

A CONCISE

DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

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## PREFACE.

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THIS work is entirely similar in origin, method, and design, to the author's HEBREW DICTIONARY, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

## PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Greek Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

## GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this Dictionary.

### 1. The Alphabet is as follows:

No.	Form.	Name.	Transliteration and Power.
1.	Α α	Alpha (al'-fah)	a, as in Arm OR
2.	Β β	Bāta (bay'-tah)	b [man*]
3.	Γ γ	Gamma (gam'-mah)	g hard †
4.	Δ δ	Dēlta (del'-tah)	d
5.	Ε ε	Ēpsiōn (ep'-see-ion)	ē, as in met
6.	Ζ ζ	Zāta (dzay'-tah)	z, as in azet
7.	Η η	Ēta (ay'-tah)	ē, as in they
8.	Θ θ or Δ	Thēta (thay'-tah)	th, as in thin‡
9.	Ι ι	Iōta (ee-o'-tah)	i, as in ma-
10.	Κ κ or Χ	Kappa (cap'-pah)	k [chinc]
11.	Λ λ	Lambda (lamb'-dah)	l
12.	Μ μ	Mu (moo)	m
13.	Ν ν	Nu (noo)	n
14.	Ξ ξ	Xi (ksee)	x = ks
15.	Ο ο	Omikrōn (om'-e-cron)	ō, as in not
16.	Π π	Pi (pee)	p
17.	Ρ ρ	Rhō (hro)	r
18.	Σ σ, final	Sigma (sig'-mah)	s sharp
19.	Τ τ	Tau (tōw)	t †

\* α, when final, or before ρ final or followed by any other consonant, is sounded like α in Arm; elsewhere like a in man.

† γ, when followed by γ, κ, χ, or ξ, is sounded like ng in king.

‡ ζ is always sounded like dz.

§ θ never has the guttural sound, like th in thin.

¶ ι has the sound of ee when it ends an accented syllable; in other situations a more obscure sound, like i in amiable or imbecile.

† τ never has a sibilant sound, like t in nation, nature.

20.	Υ υ	Upsilon (w'-pae-ion)	u, as in full
21.	Φ φ	Phi (fee)	ph = f
22.	Χ χ	Chi (khee)	German ch *
23.	Ψ ψ	Psi (psee)	ps
24.	Ω ω	Omēga (o'-meg-ah)	ō, as in no.

2. The mark ς, placed over the initial vowel of a word, is called the *Rough Breathing*, and is equivalent to the English h, by which we have accordingly represented it. Its absence over an initial vowel is indicated by the mark ς, called the *Smooth Breathing*, which is unappreciable or silent, and is therefore not represented in our method of transliteration. †

3. The following are the Greek diphthongs, properly so called: ‡

Form.	Transliteration and Power.	Form.	Transliteration and Power.
αι	ai (ah'ee) [ä + ē]	αυ	ow, as in now
ει	ei, as in height	ευ	eu, as in feud
οι	oi, as in oil	ου	ou, as in through.
υι	ui, as in sweet		

\* From the difficulty of producing the true sound of χ, it is generally sounded like k.

† These signs are placed over the second vowel of a diphthong. The same is true of the accents.

‡ The *Rough Breathing* always belongs to υ initial.

The *Rough Breathing* is always used with ρ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the *Smooth*, and the second the *Rough Breathing*.

As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This observation applies also to the accents. The aspiration always begins the syllable.

Occasionally, in consequence of a contraction (*crasis*), the *Smooth Breathing* is made to stand in the middle of a word, and is then called *Coronis*.

§ The above are combinations of two short vowels, and are pronounced like their respective elements, but

4. The accent (stress of voice) falls on the syllable where it is written.\* It is of three forms: the acute (´), which is the only true accent; the grave (`) which is its substitute; and the circumflex (˘ or ˙), which is the union of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the first would properly have the acute.

5. The following punctuation-marks are used: the comma (,), the semicolon (;), the colon or period (.), the interrogation-point (?), and by some editors, also the exclamation-point (!), parentheses and quotation-marks.

in more rapid succession than otherwise. Thus α is midway between i in high, and ay in say.

Besides these, there are what are called *improper* diphthongs, in which the former is a long vowel. In these,

η	sounds like a	ηυ	sounds like η + υ
η	" "	ευ	" "
ω	" "	ωυ	" "

the second vowel, when υ, is written under the first (unless that be a capital), and is silent; when υ, it is sounded separately. When the initial is a capital, the ς is placed after it, but does not take the breathing nor accent.

The sign ς, called *dieresis*, placed over the latter of two vowels, indicates that they do not form a diphthong.

\* Every word (except a few monosyllables, called *Aton'ics*) must have one accent; several small words (called *Enclit'ics*) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.

## ABBREVIATIONS EMPLOYED.

<p>abst. = abstract (-ly)          acc. = accusative (case)          adv. = adverb (-ial) (-ly)          aff. = affinity          alt. = alternate (-ly)          anal. = analogy          app. = apparent (-ly)          caus. = causative (-ly)          cer. = { ceremony                    ceremonial (-ly)          Chald. = Chaldee          Chr. = Christian          coll. = collective (-ly)          comp. = { comparative                    comparatively                    compare                    compound (-s)          concr. = concrete (-ly)          corr. = corresponding</p>	<p>dat. = dative (case)          der. = { derivation                    derivative                    derived          dim. = diminutive          dir. = direct (-ly)          E. = East          eccl. = ecclesiastical (-ly)          Eg. = Egypt (-lan)          ell. = { ellipsis                    elliptical (-ly)          eq. = equivalent          esp. = especially          euph. = { euphemism                    euphemistic                    euphemistically          ext. = extension          fem. = feminine          fig. = figurative (-ly)</p>	<p>for. = foreign          gen. = genitive (case)          Gr. = Greek          Heb. = { Hebraism                    Hebrew          i.e. = { <i>id est</i>                    that is          imper. = imperative          imperf. = imperfect          impers. = impersonal (-ly)          impl. = { implication                    implied          incl. = including          ind. = indicative (-ly)          indiv. = individual (-ly)          inf. = infinitive          inh. = inhabitant (-s)          intens. = intensive (-ly)          intr. = intransitive (-ly)</p>	<p>invol. = { involuntary                    involuntarily          irr. = irregular (-ly)          Isr. = { Israelite (-s)                    Israelitish          Jer. = Jerusalem          Lat. = Latin          lit. = literal (-ly)          mean. = meaning          ment. = mental (-ly)          mid. = middle (voice)          mor. = moral (-ly)          mult. = multiplicative          nat. = natural (-ly)          neg. = negative (-ly)          neut. = neuter          obj. = objective (-ly)          obs. = obsolete</p>	<p>or. = origin (-al) (-ly)          Pal. = Palestine          part. = participle          pass. = passive (-ly)          perh. = perhaps          pers. = person (-al) (-ly)          phys. = physical (-ly)          pl. = plural          pref. = prefix (-ed)          pos. = positive (-ly)          prim. = primary          prob. = probably          prol. = { prolongation                    prolonged          pron. = { pronominal (-ly)                    pronoun          prop. = properly          redupl. = { reduplicated                    reduplication</p>	<p>refl. = reflexive (-ly)          rel. = relative (-ly)          Rom. = Roman          sing. = singular          spec. = special (-ly)          subj. = subjective (-ly)          sup. = superlative (-ly)          tech. = technical (-ly)          term. = termination          trans. = transitive (-ly)          transp. = { transposed                    transposition          typ. = typical (-ly)          unc. = uncertain          var. = { variation                    various          voc. = vocative          vol. = { voluntarily                    voluntary</p>
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## SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

( ) (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[ ] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.

*Italics*, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

# GREEK DICTIONARY OF THE NEW TESTAMENT.

## A.

N. B.—The numbers *not in italics* refer to the words in the *Hebrew Dictionary*. Significations within quotation-marks are derivative representatives of the Greek.

1. **Α α**, *al-fah*; of Heb. or; the first letter of the alphabet; fig. only (from its use as a numeral) the first.—Alpha. Often used (usually *άν αν*, before a vowel) also in composition (as a contraction from *α*<sup>27</sup>) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of *α*<sup>26</sup>).
2. **Ἀαρών Aarōn**, *ah-ar-ōhn'*; of Heb. or. [175]; *Aaron*, the brother of Moses:—*Aaron*.
3. **Ἀβaddōn** *Abaddōn*, *ab-ad-dōhn'*; of Heb. or. [11]; a destroying angel:—*Abaddon*.
4. **ἄβαρής abarēs**, *ab-ar-ace'*; from *α* (as a neg. particle) and *ο*<sup>22</sup>; *weightless*, i.e. (fig.) *not burdensome*:—from being burdensome.
5. **Ἄββᾶ Abba**, *ab-bah'*; of Chald. or. [2]; *father* (as a voc.):—*Abba*.
6. **Ἄβελ Abēl**, *ab-el*; of Heb. or. [1893]; *Abel*, the son of Adam:—*Abel*.
7. **Ἀβιά Abia**, *ab-ee-ah'*; of Heb. or. [29]; *Abijah*, the name of two Isr.:—*Abia*.
8. **Ἀβιάθαρ Abiathar**, *ab-ee-ath'-ar*; of Heb. or. [54]; *Abiathar*, an Isr.:—*Abiathar*.
9. **Ἀβιληνὴ Abilēnē**, *ab-ee-lay-nay'*; of for. or. [comp. 58]; *Abilene*, a region of Syria:—*Abilene*.
10. **Ἀβιούδ Abioud**, *ab-ee-ood'*; of Heb. or. [31]; *Abiud*, an Isr.:—*Abiud*.
11. **Ἀβραάμ Abraam**, *ab-rah-am'*; of Heb. or. [85]; *Abraham*, the Heb. patriarch:—*Abraham*. [In Acts 7: 16 the text should prob. read *Jacob*.]
12. **ἄβυσσος abussōs**, *ab'-us-sos*; from *α* (as a neg. particle) and *α*<sup>27</sup>; *depthless*, i.e. (spec.) (infernal) "*abyss*":—*deep*, (bottomless) *pit*.
13. **Ἄγαθος Agathos**, *ag'-ab-os*; of Heb. or. [comp. 2285]; *Agabus*, an Isr.:—*Agabus*.
14. **ἀγαθοεργέω agathōērgēō**, *ag-ath-er-gheh'-o*; from *α* and *ο*<sup>20</sup>; to *work good*:—*do good*.
15. **ἀγαθοποιέω agathōpōiēō**, *ag-ath-op-oy-eh'-o*; from *α* and *ο*<sup>20</sup>; to *be a well-doer* (as a favor or a duty):—(when) *do good* (well).
16. **ἀγαθοποιία agathōpōiia**, *ag-ath-op-oy-eh'-ah*; from *α* and *ο*<sup>20</sup>; *well-doing*, i.e. *virtue*:—*well-doing*.
17. **ἀγαθοποιός agathōpōiōs**, *ag-ath-op-oy-oh'-os*; from *α* and *ο*<sup>20</sup>; a *well-doer*, i.e. *virtuous*:—*them that do well*.
18. **ἀγαθός agathos**, *ag-ath-oh'-os*; a prim. word; "*good*" (in any sense, often as noun):—*benefit*, *good* (-s, things), *well*. Comp. 2570.
19. **ἀγαθωσύνη agathōsunē**, *ag-ath-o-soo'-nay*; from *α* and *ο*<sup>20</sup>; *goodness*, i.e. *virtue* or *beneficence*:—*goodness*.
20. **ἀγαλλίασις agalliasis**, *ag-al-lee'-as-is*; from *α* and *ο*<sup>21</sup>; *exultation*; spec. *welcome*:—*gladness*, (exceeding) *joy*.
21. **ἀγαλλιᾶω agalliāō**, *ag-al-lee-ah'-o*; from *ἀγαν agan* (*much*) and *α*<sup>24</sup>; prop. to *jump for joy*, i.e. *exult*:—*be* (exceeding) *glad*, with exceeding joy, *rejoice* (greatly).
22. **ἀγαμος agamos**, *ag'-am-os*; from *α* (as a neg. particle) and *ο*<sup>20</sup>; *unmarried*:—*unmarried*.
23. **ἀγανακτέω aganaktēō**, *ag-an-ak-teh'-o*; from *ἀγαν agan* (*much*) and *ἀχος achthōs* (*grief*; akin to the base of *α*<sup>23</sup>); to *be greatly afflicted*, i.e. (fig.) *indignant*:—*be much* (sore) *displeased*, have (be moved with, with) *indignation*.

24. **ἀγανάκτησις aganaktēsis**, *ag-an-ak'-tay-sis*; from *α* and *ο*<sup>23</sup>; *indignation*:—*indignation*.
25. **ἀγαπάω agapaō**, *ag-ap-ah'-o*; perh. from *ἀγαν agan* (*much*) [or comp. 5689]; to *love* (in a social or moral sense):—(be-) *love* (-ed). Comp. 5368.
26. **ἀγάπη agapē**, *ag-ah'-pay*; from *α* and *ο*<sup>25</sup>; *love*, i.e. *affection* or *benevolence*; spec. (plur.) a *love-feast*:—(feast of) *charity* (i.e. *ably*), *dear*, *love*.
27. **ἀγαπητός agapētōs**, *ag-ap-ay-tos'*; from *α* and *ο*<sup>25</sup>; *beloved*:—(dearly, well) *beloved*, *dear*.
28. **Ἄγαρ Agar**, *ag'-ar*; of Heb. or. [1904]; *Hagar*, the concubine of Abraham:—*Hagar*.
29. **ἀγγαρεύω aggarēō**, *ang-ar-yew'-o*; of for. or. [comp. 104]; prop. to *be a courier*, i.e., (by impl.) to *press into public service*:—*compel* (to go).
30. **ἀγγεῖον aggēion**, *ang-eye'-on*; from *ἀγγος aggos* (a *paill*, perh. as *bent*; comp. the base of *α*<sup>23</sup>); a *receptacle*:—*vessel*.
31. **ἀγγελία aggēlia**, *ang-el-ee'-ah*; from *α* and *ο*<sup>32</sup>; an *announcement*, i.e. (by impl.) *precept*:—*message*.
32. **ἀγγελος aggēlios**, *ang-el-os*; from *ἀγγέλλω aggēllō* [prob. der. from *α* and *ο*<sup>34</sup>; (to bring tidings); a *messenger*; esp. an "*angel*"; by impl. a *pastor*:—*angel*, *messenger*.
33. **ἄγε agē**, *ag'-eh*; imper. of *α* and *ο*<sup>31</sup>; *prop. lead*, i.e. *come on*:—*go to*.
34. **ἀγέλη agēlē**, *ag-el'-ay*; from *α* and *ο*<sup>32</sup>; a *drive*:—*herd*.
35. **ἀγενεαλόγητος agēnealōgētōs**, *ag-en-eh-al-og'-ay-tos*; from *α* (as neg. particle) and *ο*<sup>37</sup>; *unregistered* as to birth:—*without descent*.
36. **ἀγενής agēnēs**, *ag-en-ace'*; from *α* (as neg. particle) and *ο*<sup>37</sup>; prop. *without kin*, i.e. (of unknown descent, and by impl.) *ignoble*:—*base things*.
37. **ἀγιαζέω hagiāzō**, *hag-ee-ad'-zo*; from *α* and *ο*<sup>37</sup>; to *make holy*, i.e. (cer.) *purify* or *consecrate*; (mentally) to *venerate*:—*hallow*, *be holy*, *sanctify*.
38. **ἀγιασμός hagiasmōs**, *hag-ee-as-mos'*; from *α* and *ο*<sup>37</sup>; prop. *purification*, i.e. (the state) *purity*; conc. (by Hebr.) a *purifier*:—*holiness*, *sanctification*.
39. **ἅγιον hagian**, *hag'-ee-on*; neut. of *α* and *ο*<sup>39</sup>; a *sanctified thing* (i.e. spot):—*holiest* (of all), *holy place*, *sanctuary*.
40. **ἅγιος hagios**, *hag'-ee-ohs*; from *ἅγιος hagios* (an *awful thing*) [comp. 53, 2282]; *sanctified* (phys. pure; mor. blameless or religious, cer. consecrated):—(most) *holy* (one, thing), *saint*.
41. **ἀγιότης hagiōtēs**, *hag-ee-oh'-ace*; from *α* and *ο*<sup>41</sup>; *sanctity* (i.e. prop. the state):—*holiness*.
42. **ἀγιασμένη hagiōsunē**, *hag-ee-o-soo'-nay*; from *α* and *ο*<sup>42</sup>; *sanctifiedness* (i.e. prop. the quality):—*holiness*.
43. **ἀγκάλῃ agkalē**, *ang-kal'-ay*; from *ἄγκος agkos* (a *bend*, "*ache*"); an *arm* (as *curved*):—*arm*.
44. **ἄγκιστρον agkistrōn**, *ang'-kis-tron*; from the same as *α* and *ο*<sup>43</sup>; a *hook* (as *bent*):—*hook*.
45. **ἄγκυρα agkura**, *ang'-koo-rah*; from the same as *α* and *ο*<sup>45</sup>; an "*anchor*" (as *crooked*):—*anchor*.
46. **ἄγνωφος agnaphos**, *ag'-naf-os*; from *α* (as a neg. particle) and the same as *ο*<sup>46</sup>; prop. *unfulled*, i.e. (by impl.) *new* (cloth):—*new*.
47. **ἀγνεία agnēia**, *hag-ni'-ah*; from *α* and *ο*<sup>47</sup>; *cleanliness* (the quality), i.e. (spec.) *chastity*:—*purity*.
48. **ἀγνίζεω hagnizō**, *hag-nid'-zo*; from *α* and *ο*<sup>48</sup>; to *make clean*, i.e. (fig.) *sanctify* (cer. or mor.):—*purify* (*self*).

49. **ἀγνισμός hagnismōs**, *hag-nis-mos'*; from *α* and *ο*<sup>49</sup>; a *cleansing* (the act), i.e. (cer.) *lustration*:—*purification*.
50. **ἀγνοέω agnōēō**, *ag-no-eh'-o*; from *α* (as a neg. particle) and *ο*<sup>50</sup>; *not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):—(be) *ignorant* (-ly), *not know*, *not understand*, *unknown*.
51. **ἀγνόημα agnōēma**, *ag-no'-ay-mah*; from *α* and *ο*<sup>51</sup>; a thing *ignored*, i.e. *shortcoming*:—*error*.
52. **ἄγνοια agnōia**, *ag'-noy-ah*; from *α* and *ο*<sup>52</sup>; *ignorance* (prop. the quality):—*ignorance*.
53. **ἄγνός agnōs**, *hag-nos'*; from the same as *α* and *ο*<sup>53</sup>; prop. *clean*, i.e. (fig.) *innocent*, *maiest*, *perfect*:—*chaste*, *clean*, *pure*.
54. **ἀγνότης hagnōtēs**, *hag-not'-ace*; from *α* and *ο*<sup>54</sup>; *cleanness* (the state), i.e. (fig.) *blamelessness*:—*pureness*.
55. **ἀγνῶς hagnōs**, *hag-nace'*; adv. from *α* and *ο*<sup>55</sup>; *purely*, i.e. *honestly*:—*sincerely*.
56. **ἀγνοσία agnōsia**, *ag-no-see'-ah*; from *α* (as neg. particle) and *ο*<sup>56</sup>; *ignorance* (prop. the state):—*ignorance*, *not the knowledge*.
57. **ἄγνωστος agnōstōs**, *ag'-noce-tos*; from *α* (as neg. particle) and *ο*<sup>57</sup>; *unknown*:—*unknown*.
58. **ἀγορά agōra**, *ag-or-ah'*; from *ἀγειρέω agēirō* (to *gather*; prob. akin to *α*<sup>58</sup>); prop. the *town-square* (as a place of public resort); by impl. a *market* or *thoroughfare*:—*market* (-place), *street*.
59. **ἀγοράζω agōrazō**, *ag-ar-ad'-zo*; from *α* and *ο*<sup>59</sup>; prop. to *go to market*, i.e. (by impl.) to *purchase*; spec. to *redeem*:—*buy*, *redeem*.
60. **ἀγοραῖος agōraios**, *ag-or-ah'-yos*; from *α* and *ο*<sup>60</sup>; relating to the *market-place*, i.e. *forensic* (times); by impl. *vulgar*:—*base* sort, *low*.
61. **ἀγρα agra**, *ag'-rah*; from *α* and *ο*<sup>61</sup>; (abstr.) a *catching* (of fish); also (concr.) a *haul* (of fish):—*draught*.
62. **ἀγράμματος aggrammatōs**, *ag-gram-mat-os*; from *α* (as neg. particle) and *ο*<sup>62</sup>; *unlettered*, i.e. *illiterate*:—*unlearned*.
63. **ἀγραυλεὶν agraulēō**, *ag-row-leh'-o*; from *α* and *ο*<sup>63</sup> and *ο*<sup>63</sup> (in the sense of *α*<sup>63</sup>); to *camp out*:—*abide* in the field.
64. **ἀγρεύω agreūō**, *ag-rew'-o*; from *α* and *ο*<sup>64</sup>; i.e. (fig.) to *entrap*:—*catch*.
65. **ἀγρίελαος agriēlaos**, *ag-ree-el'-ah-yos*; from *α* and *ο*<sup>65</sup>; an *oleaster*:—*olive tree* (which is) *wild*.
66. **ἄγριος agrios**, *ag'-ree-os*; from *α* and *ο*<sup>66</sup>; *wild* (as pertaining to the country), lit. (*natural*) or fig. (*fierce*):—*wild*, *raging*.
67. **Ἄγρίππας Agrippas**, *ag-rip'-pas*; appar. from *α* and *ο*<sup>67</sup>; *wild-horse tamer*; *Agrippas*, one of the Herods:—*Agrippa*.
68. **ἄγρός agrōs**, *ag'-ros*; from *α* and *ο*<sup>68</sup>; a *field* (as a *drive* for cattle); gen. *the country*; spec. a *farm*, i.e. *hamlet*:—*country*, *farm*, *piece of ground*, *land*.
69. **ἀγρυπνέω agrupnēō**, *ag-roop-neh'-o*; ultimately from *α* (as neg. particle) and *ο*<sup>69</sup>; to *be sleepless*, i.e. *keep awake*:—*watch*.
70. **ἀγρυπνία agrupnia**, *ag-roop-nee'-ah*; from *α* and *ο*<sup>70</sup>; *sleeplessness*, i.e. a *keeping awake*:—*watch*.
71. **ἄγω agō**, *ag'-o*; a prim. verb; prop. to *lead*; by impl. to *bring*, *drive*, (reflex.) *go*, (spec.) *pass* (time), or (fig.) *induce*:—*be*, *bring* (forth), *carry*, (let) *go*, *keep*, *lead away*, *be open*.
72. **ἀγωγή agōgē**, *ag-o-gay'*; redupl. from *α* and *ο*<sup>72</sup>; a *bringing up*, i.e. *mode of living*:—*manner* of life.

73. ἀγὼν *agōn*, *ag-onō'*; from 71; prop. a place of assembly (as if *led*), i.e. (by impl.) a contest (held there); fig. an effort or anxiety:—conflict, contention, fight, race.
74. ἀγωνία *agōnia*, *ag-o-nee'-ah*; from 73; a struggle (prop. the state), i.e. (fig.) anguish:—agony.
75. ἀγωνίζομαι *agōnizōmai*, *ag-o-nid'-zom-ahēe*; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something):—fight, labor fervently, strive.
76. Ἀδάμ *Adam*, *ad-am'*; of Heb. or. [121]; *Adam*, the first man; typ. (of Jesus) man (as his representative):—Adam.
77. ἀδάπανος *adapanōs*, *ad-ap'-an-os*; from 1 (as neg. particle) and 1160; costless, i.e. gratuitous:—without expense.
78. Ἀδδὶ *Addi*, *ad-dee'*; prob. of Heb. or. [comp. 5716]; *Addi*, an Isr.:—Addi.
79. ἀδελφή *adelphē*, *ad-el-fay'*; fem. of 80; a sister (nat. or eccles.):—sister.
80. ἀδελφός *adelphos*, *ad-el-fos'*; from 1 (as a connective particle) and δελφός *delphos* (the womb); a brother (lit. or fig.) near or remote [much like 1]:—brother.
81. ἀδελφότης *adelphotēs*, *ad-el-fot'-ace*; from 80; brotherhood (prop. the feeling of brotherliness), i.e. the (Christian) fraternity:—brethren, brotherhood.
82. ἀδηλος *adēlos*, *ad-ay-los*; from 1 (as a neg. particle) and 1212; hidden, fig. indistinct:—appear not, uncertain.
83. ἀδηλότης *adēlotēs*, *ad-ay-lot'-ace*; from 82; uncertainty:—X uncertain.
84. ἀδήλωτος *adēlotos*, *ad-ay-loce*; adv. from 82; uncertainly:—uncertainly.
85. ἀδημονέω *adēmōnēō*, *ad-ay-mon-eh'-o*; from a der. of ἀδέω *adēō*, (to be sated to loathing); to be in distress (of mind):—be full of heaviness, be very heavy.
86. ἄδης *hadēs*, *hah'-dace*; from 1 (as a neg. particle) and 1442; prop. unseen, i.e. "Hades" or the place (state) of departed souls:—grave, hell.
87. ἀδιάκριτος *adiakritos*, *ad-ee-ak'-ree-tos*; from 1 (as a neg. particle) and a der. of 1252; prop. undistinguished, i.e. (act.) impartial:—without partiality.
88. ἀδιάλειπτος *adialeiptos*, *ad-ee-al'-ipe-tos*; from 1 (as a neg. particle) and a der. of a compound of 1227 and 3007; uninterrupted, i.e. permanent:—without ceasing, continual.
89. ἀδιαλείπτως *adialeiptōs*, *ad-ee-al'-ipe-toce*; adv. from 88; uninterruptedly, i.e. without omission (on an appropriate occasion):—without ceasing.
90. ἀδιαφθορία *adiaphthoria*, *ad-ee-af-thor-ee'-ah*; from a der. of a compound of 1 (as a neg. particle) and a der. of 1317; incorruptibility, i.e. (fig.) purity (of doctrine):—incorruptness.
91. ἀδικέω *adikēō*, *ad-ee-keh'-o*; from 94; to be unjust, i.e. (act.) do wrong (mor., socially or phys.):—hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.
92. ἀδικήμα *adikēma*, *ad-ee-keh'-ay-mah*; from 91; a wrong done:—evil doing, iniquity, matter of wrong.
93. ἀδικία *adikia*, *ad-ee-keh'-ah*; from 94; (legal) injustice (prop. the quality, by impl. the act); mor. wrongfulness (of character, life or act):—iniquity, unjust, unrighteousness, wrong.
94. ἀδικός *adikos*, *ad-ee-kos*; from 1 (as a neg. particle) and 1349; unjust; by extens. wicked; by impl. treacherous; spec. heathen:—unjust, unrighteous.
95. ἀδίκως *adikōs*, *ad-ee-koce*; adv. from 94; unjustly:—wrongfully.
96. ἀδόκιμος *adokimos*, *ad-ok'-ee-mos*; from 1 (as a neg. particle) and 1384; unapproved, i.e. rejected; by impl. worthless (lit. or mor.):—castaway, rejected, reprobate.
97. ἀδόλος *adolos*, *ad-ol-os*; from 1 (as a neg. particle) and 1383; undeceitful, i.e. (fig.) unadulterated:—sincere.
98. Ἀδραμυττινός *Adramyttēnos*, *ad-ram-oot-tay-nos'*; from Ἀδραμύττιον *Adramyttēion* (a place in Asia Minor); *Adramyttene* or belonging to *Adramyttium*:—of *Adramyttium*.
99. Ἀδρίας *Adrias*, *ad-ree'-as*; from Ἀδρία *Adria* (a place near its shore); the *Adriatic* sea (including the Ionian):—*Adria*.
100. ἀδρότης *adrotēs*, *had-rot'-ace*; from ἀδρός *adros* (*stout*); plumpness, i.e. (fig.) liberality:—abundance.
101. ἀδυνατέω *adunatēō*, *ad-oo-nat-eh'-o*; from 102; to be unable, i.e. (pass.) impossible:—be impossible.
102. ἀδύνατος *adunatos*, *ad-oo'-nat-os*; from 1 (as a neg. particle) and 1415; unable, i.e. weak (lit. or fig.); pass. impossible:—could not do, impossible, impotent, not possible, weak.
103. ᾄδω *aidō*, *ad'-o*; a prim. verb; to sing:—sing.
104. ἄει *aiei*, *ah-eye'*; from an obs. prim. noun (appar. mean. continued duration); "ever;" by qualification regularly; by impl. earnestly:—always, ever.
105. ἀετός *aētōs*, *ah-et-os'*; from the same as 109; an eagle (from its wind-like flight):—eagle.
106. ἀζυμος *azymos*, *ad'-zoo-mos*; from 1 (as a neg. particle) and 2219; unleavened, i.e. (fig.) uncorrupted; (in the neut. plur.) spec. (by impl.) the Passover week:—unleavened (bread).
107. Ἄζορ *Azor*, *ad-zore'*; of Heb. or. [comp. 5809]; *Azor*, an Isr.:—*Azor*.
108. Ἄζωτος *Azōtos*, *ad'-zo-tos*; of Heb. or. [795]; *Azotus* (i.e. *Ashdod*), a place in Pal.:—*Azotus*.
109. ἀήρ *aēr*, *ah-ayr'*; from ἀήμι *aēmi* (to breathe unconsciously, i.e. respire; by anal. to blow); "air" (as naturally circumambient):—air. Comp. 5594.
- ἀθά *atha*. See 3134.
110. ἀθανασία *athanasia*, *ath-an-asee'-ah*; from a compound of 1 (as a neg. particle) and 2283; deathlessness:—immortality.
111. ἀθέμιτος *athēmitos*, *ath-em'-ee-tos*; from 1 (as a neg. particle) and a der. of θέμις *thēmis* (*statute*; from the base of 5087); illegal; by impl. flagitious:—abominable, unlawful thing.
112. ἀθεός *athēōs*, *ath'-eh-os*; from 1 (as a neg. particle) and 2376; godless:—without God.
113. ἀθερμος *athēsmos*, *ath'-es-mos*; from 1 (as a neg. particle) and a der. of 5087 (in the sense of enacting); lawless, i.e. (by impl.) criminal:—wicked.
114. ἀθερέω *athētrēō*, *ath-et-eh'-o*; from a compound of 1 (as a neg. particle) and a der. of 5087; to set aside, i.e. (by impl.) to disesteem, neutralize or violate:—cast off, despise, disannul, frustrate, bring to nought, reject.
115. ἀθέτης *athētēs*, *ath-et'-ay-sis*; from 114; cancellation (lit. or fig.):—disannulling, put away.
116. Ἀθήνα *Athēna*, *ath-ay'-nah-ee*; plur. of Ἀθήνη *Athēnē* (the goddess of wisdom, who was reputed to have founded the city); *Athenae*, the capital of Greece:—Athens.
117. Ἀθηναίος *Athēnaios*, *ath-ay-nah'-yos*; from 116; an Athenian or inhab. of *Athenae*:—Athenian.
118. ἀθλόω *athlōō*, *ath-leh'-o*; from ἀθλος *athlos* (a contest in the public lists); to contend in the competitive games:—strive.
119. ἀθλήσις *athlēsis*, *ath'-lay-sis*; from 118; a struggle (fig.):—fight.
120. ἀθυμέω *athumēō*, *ath-oo-meh'-o*; from a comp. of 1 (as a neg. particle) and 2372; to be spiritless, i.e. disheartened:—be dismayed.
121. ἀθώος *athōōs*, *ath'-o-os*; from 1 (as a neg. particle) and a prob. der. of 5087 (mean. a penalty); not guilty:—innocent.
122. αἰγίος *aigēōs*, *ah'-ee-ghi-os*; from αἶξ *aix* (a goat); belonging to a goat:—goat.
123. αἰγαλός *aigalos*, *ah-ee-ghee-al-os'*; from αἶσσω *aissō* (to rush) and 251 (in the sense of the sea); a beach (on which the waves dash):—shore.
124. Αἰγύπτιος *Aiguptios*, *ah-ee-goop'-tee-os*; from 125; an Egyptian or inhab. of Egyptus:—Egyptian.
125. Αἰγύπτος *Aiguptos*, *ah'-ee-goop-tos*; of uncert. der.; *Egyptus*, the land of the Nile:—Egypt.
126. αἰδώς *aidōs*, *ah-id'-ee-os*; from 104; ever-during (forward and backward, or forward only):—eternal, everlasting.
127. αἰδώς *aidōs*, *ah-ee-dace'*; perh. from 1 (as a neg. particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:—reverence, shamefacedness.
128. Αἰθίοψ *Aithiops*, *ah-ee-thee'-ops*; from αἶψα *aipsa* (to scorch) and ὤψ *ōps* (the face, from 3700); an Ethiopian (as a blackamoor):—Ethiopian.
129. αἶμα *haima*, *hah'-ee-mah*; of uncert. der.; blood, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. bloodshed, also kindred:—blood.
130. αἱματεκχυσία *haimatēkchusia*, *hah-ee-mat-ek-khoo-see'-ah*; from 129 and a der. of 1632; an effusion of blood:—shedding of blood.
131. αἱμορρῆε *haimorrhēō*, *hah-ee-mor-hreh'-o*; from 129 and 4482; to flow blood, i.e. have a hæmorrhage:—diseased with an issue of blood.
132. Αἰνέας *Ainēas*, *ah-ee-nē'-as*; of uncert. der.; *Ænēas*, an Isr.:—*Æneas*.
133. αἰνεύω *ainēō*, *ah'-ee-nes-is*; from 134; a praising (the act), i.e. (spec.) a thank (-offering):—praise.
134. αἰνέω *ainēō*, *ah-ee-nē'-o*; from 136; to praise (God):—praise.
135. αἰνίγμα *ainigma*, *ah'-ee-nig-ma*; from a der. of 136 (in its prim. sense); an obscure saying ("enigma"), i.e. (abstr.) obscurity:—X darkly.
136. αἶνος *ainos*, *ah'-ee-nos*; appar. a prim. word; prop. a story, but used in the sense of 1868; praise (of God):—praise.
137. Αἰνών *Ainōn*, *ah-ee-nohn'*; of Hebr. or. [a der. of 5809, place of springs]; *Ænon*, a place in Pal.:—*Ænon*.
138. αἰρέω *hairēō*, *hah-ee-reh'-om-ah-ee*; prob. akin to 142; to take for oneself, i.e. to prefer:—choose. Some of the forms are borrowed from a cognate ἔλλομαι *hellōmai*, *hel'-lom-ah-ee*; which is otherwise obsolete.
139. αἰρέσις *hairēsis*, *hah'-ee-res-is*; from 138; prop. a choice, i.e. (spec.) a party or (abstr.) disunion:—heresy [which is the Gr. word itself], sect.
140. αἰρεῖσθε *hairētizō*, *hah-ee-ret-id'-zo*; from a der. of 138; to make a choice:—choose.
141. αἰρετικός *hairētikos*, *hah-ee-ret-ee-koś*; from the same as 140; a schismatic:—heretic [the Gr. word itself].
142. αἶρω *airō*, *ah'-ee-ro*; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. 5375] to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).
143. αἰσθάνομαι *aisthanōmai*, *ah-ee-sthan'-om-ah-ee*; of uncert. der.; to apprehend (prop. by the senses):—perceive.
144. αἰσθησις *aisthēsis*, *ah'-ee-sthay-sis*; from 143; perception, i.e. (fig.) discernment:—judgment.
145. αἰσθητήριον *aisthētērion*, *ah-ee-sthay-tay'-ree-on*; from a der. of 143; prop. an organ of perception, i.e. (fig.) judgment:—senses.
146. αἰσχροκέρδης *aischrokērdēs*, *ah-ee-skhrok-er-dace'*; from 150 and κέρδος *kerdos* (*gain*); sordid:—given to (greedy of) filthy lucre.
147. αἰσχροκέρδως *aischrokērdōs*, *ah-ee-skhrok-er-dace'*; adv. from 146; sordidly:—for filthy lucre's sake.
148. αἰσχρολογία *aischrolōgia*, *ah-ee-skhrol-og-ee'-ah*; from 150 and 3056; vile conversation:—filthy communication.
149. αἰσχρόν *aischron*, *ah-ee-skhron'*; neut. of 150; a shameful thing, i.e. indecorum:—shame.

150. **αἰσχρός** *aischrós*, *ahee-skhrós*; from the same as 153; *shameful*, i.e. *base* (spec. *venal*):—filthy.

151. **αἰσχρότης** *aischrótēs*, *ahee-skhrót'-ace*; from 150; *shamefulness*, i.e. *obscenity*:—filthiness.

152. **αἰσχύνη** *aischunē*, *ahee-skhoon'-ay*; from 153; *shame* or *disgrace* (abstr. or concr.):—dishonesty, shame.

153. **αἰσχύνομαι** *aischunōmai*, *ahee-skhoon'-om-ahee*; from **αἰσχος** *aischós* (*disfigurement*, i.e. *disgrace*); to *feel shame* (for oneself):—be ashamed.

154. **αἰτέω** *aitéō*, *ahee-teh'-o*; of uncert. der.; to *ask* (in gen.):—ask, beg, call for, crave, desire, require. Comp. 444r.

155. **αἴτημα** *aítēma*, *ah'-ee-tay-mah*; from 154; a *thing asked* or (abstr.) an *asking*:—petition, request, required.

156. **αἷτια** *aitia*, *ahee-tee'-a*; from the same as 154; a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved):—accusation, case, cause, crime, fault, [wb-]ere [-fore].

157. **αἰτίημα** *aitiēma*, *ahee-tee'-am-ah*; from a der. of 156; a *thing charged*:—complaint.

158. **αἴτιον** *aition*, *ah'-ee-tee-on*; neut. of 159; a *reason* or *crime* [like 156]:—cause, fault.

159. **αἴτιος** *aitios*, *ah'-ee-tee-os*; from the same as 154; *causative*, i.e. (concr.) a *causer*:—author.

160. **αἰφνιδίως** *aiphnidíōs*, *aheef-nid'-ee-os*; from a comp. of *ι* (as a neg. particle) and 531b [comp. 180] (mean. *non-apparent*); *unexpected*, i.e. (adv.) *suddenly*:—sudden, unawares.

161. **αἰχμαλωσία** *aichmalōsia*, *aheekh-mal-o-see'-ah*; from 164; *captivity*:—captivity.

162. **αἰχμαλωτεύω** *aichmalōtēuō*, *aheekh-mal-o-teu'-o*; from 164; to *capture* [like 163]:—lead captive.

163. **αἰχμαλωτίζω** *aichmalōtizō*, *aheekh-mal-o-tid'-zo*; from 164; to *make captive*:—lead away captive, bring into captivity.

164. **αἰχμαλωτός** *aichmalōtós*, *aheekh-mal-o-tos*; from **αἰχμή** *aichmē* (a *spear*) and a der. of the same as 259; prop. a *prisoner of war*, i.e. (gen.) a *captive*:—captive.

165. **αἰών** *aiōn*, *ahee-ōhn*; from the same as 104; prop. an *age*; by extens. *perpetuity* (also past); by impl. *the world*; spec. (Jewish) a *Messianic period* (present or future):—age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Comp. 555o.

166. **αἰώνιος** *aiōnios*, *ahee-ō'-nee-os*; from 165; *perpetual* (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).

167. **ἀκαθαρσία** *akatharsia*, *ak-ath-ar-see'-ah*; from 169; *impurity* (the quality), phys. or mor.:—uncleanness.

168. **ἀκαθάρτης** *akathartēs*, *ak-ath-ar'-tace*; from 169; *impurity* (the state), mor.:—filthiness.

169. **ἀκάθαρτος** *akathartos*, *ak-ath'-ar-tos*; from *ι* (as a neg. particle) and a presumed der. of 2508 (mean. *cleansed*); *impure* (cer., mor. [lewd] or spec. [dæmonic]):—foul, unclean.

170. **ἀκαιρέομαι** *akairēōmai*, *ak-ahee-reh'-om-ahee*; from a comp. of *ι* (as a neg. particle) and 2540 (mean. *unseasonable*); to be *inopportune* (for oneself), i.e. to *fail of a proper occasion*:—lack opportunity.

171. **ἀκαιρως** *akairōs*, *ak-ah'-ee-roce*; adv. from the same as 170; *inopportune*:—out of season.

172. **ἀκακος** *akakós*, *ak'-ak-os*; from *ι* (as a neg. particle) and 2556; *not bad*, i.e. (obj.) *innocent* or (subj.) *unsuspecting*:—harmless, simple.

173. **ἀκανθα** *akantha*, *ak'-an-thah*; prob. from the same as 188; a *thorn*:—thorn.

174. **ἀκάνθινος** *akanthinós*, *ak-an'-thee-nos*; from 173; *thorny*:—of thorns.

175. **ἀκαρπος** *akarpós*, *ak-ar'-pos*; from *ι* (as a neg. particle) and 2590; *barren* (lit. or fig.):—without fruit, unfruitful.

176. **ἀκατάγνωτος** *akatagnōstós*, *ak-at-ag'-noce-tos*; from *ι* (as a neg. particle) and a der. of 2607; *unblamable*:—that cannot be condemned.

177. **ἀκατακάλυπτος** *akatakalyptós*, *ak-at-ak-al'-oop-tos*; from *ι* (as a neg. particle) and a der. of a comp. of 2596 and 2572; *unveiled*:—uncovered.

178. **ἀκατάκριτος** *akatakritós*, *ak-at-ak'-ree-tos*; from *ι* (as a neg. particle) and a der. of 2632; *without* (legal) *trial*:—uncondemned.

179. **ἀκατάλυτος** *akatalutós*, *ak-at-al'-oo-tos*; from *ι* (as a neg. particle) and a der. of 2647; *indissoluble*, i.e. (fig.) *permanent*:—endless.

180. **ἀκατάπαυστος** *akatapaustós*, *ak-at-ap'-dus-tos*; from *ι* (as a neg. particle) and a der. of 2664; *unrefraining*:—that cannot cease.

181. **ἀκαταστασία** *akatastasia*, *ak-at-as-tah-see'-ah*; from 182; *instability*, i.e. *disorder*:—commotion, confusion, tumult.

182. **ἀκατάστατος** *akatastatós*, *ak-at-as'-tat-os*; from *ι* (as a neg. particle) and a der. of 2525; *inconstant*:—unstable.

183. **ἀκατάσχετος** *akataschētós*, *ak-at-as'-khet-os*; from *ι* (as a neg. particle) and a der. of 2722; *unrestrainable*:—unruly.

184. **Ἀκεδαμῆ** *Akedama*, *ak-el-dam-ah*; of Chald. or [mean. *field of blood*]; corresp. to 2806 and 1818; *Akedama*, a place near Jerus.:—Aceldama.

185. **ἀκέραιος** *akeraios*, *ak-er'-ah-yos*; from *ι* (as a neg. particle) and a presumed der. of 2767; *unmixed*, i.e. (fig.) *innocent*:—harmless, simple.

186. **ἀκλινής** *aklinēs*, *ak-lee-nace*; from *ι* (as a neg. particle) and 2827; *not leaning*, i.e. (fig.) *firm*:—without wavering.

187. **ἀκμάζω** *akmazō*, *ak-mad'-zo*; from the same as 188; to *make a point*, i.e. (fig.) *mature*:—be fully ripe.

188. **ἀκμήν** *akmēn*, *ak-mane*; accus. of a noun ("acme") akin to **ἀκή** *akē* (a *point*) and mean. the same; adv. *just now*, i.e. *still*:—yet.

189. **ἀκοή** *akōē*, *ak-ō-ay*; from 199; *hearing* (the act, the sense or the thing heard):—audience, ear, fame, which ye heard, hearing, preached, report, rumor.

190. **ἀκολουθῆω** *akolouthēō*, *ak-ol-oo-theh'-o*; from *ι* (as a particle of union) and **κλέυθος** *kleuthós* (a *road*); prop. to *be in the same way with*, i.e. to *accompany* (spec. as a disciple):—follow, reach.

191. **ἀκούω** *akouō*, *ak-oo'-o*; a prim. verb; to *hear* (in various senses):—give (in the audience of), come (to the ears), ([shall]) *hear* (-er, -ken), be noised, be reported, understand.

192. **ἀκρασία** *akrasia*, *ak-ras-ee'-a*; from 193; *want of self-restraint*:—excess, incontinency.

193. **ἀκράτης** *akratēs*, *ak-rat'-ace*; from *ι* (as a neg. particle) and 2904; *powerless*, i.e. *without self-control*:—incontinent.

194. **ἀκρατος** *akratós*, *ak'-rat'-os*; from *ι* (as a neg. particle) and a presumed der. of 2767; *undiluted*:—without mixture.

195. **ἀκριβεία** *akribēia*, *ak-ree'-bi-ah*; from the same as 196; *exactness*:—perfect manner.

196. **ἀκριβέστατος** *akribēstatós*, *ak-ree-bes'-ta-tos*; superlative of **ἀκριβής** *akribēs* (a der. of the same as 206); *most exact*:—most strictest.

197. **ἀκριβέστερον** *akribēstērōn*, *ak-ree-bes'-ter-on*; neut. of the comparative of the same as 196; (adv.) *more exactly*:—more perfect (-ly).

198. **ἀκριβῶς** *akribōs*, *ak-ree-bō'-o*; from the same as 196; to be *exact*, i.e. *ascertain*:—enquire diligently.

199. **ἀκριβῶς** *akribōs*, *ak-ree-bocē*; adv. from the same as 196; *exactly*:—circumspectly, diligently, perfect (-ly).

200. **ἀκρις** *akris*, *ak-rece*; appar. from the same as 206; a *locust* (as pointed, or as lighting on the top of vegetation):—locust.

201. **ἀκροατήριον** *akroaterion*, *ak-rō-at-ay'-ree-on*; from 202; an *audience-room*:—place of hearing.

202. **ἀκροατής** *akroatēs*, *ak-rō-at-ace*; from **ἀκροάομαι** *akroāomai* (to *listen*; appar. an intens. of 191); a *hearer* (merely):—hearer.

203. **ἀκροβυστία** *akrobusitia*, *ak-rob-ooos-tee'-ah*; from 206 and prob. a modified form of **πρόσθη** *prōsthē* (the *penis* or male sexual organ); the *prepuce*; by impl. an *uncircumcised* (i.e. *gentile*, fig. *unregenerate*) state or person:—not circumcised, uncircumcised [with 2192], uncircumcision.

204. **ἀκρογωνιαίος** *akrogoniaios*, *ak-rog-ō-nee-ah'-yos*; from 206 and 1137; belonging to the extreme corner:—chief corner.

205. **ἀκροθίνιον** *akrothinion*, *ak-roth-in'-ee-on*; from 206 and **θῖς** *this* (a *heap*); prop. (in the plur.) the *top of the heap*, i.e. (by impl.) *best of the booty*:—spoils.

206. **ἄκρον** *akron*, *ak'-ron*; neut. of an adj. prob. akin to the base of 183; the *extremity*:—one end . . . other, tip, top, uttermost part.

207. **Ἀκύλας** *Akylas*, *ak-oo'-las*; prob. for Lat. *aquila* (an *eagle*); *Akylas*, an *Isr.*:—Aquila.

208. **ἀκυρώ** *akurōs*, *ak-oo-rō'-o*; from *ι* (as a neg. particle) and 2964; to *invalidate*:—disannul, make of none effect.

209. **ἀκωλύτως** *akolūtōs*, *ak-o-loo'-toce*; adv. from a compound of *ι* (as a neg. particle) and a der. of 2067; in an *unhindered manner*, i.e. *freely*:—no man forbidding him.

210. **ἄκων** *akōn*, *ak'-ōhn*; from *ι* (as a neg. particle) and 1635; *unwilling*:—against the will.

211. **ἀλάβαστρον** *alabastrōn*, *al-ab'-as-tro-n*; neut. of **ἀλάβαστρος** *alabastrōs* (of uncert. der.), the name of a stone; prop. an "alabaster" box, i.e. (by extens.) a *perfume vase* (of any material):—(alabaster) box.

212. **ἀλαζονεία** *alazonēia*, *al-ad-zon-ee'-a*; from 213; *braggadocio*, i.e. (by impl.) *self-confidence*:—boasting, pride.

213. **ἀλαζών** *alazon*, *al-ad-zone*; from **ἀλῆ** *alē* (*vagrancy*); *braggart*:—boaster.

214. **ἀλαλάω** *alalazō*, *al-al-ad'-zo*; from **ἀλαλή** *alalē* (a *shout*, "halloo"); to *vociferate*, i.e. (by impl.) to *wail*; fig. to *clang*:—tinkle, wail.

215. **ἀλάλητος** *alalētós*, *al-al-ay-tos*; from *ι* (as a neg. particle) and a der. of 2980; *unspeakable*:—unutterable, which cannot be uttered.

216. **ἄλαλος** *alalos*, *al'-al-os*; from *ι* (as a neg. particle) and 2980; *mute*:—dumb.

217. **ἅλας** *halas*, *hal'-as*; from 257; *salt*; fig. *prudence*:—salt.

218. **ἀλείφω** *aleiphō*, *al-ee'-fo*; from *ι* (as particle of union) and the base of 3045; to *oil* (with perfume):—anoint.

219. **ἀλεκτοροφωνία** *alektōrophōnia*, *al-ek-tor-of-o-nee'-ah*; from 220 and 5456; *cock-crow*, i.e. the third night-watch:—cock-crowing.

220. **ἀλέκτωρ** *alektōr*, *al-ek'-to-re*; from **ἀλέκω** (to *ward off*); a *cock* or male fowl:—cock.

221. **Ἀλεξανδρέως** *Alexandréōs*, *al-ex-and-reuce*; from **Ἀλεξάνδρεια** (the city so called); an *Alexandrian* or inhab. of Alexandria:—of Alexandria, Alexandrian.

222. **Ἀλεξανδρίνος** *Alexandrinós*, *al-ex-an-dree'-nos*; from the same as 221; *Alexandrian*, or belonging to Alexandria:—of Alexandria.

223. **Ἀλεξανδρος** *Alexandros*, *al-ex'-an-dros*; from the same as (the first part of) 220 and 435; *man-defender*; *Alexander*, the name of three *Isr.* and one other man:—Alexander.

224. **ἄλευρον** *aleuron*, *al-yoo-ron*; from **ἄλεω** *alēō* (to *grind*); *flour*:—meal.

225. **ἀλήθεια** *alēthēia*, *al-ay'-thi-a*; from 227; *truth*:—true, X truly, truth, verity.

226. **ἀληθῶς** *alēthēs*, *al-ayth-yoo'-o*; from 227; to be *true* (in doctrine and profession):—speak (tell) the truth.

227. **ἀληθής** *alēthēs*, *al-ay-thace*; from *ι* (as a neg. particle) and 2990; *true* (as *not concealing*):—true, truly, truth.

228. ἀληθινός *alēthinos*, *al-ay-thee-nos'*; from 227; *truthful*:—true.

229. ἀλήθω *alēthō*, *al-ay'-tho*; from the same as 224; to *grind*:—grind.

230. ἀληθῶς *alēthōs*, *al-ay-thoos'*; adv. from 227; *truly*:—indeed, surely, of a surety, truly, of a (in) truth, verily, very.

231. ἄλιεύς *halieus*, *hal-ee-yoos'*; from 251; a *sailor* (as engaged on the salt water), i.e. (by impl.) a *fisher*:—fisher.

232. ἄλιεῶν *halieōn*, *hal-ee-yoo'-o*; from 231; to be a *fisher*, i.e. (by impl.) to *fish*:—go a-fishing.

233. ἄλιζω *halizō*, *hal-id'-zo*; from 251; to *salt*:—salt.

234. ἄλισγema *alissēma*, *al-is'-ghem-ah*; from ἄλισγεῖν *alissēō* (to *soil*); (cer.) *defilement*:—pollution.

235. ἀλλά *alla*, *al-lah'*; neut. plur. of 243; prop. *other things*, i.e. (adv.) *contrariwise* (in many relations):—and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

236. ἀλλάσσω *allassō*, *al-las'-so*; from 243; to *make different*:—change.

237. ἀλλαχόθεν *allachōthēn*, *al-lakh-oth'-en*; from 243; from *elsewhere*:—some other way.

238. ἀλληγορέω *allēgōrēō*, *al-lay-gor-eh'-o*; from 243 and ἀγορεύω *agōrēō* (to *harangue* [comp. 58]); to *allegorize*:—be an allegory [the Gr. word itself].

239. ἀλληλουῖα *allelouia*, *al-lay-loo'-ee-ah*; of Heb. or. [Imper. of 1984 and 3050]; *praise ye Jah!*, an adoring exclamation:—alleluiah.

240. ἀλλήλων *allēlōn*, *al-lay'-lone*; Gen. plur. from 243 redupl.; *one another*:—each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with 336 or 4714].

241. ἀλλογενής *allogēnēs*, *al-log-en-ace'*; from 243 and γένος; *foreign*, i.e. not a Jew:—stranger.

242. ἄλλομαι *allōmai*, *hal'-lom-ahēe*; mid. of appar. a prim. verb; to *jump*; fig. to *gush*:—leap, spring up.

243. ἄλλος *allos*, *al'-los*; a prim. word; “*else*,” i.e. *different* (in many applications):—more, one (another), (an-, some an-) other (-s, -wise).

244. ἀλλοτριπίσκοπος *allogotropiskōpos*, *al-lot-ree-ep-is'-kop-os*; from 245 and 1935; *overseeing others' affairs*, i.e. a *meddler* (spec. in Gentile customs):—busybody in other men's matters.

245. ἀλλότριος *allogrios*, *al-lot'-ree-os*; from 243; *another's*, i.e. not one's own; by extens. *foreign*, not *akin*, *hostile*:—alien, (an-) other (man's, men's), strange (-r).

246. ἀλλόφυλος *alloghulos*, *al-lot'-oo-los*; from 243 and 5443; *foreign*, i.e. (spec.) *Gentile*:—one of another nation.

247. ἄλλως *allos*, *al'-loos*; adv. from 243; *differently*:—otherwise.

248. ἀλόω *alōō*, *al-o-ah'-o*; from the same as 257; to *tread out grain*:—thresh, tread out the corn.

249. ἄλογος *alogos*, *al'-og-os*; from 1 (as a neg. particle) and 3056; *irrational*:—brute, unreasonable.

250. ἀλόη *alōē*, *al-ō-ay'*; of for. or. [comp. 174]; *aloes* (the gum):—aloes.

251. ἅλις *hals*, *halce*; a prim. word; “*salt*”:—salt.

252. ἄλυκός *halukos*, *hal-oo-kos'*; from 251; *briny*:—salt.

253. ἀλυπτότερος *aluptōteros*, *al-oo-pot'-er-os*; compar. of a comp. of 1 (as a neg. particle) and 3077; *more without grief*:—less sorrowful.

254. ἄλυσις *halusis*, *hal'-oo-sis*; of uncert. der.; a *fetter* or *manacle*:—bonds, chain.

255. ἀλυστελής *alusitēlēs*, *al-oo-sit-el-ace'*; from 1 (as a neg. particle) and the base of 3082; *gainless*, i.e. (by impl.) *pernicious*:—unprofitable.

256. Ἀλφαῖος *Alphaios*, *al-fah'-yos*; of Heb. or. [comp. 2501]; *Alpheus*, an Isr.:—Alpheus.

257. ἄλων *halōn*, *hal'-ohm*; prob. from the base of 1507; a *threshing-floor* (as rolled hard), i.e. (fig.) the *grain* (and chaff, as just threshed):—floor.

258. ἄλωπιξ *alōpikx*, *al-o'-pikes*; of uncert. der.; a *fox*, i.e. (fig.) a  *cunning person*:—fox.

259. ἄλωσις *halōsis*, *hal'-o-sis*; from a collateral form of 138; *capture*:—be taken.

260. ἅμα *hama*, *ham'-ah*; a prim. particle; prop. *at the “same” time*, but freely used as a prep. or adv. denoting close association:—also, and, together, with (-al).

261. ἀμάθης *amathēs*, *am-ath-ace'*; from 1 (as a neg. particle) and 3202; *ignorant*:—unlearned.

262. ἀμαράντινος *amarantinōs*, *am-ar-an'-tee-nos*; from 263; “*amaranthine*,” i.e. (by impl.) *fadeless*:—that fadeeth not away.

263. ἀμαράντος *amarantōs*, *am-ar'-an-tos*; from 1 (as a neg. particle) and a presumed der. of 3233; *unfading*, i.e. (by impl.) *perpetual*:—that fadeeth not away.

264. ἀμαρτάνω *hamartanō*, *ham-ar-tan'-o*; perb. from 1 (as a neg. particle) and the base of 3233; prop. to *miss the mark* (and so *not share* in the prize), i.e. (fig.) to *err*, esp. (mor.) to *sin*.—for your faults, offend, sin, trespass.

265. ἀμαρτήμα *hamartēma*, *ham-ar'-tay-mah*; from 264; a *sin* (prop. concr.):—sin.

266. ἀμαρτία *hamartia*, *ham-ar-tee'-ah*; from 264; *sin* (prop. abstr.):—offence, sin (-ful).

267. ἀμαρτυρός *amarturos*, *am-ar'-too-ros*; from 1 (as a neg. particle) and a form of 3144; *unattested*:—without witness.

268. ἀμαρτωλός *hamartōlōs*, *ham-ar-to-los'*; from 264; *sinful*, i.e. a *sinner*:—sinful, sinner.

269. ἀμαχος *amachos*, *am'-akh-os*; from 1 (as a neg. particle) and 3163; *peaceable*:—not a brawler.

270. ἀμασ *amas*, *am-ah'-o*; from 260; prop. to *collect*, i.e. (by impl.) *reap*:—reap down.

271. ἀμείψομαι *ameipsomai*, *am-ekh'-oos-tos*; from 1 (as a neg. particle) and a der. of 3184; the “*amethyst*” (supposed to *prevent intoxication*):—amethyst.

272. ἀμελέω *ameleō*, *am-el-eh'-o*; from 1 (as a neg. particle) and 3199; to be *careless of*:—make light of, neglect, be negligent, not regard.

273. ἀμεμπτος *amemptos*, *am'-emp-tos*; from 1 (as a neg. particle) and a der. of 3201; *irreproachable*:—blameless, faultless, unblamable.

274. ἀμεμπτός *amemptōs*, *am-emp'-toos*; adv. from 273; *faultlessly*:—blameless, unblamably.

