*; fem. of 4116; a *wide* "plat" or "place", i.e. *open square*:—street.

4114. **πλάτος** *platōs*, *plat'-os*; from 4116; *width*:—breadth.

4115. **πλατύνω** *platinō*, *plat-oo'-no*; from 4116; to *widen* (lit. or fig.):—make broad, enlarge.

4116. **πλατός** *platos*, *plat-oo'-s*; from 4111; spread out "flat" ("plot"), i.e. *broad*:—wide.

4117. **πλέγμα** *plēgma*, *pleg'-mah*; from 4120; a *plait* (of hair):—broadened hair.

πλείον *plēiōn*. See 4119.

4118. **πλείστος** *plēistos*, *plēic'-tos*; irreg. superl. of 4118; the *largest number* or *very large*:—very great, most.

4119. **πλείων** *plēiōn*, *plē-own*; neut. **πλείον** *plēiōn*, *plē'-on*; or **πλέον** *plēōn*, *pleh'-on*; compar. of 4118; *more* in quantity, number, or quality; also (in plur.) *the major portion*:—X above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

4120. **πλέκω** *plēkō*, *plek'-o*; a prim. word; to *twine* or *braid*:—plait.

πλέων *plēōn*. See 4119.

4121. **πλεονάζω** *plēonazō*, *pleh-on-ad'-zo*; from 4119; to *do*, *make* or *be more*, i.e. *increase* (trans. or intrans.); by extens. to *superabound*:—abound, abundant, make to increase, have over.

4122. **πλεονεκτήω** *plēonēktēō*, *pleh-on-ek-teh'-o*; from 4123; to *covetous*, i.e. (by impl.) to *over-reach*:—get an advantage, defraud, make a gain.

4123. **πλεονεκής** *plēonēktēs*, *pleh-on-ek-tace*; from 4119 and 2192; *holding* (*desiring*) more, i.e. *eager for gain* (*avaricious*, hence a *defrauder*):—covetous.

4124. **πλεονεξία** *plēonēxia*, *pleh-on-ee-ee'-ah*; from 4123; *avarice*, i.e. (by impl.) *fraudulency*, *extortion*:—covetous (-ness) practices, greediness.

4125. **πλευρά** *plēura*, *plyoo-rah'*; of uncert. affin.; a *rib*, i.e. (by extens.) *side*:—side.

4126. **πλέω** *plēō*, *pleh'-o*; another form for **πλεύω** *plēō*, *plyoo'-o*, which is used as an alt. in certain tenses; prob. a form of 4150 (through the idea of *plunging* through the water); to *pass* in a vessel:—sail. See also 4150.

4127. **πληγή** *plēgē*, *play-gay'*; from 4111; a *stroke*; by impl. a *wound*; fig. a *calamity*:—plague, stripe, wound (-ed).

4128. **πλήθος** *plēthos*, *play'-thos*; from 4130; a *fullness*, i.e. a *large number*, *throng*, *population*:—bundle, company, multitude.

4129. **πληθύνω** *plēthunō*, *play-thoo'-no*; from another form of 4128; to *increase* (trans. or intrans.):—abound, multiply.

4130. **πλήθω** *plēthō*, *play'-tho*; a prol. form of a prim. **πλέω** *plēō*, *pleh'-o* (which appears only as an alt. in certain tenses and in the redupl. form **πίμπλημι** *pimpēmī*); to "fill" (lit. or fig. [*imbue*, *influence*, *supply*]); spec. to *fulfil* (time):—accomplish, full (. . . come), furnish.

4131. **πλήκτης** *plēktēs*, *plake'-tace*; from 4111; a *smiter*, i.e. *pugnacious* (*quarrelsome*):—striker.

4132. **πλημμύρα** *plēmmura*, *plame-moo'-rah*; prol. form of 4130; *flood-tide*, i.e. (by anal.) a *freshet*:—flood.

4133. **πλήν** *plēn*, *plane*; from 4119; *moreover* (*besides*), i.e. *albeit*, *save that*, *rather*, *yet*:—but (rather), except, nevertheless, notwithstanding, *save*, *than*.

4134. **πλήρης** *plērēs*, *play'-race*; from 4130; *replete*, or *covered over*; by anal. *complete*:—full.

4135. **πληροφορέω** *plērophōrēō*, *play-rof-or-eh'-o*; from 4134 and 5409; to *carry out fully* (in evidence), i.e. *completely assure* (or *convince*), *entirely accomplish*:—most surely believe, fully know (persuade), make full proof of.

4136. **πληροφορία** *plērophōria*, *play-rof-or-ee'-ah*; from 4135; *entire confidence*:—(full) assurance.

4137. **πληρώω** *plērōō*, *play-rō'-o*; from 4134; to *make replete*, i.e. (lit.) to *crum* (a net), *level up* (a hollow), or (fig.) to *furnish* (or *imbue*, *diffuse*, *influence*), *satisfy*, *execute* (an office), *finish* (a period or task), *verify* (or *coincide* with a prediction), etc.:—accomplish, X after, (be) complete, end, (expire, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply.

4138. **πλήρωμα** *plērōma*, *play-ro-mah*; from 4137; *repletion* or *completion*, i.e. (subj.) *what fills* (as contents, supplement, copiousness, multitude), or (obj.) *what is filled* (as container, performance, period):—which is put in to fill up, piece that filled up, fulfilling, full, fullness.

4139. **πλησίον** *plēsion*, *play-see'-on*; neut. of a der. of **πέλας** *pēlas* (*near*); (adv.) *close by*; as noun, a *neighbor*, i.e. *fellow* (as man, countryman, Chr. or friend):—near, neighbour.

4140. **πλησμονή** *plēsmōnē*, *plax-mon-ay'*; from a presumed der. of 4130; a *filling up*, i.e. (fig.) *gratification*:—satisfying.

4141. **πλήσσω** *plēssō*, *plax'-so*; appar. another form of 4111 (through the idea of *flattening out*); to *pound*, i.e. (fig.) to *inflict* with (calamity):—smite. Comp. 5180.

4142. **πλοῦριον** *plōriōn*, *ploy-ar'-ee-on*; neut. of a presumed der. of 4143; a *boat*:—boat, little (small) ship.

4143. **πλοῖον** *plōiōn*, *ploy'-on*; from 4126; a *sailer*, i.e. *vessel*:—ship (-ping).

4144. **πλόος** *plōos*, *plō'-os*; from 4126; a *sail*, i.e. *navigation*:—course, sailing, voyage.

4145. **πλούσιος** *plōusios*, *plōo'-see-os*; from 4149; *wealthy*; fig. *abounding with*:—rich.

4146. **πλουσίως** *plōusios*, *plōo-see'-oce*; adv. from 4145; *copiously*:—abundantly, richly.

4147. **πλουτέω** *plōutēō*, *plōo-teh'-o*; from 4148; to *be* (or *become*) *wealthy* (lit. or fig.):—be increased with goods, (be made, wax) rich.

4148. **πλουτίζω** *plōutizō*, *plōo-tid'-zo*; from 4149; to *make wealthy* (fig.):—en- (make) rich.

4149. **πλούτος** *plōutos*, *plōo'-tos*; from the base of 4130; *wealth* (as *fullness*), i.e. (lit.) *money*, *possessions*, or (fig.) *abundance*, *richness*, (spec.) *valuable bestowment*:—riches.

4150. **πλύω** *plyō*, *plōo'-no*; a prol. form of an obsol. **πλύω** *plyō* (to "flow"); to "plunge", i.e. *launder clothing*:—wash. Comp. 3068, 3538.

4151. **πνεῦμα** *pnēuma*, *pnuyoo'-mah*; from 4154; a *current of air*, i.e. *breath* (*blast*) or a *breeze*; by anal. or fig. a *spirit*, i.e. (human) the *rational soul*, (by impl.) *vital principle*, *mental disposition*, etc., or (superhuman) an *angel*, *demon*, or (divine) *God*, *Christ's spirit*, the *Holy Spirit*:—ghost, life, spirit (-ual, -ually), mind. Comp. 5590.

4152. πνευματικός πνευματικός, *pnūoo-mat-ik-os'*; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (dæmoniacally) a spirit (concr.), or (divinely) supernatural, regenerate, religious;—spiritual. Comp. 5591.

4153. πνευματικός πνευματικός, *pnūoo-mat-ik-ocē'*; adv. from 4152; non-physically, i.e. divinely, figuratively;—spiritually.

4154. πνέω πνέω, *pnēh'-o'*; a prim. word; to breathe hard, i.e. breeze;—blow. Comp. 5594.

4155. πνίγω πνίγω, *pnēe'-go'*; strengthened from 4154; to wheeze, i.e. (caus. by impl.) to throttle or strangle (drown);—choke, take by the throat.

4156. πνικτός πνικτός, *pnik-tos'*; from 4155; throttled, i.e. (neut. concr.) an animal choked to death (not bled);—strangled.

4157. πνοή πνοή, *pnō-ay'*; from 4154; respiration, a breeze;—breath, wind.

4158. ποδήρης ποδήρης, *pod-ay'-rēe'*; from 4228 and another element of uncert. affin.; a dress (2066 implied) reaching the ankles;—garment down to the foot.

4159. πόθεν πόθεν, *poth'-en'*; from the base of 4213 with enclitic adv. of origin; from which (as interrog.) or what (as rel.) place, state, source or cause;—whence.

4160. ποίω ποίω, *poi-eh'-o'*; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct);—abide, + agree, appoint, × avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, + journeying, keep, + lay wait, + lighten the ship, make, × mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, × secure, shew, × shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. 4238.

4161. ποίμα ποίμα, *poi'-ay-mah'*; from 4160; a product, i.e. fabric (lit. or fig.);—thing that is made, workmanship.

4162. ποίσις ποίσις, *poi'-ay-sis'*; from 4160; action, i.e. performance (of the law);—deed.

4163. ποιητής ποιητής, *poi-ay-tāe'*; from 4160; a performer; spec. a "poet";—doer, poet.

4164. ποικίλος ποικίλος, *poi-keē'-los'*; of uncert. der.; motley, i.e. various in character;—divers, manifold.

4165. ποιμαίνω ποιμαίνω, *poi-mah'-ee-no'*; from 4166; to tend as a shepherd (or fig. supervisor);—feed (cattle), rule.

4166. ποιμήν ποιμήν, *poi-manē'*; of uncert. affin.; a shepherd (lit. or fig.);—shepherd, pastor.

4167. ποίμνη ποίμνη, *poi-m'-nāy'*; contr. from 4165; a flock (lit. or fig.);—flock, fold.

4168. ποιμνιον ποιμνιον, *poi-m'-nēe-on'*; neut. of a presumed der. of 4167; a flock, i.e. (fig.) group (of believers);—flock.

4169. ποίος ποίος, *poi'-os'*; from the base of 4226 and 3634; individualizing interrog. (of character) what sort of, or (of number) which one;—what (manner of), which.

4170. πολεμέω πολεμέω, *pol-em-eh'-o'*; from 4171; to be (engaged) in warfare, i.e. to battle (lit. or fig.);—fight, (make) war.

4171. πόλεμος πόλεμος, *pol'-em-os'*; from πέλομαι πέλομαι (to dustle); warfare (lit. or fig.; a single encounter or a series);—battle, fight, war.

4172. πόλις πόλις, *pol'-is'*; prob. from the same as 4171, or perh. from 4183; a town (prop. with walls, of greater or less size);—city.

4173. πολιάρχης πολιάρχης, *pol-it-ār'-khāe'*; from 4172 and 757; a town-officer, i.e. magistrate;—ruler of the city.

4174. πολιτεία πολιτεία, *pol-ee-ti'-ah'*; from 4177 ("πολίτης"); citizenship; concr. a community;—commonwealth, freedom.

4175. πολιτεύμα πολιτεύμα, *pol-it'-yoo-mah'*; from 4176; a community, i.e. (abstr.) citizenship (fig.);—conversation.

4176. πολιτεύομαι πολιτεύομαι, *pol-it-yoo'-om-ahēe'*; mid. of a der. of 4177; to behave as a citizen (fig.);—let conversation be, live.

4177. πολίτης πολίτης, *pol-ee'-tāe'*; from 4172; a townsman;—citizen.

4178. πολλάκις πολλάκις, *pol-lak'-is'*; mult. adv. from 4183; many times, i.e. frequently;—oft (-en, -entimes, -times).

4179. πολλαπλασίον πολλαπλασίον, *pol-lap-las-ee'-oh-n'*; from 4183 and prob. a der. of 4120; manifold, i.e. (neut. as noun) very much more;—manifold more.

4180. πολυλογία πολυλογία, *pol-oo-log-ee'-ah'*; from a comp. of 4183 and 3056; loquacity, i.e. prolixity;—much speaking.

4181. πολυμέρως πολυμέρως, *pol-oo-mer'-ocē'*; adv. from a comp. of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal);—at sundry times.

4182. πολυποίκιλος πολυποίκιλος, *pol-oo-poi'-kil-los'*; from 4183 and 4164; much variegated, i.e. multifarious;—manifold.

4183. πολύς πολύς, *pol-oo-s'*; includ. the forms from the alt. πολλός πολλός; (sing.) much (in any respect) or (plur.) many; neut. (sing.) as adv. largely; neut. (plur.) as adv. or noun often, mostly, largely;—abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plentiful, sore, straitly. Comp. 4118, 4119.

4184. πολύσπλαγχνος πολύσπλαγχνος, *pol-oo-splānkh'-nos'*; from 4183 and 4098 (fig.); extremely compassionate;—very pitiful.

4185. πολυτελής πολυτελής, *pol-oo-tel-āe'*; from 4183 and 5056; extremely expensive;—costly, very precious, of great price.

4186. πολύτιμος πολύτιμος, *pol-oo-ti-ee-mos'*; from 4183 and 5092; extremely valuable;—very costly, of great price.

4187. πολυτρόπως πολυτρόπως, *pol-oo-rop'-ocē'*; adv. from a comp. of 4183 and 5158; in many ways, i.e. variously as to method or form;—in divers manners.

4188. πόμα πόμα, *pom'-ah'*; from the alt. of 4095; a beverage;—drink.

4189. πονηρία πονηρία, *pon-ay-ree'-ah'*; from 4190; depravity, i.e. (spec.) malice; plur. (concr.) plots, sins;—iniquity, wickedness.

4190. πονηρός πονηρός, *pon-ay-ros'*; from a der. of 4192; hurtful, i.e. evil (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); fig. calamitous; also (pass.) ill, i.e. diseased; but espec. (mor.) culpable, i.e. derelict, vicious, facinorous; neut. (sing.) mischief, malice, or (plur.) guilt; masc. (sing.) the devil, or (plur.) sinners;—bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also 4191.

4191. πονηρότερος πονηρότερος, *pon-ay-rot'-er-os'*; compar. of 4190; more evil;—more wicked.

4192. πόνος πόνος, *pon'-os'*; from the base of 3023; toil, i.e. (by impl.) anguish;—pain.

4193. Ποντικός Ποντικός, *pon-tik'-os'*; from 4195; a Pontican, i.e. native of Pontus;—born in Pontus.

4194. Πόντιος Πόντιος, *pon'-tee-os'*; of Lat. or; appar. bridged; Pontius, a Rom.;—Pontius.

4195. Πόντος Πόντος, *pon'-tos'*; a sea; Pontus, a region of Asia Minor;—Pontus.

4196. Πόπλιος Πόπλιος, *poi-lee-os'*; of Lat. or; appar. "popular"; Popilius (i.e. Publius), a Rom.;—Publius.

4197. πορεία πορεία, *por-ee'-ah'*; from 4198; travel (by land); fig. (plur.) proceedings, i.e. career;—journey [-ing], ways.

4198. πορεύομαι πορεύομαι, *por-yoo'-om-ahēe'*; mid. from a der. of the same as 3984; to traverse, i.e. travel (lit. or fig.; espec. to remove [fig. die], live,

etc.);—depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4199. πορθέω πορθέω, *por-theh'-o'*; prol. from πέρθω πέρθω (to sack); to ravage (fig.);—destroy, waste.

4200. πορισμός πορισμός, *por-is-mos'*; from a der. of πόρος πόρος (a way, i.e. means); furnishing (procuring), i.e. (by impl.) money-getting (acquisition);—gain.

4201. Πόρκιος Πόρκιος, *por'-kee-os'*; of Lat. or; appar. swinish; Porcius, a Rom.;—Porcius.

4202. πορνεία πορνεία, *por-ni'-ah'*; from 4203; harlotry (includ. adultery and incest); fig. idolatry;—fornication.

4203. πορνεία πορνεία, *porn-yoo'-o'*; from 4204; to act the harlot, i.e. (lit.) indulge unlawful lust (of either sex), or (fig.) practise idolatry;—commit (fornication).

4204. πόρνη πόρνη, *por'-nāy'*; fem. of 4205; a strumpet; fig. an idolater;—harlot, whore.

4205. πόρνος πόρνος, *por'-nos'*; from πέρνημι πέρνημι (to sell; akin to the base of 4007); a (male) prostitute (as venal), i.e. (by anal.) a debauchee (libertine);—fornicator, whoremonger.

4206. πόρρω πόρρω, *por'-rō'*; adv. from 4253; forwards, i.e. at a distance;—far, a great way off. See also 4207.

4207. πόρρωθεν πόρρωθεν, *por'-rō-then'*; from 4206 with adv. enclitic of source; from far, or (by impl.) at a distance, i.e. distantly;—afar off.

4208. πόρρωτέρω πόρρωτέρω, *por-rō-ter'-o'*; adv. compar. of 4206; farther, i.e. a greater distance;—further.

4209. πορφύρα πορφύρα, *por-foo'-rah'*; of Lat. or; the "purple" mussel, i.e. (by impl.) the red-blue color itself, and finally a garment dyed with it;—purple.

4210. πορφύρεος πορφύρεος, *por-foo-roocē'*; from 4209; purple-red, i.e. bluish red;—purple.

4211. πορφυρέω πορφυρέω, *por-foo-roo'-ee'*; fem. of a comp. of 4209 and 4453; a female trader in purple cloth;—seller of purple.

4212. ποσάκις ποσάκις, *pos-ak'-is'*; mult. from 4214; how many times;—how oft (-en).

4213. πόσις πόσις, *pos'-is'*; from the alt. of 4095; a drinking (the act), i.e. (concr.) a draught;—drink.

4214. πόσος πόσος, *pos'-os'*; from an obsol. πός πός (who, what) and 3739; interrog. pron. (of amount) how much (large, long or [plur.] many);—how great (long, many), what.

4215. ποταμός ποταμός, *pot-am-os'*; prob. from a der. of the alt. of 4095 (comp. 4224); a current, brook or freshet (as drinkable), i.e. running water;—flood, river, stream, water.

4216. ποταμοφόρητος ποταμοφόρητος, *pot-am-of-or-ay-tos'*; from 4215 and a der. of 5409; river-borne, i.e. overwhelmed by a stream;—carried away of the flood.

4217. ποταπός ποταπός, *pot-ap-os'*; appar. from 4219 and the base of 4226; interrog. whatever, i.e. of what possible sort;—what (manner of).

4218. ποτέ ποτέ, *pot-eh'*; from the base of 4225 and 5037; indef. adv., at some time, ever;—afore (any, some-) time (-s), at length (the last), (-n) ever, in the old time, in time past, once, when.

4219. ποτε ποτε, *pot-eh'*; from the base of 4226 and 5037; interrog. adv., at what time;—+ how long, when.

4220. πότερον πότερον, *pot'-er-on'*; neut. of a compar. of the base of 4226; interrog. as adv., which (of two), i.e. is it this or that;—whether.

4221. ποτήριον ποτήριον, *pot-ay'-ree-on'*; neut. of a der. of the alt. of 4095; a drinking-vessel; by extens. the contents thereof, i.e. a cupful (draught); fig. a lot or fate;—cup.

4222. ποτίω ποτίω, *pot-id'-zo'*; from a der. of the alt. of 4095; to furnish drink, irrigate;—give (make) to drink, feed, water.

4223. Ποτίολοι *Pōtīōlōi*, *pot-ee'-ol-oy*; of Lat. or.; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy.—Puteoli.
4224. πότος *pōtōs*, *pot'-os*; from the alt. of 4095; a drinking-bout or carousal:—banqueting.
4225. πού *pōu*, *poō*; gen. of an indef. pron. πός *pōs* (some) otherwise obsol. (comp. 4214); as adv. of place, somewhere, i.e. nearby:—about, a certain place.
4226. πού *pōu*, *poō*; gen. of an interrog. pron. πός *pōs* (what) otherwise obsol. (perh. the same as 4225 used with the rising slide of inquiry); as adv. of place; at (by impl. to) what locality:—where, whither.
4227. Πούδης *Pōūdēs*, *poō'-dace*; of Lat. or.; modest; Pudes (i.e. Pudens), a Chr.:—Pudens.
4228. πούς *pōus*, *poocē*; a prim word; a "foot" (fig. or lit.):—foot (stool).
4229. πράγμα *pragma*, *prag'-mah*; from 4238; a deed; by impl. an affair; by extens. an object (material):—business, matter, thing, work.
4230. πραγματεία *pragmatēia*, *prag-mat-i'-ah*; from 4231; a transaction, i.e. negotiation:—affair.
4231. πραγματεύομαι *pragmatēuōmai*, *prag-mat-yoo'-om-ahēe*; from 4229; to busy oneself with, i.e. to trade:—occupy.
4232. πραιτώριον *praitōrion*, *prahee-to'-ree-on*; of Lat. or.; the praetorium or governor's court-room (sometimes includ. the whole edifice and camp):—(common, judgment) hall (of judgment), palace, praetorium.
4233. πράκτωρ *praktōr*, *prak'-tore*; from a der. of 4238; a practiser, i.e. (spec.) an official collector:—officer.
4234. πράξις *praxis*, *prax'-is*; from 4238; practice, i.e. (concr.) an act; by extens. a function:—deed, office, work.
4235. πρόσ *prōs*, *prah'-os*; a form of 4239, used in cert. parts; gentle, i.e. humble:—meek.
4236. πρῶτης *prōtēs*, *prah-ot'-ace*; from 4235; gentleness; by impl. humility:—meekness.
4237. πρασιά *prasia*, *pras-ee-ah'*; perh. from πρᾶσον *prason* (a leek, and so an onion-patch); a garden-plot, i.e. (by impl. of regular beds) a row (repeated in plur. by Hebr. to indicate an arrangement):—in ranks.
4238. πράσσω *prassō*, *pras'-so*; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4200, which prop. refers to a single act); by impl. to execute, accomplish, etc.; spec. to collect (dues), fare (personally):—commit, deeds, do, exact, keep, require, use arts.
4239. πρᾶς *prāis*, *prah-ooce'*; appar. a prim. word; mild, i.e. (by impl.) humble:—meek. See also 4235.
4240. πρᾶντης *praitēs*, *prah-oo'-tace*; from 4239; mildness, i.e. (by impl.) humility:—meekness.
4241. πρέπω *prēpō*, *prēp'-o*; appar. a prim. verb; to tower up (be conspicuous), i.e. (by impl.) to be suitable or proper (third pers. sing. pres. indic. often used impers., it is fit or right):—become, comely.
4242. πρεσβεία *presbēia*, *pres-bi'-ah*; from 4243; seniority (eldership), i.e. (by impl.) an embassy (concr. ambassadors):—ambassage, message.
4243. πρεσβεύω *presbēuō*, *pres-byoo'-o*; from the base of 4245; to be a senior, i.e. (by impl.) act as a representative (fig. preacher):—be an ambassador.
4244. πρεσβυτέριον *presbūteriōn*, *pres-boo-ter'-ee-on*; neut. of a presumed der. of 4245; the order of elders, i.e. (spec.) Isr. Sanhedrim or Chr. "presbytery":—(estate of) elder (-s), presbytery.
4245. πρεσβύτερος *presbūtērōs*, *pres-boo'-ter-os*; compar. of πρεσβύς *presbūs* (elderly); older; as noun, a senior; spec. an Isr. Sanhedrist (also fig. member of the celestial council) or Chr. "presbyter":—elder (-est), old.
4246. πρεσβύτης *presbūtēs*, *pres-boo'-tace*; from the same as 4245; an old man:—aged (man), old man.
4247. πρεσβύτις *presbūtis*, *pres-boo'-tis*; fem. of 4246; an old woman:—aged woman.
- πρήθω *prēthō*. See 4092.
4248. πρηνής *prēnēs*, *pray-nace'*; from 4253; leaning (falling) forward ("prone"), i.e. head foremost:—headlong.
4249. πρίζω *prizō*, *prid'-zo*; a strengthened form of a prim. πρίω *prīō* (to saw); to saw in two:—saw asunder.
4250. πρίν *prin*, *prin*; adv. from 4253; prior, sooner:—before (that), ere.
4251. Πρίσκα *Priska*, *pris'-kah*; of Lat. or.; fem. of Priscus, ancient; Priska, a Chr. woman:—Prisca. See also 4252.
4252. Πρίσκιλλα *Priscilla*, *pris'-cil-lah*; dimin. of 4251; Priscilla (i.e. little Prisca), a Chr. woman:—Priscilla.
4253. πρό *prō*, *prō*; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:—above, ago, before, or ever. In comp. it retains the same significations.
4254. προάγω *prōagō*, *prō-ag'-o*; from 4253 and 71; to lead forward (magisterially); intrans. to precede (in place or time [part. previous]):—bring (forth, out), go before.
4255. προαιρέομαι *proairēdōmai*, *prō-ahēe-reh'-om-ahēe*; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by impl.) to propose (intend):—purpose.
4256. προαυτιάζω *proaitiazō*, *prō-ahēe-tee-ah'-om-ahēe*; from 4253 and a der. of 156; to accuse already, i.e. previously charge:—prove before.
4257. προακούω *proakōuō*, *prō-ak-oo'-o*; from 4253 and 191; to hear already, i.e. anticipate:—hear before.
4258. προαμαρτάνω *proamartanō*, *prō-am-ar-tan'-o*; from 4253 and 264; to sin previously (to conversion):—sin already, heretofore sin.
4259. προαύλιον *proaulion*, *prō-ōw'-lee-on*; neut. of a presumed comp. of 4253 and 83; a forecourt, i.e. vestibule (alley-way):—porch.
4260. προβαίω *probaiō*, *prob-ah'-ee-no*; from 4253 and the base of 939; to walk forward, i.e. advance (lit. or in years):—+ be of a great age, go farther (on), be well stricken.
4261. προβάλλω *proballō*, *prob-al'-lo*; from 4253 and 906; to throw forward, i.e. push to the front, germinate:—put forward, shoot forth.
4262. προβατικός *probatikōs*, *prob-at-ik-os*; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:—sheep (market).
4263. πρόβατον *probatōn*, *prob'-at-on*; prop. neut. of a presumed der. of 4260; something that walks forward (a quadruped), i.e. (spec.) a sheep (lit. or fig.):—sheep ([-fold]).
4264. προβιβάζω *probibazō*, *prob-ib-ad'-zo*; from 4253 and a redupl. form of 971; to force forward, i.e. bring to the front, instigate:—draw, before instruct.
4265. προβλέπω *problēpō*, *prob-lep'-o*; from 4253 and 991; to look out beforehand, i.e. furnish in advance:—provide.
4266. προγινώσκω *proginōskō*, *prog-in'-om-ahēe*; from 4253 and 1096; to be already, i.e. have previously transpired:—be past.
4267. προγινώσκω *proginōskō*, *prog-in-ooce'-ko*; from 4253 and 1097; to know beforehand, i.e. foresee:—foreknow (ordain), know (before).
4268. προγνώσις *prognōsis*, *prog-no-sis*; from 4267; forethought:—foreknowledge.
4269. πρόγονος *progonōs*, *prog-on-os*; from 4266; an ancestor, (grand-) parent:—forefather, parent.
4270. προγράφω *prographō*, *prog-raf'-o*; from 4253 and 1125; to write previously; fig. to announce, prescribe:—before ordain, evidently set forth, write (afore, aforetime).
4271. πρόδηλος *prodelōs*, *prō-ay-los*; from 4253 and 1212; plain before all men, i.e. obvious:—evident, manifest (open) beforehand.
4272. προδίδωμι *prodidōmi*, *prod-id'-o-mee*; from 4253 and 1325; to give before the other party has given:—first give.
4273. προδότης *prodōtēs*, *prod-ot'-ace*; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrenderer:—betray, traitor.
- προδρέω *prodremō*. See 4390.
4274. πρόδρομος *prodromōs*, *prod'-rom-os*; from the alt. of 4390; a runner ahead, i.e. scout (fig. precursor):—forerunner.
4275. προείδω *proeidō*, *pro-i'-do*; from 4253 and 1492; foresee:—foresee, saw before.
- προειρέω *proeirēō*. See 4230.
4276. προεπιζώ *proepizō*, *prō-el-pid'-zo*; from 4253 and 1699; to hope in advance of other confirmation:—first trust.
4277. προέπω *proēpō*, *prō-ep'-o*; from 4253 and 2036; to say already, to predict:—forewarn, say (speak, tell) before. Comp. 4280.
4278. προεναρχομαι *proenarchōmai*, *prō-en-ar'-khom-ahēe*; from 4253 and 1723; to commence already:—begin (before).
4279. προεπαγγέλλομαι *proepaggēllōmai*, *prō-ep-ang-geh'-lom-ahēe*; mid. from 4253 and 1801; to promise of old:—promise before.
4280. προερέω *proērēō*, *prō-er-eh'-o*; from 4253 and 2046; used as alt. of 4277; to say already, predict:—foretell, say (speak, tell) before.
4281. προέρχομαι *proerechōmai*, *prō-er'-khom-ahēe*; from 4253 and 2064 (includ. its alt.); to go onward, precede (in place or time):—go before (farther, forward), outgo, pass on.
4282. προετοιμάζω *proetomazō*, *prō-et-oy-mad'-zo*; from 4253 and 2090; to fit up in advance (lit. or fig.):—ordain before, prepare afore.
4283. προεναγγέλλομαι *proeuaggēllōmai*, *prō-yoo-ang-geh'-id'-zom-ahēe*; mid. from 4253 and 2097; to announce glad news in advance:—preach before the gospel.
4284. προέχομαι *proechōmai*, *prō-ekh-om-ahēe*; mid. from 4253 and 2192; to hold oneself before others, i.e. (fig.) to excel:—be better.
4285. προηγέομαι *proēgēdōmai*, *prō-ay-geh'-om-ahēe*; from 4253 and 2233; to lead the way for others, i.e. show deference:—prefer.
4286. πρόθεσις *prothēsis*, *proth'-es-is*; from 4388; a setting forth, i.e. (fig.) proposal (intention); spec. the show-bread (in the Temple) as exposed before God:—purpose, shew [-bread].
4287. προθέσμιος *prothēsmiōs*, *proth-es'-mee-os*; from 4253 and a der. of 5087; fixed beforehand, i.e. (fem. with 2250 impl.) a designated day:—time appointed.
4288. προθυμία *prothumia*, *proth-oo-mee'-ah*; from 4289; predisposition, i.e. alacrity:—forwardness of mind, readiness (of mind), ready (willing) mind.
4289. πρόθυμος *prothumōs*, *proth'-oo-mos*; from 4253 and 2372; forward in spirit, i.e. predisposed; neut. (as noun) alacrity:—ready, willing.
4290. προθύμως *prothumōs*, *proth-oo'-moce*; adv. from 4289; with alacrity:—willingly.
4291. προτίστημι *proistēmi*, *prō-is'-tay-mee*; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by impl.) to practise:—maintain, be over, rule.
4292. προκαλέομαι *prokalēdōmai*, *prok-al-eh'-om-ahēe*; mid. from 4253 and 2564; to call forth to oneself (challenge), i.e. (by impl.) to irritate:—provoke.
4293. προκαταγγέλλω *prokataggēllō*, *prok-at-ang-geh'-lo*; from 4253 and 2605; to announce beforehand, i.e. predict, promise:—foretell, have notice (shew) before.
4294. προκαταρτίζω *prokatartizō*, *prok-at-artid'-zo*; from 4253 and 2675; to prepare in advance:—make up beforehand.
4295. πρόκειμαι *prokēimai*, *prok'-i-mahee*; from 4253 and 2740; to lie before the view, i.e. (fig.) to be present (to the mind), to stand forth (as an example or reward):—be first, set before (forth).

4296. **προκηρύσσω** *prōkērussō*, *prōk-ay-rooce'-so*; from 4253 and 2784; to herald (i.e. proclaim) in advance.—before (first) preach.

4297. **προκοπή** *prōkōpē*, *prōk-op-ay'*; from 4298; progress, i.e. advancement (subj. or obj.):—furtherance, profit.

4298. **προκόπτω** *prōkōptō*, *prōk-op'-to*; from 4253 and 2575; to drive forward (as if by beating), i.e. (fig. and intrans.) to advance (in amount, to grow; in time, to be well along):—increase, proceed, profit, be far spent, wax.

4299. **πρόκριμα** *prōkrima*, *prōk'-ree-mah*; from a comp. of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:—prefer one before another.

