A CONCISE

DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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ABINGDON PRESS
NASHVILLE • NEW YORK

PREFACE.

This work is entirely similar in origin, method, and design, to the author's Hebrew Dictionary, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

PLAN OF THE BOOK.

- alphahetical Greek order, and are numbered regulariv from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.
- 2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration iaid down in the scheme here foilowing, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.
- 3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

1. All the original words are treated in their | so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

> 4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

> 5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of expianation are added to identify it.

6. Finally (after the punctuation-mark :--) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanationa given

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whather acquainted with the original language or not, will obtain a complete Greek Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greak words in English adopted in this Dictionary.

1 The Alphabet is as follows:

L. The Arphacet is as tonows.						
No. For	m,	Name.	ransliteration and Power.			
1. A	CL.	Alpha (al'-fah)	a, as in Arm or			
2. B	β	Bāta (bay'-tah)	b [m _A n [*]			
3. Г	Υ	Gamma (gam'-m	ah) g hard†			
4. A	8	Dělta (del'-tah)	d			
5. E	6	Epsilön (ep'-see-	on) ĕ, as in met			
6. Z	1	Zāta (dzay'-tah)	z, as in anzet			
7. H	η	Ēta (ay'-tah)	ē, as in they			
8. 0	e or 9	Thēta (thay'-tah	th, as in thins			
9. I		Iōta (ee-o'-tah)	1, as in ma-			
10. K	K or H	Kappa (cap'-pal) k [chine]			
11. Δ	λ	Lambda (lamb'-d	lah) 1			
12. M	μ	Mu (moo)	200.			
13. N	P	Nu (noo)	n			
14. 営	Ę	Xi (ksee)	$\mathbf{x} = ks$			
15. O	0	Omikron(om'-e-c	ron) ŏ, as in not			
16. II	π	Pi (pee)	P			
17. P	ρ	Rhō (hro)	r			
18. Z	o, final	Sigma (sig'-mah	s sharp			
19, T	τ	Tau (tŏw)	tT			

- a, when final, or before ρ final or followed by any other conconant, is sounded like a in arm; elsawhere like a in man.
- $\dagger \gamma$, when followed by γ , κ , χ , or ξ , is sounded like ngin king.
- # (le aiways sounded like dz.
- # 8 never has the guttural sound, like th in THis.
- | . has the sound of ee when it ends an accented syllaple: in other situations a more obscure sound, like i in
- Trever has a sibilant sound, like tin nation, nature.

20.	Y	υ	Upsilon (u'-pae-lon)	u, as in full
21.	Φ	ф	Phi (fee)	$\mathbf{ph} = f$
22,	X	X	Chi (khee)	German ch *
23.	Ψ	Ψ	Psi (psee)	ps
24.	Ω	w	Oměga (o'-meg-ah)	\vec{o} , as in no.

- 2. The mark , placed over the initial vowel of a word, is called the Rough Breathing, and is equivalent to the English h, by which we have accordingly rep resented it. Its absence over an initial vowel is indicated by the mark , called the Smooth Breathing, which is unappreciable or slient, and is therefore not represented in our method of transliteration.†
- 3. The following are the Greek diphthongs, properly so called :t

Form.	Transliteration and Power.	Form.	Transliteration and Power.
CLL	al (ah'ee) [ă+ē]	ແນ	ow, as in now
EL	ei, as in height	€₩	en, as in feud
06	oi, as in oil	ov	ou, as in through.
บเ	we, as in sweet		

- * From the difficulty of producing the true sound of x, it is generally sounded like k.
- † These signs are placed over the second vowal of a diphthong. The same is true of the accenta-

The Rough Breathing always belongs to v initial.

The Rough Breathing is aiwaya used with p, when it begins a word. If this latter be doubled in the middle of a word, the first takes the Smooth, and the second tha Rough, Breathing.

As these algne cannot conveniently he written over the first latter of a word, when a capital, they are in such cases piaced before it. This observation applies also to the accents. The aspiration always begins tha ayllable.

Occasionally, in consequence of a contraction (crasis), the Smooth Breathing is made to stand in the middle of a word, and is then called Coro'nis.

The above are combinations of two short vowals. and are pronounced like their respective elements, but

4. The accent (stress of voice) falls on the syllable where it is written.* It is of three forms: the acute ('), which is the only true accent; the grave (') which is its substitute; and the circumflex (or), which is the union of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other ayliable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the first would properly have the acute.

5. The following punctuation-marks are used: the comma (,), the semicolon (*), the colon or period (.), the interrogation-point (;), and by some editors, also the exclamation-point, parentheses and quotation-marks.

in more rapid succession than otherwise. Thus at is midway between i in high, and ay in say.

Besides these, there are what are called improper diph thongs, in which the former is a long vowel. In these,

> a sounds like a $\eta \nu$ sounds like $\eta + \nu$ 66 m 77

the second vowel, when &, is written under the first (unless that be a capital), and is stient; when v, it is aounded aeparately. When the initial is a capital, the is placed after it, but does not take the breathing nor accent.

The sign ", called diær'esis, placed over the latter of two vowels, indicates that they do not form a diphthong.

* Every word (axcept a faw monosyllables, callad Aton'ics) must have one accent; saveral small words (called Enclit'ics) throw their secent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal atress), where this is possible.

ABBREVIATIONS EMPLOYED.

abst.= abstract (-ly)
acc.= accusative (case)
adv.= adverb (-ial) (-ly)
aff.= affinity
alt.= alternate (-ly)
anal.= analogy
app.= apparent (-ly)
caus.= causative (-ly)

cer.= { ceremony ceremonial (-ly) Chald.= Chaldee Chr.= Christian coll.= collective (-ly) comparative comp = { comparative comparative}

concr.= concrete (-ly)
corr.= corresponding

dat. = dative (case)

der. = { derivation derivative derived

dim. = diminutive dir. = direct (-ly)

E. = East eccl. = ecclesiastical (-ly) Eg. = Egypt (-lan)

ell. = { ellipsis elliptical (-ly) eq. = equivalent

esp.= especially
euph.= { euphemism euphemistic euphemistically

ext. = extension fem. = feminine fig. = figurative (-ly) for. = foreign gen. = genitive (case) Gr. = Greek

Heb. = { Hebraism Hebrew

 $i.e. = \begin{cases} id \ est \\ \text{that is} \end{cases}$ imper. = imperative

imper.= imperative
imperf.= imperfect
impers.= impersonal (-ly)

impl. = { lmplication implied incl. = including

ind. = indicative (-ly)
indiv. = individual (-ly)
inf. = infinitive
inh. = inhabitant (-s)

inh.= inhabitant (-s) intens.= intensive (-ly) intr.= intransitive (-ly) $invol. = \left\{ \begin{array}{l} involuntary \\ involuntarlly \end{array} \right.$

irr.= irregular (-ly)

 $Isr. = \begin{cases} Israelite (-s) \\ Israelitlsh \end{cases}$

Jer.= Jerusalem Lat.= Latin lit.= literal (-ly)

mean.= meaning ment.= mental (·ly) mid.= middle (voice) mor.= moral (·ly)

mult. = multiplicative nat. = natural (-ly) neg. = negative (-ly) neut. = neuter obj. = objective (-ly)

ohs. = ohsolete

or.= origin (-al) (-ly)
Pal.= Palestine

part. = participle pass. = passive (-ly)

perh. = perhaps pers. = person (-al) (-ly) phys = physical (-ly)

phys. = physical (-ly) pl. = plural pref. = prefix (-ed)

pos. = positive (-ly) prim. = primary

prob.= probably
prol.= { prolongation prolonged

pron.= { pronominal (-ly) pronoun

prop.= properly
redupl.= { reduplicated reduplication

form.

refl.= reflexive (-ly)
rel.= relative (-ly)

rel.= relative (-ly) Rom.=Roman sing.=singular

spec.= special (-ly) subj.= subjective (-ly)

sup. = superlative (-ly) tech. = technical (-ly) term = termination

term.= termination trans.= transitive (-ly)

transp.= { transposed transposition

typ. = typical (-ly) unc. = uncertain

var.= { variation various

vol.= { voluntarlly voluntary

SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. ∇ . of one or more Gr. words in connection with the one under consideration.

 \times (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

() (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[] (bracket), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr. Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual

GREEK DICTIONARY OF THE NEW TESTAMENT.

- N. B.—The numbers not in italies refer to the words in the Hebrew Dictionary. Significations within quotationmarks are derivative representatives of the Greek.
- 1. A a, al-fah; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:-Alpha. Often used (usually av an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so in many words beginning with this letter; occasionally in the sense of union (as a contraction of 260).
- 2. 'Aapúv Aarōn, ah-ar-ōhn'; of Heh. or. [175]; Aaron, the brother of Moses:-Aaron.
- 3. 'Aβαδδών Abaddön ab-ad-dōhn'; of Heb. or. [11]; a destroying angel:-Abaddon.
- 4. άβαρήs abarēs, ab-ar-ace'; from 1 (as a neg. particle) and 922; weightless, i.e. (fig.) not burdensome:-from being hurdensome.
- 5. 'Aββû Abba, ab-bah'; of Chald. or. [2]; father (as a voc.):-Abba.
- "Αβελ Αběl, ab'-el; of Heb. or. [1893]; Abel, the son of Adam:-Abel.
- 'Aβιά Abia, ab-ee-ah'; of Heb. or. [29]; Abijah, the name of two Isr .: - Abia,
- 8. 'Aβιάθαρ Abiathar, ab-ee-ath'-ar; of Heb. or. [54]; Abiathar, an Isr.:—Abiathar.
- 'Aβιληνή Abilēnē, ab-ee-lay-nay'; of for. or. [comp. 58]; Abilene, a region of Syria:—Abilene.
- 10. 'Aβιούδ Abioud, ab-ee-ood'; of Heb. or. [31]; Abihud, an Isr :- Abiud.
- 11. 'Aβραάμ Abraam, ab-rah-am'; of Heb. or. [85]; Abraham, the Heb. patriarch:-Abraham. [In Acts 7: 16 the text should prob. read Jacob.]
- 12. ἄβυσσος abussos, ab'-us-sos; from 1 (as a neg. particle) and a var. of 1037; depthless, i.e. (spec.) (infernal) "abyss":-deep, (bottomless) pit.
- 13. "Ayaßos Agabos, ag'-ab-os; of Heb. or. [comp. 2285]; Agabus, an Isr.:-Agabus.
- 14. αναθοεργέω agathŏĕrgĕō, ag-ath-er-gheh'-o; from 18 and 2041; to wark good: -do good.
- 15. αναθοποιέω agathopoieo, ag-ath-op-oy-eh'o; from 17; to be a well-doer (as a favor or a duty):-(when) do good (well).
- 16. ayabomoita agathopoiia, ag-ath-op-oy-ee'ah; from 17; well-doing, i.e. virtue:-well-doing.
- 17. αγαθοποιός agathopolos, ag-ath-op-oy-os'; from 18 and 4160; a well-doer, i.e. virtuous:-them
- 18. ayalos agathos, ag-ath-os'; a prim. word; "good" (in any sense, often as noun):-henefit, good (-s, things), well. Comp. 2570.
- 19. ἀγαθωσύνη agathōsunē, ag-ath-o-soo'-nay; from 18; goodness, i.e. virtue or beneficence:-good-
- 20. avalliasis, ag-al-lee'-as-is; from 21; exultation; spec. welcome:—gladness, (exceeding)
- 21, ayalliao, ag-al-lee-ah'-o; from αγαν agan (much) and 242; prop. to jump for joy, i.e. exult:-be (exceeding) glad, with exceeding joy, rejoice (greatly).
- 22. ἄγαμος agamos, ag'-am-os; from r (as a neg. particle) and 1062; unmarried:-unmarried.
- 23. ἀγανακτέω aganaktěo, ag-an-ak-teh'-o; from ayav agan (much) and ax os achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (fig.) indignant:—be much (sore) displeased, have (be moved with, with) indignation.

- 24. ἀγανάκτησις aganaktēsis, ag-an-ak'-tay-sis; | 49. ἀγνισμός hagnismŏs, hag-nis-mos'; from from 23; indignation:-indignation
- 25. ἀγαπάω agapaō, ag-ap-ah'-o; perh. from ayav agan (much) [or comp. 5689]; to love (in a social or moral sense):-(be-) love (-ed). Comp. 5368.
- 26. ἀγάπη agapē, ag-ah'-pay; from 25; love, i.e. offection or benevolence; spec. (plur.) a tobe feast:(feast of) charity ([-ably]), dear, love.
- 27. ἀγαπητός agapētos, ag-ap-ay-tos'; from 25; beloved :- (dearly, well) beloved, dear.
- 28. "Aγαρ Agar, ag'-ar; of Heb. or. [1904]; Hagar, the concubine of Abraham:-Hagar.
- 29. ἀγγαρεύω aggarěnō, ang-ar-yew'-o; of for. or. [comp. 104]; prop. to be a courier, i.e., (by impl.) to press into public service:-compel (to go).
- 30. ayyaov aggěion, ang-eye'-on; from ayyos aggos (a pail, perh. as bent; comp. the base of 43); a receptacle:-vessel.
- 31. áyyedla aggělia, ang-el-ee'-ah; from 32; an announcement, i.e. (by impl.) precept:-message.
- 32. ἄγγελος aggělos, ang'-el-as; from ἀγγέλλω aggěllő [prob. der. from 71; comp. 34] (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor:-angel, messenger.
- 33. aye age, ag'-eh; imper. of 71; prop. lead, i.e. come on:-go to.
- 34. ἀγέλη agělē, ag-el'-ay; from 71 [comp. 32]; a drave:-herd.
- 35. ἀγενεαλόγητος agěněalogētos, ag-en-ehal-og'-ay-tos; from I (as neg. particle) and 1075; unregistered as to birth:-without descent.
- 36. ἀγενής agěnēs, ag-en-ace'; from 1 (as neg. particle) and 1085; prop. without kin, i.e. (of unknown descent, and by impl.) ignoble:-base things.
- 37. ἀγιάζω hagiazō, hag-ee-ad'-zo; from 40; to make haly, i.e. (cer.) purify or consecrate; (mentally) to venerate:-hallow, be holy, sanctify.
- 38. ayıacılós haglasmos, hag ee-as-mos'; from 37; prop. purification, i.e. (the state) purity; concr. (by Hebr.) a purifier:—holinese, sanctification.
- 39. aylov hagion, hag'-ee-on; neut. of 40; a sacred thing (i.e. spot):-holiest (of all), holy place, sanctuary.
- 40. αγιος hagios, hag'-ee-os; from αγος hagos (an awful thing) [comp. 53, 2282]; sacred (phys. pure, mor. blameless or religious, cer. consecrated):-(most) holy (one, thing), saint.
- 41. ayioths hagiotes, hag-ee-off-ace; from 40; sanctity (i.e. prop. the state):-holiness.
- 42. ἀγιωσύνη hagiōsunē, hag-ee-o-soo'-nay; from 40; sacredness (i.e. prop. the quality):—holi-
- 43. ἀγκάλη agkalē, ang-kal'-ay; from ἄγκος agkos (a bend, "ache"); an arm (as curved):-arm. 44. аукютрог agkistron, ang'-kis-tron; from the same as 43; a hook (as bent):-hook.
- 45. άγκυρα agkura, ang'-koo-rah; from the same as 43; an "anchor" (as crooked):-anchor.
- 46. avvados agnaphos, ag'-naf-os; from I (as a neg. particle) and the same as 1102; prop. unfulled, l.e. (by impl.) new (cloth):-new.
- 47. ayvela hagněla, hag-ni'-ah; from 53; cleanliness (the quality), I.e. (spec.) chastity:-purity.
- 48. ayvija hagnizō, hag-nid'-zo; from 53; to make clean, i.e. (fig.) sanctify (cer. or mor.):-purify (self).

- 48; a cleansing (the act), i.e. (cer.) lustration:-puri-
- 50. ἀγνοέω agnŏĕō, ag-no-eh'-o; from r (as a neg. particle) and 3539; not to know (through lack of information or intelligence); by impl. to ignore (through disinclination):-(be) ignorant (-ly), not know, not un. derstand, unknown.
- 51. ἀγνόημα agnŏēma, ag-no'-ay-mah; from 50; a thing ignored, i.e. shortcoming:-error.
- 52. ἄγνοια agnŏia, ag'-noy-ah; from 50; ignorance (prop. the quality):-ignorance.
- 53. ayvos hagnos, hag-nos'; from the same as 40; prop. clean, i.e. (fig.) innocent, madesi, perfect:chaste, clean, pure.
- 54. άγνότης hagnotēs, hag-not'-ace; from 53; cleanness (the state), i.e. (fig.) blamelessness:-pure ness.
- 55. ayvas hagnos, hag-noce'; adv. from 53; purely, i.e. honestly:—sincerely.
- 56. ἀγνωσία agnősia, ag-no-see'-ah; from 1 (as neg. particle) and 1108; ignarance (prop. the state):ignorance, not the knowledge.
- 57. ἄγνωστος agnōstŏs, ag'-noce-tos; from 1 (as neg. particle) and 1110; unknown:-unknown.
- 58. ἀγορά agŏra, ag-or-ah'; from ἀγείρω agěiro (to gather; prob. akin to 1453); prop. the town-square (as a place of public resort); by impl. a market or thoroughfare:-market (-place), street.
- 59. ἀγοράζω agŏrazō, ag-ar-ad'-zo; from 58; prop. to go to market, i.e. (by impl.) to purchase; spec. to redeem :- buy, redeem.
- 60. ayopalos agoralos, ag-or-ah'-yos; from 58; relating to the market-place, i.e. forensic (times); by impl. vulgar:-baser sort, low.
- 61. ἄγρα agra, ag'-rah; from 71; (abstr.) a catching (of fish); also (concr.) a haul (of fish):-draught.
- 62. ἀγράμματος agrammatos, ag-ram-mat-os; from I (as neg. particle) and III; unlettered, i.e. illiterate:-unlearned.
- 63. ἀγραυλέω agrauleō, ag-row-leh'-o; from 63 and 832 (in the sense of 833); to camp out:-abide in the field.
- 64. ἀγρεύω agrěuō, ag-rew'-o; from 61; to hunt, i.e. (fig.) to entrap:-catch.
- 65. dypichaios agricialos, ag-ree-el'-ah-yos; from 66 and 1636; an oleaster:—olive tree (which is)
- 66. ἄγριος agrios, ag'-ree-as; from 68; wild (as pertaining to the country), lit. (natural) or fig. (fierce):-wild, raging.
- 67. 'Αγρίππας Agrippas, ag-rip'-pas; appar. from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods: - Agrippa.
- 68. dypós agros, ag-ros'; from 71; a field (as a drive for cattle); gen. the country; spec. a farm, i.e. hamlet:-country, farm, piece of ground, land.
- 69. dypunutw agrupneō, ag-roop-neh/-o; ultimately from r (as neg. particle) and 5258; to be sleep less, i.e. keep awake:-watch
- 70. ἀγρυπνία agrupula, ag-roop-nee'-ah; from 69; sleeplessness, i.e. a keeping awake:-watch.
- 71. αγω ago, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (reflex.) go, (spec.) pass (time), or (fig.) induce:-be, bring (forth), carry, (let) go, keep, lead away, be open.
- 72. ἀγωγή agōgē, ag-o-gay'; redupl. from 71; a bringing up, i.e. mode of living:-manner of life,

- there); fig. an effort or anxiety:-conflict, contention, fight, race.
- 74. aywla agonia, ag-o-nee'-ah; from 73; a struggle (prop. the state), i.e. (fig.) anguish:-agony. 75. aywvijonat agonizomai, ag-o-nid'-zomahee; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something):-fight, labor fervently, strive.
- 76. 'Asam Adam, ad-am'; of Heb. or. [121]; Adam, the first man; typ. (of Jesus) man (as his representative):-Adam.
- 77. άδάπανος adapanos, ad-ap'-an-os; from r (as neg. particle) and 1160; costless, i.e. grainitous;without expense.
- 78. 'ASSI Addi, ad-dee'; prob. of Heb. or. [comp. 5716]; Addi, an Isr.:--Addi.
- 79. ἄδελφή adĕlphē, ad-el-fay'; fem. of 80; a sister (nat. or eccies.):-sister.
- 80. άδελφός adělphos, ad-el-fos'; from 1 (as a connective particle) and δελφύς delphus (the womb); a brother (lit. or fig.) near or remote [much like 11:--brother.
- 81. άδελφότης adelphotes, ad-el-fot'-ace; from So; brotherhood (prop. the feeling of brotherliness), i.e. the (Christian) fraternity:-brethren, brotherhood.
- 82. αδηλος adēlos, ad'-ay-los; from I (as a neg. particle) and 1212; hidden, fig. indistinct:-appear
- 83. ἀδηλότης adēlŏtēs, ad-ay-lot'-ace; from 82; uncertainty:- × uncertain.
- 84. άδήλως adēlos, ad-ay'-loce; adv. from 82; uncertainly:-uncertainly.
- 85. dônµovéw adēmoneō, ad-ay-mon-eh'-o: from a der. of abéw adeo, (to be sated to loathing); to be in distress (of mind):-be full of heaviness, be very heavy.
- 86. ἄδης ha, dēs, hah'-dace; from 1 (as a neg. partlcle) and 1492; prop. unseen, i.e. "Hades" or the place (state) of departed souls:-grave, hell.
- 87. άδιάκριτος adiakritos, ad-ee-ak-'ree-tos; from r (as a neg. particle) and a der. of 1252; prop. undistinguished, i.e. (act.) impartial:-without partiality.
- 88. άδιάλειπτος adialetptos, ad-ee-al'-ipe-tos; from I (as a neg. particle) and a der. of a compound of 1223 and 3007; unintermitted, i.e. permanent:without ceasing, continual.
- 89. abialeintus adialeiptos, ad-ee-al-ipe'-toce; adv. from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):--without ceasing.
- 90. asiaobopla adiaphthoria, ad-ee-af-thoree'-ah; from a der. of a compound of r (as a neg. particle) and a der. of 1311; incorruptibleness, i.e. (fig.) purity (of doctrine):-uncorruptness.
- 91. ábikéw adikéő, ad-ee-keh'-o; from 94; to be unjust, i.e. (act.) do wrong (mor., socially or phys.):hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.
- 92. ábiknya adikēma, ad-eek-ay-mah; from qr; a wrong done:-evil doing, iniquity, matter of wrong. 93. ábikla adikia, ad-ee-kee'-ah; from 94; (legal) injustice (prop. the quality, by impl. the act); mor. wrongfulness (of character, life or act):-iniquity, unjust, unrighteousness, wrong.
- 94. doucos adikos, ad'-ee-kos; from r (as a neg. particle) and 1349; unjust; by extens. wicked; by impl. treacherous; spec. heathen:-unjust, unrighteous.
- 95. ablkws adikos, ad-ee'-koce; adv. from 94; unjustly:--wrongfully.
- 96. ἀδόκιμος adŏkimŏs, ad-ok'-ee-mos; from 1 (as a neg. particle) and 1384; unapproved, i.e. rejected; by impl. worthless (lit. or mor.):-castaway, rejected, reprobate.
- 97. aboles adolos, ad'-ol-os; from I (as a neg. particle) and 1388; undeceitful, i.e. (fig.) unadulterated:-sincere.

- 73. ἀγών agōn, ag-one'; from 71; prop. a place of | 98. 'Αδραμυττηνός Adramuttēnos, adramassembly (as if led), i.e. (by impl.) a contest (held oot-tay-nos'; from 'Αδραμύττειον Adramuttětěn (a place in Asia Minor); Adramyttene or belonging to Adramyttium:-of Adramyttlum.
 - 99. 'Abplas Adrias, ad-ree'-as; from 'Abpla Adria (a place near its shore); the Adriatic sea (including the Ionian):-Adria.
 - 100. άδρότης hadrotēs, had-rot'-ace; from άδρός hadros (stout); plumpness, i.e. (fig.) liberality:-abundance.
 - 101. άδυνατέω adunateo, ad-00-nat-eh'-o; from 102; to be unable, i.e. (pass.) impossible:-be impossible.
 - 102. abúvaтos adunatos, ad-00'-nat-os; from s (as a neg. particle) and *1415; unable*, i.e. weak (lit, or fig.); pass. *impossible*:—could not do, impossible, impotent, not possible, weak.
 - 103. αδω a.dō, ad'-o; a prim. verb; to sing:sing.
 - 104. del ači, ah-eye'; from an obs. prim. noun (appar. mean. continued duration); "ever;" by qualification regularly; by impl. earnestly:-always, ever. 105. derós aetos, ah-et-os'; from the same as 109; an eagle (from its wind-like flight):-eagle.
 - 106. alunos azumos, ad'-zoo-mos; from r (as a neg. particle) and 2219; unleavened, i.e. (fig.) uncorrupted; (in the neut. plur.) spec. (by impl.) the Passover week: -- unleavened (bread).
 - 107. 'Aţúp Azör, ad-zore'; of Heb. or. [comp. 5809]; Azor, an Isr .: -- Azor.
 - 108. "Αζωτος Azötŏs, ad'-zo-tos; of Heb. or. [795]; Azotus (i.e. Ashdod), a place in Pal.:-Azotus.
 - 109. ἀήρ aēr, ahayr'; from ἄημι aēmi (to breathe unconsciously, i.e. respire; by anal. to blow); 'air" (as naturally circumambient):--air. Comp.

áθá atha. See 3134.

- 110. abavasia athanasia, ath-an-as-ee'-ah; from a compound of I (as a neg. particle) and 2288; deathlessness:-immortality.
- 111. ἀθέμιτος athemitos, athem'-ee-tas; from 1 (as a neg. particle) and a der. of Ofus themis (statute; from the base of 5087); illegal; by impl. flagitious:-abominable, unlawful thing.
- 112. ἄθεος athěos, ath'-eh-os; from r (as a neg. particle) and 2316; godless:-without God.
- 113. αθεσμος athesmos, ath'-es-mos; from I (as a neg. particle) and a der. of 5087 (in the sense of enacting); lawless, i.e. (by impi.) criminal:-wicked.
- 114. ἀθετέω athětěō, ath-et-eh'-o; from a compound of r (as a neg. particle) and a der. of 5087; to set aside, i.o. (by impl.) to disesteem, neutralize or violate:-cast off, despise, disannul, frustrate, bring to nought, reject.
- 115. alémois athétésis, athet'-ay-sis; from 114; cancellation (lit. or fig.):-disannulling, put away.
- 116. 'Abfivat Athenai, ath-ay'-nahee; plur. of Abhun Athene (the goddess of wisdom, who was reputed to have founded the city); Athenæ, the capital of Greece:--Athens.
- 117. 'Adyratos Athenaids, ath-ay-nah'-yos; from 116; an Athenæan or inhab. of Athenæ:-Athenian.
- 118. ablie athleo, athleh'-o; from ablos athlos (a contest in the public lists); to contend in the competitive games:-strive.
- 119. αθλησις athlesis, ath'-lay-sis; from 118; a struggle (fig.):-fight.
- 120, aθυμέω athuměo, ath-oo-meh'-o; from a comp. of r (as a neg. particle) and 2372; to be spiritless, i.e. disheartened:-be dismayed.
- 121. adwos athoos, ath'-o-os; from I (as a neg. particle) and a prob. der. of 5087 (mean. a penalty); not guilty:-innocent.
- 122. alyeros algeos, ah'ee-ghi-os; from alf aix, (a goat); belonging to a goat:-goat.
- 123. aiyialós aigialós, ahee-ghee-al-os'; from átoσω aïssō (to rush) and 251 (in the sense of the sea); a beach (on which the waves dash):-shore.

- 124. Alyuntios Aiguptios, ahee-goop'-tee-os; from 125; an Ægyptian or inhab. of Ægyptus:-Egyptian.
- 125. Αίγυπτος Aiguptos, ah'ee-goop-tos; of uncert. der.; Ægyptus, the land of the Nile:- Egypt. 126. átôlos aïdios, ah-id'-ee-os; from 104; everduring (forward and backward, or forward only):eternal, everlasting.
- 127. albús aldos, ahee-doce'; perh. from I (as a neg. particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:-reverence, shamefacedness.
- 128. Alllow Althiops, ahee-thee'-ops; from allow aitho (to scorch) and wy ops (the face, from 3700); an Æthiopian (as a blackamoor):-Ethiopian.
- 129. alua haima, hah'ee-mah; of uncert. der.; blood, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. bloodshed, also kindred:-blood.
- 130. aipatekyvola haimatekehusia, haheemat-ek-khoo-see'-ah; from 129 and a der. of 1632; an effusion of blood:-shedding of blood.
- 131. aluoppia halmorrheo, hahee-mor-hreh'-o; from 120 and 4482; to flow blood, i.e. have a hamorrhage:-diseased with an issue of blood.
- 132. Aivéas Aineas, ahee-neh'-as; of uncert. der.; Æněas, an Isr.:-Æneas.
- 133. alverus ainesis, ah'ee-nes-is; from 134; a praising (the act), i.e. (spec.) a thank (-offering):praise.
- 134. alvém atneo, ahee-neh'-o; from 136; to praise (God):-praise.
- 135. ažviyµa ainigma, ah'ee-nig-ma; from a der. of 136 (in its prim. sense); an obscure saying ("enlgma"), i.e. (abstr.) obscureness:— × darkly.
- 136. alvos ainos, ah'ee-nos; appar. a prim. word: prop. a story, but used in the sense of 1868; praise (of God):-praise.
- 137. Alváv Ainōn, ahee-nohn'; of Hebr. or. [a der. of 5869, place of springs]; Ænon, a place in Pal .:- Ænon.
- 138. aipéopar haireomai, hahee-reh'-om-ahee; prob. akin to 142; to take for oneself, i.e. to prefer:choose. Some of the forms are borrowed from a cognate exhouse hellomai, hel'-lom-ahee; which is otherwise obsolete.
- 139. alperts hairesis, hah'ee-res-is; from 138; prop. a choice, i.e. (spec.) a party or (abstr.) disunion:-heresy [which is the Gr. word itself], sect.
- 140. aiperijo hairetizo, hahee-ret-id'-zo; from a der. of 138; to make a choice:-choose.
- 141. alpetikos, hairetikos, hahee-ret-ee-kos; from the same as 140; a schismatic:-heretic [the Gr. word itself \.
- 142. αἴρω airō, ah'ee-ro; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. 5375] to expiate sin:away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).
- 143. alodávopai aisthanomai, ahee-sthan'-omahee; of uncert. der.; to apprehend (prop. by the senses):-perceive.
- 144. alodyous aisthesis, ahlee-sthay-sis; from 143; perception, i.e. (fig.) discernment:-judgment.
- 145. αίσθητήριον aisthētērion, ahee-sthay-tayree-on; from a der. of 143; prop. au organ of perception, i.e. (fig.) judgment; -- senses.
- 146. alox pokepôńs alschrök erdes, ahee-skhroker-dace'; from 150 and képôos kerdos (gain); sordid:-given to (greedy of) filthy lucra.
- 147. αἰσχροκερδώς aischrökerdös, skhrok-er-doce'; adv. from 146; sordidly:-for filthy lucre's sake.
- 148. aloxpodoyla aischrölögia, ahee-skhrolog-ee'-ah; from 150 and 3056; vile conversation:-flthy communication.
- 149. aloxpov aischrön, ahee-skhron'; neut. of 150; a shameful thing, i.e. indecorum:-shame.

- same as 153; shameful, i.e. base (spec, venal):-filthy.
- 151. αἰσχρότης alschrötes, ahee-skhrot'-ace; from 150; shamefulness, i.e. obscenity:-filthiness.
- 152. αἰσχύνη aischunē, ahee-skhoo'-nay; from 153; shame or disgrace (abstr. or concr.):-dishonesty, shame.
- 153. alox vopal aischunomai, ahee-skhoo'nom-ahee; from aloxos aischos (disfigurement, i.e.disgrace); to feel shame (for oneself):-be ashamed. 154. αίτέω alteo, ahee-teh'-o; of uncert. der.; to ask (in gen.):—ask, beg, call for, crave, desire, require. Comp. 4441.
- 155. αίτημα aitēma, ah'ee-tay-mah; from 154; a thing asked or (abstr.) an asking:-petition, request, required.
- 156. airia altia, ahee-tee'-a; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved):-accusation, case, cause, crime, fault, [wh-]ere [-fore].
- 157. airiana aitiama, ahee-tee'-am-ah; from a der. of 156; a thing charged:-complaint.
- 158. altrov altion, ah'ee-tee-on; neut. of 159; a reason or crime [like 156]:-cause, fault.
- 159. altios altios, ah'ee-tee-os; from the same as 154; causative, i.e. (concr.) a causer:-author.
- 160. alpvilios aiphnidios, aheef-nid'-ee-os; from a comp. of I (as a neg. particle) and 5316 [comp. 1810] (mean. non-apparent); unexpected, i.e. (adv.) suddenly:-sudden, unawares.
- 161. alx malosia, aheekh-mal-osee'-ah; from 164; captivity:-captivity.
- 162, αίγμαλωτεύω aichmaloteno, aheekh-malo-tew'-o; from 164; to capture [like 163]:-lead captive.
- 163. αίχμαλωτίζω alchmalötizō, aheekh-malo-tid'-zo; from 164: to make captive:-lead away captive, bring into captivity.
- 164. αίχμαλωτός aichmalotos, aheekh-mal-otos'; from αἰχμή alchmē (a spear) and a der. of the same as 259; prop. a prisoner of war, i.e. (gen.) a captive:-captive.
- 165. alw aion, ahee-ohn'; from the same as 104; prop. an age; by extens. perpetuity (also past); by impl. the world; spec. (Jewish) a Messianic period (present or future):-age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Comp. 5550.
- 166. alwvios atonios, ahee-o'-nee-os; from 165; perpetual (also used of past time, or past and future as well):-eternal, for ever, everlasting, world (began).
- 167. άκαθαρσία akatharsia, ak-ath-ar-see'-ah; from 169; impurity (the quality), phys. or mor .: - un-
- 168. ἀκαθάρτης akathartēs, ak-ath-ar'-tace; from 169; impurity (the state), mor .: - filthiness.
- 169. ἀκάθαρτος akathartŏs, ak-ath'-ar-tos; from s (as a neg. particle) and a presumed der. of 2508 (mean. cleansed); impure (cer., mor. [lewd] or spec. [dæmonic]):-foul, unclean.
- 170. akaipéopai akairēomai, ak-ahee-reh'-omahee; from a comp. of s (as a neg. particle) and 2540 (mean. unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion:-lack opportunity.
- 171. akaipus akairos, ak-ah'ee-roce; adv. from the same as 170; inopportunely:—out of season.
- 172. akakos akakos, ak'-ak-os; from I (as a neg. particle) and 2556; not bad, i.e. (obj.) innocent or (subj.) unsuspecting:-harmless, simple.
- 173. ἄκανθα akantha, ak'-an-thah; prob. from the same as 188; a thorn:-thorn.
- 174. ἀκάνθινος akanthinos, ak-an'-thee-nos; from 173; thorny:-of thorns.
- 175. акартоs akarpos, ak-ar-pos; from I (as a neg. particle) and 2590; barren (lit. or fig.):-without fruit, unfruitful.

- 150. algxpós alschrös, ahee-skhros'; from the | 176. ἀκατάγνωστος akatagnöstös, ak-at-ag'- | 202. ἀκροατής akrŏatēs, ak-rŏ-at-ace'; from noce-tos; from 1 (as a neg. particle) and a der. of 2607; unblamable:-that cannot be condemned.
 - 177. άκατακάλυπτος akatakaluptos, ak-atak-al'-oop-tos; from I (as a nog. particle) and a der. of a comp. of 2596 and 2572; unveiled:-uncovered.
 - 178. akatákpitos akatakritős, ak-at-ak'-reetos; from r (as a neg. particle) and a der. of 2632; without (legal) trial:-uncondemned.
 - 179. ἀκατάλυτος akatalutos, ak-at-al'-00-tos; from s (as a neg. particle) and a der. of 2047; indissoluble, i.e. (fig.) permanent:-endless.
 - 180. akatámavotos akatapaustos, ak-at-ap'ow-stos; from r (as a neg. particle) and a der. of 2664: unrefraining:-that cannot cease.
 - 181. akatastasla, ak-at-as-tahsee'-ah; from 182; instability, i.e. disorder:-commotion, confusion, tumult,
 - 182. ἀκατάστατος akatastatos, ak-at-as'-tatos; from I (as a neg. particle) and a der. of 2525; inconstant:-unstable.
 - 183. ἀκατάσχετος akataschětěs, ak-at-as'khet-os; from I (as a neg. particle) and a der. of 2722; unrestrainable:-unruly.
 - 184. 'Ακελδαμά Akeldama, ak-el-dam-ah'; of Chald, or. [mean. field of blood; corresp. to 2506 and 1818]; Akeldama, a place near Jerus.:-Aceldama.
 - 185. ἀκέραιος akĕralŏs, ak-er'-ah-yos; from s (as a neg. particle) and a presumed der. of 2767: unmixed, i.e. (fig.) innocent:-harmless, simple.
 - 186. ἀκλινής aklinēs, ak-lee-nace'; from 1 (as a neg. particle) and 2827; not leaning, i.e. (fig.) firm:without wavering.
 - 187. ἀκμάζω akmazō, ak-mad'-zo; from the same as 188; to make a point, i.e. (fig.) mature:-be fully ripe.
 - 188. ἀκμήν akmēn, ak-mane'; accus. of a noun ("acme") akin to ἀκή akē (a point) and mean, the same; adv. just now, l.e. still:-yet.
 - 189. ἀκοή акое, ak-ŏ-ay'; from 191; hearing (the act, the sense or the thing beard):-audience, ear, fame, which ye heard, bearing, preached, report, rumor.
 - 190. ἀκολουθέω ak ŏlŏuthĕō, ak-ol-oo-theh'-o; from r (as a particle of union) and κέλευθος kělěnthos (a road); prop. to be in the same way with, i.e. to accompany (spec. as a disciple):-follow, reach.
 - 191. ἀκούω akono, ak-00'-o; a prim. verb; to hear (in various senses):-give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.
 - 192. ἀκρασία akrasla, ak-ras-ee'-a; from 193; want of self-restraint:-excess, incontinency,
 - 193. ἀκράτης akratēs, ak-rat'-ace; from 1 (as a neg. particle) and 2904; powerless, i.e. without selfcontrol:-incontinent.
 - 194. ακρατος akratos, ak'-rat-os; from s (as a neg, particle) and a presumed der. of 2767; undiluted:-without mixture.
 - 195. ἀκρίβεια akriběla, ak-ree'-bi-ah; from the same as 196; exactness:-perfect manner.
 - 196. ἀκρίβέστατος akribestatos, ak-ree-bes'ta-tos; superlative of ἀκρίβης akribēs (a der. of the same as 206); most exact:-most straitest.
 - 197. ἀκριβέστερον akribesteron, ak-ree-bes'ter-on; neut. of the comparative of the same as 196; (adv.) more exactly:-more perfect (-ly).
 - 198. ἀκριβόω akriböō, ak-ree-bö'-o; from the same as 196; to be exact, i.e. ascertain:—enquire dili-
 - 199. ἀκριβῶς akribōs, ak-ree-boce'; adv. from the same as 196; exactly:-circumspectly, diligently, perfect (-ly).
 - 200. axpls akris, ak-rece'; appar. from the same as 206; a locust (as pointed, or as lighting on the top of vegetation):-iocust.
 - 201. akpoathpiov akroaterion, ak-ro-at-ayree-on; from 202; an audience-room:-place of hear-

- άκροάομαι akrŏaŏmai (to listen; appar. an intens. of sqr); a hearer (merely):-hearer.
- 203. akpobustia, ak-rob-oos-tee'ah; from 200 and prob. a modified form of moren posthe (the penis or male sexual organ); the prepuce; by impl. an uncircumcised (i.e. gentile, fig. unregenerate) state or person:-not circumcised, uncircumcised [with 2192], uncircumcision.
- 204. akpoywuaios akrogoniaios, ak-rog-onee-ah'-yos; from 206 and 1137; belonging to the extreme corner:-chief corner.
- 205. ἀκροθίνιον akröthiniön, ak-roth-in'-ee-on; from 206 and θ (s this (a heap); prop. (in the plur.) the top of the heap, i.e. (hy impl.) best of the booty:spoils.
- 206. акром актоп, ak'-ron; neut. of an adj. prob. akin to the base of 188; the extremity:-one end . . . other, tip, top, uttermost part,
- 207. 'Ακύλας Akulas, ak-oo'-las; prob. for Lat. aquila (an eagle); Akulas, an Isr.:-Aquila.
- 208. ἀκυρόω akurŏō, ak-00-rŏ'-o; from 1 (as a neg. particle) and 2964; to invalidate:-disannul, make of none effect.
- 209. ἀκωλύτως akōlutōs, ak-o-loo'-toce; adv. from a compound of I (as a neg. particle) and a der. of 2967; in an unhindered manner, i.e. freely:-no man forbidding bim.
- 210. ἄκων akön, ak'-ohn; from s (as a neg. particle) and 1635; unwilling:-against the will.
- 211. ἀλάβαστρον alabastron, al-ab'-as-tron; neut. of ἀλάβαστρος alabaströs (of uncert. der.), the name of a stone; prop. an "alabaster" hox, i.e. (by extens.) a perfume vase (of any material):-(alabaster) box.
- 212. àdaçovela alazonela, al-ad-zon-i'-a; from 213; braggadocio, i.e. (by impl.) self-confidence:boasting, pride.
- 213. ἀλαζών alazōn, al-ad-zone'; from άλη alē (vagrancy); braggart:-hoaster.
- 214. άλαλάζω alalazō, al-al-ad'-zo; from άλαλή alalē (a shout, "halloo"); to vociferate, i.e. (by impl.) to wail; fig. to clang:-tinkle, wail,
- 215. ἀλάλητος alalētos, al-al'-ay-tos; from 1 (as a neg. particle) and a der. of 2980; unspeakable:unutterable, which cannot be uttered.
- 216. alalos, al-al-os; from I (as a neg. particle) and 2980; mute:-dumb.
- 217. das halas, hal'-as; from 251; salt; fig. prudence:-salt.
- 218. ἀλείφω alĕiphō, al-i'-fo; from 1 (as particle of union) and the base of 3045; to oil (with perfume):-anoint.
- 219. ἀλεκτοροφωνία alektöröphönia, αl-ektor-of-o-nee'-ah; from 220 and 5456; cock-crow, i.e. the third night-watch:-cockerowing.
- 220. άλέκτωρ alěktor, al-ek'-tore; from άλέκω (to ward off); a cock or male fowl: -cock.
- 221. 'Alegardreus, al-ex-andreuce'; from 'Αλεξάνδρεια (the city so called); an Alexandreian or inbab. of Alexandria:-of Alexandria, Alexandrian,
- 222. 'Αλεξανδρίνος Alexandrinos, al-ex-andree'-nos; from the same as 221; Alexandrine, or helonging to Alexandria:-of Alexandria.
- 223. 'Alégavopos Alexandros, al-ex'-an-dros; from the same as (the first part of) 220 and 435; mandefender; Alexander, the name of three Isr. and one other man:-Alexander.
- 224. aleupov aleuron, al'-yoo-ron; from alew aleo (to grind); flour:-meal.
- 225. ἀλήθεια alēthēia, al-ay'-thi-a; from 227; truth:-true, x truly, truth, verity.
- 226. ἀληθεύω alēthěnō, al-ayth-yoo'-o; from 227; to be true (in doctrine and profession):-speak (tell) the truth.
- 227. ἀληθής alēthēs, al-ay-thace'; from I (as a neg. particle) and 2000; true (as not concealing):true, truly, truth.

- 227; truthful:-true.
- 229. ἀλήθω alēthō, al-ay'-tho; from the same as 224; to grind:-grind.
- 230. ἀληθώς alēthos, al-ay-thoce'; adv. from 227; truly:-indeed, surely, of a surety, truly, of a (in) truth, verily, very.
- 231. alieus, halee-yoos; from 251; a sailor (as engaged on the salt water), i.e. (by impl.) a fisher:-fisher (-man).
- 232. άλιεύω haliĕnō, hal-ee-yoo'-o; from 231; to be a fisher, i.e. (by impl.) to fish:-go a-fishing.
- 233. άλίζω halizō, hal-id'-zo; from 251; to salt:-salt.
- 234. ἀλίσγεμα alisgěma, al-is'-ghem-ah; from άλισγέω alisgeo (to soil); (cer.) defilement:-pollution.
- 235. ἀλλά alla, al-lah'; neut. plur. of 243; prop. other things, i.e. (adv.) contrariwise (in many relations):-and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea,
- 236. άλλάσσω allassō, al-las'-so; from 243; to make different:-change.
- 237. ἀλλαχόθεν allachothen, al-lakh-oth'-en; from 243: from elsewhere: - some other way.
- 238. αλληγορέω allegoreo, al-lay-gor-eh'-o; from 243 and ἀγορέω agoreo (to harangue [comp. 58]); to allegorize:-be an allegory [the Gr. word itself]
- 239. alandovia allelouia, al-lay-loo'-ee-ah; of Heb. or. [imper. of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -alleluiah.
- 240. ἀλλήλων allēlon, al-lay'-lone; Gen. plur. from 247 redupl.; one another:-each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with 3326 or 4314].
- 241. ἀλλογενής allogenes, al-log-en-ace'; from 243 and 1085; foreign, i.e. not a Jew:-stranger.
- 242. allomat, hallomat, hall-lom-ahee; mid. of appar. a prim. verb; to jump; fig. to gush;-leap, spring up.
- 243. allos, al'-los; a prim. word; "else," I.e. different (in many applications):-more, one (another), (an-, some an-) other (-s, -wise).
- 244. άλλοτριεπίσκοπος allotriĕpiskŏpŏs, allot-ree-ep-is'-kop-os; from 245 and 1985; overseeing others' affairs, i.e. a meddler (spec. in Gentile customs):-busybody in other men's matters.
- 245. άλλότριος allotrios, al-lot'-ree-os; from 243; another's, i.e. not one's own; by extens. foreign, not akin, hostile:-alien, (an-) other (man's, men's), strange (-r).
- 246. ἀλλόφυλος allophulos, al-lof-oo-los; from 243 and 5443; foreign, i.e. (spec.) Gentile:-one of another nation.
- 247. άλλως allos, al'-loce; adv. from 243; differently:-otherwise.
- 248. aloáw aloao, al-o-ah'-o; from the same as 257; to tread out grain:—thresh, tread out the corn.
- 249. alogos alogos, al'-og-os; from 1 (as a neg. particle) and 3056; irrational:-brute, unreasonable.
- 250. ἀλοή alŏē, al-ŏ-ay'; of for. or. [comp. 174]; aloes (the gum):-aloes.
- 251. als, halce; a prim. word; "salt":salt.
- 252. ἀλυκός halukŏs, hal-oo-kos'; from 251; briny:-salt.
- 253. άλυπότερος alupŏtĕrŏs, al-00-pot'-er-os; compar. of a comp. of r (as a neg. particle) and 3077; more without grief:-less sorrowful.
- 254. αλυσις halusis, hal'-oo-sis; of uncert. der.; a fetter or manacle:-bonds, chain.
- 255. ἀλυσυτελής alusitělēs, al-oo-sit-el-ace'; from I (as a neg. particle) and the base of 3081; gainless, i.e. (by impl.) pernicious:—unprofitable.
- 256. 'Alphaios, al-fah'-yos; of Heb. or. [comp, 2501]; Alphœus, an Isr.:-Alpheus.

- of 1507; a threshing-floor (as rolled hard), i.e. (fig.) Heb. or. [5992]; Aminadab, an Isr.:—Aminadab. the grain (and chaff, as just threshed):-floor.
- 258. ἀλώπηξ alōpěx, al-o'-pakes; of uncert. der.; a fox, i.e. (fig.) a cunning person:-fox.
- 259. άλωσις halōsis, hal'-o-sis; from a collateral form of 138; capture; -be taken.
- 260. aµa hama, ham'-ah; a prim. particle; prop. at the "same" time, but freely used as a prep. or adv. denoting close association:-also, and, together,
- 261. ἀμαθής amathēs, am-ath-ace'; from I (as a neg. particle) and 3120; ignorant;-unlearned.
- 262. ἀμαράντινος amarantines, am-ar-an'-teenos: from 263; "amaranthine", i.e. (by impl.) fadeless:-that fadeth not away.
- 263. а́µа́рачтоς amarantos, am-ar'-an-tos; from r (as a neg. particle) and a presumed der. of 3133; unfading, i.e. (by impl.) perpetual:—that fadeth
- 264. άμαρτάνω hamartanō, ham-ar-tan'-o; perb. from I (as a neg. particle) and the base of 3313; prop. to miss the mark (and so not share in the prize), i.e. (fig.) to err, esp. (mor.) to sin.-for your faults, offend, sin, trespass.
- 265. ἀμάρτημα hamartēma, ham-ar'-tay-mah; from 264; a sin (prop. coner.):-sin.
- 266. άμαρτία hamartia, ham-ar-tee'-ah; from 264; sin (prop. abstr.): -offence, sin (-ful).
- 267. αμάρτυρος amarturos, am-ar'-too-ros; from I (as a neg. particle) and a form of 3144; unattested:-without witness.
- 268. άμαρτωλός hamartōlŏs, ham-ar-to-los'; from 264; sinful, i.e. a sinner:-sinful, sinner.
- 269. augos amachos, am'-akh-os; from r (as a neg. particle) and 3163; peaceable:—not a brawler.
- 270. ἀμάω amaō, am-ah'-o; from 260; prop. to collect, i.e. (by impl.) reap:-reap down.
- 271. auéductos amethustos, am-eth'-oos-tos; from r (as a neg. particle) and a der. of 3184; the amethyst" (supposed to prevent intoxication):amethyst.
- 272. ἀμελέω amělěŏ, am-el-eh'-o; from r (as a neg. particle) and 3199; to be careless of:-make light of, neglect, be negligent, not regard.
- 273. а́ненттоѕ aměmptŏs, am'-emp-tos; from 1 (as a neg. particle) and a der. of 3201; irreproachable:--blameless, faultless, unblamable.
- 274. αμέμπτως amemptos, am-emp'-toce; adv. from 273; faultlessly:-blameless, unblamably.
- 275. autorimnos, amerimnos, am-er'-im-nos; from r (as a neg. particle) and 3308; not anxious;without care (-fulness), secure.
- 276. aperaderos ametathetos, am-et-ath'-et-os; from r (as a neg. particle) and a der. of 3346; unchangeable, or (neut. as abstr.) unchangeability:-immutable (-ility).
- 277. αμετακίνητος amětakinētos, am-et-ak-in'ay-tos; from r (as a neg. particle) and a der. of 3334; immovable;-unmovable,
- 278. auetauélotos amětamělētos, am-et-amel'-ay-tos; from z (as a neg. particle) and a presumed der. of 3338; irrevocable:-without repentance, not to be repented of.
- 279. ἀμετανόητος amětanŏētŏs, am-et-an-ŏ'ay-tos; from r (as a neg. particle) and a presumed der. of 3340; unrepentant:-impenitent.
- 280. ἄμετρος amětros, am'-et-ros; from 1 (as a neg. particle) and 3358; immoderate:-(thing) without measure.
- 281. ἀμήν amēn, am-ane'; of Heb. or. [543]; prop. firm, i.e. (fig.) trustworthy; adv. surely (often as interj. so be it):-amen, verily.
- 282. ἀμήτωρ amētōr, am-ay'-tore; from z (as a neg. particle) and 3384; motherless, i.e. of unknown maternity:-without mother.
- 283. åµlavтоs amiantos, am-ee'-an-tos; from z (as a neg. particle) and a der. of 3392; unsoiled, i.e. (fig.) pure:-undefiled.

- 228. ἀληθινός alēthinos, al-ay-thee-nos'; from | 257. ἄλων halōn, hal-ohn; prob. from the base | 284. 'Αμιναδάβ Aminadab, am-ee-nad-ab'; of
 - 285. αμμος ammos, am'-mos; perh. from 200; sand (as heaped on the beach):-sand.
 - 286. ἀμνός amnŏs, am-nos'; appar. a prim. word; a lamb:-lamb.
 - 287. ἀμοιβή am ŏibē, am-oy-bay'; from ἀμείβω amělbo (to exchange); requital;-requite.
 - 288. ἄμπελος ampělos, am'-pel-os; prob. from the base of 297 and that of 257; a vine (as coiling about a support):-vine.
 - 289. άμπελουργός ampělourgos, am-pel-oorgos'; from 288 and 2041; a vine-worker, i.e. pruner:-
 - 290. ἀμπελών ampělon, am-pel-ohn'; from 288; a vineyard :- vineyard.
 - 291. 'Aμπλίας Amplias, am-plee'-as; contr. for Lat. ampliatus [enlarged]; Amplias, a Rom. Chr.:-Amplias.
 - 292. auvopal amunomai, am-oo'-nom-ahee; mid. of a prim. verb; to ward off (for oneself), i.e. protect:-defend.
 - 293. ἀμφίβληστρον amphibleströn, am-fib'lace-tron; from a comp. of the base of 297 and 906; a (fishing) net (as thrown about the fish):-net.
 - 294. applévyou amphiennumi, am-fee-en'noo-mee; from the base of 297 and Evvuu hennumi (to invest); to enrobe;-clothe.
 - 295. 'Αμφίπολις Amphipŏlis, am-fip'-ol-is; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia:-Amphipolis.
 - 296. aµфобоv amphodon, am'-fod-on; from the base of 297 and 3598; a fork in the road:-where two ways meet.
 - 297. ἀμφότερος amphoteros, am-fot'-er-os; compar. of αμφί amphi (around); (in plur.) both:-both.
 - 298. ἀμώμητος amōmētos, am-o'-may-tos; from r (as a neg. particle) and a der. of 3469; unblameable:-blameless
 - 299. ἄμωμος amōmŏs, am'-o-mos; from I (as a neg. particle) and 3470; unblemished (lit. or fig.):without blame (blemish, fault, spot), faultless, un-
 - 300. 'Αμών Amōn, am-one'; of Heb. or. [596]; Amon, an Isr .: - Amon.
 - 301. Amás Amās, am-oce'; of Heb. or. [531]; Amos, an Isr.:-Amos.
 - 302. av an, an; a prim. particle, denoting a supposition, wish, possibility or uncertainty:-[wbat-, where-, whither-, wbo-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for 1437.
 - 303. ἀνά ana, an-ah'; a prim. prep. and adv.; prop. up; but (by extens.) used (distributively) severally, or (locally) at (etc.):—and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) repetition, intensity, reversal, etc.
 - 304. αναβαθμός anabathmos, an-ab-ath-mos'; from 305 [comp. 898]; a stairway:-stairs.
 - 305. dvaβalvo anabaino, an-ab-ah'ee-no; from 303 and the base of 939; to go up (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come
 - 306. ἀναβάλλομαι anaballomai, an-ab-al'-lomahee; mid. from 303 and 906; to put off (for oneself):defer.
 - 307. ἀναβιβάζω anabibazō, αn-ab-ee-bad'-zo: from 303 and a der. of the base of 939; to cause to go up, i.e. haul (a net):-draw.
 - 308. ἀναβλέπω anablepō, an-ab-lep'-o; from 303 and gor: to look up; by impl. to recover sight:-look (up), see, receive sight,
 - 309. avábleus anablěpsis, an-ao lep-sis; from 308; restoration of sight:-recovering of sight. 310. ἀναβοάω anabŏaō, an-ab-o-ah'-o; from 303
 - and 994; to halloo:-cry (aloud, out). 311. ἀναβολή anabŏlē, an-ab-ol-ay'; from 306; a putting off:-delay.

- 307 and the base of 32; to announce (in detail):-declare, rehearse, report, show, speak, tell.
- 313. ἀναγεννάω anagěnnaō, an-ag-en-nah'-o; from 303 and 1080; to beget or (by extens.) bear (again):-beget, (bear) × again.
- 314. ἀναγινώσκω anaginōskō, an-ag-in-oce'-ko; from 303 and 1097; to know again, i. e. (by extens.) to read :- read.
- 315. ἀναγκάζω anagkazō, an-ang-kad'-zo; from 318; to necessitate;—compel, constrain.
- 316. avaykaios anagkaios, an-ang-kah'-yos; from 318; necessary; by impl. close (of kin):-near, necessary, necessity, needful.
- 317. ἀναγκαστῶς anagkastŏs, an-ang-kas-toce'; adv. from a der. of 315; compulsorily:-by constraint.
- 318. avaykų anagke, an-ang-kay'; from 303 and the base of 43; constraint (lit. or fig.); by impl. distress:-distress, must needs, (of) necessity (-sary), needeth, needful.
- 319. ἀναγνωρίζομαι anagnōrizŏmai, an-agno-rid'-zom-ahee; mid. from 303 and 1107; to make (oneself) known:-be made known.
- 320. ανάγνωσις anagnōsis, an-ag'-no-sis; from 314; (the act of) reading:-reading.
- 321. ἀνάγω anagō, αn-ag'-o; from 303 and 71; to lead up; by extens. to bring out; spec. to sail away:-bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. 322. ἀναδείκνυμι anaděiknumi, an-ad-ike'-noomee; from 303 and 1166; to exhibit, i.e. (by impl.) to
- indicate, appoint:-appoint, shew. 323. avádeikis anaděixis. an-ad'-ike-sis: from 322; (the act of) exhibition:-shewing.
- 324. avaléxouai anaděchomai, an-ad-ekh'-omahee; from 303 and 1209; to entertain (as a guest):receive.
- 325. ἀναδίδωμι anadidōmi, an-ad-eed'-om-ee; from 303 and 1325; to hand over:-deliver.
- 326. avajáw anazaō, an-ad-zah'-o; from 303 and 2198; to recover life (lit. or fig.):-(be a-) live again, revive.
- 327. ἀναζητέω anazētěō, an-ad-zay-teh'-o; from 303 and 2212; to search out:-seek.
- 328. avazávvvu anazönnumi, an-ad-zone'noo-mee; from 303 and 2224; to gird afresh:-gird up.
- 329. αναζωπυρέω anazōpurĕō, an-ad-zo-pooreh'-o; from 303 and a comp. of the base of 2226 and 4442; to re-enkindle:-stir up.
- 330. ἀναθάλλω anathallō, an-ath-al'-lo; from 303 and θάλλω thallo (to flourish); to revive:flourish again.
- 331. ἀνάθεμα anathěma, an-ath'-em-ah; from 394; a (religious) ban or (concr.) excommunicated (thing or person) :--accursed, anathema, curse. × great.
- 332. avalematico anathematico, an-ath-em-atid'-zo; from 331; to declare or vow under penalty of execration:-(bind under a) curse, bind with an oath.
- 333. ἀναθεωρέω anatheoreo, an-ath-eh-o-reh'-o; from 303 and 2334; to look again (i.e. attentively) at (lit. or fig.):-behold, consider.
- 334. ἀνάθημα anathēma, an-ath'-ay-mah; from 304 [like 331, but in a good sense]; a votive offering:
- 335. avaldeta anaideia, an-ah'ee-die-ah'; from a comp. of 1 (as a neg. particle [comp. 427]) and 127; impudence, i.e. (hy impl.) importunity:-importunity. 336. avalpeous anairesis, an-ah'ee-res-is; from
- 337; (the act of) killing:-death. 337. avaipéw anaireo, an-ahee-reh'-o; from 303 and (the act. of) 138; to take up, i.e. adopt; by impl. to take away (violently), i.e. abolish, murder:—put to death, kill, slay, take away, take up.
- 338. avaitios analtios, an-ah'ee-tee-os; from 1 (as a neg. particle) and 159 (in the sense of 156); innocent:-blameless, guiltless.

- 312. ἀναγγέλλω anaggěllő, an-ang-el·lo; from 339. ἀνακαθίζω anakathizō, an-ak-ath-id·zo; der. of a comp. of 473 and 4483; indisputable:—canfrom 303 and 2523; prop. to set up, i.e. (refiex.) to sit not be spoken against. up:-sit up.
 - 340. avakaivijo anakainizō, an-ak-ahee-nid'zo; from 303 and a der. of 2537; to restore:-renew.
 - 341. dvakaivów anakainŏō, an-ak-ahee-nŏ'-o; from 303 and a der. of 2537; to renovate:-renew.
 - 342. ἀνακαίνωσις anakainōsis, an-ak-ah'ee-nosis; from 341; renovation:-renewing.
 - 343. ἀνακαλύπτω anakaluptō, an-ak-al-oop'-to; from 303 (in the sense of reversal) and 2572; to unveil:--open, ([un-]) taken away.
 - 344. ἀνακάμπτω anakamptō, an-ak-amp'-to; from 303 and 2578; to turn back:-(re-) turn.
 - 345. avakcîpat anakčimai, an-ak-i'-mahee; from 303 and 2749; to recline (as a corpse or at a meal):-guest, lean, lie, sit (down, at meat), at the
 - 346. ανακεφαλαίομαι analkěphalaiomai, anak-ef-al-ah'ee-om-ahee; from 303 and 2775 (in its or. sense); to sum up:-briefly comprehend, gather togetber in one.
 - 347. avakliva anaklinā, an-ak-lee'-no; from 393 and 2827; to lean back:-lay, (make) sit down.
 - 348. ἀνακόπτω anakŏptō, an-ak-op'-to; from 303 and 2875; to beat back, i.e. check:-hinder.
 - 349. avakpájo anakrazō, an-ak-rad'-zo; from 303 and 2806; to scream up (aloud):-cry out.
 - 350. avakpivo anakrino, an-ak-ree'-no; from 303 and 2919; prop. to scrutinize, i.e. (by impl.) investigate, interrogate, determine:-ask, question, discern, examine, judge, search.
 - 351. ἀνάκρισις anakrisis, an-ak'-ree-sis; from 350; a (judicial) investigation:—examination.
 - 352. ἀνακύπτω anakuptō, an-ak-oop'-to; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; fig. be elated :- lift up, look up.
 - 353, άναλαμβάνω analambanō. an-al-amban'-o; from 303 and 2983; to take up:-receive up, take (in, unto, up).
 - 354. ἀνάληψις analēpsis, an-al'-ape-sis; from 353; ascension,—taking up.
 - 355. ἀναλίσκω analiskō, an-al-is'-ko; from 303 and a form of the alternate of 138; prop. to use up, i.e. destrou:-consume.
 - 356. avaloyla analogia, an-al-og-ee'-ah; from a comp. of 303 and 3056; proportion:-proportion.
 - 357. αναλογίζομαι anaiŏgizŏmai, an-al-og-id'zom-ahee; mid. from 356; to estimate, i.e. (fig.) contemplate:-consider.
 - 358. avalos analos, an'-al-os; from 1 (as a neg. particle) and 251; saltless, i.e. insipid:- X lose salt-
 - 359. aváduois analusis, an-al'-00-sis; from 360; departure:-departure.
 - 360. ἀναλύω analuō, an-al-oo'-o; from 303 and 3089; to break up, i.e. depart (lit. or fig.):-depart, re-
 - 361. ἀναμάρτητος anamartētos, an-am-ar'-taytos; from I (as a neg. particle) and a presumed der. of 264; sinless:—that is without sin.
 - 362. ἀναμένω αποτικο, an-am-en'-a; from 303 and 2706; to await: - wait for.
 - 363. ἀναμιμνήσκω anamimnēskō, an-am-imnace'-ko; from 303 and 3403; to remind; reflex. to recollect:-call to mind, (bring to, call to, put in), remember (-brance).
 - 364. ἀνάμνησις an amnēsis, an-am'-nay-sis; from 363; recollection:—remembrance (again).
 - 365. ἀνανεόω ananēŏō, an-an-neh-ŏ'-o; from 303 and a der. of 3501; to renovate, i.e. reform:-renew.
 - 366. ἀνανήφω ananēphō, an-an-ay'-fo; from 303 and 3525; to become sober again, i.e. (fig.) regain (one's) senses:-recover self.
 - 367. 'Avavlas Ananias, an-an-ee'-as; of Heb. or. [2608]; Ananias, the name of three Isr.:-Ananias
 - 368. αναντίρρητος anantirrhētos, an-an-tirhray-tos; from I (as a neg. particle) and a presumed oneself), i.e. propound:-communicate, declare,

- 369. ἀναντιβρήτως anantirrhētos, an-an-tirhray'-toce; adv. from 368; promptly:-without gain-
- 370. dváfios anaxiós, an-ax'-ee-os; from 1 (as a neg. particle) and 514; unfit:-unworthy.
- 371. avatios anaxios, an-ax-ee'-oce; adv. from 370; irreverently:-unworthily.
- 372. ἀνάπαυσις anapansis, an-ap'-ŏw-sis; from 373; intermission; by impl. recreation:-rest.
- 373. ἀναπαύω anapanō, an-ap-ŏw'-o; from 303 and 3073; (reflex.) to repose (lit. or fig. [be exempt], remain); by impl. to refresh:-take ease, refresh, (give, take) rest.
- 374. ἀναπείθω anapělthō, an-ap-i'-tho; from 303 and 3982; to incite:-persuade.
- 375. αναπέμπω anapěmpō, an-ap-em'-po; from 303 and 3002; to send up or back :- send (again).
- 376. ἀνάπηρος anaperos, an-ap'-ay-ros; from 303 (in the sense of intensity) and πήρος pērŏs (maimed); crippled:-maimed.
- 377. ἀναπίπτω anapipto, an-ap-ip'-to; from 303 and 4098; to fall back, i.e. lie down, lean back:-lean, sit down (to meat).
- 378. ἀναπληρόω anaplēröō, an-ap-lay-rō'-o; from 303 and 4137; to complete; by impl. to occupy, supply; fig. to accomplish (by coincidence or obedience):-fill up, fulfil, occupy, supply.
- 379. ἀναπολόγητος anapŏiŏgētŏs, an-ap-ol-og'ay-tos; from r (as a neg. particle) and a presumed der. of 626; indefensible:-without excuse, inexcuseable.
- 380. ἀναπτύσσω anaptussö, an-ap-toos'-so; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):-open.
- 381. ἀνάπτω anaptō, an-ap'-to; from 303 and 68r: to enkindle:-kindle, light.
- 382. ἀναρίθμητος anarithmētos, an-ar-ith'may-tos; from r (as a neg. particle) and a der. of 705; unnumbered, i.e. without number;-innumerable.
- 383. avarelo anaseio, an-as-i'-o; from 303 and 4579; flg. to excite: - move, stir up.
- 384. ἀνασκευάζω anaskěuazō, an-ask-yoo-ad'zo; from 303 (in the sense of reversal) and a der. of 4632; prop. to pack up (baggage), i.e. (by impl. and fig.) to upset:-subvert.
- 385. άνασπάω anaspaö, an-as-pah'-o; from 303 and 4685; to take up or extricate:-draw up, pull out. 386. avástasis, an-as'-tas-is; from 450; a standing up again, i.e. (lit.) a resurrection from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):raised to life again, resurrection, rise from the dead. that should rise, rising again.
- 387. ἀναστατόω anastatŏō, an-as-tat-ŏ'-o; from a der. of 450 (In the sense of removal); prop. to drive out of home, i.e. (by impl.) to disturb (lit. or fig.):trouhle, turn upside down, make an uproar.
- 388. avagtavpów anastauroō, an-as-töw-rö'-c; from 303 and 4717; to recrucify (fig.):-crucify afresh.
- 389. ἀναστενάζω anastěnazō, an-as-ten-ad'-zo; from 303 and 4727; to sigh deeply:-sigh deeply.
- 390. ἀναστρέφω anastrepho, an-as-tref'-o; from 303 and 4762; to overturn; also to return; hy impl. to busy oneself, i.e. remain, live:-abide, behave self, bave conversation, live, overthrow, pass, return, be used.
- 391. ἀναστροφή anastrophē, an-as-trof-ay'; from 390; behavior:-conversation.
- 392. dvarágogopai anatassŏmai, an-at-as'-somahee; from 303 and the mid. of 5021; to arrange:-set in order.
- 393. ávatélla, an-at-el'-lo; from 303 and the base of 5056; to (cause to) arise:-(a-, make to) rise, at the rising of, spring (up), he up.
- 394. ἀνατίθεμαι anatithěmal, an-at-ith'-emahee; from 303 and the mid. of 5087; to set forth (for

- rising of light, i.e. dawn (fig.); by impl. the east (also in plur.):-dayspring, east, rising.
- 396. ἀνατρέπω anatrěpō, an-at-rep'-o; from 303 and the base of 5157; to overturn (fig.):-overthrow subvert.
- 397. ἀνατρέφω anatrěphō, an-at-ref'-o: from 303 and 5142; to rear (phys. or ment.):-bring up, nourish (up).
- 398. ἀναφαίνω anaphainō, an-af-ah'ee-no; from 303 and 5316; to show, i.e. (reflex.) appear, or (pass.) have pointed out:-(should) appear, discover.
- 399, ἀναφέρω anaphĕrō, an-af-er'-o; from 303 and 5342; to take up (lit. or fig.):-bear, bring (carry lead) up, offer (up).
- 400. ἀναφωνέω anaphoneo, an-af-o-neh'-o; from 303 and 5455; to exclaim:-speak out.
- 401. avaxvous anachusis, an-akh'-oo-sis; from a comp. of 303 and Xéw cheō (to pour); prop. effusion, i.e. (fig.) license:-excess.
- 402. ἀναχωρέω anachōreō, an-akh-o-reh'-o; from 303 and 5562; to retire:-depart, give place, go (turn) aside, withdraw self.
- 403. ἀνάψυξις anapsuxis, an-aps'-ook-sis; from 404; prop. a recovery of breath, i.e. (fig.) revival:revival.
- 404. ἀναψύχω anapsuchō, an-aps-oo'-kho; from 303 and 5594; prop. to cool off, i.e. (fig.) relieve:-
- 405. ἀνδραποδιστής andrapodistes, an-drapod-is-tace'; from a der. of a comp. of 435 and 4228; an enslaver (as bringing men to his feet):-menstealer.
- 406. 'Aνδρέας Andreas, an-dreh'-as; from 435; manly: Andreas, an Isr .: - Andrew.
- 407. ἀνδρίζομαι andrizomai, an-drid'-zomahee; mid. from 435; to act manly:-quit like men.
- 408. 'Ανδρόνικος Andronikos, an-dron'-ee-kos; from 435 and 3534; man of victory; Andronicos, an Iar .: - Andronicus.
- 409. dvôpodóvos androphonos, an-drof-on'-os; from 435 and 5408; a murderer:-manslayer.
- 410. ἀνέγκλητος anegklētos, an-eng'-klay-tos; from z (as a neg. particle) and a der. of 1458; unaccused, i.e. (by impl.) irreproachable:-blameless.
- 411. ἀνεκδιήγητος aněkdiegētos, an-ek-deeay'-gay-tos; from I (as a neg. particle) and a presumed der. of 1555; not expounded in full, i.e. indescribable;-unspeakable.
- 412. ἀνεκλάλητος aněklalētŏs, an-ek-lal'-aytos; from / (as a neg. particle) and a presumed der. of 1583; not spoken out, i.e. (by impl.) unutterable:unspeakable.
- 413. ἀνέκλειπτος aněklělptos, an-ek'-lipe-tos; from r (as a neg. particle) and a presumed der. of 1587; not left out, i.e. (by impl.) inexhaustible:-that faileth not.
- 414. ἀνεκτότερος aněktŏtěrŏs, an-ek-tot'-er-os; compar. of a der. of 430; more endurable:-more
- 415. ἀνελεήμων anělěēmon, an-eleh-ay'-mone; from 1 (as a neg. particle) and 1055; merciless;-un-
- 416. ἀνεμίζω anemizō, an-em-id'-zo; from 417; to toss with the wind:-drive with the wind.
- 417. avenos anemos, an'-em-os; from the base of roo; wind; (plur.) by impl. (the four) quarters (of the earth):-wind.
- 418. ἀνένδεκτος aněnděktěs, an-en'-dek-tos; from I (as a neg. particle) and a der. of the same as 1735; unadmitted, i.e. (by impl.) not supposable:mpossible.
- 419. ἀνεξερεύνητος anexereunētos, an-ex-eryoo'-nay-tos; from I (as a neg. particle) and a presumed der. of 1830; not searched out, i.e. (by impl.) inscrutable:-unsearchable.
- 420. avefikakos anexikakos, an-ex-ik'-ak-os; from 430 and 2556; enduring of ill, i.e. forbearing:nationt.

- 395. ἀνατολή anatolē, an-at-ol-ay'; from 303; a | 421. ἀνεξιχνίαστος anexichniastos, an-ex-ikh- | 447. ἀνίημι aniēmi, an-ee'-ay-mee; from 303 and nee'-as-tos; from I (as a neg. particle) and a presumed der. of a comp. of 1537 and a der. of 2487; not tracked out, i.e. (by impl.) untraceable:-past finding out, unsearchable.
 - 422. ἀνεπαίσχυντος aněpaischuntös, an-epah'ee-skhoon-tos; from I (as a neg. particle) and a presumed der. of a comp. of 1909 and 153; not ashamed, i.e. (by impl.) irreprehensible:-that needeth not to be ashamed.
 - 423. ἀνεπίληπτος an epilēptos, an-ep-eel'-apetos; from I (as a neg. particle) and a der. of 1949; not arrested, i.e. (by impl.) inculpable;-hlameless, unre-
 - 424. ἀνέρχομαι aněrchŏmai, an-erkh'-om-ahee; from 303 and 2064; to ascend:-go up.
 - 425. averis anesis, an'-es-is; from 447; relaxation or (fig.) relief:-eased, liberty, rest.
 - 426. ἀνετάζω anětazō, an-et-ad'-zo; from 303 and erájw ětazō (to test); to investigate (judicially):-(should have) examine (-d).
 - 427. ανέυ aněu, an'-yoo; a prim. particle; without:-without. Comp. r.
 - 428. άνεύθετος aněuthětěs, an-yoo'-the-tos; from I (as a neg. particle) and 2111: not well set, i.e. inconvenient:-not commodious.
 - 129. ἀνευρίσκω aněnriskō, an-yoo-ris'-ko; from 303 and 2147; to find out:-find.
 - 430. avéxoual aněchomai, an-ekh'-om-ahee; mid. from 303 and 2192; to hold oneself up against, i.e. (fig.) put up with:-hear with, endure, forbear, suffer.
 - 431. avévios anepsios, an-eps'-ee-os; from 1 (as a particle of union) and an obsolete νέπος něpos (a broad); prop. akin, i.e. (spec.) a cousin:-sister's
 - 432. ἄνηθον anēthon, an'-ay-thon; prob. of for. or.; dill:-anise.
 - 433. ἀνήκω anēkō, αn-ay'-ko; from 303 and 2240; to attain to, i.e. (fig.) be proper:-convenient, he fit.
 - 434. ἀνήμερος anēmēros, an-ay'-mer-os; from 1 (as a neg. particle) and ημέρος hēměros (tame); savage:-flerce.
 - 435. ἀνήρ anēr, an'-ayr; a prim. word [comp. 444]; a man (prop. as an individual male):-fellow, husband, man, sir.
 - 436. ἀνθίστημι anthistēmi, anth-is'-tay-mee; from 473 and 2476; to stand against, i.e. oppose:-resist, withstand.
 - 437. άνθομολογέσμαι anthomologeomai, anth-om-ol-og-eh'-om-ahee; from 473 and the mid. of 3670; to confess in turn, i.e. respond in praise:-give
 - 438. ανθος anthos, anth'-os; a prim. word; a blossom:-flower.
 - 439. ἀνθρακιά anthrakia, anth-rak-ee-ah'; from 440; a bed of burning coals:-fire of coals.
 - 440. ανθραξ anthrax, anth'-rax; of uncert. der.; a live coal :-coal of fire.
 - 441. άνθρωπάρεσκος anthropareskos, anthro-par'-es-kos; from 444 and 700; man-courting, i.e. fawning:-men-pleaser.
 - 442. ανθρώπινος anthropinos, anth-ro'-peenos; from 444; human; -human, common to man, man[-kind], [man-]kind, men's, after the manner of
 - 443. ανθρωποκτόνος anthropoktonos, anthro-pok-ton'-os; from 444 and κτείνω ktělnő (to kill); a manslayer:-murderer. Comp. 5406.
 - 444. ανθρωπος anthropos, anth'-ro-pos; from 435 and w ops (the countenance; from 3700); manfaced, i.e. a human being:-certain, man,
 - 445. ανθυπατεύω anthupateno, anth-oc-patyoo'-o; from 446; to act as proconsul:-he the deputy. 446. ἀνθύπατος anthupatos, anth-oo'-pat-os; from 473 and a superlative of 5228; instead of the highest officer, i.e. (spec.) a Roman proconsul:deputy.

- ίημι hiēmi (to send); to let up, i.e. (lit.) slacken, or (fig.) desert, desist from:-forbear, leave, loose.
- 448. ἀνίλεως anileos, an-ee'-leh-oce; from I (as a neg. particle) and 2436; inexorable:-without mercy.
- 449. ανιπτος aniptos, an'-ip-tos; from 1 (as a neg. particle) and a presumed der. of 3538; without ablution:-unwashen.
- 450. ἀνίστημι anistēmi, an-is'-tay-mee; from 303 and 2476; to stand up (lit. or fig., trans. or intrans.):-arise, lift up, raise up (again), rise (again), atand up (-right).
- 451. "Avva Anna, an'-nah; of Heb. or. [2584]; Anna, an Israelitess:-Anna,
- 452. "Avvas Annas, an'-nas; of Heb. or. [2608]; Annas (i.e. 367), an Isr.: -Annas.
- 453. ἀνόητος anŏētŏs, an-ŏ'-ay-tos; from r (as a neg. particle) and a der. of 3539; unintelligent; by impl. sensual:-fool (-ish), unwise.
- 454. avoia anola, an'-oy-ah; from a comp. of z (as a neg. particle) and 3563; stupidity; by impl. rage:-folly, madness.
- 455. ἀνοίγω anŏigō, an-oy'-go; from 303 and olyω ŏigō (to open); to open up (lit, or fig., in varlous applications):-open.
- 456. ἀνοικοδομέω ančik čdoměč, an-oy-kodom-eh'-o; from 303 and 3618; to rebuild:-build again. 457. avoitis andixis, an'-oix-is; from 455; open-
- ing (throat): x open. 458. avoula anomia, an-om-ee'-ah; from 459; illegality, i.e. violation of law or (gen.) wickedness:iniquity, X transgress (-ion of) the law, unrighteous-
- ness. 459. avopos anomos, an'-om-os; from I (as a neg. particle) and 3551; lawless, i.e. (neg.) not subject to (the Jewish) law; (by impl. a Gentile), or (pos.) wicked:-without law, lawless, transgressor, unlaw-
- ful, wicked. 460. ἀνόμως anomos, an-om'-oce; adv. from 459; lawlessly, i.e. (spec.) not amenable to (the Jewish) law :- without law.
- 461. ἀνορθόω anorthoō, an-orth-ŏ'-o; from 303 and a der. of the base of 3717; to straighten up;-lift (set) up, make straight.
- 462. ἀνόσιος anŏsiŏs, an-os'-ee-os; from s (as a neg. particle) and 3741; wicked:-unholy.
- 463. dvoxý anoche, an-okh-ay'; from 430; selfrestraint, i.e. tolerance:-forbearance.
- 464. ἀνταγωνίζομαι antagōnizŏmai, an-tag-onid'-zom-alee; from 473 and 75; to struggle against (fig.) ["antagonize"]:-atrive against.
- 465. ἀντάλλαγμα antallagma, an-tal'-ag-mah; from a comp. of 473 and 236; an equivalent or ransom:-in exchange.
- 466. ανταναπληρόω antanaplēroō, an-tan-aplay-ro'-o; from 473 and 378; to supplement:-fill up. 467. ἀνταποδίδωμι antapodidomi, an-tap-od-
- ee'-do-mee; from 473 and 591; to requite (good for evil):-recompense, render, repay. 468. а́чтаπо́боµа antapŏdŏma, an-tap-od'-om-
- ah; from 467; a requital (prop. the thing):-recompense.
- 469. ἀνταπόδοσις antapodosis, an-tap-od'-osis; from 467; reguital (prop. the act):-reward.
- 470. аутапокрігоная antapokrinomai, antap-ok-ree'-nom-ahee; from 473 and 611; to contradict or dispute:-answer again, reply against.
- 471. ἀντέπω antěpō, an-tep'-o; from 473 and 2036; to refute or deny:-gainsay, say against.
- 472. ἀντέχομαι antěchŏmai, an-tekh'-om-ahee; from 473 and the mid. of 2192; to hold oneself opposite to, i.e. (by impl.) adhere to; by extens. to care for:hold fast, hold to, support.
- 473. avtí anti, an-tee'; a prim. particle; opposite, i.e. instead or because of (rarely in addition to):for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

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473 and 906; to bandy:-have.

475. αντιδιατίθεμαι antidiatithemai, an-teedee-at-eeth'-em-ahee; from 473 and 1303; to set oneself opposite, i.e. be disputatious:-that oppose them-

476. avribicos antidikos, an-tid'-ee-kos; from 473 and 1349: an opponent (in a lawsuit); spec. Satan (as the arch-enemy):-adversary.

477. ἀντίθεσις antithesis, an-tith'-es-is; from a comp. of 473 and 5087; opposition, i.e. a conflict (of theories):-opposition.

478. ἀντικαθίστημι antikathistēmi, an-teekath-is'-tay-mee; from 473 and 2525; to set down (troops) against, i.e. withstand:-resist.

479. ἀντικαλέω antikalĕö, an-tee-kal-eh'-o; from 473 and 2564; to invite in return:-bld again.

480. avtkeunai antikeimai, an-tik'-i-mahee; from 473 and 2749; to lie opposite, i.e. be adverse (fig. repugnant) to:-adversary, be contrary, oppose.

481. avtikoù antikru, an-tee-kroo'; prol. from 473; opposite:-over against.

482. ἀντιλαμβάνομαι antilambanomai, anlee-lam-ban'-om-ahee; from 473 and the mid. of 2983; to take hold of in turn, i.e. succor; also to participate:-belp, partaker, support.

483. ἀντίλεγω antilego, an-til-eg-o; from 473 and 3004; to dispute, refuse:-answer again, contradict, deny, galnsay (-er), speak against.

484. ἀντίληψις antilēpsis, an-til'-ape-sis; from 482: relief:-belp.

485. avridoyla antilogia, an-tee-log-ee'-ah; from a der. of 483; dispute, disobedience:-contradiction, gainsaying, strife.

486. αντιλοιδορέω antiloidoreo, an-tee-loy-doreh'-o; from 473 and 3058; to rail in reply:-revile again.

487. αντίλυτρον antilutron, an-til'-oo-tron; from 473 and 3083; a redemption-price;-ransom.

488. ἀντιμετρέω antimětrěō, an-tee-met-reh'-o; from 473 and 3354; to mete in return:-measure again.

489. artimisthia, an-tee-mis-thee'ah; from a comp. of 473 and 3408; requital, correspondence:-recompense.

490. 'Avrióx sia Antiocheia, an-tee-okh'-i-ah; from Avtloxos Antiochus (a Syrian king); Antiochia, a place in Syria:-Antioch.

491. 'Ayrtoxevs Antiocheus, an-tee-okh-yoos'; from 400; an Antiochian or inbab. of Antiochia:-of Antioch.

492. artimapépyonal antiparerchomai, antee-par-er'-khom-ahee; from 473 and 3928; to go along opposite:-pass by on the other side.

493. 'Αντίπας Antipas, an-tee'-pas; contr. for a comp. of 473 and a der. of 3962; Antipas, a Chr.:-An tipas.

494. 'Αντιπατρίς Antipatris, an-tip-at-rece'; from the same as 493; Antipatris, a place in Pal .:-Antipatris.

495. avtimépar antipéran, an-tee-per'-an; from 473 and 4008; on the opposite side:-over against.

496. ἀντιπίπτω antipipto, an-tee-pip'-to; from 473 and 4098 (includ. its alt.); to oppose:-resist.

497. avriotpatevopai antistratenomai, antee-strat-yoo'-om-ahee; from 473 and 4754; (fig.) to attack, i.e. (by impl.) destroy:-war against.

498. artitággopai antitassomai, an-tee-tas'som-ahee; from 473 and the mid. of 5021; to range oneself against, i.e. oppose:—oppose themselves, resist.

499. autitupon, antiet-oo-pon; neut. of a comp. of 473 and 5179; corresponding ["an titype"], i.e. a representative, counterpart:-(like) figure (whereunto).

500. αντίχριστος antichristos, an-tee'-khristos: from 473 and 5547; an opponent of the Messiah: antichrist.

antios (the hold of a ship); to bale up (prop. bilge water), i.e. dip water (with a bucket, pitcher, etc.):draw (out).

502. ἄντλημα antiēma, ant'-lay-mah; from 501; a baling-vessel:—thing to draw with.

503. ἀντοφθαλμέω antophthalmeö, ant-ofthal-meh'-o; from a comp. of 473 and 3788; to face:bear up into.

504. ανυδρος anudros, an'-oo-dros; from s (as a neg. particle) and 5204; waterless, i.e. dry:-dry, without water.

505. ἀνυπόκριτος anupŏkritŏs, αn-oo-pok'-reetos; from I (as a neg. particle) and a presumed der. of 5271; undissembled, i.e. sincere:-without dissimulation (hypocrisy), unfeigned.

506. ἀνυπότακτος anupŏtaktŏs, an-oo-pot'-aktos; from I (as a neg. particle) and a presumed der. of 5293; unsubdued, i.e. insubordinate (in fact or temper):-disobedient, that is not put under, unruly.

507. avw ano, an'-o; adv. from 473; upward or on the top:-above, brim, high, up.

508. ἀνώγεον anögēŏn, an-ogue'-eh-on; from 507 and rogs; above the ground, i.e. (prop.) the second floor of a building; used for a dome or a balcony on the upper story :- upper room.

509. ἄνωθεν anothen, an'-o-then; from 507; from above; by anal. from the first; by impl. anew:-from above, again, from the beginning (very first), the top. 510. ἀνωτερικός amōtěrikos, an-o-ter-ee-kos'; from 511; superior, i.e. (locally) more remote:upper.

511. ἀνώτερος anōtěrŏs, an-o'-ter-os; comp. degree of 507; upper, i.e. (neut. as adv.) to a more conspicuous place, in a former part of the book:-above,

512. ἀνωφέλες anopheles, an-o-fel'-ace; from 1 (as a neg. particle) and the base of 5624; useless or (neut.) inutility:-unprofitable (-ness).

513. ἀξίνη axinē, ax-ee'-nay; prob. from ἄγνυμι agnumi (to break; comp. 4486); an axe:-axe.

514. ağıos axios, ax'-ee-os; prob. from 71; deserving, comparable or suitable (as if drawing praise):-due reward, meet, [un-] worthy.

515. ἀξιόω axióō, ax-ee-ŏ'-o; from 514; to deem entitled or fit:-desire, think good, count (think) worthy.

516. átiws axios, ax-ee'-oce; adv. from 514; appropriately:-as becometh, after a godly sort, wor-

517. ἀόρατος aŏratŏs, ah-or'-at-os; from r (as a neg. particle) and 3707; invisible; -invisible (thing).

518. ἀπαγγέλλω apaggěllō, ap-ang-el'-lo; from 575 and the base of 32; to announce;—bring word (again), declare, report, shew (again), tell.

519. ἀπάγχομαι apagchomai, ap-ang'-khomahee; from 575 and αγχω agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):bang himself.

520. ἀπάγω apagō, ap-ag'-o; from 575 and 71; to toke off (in various senses):-bring, carry away, lead (away), put to death, take away.

521. ἀπαίδευτος apaideutos, ap-ah'ee-dyoo-tos; from I (as a neg. particle) and a der. of 3811; uninstructed, i.e. (fig.) stupid:-unlearned.

522. ἀπαίρω apairō, ap-ah'ee-ro; from 575 and 142; to lift off, i.e. remove:-take (away).

523. ἀπαιτέω apaiteo, ap-ah'ee-teh-o; from 575 and 154; to demand back:-ask again, require.

524. ἀπαλγέω apalgeō, ap-alg-eh'-o; from 575 and άλγέω algeo (to smart); to grieve out, i.e. become apathetic:-be past feeling.

525. ἀπαλλάσσω apallassō, ap-al-las'-so; from 575 and 236; to change away, i.e. release, (reflex.) remove:-deliver, depart.

526. ἀπαλλοτριόω apallötriöö, ap-al-lot-ree-ö'o; from 575 and a der. of 245; to estrange away, i.e. (pass. and fig.) to be non-participant:-alienate, be alien.

474 ἀντιβάλλω antiballo, an-tee-bal-lo; from 501. ἀντλέω antleo, ant-leh-o; from ἄντλος 527. ἀπαλός apalos, ap-al-os; of uncert. der.; soft:-tender.

> 528. ἀπαντάω apantaō, ap-an-tah'-o; from 575 and a der. of 473; to meet away, i.e. encounter:-

> 529. ἀπάντησις apantēsis, αp-an'-tay-sis; from 528; a (friendly) encounter:-meet.

> 530. ἄπαξ hapax, hap'-ax; prob. from 537; one (or a single) time (numerically or conclusively):-

> 531. ἀπαράβατος aparabatos, ap-ar-ab'-at-os; from 1 (as a neg. particle) and a der. of 3845; not passing away, i.e. untransferable (perpetual):-unchangeable.

> 532. ἀπαρασκεύαστος aparaskěnastŏs, ap-ar ask-yoo'-as-tos; from I (as a neg. particle) and a der. of 2003: unready:-unprepared.

> 533. ἀπαρνέομαι aparněŏmai, ap-ar-neh'-omahee; from 575 and 720; to deny utterly, i.e. disown, abstain:-denv.

> 534. ἀπάρτι aparti, αp-ar'-tee; from 575 and 737; from now, i.e. henceforth (already):-from benceforth.

> 535. ἀπαρτισμός apartismos, apartismos'; from a der. of 534: completion:-finishing.

536. ἀπαρχή aparchē, ap-ar-khay'; from a comp. of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig.):—first-fruits.

537. άπας hapas, hap'-as; from I (as a particle of union) and 3056; absolutely all or (sing.) every one:all (things), every (one), whole.

538. ἀπατάω apataō, ap-at-ah'-o; of uncert. der.; to cheat, i.e. delude:-deceive.

539. ἀπάτη apatē, op-at'-ay; from 538; delusion:-deceit (-ful, -fulness), deceivableness (-ving).

540. ἀπάτωρ apatōr, ap-at'-ore; from I (as a neg. particle) and 3962; fatherless, i.e. of unrecorded paternity:-without father.

541. ἀπαύγασμα apaugasma, ap-ŏw'-gas-mah; from a comp. of 575 and 826; an off-flash, i.e. effulgence:-brightness.

542. ἀπείδω apěidō, αp-i'-do; from 575 and the same as 1492; to see fully:-see.

543. ἀπείθεια apěithěia, ap-i'-thi-ah; from 545; disbelief (obstinate and rebellious):-disobedience, unbelief.

544. ἀπειθέω apēithēō, αp-i-theh'-o; from 545; to disbelieve (wilfully and perversely):-not believe, disobedient, obey not, unbelieving.

545. ἀπειθής apĕithēs, ap-i-thace'; from 1 (as a neg. particle) and 3982; unpersuadable, i.e. contumacious:-disobedient.

546. ἀπειλέω apěllěō, αp-i-leh'-o; of uncert. der.; to menace; by impl. to forbid;-threaten.

547. ἀπειλή apěllē, αp-i-lay'; from 546; a menace:- × straitly, threatening.

548. απειμι apeimi, ap'-i-mee; from 575 and 1510, to be away:-be absent. Comp. 549.

549. απειμι apeimi, ap'-i-mee; from 575 and είμι ěimi (to go); to go away:-go. Comp. 548.

550. апинори apěipomēn, ap-i-pom'-ane; reflex. past of a comp. of 575 and 2036; to say off for oneself, i.e. disown:-renounce.

551. ἀπείραστος apeirastos, ap-i'-ras-tos; from I (as a neg. particle) and a presumed der. of 3987; untried, i.e. not temptable:-not to be tempted.

552. ἄπειρος apčiros, ap'-i-ros; from r (as a neg. particle) and 3984; inexperienced, i.e. ignorant:unskilful.

553. ἀπεκδέχομαι apěkděchŏmai, ap-ek-dekh'om-ahee; from 575 and 1551; to expect fully:-look (wait) for.

554. ἀπεκδύομαι apěkduŏmai, ap-ek-doo'-omahee; mid. from 575 and 1562; to divest wholly oneself, or (for oneself) despoil:-put off, spoil.

555. ἄπέκδυσις apěkdusis, ap-ek'-doo-sis; from 554; divestment:-putting off.

556. ἀπελαύνω apělannö, ap-el-ŏw'-no; from 575 and 1643; to dismiss:-drive.

- a comp. of 575 and 1651; refutation, i.e. (by impl.) contempt:-nought.
- 558. ἀπελεύθερος apělěuthěros, ap-el-yoo'-theros; from 575 and 1658; one freed away, i.e. a freedman:-freeman
- Apelles, a Chr.:--Apelles.
- 560. ἀπελπίζω apělpizō, ap-el-pid'-zo; from 575 and 1670: to hope out, i.e. fully expect:-hope for again.
- 561. ἀπέναντι apĕnanti, ap-en'-an-tee; from 575 and 1725; from in front, i.e. opposite, before or against:-before, contrary, over against, in the presence of.

άπέπω apěpō. See 550.

- 562. ἀπέραντος aperantos, ap-er'-an-tos; from 1 (as a neg. particle) and a secondary der. of 4008; unfinished, i.e. (by impl.) interminable:-endless
- 563. ἀπερισπάστως aperispastos, aper-is-pastoce'; adv. from a comp. of I (as a neg. particle) and a presumed der. of 4049; undistractedly, i.e. free from (domestic) solicitude:-without distraction.
- 564. ἀπερίτμητος aperitmetos, ap-er-eet'-maytos; from I (as a neg. particle) and a presumed der. of 4059; uncircumcised (fig.):-uncircumcised.
- 565. ἀπέρχομαι aperchomal, ap-erkh'-om-ahee; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), lit. or fig .: -come, depart, go (aside, away, back, out, . . . ways), pass away, he past.
- 566. ἀπέχει apěchěi, ap-ekh-i; 3d pers, sing. pres. indic. act. of 568 used impers.; it is sufficient: it is enough.
- 567. ἀπέχομαι apěchŏmai, ap-ekh'-om-ahee; mid, (reflex.) of 568; to hold oneself off, i.e. refrain:abstain.
- 568. ἀπέχω apěchō, ap-ekh'-o; from 575 and 2192; (act.) to have out, i.e. receive in full; (intrans.) to keep (oneself) away, i.e. be distant (lit. or fig.):-be, have, receive.
- 569. ἀπιστέω apistěō, ap-is-teh'-o; from 571; to be unbelieving, i.e. (trans.) disbelieve, or (by impl.) disobey:-believe not.
- 570. ἀπιστία apistia, ap-is-tee'-ah; from 571; faithlessness, i.e. (neg.) disbelief (want of Chr. faith), or (pos.) unfaithfulness (disobedience):-unbelief.
- 571. απιστος apistos, ap'-is-tos; from ι (as a neg. particle) and 4103; (act.) disbelieving, i.e. without Cbr. faith (spec. a heathen); (pass.) untrustworthy (person), or incredible (thing):-that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).
- 572. ἀπλότης haplotes, hap-lot'-ace; from 573; singleness, i.e. (Bubj.) sincerity (without dissimulation or self-seeking), or (obj.) generosity (copious bestowal):-bountifulness, liberal (-ity), simplicity, singleness
- 573. άπλοῦς haplous, hap-looce'; prob. from 1 (as a particle of union) and the base of 4120; prop. folded together, i.e. single (fig. clear):-single.
- 574. ἀπλῶs haplös, hap-loce'; adv. from 573 (in the obj. sense of 572); bountifully:-liberally.
- 575. ἀπό apŏ, apŏ'; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):-(x here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.
- 576. ἀποβαίνω apŏbainō, ap-ob-ah'ee-no; from 575 and the base of 939; lit. to disembark; fig. to eventuate:-become, go out, turn.
- 577. ἀποβάλλω apŏballō, ap-ob-al'-lo; from 575 and goo; to throw off; fig. to lose:-cast away.
- 578. ἀποβλέπω apoblepo, ap-ob-lep'-o; from 575 and 991; to look away from everything else, i.e. (fig.) intently regard:-have respect.
- 579. ἀπόβλητος apoblētos, ap-ob'-lay-tos; from 577; cast off, i.e. (fig.) such as to be rejected:-be refused.

- rejection; fig. loss:-casting away, loss.
- 581. ἀπογενόμενος apogenomenos, ap-og-enom'-en-os; past part. of a comp. of 575 and 1096; absent, i.e. deceased (fig. renounced):-being dead.
- 582. ἀπογραφή apographe, ap-og-raf-ay'; from 559. 'Απελλής Apělies, ap-el-lace'; of Lat. or.; 583; an enrollment; by impl. an assessment:—taxing.
 - 583. ἀπογράφω apŏgraphō, ap-og-raf'-o; from 575 and 1125; to write off (a copy or list), i.e. enrol:tax, write.
 - 584. ἀποδείκνυμι apŏděiknumi, ap-od-ike'-noomee; from 575 and 1166; to show off, i.e. exhibit; fig. to demonstrate, i.e. accredit:-(ap-) prove, set forth,
 - 585. ἀπόδειξις apoděixis, apod'-ike-sis; from 584; manifestation:-demonstration.
 - 586. ἀποδεκατόω apoděkatoo, ap-od-ek-at-o'-o; from 575 and 1183; to tithe (as debtor or creditor):-(give, pay, take) tithe.
 - 587. ἀπόδεκτος apoděktos, ap-od'-ek-tos; from 588; accepted, i.e. agreeable:-acceptable.
 - 588. ἀποδέχομαι apoděchomai, ap-od-ekh'-omahee; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):-accept, receive (gladly). 589. ἀποδημέω apodēmēō, apod-ay-meh'-o; from 590; to go abroad, i.e. visit a foreign land:-go (travel) into a far country, journey.
 - 590. ἀπόδημος apodēmos, ap-od'-ay-mos; from 575 and 1218; absent from one's own people, i.e. a foreign traveller:-taking a far journey.
 - 591. ἀποδίδωμι apodidomi, ap-od-eed'-o-mee; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):-deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.
 - 592. ἀποδιορίζω apodiorizo, ap-od-ee-or-id'-zo; from 575 and a comp. of 1223 and 3724; to disjoin (by a boundary, fig. a party):-separate.
 - 593. ἀποδοκιμάζω apŏdŏkimazō, ap-od-ok-eemad'-zo; from 575 and 1381; to disapprove, i.e. (by impl.) to repudiate:-disallow, reject.
 - 594. ἀποδοχή apŏdŏchē, ap-od-okh-ay'; from 588; acceptance:-acceptation.
 - 595. ἀπόθεσις apothesis, ap-oth'-es-is; from 659; a laying aside (lit. or fig.):-putting away (off).
 - 596. ἀποθήκη apothēkē, ap-oth-ay'-kay; from 659; a repository. i.e. granary:-barn, garner.
 - 597. ἀποθησαυρίζω apothēsaurizo, ap-oth-aysow-rid'-zo; from 575 and 2343; to treasure away:lay up in store.
 - 598. ἀποθλίβω apothlibo, ap-oth-lee'-bo; from 575 and 2346; to crowd from (every side):-press
 - 599. ἀποθνήσκω apothnēsko, ap-oth-nace'-ko; from 575 and 2348; to die off (lit. or fig.):-be dead, death, die, lie a-dying, be slain (x with).
 - 600. ἀποκαθίστημι apŏkathistēmi, ap-ok-athis'-tay-mee; from 575 and 2525; to reconstitute (in health, home or organization):-restore (again).
 - 601. ἀποκαλύπτω apŏkaluptō, ap-ok-al-oop'to; from 575 and 2572; to take off the cover, i.e. disclose:-reveal.
 - 602. ἀποκάλυψις apŏkalupsis, ap-ok-al-oop-sis; from bor; disclosure:-appearing, coming, lighten, manifestation, be revealed, revelation.
 - 603. ἀποκαραδοκία apŏkaradŏkia, ap-ok-arad-ok-ee'-ah; from a comp. of 575 and a comp. of κάρα kara (the head) and 1380 (in the sense of watching); intense anticipation:-earnest expecta-
 - 604. ἀποκαταλλάσσω apŏkatallassō, ap-ok-atal-las'-so; from 575 and 2644; to reconcile fully:-rec-
 - 605. aποκατάστασις apokatastasis, ap-ok-atas'-tas-is; from 600; reconstitution:-restitution
 - 606. атокещая apokěimai, ap-ok'-i-mahee; from 575 and 2749; to be reserved; fig. to await:-be appointed, (be) laid up.
 - 607. ἀποκεφαλίζω apŏkěphalizō, ap-ok-ef-alid'-zo; from 575 and 2776; to decapitate:-behead.

- 557. ἀπελεγμός apělěgmos, apeleg-mos'; from | 580. ἀποβολή apobolē, ap-ob-ol-ay'; from 577; | 608. ἀποκλείω apoklělō, ap-ok-li/-o; from 575 and 2808; to close fully:-shut up.
 - 609, ἀποκόπτω apŏkŏptō, ap-ok-op'-to; from 575 and 2875; to amputate; reflex. (by irony) to mutilate (the privy parts):-cut off. Comp. 2009.
 - 610. ἀπόκριμα apŏkrima, ap-ok'-ree-mah; from bir (in its orig. sense of judging); a judicial decision:-sentence.
 - 611. ἀποκρίνομαι apŏkrinŏmai, ap-ok-ree'nom-ahee; from 575 and kpive krino; to conclude for oneself, i.e. (by impl.) to respond; by Hebr. [comp. 6030] to begin to speak (where an address is expected):-answer.
 - 612. ἀπόκρισις apokrisis, ap-ok'-ree-sis; from bii; a response:-answer.
 - 613. ἀποκρύπτω apŏkruptō, ap-ok-roop'-to; from 575 and 2928; to conceal away (i.e. fully); fig. to keep secret :- hide.
 - 614. ἀπόκρυφος apŏkruphŏs, αp-ok'-roo-fos; from 623; secret; by impl. treasured:-hid, kept secret.
 - 615. ἀποκτείνω apŏktěinō, ap-ok-ti'-no; from 575 and κτείνω ktěinō (to slay); to kill outright; fig. to destroy:-put to death, kill, slay.
 - 616. ἀποκυέω apokuĕō, ap-ok-oo-eh'o; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (fig.) :- beget, bring forth,
 - 617. ἀποκυλίω apŏkuliō, ap-ok-oo-lee'-o; from 575 and 2947; to roll away:-roll away (back).
 - 618. ἀπολαμβάνω apŏiambanō, ap-ol-am-ban'o; from 575 and 2983; to receive (spec. in full, or as a host); also to take aside;-receive, take.
 - 619. anodavous apolausis, ap-ol'-ow-sis: from a comp. of 575 and λαύω lano (to enjoy); full enjoyment:-enjoy (-ment).
 - 620. ἀπολείπω apŏlěipō, ap-ol-ipe'-o; from 575 and 3007; to leave behind (pass. remain); by impl. to forsake:-leave, remain.
 - 621. ἀπολείχω apŏičichō, ap-ol-i'-kho; from 575 and λείχω leicho (to "lick"); to lick clean:-
 - 622. ἀπόλλυμι apŏllumi, ap-ol'-loo-mee; from 575 and the base of 3639; to destroy fully (reflex. to perish, or lose), lit. or fig .: - destroy, die, lose, mar,
 - 623. 'Απολλύων ΑρδίΙυδη, ap-ol-loo'-ohn; act. part. of 622; a destroyer (i.e. Satan); -Apollyon.
 - 624. 'Απολλωνία Apollonia, ap-ol-lo-nee'-ah; from the pagan deity 'Aπόλλων Apolion (i.e. the sun; from 622); Apollonia, a place in Macedonia:-Apollonia.
 - 625. 'Απολλώς ΑρδΙΙδε, ap-ol-loce'; prob. from the same as 624; Apollos, an Isr.:-Apollos.
 - 626. άπολογέομαι apŏlŏgĕŏmai, ap-ol-og-eh'om-ahee: mid. from a comp. of 575 and 3050; to give an account (legal plea) of oneself, i.e. exculpate (self):-answer (for self), make defence, excuse (self), speak for self.
 - 627. ἀπολογία apŏlŏgia, ap-ol-og-ee'-ah; from the same as 626; a plea ("apology");—answer (for self), clearing of self, defence.
 - 628. ἀπολούω apŏlŏuō, ap-ol-00'-0; from 575 and 3068; to wash fully, i.e. (fig.) have remitted (reflex.):wash (away).
 - 629. ἀπολύτρωσις apollutrosis, ap-ol-oc'-tro-sis; from a comp. of 575 and 3083; (the act) ransom in full, i.e. (fig.) riddance, or (spec.) Chr. salvation:deliverance, redemption.
 - 630. ἀπολύω apŏiuō, ap-ol-oo'-o; from 575 and 3089; to free fully, i.e. (lit.) relieve, release, dismiss (reflex. depart), or (fig.) let die, pardon, or (spec.) divorce:-(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
 - 631. aπομάσσομαι apomassomai, ap-om-assom-ahee; mid. from 575 and parow masso (to squeeze, knead, smear); to scrape away:-wipe off.
 - 632. ἀπονέμω apŏněmō, ap-on-em'-o; from 575 and the base of 3551; to apportion, i.e. bestow:-

- 633. ἀπονίπτω αροπιρτο, αρ-οn-ip'-to; from 575 | 658. ἀποτελέω αροτεδίο, αρ-οt-el-eh'-o; from 575 | 684. ἀπώλεια αροδίεια, αρ-ο'-li-a; from a preand 3538; to wash off (reflex. one's own hands symbolically):-wash.
- 684. ἀποπίπτω apŏpiptō, ap-op-ip'-to; from 575 aud 4008; to fall off:-fall.
- 635. ἀποπλανάω apoplanao, ap-op-lan-ah'-o; from 575 and 4705; to lead astray (fig.); pass. to stray (from truth):-err, seduce.
- 636. ἀποπλέω apŏplěō, ap-op-leh'-o; from 575 and 4126; to set sail:-sail away.
- 637. ἀποπλύνω apoplnnō, ap-op-loo'-no; from 575 and 4150; to rinse off:-wash.
- 638. ἀποπνίγω apŏpnigō, ap-op-nee'-go; from 575 and 4155; to stifle (by drowning or overgrowth):choke.
- 639. ἀπορέω apŏreō, ap-or-eh'-o; from a comp. of I (as a neg. particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally):-(stand in) doubt, he perplexed.
- 640. ἀπορία aporia, ap-or-ee'-a; from the same as 670; a (state of) quandary:-perplexity.
- 641. ἀπορρίπτω aporrhiptō, ap-or-hrip'-to; from 575 and 4496; to hurl off, i.e. precipitate (oneself):-cast.
- 642. ἀπορφανίζω aporphanizo, ap-or-fan-idzo; from 575 and a der. of 3737; to bereave wholly, i.e. (fig.) separate (from intercourse):-take.
- 643. ἀποσκευάζω aposkenazō, ap-osk-yoo-adza; from 575 and a der. of 4632; to pack up (one's) baggage;-take up . . . carriages.
- 644. атоокіаона aposkiasma, ap-os-kee'-asmah; from a comp. of 575 and a der. of 4639; a shading off, i.e. abscuration:-shadow.
- 645. ἀποσπάω apŏspaō, ap-os-pah'-o; from 575 and 4685; to drag forth, i.e. (lit.) unsheathe (a sword), or rel. (with a degree of force implied) retire (pers. or factiously):-(with-) draw (away), after we were gotten from.
- 646. ἀποστασία apŏstasia, ap-os-tas-ee'-ah; fem. of the same as 647; defection from truth (prop. the state) ["apostasy"]:-falling away, forsake.
- 647 ἀποστάσιον apostasion, ap-os-tas'-ee-on; neut. of a (presumed) adj. from a der. of 868; prop. something separative, i.e. (spec.) divorce:-(writing of) divorcement.
- 648. ἀποστεγάζω apostegazō, ap-os-teg-ad'-zo; from 575 and a der. of 4721; to unroof:-uncover.
- 649. ἀποστέλλω apostello, ap-os-tel'-lo; from 575 and 4724; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:-put in, send (away, forth, out), set [at liberty].
- 650. ἀποστερέω apŏstěrěō, ap-os-ter-eh'-o; from 575 and στερέω stěrěō (to deprive); to despoil:defraud, destitute, kept back by fraud.
- 651. ἀποστολή apostoie, ap-os-tol-ay'; from 649, commission, i.e. (spec.) apostolate.—apostleship. 652. ἀπόστολος apŏstŏlŏs, ap-os'-tol-os; from 649; a delegate; spec. an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers):-apostle, messenger, he that is
- 653. ἀποστοματίζω apostomatizō, apostom at-id'-zo; from 575 and a (presumed) der. of 4750; to speak off-hand (prop. dictate), i.e. to catechize (in an invidious manner):-provoke to speak.
- 654. ἀποστρέφω apostrephō, ap-os-tref'-o; from 575 and 4762; to turn away or back (lit. or fig.):bring again, pervert, turn away (from).
- 655. ἀποστυγέω apostugeō, αρ-οs-toog-eh/-ο; from 575 and the base of 4767; to detest utterly:-
- 656. ἀποσυνάγωγος aposunagogos, ap-os-oonag'-o-gos; from 575 and 4864; excommunicated:-(put) out of the synagogue (-s).
- 657. ἀποτάσσομαι apŏtassŏmai, ap-ot-as'-somahee; mid. from 575 and 5021; lit. to say adieu (by departing or dismissing); fig. to renounce:-bid farewell, forsake, take leave, send away.