275. ἀμεριμνός *amerimnos*, *am-er'-im-nos*; from 1 (as a neg. particle) and 3303; *not anxious*:—without care (-fulness), secure.

276. ἀμετάθετος *ametathētos*, *am-et-ath'-et-os*; from 1 (as a neg. particle) and a der. of 3346; *unchangeable*, or (neut. as abstr.) *unchangeability*:—immutable (-ility).

277. ἀμετακίνητος *ametakinētos*, *am-et-ak-in'-ay-tos*; from 1 (as a neg. particle) and a der. of 3334; *immovable*:—unmovable.

278. ἀμεταμέλητος *ametamelētos*, *am-et-am-el'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3333; *irrevocable*:—without repentance, not to be repented of.

279. ἀμετανόητος *ametanōētōs*, *am-et-an-ō'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3340; *unrepentant*:—impenitent.

280. ἀμετρος *ametros*, *am'-et-ros*; from 1 (as a neg. particle) and 3353; *immoderate*:—(thing) without measure.

281. ἀμην *amen*, *am-ane'*; of Heb. or. [543]; prop. *firm*, i.e. (fig.) *trustworthy*; adv. *surely* (often as interj. so be it):—amen, verily.

282. ἀμήτωρ *ametōr*, *am-ay'-to-re*; from 1 (as a neg. particle) and 3382; *motherless*, i.e. of *unknown maternity*:—without mother.

283. ἀμιαντός *amiantōs*, *am-ee'-an-tos*; from 1 (as a neg. particle) and a der. of 3392; *unsoiled*, i.e. (fig.) *pure*:—undefiled.

284. Ἀμιναδάβ *Aminadab*, *am-ee-naā'-ab*; of Heb. or. [5992]; *Aminadab*, an Isr.:—Aminadab.

285. ἄμμος *ammōs*, *am'-mos*; perh. from 260; *sand* (as heaped on the beach):—sand.

286. ἄμνος *amnōs*, *am-nos'*; appar. a prim. word; a *lamb*:—lamb.

287. ἀμοιβή *amōibē*, *am-oy-bay'*; from ἀμείβομαι *ameibō* (to *exchange*); *requital*:—requite.

288. ἀμπέλος *ampēlos*, *am'-pel-os*; prob. from the base of 297 and that of 257; a *vine* (as *coiling about* a support):—vine.

289. ἀμπελοργός *ampēlourgōs*, *am-pel-oor-gos'*; from 288 and 2041; a *vine-worker*, i.e. *pruner*:—vine-dresser.

290. ἀμπέλων *ampēlōn*, *am-pel-ohm'*; from 288; a *vineyard*:—vineyard.

291. Ἀμπλίαις *Amplias*, *am-plee'-as*; contr. for Lat. *ampliatus* [enlarged]; *Amplias*, a Rom. Chr.:—Amplias.

292. ἀμύνομαι *amunōmai*, *am-oo'-nom-ahēe*; mid. of a prim. verb; to *ward off* (for oneself), i.e. *protect*:—defend.

293. ἀμφίβληστρον *amphiblēstron*, *am-fib'-laos-tro-n*; from a comp. of the base of 297 and 906; a (fishing) *net* (as *thrown about* the fish):—net.

294. ἀμφέννυμι *amphēnnumi*, *am-fee-en'-noo-mee*; from the base of 297 and ἔννυμι *hēnnumi* (to *invest*); to *enrobe*:—clothe.

295. Ἀμφίπολις *Amphipolis*, *am-fip'-ol-is*; from the base of 297 and 4172; a *city surrounded* by a river; *Amphipolis*, a place in Macedonia.—Amphipolis.

296. ἀμφοδον *amphōdōn*, *am'-fo-don*; from the base of 297 and 3593; a *fork in the road*:—where two ways meet.

297. ἀμφότερος *amphōtēros*, *am-fot'-er-os*; compar. of ἀμφί *amphi* (around); (in plur.) *both*:—both.

298. ἀμώματος *amōmētōs*, *am-o'-may-tos*; from 1 (as a neg. particle) and a der. of 3469; *unblameable*:—blameless.

299. ἀμωμος *amōmos*, *am'-o-mos*; from 1 (as a neg. particle) and 3470; *unblemished* (lit. or fig.):—without blame (blemish, fault, spot), *faultless*, *unblameable*.

300. Ἀμόν *Amōn*, *am-one'*; of Heb. or. [586]; *Amon*, an Isr.:—Amon.

301. Ἄμος *Amōs*, *am-ocē'*; of Heb. or. [531]; *Amos*, an Isr.:—Amos.

302. ἄν *an*, *an*; a prim. particle, denoting a *supposition*, *wish*, *possibility* or *uncertainty*:—[what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for 1437.

303. ἀνά *ana*, *an-ah'*; a prim. prep. and adv.; prop. *up*; but (by extens.) used (distributively) *severally*, or (locally) *at* (etc.):—and, *apiece*, *by*, each, every (man), *in*, *through*. In compounds (as a prefix) it often means (by impl.) *repetition*, *intensity*, *reversal*, etc.

304. ἀναβαθμός *anabathmōs*, *an-ab-ath-mos'*; from 305 [comp. 893]; a *stairway*:—stairs.

305. ἀναβαίνω *anabainō*, *an-ab-ah'-ee-no*; from 303 and the base of 299; to *go up* (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

306. ἀναβάλλομαι *anaballōmai*, *an-ab-al'-lom-ahēe*; mid. from 303 and 906; to *put off* (for oneself):—defer.

307. ἀναβιβάζω *anabibazō*, *an-ab-ee-bad'-zo*; from 303 and a der. of the base of 299; to *cause to go up*, i.e. *haul* (a net):—draw.

308. ἀναβλέπω *anablēpō*, *an-ab-lep'-o*; from 303 and 992; to *look up*; by impl. to *recover sight*:—look (up), see, receive sight.

309. ἀνάβλεψις *anablēpsis*, *an-ā'-lep-sis*; from 303; *restoration of sight*:—recovering of sight.

310. ἀναβοάω *anabōō*, *an-ab-o-ah'-o*; from 303 and 994; to *halloo*:—cry (aloud, out).

311. ἀναβολή *anabolē*, *an-ab-ol-ay'*; from 306; a *putting off*:—delay.



312. ἀναγγέλλω *anaggēllō*, *an-ang-el'-lo*; from 303 and the base of 32; to announce (in detail):—declare, rehearse, report, show, speak, tell.
313. ἀναγεννάω *anagēnnaō*, *an-ag-en-nah'-o*; from 303 and 1080; to beget or (by extens.) bear (again):—beget, (bear) × again.
314. ἀναγινώσκω *anaginōskō*, *an-ag-in-ocel'-ko*; from 303 and 1097; to know again, i. e. (by extens.) to read:—read.
315. ἀναγκάζω *anagkazō*, *an-ang-kad'-zo*; from 318; to necessitate:—compel, constrain.
316. ἀναγκαῖος *anagkaios*, *an-ang-kah'-yos*; from 318; necessary; by impl. close (of kin):—near, necessary, necessity, needful.
317. ἀναγκαστῶς *anagkastōs*, *an-ang-kas-toce'*; adv. from a der. of 315; compulsorily:—by constraint.
318. ἀναγκή *anagkē*, *an-ang-kay'*; from 303 and the base of 43; constraint (lit. or fig.); by impl. distress:—distress, must needs, (of) necessity (-sary), needeth, needful.
319. ἀναγνωρίζομαι *anagnōrizōmai*, *an-ag-no-rid'-zom-ahēe*; mid. from 303 and 1107; to make (oneself) known:—be made known.
320. ἀνάγνωσις *anagnōsis*, *an-ag-no-sis*; from 314; (the act of) reading:—reading.
321. ἀνάγω *anagō*, *an-ag'-o*; from 303 and 71; to lead up; by extens. to bring out; spec. to sail away:—bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.
322. ἀναδείκνυμι *anadēiknumi*, *an-ad-ike'-noo-mee*; from 303 and 1166; to exhibit, i. e. (by impl.) to indicate, appoint:—appoint, shew.
323. ἀνάδειξις *anadēixis*, *an-ad-ike-sis*; from 322; (the act of) exhibition:—shewing.
324. ἀναδέχομαι *anadēchōmai*, *an-ad-ekh'-om-ahēe*; from 303 and 1209; to entertain (as a guest):—receive.
325. ἀναδίδωμι *anadidōmi*, *an-ad-ee-d'-om-ee*; from 303 and 1325; to hand over:—deliver.
326. ἀναζάω *anazao*, *an-ad-zah'-o*; from 303 and 2193; to recover life (lit. or fig.):—(be a-) live again, revive.
327. ἀναζητέω *anazētēō*, *an-ad-zay-teh'-o*; from 303 and 2212; to search out:—seek.
328. ἀναζώννυμι *anazōnnumi*, *an-ad-zone'-noo-mee*; from 303 and 2224; to gird afresh:—gird up.
329. ἀναζωπυρέω *anazōpurēō*, *an-ad-zo-poor-eh'-o*; from 303 and 2226; to re-ignite:—stir up.
330. ἀναθάλλω *anathallō*, *an-ath-al'-lo*; from 303 and θάλλω *thallō* (to flourish); to revive:—flourish again.
331. ἀνάθεμα *anathēma*, *an-ath-em-ah*; from 394; a (religious) ban or (concr.) excommunicated (thing or person):—accursed, anathema, curse, × great.
332. ἀναθεματίζω *anathematizō*, *an-ath-em-at-id'-zo*; from 331; to declare or vow under penalty of execration:—(bind under a) curse, bind with an oath.
333. ἀναθεωρῶ *anathēōrō*, *an-ath-eh-o-reh'-o*; from 303 and 2334; to look again (i. e. attentively) at (lit. or fig.):—behold, consider.
334. ἀνάθημα *anathēma*, *an-ath-ay-mah*; from 394 [like 331, but in a good sense]; a votive offering:—gift.
335. ἀναίδεια *anaidēia*, *an-ah-ee-die-ah*; from a comp. of 1 (as a neg. particle [comp. 427]) and 127; impudence, i. e. (by impl.) importunity:—importunity.
336. ἀναίρεσις *anairēsis*, *an-ah-ee-res-is*; from 337; (the act of) killing:—death.
337. ἀναίρειν *anairēō*, *an-ah-ee-reh'-o*; from 303 and (the act of) 138; to take up, i. e. adopt; by impl. to take away (violently), i. e. abolish, murder:—put to death, kill, slay, take away, take up.
338. ἀναιτίος *anaitios*, *an-ah-ee-tee-os*; from 1 (as a neg. particle) and 159 (in the sense of 156); innocent:—blameless, guiltless.
339. ἀνακαθίζω *anakathizō*, *an-ak-ath-id'-zo*; from 303 and 2523; prop. to set up, i. e. (reflex.) to sit up:—sit up.
340. ἀνακαίνιζω *anakainizō*, *an-ak-ah-ee-nid'-zo*; from 303 and a der. of 2537; to restore:—renew.
341. ἀνακαινός *anakainōs*, *an-ak-ah-ee-nō'-o*; from 303 and a der. of 2537; to renovate:—renew.
342. ἀνακαινώσις *anakainōsis*, *an-ak-ah-ee-no-sis*; from 341; renovation:—renewing.
343. ἀνακαλύπτω *anakaluptō*, *an-ak-al-oopt'-to*; from 303 (in the sense of reversal) and 2572; to unveil:—open, ([un-]) taken away.
344. ἀνακάμπτω *anakamptō*, *an-ak-amp'-to*; from 303 and 2578; to turn back:—(re-) turn.
345. ἀνακείμαι *anakēimai*, *an-ak-i'-mahēe*; from 303 and 2749; to recline (as a corpse or at a meal):—guest, lean, lie, sit (down, at meat), at the table.
346. ἀνακεφαλαίωμα *anakephalaïōma*, *an-ak-ef-al-ah-ee-om-ahēe*; from 303 and 2775 (in its or. sense); to sum up:—briefly comprehend, gather together in one.
347. ἀνακλίνω *anaklinō*, *an-ak-leel'-no*; from 303 and 2827; to lean back:—lay, (make) sit down.
348. ἀνακόπτω *anakōptō*, *an-ak-oopt'-to*; from 303 and 2875; to beat back, i. e. check:—hinder.
349. ἀνακράζω *anakrazō*, *an-ak-rad'-zo*; from 303 and 2886; to scream up (aloud):—cry out.
350. ἀνακρίνω *anakrinō*, *an-ak-ree'-no*; from 303 and 2919; prop. to scrutinize, i. e. (by impl.) investigate, interrogate, determine:—ask, question, discern, examine, judge, search.
351. ἀνάκρισις *anakrisis*, *an-ak-ree-sis*; from 350; a (judicial) investigation:—examination.
352. ἀνακύπτω *anakuptō*, *an-ak-oopt'-to*; from 303 (in the sense of reversal) and 2955; to unbend, i. e. rise; fig. be elated:—lift up, look up.
353. ἀναλαμβάνω *analambanō*, *an-al-amban'-o*; from 303 and 2983; to take up:—receive up, take (in, unto, up).
354. ἀνάληψις *analēpsis*, *an-al-ape-sis*; from 353; ascension:—taking up.
355. ἀναλίσκω *analiskō*, *an-al-is'-ko*; from 303 and a form of the alternate of 138; prop. to use up, i. e. destroy:—consume.
356. ἀναλογία *analogia*, *an-al-og-ee-ah*; from a comp. of 303 and 3056; proportion:—proportion.
357. ἀναλογίζομαι *analogizōmai*, *an-al-og-id'-zom-ahēe*; mid. from 356; to estimate, i. e. (fig.) contemplate:—consider.
358. ἀναλος *analos*, *an-al-os*; from 1 (as a neg. particle) and 251; saltless, i. e. insipid:—× lose saltiness.
359. ἀνάλυσις *analsis*, *an-al-oo-sis*; from 360; departure:—departure.
360. ἀναλύω *analuō*, *an-al-oo'-o*; from 303 and 3089; to break up, i. e. depart (lit. or fig.):—depart, return.
361. ἀναμάρτητος *anamartētōs*, *an-am-ar'-tay-tos*; from 1 (as a neg. particle) and a presumed der. of 264; sinless:—that is without sin.
362. ἀναμένω *anamēnō*, *an-am-en'-o*; from 303 and 3306; to await:—wait for.
363. ἀναμνήσκω *anamimnēskō*, *an-am-im-nace'-ko*; from 303 and 3403; to remind; reflex. to recollect:—call to mind, (bring to, call to, put in), remember (-brance).
364. ἀνάμνησις *anamnēsis*, *an-am-nay-sis*; from 363; recollection:—remembrance (again).
365. ἀνανεώ *ananēō*, *an-an-neh-ō'-o*; from 303 and a der. of 3501; to renovate, i. e. reform:—renew.
366. ἀνανήψω *ananēphō*, *an-an-ay'-fo*; from 303 and 3525; to become sober again, i. e. (fig.) regain (one's) senses:—recover self.
367. Ἀνανίας *Ananias*, *an-an-ee'-as*; of Heb. or [2608]; *Ananias*, the name of three Isr.:—Ananias.
368. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir-hray-tos*; from 1 (as a neg. particle) and a presumed
- der. of a comp. of 473 and 4423; indisputable:—cannot be spoken against.
369. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir-hray'-toce*; adv. from 368; promptly:—without gain-saying.
370. ἀνάξιος *anaxios*, *an-ax-ee-os*; from 1 (as a neg. particle) and 514; unfit:—unworthy.
371. ἀναξίως *anaxiōs*, *an-ax-ee'-oce*; adv. from 370; irreverently:—unworthily.
372. ἀνάπαυσις *anapausis*, *an-ap-ōw-sis*; from 373; intermission; by impl. recreation:—rest.
373. ἀναπαύω *anapaūō*, *an-ap-ōw'-o*; from 303 and 3973; (reflex.) to repose (lit. or fig. [be exempt], remain); by impl. to refresh:—take ease, refresh, (give, take) rest.
374. ἀναπέλω *anapēlō*, *an-ap-ēl'-tho*; from 303 and 3982; to incite:—persuade.
375. ἀναπέμψω *anapēmpō*, *an-ap-em'-po*; from 303 and 3992; to send up or back:—send (again).
376. ἀνάπηρος *anapērōs*, *an-ap-ay-ros*; from 303 (in the sense of intensity) and πήρος *pērōs* (maimed); crippled:—maimed.
377. ἀναπίπτω *anapipto*, *an-ap-ip'-to*; from 303 and 4093; to fall back, i. e. lie down, lean back:—lean, sit down (to meat).
378. ἀναπλήρω *anaplērō*, *an-ap-lay-rō'-o*; from 303 and 4137; to complete; by impl. to occupy, supply; fig. to accomplish (by coincidence or obedience):—fill up, fulfil, occupy, supply.
379. ἀναπολόγητος *anapōlogētōs*, *an-ap-al-og-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 626; indefensible:—without excuse, inexcusable.
380. ἀναπτύσσω *anaptussō*, *an-ap-toos'-so*; from 303 (in the sense of reversal) and 4423; to unroll (a scroll or volume):—open.
381. ἀνάπτω *anapto*, *an-ap'-to*; from 303 and 681; to enkindle:—kindle, light.
382. ἀναριθμητός *anarithmētōs*, *an-ar-ith-may-tos*; from 1 (as a neg. particle) and a der. of 705; unnumbered, i. e. without number:—innumerable.
383. ἀνασειώ *anaseiō*, *an-as-ē'-o*; from 303 and 4579; fig. to excite:—move, stir up.
384. ἀνασκευάζω *anaskēuazō*, *an-ask-yoo-ad'-zo*; from 303 (in the sense of reversal) and a der. of 4632; prop. to pack up (baggage), i. e. (by impl. and fig.) to upset:—subvert.
385. ἀνασπάω *anaspao*, *an-as-pah'-o*; from 303 and 4685; to take up or extricate:—draw up, pull out.
386. ἀνάστασις *anastasis*, *an-as-tas-is*; from 450; a standing up again, i. e. (lit.) a resurrection from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):—raised to life again, resurrection, rise from the dead, that should rise, rising again.
387. ἀναστατόω *anastatōō*, *an-as-tat-ō'-o*; from a der. of 450 (in the sense of removal); prop. to drive out of home, i. e. (by impl.) to disturb (lit. or fig.):—trouble, turn upside down, make an uproar.
388. ἀνασταυρόω *anastaurōō*, *an-as-ēw-rō'-o*; from 303 and 4717; to crucify (fig.):—crucify afresh.
389. ἀναστενάζω *anastēnazō*, *an-as-ten-ad'-zo*; from 303 and 4727; to sigh deeply:—sigh deeply.
390. ἀναστρέφω *anastrephō*, *an-as-tref'-o*; from 303 and 4762; to overturn; also to return; by impl. to busy oneself, i. e. remain, live:—abide, behave self, have conversation, live, overthrow, pass, return, be used.
391. ἀναστροφή *anastrophē*, *an-as-trof-ay'*; from 390; behavior:—conversation.
392. ἀνατάσσομαι *anatassōmai*, *an-at-as'-som-ahēe*; from 303 and the mid. of 5021; to arrange:—set in order.
393. ἀνατέλλω *anatēllō*, *an-at-el'-lo*; from 303 and the base of 5056; to (cause to) arise:—(a-, make to) rise, at the rising of, spring (up), he up.
394. ἀνατίθεμαι *anatithēmai*, *an-at-ith-em-ahēe*; from 303 and the mid. of 5087; to set forth (for oneself), i. e. propound:—communicate, declare.



474. ἀντιβάλλω *antiballō*, *an-tee-bal'-lo*; from 473 and 906; to bandy;—have.
475. ἀντιδιατίθεμαι *antidiatithēmai*, *an-tee-dee-ai-tee-thē'-em-ahēe*; from 473 and 1303; to set oneself opposite, i.e. be disputatious;—that oppose themselves.
476. ἀντίδικος *antidikōs*, *an-tid'-ee-kos*; from 473 and 1349; an opponent (in a lawsuit); spec. Satan (as the arch-enemy);—adversary.
477. ἀντίθεσις *antithēsis*, *an-tith'-es-is*; from a comp. of 473 and 5087; opposition, i.e. a conflict (of theories);—opposition.
478. ἀντικαθίστημι *antikathistēmi*, *an-tee-kath-is'-tay-mee*; from 473 and 2525; to set down (troops) against, i.e. withstand;—resist.
479. ἀντικαλέω *antikalēō*, *an-tee-kal-eh'-o*; from 473 and 2564; to invite in return;—bid again.
480. ἀντίκειμαι *antikeimai*, *an-tik'-i-mahēe*; from 473 and 2749; to lie opposite, i.e. be adverse (fig. *repugnanti*) to;—adversary, be contrary, oppose.
481. ἀντικράν *antikran*, *an-tee-kra-n'*; prol. from 473; opposite;—over against.
482. ἀντιλαμβάνομαι *antilambanōmai*, *an-tee-lam-ban'-om-ahēe*; from 473 and the mid. of 2983; to take hold of in turn, i.e. succor; also to participate;—help, partaker, support.
483. ἀντιλέγω *antilegō*, *an-till'-eg-o*; from 473 and 3004; to dispute, refuse;—answer again, contradict, deny, gainsay (-er), speak against.
484. ἀντιλέψις *antilepsis*, *an-till'-ape-sis*; from 482; relief;—help.
485. ἀντιλογία *antilogia*, *an-tee-log-ee'-ah*; from a der. of 483; dispute, disobedience;—contradiction, gainsaying, strife.
486. ἀντιλοιδόρεω *antiloidōrēō*, *an-tee-loi-dor-eh'-o*; from 473 and 3058; to rail in reply;—revile again.
487. ἀντίλυτρον *antilytron*, *an-till'-oo-tron*; from 473 and 3083; a redemption-price;—ransom.
488. ἀντιμετρέω *antimetreō*, *an-tee-met-reh'-o*; from 473 and 3354; to mete in return;—measure again.
489. ἀντιμισθία *antimisthia*, *an-tee-mis-thee'-ah*; from a comp. of 473 and 3408; requital, correspondence;—recompense.
490. Ἀντιόχεια *Antiochia*, *an-tee-olkh'-i-ah*; from Ἀντίοχος *Antiochos* (a Syrian king); *Antiochia*, a place in Syria;—Antioch.
491. Ἀντιοχεύς *Antiocheus*, *an-tee-olkh'-yoo-s'*; from 490; an Antiochian or inhab. of Antiochia;—of Antioch.
492. ἀντιπαρέρχομαι *antiparērchōmai*, *an-tee-par-er'-khom-ahēe*; from 473 and 3928; to go along opposite;—pass by on the other side.
493. Ἀντίπας *Antipas*, *an-tee-pas*; contr. for a comp. of 473 and a der. of 3962; *Antipas*, a Chr.;—An tipas.
494. Ἀντιπατρίς *Antipatris*, *an-tip-at-rece'*; from the same as 493; *Antipatris*, a place in Pal.;—Antipatris.
495. ἀντιπέραν *antiperan*, *an-tee-per'-an*; from 473 and 4008; on the opposite side;—over against.
496. ἀντιπύρρον *antipyrron*, *an-tee-pip'-ro*; from 473 and 4008 (includ. its alt.); to oppose;—resist.
497. ἀντιστρατεύομαι *antistratēuōmai*, *an-tee-strat-yoo'-om-ahēe*; from 473 and 4754; (fig.) to attack, i.e. (by impl.) destroy;—war against.
498. ἀντιτάσσομαι *antitassōmai*, *an-tee-tas'-som-ahēe*; from 473 and the mid. of 5021; to range oneself against, i.e. oppose;—oppose themselves, resist.
499. ἀντίτυπον *antitypon*, *an-tee'-oo-pon*; neut. of a comp. of 473 and 5179; corresponding [*"an titype"*], i.e. a representative, counterpart;—(like) figure (whereunto).
500. ἀντίχριστος *antichristos*, *an-tee'-khris-tos*; from 473 and 5547; an opponent of the Messiah;—antichrist.
501. ἀντίλω *antilō*, *ant-leh'-o*; from ἄντλος *antlōs* (the hold of a ship); to bale up (prop. bilge water), i.e. dip water (with a bucket, pitcher, etc.);—draw (out).
502. ἀντήμα *antēma*, *ant'-lay-mah*; from 501; a baling-vessel;—thing to draw with.
503. ἀντοφθαλμέω *antophthalmēō*, *ant-of-thal-meh'-o*; from a comp. of 473 and 3788; to face;—bear up into.
504. ἄνυδρος *anudros*, *an'-oo-dros*; from *ν* (as a neg. particle) and 5204; waterless, i.e. dry;—dry, without water.
505. ἀνυπόκριτος *anupōkritōs*, *an-oo-pok'-ree-tos*; from *ν* (as a neg. particle) and a presumed der. of 5271; undissembled, i.e. sincere;—without dissimulation (hypocrisy), unfeigned.
506. ἀνυπότακτος *anupōtaktōs*, *an-oo-pot'-ak-tos*; from *ν* (as a neg. particle) and a presumed der. of 5203; unsubdued, i.e. insubordinate (in fact or temper);—disobedient, that is not put under, unruly.
507. ἄνω *anō*, *an'-o*; adv. from 473; upward or on the top;—above, brim, high, up.
508. ἀνώγειον *anōgēon*, *an-ogue'-eh-on*; from 507 and 1023; above the ground, i.e. (prop.) the second floor of a building; used for a dome or a balcony on the upper story;—upper room.
509. ἄνωθεν *anōthen*, *an'-o-then*; from 507; from above; by anal. from the first; by impl. anew;—from above, again, from the beginning (very first), the top.
510. ἀνωτερικός *anōterikōs*, *an-oo-ter-ee-kos*; from 511; superior, i.e. (locally) more remote;—upper.
511. ἀνώτερος *anōteros*, *an-oo-ter-os*; comp. degree of 507; upper, i.e. (neut. as adv.) to a more conspicuous place, in a former part of the book;—above, higher.
512. ἀνωφέλις *anōphēlis*, *an-oo-fel'-ice*; from *ν* (as a neg. particle) and the base of 5024; useless or (neut.) inutility;—unprofitable (-ness).
513. ἄξιν *axinē*, *ax-ee'-nay*; prob. from ἄγνυμι *agnumi* (to break; comp. 4486); an axe;—axe.
514. ἄξιός *axiōs*, *ax'-ee-os*; prob. from 71; deserving, comparable or suitable (as if drawing praise);—due reward, meet, [un-] worthy.
515. ἄξιόω *axiōō*, *ax-ee-ō'-o*; from 514; to deem entitled or fit;—desire, think good, count (think) worthy.
516. ἄξιός *axiōs*, *ax-ee'-oce*; adv. from 514; appropriately;—as becometh, after a godly sort, worthily (-thy).
517. ἀόρατος *adōratōs*, *ah-oo'-at-os*; from *ν* (as a neg. particle) and 3707; invisible;—invisible (thing).
518. ἀπαγγέλλω *apaggēllō*, *ap-ang-el'-lo*; from 575 and the base of 32; to announce;—bring word (again), declare, report, shew (again), tell.
519. ἀπάγχομαι *apagchōmai*, *ap-ang'-khom-ahēe*; from 575 and ἄγχο *agchō* (to choke; akin to the base of 43); to strangle oneself off (i.e. to death);—hang himself.
520. ἀπάγω *apagō*, *ap-ag'-o*; from 575 and 71; to take off (in various senses);—bring, carry away, lead (away), put to death, take away.
521. ἀπαίδευτος *apaiēdūtōs*, *ap-ah'-ee-āyoo-tos*; from *ν* (as a neg. particle) and a der. of 3871; uneducated, i.e. (fig.) stupid;—unlearned.
522. ἀπαίρω *apairo*, *ap-ah'-ee-ro*; from 575 and 142; to lift off, i.e. remove;—take (away).
523. ἀπαίρειν *apaierein*, *ap-ah'-ee-teh-o*; from 575 and 154; to demand back;—ask again, require.
524. ἀπαλγέω *apalgēō*, *ap-alg-eh'-o*; from 575 and ἄλγος *algēō* (to smart); to grieve out, i.e. become apathetic;—be past feeling.
525. ἀπαλλάσσω *apallassō*, *ap-al-las'-so*; from 575 and 236; to change away, i.e. release, (reflex.) remove;—deliver, depart.
526. ἀπαλοτριβέω *apalōtribēō*, *ap-al-ot-ree-ē'-o*; from 575 and a der. of 245; to estrange away, i.e. (pass. and fig.) to be non-participant;—alienate, be alien.
527. ἀπαλός *apalōs*, *ap-al-os*; of uncert. der.; soft;—tender.
528. ἀπαντάω *apantaō*, *ap-an-tah'-o*; from 575 and a der. of 473; to meet away, i.e. encounter;—meet.
529. ἀπάντησις *apantēsis*, *ap-an'-tay-sis*; from 528; a (friendly) encounter;—meet.
530. ἄπαξ *hapax*, *hap'-ax*; prob. from 537; one (or a single) time (numerically or conclusively);—once.
531. ἀπαράβατος *aparabatōs*, *ap-ar-ab'-at-os*; from *ν* (as a neg. particle) and a der. of 3845; not passing away, i.e. untransferable (perpetual);—unchangeable.
532. ἀπαρσκειάστος *aparaskēnastōs*, *ap-ar-ask-yoo'-as-tos*; from *ν* (as a neg. particle) and a der. of 3903; unready;—unprepared.
533. ἀπαρνήσομαι *aparnēsōmai*, *ap-ar-neh'-om-ahēe*; from 575 and 720; to deny utterly, i.e. disown, abstain;—deny.
534. ἀπάρτι *aparti*, *ap-ar'-tee*; from 575 and 737; from now, i.e. henceforth (already);—from henceforth.
535. ἀπαρτισμός *apartismōs*, *ap-ar-tis-mos*; from a der. of 534; completion;—finishing.
536. ἀπαρχή *aparchē*, *ap-ar-khay'*; from a comp. of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig.);—first-fruits.
537. ἅπας *hapas*, *hap'-as*; from *ν* (as a particle of union) and 3966; absolutely all (or (sing.) every one;—all (things), every (one), whole.
538. ἀπατάω *apataō*, *ap-at-ah'-o*; of uncert. der.; to cheat, i.e. delude;—deceive.
539. ἀπάτη *apatē*, *ap-at'-ay*; from 538; delusion;—deceit (-ful, -fulness), deceitfulness (-ving).
540. ἀπάτωρ *apatōr*, *ap-at'-ore*; from *ν* (as a neg. particle) and 3962; fatherless, i.e. of unrecorded paternity;—without father.
541. ἀπαύγασμα *apaugasma*, *ap-ōw'-gas-mah*; from a comp. of 575 and 826; an off-flash, i.e. effluence;—brightness.
542. ἀπειθῶ *apeithō*, *ap-i'-do*; from 575 and the same as 1492; to see fully;—see.
543. ἀπειθεία *apeithēia*, *ap-i'-thi-ah*; from 545; disbelief (obstinate and rebellious);—disobedience, unbelief.
544. ἀπειθέω *apeithēō*, *ap-i-thee'-o*; from 545; to disbelieve (wilfully and perversely);—not believe, disobedient, obey not, unbelieving.
545. ἀπειθήσας *apeithēsas*, *ap-i-thace'*; from *ν* (as a neg. particle) and 3982; unpersuadable, i.e. contumacious;—disobedient.
546. ἀπειλέω *apeilēō*, *ap-i-leh'-o*; of uncert. der.; to menace; by impl. to forbid;—threaten.
547. ἀπειλή *apeilē*, *ap-i-lay'*; from 546; a menace;—*x* straitly, threatening.
548. ἀπειμι *apeimi*, *ap-i-mee*; from 575 and 1510; to be away;—be absent. Comp. 549.
549. ἀπειμι *apeimi*, *ap-i-mee*; from 575 and εἶμι *ēimi* (to go); to go away;—go. Comp. 548.
550. ἀπειρόμην *apeirōmēn*, *ap-i-pom'-ane*; reflex. past of a comp. of 575 and 2936; to say off for oneself, i.e. disown;—renounce.
551. ἀπειραστος *apeirastōs*, *ap-i-ras-tos*; from *ν* (as a neg. particle) and a presumed der. of 3987; untried, i.e. not temptable;—not to be tempted.
552. ἀπαρος *apēiros*, *ap-i-ros*; from *ν* (as a neg. particle) and 3984; inexperienced, i.e. ignorant;—unskilful.
553. ἀπεκδέχομαι *apekdēchōmai*, *ap-ek-dekh'-om-ahēe*; from 575 and 1551; to expect fully;—look (wait) for.
554. ἀπεκδύομαι *apekduōmai*, *ap-ek-doo'-om-ahēe*; mid. from 575 and 1562; to divest wholly oneself, or (for oneself) despoil;—put off, spoil.
555. ἀπεκδύω *apekduō*, *ap-ek'-doo-sis*; from 554; divestment;—putting off.
556. ἀπελαύνω *apelaunō*, *ap-el-ōw'-no*; from 575 and 1643; to dismiss;—drive.

557. ἀπελεγμός *apēlēgmōs*, *ap-el-eg-mos*; from a comp. of 575 and *lōgōs*; *refutation*, i.e. (by impl.) *contempt*:—poult.
558. ἀπελεύθερος *apēleuthērōs*, *ap-el-yoo't-her-os*; from 575 and *lōgōs*; one freed away, i.e. a freed-man:—freeman.
559. Ἀπέλλης *Apēllēs*, *ap-el-lace*; of Lat. or; *Apelles*, a Chr.:—Apelles.
560. ἀπελπίζω *apēlpizō*, *ap-el-pid'-zo*; from 575 and *lōgōs*; to hope out, i.e. fully expect:—hope for again.
561. ἀπέναντι *apēnanti*, *ap-en'an-tee*; from 575 and *nanō*; from *in front*, i.e. opposite, before or against:—before, contrary, over against, in the presence of.
- ἀπέπω ἀπέρω. See 550.
562. ἀπέραντος *apērantos*, *ap-er'an-tos*; from *π* (as a neg. particle) and a secondary der. of 4008; unfinished, i.e. (by impl.) *interminable*:—endless.
563. ἀπερίσπαστος *apērispastōs*, *ap-er-is-pas-toce*; adv. from a comp. of *π* (as a neg. particle) and a presumed der. of 4009; *undistractedly*, i.e. free from (domestic) *solicitude*:—without distraction.
564. ἀπερίτμητος *apēritmētōs*, *ap-er-ee't-may-tos*; from *π* (as a neg. particle) and a presumed der. of 4059; *uncircumcised* (fig.):—uncircumcised.
565. ἀπέρχομαι *apērchōmai*, *ap-er'kh'-om-ahce*; from 575 and *arōgō*; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), lit. or fig.:—come, depart, go (aside, away, back, out, . . . ways), pass away, be past.
566. ἀπέχει *apēchei*, *ap-ekh'-i*; 3d pers. sing. pres. indic. act. of 563 used impers.; it is sufficient:—it is enough.
567. ἀπέχομαι *apēchōmai*, *ap-ekh'-om-ahce*; mid. (reflex.) of 563; to hold oneself off, i.e. refrain:—abstain.
568. ἀπέχω *apēchō*, *ap-ekh'-o*; from 575 and 2102; to have out, i.e. receive in full; (intrans.) to keep (oneself) away, i.e. be distant (lit. or fig.):—be, have, receive.
569. ἀπιστεύω *apistēō*, *ap-is-teh'-o*; from 571; to be unbelieving, i.e. (trans.) *disbelieve*, or (by impl.) *disobey*:—believe not.
570. ἀπιστία *apistia*, *ap-is-tee'-ah*; from 571; *faithlessness*, i.e. (neg.) *disbelief* (want of Chr. faith), or (pos.) *unfaithfulness* (*disobedience*):—unbelief.
571. ἀπίστος *apistōs*, *ap'-is-tos*; from *π* (as a neg. particle) and 4103; (act.) *disbelieving*, i.e. without Chr. faith (spec. a heathen); (pass.) *untrustworthy* (person), or *incredible* (thing):—that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).
572. ἀπλότης *haplōtēs*, *hap-lot'-ace*; from 573; *singleness*, i.e. (subj.) *sincerity* (without dissimulation or self-seeking), or (obj.) *generosity* (copious bestowal):—bountifulness, liberal (-ity), simplicity, singleness.
573. ἀπλούς *haplōus*, *hap-looce*; prob. from *π* (as a particle of union) and the base of 4120; prop. *folded together*, i.e. *single* (fig. clear):—single.
574. ἀπλῶς *haplōs*, *hap-loce*; adv. from 573 (in the obj. sense of 572); *bountifully*:—liberally.
575. ἀπό ἀπό, ἀπό; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; lit. or fig.):—(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation*, *departure*, *cessation*, *completion*, *reversal*, etc.
576. ἀποβαίνω *apobainō*, *ap-ob-ah'-ee-no*; from 575 and the base of 939; lit. to disembark; fig. to *eventuate*:—become, go out, turn.
577. ἀποβάλλω *apoballō*, *ap-ob-al'-lo*; from 575 and 900; to throw off; fig. to lose:—cast away.
578. ἀποβλέπω *apoblēpō*, *ap-ob-lep'-o*; from 575 and 901; to look away from everything else, i.e. (fig.) intently regard:—have respect.
579. ἀποβλήτος *apoblētōs*, *ap-ob'-lay-tos*; from 577; cast off, i.e. (fig.) such as to be rejected:—be refused.
580. ἀποβολή *apobolē*, *ap-ob-ol'-ay*; from 577; *rejection*; fig. *loss*:—casting away, loss.
581. ἀπογενέσθαι *apogēnēsthai*, *ap-og-en-om'-en-os*; past part. of a comp. of 575 and 900; absent, i.e. deceased (fig. renounced):—being dead.
582. ἀπογραφή *apographē*, *ap-og-raf'-ay*; from 583; an enrollment; by impl. an assessment:—taxing.
583. ἀπογράφω *apographō*, *ap-og-raf'-o*; from 575 and 1125; to write off (a copy or list), i.e. enroll:—tax, write.
584. ἀποδείκνυμι *apodēiknumi*, *ap-od-ike'-noo-mee*; from 575 and 1106; to show off, i.e. exhibit; fig. to demonstrate, i.e. accredit:—(ap-) prove, set forth, shew.
585. ἀπόδειξις *apodēixis*, *ap-od'-ike-sis*; from 584; *manifestation*:—demonstration.
586. ἀποδεκτός *apodēktōs*, *ap-od-ek-at'-ō*; from 575 and 1125; to tithe (as debtor or creditor):—(give, pay, take) tithe.
587. ἀπόδεκτος *apodēktōs*, *ap-od-ek-tos*; from 586; accepted, i.e. agreeable:—acceptable.
588. ἀποδέχομαι *apodēchōmai*, *ap-od-ekh'-om-ahce*; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things):—accept, receive (gladly).
589. ἀποδημιέω *apodēmēō*, *ap-od-ay-meh'-o*; from 590; to go abroad, i.e. visit a foreign land:—go (travel) into a far country, journey.
590. ἀπόδημος *apodēmōs*, *ap-od'-ay-mos*; from 575 and 1218; absent from one's own people, i.e. a foreign traveller:—taking a far journey.
591. ἀποδίδωμι *apodidōmi*, *ap-od-ee'-o-mee*; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications):—deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, bell, yield.
592. ἀποδιόριζω *apodiorizō*, *ap-od-ee-or-id'-zo*; from 575 and a comp. of 1223 and 3724; to disjoin (by a boundary, fig. a party):—separate.
593. ἀποδοκιμάζω *apodokimazō*, *ap-od-ok-ee-mad'-zo*; from 575 and 1381; to disapprove, i.e. (by impl.) to repudiate:—disallow, reject.
594. ἀποδοχή *apodochē*, *ap-od-okh'-ay*; from 588; acceptance:—acceptation.
595. ἀπόθεσις *apothēsis*, *ap-oth'-es-is*; from 659; a laying aside (lit. or fig.):—putting away (off).
596. ἀποθήκη *apothēkē*, *ap-oth-ay'-kay*; from 659; a repository, i.e. granary:—barn, garner.
597. ἀποθησαυρίζω *apothēsaurizō*, *ap-oth-ay-dōw-rid'-zo*; from 575 and 2343; to treasure away:—lay up in store.
598. ἀποθλιβῶ *apothlibō*, *ap-oth-lee'-bo*; from 575 and 2346; to crowd from (every side):—press.
599. ἀποθνήσκω *apothnēskō*, *ap-oth-nace'-ko*; from 575 and 2348; to die off (lit. or fig.):—be dead, death, die, lie a-dying, be slain (X with).
600. ἀποκαθίστημι *apokathistēmi*, *ap-ok-ath-is'-tay-mee*; from 575 and 2325; to reconstitute (in health, home or organization):—restore (again).
601. ἀποκαλύπτω *apokaluptō*, *ap-ok-al-oopt'-o*; from 575 and 2572; to take off the cover, i.e. disclose:—reveal.
602. ἀποκάλυψις *apokalupsis*, *ap-ok-al'-oopt-sis*; from 601; disclosure:—appearing, coming, lighten, manifestation, be revealed, revelation.
603. ἀποκαρδοκία *apokardōkia*, *ap-ok-ar-ad-ok-ee'-ah*; from a comp. of 575 and a comp. of *κάρα kara* (the head) and 1300 (in the sense of watching); intense anticipation:—earnest expectation.
604. ἀποκαταλλάσσω *apokatallassō*, *ap-ok-at-las'-so*; from 575 and 2644; to reconcile fully:—reconcile.
605. ἀποκατάστασις *apokatastasis*, *ap-ok-at-as'-tas-is*; from 600; reconstitution:—restitution.
606. ἀποκείμενος *apokētimos*, *ap-ok'-i-mahce*; from 575 and 2749; to be reserved; fig. to await:—be appointed, (be) laid up.
607. ἀποκεφαλίζω *apokēphalizō*, *ap-ok-ef-al-id'-zo*; from 575 and 2770; to decapitate:—behead.
608. ἀποκλείω *apoklēiō*, *ap-ok-li'-o*; from 575 and 2808; to close fully:—shut up.
609. ἀποκόπτω *apokōptō*, *ap-ok-op'-to*; from 575 and 2875; to amputate; reflex. (by irony) to mutilate (the privy parts):—cut off. Comp. 2609.
610. ἀπόκριμα *apōkrima*, *ap-ok'-ree-mah*; from 611 (in its orig. sense of judging); a judicial decision:—sentence.
611. ἀποκρίνομαι *apōkrinōmai*, *ap-ok-ree'-nom-ahce*; from 575 and *κρῖνω krino*; to conclude for oneself, i.e. (by impl.) to respond; by Hebr. [comp. 6030] to begin to speak (where an address is expected):—answer.
612. ἀπόκρισις *apōkrisis*, *ap-ok'-ree-sis*; from 611; a response:—answer.
613. ἀποκρύπτω *apōkruptō*, *ap-ok-roopt'-to*; from 575 and 2928; to conceal away (i.e. fully); fig. to keep secret:—hide.
614. ἀποκρύφω *apōkryphō*, *ap-ok'-roo-fos*; from 613; secret; by impl. treasured:—hid, kept secret.
615. ἀποκτείνω *apōktēinō*, *ap-ok-ti'-no*; from 575 and *κτείνω kteinō* (to slay); to kill outright; fig. to destroy:—put to death, kill, slay.
616. ἀποκύω *apōkyō*, *ap-ok-oo-eh'-o*; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (fig.):—beget, bring forth.
617. ἀποκυλλώ *apōkullō*, *ap-ok-oo-lee'-o*; from 575 and 2947; to roll away:—roll away (back).
618. ἀπολαμβάνω *apōlabanō*, *ap-ol-am-ban'-o*; from 575 and 2933; to receive (spec. in full, or as a host); also to take aside:—receive, take.
619. ἀπόλαυσις *apōlausis*, *ap-ol'-dw-sis*; from a comp. of 575 and *λαύω laōō* (to enjoy); full enjoyment:—enjoy (-ment).
620. ἀπολείπω *apōleipō*, *ap-ol-ipe'-o*; from 575 and 3007; to leave behind (pass. remain); by impl. to forsake:—leave, remain.
621. ἀπολείχω *apōleikhō*, *ap-ol-i'-kho*; from 575 and *λείχω leikhō* (to "lick"); to lick clean:—lick.
622. ἀπόλλυμι *apōllumi*, *ap-ol'-loo-mee*; from 575 and the base of 3439; to destroy fully (reflex. to perish, or lose), lit. or fig.:—destroy, die, lose, mar, perish.
623. Ἀπολλών *Apōllōn*, *ap-ol-oo'-ohn*; act. part. of 622; a destroyer (i.e. Satan):—Apollon.
624. Ἀπολλωνία *Apōllōnia*, *ap-ol-oo-nee'-ah*; from the pagan deity Ἀπόλλων *Apōllōn* (i.e. the sun; from 622); *Apollonia*, a place in Macedonia:—Apollonia.
625. Ἀπολλῶς *Apōllōs*, *ap-ol-loce*; prob. from the same as 624; *Apollo*, an Isr.:—Apollos.
626. ἀπολογέομαι *apōlogēomai*, *ap-ol-og-eh'-om-ahce*; mid. from a comp. of 575 and 3050; to give an account (legal plea) of oneself, i.e. *accusate* (self):—answer (for self), make defence, excuse (self), speak for self.
627. ἀπολογία *apōlogia*, *ap-ol-og-ee'-ah*; from the same as 626; a plea ("apology");—answer (for self), clearing of self, defence.
628. ἀπολούω *apōlouō*, *ap-ol-oo'-o*; from 575 and 3063; to wash fully, i.e. (fig.) have remitted (reflex.):—wash (away).
629. ἀπολύτρωσις *apōlutrōsis*, *ap-ol-oo'-tro-sis*; from a comp. of 575 and 3083; (the act) ransom in full, i.e. (fig.) *redemption*, or (spec.) Chr. *salvation*:—deliverance, redemption.
630. ἀπολύω *apōlyō*, *ap-ol-oo'-o*; from 575 and 3089; to free fully, i.e. (lit.) *relieve*, *release*, *dismiss* (reflex. depart), or (fig.) *let die*, *pardon*, or (spec.) *divorce*:—(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
631. ἀπομάσσωμαι *apōmassōmai*, *ap-om-as'-som-ahce*; mid. from 575 and *μάσσω masō* (to squeeze, knead, smear); to scrape away:—wipe off.
632. ἀπονέμω *apōnēmō*, *ap-on-em'-o*; from 575 and the base of 3551; to apportion, i.e. bestow:—give.

633. ἀπολύω ἀπολύω, *ap-on-ly'-to*; from 575 and 535; to wash off (reflex. one's own hands symbolically):—wash.
634. ἀποπίπτω ἀποπίπτω, *ap-op-ly'-to*; from 575 and 409; to fall off:—fall.
635. ἀποπλανῶ ἀποπλανῶ, *ap-op-lan-ah'-o*; from 575 and 410; to lead astray (fig.); pass. to stray (from truth):—err, seduce.
636. ἀποπλέω ἀποπλέω, *ap-op-leh'-o*; from 575 and 416; to set sail:—sail away.
637. ἀποπλύνω ἀποπλύνω, *ap-op-loo'-no*; from 575 and 415; to rinse off:—wash.
638. ἀποπνίγω ἀποπνίγω, *ap-op-nee'-go*; from 575 and 415; to stifle (by drowning or overgrowth):—choke.
639. ἀπορέω ἀπορέω, *ap-or-eh'-o*; from a comp. of *r* (as a neg. particle) and the base of 419; to have no way out, i.e. be at a loss (mentally):—(stand in) doubt, be perplexed.
640. ἀπορία ἀπορία, *ap-or-ee'-a*; from the same as 639; a (state of) *quandary*:—perplexity.
641. ἀπορρίπτω ἀπορρίπτω, *ap-or-rip'-to*; from 575 and 446; to hurl off, i.e. precipitate (oneself):—cast.
642. ἀπορφανίζω ἀπορφανίζω, *ap-or-fan-id'-zo*; from 575 and a der. of 3737; to bereave wholly, i.e. (fig.) separate (from intercourse):—take.
643. ἀποσκευάζω ἀποσκευάζω, *ap-osk-yoo-ad'-zo*; from 575 and a der. of 432; to pack up (one's) baggage:—take up . . . carriages.
644. ἀποσκίασμα ἀποσκίασμα, *ap-os-kee'-as-mah*; from a comp. of 575 and a der. of 439; a shading off, i.e. obscuration:—shadow.
645. ἀποσπάω ἀποσπάω, *ap-os-pah'-o*; from 575 and 468; to drag forth, i.e. (lit.) unsheath (a sword), or rel. (with a degree of force implied) retire (pers. or factiously):—(with-) draw (away), after we were gotten from.
646. ἀποστασία ἀποστασία, *ap-os-tas-ee'-ah*, fem. of the same as 647; defection from truth (prop. the state) ["apostasy"]:—falling away, forsake.
647. ἀποστάσιον ἀποστάσιον, *ap-os-tas-ee-on*; neut. of a (presumed) adj. from a der. of 368; prop. something *separative*, i.e. (spec.) *divorce*:—(writing of) divorcement.
648. ἀποστεγάω ἀποστεγάω, *ap-os-ieg-ad'-zo*; from 575 and a der. of 471; to unroof:—uncover.
649. ἀποστέλλω ἀποστέλλω, *ap-os-tel'-lo*; from 575 and 474; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:—put in, send (away, forth, out), set [at liberty].
650. ἀποστέρω ἀποστέρω, *ap-os-ter-eh'-o*; from 575 and 477; to deprive; to despoil:—defraud, destitute, kept back by fraud.
651. ἀποστολή ἀποστολή, *ap-os-tol-ay'*; from 649, *commission*, i.e. (spec.) *apostolate*:—apostleship.
652. ἀπόστολος ἀπόστολος, *ap-os'-tol-os*; from 649; a *delegate*; spec. an *ambassador* of the Gospel; officially a *commissioner* of Christ ["*apostle*"] (with miraculous powers):—apostle, messenger, he that is sent.
653. ἀποστοματίζω ἀποστοματίζω, *ap-os-tom-at-id'-zo*; from 575 and a (presumed) der. of 475; to speak off-hand (prop. *dictate*), i.e. to catechize (in an invidious manner):—provoke to speak.
654. ἀποστρέφω ἀποστρέφω, *ap-os-tref'-o*; from 575 and 476; to turn away or back (lit. or fig.):—bring again, pervert, turn away (from).
655. ἀποστρέγω ἀποστρέγω, *ap-os-toog-eh'-o*; from 575 and the base of 476; to detest utterly:—abhor.
656. ἀποσυνάγωγος ἀποσυνάγωγος, *ap-os-oon-ag'-o-gos*; from 575 and 486; *excommunicated*:—(put out of the synagogue (-s)).
657. ἀποτάσσω ἀποτάσσω, *ap-ot-as'-som-ah-ee*; mid. from 575 and 502; lit. to say adieu (by departing or dismissing); fig. to renounce:—bid farewell, forsake, take leave, send away.
658. ἀποτελέω ἀποτελέω, *ap-ot-el-eh'-o*; from 575 and 505; to complete entirely, i.e. consummate:—finish.
659. ἀποτίθημι ἀποτίθημι, *ap-ot-eth'-ay-mee*; from 575 and 507; to put away (lit. or fig.):—cast off, lay apart (aside, down), put away (off).
660. ἀποτινάσσω ἀποτινάσσω, *ap-ot-in-as'-so*; from 575 and τινάσσω *tinassō* (to jostle); to brush off:—shake off.
661. ἀποτίνω ἀποτίνω, *ap-ot-ee'-no*; from 575 and 509; to pay in full:—repay.
662. ἀποτολμάω ἀποτολμάω, *ap-ot-ol-mah'-o*; from 575 and 511; to venture plainly:—be very bold.
663. ἀποτομία ἀποτόμια, *ap-ot-om-ee'-ah*; from the base of 664; (fig.) *decisiveness*, i.e. *rigor*:—severity.
664. ἀποτόμως ἀποτόμως, *ap-ot-om'-oce*; adv. from a der. of a comp. of 575 and τέμνω *témnō* (to cut); *abruptly*, i.e. *peremptorily*:—sharply (-ness).
665. ἀποτρέπω ἀποτρέπω, *ap-ot-rep'-o*; from 575 and the base of 517; to deflect, i.e. (reflex.) *avoid*:—turn away.
666. ἀπουσία ἀπουσία, *ap-oo-see'-ah*; from the part. of 548; a *bring away*:—absence.
667. ἀποφέρω ἀποφέρω, *ap-of-er'-o*; from 575 and 532; to bear off (lit. or rel.):—bring, carry (away).
668. ἀποφεύγω ἀποφύγω, *ap-of-yoo'-go*; from 575 and 533; to escape:—escape.
669. ἀποφθέγγομαι ἀποφθέγγομαι, *ap-of-theng'-om-ah-ee*; from 575 and 535; to enunciate plainly, i.e. *declare*:—say, speak forth, utterance.
670. ἀποφορτίζομαι ἀποφορτίζομαι, *ap-of-or-tid'-zom-ah-ee*; from 575 and the mid. of 542; to unload:—unload.
671. ἀπόχρησις ἀποχρησις, *ap-okh'-ray-sis*; from a comp. of 575 and 535; the act of using up, i.e. *consumption*:—using.
672. ἀποχωρέω ἀποχωρέω, *ap-okh-o-reh'-o*; from 575 and 536; to go away:—depart.
673. ἀποχωρίζω ἀποχωρίζω, *ap-okh-o-rid'-zo*; from 575 and 536; to rend apart; reflex. to separate:—depart (asunder).
674. ἀποψύχω ἀποψύχω, *ap-ops-oo'-kho*; from 575 and 539; to breathe out, i.e. faint:—hearts failing.
675. Ἀππίος Ἀππίος, *ap'-pee-os*; of Lat. or.; (in the genitive, i.e. possessive case) of *Appius*, the name of a Roman:—Appii.
676. ἀπρόσιτος ἀπρόσιτος, *ap-ros'-ee-tos*; from *r* (as a neg. particle) and a der. of a comp. of 4314 and εἶμι *éimi* (to go); *inaccessible*:—which no man can approach.
677. ἀπρόσκοπος ἀπρόσκοπος, *ap-ros'-kop-os*; from *r* (as a neg. particle) and a presumed der. of 435; act. *inoffensive*, i.e. *not leading into sin*; pass. *faultless*, i.e. *not led into sin*:—none (void of, without) offence.
678. ἀπροσωπολήπτως ἀπροσωπολήπτως, *ap-ros-o-pol-ape'-toce*; adv. from a comp. of *r* (as a neg. particle) and a presumed der. of a presumed comp. of 435 and 203 [comp. 438]; in a way *not accepting the person*, i.e. *impartially*:—without respect of persons.
679. ἀπταιστος ἀπταιστος, *ap-tah'-ee-stos*; from *r* (as a neg. particle) and a der. of 447; *not stumbling*, i.e. (fig.) *without sin*:—from falling.
680. ἅπτομαι ἅπτομαι, *hap'-tom-ah-ee*; reflex. of 681; prop. to *attach* oneself to, i.e. to *touch* (in many implied relations):—touch.
681. ἅπτω ἅπτω, *hap'-to*; a prim. verb; prop. to *fasten* to, i.e. (spec.) to *set on fire*:—kindle, light.
682. Ἀπφία Ἀπφία, *ap-fee'-a*; prob. of for. or.; *Apphia*, a woman of Colossæ:—Apphia.
683. ἀπόθρομαι ἀποθήομαι, *ap-o-theh'-om-ah-ee*; or ἀπόθρομαι ἀποθήομαι, *ap-o'-thom-ah-ee*; from 575 and the mid. of 684; to shove; to push off, fig. to reject:—cast away, put away (from), thrust away (from).
684. ἀπόλεια ἀπόλεια, *ap-o'-li-a*; from a presumed der. of 622; *ruin* or *loss* (phys., spiritual or eternal):—damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.
685. ἀρά ἀρα, *ar-ah'*; prob. from 142; prop. *prayer* (as lifted to Heaven), i.e. (by impl.) *imprecation*:—curse.
686. ἄρα ἀρα, *ar'-ah*; prob. from 142 (through the idea of *drawing* a conclusion); a particle denoting an *inference* more or less decisive (as follows):—haply, (what) manner (of man), no doubt, perhaps, so he, then, therefore, truly, wherefore. Often used in connection with other particles, especially *κός* or *πρό* (after) or *ἔτι* (before). Comp. also 687.
687. ἄρα ἀρα, *ar'-ah*; a form of 686, denoting an *interrogation* to which a negative answer is presumed:—therefore.
688. Ἀραβία Ἀραβία, *ar-ab-ee'-ah*; of Heb. or. [6153]; *Arabia*, a region of Asia:—Arabia. ἄραγε *aragē*. See 686 and *κός*.
689. Ἀράμ Ἀραμ, *ar-am'*; of Heb. or. [7410]; *Aram* (i.e. *Ram*), an Isr.:—Aram.
690. Ἀραβῶν Ἀραβῶν, *ar-aps*; from 688; an *Arab* or native of *Arabia*:—Arabian.
691. ἀργέω ἀργέω, *arg-eh'-o*; from 692; to be idle, i.e. (fig.) to *delay*:—linger.
692. ἀργός ἀργός, *arg-os'*; from *r* (as a neg. particle) and *ζομ*; *inactive*, i.e. *unemployed*; (by impl.) *lazy*, *useless*:—barren, idle, slow.
693. ἀργύρεος ἀργυρέος, *arg-oo'-reh-os*; from 694; made of *silver*:—(of) silver.
694. ἀργύριον ἀργύριον, *arg-oo'-ree-on*; neut. of a presumed der. of 695; *silvery*, i.e. (by impl.) *cash*; spec. a *silverling* (i.e. *drachma* or *shekel*):—money, (piece of) silver (piece).
695. ἀργυροκόπος ἀργυροκόπος, *arg-oo-rok-op'-os*; from 694 and 287; a *beater* (i.e. *worker*) of *silver*:—silversmith.
696. ἄργυρος ἀργυρός, *ar'-goo-ros*; from ἀργός *argós* (*shining*); *silver* (the metal, in the articles or coin):—silver.
697. Ἄρειος Πάγος Ἀρείος Πάγος, *ar'-i-os pag'-os*; from Ἄρης *Arēs* (the name of the Greek deity of war) and a der. of 4078; *rock of Ares*, a place in Athens:—Areopagus, Mars' Hill.
698. Ἀρεοπαγίτης Ἀρεοπαγίτης, *ar-eh-op-ag-ee'-tace*; from 697; an *Areopagite* or member of the court held on Mars' Hill:—Areopagite.
699. ἀρέσκεια ἀρέσκεια, *ar-es-ki-ah*; from a der. of 700; *complaisance*:—pleasing.
700. ἀρέσκω ἀρέσκω, *ar-es-ko*; prob. from 142 (through the idea of *exciting* emotion); to be agreeable (or by impl. to seek to be so):—please.
701. ἀρεστός ἀρεστός, *ar-es-tos'*; from 700; agreeable; by impl. fit:—(things that) please (-ing), reason.
702. Ἀρέτας Ἀρέτας, *ar-et'-as*; of for. or.; *Aretas*, an Arabian:—Aretas.
703. ἀρέτη ἀρέτη, *ar-et'-ay*; from the same as 700; prop. *manliness* (*valor*), i.e. *excellence* (intrinsic or attributed):—praise, virtue.
704. ἄρην ἀρην, *ar-ane'*; perh. the same as 700; a *lamb* (as a male):—lamb.
705. ἀριθμέω ἀριθμέω, *ar-ith-meh'-o*; from 706; to enumerate or count:—number.
706. ἀριθμός ἀριθμός, *ar-ith-mos'*; from 142; a *number* (as reckoned up):—number.
707. Ἀριμαθαία Ἀριμαθαία, *ar-ee-math-ah'-ee-ah*; of Heb. or. [7414]; *Arimathæa* (or *Ramah*), a place in Pal.:—Arimathæa.
708. Ἀριστάρχος Ἀριστάρχος, *ar-is'-tar-eh-os*; from the same as 712 and 757; *best ruling*; *Aristarchus*, a Macedonian:—Aristarchus.
709. ἀριστῶν ἀριστῶν, *ar-is-tah'-o*; from 712; to take the *principal meal*:—dine.
710. ἀριστερός ἀριστερός, *ar-is-ter-os'*; appar. a comp. of the same as 712; the *left hand* (as *second-best*):—left [hand].