4300. **προκύρω** *prōkūrō*, *prōk-oo-rō'-o*; from 4253 and 2964; to ratify previously:—confirm before.

4301. **προλαμβάνω** *prōlambanō*, *prōl-amban'-o*; from 4253 and 2983; to take in advance, i.e. (lit.) eat before others have an opportunity; (fig.) to anticipate, surprise:—come beforehand, overtake, take before.

4302. **προλέγω** *prōlēgō*, *prōl-eg'-o*; from 4253 and 3004; to say beforehand, i.e. predict, forewarn:—foretell, tell before.

4303. **προμαρτύρομαι** *prōmarturōmai*, *prōmar-to'-rom-ahēe*; from 4253 and 3143; to be a witness in advance, i.e. predict:—testify beforehand.

4304. **προμελετώ** *prōmelētō*, *prōm-el-et-ah'-o*; from 4253 and 3191; to premeditate:—meditate before.

4305. **προμεριμνάω** *prōmerimnaō*, *prōm-erim-nah'-o*; from 4253 and 3309; to care (anxiously) in advance:—take thought beforehand.

4306. **προνοέω** *prōnoēō*, *prōn-ō-eh'-o*; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (act. by way of maintenance for others; mid. by way of circumspection for oneself):—provide (for).

4307. **πρόνοια** *prōnoia*, *prōn'-oy-ah*; from 4306; forethought, i.e. provident care or supply:—providence, provision.

4308. **προοράω** *prōōraō*, *prō-or-ah'-o*; from 4253 and 3708; to behold in advance, i.e. (act.) to notice (another) previously, or (mid.) to keep in (one's own) view:—foresee, see before.

4309. **προορίζω** *prōōrizō*, *prō-or-id'-zo*; from 4253 and 3724; to limit in advance, i.e. (fig.) predetermine:—determine before, ordain, predestinate.

4310. **προπάσχω** *prōpaschō*, *prōp-as'-kho*; from 4253 and 3958; to undergo hardship previously:—suffer before.

4311. **προπέμπω** *prōpēmpō*, *prōp-em'-po*; from 4253 and 3992; to send forward, i.e. escort or aid in travel:—accompany, bring (forward) on journey (way), conduct forth.

4312. **προπετής** *prōpētēs*, *prōp-et-ace'*; from a comp. of 4253 and 4098; falling forward, i.e. headlong (fig. precipitate):—heady, rash [-ly].

4313. **προπορεύομαι** *prōpōrēuōmai*, *prōp-or-yoo'-om-ahēe*; from 4253 and 4198; to precede (as guide or herald):—go before.

4314. **πρός** *prōs*, *pros*; a strengthened form of 4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus. the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):—about, according to, against, among, at, because of, before, between, ([where-]) by, for, × at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), + together, to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4315. **προσάββατον** *prōsabbatōn*, *prōs-ab'-bat-on*; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve:—day before the sabbath. Comp. 3904.

4316. **προσαγορεύω** *prōsagōrēuō*, *prōs-ag-or-yoo'-o*; from 4314 and a der. of 58 (mean. to harangue); to address, i.e. salute by name:—call.

4317. **προσάγω** *prōsagō*, *prōs-ag'-o*; from 4314 and 71; to lead towards, i.e. (trans.) to conduct near (summon, present), or (intrans.) to approach:—bring, draw near.

4318. **προσαγωγή** *prōsagōgē*, *prōs-ag-og-ue-ay'*; from 4317 (comp. 72); admission:—access.

4319. **προσαιτέω** *prōsaitēō*, *prōs-ahēe-teh'-o*; from 4314 and 154; to ask repeatedly (importune), i.e. solicit:—beg.

4320. **προσαναβαίνω** *prōsanabainō*, *prōsan-ab-ah'-ee-no*; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat):—go up.

4321. **προσαναλίσκω** *prōsanaliskō*, *prōsan-al-is'-ko*; from 4314 and 355; to expend further:—spend.

4322. **προσαναπλήρω** *prōsanaplērō*, *prōsan-ap-lay-rō'-o*; from 4314 and 378; to fill up further, i.e. furnish fully:—supply.

4323. **προσανατίθωμι** *prōsanatithēmi*, *prōsan-at-ith'-ay-mee*; from 4314 and 394; to lay up in addition, i.e. (mid. and fig.) to impart or (by impl.) to consult:—in conference add, confer.

4324. **προσαπειλέω** *prōsapēllēō*, *prōs-ap-ih'-leh'-o*; from 4314 and 546; to menace additionally:—threaten further.

4325. **προσδαπανάω** *prōsdapanāō*, *prōs-dapan-ah'-o*; from 4314 and 1159; to expend additionally:—spend more.

4326. **προσδέομαι** *prōsdēōmai*, *prōs-deh'-om-ahēe*; from 4314 and 1189; to require additionally, i.e. want further:—need.

4327. **προσδέχομαι** *prōsdēchōmai*, *prōs-dekh'-om-ahēe*; from 4314 and 1209; to admit (to intercourse, hospitality, credence or [fig.] endurance); by impl. to await (with confidence or patience):—accept, allow, look (wait) for, take.

4328. **προσδοκάω** *prōsdōkaō*, *prōs-dok-ah'-o*; from 4314 and δοκέω *dōkēuō* (to watch); to anticipate (in thought, hope or fear); by impl. to await:—(be in) expect (-ation), look (for), when looked, tarry, wait for.

4329. **προσδοκία** *prōsdōkia*, *prōs-dok-eh'-ah*; from 4328; apprehension (of evil); by impl. infliction anticipated:—expectation, looking after.

προσδρέμω *prōsdrēmō*. See 4370.

4330. **προσέω** *prōsēō*, *prōs-eh-ah'-o*; from 4314 and 1439; to permit further progress:—suffer.

4331. **προσεγγίζω** *prōsēggizō*, *prōs-eng-ghid'-zo*; from 4314 and 1448; to approach near:—come nigh.

4332. **προσεδρεύω** *prōsēdrēuō*, *prōs-ed-ryoo'-o*; from a comp. of 4314 and the base of 1476; to sit near, i.e. attend as a servant:—wait at.

4333. **προσεργάζομαι** *prōsērgazōmai*, *prōs-ergad'-zom-ahēe*; from 4314 and 2038; to work additionally, i.e. (by impl.) acquire besides:—gain.

4334. **προσερχομαι** *prōsērchōmai*, *prōs-er'-khom-ahēe*; from 4314 and 2064 (includ. its alt.); to approach, i.e. (lit.) come near, visit, or (fig.) worship, assent to:—(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4335. **προσευχή** *prōsēuchē*, *prōs-yoo-khay'*; from 4336; prayer (worship); by impl. an oratory (chapel):—× pray earnestly, prayer.

4336. **προσεύχομαι** *prōsēuchōmai*, *prōs-yoo'-khom-ahēe*; from 4314 and 2172; to pray to God, i.e. supplicate, worship:—pray (× earnestly, for), make prayer.

4337. **προσέχω** *prōsēchō*, *prōs-ekh'-o*; from 4314 and 2192; (fig.) to hold the mind (353 impl.) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:—(give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

4338. **προσήλω** *prōsēlō*, *prōs-ay-lō'-o*; from 4314 and a der. of 2247; to peg to, i.e. spike fast:—nail to.

4339. **προσήλυτος** *prōsēlutōs*, *prōs-ay'-loo-tos*; from the alt. of 4334; an arriver from a foreign re-

gion, i.e. (spec.) an acceder (convert) to Judaism ('proselyste'):—proselyste.

4340. **πρόσκαιρος** *prōskairōs*, *prōs'-kahee-ros*; from 4314 and 2540; for the occasion only, i.e. temporary:—dur- [eth] for awhile, endure for a time, for a season, temporal.

4341. **προσκαλέομαι** *prōskalēōmai*, *prōs-kal-eh'-om-ahēe*; mid. from 4314 and 2564; to call toward oneself, i.e. summon, invite:—call (for, to, unto).

4342. **προσκαρτερέω** *prōskarterēō*, *prōs-kar-ter-eh'-o*; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):—attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4343. **προσκαρτερέωσις** *prōskarterēōsis*, *prōs-kar-ter'-ay-sis*; from 4342; persistency:—perseverance.

4344. **προσκεφάλαιον** *prōskēphalaion*, *prōs-kef-al'-ahēe-on*; neut. of a presumed comp. of 4314 and 2776; something for the head, i.e. a cushion:—pillow.

4345. **προσκληρόω** *prōsklērōō*, *prōs-klay-rō'-o*; from 4314 and 2820; to give a common lot to, i.e. (fig.) to associate with:—consort with.

4346. **προσκλιῖσις** *prōsklisis*, *prōs'-klis-is*; from a comp. of 4314 and 2827; a leaning towards, i.e. (fig.) proclivity (favoritism):—partiality.

4347. **προσκόλλω** *prōskollō*, *prōs-kol-lah'-o*; from 4314 and 2833; to glue to, i.e. (fig.) to adhere:—cleave, join (self).

4348. **πρόσκομμα** *prōskomma*, *prōs'-kom-mah*; from 4350; a stub, i.e. (fig.) occasion of apostasy:—offence, stumbling (-block, [-stone]).

4349. **προσκοπή** *prōskōpē*, *prōs-kop-ay'*; from 4350; a stumbling, i.e. (fig. and concr.) occasion of sin:—offence.

4350. **προσκοπτόω** *prōskōptōō*, *prōs-kop'-to*; from 4314 and 2875; to strike at, i.e. surge against (as water); spec. to stub on, i.e. trip up (lit. or fig.):—beat upon, dash, stumble (at).

4351. **προσκυλλώ** *prōskullō*, *prōs-koo-lee'-o*; from 4314 and 2947; to roll towards, i.e. block against:—roll (to).

4352. **προσκυνέω** *prōskunēō*, *prōs-koo-neh'-o*; from 4314 and a prob. der. of 2965 (mean. to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (lit. or fig.) prostrate oneself in homage (do reverence to, adore):—worship.

4353. **προσκυνητής** *prōskunētēs*, *prōs-koo-nay-tace'*; from 4352; an adorer:—worshipper.

4354. **προσλαλέω** *prōslalēō*, *prōs-lal-eh'-o*; from 4314 and 2980; to talk to, i.e. converse with:—speak to (with).

4355. **προσλαμβάνω** *prōslambanō*, *prōs-lamban'-o*; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):—receive, take (unto).

4356. **πρόσληψις** *prōslēpsis*, *prōs'-lape-sis*; from 4355; admission:—receiving.

4357. **προσμένω** *prōsmēnō*, *prōs-men'-o*; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; fig. to adhere to, persevere in:—abide still, be with, cleave unto, continue in (with).

4358. **προσορμίζω** *prōsōrmizō*, *prōs-or-mid'-zo*; from 4314 and a der. of the same as 3730 (mean. to tie [anchor] or lull); to moor to, i.e. (by impl.) land at:—draw to the shore.

4359. **προσopheλω** *prōsōphēllō*, *prōs-of-ih'-lo*; from 4314 and 3784; to be indebted additionally:—over besides.

4360. **προσοχθίζω** *prōsōchthizō*, *prōs-okh-thid'-zo*; from 4314 and a form of ὀχθέω *ōchthēō* (to be vexed with something irksome); to feel indignant at:—be grieved with.

4361. **πρόσπεινος** *prōspēinos*, *prōs'-pi-nos*; from 4314 and the same as 3983; hungering further, i.e. intensely hungry:—very hungry.

4362. **προσπήγνυμι** *prōspēgnymi*, *pros-pay'-noo-mee*; from 4314 and 4078; to fasten to, i.e. (spec.) to impale (on a cross):—crucify.

4363. **προσπίπτω** *prōs-piptō*, *pros-pip'-to*; from 4314 and 4093; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):—beat upon, fall (down) at (before).

4364. **προσποιόμαι** *prōs-poiōmai*, *pros-poy-eh'-om-ah-ee*; mid. from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):—make as though.

4365. **προσπορεύομαι** *prōs-poreuōmai*, *pros-poy-oo'-om-ah-ee*; from 4314 and 4108; to journey towards, i.e. approach [not the same as 4313]:—go before.

4366. **προσρήγνυμι** *prōsrēgnymi*, *pros-rayg'-eh'-om-ah-ee*; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):—beat vehemently against (upon).

4367. **προστάσσω** *prōstassō*, *pros-tas'-so*; from 4314 and 5021; to arrange towards, i.e. (fig.) enjoin:—bid, command.

4368. **προστάτις** *prōstatis*, *pros-tat'-is*; fem. of a der. of 4291; a patroness, i.e. assistant:—succourer.

4369. **προστίθημι** *prōstithēmi*, *pros-tith'-ay-mee*; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:—add, again, give more, increase, lay unto, proceed further, speak to any more.

4370. **προστρέχω** *prōstrēchō*, *pros-treh'-o*; from 4314 and 5143 (includ. its alt.); to run towards, i.e. hasten to meet or join:—run (thither to, to).

4371. **προσφάγιον** *prōsphagion*, *pros-fag'-ee-on*; neut. of a presumed der. of a comp. of 4314 and 5315; something eaten in addition to bread, i.e. a relish (spec. fish; comp. 3795):—meat.

4372. **πρόσφατος** *prōsphatos*, *pros-fat'-os*; from 4253 and a der. of 4469; previously (recently) slain (fresh), i.e. (fig.) lately made:—new.

4373. **πρόσφατος** *prōsphatos*, *pros-fat'-oce*; adv. from 4372; recently:—lately.

4374. **προσφέρω** *prōsphērō*, *pros-fer'-o*; from 4314 and 5342 (includ. its alt.); to bear towards, i.e. lead to, tender (espec. to God), treat:—bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375. **προσφιλής** *prōsphilēs*, *pros-fee-lace'*; from a presumed comp. of 4314 and 5368; friendly towards, i.e. acceptable:—lovely.

4376. **προσφορά** *prōsphora*, *pros-for-ah'*; from 4374; presentation; concr. an oblation (bloodless) or sacrifice:—offering (up).

4377. **προσφωνέω** *prōsphōnēō*, *pros-fo-neh'-o*; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:—call unto, speak (un-) to.

4378. **πρόσχυσις** *prōschusis*, *pros'-khuo-sis*; from a comp. of 4314 and χέω *chēō* (to pour); a shedding forth, i.e. effusion:—sprinkling.

4379. **προσψάω** *prōspsauō*, *pros-psaw'-o*; from 4314 and ψάω *psauō* (to touch); to impinge, i.e. lay a finger on (in order to relieve):—touch.

4380. **προσωποληπτέω** *prōsōpolēptēō*, *pros-opol-ape-teh'-o*; from 4381; to favor an individual, i.e. show partiality:—have respect to persons.

4381. **προσωπολήπτης** *prōsōpolēptēs*, *pros-opol-ape-tace'*; from 4383 and 2983; an accepter of a face (individual), i.e. (spec.) one exhibiting partiality:—respecter of persons.

4382. **προσωποληψία** *prōsōpolēpsia*, *pros-opol-ape-see'-ah*; from 4381; partiality, i.e. favoritism:—respect of persons.

4383. **πρόσωπον** *prōsōpon*, *pros'-o-pon*; from 4314 and ὤψ *ōps* (the visage; from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by impl. presence, person:—(outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

4384. **προτάσσω** *prōtassō*, *prot-as'-so*; from 4253 and 5021; to pre-arrange, i.e. prescribe:—before appoint.

4385. **προτείνω** *prōtēinō*, *prot-i'-no*; from 4253 and τείνω *tēinō* (to stretch); to protend, i.e. tie prostrate (for scourging):—bind.

4386. **πρότερον** *prōtērōn*, *prot-er-on*; neut. of 4387 as adv. (with or without the art.); previously:—before, (at the) first, former.

4387. **πρότερος** *prōtērōs*, *prot-er-os*; compar. of 4253; prior or previous:—former.

4388. **προτίθημι** *prōtithēmai*, *prot-ith'-em-ah-ee*; mid. from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):—purpose, set forth.

4389. **προτρέπομαι** *prōtrēpōmai*, *prot-rep'-om-ah-ee*; mid. from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:—exhort.

4390. **προτρέχω** *prōtrēchō*, *prot-rekh'-o*; from 4253 and 5143 (includ. its alt.); to run forward, i.e. outstrip, precede:—outrun, run before.

4391. **προὔπαρχω** *prōūparchō*, *prō-oo-pa'-rh-ō*; from 4253 and 5225; to exist before, i.e. (adv.) to be or do something previously:—+ be before (time).

4392. **πρόφασις** *prōphasis*, *prof'-as-is*; from a comp. of 4253 and 5376; an outward showing, i.e. pretext:—cloke, colour, pretence, show.

4393. **προφέρω** *prōphērō*, *prof-er'-o*; from 4253 and 5342; to bear forward, i.e. produce:—bring forth.

4394. **προφητεία** *prōphētia*, *prof-ay-ti'-ah*; from 4396 ("prophecy"); prediction (scriptural or other):—prophecy, prophesying.

4395. **προφητεύω** *prōphētēuō*, *prof-ate-yoo'-o*; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:—prophesy.

4396. **προφήτης** *prōphētēs*, *prof-ay-tace'*; from a comp. of 4253 and 5346; a foreteller ("prophet"); by anal. an inspired speaker; by extens. a poet:—prophet.

4397. **προφητικός** *prōphētikós*, *prof-ay-tik'-os*; from 4396; pertaining to a foreteller ("prophetic"):—of prophecy, of the prophets.

4398. **προφήτις** *prōphētis*, *prof-ay-tis*; fem. of 4396; a female foreteller or an inspired woman:—prophetess.

4399. **προφθάνω** *prōphthanō*, *prof-than'-o*; from 4253 and 5348; to get an earlier start of, i.e. anticipate:—prevent.

4400. **προχειρίζομαι** *prōcheirizōmai*, *prokh-i-rid'-zom-ah-ee*; mid. from 4253 and a der. of 5495; to handle for oneself in advance, i.e. (fig.) to purpose:—choose, make.

4401. **προχειροτονέω** *prōcheirōtonēō*, *prokh-i-rot-on-eh'-o*; from 4253 and 5500; to elect in advance:—choose before.

4402. **Πρόχορος** *Prōchōros*, *prokh'-or-os*; from 4253 and 5525; before the dance; Prochorus, a Chr.:—Prochorus.

4403. **πρύμνα** *prumna*, *proom'-nah*; fem. of πρυμνός *prumnos* (hindmost); the stern of a ship:—hinder part, stern.

4404. **πρωΐ** *prōi*, *pro-ee'*; adv. from 4253; at dawn; by impl. the day-break watch:—early (in the morning), (in) the morning.

4405. **πρωΐα** *prōia*, *pro-ee'-ah*; fem. of a der. of 4404 as noun; day-dawn:—early, morning.

4406. **πρώϊμος** *prōimōs*, *pro-ee-mos*; from 4404; dawning, i.e. (by anal.) autumnal (showering, the first of the rainy season):—early.

4407. **πρωϊνός** *prōinōs*, *pro-ee-nos*; from 4404; pertaining to the dawn, i.e. matutinal:—morning.

4408. **πρώρα** *prōra*, *pro'-ra*; fem. of a presumed der. of 4253 as noun; the prow, i.e. forward part of a vessel:—forepart (-ship).

4409. **πρωτεύω** *prōtēuō*, *prote-yoo'-o*; from 4413; to be first (in rank or influence):—have the preeminence.

4410. **πρωτοκαθέδρα** *prōtokathēdria*, *pro-tok-ath-ed-ree'-ah*; from 4413 and 2515; a sitting first (in

the front row), i.e. preeminence in council:—chief (highest, uppermost) seat.

4411. **πρωτοκλίβια** *prōtoklivia*, *pro-tok-lis-ee'-ah*; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:—chief (highest, uppermost) room.

4412. **πρώτον** *prōton*, *pro'-ton*; neut. of 4413 as adv. (with or without 3538); firstly (in time, place, order, or importance):—before, at the beginning, chiefly, (at, at the) first (of all).

4413. **πρώτος** *prōtos*, *pro'-tos*; contr. superl. of 4253; foremost (in time, place, order or importance):—before, beginning, best, chief (-est), first (of all), former.

4414. **πρωτοστάτης** *prōtostatēs*, *pro-tos-tat'-ace*; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):—ringleader.

4415. **πρωτοτόκια** *prōtotōkia*, *pro-tot-ok'-ee-ah*; from 4410; primogeniture (as a privilege):—birth-right.

4416. **πρωτοτόκος** *prōtotōkōs*, *pro-tot-ok'-os*; from 4413 and the alt. of 5088; first-born (usually as noun, lit. or fig.):—firstbegotten (-born).

4417. **πταίω** *ptaiō*, *ptah'-yo*; a form of 4098; to trip, i.e. (fig.) to err, sin, fail (of salvation):—fall, offend, stumble.

4418. **πτέρνα** *ptērna*, *pter'-nah*; of uncert. der.; the heel (fig.):—heel.

4419. **περύγιον** *pterygion*, *pter-oo-g'-ee-on*; neut. of a presumed der. of 4420; a winglet, i.e. (fig.) extremity (top corner):—pinnacle.

4420. **πτερυξ** *pteryx*, *pter'-oox*; from a der. of 4072 (mean. a feather); a wing:—wing.

4421. **πτηνόν** *ptēnon*, *ptay-non'*; contr. for 4071; a bird:—bird.

4422. **πτόεω** *ptōēō*, *ptō-eh'-o*; prob. akin to the alt. of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:—frighten.

4423. **πτόσις** *ptōsis*, *ptō-ay-sis*; from 4422; alarm:—amazement.

4424. **Πτολεμαῖος** *Ptolēmaios*, *ptol-em-ah-is*; from Πτολεμαῖος *Ptolēmaios* (Ptolemy, after whom it was named); Ptolemais, a place in Pal.:—Ptolemais.

4425. **πυλόν** *pylon*, *ptoo'-on*; from 4429; a winnowing-fork (as scattering like spittle):—fan.

4426. **πτύρω** *ptyrō*, *ptoo'-ro*; from a presumed der. of 4429 (and thus akin to 4422); to frighten:—terrify.

4427. **πτύσμα** *ptusma*, *ptoo'-mah*; from 4429; saliva:—spittle.

4428. **πτύσσω** *ptussō*, *ptoo'-so*; prob. akin to πετάννυμι *ptēnnumi* (to spread); and thus allied to 4072 through the idea of expansion, and to 4429 through that of flattening; comp. 3961; to fold, i.e. furled a scroll:—close.

4429. **πτύω** *ptyō*, *ptoo'-o*; a prim. verb (comp. 4428); to spit:—spit.

4430. **πτῶμα** *ptōma*, *pto'-mah*; from the alt. of 4098; a ruin, i.e. (spec.) lifeless body (corpse, carrion):—dead body, carcass, corpse.

4431. **πτῶσις** *ptōsis*, *pto'-sis*; from the alt. of 4098; a crash, i.e. downfall (lit. or fig.):—fall.

4432. **πτωχία** *ptōchia*, *pto-khi'-ah*; from 4433; beggary, i.e. indigence (lit. or fig.):—poverty.

4433. **πτωχέω** *ptōchēuō*, *pto-khyoo'-o*; from 4434; to be a beggar, i.e. (by impl.) to become indigent (fig.):—become poor.

4434. **πτωχός** *ptōchōs*, *pto-khos'*; from πτώσσω *ptōssō* (to crouch; akin to 4422 and the alt. of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, whereas also used in a qualified or relative sense; whereas 3993 prop. means only straitened circumstances in private), lit. (often as noun) or fig. (distressed):—beggar (-ly), poor.

4435. **πυγμή** *pygmē*, *poog-may'*; from a prim. **πύξ** *pyx* (the fist as a weapon); the clenched hand,

le. (only in dat. as adv.) with the fist (hard scrubbing):—oft.

4436. Πύθων **Puthōn**, *poō'-thone*; from Πυθώ **Puthō** (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by anal. with the supposed diviner there) inspiration (soothsaying):—divination.

4437. πυκνός **puknōs**, *pook'-nos*; from the same as 4435; *clapsed (thick)*, i.e. (fig.) frequent; neut. plur. (as adv.) frequently:—often (-er).

4438. πυκτέω **pukteō**, *pook-teh'-o*; from a der. of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (fig.):—fight.

4439. πύλη **pulē**, *poō'-lay*; appar. a prim. word; a gate, i.e. the leaf or wing of a folding entrance (lit. or fig.):—gate.

4440. πυλών **pulon**, *poō-lone'*; from 4439; a gateway, door-way of a building or city; by impl. a portal or vestibule:—gate, porch.

4441. πυνθόνομα **punthanōmai**, *poon-than'-om-ahēe*; mid. prol. from a prim. πύθω **puthō** (which occurs only as an alt. in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely); and thus differing from 2065, which prop. means a request as a favor; and from 154, which is strictly a demand of something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need; by impl. to learn (by casual intelligence):—ask, demand, enquire, understand.

4442. πῦρ **pur**, *poor*; a prim. word; "fire" (lit. or fig., spec. lightning):—fiery, fire.

4443. πυρά **pura**, *poō-rah'*; from 4442; a fire (concer.):—fire.

4444. πύργος **purgōs**, *poor'-gos*; appar. a prim. word ("burgk"); a tower or castle:—tower.

4445. πυρέσσω **purēsō**, *poō-res'-so*; from 4443; to be on fire, i.e. (spec.) to have a fever:—be sick of a fever.

4446. πυρετός **purētōs**, *poō-ret'-os*; from 4445; inflamed, i.e. (by impl.) feverish (as noun, fever):—fever.

4447. πύρινος **purinōs**, *poō-ree-nos*; from 4443; fiery, i.e. (by impl.) flaming:—of fire.

4448. πυρώ **purō**, *poō-rō'-o*; from 4442; to kindle, i.e. (pass.) to be ignited, glow (lit.), be refined (by impl.), or (fig.) to be inflamed (with anger, grief, lust):—burn, fiery, be on fire, try.

4449. πυρρόζω **purrazō**, *poō-hrad'-zo*; from 4450; to redder (intrans.):—be red.

4450. πυρρός **purrhōs**, *poō-hros'*; from 4442; fire-like, i.e. (spec.) flame-colored:—red.

4451. πύρωσις **purōsis**, *poō-ro-sis*; from 4448; ignition, i.e. (spec.) smelting (fig. conflagration, calamity as a test):—burning, trial.

4452. -πω -pō, *po*; another form of the base of 4453; an enclitic particle of indefiniteness; yet, even; used only in comp. See 3369, 3380, 3704, 3768, 4455.

4453. πωλέω **pōlēō**, *po-leh'-o*; prob. ultimately from πέλωμαι **pēlōmai** (to be busy, to trade); to b-ter (as a pedlar), i.e. to sell:—sell, whatever is sold.

4454. πώλος **pōlos**, *po'-los*; appar. a prim. word; a "foal" or "filly", i.e. (spec.) a young ass:—colt.

4455. πώποτε **pōpōtē**, *po'-pot-e*; from 4452 and 4218; at any time, i.e. (with neg. particle) at no time:—at any time, + never (. . . to any man), + yet never man.

4456. πωρόω **pōrōō**, *po-rō'-o*; appar. from πώρος **pōros** (a kind of stone); to petrify, i.e. (fig.) to incurrate (render stupid or callous):—blind, harden.

4457. πώρωσις **pōrōsis**, *po'-ro-sis*; from 4456; stupidity or callousness:—blindness, hardness.

4458. -πώς -pōs, *poce*; adv. from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in comp.:—haply, by any (some) means, perhaps. See 1513, 3381. Comp. 4459.

4459. πῶς **pōs**, *poce*; adv. from the base of 4226; an interrog. particle of manner; in what way? (some-

times the question is indirect, how?); also as exclamation, how much!—how, after (by) what manner (means), that. [Occasionally unexpressed in English.]

P

4460. Ραάβ **Rhaab**, *hrak'-ab'*; of Heb. or. [7348]; Raab (i.e. Rachab), a Canaanitess:—Rahab. See also 4477.

4461. ραββί **rhabbi**, *hrab-bee'*; of Heb. or. [7227 with pron. suffix]; my master, i.e. Rabbi, as an official title of honor:—Master, Rabbi.

4462. ραββονί **rhabboni**, *hrab-bon-ee'*; or ραββουλί **rhabboni**, *hrab-boon-ee'*; of Chald. or.; corresp. to 4461:—Lord, Rabboni.

4463. ραβδίω **rhabdizō**, *hrab-did'-zo*; from 4464; to strike with a stick, i.e. bastinado:—beat (with rods).

4464. ράβδος **rhabdōs**, *hrab'-dos*; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):—rod, sceptre, staff.

4465. ραβδοῦχος **rhabdouchōs**, *hrab-doo'-khos*; from 4464 and 2192; a rod- (the Lat. fasces) holder, i.e. a Rom. licitor (constable or executioner):—serjeant.

4466. Ραγαῦ **Rhagau**, *hrag-ōw'*; of Heb. or. [7466]; Ragau (i.e. Reū), a patriarch:—Ragau.

4467. ραδοῦργημα **rhadourgēma**, *hrad-ee-oorg'-ay-mah*; from a comp. of ραδός **rhadios** (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extens.) a crime:—lewdness.

4468. ραδουργία **rhadourgia**, *hrad-ee-oorg-ee'-a*; from the same as 4467; recklessness, i.e. (by extens.) malignity:—mischief.

4469. ράκα **rhaka**, *rhak-ah'*; of Chald. or. [comp. 7386]; O empty one, i.e. thou worthless (as a term of utter vilification):—Raca.

4470. ράκος **rhakōs**, *hrak'-os*; from 4469; a "rag," i.e. piece of cloth:—cloth.

4471. Ραμά **Rhama**, *hram-ah'*; of Heb. or. [7414]; Rama (i.e. Ramah), a place in Pal.:—Rama.

4472. ραντίω **rhandizō**, *hran-tid'-zo*; from a der. of ράινω **rhaīnō** (to sprinkle); to render besprinkled, i.e. asperse (cer. or fig.):—sprinkle.

4473. ραντισμός **rhandismōs**, *hran-tis-mos'*; from 4472; aspersion (cer. or fig.):—sprinkling.

4474. ραπίω **rhapizō**, *hrap-id'-zo*; from a der. of a prim. ρέπω **rhepō** (to let fall, "rap"); to slap:—smite (with the palm of the hand). Comp. 5180.

4475. ράπισμα **rhapisma**, *hrap'-is-mah*; from 4474; a slap:—(+ strike with the) palm of the hand, smite with the hand.

4476. ραφίς **rhapis**, *hraf-eece'*; from a prim. ράπτω **rhapto** (to sew; perh. rather akin to the base of 4474 through the idea of puncturing); a needle:—needle.

4477. Ραχάβ **Rhachab**, *hrakh-ab'*; from the same as 4460; Rachab, a Canaanitess:—Rachab.

4478. Ραχήλ **Rhachēl**, *hrakh-ale'*; of Heb. or. [7354]; Rachel, the wife of Jacob:—Rachel.

4479. Ρεβέκκα **Rhebēkka**, *hrēb-ek'-kah*; of Heb. or. [7259]; Rebecca (i.e. Ribkah), the wife of Isaac:—Rebecca.

4480. ρέδα **rhedā**, *hred'-ah*; of Lat. or.; a rheda, i.e. four-wheeled carriage (wagon for riding):—chariot.

4481. Ρεμφάν **Rhēmphān**, *hrem-fan'*; by incorrect transliteration for a word of Heb. or. [3594]; Remphan (i.e. Kīūm), an Eg. idol:—Remphan.

4482. ρέω **rheō**, *hreh'-o*; a prim. verb; for some tenses of which a prim. form

ρέυω **rheūō**, *hryoo'-o*, is used; to flow ("run"), as water:—flow.

4483. ῥέω **rheō**, *hreh'-o*; for certain tenses of which a prim. form

ῥέπω **rhepō**, *er-eh'-o*, is used; and both as alt. for 2036; perh. akin (or ident.) with 4482 (through the

idea of pouring forth); to utter, i.e. speak or say:—command, make, say, speak (of). Comp. 3004.

4484. Ῥήγιον **Rhēgion**, *hrayg'-ee-on*; of Lat. or.; Rhegium, a place in Italy:—Rhegium.

4485. ῥήγμα **rhegma**, *hrayg'-mah*; from 4486; something torn, i.e. a fragment (by impl. and abstr. a fall):—ruin.

4486. ῥήγνυμι **rhegnumi**, *hrayg'-noo-mee*; or ῥήσσω **rheōssō**, *hrace'-so*; both prol. forms

of ῥήκω **rhekō** (which appears only in certain forms, and is itself prob. a strengthened form of ἄγνυμι **agnumi** [see in 2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder [by separation of the parts; 2008 being its intensive [with the prep. in comp.], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089] or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:—break (forth), burst, rend, tear.

4487. ῥῆμα **rhemā**, *hray'-mah*; from 4483; an utterance (individ., collect. or spec.); by impl. a matter or topic (espec. of narration, command or dispute); with a neg. naught whatever:—+ evil, + nothing, saying, word.

4488. Ῥησά **Rhesa**, *hray-sah'*; prob. of Heb. or. [appar. for 7509]; Resa (i.e. Rephajah), an Isr.:—Rhesa.