- and 5055; to complete entirely, i.e. consummate:finish.
- 659. ἀποτίθημι apŏtithēmi, ap-ot-eeth'-ay-mee; from 575 and 5087; to put away (lit. or fig.):-cast off, lay apart (aside, down), put away (off).
- 660. ἀποτινάσσω apotinasso, ap-ot-in-as'-so; from 575 and τινάσσω tinasso (to jostle); to brush off:-shake off.
- 661. ἀποτίνω apŏtinō, ap-ot-ee'-no; from 575 and 5099; to pay in full:-repay.
- 662. ἀποτολμάω apŏtōlmaō, ap-ot-ol-mah'-o; from 575 and 5111; to venture plainly:-be very hold.
- 663. amoropia apotomia, ap-ot-om-ee'-ah; from the base of 664; (fig.) decisiveness, i.e. rigor:-Be-
- 664. ἀποτόμως apotomos, ap-ot-om'-oce; adv. from a der. of a comp. of 575 and τέμνω těmnő (to cut); abruptly, i.e. peremptorily:-sharply (-ness).
- 665. ἀποτρέπω apŏtrěpō, ap-ot-rep'-o; from 575 and the base of 5157; to deflect, i.e. (reflex.) avoid: turn away.
- 666. ἀπουσία apŏusia, ap-oo-see'-ah; from the part, of 548; a being away:-absence,
- 667. ἀποφέρω appŏhĕrō, ap-of-er'-o; from 575 and 5342; to bear off (lit. or rel.):-bring, carry (away).
- 668. ἀποφεύγω apophengo, ap-of-yoo'-go; from 575 and 5343; (fig.) to escape: -escape
- 669. ἀποφθέγγομαι apophtheggomai, ap-oftheng'-om-ahee; from 575 and 5350; to enunciate plainly, i.e. declare; -- say, speak forth, utterance.
- 670. ἀποφορτίζομαι apophortizomai. ap-ofor-tid'-zam-ahee; from 575 and the mid. of 5412; to unload:-unlade.
- 671. ἀπόχρησις apochresis, αp-okh'-ray-sis; from a comp. of 575 and 5530; the act of using up. i.e. consumption:-using.
- 672. ἀποχωρέω apochoreo, ap-okh-o-reh'-o; from 575 and 5562; to go away:-depart.
- 673. ἀποχωρίζω apŏchōrizō, ap-okh-o-rid'-zo; from 575 and 5563; to rend apart; reflex, to separate:-depart (asunder).
- 674. ἀποψύχω apopsucho, ap-ops-oo'-kho; from 575 and 5594; to breathe out, i.e. faint:-hearts failing.
- 675. "Αππιος Applos, ap'-pee-os: of Lat. or.; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:-Appii.
- 676. ἀπρόσιτος aprositos, ap-ros'-ee-tos; from 1 (as a neg. particle) and a der. of a comp. of 4314 and είμι čimi (to ga); inaccessible:-which no man can approach.
- 677. ἀπρόσκοπος aproskopos, ap-ros'-kop-os; from r (as a neg. particle) and a presumed der. of 4350; act. inoffensive, i.e. not leading into sin; pass. faultless, l.e. not led into sin:-none (void of, without) offence.
- 678. ἀπροσωπολήπτως aprosopoleptos, apros-o-pol-ape'-toce; adv. from a comp. of I (as a neg. particle) and a presumed der, of a presumed comp. of 4383 and 2983 [comp. 4381]; In a way not accepting the person, i.e. impartially:-without respect of persons.
- 679. ἄπταιστος aptaistos, ap-tah'ee-stos; from r (as a neg. particle) and a der. of 4417; not stumbling, i.e. (fig.) without sin:-from falling.
- 680. аптона haptomai, hap'-tom-ahee; reflex. of 681; prop. to attach oneself to, i.e. to touch (in many implied relations):-touch.
- 681. ἄπτω haptō, hap'-to; a prim. verb; prop. to fasten to, l.e. (spec.) to set on fire:-kindle, light.
- 682. 'Απφία Apphia. ap-fee'-a; prob. of for. or.; Apphia, a woman of Colossæ:-Apphia.
- 683. ἀπωθέομαι apōthěŏmai, ap·o·theh'-omahee; or ἀπώθομαι apōthŏmai, ap-o'-thom-ahee; from 575 and the mid. of w86w other or w8w other (to shove); to push off, fig. to reject:-cast away, put away (from), thrust away (from).

- sumed der. of 622; ruin or loss (phys., spiritual or eternal);—damnable (-nation), destruction, die, perdition, x perish, pernicious ways, waste.
- 685. ἀρά ara, ar-ah'; prob. from 142; prop. prayer (as lifted to Heaven), i.e. (by impl.) imprecation:-
- 686. apa ara, ar'-ah; prob. from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):-haply, (what) manner (of man), no doubt, perhaps, so he, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1005 or 3707 (after) or 1487 (before). Comp. also 687.
- 687. apa ara, ar'-ah; a form of 686, denoting an interrogation to which a negative answer is presumed:-therefore.
- 688. Apaßia Arabia, ar-ab-ee'-ah; of Heb. or. [6152]; Arabia, a region of Asia:-Arabia.
 - apays arage. See 686 and 1065.
- 689. 'Αράμ Aram, ar-am'; of Heb. or. [7410]; Aram (i.e. Ram), an Isr .: - Aram.
- 690. "Apay Araps, ar'-aps; from 688; an Arab or native of Arabia: -Arabian.
- 691. ἀργέω argĕō, arg-eh'-o; from 692; to be idle, i.e. (fig.) to delay:-linger.
- 692. ἀργός argos, ar-gos'; from s (as a neg. particle) and 2041; inactive, i.e. unemployed; (by impl.) lazy, useless:-barren, idle, slow.
- 693. ἀργύρεος argureos, ar-goo'-reh-os; from 606; made of silver; -(of) silver.
- 694. ἀργύριον argurion, ar-goo'-ree-on; neut. of a presumed der. of 696; silvery, i.e. (by impl.) cash; spec. a silverling (i.e. drachma or shekel):-money, (piece of) silver (piece).
- 695. ἀργυροκόπος argurököpös, ar-goo-rokop'-os; from 606 and 2875; a beater (i.e. worker) of silver:-silversmith.
- 696. apyupos arguros, ar'-gaa-ras; from apyos argos (shining); silver (the metal, in the articles or coin):-silver.
- 697. "Apetos Háyos Areios Pagos, ar'-i-os pag'-os; from "Apns Ares (the name of the Greek deity of war) and a der. of 4078; rock of Ares, a place in Athens:-Areopagus, Mars' Hill.
- 698. 'Αρεοπαγίτης Areopagites, ar-eh-op-agee'-tace; from 697; an Areopagite or member of the court held on Mars' Hill:—Areopagite.
- 699. apérketa areskeia, ar-es'-ki-ah; from a der. of 700; complaisance:-pleasing.
- 700. ἀρέσκω aresko, ar-es'-ko; prob. from 142 (through the idea of exciting emotion); to be agreeable (or by impl. to seek to be so):-please.
- 701. apertos arestos, ar-es-tos'; from 700; agreeable; by impl. fit:-(things that) please (-ing), reason. 702. 'Apéras Aretas, ar-et-as; of for. or.; Aretas,
- an Arabian:—Aretas. 703. apérn arete, ar-et'-ay; from the same as 730; prop. manliness (valor), i.e. excellence (Intrinsic or attributed):-praise, virtue.
- 704. ἀρήν arēn, ar-ane'; perh. the same as 730; a lamb (as a male):-lamb.
- 705. ἀριθμέω arithměö, ar-ith-meh'-o; from 706; to enumerate or count:--number.
- 706. ἀριθμός arithmos, ar-ith-mos'; from 142; a number (as reckoned up):-number.
- 707. 'Apuadala Arimathaia, ar-ee-math-ah'eeah; of Heb. or. [7414]; Arimathæa (or Ramah), a place in Pal.:-Arimathæa.
- 708. 'Aplorances Aristarchos, ar-is'-tar-khos; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian:-Aristarchus.
- 709. ἀριστάω aristaō, ar-is-tah'-o; from 712; to take the principal meal:-dine.
- 710. ἀριστερός aristēros, ar-is-ter-os'; appar. a comp. of the same as 712; the left hand (as secondbest):-left [hand].

- oo-los; from the same as 7/2 and 10/2; best counselling: Aristoboulus, a Chr.: - Aristobulus.
- 712. COLOTOV ariston, ar'-is-ton; appar. neut. of a superlative from the same as 730; the best meal [or breakfast; perh. from ipi eri ("early")], i.e. luncheon:-dinner
- 713. apretos arkētos, ar-ket-os'; from 714; satisfactory:-enough, suffice (-ient).
- 714. apréw arkéo, ar-keh'-o; appar, a prim, verb but prob. akin to 142 through the idea of raising a barrier]; prop. to ward off, i.e. (by impl.) to avail (fig. be satisfactory):—be content, be enough, suffice, be sufficient.
- 715. apkros arktos, ark'-tos; prob. from 714; B bear (as obstructing by ferocity):-bear.
- 716. apua harma, har'-mah; proh. from 142 [perh, with r(as a particle of union) prefixed]; a chariot (as raised or fitted together [comp. 719]):-chariot.
- 717. 'Αρμαγεδδών Armageddon, ar-mag-eddohn'; of Heb. or. [2022 and 4023]; Armageddon (or Har-Megiddon), a symbol. name:-Armageddon.
- 718. ἀρμόζω harmŏzō, har-mod'-zo; from 719; to joint, i.e. (fig.) to woo (reflex. to betroth):-espous
- 719. doptos harmos, har-mos'; from the same as 716; an articulation (of the body):-joint.
- 720. ápvéouai arněšmai ar-neh'-om-ahee: perh. from r (as a neg. particle) and the mid, of 4483; to contradict, i.e. disavow, reject, abnegate:-deny, refuse. 721. apvlov arnion, ar-nee'-on; diminutive from 704; a lambkin:-lamb.
- 722. apotpiów arotrioo, ar-ot-ree-o'-o; from 723; to plough:-plow.
- 723. apotpov arotron, ar-ot-ron; from apów aroo (to till); a plough:-plow.
- 724. ἀρπαγή harpagē, har-pag-ay'; from 726; pillage (prop. abstr.):-extortion, ravening, spoiling. 725. άρπαγμός harpagmös, har-pag-mos'; from 726; plunder (prop. concr.):-robbery.
- 726. ἀρπάζω harpazō, har-pad'-zo; from a der. of 138: to seize (in various applications):-catch (away, up), pluck, pull, take (by force).
- 727. αρπαξ harpax, har'-pax; from 726; rapacious:-extortion, ravening.
- 728. ἀρραβών arrhabön, ar-hrab-ohn'; of Heb. or. [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:-earnest.
- 729. ἀρραφος arrhaphos, ar'-hhraf-os; from I (as a neg. particle) and a presumed der. of the same as 4476; unsewed, i.e. of a single piece:—without seam.
- 730. ἄρρην arrhēn, ar'-hrane; or
- αρσην arsēn, ar'-sane; proh. from 142; male (as stronger for lifting):-male, man.
- 731. ἄρρητος arrhētos, ar'-hray-tos; from r (as a neg. particle) and the same as 4490; unsaid, i.e. (by impl.) inexpressible:-unspeakable.
- 732. αρρωστος arrhostos, ar'-hroce-tos; from 1 (as s neg. particle) and a presumed der. of 4517; infirm:-sick (folk, .ly).
- 733. aportyokoltys arsenok öltes, ar-sen-ok-oy'tace; from 730 and 2845; a sodomite:-abuser of (that defile) self with mankind.
- 734. 'Артеная Artemas, ar-tem-as'; contr. from a comp. of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Chr.:-Artemas.
- 735. "Aprenis Artemis, ar'-tem-is; prob. from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:-Diana.
- 736. ἀρτέμων artěmon, ar-tem'-ohn; from a der. of 737; prop. something ready [or else more remotely from 142 (comp. 740); something hung up], i.e. (spec.) the topsail (rather foresail or jib) of a vessel:-main-Bail,
- 737. apri arti, ar-tee; adv. from a der. of 142 (comp. 740) through the idea of suspension; just now:-this day (hour), bence [-forth], bere [-after], hither [-to], (even) now, (this) present.

- 711. 'Αριστόβουλος Aristŏbŏulös, αr-is-tob'- | 738. άρτιγέννητος artigennētos, ar-teeg-en'- | 765. άσεβής aseb-ās, αs-eb-ace'; from 1 (as a neg. nay-tos; from 737 and 1084; just born, i.e. (fig.) a young convert:-new born.
 - 739. а́ртю; artiŏs, ar'-tee-os; from 737; fresh, i.e. (by impl.) complete:-perfect,
 - 740. apros artos, ar'-tos; from 142; bread (as raised) or a loaf:-(shew-) bread, loaf.
 - 741. ἀρτύω artnō, ar-too'-o; from a presumed der. of 142; to prepare, i.e. spice (with stimulating
 - 742. 'Αρφαξάδ Arphaxad, ar-fax-ad'; of Heh. or. [775]; Arphaxad, a post-diluvian patriarch:-Arphaxad.
 - 743. ἀρχάγγελος archaggělös, ar-khang'-el-os; from 757 and 32; a chief angel:-archangel.
 - 744. apxaios archaios, ar-khah'-yos; from 746; original or primeval:-(them of) old (time).
 - 745. 'Apx (Aaos Archelaos, ar-khel'-ah-os; from 757 and 2994; people-ruling; Archelaus, & Jewish king: -Archelaus.
 - 746. ἀρχή archē, ar-khay'; from 756; (prop. abstr.) a commencement, or (concr.) chief (in various applications of order, time, place or rank):-beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.
 - 747. άρχηγός archēgŏs, ar-khay-gos'; from 746 and 71; a chief leader :- author, captain, prince,
 - 748. apxuspatikos archieratikos, ar-khee-erat-ee-kos'; from 746 and a der. of 2413; high-priestly:of the high-priest.
 - 749. apxuspeús archierens, ar-khee-er-yuce'; from 746 and 2409; the high priest (lit. of the Jews. typ. Christ); by extens. a chief priest:-chief (high) priest, chief of the priests.
 - 750. ἀρχιποίμην archipoimen, ar-khee-poymane; from 740 and 4166; a head shepherd:-chief shepherd.
 - 751. "Αρχιππος Archippos, ar'-khip-pos; from 746 and 2462; horse-ruler; Archippus, & Chr.:-Ar-
 - 752. άρχισυνάγωγος archisunagogos, ar-kheesoon-ag'-o-gos; from 746 and 4864; director of the synagogue services: -(chief) ruler of the synagogue.
 - 753. apyitéktov architěkton, ar-khee-tek'-tone: from 746 and 5045; a chief constructor, i.e. "architect ":-masterhuilder.
 - 754. ἀρχιτελώνης architélones, ar-khee-tel-o'nace; from 746 and 5057; a principal tax-gatherer:chief among the publicans.
 - 755. ἀρχιτρίκλινος architriklinös, ar-kheetree'-klee-nos; from 746 and a comp. of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment:-governor (ruler) of the feast.
 - 756. apxoual archomai. ar'-khom-ahee: mid. of 757 (through the impl. of precedence); to commence (in order of time); -(rehearse from the) begin (-ning). 757. apx w archo, ar'-kho; a prim. verb; to be first
 - (in political rank or power):-reign (rule) over. 758. ἄρχων archōn, ar'-khone; pres. part. of 757; a first (in rank or power):-chief (ruler), magistrate, prince, ruler.
 - 759. ароца "aroma," ar'-o-mah; from 142 (in the sense of sending off scent); an aromatic:-(sweet)
 - 760. 'Acá Asa, as-ah'; of Heb. or. [609]; Asa, an Tgr :- Ass.
 - 761. ἀσάλευτος asaleutos, as-al'-yoo-tos; from 1 (as a neg. particle) and a der. of 4551; unshaken, i.e. (by impl.) immovable (fig.):—which cannot be moved, unmovable.
 - 762. ασβεστος ashestos, as'-bes-tos; from r (as a neg. particle) and a der. of 4570; not extinguished, i.e. (by impl.) perpetual:-not to be quenched, unquenchable.
 - 763. ἀσέβεια asebeia, as-eb'-i-ak; from 765; impiety, i.e. (by impl.) wickedness:-ungodly (-liness). 764. ἀσεβέω asĕbēō, as-eb-eh'-o; from 765; to be (by impl. act) impious or wicked:-commit (live, that after should live) ungodly.

- particle) and a presumed der. of 4576; irreverent, i.e. (by extens.) impious or wicked:-ungodly (man).
- 766. ἀσέλγεια aselgéia, as-elg'-i-a; from a comp. of r (as a neg. particle) and a presumed σελγής selges (of uncert. der., but appar, mean, continent): licentiousness (sometimes including other vices):filthy, lasciviousness, wantonness,
- 767. čompos asēmos, as'-ay-mos; from 1 (as a neg. particle) and the hase of 4591; unmarked, i.e. (fig.) ignoble:-mean.
- 768. 'Ασήρ Asēr, as-ayr'; of Heb. or. [836]; Aser (i.e. Asher), an Isr. tribe:-Aser.
- 769. ἀσθένεια asthěněia, as-then'-i-ah; from 772; feebleness (of body or mind); by impl. malady: mor. frailty:-disease, infirmity, sickness, weakness,
- 770. ἀσθενέω asthěněō, as-then-eh'-o; from 772; to be feeble (in any sense):-be diseased, impotent folk (man), (be) sick, (be, be made) weak.
- 771. ἀσθένημα asthěnēma, as-then'-ay-mah; from 770; a scruple of conscience:-infirmity.
- 772. ἀσθενής asthěnēs, as-then-ace'; from r (as a neg. particle) and the base of 4500; strengthless (in various applications, lit., fig. and mor.):-more feeble. impotent, sick, without strength, weak (-er, -ness, thing).
- 773. Aoia Asia, as-ee'-ah; of uncert. der.; Asia, l.e. Asia Minor, or (usually) only its western shore:-
- 774. 'Agravos Asianos, as-ee-an-os'; from 773; an Asian (l.e. Asiatic) or inhab. of Asia:-of Asia.
- 775. 'Ασιάρχης Astarches, as-ee ar'-khace; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor:-chief of Asia.
- 776, aoutia asitia, as-ee-tee'-ah; from 777; fasting (the state):-abstinence.
- 777. doutos asitos, as'-ee-tos; from r (as a neg. particle) and 4021; without (taking) food:-fasting.
- 778. ackéw askěo, as-keh'-o; prob. from the same as 4672; to elaborate, i.e. (fig.) train (by impl. strive):-exercise.
- 779. dokos askos, as-kos': from the same as 778: a leathern (or skin) bag used as a bottle:-bottle.
- 780. dopévos asmenos, as-men'-oce; adv. from a der. of the base of 2237; with pleasure:-giadly.
- 781. acodos asophos, as'-of-os; from r (as a neg. particle) and 4080; unwise;-fool.
- 782. ἀσπάζομαι aspazomal, as-pad'-zom-ahee; from I (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by impl.) to salute, (fig.) to welcome; -embrace, greet, salute, take leave.
- 783. ἀσπασμός aspasmos, as-pas-mos'; from 782: a greeting (in person or by letter):-greeting, salutation.
- 784. ασπιλος aspilos, as' pee-los; from r (as a neg. particle) and 4695; unblemished (phys. or mor.):without spot, unspotted.
- 785. ἀσπίς aspis, as-pece'; of uncert. der.; a buckler (or round shield); used of a serpent (as coiling itself), proh. the "asp":-asp.
- 786. ασπονδος aspondos, as'-pon-dos; from ε (as a neg. particle) and a der. of 4689; lit. without libation (which usually accompanied a treaty), i.e. (by impl.) truceless:-implacable, truce-breaker.
- 787. dorapiov assarion, as-sar'-ee-on; of Lat. or.; an assarius or as, a Roman coin:-farthing.
- 788. docov asson, as'-son; neut, comparative of the base of 1451; more nearly, i.e. very near:-close. 789. "Accos Assos, as'-sos; prob. of for. or.; Assus, a city of Asia Minor:-Assos.
- 790. actatém astatéo, as-tat-eh'-o: from 1 (as a neg. particle) and a der. of 2476; to be non-stationary. i.e. (fig.) homeless:-have no certain dwelling-place.
- 791. dotelos astělos, as-ti'-os; from doto astu (a city); wrbane, i.e. (by impl.) handsome:-fair.
- 792. ἀστήρ astēr, astare'; prob. from the base of 4766; a star (as strown over the sky), lit. or fig.:-star.

from I (as a neg. particle) and a presumed der. of | famy, i.e. (subj.) comparative indignity, (obj.) dis-74; unfixed, i.e. (fig.) vacillating:—unstable.

794. acropyos astorgos, as'-tor-gos; from 1 (as a neg. particle) and a presumed der. of στέργω stergo (to cherish affectionately); hard-hearted towards kindred:-without natural affection.

795. ἀστοχέω astŏchěō, as-tokh-eh'-o; from a comp. of I (as a neg. particle) and στόιχος stŏichos (an aim); to miss the mark, i.e. (fig.) deviate from truth:-err, swerve.

796. ἀστραπή astrapē, as-trap-ay'; from 797; lightning; by anal. glare:-lightning, bright shining.

797. ἀστράπτω astraptō, as-trap'-to; prob. from 702; to flash as lightning:-lighten, shine.

798. а́отрог astron, as'-tron; neut. from 792; prop. a constellation; put for a single star (nat. or artificial):-star.

799. Activeptos Asugkritos, as-oong-kreetos; from I (as a neg. particle) and a der. of 4793; incomparable; Asyncritus, a Chr.:-Asyncritus.

800. ἀσύμφωνος asumphonos, as-oom'-fo-nos; from I (as a neg. particle) and 4859; inharmonious (fig.):—agree not.

801. arvetos asunētos, as-oon'-ay-tos; from 1 (as a neg. particle) and 4908; unintelligent; by impl. wicked:-foolish, without understanding.

802. ἀσύνθετος asunthětěs, as-oon'-thet-os; from I (as a neg. particle) and a der. of 4934; prop. not agreed, i.e. treacherous to compacts:-covenantbreaker.

803. ἀσφάλεια asphalĕia, as-fal'-i-ah; from 804; security (lit. or fig.):-certainty, safety.

804. ἀσφαλής asphaies, as-fal-ace'; from I (as a neg. particle) and σφάλλω sphallo (to "fail"); secure (lit. or fig.):-certain (-ty), safe, aure.

805. ἀσφαλίζω asphalizō, as-fal-id'-zo; from 804; to render secure:-make fast (sure).

806. dodalos asphalos, as-fal-oce'; adv. from 804; securely (lit. or fig.):-assuredly, safely.

807. ἀσχημονέω aschēmoneō, as-kay-mon-eh'-o; from 809; to be (i.e. act) unbecoming:-behave self uncomely (unseemly).

808. ἀσχημοσύνη aschēmosunē, as-kay-mos-00'-nay; from 809; an indecency; by impi. the pudenda:-shame, that which is unseemly.

809. ἀσχήμων askēmān, as-kay'-mone; from s (as a neg. particle) and a presumed der. of 2102 (in the sense of its congener 4976); prop. shapeless, i.e. (fig.) inelegant:-uncomeiy.

810. downla asotia, as-o-tee'-ah; from a comp. of (as a neg. particle) and a presumed der. of 4982; prop. unsavedness, i.e. (by impl.) profligacy:-excess, riot.

811. acorus asotos, as-o'-toce; adv. from the same as 810; dissolutely:-riotous.

812. ἀτακτέω ataktĕō, at-ak-teh'-o; from 8ι3; to be (i.e. act) irregular:-behave self disorderly,

813. ataktos, at'-ak-tos; from r (as a neg. particle) and a der. of 5021; unarranged, i.e. (by impl.) insubordinate (religiously):-unruly.

814. dráktos ataktos, at-ak'-toce; adv. from 813; irregularly (mor.):-disorderly.

815. atekvos atěknos, at'-ek-nos; from z (as a neg. particle) and 5043; childless:-childless, without

816. arevijo atenizo, at-en-id'-zo; from a comp. of s (as a particle of union) and τείνω těimō (to stretch); to gaze intently:-behold earnestly (atedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

817. ἄτερ ater, at'-er; a particle prob. akin to 427; aloof, i.e. apart from (lit. or fig.):-in the absence of,

818. ἀτιμάζω atimazō, at-im-ad'-zo; from 820; to render infamous, i.e. (by impl.) contemn or maltreat:-despise, dishonour, suffer shame, entreat shamefully.

grace:-dishonour, reproach, shame, vile.

820. aripos atimos, at'-ee-mos; from I (as a neg. particle) and 5092; (neg.) unhonoured or (pos.) dishonoured:-despised, without honour, less honourable [comparative degree].

821. ἀτιμόω atimöō, at-ee-mö'-o; from 820; used like 818, to maltreat:-handle shamefully.

822. ἀτμίς atmis, at-mece'; from the same as 109; mist:-vapour.

823. arous atomos, at'-om-os; from I (as a neg. particle) and the base of 5114; uncut, i.e. (by impl.) indivisible [an "atom" of time]:-moment.

824. ἄτοπος atŏpŏs, at'-op-os; from I (as a neg. particle) and 5117; out of place, i e. (fig.) improper, injurious, wicked:-amiss, barm, unreasonable.

825. Attáleia Attaléia, at-tal'-i-ah; from Ατταλος Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: -Attalia.

826. aiyálw angazō, ŏw-gad'-zo; from 827; to beam forth (fig.):-shine.

827. avyń augō, ŏwg'-ay; of uncert. der.; a ray of light, i.e. (hy impl.) radiance, dawn:-break of day. 828. Augoustos Augoustos, ow'-goos-tos; from Lat. ["august"]; Augustus, a title of the Rom. emperor:--Augustus.

829. αὐθάδης authadēs, ŏw-thad'-ace; from 846 and the base of 2237; self-pleasing, i.e. arrogant:self-willed.

830. addalperos authairetos, ow-thah'ee-ret-os; from 846 and the same as 140; self-chosen, i.e. (by impl.) voluntary:-of own accord, willing of self.

831. αὐθεντέω authenteo, ow-then-teh'-o; from a comp. of & and an obsol. Evens hentes (a worker); to act of oneself, i.e. (fig.) dominate:usurp authority over.

832. ailée anlée, ow-leh'-o; from 836; to play the flute:-pipe.

833. aili, aulē, ow-lay'; from the same as 109; a yard (as open to the wind); by impl. a mansion:court, ([sheep-]) foid, ball, palace.

834. αὐλητής aulētēs, ŏw-lay-tace'; from &;; a flute-player:-minstrel, piper.

835. ailizomai, ow-lid'-zom-ahee; mid. from 833; to pass the night (prop. in the open air):-abide, lodge.

836. aulos, ow-los'; from the same as 109, a flute (as blown):-pipe.

837. aŭţávo auxano, owx-an'-o; a prolonged form of a prim. verb; to grow ("wax"), i.e. enlarge (lit. or fig., act. or pass.):-grow (up), (give the) in-

838. αυξησις auxēsis, ŏwx'-ay-sis; from 837; growth:-increase.

839. aupiov aurion, ow-ree-on; from a der. of the same as 100 (mean, a breeze, i.e. the morning air); prop. fresh, i.e. (adv. with ellipsis of 2250) to-morrow:-(to-) morrow, next day.

840. αὐστηρός austēros, ŏw-stay-ros'; from a (presumed) der. of the same as 109 (mean. blown); rough (prop. as a gale), i.e. (fig.) severe:-austere.

841. αὐτάρκεια autarkeia, ŏw-tar'-ki-ah; from 842; self-satisfaction, i.e. (abstr.) contentedness, or (concr.) a competence:-contentment, sufficiency.

842. αὐτάρκης autarkēs, ŏw-tar'-kace; from 846 and 714; self-complacent, i.e. contented:-content.

843. αὐτοκατάκριτος autokatakritos, öw-tokat-ak'-ree-tos; from 846 and a der. of 2632; self-condemned:-condemned of self.

844. a то́ рато́ з automatos, ŏw-tom'-at-os: from 846 and the same as 3155; self-moved ["automatic''], i.e. spontaneous:-of own accord, of self.

845. αὐτόπτης autoptēs, ŏw-top'-tace; from 846 and 37co; self-seeing, i.e. an eye-witness:—eye-witness.

846. avrós autos, ow-tos; from the particle av au [perh. akin to the base of 100 through the idea of a baffling wind] (backward); the reflex. pron. self,

793. actipustos astēriktos, as tay'-rik-tas; | 819. atimia, at-ee-mee'-ah; from 820; in- and (with the prop. pers. pron.) of the other persons: her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-a), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Comp. 848.

> 847. αὐτοῦ autŏu, ŏw-too'; genitive (i.e. possessive) of 846, used as an adv. of location; prop. belonging to the same spot, i.e. in this (or that) place:-(t-) here.

> 848. airoi hautou, how-too'; contr. for 1438; self (in some oblique case or refiex. relation):-her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

> 849. αὐτόχειρ autochĕir, ŏw-tokh'-ire; from 846 and 5495; self-handed, i.e. doing personally:-with . . . own hands.

> 850. αὐχμηρός auchmēros, ŏwkh-may-ros'; from αὐχμός auchmos [prob. from a base akin to that of rooj (dust, as dried by wind); prop. dirty, i.e. (by impl.) obscure: -dark.

> 851. ádaipéw aphaireo, af-ahee-reh'-o; from 575 and 138; to remove (lit. or fig.):-cut (amite) off, take away.

> 852. ápavýs aphanēs, af-an-ace'; from s (as a neg. particle) and 5316; non-apparent:-that is not manifest.

> 853. apavijo aphanizo, af-an-id'-zo; from 852; to render unapparent, i.e. (act.) consume (becloud), or (pass.) disappear (be destroyed):-corrupt, disfigure, perish, vanish away.

> 854. ἀφανισμός aphanismos, af-an-is-mos'; from 853; disappearance, i.e. (fig.) abrogation:-vanish away.

> 855. apartos aphantos, af-an-tos; from 1 (as a neg. particle) and a der. of 5316; non-manifested, i.e. invisible:-vanished out of sight.

> 856. ἀφεδρών aphědron, af-ed-rone'; from a comp. of 575 and the base of 1476; a place of sitting apart, i.e. a privy:-draught.

> 857. ἀφειδία aphěidia, af-i-dee'-ah; from a comp. of I (as a neg. particle) and 5330; unsparingness, i.e. austerity (ascetism):-neglecting.

> 858. ἀφελότης aphělotēs, af-el-ot'-ace; from a comp. of I (as a neg. particle) and φέλλος phěllos (in the sense of a stone as stubbing the foot); smoothness, i.e. (fig.) simplicity:-singleness.

> 859. apresis, af'-es-is; from 863; freedom; (fig.) pardon:-deliverance, forgiveness, liberty, remission.

> 860. ἀφή haphē, haf-ay'; from 680; prob. a ligament (as fastening):-joint.

861. άφθαρσία aphtharsia, af-thar-see'-ah; from 862; incorruptibility; gen. unending existence: (fig.) genuineness:-immortality, incorruption, sincerity.

862. ἄφθαρτος aphthartos, af'-thar-tos; from s (as a neg. particle) and a der. of 5351; undecaying (in essence or continuance):-not (in-, un-) corruptible,

863. ἀφίημι aphiēmi, af-ee'-ay-mee; from 575 and lips hiemi (to send; an intens. form of the čimi, to go); to send forth, in various applications (as follow):-cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

864. ἀφικνέομαι aphikučomai, af-ik-neh'-omahee; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor):-come abroad

865. ἀφιλάγαθος aphilagathos, af-il-ag'-athos; from / (as a neg. particle) and 5358; hostile to virtue:-despiser of those that are good.

866. ἀφιλάργυρος aphilargurös, af-il-ar'-900ros; from I (as a neg. particle) and 5366; unavaricious:-without covetousness, not greedy of filthy lucre.

867. αφιξις aphixis, af'-ix-is; from 864; prop. arrival, i.e. (by impi.) departure:-departing.

868. афіотим aphistēmi, af-is'-tay-mee: from used (alone or in the comp. 1438) of the third pers., 575 and 2476; to remove, i.e. (act.) instigate to revolt; usually (refiex.) to desist, desert, etc.:—depart, draw (fall) away, refrain, withdraw self.

869. aphnō, af-no; adv. from 852 (contr.); unawares, i.e. unexpectedly:—suddenly.

870. \acute{a} $\acute{\phi}\acute{o}$ \acute{b} \acute{w} \acute{s} \acute{a} \acute{p} \acute{o} \acute{b}' o ce; adv. from a comp. of i (as a neg. particle) and 540i; fearlessly:—without fear.

871. ἀφομοιόω aphömölöö, af-om-oy-ŏ'-o; from 575 and 3666; to assimilate closely:—make like.

872. aφοράω aphorao, af-ar-ah'-o; from 575 and 3708; to consider attentively:—look.

873. doorlo aphorizo, af-or-id'-zo; from 575 and 3724; to set off by boundary, i.e. (fig.) limit, exclude, appoint, etc.:—divide, separate, sever.

874. ἀφορμή aphòrmē, af-or-may'; from a comp. of 575 and 3720; a starting-point, i.e. (fig.) an opportunity:—occasion.

875. ἀφρίζω aphrizō, af-rid'-zo; from 876; to froth at the mouth (in epilepsy):—foam.

876. ἀφρός aphros, af-ros'; appar. a prim. word; froth, i.e. slaver:—foaming.

877. ἀφροσύνη aphrosunē, af-ros-oo'-nay; from 878; senselessness, i.e. (euphem.) egotism; (mor.) recklessness:—folly, foolishly (-ness).

878. ἄφρων aphrön, af'-rane; from s (as a neg. particle) and 5424; prop. mindless, i.e. stupid, (by impl.) ignorant, (spec.) egotistic, (practically) rash, or (mor.) unbelieving:—fool (-ish), unwise.

879. ἀφυπνόω aphupnöö, af-oop-nö'-o; from a comp. of 575 and 5258; prop. to become awake, i.e. (by impl.) to drop (off) in slumber:—fall asleep.

880. "howvos aphonos, af-o-nos; from 1 (as a neg. particle) and 5456; voiceless, i.e. mute (by nature or choice); fig. unmeaning:—dumb, without signification.

881. 'Axá; Achaz, akh-adz'; of Heb. or. [271]; Achaz, an Isr.:—Achaz.

882. 'Axata Achaïa, ach-ah-ee'-ah; of uncert. der.; Achaïa (i.e. Greece), a country of Europe:—Achaïa.

883. 'Axaïkós Achaïkős, ach-ah-ee-kos'; from 882; an Achaïan; Achaïcus, a Chr.:—Achaicus.

884. axáptotos acharistos, achar'-is-tos; from r (as a neg. particle) and a presumed der. of 5483; thankless, i.e. ungrateful;—unthansful.

885. 'Axelu Acheim, akh-ime'; prob. of Heb. or. [comp. 3137]; Achim, an Isr.:—Achim.

886. ἀχειροποίητος acheiropoietos, akhi-ropoy'-ay-tos; from s (as a neg. particle) and 5499; unmanufactured, i.e. inartificiat:—made without (not made with) hands.

887. axhivs achlus, akh-laoce'; of uncert, der.; dimness of sight, i.e. (prob.) a cataract:—mist.

888. axpetos achrelos, akh-ri'-os; from 1 (as a neg. particle) and a der. of 5534 [comp. 5532]; useless, i.e. (euphem.) unmeritorious;—unprofitable.

889. axpeiów achreioo, akh-ri-o'-o; from 888; to render useless, i.e. spoil:—become unprofitable.

890. axpnotos achrēstos, akh'-race-tos; from 1 (as a neg. particle) and 5543; inefficient, i.e. (by impl.) detrimental:—unprofitable.

8:11. «Xp. achri, akh'-ree; or «Xp. achris, akh'-ree; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to:—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. 3360.

892. axupov achuron, akh'-oo-ron; perh. remotely from xéw chèo (to shed forth); shaff (as diffusive):—chaff.

893. ἀψευδής apsēudēs, aps-yoo-dace'; from s (as a neg. particle) and 5579; veracious:—that cannot lie. 894. ἄψινθος apsinthos, ap'-sin-thos; of uncert. der.; wormwood (as a type of bitterness, i.e. [fig.] calamitu):—wormwood.

895. avvx os apsuchos, ap'soo-khos; from r (as a neg. particle) and 5500; lifeless, i.e. inanimate (mechanical):—without life,

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896. Báal, baal, bah'-al; of Heb. or. [1168]; Baal, a Phoenician deity (used as a symbol of idolatry):—Baal.

897. Βαβυλών Babulön, bab-oo-lone'; of Heb. or. [894]; Babylon, the capital of Chaldea (lit. or fig. [as a type of tyranny]):—Babylon.

898. βαθμός bathmós, bath-mos'; from the same as 899; a step, i.e. (fig.) grade (of dignity):—degree.

899. βάθος bath δε, bath'-os; from the same as φοι; profundity, i.e. (by impl.) extent; (fig.) mystery:—deep (-ness, things), depth.

900. βαθύνω bathunō, bath-oo'-no; from gos; to deepen:—deep.

901. Sab's bathus, bath-oos'; from the base of 939; profound (as going down), lit. or fig.:—deep, very early.

902. **Batov baion**, bah-ee'-on; a diminutive of a der. prob. of the base of q3g; a palm twig (as going out far):—branch.

903. Βαλαάμ Balaam, bal-ah-am'; of Heb. or. [1109]; Balaam, a Mesopotamian (symb. of a false teacher):—Balaam.

904. Balak, balak, bal-ak'; of Heb. or. [1111];

905. βαλάντιον balantiŏn, bal-an'-tee-on; prob. remotely from φού (as a depository); a pouch (for money):—bag, purae.

906. βάλλω ballō, ball-lo; a prim. verb; to throw (in various applications, more or less violent or intense):—arise, cast (out), × dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. 4496.

907. βαπτίζω baptizō, bap-tid'-zo; from a der. of qı; to make whelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, espec. (techn.) of the ordinance of Chr. baptisn:—baptist, baptize, wash.

908. βάπτισμα baptisma, bap'-tis-mah; from 907; baptism (techn. or fig.):—baptism.

909. βαπτισμός baptismos, baptismos'; from 907; ablution (cerem. or Chr.):—baptism, washing.

910. Bartiorth's Baptistes, bap-tis-tace'; from 907; a baptizer, as an epithet of Christ's forerunner:—Baptist.

911. βάπτω baptō, bap'-to; a prim. verb; to whelm, i.e. cover wholly with a fluid; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to moisten (a part of one's person), or (by impl.) to stain (as with dye):—dip.

912. Baρaββûs Barabbas, bar-ab-bas'; of Chaldor. [1347 and 5]; son of Abba; Bar-abbas, an Isr.:—Barabbas.

913. Bapák Barak, bar-ak'; of Heb. or. [1301]; Barak, an Isr.:—Barak.

914. Bapaxias Barachias, bar-akh-ee'-as; of Heb. or. [1296]; Barachias (i.e. Berechijah), an Isr.:—Barachias.

915. βάρβαρος barbaros, bar'-bar-os; of uncert. der.; a foreigner (i.e. non-Greek):—barbarian (-rous).

916. βαρέω barčō, bar-eh'-a; from 926; to weigh down (fig.):—burden, charge, heavy, press.

917. βαρέως bareos, bar-eh'-oce; adv. from 926; heavily (fig.):—dull.

918. Bapooloµatos Barthölömatös, bar-tholom-ah'-yos; of Chald. or. [1247 and 8526]; son of Tolmai; Bar-tholomœus, a Chr. apostle:—Bartholomeus.

919. Bapingoûs Barlesous, bar-ee-ay-sooce'; of Chald. or. [1247 and 8091]; son of Jesus (or Joshua); Bar-jesus, an Isr.:—Barjesus.

920. Baptovâs Barlonas, bar-ee-oo-nas'; of Chald. or. [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Isr.:—Bar-jona.

921. Bapváβus Barnabas, bar-nab'-as; of Chald. or. [1247 and 5029]; son of Nubas (i.e. prophecy); Barnabas, an Isr.:—Barnabas,

922. **βάρος barös**, bar'-os; prob. from the same as q39 (through the notion of going down; comp. &90); weight; in the N. T. only fig. a load, abundance, authority:—burden (-some), weight.

923. Bapraβα̂s Barsabas, bar-sab-αs'; of Chald. or. [1247 and prob. 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Isr.:—Barsabas,

924. Baptimatos Bartimatos, bartim-ah'-yos; of Chald. or. [1247 and 2931]; son of Timœus (or the unclean); Bartimœus, an Isr.:—Bartimæus.

925. βαρύνω barunō, bar-oo'-no; from 926; to burden (fig.):—overcharge.

926. βαρύs barus, bar-acce'; from the same as q22; weighty, i.e. (fig.) burdensome, grave:—grievous, heavy, weightier.

927. βαρύτιμος barutimos, bar-00'-tim-os; from 026 and 5092; highly valuable:—very precious.

928. βασανίζω basanizō, bas-an-id'-zo; from 931; to torture:—pain, toil, torment, toss, vex.

929. βασανισμός basanismos, bas-an-is-mos'; from 928; torture:—torment.

930. βασανιστής basanistes, bas-an-is-tace'; from 928; a torturer:—tormentor.

931. Sácraves basenos, bas'-an-as; perh. remotely from the same as 939 (through the notion of gaing to the bottom); a touch-stane, i.e. (by anal.) tor-

ture:-torment.

932. Bartheta basileia, bas-il-i'-ah; from q35; prop. royalty, i.e. (abstr.) rule, or (concr.) a realm (lit. or fig.):—kingdom, + reign.

933. βασίλειον basileion, bas-il'-i-on; neut. of 934; a palace:—king's court.

934. βασίλειος basilėtos, bas-il'-i-os; from 935; kingly (in nature);—royal.

935. Saorlléus, basiléus, bas-il-yaoce'; prob. from 939 (through the notion of a foundation of power); a sovereign (abs., rel. or fig.):—king.

936. βασιλεύω basilěuō, bas-il-yaa'-a; from 935; to rule (lit. or fig.):—king, reign.

937. βασιλικός basilikos, bas-il-ee-kos'; from q35; regal (in relation), i.e. (lit.) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (fig.) preeminent:—king's, nobleman, royal.

938. βασίλισσα basilissa, bas-il'-is-sah; fem. from 936; a queen;—queen.

939. βάσις basis, bas'-ece; from βαίνω bainō (to walk); a pace ("base"), i.e. (by impl.) the fact:—foot.

940. βασκαίνω baskainō, bas-kah'ee-na; akin to 5335; to malign, i.e. (by extens.) to fascinate (by false representations):—bewitch.

941. βαστάζω bastazö, bas-tad'-zo; perh. remotely der. from the base of q39 (through the idea of removal); to lift, lit. or fig. (endure, declare, sustain, receive, etc.):—bear, carry, take up.

942. βάτος batos, bat'-os; of uncert. der.; a brier shrub:—bramble, bush.

943. βάτος batos, bat'-os; of Heb. or. [1324]; a bath, or measure for liquids:—measure.

944. βάτραχος batrachos, bat'-rakh-os; of uncert. der.; a frog:—frog.

945. βαττολογέω battölögöö, bat-tol-og-eh'-o; from Bάττος Battös (a proverbial stammerer) and 3056; to stutter, i.e. (by impl.) to prate tediously:—use valu repetitions.

946. βδέλυγμα bdělugma, bdel'-oog-mak; from 948; a detestation, i.e. (spec.) idolatry:—abomination.

947. βδελυκτός hděluktós, bdel-oak-tos'; from 948; detestable, i.e. (spec.) idolatrous:—ahominable.

948. βδελύσσω bdělussō, bdel-oos'-sa; from a (presumed) der, of βδέω bděō (to stink); to be disgusted, i.e. (by impl.) detest (espec. of idolatry):—abhor. abominable.

949. βέβαιος běbaios, beb-ah-yos; from the base of 939 (through the idea of basality); stable (it. or fig.):—firm, of force, stedfast, sure.

950. βεβαιόω běbaiŏō, beb-ah-yŏ'-o; from 940; to stabilitate (fig.):—confirm, (e-) stablish.

951. βεβαίωσις běbatösis, beb-ah'-yo-sis; from q5a; stabiliment:—confirmation.

952. βέβηλος běbēlos, beb'-ay-los; from the base of 339 and βηλός bēlos (a threshold); accessible (as

by crossing the door-way), i.e. (by impl. of Jewish notions) heathenish, wicked:-profane (person).

953. Bebnlow bebeloo, beb-ay-lo'-o; from 952; to desecrate:--profane.

954. BeelieBoul Beelzeboul, beh-el-zeb-ool; of Chald. or. [by parody upon 1176]; dung-god; Beelzebul, a name of Satan:-Beelzebub.

955. Belial, bel-ee'-al; of Heb. or. [1100]; worthlessness; Belial, as an epithet of Satan:-Belial.

956. βέλος bělos, bel'-os; from 906; a missile, i.e. spear or arrow:-dart.

957. βελτίον běltion, bel-tee'-on; neut. of a comp. of a der, of goo (used for the comp. of 18); better:very well.

958. Beviauly Beniamin, ben-ee-am-een'; of Heb. or. [1144]; Benjamin, an Isr.:-Benjamin.

959. Bepvin Běrnikē, ber-nec'-kau: from a provinclal form of 5342 and 3529; victorious; Bernice, a member of the Herodian family:-Bernice.

960. Bépora Běrčia, ber'-oy-ah; perh. a provincial from a der. of 4008 [Peræa, i.e. the region beyond the coast-line]; Berœa, a place in Macedonia:-Berea.

961. Bepotatos Berdiaids, ber-oy-ah'-yos; from 900; a BerϾan or native of Berœa:-of Berea.

962. Byoabapá Bēthabara, bay-thab-ar-ah'; of Heb. or. [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan:-Bethabara.

963. Bytavia Bethania, bay-than-ee'-ah; Chald. or.; date-house; Beth-any, a place in Pal .:-Bethany.

964. Βηθεσδά Bēthěsda, bay-thes-dah'; of Chald, or. [comp. 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerus.:-Bethesda.

965. Βηθλεέμ Bēthlěem, bayth-leh-em'; of Heb. or. [1036]; Bethleem (i.e. Beth-lechem), a place in Pal .: Bethlehem.

966. Bybraïdá Bethsaïda, bayth-sahee-dah'; of Chald. or. [comp. 1004 and 6719]; fishing-house; Beth $sa\ddot{\imath}da$, a place in Pal.:—Bethsalda.

967. Byodayń Bethphage, bayth-fag-ay'; Chald. or. [comp. 1004 and 6291]; fig-house; Bethphagè, a place in Pal.:-Bethphage.

968. Bipa bēma, bay'-ma; from the base of 939; a step, i.e. foot-breath; by impl. a rostrum, i.e. tribunal:-judgment-seat, set [foot] on, throne.

969. βήρυλλος běrullos, bay'-rool-los; of uncert. der.; a "beryl":-beryl.

970. Bla bia, bee'-ah; prob. akin to 979 (through the idea of vital activity); force:-violence.

971. Biágo biazo, bec-ad'-zo; from 970; to force, i.e. (reflex.) to crowd oneself (into), or (pass.) to be seized:-press, suffer violence.

972. Blaios biaios, bee'-ah-yos; from 970; violent:-mighty.

973. Blactýs biastes, bee-as-tace'; from 971; a forcer, l.e. (fig.) energetic:-violent.

974. βιβλιαρίδιον bibliaridion, bib-lee-ar-id'ee-on; a dimin. of 975; a booklet :- little book.

975. Biblion biblion, bib-lee'-on; a dimin. of 976;

a roll:-bill, book, scroll, writing. 976. βίβλος biblos, bib'-los; prop. the inner bark

of the papyrus plant, i.e. (by impl.) a sheet or scroll of writing:-book. 977. βιβρώσκω bibrosko, bib-ro'-sko; a redu-

plicated and prolonged form of an obsol. prim. verb [perh. causative of roo6]; to eat :- eat.

978. Biduvia Bithunia, bee-thoo-nee'-ah; of uncert. der.; Bithynia, a region of Asia:-Bithynia.

979. Blos bios, bee'-os; a prim. word; life, i.e. (lit.) the present state of existence; by impl. the means of livelihood:-good, life, living.

980. βιόω bi ŏō, bee-ŏ'-o; from 979; to spend existence:-live.

981. Bluots biosis, bee'-o-sis; from 980; living (prop. the act, by impl. the mode):-manner of life. 982. βιωτικός biōtikos, bee-o-tee-kos'; from a

der. of 980; relating to the present existence;-of (pertaining to, things that pertain to) this life.

injurious:-hurtful.

984. βλάπτω blapto, blap'-to; a prim, verb; prop. to hinder, i.e. (by impl.) to injure:-hurt.

985. βλαστάνω blastanő, blas-tan'-o; from βλαστός blastos (a sprout); to germinate; by impl. to yield fruit:-bring forth, bud, spring (up).

986. Blastos, blas'-tos; perh, the same as the base of 985; Blastus, an officer of Herod Agrippa:-Blastus.

987. βλασφημέω blasphēmeō, blas-fay-meh'-o; from 989; to vilify; spec. to speak impiously:-(speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

988. βλασφημία blasphēmia, blas-fay-me'-ah; from o80; vilification (espec. against God):-blasphemy, evil speaking, railing.

989. βλάσφημος blasphēmos, blas' fay-mos; from a der. of 984 and 5345; scurrilous, i.e. calumnious (against man), or (spec.) impious (against God):-blasphemer (-mous), railing.

990. βλέμμα blemma, blem'-mah; from 991; vision (prop. concr.; by impl. abstr.):-seeing.

991. βλέπω blěpō, blep'-o; a prim. verb; to look at (lit. or fig.):-behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Comp. 3700.

992. βλητέος blētěŏs, blay-teh'-os; from 906; fit to be cast (i.e. applied):-must be put.

993. Boavepyés Boanerges, bo-an-erg-es'; of Chald. or. [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the Apostlee:-Boan-

994. βοάω bŏaō, bŏ-ah'-o; appar, a prol. form of a prim. verb; to halloo, i.e. shout (for help or in a tumultuous way):-cry.

995. βοή bὄē, bŏ-ay'; from 994; a halloo, i.e. call (for aid, etc.):-cry.

996. Bońdeia boetheia. bo-ay'-thi-ah: from oos: aid; spec. a rope or chain for frapping a vessel: help.

997. βοηθέω böētheō, bŏ-ay-theh'-o; from 998; to aid or relieve:-help, succour.

998. Bondós böethős, bő-ay-thos'; from 995 and θέω theō (to run); a succorer:-heiper.

999. Boduvos bothunos, both'-oo-nos; akin to 900; a hole (in the ground); spec. a cistern:-ditch, pit.

1000. βολή bolē, bolay'; from 906; a throw (as a measure of distance):-cast-

1001. βολίζω bŏlizō, bol-id'-zo; from 1002; to heave the lead:-sound.

1002. Bolis bolis, bol-ece'; from 906; a missile, i.e. javelin:-dart.

1003. Boog Booz. bo-oz'; of Heb. or. [1162]; Booz, (i.e. Boaz), an Isr.:-Booz.

1004. βόρβορος borboros, bor'-bor-os; of uncert. der.; mud:-mire.

1005. βορράς borrhas, bor-hras'; of uncert. der.; the north (prop. wind):-north.

1006. βόσκω bŏskō, bos'-ko; a prol. form of a prim. verb [comp. 977, 1016]; to pasture; by extens. to fodder; reflex. to graze;-feed, keep.

1007. Boróp Bösör, bos-or'; of Heb. or. [1160]; Bosor (i.e. Beör), a Moabite:-Bosor,

1008. βοτάνη botane, bot-an'-ay; from 1006; herbage (as if for grazing):-herb.

1009. βότρυς botrus, bot'-rooce; of uncert. der.; a bunch (of grapes):—(vine) cluster (of the vine).

1010. βουλευτής bouleutes, bool-yoo-tace'; from 1011; an adviser, i.e. (spec.) a councillor or member of the Jewish Sanhedrim: -counsellor.

1011. βουλεύω bouleuō, bool-yoo'-o; from 1012; to advise, i.e. (reflex.) deliberate, or (by impl.) re solve:-consult, take counsel, determine, be minded,

1012. βουλή boule, boo-lay'; from 1014; volition, i.e. (obj.) advice, or (by impl.) purpose:- + advise, counsel, will

983. βλαβερός blaberos, blaberos'; from 984; 1013. βούλημα boulema, boo'-lay-mah; from zoza: a resolve:--purpose, will.

> 1014. βούλομαι boo'-lom-ahee; mid. of a prim. verb; to "will," i.e. (reflex.) be willing:-be disposed, minded, intend, list, (be, of own) will (-ing). Comp.

> 1015. Bourds bounds, boo-nos'; prob. of for. or.; a hillock:-hill.

1016. βούs bous, booce; prob. from the base of 1006; an ox (as grazing), i.e. an animal of that species (" beef "):-ox.

1017. βραβείον braběion, brab-i'-on; from βραβεύs brabeus (an umpire; of uncert. der.); an award (of arbitration), i.e. (spec.) a prize in the public games:-prize.

1018. βραβεύω brabeno, brab-yoo'-o; from the same as zozy: to arbitrate, i.e. (gen.) to govern (fig. mevail:-rule.

1019. βραδύνω braduno, brad-00'-no; from 1021; to delay:-be slack, tarry.

1020. βραδυπλοέω braduplŏĕō, brad-oo-plŏ-ch'o; from 1021 and a prol. form of 4126; to sail slowly:-

1021. βραδύς bradus, brad-ooce'; of uncert, affin.; slow; fig. dull:-slow.

1022. βραδύτης bradutes, brad-oo'-tace; from 1021: tardiness:-slackness.

1023. βραχίων brachion, brakh-ee'-own; prop. comp. of 1024, but appar. in the sense of βράσσω brasso (to wield); the arm, i.e. (fig.) strength:-

1024. βραχύς brachus, brakh-ooce'; of uncert. affin.; short (of time, place, quantity, or number):few words, little (space, while).

1025. βρέφος brephos, bref'-os; of uncert affin.; an infant (prop. unborn) lit. or fig.:-babe, (young) child, infant.

1026. βρέχω brěchō, brekh'-o; a prim. verb; to moisten (espec, by a shower):-(send) rain, wash,

1027. βροντή bronte, bron-tay'; akin to βρέμω brěmō (to roar); thunder;-thunder (-ing).

1028. βροχή brochē, brokh-ay'; from 1026; rain:-rain.

1029. βρόχος brochos, brokh'-os; of uncert. der.;

1030. βρυγμός brugmös, broog-mos'; from 1031; a grating (of the teeth):-gnashing.

1031. βρύχω bruchō, broo'-kho; a prim. verb; to grate the teeth (in pain or rage):-gnash.

1032. βρύω bruö, broo'-o; a prim. verb; to swell out, i.e. (by impl.) to gush:-send forth.

1033. βρώμα brōma, bro'-mah; from the base of 977; food (lit. or fig.), espec. (cer.) articles allowed or forbidden by the Jewish law:-meat, victuals.

1034. βρώσιμος brosimos, bro'-sim-os; from 1035; eatable:-meat.

1035. βρῶσις brōsis, bro'-sis; from the base of 977; (abstr.) eating (lit. or fig.); by extens. (concr.) food (lit. or fig.):-eating, food, meat.

1036. βυθίζω buthizö, boo-thid'-zo; from 1037; to sink; by impl. to drown:-begin to sink, drown.

1037. βυθός buthos, boo-thos'; a var. of 899; depth, i.e. (by impl.) the sea:-deep.

1038. βυρσεύς burseus, boorce-yooce'; from βύρσα bursa (a hide); a tanner:-tanner.

1039. βύσσινος bussinos, boos'-see-nos; from roso: made of linen (neut, a linen cloth):-fine linen. 1040. βύσσος bussos, boos'-sos; of Heb. or. [948]; white linen:-fine linen.

1041. βώμος bōmos, bo'-mos; from the base of 939; prop. a stand, i.e. (spec.) an altar:-altar.

1042. γαββαθά gabbatha, gab-bath-ah'; of Chald. or. [comp. 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerus.:-Gabbatha.

1403]; Gabriel, an archangel:-Gabriel.

1044. γάγγραινα gaggraina, gang'-grahee-nah; from γραίνω graino (to gnaw); an ulcer ("gangrena"):-canker.

1045. Tás Gad, gad; of Heb. or. [1410]; Gad, a tribe of Isr .: - Gad.

1046. Γαδαρηνός Gadarenos, gad-ar-ay-nos'; from Tabapá (a town E. of the Jordan); a Gadar ene or inhah. of Gadara:-Gadarene.

1047. yaja gaza, gad'-zah; of for. or.; a treasure:-treasure.

1048. Tája Gaza, gad'-zah; of Heb. or. [5804]; Gazah (i.e. 'Azzah), a place in Pal.:-Gaza.

1049. γαζοφυλάκιον gazŏphulakiŏn, gad-zofoo-lak'-ee-on; from 2047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:-

1050. Táios Gaios, gah'-ee-os; of Lat. or.; Gaius (i.e. Caius), a Chr.:-Gaius.

1051. yála gala, gal-ah; of uncert. affin.; milk (fig.):-milk.

1052. Γαλάτης Galates, gal-at'-ace; from 1053; a Galatian or inhab. of Galatia:-Galatian.

1053. Talaría Galatia, gal-at-ee'-ah; of for. or.; Galatia, a region of Asla:-Galatia.

1054. Talatikos, gal-at-ee-kos'; from 1053; Galatic or relating to Galatia: -of Galatia.

1055. γαλήνη galēnē, gal-ay'-nay; of uncert. der.: tranquillity:-calm.

1056. Takıkala Galllaia, gal-il-ah--yah; of Heb. or. [1551]; Galilæa (i.e. the heathen circle), a region of Pal .: - Galilee.

1057. Talilaids, gal-ee-lah'-yos; from 1056; Galilæan or belonging to Galilæa:-Galilæan, of

1058. Tallion, gal-lee'-own; of Lat. or.; Gallion (i.e. Gallio), a Roman officer:-Gallio.

1059. Γαμαλιήλ Gamallel, gam-al-ee-ale'; of Heb. or. [1583]; Gamaliel (i.e. Gamliel), an Isr.:-Gamaliel.

1060. γαμέω gam eō, gam-eh'-o; from 1062; to wed (of either sex); -marry (a wife).

1061. γαμίσκω gamiskō, gam-is'-ko; from 1062; to espouse (a daughter to a husband):-give in marriage.

1062. γάμος gamos, gam'-os; of uncert. affin.; nuptials:-marriage, wedding.

1063. γάρ gar, gar; a prim. particle; prop. assigning a reason (used in argument, explanation or intensification: often with other particles):-and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

1064. γαστήρ gastēr, gas-tare'; of uncert. der.; the stomach; by anal. the matrix; fig. a gourmand:belly. + with child, womb.

1065. yé gě, gheh; a prim. particle of emphasis or qualification (often used with other particles prefixed):- and besides, doubtless, at least, yet,

1066. Γεδεών Gědēōn, ghed-eh-own'; of Heb. or. [1439]; Gedeon (l.e. Gid[e]on), an Isr.:-Gedeon.

1067. γέεννα gěěnna, gheh'-en-nah; of Heb. or [1516 and 2011]; valley of (the son of) Hinnom; gehenna (or Ge-Hinnom), a valley of Jerus., used (fig.) as a name for the place (or state) of everlasting pun-

1068. Γεθσημανή Gěthsēmanē, gheth-say-manay'; of Chald. or. [comp. 1660 and 8081]; oil-press; Gethsemane, a garden near Jerus .: - Gethsemane.

1069. γείτων gěitōn, ghi'-tone; from 1093; a neighbor (as adjoining one's ground); by impl. a friend:-neighbour.

1070. γελάω gělaō, ghel-ah'-o; of uncert. affin. to laugh (as a sign of joy or satisfaction):-laugh.

1071. yélws gělos, ghel'-oce; from 1070; laughter (as a mark of gratification):-laughter.

1072. γεμίζω gěmizō, ghem-id'-zo; trans. from 1073; to fill entirely:-fill (be) full.

out, i.e. be full:-be full.

1074. γενεά gěněa, ghen-eh-ah'; from (a presumed der. of) 1085; a generation; by impl. an age (the period or the persons):-age, generation, nation, time.

1075. γενεαλογέω gěněalogěo, ghen-eh-al-ogeh'-o; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:-count by descent.

1076. γενεαλογία gěněalogia, ghen-eh-al-og-ee'ah; from the same as 1075; tracing by generations, i.e. "genealogy":--genealogy.

1077. γενέσια gěněsia, ghen-es'-ee-ah; neut. plur. of a der. of 1078; birthday ceremonies:-birthday.

1078. γένεσις genesis, ghen'-es-is; from the same as 1074; nativity; fig. nature:-generation, nature

1079. γενετή gĕnětē, ghen-et-ay'; fem. of a preaumed der, of the base of 1074; birth:-birth.

1080. γεννάω gěnnaō, ghen-nah'-o; from a var. of 1085; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:-bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

1081. γέννημα gěnnēma, ghen'-nay-mah; from 1080; offspring; by anal. produce (lit. or fig.):-fruit, generation.

1082. Γεννησαρέτ Gennésaret, ghen-nay-saret'; of Heb. or. [comp. 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Pal.:-Gennesaret.

1083. γέννησις gennēsis, ghen'-nay-sis; from 1080; nativity:-birth.

1084. γεννητός gennētos, ghen-nay-tos'; from 1080; born:-they that are born.

1085. yévos genos, ghen'-os; from 1096; "kin" (abstr. or concr., lit. or fig., indly. or coll.):-born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.

1086. Tepyeonvos Gergesenos, gher-ghes-aynos'; of Heb. or. [1622]; a Gergesene (l.e. Girgashite) or one of the aborigines of Pal .: - Gergesene,

1087. yepovola gerousia, gher-oo-see'-ah; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrim:-senate.

1088. γέρων gĕrōn, gher'-own; of uncert. affin. [comp. 1094]; aged:—old.

1089. γεύομαι gěuŏmal, ghyoo'-om-ahee; a prim. verb; to laste; by impl. to eat; fig. to experience (good or ill): -eat, taste.

1090. γεωργέω gĕōrgĕō, gheh-ore-gheh'-o; from 1092; to till (the soil):-dress.

1091. γεώργιον gĕōrgiŏn, gheh-ore'-ghee-on; neut. of a (presumed) der. of 1092; cultivable, i.e. a farm:-husbandry.

1092. γεωργός gĕōrgŏs, gheh-ore-gos'; from 1003 and the base of 2041; a land-worker, i.e. farmer:busbandman.

1093. γη gē, ghay; contr. from a prim. word; soil; by extens, a region, or the solid part or the whole of the terrene globe (includ, the occupants in each application):—country, earth (-ly), ground, land, world. 1094. γήρας gēras, ghay'-ras; akin to 1088; senilitu:-old age.

1095. γηράσκω gēraskō, ghay-ras'-ko; from 1094; to be senescent:-be (wax) old.

1096. γίνομαι ginomal, ghin'-om-ahee; a prol. and mid. form of a prim. verb; to cause to be (" gen"erate), I.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):-arise, be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, he fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. 1097. γινώσκω ginōskō, ghin-oce'-ko; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed): -allow, in it):-scripture.

1043. Γαβριήλ Gabriel, gab-ree-ale'; of Heb. or. | 1073. γέμω gemō, ghem'-o; a prim. verb; to swell | be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

> 1098. γλεῦκος giếnkos, glyoo'-kos; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:-new wine.

> 1099. γλυκύς glukus, gloo-koos'; of uncert. affin.; sweet (i.e. not bitter nor salt):-sweet, fresh.

> 1100. γλώσσα glössa, gloce-sah'; of uncert. affin.; the tongue; by impl. a language (apec. one naturally unacquired):-tongue.

> 1101. γλωσσόκομον glossökömön, gloce-sokom-on; from 1100 and the base of 2889; prop. a case (to keep mouthpiecea of wind-instruments in), i.e. (by extens.) a casket or (spec.) purse:-bag.

1102. γναφεύς gnaphěus, gnaf-yuce'; by var. for a der. from κνάπτω knaptō (to tease cloth); a cloth-dresser:-fuller.

1103. γνήσιος gnēstos, gnay'-see-os; from the same as 1077; legitimate (of birth), i.e. genuine:own, sincerity, true.

1104. γνησίως gnēslēs, gnay-see'-oce; adv. from 1103; genuinely, I.e. really:-naturally.

1105. γνόφος gnophos, gnof-os; akin to 3500; gloom (as of a storm):-blackness.

1106. γνώμη gnōmē, gno'-may; from 1097; cognition, i.e. (subj.) opinion, or (obj.) resolve (counsel, consent, etc.):-advice, + agree, judgment, mind, purpose, will.

1107. γνωρίζω gnōrizō, gno-rid'-zo; from a der. of roor; to make known; subj. to know:-certify, declare, make known, give to understand, do to wit, wot.

1108. γνώσις gmāsis, gno'-sis; from 1097; knowing (the act), i.e. (by impl.) knowledge:-knowledge, science.

1109. γνώστης gnöstēs, gnoce'-tace; from 1097; a knower:-expert

1110. γνωστός gnōstŏs, gnoce-tos'; from 1097; well known; -- acquaintance, (which may be) known, notable.

1111. γογγύζω gŏgguzō, gong-good'-zo; of uncert. der.; to grumble:-murmur.

1112. γογγυσμός göggusmös, gong-goos-mos'; from 1111; a grumbling:-grudging, murmuring.

1113. γογγυστής gŏggnstēs, gong-goos-tace'; from IIII; a grumbler:-murmurer.

1114. γόης gŏēs, gŏ'-ace; from γοάω gŏaō (to wail); prop. a wizard (as muttering apells), i.e. (by impl.) an impostor:-seducer.

1115. Τολγοθά Golgŏtha, gol-goth-ah'; of Chald. or. [comp. 1538]; the skull; Golgotha, a knoll near Jerus .: - Golgotha.

1116. Γόμοβρα Gŏmŏrrha, gom'-or-hrhah; of Heb. or. [6017]; Gomorrha (i.e. 'Amorah), a place near the Dead Sea:-Gomorrha,

1117. γόμος gŏmŏs, gom'-os; from 1073; a load (as filling), i.e. (spec.) a cargo, or (by extens.) wares:burden, merchandise.

1118. γονεύς goneus, gon-yooce'; from the base of 1096; a parent .- parent.

1119. yovú gŏnu, gon-oo'; of uncert. affin.; the "knee":-knee (× -1).

1120. γονυπετέω gönupětěō, gon-00-pet-eh'-o; from a comp. of 1110 and the alt. of 4098; to fall on the knee:-bow the knee, kneel down.

1121. γράμμα gramma, gram'-mah; from 1125; a writing, i.a. a letter, note, epistle, book, etc.; plur. learning:-bill, learning, letter, scripture, writing,

1122. γραμματεύς grammateus, gram-matyooce'; from 1121; a writer, i.e. (professionally) scribe or secretary:-scribe, town-clerk.

1123. γραπτός graptos, grap-tos'; from 1125; inscribed (flg.):-written.

1124. γραφή graphē, graf-ay'; from 1125; a document, i.e. holy Writ (or its contents or a statement "grave", espec. to write; fig. to describe:-describe, write (-ing. -ten).

1126. γραώδης graodes, grah-o'-dace; from ypais graus (an old woman) and 1491; crone-like, l.e. silly:-old wives'.

1127. γρηγορεύω grēgŏrěuō. gray-gor-yoo'-o; from 1453; to keep awake, i.e. watch (lit. or fig.):-be vlgilant, wake, (be) watch (-ful).

1128. γυμνάζω gumnazō, goom-nad'-zo; from 1131; to practise naked (in the games), i.e. train (fig.):-exercise.

1129. yupvarla gumnasia, goom-nas-ee'-ah; from 1228: training, i.e. (fig.) asceticism:-exercise.

1130. γυμνητεύω gumnētěnō, gọom-nayt-yoo'-o; from a der. of 1131; to strip, i.e. (reflex.) go poorly clad:-be naked.

1131. γυμνός gumnos, goom-nos'; of uncert. affin.; nude (absol. or rel., lit. or fig.):-naked.

1132. γυμνότης gumn ŏtēs, goom-not'-ace; from 1131; nudity (absol. or comp.):-nakedness.

1133. γυναικάριον gunaikarion, goo-naheekar'-ee-on; a dimin. from 1135; a little (i.e. foolish) woman:-silly woman.

1134. γυναικείος gnnaikěios, goo-nahee-ki'-os; from 1135; feminine:-wife.

1135. yuvi gune, goo-nay'; prob. from the base of 1096; a woman; spec. a wife:-wife, woman.

1136. Γώγ Gōg, gogue; of Heb. or. [1463]; Gog, a symb. name for some future Antichrist:-Gog.

1137. ywvla gonia, go-nee'-ah; prob. akin to IIIo; an angle;-corner, quarter.

1138. Δαβίδ Dabid, dab-eed'; of Heb. or. [1732]; Dabid (i.e. David), the Isr. king:-David.

1139. δαιμονίζομαι daimonizomai, daheemon-id'-zom-ahee; mid. from 1142; to be exercised by a domon:-have a (be vexed with, be possessed with)

1140. δαιμόνιον daimonion, dahee-mon'-ee-on; neut, of a der. of 1142; a demonic being; by extens. a deity:-devil, god.

1141. δαιμονιώδης dalmoniodes, dahee-mon-eeo'-dace; from 1140 and 1142; doemon-like:-devilish.

1142. δαίμων daimon, dah'ee-mown; from δαίω daiō (to distribute fortunes); a dæmon or supernatural spirit (of a bad nature):-devil.

1143. δάκνω daknō, dak'-no; a prol. form of a prim. root: to bite, i.e. (fig.) thwart:-bite.

1144. δάκρυ dakru, dak'-roo; or

δάκρυον dakruŏn, dak'-roo-on; of uncert. affin.; a tear:-tear.

1145. δακρύω dakruō, dak-roo'-o; from 1144; to shed tears:-weep. Comp. 2799.

1146. δακτύλιος daktulios, dak-too'-lee-os; from 1147; a finger-ring:-ring.

1147. δάκτυλος daktnios, dak'-too-los; prob. from 1176; a finger:-finger.

1148. Δαλμανουθά Dalmanoutha, dal-man-oothah'; prob. of Chald. or.; Dalmanutha, a place in Pal :- Dalmanutha.

1149. Δαλματία Dalmatia, dal-mat-ee'-ah; prob. of for. der.; Dalmatia, a region of Europe:-Dalmatia.

1150. δαμάζω damazō, dam-ad'-zo; a var. of an obs. prim. of the same mean.; to tame:-tame.

1151. Sápalis damalis, dam'-al-is; prob. from the base of 1250; a heifer (as tame):-heifer.

1152. Δάμαρις Damaris, dam'-ar-is; prob. from the base of 1150; perh. gentle; Damaris, an Athenian woman:-Damaris.

1153. Δαμασκηνός Damaskenos, dam-as-kaynos'; from 1154; a Damascene or inhab. of Damascus:-Damascene.

1154. Δαμασκός Damaskos, dam-as-kos'; of Heb. or. [1834]; Damascus, a city of Syria:-Damascus.

to loan on interest; reflex. to borrow:-borrow, lend. proved; (fig.) propitious:-accepted (-table).

danos (a gift); prob. akin to the base of 1325; a loan:-debt.

1157. δανειστής danělstěs, dan-ice-tace'; from 1155: a lender:-creditor.

1158. Δανήλ Daniel, dan-ee-ale'; of Heb. or-[1840]; Daniel, an Isr.:-Daniel.

1159. δαπανάω dapanaō, dap-an-ah'-o; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:-be at charges, consume, spend.

1160. δαπάνη dapanē, dap-an'-ay; from δάπτω dapto (to devour); expense (as consuming):-cost.

1161. 8 de, deh; a prim. particle (adversative or continuative); but, and, etc.:-also, and, but, moreover, now [often unexpressed in English].

1162. Sénous deesis, deh'-ay-sis; from 1189; a petition:-prayer, request, supplication.

1163. δει děl, die; 3d pers. sing. act. pres. of 1210; also Seov deon, deh-on'; neut. act. part. of the same; both used impers.; it is (was, etc.) necessary (as binding):-behoved, be meet, must (needs), (be) need (-ful), ought, should.

1164. δείγμα děigma, dīgh'-mah; from the base of 1166; a specimen (as shown):-example.

1165. δειγματίζω děigmatizō, dīgh-mat-id'-zo; from 1164; to exhibit:-make a shew.

1166. δεικνύω děiknnō, dike-noo'-o; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):-sbew.

1167. Salla deilia, di-lee'-ah; from 1169; timidity:-fear.

1168. δειλιάω dělliaō, di-lee-ah'-o; from 1167; to be timid:-be afraid.

1169. Serdos dellos, di-los'; from Séos deos (dread); timid, i.e. (by impl.) faithless:-fearful.

1170. Seiva děina, di'-nah; prob. from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):—such a man.

1171. Sewôs děinōs, di-noce'; adv. from a der. of the same as 1169; terribly, i.e. excessively:-grievously, vehemently.

1172. δειπνέω děipněō, dipe-neh'-o; from 1173; to dine, i.e. take the principal (or evening) meal:sup (x -per).

1173. δεῦπνον děipnŏn, dipe'-non; from the same as 1160; dinner, i.e. the chief meal (usually in the evening):-feast, supper.

1174. δεισιδαιμονέστερος děisidaimonesteros, dice-ee-dahee-mon-es'-ter-os; the comp. of a der. of the base of 1169 and 1142; more religious than others:-too superstitious.

1175. δεισιδαιμονία děisidaimonia, dice-eedahee-mon-ee'-ah; from the same as 1174; religion:superstition.

1176. δέκα děka, dek'-ah; a prim. number; ten:-[eight-] een, ten.

1177. δεκαδύο děkadně, dek-ad-oo'-č; from 1176 and 1417; two and ten, i.e. twelve:-twelve.

1178. δεκαπέντε děkapěntě, dek-ap-en'-teh; from 1176 and 4002; ten and five, i.e. fifteen;-fifteen, 1179. Δεκάπολις Děkapŏlis, dek-ap'-ol-is; from 1176 and 4172; the ten-city region; the Decapolis, a

1180. δεκατέσσαρες děkatěssarěs, dek-at-es'sar-es; from 1776 and 5064; ten and four, i.e. fourteen:-fourteen.

district in Syria:-Decapolis.

1181. δεκάτη děkatē, dek-at'-ay; fem. of 1182; a tenth, i.e. as a percentage or (tech.) tithe:-tenth (part), tithe.

1182. δέκατος děkatos, dek'-at-os; ordinal from rr76; tenth:-tenth.

1183. δεκατόω děkatě, dek-at-ŏ'-o; from 1181; to tithe, i.e. to give or take a tenth:-pay (receive) tithes.

1125. γράφω graphō, graf'-o; a prim. verb; to | 1155. δανείζω daněizō, dan-ide'-zo; from 1256; | 1184. δεκτός děktos, dek-tos'; from 1206; ap-

1156. δάνειον danělon, dan'-i-on; from δάνος 1185. δελεάζω dělěazō, del-eh-ad'-zo; from the hase of 1388; to entrap, i.e. (fig.) delude:-allure, beguile, entice.

> 1186. δένδρον děndrŏu, den'-dron; prob. from δρύς drus (an oak); a tree:-tree.

> 1187. δεξιολάβος dexiolabos, dex-ee-ol-ab'-os; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier:-spearman.

> 1188. Seçios dexios, dex-ee-os'; from 1209; the right side or (fem.) hand (as that which usually takes):-right (hand, side).

> 1189. Séonai deomai, del'-om-ahee; mid. of 1210; to beg (as binding oneself), i.e. petition:-beseech, pray (to), make request. Comp. 4441.

> > δεόν děŏn. See 1163.

1190. Δερβαίος Děrbaios, der-bah'ee-os; from 1191; a Derbæan or inhab. of Derbe:-of Derbe.

1191. Δέρβη Děrbē, der'-bay; of for. or.; Derbè, a place in Asia Minor:-Derbe.

1192. δέρμα děrma, der'-mah; from 1194; a hide:-skin.

1193. δερμάτινος děrmatinos, der-mat'-ce-nos; from 1192; made of hide;-leathern, of a skin,

1194. δέρω děrō, der'-o; a prim. verb; prop. to flay, i.e. (by impl.) to scourge, or (by anal.) to thrash:beat, smite.

1195. δεσμεύω děsměnō, des-myoo'-o; from a (presumed) der. of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):-bind.

1196. δεσμέω děsměō, des-meh'-o; from 1199; to tie, i.e. shackle:-bind.

1197. δεσμή děsmē, des-may'; from 1196; a bundle:-bundle.

1198. Sérmos desmios, des'-mee-os; from 1199; a captive (as bound):-in bonds, prisoner.

1199. δεσμόν děsmon, des-mon'; or

δεσμός desmos, des-mos'; nent. and masc. respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); flg. an impediment or disability:-band, bond, chain, string.

1200. δεσμοφύλαξ desmophulax, des-mot-00'lax; from 1199 and 5441; a jailer (as guarding the prisoners):-jailor, keeper of the prison.

1201. δεσμωτήριον desmoterion, des-mo-tayree-on; from a der. of 1199 (equiv. to 1196); a place of bondage, i.e. a dungeon:-prison.

1202. δεσμώτης desmotes, des-mo'-tace; from the same as 1201; (pass.) a captive:-prisoner.

1203. δεσπότης despotēs, des-pot'-ace; perh. from 1210 and πόσις posis (a husband); an absolute ruler ("despot"):-Lord, master.

1204. δεθρο děuro, dyoo'-ro; of uncert. affin.; here; used also imper. hither!; and of time, hitherto:-come (hither), hither [-to].

1205. Sevte děntě, dyoo'-teh; from 1204 and an imper. form of cipi čimi (to go); come hither !:come, × follow.

1206. Seutepalos denteraios, dyoo-ter-ah'-yos; from 1208; secondary, i.e. (spec.) on the second day:-

1207. δευτερόπρωτος denteroprotos, dyoo-terop'-ro-tos; from 1208 and 4413; second-first, l.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):-second . . . after the first.

1208. δεύτερος děntěros, dyoo'-ter-os; as the comp. of 1417; (ordinal) second (in time, place or rank; also adv.):-afterward, again, second (-arily, time).

1209. δέχομαι děchomai, dekh'-om-ahee; mid. of a prim. verb; to receive (in various applications, lit. or fig.):-accept, receive, take. Comp. 2983.

1210. δέω děō, deh'-o; a prim. verb; to bind (in various applications, lit. or fig.):-bind, be in bonds, knit, tie, wind. See also 1163, 1189.

emphasis or explicitness; now, then, etc.:-also, and, doubtless, now, therefore.

1212. δηλος dēios, day'-los; of uncert. der. clear:- + bewray, certain, evident, manifest.

1213. δηλόω dēlŏō, day-lŏ'-o; from 1212; to make plain (by words):-declare, shew, signify.

1214. Δημάς Dēmas, day-mas'; prob. for 1216; Demas, a Chr.:-Demas.

1215. δημηγορέω dēmēgŏrĕō, day-may-gor-eh'-o; from a comp. of 1218 and 58; to be a people-gatherer Le. to address a public assembly:-make an oration.

1216. Δημήτριας Dēmētrios, day-may'-tree-os; from Δημήτηρ Dēmētēr (Ceres); Demetrius, the name of an Enhesian and of a Chr.:-Demetrius.

1217. δημιουργός demiourgos, day-me-oor-gos' from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator):-maker.

1218. Sapos demos, day'-mos; from 1210; the public (as bound together socially):-people.

1219. δημόσιος dēmosios, day-mos'-ee-os; from 1218; public; (fem. sing. dat. as adv.) in public:common, openly, publickly.

1220. δηνάριον dēnarion, day-nar'-ee-on; of Lat. or.; a denarius (or ten asses):-pence, penny [-worth].

1221. δήποτε depote, day'-pot-eh; from 1211 and 4218; a particle of generalization; indeed, at any time:-(what-) soever.

1222. δήπου dēpon, day'-poo; from 1211 and 4225; a particle of asseveration; indeed doubtless:-verily. 1223. Siá dia, dee-ah'; a prim. prep. denoting the channel of an act; through (in very wide applications, local causal or occasional):-after, aiways, among, at, to avoid, because of (that), briefly, by, for (cause) . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, × though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Δία Dia. See 2207.

1224. διαβαίνω diabaino, dee-ab-ah'ee-no; from 1227 and the base of 939; to cross:-come over, pass (through).

1225. διαβάλλω diaballo, dee-ab-al'-lo; from 1223 and 906; (fig.) to traduce:-accuse.

1226. διαβεβαιόομαι diaběbalŏomal, dee-abeb-ahee-o'-om-ahee; mid. of a comp. of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate:affirm constantly.

1227. διαβλέπω diablěpō, dee-ab-lep'-o; from 1223 and 991; to look through, i.e. recover full vision: see clearly.

1228. διάβολος diabolos, dee-ab'-ol-os; from 1225; a traducer; spec. Satan [comp. 7854]:-false accuser, devil, slanderer,

1229. διαγγέλλω diaggěliō, de-ang-gel'-lo; from 1223 and the base of 32; to herald thoroughly:-declare, preach, signify.

1230. Staylvopat diaginomai, dee-ag-in'-omahee; from 1223 and 1096; to elapse meanwhile:x after, be past, be spent.

1231. διαγινώσκω diaginōskō, dee-ag-in-o'-sko; from 1223 and 1007; to know thoroughly, i.e. ascertain exactly:-(would) enquire, know the uttermost.

1232. διαγνωρίζω diagnorizo, dee-ag-no-rid'-zo; from 1123 and 1107; to tell abroad:-make known.

1233. διάγνωσις diagnosis, dee-ag'-no-sis; from 1231; (magisterial) examination ("diagnosis"):hearing.

1234. διαγογγύζω diagogguzō, dec-ag-onggood'-zo; from 1223 and 1111; to complain throughout a crowd:-murmur.

1235. διαγρηγορέω diagrēgoreo, dee-ag-ray-goreh'-o: from 1227 and 1127; to waken thoroughly:-he awaka.

1236. διάγω diago, dee-ag'-o: from 1223 and 71; to pass time or life:-lead life, living.

1237. Siaséxopai diadechomai, dee-ad-ekh'om-ahee; from 1223 and 1209; to receive in turn, i.e. (fig.) succeed to:-come after.

a comp. of 1223 and 1210; a "diadem" (as bound about the head):—crown. Comp. 4735.

1239. διαδίδωμι diadidomi, dee-ad-id'-o-mee: from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):-(make) distribute (-ion), divide, give.

1240. Siásoxos diadochos, dee-ad'-okh-os; from 1237; a successor in office: -room.

1241. διαζώννυμι diazonnumi, dee-az-own'-noomee; from 1223 and 2224; to gird tightly:-gird.

1242. διαθήκη diathēkē, dee-ath-ay'-kay; from 1303; prop. a disposition, i.e. (spec.) a contract (espec. a devisory will):-covenant, testament.

1243. Sialpeois diairesis, dee-ah'ee-res-is; from 1244; a distinction or (concr.) variety:-difference,

1244. Statpéw diaireo, dee-ahee-reh'-o; from 1223 and 138; to separate, i.e. distribute:-divide.

1245. Siakabapijo diakatharizo, dee-ak-athar-id'-zo; from 1223 and 2511; to cleanse perfectly, i.e. (spec.) winnow:-throughly purge.

1246. διακατελέγχομαι diakatělěgchomai. dee-ak-at-el-eng'-khom-ahee; mid. from 1223 and a comp. of 2596 and 1651; to prove downright, i.e. confute:-convince.

1247. διακονέω diakoneo, dee-ak-on-eh'-o; from 1240: to be an attendant, i.e. wait upon (menially or as a host, friend or [fig.] teacher); techn. to act as a Chr. deacon:-(ad-) minister (unto), serve, use the office of a descon.

1248. Stakovia diakonia, dee-ak-on-ee'-ah; from 1249; attendance (as a servant, etc.); fig. (eleemosynary) aid, (official) service (espec, of the Chr. teacher, or techn, of the diaconate):-(ad-) minister (-ing, -tration, -try), office, relief, service (-ing).

1249. διάκονος diakonos, dec-ak'-on-os; prob. from an obs. διάκω diakō (to run on errands; comp. 1377); an attendant, i.e. (gen.) a waiter (at table or in other menial duties); spec. a Chr. teacher and pastor (techn. a deacon or deaconess):-deacon, minister, servant.

1250. Stakostni diakosioi, dee-ak-os'-ee-oy; from 1364 and 1540; two hundred:-two hundred.

1251. διακούομαι diakonomai, dee-ak-oo'-omahee; mid. from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea):-hear.

1252. διακρίνω diakrino, dee-ak-ree'-no; from 1223 and 2919; to separate thoroughly, i.e. (lit. and reflex.) to withdraw from, or (by impl.) oppose; fig. to discriminate (by impl. decide), or (reflex.) hesitate:-contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

1253. διάκρισις diakrisis, dee-ak'-ree-sis; from 1252; judicial estimation:-discern (-ing), disputation. 1254. διακωλύω diakoluo, dee-ak-o-loo'-o; from 1223 and 2007; to hinder altogether, i.e. utterly prohibit:-forbid.

1255. διαλαλέω dialalĕō, dee-al-al-eh'-o; from 1223 and 2980; to talk throughout a company, i.e. converse or (gen.) publish:-commune, noise abroad.

1256. διαλέγομαι dialegomai, dee-al-eg'-omahee; mid. from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation):-dispute, preach (unto), reason (with), speak.

1257. διαλείπω dialeipō, dec-al-i'-po; from 1223 and 3007; to leave off in the middle, i.e. intermit:cease.

1258. διάλεκτος dialěktŏs, dee-al'-ek-tos; from 1256; a (mode of) discourse, i.e. "dialect":—language, tongue.

1259. διαλλάσσω diallassō, dee-al-las'-so; from 1223 and 236; to change thoroughly, i.e. (ment.) to conciliate:-reconcile.

1260. Sialoyijonai dialogizomai, dee-al-ogid'-zom-ahee; from 1223 and 3049; to reckon thoroughly, i.e. (gen.) to deliberate (by reflection or discussion):-cast in mind, consider, dispute, muse, reason, think.

1261. διαλογισμός dialogismos, dec-al-og-ismos'; from 1260; discussion, i.e. (internal) considera- disperse, scatter (abroad), strew, waste.

1211. δή dē, day; prob. akin to 1161; a particle of | 1238. διάδημα diadēma, dee-ad'-ay-mah; from | tion (by impl. purpose), or (externai) debate:—dispute, doubtful (-ing), imagination, reasoning, thought.

> 1262. Siadúw dialno, dec-al-00'-0; from 1223 and 3089; to dissolve utterly:-scatter.

> 1263. διαμαρτύρομαι diamarturomai, dee-am ar-too'-rom-ahee; from 1223 and 3140; to attest or protest earnestly, or (by impl.) hortatively:-charge, testify (unto), witness.

> 1264. Stapáxopat diamachomai, dee-am-akh'. om-ahee; from 1223 and 3164; to fight fiercely (in altercation):--strive.

> 1265. Siauévo diameno, dee-am-en'-o; from 1223 and 3306; to slay constantly (in being or relation):continue, remain.

> 1266. διαμερίζω diamerizō, dee-am-er-id'-zo; from 1223 and 3307; to partition thoroughly (lit. in distribution, fig. in dissension):-cloven, divide, part.

> 1267. διαμερισμός diamerismos, dee-am-er-ismos'; from 1266; disunion (of opinion and conduct);-

> 1268. διανέμω dianěmō, dee-an-em'-o; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate:-spread.

> 1269. **Staveýw dianěnō**, dee-an-y00'-0; from 1223 and 3506; to nod (or express by signs) across an intervening space;-beckon.

> 1270. διανόημα dianŏēma, dee-an-ŏ'-ay-mah; from a comp. of 1223 and 3539; something thought through, i.e. a sentiment:-thought.

> 1271. Siávoia dianola, dee-an'-oy-ah; from 1223 and 3563; deep thought, prop. the faculty (mind or its disposition), by impl. its exercise:-imagination, mind, understanding.

> 1272. διανοίγω diančigo, dec-an-oy'-go; from 1223 and 455; to open thoroughly, lit. (as a first-born) or fig. (to expound):-open.

1273. διανυκτερεύω dianuktěrěuō, dec-an-ookter-yoo'-o; from 1223 and a der. of 3571; to sit up the whole night:-continue all night.

1274. Staviw dianno, dee-an-oo'-o; from 1223 and ἀνύω anuō (to effect); to accomplish thoroughly:finish.

1275. Siamaviós diapantos, dee-ap-an-tos'; from 1223 and the genit. of 3956; through all time, i.e. (adv.) constantly:-alway (-s), continually.

1276. διαπεράω diaperao, dee-ap-er-ah'-o; from 1223 and a der. of the base of 4008; to cross entirely:go over, pass (over), sail over.

1277. διαπλέω diapleő, dee-ap-leh'-o; from 1223 and 4126; to sail through:-sail over.

1278. διαπονέω diaponeō, dee-ap-on-eh'-o; from 1223 and a der. of 4192; to toil through, i.e. (pass.) be worried:-be grieved.

1279. біаторе́юраі dlapŏrĕuŏmai, dee-ap-oryoo'-om-ahee; from 1223 and 4198; to travel through:go through, journey in, pass by.

1280. διαπορέω diapŏreō, dee-ap-or-eh'-o; from 1223 and 639; to be thoroughly nonplussed:—(be in) doubt, be (much) perplexed.

1281. διαπραγματεύομαι diapragmatĕuŏmai, dee-ap-rag-mat-yoo'-om-ahee; from 1223 and 4231; to thoroughly occupy oneself, i.e. (trans. and by impl.) to earn in business:-gain by trading.

1282. Siample diaprio, dee-ap-ree'-o; from 1223 and the base of 4249; to saw asunder, i.e. (fig.) to exasperate:-cut (to the heart).

1283. διαρπάζω diarpazō, dee-ar-pad'-zo; from 1223 and 726; to seize asunder, i.e. plunder:-spoil.

1284. διαφρήσσω diarrhēssō, dee-ar-hrayce'-so; from 1223 and 4486; to tear asunder:-break, rend.

1285. διασαφέω diasapheo, dee-as-af-eh'-o; from 1223 and σαφής saphēs (clear); to clear thoroughly, i.e. (fig.) declare:--tell unto.

1286. Stavelw diaseio, dee-as-i'-o; from 1223 and 4579; to shake thoroughly, i.e. (fig.) to intimidate: do violence to.

1287. διασκορπίζω diaskorpizō, dee-as-korpid'-zo; from 1223 and 4650; to dissipate, i.e. (gen.) to rout or separate; spec. to winnow; fig. to squander:-

1223 and 4085; to draw apart, I.e. sever or dismemoer:-pluck asunder, pull in pieces.

1289. διασπείρω diaspěirō, dee-as-pi'-ro: from 1223 and 4087; to sow throughout, i.e. (fig.) distribute in foreign lands:-scatter abroad.

1290. Siagmopá diaspora, dee-as-por-ah': from 1289; dispersion, i.e. (spec. and concr.) the (converted) Isr. resident in Gentile countries:-(which are) scattered (abroad).

1291. διαστέλλομαι diastěllomai, dee-as-tel'lom-ahee; mid. from 1223 and 4724; to set (oneself) apart (fig. distinguish), i.e. (by impl.) to enjoin:charge, that which was (give) commanded (-ment).

1292. διάστημα dlastēma, dee-as'-tay-mah; from 1339; an interval:--space.

1293. διαστολή diastolē, dee-as-tol-ay'; from 1291; a variation:-difference, distinction.

1294. διαστρέφω diastrephō, dee-as-tref'-o; from 1223 and 4762; to distort, i.e. (fig.) misinterpret, or (mor.) corrupt:-perverse (-rt), turn away.

1295. Starája dlasozō, dee-as-odze'-o; from 1223 and 4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:-bring safe, escape (safe), heal, make perfectly whole, save.

1296. διαταγή diatage, dee-at-ag-ay'; from 1299; arrangement, i.e. institution:-iustrumentality.

1297. διάταγμα diatagma, dee-at'-ag-mah; from 1290; an arrangement, i.e. (authoritative) edict:-commandment.

1298. διαταράσσω diatarassō, dee-at-ar-as'-so; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):-trouble.

1299. διατάσσω diatasso, dee-at-as'-so; from 1223 and 5021; to arrange thoroughly, i.e. (spec.) institute, prescribe, etc.:-appoint, command, give, (set in) order, ordain.

1300. διατελέω diatělěō, dee-at-el-eh'-o; from 1223 and 5055; to accomplish thoroughly, i.e. (subj.) to persist :- continue.

1301. διατηρέω diatēreo, dee-at-ay-reh'-o; from 1223 and 5083; to watch thoroughly, i.e. (pos. and trans.) to observe strictly, or (neg. and reflex.) to avoid wholly:-keep.

1302. Start diati, dee-at-ee'; from 1223 and 5101; through what cause ?, i.e. why?:-wherefore, why.

1303. διατίθεμαι diatithemai, dee-at-ith'-emahee; mid. from 1223 and 5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):-appoint, make, testator.

1304. διατρίβω diatribo, dee-at-ree'-bo; from 1223 and the base of 5147; to wear through (time), i.e. remain:-abide, be, continue, tarry.

1305. διατροφή diatrophē, dee-at-rof-ay'; from a comp. of 1223 and 5142; nourishment:-food.

1306. διαυγάζω dlaugazo, dee-ow-gad'-zo; from 1223 and 826; to glimmer through, i.e. break (as day):-dawn.

1307. Siapavis diaphanes, dee-af-an-ace'; from 1223 and 5316; appearing through, i.e. "diaphanous":-transparent.

1308. διαφέρω diaphero, dee-af-er'-o; from 1223 and 5342; to bear through, i.e. (lit.) transport; usually to bear apart, i.e. (obj.) to toss about (fig. report); subj. to "differ," or (by impl.) surpass:-be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

1309. διαφεύγω diaphěugō, dec-af-yoo'-go; from 1223 and 5343; to flee through, i.e. escape:escape.

1310. διαφημίζω diaphēmizō, dee-af-ay-mid'zo; from 1223 and a der. of 5345; to report thoroughly, i.e. divulgate:-blaze abroad, commonly report, spread abroad, fame,

1311. διαφθείρω diaphthěirō, dee-af-thi'-ro; from 1225 and 5351; to rot thoroughly, i.e. (by impl.) to ruin (pass. decay utterly, fig. pervert):-corrupt, destroy, perisb.

1312. διαφθορά diaphthora, dee-af-thor-ah'; from 1311; decay:-corruption.

1288, διασπάω diaspaō, dee-as-pah'-o; from 3313. διάφορος diaphŏrŏs, dee-af'-or-os; from 1308; varying; also surpassing:-differing, divers, more excellent

> 1314. διαφυλάσσω diaphulasso, dee-af-oo-las'so; from 1227 and 5442; to guard thoroughly, i.e. protect:-keep.

> 1315. διαχειρίζομαι diacheirizomai, dee-akhi-rid'-zom-ahee; from 1223 and a der. of 5495; to handle thoroughly, i.e. lay violent hands upon:-kill,

1316. διαχωρίζομαι diachōrizŏmai, dee-akho-rid'-zom-ahee; from 1223 and the mid. of 5563; to remove (oneself) wholly, i.e. retire:-depart.

1317. διδακτικός didaktikos, did-ak-tik-os'; from 1318; instructive ("didactic"):-apt to teach.

1318. διδακτός didaktos, did-ak-tos'; from 1321; (subj.) instructed or (obj.) communicated by teaching:-taught, which . . . teacheth.

1319. διδασκαλία didaskalia, did-as-kal-ee'-ah; from 1320; instruction (the function or the information):-doctrine, learning, teaching.

1320. διδάσκαλος didaskalos, did-as'-kal-os; from 1321; an instructor (gen. or spec.):-doctor, master, teacher.

1321. διδάσκω didask δ, did-as'-ko; a prol. (caus.) form of a prim. verb δάω daō (to learn); to teach (in the same broad application): -teach.

1322. διδαχή didachē, did-akh-ay'; from 1321; instruction (the act or the matter):-doctrine, hath been taught.

1323. Sispax µov didrachmon, did'-rakh-mon; from 1364 and 1406; a double drachma (didrachm):tribute.

1324. Δίδυμος Didumos, did no-mos; prol. from 1364; double, i.e. twin; Didymus, a Chr.:-Didymus. 1325. δίδωμι didōmi, did'-o-mee; a prol. form of a prim, verb (which is used as an altern, in most of the tenses); to give (used in a very wide application, prop. or by impl., lit. or fig.; greatly modified by the connection,:-adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister. number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

1326. Sieyelpw diegeirō, dee-eg-i'-ro! from 1223 and 1453; to wake fully, i.e. arouse (lit. or fig.):arise, awake, raise, stir up.

1327. diégodos diexodos, dee-ex'-od-os; from 1223 and 1841; an outlet through, i.e. prob. an open square (from which roads diverge):-highway

1328. διερμηνευτής diermeneutes, dee-ermain-yoo-tace'; from 1329; an explainer:-Interpreter.

1329. διερμηνεύω diermeneno, dee-er-mainyoo' o; from 1223 and 2059; to explain thoroughly; by impl. to translate:-expound, interpret (-ation).

1330. διέρχομαι dierchomai, dee-er'-khomahee; from 1223 and 2064; to traverse (lit):-come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

1331. διερωτάω diĕrōtaō, dee-er-o-tah'-o; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:-make enquiry for.

1332. διετής dlětēs, dee-et-ace'; from 1364 and 2004: of two years (In age):-two years old.

1333. διετία diĕtia, dee-et-ee'-a; from 1332; a space of two years (biennium):-two years.

1334. Sinyéopai diégéomai, dee-ayg-eh'-omahee; from 1223 and 2233; to relate fully:-declare, shew, tell.

1335. διήγεσις diēgēsis, dee-ayg'-es-is; from 1334; a recital:-declaration.

1336. διηνεκές diēněkěs, dee-ay-nek-es'; neut. of a comp. of 1223 and a der. of an alt. of 5342; carried through, i.e. (adv. with 1519 and 3588 pref.) perpetually:-+continually, for ever.

1337. διθάλασσος dithalassos, dee-thal'-as-sos; from 1364 and 2281; having two seas, i.e. a sound with a double outlet:-where two seas met.

1338. Sükyéomai diikněomai, dee-ik-neh'-omahee: from 1223 and the base of 2425; to reach through, i.e. penetrate:-pierce.

1339. διίστημι diistēmi, dee-is'-tay-mee; from 1223 and 2476; to stand apart, i.e. (reflex.) to remove, intervene:-go further, be parted, after the space of,

1340. διϊσχυρίζομαι diischurizomai, dee-iskhoo-rid'-zom-ahee; from 1223 and a der. of 2478; to stout it through, i.e. asseverate:-confidently (constantly) affirm.

1341. δικαιοκρισία dikaiökrisia, dik-ah-yokris-ee'-ah; from 1342 and 2920; a just sentence:righteous judgment.

1342. Sikalos dikaios, dik'-ah-yos; from 1349; equitable (in character or act); by impl. innocent, holy (absol. or rel.):—just, meet, right (-eous).

1343. δικαιοσύνη dikaiŏsunē, dik-ah-yos-00'nay; from 1342; equity (of character or act); spec. (Chr.) justification:—righteousness.

1344. δικαιόω dikaiŏō, dik-ah-yŏ'-o; from 1342; to render (i.e. show or regard as) just or innocent:free, justify (-ier), be righteous.

1345. Sikalwua dikaiöma, dik-ah'-yo-mah; from 1344; an equitable deed; by impl. a statute or decision:-judgment, justification, ordinance, righteous

1346. Sixalws dikatos, dik-ah'-yoce; adv. from 1342; equitably:-justly, (to) righteously (-ness).

1347. Sikalwois dikatosis, dik-ah'-yo-sis; from 1344; acquittal (for Christ's sake):-justification.

1348. δικαστής dlkastes, dik-as-tace'; from a der. of 1349; a judger:-jndge.

1349. Sikn dike, dee'-kay; prob. from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):-judgment, punish, vengeance.

1350. δίκτυον diktuŏu, dik'-too-on; prob. from a prim. verb δίκω dikō (to cast); a seine (for fishing):-net.

1351. Siloyos dillogos, dil'-og-os; from 1364 and 3056; equivocal, i.e. telling a different story:-double tongued.

1352. Sió dìò, dee-ŏ'; from 1223 and 3739; through which thing, i.e. consequently:-for which cause, therefore, wherefore.

1353. διοδεύω diŏděuō, dee-od-yoo'-o; from 1223 and 3593; to travel through:-go throughout, pass

1354. Διονύσιος Diŏnusiös, dee-on-oo'-see-os; from Διόνυσος Dionusos (Bacchus); reveller; Dionysius, an Athenian:-Dionysius.

1355, διόπερ diŏper, dee-op'-er; from 1352 and 4007; on which very account:-wherefore.

1356. διοπετής diŏpětēs, dee-op-el'-ace; from the alt, of 2207 and the alt. of 4008; sky-fallen (i.e. an aerolite):-which fell down from Jupiter.

1357. διόρθωσις diorthosis, dee-or'-tho-sis; from a comp. of 1223 and a der. of 3717, mean. to straighten thoroughly; rectification, i.e. (spec.) the Messianic restauration:-reformation.

1358. διορύσσω dlornsso, dee-or-oos'-so; from 1223 and 3736; to penetrate burglariously:-break through (up).

Διός Diŏs. See 2203.

1359, Διόσκουροι Diŏskŏurŏi, dee-03'-koo-roy: from the alt. of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri:-Castor and

1360. διότι diŏti, dee-ot'-ee; from 1223 and 3754; on the very account that, or inasmuch as:-because (that), for, therefore.

1361. Διοτρεφής Diŏtrěphēs, dee-ot-ref-ace'; from the alt. of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity:-Diotrephes.

1362. διπλοῦς diplous, dip-looce'; from 1364 and (prob.) the base of 4110; two-fold:-double, two-fold

1363. διπλόω diploö, dip-lö'-o; from 1362; to render two-fold:-double.

twice.

Als Tits. See 2202.

1365. διστάζω distazō, dis-tad'-20; from 1364; prop. to duplicate, i.e. (ment.) to waver (in opinion):-

1366. Sloтоноs distomos, dis'-tom-os: from 1364 and 4750; double-edged:-with two edges, two-edged. 1367. Stox (Atot dischillioi, dis-khil'-ee-oy; from 1364 and 5507: two thousand:-two thousand.

1368. διῦλίζω diulizō, dee-oo-tid'-zo; from 1223 and villa hulizo, hoo-lid'-zo (to filter); to strain out:-strain at [prob. by misprint].

1369. Sixálw dichazó, dee-khad'-zo; from a der. of 1364; to make apart, i.e. sunder (fig. alienate):set at variance.

1370. Sixorraria dichostasia, dee-khos-tasee'-ah; from a der. of 1364 and 4714; disunion, i.e. (fig.) dissension:-division, sedition.

1371. διχοτομέω dichotomeo, dee-khot-om-eh'o; from a comp. of a der. of 1364 and a der. of Témbo těmnő (to cut); to bisect, i.e. (by extens.) to flog severely:-cut asunder (in aunder).

1372. διψάω dipsao, dip-sah'-o; from a var. of 1373; to thirst for (lit. or fig.):-(be, be a-) thirst (-y). 1373. Sitos dipsos, dip'-sos; of uncert, affin.; thirst:-thirst.

1374. δίψυχος dipsuchos, dip'-soo-khos; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose):-double minded.