1043. Γαβριήλ *Gabriēl*, *gab-ree-ale'*; of Heb. or. 1403; *Gabriel*, an archangel:—Gabriel.
1044. γάγγραινα *gaggraina*, *gang'-grahēe-nah'*; from γράνω *grainō* (to gnaw); an ulcer ("gangrene"):—canker.
1045. Γάδ *Gad*, *gad'*; of Heb. or. [1410]; *Gad*, a tribe of Isr.:—Gad.
1046. Γαδαρηνός *Gadarēnōs*, *gad-ar-ay-nos'*; from Γαδará (a town E. of the Jordan); a *Gadarene* or inhab. of *Gadara*:—*Gadarene*.
1047. γάζα *gaza*, *gad'-zah'*; of for. or.; a treasure:—treasure.
1048. Γάζα *Gaza*, *gad'-zah'*; of Heb. or. [5804]; *Gazah* (i.e. 'Azzah), a place in Pal.:—*Gaza*.
1049. γαζοφυλάκιον *gazōphulakion*, *gad-zof-oo-lah'-ee-on*; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:—treasury.
1050. Γάιος *Gaiōs*, *gai'-ee-os*; of Lat. or.; *Gaius* (i.e. *Caius*), a Chr.:—*Gaius*.
1051. γάλα *gala*, *gal'-ah'*; of uncert. affin.; *milk* (fig.):—milk.
1052. Γαλιάτης *Galatēs*, *gal-at'-ace*; from 1053; a *Galatian* or inhab. of *Galatia*:—*Galatian*.
1053. Γαλιατία *Galatia*, *gal-at-ee'-ah'*; of for. or.; *Galatia*, a region of Asia:—*Galatia*.
1054. Γαλιατικός *Galatikōs*, *gal-at-ee-kos'*; from 1053; *Galatic* or relating to *Galatia*:—of *Galatia*.
1055. γαλήνη *galēnē*, *gal-ay'-nay*; of uncert. der.; *tranquillity*:—calm.
1056. Γαλιλαία *Gallilāia*, *gal-il-ah'-yah'*; of Heb. or. [1551]; *Gallilee* (i.e. the heathen circle), a region of Pal.:—*Galilee*.
1057. Γαλιλαίος *Gallilaiōs*, *gal-ee-lah'-yos*; from 1056; *Gallilean* or belonging to *Galilee*:—*Gallilean*, of *Galilee*.
1058. Γαλλίων *Gallion*, *gal-lee'-oim*; of Lat. or.; *Gallion* (i.e. *Gallio*), a Roman officer:—*Gallio*.
1059. Γαμαλιήλ *Gamaliēl*, *gam-al-ee-ale'*; of Heb. or. [1583]; *Gamaliel* (i.e. *Gamliel*), an Isr.:—*Gamaliel*.
1060. γαμέω *gamēō*, *gam-eh'-o*; from 1062; to wed (of either sex):—marry (a wife).
1061. γαμίσκω *gamiskō*, *gam-is'-ko*; from 1062; to espouse (a daughter to a husband):—give in marriage.
1062. γάμος *gamōs*, *gam'-os*; of uncert. affin.; *nuptials*:—marriage, wedding.
1063. γάρ *gar*, *gar'*; a prim. particle; prop. assigning a reason (used in argument, explanation or intensification; often with other particles):—and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.
1064. γαστήρ *gastēr*, *gas-tare'*; of uncert. der.; the stomach; by anal. the matrix; fig. a gourmand:—belly, + with child, womb.
1065. γέ *gē*, *geh'*; a prim. particle of emphasis or qualification (often used with other particles prefixed):—and besides, doubtless, at least, yet.
1066. Γεδεών *Gēdēōn*, *geh-ed-own'*; of Heb. or. [1439]; *Gedeon* (i.e. *Gid[e]on*), an Isr.:—*Gedeon*.
1067. γένηνα *gēnēna*, *geh'-en-nah'*; of Heb. or. [1516 and 2011]; valley of (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of *Jerus.*, used (fig.) as a name for the place (or state) of everlasting punishment:—hell.
1068. Γεθσημανή *Gēthsēmanē*, *gehth-say-man-ay'*; of Chald. or. [comp. 1660 and 8081]; oil-press; *Gethsemane*, a garden near *Jerus.*:—*Gethsemane*.
1069. γείτων *gēitōn*, *ghē'-tone*; from 1063; a neighbor (as adjoining one's ground); by impl. a friend:—neighbor.
1070. γελῶ *gēlō*, *ghel-ah'-o*; of uncert. affin.; to laugh (as a sign of joy or satisfaction):—laugh.
1071. γέλω *gēlōs*, *ghel'-oce*; from 1070; laughter (as a mark of gratification):—laughter.
1072. γεμίω *gēmīō*, *ghem-id'-zo*; trans. from 1073; to fill entirely:—fill (be) full.
1073. γέμω *gēmō*, *ghem'-o*; a prim. verb; to swell out, i.e. be full:—be full.
1074. γενεά *gēnēa*, *ghen-eh-ah'*; from (a presumed der. of) 1073; a generation; by impl. an age (the period or the persons):—age, generation, nation, time.
1075. γενεαλογέω *gēnēalōgēō*, *ghen-eh-al-og-eh'-o*; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:—count by descent.
1076. γενεαλογία *gēnēalōgia*, *ghen-eh-al-og-eh'-ah'*; from the same as 1075; tracing by generations, i.e. "genealogy":—genealogy.
1077. γενέσθαι *gēnēsai*, *ghen-es-eh'-ah'*; neut. plur. of a der. of 1078; birthday ceremonies:—birthday.
1078. γένεσις *gēnesis*, *ghen'-es-is*; from the same as 1074; nativity; fig. nature:—generation, nature (-ral).
1079. γενετή *gēnētē*, *ghen-et-ay'*; fem. of a presumed der. of the base of 1074; birth:—birth.
1080. γεννάω *gēnnāō*, *ghen-nah'-o*; from a var. of 1083; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:—bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
1081. γέννημα *gēnnēma*, *ghen'-nay-mah'*; from 1080; offspring; by anal. produce (lit. or fig.):—fruit, generation.
1082. Γεννησαρέτ *Gēnnēsaret*, *ghen-nay-sar-et'*; of Heb. or. [comp. 3672]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Pal.:—*Gennesaret*.
1083. γέννησις *gēnnēsis*, *ghen'-nay-sis*; from 1080; nativity:—birth.
1084. γεννητός *gēnnētōs*, *ghen-nay-tos'*; from 1080; born:—they that are born.
1085. γένος *gēnōs*, *ghen'-os*; from 1086; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.
1086. Γεργεσηνός *Gērgēsēnōs*, *gher-ghes-ay-nos'*; of Heb. or. [1622]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Pal.:—*Gergesene*.
1087. γερούσια *gērūsia*, *gher-oo-see'-ah'*; from 1088; the eldership, i.e. (collect.) the Jewish *Sanhedrim*:—senate.
1088. γέρων *gērōn*, *gher'-own*; of uncert. affin. [comp. 1094]; aged:—old.
1089. γεύομαι *gēuōmai*, *ghyoo'-om-ahēe*; a prim. verb; to taste; by impl. to eat; fig. to experience (good or ill):—eat, taste.
1090. γεωργέω *gēōrgēō*, *ghē-ore-ghah'-o*; from 1092; to till (the soil):—dress.
1091. γεωργιον *gēōrgion*, *ghē-ore'-ghee-on*; neut. of a (presumed) der. of 1092; cultivable, i.e. a farm:—husbandry.
1092. γεωργός *gēōrgōs*, *ghē-ore-gos'*; from 1092 and the base of 2041; a land-worker, i.e. farmer:—husbandman.
1093. γῆ *gē*, *ghay*; contr. from a prim. word; soil; by extens. a region, or the solid part or the whole of the terrene globe (includ. the occupants in each application):—country, earth (-ly), ground, land, world.
1094. γήρας *gēras*, *ghay'-ras*; akin to 1088; senility:—old age.
1095. γήρασκω *gērasō*, *ghay-ras'-ko*; from 1094; to be senescent:—be (wax) old.
1096. γίνομαι *ginōmai*, *ghin-om-ahēe*; a prol. and mid. form of a prim. verb; to cause to be ("generate"), i.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
1097. γινώσκω *ginōskō*, *ghin-ocē'-ko*; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):—allow,

be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

1098. γλεύκος *glēukōs*, *ghyoo'-kos*; akin to 1099; sweet wine, i.e. (prop.) *must* (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:—new wine.

1099. γλυκύς *glukus*, *gloo-koo's*; of uncert. affin.; sweet (i.e. not bitter nor salt):—sweet, fresh.

1100. γλῶσσα *glōssa*, *gloce-sah'*; of uncert. affin.; the tongue; by impl. a language (spec. one naturally unacquired):—tongue.

1101. γλωσσόκομον *glōssōkōmōn*, *gloce-sol'-om-on*; from 1100 and the base of 2389; prop. a case (to keep mouthpieces of wind-instruments in), i.e. (by extens.) a casket or (spec.) purse:—bag.

1102. γναφεύς *gnaphēus*, *gnaf-yuce'*; by var. for a der. from κνῆπτω *knēptō* (to tease cloth); a cloth-dresser:—fuller.

1103. γνήσιος *gnēsios*, *gnay'-see-os*; from the same as 1077; legitimate (of birth), i.e. genuine:—own, sincerity, true.

1104. γνησίως *gnēsios*, *gnay-see'-oce*; adv. from 1103; genuinely, i.e. really:—naturally.

1105. γνόφος *gnōphōs*, *gnof'-os*; akin to 3509; gloom (as of a storm):—blackness.

1106. γνώμη *gnōmē*, *gno'-may*; from 1097; cognition, i.e. (subj.) opinion, or (obj.) resolve (counsel, consent, etc.):—advice, + agree, judgment, mind, purpose, will.

1107. γνωρίζω *gnōrizō*, *gno-rid'-zo*; from a der. of 1097; to make known; subj. to know:—certify, declare, make known, give to understand, do to wit, wot.

1108. γνώσις *gnōsis*, *gno'-sis*; from 1097; knowing (the act), i.e. (by impl.) knowledge:—knowledge, science.

1109. γνώστης *gnōstēs*, *gnoce'-tace*; from 1097; a knower:—expert.

1110. γνωστός *gnōstōs*, *gnoce-tos'*; from 1097; well known:—acquaintance, (which may be) known, notable.

1111. γογγύζω *gōgguzō*, *gong-good'-zo*; of uncert. der.; to grumble:—murmur.

1112. γογγυσμός *gōggusmōs*, *gong-goos-mos'*; from 1111; a grumbling:—grudging, murmuring.

1113. γογγυστής *gōggustēs*, *gong-goos-tace'*; from 1111; a grumbler:—murmurer.

1114. γόης *gōēs*, *gō'-ace*; from γοῶ *gōō* (to wail); prop. a wizard (as muttering spells), i.e. (by impl.) an impostor:—seducer.

1115. Γολγοθά *Golgotha*, *gol-goth-ah'*; of Chald. or. [comp. 1588]; the skull; *Golgotha*, a knoll near *Jerus.*:—*Golgotha*.

1116. Γομορρά *Gōmōrrha*, *gom'-or-rah'*; of Heb. or. [6017]; *Gomorrhā* (i.e. *Amorah*), a place near the Dead Sea:—*Gomorrhā*.

1117. γόμος *gōmōs*, *gom'-os*; from 1073; a load (as filling), i.e. (spec.) a cargo, or (by extens.) wares:—burden, merchandise.

1118. γονεύς *gōnēus*, *gon-yooce'*; from the base of 1096; a parent:—parent.

1119. γονύ *gōnu*, *gon-oo'*; of uncert. affin.; the "knee":—knee (× ↓).

1120. γονυκτεῖω *gonupētēō*, *gon-oo-pet-eh'-o*; from a comp. of 1119 and the alt. of 4098; to fall on the knee:—bow the knee, kneel down.

1121. γράμμα *gramma*, *gram'-mah*; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plur. learning:—bill, learning, letter, scripture, writing, written.

1122. γραμματεὺς *grammatēus*, *gram-mat-yooce'*; from 1121; a writer, i.e. (professionally) scribe or secretary:—scribe, town-clerk.

1123. γραπτός *grap-tōs*, *grap-tos'*; from 1125; inscribed (fig.):—written.

1124. γραφή *graphē*, *graf-ay'*; from 1125; a document, i.e. holy *Writ* (or its contents or a statement in it):—scripture.

1125. γράφω *graphō*, *graf'-o*; a prim. verb; to "grave", espec. to write; fig. to describe.—describe, write (-ing, -ten).  
 1126. γραῶδης *graōdēs*, *grah-o'-dace*; from *γραῖς* *grais* (an old woman) and *ἴσθι*; *crone-like*, i.e. *silly*.—old wives'.  
 1127. γρηγορεύω *grēgōrēuō*, *gray-gor-yoo'-o*; from 1453; to keep awake, i.e. watch (lit. or fig.):—be vigilant, wake, (be) watch (-ful).  
 1128. γυμνάζω *gumnazō*, *goom-nad'-zo*; from 1131; to practise naked (in the games), i.e. train (fig.):—exercise.  
 1129. γυμνασία *gumnasia*, *goom-nas-ee'-ah*; from 1128; training, i.e. (fig.) asceticism.—exercise.  
 1130. γυμνητεύω *gumnētēuō*, *goom-nayt-yoo'-o*; from a der. of 1131; to strip, i.e. (reflex.) go poorly clad.—be naked.  
 1131. γυμνός *gumnōs*, *goom-nos'*; of uncert. affn.; nude (absol. or rel., lit. or fig.):—naked.  
 1132. γυμνότης *gumnōtēs*, *goom-not'-ace*; from 1131; nudity (absol. or comp.):—nakedness.  
 1133. γυναικίον *gunaikarion*, *goo-nahee-kar'-ee-on*; a dimin. from 1135; a little (i.e. foolish) woman.—silly woman.  
 1134. γυναικεῖος *gunaikēios*, *goo-nahee-ki'-os*; from 1135; feminine.—wife.  
 1135. γυνή *gunē*, *goo-nay'*; prob. from the base of 1006; a woman; spec. a wife.—wife, woman.  
 1136. Γῶγ *Gōg*, *gogue*; of Heb. or. [1463]; *Gog*, a symb. name for some future Antichrist.—Gog.  
 1137. γωνία *gōnia*, *go-nee'-ah*; prob. skin to 1119; an angle.—corner, quarter.

## Δ

1138. Δαβὶδ *Dabid*, *dab-ee'd*; of Heb. or. [1732]; *David* (i.e. *David*), the Isr. king.—David.  
 1139. δαιμονίζομαι *daimonizōmai*, *daheemon-id'-zom-ah-ee*; mid. from 1142; to be exercised by a demon;—have a (be vexed with, be possessed with) devil (-s).  
 1140. δαιμόνιον *daimōnion*, *daheemon'-ee-on*; neut. of a der. of 1142; a *dæmonic being*; by extens. a deity.—devil, god.  
 1141. δαιμονιώδης *daimoniōdēs*, *daheemon-ee-o'-dace*; from 1140 and 1142; *dæmon-like*.—devilish.  
 1142. δαίμων *daimōn*, *dah'-ee-mown*; from *δαίω* *daio* (to distribute fortunes); a *dæmon* or supernatural spirit (of a bad nature):—devil.  
 1143. δάκνω *dakno*, *dak'-no*; a prol. form of a prim. root; to bite, i.e. (fig.) thwart.—bite.  
 1144. δάκρυ *dakru*, *dak'-roo*; or δάκρυον *dakruon*, *dak'-roo-on*; of uncert. affn.; a tear.—tear.  
 1145. δακρύω *dakruō*, *dak'-roo'-o*; from 1144; to shed tears.—weep. Comp. 2799.  
 1146. δακτύλιος *daktulios*, *dak-too'-lee-os*; from 1147; a finger-ring.—ring.  
 1147. δάκτυλος *daktulos*, *dak'-too-los*; prob. from 1176; a finger.—finger.  
 1148. Δαλμανουθά *Dalmanoutha*, *dal-man-oo-thah'*; prob. of for. der.; *Dalmanutha*, a place in Pal.:—Dalmanutha.  
 1149. Δαλματία *Dalmatia*, *dal-mat-ee'-ah*; prob. of for. der.; *Dalmatia*, a region of Europe:—Dalmatia.  
 1150. δαμάζω *damazō*, *dam-ad'-zo*; a var. of an obs. prim. of the same mean.; to tame.—tame.  
 1151. δάμαλις *damallis*, *dam'-al-is*; prob. from the base of 1150; a heifer (as tame):—heifer.  
 1152. Δάμαρις *Damaris*, *dam'-ar-is*; prob. from the base of 1150; perh. gentle; *Damaris*, an Athenian woman.—Damaris.  
 1153. Δαμασκηνός *Damaskēnos*, *dam-as-kay-nos'*; prob. from 1154; a *Damascene* or inhab. of *Damascus*:—Damascene.  
 1154. Δαμασκός *Damaskos*, *dam-as-kos'*; of Heb. or. [1834]; *Damascus*, a city of Syria:—Damascus.

1155. δανείζω *danēizō*, *dan-ide'-zo*; from 1156; to loan on interest; reflex. to borrow.—borrow, lend.  
 1156. δάναον *danēion*, *dan'-i-on*; from δάνος *danos* (a gift); prob. akin to the base of 1325; a loan.—debt.  
 1157. δανιστής *danēistēs*, *dan-ice-tace'*; from 1155; a lender.—creditor.  
 1158. Δανιήλ *Daniēl*, *dan-ee-ale'*; of Heb. or. [1840]; *Daniel*, an Isr.:—Daniel.  
 1159. δαπανῶ *dapanao*, *dap-an-ah'-o*; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste.—be at charges, consume, spend.  
 1160. δαπάνη *dapanē*, *dap-an'-ay*; from δάπτω *daptō* (to devour); expense (as consuming):—cost.  
 1161. δέ *dē*, *deh*; a prim. particle (adversative or continuative); but, and, etc.:—also, and, but, moreover, now [often unexpressed in English].  
 1162. δέσις *dēsis*, *deh'-ay-sis*; from 1189; a petition:—prayer, request, supplication.  
 1163. δεῖ *dēi*, *die*; 3d pers. sing. act. pres. of 1210; also δεῖν *dēin*, *deh-on'*; neut. act. part. of the same; both used impers.; it is (was, etc.) necessary (as binding):—behave, be meet, must (needs), (be) need (-ful), ought, should.  
 1164. δέγμα *dēgma*, *digh'-mah*; from the base of 1166; a specimen (as shown):—example.  
 1165. δειγματίζω *dēigmatizō*, *digh-mat-id'-zo*; from 1164; to exhibit.—make a shew.  
 1166. δεικνύω *dēiknūō*, *dike-noo'-o*; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):—shew.  
 1167. δέλλια *dēllia*, *dē-lee'-ah*; from 1169; timidity.—fear.  
 1168. δειλιάω *dēlliaō*, *dē-lee-ah'-o*; from 1167; to be timid.—be afraid.  
 1169. δειλός *dēilos*, *dē-los'*; from δέος *dēos* (*dread*); timid, i.e. (by impl.) faithless.—fearful.  
 1170. δεινα *dēina*, *dē'-nah*; prob. from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):—such a man.  
 1171. δεινός *dēinos*, *dē-noce'*; adv. from a der. of the same as 1169; terribly, i.e. excessively.—grievously, vehemently.  
 1172. δειπνέω *dēipnēō*, *dipe-neh'-o*; from 1173; to dine, i.e. take the principal (or evening) meal:—sup (X -per).  
 1173. δείπνον *dēipnon*, *dipe'-non*; from the same as 1170; dinner, i.e. the chief meal (usually in the evening):—feast, supper.  
 1174. δεισιδαιμονότερος *dēisidaimōnōstēros*, *dice-ee-daheemon-es'-ter-os*; the comp. of a der. of the base of 1169 and 1142; more religious than others:—too superstitious.  
 1175. δεισιδαιμονία *dēisidaimonia*, *dice-ee-daheemon-ee'-ah*; from the same as 1174; religion.—superstition.  
 1176. δέκα *dēka*, *dēk'-ah*; a prim. number; ten.—[eight] een, ten.  
 1177. δεκάδιω *dēkadūō*, *dēk-ad-oo'-ō*; from 1176 and 1417; two and ten, i.e. twelve:—twelve.  
 1178. δεκαπέντε *dēkapentē*, *dēk-ap-en'-teh*; from 1176 and 4002; ten and five, i.e. fifteen.—fifteen.  
 1179. Δεκάπολις *Dēkapolis*, *dēk-ap'-ol-is*; from 1176 and 4172; the ten-city region; the *Decapolis*, a district in Syria:—Decapolis.  
 1180. δεκατέσσαρες *dēkatēssarēs*, *dēk-at-es'-sar-es*; from 1176 and 5064; ten and four, i.e. fourteen.—fourteen.  
 1181. δεκάτη *dēkatē*, *dēk-at'-ay*; fem. of 1182; a tenth, i.e. as a percentage or (tech.) tithe:—tenth (part), tithe.  
 1182. δεκάτος *dēkatos*, *dēk-at-os*; ordinal from 1176; tenth:—tenth.  
 1183. δεκατώω *dēkatōō*, *dēk-at-ō'-o*; from 1181; to tithe, i.e. to give or take a tenth:—pay (receive) tithes.

1184. δεικτός *dēiktos*, *dēk-tos'*; from 1209; approved; (fig.) propitious.—accepted (-table).  
 1185. δελείω *dēleōō*, *dēl-eh-ad'-zo*; from the base of 1338; to entrap, i.e. (fig.) delude:—allure, beguile, entice.  
 1186. δένδρον *dēndron*, *den'-dron*; prob. from *δρῦς* *drus* (an oak); a tree.—tree.  
 1187. δεξιόλαβος *dēxiōlabos*, *dēx-ee-ol-ab'-os*; from 1188 and 2933; a *guardsman* (as if taking the right) or light-armed soldier:—spearman.  
 1188. δεξιός *dēxiōs*, *dēx-ee-os'*; from 1209; the right side or (fem.) hand (as that which usually takes):—right (hand, side).  
 1189. δέομαι *dēomai*, *dēh'-om-ah-ee*; mid. of 1210; to beg (as binding oneself), i.e. petition:—beseech, pray (to), make request. Comp. 4441.  
 δεῖν *dēin*. See 1163.  
 1190. Δερβαῖος *Dērbaios*, *der-bah'-ee-os*; from 1191; a *Derbean* or inhab. of *Derbe*:—of *Derbe*.  
 1191. Δέρβη *Dērbē*, *der'-bay*; of for. or.; *Derbē*, a place in Asia Minor:—Derbe.  
 1192. δέρμα *dērma*, *der'-mah*; from 1194; a hide.—skin.  
 1193. δερμάτινος *dērmatinos*, *der-mat'-ee-nos*; from 1192; made of hide:—leathern, of a skin.  
 1194. δέρω *dērō*, *der'-o*; a prim. verb; prop. to flay, i.e. (by impl.) to scourge, or (by anal.) to thrash:—beat, smite.  
 1195. δεσμεύω *dēsmeuō*, *des-myoō'-o*; from a (presumed) der. of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):—bind.  
 1196. δεσμεῖω *dēsmeō*, *des-meh'-o*; from 1195; to tie, i.e. shackle.—bind.  
 1197. δεσμὴ *dēsme*, *des-may'*; from 1196; a bundle.—bundle.  
 1198. δεσμιός *dēsmiōs*, *des'-mee-os*; from 1199; a captive (as bound):—in bonds, prisoner.  
 1199. δεσμὸν *dēsmon*, *des-mon'*; or δεσμός *dēsmos*, *des-mos'*; neut. and masc. respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); fig. an impediment or disability:—band, bond, chain, string.  
 1200. δεσμοφύλαξ *dēsmodphulax*, *des-mof-oo'-lax*; from 1199 and 5441; a jailer (as guarding the prisoners):—jailer, keeper of the prison.  
 1201. δεσμοτήριον *dēsmodtērion*, *des-mo-tay'-ree-on*; from a der. of 1199 (equiv. to 1196); a place of bondage, i.e. a *dungeon*:—prison.  
 1202. δεσμώτης *dēsmodtēs*, *des-mo'-tace*; from the same as 1201; (pass.) a captive:—prisoner.  
 1203. δεσπότης *dēsplotēs*, *des-pot'-ace*; perh. from 1210 and πόντος *pōntos* (a husband); an absolute ruler ("despot"):—Lord, master.  
 1204. δεῦρο *dēuro*, *dē-oo'-ro*; of uncert. affn.; here; used also imper. *hither!*; and of time, *hitherto*:—come (hither), hither [-to].  
 1205. δεῦτε *dēute*, *dē-oo'-teh*; from 1204 and an imper. form of εἶμι *eimi* (to go); come hither!:—come, X follow.  
 1206. δευτεράτος *dēutēraios*, *dē-oo-ter-ah'-yos*; from 1208; secondary, i.e. (spec.) on the second day:—next day.  
 1207. δευτερόπρωτος *dēutēroprōtos*, *dē-oo-ter-op'-ro-tos*; from 1208 and 4113; second-first, i.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):—second . . . after the first.  
 1208. δεύτερος *dēutēros*, *dē-oo-ter-os*; as the comp. of 1417; (ordinal) second (in time, place or rank; also adv.):—afterward, again, second (-arily, time).  
 1209. δέχομαι *dēchomai*, *dēkh'-om-ah-ee*; mid. of a prim. verb; to receive (in various applications, lit. or fig.):—accept, receive, take. Comp. 2933.  
 1210. δέω *dēō*, *dēh'-o*; a prim. verb; to bind (in various applications, lit. or fig.):—bind, be in bonds, knit, tie, wind. See also 1163, 1189.



1288. διασπᾶω *diaspāō*, *dee-as-pah'-o*; from 1223 and 463; to draw apart, i.e. sever or dismember:—pluck asunder, pull in pieces.
1289. διασπείρω *diaspēirō*, *dee-as-pi'-ro*; from 1223 and 463; to sow throughout, i.e. (fig.) distribute in foreign lands:—scatter abroad.
1290. διασπορά *diaspōra*, *dee-as-por-ah'*; from 1289; dispersion, i.e. (spec. and concr.) the (converted) Isr. resident in Gentile countries:—(which are) scattered (abroad).
1291. διαστέλλομαι *diastēllōmai*, *dee-as-tel'-lom-ahēe*; mid. from 1223 and 4724; to set (oneself) apart (fig. distinguish), i.e. (by impl.) to *enjoin*:—charge, that which was (give) commanded (-ment).
1292. διάστημα *diastēma*, *dee-as'-tay-mah*; from 1291; an interval:—space.
1293. διαστολή *diastolē*, *dee-as-toi'-ay'*; from 1291; a variation:—difference, distinction.
1294. διαστρέφω *diastréphō*, *dee-as-tref'-o*; from 1223 and 4762; to distort, i.e. (fig.) misinterpret, or (mor.) corrupt:—perverse (-rt), turn away.
1295. διασώζω *diastōzō*, *dee-as-odze'-o*; from 1223 and 4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:—bring safe, escape (safe), heal, make perfectly whole, save.
1296. διαταγή *diatagē*, *dee-at-ag-ay'*; from 1299; arrangement, i.e. institution:—instrumentality.
1297. διάταγμα *diatagma*, *dee-at'-ag-mah*; from 1299; an arrangement, i.e. (authoritative) edict:—commandment.
1298. διαταράσσω *diatarassō*, *dee-at-ar-as'-so*; from 1223 and 5025; to disturb wholly, i.e. agitate (with alarm):—trouble.
1299. διατάσσω *diatassō*, *dee-at-as'-so*; from 1223 and 5021; to arrange thoroughly, i.e. (spec.) institute, prescribe, etc.:—appoint, command, give, (set in) order, ordain.
1300. διατελέω *diatēlēō*, *dee-at-el-eh'-o*; from 1223 and 5055; to accomplish thoroughly, i.e. (subj.) to persist:—continue.
1301. διατηρέω *diatērēō*, *dee-at-ay-reh'-o*; from 1223 and 5033; to watch thoroughly, i.e. (pos. and trans.) to observe strictly, or (neg. and reflex.) to avoid wholly:—keep.
1302. διατί *diati*, *dee-at-ee'*; from 1223 and 5101; through what cause?, i.e. why?:—wherefore, why.
1303. διατίθεμαι *diatithēmai*, *dee-at-ith'-em-ahēe*; mid. from 1223 and 5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):—appoint, make, testator.
1304. διατρέβω *diatribō*, *dee-at-rec'-bo*; from 1223 and the base of 5147; to wear through (time), i.e. remain:—abide, be, continue, tarry.
1305. διατροφή *diatrophē*, *dee-at-rof-ay'*; from a comp. of 1223 and 5142; nourishment:—food.
1306. διαυγάζω *diangazō*, *dee-ōw-gad'-zo*; from 1223 and 826; to glimmer through, i.e. break (as day):—dawn.
1307. διαφανής *diaphanēs*, *dee-af-an-ace'*; from 1223 and 5316; appearing through, i.e. "diaphanous":—transparent.
1308. διαφέρω *diaphērō*, *dee-af-er'-o*; from 1223 and 5342; to bear through, i.e. (lit.) transport; usually to bear apart, i.e. (obj.) to toss about (fig. report); subj. to "differ," or (by impl.) surpass:—be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.
1309. διαφύγω *diaphēgō*, *dee-af-yoo'-go*; from 1223 and 5343; to flee through, i.e. escape:—escape.
1310. διαφημίζω *diaphēmizō*, *dee-af-ay-mid'-zo*; from 1223 and a der. of 5345; to report thoroughly, i.e. divulgate:—blaze abroad, commonly report, spread abroad, fame.
1311. διαφθείρω *diaphthēirō*, *dee-af-thi'-ro*; from 1225 and 5351; to rot thoroughly, i.e. (by impl.) to ruin (pass. decay utterly, fig. pervert):—corrupt, destroy, perish.
1312. διαφθορά *diaphthōra*, *dee-af-thor-ah'*; from 1311; decay:—corruption.
1313. διάφορος *diaphōrōs*, *dee-af'-or-os*; from 1303; varying; also surpassing:—differing, divers, more excellent.
1314. διαφυλάσσω *diaphulassō*, *dee-af-oo-las'-so*; from 1223 and 5442; to guard thoroughly, i.e. protect:—keep.
1315. διαχειρίζομαι *diachēirizōmai*, *dee-akh-i-rid'-zom-ahēe*; from 1223 and a der. of 5495; to handle thoroughly, i.e. lay violent hands upon:—kill, slay.
1316. διαχωρίζομαι *diachōrizōmai*, *dee-akh-o-rid'-zom-ahēe*; from 1223 and the mid. of 5563; to remove (oneself) wholly, i.e. retire:—depart.
1317. διδασκτικός *didaktikōs*, *did-ak-tik'-os*; from 1318; instructive ("didactic"):—apt to teach.
1318. διδάκτος *didaktōs*, *did-ak-tos*; from 1321; (subj.) instructed or (obj.) communicated by teaching:—taught, which . . . teacheth.
1319. διδασκαλία *didaskalia*, *did-as-kal-ee'-ah*; from 1320; instruction (the function or the information):—doctrine, learning, teaching.
1320. διδάσκαλος *didaskalos*, *did-as'-kal-os*; from 1321; an instructor (gen. or spec.):—doctor, master, teacher.
1321. διδάσκω *didaskō*, *did-as'-ko*; a prol. (caus.) form of a prim. verb δάω *daō* (to learn); to teach (in the same broad application):—teach.
1322. διδασχία *didachē*, *did-akh-ay'*; from 1321; instruction (the act or the matter):—doctrine, hath been taught.
1323. διδραχμῶν *didrachmōn*, *did'-rakh-mon*; from 1364 and 1406; a double drachma (*didrachm*):—tribute.
1324. Δίδυμος *Didymos*, *did'-o-mos*; prol. from 1364; double, i.e. twin; *Didymus*, a Chr.:—Didymus.
1325. δίδωμι *didōmi*, *did'-o-mee*; a prol. form of a prim. verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, prop. or by impl., lit. or fig.; greatly modified by the connection):—adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
1326. διεγείρω *diegēirō*, *dee-eg-i'-ro*; from 1223 and 1453; to wake fully, i.e. arouse (lit. or fig.):—arise, awake, raise, stir up.
1327. διεξόδος *diexōdōs*, *dee-ex'-od-os*; from 1223 and 1341; an outlet through, i.e. prob. an open square (from which roads diverge):—highway
1328. διεμνηστής *diēmēnētēs*, *dee-er-main-yoo-tace'*; from 1329; an explainer:—Interpreter.
1329. διεμνητέω *diēmēnētēō*, *dee-er-main-yoo'-o*; from 1223 and 2059; to explain thoroughly; by impl. to translate:—expound, interpret (-ation).
1330. διέρχομαι *diērchōmai*, *dee-er'-khom-ahēe*; from 1223 and 2064; to traverse (lit.):—come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
1331. διερωτάω *diērōtaō*, *dee-er-o-tah'-o*; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:—make enquiry for.
1332. διετής *diētēs*, *dee-et-ace'*; from 1364 and 2094; of two years (in age):—two years old.
1333. διετία *diētia*, *dee-et-ee'-a*; from 1332; a space of two years (*biennium*):—two years.
1334. δηγγέομαι *diēgēōmai*, *dee-ayg-eh'-om-ahēe*; from 1223 and 2233; to relate fully:—declare, shew, tell.
1335. δηγήσις *diēgēsis*, *dee-ayg'-es-is*; from 1334; a recital:—declaration.
1336. διηνεκής *diēnekēs*, *dee-ay-nek-es*; neut. of a comp. of 1223 and a der. of an alt. of 5342; carried through, i.e. (adv. with 1519 and 3588 pref.) perpetually:—+ continually, for ever.
1337. διθάλασσος *dithalassōs*, *dee-tha'-as-sos*; from 1364 and 2281; having two seas, i.e. a sound with a double outlet:—where two seas met.
1338. διυκνέομαι *diuknēōmai*, *dee-ih-neh'-om-ahēe*; from 1223 and the base of 2425; to reach through, i.e. penetrate:—pierce.
1339. διίστημι *diistēmi*, *dee-is'-tay-mee*; from 1223 and 2476; to stand apart, i.e. (reflex.) to remove, intervene:—go further, be parted, after the space of.
1340. διίσχυρίζομαι *diischurizōmai*, *dee-is-khoo-rid'-zom-ahēe*; from 1223 and a der. of 2473; to stout it through, i.e. asseverate:—confidently (constantly) affirm.
1341. δικαιοκρισία *dikaiokrisia*, *dik-ah-yok-ris-ee'-ah*; from 1342 and 2020; a just sentence:—righteous judgment.
1342. δίκαιος *dikaïos*, *dik'-ah-yos*; from 1340; equitable (in character or act); by impl. innocent, holy (absol. or rel.):—just, meet, right (-eous).
1343. δικαιοσύνη *dikaïosunē*, *dik-ah-yos-oo'-nay*; from 1342; equity (of character or act); spec. (Chr.) justification:—righteousness.
1344. δικαίω *dikaïō*, *dik-ah-yō'-o*; from 1342; to render (i.e. show or regard as) just or innocent:—free, justify (-ier), be righteous.
1345. δικαίωμα *dikaïōma*, *dik-ah'-yo-mah*; from 1344; an equitable deed; by impl. a statute or decision:—judgment, justification, ordinance, righteousness.
1346. δικαίως *dikaïōs*, *dik-ah'-yoce*; adv. from 1342; equitably:—justly, (to) righteously (-ness).
1347. δικαιοσύνη *dikaïōsis*, *dik-ah'-yo-sis*; from 1344; acquittal (for Christ's sake):—justification.
1348. δικαστής *dikastēs*, *dik-as-tace'*; from a der. of 1349; a judge:—judge.
1349. δική *dikē*, *dee'-kay*; prob. from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):—judgment, punish, vengeance.
1350. δίκτυον *diktynon*, *dik'-too-on*; prob. from a prim. verb δίκω *dikō* (to cast); a seine (for fishing):—net.
1351. διλόγος *dilogōs*, *di'-og-os*; from 1364 and 3056; equivocal, i.e. telling a different story:—double tongued.
1352. διό *diō*, *dee-ō'*; from 1223 and 3739; through which thing, i.e. consequently:—for which cause, therefore, wherefore.
1353. διοδεύω *diōdeūō*, *dee-od-yoo'-o*; from 1223 and 3593; to travel through:—go throughout, pass through.
1354. Διονύσιος *Dionysiōs*, *dee-on-oo'-see-os*; from Διώνυσος *Dionysos* (*Bacchus*); reveller; *Dionysius*, an Athenian:—Dionysius.
1355. διόπερ *diōpēr*, *dee-op'-er*; from 1352 and 4007; on which very account:—wherefore.
1356. διοπετής *diōpētēs*, *dee-op-el'-ace*; from the alt. of 2203 and the alt. of 4098; sky-fallen (i.e. an aerolite):—which fell down from Jupiter.
1357. διορθώσις *diōrthōsis*, *dee-or'-tho-sis*; from a comp. of 1223 and a der. of 3717, mean. to straighten thoroughly; rectification, i.e. (spec.) the Messianic restoration:—reformation.
1358. διорύσσω *diōrussō*, *dee-or-oo'-so*; from 1223 and 3736; to penetrate burglariously:—break through (up).

## Διός Διός. See 2203.

1359. Διοσκουρι *Diōskourī*, *dee-os'-koo-roy*; from the alt. of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins *Dioscuri*:—Castor and Pollux.

1360. διότι *diōti*, *dee-oi'-ee*; from 1223 and 3754; on the very account that, or inasmuch as:—because (that), for, therefore.

1361. Διοτρεφής *Diōtrēphēs*, *dee-oi-ref-ace'*; from the alt. of 2203 and 5142; *Jove-nourished*; *Diotrephes*, an opponent of Christianity:—Diotrephes.

1362. διπλῶς *diplōs*, *dip-looce'*; from 1364 and (prob.) the base of 4119; two-fold:—double, two-fold more.

1363. διπλόω *diploō*, *dip-lō'-o*; from 1362; to render two-fold:—double.





1519. εἰς εἰς, *ice*; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:—[abundant] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), through-out, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. εἰς ἑῷς, *hice*; (includ. the neut. [etc.] ἔν ἑῷν); a prim. numeral; one:—a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

1521. εἰσάγω εἰσαγῶ, *ice-ag'-o*; from 1519 and 71; to introduce (lit. or fig.):—bring in (-to), (+ was to) lead into.

1522. εἰσακούω εἰσακῶ, *ice-ak-oo'-o*; from 1519 and 191; to listen to:—hear.

1523. εἰσδέχομαι εἰσαδέχομαι, *ice-dekh'-om-ahee*; from 1519 and 1209; to take into one's favor:—receive.

1524. εἰσεμι εἰσεμι, *ice'-i-mee*; from 1519 and εἰμι εἰμι (to go); to enter:—enter (go) into.

1525. εἰσέρχομαι εἰσερχομαι, *ice-er'-khom-ahee*; from 1519 and 2064; to enter (lit. or fig.):—X arise, come (in, into), enter in (-to), go in (through).

1526. εἰσι εἰσι, *i-see'*; 3d pers. plur. pres. indic. of 1519; they are:—agree, are, be, dure, X is, were.

1527. εἰς καθ' εἰς ἑῷς καθ' ἑῷς, *hice kath' hice*; from 1520 repeated with 2566 inserted; severally:—one by one.

1528. εἰσκαλέω εἰσκαλέω, *ice-kal-eh'-o*; from 1519 and 2564; to invite in:—call in.

1529. εἰσόδος εἰσόδος, *ice'-od-os*; from 1519 and 3593; an entrance (lit. or fig.):—coming, enter (-ing) in (to).

1530. εἰσπιδάω εἰσπιδάω, *ice-pay-dah'-o*; from 1519 and πιδάω πιδάω (to leap); to rush in:—run (spring) in.

1531. εἰσπορεύομαι εἰσπορεύομαι, *ice-por-yoo'-om-ahee*; from 1519 and 4198; to enter (lit. or fig.):—come (enter) in, go into.

1532. εἰσπρέχω εἰσπρέχω, *ice-trekh'-o*; from 1519 and 5143; to hasten inward:—run in.

1533. εἰσφέρω εἰσφέρω, *ice-fer'-o*; from 1519 and 5342; to carry upward (lit. or fig.):—bring (in), lead into.

1534. εἴτα εἴτα, *i'-tah*; of uncert. affin.; a particle of succession (in time or logical enumeration), then, moreover:—after that (-ward), furthermore, then. See also 1899.

1535. εἴτε εἴτε, *i'-teh*; from 1487 and 5037; if too:—if, or, whether.

1536. εἴ τις εἴ τις, *i tis*; from 1487 and 5100; if any:—be that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. ἐκ ἐκ, *ek*; or

ἐξ ἐξ, *ex*; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):—after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1538. ἐκαστος ἐκαστος, *hek-as-tos*; as if a superlative of ἐκας ἐκας (*afar*); each or every:—any, both, each (one), every (man, one, woman), particularly.

1539. ἐκαστοτε ἐκαστοτε, *hek-as'-toi-eh*; as if from 1538 and 5119; at every time:—always.

1540. ἐκατόν ἐκατόν, *hek-at-on'*; of uncert. affin.; a hundred:—hundred.

1541. ἐκατονταετής ἐκατονταετής, *hek-at-on-tah-et'-ae*; from 1540 and 2004; centenarian:—hundred years old.

1542. ἐκατονταπλασίον ἐκατονταπλασίον, *hek-at-on-ta-plah-see'-own*; from 1540 and a presumed der. of 1111; a hundred times:—hundredfold.

1543. ἐκατοντάρχης ἐκατοντάρχης, *hek-at-on-tar'-khace*; or

ἐκατόνταρχος ἐκατόνταρχος, *hek-at-on'-tar-khos*; from 1540 and 757; the captain of one hundred men:—centurion.

1544. ἐκβάλλω ἐκβάλλω, *ek-bal'-lo*; from 1537 and 906; to eject (lit. or fig.):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. ἐκβάσις ἐκβάσις, *ek'-bas-is*; from a comp. of 1537 and the base of 939 (mean. to go out); an exit (lit. or fig.):—end, way to escape.

1546. ἐκβολή ἐκβολή, *ek-bol-ay'*; from 1544; ejection, i.e. (spec.) a throwing overboard of the cargo:—+ lighten the ship.

1547. ἐγαμιζώ ἐγαμιζώ, *ek-gam-id'-zo*; from 1537 and a form of 1061 [comp. 1548]; to marry off a daughter:—give in marriage.

1548. ἐγαμίσκω ἐγαμίσκω, *ek-gam-is'-ko*; from 1537 and 1061; the same as 1547:—give in marriage.

1549. ἐκγονον ἐκγονον, *ek'-gon-on*; neut. of a der. of a comp. of 1537 and 1061; a descendant, i.e. (spec.) grandchild:—nephew.

1550. ἐκδανανάω ἐκδανανάω, *ek-dap-an-ah'-o*; from 1537 and 1159; to expend (wholly), i.e. (fig.) exhaust:—spend.

1551. ἐκδέχομαι ἐκδέχομαι, *ek-dekh'-om-ahee*; from 1537 and 1209; to accept from some source, i.e. (by impl.) to await:—expect, look (tarry) for, wait (for).

1552. ἐκδηλος ἐκδηλος, *ek'-day-los*; from 1537 and 1212; wholly evident:—manifest.

1553. ἐκδημέω ἐκδημέω, *ek-day-meh'-o*; from a comp. of 1537 and 1218; to emigrate, i.e. (fig.) vacate or quit:—be absent.

1554. ἐκδίδωμι ἐκδίδωμι, *ek-did-o'-mee*; from 1537 and 1325; to give forth, i.e. (spec.) to lease:—let forth (out).

1555. ἐκδιηγέομαι ἐκδιηγέομαι, *ek-dee-ayg-eh'-om-ahee*; from 1537 and a comp. of 1223 and 2233; to narrate through wholly:—declare.

1556. ἐκδικέω ἐκδικέω, *ek-dik-eh'-o*; from 1558; to vindicate, retaliate, punish:—a (re-) venge.

1557. ἐκδίκησις ἐκδίκησις, *ek-dik-ay-sis*; from 1556; vindication, retribution:—(a, re-) venge (-ance), punishment.

1558. ἐκδικός ἐκδικός, *ek'-dik-os*; from 1537 and 1349; carrying justice out, i.e. a punisher:—a (re-) venger.

1559. ἐκδιώκω ἐκδιώκω, *ek-dee-o'-ko*; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:—persecute.

1560. ἐκδοτός ἐκδοτός, *ek'-dot-os*; from 1537 and a der. of 1325; given out or over, i.e. surrendered:—delivered.

1561. ἐκδοχή ἐκδοχή, *ek-dokh-ay'*; from 1551; expectation:—looking for.

1562. ἐκδύω ἐκδύω, *ek-doo'-o*; from 1537 and the base of 1416; to cause to sink out of, i.e. (spec. as of clothing) to divest:—strip, take off from, unclothe.

1563. ἐκεῖ ἐκεῖ, *ek-i'*; of uncert. affin.; there; by extens. thither:—there, thither (-ward), (to) yonder (place).

1564. ἐκεῖθεν ἐκεῖθεν, *ek-i'-then*; from 1563; thence:—from that place, (from) thence, there.

1565. ἐκείνος ἐκείνος, *ek-i'-nos*; from 1563; that one (or [neut.] thing); often intensified by the art. prefixed:—he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.

1566. ἐκεῖσε ἐκεῖσε, *ek-i'-seh*; from 1563; thither:—there.

1567. ἐκζητέω ἐκζητέω, *ek-zay-teh'-o*; from 1537 and 2212; to search out, i.e. (fig.) investigate, crave, demand, (by Hebr.) worship:—en-(re-) quire, seek after (carefully, diligently).

1568. ἐκθαμβέω ἐκθαμβέω, *ek-tham-beh'-o*; from 1569; to astonish utterly:—affright, greatly (sore) amaze.

1569. ἐκθαμβός ἐκθαμβός, *ek'-tham-bos*; from 1537 and 2285; utterly astounded:—greatly wondering.

1570. ἐκθερος ἐκθετός, *ek'-thet-os*; from 1537 and a der. of 5087; put out, i.e. exposed to perish:—cast out.

1571. ἐκκαθαίρω ἐκκαθαίρω, *ek-kath-ah'-ee-ro*; from 1537 and 2508; to cleanse thoroughly:—purge (out).

1572. ἐκκαίω ἐκκαίω, *ek-kah'-yo*; from 1537 and 2545; to inflame deeply:—burn.

1573. ἐκκακέω ἐκκακέω, *ek-kak-eh'-o*; from 1537 and 2550; to be (bad or) weak, i.e. (by impl.) to fail (in heart):—faint, be weary.

1574. ἐκκεντέω ἐκκεντέω, *ek-ken-teh'-o*; from 1537 and the base of 2759; to transfuse:—pierce.

1575. ἐκκλάω ἐκκλάω, *ek-klah'-o*; from 1537 and 2806; to excind:—break off.

1576. ἐκκλείω ἐκκλείω, *ek-kli'-o*; from 1537 and 2808; to shut out (lit. or fig.):—exclude.

1577. ἐκκλησία ἐκκλησία, *ek-klay-see'-ah*; from a comp. of 1537 and a der. of 2564; a calling out, i.e. (concr.) a popular meeting, espec. a religious congregation (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):—assembly, church.

1578. ἐκκλίνω ἐκκλίνω, *ek-klee'-no*; from 1537 and 2827; to deviate, i.e. (absol.) to shun (lit. or fig.), or (rel.) to decline (from piety):—avoid, eschew, go out of the way.

1579. ἐκκολυμβάω ἐκκολυμβάω, *ek-kol-oom-bah'-o*; from 1537 and 2860; to escape by swimming:—swim out.

1580. ἐκκομίζω ἐκκομίζω, *ek-kom-id'-zo*; from 1537 and 2865; to bear forth (to burial):—carry out.

1581. ἐκκόπτω ἐκκόπτω, *ek-kop'-to*; from 1537 and 2875; to excind; fig. to frustrate:—cut down (off, out), hew down, hinder.

1582. ἐκκρέμαμαι ἐκκρέμαμαι, *ek-krem'-am-ahee*; mid. from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:—be very attentive.

1583. ἐκλαλέω ἐκλαλέω, *ek-lal-eh'-o*; from 1537 and 2920; to divulge:—tell.

1584. ἐκλάμπω ἐκλάμπω, *ek-lam'-po*; from 1537 and 2939; to be resplendent:—shine forth.

1585. ἐκλανθάνομαι ἐκλανθάνομαι, *ek-lan-than'-om-ahee*; mid. from 1537 and 2930; to be utterly oblivious of:—forget.

1586. ἐκλέγομαι ἐκλέγομαι, *ek-leg'-om-ahee*; mid. from 1537 and 3004 (in its prim. sense); to select:—make choice, choose (out), chosen.

1587. ἐκλείπω ἐκλείπω, *ek-li'-po*; from 1537 and 3007; to omit, i.e. (by impl.) cease (*die*):—fail.

1588. ἐκλεκτός ἐκλεκτός, *ek-lek-tos'*; from 1586; select; by impl. favorite:—chosen, elect.

1589. ἐκλογή ἐκλόγη, *ek-log-ay'*; from 1586; (divine) selection (abstr. or concr.):—chosen, election.

1590. ἐκλύω ἐκλύω, *ek-loo'-o*; from 1537 and 3089; to relax (lit. or fig.):—faint.

1591. ἐκμάσσω ἐκμάσσω, *ek-mas'-so*; from 1537 and the base of 3145; to knead out, i.e. (by anal.) to wipe dry:—wipe.

1592. ἐκμυκτηρίζω ἐκμυκτηρίζω, *ek-mook-ter-id'-zo*; from 1537 and 3456; to sneer outright at:—deride.

1593. ἐκνεύω ἐκνεύω, *ek-nyoo'-o*; from 1537 and 3506; (by anal.) to slip off, i.e. quietly withdraw:—convey self away.

1594. ἐκνήφω ἐκνήφω, *ek-nyay'-fo*; from 1537 and 3525; (fig.) to rouse (oneself) out of stupor:—awake.

1595. ἐκούσιον ἐκούσιον, *hek-oo'-see-on*; neut. of a der. from 1625; voluntariness:—willingly.