4489. ῥήτωρ **rhetōr**, *hray'-tore*; from 4483; a speaker, i.e. (by impl.) a forensic advocate:—orator.

4490. ῥητός **rhetōs**, *hray-tocē'*; adv. from a der. of 4483; out-spokenly, i.e. distinctly:—expressly.

4491. ῥίζα **rhisza**, *hrid'-zah*; appar. a prim. word; a "root" (lit. or fig.):—root.

4492. ῥίζω **rhiszō**, *rhid-zō'-o*; from 4491; to root (fig. become stable):—root.

4493. ῥιπή **rhipē**, *hrēe-pay'*; from 4496; a jerk (of the eye, i.e. [by anal.] an instant):—twinkling.

4494. ῥιπίζω **rhipizō**, *hrip-id'-zo*; from a der. of 4496 (mean. a fan or bellows); to breeze up, i.e. (by anal.) to agitate (into waves):—toss.

4495. ῥιπτέω **rhiptēō**, *hrip-teh'-o*; from a der. of 4496; to toss up:—cast off.

4496. ῥίπτω **rhiptō**, *hrip-to*; a prim. verb (perh. rather akin to the base of 4474, through the idea of sudden motion); to fling (prop. with a quick toss, thus differing from 306, which denotes a deliberate hurl; and from ῥέλω **rēlō** [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extens. to disperse:—cast (down, out), scatter abroad, throw.

4497. Ῥοβοάμ **Rhōbōam**, *hrob-ō-am'*; of Heb. or. [7346]; Roboām (i.e. Rechabam), an Isr.:—Roboam.

4498. Ῥόδη **Rhōdē**, *hrod'-ay*; prob. for ῥοδή **rhodē** (a rose); Rodē, a servant girl:—Rhoda.

4499. Ῥόδος **Rhōdōs**, *hrod'-os*; prob. from ῥόδον **rhodōn** (a rose); Rhodus, an island of the Mediterranean:—Rhodes.

4500. ῥοιζήδον **rhoizēdon**, *hroyd-zay-don'*; adv. from a der. of ῥοῖζος **rhoizōs** (a whirl); whizzingly, i.e. with a crash:—with a great noise.

4501. ῥομφαία **rhomphaia**, *hrom-fah'-yah*; prob. of for. or.; a sabre, i.e. a long and broad cutlass (any weapon of the kind, lit. or fig.):—sword.

4502. Ῥουβὴν **Rhōubēn**, *hroo-bane'*; of Heb. or. [7205]; Ruben (i.e. Reuben), an Isr.:—Reuben.

4503. Ῥούθ **Rhōuth**, *hrooth*; of Heb. or. [7327]; Ruth, a Moabitess:—Ruth.

4504. Ῥούφος **Rhōuphōs**, *hroo'-fos*; of Lat. or.; red, Rufus, a Chr.:—Rufus.

4505. ῤύμη **rhumē**, *hroo'-may*; prol. from 4506 in its orig. sense; an alley or avenue (as crowded):—lane, street.

4506. ῤύομαι **rhuōmai**, *hroo'-om-ahēe*; mid. of an obsol. verb, akin to 4482 (through the idea of a current; comp. 4511); to rush or draw (for oneself), i.e. rescue:—deliver (-er).

4507. ῤυπαρία **rhuiparia**, *hroo-par-ee'-ah*; from 4508; dirtiness (mor.):—filthiness.

4508. ῥυπαρός *rhoparós*, *rhoopar-os'*; from 4500; *dirty*, i.e. (rel.) *cheap* or *shabby*; *mor. wicked*;—*vile*.

4509. ῥύτος *rhytos*, *hroo'-tos*; of uncert. affin.; *dirty*, i.e. (mor.) *depravity*;—*filth*.

4510. ῥυτώω *rhytōō*, *rhoop-ō'-o*; from 4509; to *soil*, i.e. (intrans.) to *become dirty* (mor.);—*be filthy*.

4511. ῥύσις *rhusis*, *hroo'-sis*; from 4506 in the sense of its congener 4482; a *flux* (of blood);—*issue*.

4512. ῥυτίς *rhitis*, *hroo-tece'*; from 4506; a *fold* (as *drawing* together), i.e. a *wrinkle* (espec. on the face);—*wrinkle*.

4513. Ῥωμαϊκός *Rhōmaikós*, *rho-mah-ee-kos'*; from 4514; *Romaic*, i.e. *Latin*;—*Latin*.

4514. Ῥωμαῖος *Rhōmaios*, *hro-mah'-yos*; from 4516; *Roman* (as noun);—*Roman*, of Rome.

4515. Ῥωμαῖστὶ *Rhōmaisti*, *hro-mah-is-tee'*; adv. from a presumed der. of 4516; *Romaistically*, i.e. *in the Latin language*;—*Latin*.

4516. Ῥώμη *Rhōmē*, *hro'-may*; from the base of 4517; *strength*; *Roma*, the capital of Italy;—*Rome*.

4517. ῥώννυμι *rhōnnymi*, *hronē-noo-mee*; prol. from ῥόομαι *rhōōmai* (to *dart*); prob. akin to 4506; to *strengthen*, i.e. (imper. pass.) *have health* (as a parting exclamation, *good-bye*);—*farewell*.

Σ

4518. σαβαθθάνι *sabachthani*, *sab-akh-than-ee'*; of Chald. or. [7662 with pron. suff.]; *thou hast left me*; *sabachthani* (i.e. *shebakthani*), a cry of distress;—*sabachthani*.

4519. σαβαώθ *sabaōth*, *sab-ah-ōwth'*; of Heb. or. [8635 in fem. plur.]; *armies*; *sabaōth* (i.e. *tsebaōth*), a military epithet of God;—*sabaōth*.

4520. σαββατισμός *sabbatismós*, *sab-bat-is-mos'*; from a der. of 4521; a "sabbatism", i.e. (fig.) the repose of Christianity (as a type of heaven);—*rest*.

4521. σάββατον *sabbatōn*, *sab'-bat-on*; of Heb. or. [7676]; the *Sabbath* (i.e. *Shabbath*), or day of weekly repose from secular avocations (also the observance or institution itself); by extens. a *se'night*, i.e. the interval between two Sabbaths; likewise the plur. in all the above applications;—*sabbath* (day), week.

4522. σαγήνη *sagēnē*, *sag-ay'-nay*; from a der. of σάτω *sattō* (to *equip*) mean. *furniture*, espec. a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing;—*net*.

4523. Σαδδουκαῖος *Saddoukaios*, *sad-doo-kah'-yos*; prob. from 4524; a *Sadducean* (i.e. *Tsadokian*), or follower of a certain heretical Isr.;—*Sadducee*.

4524. Σαδὸκ *Sadōk*, *sad-oke'*; of Heb. or. [8659]; *Sadoc* (i.e. *Tsadok*), an Isr.;—*Sadoc*.

4525. σαίω *sainō*, *sah'-ee-no*; akin to 4579; to wag (as a dog its tail fawningly), i.e. (gen.) to *shake* (fig. *disturb*);—*move*.

4526. σάκκος *sakkos*, *sak'-kos*; of Heb. or. [8242]; "sack"-cloth, i.e. *mohair* (the material or garments made of it, worn as a sign of grief);—*sackcloth*.

4527. Σαλά *Sala*, *sal-ah'*; of Heb. or. [7974]; *Sala* (i.e. *Shelach*), a patriarch;—*Sala*.

4528. Σαλαθιήλ *Salathiel*, *sal-ath-ee-ale'*; of Heb. or. [7597]; *Salathiel* (i.e. *Shealtiël*), an Isr.;—*Salathiel*.

4529. Σαλαμίς *Salamis*, *sal-am-ee'*; prob. from 4535 (from the surge on the shore); *Salamis*, a place in Cyprus;—*Salamis*.

4530. Σαλείμ *Salēim*, *sal-ime'*; prob. from the same as 4531; *Salim*, a place in Pal.;—*Salim*.

4531. σαλεύω *saleūō*, *sal-yoo'-o*; from 4535; to waver, i.e. *agitate*, *rock*, *topple* or (by impl.) *destroy*; fig. to *disturb*, *incite*;—*move*, *shake* (together), which cau [-not] be shaken, stir up.

4532. Σαλήμ *Salēm*, *sal-ame'*; of Heb. or. [8004]; *Salem* (i.e. *Shalem*), a place in Pal.;—*Salem*.

4533. Σαλμών *Salmōn*, *sal-mone'*; of Heb. or. [8012]; *Salmon*, an Isr.;—*Salmon*.

4534. Σαλμώνη *Salmōnē*, *sal-mo'-nay*; perh. of similar or. to 4529; *Salmonē*, a place in Crete;—*Salmonē*.

4535. σάλος *salos*, *sal'-os*; prob. from the base of 4525; a *vibration*, i.e. (spec.) *billow*;—*wave*.

4536. σάλπιγξ *salpigx*, *sal'-pinax*; perh. from 4535 (through the idea of quavering or reverberation); a *trumpet*;—*trump* (-et).

4537. σαλπίζω *salpizō*, *sal-pid'-zo*; from 4536; to *trump*, i.e. *sound a blast* (lit. or fig.);—(which are yet to) *sound* (a trumpet).

4538. σαλπιστής *salpistēs*, *sal-pis-tace'*; from 4537; a *trumpeter*;—*trumpeter*.

4539. Σαλώμη *Salōmē*, *sal-o'-may*; prob. of Heb. or. [fem. from 7965]; *Salomē* (i.e. *Shelomah*), an Israelitess;—*Salome*.

4540. Σαμάρεα *Samarēia*, *sam-ar'-i-ah*; of Heb. or. [8111]; *Samaria* (i.e. *Shomeron*), a city and region of Pal.;—*Samaria*.

4541. Σαμαρείτης *Samarētēs*, *sam-ar'-i-tace*; from 4540; a *Samarite*, i.e. inhab. of *Samaria*;—*Samaritan*.

4542. Σαμαρείτις *Samarētis*, *sam-ar'-i-tis*; fem. of 4541; a *Samaritess*, i.e. woman of *Samaria*;—of *Samaria*.

4543. Σαμοθράκη *Samōthrakē*, *sam-oth-rak'-ay*; from 4544 and Θράκη *Thrakē* (*Thrace*); *Samo-thracē* (*Samos* of *Thrace*), an island in the Mediterranean;—*Samo-thrac'*.

4544. Σάμος *Samos*, *sam'-os*; of uncert. affin.; *Samus*, an island of the Mediterranean;—*Samos*.

4545. Σαμουήλ *Samouēl*, *sam-oo-ale'*; of Heb. or. [8050]; *Samuel* (i.e. *Shemuel*), an Isr.;—*Samuel*.

4546. Σαμψών *Sampson*, *samp-son'*; of Heb. or. [8123]; *Sampson* (i.e. *Shimshon*), an Isr.;—*Samson*.

4547. σανδάλιον *sandalion*, *san-dal'-ee-on*; neut. of a der. of σάνδαλον *sandalōn* (a "sandal"; of uncert. or.); a *slipper* or *sole-pad*;—*sandal*.

4548. σανίς *sanis*, *san-ee'*; of uncert. affin.; a *plank*;—*board*.

4549. Σαούλ *Saoul*, *sah-ool'*; of Heb. or. [7586]; *Saul* (i.e. *Shaül*), the Jewish name of *Paul*;—*Saul*. Comp. 4560.

4550. σαπρός *sapros*, *sap-ros'*; from 4595; *rotten*, i.e. *worthless* (lit. or mor.);—*bad*, *corrupt*. Comp. 4190.

4551. Σαπφείρη *Sappheirē*, *sap-fi'-ray*; fem. of 4552; *Sapphirē*, an Israelitess;—*Sapphira*.

4552. σάπφειρος *sappheiros*, *sap-fi'-ros*; of Heb. or. [5601]; a "sapphire" or *lapis-lazuli* gem;—*sapphire*.

4553. σαργάνη *sarganē*, *sar-gan'-ay*; appar. of Heb. or. [8276]; a *basket* (as *interwoven* or *wickerwork*);—*basket*.

4554. Σάρδεις *Sardēis*, *sar'-dice*; plur. of uncert. der.; *Sardis*, a place in Asia Minor;—*Sardis*.

4555. σάρδιος *sardinios*, *sar'-dee-nos*; from the same as 4556; *sardine* (3037 being impl.), i.e. a gem, so called;—*sardine*.

4556. σάρδιος *sardios*, *sar'-dee-os*; prop. adj. from an uncert. base; *sardian* (3037 being impl.), i.e. (as noun) the gem so called;—*sardius*.

4557. σαρδόνυξ *sardōnyx*, *sar-don'-oox*; from the base of 4556 and ὄνυξ *ōnyx* (the *nailed* of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called;—*sardonyx*.

4558. Σαρέπτα *Sarepta*, *sar'-ep-tah*; of Heb. or. [6886]; *Sarepta* (i.e. *Tsarephath*), a place in Pal.;—*Sarepta*.

4559. σαρκικός *sarkikos*, *sar-kee-kos'*; from 4561; *pertaining to flesh*, i.e. (by extens.) *bodily*, *temporal*, or (by impl.) *animal*, *unregenerate*;—*carnal*, *fleshy*.

4560. σάρκινος *sarkinos*, *sar'-kee-nos*; from 4561; *similar to flesh*, i.e. (by anal.) *soft*;—*fleshy*.

4561. σὰρξ *sarx*, *sarx*; prob. from the base of 4563; *flesh* (as *stripped* of the skin), i.e. (strictly) the *meat* of an animal (as food), or (by extens.) the *body* (as opposed to the soul [or spirit]), or as the symbol of what is external, or as the means of kindred), or (by impl.) *human nature* (with its frailties [phys. or mor.] and passions), or (spec.) a *human being* (as such);—*carnal* (-ly, + -ly minded), *flesh* (-ly).

4562. Σαρούχ *Sarouch*, *sar-ooch'*; of Heb. or. [8286]; *Saruch* (i.e. *Serug*), a patriarch;—*Saruch*.

4563. σαρόω *sarōō*, *sar-ō'-o*; from a der. of σαίρω *sairō* (to *brush off*; akin to 4951) mean. a *broom*; to *sweep*;—*sweep*.

4564. Σάρρα *Sarra*, *sar'-hrah*; of Heb. or. [8283]; *Sarra* (i.e. *Sarah*), the wife of Abraham;—*Sara*, *Sarah*.

4565. Σάρων *Sarōn*, *sar'-one*; of Heb. or. [8289]; *Saron* (i.e. *Sharon*), a district of Pal.;—*Saron*.

4566. Σαταν *Satan*, *sat-an'*; of Heb. or. [7854]; *Satan*, i.e. the *devil*;—*Satan*. Comp. 4567.

4567. Σατανάς *Satanas*, *sat-an-as'*; of Chald. or. corresp. to 4566 (with the def. affix); the *accuser*, i.e. the *devil*;—*Satan*.

4568. σάτων *satōn*, *sat'-on*; of Heb. or. [5429]; a certain *measure* for things dry;—*measure*.

4569. Σαούλος *Saulos*, *sau'-los*; of Heb. or. the same as 4549; *Saulus* (i.e. *Shaül*), the Jewish name of *Paul*;—*Saul*.

σαντού *sautōu*, etc. See 4572.

4570. σβέννυμι *sbēnnymi*, *sben'-noo-mee*; a prol. form of an appar. prim. verb; to *extinguish* (lit. or fig.);—*go out*, *quench*.

4571. σέ *sē*, *seh*; accus. sing. of 4771; *thee*;—*thee*, *thou*, X *thy* house.

4572. σαντού *sautōu*, *seh-ōw-too'*; gen. from 4571 and 466; also dat. of the same,

σαντώ *sautōi*, *seh-ōw-to'*; and acc.

σαντών *sautōn*, *seh-ōw-ton'*; likewise contr. σαντού *sautōu*, *sōw-to'*;

σαντώ *sautōi*, *sōw-to'*; and

σαντόν *sautōn*, *sōw-ton'*; respectively; of (with, to) *thysel*;—*thee*, *thine own self*, (thou) *thy* (-self).

4573. σεβάζομαι *sebázomai*, *seb-ad'-zom-ahēe*; mid. from a der. of 4576; to *venerate*, i.e. *adore*;—*worship*.

4574. σέβασμα *sebasma*, *seb'-as-mah*; from 4573; something *adored*, i.e. an *object of worship* (god, altar, etc.);—*devotion*, that is *worshipped*.

4575. σεβαστός *sebastós*, *seb-as-tos'*; from 4573; *venerable* (*august*), i.e. (as noun) a title of the Rom. Emperor, or (as adj.) *imperial*;—*Augustus* (-').

4576. σεβόμεαι *sebōmai*, *seb'-om-ahēe*; mid. of an appar. prim. verb; to *revere*, i.e. *adore*;—*devout*, *religious*, *worship*.

4577. σερά *seira*, *si-rah'*; prob. from 4521 through its congener εἶρω *eirō* (to *fasten*; akin to 138); a *chain* (as *binding* or *drawing*);—*chain*.

4578. σεισμός *seismós*, *sice-mos'*; from 4579; a *commotion*, i.e. (of the air) a *gale*, (of the ground) an *earthquake*;—*earthquake*, *tempest*.

4579. σεῖω *seīō*, *si'-o*; appar. a prim. verb; to *rock* (*vibrate*, prop. sideways or to and fro), i.e. (gen.) to *agitate* (in any direction; cause to *tremble*); fig. to throw into a *tremor* (of fear or concern);—*move*, *quake*, *shake*.

4580. Σεκούδος *Sekoundos*, *sek-oon'-dos*; of Lat. or. "second"; *Secundus*, a Chr.;—*Secundus*.

4581. Σελεύκεια *Selēukēia*, *sel-yook'-i-ah*; from Σέλευκος *Selēukos* (*Seleucus*, a Syrian king); *Selēucia*, a place in Syria;—*Selēucia*.

4582. σελήνη *selēnē*, *sel-ay'-nay*; from σέλας *selas* (*brilliance*), prob. akin to the alt. of 138, through the idea of *attractiveness*; the *moon*;—*moon*.

4583. σεληνιάζομαι *selēniázomai*, *sel-ay-nee-ad'-zom-ahēe*; mid. or pass. from a presumed der. of 4582; to be *moon-struck*, i.e. *crazy*;—*be lunatic*.

4584. Σεμέϊ *sēmēi*, *sem-eh-ee'*; of Heb. or [8096]; *Semei* (i.e. *Shimi*), an Isr.:—*Semei*.
4585. σείδαλις *sēmidalis*, *sem-id'-al-is*; prob. of for. or.; fine wheaten flour:—fine flour.
4586. σεμνός *sēmnoś*, *sem-noś'*; from 4576; venerable, i.e. honorable:—grave, honest.
4587. σεμνότης *sēmnotēs*, *sem-not'-ace*; from 4586; venerableness, i.e. probity:—gravity, honesty.
4588. Σέργιος *Sērgiōs*, *serg-ee-os*; of Lat. or.; *Sergius*, a Rom.:—*Sergius*.
4589. Σήθ *Sēth*, *sayth*; of Heb. or. [8352]; *Seth* (i.e. *Sheth*), a patriarch:—*Seth*.
4590. Σήμ *Sēm*, *same*; of Heb. or. [8035]; *Shem* (i.e. *Shem*), a patriarch:—*Shem*.
4591. σημαίνω *sēmainō*, *say-mah'-ee-no*; from σῆμα *sēma* (a mark; of uncert. der.); to indicate:—signify.
4592. σημεῖον *sēmēiōn*, *say-mi'-on*; neut. of a presumed der. of the base of 4591; an indication, espec. cer. or supernat.:—miracle, sign, token, wonder.
4593. σημεῖω *sēmēiōō*, *say-mi'-ō-ō*; from 4592; to distinguish, i.e. mark (for avoidance):—note.
4594. σήμερον *sēmērōn*, *say-mer-on*; neut. (as adv.) of a presumed comp. of the art. 3588 (τ changed to σ) and 2250; on the (i.e. this) day (or night current or just passed); gen. now (i.e. at present, hitherto):—this (to-) day.
4595. σήπω *sēpō*, *say-ṗo*; appar. a prim. verb; to putrefy, i.e. (fig.) perish:—be corrupted.
4596. σηρικός *sērikōs*, *say-ree-kos*'; from Σήρ *Sēr* (an Indian tribe from whom silk was procured; hence the name of the silk-worm); *Seric*, i.e. silken (neut. as noun, a silky fabric):—silk.
4597. σῆς *sēs*, *sace*; appar. of Heb. or. [5580]; a moth:—moth.
4598. σηρόβρωτος *sētōbrōtōs*, *say-toḅ'-ro-to-s*; from 4597 and a der. of 977; moth-eaten:—motheaten.
4599. σθενόω *sthēnōō*, *sthen-ō'-ō*; from σθένος *sthēnos* (bodily vigor; prob. akin to the base of 2476); to strengthen, i.e. (fig.) confirm (in spiritual knowledge and power):—strengthen.
4600. σιαγών *siagōn*, *see-ag-one'*; of uncert. der.; the jaw-bone, i.e. (by impl.) the cheek or side of the face:—cheek.
4601. σιγάω *sigāō*, *see-gah'-ō*; from 4602; to keep silent (trans. or intrans.):—keep close (secret, silence), hold peace.
4602. σιγή *sigē*, *see-gay'*; appar. from σίλω *siwō* (to hiss, i.e. *hiss* or *hush*); silence:—silence. Comp. 4623.
4603. σιδήρεος *sidērēos*, *sid-ay'-reh-os*; from 4604; made of iron:—(of) iron.
4604. σίδηρος *sidērōs*, *sid'-ay-ro-s*; of uncert. der.; iron:—iron.
4605. Σιδών *Sidōn*, *sid-one'*; of Heb. or. [6721]; *Sidon* (i.e. *Tsidon*), a place in Pal.:—*Sidon*.
4606. Σιδώνιος *Sidōniōs*, *sid'-o-nee-os*; from 4605; a *Sidonian*, i.e. inhab. of *Sidon*:—of *Sidon*.
4607. σικάριος *sikariōs*, *sik-ar'-ee-os*; of Lat. or.; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):—murderer. Comp. 5406.
4608. σικερα *sikēra*, *sik'-er-ah*; of Heb. or. [7941]; an intoxicant, i.e. intensely fermented liquor:—strong drink.
4609. Σίλας *Silas*, *see'-ias*; contr. for 4610; *Silas*, a Chr.:—*Silas*.
4610. Σιλουανός *Silouanōs*, *sil-oo-an-os*'; of Lat. or.; "silvan"; *Silvanus*, a Chr.:—*Silvanus*. Comp. 4609.
4611. Σιλωάμ *Silōam*, *sil-o-am'*; of Heb. or. [7975]; *Silōam* (i.e. *Shilōach*), a pool of Jerus.:—*Silōam*.
4612. σμικκίνθιον *simikinthiōn*, *sim-ee-kin'-thee-on*; of Lat. or.; a semicinctum or half-girding, i.e. narrow covering (apron):—apron.
4613. Σίμων *Simōn*, *see'-mone*; of Heb. or. [8095]; *Simon* (i.e. *Shimon*), the name of nine Isr.:—*Simon*. Comp. 4266.
4614. Σινά *Sina*, *see-nah'*; of Heb. or. [5514]; *Sina* (i.e. *Sinai*), a mountain in Arabia:—*Sina*.
4615. σίναπι *sinapi*, *sin'-ap-ee*; perh. from σίνωμα *sinōmai* (to hurt, i.e. sting); mustard (the plant):—mustard.
4616. σινδών *sin-dōn*, *sin-done'*; of uncert. (perh. for.) or.; byssos, i.e. bleached linen (the cloth or a garment of it):—(fine) linen (cloth).
4617. σινιάζω *siniazō*, *sin-ee-ad'-zo*; from σινίον *sinion* (a sieve); to riddle (fig.):—sift.
- σίτα *sita*. See 4621.
4618. σιτευτός *sitēutōs*, *sil-yoo-to-s*; from a der. of 4621; grain-fed, i.e. fattened:—fattened.
4619. σιτιστός *sitistōs*, *sit-is-to-s*'; from a der. of 4621; grained, i.e. fattened:—fattening.
4620. σιτόμετρον *sitōmētrōn*, *sit-om'-et-ron*; from 4621 and 3358; a grain-measure, i.e. (by impl.) ration (allowance of food):—portion of meat.
4621. σίτος *sitōs*, *see'-tos*; plur. irreg. neut.
- σίτα *sita*, *see'-tah*; of uncert. der.; grain, espec. wheat:—corn, wheat.
4622. Σιών *Sion*, *see-own'*; of Heb. or. [6726]; *Sion* (i.e. *Tsion*), a hill of Jerus.; fig. the Church (militant or triumphant):—*Sion*.
4623. σιωπάω *siōpāō*, *see-o-pah'-ō*; from σιωπή *siōpē* (silence, i.e. a hush; prop. muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 prop.); fig. to be calm (as quiet water):—dumb, (hold) peace.
4624. σκανδαλίζω *skandalizō*, *skan-dal-id'-zo* ("scandalize"); from 4625; to entrap, i.e. trip up (fig. stumble [trans.] or entice to sin, apostasy or displeasure):—(make to) offend.
4625. σκάνδαλον *skandalōn*, *skan'-dal-on* ("scandal"); prob. from a der. of 2578; a trap-stick (bent sapling), i.e. snare (fig. cause of displeasure or sin):—occasion to fall (of stumbling), offence, thing that offends, stumblingblock.
4626. σκάπτω *skaptō*, *skap'-to*; appar. a prim. verb; to dig:—dig.
4627. σκάφη *skaphē*, *skaf'-ay*; a "skiff" (as if dug out), or *gawl* (carried aboard a large vessel for landing):—boat.
4628. σκέλος *skēlōs*, *skel'-os*; appar. from σκέλλω *skēllō* (to parch; through the idea of leanness); the leg (as *lank*):—leg.
4629. σκέπασμα *skēpasma*, *skēp'-as-mah*; from a der. of σκέπας *skēpas* (a covering; perh. akin to the base of 4649 through the idea of noticeableness); clothing:—raiment.
4630. Σκευᾶς *Skēuas*, *skyoō-as*'; appar. of Lat. or.; left-handed; *Scevas* (i.e. *Scevus*), an Isr.:—*Sceva*.
4631. σκευή *skēuē*, *skyoō-ay'*; from 4632; furniture, i.e. spare tackle:—tackling.
4632. σκευός *skēuōs*, *skyoō-os*; of uncert. affin.; a vessel, implement, equipment or apparatus (lit. or fig. [spec. a wife as contributing to the usefulness of the husband]):—goods, sail, stuff, vessel.
4633. σκηνή *skēnē*, *skay-nay'*; appar. akin to 4632 and 4639; a tent or cloth hut (lit. or fig.):—habitation, tabernacle.
4634. σκηνοπηγία *skēnopēgia*, *skay-nop-ayg-ee'-ah*; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):—tabernacles.
4635. σκηνοποιός *skēnopōiōs*, *skay-nop-oy-os*'; from 4632 and 4160; a manufacturer of tents:—tent-maker.
4636. σκήνος *skēnos*, *skay'-nos*; from 4632; a hut or temporary residence, i.e. (fig.) the human body (as the abode of the spirit):—tabernacle.
4637. σκηνώω *skēnōō*, *skay-nō'-ō*; from 4636; to tent or encamp, i.e. (fig.) to occupy (as a mansion) or (spec.) to reside (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.
4638. σκήνωμα *skēnōma*, *skay'-no-mah*; from 4637; an encampment, i.e. (fig.) the Temple (as God's residence), the body (as a tenement for the soul):—tabernacle.
4639. σκία *skia*, *skee'-ah*; appar. a prim. word; "shade" or a shadow (lit. or fig. [darkness of error or an adumbration]):—shadow.
4640. σκιρτάω *skirtāō*, *skier-tah'-ō*; akin to σκαίρω *skairō* (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):—leap (for joy).
4641. σκληροκαρδία *sklērōkardia*, *sklay-rot-ear-dee'-ah*; fem. of a comp. of 4642 and 2588; hard-heartedness, i.e. (spec.) destitution of (spiritual) perception:—hardness of heart.
4642. σκληρός *sklērōs*, *sklay-ros*'; from the base of 4628; dry, i.e. hard or tough (fig. harsh, severe):—fierce, hard.
4643. σκληρότης *sklērōtēs*, *sklay-rot'-ace*; from 4642; callousness, i.e. (fig.) stubbornness:—hardness.
4644. σκληροτράχηλος *sklērotḗrachēlōs*, *sklay-rot-rakh'-ay-los*; from 4642 and 5137; hard-naped, i.e. (fig.) obstinate:—stiffnecked.
4645. σκληρύνω *sklērunō*, *sklay-roo'-no*; from 4642; to indurate, i.e. (fig.) render stubborn:—harden.
4646. σκολιός *skoliōs*, *skol-ee-os*'; from the base of 4628; warped, i.e. winding; fig. perverse:—crooked, froward, untoward.
4647. σκόλοψ *skōlōps*, *skol'-ops*; perh. from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (fig. a bodily annoyance or disability):—thorn.
4648. σκοπέω *skōpēō*, *skop-eh'-ō*; from 4649; to take aim at (spec.) i.e. (fig.) regard:—consider, take heed, look at (on), mark. Comp. 3700.
4649. σκοπός *skōpōs*, *skop'-os* ("scope"); from σκέπτομαι *skēptōmai* (to peer about ["skeptical"]; perh. akin to 4626 through the idea of concealment; comp. 4629); a watch (sentry or scout), i.e. (by impl.) a goal:—mark.
4650. σκορπίζω *skōrpizō*, *skor-pid'-zo*; appar. from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (fig.) put to flight, waste, be liberal:—disperse abroad, scatter (abroad).
4651. σκορπίος *skōrpiōs*, *skor-pee'-os*; prob. from an obsol. σκέρπω *skērpō* (perh. strengthened from the base of 4649 and mean. to pierce); a "scorpion" (from its sting):—scorpion.
4652. σκοτεινός *skōtēinōs*, *skot-i-nos*'; from 4655; opaque, i.e. (fig.) benighted:—dark, full of darkness.
4653. σκοτία *skōtia*, *skot-ee'-ah*; from 4655; dimness, obscurity (lit. or fig.):—dark (-ness).
4654. σκοτίζω *skōtizō*, *skot-id'-zo*; from 4655; to obscure (lit. or fig.):—darken.
4655. σκότος *skōtos*, *skot'-os*; from the base of 4639; shadiness, i.e. obscurity (lit. or fig.):—darkness.
4656. σκοτώω *skōtōō*, *skot-ō'-ō*; from 4655; to obscure or blind (lit. or fig.):—be full of darkness.
4657. σκύβαλον *skubalōn*, *skoo'-bal-on*; neut. of a presumed der. of 1519 and 2905 and 906; what is thrown to the dogs, i.e. refuse (ordure):—dung.
4658. Σκύθης *Skuthēs*, *skoo'-thace*; prob. of for. or.; a *Scythene* or *Scythian*, i.e. (by impl.) a savage:—*Scythian*.
4659. σκυθρωπός *skuthrōpōs*, *skoo-thro-pos*; from σκυθρός *skuthrōs* (*sullen*) and a der. of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:—of a sad countenance.
4660. σκύλλω *skullō*, *skool'-lo*; appar. a prim. verb; to flay, i.e. (fig.) to harass:—trouble (self).
4661. σκύλον *skulon*, *skoo'-lon*; neut. from 4660; something stripped (as a hide), i.e. booty:—spoil.
4662. σκοληκόβρωτος *skolēkōbrōtōs*, *sko-lay-kob'-ro-to-s*; from 4662 and a der. of 977; worm-eaten, i.e. diseased with maggots:—eaten of worms.

4663. σκόλη *skólēx*, *sco'-lakes*; of uncert. der.; a grub, maggot or earth-worm:—worm.

4664. σμαράγδινος *smaragdinós*, *smar-ag-dee-nos*; from 4665; consisting of emerald:—emerald.

4665. σμαράγδος *smaragdós*, *smar'-ag-dos*; of uncert. der.; the emerald or green gem so called:—emerald.

4666. σμύρνα *smurna*, *smoor'-nah*; appar. strengthened for 3464; myrrh:—myrrh.

4667. Σμύρνα *Smurna*, *smoor'-nah*; the same as 4666; Smyrna, a place in Asia Minor:—Smyrna.

4668. Σμυρναῖος *Smurnaiós*, *smoor-nah'-yos*; from 4667; a Smyrnan:—in Smyrna.

4669. σμυρνίζω *smurnizō*, *smoor-nid'-zo*; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):—mingle with myrrh.

4670. Σόδομα *Sōdōma*, *so'-om-ah*; plur. of Heb. or [5487]; Sodom (i.e. Sedom), a place in Pal.:—Sodom.

4671. σοί σοί, *soy*; dat. of 4771; to thee:—thee, thine own, thou, thy.

4672. Σολομών or Σολομών *Sōlōmōn*, *sol-om-one*; of Heb. or [8010]; Solomon (i.e. Shelomoh), the son of David:—Solomon.