1375. διωγμός diögmös, dee-ogue-mos'; from 1377; persecution:-persecution.

1376. διώκτης diōktes, dee-oke'-tace; from 2377; a persecutor:-persecutor.

1377. διώκω diōkō, dee-o'-ko; a prol. (and caus.) form of a prim. verb δίω dio (to flee; comp. the base of 1169 and 1249); to pursue (lit. or fig.); by impl. to persecute:-ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

1378. δόγμα dogma, dog'-mah; from the base of 1380; a law (civil, cer. or eccl.):-decree, ordinance.

1379. δογματίζω dogmatizā, dog-mat-id'-zo; from 1378; to prescribe by statute, i.e. (reflex.) to submit to cer. rule:-be subject to ordinances.

1380. δοκέω ἀδικόδ, dok-eh'-o; a prol. form of a prim. verb δόκω dŏkō, dok'-o (used only as an alt. In certain tenses; comp. the base of 1106) of the same mean .: to think: by impl, to seem (truthfully or uncertainly):-be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

1381. δοκιμάζω dokimazō, dok-im-ad'-zo; from 1384; to test (lit. or fig.); by impl. to approve:-allow, discern, examine, x like, (ap.) prove, try.

1382. δοκιμή dokimē, dok-ee-may'; from the same as 1384; test (abstr. or concr.); by impl. trustiness:-experience (.riment), proof, trial.

1383. δοκίμιον dokimion, dok-im'-ee-on; neut. of a presumed der. of 1382; a testing; by impl. trustworthiness:-trial, trying.

1384. δόκιμος dokimos, dok'-ee-mos; from 1380; prop. acceptable (current after assayal), i.e. approved:-approved, tried.

1385. δοκός dok os, dok-os': from 1209 (through the idea of holding up); a stick of timber:—beam.

δόκω ἀδκο. See 1380.

1386. Sólios dollos, dol'-ee-os; from 1388; guileful:-deceitful.

1387. δολιόω dŏliŏō, dol-ee-ŏ'-o; from 1386; to be quileful:-use deceit.

1388. Sólos dollos, doll-os; from an obs. prim. δέλλω déllô (prob. mean. to decoy; comp. 1185); a trick (bait), i.e. (fig.) wile:-craft, decelt, guile, subtilty.

1389. δολόω ἀδὶδο, dol·δ'-o; from 1388; to ensnare, i.e. (fig.) adulterate;—handle deceitfully.

1390. Soua doma, dom'-ah; from the base of 1325; a present:-gift.

glory (as very apparent), in a wide application (lit. or both, twain, two.

1364. Sis dis, dece; adv. from 1417; twice: again, fig., obj. or subj.): -dignity, glory (-lous), honour, 1418. Svo- dus-, doos; a prim. inseparable parpraise, worship.

1392. δοξάζω doxazō, dox-ad'-zo; from 1391; to render (or esteem) glorious (in a wide application):-(make) glorify (-ious), full of (have) glory, honour, magnify.

1393. Δορκάς Dŏrkas, dor-kas'; gazelle; Dorcas, a Chr. woman:-Dorcas.

1394. Soors dosis, dos'-is; from the base of 1325; a giving; by impl. (concr.) a gift:-gift, giving.

1395. Sorns dotes, dot'-ace; from the base of 1325; a giver:-giver.

1396. Sovdaywyćw doulagogeo, doo-lag-ogueeh'-o; from a presumed comp. of 1401 and 71; to be a slave driver, i.e. to enslave (fig. subdue):-bring into aubjection.

1397. Souhela doulein, doo-li'-ah; from 1398; slavery (cer. or fig.):-bondage.

1398. δουλεύω ἀσυιεμο, dool-yoo'-o; from 1401; to be a slave to (lit. or fig., invol. or vol.):-be in bondage. (do) serve (-ice).

1399. δούλη doulē, doo'-lay; fem. of 1401; a female slave (invol. or vol.):-handmaid (-en).

1400. Souhov doulon, doo'-lon; neut. of 1401; subservient:--servant.

1401. Soulos doulos, doo'-los; from 1210; a slave (lit. or fig., invol. or vol.; frequently therefore in a qualified sense of subjection or subserviency):-bond (-man), servant.

1402. δουλόω dŏulŏō, doo-lŏ'-o; from 1401; to enslave (lit. or fig.):-bring into (be under) bondage, × given, become (make) servant.

1403. Sox f doche, dokh-ay'; from 1209; a reception, i.e. convivial entertainment:-feast.

1404. Spákov drakon, drak'-own; prob. from an alt. form of δέρκομαι děrk ŏmai (to look); a fabulous kind of serpent (perh. as supposed to fascinate):-dragon.

1405. δράσσομαι drassomai, dras'-som-ahee; perh. akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (fig.) entrap:-take.

1406. δραχμή drachmē, drakh-may'; from 1405; a drachma or (silver) coin (as handled):-piece (of

δρέμω drěmõ. See 5143.

1407. δρέπανον drěpanon, drep'-an-on; from δρέπω drěpō (to pluck); a gathering hook (espec. for harvesting):-sickle.

1408. Spouss dromos, drom'-os; from the alt. of 5143; a race, i.e. (fig.) career:-course.

1409. Δρούσιλλα Drousilla, droo'-sil-lah; a fem. dimin. of Drusus (a Rom. name); Drusilla, a member of the Herodian family:-Drusilla.

δυμι dumi. See 1416.

1410. Suramai dunamai doo'-nam-ahee; of uncert. affin.; to be able or possible:-be able, can (do, +-not), could, may, might, be possible, be of power. 1411. δύναμις dunamis, doo'-nam-is; from 1410; force (lit. or fig.); spec miraculous power (usually by impl. a miracle Itself):-ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work. 1412. δυναμόω dunam δō, doo-nam-ŏ'-o; from 1411; to enable; -strengthen.

1413. δυνάστης dunastes, doo-nas'-tace; from 1410; a ruler or officer:-of great authority, mighty, potentate.

1414. δυνατέω dunateo, doo-nat-eh'-o; from 1415; to be efficient (fig.):—be mighty.

1415. Suvatos dunatos, doo-nat-os'; from 1410; powerful or capable (lit. or fig.); neut. possible:able, could, (that is) mighty (man), possible, power, strong.

1416. Sivo duno, doo'-no; or

δυμι dumi, doo'-mee; prol. forms of an obs. prim. δύω duō, doo'-o (to sink); to go 'down":set.

1391. δόξα doxa, dox'-ah; from the base of 1380; 1417. δύο duŏ, doo'-ō; a prim, numeral; "two":-

ticle of uncert. der.; used only in composition as a pref.; hard, i.e. with difficulty:-+ hard, + grievous, etc.

1419. δυσβάστακτος dusbastaktos, doos-bas'tak-tos; from 1418 and a der. of 941; oppressive:grievous to be borne.

1420. δυσεντερία dusenteria, doos-en-ter-ee'-ah; from 1418 and a comp. of 1787 (mean. a bowel); a "dysentery":-bloody flux.

1421. δυσερμήνευτος dusermeneutos, doos-ermane'-yoo-tos; from 1418 and a presumed der. of 2059; difficult of explanation:-hard to be uttered.

1422. Súc kolos duskolos, doos'-kol-os; from 1418 and Kólov kölön (food); prop. fastidious about eating (peevish), I.e. (gen.) impracticable:hard.

1423. δυσκόλως duskolos, doos-kol-oce; adv. from 1422; impracticably:-hardly.

1424. δυσμή dusmē, doos-may'; from 1416; the aun-set, i.e. (by impl.) the western region:-west.

1425. δυσνόητος dusnoētos, doos-no'-av-tos: from 1418 and a der. of 3539; difficult of perception:hard to be understood.

1426. δυσφημία dusphēmia, doos-fay-mee'-ah; from a comp. of 1418 and 5345; defamation:-evil

δύω đuổ. See 1416.

1427. δώδεκα dōděka, do'-dek-ah; from 1417 and 1176; two and ten, l.e. a dozen:-twelve.

1428. δωδέκατος doděkatos, do-dek'-at-os; from 1427; twelfth: -twelfth.

1429. δωδεκάφυλον döděkaphulön, do-dek-afoo-lon; from 1427 and 5443; the commonwealth of Israel:-twelve tribes.

1430. δώμα dōma, do'-mah; from δέμω dēmō (to build); prop. an edifice, i.e. (apec.) a roof:housetop.

1431. Supeá dorea, do-reh-ah'; from 1435; a gratuitu:-gift.

1432. Supear dorean, do-reh-an'; acc. of 1431 as adv.; gratuitously (lit. or fig.):-without a cause, freely, for naught, in vain.

1433. Swotopar doreomai, do-reh'-om-ahee; mid. from 1435; to bestow gratuitously:-give.

1434. δώρημα dōrēma, do'-ray-mah; from 1433; a bestowment:-gift.

1435. Supor doron, do'-ron; a present; spec. a sacrifice:-gift, offering.

1436. ča ča, eh'-ah; appar. imper. of 1439; prop. let it be, l.e. (as interj.) aha!:-let alone.

1437. tav tan, eh-an'; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:-before, but, except, (and) if, (if) so, (what-, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See 3361.

iάν μή čan mē. See 3361.

1438. cautoù heautou, heh-ow-too' (incl. all the other casea); from a reflex. pron. otherwise obsol. and the gen. (dat. or acc.) of 846; him- (her-, it-, them-, also [in conjunction with the pers. pron. of the other persons] my-, thy-, our-, your-) self (selves). etc.:-alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves),

1439. ¿aw ěaō, eh-ah'-o; of uncert. affin.; to let be. i.e. permit or leave alone:-commit, leave, let (alone). suffer. See also 1436.

1440. έβδομήκοντα hěbdŏmēkŏnta, heb-domay'-kon-tah; from 1442 and a modified form of 2176. seventy:-seventy, three score and ten.

1441. έβδομηκοντακίς hěbděmēkěntakis, heb-dom-ay-kon-tak-is'; multiple adv. from 1440; seventy times: - seventy times.

1442. ἔβδομος hěbdomos, heb'-dom-os; ordinal straint (in diet and chastity):—can ([-not]) contain, be | 1493. είδωλεῖον ĕἰdōlĕiōn, i-do-li'-on; neut. of a from 2033; seventh:-seventh.

1443. 'Εβέρ Εδέr, eb-er'; of Heb. or. [5677]; Eber, a patriarch:-Eber.

1444. Έβραϊκός Hěbraïkos, heb-rah-ee-kos'; from 1443; Hebraic or the Jewish language: Hebrew

1445. Espaios Hebraios, heb-rah'-yas; from 1447: a Hebræan (i.e. Hebrew) or Jew:-Hebrew.

1446. 'Eβραίς Hěbraïs, heb-rah-is'; from 1443; the Hebraistic (i.e. Hebrew) or Jewish (Chaldee) language:-Hebrew.

1447. 'Εβραϊστί Hěbraïsti, heb-rah-is-tee'; adv. from 1446; Hebraistically or in the Jewish (Chaldee) language:-in (the) Hebrew (tongue).

1448. eyyliw eggizo, eng-id'-zo; from 1451; to make near, i.e. (reflex.) approach:-approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. ἐγγράφω ĕggraphō, eng-graf'-a; from 1722 and 1125; to "engrave", i.e. inscribe:-write (in).

1450. eyyuos eggnos, eng'-goo-as; from 1722 and γυίον guion (a limb); pledged (as if articulated by a member), i.e. a bondsman:-surety.

1451. ἐγγύς ĕggus, eng-goos'; from a prim. verb αγχω agcho (to squeeze or thrattle; akin to the base of 43); near (lit. or fig., of place or time):-from, at hand, near, nigh (at hand, unto), ready.

1452. ἐγγύτερον ĕggutĕrŏn, eng-goo'-ter-on; neut. of the comp. of 1451; nearer:-nearer.

1453. eyelpw egeiro, eg-i'-ra; prob. akin to the base of 58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rause (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, nonexistence):-awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

1454. ἔγερσις ĕgĕrais, eg'-er-sis; from 1453; a resurgence (from death):-resurrection.

1455. ἐγκάθετος ĕgkathětŏs, eng-kath'-et-as; from 1722 and a der. of 2524; subinduced, i.e. surreptitiously suborned as a ller-in-wait:-spy.

1456. eykalvıa egkainia, eng-kah'ee-nee-ah; neut. piur. of a presumed comp. from 1722 and 2537; innovatives, i.e. (spec.) renewal (of religious services after the Antlochian Interruption):-dedication

1457. eykaırlı egkainizō, eng-kahee-nid'-zo; from 1456; to renew, i.e. inaugurate:-consecrate, dedicate.

1458. ἐγκαλέω ĕgkalĕō, eng-kal-eh'-o; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -accuse, call in question, implead, lay to the charge.

1459, ἐγκαταλείπω ĕgkatalĕipō, eng-kat-al-i'pa; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad one) to desert :- forsake, leave.

1460. eykatoikéw egkatoikeo, eng-kat-oy-keh'-o; from 1722 and 2730; to settle down in a place, i.e. re side:-dwell among.

1461. ἐγκεντρίζω ĕgkĕntrizō, eng-ken-trid'-za; from 1722 and a der. of 2759; to prick in, i.e. ingraft:-graff in (-to).

1462. ἔγκλημα ĕgklēma, eng'-klay-mah; from 1458; an accusation, i.e. offence alleged:-crime laid against, laid to charge.

1463. έγκομβόσμαι egkomboomai, eng-kombă'-om-ahee; mid. from 1722 and κομβόω kömböō (to gird); to engirdle oneself (for labor), i.e. fig. (the apron being a badge of servitude) to wear (in token of mutual deference):-be clothed with.

1464. ἐγκοπή ĕgkŏpē, eng-kop-ay'; from 1465; a $hindrance:- \times hinder.$

1465. ἐγκόπτω ĕgkŏptō, eng-kop'-ta; from 1722 and 2875; to cut into, i.e. (fig.) impede, detain:-hinder, be tedious unto.

1466. ѐүкрате а egkratela, eng-krat'-i-ah; from 1468; self-control (espec. continence):-temperance. 1467. έγκρατεύομαι ĕgkratěuŏmai, eng-kratyou' om-ahee; mid. from 1468; to exercise self-re- wist, wot. Comp. 3700.

temperate.

1468. èүкратү́s ĕgkratēs, eng-krat-ace'; from 1722 and 2904; strong in a thing (masterful), i.e. (fig. and reflex.) self-contralled (in appetite, etc.):-tem-

1469. ἐγκρίνω ĕgkrinō, eng-kree'-no; from 1722 and 2919; to judge in, i.e. count among:-make of the number.

1470. ἐγκρύπτω ĕkgrnptō, eng-braap'-to; from 1722 and 2928; to conceal in, i.e. incorporate with:-

1471. ἔγκυος ĕgknös, eng'-koo-os; from 1722 and the base of 2949; swelling inside, i.e. pregnant: great with child.

1472. έγχρίω ěgchriō, eng-khree'-o; from 1722 and 5548; to rub in (oil), i.e. besmear:-anoint.

1473. ἐγώ ĕgō, eg-o'; a prim. pron. of the first pers. I (only expressed when emphatic):-I, me. For the other cases and the piur. see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

1474. ἐδαφίζω ĕdaphizō, ed-af-id'-zo; from 1475; to raze:-lay even with the ground.

1475. ¿Sacos edaphos, ed'-af-os; from the base of 1476; a basis (battam), i.e. the soil:-ground.

1476. ¿Spaios hedralos, hed-rah'-yas; from a der. of Elouar hezomai (to sit); sedentary, i.e. (by impl.) immovable:-settied, stedfast,

1477. ¿Spalwua hědraloma, hed-rah'-yo-mah; from a der. of 1476; a support, i.e. (fig.) basis:-

1478. Eţeklas Ezeklas, ed-zek-ee'-as; of Heb. or. [2396]; Ezekias (i.e. Hezekiah), an Isr.:- Ezekias. 1479, ἐθελοθρησκεία ĕthĕlŏthrēskěla, eth-eloth-race-ki'-ah; from 2309 and 2356; valuntary (arbitrary and unwarranted) piety, i.e. sanctimony:will worship.

ἐθέλω ĕthělō. See 2309.

1480. ἐθίζω ĕthizō, eth-id'-za; from 1485; to accustom, i.e. (neut. pass, part.) customary:-custom.

1481. ἐθνάρχης ĕthnarchēs, eth-nar'-khace; from 1484 and 746; the governor [not king] of a district:-ethnarch.

1482. ἐθνικός ĕthnikös, eth-nee-kos'; from 1484; national ("ethnic"), i.e. (spec.) a Gentile:-heathen (man).

1483. ἐθνικῶς ĕthnikōs, eth-nee-koce'; adv. from 1482; as a Gentile:-after the manner of Gentiles.

1484. 20vos ethnos, eth'-nos; prob. from 1486; a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impi. pagan):-Gentile, heathen, nation, people.

1485. Hos ethos, eth'-os; from 1486; a usage (prescribed by habit or law):-custom, manner, be wont, 1486. ἔθω ēthō, eth'-o; a prim. verb; to be used (by habit or conventionality); neut. perf. part. usage:-be custom (manner, wont).

1487. cl či, i; a prim. particle of conditionality; if, whether, that, etc.:-forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

1488. cl ei, i; second pers. sing. pres. of 1510; thou art:-art, be.

1489. elye ěigě, i'-gheh; from 1487 and 1065; if indeed, seeing that, unless, (with neg.) atherwise:-if (so be that, yet).

1490. el δè $\mu\eta(\gamma\epsilon)$ ĕi dĕ $m\bar{o}(g\check{e})$, i deh may'-(gheh); from 1487, 1161 and 3361 (sometimes with 1065 added); but if not:-(or) else, if (not, otherwise), otherwise.

1491. cisos eidos, i'-dos, from 1492; a view, i.e. form (lit. or fig.):-appearance, fashion, shape, sight. 1492. αδω čidō, i'-do; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. 3700 and 3708; prop. to see (lit. or fig.); by impl. (in the perf. only) to know:-be aware, behold, x can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be aure, teil, understand,

presumed der. of 1497; an image-fane:-idol's temple. 1494. είδωλόθυτον ĕidōlŏthutŏn, i-da-lath'-aoton; neut. of a comp. of 1497 and a presumed der. of 2380; an image-sacrifice, i.e. part of an idolatrous affering:-(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. είδωλολατρεία ĕidōlölatrĕia, i-do-lol-atri'-ah; from 1497 and 2999; image-worship (lit. or fig.):--idolatry.

1496. είδωλολάτρης ĕidölölatrēs, i-do-lol-at'race; from 1497 and the base of 3000; an image (servant or) worshipper (lit. or fig.):-idolater.

1497. είδωλον ĕidōlŏn, i'-da-lan; from 1491; an image (i.e. for worship); by impl. a heathen god, or (plur.) the worship of such:-idol.

1498. eliqu ělēn, i'-ane; optative (i.e. Eng. subjunctive) pres. of 1510 (includ. the other pers.); might (could, would or should) be:-mean, + perish, should be, was, were.

1499. el kai ši kai, i kahee; from 1487 and 2532; if also (or even):-if (that), though,

1500. εἰκῆ ĕikē, i-kay'; prob. from 1502 (through the idea of failure); idly, i.e. without reason (or effect);—without a cause, (in) vain (-ly).

1501. «Trogu čikosi, i'-kos-ee; of uncert. affin.; a score:-twenty.

1502. εἴκω čikō, i'-ka; appar. a prim. verb; prop. to be weak, i.e. yield:-give place.

1503. είκω čikō. i'-ka; appar. a prim. verb [perh. akin to 1502 through the idea of faintness as a copy]; to resemble:-be like.

1504. cikóv čikôn, i-kane'; from 1503; a likeness, i.e. (lit.) statue, prafile, or (fig.) representation, resemblance:-image.

1505. είλικρίνεια ĕilikrinĕia, i-lik-ree'-ni-ah; from 1506; clearness, i.e. (by impl.) purity (fig.):aincerity.

1506. είλικρινής čilikrinēs, i-lik-ree-nace'; from είλη hěllē (the sun's ray) and 2010; judged by sunlight. i.e. tested as genuine (fig.):-pure, sincere.

1507. είλίσσω hěilissō, hi-lis'-so; a proi. form of a prim. but defective verb (\ \text{\text{\$\lambda}} \ \text{\$\text{\$\text{\$h\circ{\circ}{\text{\$\exitt{\$\ned{\exitt{\$\exitt{\$\exitt{\$\text{\$\exitt{\$\text{\$\text{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\text{\$\exitt{\$\text{\$\exitt{\$\exitt{\$\text{\$\exitt{\$\exitt{\$\text{\$\exitt mean.); to coil or wrap:-roll together. See also 1667.

1508. 4 µh ei mē, i may; from 1487 and 3361; if not:-but, except (that), if not, more than, save (only) that, saving, till.

1509, εἰ μή τι či mē ti, i may tee; from 1508 and the neut. of 5100; if nat samewhat:-except.

1510. ciul čimi, i-mee'; first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I exist (used only when emphatic):-am, have been, × it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

1511. clvat činai, i'-nahee; pres. infin. from 1510; to exist:-am, are, come, is, x lust after, x please well, there is, to be, was,

elvekev hěiněkěn. See 1752.

1512. εἴ περ ĕi pĕr, i per; from 1487 and 4007; if perhaps:-if so be (that), seeing, though.

1513. el πως el pos. i pace; from 1487 and 4458; if samehaw:-if by any means.

1514. εἰρηνεύω ĕirēnēnō, i-rane-yoo'-o; from 1515; to be (act) peaceful:-be at (have, live in) peace, live peaceably.

1515. εἰρήνη ĕirēnē, i-ray'-nay; prob. from a prim. verb elpo eiro (to join); peace (lit. or fig.); by impl. prasperity:-one, peace, quietness, rest, + set at one again.

1516. cipyvikės čirėnikės, i-ray-nee-kos'; from 1515; pacific; by impl. salutary:-peaceable.

1517. εἰρηνοποιέω ĕirēnŏpŏiĕō, i-ray-nop-oyeh'-a; from 1518; to be a peace-maker, i.e. (fig.) to harmanize:--make peace.

1518. εἰρηνοποιός ĕirēmopoios, i-ray-nop-oy-os'; from 1515 and 4160; pacificatory, i.e. (subj.) peaceable:-peacemaker.

είρω ĕirō. See 1515, 4483, 5346.

1519. els sis, ice; a prim. prep.; to or into (indicat- | 1641. έκατονταέτης hskatontaetes, hek-at-on- | 1567. έκζητέω εκπετέδ, ek-zay-teh'-o; from 1537 ing the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:-[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), throughout, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. ds hels, hice; (includ. the neut. [etc.] ev hěn); a prim. numeral; one:-a (-n, -ny. certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

1521. clodyw čisago, ice-ag'-o; from 1519 and 71; to introduce (lit. or fig.):-bring in (-to), (+ was to) lead into.

1522. είσακούω ĕisakŏnō, ice-ak-oo'-o; from 1519 and 191; to listen to:-hear.

1523. εἰσδέχομαι ĕisděchomai, ice-dekh'-omahee; from 1519 and 1209; to take into one's favor:receive.

1524. etreum čisčimi, ice'-i-mee; from 1519 and elm ěimi (to go); to enter:—enter (go) into.

1525. elvépyopat ělsěrchomai, ice-er'-khomahee; from 1519 and 2064; to enter (lit. or fig.):-× arise, come (in, into), enter in (-to), go in (through). 1526. clot čisi, i-see'; 3d pers. plur. pres. indic. of 1510; they are:-agree, are, be, dure, X is, were.

1527. els kab' els heis kath' heis, hice kath hice; from 1520 repeated with 2596 inserted; severally:-one by one.

1528. εἰσκαλέω ĕiskalĕō, ice-kal-eh'-o; from 1519 and 2564; to invite in:-call in.

1529. 200805 čisodos, ice'-od-os; from 1519 and 3598; an entrance (lit. or fig.):-coming, enter (-ing) in (to).

1530. είσπηδάω čispēdaō, ice-pay-duh'-o; from 1519 and πηδάω pēdaō (to leap); to rush in:-run (spring) in.

1531. είσπορεύομαι ĕispŏrěuŏmai, ice-por-yoo'om-ahee; from 1519 and 4198; to enter (lit. or fig.):come (enter) in, go into.

1532. clστρέχω ĕistrěchō, ice-trekh'-o; from 1519 and 5143; to hasten inward:-run in.

1533. είσφέρω ĕlsphĕrö, ice-fer'-o; from 1519 and 5342; to carry inward (lit. or fig.):-bring (in), lead into.

1534. cira čita, i'-tah; of uncert. affin.; a particle of succession (in time or logical enumeration), then, moreover:-after that (-ward), furthermore, then. See also 1899.

1535. elte ĕitě, i'-teh; from 1487 and 5037; if too:if, or, whether.

1636. et rus et tis, i tis; from 1487 and 5100; if any:-he that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. EK EK, ek; or

έξ ĕx, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):-after, among, × are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, \times heavenly, \times hereby, + very highly, in, 3EV-2-5 ... ly, (because, by reason) of, off (from), on, out among (from, of), over, since, x thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

> 1538. Ekastos hēkastos, hek'-as-tos; as if a superlative of exas hekas (afar); each or every:any, both, each (one), every (man, one, woman), particularly.

> 1539. ekártote hěkastětě, hek-as'-tot-eh; as if from 1538 and 5119; at every time:-always.

> 1540. ékatóv hěkatón, hek-at-on'; of uncert. effin.; a hundred:-hundred.

tah-et'-ace; from 1540 and 2094; centenarian:hundred years old.

1542. ἐκατονταπλασίων hěkatŏntaplasiön, hek-at-on-ta-plah-see'-own; from 1540 and a presumed der. of 4111; a hundred times:-hundredfold.

1543. έκατοντάρχης hěkatontarchēs, hek-aton-tar'-khace: or

έκατόνταρχος hěkatontarchos, hek-aton'-tar-khos; from 1540 and 757; the captain of one hundred men:-centurion.

1544. ἐκβάλλω ĕkballō, ek-bal'-lo; from 1537 and 906; to eject (lit. or fig.):-bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. εκβασις ekbasis, ek'-bas-is; from a comp. of 1537 and the base of 939 (mean, to go out); an exit (lit. or fig.):-end, way to escape.

1546. ἐκβολή ĕkbŏlē, ek-bol-ay'; from 1544; ejection, i.e. (spec.) a throwing overboard of the cargo:-+ lighten the ship.

1547. ἐκγαμίζω ĕkgamizō, ek-gam-id'-zo; from 1537 and a form of 1061 [comp. 1548]; to marry off a daughter:--give in marriage.

1548. ἐκγαμίσκω ĕkgamiskō, ek-gam-is'-ko; from 1537 and 1061; the same as 1547:-give in marriage.

1549. EKYOVOV EKRÖNÖN, ek'-gon-on; neut. of a der. of a comp. of 1537 and 1006; a descendant, i.e. (spec.) grandchild:-nephew.

1550. ἐκδαπανάω ĕkdapanaō, ek-dap-an-ah'-o; from 1537 and 1159; to expend (wholly), i.e. (fig.) exhaust:--spend.

1551. ἐκδέχομαι čk děch ŏmal, ek-dekh'-omahee; from 1537 and 1209; to accept from some source, i.e. (by impl.) to await:-expect, look (tarry) for, wait (for).

1552. ἔκδηλος ĕkdēlŏs, ek'-day-los; from 1537 and 1212; wholly evident:-manifest.

1553. ἐκδημέω ĕkdēměō, ek-day-meh'-o; from a comp. of 1537 and 1218; to emigrate, i.e. (fig.) vacate or quit:-be absent.

1554. ἐκδίδωμι ĕkdidōmi, ek-did-o'-mee; from 1537 and 1325; to give forth, i.e. (spec.) to lease:-let forth (out).

1555. ἐκδιηγέομαι ĕkdiēgĕŏmai, ek-dee-ayg-eh'om-ahee; from 1537 and a comp. of 1223 and 2233; to narrate through wholly:-declare,

1556. ἐκδικέω ĕkdikĕō, ek-dik-eh'-o; from 1558; to vindicate, retaliate, punish:- a (re-) venge.

1557. ἐκδίκησις ĕkdikēsis, ek-dik'-ay-sis; from 1556; vindication, retribution:-(a-, re-) venge (-ance), punishment.

1558. Ekbikos ekdikos, ek'-dik-os; from 1537 and 1349; carrying justice out, i.e. a punisher:-a (re-)

1559. ἐκδιώκω ĕkdiōkō, ek-dee-o'-ko; from 1537 and 1377; to pursue out, i.e. expet or persecute implacably:-persecute.

1560. εκδοτος čkdotos, ek'-dot-os; from 1537 and a der. of 1325; given out or over, i.e. surrendered:delivered.

1561. ἐκδοχή ĕkdŏchē, ek-dokh-ay'; from 1551; expectation:-looking for.

1562. ἐκδύω ĕkduō, ek-doo'-o; from 1537 and the base of 1416; to cause to sink out of, i.e. (spec. as of clothing) to divest:-strip, take off from, unclothe.

1563. (Kel ěkěl, ek-i'; of uncert. affin.; there; by extens. thither:-there, thither (-ward), (to) yonder (place).

1564. ἐκείθεν ĕkĕithĕn, ek-i'-then; from 1563; thence:-from that place, (from) thence, there.

1565. ekcivos ekeimos, ek-i'-nos; from 1563; that one (or [neut.] thing); often intensified by the art. prefixed:-he, it, the other (same), selfsame, that (same, very), × their, × them, they, this, those. See also 2778.

1566. čketot čkělsě, ek-i/-seh; from thither:-there.

and 2212; to search out, i.e. (fig.) investigate, crave, demand, (by Hebr.) worship:-en-(re-) quire, seek after (carefully, diligently).

1568. ἐκθαμβέω čkthambčō, ek-tham-beh'-o; from 1569; to astonish utterly:-affright, greatly (sore) amaze.

1569. ἔκθαμβος čkthambos, ek'-tham-bos; from 1537 and 2285; utterly astounded:-greatly wonder-

1570. εκθετος ekthetos, ek'-thet-os; from 1537 and a der. of 5087; put out, i.e. exposed to perish:cast out.

1571. ἐκκαθαίρω čkkathairō, ek-kath-ah'ee-ro; from 1537 and 2508; to cleanse thoroughty:-purge

1572. ikkalw čkkaio, ek-kah'-yo; from 1537 and 2545; to inflame deeply:-burn.

1573. ἐκκακέω ĕkkakĕō, ek-kak-eh'-o; from 1537 and 2556; to be (bad or) weak, i.e. (by impl.) to fail (in heart):-faint, be weary.

1574. ekkevtéw ěkkěntěő, ek-ken-teh'-o; from 1537 and the base of 2759; to transfix:-pierce.

1575. ἐκκλάω ĕkklaō, ek-klah'-o; from 1537 and 2806; to exscind:-break off.

1576. ἐκκλείω ĕkklĕiö, ek-kli'-o; from 1537 and 2808; to shut out (lit. or fig.):-exclude.

1577. ἐκκλησία ĕkklēsia, ek-klay-see'-ah; from a comp. of 1537 and a der. of 2564; a calling out, i.e. (concr.) a popular meeting, espec. a religious congregation (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):-assembly, church.

1578. ἐκκλίνω ĕkklinō, ek-klee'-no; from 1537 and 2827; to deviate, i.e. (absol.) to shun (lit. or fig.), or (rel.) to decline (from piety):-avoid, eschew, go out of the way.

1579. ἐκκολυμβάω čkkölumbaō, ek-kol-oombah'-o; from 1537 and 2860; to escape by swimming:swlm out.

1580. ἐκκομίζω ĕkkŏmizō, ek-kom-id'-zo; from 1537 and 2865; to bear forth (to burial):-carry out.

1581. ἐκκόπτω čkkoptō, ek-kop'-to; from 1537 and 2875; to exscind; fig. to frustrate:-cut down (off, out), hew down, hinder.

1582. еккре́µаµпі ĕkkrēmamai, ek-krem'-атahee; mid. from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closety:-be very attentive.

1583. ἐκλαλέω ĕklalĕō, ek-lal-eh'-o; from 1537 and 2080; to divulge:-tell.

1584. ἐκλάμπω ĕklampö, ek-lam'-po; from 1537 and 2989; to be resplendent:-shine forth.

1585. ἐκλανθάνομαι ěklanthan ŏmai, ek-lanthan'-om-ahee; mid. from 1537 and 2990; to be utterly oblivious of:-forget.

1586. ἐκλέγομαι čklěgomai, ek-leg'-om-ahee; mid. from 1537 and 3004 (in its prim. sense); to select:-make choice, choose (out), chosen.

1587. ἐκλείπω ĕklĕipō, ek-li'-po; from 1537 and 3007; to omit, i.e. (by impl.) cease (die):-fail.

1588. ἐκλεκτός ĕklěktős, ek-tek-tos'; from 1586; select; by impl. favorite:-chosen, elect.

1589. ἐκλογή ĕklŏgē, ek-log-ay'; from 1586; (dlvine) selection (abstr. or concr.):-chosen, election.

1590. ἐκλύω ĕkluō, ek-loo'-o; from 1537 and 3089; to relax (lit. or fig.): -faint.

1591. ἐκμάσσω ĕkmassō, ek-mas'-so; from 1537 and the base of 3145; to knead out, i.e. (by anal.) to wipe dry:-wipe.

1592. ἐκμυκτερίζω ĕkmuktěriző, ek-mook-terid'-zo; from 1537 and 3456; to sneer outright at:deride.

1593. ekveiw ěkněnő, ek-nyoo'-o; from 1537 and 3506; (by anal.) to slip off, i.e. quietly withdraw:convey self away.

1594. ἐκνήφω ĕknēphō, ek-nay'-fo; from 1537 and 3525; (fig.) to rouse (oneself) out of stupor:awake.

1595. ékoúgrov hěk čustěn, hek-oo'-see-on; nout. of a der. from so25; voluntariness:-willingly.

lingly.

1597. ёктала ĕkpalai, ek'-pal-ahee; from 1537 and 3819; long ago, for a long while:-of a long time,

1598. ἐκπειράζω čk pětrazō, ek-pi-rad'-zo; from 1537 and 3985; to test thoroughly:-tempt.

1599. ἐκπέμπω ĕkpěmpō, ek-pem'-po; from 1537 and 3992; to despatch:-send away (forth).

ἐκπερισσοῦ ĕkpĕirissŏu. See 1537 and

1600. ἐκπετάννυμι ĕkpĕtannumi, ek-pet-an'noo-mee; from 1537 and a form of 4072; to fly out, l.e. (by anal.) extend:-stretch forth.

/ 1601. ἐκπίπτω ĕkpiptō, ek-pip'-to; from 1537 and 4098; to drop away; spec. be driven out of one's course; fig. to lose, become inefficient:-be cast, fail, fall (away, off), take none effect.

1602. ἐκπλέω ĕkplěō, ek-pleh'-o; from 1537 and 4126; to depart by ship:-sail (away, thence).

1603. ἐκπληρόω ĕkplērŏō, ek-play-rō'-o; from 1537 and 4137; to accomplish entirely:-fulfill.

1604. ἐκπλήρωσις, ĕkplērāsis, ek-play'-ro-sis; from 1603; completion:-accomplishment.

1605. ἐκπλήσσω ĕkplēssō, ek-place'-so; from 1537 and 4141; to strike with astonishment:-amaze, astonish.

1606. ἐκπνέω ĕkpněō, ek-pneh'-o; from 1537 and 4154; to expire:-give up the ghost.

1607. ектореборал екротенота, ек-рог-уоо'om-ahee; from 1537 and 4198; to depart, be discharged, proceed, project:-come (forth, out of), depart, go (forth, out), issue, proceed (out of).

1608. ἐκπορνεύω ĕkpŏrnĕuō, ek-porn-yoo'-o; from 1537 and 4203; to be utterly unchaste; -give self over to fornication.

1609. ἐκπτύω ĕkptuö, ek-ptoo'-o; from 1537 and 4429; to spit out, i.e. (fig.) spurn:-reject.

1610. ἐκριζόω ĕkrizŏö, ek-rid-zŏ'-o; from 1537 and 4402; to uproot:-pluck up by the root, root up.

1611. EKOTAGIS EKStasis, ek'-stas-is; from 1839; a displacement of the mind, l.e. bewilderment, "ecstasy":-+ be amazed, amazement, astonishment, trance.

1612. ἐκστρέφω ĕkstrěphō, ek-stref'-o; from 1537 and 4762; to pervert (fig.):-subvert.

1613. ἐκταράσσω ĕktarassō, ek-tar-as'-so; from 1537 and 5015; to disturb wholly:-exceedingly trou-

1614. erreivo ektěino, ek-ti'-no; from 1537 and τείνω těinō (to stretch); to extend:—cast, put forth, stretch forth (out).

1615. ἐκτελέω ĕktělěō, ek-tel-eh'-o; from 1537 and 5055; to complete fully:-finish.

1616. entévera ektěněla, ek-ten'-i-ah; from 1618; $intentness:- \times instantly.$

1617. ἐκτενέστερον ĕktěněstěrŏn, ek-ten-es'ter-on; neut. of the comp. of 1618; more intently:more earnestly.

1618. ἐκτενής ĕktěnēs, ek-ten-ace'; from 1614; intent:-without ceasing, fervent.

1619. ἐκτενῶς ĕktěnōs, ek-ten-oce'; adv. from 1618; intently:-fervently.

1620. ἐκτίθημι ĕktithēmi, ek-tith'-ay-mee; from 1537 and 5087; to expose; fig. to declare:-cast out, expound.

1621. ἐκτινάσσω ěktinassō, ek-tin-as'-so; from 1537 and τινάσσω tinassō (to swing); to shake violently:—shake (off).

1622. extos ektos, ek-tos'; from 2537; the exterior; fig. (as a prep.) aside from, besides:-but, except (-ed), other than, out of, outside, unless, without. 1623. Extos hěktěs, hek'-tos; ordinal from 1803; sixth -- sixth.

1624. ἐκτρέπω ĕktrĕpō, ek-trep'-o; from 1537 and the base of 5157; to deflect, i.e. turn away (lit. or fig.):-avoid, turn (aside, out of the way),

from the same as 1595; voluntarity: -wilfully, wil- and 5142; to rear up to maturity, i.e. (gen.) to cherish or train:-bring up, nourish.

1626. ἔκτρωμα ĕktrōma, ek'-tro-mah; from a comp. of 1537 and τιτρώσκω titrosko (to wound); a miscarriage (abortion), i.e. (by anal.) untimely birth:--horn out of due time.

1627. ἐκφέρω ĕkphĕrō, ek-fer'-o; from 1537 and 5342; to bear out (lit. or fig.):-bear, bring forth, carry forth (out),

1628. ἐκφεύγω ĕkphěugō, ek-fyoo'-go; from 1537 and 5343; to flee out:-escape, flee.

1629. ἐκφοβέω ĕkphŏbĕō, ek-fob-eh'-o; from 1537 and 5399; to frighten utterly:-terrify.

1630. ἔκφοβος ĕkphōbŏs, ek'-fob-os; from 1537 and 5401; frightened out of one's wits:-sore afraid, exceedingly fear.

1631. ἐκφύω ĕkphuō, ek-foo'-o; from 1537 and 5453; to sprout up:-put forth.

1632. ἐκχέω ĕkchĕō, ek-kheh'-o; or (by var.)

ěκχύνω ěkchunō, ek-khoo'-no; from 1537 and Xéw cheō (to pour); to pour forth; fig. to bestow:-gush (pour) out, run greedily (out), shed (abroad, forth), spill.

1633. ἐκχωρέω ĕkchōrĕō, ek-kho-reh'-o; from 1537 and 5562: to depart:-depart out.

1634. ἐκψύχω ĕkpsuchō, ek-psoo'-kho; from 1537 and 5594; to expire:-give (yield) up the ghost.

1635. ἐκών hěkōn, hek-own'; of uncert. affin.; voluntary:-willingly.

1636. ¿lala člaia, el-ah'-yah; fem. of a presumed der, from an obsol. prim.; an olive (the tree or the fruit):-olive (berry, tree).

1637. ἔλαιον ĕlaiŏn, el'-ah-yon; neut. of the same as 1636; olive oil:-oil.

1638. ἐλαιών ĕlaiön, el-ah-yone'; from 1636; an olive-orchard, I.e. (spec.) the Mt. of Olives:-Olivet.

1639. Έλαμίτης Elamites, el-am-ee'-tace; of Heb, or. [5867]; an Elamite or Persian:-Elamite.

1640. ἐλάσσων ĕlassōn, el-as'-sone; or

ἐλάττων ĕlattōn, el-at-tone'; comp. of the same as 1646; smaller (in size, quantity, age or quality):-less, under, worse, younger.

1641. ἐλαττονέω ĕlattonĕō, el-at-ton-eh-o; from 1640; to diminish, i.e. fall short:—have lack.

1642. ἐλαττόω ĕlattŏō, el-at-tŏ'-o; from 1640; to lessen (in rank or influence) :-- decrease, make lower. 1643. ἐλαύνω ĕlaunō, el-ŏw'-no; a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affin.; to push (as wind, oars or dæmoniacal power):-carry, drive, row,

1644. ἐλαφρία ĕlaphria, el-af-ree'-ah; from 1645; levity (fig.), i.e. fickleness:-lightness.

1645. ἐλαφρός ĕlaphrös, el-af-ros'; prob. akin to 1647 and the base of 1640; light, i.e. easy:-light.

1646. ἐλάχιστος ĕlachistŏs, el-akh'-is-tos; superl. of ἔλαχυς člachus (short); used as equiv. to 3398; least (in size, amount, dignity, etc.):—least, very little (small), smallest.

1647. έλαχιστότερος ĕlachistötěrös, el-akh-istot'-er-os; comp. of 1646; far less:-less than the least. 1648. Έλεάζαρ Ĕléazar, el-eh-ad'-zar; of Heb. or. [499]; Eleazar, an Isr.:-Eleazar.

1649. «λεγξις ĕlĕgxis, el'-eng-xis; from 1651; refutation, i.e. reproof:-rebuke.

1650. ἔλεγχος ĕlĕgchŏs, el'-eng-khos; from 1651; proof, conviction: -evidence, reproof.

1651. ἐλέγχω ĕlĕgchō, el-eng'-kho; of uncert. affin.; to confute, admonish:-convict, convince, tell a fault, rebuke, reprove.

1652. ilenvės elečinės, el-eh-i-nos'; from 1656; nitiable:-miserable.

1653. ἐλεέω ĕlĕĕō, el-eh-eh'-o; from 1656; to compassionate (hy word or deed, spec. by divine grace):have compassion (pity on), have (ohtain, receive, shew) mercy (on).

1654. ἐλεημοσύνη ĕlĕēm ŏsunē, el-eh-ay-mosoo'-nay; from 1656; compassionateness, i.e. (as exer- pron. suff.]; my God:-Eloi.

1696. ἐκουσίως hěkousios, hek-oo-see'-oce; adv. | 1625. ἐκτρέφω čktrěphō, ek-tref'-o; from 2537 | cised towards the poor) beneficence, or (concr.) a benefaction:-alms (-deeds).

> 1655. ἐλεήμων člěēm ön, el-eh-ay'-mone; from 1653; compassionate (actively):-merciful.

> 1656. ελεος člěos, el'-eh-os; of uncert. affin.; compassion (human or divine, espec. active):- (+ tender)

> 1657. έλευθερία ělěnthěria, el-yoo-ther-ee'-ah; from 1658; freedom (legitimate or licentious, chiefly mor. or cer.):-liberty.

> 1658. έλεύθερος el-yoo'-ther-os; ělěuthěrŏs, prob. from the alt. of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (gen.) exempt (from obligation or liability):-free (man, woman), at liberty.

> 1659. ἐλευθερόω ĕlĕuthĕrŏō, el-yoo-ther-ŏ'-o, from 1658; to liberate, i.e. (fig.) to exempt (from mor., cer. or mortal liability):-deliver, make free.

> > έλεύθω ĕlĕuthō. See 2064.

1660. έλευσις člěusis, el'-yoo-sis; from the alt. of 2064; an advent:-coming.

1661. ἐλεφάντινος ĕlĕphantinŏs, el-ef-an'-teenos; from ἔλεφας ĕlĕphas (an "elephant"); elephantine, i.e. (by impl.) composed of ivory;—of ivory,

1662. Έλιακείμ Eliakeim, el-ee-ak-ime'; of Heb. or. [471]; Eliakim, an Isr.:-Eliakim.

1663. Έλιέζερ Ěliězěr, el-ee-ed'-zer; of Heb. or. [461]; Eliezer, an Isr.:-Eliezer.

1664. Έλιούδ **Ěliŏud**, el-ee-ood'; of Heb. or. [410 and 1935]; God of majesty; Eliud, an Isr .: - Eliud.

1665. Έλισάβετ Ělisabět, el-ee-sab'-et; of Heb. or. [472]; Elisabet, an Israelitess:-Elisabeth.

1666. Έλισσαίος Ellssaios, el-is-sah'-yos; of Heb. or. [477]; Elissœus, an Isr.:-Elissœus.

1667. έλίσσω hělisső, hel-is'-so; a form of 1507; to coil or wrap:-fold up.

1668. ελκος helkos, hel'-kos; prob. from 1670; an ulcer (as if drawn together):-sore.

1669. ἐλκόω hělk ŏō, hel-kŏ'-o; from 1668; to cause to ulcerate, i.e. (pass.) be ulcerous:--full of sores,

1670. έλκύω hělkuō, hel-koo'-o; or

έλκω hělkō, hel'-ko; prob. akin to 138; to drag (lit. or fig.):-draw. Comp. 1667.

1671. Έλλάς Hěllas, hel-las'; of uncert. affin.; Hellas (or Greece), a country of Europe:-Greece.

1672. "Ελλην Hěllēn, hel'-lane; from 1671; a Hellen (Grecian) or inhab. of Helias; by extens. a Greek-speaking person, espec. a non-Jew:-Gentile, Greek.

1673. Έλληνικός **Hěliēnik**ŏs, hel-lay-nee-kos'; from 1672; Hellenic, i.e. Grecian (in language):-Greek.

1674. Έλληνίς Hěllēnis, hel-lay-nis'; fem. of 1672; a Grecian (i.e. non-Jewish) woman:—Greek.

1675. Έλληνιστής Hellenistes, hel-lay-nistace'; from a der. of 1672; a Hellenist or Greek-speaking Jew:-Grecian.

1676. Έλληνιστί **Hěliēnisti**, hel-lay-nis-tee'; adv. from the same as 1675; Hellenistically, i.e. in the Grecian language:-Greek.

1677. ἐλλογέω ĕllögĕō, el-log-eh'-o; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute:-impute, put on account.

έλλομαι hěllomai. See 138.

1678. Έλμωδάμ Ělmōđam, el-mo-dam'; of Heb. or. [perh. for 486]; Elmodam, an Isr.:-Elmodam.

1679. ἐλπίζω ĕlpizō, el-pid'-zo; from 1680; to expect or confide:-(have, thing) hope (-d) (for), trust.

1680. ἐλπίς ĕlpis, el-pece'; from a prim. ἔλπω ělpō (to anticipate, usually with pleasure); expectation (abstr. or concr.) or confidence:-faith, hope.

1681. Έλύμας Elumas, el-oo'-mas; of for. or.; Elymas, a wizard:-Elymas.

1682. ἐλοτ ĕlōï, el-o-ee'; of Chald. or. [426 with

of 1700 and 846; of myself (so likewise the dat.

έμαυτώ ěmantő, em-ow-tő; and acc.

έμαυτόν ěmanton, em-ow-ton'):-me, mine own (self), myself.

1684. ἐμβαίνω ĕmbainō, em-ba'hee-no; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool):--come (get) into, enter (into), go (up) into, step in, take ship.

1685. ἐμβάλλω ĕmbaiiō, em-bal'-lo; from 1722 and 906; to throw on, i.e. (fig.) subject to (eternal punishment):-cast into.

1686. ἐμβάπτω ĕmbaptō, em-bap'-to; from 1722 and gri; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:-dip.

1687. ἐμβατεύω ĕmbatěuō, em-bat-yoo'-o; from 1722 and a presumed der. of the base of 939; equiv. to 1684; to intrude on (fig.):-intrude into.

1688. ἐμβιβάζω ĕmbibazō, em-bib-ad'-zo; from 1722 and βιβάζω bibazō (to mount; causat. of 1684); to place on, i.e. transfer (ahoard a vessel):put in.

1689. ἐμβλέπω ĕmbiĕpō, em-blep'-o; from 1722 and oor; to look on, i.e. (rel.) to observe fixedly, or (absol.) to discern clearly:-behold, gaze up, look upon, (could) see.

1690. ἐμβριμάομαι ĕmbrimaŏmai. em-brimah'-om-ahee; from 1722 and Boundonal brimasmai (to snort with anger); to have indignation on, l.e. (trans.) to blame, (intrans.) to sigh with chagrin, (spec.) to sternly enjoin:-straitly charge, groan, murmur against.

1691. ἐμέ ĕmě, em-eh'; a prol. form of 3165; me:-I. me. my (-self).

1692. ἐμέω ĕměō, em-eh'-o; of uncert. affin.; to vomit:-(will) spue.

1693. е́µµаlvoµа emmainomai, em-mah'eenom-ahee; from 1722 and 3105; to rave on, i.e. rage at:-be mad against.

1694. Έμμανουήλ Emmanouel, em-man-ooale'; of Heb. or. [6005]; God with us; Emmanuel, a name of Christ:-Emmanuel.

1695. Έμμαούς Ěmmaŏus, em-mah-ooce'; prob. of Heb. or. [comp. 3222]; Emmaüs, a place in Pal.:-

1696. ἐμμένω ĕmměnō, em-men'-o; from 1722 and 2706: to stay in the same place, i.e. (fig.) to persevere:continue.

1697. 'Еµµо́р Еттог, ет-тог'; of Heb. or. [2544]; Emmor (i.e. Chamor), a Canaanite:-Emmor.

1698. èµol emol, em-oy'; a prol. form of 3427; to me:-I, me, mine, my,

1699. ἐμός ĕrmŏs, em-os'; from the oblique cases of 1473 (1698, 1700, 1691); my:-of me, mine (own), my.

1700. èµoû emon, em-oo'; a prol. form of 3450; of me:-me, mine, my.

1701. ἐμπαιγμός ĕmpaigmŏs, emp-aheeg-mos'; from 1702; derision; -mocking.

1702. ἐμπαίζω ĕmpaizō, emp-aheed'-zo; from 1722 and 3815; to jeer at, i.e. deride:-mock.

1703. ἐμπαίκτης ĕmpaiktēs, emp-aheek-tace'; from 1702: a derider, i.e. (by impl.) a false teacher:mocker, scoffer,

1704. ἐμπεριπατέω ĕmpĕripatĕō, em-per-eepat-eh'-o; from 1722 and 4043; to perambulate on a place, i.e. (fig.) to be occupied among persons:walk in

1705. ἐμπίπλημι ĕmpiplēmi, em-pip'-lay-mee;

έμπλήθω ěmplēthō, em-play'-tho; from 1722 and the base of 4118; to fill in (up), i.e. (by impl.) to satisfy (lit. or fig.):—fill.

1706. ἐμπίπτω ĕmplptō, em-pip'-to; from 1722 and 4098; to fall on, i.e. (lit.) be entrapped by, or (fig.) be overwhelmed with:-fall among (into).

and 4120; to entwine, i.e. (fig.) involve with:-entangle (in, self with).

ἐμπλήθω ĕmplēthö. See 1705.

1708. ἐμπλοκή ĕmplŏkē, em-plok-ay'; from 1707; elaborate braiding of the hair:-plaiting.

1709. ἐμπνέω ĕmpnĕō, emp-neh'-o; from 1722 and 4154; to inhale, i.e. (fig.) to be animated by (bent upon):-hreathe.

1710. енторейона етротенотаі, ет-рог-уоо'om-ahee; from 1722 and 4198; to travel in (a country as a pedlar), i.e. (hy impl.) to trade:-huy and sell, make merchandise.

1711. ἐμπορία ěmpŏria, em-por-ee'-ah; from 1713; traffic:-merchandise.

1712. ἐμπόριον ĕmpŏrlŏn, em-por'-ee-on; neut. from 1713; a mart (" emporium"):-merchandise.

1713. ёнтороs ётротов, em'-por-os; from 1722 and the base of 4198; a (wholesale) tradesman:-

1714. ἐμπρήθω ĕmprēthō, em-pray'-tho; from 1722 and πρήθω prēthō (to blow a flame); to enkindle, i.e. set on fire:-hurn up.

1715. ἔμπροσθεν ĕmprosthen, em'-pros-then; from 1722 and 4314; in front of (in place [lit. or fig.] or time):-against, at, hefore, (in presence, sight) of.

1716. ἐμπτύω ĕmptnō, emp-too'-o; from 1722 and 4429; to spit at or on:—spit (upon).

1717. ėµφανής čmphanės, em-fan-ace'; from a comp. of 1722 and 5316; apparent in self:-manifest, openly.

1718. ἐμφανίζω ĕmphanizō, em-fan-id'-zo; from 1717; to exhibit (in person) or disclose (by words):-appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. ἔμφοβος ĕmph ŏb ŏs, em'-fob-os; from 1722 and 5401; in fear, i.e. alarmed:-affrighted, afraid, tremble.

1720. eupvoaw emphusao, em-foo-sah'-o; from 1722 and φυσάω phnsaō (to puff) [comp. 5453]; to blow at or on :- breathe on.

1721. ἔμφυτος ĕmphutŏs, em'-foo-tos; from 1722 and a der. of 5457; implanted (fig.):-engrafted.

1722. iv ěn, en; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-) on, by, etc.:-about, after, against, + almost, × altogether, among, × as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), × mightily, (because) of, (up-) on, [open-] ly, × outwardly, one, × quickly, × shortly, [speedi-] ly, × that, × there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while. with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different)

1723. evaykalizopat enagkalizomal, en-angkal-id'-zom-ahee; from 1722 and a der. of 43; to take in one'a arms, i.e. embrace:-take up in arms.

1724. eválios enalios, en-al'-ee-os; from 1722 and 251; in the sea, i.e. marine; -thing in the sea.

1725. Evavri enanti, en'-an-tee; from 1722 and 473; in front (i.e. fig. presence) of:-before.

1726. ἐναντίον ĕnantiŏn, en-an-tee'-on; neut. of 1727; (adv.) in the presence (view) of:-before, in the presence of.

1727. evavrios enantios, en-an-tee'-os; from 1725; opposite; fig. antagonistic:-(over) against, contrary.

1728. evápyopat ěnarchomai, en-ar'-khomahee; from 1722 and 756; to commence on:-rule [by mistake for 757].

1683. ἐμαυτοῦ ĕmanton, em-ŏw-too'; gen. comp. | 1707. ἐμπλέκω ĕmplěkō, em-plek'-o; from 1722 | 1729. ἐνδεής ĕnděēs, en-deh-ace'; from a comp. of 1722 and 1210 (in the sense of lacking); deficient in:-lacking.

> 1730. ενδειγμα ĕnděigma, en'-dighe-mah; from 1731; an indication (concr.):-manifest token.

> 1731. ἐνδείκνυμι ĕndĕiknumi, en-dike'-noomee; from 1722 and 1166; to indicate (by word or act); -do, show (forth).

> 1732. evdeitis endeixis, en'-dike-sis; from 1731; indication (abstr.):-declare, evident token, proof.

> 1733. ἔνδεκα hěnděka, hen'-dek-ah; from (the neut. of) 1520 and 1176; one and ten, i.e. eleven:eleven.

1734. ἔνδέκατος hěnděkatos, hen-dek'-at-os. ord. from 1733; eleventh;-eleventh.

1735. ἐνδέχεται ĕndĕchĕtai, en-dekh'-et-ahee: third pers. sing. pres. of a comp. of 1722 and 1209; (impers.) it is accepted in, i.e. admitted (possible):can (+ not) be.

1736. ἐνδημέω endēmeo, en-day-meh'-o; from a comp. of 1722 and 1218; to be in one's own country, i.e. home (fig.):-be at home (present).

1737. ἐνδιδύσκω ĕ**ndiduskō**, en-did-00s'-ko; a prol. form of 1746; to invest (with a garment):clothe in, wear.

1738. evolkos endikos, en'-dee-kos; from 1722 and 1349; in the right, i.e. equitable:-just.

1739. ἐνδόμησις ĕ**ndŏmēsis**, from a comp. of 1722 and a der. of the hase of 1218; a housing in (residence), i.e. structure:-building.

1740. ἐνδοξάζω ĕndŏxazō, en-dox-ad'-zo; from 1741; to glorify:—glorify.

1741. evõogos endoxos, en'-dox-os; from 1722 and 1391; in glory, i.e. splendid, (fig.) noble:-glorious, gorgeous [-ly], honourable.

1742. ἔνδυμα ĕnduma, en'-doo-mah; from 1740. apparel (espec. the outer robe):-clothing, garment, raiment.

1743. ἐνδυναμόω ĕndunamöō, en-doo-nam-ŏ'-o; from 1722 and 1412; to empower:-enable, (increase in) strength (-en), be (make) strong.

1744. ἐνδύνω ĕndunō, en-doo'-no; from 1772 and 1416; to sink (by impl. wrap [comp. 1746]) on, i.e. (fig.) sneak:-creep.

1745. ἔνδυσις ĕndnsis, en'-doo-sis; from 1746; investment with clothing:-putting on.

1746. ἐνδύω ĕnduō, en-doo'-o; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (lit. or fig.):-array, clothe (with), endue, have (put) on.

ένέγκω ĕněgkō. See 5342.

1747. ἐνέδρα ĕnĕdra. en-ed'-rah; fem. from 1722 and the base of 1476; an ambuscade, i.e. (fig.) murderous purpose:--lay wait. See also 1749.

1748. ἐνεδρεύω ĕnědrěuō, en-ed-ryoo'-o; from 1747; to lurk, i.e. (fig.) plot assassination:-lay wait for.

1749. ἔνεδρον ĕnĕdrŏn, en'-ed-ron; neut. of the same as 1747; an ambush, i.e. (fig.) murderous design :- lying in wait.

1750. ἐνειλέω ĕnĕilĕō, en-i-leh'-o; from 1772 and the base of 1507; to enwrap:-wrap in.

1751. eveimi ěněimi, en'-i-mee; from 1772 and 1510; to be within (neut. part. plur.):-such things as . . have. See also 1762.

1752. ё́vєка hěněka. hen'-ek-ah; or

ἔνεκεν hěněkěn, hen'-ek-en; or

εἴνεκεν hěiněkěn, hi'-nek-en; of uncert affin.; on account of:-because, for (cause, sake), (where-) fore, by reason of, that.

1753. ἐνέργεια ĕnĕrgĕia. en-erg'-i-ah; from 1756; efficiency ("energy"):-operation, strong, (effectual) working.

1754. ἐνεργέω ĕnĕrgĕō, en-erg-ek'-o; from 1756; to be active, efficient:-do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in)

- from 1754: an effect:-operation, working.
- 1756. evepyhs energes, en-er-gace'; from 1722 and 20/1: active, operative:-effectual, powerful.
- 1767. ἐνευλογέω ĕnĕulŏgĕō, en-yoo-log-eh'-o; from 1722 and 2127; to confer a benefit on:-bless.
- 1758. ėvėxo enecho, en-ekh'-o; from 1722 and 2192; to hold in or upon, i.e. ensnare; by impl. to keep a grudge:-entangle with, have a quarrel against,
- 1759. ἐνθάδε ĕnthadĕ, en-thad'-eh; from a proi. form of 1722; prop. within, i.e. (of place) here, hither:-(t-) here, hither.
- 1760. ἐνθυμέσμαι ĕnthumĕŏmai, en-thoo-meh'om-ahee; from a comp. of 1722 and 2372; to be inspirited, i.e. ponder:-think.
- 1761. ἐνθύμησις ĕnthumēsis, en-thoo'-may-sis; from 1760; deliberation:-device, thought.
- 1762. čv. čni, en'-ee; contr. for third pers. sing. pres. indic. of 1751; impers. there is in or among:be. (there) is.
- 1763. eviauros eniantos, en-ee-ow-tos'; prol. from a prim. evos enos (a year); a year:-year.
- 1764. èvютпри ĕnistēmi, en-is'-tay-mee; from 1722 and 2476; to place on hand, i.e. (reflex.) impend, (part.) be instant:-come, be at hand, present.
- 1765. ἐνισχύω čnischnō, en-is-khoo'-o; from 1722 and 2480; to invigorate (trans. or reflex.): strengthen.
- 1766. Evvatos ennatos, en'-nat-os; ord. from 1767: ninth:-ninth.
- 1767. čvvća čnnča, en-neh'-ah; a prim. number;
- 1768. ἐννενηκονταεννέα ĕnněnēkontaĕnněa, en-nen-ay-kon-tah-en-neh'-ah; from a (tenth) muitiple of 1767 and 1767 itself; ninety-nine:-ninety and nine.
- 1769. ¿vveós ĕnněŏs, en-neh-os'; from 1770; dumb (as making signs), i.e. silent from astonishment:-epeechless.
- 1770. ἐννεύω ĕnnĕuō, en-nyoo'-o; from 1722 and 7506; to nod at, i.e. beckon or communicate by gesture:-make signs.
- 1771. evvoia ennoia, en'-noy-ah; from a comp. of 1722 and 3563; thoughtfulness, i.e. morai understanding:-intent, mind.
- 1772. Evvouos ennomos, en'-nom-os; from 1722 and 3551; (subj.) legal, or (obj.) subject to:-iewful, under law.
- 1773. čvvuxov čnnuchon, en'-noo-khon; neut. of a comp. of 1722 and 3571; (adv.) by night:-before
- 1774. evolkéw ěnělkěň, en-oy-keh'-o; from 1722 and 3611; to inhabit (fig.):-dwell in.
- 1775. evótus henőtés, hen-ot'-ace; from 1520; oneness, i.e. (fig.) unanimity:-unity.
- 1776. ἐνοχλέω ĕnŏchlěō, cn-okh-leh'-o; from 1722 and 3791; to crowd in, i.e. (fig.) to annoy:-trouble.
- 1777. evoxos enochos, en'-okh-os; from 1758; liable to (a condition, penalty or imputation):-in danger of, guilty of, subject to.
- 1778. ἔνταλμα ĕntalma, en'-tal-mah; from 1781; an injunction, i.e. religious precept:—commendment. 1779. ἐνταφιάζω ĕntaphiazō, en-taf-ee-ad'-zo;
- from a comp. of 1722 and 5028; to inswathe with cerements for interment: -bury.
- 1780. ἐνταφιασμός ĕntaphiasmos, en-taf-eeas-mos'; from 1779; preparation for interment: burving.
- 1781. ἐντέλλομαι ĕnτĕllömai, en-tel'-lom-ahee; from 1722 and the base of 5056; to enjoin:-(give) charge, (give) command (-ments), injoin.
- 1782. ἐντεύθεν ĕntĕuthěn, ent-yoo'-then; from the same as 1759; hence (lit. or fig.); (repeated) on both sides:-(from) hence, on either side.

- 1765. ἐνέργημα ĕnērgēma, en-erg'-ay-mah; | 1783. ἔντευξις ĕntĕuxis, ent'-yook-sis; trom 1793; an interview, i.e. (spec.) supplication:-intercession, prayer.
 - 1784. ёртіроs ĕntimos, en'-tee-mos; from 1723 and 5092; valued (fig.):-dear, more honourable, precious, in reputation.
 - 1785. ἐντολή ĕntŏlē, en-tol-ay'; from 1781; injunction, i.e. an authoritative prescription:-commandment, precept.
 - 1786. ἐντόπιος ĕntŏpiŏs, en-top'-ee-os; from 1722 and 5117; a resident:—of that place.
 - 1787. evtos entos, en-tos'; from 1722; inside (adv. or noun):-within.
 - 1788. ἐντρέπω ĕntrĕpō, en-trep'-o; from 1722 and the base of 5157; to invert, i.e. (fig. and reflex.) in a good sense, to respect; or in a bad one, to confound:-regard, (give) reverence, shame.
 - 1789. ἐντρέφω ĕntrĕphō, en-tref'-o; from 1722 and 5142; (fig.) to educate:-nourish up in.
 - 1790. ёртроноs entromos, en'-trom-os; from 1722 and 5156; terrified: \times quake, \times trembied.
 - 1791. ἐντροπή ĕntrŏpē, en-trop-ay'; from 1788; confusion:-shame.
 - 1792. ἐντρυφάω ĕntruphaō, en-troo-fah'-o; from 1722 and 5171; to revel in:-sporting selves.
 - 1793. ἐντυγχάνω ĕntugchanō, en-toong-khan'o; from 1722 and 5177; to chance upon, i.e. (by impi.) confer with; hy extens. to entreat (in favor or against):-deal with, make intercession.
 - 1794. ἐντυλίσσω ĕntulissö, en-too-lis'-so; from 1722 and Tuliorow tulisso (to twist; prob. akin to 1507); to entwine, i.e. wind up in:-wrap in (together).
 - 1795. ἐντυπόω ĕntupŏō, en-too-pŏ'-o; from 1722 and a der. of 5179; to enstamp, i.e. engrave:—engrave.
 - 1796. ἐνυβρίζω ĕnubrizō, en-oo-brid'-zo; from 1722 and 5195; to insult:—do despite unto.
 - 1797. ἐνυπνιάζομαι ĕnupniazŏmai, en-oopnee-ad'-zom-ahee; mid. from 1798; to dream:dream (-er).
 - 1798. ἐνύπνιον ĕnupniön, en-oop'-nee-on; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream):-dream.
 - 1799. ἐνώπιον ĕnōpiŏn, en-o'-pee-on; neut. of a comp. of 1722 and a der. of 3700; in the face of (lit. or fig.):-before, in the presence (sight) of, to.
 - 1800. Evás Enōs, en-oce'; of Heb. or. [583]; Enos (i.e. Enosh), a patriarch:-Enos.
 - 1801. ἐνωτίζομαι ĕnötizŏmai, en-o-tid'-zomahee; mid. from a comp. of 1722 and 3775; to take in one's ear, i.e. to listen :- hearken.
 - 1802. Ένώχ ἔπōk, en-oke'; of Heb. or. [2585]; Enoch (i.e. Chanok), an antediluvian:- Enoch.
 - έξ ĕx. See 1537.
 - 1803. Es hex, hex; a prim, numeral; six:-six.
 - 1804. ἐξαγγέλλω ĕxaggĕllö, ex-ang-el'-lo; from 1537 and the base of 32; to publish, i.e. celebrate:-
 - 1805. ἐξαγοράζω ĕxagŏrazō, ex-ag-or-ad'-zo; from 1537 and 59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity):-redeem.
 - 1806. ἐξάγω ĕxagō, ex-ag'-o; from 1537 and 71; to lead forth:-hring forth (out), fetch (lead) out.
 - 1807. Egaipéw exaireo, ex-ahee-reh'-o; from 1537 and 138; act. to tear out; mid. to select; fig. to release;-deliver, pluck out, rescue,
 - 1808. štaipo exairo, ex-ah'ee-ro; from 1537 and 142; to remove:-put (take) away.
 - 1809. Etaitéomai, ex-ahee-teh'-omahee; mid. from 1537 and 154; to demand (for trial):-
 - 1810. ἐξαίφνης ĕxaiphnēs, ex-ah'cef-nace; from 1537 and the base of 160; of a sudden (unexpectedly): suddenly. Comp. 1819.

- 1811. ἐξακολουθέω čxakoloutheo, ex-ak-ol-ootheh'-o; from 1537 and 190; to follow out, i.e. (fig.) to imitate, obey, yield to:-follow.
- 1812. Étakógioi hěxakösiől, hex-ak-os'-ee-oy; plur, ordinal from 1803 and 1540; six hundred:-six
- 1813. ἐξαλείφω ĕxalĕiphō, ex-al-i'-fo; from 1537 and 218; to smear out, i.e. obliterate (erase tears, fig. pardon sin):-blot out, wipe away.
- 1814. ἐξάλλομαι ĕxallomal, ex-al'-lom-ahee; from 1537 and 242; to spring forth:-leap up.
- 1815. Étaváotaous exanastasis, ex-an-as'-tasis; from 1817; a rising from death:-resurrection.
- 1816. ἐξανατέλλω ĕxanatěllō, ex-an-at-el'-lo; from 1537 and 393; to start up out of the ground, i.e. germinate:-spring up.
- 1817. έξανίστημι ĕxanistēmi, ex-an-is'-tay-mee; from 1537 and 450; obj. to produce, i.e. (fig.) beget; subj. to arise, i.e. (fig.) object:-raise (rise) up.
- 1818. έξαπατάω ĕxapataö, ex-ap-at-ah'-o; from 1537 and 538; to seduce wholly:-heguile, deceive.
- 1819. ἐξάπινα ĕxapina, ex-ap'-ee-nah; from 1537 and a der. of the same as 160; of a sudden, i.e. unexpectedly:-suddenly. Comp. 1810.
- 1820. έξαπορέσμαι ĕxapŏrĕŏmai, ex-ap-or-eh'om-ahee; mid. from 1537 and 639; to be utterly at a loss, i.e. despond:-(in) despair.
- 1821. ἐξαποστέλλω ĕxapŏstěllō, ex-ap-os-tel'lo; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:send (away, forth, out).
- 1822. ἐξαρτίζω ĕxartizō, ex-ar-tid'-zo; from 1537 and a der. of 739; to finish out (time); fig. to equip fully (a teacher):-accomplish, thoroughly furnish.
- 1823. έξαστράπτω exastraptō, ex-as-trap'-to; from 1537 and 797; to lighten forth, i.e. (fig.) to be radiant (of very white garments):-glistening.
- 1824. ἐξαύτης ĕxautēs, ex-ŏw'-tace; from 1537 and the gen. sing. fem. of 840 (5610 being understood); from that hour, i.e. instantly:-by and by, immediately, presently, straightway.
- 1825. ἐξεγείρω ĕxĕgĕlrō, ex-eg-i'-ro; from 1537 and 1453; to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infliction):-raise up.
- 1826. ἔξειμι ĕxĕlmi, ex'-i-mee; from 1537 and cîm čimi (to go); to issue, i.e. leave (a place), escape (to the shore):-depart, get [to land], go out.
- 1827. έξελέγχω exelegeho, ex-el-eng'-kho; from 1537 and 1651; to convict fully, i.e. (by impl.) to punish:-convince.
- 1828. ἐξέλκω ĕxělkō, ex-el'-ko; from 1537 and 1670; to drag forth, i.e. (fig.) to entice (to sin):-draw away.
- 1829. ἐξέραμα ĕxĕrama, ex-er'-am-ah; from a comp. of 1537 and a presumed έράω ĕraō (to spue); vomit, i.e. food disgorged:-vomit.
- 1830. ἐξερευνάω ĕxĕrĕunaō, ex-er-yoo-nah'-o; from 1537 and 2045; to explore (fig.):-search diligently. 1831. ἐξέρχομαι ĕxĕrchŏmai, ex-er'-khomahee; from 1537 and 2064; to issue (lit. or fig.):come-(forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), epread abroad.
- 1832. ἔξεστι ĕxĕsti, ex'-es-tee; third pers. sing. pres. indic. of a comp. of 1537 and 1510; so also
- έξόν ěxŏn, ex-on'; nent. pres. part. of the same (with or without some form of 1510 expressed); impers. it is right (through the fig. idea of being out in public):—be lawful, iet, \times may (-est).
- 1833. ἐξετάζω ĕxĕtazō, ex-et-ad'-zo; from 1537 and ἐτάζω ĕtazō (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -ask, enquire, search.
- 1834. ἐξηγέομαι ĕxēgĕŏmai, ex-ayg-eh'-om-ahee; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold .- declare, tell.

tenth multiple of 1803; sixty:-sixty [-fold], threescore.

1836. ¿ξής hexes, hex-ace'; from 2192 (in the sense of taking hold of, i.e. adjoining); successive:after, following, × morrow, next.

1837. ἐξηχέομαι ĕxēchĕŏmai, ex-ay-kheh'-om-ahee; mid. from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported):-sound forth.

1838. Eşis hexis, hex'-is; from 2192; habit, i.e. (by lmpl.) practice;-use.

1839. ἐξίστημι ĕxistēmi, ex-is'-tay-mee; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflex.) become astounded, insane:-amaze, be (make) astonished, be beside self (selves), bewitch,

1840. ἐξισχύω ĕxischuō, ex-is-khoo'-o; from 1537 and 2480; to have full strength, i.e. be entirely competent:-be able.

1841. "Fooos exodos, ex'-od-os; from 1537 and 3598; an exit, i.e. (fig.) death:-decease, departing.

1842. ἐξολοθρεύω exčičthrenö, ex-ol-oth-ryoo'o; from 1537 and 3645; to extirpate:-destroy.

1843. ἐξομολογέω ĕxŏmŏlŏgĕō, ex-om-ol-ogeh'-o; from 1537 and 3670; to acknowledge or (by impl. of assent) agree fully:-confess, profess, promise.

έξόν ĕxŏn. See 1832.

1844. ἐξορκίζω ĕxŏrkizō, ex-or-kid'-zo; from 1537 and 3726; to exact an oath, i.e. conjure;-adjure.

1845. ἐξορκιστής ĕxŏrkistēs, ex-or-kis-tace': from 1844: one that binds by an oath (or spell), i.e. (by impl.) an "exorcist" (conjurer):-exorcist.

1846. ἐξορύσσω ĕxŏrussō, ex-or-008'-80; from 1537 and 3736; to dig out, i.e. (by extens.) to extract (an eye), remove (a roofing):-break up, pluck out.

1847. έξουδενόω εχουαθεπόδ, ex-00-den-ŏ'-o; from 1537 and a der. of the neut. of 3762; to make utterly nothing of, i.e. despise:-set at nought. See

1848. ἐξουθενέω exoutheneo, ex-00-then-eh'-o; a var. of 1847 and mean, the same: -contemptible, despise, least esteemed, set at nought.

1849. **Efovola exousia**, ex-00-see'-ah; from 1832 (in the sense of ability); privilege, i.e. (subj.) force, capacity, competency, freedom, or (obj.) mastery (concr. magistrate, superhuman, potentate, token of control), delegated influence:-authority, jurisdiction, liberty, power, right, strength.

1850. έξουσιάζω exousiazō, ex-00-see-ad'-zo; from 1849; to control:-exercise authority upon, bring under the (have) power of.

1851. ἐξοχή ĕxŏchē, ex-okh-ay'; from a comp. of 1537 and 2192 (mean. to stand out); prominence (fig.):-principal.

1852. ἐξυπνίζω ĕxupnizō, ex-oop-nid'-zo; from 1853; to waken :- awake out of sleep.

1853. Etunvos exupuos, ex'-00p-nos; from 1537 and 5258; awake: - X out of sleep.

1854. Ew exo, ex'-o; adv. from 1537; out (-side, of doors), lit. or fig :- away, forth, (with-) out (of, -ward), strange.

1855. ἔξωθεν ĕxōthěn, ex'-o-then; from 1854; external (-ly):-out (-side -ward, -wardly), (from) with-

1856. ἔξωθέω ĕxōthĕō, ex-o-theh'-o; or

έξώθω ĕxōthō, ex-o'-tho; from 1537 and αθέω ōthěō (to push); to expel; by impl. to propel:-drive out, thrust in,

1857. ἐξώτερος ĕxōtĕrŏs, ex-o'-ter-os; comp. of 1854; exterior: - outer.

1858. ἐορτάζω hĕŏrtazō, heh-or-tad'-zo; from 1859; to observe a festival:-keep the feast.

1859. ἐορτή hĕŏrtē, heh-or-tay'; of uncert. affin.; a festival:-feast, holyday.

1860. ἐπαγγελία ĕpaggělia, ep-ang-el-ee'-ah; from 1861; an announcement (for information, assent or pledge; espec. a divine assurance of good):-message, promise.

1861. ἐπαγγέλλω ĕpaggĕllō, ep-ang-el'-lo; from 1909 and the base of 32; to announce upon (reflex.),

1835. Ετίκοντα hexekonta, hex-ay'-kon-tah; the | i.e. (by impl.) to engage to do something, to assert | φώρ phōr (a thief); in theft itself, i.e. (by anal.) in something respecting oneself; -profess, (make) prom-

> 1862. ἐπάγγελμα ĕpaggĕlma, ep-ang'-el-mah; from 1861; a self-committal (by assurance of conferring some good):-promise.

1863. ἐπάγω ĕpagö, ep-ag'-o; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime):bring upon.

1864. ἐπαγωνίζομαι ĕpagōnizŏmai, ep-ag-onid'-zom-ahee; from 1909 and 75; to struggle for:earnestly contend for.

1865. ἐπαθροίζω ĕpathrŏizō, ep-ath-roid'-zo; from 1000 and ἀθροίζω athroizo (to assemble); to accumulate:-gather thick together.

1866. Έπαίνετος Ĕpainětos, ep-a'hee-net-os; from 1867; praised; Epænetus, a Chr.:- Epenetus.

1867. ἐπαινέω ĕpainēō, ep-ahee-neh'-o; from 1909 and 134; to applaud:-commend, laud, praise.

1868. επαινος epainos, ep'-ahee-nos; from 1909 and the base of 134; laudation; concr. a commendable thing:-praise.

1869. ἐπαίρω ĕpairō, ep-ahee'-ro; from 1909 and 142; to raise up (lit. or fig.):-exalt self, poise (lift, take) up.

1870. ἐπαισχύνομαι ĕpaischunomai, ep-aheeskhoo'-nom-ahee; from 1909 and 153; to feel shame for something:-be ashamed.

1871. ἐπαιτέω ĕpaitĕō, ep-ahee-teh'-o; from 1909 and 154; to ask for:-beg.

1872. ἐπακολουθέω ĕpakŏlŏuthĕō, ep-ak-al-ootheh'-o; from 1909 and 190; to accompany:-follow (after).

1873. ἐπακούω ĕpakŏuō, ep-ak-oo'-o; from 1909 and 191; to hearken (favorably) to:-hear.

1874. етакройона ерактовоты, ер-ак-гоah'-om-ahee; from 1909 and the base of 202; to listen (intently) to:-hear.

1875. ἐπάν ĕpan, ep-an'; from 1909 and 302; a particle of indef. contemporaneousness; whenever, as soon as:-when.

1876. ἐπάναγκες ĕpanagkĕs, ep-an'-ang-kes; neut. of a presumed comp. of 1909 and 318; (adv.) on necessity, i.e. necessarity:-necessary.

1877. επανάγω ĕpanagō, ep-an-ag'-o; from 1909 and 321; to lead up on, i.e. (techn.) to put out (to sea); (intrans.) to return:-launch (thrust) out, return,

1878. ἐπαναμιμνήσκω ĕpanamimnēskō, epan-ah-mim-nace'-ko; from 1909 and 363; to remind of:-put in mind.

1879. етачатайона врапарапотаі, ер-ап ah-pow'-om-ahee; mld. from 1909 and 373; to settle on; lit. (remain) or fig. (rely) -rest in (upon).

1880. ἐπανέρχομαι ĕpanĕrchŏmai, ep-an er'khom-ahee; from 1909 and 424; to come up on, i.e. return:-come again, return.

1881. єтамотана ерапіstamai, ер-ап-із'tam-ahee; mid. from 1909 and 450; to stand up on, l.e. (fig.) to attack:-rise up against.

1882. ἐπανόρθωσις ĕpanŏrthōsis, ep-an-or'-thosis; from a comp. of 1909 and 401; a straightening up again, i.e. (fig.) rectification (reformation):-correction.

1883. ἐπάνω ĕpanō, ep-an'-o; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.):-above, more than, (up-) on, over.

1884. ἐπαρκέω ĕparkĕō, ep-ar-keh'-o; from 1909 and 714; to avail for, i.e. help:-relieve.

1885. ἐπαρχία ĕparchia, ep-ar-khee'-ah; from a comp. of 1909 and 757 (mean. a governor of a district, "eparch"); a special region of government, i.e. a Roman præfecture:-province.

1886. ἔπανλις ěpaulis, ep'-ŏw-lis; from 1909 and an equiv. of 833; a hut over the head, l.e. a dwelling. 1887. ἐπαύριον ĕpauriŏn, ep-ow'-ree-on; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow:-day following, morrow, next day (after).

1888. ἐπαυτοφώρω ĕpautophorol, ep-ow-tof-o'-

actual crime:-in the very act.

1889. Έπαφρας Epaphras, ep-af-ras'; contr. from 1891; Epaphras, a Chr.:- Epaphras.

1890., ἐπαφρίζω ĕpaphriző, ep-af-rid'-zo; from 1909 and 875; to foam upon, i.e. (fig.) to exhibit (a vile passion):-foam out,

1891. Έπαφρόδιτος Epaphroditos, ep-af-rod'ee-tos; from 1909 (in the Truse of devoted to) and 'Αφροδίτη Aphrodite (Venus); Epaphroditus, a Chr.:-Epaphroditus. Comp. 1889.

1892. ἐπεγείρω ĕpĕgĕirō, ep-eg-i'-ro; from 1909 and 1453; to rouse upon, i.e. (fig.) to excite against:raise, stir up.

1893. ἐπεί ĕpĕi, ep-i'; from 1909 and 1487; thereupon, i.e. since (of time or cause):-because, else, for that (then, -asmuch as), otherwise, seeing that, since, when,

1894. ἐπειδή ĕpĕidē, ep-i-day'; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas:after that, because, for (that, -asmuch as), seeing,

1895. ἐπειδήπερ ĕpěidēper, ep-i-day'-per; from 1894 and 4007; since indeed (of cause):-forasmuch.

1896. ἐπείδον ĕpĕidŏn, ep-i'-don; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise):-behold, look upon.

1897. ἐπείπερ ĕpĕipĕr, ep-i'-per; from 1893 and 4007; since indeed (of cause):-seeing.

1898. ἐπεισαγωγή ĕpĕisagögē, ep-ice-ag-o-gay'; from a comp. of 1909 and 1521; a superintroduction:-bringing in.

1899. ἔπεντα ĕpĕita, ep'-i-tah; from 1909 and 1534; thereafter:-after that (-ward), then.

1900. čněktiva ěpěkěina, ep-ek'-i-nah; from 1909 and (the acc. plur. neut. of) 1565; upon those parts of, i.e. on the further side of:-beyond.

1901. ἐπεκτείνομαι ĕpěktěinŏmai, ep-ek-ti'nom-ahee; mid. from 1909 and 1614; to stretch (oneself) forward upon:-reach forth.

1902. ἐπενδύομαι ĕpěnduŏmai, ep-en-doo'-omahee; mid. from 1909 and 1746; to invest upon oneself:-be clothed upon.

1903. ἐπενδύτης ĕpěndutēs, ep-en-doo'-tace; from 1902; a wrapper, i.e. outer garment:-fisher's coat.

1904. ἐπέρχομαι ĕpĕrchŏmai, ep-er'-khom-ahee; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (fig.) influence:-come (in, upon).

1905. ἐπερωτάω ĕpĕrōtaō, ep-er-o-tah'-o; from 1909 and 2005; to ask for, i.e. inquire, seek:-ask (after, questions), demand, desire, question.

1906. ἐπερώτημα ĕpĕrōtēma, ep-er-o'-tay-mah; from 1905; an inquiry:-answer.

1907. ἐπέχω ĕpĕchō, ep-ekh'-o; from 1000 and 2192; to hold upon, i.e. (hy impl.) to retain; (by extens.) to detain; (with impl. of 3563) to pay attention to:-give (take) heed unto, hold forth, mark, stay.

1908. ἐπηρεάζω ĕpērĕazō, ep-ay-reh-ad'-zo; from a comp. of 1909 and (prob.) apeia areia (threats); to insult, slander:-use despitefully, falsely accuse.

1909. ἐπί ĕpi, ep-ee'; a prim. prep. prop. mean. superimposition (of time, place, order, etc.), as a relation of distribution [with the gen.], i.e. over, upon, etc.; of rest (with the dat.) at, on, etc.; of direction (with the acc.) towards, upon, etc.:-about (the times), above, after, against, among, as long as (touching), at, beside, x have charge of, (be-[where-]) fore, in (a place, as much as, the time of. to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through (-out), (un-) to (-ward), with. In compounds it retains essentially the same import, at. upon, etc. (lit. or fig.).

1910. ἐπιβαίνω ĕpibainō, ep-ee-bah'ee-no; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive:-come (into), enter into, go abroad, sit upon, take ship:

1911. ἐπιβάλλω ĕpibaliō, ep-ee-bal'-lo; from ro; from 1909 and 846 and (the dat. sing. of) a der. of 1909 and 906; to throw upon (lit. or fig., trans. or re-

1438 implied) to reflect; impers. to belong to:-heat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. ἐπιβαρέω ĕpibarĕō, ep-ee-bar-eh'-o; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; fig. to be severe towards:-be chargeable to, overcharge,

1913. ἐπιβιβάζω · ĕpibibazō, ep-ee-bee-bad'-zo; from 1909 and a redupli-deriv. of the base of 939 [comp. 307]; to cause to mount (an animal):-set on.

1914. ἐπιβλέπω ĕpiblěpō, ep-ee-blep'-o; from 1909 and 991; to gaze at (with favor, pity or partiality):-look upon, regard, have respect to.

1915. ἐπίβλημα ĕpiblēma, ep-ib'-lay-mah; from rozz: a patch:-piece.

1916. ἐπιβοάω ĕpibŏaō, ep-ee-bo-ah'-o; from 1000 and 994; to exclaim against:-cry.

1917. ἐπιβουλή ĕpibŏulē, ep-ee-boo-lay'; from a presumed comp. of 1909 and 1014; a plan against someone, i.e. a plot:-laying (lying) in wait.

1918. ἐπιγαμβρεύω ĕpigambrĕuō, ep-ec-gambryoo'-o; from 1909 and a der. of 1062; to form affinity with, i.e. (spec.) in a levirate way:-marry.

1919. eniveros epigeios, ep-ig'-i-os; from 1909 and roos; worldly (phys. or mor.):-earthly, in earth, terrestrial.

1920. ἐπιγίνομαι ĕpiginomai, ep-ig-in'-omahee; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind):-hlow.

1921. ἐπιγινώσκω ĕpiginōskō, ep-ig-in-oce'-ko; from 1909 and 1097; to know upon some mark, i.e. recognise; by impl. to become fully acquainted with, to acknowledge: -- (ac-, have, take) know (-ledge, well), perceive.

1922. ἐπίγνωσις epignösis, ep-ig'-no-sis; from 1921; recognition, i.e. (by impl.) full discernment, acknowledgment;-(ac-) knowledge (-ing, -ment).

1923. ἐπιγραφή ¡spigraphē, ep-ig-raf-ay'; from 1024: an inscription:-superscription.

1924. ἐπιγράφω ĕpigraphō, ep-ee-graf'-o; from 1909 and 1125; to inscribe (phys. or ment.):-Inscription, write in (over, thereon).

1925. ἐπιδείκνυμι ĕpidĕiknumi, ep-ce-dike'noo-mee; from 1909 and 1166; to exhibit (phys. or ment.):-shew.

1926. ἐπιδέχομαι ĕpidĕchŏmai, ep-ee-dekh'-omanee; from 1909 and 1209; to admit (as a guest or [fig.] teacher):-receive.

1927. επιδημίω ěpidēměō, ep-ee-day-meh'-o; from a comp. of 1909 and 1218; to make oneself at home, i.e. (by extens.) to reside (in a foreign country):-[be] dwelling (which were) there, stranger.

1928. ἔπιδιατάσσομαι epidiatassomai, ep-eedee-ah-tas'-som-ahee; mid. from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil):-add to.

1929. ἐπιδίδωμι ĕpididomi, ep-ee-did'-q-mee: from 1909 and 1325; to give over (by hand or surrender):-deliver unto, give, let (+ [her drlve]), offer.

1930. ἐπιδιορθόω ĕpidiorthoō, ep-ee-dee-ortho'-o; from 1909 and a der. of 3717; to straighten further, i.e. (fig.) arrange additionally:-set in order.

1931. ἐπιδύω ĕpiānō, ep-ee-doo!-o; from 1909 and 1416; to set fully (as the sun):-go down.

1932. ἐπιείκεια ĕpiĕikĕia, ep-ce-i'-ki-ah; from 1933; suitableness, i.e. (by impl.) equity, mildness:clemency, gentleness.

1933. ἐπιεικής ĕpiĕikēs, ep-ee-i-kace'; from 1909 and 1503: appropriate, i.e. (by impl.) mild:-gentle, moderation, patient.

1934. ἐπιζητέω ĕpizētěō, ep-eed-zay-teh'-o; from 1000 and 2212; to search (inquire) for; intens to demand, to crave:-desire, enquire, seek (after, for).

1935. ἐπιθανάτιος ĕpithanatiös, ep-ce-thanat'-ee-os; from 1909 and 2288; doomed to death:appointed to death.

1936. emilierus epithesis, ep-ith'-es-is; from 2007; an imposition (of hands officially):-laying (putting)

from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise):-covet, desire, would fain, lust (after).

1938. ἐπιθυμητής ĕpithumētēs, ep-ee-thoo-maytace'; from 1937; a craver:- + lust after.

1939. ἐπιθυμία ĕpithumia, ep-ee-thoo-mee'-ah; from 1937; a longing (espec. for what is forbidden):concupiscence, desire, lust (after).

1940. ἐπικαθίζω ĕpikathizō, ep-ee-kath-id'-zo; from 1909 and 2523; to seat upon:-set on.

1941. ἐπικαλέομαι ĕpikalĕŏmai, ep-ec-kal-eh/om-ahee; mid. from 1909 and 2564; to entitle; by impl. to invoke (for ald, worship, testimony, decision, etc.):-appeal (unto), call (on, upon), surname.

1942. ἐπικάλυμα ĕpikaluma, ep-ee-kal'-oo-mah; from 1943; a covering, i.e. (fig.) pretext:-cloke.

1943. ἐπικαλύπτω ĕpikaluptō, ep-ee-kal-oop'to; from 1909 and 2572; to conceal, i.e. (fig.) forgive:cover.

1944. ἐπικατάρατος ĕpikataratos, ep-ce-katar'-at-os; from 1909 and a der. of 2672; imprecated, i.e. execrable:-accursed.

1945. ἐπίκειμαι ĕpikĕimai, ep-ik'-i-mahee; from 1909 and 2749; to rest upon (lit. or fig.):-impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. Ἐπικούρειος Ĕpikourēios, ep-ee-koo'-rios: from Έπίκουρος Ĕpikouros [comp. 1947] (a noted philosopher); an Epicurean or follower of Epicurus:-Epicurean.

1947. ἐπικουρία ĕpikŏuria, ep-ce-koo-ree'-ah; from a comp. of 1909 and a (prol.) form of the base of 2877 (in the sense of servant); assistance:-help.

1948. ἐπικρίνω ĕpikrinō, ep-ee-kree'-no; from 1000 and 2010; to adjudge:-give sentence.

1949. ἐπιλαμβάνομαι ĕpilambanomai, ep-eelam-ban'-om-ahee; mid. from 1909 and 2983; to seize (for help, injury, attainment or any other purpose; lit. or fig.):-eatch, lay hold (up-) on, take (by, hold of. on).

1950. ἐπιλανθάνομαι ĕpilanthanŏmai, ep-eelan-than'-om-ahee; mid. from 1909 and 2990; to lose out of mind; by impl. to neglect:-(be) forget (-ful of). 1951. ἐπιλέγομαι ĕpilĕgŏmai, ep-ee-leg'-omahee; mid. from 1909 and 3004; to surname, select :call, choose.

1952. ἐπιλείπω ĕpilĕipō, ep-ee-li'-po; from 1909 and 3007; to leave upon, i.e. (fig.) to be insufficient for:-fail.

1953. ἐπιλησμονή ĕpilēsmonē, ep-ee-lace-monay': from a der. of 1950; negligence: - X forgetful. 1954. ἐπίλοιπος ĕpilŏipŏs, ep-il'-oy-pos; from roog and robe: left over, i.e. remaining:-rest.

1955. ἐπίλυσις ĕpilusis, ep-il'-oo-sis; from 1956. explanation, i.e. application:-interpretation.

1956. ἐπιλύω ĕpiluō, ep-ee-loo'-o; from 1999 and 3089; to salve further, i.e. (fig.) to explain, decide: determine, expound.

1957. ἐπιμαρτυρέω ĕpimarturĕō, ep-ee-martoo-reh'-o; from 1909 and 3140; to attest further, i.e. corroborate:-testify.

1958. ἐπιμέλεια ěpímělěia, ep-ee-mel'-i-ah; from 1959; carefulness, i.e. kind attention (hospitality):- + refresh self.

1959. ἐπιμελέομαι ĕpimělěŏmai, ep-ee-mel-eh'om-ahee; mid. from 1909 and the same as 3199; to care for (phys. or otherwise):-take care of.

1960. ἐπιμελῶς ĕpimělōs, ep-ee-mel-oce'; adv. from a der. of 1959; carefully:-diligently.

1961. ἐπιμένω ĕpiměnö, ep-ee-men'-o; from 1909 and 3306; to stay over, i.e. remain (fig. persevere):ablde (in), continue (in), tarry.

1962. ἐπινεύω ĕpinĕuō, ep-een-yoo'-o; from 1909 and 3506; to nod at, i.e. (by impl.) to assent:-consent. 1963. ἐπίνοια ĕpinŏia, ep-in'-oy-ah; from 1909 and 3563; attention of the mind, i.e. (by impl.) purpose:-thought.

1964. ἐπιορκέω ĕpiŏrkĕō, ep-ee-or-keh'-o; from 1965; to commit perjury:-forswear self.

fiex.; usually with more or less force); spec. (with | 1937. ἐπιθυμέω ερίτhumeō, ep-ec-thoo-meh'-o; | 1965. ἐπίορκος ερίστκος, ep-ec'-or-koz; from 1909 and 3727; on oath, i.e. (falsely) a forswearer:perjured person.

Exavkontah

1966. ἐπιοῦσα ĕpiŏusa, ep-ee-oo'-sah; fem. sing. part, of a comp. of 1909 and the heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night:-following, next.

1967. ἐπιούσιος ĕpiŏusiŏs, ep-ee-oo'-see-os; perh. from the same as 1966; to-morrow's; but more prob. from 1909 and a der. of the pres. part. fem. of 1510; for subsistence, i.e. needful:-daily.

1968. ἐπιπίπτω ĕpipiptō, ep-ee-pip'-to: from 1909 and 4008: to embrace (with affection) or seize (with more or less violence; lit. or fig.):-fall into (on, upon), lie on, press upon,

1969. ἐπνπλήσσω ĕpiplēssō, ep-ee-place'-so; from 1909 and 4141; to chastise, i.e. (with words) to upbraid:-rebuke.

1970. ἐπιπνίγω ĕpipnigō, ep-ee-pnee'-go; from 1909 and 4155; to throttle upon, i.e. (fig.) overgrow:-

1971. ἐπιποθέω ĕpipŏthĕō, ep-ee-poth-eh'-o; from 1909 and ποθέω potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):-(earnestly) desire (greatly), (greatly) long (after), lust.

1972. ἐπιπόθησις ĕpipŏthēsis, ep-ec-poth'-aysis; from 1971; a longing for:—earnest (vehement) desire.

1973. ἐπιπόθητος ĕpipŏthētos, ep-ec-poth'-aytos; from 1909 and a der. of the latter part of 1971; yearned upon, i.e. greatly loved:-longed for.

1974. ἐπιποθία ĕpipŏthia, ep-ee-poth-ee'-ah; from 1971; intense longing:-great desire.

1975. стіторейонаї ерірогенотаї, ер-ее-рогyoo'-om-ahee; from 1909 and 4198; to journey further, i.e. travel on (reach):-come.

1976. ἐπιβράπτω ĕpirrhaptō, ep-ir-hrap'-to; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle:-sew on.

1977. ἐπιβρίπτω ĕpirrhiptō, ep-ir-hrip'-to; from 1909 and 4496; to throw upon (lit. or fig.):-east upou. 1978. ἐπίσημος ĕpisēmos, ep-is'-ay-mos; from 1909 and some form of the base of 4591; remarkable, i.e. (flg.) eminent:-notable, of note,

1979. ἐπισιτισμός ĕpisitismos, ep-ee-sit-is-mos'; from a comp. of 1909 and a der. of 4021; a provision ing, i.e. (concr.) food:-victuals.

1980. е́пьке́птона ĕpiskeptomai, ep-ee-skep'. tom-ahee; mid. from 1909 and the base of 4649; to inspect, i.e. (hy impl.) to select; by extens. to go to see, relieve:-look out, visit,

1981. ἐπισκηνόω ĕpiskēmöō, ep-ee-skay-nö'-o; from 1909 and 4037; to tent upon, i.e. (fig.) abide with:-rest upon.

1982. ἐπισκιάζω ĕpiskiazō, ep-ee-skee-ad'-zo; from 1909 and a der. of 4639; to cast a shade upon, i.e. (by anal.) to envelop in a haze of brilliancy; fig. to invest with preternatural influence:-overshadow.

1983. ἐπισκοπέω ĕpiskopěō, ep-ee-skop-eh'-o; from 1909 and 4048; to oversee; by Impl. to beware:look diligently, take the oversight.

1984. ἐπισκοπή ĕpiskŏpē, ep-is-kop-ay'; from 1980; inspection (for relief); by lmpl. superintendence; spec. the Chr. "episcopate":-the office of a "bishop", bishoprick, visitatioa.

1985. ἐπίσκοπος ĕpiskopos, ep-is'-kop-os; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or flg.):-bishop, overseer.

1986. є́тіста́оµаі ĕрівраотаі, ер-ее-spah'-отahee; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin):-become uncircumcised.

1987. ἐπίσταμαι ĕpistamai, ep-is'-tam-ahee; appar, a mid. of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with:~ know, understand.

1000 and a presumed der. of 2476; an appointee over, i.e. commander (teacher):-master.

1989. ἐπιστέλλω ĕpistěliδ, ep-ee-stel'-lo; from 1909 and 4724; to enjoin (by writing), i.e. (gen.) to communicate by letter (for any purpose):-write (a

1990. ἐπιστήμων ĕplstēmön, ep-ee-stay'-mone; from 1987; intelligent:-endued with knowledge.

1991. ἐπιστηρίζω ĕpistērizō, ep-ee-stay-rid'-zo; from 1909 and 4741; to support further, i.e. reëstablish:-confirm, atrengthen.

1992. ἐπιστολή ĕpistŏlē, ep-is-tol-ay'; from 1989; a written message:- "epistle", letter.

1993. ἐπιστομίζω ĕpistomizō, ep-ee-stom-id'-zo; from 1909 and 4750; to put something over the mouth, I.a. (fig.) to silence:-stop mouths.

1994. ἐπιστρέφω ĕpistrĕphō, ep-ee-stref'-o; from 1000 and 4762; to revert (lit., fig. or mor.):-come (go) again, convert, (re-) turn (about, again).

1995. є́тьотрофή ĕpistrŏphē, ep-is-trof-ay'; from 1994; reversion, i.e. mor. revolution: -conver-

1996. ἐπισυνάγω ĕpisnnagō, ep-ee-soon-ag'-0; from 1909 and 4863; to collect upon the same place:gather (together).

1997. ἐπισυναγωγή ĕpisnnagögē, ep-ee-soonag-o-gay'; from 1996; a complete collection; apec. a Chr. meeting (for worship):-assembling (gathering) together.

1998. ἐπισυντρέχω ĕpisuntrēchō, ep-ee-soontrckh'-o; from 1909 and 4936; to hasten together upon one place (or a partic. occasion):-come running together.

1999. стоботать episnstasis, ep-ee-soo'-stasis; from the mid. of a comp. of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):-that which cometh upon, + raising up.

2000. ἐπισφαλής ĕpisphalēs, ep-ee-sfal-ace'; from a comp. of 1909 and σφάλλω sphallo (to trip); fig. insecure:-dangerous.

2001. ἐπισχύω ĕpischuō, ep-is-khoo'-o; from 1909 and 2480; to avail further, i.e. (fig.) insist stoutly:-be the more flerce.

2002. ἐπισωρεύω ĕpisōrĕuō, ep-ee-so-ryoo'-o; from 1909 and 4987; to accumulate further, i.e. (fig.) seek additionally:-heap.

2003. ἐπιταγή ĕpitagē, ep-ee-tag-ay'; from 2004; an injunction or decree; by impl. authoritativeness:-authority, commandment.

2004. ἐπιτάσσω ĕpitassō, ep-ee-tas'-so; from 1909 and 5021; to arrange upon, i.e. order:-charge, command, injoin.

2005. ἐπιτελέω ĕpitělěō, ep-ee-tel-eh'-o; from 2000 and 5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo:-accomplish, do, finish, (make) (perfect), perform (x -ance).

2006. ἐπιτήδειος ĕpitēdēios, ep-ee-tay'-di-os; from ἐπιτηδές ĕpitēdes (enough); serviceable, i.e. (by lmpl.) requisite:-things which are needful.

2007. ἐπιτίθημι ĕpitithēmi, ep-ee-tith'-ay-mee; from 1909 and 5087; to impose (in a friendly or hostile sense):—add unto, lade, lay upon, put (up) on, set on (up), + aurname, × wound.

2008. ἐπιτιμάω ĕpitimaō, ep-ee-tee-mah'-o; from 1909 and 5091; to ax upon, i.e. censure or admonish; by impl. forbid:-(straitly) charge, rebuke.

2009. ἐπιτιμία ĕpitimia, ep-ee-tee-mee'-ah; from a comp. of 1909 and 5092; prop. esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:-punishment.

2010. ἐπιτρέπω ĕpitrĕpō, ep-ee-trep'-o; from 1909 and the base of 5157; to turn over (transfer), i.e. allow:-give leave (liberty, license), let, permit, guffer.

2011. ἐπιτροπή ĕpitrŏpē, ep-ee-trop-ay'; from 2010; permission, i.e. (by impl.) full power:-commission.

1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:-steward, tutor.

2013. ἐπιτυγχάνω ĕpitugchanō, ep-ee-toongkhan'-o; from 1909 and 5177; to chance upon, i.e. (by impl.) attain:-obtain.

2014. emidalvo epiphaino, ep-ee-fah'ee-no; from 1909 and 5316; to shine upon, i.e. become (lit.) visible or (fig.) known:-appear, give light.

2015. ἐπιφάνεια ĕpiphauĕia, ep-if-an'-i-ah; from 2016; a manifestation, i.e. (spec.) the advent of Christ (past or fut.):-appearing, brightness.

2016. ἐπιφανής ĕpiphanēs, ep-if-an-ace'; from 2014; conspicuous, i.e. (fig.) memorable:-notable.

2017. ἐπιφαύω ĕpiphauō, ep-ee-fow'-o; a form of 2014; to illuminate (fig.):-give light.

2018. ἐπιφέρω ĕpiphĕrō, ep-ee-fer'-o; from 1909 and 5342; to bear upon (or further), i.e. adduce (pers. or judicially [accuse, inflict]), superinduce:-add, bring (against), take.

2019. ἐπιφωνέω ĕpiphōnĕō, ep-ee-fo-neh'-o; from 1909 and 5455; to call at something, i.e. exclaim:-ery (agalust), give a shout.

2020. ἐπιφώσκω ĕpiphōskō, ep-ee-foce'-ko; a form of 2017; to begin to grow light:-begin to dawn, × draw on.

2021. ἐπιχειρέω ĕpichĕirĕō, ep-ee-khi-reh'-o; from 1909 and 5495; to put the hand upon, i.e. undertake :- go about, take in hand (upon).

2022. ἐπιχέω ĕpichĕō, ep-ee-kheh'-o; from 1909 and χέω cheō (to pour); to pour upon:-pour in. 2023. ἐπιχορηγέω ěpichŏrēgěō, ayg-eh'-o; from 1909 and 5524; to furnish besides, i.e. fully supply, (fig.) aid or contribute:-add, minister (nourishment, unto).

2024. ἐπιχορηγία ĕpichŏrēgia, ep-ee-khor-aygee'-ah; from 2023; contribution:-supply.

2025. ἐπιχρίω ĕpichriō, ep-ee-khree'-o; from 1909 and 5548; to smear over:—anoint.

2026. ἐποικοδομέω ĕpŏikŏdŏmĕō, ep-oy-kodom-eh'-o; from 1909 and 3618; to build upon, i.e. (fig.) to rear up:-build thereon (thereupon, on, upon).

2027. ἐποκέλλω ĕpŏkĕllö, ep-ok-el'-lo; from 1909 and ὀκέλλω ὄκειιο (to urge); to drive upon the shore, i.e. to beach a vessel:-run aground.

2028. ἐπονομάζω ĕpŏnŏmazō, ep-on-om-ad'-zo; from 1909 and 3687; to name further, i.e. denominate:-call.

2029. ἐποπτεύω ĕpŏptĕnō, ep-opt-yoo'-o; from 1909 and a der. of 3700; to inspect, i.e. watch:-behold. 2030. стоптия ерорьев, ер-ор'-tace; from 1909 and a presumed der. of 3700; a looker-on:-eye-witness.

2031. čnos čpos, ep'-os; from 2036; a word:-X say.

2032. ἐπουράνιος ĕpŏurantos, ep-00-ran'-ee-os; from 1909 and 3772; above the sky:-celestial, (in) heaven (-ly), high.

2033. ἐπτά hĕpta, hep-tah'; a prim. number; seven:-seven.

2034. έπτακίς heptakis, hep-tak-is'; adv. from 2033; seven times:-seven times.

2035. έπτακισχίλιοι heptakischiliöi, hep-takis-khil'-ee-oy; from 2034 and 5507; seven times a thousand:-seven thousand.

2036. ἔπω ĕpō, ep'-o; a prim. verb (used only in the def. past tense, the others being horrowed from 2046, 4483 and 5346); to speak or say (by word or writing):-answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. 3004.

2037. "Ерастоς Erastos, er'-as-tos; from єра́ю ěraō (to love); beloved; Erastus, a Chr.:- Erastus. 2038. ¿pyájouai ěrgazomai, er-gad'-zom-ahee; mid. from 2041; to toil (as a task, occupation, etc.), (by impl.) effect, be engaged in or with, etc .: - commit. do, labor for, minister about, trade (by), work. 2039. epyaola ergasia, er-gas-ee'-ah; from 2040; occupation; by impl. profit, pains:-craft, diligence,

1988. ἐπιστάτης ĕpistatēs, ep-is-tat'-ace; from | 2012. ἐπίτροπος ĕpitrŏpŏs, ep-it'-rop-os; from | 2040. ἐργάτης ĕrgatēs, er-gat'-ace; from 2041; a toiler: fig. a teacher:- labourer, worker (-men).