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1596. **ἐκούσιως** *hēkōusios*, *hek-oo-see'-oce*; adv. from the same as 1595; *voluntarily*:—willingly, willingly.
1597. **ἔκπαλαι** *ēkpalai*, *ek'-pal-ahēe*; from 1537 and 3819; *long ago, for a long while*:—of a long time, of old.
1598. **ἐκπεράζω** *ēkperāzō*, *ek-pi-rad'-zo*; from 1537 and 3983; *to test thoroughly*:—tempt.
1599. **ἐκπέμπω** *ēkpepō*, *ek-pem'-po*; from 1537 and 3992; *to despatch*:—send away (forth).  
**ἐκπερισσοῦ** *ēkperissou*. See 1537 and 4053.
1600. **ἐκπετάννυμι** *ēkpetannumi*, *ek-pet-an'-noo-mee*; from 1537 and a form of 4072; *to fly out, i.e. (by anal.) extend*:—stretch forth.
1601. **ἐκπίπτω** *ēkpiptō*, *ek-pip'-to*; from 1537 and 4088; *to drop away*; spec. *be driven out of one's course*; fig. *to lose, become inefficient*:—be cast, fail, fall (away, off), take none effect.
1602. **ἐκπλέω** *ēkplēō*, *ek-pleh'-o*; from 1537 and 4126; *to depart by ship*:—sail (away, thence).
1603. **ἐκπληρώω** *ēkplērōō*, *ek-play-ro'-o*; from 1537 and 4137; *to accomplish entirely*:—fulfill.
1604. **ἐκπλήρωσις** *ēkplērōsis*, *ek-play-ro-sis*; from 1603; *completion*:—accomplishment.
1605. **ἐκπλήσσω** *ēkplēssō*, *ek-place'-so*; from 1537 and 4141; *to strike with astonishment*:—amaze, astonish.
1606. **ἐκπνέω** *ēkpnēō*, *ek-pneh'-o*; from 1537 and 4154; *to expire*:—give up the ghost.
1607. **ἐκπορεύομαι** *ēkporēuōmai*, *ek-por-yoo'-om-ahēe*; from 1537 and 4198; *to depart, be discharged, proceed, project*:—come (forth, out of), depart, go (forth, out), issue, proceed (out of).
1608. **ἐκπορνέω** *ēkporneō*, *ek-porn-yoo'-o*; from 1537 and 4203; *to be utterly unchaste*:—give self over to fornication.
1609. **ἐκπτύω** *ēkptyō*, *ek-ptoo'-o*; from 1537 and 4429; *to spit out, i.e. (fig.) spurn*:—reject.
1610. **ἐκρίζω** *ēkrizō*, *ek-rid-zō'-o*; from 1537 and 4492; *to uproot*:—pluck up by the root, root up.
1611. **ἐκστασις** *ēkstasis*, *ek'-stas-is*; from 1839; *a displacement of the mind, i.e. bewilderment, "ecstasy"*:—+ be amazed, amazement, astonishment, trance.
1612. **ἐκστρέφω** *ēkstrephō*, *ek-stref'-o*; from 1537 and 4762; *to pervert (fig.)*:—subvert.
1613. **ἐκταράσσω** *ēktarassō*, *ek-tar-as'-so*; from 1537 and 5015; *to disturb wholly*:—exceedingly trouble.
1614. **ἐκτείνω** *ēkteinō*, *ek-tē'-no*; from 1537 and 5015; *to stretch*; *to extend*:—cast, put forth, stretch forth (out).
1615. **ἐκτελέω** *ēkteleō*, *ek-tel-eh'-o*; from 1537 and 5055; *to complete fully*:—finish.
1616. **ἐκτενεία** *ēktenēia*, *ek-ten'-i-ah*; from 1618; *intention*:—× instantly.
1617. **ἐκτενέστερον** *ēktenēstērōn*, *ek-ten-es'-ter-on*; neut. of the comp. of 1618; *more intently*:—more earnestly.
1618. **ἐκτενής** *ēktenēs*, *ek-ten-ace'*; from 1614; *intent*:—without ceasing, fervent.
1619. **ἐκτενώς** *ēktenōs*, *ek-ten-oce'*; adv. from 1618; *intently*:—fervently.
1620. **ἐκτίθημι** *ēktithēmi*, *ek-tith'-ay-mee*; from 1537 and 5087; *to expose*; fig. *to declare*:—cast out, expound.
1621. **ἐκτινάσσω** *ēktinassō*, *ek-tin-as'-so*; from 1537 and 5087; *to swing*; *to shake violently*:—shake (off).
1622. **ἐκτός** *ēktōs*, *ek-tos'*; from 1537; *the exterior*; fig. (as a prep.) *aside from, besides*:—but, except (-ed), other than, out of, outside, unless, without.
1623. **ἕκτος** *hēktōs*, *hek'-tos*; ordinal from 1833; *sixth*:—sixth.
1624. **ἐκτρέπω** *ēktrēpō*, *ek-trep'-o*; from 1537 and the base of 5137; *to deflect, i.e. turn away (lit. or fig.)*:—avoid, turn (aside, out of the way),
1625. **ἐκτρέφω** *ēktrēphō*, *ek-tref'-o*; from 1537 and 5142; *to rear up to maturity, i.e. (gen.) to cherish or train*:—bring up, nourish.
1626. **ἐκτρώμα** *ēktrōma*, *ek'-tro-mah*; from a comp. of 1537 and **τιτρώσκω** *titrōskō* (to wound); *a miscarriage (abortion), i.e. (by anal.) untimely birth*:—born out of due time.
1627. **ἐκφέρω** *ēkphērō*, *ek-fer'-o*; from 1537 and 5342; *to bear out (lit. or fig.)*:—bear, bring forth, carry forth (out).
1628. **ἐκφύγω** *ēkphygō*, *ek-fyoo'-go*; from 1537 and 5343; *to flee out*:—escape, flee.
1629. **ἐκφοβέω** *ēkphobēō*, *ek-fob-eh'-o*; from 1537 and 5399; *to frighten utterly*:—terrify.
1630. **ἐκφοβός** *ēkphobōs*, *ek'-fob-os*; from 1537 and 5401; *frightened out of one's wits*:—sore afraid, exceedingly fear.
1631. **ἐκφύω** *ēkphyō*, *ek-foo'-o*; from 1537 and 5453; *to sprout up*:—put forth.
1632. **ἐκχέω** *ēkchēō*, *ek-kheh'-o*; or (by var.) **ἐκχύνω** *ēkchunō*, *ek-khoo'-no*; from 1537 and **χέω** *chēō* (to pour); *to pour forth*; fig. *to bestow*:—gush (pour) out, run greedily (out), shed (abroad, forth), spill.
1633. **ἐκχωρέω** *ēkchōrēō*, *ek-kho-reh'-o*; from 1537 and 5562; *to depart*:—depart out.
1634. **ἐκψύχω** *ēkpsychō*, *ek-psoo'-kho*; from 1537 and 5594; *to expire*:—give (yield) up the ghost.
1635. **ἐκόν** *hēkōn*, *hek-own'*; of uncert. affn.; *voluntary*:—willingly.
1636. **ἐλαία** *elaiā*, *el-ah'-yah*; fem. of a presumed der. from an obsol. prim.; *an olive (the tree or the fruit)*:—olive (berry, tree).
1637. **ἐλαιον** *elaiōn*, *el'-ah-yon*; neut. of the same as 1636; *olive oil*:—oil.
1638. **ἐλαιών** *elaiōn*, *el-ah-yone'*; from 1636; *an olive-orchard, i.e. (spec.) the Mt. of Olives*:—Olivet.
1639. **Ἐλαμίτης** *ēlamitēs*, *el-am-ee'-tace*; of Heb. or. [5867]; *an Elamite or Persian*:—Elamite.
1640. **ἐλάσσων** *ēlassōn*, *el-as'-sone*; or **ἐλάττων** *ēlattōn*, *el-at-tone'*; comp. of the same as 1646; *smaller (in size, quantity, age or quality)*:—less, under, worse, younger.
1641. **ἐλαττονέω** *ēlattōnēō*, *el-at-ton-eh'-o*; from 1640; *to diminish, i.e. fall short*:—have lack.
1642. **ἐλαττώω** *ēlattōō*, *el-at-tō'-o*; from 1640; *to lessen (in rank or influence)*:—decrease, make lower.
1643. **ἐλαύνω** *ēlaunō*, *el-ōw'-no*; a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affn.; *to push (as wind, oars or daemoniacal power)*:—carry, drive, row.
1644. **ἐλαφρία** *ēlaphria*, *el-af-ree'-ah*; from 1645; *levity (fig.), i.e. fickleness*:—lightness.
1645. **ἐλαφρός** *ēlaphrōs*, *el-af-ro's*; prob. akin to 1643 and the base of 1640; *light, i.e. easy*:—light.
1646. **ἐλάχιστος** *ēlachistōs*, *el-akh-istos*; superl. of **ἐλαχυσ** *ēlachus* (short); used as equiv. to 3398; *least (in size, amount, dignity, etc.)*:—least, very little (small), smallest.
1647. **ἐλαχιστότερος** *ēlachistōtērōs*, *el-akh-istot'-er-os*; comp. of 1646; *far less*:—less than the least.
1648. **Ἐλεάζαρ** *ēleazar*, *el-eh-ad'-zar*; of Heb. or. [499]; *Eleazar*, an Isr.:—Eleazar.
1649. **ἐλεγξις** *ēlēgxis*, *el-eng-xis*; from 1651; *refutation, i.e. reproof*:—rebuke.
1650. **ἐλεγχος** *ēlēghos*, *el-eng-khos*; from 1651; *proof, conviction*:—evidence, reproof.
1651. **ἐλέγχο** *ēlēghō*, *el-eng'-kho*; of uncert. affn.; *to confute, admonish*:—convict, convince, tell a fault, rebuke, reprove.
1652. **ἐλεεινός** *ēleinos*, *el-eh-i-nos*; from 1656; *pitiable*:—miserable.
1653. **ἐλεέω** *ēleēō*, *el-eh-eh'-o*; from 1656; *to compassionate (by word or deed, spec. by divine grace)*:—have compassion (pity on), have (obtain, receive, shew) mercy (on).
1654. **ἐλεημοσύνη** *ēleēmōsunē*, *el-eh-ay-mo-soo'-nay*; from 1656; *compassionateness, i.e. (as exer-*
- cised towards the poor) *beneficence, or (concr.) a benefaction*:—alms (-deeds).
1655. **ἐλεήμων** *ēleēmōn*, *el-eh-ay'-mone*; from 1653; *compassionate (actively)*:—merciful.
1656. **ἔλεος** *ēleos*, *el'-eh-os*; of uncert. affn.; *compassion (human or divine, espec. active)*:—(+ tender) mercy.
1657. **ἐλευθερία** *ēleuthēria*, *el-yoo-ther-ee'-ah*; from 1658; *freedom (legitimate or licentious, chiefly mor. or cer.)*:—liberty.
1658. **ἐλεύθερος** *ēleuthērōs*, *el-yoo'-ther-os*; prob. from the alt. of 2064; *unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether free-born or manumitted), or (gen.) exempt (from obligation or liability)*:—free (man, woman), at liberty.
1659. **ἐλευθερόω** *ēleuthērōō*, *el-yoo-ther-ō'-o*; from 1658; *to liberate, i.e. (fig.) to exempt (from mor., cer. or mortal liability)*:—deliver, make free.  
**ἐλεύθω** *ēleuthō*. See 2064.
1660. **ἐλευσις** *ēlūsīs*, *el'-yoo-sis*; from the alt. of 2064; *an advent*:—coming.
1661. **ἐλεφάντινος** *ēlephantinos*, *el-ef-an'-tee-nos*; from **ἐλεφας** *ēlephas* (an "elephant"); *elephantine, i.e. (by impl.) composed of ivory*:—of ivory.
1662. **Ἐλιακίμη** *ēliakimē*, *el-ee-ak-ime'*; of Heb. or. [471]; *Eliakim*, an Isr.:—Eliakim.
1663. **Ἐλιέζερ** *ēliezer*, *el-ee-ed'-zer*; of Heb. or. [461]; *Eli ezer*, an Isr.:—Eli ezer.
1664. **Ἐλιοῦδ** *ēliōud*, *el-ee-ood'*; of Heb. or. [410 and 1985]; *God of majesty; Eliud*, an Isr.:—Eliud.
1665. **Ἐλισάβετ** *ēlisabēt*, *el-ee-sab'-et*; of Heb. or. [472]; *Elisabet*, an Israelitess:—Elisabeth.
1666. **Ἐλισσαῖος** *ēlissaios*, *el-is-sah'-yos*; of Heb. or. [477]; *Elissaeus*, an Isr.:—Elissaeus.
1667. **ἐλίσσω** *ēlissō*, *hel-is'-so*; a form of 1507; *to coil or wrap*:—fold up.
1668. **ἔλκος** *hēlkos*, *hel'-kos*; prob. from 1670; *an ulcer (as if drawn together)*:—sore.
1669. **ἐλκός** *hēlkos*, *hel-kō'-o*; from 1668; *to cause to ulcerate, i.e. (pass.) be ulcerous*:—full of sores.
1670. **ἐλκύω** *hēlkyō*, *hel-koo'-o*; or **ἔλκω** *hēlkō*, *hel'-ko*; prob. akin to 138; *to drag (lit. or fig.)*:—draw. Comp. 1667.
1671. **Ἑλλάς** *hēllās*, *hel-las'*; of uncert. affn.; *Hellas (or Greece), a country of Europe*:—Greece.
1672. **Ἑλληῖν** *hēllēn*, *hel'-lane*; from 1671; *a Hellen (Greek) or inhab. of Hellas*; by extens. *a Greek-speaking person, espec. a non-Jew*:—Gentile, Greek.
1673. **Ἑλληνικός** *hēllēnikos*, *hel-lay-nee-kos*; from 1672; *Hellenic, i.e. Grecian (in language)*:—Greek.
1674. **Ἑλληνίς** *hēllēnis*, *hel-lay-nis'*; fem. of 1672; *a Grecian (i.e. non-Jewish) woman*:—Greek.
1675. **Ἑλληνιστής** *hēllēnistēs*, *hel-lay-nis-tace'*; from a der. of 1672; *a Hellenist or Greek-speaking Jew*:—Grecian.
1676. **Ἑλληνιστί** *hēllēnistī*, *hel-lay-nis-tee'*; adv. from the same as 1675; *Hellenistically, i.e. in the Grecian language*:—Greek.
1677. **ἐλλογέω** *ēllogēō*, *el-log-eh'-o*; from 1722 and 3056 (in the sense of account); *to reckon in, i.e. attribute*:—impute, put on account.
- ἐλλομαι** *ēllōmai*. See 138.
1678. **Ἐλμοδάμ** *ēlmōdam*, *el-mo-dam'*; of Heb. or. [perh. for 486]; *Elmōdam*, an Isr.:—Elmōdam.
1679. **ἐλπίζω** *ēlpizō*, *el-pid'-zo*; from 1680; *to expect or confide*:—(have, thing) hope (-d) (for), trust.
1680. **ἐλπίς** *ēlpis*, *el-pece'*; from a prim. **ἐλπώ** *ēlpō* (to anticipate, usually with pleasure); *expectation (abstr. or concr.) or confidence*:—faith, hope.
1681. **Ἐλύμας** *ēlymas*, *el-oo'-mas*; of for. or.; *Elymas*, a wizard:—Elymas.
1682. **ἐλὸς** *ēlos*, *el-o-ee'*; of Chald. or. [428 with pron. suff.]; *my God*:—Eloi.

1683. ἑμαυτοῦ ἑμαυτοῦ, *em-ōw-too'*; gen. comp. of 1700 and 846; of myself (so likewise the dat. ἑμαυτῷ ἑμαυτῷ, *em-ōw-tō'*); and acc. ἑμαυτὸν ἑμαυτὸν, *em-ōw-ton'*):—me, mine own (self), myself.

1684. ἐμβαίω ἐμβαινῶ, *em-ba'hee-no*; from 1722 and the base of 439; to walk on, i.e. embark (aboard a vessel), reach (a pool):—come (get) into, enter (into), go (up) into, step in, take ship.

1685. ἐμβάλλω ἐμβάλλω, *em-bal'lo*; from 1722 and 906; to throw on, i.e. (fig.) subject to (eternal punishment):—cast into.

1686. ἐμβάπτω ἐμβάπτω, *em-bap'to*; from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:—dip.

1687. ἐμβατεύω ἐμβατεύω, *em-bat-ēu'*; from 1722 and a presumed der. of the base of 439; equiv. to 1684; to intrude on (fig.):—intrude into.

1688. ἐμβιβάζω ἐμβιβάζω, *em-bib-ad'-zo*; from 1722 and βιβάζω *bibazō* (to mount; causat. of 1684); to place on, i.e. transfer (aboard a vessel):—put in.

1689. ἐμβλέπω ἐμβλέπω, *em-blep'o*; from 1722 and 991; to look on, i.e. (rel.) to observe fixedly, or (absol.) to discern clearly:—behold, gaze up, look upon, (could) see.

1690. ἐμβριμάομαι ἐμβριμάομαι, *em-brim-ah'-om-ahēe*; from 1722 and βριμάομαι *brimā-ō-mai* (to smort with anger); to have indignation on, i.e. (trans.) to blame, (intrans.) to sigh with chagrin, (spec.) to sternly enjoin:—straitly charge, groan, murmur against.

1691. ἐμέ ἐμέ, *em-eh'*; a prol. form of 3165; me:—I, me, my (self).

1692. ἐμέω ἐμέω, *em-eh'-o*; of uncert. affin.; to vomit:—(will) spue.

1693. ἐμμαινομαι ἐμμαινομαι, *em-mah'ee-nom-ahēe*; from 1722 and 3105; to rave on, i.e. rage at:—be mad against.

1694. Ἐμμανουήλ Ἐμμανουήλ, *em-man-oo-ah'*; of Heb. or. [8005]; God with us; Emmanuel, a name of Christ:—Emmanuel.

1695. Ἐμμαοὺς Ἐμμαοὺς, *em-mah'-ooce'*; prob. of Heb. or. [comp. 3222]; Emmaūs, a place in Pal.:—Emmaus.

1696. ἐμένω ἐμένω, *em-men'-o*; from 1722 and 3306; to stay in the same place, i.e. (fig.) to persevere:—continue.

1697. Ἐμμὸρ Ἐμμὸρ, *em-mor'*; of Heb. or. [2844]; Emmor (i.e. Chamor), a Canaanite:—Emmor.

1698. ἐμοί ἐμοί, *em-oy'*; a prol. form of 3427; to me:—I, me, mine, my.

1699. ἐμός ἐμός, *em-os'*; from the oblique case of 1473 (1698, 1700, 1691); my:—of me, mine (own), my.

1700. ἐμού ἐμού, *em-oo'*; a prol. form of 3450; of me:—me, mine, my.

1701. ἐμπαίγμός ἐμπαίγμός, *emp-ahēeg-mos'*; from 1702; derision:—mocking.

1702. ἐμπαίζω ἐμπαίζω, *emp-ahēed'-zo*; from 1722 and 3815; to jeer at, i.e. deride:—mock.

1703. ἐμπαίκτης ἐμπαίκτης, *emp-ahēek-tace'*; from 1702; a derider, i.e. (by impl.) a false teacher:—mock, scoffer.

1704. ἐμπεριπατέω ἐμπεριπατέω, *em-per-ēp-at-eh'-o*; from 1722 and 4043; to perambulate on a place, i.e. (fig.) to be occupied among persons:—walk in.

1705. ἐμπίπλημι ἐμπίπλημι, *em-pip'-lay-mee*; or ἐμπλήθω ἐμπλήθω, *em-play'-tho*; from 1722 and the base of 4118; to fill in (up), i.e. (by impl.) to satisfy (lit. or fig.):—fill.

1706. ἐπιπίπτω ἐπιπίπτω, *em-pip'to*; from 1722 and 4098; to fall on, i.e. (lit.) be entrapped by, or (fig.) be overwhelmed with:—fall among (into).

1707. ἐμπλέκω ἐμπλέκω, *em-plek'-o*; from 1722 and 4120; to entwine, i.e. (fig.) involve with:—entangle (in, self with).

ἐμπλήθω ἐμπλήθω. See 1705.

1708. ἐμπλοκή ἐμπλοκή, *em-plok-ay'*; from 1707; elaborate braiding of the hair:—plaiting.

1709. ἐμπνέω ἐμπνέω, *emp-nēh'-o*; from 1722 and 4154; to inhale, i.e. (fig.) to be animated by (bent upon):—breathe.

1710. ἐμπορεύομαι ἐμπορεύομαι, *em-por-yoo'-om-ahēe*; from 1722 and 4198; to travel in (a country as a pedlar), i.e. (by impl.) to trade:—buy and sell, make merchandise.

1711. ἐμπορία ἐμπορία, *em-por-ee'-ah*; fem. from 1713; traffic:—merchandise.

1712. ἐμπόριον ἐμπόριον, *em-por'-ee-on*; neut. from 1713; a mart ("emporium"):—merchandise.

1713. ἔμπορος ἔμπορος, *em'-por-os*; from 1722 and the base of 4198; a (wholesale) tradesman:—merchant.

1714. ἐμπρήθω ἐμπρήθω, *em-pray'-tho*; from 1722 and πρήθω *prēthō* (to blow a flame); to enkindle, i.e. set on fire:—burn up.

1715. ἐμπροσθεν ἐμπροσθεν, *em'-pros-then*; from 1722 and 4314; in front of (in place [lit. or fig.] or time):—against, at, before, (in presence, sight) of.

1716. ἐμπύω ἐμπύω, *emp-ūo'-o*; from 1722 and 4420; to spit at or on:—spit (upon).

1717. ἐμφανής ἐμφανής, *em-fan-ace'*; from a comp. of 1722 and 5316; apparent in self:—manifest, openly.

1718. ἐμφανίζω ἐμφανίζω, *em-fan-id'-zo*; from 1717; to exhibit (in person) or disclose (by words):—appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. ἐμφοβος ἐμφοβος, *em'-fob-os*; from 1722 and 5401; in fear, i.e. alarmed:—affrighted, afraid, tremble.

1720. ἐμφυσάω ἐμφυσάω, *em-foo-sah'-o*; from 1722 and φυσάω *phusaō* (to puff) [comp. 5453]; to blow at or on:—breathe on.

1721. ἐμφυτός ἐμφυτός, *em'-foo-tos*; from 1722 and a der. of 5453; implanted (fig.):—engrafted.

1722. ἐν ἐν, *en*; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1577); "in," at, (up) on, by, etc.:—about, after, against, + almost, + altogether, among, + as, at, before, between, (here) by (+ all means), for (. . . sake of), + give self wholly to, (here) in (-to, -wardly), + mightily, (because) of, (up-) on, [open-] ly, + outwardly, one, + quickly, + shortly, [speed-] ly, + that, + there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1723. ἐναγκαλιζομαι ἐναγκαλιζομαι, *en-ang-kal-id'-zom-ahēe*; from 1722 and a der. of 43; to take in one's arms, i.e. embrace:—take up in arms.

1724. ἐνάλιος ἐνάλιος, *en-al'-ee-os*; from 1722 and 451; in the sea, i.e. marine:—thing in the sea.

1725. ἐναντι ἐναντι, *en'-an-tee*; from 1722 and 473; in front (i.e. fig. presence) of:—before.

1726. ἐναντίον ἐναντίον, *en-an-tee'-on*; neut. of 1727; (adv.) in the presence (view) of:—before, in the presence of.

1727. ἐναντίος ἐναντίος, *en-an-tee'-os*; from 1725; opposite; fig. antagonistic:—(over) against, contrary.

1728. ἐνάρχομαι ἐνάρχομαι, *en-ar'-khom-ahēe*; from 1722 and 756; to commence on:—rule [by mistake for 757].

1729. ἐνδεής ἐνδεής, *en-deh-ace'*; from a comp. of 1722 and 1210 (in the sense of lacking); deficient in:—lacking.

1730. ἐνδειγμα ἐνδειγμα, *en-dighe-mah*; from 1731; an indication (concr.):—manifest token.

1731. ἐνδείκνυμι ἐνδείκνυμι, *en-dike'-noo-mee*; from 1722 and 1166; to indicate (by word or act):—do, show (forth).

1732. ἐνδείξις ἐνδείξις, *en-dike-sis*; from 1731; indication (abstr.):—declare, evident token, proof.

1733. ἑνδεκά ἑνδεκά, *hen'-dek-ah*; from (the neut. of) 1520 and 1176; one and ten, i.e. eleven:—eleven.

1734. ἑνδέκατος ἑνδέκατος, *hen-dek'-at-os*. ord. from 1733; eleventh:—eleventh.

1735. ἐνδέχεται ἐνδέχεται, *en-dekh'-et-ahēe*; third pers. sing. pres. of a comp. of 1722 and 1209; (impers.) it is accepted in, i.e. admitted (possible):—can (+ not) be.

1736. ἐνδημέω ἐνδημέω, *en-day-meh'-o*; from a comp. of 1722 and 1218; to be in one's own country, i.e. home (fig.):—be at home (present).

1737. ἐνδιδύσκω ἐνδιδύσκω, *en-did-oo'-ko*; a prol. form of 1746; to invest (with a garment):—clothe in, wear.

1738. ἐνδικός ἐνδικός, *en-dee-kos*; from 1722 and 1349; in the right, i.e. equitable:—just.

1739. ἐνδόμησις ἐνδόμησις, *en-dom'-ay-sis*; from a comp. of 1722 and a der. of the base of 1218; a housing in (residence), i.e. structure:—building.

1740. ἐνδοξάζω ἐνδοξάζω, *en-dox-ad'-zo*; from 1741; to glorify:—glorify.

1741. ἐνδοξός ἐνδοξός, *en-dox-os*; from 1722 and 1391; in glory, i.e. splendid, (fig.) noble:—glorious, gorgeous [-ly], honourable.

1742. ἐνδυμα ἐνδυμα, *en-doo-mah*; from 1740; apparel (espec. the outer robe):—clothing, garment, raiment.

1743. ἐνδυναμόω ἐνδυναμόω, *en-doo-nam-ō'-o*; from 1722 and 1412; to empower:—enable, (increase in) strength (-en), be (make) strong.

1744. ἐνδύω ἐνδύω, *en-doo'-no*; from 1772 and 1416; to sink (by impl. wrap [comp. 1746]) on, i.e. (fig.) sneak:—creep.

1745. ἐνδύσις ἐνδύσις, *en-doo-sis*; from 1746; investment with clothing:—putting on.

1746. ἐνδύω ἐνδύω, *en-doo'-o*; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (lit. or fig.):—array, clothe (with), endure, have (put) on.

ἐνέγκω ἐνέγκω. See 5342.

1747. ἐνέδρα ἐνέδρα, *en-ed'-rah*; fem. from 1722 and the base of 1476; an ambush, i.e. (fig.) murderous purpore:—lay wait. See also 1749.

1748. ἐνεδρεύω ἐνεδρεύω, *en-ed-ryoo'-o*; from 1747; to lurk, i.e. (fig.) plot assassination:—lay wait for.

1749. ἐνέδρον ἐνέδρον, *en-ed'-ron*; neut. of the same as 1747; an ambush, i.e. (fig.) murderous design:—lying in wait.

1750. ἐνελέω ἐνελέω, *en-i-leh'-o*; from 1722 and the base of 1507; to envelop:—wrap in.

1751. ἐνεμι ἐνεμι, *en-i-mee*; from 1772 and 1510; to be within (neut. part. plur.):—such things as . . . have. See also 1762.

1752. ἐνεκα ἡνεκα, *hen'-ek-ah*; or ἐνεκεν ἡνεκεν, *hen'-ek-en*; or ἐνεκεν ἡνέκεν, *hen'-ek-en*; of uncert. affin.; on account of:—because, for (cause, sake), (where-) fore, by reason of, that.

1753. ἐνεργεῖα ἐνεργεῖα, *en-erg'-i-ah*; from 1756; efficiency ("energy"):—operation, strong, (effectual) working.

1754. ἐνεργέω ἐνεργέω, *en-erg-eh'-o*; from 1756; to be active, efficient:—do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in)

1765. ἐνέργημα ἐνεργέμα, en-erg'-ay-mah; from 1754: an effect:—operation, working.

1766. ἐνεργής ἐνεργής, en-er-gace'; from 1722 and 2041: active, operative:—effectual, powerful.

1767. ἐνευλόγῳ ἐνευλόγῳ, en-yoo-log-eh'-o; from 1722 and 2127; to confer a benefit on:—bless.

1768. ἐνέχω ἐνεχῶ, en-ekh'-o; from 1722 and 2192; to hold in or upon, i.e. ensnare; by impl. to keep a grudge:—entangle with, have a quarrel against, urge.

1769. ἐνθάδε ἐνθάδε, en-thad'-eh; from a prol. form of 1722; prop. within, i.e. (of place) here, hither:—(t-) here, hither.

1770. ἐνθυμέομαι ἐνθυμέομαι, en-thoo-meh'-om-ah-ee; from a comp. of 1722 and 2372; to be inspired, i.e. ponder:—think.

1771. ἐνθυμησις ἐνθυμησις, en-thoo'-may-sis; from 1760; deliberation:—device, thought.

1772. ἐν ἐν, en'-ee; contr. for third pers. sing. pres. indic. of 1751; impers. there is in or among:—be, (there) is.

1773. ἐνιαυτός ἐνιαυτός, en-ee-aw-tos'; prol. from a prim. ἐνος ἐνος (a year):—year.

1774. ἐνίστημι ἐνίστημι, en-is'-tay-mee; from 1722 and 2476; to place on hand, i.e. (reflex.) impend, (part.) be instant:—come, be at hand, present.

1775. ἐνισχύω ἐνισχύω, en-is-khoo'-o; from 1722 and 2480; to invigorate (trans. or reflex.):—strengthen.

1776. ἐννατος ἐννατός, en'-nat-os; ord. from 1767; ninth:—ninth.

1777. ἐννέα ἐννέα, en-neh'-ah; a prim. number; nine:—nine.

1778. ἐννενηκονταεννέα ἐννενηκονταεννέα, en-nen-ay-kon-tah-en-neh'-ah; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine:—ninety and nine.

1779. ἐννεός ἐννεός, en-neh'-os'; from 1770; dumb (as making signs), i.e. silent from astonishment:—speechless.

1780. ἐννεύω ἐννεύω, en-nyoo'-o; from 1722 and 2506; to nod at, i.e. beckon or communicate by gesture:—make signs.

1781. ἐννοια ἐννοια, en'-noy-ah; from a comp. of 1722 and 3563; thoughtfulness, i.e. moral understanding:—intent, mind.

1782. ἐννομος ἐννομός, en'-nom-os; from 1722 and 3557; (subj.) legal, or (obj.) subject to:—lawful, under law.

1783. ἐννοχον ἐννοχον, en'-noo-khon; neut. of a comp. of 1722 and 3571; (adv.) by night:—before day.

1784. ἐνοικέω ἐνοικέω, en-oy-keh'-o; from 1722 and 3611; to inhabit (fig.):—dwell in.

1785. ἐνότης ἐνότης, hen-ot'-ace; from 1520; oneness, i.e. (fig.) unanimity:—unity.

1786. ἐνοχλέω ἐνοχλέω, en-okh'-leh'-o; from 1722 and 3791; to crowd in, i.e. (fig.) to annoy:—trouble.

1787. ἐνοχος ἐνοχός, en-okh'-os; from 1758; liable to (a condition, penalty or imputation):—in danger of, guilty of, subject to.

1788. ἐντάλα ἐντάλα, en'-tal-mah; from 1781; an injunction, i.e. religious precept:—commandment.

1789. ἐνταφιάζω ἐνταφιάζω, en-taf-ee-ad'-zo; from a comp. of 1722 and 5028; to insulate with cements for interment:—bury.

1790. ἐνταφιασμός ἐνταφιασμός, en-taf-ee-as-mos'; from 1779; preparation for interment:—burying.

1791. ἐντέλλομαι ἐντέλλομαι, en-tel'-lom-ah-ee; from 1722 and the base of 5056; to enjoin:—(give) charge, (give) command (-ments), injoin.

1792. ἐντέθεν ἐντέθεν, en-tay'-then; from the same as 1759; hence (lit. or fig.); (repeated) on both sides:—(from) hence, on either side.

1793. ἐντεύξις ἐντεύξις, en'-yook-sis; from 1792; an interview, i.e. (spec.) supplication:—intercession, prayer.

1794. ἐντιμος ἐντιμός, en'-tee-mos; from 1722 and 5092; valued (fig.):—dear, more honourable, precious, in reputation.

1795. ἐντολή ἐντολή, en-tol'-ay; from 1781; injunction, i.e. an authoritative prescription:—commandment, precept.

1796. ἐντόπιος ἐντόπιος, en-top'-ee-os; from 1722 and 5117; a resident:—of that place.

1797. ἐντός ἐντός, en-tos'; from 1722; inside (adv. or noun):—within.

1798. ἐντρέπω ἐντρέπω, en-trep'-o; from 1722 and the base of 5157; to invert, i.e. (fig. and reflex.) in a good sense, to respect; or in a bad one, to confound:—regard, (give) reverence, shame.

1799. ἐντρέφω ἐντρέφω, en-tref'-o; from 1722 and 5142; (fig.) to educate:—nourish up in.

1800. ἐντρομος ἐντρομός, en-trom-os; from 1722 and 5156; terrified:—X quake, X trembled.

1801. ἐντροπή ἐντροπή, en-trop-ay'; from 1788; confusion:—shame.

1802. ἐντροφάω ἐντροφάω, en-troo-fah'-o; from 1722 and 5171; to revel in:—sporting selves.

1803. ἐντυγχάνω ἐντυγχάνω, en-toong-khan'-o; from 1722 and 5177; to chance upon, i.e. (by impl.) confer with; by extens. to entreat (in favor or against):—deal with, make intercession.

1804. ἐντυλίσσω ἐντυλίσσω, en-too-lis'-so; from 1722 and τυλίσσω τυλίσσω, i.e. to twist; prob. akin to 1507; to entwine, i.e. wind up in:—wrap in (together).

1805. ἐντυπώω ἐντυπώω, en-too-poo'-o; from 1722 and a der. of 5179; to stamp, i.e. engrave:—engrave.

1806. ἐνυβρίζω ἐνυβρίζω, en-oo-brid'-zo; from 1722 and 5195; to insult:—do despite unto.

1807. ἐνυπνιάζομαι ἐνυπνιάζομαι, en-oop-nee-ad'-zom-ah-ee; mid. from 1798; to dream:—dream (-er).

1808. ἐνύπνιον ἐνύπνιον, en-oop'-nee-on; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream):—dream.

1809. ἐνώπιον ἐνώπιον, en-o'-pee-on; neut. of a comp. of 1722 and a der. of 3700; in the face of (lit. or fig.):—before, in the presence (sight) of, to.

1810. Ἐνός Ἐνός, en-oc'; of Heb. or. [588]; Enos (i.e. Enoch), a patriarch:—Enos.

1811. ἐνορίζομαι ἐνορίζομαι, en-o-tid'-zom-ah-ee; mid. from a comp. of 1722 and 3775; to take in one's ear, i.e. to listen:—hearken.

1812. Ἐνόχ Ἐνόχ, en-oke'; of Heb. or. [2585]; Enoch (i.e. Chanok), an antediluvian:—Enoch.

ἔξ ἐξ. See 1537.

1813. ἕξ ἕξ, hez; a prim. numeral; six:—six.

1814. ἐξαγγέλλω ἐξαγγέλλω, ex-ang-el'-lo; from 1537 and the base of 32; to publish, i.e. celebrate:—shew forth.

1815. ἐξαγοράζω ἐξαγοράζω, ex-ag-or-ad'-zo; from 1537 and 59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity):—redeem.

1816. ἐξάγω ἐξάγω, ex-ag'-o; from 1537 and 71; to lead forth:—bring forth (out), fetch (lead) out.

1817. ἐξαίρω ἐξαίρω, ex-ah-ee-eh'-o; from 1537 and 138; act. to tear out; mid. to select; fig. to release:—deliver, pluck out, rescue.

1818. ἐξαίρω ἐξαίρω, ex-ah'-ee-ro; from 1537 and 142; to remove:—put (take) away.

1819. ἐξαίτομαι ἐξαίτομαι, ex-ah-ee-teh'-om-ah-ee; mid. from 1537 and 154; to demand (for trial):—desire.

1820. ἐξαίφνης ἐξαίφνης, ex-ah'-eeef-nace; from 1537 and the base of 160; of a sudden (unexpectedly):—suddenly. Comp. 1819.

1821. ἐξακολουθέω ἐξακολουθέω, ex-ak-ol-oo-theh'-o; from 1537 and 190; to follow out, i.e. (fig.) to imitate, obey, yield to:—follow.

1822. ἑξακόσιοι ἑξακόσιοι, hex-ak-os'-ee-oy; plur. ordinal from 1803 and 1590; six hundred:—six hundred.

1823. ἐξαλείφω ἐξαλείφω, ex-al-i'-fo; from 1537 and 218; to smear out, i.e. obliterate (erase tears, fig. pardon sin):—blot out, wipe away.

1824. ἐξαλλομαι ἐξαλλομαι, ex-al'-lom-ah-ee; from 1537 and 242; to spring forth:—leap up.

1825. ἐξανόστασις ἐξανόστασις, ex-an-as'-tas-is; from 1817; a rising from death:—resurrection.

1826. ἐξαντέλλω ἐξαντέλλω, ex-an-at-el'-lo; from 1537 and 393; to start up out of the ground, i.e. germinate:—spring up.

1827. ἐξανίστημι ἐξανίστημι, ex-an-is'-tay-mee; from 1537 and 450; obj. to produce, i.e. (fig.) beget; subj. to arise, i.e. (fig.) object:—raise (rise) up.

1828. ἐξαπατάω ἐξαπατάω, ex-ap-at-ah'-o; from 1537 and 538; to seduce wholly:—beguile, deceive.

1829. ἐξάπνα ἐξάπνα, ex-ap'-ee-nah; from 1537 and a der. of the same as 160; of a sudden, i.e. unexpectedly:—suddenly. Comp. 1810.

1830. ἐξαπορέομαι ἐξαπορέομαι, ex-ap-or-eh'-om-ah-ee; mid. from 1537 and 639; to be utterly at a loss, i.e. despair:—(in) despair.

1831. ἐξαποστέλλω ἐξαποστέλλω, ex-ap-os-tel'-lo; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:—send (away, forth, out).

1832. ἐξαρτίζω ἐξαρτίζω, ex-ar-tid'-zo; from 1537 and a der. of 739; to finish out (time); fig. to equip fully (a teacher):—accomplish, thoroughly furnish.

1833. ἐξαστράπτω ἐξαστράπτω, ex-as-trap'-to; from 1537 and 797; to lighten forth, i.e. (fig.) to be radiant (of very white garments):—glistering.

1834. ἐξάυτης ἐξάυτης, ex-aw'-tace; from 1537 and the gen. sing. fem. of εἶς (eís) being understood; from that hour, i.e. instantly:—by and by, immediately, presently, straightway.

1835. ἐξεγείρω ἐξεγείρω, ex-eg-i'-ro; from 1537 and 1453; to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infiction):—raise up.

1836. ἐξεμι ἐξεμι, ex'-i-mee; from 1537 and εἶμι εἶμι (to go); to issue, i.e. leave (a place), escape (to the shore):—depart, get [to land], go out.

1837. ἐξελέγω ἐξελέγω, ex-el-eh'-o; from 1537 and 1451; to convict fully, i.e. (by impl.) to punish:—convince.

1838. ἐξέλκω ἐξέλκω, ex-el'-ko; from 1537 and 1670; to drag forth, i.e. (fig.) to entice (to sin):—draw away.

1839. ἐξέραμα ἐξέραμα, ex-er'-am-ah; from a comp. of 1537 and a presumed ἐράω ἐράω (to spue); vomit, i.e. food disgorged:—vomit.

1840. ἐξερευνώω ἐξερευνώω, ex-er-yoo-nah'-o; from 1537 and 2045; to explore (fig.):—search diligently.

1841. ἐξέρχομαι ἐξέρχομαι, ex-er'-khom-ah-ee; from 1537 and 2064; to issue (lit. or fig.):—come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1842. ἔξεστι ἐξεστι, ex'-es-tee; third pers. sing. pres. indic. of a comp. of 1537 and 1510; so also ἔξον ἐξον, ex-on'; neut. pres. part. of the same (with or without some form of 1510 expressed); impers. it is right (through the fig. idea of being out in public):—be lawful, iet. X may (-est).

1843. ἐξετάζω ἐξετάζω, ex-el-ad'-zo; from 1537 and ἐτάζω ἐτάζω (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate:—ask, enquire, search.

1844. ἐξηγομαι ἐξηγομαι, ex-agg-eh'-om-ah-ee; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold:—declare, tell.

1835. ἑξήκοντα *hexēkōnta*, *hex-ay'-kon-tah*; the tenth multiple of 183; *sixty* [-fold], threescore.

1836. ἑξῆς *hexēs*, *hex-ace'*; from 2192 (in the sense of *taking hold of*, i.e. *adjoining*); *successive*;—after, following, X *morrow*, next.

1837. ἑξηχέομαι *exēchēōmai*, *ex-ay-kheh'-om-ah-ee*; mid. from 1537 and 2273; to "echo" forth, i.e. *resound* (be generally reported);—*sound forth*.

1838. ἕξις *hexis*, *hex'-is*; from 2192; *habit*, i.e. (by impl.) *practice*;—*use*.

1839. ἐξίστημι *existēmi*, *ex-is'-tay-mee*; from 1537 and 2476; to *put (stand) out of wits*, i.e. *astound*, or (reflex.) *become astounded*, *insane*;—*amaze*, *be (make) astonished*, *be beside self (selves)*, *bewitch*, *wonder*.

1840. ἐξισχύω *exischuō*, *ex-is-khoo'-o*; from 1537 and 2480; to *have full strength*, i.e. *be entirely competent*;—*be able*.

1841. ἕξοδος *exōdos*, *ex'-od-os*; from 1537 and 3598; an *exit*, i.e. (fig.) *death*;—*decease*, *departing*.

1842. ἐξολοθρεύω *exōlothreūō*, *ex-ol-oth-ryoo'-o*; from 1537 and 3645; to *extirpate*;—*destroy*.

1843. ἐξομολογέω *exōmōlogēō*, *ex-om-ol-og-eh'-o*; from 1537 and 3670; to *acknowledge* or (by impl. of assent) *agree fully*;—*confess*, *profess*, *promise*.

ἕξον ἔξον. See 1832.

1844. ἐξορκίζω *exorkizō*, *ex-or-kid'-zo*; from 1537 and 3726; to *exact an oath*, i.e. *conjure*;—*adjure*.

1845. ἐξορκιστής *exorkistēs*, *ex-or-kis-tace'*; from 1844; *one that binds by an oath (or spell)*, i.e. (by impl.) an "exorcist" (conjurer);—*exorcist*.

1846. ἐξορύσσω *exōrūssō*, *ex-or-oo'-so*; from 1537 and 3736; to *dig out*, i.e. (by extens.) to *extract* (an eye), *remove (a roofing)*;—*break up*, *pluck out*.

1847. ἐξουθενέω *exouthēnēō*, *ex-oo-den'-ō*; from 1537 and a der. of the neut. of 3762; to *make utterly nothing of*, i.e. *despise*;—*set at nought*. See also 1848.

1848. ἐξουθενέω *exouthēnēō*, *ex-oo-then-eh'-o*; a var. of 1847 and mean the same;—*contemptible*, *despise*, *least esteemed*, *set at nought*.

1849. ἐξουσία *exousia*, *ex-oo-see'-ah*; from 1832 (in the sense of *ability*); *privilege*, i.e. (subj.) *force*, *capacity*, *competency*, *freedom*, or (obj.) *mastery* (concr. *magistrate*, *superhuman*, *potentate*, *token of control*), *delegated influence*;—*authority*, *jurisdiction*, *liberty*, *power*, *right*, *strength*.

1850. ἐξουσιάζω *exousiazō*, *ex-oo-see-ad'-zo*; from 1849; to *control*;—*exercise authority upon*, *bring under the (have) power of*.

1851. ἐξοχή *exochē*, *ex-okh-ay'*; from a comp. of 1537 and 2192 (mean to *stand out*); *prominence* (fig.);—*principal*.

1852. ἐξυπνίζω *exupnizō*, *ex-oo-p-nid'-zo*; from 1853; to *waken*;—*awake out of sleep*.

1853. ἐξυπνος *exupnos*, *ex'-oop-nos*; from 1537 and 5253; *awake*;—X *out of sleep*.

1854. ἔξω *exō*, *ex'-o*; adv. from 1537; *out (-side, of doors)*, lit. or fig.;—*away*, *forth*, (with-) *out (of, -ward)*, *strange*.

1855. ἐξώθεν *exōthēn*, *ex'-o-then*; from 1854; *external (-ly)*;—*out (-side -ward, -wardly)*, (from) *with-out*.

1856. ἐξώθειω *exōthēō*, *ex-o-theh'-o*; or ἐξώθειω *exōthēō*, *ex-o'-tho*; from 1537 and ὠθέω *ōthēō* (to *push*); to *expel*; by impl. to *propel*;—*drive out*, *thrust in*.

1857. ἐξώτερος *exōteros*, *ex-o'-ter-os*; comp. of 1854; *exterior*;—*outer*.

1858. ἐορτάζω *heōrtazō*, *heh-or-tad'-zo*; from 1859; to *observe a festival*;—*keep the feast*.

1859. ἐορτή *heōrtē*, *heh-or-tay'*; of uncert. affn.; a *festival*;—*feast*, *holiday*.

1860. ἐπαγγέλλω *epaggēlla*, *ep-ang-el-ee'-ah*; from 1861; an *announcement* (for *information*, *assent* or *pledge*; espec. a *divine assurance of good*);—*message*, *promise*.

1861. ἐπαγγέλλω *epaggēllō*, *ep-ang-el'-lo*; from 1909 and the base of 32; to *announce upon* (reflex.),

i.e. (by impl.) to *engage* to do something, to *assert* something respecting oneself;—*profess*, (make) *promise*.

1862. ἐπάγγελμα *epaggēlma*, *ep-ang-el-mah*; from 1861; a *self-committal* (by *assurance of conferring some good*);—*promise*.

1863. ἐπάγω *epagō*, *ep-ag'-o*; from 1909 and 71; to *superinduce*, i.e. *inflict (an evil)*, *charge (a crime)*;—*bring upon*.

1864. ἐπαγωνίζομαι *epagōnizōmai*, *ep-ag-on-id'-zom-ah-ee*; from 1909 and 75; to *struggle for*;—*eagerly contend for*.

1865. ἐπαθροίζω *epathroizō*, *ep-ath-roid'-zo*; from 1909 and ἄθροίζω *athroizō* (to *assemble*); to *accumulate*;—*gather thick together*.

1866. Ἐπαίνερος *epainēros*, *ep-a'-hee-net-os*; from 1867; *praised*; *Epenetus*, a Chr.;—*Epenetus*.

1867. ἐπαινέω *epainēō*, *ep-ah-ee-neh'-o*; from 1909 and 134; to *applaud*;—*commend*, *laud*, *praise*.

1868. Ἐπαινος *epainos*, *ep'-ah-ee-nos*; from 1909 and the base of 134; *laudation*; concr. a *commendable thing*;—*praise*.

1869. ἐπαίρω *epairō*, *ep-ah-ee'-ro*; from 1909 and 142; to *raise up* (lit. or fig.);—*exalt self*, *poise (lift, take) up*.

1870. ἐπαισχύνομαι *epaischunōmai*, *ep-ah-ee-skhoō'-nom-ah-ee*; from 1909 and 153; to *feel shame for something*;—*be ashamed*.

1871. ἐπαίτεω *epaitēō*, *ep-ah-ee-teh'-o*; from 1909 and 154; to *ask for*;—*beg*.

1872. ἐπακολουθεῖω *epakolouthēō*, *ep-ak-ol-oo-theh'-o*; from 1909 and 190; to *accompany*;—*follow (after)*.

1873. ἐπακούω *epakouō*, *ep-ak-oo'-o*; from 1909 and 191; to *hear* (favorably) to;—*hear*.

1874. ἐπακροόομαι *epakroōmai*, *ep-ak-rō-ah'-om-ah-ee*; from 1909 and the base of 202; to *listen (intently) to*;—*hear*.

1875. ἐπὶ ἄν *ep-an'*; from 1909 and 302; a particle of indef. contemporaneity; *whenever*, *as soon as*;—*when*.

1876. ἐπιαναγκές *epanagkēs*, *ep-an'-ang-kees*; neut. of a presumed comp. of 1909 and 318; (adv.) *on necessity*, i.e. *necessarily*;—*necessary*.

1877. ἐπανάγω *epanagō*, *ep-an-ag'-o*; from 1909 and 321; to *lead up on*, i.e. (techn.) to *put out (to sea)*; (intrans.) to *return*;—*launch (thrust) out*, *return*.

1878. ἐπαναμνήσκω *epanamimnēskō*, *ep-an-ah-mim-nace'-ko*; from 1909 and 363; to *remind of*;—*put in mind*.

1879. ἐπαναπαύομαι *epanapanōmai*, *ep-an-ah-pōw'-om-ah-ee*; mid. from 1909 and 373; to *settle on*; lit. (remain) or fig. (rely);—*rest in (upon)*.

1880. ἐπανέρχομαι *epanērchōmai*, *ep-an-er'-khom-ah-ee*; from 1909 and 424; to *come up on*, i.e. *return*;—*come again*, *return*.

1881. ἐπανίσταμαι *epanistamai*, *ep-an-is'-tam-ah-ee*; mid. from 1909 and 450; to *stand up on*, i.e. (fig.) to *attack*;—*rise up against*.

1882. ἐπανόρθωσις *epanōrthōsis*, *ep-an-or'-tho-sis*; from a comp. of 1909 and 461; a *straightening up again*, i.e. (fig.) *rectification (reformation)*;—*correction*.

1883. ἐπάνω *epanō*, *ep-an'-o*; from 1909 and 507; *up above*, i.e. *over* or *on* (of *place*, *amount*, *rank*, etc.);—*above*, *more than*, (up-) *on*, *over*.

1884. ἐπαρκέω *eparkēō*, *ep-ar-keh'-o*; from 1909 and 714; to *avail for*, i.e. *help*;—*relieve*.

1885. ἐπαρχία *eparchia*, *ep-ar-khee'-ah*; from a comp. of 1909 and 757 (mean. a *governor of a district*, "eparch"); a *special region of government*, i.e. a *Roman praefecture*;—*province*.

1886. Ἐπαυλις *epaulis*, *ep'-dw-lis*; from 1909 and an equiv. of 833; a *hut over the head*, i.e. a *dwelling*.

1887. ἐπαύριον *epaurion*, *ep-ow'-ree-on*; from 1909 and 839; occurring *on the succeeding day*, i.e. (2250 being implied) to-morrow;—*day following*, *morrow*, next day (after).

1888. ἐπαντοφάρω *epautōphōrō*, *ep-ow-tof'-o-ro*; from 1909 and 846 and (the dat. sing. of) a der. of

φάρ *phōr* (a *thief*); in *theft itself*, i.e. (by anal.) *in actual crime*;—*in the very act*.

1889. Ἐπαφράς *epaphras*, *ep-af-ras'*; contr. from 1891; *Ephraim*, a Chr.;—*Ephraim*.

1890. ἐπαφρίζω *epaphrizō*, *ep-af-rid'-zo*; from 1909 and 875; to *foam upon*, i.e. (fig.) to *exhibit (a vile passion)*;—*foam out*.

1891. Ἐπαφρόδιτος *epaphrōditōs*, *ep-af-rod'-ee-tos*; from 1909 (in the sense of *devoted to*) and Ἄφροδίτη *Aphrōditē* (*Venus*); *Ephraim*, a Chr.;—*Ephraim*.

1892. ἐπεγείρω *epēgēirō*, *ep-eg-i'-ro*; from 1909 and 1453; to *rouse upon*, i.e. (fig.) to *excite against*;—*raise*, *stir up*.

1893. ἐπεὶ ἐπεὶ, *ep-i'*; from 1909 and 1487; *thereupon*, i.e. *since (of time or cause)*;—*because*, *else*, for that (then, -asmuch as), otherwise, seeing that, since, when.

1894. ἐπειδή *epēidē*, *ep-i-day'*; from 1893 and 1211; *since now*, i.e. (of time) *when*, or (of cause) *whereas*;—after that, because, for (that, -asmuch as), seeing, since.

1895. ἐπειδήπερ *epēidēper*, *ep-i-day'-per*; from 1894 and 4007; *since indeed (of cause)*;—*forasmuch*.

1896. ἐπέειδον *epēidōn*, *ep-i'-don*; and other moods and persons of the same tense; from 1909 and 1492; to *regard (favorably or otherwise)*;—*behold*, *look upon*.

1897. ἐπέειπερ *epēiper*, *ep-i'-per*; from 1893 and 4007; *since indeed (of cause)*;—*seeing*.

1898. ἐπισαγωγή *episagōgē*, *ep-ice-ag-o-gay'*; from a comp. of 1909 and 1521; a *superintroduction*;—*bringing in*.

1899. ἐπίτα *epēta*, *ep-i-tah*; from 1909 and 1534; *thereafter*;—*after that (-ward)*, *then*.

1900. ἐπέκεινα *epēkeina*, *ep-ek-i'-nah*; from 1909 and (the acc. plur. neut. of) 1565; *upon those parts of*, i.e. *on the further side of*;—*beyond*.

1901. ἐπεκτείνωμαι *epēktēinōmai*, *ep-ek-ti'-nom-ah-ee*; mid. from 1909 and 1614; to *stretch (one-self) forward upon*;—*reach forth*.

1902. ἐπενδύομαι *epēnduōmai*, *ep-en-doo'-om-ah-ee*; mid. from 1909 and 1746; to *invest upon one-self*;—*be clothed upon*.

1903. ἐπενδύτης *epēndutēs*, *ep-en-doo'-tace*; from 1902; a *wrapper*, i.e. *outer garment*;—*fisher's coat*.

1904. ἐπέρχομαι *epērchōmai*, *ep-er'-khom-ah-ee*; from 1909 and 2064; to *supervene*, i.e. *arrive*, *occur*, *impend*, *attack*, (fig.) *influence*;—*come (in, upon)*.

1905. ἐπερωτάω *epērōtaō*, *ep-er-o-tah'-o*; from 1909 and 2065; to *ask for*, i.e. *inquire*, *seek*;—*ask (after, questions)*, *demand*, *desire*, *question*.

1906. ἐπερωτήματα *epērōtēmata*, *ep-er-o'-tay-mah*; from 1905; an *inquiry*;—*answer*.

1907. ἐπέχω *epēchō*, *ep-ekh'-o*; from 1909 and 2192; to *hold upon*, i.e. (by impl.) to *retain*; (by extens.) to *detain*; (with impl. of 3563) to *pay attention to*;—*give (take) heed unto*, *hold forth*, *mark*, *stay*.

1908. ἐπιρῶζω *epērōzō*, *ep-ay-reh-ad'-zo*; from a comp. of 1909 and (prob.) ἀπειά *apeia* (*threats*); to *insult*, *slander*;—*use spitefully*, *falsely accuse*.

1909. ἐπί ἐπί, *ep-ee'*; a prim. prep. prop. mean. *superimposition* (of *time*, *place*, *order*, etc.), as a relation of *distribution* [with the gen.], i.e. *over, upon*, etc.; of *rest* (with the dat.) *at, on*, etc.; of *direction* (with the acc.) *towards, upon*, etc.;—*about (the times)*, *above*, *after*, *against*, *among*, as long as (touching), *at*, *beside*, X *have charge of*, (be-, [where-]) *fore*, *in* (a *place*, as much as, the *time of*), (because) *of*, (up-) *on* (behalf of), *over*, (by, for) *the space of*, *through (-out)*, (un-) *to (-ward)*, *with*. In compounds it retains essentially the same import, *at, upon*, etc. (lit. or fig.).

1910. ἐπιβαίω *epibainō*, *ep-ee-bah'-ee-no*; from 1909 and the base of 939; to *walk upon*, i.e. *mount*, *ascend*, *embark*, *arrive*;—*come (into)*, *enter into*, *go abroad*, *sit upon*, *take ship*.

1911. ἐπιβάλλω *epiballō*, *ep-ee-bal'-lo*; from 1909 and 966; to *throw upon* (lit. or fig., trans. or re-

flex.; usually with more or less force); spec. (with 1438 implied) to reflect; impers. to belong to;—heat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. ἐπιβαρέω ἐπιβαρέω, ep-ee-bar-eh'-o; from 1909 and 616; to be heavy upon, i.e. (pecuniarily) to be expensive to; fig. to be severe towards;—be chargeable to, overcharge.

1913. ἐπιβιβάζω ἐπιβιβάζω, ep-ee-bee-bad'-zo; from 1909 and a redupl. deriv. of the base of 239 [comp. 307]; to cause to mount (an animal);—set on.

1914. ἐπιβλέπω ἐπιβλέπω, ep-ee-blep'-o; from 1909 and 991; to gaze at (with favor, pity or partiality);—look upon, regard, have respect to.

1915. ἐπιβλήμα ἐπιβλήμα, ep-ib'-lay-mah; from 1911; a patch;—piece.

1916. ἐπιβοάω ἐπιβοάω, ep-ee-bo-ah'-o; from 1909 and 994; to exclaim against;—cry.

1917. ἐπιβουλή ἐπιβουλή, ep-ee-boou-lay'; from a presumed comp. of 1909 and 1014; a plan against someone, i.e. a plot;—laying (lying) in wait.

1918. ἐπιγαμβρεύω ἐπιγαμβρεύω, ep-ee-gam-bryoo'-o; from 1909 and a der. of 1002; to form affinity with, i.e. (spec.) in a levirate way;—marry.

1919. ἐπίγειος ἐπίγειος, ep-ig'-i-os; from 1909 and 1003; worldly (phys. or mor.);—earthly, in earth, terrestrial.

1920. ἐπιγίνομαι ἐπιγίνομαι, ep-ig-in'-om-ah-ee; from 1909 and 1006; to arrive upon, i.e. spring up (as a wind);—blow.

1921. ἐπιγινώσκω ἐπιγινώσκω, ep-ig-in-ocē'-ko; from 1909 and 1007; to know upon some mark, i.e. recognise; by impl. to become fully acquainted with, to acknowledge;—(ac, have, take) know (ledge, well), perceive.

1922. ἐπίγνωσις ἐπίγνωσις, ep-ig'-no-sis; from 1921; recognition, i.e. (by impl.) full discernment, acknowledgment;—(ac-) knowledge (ing, ment).

1923. ἐπιγραφή ἐπιγραφή, ep-ig-raf-ay'; from 1924; an inscription;—superscription.

1924. ἐπιγράφω ἐπιγράφω, ep-ee-graf'-o; from 1909 and 1125; to inscribe (phys. or ment.);—inscription, write in (over, thereon).

1925. ἐπιδείκνυμι ἐπιδείκνυμι, ep-ee-dike'-noo-mee; from 1909 and 1166; to exhibit (phys. or ment.);—show.

1926. ἐπιδέχομαι ἐπιδέχομαι, ep-ee-dekh'-om-ah-ee; from 1909 and 1209; to admit (as a guest or [fig.] teacher);—receive.

1927. ἐπιδημῶ ἐπιδημῶ, ep-ee-day-meh'-o; from a comp. of 1909 and 1218; to make oneself at home, i.e. (by extens.) to reside (in a foreign country);—[be] dwelling (which were) there, stranger.

1928. ἐπιδιατάσσομαι ἐπιδιατάσσομαι, ep-ee-dee-ah-tas'-som-ah-ee; mid. from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil);—add to.

1929. ἐπιδίδωμι ἐπιδίδωμι, ep-ee-did'-o-mee; from 1909 and 1325; to give over (by hand or surrender);—deliver unto, give, let (—[her drive]), offer.

1930. ἐπιδιορθόω ἐπιδιορθόω, ep-ee-dee-or-thō'-o; from 1909 and a der. of 3717; to straighten further, i.e. (fig.) arrange additionally;—set in order.

1931. ἐπίδωω ἐπίδωω, ep-ee-doo'-o; from 1909 and 1416; to set fully (as the sun);—go down.

1932. ἐπιείκεια ἐπιείκεια, ep-ee-i'-ki-ah; from 9237; suitability, i.e. (by impl.) equity, mildness;—clemency, gentleness.

1933. ἐπιεικής ἐπιεικής, ep-ee-i-kace'; from 1909 and 1503; appropriate, i.e. (by impl.) mild;—gentle, moderation, patient.

1934. ἐπιζητέω ἐπιζητέω, ep-ee-zay-teh'-o; from 1909 and 2212; to search (inquire) for; intends to demand, to crave;—desire, enquire, seek (after, for).

1935. ἐπιθανάτιος ἐπιθανάτιος, ep-ee-than-at'-ee-os; from 1909 and 2288; doomed to death;—appointed to death.

1936. ἐπιθέσις ἐπιθέσις, ep-ith'-es-is; from 2007; an imposition (of hands officially);—laying (putting) on.

1937. ἐπιθυμέω ἐπιθυμέω, ep-ee-thoo-meh'-o; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise);—covet, desire, would fain, lust (after).

1938. ἐπιθυμητής ἐπιθυμητής, ep-ee-thoo-may-tace'; from 1937; a craver;—+ lust after.

1939. ἐπιθυμία ἐπιθυμία, ep-ee-thoo-mee'-ah; from 1937; a longing (spec. for what is forbidden);—concupiscence, desire, lust (after).

1940. ἐπικαθίζω ἐπικαθίζω, ep-ee-kath-id'-zo; from 1909 and 2523; to seat upon;—set on.

1941. ἐπικαλέομαι ἐπικαλέομαι, ep-ee-kal-eh'-om-ah-ee; mid. from 1909 and 2564; to entitle; by impl. to invoke (for aid, worship, testimony, decision, etc.);—appeal (unto), call (on, upon), surname.

1942. ἐπικάλυμα ἐπικάλυμα, ep-ee-kal'-oo-mah; from 1943; a covering, i.e. (fig.) pretext;—cloak.

1943. ἐπικάλυπτω ἐπικάλυπτω, ep-ee-kal-oopt'-o; from 1909 and 2572; to conceal, i.e. (fig.) forgive;—cover.

1944. ἐπικατάρατος ἐπικατάρατος, ep-ee-kat-at-os; from 1909 and a der. of 2672; imprecated, i.e. execrable;—accursed.

1945. ἐπίκειμαι ἐπίκειμαι, ep-ik'-i-mah-ee; from 1909 and 2749; to rest upon (lit. or fig.);—impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. Ἐπικούριος Ἐπικούριος, ep-ee-koo'-ri-os; from Ἐπικούριος Ἐπικούριος [comp. 1947] (a noted philosopher); an Epicurean or follower of Epicurus;—Epicurean.

1947. ἐπικουρία ἐπικουρία, ep-ee-koo-ree'-ah; from a comp. of 1909 and a (prol.) form of the base of 2877 (in the sense of servanti); assistance;—help.

1948. ἐπικρίνω ἐπικρίνω, ep-ee-kree'-no; from 1909 and 2919; to adjudge;—give sentence.

1949. ἐπιλαμβάνομαι ἐπιλαμβάνομαι, ep-ee-lam-ban'-om-ah-ee; mid. from 1909 and 2983; to seize (for help, injury, attainment or any other purpose; lit. or fig.);—catch, lay hold (up-) on, take (by, hold of, on).

1950. ἐπιλανθάνομαι ἐπιλανθάνομαι, ep-ee-lan-than'-om-ah-ee; mid. from 1909 and 2990; to lose out of mind; by impl. to neglect;—(be) forget (ful of).

1951. ἐπιλέγωμαι ἐπιλέγωμαι, ep-ee-leg'-om-ah-ee; mid. from 1909 and 3004; to surname, select;—call, choose.

1952. ἐπιλείπω ἐπιλείπω, ep-ee-li'-po; from 1909 and 3007; to leave upon, i.e. (fig.) to be insufficient for;—fail.

1953. ἐπιλησμονή ἐπιλησμονή, ep-ee-lace-mon-ay'; from a der. of 1259; negligence;—X forgetful.

1954. ἐπιλοιπός ἐπιλοιπός, ep-il'-oy-pos; from 1909 and 3062; left over, i.e. remaining;—rest.

1955. ἐπιλυσις ἐπιλυσις, ep-il'-oo-sis; from 1956; explanation, i.e. application;—interpretation.