4673. σορός *sōrós*, *sor-os*; prob. akin to the base of 4687; a funereal receptacle (urn, coffin), i.e. (by anal.) a bier:—bier.

4674. σός σός, *sos*; from 4771; thine:—thine (own), thy (friend).

4675. σοῦ σοῦ, *soo*; gen. of 4771; of thee, thy:—X home, thee, thine (own), thou, thy.

4676. σουδαρίον *soudarión*, *soo-dar'-ee-on*; of Lat. or.; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):—handkerchief, napkin.

4677. Σουσάννα *Sūsanna*, *soo-san'-nah*; of Heb. or [7799 fem.]; Lily; Susannah (i.e. Shoshannah), an Israelitess:—Susanna.

4678. σοφία *sōphía*, *sof-ee-ah*; from 4680; wisdom (higher or lower, worldly or spiritual):—wisdom.

4679. σοφίᾳ *sōphizō*, *sof-id'-zo*; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:—cunningly devised, make wise.

4680. σοφός *sōphós*, *sof-os*; akin to σαφής *saphēs* (clear); wise (in a most gen. application):—wise. Comp. 5429.

4681. Σπανία *Spania*, *span-ee-ah*; prob. of for. or.; Spania, a region of Europe:—Spain.

4682. σπαράσσω *sparasō*, *spar-as-so*; prol. from σπαίρω *spairō* (to gasp; appar. strengthened from 4683 through the idea of spasmodic contraction); to mangle, i.e. convulse with epileptic:—rend, tear.

4683. σπαργανόω *sparganōō*, *spar-gan'-ōo*; from σπάργανον *sparganon* (a strip; from a der. of the base of 4682 mean. to strap or wrap with strips); to swathe (an infant after the Oriental custom):—wrap in swaddling clothes.

4684. σπαταλάω *spatalaō*, *spat-al-ah'-o*; from σπατάλη *spatalē* (luxury); to be voluptuous:—live in pleasure, be wanton.

4685. σπάω *spao*, *spah'-o*; a prim. verb; to draw:—draw (out).

4686. σπείρα *spēira*, *spi'-rah*; of immed. Lat. or., but ultimately a der. of 138 in the sense of its cogn. 1507; a coil (spira, "spire"), i.e. (fig.) a mass of men (a Rom. military cohort; also [by anal.] a squad of Levitical janitors):—band.

4687. σπείρω *spēirō*, *spi'-ro*; prob. strengthened from 4683 (through the idea of extending); to scatter, i.e. sow (lit. or fig.):—sow (-er), receive seed.

4688. σπεκουλάτωρ *spēkoulatōr*, *spek-oo-lat'-ore*; of Lat. or.; a speculator, i.e. military scout (spy or [by extens.] life-guardsmen):—executioner.

4689. σπένδω *spēndō*, *spen'-do*; appar. a prim. verb; to pour out as a libation, i.e. (fig.) to devote (one's life or blood, as a sacrifice) ("spend"):—(be ready to) be offered.

4690. σπέρμα *spērma*, *spēr'-mah*; from 4687; something sown, i.e. seed (includ. the male "sperm"); by impl. offspring; spec. a remnant (fig. as if kept over for planting):—issue, seed.

4691. σπερμολόγος *spērmōlōgós*, *spēr-mol-og'-os*; from 4690 and 3004; a seed-picker (as the crow), i.e. (fig.) a sponger, loafer (spec. a gossip or trifler in talk):—babblers.

4692. σπείδω *spēidō*, *spyo'-do*; prob. strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by impl. to await eagerly:—(make, with) haste unto.

4693. σπήλαιον *spēlaión*, *spay'-lah-yon*; neut. of a presumed der. of σπέος *spēos* (a grotto); a cavern; by impl. a hiding-place or resort:—cave, den.

4694. σπιλάς *spilas*, *spee-las'*; of uncert. der.; a ledge or reef of rock in the sea:—spot [by confusion with 4696].

4695. σπιλώω *spilōō*, *spee-lō'-o*; from 4696; to stain or soil (lit. or fig.):—defile, spot.

4696. σπιλος *spilos*, *spee'-los*; of uncert. der.; a stain or blemish, i.e. (fig.) defect, disgrace:—spot.

4697. σπλαγχνίζωμαι *splagchnizōmai*, *splangh'-nid'-zom-ah-ee*; mid. from 4698; to have the bowels yearn, i.e. (fig.) feel sympathy, to pity:—have (be moved with) compassion.

4698. σπλάγχνον *splagchnōn*, *splangh'-non*; prob. strengthened from σπλήν *splēn* (the "spleen"); an intestine (plur.); fig. pity or sympathy:—bowels, inward affection, + tender mercy.

4699. σπόγγος *spōggós*, *spong'-gos*; perh. of for. or.; a "sponge":—sponge.

4700. σπόδος *spōdós*, *spod-os*; of uncert. der.; ashes:—ashes.

4701. σπορά *spōra*, *spor-ah'*; from 4687; a sowing, i.e. (by impl.) parentage:—seed.

4702. σπορίμος *spōrimós*, *spor'-ee-mos*; from 4703; sown, i.e. (neut. plur.) a planted field:—corn (-field).

4703. σπόρος *spōros*, *spor'-os*; from 4687; a scattering (of seed), i.e. (concr.) seed (as sown):—seed (X sown).

4704. σπουδάζω *spoudazō*, *spoo-dad'-zo*; from 4710; to use speed, i.e. to make effort, be prompt or earnest:—do (give) diligence, be diligent (forward), endeavour, labour, study.

4705. σπουδαίος *spoudaios*, *spoo-dah'-yos*; from 4710; prompt, energetic, earnest:—diligent.

4706. σπουδαιότερον *spoudaiōtērōn*, *spoo-dah-yot'-er-on*; neut. of 4705 as adv.; more earnestly than others, i.e. very promptly:—very diligently.

4707. σπουδαιότερος *spoudaiōtēros*, *spoo-dah-yot'-er-os*; compar. of 4705; more prompt, more earnest:—more diligent (forward).

4708. σπουδαιότεως *spoudaiōtēros*, *spoo-dah-yot'-er-ocē*; adv. from 4707; more speedily, i.e. sooner than otherwise:—more carefully.

4709. σπουδαίως *spoudaios*, *spoo-dah'-yoce*; adv. from 4705; earnestly, promptly:—diligently, instantly.

4710. σπουδή *spoudē*, *spoo-dah'y*; from 4692; "speed", i.e. (by impl.) despatch, eagerness, earnestness:—business, (earnest) care (-fulness), diligence, forwardness, haste.

4711. σπυρίς *spuris*, *spoo-rece'*; from 4687 (as woven); a hamper or lunch-receptacle:—basket.

4712. στάδιον *stadión*, *stad'-ee-on*; or masc. (in plur.) στάδιος *stadiós*, *stad'-ee-os*; from the base of 2476 (as fixed); a stade or certain measure of distance; by impl. a stadium or race-course:—furlong, race.

4713. στάμνος *stamnós*, *stam'-nos*; from the base of 2476 (as stationary); a jar or earthen tank:—pot.

4714. στάσις *stasis*, *stas'-is*; from the base of 2476; a standing (prop. the act), i.e. (by anal.) position (existence); by impl. a popular uprising; fig. controversy:—dissension, insurrection, X standing, uproar.

4715. στατήρ *statēr*, *stat-air'*; from the base of 2746; a stander (standard of value), i.e. (spec.) a stater or certain coin:—piece of money.

4716. σταυρός *staurós*, *stōw-ros'*; from the base of 2476; a stake or post (as set upright), i.e. (spec.) a pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by impl. the atonement of Christ:—cross.

4717. σταυρώω *staurōō*, *stōw-rō'-o*; from 4716; to impale on the cross; fig. to extinguish (subdue) passion or selfishness:—crucify.

4718. σταφυλή *staphulē*, *staf-oo-lay'*; prob. from the base of 4735; a cluster of grapes (as if intertwined):—grapes.

4719. στάχυς *stachus*, *stakh'-oos*; from the base of 2476; a head of grain (as standing out from the stalk):—ear (of corn).

4720. Στάχυς *Stachus*, *stakh'-oos*; the same as 4719; Stachys, a Chr.:—Stachys.

4721. στέγη *stēgē*, *steg'-ay*; strengthened from a prim. τέγος *tēgós* (a "thatch" or "deck" of a building); a roof:—roof.

4722. στέγω *stēgō*, *steg'-o*; from 4721; to roof over, i.e. (fig.) to cover with silence (endure patiently):—(for-) bear, suffer.

4723. στείρος *stēirós*, *sti'-ros*; a contr. from 4731 (as stiff and unnatural); "sterile":—barren.

4724. στέλλω *stēllō*, *stel'-lo*; prob. strengthened from the base of 2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex. abstain from associating with):—avoid, withdraw self.

4725. στέμμα *stēmma*, *stem'-mah*; from the base of 4735; a wreath for show:—garland.

4726. στεναγμός *stēnagmós*, *sten-ag-mos*; from 4727; a sigh:—groaning.

4727. στενάγω *stēnazō*, *sten-ad'-zo*; from 4728; to make (intrans. be) in straits, i.e. (by impl.) to sigh, murmur, pray inaudibly:—with grief, groan, grudge, sigh.

4728. στενός *stēnós*, *sten-os*; prob. from the base of 2476; narrow (from obstacles standing close about):—strait.

4729. στενοχωρέω *stēnochōrēō*, *sten-okh-o-reh'-o*; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity:—anguish, distress.

4730. στενοχωρία *stēnochōria*, *sten-okh-o-ree'-ah*; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity:—anguish, distress.

4731. στερεός *stērēós*, *ster-eh-os*; from 2476; stiff, i.e. solid, stable (lit. or fig.):—stedfast, strong, sure.

4732. στερεώω *stērēōō*, *ster-eh'-ōo*; from 4731; to solidify, i.e. confirm (lit. or fig.):—establish, receive strength, make strong.

4733. στερέωμα *stērēōma*, *ster-eh'-o-mah*; from 4732; something established, i.e. (abstr.) confirmation (stability):—stedfastness.

4734. Στεφάνος *Stēphanas*, *stef-an-as'*; prob. contr. for στεφανώτος *stēphanōtós* (crowned; from 4737); Stephanas, a Chr.:—Stephanas.

4735. στέφανος *stēphanós*, *stef'-an-os*; from an appar. prim. στέφω *stēphō* (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.:—crown.

4736. Στέφανος *Stēphanós*, *stef'-an-os*; the same as 4735; Stephanus, a Chr.:—Stephen.

4737. στεφανώω *stēphanōō*, *stef-an-ōo*; from 4735; to adorn with an honorary wreath (lit. or fig.):—crown.

4738. στήθος *stēthós*, *stay'-thos*; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest:—breast.

4739. στάθω *stēkhō*, *stay'-ho*; from the perf. tense of 2476; to be stationary, i.e. (fig.) to persevere:—stand (fast).

4740. στηριγμός *stērigmós*, *stay-rig-mos*; from 4741; stability (fig.):—stedfastness.

4741. **στηρίζω** *stērizō*, *stay-rid'-zo*; from a presumed der. of 2476 (like 4731); to set fast, i.e. (lit.) to turn resolutely in a certain direction, or (fig.) to confirm:—fix, (e-) establish, steadfastly set, strengthen.

4742. **στίγμα** *stigma*, *stig'-mah*; from a prim. **στίζω** *stizō* (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (fig.) scar of service:—mark.

4743. **στιγμή** *stigmē*, *stig'-may*; fem. of 4742; a point of time, i.e. an instant:—moment.

4744. **στίλβω** *stilbō*, *stil'-bo*; appar. a prim. verb; to gleam, i.e. flash intensely:—shining.

4745. **στοά** *stōa*, *stō'-ah*; prob. from 2476; a colonnade or interior piazza:—porch.

4746. **στοιβάς** *stōibas*, *stoy-bas'*; from a prim. **στέβω** *stēibō* (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by impl.) a bough of a tree so employed:—branch.

4747. **στοιχείον** *stōichēion*, *stoy-khi'-on*; neut. of a presumed der. of the base of 4743; something orderly in arrangement, i.e. (by impl.) a serial (basal, fundamental, initial) constituent (lit.), proposition (fig.):—element, principle, rudiment.

4748. **στοιχέω** *stōichēō*, *stoy-kheh'-o*; from a der. of **στειχῶ** *stēichō* (to range in regular line); to march in (military) rank (keep step), i.e. (fig.) to conform to virtue and piety:—walk (orderly).

4749. **στολή** *stōlē*, *stol'-ay*; from 4724; equipment, i.e. (spec.) a "stole" or long-fitting gown (as a mark of dignity):—long clothing (garment), (long) robe.

4750. **στόμα** *stōma*, *stom'-a*; prob. strengthened from a presumed der. of the base of 5114; the mouth (as if a gash in the face); by impl. language (and its relations); fig. an opening (in the earth); spec. the front or edge (of a weapon):—edge, face, mouth.

4751. **στόμαχος** *stōmachōs*, *stom'-akh-os*; from 4750; an orifice (the gullet), i.e. (spec.) the "stomach":—stomach.

4752. **στρατεία** *stratēia*, *strat'-i-ah*; from 4754; military service, i.e. (fig.) the apostolic career (as one of hardship and danger):—warfare.

4753. **στράτευμα** *stratēuma*, *strat'-yoo-mah*; from 4754; an armament, i.e. (by impl.) a body of troops (more or less extensive or systematic):—army, soldier, man of war.

4754. **στρατεύομαι** *stratēuōmai*, *strat'-yoo'-om-ahēe*; mid. from the base of 4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:—soldier, (go to) war (fare).

4755. **στρατηγός** *stratēgōs*, *strat'-ay-gos*; from the base of 4756 and 71 or 2233; a general, i.e. (by impl. or anal.) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:—captain, magistrate.

4756. **στρατία** *stratia*, *strat'-ee'-ah*; fem. of a der. of **στρατός** *stratōs* (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (fig.) the angels, the celestial luminaries:—host.

4757. **στρατιώτης** *stratiōtēs*, *strat'-ee-o'-tace*; from a presumed der. of the same as 4756; a camper-out, i.e. a (common) warrior (lit. or fig.):—soldier.

4758. **στρατολόγος** *stratiōlogōs*, *strat'-ol-og-eh'-o*; from a comp. of the base of 4756 and 3004 (in its orig. sense); to gather (or select) as a warrior, i.e. enlist in the army:—choose to be a soldier.

4759. **στρατοπεδάρχης** *stratiōpedarchēs*, *strat'-op-ed-ar'-kēace*; from 4760 and 757; a ruler of an army, i.e. (spec.) a Praetorian praefect:—captain of the guard.

4760. **στρατόπεδον** *stratiōpedōn*, *strat'-op-ed-on*; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by impl.) a body of troops:—army.

4761. **στρεβλώ** *strēblō*, *streb'-lō*; from a der. of 4762; to wrench, i.e. (spec.) to torture (by the rack), but only fig. to pervert:—wrest.

4762. **στρέφω** *strēphō*, *stref'-o*; strengthened from the base of 5157; to twist, i.e. turn quite around

or reverse (lit. or fig.):—convert, turn (again, back again, self, self about).

4763. **στρηνιάω** *strēniāō*, *stray-nee-ah'-o*; from a presumed der. of 4764; to be luxurious:—live deliciously.

4764. **στρήνος** *strēnōs*, *stray'-nos*; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (fig.) luxury (voluptuousness):—delicacy.

4765. **στρούθιον** *strōuthiōn*, *stroo-thee'-on*; dimin. of **στρουθός** *strōuthōs* (a sparrow); a little sparrow:—sparrow.

4766. **στρόνυμι** *strōnumi*, *strone'-noo-mee*; or simpler **στρόνυω** *strōnuō*, *strone'-noo'-o*; prol. from a still simpler **στρώω** *strōō*, *strō'-o* (used only as an alt. in certain tenses; prob. akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch):—make bed, furnish, spread, strew.

4767. **στυγνότης** *stugnētōs*, *stoo-g-nay-tos*; from a der. of an obsol. appar. prim. **στύγω** *stugō* (to hate); hated, i.e. odious:—hateful.

4768. **στυγνάζω** *stugnazō*, *stoo-g-nad'-zo*; from the same as 4767; to render gloomy, i.e. (by impl.) glower (be overcast with clouds, or sombreness of speech):—lower, be sad.

4769. **στύλος** *stulōs*, *stod'-los*; from **στώω** *stūō* (to stiffen; prop. akin to the base of 2476); a post ("style"), i.e. (fig.) support:—pillar.

4770. **Στωϊκός** *stōikōs*, *sto-ik'-os*; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:—Stoic.

4771. **σύ** *su*, *soo*; the pers. pron. of the sec. pers. sing.; *thou*:—*thou*. See also 4571, 4671, 4675; and for the plur. 5209, 5210, 5213, 5216.

4772. **συγγένεια** *suggēneia*, *soong-ghen'-i-ah*; from 4773; relationship, i.e. (concr.) relatives:—kindred.

4773. **συγγενής** *suggēmēs*, *soong-ghen-ace'*; from 4862 and 1025; a relative (by blood); by extens. a fellow countryman:—cousin, kin (s-folk, s-man).

4774. **συγγνώμη** *suggnōmē*, *soong-gno'-may*; from a comp. of 4862 and 1097; fellow knowledge, i.e. concession:—permission.

4775. **συγκάθημαι** *sugkathēmai*, *soong-kath'-ay-mahēe*; from 4862 and 2521; to seat oneself in company with:—sit with.

4776. **συκαθίζω** *sugkathizō*, *soong-kath-id'-zo*; from 4862 and 2523; to give (or take) a seat in company with:—(make) sit (down) together.

4777. **συγκακοπαθῆω** *sugkakōpathēō*, *soong-kak-op-ath-eh'-o*; from 4862 and 2553; to suffer hardship in company with:—be partaker of afflictions.

4778. **συγκακοχέω** *sugkakōchēō*, *soong-kak-oo-kheh'-o*; from 4862 and 2558; to maltreat in company with, i.e. (pass.) endure persecution together:—suffer affliction with.

4779. **συκαλέω** *sugkalēō*, *soong-kal-eh'-o*; from 4862 and 2564; to convoke:—call together.

4780. **συκαλύπτω** *sugkaluptō*, *soong-kal-oo-p'-to*; from 4862 and 2572; to conceal altogether:—cover.

4781. **συγκάμπτω** *sugkampō*, *soong-kamp'-to*; from 4862 and 2578; to bend together, i.e. (fig.) to afflict:—bow down.

4782. **συκαταβαίω** *sugkatabainō*, *soong-kat-ab-ah'-ee-no*; from 4862 and 2597; to descend in company with:—go down with.

4783. **συκατάθεσις** *sugkatathēsis*, *soong-kat-ath-es-is*; from 4784; a deposition (of sentiment) in company with, i.e. (fig.) accord with:—agreement.

4784. **συκατατίθεμαι** *sugkatatithēmai*, *soong-kat-at-ih'-em-ahēe*; mid. from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (fig.) to accord with:—consent.

4785. **συκαταψέφω** *sugkatapsēphō*, *soong-kat-aps-ay-phi'-zo*; from 4862 and a comp. of 2566 and 5585; to count down in company with, i.e. enroll among:—number with.

4786. **συκεράννυμι** *sugkerannumi*, *soong-ker-an'-noo-mee*; from 4862 and 2767; to commingle,

i.e. (fig.) to combine or assimilate:—mix with, temper together.

4787. **συκινέω** *suginēō*, *soong-kin-eh'-o*; from 4862 and 2795; to move together, i.e. (spec.) to excite as a mass (to sedition):—stir up.

4788. **συγκλείω** *sugkleiō*, *soong-kli'-o*; from 4862 and 2808; to shut together, i.e. include or (fig.) embrace in a common subjection to:—conclude, in-close, shut up.

4789. **συγκληρονόμος** *sugklērōnōmōs*, *soong-klay-ron-om'-os*; from 4862 and 2818; a co-heir, i.e. (by anal.) participant in common:—fellow (joint) heir, heir together, heir with.

4790. **συγκοινωνέω** *sugkōinōnēō*, *soong-koy-no-neh'-o*; from 4862 and 2821; to share in company with, i.e. co-participate in:—communicate (have fellowship) with, be partaker of.

4791. **συγκοινωνός** *sugkōinōnōs*, *soong-koy-no-nos*; from 4862 and 2824; a co-participant:—companion, partake (r, r with).

4792. **συκομίζω** *sugkōmizō*, *soong-kom-id'-zo*; from 4862 and 2825; to convey together, i.e. collect or bear away in company with others:—carry.

4793. **συγκρίνω** *sugkrinō*, *soong-kree'-no*; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):—compare among (with).

4794. **συγκύπτω** *sugkuptō*, *soong-koop'-to*; from 4862 and 2925; to stoop altogether, i.e. be completely overcome by:—bow together.

4795. **συγκυρία** *sugkuria*, *soong-koo-ree'-ah*; from a comp. of 4862 and **κυρέω** *kurēō* (to light or happen; from the base of 2962); concurrence, i.e. accident:—chance.

4796. **συγχαίρω** *sugchairō*, *soong-khah'-ee-ro*; from 4862 and 5423; to sympathize in gladness, congratulate:—rejoice in (with).

4797. **συγχέω** *sugchēō*, *soong-kheh'-o*; or **συγχύνω** *sugchunō*, *soong-khoo'-no*; from 4862 and **χέω** *chēō* (to pour) or its alt.; to commingle promiscuously, i.e. (fig.) to throw (an assembly) into disorder, to perplex (the mind):—confound, confuse, stir up, be in an uproar.

4798. **συγχράομαι** *sugchraōmai*, *soong-khrah'-om-ahēe*; from 4862 and 5550; to use jointly, i.e. (by impl.) to hold intercourse in common:—have dealings with.

4799. **σύγχυσις** *sugchusis*, *soong'-k-hoo-sis*; from 4797; commixture, i.e. (fig.) riotous disturbance:—confusion.

4800. **συζάω** *suzaō*, *sood-zah'-o*; from 4862 and 2198; to continue to live in common with, i.e. co-survive (lit. or fig.):—live with.

4801. **συζεύγνυμι** *suzēgnumi*, *sood-zyoog'-noo-mee*; from 4862 and the base of 2201; to yoke together, i.e. (fig.) conjoin (in marriage):—join together.

4802. **συζητέω** *suzētēō*, *sood-zay-eh'-o*; from 4862 and 2212; to investigate jointly, i.e. discuss, convert, cavil:—dispute (with), enquire, question (with), reason (together).

4803. **συζήτησις** *suzētēsis*, *sood-zay'-tay-sis*; from 4802; mutual questioning, i.e. discussion:—disputation (—ting), reasoning.

4804. **συζητήτης** *suzētētēs*, *sood-zay-tay-tace'*; from 4802; a disputant, i.e. sophist:—disputer.

4805. **σύνυγος** *synugōs*, *sood'-zoo-gos*; from 4801; co-yoked, i.e. (fig.) as noun, a colleague; prob. rather as prop. name; *Syzugus*, a Chr.:—yokefellow.

4806. **συζωοποιέω** *suzōopōiēō*, *sood-zo-op-oy-eh'-o*; from 4862 and 2227; to reanimate conjointly with (fig.):—quicken together with.

4807. **συκάμινος** *sukaminōs*, *soo-kam'-ee-nos*; of Heb. or. [8256] in imitation of 4809; a sycamore-fig tree:—sycamore tree.

4808. **συκή** *sukē*, *soo-kay'*; from 4810; a fig tree:—fig tree.

4809. **συκομορφα** *sukōmōraia*, *soo-kom-ora'-yah*; from 4810 and **μόρον** *mōrōn* (the mul-

berry); the "sycamore"-fig tree:—sycamore tree. Comp. 487.

4810. σὺκον **sukōn**, *soo'-kon*; appar. a prim. word; a fig.—fig.

4811. συκοφαντέω **sukōphantēō**, *soo-kof-an-teh'-o*; from a comp. of 4870 and a der. of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (gen. and by extens.) to defraud (exact unlawfully, extort):—accuse falsely, take by false accusation.

4812. συλαγωγέω **sulagōgēō**, *soo-lag-ogue-eh'-o*; from the base of 4813 and (the redupl. form of) 71; to lead away as booty, i.e. (fig.) seduce:—spoil.

4813. σὺλαω **sulaō**, *soo-lah'-o*; from a der. of σὺλλω **sullō** (to strip; prob. akin to 138; comp. 466); to despoil:—rob.

4814. συλλαλέω **sullalēō**, *soo-lal-eh'-o*; from 4862 and 298; to talk together, i.e. converse:—commune (confer, talk) with, speak among.

4815. συλλαμβάνω **sullambanō**, *soo-lam-ban'-o*; from 4862 and 298; to clasp, i.e. seize (arrest, capture); spec. to conceive (lit. or fig.); by impl. to aid:—catch, conceive, help, take.

4816. συλλέγω **sullēgō**, *soo-leg'-o*; from 4862 and 304 in its orig. sense; to collect:—gather (together, up).

4817. συλλογίζομαι **sullōgizōmai**, *soo-log-id'-zom-ahēe*; from 4862 and 304; to reckon together (with oneself), i.e. deliberate:—reason with.

4818. συλλυπέω **sullupēō**, *soo-loop-eh'-o*; from 4862 and 307; to afflict jointly, i.e. (pass.) sorrow at (on account of) some one:—be grieved.

4819. συμβαίνω **sumbainō**, *soom-bah'-ee-no*; from 4862 and the base of 939; to walk (fig. transpire) together, i.e. concur (take place):—be (fall), happen (unto).

4820. συμβάλλω **sumballō**, *soom-bal'-lo*; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by impl.) to aid, (personally) to join, attack:—confer, encounter, help, make, meet with, ponder.

4821. συμβασιλεύω **sumbasileūō**, *soom-bas-il-yoo'-o*; from 4862 and 936; to be co-regent (fig.):—reign with.

4822. συμβιβάζω **sumbibazō**, *soom-bib-ad'-zo*; from 4862 and βιβάζω **bibazō** (to force; caus. [by redupl.] of the base of 439); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:—compact, assuredly gather, instruct, knit together, prove.

4823. συμβουλεύω **sumboulēō**, *soom-bool-yoo'-o*; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine:—consult, (give, take) counsel (together).

4824. συμβούλιον **sumboulion**, *soom-boo'-lee-on*; neut. of a presumed der. of 4825; advisement; spec. a deliberative body, i.e. the provincial assessors or lay-court:—consultation, counsel, council.

4825. σύμβουλος **sumboulos**, *soom'-boo-los*; from 4862 and 1012; a consultant, i.e. adviser:—counselor.

4826. Συμεών **Sumēōn**, *soom-eh-one'*; from the same as 4613; Symeon (i.e. Shimon), the name of five Isr.:—Simeon, Simon.

4827. συμμαθητής **summathētēs**, *soom-math-ay-tace'*; from a comp. of 4862 and 3129; a co-learner (of Christianity):—fellowdisciple.

4828. συμμαρτυρέω **summarturēō**, *soom-mar-too-reh'-o*; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence:—testify unto, (also) bear witness (with).

4829. συμμερίζομαι **summērizōmai**, *soomer-id'-zom-ahēe*; mid. from 4862 and 3307; to share jointly, i.e. participate in:—be partaker with.

4830. συμμετόχος **summetōchōs**, *soom-met'-okh-os*; from 4862 and 3353; a co-participant:—partaker.

4831. συμμιμήτης **summimētēs**, *soom-mim-ay-tace'*; from a presumed comp. of 4862 and 3401; a co-imitator, i.e. fellow votary:—follower together.

4832. συμμορφός **summōrphōs**, *soom-mor-fos'*; from 4862 and 344; jointly formed, i.e. (fig.) similar:—conformed to, fashioned like unto.

4833. συμμορφώω **summōrphōō**, *soom-mor-fō'-o*; from 4832; to render like, i.e. (fig.) to assimilate:—make conformable unto.

4834. συμπαθέω **sumpathēō**, *soom-path-eh'-o*; from 4835; to feel "sympathy" with, i.e. (by impl.) to commiserate:—have compassion, be touched with a feeling of.

4835. συμπαθής **sumpathēs**, *soom-path-ace'*; from 4834; having a fellow-feeling ("sympathetic"), i.e. (by impl.) mutually commiserative:—having compassion one of another.

4836. συμπαράγινομαι **sumparaginōmai**, *soom-par-ag-in'-om-ahēe*; from 4862 and 353; to be present together, i.e. to convene; by impl. to appear in aid:—come together, stand with.

4837. συμπαράκαλέω **sumparakalēō**, *soom-par-ak-al-eh'-o*; from 4862 and 3870; to console jointly:—comfort together.

4838. συμπαράλαμβάνω **sumparalambanō**, *soom-par-al-am-ban'-o*; from 4862 and 3880; to take along in company:—take with.

4839. συμπαράμεινω **sumparamēnō**, *soom-par-am-eh'-o*; from 4862 and 3887; to remain in company, i.e. still live:—continue with.

4840. συμπαρέμει **sumparēmi**, *soom-par'-i-mee*; from 4862 and 3918; to be at hand together, i.e. now present:—be here present with.

4841. συμπάσχω **sumpaschō**, *soom-pas'-kho*; from 4862 and 3958 (includ. its alt.); to experience pain jointly or of the same kind (spec. persecution; to "sympathize"):—suffer with.

4842. συμπέμπω **sumpēmpō**, *soom-pem'-po*; from 4862 and 3992; to despatch in company:—send with.

4843. συμπεριλαμβάνω **sumpērilambanō**, *soom-per-ee-lam-ban'-o*; from 4862 and a comp. of 4012 and 298; to take by inclosing altogether, i.e. earnestly throw the arms about one:—embrace.

4844. συμπίνω **sumpinō**, *soom-pee'-no*; from 4862 and 4005; to partake a beverage in company:—drink with.

4845. συμπληρόω **sumplērōō**, *soom-play-rō'-o*; from 4862 and 4137; to implesh completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (pass. be complete):—(fully) come, fill up.

4846. συμπνίγω **sumpnigō**, *soom-pnee'-go*; from 4862 and 4155; to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd:—choke, throng.

4847. συμπολίτης **sumpōlitēs**, *soom-pol-eh'-tace*; from 4862 and 4177; a native of the same town, i.e. (fig.) co-religionist (fellow-Christian):—fellow-citizen.

4848. συμπορεύομαι **sumpōrēuōmai**, *soom-por-yoo'-om-ahēe*; from 4862 and 4198; to journey together; by impl. to assemble:—go with, resort.

4849. συμπόσιον **sumpōsion**, *soom-pos'-ee-on*; neut. of a der. of the alt. of 4844; a drinking-party ("symposium"), i.e. (by extens.) a room of guests:—company.

4850. συμπρεσβύτερος **sumprēsbutērōs**, *soom-pres-boo'-ter-os*; from 4862 and 4245; a co-presbyter:—presbyter, also an elder.

συμφάγω **sumphagō**. See 4906.

4851. συμφέρω **sumphērō**, *soom-fer'-o*; from 4862 and 5342 (includ. its alt.); to bear together (contribute), i.e. (lit.) to collect, or (fig.) to conduce; spec. (neut. part. as noun) advantage:—be better for, bring together, be expedient (for), be good, (be) profit (able for).

4852. σύμφημι **sumphēmi**, *soom'-fay-mee*; from 4862 and 5346; to say jointly, i.e. assent to:—consent unto.

4853. συμφύλης **sumphulētēs**, *soom-foo-let'-ace*; from 4862 and a der. of 5443; a co-tribesman, i.e. native of the same country:—countryman.

4854. σύμφυτος **sumphutōs**, *soom'-foo-tos*; from 4862 and a der. of 5453; grown along with (concrete), i.e. (fig.) closely united to:—planted together.

4855. συμφύω **sumphuō**, *soom-foo'-o*; from 4862 and 5453; pass. to grow jointly:—spring up with.

4856. συμφωνέω **sumphōnēō**, *soom-fo-neh'-o*; from 4859; to be harmonious, i.e. (fig.) to accord (be suitable, concur) or stipulate (by compact):—agree (together, with).

4857. συμφώνησις **sumphōnēsis**, *soom-fo-nay-sis*; from 4856; concordance:—concord.

4858. συμφωνία **sumphōnia**, *soom-fo-nee'-ah*; from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):—music.

4859. σύμφωνος **sumphōnōs**, *soom'-fo-nos*; from 4862 and 5456; sounding together (alike), i.e. (fig.) accordant (neut. as noun, agreement):—concent.

4860. συμψηφίζω **sumpsēphizō**, *soom-psay-fid'-zo*; from 4862 and 553; to compute jointly:—reckon.

4861. σύμψυχος **sumpsuchōs**, *soom'-psoo-khos*; from 4862 and 5590; co-spirited, i.e. similar in sentiment:—like-minded.

4862. σύν **sun**, *soon*; a prim. prep. denoting union; with or together (but much closer than 326 or 334), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:—beside, with. In comp. it has similar applications, includ. completeness.