> 2041. Epyov ergon, er'-gon; from a prim. (but obaol.) έργω ĕrgō (to work); toil (as an effort or occupation); by impl. an act:-deed, doing, labour,

> 2042. ἐρεθίζω ĕrĕthizō, er-eth-id'-zo; from a presumed prol. form of 2054; to stimulate (eapec. to anger):-provoke.

> 2043. ἐρείδω ĕrĕidō, er-i'-do; of obscure affin.; to prop, i.e. (reflex.) get fast:-stick fast.

2044. èpévyopal ěrěngomai, er-yoog'-om-ahee; of uncert. affin.; to belch, i.e. (fig.) to speak out:-

2045. ἐρευνάω ĕrĕunaō, er-yoo-nah'-o; appar. from 2046 (through the idea of inquiry); to seek, i.e. (fig.) to investigate:-search.

2046. ἐρέω ἔτĕō, er-eh'-o; prob. a fuller form of 4483; an alt. for 2036 in cert. tenses; to utter, i.e. speak or say:-call, say, speak (of), tell.

2047. έρημία ĕrēmia, er-ay-mee'-ah; from 2048; solitude (concr.):-desert, wilderness,

2048. ἔρημος ĕrēmos, er'-ay-mos; of uncert. affin.; lonesome, i.e. (by impl.) waste (usually as a noun, 556x being implied):-desert, desolate, solitary, wilderness.

2049. ἐρημόω ĕrēm ŏō, er-ay-mŏ'-o; from 2048; to lay waste (lit. or fig.):-(bring to, make) desolate (-ion), come to nought.

2050. ἐρήμωσις ĕrēmāsis, er-ay'-mo-sis; from 2040: despoliation:-desolation.

2051. episw ěrizō, er-id'-zo; from 2054; to wrangle:-strive.

2052. έριθεία ĕrithĕia, er-ith-i'-ah; perh. from the same as 2042; prop. intrigue, i.e. (by impl.) faction:-contention (-ious), atrife.

2053. špiov šrion, er'-ee-on; of obscure affin.; wool;-wool.

2054. špis čris, er'-is; of uncert. affin.; a quarrel. i.e. (by impl.) wrangling:-contention, debate, strife, variance.

2055. epiquov eriphion, er-if'-ee-on; from 2056; a kidling, i.e. (gen.) goat (symbol. wicked person):goat.

2056. čpidos čriphos, er'-if-os; perh. from the same as 2053 (through the idea of hairiness); a kid or (gen.) goat:-goat, kid.

2057. 'Ерµа̂s Hěrmas, her-mas'; prob. from 2060; Hermas, a Chr.:-Hermas.

2058. ἐρμηνεία hĕrmēnēla, her-may-ni'-ah; from the same as 2059; translation:-interpretation.

2059. ἐρμηνεύω hērmēněuō, her-mayn-yoo'-a: from a presumed der. of 2000 (as the god of language); to translate:-interpret,

2060. Έρμηs Hěrmēs, her-mace'; perh. from 2046; Hermes, the name of the messenger of the Gr. deities; also of a Chr .: - Hermes, Mercury.

2061. Έρμογένης Hěrmögěnés, her·mog-en'ace; from 2060 and 1096; born of Hermes; Hermogenes, an apostate Chr.:-Hermogenes,

2062. έρπετόν herpeton, her-pet-on'; neut. of a der. of έρπω hěrpő (to creep); a reptile, i.e. (by Hehr. [comp. 7481]) a small animal:-creeping thing, serpent.

2063. ἐρυθρός ĕruthrös, er-oo-thros'; of uncert. affin.; red. i.e. (with 2281) the Red Sea:-red.

2064. špxouai ěrchomai, er'-khom-ahee; mid. of a prin, verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.]

έλεύθομαι člěnthomai, el-yoo'-thom-ahee; or [act.]

čλθω člthō, el'-tho; which do not otherwise occur); to come or go (in a great variety of applications, lit. and fig.):-accompany, appear, bring, come enter, fall out, go, grow, x light, x next, pass, resort, be set.

2065. ἐρωτάω ĕrōtaō, er-o-tah'-o; appar. from 2046 [comp. 2045]; to interrogate; by impl. to request:-ask, beseech, desire, intreat, pray. Comp.

num1 (to clothe); dress:-apparel, clothing, raiment,

2067. ἔσθησις ĕsthēsis, es'-thay-sis; from a der. of 2066; clothing (concr.):-garment.

2068. ἐσθίω ĕsthiō, es-thee'-o; strengthened for a prim. ἔδω ědō (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually lit.):devour, eat, live.

2069. 'Eoli Esli, es-lee'; of Heb. or. [prob. for 454]; Esli, an Isr.: -Esli,

2070. ἐσμέν ĕsměn, es-men'; first pers. plur. indic. of 1510; we are:-are, be, have our being, x have hope, + [the gospel] was [preached unto] us.

2071, Ecoual Esomai, es'-om-alee; fut, of 1510; will be:-shall (should) be (have), (shall) come (to pasa), × may have, × fall, what would follow, × live long, x sojourn.

2072. ἔσοπτρον ĕsŏptrŏn, es'-op-tron; from 1519 and a presumed der. of 3700; a mirror (for looking into):-glass. Comp. 2734.

2073. έσπέρα hěspěra, hes-per'-ah; fem. of an adj. έσπερός hesperos (evening); the eve (5610 being impl.): -evening (-tide).

2074. Έσρώμ Ĕsrōm, es-rome; of Heb. or. [2696]; Esrom (i.e. Chetsron), an Isr.:-Esrom.

2075. tort este, esteh; second pers. plur. pres. indic. of 1510; ye are:-be, have been, belong.

2076. ¿crí ěsti, es-tee'; third pers. sing. pres. indic. of 1510; he (she or it) is; also (with neut. plur.) they are:-are, be (-long), call, × can [-not], come, consisteth, x dure for awhile, + follow, x have, (that) is (to say), make, meaneth, × must needs, + profit, + remaineth, + wrestle.

2077. ἔστω ĕstō, es'-to; second pers. slog. prea. imper. of 1510; be thou; also

έστωσαν ěstōsan, es'-to-san; third pers. of the same: let them be:-be.

2078. ἔσχατος ĕschatŏs, es'-khat-os; a superl. prob. from 2192 (in the sense of contiguity); farthest, final (of place or tlme):-ends of, last, latter end, lowest, uttermost.

2079. ¿σχάτως ĕschatos, es-khat'-oce; adv. from 2078; finally, i.e. (with 2192) at the extremity of life: point of death.

2080. ἔσω ĕsō, es'-o; from 1519; inside (as prep. or adj.):-(with-) in (-ner, -to, -ward).

2081. ἔσωθεν ĕsōthěu, es'-o-then; from 2080; from inside; also used as equiv to 2080 (inside):-inward (-ly), (from) within, without.

2082. ἐσώτερος ĕsōtěrŏs, es-o'-ter-os; compar. of 2080; interior:-inner, within.

2083. έταιρος hētairos, het-ah'ee-ros; from έτης ětēs (a clansman); a comrade:-fellow, friend.

2084. έτερόγλωσσος hětěroglossos, het-er-og'loce-sos; from 2087 and 1100; other-tongued, i.e. a foreigner:-man of other tongue.

2085. έτεροδιδασκαλέω hětěrŏdidaskalĕō, het-er-od-id-as-kal-eh'-o; from 2087 and 1320; to instruct differently:-teach other doctrine (-wise).

2086. ἐτεροζυγέω hětěrŏzugěō, het-er-od-zoogeh'-o; from a comp. of 2087 and 2218; to yoke up differently, i.e. (fig.) to associate discordantly:-unequally yoke together with.

2087. etepos heteros, het'-er-os; of uncert. affin.; (an-, the) other or different:-altered, else, next (day), one, (an-) other, some, strange.

2088. ¿τέρως hětěros, het-er'-oce; adv. from 2087; differently:-otherwise.

(of time or degree):-after that, also, ever, (anv) further, (t) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.

2090. ἐτοιμάζω hět δimazō, het-oy-mad'-zo; from 2092; to prepare:-prepare, provide, make ready. Comp. 2680.

2091. έτοιμασία hětěimasia, het-oy-mas-ee'-ah; from 2000: preparation:-preparation.

old noun ettes hetess (fitness); adjusted, i.e. ready:-prepared, (made) ready (-iness, to our hand).

2093. έτοίμως hětčimos, het'-oy-moce; adv. from 2092; in readiness:-ready.

2094. ĕtos ĕtos, et'-os; appar. a prim. word; a year .- year.

2095. ev ču, yoo; neut. of a prim. evs čus (good); (adv.) well:-good, well (done).

2096. Eva Ena, yoo'-ah; of Heb. or. [2332]; Ena (or Eva, i.e. Chavvah), the first woman:-Eve.

2097. εὐαγγελίζω ĕnaggělizō, yoo-ang-ghel-id'z); from 2005 and 32; to announce good news (" evangelize") espec. the gospel:-declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2098. εὐαγγέλιον ĕnaggěliŏn, yoo-ang-ghel'-eeon; from the same as 2007; a good message, i.e. the 2125. εύλαβέομαι čulabčomai, yoo-lab-eh'-omgospel:-gospel.

2099. εὐαγγελιστής ĕnaggĕiistēs, yoo-angghel-is-tace'; from 2097; a preacher of the gospel:-

2100. εὐαρεστέω ěuarěstěō, yoo-ar-es-teh'-o; from zror; to gratify entirely:-please (well).

2101. ενάρεστος čuarčstos, you-ar'-es-tos; from 2095 and 701; fully agreeable:-acceptable (-ted), wellpleasing.

2102. εὐαρέστως ĕuarĕstōs, yoo-ar-es'-toce; adv. from 2101; quite agreeably:-acceptably, + please well.

2103. Ευβουλος Enbouios, yoo'-boo-los; from 2095 and 1014; good-willer; Eubulus, a Chr.:-Eubulus.

2104. εὐγένης ĕugĕnēs, yoog-en'-ace; from 2005 and roof; well born, i.e. (lit.) high in rank, or (fig.) generous:-more noble, nobleman.

2105. cibia endia, yoo-dee'-ah; fem. from 2095 and the alt. of 2203 (as the god of the weather); a clear sky, i e. fine weather:-fair weather.

2106. εὐδοκέω ĕudŏkĕō, yoo-dok-eh'-o; from 2095 and 1380; to think well of, i.e. approve (an act); spec. to approbate (a person or thing):-think good, (be well) please (-d), be the good (have, take) pleasure, be willing.

2107. εὐδοκία ĕudŏkia, yoo-dok-ee'-ah; from a presumed comp. of 2005 and the base of 1380; satisfaction, i.e. (subj.) delight, or (obj.) kindness, wish, purpose:—desire, good pleasure (will), × seem good.

2108. εὐεργεσία ĕuĕrgĕsia, yoo-erg-es-ee'-ah; from 2110; beneficence (gen. or spec.):-benefit, good deed done.

2109. εὐεργετέω ĕuĕrgĕtĕō, yoo-erg-et-eh'-o; from 2110; to be philanthropic:-do good.

2110. εὐεργέτης ĕuĕrgĕtēs, yoo-erg-et'-ace; from 2095 and the base of 2041; a worker of good, i.e. (spec.) a philanthropist:—henefactor.

2111. εὔθετος ĕuthĕtŏs, yoo'-thet-os; from 2095 and a der. of 5087; well placed, i.e. (fig.) appropriate:-fit, meet.

2112. cibéws čuthčos, yoo-theh'-oce; adv. from 2117; directly, i.e. at once or soon:-anon, as soon as, forthwith, immediately, shortly, straightway.

2113. εὐθυδρομέω ěuthudroměo, yoo-thoodrom-eh'-o; from 2117 and 1408; to lay a straight course, i.e. sail direct:—(come) with a straight course. 2114. εὐθυμέω ĕuthuměō, yoo-thoo-meh'-o; from

2115; to cheer up, i.e. (intrans.) be cheerful; neut, comp. (adv.) more cheerfully:-be of good cheer (merry).

2115. εΰθυμος čuthumos, yoo'-thoo-mos; from 2095 and 2372; in fine spirits, i.e. cheerful:-of good cheer, the more cheerfully.

2089. ετι ετί, et'-ee; perh. akin to 2094; "yet," still 2116. εὐθύνω čuthunō, yoo-thoo'-no; from 2117; to straighten (level); tech. to steer:-governor, make straight.

> 2117. cibis čuthus, yoo-thoos'; perh. from 2005 and 5087; straight, l.e. (lit.) level, or (fig.) true; adv. (of time) at once:-anon, by and by, forthwith, immediately, straightway.

2118. εὐθύτης ĕuthutēs, yoo-thoo'-tace; from 2117: rectitude:-righteousness.

2066. ἐσθής ĕsthēs, es-thace'; from εννυμι hěn- | 2092. ἐτοιμος hětoimos, het-oy'-mos; from an | 2119. εὐκαιρέω ĕukairěō, yoo-kahee-reh'-o; from 2121; to have good time, i.e. opportunity or leisure:-have leisure (convenient time), spend time.

> 2120. εὐκαιρία ĕukairia, yoo-kahee-ree'-ah; from 2121; a favorable occasion:-opportunity.

> 2121. eukairos eukairos, yoo'-kahee-ros; from 2005 and 2540; well-timed, i.e. opportune:-convenient, in time of need.

> 2122. εὐκαίρως ĕukairōs, yoo-kah'ee-roce; adv. from 2121: opportunely:-conveniently, in season.

> 2123. εὐκοπώτερος čukopātēros, yoo-kop-o'ter-os; comp. of a comp. of 2005 and 2873; better for toil, i.e. more facile:-easier.

> 2124. εὐλάβεια ĕulaběla, yoo-lab'-i-ah; from 2126; prop. caution, i.e. (religiously) reverence (piety); by impl. dread (concr.):-fear (-ed).

> ahee: mid. from 2126; to be circumspect, i.e. (by impl,) to be apprehensive; religiously, to reverence:-(moved with) fear.

> 2126. εὐλαβής ĕulabēs, yoo-lab-ace'; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious):-devout.

> 2127. εὐλογέω ĕulŏgĕō, yoo-log-eh'-o; from a comp. of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper); -hless, praise.

> 2128. εὐλογητός ĕulŏgētŏs, yoo-log-ay-tos'; from 2127; adorable:-blessed.

> 2129. εὐλογία čulŏgia, yoo-log-ee'-ah; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by impl. consecration; by extens. benefit or largess:-blessing (a matter of) bounty (X -tifully), fair speech.

2130. εὐμετάδοτος ĕumětadŏtŏs, yoo-met-ad'ot-os; from 2095 and a presumed der. of 3330; good at imparting, i.e. liberal:-ready to distribute.

2131. Eûvíky Kunikē, yoo-nee'-kay; from 2095 and 3529; victorious; Eunice, a Jewess:-Eunice.

2132. εὐνόεω ĕπυŏĕō, yoo-nŏ-eh'-o; from a comp. of 2095 and 3563; to be well-minded, i.e. reconcile:agree.

2133. εΰνοια čunčia, yoo'-noy-ah; from the same as 2132; kindness; euphem. conjugal duty:-benevolence, good will.

2134. εὐνουχίζω ĕunŏuchizō, yoo-noo-khid'-zo, from 2135; to castrate (fig. live unmarried):-make . . eunuch.

2135. εὐνοῦχος ĕuπŏuchŏs, yoo-noo'-khos; from εὐνή ĕunē (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extens. an impotent or unmarried man; by impl. a chamberlain (state-officer):-eunuch.

2136. Evodía Euodía, yoo-od-ee'-ah; from the same as 2137; fine travelling; Euodia, a Chr. woman:-Euodias.

2137. εὐοδόω ĕπŏđŏō, yoo-od-ŏ'-o; from a comp. of 2095 and 3598; to help on the road, i.e. (pass.) succeed in reaching: fig. to succeed in business affairs:-(have a) prosper (-ous journey).

2138. εὐπειθής ĕupĕithēs, yoo-pi-thace'; from 2095 and 3982; good for persuasion, i.e. (intrans.) compliant:-easy to be intreated.

2139. εὐπερίστατος ĕuperistatos, yoo-per-is'tat-os: from 2005 and a der. of a presumed comp. of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (fig. of sln in gen.):-which doth so easily beset.

2140. εὐποιΐα ĕupŏiïa, yoo-poy-ee'-ah; from a comp. of 2095 and 4160; well doing, i.e. beneficence:to do good.

2141. εὐπορέω ĕupŏrĕō, yoo-por-eh'-o; from a comp. of 2000 and the base of 4197; (intrana.) to be good for passing through, i.e. (fig.) have pecunlary means:—ability.

2142. εὐπορία ĕupŏria, yoo-por-ee'-ah; from the same as 2141; pecuniary resources:-wealth.

2143. εὐπρέπεια ĕuprĕpēia, yoo-prep'-i-ah; from a comp. of 2095 and 4241; good suitableness, i.e. gracefulness:-grace.

2144. εὐπρόσδεκτος ĕuprösdēktös, yoo-pros'dek-tos; from 2005 and a der. of 4327; well-received, I.e. approved, favorable:-acceptable (-ted).

2145. εὐπρόσεδρος ĕuprŏsĕdrŏs, yoo-pros'-edros; from 2005 and the same as 4332; sitting well towards, i.e. (fig.) assiduous (neut. diligent service):-× attend upon.

2146. εὐπροσωπέω ĕμρτοκορέο, yoo-pros-o-peh'o; from a comp. of 2005 and 4383; to be of good countenance, i.e. (fig.) to make a display:-make a fair

2147. εύρίσκω hĕuriskō, hyoo-ris'-ko; a prol. form of a prim.

εύρω hēurō, hyoo'-ro; which (together with another cognate form

εύρέω hĕnrēō, hyoo-reh'-o) is used for it in all the tenses except the pres. and imperf.; to find (lit. or fig.):-find, get, obtain, perceive, see.

2148. Εὐροκλύδων Ĕurökludōn, yoo-rok-loo'dohn; from Evpos Euros (the east wind) and 2830; a storm from the East (or S.E.), i.e. (in modern phrase) a Levanter:-Euroklydon,

2149. εὐρύχωρος ĕuruchōrŏs, yoo-roo'-kho-ros; from evpvs eurus (wide) and 5561; spacious:broad.

2150. εὐσέβεια önsöběla, yoo-seb'-i-ah; from 2152; piety; spec. the grspel scheme:-godliness, holiness.

2151. εὐσεβέω ĕnsĕbēō, yoo-seb-eh'-o; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):-show plety, worship.

2152. εὐσεβής ĕusĕbēs, yoo-seb-ace'; from 2005 and 4576; well-reverent, i.e. pious:-devout, godly.

2153. εὐσεβῶς ĕusĕbōs, yoo-seb-oce'; adv. from 2152; piously:-godly.

2154. evenuos susemos, yoo'-say-mos; from 2095 and the base of 4591; well indicated, i.e. (fig.) significant:-easy to be understood.

2155. εύσπλαγχνος σusplagehnos, splangkh-nos; from 2095 and 4698; well compassioned, i.e. sympathetic:-pltiful, tender-hearted.

2156. εὐσχημόνως ĕnschēmonös, yoo-skhaymon'-oce; adv. from 2158; decorously:-decently, honestly.

2157. εὐσχημοσύνη ĕushēmŏsunē, yoo-skhaymos-oo'-nay; from 2158; decorousness:-comeliness. 2158. εὐσχήμων ĕuschēmön, yoo-skhay'-mone; from 2095 and 4976; well-formed, i.e. (fig.) decorous, nous (in rank):-comely, honourable.

2159. cůtovos čutonos, yoo-ton'-oce; adv. from a comp. of 2095 and a der. of Telvo teino (to stretch); in a well-strung manner, i.e. (fig.) intensely (in a good sense, cogently; in a bad one, fiercely):mightily, vehemently.

2160. εὐτραπελία ĕntrapēlla, yoo-trap-el-ee'-ah; from a comp. of 2005 and a der. of the base of 5157 (mean. well-turned, i.e. ready at repartee, jocose); witticism, l.e. (in a vulgar sense) ribaldry:-jesting.

2161. Eŭrvxos Eutuchos, yoo'-too-khos; from 2005 and a der. of 5177; well-fated, i.e. fortunate; Eutychus, a young man:-Eutychus.

2162. cioquia suphemia, yoo-fay-mee'-ah; from 2163; good language ("euphemy"), i.e. praise (repute):-good report.

2163. εύφημος euphēmos, yoo'-fay-mos; from 2095 and 5345; well spoken of, i.e. reputable:-of good report.

2164. εὐφορέω ĕuphŏrĕō, yoo-for-eh'-o; from 2005 and 5409; to bear well, i.e. be fertile:-bring forth abundantly.

2165. εύφραίνω čuphraino, yoo-frah'ee-no: from 2005 and 5424; to put (mid. or pass. be) in a good frame of mind, i.e. rejoice:-fare, make glad, be (make) merry, rejoice.

2166. Euphrates, you-frat'-ace; of 2192. Exw echo, ekh'-o (includ. an alt. form for. or. [comp. 6578]; Euphrates, a river of Asia:-Euphrates.

2167. εὐφροσύνη ĕuphrösunē, yoo-fros-oo'-nay; from the same as 2165; joyfulness:-gladness, joy.

2168. εὐχαριστέω ĕucharistēō, yoo-khar-isteh'-o; from 2170; to be grateful, i.e. (act.) to express gratitude (towards); spec. to say grace at a meal:-(give) thank (-ful, -s).

2169. cixapioria encharistia, yoo-khar-is-tee'ah; from 2170; gratitude; act. grateful language (to God, as an act of worship):-thankfulness, (giving of) thanks (-giving),

2170. εὐχάριστος ĕucharistŏs, yoo-khar'-is-tos; from 2005 and a der. of 5483; well favored, i.e. (by impl.) grateful:-thankful.

2171. εὑχή ĕuchē, yoo-khay'; from 2172; prop. s wish, expressed as a petition to God, or in votive obligation :- prayer, yow,

2172. evxouat enchomai, yoo'-khom-ahee; mid. of a prim. verb; to wish; by impl. to pray to God:pray, will, wish.

2173. euxphotos euchrestos, you'-khrays-tos; from 2005 and 5543; easily used, i.e. useful:-profitable, meet for use.

2174. ců ψυχέω ĕupsuchěō, yoo-psoo-kheh'-o; from a comp. of 2095 and 5590; to be in good spirits, i.e. feel encouraged:—be of good comfort.

2175. ciubia euodia, yoo-o-dee'-ah; from a comp. of 2095 and a der. of 3605; good-scentedness, i.e. fragrance:-sweet savour (smell, -smelling).

2176. eὐώνυμος čuonumos, yoo-o'-noo-mos; from 2005 and 3686; prop. well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neut. as adv. at the left hand:-(on the) left.

2177. ἐφάλλομαι ĕphallomai, ef-al'-lom-ahee; from 1909 and 242; to spring upon:-leap on.

2178. ἐφάπαξ ĕphapax, ef-ap'-ax; from 1909 and 530; upon one occasion (only):-(at) once (for all).

2179. 'Eccivos Ephesinos, ef-es-ee'-nos; from 2181; Ephesine, or situated at Ephesus:-of Ephesus. 2180. 'Epécus Ephésios, ef-es'-ee-os; from 2181; an Ephesian or inhab. of Ephesus:-Ephesian, of Enhesus.

2181. "Eccos Ephesos, ef-es-os; prob. of for. or.; Ephesus, a city of Asia Minor:-Ephesus,

2182. icheupitys epheuretes, ef-yoo-ret'-ace; from a comp. of 1909 and 2147; a discoverer, i.e. contriver:-inventor.

2183. imperia öphēmēria, ef-ay-mer-ee'-ah; from 2184; diurnality, i.e. (spec.) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:-course.

2184. έφήμερος ephēmeros, ef-ay'-mer-os; from 1000 and 2250; for a day ("ephemeral"), i.e. diurnal:-daily.

2185. ichikvéonai ephikněomai, ef-ik-neh'-omahee; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to:-reach.

2186. ἐφίστημι ĕphistēmi, ef-is'-tay-mee; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually lit.):assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2187. 'Eppath Ephraim, ef-rah-im'; of Heb. or. [669 or better 6085]; Ephraim, a place in Pal.:-Ephraim.

2188. ἐφφαθά ĕphphatha, ef-fath-ah'; of Chald. or. [6606]; be opened/:-Ephphatha.

2189. ex opa echthra, ekh'-thrah; fem. of 2190; hostility; by impl. a reason for opposition:-enmity, hatred.

2190. ἐχθρός ĕchthrös, ekh-thros'; from a prim. exθω echtho (to hate); hateful (pass, odious, or act. hostile); usually as a noun, an adversary (espec. Satan):-enemy, foe.

2191. čx. Sva čchidna, ekh'-id-nah; of uncert. or.; an adder or other polsonous snake (lit. or fig.):viper.

σχέω schoo, skheh'-o; used in certain tenses only); a prim. verb; to hold (used in very various applications, lit. or fig., direct or remote; such as possession, ability, contiguity, relation or condition):be (able, × hold, possessed with), accompany, + begin to amend, can (+ -not), × conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, × sick, take for, + tremble, + uncircumcised, use.

2193. ¿ws hēos, heh'-oce; of uncert. affin.; a conj., prep. and adv. of continuance, until (of time and place):-even (until, unto), (as) far (as), how iong, (un-) til (-1), (hither-, un-, up) to, while (-s).

2194. Zaβουλών Zaboulon, dzab-oo-lone'; of Heb. or. [2074]; Zabulon (i.e. Zebulon), a region of Pal :- Zahulon.

2195. Zakxaîos Zakchaios, dzak-chah'ee-yos; of Heb. or. [comp. 2140]; Zacchœus, an Isr.:-Zac-

2196. Zapá Zara, dzar-ah'; of Heb. or. [2226]; Zara (i.e. Zerach), an Isr .: - Zara.

2197. Zaxaplas Zacharias, dzakh-ar-ee'-as; of Heb. or. [2148]; Zacharias (i.e. Zechariah), the name of two Isr .: - Zacharias.

2198. Jáw zaō, dzah'-o; a prim. verb; to live (lit. or fig.):-life (-time), (a-) live (-ly), quick.

2199. Zeßesaios Zebedaios, dzeb-ed-ah'-yos; of Heb. or. [comp. 2067]; Zebedœus, an Isr.:-Zebedee.

2200. jeotós zestős, dzes-tos'; from 2204; boiled, i.e. (by impl.) calid (fig. fervent):-hot.

2201. ţeûyos zĕugŏs, dzyoo'-gos; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):-yoke, pair.

2202. ζευκτηρία zĕuktēria, dzyook-tay-ree'-ah; fem. of a der. (at the second stage) from the same as 2218; a fastening (tiller-rope):-band.

2203. Zeús Zeus, dzyooce; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name

Als Dis, deece, which is otherwise obsolete: Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks:-Juniter.

2204. ¿¿w zěō, dzeh'-o; a prim. verb; to be hot (boil, of liquids; or glow, of solids), i.e. (fig.) be fervid (earnest):-be fervent.

2205. ţĥlos zēlos, dzay'-los; from 2204; prop. heat, i.e. (fig.) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [fig. of God], or an onemy, malice):-emulation, envy (-ing). fervent mind, indignation, jealousy, zeal.

2206. ζηλόω zēloō, dzay-lŏ'-o; from 2205; to have warmth of feeling for or against:--affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. ζηλωτής zēlōtēs, dzay-lo-tace'; from 2206; a "zealot":-zealous.

2208. Ζηλωτής Zēlōtēs, dzay-lo-tace'; the same as 2208; a Zealot, i.e. (spec.) partisan for Jewish political independence:-Zelotes.

2209. Inula zēmia, dzay-mee'-ah; prob. akin to the base of 1150 (through the idea of violence); detriment:-damage, loss.

2210. ζημιόω zēmičō, dzay-mee-ŏ'-o; from 2209; to injure, i.e. (reflex. or pass.) to experience detriment:-be cast away, receive damage, lose, suffer loss.

2211. Znvas Zēnas, dzay-nas'; prob. contr. from a poetic form of 2203 and 1435; Jove-given; Zenas, a Chr.:--Zenas.

2212. ζητέω zētěō, dzay-teh'-o; of uncert, affin.; to seek (lit. or fig.); spec, (by Heb.) to worship (God), or (in a had sense) to plot (against life):-be (go) about. desire, endeavour, enquire (for), require, (x will) seek (after, for, means). Comp. 4441.

2212; a search (prop. concr.), i.e. (in words) a debate:-question.

2214. Introis zētēsis, dzay'-tay-sis; from 2212; a searching (prop. the act), i.e. a dispute or its theme:-

2215. Liavov zizanion. dziz-an'-ee-on: of uncert. or.; darnel or false grain:-tares.

2216. Zοροβάβελ Zŏrŏbaběl, dzor-ob-ab'-el; of Heb. or. [2216]; Zorobabel (i.e. Zerubbabel), an Isr.:-Zorobabel.

2217. topos zophos, dzof'-os; akin : he base of 3509; gloom (as shrouding like a cloud) :- blackness, darkness, mist.

2218. Luyos zugos, dzoo-gos': from the root of ζεύγνυμι zěugnumi (to join. espec. by a "yoke"); r coupling, i.e. (fig.) servitude & law or obligation); also (lit.) the beam of the balance (as connecting the boales). - pair of balances, yoke.

2215. Júny zumē, dzoo'-may; prob. from 2204; 'erment (as if boiling up):-leaven.

%220. Junow zumoō, dzoo-mo'-o; from 2219; to cause to ferment:-leaven.

2221. ζωγρέω zōgrěō, dzogue-reh'-o; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (fig.) to capture or ensnare:-take captive, estch.

2222. ζωή zōē, dzo-ay'; from 2198; life (llt. or fig.):-life (-time). Comp. 5590.

2223. ζώνη zōnē, dzo'-nay; prob. skin to the base of 2218; a belt; by impl. a pocket:-girdle, purse.

2224. L'évyvui zonnumi, dzone'-noo-mi: from 2223; to bind about (espec. with a belt):-gird.

2225. ζωογονέω zōogoneō, dzo-og-on-eh'-o; from the same as 2226 and a der. of 1006; to engender alive i.e. (by anal.) to rescue (pass. be saved) from death:live, preserve.

2226. toov zoon, dzo'-on; neut. of a der. of 2198; a live thing, i.e. an animal:-beast.

2227. ζωοποιίω zōŏpŏiĕō, dzo-op-oy-eh'-o; from the same as 2226 and 4160; to (re-) vitalize (lit. or fig.):-make alive, give life, quicken.

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2228. η ē, ay; a prim. particle of distinction between two connected terms; disjunctive, or; comparative, than:-and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially 2235, 2260, 2273.

2229. \$\dagger\$ \bar{e}\$, ay; an adv. of confirmation; perh. intens. of 2228; used only (in the N. T.) before 3303; assuredly:-surely.

ή hē. See 3588.

ñ hē. See 3730.

η ē. See 5600.

2230. ήγεμονεύω hēgēmoneuō, hayg-em-onyoo'-o; from 2232; to act as ruler:-be governor.

2231. ijepovla hēgēmonia, hayg-em-on-ee'-ah; from 2232; government, i.e. (in time) official term:-

2232. ήγεμών hēgēmön, hayg-em-ohn'; from 2233; a leader, i.e. chief person (or fig. place) of a province:-governor, prince, ruler.

2233. nylopat hēgeomai, hayg-eh'-om-ahee; mid. of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); fig. to deem, 1.e. consider:-account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. 2234. jõéws hēděōs, hay-deh'-oce; adv. from a der. of the base of 2237; sweetly, i.e. (fig.) with pleasure:-gladiy.

2235. jõn ēdē, ay'-day; appar. from 2228 (or possibly 2229) and 1211; even now:-already, (even) now (already), by this time.

2236. Journ hēdista, hay'-dis-tah; neut. plur. of the superl. of the same as 2234; with great pleasure:-most (very) gladly.

2213. ζήτημα zētēma, dzay'-tay-mah; from | 2237. ήδονή hēdonē, hay-don-ay'; from ἀνδά- | vo handano (to please); sensual delight; by impi. desire:-lust, pleasure.

> 2238. ήδύοσμον hēduŏsmön, hay-doo'-os-mon; neut. of a comp. of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:-mint.

> 2239. 180s ēthos, ay'-thos; a strengthened form of 1485; usage, i.e. (plur.) moral habits:-manners.

> 2240. ήκω hēkō, hay'-ko; a prim. verb; to arrive, i.e. be present (lit. or fig.):-come.

> 2241. ηλί ēli, αy-lee'; of Heb. or. [410 with pron. suffix]; my God:-Eli.

2242. 'Hal mēli, hay-lee'; of Heb. or. [5941]; Heli (i.e. Eli), an Isr.:-Heli.

2243. 'Halas Hēlias, hay-lee'-as; of Heb. or. [452]. Helias (i.e. Elijah), an Isr.:-Elias,

2244. jakla hēlikia, hay-lik-ee'-ah; from the same as 2245; maturity (in years or size):-age, stature.

2245. nakos helikos, hau-lee'-kos; from nat hēlix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:—how (what) great.

2246. Thios helion, hay'-lee-os; from the hele (a ray; perh. akin to the alt. of 138); the sun; by impl. light: - + east, sun.

2247. Aos hēlos, hay'-los; of uncerd affin.; a stud, i.e. spike:-nail.

2248. juas hēmas, hay-mas'; acc. plur. of 1473; us:-our, us, we.

2249. justs hēměls, hay-mice'; nom. plur. of 1473; we (only used when emphatic):-us, we (our-

2250. ήμέρα hēmēra, hay-mer'-ah; fem. (with 56ro implied) of a der. of ημαι hēmai (to sit; akin to the base of 1476) mean. tame, i.e. gentle; day, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a period (always defined more or less clearly by the context):-age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

2251. nuérepos hēmēteros, hay-met'-er-os; from 2349; our:-our, your [by a different reading].

2252. ημην ēmēn, ay-mane; a prol. form of 2358; I was:-be, was. [Sometimes unexpressed.]

2253. juilavis hēmithanēs, hay-mee-thanace': from a presumed comp. of the base of 2255 and 2348: half dead, i.e. entirely exhausted:—half dead. 2254. julv hēmin, hay-meen'; dat. plur. of 1473;

to (or for, with, by) us:-our, (for) us, we.

2255. ημισυ hēmiau, hay'-mee-soo; neut. of a der, from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and mean. semi-; (as noun) half:-half.

2256. julupior hemiorion. hay-mee-o'-ree-on: from the base of 2255 and 5610; a half-hour:-half an hour.

2257. ήμων hěmōn, hay-mone'; gen. plur. of rara: of (or from) us:-our (company), us, we.

2258. ηv ēm, ane; imperf. of 1510; I (thou, etc.) was (wast or were): - + agree, be, x have (+ charge of), hold, use, was (-t), were.

2259. ἡνίκα hēnika, hay-nee'-kah; of uncert. affin .: at which time:-when.

2260. ήπερ ēpēr, ay'-per; from 2228 and 4007; than at all (or than perhaps, than indeed):-than.

2261. դ̃πιος ēpios, ay'-pee-os; prob. from 2031; prop. affable, i.e. mild or kind:-gentle.

2262. "Ho Er, ayr; of Heb. or. [6147]; Er, an Isr .: - Er.

2263. ърсноз ērēmos, ay'-rem-os; perh, by transposition from 2048 (through the idea of stillness); tranquil:—quiet.

2264. Ἡρώδης Hērödēs, hay-ro'-dace; comp. of ทั้งพร hērōs (a "hero") and 1491; heroic; Herodes, the name of four Jewish kings:-Herod.

2265. Howstavol Herodianol, hay-ro-dee-anoy'; plur. of a der. of 2264; Herodians, i.e. partisans of Herodes:-Herodians.

2266. 'Howdiás Hērādias, hay-ro-dee-as'; from 2264; Herodias, a woman of the Herodian family:-

2267. 'Howslav Hērādiān, hay-ro-dee'-ohn; from 2264; Herodion, a Chr.:-Herodion.

2268. 'Hoatas Hēsaias, hay-sah-ee'-as; of Heb. or. [3470]; Hesaias (i.e. Jeshajah), an Isr.;-Esalas.

2269. 'Hraî Esan, ay-sŏw'; of Heb. or. [6215]; Esau, an Edomite:-Esau.

2270. jouxáju hésnchaző, hay-soo-khad'-zo; from the same as 2272; to keep still (intrans.), i.e. refrain from labor, meddlesomeness or speech:-cease. hold peace, be quiet, rest.

2271. joux (a hēsnehia, hay-soo-khee'-ah; fem. of 2272; (as noun) stillness, i.e. desistance from bustle or language:-quietness, silence.

2272. jouxios hēsnehlos, hay-soo'-khee-os; a prol. form of a comp. prob. of a der. of the base of 1476 and perh. 2192; prop. keeping one's seat (sedentary), i.e. (by impl.) still (undisturbed, undisturbing):-peaceable, quiet.

2273. 470. ētől, ay'-loy; from 2228 and 5104; either indeed:-whether.

2274. ήττάω hēttaö, hayt-tah'-o; from the same as 2276; to make worse, i.e. vanquish (lit. or fig.); by impl. to rate lower:-be inferior, overcome.

2275. ήттημа hēttēma, hayt'-tay-mah; from 2274; a deterioration, i.e. (obj.) failure or (subj.) loss:-diminishing, fault.

2276. ñttov hēttön, hate'-ton; neut. of comp. of ήκα hēka (slightly) used for that of 2556; worse (as uoun); by impl. less (as adv.);—less, worse.

2277. ἦτω ētō, ay'-to; third pers. sing. imperative of 1510; let him (or it) be:-let . . . be.

2278. ήχέω ēchēō, ay-kheh'-o; from 2270; to make a loud noise, i.e. reverberate:-roar, sound,

2279. nxos ēchos, ay'-khos; of uncert, affin.; a loud or confused noise ("echo"), i.e. roar; fig. a rumor:-fame, sound.

2280. Oassatos Thaddaids, thad-dah'-yos; of uncert. or.; Thaddaus, one of the Apostles:-Thad-

2281. θάλασσα thalassa, thal'-as-sah; prob. prol. from 251; the sea (gen. or spec.):-sea.

2282. θάλπω thalpo, thal'-po; prob. akin to θάλλω thallo (to warm); to brood, i.e. (fig.) to foster:-cherish

2283. Capap Thamer, tham'-ar; of Heb. or. [8559]; Thamar (i.e. Tamar), an Israelitess:—Thamar. 2284. θαμβέω thambeo, tham-beh'-o; from 2285; to stupefy (with surprise), i.e. astound:-amaze, astonish.

2285. θάμβος thambos, tham'-bos; akin to an obsol, Tádw tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment:- x amazed. + astonished, wonder.

2286. Bavásipos thanasimos, than-as'-ee-mos; from 2288; fatal, i.e. poisonous:-deadly.

2287. Pavathopos thanatephoros, than-atay'-for-os; from (the fem. form of) 2288 and 5342; death-bearing, i.e. fatal:-deadly.

2288. Cávatos thanatos, than'-at-os; from 2348: (prop. an adj. used as a noun) death (lit. or fig.):-× deadly, (he . . .) death.

2289. θανατόω thanatoö, than-at-ŏ'-o; from 2288; to kill (lit. or fig.):-become dead, (cause to be) put to death, kill, mortify.

θάνω thanö. See 2348.

2290. θάπτω thaptō, thap'-to; a prim. verb; to celebrate funeral rites, i.e. inter:-bury.

2291. Oápa Thara, thar'-ah; of Heb. or. [8646]; Thara (i.e. Terach). the father of Abraham:-Thara.

form for 2293; to exercise courage; -be bold, x boldly, have confidence, be confident. Comp. 5111.

2293. Capréw tharseo, thar-seh'-o; from 2294; to have courage:-be of good cheer (comfort). Comp.

2294. θάρσος tharsos, thar'-sos; akin (by transp.) to θράσος thrasos (daring); boldness (subj.):courage.

2295. θαθμα thauma, thou mah; appar. from a form of 2300; wonder (prop. concr.; but by impl. abstr.):-admiration.

2296. Cavuájo thanmazo, thou-mad'-zo; from 2205; to wonder; by impl. to admire:-admire, have in admiration, marvel, wonder.

2297. Caupágios thanmasios, thow-mas'-ee-os; from 2295; wondrous, i.e. (neut. as noun) a miracle:wonderful thing.

2298. θαυμαστός thaumastos, thow-mas-tos'; from 2206; wondered at, i.e. (by impl.) wonderful:marvel (-lous).

2299. 864 thea, theh-ah'; fem. of 2316; a female deity:-goddess.

2300. θεάομαι thěaomai, theh-ah'-om-ahee; a prol. form of a prim. verb; to look closely at, i.e. (by impl.) to perceive (lit. or fig.); by extens. to visit:behold, look (upon), see. Comp. 3700.

2301. θεατρίζω thěatrizō, theh-at-rid'-zo; from 2302: to expose as a spectacle:-make a gazing stock. 2302. Carpov theatron, theh'-at-ron; from 2300; a place for public show ("theatre"), i.e. general audience-room; by impl. a show itself (fig.):-spectacle, theatre.

2303. Ceîov thěičn, thử-on; prob. neut. of 2304 (in Its or. sense of flashing); sulphur:-brimstone.

2304. Beios thelos, thi'-os; from 2316; godlike (neut, as noun, divinity):-divine, godhead.

2305. θειότης thělětěs, thi-ot'-ace; from 2304; divinity (abstr.):-godhead.

2306. Ceiúdns theiddes, thio'-dace; from 2303 and 1491; sulphur-like, i.e. sulphurous:-brimstone. θελέω thělěō. See 2309.

2307. θέλημα thělēma, thel'-ay-mah; from the prol. form of 2309; a determination (prop. the thing), i.e. (act.) choice (spec. purpose, decree; abstr. volition) or (pass.) inclination:-desire, pleasure, will.

2308. θέλησις thělēsis, thel'-ay-sis; from 2309; determination (prop. the act), i.e. option:-will.

2309. θέλω thělô, thel'-o; or έθέλω ěthělô, ethel'-o; la certain tenses θελέω thělěō, thel-eh'-o; and ἐθέλέω ĕthĕlĕō, eth-el-eh'-o, which are otherwise obsol.; appar. strengthened from the alt. form of 138; to determine (as an act. option from subj. impulse; whereas 1014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e., choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:-desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

2310. θεμέλιος themelios, themel'-ee-os; from a der. of 5087; something put down, i.e. a substruction (of a buliding, etc.), (lit. or fig.):-foundation.

2311. θεμελιόω themelioo, them-el-ee-o'-o; from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate:-(lay the) found (-ation), ground, settle.

2312. Geobloaktos theodidaktos, theh-od-d'ak-tos; from 2316 and 1321; divinely instructed:taught of God.

2312'. θεολόγος theologos, theh-ol-og'-os; from 2316 and 3004; a "theologian":-divine.

2313. θεομαχέω theomacheo, theh-o-makhch'-o; from 2314; to resist deity:-fight against God.

2314. θεόμαχος theomachos, theh-om'-akh-os; from 2316 and 3164; an opponent of deity:-to fight against God.

2315. θεόπνευστος theopneustos, theh-op'nuoo-stos; from 2316 and a presumed der. of 4154; divinery breathed in:-given by inspiration of God.

deity, espec. (with 3588) the supreme Divinity; fig. a magistrate; by Heb. very: - x exceeding, God, god [-ly, -ward].

2317. θεοσέβεια theosebi-i-ah; from 2718; devoutness, i.e. piety:-godliness.

2318. θεοσεβής theosebes, theh-os-eb-ace'; from 2316 and 4576; reverent of God, i.e. pious:-worshipper of God.

2319. θεοστυγής theŏstuges, theh-os-too-gace': from 2316 and the base of 4767; hateful to God, i.e. impious:-hater of God.

2320. θεότης theotes, theh-ot'-ace; from 2316; divinity (abstr.):-godhead.

2321. Ocoopilos Theophilos, theh-of'-il-os; from 2316 and 5384; friend of God; Theophilus, a Chr.: Theophilus.

2322. Cepanela therapeia, therap-i'-ah; from 2323; attendance (spec. medical, i.e. cure); fig. and collec. domestics:-bealing, household,

2323. θεραπεύω therapeuo, therap-yoo'-o; from the same as 2324; to wait upon menially, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease):-cure, heal, worship.

2324. θεράπων therapon, therap'-ohn; appar. a part, from an otherwise obsol, der. of the base of 2330; a menial attendant (as if cherishing):-servant.

2325. Ocollo therizo, ther-id'-zo; from 2330 (in the sense of the crop); to harvest:-reap.

2326. θερισμός therismos, ther-is-mos'; from 2325; reaping, i.e. the crop:-harvest.

2327. θεριστής theristes, ther-is-tace'; from 2325; a harvester:-reaper.

2328. Coppaire thermaine, ther-mah'ee-no; from 2320; to heat (oneself);—(be) warm (-ed, self).

2329. θέρμη therme, ther'-may; from the base of 2330; warmth:-heat.

2330. θέρος theros, ther os; from a prim. θέρω thero (to heat); prop. heat, i.e. summer:—summer.

2331. Θεσσαλονικεύς Thessalonikeus, thessal-on-ik-yoos'; from 2332; a Thessalonican, i.e. inhab, of Thesaalonice:-Thessalonian.

2332. Θεσσαλονίκη Thěssalonikē, thes-sal-onee'-kay; from Θεσσαλός Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:-Thessalonica.

2333. Gevbas Thěndas, thyoo-das'; of uncert. or.; Theudas, an Isr.:-Theudas.

θέω theō. See 5087.

2334. θεωρέω theoreo, theh-o-reh'-o; from a der. of 2300 (perh. by add. of 3708); to be a spectator of, i.e. discern, (lit., fig. [experience] or intens. [acknowledge]):-behold, consider, look on, perceive, see. Comp. 3700.

2335. Cewpla theoria, theh-o-ree'-ah; from the same as 2334; spectatorship, i.e. (concr.) a spectacle:-sight.

2336. 6ήκη thēkē, thay'-kay; from 5087; a receptacle, i.e. scabbard:-sheath.

2337. θηλάζω thēlazō, thay-lad'-zo; from θηλή thele (the nipple); to suckle; by impl. to sucks (give) auck (-ling).

2338. Only thelus, thay'-loos; from the same as 2337; female:-female, woman.

2339. Ohpa thêra, thay'-rah; from Ohp thêr (a wild animal, as game); hunting, i.e. (fig.) destruction:-trap.

2340. Capeiw thērēnō, thay-ry00'-0; from 2339; to hunt (an animal), i.e. (fig.) to carp at:-catch.

2341. θηριομαχέω therlomacheo, thay-ree-omakh-eh'-o; from a comp. of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (fig.) to encounter (furious men):-fight with wild beasts.

2342. Onploy therion, thay-ree'-on; dimin, from the same as 2339; a dangerous animal:-(venomous, wild) beast.

2292. θαρρέω tharrheo, thar-hreh'-o; another | 2316. θεός theos, theh'-os; of uncert. affin.; a | 2343. θησαυρίζω thesaurizo, thay-sow-rid'-zo: from 2344; to amass or reserve (lit. or fig.):-lay up (treasure), (keep) in store, (heap) treasure (together,

> 2344. Onoaupós thēsaurds, thay-sow-ros'; from 5087; a deposit, i.e. wealth (lit. or fig.):-treasure.

> 2345. θιγγάνω thiggano, thing-gan'-o; a prol. form of an obsol. prim. Cyw thigo (to finger); to manipulate, i.e. have to do with; by impl. to injure:handle, touch.

> 2346. θλίβω thlibō, thlee'-bo; akin to the base of 5147; to crowd (lit. or fig.):-afflict, narrow, throng, suffer tribulation, trouble.

> 2347. Olivis thiipsis, thlip'-sis; from 2346; pressure (lit. or fig.):-afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

> 2348. θνήσκω thnēskō, thnay'-sko; a strengthened form of a simpler prim. Cávo thano, than'-o (which is used for it only in certain tenses); to die (lit. or fig.):-be dead, die.

> 2349. Ovntos thnētos, thnay-tos'; from 2348; liable to die:-mortal (-ity).

> 2350. θορυβέω thorubeo, thor-oo-beh'-o; from 2351; to be in tumult, i.e. disturb, clamor:-make ado (a noise), trouble self, set on an uproar.

> 2351. Copusos thornbos, thor'-oo-bos; from the base of 2760; a disturbance:-tumult, uproar.

> 2352. θραύω thrano, throw'-o; a prim. verb; to crush :- bruise. Comp. 4486.

> 2353. θρέμμα thremma, threm'-mah; from 5142; stock (as raised on a farm):-cattle.

2354. θρηνέω thrēněō, thray-neh'-o; from 2355; to bewail:-lament, mourn.

2355. 8phvos threnos, thray'-nos; from the base of 2360: wailing:-lamentation.

2356. θρησκεία thrēskēia, thrace-ki'-ah; from a der. of 2357; ceremonial observance:-religion, worshipping.

2357. θρήσκος thrēskos, thrace'-kos; prob. from the base of 2360; ceremonious in worship (as demonstrative), 1.e. pious:-religious.

2358. θριαμβεύω thriambeuo, three-am-byoo'o; from a prol. comp. of the base of 2360 and a der. of 6% (mean, a noisy iambus, sung in honor of Baccbus); to make an acclamatory procession, i.e. (fig.) to conquer or (by Hebr.) to give victory:-(cause) to triumph (over).

2359. θρίξ thrix, threeks; gen. τριχός trichos, etc.; of uncert. der.; hair:-hair. Comp. 2864.

2360. θροέω thrŏēō, thrŏ-eh'-o; from θρέομαι threomai (to wail); to clamor, i.e. (by impl.) to frighten:-trouble.

2361. θρόμβος thrombos, throm'-bos; perb. from 5142 (in the sense of thickening); a clot:-great drop.

2362. Opóvos thronos, thron'-os; from Opáw thrao (to sit); a stately seat ("throne"); by impl. power or (concr.) a potentate:-seat, throne.

2363. Ovátespa Thuatěira, thoo-at'-i-rah; of uncert. der.; Thyatira, a place in Asia Minor:-Thyatira.

2364. θυγάτηρ thugater, thoo-gat'-air; appar. a prim. word [comp. "daughter"]; a female child, or (by Hebr.) descendant (or inhabitant):-daughter.

2365. θυγάτριον thugatrion, thoo-gat'-ree-on; from 2364; a daughterling:-little (young) daughter. 2366. θύελλα thuělla, thoo'-el-lah; from 2380 (in the sense of blowing) a storm:-tempest.

2367. Oiivos thuinos, thoo'-ee-nos; from a der. of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:-thyine.

2368. Ouplana thumiama, thoo-mee'-am-ah; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by impl. the burning itself:-incense, odour.

2369. Cumaathpior thumiasterion, thoo-meeas-tay'-ree-on; from a der. of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):censer.

2370. Ounide thumiao, thoo-mee-ah'-o; from a der. of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes:—burn incense.

2371. θυμομαχέω thumömach&ō, thoo-momakh-eh'-o; from a presumed comp. of 2372 and 3164; to be in a furious fight, i.e. (fig.) to be exasperated;—be highly displeased.

2372. bupos thumos, thoo-mos'; from 2380; passion (as if breathing hard):—flerceness, indignation, wrath. Comp. 5590.

2373. $\theta v \mu \delta \omega t h u m \delta \bar{o}$, theo-m δ' -o; from 2372; to put in a passion, i.e. enrage:—be wroth.

2374. θύρα thura, thoo'-rah; appar. a prim. word [comp. "door"]; a portal or entrance (the opening or the closure, lit. or fig.):—door, gate.

2375. Ovpeos thureos, thoo-reh-os'; from 2374; a large shield (as door-shaped):—shield.

2376. Ouple thuris, thoo-rece'; from 2374; an aperture, i.e. window.—window.

2377. Oupopos thurōros, thoo-ro-ros'; from 2374 and ovpos ouros (a watcher); a gate-warden:—that kept the door, porter.

2378. Ovoia thusia, thoo-see'-ah; from 2380; sacrifice (the act or the victim, llt. or fig.):—sacrifice. 2379. Ovoia thusiasterion, thoo-see-as-tay'-ree-on; from a der. of 2378; a place of sacrifice, i.e. an altar (spec. or gen., lit. or fig.):—altar.

2380. 90\omega thuō, thoo'-o; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose):—kill, (do) sacrifice, slav.

2381. Θωμάς Thömas, tho-mas'; of Chald. or. [comp. 8380]; the twin; Thomas, a Chr.:—Thomas. 2382. θώραξ thörax, tho'-rax; of uncert. affin.; the chest ("thorax"), i.e. (by impl.) a corslet:—breast-plate.

T

2383. Ἰάκιρος Tačiros, ee-ah'-i-ros; of Heb. or. [2971]; Jäīrus (l.e. Jair), an Isr.:—Jairus.

2384. [°]Ιακόβ Ιακόb, ee-ak-obe'; of Heb. or. [3290]; Jacob (i.e. Ja'akob), the progenitor of the Isr.; also an Isr.:—Jacob.

2385. Ἰάκωβος Ιακοβοδς, ee-ak'-o-bos; the same as 2384 Græcized; Jacobus, the name of three Isr.:—James

2386. taua lama, ee'-am-ah; from 2390; a cure the effect:—healing.

(the effect):—healing.
2387. 'Ιαμβρῆς Kambrēs, ee-am-brace'; of Eg.

or.; Jambres, an Eg.:—Jambres. 2388. 'Iavvá Ianna, ee-an-nah'; prob. of Heb. or. [comp. 3238]; Janna, an Isr.:—Janna.

2389. 'Iavvîs Iannēs, ee-an-nace'; of Eg. or.; Jannes, an Eg.:—Jannes.

2390. Láoµat laomal, ee-ah'-om-ahee; mid. of appar. a prim. verb; to cure (lit. or fig.):—heal, make

2391. 'Iápeô Tarěd, ee-ar'-ed; of Heb. or. [3382]; Jared (i.e. Jered), an antediluvian:—Jared.

2392. taous lasts, ee'-as-is; from 2390; curing (the act):—cure, heal (-ing).

2393. 'aowis laspis, ee'-as-pis; prob. of for. or. [see 3471]; "jasper", a gem:—jasper.

2394. 'Idowy Iason, ee-as'-oan; fut. act. part. masc. of 2390; about to cure; Jason, a Chr.:—Jason. 2395. latpos iatros, ee-at-ros'; from 2390; a phy-

sician:—physician.

2396. **(b. 1d.)**, id'-eh; second pers. sing. imper, act. of 1402; used as interj. to denote surprise; lo/:—he-hold, lo, see.

2397. tôéa 1děa, id-eh'-ah; from 1492; a sight [comp. fig. "idea"], i.e. aspect:—countenance.

2398. (Suos 1d10s, id'-ee-os; of uncert affin.; pertaining to self, i.e. one's own; by impl. private or separate:—× his acquaintance, when they were Jechonias.

alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. tõiõtis idiēts, id-ee-o'-tace; from 2398; a private person, i.e. (by impl.) an ignoramus (comp. "idiot"):—Ignorant, rude, unlearned.

2400. too 140u, id-oo; second pers. sing. imper. mid. of 1492; used as imper. lo!:—behold, lo, see.

2401. 'Ilovpala Idoumaia, id-oo-mah'-yah; of Heb. or. [123]; Idumæa (i.e. Edom), a region E. (and S.) of Pal.:—Idumæa.

2402. idpós hidros, hidroce'; a strengthened form of a prim. tos idos (sweat); perspiration:—sweat.

2403. 'Ie'ζαβήλ Iĕzabēl, ee-ed-zab-ale'; of Heb. or. [348]; Jezabel (l.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher):—Jezabel.

2404. Ἱεράπολις **Hiĕrapŏlis**, hee-er-ap'-ol-is; from 2413 and 4172; holy city; Hierapolis, a place in Asia Minor:—Hierapolis.

2405. isparsia hierateia, hee-er-at-it-ah; from 2407; priestliness, i.e. the sacerdotal function:—office of the priesthood, priest's office.

2406. ἱεράτευμα hiĕratĕuma, hee-er-at'-yoo-mah; from 2407; the priestly fraternity, i.e. a sacer-dotal order (fig.):—priesthood.

2407. leparevo hièratouō, hee-er-at-yoo'-o; prol. from 2409; to be a priest, i.e. perform his functions:—execute the priest's office.

2408. 'Ιερεμίας Hieremias, hee-er-em-ee'-as; of Heb. or. [3414]; Hieremias (i.e. Jermijah), an Isr.:—Jeremiab.

2409. iερεύς hiereus, hee-er-yooce'; from 2413; a priest (lit. or fig.):— (high) priest.

2410. 'Ispix & Hišrichō, hee-er-ee-kho'; of Heb. or. [3405]; Jericho, a place in Pal.:—Jericho.

2411. iepóv hierón, hee-er-on'; neut. of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerus. or elsewhere):—temple.

2412. teροπρεπήs hiĕrŏprĕpēs, hee-er-op-rep-ace'; from 2413 and the same as 4241; reverent:—as becometh holiness.

2413. ispos hieros, hee-er-os'; of uncert. affin.; sacred:—holy.

2414. 'Γεροσόλυμα Hišrosoluma, hee-er-os-ol'-oo-mah; of Heb. or. [3889]; Hierosolyma (l.e. Jerushalaïn), the capital of Pal.:—Jerusalem. Comp. 2419.

2415. 'Isporodumitys Histosolumites, hee-er-os-ol-oo-mee'-iace; from 2414; a Hierosolymite, l.e. inhab, of Hierosolyma:—of Jerusalem.

2416. lepoguléw hierósuleő, hee-er-os-ool-eh-o; from 2417; to be a temple-robber (fig.):—commit sacrilege.

2417. tepórulos hierósulos, hee-er-os'-oo-los; from 2411 and 4813; a temple-despotler:—robber of churches.

2418. Lepoupyée hiërourgéo, hee-er-oorg-eh'-o; from a comp. of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (fig.):—minister.

2419. Tepovalfµ Hierousalem, hee-er-oo-sal-ame'; of Heb. or. [8889]; Hierusalem (l.e. Jerushalem), the capital of Pal.:—Jerusalem. Comp. 2414. 2420. tepovovn hierosunē, hee-er-o-soo'-nay; from 2413; sacredness, i.e. (by impl.) the priestly of-fice:—priesthood.

2421. Levral Tessai, es-es-sah'ee; of Heb. or. [3448]; Jessæ (i.e. Jishai), an Irs.:—Jesse.

2422. Ἰ**ϵθθάε Těphtha**ĕ. ee-ef-thah'-eh; of Heb. or. [3316]; Jephthaë (i.e. Jiphtach), an Isr.:—Jephthab.

2423. 'Îexovias Těchônias, ee-ekh-on-ee'-as; of Heb. or. [3204]; Jechonias (i.e. Jekonjah), an Isr.:—Jechonias.

2424. 'Inoo's Tesous, ee-ay-sooce'; of Heb. or. [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Isr.:—Jesus.

2425. iκανός hikanos, hik-an-os'; from free hikō [iκάνω or iκνίομαι, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character):—able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. ἰκανότης hikanŏtēs, hik-an-ot'-ace; from 2425; ability:—sufficiency.

2427. ἰκανόω hikanöö, hik-an-ö'-o; from 2425; to enable, i.e. qualify:—make able (meet).

2428. ikernpla hikětěria, hik-et-ay-ree'-ah; from a der. of the base of 2425 (through the idea of approaching for a favor); intrecty:—supplication.

2429. ἰκμάς hikmas, hik-mas'; of uncert. affin.; dampness:—moisture.

2430. 'Ikóviov Ikónión, ee-kon'-ee-on; perh. from 1504; image-like; Iconium, a place in Asia Minor:—Iconium.

2431. ilapós hilarós, hilar-os'; from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing:—cheerful.

2432. iλαρότης hilarotēs, hilar-ot'-ace; from 2431; alacrity:—cheerfulness.

2433. l\áокора: hilaskomal, hilas'-kom-ahee; mid. from the same as 2436; to conciliate, i.e. (trans.) to atone for (sin), or (intrans.) be propitious:—be merciful, make reconciliation for.

2434. idacuós hilasmos, hil-as-mos'; atonement, i.e. (concr.) an expiator:—propitiation.

2435. ikaorfipiov hilastērion, hilastay'-reeon; neut. of a der. of 2433; an expiatory (place or thing), i.e. (concr.) an atoning victim, or (spec.) the lid of the Ark (in the Temple):—mercyseat, propition.

2436. Υλέως hilles, hill-eh-oce; perh. from the alt. form of 138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it:—he it far, merciful.

2437. Ἰλλυρικόν **Hlurik**ŏn, il-loo-ree-kon'; neut. of an adj. from a name of uncert. der.; (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe:—Illyricum.

2428. iµás himas, hee-mas'; perh. from the same as 260; a strap, i.e. (spec.) the tie (of a sandal) or the lash (of a scourge):—latchet, thong.

2439. iparii himatizō, him-at-id'-zo; from z440; to dress;—clothe.

2440. lμάτιον himation, him-at'-ee-on; neut. of a presumed der. of ἔννυμι εππιμπί (to put on); a dress (inner or outer):—apparel, cloke, clothes, garment, raiment, rohe, vesture.

2441. iµarırµóş himatismŏs, him-at-is-mos'; from 2439; clothing:—apparel (× -led), array, raiment, vesture.

2442. ὑμεἰρομαι himeiromai, him-i'-rom-ahee; mid. from ὑμεροs himeros (a yearning; of uncert. affin); to long for:—be affectionately desirous.

2443. **Iva hina**, hin'-ah; prob. from the same as the former part of 1438 (through the demonstrative idea; comp. 3583); in order that (denoting the purpose or the result):—albelt, because, to the intent (that), lest, so as, (so) that, (for) to. Comp. 3363.

ľva μή hina mē. See 3363.

2444. wart hinati, hin-at-ee'; from 2443 and 5101; for what reason?, i.e. why?:—wherefore, why.

2445. 'Іо́тта ко́рре, ee-op'-pay; of Heb. or. [3305]: Joppe (i.e. Japho), a place in Pal.:—Joppa.

2446. 'Topóaris Tordanes, ee-or-dan'-ace; of Heb. or. [3383]; the Jordanes (i.e. Jarden), a river of Pal.:—Jordan.

2447. lós 1 os, ee-os'; perh, from είμι είπι (to go) or ίημι hiēmi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):—poison, rust.

2448. Tovôá Tonda, ee-oo-dah'; of Heb. or. [3063] or perh. 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Pal.:-Judah.

2449. Toubala Iondaia, ee-oo-dah'-yah; fem. of 3453 (with 1023 impl.); the Judwan land (i.e. Judwa). a region of Pal.:-Judæa.

2450. Tovoatiw Iondaizo, ee-oo-dah-id'-zo; from 2453; to become a Judwan, i.e. "Judaize":live as the Jews.

2451. Toudaikos Iondaikos, ee-oo-dah-ee-kos'; from 2453; Judaïc, I.e. resembling a Judæan:-Jewish.

2452, 'Iovôaïkús Ióndaïkös, ee-oo-dah-ee-koce'; adv. from 2451; Judaïcally or in a manner resembling a Judcean:-as do the Jews.

2453. Iovôaîos Iondaios, ee-oo-dah'-yos; from 2448 (in the sense of 2455 as a country); Judæan, i.e. belonging to Jehudah:-Jew (-ess), of Judæa.

2454. Ioudaismos, ee-oo-dah-ismos'; from 2450; "Judaïsm", l.e. the Jewish faith and usages:-Jews' religion.

2455. Tovoás Toudas, ee-oo-das'; of Heb. or. [3063]; Judas (i.e. Jehudah), the name of ten Isr.; also of the posterity of one of them and its region:-Juda (-h, -s); Jude.

2456. Toulia Ioulia, ee-oo-lee'-ah; fem. of the same as 2457: Julia, a Chr. woman:-Julia.

2457. Toukios Idulios, ee-oo'-lee-os; of Lat. or.; Julius, a centurion:-Julius.

2458. Touvias Tounias, ee-oo-nee'-as; of Lat. or.; Junias, a Chr.:-Junias.

2459. Tourtos Ionstos, ee-ooce'-tos; of Lat. or. ("just"); Justus, the name of three Chr.:-Justus.

2460. inneis hippens, hip-yooce'; from 2462; an equestrian, i.e. member of a cavalry corps:horseman.

2461. iππικόν hippikön, hip-pee-kon'; neut. of a der. of 2462; the cavalry force:-horse [-men].

2462. ໃππος hippos, hip'-pos; of uncert. affin.; a horse:-horse.

2463. lpis iris, ee'-ris; perh. from 2046 (as a symb. of the female messenger of the pagan deities); a rainbow (" iris"):-rainbow.

2464. Ioaák Isaak, ee-sah-ak'; of Heb. or. [3327]; Isaac (l.e. Jitschak), the son of Abraham:-Isaac.

2465. lodyychos isaggelos, ee-sang'-el-tos; from 2470 and 32; tike an angel, i.e. angelic; -equal unto the angels.

2466. 'Ioaxáp Isachar, ee-sakh-ar'; of Heb. or. [3485]; Isachar (I.e. Jissaskar), a son of Jacob (fig. his desc.):- Issachar.

2467. tonju isemi, is'-ay-mee; assumed by some as the base of cert. irreg. forms of 1492; to know:-

2468. Toll 1sth1, is'-thee; sec. pers. imper. pres. of 1510; be thou: + agree, be, × give thyself wholly to.

2469. Tokapiátys Iskariotes, is-kar-ee-o'-tace; of Heb. or. [prob. 377 and 7149]; inhab. of Kerioth: Iscariotes (i.e. Keriothite), an epithet of Judas the traltor:-Iscariot.

2470. Los isos, ee'-sos; prob. from 1492 (through the idea of seeming); similar (in amount or kind):-+ agree, as much, equal, like,

2471. Ισότης isŏtēs, ee-sot'-ace; likeness (in condition or proportion); hy impl. equity:-equal (-ity). 2472. Lootupos isotimos, ee-sot'-ee-mos; from 2470 and 5092; of equal value or honor:-like preclous.

2473. loówuxos isopsuchos, ee-sop'-soo-khos; from 2470 and 5590; of similar spirit:-likeminded.

2474. Ίσραήλ Israēl, is-rah-ale'; of Heb. or. [8478]; Israel (i.e. Jisrael), the adopted name of Jacob, includ. his desc. (lit. or fig.):-Israel.

2475. Iopanlitus Israelites, is-rah-ale-ee'-tace; from 2474; an " Israelite", i.e. desc. of Israel (lit, or flg.):-Israelite.

2476. tornu histēmi, his'-tay-mee; a prol. form of a prim. order stao. stah'-o (of the same mean., like wise), both me, me also.

and used for it in certain tenses); to stand (trans. or | 2505. Katha, kathah'; from 2596 and the intrans.), used in various applications (lit. or fig.):abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. 5087.

2477. ἰστορέω historeō, histor-eh'-o; from a der. of 1492; to be knowing (learned), i.e. (by impl.) to visit for information (interview):-see.

2478. loxupós ischuros, is-khoo-ros'; from 2479; forcible (lit. or fig.):-boisterous, mighty (-ier), powerful, strong (-er, man), valiant.

2479. loxús ischus, is-khoos'; from a der. of is is (force; comp. ¿ox ov ěschon, a form of 2192); forcefulness (lit. or fig.):-ability, might ([-ily]), power, strength.

2480. ἰσχύω ischnō, is-khoo'-o; from 2479; to have (or exercise) force (lit. or fig.):-be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

2481. tows 1808, ee'-soce; adv. from 2470; tikety, i.e. perhaps:-it may be.

2482. 'Iralia Italia, ee-tal-ee'-ah; prob. of for. or.; Italia, a region of Europe:-Italy,

2483. ITalikos, ee-tal-ee-kos'; from 2482; Italic, I.e. belonging to Italia:-Italian.

2484. IToupata Itouraia, ec-too-rah'-yah; of Heh. or. [3195]; Ituræa (i.e. Jetur), a region of Pal.:-

2485. ιχθύδιον 1chthndlön, ikh-thoo'-dee-on; dimin, from 2486; a petty fish:-little (small) fish.

2486. (χθύς ichthus, ikh-thoos'; of uncert. affin.; a fish :- fish.

2487. Txvos tehnos, ikh'-nos; from lkvéomai ikněčmai (to arrive; comp. 2240); a track (fig.):-

2488. Iwatam, ee-o-ath'-am; of Heb. or. [3147]; Joatham (i.e. Jotham), an Isr.:-Joatham. 2489. 'Iwavva Ioanna, ee-o-an'-nah; fem. of the same as 2401; Joanna, a Chr.:- Joanna.

2490. 'Iwavvās lānnas, ee-o-an-nas'; a form of 2491; Joannas, an Isr.:-Joannas.

2491. Ἰωάννης Iōannēs, ee-o-an'-nace; of Heb. or. [3110]; Joannes (i.e. Jochanan), the name of four Isr.:-John.

2492. Ἰώβ Tôb, ee-obe'; of Heb. or. [347]; Job (l.e. Ijob), a patriarch:-Job.

2493. Ἰωήλ Ιοέl, ee-o-ale'; of Heb. or. [3100]; Joel, an Isr .: - Joel.

2494. 'Iwváv Tonan, ee-o-nan'; prob. for 2491 or 2495; Jonan, an Isr .: - Jonan.

2495. 'Iwvas Ionas, ee-o-nas'; of Heb. or. [3124]; Jonas (i.e. Jonah), the name of two Isr .: -- Jones.

2496. 'Twpáu Tōram, ee-o-ram'; of Heb. or. [3141]; Joram, an Isr.:-Joram.

2497. 'Iwpelu Iōreim, ee-o-rime'; perh. for 2496; Jorim. en Isr .: - Jorim.

2498. Iwoahat lõsaphat, ee-o-saf-at'; of Heb. or. [3092]; Josaphat (i.e. Jehoshaphat), an Isr .:-Josaphat.

2499. 'Iwoh Ioso, ee-o-say'; gen. of 2500; Jose, an

2500. Ἰωσής loses, ee-o-sace'; perh. for 2501; Joses, the name of two Isr .: - Joses. Comp. 2499.

2501. Twofich loseph, ee-o-safe'; of Heb. or. [3130]; Joseph, the name of seven Isr.:-Joseph.

Lwolas lostas, ee-o-see'-as; of Heb. or. [2977], Josias (i.e. Joshiah), en Isr.:-Josias.

2503. lova 15ta, ee-o'-tah; of Heb. or. [the tenth letter of the Heb. alphabet]; "iota", the name of the ninth letter of the Gr. alphabet, put (fig.) for a very small part of anything:—jot.

K

2504. κάγώ kagō, kag-o'; from 2532 and 1473 (so also the dat.

ка́µов kamol, kam-oy'; and acc.

κάμέ kamě, kam-eh'); and (or also, even, etc.) I, (to) me:-(and, even, even so, so) I (also, in

neut. plur. of 3739; according to which things, i.e. inst as: - as

2506. Kabalperis kathairesis, kath-ah'ee-res-is; from 2507; demolition; fig. extinction:-destruction, pulling down.

2507. καθαιρέω kathaireo, kath-ahee-reh'-o; from 2596 and 138 (includ. its alt.); to lower (or with violence) demolish (lit. or fig.):-cast (pull, put, take) down, destroy.

2508. καθαίρω kathairo, kath-ah'ee-ro; from 2517: to cleanse, i.e. (spec.) to prune; fig. to expiate;purge.

2509. καθάπερ kathaper, kath-ap'-er; from 2505 and 4007; exactly as:-(even, as well) as.

2510. καθάπτω kathaptō, kath-ap'-to; from 2596 and 680; to seize upon:-fasten on.

2511. καθαρίζω katharizō, kath-ar-id'-zo; from 2513; to cleanse (lit. or fig.):-(make) clean (-se), purge, purify.

2512. καθαρισμός katharismos, kath-ar-ismos'; from 2511; a washing off, i.e. (cer.) ablution, (mor.) expiation:-cleansing, + purge, purification, (-fving).

2513. καθαρός kathards, kath-ar-os'; of uncert. affin.; clean (lit. or fig.):-clean, clear, pure.

2514. καθαρότης katharotes, katharot'-ace; from 2513; cleanness (cer.):—purification.

2515. Kabébpa kathědra, kath-ed'-rah; from 2596 and the same as 1476; a bench (lit. or fig.):—seat. 2516. καθέζομαι kathězőmai, kath-ed'-zomahee; from 2596 and the base of 1476; to sit down :-

2517. καθεξής kathexēs, kath-ex-ace'; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ell. of noun) a subsequent person or time:after (-ward), by (in) order,

aft.

2518. καθείδω kathěndō, kath-yoo'-do; from 2596 and ενδω hěudō (to sleep); to lie down to rest, i.e. (by lmpl.) to fall asleep (lit. or fig.):-(be a-) sleep. 2519, καθηγητής kathēgētēs, kath-ayg-aytace'; from a comp. of 2500 and 2233; a guide, i.e. (fig.) a teacher:-master.

2520. καθήκω kathēkō, kath-ay'-ko; from 2596 and 2240; to reach to, i.e. (neut, of pres. act. part., fig. as adj.) becoming:—convenient, fit.

2521. κάθημαι kathēmai, kath'-ay-mahee; from 2596 and ημαι hēmai (to sit; akin to the hase of 1476); to sit down; fig. to remain, reside:-dwell, sit (by, down).

2522. καθημερινός kathēmērinös, kath-aymer-ee-nos'; from 2596 and 2250; quotidian; daily.

2523. καθίζω kathizō, kath-id'-zo; another (act.) form for 2516; to seat down, i.e. set (fig. appoint); intrans. to sit (down); fig. to settle (hover, dwell):continue, set, sit (down), tarry.

2524. καθίημ kathiēmi, kath-ee'-ay-mee; from 2596 and Topu hiemi (to send); to lower:—let down. 2525. καθίστημι kathistēmi, kath-is'-tay-mee; from 2506 and 2476; to place down (permanently), i.e. (fig.) to designate, constitute, convoy:-appoint, be, conduct, make, ordain, set,

2526. xa86 katho, kath-o'; from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as:-according to that, (inasmuch) as.

2526'. καθολικός, kathölikös, katholee-kos'; from 2527; universal;-general.

2527. καθόλου, katholou, kath-ol'-00; from 2596 and 3650; on the whole, i.e. entirely:-at all.

2528. καθοπλίζω kathoplizo, kath-op-tid'-zo; from 2596 and 3695; to equip fully with armor:-arm. 2529. καθοράω kathoraō, kath-or-ah'-o; from 2506 and 3708; to behold fully, i.e. (fig.) distinctly apprehend:—clearly see.

2530, kabort kathoti, kathot'-ee; from 2596 and 3739 and 5700; according to which certain thing, i.e. as far (or inasmuch) as:—(according, forasmuch) as, because (that).

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5613; just (or inasmuch) as, that:-according to, (according, even) as, how, when.

2532. kal kai, kahee; appar. a prim. particle, having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.; often used in connection (or composition) with other particles or small words:—and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.

2533. Kaiáoas Kaiaphas, kah-ee-af'-as; of Chald. or.; the dell; Caïaphan (i.e. Cajepha), an Isr.:-Caiaphas.

2534. Kaiye kaige, ka'hee-gheh; from 2532 and 1065; and at least (or even, indeed):—and, at least.

2535. Káiv Kain, kah'-in; of Heb. or. [7014]; Cain (i.e. Cajin), the son of Adam:-Cain.

2536. Kaïváv Kaïnan, kah-ee-nan'; of Heb. or. [7018]; Cainan (l.e. Kenan), the name of two patriarchs:-Cainan.

2537. kaivos kainos, kahee-nos'; of uncert. affin.; new (espec. in freshness; while 3501 ls prop. so with respect to age):-new.

2538. kaivotys kainotēs, kahee-not'-ace; from 2527: renewal (fig.):-newness.

2539. Kaimep kaiper, kah'ee-per; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:-and yet, although.

2540. kaipós kairos, kahee-ros'; of uncert. affin.; an occasion, i.e. set or proper time: - x always, opportunity, (convenient, due) season, (due, short, while) time, a while. Comp. 5550.

2541. Katoap Kaisar, kah'ee-sar; of Lat. or.; Cæsar, a title of the Rom. emperor:-Cæsar.

2542. Kairápeia Kaisarčia, kahee-sar'-i-a; from 2541: Cosaria, the name of two places in Pal .:-Casarea.

2543. Kaltoi kaitoi, kah'ee-toy; from 2532 and 5104; and yet, i.e. nevertheless:-although.

2544. kaitoiye kaitoige, kah'ee-toyg-eh; from 2543 and 1065; and yet indeed, i.e. although realty:nevertheless, though.

2545. καίω kaiö, kah'-yo; appar. a prim. verb; to set on fire, i.e. kindle or (by impl.) consume:-burn, light.

2546. Kakei kakei, kak-i'; from 2532 and 1563; likewise in that place:-and there, there (thither)

2547, kakçıbev kakğithen, kak-i'-then; from 2532 and 1564; likewise from that place (or time):and afterward (from) (thence), thence also.

2548. Kakeîvos kakeinos, kak-i'-nos; from 2532 and 1505; likewise that (or those):-and him (other, them), even he, him also, them (also), (and) they.

2549. Kakla kakla, kak-ee'-ah; from 2556; badness, i.e. (subj.) depravity, or (act.) malignity, or (pass.) trouble:-evil, malice (-ioueness), naughtiness, wickedness.

2550. κακοήθεια kak ŏēthěia, kak-ŏ-ay'-thi-ah; from a comp. of 2556 and 2239; bad character, i.e. (spec.) mischievousness:-malignity.

2551. κακολογέω kakölögĕö, kak-ol-og-eh'-o: from a comp. of 2556 and 3056; to revile:-curse, speak evil of.

2552. κακοπάθεια kakopathěja, kak-op-ath'-iah; from a comp. of 2556 and 3806; hardship; -- suffering affliction.

2553. κακοπαθέω kak ŏpatheō, kak-op-ath-eh'-o; from the same as 2552; to undergo hardship;-he afflicted, endure afflictions (hardness), suffer trouble.

2554. κακοποιέω kak ŏpŏiĕō, kak-op-oy-eh'-o; from 2555; to be a bad-doer, i.e. (obj.) to injure, or (gen.) to sin:-do (-ing) evil.

2555. κακοποιός kakopoios, kak-op-oy-os'; from 2556 and 4160; a bad-doer; (spec.) a criminal:evil-doer, malefactor.

2556. како́s kakos, kak-os'; appar. a prim. word; vorthless (intrinsically such; whereas 4190 prop. refers to effects), i.e. (suhj.) depraved, or (obj.) injurious:-bad, evil, harm, ill, noisome, wicked.

2531, kalos kathos, kathoce'; from 2596 and 2557. Kakoûpyos kakourgos, kak-oor'-gos; from 2556 and the base of 2041; a wrong-doer, i.e. criminal:-evil-doer, malefactor,

> 2558. κακουχέω kakoncheō, kak-oo-kheh'-o; from a presumed comp. of 2556 and 2192; to maltreat:-which suffer adversity, torment.

> 2559. κακόω kakŏō, kak-ŏ'-o; from 2556; to injure; fig. to exasperate:-make evil affected, entreat evil, harm, hurt, vex.

> 2560. Kakûş kakōs, kak-oce'; adv. from 2556; badly (phys. or mor.):-amiss, diseased, evil, grievously, miserably, sick, sore.

> 2561. κάκωσις kakōsis, kak'-o-sis; from 2559; maltreatment:-affliction.

> 2562. καλάμη kalamē, kal-am'-ay; fem. of 2563; a stalk of grain, i.e. (collect.) stubble:-stubble.

2563. κάλαμος kalamos, kal'-am-os; of uncert. affin.; a reed (the plant or its stem, or that of a similar plant); by impl. a pen:-pen, reed.

2564. καλέω kalĕō, kal-eh'-o; akin to the base of 2753; to "call" (prop. aloud, but used in a variety of applications, dir. or otherwise):-bid, call (forth), (whose, whose sur-) name (was [called]).

2565. καλλιέλαιος kailielaios, kal-le-el'-ah-yos; from the base of 2500 and 1030; a cultivated olive tree, i.e. a domesticated or improved one:-good olive tree.

2566. καλλίον kallion, kal-lee'-on; neut. of the (irreg.) comp. of 2570; (adv.) better than many:-very

2567. καλοδιδάσκαλος kalödidaskaiös, kalod-id-as'-kal-os; from 2570 and 1320; a teacher of the right:-teacher of good things.

2568. Kadol Aupéves Kaiŏi Limenes, kal-oy' lee-men'-es; plur, of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:-fair havens.

2569. καλοποιέω kaiopŏiĕō, kal-op-oy-eh'-o; from 2570 and 4160; to do well, i.e. live virtuously:well doing.

2570. kalós kalós, kal-os'; of uncert. affin.; prop. beautiful, but chiefly (fig.) good (lit. or mor.), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is prop. intrinsic):-× better, fair, good (-ly), honest, meet, well, worthy. 2571. κάλυμα Kaiuma, kal'-00-mah; from 2572; a cover, i.e. veil:-vail.

2572. καλύπτω kaluptō, kal-oop'-to; akin to 2813 and 2928; to cover up (lit. or fig.):-cover, hide.

2573. καλώς kalos, kal-oce'; adv. from 2570; well (usually mor.):-(in a) good (place), honestly, + recover, (full) well.

2574. κάμηλος kamēlos, kam'-au-los; of Heb. or. [1581]; a "camel":-camel.

2575. κάμινος kaminos, kam'-ee-nos; prob. from 2545; a furnace:-furnace.

2576. καμμύω kammnō, kam-moo'-o; for a comp. of 2596 and the base of 3466; to shut down, i.e. close the eves:-close.

2577. κάμνω kamnō, kam'-no; appar. a prim. verb; prop. to toil, i.e. (by impl.) to tire (fig. faint, sicken):-faint, slcken, he wearied.

2578. κάμπτω kamptō, kamp'-to; appar. a prlm. verb: to bend :- bow.

2579. Käv kan, kan; from 2532 and 1437; and (or even) if:-and (also) if (so much as), if but, at the least, though, yet.

2580. Kava Kana, kan-ah'; of Heb. or. [comp. 7071]; Cana, a place in Pal.:-Cana.

2581. Kavaviτης Kananites, kan-an-ee'-tace; of Chald. or. [comp. 7067]; zealous; Cananitès, an epithet:-Canaanite [by mistake for a der. from 5477]. 2582. Κανδάκη Καμαακ ē, kan-dak'-ay; of for. or.; Candacè, an Eg. queen:-Candace.

2583. κανών kanon, kan-ohn'; from κάνη kanē (a straight reed, l.e. rod); a rule ("canon"), i.e. (fig.) a standard (of faith and practice); by impl. a boundary, i.e. (fig.) a sphere (of activity):-line, rule.

2584. Καπερναούμ Kapernaoum, cap-er-nahoom'; of Heb. or. [prob. 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Pal .: - Capernaum.

2585. καπηλεύω kapēlēnō, kap-ale-yoo'-o; from κάπηλος kapēlos (a huckster); to retail, i.e. (by impl.) to adulterate (fig.):-corrupt.

2586. καπνός kapnŏs, kap-nos'; of uncert. affin.; smoke:-smoke.

2587. Каппабокіа Каррафокіа, кар-рафокee'-ah; of for. or.; Cappadocia, a region of Asia Minor:-Cappadocia.

2588. καρδία kardia, kar-dee'-ah; prol. from a prim. κάρ kar (Lat. cor, "heart"); the heart, i.e. (fig.) the thoughts or feelings (mind); also (by anal.) the middle:-(+ broken-) heart (-ed).

2589. καρδιογνώστης kardiognöstes, kar-deeog-noce'-tace; from 2588 and 1097; a heart-knower:which knowest the hearts.

2590. καρπός karpos, kar-pos'; prob. from the base of 726; fruit (as plucked), lit.or fig.:-fruit.

2591. Κάρπος Karpos, kar'-pos; perh. for 2590; Carpus, prob. a Chr.:-Carpus.

2592. καρποφορέω karpophoreō, kar-pof-oreh'-o; from 2593; to be fertile (lit. or fig.):-be (bear, bring forth) fruit (-ful).

2593. καρποφόρος karpophoros, kar-pof-oros; from 2590 and 5342; fruitbearing (fig.):-fruitful. 2594. καρτερέω kartereō. kar-ter-eh'-o: from a der. of 2904 (transp.); to be strong, i.e. (fig.) steadfast (patient):-endure.

2595. κάρφος karphos, kar'-fos; from κάρφω karphō (to wither); a dry twig or straw:-mote.

2596. ката́ kata, kat-ah'; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):-about, according as (to), after, against, (when they were) × alone, among, and, × apart, (even, like) as (concerning, pertaining to, touching), × aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dai-] ly, down, every, (+ far more) exceeding, × more excellent, for, from . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any meana, heyond (out of) measure, \times mightily, more, \times natural, of (up-) on (x part), out (of every), over against, (+ your) \times own, + particularly, so, through (-oughout, -oughout every), thus, (un-) to (-gether, -ward), × uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity, 2597. καταβαίνω katabainö, kat-ab-ah'ee-no: from 2596 and the base of 939; to descend (lit. or fig.):-come (get, go, step) down, descend, fall (down),

2598. καταβάλλω kataballō, kat-ab-al'-lo; from 2596 and 906; to throw down:—cast down, descend, fall (down).

2599. καταβαρέω katabareō, kat-ab-ar-eh'-o; from 2596 and 916; to impose upon:-burden.

2600. κατάβασις katabasis, kat-ab'-as-is; from 2597; a declivity:-descent.

2601. καταβιβάζω katabibazō, kat-ab-ib-ad'-zo; from 2596 and a der. of the base of 939; to cause to go down, i.e. precipitate:-bring (thrust) down.

2602. καταβολή katabŏlē, kat-ab-ol-ay'; from 2598; a deposition, i.e. founding; fig. conception: conceive, foundation.

2603. καταβραβεύω katabraběnő, kat-ab-rabyoo'-o; from 2596 and 1018 (in its orig. sense); to award the price against, i.e. (fig.) to defraud (of salvation):-beguile of reward.

2604. καταγγελεύς kataggělěus, kat-ang-gelyooce'; from 2605; a proclaimer:-setter forth.

2605. καταγγέλλω kataggěllő, kat-ang-gel'-lo; from 2596 and the base of 32; to proclaim, promulgate:-declare, preach, shew, speak of, teach.

2606. καταγελάω katagĕlaō, kat-ag-el-ah'-o; to laugh down, i.e. deride:-laugh to scorn.

2607. καταγινώσκω kataginōskō, kat-ag-in-o'sko; from 2596 and 1097; to note against, i.e. find fault with:-blame, condemn.

2608. κατάγνυμι katagnnmi, kat-ag'-noo-mee; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:-break.

71; to lead down; spec. to moor a vessel:-bring (down, forth), (bring to) land, touch.

Katago

2610. ματαγωνίζομαι katagonizomai, kat-ago-nid'-zom-ahee; from 2596 and 75; to struggle against, i.e. (by impl.) to overcome:-subdue.

2611. καταδέω katadeō, kat-ad-eh'-o; from 2596 and zzro; to tie down, i.e. bandage (a wound):-bind

2612. κατάδηλος katadēlos, from 2506 intens. and 1212; manifest:-far more evi-

2613. καταδικάζω katadikaző, kat-ad-ik-ad'zo; from 2596 and a der. of 1349; to adjudge against, i.e. pronounce guilty:-condemn.

2614. καταδιώκω katadiōkō, kat-ad-ee-o'-ko; from 2596 and 1377; to hunt down, i.e. search for:follow after.

2615. καταδουλόω katadouloō, kat-ad-oo-lo'-o; from 2596 and 1402; to enslave utterly:-bring into bondage.

2616. καταδυναστεύω katadunastěnő, kat-adoo-nas-tyoo'-o; from 2596 and a der. of 1413; to exercise dominion against, i.e. oppress:-oppress.

2617. καταισχύνω kataischunō, kat-aheeskhoo'-no; from 2596 and 153; to shame down, i.e. disgrace or (by impl.) put to the blush:-confound, dishonour, (be a-, make a-) shame (-d).

2618. катакаіш katakalō, kat-ak-ah'ee-o; from 2506 and 2545; to burn down (to the ground), i.e. consume wholly:-burn (up, utterly).

2619. κατακαλύπτω katakaluptö, kat-ak-aloop'-to; from 2596 and 2572; to cover wholly, i.e. veil:-cover, hide.

2620. κατακαυχάομαι katakauchaomai, katak-ow-khah'-om-ahee; from 2596 and 2744; to exult against (I.e. over):-boast (against), glory, rejoice against.

2621. қатақына katak ĕimai, kat-ak'-i-mahee; from 2596 and 2749; to lie down, i.e. (by impl.) be sick; spec. to recline at a meal:-keep, lie, sit at meat (down).

2622. κατακλάω kataklaō, kat-ak-lah'-o; from 2506 and 2806; to break down, i.e. divide:-break.

2623. κατακλείω kataklělő, kat-ak-li'-o; from 2596 and 2808; to shut down (in a dungeon), i.e. incarcerate:-shut up.

2624. κατακληροδοτέω kataklērodoteō, katak-lay-rod-ot-eh'-o; from 2500 and a der. of a comp. of 2819 and 1325; to be a giver of lots to each, i.e. (by impl.) to apportion an estate:-divide by lot.

2625. κατακλίνω 'kataklinō, kat-ak-lee'-no; from 2506 and 2827; to recline down, i.e. (spec.) to take a place at table:—(make) sit down (at meat).

2626. κατακλύζω katakluzō, kat-ak-lood'-zo; from 2506 and the base of 2830; to dash (wash) down, I.e. (by impl.) to deluge:-overflow.

2627. κατακλυσμός kataklusmös, kat-aklooce-mos'; from 2626; an inundation:-flood.

2628. κατακολουθέω katakoloutheo, kat-akol-oo-theh'-o; from 2596 and 190; to accompany closely:-follow (after).

2629. κατακόπτω **katakŏptō**, kat-ak-op'-to; from 2506 and 2875; to chop down, i.e. mangle:-cut. 2630. κατακρημνίζω katakrēmnizō, kat-akrame-nid'-zo; from 2506 and a der. of 2011; to precipitate down:-cast down headlong.

2631. κατάκριμα katakrima, kat-ak-ree-mah; from 2632; an adverse sentence (the verdict):-condemnation.

2632. κατακρίνω katakrinō, kat-ak-ree'-no; from 2506 and 2010; to judge against, i.e. sentence:condemn, damn,

2633. katákpious katakrisis, kat-ak'-ree-sis; from 2632; sentencing adversely (the act):-condemn (-ation).

2634. κατακυριεύω katakuričuō, kat-ak-00ree-yoo'-o; from 2596 and 2961; to lord against, i.e. control, subjugate; -exercise dominion over (lordship), be lord over, overcome.

from 2637; to be a traducer, i.e. to slander:—speak | 3506 or even with 3577]) stupor (lethargy):—slumber. against (evil of).

2636. καταλαλία katalalia, kat-al-al-ee'-ah; from 2637; defamation:-backbiting, evil speaking.

2637 κατάλαλος katalalŏs, kat-al'-al-os; from 2506 and the base of 2980; talkative against, i.e. a slanderer:-backbiter.

2638. καταλαμβάνω katalambanō, kat-al-amban'-o; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (lit. or fig.):—apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)

2639. каталеую katalego, kat-al-eg'-o; from 2506 and 3004 (in its orig. mean.); to lay down, i.e. (fig.) to enrol:-take into the number.

2640. κατάλειμμα katalčimma, kat-al'-imemah; from 2641; a remainder, i.e. (by impl.) a few:-

2641. καταλείπω katalělpō, kat-al-i'-po; from 2596 and 3007; to leave down, i.e. behind; by impl. to abandon, have remaining:-forsake, leave, reserve.

2642. καταλιθάζω katalithazō, kat-al-ith-ad'zo; from 2596 and 3034; to stone down, i.e. to death:-

2643. καταλλαγή katallagē, kat-al-lag-ay'; from 2644; exchange (fig. adjustment), i.e. restoration to (the divine) favor:-atonement, reconciliation

2644. καταλλάσσω katallassō, .kat-al-las'-so; from 2500 and 230; to change mutually, i.e. (fig.) to compound a difference:-reconcile.

2645. κατάλοιπος katalŏipŏs, kat-al'-oy-pos; from 2506 and 3062; left down (behind), i.e. remaining (plur. the rest):-residue.

2646. κατάλυμα kataluma, kat-al'-oo-mah: from 2647; prop. a dissolution (breaking up of a journey), i.e. (by impl.) a lodging-place:-guestchamber, inn.

2647. καταλύω kataluö, kat-al-00'-0; from 2596 and 3089; to loosen down (disintegrate), i.e. (by impi.) to demolish (lit. or fig.); spec. [comp. 2646] to halt for the night:-destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648. καταμανθάνω katamanthanō, kat-aman-than'-o; from 2506 and 3129; to learn thoroughly, i.e. (by impl.) to note carefully:-consider.

2649. καταμαρτυρέω katamartureo, kat-amar-too-reh'-o; from 2596 and 3140; to testify against:-witness against.

2650. καταμένω kataměnō, kat-am-en'-o; from 2596 and 3306; to stay fully, i.e. reside:-abide.

2651. katamonas, kat-am-on'-as; from 2506 and acc. plur. fem. of 3441 (with 5561 impl.); according to sole places, i.e. (adv.) separately:alone.

2652. κατανάθεμα katanathěma, kat-an-ath'em-ah; from 2596 (intens.) and 331; an imprecation:-curse.

2653. καταναθεματίζω katanathěmatizō, kat-an-ath-em-at-id'-zo; from 2596 (intens.) and 332; to imprecate:-curse.

2654. καταναλίσκω katanaliskō, kat-an-al-is'ko; from 2596 and 355; to consume utterly:-consume. 2655, καταγαρκάω katanarkaō. kat-an-arkah'-o; from 2596 and ναρκάω narkaō (to be numb); to grow utterly torpid, i.e. (by impl.) slothful (fig. expensive):-be burdensome (chargeable).

2656. κατανεύω kataněuō, kat-an-yoo'-o; from 2596 and 3506; to nod down (towards), i.e. (by anal.) to make signs to:-beckon.

2657. κατανοέω katanŏĕō, kat-an-o-eh'-o; from 2500 and 3539; to observe fully:-behold, consider, discover, perceive.

2658. καταντάω katantaō, kat-an-tah'-o; from 2506 and a der. of 473; to meet against, i.e. arrive at (lit. or fig.):—attain, come.

2659, κατάγυξις katanuxis, kat-an'-00x-is; from 2600; a prickling (sensation, as of the limbs | cover:-shadow.

2609. κατάγω katagō, kat-ag'-o; from 2506 and | 2635. καταλαλέω katalalēō, kat-al-al-eh'-o; asleep), i.e. (by impl. [perh. by some confusion with

2660. κατανύσσω katanussō, kat-an-oos'-so; from 2500 and 3572; to pierce thoroughly, i.e. (fig.) to agitate violently ("sting to the quick"):—prick.

2661. καταξιόω kataxiŏō, kat-ax-ee-ŏ'-o; from 2506 and 515: to deem entirely deserving: -(ac-) count worthy.

2662. καταπατέω katapatěō, kat-ap-at-eh'-o; from 2596 and 3961; to trample down; fig. to reject with disdain:-trample, tread (down, underfoot).

2663. κατάπαυσις katapausis, kat-ap'-ŏw-sis; from 2664; reposing down, i.e. (by Hebr.) abode:rest.

2664. καταπαύω katapauō, kat-ap-ŏw'-o; from 2596 and 3973; to settle down, i.e. (lit.) to colonize, or (fig.) to (cause to) desist:—cease, (give) rest (-rain).

2665. καταπέτασμα katapětasma, kat-ap-et'as-mah; from a comp. of 2596 and a congener of 4072; something spread thoroughly, i.e. (spec.) the door screen (to the Most Holy Place) in the Jewish Temple: -vail.

2666. καταπίνω katapinō, kat-ap-ee'-no; from 2596 and 4095; to drink down, i.e. gulp entire (lit. or fig.):-devour, drown, swallow (up).

2667. καταπίπτω katapiptö, kat-ap-ip'-to; from 2596 and 4098; to fall down:-fall (down).

2668. καταπλίω katapleo, kat-ap-leh'-o: from 2506 and 4126; to sail down upon a place, i.e. to land at:-arrive.

2669. καταπονέω kataponeō, kat-ap-on-eh'-o; from 2506 and a der. of 4192; to labor down, I.o. wear with toil (fig. harass):-oppress, vex.

2670. καταποντίζω katapontizo, kat-ap-ontid'-zo; from 2596 and a der. of the same as 4195; to plunge down, i.e. submerge:-drown, sink.

2671. катара katara, kat-ar'-ah; from 2596 (intens.) and 685; imprecation, execration:-curse (-d,

2672. катара́оµаі kataraŏmai, kat-ar-ah'-omahee; mid. from 2671; to execrate; by anal. to doom :- curse.

2673. καταργέω katargeo, kat-arg-eh'-o; from 2506 and 601; to be (render) entirely idle (useless), lit. or fig.:-abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2674. καταριθμέω katarithmeo, kat-ar-ithmeh'-o; from 2596 and 705; to reckon among:-number with.

2675. καταρτίζω katartizō, kat-ar-tid'-zo; from 2596 and a der. of 739; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:-fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. κατάρτισις katartisis, kat-ar'-tis-is; from 2675; thorough equipment (subj.):-perfection.

2677. καταρτισμός katartismos, kat-ar-tismos'; from 2675; complete furnishing (obj.):-perfecting.

2678. κατασείω katasĕiö, kat-as-i'-o; from 2596 and 4579; to sway downward, i.e. make a signal:heckon.

2679. κατασκάπτω kataskaptō, kat-as-kap'-to: from 2506 and 4626; to undermine, i.e. (by impl.) destroy:-dig down, ruin.

2680. κατασκευάζω kataskěuazō, kat-ask-yoo. ad'-20; from 2596 and a der. of 4632; to prepare thor. oughly (prop. by external equipment; whereas 2000 refers rather to internal fitness); by impl. to construct, create:-build, make, ordain, prepare.

2681. κατασκηνόω kataskēnöō, kat-as-kayno'-o; from 2596 and 4637; to camp down, i.e. haunt; fig. to remain:-lodge, rest.

2682. κατασκήνωσις kataskēnosis, kat-askay'-no-sis; from 2681; an encamping, i.e. (fig.) a perch:-nest.

2683. κατασκιάζω kataskiazō, kat-as-kee-ad'zo; from 2596 and a der. of 4639; to overshade, i.e. eh'-o; from 2685; to be a sentinel, i.e. to inspect ln- from 2590 and 5594; to cool down (off), i.e. refresh:sidiously :- spy out.

2685. κατάσκοπος kataskopos, kat-as'-kop-os; from 2506 (intens.) and 4649 (in the sense of a watcher): a reconnoiterer:-spy.

2686. катасофізоная katasophizomai, katas-of-id'-zom-ahee; mid. from 2596 and 4679; to be crafty against, l.e. circumvent:-deal subtilly with.

2687. καταστέλλω katastěllő, kat-as-tel'-lo; from 2506 and 4724; to put down, i.e. quell:-appease, quiet.

2688. κατάστημα katastēma, kat-as'-tay-mah; from 2525; prop. a position or condition, i.e. (subj.) demeanor:-behaviour.

2689. катастохф katastělě, kat-as-tol-ay'; from 2687; a deposit, i.e. (spec.) costume;-apparel.

2690. катастрефы katastrephō. kat-as-tref-o: from 2596 and 4762; to turn upside down, i.e. upset:overthrow.

2691. καταστρηνιάω katastrēniaō, kat-astray-nee-ah'-o; from 2596 and 4763; to become voluptuous against:-begin to wax wanton against.

2692. катастрофή katastrophē, kat-as-trofay': from 2690; an overturn ("catastrophe"), i.e. demolition; fig. apostasy:-overthrow, subverting.

2693. καταστρώννυμι kataströnnumi, kat-astrone'-noo-mee; from 2596 and 4766; to strew down, i.e. (by impl.) to prostrate (slay):-overthrow.

2694, κατασύρω katasurō, kat-as-oo'-ro; from 2596 and 4951; to drag down, i.e. arrest judicially:hale.

2695. κατασφάττω katasphattö, kat-as-fat'-to; from 2506 and 4069; to kill down, i.e. slaughter:-slay. 2696. κατασφραγίζω katasphragizō, kat-asfrag-id'-zo; from 2596 and 4972; to seal closely:-seal. 2697. karácz tots kataschěsis, kat-as'-khes-is; from 2722: a holding down, i.e. occupancy:-possesgion.

2698. κατατίθημι katatithēmi, kat-at-ith'-aymee: from 2506 and 5087; to place down, i.e. deposit (lit, or fig.):-do, lay, shew.

2699. кататоµή katatomē, kat-at-om-ay'; from a comp. of 2596 and Ténvo temno (to cut); a cutting down (off), i.e. mutilation (ironically):-concleion. Comp. 609.

2700. κατατοξεύω katatŏxĕuō, kat-at-ox-yoo'-o; from 2500 and a der. of 5115; to shoot down with an arrow or other missile:-thrust through.

2701. κατατρέχω katatrěchō, kat-at-rekh'-o; from 2506 and 5143; to run down, i.e. hasten from a tower:-run down.

καταφάγω kataphagō. See 2719.

2702. καταφέρω kataphěrō, kat-af-er'-o; from 2596 and 5342 (includ. its alt.); to bear down, i.e. (fig.) overcome (with drowsiness); spec. to cast a vote: fall, give, sink down.

2703. καταφεύγω kataphěugō, kat-af-yoo'-go; from 2596 and 5343; to flee down (away):-flee.

2704. καταφθείρω kataphthěirō, kat-af-thi'ro; from 2596 and 5351; to spoil entirely, i.e. (lit.) to destroy; or (fig.) to deprave: -corrupt, utterly perish. 2705. καταφιλέω kataphileō, kat-af-ee-leh'-o; from 2596 and 5368; to kiss earnestly:-kiss.

2706. καταφρονέω kataphrones, kat-af-roneh'-o; from 2596 and 5426; to think against, i.e. disesteem:-despise.

2707. καταφροντής kataphrontes, kat-af-rontace': from 2706: a contemner:-despiser.

2708. καταχέω katacheō, kat-akh-eh'-o; from 2500 and X & cheo (to pour); to pour down (out):pour.

2709. καταχθόνιος katachthonios, kat-akhthon'-ee-os; from 2596 and χθών chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):-under the earth.

2710. катахра́оµаі katachraŏmai, kat-akhrah'-om-ahee; from 2596 and 5530; to overuse, i.e. misuse:-abuse.

2684. κατασκοπέω kataskŏpĕō, kat-as-kop- | 2711. καταψύχω katapsuchō. kat-ap-soo'-kho; | 2736. κάτω katō, kat'-o; also (comp.)

2712. κατείδωλος katěidōlos, kat-i'-do-los; from 2596 (intens.) and 1497; utterly idolatrous:wholly given to idolatry.

κατελεύθω katělěuthō. See 2718.

2713. κατέναντι katěnanti, kat-en'-an-tee; from 2596 and 1725; directly opposite:-before, over

κατενέγκω katěněgkō. See 2702.

2714. κατενώπιον katenopion, kat-en-o'-pee-on; from 2506 and 1700; directly in front of .- before (the presence of), in the sight of.

2715. κατεξουσιάζω katěmousiazo, kat-ex-00see-ad'-zo; from 2596 and 1850; to have (wield) full privilege over:-exercise authority.

2716. κατεργάζομαι katergazomai, kat-ergad'-zom-ahee; from 2596 and 2038; to work fully, i.e. accomplish; by impl. to finish, fashion:-cause, do (deed), perform, work (out).

2718. κατέρχομαι katerch omai, kat-er'-khomahee; from 2506 and 2064 (includ. its alt.); to come (or go) down (lit. or fig.):-come (down), depart, descend, go down, land.

2719. κατεσθίω katesthio, kat-es-thee'-o; from 2596 and 2068 (includ. its alt.); to eat down, i.e. devour (lit. or fig.):-devour.

2720. κατευθύνω katenthunö, kat-yoo-thoo'-no; from 2500 and 2116; to straighten fully, i.e. (fig.) direct:-guide, direct.

2721. κατεφίστημι katěphistēmi, kat-ef-is'tay-mee; from 2590 and 2180; to stand over against, i.e. rush upon (assault):-make insurrection against.

2722. κατέχω **Ratěchō**, kat-ekh'-o; from 2596 and 2192; to hold down (fast), in various applications (lit. or fig.):-have, hold (fast), keep (in memory), let, x make toward, possess, retain, seize on, stay, take, withhold.

2723. κατηγορίω katēgŏrēō, kat-ay-gor-eh'-o; from 2725; to be a plaintiff, i.e. to charge with some offence:-accuse, object.

2724. катпуоріа katēgŏria, kat-ay-gor-ee'-ah; from 2725; a complaint ("category"), i.e. criminal charge:—accusation (\times -ed).

2725. κατήγορος katēgŏros, kat-ay'-gor-os; from 2506 and 58; against one in the assembly, i.e. a complainant at law; spec. Satan:-accuser.

2726. κατήφεια katēphēia, kat-ay'-fi-ah; from a comp. of 2506 and perh. a der. of the base of 5316 (mean, downcast in look); demureness, i.e. (by impl.) sadness: -heaviness.

2727. κατηχέω katēchēō, kat-ay-kheh'-o; from 2596 and 2279; to sound down into the ears, i.e. (by impl.) to indoctrinate (" catechize") or (gen.) to apprise of:-inform, instruct, teach.

2728. κατιόω katičo, kat-ee-č'-o; from 2596 and a der. of 2447; to rust down, i.e. corrode:-canker.

2729. κατισχύω katischuō, kat-is-khoo'-o; from 2596 and 2480; to overpower:-prevail (against).

2730. κατοικέω katěikěš, kat-oy-keh'-o; from 2596 and 3611; to house permanently, i.e. reside (lit. or fig.):-dwell (-er), inhabitant (-ter).

2731. κατοίκησις katoikēsis, kat-oy'-kay-sis; from 2730; residence (prop. the act; but by impl. concr. the mansion):-dwelling.

2732. κατοικητήριον katoikētērion, kat-oykay-tay'-ree-on; from a der. of 2730; a dwellingplace:-habitation.

2733. катокка katŏikia, kat-oy-kee'-ah; residence (prop. the condition; but by impl. the abode itself):-habitation.

2734. κατοπτρίζομαι katoptrizomai, kat-optrid'-zom-ahee; mid. from a comp. of 2506 and a der. of 3700 [comp. 2072]; to mirror oneself, i.e. to see reflected (fig.):-behold as in a glass.