1956. ἐπιλύω ἐπιλύω, ep-ee-loo'-o; from 1909 and 3080; to solve further, i.e. (fig.) to explain, decide;—determine, expound.

1957. ἐπιμαρτυρέω ἐπιμαρτυρέω, ep-ee-mar-too-reh'-o; from 1909 and 3140; to attest further, i.e. corroborate;—testify.

1958. ἐπιμέλεια ἐπιμέλεια, ep-ee-mel'-i-ah; from 1959; carefulness, i.e. kind attention (hospitality);—+ refresh self.

1959. ἐπιμελέομαι ἐπιμελέομαι, ep-ee-mel-eh'-om-ah-ee; mid. from 1909 and the same as 3199; to care for (phys. or otherwise);—take care of.

1960. ἐπιμελῶς ἐπιμελῶς, ep-ee-mel-ocē'; adv. from a der. of 1959; carefully;—diligently.

1961. ἐπιμένω ἐπιμένω, ep-ee-men'-o; from 1909 and 3306; to stay over, i.e. remain (fig. persevere);—abide (in), continue (in), tarry.

1962. ἐπινεύω ἐπινεύω, ep-ee-nē-oo'-o; from 1909 and 3506; to nod at, i.e. (by impl.) to assent;—consent.

1963. ἐπινοία ἐπινοία, ep-in'-oy-ah; from 1909 and 3563; attention of the mind, i.e. (by impl.) purpose;—thought.

1964. ἐπινοκέω ἐπινοκέω, ep-ee-or-keh'-o; from 1965; to commit perjury;—forswear self.

1965. ἐπινοκέω ἐπινοκέω, ep-ee-or-keh'-o; from 1909 and 3727; on oath, i.e. (falsely) a forswearer;—perjured person.

1966. ἐπιούσα ἐπιούσα, ep-ee-oo'-sah; fem. sing. part. of a comp. of 1909 and ἐμὴ ἡμέρα (to go); supervening, i.e. (2250 or 3771 being expressed or implied) the ensuing day or night;—following, next.

1967. ἐπιούσιος ἐπιούσιος, ep-ee-oo'-see-os; perh. from the same as 1966; to-morrow's; but more prob. from 1909 and a der. of the pres. part. fem. of 1510; for subsistence, i.e. needful;—daily.

1968. ἐπιπίπτω ἐπιπίπτω, ep-ee-pip'-to; from 1909 and 4088; to embrace (with affection) or seize (with more or less violence; lit. or fig.);—fall into (on, upon), lie on, press upon.

1969. ἐπιπλήσσω ἐπιπλήσσω, ep-ee-place'-so; from 1909 and 4141; to chastise, i.e. (with words) to upbraid;—rebuke.

1970. ἐπιπνίγω ἐπιπνίγω, ep-ee-pnee'-go; from 1909 and 4155; to throttle upon, i.e. (fig.) overgrow;—choke.

1971. ἐπιποθέω ἐπιποθέω, ep-ee-poth-eh'-o; from 1909 and ποθέω (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully);—(earnestly) desire (greatly), (greatly) long (after), lust.

1972. ἐπιπόθητος ἐπιπόθητος, ep-ee-poth'-ay-sis; from 1971; a longing for;—earnest (vehement) desire.

1973. ἐπιπόθητος ἐπιπόθητος, ep-ee-poth'-ay-tos; from 1909 and a der. of the latter part of 1971; yearned upon, i.e. greatly loved;—longed for.

1974. ἐπιποθία ἐπιποθία, ep-ee-poth-ee'-ah; from 1971; intense longing;—great desire.

1975. ἐπιπορεύομαι ἐπιπορεύομαι, ep-ee-por-yoo'-om-ah-ee; mid. from 1909 and 4198; to journey further, i.e. travel on (reach);—come.

1976. ἐπιπρόπτω ἐπιπρόπτω, ep-ir-hrap'-to; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle;—sew on.

1977. ἐπιπρίπτω ἐπιπρίπτω, ep-ir-hrip'-to; from 1909 and 4496; to throw upon (lit. or fig.);—cast upon.

1978. ἐπίσημος ἐπίσημος, ep-is'-ay-mos; from 1909 and some form of the base of 4591; remarkable, i.e. (fig.) eminent;—notable, of note.

1979. ἐπισιτισμός ἐπισιτισμός, ep-ee-sit-is-mos'; from a comp. of 1909 and a der. of 4621; a provisioning, i.e. (concr.) food;—victuals.

1980. ἐπισκέπτομαι ἐπισκέπτομαι, ep-ee-skep'-tom-ah-ee; mid. from 1909 and the base of 4649; to inspect, i.e. (by impl.) to select; by extens. to go to see, relieve;—look out, visit.

1981. ἐπισκηνώω ἐπισκηνώω, ep-ee-skay-nō'-o; from 1909 and 4637; to tent upon, i.e. (fig.) abide with;—rest upon.

1982. ἐπισκιάω ἐπισκιάω, ep-ee-skee-ad'-zo; from 1909 and a der. of 4639; to cast a shade upon, i.e. (by anal.) to envelop in a haze of brilliancy; fig. to invest with preternatural influence;—overshadow.

1983. ἐπισκοπέω ἐπισκοπέω, ep-ee-skop-eh'-o; from 1909 and 4643; to oversee; by impl. to beware;—look diligently, take the oversight.

1984. ἐπισκοπή ἐπισκοπή, ep-is-kop-ay'; from 1983; inspection (for relief); by impl. superintendence; spec. the Chr. "episcopate";—the office of a "bishop", bishopric, visitation.

1985. ἐπίσκοπος ἐπίσκοπος, ep-is'-kop-os; from 1909 and 4640 (in the sense of 1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.);—bishop, overseer.

1986. ἐπισπάωμαι ἐπισπάωμαι, ep-ee-spah'-om-ah-ee; from 1909 and 4635; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin);—become uncircumcised.

1987. ἐπίσταμαι ἐπίσταμαι, ep-is'-tam-ah-ee; appar. a mid. of 2126 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with;—know, understand.

1988. ἐπιστάτης ἐπιστάτης, *ep-is-tat'-ace*; from 1909 and a presumed der. of 2476; an appointee over, i.e. commander (teacher):—master.

1989. ἐπιστάλλω ἐπιστέλλω, *ep-ee-stel'-lo*; from 1909 and 4724; to enjoin (by writing), i.e. (gen.) to communicate by letter (for any purpose):—write (a letter, unto).

1990. ἐπιστήμων ἐπιστέμων, *ep-ee-stay'-mone*; from 1987; intelligent:—endued with knowledge.

1991. ἐπιστηρίζω ἐπιστήριζω, *ep-ee-stay-ri-d'-zo*; from 1909 and 4741; to support further, i.e. reestablish:—confirm, strengthen.

1992. ἐπιστολή ἐπιστόλη, *ep-is-tol'-ay*; from 1989; a written message:—"epistle", letter.

1993. ἐπιστομίζω ἐπιστόμιζω, *ep-ee-stom-id'-zo*; from 1909 and 4750; to put something over the mouth, i.e. (fig.) to silence:—stop mouths.

1994. ἐπιστρέφω ἐπιστρέφω, *ep-ee-stref'-o*; from 1909 and 4762; to revert (lit., fig. or mor.):—come (go) again, convert, (re-) turn (about, again).

1995. ἐπιστροφή ἐπιστροφή, *ep-is-trof'-ay*; from 1994; reversion, i.e. mor. revolution:—conversion.

1996. ἐπισυνάγω ἐπισυνάγω, *ep-ee-soon-ag'-o*; from 1909 and 4825; to collect upon the same place:—gather (together).

1997. ἐπισυναγωγή ἐπισυναγωγή, *ep-ee-soon-ag-o-gay*; from 1996; a complete collection: spec. a Chr. meeting (for worship):—assembling (gathering) together.

1998. ἐπισυντρέχω ἐπισυντρέχω, *ep-ee-soon-trech'-o*; from 1909 and 4936; to hasten together upon one place (or a partic. occasion):—come running together.

1999. ἐπισύστασις ἐπισύστασις, *ep-ee-soo'-stasis*; from the mid. of a comp. of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):—that which cometh upon, + raising up.

2000. ἐπισφαλής ἐπισφαλής, *ep-ee-sfal'-ace*; from a comp. of 1909 and σφάλω *sphalō* (to trip); fig. insecure:—dangerous.

2001. ἐπισχύω ἐπισχύω, *ep-is-khoo'-o*; from 1909 and 2480; to avail further, i.e. (fig.) insist stoutly:—be the more fierce.

2002. ἐπισωρεύω ἐπισωρεύω, *ep-ee-so-r-yoo'-o*; from 1909 and 4987; to accumulate further, i.e. (fig.) seek additionally:—heap.

2003. ἐπιταγή ἐπιταγή, *ep-ee-tag'-ay*; from 2004; an injunction or decree; by impl. authoritative-ness:—authority, commandment.

2004. ἐπιτάσσω ἐπιτάσσω, *ep-ee-tas'-so*; from 1909 and 5021; to arrange upon, i.e. order:—charge, command, injoin.

2005. ἐπιτελέω ἐπιτελέω, *ep-ee-tel'-eh'-o*; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo:—accomplish, do, finish, (make) (perfect), perform (X -ance).

2006. ἐπιτήδειος ἐπιτεδέιος, *ep-ee-tay'-di-os*; from ἐπιτηδής *epitēdēs* (enough); serviceable, i.e. (by impl.) requisite:—things which are needful.

2007. ἐπιτίθημι ἐπιτίθημι, *ep-ee-tith'-ay-mee*; from 1909 and 5087; to impose (in a friendly or hostile sense):—add unto, laide, lay upon, put (up) on, set on (up), + surname, X wound.

2008. ἐπιτιμάω ἐπιτιμάω, *ep-ee-tee-mah'-o*; from 1909 and 5091; to lay upon, i.e. censure or admonish; by impl. forbid:—(straitly) charge, rebuke.

2009. ἐπιτιμία ἐπιτιμία, *ep-ee-tee-mee'-ah*; from a comp. of 1909 and 5092; prop. esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:—punishment.

2010. ἐπιτρέπω ἐπιτρέπω, *ep-ee-trep'-o*; from 1909 and the base of 5157; to turn over (transfer), i.e. allow:—give leave (liberty, license), let, permit, suffer.

2011. ἐπιτροπή ἐπιτροπή, *ep-ee-trop'-ay*; from 2010; permission, i.e. (by impl.) full power:—commission.

2012. ἐπιτροπος ἐπιτρόπος, *ep-it'-rop-os*; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:—steward, tutor.

2013. ἐπιτυχάνω ἐπιτυχάνω, *ep-ee-toong-ghan'-o*; from 1909 and 5177; to chance upon, i.e. (by impl.) attain:—obtain.

2014. ἐπιφαίνο ἐπιφαίνο, *ep-ee-fah'-ee-no*; from 1909 and 5316; to shine upon, i.e. become (lit.) visible or (fig.) known:—appear, give light.

2015. ἐπιφάνεια ἐπιφάνεια, *ep-if-an'-i-ah*; from 2016; a manifestation, i.e. (spec.) the advent of Christ (past or fut.):—appearing, brightness.

2016. ἐπιφανής ἐπιφανής, *ep-if-an-ace*; from 2014; conspicuous, i.e. (fig.) memorable:—notable.

2017. ἐπιφάω ἐπιφάω, *ep-ee-fow'-o*; a form of 2014; to illuminate (fig.):—give light.

2018. ἐπιφέρω ἐπιφέρω, *ep-ee-fer'-o*; from 1909 and 5342; to bear upon (or further), i.e. adduce (pers. or judicially [accuse, inflict]), superinduce:—add, bring (against), take.

2019. ἐπιφωνέω ἐπιφώνω, *ep-ee-fo-neh'-o*; from 1909 and 5455; to call at something, i.e. exclaim:—cry (against), give a shout.

2020. ἐπιφώσκω ἐπιφώσκω, *ep-ee-foce'-ko*; a form of 2017; to begin to grow light:—begin to dawn, X draw on.

2021. ἐπιχειρέω ἐπιχειρέω, *ep-ee-keh'-reh'-o*; from 1909 and 5495; to put the hand upon, i.e. undertake:—go about, take in hand (upon).

2022. ἐπιχέω ἐπιχέω, *ep-ee-kheh'-o*; from 1909 and χέω *chēō* (to pour); to pour upon:—pour in.

2023. ἐπιχορηγία ἐπιχορηγία, *ep-ee-khor-ay-g'-eh'-o*; from 1909 and 5524; to furnish besides, i.e. fully supply, (fig.) aid or contribute:—add, minister (nourishment, unto).

2024. ἐπιχορηγία ἐπιχορηγία, *ep-ee-khor-ay-g'-eh'-o*; from 2023; contribution:—supply.

2025. ἐπιχρίω ἐπιχρίω, *ep-ee-khree'-o*; from 1909 and 5548; to smear over:—anoint.

2026. ἐποικοδομέω ἐποικδομέω, *ep-oy-ko-dom'-eh'-o*; from 1909 and 5618; to build upon, i.e. (fig.) to rear up:—build thereon (thereupon, on, upon).

2027. ἐποκέλλω ἐποκέλλω, *ep-ok-el'-lo*; from 1909 and ὀκέλλω *okēllō* (to urge); to drive upon the shore, i.e. to beach a vessel:—run aground.

2028. ἐπονομάζω ἐπονομάζω, *ep-on-om-ad'-zo*; from 1909 and 5687; to name further, i.e. denominate:—call.

2029. ἐποπτεύω ἐποπτεύω, *ep-op'-yoo'-o*; from 1909 and a der. of 3700; to inspect, i.e. watch:—behold.

2030. ἐπόπτης ἐπόπτης, *ep-op'-tace*; from 1909 and a presumed der. of 3700; a looker-on:—eye-witness.

2031. ἔπος ἔπος, *ep'-os*; from 2036; a word:—X say.

2032. ἐπουράνιος ἐπουράνιος, *ep-oo-ran'-ee-os*; from 1909 and 3772; above the sky:—celestial, (in) heaven (-ly), high.

2033. ἑπτὰ ἑπτά, *hep-tah'*; a prim. number; seven:—seven.

2034. ἑπτακίς ἑπτακίς, *hep-tak'-is*'; adv. from 2033; seven times:—seven times.

2035. ἑπτακισχίλιοι ἑπτακισχίλιοι, *hep-tak-is-khil'-ee-oy*; from 2034 and 5507; seven times a thousand:—seven thousand.

2036. ἔπω ἔπω, *ep'-o*; a prim. verb (used only in the def. past tense, the others being borrowed from 2046, 4483 and 5346); to speak or say (by word or writing):—answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. 3004.

2037. Ἐραστός Ἐραστός, *er'-as-tos*; from ἔρω *erō* (to love); beloved; Erastus, a Chr.:—Erastus.

2038. ἐργάζομαι ἐργάζομαι, *er-gad'-zom-ah-ee*; mid. from 2041; to toil (as a task, occupation, etc.), (by impl.) effect, be engaged in or with, etc.:—commit, do, labor for, minister about, trade (by), work.

2039. ἐργασία ἐργασία, *er-gas-ee'-ah*; from 2040; occupation; by impl. profit, pains:—craft, diligence, gain, work.

2040. ἐργάτης ἐργάτης, *er-gat'-ace*; from 2041; a toiler; fig. a teacher:—labourer, worker (-men).

2041. ἔργον ἐργόν, *er'-gon*; from a prim. (but ob-sol.) ἔργω *ergō* (to work); toil (as an effort or occupation); by impl. an act:—deed, doing, labour, work.

2042. ἐρεθίζω ἐρεθίζω, *er-eth-id'-zo*; from a presumed prol. form of 2054; to stimulate (espec. to anger):—provoke.

2043. ἐρέω ἐρέω, *er-i'-do*; of obacure affin.; to prop, i.e. (reflex.) get fast:—stick fast.

2044. ἐρευνοῦμαι ἐρευνοῦμαι, *er-yoog'-om-ah-ee*; of uncert. affin.; to belch, i.e. (fig.) to speak out:—utter.

2045. ἐρευνάω ἐρευνάω, *er-yoo-nah'-o*; appar. from 2046 (through the idea of inquiry); to seek, i.e. (fig.) to investigate:—search.

2046. ἐρέω ἐρέω, *er-eh'-o*; prob. a fuller form of 4483; an alt. for 2036 in cert. tenses; to utter, i.e. speak or say:—call, say, speak (of), tell.

2047. ἐρημία ἐρημία, *er-ay-mee'-ah*; from 2048; solitude (concr.):—desert, wilderness.

2048. ἐρημός ἐρημός, *er-ay-mos*; of uncert. affin.; lonesome, i.e. (by impl.) waste (usually as a noun, 556r being implied):—desert, desolate, solitary, wilderness.

2049. ἐρημόω ἐρημόω, *er-ay-mō'-o*; from 2048; to lay waste (lit. or fig.):—(bring to, make) desolate (-ion), come to nought.

2050. ἐρήμων ἐρήμων, *er-ay-mo-sis*; from 2049; desolation:—desolation.

2051. ἐρίζω ἐρίζω, *er-id'-zo*; from 2054; to wrangle:—strive.

2052. ἐριθεία ἐριθεία, *er-ith'-i-ah*; perh. from the same as 2042; prop. intrigue, i.e. (by impl.) faction:—contention (-ious), strife.

2053. ἔριον ἔριον, *er'-ee-on*; of obscure affin.; wool:—wool.

2054. ἐρίς ἐρίς, *er'-is*; of uncert. affin.; a quarrel, i.e. (by impl.) wrangling:—contention, debate, strife, variance.

2055. ἐριψίον ἐριψίον, *er-if'-ee-on*; from 2056; a kidling, i.e. (gen.) goat (symbol. wicked person):—goat.

2056. ἔριφος ἐριψίος, *er-if'-os*; perh. from the same as 2053 (through the idea of hairiness); a kid or (gen.) goat:—goat, kid.

2057. Ἑρμῆς Ἑρμῆς, *her-mas*; prob. from 2060; Hermas, a Chr.:—Hermas.

2058. ἐρμηνεία Ἑρμηνεία, *her-may-ni'-ah*; from the same as 2059; translation:—interpretation.

2059. ἐρμηνεύω Ἑρμηνεύω, *her-mayn'-yoo'-o*; from a presumed der. of 2060 (as the god of language); to translate:—interpret.

2060. Ἑρμῆς Ἑρμῆς, *her-mace*'; perh. from 2046; Hermes, the name of the messenger of the Gr. deities; also of a Chr.:—Hermes, Mercury.

2061. Ἑρμογένης Ἑρμογένης, *her-mog-en'-ace*; from 2060 and 1096; born of Hermes; Hermog-enes, an apostate Chr.:—Hermogenes.

2062. ἐρπετόν Ἑρπετόν, *her-pet-on'*; neut. of a der. of ἔρπω *herpō* (to creep); a reptile, i.e. (by Hebr. [comp. 7481]) a small animal:—creeping thing, serpent.

2063. ἐρυθρός ἐρυθρός, *er-oo-thros*'; of uncert. affin.; red, i.e. (with 228r) the Red Sea:—red.

2064. ἐρχομαι ἐρχομαι, *er'-khom-ah-ee*; mid. of a prim. verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.] ἐλεύδομαι *el-yoo'-thom-ah-ee*; or [act.] ἔλω *elthō*, *el'-tho*; which do not otherwise occur); to come or go (in a great variety of applica-tions, lit. and fig.):—accompany, appear, bring, come enter, fall out, go, grow, X light, X next, pass, resort, be set.

2065. ἐρωτάω ἐρωτάω, *er-o-tah'-o*; appar. from 2046 [comp. 2045]; to interrogate; by impl. to re-quest:—ask, beseech, desire, intreat, pray. Comp. 444r.

2066. ἐσθής *esthēs*, *es-thace'*; from ἔννυμι *hēnnumi* (to clothe); dress:—apparel, clothing, raiment, robe.
2067. ἔσθησις *esthēsis*, *es-thay-sis'*; from a der. of 2066; clothing (concr.):—garment.
2068. ἐσθίω *esthiō*, *es-thee'-o*; strengthened for a prim. ἔδω *ēdō* (to eat); used only in certain tenses, the rest being supplied by 5375; to eat (usually lit.):—devour, eat, live.
2069. Ἔσθι *Esthi*, *es-tee'*; of Heb. or. [prob. for 454]; *Esthi*, an Isr.:—*Esthi*.
2070. ἐσμέν *esmenē*, *es-menē'*; first pers. plur. indic. of 1510; we are:—are, be, have our being, X have hope, + [the gospel] was [preached unto] us.
2071. ἔσομαι *ēsōmai*, *es'-om-ahēe'*; fut. of 1510; will be:—shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.
2072. ἔσπτρον *ēsōptron*, *es'-op-tro-n'*; from 1510 and a presumed der. of 3700; a mirror (for looking into):—glass. Comp. 2734.
2073. ἔσπερα *hēspera*, *hes-per'-ah'*; fem. of an adj. ἔσπερός *hēsperōs* (evening); the eve (560a being impl.):—evening (tide).
2074. Ἐσρώμ *Esrom*, *es-rome'*; of Heb. or. [2696]; *Esrom* (i.e. *Chetsron*), an Isr.:—*Esrom*.
2075. ἔστέ *ēstē*, *es-teh'*; second pers. plur. pres. indic. of 1510; ye are:—be, have been, belong.
2076. ἐστί *esti*, *es-tee'*; third pers. sing. pres. indic. of 1510; he (she or it) is; also (with neut. plur.) they are:—are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
2077. ἔστω *ēstō*, *es'-to'*; second pers. slog. pra. imper. of 1510; be thou; also ἔστωσαν *ēsōsan*, *es'-to-san'*; third pers. of the same; let them be:—be.
2078. ἔσχατος *ēschatōs*, *es'-khat-os'*; a superl. prob. from 2192 (in the sense of contiguity); farthest, final (of place or time):—ends of, last, latter end, lowest, uttermost.
2079. ἐσχάτως *ēschatōs*, *es'-khat'-oce'*; adv. from 2078; finally, i.e. (with 2192) at the extremity of life:—point of death.
2080. ἔσω *ēsō*, *es'-o'*; from 1510; inside (as prep. or adj.):—(with-) in (-ner, -to, -ward).
2081. ἔσωθεν *ēsōthēn*, *es'-o-thēn'*; from 2080; from inside; also used as equiv. to 2080 (inside):—inward (-ly), (from) within, without.
2082. ἐσώτερος *ēsōtēros*, *es'-o-ter-os'*; compar. of 2080; interior:—inner, within.
2083. ἑταῖρος *hētairos*, *het-ah'-ee-ros'*; from ἕτης *ētēs* (a clansman); a comrade:—fellow, friend.
2084. ἑτερόγλωσσος *hētēroglōssōs*, *het-er-og'-loce-sos'*; from 2087 and 1100; other-tongued, i.e. a foreigner:—man of other tongue.
2085. ἑτεροδιδασκαλέω *hētērodidaskalēō*, *het-er-od-id-as-kal-eh'-o'*; from 2087 and 1320; to instruct differently:—teach other doctrine (-wise).
2086. ἑτεροζυγέω *hētērozugēō*, *het-er-od-zoog-eh'-o'*; from a comp. of 2087 and 2218; to yoke up differently, i.e. (fig.) to associate discordantly:—unequally yoke together with.
2087. ἕτερος *hētēros*, *het'-er-os'*; of uncert. affin.; (an, the) other or different:—altered, else, next (day), one, (an-) other, some, strange.
2088. ἑτέρως *hētērōs*, *het-er'-oce'*; adv. from 2087; differently:—otherwise.
2089. ἔτι *ēti*, *et'-ee'*; perh. akin to 2094; “yet,” still (of time or degree):—after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.
2090. ἐτοιμάζω *hētōimazō*, *het-oy-mad'-zo'*; from 2092; to prepare:—prepare, provide, make ready. Comp. 2630.
2091. ἐτοιμασία *hētōimasia*, *het-oy-mas-ee'-ah'*; from 2090; preparation:—preparation.
2092. ἐτοιμος *hētōimos*, *het-oy'-mos'*; from an old noun ἕτος *hētōs* (fitness); adjusted, i.e. ready:—prepared, (made) ready (-ness, to our hand).
2093. ἐτοιμῶς *hētōimōs*, *het'-oy-moce'*; adv. from 2092; in readiness:—ready.
2094. ἔτος *ētōs*, *et'-os'*; appar. a prim. word; a year:—year.
2095. εὖ *eu*, *you'*; neut. of a prim. εὖς *ēus* (good); (adv.) well:—good, well (done).
2096. Εὐά *Eua*, *you'-ah'*; of Heb. or. [2332]; *Eua* (or *Eva*, i.e. *Chavvah*), the first woman:—*Eve*.
2097. εὐαγγελίζω *euaggelizō*, *you-ang-ghel-id'-zō'*; from 2095 and 32; to announce good news (“evangelize”) espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).
2098. εὐαγγέλιον *euaggēlion*, *you-ang-ghel'-ee-on'*; from the same as 2097; a good message, i.e. the gospel:—gospel.
2099. εὐαγγελιστής *euaggēlistēs*, *you-ang-ghel-is-tace'*; from 2097; a preacher of the gospel:—evangelist.
2100. εὐαρεστέω *euarestēō*, *you-ar-es-teh'-o'*; from 2101; to gratify entirely:—please (well).
2101. εὐάρεστος *euarestōs*, *you-ar'-es-tos'*; from 2095 and 701; fully agreeable:—acceptable (-ted), wellpleasing.
2102. εὐάρετως *euarestōs*, *you-ar-es'-toce'*; adv. from 2101; quite agreeably:—acceptably, + please well.
2103. Εὐβούλος *Euboulos*, *you'-boo-los'*; from 2095 and 1014; good-willer; *Eubulus*, a Chr.:—*Eubulus*.
2104. εὐγένης *euγēnēs*, *youg-en'-ace'*; from 2095 and 706; well born, i.e. (lit.) high in rank, or (fig.) generous:—more noble, nobleman.
2105. εὐδία *euodia*, *you-dee'-ah'*; fem. from 2095 and the alt. of 2203 (as the god of the weather); a clear sky, i.e. fine weather:—fair weather.
2106. εὐδοκέω *euōkēō*, *you-dok-eh'-o'*; from 2095 and 1380; to think well of, i.e. approve (an act); spec. to approve (a person or thing):—think good, (be well) please (-d), be the good (have, take) pleasure, be willing.
2107. εὐδοκία *euōkia*, *you-dok-ee'-ah'*; from a presumed comp. of 2095 and the base of 1380; satisfaction, i.e. (subj.) delight, or (obj.) kindness, wish, purpose:—desire, good pleasure (will), X seem good.
2108. εὐεργεσία *euērgēsia*, *you-erg-es-ee'-ah'*; from 2110; beneficence (gen. or spec.):—benefit, good deed done.
2109. εὐεργετέω *euērgētēō*, *you-erg-et-eh'-o'*; from 2110; to be philanthropic:—do good.
2110. εὐεργής *euērgētēs*, *you-erg-et'-ace'*; from 2095 and the base of 2094; a worker of good, i.e. (spec.) a philanthropist:—benefactor.
2111. εὐθετος *ēthētōs*, *you'-thet-os'*; from 2095 and a der. of 5087; well placed, i.e. (fig.) appropriate:—fit, meet.
2112. εὐθέως *ēthēōs*, *you-thē'-oce'*; adv. from 2117; directly, i.e. at once or soon:—anon, as soon as, forthwith, immediately, shortly, straightway.
2113. εὐθύδρομος *ēthudromōs*, *you-thoo-drom-eh'-o'*; from 2117 and 1408; to lay a straight course, i.e. sail direct:—(come) with a straight course.
2114. εὐθυμέω *ēthumēō*, *you-thoo-meh'-o'*; from 2115; to cheer up, i.e. (intrans.) be cheerful; neut. comp. (adv.) more cheerfully:—be of good cheer (merry).
2115. εὐθυμός *ēthumōs*, *you'-thoo-mos'*; from 2095 and 2372; in fine spirits, i.e. cheerful:—of good cheer, the more cheerfully.
2116. εὐθύω *ēthunō*, *you-thoo'-no'*; from 2117; to straighten (level); tech. to steer:—governor, make straight.
2117. εὐθύς *ēthūs*, *you-thoos'*; perh. from 2095 and 5087; straight, i.e. (lit.) level, or (fig.) true; adv. (of time) at once:—anon, by and by, forthwith, immediately, straightway.
2118. εὐθής *ēthutēs*, *you-thoo'-tace'*; from 2117; rectitude:—righteousness.
2119. εὐκαιρέω *eucaireō*, *you-kahee-reh'-o'*; from 2121; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.
2120. εὐκαιρία *eucairia*, *you-kahee-ree'-ah'*; from 2121; a favorable occasion:—opportunity.
2121. εὐκαιρός *eucairos*, *you'-kahee-ros'*; from 2095 and 2540; well-timed, i.e. opportune:—convenient, in time of need.
2122. εὐκαιρῶς *eucairōs*, *you-kah'-ee-roce'*; adv. from 2121; opportunely:—conveniently, in season.
2123. εὐκοπώτερος *eu kopōtēros*, *you-kop-o'-ter-os'*; comp. of a comp. of 2095 and 2873; better for toil, i.e. more facile:—easier.
2124. εὐλάβεια *ēulabēia*, *you-lab'-i-ah'*; from 2126; prop. caution, i.e. (religiously) reverence (piety); by impl. dread (concr.):—fear (-ed).
2125. εὐλαβέομαι *ēulabēōmai*, *you-lab-eh'-om-ahēe'*; mid. from 2126; to be circumspect, i.e. (by impl.) to be apprehensive; religiously; to reverence:—(moved with) fear.
2126. εὐλαβής *ēulabēs*, *you-lab-ace'*; from 2095 and 2923; taking well (carefully), i.e. circumspect (religiously, piously):—dévout.
2127. εὐλογέω *ēulogēō*, *you-log-eh'-o'*; from a comp. of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):—bless, praise.
2128. εὐλογητός *ēulogētōs*, *you-log-ay-tos'*; from 2127; adorable:—blessed.
2129. εὐλογία *ēulogia*, *you-log-ee'-ah'*; from the same as 2127; fine speaking, i.e. elegance of language; commendation (“eulogy”), i.e. (reverentially) adoration; religiously, benediction; by impl. consecration; by extens. benefit or largess:—blessing (a matter of) bounty (X -tfully), fair speech.
2130. εὐμετάδοτος *ēumētadōtōs*, *you-met-ad'-ot-os'*; from 2095 and a presumed der. of 3330; good at imparting, i.e. liberal:—ready to distribute.
2131. Εὐνίκη *Eunikē*, *you-nee'-kay'*; from 2095 and 3529; victorious; *Eunice*, a Jewess:—*Eunice*.
2132. εὐνόω *ēnunōō*, *you-nō-eh'-o'*; from a comp. of 2095 and 3503; to be well-minded, i.e. reconcile:—agree.
2133. εὐνοία *ēnunōia*, *you'-noy-ah'*; from the same as 2132; kindness; euphem. conjugal duty:—benevolence, good will.
2134. εὐνοχίζω *ēnunochizō*, *you-noo-khid'-zo'*; from 2135; to castrate (fig. live unmarried):—make . . . eunuch.
2135. εὐνούχος *ēnunochōs*, *you-noo'-khos'*; from εὐνή *ēunē* (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extens. an impotent or unmarried man; by impl. a chamberlain (state-officer):—eunuch.
2136. Εὐοδία *Euodia*, *you-od-ee'-ah'*; from the same as 2137; fine travelling; *Euodia*, a Chr. woman:—*Euodias*.
2137. εὐοδώω *euōdōō*, *you-od-ō'-o'*; from a comp. of 2095 and 3598; to help on the road, i.e. (pass.) succeed in reaching; fig. to succeed in business affairs:—(have a) prosper (-ous journey).
2138. εὐπειθής *ēpeithēs*, *you-pi-thace'*; from 2095 and 3922; good for persuasion, i.e. (intrans.) compliant:—easy to be intreated.
2139. εὐπερίστατος *ēperistatōs*, *you-per-is'-tat-os'*; from 2095 and a der. of a presumed comp. of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (fig. of sin in gen.):—which doth so easily beset.
2140. εὐποία *ēupōia*, *you-poy-ee'-ah'*; from a comp. of 2095 and 4160; well doing, i.e. beneficence:—to do good.
2141. εὐπορέω *ēupōrēō*, *you-por-eh'-o'*; from a comp. of 2090 and the base of 4197; (intrans.) to be good for passing through, i.e. (fig.) have pecuniary means:—ability.
2142. εὐπορία *ēupōria*, *you-por-ee'-ah'*; from the same as 2141; pecuniary resources:—wealth.

2143. εὐπρέπεια εὐπρέπεια, yoo-prep'-i-ah; from a comp. of 2095 and 424; good suitableness, i.e. gracefulness.—grace.

2144. εὐπρόσδεκτος εὐπρόσδεκτός, yoo-pros'-dek-tos; from 2095 and a der. of 437; well-received, i.e. approved, favorable;—acceptable (-ted).

2145. εὐπρόσεδρος εὐπρόσεδρος, yoo-pros'-ed-ros; from 2095 and the same as 437; sitting well towards, i.e. (fig.) assiduous (neut. diligent service);—attend upon.

2146. εὐπροσωπία εὐπροσώπη, yoo-pros-o-peh'-o; from a comp. of 2095 and 438; to be of good countenance, i.e. (fig.) to make a display;—make a fair show.

2147. εὐρίσκω εὐρισκῶ, hyoo-ris'-ko; a prol. form of a prim.

εὐρω εὐρω, hyoo'-ro; which (together with another cognate form

εὐρέω εὐρέω, hyoo-reh'-o) is used for it in all the tenses except the pres. and imperf.; to find (lit. or fig.);—find, get, obtain, perceive, see.

2148. Εὐροκλύδων Εὐροκλυδῶν, yoo-rok-loo'-doh-n; from Εὐρος Εὐρός (the east wind) and 2830; a storm from the East (or S.E.), i.e. (in modern phrase) a Levanter.—Euroklydon.

2149. εὐρύχωρος εὐρυχωρός, yoo-roo'-kho-ros; from εὐρύς εὐρύς (wide) and 561; spacious;—broad.

2150. εὐσέβεια εὐσεβεία, yoo-seb'-i-ah; from 2152; piety; spec. the gospel scheme;—godliness, holiness.

2151. εὐσεβέω εὐσεβέω, yoo-seb-eh'-o; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support);—show piety, worship.

2152. εὐσεβής εὐσεβής, yoo-seb-ah'-e; from 2095 and 457; well-reverent, i.e. pious;—devout, godly.

2153. εὐσεβῶς εὐσεβῶς, yoo-seb-oh'-e; adv. from 2152; piously;—godly.

2154. εὐσημος εὐσημός, yoo-say-mos; from 2095 and the base of 459; well indicated, i.e. (fig.) significant;—easy to be understood.

2155. εὐσπλαγχνος εὐσπλαγχνός, yoo'-splangkh-nos; from 2095 and 469; well compassionate, i.e. sympathetic;—plifful, tender-hearted.

2156. εὐσχημόνως εὐσεχήμενός, yoo-skhay-mon'-oce; adv. from 2153; decorously;—decently, honestly.

2157. εὐσημοσύνη εὐσημοσύνη, yoo-skhay-mos-oo'-nay; from 2153; decorousness;—comeliness.

2158. εὐσχημων εὐσεχήμενα, yoo-skhay-mone; from 2095 and 476; well-formed, i.e. (fig.) decorous, noble (in rank);—comely, honourable.

2159. εὐτόνως εὐτόνως, yoo-ton'-oce; adv. from a comp. of 2095 and a der. of τέλω τέλω (to stretch); in a well-strung manner, i.e. (fig.) intensely (in a good sense, cogently; in a bad one, fiercely);—mightily, vehemently.

2160. εὐτραπέλεια εὐτραπέλλεια, yoo-trap-el-eh'-ah; from a comp. of 2095 and a der. of the base of 5157 (mean. well-turned, i.e. ready at repartee, jocular); witticism, i.e. (in a vulgar sense) ribaldry;—jesting.

2161. Εὐτυχος Εὐτυχός, yoo-too-khos; from 2095 and a der. of 5177; well-fated, i.e. fortunate; Eutychus, a young man;—Eutychus.

2162. εὐφήμια εὐφημία, yoo-fay-mee'-ah; from 2163; good language ("euphemy"), i.e. praise (repute);—good report.

2163. εὐφήμος εὐφημός, yoo-fay-mos; from 2095 and 5345; well spoken of, i.e. reputable;—of good report.

2164. εὐφορέω εὐφωρέω, yoo-for-eh'-o; from 2095 and 5409; to bear well, i.e. be fertile;—bring forth abundantly.

2165. εὐφραίνω εὐφραίνω, yoo-frah'-ee-no; from 2095 and 5424; to put (mid. or pass. be) in a good frame of mind, i.e. rejoice;—fare, make glad, be (make) merry, rejoice.

2166. Εὐφράτης Εὐφρατῆς, yoo-frah'-ace; of for. or. [comp. 6378]; Euphrates, a river of Asia;—Euphrates.

2167. εὐφροσύνη εὐφρόσυνη, yoo-fros-oo'-nay; from the same as 2165; joyfulness;—gladness, joy.

2168. εὐχαριστέω εὐχαριστέω, yoo-khar-is-tee'-o; from 2170; to be grateful, i.e. (act.) to express gratitude (towards); spec. to say grace at a meal;—(give) thank (-ful, -s).

2169. εὐχαριστία εὐχαριστία, yoo-khar-is-tee'-ah; from 2170; gratitude; act. grateful language (to God, as an act of worship);—thankfulness, (giving of) thanks (-giving).

2170. εὐχάριστος εὐχαριστός, yoo-khar-is-tos; from 2095 and a der. of 5483; well favored, i.e. (by impl.) grateful;—thankful.

2171. εὐχή εὐχή, yoo-khay'; from 2172; prop. a wish, expressed as a petition to God, or in votive obligation;—prayer, vow.

2172. εὐχομαι εὐχομαι, yoo'-kham-ah-ee; mid. of a prim. verb; to wish; by impl. to pray to God;—pray, will, wish.

2173. εὐχρηστός εὐχρηστός, yoo'-khray-stos; from 2095 and 5543; easily used, i.e. useful;—profitable, meet for use.

2174. εὐψυχία εὐψυχία, yoo-psoo-kheh'-o; from a comp. of 2095 and 5509; to be in good spirits, i.e. feel encouraged;—be of good comfort.

2175. εὐωδία εὐωδία, yoo-oh'-dee-ah; from a comp. of 2095 and a der. of 3605; good-scentedness, i.e. fragrance;—sweet savour (smell, -smelling).

2176. εὐώνυμος εὐώνυμος, yoo-oh'-noo-mos; from 2095 and 3686; prop. well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neut. as adv. at the left hand;—(on the) left.

2177. ἐφάλλομαι ἐφάλλομαι, ef-al'-lom-ah-ee; from 1909 and 242; to spring upon;—leap on.

2178. ἐφάπαξ ἐφάπαξ, ef-op'-ax; from 1909 and 530; upon one occasion (only);—(at) once (for all).

2179. Ἐφεσῖνος Ἐφεσῖνος, ef-es-ee'-nos; from 2181; Ephesian, or situated at Ephesus;—of Ephesus.

2180. Ἐφεσίως Ἐφεσίως, ef-es-ee-oh'; from 2181; an Ephesian or inhab. of Ephesus;—Ephesian, of Ephesus.

2181. Ἐφεσος Ἐφεσός, ef-es-oh'; prob. of for. or.; Ephesus, a city of Asia Minor;—Ephesus.

2182. ἐφευρέτης ἐφευρέτης, ef-yoo-rei'-ah-ee; from a comp. of 1909 and 2147; a discoverer, i.e. contriver;—inventor.

2183. ἐφημερία ἐφημερία, ef-ay-mer-eh'-ah; from 2184; diurnality, i.e. (spec.) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families;—course.

2184. ἐφήμερος ἐφημέριος, ef-ay-mer-oh'; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal;—daily.

2185. ἐφικνέομαι ἐφικνέομαι, ef-ik-neh'-om-ah-ee; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to;—reach.

2186. ἐφίσημι ἐφίστημι, ef-is'-tay-mee; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually lit.);—assault, come (in, to, unto, upon), beat hand (instant), present, stand (before, by, over).

2187. Ἐφραΐμ Ἐφραΐμ, ef-rah-im'; of Heb. or. [669 or better 6085]; Ephraim, a place in Pal.;—Ephraim.

2188. ἐφφάθα ἐφφάθα, ef-fath-ah'; of Chald. or. [6606]; be opened;—Ephphatha.

2189. ἐχθρα ἐχθίρα, ekh'-thrah; fem. of 2190; hostility; by impl. a reason for opposition;—enmity, hatred.

2190. ἐχθρός ἐχθρός, ekh'-thros'; from a prim. εἶθω εἶθω (to hate); hateful (pass. odious, or act. hostile); usually as a noun, an adversary (espec. Satan);—enemy, foe.

2191. ἐχίδνα ἐχίδνα, ekh'-id-nah; of uncert. or.; an adder or other poisonous snake (lit. or fig.);—vipér.

2192. ἔχω ἐχέω, ekh'-o (includ. an alt. form ὄχω ἐχέω, ekheh'-o; used in certain tenses only); a prim. verb; to hold (used in very various applications, lit. or fig., direct or remote; such as possession, ability, contiguity, relation or condition);—be able, × hold, possessed with), accompany, + begin to amend, can (+ not), × conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, × sick, take for, + tremble, + uncircumcised, use.

2193. ὥς ἕως, eh'-oce; of uncert. affin.; a conj., prep. and adv. of continuance, until (of time and place);—even (until, unto), (as) far (as), how long, (un-) til (-), (hither, un-, up) to, while (-s).

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2194. Ζαβουλών Ζαβουλὼν, dzab-oo-lone'; of Heb. or. [2074]; Zabulon (i.e. Zebulon), a region of Pal.;—Zabulon.

2195. Ζακχαῖος Ζακχαῖος, dzak-chah'-ee-yos; of Heb. or. [comp. 2140]; Zacchæus, an Isr.;—Zacchæus.

2196. Ζαρά Ζαρά, dzar-ah'; of Heb. or. [2326]; Zara (i.e. Zerach), an Isr.;—Zara.

2197. Ζαχαρίας Ζαχαρίας, dzakh-ar-eh'-as; of Heb. or. [2148]; Zacharias (i.e. Zechariah), the name of two Isr.;—Zacharias.

2198. ζῶω ζάω, dzah'-o; a prim. verb; to live (lit. or fig.);—live (-time), (a-) live (-ly), quick.

2199. Ζεβεδαῖος Ζεβεδαιός, dzeb-ed-ah'-yos; of Heb. or. [comp. 2067]; Zebedeus, an Isr.;—Zebede.

2200. ζεστός ζεστός, dzes-tos'; from 2204; boiled, i.e. (by impl.) calid (fig. fervent);—hot.

2201. ζεύγος ζεύγος, dzay-oo'-yos; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together);—yoke, pair.

2202. ζευκτήρια ζευκτήρια, dzayook-tay-ree'-ah; fem. of a der. (at the second stage) from the same as 2218; a fastening (tiller-rope);—band.

2203. Ζεὺς Ζεὺς, dzay-ooce; of uncert. affin.; in the oblique cases there is used instead of it a (prob. cognate) name

Δίς Dis, deece, which is otherwise obsolete; Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks;—Jupiter.

2204. ζέω ζέω, dzeh'-o; a prim. verb; to be hot (boil, of liquids; or glow, of solids), i.e. (fig.) be fervid (earnest);—be fervent.

2205. ζήλος ζήλος, dzay'-los; from 2204; prop. heat, i.e. (fig.) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [fig. of God], or an enemy, malice);—emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

2206. ζήλω ζήλω, dzay-lō'-o; from 2205; to have warmth of feeling for or against;—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. ζηλωτής ζηλωτής, dzay-lo-tace'; from 2206; a "zealot";—zealous.

2208. Ζηλωτής Ζηλωτής, dzay-lo-tace'; the same as 2208; a Zealot, i.e. (spec.) partisan for Jewish political independence;—Zealotes.

2209. ζημία ζημία, dzay-mee'-ah; prob. akin to the base of 1150 (through the idea of violence); detriment;—damage, loss.

2210. ζημιώ ζημιώ, dzay-mee-ō'-o; from 2209; to injure, i.e. (reflex. or pass.) to experience detriment;—be cast away, receive damage, lose, suffer loss.

2211. Ζήνας Ζήνας, dzay-nas'; prob. contr. from a poetic form of 2207 and 1435; Jove-given; Zenas, a Chr.;—Zenas.

2212. ζητέω ζητέω, dzay-teh'-o; of uncert. affin.; to seek (lit. or fig.); spec. (by Heb.) to worship (God), or (in a bad sense) to plot (against life);—be (go) about, desire, endeavour, enquire (for), require, (× will) seek (after, for, means). Comp. 444.



2213. **ζήτημα** zētēma, dzay'-tay-mah; from 2212; a search (prop. concr.), i.e. (in words) a debate;—question.
2214. **ζήτησις** zētēsis, dzay'-tay-sis; from 2212; a searching (prop. the act), i.e. a dispute or its theme;—question.
2215. **ζιάνιον** zizaniōn, dziz-an'-ee-on; of uncert. or.; darnel or false grain;—tarea.
2216. **Ζωροβάβελ** Zōrōbabēl, dzor-ob-ab'-el; of Heb. or. [2216]; Zorobabel (i.e. Zerubbabel), an Isr.;—Zorobabel.
2217. **ζόφος** zōphōs, dzaf'-os; akin to the base of 3509; gloom (as shrouding like a cloud);—blackness, darkness, mist.
2218. **ζυγός** zugōs, dzoo-gos'; from the root of **ζεύγνυμι** zēugnumi (to join, espec. by a "yoke"); *r coupling*, i.e. (fig.) *servitude* & *law or obligation*; also (lit.) the beam of the balance (as connecting the scales).— pair of balances, yoke.
2219. **ζύμη** zumē, dzoo'-may; prob. from 2204; *ferment* (as if *boiling up*);—leaven.
2220. **ζυμός** zumōs, dzoo-mō'-o; from 2219; to cause to ferment;—leaven.
2221. **ζωγράφος** zōgraphōs, dzogug-reh'-o; from the same as 2220 and 64; to take alive (make a prisoner of war), i.e. (fig.) to capture or ensnare;—take captive, catch.
2222. **ζωή** zōē, dzo-ay'; from 2198; life (lit. or fig.);—life (t-time). Comp. 5590.
2223. **ζώνη** zōnē, dzo-nay; prob. akin to the base of 2218; a belt; by impl. a pocket;—girdle, purse.
2224. **ζώννυμι** zōnnumi, dzonē'-noo-mi; from 2223; to bind about (espec. with a belt);—gird.
2225. **ζωονόμος** zōonōmos, dzoo-noh'-o; from the same as 2220 and a der. of 1096; to engender alive i.e. (by anal.) to rescue (pass. be saved) from death;—live, preserve.
2226. **ζῶον** zōon, dzo'-on; neut. of a der. of 2198; a live thing, i.e. an animal;—beast.
2227. **ζωοποιέω** zōopoiēō, dzoo-poy-eh'-o; from the same as 2220 and 4160; to (*re-*) vitalize (lit. or fig.);—make alive, give life, quicken.
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2228. **ἢ** ē, ay; a prim. particle of distinction between two connected terms; disjunctive, or; comparative, *than*;—and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially 2235, 2260, 2273.
2229. **ἢ** ē, ay; an adv. of confirmation; *perh. intens.* of 2228; used only (in the N. T.) before 3303; *assuredly*;—surely.
- ἢ ἢē. See 3538.
- ἢ ἢē. See 3739.
- ἢ ἢē. See 5600.
2230. **ἡγούμενος** hēgōmōnos, hayg-em-on-yoo'-o; from 2232; to act as ruler;—be governor.
2231. **ἡγεμονία** hēgēmōnia, hayg-em-on-ee'-ah; from 2232; government, i.e. (in time) official term;—reign.
2232. **ἡγέμων** hēgēmōn, hayg-em-oh'n'; from 2233; a leader, i.e. chief person (or fig. place) of a province;—governor, prince, ruler.
2233. **ἡγήσασθαι** hēgēsasthai, hayg-eh'-om-ahēe; mid. of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); fig. to deem, i.e. consider;—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.
2234. **ἡδέως** hēdēsōs, hay-deh'-oce; adv. from a der. of the base of 2237; sweetly, i.e. (fig.) with pleasure;—gladly.
2235. **ἡδὴ** ēdē, ay'-day; appar. from 2228 (or possibly 2220) and 1211; even now;—already, (even) now (already), by this time.
2236. **ἡδιστα** hēdista, hay'-dis-tah; neut. plur. of the superl. of the same as 2234; with great pleasure;—most (very) gladly.
2237. **ἡδονή** hēdonē, hay-don-ay'; from ἀνδάνω handanō (to please); sensual delight; by impi. desire;—lust, pleasure.
2238. **ἡδύσμον** hēdūsmon, hay-doo'-os-mon; neut. of a comp. of the same as 2234 and 3744; a sweet-scented plant, i.e. mint;—mint.
2239. **ἡθὸς** ēthos, ay'-thos; a strengthened form of 1485; usage, i.e. (plur.) moral habits;—manners.
2240. **ἦκε** hēko, hay'-ko; a prim. verb; to arrive, i.e. be present (lit. or fig.);—come.
2241. **ἦλ** ēl, ay'-lee'; of Heb. or. [410 with pron. suffix]; my God;—Eli.
2242. **Ἠλ** Hēl, hay-'lee'; of Heb. or. [5941]; Heli (i.e. Eli), an Isr.;—Heli.
2243. **Ἠλίας** Hēlias, hay-'lee'-as; of Heb. or. [452]; Hēlias (i.e. Eliah), an Isr.;—Elias.
2244. **ἡλικία** hēlikia, hay-'lik-ee'-ah; from the same as 2245; maturity (in years or size);—age, stature.
2245. **ἡλικός** hēlikos, hay-'lee'-kos; from ἡλιξ hēlix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much;—how (what) great.
2246. **ἡλιος** hēlios, hay-'lee'-os; from ἔλα hēlē (a ray; perh. akin to the alt. of 138); the sun; by impl. light;— + east, sun.
2247. **ἡλός** hēlōs, hay-'los; of uncert. affn.; a stud, i.e. spike;—nail.
2248. **ἡμάς** hēmas, hay-'mas'; acc. plur. of 1473; us;—our, us, we.
2249. **ἡμεῖς** hēmēis, hay-'mee'-is; nom. plur. of 1473; we (only used when emphatic);—us, we (ourselves).
2250. **ἡμέρα** hēmera, hay-'mer'-ah; fem. (with 5610 implied) of a der. of ἡμαί hēmai (to sit; akin to the base of 1476) mean, tame, i.e. gentle; day, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a period (always defined more or less clearly by the context);—age, + always, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
2251. **ἡμέτερος** hēmetēros, hay-'met'-er-os; from 2349; our;—our, your [by a different reading].
2252. **ἡμῶν** hēmōn, ay-'mane; a prol. form of 2358; I was;—be, was. [Sometimes unexpressed.]
2253. **ἡμιθανής** hēmithanēs, hay-mee-than-ace'; from a presumed comp. of the base of 2255 and 2348; half dead, i.e. entirely exhausted;—half dead.
2254. **ἡμῖν** hēmin, hay-'meen'; dat. plur. of 1473; to (or for, with, by) us;—our, (for) us, we.
2255. **ἡμισυ** hēmysia, hay-'mee-syoo; neut. of a der. from an inseparable pref. akin to 260 (through the idea of partition involved in connection) and mean. semi-; (as noun) half;—half.
2256. **ἡμιώριον** hēmiōrion, hay-mee-o'-ree-on; from the base of 2255 and 5610; a half-hour;—half an hour.
2257. **ἡμῶν** hēmōn, hay-'mone'; gen. plur. of 1473; of (or from) us;—our (company), us, we.
2258. **ἦν** ēn, ane; imperf. of 1510; I (thou, etc.) was (wasst or were);— + agree, be, X have (+ charge of), hold, use, was (-), were.
2259. **ἠνίκα** hēnika, hay-'nee'-kah; of uncert. affn.; at which time;—when.
2260. **ἦπερ** ēper, ay-'per; from 2228 and 4007; than at all (or than perhaps, than indeed);—than.
2261. **ἡπιος** ēpiōs, ay-'pee'-os; prob. from 2031; prop. affable, i.e. mild or kind;—gentle.
2262. **Ἠρ**ēr, ay; of Heb. or. [6147]; Er, an Isr.;—Er.
2263. **ἡρεμος** ēremōs, ay-'rem'-os; perh. by transposition from 2048 (through the idea of stillness); tranquil;—quiet.
2264. **Ἡρώδης** Hērōdēs, hay-roi'-dace; comp. of ἦρος hēros (a "hero") and 1491; herotic; Herodes, the name of four Jewish kings;—Herod.
2265. **Ἡρωδίας** Hērōdias, hay-ro-dee-an-oy'; plur. of a der. of 2264; Herodians, i.e. partisans of Herodes;—Herodians.
2266. **Ἡρωδιάς** Hērōdias, hay-ro-dee-as'; from 2264; Herodias, a woman of the Herodian family;—Herodias.
2267. **Ἡρωδίων** Hērōdion, hay-ro-dee'-oh'n; from 2264; Herodion, a Chr.;—Herodion.
2268. **Ἡσαίας** Hēsaias, hay-sah-ee'-as; of Heb. or. [9470]; Hēsaias (i.e. Jesaijah), an Isr.;—Esaias.
2269. **Ἰσαὺ** Īsan, ay-'saw'; of Heb. or. [6215]; Esau, an Edomite;—Esau.
2270. **ἡσυχάω** hēsunchazō, hay-soo-khad'-zo; from the same as 2272; to keep still (intrans.), i.e. refrain from labor, meddlesomeness or speech;—cease, hold peace, be quiet, rest.
2271. **ἡσυχία** hēsunchia, hay-soo-khee'-ah; fem. of 2272; (as noun) stillness, i.e. desistance from bustle or language;—quietness, silence.
2272. **ἡσυχίος** hēsunchiōs, hay-soo'-khee'-os; a prol. form of a comp. prob. of a der. of the base of 1476 and perh. 2192; prop. keeping one's seat (sedentary), i.e. (by impl.) still (undisturbed, undisturbed);—peaceable, quiet.
2273. **ἦτοι ἤτοι** ētoi, ay'-toy; from 2228 and 5104; either indeed;—whether.
2274. **ἡττώ** hēttō, hayt'-tah'-o; from the same as 2276; to make worse, i.e. vanquish (lit. or fig.); by impl. to rate lower;—be inferior, overcome.
2275. **ἡττήμα** hēttēma, hayt'-tay-mah; from 2274; a deterioration, i.e. (obj.) failure or (subj.) loss;—diminishing, fault.
2276. **ἡττόν** hēttōn, hayt'-ton; neut. of comp. of ἦκα hēka (slightly) used for that of 2556; worse (as noun); by impl. less (as adv.);—less, worse.
2277. **ἦτω** ēto, ay'-to; third pers. sing. imperative of 1510; let him (or it) be;—let . . . be.
2278. **ἤχεος** ēcheos, ay-'kheh'-o; from 2279; to make a loud noise, i.e. reverbinate;—roar, sound.
2279. **ἤχος** ēchos, ay-'khos; of uncert. affn.; a loud or confused noise ("echo"), i.e. roar; fig. a rumor;—fame, sound.
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2280. **Θαδδαῖος** Thaddaiōs, thad-dah'-yos; of uncert. or.; Thaddaeus, one of the Apostles;—Thaddaeus.
2281. **θάλασσα** thalassa, thal'-as-sah; prob. prol. form of 251; the sea (gen. or spec.);—sea.
2282. **θάλαττο** thalatto, thal'-to; prob. akin to ἴθαλο thallo (to warm); to brood, i.e. (fig.) to foster;—cherish.
2283. **Θάμαρ** Thamar, tham'-ar; of Heb. or. [8559]; Thamar (i.e. Tamar), an Israelitess;—Thamar.
2284. **θαμβέω** thambēō, tham-beh'-o; from 2285; to stupefy (with surprise), i.e. astound;—amaze, astonish.
2285. **θάμβος** thambōs, tham'-bos; akin to an obsol. τάφω taphō (to dumbfound); stupefaction (by surprise), i.e. astonishment;—X amazed, + astonished, wonder.
2286. **θανάσιμος** thanasimōs, than-as-ee-mos; from 2288; fatal, i.e. poisonous;—deadly.
2287. **θανατήφορος** thanatēphoros, than-at-ay-for-os; from (the fem. form of) 2288 and 5342; death-bearing, i.e. fatal;—deadly.
2288. **θάνατος** thanatōs, than'-at-os; from 2348; (prop. an adj. used as a noun) death (lit. or fig.);—X deadly, (be . . .) death.
2289. **θανατόω** thanatōō, than-at-ō'-o; from 2288; to kill (lit. or fig.);—become dead, (cause to be) put to death, kill, mortify.
- θάνω thanō. See 2348.
2290. **θάπτο** thaptō, thap'-to; a prim. verb; to celebrate funeral rites, i.e. inter;—bury.
2291. **Θαρά** Thara, thar'-ah; of Heb. or. [8646]; Thara (i.e. Terach), the father of Abraham;—Thara.