4863. συνάγω **sunagō**, *soon-ag'-o*; from 4862 and 71; to lead together, i.e. collect or convene; spec. to entertain (hospitably):—+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

4864. συναγωγή **sunagōgē**, *soon-ag-o-gay'*; from (the redupl. form of) 4863; an assemblage of persons; spec. a Jewish "synagogue" (the meeting or the place); by anal. a Christian church:—assembly, congregation, synagogue.

4865. συναγωνίζομαι **sunagōnizōmai**, *soon-ag-o-nid'-zom-ahēe*; from 4862 and 75; to struggle in company with, i.e. (fig.) to be a partner (assistant):—strive together with.

4866. συναθλέω **sunathlēō**, *soon-ath-leh'-o*; from 4862 and 118; to wrestle in company with, i.e. (fig.) to seek jointly:—labour with, strive together for.

4867. συναθροίω **sunathrōizō**, *soon-ath-royd'-zo*; from 4862 and ἀθροίζω **athrōizō** (to hoard); to convene:—call (gather) together.

4868. συναίρω **sunairō**, *soon-ah'-ee-ro*; from 4862 and 142; to make up together, i.e. (fig.) to compute (an account):—reckon, take.

4869. συναιχμαλώτος **sunaichmalōtōs**, *soon-ahēekh-mal'-o-tos*; from 4862 and 164; a co-captive:—fellowprisoner.

4870. συνακολουθέω **sunakōlouthēō**, *soon-ak-ol-oo-theh'-o*; from 4862 and 190; to accompany:—follow.

4871. συναλιζώ **sunalizō**, *soon-al-id'-zo*; from 4862 and ἀλιζώ **halizō** (to throng); to accumulate, i.e. convene:—assemble together.

4872. συναναβαίνω **sunanabainō**, *soon-an-ab-ah'-ee-no*; from 4862 and 305; to ascend in company with:—come up with.

4873. συνανακείμαι **sunanakēimai**, *soon-an-ak'-i-mahēe*; from 4862 and 345; to recline in company with (at a meal):—sit (down, at the table, together) with (at meal).

4874. συναναμίγνυμι **sunanamignymi**, *soon-an-am-ig'-noo-mee*; from 4862 and a comp. of 303 and 3306; to mix up together, i.e. (fig.) associate with:—(have, keep) company (with).

4875. συναναπαύομαι **sunanapauōmai**, *soon-an-ap-ōw'-om-ahēe*; mid. from 4862 and 573; to recruit oneself in company with:—refresh with.

4876. συναντάω **sunantaō**, *soon-an-tah'-o*; from 4862 and a der. of 473; to meet with; fig. to occur:—befall, meet.

4877. **συνάντησις** *sunantēsis*, soon-an'-tay-sis; from 4876; a meeting with:—meet.

4878. **συναντιλαμβάνομαι** *sunantilambanōmai*, soon-an-tee-lam-ban'-om-ahēe; from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):—help.

4879. **συναπάγω** *sunapagō*, soon-ap-ag'-o; from 4862 and 520; to take off together, i.e. transport with (seduce, pass. yield):—carry (lead) away with, condescend.

4880. **συναποθνήσκω** *sunapōthnēskō*, soon-ap-ōth-nace'-ko; from 4862 and 599; to de cease (lit.) in company with, or (fig.) similarly to:—be dead (die) with.

4881. **συναπόλλυμι** *sunapōllumi*, soon-ap-ol'-loo-mee; from 4862 and 622; to destroy (mid. or pass. be slain) in company with:—perish with.

4882. **συναποστέλλω** *sunapōstēllō*, soon-ap-os-tel'-lo; from 4862 and 649; to despatch (on an errand) in company with:—send with.

4883. **συναρμολογέω** *sunarmōlogēō*, soon-ar-mol-og-eh'-o; from 4862 and a der. of a comp. of 719 and 3004 (in its orig. sense of laying); to render close-jointed together, i.e. organize compactly:—be fitly framed (joined) together.

4884. **συναρπάζω** *sunarpazō*, soon-ar-pad'-zo; from 4862 and 726; to snatch together, i.e. seize:—catch.

4885. **συναυξάνω** *sunauxanō*, soon-dux-an'-o; from 4862 and 837; to increase (grow up) together:—grow together.

4886. **σύνδεσμος** *sundēsmos*, soon-des-mos; from 4862 and 1199; a joint tie, i.e. ligament, (fig.) uniting principle, control:—band, bond.

4887. **συνδέω** *sundēō*, soon-deh'-o; from 4862 and 1220; to bind with, i.e. (pass.) be a fellow-prisoner (fig.):—be bound with.

4888. **συνδοξάζω** *sundoxazō*, soon-dox-ad'-zo; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:—glorify together.

4889. **σύνδουλος** *sundoulos*, soon-doo-los; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):—fellow-servant.

συνδρέμω *sundrēmō*. See 4936.

4890. **συνδρομή** *sundromē*, soon-drom-ay'; from (the alt. of) 4936; a running together, i.e. (riotous) concourse:—run together.

4891. **συνεγείρω** *sunegēirō*, soon-eg-i'-ro; from 4862 and 1453; to rouse (from death) in company with, i.e. (fig.) to revivify (spiritually) in resemblance to:—raise up together, rise with.

4892. **συνέδριον** *sundētrion*, soon-ed'-ree-on; neut. of a presumed der. of a comp. of 4862 and the base of 1476; a joint session, i.e. (spec.) the Jewish Sanhedrim; by anal. a subordinate tribunal:—council.

4893. **συνείδησις** *sunēidēsis*, soon-i'-day-sis; from a prol. form of 4804; co-perception, i.e. moral consciousness:—conscience.

4894. **συνείδω** *sunēidō*, soon-i'-do; from 4862 and 1492; to see completely; used (like its prim.) only in two past tenses, respectively mean. to understand or become aware, and to be conscious or (clandestinely) informed of:—consider, know, be privy, be ware of.

4895. **σύνεμι** *sunēmi*, soon-i-mee; from 4862 and 1510 (includ. its various inflections); to be in company with, i.e. present at the time:—be with.

4896. **σύνεμι** *sunēmi*, soon-i-mee; from 4862 and εἶμι *ēimi* (to go); to assemble:—gather together.

4897. **συνεισέρχομαι** *sunēisērchōmai*, soon-ice-er'-khom-ahēe; from 4862 and 1525; to enter in company with:—go in with, go with into.

4898. **συνέκδημος** *sundēkdēmos*, soon-ek'-day-mos; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:—companion in travel, travel with.

4899. **συνεκλεκτός** *sundēklektōs*, soon-ek-lek-tos'; from a comp. of 4862 and 1586; chosen in com-

pany with, i.e. co-elect (fellow Christian):—elected together with.

4900. **συνελαύνω** *sunēlaunō*, soon-el-ow'-no; from 4862 and 1643; to drive together, i.e. (fig.) exhort (to reconciliation):—+ set at one again.

4901. **συνεπιμαρτυρέω** *sunēpimarturēō*, soon-ep-ee-mar-too-reh'-o; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:—also bear witness.

4902. **συνέπομαι** *sunēpōmai*, soon-ep'-om-ahēe; mid. from 4862 and a prim. ἔπω *hēpō* (to follow); to attend (travel) in company with:—accompany.

4903. **συνεργέω** *sunērgēō*, soon-erg-eh'-o; from 4904; to be a fellow-worker, i.e. co-operate:—help (work) with, work (-er) together.

4904. **συνεργός** *sunērgōs*, soon-er-gos'; from a presumed comp. of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:—companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

4905. **συνέρχομαι** *sunērchōmai*, soon-er'-khom-ahēe; from 4862 and 2064; to convene, depart in company with, associate with, or (spec.) cohabit (conjurally):—accompany, assemble (with), come (together), come (company, go) with, resort.

4906. **συνεσθίω** *sunēsthō*, soon-es-thee'-o; from 4862 and 2068 (includ. its alt.); to take food in company with:—eat with.

4907. **σύνεσις** *sunēsis*, soon-es-is; from 4920; a mental putting together, i.e. intelligence or (concr.) the intellect:—knowledge, understanding.

4908. **συνετός** *sunētōs*, soon-et'-os; from 4920; mentally put (or putting) together, i.e. sagacious:—prudent. Comp. 5429.

4909. **συνευδοκέω** *sunēudokēō*, soon-yoo-dok-eh'-o; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:—allow, assent, be pleased, have pleasure.

4910. **συνευαχέω** *sunēuachēō*, soon-yoo-ol-keh'-o; from 4862 and a der. of a presumed comp. of 2095 and a der. of 2192 (mean. to be in good condition, i.e. [by impl.] to fare well, or feast); to entertain sumptuously in company with, i.e. (mid. or pass.) to revel together:—feast with.

4911. **συνεφίστημι** *sunēphistēmi*, soon-ef-is'-tay-mee; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:—rise up together.

4912. **συνέχω** *sunēchō*, soon-ekh'-o; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); fig. to compel, perplex, afflict, preoccupy:—constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4913. **συνήδομαι** *sunēdomai*, soon-ay'-dom-ahēe; mid. from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:—delight.

4914. **συνήθεα** *sunēthēa*, soon-ay'-thi-ah; from a comp. of 4862 and 2239; mutual habituation, i.e. usage:—custom.

4915. **συνηλικιώτης** *sunēlikiotēs*, soon-ay-lik-ee-ō'-tace; from 4862 and a der. of 2244; a co-aged person, i.e. alike in years:—equal.

4916. **συνθάπτω** *sunthaptō*, soon-thap'-to; from 4862 and 2290; to inter in company with, i.e. (fig.) to assimilate spiritually (to Christ by a sepulture as to sin):—bury with.

4917. **συνθλάω** *sunthlaō*, soon-thlah'-o; from 4862 and θλάω *thlaō* (to crush); to dash together, i.e. shatter:—break.

4918. **συνθλίβω** *sunthlibō*, soon-thlee'-bo; from 4862 and 2346; to compress, i.e. crowd on all sides:—throng.

4919. **συνθρύπτω** *sunthruptō*, soon-throop'-to; from 4862 and θρύπτω *thruptō* (to crumble); to crush together, i.e. (fig.) to dispirit:—break.

4920. **συνίημι** *sunīēmi*, soon-ee'-ay-mee; from 4862 and ἵημι *hiēmi* (to send); to put together, i.e. (mentally) to comprehend; by impl. to act piously:—consider, understand, be wise.

4921. **συνιστάω** *sunistaō*, soon-is-tah'-o; or (strengthened)

συνιστάνω *sunistanō*, soon-is-tan'-o; or

συνίστημι *sunistēmi*, soon-is-tay-mee;

from 4862 and 2476 (includ. its collat. forms); to set together, i.e. (by impl.) to introduce (favorably), or (fig.) to exhibit; intrans. to stand near, or (fig.) to constitute:—approve, commend, consist, make, stand (with).

4922. **συνοδοῦν** *sunodēnō*, soon-od-yoo'-o; from 4862 and 3593; to travel in company with:—journey with.

4923. **συνοδία** *sunōdia*, soon-od-ee'-ah; from a comp. of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by impl.) a caravan:—company.

4924. **συνοικέω** *sunōikēō*, soon-oy-keh'-o; from 4862 and 3611; to reside together (as a family):—dwell together.

4925. **συνοικοδομέω** *sunōikodōmēō*, soon-oy-kod-om-eh'-o; from 4862 and 3613; to construct, i.e. (pass.) to compose (in company with other Christians, fig.):—build together.

4926. **συνομιλέω** *sunōmilēō*, soon-om-il-eh'-o; from 4862 and 3656; to converse mutually:—talk with.

4927. **συνομορέω** *sunōmōrēō*, soon-om-or-eh'-o; from 4862 and a der. of a comp. of the base of 3674 and the base of 3725; to border together, i.e. adjoin:—join hard.

4928. **συνόχη** *sunōchē*, soon-okh-ay'; from 4912; restraint, i.e. (fig.) anxiety:—anguish, distress.

4929. **συντάσσω** *sun tassō*, soon-tas-so; from 4862 and 5021; to arrange jointly, i.e. (fig.) to direct:—appoint.

4930. **συντέλεια** *sun tēleia*, soon-tel'-i-ah; from 4931; entire completion, i.e. consummation (of a dispensation):—end.

4931. **συντελέω** *sun tēlēō*, soon-tel-eh'-o; from 4862 and 5055; to complete entirely; gen. to execute (lit. or fig.):—end, finish, fulfil, make.

4932. **συντέμνω** *sun tēmnō*, soon-tem'-no; from 4862 and the base of 5114; to contract by cutting, i.e. (fig.) do concisely (speedily):—(cut) short.

4933. **συντηρέω** *sun tērēō*, soon-tay-reh'-o; from 4862 and 5083; to keep closely together, i.e. (by impl.) to conserve (from ruin); ment. to remember (and obey):—keep, observe, preserve.

4934. **συντίθεμαι** *sun tithēmai*, soon-tith'-em-ahēe; mid. from 4862 and 5087; to place jointly, i.e. (fig.) to consent (bargain, stipulate), concur:—agree, assent, covenant.

4935. **συντόμως** *sun tomōs*, soon-tom'-oce; adv. from a der. of 4932; concisely (briefly):—a few words.

4936. **συντρέχω** *sun trechō*, soon-treh'-o; from 4862 and 5143 (includ. its alt.); to rush together (hastily assemble) or headlong (fig.):—run (together, with).

4937. **συντριβή** *suntribē*, soon-tree'-bo; from 4862 and the base of 5147; to crush completely, i.e. to shatter (lit. or fig.):—break (in pieces), broken to shivers (+ -hearted), bruise.

4938. **σύντριμμα** *sun trimma*, soon-trim'-mah; from 4937; concussion or utter fracture (prop. concr.), i.e. complete ruin:—destruction.

4939. **σύντροφος** *sun trophos*, soon-trof'-os; from 4862 and 5162 (in a pass. sense); a fellow-nursling, i.e. comrade:—brought up with.

4940. **συντυγχάνω** *sun tuchanō*, soon-toong-khan'-o; from 4862 and 5177; to chance together, i.e. meet with (reach):—come at.

4941. **Συντύχη** *Sun tuchē*, soon-too'-khay; from 4940; an accident; Syntyche, a Chr. female:—Syntyche.

4942. **συνυποκρίνομαι** *sun upōkrinōmai*, soon-oo-pok-rin'-om-ahēe; from 4862 and 5271; to act hypocritically in concert with:—dissemble with.

4943. **συνυπουργέω** *sun upourgēō*, soon-oo-purg-eh'-o; from 4862 and a der. of a comp. of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:—help together.

4944. **συνωδίνω** *sunōdīnō*, *soon-o-dee'-no*; from 4802 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (fig.) to sympathize (in expectation of relief from suffering):—travail in pain together.

4945. **συνωμοσία** *sunōmōsia*, *soon-o-mos-ee'-ah*, from a comp. of 4802 and 5606; a swearing together, i.e. (by impl.) a plot:—conspiracy.

4946. **Συράκουσαι** *Surakūsai*, *soo-rah'-oo-sah-ee*; plur. of uncert. der.; *Syracuse*, the capital of Sicily:—Syracuse.

4947. **Συρία** *Suria*, *soo-ree'-ah*; prob. of Heb. or [6865]; *Syria* (i.e. *Tyria* or *Tyre*), a region of Asia:—Syria.

4948. **Σύρος** *Surōs*, *soo'-ros*; from the same as 4947; a *Syran* (i.e. prob. *Tyrian*), a native of Syria:—Syrian.

4949. **Συροφθίνισσα** *Surophōinissa*, *soo-rof-oy'-nis-sah*; fem. of a comp. of 4948 and the same as 5403; a *Syro-phœnician* woman, i.e. a female native of Phœnicia in Syria:—Syrophenician.

4950. **σύρτις** *surtis*, *soor'-tis*; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the *Syrtis Major* or great bay on the N. coast of Africa:—quicksands.

4951. **σύρω** *surō*, *soo'-ro*; prob. akin to 138; to trail:—drag, draw, hale.

4952. **συσπαράσσω** *susparsō*, *soos-par-as'-so*; from 4802 and 4682; to rend completely, i.e. (by anal.) to convulse violently:—throw down.

4953. **σύσημον** *sussēmōn*, *soos'-say-mon*; neut. of a comp. of 4802 and the base of 4591; a sign in common, i.e. preconcerted signal:—token.

4954. **σύσσωμος** *sussōmōs*, *soos'-so-mos*; from 4802 and 4983; of a joint body, i.e. (fig.) a fellow-member of the Christian community:—of the same body.

4955. **συστασιαστής** *sustasiastēs*, *soos-tas-ee-as-tace'*; from a comp. of 4802 and a der. of 4714; a fellow-insurgent:—make insurrection with.

4956. **συστατικός** *sustatikōs*, *soos-tat-ee-kos'*; from a der. of 4921; introductory, i.e. recommendation:—of commendation.

4957. **συσταυρόω** *sustaurōō*, *soos-tow-rō'-o*; from 4802 and 4717; to impale in company with (lit. or fig.):—crucify with.

4958. **συστέλλω** *sustēllō*, *soos-tel'-lo*; from 4802 and 4724; to send (draw) together, i.e. enwrap (en-shroud a corpse for burial), contract (an interval):—short, wind up.

4959. **συστενάζω** *sustēnazō*, *soos-ten-ad'-zo*; from 4802 and 4727; to moan jointly, i.e. (fig.) experience a common calamity:—groan together.

4960. **συστοιχέω** *sustoiχēō*, *soos-toy-kheh'-o*; from 4802 and 4743; to file together (as soldiers in ranks), i.e. (fig.) to correspond to:—answer to.

4961. **συστρατιώτης** *sustratiōtēs*, *soos-trat-ee-o'-tace*; from 4802 and 4757; a co-campaigner, i.e. (fig.) an associate in Christian toil:—fellow-soldier.

4962. **συστρέφω** *sustrēphō*, *soos-tref'-o*; from 4802 and 4762; to twist together, i.e. collect (a bundle, a crowd):—gather.

4963. **συστροφή** *sustrōphē*, *soos-trof-ay'*; from 4962; a twisting together, i.e. (fig.) a secret coalition, riotous crowd:— + band together, concourse.

4964. **συσχηματίζω** *suschēmatisō*, *soos-khay-mat-id'-zo*; from 4802 and a der. of 4976; to fashion alike, i.e. conform to the same pattern (fig.):—conform to, fashion self according to.

4965. **Συχάρ** *Suchar*, *soo-khar'*; of Heb. or [7041]; *Sychar* (i.e. *Shekar*), a place in Pal.:—Sychar.

4966. **Συχέμ** *Suchēm*, *soo-khem'*; of Heb. or [7027]; *Sychem* (i.e. *Shekem*), the name of a Canaanite and of a place in Pal.:—Sychem.

4967. **σφαγή** *sphagē*, *sfa-gay'*; from 4969; butchery (of animals for food or sacrifice, or [fig.] of men [destruction]):—slaughter.

4968. **σφάγιον** *sphagiōn*, *sfa-gi-ee-on*; neut. of a der. of 4967; a victim (in sacrifice):—slain beast.

4969. **σφάζω** *sphazō*, *sfa-d'-zo*; a prim. verb; to butcher (espec. an animal for food or in sacrifice) or

(gen.) to slaughter, or (spec.) to maim (violently):—kill, slay, wound.

4970. **σφόδρα** *sphōdra*, *sfo-d'-rah*; neut. plur. of **σφοδρός** *sphōdrōs* (violent; of uncert. der.) as adv.; vehemently, i.e. in a high degree, much:—exceeding (-ly), greatly, sore, very.

4971. **σφοδρῶς** *sphōdrōs*, *sfo-d-roce'*; adv. from the same as 4970; very much:—exceedingly.

4972. **σφραγίζω** *sphragizō*, *sfrag-id'-zo*; from 4973; to stamp (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to keep secret, to attest:—(set a, set to) seal up.

4973. **σφραγίς** *sphragis*, *sfrag-eece'*; prob. strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. the stamp impressed (as a mark of privacy, or genuineness), lit. or fig.:—seal.

4974. **σφυρόν** *sphurōn*, *sfoo-ron'*; neut. of a presumed der. prob. of the same as **σφαίρα** *sphaira* (a ball, "sphere"; comp. the fem. **σφύρα** *sphura*, a hammer); the ankle (as globular):—ankle bone.

4975. **σχεδόν** *schēdōn*, *skhed-on'*; neut. of a presumed der. of the alt. of 2192 as adv.; nigh, i.e. nearly:—almost.

σχέδω *schēdō*. See 2192.

4976. **σχῆμα** *schēma*, *skhay'-mah*; from the alt. of 2192; a figure (as a mode or circumstance), i.e. (by impl.) external condition:—fashion.

4977. **σχίζω** *schizō*, *skhid'-zo*; appar. a prim. verb; to split or sever (lit. or fig.):—break, divide, open, rend, make a rent.

4978. **σχίσμα** *schisma*, *skhis'-mah*; from 4977; a split or gap ("schism"), lit. or fig.:—division, rent, schism.

4979. **σχοινίον** *schōiniōn*, *skhoy-nee'-on*; dimin. of **σχοῖνος** *schōimōs* (a rush or flag-plant; of uncert. der.); a rushlet, i.e. grass-withe or tie (gen.):—small cord, rope.

4980. **σχολάζω** *schōlazō*, *skhol-ad'-zo*; from 4981; to take a holiday, i.e. be at leisure for (by impl. devote oneself wholly to); fig. to be vacant (of a house):—empty, give self.

4981. **σχολή** *schōlē*, *skhol-ay'*; prob. fem. of a presumed der. of the alt. of 2192; prop. loitering (as a withholding of oneself from work) or leisure, i.e. (by impl.) a "school" (as vacation from phys. employment):—school.

4982. **σῴζω** *sōzō*, *sode'-zo*; from a prim. **σῶς** *sōs* (contr. for obsol. **σῶος** *saōs*, "safe"); to save, i.e. deliver or protect (lit. or fig.):—heal, preserve, save (self), do well, be (make) whole.

4983. **σῶμα** *sōma*, *so'-mah*; from 4982; the body (as a sound whole), used in a very wide application, lit. or fig.:—bodily, body, slave.

4984. **σωματικός** *sōmatikōs*, *so-mat-ee-kos'*; from 4983; corporeal or physical:—bodily.

4985. **σωματικῶς** *sōmatikōs*, *so-mat-ee-koc'*; adv. from 4984; corporeally or physically:—bodily.

4986. **Σόπατρος** *Sōpatros*, *so'-pat-ros*; from the base of 4982 and 3962; of a safe father; *Sopatrus*, a Chr.:—Sopater. Comp. 4989.

4987. **σπερεύω** *sōrēuō*, *sore-yoo'-o*; from another form of 4672; to pile up (lit. or fig.):—heap, load.

4988. **Σωσθένης** *Sōsthēnēs*, *soce-then'-ace*; from the base of 4982 and that of 4599; of safe strength; *Sosthenes*, a Chr.:—Sosthenes.

4989. **Σοσίπατρος** *Sōsipatros*, *so-sip'-at-ros*; prol. for 4986; *Sosipatrus*, a Chr.:—Sosipater.

4990. **σωτήρ** *sōtēr*, *so-tare'*; from 4982; a deliverer, i.e. God or Christ:—saviour.

4991. **σωτήρια** *sōtēria*, *so-tay-ree'-ah*; fem. of a der. of 4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):—deliver, health, salvation, save, saving.

4992. **σωτήριον** *sōtēriōn*, *so-tay'-ree-on*; neut. of the same as 4991 as (prop. concr.) noun; defender or (by impl.) defence:—salvation.

4993. **σωφρονέω** *sōphronēō*, *so-phon-eh'-o*; from 4998; to be of sound mind, i.e. sane, (fig.) moderate:—be in right mind, be sober (minded), soberly.

4994. **σωφρονίζω** *sōphronizō*, *so-phon-id'-zo*; from 4998; to make of sound mind, i.e. (fig.) to discipline or correct:—teach to be sober.

4995. **σωφρονισμός** *sōphronismōs*, *so-phon-is-mos'*; from 4994; discipline, i.e. self-control:—sound mind.

4996. **σωφρόνως** *sōphrōnōs*, *so-phon'-oce*; adv. from 4998; with sound mind, i.e. moderately:—soberly.

4997. **σωφροσύνη** *sōphrōsunē*, *so-phon-oo'-nay*; from 4998; soundness of mind, i.e. (lit.) sanity or (fig.) self-control:—sobriety, sobriety.

4998. **σώφρων** *sōphrōn*, *so'-frone*; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):—discreet, sober, temperate.

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τά τα. See 3588.

4999. **Ταβέρνα** *Tabērna*, *tab-er'-nahee*; plur. of Lat. or; huts or wooden-walled buildings; *Tabernacle*:—tabernacles.

5000. **Ταβιθά** *Tabitha*, *tab-ee-thah'*; of Chald. or. [comp. 6646]; the gazelle; *Tabitha* (i.e. *Tabjetha*), a Chr. female:—Tabitha.

5001. **τάγμα** *tagma*, *tag'-mah*; from 5021; something orderly in arrangement (a troop), i.e. (fig.) a series or succession:—order.

5002. **τακτός** *taktōs*, *tak-tos'*; from 5021; arranged, i.e. appointed or stated:—set.

5003. **ταλαιπωρέω** *talaipōrēō*, *tal-ah-ee-po-ree'-o*, from 5005; to be wretched, i.e. realize one's own misery:—be afflicted.

5004. **ταλαιπωρία** *talaipōria*, *tal-ah-ee-po-ree'-ah*; from 5005; wretchedness, i.e. calamity:—misery.

5005. **ταλαιπώρος** *talaipōros*, *tal-ah'-ee-po-ros*; from the base of 5007 and a der. of the base of 3984; enduring trial, i.e. miserable:—wretched.

5006. **ταλανταίος** *talantaiōs*, *tal-an-tee-ah'-yos*; from 5007; talent-like in weight:—weight of a talent.

5007. **τάλαντον** *talantōn*, *tal'-an-ton*; neut. of a presumed der. of the orig. form of **τλάω** *tlāō* (to bear; equiv. to 5342); a balance (as supporting weights), i.e. (by impl.) a certain weight (and thence a coin or rather sum of money) or "talent":—talent.

5008. **ταλιθά** *talitha*, *tal-ee-thah'*; of Chald. or. [comp. 2924]; the fresh, i.e. young girl; *talitha* (*O* maiden):—talitha.

5009. **ταμείον** *tamēiōn*, *tam-i'-on*; neut. contr. of a presumed der. of **ταμίας** *tamias* (a dispenser or distributor; akin to **τέμνω** *tēmnoō*, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for storage or privacy, a spot for retirement):—secret chamber, closet, storehouse.

τανὺν *tanun*. See 3568.

5010. **τάξις** *taxis*, *tax'-is*; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:—order.

5011. **ταπεινός** *tapēinōs*, *tap-i'-nos'*; of uncert. der.; depressed, i.e. (fig.) humiliated (in circumstances or disposition):—base, cast down, humble, of low degree (estate), lowly.

5012. **ταπεινοφροσύνη** *tapēinōphrōsunē*, *tap-i-nof-ros-oo'-nay*; from a comp. of 5011 and the base of 5424; humiliation of mind, i.e. modesty:—humbleness of mind, humility (of mind), lowliness (of mind).

5013. **ταπεινώω** *tapēinōō*, *tap-i-nō'-o*; from 5011; to depress; fig. to humiliate (in condition or heart):—abase, bring low, humble (self).

5014. **ταπεινότης** *tapēinōsis*, *tap-i'-no-sis*; from 5013; depression (in rank or feeling):—humiliation, be made low, low estate, vile.

5015. **ταράσσω** *tarassō*, *tar-as'-so*; of uncert. affn.; to stir or agitate (roil water):—trouble.

5016. **ταραχή** *tarachē*, *tar-akh-ay'*; fem. from 5015; *disturbance*, i.e. (of water) *roiling*, or (of a mob) *sedition*.—trouble (-ing).

5017. **τάραχος** *tarachos*, *tar'-akh-os*; masc. from 5015; a *disturbance*, i.e. (popular) *tumult*.—stir.

5018. **Ταρσεύς** *Tarsēus*, *tar-syoos'*; from 5019; a *Tarsean*, i.e. native of Tarsus.—of Tarsus.

5019. **Ταρσός** *Tarsos*, *tar-sos'*; perh. the same as **ταρσός** *tarsos* (a *flat basket*); *Tarsus*, a place in Asia Minor.—Tarsus.

5020. **ταρταρός** *tartaros*, *tar-tar'-ō-*; from **Τάρταρος** *Tartaros* (the deepest *abyss* of Hades); to *incarcerate* in eternal torment.—cast down to hell.

5021. **τάσσω** *tassō*, *tas'-so*; a prol. form of a prim. verb (which latter appears only in certain tenses); to *arrange* in an orderly manner, i.e. *assign* or *dispose* (to a certain position or lot).—addict, appoint, determine, ordain, set.

5022. **ταύρος** *tauros*, *taw'-ros*; appar. a prim. word [comp. 8450, "steer"]; a *bullock*.—bull, ox.

5023. **ταῦτα** *tauta*, *taw'-tah*; nom. or acc. neut. plur. of 3778; *these things*.— + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

5024. **ταῦτά** *tauta*, *taw'-tah'*; neut. plur. of 3588 and 846 as adv.; in *the same way*.—even thus, (manner) like, so.

5025. **ταύτας** *tautais*, *taw'-toheee*; and **ταύτας** *tautas*, *taw'-tas*; dat. and acc. fem. plur. respectively of 3778; (to or with or by, etc.) *these*.—hence, that, then, these, those.

5026. **ταύτη** *tautē*, *taw'-tay*; and **ταύτην** *tautēn*, *taw'-tane*; and

ταύτης *tautēs*, *taw'-tace*; dat., acc. and gen. respectively of the fem. sing. of 3778; (*towards* or of) *this*.—her, + hereof, it, that, + thereby, the (same), this (same).

5027. **ταφή** *taphē*, *taf-ay'*; fem. from 2290; *burial* (the act).— X bury.

5028. **τάφος** *taphos*, *taf'-os*; masc. from 2290; a *grave* (the place of interment).—sepulchre, tomb.

5029. **τάχα** *tacha*, *takh'-ah*; as if neut. plur. of 5026 (adv.); *shortly*, i.e. (fig.) *possibly*.—peradventure (-haps).

5030. **ταχέως** *tachēos*, *takh'-eh'-oce*; adv. from 5026; *briefly*, i.e. (in time) *speedily*, or (in manner) *rapidly*.—hastily, quickly, shortly, soon, suddenly.

5031. **ταχύς** *tachys*, *takh'-ee-nos'*; from 5024; *curt*, i.e. *impending*.—shortly, swift.

5032. **ταχύον** *tachion*, *takh'-ee-on*; neut. sing. of the compar. of 5026 (as adv.); *more swiftly*, i.e. (in manner) *more rapidly*, or (in time) *more speedily*.—out [run], quickly, shortly, sooner.

5033. **τάχιστα** *tachista*, *takh'-is-tah*; neut. plur. of the superl. of 5026 (as adv.); *most quickly*, i.e. (with 5613 pref.) *as soon as possible*.— + with all speed.

5034. **τάχος** *tachos*, *takh'-os*; from the same as 5026; a *brief space* (of time), i.e. (with 1722 pref.) in *haste*.— + quickly, + shortly, + speedily.

5035. **ταχύ** *tachu*, *takh'-oo'*; neut. sing. of 5026 (as adv.); *shortly*, i.e. *without delay*, *soon*, or (by surprise) *suddenly*, or (by impl. of ease) *readily*.—lightly, quickly.

5036. **ταχύς** *tachus*, *takh'-oos'*; of uncert. affin.; *fleet*, i.e. (fig.) *prompt* or *ready*.—swift.

5037. **τε** *tē*, *teh*; a prim. particle (enclitic) of connection or addition; *both* or *also* (prop. as correl. of 2322).—also, and, both, even, then, whether. Often used in comp., usually as the latter part.

5038. **τείχος** *teichos*, *ti'-khos*; akin to the base of 5088; a *wall* (as *formative* of a house).—wall.

5039. **τεκμήριον** *tekmerion*, *tek-may'-ree-on*; neut. of a presumed der. of **τεκμάρ** *tekmar* (a *goal* or *fixed limit*); a *token* (as *defining* a fact), i.e. *criterion* of certainty.—infallible proof.

5040. **τεκνίον** *teknion*, *tek-nee'-on*; dimin. of 5043; an *infant*, i.e. (plur. fig.) *darlings* (Christian converts).—little children.

5041. **τεκνογονέω** *teknogōnēō*, *tek-nog-on-eh'-o*; from a comp. of 5043 and the base of 1066; to be a *child-bearer*, i.e. *parent* (mother).—bear children.

5042. **τεκνογονία** *teknogōnia*, *tek-nog-on-ee'-ah*; from the same as 5041; *childbirth* (parentage), i.e. (by impl.) *maternity* (the performance of maternal duties).—childbearing.

5043. **τέκνον** *teknon*, *tek'-non*; from the base of 5088; a *child* (as *produced*).—child, daughter, son.