2735. κατόρθωμα katorthoma, kat-or'-thomah; from a comp. of 2596 and a der. of 3717 [comp. [357]; something made fully upright, i.e. (fig.) rectification (spec. good public administration):-very worthy deed.

κατωτέρω katōtěrō, kat-o-ter'-o [comp. 2737]; adv. from 2596; downwards:-heneath, hettom, down, under.

2737. Katátepos katötěros, kat-o'-ter-os; comp. from 2736; inferior (locally, of Hades):-lower.

2738. καθμα kauma, kow'-mah; from 2545; prop. a burn (concr.), but used (abstr.) of a glow:-heat.

2739. καυματίζω kaumatizō, kow-mat-id'-zo; from 2738; to burn:-scorch.

2740. kaûgus kausis, kow'-sis; from 2545; burning (the act):-be burned.

2741. καυσόω kansŏō, kŏw-sŏ'-o; from 2740; to set on fire:-with fervent heat.

2742. καύσων kausōn, kŏw'-sone; from 2741; a glare:-(hurning) heat.

2743. καυτηριάζω kautēriazē, köw-tay-ree-ad-zo; from a der. of 2545; to brand ("cauterize"), i.e. (by impl.) to render unsensitive (fig.):-sear with a hot iron.

2744. καυχάομαι kauchaomai, kow-khah'-omahee: from some (ohsol.) hase akin to that of aix io aucheo (to boast) and 2172; to vaunt (in a good or a bad sense):-(make) hoast, glory, joy, rejoice.

271/5. καύχημα kauchēma, kŏw'-khay-mah; from 2744; a boast (prop. the object; by impl. the act) in a good or a bad sense:-boasting, (whereof) to glory (of), glorying, rejoice (-ing).

2746. καύχησις kauchēsis, kŏw'-khay-sis: from 2744; boasting (prop. the act; by impl. the object), in a good or a bad sense:-boasting, whereof I may glory, glorying, rejoicing.

2747. Keyx peal Kegchreai, keng-khreh-a'hee; prob. from κέγχρος kegchros (millet); Cenchreæ, a port of Corinth:-Cenchrea.

2748. Κεδρών Κědron, ked-rone'; of Heb. or. [6939]; Cedron (i.e. Kidron), a brook near Jerus .:-Cedron.

2749. Ktiuat kěimai, ki'-mahee; mid. of a prim. verb; to lie outstretched (lit. or fig.):-be (appointed, laid up, made, set), lay, lie. Comp. 5087.

2750. Kapla kěiria, ki-ree'-ah; of uncert. affin.; a swathe, i.e. winding-sheet:-graveclothes.

2751. κείρω kěirō, ki'-ro; a prim. verb; to shear:shear (-er).

2752. κέλευμα kělěuma, kel'-yoo-mah; from 2753; a cry of incitement:-shout.

2753. κελεύω kělěnō, kel-yoo'-o; from a prim. κέλλω kěllō (to urge on); "hail"; to incite by word, i.e. order:-bid, (at, give) command (-ment).

2754. κενοδοξία kěnodoxia, ken-od-ox-ee'-ah; from 2755; empty glorying, i.e. self-conceit:-vainglory.

2755. κενόδοξος kēnodoxos, ken-od'-ox-os; from 2756 and 1391; vainly glorifying, i.e. self-conceited:desirous of valu-glory.

2756. kevős kěnős, ken-os'; appar. a prim. word; empty (lit. or fig.):-empty, (in) vain.

2757. κενοφωνία kěnophonia, ken-of-o-nee'-ah; from a presumed comp. of 2756 and 5456; empty sounding, i.e. fruitless discussion:-vain.

2758. κενόω kěnčō, ken-č'-o; from 2756; to make empty, i.e. (fig.) to abase, neutralize, falsify:-make (of none effect, of no reputation, void), be in vain.

2759. κέντρον kěntrěn, ken'-tron; from κεντέω kěntěō (to prick); a point ("centre"), i.e. a sting (fig. poison) or goad (fig. divine impulse):-prick,

2760. κεντυρίων kënturion, ken-too-ree'-ohn; of Lat. or.; a centurion, i.e. captain of one hundred soldiers:-centurion.

2761. kevûs kěnōs, ken-oce'; adv. from 2756; vainly, i.e. to no purpose:-in vain.

2762. kepala kěraia, ker-ah'-yah; fem. of a presumed der of the base of 2768; something horn-like, i.e. (spec.) the apex of a Heb. letter (fig. the least particle):-tittle.

2763. κεραμεύς kěraměus, ker-am-yooce'; from 2766; a potter:-potter.

from 2766; made of clay, i.e. earthen:-of a potter.

2765. кера́шо keramion. ker-am'-ee-on; neut. of a presumed der. of 2766; an earthenware vessel, I.e. jar:-pitcher.

2766. Képapos kěramos, ker'-am-os; prob. from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by anal. a thin roof or awning):-tiling.

2767. Kepávvum kěrannumi, ker-an'-noo-mee; a prol. form of a more prim. κεράω kěraō, kerah'-o (which is used in certain tenses); to mingle, i.e. (by impl.) to pour out (for drinking):-fill, pour out. Comp. 3396.

2768. képas keras, ker-as; from a prim. káp kar (the hair of the head); a horn (lit. or fig.):-horn.

2769. Kepátiov kěration, ker-at'-ee-on; neut of a presumed der. of 2768; something hornen ..e. (spec.) the pod of the carob-tree:-husk.

κεράω kěraō. See 2767.

2770. κερδαίνω kěrdaino, ker-dah' ze-no, from 2771; to gain (lit. or fig.):-(get) gain, wi

2771. κέρδος kěrděn, ker'-dos; of uncert affin.; gain (pecuniary or gen.):-gain, lucre.

2772. Képua kerma, ker-mah; from 2751, a clipping (bit), i.e. (spec.) a coin:-money

2773. KEPHATIOTÁS kermatistes, kermat-istace': from a der. of 2772; a handler of coins, i.e. money-broker:-changer of money.

2774. κεφάλαιον kěphalaion, kef-al'-ah-yon; neut. of a der. of 2776; a principal thing, i.e. main point; spec. an amount (of money):—sum.

2775. κεφαλαιόω kěphalaiŏö, kef-al-ahee-ŏ'-o; from the same as 2774; (spec.) to strike on the head:wound in the head.

2776. κεφαλή kěphalē, kef-al-ay'; prob. from the prim. κάπτω kaptō (in the sense of seizing); the head (as the part most readily taken hold of), lit. or fig.:-head.

2777. kedalis kephalis, kef-al-is'; from 2776; prop. a knob, i.e. (by impl.) a roll (by extens. from the end of a stick on which the MS. was rolled):-

2778. kāvoos kēnsos, kane'-sos; of Lat. or.; prop. an enrolment ("census"), i.e. (by impl.) a tax:-

2779. kijmos kēpos, kay'-pos; of uncert. affin.; a garden:-garden.

2780. κηπουρός kēpouros, kay-poo-ros'; from 2770 and oupos ouros (a warden); a garden-keeper, 1.e. gardener:-gardener.

2781. knplov kērion, kay-ree'-on; dimin. from κηός kēŏs (wax); a cell for honey, i.e. (collect.) the comb:-[honey-] comb.

2782. κήρυγμα kērngma, kay'-roog-mah; from 2784; a proclamation (espec. of the gospel; by impl. the gospel itself):-preaching.

2783. khpuk kārnx, kay'-roox; from 2784; a herald, i.e. of divine truth (espec. of the gospel):preachar.

2784. κηρύσσω kērussē, kay-roos'-so; of uncert. affin.; to herald (as a public crier), espec, divine truth (the gospel):-preach (-er), proclaim, publish.

2785. kfiros kētos, kay'-tos; prob. from the base of 5490; a huge fish (as gaping for prey):-whale.

2786. Knoas Kephas, kay-fas'; of Chald. or. [comp. 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter:-Cephea.

2787. κιβωτός kibōtos, kib-o-tos'; of uncert. der.; a box, i.e. the sacred ark and that of Noah:ark.

2788. κιθάρα kithara, kith-ar'-ah; of uncert. affin.; a lyre;-harp.

2789. κιθαρίζω kitharizō, kitharid'-zo; from 2788; to play on a lyre:-harp

2790. Kilapolós kitharojdós, kith-ar-o'-dos; from 2788 and a der. of the same as 5603; a lyresinger (-player), i.e. harpist:-harper.

for or.; Cilicia, a region of Asia Minor:-Cilicia.

2792. κινάμωμον kinamomon, ειη-απι'-o-mon; of for, or, [comp. 7076]; cinnamon.-cinnamon.

2793. Kiybuyéuw kindunénő, kin-doon-yoo'-o; from 2794; to undergo peril:—be in danger, be (stand) in jeopardy.

2794. klyduvos kindnnos, kin'-doo-nos; of uncert. der.; danger:-peril.

2795. κινέω klněö, kin-eh'-o; from κίω kiö (poetic for clu čimi, to go); to stir (trans.), lit. or fig.:-(re-) move (-r), wag.

2796. klvyous kinėsis, kin'-ay-sis; from 2795; a stirring:-moving.

2797. Kis Kis, kis; of Heb. or. [7027]; Cis (i.e. Kish), an Isr.:—Cis.

κίχρημι kichrēmi. See 5531.

2798. kládos klados, klados; from 2806; a twig or bough (as if broken off):-branch.

2799. klaio, klaio, klah'-yo; of uncert. affin.; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently):-bewail, weep.

2800. klásis, klas'-is; from 2806; fracture (the act):-breaking.

2801. κλάσμα klasma, klas'-mah; from 2806; a piece (bit):-broken, fragment.

2802. Klavon Klande, klow'-day; of uncert.

der.; Claude, an island near Crete:-Clauda. 2803. Klaudía Klaudía, klöw-dee'-ah; fem. of 2804; Claudia, a Chr. woman:-Claudia.

2804. Klavôtos Klaudion, klow'-dee-os; of Lat. or .: Claudius, the name of two Romans:-Claudius. 2805. κλαυθμός klanthmös, klowth-mos'; from 2799; lamentation:-wailing, weeping, x wept.

2806. κλάω klaö, klah'-o; a prim. verb; to break (spec. of bread):-break.

2807. kléis klěis, klice; from 2808; a key (as shutting a lock), lit. or fig.:-key.

2808. kleio klěio, kli-o; a prim. verb; to close (lit. or fig.):-shut (up).

2809. Klémma, klem'-mah; from 2813; stealing (prop. the thing stolen, but used of the act): theft.

2810. Κλεόπας ΚΙσόρας, kleh-op'-as; prob. contr. from Kleonarpos Kleopatros (comp. of 2811 and 3962); Cleopas, a Chr.:-Cleopas.

2811. kléos kléos, kleh'-os; from a shorter form of 2564; renown (as if being called):-glory.

2812. κλέπτης klěptēs, klep'-tace; from 2813; a stealer (lit. or fig.):-thief. Comp. 3027.

2813. κλέπτω klěptō, klep'-to; a prim. verb; to filch:-steal.

2814. klipa klema, klay'-mah; from 2806; a limb or shoot (as if broken off):-branch.

2815. Κλήμης Klēmēn, klay'-mace; of Lat. or.; merciful; Clemes (i.e. Clemens), a Chr.:- Clement.

2816. κληρονομέω klēronomeo, klay-ron-omeh'-o; from 2818; to be an heir to flit. or flg.):-be heir, (obtain by) inherit (-ance).

2817. κληρονομία kleronomia, klay-ron-om-ee'ah; from 2818; heirship, i.e. (concr.) a patrimony or (gen.) a possession:-inheritance.

2818. κληρονόμος kleronomos, klay-ron-om'os; from 2819 and the base of 3551 (in its orig. sense of partitioning, i.e. [reflex.] getting by apportionment); a sharer by lot, i.e. an inheritor (lit. or fig.); by impl. a possessor:-heir.

2819. κλήρος klēros, klay'-ros; prob. from 2806 (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by impl. a portion (as if so secured); by extens. an acquisition (espec. a patrimony, fig.):-heritage, inheritance, lot,

2820. κληρόω klēroō, klay-rŏ'-o; from 2819; to allot, i.e. (fig.) to assign (a privilege):-obtain an in-

2821. klāsis, klay-sis; from a shorter form of 2564; an invitation (fig.): -calling, vocation. (or reserve for infliction).-punish.

2764. кераньков keramikos, ker-am-ik-os'; 2791. Кылыс мінка, kil-ik-ee'-ah; prob. of 2822. кдутов klētos, klay-tos'; from the same es 2821; invited, i.e. appointed, or (spec.) a saint:called.

> 2823. klibanos, klib'-an-os; of uncert. der.; an earthen pot user for baking in:-oven.

> 2824. khipa Kir ma, klee mah; from 2827; a slope, i.e. (spec.) a "clime" of act of country:-part, region.

> 2825. khlvy klině, klee'-nay; from 2827; a couch (for sleep, sickness, sitting or eating):-bed, table.

2826. κλινίδιον klinidion, klin-id'-ee-on; neut. of a presumed der. of 2825; a pallet or little couch:bed.

2827. κλίνω klino, klee'-no; a prim. verb; to slant or slope, i.e. incline or recline (lit. or fig.): -bow (down), be far spent, lay, turn to flight, wear away.

2828. khisla klisla, klee-see'-ah; from a der. of 2827; prop. reclination, i.e. (conor. and spec.) a party at a meal:-company.

2829. κλοπή klopē, klop-ay'; from 2813; stealing:-theft.

2830. κλύδων kludon, kloo'-dohn; from κλύζω kluzo (to billow or dash over); a surge of the sea (lit, or fig.):-raging, wave.

2831. Khubwilona kludonizomai, kloo-donid'-zom-ahee; mid. from 2830; to surge, i.e. (fig.) to fluctuate:-toss to and fro.

2832. Κλωπάς Klopas, klo-pas'; of Chald. or. (corresp. to 256); Clopas, an Isr.:-Clopaa.

2833. κνήθω kněthō, knay'-tho; from a prim. κνάω knaō (to scrape); to scratch, i.e. (by impl.) to tickle: - × itching.

2834. Kvisos Knidos, knee'-dos; prob. of for. or .: Cnidus, a place in Asia Minor:-Cnidus.

2835. κοδράντης ködrantēs, kod-ran'-tace; of Lat. or.; a quadrans, i.e. the fourth part of an as:farthing.

2836. Koila köllia, koy-lee'-ah; from Koilos koilon ("hollow"); a cavity, i.e. (spec.) the abdomen; by impl. the matrix; fig. the heart:-belly, womb.

2837. κοιμάω kölmaö, koy-mah'-o; from 2749; to put to sleep, i.e. (pass. or reflex.) to slumber; fig. to decease:-(be a-, fall a-, fall on) sleep, be dead.

2838. kolungus köimēsis, koy'-may-sis; from 2837; sleeping, i.e. (by impl.) repose:-taking of rest. 2839. Kolvés köinős, koy-nos'; prob. from 4862; common, i.e. (lit.) shared by all or several, or (cer.) profane;-common, defiled, unclean, unholy,

2840. κοινόω köinöö, koy-nö'-o; from 2839; to make (or consider) profane (cer.):-call common, defile, pollute, unclean.

2841. κοινωνέω köinöněö, koy-no-neh'-o; from 2844; to share with others (obj. or aubj.):-communicate, distribute, be partaker.

2842. kolvavla kõinõnia, koy-nohn-ee'-ah; from 2844; partnership, i.e. (lit.) participation, or (social) intercourse, or (pecuniary) benefaction:-(to) communicate (-ation), communion, (contri-) distribution,

2843. KOLYWYLKÓS KÖINÖNIKÖB, koy-no-nee-kos'; from 2844; communicative, i.e. (pecuniarily) liberal:willing to communicate.

2844. kolvarós kölnönös, koy-no-nos'; from 2839; a sharer, i.e. associate:—companion, × fellowship, partaker, partner.

2845. κοίτη kŏitē, koy'-tay; from 2749; a couch; by extens. cohabitation; by impl. the male sperm:bed, chambering, x conceive.

2846. Koltóv költön, koy-tone'; from 2845; a bedroom:-+ chamberlain.

2847. kökkivos kökkinös, kok'-kee-nos; from 2848 (from the kernel-shape of the insect); crimsoncolored:-scarlet (colour, coloured).

2848. коккоз kokkos, kok'-kos; appar. a prim. word; a kernel of seed:-corn, grain.

2849. κολάζω kölazō, kol-ad'-zo; from κόλος kolos (dwarf); prop. to curtail, i.o. (fig.) to chastise

der, of kólak kölak (a fawner); flattery:- × flattering.

2851. kólasis, koľ-as-is; from 2849; penal infliction:-punishment, torment.

2852. κολαφίζω k ŏlaphizō, kol-af-id'-zo; from a der. of the base of 2849; to rap with the fist:buffet.

2853. κολλάω köllaö, kol-lah'-o; from κόλλα kŏlla ("glue"); to glue, i.e. (pass. or reflex.) to stick (fig.);-cleave, join (self), keep company.

2854. κολλούριον köllöurlön, kol-loo'-ree-on; neut. of a presumed der. of κολλύρα köllura (a cake; prob. akin to the base of 2853); prop. a poultice (as made of or in the form of crackers), i.e. (by anal.) a plaster:-eyesalve.

2855. κολλυβιστής köllubistes, kol-loo-bistace'; from a presumed der. of κόλλυβος köllubos (a smali coin; prob. akin to 2854); a coindealer:-(money-) changer.

2856. κολοβόω kölöböö, kol-ob-ö'-o; from a der. of the base of 2849; to dock, i.e. (fig.) abridge: shorten.

2857. Kologgal Kölössai, kol-os-sah'ee; appar. fem. plur. of kologoo's kolossos ("colossal"); Colosso, a place in Asia Minor:-Colosse.

2858. Kolograeis Kolossaeus, kol-os-sayoos'; fr. 2857; a Colossœan, i.e. inh. of Colossæ:-Colossian. 2859. κόλπος kölpös, kol'-pos; appar. a prim. word; the bosom; by anal. a bay:-bosom, creek.

2860. κολυμβάω kölumbaö, kol-00m-bah'-0; from κόλυμβος kölumbös (a diver); to plunge into water:-swim.

2861. κολυμβήθρα kölumbēthra, kol-oom-bay'thrah; from 2860; a diving-place, i.e. pond for bathing (or swimming):-pool.

2862, kolwia kölönia, kol-o-nee'-ah; of Lat. or.; a Roman "colony" for veterans:-colony.

2863. кора́ komaō, kom-ah'-o; from 2864; to wear tresses of hair:-have long hair.

2864. κόμη kŏmē, kom'-ay; appar. from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359, which prop. denotes merely the scalp):-hair.

2865. κομίζω komizō, kom-id'-zo; from a prim. κομέω koměō (to tend, i.e. take care of); prop. to provide for, i.e. (by impl.) to carry off (as if from harm; gen. obtain):-bring, receive.

2866, κομψότερον kompsöteron, komp-sot'-eron; neut. compar. of a der. of the hase of 2865 (mean. prop. well dressed, i.e. nice); fig. convalescent:-+ began to amend.

2867. κονιάω koniao, kon-ee-ah'-o; from κονία konia (dust; by anal. lime); to whitewash:-whiten. 2868, kovioptos koniorios, kon-ee-or-tos'; from the base of 2867 and opvope ornumi (to "rouse"); pulverulence (as blown about):-dust.

2869. κοπάζω κοραχό, kop-ad'-zo; from 2873; to tire, i.e. (fig.) to relax:-cease.

2870. κοπετός kŏpětós, kop-et-os'; from 2875; mourning (prop. by beating the breast):-lamentation. 2871. κοπή kŏpē, kop-ay'; from 2875; cutting, i.e. carnage:-slaughter.

2872. κοπιάω kŏpiaō, kop-ee-ah'-o; from a der. of 2873; to feel fatigue; by impl. to work hard:-(bestow) labour, toil, be wearied.

2873. κόπος κόρος, kop'-os; from 2875; a cut, i.e. (by anal.) toil (as reducing the strength), lit. or fig.; by impl. pains:-labour, + trouble, weariness.

2874. κοπρία köpria, kop-ree'-ah; from κόπρος kopros (ordure; perh. akin to 2875); manure:dung (-hill).

2875. κόπτω kŏptō, kop'-to; a prim. verb; to "chop"; spec. to beat the breast in grief:-cut down, lament, mourn, (be-) wail. Comp. the base of 5114. 2876. ко́раξ kŏrax, kor'-ax; perh, from 2880; а crow (from its voracity):-raven.

2850. kodakéla kölaköla, kol-ak-i'-ah; from a 2877. kopástov köraslön, kor-as'-ee-ou, neut. I a presumed der. of κόρη kŏrē (a maiden); a (little) girl:-damsel, maid.

2878, κορβάν korban, kor-ban'; and

κορβανάς korbanas, korbanas'; of Heb. and Chald. or. respectively [7133]; a votive offering and the offering; a consecrated present (to the Tempie fund); by extens. (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood:-Corban, treasury.

2879. Kopé Körě, kor-eh'; of Heh. or. [7141]; Corè (i.e. Korach), an Isr.:—Core.

2880. κορέννυμι korennumi, kor-en'-noo-mee; a prim. verb; to cram, i.e. glut or sate:-eat enough, full.

2881. Koplvθιος Körinthiös, kor-in'-thee-os; from 2882; a Corinthian, i.e. inhab. of Corinth:-Corinthian.

2882. Kópiveos Körinthös, kor'-in-thos; of uncert. der.; Corinthus, a city of Greece:-Corinth.

2883. Kopválios Kornēlios, kor-nay'-lee-os; of Lat. or.; Cornelius, a Roman:-Cornelius.

2884. короз котов, kor'-os; of Heb. or. [3734]; а cor, i.e. a specific measure:-measure.

2885. κοσμέω k ŏsměō, kos-meh'-o; from 2889; to put in proper order, i.e. decorate (lit. or fig.); spec. to snuff (a wick):—adorn, garnish, trim.

2886. κοσμικός kosmikos, kos-mee-kos'; from 2889 (in its secondary sense); terrene ("cosmic"), lit. (mundane) or fig. (corrupt):-worldly.

2887. κόσμιος k ŏsmiŏs, kos'-mee-os; from 2889 (in its prim, sense); orderly, i.e. decorous:-of good behaviour, modest,

2888. κοσμοκράτωρ kösmökratör, kos-mokrat'-ore; from 2889 and 2902; a world-ruler, an epithet of Satan:-ruler.

2889. Kóruos kosmos, kos'-mos; prob. from the base of 2865; orderly arrangement, i.e. decoration; by impl. the world (in a wide or narrow sense, includ. its inhab., lit. or fig. [mor.]): -adorning, world.

2890. Kovaptos Kouartos, koo'-ar-tos; of Lat or. (fourth); Quartus, a Chr.:-Quartus.

2891. коїµ kŏnmi, koo'-mee; of Chald. or. [6966]; cumi (i.e. rise !):-cumi.

2892. κουστωδία koustodia. koos-to-dee'-ah; of Lat. or.; "custody", i.e. a Roman sentry:-watch.

2893. κουφίζω κομρμίζο, koo-fid'-zo: from коџфоз kouphos (light in weight); to unload:-

2894. Kódivos köphinős, kof'-ee-nos; of uncert. der.; a (smali) basket:-basket.

2895. κράββατος krabbatos, krab'-bat-os; prob. of for. or.; a mattress:-bed.

2896. κράζω krazō, krad'-zo; a prim. verb; prop. to "croak" (as a raven) or scream, i.e. (gen.) to call aloud (shriek, exclaim, intreat):-cry (out).

2897. κραιπάλη kralpalē, krahee-pal'-ay; prob. from the same as 726; prop. a headache (as a seizure of pain) from drunkenness, i.e. (by impl.) a debauch (by anal. a glut):-surfeiting.

2898. kpaviov kranion, kran-ee'-on; dimin. of a der. of the base of 2768; a skull ("cranium"):-Calvary, skull.

2899. κράσπεδον kraspědŏn, kras'-ped-on; of uncert. der.; a margin, i.e. (spec.) a fringe or tassel:-border, hem.

2900. кратаю́s kratalŏs, krat-ah-yos'; from 2904; powerful:-mighty.

2901. κραταιόω krataiŏō, krat-ah-yŏ'-o; from 2900; to empower, i.e. (pass.) increase in vigor:-be strenghtened, be (wax) strong.

2902. Kpatéw kratěň, krat-eh'-o; from 2904; to use strength, i.e. seize or retain (lit. or fig.):-boid (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

2903. κράτιστος kratistos, krat'-is-tos; superi. of a der. of 2904; strongest, i.e. (in dignity) very honorable:-most excellent (noble).

2904. кратоз kratos, krat'-os; perh. a prim. word; vigor ["great"] (lit. or fig.):-dominion, might [-ily], power, strength.

2905. κραυγάζω kraugazō, kròw-gad'-zo; from 2906; to clamor:-cry out.

2906. κραυγή kraugē, krŏw-gay'; from 2896; an outcry (in notification, tumuit or grief):-clamour, cry (-ing).

2907. κρέας krěas, kreh'-as; perh. a prim. word; (butcher's) meat:-flesh.

2908. kpeiggov krěisson, krice'-son; neut. of an alt. form of 2909; (as noun) better, i.e. greater advantage:-better.

2909. κρείττων krělttōn, krite'-tohn; compar. of a der. of 2904; stronger, i.e. (fig.) better, i.e. nobler:-best, better.

2910. κρεμάννυμι krěmannumi, krem-an'-noomee: a prol. form of a prim. verb: to hang:-hang.

2911. κρημνός krēmuŏs, krame-nos'; from 2910; overhanging, i.e. a precipice:-steep place,

2912. Kphs Kres, krace; from 2914; a Cretan, i.e. inhah. of Crete:-Crete, Cretian.

2913. Kpńokys Kreskes, krace'-kace; of Lat. or.; growing; Cresces (i.e. Crescens), a Chr.:-Crea-

2914. Κρήτη Krētē, kray'-tay; of uncert. der.; Cretè, an island in the Mediterranean:-Crete.

2915. κριθή krithē, kree-thay'; of uncert. der.; barley:-barley.

2916. κρίθινος krithinos, kree'-thee-nos; from 2915; consisting of barley:-barley.

2917. кріна krima, kree'-mah; from 2919; a decision (the function or the effect, for or against ["crime"]):-avenge, condemned, condemnation, damnation, + go to law, judgment.

2918. κρίνον krimon, kree'-non; perh. a prim. word; a lily:-lily.

2919. κρίνω krinō, kree'-no; prop. to distinguish, i.e. decide (mentally or judicially); by impl. to try, condemn, punish:-avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to. think.

2920. kplous krisis, kree'-sis; decision (subj. or obj., for or against); by extens. a tribunal; by impl. justice (spec. divine law):-accusation, condemnation, damnation, judgment.

2921. Kρίσπος Krispos, kris'-pos; of Lat. or.; "crisp"; Crispus, a Corinthian:-Crispus.

2922. κριτήριον kritērion, kree-tay'-ree-on; neut. of a presumed der. of 2023; a rule of judging (" criterion"), i.e. (by impl.) a tribunal:-to judge, judgment (seat).

2923. kpitýs kritěs, kree-tace'; from 2919; a judge (gen. or spec.):-judge.

2924. крітіко́s kritikós, kril-ee-kos'; from 2923: decisive ("critical"), i.e. discriminative; -discerner. 2925. κρούω krŏuō, kroo'-o; appar. a prim. verb; to rap:-knock.

2926. крилтή kruptē, kroop-tay'; fem. of 2927; а hidden place, i.e. cellar ("crypt"):-secret.

2927. критто́s kruptós, kroop-tos'; from 2928; concealed, i.e. private:-hid (-den), inward [-ly],

2928. κρύπτω kruptō, kroop'-to; a prim. verb; to conceal (prop. by covering):-hide (self), keep secret, secret [-ly].

2929. κρυσταλλίζω krustallizō, kroos-tallidzo; from 2930; to make (i.e. intrans. resemble) ice ("crystallize"):-be clear as crystal.

2930. κρύσταλλος krustallös, kroos'-tallos: from a der. of κρύος kruŏs (frost); ice, i.e. (by anal.) rock "crystal":-crystal.

2931. крифі kruphē, kroo-fay'; adv. from 2028; privatelu:-in secret.

2932. кта́оµа ktaŏmai, ktah'-om-ahee; a primverb; to get, i.e. acquire (by any means; own):-obtain, possess, provide, purchase,

2933. κτήμα ktēma, ktay-mah; from 2932; an | 2961. κυριεύω kuričuō, koo-ree-yoo'-o; from | 2988. λαμπρώς lampros, lam-proce'; adv. from acquirement, i.e. estate:-possession.

2934. kthvos ktenos, ktay'-nos; from 2932; propzrty, i.e. (spec.) a domestic animal;-beast.

2935. κτήτωρ ktētor, ktay'-tore; from 2932; an owner:-- Dossessor.

2936. KTKW ktizō, ktid'-zo; prob. akin to 2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally):create, Creator, make,

2937. Krious ktisis, ktis'-is; from 2936; original formation (prop. the act; by impl, the thing, lit, or flg.):-building, creation, creature, ordinance.

2938. κτίσμα ktisma, ktis'-mah; from 2936; an original formation (concr.), i.e. product (created thing):-creature.

2939. ктютήs ktistēs, ktis-tace'; from 2936; а founder, i.e. God (as author of all things):-Creator. 2940. κυβεία kuběia, koo-bi'-ah; from κύβος kubos (a "cube", i.e. die for playing); gambling, i.e. (fig.) artifice or fraud:--sleight.

2941. κυβέρνησις kuběrnēsis, koo-ber'-nay-sis; from κυβερνάω kuběrnaō (of Lat. or., to steer); pilotage, i.e. (fig.) directorship (in the church):-government.

2942. κυβερνήτης kubernetes, koo-ber-nay'tace: from the same as 2941; helmsman, i.e. (by impl.) captain:-(ship) master.

2943. κυκλόθεν kuklothěn, koo-kloth'-en; adv. from the same as 2945; from the circle, i.e. all around:-(round) about.

κυκλός kuklŏs. See 2945.

2944. κυκλόω kuklöö, koo-klö'-o; from the same as 2945; to encircle, i.e. surround:-compass (about), come (stand) round about.

2945. κύκλφ **kuklō**₁, koo'-klo; as lf dat. of κύ-κλος **kuklös** (a ring, "cycle"; akin to 2947); i.e. in a circle (by impl. of 1722), i.e. (adv.) all around:round about.

2946. κύλισμα kulisma, koo'-lis-mah; from 2947; a wallow (the effect of rolling), i.e. filth:-wal-

2947. κυλιόω kuliŏō, koo-lee-ŏ'-o; from the base of 2049 (through the idea of circularity; comp. 2945, 1507); to roll about:-wallow.

2948. κυλλός kullŏs, kool-los'; from the same as 2047; rocking about, l.e. crippled (maimed, in feet or hands):-maimed.

2949. κθμα kuma, koo'-mah; from κύω kuō (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling):-wave.

2950. κύμβαλον kumbalŏn, koom'-bal-on; from a der. of the base of 2949; a "cymbal" (as hollow):cymbal.

2951. Kúmivov kuminon, koo'-min-on; of for. or. [comp. 8646]; dill or fennel (" cummin"):-cummin.

2952. κυνάριον kunarion, koo-nar'-ee-on; neut. of a presumed der. of 2965; a puppy:-dog.

2953. Κύπριος Kuprios, koo'-pree-os; from 2954; a Cyprian (Cypriot), i.e. inhab. of Cyprus:-of

2954. Κύπρος Kupros, koo'-pros; of uncert. or.; Cyprus, an island in the Mediterranean:-Cyprus

2955. κύπτω kuptō, koop'-to; prob. from the base of 2949; to bend forward:-stoop (down).

2956. Kupyvaios Kurēnaios, koo-ray-nah'-yos; from 2957; a Cyrenæan, i.e. inhab. of Cyrene:-of Cyrene, Cyrenian.

2957. Kuphvn Kurënë, koo-ray'-nay; of uncert. der.: Cyrenè, a region of Africa:-Cyrene,

2958. Kuphvios Kurēnios, koo-ray'-nee-os; of Lat. or.; Cyrenius (l.e. Quirinus), a Roman:-Cy-

2959. Kupia Kuria, koo-ree'-ah; fem. of 2962; Curia, a Chr. woman:-ladv.

2960. kupiakós kuriakós, koo-ree-ak-os'; from 2962; belonging to the Lord (Jebovah or Jesus):-Lord's.

2002; to rule:-have dominion over, lord, be lord of, exercise lordship over.

2962. κύριος kurios, koo'-ree-os; from κύρος kurds (supremacy); supreme in authority, i.e. (as noun) controller; by impl. Mr. (as a respectful tltle):-God, Lord, master, Sir.

2963. κυριότης kuriótēs, koo-ree-ot'-ace; from 2002; mastery, i.e. (concr. and coll.) rulers:-dominion, government.

2964. κυρόω kurŏō, koo-rŏ'-o; from the same as 2962; to make authoritative, i.e. ratify:-confirm.

2965. κύων kuōn, koo'-ohn; a prim. word; a dog ["hound"] (lit. or fig.):-dog.

2966. kůlov kölön, ko'-lon; from the base of 2849; a limb of the body (as if lopped):-carcase.

2967. κωλύω kōluō, ko-loo'-o; from the base of 2849; to estop, i.e. prevent (by word or act):-forbid, hinder, keep from, let, not suffer, withstand.

2968. κώμη kōmē, ko'-may; from 2749; a hamlet (as if laid down):-town, village.

2969. κωμόπολις kömöpölis, ko-mop'-ol-is; from 2968 and 4172; an unwalled city:-town.

2970. kôµos kōmŏs, ko'-mos; from 2749; a carousal (as if a letting loose):-revelling, rioting.

2971. κώνωψ kōnōps, ko'-nopes; appar. from a der, of the base of 2759 and a der. of 3700; a mosquito (from its stinging proboscis):-gnat.

2972. Kûs Kōs, koce; of uncert. or.; Cos, an island in the Mediterranean:-Cos.

2973. Kwcáp Kosam, ko-sam'; of Heb. or. [comp. 7081]; Cosam (i.e. Kosam), an Isr.:-Cosam.

2974. κωφός kophos, ko-fos'; from 2875; blunted, i.e. (fig.) of hearing (deaf) or speech (dumb):-deaf, dumb, speechless.

Λ

2975. λαγχάνω lagchanō, lang-khan'-o; a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to lot, i.e. determine (by impl. receive) espec. by lot:-his lot be, cast lots, obtain.

2976. Aágapos Lazaros, lad'-zar-os; prob. of Heb. or. [499]; Lazarus (l.e. Elazar), the name of two Isr. (one imaginary):-Lazarus.

2977. λάθρα lathra, lath'-rah; adv. from 2990; privately:-privily, secretly.

2978. λαΐλαψ lallaps, lah'ee-laps; of uncert. der.: a whirlwind (squall):-storm, tempest.

2979. λακτίζω laktizo, lak-tid'-zo: from adv. λάξ lax (heelwise); to recalcitrate:-kick.

2980. λαλέω laleō, lal-eh'-o; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words:preach, say, speak (after), talk, tell, utter. Comp.

2981. dadiá lalia, lal-ee-ah'; from 2980; talk:saying, speech.

2982. λαμά lama, lam-ah'; or

λαμμά lamma, lam-mah'; of Heb. or. [4100 with prep. pref.]; lama (i.e. why):-lama.

2983. λαμβάνω lambanō, lam-ban'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses: to take (in very many applications. lit. and fig. [prop. obj. or act., to get hold of; whereas 1200 is rather subj. or pass., to have offered to one; while 138 is more violent, to seize or remove]):-accept, + be amazed, assay, attain, bring, x when I call, catch, come on (x unto), + forget, have, hold, obtain, receive (x after), take (away, up).

2984. Aáuex Laměch, lam'-ekh; of Heb. or. [3929]; Lamech (i.e. Lemek), a patriarch:-Lamech.

λαμμά lamma. See 2982.

2985. λαμπάς lampas, lam-pas'; from 2989; a "lamp" or flambeau:-lamp, light, torch.

2986. λαμπρός lampros, lam-pros'; from the same as 2985; radiant; by anal. limpid; fig. magnificent or sumptuous (in appearance):-bright, clear, gay, goodly, gorgeous, white.

2987. λαμπρότης lamprotës, lam-prot'-ace; from 2896; brilliancy:-brightness.

2986; brilliantly, i.c. (fig.) luxuriously:-sumptuously.

2989. λάμπω lampo, lam'-po; a prim. verh; to beam, i.e. radiate brilliancy (lit. or fig.):-give light.

2990. λανθάνω lanthano, lan-than'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to lie hid (lit. or fig.); often used adv. unwittingly:-be hid, be ignorant of, unawares.

2991. λαξευτός laxeutos, lax-yoo-tos'; from a comp. of has (a stone) and the base of 3584 (in its orig. sense of scraping); rock-quarried:-bewn in stone.

2992. haós laŏs, lah-os'; appar. a prim. word; a people (in gen.; thus differing from 1218, which denotes one's own populace):-people.

2993. Aaobiketa Laodikeia, lah-od-ik'-i-ah; from a comp. of 2992 and 1349; Laodicia, a place in Asia Minor:- Laodicea.

2994. Δαοδικεύς Laodikeus, lah-od-ik-yooce'; from 2993; a Laodicean, i.e. inhab. of Laodicia:-Tandicean

2995. λάρυγξ larugx, lar'-oongks; of uncert. der.; the throat ("larynx"):-throat.

2996. Aggaia Lasaia, las-ah'-yah; of uncert. or.; Lasca, a place in Crete:-Lasea.

2997. λάσχω laschō, las'-kho; a strengthened form of a prim, verb, which only occurs in this and another prol. form as alt. in certain tenses; to crack open (from a fall):-burst asunder.

2998. λατομέω latoměō, lat-om-eh'-o; from the same as the first part of 2991 and the base of 5114; to

2999. datpela latrěla, lat-ri'-ah; from 3000; ministration of God, i.e. worship:-(divine) service.

3000. λατρεύω latrěuō, lat-ryoo'-o: from λάτρις latris (a hired menial): to minister (to God), i.e. render religious homage:--serve, do the service, worship (-per).

3001. λάχανον lachanon, lakh'-an-on; from λαχαίνω lachainō (to dig); a vegetable:-herb.

3002. Λεββαίος Lebbaios, leb-bah'-yos; of uncert. or.; Lebbœus, a Chr.:-Lebbæus.

3003. λεγεών lěgěōn, leg-eh-ohn'; of Lat. or.; a "legion", i.e. Rom. regiment (fig.):-legion.

3004. λέγω lěgō, leg'-o; a prim. verb; prop. to 'lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is prop. to break silence merely, and 2980 means an extended or random harangue]); by impl. to mean:-ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

3005. λειμμα leimma, lime'-mah; from 3007; a remainder:-remnant.

3006. λείος lĕiŏs, li'-os; appar. a prim. word; smooth, i.e. "level":-smooth.

3007. λείπω lělpō, li'-po; a prim. verb; to leave, i.e. (intrans. or pass.) to fail or be absent:-be destitute (wanting), lack,

3008. λειτουργέω lěitourgěō, li-toorg-eh'-o; from 3011; to be a public servant, i.e. (by anal.) to perform religious or charitable functions (worship, obey, relieve): -minister.

3009. λειτουργία 1ĕitŏurgia, li-toorg-ee'-ah; from 3008; public function (as priest ["liturgy"] or almsgiver):-ministration (-try), service,

3010. λειτουργικός lěitourgik ös, li-toorg-ik-os'; from the same as 3008; functional publicly ("liturgic"), i.e. beneficent:-ministering.

3011. λειτουργός lěitŏurgŏs, li-toorg-os': from a der. of 2002 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (gen.) a worshipper (of God) or benefactor (of man):-minister (-ed).

3012. λέντιον lěmtiŏn, len'-tee-on; of Lat. or.; a "linen" cloth, i.e. apron:-towel.

3013. λεπίς lěpis, lep-is'; from λέπω lěpō (to peel); a flake:-scale.

3013; scaliness, i.e. "leprosy":-leprosy.

3015. λεπρός lepros, lepros'; from the same as 3014; scaly, l.e. leprous (a leper):-leper.

3016. λεπτόν lěpton, lep-ton'; neut. of a der. of the same as 3013; something scaled (light), i.e. a small coin:-mite.

3017. Λευί Lěuï, lyoo-ee'; of Heb. or. [3878]; Levi, the name of three Isr .: - Levi. Comp. 3018.

3018. Aeuis Leuis, lyoo-is'; a form of 3017; Lewis (i.e. Levi), a Chr.:-Levi.

3019. Acutrys Leuütes, lyoo-ee'-tace; from 3017; a Levite, i.e. desc. of Levi:-Levite.

3020. Acuitikos, lyoo-it'-ee-kos; from 3019; Levitic, i.e. relating to the Levites:-Levitlcal. 3021. λευκαίνω lěnkainō, lyoo-kah'ee-no; from

3022; to whiten:-make white, whiten. 3022. λευκός lěukos, lyoo-kos'; from λύκη lukë (" light "); white:-white.

3023. λεών 1ĕōn, leh-ohn'; a prim. word; a "lion":-lion.

3024. λήθη lēthē, lay'-thay; from 2000; forgetfulness:- + forget.

3025. ληνός lēnos, lay-nos'; appar. a prim. word; a trough, i.e. wine-vat:-winepress.

3026. λήρος lērŏs, lay'-ros; appar. a prim. word; twaddle, i.e. an incredible story:-idle tale.

3027. ληστης lē, stēs, lace-tace'; from ληίζομαι leIzomai (to plunder); a brigand:-robber, thief.

3028. λήψις lēpsis, lape'-sis; from 2983; receipt (the act):-receiving.

3029. May lian, lee'-an; of uncert. affin.; much (adv.):-exceeding, great (-ly), sore, very (+ chiefest). 3030. \(\beta\beta\text{avos}\) libanos, lib'-an-os; of for. or. [3828]; the incense-tree, i.e. (by impl.) incense itself:-frankincense.

3031. λιβανωτός libanötös, lib-an-o-tos'; from 3030; frankincense, i.e. (by extens.) a censer for burning it:-censer.

3032. Διβερτίνος Libertinos, lib-er-tee'-nos; of Lat. or.; a Rom, freedman:-Libertine.

3033. Λιβύη Libuē, lib-00'-ay; prob. from 3047; Libue, a region of Africa:-Libva.

3034. λιθάζω lithazō, lith-ad'-zo; from 3037; to lapidate:-stone.

3035. \(\text{lowes lithinos}, \text{lith'-ee-nos}; \text{ from 3037}; stony, i.e. made of stone:-of stone.

3036. λιθοβολέω lithoboleō, lith-ob-ol-eh'-o; from a comp. of 3037 and 906; to throw stones, i.e. lapidate:-stone, cast stones.

3037. \(\lambda \text{los} \) lithos, lee'-thos; appar. a prim. word; a stone (lit. or fig.):-(mill-, stumbling-) stone.

3038. λιθόστρωτος lithöströtös, lith-os'-tro-tos; from 3037 and a der. of 4766; stone-strewed, i.e. a tessellated mosaic on which the Rom. tribunal was placed:-Pavement.

3039. λικμάω likmaō, lik-mah'-o; from λικμός likmos, the equiv. of liknon (a winnowing fan or basket); to winnow, i.e. (by anal.) to triturate:-grind to powder.

3040. λιμήν limēn, lee-mane'; appar. a prim. word; a harbor:-haven. Comp. 2568.

3041. λίμνη limnē, lim'-nay; prob. from 3040 (through the idea of the nearness of shore); a pond (large or small):-lake.

3042. Auhos limos, lee-mos'; prob. from 3007 (through the idea of destitution); a scarcity of food:-dearth, famine, hunger.

3043. Nívov linon, lee'-non; prob. a prim. word; flax, f.e. (by impl.) "linen":-linen.

3044. Aîvos Linos, lee'-nos; perh. from 3043; Linus, a Chr.:-Linus.

3045. λιπαρός liparos, lip-ar-os'; from λίπος lipos (grease); fat, i.e. (fig.) sumptuous:-dainty.

3046. λίτρα litra, lee'-trah; of Lat. or. [libra]; s pound in weight:-pound.

3047. λίψ lips, leeps; prob. from λείβω leibö in the lang (to pour a "libation"); the south (-west) wind (as Lycaonis.

3014. λέπρα lěpra, lep'-rah; from the same as bringing rain, i.e. (by extens.) the south quarter: | 3073. Λυκία Lukia, loo-kee'-ah; prob. remotely southwest.

> 3048. Aoyla logia, log-ee'-ah; from 3056 (in the commercial sense); a contribution:-collection, gath-

3049. λογίζομαι logizomai, log-id'-zom-ahee; mld. from 3056; to take an inventory, i.e. estimate (lit. or fig.):-conclude, (sc-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050. λογικός logikos, log-ik-os'; from 3056; rational ("logical"):-reasonable, of the word.

3051. λόγιον logion, log'-ee-on; neut. of 3052; an utterance (of God):-oracle.

3052. Noylos logios, log'-ee-os; from 3056; fluent, i.e. an orator:-eloquent.

3053. λογισμός logismos, log-is-mos'; from 3049; computation, i.e. (fig.) reasoning (conscience, conceit):-imagination, thought.

3054. λογομαχέω logomacheo, log-om-akheh'-o; from a comp. of 3056 and 3164; to be disputatious (on trifles) :- strive about words.

3055. λογομαχία logomachia, log-om-akh-ee'ah; from the same as 3054; disputation about trifles ("logomachy"):-strife of words.

3056. logos logos, log'-os; from 3004; something said (including the thought); by impl. a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extens, a computation; spec. (with the art. in John) the Divine Expression (i.e. Christ):account, cause, communication, x concerning, doctrine, fame, x have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, × speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3057. λόγχη lŏgchē, long'-khay; perh. a prim. word; a "lance":-spear.

3058. λοιδορέω löldőréő, loy-dor-eh'-o; from 3060; to reproach, i.e. vilify:-revile.

3059. holdopla loidoria, loy-dor-ee'-ah; from 3060; slander or vituperation:-railing, reproach [-fully].

3060. holdopos loidoros, loy'-dor-os; from λοιδός 181dos (mischief); abusive, i.e. a blackguard;-railer, reviler.

3061. λοιμός lölmös, loy-mos'; of uncert. affin.; a plague (lit. the disease, or fig. a pest):-pestilence (-t).

3062. λοιποί Ιδίρου, loy-poy'; masc. plur. of a der. of 3007; remaining ones:-other, which remain, remnant, residue, rest.

3063. λοιπόν 1δίρδη, loy-pon'; neut. sing. of the same as 3062; something remaining (adv.):-besides, finally, furthermore, (from) henceforth, moreover, now, + it remsineth, then.

3064. λοιποῦ Ιὄιρου, loy-poo'; gen. sing. of the same as 3062; remaining time:-from henceforth.

3065. Лочка́s Loukas, loo-kas'; contr. from Lat. Lucanus; Lucas, a Chr.:-Lucas, Luke.

3066. Δούκιος Loukios, loo'-kee-os; of Lat. or.; illuminative; Lucius, a Chr.:-Lucius.

3067. λουτρόν lŏutrŏu, loo-tron'; from 3068; a bath, i.e. (fig.) baptism:-washing.

3068. λούω louō, loo'-o; a prim. verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively):-wash.

3069. Aússa Ludda, lud'-dah; of Heb. or. [3850]; Lydda (i.e. Lod), a place in Pal.:-Lydda.

3070. Avola Ludia, loo-dee'-ah; prop. fem. of Λύδιος Ludios [of for. or.] (a Lydian, in Asia) Minor); Lydia, a Chr. woman:-Lydia.

3071. Aukaovia Lukaonia, loo-kah-on-ee'-ah; perh. remotely from 3074; Lycaonia, a region of Asia Minor:-Lycaonia.

3072. Aukaovioti Lukaonisti, loo-kah-on-istee'; adv. from a der. of 3071; Lycaonistically, i.e. in the language of the Lycaonians:-in the speech of

from 3074; Lycia, a province of Asia Minor:-Lycia.

3074. λύκος lukos, loo'-kos; perh. akin to the base of 3022 (from the whitish halr); a wolf:-wolf.

3075. Aupalvopat lumainomai, loo-mah'eenom-ahee; mid. from a prob. der. of 3089 (mean. filth); prop. to soil, i.e. (fig.) insult (maltreat):make havock of.

3076. λυπέω lupeo, loo-peh'-o; from 3077; to distress; reflex or pass to be sad:-cause grief, grieve, be in heaviness, (be) sorrow (-ful), be (mske) sorry.

3077. λύπη lupē, loo'-pay; appar. a prim. word; sadness:-grief, grievous, + grudgingly, heaviness, sorrow.

3078. Augavias Lusanias, loo-san-ee'-as; from 3080 and avia ania (trouble); grief-dispelling; Ly sanias, a governor of Abilene:-Lysanias.

3079. Avoias Lusias, loo-see'-as; of uncert. affin.; Lysias, a Rom.:-Lysias.

3080. Aúous lusis, loo'-sis; from 3080; a loosening, I.e. (spec.) divorce:—to be loosed.

3081. Augutéléî lusitéléi, loo-sit-el-i'; third pers. sing, pres. indic. sct. of a der. of a comp. of 3080 and 5056; impers. it answers the purpose, i.e. is advantageous:-it is better.

3082. Λύστρα Lustra, loos'-trah; of uncert. or.; Lystra, a place in Asia Minor:-Lystra.

3083. λύτρον lutron, loo'-tron; from 3089; something to loosen with, i.e. a redemption price (fig. atonement):-ransom.

3084. λυτρόω lutröö, loo-trö'-o; from 3083; to ransom (lit. or fig.):-redeem.

3085. λύτρωσις lutrosis, loo'-tro-sis; from 3084; a ransoming (fig.): - + redeemed, redemption.

3086. λυτρωτής lutrōtēs, loo-tro-tace'; from 3084; a redeemer (fig.):—deliverer.

3087. Auxvia luchnia, lookh-nee'-ah; from 3088; a lamp-stand (lit. or fig.):—candlestick.

3088. Auxvos Inchnos, lookh'-nos; from the base of 3022; a portable lamp or other illuminator (lit. or flg.):-candle, light.

3089. Núw luō, loo'-o; a prim. verb; to "loosen" (lit. or fig.):-break (up). destroy, dissolve, (un-) loose, melt, put off. Comp. 4486.

3090. Auts Loïs, lo-ece'; of uncert. or.; Loïs, a Chr. woman:-Lole.

3091. Aut Lot, lote; of Heb. or. [3876]; Lot, a patriarch:-Lot.

M

3092. Made Maath, mah-ath'; prob. of Heb. or.; Maath, an Isr.:-Maath.

3093. Μαγδαλά Magdala, mag-dal-ah'; of Chald. or. [comp. 4026]; the tower; Magdala (i.e Migdala), a place in Pal.:—Magdala.

3094. Μαγδαληνή Magdalēnē, mag-dal-aynay'; fem. of a der. of 3003; a female Magdalene, i.e. inhah. of Magdala:—Magdalene.

3095. payela mageia, mag-i'-ah; from 3096; "magic":-sorcery.

3096. μαγεύω magěnō, mag-yoo'-o; from 3097; to practice magic:-use sorcery.

3097. µáyos magos, mag'-os; of for. or. [7248]; a Magian, i.e. Oriental scientist; by impl. a magician:-sorcerer, wise man.

3098. Maywy Magog, mag-ogue'; of Heb. or. [4031]; Magog, a for. nation, i.e. (fig.) an Antichristian party:-Magog.

3099. Masiáv Madian, mad-ee-an'; of Heb. or. [4080]; Madian (i.e. Midian), a region of Arabia:-Madian.

3100. μαθητεύω mathētěno, mathayt-yoo'-o; from gror; intrans. to become a pupil; trans. to disciple, i.e. enrol as scholar:-be disciple, instruct, teach.

3101. μαθητής mathētēs, math-ay-tes'; from 3129; a learner, i.e. pupil:-disciple.

3102. μαθήτρια mathētria, math-ay'-tree-ah; fem. from gror; a female pupil:-disciple.

ah; of Heb. or. [4968]; Mathusala (i.e. Methushelach), an antediluvian:-Mathusala.

3104. Maiváv Mainan, mahee-nan'; prob. of Heb. or.; Mainan, an Isr .: - Mainan.

3105. µalvoµat mainomai, mah'ee-nom-ahee; mid. from a prim. μάω maő (to long for; through the idea of insensate craving); to rave as a "maniac":-be beside self (mad).

3106. μακαρίζω makarizō, mak-ar-id'-zo; from 3107; to beatify, i.e. pronounce (or esteem) fortunate:-call blessed, count happy.

3107. µака́рю́s makariŏs, mak-ar'-ee-os; а prol. form of the poetical μάκαρ makar (mean. the same); supremely blest; by extens. fortunate, wetl off:-blessed, happy (x -ier).

3108. μακαρισμός makarismos, mak-ar-ismos': from 3106; beatification, i.e. attribution of good fortune:-blessedness.

3109. Makeboyla Makedonia, mak-ed-on-ee'ah; from 3110; Macedonia, a region of Greece:-Macedonia.

3110. Makedov Makedon, mak-ed'-ohn; of uncert. der.; a Macedon (Macedonian), i.e. inhab. of Macedonia:-of Macedonia, Macedonian.

3111. μάκελλον makĕilŏn, mak'-el-lon; of Lat. or. [macellum]; a butcher's stalt, meat market or provision-shop:-shambles.

3112. μακράν makran, mak-ran'; fem. acc. sing. of 3117 (3598 being implied); at a distance (lit. or fig.):-(a-) far (off), good (great) way off.

3113. μακρόθεν makrothen, mak-roth'-en; adv. from 3117; from a distance or afar:-afar off, from

3114. μακροθυμέω makrothumeo, mak-rothoo-meh'-o; from the same as 3116; to be long-spirited, i.e. (obj.) forbearing or (subj.) patient:-bear (suffer) long, he longsuffering, have (long) patience, he patient, patiently endure.

3115. μακροθυμία makrothumia, mak-rothoo-mee'-ah; from the same as 3116; longanimity, i.e. (obj.) forbearance or (subj.) fortitude:-longsuffering, patience.

3116. μακροθυμώς makrothumos, mak-rothoo-moce'; adv. of a comp. of 3117 and 2372; with long (enduring) temper, i.e. leniently:-patiently.

3117. µakpós makros, mak-ros'; from 3372; long (in place [distant] or time [neut. plur.]):-far, long. 3118. µakpoxpóvios makrochronios, makrokh-ron'-ee-os; from 3117 and 5550; long-timed, i.e. long-lived :-- live long.

3119. µalakia, malak-ee'-ah; from 3120; softness, i.e. enervation (debility):-disease.

3120. µalakos malakos, mal-ak-os'; of uncert. affin.; soft, i.e. fine (clothing); fig. a catamite:-effeminate, soft.

3121. Malehenale'; of Heb. or [4111]; Maleleël (i.e. Mahalalel), an antediluvian:-Maleieel,

3122. μάλιστα malista, mal'-is-tah; neut. plur. of the superl. of an appar. prim. adv. μάλα mala (very); (adv.) most (in the greatest degree) or particularly:-chiefly, most of all, (e-) specially.

3123. µallon, mal'-lon; neut. of the compar. of the same as 3122; (adv.) more (in a greater degree) or rather:- + better, × far, (the) more (and more), (so) much (the more), rather.

3124. Málxos Malchos, mal'-khos; of Heb. or. [4429]; Malchus, an Isr .: - Malchus.

3125. μάμμη mammē, mam'-may; of nat. or. ["mammy"]; a grandmother:-grandmother.

3126. µaµµωvās mammānas, mam-mo-nas'; of Chald. or. (confidence, i.e. fig. wealth, personified); mammonas, i.e. avarice (deified):-mammon

3127. Mavanv Manaen, man-ah-ane'; of uncert. or.; Manaën, a Chr.:-Manaen.

3128. Mayavons Manasses, man-as-sace'; of Heb. or. [4519]; Manasses (i.e. Menashsheh), an Isr.:-Manasses.

matheo, is used as an alt. in cert. tenses; to tearn (in any way):--learn, understand.

3130. µavla manja, man-ee'-ah; from 3105; craziness:-[+ make] × mad.

3131. µávva manna, man'-nah; of Heb. or. [4478]; manna (i.e. man), an edible gum:-manna.

3132. μαντεύομαι mantěnomal mant-yoo'-omahee; from a der. of 3205 (mean. a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretence of foretelling):-by soothsaying.

3133. µapalvo maraino, mar-ah'ee-no; of uncert. affin.; to extinguish (as fire), i.e. (fig. and pass.) to pass away:-fade away.

3134. µapàv àθá maran atha, mar'-an ath'ah; of Chald. or. (mean. our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment .- Maran-atha.

3135. μαργαρίτης margarites, mar-gar-ee'-tace; from μάργαρος margaros (a pearl-oyster); a pearl:-pearl.

3136. Μάρθα Martha, mar'-thah; prob. of Chald. or. (mean. mistress); Martha, a Chr. woman:-

3137. Mapla Maria, mar-ee'-ah; or

Maριάμ Marlam, mar-ee-αm'; of Heb. or. [4813]; Maria or Mariam (i.e. Mirjam), the name of six Chr. females:-Mary.

3138. Ма́ркоs Markos, mar'-kos; of Lat. or.; Marcus, a Chr.:-Marcus, Mark.

3139. µа́рµароз marmaros, mar'-mar-os; from μαρμαίρω marmairō (to glisten); marble (as sparkling white):-marble.

μάρτυρ martur. See 3144.

3140. μαρτυρέω martureo, mar-too-reh'-o; from 3144; to be a witness, i.e. testify (lit. or fig.):—charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness

3141. μαρτυρία marturia, mar-too-ree'-ah; from 3144; evidence given (judicially or gen.):record, report, testimony, witness.

3142. μαρτύριον marturion, mar-too'-ree-on: neut. of a presumed der. of 3144; something evidential, i.e. (gen.) evidence given or (spec.) the Decalogue (in the sacred Tabernacle):-to be testified, testimony, witness.

3143. μαρτύρομαι martnromal, mar-too'-romahee: mid. from 3144; to be adduced as a witness, i.e. (fig.) to obtest (in affirmation or exhortation):-take to record, testify.

3144. µáptus martus, mar'-toos; of uncert. affin.; a witness (lit. [judicially] or fig. [gen.]); by anal. a "martyr":-martyr, record, witness.

3145. µaσσάομαι massaomai, mas-sah'-omahee; from a prim. μάσσω massō (to handle or squeeze); to chew:-gnaw.

3146. μαστιγόω mastigöö, mastig-ö'-o; from 3148; to flog (lit. or fig.):-scourge.

3147. μαστίζω mastizō, mas-tid'-zo; from 3149; to whip (lit.):-scourge.

3148. μάστιξ mastix, mas'-tix; prob. from the base of 3145 (through the idea of contact); a whip (lit. the Roman flagellum for criminals; fig. a disease):--plague, scourging.

3149. µaorós mastos, mas-tos'; from the base of 3145; a (prop. female) breast (as if kneaded up):-

3150. µaraioloyla matalologia, mat-ah-yolog-ee'-ah; from 3151; random talk, i.e. babble:-vain jangling.

3151. µaracolóyos mataiölögös, mat-ah-yolog'-os; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:-vain talker.

3152. µáraios matalos, mat'-ah-yos; from the base of 3155; empty, i.e. (lit.) profitless, or (spec.) an idol:-vain, vanity.

3103. Maθουσάλα Mathousaia, math-oo-sal'- 3129. μανθάνω manthanō, man-than'-o; prol. 3153. ματαιότης mataiŏtēs, mat-ah yoù-uce: from a prim. verb, another form of which, μαθέω from 3152; inutility; fig. transientness; mor. depravity:-vanity.

> 3154. µaraiów mataióö, mat-ah-yŏ'-o; from 3152; to render (pass. become) foolish, i.e. (mor.) wicked or (spec.) idolatrous :- become vain.

> 3155. μάτην maten, mat'-ane; accus. of a der. of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adv.) to no purpose:-in vain.

> 3156. Mareacos Matthalos, mat-thah'-yos; a shorter form of 3161; Matthæus (i.e. Matthitjah), an Isr. and Chr.:-Matthew.

> 3157. Ματθάν Matthan, mat-than'; of Heb. or. [4977]; Matthan (i.e. Mattan), an Isr.:--Matthan.

3158. Матва́т Matthat, mat-that'; prob. a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Isr .: - Mathat.

3159. Martlas Matthias, mat-thee'-as; appar. a shortened form of 3161; Matthias (i.e. Mattithjah), an Isr.:-Matthias.

3160. Mattatha, mat-tath-ah'; prob. a shortened form of 3161 [comp. 4992]; Mattatha (i.e. Mattithjah), an Isr .:- Mattatha.

3161. Marradias Mattathias, mat-tath-ee'-as; of Heb. or. [4993]; Mattathias (i.e. Mattithjah), an Isr. and Chr.:-Mattathias.

3162. μάχαιρα machaira, makh'-ahee-rah; prob. fem. of a presumed der. of 3163; a knife, i.e. dirk; fig. war, judicial punishment:-aword.

3163. µáxη machē, makh/-ay; from 3164; a battle, i.e. (fig.) controversy:-fighting, strive, striving.

3164. µáxopat machomai, makh'-om-ahee: mld. of an appar. prim. verb; to war, i.e. (fig.) to quarrel, dispute:-fight, strive.

3165. µé mě, meh; a shorter (and prob. orig.) form of roor; me;-I, me, my.

3166. μεγαλαυχέω měgalanchěő, meg-al-őwkheh'-o; from a comp. of 3173 and αὐχέω aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):-boast great

3167. μεγαλείος měgalěiŏs, meg-al-i'-os; from 3173; magnificent, i.e. (neut. plur. as noun) a conspicuous favor, or (subj.) perfection:-great things, wonderful works.

3168. μεγαλειότης měgalěiŏtēs, meg-al-i-ot'ace; from 3167; superbness, i.e. glory or splendor:magnificence, majesty, mighty power.

3169. μεγαλοπρεπής měgaloprěpēs, meg-alop-rep-ace'; from 3173 and 4241; befitting greatness or magnificence (majestic):-excellent,

3170. μεγαλύνω měgalunō, meg-al-oo'-no; from 3173; to make (or declare) great, i.e. increase or (fig.) extol:-enlarge, magnify, shew great.

3171. μεγάλως měgalos, meg-al'-oce; adv. from 3173; much:-greatly.

3172. μεγαλωσύνη měgalösunē, meg-al-0-800'nay; from 3173; greatness, i.e. (fig.) divinity (often God himself):-majesty.

3173. µéyas měgas, meg'-as [includ. the proi. forms, fem. μεγάλη měgalē, plur. μεγάλοι měgaloi, etc.; comp. also 3176, 3187]; big (lit. or fig., in a very wide application):-(+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, \times to years.

3174. μέγεθος měgěthos, meg'-eth-os; from 3173; magnitude (flg.):-greatness

3175. µeylotāves mēgistanēs, meg-is-tan'-es; plur. from 3176; grandees:-great men, lords.

3176. μέγιστος měgistos, meg'-is-tos; superl. of 3173; greatest or very great:—exceeding great.

3177. μεθερμηνεύω měthěrmēněuō, meth-ermane-yoo'-o; from 3326 and 2059; to explain over, i.e. translate:--(by) interpret (-ation).

3178. µéθη měthě, meth'-ay; appar. a prim. word; an intoxicant, i.e. (by impl.) intoxication;drunkenness.

or (1 Cor. 13:2)

μεθιστάνω měthistano, meth-is-tan'-o; from 3726 and 2476; to transfer, i.e. carry away, depose or (fig.) exchange, seduce:-put out, remove, translate, turn away,

3180. μεθοδεία měthoděta, meth-od-i'-ah; from a comp. of 3326 and 3593 [comp. "method"]; travelling over, i.e. travesty (trickery):-wile, lie in wait.

3181. μεθόριος měthorios, methor'-ee-os; from 3326 and 3725; bounded alongside, i.s. contiguous (neut. plur. as noun, frontier):-border.

3182. μεθύσκω měthuskō, meth-oos'-ko; a prol. (trans.) form of 3184; to intoxicate:-be drunk (-en).

3183. µέθυσος měthusos, meth'-oo-sos; from 3184; tipsy, i.a. (as noun) a sot:-drunkard.

3184. μεθύω měthuō, meth-oo'-o; from another form of 3178; to drink to intoxication, i.e. get drunk:-drink well, make (be) drunk (-en).

3185. µcijov mělzěn, mide'-zon; neut. of 3187; (adv.) in a greater degree:-the more.

3186. μειζότερος mělzötěros, mide-zot'-er-os; continued compar. of 3187; still larger (fig.):-greater. 3187. μείζων měizōn, mide'-zone; irreg. compar. of 3173; larger (lit. or fig., spec. in ags):-elder, greater (-est), more.

3188. pélav mělan, mel'-an; neut. of 3189 as noun; ink :- ink.

3189. µέλας mělas, mel'-as; appar. a prim. word; black:-black.

3190. Medeas Mělěas, mel-eh-as'; of uncert. or.; Meleas, an Isr.:-Meleas.

μέλει mělěi. Ses 3199.

3191. μελετάω mělětaō, mel-et-ah'-o; from a presumed der. of 3199; to take care of, i.e. (by impl.) revolve in the mind: -imagine, (pre-) meditate.

3192. μέλι měli, mel'-ee; appar. a prim. word; honeu:-honey.

3193. μελίσσιος imelissios, mel-is'-see-os; from groz: relating to honey, i.s. bee (comb):-honeycomb. 3194. Mexim Melite, mel-ee'-tay; of uncert. or. Melita, an island in the Mediterranean:-Melita,

3195. μέλλω měllō, mel'-lo; a strengthened form of 3199 (through the idea of expectation); to intend, 1.e. be about to be, do, or suffer something (of persons or things, espec. events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):-about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3196. μέλος mělos, mel'-os; of uncert. affin.; a limb or part of the body:-member.

3197. Melxi Melchi, mel-khee'; of Heb. or. [4428 with pron. suf., my king]; Melchi (i.e. Malki), the name of two Isr .: - Melchi.

3198. Medytoték Mělchisěděk, mel-khis-edek': of Heb. or. [4442]; Melchisedek (i.e. Malkitsedek), a patriarch:-Melchisedec.

3199. µέλω mělo, mel'-o; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic, used impers. it matters):-(take) care.

3200. μεμβράνα měmbrana, mem-bran'-ah; of Lat. or. ("membrane"); a (written) sheep-skin:parchment.

3201. μέμφομαι měmphomai, mem'-fom-ahee; mid. of an appar. prim. verb; to blame:-find fault.

3202. μεμψίμοιρος mempsimoiros, mem-psim'oy-ros; from a presumed der. of 3201 and µoîpa moira (fate; akin to the base of 3323); blaming fate, i.s. querulous (discontented):-complainer.

3303. µέν měn, men; a prim. particle; prop. indic. of affirmation or concession (in fact); usually followed by a contrasted clause with ribr (this one, the former, etc.):- even, indeed, so, some, truly, verily. Often compounded with other particles in an intengive or asseverative sense.

3179. μεθίστημ měthistēmi, meth-is'-tay-mee; | 3304. μενοθνγε měnŏungě, men-oon'-geh; from | relations of participation or proximity, and transfer 3303 and 3767 and 1065; so then at least:-nay but, yea doubtless (rather, verily).

> 3305. µévroi měntěl, men'-toy; from 3303 and 5104; indeed though, i.e. however:-also, but, howbeit, nevertheless, yet.

> 3306. μένω měnō, men'-o; a prim. verb; to stay (in a given place, state, relation or sxpectancy):abide, continue, dwell, endure, be present, remain, stand, tarry (for), x thins own.

> 3307. μερίζω měriző, mer-id'-zo; from 3313; to part, i.e. (lit.) to apportion, bestow, share, or (fig.) to disunite, differ:-deal, he difference between, distribute, divide, give part.

> 3308. μέριμνα měrimna, mer'-im-nah; from 3707 (through the idea of distraction); solicitude:

> 3309. μεριμνάω měrimnaō, mer-im-nah'-o; from 3308; to be anxious about:-(be, have) care (-ful), take thought.

> 3310. μερίς měris, mer-ece'; fem. of 3313; a portion, i.e. province, share or (abstr.) participation:part (x -akers).

> 3311. μερισμός měrismos, mer-is-mos'; from 3307; a separation or distribution:-dividing asunder, gift.

> 3312. μεριστής měristēs, mer-is-tace'; from 3307; an apportioner (administrator):-divider.

3313. µépos meros, mer-os; from an obsol. but more prim. form of μείρομαι měiromai (to get as a section or atlotment); a division or share (lit. or fig., in a wide application):-behalf, coast, course, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort (-what).

3314. μεσημβρία měsēmbria, mes-ame-bree'-ah; from 3319 and 2250; midday; by impl. the south: noon, south.

3315. μεσιτεύω měsitěuō, mes-it-yoo'-o; from 3316; to interpose (as arbiter), i.e. (by lmpl.) to ratify (as surety):-confirm.

3316. µer trys měsitěs, mes-ee'-tace; from 3319; a go-between, i.s. (simply) an internunciator, or (by impl.) a reconciler (intercessor):-mediator.

3317. μεσονύκτων měsŏnuktion, mes-on-ook'tee-on; neut. of a comp. of 3319 and 3571; midnight (espec, as a watch):-midnight,

3318. Месопотаріа Мёворотатів, mes-op-otam-ee'-ah; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; comp. 763), a region of Asia:-Mesopotamia.

3319. µέσος měsos, mes'-os; from 3326; middle (as adj. or [neut.] noun):-among, x before them, be tween, + forth, mid [-day, -night], midst, way.

3320. μεσότοιχον měsŏtŏichŏn, mes-ot'-oykhon; from 3319 and 5109; a partition (fig.):-middle

3321. нестопратира телопитаціта, телоп ran'-ay-mah; from a presumed comp. of 3319 and 3772; mid-sky:-midst of heaven.

3322. μεσόω měsŏō, mes-ŏ'-o; from 3319; to form the middle, i.e. (in point of time), to be half-way over:-be about the midst.

3323. Mesocias Messias, messee'-as; of Heb. or. [4899]; the Messias (i.e. Mashiach), or Christ:— Messias.

3324. μεστός městěs, mes-tos'; of uncert. der.; replete (lit. or fig.):-full.

3325. μεστόω městŏō, mes-tŏ'-o; from 3324; to replenish, i.e. (by impl.) to intoxicate:-fill.

3326. μετά měta, met-ah'; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722, and less close than 4862):-after (-ward), \times that he again, against, among, \times and, + follow, hence, hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same

or sequence.

3327. μεταβαίνω mětabainō, met-ab-ah'ee-no; from 3326 and the base of 939; to change place:-depart, go, pass, remove.

3328. μεταβάλλω mětaballō, met-ab-al'-lo; from 3326 and 906; to throw over, i.e. (mid. fig.) to turn about in opinion:-change mind.

3329. μετάγω mětagō, met-ag'-o; from 3326 and 71; to lead over, i.e. transfer (direct):-turn about.

3330. μεταδίδωμι mětadidōmi, met-ad-id'-omee; from 3326 and 1325; to give over, i.e. share:give, impart.

3331. μετάθεσις mětathěsis, met-ath'-es-is; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):-change, removing,

3332. µεταίρω mětairō, met-ah/ee-ro; from 3326 and 142; to betake oneself, i.e. remove (locally):depart.

3333. μετακαλέω mětakalěō, met-ak-al-eh'-o; from 3326 and 2564; to call elsewhere, i.e. summon:call (for, hither).

3334. μετακινέω mětakiněő, met-ak-ee-neh'-o: from 3326 and 2795; to stir to a place elsewhere, i.e. remove (fig.):-move away.

3335. μεταλαμβάνω mětalambano, met-al-amban'-o; from 3326 and 2983; to participate; gen. to accept (and use):-eat, have, be partaker, receive, take.

3336. μετάληψις mětalěpsis, met-al'-ape-sis; from 3335; participation:-taking.

3337. μεταλλάσσω mětallassō, met-al-las'-so; from 3326 and 236; to exchange:-change.

3338. μεταμέλλομαι mětaměllomai, met-amel'-lom-ahee; from 3326 and the mid. of 3199; to care afterwards, i.e. regret:-repent (self).

3339. μεταμορφόω mětarnorphoo, met-am-orfo'-o; from 3326 and 3445; to transform (lit. or fig. "metamorphose"):-change, transfigure, transform.

3340. μετανοέω mětanŏěō, met-an-ŏ-eh/-o; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (mor. feel compunction):-repent.

3341. μετάνοια mětančia, met-an'-oy-ah: from 3340; (Subj.) compunction (for gullt, includ. reformation); by impl. reversal (of [another's] decision):repentance.

3342. μεταξύ **mětaxu**, met-ax-00'; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adj. intervening, or (by impl.) adjoining:hetween, mean while, next.

3343. μεταπέμπω mětapěmpō, met-ap-emp'-o; from 3326 and 3992; to send from elsewhere, i.e. (mid.) to summon or invite:-call (send) for.

3344. μεταστρέφω mětastrěphō, met-as-tref'-o; from 3326 and 4762; to turn across, i.e. transmute or (fig.) corrupt:-pervert, turn.

3345. μετασχηματίζω mětaschēmatizo. melaskh-ay-mat-id'-zo; from 3326 and a der. of 4076: to transfigure or disguise; fig. to apply (by accommodation) :- transfer, transform (self); to change. 3346. μετατίθημι mětatithēmi, met-at-ith'-avmee; from 3326 and 5087; to transfer, i.e. (lit.) transport, (by impl.) exchange, (reflex.) change sides, or (fig.) pervert:-carry over, change, remove, translate, turn.

3347. μετέπειτα mětěpělta, met-ep'-i-tah; from 3326 and 1899; thereafter:-afterward.

3348. μετέχω mětěchő, met-ekh'-o; from 3326 and 2192; to share or participate; by impl. belong to, eat (or drink):-be partaker, pertain, take part, use.

3349. μετεωρίζω mětěōrizō, met-eh-o-rid'-zo; from a comp. of 3326 and a collat. form of 142 or perh. rather of rog (comp. "msteor"); to raise in mid-air, i.e. (fig.) suspend (pass. fluctuate or be anxious):-be of doubtful mind.

3350. μετοικεσία mětčikěsia, met-oy-kes-ee'-ah; from a der. of a comp. of 3326 and 3624; a change of abode, i.e. (spec.) expatriation:- x brought, carried (-ying) away (in-) to.

3351. μετοικίζω mětčikizō, met-oy-kiď-20; | 3373. μηκύνω mēkunō, may-koo'-no; from 3372; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile:-carry away, remove into.

3352. μετοχή mětŏchē, met-okh-ay'; from 3348; participation, i.e. intercourse:-fellowship.

3353. µéroxos mětochos, met'-okh-os; from 3348; participant, i.e. (as noun) a sharer; by impl. an associate:-fellow, partaker, partner.

3354. μετρίω mětrěō, met-reh/-o; from 3358; to measure (i.e. ascertain in size by a fixed standard); by impl. to admeasure (i.e. allot by rule); fig. to estimate:-measure, mete.

3355. µετρητής mětrētēs met-ray-tace'; from 3354; a measurer, i.e. (spec.) a certain standard measure of capacity for liquids:-firkin.

3356. μετριοπαθέω mětri opathěo, metree-opath-eh'-o; from a comp. of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently):-have compassion.

3357. µerplus mětrios, met-ree'-oce; adv. from a der. of 3358; moderately, i.e. slightly:-a little.

3358. µérpov mětron, met'-ron; an appar. prim. word; a measure ("metre"), lit. or fig.; by impl. a limited portion (degree):-measure.

3359. μέτωπον mětöpŏn, met'-o-pon; from 3326 and wy ops (the face); the forehead (as opposite the countenance):-forehead.

3360. μέχρι měchri, mekh'-ree; or

μεχρίs měchris, mekhris'; from 3372; as far as, i.e. up to a certain point (as prep. of extent [denoting the terminus, whereas 891 refers espec. to the space of time or place intervening] or conj.):till, (un-) to, until.

3361. µή mē, may; a prim. particle of qualified negation (whereas 3756 expresses an absolute denial); (adv.) not, (conj.) lest; also (as interrog. implying a neg. answer [wherees 3756 expects an affirm. one]) whether:-any, but (that), x forbear, + God forbid. + lack, lest, neither, never, no (X wise ln), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

3362. tav may; i.e. 1437 and 3361; if not, i.e. unless: - x before, but, except, if no, (if, + whosoever) not.

3363. iva µή hina mē, hin'-ah may; i.e. 2443 and 3361; in order (or so) that not;-albeit not, lest, that no (-t, [-thing]).

3364. où µή ŏu mē, oo may; i.e. 3756 and 3361; a double neg. strengthening the denial; not at all:any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Comp. 3378.

3365. μηδαμώς mēdamos, may-dam-oce'; adv. from a comp. of 3361 and auós amos (somebody); by no means:-not so.

3366. unbé mēdě, may-deh'; from 3361 and 1161; but not, not even; in a continued negation, nor: neither, nor (yet), (no) not (once, so much as).

3367. μηδείς mēděis, may-dice'; includ. the irreg. fem, μηδεμία mēdēmia, may-dem-ee'-ah, and the neut. undév meden, may-den'; from 3361 and 1520; not even one (man, woman, thing):-any (man, thing), no (man), none, not (at all, any man, a whit), nothing. + without delay.

3368. μηδέποτε mēděpŏtě, may-dep'-ot-eh; from 3366 and 4218; not even ever:-never.

3369. μηδέπω mēděpō, may-dep'-o; from 3366 and 4452; not even yet:-not yet.

3370. Mậδos Mēdos, may'-dos; of for. or. [comp. 4074]; a Median, or inhab. of Media:-Mede.

3371. unkéti měkěti, may-ket'-ee: from 3261 and 2089; no further:-any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any

3372. µ¶κος mēkos, may'-kos; prob. akin to 3173; length (lit. or fig.):-length.

to lengthen, i.e. (mid.) to enlarge:-grow up.

3374. μηλωτή mēlōtē, may-lo-tay'; from μήλον mēlon (a sheep); a sheep-skin:-sheepskin.

3375. µήv mēn, mane; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly:-4- surely.

3376. µήν mēn, mane; a prim. word; a month;month.

3377. μηνύω mēnuō, may-noo'-o; prob. from the same base as 3145 and 3415 (i.e. μάω maõ, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:shew, tell.

3378, µn oùk mē ŏuk, may ook; i.e. 3361 and 3756; as interrog. and neg. is it not that?:- neither (followed by no), + never, not. Comp. 3364.

3379. μήποτε mēpŏtě, may'-pot-eh; or

μή ποτε mē pŏtě, may pot'-eh; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps):-if peradventure, lest (at any time, haply), not at all, whether or not.

3380. μήπω mēpō, may'-po; from 3361 and 4452; not yet:-not yet.

3381. μήπως mēpõs, may'-poce; or

μή πως mē pōs, may poce; from 3361 and 4458; lest somehow:-lest (by any means, by some means, haply, perhaps).

3382. μηρός mērŏs, may-ros'; perh. a prim. word; a thigh:-thigh.

3383. µήτε mētě, may'-teh; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even:-neither, (n-) or, so much as.

3384. µήтηр mētēr, may'-tare; appar. a prim. word; a "mother" (lit. or fig., immed. or remote):mother.

3385. μήτι mētl, may'-tee; from 3361 and the neut. of 5100; whether at all:-not [the particle usually not expressed, except by the form of the question].

3386. µήτιγε mētige, may'-tig-eh; from 3385 and 1065; not at all then, i.e. not to say (the rather still):-how much more.

3387. μήτις mētis, may'-tis; or

μή τις mē tis, may tis; from 3361 and 5100; whether any:-any [sometimes unexpressed except by the simple interrogative form of the sentence].

3388. μήτρα mētra, may'-trah; from 3384; the matrix:-womb.

3389. μητραλώας mētralojas, may-tral-o'-as; from 3384 and the base of 257; a mother-thresher, I.e. matricide:-murderer of mothers.

3390. μητρόπολις mētropolis, may-trop'-ol-is; from 3384 and 4172; a mother city, i.e. "metropolis":-chiefest city.

3391. µla mia, mee'-ah; irreg. fem. of 1520; one or first:-a (certain), + agree, first, one, × other.

3392. µιαίνω miainō, me-ah'ee-no; perh. a prim. verh; to sully or taint, i.e. contaminate (cer. or mor.):-defile.

3393. µlarµa miasma, mee'-as-mah; from 3392 ("miasma"); (mor.) foulness (prop. the effect):pollution.

3394. µιασμός miasmos, mee-as-mos'; from 3392; (mor.) contamination (prop. the act):-uncleanness.

3395. µίγμα migma, mig'-mah; from 3396; a compound:-mixture.

3396. μίγνυμι mignumi, mig'-noo-mee; a prim verb; to mix:-mingle.

3397. μικρόν mikron, mik-ron'; masc. or neut. sing. of 3308 (as noun); a small space of time or degree:-a (little) (while).

3398. μικρός mikros, mik-ros'; includ. the comp. μικρότερος mikroteros, mik-rot'-er-os; appar. a prim. word; small (in size, quantity, number

3399. Milytos Miletos, mil-ay-tos; of uncert. or.; Miletus, a city of Asia Minor:-Miletus.

or (fig.) dignity):-least, less, little, small.

3400. µthiov milion, mili-ee-on; of Lat. or.: a thousand paces, i.e. a "mile":-mile.

3401. µuptopat mimeomai, mim-eh'-om-ahee; mid. from pipos mimos (a "mimic"); to imitate:-follow.

3402. μιμητής mimētēs, mim-ay-tace'; from 3401; an imitator:-follower.

3403. μιμνήσκω mimnēskō, mim-nace'-ko; a prol. form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (mid.) to recall to mind:be mindful, remember,

3404. μισέω miseo, miseh'-o; from a prim. μίσος misos (hatred); to detest (espec. to persecute); by extens. to love less:-hate (-ful).

3405. μισθαποδοσία misthapodosia, misthap-od-os-ee'-ah; from 3406; requital (good or had):-recompence of reward.

3406. μισθαποδότης misthapodotes, misthapod-ot'-ace; from 3409 and 591; a remunerator:-re-

3407. µlodios misthios, mis'-thee-os; from 3408; a wage-earner:—hired servant.

3408. μισθός misthŏs, mis-thos'; appar. a prim. word; pay for service (lit. or fig.), good or bad:hire, reward, wages.

3409. μισθόω misth ŏō, mis-tho'-o; from 3408; to let out for wages, i.e. (mid.) to hire:-hire.

3410. μίσθωμα misthōma, mis'-tho-mah; from 3400; a rented building; -hired house.

3411. μισθωτός misthotos, mistho-tos'; from 3409; a wage-worker (good or had):-hired servant.

3412. Mitulánē, mit-oo-lay'-nay; for μυτιλήνη mntilēnē (abounding in shell-fish); Mitylene (or Mytilene), a town in the island Lesbos:-

3413. Mixanh Michael, mikh-ah-ale'; of Heb. or. [4317]; Michaël, an archangel:-Michael.

3414. µva mna, mnah; of Lat. or.; a mna (i.e. mina), a certain weight:-pound.

3415. µváoµai mnaomai, mnah'-om-ahee; mid. of a der. of 3306 or perh. of the base of 3145 (through the idea of fixture in the mind or of mental grasp): to bear in mind, i.e. recollect; by impl. to reward or punish:-be mindful, remember, come (have) in remembrance. Comp. 3403.

3416. Mváσων Mnason, mnah'-sohn; of uncert. or.; Mnason, a Chr.:-Mnason,

3417. µvela mněja, mni'-ah; from 3415 or 3403; recollection; by impl. recital;-mention, remembrance.

3418. µvîµa mnēma, mnay'-mah; from 3415; a memorial, i.e. sepulchral monument (burial-place):grave, sepulchre, tomb.

3419. μνημείον mněměiŏn, mnay-mi'-on; from 3420; a remembrance, i.e. cenotaph (place of interment):-grave, sepulchre, tomb.

3420. μνήμη mnēmē, mnay'-may; from 3403; memory:-remembrance.

3421. μνημονεύω mnēmŏněuō, mnay-monyoo'-o; from a der. of 3420; to exercise memory, 1.e. recollect; by impl. to punish; also to rehearse:make mention, be mindful, remember.

3422. μνημόσυνον mnēmösnnön, mnay-mos'oo-non; from 3421; a reminder (memorandum), i.e. record:-memorial.

3423. μνηστεύω mnēstěuō, mnace-tyoo'-o; from a der. of 3415; to give a souvenir (engagement present), l.e. betroth:-espouse.

3424. μογιλάλος mögilalös, mog-il-al'-os; from 3425 and 2980; hardly talking, i.e. dumb (tonguetied):-having an impediment in his speech.

3425: μόγις mogis, mog'-is; adv. from a prim. μόγος mogos (toil); with difficulty:-hardly.

3426. µostos modios, mod'-ee-os; of Lat. or.; a modius, i.e. certain measure for things dry (the quantity or the utensil):-bushel.

3427. µol moi, moy; the simpler form of 1698; to me:-L me, mine, my.

form of the fem. of 3432; an adulteress (lit. or fig.):adulteress (-ous, -y).

3429. μοιχάω mŏichaō, moy-khah'-o; from 3432; (mid.) to commit adultery:-commit adultery.

3430. porxela molchela, moy-khi'-ah; from 3431; adultery:-adultery.

3431. μοιχεύω molcheno, moy-khyoo'-o; from 3432; to commit adultery:-commit adultery.

3432. µovxós molchos, moy-khos'; perh. a prim.

word; a (male) paramour; fig. apostate:-adulterer. 3433. µólis mollis, mollis; prob. by var. for 3425; with difficulty:-hardly, scarce (-ly), + with

3434. Molóx Moloch, moloch'; of Heb. or. [4432]: Moloch (i.e. Molek), an idol:-Moloch.

much work.

3435. µodúvo měluně, mol-00'-no; prob. from 3180; to soil (fig.):-defile.

3436. μολυσμός molusmos, mol-oos-mos'; from 3435; a stain, i.e. (fig.) immorality:-filthiness.

3437. μομφή momphē, mom-fay'; from 3201; blame, i.e. (by impl.) a fault:-quarrei.

3438. μονή monē, mon-ay'; from 3306; a staying, i.e. residence (the act or the place):-abode, mansion. 8439. μονογενής monogenes, mon-og-en-ace';

from 3441 and 1096; only-born, i.e. sole:-only (begotten, child).

3440. µóvov mönön, mon'-on; neut, of 3441 as adv.: merelu:-slone, but, only,

3441. µóvos monos, mon'-os; prob. from 3306; re maining, i.e. sole or single; by impl. mere:-alone, only, by themselves.

3442. μονόφθαλμος monophthalmos, monof'-thal-mos; from 3441 and 3788; one-eyed:-with

3443. μονόω monoo, mon-o'-o; from 3441; to isolate, i.e. bereave:-he desolate.

3444. popof morphe, mor-fay'; perh. from the base of 3313 (through the idea of adjustment of parts); shape; fig. nature:-form.

3445. μορφόω morphoo, mor-fo'-o; from the same as 3444; to fashion (fig.):-form.

3446. µópowous morphosis, mor'-fo-sis; from 3445; formation, i.e. (by impl.) appearance (semblance or [concr.] formula):-form.

3447. μοσχοποιέω möschöpöieō, mos-khop-oyeh'-o; from 3448 and 4160; to fabricate the image of a bullock :- make a calf.

3448. µórxos moschos, mos'-khos; prob. strengthened for ooxos oschos (a shoot); a young bullock:-calf.

3449. µóx θos měchthěs, mokh'-thos; from the base of 3425; toil, i.e. (by impl.) sadness;-painfulness, travail.

3450. µoû mon, moo; the simpler form of 1700; of me:-I, me, mine (own), my.

3451. µousikós mönsikós, mossikses; from Mousa Mousa (a Muse); "musical", i.e. (as noun) a minstrel:-musician.

3452. µvelos muelos, moo-el-os: perh. a prim. word: the marrow:-marrow.

3453. µvéw muĕō, moo-eh'-o; from the base of 3406; to initiate, i.e. (by impl.) to teach:-instruct.

3454. µ000s muthos, moo'-thos; perh. from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"):-fable.

3455. µukáopai mukaomai, moo-kah'-om-ahee; from a presumed der. of μύζω muzō (to "moo"); to bellow (roar):-roar.

3456. µvktyplo muktērizā, mook-tay-rid'-zo; from a der. of the base of 3455 (mean. snout, as that whence lowing proceeds); to make mouths at, i.e. ridi-

3457. µulikos, moo-lee-kos'; from 3458; belonging to a mill:-mill [-stone].

3458. µúlos mulos, moo'-los; prob. ultimately from the base of 3433 (through the idea of hardship); a "mill", i.e. (by impl.) a grinder (millstone):-mill-

mill-house:-mill.

3460. Múpa Mura, moo'-rah; of uncert der.; Myra, a place in Asia Minor:-Myra.

3461. uvolas murias, moo-ree'-as; from 3463; a ten-thousand; by extens. a "myriad" or indefinite number:-ten thousand.

3462. µvpl(w murizō, moo-rid'-zo; from 3464; to apply (perfumed) unquent to:-anoint.

3463. µúpioi murlol, moo'-ree-oi; plur. of an appar, prim. word (prop. mean, very many); ten thousand; by extens innumerably many: -ten thousand. 3464. μύρον πιμτόπ, moo'-ron; prob. of for. or. [comp. 4753, 4666]; "myrrh", i.e. (by impl.) perfumed oil:-ointment.

3465. Musia Musia, moo-see'-ah; of uncert. or.; Mysia, a region of Asia Minor:-Mysia.

3466. μυστήριον musterlon, moos-tay'-ree-on; from a der. of μύω muö (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):—mystery.

3467. μυωπάζω muōpazō, moo-ope-ad'-zo; from a comp, of the base of 3466 and wy ops (the face: from 3700); to shut the eyes, i.e. blink (see indistinctlu):-cannot see afar off.

3468. μώλωψ mōlōps, mo'-lopes; from μώλος molos ("moil"; prob. akin to the base of 3433) and prob. ww ops (the face; from 3700); a mole ("black eye") or blow-mark:-stripe.

3469. μωμάσμαι māma ŏmal, mo-mah'-om-ahee; from 3470; to carp at, i.e. censure (discredit):-

3470. µ@µos mōmŏs, mo'-mos; perh. from 3201; a flaw or blot, i.e. (fig.) disgraceful person:-blemish. 3471. μωραίνω mōrainō, mo-rah'ee-no; from 3474; to become insipid; fig. to make (pass. act) as a simpleton:-become fool, make foolish, lose savour. 3472. uppla moria, mo-ree'-ah; from 3474; silliness, i.e. absurdity:-foolishness.

3473. μωρολογία morologia, mo-rol-og-ee'-ah; from a comp. of 3474 and 3004; silly talk, i.e. buffoonery:-foolish talking.

3474. μωρός mōrŏs, mo-ros'; prob. from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (mor.) blockhead, (appar.) absurd:-fooi (-ish, X -ishness).

3475. Modeńs Moseus, moce-yoos'; or Mωσης Mōsēs, mo-sace'; or

Μωϋσής Mōtisēs, mo-00-sace'; of Heb. or.; [4872]: Moseus, Moses or Moüses (i.e. Mosheh), the Heb. lawgiver:-Moses.

3476. Naarow Naasson, nah-as-sone'; of Heb. or. [5177]; Naasson (i.e. Nachshon), an Isr.:-Naasson.

3477. Nayyal Naggal, nang-gah'ee; prob. of Heb. or. [comp. 5052]; Nangæ (i.e. perh. Nogach), an Isr .: - Nagge.

3478. Najapie Nazareth, nad-zar-eth'; or

Najapét Nazaret, nad-zar-et'; of uncert. der.; Nazareth or Nazaret, a place in Pal.:—Nazareth. 3479. Najapyvės Nazarėnės, nad-zar-ay-nos'; from 3478; a Nazarene, i.e. inhab. of Nazareth:-of Nazareth.

3480. Natupatos Nazoralos, nad-zo-rah'-yos; from 3478; a Nazoræan, i.e. inhab. of Nazareth; by extens. a Christian:-Nazarene, of Nazareth.

3481. Naθάν Nathan, nath-an'; of Heb. or. [5415]; Nathan, an Isr.:-Nathan.

3482. Natavań Nathanael, nath-an-ah-ale'; of Heb. or. [5417]; Nathanaël (i.e. Nathanel), an Isr. and Chr.:-Nathanaei.

3483. val nai, nahee; a prim. particle of strong affirmation; yes:-even so, surely, truth, verily, yea,

3484. Natv Nain, nah-in'; prob. of Heb. or. [comp. 4999]; Naïn, a place in Psi.:-Nain.

3428. μοιχαλίς moichalis, moy-khal-is'; a prol. 3459. μύλων mulon, moo'-lone; from 3458; a 3485. vaos naos, nah-os'; from a prim. value nalo (to dwell); a fane, shrine, temple:-shrine. tempie. Comp. 2411.

3486. Naovu Naoum, nah-oom': of Heb. or. [5151]; Naüm (i.e. Nachum), an Isr.:-Naum.

3487. vápõos nardos, nar'-dos; of for. or. [comp. 5373]; "nard":-[spike-] nard.

3488. Nápkioros Narkissos, nar'-kis-sos; a flower of the same name, from ναρκη narke (stupefaction, as a "narcotic"); Narcissus, a Roman:-Narcissus.

3489. vavayéw nauageo, now-ag-eh'-o; from a comp. of 3491 and 71; to be shipwrecked (stranded, 'navigate"), lit. or fig.:-make (suffer) shipwreck.

3490. vaúkhnpos nauklēros, now-klay-ros; from 3491 and 2819 ("clerk"); a capitain:-owner of a

3491. vaûs nans, nowce; from váw nao or véw něō (to float); a boat (of any size):-ship.

3492. vaútys nautēs, now-tace; from 3491; a boatman, i.e. seaman:-sailor, ehipman,

3493. Naxúp Nachör, nakh-ore'; of Heb. or. [5152]; Nachor, the grandfather of Abraham:-Nachor.

3494. veavias něanias, neh-an-ee'-as; from a der. of 350r; a youth (up to about forty years):young man.

3495. veavlokos něaniskos, neh-an-is'-kos; from the same as 3494; a youth (under forty):-young

3496. Νεάπολις Něapŏlis, neh-ap'-ol-is; from 3501 and 4172; new town; Neapolis, a place in Macedonia:-Neapolis.

3497. Necuáv Něěman, neh-eh-man'; of Heb. or. [5283]; Neëman (i.e. Naaman), a Syrian:-Naaman.

3498. vekpós někros, nek-ros'; from an appar. prim. vékus někus (a corpse); dead (lit. or fig.; also as noun): -dead.

3499. νεκρόω někrŏō, nek-rŏ'-o; from 3498; to deaden, i.e. (fig.) to subdue:-be dead, mortify.

3500. vérpagus někrosis, nek'-ro-sis; from 3490; decease; fig. impotency:-deadness, dying,

3501. véos neos, neh'-os; includ the comp.

νεώτερος něôtěros, neh-o'-ter-os; a prim. word; "new", i.e. (of persons) youthful, or (of things) fresh; fig. regenerate:-new, young.

3502. veoggós něčssos, neh-os-sos'; from 3501; a youngling (nestling):-young.

3503. veótys něčtěs, neh-ot'-ace; from 3501; newness, i.e. youthfulness:-vouth.

3504. νεόφυτος něŏphutŏs, neh-of'-oo-tos; from 3501 and a der. of 5453; newly planted, i.e. (fig.) a young convert ("neophyte"):-novice.

3505. Népav Něron, ner'-ohn; of Lat. or.; Neron (i.e. Nero), a Rom. emperor:-Nero.

3506. νεύω něuō, nyoo'-o; appar. a prim. verb; to "nod", i.e. (by anal.) to signal:-beckon.

3507. νεφέλη něphělē, nef-el'-ay; from 3509; prop. cloudiness, i.e. (concr.) a cloud:-cloud.

3508. Nechbaleiu Nephthaleim, nef-thal-ime'; of Heb. or. [5321]; Nephthaleim (i.e. Naphthali), a tribe in Pal :- Nephthalim.

3509. vécos nephos, nef-os; appar. a prim. word; a cloud:-cloud.

3510. νεφρός něphros, nef-ros'; of uncert. affin.; a kidney (piur.), i.e. (fig.) the inmost mind:—reins.

3511. νεωκόρος něōkŏrŏs, neh-o-kor'-os; from a form of 3485 and κορέω koreo (to sweep); a templeservant, i.e. (by impl.) a votary:-worshipper.

3512. νεωτερικός neōterikos, neh-o-ter'-ik-os; from the comp. of 3501; appertaining to younger persons, i.e. juvenile:-youthful.

νεώτερος něôtěros. See 3501.

3513. vή nē, nay; prob. an intens. form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:-I

3514. νήθω nēthō, nay'-tho; from νέω něō (of like mean.); to spin:-spin.

3516; to act as a babe, i.e. (fig.) innocently:—be a

3516. νήπιος nopios, nay'-pee-os; from an obsol. particle vn- ne- (implying negation) and 2031; not speaking, i.a. an infant (minor); fig. a simple-minded person, an immature Christian:-babe, child (+ -ish).

3517. Nnocus Nērēus, nare-voos'; appar, from a der. of the base of 3491 (mean. wet); Nereus, a Chr .:-

3518. Napi Nāri, nay-ree'; of Heb. or. [5874]; Neri (i.e. Nerijah), an Isr.:-Neri.

3519. vyolov nēsion, nay-see'-on; dimin. of 3520; an islet:-island.

3520. vậcos nēsos, nay'-sos; prob. from the base of 3401; an island:-island, isle.

3521. vyotela nēstěla, nace-ti'-ah; from 3522; abstinence (from lack of food, or voluntary and religious); apec, the fast of the Day of Atonement:fast (-ing.)

3522. νηστεύω nēstěuō, nace-tyoo'-o; from 3523; to abstain from food (religiously):-fast.

3523. νήστις nēstis, nace'-tis; from the insep. neg. particle νη- mē-(not) and 2068; not eating, i.e. abstinent from food (religiously):-fasting.

3524. νηφάλεος nāphalěŏs, nay-fal'-eh-os; or νηφάλιος nephalios, nay-fal'-ee-os; from 3525; sober, i.e. (fig.) circumspect -sober, vigilant.

3525. νήφω nepho, nay'-fo; of uncert. affin.; to abstain from wina (keep sober), i.a. (fig.) be discreet:-

3526. Niyep Niger, neeg'-er; of Lat. or.; black; Niger, a Chr.:-Niger.

3527. Νικάνωρ Nikanōr, nik-an'-ore; prob. from 3528; victorious; Nicanor, a Chr.:-Nicanor.

3528. vikáw nikaō, nik-ah'-o; from 3529; to subdue (lit. or fig.):-conquer, overcome, prevail, get the victory.

3529. víky nikō, nee'-kay; appar. a prim. word; conquest (abstr.), i.a. (fig.) the means of success:victory.

3530. Nikoonpos Nikodēmos, nik-od'-ay-mos; from 3534 and 1218; victorious among his people; Nicodemus, an Isr.:-Nicodemua.

3531. Nikolaîtys Nikolaïtēs, nik-ol-ah-ee'-tace; from 3532; a Nicolaite, i.a. adherent of Nicolaiis:-Nicolaitane.

3532. Nikólaos Nikolaos, nik-ol'-ah-os; from 3534 and 2992; victorious over the people; Nicolaüs, a heretic:-Nicolaus.

3533. Νικόπολις Nikopolis, nik-op'-ol-is; from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia:-Nicopolis.

3534. vîkos nikos, nee'-kos; from 3520; a conquest (concr.), l.e. (by impl.) triumph:-victory.

3535. Nivevî Nineni, nin-yoo-ee'; of Hab. or. [5210]; Ninevi (i.a. Nineveh), the capital of Assyria:-Nineve.

3536. Nivevîtys Niněnitês, nin-y00-ee'-tace; from 3535; a Ninevite, I.a. inhab. of Nineveh:-of Nineve. Ninevite.

3537. γιπτήρ niptēr, nip-tare'; from 3538; a ewer:--bason.

3538. νίπτω niptō, nip'-to; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution:-wash. Comp. 3068.

3539. voico noieo, noy-eh'-o; from 3563; to exercise the mind (observe), i.e. (fig.) to comprehend, heed:-consider, perceive, think, understand.

3540. vônµa noēma, no'-ay-mah; from 3539; a perception, i.e. purpose, or (by impl.) the intellect, disposition, Itself:-device, mind, thought.

3541. vólos nothos, noth'-os; of uncert, affin.; a spurious or illegitimate son:-bastard.

3542. voun nomē, nom-ay'; fem. from the same as 3551; pasture, i.e. (the act) feeding (fig. spreading of a gangrene), or (the food) pasturage: - × eat, pas-

3515. νηπιάζω ποριαχο, nay-pee-ad'-zo; from | 3543. νομίζω πόπιχο, nom-id'-zo; from 3551; | 3568. νθν nun, noon; a prim. particle of present prop. to do by law (usage), i.a. to accustom (pass. be usual); hy extens. to deem or regard:-suppose, think, be wont.

> 3544. vomikės nomikės, nomikos'; from 3551; according (or pertaining) to law, f.e. legal (cer.); as noun, an expert in the (Mosaic) law:-about the law,

> 3545. voµlµωs nŏmimōs, nom-im'-oce; adv. from a der. of 3551; legitimately (spec. agreeably to the rules of the lists):-lawfully.

> 3546. vomona nomisma, nom'-is-mah; from 3543; what is reckoned as of value (after the Lat. numisma), i.e. current coin:-money.

> 3547. νομοδιδάσκαλος nomodidaskalos. nom-od-id-as'-kal-os; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:—doctor (teacher) of the law.

> 3548. vopoberla nomothesia, nom-oth-es-ee'ah; from 3550; legislation (spec. the institution of the Mosaic code):-glving of the law.

> 3549. νομοθετέω nomotheteo, nom-oth-et-eh'-o; from 3550; to legislate, i.e. (pass.) to have (the Mosaic) enactments injoined, be sanctioned (by them):-eatablish, receive the law.

3550. νομοθέτης nomothetes, nom-oth-et'-ace; from 3551 and a der. of 5087; a legislator:—lawgiver. 3551. νόμος nomos, nom'-os; from a prim. νέμω němô (to parcel out, espec, food or grazing to animais); law (through the idea of prescriptive usage), gen. (regulation), spec. (of Moses [includ. the volumel; also of the Gospel), or fig. (a principle):-law. 3552. νοσέω nŏsĕō, nos-eh'-o; from 3554; to be sick, f.e. (by impl. of a diseased appetite) to hanker after (fig. to harp upon):-dote.

3553. νόσημα nŏsēma, nos'-ay-ma; from 3552; an ailment:-disease

3554. vóros mosos, nos'-os; of uncert. affin.; a malady (rarely fig. of mor. disability):-disease, infirmity, sickness.

3555. voogiá něssia, nos-see-ah'; from 3502; a brood (of chickens):-brood.

3556. vocation nossion, nossee'-on; dimin. of 3502; a birdling:-chicken.

3557. voo olijohat nosphizomai, nos-fid'-zomahee: mid. from vorol nosphi (apart or clandestinely); to sequestrate for oneself, i.a. embezzle:-keep back, purloin.

3558. votos notos, not'-os; of uncert. affin.; the south (-west) wind; by extens, the southern quarter itself:-aouth (wind).

3559. vovdería nouthésia, noo-thes-ee'-ah; from 3563 and a der. of 5087; calling attention to, I.a. (by impl.) mild rebuke or warning:—admonition.

3560. vouveréw nonthétéo, noo-thet-eh'-o; from the same as 3559; to put in mind, i.e. (by impl.) to caution or reprove gently:-admonish, warn.

3561. vouphvia noumēnia, noo-may-nee'-ah; fem. of a comp. of 3501 and 3376 (as noun by impl. of 2250); the festival of new moon:-new moon.

3562. vouvex ûs nounechos, noon-ekh-oce'; adv. from a comp. of the acc. of 3563 and 2192; in a mindhaving way, i.e. prudently:-discreetly.

3563. voûs nous, nooce; prob. from the base of rog; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:-mind, understanding. Comp. 5590.

3564. Νυμφάς Numphas, noom-fas'; prob. contr. for a comp. of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Chr.:-Nymphas.

3565. νύμφη numphē, noom-fay'; from a prim. but obsol. verb νύπτω nupto (to veil as a bride; comp. Lat. "nupto," to marry); a young married woman (as veiled), includ. a betrothed girl; by impl. a son's wife:-bride, daughter in law.

3566. vupplios numphios, noom-fee'-os; from 3565; a bride-groom (lit. or fig.):-bridegroom.

3567. νυμφών numphōn, noom-fohn'; 3565; the bridal room:-bridechamber.

time; "now" (as adv. of date, a transition or emphasis); also as noun or adj. present or immediate:hencaforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

3569. τανῦν tanun, tan-oon'; or

τὰ νῦν ta nun, tah noon; from neut. plur. of 3588 and 3568; the things now, i.e. (adv.) at present:-(but) now.

3570. vvvi muni, noo-nee'; a prol. form of 3568 for emphasis; just now:-now.

3571. vik nux, noox; a prim. word; "night" (lit. or fig.):--(mid-) night.

3572. νύσσω nussō, noos'-so; appar. a prim. word; to prick (" nudge"):-pierce.

3573. νυστάζω nustazō, noos-tad'-zo; from a presumed der. of 3506; to nod, i.e. (by impl.) to fall asleep; fig. to delay:-slumber.

3574. νυχθήμερον nuchthameron, thay'-mer-on; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:-night and day.

3575. Nῶε Nōĕ, no'-eh: of Heb. or. [5146]; Noë, (l.a. Noäch), a patriarch:-Noe.

3576. voôpós nōthros, no-thros; from a der. of 3541; sluggish, i.e. (lit.) lazy, or (fig.) stupid:-dull, slothful.

3577. vôtos notos, no'-tos; of uncert. affin.; the back:-back.

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3578. ξενία xěnia, xen-ee'-ah; from 3581; hospitality, i.e. (by impl.) a place of entertainment:-lodging.

3579. ţeviţw menizo, xen-id'-zo; from 3581; to be a host (pass. a guest); by impl. be (make, appear) strange:—entartain, lodge, (think it) atrange.

3580. ξενοδοχέω xěnodochěō, xen-od-okh-eh'-o; from a comp. of 3581 and 1209; to be hospitable:lodge atrangers.