- 2292. θαρρῆε tharrhēō, thar-hreh'-o;** another form for 2293; to exercise courage.—be bold, X boldly, have confidence, be confident. Comp. 5111.
- 2293. θαρσῆε tharsēō, thar-seh'-o;** from 2294; to have courage.—be of good cheer (comfort). Comp. 2292.
- 2294. θάρσος tharsōs, thar'-sos;** akin (by transp.) to θράσος thrasōs (daring); boldness (subj.):—courage.
- 2295. θαύμα tháuma, thōw'-mah;** appar. from a form of 2300; wonder (prop. concr.; but by impl. abstr.):—admiration.
- 2296. θαυμάζω thaumazō, thōw-mad'-zo;** from 2295; to wonder; by impl. to admire:—admire, have in admiration, marvel, wonder.
- 2297. θαυμαστός thaumastós, thōw-mas'-eōs;** from 2295; wondrous, i.e. (neut. as noun) a miracle:—wonderful thing.
- 2298. θαυμαστός thaumastós, thōw-mas'-tos';** from 2296; wondered at, i.e. (by impl.) wonderful:—marvel (-lous).
- 2299. θεά θεά, theh'-ah';** fem. of 2316; a female deity:—goddess.
- 2300. θεάομαι theāōmai, theh'-ah'-om-ahēc;** a prol. form of a prim. verb; to look closely at, i.e. (by impl.) to perceive (lit. or fig.); by extens. to visit—behold, look (upon), see. Comp. 3700.
- 2301. θεατρίω theatríō, theh'-at-rid'-zo;** from 2302; to expose as a spectacle:—make a gazing stock.
- 2302. θεατρον theatrōn, theh'-at-ron;** from 2300; a place for public show ("theatre"), i.e. general audience-room; by impl. a show itself (fig.):—spectacle, theatre.
- 2303. θεῖον theíon, thē'-on;** prob. neut. of 2304 (in its or. sense of flashing); sulphur:—brimstone.
- 2304. θεῖος theíos, thē'-os;** from 2316; godlike (neut. as noun, divinity):—divine, godhead.
- 2305. θεϊότης theiōtēs, thi-ōt'-ace;** from 2304; divinity (abstr.):—godhead.
- 2306. θεϊώδης theiōdēs, thi-ō'-dace;** from 2303 and 2491; sulphur-like, i.e. sulphurous:—brimstone.
- θελέω theléō. See 2309.**
- 2307. θέλημα thelēma, thel'-ay-mah;** from the prol. form of 2309; a determination (prop. the thing), i.e. (act.) choice (spec. purpose, decree; abstr. volition) or (pass.) inclination:—desire, pleasure, will.
- 2308. θέλησις thelēsis, thel'-ay-sis;** from 2309; determination (prop. the act), i.e. option:—will.
- 2309. θέλω thelō, thel'-o;** or ἐθέλω ethēlō, eth-el'-o; in certain tenses θελέω theléō, thel'-eh'-o; and ἐθέλειω ethēleiō, eth-el'-eh'-o, which are otherwise obsol.; appar. strengthened from the alt. form of 2308; to determine (as an act. option from subj. impulse; whereas 2014 prop. denotes rather a pass. acquiescence in obj. considerations), i.e., choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in:—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ing, -ling [ly]).
- 2310. θεμέλιος thēmēliōs, them-el'-ee-os;** from a der. of 2307; something put down, i.e. a substruction (of a building, etc.), (lit. or fig.):—foundation.
- 2311. θεμελίω thēmēliōō, them-el-ee-ō'-o;** from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate:—(lay the) found (-ation), ground, settle.
- 2312. θεοδιδάκτος theōdidaktos, theh-od'-d'-ak-tos;** from 2316 and 1321; divinely instructed:—taught of God.
- 2312<sup>b</sup>. θεολόγος theōlōgōs, theh-ol-og'-os;** from 2316 and 3004; a "theologian":—divine.
- 2313. θεομαχῆε theōmachēō, theh-o-makh-eh'-o;** from 2314; to resist deity:—fight against God.
- 2314. θεομαχος theōmachos, theh-om'-akh-os;** from 2316 and 3164; an opponent of deity:—to fight against God.
- 2315. θεόπνευστος theōpneustos, theh-op'-nuoo-stos;** from 2316 and a presumed der. of 4154; divinely breathed in:—given by inspiration of God.
- 2316. θεός theōs, theh'-os;** of uncert. affn.; a deity, espec. (with 3538) the supreme Divinity; fig. a magistrate; by Heb. very.—X exceeding, God, god [-ly, -ward].
- 2317. θεοσέβεια theōsēbia, theh-os-eb'-i-ah;** from 2318; devoutness, i.e. piety:—godliness.
- 2318. θεοσεβής theōsēbēs, theh-os-eb-ace';** from 2316 and 4576; reverent of God, i.e. pious:—worshipper of God.
- 2319. θεοσυγῆ theōstugēs, theh-os-too-gace';** from 2316 and the base of 4767; hateful to God, i.e. impious:—hater of God.
- 2320. θεότης theōtēs, theh-ot'-ace;** from 2316; divinity (abstr.):—godhead.
- 2321. Θεόφιλος Theōphilos, theh-ōf'-il-os;** from 2316 and 5384; friend of God; Theophilus, a Chr.:—Theophilus.
- 2322. θεραπεία therapēia, ther-ap'-i-ah;** from 2323; attendance (spec. medical, i.e. cure); fig. and collec. domestics:—healing, household.
- 2323. θεραπεύω therapeūō, ther-ap-yoo'-o;** from the same as 2324; to wait upon mentally, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease):—cure, heal, worship.
- 2324. θεράπων therapōn, ther-ap'-ohn;** appar. a part. from an otherwise obsol. der. of the base of 2320; a menial attendant (as if cherishing):—servant.
- 2325. θερίζω thērízō, ther-id'-zo;** from 2320 (in the sense of the crop); to harvest:—reap.
- 2326. θερισμός thērismos, ther-is-mos';** from 2325; reaping, i.e. the crop:—harvest.
- 2327. θεριστής thērístēs, ther-is-tace';** from 2325; a harvester:—reaper.
- 2328. θερμαίνω thērmainō, ther-mah'-ee-no;** from 2329; to heat (oneself):—(be) warm (-ed, self).
- 2329. θερμή thērmē, ther'-may;** from the base of 2329; warmth:—heat.
- 2330. θέρος thēros, ther'-os;** from a prim. θέρω thērō (to heat); prop. heat, i.e. summer:—summer.
- 2331. Θεσσαλονικεύς Thēssalonikēus, thes-sal-on-ik-ee-yoos';** a Thessalonian, i.e. inhab. of Thessalonice:—Thessalonian.
- 2332. Θεσσαλονίκη Thēssalōnikē, thes-sal-on-ee'-kay;** from Θεσσαλός Thēssalós (a Thessalian) and 3529; Thessalonice, a place in Asia Minor:—Thessalonice.
- 2333. Θεудάς Thēudas, thyo-das';** of uncert. or.; Theudas, an Isr.:—Theudas.
- θέω theō. See 5087.**
- 2334. θεωρέω theōrēō, theh-o-reh'-o;** from a der. of 2300 (perh. by add. of 3708); to be a spectator of, i.e. discern, (lit., fig. [experience] or intens. [acknowledgment]):—behold, consider, look on, perceive, see. Comp. 3700.
- 2335. θεωρία theōria, theh-o-ree'-ah;** from the same as 2334; spectatorship, i.e. (concr.) a spectacle:—sight.
- 2336. θήκη thēkē, thay'-kay;** from 5087; a receptacle, i.e. scabbard:—sheath.
- 2337. θηλάζω thēlazō, thay-lad'-zo;** from θηλή thēlē (the nipple); to suckle; by impl. to suck:—(give) suck (-ling).
- 2338. θήλυς thēlus, thay'-loos;** from the same as 2337; female:—female, woman.
- 2339. θήρα thēra, thay'-rah;** from θήρ thēr (a wild animal, as game); hunting, i.e. (fig.) destruction:—trap.
- 2340. θηρεύω thērēō, thay-ryoo'-o;** from 2339; to hunt (an animal), i.e. (fig.) to carp at:—catch.
- 2341. θηριομαχῆε thēriōmachēō, thay-ree-om-akh-eh'-o;** from a comp. of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (fig.) to encounter (furious men):—fight with wild beasts.
- 2342. θηρίον thērion, thay-ree'-on;** dimin. from the same as 2339; a dangerous animal:—(venomous, wild) beast.
- 2343. θησαυρίζω thesaurízō, thay-sōw-rid'-zo;** from 2344; to amass or reserve (lit. or fig.):—lay up (treasure), (keep) in store, (heap) treasure (together, up).
- 2344. θησαυρός thesaurōs, thay-sow-ros';** from 5087; a deposit, i.e. wealth (lit. or fig.):—treasure.
- 2345. θιγγάνω thigganō, thing-gan'-o;** a prol. form of an obsol. prim. θίγω thigō (to finger); to manipulate, i.e. have to do with; by impl. to injure:—handle, touch.
- 2346. θλιβώ thlibō, thlee'-bo;** akin to the base of 5147; to crowd (lit. or fig.):—afflict, narrow, throng, suffer tribulation, trouble.
- 2347. θλίψις thlip-sis, thlip'-sis;** from 2346; pressure (lit. or fig.):—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.
- 2348. θνήσκω thnēskō, thnay'-sko;** a strengthened form of a simpler prim. θάνω thanō, than'-o (which is used for it only in certain tenses); to die (lit. or fig.):—be dead, die.
- 2349. θνητός thnētōs, thnay'-tos';** from 2348; liable to die:—mortal (-ity).
- 2350. θορυβῆε thōrubēō, thor-oo-beh'-o;** from 2351; to be in tumult, i.e. disturb, clamor:—make ado (a noise), trouble self, set on an uproar.
- 2351. θόρυβος thōrubōs, thor'-oo-bos;** from the base of 2360; a disturbance:—tumult, uproar.
- 2352. θραύω thraūō, thrāw'-o;** a prim. verb; to crush:—bruise. Comp. 4486.
- 2353. θρέμμα thrēm-ma, threm'-mah;** from 5142; stock (as raised on a farm):—cattle.
- 2354. θρηνέω threnēō, thray-neh'-o;** from 2355; to bewail:—lament, mourn.
- 2355. θρήνος thrēnos, thray'-nos;** from the base of 2360; wailing:—lamentation.
- 2356. θρησκεία thrēskēia, thrace-ki'-ah;** from a der. of 2357; ceremonial observance:—religion, worshipping.
- 2357. θρησκός thrēskōs, thrace'-kos;** prob. from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious:—religious.
- 2358. θριαμβεύω thriambēō, three-am-byoo'-o;** from a prol. comp. of the base of 2360 and a der. of 680 (mean. a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (fig.) to conquer or (by Hebr.) to give victory:—(cause) to triumph (over).
- 2359. θρίξ thrix, threeks;** gen. τριχός trichōs, etc.; of uncert. der.; hair:—hair. Comp. 2864.
- 2360. θρόεω thrōēō, thrō-eh'-o;** from θρόεμαι thrōēmai (to wail); to clamor, i.e. (by impl.) to frighten:—trouble.
- 2361. θρόμβος thrōmbōs, throm'-bos;** perh. from 5142 (in the sense of thickening); a clot:—great drop.
- 2362. θρόνος thrōnos, thron'-os;** from θράω thraō (to sit); a stately seat ("throne"); by impl. power or (concr.) a potentate:—seat, throne.
- 2363. Θυατίρα Thuatira, thoo-at'-i-rah;** of uncert. der.; Thyatira, a place in Asia Minor:—Thyatira.
- 2364. θυγάτηρ thugatēr, thoo-gat'-air;** appar. a prim. word [comp. "daughter"]; a female child, or (by Hebr.) descendant (or inhabitant):—daughter.
- 2365. θυγάτριον thugatirion, thoo-gat'-ree-on;** from 2364; a daughterling:—little (young) daughter.
- 2366. θυέλλα thūella, thoo'-el-lah;** from 2380 (in the sense of blowing) a storm:—tempest.
- 2367. θυϊνος thuinōs, thoo'-ee-nos;** from a der. of 2380 (in the sense of blowing); denoting a certain fragrant tree; made of citron-wood:—thyine.
- 2368. θυμίαμα thumiama, thoo-mee'-am-ah;** from 2370; an aroma, i.e. fragrant powder burnt in religious service; by impl. the burning itself:—incense, odour.
- 2369. θυμιαστήριον thumiastērion, thoo-mee-as-tay'-ree-on;** from a der. of 2370; a place of fumigation, i.e. the altar of incense (in the Temple):—censer.





2531. καθώς kathōs, kath-oe'; from 2506 and 5613; just (or inasmuch) as, that;—according to, (according to, even) as, how, when.
2532. καί kai, kahee; appar. a prim. particle, having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.; often used in connection (or composition) with other particles or small words;—and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.
2533. Καϊάφας Kaiaphas, kah-ee-af'-as; of Chald. or.; the dell; Caïapha<sup>s</sup> (i.e. Caiapha), an Isr.:—Caiaphas.
2534. καίγε καίγε, kah'ee-gheh; from 2532 and 1065; and at least (or even, indeed):—and, at least.
2535. Κάϊν Kain, kah'-in; of Heb. or. [7014]; Cain (i.e. Cajin), the son of Adam:—Cain.
2536. Καϊνάν Kainan, kah-ee-nan'; of Heb. or. [7018]; Caïnan (i.e. Kenan), the name of two patriarchs:—Cainan.
2537. καινός kainōs, kahee-nos'; of uncert. affin.; new (spec. in freshness; while 2501 is prop. so with respect to age):—new.
2538. καινότης kainōtēs, kahee-not'-ace; from 2537; renewal (fig.):—newness.
2539. καίπερ καίπερ, kah'ee-per; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:—and yet, although.
2540. καιρός kairōs, kahee-ros'; of uncert. affin.; an occasion, i.e. set or proper time:—X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Comp. 5550.
2541. Καϊσαρ Kaisar, kah'ee-sar; of Lat. or.; Cæsar, a title of the Rom. emperor:—Cæsar.
2542. Καισάρεια Kaisarēia, kahee-sar'-i-a; from 2541; Cæsaria, the name of two places in Pal.:—Cæsarea.
2543. καίτοι καίτοι, kah'ee-toi; from 2532 and 5504; and yet, i.e. nevertheless:—although.
2544. καίτοιγε καίτοιγε, kah'ee-toi-ge; from 2543 and 1065; and yet indeed, i.e. although readily:—nevertheless, though.
2545. καίω καιό, kah'-yo; appar. a prim. verb; to set on fire, i.e. kindle or (by impl.) consume:—burn, light.
2546. κάκει kakēi, kak-ē'; from 2532 and 1563; likewise in that place:—and there, there (thither) also.
2547. κάκειθεν kakēithēn, kak-ē'-then; from 2532 and 1564; likewise from that place (or time):—and afterward (from) (thence), thence also.
2548. κακίος kakīos, kak-ē'-nos; from 2532 and 1565; likewise that (or those):—and him (other, them), even he, him also, them (also), (and) they.
2549. κακία kakia, kah-ee'-ah; from 2536; badness, i.e. (subj.) depravity, or (act.) malignity, or (pass.) trouble:—evil, malice (-iousness), naughtiness, wickedness.
2550. κακοήθεια kakōthēia, kak-ō-ai'-thi-ah; from a comp. of 2536 and 2239; bad character, i.e. (spec.) mischievousness:—malignity.
2551. κακολογέω kakōlogēō, kak-ol-og-eh'-o; from a comp. of 2536 and 3056; to revile:—curse, speak evil of.
2552. κακοπάθεια kakōpathēia, kah-op-ath'-i-ah; from a comp. of 2536 and 3806; hardship:—suffering affliction.
2553. κακοπαθέω kakōpathēō, kah-op-ath-eh'-o; from the same as 2552; to undergo hardship:—be afflicted, endure afflictions (hardness), suffer trouble.
2554. κακοποιέω kakōpoiēō, kah-op-oi-eh'-o; from 2535; to be a bad-doer, i.e. (obj.) to injure, or (gen.) to sin:—do (-ing) evil.
2555. κακοποιός kakōpoiōs, kah-op-oi-ōs'; from 2536 and 1600; a bad-doer; (spec.) a criminal:—evil-doer, malefactor.
2556. κακός kakōs, kah-ōs'; appar. a prim. word; worthless (intrinsically) such; whereas 1190 prop. refers to effects, i.e. (subj.) depraved, or (obj.) injurious:—bad, evil, harm, ill, noisome, wicked.
2557. κακοῦργος kakōurgōs, kah-oor'-gos; from 2536 and the base of 2041; a wrong-doer, i.e. criminal:—evil-doer, malefactor.
2558. κακοχέω kakōcheō, kah-oo-keh'-o; from a presumed comp. of 2536 and 2792; to maltreat:—which suffer adversity, torment.
2559. κακῶ kakō, kah-ō'-o; from 2536; to injure; fig. to exasperate:—make evil affected, entreat evil, harm, hurt, vex.
2560. κακός kakōs, kah-ōce'; adv. from 2536; badly (phys. or mor.):—amiss, diseased, evil, grievously, miserably, sick, sore.
2561. κάκωσις kakōsis, kah'-o-sis; from 2539; maltreatment:—affliction.
2562. καλάμη kalamē, kah-am'-ay; fem. of 2563; a stalk of grain, i.e. (collect.) stubble:—stubble.
2563. κάλαμος kalamōs, kah-am-ōs; of uncert. affin.; a reed (the plant or its stem, or that of a similar plant); by impl. a pen:—pen, reed.
2564. καλέω kalēō, kah-eh'-o; akin to the base of 2733; to "call" (prop. aloud, but used in a variety of applications, dir. or otherwise):—bid, call (forth), (whose, whose sur-) name (was [called]).
2565. καλλιέλαιος kallielaios, kah-le-el'-ah-yos; from the base of 2566 and 1036; a cultivated olive tree, i.e. a domesticated or improved one:—good olive tree.
2566. κάλλον kallōn, kah-lee'-on; neut. of the (irreg.) comp. of 2570; (adv.) better than many:—very well.
2567. καλοδιδάσκαλος kalōdidaskalos, kah-ol-id-as'-kal-ōs; from 2570 and 1320; a teacher of the right:—teacher of good things.
2568. Καλοί Λιμένες Καλοί Limēnēs, kah-oi-lee-men'-es; plur. of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete:—fair havens.
2569. καλοποιέω kalōpoiēō, kah-op-oi-eh'-o; from 2570 and 1600; to do well, i.e. live virtuously:—well doing.
2570. καλός kalōs, kah-ōs'; of uncert. affin.; prop. beautiful, but chiefly (fig.) good (lit. or mor.), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is prop. intrinsic):—X better, fair, good (-ly), honest, meet, well, worthy.
2571. κάλυμα kaluma, kah'-oo-mah; from 2572; a cover, i.e. veil:—vail.
2572. καλύπτω kaluptō, kah-oor'-to; akin to 2813 and 2923; to cover up (lit. or fig.):—cover, hide.
2573. καλώς kalōs, kah-ōce'; adv. from 2570; well (usually mor.):—(in a) good (place), honestly, + recover, (full) well.
2574. κάμηλος kamēlōs, kam'-ay-los; of Heb. or. [1581]; a "camel":—camel.
2575. κάμνος kaminōs, kam'-ee-nos; prob. from 2545; a furnace:—furnace.
2576. καμνύω kamnuō, kam-moo'-o; for a comp. of 2506 and the base of 3466; to shut down, i.e. close the eyes:—close.
2577. κάμνω kamnō, kam'-no; appar. a prim. verb; prop. to toil, i.e. (by impl.) to tire (fig. faint, sicken):—faint, sicken, he wearied.
2578. κάμπτω kamptō, kamp'-to; appar. a prim. verb; to bend:—bow.
2579. κᾶν kan, kan; from 2532 and 1437; and (or even) if:—and (also) if (so much as), if but, at the least, though, yet.
2580. Κανά Kana, kah-an'; of Heb. or. [comp. 7071]; Cana, a place in Pal.:—Cana.
2581. Καναϊτης Kanaitēs, kah-an-ee'-taos; of Chald. or. [comp. 7067]; zealous; Cananites, an epithet:—Canaanite [by mistake for a der. from 5477].
2582. Κανδάκη Kandakē, kah-dak'-ay; of for. or.; Candace, an Eg. queen:—Candace.
2583. κανών kanōn, kan-oh'-n'; from κᾶνη kanē (a straight reed, i.e. rod); a rule ("canon"), i.e. (fig.) a standard (of faith and practice); by impl. a boundary, i.e. (fig.) a sphere (of activity):—line, rule.
2584. Καπερναούμ Kapernaōm, kah-er-nah-oom'; of Heb. or. [prob. 3728 and 5151]; Capernaūm (i.e. Capharnaum), a place in Pal.:—Capernaum.
2585. καπηλεύω kapheleō, kah-ale-yoo'-o; from κᾶπηλος kapheilos (a huckster); to retail, i.e. (by impl.) to adulterate (fig.):—corrupt.
2586. καπνός kapnōs, kah-nos'; of uncert. affin.; smoke:—smoke.
2587. Καππαδοκία Cappadōkia, kah-pad-ok-ee'-ah; of for. or.; Cappadocia, a region of Asia Minor:—Cappadocia.
2588. καρδία kardia, kar-dee'-ah; prol. from a prim. κάρ kar (Lat. cor, "heart"); the heart, i.e. (fig.) the thoughts or feelings (mind); also (by anal.) the middle:—(broken-) heart (-ed).
2589. καρδιωνόστης kardiōgnōstēs, kar-dee-og-noce'-tace; from 2588 and 1097; a heart-knower:—which knowest the hearts.
2590. καρπός karpōs, kah-pos'; prob. from the base of 726; fruit (as plucked), lit. or fig.:—fruit.
2591. Κάρπος Karpōs, kah-pos'; perh. for 2590; Carpus, prob. a Chr.:—Carpus.
2592. καρποφόρῶ karpophōrō, kah-pof-or-eh'-o; from 2593; to be fertile (lit. or fig.):—be (bear, bring forth) fruit (-ful).
2593. καρποφόρος karpophōros, kah-pof-or-ōs; from 2590 and 5342; fruitbearing (fig.):—fruitful.
2594. καρτερέω kartērēō, kah-ter-eh'-o; from a der. of 2904 (transp.); to be strong, i.e. (fig.) steadfast (patient):—endure.
2595. κάρφος karpōs, kah'-fos; from κάρφω karpō (to wither); a dry twig or straw:—mote.
2596. κατά kata, kah'-a; a prim. particle; (prep.) down (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):—about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to, touching), X aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dal-] ly, down, every, (+ far more) exceeding, X more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-) on (X part), out (of) every, over against, (+ your) X own, + particularly, so, through (-ought, -ought every), thus, (um-) to (-gether, -ward), X uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.
2597. καταβαίω katabainō, kah-ab-ah'-ee-no; from 2596 and the base of 439; to descend (lit. or fig.):—come (get, go, step) down, descend, fall (down).
2598. καταβάλλω kataballō, kah-ab-ah'-lo; from 2596 and 906; to throw down:—cast down, descend, fall (down).
2599. καταβαρῶ katabarō, kah-ab-ah'-eh'-o; from 2596 and 916; to impose upon:—burden.
2600. κατάβασις katabasis, kah-ab-as-is; from 2597; a declivity:—descent.
2601. καταβιβάζω katabibazō, kah-ab-ib-ad'-zo; from 2596 and a der. of the base of 439; to cause to go down, i.e. precipitate:—bring (thrust) down.
2602. καταβολή katabolē, kah-ab-ol-ay'; from 2598; a deposition, i.e. founding; fig. conception:—conceive, foundation.
2603. καταβραβεύω katabrabēō, kah-ab-rab-yoo'-o; from 2596 and 1018 (in its orig. sense); to award the price against, i.e. (fig.) to defraud (of salvation):—beguile of reward.
2604. καταγγελεύς kataggēlēus, kah-ang-gel-yooce'; from 2605; a proclaimer:—setter forth.
2605. καταγγέλλω kataggēllō, kah-ang-gel'-lo; from 2596 and the base of 32; to proclaim, promulgate:—declare, preach, shew, speak of, teach.
2606. καταγέλω katagēlō, kah-ag-el-ah'-o; to laugh down, i.e. deride:—laugh to scorn.
2607. καταγινώσκω kataginōskō, kah-ag-in-ō-sko; from 2596 and 1097; to note against, i.e. find fault with:—blame, condemn.
2608. κατάγγυμι katagnymi, kah-ag'-noo-mee; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:—break.











2933. κτήμα ktēma, ktay'-mah; from 2932; an acquirement, i.e. estate:—possession.
2934. κτήνος ktēnos, ktay'-nos; from 2932; propriety, i.e. (spec.) a domestic animal:—beast.
2935. κτήτωρ ktētōr, ktay'-tor; from 2932; an owner:—possessor.
2936. κτίω ktizō, ktid'-zo; prob. akin to 2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally):—create, Creator, make.
2937. κτίσις ktisis, ktis'-is; from 2936; original formation (prop. the act; by impl. the thing, lit. or fig.):—building, creation, creature, ordinance.
2938. κτίσμα ktisma, ktis'-mah; from 2936; an original formation (concr.), i.e. product (created thing):—creature.
2939. κτιστής ktistēs, ktis'-tace'; from 2936; a founder, i.e. God (as author of all things):—Creator.
2940. κυβεία kubēia, koo-bi'-ah; from κύβος kubōs (a "cube", i.e. die for playing); gambling, i.e. (fig.) artifice or fraud:—sleight.
2941. κυβέρνησις kubērēnsis, koo-ber'-nay-sis; from κυβερνάω kubērnāō (of Lat. or., to steer); pilotage, i.e. (fig.) directorship (in the church):—government.
2942. κυβερνήτης kubērētēs, koo-ber-nay'-tace'; from the same as 2941; helmsman, i.e. (by impl.) captain:—(ship) master.
2943. κυκλόθεν kuklōthēn, koo-kloth'-en; adv. from the same as 2945; from the circle, i.e. all around:—(round) about.
- κυκλός kuklōs. See 2945.
2944. κυκλώ kuklōō, koo-kiō'-o; from the same as 2945; to encircle, i.e. surround:—compass (about), come (stand) round about.
2945. κύκλω kuklōō, koo'-klo; as if dat. of κύκλος kuklōs (a ring, "cycle"; akin to 2947); i.e. in a circle (by impl. of 1722), i.e. (adv.) all around:—round about.
2946. κύλισμα kulisma, koo'-lis-mah; from 2947; a wallow (the effect of rolling), i.e. filth:—wallowing.
2947. κυλιώ kulioō, koo-lee-ō'-o; from the base of 2949 (through the idea of circularity; comp. 2945, 1507); to roll about:—wallow.
2948. κυλλός kullōs, kool'-los'; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands):—maimed.
2949. κύμα kuma, koo'-mah; from κύω kuō (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling):—wave.
2950. κύμβαλον kumbalon, koom'-bal-on; from a der. of the base of 2949; a "cymbal" (as hollow):—cymbal.
2951. κύμινον kuminōn, koo'-min-on; of for. or. [comp. 3646]; dill or fennel ("cummin"):—cummin.
2952. κυνάριον kunarion, koo-nar'-ee-on; neut. of a presumed der. of 2965; a puppy:—dog.
2953. Κύπριος Kupriōs, koo'-pree-os; from 2954; a Cyprian (Cypriote), i.e. inhab. of Cyprus:—of Cyprus.
2954. Κύπρος Kupros, koo'-pros; of uncert. or.; Cyprus, an island in the Mediterranean:—Cyprus.
2955. κύπτω kuptō, koo-p'-to; prob. from the base of 2949; to bend forward:—stoop (down).
2956. Κυρηναίος Kurēnaios, koo-ray-nah'-yos; from 2957; a Cyrenaean, i.e. inhab. of Cyrene:—of Cyrene, Cyrenian.
2957. Κυρήνη Kurēnē, koo-ray'-nay; of uncert. der.; Cyrenē, a region of Africa:—Cyrene.
2958. Κυρήνιος Kurēnios, koo-ray'-nee-os; of Lat. or.; Cyrenius (i.e. Quirinus), a Roman:—Cyrenius.
2959. Κυρία Kuria, koo-ree'-ah; fem. of 2962; Cyria, a Chr. woman:—lady.
2960. κυριακός kuriakōs, koo-ree-ak'-os'; from 2962; belonging to the Lord (Jehovah or Jesus):—Lord's.
2961. κυριεύω kuriēuō, koo-ree-yoo'-o; from 2962; to rule:—have dominion over, lord, be lord of, exercise lordship over.
2962. κύριος kuriōs, koo'-ree-os; from κύρος kurōs (supremacy); supreme in authority, i.e. (as noun) controller; by impl. Mr. (as a respectful title):—God, Lord, master, Sir.
2963. κυριότης kuriotēs, koo-ree-ot'-ace; from 2962; mastery, i.e. (concr. and coll.) rulers:—dominion, government.
2964. κύρω kurōō, koo-rō'-o; from the same as 2962; to make authoritative, i.e. ratify:—confirm.
2965. κύων kuōn, koo'-ohn; a prim. word; a dog ["hound"] (lit. or fig.):—dog.
2966. κώνιον kōnion, ko'-lon; from the base of 2969; a limb of the body (as if lopped):—carcase.
2967. κωλύω kolūō, ko-loo'-o; from the base of 2969; to estop, i.e. prevent (by word or act):—forbid, hinder, keep from, let, not suffer, withstand.
2968. κώμη kōmē, ko'-may; from 2749; a hamlet (as if laid down):—town, village.
2969. κωμόπολις kōmōpolis, ko-mop'-ol-is; from 2968 and 4172; an unwalled city:—town.
2970. κώμος kōmos, ko'-mos; from 2749; a carousal (as if a letting loose):—revelling, rioting.
2971. κώνωψ kōnōps, ko'-nopis; appar. from a der. of the base of 2759 and a der. of 3700; a mosquito (from its stinging proboscis):—gnat.
2972. Κώς Kōs, koce; of uncert. or.; Cos, an island in the Mediterranean:—Cos.
2973. Κωσάμ Kōsam, ko-sam'; of Heb. or. [comp. 7081]; Cosam (i.e. Kosam), an Isr.:—Cosam.
2974. κωφός kōphōs, ko-fo's'; from 2875; blunted, i.e. (fig.) of hearing (deaf) or speech (dumb):—deaf, dumb, speechless.

## Δ

2975. λαγχανώ lagchanō, lang-khan'-o; a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to lot, i.e. determine (by impl. receive) espec. by lot:—his lot be, cast lots, obtain.
2976. Λάζαρος Lazarōs, lad'-zar-os; prob. of Heb. or. [499]; Lazarus (i.e. Elazar), the name of two Isr. (one imaginary):—Lazarus.
2977. λάθρα lathra, lath'-rah; adv. from 2990; privately:—privily, secretly.
2978. λαίλαψ lailaps, lah'-ee-laps; of uncert. der.; a whirlwind (squall):—storm, tempest.
2979. λακτιζώ laktizō, lak-tid'-zo; from adv. λάξ lax (heehwise); to recalcitrate:—kick.
2980. λαλέω lalēō, lah'-eh'-o; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words:—preach, say, speak (after), talk, tell, utter. Comp. 3004.
2981. λαλιά lalia, lah'-ee-ah'; from 2980; talk:—saying, speech.
2982. λαμά lama, lam-ah'; or λαμμά lamma, lam-mah'; of Heb. or. [4100 with prep. pref.]; lama (i.e. why):—lama.
2983. λαμβάνω lambanō, lam-ban'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to take (in very many applications, lit. and fig. [prop. obj. or act., to get hold of; whereas 1209 is rather subj. or pass., to have offered to one; while 138 is more violent, to seize or remove]):—accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).
2984. Λάμεχ Lamēch, lam'-ekh; of Heb. or. [3829]; Lamech (i.e. Lemek), a patriarch:—Lamech.
- λαμμά lamma. See 2982.
2985. λαμπάς lampas, lam-pas'; from 2989; a "lamp" or flambeau:—lamp, light, torch.
2986. λαμπρός lampros, lam-pros'; from the same as 2985; radiant; by anal. limpid, fig. magnificent or sumptuous (in appearance):—bright, clear, gay, goodly, gorgeous, white.
2987. λαμπρότης lamprotēs, lam-prot'-ace; from 2986; brilliancy:—brightness.
2988. λαμπρός lampros, lam-proce'; adv. from 2986; brilliantly, i.e. (fig.) luxuriously:—sumptuously.
2989. λάμπω lampō, lam-po; a prim. verb; to beam, i.e. radiate brilliancy (lit. or fig.):—give light, shine.
2990. λανθάνω lanthanō, lan-than'-o; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to be hid (lit. or fig.); often used adv. unwittingly:—be hid, be ignorant of, unawares.
2991. λαξευτός laxeutōs, lax-yoo-tos'; from a comp. of λάς las (a stone) and the base of 3582 (in its orig. sense of scraping); rock-quarried:—hewn in stone.
2992. λαός laos, lah'-os'; appar. a prim. word; a people (in gen.; thus differing from 1218, which denotes one's own populace):—people.
2993. Λαοδικία Laodikia, lah-od-ik'-i-ah; from a comp. of 2992 and 1349; Laodicia, a place in Asia Minor:—Laodicea.
2994. Λαοδικεύς Laodikēns, lah-od-ik'-yooce'; from 2993; a Laodicean, i.e. inhab. of Laodicia:—Laodicean.
2995. Λάρυγξ larugx, lar'-oongks; of uncert. der.; the throat ["larynx"]:—throat.
2996. Λασαία Lasaiā, lah-ah'-yah; of uncert. or.; Lasea, a place in Crete:—Lasea.
2997. λασχό laschō, lah'-kho; a strengthened form of a prim. verb, which only occurs in this and another prol. form as alt. in certain tenses; to crack open (from a fall):—burst asunder.
2998. λατομέω latomēō, lah-om-eh'-o; from the same as the first part of 2991 and the base of 5114; to quarry:—hew.
2999. λατρεία latreia, lah-r'-i-ah; from 3000; ministration of God, i.e. worship:—(divine) service.
3000. λατρεύω latreuō, lah-ryoo'-o; from Λάτρις latris (a hired menial); to minister (to God), i.e. render religious homage:—serve, do the service, worship (-per).
3001. λάχανον lachanon, lakh'-an-on; from λαχάνω lachanō (to dig); a vegetable:—herb.
3002. Λεββαίος Lebbaios, leh-bah'-yos; of uncert. or.; Lebbaeus, a Chr.:—Lebbaeus.
3003. λεγεών legēōn, leh-eh-ohn'; of Lat. or.; a "legion", i.e. Rom. regiment (fig.):—legion.
3004. λέγω legō, leh'-o; a prim. verb; prop. to "lay" forth, i.e. (fig.) relate (in words [usually of systematic or set discourse]; whereas 2936 and 5346 generally refer to an individual expression or speech respectively; while 4483 is prop. to break silence merely, and 2980 means an extended or random harangue); by impl. to mean:—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.
3005. λείμμα leimma, lime'-mah; from 3007; a remainder:—remnant.
3006. λείος leiōs, li'-os; appar. a prim. word; smooth, i.e. "level":—smooth.
3007. λείπω leipō, li'-po; a prim. verb; to leave, i.e. (intrans. or pass.) to fail or be absent:—be destitute (wanting), lack.
3008. λειτουργία leitourgia, li-toorg-eh'-o; from 3009; to be a public servant, i.e. (by anal.) to perform religious or charitable functions (worship, obey, re-ceive):—minister.
3009. λειτουργία leitourgia, li-toorg-ee'-ah; from 3008; public function (as priest ["liturgy"] or almsgiver):—ministration (-try), service.
3010. λειτουργικός leitourgikōs, li-toorg-ik'-os'; from the same as 3008; functional publicly ("liturgical"), i.e. beneficent:—ministering.
3011. λειτουργός leitourgōs, li-toorg-os'; from a der. of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (gen.) a worshipper (of God) or benefactor (of man):—minister (-ed).
3012. λέντιον lēntion, len'-tee-on; of Lat. or.; a "linen" cloth, i.e. apron:—towel.
3013. λεπός lepos, leh'-is'; from λέπω lepo (to peel); a flake:—scale.























3873. **παράκειμαι parakéimai**, *par-ak'-i-mahee*; from 3844 and 2749; to lie near, i.e. be at hand (fig. be prompt or easy):—be present.
3874. **παράκλησις paraklḗsis**, *par-ak'-lay-sis*; from 3870; imploration, hortation, solace:—comfort, consolation, exhortation, intreaty.
3875. **παράκλητος paraklētōs**, *par-ak'-lay-tos*; an intercessor, consoler:—advocate, comforter.
3876. **παρακοή parakōē**, *par-ak-ō-ay'*; from 3878; inattention, i.e. (by impl.) disobedience:—disobedience.
3877. **παρακολουθέω parakōlouthēō**, *par-ak-ol-oo-thel'-o*; from 3844 and 190; to follow near, i.e. (fig.) attend (as a result), trace out, conform to:—attain, follow, fully know, have understanding.
3878. **παρακούω parakōō**, *par-ak-oo'-o*; from 3844 and 191; to mishear, i.e. (by impl.) to disobey:—neglect to hear.
3879. **παρακύπτω parakuptō**, *par-ak-oo-p'-to*; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):—look (into), stoop down.
3880. **παραλαμβάνω paralambanō**, *par-al-amban'-o*; from 3844 and 2933; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by anal. to assume an office; fig. to learn:—receive, take (unto, with).
3881. **παραλέγομαι paralēgōmai**, *par-al-eg'-om-ahēe*; from 3844 and the mid. of 3002 (in its orig. sense); (spec.) to lay one's course near, i.e. sail past:—pass, sail by.
3882. **πaráλιος paraliōs**, *par-al'-ee-os*; from 3844 and 251; beside the salt (sea), i.e. maritime:—sea coast.
3883. **παραλλαγή parallagē**, *par-al-lag-ay'*; from a comp. of 3844 and 236; transmutation (of phase or orbit), i.e. (fig.) fickleness:—variableness.
3884. **παραλογίζομαι paralōgizōmai**, *par-al-og-id'-zom-ahēe*; from 3844 and 3049; to misreckon, i.e. delude:—beguile, deceive.
3885. **παραλυτικός paralutikōs**, *par-al-oo-tee-kos'*; from a der. of 3886; as if dissolved, i.e. "paralytic":—that had (sick of) the palsy.
3886. **παραλύω paralūō**, *par-al-oo'-o*; from 3844 and 3089; to loosen beside, i.e. relax (perf. pas. part. paralyzed or enfeebled):—feeble, sick of the (taken with) palsy.
3887. **παραμένω paramēnō**, *par-am-en'-o*; from 3844 and 3306; to stay near, i.e. remain (lit. tarry; or fig. be permanent, persevere):—abide, continue.
3888. **παραμυθεόμαι paramuthēōmai**, *par-am-oo-thel'-om-ahēe*; from 3844 and the mid. of a der. of 3454; to relate near, i.e. (by impl.) encourage, console:—comfort.
3889. **παραμυθία paramuthia**, *par-am-oo-thel'-ah*; from 3888; consolation (prop. abstr.):—comfort.
3890. **παραμύθιον paramuthiōn**, *par-am-oo'-thee-on*; neut. of 3889; consolation (prop. concr.):—comfort.
3891. **παρανομέω paranōmēō**, *par-am-om-eh'-o*; from a comp. of 3844 and 3551; to be opposed to law, i.e. to transgress:—contrary to law.
3892. **παρανομία paranōmia**, *par-am-om-ee'-ah*; from the same as 3891; transgression:—iniquity.
3893. **παραπικραίνω parapikrainō**, *par-ap-ik-rah'-ee-no*; from 3844 and 4087; to embitter alongside, i.e. (fig.) to exasperate:—provoke.
3894. **παραπικρασμός parapikrasmos**, *par-ap-ik-ras-mos'*; from 3893; irritation:—provocation.
3895. **παραπίπτω parapiptō**, *par-ap-ip'-to*; from 3844 and 4098; to fall aside, i.e. (fig.) to apostatize:—fall away.
3896. **παραπλέω parapilēō**, *par-ap-leh'-o*; from 3844 and 4126; to sail near:—sail by.
3897. **παραπλήσιον paraplēsiōn**, *par-ap-lay'-see-on*; neut. of a comp. of 3844 and the base of 4139 (as adv.); close by, i.e. (fig.) almost:—nigh unto.
3898. **παραπλησίως paraplēsiōs**, *par-ap-lay-see'-oce*; adv. from the same as 3897; in a manner near by, i.e. (fig.) similarly:—likewise.
3899. **παραπορεύομαι parapōreūōmai**, *par-ap-or-yoo'-om-ahēe*; from 3844 and 4198; to travel near:—go, pass (by).
3900. **παραπτώμα paraptōma**, *par-ap'-to-mah*; from 3925; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:—fall, fault, offence, sin, trespass.
3901. **παραρῥέω pararrhēō**, *par-ar-hroo-eh'-o*; from 3844 and the alt. of 4482; to flow by, i.e. (fig.) carelessly pass (miss):—let slip.
3902. **πάρασημος parasēmōs**, *par-as'-ay-mos*; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship):—sign.
3903. **παρασκευάζω paraskēuazō**, *par-ask-yoo-ad'-zo*; from 3844 and a der. of 4632; to furnish aside, i.e. get ready:—prepare self, be (make) ready.
3904. **παρασκευή paraskēhē**, *par-ask-yoo-ay'*; as if from 3903; readiness:—preparation.
3905. **παρατείνω paratēinō**, *par-al-i'-no*; from 3844 and τείνω *tēinō* (to stretch); to extend along, i.e. prolong (in point of time):—continue.
3906. **παρατρέω paratērēō**, *par-at-ay-reh'-o*; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously:—observe, watch.
3907. **παρατήρησις paratērēsis**, *par-at-ay-ray-sis*; from 3906; inspection, i.e. ocular evidence:—observation.
3908. **παρατίθημι paratithēmi**, *par-at-ith'-ay-mee*; from 3844 and 5087; to place alongside, i.e. present (food, truth); by impl. to deposit (as a trust or for protection):—allege, commend, commit (the keeping of), put forth, set before.
3909. **παρατυγχάνω paratugchanō**, *par-at-oong-khan'-o*; from 3844 and 5177; to chance near, i.e. fall in with:—meet with.
3910. **παραυτίκα parautika**, *par-ōw-tee'-kah*; from 3844 and a der. of 846; at the very instant, i.e. momentary:—but for a moment.
3911. **παραφέρω paraphērō**, *par-af-er'-o*; from 3844 and 5342 (includ. its alt. forms); to bear along or aside, i.e. carry off (lit. or fig.); by impl. to avert:—remove, take away.
3912. **παραφρονέω paraphronēō**, *par-af-ron-eh'-o*; from 3844 and 5426; to miscalculate, i.e. be insane (silly):—as a fool.
3913. **παραφροσύνη paraphronia**, *par-af-ron-ee'-ah*; from 3912; insanity, i.e. foolhardiness:—madness.
3914. **παραχειμάζω parachēimazō**, *par-akh-i-mad'-zo*; from 3844 and 5492; to winter near, i.e. stay with over the rainy season:—winter.
3915. **παραχειμασία parachēimasia**, *par-akh-i-mas-ee'-ah*; from 3914; a wintering over:—winter in.
3916. **παραχρήμα parachrēma**, *par-akh-ray'-mah*; from 3844 and 5536 (in its orig. sense); at the thing itself, i.e. instantly:—forthwith, immediately, presently, straightway, soon.
3917. **πάρδαλις pardalis**, *par'-dal-is*; fem. of **πάρδος pardōs** (a panther); a leopard:—leopard.
3918. **πάρειμι parēimi**, *par'-i-mee*; from 3844 and 1510 (includ. its various forms); to be near, i.e. at hand; neut. pres. part. (sing.) time being, or (plur.) presently:—come, × have, be here, + lack, (be here) present.
3919. **παραείσχω parēisagō**, *par-ice-ag'-o*; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:—privily bring in.
3920. **παρείσακτος parēisaktōs**, *par-ice'-ak-tos*; from 3919; smuggled in:—unawares brought in.
3921. **παρεισδύω parēisdunō**, *par-ice-doo'-no*; from 3844 and a comp. of 1519 and 1416; to settle in alongside, i.e. lodge stealthily:—creep in unawares.
3922. **παρεισέρχομαι parēisērchōmai**, *par-ice-er'-khom-ahēe*; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:—come in privily, enter.
3923. **παρεισφέρω parēisphērō**, *par-ice-fer'-o*; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:—give.
3924. **παρεκτός parēktōs**, *par-ek-tos'*; from 3844 and 1622; near outside, i.e. besides:—except, saving, without.
3925. **παρεμβολή parēmbolē**, *par-em-bol-ay'*; from a comp. of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (spec.) battle-array, encampment or barracks (tower Antonia):—army, camp, castle.
3926. **παρενοχλέω parēnochlēō**, *par-en-okh-leh'-o*; from 3844 and 1776; to harass further, i.e. annoy:—trouble.
3927. **παρεπίδημος parēpidēmōs**, *par-ep-id'-ay-mos*; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:—pilgrim, stranger.
3928. **παρέρχομαι parērchōmai**, *par-er'-khom-ahēe*; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (fig.) perish or neglect, (caus.) avert:—come (forth), go, pass (away, by, over), past, transgress.
3929. **πάρεσις parēsis**, *par'-es-is*; from 3935; pratermission, i.e. toleration:—remission.
3930. **παρέχω παρέχω**, *par-ekh'-o*; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:—bring, do, give, keep, minister, offer, shew, + trouble.
3931. **παρηγορία parēgōria**, *par-ay-gor-ee'-ah*; from a comp. of 3844 and a der. of 58 (mean, to harangue an assembly); an address alongside, i.e. (spec.) consolation:—comfort.
3932. **παρθενία parthēnia**, *par-then-ee'-ah*; from 3933; maidenhood:—virginity.
3933. **παρθένος parthēnōs**, *par-then'-os*; of unknown or: a maiden; by impl. an unmarried daughter:—virgin.
3934. **Πάρθος Parthōs**, *par'-thos*; prob. of for. or: a Parthian, i.e. inhab. of Parthia:—Parthian.
3935. **παρήμι παρήμι**, *par-ee'-ay-mi*; from 3844 and ἔμι *hēmi* (to send); to let by, i.e. relax:—hang down.
3936. **παρίστημι paristēmi**, *par-is'-lay-mee*; or prol. **παριστάνω paristanō**, *par-is-tan'-o*; from 3844 and 2476; to stand beside, i.e. (trans.) to exhibit, proffer, (spec.) recommend, (fig.) substantiate; or (intrans.) to be at hand (or ready), aid:—assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.
3937. **Παρμενίς Parmēnis**, *par-men-as'*; prob. by contr. for Παρμενίδης **Parmēnidēs** (a der. of a comp. of 3844 and 3306); constant; Parmenas, a Chr.:—Parmenas.
3938. **πάροδος parōdōs**, *par'-od-os*; from 3844 and 3598; a by-road, i.e. (act.) a route:—way.
3939. **παροικέω paroikēō**, *par-oy-keh'-o*; from 3844 and 3611; to dwell near, i.e. reside as a foreigner:—sojourn in, be a stranger.
3940. **παροικία paroikia**, *par-oy-kee'-ah*; from 3941; foreign residence:—sojourning, × as strangers.
3941. **παρούκος parōkōs**, *par'-oy-kos*; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):—foreigner, sojourn, stranger.
3942. **παροικία parōimia**, *par-oy-mee'-ah*; from a comp. of 3844 and perh. a der. of 3623; appar. a state alongside of supposition, i.e. (concr.) an adage;









4152. **πνευματικός πνευματικός**, *pnūoo-mat-ik-os'*; from 4151; *non-carnal*, i.e. (humanly) *ethereal* (as opposed to gross), or (dæmonically) *a spirit* (concr.), or (divinely) *supernatural, regenerate, religious*:—*spiritual*. Comp. 5591.
4153. **πνευματικός πνευματικός**, *pnūoo-mat-ik-ocē'*; adv. from 4152; *non-physically*, i.e. *divinely, figuratively*:—*spiritually*.
4154. **πνέω πνέω**, *pne'-o'*; a prim. word; to breathe hard, i.e. breeze:—blow. Comp. 5594.
4155. **πνίγω πνίγω**, *pnee'-go*; strengthened from 4154; to wheeze, i.e. (caus. by impl.) to throttle or strangle (drown):—choke, take by the throat.
4156. **πνικτός πνικτός**, *pnīk-tos'*; from 4155; throttled, i.e. (neut. concr.) an animal choked to death (not bled):—strangled.
4157. **πνοή πνοή**, *pno-ay'*; from 4154; *respiration, a breeze*:—breath, wind.
4158. **ποδήρης ποδήρης**, *pod-ay'-ree*; from 4228 and another element of uncert. affn.; a dress (3066 implied) reaching the ankles:—garment down to the foot.
4159. **πόθεν πόθεν**, *poth'-en*; from the base of 4213 with enclitic adv. of origin; from which (as interrog.) or what (as rel.) place, state, source or cause:—whence.
4160. **ποιέω ποιέω**, *po-eh'-o'*; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct):—abide, + agree, appoint, × *avenge*, + *band together*, be, bear, + *betray*, bring (forth), cast out, cause, commit, + *content*, continue, deal, + *without any delay*, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, × *journeying*, keep, + *lay wait*, + *lighten the ship*, make, × *mean*, + *none of these things move me*, observe, ordain, perform, provide, + *have purged*, purpose, put, + *raising up*, × *secure*, shew, × *shoot out*, spend, take, tarry, + *transgress the law*, work, yield. Comp. 4238.
4161. **ποίημα ποιέμα**, *poi-ay'-mah*; from 4160; a product, i.e. *fabric* (lit. or fig.):—*thing that is made*, workmanship.
4162. **ποίησις ποιέσις**, *poi-ay'-sis*; from 4160; *action*, i.e. *performance* (of the law):—*deed*.
4163. **ποιητής ποιέτης**, *poi-ay'-ta-ē'*; from 4160; a performer; spec. a "poet":—doer, poet.
4164. **ποικίλος ποικίλος**, *poi-kee'-los*; of uncert. der.; *motley*, i.e. *various in character*:—*divers*, manifold.
4165. **ποιμαίνω ποιμαίνω**, *poi-mah'-ee-no*; from 4166; to tend as a shepherd (or fig. *supervisor*):—feed (cattle), rule.
4166. **ποιμήν ποιμήν**, *poi-mān'*; of uncert. affn.; a shepherd (lit. or fig.):—shepherd, pastor.
4167. **ποίμνη ποιμνή**, *poi-m'-nā*; contr. from 4165; a flock (lit. or fig.):—flock, fold.
4168. **ποίμνιον ποιμνίον**, *poi-m'-nee-on*; neut. of a presumed der. of 4167; a flock, i.e. (fig.) *group* (of believers):—flock.
4169. **ποιός ποιός**, *poi-oy'-os*; from the base of 4226 and 3644; individualizing Interrog. (of character) *what sort of*, or (of number) *which one*:—*what* (manner of), *which*.
4170. **πολεμέω πολέμω**, *pol-em-eh'-o'*; from 4171; to be (engaged) in warfare, i.e. to battle (lit. or fig.):—*fight*, (make) war.
4171. **πόλεμος πολέμος**, *pol'-em-os*; from πέλομαι *pēlōmai* (to bustle); *warfare* (lit. or fig.; a single encounter or a series):—*battle*, *fight*, war.
4172. **πόλις πόλις**, *pol'-is*; prob. from the same as 4171, or perh. from 4183; a town (prop. with walls, of greater or less size):—city.
4173. **πολιτάρχης πολιτάρχης**, *pol-it-ar'-khace*; from 4172 and 757; a town-officer, i.e. *magistrate*:—ruler of the city.
4174. **πολιτεία πολιτεία**, *pol-ee-tē'-ah*; from 4177 ("polity"); *citizenship*; concr. *a community*:—*commonwealth*, freedom.
4175. **πολιτεύμα πολιτεύμα**, *pol-it'-yoo-mah*; from 4176; a community, i.e. (abstr.) *citizenship* (fig.):—*conversation*.
4176. **πολιτεύομαι πολιτεύομαι**, *pol-it-yoo'-om-ah-ee*; mid. of a der. of 4177; to behave as a citizen (fig.):—let conversation be, live.
4177. **πολίτης πολίτης**, *pol-ee'-ta-ē'*; from 4172; a townsman:—citizen.
4178. **πολλάκις πολλάκις**, *pol-lak'-is*; mult. adv. from 4183; many times, i.e. *frequently*:—oft (-en, -entimes, -times).
4179. **πολλαπλασίων πολλπλασίον**, *pol-lap-las-ee'-oh-n*; from 4183 and prob. a der. of 4120; manifold, i.e. (neut. as noun) *very much more*:—*manifold more*.
4180. **πολυλογία πολυλογία**, *pol-oo-log-ee'-ah*; from a comp. of 4183 and 3056; *loquacity*, i.e. *prolixity*:—*much speaking*.
4181. **πολυμέρως πολυμέρως**, *pol-oo-mer'-ocē*; adv. from a comp. of 4183 and 3213; in many portions, i.e. *variously* as to time and agency (*piecemeal*):—at sundry times.
4182. **πολυποίκιλος πολυποίκιλος**, *pol-oo-poy'-kil-os*; from 4183 and 4164; much variegated, i.e. *multifarious*:—*manifold*.
4183. **πολύς πολύς**, *pol-oo-s'*; includ. the forms from the alt. πολλός *pollōs*; (sing.) *much* (in any respect) or (plur.) *many*; neut. (sing.) as adv. *largely*; neut. (plur.) as adv. or noun *often*, *mostly*, *largely*:—abundant, + *altogether*, common, + *far* (passed, spent), (+ be of a) *great* (age, deal, -ly, while), long, many, much, oft (-en [-times]), plentiful, sore, straightly. Comp. 4183, 4110.
4184. **πολύσπλαγχνος πολυσπλαγχνος**, *pol-oo'-splan-kh-nos*; from 4183 and 4093 (fig.); extremely compassionate:—very pitiful.
4185. **πολυτελής πολυτελής**, *pol-oo-tel'-acē'*; from 4183 and 5056; extremely expensive:—costly, very preclous, of great price.
4186. **πολύτιμος πολύτιμος**, *pol-oo-tē'-ee-mos*; from 4183 and 5092; extremely valuable:—very costly, of great price.
4187. **πολυτρόπος πολυτρόπος**, *pol-oo-rop'-ocē*; adv. from a comp. of 4183 and 5153; in many ways, i.e. *variously* as to method or form:—in divers manners.
4188. **πόμα πόμα**, *pom'-ah*; from the alt. of 4095; a beverage:—drink.
4189. **πονηρία πονήρια**, *pon-ay-ree'-ah*; from 4190; depravity, i.e. (spec.) *malice*; plur. (concr.) *plots, sins*:—*iniquity, wickedness*.
4190. **πονηρός πονήρος**, *pon-ay-ros'*; from a der. of 4192; hurtful, i.e. *evil* (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); fig. *calamitous*; also (pass.) *ill*, i.e. *diseased*; but espec. (mor.) *culpable*, i.e. *derelict, vicious, facinorous*; neut. (sing.) *mischievous, malice*, or (plur.) *guilt*; masc. (sing.) the devil, or (plur.) *sinner*:—bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also 4191.
4191. **πονηρότερος πονήροτέρως**, *pon-ay-rot'-er-os*; compar. of 4190; more evil:—more wicked.
4192. **πόνος πόνος**, *pon'-os*; from the base of 3923; toil, i.e. (by impl.) *anguish*:—pain.
4193. **Ποντικός Πόντικός**, *pon-tik'-os'*; from 4195; a Pontican, i.e. native of Pontus:—born in Pontus.
4194. **Πόντιος Πόντιος**, *pon'-tee-os*; of Lat. or; appar. *bridged*; Pontius, a Rom.:—Pontus.
4195. **Πόντος Πόντος**, *pon'-tos*; a sea; Pontus, a region of Asia Minor:—Pontus.
4196. **Πόπλιος Πόπλιος**, *pop'-lee-os*; of Lat. or; appar. "*popular*"; Popilius (i.e. Publius), a Rom.:—Publius.
4197. **πορεία πορεία**, *por-ē'-ah*; from 4198; travel (by land); fig. (plur.) *proceedings*, i.e. *career*:—journey [-ing], ways.
4198. **πορεύομαι πορεύομαι**, *por-yoo'-om-ah-ee*; mid. from a der. of the same as 3923; to traverse, i.e. *travel* (lit. or fig.; espec. to remove [fig. die], live, etc.):—depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
4199. **πορθέω πορθέω**, *por-theh'-o'*; prol. from πέρθη *pērhē* (to sack); to ravage (fig.):—destroy, waste.
4200. **πορισμός πορισμός**, *por-is-mos'*; from a der. of πόρος *pōros* (a way, i.e. means); *furnishing* (procuring), i.e. (by impl.) *money-getting* (acquisition):—gain.
4201. **Πόρκιος Πόρκιος**, *por'-kee-os*; of Lat. or; appar. *swinish*; Porcius, a Rom.:—Porcius.
4202. **πορνεία πορνεία**, *por-nē'-ah*; from 4203; harlotry (includ. *adultery* and *incest*); fig. *idolatry*:—*fornication*.
4203. **πορνέω πορνέω**, *porn-yoo'-o'*; from 4204; to act the harlot, i.e. (lit.) *indulge unlawful lust* (of either sex), or (fig.) *practise idolatry*:—commit (fornication).
4204. **πόρνη πορνή**, *por'-nā*; fem. of 4205; a strumpet; fig. an idolater:—harlot, whore.
4205. **πόρνος πορνός**, *por'-nos*; from πέρνημι *pērnhēmi* (to sell; akin to the base of 4097); a (male) prostitute (as vendal), i.e. (by anal.) a debauchee (*libertine*):—*fornicator*, *whoremonger*.
4206. **πρόρως πρόρως**, *por'-rō*; adv. from 4253; forwards, i.e. *at a distance*:—*far*, a great way off. See also 4207.
4207. **πρόρως πορρωθέως**, *por'-rō-then*; from 4206 with adv. enclitic of source; from far, or (by impl.) *at a distance*, i.e. *distantly*:—*afar off*.
4208. **πρόρωτερον πορρωτέρως**, *por'-rō-ter'-o'*; adv. compar. of 4206; farther, i.e. *a greater distance*:—*further*.
4209. **πορφύρα πορφύρα**, *por-foo'-rah*; of Lat. or; the "purple" mussel, i.e. (by impl.) the red-blue color itself, and finally a garment dyed with it:—purple.
4210. **πορφύρεος πορφύρεος**, *por-foo-roo-ē'*; from 4209; purple, i.e. *bluish red*:—purple.
4211. **πορφυρέτις πορφυρέτις**, *por-foo-rop'-o-tis*; fem. of a comp. of 4209 and 4453; a female trader in purple cloth:—seller of purple.
4212. **ποσάκις ποσάκις**, *pos-ak'-is*; mult. from 4214; *how many times*:—*how oft* (-en).
4213. **πόσις ποσίς**, *pos'-is*; from the alt. of 4095; a drinking (the act), i.e. (concr.) *a draught*:—*drink*.
4214. **πόσος ποσός**, *pos'-os*; from an obsol. πός *pōs* (who, what) and 3739; Interrog. pron. (of amount) *how much* (large, long or [plur.] *many*):—*how great* (long, many), *what*.
4215. **ποταμός ποτάμος**, *pot-am-os'*; prob. from a der. of the alt. of 4095 (comp. 4224); a current, brook or freshet (as drinkable), i.e. *running water*:—*flood*, river, stream, water.
4216. **ποταμόφορος ποταμόφορος**, *pot-am-of-or-ay-tos*; from 4215 and a der. of 5409; river-borne, i.e. *overwhelmed by a stream*:—*carried away* of the flood.
4217. **ποταπός ποταπός**, *pot-ap-os'*; appar. from 4219 and the base of 4226; Interrog. *whatever*, i.e. of *what possible sort*:—*what* (manner of).
4218. **ποτέ ποτέ**, *pot-eh'*; from the base of 4225 and 5037; indef. adv., *at some time, ever*:—*afore* (any, some-) *time* (-e), *at length* (the last), (+ n-) *ever*, in the old time, in time past, once, when.
4219. **πότε ποτέ**, *pot'-eh*; from the base of 4226 and 5037; Interrog. adv., *at what time*:—+ *how long*, when.
4220. **πότερον ποτέρον**, *pot'-er-on*; neut. of a compar. of the base of 4226; Interrog. as adv., *which* (of two), i.e. *is it this or that*:—*whether*.
4221. **ποτήριον ποτήριον**, *pot-ay'-ree-on*; neut. of a der. of the alt. of 4095; a drinking-vessel; by extends the contents thereof, i.e. *a cupful* (draught); fig. *a lot or fate*:—cup.
4222. **ποτίω ποτίω**, *pot-id'-o'*; from a der. of the alt. of 4095; to furnish drink, irrigate:—*give* (make) to drink, feed, water.