5044. **τεκνοτροφέω** *teknotrophēō*, *tek-noi-rof-eh'-o*; from a comp. of 5043 and 5142; to be a *child-rearer*, i.e. *fulfil* the duties of a *female parent*.—bring up children.

5045. **τέκτον** *tektion*, *tek'-tone*; from the base of 5088; an *artificer* (as *producer* of fabrics), i.e. (spec.) a *craftsman* in wood.—carpenter.

5046. **τέλειος** *teleios*, *tel'-ios*; from 5026; *complete* (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with 3588) *completeness*.—of full age, man, perfect.

5047. **τελειότης** *teleiōtēs*, *tel-i-ot'-ace*; from 5046; (the state) *completeness* (ment. or mor.).—perfection (-ness).

5048. **τελειώω** *teleiōō*, *tel-i-ō'-o*; from 5046; to *complete*, i.e. (lit.) *accomplish*, or (fig.) *consummate* (in character).—consecrate, finish, fulfil, (make) perfect.

5049. **τελείως** *teleiōs*, *tel-i'-oce*; adv. from 5046; *completely*, i.e. (of hope) *without wavering*.—to the end.

5050. **τελείωσις** *teleiōsis*, *tel-i'-o-sis*; from 5448; (the act) *completion*, i.e. (of prophecy) *verification*, or (of expiation) *absolution*.—perfection, performance.

5051. **τελειωτής** *teleiōtēs*, *tel-i-o-tace'*; from 5048; a *completer*, i.e. *consummator*.—finisher.

5052. **τελεσφόρος** *telesphōros*, *tel-es-for-eh'-o*; from a comp. of 5056 and 5342; to be a *bearer* to *completion* (maturity), i.e. to *ripen* fruit (fig.).—bring fruit to perfection.

5053. **τελευτάω** *teleutaō*, *tel-yoo-tah'-o*; from a presumed der. of 5055; to *finish* life (by impl. of 979), i.e. *expire* (*demise*).—be dead, decease, die.

5054. **τελευτή** *teleutē*, *tel-yoo-tay'*; from 5053; *decease*.—death.

5055. **τελέω** *teleō*, *tel-eh'-o*; from 5056; to *end*, i.e. *complete*, *execute*, *conclude*, *discharge* (a debt).—accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. **τέλος** *telos*, *tel'-os*; from a prim. **τέλλω** *telō* (to set out for a definite point or goal); prop. the point aimed at as a *limit*, i.e. (by impl.) the *conclusion* of an act or state (*termination* [lit., fig. or indef.], *result* [immed., ultimate or prophetic], *purpose*; spec. an *impost* or *levy* (as *paid*).— + continual, custom, end (-ing), finally, uttermost. Comp. 5411.

5057. **τελώνης** *telōnēs*, *tel-o'-nace*; from 5056 and 5608; a *tax-farmer*, i.e. *collector* of public revenue.—publican.

5058. **τελώνιον** *telōnion*, *tel-o'-nee-on*; neut. of a presumed der. of 5057; a *tax-gatherer's* place of business.—receipt of custom.

5059. **τέρας** *teras*, *ter'-as*; of uncert. affin.; a *prodigy* or *omen*.—wonder.

5060. **Τέρτιος** *Tērtios*, *ter'-tee-os*; of Lat. or.; *third*; *Tertius*, a Chr.—Tertius.

5061. **Τέρτυλλος** *Tērtullōs*, *ter'-tool-los*; of uncert. der.; *Tertullus*, a Rom.—Tertullus.

τέσσαρα *tēssara*. See 5064.

5062. **τεσσαράκοντα** *tēssarakōnta*, *tes-sar-ak-on-tah*; the decade of 5064; *forty*.—forty.

5063. **τεσσαρακονταετής** *tēssarakōntaētēs*, *tes-sar-ak-on-tah-et-ace'*; from 5062 and 2094; of *forty* years of age.—(+ full, of) *forty* years (old).

5064. **τέσσαρες** *tēssarēs*, *tes'-sar-es*; neut.

τέσσαρα *tēssara*, *tes'-sar-ah*; a plur. number; *four*.—four.

5065. **τεσσαρεσκαιδέκατος** *tēssarēskaidēka-tos*, *tes-sar-es-kah-ee-dek'-at-os*; from 5064 and 2532 and 1182; *fourteenth*.—fourteenth.

5066. **τετάραιος** *tētartaios*, *tet-ar-tah'-yos*; from 5064; pertaining to the *fourth day*.—four days.

5067. **τέταρτος** *tētartos*, *tet'-ar-tos*; ord. from 5064; *fourth*.—four (-th).

5068. **τετράγωνος** *tētragonos*, *tet-rag'-o-nos*; from 5064 and 1137; *four-cornered*, i.e. *square*.—foursquare.

5069. **τετράδιον** *tētradiōn*, *tet-rad'-ee-on*; neut. of a presumed der. of **τέτρας** *tētras* (a *tetrad*; from 5064); a *quaternion* or *squad* (picket) of four Rom. soldiers.—quaternion.

5070. **τετρακισχίλιοι** *tētrakischillioi*, *tet-rak-is-khil'-ee-oy*; from the mult. adv. of 5064 and 5507; *four times a thousand*.—four thousand.

5071. **τετρακόσιοι** *tētrakōsioi*, *tet-rak'-os'-ee-oy*; neut. **τετρακόσια** *tētrakōsia*, *tet-rak'-os'-ee-ah*; plur. from 5064 and 1540; *four hundred*.—four hundred.

5072. **τετράμηνον** *tētramēnon*, *tet-ram'-ay-non*; neut. of a comp. of 5064 and 3376; a *four months' space*.—four months.

5073. **τετραπλός** *tētraplōs*, *tet-rap-lō'-os*; from 5064 and a der. of the base of 4118; *quadruple*.—fourfold.

5074. **τετράπους** *tētrapous*, *tet-rap'-ooce*; from 5064 and 4228; a *quadruped*.—fourfooted beast.

5075. **τετραρχέω** *tētrarchēō*, *tet-rar'-kheh'-o*; from 5076; to be a *tetrarch*.—(be) tetrarch.

5076. **τετράρχης** *tētrarchēs*, *tet-rar'-kha-ee*; from 5064 and 757; the *ruler* of a *fourth part* of a country ("tetrarch").—tetrarch.

τεύχω *teuchō*. See 5177.

5077. **τέφρα** *tēphra*, *tef'-rō'-o*; from **τέφρα** *tēphra* (ashes); to *incinerate*, i.e. *consume*.—turn to ashes.

5078. **τέχνη** *tekhnē*, *tekh'-nay*; from the base of 5088; *art* (as *productive*), i.e. (spec.) a *trade*, or (gen.) *skill*.—art, craft, occupation.

5079. **τεχνίτης** *technitēs*, *tekh-nee'-tace*; from 5078; an *artisan*; fig. a *founder* (Creator).—builder, craftsman.

5080. **τήκο** *teko*, *tay'-ko*; appar. a prim. verb; to *liquefy*.—melt.

5081. **τηλαυγός** *tēlaugos*, *tay-lōw-goce'*; adv. from a comp. of a der. of 5056 and 827; in a *far-chin-ing* manner, i.e. *plainly*.—clearly.

5082. **τηλικούτος** *tēlikoutos*, *tay-līk-oo'-tos*; fem. **τηλικαύτη** *tēlikautē*, *tay-līk-ōw'-tay*; from a comp. of 3588 with 2245 and 3778; *such as this*, i.e. (in [fig.] magnitude) *so vast*.—so great, so mighty.

5083. **τηρέω** *terēō*, *tay-reh'-o*; from **τηρός** *teros* (a *watch*; perh. akin to 2324); to *guard* (from loss or injury, prop. by keeping the eye upon); and thus differing from 5442, which is prop. to *prevent* escaping; and from 2892, which implies a *fortress* or full military lines of apparatus, i.e. to *note* (a prophecy; fig. to fulfil a command); by impl. to *detain* (in custody); fig. to *maintain*; by extens. to *withhold* (for personal ends; fig. to *keep unmarried*).—hold fast, keep (-er), (ob-, pre-, re) serve, watch.

5084. **τήρησις** *tērēsis*, *tay-ray-sis*; from 5083; a *watching*, i.e. (fig.) *observance*, or (concr.) a *prison*.—hold.

τή τε, τήν τέ, τής τέ. See 3582.

5085. **Τιβεριάς** *Tiberias*, *tib-er-ee-as'*; from 5086; *Tiberias*, the name of a town and a lake in Pal.—Tiberias.

5086. **Τιβέριος** *Tiberios*, *tib-er'-ee-os*; of Lat. or.; prob. pertaining to the river *Tiberis* or *Tiber*; *Tiberius*, a Rom. emperor.—Tiberius.

5087. **τίθημι** *tithēmi*, *tith'-ay-mee*; a prol. form of a prim.

θέω *thēō*, *theh'-o* (which is used only as alt. in cert. tenses); to *place* (in the widest application, lit. and fig.); prop. in a passive or horizontal posture, and thus different from 2476, which prop. denotes an upright and active position, while 2749 is prop. reflexive and utterly prostrate).— + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside).

down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5088. **τίκτω** *tiktō*, *tik'-to*; a strengthened form of a prim. **τέκω** *tékō*, *tek'-o* (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:—bear, be born, bring forth, be delivered, be in travail.

5089. **τίλλω** *tillō*, *till'-lo*; perh. akin to the alt. of 138, and thus to 4951; to pull off:—pluck.

5090. **Τίμαιος** *Timaios*, *tim'-ah-yos*; prob. of Chald. or [comp. 2381]; *Timæus* (i.e. *Timay*), an Isr.:—*Timæus*.

5091. **τιμάω** *timaō*, *tim'-ah'-o*; from 5093; to prize, i.e. fix a valuation upon; by impl. to revere:—honour, value.

5092. **τιμή** *timē*, *tee-may'*; from 5099; a value, i.e. money paid, or (concr. and collect.) valuables; by anal. esteem (espec. of the highest degree), or the dignity itself:—honour, precious, price, some.

5093. **τίμιος** *timiōs*, *tim'-ee-os*; includ. the comp. **τιμώτερος** *timōtēros*, *tim-ee-o'-ter-os*; and the superl.

τιμώτατος *timōtatōs*, *tim-ee-o'-tai-os*; from 5093; valuable, i.e. (obj.) costly, or (subj.) honored, esteemed, or (fig.) beloved:—dear, honourable, (more, most) precious, had in reputation.

5094. **τιμιότης** *timiōtēs*, *tim-ee-o'i'-ace*; from 5093; expensiveness, i.e. (by impl.) magnificence:—costliness.

5095. **Τιμόθεος** *Timōthēos*, *tee-moth'-eh-os*; from 5092 and 2316; dear to God; *Timotheus*, a Chr.:—*Timotheus*, *Timothy*.

5096. **Τίμων** *Timōn*, *tee'-mone*; from 5092; valuable; *Timon*, a Chr.:—*Timon*.

5097. **τιμωρέω** *timōrēō*, *tim-o-reh'-o*; from a comp. of 5092 and οὔρος *ourōs* (a guard); prop. to protect one's honor, i.e. to avenge (inflict a penalty):—punish.

5098. **τιμωρία** *timōria*, *tee-mo-ree'-ah*; from 5097; vindication, i.e. (by impl.) a penalty:—punishment.

5099. **τίνω** *tinō*, *tee'-no*; strengthened for a prim.

τίω *tiō*, *tee'-o* (which is only used as an alt. in certain tenses); to pay a price, i.e. as a penalty:—be punished with.

5100. **τίς** *tis*, *tis*; an enclit. indef. pron.; some or any person or object:—a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (× thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), × wherewith, whom [-soever], whose [-soever].

5101. **τίς** *tis*, *tis*; prob. emphat. of 5100; an interrog. pron., who, which or what (in direct or indirect questions):—every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

5102. **τίτλος** *titlōs*, *tii'-los*; of Lat. or.: a *titulus* or "title" (*placard*):—title.

5103. **Τίτος** *Titōs*, *tee'-tos*, of Lat. or, but uncert. signif.; *Titus*, a Chr.:—*Titus*.

τίω *tiō*. See 5099.

τό *tō*. See 3522.

5104. **τοί** *toi*, *toy*; prob. for the dat. of 3522; an enclit. particle of asseveration by way of contrast; in sooth:—[used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

5105. **τοιγαροῦν** *toigarōun*, *toy-gar-oon'*; from 5104 and 1063 and 3767; truly for them, i.e. consequently:—there (where-) fore.

τοιγε *toigē*. See 2544.

5106. **τοῖνον** *toinon*, *toy'-noon*; from 5104 and 3563; truly now, i.e. accordingly:—then, therefore.

5107. **τοιόσδε** *toiōsdē*, *toy-os'-deh* (includ. the other inflections); from a der. of 5104 and 1163; such-like these, i.e. so great:—such.

5108. **τοιούτος** *toioutōs*, *toy-o'-tos* (includ. the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):—like, such (an one).

5109. **τοῖχος** *toichōs*, *toy'-khos*; another form of 5038; a wall:—wall.

5110. **τόκος** *tokōs*, *tok'-os*; from the base of 5088; interest on money loaned (as a produce):—usury.

5111. **τολμᾶω** *tolmaō*, *tol-mah'-o*; from **τόλμα** *tolma* (*boldness*; prob. itself from the base of 5056 through the idea of extreme conduct); to venture (obj. or in act; while 2292 is rather subj. or in feeling); by impl. to be courageous:—be bold, boldly, dare, durst.

5112. **τολμηρότερον** *tolmērotēron*, *tol-may-rot'-er-on*; neut. of the comp. of a der. of the base of 5111 (as adv.); more daringly, i.e. with greater confidence than otherwise:—the more boldly.

5113. **τολμητής** *tolmētēs*, *tol-may-tace'*; from 5111; a daring (*audacious*) man:—presumptuous.

5114. **τομώτερος** *tomōtēros*, *tom-o'-ter-os*; comp. of a der. of the prim. **τέμνω** *tēmnō* (to cut; more comprehensive or decisive than 2375, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:—sharper.

5115. **τόξον** *toxōn*, *tox'-on*; from the base of 5088; a bow (appar. as the simplest fabric):—bow.

5116. **τοπάριον** *topazion*, *top-ad'-zee-on*; neut. of a presumed der. (alt.) of **τόπαριος** *topazios* (a "topaz"; of uncert. or.); a gem, prob. the *chrysolite*:—topaz.

5117. **τόπος** *topos*, *top'-os*; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas 5361 is a larger but partic. locality, i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:—coast, licence, place, × plain, quarter, + rock, room, where.

5118. **τοσούτος** *tosoutōs*, *tos-oo'-tos*; from **τόσος** *tosos* (so much; appar. from 3588 and 3739) and 3778 (includ. its variations); so vast as this, i.e. such (in quantity, amount, number or space):—as large, so great (long, many, much), these many.

5119. **τότε** *totē*, *toi'-eh*; from (the neut. of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):—that time, then.

5120. **τοῦ** *toū*, *too*; prop. the gen. of 3588; sometimes used for 5127; of this person:—his.

5121. **τοῦναντίον** *toonantiōn*, *too-nan-tee'-on*; contr. for the neut. of 3588 and 1726; on the contrary:—contrariwise.

5122. **τοῦνομα** *toonōma*, *too'-no-mah*; contr. for the neut. of 3588 and 3686; the name (is):—named.

5123. **τούτέστι** *toutēsti*, *toot-es'-tee*; contr. for 5124 and 2076; that is:—that is (to say).

5124. **τούτο** *toūto*, *too'-tō*; neut. sing. nom. or acc. of 3778; that thing:—here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

5125. **τούτοις** *toútōis*, *too'-toice*; dat. plur. masc. or neut. of 3778; to (for, in, with or by) these (persons or things):—such, them, there [-in, -with], these, this, those.

5126. **τούτων** *toútōn*, *too'-ton*; acc. sing. masc. of 3778; this (person, as obj. of verb or prep.):—him, the same, that, this.

5127. **τούτου** *toútou*, *too'-too*; gen. sing. masc. or neut. of 3778; of (from or concerning) this (person or thing):—here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

5128. **τούτους** *toútous*, *too'-tooce*; acc. plur. masc. of 3778; these (persons, as obj. of verb or prep.):—such, them, these, this.

5129. **τούτω** *toútō*, *too'-to*; dat. sing. masc. or neut. of 3778; to (in, with or by) this (person or thing):—here [-by, -in], him, one, the same, there [-in], this.

5130. **τούτων** *toútōn*, *too'-tone*; gen. plur. masc. or neut. of 3778; of (from or concerning) these (persons or things):—such, their, these (things), they, this sort, those.

5131. **τράγος** *tragōs*, *trag'-os*; from the base of 5176; a he-goat (as a *goat*):—goat.

5132. **τράπεζα** *trapēza*, *trap'-ed-zah*; prob. contr. from 5064 and 3979; a table or stool (as being four legged), usually for food (fig. a meal); also a counter for money (fig. a broker's office for loans at interest):—bank, meat, table.

5133. **τραπέζιτης** *trapēzitēs*, *trap-ed-zee'-tace*; from 5132; a money-broker or banker:—exchanger.

5134. **τραῦμα** *trauma*, *trōw'-mah*; from the base of **τιρώσκω** *tirōskō* (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:—wound.

5135. **τραυματίζω** *traumatizō*, *trōw-mat-id'-zo*; from 5134; to inflict a wound:—wound.

5136. **τραχηλίω** *trachēlizō*, *trakh-ay-lid'-zo*; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (gen. to lay bare):—opened.

5137. **τράχηλος** *trachēlōs*, *trakh-ay-los*; prob. from 5143 (through the idea of mobility); the throat (neck), i.e. (fig.) life:—neck.

5138. **τραχύς** *trachys*, *trakh-oo-s'*; perh. strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):—rock, rough.

5139. **Τραχωνίτις** *Trachōnitis*, *trakh-o-nee'-tis*; from a der. of 5138; rough district; *Trachonitis*, a region of Syria:—*Trachonitis*.

5140. **τρεῖς** *treis*, *trice*; neut.

τρία *tria*, *tree'-ah*; a prim. (plur.) number; "three":—three.

5141. **τρέμω** *trēmō*, *trem'-o*; strengthened from a prim. **τρέω** *trēō* (to "dread"; "terrify"); to "tremble" or fear:—be afraid, trembling.

5142. **τρέφω** *trēphō*, *tref'-o*; a prim. verb (prop. **θρέφω** *thréphō*; but perh. strength. from the base of 5157 through the idea of convoluted); prop. to stiffen, i.e. fatten (by impl. to cherish [with food, etc.], pamper, rear):—bring up, feed, nourish.

5143. **τρέχω** *tréchō*, *trekh'-o*; appar. a prim. verb (prop. **θρέχω** *thréchō*; comp. 2350); which uses **δρέμω** *drēmō*, *drem'-o* (the base of 1408) as alt. in certain tenses; to run or walk hastily (lit. or fig.):—have course, run.

5144. **τριακόνα** *triakōnta*, *tree-ak'-on-tah*; the decade of 5140; thirty:—thirty.

5145. **τριακόσιοι** *triakōsioi*, *tree-ak'-os'-ee-oy*; plur. from 5140 and 1540; three hundred:—three hundred.

5146. **τριβόλος** *tribōlōs*, *triv'-ol-os*; from 5140 and 956; prop. a crow-foot (three-pronged obstruction in war), i.e. (by anal.) a thorny plant (*caltrop*):—brier, thistle.

5147. **τριβος** *tribos*, *tree'-bos*; from **τριβω** *tribō* (to "rub"; akin to **τέρω** *tērō*, **τρώω** *trōō*, and the base of 5121, 5132); a rut or worn track:—path.

5148. **τριετία** *triētia*, *tree-et-ee'-ah*; from a comp. of 5140 and 2094; a three years' period (*trienium*):—space of three years.

5149. **τριζώ** *trizō*, *trid'-zo*; appar. a prim. verb; to creak (squeak), i.e. (by anal.) to grate the teeth (in frenzy):—gnash.

5150. **τρίμηνον** *trimēnon*, *trim'-ay-non*; neut. of a comp. of 5140 and 3376 as noun; a three months' space:—three months.

5151. **τρίς** *tris*, *trece*; adv. from 5140; three times:—three times, thrice.

5152. **τρίστορον** *tristōron*, *tris'-teg-on*; neut. of a comp. of 5140 and 4721 as noun; a third roof (story):—third loft.

5153. **τριχίλιοι** *trichillioi*, *tris-khil'-ee-oy*; from 5151 and 5507; three times a thousand:—three thousand.

5154. **τρίτος** *tritōs*, *tree'-tos*; ord. from 5140; third; neut. (as noun) a third part, or (as adv.) a (or the) third time, thirdly:—third (-ly).

τρίχες *trichēs*, etc. See 2359.

5155. **τρίχινος** *trichinōs*, *trikh'-ee-nos*; from 2359; hairy, i.e. made of hair (*mohair*):—of hair.

5156. **τρόμος** *trōmōs*, *trōm'-os*; from 5141; a "trembling", i.e. quaking with fear:—tremble (-ing).

5157. **τροπή** *trōpē*, *trōp'-ay'*; from an appar. prim. **τρέπω** *trēpō* (to turn); a turn ("trope"), i.e. revolution (fig. variation):—turning.

5158. **τρόπος** *trōpōs*, *trōp'-os*; from the same as 5157; a turn, i.e. (by impl.) mode or style (espec. with prep. or rel. pref. as adv. like); fig. deportment or character:—(even) as, conversation, [+ like] manner (+ by any) means, way.

5159. **τροποφορέω** *trōpōphōrēō*, *trōp-of-or-eh'-o*; from 5158 and 5109; to endure one's habits:—suffer the manners.

5160. **τροφή** *trōphē*, *trōf'-ay'*; from 5142; nourishment (lit. or fig.); by impl. rations (wages):—food, meat.

5161. **τρόφιμος** *trōphimōs*, *trōf'-ee-mos*; from 5160; nutritive; *Trophimus*, a Chr.:—Trophimus.

5162. **τροφός** *trōphōs*, *trōf'-os*; from 5142; a nourisher, i.e. nurse:—nurse.

5163. **τροχία** *trōchia*, *trōkh-ee-ah'*; from 5164; a track (as a wheel-rut), i.e. (fig.) a course of conduct:—path.

5164. **τροχός** *trōchōs*, *trōkh'-os*; from 5143; a wheel (as a runner), i.e. (fig.) a circuit of phys. effects:—course.

5165. **τροβίλιον** *trōbilion*, *trōb'-lee-on*; neut. of a presumed der. of uncert. affin.; a bowl:—dish.

5166. **τρογιάω** *trōgiāō*, *trōo-gah'-o*; from a der. of **τρύγω** *trūgō* (to dry) mean. ripe fruit (as if dry); to collect the vintage:—gather.

5167. **τρογών** *trōgōn*, *trōo-gone'*; from **τρούζω** *trūzō* (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):—turtle-dove.

5168. **τρομαλία** *trōmalia*, *trōo-mal-ee-ah'*; from a der. of **τρούω** *trūō* (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. a needle's eye:—eye. Comp. 5169.

5169. **τροπήμα** *trōpēma*, *trōo'-pay-mah*; from a der. of the base of 5168; an aperture, i.e. a needle's eye:—eye.

5170. **Τρυφάνα** *Trūphaina*, *trōo'-fahee-nah*; from 5172; *luxurious*; *Tryphæna*, a Chr. woman:—Tryphena.

5171. **τροφάω** *trōphaō*, *trōo-fah'-o*; from 5172; to indulge in luxury:—live in pleasure.

5172. **τροφή** *trōphē*, *trōo-fay'*; from **θρύπτω** *thruptō* (to break up or [fig.] enfeeble, espec. the mind and body by indulgence); *effeminacy*, i.e. *luxury* or *debauchery*:—delicately, riot.

5173. **Τρυφάσα** *Trūphōsa*, *trōo-fo'-sah*; from 5172; *luxuriating*; *Tryphosa*, a Chr. female:—Tryphosa.

5174. **Τρώας** *Trōas*, *trō-as'*; from **Τρός Τρός** (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:—Troas.

5175. **Τρωγύλλιον** *Trōgullion*, *trō-gool'-lee-on*; of uncert. der.; *Trogyllium*, a place in Asia Minor:—Trogyllium.

5176. **τρώγω** *trōgō*, *trō'-go*; prob. strength from a collat. form of the base of 5134 and 5147 through the idea of *corrosion* or *wear*; or perh. rather of a base of 5167 and 5149 through the idea of a *cravunching* sound; to gnaw or chew, i.e. (gen.) to eat:—eat.

5177. **τυγχάνω** *tūghanō*, *toonng-khan'-o*; prob. for an obsol. **τύχω** *tūchō* (for which the mid. of another alt. **τεύχω** *tēuchō* [to make ready or bring to pass] is used in cert. tenses; akin to the base of 5088 through the idea of *effecting*; prop. to *affect*; or (spec.) to *hit* or *light upon* (as a mark to be reached), i.e. (trans.) to *attain* or *secure* an object or end, or (intrans.) to *happen* (as if *meeting with*); but in the latter application only impers. (with 1487), i.e. *perchance*; or (pres. part.) as adj. *usual* (as if commonly met with, with 3756, *extraordinary*), neut. (as adv.) *perhaps*; or (with another verb) as adv. *by accident* (as it were):—be, chance, enjoy, little, obtain, X refresh . . . self, + special. Comp. 5180.

5178. **τυμπανίζω** *tūmpanizō*, *toom-pan-id'-zo*; from a der. of 5180 (mean. a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:—torture.

5179. **τύπος** *tūpōs*, *too'-pos*; from 5180; a die (as struck), i.e. (by impl.) a stamp or scar; by anal. a shape, i.e. a statue, (fig.) style or resemblance; spec. a sampler ("type"), i.e. a model (for imitation) or instance (for warning):—en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. **τύπτω** *tūptō*, *toop'-to*; a prim. verb (in a strength form); to "thump", i.e. cudgel or pummel (prop. with a stick or *bastinado*), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4121 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision; by impl. to *punish*; fig. to *offend* (the conscience):—beat, smite, strike, wound.

5181. **Τύραννος** *Tūrannōs*, *too'-ran-nos*; a provincial form of the der. of the base of 2962; a "tyrant"; *Tyrannus*, an Ephesian:—Tyrannus.

5182. **τυρβάζω** *turbazō*, *toor-bad'-zo*; from **τύρβη** *turbē* (Lat. *turba*, a crowd; akin to 2351); to make "turbid", i.e. *disturb*:—trouble.

5183. **Τύριος** *Tūriōs*, *too'-ree-os*; from 5184; a Tyrian, i.e. inhab. of Tyros:—of Tyre.

5184. **Τύρος** *Tūros*, *too'-ros*; of Heb. or. [6865]; *Tyros* (i.e. *Tsor*), a place in Pal.:—Tyre.

5185. **τυφλός** *tūphlōs*, *toof'-los*; from 5187; opaque (as if smoky), i.e. (by anal.) *blind* (phys. or ment.):—blind.

5186. **τυφλώω** *tūphlōō*, *toof-lō'-o*; from 5185; to make blind, i.e. (fig.) to *obscure*:—blind.

5187. **τυφώω** *tūphōō*, *toof-ō'-o*; from a der. of 5188; to envelop with smoke, i.e. (fig.) to *inflate* with self-conceit:—high-minded, be lifted up with pride, be proud.

5188. **τυφώω** *tūphōō*, *too'-fo*; appar. a prim. verb; to make a smoke, i.e. slowly consume without flame:—smoke.

5189. **τυφωνικός** *tūphōnikōs*, *too-fo-nee-kos*; from a der. of 5188; *stormy* (as if smoky):—tempestuous.

5190. **Τυχικός** *Tūchikōs*, *too-khee-kos*; from a der. of 5177; *fortunate*, i.e. *fortunate*; *Tychicus*, a Chr.:—Tychicus.

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5191. **υακίνθινος** *huakinthinōs*, *hoo-ak-in'-thee-nos*; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:—jacinth.

5192. **υάκινθος** *huakinthōs*, *hoo-ak'-in-thos*; of uncert. der.; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, prob. the *zirkon*:—jacinth.

5193. **υάλινος** *hualinōs*, *hoo-al'-ee-nos*; from 5194; *glassy*, i.e. transparent:—of glass.

5194. **υάλος** *hualōs*, *hoo'-al-os*; perh. from the same as 5205 (as being transparent like rain); *glass*:—glass.

5195. **υβρίζω** *hubrizō*, *hoo-brid'-zo*; from 5196; to exercise violence, i.e. abuse:—use despitely, reproach, entreat shamefully (spitefully).

5196. **υβρις** *hubris*, *hoo'-bris*; from 5228; *insolence* (as over-bearing), i.e. *insult*, *injury*:—harm, hurt, reproach.

5197. **υβριστής** *hubristēs*, *hoo-bris-tace'*; from 5196; an *insulter*, i.e. *maltreater*:—despiteful, injurious.

5198. **υγιαίνω** *hugaiinō*, *hoog-ee-ah'-ee-no*; from 5199; to have sound health, i.e. *be well* (in body); fig. to be *uncorrupt* (true in doctrine):—be in health, (be safe and) sound, (be) whole (-some).

5199. **υγιής** *hugiēs*, *hoog-ee-ace'*; from the base of 5197; *healthy*, i.e. *well* (in body); fig. *true* (in doctrine):—sound, whole.

5200. **υγρός** *hugrōs*, *hoo-gros'*; from the base of 5205; *wet* (as if with rain), i.e. (by impl.) *sappy* (*fresh*):—green.

5201. **ύδριά** *hudria*, *hoo-dree-ah'*; from 5204; a water-jar, i.e. receptacle for family supply:—water-pot.

5202. **ύδροποτέω** *hudrōpōtēō*, *hoo-drop-ōt-eh'-o*; from a comp. of 5204 and a der. of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:—drink water.

5203. **ύδρωπικός** *hudrōpikōs*, *hoo-dro-pik'-os*; from a comp. of 5204 and a der. of 3700 (as if *looking watery*); to be "drowsical":—have the dropsy.

5204. **ύδωρ** *hudōr*, *hoo'-dore*; gen.

ύδατος *hudatōs*, *hoo'-dat-os*, etc.; from the base of 5205; *water* (as if *rainy*) lit. or fig.:—water.

5205. **ύετός** *huētōs*, *hoo-et'-os*; from a prim. **ύω** *huō* (to rain); *rain*, espec. a *shower*:—rain.

5206. **υιοθεσία** *huiōthēsia*, *hwee-oth-es-ee'-ah*; from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. *adoption* (fig. Chr. sonship in respect to God):—adoption (of children, of sons).

5207. **υιός** *huiōs*, *hwee'-os*; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:—child, foal, son.

5208. **ύλη** *hulē*, *hoo-lay'*; perh. akin to 3586; a forest, i.e. (by impl.) *fuel*:—matter.

5209. **ύμῶς** *humas*, *hoo-mas'*; acc. of 5210; you (as the obj. of a verb or prep.):—ye, you (+ ward), your (+ own).

5210. **ύμεις** *humēis*, *hoo-mice'*; irreg. plur. of 4771; you (as subj. of verb):—ye (yourselves), you.

5211. **Υμέναιος** *Hūmenaiōs*, *hoo-men-ah'-yos*; from **Υμήν** *Hūmēn* (the god of weddings); "hymenæal"; *Hymenæus*, an opponent of Christianity:—Hymenæus.

5212. **ύμέτερος** *humētērōs*, *hoo-met'-er-os*; from 5210; yours, i.e. pertaining to you:—your (own).

5213. **ύμιν** *humin*, *hoo-min'*; irreg. dat. of 5210; to (with or by) you:—ye, you, your (-selves).

5214. **ύμνω** *humnōō*, *hoom-nel'-o*; from 5215; to hymn, i.e. sing a religious ode; by impl. to *celebrate* (God) in song:—sing an hymn (praise unto).

5215. **ύμνος** *humnōs*, *hoom'-nos*; appar. from a simpler (obsol.) form of **ύδέω** *hudēō* (to celebrate; prob. akin to 103; comp. 5567); a "hymn" or religious ode (one of the Psalms):—hymn.

5216. **ύμῶν** *humōn*, *hoo-mone'*; gen. of 5210; of (from or concerning) you:—ye, you, your (own, -selves).

5217. **ύπάγω** *hupagō*, *hoop-ag'-o*; from 5259 and 71; to lead (oneself) under, i.e. *withdraw* or *retire* (as if *sinking out of sight*), lit. or fig.:—depart, get hence, go (a-) way.

5218. **ύπακοή** *hupakōē*, *hoop-ak-ō-ay'*; from 5219; *attentive hearkening*, i.e. (by impl.) *compliance* or *submission*:—obedience, (make) obedient, obey (-ing).

5219. **ύπακούω** *hupakōūō*, *hoop-ak-ōo'-o*; from 5259 and 191; to hear under (as a subordinate), i.e. to *listen attentively*; by impl. to *heed* or *conform* to a command or authority:—hearken, be obedient to, obey.

5220. **ύπανδρος** *hupandros*, *hoop'-an-dros*; from 5259 and 435; in subjection under a man, i.e. a married woman:—which hath an husband.