3581. Ęśvos wenos, xen'-os; appar. a prim. word; foreign (lit. alien, or fig. novel); by impl. a guest or (vice-versa) entertainer:-host, strange (-r).

3582. Etorns mestes, xes'-tace; as if from Etw xeo (prop. to smooth; by impl. [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perh. hy corruption from the Lat. sextarius, the sixth of a modius, i.e. about a pint], i.e. (spec.) a measure for liquids or solids, (by anal. a pitcher):-

3583. Enpairo xeraino, xay-rah'ee-no; from 3584; to desiccate; by impl. to shrivel, to mature:dry up, pine away, be ripe, wither (away).

3584. ξηρός xērŏs, xay-ros'; from the base of 3582 (through the idea of scorching); arid; by Impl. shrunken, earth (as opposed to water):-dry, land, withered.

3585. ξύλινος xulinos, 200'-lin-os; from 3586; wooden :- of wood.

3586. ξύλον xulon, xoo'-lon; from another form of the base of 3582; timber (ss fuel or material); by impl. a stick, club or tree or other wooden article or substance:-staff, stocks, tree, wood.

3587. ξυράω καταδ, xoo-rah'-o; from a der. of the same as 3586 (mean. a razor); to shave or "shear" the bair:-shave.

3588. o ho, ho; includ. the fem.

η hē, hay; and the neut.

 $\tau \acute{o}$ $t \check{o}$, $t \check{o}$, in all their inflections; the def. ar ticle; the (sometimes to be supplied, at others omitted in English idiom):-the, this, that, one, he, she, it, etc.

ő hő. See 3739.

3589. ὀγδοήκοντα ŏgdŏēkŏnta, og-dŏ-ay'-kontah; from 3590; ten times eight:-fourscore.

3590. ογδοος ogdoos, og'-do-os; from 3638; the eighth:-eighth.

3591. ĕүкөs ŏgkŏs, ong'-kos; prob. from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):-weight.

3592. 88 hode, hod -eh; includ. the fem. ηδε hēdě, hay'-deh; and the neut.

τόδε tode, tod'-e; from 3588 and 1161; the same, i.e. this or that one (plur. these or those); often used as pers. pron.:-he, she, such, these, thus.

3593. ὁδεύω hoděuō, hod-yoo'-o; from 3598; to travel:-journey.

3594. obnyéw hodegéo, hod-ayg-eh'-o; from 3595; to show the way (lit. or fig. [teach]):-guide, lead.

3596. odnyos hodegos, hod-ayg-os'; from 3598 and 2233; a conductor (lit. or fig. [teacher]):-guide, leader.

3596. οδοιπορέω hodoiporeo, hod-oy-por-eh'-o; from a comp. of 3598 and 4198; to be a wayfarer, i.e. travel:--go on a journey.

3597. δδοιπορία hodoiporia, hod-oy-por-ee'-ah; from the same as 3596; travel:-journey (-ing).

3598. 686s hodos, hod-os'; appar. a prim. word; a road; by impl. a progress (the route, act or distance); fig. a mode or means:--journey, (high-) way.

3599. ¿Sovs odous, od-ooce; perh. from the base of 2068; a "tooth":--tooth.

3600. ¿δυνάω ŏdunaō, od-oo-nah'-o; from 3601; to grieve:-sorrow, torment.

3601. όδύνη ŏdunē, od-oo'-nay; from 1416; grief (as dejecting):-sorrow.

3602. odupuós odurmos, od-oor-mos'; from a der. of the base of 1416; moaning, i.e. lamentation:-

3603. 5 cort ho esti, ho es-tee'; from the neut. of 3739 and the third pers. sing. pres. ind. of 1510; which is:-called, which is (make), that is (to say).

3604. 'Ojias Ozias, od-zee'-as; of Heb. or. [5818]; Ozias (l.e. Uzzijah), an Isr.:-Ozias.

3605. ŏšω ŏzō, od'-zo; a prim. verb (în a strengthened form); to scent (usually an ill "odor"):-stink.

3606. 80ev hothen, hoth'-en; from 3739 with the directive enclitic of source; from which place or source or cause (adv. or conj.):-from thence, (from) whence, where (-by, -fore, -upon).

3607. odovn othone, oth-on'-ay; of uncert. affin.; a linen cloth, i.e. (espec.) a sail:-sheet.

3608. doviov othonion, oth-on'-ee-on; neut. of a presumed der. of 3607; a linen bandage:-linen ciothes.

3609. oikelos ŏikėlos, oy-ki'-os; from 3624; domestic, i.e. (as noun), a relative, adherent:-(those) of the (his own) house (.hold).

3610. olkérns číkětiše, oy-keť-ace; from 3611; a fellow resident, i.e. menial domestic:-(household) servant.

3611. olkéw šikěō, ay-keh'-o; from 3624; to occupy a house, i.e. reside (fig. inhabit, remain, inhere); by impl. to cohabit:-dwell. See also 3625.

3612. otknua čikenia, oy'-kay-mah; from 3611; a tenement, i.e. (spec.) u jail:-prison.

3613. οἰκητήριον δikētēriŏn, oy-kay-tay'-reeon; neut. of a presumed der. of 3611 (equiv. to 3612); a residence (lit. or fig.):-habitation, house.

3614. oikia čikia, oy-kee'-ah; from 3624; prop. residence (abstr.), but usually (concr.) an abode (lit. or fig.); by impl. a family (espec. domestics):-home, house (-hold).

3615. olkiakos, oy-kee-ak-os'; from 3614; familiar, i.e. (as noun) relatives:—they (them) of (his own) household,

3616. οἰκοδεσποτέω ὅἰκ ὁ ἀξερὅτέο, οy-kod-espot-eh'-o; from 3617; to be the head of (i.e. rule) a family:-gulde the house.

3617. οἰκοδεσπότης δίμδαĕspotēs, oy-kod-espot'-ace; from 3624 and 1203; the head of a family:goodman (of the house), householder, master of the house.

3618. olkoboute šikodomeo, oy-kod-om-eh'-o; from the same as 3619; to be a house-builder, i.e. construct or (fig.) confirm:—(be in) build (-er, -ing, up), edify, embolden.

(abstr.) of a comp. of 3024 and the base of 1430; architecture, i.e. (concr.) a structure; fig. confirmation:building, edify (-leation, -ing).

3620. olkoboula šikšdšmia, oy-kod-om-ee'-ah; from the same as 3619; confirmation:-edifying.

3621. olkovouto čik čněměč. ov-kon-om-eh'-o: from 3623: to manage (a house, l.e. an estate):-be steward.

3622. olkovoula šikšnšmia, oy-kon-om-ee'-ah; from 3623; administration (of a household or estate); spec. a (religious) "economy":-dispensation, stewardship.

3623. olkovópos číkonomos, oy-kon-om'-os; from 3624 and the base of 3551; a house-distributor (l.e. manager), or overseer, i.e. an employee in that capacity; by extens. a fiscal agent (treasurer); fig. a preacher (of the Gospel):-chamberlain, governor, steward.

3624. olkos čikos, oy'-kos; of uncert. affin.; a dwelling (more or iess extensive, lit. or fig.); by impl. a family (more or less related, lit. or fig.):-home, house (-hold), temple.

3625. olkovućva čikouměně, oy-kou-men'-ay; fem. part. pres. pass. of 3611 (as noun, by impl. of 1093); land, i.e. the (terrene part of the) globe; spec. the Roman empire:-earth, world.

3626. olkovpós číkourós, oy-koo-ros'; from 3624 and ovpos ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"):--keeper at bome.

3627. olktelpw čiktěiro, oyk-ti'-ro; also (in certain tenses) prol-

οἰκτερέω ŏiktěrěō, oyk-ter-eh'-o; from οίκτος δίκτος (pity); to exercise pity:-have com-

3628. οἰκτιρμός δiktirmös, oyk-tir-mos'; from 3627; pily:-mercy.

3629. olktlopav ŏiktirmon. ovk-tir'-mone: from 3627; compassionate:-merciful, of tender

oluai **ŏimai**. See 3633.

3630. olvoπότης činopotēs, ov-nop-ot'-ace: from 3631 and a der. of the alt. of 4095; a tippler:winebibber.

3631. olvos činčs, oy-nos; a prim. word (or perh. of Heb. or. [8196]); "wine" (lit. or fig.):-wine. 3632. olvophvyla šinšphlugia, oy-nof-loog-ee'ah; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):-excess of wine.

3633. olopat ŏiŏmai, oy'-om-ahee; or (shorter)

oluat olmal, oy'-makee; mid. appar. from 3634; to make like (oneself), i.e. imagine (be of the opinion): -suppose, think.

3634. olos hoios, hoy'-os; prob. akin to 3588, 3739, and 3745; such or what sort of (as a correl. or exclamation); espec. the neut. (adv.) with neg. not so:-so (as), such as, what (manner of), which.

οίω ŏ1ō. See 5342.

3635. okvéw okněo, ok-neh'-o; from okvos okmos (hesitation); to be slow (fig. loath):-delay.

3636. okunpos oknēros, ok-nay-ros'; from 3635; tardy, i.e. indolent; (fig.) irksome:-grievous, slothful.

3637. октапµєроз октает eros, ok-tah-ay'-meros; from 3638 and 2250; an eight-day old person or act:-the eighth day.

3638. ἀκτώ ŏktō, ok-to'; a prim. numeral; "eight":-eight.

3639. ὅλεθρος ὅlěthrŏs, ol'-eih-ros; from a prim. ολλυμι ollumi (to destroy; a prol. form); ruin, i.e. death, punishment:-destruction.

3640. ολιγόπιστος ŏligŏpistŏs, ol-ig-op'-is-tos; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ):-of little faith.

3641. oliyos oligos, ol-ee'-gos; of uncert. affin.; puny (in extent, degree, number, duration or value); espec. neut. (adv.) somewhat:-+ almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

3619. olkoδομή δικδάδιμε, ου-kod-om-ay'; fem. 3642. όλιγόψυχος δligopsuchos, ol-ig-op'soo-khos; from 3641 and 5590; little-spirited, i.e. fainthearted:-feebieminded.

> 3643. ολιγωρέω ŏligōrĕō, ol-ig-o-reh'-o; from a comp. of 3641 and woa ora ("care"); to have little regard for, i.e. to disesteem:-despise.

> 3644. ολοθρευτής ŏlöthreutes, ol-oth-ryootace'; from 3645; a ruiner, i.e. (spec.) a venomous serpent:-destroyer.

> 3645. ολοθρεύω ŏlŏthrěnō, ol-oth-ryoo'-o; from 3639; to spoil, i.e. slay:-destroy.

> 3646. όλοκαύτωμα hölökautōma, hol-ok-ŏw'to-mah; from a der. of a comp. of 3650 and a der. of 2545; a wholly-consumed sacrifice ("holocaust"):-(whole) burnt offering.

> 3647. όλοκληρία hölöklēria, hol-ok-lay-ree'-ah; from 3648; integrity, i.e. physical wholeness:-perfect

> 3648. ολόκληρος hölöklēros, hol-ok'-lay-ros; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):-entire, whole.

> 3649. ὀλολύζω δίδιαzō, ol-ol-ood'-zo; a redupl. prim. verb; to "howl" or "halloo", i.e. shriek:howl.

> 3650. člos holos, hol'-os; a prim. word; "whole" or "all", i.e. complete (in extent, amount, time or degree), espec. (neut.) as noun or adv.:-all, altogether, every whit, + throughout, whole.

> 3651. ολοτελής hölötělēs, hol-ot-el-ace'; from 3650 and 5056; complete to the end, i.e. absolutely perfect:-wholly.

> 3652. 'Ολυμπάς Olumpas, ol-oom-pas'; prob. a contr. from 'Ολυμπιόδωρος Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Chr.:-Olympas.

> 3653. Öduveos ölunthös, ol'-oon-thos; of uncert. der.; an unripe (because out of season) fig:-untimely fig.

> 3654. olus holos, hol-oce; adv. from 3650; completely, i.e. altogether; (by anal.) everywhere; (neg.) not by any means;-at all, commonly, utterly.

> 3655. ὄμβρος ŏmbros, om'-bros; of uncert, affin.; a thunder storm:-shower.

> 3656. oulles homiles, hom-il-eh'-o; from 3658; to be in company with, i.e. (by impl.) to converse:commune, talk.

> 3657. oulla homilia, hom-il-ee'-ah; from 3658; companionship ("homily"), i.e. (by impl.) intercourse:--communication.

> 3658. oulos homilos, hom'-il-os; from the base of 3674 and a der. of the alt. of 138 (mean. a crowd); association together, i.e. a multitude; -- company,

> 3659. опра отта, om'-mah; from 3700; a sight, i.e. (by impl.) the eye:-eye.

> 3660. ouvio omnuo, om-noo'-o; a prol. form of a prim, but obsol. ou omo, for which another prol. form (ομόω οποδο, om-δ'-o) is used in certain tenses; to swear, i.e. take (or declare on) oath:swear.

> 3661. ouodupador homothumadon, hom-othoo-mad-on'; adv. from a comp. of the base of 3674 and 2372; unanimously:-with one accord (mind).

3662. opoláju homoiazō, hom-oy-ad'-zo; from 3664; to resemble:-agree.

3663. όμοιοπαθής homoiopathes, hom-oy-opath-ace'; from 3664 and the ait. of 3958; similarly affected:-of (subject to) like passions.

3664. ŏµolos homoios, hom'-oy-os; from the base of 3674; similar (in appearance or character):-like, + manner.

3665. ouolotys homolotes, hom-ou-ot'-ace: from 3664; resemblance;-like as, similitude.

3666. ouolow homoioo, hom-oy-o'-o; from 3664; to assimilate, i.e. compare; pass. to become similar:-he (make) like, (in the) liken (-ess), resemble.

3667. opolopa homoioma, hom-oy'-o-mah; from 3666; a form; abstr. resemblance:-made like to, likeness, shape, similitude.

3668. ouolus homoios, hom-oy'-oce; adv. from 2664: similarly:-likewise, so.

3669. ouolwors homoiosis, hom-oy'-o-sis; from 3666; assimilation, i.e. resemblance:-similitude.

3670. oµoλογέω homologeo, hom-ol-og-eh'-o; from a comp. of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge; -- con- (pro-) fess, confession is made, give thanks, promise.

3671. ouodoyla homologia, hom-ol-og-ee'-ah; from the same as 3670; acknowledgment:-con- (pro-) fession, professed.

3672. ομολογουμένως homologoumenos, from-of-og-ow-men'-oce; adv. of pres. pass. part. of 3670; confessedly:-without controversy.

3673. ouotexvos homotechnos, hom-ot'-ekhnos: from the base of 3674 and 5078; a fellow-artificer;-of the same craft.

3674. ouoù homou, hom-oo'; gen. of ouos homos (the same; akin to 260) as adv.; at the same place or time:-together.

3675. ὁμόφρων homophron, hom-of'-rone; from the base of 3674 and 5424; like-minded, i.e. harmonious:-of one mind.

όμόω ŏm ŏō. See 3660.

3676. ouws homos, hom'-oce: adv. from the base of 3674; at the same time, i.e. (conj.) notwithstanding, yet still:-and even, nevertheless, though but.

3677. ovap onar, on'-ar; of uncert. der.; a dream:-dream.

3678. ἀνάριον ŏnariŏn, on-ar'-ee-on; neut. of a presumed der. of 3688; a little ass:-young ass.

όνάω ŏnaō. See 3685.

3679. overbigo oneidizo, on-i-did'-zo; from 3681; to defame, i.e. rail at, chide, taunt:-cast in teeth, (suffer) reproach, revile, upbraid.

3680. ἀνειδισμός ŏněidismos, on-i-dis-mos'; from 3670; contumely:-reproach.

3681. oversos oneidos, on'-i-dos; prob. akin to the base of 3686; notoriety, i.e. a taunt (disgrace):-

3682. 'Ovhoupos ŏnēsimos, on-ay'-sim-os; from 3685; profitable; Onesimus, a Chr.: - Onesimus.

3683. 'Ovnothopos Onesiphoros, on-ay-sif'or-os; from a der. of 3685 and 5411; profit-bearer; Onesiphorus, a Chr.:—Onesiphorus.

3684. ovikos onikos, on-ik-os'; from 3688; belonging to an ass, i.e. large (so as to be turned by an ass): -millstone.

3685. ονίνημι ŏninēmi, on-in'-ay-mee; a prol. form of an appar. prim. verb

(ονομαι ŏnòmai, to slur); for which another prol. form (ováw onao) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (mid.) to derive pleasure or advantage from:-have

3686. ovopa onoma, on'-om-ah; from a presumed der. of the base of 1097 (comp. 3685); a "name" (lit. or fig.) [authority, character]:-called, (+ sur-) name

3687. ovouája onomazo, on-om-ad'-zo: from 3686; to name, i.e. assign an appellation; by extens. to utter, mention, profess:-call, name.

3688. ovos onos, on'-os; appar a prim. word; a donkey:-ass.

3689. ovrus ontos, on'-toce; adv. of the oblique cases of 5607; really:-certainly, clean, indeed, of a truth, verily.

3690. öğos öxös, ox'-os; from 3691; vinegar, i.e. sour wine:-vinegar

3691. oğus oxus, ox-oos'; prob. akin to the base of 188 ["acid"]; keen; by anal. rapid:-sharp, swift.

3692. οπή ŏpē, op-ay'; prob. from 3700; a hole (as if for light), i.e. cavern; by anal. a spring (of water):-cave, place.

3693. ὅπισθεν ŏpisthěn, op'-is-then; from ὅπις opis (regard; from 3700) with enclitle of source; from the rear (as a secure aspect), i.e. at the back lands (of Judæa):-bill country.

behind.

3694. ὄπίσω ŏpisō. op-is'-o: from the same as 3693 with enclitic of direction; to the back, I.e. aback (as adv. or prep. of time or place; or as noun):—after, back (-ward), (+ get) behind, + follow.

3695. όπλίζω hoplizo, hop-lid'-zo; from 3696; to equip (with weapons [mid. and fig.]):-arm self.

3696. οπλον hopion, hop'-lon; prob. from a prim. ἔπω hěpō (to be busy about); an implement or utensil or tool (lit. or fig., espec. offensive for war):-armour, instrument, weapon.

3697. όποιος hopoios, hop-oy'-os; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (spec. as indef. correl, to anteced. def. 5108 of quality):-what manner (sort) of, such as, whatsoever.

3698. οπότε hopote, hop-ot'-eh; from 3739 and 4218; what (-ever) then, i.e. (of time) as soon as:-

3699. ὄπου hopou, hop'-00; from 3739 and 4225; what (-ever) where, i.e. at whichever spot:-in what place, where (-as, -soever), whither (+ soever).

3700. οπτάνομαι optanornai, optan'-om-ahee: a (mid.) proi. form of the prim. (mid.)

οπτομαι optomal, op'-tom-ahee, which is used for it in certain tenses; and both as alt. of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from qor, which denotes simply voluntary observation; and from 1402, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its iatens. 2334, signifies an earnest but more continued inspection; and 4048 a watching from a distance):appear, look, see, shew self.

3701. оптаска орtasia, op-tas-ee'-ah; from a presumed der. of 3700; visuality, i.e. (concr.) an apparition:-vision.

όπτομαι ŏptŏmai. See 3700.

3702. ἀπτός ŏptŏs, op-tos'; from an obsol. verb akin to εψω hěpsō (to "steep"); cooked, i.e. roasted .- broiled.

3703. οπώρα δροτα, op-o'-rah; appar. from the base of 3706 and 5610; prop. even-tide of the (summer) season (dog-days), i.e. (by impl.) ripe fruit:-fruit.

3704. onus hopos, hop'-oce; from 3739 and 4459; what (-ever) how, i.e. in the manner that (as adv. or conj. of coincidence, intentional or actual):-because, how, (so) that, to, when.

3705. opana horama, hor'-am-ah; from 3708; something gazed at, i.e. a spectacle (espec. supernat.):-sight, vision.

3706. opacus horasis, hor'-as-is; from 3708; the act of gazing, i.e. (external) an aspect or (Intern.) an inspired appearance:-sight, vision.

3707. oparos horatos, horatos: from 3708: gazed at, i.e. (by impl.) capable of being seen:visible.

3708. opáw horaō, hor-ah'-o; prop. to stare at [comp. 3700], i.e. (by impl.) to discern clearly (phys. or ment.); by extens, to attend to: by Hehr, to experience; pass. to appear:-behold, perceive, see, take heed.

3709. opyh orgē, or-gay'; from 3713; prop. desire (as a reaching forth or excitement of the mind), i.e. (by anal.) violent passion (ire, or [justiflable] abhorrence); by impl. punishment:-anger, indignation, vengeance, wrath.

3710. opyliw orgizo, or-gid'-zo; from 3709; to provoke or enrage, i.e. (pass.) become exasperated:be angry (wroth).

3711. opythos orgilos, org-ee'-los; from 3709; irascible:-soon angry.

3712. opyviá orguia, org-wee-ah'; from 3713; a stretch of the arms, i.e. a fathom:-fathom.

3713. opéyopat oregomai, or-eg'-om-ahee; mid. of appar, a prol. form of an obsol. prim. [comp. 3735]; to stretch oneself, i.e. reach out after (long for):covet after, desire.

3714. operos oreinos, or-i-nos'; from 3735; mountainous, i.e. (fem. by impl. of 5561) the High-

(adv. and prep. of place or time):—after, backside, 3715. ορεξις στέχεις, or ex-is; from 3713; excitement of the mind, i.e. longing after:-lust.

> 3716. ἀρθοποδέω ŏrthŏpŏděō, or-thop-od-eh'-o; from a comp. of 3717 and 4228; to be straight-footed, i.e. (fig.) to go directly forward:-walk uprightly.

> 3717. optos orthos, or-thos; prob. from the base of 3735; right (as rising), i.e. (perpendicularly) erect (fig. honest), or (horizontally) level or direct:straight, upright.

> 3718. ὀρθοτομέω ŏrthŏtŏměō, or-thot-om-eh'-o; from a comp. of 3717 and the base of 5114; to make a straight cut, i.e. (fig.) to dissect (expound) correctly (the divine message):-rightly divide.

3719. ophotic orthrizo, or-thrid'-zo; from 3722, to use the dawn, i.e. (by impl.) to repair betimes:come early in the morning.

3720. opθρινός orthrinos, or-thrin-os'; from 2722: relating to the dawn, i.e. matutinal (as an epithet of Venus, espec. brilliant in the early day):morning.

3721. ὄρθριος ŏrthriös, or'-three-os; from 3722; in the dawn, i.e. up at day-break:-early.

3722. ὄρθρος ŏrthros, or'-thros; from the same as 3735; dawn (as sun-rise, rising of light); by extens. morn:-early in the morning.

3723. optos orthos, orthoce'; adv. from 3717; in a straight manner, i.e. (fig.) correctly (also mor.):plain, right (-ly).

3724. oplíw horizó, hor-id'-zo; from 3725; to mark out or bound ("horizon"), i.e. (fig.) to appoint, decree, specify:-declare, determine, limit, ordain.

3725. opiov horion, hor'-ee-on; neut. of a der. of an appar. prim. opos horos (a bound or limit); a boundary-line, i.e. (by impl.) a frontier (region):horder, coast.

3726. ὀρκίζω hŏrkizō, hor-kid'-zo; from 3727; to put on oath, i.e. make swear; by anal. to solemnly enjoin:-adjure, charge.

3727. opkos horkos, hor'-kos; from epkos herkos (a fence; perh. akin to 3725); a limit, l.e. (sacred) restraint (spec. oath):-oath.

3728. δρκωμοσία horkômosia, hor-ko-mos-ee'ah; from a comp. of 3727 and a der. of 3660; asseveration on oath:-oath.

3729. opudo hormao, hor-mah'-o; from 3730; to start, spur or urge on, i.e. (reflex.) to dash or plunge:-run (violently), rush.

3730. όρμή hormē, hor-may'; of uncert. affin.; a violent impulse, i.e. onset;-assault.

3731. орипµа hormēma, hor'-may-mah; from 3730; an attack, i.e. (abstr.) precipitancy:-violence. 3732. öpveov orneon, or'-neh-on; neut. of a pre-

sumed der. of 3733; a birdling:-bird, fowl, 3783. öpvis ornis, or'-nis; prob. from a prol.

form of the base of 3735; a bird (as rising in the air). i.e. (spec.) a hen (or female domestic fowl):-hen.

3734. opobería horothesia, hor-oth-es-ee'-ah; from a comp. of the base of 3725 and a der. of 5087; a limit-placing, i.e. (concr.) boundary-line:-bound. 3735. opos oros, or'-os; prob. from an obsol. opo ŏrō (to rise or "rear"; perh. akin to 142; comp. 3733); a mountain (as lifting itself above the plain):hill, mount (-ain).

3736. coroco orusso, or-oos'-so; appar. a prim. verb; to "burrow" in the ground, i.e. dig:-dig.

3737. oppavos orphanos, or-fan-os'; of uncert. affin.; bereaved ("orphan"), i.e. parentless:-comfortless, fatherless.

3738. opxéoual orcheomai, or-kheh'-om-ahee; mid. from opxos orchos (a row or ring); to dance (from the ranklike or regular motion):-dance.

3739. os hos, hos; includ. fem.

η hē, hay; and neut.

ő hö, hö; prob. a prim. word (or perh. a form of the art. 3588); the rel. (sometimes demonstrative) pron., who, which, what, that:-one, (an-, the) other, some, that, what, which, who (-m, -se), etc. See also 3757.

from 3739; how (i.e. with 302, so) many times as:-as oft (-en) as.

3741. ogus hosios, hos'-ee-os; of uncert. affin.; prop. right (by intrinsic or divine character: thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):-holy, mercy, shalt be.

3742. ogioths hosiotes, hos-ee-ot'-ace; from 3741; piety:-holiness.

3743. ociws hosios, hos-ee-oce'; adv. from 3741; piouslu:-holily.

3744. ἀσμή ŏsmē, os may'; from 3605; fragrance (lit. or fig.):-odour, savour.

3745. ocos hosos, hos'-os; by redupl. from 3739; as (much, great, long, etc.) as:-all (that), as (long, many, much) (as), how great (many, much), [in-] asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, x while, who (-soever).

3746. outer hosper, hos'-per; from 3739 and 4007; who especially:-whomsoever.

3747. ogtéov östěon, os-teh'-on; or contr.

οστούν σετόμη, os-toon'; of uncert. affin.; a bone: -bone.

3748. ootis hostis, hos'-tis; includ. the fem. ήτις hētis, hay'-tis; and the neut.

от ho,ti, hot'-ee; from 3739 and 5100; which some, i.e. any that; also (def.) which same:x and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Comp. 3754.

3749. ogtpákivos östrakinös, ostra'-kin-os; from оттраког ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; hy impl. frail:-of earth, earthen.

3750. ordphous osphrēsis, os'-fray-sis; from a der. of 3605; smell (the sense):-smelling.

3751. ὀσφύς ŏsphus, os-foos'; of uncert. affin.; the loin (extern.), i.e. the hip; intern. (by extens.) procreative power:-loin.

3752. orav hotan, hot-an; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conj.) inasmuch as:-as long (soon) as, that, + till, when (-soever), while.

3753. ote hote, hot'-eh; from 3739 and 5037; at which (thing) too, i.e. when:-after (that), as soon as, that, when, while.

ő,τε hŏ,tĕ, hŏ,t'-eh; also fem.

η,τε hē, tě, hay'-teh; and neut.

TO,TE to.te, tot'-eh; simply the art. 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

3754. ot hoti, hot-ee; neut. of 2748 as conj.; demonst, that (sometimes redundant); caus, because:-as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3755. Stov hotou, hot'-oo; for the gen. of 3748 (as adv.); during which same time, i.e. whilst:-whiles. 3756. ov ŏu, oo; also (before a vowel)

ouk, ook; and (before an aspirate)

ούχ ŏuch, ookh; a prim. word; the absol. neg. [comp. 3361] adv.; no or not:-+long, nay, neither, never, no (x man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also 3364, 3372.

3757. où hou, hoo; gen. of 3739 as adv.; at which place, i.e. where: -where (-in), whither ([-soever]).

3758. ová ŏua, oo-ah'; a prim. exclamation of surprise; "ah":-ah.

3759. oval oual, oo-ah'ee; a prim. exclamation of grief: "woe":-alas, woe.

3760. où da pôs dudam os, oo-dam-oce'; adv. from (the fem.) of 3762; by no means:-not.

3761. obšé oudě, oo-deh'; from 3756 and 1161; not however, i.e. neither. nor. not even:-neither (indeed), i.e. (conjugal) duty:-debt, due,

not (even, so much as), + nothing, so much as.

3762. ovocís ouděis, oo-dice'; includ. fem.

οὐδεμία ŏuděmia, oo-dem-ee'-ah; and neut. ούδέν ŏuděn, 00-den'; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:-any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763. οὐδέποτε ŏuděpŏtě, oo-dep'-ot-eh; from 3761 and 4218; not even at any time, i.e. never at all:-neither at any time, never, nothing at any time. 3764. οὐδέπω ŏuděpō, oo-dep'-o; from 3761 and 4452; not even yet;-as yet not, never before (yet), (not) yet.

3765. ovkéti čukěti, ook-et'-ee; also (separately)

oùk čti čuk čti, ook et'-ee; from 3750 and 2089; not yet, no longer:-after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet

3766. oùkoûv ŏukŏun, ook-oon'; from 3756 and 3767; is it not therefore that, i.e. (affirm.) hence or so:-then.

3767. οὖν δun, con; appar. a prim. word; (adv.) certainly, or (conj.) accordingly:-and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

3768. ούπω δυρο, 00'-po; from 3756 and 4452; not yet:-hitherto not, (no . . .) as yet, not yet.

3769. ovod oura, oo-rah'; appar. a prim. word; a tail:-tail.

3770. ovpávios ouranios, oo-ran'-ee-os; from 3772; celestial, i.e. belonging to or coming from the sku:-heavenly.

3771. οὐρανόθεν ŏuranŏthěn, oo-ran-oth'-en; from 3772 and the enclitic of source; from the sky: from heaven.

3772. oùpavós ŏuranos, oo-ran-os'; perh. from the same as 3735 (through the Idea of elevation); the sky; by extens. heaven (as the abode of God); by impl. happiness, power, eternity; spec. the Gospel (Christianity):-air, heaven ([-ly]), sky.

3773. Οὐρβανός ŏurbanos, oor-ban-os'; of Lat. or.; Urbanus (of the city, "urbane"), a Chr.:-Ur-

3774. Ovplas ŏurias, oo-ree'-as; of Heb. or. [223]; Urias (i.e. Urijah), a Hittite:—Urias.

3775. ous ous, ooce; appar. a prim. word; the ear (phys. or ment.):-ear.

3776. ovoia ousia, oo-see'-ah; from the fem. of 5607; substance, i.e. property (possessions):-goods,

3777. ovte oute, oo'-teh; from 3756 and 5037; not too, i.e. neither or nor; hy anal. not even:-neither, none, nor (yet), (no, yet) not, nothing.

3778. ovros houtos, hoo'-tos; includ. nom. masc. plur.

οὖτοι hŏutŏi, hoo'-toy; nom. fem. sing.

αυτη hautē, how'-tay; and nom. fem. plur. ανται hautai, how'-takee; from the art.

3588 and 846; the he (she or it), i.e. this or that (often with art, repeated):-he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3779. οὖτω houto, hoo'-to; or (before a vowel)

outes houtes, hoo'-toce; adv. from 3778; in this way (referring to what precedes or follows):after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

3780. ovx (ouchi, oo-khee'; intens. of 3756; not indeed:-nay, not.

3781. ἀφειλέτης ŏphěilětēs, of-i-let'-ace; from 3784; an ower, i.e. person indebted; fig. a delinquent; mor. a transgressor (against God):-debtor, which

3782. ἀφειλή ŏphěilē, of-i-lay'; from 3784; indebtedness, i.e. (concr.) a sum owed; fig. obligation,

3740. σσάκις hosakis, hosakis, hosakis; multiple adv. | never, no (more, nor, not), nor (yet), (also, even, then) | 3783. σφείλημα σραθίθετα, ογ-ί/-lay-mah; from (the alt. of) 3784; something owed, i.e. (fig.) a due; mor. a fault:-deht.

> 3784. ἀφείλω ŏphĕilō, of-i'-lo; or (in cert. tenses) its prol. form

> όφειλέω ŏphěilěō, of-i-leh'-o; prob. from the base of 3786 (through the idea of accruing); to owe (pecuniarily); fig. to be under obligation (ought, must, should); mor, to fail in duty:-behove, be bound, (be) debt (-or), (be) due (-ty), he guilty (indebted), (must) need (-s), ought, owe, should. See also 3785.

3785. öфelov öphělön, of-el-on; first pers. sing. of a past tense of 3784; I ought (wish), i.e. (interj.) oh that!:-would (to God.)

3786. ὄφελος ŏphēlŏs, of-el-os; from ὀφέλλω ophello (to heap up, i.e. accumulate or benefit); gain:-advantageth, profit.

3787. οφθαλμοδουλεία ophthalmodouleia, of-thal-mod-oo-li'-ah; from 3788 and 1397; sightlabor, i.e. that needs watching (remissness):-eye-ser-

3788. opeahuos ophthalmos. of-thal-mos'; from 3700; the eye (lit. or fig.); by impl. vision; fig. envy (from the jealous side-glauce):-eye, sight,

3789. ödis öphis, of is; prob. from 3700 (through the idea of sharpness of vision); a snake, fig. (as a type of sly cunning) an artful malicious person, espec. Satan:-serpent.

3790. copois ophrus, of-roos'; perh. from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (fig.) the brink of a precipice:-brow.

3791. ἀχλέω ŏchlěō, okh-leh'-o; from 3793; to mob, i.e. (by impl.) to harass: -vex.

3792. οχλοποιέω ŏchlopojeō, okh-lop-ou-eh'-o: from 3793 and 4160; to make a crowd, i.e. raise a public disturbance:-gather a company.

3793. oxxos ochlos, okh'-los; from a der. of 2192 (mean, a vehicle); a throng (as borne along); by impl. the rabble; by extens. a class of people; fig. a riot:-company, multitude, number (of people), people, press.

3794. oxúpopa čchuroma, okh-oo'-ro-mah; from a remote der. of 2102 (mean, to fortify, through the idea of holding safely); a castle (fig. argument):stronghold.

3795. οψάριον ŏpsariŏn, op-sar'-ee-on; neut. of a presumed der. of the base of 3702; a relish to other food (as if cooked sauce), i.e. (spec.) fish (presumably salted and dried as a condiment):-fish.

3796. ché opsě, op-seh'; from the same as 3604 (through the idea of backwardness); (adv.) late in the day; by extens. after the close of the day:-(at) even, in the end.

3797. ő\u00fcupos opsimos, op'-sim-os; from 3796; later, i.e. vernal (showering):-latter.

3798. oulos opsios, op-see-os; from 3796; late; fem. (as noun) afternoon (early eve) or nightfall (later eve):-even (-ing, [-tide]).

3799. ous opsis, op-sis; from 3700; prop. sight (the act), i.e. (by impl.) the visage, an external show:-appearance, countenance, face.

3800. chávicy opsonion, op-so'-nee-on; neut. of a presumed der. of the same as 3795; rations for a soldier, i.e. (by extens.) his stipend or pay:—wages.

3801. ὁ ὢν καί ὁ ἦν καί ὁ έρχόμενος hờ ôn kai hŏ ēn kai hŏ ĕrchŏměnŏs, hŏ own kahee hŏ ane kahee ho er-khom'-en-os; a phrase combining 3588 with the pres. part. and imperf. of 1510 and the pres. part. of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:-which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

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3802. παγιδεύω pagiděuō, pag-id-yoo'-o; from 3803; to ensnare (fig.):-entangle.

3803. mayis pagis, pag-ece'; from 4078; a trap

stratagem (temptation):-snare.

Πάγος Pagos. See 697.

3804. πάθημα pathēma, path'-ay-mah; from a presumed der. of 3806; something undergone, i.e. hardship or pain; subj. an emotion or influence:affection, affliction, motion, suffering.

3805. παθητός pathētos, path-ay-tos'; from the same as 3804; liable (i.e. doomed) to experience pain:-suffer.

3806, πάθος pathos, path'-os; from the alt. of 3958; prop. suffering ("pathos"), i.e. (suhj.) a passion (espec. concupiscence):-(inordinate) affection,

πάθω pathō. See 3958.

8807. παιδαγωγός paidagögös, pahee-dag-ogos': from 3816 and a redupl, form of 71; a boy-leader, i.e. a servant whose office it was to take the children to school; (by impl. [flg.] a tutor ["pædagogue"]):-Instructor, schoolmaster.

3808. παιδάριον paldarion, pahee-dar'-ee-on; neut. of a presumed der. of 3816; a little boy:-child,

3809. maisia palděja, pahee-di'-ah; from 3811; tutorage, i.e. education or training; by Impl. disciplinary correction:-chastening, chastisement, instruction, nurture.

3810. παιδευτής paideutes, pahee-dyoo-tace'; from 3811; a trainer, i.e. teacher or (by impl.) discinliner: - which corrected, instructor.

3811. παιδεύω palděuō, pahee-dyoo'-o; from 3816; to train up a child, l.e. educate, or (by impl.) discipline (by punishment):-chasten (-ise), instruct, learn, teach.

3812. παιδιόθεν paidiothen, pahee-dee-oth'-en; adv. (of source) from 3813; from infancy:-of a child. 3813. maislov paidion, pahee-dee'-on; neut. dlmin, of 3816; a childling (of either sex), i.e. (prop.) an infant, or (by extens.) a half-grown boy or girl; fig. an immature Christian: -(little, young) child, damsel.

3814. παιδίσκη paldiskē, pahee-dis'-kay; fem. dimin. of 3816; a girl, i.e. (spec.) a female slave or servant:-bondmaid (-woman), damsel, maid (-en).

3815. maijo paizō, paheed'-zo; from 3816; to sport (as a boy):-play.

3816. wais pais, paheece; perh. from 3817; a boy (as often beaten with impunity), or (by anal.) a girl, and (gen.) a child; spec. a slave or servant (espec. a minister to a king; and by eminence to God):-child, maid (-en), (man) servant, son, young man.

3817. παίω paiō, pah'-yo; a prim. verb; to hit (as if by a single blow and less violently than 5180); spec. to sting (as a scorpion):-smlte, strike.

3818. Πακατιανή Pakatiane, pak-at-ee-an-ay'; fem. of an adj. of uncert. der.; Pacatianian, a section of Phrygia:—Pacatiana.

3819. πάλαι palai. pal-ahee; prob. another form for 3825 (through the idea of retrocession); (adv.) formerly, or (by rel.) sometime since; (ellipt. as adj.) ancient:-any while, a great while ago, (of) old, in time past.

3820. radaios palaios, pal-ah-yos'; from 3819; antique, i.e. not recent, worn out;-old.

3821. παλαιότης palaiŏtēs, pal-ah-yot'-ace; from 3820; antiquatedness:-oldness.

3822. παλαιόω palaiŏō, pal-ah-yŏ'-o; from 3820; to make (pass. become) worn out, or declare obsolete:-decay, make (wax) old.

3823. πάλη palē, pal'-ay; from πάλλω pallō (to vibrate; another form for 906); wrestling:-+ wrestle.

3824. παλιγγενεσία paliggěněsla, pal-ingghen-es-ee'-ah; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (fig.) spiritual renovation; spec. Messianic restoration:-regeneration.

3825. πάλιν palin, pal-in; prob. from the same as 3823 (through the idea of oscillatory repetition); (adv.) anew, i.e. (of place) back, (of time) once more, or (conj.) furthermore or on the other hand:-again.

dat. (adv.) of a comp. of 3056 and 4128; in full multitude, i.e. concertedly or simultaneously:-all at once.

3827. πάμπολυς pampŏlus, pam -pol-ooce; from 3056 and 4183; full many, i.e. immense:-very great. 3828. Παμφυλία Pamphulia, pam-fool-ee'-ah; from a comp. of 3056 and 5443; every-tribal, i.e. heterogeneous (5561 being impl.); Pamphylia, a region of

3829. πανδοχείον pandochělon, pan-dokh-i'on: neut. of a presumed comp. of 3956 and a der. of 1200; all-receptive, i.e. a public lodging-place (caravanserai or khan):-inn.

Asia Minor:-Pamphylia.

3830. πανδοχεύς pandochěus, pan-dokh-yoos'; from the same as 3829; an innkeeper (warden of a caravanser(ii):-host.

3831. πανήγυρις panēguris, pan-ay'-goo-ris; from 3056 and a der. of 58; a mass-meeting, i.e. (fig.) universal companionship:-general assembly.

3832. mayouki panoiki, pan-oy-kee'; adv. from 3056 and 3024; with the whole family:-with all his house.

3833. πανοπλία panoplia, pan-op-lee'-ah; from a comp. of 3956 and 3696; full armor ("panoply"):all (whole) armour.

3834. πανουργία panourgia, pan-oorg-ee'-ah; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry:-(cunning) craftiness, subtilty.

3835. πανούργος panŏurgŏs, pan-oor'-gos; from 3956 and 2041; all-working, i.e. adroit (shrewd):-crafty.

3836. πανταχόθεν pantachothen, pan-takhoth'-en; adv. (of source) from 3837; from all directions:-from every quarter.

3837. πανταχοῦ pantachǒu, pan-takh-oo', gen. (as adv. of place) of a presumed der. of 3056; universally:-in all places, everywhere.

3838. παντελής pantělēs, pan-tel-ace'; from 3956 and 5056; full-ended, i.e. entire (neut. as noun, completion):-+ in [no] wise, uttermost.

3839. πάντη pantē, pan'-tay; adv. (of manner) from 3956; wholly:-always.

3840. παντόθεν pantothen, pan-toth'-en; adv. (of source) from 3956; from (i.e. on) all sides:—on every side, round about.

3841. παντοκράτωρ pantökratör, pan-tok-rat'ore: from 3056 and 2004; the all-ruling, i.e. God (as absolute and universal sovereign):-Almighty, Omnipotent.

3842. πάντοτε pantŏtě, pan'-tot-eh; from 3956 and 3753; every when, i.e. at all times:-alway (-a), ever (-more).

3843. πάντως pantos, pan'-toce; adv. from 3956; entirely; spec. at all events, (with neg. following) in no event:-by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

3844. παρά para, par-ah'; a prim. prep.; prop. near, i.e. (with gen.) from beside (lit. or fig.), (with dat.) at (or in) the vicinity of (obj. or subj.), (with acc.) to the proximity with (local [espec. beyond or opposed to] or causal [on account of]):-above, against, among, at, before, by, contrary to, × friend, from, + give [auch things as they], + that [she] had, × his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of applica-

3845. παραβαίνω parabaino, par-ab-ah'ee-no; from 3844 and the base of 939; to go contrary to, i.e. violate a command:-(by) transgress (-ion).

3846. παραβάλλω paraballō, par-ab-al'-lo; from 3844 and 906; to throw alongside, i.e. (reflex.) to reach a place, or (fig.) to liken :- arrive, compare, 3847. παράβασις parabasis, par-ab'-as-is; from 3845; violation:—breaking, transgression.

3848. παραβάτης parabatēs, par-ab-at'-ace from 3845; a violator; -breaker, transgress (-or).

3849. παραβιάζομαι parablazomal, par-ab-eead'-zom-ahee; from 3844 and the mid. of 971; to force contrary to (nature), i.e. compel (by entreaty):-

(as fastened by a noose or notch); fig. a trick or | 3826. παμπληθεί pamplēthěl, pam-play-thi'; | 3850. παραβολή palabolē, par-ab-ol-ay'; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth am or adage:-comparison, figure, parable, prov-

> 3851. παραβουλεύομαι parabŏulĕuŏmai, par-ab-ool-yoo'-om-ahee; from 3844 and the mid. of IOII; to misconsult, i.e. disregard:-not (to) regard (-ing).

3852. παραγγελία paraggělia, par-ang-gel-ee'ah; from 3853; a mandate;-charge, command.

3853. παραγγέλλω paraggěllō, par-ang-gel'-lo; from 3844 and the base of 32; to transmit a message, i.e. (by impl.) to enjoin;-(give in) charge, (give) command (-ment), declare.

3854. παραγίνομαι paraginomai, par-ag-in'om-ahee; from 3844 and 1096; to become near, i.e. approach (have arrived); by impl. to appear publicly:come, go, be present.

3855. παράγω paragō, par-ag'-o; from 3844 and 71; to lead near, i.e. (reflex. or intrans.) to go along or away:-depart, pass (away, by, forth).

3856. παραδειγματίζω paraděigmatizō, parad-igue-mat-id'-zo; from 3844 and 1165; to show alongside (the public), l.e. expose to infamy;-make a public example, put to an open shame.

3857. παράδεισος paraděisos, par-ad'-i-sos; of Oriental or. [comp. 6508]; a park, i.e. (spec.) an Eden (place of future happiness, "paradise"):paradise.

3858. παραδέχομαι paraděch čmal. par-adekh'-om-ahee; from 3844 and 1209; to accept near, i.e. admit or (by impl.) delight in:-receive.

3859. παραδιατριβή paradiatribē, par-ad-eeat-ree-bay'; from a comp. of 3844 and 1304; misemployment, i.e. meddlesomeness:-perverse disputing. 3860. παραδίδωμε paradidomi, par-ad-id'-omee; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit:-betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3861. παράδοξος paradoxos, par-ad'-ox-os; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"):strange.

3862. παράδοσις paradosis, par-ad'-os-is; from 3860; transmission, i.e. (concr.) a precept; spec. the Jewish traditionary law:-ordinance, tradition.

3863. παραζηλόω parazēloō, par-ad-zay-lo'-o; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry:-provoke to emulation (jealousy).

3864. παραθαλάσσιος parathalassios, parath-al-as'-see-os; from 3844 and 2281; along the sea, l.e. maritime (lacustrine):-upon the sea coast.

3865. παραθεωρέω paratheoreo, par-ath-eh-o reh'-o; from 3844 and 2334; to overlook or disregard:neglect.

3866. παραθήκη parathēkē, par-ath-ay'-kay; from 3908; a deposit, i.e. (fig.) trust:-committed

3867. παραινέω paraineo, par-ahee-neh'-o; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course):-admonish, exhort.

3868. παραιτέσμαι paraiteomai, par-ahee-teh'om-ahee; from 3844 and the mid. of 154; to beg off, i.e. deprecate, decline, shun:-avoid, (make) excuse, intreat, refuse, reject.

3869. таракавії parakathizõ, par-ak-ath-id'zo; from 3844 and 2523; to sit down near:-sit.

8870. παρακαλέω parakaleō, par-ak-al-eh'-o; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation):-beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

3871. παρακαλύπτω parakalnptō, par-ak-aloop'-to; from 3844 and 2572; to cover alongside, i.e. veil (flg.):-hide.

3872. παρακαταθήκη parakatathēkē, par-ak at-ath-ay'-kay; from a comp. of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust):-that (thing) which is committed (un-) to (trust).

from 3844 and 2749; to lie near, i.e. be at hand (fig. be prompt or easy):-be present.

3874. παράκλησις paraklēsis, par-ak'-lay-sis; from 3870; imploration, hortation, solace:-comfort, consolation, exhortation, intreaty.

3875. παράκλητος paraklētos, par-ak'-lay-tos; an intercessor, consoler:-advocate, comforter.

3876. παρακοή parakŏē, par-ak-ŏ-ay'; from 3878; inattention, i.e. (by impl.) disobedience:—dis-

3877. παρακολουθέω parakoloutheo, par-akol-oo-theh'-o; from 3844 and 190; to follow near, i.e. (fig.) attend (as a result), trace out, conform to:-attain, follow, fully know, have understanding.

3878. παρακούω parakouō, par-ak-oo'-o; from 3844 and 191; to mishear, i.e. (by impl.) to disobey:neglect to hear.

3879. παρακύπτω parakuptō, par-ak-oop'-to; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):-look (into), stoop down.

3880. παραλαμβάνω paralambanō, par-al-amban'-o; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by anal. to assume an office; fig. to learn :receive, take (unto, with).

3881. παραλέγομαι paralegomai, par-al-eg'om-ahee; from 3844 and the mid. of 3004 (in its orlg. sense); (spec.) to lay one's course near, i.e. sail past:-pass, sail by.

3882. παράλιος paralios, par-al'-ee-os; from 3844 and 251; beside the salt (sea), i.e. maritime:-sea coast.

3883. παραλλαγή parallagē, par-al-lag-ay'; from a comp. of 3844 and 236; transmutation (of phase or orbit), i.e. (fig.) fickleness:-variableness.

3884. παραλογίζομαι paralogizomai, par-alog-id'-zom-ahee; from 3844 and 3049; to misreckon, l.e. delude:-beguile, deceive.

3885. παραλυτικός paralntikos, par-al-oo-teekos'; from a der. of 3886; as if dissolved, i.e. " paralytic":-tbat had (sick of) the palsy.

3886. παραλύω paraluō, par-al-oo'-o; from 3844 and 3089; to loosen beside, i.e. relax (perf. pas. part. paralyzed or enfeebled):-feeble, sick of the (taken with) palsy.

3887. παραμένω paraměnō, par-am-en'-o; from 3844 and 3306; to stay near, i.e. remain (lit. tarry; or fig. be permanent, persevere):-abide, continue.

3888. παραμυθέομαι paramutheŏmai, param-oo-theh'-om-ahee; from 3844 and the mid. of a der. of 3454; to relate near, i.e. (by impl.) encourage, console:-comfort.

3889. παραμυθία paramuthia, par-am-oothee'-ah; from 3888; consolation (prop. abstr.):comfort.

3890. παραμύθιον paramuthion, par-am-oo'thee-on; neut. of 3889; consolation (prop. concr.):comfort.

3891. παρανομέω paranomeō, par-an-om-eh'-o; from a comp. of 3844 and 3551; to be opposed to law, i.e. to transgress:-contrary to law.

3892. παρανομία paranomia, par-an-om-ee'ah; from the same as 3891; transgression:-iniquity.

3893. παραπικραίνω parapikrainö, par-ap-ikrah'ee-no; from 3844 and 4087; to embitter alongside, i.e. (fig.) to exasperate:-provoke.

3894. παραπικρασμός parapikrasmos, parap-ik-ras-mos'; from 3893; irritation:-provocation.

3895. παραπίπτω parapiptö, par-ap-ip'-to; from 3844 and 4098; to fall aside, i.e. (fig.) to apostatize:-fall away.

3896. παραπλέω parapleo, par-ap-leh'-o; from 3844 and 4126; to sail near:-sail by.

3897. παραπλήσιον paraplēsion, par-ap-lay'see-on; neut. of a comp. of 3844 and the base of 4139 (as adv.); close by, i.e. (fig.) almost;-nigh unto.

3873. παράκειμαι parakěimai, par-ak'.i-mahee; 3898. παραπλησίως parapiēsiōs, par-ap-lay-from 3844 and 2749; to lie near, i.e. be at hand (fig. be see'-oce; adv. from the same as 3897; in a manner near by, i.e. (fig.) similarly:-likewise.

> 3899. παραπορεύομαι parapörenömai, parap-or-yoo'-om-ahee; from 3844 and 4198; to travel near:-go, pass (by).

> 3900. παράπτωμα paraptoma, par-ap'-to-mah: from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:-fall, fault, offence, sin, trespass.

3901. παραβρυέω pararrhuĕō, par-ar-hrooeh'-o; from 3844 and the alt. of 4482; to flow by, i.e. (fig.) carelessly pass (miss):-let slip.

3902. παράσημος parasēmos, par-as'-ay-mos; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship):-

3903. παρασκευάζω paraskěuazō, par-askyoo-ad'-zo; from 3844 and a der. of 4632; to furnish aside, i.e. get ready:-prepare self, be (make) ready.

3904. παρασκευή paraskěuē, par-ask-y00-ay'; as if from 3993; readiness:-preparation.

3905. παρατείνω paratěinō, par-al-i'-no; from 3844 and Telvo teino (to stretch); to extend along, i.e. prolong (in point of time):-continue.

3906. παρατηρέω paratērēō, par-at-ay-reh'-o; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:-observe, watch.

3907. παρατήρησις paratērēsis, par-at-au'-rausis; from 3906; inspection, i.e. ocular evidence:observation

3908. παρατίθημι paratithēmi, par-at-ith'-aymee; from 3844 and 5087; to place alongside, i.e. present (food, truth); by impl. to deposit (as a trust or for protection):-allege, commend, commit (the keeping of), put forth, set before.

3909. παρατυγχάνω paratugehanō, par-atoong-khan'-o; from 3844 and 5177; to chance near, i.e. fall in with:-meet with.

3910. παραυτίκα parautika, par-ŏw-tee'-kah; from 3844 and a der. of 846; at the very instant, i.e. momentary:-but for a moment.

3911. παραφέρω paraphěrō, par-af-er'-o; from 3844 and 5342 (includ. its alt. forms); to bear along or aside, i.e. carry off (lit. or fig.); by impl. to avert :remove, take away.

3912. παραφρονέω paraphroneo, par-af-roneh'-o; from 3844 and 5426; to misthink, i.e. be insane (silly):-as a fool.

3913. παραφρονία paraphronia, par-af-ronee'-ah; from 3912; insanity, i.e. foolhardiness;-mad-

3914. παραχειμάζω parachĕimazō, par-akh-imad'-zo; from 3844 and 5492; to winter near, i.e. stay with over the rainy season: -winter.

3915. παραχειμασία paracheimasia, par-akhi-mas-ee'-ah; from 3914; a wintering over:-winter

3916, παραχρήμα parachrēma, par-akh-ray'mah; from 3844 and 5536 (in its orig. sense); at the thing itself, i.e. instantly:-forthwith, immediately, presently, straightway, soon.

3917. πάρδαλις pardalis, par'-dal-is; fem. of πάρδος pardos (a panther); a leopard:—leopard.

3918. πάρειμι parčimi, par'-i-mee; from 3844 and 1510 (includ. its various forms); to be near, i.e. at hand; neut. pres. part. (sing.) time being, or (plur.) property:—come, × bave, be here, + lack, (be here) 3941. πάροικος parčikos, par-oy-kos; from 3844 present.

3919. παρεισάγω parĕisagō, par-ice-ag'-o; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:-privily bring in.

3920. παρείσακτος parčisaktos, par-ice'-ak-

3921. παρεισδύνω parĕisdunō, par-ice-doo'-no; from 3844 and a comp. of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:-creep in unawares.

3922. παρεισέρχομαι parěisěrch omai, par-iceer'-khom-ahee; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:-come in privily, enter.

3923. παρεισφέρω parčisphěrō, par-ice-fer'-o; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:-give.

3924. таректо́s parěktos, par-ek-tos'; from 3844 and 1622; near outside, i.e. besides:-except, saving,

3925. παρεμβολή parěmbŏlē, par-em-bol-ay'; from a comp. of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (spec.) battle-array, encampment or barracks (tower Antonia):-army, camp, castle.

3926. παρενοχλέω parěněchiěō, par-en-okhleh'-o; from 3844 and 1776; to horass further, i.e. annoy:-trouble.

3927. παρεπίδημος parepidemos, par-ep-id'ay-mos; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:-pilgrim, stranger.

3928. παρέρχομαι parerchomai, par-er'-khomahee; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (fig.) perish or neglect, (caus.) avert:-come (forth), go, pass (away, by, over), past, transgress.

3929. πάρεσις parĕsis, par'-es-is; from 3935; prætermission, i.e. toleration:-remission.

3930. παρέχω parěchō, par-ekh'-o; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:-bring, do, give, keep, minister, offer, shew, + trouble.

3931. παρηγορία parēgŏria, par-ay-gor-ee'-ah: from a comp of 3844 and a der. of 58 (mean, to harangue an assembly); an address alongside, i.e. (spec.) consolation:-comfort.

3932. παρθενία parthěnia, par-then-ee'-ah; from 3933; maidenhood:-virginity.

3933. παρθένος parthenos, par-then'-os; of unknown or.; a maiden; by impl. an unmarried daughter:--virgin.

3934. Πάρθος Parthos, par'-thos; prob. of for. or.; a Parthian, i.e. inhab. of Parthla:-Parthian.

3935. παρίημι pariēmi, par-ee'-ay-mi; from

3844 and "ημι hiēmi (to send); to let by, l.e. relax:-hang down.

3936. παρίστημι paristēmi, par-is'-tay-mee; or prol. παριστάνω paristano, par-is-tan'-o; from 3844 and 2476; to stand beside, l.e. (trans.) to exhibit, proffer, (spec.) recommend, (fig.) substantiate; or (intrans.) to be at hand (or ready), aid:-assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3937. Париєчая Parmenas, par-men-as'; prob. by contr. for Παρμενίδης Parměnides (a der. of a comp. of 3844 and 3306); constant; Parmenas, a Chr.:-Parmenas.

3938. πάροδος parodos, par'-od-os; from 3844 and 3508; a by-road, i.e. (act.) a route; -way.

3939. παροικέω parčikěō, par-oy-keh'-o; from 3844 and 3611; to dwell near, i.e. reside as a foreigner:-sojourn in, be a stranger.

3940. παροικία parčikia, par-oy-kee'-ah; from 3941; foreign residence:—sojourning, x as strangers.

and 3624; having a home near, i.e. (as noun) a bydweller (alien resident):-foreigner, sojourn, stranger.

3942. παροιμία parčimia, par-oy-mee'-ah; from a comp. of 3844 and perh. a der. of 3633; appar. a tos; from 3919; smuggled in:-unawares brought in. state alongside of supposition, i.e. (concr.) an adage: able, proverb.

3943. πάροινος parčinos, par'-oy-nos; from 9844 and 3631; staying near wine, i.e. tippling (a toper):-given to wine.

3944. παροίχομαι parčichomai, par-oy'-khomahee: from 3844 and olyopat dichomai (to depart); to escape along, i.e. be gone:-past.

3945. παρομοιάζω paromoiazo, par-om-oy-adzo; from 3946; to resemble:—he like unto.

3946. παρόμοιος paromoios, par-om'-oy-os; from 3844 and 3664; alike nearly, i.e. similar:-like.

3947. παροξύνω paroxuno, par-ox-00'-no; from 3844 and a der. of 3691; to sharpen alongside, i.e. (fig.) to exasperate:—easily provoke, stir.

3948. παροξυσμός paroxnamos. par-ox-oosmos': from 3947 ("paroxysm"); incitement (to good), or dispute (in anger):-contention, provoke unto.

3949. παροργίζω parorgizō, par-org-id'-zo; from 3844 and 3710; to anger alongside, i.e. enrage; anger, provoke to wrath.

3950. παροργισμός parorgismos, par-org-ismos': from 3949; rage:-wrath,

3951. παροτρύνω parŏtrunō, par-ot-roo'-no; from 3844 and ὀτρύνω ŏtruno (to spur); to urge along, i.e. stimulate (to hostility):-stir up.

3952. παρουσία paronsia, par-oo-see'-ah; from the pres. part. of 3918; a being near, i.e. advent (often, return; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) phys. aspect:-coming,

3953. παροψίς paropsis, par-op-sis'; from 3844 and the hase of 3795; a side-dish (the receptacle):platter.

3954. παρρησία parrhēsia, par-rhay-see'-ah; from 3056 and a der. of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by impl. assurance:bold (x -ly, -ness, -ness of speech), confidence, \times freely, \times openly, \times plainly (-ness).

8955. παβρησιάζομαι parrhēsiazomai, parhray-see-ad'-zom-ahee; mid. from 3954; to be frank in utterance, or confident in spirit and demeanor:-be (wax) hold, (preach, speak) holdly.

3956. mas pas, pas; includ, all the forms of declension; appar. a prim. word; all, any, every, the whole:-all (manner of, means), alway (-s), any (one), x daily, + ever, every (one, way), as many as, + no (-thing), × throughly, whatsoever, whole, whosoever.

3957. πάσχα pascha, pas'-khah; of Chald. or. [comp. 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it):-

3958. πάσχω paschō, pas'-kho; includ. the forms πάθω (pathō, path'-o) and

πένθω (pěnthō, pen'-tho), used only in certain tenses for it; appar. a prim. verb; to experience a sensation or impression (usually painful):-feel, passion, suffer, vex.

3959. Патара Patara, pat'-ar-ah; prob. of for. or .: Patara, a place in Asia Minor:-Patara,

3960. πατάσσω patassō, pat-as'-so; prob. prol. from 3817; to knock (gently or with a weapon or fatally):-smite, strike. Comp. 5180.

3961. πατέω patěō, pat-eh'-o; from a der. prob. of 3817 (mean. a "path"); to trample (lit. or fig.):tread (down, under foot).

3962. πατήρ pater, pat-ayr'; appar. a prim. word; a "father" (lit. or fig., near or more remote):-father, parent.

3963. Πάτμος Patmos, pat'-mos; of uncert. der.; Patmus, an islet in the Mediterranean:-Patmos.

3964. πατραλώας patralojas, pat-ral-o'-as; from 3962 and the same as the latter part of 3389; a parricide:-murderer of fathers.

spec. an enigmatical or fictitious illustration:—par- | 3965. πατριά patria, pat-ree-ah'; as if fem. of a | 3988. πασμονή pelsmone, pice-mon-ay'; from der. of 3962; paternal descent, i.e. (concr.) a group of families or a whole race (nation):-family, kindred,

> 3966. πατριάρχης patriarchēs, pat-ree-arkh'ace; from 3965 and 757; a progenitor ("patriarch"):-

> 3967. πατρικός patrikos, pat-ree-kos'; from 3962; paternal, i.e. ancestral:-of fathers.

> 3968. marple patris, patrece'; from 3962; a father-land, i.e. native town; (fig.) heavenly home:-(own) country.

> 3969. Πατρόβας Patrobas, pat-rob'-as; perh. contr. for Πατρόβιος Patrobios (a comp. of 3962 and 979); father's life; Patrobas, a Chr.:-Pat-

> 3970. πατροπαράδοτος patroparadotos, patrop-ar-ad'-ot-os; from 3962 and a der. of 3860 (in the sense of handing over or down); traditionary:received by tradition from fathers.

> 3971. πατρώος patro₁os, pat-ro'-os; from 3062; paternal, i.e. hereditary:-of fathers.

3972. Παῦλος Paulos, pow'-los; of Lat. or.; (little: hut remotely from a der. of 3973, mean, the same); Paulus, the name of a Rom. and of an apostle:-Paul. Paulus.

3973. παύω pauō, pŏw'-o; a prim. verb (" pause"); to stop (trans. or intrans.), i.e. restrain, quit, desist, come to an end:-cease, leave, refrain.

3974. Πάφος Paphos, paf-os; of uncert. der.; Paphus, a place in Cyprus:-Paphos.

3975. παχύνω pachuno, pakh-oo'-no; from a der. of 4078 (mean. thick); to thicken, i.e. (by impl.) to fatten (fig. stupefy or render callous):-wax gross.

3976, πέδη pědē, ped'-ay; ultimately from 4228; a shackle for the feet:-fetter.

3977. πεδινός pědinos, ped-ee-nos'; from a der. of 4228 (mean, the ground); level (as easy for the feet):-plaln.

3978. πεζεύω pězěnō, ped-zyoo'-o; from the same as 3979; to foot a journey, i.e. travel hy land:-go

3979. πεζή pēzē_i, ped-zay'; dat. fem. of a der. of 4228 (as adv.); foot-wise, i.e. by walking:-a-(on)

3980. πειθαρχέω pěitharchěō, pi-tharkh-eh'-o; from a comp. of 3982 and 757; to be persuaded by a ruler, i.e. (gen.) to submit to authority; by anal. to conform to advice:—hearken, obey (magistrates).

3981. πειθός pčithos, pi-thos'; from 3982; persuasine:-enticing.

3982. πείθω pěithō, pi'-tho; a prim. verb; to convince (by argument, true or false); by anal. to pacify or conciliate (by other fair means); reflex. or pass. to assent (to evidence or authority), to rely (by inward certainty):-agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

3983. πεινάω pěinaō, pi-nah'-o; from the same as 3003 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); fig. to crave:he an hungered.

3984. πείρα pěira, pi'-rah; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:-assaying, trial,

3985. πειράζω pětrazō, pi-rad'-zo; from 3984; to test (obj.), i.e. endeavor, scrutinize, entice, discipline:-assay, examine, go about, prove, tempt (-er), try.

3986. πειρασμός pěirasmos, pi-ras-mos'; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by impl. adversity:—temptation, \times try.

3987. πειράω pěiraō, pi-rah'-o; from 3984; to test (subj.). I.e. (reflex.) to attempt:-assay.

a presumed der. of 3982; persuadableness, i.e. cre-

3989. πέλαγος pělagos, pel'-ag-os; of uncert. affin.; deep or open sea, i.e. the main:-depth, sea.

3990. πελεκίζω pělěkizō, pel-ek-id'-zo; from a der. of 4141 (mean. an axe); to chop off (the head), i.e. truncate:-behead

3991. πέμπτος pěmptos, pemp'-tos; from 4002; fifth:-fifth.

3992. πέμπω pěmpō, pem'-po; appar. a prim. verb; to dispatch (from the subj. view or point of departure, whereas the hiemi [as a stronger form of clue čimil refers rather to the obj. point or terminus ad quem, and 4724 denotes prop. the orderly motion involved), espec. on a temporary errand; also to transmit, bestow, or wield:-send, thrust in.

3993. πένης pěnēs, pen'-ace; from a prim. πένω peno (to toil for daily subsistence); starving, l.e. indigent:-poor. Comp. 4434.

3994. πενθερά pěnthěra, pen-ther-ah'; fem. of 3995; a wife's mother:-mother in law, wife's mother.

3995. πενθερός pentheros, pentheros; of uncert. affin.; a wife's father:-father in law.

3996. πενθέω pěnthěō, pen-theh'-o; from 3997; to grieve (the feeling or the act):-mourn, (be-) wail.

3997. πένθος pěnthŏs, pen'-thos; strengthened from the alt. of 3058; grief:-mourning, sorrow.

3998. πεντιχρός pěntichros, pen-tikh-ros; prol. from the base of 3003; necessitous; -poor,

3999. πεντακίς pěntakis, pen-tak-ece'; mult. adv. from 4002; five times:-five times

4000. πεντακισχίλιοι pěntakischiliči, pentak-is-khil'-ee-oy; from 3999 and 5507; five times a thousand:-five thousand.

4001. πεντακόσιοι pěntak ŏslŏi, pen-tak-os'-eeoy; from 4002 and 1540; five hundred:-five hundred.

4002. πέντε pěntě, pen'-teh; a prim. number; "five":-five.

4003. πεντεκαιδέκατος pěntěkaiděkatŏs, pentek-ahee-dek'-at-os; from 4002 and 2532 and 1182; five and tenth:-fifteenth.

4004. πεντήκοντα pěntēkonta, pen-tay-kontah; mult. of 4002; fifty:-fifty.

4005. πεντηκοστή pěntēkŏstē, pen-tay-kostay'; fem. of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost ":- Pentecost.

4006. πεποίθησις pěpŏithēsis, pep-oy'-thay-sis; from the perf. of the alt. of 3958; reliance:-confidence, trust.

4007. περ per, per; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:-[whom-] soever.

4008. πέραν pěran, per'-an; appar. acc. of an obsol. der. of πείρω pěirō (to "pierce"); through (as adv. or prep.), i.e. across:-beyond, farther (other) side, over.

4009. πέρας peras, per'-as; from the same as 4008; an extremity:-end, ut- (ter-) most part.

4010. Πέργαμος Pěrgamos, per'-gam-os; from 4444; fortified; Pergamus, a place in Asia Minor:-Pergamos.

4011. Πέργη Pěrgē, perg'-ay; prob. from the same as 4010; a tower; Perga, a place in Asia Minor:-Perga.

4012. mept peri, per-ee'; from the base of 4008; prop. through (all over), i.e. around; fig. with respect to; used in various applications, of place, cause or time (with the gen. denoting the subject or occasion or superlative point; with the acc. the locality, circuit, matter, circumstance or general period):-(there-) about, ahove, against, at, on behalf of, x and

his company, which concern, (as) concerning, for, x how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, × (e-) state, (as) touching. [where-] by (in), with. In comp. it retains substantially the same mean. of circuit (around), excess (beyond), or completeness (through).

4013. περιάγω pěriagō, per-ee-ag'-o; from 4012 and 71; to take around (as a companion); reflex. to walk around:-compass, go (round) about, lead about.

4014. περιαιρέω pěriatrěō, per-ee-ahee-reh'-o; from 4012 and 138 (incl. its alt.); to remove all around, i.e. unveil, cast off (anchor); fig. to expiate:-take away (up).

4015. περιαστράπτω pěrlastraptō, per-ee-astrap'-to; from 4012 and 797; to flash all around, i.e. envelop in light :- shine round (about).

4016. περιβάλλω pěriballō, per-ee-bal'-lo; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing):-array, cast about, clothe (-d me), put on.

4017. περιβλέπω pěriblěpō, per-ee-blep'-o; from dois and goi: to look all around:-look (round) about (on).

4018. περιβόλαιον pěribčlaičn, per-ib-ol'-ahyon; neut. of a presumed der. of 4016; something thrown around one, i.e. a mantle, veil:-covering,

4019. περιδέω pěriděō, per-ee-deh'-o; from 4012 and 1210; to bind around one, i.e. enwrap:-bind about.

> περιδρέμω pěridrěmö. See 4063. περιέλλω pěričilo. See 4014. περιέλθω pěričithō. See 4022.

4020. περιεργάζομαι pěriěrgazěmai, per-eeer-gad'-zom-ahee; from 4012 and 2038; to work all around, i.e. bustle about (meddle):-be a busybody.

4021. περίεργος pěriěrgŏs, per-ee'-er-gos; from 1012 and 2041; working all around, i.e. officious (meddlesome, neut. plur. magic):-busybody, curious arts. 4022. περιέρχομαι pěriěrchomai, per-ee-er-

khom-ahee; from 4012 and 2064 (includ. its alt.); to come all around, i.e. stroll, vacillate, veer:-fetch a compass, vagabond, wandering about.

4023. περιέχω pěriěchō, per-ee-ekh'-o; from 4012 and 2192; to hold all around, i.e. include, clasp (fig.): -+ astonished, contain, after [this manner].

4024. περιζώννυμι pěrizōnnumi, per-id-zone'noo-mee; from 4012 and 2224; to gird all around, i.e. (mid. or pass.) to fasten on one's belt (lit. or fig.): gird (about, self).

4025. περίθεσις pěrithěsis, per-ith'-es-is; from 4060; a putting all around, i.e. decorating oneself with:-wearing.

4026. περιτοτημι pěrlistēmi, per-ee-is'-tay-mee; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:-avoid, shun, stand by (round about).

4027. περικάθαρμα pěrikatharma, per-eekath'-ar-mah; from a comp. of 4012 and 2508; something cleaned off all around, i.e. refuse (fig.):-filth.

4028. περικαλύπτω pěrikalupto, per-ee-kaloop'-to; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface):-blindfold, cover, overlay.

4029, περίκειμαι pěrikěimai, per-ik'-i-mahee; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (lit. or fig.):-be bound (compassed) with, hang about.

4030. περικεφαλαία pěrikěphalaia, per-ee-kefal-ah'-yah; fem. of a comp. of 4012 and 2776; encirclement of the head, i.e. a helmet;-helmet,

4031. περικρατής pěrikratës, per-ee-krat-ace'; from 4012 and 2004; strong all around, i.e. a master (manager): -+ come by.

4032. περικρύπτω pěrikruptō, per-ee-kroop'-to; from 4012 and 2928; to conceal all around, i.e. entirely:-hide.

4033. περικυκλόω pěrikuklŏō, per-ee-kooklo'-o; from 4012 and 2944; to encircle all around, i.e. blockade completely:-compass round.

4034. περιλάμπω pěrilampō, per-ee-lam'-po; | more abundant (-ly), × the more earnest, (more) exfrom 2012 and 2080; to illuminate all around, i.e. innest with a halo:-shine round about.

4035. περιλείπω pěrilěipō, per-ee-li'-po; from 4012 and 3007; to leave all around, i.e. (pass.) survive:-remain.

4036. περίλυπος pěrilupos, per-il'-00-pos; from 4012 and 3077; grieved all around, i.e. intensely sad:exceeding (very) sorry (-owful).

4037. περιμένω pěriměnō, per-ee-men'-o; from 4012 and 2306; to stay around, i.e. await:-wait for.

4038. πέριξ pěrix, per'-ix; adv. from 4012; all around, i.e. (as adj.) circumjacent:-round about.

4039. περιοικέω pěrloikěō, per-ee-oy-keh'-o; from 2012 and 3611; to reside around, i.e. be a neighbor:-dwell round about.

4040. περίοικος pěričikos, per-ee'-oy-kos; from 4012 and 3624; housed around, i.e. neighboring (ellipt. as noun):-neighbour.

4041. περιούσιος perionsios, per-ee-oo'-see-os; from the pres. part fem. of a comp. of 4012 and 1510; being beyond usual, i.e. special (one's own):-pe-

4042. περιοχή pěriŏchē, per-ee-okh-ay'; from 4023; a being held around, i.e. (concr.) a passage (of Scripture, as circumscribed):-place.

4043. περιπατέω pěripatěō, per-ee-pat-eh'-o; from 4012 and 3961; to tread all around, i.e. walk at large (espec. as proof of ability); fig. to live, deport oneself, follow (as a companion or votary):-go, be occupied with, walk (about).

4044. περιπείρω pěripěirō, per-ee-pi'-ro; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (fig.):-pierce through.

4045. περιπίπτω pěripiptö, per-ee-pip'-to; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with:-fall among (Into).

4046. περιποιέομαι pěripŏiĕŏmai, per-ee-poyeh'-om-ahee; mld. from 4012 and 4100; to make around oneself, i.e. acquire (buy):-purchase.

4047. περιποίησις peripoiesis, per-ee-poy'-aysis; from 4046; acquisition (the act or the thing); by extens. preservation:-obtain (-ing), peculiar, purchased, possession, saving.

4048. περιβρήγνυμι pěrirrhěgnumi, per-irhrayg'-noo-mee; from 4012 and 4486; to tear all around, i.e. completely away:-rend off.

4049. περισπάω pěrispaō, per-ee-spah'-o; from 4012 and 4085; to drag all around, i.e. (fig.) to distract (with care):-cumber.

4050. περισσεία pěrissěia, per-is-si'-ah; from 4052; surplusage, i.e. superabundance:-abundance (-ant, [-ly]), superfluity.

4051. περίσσευμα pěrissěuma, per-is'-syoomah; from 4052; a surplus, or superabundance:abundance, that was left, over and above.

4052. περισσεύω pěrlssěuō, per-is-syoo'-o; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (trans.) to cause to superabound or excel:-(make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053. περισσός perissos, per-is-sos'; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by impl. excessive; adv. (with 1537) violently; neut. (as noun) preeminence:exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

4054. περισσότερον pěrissötěron, per-is-sot'er-on; neut. of 4055 (as adv.); in a more superabundant way:-more abundantly, a great deal, far more. 4055. περισσότερος pērissŏtēros, per-is-sot'er-os; comp. of 4053; more superabundant (in number, degree or character):-more abundant, greater

(much) more, overmuch. 4056. περισσοτέρως pěrissotěros, per-is-soter'-oce; adv. from 4055; more superabundantly:-

ceedingly, more frequent, much more, the rather,

4057. περισσώς pěrissos, per-is-soce'; adv. from 4053; superabundantly:-exceedingly, out of measure, the more.

4058. περιστερά pěristěra, per-is-ter-ah'; of uncert. der.; a pigeon:-dove, pigeon.

4059. περιτέμνω pěritěmnō, per-ee-tem'-no; from 4012 and the base of 5114; to cut around, i.e. (spec.) to circumcise:-circumcise.

4060. περιτίθημι përitithēmi, per-ee-tith'-ay-mee; from 4012 and 5087; to place around; by impl. to present:-bestow upon, hedge round about, put about (on, upon), set about.

4061. περιτομή pěritěmē, per-it-om-ay'; from 4059; circumcision (the rite, the condition or the people, lit. or fig.):- × circumcised, circumcision.

4062. περιτρέπω pěritrěpö, per-ce-irep'-o; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: - + make mad.

4063. περιτρέχω pěritrěchō, per-ee-trekh'-o; from 4012 and 5143 (includ. its alt.); to run around, i.e. traverse:-run through.

4064. περιφέρω pěriphěrő, per-ee-fer'-o; from 4012 and 5342; to convey around, i.e. transport hither and thither:-bear (carry) about.

4065. περιφρονέω pěriphroněō, per-ee-froneh'-o; from 4012 and 5426; to think beyond, i.e. depreciate (contemn):-despise.

4066. περίχωρος pěrichoros, per-ikh'-o-ros; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 impl. vicinity):-country (round) about, region (that lieth) round about.

4067. περίψωμα pěripsōma, per-ip'-so-mah; from a comp. of 4012 and waw psao (to rub); something brushed all around, i.e. off-scrapings (fig. scum):-offscouring.

4068. жержерейонал рёгрэгонотал, per-peryoo'-om-ahee; mid. from πέρπερος perperos (braggart; perh. by redupl of the base of 4008); to boast:-vaunt itself.

4069. Hepois Persis, per-sece'; a Persian woman; Persis, a Chr. female:-Persis.

4070. πέρυσι pěrusi, per'-00-si; adv. from 4000; the by-gone, i.e. (as noun) last year: - + a year ago.

πετάομαι pětaŏmai. See 4072.

4071. πετεινόν pětělněn, pet-i-non'; neut. of a der. of 4072; a flying animal, i.e. bird:-bird, fowl.

4072. πέτομαι pětomal, pet'-om-ahee; or prol.

πετάομαι pětaŏmai, pet-ah'-om-ahee: or contr. πτάομαι ptaomai, ptah'-om-ahee; mid. of a prim. verb; to fly:-fly (-ing).

4073. πέτρα pětra, pet'-ra; fem. of the same as 4074; a (mass of) rock (lit. or fig.):-rock.

4074. Πέτρος Petros, pet'-ros; appar. a prim. word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle:-Peter, rock. Comp. 2786.

4075. πετρώδης pětrodēs, pel-ro'-dace; from 4073 and 1491; rock-like, i.e. rocky:-stony.

4076. πήγανον pēganon, pay-gan-on; from 4078; rue (from its thick or fleshy leaves):-rue.

4077. πηγή pēgē, pay-gay'; prob. from 4078 (through the idea of gushing plumply); a fount (lit. or fig.), i.e. source or supply (of water, blood, enjoyment) (not necessarily the origins! spring):-foun-

4078. πήγνυμι pēgnumi, payg'-noo-mee; a prol. form of a prim. verb (which in its simpler form occurs only as an alt. in certain tenses); to fix ("peg"), i.e. (spec.) to set up (a tent):-pitch.

4079. πηδάλιον pēdaliŏn, pay-dal'-ee-on; neut. of a (presumed) der. of πηδόν pēdon (the blade of an oar; from the same as 3976); a "pedal", i.e.

4080. πηλίκος pēlikos, pay-lee'-kos; a quantitative form (the fem.) of the base of 4225; how much (as indef.), i.e. in size or (fig.) dignity:—how great (large). 4081. πηλός pēlos, pay-los'; perh. a prim. word;

wallet or leather pouch for food:-scrip.

4083. πήχυς pēchus, pay'-khoos; of uncert. affin.; the fore-arm, i.e. (as a measure) a cubit:-

4084. májo piazō, pec-ad'-zo; prob. another form of q7r; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]):-apprehend, catch, lay hand on, take. Comp.

4085. πέζω piězō, pec-ed'-zo; another form for 4084; to pack:-press down.

4086. πιθανολογία pithanŏlŏgia, pith-an-olog-ee'-ah; from a comp. of a der. of 3982 and 3056; persuasive language:-enticing words.

4087. πικραίνω pikrainō, pik-rah'ee-no; from 4089; to embitter (lit. or fig.):-be (make) bitter.

4088. πικρία pikria, pik-ree'-ah; from 4089; acridity (espec. poison), lit. or fig.:-bitterness.

4089. πικρός pikros, pik-ros'; perh. from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (lit. or fig.):-bitter.

4090. πικρώς pikros, pik-roce'; adv. from 4089; bitterly, i.e. (fig.) violently:-bitterly.

4091. Πιλάτος Pilatos, pil-at'-os; of Lat. or.; close-pressed, i.e. firm; Pilatus, a Rom .: - Pilate.

πίμπλημι pimplēmi. See 4130.

4092. πίμπρημι pimprēmi, pim'-pray-mee; a redupl, and prol. form of a prim.

πρέω preō, preh'-o (which occurs only as an alt. in certain tenses); to fire, i.e. burn (fig. and pass. become inflamed with fever):-be (x should have)

4093. πινακίδιον pinakidion, pin-ak-id'-ee-on; dimin. of 4094; a tablet (for writing on):-writing

4094. πίναξ pinax, pin'-ax; appar. a form of 4109; a plate:-charger, platter.

4095. πίνω pinō, pee'-no; a prol. form of

πίω piō, pee'-o, which (together with another form πόω pŏō, pŏ'-o) occurs only as an alt. in cert. tenses; to imbibe (lit. or fig.):-drink.

4096. πιότης plotes, pee-ot'-ace; from πίων pion (fat; perh. akin to the alt. of 4095 through the idea of repletion); plumpness, i.e. (by impl.) richness (oiliness):-fatness.

4097. πιπράσκω pipraskō, pip-ras'-ko; a redupl. and prol. form of

πράω praő, prah'-o (which occurs only as an alt. in cert. tenses); contr. from περάω pěraō (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (llt. or fig.):-sell.

4098. πίπτω piptō, pip'-to; a redupl, and contr. torm of πέτω pětō, pet'-o (which occurs only as an alt. in cert. tenses); prob. akin to 4072 through the idea of alighting; to fall (lit or fig.):-fail, fall (down), light on.

4099. Hisidia, pis-id-ee'-ah; prob. of for. or.; Pisidia, a region of Asia Minor:-Pisidia.

4100. πιστεύω pistěnō, pist-y00'-0; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by impl. to entrust (espec. one's spiritual well-being to Christ):-believe (-r), commit (to trust), put in trust with.

4101. πιστικός platikos, pis-tik-os'; from 4102; trustworthy, i.e. genuine (unadulterated):-spike-(nard).

4102. mlotis pistis, pis'-tis; from 3982; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Christ for salvation; abstr. constancy in such profession; by extens. the system of religious (Gospel) truth itself:-assurance. belief, believe, faith, fidelity.

4103. miorós platos, pis-tos'; from 3082; ohj. trustworthy; subj. trustful;—believe (-ing, -r), faithful (-ly), sure, true,

sure:—assure of.

4105. πλανάω planaō, plan-ah'-o; from 4106; to (prop. cause to) roam (from safety, truth, or virtue):-go astray, deceive, err, seduce, wander, be out of the way.

4106. πλάνη planē, plan'-ay; fem. of 4108 (as abstr.); obj. fraudulence; subj. a straying from orthodoxy or plety:-deceit, to deceive, defusion, error.

4107. πλανήτης planētēs, plan-ay'-tace; from 4108; a rover ("planet"), i.e. (fig.) an erratic teacher:-wandering.

4108. πλάνος planos, planos; of uncert. affin.; roving (as a tramp), 1.a. (hy impl.) an impostor or misleader:-deceiver, seducing.

4109. πλάξ plax, plax; from 4111; a mouldingboard, i.e. flat surface ("plate", or tablet, lit. or fig.):-table.

4110. πλάσμα plasma, plas'-mah; from 4111; something moulded:-thing formed.

4111. πλάσσω piassō, plas'-so; a prim. verb; to mould, i.e. shape or fabricate:-form.

4112. πλαστός plastos, plas-tos'; from 4111; moulded, i.e. (by impl.) artificial or (fig.) fictitious (false):-feigned.

4113. πλατεῖα platĕia, plat-i'-ah; fem. of 4116; a wide "plat" or "place", i.e. open square:-street.

4114. πλάτος platos, plat'-os; from 4116; width:-breadth.

4115. πλατύνω platuno, plat-00'-no; from 4116; to widen (lit. or fig.):-make broad, enlarge.

4116. πλατύς platne, plat-oos'; from 4111; spread out "flat" ("plot"), i.e. broad:-wide.

4117. πλέγμα plěgma, pleg'-mah; from 4120; a plait (of hair):-broidered hair.

πλείον plěiŏn. See 4110.

4118. πλείστος plěistos, plice'-tos; irreg. superl. OL 4183; the largest number or very large:-very great, most.

4119. πλείων plěiōn, pli -own; neut.

πλείον plětěn, pli'-on; or

πλέον plěčn, pleh'-on; compar. of 4183; more in quantity, number, or quality; also (in plur.) the major portion:- × above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

4120. πλίκω plěkō, plek'-o; a prim. word; to twine or braid :- plait.

πλέον plěŏn. See 4119.

4121. πλεονάζω pleonazō, pleh-on-ad'-zo; from 4110: to do, make or be more, i.e. increase (trans. or Intrans.); by extens. to superabound:-abound, abundant, make to increase, have over.

4122. πλεονεκτέω plěŏněktěō, pleh-on-ek-teh'-o; from 4123; to be covetous, i.e. (by lmpl.) to overreach:-get an advantage, defraud, make a gain.

4123. πλεονέκτης pleonektes, pleh-on-ek'-tace; from 4119 and 2192; holding (desiring) more, I.e. eager for gain (avaricious, hence a defrauder):covetous.

4124. πλεονεξία pleonexia, pleh-on-ex-ee'-ah; from 4123; avarice, i.e. (by Impl.) fraudulency, extortion:-covetous (-ness) practices, greediness.

4125. πλευρά plěura, plyoo-rah'; of uncert. affin.; a rib, i.e. (hy extens.) side:-side.

4126. πλέω plěō, pleh'-o; another form for

πλεύω plěuō, plyoo'-o, which is used as an alt. in certain tenses; prob. a form of 4150 (through the idea of plunging through the water); to pass in a vessel:-sail. See also 4130.

4127. πληγή plēgē, play-gay'; from 4141; a stroke; by impl. a wound; fig. a calamity:-plague, stripe, wound (-ed).

4128. πλήθος plēthos, play'-thos; from 4130; a fulness, i.e. a large number, throng, populace:-bundle, company, multitude.

4129. πληθύνω plēthunō, play-thoo'-no; from another form of 4128; to increase (trans. or intrans.):-abound, multiply.

4082. πήρα pēra, pay'-rah; of uncert affin.; a | 4104. πωτόω pistŏē, pis-tö'-o; from 4103; to as- | 4130. πλήθω plēthē, play'-tho; a prol. form of a prim. πλέω pieō, pleh'-o (which appears only as an alt, in certain tenses and in the redupl form πίμπλημι pimplēmi); to "fill" (lit. or fig. [imbue, influence, supply]); spec. to fulfil (time):—accomplish, full (. . . come), furnish.

> 4131. πλήκτης plēktēs, plake'-tace; from 4141; a smiter, i.e. pugnacious (quarrelsome):-striker,

> 4132. πλημμύρα plēmmura, plame-moo'-rah; prol. from 4130; flood-tide, i.e. (by anal.) a freshet:-

> 4133. πλήν plēn, plane; from 4119; moreover (besides), i.e. albeit, save that, rather, yet:-but (rather), except, nevertheless, notwithstanding, save,

> 4134. πλήρης plērēs, play'-race; from 4130; replete, or covered over; by anal. complete:-full.

> 4135. πληροφορέω plērŏphŏrĕō, play-rof-or-eh'-o; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:-most surely believe, fully know (persuade), make full proof of.

> 4136. πληροφορία plērophoria, play-rof-or-ee'ah; from 4135; entire confidence:-(full) assurance.

4137. πληρόω plēröö, play-rö'-o; from 4134; to make replete, i.e. (lit.) to cram (a net), level up (a hollow), or (fig.) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:-accomplish, × after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

4138. πλήρωμα plērēma, play'-ro-mah; from 4137; reptetion or completion, i.e. (subj.) what fills (as contente, supplement, copiousness, multitude), or (obj.) what is filled (as container, performance, period):-which is put in to fill up, piece that filled up, fulfilling, full, fulness.

4139. πλησίον plēsiŏn, play-see'-on; neut. of a der. of πέλας pělas (near); (adv.) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Chr. or friend):-near, neighbour.

4140. πλησμονή plēsmonē, place-mon-ay'; from a presumed der. of 4130; a filling up, i.e. (fig.) gratification:-satisfying.

4141. πλήσσω plēssō, place'-so; appar. another form of 4111 (through the idea of flattening out); to pound, i.e. (fig.) to inflict with (calamity):-smite. Comp. 5180.

4142. πλοιάριον ploiarion, ploy-ar'-ee-on; neut. of a presumed der. of 4143; a boat:-boat, little (small) ship.

4143. πλοΐον plŏlŏn, ploy'-on; from 4126; a sailer, i.e. vessel:-ship (-ping).

4144. mhóos ploos, plo'-os; from 4126; a sail, i.e. navigation:-course, sailing, voyage.

4145. πλούσιος plonalos, ploo'-see-os; from 4149; wealthy; fig. abounding with:-rich.

4146. πλουσίως plousios, ploo-see'-oce; adv. from 4145; copiously:-abundantly, richly.

4147. πλουτέω plouteo, ploo-teh'-o; from 4148; to be (or become) wealthy (lit. or fig.):-be increased with goods, (be made, wax) rich.

4148. πλουτίζω ploutizō, ploo-tid'-zo; from 4149; to make wealthy (fig.):-en- (make) rich.

4149. πλοῦτος ploutos, ploo'-tos; from the base of 4130; wealth (as fulness), i.e. (lit.) money, possessions, or (fig.) abundance, richness, (spec.) valuable bestowment:-riches.

4150. πλύνω pluno, ploo'-no; a prol. form of an obsol. πλύω plnō (to "flow"); to "plunge", i.e. launder clothing: -wash. Comp. 3068, 3538.

4151. πνεθμα pněnma, pnyoo'-mah; from 4154; a current of air, i.e. breath (blast) or a breeze; by anal, or fig. a spirit, i.e. (human) the rational soul, (by Impl.) vital principle, mental disposition, etc., or (superhuman) an angel, dæmon, or (divine) God, Christ's spirit, the Holy Spirit:-ghost, life, spirit (-ual, -ually), mind. Comp. 5590.

sk-08'; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (dæmoniscally) a spirit (concr.), or (divinely) supernatural, regenerate, religious:-spiritual. Comp. 5591.

4153. πνευματικώς pněumatikos, pnyoo-matik-oce'; adv. from 4152; non-physically, i.e. divinely, figuratively:-spiritually.

4154. πνέω pněō, pneh'-o; a prim. word; to breathe hard, i.e. breeze:-blow. Comp. 5594.

4155. πνίγω pnigō, pnee'-go; strengthened from 4154; to wheeze, i.e. (caus. by impl.) to throttle or strangle (drown):-choke, take by the throat.

4156, muktos pniktos, pnik-tos'; from 4155; throttled, i.e. (neut. concr.) an animal choked to death (not bled):-strangled.

4157. wvon pnoë, pno-ay'; from 4154; respiration, a breeze:-breath, wind.

4158. ποδήρης podērēs, pod-ay'-race; from 4228 and another element of uncert. affin.; a dress (2006) implied) reaching the ankles:-garment down to the foot.

4159. πόθεν pothen, poth'-en; from the base of 4213 with enclitic adv. of origin; from which (as interrog.) or what (as rel.) place, state, source or cause:-whence.

4160. ποιέω pŏiĕō, poy-eh'-o; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct):-abide, + agree, appoint, x avenge, + band together, be, bear, + bewray, bring (forth), east out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, × journeying, keep, + lay wait, + lighten the ship, make, x mean, + none of these things move me, observe, ordsin, perform, provide, + have purged, purpose, put, + raising up, × secure, shew, × shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. 4238.

4161. ποίημα pŏiēma, poy'-ay-mah; from 4160; a product, i.e. fabric (lit. or fig.):—thing that is made. workmanship.

4162. molyous poiesis, poy'-ay-sis; from 4160: action, i.e. performance (of the law):—deed.

4163. ποιητής pŏiētēs, poy-ay-tace'; from 4160: a performer; spec. a "poet";—doer, poet.

4164. moiklos poikilos, poy-kee'-los; of uncert. der.; motley, i.e. various in character:-divers, manifold.

4165. ποιμαίνω poimaino, poy-mah'ee-no; from 4166; to tend as a shepherd (or fig. superviser):feed (cattle), rule.

4166. ποιμήν poimēn, poy-mane'; of uncert. affin.; a shepherd (lit. or fig.):-shepherd, pastor.

4167. ποίμνη poimnē, poym'-nay; contr. from 4165; a flock (llt. or flg.):--flock, fold.

4168. ποίμνιον poimnion, poym'-nee-on; neut. of a presumed der. of 4167; a flock, l.e. (fig.) group (of believers):-flock.

4169. moios poios, poy-os; from the base of 4226 and 3634; individualizing interrog. (of character) what sort of, or (of number) which one:-what (manner of), which.

4170. πολεμέω polemeo, polemeh'-o; from 4171; to be (engaged) in warfare, i.e. to battle (lit. or fig.):fight, (make) war.

4171. πόλεμος polemos, pol-em-os; from πέλομαι pělomai (to bustle); warfare (lit. or fig.; a single encounter or a series):-battle, fight, war.

4172. πόλις polis, polis; prob. from the same as 4171, or perh. from 4183; a town (prop. with walls, of greater or less size):-clty.

4173. πολιτάρχης politarches, politar'-khace; from 4172 and 757; a town-officer, i.e. magistrate:ruler of the city.

4174. πολιτεία politeia, pol-ee-ti'-ah; from 4177 ("polity"); citizenship; concr. a community:-commonwealth, freedom,

4162. πνευματικός pněumatikos, pnyo-mat- 4175. πολίτευμα politěuma, polit'-yoo-mah; etc.);—depart, go (away, forth, one's way, up), (make from 4176; a community, i.e. (abstr.) citizenship (fig.):-conversation.

> 4176. πολιτεύομαι politeuomai, pol-it-yoo'-omahee; mid. of a der. of 4177; to behave as a citizen (fig.):-let conversation be, live.

> 4177. πολίτης pŏlitēs, pol-ee'-tace; from 4172; a townsman;-citizen.

> 4178. πολλάκις pollakis, pollak'-is; mult. adv. from 4183; many times, i.e. frequently:-oft (-en, -entimes, -tlmes).

> 4179. πολλαπλασίων pollaplasion, pol-laplas-ee'-ohn; from 4183 and prob. a der. of 4120; manifold, i.e. (neut. as noun) very much more:-manifold more.

> 4180. πολυλογία polulogia, pol-oo-log-ee'-ah; from a comp. of 4183 and 3056; loquacity, i.e. prolixity:-much speaking.

> 4181. πολυμέρως polumeros, pol-00-mer'-oce; adv. from a comp. of 4183 and 3313; in many portions, l.e. variously as to time and agency (piecemeal):-at sundry times.

> 4182. πολυποίκιλος polupoikilos, pol-00-poykil-os; from 4183 and 4164; much variegated, i.e. multifarious:-manifold.

> 4183. πολύς pŏlus, pol-oos'; includ. the forms from the alt. πολλός pollos; (sing.) much (in any respect) or (plur.) many; neut. (sing.) as adv. largely; neut. (plur.) as adv. or noun often, mostly, largely:abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Comp. 4118, 4119.

> 4184. πολύσπλαγχνος polusplagehnos, pol-00'-splankh-nos; from 4183 and 4698 (fig.); extremely compassionate:-very pitiful.

> 4185. πολυτελής polutělēs, pol-00-tel-ace'; from 4183 and 5056; extremely expensive:-coatly, very precious, of great price.

> 4186. πολύτιμος polutimos, pol-oot'-ee-mos; from 4183 and 5092; extremely valuable:-very costly, of great price.

> 4187. πολυτρόπως polutropos, pol-oot-rop'-oce; adv. from a comp. of 4183 and 5158; in many ways, I.e. variously as to method or form:-in divers manners.

> 4188. πόμα poma, pom'-ah; from the alt. of 4095; a beverage:-drink.

> 4189. πονηρία ponēria, pon-ay-ree'-ah; from 4190; depravity, I.e. (apec.) malice; plur. (concr.) plots, sins:-Iniquity, wickedness.

> 4190. πονηρός ponēros, pon-ay-ros'; from a der. of 4192; hurtful, i.e. evil (prop. in effect or influence, and thus differing from 2550, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); fig. calamitous; also (pass.) ill, i.e. diseased; but espec. (mor.) culpable, i.e. derelict, vicious, facinorous; neut. (sing.) mischief, malice, or (plur.) guilt; masc. (sing.) the devil, or (plur.) sinners:-bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also 4191.

> 4191. πονηρότερος ponēroteros, pon-ay-rot'-er os; compar. of 4190; more evil:-more wicked.

> 4192. movos ponos, pon'-os; from the base of 3993; toil, i.e. (by impl.) anguish:-pain.

> 4193. Почтіко́s Pontikos, pon-tik-os'; from 4195; a Pontican, i.e. native of Pontus:-born in

> 4194. По́vтюς Pontios, pon'-tee-os; of Lat. or.; appar. bridged; Pontius, a Rom .: - Pontius.

> 4195. По́vтоs Pontos, pon'-tos; a sea; Pontus, a region of Asia Minor:-Pontus.

> 4196. Πόπλιος Poplios, pop'-lee-os; of Lat. or.; appar. "popular"; Poplius (i.e. Publius), a Rom .:-Publing.

> 4197. πορεία poreia, por-i'-ah; from 4198; travel (by land); fig. (plur.) proceedings, i.e. career:-journey [-ing], ways.

4198. торейоная porenomai, por yoo'-om-ahee; mid. from a der. of the same as 3984; to traverse, i.e. travel (lit. or fig.; espec. to remove [fig. die], live, | (make) to drink, feed, water.

a, take a) journey, walk.

4199. πορθέω portheo, portheh'-o; prol. from πέρθω pěrthō (to sack); to ravage (fig.):-destroy, waste.

4200. πορισμός porismos, por-is-mos'; from a der. of πόρος poros (a way, i.e. means); furnishing (procuring), i.e. (by impl.) money-getting (acquisition):-gain.

4201. Hópkios Porkios, por'-kee-os; of Lat. or.; appar. swinish; Porcius, a Rom .: - Porclus.

4202. πορνεία pŏrněia, por-ni'-ah; from 4203; harlotry (includ. adultery and incest); fig. idolatry:-fornication.

4203. πορνεύω pŏrněuō, porn-yoo'-o; from 4204; to act the harlot, i.e. (lit.) indulge unlawful lust (of either sex), or (fig.) practise idolatry:-commit (fornication).

4204. πόρνη pŏrnē, por'-nay; fem. of 4205; a strumpet; fig. an idolater:-harlot, whore.

4205. πόρνος pornos, por nos; from πέρνημι pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by anal.) a debauchee (libertine):-fornicator, whoremonger,

4206. πόρρω porrhō, por'-rho; adv. from 4253; forwards, i.e. at a distance;-far, a great way off. See also 4207.

4207. πόβρωθεν porrhothen, por'-rho-then; from 4206 with adv. enclitic of source; from far, or (by lmpl.) at a distance, i.e. distantly:-afar off.

4208. ποβρωτέρω pŏrrhōtěrō, por-rho-ter'-o; adv. compar. of 4206; farther, i.e. a greater distance:-further.

4209. πορφύρα pŏrphura, por-foo'-rah; of Lat. or.; the "purple" mussel, i.e. (by impl.) the red-blue color itself, and finally a garment dyed with it:purple.

4210. πορφυρούς porphurous, por-foo-rooce'; from 4209; purpureal, i.e. bluish red:-purple.

4211. πορφυρόπωλις porphuropolis, porfoorop'-o-lis; fem. of a comp. of 4209 and 4453; a female trader in purple cloth; -seller of purple.

4212. woodkis posakis, posak'-is; mult. from 4214; how many times;-how oft (-en).

4213. moors posis, pos'-is; from the alt. of 4005; a drinking (the act), i.e. (concr.) a draught:-drink.

4214. πόσος pŏsŏs, pos'-os; from an obsol. πός pos (who, what) and 3739; interrog. pron. (of amount) how much (large, long or [plur.] many):-how great (long, many), what,

4215. ποταμός potamos, pot-am-os'; prob. from a der. of the alt. of 4095 (comp. 4224); a current, brook or freshet (as drinkable), i.e. running water:-flood river, stream, water.

4216. ποταμοφόρητος potamophorētos, potam-of-or'-ay-tos; from 4215 and a der. of 5409; riverborne, i.e. overwhelmed by a stream:-carried away of the flood.

4217. ποταπός pŏtapŏs, pot-ap-os'; appar. from 4219 and the base of 4226; interrog. whatever, i.e. of what possible sort:-what (manner of).

4218. noré potě, pot-eh'; from the base of 4225 and 5037; indef. adv., at some time, ever :- afore- (any, some-) time (-e), at length (the last), (+ n-) ever, in the old time, in time past, once, when.

4219. πότε pŏtě, pot'-eh; from the base of 4226 and 5037; interrog. adv., at what time: - + how long, when.

4220. πότερον pŏtěrŏn, pot'-er-on; neut. of a compar. of the base of 4226; Interrog. as adv., which (of two), i.e. is it this or that:-whether.

4221. ποτήριον potērion, pot-ay'-ree-on; neut. of a der. of the alt. of 4095; a drinking-vessel; by extens. the contents thereof, i.e. a cupful (draught); fig. a lot or fate:-cup.

4222. ποτίζω pŏtizō, pot-id'-zo; from a der. of the alt. of 4095; to furnish drink, irrigate:-give or.; little wells, i.e. mineral springs; Potioli (i.e. of 4246; an old woman:-aged woman. Puteoli), a place in Italy:-Puteoli.

4224. πότος pŏtŏs, pot'-os; from the alt. of 4095; a drinking-bout or carousal:-banqueting.

4225. πού pou, poo; gen. of an indef. pron. πός pos (some) otherwise obsol. (comp. 4214); as adv. of place, somewhere, i.e. nearty:-about, a certain nlace.

4226. ποῦ pǒu, poo; gen. of an interrog. pron. πός ρός (what) otherwise obsol. (perh, the same as 4225 used with the rising slide of inquiry); as adv. of place; at (by impl. to) what locality:-where, whither.

4227. Πούδης Pondes, poo'-dace; of Lat. or.; modest; Pudes (i.e. Pudens), a Chr.:-Pudens.

4228. πούς pous, pooce; a prim word; a "foot' (fig. or lit.):-foot (-stool).

4229. πράγμα pragma, prag'-mah; from 4238; a deed; by impl. an affair; by extens. an object (material):-husiness, matter, thing, work.

4230. πραγματεία pragmatěla, prag-mat-i'-ah; from 4231: a transaction, i.e. negotiation; -affair,

4231. πραγματεύομαι pragmatenomal, pragmat-yoo'-om-ahee; from 4229; to busy oneself with, i.e. to trade: -occupy.

4232. πραιτώριον praitorion, prahee-to'-reeon; of Lat. or.; the prætorium or governor's courtroom (sometimes includ, the whole edifice and camp):-(common, judgment) hall (of judgment), palace, prætorium.

4233. πράκτωρ praktor, prak'-tore; from a der. of 4238; a practiser, i.e. (spec.) an official collector:-

4234. πρόξις praxis, prax'-is; from 4238; practice, i.e. (concr.) an act; by extens a function:deed, office, work.

4235. πράος prajos, prah'-os; a form of 4239, used in cert. parts; gentle, i.e. humble:-meek.

4236. πραότης pra, ŏtēs, prah-ot'-ace; from 4235; gentleness; by impl. humility:-meekness.

4237. πρασιά prasia, pras-ee-ah'; perh. from πράσον prason (a leek, and so an onion-patch); a garden plot, i.e. (by impl. of regular beds) a row (repeated in plur, by Hebr, to indicate an arrangement):-in ranks.

4238. πράσσω prassō, pras'-so; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which prop. refers to a single act); by impl. to execute, accomplish, etc.; spec. to collect (dues), fare (personally):-commit, deeds, do, exact, keep, require, use arts.

4239. πραύς praiis, prah-ooce'; appar. a prim. word; mild, i.e. (by impl.) humble;-meek. See also

4240. πραύτης pratitēs, prah-oo'-tace; from 4239; mildness, i.e. (by impl.) humility:-meekness. 4241. πρέπω prěpō, prep'-o; appar. a prim. verh; to tower up (be conspicuous), i.e. (by impl.) to be suitable or proper (third pers. sing. pres. indic., often used impers., it is fit or right):-become, comely.

4242. πρεσβεία prěsběla, pres-bi'-ah; from 4243; seniority (eldership), i.e. (by impl.) an embassy (concr. ambassadors): -ambassage, message.

4243. πρεσβεύω presbeno, pres-byoo'-o; from the base of 4245; to be a senior, i.e. (by impl.) act as a representative (fig. preacher):—be an ambassador. 4244. πρεσβυτέριον presbutěrion, pres-booter'-ee-on; neut. of a presumed der. of 4245; the order of elders, i.e. (spec.) Isr. Sanhedrim or Chr. "presbytery":-(estate of) elder (-s), presbytery

4245. πρεσβύτερος presbuteros, pres-boo'-teros; compar. of πρέσβυς presbus (elderly); older; as noun, a senior; spec. an Isr. Sanhedrist (also fig. member of the celestial council) or Chr. "presbuter":-elder (-est), old.

4246. πρεσβύτης presbutes, pres-boo'-tace; from the same as 4245; an old man:-aged (man), old

πρήθω prēthō. See 4092.

4248. πρηνής prēnēs, pray-nace'; from 4253; leaning (falling) forward ("prone"), i.e. head foremost:-headlong.

4249. πρίζω prizō, prid'-zo; a strengthened form of a prim. πρίω prio (to saw); to saw in two:-saw asunder.

4250. πρίν prin, prin; adv. from 4253; prior, sooner:-before (that), ere,

4251. Πρίσκα Priska, pris'-kah; of Lat. or.; fem. of Priscus, ancient; Priska, a Chr. woman:-Prisca. See also 4252.

4252. Πρίσκιλλα Priscilla, pris'-cil-lah; dimin. of 4251: Priscilla (i.e. little Prisca), a Chr. woman:-Priscilla.

4253. πρό prŏ, prŏ; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to:-above, ago, before, or ever. In comp. it retains the same significations.

4254. προάγω prŏagō, prŏ-ag'-o; from 4253 and 71; to lead forward (magisterially); intrans. to precede (in place or time [part. previous]):-bring (forth, out), go before.

4255. προαιρέσμαι proaireomai, pro-ahee-reh'om-ahee: from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by impl.) to propose (intend):-purpose.

4256. προαιτιάομαι proaitiaomai, pro-aheetee-ah'-am-ahee; from 4253 and a der. of 156; to accuse already, i.e. previously charge:-prove before.