4584. **Σεμέϊ Sēmēi**, *sem-che-e'*; of Heb. or [8096]; Semei (i.e. *Shimi*), an Isr.:—Semei.
4585. **σείδαλις sēmidalis**, *sem-id' al-is*; prob. of for. or.; fine wheaten flour:—fine flour.
4586. **σεμνός sēmnoḡs**, *sem-nos'*; from 4576; venerable, i.e. honorable:—grave, honest.
4587. **σεμνότης sēmnoûtēs**, *sem-not' ace*; from 4586; venerableness, i.e. probity:—gravity, honesty.
4588. **Σέργιος Sērgiōs**, *serg-ee-os*; of Lat. or.; Sergius, a Rom.:—Sergius.
4589. **Σήθ Sēth**, *sayth*; of Heb. or. [8352]; Seth (i.e. *Sheth*), a patriarch:—Seth.
4590. **Σήμη Sēm**, *same*; of Heb. or. [8035]; Sem (i.e. *Shem*), a patriarch:—Sem.
4591. **σημαίνω sēmainō**, *say-mah' ee-no*; from **σημα sēma** (a mark; of uncert. der.); to indicate:—signify.
4592. **σημεῖον sēmēiōn**, *say-mi' on*; neut. of a presumed der. of the base of 4591; an indication, espec. cer. or supernat.:—miracle, sign, token, wonder.
4593. **σημαῖός sēmēiōs**, *say-mi' d' o*; from 4592; to distinguish, i.e. mark (for avoidance):—note.
4594. **σήμερον sēmēron**, *say-mer-on*; neut. (as adv.) of a presumed comp. of the art. 3588 (τ changed to σ) and 2250; on the (i.e. *this*) day (or night current or just passed); gen. now (i.e. at present, hitherto):—this (to-) day.
4595. **σήπω sēpō**, *say-po*; appar. a prim. verb; to putrefy, i.e. (fig.) perish:—be corrupted.
4596. **σηρικός sērikōs**, *say-ree-kos'*; from **Σήρ Sēr** (an Indian tribe from whom silk was procured; hence the name of the silk-worm); *Seric*, i.e. *silken* (neut. as noun, a silky fabric):—silk.
4597. **σήσ sēs**, *sace*; appar. of Heb. or. [5580]; a moth:—moth.
4598. **σητόβρωτος sētōbrōtōs**, *say-tov' ro-tos*; from 4597 and a der. of 977; moth-eaten:—motbeaten.
4599. **σθενόω sthenōō**, *sthen-ō' o*; from **σθένος sthēnos** (bodily vigor; prob. akin to the base of 2476); to strengthen, i.e. (fig.) confirm (in spiritual knowledge and power):—strengthen.
4600. **σιαγών siagōn**, *see-ag-one'*; of uncert. der.; the jaw-bone, i.e. (by impl.) the cheek or side of the face:—cheek.
4601. **σιγάω sigāō**, *see-gah' o*; from 4602; to keep silent (trans. or intrans.):—keep close (secret, silence), hold peace.
4602. **σιγή sigē**, *see-gay'*; appar. from σίζω **sizō** (to hiss, i.e. *hiss* or *hush*); silence:—silence. Comp. 4623.
4603. **σιδήρεος sidēreōs**, *sid-ay-reh-os*; from 4604; made of iron:—(of) iron.
4604. **σίδηρος sidērōs**, *sid-ay-ros*; of uncert. der.; iron:—iron.
4605. **Σιδών sidōn**, *sid-one'*; of Heb. or. [6721]; Sidon (i.e. *Tsidon*), a place in Pal.:—Sidon.
4606. **Σιδωνίος sidōniōs**, *sid-ō-nec-os*; from 4605; a Sidonian, i.e. inhab. of Sidon:—of Sidon.
4607. **σικάριος sikarīōs**, *sik-ar-ee-os*; of Lat. or.; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):—murderer. Comp. 5406.
4608. **σικερα sikēra**, *sik-er-ah*; of Heb. or. [7941]; an intoxicant, i.e. intensely fermented liquor:—strong drink.
4609. **Σίλας Silas**, *see-las*; contr. for 4610; *Silas*, a Chr.:—Silas.
4610. **Σιλουανός silōuanōs**, *sil-oo-an-os'*; of Lat. or.; "silvan"; *Silvanus*, a Chr.:—Silvanus. Comp. 4609.
4611. **Σιλωάμ silōam**, *sil-o-am'*; of Heb. or. [7975]; *Silōam* (i.e. *Shilōach*), a pool of Jerus.:—Silōam.
4612. **σικκινθιον simikinthiōn**, *sim-ee-kin'-thee-on*; of Lat. or.; a semicinctum or half-girdling, i.e. narrow covering (apron):—apron.
4613. **Σίμων Simōn**, *see-mone*; of Heb. or. [8095]; *Simon* (i.e. *Shimon*), the name of nine Isr.:—Simon. Comp. 4626.
4614. **Σινά Sina**, *see-nah'*; of Heb. or. [5514]; *Sina* (i.e. *Sinai*), a mountain in Arabia:—Sina.
4615. **σίναπι sinapi**, *sin' ap-ee*; perh. from σίνωμα **sinōmai** (to hurt, i.e. *sting*); mustard (the plant):—mustard.
4616. **σινδών sindōn**, *sin-done'*; of uncert. (perh. for.) or.; byssos, i.e. bleached linen (the cloth or a garment of it):—(fine) linen (cloth).
4617. **σινιάζω siniazō**, *sin-ee-ad' zo*; from σίβλον **sinibōn** (a sieve); to riddle (fig.):—sift.
- σίτα **sita**. See 4621.
4618. **σιτερός sitērōs**, *sil-yoo-tos'*; from a der. of 4621; grain-fed, i.e. fattened:—fattened.
4619. **σιτιστός sitistōs**, *sil-is-tos'*; from a der. of 4621; grained, i.e. fattened:—fattening.
4620. **σιτόμετρον sitōmētrōn**, *sil-om'-et-ron*; from 4621 and 3358; a grain-measure, i.e. (by impl.) ration (allowance of food):—portion of meat.
4621. **σίτος sitōs**, *see'tos*; plur. irreg. neut.
- σίτα **sita**, *see'tah*; of uncert. der.; grain, espec. wheat:—corn, wheat.
4622. **Σιών Sion**, *see-own'*; of Heb. or. [6726]; *Sion* (i.e. *Tsijon*), a hill of Jerus.; fig. the Church (militant or triumphant):—Sion.
4623. **σιωπάω siōpaō**, *see-o-pah' o*; from σιωπή **siōpē** (silence, i.e. a hush; prop. muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2074 prop.); fig. to be calm (as quiet water):—dumb, (hold) peace.
4624. **σκανδαλίζω skandalizō**, *skan-dal-id' zo* ("scandalize"); from 4625; to entrap, i.e. trip up (fig. stumble [trans.]); or entice to sin, apostasy or displeasure:—(make to) offend.
4625. **σκάνδαλον skandalōn**, *skan-dal-on* ("scandal"); prob. from a der. of 2578; a trap-stick (bent sapling), i.e. snare (fig. cause of displeasure or sin):—occasion to fall (of stumbling), offence, thing that offends, stumblingblock.
4626. **σκάπτω skaptō**, *skap'to*; appar. a prim. verb; to dig:—dig.
4627. **σκάφη skaphē**, *skaf'-ay*; a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):—boat.
4628. **σκεῖλος skēlōs**, *skel'-os*; appar. from σκέλλω **skellō** (to parch; through the idea of leanness); the leg (as *lank*):—leg.
4629. **σκεπάσμα skēpasma**, *skēp'-as-mah*; from a der. of σκέπας **skēpas** (a covering; perh. akin to the base of 4649 through the idea of noticeableness); clothing:—raiment.
4630. **Σκευάς Skēuas**, *skyyo-as'*; appar. of Lat. or.; left-handed; *Scevas* (i.e. *Scevus*), an Isr.:—Sceva.
4631. **σκευή skēuē**, *skyyo-ay'*; from 4632; furniture, i.e. spare tackle:—tackling.
4632. **σκεῦός skēuōs**, *skyyo-os*; of uncert. affin.; a vessel, implement, equipment or apparatus (lit. or fig. [spec. a wife as contributing to the usefulness of the husband]);—goods, sail, stuff, vessel.
4633. **σκηνή skēnē**, *skay-nay'*; appar. akin to 4632 and 4639; a tent or cloth hut (lit. or fig.):—habitation, tabernacle.
4634. **σκηνοπηγία skēnopēgia**, *skay-nop-ayg-ee'-ah*; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):—tabernacles.
4635. **σκηνοποιός skēnōpoiōs**, *skay-nop-oy-os'*; from 4633 and 4160; a manufacturer of tents:—tent-maker.
4636. **σκήνος skēnos**, *skay'-nos*; from 4633; a hut or temporary residence, i.e. (fig.) the human body (as the abode of the spirit):—tabernacle.
4637. **σκηνώ skēnōō**, *skay-nō' o*; from 4636; to tent or encamp, i.e. (fig.) to occupy (as a mansion) or (spec.) to reside (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.
4638. **σκήνωμα skēnōma**, *skay'-no-mah*; from 4637; an encampment, i.e. (fig.) the Temple (as God's residence), the body (as a tender for the soul):—tabernacle.
4639. **σκία skia**, *skēe'-ah*; appar. a prim. word; "shade" or a shadow (lit. or fig. [darkness of error or an adumbration]):—shadow.
4640. **σκιρτάω skirtāō**, *skēr-tah' o*; akin to σκαίρω **skairō** (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):—leap (for joy).
4641. **σκληροκαρδία sklērōkardia**, *sklay-rok-ar-dee'-ah*; fem. of a comp. of 4642 and 2588; hard-heartedness, i.e. (spec.) destitution of (spiritual) perception:—hardness of heart.
4642. **σκληρός sklērōs**, *sklay-ros'*; from the base of 4642; dry, i.e. hard or tough (fig. harsh, severe):—fierce, hard.
4643. **σκληρότης sklērōtēs**, *sklay-rot'-ace*; from 4642; callousness, i.e. (fig.) stubbornness:—hardness.
4644. **σκληροράχλος sklērōrachlōs**, *sklay-rot-rakh'-ay-los*; from 4642 and 5137; hard-naped, i.e. (fig.) obstinate:—stiffnecked.
4645. **σκληρύνω sklērūnō**, *sklay-roo'-no*; from 4642; to indurate, i.e. (fig.) render stubborn:—harden.
4646. **σκολιός skoliōs**, *skol-ee-os'*; from the base of 4648; warped, i.e. winding; fig. perverse:—crooked, froward, untoward.
4647. **σκόλοψ skōlops**, *skol'-ops*; perh. from the base of 4648 and 3700; withered at the front, i.e. a point or prickle (fig. a bodily annoyance or disability):—thorn.
4648. **σκοπέω skōpēō**, *skop-eh' o*; from 4649; to take aim at (spy), i.e. (fig.) regard:—consider, take heed, look at (on), mark. Comp. 3700.
4649. **σκοπός skōpōs**, *skop-os'* ("scope"); from σκέπτομαι **skēptomai** (to peer about ["skeptio"]; perh. akin to 4626 through the idea of concealment; comp. 4629); a watch (sentry or scout), i.e. (by impl.) a goal:—mark.
4650. **σκορπίζω skōrpizō**, *skor-pid' zo*; appar. from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (fig.) put to flight, waste, be liberal:—disperse abroad, scatter (abroad).
4651. **σκορπίος skōrpiōs**, *skor-pee'-os*; prob. from an obsol. σκέρπω **skērpō** (perh. strengthened from the base of 4649 and mean. to pierce); a "scorpion" (from its sting):—scorpion.
4652. **σκοτεινός skōtēinōs**, *skot-i-nos'*; from 4655; opaque, i.e. (fig.) benighted:—dark, full of darkness.
4653. **σκοτία skōtia**, *skot-ee'-ah*; from 4655; dimness, obscurity (lit. or fig.):—dark (ness).
4654. **σκοτίζω skōtizō**, *skot-id' zo*; from 4655; to obscure (lit. or fig.):—darken.
4655. **σκότος skōtōs**, *skot'-os*; from the base of 4639; shadiness, i.e. obscurity (lit. or fig.):—darkness.
4656. **σκοτώω skōtōō**, *skot-ō' o*; from 4655; to obscure or blind (lit. or fig.):—be full of darkness.
4657. **σκούβαλον skubalōn**, *skoo'-bal-on*; neut. of a presumed der. of 1510 and 2905 and 906; what is thrown to the dogs, i.e. refuse (ordure):—dung.
4658. **Σκύθης Skuthēs**, *skoo'-thae*; prob. of for. or.; a Scythene or Scythian, i.e. (by impl.) a savage:—Scythian.
4659. **σκυθρωπός skuthrōpōs**, *skoo-ihro-pōs'*; from σκυθρός **skuthrōs** (sullen) and a der. of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:—of a sad countenance.
4660. **σκούλλω skoolō**, *skool'-lo*; appar. a prim. verb; to flay, i.e. (fig.) to harass:—trouble (self).
4661. **σκύλον skulōn**, *skoo'-lon*; neut. from 4660; something stripped (as a hide), i.e. booty:—spoil.
4662. **σκοληκόβρωτος skōlēkōbrōtōs**, *sko-lay-kōv-ro-tos*; from 4663 and a der. of 977; worm-eaten, i.e. diseased with maggots:—eaten of worms.

4663. σκόληξ skólēx, sko'-lahes; of uncert. der.; a grub, maggot or earth-worm:—worm.
4664. σμαράγδινος smaragdinos, smar-ag-dēe-nos; from 4665; consisting of emerald:—emerald.
4665. σμαράγδος smaragdōs, smar'-ag-dos; of uncert. der.; the emerald or green gem so called:—emerald.
4666. σμύρνα smurna, smoor'-nah; appar. strengthened for 3464; myrrh:—myrrh.
4667. Σμύρνα Smurna, smoor'-nah; the same as 4666; Smyrna, a place in Asia Minor:—Smyrna.
4668. Σμυρναῖος Smurnaios, smoor-nah'-yos; from 4667; a Smyrnaean:—in Smyrna.
4669. σμυρνίζω smurnizō, smoor-nid'-zo; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic):—mingle with myrrh.
4670. Σόδομα Sōdoma, sod'-om-ah; plur. of Heb. or. [5467]; Sodoma (i.e. Sodom), a place in Pal.:—Sodom.
4671. σοί σοί, soy; dat. of 4771; to thee:—thee, thine own, thou, thy.
4672. Σολομών or Σολομών Σόλωμῶν Solōmōn, sol-om-one'; of Heb. or. [8010]; Solomon (i.e. Shelomoh), the son of David:—Solomon.
4673. σορός sōrōs, sor-os'; prob. akin to the base of 4687; a funereal receptacle (urn, coffin), i.e. (by anal.) a bier:—bier.
4674. σός σός, sos; from 4771; thine:—thine (own), thy (friend).
4675. σοῦ σοῦ, soo; gen. of 4771; of thee, thy:—× home, thee, thine (own), thou, thy.
4676. σουδάριον sūdarium, soo-dar'-ee-on; of Lat. or.; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):—handkerchief, napkin.
4677. Σουσάννα Sōsanna, soo-san'-nah; of Heb. or. [7799 fem.]; Lily; Susannah (i.e. Shoshonah), an Israelitess:—Susanna.
4678. σοφία sōphía, sof-ee'-ah; from 4680; wisdom (higher or lower, worldly or spiritual):—wisdom.
4679. σοφίῳ sōphizō, sof-id'-zo; from 4680; to render wise, in a sinister acceptance, to form "sophisms", i.e. continue plausible error:—cunningly devised, make wise.
4680. σοφός sōphōs, sof-os'; akin to σοφής saphēs (clear); wise (in a most gen. application):—wise. Comp. 5429.
4681. Σπανία Spania, span-ee'-ah; prob. of for. or.; Spania, a region of Europe:—Spain.
4682. σπαράσσω sparassō, spar-as'-so; prol. from σπαίρω spairō (to gasp; appar. strengthened from 4683 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:—rend, tear.
4683. σπαργανός sparganōs, spar-gan'-ōs; from σπάργανον sparganon (a strip; from a der. of the base of 4682 mean. to strap or wrap with strips); to swathe (an infant after the Oriental custom):—wrap in swaddling clothes.
4684. σπαταλάω spatālāō, spat-al-ah'-o; from σπατάλη spatālē (luxury); to be voluptuous:—live in pleasure, be wanton.
4685. σπάω spaō, spah'-o; a prim. verb; to draw:—draw (out).
4686. σπείρα spēira, spi'-rah; of Immed. Lat. or., but ultimately a der. of 138 in the sense of its cogn. 1507; a coil (spira, "spire"), i.e. (fig.) a mass of men (a Rom. military cohort; also [by anal.] a squad of Levitical janitors):—band.
4687. σπείρω spēirō, spi'-ro; prob. strengthened from 4683 (through the idea of extending); to scatter, i.e. sow (lit. or fig.):—sow (-er), receive seed.
4688. σπεκουλάτωρ spēkulatōr, spek-oo-lat'-ore; of Lat. or.; a speculator, i.e. military scout (spy or [by extens.] life-guardsmen):—executioner.
4689. σπένδω spēndō, spen'-do; appar. a prim. verb; to pour out as a libation, i.e. (fig.) to devote (one's life or blood, as a sacrifice) ("spend"):—(be ready to) be offered.
4690. σπέρμα spērma, sper'-mah; from 4687; something sown, i.e. seed (includ. the male "sperm"); by impl. offspring; spec. a remnant (fig. as if kept over for planting):—issue, seed.
4691. σπερμολόγος spērmōlōgōs, sper-mol-og'-os; from 4690 and 3004; a seed-picker (as the crow), i.e. (fig.) a sponger, loafer (spec. a gossip or trifler in talk):—habbler.
4692. σπένδω spēndō, spyoo'-do; prob. strengthened from 4688; to "speed" ("study"), i.e. urge on (diligently or earnestly); by impl. to await eagerly:—(make, with) haste unto.
4693. σπήλαιον spēlaiōn, spy'-lah-yon; neut. of a presumed der. of σπέος spēōs (a grotto); a cavern; by impl. a hiding-place or resort:—cave, den.
4694. σπιλάς spilas, spee-las'; of uncert. der.; a ledge or reef of rock in the sea:—spot [by confusion with 4696].
4695. σπιλώω spilōō, spee-id'-o; from 4696; to stain or soil (lit. or fig.):—defile, spot.
4696. σπιλος spilōs, spee'-los; of uncert. der.; a stain or blemish, i.e. (fig.) defect, disgrace:—spot.
4697. σπλαγχνίζω spalaghnizōmai, splangkh-nid'-zom-ahēe; mid. from 4698; to have the bowels yearn, i.e. (fig.) feel sympathy, to pity:—have (be moved with) compassion.
4698. σπλάγχνον spalaghnōn, splangkh'-non; prob. strengthened from σπλήν splēn (the "spleen"); an intestine (plur.); fig. pity or sympathy:—bowels, inward affection, + tender mercy.
4699. σπόγγος spēggōs, spong'-gos; perh. of for. or.; a "sponge":—spunge.
4700. σποδός spēdōs, spod-os'; of uncert. der.; ashes:—ashes.
4701. σπορά spēra, spor-ah'; from 4687; a sowing, i.e. (by impl.) parentage:—seed.
4702. σπορίμιος spērimios, spor'-ee-mos; from 4703; sown, i.e. (neut. plur.) a planted field:—corn (-field).
4703. σπόρος spērōs, spor'-os; from 4687; a scattering (of seed), i.e. (concr.) seed (as sown):—seed (× sown).
4704. σπουδαίω spēudazō, spoo-dad'-zo; from 4710; to use speed, i.e. to make effort, be prompt or earnest:—do (give) diligence, be diligent (forward), endeavour, labour, study.
4705. σπουδαίως spēudaios, spoo-dah'-yos; from 4710; prompt, energetic, earnest:—diligent.
4706. σπουδαιότερον spēudaiōtērōn, spoo-dah-yot'-er-on; neut. of 4705 as adv.; more earnestly than others, i.e. very promptly:—very diligently.
4707. σπουδαιότερος spēudaiōtēros, spoo-dah-yot'-er-os; compar. of 4705; more prompt, more earnest:—more diligent (forward).
4708. σπουδαιότερος spēudaiōtēros, spoo-dah-yot'-er-ose; adv. from 4707; more speedily, i.e. sooner than otherwise:—more carefully.
4709. σπουδαίως spēudaios, spoo-dah'-yoce; adv. from 4705; earnestly, promptly:—diligently, instantly.
4710. σπουδή spēudē, spoo-day'; from 4692; "speed", i.e. (by impl.) despatch, eagerness, earnestness—business, (earnest) care (-fulness), diligence, forwardness, haste.
4711. σπυρίς spuris, spoo-rece'; from 4687 (as woven); a hamper or lunch-receptacle:—basket.
4712. στάδιον stadiōn, stad'-ee-on; or masc. (in plur.) στάδιος stadios, stad'-ee-os; from the base of 2476 (as fixed); a stade or certain measure of distance; by impl. a stadium or race-course:—furlong, race.
4713. στάμνος stamnōs, stam'-nos; from the base of 2476 (as stationary); a jar or earthen tank:—pot.
4714. στάσις stasis, stas'-is; from the base of 2476; a standing (prop. the act), i.e. (by anal.) position (existence); by impl. a popular uprising; fig. controversy:—dissension, insurrection, × standing, uproar.
4715. στατήρ statēr, stat-air'; from the base of 2746; a stander (standard of value), i.e. (spec.) a stater or certain coin:—piece of money.
4716. σταυρός staurōs, stāv-ro's'; from the base of 2476; a stake or post (as set upright), i.e. (spec.) a pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by impl. the atonement of Christ:—cross.
4717. σταυρώω staurōō, stāv-rō'-o; from 4716; to impale on the cross; fig. to extinguish (subdue) passion or selfishness:—crucify.
4718. σταφυλή staphulē, staf-oo-iyā'; prob. from the base of 4735; a cluster of grapes (as if intertwined):—grapes.
4719. στάχυς stachys, stakh'-oos; from the base of 2476; a head of grain (as standing out from the stalk):—ear (of corn).
4720. Στάχυς Stachys, stakh'-oos; the same as 4719; Stachys, a Chr.:—Stachys.
4721. στέγη stēgē, steg'-ay; strengthened from a prim. tégos tēgōs (a "thatch" or "deck" of a building); a roof:—roof.
4722. στέγω stēgō, steg'-o; from 4721; to roof over, i.e. (fig.) to cover with silence (endure patiently):—(for-)bear, suffer.
4723. στείρος stēiros, sti'-ros; a contr. from 4731 (as stiff and unnatural); "sterile":—barren.
4724. στέλλω stēllō, stel'-lo; prob. strengthened from the base of 2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex. abstain from associating with):—avoid, withdraw self.
4725. στέμμα stēmma, stem'-mah; from the base of 4735; a wreath for show:—garland.
4726. στεναγμός stēnagmōs, sten-ag-mos'; from 4727; a sigh:—groaning.
4727. στενάζω stēnazō, sten-ad'-zo; from 4728; to make (intrans. be) in straits, i.e. (by impl.) to sigh, murmur, pray inaudibly:—with grief, groan, grudge, sigh.
4728. στενός stēnōs, sten-os'; prob. from the base of 2476; narrow (from obstacles standing close about):—strait.
4729. στενοχωρέω stēnochōrēō, sten-okh-o-reh'-o; from the same as 4730; to hem in closely, i.e. (fig.) cramp:—distress, straiten.
4730. στενοχωρία stēnochōria, sten-okh-o-ree'-ah; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity:—anguish, distress.
4731. στερεός stērēōs, ster-eh'-os'; from 2476; stiff, i.e. solid, stable (lit. or fig.):—stedfast, strong, sure.
4732. στερεώω stērēōō, ster-eh'-ō-o; from 4731; to solidify, i.e. confirm (lit. or fig.):—establish, receive strength, make strong.
4733. στερέωμα stērēōma, ster-eh'-o-mah; from 4732; something established, i.e. (abstr.) confirmation (stability):—stedfastness.
4734. Στεφάνος Stēphanas, stef-an-as'; prob. contr. for στεφανώριος stēphanōrios (crowned); from 4737; Stephanas, a Chr.:—Stephanas.
4735. στέφανος stēphanōs, stef'-an-os; from an appar. prim. στέφω stēphō (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.:—crown.
4736. Στέφανος Stēphanōs, stef'-an-os; the same as 4735; Stephanus, a Chr.:—Stephen.
4737. στεφανώω stēphanōō, stef-an-ō'-o; from 4735; to adorn with an honorary wreath (lit. or fig.):—crown.
4738. στήθος stēthōs, stay'-thos; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest:—breast.
4739. στήκω stēkō, stay'-ko; from the perf. tense of 2476; to be stationary, i.e. (fig.) to persevere:—stand (fast).
4740. στηριγμός stērigmōs, stay-rig-mos'; from 4741; stability (fig.):—stedfastness.



4741. **στηρίζω stērizō**, *stay-rid'-zo*; from a presumed der. of 2476 (like 4731); to set fast, i.e. (lit.) to turn resolutely in a certain direction, or (fig.) to confirm:—fix, (-) establish, steadfastly set, strengthen.

4742. **στίγμα stigma**, *stig'-mah*; from a prim. **στίξ stīzō** (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (fig.) scar of service:—mark.

4743. **στιγμή stigmē**, *stig-may'*; fem. of 4742; a point of time, i.e. an instant:—moment.

4744. **στίλβω stilbō**, *stil'-bo*; appar. a prim. verb; to gleam, i.e. flash intensely:—shining.

4745. **στοά stōa**, *stō-ah'*; prob. from 2476; a colonnade or interior piazza:—porch.

4746. **στοιβάς stōibas**, *stoy-bas'*; from a prim. **στέβω stēibō** (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by impl.) a bough of a tree so employed:—branch.

4747. **στοιχείον stōicheiōn**, *stoy-khei'-on*; neut. of a presumed der. of the base of 4743; something orderly in arrangement, i.e. (by impl.) a serial (basal, fundamental, initial) constituent (lit.), proposition (fig.):—element, principle, rudiment.

4748. **στοιχέω stōichēō**, *stoy-kheh'-ō*; from a der. of **στειχώ stēichō** (to range in regular line) to march in (military) rank (keep step), i.e. (fig.) to conform to virtue and plety:—walk (orderly).

4749. **στολή stōlē**, *stol-ay'*; from 4724; equipment, i.e. (spec.) a "stole" or long-fitting gown (as a mark of dignity):—long clothing (garment), (long) robe.

4750. **στόμα stōma**, *stom'-a*; prob. strengthened from a presumed der. of the base of 5114; the mouth (as if a gash in the face); by impl. language (and its relations); fig. an opening (in the earth); spec. the front or edge (of a weapon):—edge, face, mouth.

4751. **στόμαχος stōmachōs**, *stom'-akh-os*; from 4750; an orifice (the gullet), i.e. (spec.) the "stomach":—stomach.

4752. **στρατεία stratēia**, *strat'-ē-ah*; from 4754; military service, i.e. (fig.) the apostolic career (as one of hardship and danger):—warfare.

4753. **στράτευμα stratēuma**, *strat'-yoo-mah*; from 4754; an armament, i.e. (by impl.) a body of troops (more or less extensive or systematic):—army, soldier, man of war.

4754. **στρατεύομαι stratēuōmai**, *strat'-yoo'-om-ahēe*; mid. from the base of 4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:—soldier, (go to) war (-fare).

4755. **στρατηγός stratēgōs**, *strat'-ay-gos'*; from the base of 4756 and 71 or 2233; a general, i.e. (by impl. or anal.) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:—captain, magistrate.

4756. **στρατία stratia**, *strat'-ē-ah*; fem. of a der. of **στρατός stratōs** (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (fig.) the angels, the celestial luminaries:—host.

4757. **στρατιώτης stratiotēs**, *strat'-ee-o'-tace*; from a presumed der. of the same as 4756; a camper-out, i.e. a (common) warrior (lit. or fig.):—soldier.

4758. **στρατολογήω stratōlogēō**, *strat'-ol-og-eh'-ō*; from a comp. of the base of 4756 and 3004 (in its orig. sense); to gather (or select) as a warrior, i.e. enlist in the army:—choose to be a soldier.

4759. **στρατοπέδρχης stratōpēdarchēs**, *strat'-op-ed-ar'-ē-khace*; from 4760 and 757; a ruler of an army, i.e. (spec.) a Praetorian praefect:—captain of the guard.

4760. **στρατόπεδον stratōpēdōn**, *strat'-op-ed-on*; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by impl.) a body of troops:—army.

4761. **στρεβλώ strebhlō**, *streb'-lō'-ō*; from a der. of 4762; to wrench, i.e. (spec.) to torture (by the rack), but only fig. to pervert:—wrest.

4762. **στρέφω strēphō**, *stref'-ō*; strengthened from the base of 5137; to twist, i.e. turn quite around

or reverse (lit. or fig.):—convert, turn (again, back again, self, self about).

4763. **στρηνιάω strēniāō**, *stray-nee-ah'-ō*; from a presumed der. of 4764; to be luxurious:—live deliciously.

4764. **στρήνος strēnōs**, *stray'-nos*; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (fig.) luxury (voluptuousness):—delicacy.

4765. **στρούθιον strōuthiōn**, *stroo-thee'-on*; dimin. of **στρούθος strōuthōs** (a sparrow); a little sparrow:—sparrow.

4766. **στρώννυμι strōnnumi**, *strone'-noo-mee*; or simpler

**στρωννύω strōnnuō**, *strone'-noo'-ō*; profl. from a still simpler

**στρώω strōō**, *strō'-ō* (used only as an alt. in certain tenses; prob. akin to 4731 through the idea of posting) to "strew", i.e. spread (as a carpet or couch):—make bed, furnish, spread, strew.

4767. **στυγή stugē**, *stoo'-y-eh'*; from a der. of an obsol. appar. prim. **στύγω stugō** (to hate); hated, i.e. odious:—hateful.

4768. **στυγάζω stugazō**, *stoo'-nad'-zo*; from the same as 4767; to render gloomy, i.e. (by impl.) glower (be overcast with clouds, or sombreness of speech):—lower, be sad.

4769. **στυλός stulōs**, *stoo'-lōs*; from **στύω styō** (to stiffen; prop. akin to the base of 2476); a post ("style"), i.e. (fig.) support:—pillar.

4770. **Στωϊκός Stoikōs**, *sto-ik'-os'*; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:—Stoic.

4771. **σύ su**, *soo*; the pers. pron. of the sec. pers. sing.; *thou*:—thou. See also 4571, 4671, 4675; and for the plur. 5209, 5210, 5213, 5216.

4772. **συγγένεια suggēneia**, *soong-ghen'-i-ah*; from 4773; relationship, i.e. (concr.) relatives:—kindred.

4773. **συγγενής suggēnēs**, *soong-ghen-ace'*; from 4862 and 1085; a relative (by blood); by extens. a fellow countryman:—cousin, kin (-sfolk, -sman).

4774. **συγγνώμη suggnōmē**, *soong-gho'-may*; from a comp. of 4862 and 1097; fellow knowledge, i.e. concession:—permission.

4775. **συγκάθημαι sugkathēmai**, *soong-kath'-ay-mahēe*; from 4862 and 2521; to seat oneself in company with:—sit with.

4776. **συκαθίζω sugkathizō**, *soong-kath-id'-zo*; from 4862 and 2523; to give (or take) a seat in company with:—(make) sit (down) together.

4777. **συγκακοπαθῆω sugkakōpathēō**, *soong-kak-op-ath-eh'-ō*; from 4862 and 2533; to suffer hardship in company with:—be partaker of afflictions.

4778. **συγκακουχέω sugkakōuchēō**, *soong-kak-oo-kheh'-ō*; from 4862 and 2538; to maltreat in company with, i.e. (pass.) endure persecution together:—suffer affliction with.

4779. **συκαλέω sugkalēō**, *soong-kal-eh'-ō*; from 4862 and 2564; to convocate:—call together.

4780. **συκαλύπτω sugkaluptō**, *soong-kal-ōp'-to*; from 4862 and 2572; to conceal altogether:—cover.

4781. **συγκάμπτω sugkampō**, *soong-kamp'-to*; from 4862 and 2578; to bend together, i.e. (fig.) to afflict:—bow down.

4782. **συγκαταβαίω sugkatabainō**, *soong-kat-ab-ah'-ee-no*; from 4862 and 2597; to descend in company with:—go down with.

4783. **συγκατάθεσις sugkatathēsis**, *soong-kat-ath'-es-is*; from 4784; a deposition (of sentiment) in company with, i.e. (fig.) accord with:—agreement.

4784. **συγκατατίθεμαι sugkatatithēmai**, *soong-kat-at-ith'-em-ahēe*; mid. from 4862 and 2668; to deposit (one's vote or opinion) in company with, i.e. (fig.) to accord with:—consent.

4785. **συγκαταψηφίζω sugkatapsēphizō**, *soong-kat-aps-ay-sid'-zo*; from 4862 and a comp. of 2506 and 5385; to count down in company with, i.e. enroll among:—number with.

4786. **συγκεράννυμι sugkerannumi**, *soong-ker-an'-noo-mee*; from 4862 and 2767; to commingle,

i.e. (fig.) to combine or assimilate:—mix with, temper together.

4787. **συγκινέω sugkinēō**, *soong-kin-eh'-ō*; from 4862 and 2795; to move together, i.e. (spec.) to excite as a mass (to sedition):—stir up.

4788. **συγκλείω sugklēiō**, *soong-klē-ō*; from 4862 and 2808; to shut together, i.e. include or (fig.) embrace in a common subjection to:—conclude, include, shut up.

4789. **συγκληρονόμος sugklērōnōmōs**, *soong-klay-ron-om'-os*; from 4862 and 2818; a co-heir, i.e. (by anal.) participant in common:—fellow (joint) heir, heir together, heir with.

4790. **συγκοινωνέω sugkoinōnēō**, *soong-koy-no-neh'-ō*; from 4862 and 2821; to share in company with, i.e. co-participate in:—communicate (have fellowship) with, be partaker of.

4791. **συγκοινωνός sugkoinōnōs**, *soong-koy-no-nos'*; from 4862 and 2844; a co-participant:—companion, partake (-r, -r with).

4792. **συγκομίζω sugkōmizō**, *soong-kom-id'-zo*; from 4862 and 2855; to convey together, i.e. collect or bear away in company with others:—carry.

4793. **συγκρίνω sugkriō**, *soong-kree'-no*; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):—compare among (with).

4794. **συγκύπτω sugkuptō**, *soong-koop'-to*; from 4862 and 2925; to stoop altogether, i.e. be completely overcome by:—bow together.

4795. **συγκυρία sugkuria**, *soong-koō-ree'-ah*; from a comp. of 4862 and κυρέω kurēō (to light or happen; from the base of 2966); concurrence, i.e. accident:—chance.

4796. **συγχαίρω sugchairo**, *soong-khah'-ee-ro*; from 4862 and 5463; to sympathize in gladness, congratulate:—rejoice in (with).

4797. **συγχέω sugchēō**, *soong-kheh'-ō*; or **συγχύνω sugchunō**, *soong-khoo'-no*; from 4862 and χέω chēō (to pour) or its alt.; to commingle promiscuously, i.e. (fig.) to throw (an assembly) into disorder, to perplex (the mind):—confound, confuse, stir up, be in an uproar.

4798. **συγχράομαι sugchraōmai**, *soong-khrah'-om-ahēe*; from 4862 and 5530; to use jointly, i.e. (by impl.) to hold intercourse in common:—have dealings with.

4799. **σύγχεσις sugchēsis**, *soong'-khoo-sis*; from 4797; commixture, i.e. (fig.) riotous disturbance:—confusion.

4800. **συσζάω suzazō**, *sood-zah'-ō*; from 4862 and 2198; to continue to live in common with, i.e. co-survive (lit. or fig.):—live with.

4801. **συσζεύγνυμι suzēugnumi**, *sood-zyoog'-noo-mee*; from 4862 and the base of 2201; to yoke together, i.e. (fig.) conjoin (in marriage):—join together.

4802. **συσζητέω suzētēō**, *sood-zay-eh'-ō*; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil:—dispute (with), enquire, question (with), reason (together).

4803. **συσζητήσις suzētēsis**, *sood-zay-eh'-sis*; from 4802; mutual questioning, i.e. discussion:—disputation (-ting), reasoning.

4804. **συσζητήτης suzētētēs**, *sood-zay-eh'-tace*; from 4802; a disputant, i.e. sophist:—disputer.

4805. **συσζυγός suzūgōs**, *sood'-zoo-gos*; from 4801; co-yoked, i.e. (fig.) as noun, a colleague; prob. rather as prop. name; *Syzygus*, a Chr.:—yokefellow.

4806. **συσζωοποιέω suzōōpoieō**, *sood-zo-op-oy-eh'-ō*; from 4862 and 2227; to reanimate conjointly with (fig.):—quicken together with.

4807. **συκάμινος sukaminōs**, *soo-kam'-ee-nos*; of Heb. or. [8256] in imitation of 4809; a sycamore-fig tree:—sycamine tree.

4808. **σुकή sukē**, *soo-kay'*; from 4810; a fig tree:—fig tree.

4809. **συκομοράια sukōmōraia**, *soo-kom-o-rah'-yah*; from 4810 and μόρον mōrōn (the mul-

berry); the "sycamore"-fig tree:—sycamore tree. Comp. 487.

4810. συκὸν **sukōn**, *soo'-kon*; appar. a prim. word; a fig.—fig.

4811. συκοφάντης **sukōphantēs**, *soo-kof-an-teh'-o*; from a comp. of 4810 and a der. of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (gen. and by extens.) to defraud (exact unlawfully, extort):—accuse falsely, take by false accusation.

4812. συλαγωγία **sulagōgē**, *soo-lag-ogue-eh'-o*; from the base of 4813 and (the redupl. form of) 71; to lead away as booty, i.e. (fig.) seduce.—spoil.

4813. σιλάω **sulaō**, *soo-lah'-o*; from a der. of σύλλω **sullō** (to strip; prob. akin to 133; comp. 466); to despoil:—rob.

4814. συλλαλέω **sullalēō**, *soo-lal-eh'-o*; from 4862 and 2986; to talk together, i.e. converse;—commune (confer, talk) with, speak among.

4815. συλλαμβάνω **sullambanō**, *soo-lam-ban'-o*; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); spec. to conceive (lit. or fig.); by impl. to aid:—catch, conceive, help, take.

4816. συλλέγω **sullēgō**, *soo-leg'-o*; from 4862 and 3004 in its orig. sense; to collect:—gather (together, up).

4817. συλλογίζομαι **sullōgizōmai**, *soo-log-id-zom-ahee*; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate:—reason with.

4818. συλλυπέω **sullupēō**, *soo-loop-eh'-o*; from 4862 and 3076; to afflict jointly, i.e. (pass.) sorrow at (on account of) some one:—be grieved.

4819. συμβαίνω **sumbainō**, *soom-bah'-ee-no*; from 4862 and the base of 939; to walk (fig. transpire) together, i.e. concur (take place):—be (-fail), happen (unto).

4820. συμβάλλω **sumballō**, *soom-bal'-lo*; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by impl.) to aid, (personally) to join, attack:—confer, encounter, help, make, meet with, ponder.

4821. συμβασιλεύω **sumbasileūō**, *soom-bas-il-yoo'-o*; from 4862 and 936; to be co-regent (fig.):—reign with.

4822. συμβιβάζω **sumbibazō**, *soom-bib-ad'-zo*; from 4862 and βιβάζω **bibazō** (to force; caus. [by redupl.] of the base of 439); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:—compact, assuredly gather, instruct, knit together, prove.

4823. συμβουλεύω **sumboulēō**, *soom-bool-yoo'-o*; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine:—consult, (give, take) counsel (together).

4824. συμβούλιον **sumboulion**, *soom-boo'-lee-on*; neut. of a presumed der. of 4823; advisement; spec. a deliberative body, i.e. the provincial assessors or lay-court:—consultation, counsel, council.

4825. σύμβουλος **sumboulos**, *soom'-boo-los*; from 4862 and 1012; a consultor, i.e. adviser:—counselor.

4826. Συμεών **Sumēōn**, *soom-eh'-one'*; from the same as 4613; Symeon (i.e. Shimon), the name of five Isr.:—Simeon, Simon.

4827. συμμαθητής **summathētēs**, *soom-math-ay-tace'*; from a comp. of 4862 and 3129; a co-learner (of Christianity):—fellowdisciple.

4828. συμμαρτυρέω **summarturēō**, *soom-mar-too-reh'-o*; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence:—testify unto, (also) bear witness (with).

4829. συμμερίζομαι **summērizzōmai**, *soom-mer-id'-zom-ahee*; mid. from 4862 and 3307; to share jointly, i.e. participate in:—be partaker with.

4830. συμμετοχος **summetochos**, *soom-met'-okh-os*; from 4862 and 3353; a co-participant:—partaker.

4831. συμμιμητής **summimētēs**, *soom-mim-ay-tace'*; from a presumed comp. of 4862 and 3401; a co-imitator, i.e. fellow votary:—fellow together.

4832. συμμορφός **summorphos**, *soom-mor-fos'*; from 4862 and 3444; jointly formed, i.e. (fig.) similar:—conformed to, fashioned like unto.

4833. συμμορφώω **summorphōō**, *soom-mor-fō'-o*; from 4832; to render like, i.e. (fig.) to assimilate:—make conformable unto.

4834. συμπάθεω **sumpathēō**, *soom-path-eh'-o*; from 4835; to feel "sympathy" with, i.e. (by impl.) to commiserate:—have compassion, be touched with a feeling of.

4835. συμπαθής **sumpathēs**, *soom-path-ace'*; from 4834; having a fellow-feeling ("sympathetic"), i.e. (by impl.) mutually commiserative:—having compassion one of another.

4836. συμπαράγινωμαι **sumparaginōmai**, *soom-par-ag-in'-om-ahee*; from 4862 and 3534; to be present together, i.e. to convene; by impl. to appear in aid:—come together, stand with.

4837. συμπαρακαλέω **sumparakalēō**, *soom-par-ak-al-eh'-o*; from 4862 and 3870; to console jointly:—comfort together.

4838. συμπαραλαμβάνω **sumparalambanō**, *soom-par-al-am-ban'-o*; from 4862 and 3880; to take along in company:—take with.

4839. συμπαράμεινω **sumparamēnō**, *soom-par-am-ei'-o*; from 4862 and 3887; to remain in company, i.e. still live:—continue with.

4840. συμπάρεμι **sumparēmi**, *soom-par'-i-mee*; from 4862 and 3918; to be at hand together, i.e. now present:—be here present with.

4841. συμπάσχω **sumpaschō**, *soom-pas'-kho*; from 4862 and 3925 (includ. its alt.); to experience pain jointly or of the same kind (spec. persecution; to "sympathize"):—suffer with.

4842. συμπέμπω **sumpēmpō**, *soom-pem'-po*; from 4862 and 3992; to despatch in company:—send with.

4843. συμπεριλαβάνω **sumperilambanō**, *soom-per-ee-lam-ban'-o*; from 4862 and a comp. of 4012 and 2983; to take by inclosing altogether, i.e. earnestly throw the arms about one:—embrace.

4844. συμπίνω **sumpinō**, *soom-pee'-no*; from 4862 and 4005; to partake a beverage in company:—drink with.

4845. συμπληρώω **sumplērōō**, *soom-play-rō'-o*; from 4862 and 4137; to implesh completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (pass. be complete):—(fully) come, fill up.

4846. συμπνίγω **sumpniō**, *soom-pnee'-go*; from 4862 and 4155; to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd:—choke, throng.

4847. συμπολίτης **sumpolitēs**, *soom-pol-ee'-tace*; from 4862 and 4177; a native of the same town, i.e. (fig.) co-religionist (fellow-Christian):—fellow-citizen.

4848. συμπορεύομαι **sumporēuōmai**, *soom-por-yoo'-om-ahee*; from 4862 and 4198; to journey together; by impl. to assemble:—go with, resort.

4849. συμπίσιον **sumpōsion**, *soom-pos'-ee-on*; neut. of a der. of the alt. of 4844; a drinking-party ("symposium"), i.e. (by extens.) a room of guests:—company.

4850. συμπρεσβύτερος **sumpresbutēros**, *soom-pres-boo'-ter-os*; from 4862 and 4245; a co-presbyter:—presbyter, also an elder.

συμφάγω **sumphagō**. See 4906.

4851. συμφέρω **sumphērō**, *soom-fer'-o*; from 4862 and 5342 (includ. its alt.); to bear together (contribute), i.e. (lit.) to collect, or (fig.) to conduce; spec. (neut. part. as noun) advantage:—be better for, bring together, be expedient (for), he good, (be) profit (-able for).

4852. σύμφημι **sumphēmi**, *soom'-fay-mee*; from 4862 and 5346; to say jointly, i.e. assent to:—consent unto.

4853. συμφολέτης **sumphulētēs**, *soom-foo-let'-ace*; from 4862 and a der. of 5443; a co-tribesman, i.e. native of the same country:—countryman.

4854. σύμφυτος **sumphutōs**, *soom'-foo-tos*; from 4862 and a der. of 5453; grown along with (con-nate), i.e. (fig.) closely united to:—planted together.

4855. συμφύω **sumphuō**, *soom-foo'-o*; from 4862 and 5453; pass. to grow jointly:—spring up with.

4856. συμφωνέω **sumphonēō**, *soom-fo-neh'-o*; from 4859; to be harmonious, i.e. (fig.) to accord (be suitable, concur) or stipulate (by compact):—agree (together, with).

4857. συμφωνήσις **sumphonēsis**, *soom-fo-nay-sis*; from 4856; concordance:—concord.

4858. συμφωνία **sumphōnia**, *soom-fo-nee'-ah*; from 4859; unison of sound ("sympphony"), i.e. a concert of instruments (harmonious note):—music.

4859. σύμφωνος **sumphōnos**, *soom'-fo-nos*; from 4862 and 5456; sounding together (alike), i.e. (fig.) accordant (neut. as noun, agreement):—con-sent.

4860. συμψηφίζω **sumpsēphizō**, *soom-psy-fid'-zo*; from 4862 and 5535; to compute jointly:—reckon.

4861. σύψυχος **sumpsuchos**, *soom'-psoo-khos*; from 4862 and 5590; co-spirited, i.e. similar in senti-ment:—like-minded.

4862. σύν **sun**, *soon*; a prim. prep. denoting union; with or together (but much closer than 3226 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition etc.:—beside, with. In comp. it has similar applica-tions, includ. completeness.

4863. συναγωγή **sunagō**, *soon-ag'-o*; from 4862 and 71; to lead together, i.e. collect or convene; spec. to entertain (hospitably):— + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

4864. συναγωγή **sunagōgē**, *soon-ag-o-gay'*; from (the redupl. form of) 4863; an assemblage of persons; spec. a Jewish "synagogue" (the meeting or the place); by anal. a Christian church:—assembly, congregation, synagogue.

4865. συναγωνίζομαι **sunagonizōmai**, *soon-ag-o-nid'-zom-ahee*; from 4862 and 75; to struggle in company with, i.e. (fig.) to be a partner (assistant):—strive together with.

4866. συναθλέω **sunathlēō**, *soon-ath-leh'-o*; from 4862 and 113; to wrestle in company with, i.e. (fig.) to seek jointly:—labour with, strive together for.

4867. συναθροίζω **sunathrōizō**, *soon-ath-royd'-zo*; from 4862 and ἀθροίζω **athrōizō** (to hoard); to convene:—call (gather) together.

4868. συναίρω **sunairō**, *soon-ah'-ee-ro*; from 4862 and 142; to make up together, i.e. (fig.) to com-pute (an account):—reckon, take.

4869. συναιχμαλωτός **sunaihmalōtōs**, *soon-ah-ekh-mal'-o-tos*; from 4862 and 164; a co-captive:—fellow-prisoner.

4870. συνακολουθέω **sunakolouthēō**, *soon-ak-oi-oo-theh'-o*; from 4862 and 190; to accompany:—follow.

4871. συναλίζω **sunalizō**, *soon-al-id'-zo*; from 4862 and ἀλίζω **halizō** (to throng); to accumulate, i.e. convene:—assemble together.

4872. συναναβαίνω **sunanabainō**, *soon-an-ab-ah'-ee-no*; from 4862 and 305; to ascend in company with:—come up with.

4873. συνανακείμαι **sunanakēimai**, *soon-an-ak'-i-mahee*; from 4862 and 345; to recline in company with (at a meal):—sit (down, at the table, to-gether) with (at meat).

4874. συναναμιγνύμι **sunanamignymi**, *soon-an-am-ig'-noo-mee*; from 4862 and a comp. of 303 and 3306; to mix up together, i.e. (fig.) associate with:—(have, keep) company (with).

4875. συναναπαύομαι **sunanapauōmai**, *soon-an-ap-ōw'-om-ahee*; mid. from 4862 and 373; to recruit oneself in company with:—refresh with.

4876. συναντάω **sunantaō**, *soon-an-tah'-o*; from 4862 and a der. of 473; to meet with; fig. to occur:—befall, meet.

4877. **συνάντησις sunantēsis**, soon-an'-tay-sis; from 4876; a meeting with:—meet.

4878. **συναντιλαμβάνομαι sunantilambanōmai**, soon-an-tee-lam-ban'-om-ahēe; from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):—help.

4879. **συναπάγω sunapagō**, soon-ap-ag'-o; from 4862 and 520; to take off together, i.e. transport with (seduce, pass. yield):—carry (lead) away with, condescend.

4880. **συναποθνήσκω sunapōthnēskō**, soon-ap-ōth-nace'-ko; from 4862 and 599; to de cease (lit.) in company with, or (fig.) similarly to:—be dead (die) with.

4881. **συναπόλλυμι sunapōllumi**, soon-ap-ol'-loo-mee; from 4862 and 622; to destroy (mid. or pass. be slain) in company with:—perish with.

4882. **συναποστέλλω sunapōstēllō**, soon-ap-os-tel'-lo; from 4862 and 649; to despatch (on an errand) in company with:—send with.

4883. **συναρμολογέω sunarmōlogēō**, soon-ar-mol-og-eh'-o; from 4862 and a der. of a comp. of 719 and 3004 (in its orig. sense of laying); to render close-jointed together, i.e. organize compactly:—be fitly framed (joined) together.

4884. **συναρπάζω sunarpazō**, soon-ar-pad'-zo; from 4862 and 726; to snatch together, i.e. seize:—catch.

4885. **συναυξάνω sunauxanō**, soon-dix-an'-o; from 4862 and 837; to increase (grow up) together:—grow together.

4886. **σύνδεσμος sundēsmos**, soon-des-mos; from 4862 and 1199; a joint tie, i.e. ligament, (fig.) uniting principle, control:—band, bond.

4887. **συνδέω sundēō**, soon-deh'-o; from 4862 and 1220; to bind with, i.e. (pass.) be a fellow-prisoner (fig.):—be bound with.

4888. **συνδοξάζω sundoxazō**, soon-dox-ad'-zo; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:—glorify together.

4889. **σύνδουλος sundoulos**, soon-doo-los; from 4862 and 1401; a co-slave, i.e. servant or minister of the same master (human or divine):—fellow-servant.

**συνδρέμω sundrēmō**. See 4936.

4890. **συνδρομή sundrōmē**, soon-drom-ay'; from (the alt. of) 4936; a running together, i.e. (riotous) concourse:—run together.

4891. **συνεγείρω sunēgēirō**, soon-eg-i'-ro; from 4862 and 1453; to rouse (from death) in company with, i.e. (fig.) to revivify (spiritually) in resemblance to:—raise up together, rise with.

4892. **συνέδριον sundrion**, soon-ed'-ree-on; neut. of a presumed der. of a comp. of 4862 and the base of 1476; a joint session, i.e. (spec.) the Jewish Sanhedrim; by anal. a subordinate tribunal:—council.

4893. **συνείδησις sunēidēsis**, soon-i'-day-sis; from a prol. form of 4894; co-perception, i.e. moral consciousness:—conscience.

4894. **συνείδω sunēidō**, soon-i'-dō; from 4862 and 1492; to see completely; used (like its prim.) only in two past tenses, respectively mean. to understand or become aware, and to be conscious or (clandestinely) informed of:—consider, know, be privy, be ware of.

4895. **σύνειμι sunēimi**, soon-i-mee; from 4862 and 1570 (includ. its various inflections); to be in company with, i.e. present at the time:—be with.

4896. **σύνειμι sunēimi**, soon-i-mee; from 4862 and εἶμι ēimi (to go); to assemble:—gather together.

4897. **συνεισέρχομαι sunēiserchōmai**, soon-ice-er'-khom-ahēe; from 4862 and 1525; to enter in company with:—go in with, go with into.

4898. **συνέκδημος sunēkdēmos**, soon-ek'-day-mos; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:—companion in travel, travel with.

4899. **συνεκλεκτός sunēklektōs**, soon-ek-lek-tos'; from a comp. of 4862 and 1586; chosen in com-

pany with, i.e. co-elect (fellow Christian):—elected together with.

4900. **συνελαύνω sunēlaunō**, soon-el-ow'-no; from 4862 and 1643; to drive together, i.e. (fig.) exhort (to reconciliation):—+ set at one again.

4901. **συνεπιμαρτυρέω sunēpimarturēō**, soon-ep-ee-mar-too-reh'-o; from 4862 and 1657; to testify further jointly, i.e. unite in adding evidence:—also bear witness.

4902. **συνέπομαι sunēpōmai**, soon-ep'-om-ahēe; mid. from 4862 and a prim. ἔπο hēpō (to follow); to attend (travel) in company with:—accompany.

4903. **συνεργέω sunērgēō**, soon-erg-eh'-o; from 4904; to be a fellow-worker, i.e. co-operate:—help (work) with, work (-er) together.

4904. **συνεργός sunērgōs**, soon-er-gos'; from a presumed comp. of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:—companion in labour, (fellow-) helper (-labourer, -worker), labourer together with, workfellow.

4905. **συνέρχομαι sunērchōmai**, soon-er'-khom-ahēe; from 4862 and 2064; to convene, depart in company with, associate with, or (spec.) cohabit (conjugally):—accompany, assemble (with), come (together), come (company, go) with, resort.

4906. **συνεσθίω sunēsthio**, soon-es-thee'-o; from 4862 and 2068 (includ. its alt.); to take food in company with:—eat with.

4907. **σύνεσις sunēsis**, soon-es-is; from 4920; a mental putting together, i.e. intelligence or (concr.) the intellect:—knowledge, understanding.

4908. **συνετός sunētōs**, soon-et'-os; from 4920; mentally put (or putting) together, i.e. sagacious:—prudent. Comp. 5429.

4909. **συνεδοκέω sunēdōkēō**, soon-yoo-dok-eh'-o; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with:—allow, assent, be pleased, have pleasure.

4910. **συνευαχέω sunēuechēō**, soon-yoo-o-kheh'-o; from 4862 and a der. of a presumed comp. of 2095 and a der. of 2192 (mean. to be in good condition, i.e. [by impl.] to fare well, or feast); to entertain sumptuously in company with, i.e. (mid. or pass.) to revel together:—feast with.

4911. **συνεφίστημι sunēphistēmi**, soon-ef-is'-tay-mee; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:—rise up together.

4912. **συνέχω sunēchō**, soon-ekh'-o; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); fig. to compel, perplex, afflict, preoccupy:—constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4913. **συνήδομαι sunēdōmai**, soon-ay'-dom-ahēe; mid. from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:—delight.

4914. **συνήθεια sunēthēia**, soon-ay'-thi-ah; from a comp. of 4862 and 2239; mutual habituation, i.e. usage:—custom.

4915. **συνηλικιώτης sunēlikiotēs**, soon-ay-lik-ee-o'-tace; from 4862 and a der. of 2244; a co-aged person, i.e. alike in years:—equal.

4916. **συνθάπτω sunthaptō**, soon-thap'-to; from 4862 and 2290; to inter in company with, i.e. (fig.) to assimilate spiritually (to Christ by a sepulture as to sin):—bury with.

4917. **συνθλάω sunthlaō**, soon-thlah'-o; from 4862 and θλάω thlaō (to crush); to dash together, i.e. shatter:—break.

4918. **συνθλίβω sunthlibō**, soon-thlee'-bo; from 4862 and 2346; to compress, i.e. crowd on all sides:—throng.

4919. **συνθρύπτω sunthruptō**, soon-throop'-to; from 4862 and θρύπτω thruptō (to crumble); to crush together, i.e. (fig.) to dispirit:—break.

4920. **συνίημι suniēmi**, soon-ee'-ay-mee; from 4862 and ἵημι hiēmi (to send); to put together, i.e. (mentally) to comprehend; by impl. to act piously:—consider, understand, be wise.