5221. **ύπαντάω** *hupantaō*, *hoop-an-tah'-o*; from 5259 and a der. of 473; to go opposite (meet) under (quietly), i.e. to *encounter*, *fall in with*:—(go to) meet.

5222. **ύπάντησις** *hupantēsis*, *hoop-an'-tay-sis*; from 5221; an encounter or concurrence (with 1519 for infin., in order to fall in with):—meeting.

5223. **ύπαρξις** *huparxis*, *hoop'-arx-is*; from 5225; *existency* or *propriety*, i.e. (concr.) *property*, *wealth*:—goods, substance.

5224. **ύπαρχοντα** *huparchōnta*, *hoop-ar'-khon-tah*; neut. plur. of pres. part. act. of 5225 as noun; things *extant* or *in hand*, i.e. *property* or *possessions*:—goods, that which one has, things which (one) possesseth, substance, that hast.

5225. ὑπάρχω *huparchō*, *hoop-ar'-kho*; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, be-have, live.

5226. ὑπέκω *hupēkō*, *hoop-i'-ko*; from 5259 and ἐκω *ēkō* (to yield, be "weak"); to surrender:—submit self.

5227. ὑπεναντίος *hupenantios*, *hoop-en-an-tee'-os*; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:—adversary, against.

5228. ὑπέρ *hupēr*, *hoop-er'*; a prim. prep.; "over", i.e. (with the gen.) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the acc. superior to, more than:—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. ὑπεραίρομαι *huperairōmai*, *hoop-er-ah'-ee-rom-ahēe*; mid. from 5228 and 142; to raise oneself over, i.e. (fig.) to become haughty:—exalt self, be exalted above measure.

5230. ὑπεράκμος *huperakmos*, *hoop-er'-ak-mos*; from 5228 and the base of 183; beyond the "acme", i.e. fig. (of a daughter) past the bloom (prime) of youth:—+ pass the flower of (her) age.

5231. ὑπεράνω *huperanō*, *hoop-er-an'-o*; from 5228 and 507; above upward, i.e. greatly higher (in place or rank):—far above, over.

5232. ὑπεραυξάνω *huperauxanō*, *hoop-er-ōw-xan'-o*; from 5228 and 877; to increase above ordinary degree:—grow exceedingly.

5233. ὑπερβαίνω *huperbainō*, *hoop-er-bah'-ee-no*; from 5228 and the base of 939; to transcend, i.e. (fig.) to overreach:—go beyond.

5234. ὑπερβαλλόντως *huperballōntōs*, *hoop-er-bal-lon'-toce*; adv. from pres. part. act. of 5235; excessively:—beyond measure.

5235. ὑπερβάλλω *huperballō*, *hoop-er-bal'-lo*; from 5228 and 906; to throw beyond the usual mark, i.e. (fig.) to surpass (only act. part. supereminent):—exceeding, excel, pass.

5236. ὑπερβολή *huperbolē*, *hoop-er-bal'-ay'*; from 5235; a throwing beyond others, i.e. (fig.) supereminence; adv. (with 1519 or 2506) pre-eminently:—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. ὑπερίδω *huperēidō*, *hoop-er-i'-dō*; from 5228 and 1492; to overlook, i.e. not punish:—wink at.

5238. ὑπερέκεινα *huperēkeina*, *hoop-er-ek'-i-nah*; from 5228 and the neut. plur. of 1565; above those parts, i.e. still farther:—beyond.

5239. ὑπερεκτείνω *huperēktēinō*, *hoop-er-ek-ti'-no*; from 5228 and 1614; to extend inordinately:—stretch beyond.

5240. ὑπερεκχύνω *huperēkchunō*, *hoop-er-ek-khoo'-no*; from 5228 and the alt. form of 1632; to pour out over, i.e. (pass.) to overflow:—run over.

ὑπερεκπερισσοῦ *huperēkperissōu*.

See 5228 and 1537 and 4053.

5241. ὑπερντυχάνω *huperēntugchanō*, *hoop-er-en-tōong-khan'-o*; from 5228 and 1793; to intercede in behalf of:—make intercession for.

5242. ὑπερέχω *huperēchō*, *hoop-er-ekh'-o*; from 5228 and 2192; to hold oneself above, i.e. (fig.) to excel; part. (as adj., or neut. as noun) superior, superiority:—better, excellency, higher, pass, supreme.

5243. ὑπερήφανία *huperēphania*, *hoop-er-ay-fan-ee'-ah*; from 5244; haughtiness:—pride.

5244. ὑπερήφανος *huperēphanos*, *hoop-er-ay-fan-os*; from 5228 and 5316; appearing above others (conspicuous), i.e. (fig.) haughty:—proud.

ὑπερλίαν *huperlian*. See 5228 and 3029.

5245. ὑπερνικάω *huperēnikaō*, *hoop-er-nik-ah'-o*; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:—more than conquer.

5246. ὑπέρογκος *huperōgkos*, *hoop-er'-ong-kos*; from 5228 and 3591; bulging over, i.e. (fig.) insolent:—great swelling.

5247. ὑπεροχή *huperōchē*, *hoop-er-okh'-ay'*; from 5242; prominence, i.e. (fig.) superiority (in rank or character):—authority, excellency.

5248. ὑπερπερισσεύω *huperperisseuō*, *hoop-er-per-is-syoo'-o*; from 5228 and 4052; to superabound:—abound much more, exceeding.

5249. ὑπερπερισσῶς *huperperissōs*, *hoop-er-per-is-soce'*; from 5228 and 4057; superabundantly, i.e. exceedingly:—beyond measure.

5250. ὑπερπλέονάζω *huperplēonazō*, *hoop-er-pleh-on-ad'-zo*; from 5228 and 4121; to superabound:—be exceeding abundant.

5251. ὑπερψόω *huperypsōō*, *hoop-er-oop-sō'-o*; from 5228 and 5312; to elevate above others, i.e. raise to the highest position:—highly exalt.

5252. ὑπερφρονέω *huperphronēō*, *hoop-er-fron-eh'-o*; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.

5253. ὑπερφών *huperphōn*, *hoop-er-o'-on*; neut. of a der. of 5228; a higher part of the house, i.e. apartment in the third story:—upper chamber (room).

5254. ὑπέχω *hupēchō*, *hoop-ekh'-o*; from 5259 and 2192; to hold oneself under, i.e. endure with patience:—suffer.

5255. ὑπήκοος *huperēkōos*, *hoop-ay'-kō-os*; from 5219; attentively listening, i.e. (by impl.) submissive:—obedient.

5256. ὑπηρέτω *huperētō*, *hoop-ay-ret-eh'-o*; from 5257; to be a subordinate, i.e. (by impl.) subserve:—minister (unto), serve.

5257. ὑπηρέτης *huperētēs*, *hoop-ay-ret'-ace*; from 5259 and a der. of ἐρέσω *ērēssō* (to row); an under-oarsman, i.e. (gen.) subordinate (assistant, sexton, constable):—minister, officer, servant.

5258. ὑπνος *hupnos*, *hoop-nos*; from an obsol. prim. (perh. akin to 5259 through the idea of subsilience); sleep, i.e. (fig.) spiritual torpor:—sleep.

5259. ὑπό *hupō*, *hoop-ō'*; a prim. prep.; under, i.e. (with the gen.) of place (beneath), or with verbs (the agency or means, through); (with the acc.) of place (whither [underneath] or where [below]) or time (when [at]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of inferior position or condition, and spec. covertly or moderately.

5260. ὑποβάλλω *hupoballō*, *hoop-ob-al'-lo*; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:—suborn.

5261. ὑπογραμμός *hupogrammōs*, *hoop-og-ram-mos'*; from a comp. of 5259 and 1125; an under-writing, i.e. copy for imitation (fig.):—example.

5262. ὑπόδειγμα *hupōdeigma*, *hoop-od'-ig-ue-mah*; from 5263; an exhibit for imitation or warning (fig. specimen, adumbration):—en (ex-) ample, pattern.

5263. ὑποδείκνυμι *hupōdeiknumi*, *hoop-od-ike'-noo-mee*; from 5259 and 1166; to exhibit under the eyes, i.e. (fig.) to exemplify (instruct, admonish):—show, (fore-) warn.

5264. ὑποδέχομαι *hupōdechōmai*, *hoop-od-ekh'-om-ahēe*; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:—receive.

5265. ὑποδέω *hupōdeō*, *hoop-od-eh'-o*; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:—bind on, (be) shod.

5266. ὑπόδημα *hupōdēma*, *hoop-od'-ay-mah*; from 5265; something bound under the feet, i.e. a shoe or sandal:—shoe.

5267. ὑπόδικος *hupōdikos*, *hoop-od'-ee-kos*; from 5259 and 1349; under sentence, i.e. (by impl.) condemned:—guilty.

5268. ὑπόζυγον *hupōzugion*, *hoop-od-zoog'-ee-on*; neut. of a comp. of 5259 and 2228; an animal under the yoke (draught-beast), i.e. (spec.) a donkey:—ass.

5269. ὑπόζωννυμι *hupōzōnumi*, *hoop-od-zone'-noo-mee*; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):—undergirt.

5270. ὑποκάτω *hupōkatō*, *hoop-ok-at'-o*; from 5259 and 2736; down under, i.e. beneath:—under.

5271. ὑποκρίνομαι *hupōkrinōmai*, *hoop-ok-rin'-om-ahēe*; mid. from 5259 and 2919; to decide (speak or act) under a false part, i.e. (fig.) dissemble (pretend):—feign.

5272. ὑποκρίσις *hupōkrisis*, *hoop-ok-ree-sis*; from 5271; acting under a feigned part, i.e. (fig.) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

5273. ὑποκριτής *hupōkritēs*, *hoop-ok-ree-tace'*; from 5271; an actor under an assumed character (stage-player), i.e. (fig.) a dissembler ("hypocrite"):—hypocrite.

5274. ὑπολαμβάνω *hupōlambanō*, *hoop-ol-am-ban'-o*; from 5259 and 2983; to take from below, i.e. carry upward; fig. to take up, i.e. continue a discourse or topic; ment. to assume (presume):—answer, receive, suppose.

5275. ὑπολείπω *hupōlēipō*, *hoop-ol-i'-po*; from 5295 and 3007; to leave under (behind), i.e. (pass.) to remain (survive):—be left.

5276. ὑπολήνιον *hupōlēnion*, *hoop-ol-ay'-nee-on*; neut. of a presumed comp. of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat:—winefat.

5277. ὑπολείπνω *hupōlimpanō*, *hoop-ol-im-pan'-o*; a prol. form for 5275; to leave behind, i.e. bequeath:—leave.

5278. ὑπομένω *hupōmēnō*, *hoop-om-en'-o*; from 5259 and 3506; to stay under (behind), i.e. remain; fig. to undergo, i.e. bear (trials), have fortitude, persevere:—abide, endure, (take) patient (-ly), suffer, tarry behind.

5279. ὑπομνήσκω *hupōmimnēskō*, *hoop-om-im-nace'-ko*; from 5259 and 3403; to remind quietly, i.e. suggest to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. ὑπόμνησις *hupōmnēsis*, *hoop-om'-nays-is*; from 5279; a reminding or (reflex.) recollection:—remembrance.

5281. ὑπομονή *hupōmonē*, *hoop-om-on-ay'*; from 5278; cheerful (or hopeful) endurance, constancy:—enduring, patience, patient continuance (waiting).

5282. ὑπονοέω *hupōnoēō*, *hoop-on-ō-eh'-o*; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.

5283. ὑπόνοια *hupōnoia*, *hoop-on'-oy-ah*; from 5282; suspicion:—surmising.

5284. ὑποπλέω *hupōplēō*, *hoop-op-leh'-o*; from 5259 and 4126; to sail under the lee of:—sail under.

5285. ὑποπνέω *hupōpnēō*, *hoop-op-neh'-o*; from 5259 and 4154; to breathe gently, i.e. breeze:—blow softly.

5286. ὑποπόδιον *hupōpodion*, *hoop-op-od'-ee-on*; neut. of a comp. of 5259 and 4223; something under the feet, i.e. a foot-rest (fig.):—footstool.

5287. ὑπόστασις *hupōstasis*, *hoop-os'-ias-is*; from a comp. of 5259 and 2476; a setting under (support), i.e. (fig.) concr. essence, or abstr. assurance (obj. or subj.):—confidence, confident, person, substance.

5288. ὑποστέλλω *hupōstellō*, *hoop-os-tel'-lo*; from 5259 and 4724; to withhold under (out of sight), i.e. (reflex.) to cover or shrink, (fig.) to conceal (reserve):—draw (keep) back, shun, withdraw.

5289. ὑποστολή *hupōstolē*, *hoop-os-tol-ay'*; from 5288; shrinkage (timidity), i.e. (by impl.) apostasy:—draw back.

5290. ὑποστρέφω *hupōstrēphō*, *hoop-os-tref'-o*; from 5259 and 4762; to turn under (behind), i.e. to return (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. ὑποστρώννυμι *hupōstrōnumi*, *hoop-os-trone'-noo-mee*; from 5259 and 4766; to strew underneath (the feet as a carpet):—spread.

5292. ὑποταγή **hypotagē**, *hoop-ot-ag-ay'*; from 5292; *subordination*:—*subjection*.
 5293. ὑποτάσσω **hypotassō**, *hoop-ot-as'-so*; from 5292 and 5021; to *subordinate*; reflex. to *obey*:—*be under obedience* (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
 5294. ὑποτίθημι **hypotithēmi**, *hoop-ot-tih'-ay-mee*; from 5292 and 5087; to *place underneath*, i.e. (fig.) to *hazard*, (reflex.) to *suggest*:—*lay down*, put in remembrance.
 5295. ὑποτρέχω **hypotrechō**, *hoop-ot-rekh'-o*; from 5292 and 5147 (includ. its alt.); to *run under*, i.e. (spec.) to *sail past*:—*run under*.
 5296. ὑποτύπαισις **hypotyposis**, *hoop-ot-oo-p'-o-sis*; from a comp. of 5292 and a der. of 5179; *typification under* (after), i.e. (concr.) a *sketch* (fig.) for imitation:—*form*, *pattern*.
 5297. ὑποφέρω **hypophērō**, *hoop-of-er'-o*; from 5292 and 5342; to *bear from underneath*, i.e. (fig.) to *undergo hardship*:—*bear*, *endure*.
 5298. ὑποχωρέω **hypochōrēō**, *hoop-okh-o-reh'-o*; from 5292 and 5562; to *vacate down*, i.e. *retire quietly*:—*go aside*, *withdraw self*.
 5299. ὑποπίπτω **hypopiptō**, *hoop-o-pee-ad'-zo*; from a comp. of 5292 and a der. of 3700; to *hit under the eye* (buffet or disable an antagonist as a pugilist), i.e. (fig.) to *tease or annoy* (into compliance), *subdue* (one's passions):—*keep under*, *wear*.
 5300. ὕς **hus**, *hoos*; appar. a prim. word; a *hog* ("swine"):—*sow*.
 5301. ὕσσωπος **hussōpos**, *hoos'-so-pos*; of for. or. [381]; "hyssop":—*hyssop*.
 5302. ὕστερον **hustērōn**, *hoos-ter-eh'-o*; from 5302; to *be later*, i.e. (by impl.) to *be inferior*; gen. to *fall short* (be deficient):—*come behind* (short), *be destitute*, *fail*, *lack*, *suffer need*, (be in) *want*, *be the worse*.
 5303. ὕστέρημα **hustērēma**, *hoos-ter'-ay-mah*; from 5302; a *deficit*; spec. *poverty*:—*that which is behind*, (that which was) *lack* (-ing), *penury*, *want*.
 5304. ὕστέρησις **hustērēsis**, *hoos-ter'-ay-sis*; from 5302; a *falling short*, i.e. (spec.) *penury*:—*want*.
 5305. ὕστερον **hustērōn**, *hoos-ter-on*; neut. of 5302 as adv.; *more lately*, i.e. *eventually*:—*afterward*, (the) *last* (of all).
 5306. ὕστερος **hustērōs**, *hoos-ter-os*; compar. from 5292 (in the sense of *behind*); *later*:—*latter*.
 5307. ὑφαντός **huphantōs**, *hoo-fan-tos'*; from ὑφαίνω **huphainō** (to *weave*); *woven*, i.e. (perh.) *knitted*:—*woven*.
 5308. ὑψηλός **hupsēlōs**, *hoop-say-los'*; from 5311; *lofty* (in place or character):—*high* (-er, -ly) (esteemed).
 5309. ὑψηλοφρονέω **hupsēlōphronēō**, *hoop-say-lo-froon-eh'-o*; from a comp. of 5308 and 5424; to *be lofty in mind*, i.e. *arrogant*:—*be highminded*.
 5310. ὑψιστος **hupsistōs**, *hoop-sis-tos*; superl. from the base of 5311; *highest*, i.e. (masc. sing.) the *Supreme* (God), or (neut. plur.) the *heavens*:—*most high*, *highest*.
 5311. ὕψος **hupsōs**, *hoop'-sos*; from a der. of 5223; *elevation*, i.e. (abstr.) *altitude*, (spec.) the *sky*, or (fig.) *dignity*:—*be exalted*, *height*, (on) *high*.
 5312. ὑψώω **hupsōō**, *hoop-sō'-o*; from 5311; to *elevate* (lit. or fig.):—*exalt*, *lift up*.
 5313. ὑψωμα **hupsōma**, *hoop'-so-mah*; from 5312; an *elevated place* or thing, i.e. (abstr.) *altitude*, or (by impl.) a *barrier* (fig.):—*height*, *high thing*.

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5314. φάγος **phagōs**, *fa-g'-os*; from 5315; a *glutton*:—*gluttonous*.
 5315. φάγω **phagō**, *fa-g'-o*; a prim. verb (used as an alt. of 2068 in cert. tenses); to *eat* (lit. or fig.):—*eat*, *meat*.
 5316. φαίω **phainō**, *fa'-ee-no*; prol. from the base of 5457; to *lighten* (*shine*), i.e. *show* (trans. or intrans., lit. or fig.):—*appear*, *seem*, *be seen*, *shine*, *x think*

5317. Φάλεκ **Phalēk**, *fa'-ek*; of Heb. or. [6389]; *Phalek* (i.e. *Peleg*), a patriarch:—*Phalec*.
 5318. φανερός **phanērōs**, *fan-er-os'*; from 5316; *shining*, i.e. *apparent* (lit. or fig.); neut. (as adv.) *publicly*, *externally*:—*abroad*, + *appear*, *known*, *manifest*, *open* [+ -ly], *outward* [- -ly].
 5319. φανερόω **phanērōō**, *fan-er-ō'-o*; from 5318; to *render apparent* (lit. or fig.):—*appear*, *manifestly declare*, (make) *manifest* (forth), *shew* (self).
 5320. φανερός **phanērōs**, *fan-er-ocē'*; adv. from 5318; *plainly*, i.e. *clearly* or *publicly*:—*evidently*, *openly*.
 5321. φανέρωσις **phanērōsis**, *fan-er'-o-sis*; from 5319; *exhibition*, i.e. (fig.) *expression*, (by extens.) a *bestowment*:—*manifestation*.
 5322. φανός **phanōs**, *fan-os'*; from 5316; a *lightener*, i.e. *light*; *lantern*:—*lantern*.
 5323. Φανουήλ **Phanouēl**, *fan-oo-ale'*; of Heb. or. [4489]; *Phanuēl* (i.e. *Penuēl*), an Isr.:—*Phanuel*.
 5324. φαντάζω **phantazō**, *fan-tad'-zo*; from a der. of 5316; to *make apparent*, i.e. (pass.) to *appear* (neut. part. as noun, a *spectacle*):—*sight*.
 5325. φαντασία **phantasia**, *fan-tas-ee'-ah*; from a der. of 5324; (prop. abstr.) a (vain) *show* ("fantasy"):—*pomp*.
 5326. φαντάσμα **phantasma**, *fan'-tas-mah*; from 5324; (prop. concr.) a (mere) *show* ("phantasm"), i.e. *spectre*:—*spirit*.
 5327. φάραγξ **pharagx**, *far'-anx*; prop. strength. from the base of 4003 or rather of 4486; a *gap* or *chasm*, i.e. *ravine* (*winter-torrent*):—*valley*.
 5328. Φαραώ **Pharaō**, *far-ah'-o*; of for. or. [6547]; *Pharaō* (i.e. *Pharoh*), an Eg. king:—*Pharaoh*.
 5329. Φαρές **Pharēs**, *far-es'*; of Heb. or. [6557]; *Phares* (i.e. *Perets*), an Isr.:—*Phares*.
 5330. Φαρισαίος **Pharisaios**, *far-is-ah'-yos*; of Heb. or. [comp. 6567]; a *separatist*, i.e. *exclusively religious*; a *Pharisean*, i.e. *Jewish sectary*:—*Pharisee*.
 5331. φαρμακεία **pharmakēia**, *far-mak-ee'-ah*; from 5332; *medication* ("pharmacy"), i.e. (by extens.) *magic* (lit. or fig.):—*sorcery*, *witchcraft*.
 5332. φαρμακεύς **pharmakēus**, *far-mak-yoos'*; from φάρμακον **pharmakon** (a *drug*, i.e. *spell-giving potion*); a *druggist* ("pharmacist") or *poisoner*, i.e. (by extens.) a *magician*:—*sorcerer*.
 5333. φαρμακός **pharmakōs**, *far-mak-os'*; the same as 5332:—*sorcerer*.
 5334. φάσις **phasis**, *fas'-is*; from 5346 (not the same as "phase", which is from 5316); a *saying*, i.e. *report*:—*tidings*.
 5335. φάσκω **phasō**, *fas'-ko*; prol. from the same as 5346; to *assert*:—*affirm*, *profess*, *say*.
 5336. φάτνη **phatnē**, *fat'-nay*; from πατέομαι **patēomai** (to *eat*); a *crib* (for fodder):—*manger*, *stall*.
 5337. φαύλος **phaulōs**, *fōw'-los*; appar. a prim. word; "foul" or "flawed", i.e. (fig.) *wicked*:—*evil*.
 5338. φέγγος **phēggōs**, *feng'-gos*; prob. akin to the base of 5457 [comp. 5350]; *brilliantcy*:—*light*.
 5339. φείδομαι **phēidōmai**, *fi'-dom-ah-ee*; of uncert. affn.; to *be chary* of, i.e. (subj.) to *abstain* or (obj.) to *treat leniently*:—*forbear*, *spare*.
 5340. φειδομένως **phēidōménōs**, *fi-dom-en'-ocē*; adv. from part. of 5339; *abstemiously*, i.e. *stingily*:—*sparingly*.
 5341. φελόνης **phēlōnēs**, *fel-on'-ace*; by transp. for a der. prob. of 5316 (as *showing* outside the other garments); a *mantle* (*surround*):—*cloak*.
 5342. φέρω **phērō**, *fer'-o*; a prim. verb (for which others and appar. not cognate ones are used in certain tenses only; namely,
 οὖω **ōō**, *oy'-o*; and
 ἐνέγκω **ēnēgkō**, *en-eng'-ko*); to "bear" or carry (in a very wide application, lit. and fig., as follows):—*be*, *bear*, *'ring* (forth), *carry*, *come*, + *let* *be*, *drive*, *be driven*, *endure*, *go on*, *lay*, *lead*, *move*, *reach*, *rushing*, *uphold*.

5343. φεύγω **phēugō**, *fyoo'-go*; appar. a prim. verb; to *run away* (lit. or fig.); by impl. to *shun*; by anal. to *vanish*:—*escape*, *flee* (away).
 5344. Φήλιξ **Phēlix**, *fa'y'-lix*; of Lat. or.; *happy*: *Phelix* (i.e. *Felix*), a Rom.:—*Felix*.
 5345. φήμη **phēmē**, *fa'y'-may*; from 5346; a *saying*, i.e. *rumor* ("fame"):—*fame*.
 5346. φημί **phēmi**, *fa'y-mee'*; prop. the same as the base of 5457 and 5316; to *show* or *make known* one's thoughts, i.e. *speak* or *say*:—*affirm*, *say*. Comp. 3004.
 5347. Φήστος **Phēstos**, *face'-tos*; of Lat. der.; *festal*; *Phestus* (i.e. *Festus*), a Rom.:—*Festus*.
 5348. φθάνω **phthanō**, *fthan'-o*; appar. a prim. verb; to *be beforehand*, i.e. *anticipate* or *precede*, by extens. to *have arrived at*:—(already) *attain*, *come*, *prevent*.
 5349. φθαρτός **phthartōs**, *fthar-tos'*; from 5351; *decayed*, i.e. (by impl.) *perishable*:—*corruptible*.
 5350. φθέγγομαι **phthēggōmai**, *ftheng'-gom-ah-ee*; prob. akin to 5338 and thus to 5346; to *utter* a clear sound, i.e. (gen.) to *proclaim*:—*speak*.
 5351. φθίρω **phthērō**, *fthi'-ro*; prob. strength. from φθίω **phthiō** (to *pine* or *waste*); prop. to *shrivel* or *wither*, i.e. to *spoil* (by any process) or (gen.) to *ruin* (espec. fig. by mor. influences, to *deprave*):—*corrupt* (self), *defile*, *destroy*.
 5352. φθινοπωρινός **phthinōporinōs**, *fthin-op-o-ree-nos'*; from a der. of φθίω **phthiō** (to *wane*; akin to the base of 5351) and 3703 (mean. *late autumn*); *autumnal* (as *stripped* of leaves):—*whose fruit* *withereth*.
 5353. φθόγγος **phthōggōs**, *fthong'-gos*; from 5350; *utterance*, i.e. a *musical note* (vocal or instrumental):—*sound*.
 5354. φθονέω **phthonēō**, *fthon-eh'-o*; from 5355; to *be jealous* of:—*envy*.
 5355. φθόνος **phthōnōs**, *fthon'-os*; prob. akin to the base of 5351; *ill-will* (as *detraction*), i.e. *jealousy* (spite):—*envy*.
 5356. φθορά **phthōra**, *fthor-ah'*; from 5351; *decay*, i.e. *ruin* (spontaneous or inflicted, lit. or fig.):—*corruption*, *destroy*, *perish*.
 5357. φιάλη **phialē**, *fee-al'-ay*; of uncert. affn.; a broad shallow *cup* ("phial"):—*vial*.
 5358. φιλάγαθος **philagathōs**, *fil-ag'-ath-os*; from 5384 and 18; *fond* to *good*, i.e. a *promoter* of *virtue*:—*love* of good men.
 5359. Φιλαδέλφεια **Philadelphēia**, *fil-ad-el-fee-ah*; from Φιλάδελφος **Philadelphōs** (the same as 5361), a king of Pergamos; *Philadelphia*, a place in Asia Minor:—*Philadelphia*.
 5360. φιλαδέλφια **philadelphīa**, *fil-ad-el-fee-ah*; from 5361; *fraternal affection*:—*brotherly love* (kindness), *love* of the brethren.
 5361. φιλάδελφος **philadelphōs**, *fil-ad-el-fos*; from 5384 and 80; *fond* of brethren, i.e. *fraternal*:—*love* as brethren.
 5362. Φιλάνδρος **philandros**, *fil-an-dros*; from 5384 and 435; *fond* of man, i.e. *affectionate* as a wife:—*love* their husbands.
 5363. φιλανθρωπία **philanthropia**, *fil-anthro-pee'-ah*; from the same as 5364; *fondness* of mankind, i.e. *benevolence* ("philanthropy"):—*kindness*, *love* towards man.
 5364. φιλανθρωπός **philanthrōpōs**, *fil-anthro-poce*; adv. from a comp. of 5384 and 444; *fondly* to man ("philanthropically"), i.e. *humanely*:—*courteously*.
 5365. φιλαργυρία **philarguria**, *fil-ar-goo-ree-ah*; from 5366; *avarice*:—*love* of money.
 5366. φιλάργυρος **philarguros**, *fil-ar'-goo-ros*; from 5384 and 606; *fond* of silver (money), i.e. *avaricious*:—*covetous*.
 5367. Φιλαυτός **philautōs**, *fil'-ōw-tos*; from 5384 and 846; *fond* of self, i.e. *selfish*:—*lover* of own self.
 5368. φιλέω **philēō**, *fil-eh'-o*; from 5384; to *be a friend* to (*fond* of [an individual or an object]), i.e. *have affection* for (denoting *personal* attachment, as

a matter of sentiment or feeling; while 25 is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head; spec. to kiss (as a mark of tenderness):—kiss, love.

5369. φιλήδονος philēdonos, fil-ay'-don-os; from 5384 and 2237; fond of pleasure, i.e. voluptuous:—lover of pleasure.

5370. φίλημα philēma, fil-ay'-mah; from 5368; a kiss:—kiss.

5371. Φιλήμων Philēmōn, fil-ay'-mone; from 5368; friendly; Philemon, a Chr.:—Philemon.

5372. Φιλήτος Philētōs, fil-ay'-tos'; from 5368; amiable; Philetus, an opposer of Christianity:—Philetus.

5373. φιλία philia, fil-ee'-ah; from 5384; fondness:—friendship.

5374. Φιλιππηϊστος Philippēstos, fil-ip-pay'-see-os; from 5375; a Philippesian (Philippian), i.e. native of Philippi:—Philippian.

5375. Φιλιπποι Philippoi, fil-ip-roy; plur. of 5376; Philippi, a place in Macedonia:—Philippi.

5376. Φίλιππος Philippōs, fil-ip-pos; from 5384 and 2462; fond of horses; Philippus, the name of four Isr.:—Philip.

5377. φιλόθεος philōthēos, fil-oh'-eh-os; from 5384 and 2316; fond of God, i.e. pious:—lover of God.

5378. Φιλόλογος Philōlogos, fil-ol'-og-os; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Chr.:—Philologus.

5379. φιλονεικία philōneikia, fil-on-i-kee'-ah; from 5380; quarrelsomeness, i.e. a dispute:—strife.

5380. φιλονεικος philōneikōs, fil-on-i-kos; from 5384 and νείκος neikōs (a quarrel; prob. akin to 3534); fond of strife, i.e. disputatious:—contentious.

5381. φιλοξενία philōxenīa, fil-on-ee-ee'-ah; from 5382; hospitality:—entertain strangers, hospitality.

5382. φιλόξενος philōxenōs, fil-ox'-en-os; from 5384 and 3581; fond of guests, i.e. hospitable:—given to (lover of, use) hospitality.

5383. φιλοπρωτενος philōprōtēnos, fil-op-rote-yoo'-o; from a comp. of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:—love to have the preeminence.

5384. φίλος philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):—friend.

5385. φιλοσοφία philōsōphia, fil-os-of-ee'-ah; from 5386; "philosophy", i.e. (spec.) Jewish sophistry:—philosophy.

5386. φιλόσοφος philōsōphos, fil-os-of-os; from 5384 and 4680; fond of wise things, i.e. a "philosopher":—philosopher.

5387. φιλόστοργος philōstōrgos, fil-os'-tor-gos; from 5384 and στοργή stōrgē (cherishing one's kindred, espec. parents or children); fond of natural relatives, i.e. fraternal towards fellow Chr.:—kindly affectioned.

5388. φιλότεκος philōtēknos, fil-ot'-ek-nos; from 5384 and 5043; fond of one's children, i.e. maternal:—love their children.

5389. φιλοτιμέομαι philōtimēomai, fil-ot-im-eh'-om-ah-ee; mid. from a comp. of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):—labour, strive, study.

5390. φιλοφρόνως philōphrōnōs, fil-of-ron'-oce; adv. from 5391; with friendliness of mind, i.e. kindly:—courteously.

5391. φιλόφρων philōphrōn, fil-of-ron-ee; from 5384 and 5424; friendly of mind, i.e. kind:—courteous.

5392. φιάμα phiamōs, fee-mō'-o; from φιάμα phiamōs (a muzzle); to muzzle:—muzzle.

5393. Φλέγων Phlēgōn, fleg'-one; act. part. of the base of 5395; blazing; Phlegon, a Chr.:—Phlegon.

5394. φλογίζω phlogizō, flog-id'-zo; from 5395; to cause a blaze, i.e. ignite (fig. to inflame with passion):—set on fire.

5395. φλόξ phlox, flos; from a prim. φλέγω phlēgō (to "flash" or "flame"); a blaze:—flame (-ing).

5396. φλυαρέω phluarēō, floo-ar-eh'-o; from 5397; to be a babbler or trifler, i.e. (by impl.) to berate idly or mischievously:—prate against.

5397. φλύαρος phluarōs, floo-ar-os; from φλύω phluō (to bubble); a garrulous person, i.e. prater:—tattler.

5398. φοβέρος phōbēros, fob-er-os'; from 5401; frightful, i.e. (obj.) formidable:—fearful, terrible.

5399. φοβέω phōbēō, fob-eh'-o; from 5401; to frighten, i.e. (pass.) to be alarmed; by anal. to be in awe of, i.e. revere:—be (+ sore) afraid, fear (exceedingly), reverence.

5400. φόβητρον phōbētron, fob-ay'-tron; neut. of a der. of 5399; a frightening thing, i.e. terrific portent:—fearful sight.