4257. προακούω proakono, pro-ak-00'-a; from 4253 and 191; to hear already, i.e. anticipate:-hear

4258. προαμαρτάνω proamartano, pro-amar-tan'-o; from 4253 and 264; to sin previously (to conversion):-sin already, heretofore sin.

4259. προαύλιον proaulion, pro-ow'-lee-on; neut, of a presumed comp. of 4253 and 833; a forecourt, i.e. vestibule (alley-way):-porch.

4260. προβαίνω probaino, probah'ee-no; from 4253 and the base of 939; to walk forward, i.e. advance (lit. or in years):- + be of a great age, go farther (on), be well stricken.

4261. προβάλλω proballo, probal'-lo; from 4253 and 906; to throw forward, i.e. push to the front, germinate:-put forward, shoot forth.

4262. προβατικός probatikos, probatikos; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:-sheep (market). 4263. πρόβατον probaton, probaton; prop. neut. of a presumed der. of 4260; something that walks forward (a quadruped), i.e. (spec.) a sheep (lit. or fig.):-sheep ([-fold]).

4264. προβιβάζω problbazō, prob-ib-ad'-zo; from 4253 and a redupl form of 971; to force forward, i.e. bring to the front, instigate:-draw, be-

4265. προβλέπω problepo, problepo, from 4253 and 991; to look out beforehand, i.e. furnish in advance:-provide.

4266. προγίνομαι proginomal, prog-in'-omahee; from 4253 and 1096; to be already, i.e. have previously transpired:- be past.

4267. προγινώσκω proginosko, prog-in-oce'-ko; from 4253 and 1097; to know beforehand, i.e. foresee:-foreknow (ordain), know (before).

4268. πρόγνωσις prognosis, prog'-no-sis; from 4267; forethought:-foreknowledge.

4269. πρόγονος progonos, prog'-on-os; from 4266; an ancestor, (grand-) parent:-forefather, parent.

4270. προγράφω prographo, prog-raf'-o; from 4253 and 1125; to write previously; fig. to announce, prescribe:-before ordain, evidently set forth, write (afore, aforetime).

4271. πρόδηλος prodelos, prod'-ay-los; from 4253 and 1212; plain before all men, i.e. obvious:evident, manifest (open) beforehand.

4223. Ποτίολοι Ρότιδίδι, pot-ee'-ol-oy; of Lat. | 4247. πρεσβύτις presbutis, pres-boo'-tis; fem. | 4272. προδίδωμι prodidomi, prod.id'-o-mee; from 4253 and 1325; to give before the other party has given:-first give.

4273. προδότης prodotes, prod-ot'-ace; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender; -betrayer, traitor. προδρέμω prodremo. See 4390.

4274. πρόδρομος prodromos, prod'-rom-os; from the alt. of 4390; a runner ahead, i.e. scout (fig. precursor):-forerunner.

4275. προείδω proĕidō, pro-i'-do; from 4253 and 1492; foresee:-foresee, saw before.

προειρέω prŏĕirĕō. See 4280.

4276. προελπίζω proelpizo, pro-el-pid'-zo; from 425,3 and 1679; to hope in advance of other confirmation:-first trust.

4277. προέπω prŏĕpō, prŏ-ep'-o; from 4253 and 2036; to say already, to predict:-forewarn, say (speak, tell) before. Comp. 428c.

4278. προενάρχομαι pročnarchomal, pro-enar'-khom-ahee; from 4253 and 1728; to commence already: -begin (before).

4279. προεπαγγέλλομαι prŏĕpaggĕllŏmai, pro-ep-ang-ghel'-lom-ahee; mid. from 4253 and 1861; to promise of ald:-promise before.

4280. προερέω prŏĕrĕō, prŏ-er-eh'-o; from 4259 and 2046; used as alt. of 4277; to say already, predict:-foretell, say (speak, tell) before.

4281. προέρχομαι prŏerchŏmai, prŏ-er'-khomahee; from 4253 and 2064 (includ. its alt.); to go anward, precede (in place or time):-go before (farther, forward), outgo, pass on.

4282. προετοιμάζω prŏĕtŏimazō, prŏ-et-oymad'-zo; from 4253 and 2090; to fit up in advance (lit. or fig.):-ordain before, prepare afore.

4283. προευαγγελίζομαι pročuaggělizomai, pro-yoo-ang-ghel-id'-zom-ahee; mid. from 4253 and 2097; to announce glad news in advance:-preach before the gospel.

4284. προέχομαι pročechomai, pro-ekh-omahee; mid. from 4253 and 2192; to hold oneself before others, i.e. (fig.) to excel:-be better.

4285. προηγέομαι proegeomai, pro-ay-geh'om-ahee; from 4253 and 2233; to lead the way for others, i.e show deference:-prefer.

4286. πρόθεσις prothesis, prath'-es-is; from 4388; a setting forth, i.e. (fig.) proposal (intention); spec, the show-bread (in the Temple) as exposed before God:-purpose, shew [-bread].

4287. προθέσμιος prothesmios, proth-es'-meeos; from 4253 and a der. of 5087; fixed beforehand. l.e. (fem. with 2250 impl.) a designated day:-time appointed.

4288. προθυμία prothumia, proth-00-mee'-ah; from 4289; predisposition, i.e. alacrity:-forwardness of mind, readiness (of mind), ready (willing) mind.

4289. πρόθυμος prothumos, proth'-oo-mos: from 4253 and 2372; forward in spirit, i.e. predisposed; neut. (as noun) alacrity:-ready, willing.

4290. προθύμως prothumos, proth-ao'-moce; adv. from 4289; with alacrity:-willingly.

4291. προϊστημι prŏïstēmi, prŏ·is'-tay-mee; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by impl.) to practise:-maintain, be over,

4292. προκαλέομαι prokaleomai, prok-al-eh'om-ahee; mid. from 4253 and 2564; to call forth to oneself (challenge), i.e. (by impl.) to irritate:-pro-

4293. προκαταγγέλλω prokataggěllo, prokat-ang-ghel'-lo; from 4253 and 2605; to announce beforehand, i.e. predict, promise:-foretell, have notice (shew) before.

4294. προκαταρτίζω prokatartizō, prok-at-artid'-zo; from 4253 and 2675; to prepare in advance:make up beforehand.

4295. πρόκειμαι prokělmal, prok'-i-mahee; from 4253 and 2749; to lie before the view, i.e. (fig.) to be present (to the mind), to stand forth (as an example or reward):-be first, set before (forth).

advance:-before (first) preach.

4297. προκοπή prokopē, prok-op-ay'; from 4298; progress, i.e. advancement (subj. or obj.):-furtherance, profit.

4298. προκόπτω prokopto, prok-op'-to; from 4253 and 2875; to drive forward (as if by beating), i.e. (fig. and intrans.) to advance (in amount, to grow; in time, to be well along):-increase, proceed, profit, be far spent, wax.

4299. πρόκριμα prokrima, prok'-ree-mah; from a comp. of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession:-prefer one before another.

4300. προκυρόω prokuröō, prok-oo-rŏ'-o; from 4253 and 2964; to ratify previously:-confirm before.

4301. προλαμβάνω prolambano, prol-amban'-o; from 4253 and 2983; to take in advance, i.e. (lit.) eat before others have an opportunity; (fig.) to anticipate, surprise:-come aforehand, overtake, take before.

4302. προλέγω prolego, prolego.o; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: foretell, tell before.

4303. προμαρτύρομαι promarturomai, promar-too'-rom-ahee; from 4253 and 3143; to be a witness in advance, i.e. predict:-testify beforehand.

4304. προμελετάω promělětao, prom-el-et-ah'-o; from 4253 and 3191; to premeditate:-meditate before.

4305. προμεριμνάω promerimnao, prom-erim-nah'-o; from 4253 and 3309; to care (anxiously) in advance:-take thought beforehand.

4306. προνοέω pronoeo, pron-o-eh'-o; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (act. by way of maintenance for others; mid. by way of circumspection for oneself):-provide

4307. πρόνοια pronoia, pron'-oy-ah; from 4306; forethought, i.e. provident care or supply:-providence, provision.

4308. προοράω prŏŏraō, prŏ-or-ah'-o; from 4253 and 3708; to behold in advance, i.e. (act.) to notice (another) previously, or (mid.) to keep in (one'a own) view:-foresee, see before.

4309. προορίζω prŏŏrizō, prŏ-or-id'-zo; from 4253 and 3724; to limit in advance, i.e. (fig.) predetermine:-determine before, ordain, predestinate.

4310. προπάσχω propascho, propas'-kho; from 4253 and 3958; to undergo hardship previously: suffer before.

4311. προπέμπω propempo, prop-em'-po; from 4253 and 3992; to send forward, i.e. escort or aid in travei:-accompany, bring (forward) on journey (way), conduct forth.

4312. προπετής propetes, propet-ace'; from a comp. of 4253 and 4098; falling forward, i.e. headlong (fig. precipitate):-beady, rash [-ly].

4313. προπορεύομαι proporeuomai, proporyoo'-om-ahee; from 4253 and 4198; to precede (as guide or herald):-go before.

4314. πρός pros, pros; a strengthened form of 4253; a prep. of direction; forward to, i.e. toward (with the genit. the side of, i.e. pertaining to; with the dat. by the side of, i.e. near to; usually with the accus, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):-about, according to, against, among, at, because of, before, between, ([where-]) by, for, x at thy house, ln, for intent, nigh unto, of, which pertain to, that, to (the end that), + together to ([you]) -ward, unto, with (-in). In comp. it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

4315. προσάββατον prosabbaton, pros-ab'-baton; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve:-day before the sabbath. Comp. 3904.

4316. προσαγορεύω prosagoreno, pros-ag-oryoo'-o; from 4314 and a der. of 58 (mean. to harangue); to address, i.e. salute by name:-call.

4296. προκηρύσσω prokērussē, prok-ay-rooce'- | 4317. προσάγω prosagē, pros-ag'-o; from 4314 | so; from 4253 and 2784; to herald (i.e. proclaim) in and 71; to lead towards, i.e. (trans.) to conduct near (summon, present), or (intrane.) to approach:-bring, draw near.

> 4318. προσαγωγή prosagogē, pros-ag-ogue-ay' from 4317 (comp. 72); admission:-access.

4319. προσαιτέω prosaiteo prosahee-teh'-o; from 4314 and 154; to ask repeatedly (importune), i.e. solicit:-beg.

4320. προσαναβαίνω prosanabaino, pros-anab-ah'ee-no; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat):-go up.

4321. προσαναλίσκω prosanalisko, prosanal-is'-ko; from 4314 and 355; to expend further:spend.

4322. προσαναπληρόω prosanaplēroō, prosan-ap-lay-ro'-o; from 4314 and 378; to fill up further, i.e. furnish fully:-supply.

4323. προσανατίθημι prosanatithēmi, prosan-at-ith'-ay-mee; from 4314 and 394; to lay up in addition, i.e. (mid. and fig.) to impart or (by impl.) to consult:-in conference add, confer.

4324. προσαπειλέω prosapěllěō, pros-ap-ileh'-o; from 4314 and 540; to menace additionally:threaten further.

4325. προσδαπανάω prosdapanaō, prosdapan-ah'-o; from 4314 and 1159; to expend additionally:-spend more.

4326. προσδέομαι prosděomai, prosdeh'-omahee; from 4314 and 1189; to require additionally, i.e. want further:-need.

4327. προσδέχομαι prosděch omai, prosdekh'om-ahee; from 4314 and 1209; to admit (to intercourse, hospitality, credence or [fig.] endurance); by impi. to await (with confidence or patience):-accept, allow, look (wait) for, take.

4328. προσδοκάω prosdokaō, prosdok-ah'-o; from 4314 and δοκεύω dokeuo (to watch); to anticipate (in thought, hope or fear); by impi. to await:-(be in) expect (-ation), look (for), when looked, tarry, wait for.

4329. προσδοκία prosdokta, pros-dok-ee'-ah; from 4328; apprehension (of evil); by impl. infliction anticipated:-expectation, looking after.

προσδρέμω prosdremo. See 4370.

4330. προσεάω proseão, proseh-ah'-o; from 4314 and 1439; to permit further progress:-suffer.

4331. προσεγγίζω proseggizō, proseng-ghid'zo; from 4314 and 1448; to approach near:-come nigh.

4332. προσεδρεύω prosedreuō, prosed-ryoo'-o; from a comp. of 4314 and the base of 1476; to sit near, i.e. attend as a servant:-wait at.

4333. προσεργάζομαι prosergazomai, pros-ergad'-zom-ahee; from 4314 and 2038; to work additionally, i.e. (by impl.) acquire besides:-gain.

4334. προσέρχομαι proserchomal, proserkhom-ahee; from 4314 and 2064 (includ. its alt.); to approach, i.e. (lit.) come near, visit, or (fig.) worship, assent to:-(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

4335. προσευχή proseuchē, pros-yoo-khay'; from 4336; prayer (worship); by impi. an oratory (chapel):- × pray earnestly, prayer.

4336. προσεύχομαι proseuchomai, pros-yoo'khom-ahee; from 4314 and 2172; to pray to God, i.e. supplicate, worship:-pray (x earnestly, for), make prayer.

4337. προσέχω prosechō, prosekh'-o; from 4314 and 2192; (fig.) to hold the mind (3563 impl.) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:-(give) attend (-ance, -ance at, ance to, unto), beware, be given to, give (take) heed (to, unto) have regard.

4338. προσηλόω proseloō, pros-ay-lŏ'-o; from 4314 and a der. of 2247; to peg to, i.e. spike fast:-nall to.

4339. προσήλυτος prosellntos, pros-ay'-loo-tos; from the alt. of 4334; an arriver from a foreign re- i.e. intensely hungry:-very hungry.

gion, i.e. (apec.) an acceder (convert) to Judaism ("proselyte"):-proselyte.

4340. πρόσκαιρος proskairos, pros'-kahee-ros; from 4314 and 2540; for the occasion only, i.e. temporary:-dur- [eth] for awhile, endure for a time, for

4341. προσκαλέομαι proskaleomai, proskaleh'-om-ahee; mid. from 4314 and 2564; to call toward oneself, i.e. summon, invite:—call (for, to, unto).

4342. προσκαρτερέω proskartěrěō, pros-karter-eh'-o; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor):attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4343. προσκαρτέρησις proskartěrēsis, proskar-ter'-ay-sis; from 4342; persistency:-perseverance.

4344. προσκεφάλαιον proskephalaion, proskef-al'-ahee-on; neut. of a presumed comp. of 4314 and 2776; something for the head, i.e. a cushion:-

4345. προσκληρόω prosklēroō, pros-klay-rō'-o; from 4314 and 2820; to give a common lot to, i.e. (fig.) to associate with:-consort with.

4346. πρόσκλισις prosklisis, pros'-klis-is; from a comp. of 4314 and 2827; a leaning towards, i.e. (fig.) proclivity (favoritism):-partiality.

4347. προσκολλάω proskollaō, pros-kol-lah'-o; from 4314 and 2853; to glue to, i.e. (fig.) to adhere:cieave, join (self).

4348. просконна proskomma, pros-kommah; from 4350; a stub, i.e. (fig.) occasion of apostasy:-offence, stumbling (-block, [-stone]).

4349. προσκοπή proskopē, proskopay'; from 4350; a stumbling, i.e. (fig. and coner.) occasion of sin:-offence.

4350. προσκόπτω **proskopto**, pros-kop'-to; from 4314 and 2875; to strike at, i.e. surge against (as water); spec. to stub on, i.e. trip up (lit. or fig.):beat upon, dash, stumble (at).

4351. προσκυλίω proskuliō, pros-koo-lee'-o; from 4314 and 2947; to roll towards, i.e. block against:-roii (to).

4352. προσκυνέω Pproskuneō, pros-koo-neh'-o; from 4314 and a prob. der. of 2955 (mean. to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (lit. or fig.) prostrate oneself in homage (do reverence to, adore):-worship.

4353. προσκυνητής proskunētēs, proskoonay-tace'; from 4352; an adorer:-worshipper.

4354. προσλαλέω proslaleo, proslal-eh'-o; from 4314 and 2980; to talk to, i.e. converse with: speak to (with).

4355. προσλαμβάνω proslambano, proslamban'-o; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):-receive, take (unto).

4356. πρόσληψις proslēpsis, pros'-lape-sis; from 4355; admission:—receiving.

4357. προσμένω prosměno, prosmen'-o; from 4314 and 3306; to stay further, i.e. remain in a place. with a person; fig. to adhere to, persevere in:-abide stili, be with, cleave unto, continue in (with).

4358. προσορμίζω prosormizo, prosormidzo; from 4314 and a der. of the same as 3730 (mean. to tie [anchor] or lull); to moor to, i.e. (by impl.) land at:-draw to the shore.

4359. προσοφείλω prosopheilo, pros-of-t'-lo; from 4314 and 3784; to be indebted additionally:over besides.

4360. προσοχθίζω prosochthizō, prosokhthid'-zo; from 4314 and a form of οχθέω ŏchtheō (to be vexed with something irksome); to feel indignant at:-be grieved with.

4361. πρόσπεινος prospētnos, pros-pi-nos; from 4314 and the same as 3983; hungering further,

noo-mee; from 4314 and 4078; to fasten to, i.e. (spec.) to impale (on a cross):-crucify.

4363. προσπίπτω prospipto, pros-pip'-to; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):-beat upon, fall (down) at (be-

4364. προσποιέσμαι prospoleomai, pros-poyeh'-om-ahee; mid. from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):make as though.

4365. просторейоная ребербеновай, prospor-yoo'-om-ahee; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4333]:-go hefore

4366. προσρήγνυμι prosrēgnami, pros-rayg'noo-mee; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood):-beat vehemently against (upon).

4367. προστάσσω prostasso, prostas'-so; from 4314 and 5021; to arrange towards, i.e. (fig.) enjoin:-bid, command.

4368. προστάτις prostatis, prostat'-is; fem. of a der. of 4291; a patroness, i.e. assistant:-succourer.

4369. προστίθημι prostithemi, prostith'-aymee; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:-add, again, give more, increase, lay unto, proceed further, speak to any more.

4370. προστρέχω prostrecho, prostrekh'-o; from 4314 and 5143 (includ. its alt.); to run towards, i.e. hasten to meet or join: -run (thither to, to).

4371. προσφάγιον prosphagion, prosfag'eeon; neut. of a presumed der. of a comp. of 4314 and 5315; something eaten in addition to bread, i.e. a relish (spec. fish; comp. 3795):-meat.

4372. πρόσφατος prosphatos, prosfat-os; from 4253 and a der. of 4969; previously (recently) slain (fresh), i.e. (fig.) lately made:-new.

4373. προσφάτως prosphatos, pros-fat'-oce; adv. from 4372; recently:-lately.

4374. προσφέρω prosphero, pros-fer'-o; from 4314 and 5342 (includ. its alt.); to bear towards, i.e. lead to, tender (espec. to God), treat:—bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375. προσφιλής prosphiles, prosfee-lace'; from a presumed comp. of 4314 and 5368; friendly towards, i.e. acceptable:-lovely.

4376. προσφορά prosphora, prosfor-ah'; from 4374; presentation; concr. an oblation (bloodless) or sacrifice:-offering (up).

4377. προσφωνέω prosphoneo, pros-fo-neh'-o; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:-call unto, speak (un-) to.

4378. πρόσχυσις proschusts, pros'-khoo-sis; from a comp. of 4314 and χέω cheō (to pour); a shedding forth, i.e. affusion:-sprinkling.

4379. προσψαύω prospsauo, pros-psow'-o; from 4314 and ψαίω psano (to touch); to impinge, i.e. lay a finger on (in order to relieve):-touch.

4380. προσωποληπτέω prosöpolepteo. prosopol-ape-teh'-o; from 4381; to favor an individual, i.e. show partiality:-have respect to persons.

4381. προσωπολήπτης prosopolēptēs, prosopol-ape'-tace; from 4383 and 2983; an accepter of a face (individual), i.e. (spec.) one exhibiting partialtty:-respecter of persons.

4382. προσωποληψία prosopoiēpsia, prosopol-ape-see'-ah; from 4381; partiality, i.e. favoritism:-respect of persons.

4383. πρόσωπον prosopen, proso-o-pon; from 4314 and www ops (the visage; from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by impl. presence, person:-(outward) appearance, x before, countenance, face, fashion, (men's) person, presence.

4362. προσπήγνυμι prospēgnumi, pros-payg'- 4384. προτάσσω protassō, prot-as'-so; from 4253 and 5021; to pre-arrange, i.e. prescribe:-hefore appoint.

> 4385. προτείνω proteino, prot-i'-no; from 4253 and Telvo tělnô (to stretch); to protend, i.e. tie prostrate (for scourging):-bind.

> 4386. πρότερον proteron, prot'-er-on; neut. of 4387 as adv. (with or without the art.); previously:before, (at the) first, former,

> 4387. πρότερος proteros, prot'-er-os; compar. of 4253; prior or previous:-former.

> 4388. προτίθεμαι protithemai, prot-ith'-emahee: mid. from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): - purpose, set forth,

> 4389. προτρέπομαι protrepomal. prot-rep'-omahee: mid. from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:-exhort,

> 4390. προτρέχω protrecho, prot-rekh'-o; from 4257 and 5143 (includ. its alt.); to run forward, i.e. outstrip, precede:-outrun, run before.

> 4391. προϋπάρχω pronparcho, pro-oop-ar' kho; from 4253 and 5225; to exist before, i.e. (adv.) to be or do something previously:-+ be before (-time). 4392. πρόφασις prophasis, prof'-as-is; from a comp. of 4257 and 5376; an outward showing, i.e. pre-

> 4393. προφέρω prophero, prof-er'-o; from 4253 and 5342; to bear forward, i.e. produce:-bring forth. 4394. προφητεία prophētěla, prof-ay-ti'-ah; from 4396 ("prophecy"); prediction (scriptural or other):-prophecy, prophesying.

text:-cloke, colour, pretence, show,

4395, προφητεύω prophēteuō, prof-ate-yoo'-o; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:-prophesy.

4396. προφήτης prophētēs, prof-ay'-tace; from a comp. of 4253 and 5346; a foreteller ("prophet"); by anal an inspired speaker; by extens. a poet:-

4397. προφητικός prophētikos, prof-ay-tik-os'; from 4306; pertaining to a foreteller ("prophetic"):of prophecy, of the prophets.

4398. προφήτις prophētis, prof-ay'-tis; fem. of 4396; a female foreteller or an inspired woman:prophetess.

4399, προφθάνω prophthano, prof-than'-o; from 4253 and 5348; to get an earlier start of, i.e. anticipate:-prevent.

4400. προχειρίζομαι prochěirizomal, prokh-irid'-zom-ahee; mid. from 4253 and a der. of 5495; to handle for oneself in advance, i.e. (fig.) to purpose:choose, make,

4401. προχειροτονέω prochělrotoněo, prokhi-rot-on-eh'-o; from 4253 and 5500; to elect in advance:-choose before.

4402. Hoóxopos Prochoros, prokh'-or-os; from 4253 and 5525; before the dance; Prochorus, a Chr.:-Prochorus.

4403. πρύμνα prumna, proom'-nah; fem. of πρυμνύς prumnus (hindmost); the stern of a ship:-hinder part, stern.

4404. πρωί prōi, pro-ee'; adv. from 4253; at dawn; by impl. the day-break watch:-early (in the morning), (in the) morning.

4405. πρωΐα proïa, pro-ee'-ah; fem. of a der. of MAGA as noun; day-dawn; -early, morning,

4406. πρώϊμος proïmos, pro'-ee-mos; from 4404; dawning, i.e. (by anal.) autumnal (showering, the first of the rainy season):-early.

4407. πρωϊνός proinos, pro-ee-nos'; from 4404; pertaining to the dawn, i.e. matutinal:-morning.

4408. πρώρα prōra, pro'-ra; fem. of a presumed der. of 4253 as noun; the prow, i.e. forward part of a vessel:-forepart (-ship).

4409. πρωτεύω prōtěuō, prote-yoo'-o; from 4413; to be first (in rank or influence);-have the preeminence.

4410. πρωτοκαθεδρία protokathědria, pro-tok-

the front row), i.e. preeminence in council:-chief (highest, uppermost) seat.

4411. πρωτοκλισία protoklisla, pro-tok-lis-ee'ah; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:-chief (highest, uppermost) room.

4412. πρώτον proton, pro'-ton; neut. of 4413 as adv. (with or without 3588); firstly (in time, place, order, or importance):-before, at the beginning, chiefly, (at, at the) first (of all).

4413. πρώτος prōtos, pro'-tos; contr. superl. of 4253; foremost (in time, place, order or importance):-before, beginning, best, chief (-est), first (of

4414. πρωτοστάτης protostates, pro-tostat'ace; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion):-ringleader.

4415. πρωτοτόκια prototokia, pro-tot-ok'-eeah; from 4416; primogeniture (as a privilege):-birth-

4416. πρωτοτόκος prototokos, pro-tot-ok'-os; from 4413 and the alt. of 5088; first-born (usually as noun, lit. or fig.):-firstbegotten (-born).

4417. πταίω ptalo, ptah'-yo; a form of 4098; to trip, i.e. (fig.) to err, sin, fail (of salvation):-fall, offend, stumble.

4418. πτέρνα ptěrna, pter'-nah; of uncert. der.; the heel (fig.):-heel.

4419. πτερύγιον ptěrugiŏn, pter-oog'-ee-on; neut. of a presumed der. of 4420; a winglet, i.e. (fig.) extremity (top corner):-pinnacle.

4420. πτέρυξ ptěrux, pter'-oox; from a der. of 4072 (mean. a feather); a wing:-wing.

4421. πτηνόν ptēnon, ptay-non'; contr. for 4071: a bird:-bird.

4422. πτοέω ptŏěō, ptŏ-eh'-o; prob. akin to the alt. of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:frighten.

4423. πτόησις ptŏēsis, ptŏ'-ay-sis; from 4422; alarm:-amazement.

4424. ITrodepais Ptolemais, ptolem-ah-is; from Πτολεμαΐος Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Pal:-Ptolemais.

4425. nrvov ptuon, ptoo'-on; from 4429; a winnowing-fork (as scattering like spittle):-fan.

4426. πτύρω pturō, ptoo'-ro; from a presumed der. of 4429 (and thus akin to 4422); to frighten:terrify.

4427. πτύσμα ptusma, ptoos'-mah; from 4429; saliva:--spittle.

4428. πτύσσω ptussō, ptoos'-so; prob. akin to πετάννυμι pětannumi (to spread; and thus appar. allied to 4072 through the idea of expansion, and to 4429 through that of flattening; comp. 3961); to fold, i.e. furl a scroll:-close.

4429. πτύω ptuô, ptoo'-o; a prim. verb (comp. 4428); to spit:-spit.

4430. πτώμα ptoma, pto'-mah; from the alt. of 4098; a ruin, i.e. (spec.) lifeless body (corpse, carrion):-dead body, carcase, corpse.

4431. πτώσις ptosis, pto'-sis; from the alt. of 4098; a crash, i.e. downfall (lit. or fig.):-fall.

4432. πτωχεία ptochěla, pto-khi'-ah; from 4433; beggary, i.e. indigence (lit. or fig.):-poverty.

4433. πτωχεύω ptōchènō, pto-khyoo'-o; from 4434; to be a beggar, i.e. (by impl.) to become indigent (fig.):-become poor.

4434. πτωχός ptōchŏs, pto-khos'; from πτώσσω ptosso (to crouch; akin to 4422 and the alt. of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 prop. means only straitened circumstances in private), llt. (often as noun) or fig. (distressed):-beggar (-ly), poor.

4435. πυγμή pugmē, poog-may'; from a prim. ath-ed-ree'-ah; from 4413 and 2515; a sitting first (in wig pux (the fist as a weapon); the clenched hand,

4436. Πύθων Puthon, poo'-thone; from Πυθώ Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by anal. with the supposed diviner there) inspiration (soothsaying):-divination.

4437. πυκνός puknos, pook-nos'; from the same as 4635; clasped (thick), i.e. (fig.) frequent; neut. plur. (as adv.) frequently:--often (-er).

4438. πυκτέω puktěō, pook-teh'-o; from a der. of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (fig.):-fight.

4439. πύλη puiē, poo'-lay; appar. a prim. word; a gate, i.e. the leaf or wing of a folding entrance (lit. or fig.):-gate.

4440. πυλών pulon, poo-lone'; from 4439; a gateway, door-way of a building or city; by impl. a portal .or vestibule:-gate, porch.

4441. πυνθάνομαι punthanomai, poon-than'om-ahee; mid. prol. from a prim. πύθω puthō (which occurs only as an alt. in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which prop. means a request as a favor; and from 154, which is strictly a demand of something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by impl. to learn (by casual intelligence):-ask, demand, enquire, understand.

4442. πύρ pur, poor; a prim. word; "fire" (lit. or fig., spec. lightning):-fiery, fire.

4443. πυρά pura, poo-rah'; from 4442; a fire (concr.):-fire.

4444, πύργος purgos, poor'-gos; appar a prim. word ("burgh"); a tower or castle:-tower.

4445. πυρέσσω purěsső, poo-res'-so; from 4443; to be on fire, i.e. (spec.) to have a fever:-be sick of a fever.

4446. muperos puretos, poo-ret-os'; from 4445; inflamed, i.e. (by impl.) feverish (as noun, fever):-

4447. πύρινος purinos, poo'-ree-nos; from 4443; fiery, i.e. (by impl.) flaming:-of fire.

4448. πυρόω puröō, poo-rö'-o; from 4442; to kindle, l.e. (pass.) to be ignited, glow (lit.), be refined (by impl.), or (fig.) to be inflamed (with anger, grief, lust):-burn, flery, be on fire, try.

4449. πυρράζω purrhazō, poor-hrad'-zo; from 4450; to redden (intrans.):-be red.

4450. πυρρός purrhos, poor-hros'; from 4442; fire-like, i.e. (spec.) flame-colored:-red.

4451. πύρωσις purosis, poo'-ro-sis; from 4448; ignition, i.e. (spec.) smelting (fig. conflagration, calamity as a test):-burning, trial.

4452. -πω -po, po; another form of the base of 4458; an enclitic particle of indefiniteness; yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.

4453. πωλέω pōlěō, po-leh'-o; prob. ultimately from πέλομαι pělomai (to be busy, to trade); to br-ter (as a pedlar), i.e. to sell;-sell, whatever is

4454. πῶλος pōlos, po'-los; appar. a prim. word; a "foal" or "filly", i.e. (spec.) a young ass:-colt.

4455. πώποτε popote, po'-pot-e; from 4452 and 4218; at any time, i.e. (with neg. particle) at no time:-at any time, + never (. . . to any man), + yet

4456. πωρόω pōrŏō, po-rŏ'-o; appar. from πῶρος poros (a kind of stone); to petrify, i.e (fig.) to indurate (render stupid or callous):-blind, harden.

4457. πώρωσις pōrōsis, po'-ro-sis; from 4456; stupidity or callousness:-blindness, hardness.

4458. -πώς -pos, poce; adv. from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in comp.:-baply, by any (some) means, perhaps. See 1513, 3381. Comp. 4450.

4459. πῶς pos, poce; adv. from the base of 4226; au interrog. particle of manner; in what way? (some | for 2036; perh. akin (or ident.) with 4482 (through the | 4508; dirtiness (mor.):-filthiness.

mation, how much!:-how, after (by) what manner (means), that. [Occasionally unexpressed in English.]

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4460. 'Paáβ Rhaab, hrah-ab'; of Heb. or. [7343]; Raab (i.e. Rachab), a Canaanitess:-Rahab. See also

4461. ραββί rhabbi, hrab-bee'; of Heb. or. [7227 with pron. suffix]; my master, i.e. Rabbi, as an official title of honor:-Master, Rabbi.

4462. ραββονί rhabboni. hrab-bon-ee'; or

ραββουνί rhabbouni, hrab-boo-nee'; of Chald. or.; corresp. to 4461:-Lord, Rabboni.

4463. ραβδίζω rhabdizō, hrab-did'-zo; from 4404; to strike with a stick, i.e. bastinado:-beat (with rods).

4464. ράβδος rhabdos, hrab'-dos; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):-rod, sceptre, staff.

4465. ραβδούχος rhabdouchos, hrab-doo'khos; from 4464 and 2192; a rod- (the Lat. fasces) holder, i.e. a Rom. lictor (constable or executioner):serieant.

4466. 'Payav Rhagau, hrag-ow'; of Heb. or. [7466]; Ragau (i.e. Reü), a patriarch:-Ragau.

4467. ραδιούργημα rhadiourgema, hrad-eeoorg'-ay-mah; from a comp. of pasios rhaidios (easy, I.o. reckless) and 2041; easy-going behavior, i.e. (by extens.) a crime:-lewdness.

4468. ράδιουργία rhadiourgia, hrad-ee-oorgee'-a; from the same as 4467; reeklessness, i.e. (by extens.) malignity:-mischief.

4469. paká rhaka, rhak-ah'; of Chald. or. [comp. 7386]; O empty one, i.e. thou worthless (as a term of utter vilification):-Raca.

4470. pakos rhakos, hrak'-os; from 4486; a "rag," i.e. piece of cloth:-cloth.

4471. 'Paua Rhama, hram-ah'; of Heb. or. [7414]; Rama (i.e. Ramah), a place in Pal.:-Rama.

4472. ραντίζω rhantizō, hran-tid'-zo; from a der. of palvo rhaino (to sprinkle); to render besprinkled, i.e. asperse (cer. or fig.):-sprinkle.

4473. ραντισμός rhantismos, hran-tis-mos'; from 4472; aspersion (cer. or fig.):-sprinkling.

4474. ραπίζω rhapizō, hrap-id'-zo; from a der. of a prim. ἡέπω rhěpō (to let fall, "rap"); to slap:-smite (with the palm of the hand). Comp. 5180.

4475. ράπισμα rhapisma, hrap'-is-mah; from 4474; a slap:-(+ strike with the) palm of the hand, smite with the hand.

4476. papis rhaphis, hraf-ece'; from a prim. ράπτω rhaptō (to sew; perh. rather akin to the base of 4474 through the idea of puncturing); a needle:--needle.

4477. 'Paxáβ Rhachab, hrakh-ab'; from the same as 4460; Rachab, a Canaanitess:-Rachab.

4478. 'Paxήλ Rhachēl, hrakh-ale': of Heb. or. [7354]; Rachel, the wife of Jacob:-Rachel.

4479. 'Ρεβέκκα Rhěběkka, hreb-bek'-kah; of Heb. or. [7259]; Rebecca (i.e. Ribkah), the wife of Isaac:-Rebecca.

4480. péba rhěda, hred'-ah; of Lat. or.; a rheda, i.e. four-wheeled carriage (wagon for riding):chariot.

4481. 'Peμφάν Rhemphan, hrem-fan'; by incorrect transliteration for a word of Heb. or. [3594]; Remphan (i.e. Kijun), an Eg. idol:-Remphan.

4482. ρέω rheo, hreh'-o; a prim. verb; for some tenses of which a prol. form

ρεύω rhěuō, hryoo'-o, is used; to flow ("run", as water):-flow.

4483. ρέω rhēō, hreh'-o; for certain tenses of which a prol. form

ἐρέω ĕrĕö, er-eh'-o, is used; and both as alt.

le. (only in dat. as adv.) with the fist (hard scrub- | times the question is indirect, how?); also as excla- | idea of pouring forth); to utter, i.e. speak or say: command, make, say, speak (of). Comp. 3004.

> 4484. 'Pήγιον Rhēgion, hrayg'-ee-on; of Lat. or.; Rhegium, a place in Italy:-Rhegium.

4485. ρηγμα rhēgma, hrayg'-mah; from 4486; something torn, i.e. a fragment (by impl. and abstr. a fall):-ruin.

4486. ρήγυυμι rhēgnumi, hrayg'-noo-mee; or

ρήσσω rhēssō, hrace'-so; both prol. forms of ρήκω rhēkō (which appears only in certain forms, and is itself prob. a strengthened form of αγνυμι agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (espec.) to sunder (by separation of the parts; 2608 being its intensive [with the prep. in comp.], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by Impl. to convulse (with spasms); fig. to give vent to joyful emotions:--break (fortb), burst, rend, tear.

4487. phua rhēma, hray'-mah; from 4483: an utterance (individ., collect. or spec.); by impl. a matter or topic (espec, of narration, command or dispute); with a neg. naught whatever:-+ evil, + nothing, saying, word.

4488. 'Pησά Rhēsa, hray-sah'; prob. of Heb. or. [appar. for 7509]; Resa (i.e. Rephajah), an Isr .:-Rhesa.

4489. ρήτωρ rhētor, hray'-tore; from 4483; a speaker, i.e. (by impl.) a forensic advocate:-orator. 4490. ἡητῶς rhētōs, hray-toce'; adv. from a der. of 4483; out-spokenly, i.e. distinctly:-expressly.

4491. pla rhiza, hrid'-zah; appar. a prim. word; a "root" (lit. or fig.):-root.

4492. ριζόω rhizoō, rhid-zŏ'-o; from 4491; to root (fig. become stable):-root.

4493. ριπή rhipē, hree-pay'; from 4496; a jerk (of the eye, i.e. [by anal.] an instant):-twinkling.

4494. ριπίζω rhipizo, hrip-id'-zo; from a der. of 4496 (mean. a fan or bellows); to breeze up, i.e. (by anal.) to agitate (into waves):-toss.

4495. ριπτέω rhipteo, hrip-teh'-o; from a der. of 4496; to toss up:-cast off.

4496. ρίπτω rhiptō, hrip'-to; a prim. verb (perb. rather akin to the base of 4474, through the idea of sudden motion); to fling (prop. with a quick toss, thus differing from 900, which denotes a deliberate hurl; and from τείνω těinō [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extens. to disperse:-cast (down, out), scatter abroad, throw.

4497. 'Poβοάμ Rhoboam, hrob-ŏ-am'; of Heb. or. [7346]; Roboäm (i.e. Rechabam), an Isr .: - Roboam.

4498. 'Pόδη Rhodē, hrod'-ay; prob. for ροδή rhŏdē (a rose); Rodè, a servant girl:—Rhoda.

4499. 'Posos Rhodos, hrod'-os; prob. from ρόδον rhodon (a rose); Rhodus, an island of the Mediterranean:-Rhodes.

4500. ροιζηδόν rh δizēdon, hroyd-zay-don'; adv. from a der. of poijos rhoizos (a whir); whizzingly, i.e. with a crash:-with a great noise.

4501. poppala rhomphaia, hrom-fah'-yah; prob. of for. or.; a sabre, i.e. a long and broad cutlass (any weapon of the kind, lit. or fig.):-sword.

4502. 'Pouβήν Rhouben, hroo-bane'; of Heb. or. [7205]; Ruben (i.e. Reuben), an Isr.:-Reuben.

4503. 'Povo Rhouth, hrooth; of Heb. or. [7327]; Ruth, a Moabitess:-Ruth.

4504. 'Poûcos Rhouphos, hroo'-fos; of Lat. or.; red; Rufus, a Chr.:-Rufus.

4505. ρύμη rhumē, hroo'-may; prol. from 4506 in its orig. sense; an alley or avenue (as crowded):-

lane, street. 4506. propat rhušmai, rhoo'-om-ahee; mid. of an obsol. verb, akin to 4482 (through the idea of a current; comp. 4511); to rush or draw (for oneself),

l.e. rescue:-deliver (-er). 4507. ρυπαρία rhuparia, hroo-par-ee'-ah; from 4509; dirty, i.e. (rel.) cheap or shabby; mor. wicked :-

4509. ρύπος rhupos, hroo'-pos; of uncert. affin.; dirt, i.e. (mor.) depravity:-filth.

4510. ἀυπόω rhupoō, rhoo-po'-o; from 4509; to soil. I.e. (intrans.) to become dirty (mor.):-be filthy.

4511. pros rhusis, hrod-sis; from 4506 in the sense of its congener 4482; a flux (of blood):-issue.

4512. putis rhutis, hroo-tece'; from 4506; a fold (as drawing together), i.e. a wrinkle (espec. on the face):-wrinkle.

4513. Pomaikos Rhomaikos, rho-mah-ee-kos'; from 4514; Romaïc, i.e. Latin:-Latin.

4514. Popalos Rhomaios, hro-mah'-yos; from 4516; Romæan, i.e. Roman (as noun):-Roman, of Rome.

4515. 'Pωμαϊστί Rhomaïsti, hro-mah-is-tee'; adv. from a presumed der. of 4516; Romaistically, i.e. in the Latin language:-Latin.

4516. 'Pώμη Rhōmē, hro'-may; from the base of 4517; strength; Roma, the capital of Italy:-Rome.

4517. ρώννυμι rhonnumi, hrone'-noa-mee; prol. from poopat rhoomat (to dart; prob. akin to 4506); to strengthen, i.e. (imper. pass.) have health (as a parting exclamation, good-bye):-farewell.

4518. σαβαχθανί sabachthani, sab-akh-thanee'; of Chald. or. [7662 with pron. auff.]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress:-sabacbthani.

4519. σαβαώθ sabaöth, sab-ah-öwth'; of Heb. or. [6635 ln fem. plur.]; armies; sabaoth (l.e. tsebaoth), a military epithet of God:—sabaoth.

4520. σαββατισμός sabbatismos, sab-bat-ismos'; from a der. of 4521; a "sabbatism", l.e. (fig.) the repose of Christianity (as a type of heaven):rest.

4521. σάββατον sabbaton, sab'-bat-on; of Heh. or. [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itaelf); by extens. a se'unight, i.e. the interval between two Sabbaths; likewise the plur. in all the above applications:-sabbath (day), week.

4522. σαγήνη sagēnē, sag-ay'-nay; from a der. of σάττω satto (to equip) mean. furniture, espec. a pack-saddle (which in the East is merely a hag of netted rope); a "seine" for fishing:-net.

4523. Σαδδουκαίος Saddoukaios, kah'-yos; prob. from 4524; a Sadducæan (i.e. Tsadokian), or follower of a certain heretical Isr .: - Saddu-

4524. Σαδώκ Sadōk, sad-oke'; of Heb. or. [6659]; Sadac (l.e. Tsadok), an Isr.:-Sadoc.

4525. ralvo saino, sah'ee-no; akin to 4579: to wag (as a dog its tail fawningly), i.e. (gen.) to shake (fig. disturb):-move.

4526. σάκκος sakkŏs, sak'-kos; of Heb. or. [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief):-sackcloth.

4527. Σαλά Sala, sal-ah; of Heb. or. [7974]; Sala (l.e. Shelach), a patriarch:-Sala.

4528. Σαλαθιήλ Salathiel, sal-ath-ee-ale'; of Heb. or. [7597]; Salathiël (i.e. Sheältiël), an Isr.:-Salathiel.

4529. Zadamis Salamis, sal-am-ece'; prob. from 4535 (from the surge on the shore); Salamis, a place in Cyprus:-Salamis.

4530. Σαλείμ Salčim, sal-ime'; prob. from the same as 4531; Salim, a place in Pal :- Salim.

4531. σαλεύω salěnö, sal-yoo'-o; from 4535; to waver, i.e. agitate, rock, topple or (by impl.) destroy; fig. to disturb, incite:-move, shake (together), which cau [-not] be shaken, stir up.

4532. Σαλήμ Salēm. sal-ame'; of Heb. or. [8004]; Salem (i.e. Shalem), a place in Pal :- Salem.

[8012]; Salmon, an Isr.:-Salmon.

4534. Σαλμώνη Salmonē, sal-mo'-nay; perh. of similar or. to 4529; Salmone, a place in Crete:-Sal-

4535. σάλος salos, sal'-os; prob. from the base of 4525; a vibration, i.e. (spec.) billow:-wave.

4536. σάλπγξ salpigx, sal'-pinx; perh. from 4535 (through the idea of quavering or reverberation): a trumpet:-trump (-et).

4537. σαλπίζω salpizō, sal-pid'-zo; from 4536; to trumpet, i.e. sound a blast (lit. or fig.):-(which are yet to) sound (a trumpet).

4538. σαλπιστής salpistes, sal-pis-tace'; from 4537; a trumpeter:-trumpeter.

4539. Σαλώμη Salomē, sal-o'-may; prob. of Heb. or. [fem. from 7965]; Salomè (i.e. Shelomah), an Israelitess:-Salome.

4540. Zapápeta Samarěia, sam-ar'-i-ah; of Heb. or. [8111]; Samaria (i.e. Shomeron), a city and region of Pal .: - Samaria.

4541. Σαμαρείτης Samarčites, sam-ar-i'-tace; from 4540; a Samarite, i.e. inhab. of Samaria: -Samaritan.

4542. Σαμαρείτις Samarčitis, sam-ar-i'-tis; fem. of 4541; a Samaritess, i.e. woman of Samaria:of Samaria.

4543. Σαμοθράκη Sam othra, kē, sam-oth-rak'ay; from 4544 and Θράκη Thraikē (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean:-Samothrac'

4544. Σάμος Samos, sam'-os; of uncert. affin.; Samus, an island of the Mediterranean:-Samos.

4545. Σαμονήλ Samouēl, sam-oc-ale'; of Heb. or. [8050]; Samuel (i.e. Shemuel), an Isr .: - Samuel. 4546. Σαμψών Sampson, samp-sone'; of Heb.

or. [8123]; Sampson (i.e. Shimshon), an Isr .: - Sam-

4547. σανδάλιον sandaliŏn, san-dal'-ee-on; neut. of a der. of σάνδαλον sandalon (a "sandal"; of uncert. or.); a slipper or sole-pad:-sandal. 4548. vavis sanis, san-ece'; of uncert. affin.; a plank;-board.

4549. Zaova Saoui, sah-ool'; of Heb. or. [7586]; Saül (i.e. Shaül), the Jewish name of Paul:-Saul. Comp. 4569.

4550. σαπρός sapros, sap-ras'; from 4595; rotten, i.e. worthless (lit. or mor.):-bad, corrupt. Comp. 4190.

4551. Σαπφείρη Sapphěirē, sap-fi'-ray; fem. of 4552; Sapphirè, an Israelitess:-Sapphira.

4552. σάπφειρος sapphěiros, sap'-fi-ros; of Heh. or. [5601]; a "sapphire" or lapis-lazuli gem: sapphire.

4553. σαργάνη sargane, sar-gan'-ay; appar. of Heb. or. [8276]; a basket (as interwoven or wickerwork): -- basket.

4554. Σάρδεις Sarděis, sar'-dice; plur. of uncert. der.; Sardis, a place in Asia Minor:-Sardis.

4555. σάρδινος sardinos, sar'-dee-nas; from the same as 4556; sardine (3037 being impl.), i.e. a gem, so called: -sardine.

4556. σάρδιος sardios, sur'-dee-os; prop. adj. from an uncert, base; sardian (3037 being impl.), i.e. (as noun) the gem so called:-sardius.

4557. σαρδόνυξ sardonux, sar-don'-oox; from the base of 4556 and ovut onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: -sardonvx.

4558. Σάρεπτα Sarepta, sar'-ep-tah; of Heb. or. [6886]; Sarepta (i.e. Tsarephath), a place in Pal :-Sarepta.

4559. σαρκικός sarkikos, sar-kee-kos'; from 4561; pertaining to flesh, i.e. (by extens.) badily, temporal, or (by impl.) animal, unregenerate;-carnal,

4560. σάρκινος sarkinos, sar'-kee-nos; from 4561; similar to flesh, i.e. (by anal.) soft:-fleshly.

4508. ὑυπαρός rhuparos, rhoo-par-os'; from | 4533. Σαλμών Saimon, salmone'; of Heb. or. | 4561. σάρξ sarx, sarx; prob. from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extens.) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by impl.) human nature (with its frailties [phys. or mor.] and passions), or (spec.) a human being (as such):-carnal (-ly, +-ly minded), flesh ([-ly]).

> 4562. Zapovx Saronch, sar-oach'; of Heb. or. [8286]; Saruch (i.e. Serug), a patriarch:—Saruch.

4563. σαρόω sarŏō, sar-ŏ'-o; from a der. of σαίρω sairō (to brush off; akin to 4951) mean. a broom; to sweep :- sweep.

4564. Zápřa Sarrha, sar'-hrah; of Heh. or. [8283]; Sarra (i.e. Sarah), the wife of Abraham:-Sara, Sarah.

4565. Σάρων Sarōn, sar'-one; of Heb. or. [8289]; Saron (i.e. Sharon), a district of Pal.:-Saron.

4566. Zaráv Satan, sat-an'; of Heb. or. [7854]; Satan, I.e. the devil:-Satan. Comp. 4567.

4567. Zatavâs Satanas, sat-an-as'; of Chald. or. corresp. to 4566 (with the def. affix); the accuser, i.e. the devil:-Satan.

4568. σάτον saton, sat'-on; of Heb. or. [5429]; a certain measure for things dry:-measure.

4569. Zavlos Saulos, saw'-los; of Heb. or., the same as 4549; Saulus (i.e. Shaül), the Jewish name of Paul:-Saul.

σαυτοῦ sauton, etc. See 4572.

4570. σβέννυμι shěnnumi, sben'-noo-mee; a prol. form of an appar, prim. verb; to extinguish (lit. or fig.):-go out, quench.

4571. of se, seh; accus. sing. of 4771; thee:-thee, thou, x thy house.

4572. σεαυτοῦ sĕantŏn, seh-ŏw-taa'; gen. from 4571 and 846; also dat. of the same,

σεαυτώ sĕautō, seh-āw-to'; and acc.

σεαυτόν seauton, seh-ow-ton'; likewise contr. σαυτοῦ santou. sow-too':

σαυτώ santo, sow-to; and

σαυτόν santon, sow-ton'; respectively; of (with, to) thyself:-thee, thine own self, (thou) thy (-self).

4573. σεβάζομαι sebazomai, seb-ad'-zom-ahee; mid. from a der. of 4576; to venerate, i.e. adore:worship.

4574. σέβασμα sěhasma, seb'-as-mah; from 4573; something adored, i.e. an object of worship (god, altar, etc.):-devotion, that is worshipped.

4575. σεβαστός sěbastěs, seb-as-tos'; from 4573; venerable (august), i.e. (as noun) a title of the Rom. Emperor, or (as adj.) imperial:-Augustus (.').

4576. σέβομαι sěbomai, seb'-om-ahee; mid. of an appar. prim. verb; to revere, i.e. adore:-devout, religious, worship.

4577. σειρά sĕira, si-rah'; prob. from 4951 through its congener elpw eiro (to fasten; akin to 138); a chain (as binding or drawing):-chain.

4578. σεισμός sěismos, sice-mos'; from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake:-earthquake, tempest.

4579. σείω sĕiō, si'-o; appar. a prim. verb; to rock (vibrate, prop. sideways or to and fro), i.e. (gen.) to agitate (in any direction; cause to tremble); fig. to throw into a tremor (of fear or concern):-move, quake, shake.

4580. Σεκοῦνδος Sĕkŏundŏs, sek-oon'-dos; of Lat. or.; "second"; Secundus, a Chr.:-Secundus.

4581. Σελεύκεια Sělěnkěia, sel-yook'-i-ah; from Σέλευκος Sělěukos (Seleucus, a Syrian king); Seleuceia, a place in Syria:-Selencia.

4582. σελήνη sělēnē, sel-ay'-nay; from σέλας selas (brilliancy; prob. akin to the alt. of 138, through the idea of attractiveness); the moon:moon.

4583. σεληνιάζομαι seleniazomai, sel-av-ncoad'-zom-ahee; mid. or pass. from a presumed der. of 4582; to be moon-struck, i.e. crazy:-be lunatic.

4584. Σεμεί Sēmēi, sem-eh-ee'; of Heb. or. [8096]; Semei (i.e. Shimi), an Isr .: - Semei.

4585. geuldalis semidalis, sem-id'-al-is; prob. of for. or.; fine wheaten flour:-fine flour.

4586. σεμνός semnos, sem-nos'; from 4576; venerable, i.e. honorable:-grave, honest.

4587. σεμνότης semmotes, sem-not'-ace; from 4586; venerableness, i.e. probity:-gravity, honesty.

4588. Zépyios Sěrgios, serg'-ee-os; of Lat. or.; Sergius, a Rom.:-Sergius.

4589. Σήθ Sēth, sauth; of Heb, or. [8352]; Seth (i.e. Sheth), a patriarch:-Seth.

4590. Zhu Sēm, same; of Heb. or. [8035]; Sem (i.e. Shem), a patriarch:-Sem.

4591. σημαίνω sēmainō, say-mah'ee-no; from σήμα sēma (a mark; of uncert. der.); to indicate:-signify.

4592. cyuciov sēmēion, say-mi'-on; neut. of a presumed der. of the base of 4591; an indication, espec. cer. or supernat :- miracle, sign, token, wonder.

4593. σημειόω semeioo, say-mi-o'-o; from 4592; to distinguish, i.e. mark (for avoidance):-note.

4594. σήμερον sēmēron, say'-mer-on; neut. (as adv.) of a presumed comp. of the art. 3588 (T changed to o) and 2250; on the (i.e. this) day (or night current or just passed); gen. now (i.e. at present, hitherto):-this (to-) day.

4595. σήπω sēpō, say'-po; appar. a prim. verb; to putrefy, i.e. (fig.) perish:—be corrupted.

4596, σηρικός sērikos, say-ree-kos'; from Σήρ Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neut. as noun, a silky fabric):-silk.

4597. σής sēs, sace; appar. of Heb. or. [5580]; a moth:-moth.

4598. σητόβρωτος sētŏbrötŏs, say-tob'-ro-tos; from 4507 and a der. of 977; moth-eaten:-motheaten. 4599. σθενόω sthěnoō, sthen-o'-o; from σθένος sthěnos (bodily vigor; prob. akin to the base of 2476); to strengthen, i.e. (fig.) confirm (in spiritual knowledge and power):-strengthen.

4600. σιαγών siagon, see-ag-one'; of uncert. der.; the jaw-bone, i.e. (hy impl.) the cheek or side of the face:-cheek.

4601. σιγάω sigaō, see-gah'-o; from 4602; to keep silent (trans. or intrans.):-keep close (secret, silence), hold peace.

4602. σιγή sigē, see-gay'; appar. from σίζω sizō (to hiss, i.e. hist or hush); silence;-silence. Comp. 4623.

4603. σιδήρεος sidēreos, sid-ay'-reh-os; from about made of iron:-(of) iron.

4604. olonpos sideros, sid'-ay-ros; of uncert. der.; iron:-iron.

4605. Σιδών Sidon, sid-one'; of Heb. or. [6721]; Sidon (i.e. Tsidon), a place in Pal.:-Sidon.

4606. Lidávios Sidőniös, sid-o'-nee-os; from 4605; a Sidonian, i.e. inhab. of Sidon:—of Sidon.

4607. σικάριος sikarios, sik-ar'-ee-os; of Lat. or.; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):-murderer. Comp. 5406.

4608. σίκερα sikěra, sik'-er-ah; of Heb. or. [7941]; an intoxicant, i.e. intensely fermented liquor:-strong drink.

4609. Zilas, see'-las; contr. for 4610; Silas, a Chr.:-Silas.

4610. Lidovavós Silonanos, sil-oc-an-os'; of Lat. or.; "silvan"; Silvanus, a Chr.:-Silvanus. Comp. 4609.

4611. Σιλωάμ Silōam, sil-o-am'; of Heb. or. [7975]; Siloäm (i.e. Shiloäch), a pool of Jerus .:-Siloam.

4612. σιμικίνθιον simikinthion, sim-ee-kin'thee-on; of Lat. or.; a semicinctium or half-girding, i.e. narrow covering (apron):-apron.

Simon (i.e. Shimon), the name of nine Isr.:-Simon. Comp. 4826.

4614. Ziva Sina, see-nah'; of Heb. or. [5514]; Sina (i.e. Sinai), a mountain in Arabia:-Sina.

4615. σίναπι sinapi, sin'-ap-ee; perh. from σίνομαι sinomai (to hurt, i.e. sting); mustard (the plant):-mustard.

4616. σινδών sindön, sin-done'; of uncert. (perh. for) or .: busses, i.e. bleached linen (the cloth or a garment of it):-(fine) linen (cloth).

4617. σινιάζω siniazō, sin-ee-ad'-zo; from σιvlov sinion (a sieve); to riddle (fig.):-sift.

σίτα sita. See 4621.

4618. σιτευτός siteutos, sit-yoo-tos'; from a der. of 4621; grain-fed, i.e. fattened:-fatted.

4619. σιτιστός sitistos, sit-is-tos'; from a der. of 4621; grained, i.e. fatted:-fatling.

4620. σιτόμετρον sitŏmětrŏn, sit-om'-et-ron; from 4621 and 3358; a grain-measure, i.e. (by impl.) ration (allowance of food):-portion of meat.

4621. στος sitos, see'-tos; plur. irreg. neut.

σίτα sita, see'-tah; of uncert. der.; grain, espec. wheat:-corn, wheat.

4622. Σιών Siōn, see-own'; of Heb. or. [6726]; Sion (i.e. Tsijon), a hill of Jerus.; fig. the Church (militant or triumphant):-Sion.

4623. σιωπάω siōpaō, see-o-pah'-o; from σιωπή siope (silence, i.e. a hush; prop. muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4002, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 prop.) fig. to be calm (as quiet water):-dumb, (hold) peace.

4624. σκανδαλίζω skandalizō, skan-dal-id'-zo ("scandalize"); from 4625; to entrap, i.e. trip up (fig. stumble [trans.] or entice to sin, apostasy or displeasure):-(make to) offend.

4625. σκάνδαλον skandaiŏn, skan'-dal-on "scandal"); prob. from a der. of 2578; a trap-stick (bent sapling), i.e. snare (fig. cause of displeasure or sin):-occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4626. σκάπτω skaptō, skap'-to; appar. a prim. verb; to dig:-dlg.

4627. σκάφη skaphē, skaf'-ay; a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):-boat.

4628. σκέλος skělos, skel'-os; appar. from σκέλλω skěliō (to parch; through the idea of leanness); the leg (as lank):-leg.

4629. σκέπασμα skěpasma, skep'-as-mah; from a der. of σκέπας skěpas (a covering; perh. akin to the base of 4640 through the idea of noticeableness): clothing:-raiment.

4630. Ekevas Skenas, skyoo-as'; appar. of Lat. or.; left-handed; Scevas (l.e. Scævus), an Isr.:-Sceva

4631. σκευή skěuē, sky00-ay'; from 4632; furniture, i.e. spare tackle:-tackling.

4632. σκενος skěuŏs, skyoo'-os; of uncert. affin.; a vessel, implement, equipment or apparatus (lit. or fig. [spec. a wife as contributing to the usefulness of the husband]):-goods, sail, stuff, vessel.

4633. σκηνή skēnē, skay-nay'; appar. akin to 4632 and 4639; a tent or cloth hut (lit. or fig.):-habitation, tabernacle.

4634. σκηνοπηγία skēnopēgia, skay-nop-aygee'-ah; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):-tabernacles.

4635. σκηνοποιός skēnopolos, skay-nop-oy-os'; from 4633 and 4160; a manufacturer of tents:-tentmaker.

4636. σκήνος skēnos, skay'-nos; from 4633; a hut or temporary residence, i.e. (fig.) the human body (as the abode of the spirit): -tabernacle.

4613. Σίμων Simon, see'-mone; of Heb. or. [8095]; | 4637. σκηνόω skēnoō, skay-no'-o; from 4036; to tent or encamp, i.e. (fig.) to occupy (as a mansion) or (spec.) to reside (as God did in the Tabernacle of old, a symbol of protection and communion):-dwell.

> 4638. σκήνωμα skēnoma, skay'-no-mah; from 4637; an encampment, i.e. (fig.) the Temple (as God's residence), the body (as a tenement for the soul):tahernacle.

> 4639. okla skia, skee'-ah; appar. a prim. word; "shade" or a shadow (lit. or fig. [darkness of error or an adumbration]):-shadow.

> 4640. σκιρτάω skirtaō, skeer-tah'-o; akin to σκαίρω skairō (to skip); to jump, i.e. sympathetically move (as the quickening of a feetus):-leap (for joy).

> 4641. σκληροκαρδία sklerčkardia, sklay-rokar-dee'-ah; fem. of a comp. of 4042 and 2588; hardheartedness, i.e. (spec.) destitution of (spiritual) perception:-hardness of heart.

> 4642. σκληρός skiēros, sklay-ros'; from the base of 4628; dry, i.e. hard or tough (fig. harsh, severe):flerce, hard.

> 4643. σκληρότης sklerötes, sklay-rot'-ace; from 4642; callousness, i.e. (fig.) stubbornness:—hardness.

> 4644. σκληροτράχηλος skierŏtrachēlŏs. sklay-rot-rakh'-ay-los; from 4642 and 5137; hardnaped, i.e. (fig.) obstinate:-stiffnecked.

> 4645. σκληρύνω skleruno, sklav-roo'-no: from 4642; to indurate, i.e. (fig.) render stubborn:-harden. 4646. σκολιός skolios, skol-ee-os'; from the base of 4628; warped, i.e. winding; fig. perverse; - crooked, froward, untoward,

> 4647. σκόλοψ skolops, skol-ops; perh from the base of 4028 and 3700; withered at the front, i.e. a point or prickle (fig. a bodily annoyance or disability):-thorn.

> 4648. σκοπέω skopěō, skop-eh'-o; from 4649; to take aim at (spy), i.e. (fig.) regard:-consider, take heed, look at (on), mark. Comp. 3700.

> 4649. σκοπός skopos, skop-os' ("scope"); from σκέπτομαι skěptomai (to peer about ["skeptic"]; perh. akin to 4626 through the idea of concealment; comp. 4629); a watch (sentry or scout), i.e. (by impl.) a goal:-mark.

> 4650. σκορπίζω skorpizō, skor-pid'-zo; appar. from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (fig.) put to flight, waste, be liberal:-disperse abroad, scatter (abroad).

4651. σκορπίος skorpios, skor-pee'-os; prob. from an obsol. σκέρπω skěrpō (perh. strengthened from the base of 4649 and mean. to pierce); a "scorpion" (from its sting):-scorpion.

4652. σκοτεινός skŏtělnŏs, skot-i-nos'; from 455; opaque, i.e. (fig.) benighted:—dark, full of dark-

4653. σκοτία skotia, skot-ee'-ah; from 4655; dimness, obscurity (lit. or fig.):-dark (-ness).

4654. σκοτίζω skotizō, skot-id -zo; from 4655; to obscure (lit. or fig.) :- darken.

4655. σκότος skotos, skot'-os; from the base of 4639; shadiness, i.e. obscurity (lit. or fig.):-darkness 4656. σκοτόω skotoō, skot-ŏ'-o; from 4655; to obscure or blind (lit. or fig.):-be full of darkness.

4657. σκύβαλον skubalon, skoo'-bal-on; neut. of a presumed der. of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure):-dung.

4658. Σκύθης Skuthes, skoo'-thace; prob. of for. or.; a Scythene or Scythian, i.e. (by impl.) a savage:-Scythian.

4659. σκυθρωπός skuthrōpŏs, skoo-thro-pos'; from σκυθρός skuthros (sullen) and a der. of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:-of a sad countenance.

4660. σκύλλω skuliō, skool'-lo; appar. a prim. verb; to flay, i.e. (fig.) to harass:-trouble (self).

4661. σκύλον sknišn, skoo'-lon; neut. from 4660; something stripped (as a hide), i.e. booty:-spoil.

4662. σκωληκόβρωτος skōlēkŏbrōtos, sko-laykob'-ro-tos; from 4663 and a der. of 977; worm-eaten, i.e. diseased with maggots:—eaten of worms.

a grub, maggot or earth-worm:-worm.

4664. σμαράγδινος smaragdinos, smar-ag'dee-nos; from 4665; consisting of emerald:-emerald.

4665. σμάραγδος smaragdos, smar'-ag-dos; of uncert. der.; the emerald or green gem so called:emerald.

4666. σμύρνα smurna, smoor'-nah; appar. strengthened for 3464; myrrh:-myrrh.

4667. Σμύρνα Smurna, smoor'-nah; the same as 4666; Smyrna, a place in Asia Minor:-Smyrna.

4668. Emupraios Smurnaios, smoor-nah'-yos; from 4667; a Smyrnæan:-in Smyrna.

4669. σμυρνίζω smarnizō, smoor-nid'-zo; from 4067; to tincture with myrrh, i.e. embitter (as a narcotic):-mingle with myrrh.

4670. Zódopa Sődóma, sod'-om-ah; plur. of Heb. or. [5467]; Sodoma (l.e. Sedom), a place in Pal :- Sodom.

4671. **coi** soi, soy; dat. of 4771; to thee:-thee, thine own, thou, thy.

4672. Σολομών or Σολομών Sölömön, sol-omone': of Heb. or. [8010]; Solomon (i.e. Shelomoh), the son of David:-Solomon.

4673. gopos soros, sor-os'; prob. akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by anal.) a bier:-bier.

4674. cos sos, sos; from 4771; thine:-thine (own), thy (friend).

4675. σοῦ sŏu, soo; gen. of 4771; of thee, thy:x home, thee, thine (own), thou, thy.

4676. σουδάριον sondarion, soo-dar'-ee-on; of Lat. or .; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):-handkerchief, napkin.

4677. Σουσάννα Sonsanna, soo-san'-nah; of Heb. or. [7799 fem.]; lily; Susannah (i.e. Shoshonnah), an Israelitess:—Susanna.

4678. σοφία sophia, sof-ee'-ah; from 4680; wisdom (higher or lower, worldly or spiritual):-wisdom. 4679. σοφίζω sophizo, sof-id'-zo; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:-cunningly devised, make wise.

4680. σοφός sophos, sof-os'; akin to σαφής saphes (clear); wise (in a most gen. application):wise. Comp. 5429.

4681. Σπανία Spania, span-ee'-ah; prob. of for. or.; Spania, a region of Europe:-Spain.

4682. σπαράσσω sparassō, spar-as'-so; prol. from σπαίρω spairo (to gasp; appar. strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:-rend, tear.

4683. σπαργανόω sparganoo, spar-gan-o'-o; from σπάργανον sparganon (a strip; from a der. of the base of 4682 mean, to strap or wrap with strips); to swathe (an infant after the Oriental custom):-wrap in swaddling clothes.

4684. σπαταλάω spatalaō, spat-al-ah'-o; from σπατάλη spatalē (luxury); to be voluptuous:live in pleasure, be wanton.

4685. σπάω spaō, spah'-o; a prim. verb; to draw:-draw (out).

4686. σπείρα spěira, spi'-rah; of Immed. Lat. or., but ultimately a der. of 138 in the sense of its cogn. 1507; a coil (spira, "spire"), l.e. (fig.) a mass of men (a Rom. military cohort; also [by anal.] a squad of Levitical janitors):-band.

4687. σπείρω spěirō, spi'-ro; prob. strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (lit. or fig.): -sow (-er), receive seed.

4688. σπεκουλάτωρ spěkoulator, spek-oo-lat'ore; of Lat. or.; a speculator, i.e. military scout (spy or [by extens.] life-guardsman):-executioner.

4689. σπένδω spěndō, spen'-do; appar. a prim. verb; to pour out as a libation, i.e. (fig.) to devote (one's life or blood, as a sacrifice) ("spend"):-(be ready to) be offered.

something sown, i.e. seed (includ. the male "sperm"); by impl. offspring; spec. a remnant (fig. as if kept over for planting):-issue, seed.

4691. σπερμολόγος spěrmělěgěs, sper-molog'os; from 4090 and 3004; a seed-picker (as the crow), i.e. (fig.) a sponger, loafer (spec. a gossip or trifler in talk):-babbler.

4692. σπεύδω spěndő, spyoo'-do; prob. strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by impl. to await eagerly:-(make, with) haste unto.

4693. σπήλαιον spēlaion, spay'-lah-yon; neut. of a presumed der. of σπέος speos (a grotto); a cavern; by impl. a hiding-place or resort:-cave,

4694. σπιλάς spilas, spee-las'; of uncert. der.; a ledge or reef of rock in the sea:-spc: [by confusion with 46061.

4695. σπιλόω spilŏō, spee-lŏ'-o; from 4696; to stain or soil (lit. or fig.):—defile, spot.

4696. σπίλος spilos, spee'-los; of uncert. der.; a stain or blemish, i.e. (fig.) defect, disgrace:-spot.

4697. σπλαγχνίζομαι splagchnizŏmai. splangkh-nid'-zom-ahee; mid. from 4098; to have the bowels yearn, i.e. (fig.) feel sympathy, to pity:-have (be moved with) compassion.

4698. σπλάγχνον splagehnon, splangkh'-non; prob. strengthened from σπλήν splēm (the 'spleen'"); an intestine (plur.); fig. pity or sympathy:howels, inward affection, + tender mercy.

4699. σπόγγος spoggos, spong'-gos; perh. of for. or.; a "sponge":--spunge.

4700. σποδός spodos, spod-os'; of uncert. der.; ashes:-ashes.

4701. стора́ spora, spor-ah'; from 4687; a sowing, i.e. (by impl.) parentage:-seed.

4702. σπόριμος sporimos, spor'-ee-mos; from 4703; sown, i.e. (neut. plur.) a planted field:-corn

4703. σπόρος sporos, spor'-os; from 4687; a scattering (of seed), i.e. (concr.) seed (as sown):-seed (x sown).

4704. σπουδάζω spoudazo, spoo-dad'-zo; from 4710; to use speed, i.e. to make effort, be prompt or earnest:-do (give) diligence, be diligent (forward), endeavour, labour, study.

4705. σπουδαίος spoudatos, spoo-dah'-yos; from 4710; prompt, energetic, earnest:-diligent.

4706. σπουδαιότερον spoudaioteron, spoodah-yot'-er-on; neut. of 4707 as adv.; more earnestly than others), i.e. very promptly:-very diligently.

4707. σπουδαιότερος spondaioteros, spoodah-yot'-er-os; compar. of 4705; more prompt, more earnest:-more diligent (forward).

4708. σπουδαιοτέρως spoudaioteros, spoodah-yot-er'-oce; adv. from 4707; more speedily, i.e. sooner than otherwise: -more carefully.

4709. σπουδαίως spondatos, spoo-dah'-yoce; adv. from 4705; earnestly, promptly:-diligently, instantly.

4710. σπουδή spoudē, spoo-day'; from 4692; "speed", i.e. (by impl.) despatch, eagerness, earnestness:-business, (earnest) care (-fulness), diligence, forwardness, haste.

4711. omuple spuris, spoo-rece'; from 4687 (as woven); a hamper or lunch-receptacle:- basket.

4712. στάδιον stadion, stad'-ee-on; or masc. (in plur.) στάδιος stadios, stad'-ee-os; from the base of 2476 (as fixed); a stade or certain measure of distance; by impl. a stadium or race-course:-furlong,

4713. στάμνος stamnos, stam'-nos; from the base of 2476 (as stationary); a jar or earthen tank:pot.

4714. Grásus stasis, stas'-is; from the base of 2476; a standing (prop. the act), i.e. (by anal.) position (existence); by impl. a popular uprising; fig. controversy:-dissension, insurrection, x standing,

4663. σκώληξ skōlēx, sko'-lakes; of uncert. der.; | 4690. σπέρμα spērma, sper'-mah; from 4687; | 4715. στατήρ statēr, stat-air'; from the base or 2746; a stander (standard of value), i.e. (spec.) a stater or certain coin:-piece of money.

> 4716. Graupos stauros, stow-ros'; from the base of 2476; a stake or post (as set upright), i.e. (spec.) a pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by impl. the atonement of Christ:-cross.

> 4717. σταυρόω staurŏō, stŏw-rŏ'-o; from 4716; to impale on the cross; fig. to extinguish (subdue) passion or selfishness:-crucify.

> 4718. σταφυλή staphulē, staf-oo-lay'; prob. from the base of 4735; a cluster of grapes (as if intertwined):-grapes.

> 4719. στάχυς stachus, stakh'-oos; from the base of 2476; a head of grain (as standing out from the stalk):-ear (of corn).

> 4720. Zráxus Stachus, stakh'-oos; the same as 4719; Stachys, a Chr.:-Stachys.

> 4721. στέγη stěgē, steg'-ay; strengthened from a prim. Téyos tegos (a "thatch" or "deck" of a building); a roof:-roof.

> 4722. στίγω stěgō, steg'-o; from 4721; to roof over, i.e. (fig.) to cover with silence (endure patiently):--(for-) bear, suffer.

> 4723. στείρος stěiros, sti'-ros; a contr. from 4731 (as stiff and unnatural); "sterile":-barren.

> 4724. στέλλω stěllő, stel'-lo; prob. strengthened from the base of 2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex, abstain from associating with):-avold, withdraw self.

> 4725. στέμμα stěmma, stem'-mah; from the base of 4735; a wreath for show:-garland.

> 4726. στεναγμός stěnagmös, sten-ag-mos'; from 4727; a sigh:-groaning.

> 4727. στενάζω stěnazō, sten-ad'-zo; from 4728; to make (intrans. be) in straits, i.e. (by impl.) to sigh, murmur, pray Inaudibly:-with grief, groan, grudge, sigh.

4728. στενός stěnos, sten-os'; prob. from the base of 2476; narrow (from obstacles standing close about):-strait.

4729. στενοχωρέω stěnochoreo, sten-okh-oreh'-o; from the same as 4730; to hem in closely, i.e. (fig.) cramp;-distress, straiten.

4730. στενοχωρία stěnochoria, sten-okh-o-ree'ah; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity:-anguish, distress.

4731. στερεός stěrěŏs, ster-eh-os'; from 2476; stiff, i.e. solid, stable (lit. or fig.):-stedfast, strong,

4732. στερεόω stěrěŏō, ster-eh-ŏ'-o; from 4731; to solidify, i.e. confirm (lit. or fig.):-establish, receive strength, make strong.

4733. στερέωμα stěrěōma, ster-eh'-o-mah; from 4732; something established, i.e. (abstr.) confirmation (stability):-stedfastness.

4734. Στεφανάς Stěphanas, stef-an-as'; prob. contr. for στεφανωτός stephanotos (crowned; from 4737); Stephanas, a Chr.:-Stephanas.

4735. στέφανος stěphanos, stef'-an-os; from an appar. prim. στέφω stěphō (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen .: but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.:-crown.

4736. Στέφανος Stěphanŏs, stef'-an-os; the same as 4735; Stephanus, a Chr.:-Stephen.

4737. στεφανόω stephanoō, stef-an-ŏ'-o; from 4735: to adorn with an honorary wreath (lit. or fig.):crown.

4738. στήθος stēthos, stay'-thos; from 2476 (as standing prominently); the (entire extern.) bosom, Le. chest:-breast.

4739. στήκω stēkō, stay'-ko; from the perf. tense of 2476; to be stationary, i.e. (fig.) to persevere;-stand (fast).

4740. στηριγμός stērigmos, stay-rig-mos'; from 4741; stability (fig.):-stedfastness.

sumed der. of 2476 (like 4731); to set fast, i.e. (lit.) to turn resolutely in a certain direction, or (fig.) to confirm:-fix, (e-) stablish, stedfastly set, strengthen.

4742. στίγμα stigma, stig'-mah; from a prim. στίζω stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (fig.) scar of service:-mark.

4743. στιγμή stigmē, stig-may'; fem. of 4742; & point of time, i.e. an instant:-moment.

4744. στίλβω stilbō, stil'-bo; appar. a prim. verb; to gleam, i.e. flash intensely:-shining.

4745. στοά stoa, sto-ah'; prob. from 2476; a colonnade or interior piazza:-porch.

4746. στοιβάς stŏibas, stoy-bas'; from a prim. στείβω stěibō (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch. i.e. (by impl.) a bough of a tree so employed:-branch.

4747. στοιχείον stoichěion, stoy-khi'-on; neut. of a presumed der. of the base of 4748; something orderly in arrangement, i.e. (by impl.) a serial (basal, fundamental, initial) constituent (lit.), proposition (fig.);-element, principle, rudiment.

4748. στοιχέω stŏichěō, stoy-kheh'-o; from a der, of oreix w stětcho (to range in regular line); to march in (military) rank (keep step), i.e. (fig.) to conform to virtue and piety:-walk (orderly).

4749, στολή stělē, stol-ay'; from 4724; equipment, i.e. (spec.) a "stole" or long-fitting gown (as a mark of dignity):-long clothing (garment), (long) rohe.

4750. στόμα stoma, stom'-a; prob. strengthened from a presumed der. of the base of 5114; the mouth (as if a gash in the face); by impl. language (and its relations); fig. an opening (In the earth); spec. the front or edge (of a weapon):-edge, face, mouth.

4751. στόμαχος stomachos, stom'-akh-os; trom 4750; an orifice (the gullet), i.e. (spec.) the "stomach":-stomach.

4752. στρατεία stratěia, strat-i'-ah; from 4754; military service, i.e. (fig.) the apostolic career (as one of hardship and danger):-warfare.

4753. στράτευμα strateuma, strat'-yoo-mah; from 4754; an armament, i.e. (by impl.) a body of troops (more or less extensive or systematic):-army, soldier man of war.

4754, στρατεύομαι strateuomai, strat-yoo'-omahee; mld. from the base of 4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -soldier, (go to) war (-fare).

4755. στρατηγός stratēgos, strat-ay-gos'; from the base of 4756 and 71 or 2233; a general, i.e. (by impl. or anal.) a (military) governor (prætor), the chief (præfect) of the (Levitical) temple-wardens:captain, magistrate.

4756. orparia stratia, strat-ee'-ah; fem. of a der. of orparos stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army. i.e. (fig.) the angels, the celestial luminaries:-host.

4757. στρατιώτης stratiotes, strat-ee-o'-tace; from a presumed der. of the same as 4756; a camperout, i.e. a (common) warrior (lit. or fig.):-soldier.

4758. στρατολογέω stratologeo, strat-ol-ogeh'-o: from a comp. of the hase of 4756 and 3004 (in its orig. sense); to gather (or select) as a warrior, i.e. enlist in the army:-choose to be a soldier.

4759. στρατοπεδάρχης stratopedarches. strat-op-ed-ar'-khace; from 4760 and 757; a ruler of an army, i.e. (spec.) a Prætorian præfect:-captain of the guard.

4760. στρατόπεδον stratopědon, strat-op'-edon; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by impl.) a body of troops:army.

4761. στρεβλόω strěblöö, streb-lö'-o; from a der. of 4762; to wrench, i.e. (spec.) to torture (by the rack), but only fig. to pervert:-wrest.

4762. στρέφω strephō, stref'-o; strengthened

again, self, self about).

4763. στρηνιάω strēniaō, stray-nee-ah'-o; from a presumed der. of 4764; to be luxurious:-live deliciously.

4764. **στρήνος strēnos**, stray'-nos; akin to 4731. a "straining", "strenuousness" or "strength", i.e. (fig.) luxury (voluptuousness):-delicacy.

4765. στρουθίον strouthion, stroo-thee'-on; dimin. of στρουθός strouthos (a sparrow); a little sparrow:-sparrow.

4766. στρώννυμι strönnumi, strone'-noo-mee; or simpler

> στρωννύω stronnuo, strone-noo'-o; prol. from a still simpler

στρόω ströō, strö'-o (used only as an alt. in certain tenses; prob. akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch):-make bed, furnish, spread, strew.

4767. στυγνητός stugnētos, stoog-nay-tos'; from a der. of an obsol. appar. prim. στύγω atugo (to hate); hated, i.e. odious:-hateful.

4768. στυγνάζω stuguazō, stoog-nad'-zo; from the same as 4767; to render gloomy, i.e. (by impl.) glower (be overcast with clouds, or sombreness of speech):-lower, be sad.

4769. στύλος stulös, stoo'-los; from στύω stuō (to stiffen; prop. akin to the base of 2476); a post ("style"), i.e. (fig.) support:-pillar.

4770. Στωϊκός Stoikos, sto-ik-os'; from 4745; a "Store" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:-Stoick.

4771. To su, soo; the pers. pron. of the sec. pers. sing.; thou:-thou. See also 4571, 4671, 4675; and for the plur. 5209, 5210, 5213, 5216.

4772. συγγένεια suggěněla, soong-ghen'-i-ah; from 4773; relationship, i.e. (concr.) relatives; kindred.

4773. συγγενής suggěnēs, soong-ghen-ace'; from 4862 and 1085; a relative (by blood); by extens. a fellow countryman:-cousin, kin (-sfolk, -sman).

4774. συγγνώμη suggnāmē, coong-gno'-may; from a comp. of 4862 and 1097; fellow knowledge, I.e. concession:-permission.

4775. συγκάθημαι sugkathēmai, soong-kath'ay-makee; from 4862 and 2521; to seat oneself in company with :- sit with.

4776. συγκαθίζω sugkathizō, soong-kath-id'-zo; from 4862 and 2523; to give (or take) a seat in company with:-(make) slt (down) together.

4777. συγκακοπαθέω sugkak ŏpathěō, soongkak-op-ath-eh'-o; from 4862 and 2553; to suffer hardship in company with:-be partaker of afflictions.

4778. συγκακουχέω sugkakouched, soongkak-oo-kheh'-o; from 4862 and 2558; to maltreat in company with, i.e. (pass.) endure persecution together:-suffer affliction with.

4779. συγκαλέω sugkaleo, soong-kal-eh'-o; from 4862 and 2564; to convoke:-call together.

4780. συγκαλύπτω sugkalupto, soong-kal-oop'to: from 4862 and 2572; to conceal altogether: -cover. 4781. συγκάμπτω sugkamptō, soong-kamp'-to: from 4862 and 2578; to bend together, i.e. (fig.) to afflict:--bow down.

4782. συγκαταβαίνω sugkatabaino, soongkat-ab-ah'ee-no; from 4862 and 2597; to descend in company with:-go down with,

4783. συγκατάθεσις sugkatathesis, soongkat-ath'-es-is; from 4784; a deposition (of sentiment) in company with, i.e. (fig.) accord with:-agreement.

4784. συγκατατίθεμαι sugkatatithĕmai. soong-kat-at-ith'-em-ahee; mid. from 4862 and 2608: to deposit (one's vote or opinion) in company with, i.e. (fig.) to accord with:-consent.

4785. συγκαταψηφίζω sugkatapsēphizō, soong-kat-aps-ay-fid'-zo; from 4862 and a comp. of 2506 and 5585; to count down in company with, i.e. enroll among:-number with.

4786. συγκεράννυμι sugkerannumi, soong-

4741. GTAPLE STEFIZO, stay-rid'-zo; from a pre- or reverse (lit. or fig.):—convert, turn (again, back | i.e. (fig.) to combine or assimilate:—mix with, temper together.

> 4787. συγκινέω sugkiněō, soong-kin-eh'-o; from 4682 and 2795; to move together, i.e. (spec.) to excite as a mass (to sedition):-stir up.

4788. συγκλείω sugklěiō, soong-kli'-o; from 4862 and 2808; to shut together, i.e. include or (fig.) embrace in a common subjection to:-conclude, inclose, shut up.

4789. συγκληρονόμος sugkleronomos, soongklay-ron-om'-os; from 4862 and 2818; a co-heir, i.e. (by anal.) participant in common:-fellow (joint) heir, heir together, heir with.

4790. συγκοινωνέω sugkčinoněo, soong-koyno-neh'-o; from 4862 and 2841; to share in company with, i.e. co-participate in: -communicate (have fellowship) with, be partaker of.

4791. συγκοινωνός sugkčinončs, soong-koyno-nos'; from 4862 and 2844; a co-participant:-companion, partake (-r, -r with).

4792. συγκομίζω sugkomizo, soong-kom-id'-zo; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others:-carry.

4793. συγκρίνω sugkrino, soong-kree'-no: from 4862 and 2019; to judge of one thing in connection with another, i.e. combine (spiritual ideas with anpropriate expressions) or collate (one person with another hy way of contrast or resemblance):-compare among (with).

4794. συγκύπτω sugkuptō, soong-koop'-to; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by:-bow together.

4795. συγκυρία sugkuria, soong-koo-ree'-ah; from a comp. of 4862 and κυρέω kurēō (to light or happen; from the base of 2962); concurrence, i.e. accident:-chance.

4796. συγχαίρω sugchairo, soong-khah'ee-ro; from 4862 and 5463; to sympathize in gladness, congratulate:-rejoice in (with).

4797. συγχέω sugcheō, soong-kheh'-o; or

συγχύνω sugchunō, soong-khoo'-no; from a862 and χέω cheō (to pour) or its alt.: to commingle promiscuously, i.e. (fig.) to throw (an assembly) into disorder, to perplex (the mind):-confound, confuse, stir up, be in an uproar.

4798. συγχράομαι sugchraomai, soong-khrah'om-ahee; from 4862 and 5530; to use jointly, l.e. (by impl.) to hold intercourse in common;—have dealings with.

4799. σύγχυσις sugchusis, soona'-khoo-sis: from 4797; commixture, t.e. (fig.) riotous disturbance:-confusion.

4800. συζάω suzaō, sood-zah'-o; from 4862 and 2198; to continue to live in common with, i.e. co-sur vive (lit. or fig.):-live with.

4801. συζεύγνυμι suzčugnumi, sood-zyoog'-noomee; from 4862 and the base of 2201; to yoke together, i.e. (fig.) conjoin (in marriage):-join together.

4802. συζητίω suzētěō, sood-zay-teh'-o; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:-dispute (with), enquire, question (with), reason (together).

4803. συζήτησις suzētēsis, sood-zay'-tay-sis; from 4802; mutual questioning, i.e. discussion:-dis putation (-ting), reasoning.

4804. συζητητής suzētētēs, sood-zay-tay-tace'; from 4802; a disputant, i.e. sophist:-disputer.

4805. σύζυγος suzugŏs, sood'-zoo-gos; from 4801; co-yoked, i.e. (fig.) as noun, a colleague; prob. rather as prop. name; Syzygus, a Chr.:-yokefeilow.

4306. συζωοποιέω suzōŏpŏiĕō, sood-zo-op-oyeh'-o; from 4862 and 2227; to reanimate conjointly with (fig.):-quicken together with.

4807. συκάμινος sukaminŏs, soo-kam'-ee-nos; of Heb. or. [8256] in imitation of 4809; a sycamore-fig tree:-sycamine tree.

4808. ouką sukę, soo-kay'; from 4810; a figtree:-fig tree.

4809. συκομωραία sukomoraia, soo-kom-ofrom the base of 5157; to twist, i.e. turn quite around ker-an'-noo-mee; from 4802 and 2707; to commingle, rah'-yah; from 4810 and popov moron (the mulSookon

berry); the "sycamore" fig tree:—sycamore tree. 4831. συμμιμητής summimētēs, soom-mim-Comp. 4807.

4810. σῦκον sukon, soo'-kon; appar. a prim. word; a fig:-fig.

4811. συκοφαντέω sukophanteō, soo-kof-anteh'-o; from a comp. of 4810 and a der. of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (gen. and by extens.) to defraud (exact unlawfully, extort):-accuse falsely, take by false accusation.

4812. συλαγωγέω sulagogeo, soo-lag-ogue-eh'-o; from the base of 4813 and (the redupl. form of) 71; to lead away as booty, i.e. (flg.) seduce:-spoil.

4813. συλάω sulaō, soo-lah'-o; from a der. of σύλλω sullō (to strip; prob. akin to 138; comp. 4661); to despoil:-roh.

4814. συλλαλέω sullaleō, sool-lal-eh'-o; from 4862 and 2980; to talk together, i.e. converse;-commune (confer, talk) with, speak among.

4815. συλλαμβάνω sullambanō, sool-lamban'-o; from 4862 and 2983; to dasp, i.e. seize (arrest, capture); spec. to conceive (lit. or flg.); by impl. to aid:-catch, conceive, help, take.

4816. συλλέγω sullěgō, sool-leg'-o; from 4862 and 3004 in its orig. sense; to collect:-gather (together, up).

4817. συλλογίζομαι sullögizömai, sool-log-id'zom-ahee; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate;-reason with.

4818. συλλυπέω sullupěō, sool-loop-eh'-o; from 4862 and 3076; to afflict jointly, i.e. (pass.) sorrow at (on account of) some one:-be grieved.

4819. συμβαίνω, sumbaino, soom-bah'ee-no; from 4862 and the base of 939; to walk (fig. transpire) together, i.e. concur (take place):-be (-fall), happen (unto).

4820. συμβάλλω sumballo, soom-bal'-lo; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by impl.) to aid, (personally) to join, attack:-confer, encounter, help, make, meet with, ponder.

4821. συμβασιλεύω sumbastlěuō, soom-bas-ilyoo'-o; from 4862 and 936; to be co-regent (fig.):reign with.

4822. συμβιβάζω sumbibazō, soom-bib-ad'-zo; from 4862 and βιβάζω bibazō (to force; caus. [by redupl.] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:-compact, assuredly gather, instruct, knit together, prove.

4823. συμβουλεύω sumbouleuō, soom-boolyoo'-o; from 4862 and ross; to give (or take) advice jointly, i.o. recommend, deliberate or determine: consult, (give, take) counsel (together).

4824. συμβούλιον sumboulton, soom-boo'-leeon; neut. of a presumed der. of 4825; advisement; spec. a deliberative body, i.e. the provincial assessors or lay-court:-consultation, counsel, council.

4825. σύμβουλος sumboulos, soom'-boo-los; from 4862 and 1012; a consultor, i.e. adviser:-counsellor.

4826. Συμεών Suměon, soom-eh-one'; from the same as 4613; Symeon (i.e. Shimon), the name of five Isr .: - Simeon, Simon.

4827. συμμαθητής summathētēs, soom-mathay-tace'; from a comp. of 4862 and 3129; a co-learner (of Christianity):-fellowdisciple.

4828. συμμαρτυρέω summartureo, soom-martoo-reh'-o; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -testify unto, (also) bear witness (with).

4829. συμμερίζομαι summěrizomai, soommer-id'-zom-ahee; mid. from 4862 and 3307; to share jointly, i.e. participate in:—be partaker with.

4830. συμμέτοχος summětochos, soom-met'okh-os; from 4862 and 3353; a co-participant:-par-

ay-tace'; from a presumed comp. of 4862 and 3401; a co-imitator, i.e. fellow votary:-follower together.

4832. συμμορφός summorphos, soom-mor-fos'; from 4862 and 3444; jointly formed, i.e. (fig.) similar:-conformed to, fashioned like unto.

4833. συμμορφόω summörphöö, soom-morfő'-o; from 4832; to render like, i.e. (fig.) to assimilate:-make conformable unto.

4834. συμπαθέω sumpatheo, soom-path-eh'-o; from 4835; to feel "sympathy" with, i.e. (by impl.) to commiserate:-have compassion, be touched with a feeling of.

4835. συμπαθής sumpathes, soom-path-ace'; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by impl.) mutually commiserative;-having compassion one of another.

4836. συμπαραγίνομαι sumparaginomai, soom-par-ag-in'-om-ahee; from 4862 and 3854; to be present together, i.e. to convene; by impl. to appear in aid:-come together, stand with.

4837. συμπαρακαλέω sumparakaleo, soompar-ak-al-eh'-o; from 4862 and 3870; to console jointly:-comfort together.

4838. συμπαραλαμβάνω sumparalambano, soom-par-al-am-ban'-o; from 4862 and 3880; to take along in company:-take with.

4839. συμπαραμένω sumparameno, soom-param-en'-o; from 4862 and 3887; to remain in company, i.e. still live:-continue with.

4840. συμπάρειμι sumparěimi, soom-par'-imee; from 4862 and 3918; to be at hand together, i.e. now present:-be bere present with.

4841. συμπάσχω sumpaschō, soom-pas'-kho; from 4862 and 3958 (includ. its alt.); to experience pain jointly or of the same kind (spec. persecution; to "sympathize"):-suffer with.

4842. συμπέμπω sumpěmpō, soom-pem'-po: from 4862 and 3992; to despatch in company:-send with.

4843. συμπεριλαμβάνω sumperilambano. soom-per-ee-lam-ban'-o; from 4862 and a comp. of 4012 and 2083; to take by inclosing altogether, i.e. earnestly throw the arms about one:-embrace.

4844. συμπίνω sumpino, soom-pee'-no; from 4862 and 4095; to partake a beverage in company:drink with.

4845. συμπληρόω sumplēroō, soom-play-ro'-o; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a hoat), or (of time) to accomplish (pass. be complete):-(fully) come, fill up.

4846. συμπνίγω sumpnigō, soom-pnee'-go; from 4862 and 4155; to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd:-choke, throng.

4847. συμπολίτης sumpolités, soom-pol-ee'tace; from 4862 and 4177; a native of the same town, i.e. (flg.) co-religionist (fellow-Christian):-fellow-

4848. συμπορεύομαι sumpŏrĕuŏmai, soompor-yoo'-om-ahee; from 4862 and 4198; to journey together; by impl. to assemble:-go with, resort.

4849. συμπόσιον sumposion, soom-pos'-ee-on; neut. of a der. of the alt. of 4844; a drinking-party ("symposium"), i.e. (by extens.) a room of guests:-

4850. συμπρεσβύτερος sumpresbuteros, soom-pres-boo'-ter-os; from 4862 and 4245; a co-presbyter:-presbyter, also an elder.

συμφάγω sumphagō. See 4906.

4851. συμφέρω sumphero, soom-fer'-o; from 4862 and 5342 (includ. its alt.); to bear together (contribute), i.e. (lit.) to collect, or (fig.) to conduce; espec. (neut. part. as noun) advantage:-be better for, bring together, be expedient (for), he good, (be) profit (-able for).

4852. σύμφημι sumphēmi, soom'-fay-mee; from 4862 and 5346; to say jointly, i.e. assent to:consent unto.

4853. συμφυλέτης sumphuletes, soom-foo-letace; from 4862 and a der, of 5443; a co-tribesman, i.e. native of the same country:-countryman.

4854. σύμφυτος sumphutos, soom'-foo-tos; from 4862 and a der. of 5453; grown along with (connate), i.e. (fig.) closely united to:-planted together.

4855. συμφύω sumphuō, soom-foo'-o; from 4862 and 5453; pass. to grow jointly:-spring up with.

4856. συμφωνέω sumphoneo, soom-fo-neh'-o; from 4859; to be harmonious, i.e. (fig.) to accord (be suitable, concur) or stipulate (by compact):-agree (together, with).

4857. συμφώνησις sumphonesis, soom-fo'nay-sis; from 4856; accordance:-concord.

4858. συμφωνία sumphōnia, soom-fo-nee'-ah; from 4859; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):- music.

4859. σύμφωνος sumphonos, soom'-fo-nos; from 4862 and 5456; sounding together (alike), i.e. (fig.) accordant (neut. as noun, agreement):-consent.

4860. συμψηφίζω sumpsēphizō, soom-psay-fid'. zo; from 4862 and 5585; to compute jointly:-reckon. 4861. σύμψυχος sumpsuchos, soom'-psoo-khos;

from 4862 and 5590; co-spirited, i.e. similar in sentiment:-like-minded.

4862. σύν sun, soon; a prim. prep. denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:-beside, with. In comp. it has similar applications, includ. completeness.

4863. συνάγω sunagō, soon-ag'-o; from 4862 and 71; to lead together, i.e. collect or convene; spec. to entertain (hospitably):- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take

4864. συναγωγή sunagogē, soon-ag-o-gay'; from (the redupl. form of) 4863; an assemblage of persons; spec, a Jewish "synagogue" (the meeting or the place); by anal. a Christian church:-assembly, congregation, synagogue.

4865. συναγωνίζομαι sunagonizomai, soonag-o-nid'-zom-ahee; from 4862 and 75; to struggle in company with, i.e. (fig.) to be a partner (assistant):strive together with.

4866. συναθλέω sunathleo, soon-ath-leh'-o: from 4862 and 118; to wrestle in company with, i.e. (fig.) to seek jointly:-lahour with, strive together for. 4867. συναθροίζω sunathroizō, soon-ath-royd'-

zo; from 4862 and ἀθροίζω athroizō (to hoard); to convene:-call (gather) together.

4868. συναίρω sunairō, soon-ah'ee-ro; from 4862 and 142; to make up together, i.e. (fig.) to compute (an account):-reckon, take.

4869. συναιχμάλωτος sunaichmalotos, soonaheekh-mai'-o-tos; from 4862 and 164; a co-captive:fellowprisoner.

4870. συνακολουθέω sunak ŏlŏuthěō, soon-akol-oo-theh'-o; from 4862 and 190; to accompany:-

4871. συναλίζω sunalizō, soon-al-id'-zo; from 4862 and άλίζω halizō (to throng); to accumulate, i.e. convene: -assemble together.

4872. συναναβαίνω sunanabainō, soon-an-abah'ee-no; from 4862 and 305; to ascend in company with; come up with.

4873. συνανάκειμαι sunanakěimai, soon-anak'-i-mahee; from 4862 and 345; to recline in company with (at a meal):-sit (down, at the table, together) with (at meat).

4874. συναναμίγνυμι sunanamignumi, soonan-am-ig'-noo-mee; from 4862 and a comp. of 303 and 3396; to mix up together, i.e. (fig.) associate with:-(have, keep) company (with).

4875. συναναπαύομαι sunanapauŏmai, soonan-ap-ow'-om-ahee; mid. from 4862 and 373; to recruit oneself in company with:-refresh with.

4876. συναντάω sunantaō, soon-an-tah'-o; from 4862 and a der. of 473; to meet with; fig. to occur:-befall, meet.

from 4876; a meeting with:-meet.

4878. συναντιλαμβάνομαι snnantilambanomai, soon-an-tee-lam-ban'-om-ahee; from 4862 and 482: to take hold of opposite together, i.e. co-operate (assist):-help.

4879. συναπάγω sunapago, soon-ap-ag'-o; from 4862 and 520; to take off together, i.e. transport with (seduce, pass. yield):-carry (lead) away with, con-

4880. συναποθνήσκω sunapothnēsko, soonap-oth-nace'-ko; from 4862 and 599; to decease (lit.) in company with, or (fig.) similarly to:-be dead (die) with.

4881. συναπόλλυμι sunapollumi, soon-ap-ol'loo-mee: from 4862 and 622; to destroy (mid. or pass. be slain) in company with:-perish with.

4882. συναποστέλλω sunapostěllo, soon-ap-ostel'-lo; from 4862 and 649; to despatch (on an errand) in company with:-send with.

4883. συναρμολογέω sunarmölögöö, soon-armol-og-eh'-o; from 4862 and a der. of a comp. of 719 and 3004 (in its orig. sense of laying); to render closejointed together, i.e. organize compactly:-- be fitly framed (joined) together.

4884. συναρπάζω sunarpazō, soon-ar-pad'-zo; from 4862 and 726; to snatch together, I.e. seize: eatch.

4885. συναυξάνω sunauxano, soon-owx-an'-o; from 4862 and 837; to increase (grow up) together: grow together.

4886. σύνδεσμος sundesmos, soon'-des-mos; from 4862 and 1199; a joint tie, i.e. ligament, (fig.) uniting principle, control:-band, bond.

4887. συνδέω sunděō, soon-deh'-o; from 4862 and 1210; to bind with, i.e. (pass.) be a fellow-prisoner (fig.):-be bound with.

4888. συνδοξάζω sundŏxazō, soon-dox-ad'-zo; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:-glorify together.

4889. σύνδουλος sundoulos, soon'-doo-los; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine):-fellowser-

συνδρέμω sundrěmö. See 4026.

4890. συνδρομή sundromē, soon-drom-ay'; from (the alt. of) 4936; a running together, i.e. (riotous) concourse:-run together.

4891. συνεγείρω suněgěiro, soon-eg-i'-ro; from 4862 and 1453; to rouse (from death) in company with, i.e. (fig.) to revivify (spiritually) in resemblance to:-raise up together, rise with.

4892. συνέδριον sunědrion, soon-ed'-ree-on; neut of a presumed der. of a comp. of 4862 and the base of 1476; a joint session, i.e. (spec.) the Jewish Sanhedrim; by anal, a subordinate tribunal;-

4893. συνείδησις suněidēsis, soon-i'-day-sis; from a prol. form of 4894; co-perception, i.e. moral consciousness:-conscience.

4894. συνείδω suněidő, soon-i'-do; from 4862 and 1492; to see completely; used (like its prim.) only in two past tenses, respectively mean. to understand or become aware, and to be conscious or (clandestinely) informed of:-consider, know, be privy, be ware of. 4895. σύνειμι suněimi, soon'-i-mee; from 4862 and 1510 (includ. Its various inflections); to be in com-

pany with, i.e. present at the time:-be with. 4896. σύνειμι suněimi, soon'-i-mee; from 4862 and timi (to go); to assemble:-gather to-

gether. 4897. συνεισέρχομαι suněisěrchomai, soonice-er'-khom-ahee; from 4862 and 1525; to enter in company with:-go in with, go with into.

4898. συνέκδημος suněkdēměs, soon-ek'-daymos; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:-companion in travel, travel with

4899. TUVEKAEKTÓS SUNEKLEKTÖS, soon-ek-lektos'; from a comp. of 4862 and 1586; chosen in com-

together with.

4900. συνελαύνω sunělaunō, soon-el-ow'-no; from 4862 and 1643; to drive together, i.e. (fig.) exhort (to reconciliation): - + set at one again.

4901. συνεπιμαρτυρέω suněpimartureo, soonep-ee-mar-too-reh'-o; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:-also hear witness.

4902. συνέπομαι suněpomai, soon-ep'-om-ahee; mid. from 4862 and a prim. επω hepo (to follow); to attend (travel) in company with :- accompany.

4903. συνεργέω suněrgěō, soon-erg-eh'-o; from 4904; to be a fellow-worker, i.e. co-operate:-help (work) with, work (-er) together.

4904. συνεργός sunergos, soon-er-gos'; from a presumed comp. of 4862 and the base of 2041; a colaborer, i.e. coadjutor:-companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

4905. συνέρχομαι sun erch omai, soon-er'-khomahee: from 4862 and 2064; to convene, depart in company with, associate with, or (spec.) cohabit (conjugally):-accompany, assemble (with), come (together), come (company, go) with, resort.

4906. συνεσθίω suněsthiö, soon-es-thee'-o: from 4862 and 2068 (includ. ita alt.); to take food in company with:-eat with.

4907. σύνεσις suněsis, soon'-es-is; from 4920; a mental putting together, i.e. intelligence or (concr.) the intellect:-knowledge, understanding.

4908. guyetős sunětěs, soon-et'-os; from 4920; mentally put (or putting) together, i.e. sagacious:prudent. Comp. 5429.

4909. συνευδοκέω suněuděkěő, soon-yoo-dokeh'-o; from 4862 and 2106; to think well of in common, i.e. assent to, feet gratified with:-allow, assent, be pleased, have pleasure.

4910. συνευωχ έω auněušehěš, soon-yoo-okheh'-o: from 4862 and a der. of a presumed comp. of 2005 and a der. of 2102 (mean, to be in good condition, i.e. [by impl.] to fare well, or feast); to entertain sumptuously in company with, i.e. (mid. or pass.) to revel together:-feast with.

4911. συνεφίστημι suněphistēmi, soon-ef-is'tay-mee; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:—rise up together.

4912. συνέχω suněchō, soon-ekh'-o; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); fig. to compel, perplex, afflict, preoccupy:-constrain, hold, keep In, press, lie sick of, stop, be in a strait, straiten, be taken with, throng,

4913. συνήδομαι sunēdomai, soon-ay'-domahee; mid. from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:-de-

4914. συνήθεια sunēthěia, soon-ay'-thi-ah; from a comp. of 4862 and 2239; mutual habituation, i.e. usage:-custom.

4915. συνηλικιώτης sunēlikiōtēs, soon-ay-likee-o'-tace; from 4862 and a der. of 2244; a co-aged person, i.e. alike in years:-equal,

4916. συνθάπτω sunthaptō, soon-thap'-to; from 4862 and 2290; to inter in company with, i.e. (fig.) to assimilate spiritually (to Christ by a sepulture as to sin):-bury with.

4917. συνθλάω sunthlao, soon-thlah'-o; from 4862 and θλάω thiaō (to crush); to dash together, i.e. shatter;-break.

4918. συνθλίβω sunthlibo, soon-thlee'-bo; from 4862 and 2346; to compress, i.e. crowd on all sides:

4919. συνθρύπτω sunthrupto, soon-throop'-to; from 4862 and θρύπτω thrupto (to crumble); to crush together, i.e. (fig.) to dispirit:-break.

4920. συνίημι suniēmi, soon-ee'-ay-mee; from 4862 and lyu hiemi (to send); to put together, i.e. (mentally) to comprehend; by impl. to act piously:consider, understand, be wise.

4877. συνάντησις sunantēsis, soon-an'-tay-sis; pany with, i.e. co-elect (fellow Christian):—elected 4921. συνιστάω sunistaō, soon-is-tah'-o; or (strengthened)

συνιστάνω sunistano, soon-is-tan'-o; or

συνίστημι sunistēmi, soon-is'-tau-mee! from 4862 and 2476 (includ. its collat. forms); to set together, i.e. (by impl.) to introduce (favorably), or (fig.) to exhibit; intrans. to stand near, or (fig.) to constitute:-approve. commend. consist, make, stand

4922. συνοδεύω sun ŏděuō, soon-od-yoo'-o; from 4862 and 3593; to travet in company with:-journey with.

4923. συνοδία sunodia, soon-od-ee'-ah; from a comp. of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by impl.) a caravan:-company.

4924. Tuvoikéw sunčikěč, soon-oy-keh'-o; from 4862 and 3611; to reside together (as a family):—dwell

4925. συνοικοδομέω αμηδίκοδοπόδ. soon-oukod-om-eh'-o: from 4862 and 3618; to construct, i.e. (pass.) to compose (in company with other Christians. fig.):-build together.

4926. συνομιλέω sunomileo, soon-om-il-eh'-o; from 4862 and 2656; to converse mutually: talk with

4927. συνομορέω sunomoreō, soon-om-or-eh'-o; from 4862 and a der. of a comp. of the base of 3674 and the base of 3725; to border together, i.e. adjoin;join hard.

4928. συνόχη sunŏchē, soon-okh-ay'; from 4912; restraint, i.e. (fig.) anxiety:-anguish, distress.

4929. συντάσσω suntassō, soon-tas -so; from 4862 and 5021; to arrange jointly, i.e. (fig.) to direct :appoint.

4930. συντέλεια suntělěia, soon-tel'-i-ah; from 4931; entire completion, i.e. consummation (of a dispensation):-end.

4931. συντελέω suntělěő, soon-tel-eh'-o; from 4862 and 5055; to complete entirely; gen. to execute (lit. or fig.):-end, finish, fulfil, make.

4932. συντέμνω suntěmnō, soon-tem'-no; from 4862 and the base of 5114; to contract by cutting, i.e. (fig.) do concisely (speedily):-(cut) short.

4933. συντηρέω suntērēō, soon-tay-reh'-o; from 4862 and 5083; to keep closely together, i.e. (by impl.) to conserve (from ruin); ment. to remember (and obey):-keep, observe, preserve.

4934. συντίθεμαι suntithemal, soon-tith'-emahee; mid. from 4862 and 5087; to place jointly, i.e. (fig.) to consent (bargain, stipulate), concur:-agree assent, covenant.

4935. συντόμως suntomos, soon-tom'-oce; adv. from a der. of 4932; concisely (briefly):-a few words. 4936. συντρέχω suntrěchō, soon-trekh'-o: from 4862 and 5143 (includ. its alt.); to rush together (hastily assemble) or headlong (fig.):-run (together, with). 4937. συντρίβω suntribō, soon-tree'-bo; from 4862 and the base of 5147; to crush completely, i.e. to shatter (lit. or fig.):-break (in pieces), broken to shivers (+ -hearted), bruise.

4938. σύντριμμα suntrimma, soon-trim'-mah; from 4937; concussion or utter fracture (prop. coner.), i.e. complete ruin:-destruction.

4939. σύντροφος suntrophos, soon'-trof-os: from 4862 and 5162 (in a pass. sense); a fellow-nursling, l.e. comrade:-brought up with.

4940. συντυγχάνω suntugchano, soon-toongkhan'-o; from 4862 and 5177; to chance together, i.e. meet with (reach):-come at.

4941. Συντύχη Suntuche, soon-too'-khay; from 4940; an accident; Syntyche, a Chr. female:-Syntyche.

4942. συνυποκρίνομαι sunupčkrinomai, soon-oo-pok-rin'-om-ahee; from 4862 and 5271; to act hypocritically in concert with:-dissemble with.

4943. συνυπουργέω sunupourgeo, soon-oopoorg-eh'-o; from 4862 and a der. of a comp. of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:-help together.

4944. συνωδίνω sunodino, soon-o-dee'-no; from a862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (fig.) to sympathize (in expectation of relief from suffering):-travail in pain together.

4945. συνωμοσία sunāmosia, soon-o-mos-ee'ah, from a comp. of 4862 and 3660; a swearing together, i.e. (by impl.) a plot:-conspiracy.

4946. Συράκουσαι Surakousai, soo-rak'-00sahee; plur. of uncert. der.; Syracusæ, the capital of Sicily:-Syracuse,

4947. Zupla Suria, soo-ree'-ah; prob. of Heb. or. [6865]; Syria (I.e. Tsyria or Tyre), a region of Asia:-

4948. Zúpos Suros, soo'-ros; from the same as 4947; a Syran (i.e. prob. Tyrian), a native of Syria:-Syrian.

4949. Zupodolviova Surophoinissa, soo-rofoy'-nis-sah; fem. of a comp. of 4948 and the same as 5403; a Syro-phænician woman, i.e. a female native of Phœnicia in Syria:-Syrophenician.

4950. gúptis surtis, soor'-tis; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa:quicksands.

4951. σύρω surö, soo'-ro; prob. akin to 138; to trail:-drag, draw, hale.

4952. συσπαράσσω susparasso, soos-par-as'so; from 4862 and 4682; to rend completely, i.e. (by anal.) to convulse violently :- throw down.

4953. σύσσημον sussemon, soos'-say-mon; neut. of a comp. of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal:-token.

4954. στσωμος snasomos, soos'-so-mos; from 4862 and 4983; of a joint body, i.e. (fig.) a fellow-member of the Christian community:-of the same body.

4955. συστασιαστής sustasiastes, soos-tas-eeas-tace'; from a comp. of 4862 and a der. of 4714; a fellow-insurgent:-make insurrection with.

4956. συστατικός sustatikos, soos-tat-ee-kos'; from a der. of 4921; introductory, i.e. recommendatory:-of commendation.

4957. συσταυρόω sustauroō, soos-tow-ro'-o; from 4862 and 4717; to impale in company with (lit. or fig.):-crucify with.

4958. συστέλλω sustěllō, soos-tel'-lo; from 4862 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):short, wind up.

4959. συστενάζω sustěnazō, soos-ten-ad'-zo; from 4862 and 4727; to moan jointly, l.e. (fig.) experience a common calamity:-groau together.

4960. συστοιχέω sustotchěō, soos-toy-kheh'-o; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (fig.) to correspond to:-answer to.

4961. συστρατιώτης sustratiotes, soos-trat-eeo'-tace; from 4862 and 4757; a co-campaigner, i.e. (fig.) an associate in Christian toil:-fellowsoldier.

4962. συστρέφω sustrěphō, soos-tref'-o; from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd):-gather.

1963, συστροφή sustrophē, soos-trof-au'; from 4962; a twisting together, i.e. (fig.) a secret coalition. riotous crowd:-+ band together, concourse.

4964. συσχηματίζω snschēmatizō, soos-khaymat-id'-zo; from 4862 and a der. of 4976; to fashion alike, l.e. conform to the same pattern (fig.):conform to, fashlon self according to.

4965. Yuxap Suchar, soo-khar': of Heb. or. [7941]; Sychar (i.e. Shekar), a place in Pal .: - Sychar. 4966. Συχέμ Suchem, soo-khem'; of Heb. or.

[7927]; Sychem (I.e. Shekem), the name of a Canaanite and of a place in Pal .: - Sychem.

4967. σφαγή sphage, sfag-ay'; from 49b9; butchery (of animals for food or sacrifice, or [fig.] of men [destruction]):-slaughter.

4968. σφάγιον sphagion, sfag'-ee-on; neut. of a der. of 4967; a victim (in sacrifice):-slain beast.

4969. σφάζω sphazō, sfad'-zo; a prim. verh; to butcher (espec. an animal for food or in sacrifice) or | be in right mind, be soher (minded), soberly.

kili, slay, wound.

4970. σφόδρα sphodra, sfod'-rah; neut. plur. of σφοδρός sphodros (violent; of uncert. der.) as adv.: vehemently, l.e. in a high degree, much:-exceeding (-ly), greatly, sore, very.

4971. σφοδρώς sphodros, sfod-roce'; adv. from the same as 4970; very much:-exceedingly.

4972. σφραγίζω sphragizō, sfrag-id'-zo; from 4973; to stamp (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to keep secret, to attest:-(set a, set to) seal up.

4973. σφραγίς sphragis, sfrag-ece'; prob. strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. the stamp impressed (as a mark of privacy, or genuineness), lit, or fig .: - seal,

4974. σφυρόν sphnrön, sfoo-ron'; neut. of a presumed der. prob. of the same as σφαίρα sphaira (a ball, "sphere"; comp. the fem. σφύρα sphura, a hammer); the ankle (as globular):-ancle bone. 4975. σχεδόν schědon, skhed-on'; neut. of a presumed der. of the alt. of 2192 as adv.; nigh, i.e. nearly:-almost.

σχέω schěō. See 2192.

4976. σχημα schēma, skhay'-mah; from the alt. of 2192; a figure (as a mode or circumstance), i.e. (by impl.) external condition: -- fashion.

4977. σχίζω schizo, skhiď-zo; appar. a prim. verb; to split or sever (lit. or fig.):-break, divide, open, rend, make a rent.

4978. oxioua schisma, skhis'-mah; from 4977; a split or gap ("schism"), lit. or fig.:-division, rent, schism.

4979. σχοινίον schoinion, skhoy-nee'-on; dimin. of oxolvos schoinos (a rush or flag-plant; of uncert. der.); a rushlet, i.e. grass-withe or tie (gen.):small cord, rope.

4980. σχολάζω scholazo, skhol-ad'-zo; from 498r; to take a holiday, i.e. be at leisure for (by impl. devote oneself wholly to); fig. to be vacant (of a house):-empty, give self.

4981. σχολή schŏiē, skhol-ay'; prob. fem. of a presumed der. of the alt. of 2192; prop. loitering (as a withholding of oneself from work) or leisure, i.e. (by impl.) a "school" (as vacation from phys, employment):-school.

4982. σώζω sōzō, sode'-zo; from a prim, σῶς sōs (contr. for obsol. σάος saos, "safe"); to save, i.e. deliver or protect (lit. or fig.):-beal, preserve, save (self), do well, be (make) whole.

4983. σώμα sõma, so'-mah; from 4982; the body (as a sound whole), used in a very wide application, lit. or fig.:-bodily, body, slave.

4984. σωματικός somatikos, so-mat-ee-kos'; from 4987; corporeal or physical:-bodily,

4985. σωματικώς somatikos, so-mat-ee-koce'; adv. from 4984; corporeally or physically:-bodily.

4986. Zώπατρος Sopatros, so'-pat-ros; from the base of 4982 and 3902; of a safe father; Sopatrus, a Chr.:-Sopater. Comp. 4989.

4987. σωρεύω sōrěπō, sore-yoo'-o; from another form of 4673; to pile up (lit. or fig.):-heap, load.

4988. Σωσθένης Sösthěnēs, soce-then'-ace; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Chr.: - Sosthenes.

4989. Σωσίπατρος Sosipatros, so-sip'-at-ros; prol. for 4986; Sosipatrus, a Chr.:-Sosipater.

4990. σωτήρ sōtēr, so-tare'; from 4982; a deliverer, i.e. God or Christ:-saviour,

4991. σωτηρία sōtēria, so-tay-ree'-ah; fem. of a der, of 4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):-deliver, health, salvation, save, saving.

4992. σωτήριον sōtēriŏn, so-tay'-ree-on; neut. of the same as 4991 as (prop. concr.) noun; defender or (by impl.) defence; -salvation.

4993. σωφρονέω söphröneö, so-fron-eh'-o; from 4998; to be of sound mind, i.e. sane, (fig.) moderate:

(gen.) to slaughter, or (spec.) to maim (violently): - | 4994. σωφρονίζω söphrönizö, so-fron.id/-zo; from 4998; to make of sound mind, i.e. (fig.) to discipline or correct:-teach to be sober.

> 4995. σωφρονισμός söphrönismös, so-fron-ismos'; from 4994; discipline, i.e. self-control:-sound

> 4996. σωφρόνως sophronos, so-fron'-oce; adv. from 4998; with sound mind, i.e. moderately:soberly.

> 4997. σωφροσύνη sophrosnne, so-fros-oc'-nay; from 4998; soundness of mind, i.e. (lit.) sanity or (fig.) self-control:—soberness, sobriety,

> 4998. σώφρων sōphrōn, so'-frone; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):discreet, sober, temperate.

T

τά ta. See 3588.

4999. Ταβέρναι Tabernal, tab-er'-nahee; plur. of Lat. or.; huts or wooden-walled buildings; Tabernæ:--taverns.

5000. Ταβιθά Tabitha, tab-ee-thah'; of Chald. or. [comp. 6646]; the gazelle; Tabitha (i.e. Tabjetha), a Chr. female:-Tabitha.

5001. τάγμα tagma, tag'-mah; from 5021; something orderly in arrangement (a troop), i.e. (fig.) a series or succession:-order.

5002. такто́s taktos, tak-tos'; from 5021; arranged, i.e. appointed or stated:-set.

5003. ταλαιπωρέω talaipōrēō, reh'-o, from 5005; to be wretched, i.e. realize one's own misery:-be afflicted.

5004. ταλαιπωρία talaiporia, tal-ahee-poree'-ah; from 5005; wretchedness, i.e. catamity:misery.

5005. ταλαίπωρος taiaipōros, tal-ah'ee-po-ros; from the base of 5007 and a der. of the base of 3984; enduring trial, i.e. miserable;-wretched.

5006. ταλαντιαίος talantiaios, tal-an-tee-ah'yos; from 5007; tatent-like in weight:-weight of a talent.

5007. τάλαντον talanton, tal'-an-ton; neut. of a presumed der, of the orig, form of τλάω tiao (to bear; equiv. to 5342); a balance (as supporting weights), i.e. (by impl.) a certain weight (and thence a coin or rather sum of money) or "talent":-talent.

5008. ταλιθά talitha, tal-ee-thah'; of Chald. or. [comp. 2924]; the fresh, i.e. young girl; talitha (O maiden):-talitha.

5009. ταμείον taměiŏn, tam-i'-on; neut. contr. of a presumed der. of Taplas tamfas (a dispenser or distributor; akin to τέμνω těmnō, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for storage or privacy, a spot for retirement):secret chamber, closet, storehouse.

τανῦν tannn. See 3568.

5010. τάξις taxis, tax'-is; from 5021; regular αrrangement, i.e. (in time) fixed succession (of rank or character), official dignity:-order.

5011. ταπεινός tapěinos, tap-i-nos'; of uncert. der.; depressed, i.e. (fig.) humiliated (in circumstances or disposition):-base, cast down, humble, of low degree (estate), lowly.

5012. ταπεινοφροσύνη tapěinophrosunē, tap-i-nof-ros-oo'-nay; from a comp. of 5011 and the base of 5424; humiliation of mind, i.e. modesty:humbleness of mind, humility (of mind), lowliness (of mind).

5013. ταπεινόω tapěinoō, tap-i-no'-o; from 5011; to depress; fig. to humiliate (in condition or beart):-abase, bring low, humble (self).

5014. ταπείνωσις tapěinosis, tap-i'-no-sis; from 5013; depression (in rank or feeling):-humiliation, be made low, low estate, vile.

5015. ταράσσω tarassō, tar-as'-so; of uncert. affin.; to stir or agitate (roil water):- trouble.

5015; disturbance, i.e. (of water) roiling, or (of a mob) sedition:-trouble (-ing).

5017. τάραχος tarachos, tar'-akh-os; masc. from 5015; a disturbance, i.e. (popular) tumult:-stir. 5018. Ταρσεύς Tarsous, tar-syoos'; from 5019; a Tarsean, i.e. native of Tarsus:-of Tarsus.

5019. Ταρσός Tarsos, tar-sos'; perh. the same as ταρσός tarsŏs (a flat basket); Tarsus, a place in Asia Minor:-Tarsus.

5020. ταρταρόω tartarŏō, tar-tar-ŏ'-o; from Tάρταρος Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:-cast down to hell. 5021. τάσσω tassō, tas'-so; a prol. form of a prim. verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):-addict, appoint, determine, ordain, set.

5022. ταῦρος tauros, tow'-ros; appar. a prim. word [comp. 8450, "steer"]; a bullock :-- bull, ox.

5023. ταθτα tanta, tŏw'-tah; nom. or acc. neut. plur. of 3778; these things:- + afterward, follow, + hereafter, × him, the same, so, such, that, then, these, they, this, those, thus.

5024. ταὐτά tauta, tow-tah'; neut. plur. of 3588 and 846 as adv.; in the same way:-even thus, (manner) like, so.

5025. ταύταις tautais, tow'-toheece; and

ταύτας tautas, tŏw'-tas; dat. and acc. fem. plur. respectively of 3778; (to or with or by, etc.) these:-hence, that, then, these, those.

5026. ταύτη tante, tŏw'-tay; and

ταύτην tauten, tow'-tane; and

ταύτης tautēs, tow'-tace; dat., acc. and gen. respectively of the fem. sing. of 3778; (towards or of) this:-her, + hereof, it, that, + thereby, the (same), this (same).

5027. ταφή taphē, taf-ay'; fem. from 2290; burial (the act):- × bury.

5028. τάφος taphos, taf'-os; masc. from 2290, a grave (the place of interment):-sepulchre, tomb.

5029. τάχα tacha, takh'-ah; as if neut. plur. of 5036 (adv.); shortly, i.e. (fig.) possibly:-peradventure (-haps).

5030. Taxéus tachéos, takh-eh/-oce; adv. from 5036; briefly, i.e. (in time) speedily, or (in manner) rapidly:-hastily, quickly, shortly, soon, suddenly.

5031. ταχινός tachinos, takh-ee-nos'; from 5034; curt, i.e. impending:-shortly, swift.

5032. τάχιον tachion, takh'-ee-on; neut. sing. of the compar. of 5036 (as adv.); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:out [run], quickly, shortly, sooner.

5033. τάχιστα tachista, takh'-is-tah; neut. plur. of the superl. of 5036 (as adv.); most quickly, i.e. (with 5613 pref.) as soon as possible: - + with all

5034. τάχος tachos, takh'-os; from the same as 5036; a brief space (of time), i.e. (with 1722 pref.) in haste: - + quickly, + shortly, + speedily.

5035. ταχύ tachu, takh-oo'; neut. sing. of 5036 (as adv.); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by impl. of ease) readily:lightly, quickly.

5036. ταχύς tachus, takh-oos'; of uncert. affin.; fleet, i.e. (fig.) prompt or ready:-swift.

5037. ₹€ tĕ, teh; a prim. particle (enclitic) of connection or addition; both or also (prop. as correl. of 2532):-also, and, both, even, then, whether. Often used in comp., usually as the latter part.

5038. τείχος těichŏs, ti'-khos; akin to the base of 5088; a wall (as formative of a house):-wall.

5039. τεκμήριον těkmērion, tek-may'-ree-on; neut. of a presumed der. of τεκμάρ těkmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:-infallible proof.

5040. τεκνίον těkniŏn, tek-nee'-on; dimin. of 5043; an infant, i.e. (plur. fig.) darlings (Christian converts):-little children.

6016. ταραχή tarachē, tar-akh-ay'; fem. from | 5041. τεκνογονέω těknogŏněō, tek-nog-on-eh'-o; | 5066. τεταρταΐος tětartaiŏs, tet-ar-tah'-yos; from a comp. of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother):-bear children.

> 5042. τεκνογονία těknŏgŏnia, tek-nog-on-ee'ah; from the same as 5041; childbirth (parentage), i.e. (by impl.) maternity (the performance of maternal duties):-childhearing.

5043. τέκνον těknŏn, tek'-non; from the base of 5088; a child (as produced):-child, daughter, son.

5044. τεκνοτροφέω těknötröphěő, tek-not-rofeh'-o; from a comp. of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent:bring up children.

5045. τέκτων těktōn, tek'-tone; from the base of 5088; an artificer (as producer of fabrics), i.e. (spec.) a craftsman in wood:-carpenter.

5046. τέλειος tělělěs, tel'-i-os; from 5056; complete (in various applications of lahor, growth, mental and moral character, etc.); neut. (as noun, with 3588) completeness:-of full age, man, perfect. 5047. τελειότης tělěi ŏtēs, tel-i-ot'-ace; from 5046; (the state) completeness (ment. or mor.):-perfection (-ness).

5048. τελειόω tělěiŏō, tel-i-ŏ'-o; from 5046; to complete, i.e. (lit.) accomplish, or (fig.) consummate (in character);-consecrate, finish, fulfil, (make) perfect. 5049. τελείως tělěiōs, tel-i'-oce; adv. from 5046; completely, i.e. (of hope) without wavering:-to the

5050. τελείωσις těiělōsis, tel-i'-o-sis; from 5448; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:-perfection, perform-

5051. τελειωτής tělěiōtēs, tel-i-o-tace'; from 5048; a completer, i.e. consummater:-finisher.

5052. τελεσφορέω tělěsphorěō, tel-es-for-eh'-o; from a comp. of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (fig.):-bring fruit to perfection.

5053. τελευτάω tělěutaō, tel-yoo-tah'-o; from a presumed der. of 5055; to finish life (by impl. of 979), i.e. expire (demise):-be dead, decease, die.

5054. τελευτή tělěntē, tel-yoo-tay'; from 5053; decease:-death.

5055. τελέω tělěō, tel-eh'-o; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt):-accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. τέλος tělos, tel'-os; from a prim. τέλλω tello (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid):-+ continual, custom, end (-ing), finally, uttermost. Comp.

5057. τελώνης tělônēs, tel-o'-nace; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue:publican.

5058. τελώνιον tělônión, tel-o'-nee-on; neut. of a presumed der. of 5057; a tax-gatherer's place of business:-receipt of custom.

5059. τέρας těras, ter'-as; of uncert. affin.; a prodigy or omen:-wonder.

5060. Τέρτιος Těrtiŏs, ter'-tee-os; of Lat. or.; third: Tertius, a Chr.:-Tertius.

5061. Τέρτυλλος Τέττιιμός, ter'-toot-los; of uncert. der.: Tertullus, a Rom.:-Tertullus.

τέσσαρα těssara. See 5064.

5062. τεσσαράκοντα těssarakonta, tes-sar-ak'on-tah; the decade of 5064; forty:-forty.

5063. τεσσαρακονταετής těssarak ontaětēs, tes-sar-ak-on-tah-et-ace'; from 5062 and 2004; of forty years of age:-(+ full, of) forty years (old).

5064. τέσσαρες těssarěs, tes'-sar-es; neut.

τέσσαρα těssara, tes'-sar-ah; a plur, numher: four:-four.

5065. τεσσαρεσκαιδέκατος těssarěskaiděkatos, tes-sar-es-kahee-dek'-at-os; from 5064 and 2532 and 1182: fourteenth:-fourteenth.

from 5064; pertaining to the fourth day:-four days.

5067. τέταρτος tětartos, tet'-ar-tos; ord. from 5064; fourth:-four (-th).

5068. τετράγωνος tětragōnŏs, tet-rag'-o-nos; from 5064 and 1137; four-cornered, i.e. square:foursquare.

5069. τετράδιον tětradion, tet-rad'-ee-on; neut. of a presumed der. of tétpas tétras (a tetrad; from 5004); a quaternion or squad (picket) of four Rom. soldiers:-quaternion.

5070. τετρακισχίλιοι tětrakischiliči, tet-rakis-khil'-ee-oy; from the mult. adv. of 5064 and 5507; four times a thousand:-four thousand.

5071. τετρακόσιοι tětrak ŏsiŏi, tet-rak-os'-ee-oy; neut. τετρακόσια tětrakosia, tet-rak-os'-ee-ah; plur. from 5064 and 1540; four hundred:-four hundred.

5072, τετράμηνον tětramēnon, tet-ram'-ay-non: neut. of a comp. of 5064 and 3376; a four months' space:-four months.

5073. τετραπλόος tětraplŏŏs, tet-rap-lŏ'-os; from 5064 and a der. of the base of 4118; quadruple:fourfold.

5074. τετράπους tětrapŏus, tet-rap'-ooce; from 5064 and 4228; a quadruped:-fourfooted beast.

5075. τετραρχέω tětrarchěō, tet-rar-khch'-o; from 5076; to be a tetrarch:—(be) tetrarch.

5076. τετράρχης tětrarchēs, tet-rar'-khaoe: from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"):-tetrarch.

τεύχω těuchō. See 5177.

5077. τεφρόω těphrŏō, tef-rŏ'-o; from τέφρα tephra (ashes); to incinerate, i.e. consume:-turn to ashes.

5078. τέχνη těchně, tekh'-nay; from the base of 5088; art (as productive), i.e. (spec.) a trade, or (gen.) skill:-art, eraft, occupation.

5079. τεχνίτης těchnitēs, tekh-nee'-tace; from 5078; an artisan; fig. a founder (Creator):-builder,

5080. τήκω tēkō, tay'-ko; appar. a prim. verb; to liquefy:-melt.

5081. τηλαυγῶς tēlaugēs, tay-tŏw-goce'; adv. from a comp. of a der. of 5056 and 827; in a far-chining manner, i.e. plainly:-clearly.

5082. τηλικοῦτος tēlik ŏutŏs, tay-lik-oo'-tos; fem, τηλικαύτη tēlikantē, tay-lik-ŏw'-tay; from a comp. of 3588 with 2245 and 3778; such as this, i.e. (m [fig.] magnitude) so vast:—so great, so mighty. 5083. τηρέω tērēō, tay-reh'-o; from τηρός těrŏs (a watch; perh. akin to 2334); to guard (from loss or injury, prop. by keeping the eye upon; and thus differing from 5442, which is prop. to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; fig. to fulfil a command); hy impl. to detain (in custody; fig. to maintain); by extens. to withhold (for personal ends; fig. to keep unmarried):-hold fast, keep (-er), (ob-, pre-, re) serve, watch.

5084. τήρησις tērēsis, tay'-ray-sis; from 5083; a watching, i.e. (fig.) observance, or (concr.) a prison:-

τη tē, τήν tēn, της tēs. See 3588.

5085. Τιβεριάς Tiberias, tib-er-ee-as'; from 5086; Tiberias, the name of a town and a lake in Pal :- Tiberias.

5086. Τιβέριος Tiběrios, tib-er'-ee-os; of Lat. or.; prob. pertaining to the river Tiberis or Tiber; Tiberius, a Rom. emperor:-Tiberius.

5087. τίθημι tithēmi, tith'-ay-mee; a prol. form of a prim.

θέω theo, theh'-o (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.; prop. in a passive or horizontal posture. and thus different from 2476, which prop. denotes an upright and active position, while 2749 is prop. reflexive and utterly prostrate):- + advise, appoint, bow, commit, conceive, give, x kneel down, lay (aside. 72

settle, aink down.

5088. τίκτω tiktō, tik'-to; a strengthened form of a prim. τέκω těkō, tek'-o (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig .: - bear, be born, bring forth, be delivered, be in travail.

5089. τίλλω tillō, til'-to; perh. akin to the alt. of 138, and thus to 4951; to pull off:—pluck.

5090. Tipatos Timaios, tim'-ah-yos; prob. of Chald. or. [comp. 2931]; Timœus (i.e. Timay), an Isr .: - Timæus.

5091. τιμάω timaō, tim-ah'-o; from 5093; to prize, i.e fix a valuation upon; by impl. to revere: honour, value.

5092. τιμή timē, tee-may'; from 5099; a value, Le. money paid, or (concr. and collect.) valuables; by anal. esteem (espec. of the highest degree), or the dignity itself: -honour, precious, price, some.

5093. τίμιος timios, tim'-ee-os; includ. the comp. τιμιώτερος timiōtěrŏs, tim-ee-o'-ter-os;

and the superl. τιμιώτατος timiōtatŏs, tim-ee-o'-tat-os; from 5092; valuable, i.e. (obj.) costly, or (subj.) honored, esteemed, or (fig.) beloved :- dear, honourable, (more, most) precious, had in reputation.

5094. τιμιότης timiotes, tim-ee-ot'-ace; from 5093; expensiveness, i.e. (by impl.) magnificence:costliness.

5095. Τιμόθεος Timotheos, tee-moth'-eh-os; from 5092 and 2316; dear to God; Timotheus, a Chr.:-Timotheus, Timothy.

5096. Τίμων Timon, tee'-mone; from 5092; valuable; Timon, a Chr.:-Timon.

5097. τιμωρέω timoreo, tim-o-reh'-o; from a comp. of 5092 and oupos ouros (a guard); prop. to protect one's honor, i.e. to avenge (inflict a penalty):-punish.

5098. τιμωρία timōria, tee-mo-ree'-ah; from 5007; vindication, i.e. (by impl.) a penalty:-punishment.

5099. τίνω tinō, tee'-no; strengthened for a prim.

τίω tiō, tee'-o (which is only used as an alt. In certain tenses); to pay a price, i.e. as a penalty:be nunished with.

5100. vis tis, tis; an enclit indef. pron.; some or any person or object:-a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), \times wherewith, whom [-soever], whose ([-soever]).

5101. 76s tis, tis; prob, emphat. of 5100; an interrog. pron., who, which or what (in direct or indirect questions):-every man, how (much), + no (-ne, thing), what (manner, thing), where ([-by, -fore, -of, unto, -with, -withal]), whether, which, who (-m, -se), why.

5102. τίτλος titlos, tit'-los; of Lat. or.; a titulus or "title" (placard):-title.

5103. Titos Titos, tee'-tos, of Lat. or, but uncert. signif.; Titus, a Chr.:-Titus.

> τίω tiō. See 5000. τό tŏ. See 3588.

5104, vol tot, toy; prob. for the dat. of 3588; an enclit, particle of asseveration by way of contrast; in sooth:-[used only with other particles in comp., as 2544, 3305, 5105, 5106, etc.]

5105. τοιγαρούν toigaroun, toy-gar-oon'; from 5104 and 1063 and 3767; truly for then, i.e. consequently:-there- (where-) fore.

Tolye tölgě. See 2544.

5106. Tolvuv toinun, toy'-noon; from 5104 and 3568; truly now, i.e. accordingly:-then, therefore.

5107. τοιόσδε tötösdě, toy-os'-deh (includ. the other inflections); from a der. of 5104 and 1161; suchlike then, i.e. so great:-such.

5108. τοιοῦτος τόιδωτός, toy-os'-tos (includ. the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):like, such (an one).

5038; a wall:-wall.

5110. τόκος tόμος, tok'-os; from the base of 5088; interest on money loaned (as a produce):-usury.

5111. τολμάω tölmaö, tol-mah'-o; from τόλμα tolma (boldness; prob. itself from the base of 5056 through the idea of extreme conduct); to venture (obj. or in act; while 2292 is rather subj. or in feeling); by impl. to be courageous:-be bold, boldly,

5112. τολμηρότερον tölmēröterön, tol-mayrot'-er-on; neut, of the comp, of a der, of the base of sizi (as adv.); more duringly, i.e. with greater confidence than otherwise:-the more boldly.

5113. τολμητής tolmētēs, tol-may-tace'; from 5111; a daring (audacious) man:-presumptuous.

5114. τομώτερος tomôtěros, tom-o'-ter-os; comp. of a der. of the prim. τέμνω těmnō (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:-sharper.

5115. τόξον τόκοπ, tox'-on; from the base of 5088; a bow (appar. as the simplest fabric):-bow.

5116. τοπάζιον το pazion, top-ad'-zee-on; neut. of a presumed der. (alt.) of τόπαζος tŏpazŏs (a "topaz"; of uncert. or.); a gem, prob. the chrysolite:-topaz.

5117. τόπος τόρος, top'-os; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas 5561 is a larger but partic. locality), i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:-coast, licence. place, X plain, quarter, + rock, room, where.

5118. τοσούτος tosoutos, tos-00'-tos; from τόσος tosos (so much; appar. from 3588 and 3739) and 3778 (includ. its variations); so vast as this, i.e. such (in quantity, amount, number or space):-aa large, so great (long, many, much), these many.

5119. τότε tŏtĕ, tot'-eh; from (the neut. of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):-that time, then.

5120. τοῦ tǒu, too; prop. the gen. of 3588; sometimes used for 5127; of this person:-his.

5121. τουναντίον tonnantion, too-nan-tee'-on; contr. for the neut. of 3588 and 1726; on the contraru:-contrariwise.

5122. тойгона tonnoma, too'-no-mah; contr. for the neut. of 3588 and 3686; the name (ie):-

5123. τουτέστι toutesti, toot-es'-tee; contr. for 5124 and 2076; that is:-that is (to say).

5124. τοῦτο tǒutǒ, too'-tǒ; neut. sing. nom. or acc. of 3778; that thing:-here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

5125. τούτοις toutols, too'-toice; dat. plur. masc. or neut. of 3778; to (for, in, with or by) these (persons or things):-such, them, there [-in, -with], these, this, those.

5126. τοῦτον tŏutŏn, too'-ton; acc. sing. masc. of 3778; this (person, as obj. of verb or prep.):-him, the same, that, this,

5127. τούτου tŏutŏu, too'-too; gen. sing. masc. or neut. of 3778; of (from or concerning) this (person or thing):-here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

5128. τούτους toutous, too'-tooce; acc. plur. masc. of 3778; these (persons, as obj. of verb or prep.):-such, them, these, this.

5129. τούτφ tŏutō, too'-to; dat. sing. masc. or neut. of 3778; to (in, with or by) this (person or thing):-here [-by, -in], him, one, the same, there [-in],

5130. τούτων tonton, too'-tone; gen. plur. masc. or neut. of 3778; of (from or concerning) these (persons or things):-such, their, these (things), they, this sort, those,

5131. τράγος tragos, trag'-os; from the base of 5176; a he-goat (as a gnawer):-goat.

down, up), make, ordain, purpose, put, set (forth), | 5109. τοίχος τόξει του-khos; another form of | 5132. τράπεζα trapeza, trap-ed-zah; prob. contr. from 5004 and 3979; a table or stool (as being four legged), usually for food (fig. a meal); also a counter for money (fig. a broker's office for loans at interest):-bank, meat, table.

> 5133. τραπεζίτης trapězitēs, trap-ed-zee'-tace; from 5232; a money-broker or banker:-exchanger.

> 5134. τραθμα trauma, tröw-mah; from the base of τιτρώσκω titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:-wound.

> 5135. τραυματίζω tranmatizō, tròw-mat-id'-zo; from 5134; to inflict a wound:-wound.

> 5136. τραχηλίζω trachēlizō, trakh-ay-lid'-zo; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (gen. to lay bare);-opened.

> 5137. τράχηλος trachēlos, trakh'-ay-los; prob. from 5143 (through the idea of mobility); the throat (neck), i.e. (fig.) life:-neck.

> 5138. τραχύς trachus, trakh-oos'; perh. strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):-rock, rough.

> 5139. Τραχωνίτις Trachonitis, trakh-o-nee'tis; from a der. of 5138; rough district; Trachonitis, a region of Syria:-Trachonitis.

5140. τρεῖς trĕis, trice; neut.

τρία tria, tree'-ah; a prim. (plur.) number; "three":-three.

5141. τρέμω trěmō, trem'-o; strengthened from a prim. τρέω treo (to "dread", "terrify"); to "tremble" or fear:-be afraid, trembling.

5142. τρέφω trěphō, tref'-o; a prim. verb (prop. θρέφω thrěphō; but perh. strength. from the base of 5157 through the idea of convolution); prop. to stiffen, i.e. fatten (by impl. to cherish [with food, etc.], pamper, rear):-bring up, feed, nourish.

5143. τρέχω trěchō, trekh'-o; appar. a prim. verb (prop. θρέχω thrěchö; comp. 2359); which uses δρέμω drěmō, drem'-o (the base of 1408) as alt. in certain tenses; to run or walk hastily (lit. or fig.):-have course, run.

5144. τριάκοντα triakonta, tree-ak'-on-tah; the decade of 5140; thirty:-thirty.

5145. τριακόσιοι triakosioi, tree-ak-os'-ee-ογ; plur. from 5140 and 1540; three hundred:-three hun-

5146. τρίβολος tribolos, trib'-ol-os; from 5140 and 056; prop. a crow-foot (three-pronged obstruction in war), i.e. (by anal.) a thorny plant (caltrop):brier, thistle.

5147. τρίβος tribos, tree'-bos; from τρίβω tribō (to "rub"; akin to τείρω těirō, τρύω truō. and the base of 5131, 5134); a rut or worn track:-

5148. Trietia, tree-et-ee'-ah; from a comp. of 5140 and 2004; a three years' period (triennium):-space of three years.

5149. τρίζω trizō, trid'-zo; appar. a prim. verb; to creak (squeak), i.e. (by anal.) to grate the teeth (in frenzy):-gnash.

5150. τρίμηνον trimēnon, trim'-ay-non; neut. of a comp. of 5140 and 3370 as noun; a three months' space:-three months.

5151. Tois tris, trece; adv. from 5140; three times:-three times, thrice.

5152. τρίστεγον tristegon, tris'-teg-on; neut. of a comp. of 5140 and 4721 as noun; a third roof (story): -third loft.

5153. τρισχίλιοι trischiliöi, tris-khil'-ee-oy; from 5151 and 5507; three times a thousand:-three thousand.

5154. Toltos tritos, tree'-tos; ord. from 5140; third; neut. (as noun) a third part, or (as adv.) a (or the) third time, thirdly:-third (-ly).

τρίχε**s triches**, etc. See 2359.

5155. Tolywos trichinos, trikh'-ee-nos; from 2359; hairy, i.e. made of hair (mohair):-of hair,

"trembling", i.e. quaking with fear:- + tremble

5157. τροπή tropē, trop-ay'; from an appar. prim, τρέπω trĕpō (to turn); a turn ("trope"), i.e. revolution (fig. variation):-turning.

5158. τρόπος tropos, trop'-os; from the same as 5157; a turn, i.e. (by impl.) mode or style (espec. with prep, or rel. pref. as adv. like); fig. deportment or character:-(even) as, conversation, [+ like] manner (+ by any) means, way.

5159, τροποφορέω tropophoreo, trop-of-oreh'-o; from 5158 and 5409; to endure one's habits:suffer the manners.

5160. τροφή trophē, trof-ay'; from 5142; nourishment (lit. or fig.); by impl. rations (wages):-food,

5161. Τρόφιμος Trophimos, trof'-ee-mos; from 5160; nutritive; Trophimus, a Chr.:-Trophimus.

5162. τροφός trophos, trof-os'; from 5142; a nourisher, i.e. nurse;-nurse.

5163. τροχιά trochia, trokh-ee-ah'; from 5164; a track (as a wheel-rut), i.e. (fig.) a course of conduct:-

5164. τροχός trochos, trokh-os'; from 5143; a wheel (as a runner), i.e. (fig.) a circuit of phys. effects:-course.

5165. τρύβλιον trublion, troob'-lee-on; neut. of a presumed der. of uncert. affin.; a bowl:-dish.

5166. τρυγάω trugaō, troo-gah'-o; from a der. of τρύγω trugo (to dry) mean. ripe fruit (as if dry); to collect the vintage:-gather.

5167. τρυγών trugon, troo-gone'; from τρύζω truzo (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):-turtle-dove. 5168. τρυμαλιά trumalia, trog-mal-ee-ah'; from a der. of τρύω truō (to wear away; akin to the base

of 5134, 5147 and 5176); an orifice, i.e. a needle's eye:eye. Comp. 5169.

5169. τρύπημα trupēma, troo'-pay-mah; from a der. of the base of 5168; an aperture, i.e. a needle's

5170. Touchaina, troo'-fahee-nah; from 5172; luxurious; Tryphæna, a Chr. woman:-Tryphena.

5171. τρυφάω truphaō, troo-fah'-o; from 5172; to indulge in luxury:-live in pleasure.

5172. τρυφή truphē, troo-fay'; from θρύπτω thrupto (to break up or [fig.] enfeeble, espec. the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:-delicately, riot.

5173. Tpupaga Truphosa, troo-fo'-sah; from 5172; luxuriating; Tryphosa, a Chr. female:-Tryphosa.

5174. Touás Troas, tro-as'; from Toos Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:-Troas.

5175. Τρωγύλλιον Trogullion, tro-gool'-lee-on; of uncert, der.; Trogyllium, a place in Asia Minor:-Trogyllium.

5176. τρώγω trogo, tro-go; prob. strength. from a collat. form of the base of 5134 and 5147 through the idea of corrosion or wear; or perh. rather of a base of 5167 and 5149 through the idea of a craunching sound: to anaw or chew, i.e. (gen.) to eat:-eat.

5177. τυγχάνω tugchano, toong-khan'-o; prob. for an obsol. τύχω tuchō (for which the mid. of another alt. τεύχω těuch o [to make ready or bring to pass] is used in cert. tenses; akin to the base of 5088 through the idea of effecting; prop. to affect; or (spec.) to hit or light upon (as a mark to be reached), i.e. (trans.) to attain or secure an object or end, or (intrans.) to happen (as if meeting with); but in the latter application only impers. (with 1487), i.e. perchance: or (pres. part.) as adi, usual (as if commonly met with, with 3756, extraordinary), neut. (as adv.) perhaps; or (with another verb) as adv. by accident (as it were):-be, chance, enjoy, little, obtain, x refresh . . . self, + special. Comp. 5180.

from a der. of 5180 (mean, a drum, "tympanum"); water-jar, i.e. receptacle for family supply:-waterto stretch on an instrument of torture resembling a pot. drum, and thus beat to death:-torture.

5179. τύπος tupos, too'-pos; from 5180; a die (as struck), i.e. (by impl.) a stamp or scar; by anal. a shape, i.e. a statue, (fig.) style or resemblance; spec. a sampler ("type"), i.e. a model (for imitation) or instance (for warning):-en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. τύπτω tuptō, toop'-to; a prim, verb (in a strength. form); to "thump", i.e. cudgel or pummel (prop. with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by impl. to punish; fig. to offend (the conscience):-beat, smite, strike, wound.

5181. Túpavvos Turannos, too'-ran-nos; a provincial form of the der. of the base of 2062: "tyrant"; Tyrannus, an Ephesian:-Tyrannus.

5182. τυρβάζω turbazō, toor-bad'-zo: τύρβη turbe (Lat. turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:-trouble.

5183. Τύριος Turios, too'-ree-os; from 5184; a Tyrian, i.e. inhab. of Tyrus:-of Tyre.

5184. Τύρος Turos, too'-ros; of Heb. or. [6865]: Tyrus (i.e. Tsor), a place in Pal :- Tyre.

5185. τυφλός tuphlös, toof-los'; from 5187; opaque (as if smoky), i.e. (by anal.) blind (phys. or ment.):-blind.

5186. τυφλόω tuphlöö, toof-lö'-o; from 518; to make blind, i.e. (fig.) to obscure:-blind.

5187. τυφόω tuphöō, toof-ŏ'-o; from a der, of 5188; to envelop with smoke, i.e. (fig.) to inflate with self-conceit:-high-minded, be lifted up with pride, be

5188. τυφώ tuphō, too'-fo; appar. a prim. verb; to make a smoke, i.e. slowly consume without flame:smoke.

5189. τυφωνικός tuphonikos, too-fo-nee-kos'; from a der. of 5188; stormy (as if smoky):-tempestu-

5190. Tuxikos Tuchikos, too-khee-kos'; from a der. of 5177; fortuitous, i.e. fortunate; Tychicus, a Chr.:-Tychicus.

5191. ὑακίνθινος huakinthinos, hoo-ak-in'thee-nos; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue; - jacinth.

5192. ὑάκινθος huakinthös, hoo-ak'-in-thos; of uncert. der.; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, prob. the zirkon:-jacinth. 5193. ὑάλινος huatinos, hoo-al'-ee-nos; from 5194; glassy, i.e. transparent:-of glass.

5194. valos hualos, hoo'-al-os; perh. from the same as 5205 (as being transparent like rain); glass:-

5195. ὑβρίζω hubrizō, hoo-brid'-zo; from 5196; to exercise violence, i.e. abuse; -use despitefully, reproach, entreat shamefully (spitefully).

5196. υβρις hubris, hoo'-bris; from 5228; insolence (as over-bearing), i.e. insult, injury:-harm, hurt, reproach.

5197. ὑβριστής hubristēs, hoo-bris-tace'; from 5195; an insulter, i.e. maltreater:-despiteful, inju-

5198. ὑγιαίνω hugiainō, hoog-ee-ah'ee-no; from 5199; to have sound health, i.e. be well (in body); fig. to be uncorrupt (true in doctrine):-be in health, (be safe and) sound, (be) whole (-some).

5199. ὑγιής hugiës, hoog-ee-ace'; from the base of 837; healthy, i.e. well (in body); fig. true (in doctrine):-sound, whole.

5200. ὑγρός hugrŏs, hoo-gros'; from the base of 5205; wet (as if with rain), i.e. (by impl.) sappy (fresh):-green.

5156. τρόμος tromos, trom-os; from 5141; a | 5178. τυμπανίζω tumpanizō, toom-pan-id'-zo; | 5201. ύδριά hudria, hoo-dree-ah'; from 5204; a

5202. ύδροποτέω hudropoteo, hoo-drop-oteh'-o; from a comp. of 5204 and a der. of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:-drink water.

5203. ύδρωπικός hudropikos, hoo-dro-pik-os'; from a comp. of 5204 and a der. of 3700 (as if looking watery); to be "dropsical":-have the dropsy.

5204. Ϋδωρ hudor, hoo'-dore: gen.

ύδατος hudatos, hoo'-dat-os, etc.; from the base of 5205; water (as if rainy) lit. or fig :water.

5205. ὖετός huĕtŏs, hoo-et-os'; from a prim. νω huō (to rain); rain, espec, a shower:-rain.

5206. violeria huiothesia, hwee-oth-es-ee'-ah; from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God):-adoption (of children, of sons).

5207. viós huiós, hwee-os'; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:-child, foal, son.

5208. τλη hulē, hoo-lay'; perh. akin to 3586; a forest, i.e. (by impl.) fuel:-matter.

5209. vµas humas, hoo-mas'; acc. of 5210; you (as the obj. of a verb or prep.):-ye, you (+ -ward), your (+ own).

5210. ὑμεῖs humĕis, hoo-mice'; irreg. plur. of 4771; you (as subj. of verb):-ye (yourselves), you.

5211. 'Yuevalos Humenaios, hoo-men-ah'-yos; from 'Υμήν Humen (the god of weddings); "hymenœal"; Hymenœus, an opponent of Christianity:-Hymenæus.

5212. ὑμέτερος humětěrŏs, hoo-met'-er-os: from 5210; yours, i.e. pertaining to you:-your (own).

5213, ὑμῖν humin, hoo-min'; irreg. dat. of 5210; to (with or by) you:-ye, you, your (-selves).

5214. ὑμνέω humněō, hoom-neh'-o; from 5215; to hymn, i.e. sing a religious ode; by impl. to celebrate (God) in song:-sing an hymn (praise unto).

5215. υμνος humnos, hoom'-nos; appar. from a simpler (obsol.) form of ὕδέω hudĕō (to celebrate: prob. akin to 103; comp. 5567); a "hymn" or religious ode (one of the Psalms):-hymn.

5216. ὑμῶν humōn, hoo-mone'; gen. of 5210; of (from or concerning) you:-yo, you, your (own, -selves).

5217. ὑπάγω hupagō, hoop-ag'-o; from 5259 and. 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), lit. or fig.:-depart, get hence, go (a-) way.

5218. ὑπακοή hupakŏē, hoop-ak-ŏ-ay'; from 5219; attentive hearkening, i.e. (by impl.) compliance or submission:-obedience, (make) obedient, obey (-ing).

5219. ὑπακούω hupakŏuö, hoop-ak-oo'-o; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by impl. to heed or conform to a command or authority:-hearken, be obedient to, obey.

5220. υπανδρος hupandros, hoop'-an-dros; from 5259 and 435; in subjection under a man, i.e. a married woman:-which hath an husband.

5221. ὑπαντάω hupantaō, hoop-an-tah'-o; from 5259 and a der. of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:-(go to)

5222. ὑπάντησις hupantēsis, hoop-an'-tay-sis; from 5221; an encounter or concurrence (with 1519 for infin., in order to fall in with):-meeting.

5223. ἔπαρξις huparxis, hoop'-arx-is; from 5225; existency or proprietorship, i.e. (concr.) property, wealth:-goods, substance.

5224. ὑπάρχοντα huparchonta, hoop-ar'-khontah; neut. plur. of pres. part. act. of 5225 as noun; things extant or in hand, i.e. property or possessions:-goods, that which one has, things which (one) possesseth, substance, that hast.

5226. ὑπάρχω huparchō, hoop-ar'-kho; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, behave live.

5226. ὑπείκω hupělkö, hoop-i'-ko; from 5259 and εἴκω ĕlkö (to yield, be "weak"); to surrender:—submit self.

5227. ὑπεναντίος hupěnantiŏs, hoop-en-antee'-os; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:—adversary, against.

6228. ὑπέρ hupěr, hoop-er'; a prim. prep.; "over", i.e. (with the gen.) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the acc. superior to, more than:—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (ahove, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. ὑπεραίρομαι hupërairömai, hooperah'ee-rom-ahee; mid. from 5228 and 142; to raise one-self over, i.e. (fig.) to become haughty:—exalt self, be exalted above measure.

5230. ὑπέρακμος hupěrakmös, hoop-er'-akmos; from 5228 and the base of 188; beyond the "acme", i.e. fig. (of a daughter) past the bloom (prime) of youth:—+ pass the flower of (ber) age.

5231. ὑπεράνω hnpěranō, hoop-er-an'-o; from 5228 and 507; above upward, i.e. greatly higher (in place or rank):—far above, over.

5232. ὑπεραυξάνω hupĕrauxanō, hoop-er-ŏwxaw'-o; from 5228 and 837; to increase above ordinary degree:—grow exceedingly.

5233. ὑπερβαίνω hupërbainō, hoop-er-bah'ee-no; from 5228 and the base of 939; to transcend, i.e. (fig.) to overreach:—go beyond.

5234. ὑπερβαλλόντως huperballontos, hooper-bal-lon'-toce; adv. from pres. part. act. of 5235; excessively:—beyond measure.

5235. ὑπερβάλλω huperballo, hoop-er-bal'-lo; from 5228 and 906; to throw beyond the usual mark, i.e. (fig.) to surpass (only act. part. supereminent):—exceeding, excel, pass.

5236. ὑπερβολή huperbölē, hoop-er-bol-ay'; from 5235; a throwing beyond others, l.e. (fig.) supereminence; adv. (with 1519 or 2596) pre-eminently:—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. ὑπερείδω hnpërëldō, hoop-er-i'-do; from 5228 and 1492; to overlook, i.e. not punish:—wink at. 5238. ὑπερέκεινα hupërëkëina, hoop-er-ek'-i-nah; from 5228 and the neut. plur. of 1565; above those parts, i.e. still farther:—beyond.

5239. ὑπερεκτείνω hupĕrĕktĕinō, hoop-er-ekti'-no; from 5228 and 1614; to extend inordinately: stretch beyond.

5240. ὑπερεκχύνω hupĕrčkchunō, hoop-er-ekkhoo'-no; from 5228 and the alt. form of 1632; to pour out over, i.e. (pass.) to overflow:—run over.

ύπερεκπερισσοῦ hupërökpërissöu. See 5228 and 1537 and 4053.

5241. ὑπερεντυγχάνω huperentugehano, hoop-er-en-toong-khan'-o; from 5228 and 1793; to intercede in behalf of:—make intercession for.

5242. ὑπερέχω hupěrěchō, hoop-er-ekh'-o; from 5228 and 2192; to hold oneself above, i.e. (fig.) to excel; part. (as adj., or neut. as noun) superior, superiority:—better, excellency, higher, pass, supreme. 5243. ὑπερηφανία hupěrēphania, hoop-er-ay-

fan-ee'-ah; from 5244; haughtiness;—pride.
5244. ὑπερήφανος huperephanos, hoop-er-ay.

5244. ὑπερήφανος hupërēphanos, hoop-er-ay· fan-os; from 5228 and 5316; appearing above others (conspicuous), i.e. (fig.) haughty:—proud.

ύπερλίαν hupërlian. See 5228 and 3020. 5245. ὑπερνικάω hupërnikaō, hoop-er-nikah'-o; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:—more than conquer.

5225. ὑπάρχω huparchō, hoop-ar'-kho; from 5246. ὑπέρογκος hupĕrŏgkŏs, hoop-er'-ong5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist lent:—great swelling.

5247. ὑπεροχή hupĕrŏchē, hoop-er-okh-ay'; from 5242; prominence, i.e. (fig.) superiority (in rank or character):—authority, excellency.

5248. ὑπερπερισσεύω hupěrpěrissěuō, hooper-per-is-syoo'-o; from 5228 and 4052; to superabound:—abound much more, exceeding.

5249. ὑπερπερισσῶς hupĕrpĕrissōs, hoop-erper-is-soce'; from 5228 and 4057; superabundantly, i.e. exceedingly;—beyond measure.

5250. ὑπερπλεονάζω hupërplĕŏnazō, hoop-erpleh-on-ad'-zo; from 5228 and 4121; to superabound: be exceeding abundant.

5251. ὑπερυψόω hupĕrupsŏō, hoop-er-oop-sŏ'-o; from 5228 and 5312; to elevate above others, i.e. raise to the highest position:—highly exalt.

5252. ὑπερφρονέω hnpěrphröněō, hoop-erfron-eh'-o; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.

5253. ὑπερῷον hupĕrō, ŏn, hoop-er-o'-on; neut. of a der. of 5228; a higher part of the house, i.e. apartment in the third story:—upper chamber (room).

5254. ὑπέχω hupěchō, hoop-ekh'-o; from 5259 and 2192; to hold oneself under, i.e. endure with patience:—suffer.

5255. ὑπήκοος hnpēkŏŏs, hoop-ay'-kŏ-os; trom 5219; attentively listening, i.e. (by impl.) submissive;—obedient.

5256. ὑπηρετέω hnpērētēō, hoop-ay-ret-eh'-o; from 5257; to be a subordinate, i.e. (by impl.) subserve:—minister (unto), serve.

5257. ἐπηρέτης hupērētēs, hoop-ay-ret'-ace; from 5259 and a der. of ἐρέσσω ĕrēssō (to row); an under-oarsman, i.e. (gen.) subordinate (assistant, sexton, constable):—minister, officer, servant.

5258. ὅπνος hupnos, hoop'-nos; from an obsol. prim. (perh. akin to 5259 through the idea of subsilience); sleep, i.e. (fig.) spiritual torpor:—sleep.

5259. ὑπό hupò, hoop-ŏ'; a prim. prep.; under, i.e. (with the gen.) of place (beneath), or with verbs (the agency or means, through); (with the acc.) of place (whither [underneath] or where [below]) or time (when [at]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of inferior position or condition, and spec. covertly or moderately.

5260. ὑποβάλλω hnpŏballō, hoop-ob-al'-lo; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:—suborn.

5261. ὑπογραμμός hupogrammos, hoop-ogram-mos'; from a comp. of 5259 and 1125; an underwriting, i.e. copy for imitation (fig.):—example.

5262. ὑπόδειγμα hnpŏděigma, hoop-od'-igue-mah; from 5263; an exhibit for imitation or warning (fig. specimen, adumbration):—en- (ex-) ample, pattern.

5263. ὑποδείκνυμι hupŏdĕiknumi, hoop-odike'-noo-mee; from 5259 and 1166; to exhibit under the eyes, i.e. (fig.) to exemplify (instruct, admonish):—show, (fore-) warn.

5264. ὑποδέχομαι hnpòděchòmai, hoop-odekh'-om-ahee; from 5259 and 1209: to admit under one's roof, i.e. entertain hospitably:—receive.

5265. ὑποδέω hupŏ ἀĕō, hoop-od-eh'-o; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:—bind on, (be) shod.

5266. ὑπόδημα hupŏdēma, hoop-od'-ay-mah; from 5265; something bound under the feet, i.e. a shoe or sandal;—shoe.

5267. ὑπόδικος hupŏdikŏs, hoop-od'-ee-kos; from 5259 and 1349; under sentence, i.e. (by impl.) condemned:—guilty.

5268. ὑποζύγιον hupŏznglŏn, hoop-od-zoog'ee-on; neut. of a comp. of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (spec.) a donkey: ass.

5269. ὑποζώννυμ hupŏzōnnumi, hoop-od-zone'-noo-mee; from 5259 and 2224; to gird under, i.e. frop (a vessel with cables across the keel, sides and deck):—undergirt.

5270. ὑποκάτω hupŏkatō, hoop-ok-at'-o; from 5259 and 2736; down under, i.e. beneath:—under.

5271. ὑποκρίνομαι hupŏkrinŏmai, hoop-okrin'-om-ahee; mid. from 5259 and 2929; to decide (speak or act) under a false part, i.e. (fig.) dissemble (pretend):—feign.

5272. ὑπόκρισιs hnpŏkrisis, hoop-ok'-ree-sis; from 5271; acting under a feigned part, i.e. (fig.) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

5273. ὑποκριτής hupŏkritēs, hoop-ok-ree-tace'; from 5271; an actor under an assumed character (stage-player), i.e. (fig.) a dissembler ("hypocrite"):—hypocrite.

5274. ὑπολαμβάνω hupŏlambanō, hoop-olam-ban'-o; from 5259 and 2983; to take from below, i.e. carry upward; fig. to take up, i.e. continue a discourse or topic; ment. to assume (presume):—answer, receive, suppose.

5275. ὑπολείπω hupŏlělpō, hoop-ol-i'-po; from 5295 and 3007; to leave under (behind), i.e. (pass.) to remain (survive):—be left.

5276. ὑπολήνιον hupŏlēniŏn, hoop-ol-ay'-neeon; neut. of a presumed comp. of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat:—winefat.

5277. ὑπολιμπάνω hnpölimpanō, hoop-olimpan'-o; a prol. form for 5275; to leave behind, i.e. bequeath;—leave.

5278. ὑπομένω hupŏměnō, hoop-om-en'-o; from 5259 and 3306; to stay under (behind), i.e. remain; fig. to undergo, i.e. bear (trials), have fortitude, persevere:—abide, endure, (take) patient (-ly), suffer, tarry behind.

5279. ὑπομιμνήσκω hupŏmimnēskō, hoopom-im-nace'-ko; from 5259 and 3403; to remind quietly, i.e. suggest to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. ὑπόμνησι hupomnēsis, hoop-om'-naysis; from 5279; a reminding or (reflex.) recollection: remembrance.

5281. ὑπομονή hupŏmŏnē, hoop-om-on-ay'; from 5278; cheerful (or hopeful) endurance, constancy:—enduring, patience, patient continuance (waiting).

5282. ὑπονοίω hupŏnŏčō, hoop-on-ō-eh/-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.

5283. ὑπόνοια hupŏnŏ1a, hoop-on'-oy-ah; from 5282; suspicion:—surmising.

5284. ὑποπλέω hupŏplĕō, hoop-op-leh'-o; from 5259 and 4126; to sail under the lee of:—sail under.

5285. ὑποπνέω hnpŏpněō, hoop-op-neh'-o; from 5259 and 4154; to breathe gently, i.e. breeze:—blow softly.

5286. ὑποπόδιον hupŏpŏdiŏn, hoop-op-od/-ee-on; neut. of a comp. of 5259 and 4228; something under the feet, i.e. a foot-rest (fig.):—footstool.

5287. ὑπόστασις hupŏstasis, hoop-os'-tas-is; from a comp. of 5259 and 2476; a setting under (support), i.e. (fig.) concr. essence, or abstr. assurance (obj. or subj.):—confidence, confident, person, substance.

5288. ὑποστέλλω hupŏstěilō, hoop-os-tel'-lo; from 5259 and 4724; to withhold under (out of sight), i.e. (reflex.) to cower or shrink, (fig.) to conceal (reserve):—draw (keep) back, shun, withdraw.

5289. ὑποστολή hupŏstŏlē, hoop-os-tol-ay'; from 5288; shrinkage (timidity), i.e. (by impl.) apostasy:—draw back.

5290. ὑποστρέφω hupŏstrěphō, hoop-os-tref'-o; from 5259 and 4762; to turn under (behind), l.e. to return (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. ὑποστρώννυμι hupöströnnumi, hoopostrone'-noomee; from 5259 and 4766; to strew underneath (the feet as a carpet):—spread.

5203; subordination;-subjection.

5293. ὑποτάσσω hupŏtassō, hoop-ot-as'-so; from 5250 and 5021; to subordinate; reflex. to obey;be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

5294. ὑποτίθημι hupŏtlthēml, hoop-ot-ith'-aymee; from 5259 and 5087; to place underneath, 1.0. (fig.) to hazard, (reflex.) to suggest:-lay down, put in remembrance.

5295. ὑποτρέχω hupŏtrěchō, hoop-ot-rekh'-o; from 5259 and 5143 (includ. its alt.); to run under, i.e. (spec.) to sail past:-run under.

5296. ὑποτύπωσις hupotuposis, hoop-ot-oop'o-sis; from a comp. of 5259 and a der. of 5279; typification under (after), i.e. (concr.) a sketch (fig.) for imitation:-form, pattern.

5297. ὑποφέρω hupŏphĕrö, hoop-of-er'-o; from 5250 and 5342; to bear from underneath, i.e. (fig.) to undergo hardship:-bear, endure.

5298. ὑποχωρέω hupochoreo, hoop-okh-oreh'-o: from 5250 and 5562; to vacate down, i.e. retire quietly:-go aside, withdraw self.

5299. ὑπωπιάζω hupōpiazō, hoop-o-pee-ad'-zo; from a comp. of 5259 and a der. of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), I.e. (fig.) to tease or annoy (into compliance), subdue (one's passions):-keep under, weary.

5300. vs hus, hoos; appar. a prim. word; a hog (" swine"):-Sow.

5301. ὖσσωπος hussopos, hoos'-so-pos; of for. or. [231]; "hyssop":--hyssop.

5302. ὑστερέω hustěrěő, hoos-ter-eh'-o; from 5306; to be later, i.e. (by impl.) to be inferior; gen. to fall short (be deficient):-come behind (short), be destitute, fall, lack, suffer need, (be in) want, be the worse.

5303. ὑστέρημα hustěrēma, hoos-ter'-ay-mah; from 5302; a deficit; spec. poverty:-that which is behind, (that which was) lack (-ing), penury, want.

5304. ὑστέρησις husteresis, hoos-ter'-ay-sis; from 5302; a falling short, i.e. (spec.) penury:-want. 5305. йстерог husteron, hoos'-ter-on; neut. of 5306 as adv.; more lately, 1.e. eventually:-afterward, (at the) last (of all).

5306. йстероз husteros, hoos'-ter-os; compar. from 5259 (in the sense of behind); later :- latter.

5307. ὑφαντός huphantos, hoo-fan-tos'; from ύφαίνω huphainō (to weave); woven, i.e. (perh.) knitted:-woven.

5308. ὑψηλός hupsēlos, hoop-say-los'; from 5311; lofty (in place or character):-high (-er, -ly) (esteemed)

5309. ύψηλοφρονέω hupsēlophroneo, hoopsay-lo-fron-eh'-o; from a comp. of 5308 and 5424; to be lofty in mind, i.e. arrogant:-be highwinded.

5310. τήμστος hupsistos, hoop'-sis-tos; superl. from the base of 5311; highest, i.e. (masc. sing.) the Supreme (God), or (neut. plur.) the heavens;-most high, highest.

5311. vuos hupsos, hoop'-sos; from a der. of 5228; elevation, i.e. (abstr.) altitude, (spec.) the sky, or (fig.) dignity:-be exalted, beight, (on) high.

5312. ὑψόω hupsŏō, hoop-sŏ'-o; from 5311; to elevate (lit. or fig.):-exalt, lift up.

5313. йфюца hupsoma, hoop'-so-mah; from 5312; an elevated place or thing, i.e. (abstr.) altitude, or (by impl.) a barrier (fig.):-height, high thing.

5314. φάγος phagos, fag'-os; from 5315; a glutton:-gluttonous.

5315. φάγω phagō, fag'-o; a prim. verb (used as an alt. of 2068 in cert. tenses); to eat (lit. or fig.):eat, meat.

5316. dalvo phalno, fah'ee-no; prol. for the base of 5457; to lighten (shine), i.e. show (trans, or intrans., lit. or fig.):-appear, seem, be seen, sbine, X think

6292. ὑποταγή hupŏtagē, hoop-ot-ag-ay'; from | 5317. Φάλεκ Phalěk, fal'-ek; of Heb. or. [6389]; | 5343. φεύγω phŏugō, fyoo'-go; appar. a prim. Phalek (i.e. Peleg), a patriarch:-Phalec.

> 5318. φανερός phaněros, fan er-os'; from 5316; shining, i.e. apparent (lit. or fig.); neut. (as adv.) publicly, externally:-abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]).

> 5319. φανερόω phaněroō, fan-er-o'-o; from 5318: to render apparent (lit. or fig.):-appear, manifestly declare, (make) manifest (forth), shew (self).

> 5320. φανερώς phaněros, fan-er-oce'; adv. from 5318; plainly, i.e. clearly or publicly:-evidently, openly.

> 5321. φανέρωσις phaněrōsis, fan-er'-o-sis; from 5319; exhibition, i.e. (fig.) expression, (by extens.) a bestowment:-manifestation.

> 5322. oavos phanos, fan-os': from 5326; a lightener i.e. light: lantern:-lantern.

> 5323. Φανουήλ Phanonel, fan-00-ale'; of Heb. or. [6439]; Phanuël (i.e. Penuël), an Isr.:-Phanuel.

> 5324. φαντάζω phantazō, fan-tad'-zo; from a der. of 5316; to make apparent, i.e. (pass.) to appear (neut. part. as noun, a spectacle):-sight.

> 5325. фаутабіа phantasia, fan-tas-ee'-ah; from a der. of 5324; (prop. abstr.) a (vain) show ("fantasy"):--pomp.

> 5326. φάντασμα phantasma, fan'-tas-mah; from 5324; (prop. concr.) a (mere) show ("pbantasm"), i.e. spectre:-spirit.

> 5327. φάραγξ pharagx, far'-anx; strength. from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent):-valley.

> 5328. Φαραώ Pharao, far-ah-o'; of for. or. [6547]; Pharaö (i.e. Pharoh), an Eg. king:-Pharaoh. 5329. Papis Phares, far-es'; of Heb. or. [6557]; Phares (i.e. Perets), an Isr.:-Phares.

> 5330. Papicalos Pharisalos, far-is-ah'-yos; of Heb. or. [comp. 6567]; a separatist, i.e. exclusively religious; a Phariscan, i.e. Jewish sectary:-

> 5331. фармаксіа pharmakčia, far-mak-i'-ah; from 5232; medication ("pharmacy"), i.e. (by extens.) magic (lit. or fig.):-sorcery, witchcraft.

> 5332. φαρμακεύς pharmakeus, far-mak-yoos'; from φάρμακον pharmakon (a drug, i.e. spellgiving potion); a druggist ("pharmacist") or poisoner, i.e. (by extens.) a magician:-sorcerer.

> 5333. φαρμακός pharmakos, far-mak-os'; the same as 5332:-sorcerer.

> 5334. dáris phasis, fas'-is; from 5346 (not the same as "phase", which is from 5376); a saying, i.e. report :- tidings.

> 5335. φάσκω phaskō, fas'-ko; prol. from the same as 5346; to assert:—affirm, profess, say.

> 5336. φάτνη phatnē, fat'-nay; from πατέομαι pateomal (to eat); a crib (for fodder):-manger,

> 5337. φαῦλος phaulos, fow-los; appar. a prim. word; "foul" or "flawy", i.e. (fig.) wicked:-evil. 5338. φέγγος pheggos, feng'-gos; prob. akin to the base of 5457 [comp. 5350]; brilliancy:-light.

> 5339. octoonal pheldomai, fi'-dom-ahee; of uncert. affin : to be chary of, i.e. (subj.) to abstain or (obj.) to treat leniently:-forbear, spare.

> 5340. φειδομένως phěldoměnos, fi-dom-en'-oce; adv. from part. of 5339; abstemiously, i.e. stingily:sparingly.

> 5341. φελόνης phělonēs, fel-on'-ace; by transp. for a der. prob. of 5316 (as showing outside the other garments): a mantle (surtout):-cloke.

> 5342. φέρω phěrō, fer'-o; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely,

olo 010, oy'-o; and

ένέγκω ĕnĕgkō, en-eng'-ko); to "bear" or carry (in a very wide application, lit. and fig., as follows):-be, bear, bring (forth), carry, come, + let ber drive, be driven, endure, go on, lay, lead, move, reach, rusbing, uphold.

verb: to run away (lit. or fig.): by impl. to shun: by anal, to vanish: -escape, flee (away).

5344. Φηλιξ Phēlix, fay'-lix; of Lat. or.; happy: Phelix (i.e. Felix), a Rom .: - Felix.

5345. φήμη phēmē, fay'-may; from 5346; a saying, i.e. rumor ("fame"):-fame.

5346. φημί phēmi, fay-mee'; prop. the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say:-affirm, say. Comp. 2004.

5347. Φήστος Phēstos, face'-tos; of Lat. der.; festal; Phestus (i.e. Festus), a Rom .: - Festus.

5348. φθάνω phthanō, fthan'-o; appar. a prim. verb; to be beforehand, i.e. anticipate or precede, by extens. to have arrived at:-(already) attain, come, prevent.

5349. φθαρτός phthartos, fthar-tos'; from 5351; decayed, i.e. (by impl.) perishable:-corruptible.

5350. φθέγγομαι phthěggomai, ftheng'-gom ahee; prob. akin to 5338 and thus to 5346; to utter a clear sound, i.e. (gen.) to proclaim:-speak.

5351, φθείρω phthěirō, fthi'-ro; prob. strength. from φθίω phthiō (to pine or waste); prop. to shrivel or wither, i.e. to spoil (by any process) or (gen.) to ruin (espec. fig. by mor. influences, to cle prave):-corrupt (self), defile, destroy.

5352, φθινοπωρινός phthinoporinos, fthinop-o-ree-nos'; from a der. of φθίνω phthinō (to wane; akin to the base of 5351) and 3703 (mean. late autumn); autumnal (as stripped of leaves):-whose fruit withereth.

5353. φθόγγος phthoggos, fthong'-gos; from 5350; utterance, i.e. a musical note (vocal or instrumental):-sound.

5354. φθονέω phthoneo, fthon-eh'-o; from 5355; to be jealous of :-envy.

5355. φθόνος phthonos, fthon'-os; prob. akin to the base of 535r; ill-will (as detraction), i.e. jealousy (spite):-envv.

5356. φθορά phthora, fthor-ah'; from 5351; decay, i.e. ruin (spontaneous or inflicted, lit. or fig.):corruption, destroy, perish.

5357. φιάλη phialē, fee-al'-ay; of uncert. affin.; a broad shallow cup ("phial"):-vial.

5358. φιλάγαθος philagathos, fil-ag'-ath-os; from 5384 and 18; fond to good, i.e. a promoter of virtue:-love of good men.

5359. Φιλαδέλφεια Philadelpheia, fil-ad-el'fee-ah; from Φιλάδελφος Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:—Philadelphia.

5360. φιλαδελφία philadelphia, fil-ad-el-fee' ah; from 5361; fraternal affection:-brotherly love (kindness), love of the brethren.

5361. φιλάδελφος philadelphos, fil-ad'-el-fos; from 5384 and 80; fond of brethren, i.e. fraternal:love as brethren.

5362. φίλανδρος philandros, fil'-an-dros; from 5384 and 435; fond of man, i.e. affectionate as a wife:-love their husbands.

5363. φιλανθρωπία philanthropia, thro-pee'-ah; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"):-kindness, love towards man.

5364. φιλανθρώπως philanthropos, fil-anthro'-poce; adv. from a comp. of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely:-courteously.

5365. φιλαργυρία philarguria, fil-ar-goo-ree' ah; from 5366; avarice:-love of money.

5366. φιλάργυρος philarguros, fil-ar'-goo-ros; from 5384 and 696; fond of silver (money), i.e. avaricious:-covetous.

5367. φίλαυτος philautos, fil'-ow-tos; from 5384 and 846; fond of self, i.e. selfish:-lover of own self.

5368. φιλέω philĕō, fil-eh'-o; from 5384; to be a friend to (fond of [an Individual or an object]), i e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, | 5394, φλογίζω phlogizō, flog-id'-zo; from 5395; | 5420. φράσσω phrassō, fras'-so; appar. 2 embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2300 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); spec. to kiss (as a mark of tenderness):kiss, love.

5369. φιλήδονος philedonos, fil-ay'-don-os; from 5384 and 2237; fond of pleasure, i.e. voluptuous;-lover of pleasure.

5370. φίλημα philēma, fil'-ay-mah; from 5368; a kiss:-kiss.

5371. Φιλήμων Philemon, fil-ay'-mone; from 5368; friendly; Philemon, a Chr.:-Philemon.

5372. Φιλητός Philētos, fil-ay-tos'; from 5368; amiable: Philetus, an opposer of Christlanity: Philetus.

5373. pila philia, fil-ee'-ah; from 5384; fondness:-friendship.

5374. Φιλιππήσιος Philippēsios, fil-ip-pay'see-os; from 5375; a Philippesian (Philippian), l.e. native of Philippi:-Philippian.

5375. Φίλιπποι Philippŏi, fil'-ip-poy; plur. of 5376; Philippi, a place in Macedonia:-Philippl.

5376. Φίλιππος Philippos, fil'-ip-pos; from 5784 and 2462; fond of horses; Philippus, the name of four Isr .: - Phillp.

5377. φιλόθεος philotheos, fil-oth'-eh-os; from 5384 and 2316; fond of God, I.e. pious:-lover of God. 5378. Φιλόλογος Philologos, fil-ol'-og-os; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Chr.:-Philologus.

5379. φιλονεικία philoneikia, fil-on-i-kee'-ah; from 5380; quarrelsomeness, l.e. a dispute:-strife.

5380. φιλόνεικος philoneikos, fil-on'-i-kos; from 5384 and veikos něikos (a quarrel; prob. akin to 3534); fond of strife, i.e. disputatious:-con-

5381. φιλονεξία philonexia, fil-on-ex-ee'-ah; from 5382; hospitableness:-entertain strangers, hos-

5382. φιλόξενος philoxenos, fil-ox'-en-os; from 5384 and 3581; fond of guests, i.e. hospitable:-given to (lover of, use) hospitality.

5383. φιλοπρωτεύω philoproteno, fil-op-roteyoo'-o; from a comp. of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:—love to have the preeminence.

5384. φίλος philos, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (atill as a noun, an associate, neighbor, etc.):-friend.

5385. φιλοσοφία philosophia, fil-os-of-ee'-ah; from 5386; "philosophy", i.e. (spec.) Jewish sophistry:-philosophy.

5386. φιλόσοφος philòsŏphŏs, fil-os'-of-os; from 5384 and 4680; fond of wise things, i.e. a "philosopher":--philosopher.

5387. φιλόστοργος philostorgos, fil-os'-tor-gos; from 5384 and στοργή storge (cherishing one's kindred, espec. parents or children); fond of natural relatives, i.e. fraternal towards fellow Chr.:-kindly affectioned.

5388. φιλότεκνος philotěknos, fil-ot'-ek-nos; from 5384 and 5043; fond of one's children, i.e. maternal:-love their children.

5389. φιλοτιμέσμαι philotimeomai, fil-ot-imeh'-om-ahee; mid. from a comp. of 5384 and 5092; to 5416. φραγέλλιον phragellion, frag-el'-le-on; be fond of honor, i.e. emulous (eager or earnest to do something):-labour, strive, study.

5390. φιλοφρόνως philophronos, fil-of-ron'oce: adv. from 5791; with friendliness of mind, i.e. kindly:-courteously.

5391. φιλόφρων philophron, fil-of'-rone; from 5384 and 5424; friendly of mind, i.e. kind :- courteous. 5392. φιμόω phimöō, fee-mŏ'-o; from φιμός phimos (a muzzle); to muzzle:-muzzle.

5393. Φλέγων Phlěgon, fleg'-one; act. part. of the base of 5395; blazing; Phlegon, a Chr.:-Phlegon. or act), l.e. (spec.) to expound:-declare,

to cause a blaze, i.e. ignite (fig. to inflame with passion):-set on fire.

5395. φλόξ phlox, flox; from a prim. φλέγω phlego (to "flash" or "flame"); a blaze:-flame (-ing).

5396. φλυαρέω phluareö, floo-ar-eh'-o; from 5307; to be a babbler or trifler, i.e. (by impl.) to berate idly or mischievously:-prate against.

5397. φλύαρος phinaros, floo'-ar-os; from φλύω phluō (to bubble); a garrulous person, i.e. prater:-tattler.

5398. φοβερός phoberos, fob-er-os'; from 5401; frightful, i.e. (obj.) formidable;-fearful, terrible.

5399. φοβέω phobeo, fob-eh'-o; from 5401; to frighten, i.e. (pass.) to be alarmed; by anal. to be in awe of, i.e. revere:-be (+ sore) afraid, fear (exceedingly), reverence.

5400, φόβητρον phobētron, fob'-ay-tron; neut. of a der. of 5399; a frightening thing, i.e. terrific portent:-fearful sight.

5401. φόβος phobos, fob'-os; from a prim. φέβομαι phěbomai (to be put in fear); alarm or fright:-be afraid, + exceedingly, fear, terror.

5402. Φοίβη Photbe, foy'-bay; fem. of φοίβος phoibos (bright; prob. akin to the hase of 5457); Phœbe, a Chr. woman:-Phebe.

5403. Φοινίκη Phoinike, foy-nee'-kay; from 5404; palm-country; Phænice (or Phænicia), a region of Pal .:- Phenice, Phenicia.

5404. doînik phoinix, foy'-nix; of uncert. der.; a palm-tree:-palm (tree).

5405. Φοῖνιξ Phŏinix, foy'-nix; prob. the same as 5404; Phoenix, a place in Crete:-Phenice.

5406. φονεύς phoneus, fon-yooce'; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a spec. term for a public bandit):murderer.

5407. φονεύω phoněuō, fon-yoo'-o; from 5406; to be a murderer (of):-kill, do murder, slay.

5408. dovos phonos, fon'-os; from an obsol. prim. φένω phěnō (to slay); murder:-murder, + be slain with, slaughter.

5409. φορέω phoreo, for-eh'-o; from 5411; to have a burden, i.e. (by anal,) to wear as clothing or a constant accompaniment:-bear, wear.

5410. Форот Phoron, for'-on; of Lat. or.; a forum or market-place; only in comp. with 675; a station on the Appian road:-forum.

5411. dopos phoros, for'-os; from 5342; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas 5056 is usually a gen. toll on goods or travel):-tribute

5412. φορτίζω phortizo. for-tid'-zo; from 5414; to load up (prop. as a vessel or animal), i.e. (fig.) to overburden with ceremony (or spiritual anxiety):lade, be heavy laden.

5413. φορτίον phortion, for-tee'-on; dimin. of 5414; an invoice (as part of freight), l.e. (fig.) a task or service:-hurden.

5414. φόρτος phortos, for'-tos; from 5342; something carried, i.e. the cargo of a ship:-lading.

5415. Φορτουνάτος Phortounatos, for-toonat'-os; of Lat. or.; "fortunate": Fortunatus, a Chr.:-Fortunatus.

neut. of a der. from the base of 5417; a whip, i.e. Rom. lash as a public punishment:-scourge.

5417. φραγελλόω phragěllöö, frag-el-lö'-o; from a presumed equiv. of the Lat. flagellum; to whip, i.e. lash as a public punishment: -scourge.

5418. φραγμός phragmös, frag-mos'; from 5420; a fence, or inclosing barrier (lit. or fig.):- hedge (+ round about), partition.

5419. φράζω phrazo, frad'-zo; prob. akin to 5420 through the idea of defining; to indicate (by word

strength. form of the base of 5424; to fence or inclose, i.e. (spec.) to block up (fig. to silence):-stop.

5421. ppéap phréar, freh'-ar; of uncert. der.; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; fig. an abyss (as a prison):-well, pit.

5422. φρεναπατάω phrěnapataŏ, fren-ap-atah'-o; from 5423; to be a mind-misleader, i.e. delude:-deceive.

5423. φρεναπάτης phrěnapatēs, fren-ap-at ace; from 5424 and 539; a mind-misleader, i.e. seducer :- deceiver.

5424. φρήν phrēn, frane; prob. from an obsol. φράω phraö (to rein in or curb; comp. 5420); the midrif (as a partition of the hody), i.e. (fig. and by impl. of sympathy) the feelings (or sensitive nature: by extens, [also in the plur.] the mind or cognitive faculties):-understanding.

5425. φρίσσω phrisaō, fris'-so; appar. a prim. verb; to "bristle" or chill, i.e. shudder (fear):-

5426. φρονέω phrŏněō, fron-eh'-o; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by impl. to be (mentally) disposed (more or less earnestly in a certain direction); intens. to interest oneself in (with concern or obedlence):-set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

5427. φρόνημα phronēma, fron'-ay-mah; from 5426; (mental) inclination or purpose:-(be, + be carnally, + be spiritually) mind (-ed).

5428. φρόνησις phronesis, fron'-ay-sis; from 5426; mental action or activity, i.e. intellectual or mor. insight:-prudence, wisdom.

5429. φρόνιμος phronimos, fron'-ee-mos; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the compar.):-wise (-r).

5430. φρονίμως phronimos, fron-im'-oce; adv. from 5429; prudently:-wisely.

5431. φροντίζω phrontizo, fron-tid'-zo; from a der. of 5424; to exercise thought, i.e. be anxious:-be careful.

5432. φρουρέω phroureo, froo-reh'-o; from a comp. of 4253 and 3708; to be a watcher in advance. i.e. to mount guard as a sentinel (post spies at gates); fig. to hem in, protect:-keep (with a garrison). Comp. 5083.

5433. φρυάσσω phruassō, froo as'-so; akin to 1032, 1031; to snort (as a spirited horse), i.e. (fig.) to make a tumult:-rage.

5434. φρύγανον phruganon, froo'-gan-on; neut. of a presumed der. of φρύγω phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:-stick.

5435. Φρυγία Phrugia, froog-ee'-ah; prob. of for. or.; Phrygia, a region of Asia Minor:-Phrygia. 5436. Φύγελλος Phugělios, foog'-el-los; prob. from 5343; fugitive; Phygellus, an apostate Chr.:-

Phygellus. 5437. φυγή phugē, foog-ay'; from 5343; a flee-

ing, i.e. escape:-flight. 5438. φυλακή phulakē, foo-lak-ay'; from 5442; a guarding or (concr. guard), the act, the person: fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:-cage, hold, (im.) prison (-ment), ward, watch.

5439. φυλακίζω phulakizō, foo-lak-id'-zo; from 5441; to incarcerate:-Imprison.

5440. φυλακτήριον phulaktērion, foo-laktay'-ree-on; neut of a der. of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:phylactery.

5441. **φύλαξ phulax**, foo'-lax; from 5442; 2 watcher or sentry:-keeper.

5442. φυλάσσω phulassō, foo-las'-so; prob. from 5443 through the idea of isolation; to watch, l.e. avoid:-beware, keep (self), observe, save. Comp.

5443. oulá phule, foo-lay'; from 5453 (comp. 5444); an offshoot, i.e. race or clan:-kindred, tribe.

5444. φύλλον phullon, fool'-lon; from the same as 5443; a sprout, i.e. leaf:-leaf.

5445. φύραμα phurama, foo'-ram-ah; from a prol. form of φύρω phurō (to mix a liquid with a solid; perh. akin to 5453 through the idea of swelling in hulk), mean to knead; a mass of dough:-lump.

5446. φυσικόs phusikos, foo-see-kos'; from 5440; "physical", i.e. (by impl.) instinctive:—natural. Comp. 5591.

5447. duoukos phusikos, foo-see-koce'; adv. from 5446; "physically", l.e. (by impl.) instinctively:-naturally.

5448. φυσιόω phusioo, foo-see-o'-o; from 5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty):-puff up.

5449. ovors phusis, foo'-sis; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort: fig. native disposition, constitution or usage:-([man-]) kind, nature ([-al]).

5450. φυσίωσις phusiosis, foo-see'-o-sis; from 5448; inflation, i.e. (fig.) haughtiness:-swelling.

5451. фите a phutěla, foo-ti'-ah; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable:

5452. φυτεύω phutěuō, foot-yoo'-o; from a der. of 5453; to set out in the earth, i.e. implant; fig. to instil doctrine:-plant.

5453. φύω phuō, foo'-o; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:-spring (up).

5454. φωλεός phōlĕŏs, fo-leh-os'; of uncert. der.; a burrow or lurking-place:-hole.

5455. φωνέω phoneo, fo-neh'-o; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation:-call (for), crow, cry.

5456. φωνή phōnē, fo-nay'; prob. akin to 5316 through the idea of disclosure; a tone (articulate, bestlal or artificial); by impl. an address (for any purpose), saying or language:-noise, sound, voice.

5457. φωs phos, foce; from an obsol. φάω phaō (to shine or make manifest, espec. by rays; comp. 5316, 5346); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):-fire, light.

5458. φωστήρ phoster, foce-tare'; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy:-light.

5459. **φωσφόρος** phosphoros, foce-for'-os; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.):-day star.

5460. φωτεινός phōtěinos, fo-ti-nos'; from 5457; lustrous, i.e. transparent or well-illuminated (fig.):-bright, full of light.

5461. φωτίζω phōtizō, fo-tid'-zo; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.):-enlighten, illuminate, (bring to, give) light, make to see.

6462. φωτισμός phōtismos, fo-tis-mos'; from 5461; illumination (fig.):-light.

X

5463. xalpa chairo, khah'ee-ro; a prim. verb; to be "cheer"ful, i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well:farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

5464. χάλαζα chalaza, khal'-ad-zah; prob. from 5465; hail:-hail.

5465. χαλάω chalaö, khal-ah'-o; from the base of 5490; to lower (as into a void):-let down, strike.

be on quard (lit. or fig.); by impl. to preserve, obey, | 5466. Xaldalos Chaldalos, khal-dah'-yos; prob. | of Heb. or. [3778]; a Chaldwan (i.e. Kasdi), or native of the region of the lower Euphrates:-Chaldean.

> 5467. χαλεπός chalepos, khal-ep-os'; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious:-fierce, perilous.

5468. χαλιναγωγέω chalinagōgĕō, khal-in-agogue-eh'-o; from a comp. of 5469 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.):-bridle.

5469. xalivós chalinos, khal-ee-nos'; trom 5465; a curb or head-stull (as curbing the spirit):-bit,

5470. χάλκεος chalkeos, khal'-keh-os; from 5475; coppery:-hrass.

5471. χαλκεύς chalkeus, khalk-yooce'; from 5475: a copper-worker or brazier:-coppersmith.

5472. χαλκηδών chalkēdon, khal-kay-dōhn'; from 5475 and perh. 1491; copper-like, i.e. "chalcedony":-chalcedony.

5473. χαλκίον chalkion, khal-kee'-on; dimin. from 5475; a copper dish:-hrazen vessel.

5474. χαλκολίβανον chalköllbanön, khalkol-ib'-an-on; neut. of a comp. of 5475 and 3030 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:-fine brass.

5475. χαλκός chalkos, khal-kos'; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):-brass, money.

5476. χαμαί chamai, kham-ah'ee; adv. perh. from the base of 5400 through the idea of a fissure in the soil; earthward, i.e. prostrate:-on (to) the ground.

5477. Xavaáv Chanaan, khan-ah-an'; of Heb. or, [3667]; Chanaan (i.e. Kenaan), the early name of Pal .:- Chanaan.

5478. Xavaavaios Chanaanalos, khan-ah-anah'-yos; from 5477; a Chanaunwan (i.e. Kenaanite), or native of gentile Pal.:-of Canaan.

5479. xapá chara, khar-ah'; from 5463; cheerfulness, i.e. calm delight:-gladness, x greatly, (x be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. χάραγμα charagma, khar'-ag-mah; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):-

5481. χαρακτήρ charakter, khar-ak-tare'; from the same as 5482; a graver (the tool or the person), i.e. (by impl.) engraving (["character"], the figure stamped, i.e. an exact copy or [fig.] representation):express image,

5482. χάραξ charax, khar'-ax; from χαράσσω charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege):-trench.

5483. χαρίζομαι charizomai, khar-id'-zomahee; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:-deliver, (frankly) forgive, (freely) give, grant.

5484. χάριν charin, khar'-in; acc. of 5485 as prep.; through favor of, i.e. on account of:-be-(for) cause of, for sake of, $+ \dots$ fore, \times reproachfully. 5485. χάρις charis, khar'-ece; from 5463; graciousness (as gratifying), of manner or act (abstr. or concr.; lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude):-acceptable, benefit, favour, gift, grace (-ious), joy liberality, pleasure, thank (-s, -worthy).

5486. χάρισμα charisma, khar'-is-mah; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty:-(free) gift.

5487. χαριτόω charitoo, khar-ee-to'-o; from 5485; to grace, i.e. indue with special honor:-make accepted, be highly favoured.

5488. Xappáv Charrhan, khar-hran'; of Heb. or. [2771]; Charrhan (i.e. Charan), a place in Mesopotamia:-Charran.

5489. χάρτης chartes, khar'-tace; from the same as 5482; a sheet ("chart") of writing-material (as to he scribbled over):-paper.

5490. χάσμα chasma, khas'-mah; from a form of an obsol. prim. Xúw chaō (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):-gulf.

5491. xeilos cheilos, khi'-los; from a form of the same as 5400; a lip (as a pouring place); fig. a margin (of water):-lip, shore.

5492. χειμάζω chěimazō, khi-mad'-zo; from the same as 5494; to storm, i.e. (pass.) to labor under a gale:-he tossed with tempest.

5493. χείμαρρος chěimarrhos, khi'-mar-hros; from the base of 5494 and 4482; a storm-runtet, i.e. winter-torrent:-brook.

5494. χειμών chěimōn, khi-mone'; from a der. of X w cheo (to pour; akin to the base of 5490 through the idea of a channel), mean a storm (as pouring rain); by impl. the rainy season, i.e. winter:tempest, foul weather, winter.

5495. xelp chěir, khire; perh. from the base of 5404 in the sense of its congener the base of 5400 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [hy Heb.] a means or instrument):-hand.

5496. χειραγωγέω chēiragōgēō, khi-rag-ogueeh'-o; from 5497; to be a hand-leader, i.e. to guide (a blind person):-lead by the hand.

5497. χειραγωγός chĕiragōgŏs, khi-rag-o-gos'; from 5495 and a redupl, form of 71; a hand-leader, i.e. personal conductor (of a blind person):-some to lead by the hand.

5498. χειρόγραφον chěirographon, khi-rog'raf-on; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), I.e. a manuscript (spec. a legal document or bond [fig.]):-handwriting. 5499. χειροποίητος chĕirŏpŏiētŏs, khi-rop-oy'-

ay-tos; from 5495 and a der. of 4160; manufactured, i.e. of human construction:-made by (make with) hands.

5500. χειροτονέω chĕirŏtŏnĕō, khi-rot-on-eh'-o; from a comp. of 5495 and τείνω těinō (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint:-choose, ordain.

5501. χείρων chěirōn, khi'-rone; Irreg. comp. of 2556; from an obsol. equiv. Xépys chères (of uncert. der.); more evil or aggravated (phys., ment. or mor.):-sorer, worse.

5502. χερουβίμ chĕrŏubim, kher-oo-beem'; plur. of Heb. or. [3742]; "cherubim" (i.e. cherubs or kerubim):-cherubims.

5503. χήρα chēra, khay'-rah; fem. of a presumed der, appar, from the base of 5400 through the idea of deficiency; a widow (as lacking a husband), lit. or fig .: - widow.

5504. x06s chthes, khthes; of uncert. der.; "yesterday"; by extens. in time past or hitherto:-yester-

5505. χιλιάς chilias, khil-ee-as'; from 5507; one thousand ("chiliad"):-thousand.

5506. xillapxos chiliarchos, khil-ee'-ar-khos; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"), i.e. colonel:-(chlef, high) captain.

5507. x (hiot chilioi, khil'-ee-oy: plur. of uncert. affin.; a thousand:-thousand.

5508. Xios Chios, khee'-os; of uncert. der.; Chios, an island in the Mediterranean:-Chios.

5509. χιτών chiton, khee-tone'; of for. or. [3801]; a tunic or shirt :- clothes, coat, garment.

5510. xiw chion, khee-one'; perh. akin to the hase of 5490 (5465) or 5494 (as descending or empty);

5511. χλαμύς chiamus, khlam-ooce'; of uncert. der.; a military cloak:-robe.

der. prob. of 5491; to throw out the lip, i.e. jeer at:- is-mos'; from 5537; a divine response or revelation:-

5513. xliapós chliaros, khlee-ar-os'; from χλίω chliö (to warm); tepid:-lukewarm.

5514. Χλόη Chlŏē, khlŏ'-ay; fem. of appar. a prim. word; "green"; Chloë, a Chr. female:-Chloe.

5515. χλωρός chloros, khlo-ros'; from the same as 5514; greenish, i.e. verdant, dun-colored:-green, pale.

5516. x\$5 chi xi stigma, khee xee stig'-ma; the 22d, 14th and an obsol. letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:-six hundred threescore and

5517. xoïkós chŏikŏs, khŏ-ik-os'; from 5522; dusty or dirty (soil-like), i.e. (by impl.) terrene:earthy.

5518. χοῖνιξ chŏinix, khoy'-nix; of uncert. der.; a chænix or cert. dry measure:-measure.

5519. xoîpos choiros, khoy'-ros; of uncert. der.;

5520. χολάω ch ŏlaō, khol-ah'-o; from 5521; to be bilious, i.e. (by impl.) irritable (enraged, "choleric"):-he angry.

5521. χολή chŏlē, khol-ay'; fem. of an equiv. perb. akin to the same as 5514 (from the greenish hue); "adl" or bile, i.e. (by anal.) poison or an anodyne (wormwood, poppy, etc.):-gall.

5522. xóos choos, kho'-os; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt;-dust. 5523. Xopajív Chorazin, khor-ad-zin'; of uncert. der.; Chorazin, a place in Pal.:-Chorazin.

5524. χορηγέω choregeo, khor-ayg-eh'-o; from a comp. of 5525 and 71; to be a dance-leader, i.e. (gen.) to furnish:—give, minister,

5525. xopos choros, khor-os'; of uncert. der.; a ring, i.e. round dance ("choir"):-dancing.

5526. χορτάζω chortazo, khortad'-zo; from 5528; to fodder, i.e. (gen.) to gorge (supply food in abundance):-feed, fill, satisfy.

5527. χόρτασμα chortasma, khor'-tas-mah; from 5526; forage, i.e. food:-sustenance.

5528. χόρτος chŏrtŏs, khor'-tos; appar. a prim. word; a "court" or "garden", i.e. (by impl. of pasture) herbage or vegetation :- blade, grass, hay.

5529. Xovías Chouzas, khood-zas'; of uncert. or.; Chuzas, an officer of Herod:-Chuza.

5530. xpáouai chraomai, khrah'-om-ahee; mid. of a prim. verb (perh. rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:-entreat, use. Comp. 5531, 5534.

5531. χράω chraō, khrah'-o; prob. the same as the base of 5530; to loan:-lend.

5532. xpela chreia, khri'-ah; from the base of 5530 Or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitution:-business, lack, necessary (-ity), need (-ful), use,

5538. χρεωφειλέτης chreophelietes, khreh-ofi-let'-ace; from a der. of 5531 and 3781; a loan-ower, i.e. indebted person:-debtor.

5534. χρή chrē, khray; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be: -ought.

5535. χρήζω chrē_izō, khrade'-zo; from 5532; to make (i.e. have) necessity, i.e. be in want of:-(have) need.

5536. χρήμα chrēma, khray'-mah; something useful or needed, i.e. wealth, price:-money, riches. 5537. χρηματίζω chrēmatizō, khray-mat-id'-zo; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5572) to constitute a firm for husiness. i.e. (gen.) bear as a title:-be called, be admonished (warned) of God, reveal, speak.

answer of God.

5539. χρήσιμος chrēsimos, khray'-see-mos; from 5540; serviceable:-profit.

5540. χρήσις chrēsis, khray'-sis; from 5530; employment, i.e. (spec.) sexual intercourse (as an occupation of the body):-use.

5541. χρηστεύομαι chrēstěučmai, khrasteyoo'-om-ahee; mid. from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5542. x pyotologia chrestologia, khrase-tolog-ee'-ah; from a comp. of 5543 and 3004; fair speech, i.e. plausibility:-good words.

5543. xpnoros chrestos, khrase-tos'; from 5530; employed, i.e. (by impl.) useful (in manner or morals):-better, easy, good (-ness), gracious, kind.

5544. χρηστότης chrēstotēs, khray-stot'-ace; from 5543; usefulness, i.e. mor, excellence (in character or demeanor):-gentleness, good (-ness), kindness. 5545. xpioma chrisma, khris'-mah; from 5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:-anointing, unc-

5546. Xpiotiavos Christianos, khris-tee-an-os'; from 5547; a Christian, i.e. follower of Christ:-Christian.

5547. Χριστός Christos, khristos'; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:-Christ.

5548. χρίω chriō, khree'-o; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.

5549. χρονίζω chronizo, khron-id'-zo; from 5550; to take time, i.e. linger:-delay, tarry.

5550. xpóvos chronos, khron'-os; of uncert. der.; a space of time (in gen., and thus prop. distinguished from 2540, which designates a fixed or special occasion; and from 165, which denotes a particular period) or interval; by extens. an individ. opportunity; by impl. delay:-+ years old, season, space, (X often-) time (-s), (a) while.

5551. χρονοτριβέω chronotribeo, khron-otrib-eh'-o; from a presumed comp. of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger):-spend time.

5552. xpiocos chruseos, khroo'-seh-os; from 5557; made of gold:-of gold, golden.

5553. xpuvíov chrusion, khroo-see'-on; dimin. of 5557; a golden article, i.e. gold plating, ornament, or coin:-gold.

5554. χρυσοδακτύλιος chrusŏdaktuliŏs. khroo-sod-ak-too'-lee-os; from 5557 and 1146; goldringed, i.e. wearing a golden finger-ring or similar jewelry:-with a gold ring.

5555. x puroditos chrusolithos, khroo-sol'-eethos; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):-chrysolite.

5556. χρυσόπρασος chrusoprasos, khroo-sop'ras-os; from 5557 and πράσον prason (a leek); a greenish-yellow gem ("chrysoprase"):-chrysoprase. 5557. xpvoos chrusos, khroo-sos'; perh. from the base of 5530 (through the idea of the utility of the metal); gold; by extens. a golden article, as an ornament or coin:-gold.

5558. χρυσόω chrusŏō, khroo-sŏ'-o; from 5557; to gild, i.e. bespangle with golden ornaments:-deck.

5559. χρώς chros, khroce; prob. akin to the base of 5530 through the idea of handling; the body (prop. its surface or skin):-body.

5560. χωλός chōlos, kho-los'; appar. a prim.word; 'halt", i.e. limping:-cripple, halt, lame.

5561. xúpa chōra, khơ-rah; fem. of a der. of the base of 5490 through the Idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):-coast, county, fields, ground, land, region. Comp. 5117.

5562. χωρέω chōrěō, kho-reh'-o; from 5561; to be

5512. χλευάζω chičuazō, khlyoo-ad'-zo; from a | 5538. χρηματισμός chrōmatismŏs, khray-mat- | to hold, admit (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

> 5563. xwpijw chōrizō, kho-rid'-zo; from 5561; to place room between, i.e. part; reflex. to go away:depart, put asunder, separate.

> 5564. xwplov chōriŏn, kho-ree'-on; dimin. of 5561; a spot or plot of ground:-field, land, parcel of ground, place, possession.

> 5565. xwpis choris, kho-rece'; adv. from 5561; at a space, i.e. separately or apart from (often as prep.):-beside, by itself, without.

> 5566. xôpos chōros, kho'-ros; of Lat. or.; the north-west wind:-north west.

Ψ

5567. ψάλλω psallō, psall-lo; prob. strengthened from yaw psao (to rub or touch the surface; comp. 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):-make melody, sing (psalms).

5568. ψαλμός psalmos, psal-mos'; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collect. the book of the Psalms:-psalm. Comp. 5603. 5569. ψευδάδελφος pseudadelphos, psyoodad'-el-fos; from 5571 and 80; a spurious brother, i.e. pretended associate:-false brethren.

5570. ψευδαπόστολος pseudapostolos, psycodap-os'-tol-os; from 5571 and 652; a spurious apostle, i.e. pretended preacher:-false teacher.

5571. ψευδής psěudēs, psyco-dace'; from 5574; untrue, i.e. erroneous, deceitful, wicked:-false, liar. 5572. ψευδοδιδάσκαλος psěudodidaskalos, psyco-dod-id-as'-kal-os; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Chr. doctrine:-false teacher.

5573. ψευδολόγος pseudologos, psyco-dol-og'os; from 5571 and 3004; mendacious, i.e. promulgating erroneous Chr. doctrine:-speaking lies.

5574. ψεύδομαι pseudomai, psyoo'-dom-ahee; mid. of an appar. prim. verb; to utter an untruth or attempt to deceive by falsehood:-falsely, lie.

5575. ψευδομάρτυρ psěudŏmartur, psycodom-ar'-loor; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:false witness.

5576. ψευδομαρτυρέω psěuděmarturěő. psyoo-dom-ar-too-reh'-o; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:-be a false witness.

5577. ψευδομαρτυρία pseudomarturia, psycodom-ar-too-ree'-ah; from 5575; untrus testimony:false witness

5578. ψευδοπροφήτης psěudoprophētēs, psyoo-dop-rof-ay'-tace; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor:-false prophet.

5579. ψε**ῦδος psĕudŏs**, psyoo'-dos; from 5574; a falsehood:-lie, lying.

5580. ψευδόχριστος pseudochristos, psycodokh'-ris-tos; from 5571 and 5547; a spurious Messiah :- false Christ.

5581. ψευδώνυμος psěudônuměs, psyco-do'noo-mos; from 5571 and 3686; untruly named:falsely so called.

5582. ψεθσμα psēusma, psyoos'-mah; from 5574; a fabrication, i.e. falsehood:-lie.

5583. ψεύστης pseustes, psycos-tace'; from 5574; a falsifier:-liar.

5584. ψηλαφάω psēlaphaō, psay-laf-ah'-o; from the base of 5567 (comp. 5586); to manipulate, i.e. verify by contact; fig. to search for:-feel after. handle, touch.

5585. ψηφίζω psēphizō, psay-fid'-zo; from 5586; to use pebbles in enumeration, i.e. (gen.) to compute:count.

5586. ψήφος psēphŏs, psay'-fos; from the same In (give) space, i.e. (Intrans.) to pass, enter, or (trans.) as 5584; a pebble (as worn smooth by handling), i.e.

acquittal) or ticket (of admission); a vote:-stone, voice

5587. ψιθυρισμός psithurismos, psith-oo-rismos': from a der. of \\$\psi(\theta\cong \text{psithos} (a whisper; by impl. a slander; prob. akin to 5574); whispering, i.e. secret detraction:-whispering.

5588. ψιθυριστής psithurlstes, psith-oo-ristace': from the same as 5587; a secret calumniator:--whisperer.

5589. ψιχίον psichion, psikh-ee'-on; dimin. from a der. of the base of 5567 (mean. a crumb); a little bit or morsel:-crumb.

5590. ψυχή psuchē, psoo-khay'; from 5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul: and on the other from 2222, which is mere vitality even of plants: these terms thus exactly correspond respectively to the Heb. 5315, 7307 and 2416):—heart (+-ily), life, mind, soul, + us, + you.

5591. ψυχικός psuchikos, psoo-khee-kos': from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):-natural, sensual.

5592. ψύχος psuchos, psoo'-khos; from 5594; coolness:-cold.

5593. ψυχρός psuchros, psoo-chros'; from 5592; chilly (lit. or fig.):-cold.

5594. ψύχω psuchō, psoo'-kho; a prim. verh; to breathe (voluntarily but gently; thus differing on the one hand from 4154, which denotes prop, a forcible respiration; and on the other from the base of 100, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):-wax cold.

5595. ψωμίζω **psōmizō**, pso-mid'-zo; from the base of 5596; to supply with bits, i.e. (gen.) to nourish :- (bestow to) feed.

5596. ψωμίον psomion, pso-mee'-on; dim. from a der, of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:-sop.

5597. ψώχω psōchō, pso'-kho; prol. from the same base as 5567; to triturate, i.e. (by anal.) to rub | x short, [even-] tide, (high) time.

(by impl. of use as a counter or ballot) a verdict (of | out (kernels from husks with the fingers or hand):rub.

5598. Ω ō, i.e. ωμεγα ōměga, o'-meg-ah; the last letter of the Gr. alphabet, i.e. (fig.) the finality:-Omega.

5599. $\vec{\omega}$ \bar{o} , o; a prim. interj.; as a sign of the voc. O; as a note of exclamation, oh:-O.

5600. & 5, o; includ. the oblique forms, as well as η 's ēs, ace: η ' ē, ay, etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comp., as well as with other particles) be: - + appear, are, (may, might, should) be, x have, is, + pass the flower of her age, should stand, were. 5601. 'Ωβήδ Obēd, o-bade'; of Heb. or. [5744]; Obed. an Isr .: - Obed.

5602. δδε hodě, ho'-deh; from an adv. form of 3502; in this same spot, i.e. here or hither:-here, hither, (in) this place, there.

5603. ψδή ō, dē, o-day'; from 103; a chant or "ode" (the gen. term for any words sung; while 5215 denotes espec, a religious metrical composition, and 5.68 still more spec. a Heb, cantillation):-song.

5604. ώδίν ödin, o-deen'; akin to 3601; a pang or throe, esp. of childhirth:-pain, sorrow, travail.

5605. ἀδίνω ōdinō, o-dee'-no; from 5604; to experience the pains of parturition (lit. or fig.):-travail in

5606. ωμος ōmos, o'-mos; perh. from the alt. of 5342; the shoulder (as that on which burdens are borne):-shoulder.

5607. ww on, oan; includ. the fem.

ovoa onsa, oo'-sah; and the neut.

ον on, on; pres. part. of 1510; being:-be, come, have.

5608. ἀνέομαι ōněŏmai, o-neh'-om-ahee; mid. from an appar, prim. wvos onos (a sum or price); to purchase (synon. with the earlier 4092):- buy.

5609. ἀον ōon, ο-οπ'; appar. a prim. word; an "eag":-egg.

5610. wpa hora, ho'-rah; appar. a prim. word; an "hour" (lit. or fig.):-day, hour, instant, season,

5611. upalos horaios, ho-rah'-yos; from 5610; belonging to the right hour or season (timely), i.e. (by impl.) flourishing (beauteous [fig.]):-beautiful.

5612. ωρύσμαι ōrnomai, o-roo'-om-ahee; mid. of an appar. prim. verb; to "roar":-roar.

5613. ús hōs, hoce; proh. adv. of comp. from 3739; which how, i.e. in that manner (very variously used, as follows):-about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, x with all speed.

5614. ώσαννά hösanna, ho-san-nah'; of Heb. or. [8467 and 4994]; oh savel; hosanna (i.e. hoshia-na), an exclamation of adoration:-hosanna.

5615. ώσαύτως hosantos, ho-sow'-toce; from 5613 and an adv. from 846; as thus, i.e. in the same way:-even so, likewise, after the same (in like) manner.

5616. word hosel, ho-si'; from 5613 and 1487; as if:-about, as (it had been, it were), like (as).

5617. 'Ωσηέ **Hōsē**ĕ, ho-say-eh'; of Heh. or. [1954]; Hoseë (i.e. Hosheä), an Isr.:-Osee.

5618. ώσπερ hosper, hoce'-per; from 5613 and 4007; just as, i.e. exactly like:-(even, like) as.

5619. ώσπερεί hōspěrěl, hoce-per-i'; from 5618 and 1487; just as if, i.e. as it were:-as.

5620. ωστε hoste, hace'-teh; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):-(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore,

5621. ἀτίον ōtiŏn, o-tee'-on; dimin. of 3775; an earlet, i.e. one of the ears, or perh. the lobe of the

5622. ἀφέλεια öphělěla, o-fel'-i-ah; from a der. of the base of 5624; usefulness, l.e. benefit:-advantage, profit.

5623. ἀφελέω öphělěö, o-fel-eh'-o; from the same as 5622; to be useful, i.e. to benefit;-advantage, hetter, prevail, profit.

5624. ἀφέλιμος ōphělimŏs, o-fel'-ee-mos; from a form of 3786; helpful or serviceable, i.e. advanta geous:-profit (-able).

NOTE.

Owing to changes in the enumeration while in | and 3293-3302, which were therefore silently dropped | This will occasion no practical mistake or inconvenprogress, there were no words left for Nos. 2717 out of the vocabulary and references as redundant. ience.