5401. φόβος phōbos, fob'-os; from a prim. φέβομαι phēbōmai (to be put in fear); alarm or fright:—be afraid, + exceedingly, fear, terror.

5402. Φοίβη Phōibē, foy'-bay; fem. of φοῖβος phōibos (bright); prob. akin to the base of 5457; Phoebe, a Chr. woman:—Phebe.

5403. Φοινίκη Phōinikē, foy-nee'-kay; from 5404; palm-country; Phoenice (or Phoenicia), a region of Pal.:—Phenice, Phenicia.

5404. φοῖνιξ phōinix, foy'-nix; of uncert. der.; a palm-tree:—palm (tree).

5405. Φοῖνιξ Phōinix, foy'-nix; prob. the same as 5404; Phoenix, a place in Crete:—Phenice.

5406. φονεύς phōneus, fon-yooce'; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a spec. term for a public bandit):—murderer.

5407. φονεύω phōneūō, fon-yoo'-o; from 5406; to be a murderer (of):—kill, do murder, slay.

5408. φόνος phōnos, fon'-os; from an obsol. prim. φένω phēnō (to slay); murder:—murder, + be slain with, slaughter.

5409. φορέω phōrēō, for-eh'-o; from 5411; to have a burden, i.e. (by anal.) to wear as clothing or a constant accompaniment:—bear, wear.

5410. Φόρον Phōron, for'-on; of Lat. or.; a forum or market-place; only in comp. with 675; a station on the Appian road:—forum.

5411. φόρος phōros, for'-os; from 5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas 5056 is usually a gen. toll on goods or travel):—tribute.

5412. φορτίζω phōrtizō, for-tid'-zo; from 5414; to load up (prop. as a vessel or animal), i.e. (fig.) to overburden with ceremony (or spiritual anxiety):—lade, be heavy laden.

5413. φορτίον phōrtion, for-tee'-on; dimin. of 5414; an invoice (as part of freight), i.e. (fig.) a task or service:—burden.

5414. φόρτος phōrtos, for'-tos; from 5342; something carried, i.e. the cargo of a ship:—lading.

5415. Φορτύνωτος Phōrtynatos, for-too-nat'-os; of Lat. or.; "fortunate"; Fortunatus, a Chr.:—Fortunatus.

5416. φραγέλιον phragēllion, frag-el'-le-on; neut. of a der. from the base of 5417; a whip, i.e. Rom. lash as a public punishment:—scourge.

5417. φραγέλλω phragēllō, frag-el-lō'-o; from a presumed equiv. of the Lat. flagellum; to whip, i.e. lash as a public punishment:—scourge.

5418. φραγμός phragmōs, frag-mos'; from 5420; a fence, or inclosing barrier (lit. or fig.):—hedge (+ round about), partition.

5419. φράζω phrazō, fra-d'-zo; prob. akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (spec.) to expound:—declare.

5420. φράσσω phrassō, fras'-so; appar. a strength. form of the base of 5424; to fence or inclose, i.e. (spec.) to block up (fig. to silence):—stop.

5421. φρέαρ phrēar, freh'-ar; of uncert. der.; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; fig. an abyss (as a prison):—well, pit.

5422. φρεναπατάω phrēnapataō, fren-ap-at-ah'-o; from 5423; to be a mind-misleader, i.e. delude:—deceive.

5423. φρεναπάτης phrēnapatēs, fren-ap-at-ace; from 5424 and 539; a mind-misleader, i.e. seducer:—deceiver.

5424. φρήν phrēn, frane; prob. from an obsol. φρώ phraō (to rein in or curb; comp. 5420); the midriff (as a partition of the body), i.e. (fig. and by impl. of sympathy) the feelings (or sensitive nature; by extens. [also in the plur.] the mind or cognitive faculties):—understanding.

5425. φρίσσω phrissō, fris'-so; appar. a prim. verb; to "bristle" or chill, i.e. shudder (fear):—tremble.

5426. φρονέω phrōnēō, fron-eh'-o; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by impl. to be (mentally) disposed (more or less earnestly in a certain direction); intens. to interest oneself in (with concern or obedience):—set the affection on, (be) care (-ful), (be) like, + be of one, + be of the same, + let this mind (-ed), regard, savour, think.

5427. φρόνημα phrōnēma, fron-ay'-mah; from 5426; (mental) inclination or purpose:—(be, + be carnally, + be spiritually) mind (-ed).

5428. φρόνησις phrōnēsis, fron-ay'-sis; from 5426; mental action or activity, i.e. intellectual or mor. insight:—prudence, wisdom.

5429. φρόνιμος phrōnimos, fron-ee-mos; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4003 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the compar.):—wise (-r).

5430. φρόνιμος phrōnimos, fron-im'-oce; adv. from 5429; prudently:—wisely.

5431. φροντίζω phrōntizō, fron-tid'-zo; from a der. of 5424; to exercise thought, i.e. be anxious:—be careful.

5432. φρουρέω phrourēō, froo-reh'-o; from a comp. of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); fig. to hem in, protect:—keep (with a garrison). Comp. 5083.

5433. φρούσσω phruassō, froo-as'-so; akin to 1032, 1031; to snort (as a spirited horse), i.e. (fig.) to make a tumult:—rage.

5434. φρύγανον phruganon, froo'-gan-on; neut. of a presumed der. of φρύγω phrugō (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:—stick.

5435. Φρύγια Phrugia, froog-ee'-ah; prob. of for. or.; Phrygia, a region of Asia Minor:—Phrygia.

5436. Φύγελλος Phugēllōs, foog-el'-los; prob. from 5343; fugitive; Phygellus, an apostate Chr.:—Phygellus.

5437. φυγή phugē, foog-ay'; from 5343; a fleeing, i.e. escape:—flight.

5438. φυλακή phylakē, foo-lak-ay'; from 5442; a guarding or (concr. guard), the act, the person; fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:—cage, hold, (im-) prison (-ment), ward, watch.

5439. φυλακίζω phulakizō, foo-lak-id'-zo; from 5441; to incarcerate:—imprison.

5440. φυλακτήριον phulaktērion, foo-lak-tay'-ree-on; neut. of a der. of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:—phylactery.

5441. φύλαξ phulax, foo-lax; from 5442; a watcher or sentry:—keeper.

5442. φυλάσσω phulassō, foo-las'-so; prob. from 5443 through the idea of isolation; to watch, i.e.

be on guard (lit. or fig.); by impl. to preserve, obey, avoid:—beware, keep (self), observe, save. Comp. 5083.

5443. φυλή **phulē**, *foo-lay'*; from 5453 (comp. 5444); an offshoot, i.e. race or clan:—kindred, tribe.

5444. φύλλον **phullōn**, *foo'-lon*; from the same as 5443; a sprout, i.e. leaf:—leaf.

5445. φύραμα **phurama**, *foo'-ram-ah*; from a prol. form of φύρω **phurō** (to mix a liquid with a solid; perh. akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:—lump.

5446. φυσικός **phusikōs**, *foo-see-kos'*; from 5449; "physical", i.e. (by impl.) instinctive:—natural. Comp. 5591.

5447. φυσικῶς **phusikōs**, *foo-see-koce'*; adv. from 5446; "physically", i.e. (by impl.) instinctively:—naturally.

5448. φυσίω **phusidō**, *foo-see-ō'*; from 5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty):—puff up.

5449. φύσις **phusis**, *foo'-sis*; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage:—([man-]) kind, nature ([-all]).

5450. φυσίωσις **phusiosis**, *foo-see-ō-sis*; from 5448; inflation, i.e. (fig.) haughtiness:—swelling.

5451. φύτεία **phutēia**, *foo-ti-ah*; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable:—plant.

5452. φυτεύω **phuteuō**, *foo-tee-ō'*; from a der. of 5453; to set out in the earth, i.e. implant; fig. to instil doctrine:—plant.

5453. φύω **phuō**, *foo'-ō*; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:—spring (up).

5454. φωλεός **phōlēōs**, *fo-leh-os'*; of uncert. der.; a burrow or lurking-place:—hole.

5455. φωνέω **phōnēō**, *fo-neh-ō'*; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation:—call (for), crow, cry.

5456. φωνή **phōnē**, *fo-nay'*; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language:—noise, sound, voice.

5457. φῶς **phōs**, *foce*; from an obsol. φάω **phaō** (to shine or make manifest, espec. by rays; comp. 5376, 5376b); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):—fire, light.

5458. φωστήρ **phōstēr**, *foce-tare'*; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy:—light.

5459. φωσφόρος **phōsphōrōs**, *foce-for'-os*; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.):—day star.

5460. φωτεινός **phōtēinōs**, *fo-ti-nos'*; from 5457; lustrous, i.e. transparent or well-illuminated (fig.):—bright, full of light.

5461. φωτίζω **phōtizō**, *fo-tid-ō'*; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.):—enlighten, illuminate, (bring to, give) light, make to see.

5462. φωτισμός **phōtismōs**, *fo-tis-mos'*; from 5461; illumination (fig.):—light.

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5463. χαίρω **chairō**, *khal'-ee-ro*; a prim. verb; to be "cheerful", i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well:—farewell, be glad, God speed, greeting, hail, joy (-fully), rejoice.

5464. χάλαια **chalaza**, *khal'-ad-zah*; prob. from 5465; hail:—hail.

5465. χάλαω **chalaō**, *khal-ah'-ō*; from the base of 5460; to lower (as into a void):—let down, strike.

5466. Χαλδαίος **Chaldaiōs**, *khal-dah'-yos*; prob. of Heb. or. [3778]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates:—Chaldean.

5467. χαλεπός **chalēpōs**, *khal-ep-os'*; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious:—fierce, perilous.

5468. χαλιναγωγέω **chalinagōgēō**, *khal-in-og-og-ue-eh'-ō*; from a comp. of 5469 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.):—bridle.

5469. χαλινός **chalinōs**, *khal-ee-nos'*; from 5465; a curb or head-stall (as curbing the spirit):—bit, bridle.

5470. χάλκεος **chalkēōs**, *khal'-keh-os*; from 5475; coppery:—brass.

5471. χαλκεύς **chalkēus**, *khal-ke-ooce'*; from 5475; a copper-worker or brazier:—coppersmith.

5472. χαλκηδών **chalkēdōn**, *khal-keh-dōhn'*; from 5475 and perh. 1491; copper-like, i.e. "chalcedony":—chalcedony.

5473. χαλκίον **chalkiōn**, *khal-kee-on*; dimin. from 5475; a copper dish:—brazen vessel.

5474. χαλκοί(βανον) **chalkō(ibanōn)**, *khal-koi-ib'-an-on*; neut. of a comp. of 5475 and 3020 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:—fine brass.

5475. χαλκός **chalkōs**, *khal-kos'*; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):—brass, money.

5476. χαμαί **chamai**, *kham-ah-ee*; adv. perh. from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate:—on (to) the ground.

5477. Χαναάν **Chanaan**, *khan-ah-an'*; of Heb. or. [3667]; Chanaan (i.e. Kanaan), the early name of Pal.:—Chanaan.

5478. Χαναανίτης **Chanaanitis**, *khan-ah-an-ah'-yos*; from 5477; a Chanaanite (i.e. Kanaanite), or native of gentle Pal.:—of Canaan.

5479. χαρά **chara**, *khar-ah'*; from 5463; cheerfulness, i.e. calm delight:—gladness, × greatly, (× be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. χάραγμα **charagma**, *khar-ag-mah*; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):—graven, mark.

5481. χαρακτήρ **charaktēr**, *khar-ak-tare'*; from the same as 5482; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or [fig.] representation:—express image.

5482. χάραξ **charax**, *khar'-ax*; from χαράσσω **charassō** (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege):—trench.

5483. χαρίζομαι **charizōmai**, *khar-id'-zom-ah-ee*; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:—deliver, (frankly) forgive, (freely) give, grant.

5484. χάριν **charin**, *khar'-in*; acc. of 5485 as prep.; through favor of, i.e. on account of:—be (for) cause of, for sake of, + . . . fore, × reproachfully.

5485. χάρις **charis**, *khar'-eece*; from 5483; graciousness (as gratifying), of manner or act (abstr. or concr.); lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude:—acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5486. χάρισμα **charisma**, *khar'-is-mah*; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty:—(free) gift.

5487. χαριτόω **charitōō**, *khar-ee-tō'-ō*; from 5485; to grace, i.e. endue with special honor:—make accepted, be highly favoured.

5488. Χαρρῖαν **Charrhan**, *khar-hran'*; of Heb. or. [2771]; Charrhan (i.e. Charan), a place in Mesopotamia:—Charran.

5489. χάρτης **chartēs**, *khar'-tace*; from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):—paper.

5490. χάσμα **chasma**, *khas'-mah*; from a form of an obsol. prim. χᾶω **chaō** (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):—gulf.

5491. χεῖλος **cheilōs**, *khi'-los*; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water):—lip, shore.

5492. χεμάζω **chēmazō**, *khi-mad'-zo*; from the same as 5494; to storm, i.e. (pass.) to labor under a gale:—be tossed with tempest.

5493. χειμάρρος **chēmarrhōs**, *khi-mar-hros*; from the base of 5494 and 4482; a storm-rimlet, i.e. winter-torrent:—brook.

5494. χεμών **chēmōn**, *khi-mone'*; from a der. of χέω **cheō** (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:—tempest, foul weather, winter.

5495. χεῖρ **cheir**, *khire*; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]); espec. [by Heb.] a means or instrument:—hand.

5496. χειραγωγέω **cheiragōgēō**, *khi-rag-og-ue-eh'-ō*; from 5497; to be a hand-leader, i.e. to guide (a blind person):—lead by the hand.

5497. χειραγωγός **cheiragōgōs**, *khi-rag-o-gos'*; from 5495 and a redupl. form of 71; a hand-leader, i.e. personal conductor (of a blind person):—some to lead by the hand.

5498. χειρόγραφον **cheirōgraphōn**, *khi-rog'-raf-on*; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond [fig.]):—handwriting.

5499. χειροποίητος **cheirōpoiētōs**, *khi-rop-oy'-ay-tos*; from 5495 and a der. of 4160; manufactured, i.e. of human construction:—made by (make with) hands.

5500. χειροτονέω **cheirōtonēō**, *khi-rot-on-eh'-ō*; from a comp. of 5495 and τέλω **tēlō** (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint:—choose, ordain.

5501. χείρων **cheirōn**, *khi'-rone*; irreg. comp. of 2556; from an obsol. equiv. χέρης **chērēs** (of uncert. der.); more evil or aggravated (phys., ment. or mor.):—sorer, worse.

5502. χερουβίμ **cheroubim**, *kher-oo-beem'*; plur. of Heb. or. [3742]; "cherubim" (i.e. cherubs or kerubim):—cherubims.

5503. χήρα **chēra**, *khay'-rah*; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.:—widow.

5504. χθές **chthēs**, *kthies*; of uncert. der.; "yesterday"; by extens. in time past or hitherto:—yesterday.

5505. χιλιάς **chilias**, *khil-ee-as'*; from 5507; one thousand ("chiliad"):—thousand.

5506. χιλιάρχος **chiliarchōs**, *khil-ee-ar-khos*; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"), i.e. colonel:—(chief, high) captain.

5507. χίλιοι **chilioi**, *khil'-ee-oy*; plur. of uncert. affix; a thousand:—thousand.

5508. Χίος **Chios**, *khee'-os*; of uncert. der.; Chios, an island in the Mediterranean:—Chios.

5509. χιτών **chitōn**, *khee-tone'*; of for. or. [3801]; a tunic or shirt:—clothes, coat, garment.

5510. χιών **chiōn**, *khee-one'*; perh. akin to the base of 5490 (5465) or 5494 (as descending or empty); snow:—snow.

5511. χλαμύς **chlamus**, *khlam-ooce'*; of uncert. der.; a military cloak:—robe.

5512. χλευάζω *chleuazō*, *khl̄yoo-ad'-zo*; from a der. prob. of 5491; to throw out the lip, i.e. jeer at:—mock.

5513. χλιαρός *chliarōs*, *khl̄ee-ar'-os*; from χλιώ *chliō* (to warm); tepid:—lukewarm.

5514. Χλόη *Chlōē*, *khlō'-ay*; fem. of appar. a prim. word; "green"; *Chlōē*, a Chr. female:—Chloe.

5515. χλωρός *chlōrōs*, *khlō-ro'-s*; from the same as 5514; greenish, i.e. verdant, dun-colored:—green, pale.

5516. χξ *chi xi stigma*, *khee xee stig'-ma*; the 22d, 14th and an obsol. letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:—six hundred threescore and six.

5517. χοϊκός *choïkōs*, *khd'-ik-os*; from 5522; dusty or dirty (soil-like), i.e. (by impl.) terrene:—earthy.

5518. χοῖνιξ *choïnix*, *khoi'-nix*; of uncert. der.; a *choïnix* or cert. dry measure:—measure.

5519. χοῖρος *choïros*, *khoi'-ros*; of uncert. der.; a hog:—swine.

5520. χολάω *cholāō*, *khol-ah'-o*; from 5521; to be bilious, i.e. (by impl.) irritable (enraged, "choleric"):—be angry.

5521. χολή *cholē*, *khol-ay*; fem. of an equiv. perh. akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by anal.) poison or an anodyne (wormwood, poppy, etc.):—gall.

5522. χός *chōs*, *khd'-os*; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:—dust.

5523. Χοραζίν *Chorazin*, *khor-ad-zin'*; of uncert. der.; Chorazin, a place in Pal.:—Chorazin.

5524. χορηγέω *chorēgēō*, *khor-ay-gh'-o*; from a comp. of 5525 and 71; to be a dance-leader, i.e. (gen.) to furnish:—give, minister.

5525. χορός *chorōs*, *khor-os*; of uncert. der.; a ring, i.e. round dance ("choir"):—dancing.

5526. χορτάζω *chortāzō*, *khor-tad'-zo*; from 5528; to fodder, i.e. (gen.) to gorge (supply food in abundance):—feed, fill, satisfy.

5527. χόρτασμα *chortasma*, *khor'-tas-mah*; from 5526; forage, i.e. food:—sustenance.

5528. χόρτος *chōrtōs*, *khor'-tos*; appar. a prim. word; a "court" or "garden", i.e. (by impl. of pasture) herbage or vegetation:—blade, grass, hay.

5529. Χουζός *Chouzas*, *khood-zas'*; of uncert. or.; *Chuzas*, an officer of Herod:—Chuzā.

5530. χράωμαι *chraōmai*, *khrāh'-om-ahēe*; mid. of a prim. verb (perh. rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:—entreat, use. Comp. 5531, 5534.

5531. χράω *chraō*, *khrāh'-o*; prob. the same as the base of 5530; to loan:—lend.

5532. χρεία *chreia*, *khrē'-ah*; from the base of 5530 or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitution:—business, lack, necessary (-ity), need (-ful), use, want.

5533. χρεωφέλιτος *chreōphēlītēs*, *khrēh'-o-fi-let'-ace*; from a der. of 5531 and 3781; a loan-ower, i.e. indebted person:—debtor.

5534. χρή *chrē*, *khray*; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be:—ought.

5535. χρεῖζω *chrēzō*, *khrade'-zo*; from 5532; to make (i.e. have) necessity, i.e. be in want of:—(have) need.

5536. χρήμα *chrēma*, *khray'-mah*; something useful or needed, i.e. wealth, price:—money, riches.

5537. χρηματίζω *chrēmatizō*, *khray-mat-id'-zo*; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5532) to constitute a firm for business, i.e. (gen.) bear as a title:—be called, be admonished (warned) of God, reveal, speak.

5538. χρηματισμός *chrēmatismōs*, *khray-mat-is-mos*; from 5537; a divine response or revelation:—answer of God.

5539. χρήσιμος *chrēsīmōs*, *khray'-see-mos*; from 5540; serviceable:—profit.

5540. χρήσις *chrēsis*, *khray'-sis*; from 5530; employment, i.e. (spec.) sexual intercourse (as an occupation of the body):—use.

5541. χρηστεύομαι *chrēsteūmai*, *khraste-yoo'-om-ahēe*; mid. from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5542. χρηστολογία *chrēstōlōgia*, *khrase-tol-og-ee'-ah*; from a comp. of 5543 and 3004; fair speech, i.e. plausibility:—good words.

5543. χρηστός *chrēstōs*, *khrase-tos*; from 5530; employed, i.e. (by impl.) useful (in manner or morals):—better, easy, good (-ness), gracious, kind.

5544. χρηστότης *chrēstōtēs*, *khray-stot'-ace*; from 5543; usefulness, i.e. mor. excellence (in character or demeanor):—gentleness, good (-ness), kindness.

5545. χρίσμα *chrisma*, *khris'-mah*; from 5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:—anointing, unction.

5546. Χριστιανός *Christianōs*, *khris-tee-an-os*; from 5547; a Christian, i.e. follower of Christ:—Christian.

5547. Χριστός *Christōs*, *khris-tos*; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.

5548. χρίω *chrīō*, *khrēe'-o*; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.

5549. χρονίζω *chrōnizō*, *khrōn-id'-zo*; from 5550; to take time, i.e. linger:—delay, tarry.

5550. χρόνος *chrōnōs*, *khrōn'-os*; of uncert. der.; a space of time (in gen., and thus prop. distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extens. an individ. opportunity; by impl. delay:—+ years old, season, space, (× often-) time (-s), (a) while.

5551. χρονοτριβέω *chrōnōtribēō*, *khrōn-ot-rib-eh'-o*; from a presumed comp. of 5550 and the base of 5447; to be a time-wearer, i.e. to procrastinate (linger):—spend time.

5552. χρύσεος *chrusēos*, *khrōo'-seh-os*; from 5557; made of gold:—of gold, golden.

5553. χρυσίον *chrusiōn*, *khrōo'-see'-on*; dimin. of 5557; a golden article, i.e. gold plating, ornament, or coin:—gold.

5554. χρυσδακτύλιος *chrusōdaktulios*, *khrōo-sod-ak-too'-lee-os*; from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:—with a gold ring.

5555. χρυσόλιθος *chrusōlithos*, *khrōo-sol'-ee-thos*; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):—chrysolite.

5556. χρυσόπρασος *chrusōprasos*, *khrōo-sop'-ras-os*; from 5557 and πράσον *prasōn* (a leek); a greenish-yellow gem ("chryso-prase"):—chryso-prase.

5557. χρυσός *chrusōs*, *khrōo-sos*; perh. from the base of 5530 (through the idea of the utility of the metal); gold; by extens. a golden article, as an ornament or coin:—gold.

5558. χρυσόω *chrusōō*, *khrōo-sd'-o*; from 5557; to gild, i.e. bespangle with golden ornaments:—deck.

5559. χρώς *chrōs*, *khrōce*; prob. akin to the base of 5530 through the idea of handling; the body (prop. its surface or skin):—body.

5560. χυλός *chylōs*, *kho-lo'-s*; appar. a prim. word; "halt", i.e. limping:—cripple, halt, lame.

5561. χώρα *chōra*, *kho'-rah*; fem. of a der. of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):—coast, county, fields, ground, land, region. Comp. 5177.

5562. χωρέω *chōrēō*, *kho-reh'-o*; from 5561; to be in (give) space, i.e. (intrans.) to pass, enter, or (trans.)

to hold, admit (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

5563. χωρίζω *chōrizō*, *kho-rid'-zo*; from 5561; to place room between, i.e. part; reflex. to go away:—depart, put asunder, separate.

5564. χωρίον *chōrion*, *kho-ree'-on*; dimin. of 5561; a spot or plot of ground:—field, land, parcel of ground, place, possession.

5565. χωρίς *chōris*, *kho-ree'*; adv. from 5561; at a space, i.e. separately or apart from (often as prep.):—beside, by itself, without.

5566. ἄρπες *chōrōs*, *kho'-ros*; of Lat. or.; the north-west wind:—north west.

Ψ

5567. ψάλλω *psallō*, *psal'-lo*; prob. strengthened from ψάω *psaō* (to rub or touch the surface; comp. 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):—make melody, sing (psalms).

5568. ψαλμός *psalmōs*, *psal-mos*; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collect. the book of the Psalms:—psalm. Comp. 5603.

5569. ψευδάδελφος *psēudadēlphos*, *psyoo-dad'-el-fos*; from 5571 and 80; a spurious brother, i.e. pretended associate:—false brethren.

5570. ψευδαπόστολος *psēudapōstōlōs*, *psyoo-dap-os'-tol-os*; from 5571 and 652; a spurious apostle, i.e. pretended preacher:—false teacher.

5571. ψευδής *psēudēs*, *psyoo-dace'*; from 5574; untrue, i.e. erroneous, deceitful, wicked:—false, liar.

5572. ψευδοδιδάσκαλος *psēudōdidaskalōs*, *psyoo-dod-id-as'-kal-os*; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Chr. doctrine:—false teacher.

5573. ψευδολόγος *psēudōlōgos*, *psyoo-dol-og'-os*; from 5571 and 3004; mendacious, i.e. promulgating erroneous Chr. doctrine:—speaking lies.

5574. ψεύδομαι *psēudōmai*, *psyoo'-dom-ahēe*; mid. of an appar. prim. verb; to utter an untruth or attempt to deceive by falsehood:—falsely, lie.

5575. ψευδομάρτυρ *psēudōmartur*, *psyoo-dom-ar'-toor*; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:—false witness.

5576. ψευδομαρτυρέω *psēudōmarturēō*, *psyoo-dom-ar-too-reh'-o*; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:—be a false witness.

5577. ψευδομαρτυρία *psēudōmarturia*, *psyoo-dom-ar-too-ree'-ah*; from 5575; untrue testimony:—false witness.

5578. ψευδοπροφήτης *psēudōprōphētēs*, *psyoo-dop-rof-ay'-tace*; from 5571 and 4306; a spurious prophet, i.e. pretended foreteller or religious impostor:—false prophet.

5579. ψεύδος *psēudōs*, *psyoo'-dos*; from 5574; a falsehood:—lie, lying.

5580. ψευδοχριστός *psēudochristōs*, *psyoo-dokh'-ris-tos*; from 5571 and 5547; a spurious Messiah:—false Christ.

5581. ψευδώνυμος *psēudōnumōs*, *psyoo-dō-noo-mos*; from 5571 and 3686; untruly named:—falsely so called.

5582. ψεύσμα *psēusma*, *psyoo'-mah*; from 5574; a fabrication, i.e. falsehood:—lie.

5583. ψεύστης *psēustēs*, *psyoo'-tace*; from 5574; a falsifier:—liar.

5584. ψηλαφάω *psēlaphaō*, *psay-laf-ah'-o*; from the base of 5567 (comp. 5586); to manipulate, i.e. verify by contact; fig. to search for:—feel after, handle, touch.

5585. ψηφίζω *psēphizō*, *psay-fid'-zo*; from 5586; to use pebbles in enumeration, i.e. (gen.) to compute:—count.

5586. ψήφος *psēphos*, *psay'-fos*; from the same as 5584; a pebble (as worn smooth by handling), i.e.

(by impl. of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:—stone, voice.

5587. ψιθυρισμός *psithurismós*, *psith-oo-ris-mos'*; from a der. of ψίθος *psithós* (a whisper; by impl. a slander; prob. akin to 5574); whispering, i.e. secret detraction:—whispering.

5588. ψιθυριστής *psithuristēs*, *psith-oo-ris-tace'*; from the same as 5587; a secret calumniator:—whisperer.

5589. ψυχίον *psichion*, *psikh-ee'-on*; dimin. from a der. of the base of 5567 (mean. a crumb); a little bit or morsel:—crumb.

5590. ψυχή *psuchē*, *psoo-khay'*; from 5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. 5315, 7307 and 2416):—heart (+ ily), life, mind, soul, + us, + you.

5591. ψυχικός *psuchikós*, *psoo-khee-kos'*; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):—natural, sensual.

5592. ψύχος *psuchós*, *psoo'-khos*; from 5594; coolness:—cold.

5593. ψυχρός *psuchrós*, *psoo-chros'*; from 5592; chilly (lit. or fig.):—cold.

5594. ψύχω *psuchō*, *psoo'-kho*; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from 4152, which denotes prop. a forcible respiration; and on the other from the base of 100, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):—wax cold.

5595. ψωμιζω *psōmizō*, *psō-mid'-zo*; from the base of 5596; to supply with bits, i.e. (gen.) to nourish:—(bestow to) feed.

5596. ψωμίον *psōmiōn*, *psō-mee'-on*; dim. from a der. of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:—sop.

5597. ψόχω *psōchō*, *psō'-kho*; prol. from the same base as 5567; to triturate, i.e. (by anal.) to rub

out (kernels from husks with the fingers or hand):—rub.

Ω

5598. Ω ω, i.e. ὠμεγα *ōmega*, *o'-meg-ah*; the last letter of the Gr. alphabet, i.e. (fig.) the finality:—Omega.

5599. ὦ ω, o; a prim. interj.; as a sign of the voc. O; as a note of exclamation, oh:—O.

5600. ὦ ω, o; includ. the oblique forms, as well as ἦς *ēs*, *ace*; ἦ *ē*, *ay*, etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comp., as well as with other particles) be:—+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

5601. ὠβήδ *ōbēd*, *o-bade'*; of Heb. or. [5744]; Obed, an Isr.:—Obed.

5602. ὠδε *ōdē*, *ho'-deh*; from an adv. form of 3592; in this same spot, i.e. here or hither:—here, hither, (in) this place, there.

5603. ὠδή *ōdē*, *o-day'*; from 103; a chant or "ode" (the gen. term for any words sung; while 5215 denotes espec. a religious metrical composition, and 5, 68 still more spec. a Heb. cantillation):—song.

5604. ὠδίν *ōdīm*, *o-deen'*; akin to 3601; a pang or throe, esp. of childbirth:—pain, sorrow, travail.

5605. ὠδίνω *ōdīnō*, *o-dee'-no*; from 5604; to experience the pains of parturition (lit. or fig.):—travail in (birth).

5606. ὠμος *ōmós*, *o'-mos*; perh. from the alt. of 5342; the shoulder (as that on which burdens are borne):—shoulder.

5607. ὦν *ōn*, *oam*; includ. the fem.

οὔσα *ōusa*, *oo'-sah*; and the neut.

ὄν *ōn*, *on*; pres. part. of 1510; being:—be, come, have.

5608. ὠνόμα *ōnōmai*, *o-neh'-om-ahēe*; mid. from an appar. prim. ὠνος *ōnós* (a sum or price); to purchase (synon. with the earlier 4092):—buy.

5609. ὠν *ōn*, *o-on'*; appar. a prim. word; an "egg":—egg.

5610. ὠρα *ōra*, *ho'-rah*; appar. a prim. word; an "hour" (lit. or fig.):—day, hour, instant, season, X short, [even-] tide, (high) time.

5611. ὠρατός *ōraíōs*, *ho-rah'-yos*; from 5610; belonging to the right hour or season (timely, i.e. (by impl.) flourishing (beauteous [fig.]):—beautiful.

5612. ὠροῦμαι *ōroumai*, *o-roo'-om-ahēe*; mid. of an appar. prim. verb; to "roar":—roar.

5613. ὡς *hōs*, *hoce*; prob. adv. of comp. from 3739; which how, i.e. in that manner (very variously used, as follows):—about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.

5614. ὡσαννά *hōsanna*, *ho-san-nah'*; of Heb. or. [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:—hosanna.

5615. ὡσαύτως *hōsautōs*, *ho-sōw'-toce*; from 5613 and an adv. from 346; as thus, i.e. in the same way:—even so, likewise, after the same (in like) manner.

5616. ὡσεὶ *hōsēi*, *ho-si'*; from 5613 and 1487; as if:—about, as (it had been, it were), like (as).

5617. ὡσηεὶ *hōsēē*, *ho-say-eh'*; of Heb. or. [1954]; Hoseë (i.e. Hosheë), an Isr.:—Osee.

5618. ὡσπερ *hōspēr*, *hoce'-per*; from 5613 and 4007; just as, i.e. exactly like:—(even, like) as.

5619. ὡσπερὶ *hōspērēi*, *hoce-per-i'*; from 5618 and 1487; just as if, i.e. as it were:—as.

5620. ὡστε *hōstē*, *hoce'-teh*; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):—(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

5621. ὠτίον *ōtīon*, *o-tee'-on*; dimin. of 3775; an earlet, i.e. one of the ears, or perh. the lobe of the ear:—ear.

5622. ὠφέλεια *ōphēlēia*, *o-fel'-i-ah*; from a der. of the base of 5624; usefulness, i.e. benefit:—advantage, profit.

5623. ὠφέλιος *ōphēliōs*, *o-fel-eh'-o*; from the same as 5622; to be useful, i.e. to benefit:—advantage, better, prevail, profit.

5624. ὠφέλιμος *ōphēlimós*, *o-fel'-ee-mos*; from a form of 3786; helpful or serviceable, i.e. advantageous:—profit (-able).

NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. 2717

and 3203-3202, which were therefore silently dropped out of the vocabulary and references as redundant.

This will occasion no practical mistake or inconvenience.