4921. **συνιστάω sunistaō**, soon-is-tah'-o; or (strengthened)

**συνιστάνω sunistanō**, soon-is-tan'-o; or

**συνιστήμι sunistēmi**, soon-is-tay-mee; from 4862 and 2476 (includ. its collat. forms); to set together, i.e. (by impl.) to introduce (favorably), or (fig.) to exhibit; intrans. to stand near, or (fig.) to constitute:—approve, commend, consist, make, stand (with).

4922. **συνοδοῦναι sunodēunai**, soon-od-yoo'-o; from 4862 and 3593; to travel in company with:—journey with.

4923. **συνοδία sunōdia**, soon-od-ee'-ah; from a comp. of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by impl.) a caravan:—company.

4924. **συνοικέω sunoikēō**, soon-oy-keh'-o; from 4862 and 3611; to reside together (as a family):—dwell together.

4925. **συνοικοδομέω sunoikodōmēō**, soon-oy-kod-om-eh'-o; from 4862 and 3613; to construct, i.e. (pass.) to compose (in company with other Christians, fig.):—build together.

4926. **συνομιλέω sunomilēō**, soon-om-il-eh'-o; from 4862 and 3656; to converse mutually:—talk with.

4927. **συνομορέω sunomōrēō**, soon-om-or-eh'-o; from 4862 and a der. of a comp. of the base of 3674 and the base of 3725; to border together, i.e. adjoin:—join hard.

4928. **συνόχη sunōchē**, soon-ōkh-ay'; from 4912; restraint, i.e. (fig.) anxiety:—anguish, distress.

4929. **συντάσσω suntassō**, soon-tas-so; from 4862 and 5021; to arrange jointly, i.e. (fig.) to direct:—appoint.

4930. **συντέλεια suntēleia**, soon-tel'-i-ah; from 4931; entire completion, i.e. consummation (of a dispensation):—end.

4931. **συντελέω suntēlēō**, soon-tel-eh'-o; from 4862 and 5055; to complete entirely; gen. to execute (lit. or fig.):—end, finish, fulfil, make.

4932. **συντέμνω suntēmnō**, soon-tem'-no; from 4862 and the base of 5114; to contract by cutting, i.e. (fig.) do concisely (speedily):—(cut) short.

4933. **συντηρέω suntērēō**, soon-tay-reh'-o; from 4862 and 5083; to keep closely together, i.e. (by impl.) to conserve (from ruin); ment. to remember (and obey):—keep, observe, preserve.

4934. **συντίθημι suntithēmai**, soon-tith'-em-ahēe; mid. from 4862 and 5087; to place jointly, i.e. (fig.) to consent (bargain, stipulate), concur:—agree, assent, covenant.

4935. **συντόμως suntōmos**, soon-tom'-oce; adv. from a der. of 4932; concisely (briefly):—a few words.

4936. **συντρέχω suntrēchō**, soon-treh'-o; from 4862 and 5143 (includ. its alt.); to rush together (hastily assemble) or headlong (fig.):—run (together, with).

4937. **συντριβήω suntribō**, soon-tree'-bo; from 4862 and the base of 5147; to crush completely, i.e. to shatter (lit. or fig.):—break (in pieces), broken to shivers (+ -hearted), bruise.

4938. **σύντριμμα suntrimma**, soon-trim'-mah; from 4937; concussion or utter fracture (prop. concr.), i.e. complete ruin:—destruction.

4939. **σύντροφος suntrōphōs**, soon-trof'-os; from 4862 and 5162 (in a pass. sense); a fellow-nursling, i.e. comrade:—brought up with.

4940. **συντυγχάνω suntugchanō**, soon-toong-khan'-o; from 4862 and 5177; to chance together, i.e. meet with (reach):—come at.

4941. **Συντύχη Suintyche**, soon-too'-khay; from 4940; an accident; Syntyche, a Chr. female:—Syntyche.

4942. **συνυποκρίνομαι sunupōkrinōmai**, soon-oo-pok-rin'-om-ahēe; from 4862 and 5271; to act hypocritically in concert with:—dissemble with.

4943. **συνυπουργέω sunupourgēō**, soon-oo-poor-eg-eh'-o; from 4862 and a der. of a comp. of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist:—help together.

4944. συνῳδῖν *sunōdīnō*, soon-o-dee'-no; from 4802 and 5005; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (fig.) to sympathize (in expectation of relief from suffering):—travail in pain together.

4945. συναμοσία *sunōmōsia*, soon-o-mos-ee'-ah; from a comp. of 4802 and 3606; a swearing together, i.e. (by impl.) a plot:—conspiracy.

4946. Συρακούσαι *Surakūsai*, soo-rah'-oo-sah-ee; plur. of uncert. der.; *Syracusae*, the capital of Sicily:—Syracuse.

4947. Συρία *Suria*, soo-ree'-ah; prob. of Heb. or [6865]; *Syria* (i.e. *Tyria* or *Tyre*), a region of Asia:—Syria.

4948. Σύρος *Surōs*, soo'-ros; from the same as 4947; a *Syran* (i.e. prob. *Tyrian*), a native of Syria:—Syrian.

4949. Συροφονίσσα *Surōphōnissa*, soo-rof-oy'-nis-sah; fem. of a comp. of 4948 and the same as 5403; a *Syro-phenician* woman, i.e. a female native of Phoenicia in Syria:—Syrophenician.

4950. σύρτις *surtis*, soor'-tis; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the *Syrtis Major* or great bay on the N. coast of Africa:—quicksands.

4951. σύρω *surō*, soo'-ro; prob. akin to 138; to trail:—drag, draw, hale.

4952. συσπαράσσω *susparsō*, soos-par-as'-so; from 4802 and 4882; to rend completely, i.e. (by anal.) to convulse violently:—throw down.

4953. σύσημον *sussēmōn*, soos'-say-mon; neut. of a comp. of 4802 and the base of 4591; a sign in common, i.e. preconcerted signal:—token.

4954. σύσσωμος *sussōmōs*, soos'-so-mos; from 4802 and 4983; of a joint body, i.e. (fig.) a fellow-member of the Christian community:—of the same body.

4955. συστασιαστής *sustasiastēs*, soos-tas-ee-as-tace'; from a comp. of 4802 and a der. of 4714; a fellow-insurgent:—make insurrection with.

4956. συστατικός *sustatikōs*, soos-tat-ee-kos'; from a der. of 4921; introductory, i.e. recommendation:—of commendation.

4957. συσταυρός *sustaurōs*, soos-tow-rō'-o; from 4802 and 4717; to impale in company with (lit. or fig.):—crucify with.

4958. συστῆλλω *sustēllō*, soos-tel'-lo; from 4802 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):—short, wind up.

4959. συστένω *sustēnazō*, soos-ten-ad'-zo; from 4802 and 4727; to moan jointly, i.e. (fig.) experience a common calamity:—groan together.

4960. συστοιχῶ *sustoiχhō*, soos-toy-ikhē'-o; from 4802 and 4743; to file together (as soldiers in ranks), i.e. (fig.) to correspond to:—answer to.

4961. συστρατιώτης *sustratiōtēs*, soos-trat-ee-o'-tace; from 4802 and 4757; a co-campaigner, i.e. (fig.) an associate in Christian toil:—fellow-soldier.

4962. συστρέφω *sustrēphō*, soos-tref'-o; from 4802 and 4762; to twist together, i.e. collect (a bundle, a crowd):—gather.

4963. συστρόφη *sustrōphē*, soos-trof-ay'; from 4962; a twisting together, i.e. (fig.) a secret coalition, riotous crowd:— + band together, concur.

4964. συσχηματίζω *suschēmatisō*, soos-ikhay-mat-id'-zo; from 4802 and a der. of 4976; to fashion alike, i.e. conform to the same pattern (fig.):—conform to, fashion self according to.

4965. Συχάρ *Suchar*, soo-khar'; of Heb. or [7041]; *Sychar* (i.e. *Shekar*), a place in Pal.:—Sychar.

4966. Συχέμ *Suchēm*, soo-khem'; of Heb. or [7027]; *Sychem* (i.e. *Shekem*), the name of a Canaanite and of a place in Pal.:—Sychem.

4967. σφαγή *sphagē*, sfag-ay'; from 4969; butchery (of animals for food or sacrifice, or [fig.] of men [destruction]):—slaughter.

4968. σφάγιον *sphagiōn*, sfag-ee-on; neut. of a der. of 4967; a victim (in sacrifice):—slain beast.

4969. σφάζω *sphazō*, sfad'-zo; a prim. verb; to butcher (espec. an animal for food or in sacrifice) or

(gen.) to slaughter, or (spec.) to maim (violently):—kill, slay, wound.

4970. σφόδρα *sphōdra*, sfod'-rah; neut. plur. of σφοδρός *sphōdrōs* (violent; of uncert. der.) as adv.; vehemently, i.e. in a high degree, much:—exceeding (-ly), greatly, sore, very.

4971. σφοδρῶς *sphōdrōs*, sfod-roce'; adv. from the same as 4970; very much:—exceedingly.

4972. σφραγίζω *sphragizō*, sfrag-id'-zo; from 4973; to stamp (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to keep secret, to attest:—(set a, set) to seal up.

4973. σφραγίς *sphragis*, sfrag-eece'; prob. strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. the stamp impressed (as a mark of privacy, or genuineness), lit. or fig.:—seal.

4974. σφύρον *sphurōn*, sfou-ron'; neut. of a presumed der. prob. of the same as σφαίρα *sphaira* (a ball, "sphere"; comp. the fem. σφύρα *sphura*, a hammer); the ankle (as globular):—ankle bone.

4975. σχεδόν *schēdōn*, skhed-on'; neut. of a presumed der. of the alt. of 2192 as adv.; nigh, i.e. nearly:—almost.

σχέδω *schēdō*. See 2192.

4976. σχῆμα *schēma*, skhay'-mah; from the alt. of 2192; a figure (as a mode or circumstance), i.e. (by impl.) external condition:—fashion.

4977. σχίζω *schizō*, skhid'-zo; appar. a prim. verb; to split or sever (lit. or fig.):—break, divide, open, rend, make a rent.

4978. σχίσμα *schisma*, skhis'-mah; from 4977; a split or gap ("schism"), lit. or fig.:—division, rent, schism.

4979. σχοινίον *schōiniōn*, skhoy-nee'-on; dimin. of σχοίνος *schōinōs* (a rush or flag-plant; of uncert. der.); a rushlet, i.e. grass-withe or tie (gen.):—small cord, rope.

4980. σχολάζω *schōlazō*, skhol-ad'-zo; from 4981; to take a holiday, i.e. be at leisure for (by impl. devote oneself wholly to); fig. to be vacant (of a house):—empty, give self.

4981. σχολή *schōlē*, skhol-ay'; prob. fem. of a presumed der. of the alt. of 2192; prop. loitering (as a withholding of oneself from work) or leisure, i.e. (by impl.) a "school" (as vacation from phys. employment):—school.

4982. σώζω *sōzō*, sode'-zo; from a prim. σώς *sōs* (contr. for obsol. σάος *saōs*, "safe"); to save, i.e. deliver or protect (lit. or fig.):—heal, preserve, save (self), do well, be (make) whole.

4983. σώμα *sōma*, so'-mah; from 4982; the body (as a sound whole), used in a very wide application, lit. or fig.:—bodily, body, slave.

4984. σωματικός *sōmatikōs*, so-mat-ee-kos'; from 4983; corporeal or physical:—bodily.

4985. σωματικῶς *sōmatikōs*, so-mat-ee-kocē'; adv. from 4984; corporeally or physically:—bodily.

4986. Σόπατρος *Sōpatros*, so'-pat-ros; from the base of 4982 and 3962; of a safe father; *Sopatrus*, a Chr.:—Sopater. Comp. 4989.

4987. σωρεύω *sōrēuō*, so-re-yoo'-o; from another form of 4973; to pile up (lit. or fig.):—heap, load.

4988. Σωσθένης *Sōsthēnēs*, soce-then'-ace; from the base of 4982 and that of 4599; of safe strength; *Sosthenes*, a Chr.:—Sosthenes.

4989. Σοσίπατρος *Sōsipatros*, so-sip'-at-ros; prol. for 4986; *Sosipatrus*, a Chr.:—Sosipater.

4990. σωτήρ *sōtēr*, so-tare'; from 4982; a deliverer, i.e. God or Christ:—saviour.

4991. σωτηρία *sōtēria*, so-tay-ree'-ah; fem. of a der. of 4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):—deliver, health, salvation, save, saving.

4992. σωτήριον *sōtēriōn*, so-tay-ree-on; neut. of the same as 4991 as (prop. concr.) noun; defender or (by impl.) defence:—salvation.

4993. σωφρονέω *sōphronēō*, so-fro-nē'-o; from 4998; to be of sound mind, i.e. sane, (fig.) moderate:—be in right mind, be sober (minded), soberly.

4994. σωφρονίζω *sōphronizō*, so-fro-nid'-zo; from 4998; to make of sound mind, i.e. (fig.) to discipline or correct:—teach to be sober.

4995. σωφρονισμός *sōphronismōs*, so-fro-nis-mos'; from 4994; discipline, i.e. self-control:—sound mind.

4996. σωφρόνως *sōphrōnōs*, so-fro-n'-oce; adv. from 4998; with sound mind, i.e. moderately:—soberly.

4997. σωφροσύνη *sōphrōsunē*, so-fro-oo'-nay; from 4998; soundness of mind, i.e. (lit.) sanity or (fig.) self-control:—sobriety, sobriety.

4998. σάφρων *sōphrōn*, so'-froe; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):—discreet, sober, temperate.

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4999. Ταβέρνη *Tabērnai*, tab-er'-nahee; plur. of Lat. or; huts or wooden-walled buildings; *Tabernae*:—taverns.

5000. Ταβιθά *Tabitha*, tab-ee-thah'; of Chald. or. [comp. 6846]; the gazelle; *Tabitha* (i.e. *Tajetha*), a Chr. female:—Tabitha.

5001. τάγμα *tagma*, tag'-mah; from 5021; something orderly in arrangement (a troop), i.e. (fig.) a series or succession:—order.

5002. τακτός *taktōs*, tak-tos'; from 5021; arranged, i.e. appointed or stated:—set.

5003. ταλαιπωρέω *talai-pōrēō*, tal-ah-ee-poreh'-o, from 5005; to be wretched, i.e. realize one's own misery:—be afflicted.

5004. ταλαιπωρία *talai-pōria*, tal-ah-ee-poree'-ah; from 5005; wretchedness, i.e. calamity:—misery.

5005. ταλαιπώρος *talai-pōros*, tal-ah'-ee-po-ros; from the base of 5007 and a der. of the base of 3984; enduring trial, i.e. miserable:—wretched.

5006. ταλαντιαίος *talantiaiōs*, tal-an-tee-ah'-yos; from 5007; talent-like in weight:—weight of a talent.

5007. τάλαντον *talantōn*, tal'-an-ton; neut. of a presumed der. of the orig. form of τλάω *tlāō* (to bear; equiv. to 5342); a balance (as supporting weights), i.e. (by impl.) a certain weight (and thence a coin or rather sum of money) or "talent":—talent.

5008. ταλιθά *talitha*, tal-ee-thah'; of Chald. or. [comp. 2924]; the fresh, i.e. young girl; *talitha* (*O* maiden):—talitha.

5009. ταμείον *tamēiōn*, tam-i'-on; neut. contr. of a presumed der. of ταμίς *tamis* (a dispenser or distributor; akin to τέμνω *tēmno*, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for storage or privacy, a spot for retirement):—secret chamber, closet, storehouse.

τανὺν *tannu*. See 3568.

5010. τάξις *taxis*, tax'-is; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:—order.

5011. ταπεινός *tapēinōs*, tap-i'-nos'; of uncert. der.; depressed, i.e. (fig.) humiliated (in circumstances or disposition):—base, cast down, humble, of low degree (estate), lowly.

5012. ταπεινοφροσύνη *tapēinōphrōsunē*, tap-i-nof-ros-oo'-nay; from a comp. of 5011 and the base of 5424; humiliation of mind, i.e. modesty:—humbleness of mind, humility (of mind), lowliness (of mind).

5013. ταπεινώ *tapēinō*, tap-i-nō'-o; from 5011; to depress; fig. to humiliate (in condition or heart):—abase, bring low, humble (self).

5014. ταπεινότης *tapēinōtēs*, tap-i'-no-tis; from 5013; depression (in rank or feeling):—humiliation, be made low, low estate, vile.

5015. ταρασσω *tarassō*, tar-as'-so; of uncert. affn.; to stir or agitate (roil water):—trouble.

- 5016.** **ταραχή** *tarachē*, *tar-akh-ay'*; fem. from **5015**; *disturbance*, i.e. (of water) *roiling*, or (of a mob) *sedition*:—trouble (-ing).
- 5017.** **τάραχος** *tarachos*, *tar'-akh-os*; masc. from **5015**; a *disturbance*, i.e. (popular) *tumult*:—stir.
- 5018.** **Ταρσεύς** *Tarsēus*, *tar-syoos'*; from **5019**; a *Tarsean*, i.e. native of Tarsus:—of Tarsus.
- 5019.** **Ταρσός** *Tarsos*, *tar-sos'*; perh. the same as **ταρσός** *tarsos* (a *flat basket*); *Tarsus*, a place in Asia Minor:—Tarsus.
- 5020.** **ταρταρόω** *tartarōō*, *tar-tar-ō'-ō*; from **Τάρταρος** *Tartaros* (the deepest abyss of Hades); *to incarcerate* in eternal torment:—cast down to hell.
- 5021.** **τάσσω** *tassō*, *tas'-so*; a prol. form of a prim. verb (which latter appears only in certain tenses); *to arrange* in an orderly manner, i.e. *assign* or *dispose* (to a certain position or lot):—addict, appoint, determine, ordain, set.
- 5022.** **ταῦρος** *tauros*, *tōw'-ros*; appar. a prim. word [comp. 8450, "steer"]; a *bullock*:—bull, ox.
- 5023.** **ταῦτα** *tauta*, *tōw'-tah*; nom. or acc. neut. plur. of **5022**; *these things*:— + afterward, follow, + hereafter, × him, the same, so, such, that, then, these, they, this, those, thus.
- 5024.** **ταυτά** *tauta*, *tōw'-tah'*; neut. plur. of **5023** and **5024** as adv.; in the same way:—even thus, (manner) like, so.
- 5025.** **ταύρας** *tautais*, *tōw'-toheee*; and **ταύρος** *tautas*, *tōw'-tas*; dat. and acc. fem. plur. respectively of **5022**; (to or with or by, etc.) *these*:—hence, that, then, those.
- 5026.** **ταύτη** *tantē*, *tōw'-tay*; and **ταύτην** *tantēn*, *tōw'-tane*; and **ταύτης** *tantēs*, *tōw'-tace*; dat., acc. and gen. respectively of the fem. sing. of **5022**; (*towards* or of) *this*:—her, + hereof, it, that, + thereby, the (same), this (same).
- 5027.** **ταφή** *taphē*, *taf-ay'*; fem. from **2290**; *burial* (the act):— × bury.
- 5028.** **τάφος** *taphos*, *taf'-os*; masc. from **2290**; a *grave* (the place of interment):—sepulchre, tomb.
- 5029.** **τάχα** *tacha*, *takh'-ah*; as if neut. plur. of **5026** (adv.); *shortly*, i.e. (fig.) *possibly*:—peradventure (-haps).
- 5030.** **ταχέως** *tachēōs*, *takh'-eh'-oce*; adv. from **5026**; *briefly*, i.e. (in time) *speedily*, or (in manner) *rapidly*:—hastily, quickly, shortly, soon, suddenly.
- 5031.** **ταχινός** *tachinos*, *takh'-ee-nos'*; from **5024**; *curt*, i.e. *impending*:—shortly, swift.
- 5032.** **τάχιον** *tachion*, *takh'-ee-on*; neut. sing. of the compar. of **5026** (as adv.); *more swiftly*, i.e. (in manner) *more rapidly*, or (in time) *more speedily*:—out [run], quickly, shortly, sooner.
- 5033.** **τάχιστα** *tachista*, *takh'-is-tah*; neut. plur. of the superl. of **5026** (as adv.); *most quickly*, i.e. (with **5033** pref.) *as soon as possible*:— + with all speed.
- 5034.** **τάχος** *tachos*, *takh'-os*; from the same as **5026**; a *brief space* (of time), i.e. (with **1722** pref.) *in haste*:— + quickly, + shortly, + speedily.
- 5035.** **ταχύ** *tachu*, *takh'-oo'*; neut. sing. of **5026** (as adv.); *shortly*, i.e. *without delay*, *soon*, or (by surprise) *suddenly*, or (by impl. of ease) *readily*:—lightly, quickly.
- 5036.** **ταχύς** *tachus*, *takh'-oos'*; of uncert. affin.; *fleet*, i.e. (fig.) *prompt* or *ready*:—swift.
- 5037.** **τε** *tē*, *teh*; a prim. particle (enclitic) of connection or addition; *both* or *also* (prop. as correl. of **232**):—also, and, both, even, then, whether. Often used in comp., usually as the latter part.
- 5038.** **τείχος** *teichos*, *tē'-khos*; akin to the base of **5038**; *a wall* (as *formative* of a house):—wall.
- 5039.** **τεκμήριον** *tekmerion*, *tek-may'-ree-on*; neut. of a presumed der. of **τεκμάρ** *tekmar* (a *goal* or *fixed limit*); *a token* (as *defining* a fact), i.e. *criterion* of certainty;—infallible proof.
- 5040.** **τεκνίον** *teknion*, *tek-ne'-on*; dimin. of **5041**; an *infant*, i.e. (plur. fig.) *darlings* (Christian converts):—little children.
- 5041.** **τεκνογονέω** *teknogonēō*, *tek-nog-on-eh'-ō*; from a comp. of **5043** and the base of **5046**; *to be a child-bearer*, i.e. *parent* (*mother*):—bear children.
- 5042.** **τεκνογονία** *teknogonia*, *tek-nog-on-ee'-ah*; from the same as **5041**; *childbirth* (*parentage*), i.e. (by impl.) *maternity* (the performance of maternal duties):—childbearing.
- 5043.** **τέκνον** *teknon*, *tek'-non*; from the base of **5041**; a *child* (as *produced*):—child, daughter, son.
- 5044.** **τεκνοτροφέω** *teknotrophēō*, *tek-not-rof-eh'-ō*; from a comp. of **5043** and **5142**; *to be a child-rearer*, i.e. *fulfil* the duties of a female parent:—bring up children.
- 5045.** **τέκτων** *tektōn*, *tek'-tone*; from the base of **5045**; an *artificer* (as *producer* of fabrics), i.e. (spec.) *a craftsman* in wood:—carpenter.
- 5046.** **τέλειος** *telēios*, *tel'-ios*; from **5046**; *complete* (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with **3582**) *completeness*:—of full age, man, perfect.
- 5047.** **τελειότης** *telēiotes*, *tel-i-ot'-ace*; from **5046**; (the state) *completeness* (ment. or mor.):—perfection (-ness).
- 5048.** **τελειώω** *telēiōō*, *tel-i-ō'-ō*; from **5046**; *to complete*, i.e. (lit.) *accomplish*, or (fig.) *consummate* (in character):—consecrate, finish, fulfil, (make) perfect.
- 5049.** **τελειώς** *telēiōs*, *tel'-i'-oce*; adv. from **5046**; *completely*, i.e. (of hope) *without wavering*:—to the end.
- 5050.** **τελειώσις** *telēiōsis*, *tel-i-ō-sis*; from **5048**; (the act) *completion*, i.e. (of prophecy) *verification*, or (of expiation) *absolution*:—perfection, performance.
- 5051.** **τελειωτής** *telēiōtēs*, *tel-i-ō-tace'*; from **5048**; *a completer*, i.e. *consummator*:—finisher.
- 5052.** **τελεσφόρος** *telēsphōros*, *tel-es-for-eh'-ō*; from a comp. of **5050** and **5342**; *to be a bearer* to completion (maturity), i.e. *to ripen* fruit (fig.):—bring fruit to perfection.
- 5053.** **τελευτώω** *teleutōō*, *tel-yoo-tah'-ō*; from a presumed der. of **5053**; *to finish* life (by impl. of **979**), i.e. *expire* (*demise*):—be dead, decease, die.
- 5054.** **τελευτή** *teleutē*, *tel-yoo-tay'*; from **5053**; *decease*:—death.
- 5055.** **τελέω** *telēō*, *tel-eh'-ō*; from **5053**; *to end*, i.e. *complete*, *execute*, *conclude*, *discharge* (a debt):—accomplish, make an end, expire, fill up, finish, go over, pay, perform.
- 5056.** **τέλος** *telos*, *tel'-os*; from a prim. **τέλλω** *tēllō* (*to set out* for a definite point or goal); prop. the point aimed at as a *limit*, i.e. (by impl.) the *conclusion* of an act or state (*termination* [lit., fig. or indef.], *result* [immed., ultimate or prophetic], *purpose*); spec. an *impost* or *levy* (as *paid*):— + continual, custom, end (-ing), finally, uttermost. Comp. **5411**.
- 5057.** **τελώνης** *telōnēs*, *tel-ō'-nace*; from **5056** and **5608**; *a tax-farmer*, i.e. *collector* of public revenue:—publican.
- 5058.** **τελώνιον** *telōnion*, *tel-ō-nee-on*; neut. of a presumed der. of **5057**; *a tax-gatherer's* place of business:—receipt of custom.
- 5059.** **τέρας** *teras*, *ter'-as*; of uncert. affin.; *a prodigy* or *omen*:—wonder.
- 5060.** **Τέρτιος** *Tērtios*, *ter'-tee-os*; of Lat. or; *third*; *Tertius*, a Chr.:—Tertius.
- 5061.** **Τέρτυλλος** *Tērtullōs*, *ter'-tool-los*; of uncert. der.; *Tertullus*, a Rom.:—Tertullus.
- τέσσαρα** *tēssara*, *tes'-sar-a*. See **5064**.
- 5062.** **τεσσαράκοντα** *tēssarakōnta*, *tes-sar-ak'-on-tah*; the decade of **5062**; *forty*:—forty.
- 5063.** **τεσσαράκονταετής** *tēssarakōntaētēs*, *tes-sar-ak-on-tah-et'-ace'*; from **5062** and **2094**; *of forty years* of age:—(+ full, of) *forty years* (old).
- 5064.** **τέσσαρες** *tēssares*, *tes'-sar-es*; neut. **τέσσαρα** *tēssara*, *tes'-sar-ah*; a plur. number; *four*:—four.
- 5065.** **τεσσαρεσκαιδέκτος** *tēssareskaidēktos*, *tes-sar-es-kah-ee-dek'-at-os*; from **5064** and **2532** and **1182**; *fourteenth*:—fourteenth.
- 5066.** **τεταρταίος** *tētartaios*, *tet-ar-tah'-yos*; from **5064**; pertaining to the *fourth day*:—four days.
- 5067.** **τέταρτος** *tētartos*, *tet'-ar-tos*; ord. from **5064**; *fourth*:—four (-th).
- 5068.** **τετράγωνος** *tētragōnos*, *tel-rag'-o-nos*; from **5064** and **1137**; *four-cornered*, i.e. *square*:—foursquare.
- 5069.** **τετράδιον** *tētradiōn*, *tet-rad'-ee-on*; neut. of a presumed der. of **τέτρας** *tētras* (a *tetrad*; from **5064**); *a quaternion* or *squad* (picket) of four Rom. soldiers:—quaternion.
- 5070.** **τετρακισχίλιοι** *tētrakischiliōi*, *tel-rak-is-khīl'-ee-oy*; from the mult. adv. of **5064** and **5507**; *four times a thousand*:—four thousand.
- 5071.** **τετρακόσιοι** *tētrakōsiōi*, *tel-rak-os'-ee-oy*; neut. **τετρακόσια** *tētrakōsia*, *tel-rak-os'-ee-ah*; plur. from **5064** and **1540**; *four hundred*:—four hundred.
- 5072.** **τετράμηνον** *tētramēnon*, *tel-ram'-ay-non*; neut. of a comp. of **5064** and **3376**; *a four months' space*:—four months.
- 5073.** **τετραπλός** *tētraplōs*, *tel-rap-lō'-os*; from **5064** and a der. of the base of **4118**; *quadruple*:—fourfold.
- 5074.** **τετράπους** *tētrapous*, *tel-rap'-ooce*; from **5064** and **4228**; *a quadruped*:—fourfooted beast.
- 5075.** **τετραρχέω** *tētrarchēō*, *tel-rar-khē'-ō*; from **5076**; *to be a tetrarch*:—(be) tetrarch.
- 5076.** **τετράρχης** *tētrarchēs*, *tel-rar'-kha-oe*; from **5064** and **577**; *the ruler of a fourth part of a country* ("tetrarch"):—tetrarch.
- τεύχω** *tēuchō*. See **5177**.
- 5077.** **τέφρα** *tēphra*, *tef'-rō'-o*; from **τέφρα** *tēphra* (*ashes*); *to incinerate*, i.e. *consume*:—turn to ashes.
- 5078.** **τέχνη** *tēchnē*, *tekh'-nay*; from the base of **5083**; *art* (as *productive*), i.e. (spec.) *a trade*, or (gen.) *skill*:—art, craft, occupation.
- 5079.** **τεχνίτης** *technitēs*, *tekh-nee'-tace*; from **5078**; an *artisan*; *fig. a founder* (*Creator*):—builder, craftsman.
- 5080.** **τήκο** *tēko*, *taf'-ko*; appar. a prim. verb; *to liquefy*:—melt.
- 5081.** **τηλαυγῶς** *tēlaugōs*, *taf-lōw-gōce'*; adv. from a comp. of a der. of **5056** and **827**; in a *far-distant* manner, i.e. *plainly*:—clearly.
- 5082.** **τηλικοῦτος** *tēlikoutos*, *taf-lik-oo'-tos*; fem. **τηλικαυτή** *tēlikautē*, *taf-lik-dw'-tay*; from a comp. of **5082** with **2245** and **3778**; *such as this*, i.e. (in [fig.] magnitude) *so vast*:—so great, so mighty.
- 5083.** **τηρέω** *terēō*, *taf-reh'-ō*; from **τηρός** *teros* (*a watch*; perh. akin to **2334**); *to guard* (from loss or injury, prop. by keeping the eye upon); and thus differing from **5442**, which is prop. *to prevent* escaping; and from **2892**, which implies *a fortress* or full military lines of apparatus, i.e. *to note* (a prophecy; fig. *to fulfil* a command); by impl. *to detain* (in custody); *fig. to maintain*); by extens. *to withhold* (for personal ends; *fig. to keep unmarried*):—hold fast, keep (-er), (ob-, pre-, re) *serve*, watch.
- 5084.** **τήρησις** *tērēsis*, *taf-ray-sis*; from **5083**; *a watching*, i.e. (fig.) *observance*, or (concr.) *a prison*:—hold.
- τή τε**, **τήν τέν**, **της τέσ**. See **3582**.
- 5085.** **Τιβηρίας** *Tiberias*, *tib-er-ee-as'*; from **5086**; *Tiberias*, the name of a town and a lake in Pal.:—Tiberias.
- 5086.** **Τιβηρίως** *Tiberiōs*, *tib-er'-ee-os*; of Lat. or; prob. pertaining to the river *Tiberis* or *Tiber*; *Tiberius*, a Rom. emperor:—Tiberius.
- 5087.** **τίθημι** *tithēmi*, *tith'-ay-mee*; a prol. form of a prim.
- θέω** *thēō*, *theh'-ō* (which is used only as alt. in cert. tenses); *to place* (in the widest application, lit. and fig.; prop. in a passive or horizontal posture, and thus different from **2476**, which prop. denotes an upright and active position, while **2749** is prop. reflexive and utterly prostrate):— + advise, appoint, bow, commit, conceive, give, × *kneel* down, lay (aside).

down, up), make, ordain, purpose, put, set (forth), settle, sink down.

**5088. τικτω tikto**, *tik'-to*; a strengthened form of a prim. τέκω *tékō*, *ték'-o* (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:—bear, be horn, bring forth, be delivered, be in travail.

**5089. τίλλω tillō**, *till'-lo*; perh. akin to the alt. of *τῆ*, and thus to *αἶψα*; to pull off:—pluck.

**5090. Τιμαίος Timaiōs**, *tim'-ah-yos*; prob. of Chald. or [comp. 2331]; Timaeus (i.e. Timay), an Isr.:—Timæus.

**5091. τιμάω timāō**, *tim'-ah'-o*; from *τιμάω*; to prize, i.e. fix a valuation upon; by impl. to revere:—honour, value.

**5092. τιμή timē**, *tee'-may'*; from *τιμάω*; a value, i.e. money paid, or (concr. and collect.) valuables; by anal. esteem (espec. of the highest degree), or the dignity itself:—honour, precious, price, some.

**5093. τιμιός timiōs**, *tim'-ee-os*; includ. the comp. τιμώτερος *timiōtēros*, *tim-ee-o'-ter-os*; and the superl.

**τιμώτατος timiōtatos**, *tim-ee-o'-tai-os*; from *τιμάω*; valuable, i.e. (obj.) costly, or (subj.) honoured, esteemed, or (fig.) beloved:—dear, honourable, (more, most) precious, had in reputation.

**5094. τιμιότης timiōtēs**, *tim-ee-oi'-ace*; from *τιμιός*; expensiveness, i.e. (by impl.) magnificence:—costliness.

**5095. Τιμόθεος Timothēos**, *tee-moth'-eh-os*; from *τιμάω* and *θεός*; dear to God; Timotheus, a Chr.:—Timotheus, Timothy.

**5096. Τιμών Timōn**, *tee'-mone*; from *τιμάω*; valuable; Timon, a Chr.:—Timon.

**5097. τιμωρέω timōrēō**, *tim-o-reh'-o*; from a comp. of *τιμάω* and *οὔρος* *ourōs* (a guard); prop. to protect one's honor, i.e. to avenge (inflict a penalty):—punish.

**5098. τιμωρία timōria**, *tee-mo-ree'-ah*; from *τιμωρέω*; vindication, i.e. (by impl.) a penalty:—punishment.

**5099. τίνω tino**, *tee'-no*; strengthened for a prim.

**τίνω tino**, *tee'-o* (which is only used as an alt. in certain tenses); to pay a price, i.e. as a penalty:—be punished with.

**5100. τίς tis**, *tis*; an enclit. indef. pron.; some or any person or object:—a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (× thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (soever), × wherewith, whom [soever], whose [soever].

**5101. τίς tis**, *tis*; prob. emphat. of *τίς*; an interrog. pron., who, which or what (in direct or indirect questions):—every man, how (much), + no (-ne, -thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who (-m, -se), why.

**5102. τίτλος titlōs**, *tii'-los*; of Lat. or.; a titulus or "title" (placard):—title.

**5103. Τίτος Titōs**, *tee'-tos*; of Lat. or, but uncert. signif.; Titus, a Chr.:—Titus.

**τῷ tō**. See *5099*.

**τό to**. See *3522*.

**5104. τοί toi**, *toy*; for the dat. of *5088*; an enclit. particle of asseveration by way of contrast; in sooth:—[used only with other particles in comp., as *2544*, *3705*, *5105*, *5106*, etc.]

**5105. τοιγαροῦν toigarōun**, *toy-gar-oon'*; from *τοιγάρ* and *οὕτως*; truly for then, i.e. consequently:—there- (where-) fore.

**τοιγάρ toigār**. See *2544*.

**5106. τοίνυν toinun**, *toy'-noon*; from *5104* and *νυν*; truly now, i.e. accordingly:—then, therefore.

**5107. τοιούτος toiótōs**, *toy-oi'-deh* (includ. the other inflections); from a der. of *5104* and *οὕτως*; such-like then, i.e. so great:—such.

**5108. τοιοῦτος toiótōs**, *toy-oi'-tos* (includ. the other inflections); from *5104* and *5088*; truly this, i.e. of this sort (to denote character or individuality):—like, such (an one).

**5109. τοῖχος toíchōs**, *toy'-khos*; another form of *5089*; a wall:—wall.

**5110. τόκος tokōs**, *tok'-os*; from the base of *5088*; interest on money loaned (as a produce):—usury.

**5111. τολμάω tolmaō**, *tol-mah'-o*; from **τόλμα** *tolma* (boldness; prob. itself from the base of *5088* through the idea of extreme conduct); to venture (obj. or in act); while *2292* is rather subj. or in feeling; by impl. to be courageous:—be bold, boldly, dare, durst.

**5112. τολμηρότερον tolμηρότερον**, *toi-may-ro'-er-on*; neut. of the comp. of a der. of the base of *5111* (as adv.); more daringly, i.e. with greater confidence than otherwise:—the more boldly.

**5113. τολμητής tolμηtēs**, *toi-may-tace'*; from *5111*; a daring (audacious) man:—presumptuous.

**5114. τομώτερος tomōtēros**, *tom-o'-ter-os*; comp. of a der. of the prim. τέμνω *tēmnō* (to cut); more comprehensive or decisive than *2375*, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:—sharper.

**5115. τόξον toxon**, *tox'-on*; from the base of *5088*; a bow (appar. as the simplest fabric):—bow.

**5116. τοπάσιον topasíon**, *top-ad'-zee-on*; neut. of a presumed der. (alt.) of **τόπασιος topasiōs** (a "topaz"; of uncert. or.); a gem, prob. the chrysolite:—topaz.

**5117. τόπος topōs**, *top'-os*; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas *5361* is a larger but partic. locality, i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:—coast, licence, place, × plain, quarter, + rock, room, where.

**5118. τόσος tośōs**, *tos-oo'-tos*; from **τόσος tośōs** (so much; appar. from *3588* and *3739*) and *3778* (includ. its variations); so vast as this, i.e. such (in quantity, amount, number or space):—as large, so great (long, many, much), these many.

**5119. τότε tōtē**, *toi'-eh*; from (the neut. of) *3588* and *3739*; the when, i.e. at the time that (of the past or future, also in consecution):—that time, then.

**5120. τοῦ tou**, *too*; prop. the gen. of *3588*; sometimes used for *5127*; of this person:—his.

**5121. τούναντιον tounantiōn**, *too-nan-tee'-on*; contr. for the neut. of *3588* and *1726*; on the contrary:—contrariwise.

**5122. τοῦνομα tounōma**, *too'-no-mah*; contr. for the neut. of *3588* and *3686*; the name (ia):—named.

**5123. τουτέστι toutēsti**, *toot-es'-tee*; contr. for *5124* and *2076*; that is:—that is (to say).

**5124. τούτο tōtō**, *too'-tō*; neut. sing. nom. or acc. of *3778*; that thing:—here [unto], it, partly, self [same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

**5125. τούτοις toutoīs**, *too'-toice*; dat. plur. masc. or neut. of *3778*; to (for, in, with or by) these (persons or things):—such, them, there [-in, -with], these, this, those.

**5126. τούτων toutōn**, *too'-ton*; acc. sing. masc. of *3778*; this (person, as obj. of verb or prep.):—him, the same, that, this.

**5127. τούτου tōtōu**, *too'-too*; gen. sing. masc. or neut. of *3778*; of (from or concerning) this (person or thing):—here [-by, -in, -of], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

**5128. τούτους tōutous**, *too'-toice*; acc. plur. masc. of *3778*; these (persons, as obj. of verb or prep.):—such, them, these, this.

**5129. τούτω tōutō**, *too'-to*; dat. sing. masc. or neut. of *3778*; to (in, with or by) this (person or thing):—here [-by, -in], him, one, the same, there [-in], this.

**5130. τούτων tōutōn**, *too'-tone*; gen. plur. masc. or neut. of *3778*; of (from or concerning) these (persons or things):—such, their, these (things), they, this sort, those.

**5131. τράγος tragōs**, *trag'-os*; from the base of *5176*; a he-goat (as a gnat):—goat.

**5132. τράπεζα trapēza**, *trap-ed-zah*; prob. contr. from *5064* and *3797*; a table or stool (as being four legged), usually for food (fig. a meal); also a counter for money (fig. a broker's office for loans at interest):—bank, meat, table.

**5133. τραπεζίτης trapēzītēs**, *trap-ed-zee'-tace*; from *5132*; a money-broker or banker:—exchanger.

**5134. τραῦμα trauma**, *trōw'-mah*; from the base of **τιρώσκω tīrōskō** (to wound; akin to the base of *2325*, *5147*, *5149*, etc.); a wound:—wound.

**5135. τραυματίζω traummatizō**, *trōw-mat-id'-zo*; from *5134*; to inflict a wound:—wound.

**5136. τραχήλιω trachēlīzō**, *trakh-ay-lid'-zo*; from *5137*; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (gen. to lay bare):—opened.

**5137. τράχηλος trachēlōs**, *trakh-ay-los*; prob. from *5137* (through the idea of mobility); the throat (neck), i.e. (fig.) life:—neck.

**5138. τραχύς trachys**, *trakh-oo'*; perh. strengthened from the base of *4486* (as if jagged by rents); uneven, rocky (reefy):—rock, rough.

**5139. Τραχωνίτις Trachōnītis**, *trakh-o-nee'-tis*; from a der. of *5138*; rough district; Trachonitis, a region of Syria:—Trachonitis.

**5140. τρεῖς trēs**, *tree'-s*; neut.

**τρία tria**, *tree'-ah*; a prim. (plur.) number; "three":—three.

**5141.τρέμω tremō**, *trem'-o*; strengthened from a prim. **τρέω trēō** (to "dread"; "terrify"); to "tremble" or fear:—be afraid, trembling.

**5142. τρέφω tréphō**, *treef'-o*; a prim. verb (prop. **θρέφω thrēphō**; but perh. strength. from the base of *5157* through the idea of convulsion); prop. to stiffen, i.e. fatten (by impl. to cherish [with food, etc.], pamper, rear):—bring up, feed, nourish.

**5143.τρέχω trēchō**, *treekh'-o*; appar. a prim. verb (prop. **θρέχω thrēchō**; comp. *2350*); which uses **δρέμω drēmō**, *drem'-o* (the base of *1408*) as alt. in certain tenses; to run or walk hastily (lit. or fig.):—have course, run.

**5144. τριακοντα triakōnta**, *tree-ak'-on-tah*; the decade of *5140*; thirty.

**5145. τριακόσιοι triakōsioi**, *tree-ak'-oi-ee-oi*; plur. from *5140* and *1540*; three hundred:—three hundred.

**5146. τριβόλος tribōlos**, *triv'-ol-os*; from *5140* and *956*; prop. a crow-foot (three-pronged obstruction in war), i.e. (by anal.) a thorny plant (caltrop):—brier, thistle.

**5147. τρίβος tribōs**, *tree'-bos*; from **τριβω tri-bō** (to "rub"); akin to **τέρω tērō**, *trōw trūō*, and the base of *5137*, *5138*; a rut or worn track:—path.

**5148. τριετία triētia**, *tree-et-ee'-ah*; from a comp. of *5140* and *2004*; a three years' period (trien-ium):—space of three years.

**5149. τρίζω trizō**, *trid'-zo*; appar. a prim. verb; to creak (squeak), i.e. (by anal.) to grate the teeth (in frenzy):—gnash.

**5150. τρίμηνον trimēnon**, *trim'-ay-non*; neut. of a comp. of *5140* and *3770* as noun; a three months' space:—three months.

**5151. τρίς tris**, *treece*; adv. from *5140*; three times:—three times, thrice.

**5152. τρίστεγον tristēgōn**, *tris'-teg-on*; neut. of a comp. of *5140* and *4721* as noun; a third roof (story):—third loft.

**5153. τρισχίλιοι trischilliōi**, *tris-khil'-ee-oi*; from *5151* and *5507*; three times a thousand:—three thousand.

**5154. τρίτος trītōs**, *tree'-tos*; ord. from *5140*; third; neut. (as noun) a third part, or (as adv.) a (or the) third time, thirdly:—third (-ly).

**τρίχες trichēs**, etc. See *2359*.

**5155. τρίχινος trichinōs**, *trikh'-ee-nos*; from *2359*; hairy, i.e. made of hair (mohair):—of hair.

5156. τρόμος *trōmos*, *trōm'-os*; from 5141; a "trembling", i.e. quaking with fear:—tremble (-ing).

5157. τροπή *trōpē*, *trōp'-ay'*; from an appar. prim. τρέπω *trēpō* (to turn); a turn ("trope"), i.e. revolution (fig. variation):—turning.

5158. τρόπος *trōpōs*, *trōp'-os*; from the same as 5157; a turn, i.e. (by impl.) mode or style (espec. with prep. or rel. pref. as adv. like); fig. deportment or character:—(even) as, conversation, [+ like] manner (+ by any) means, way.

5159. τροποφορέω *trōpōphōrēō*, *trōp-of-or-eh'-o*; from 5158 and 5409; to endure one's habits:—suffer the manners.

5160. τροφή *trōphē*, *trōf'-ay'*; from 5142; nourishment (lit. or fig.); by impl. rations (wages):—food, meat.

5161. Τρόφμος Τρόφμιος *trōphimōs*, *trōf'-ee-mos*; from 5160; nutritive; Trophimus, a Chr.:—Trophimus.

5162. τροφός *trōphōs*, *trōf'-os*; from 5142; a nourisher, i.e. nurse:—nurse.

5163. τροχία *trōchia*, *trōkh-ee-ah'*; from 5164; a track (as a wheel-rut), i.e. (fig.) a course of conduct:—path.

5164. τροχός *trōchōs*, *trōkh-os'*; from 5143; a wheel (as a runner), i.e. (fig.) a circuit of phys. effects:—course.

5165. τρίβλιον *triblion*, *trōb'-lee-on*; neut. of a presumed der. of uncert. affin.; a bowl:—dish.

5166. τραγάω *trugaō*, *trōo-gah'-o*; from a der. of τρύγω *trugō* (to dry) mean. ripe fruit (as if dry); to collect the vintage:—gather.

5167. τραγών *trugōn*, *trōo-gone'*; from τρύγω *trugō* (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing):—turtle-dove.

5168. τραμαλία *trumalia*, *trōo-mal-ee-ah'*; from a der. of τρώω *trōō* (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. a needle's eye:—eye. Comp. 5169.

5169. τρύπημα *trupēma*, *trōo'-pay-mah*; from a der. of the base of 5168; an aperture, i.e. a needle's eye:—eye.

5170. Τρύφαινα Τρυφαινα *truphaina*, *trōo'-fah-ee-nah*; from 5172; luxurious; Tryphæna, a Chr. woman:—Tryphena.

5171. τρυφάω *truphaō*, *trōo-fah'-o*; from 5172; to indulge in luxury:—live in pleasure.

5172. τρυφή *truphē*, *trōo-fay'*; from θρύπτω *thruptō* (to break up or [fig.] enfeeble, espec. the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:—delicately, riot.

5173. Τρυφώσα Τρυφώσα *truphōsa*, *trōo-fo'-sah*; from 5172; luxuriating; Tryphosa, a Chr. female:—Tryphosa.

5174. Τρωάς Τρῶας *trōas*, *trō-as'*; from Τρός Τρός (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:—Troas.

5175. Τρωγύλλιον Τρογγυλλιον *trōgullion*, *trō-gool'-lee-on*; of uncert. der.; Trogyllium, a place in Asia Minor:—Trogyllium.

5176. τρώγω *trōgō*, *trō'-go*; prob. strength from a collat. form of the base of 5134 and 5147 through the idea of corrosion or wear; or perh. rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (gen.) to eat:—eat.

5177. τυγχάνω *tugchanō*, *toong-khan'-o*; prob. for an absol. τύχω *tuchō* (for which the mid. of another alt. τεύχω *tēuchō* [to make ready or bring to pass] is used in cert. tenses; akin to the base of 5088 through the idea of effecting; prop. to affect; or (spec.) to hit or light upon (as a mark to be reached), i.e. (trans.) to attain or secure an object or end, or (intrans.) to happen (as if meeting with); but in the latter application only impers. (with 1487), i.e. per-chance; or (pres. part.) as adj. usual (as if commonly met with, with 3736, extraordinary), neut. (as adv.) perhaps; or (with another verb) as adv. by accident (as it were):—be, chance, enjoy, little, obtain, X refresh . . . self, + special. Comp. 5180.

5178. τυμπανίζω *tumpanizō*, *toom-pan-id'-zo*; from a der. of 5180 (mean. a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:—torture.

5179. τύπος *tupos*, *too'-pos*; from 5180; a die (as struck), i.e. (by impl.) a stamp or scar; by anal. a shape, i.e. a statue, (fig.) style or resemblance; spec. a sampler ("type"), i.e. a model (for imitation) or instance (for warning):—en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. τύπτω *tuptō*, *toop'-to*; a prim. verb (in a strength form); to "thump", i.e. cudgel or pummel (prop. with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision; by impl. to punish; fig. to offend (the conscience):—beat, smite, strike, wound.

5181. Τύραννος Τυραννός *turan-nōs*, *too'-ran-nos*; a provincial form of the der. of the base of 2962; a "tyrant"; Tyranus, an Ephesian:—Tyranus.

5182. τυρβάζω *turbazō*, *toor-bad'-zo*; from τύρβη *turbē* (Lat. turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:—trouble.

5183. Τύριος Τυρίος *turiōs*, *too'-ree-os*; from 5184; a Tyrian, i.e. inhab. of Tyros:—of Tyre.

5184. Τύρος Τυρός *turos*, *too'-ros*; of Heb. or. [6865]; Tyrus (i.e. Tsor), a place in Pal.:—Tyre.

5185. τυφλός *tuphlōs*, *toof'-los*; from 5187; opaque (as if smoky), i.e. (by anal.) blind (phys. or ment.):—blind.

5186. τυφλώω *tuphlōō*, *toof-ld'-o*; from 5185; to make blind, i.e. (fig.) to obscure:—blind.

5187. τυφός *tuphōs*, *toof-ō'-o*; from a der. of 5188; to envelop with smoke, i.e. (fig.) to inflate with self-conceit:—high-minded, be lifted up with pride, be proud.

5188. τυφώω *tuphōō*, *too'-fo*; appar. a prim. verb; to make a smoke, i.e. slowly consume without flame:—smoke.

5189. τυφωνικός *tuphōnikōs*, *too-fo-nee-kos*; from a der. of 5188; stormy (as if smoky):—tempestuous.

5190. Τυχικός Τυχικός *tuchikōs*, *too-khee-kos*; from a der. of 5177; fortuitous, i.e. fortunate; Tychicus, a Chr.:—Tychicus.

## Υ

5191. ύακίνθινος *huakinthinos*, *hoo-ak-in'-thee-nos*; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue:—jacinth.

5192. ύακίνθος *huakinthos*, *hoo-ak-in'-thos*; of uncert. der.; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, prob. the zirkon:—jacinth.

5193. ύάλινος *hualinos*, *hoo-al-ee-nos*; from 5194; glassy, i.e. transparent:—of glass.

5194. ύαλος *hualos*, *hoo'-al-os*; perh. from the same as 5205 (as being transparent like rain); glass:—glass.

5195. ύβρίζω *hubrizō*, *hoo-brid'-zo*; from 5196; to exercise violence, i.e. abuse:—use despitely, reproach, entreat shamefully (spitefully).

5196. ύβρις *hubris*, *hoo'-bris*; from 5228; insolence (as over-bearing), i.e. insult, injury:—harm, hurt, reproach.

5197. ύβριστής *hubristēs*, *hoo-bris-tace'*; from 5196; an insultor, i.e. maltreater:—despited, injurious.

5198. ύγιαίνω *huglainō*, *hoog-ee-ah'-ee-no*; from 5199; to have sound health, i.e. be well (in body); fig. to be uncorrupt (true in doctrine):—be in health, (be safe and) sound, (be) whole (-some).

5199. ύγιής *hugiēs*, *hoog-ee-ace'*; from the base of 837; healthy, i.e. well (in body); fig. true (in doctrine):—sound, whole.

5200. ύγρός *hugros*, *hoo-gros*; from the base of 5205; wet (as if with rain), i.e. (by impl.) sappy (fresh):—green.

5201. ύδριά *hudria*, *hoo-dree-ah'*; from 5204; a water-jar, i.e. receptacle for family supply:—water-pot.

5202. ύδροποτιέω *hudropōtēō*, *hoo-drop-ot-eh'-o*; from a comp. of 5204 and a der. of 4095; to be a water-drinker, i.e. to abstain from vinous beverages:—drink water.

5203. ύδρωπικός *hudropikōs*, *hoo-dro-pik-os*; from a comp. of 5204 and a der. of 3700 (as if looking watery); to be "dropsical":—have the dropsy.

5204. ύδωρ *hudōr*, *hoo'-dore*; gen.

ύδατος *hudatōs*, *hoo'-dat-os*, etc.; from the base of 5205; water (as if rainy) lit. or fig.:—water.

5205. ύετός *hudētōs*, *hoo-et-os*; from a prim. ύώ *huō* (to rain); rain, espec. a shower:—rain.

5206. υιοθεσία *huidōthēsia*, *hwee-oth-es-ee'-ah*; from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God):—adoption (of children, of sons).

5207. υιός *huiōs*, *hwee-os*; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed., remote or fig. kinship:—child, foal, son.

5208. ύλη *hulē*, *hoo-lay'*; perh. akin to 3586; a forest, i.e. (by impl.) fuel:—matter.

5209. ύμας *humas*, *hoo-mas'*; acc. of 5210; you (as the obj. of a verb or prep.):—ye, you (+ -ward), your (+ own).

5210. ύμεις *humēis*, *hoo-mice'*; irreg. plur. of 4771; you (as subj. of verb):—ye (yourselves), you.

5211. ύμεναός *Humēnaiōs*, *hoo-men-ah'-yos*; from ύμνην *Humēn* (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity:—Hymeneus.

5212. ύμέτερος *humētēros*, *hoo-met'-er-os*; from 5210; yours, i.e. pertaining to you:—your (own).

5213. ύμιν *humin*, *hoo-min*; irreg. dat. of 5210; to (with or by) you:—ye, you, your (-selves).

5214. ύμνῶ *humnōō*, *hoom-neh'-o*; from 5215; to hymn, i.e. sing a religious ode; by impl. to celebrate (God) in song:—sing an hymn (praise unto).

5215. ύμνος *humnōs*, *hoom'-nos*; appar. from a simpler (obsol.) form of ύδέω *hudēō* (to celebrate; prob. akin to 103; comp. 5567); a "hymn" or religious ode (one of the Psalms):—hymn.

5216. ύμών *humōn*, *hoo-mone'*; gen. of 5210; of (from or concerning) you:—ye, you, your (own, -selves).

5217. ύπάγω *hupagō*, *hoop-ag'-o*; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), lit. or fig.:—depart, get hence, go (a-) way.

5218. ύπακοή *hupakōē*, *hoop-ak-ō-ay'*; from 5219; attentive hearkening, i.e. (by impl.) compliance or submission:—obedience, (make) obedient, obey (-ing).

5219. ύπακούω *hupakōuō*, *hoop-ak-ōo'-o*; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by impl. to heed or conform to a command or authority:—hearken, be obedient to, obey.

5220. ύπανδρος *hupandros*, *hoop-an-dros*; from 5259 and 435; in subjection under a man, i.e. a married woman:—which hath an husband.

5221. ύπαντα *hupantaō*, *hoop-an-tah'-o*; from 5259 and a der. of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:—(go to) meet.

5222. ύπάντησις *hupantēsis*, *hoop-an-tay-sis*; from 5221; an encounter or concurrence (with 1519 for infin., in order to fall in with):—meeting.

5223. ύπαρξις *huparxis*, *hoop-ara-ix*; from 5225; existency or proprietorship, i.e. (concr.) property, wealth:—goods, substance.

5224. ύπαρχοντα *huparchōnta*, *hoop-ar'-khonta*; neut. plur. of pres. part. act. of 5225 as noun; things extant or in hand, i.e. property or possessions:—goods, that which one has, things which (one) possesseth, substance, that hast.

5226. ὑπάρχω **huparchō**, hoop-ar'-kho; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, be-have, live.

5226. ὑπέκω **hupēkō**, hoop-i'-ko; from 5259 and εἶλω εἶλω (to yield, be "weak"); to surrender:—submit self.

5227. ὑπεναντίος **hupēnantios**, hoop-en-an-tee'-os; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:—adversary, against.

5228. ὑπέρ **hupēr**, hoop-er'; a prim. prep.; "over", i.e. (with the gen.) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the acc. superior to, more than:—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (ahove, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. ὑπεραίρωμα **hupērairōma**, hoop-er-ah'-ee-rom-ah-ee; mid. from 5228 and 142; to raise oneself over, i.e. (fig.) to become haughty:—exalt self, be exalted above measure.

5230. ὑπεράκμος **hupērakmos**, hoop-er'-ak-mos; from 5228 and the base of 183; beyond the "acme", i.e. fig. (of a daughter) past the bloom (prime) of youth:—pass the flower of (her) age.

5231. ὑπεράνω **hupēranō**, hoop-er-an'-o; from 5228 and 507; above upward, i.e. greatly higher (in place or rank):—far above, over.

5232. ὑπεραυξάνω **hupērauxanō**, hoop-er-ōux-an'-o; from 5228 and 377; to increase above ordinary degree:—grow exceedingly.

5233. ὑπερβαίνω **hupērbainō**, hoop-er-bah'-ee-no; from 5228 and the base of 339; to transcend, i.e. (fig.) to overreach:—go beyond.

5234. ὑπερβαλλόντως **hupērballōntōs**, hoop-er-bal-lon'-toce; adv. from pres. part. act. of 5235; excessively:—beyond measure.

5235. ὑπερβάλλω **hupērballō**, hoop-er-bal'-lo; from 5228 and 906; to throw beyond the usual mark, i.e. (fig.) to surpass (only act. part. supereminent):—exceeding, excel, pass.

5236. ὑπερβολή **hupērbolē**, hoop-er-boi'-ay'; from 5235; a throwing beyond others, i.e. (fig.) supereminence; adv. (with 1519 or 2506) pre-eminently:—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. ὑπερίδω **hupēridō**, hoop-er-i'-do; from 5228 and 1402; to overlook, i.e. not punish:—wink at.

5238. ὑπερέκεινα **hupērekena**, hoop-er-ek'-i-nah; from 5228 and the neut. plur. of 156; above those parts, i.e. still farther:—beyond.

5239. ὑπερεκτείνω **hupērekteinō**, hoop-er-ek-ti'-no; from 5228 and 1614; to extend inordinately:—stretch beyond.

5240. ὑπερεκχύνω **hupērekechunō**, hoop-er-ek-ku'-no; from 5228 and the alt. form of 1632; to pour out over, i.e. (pass.) to overflow:—run over.

ὑπερεκπερισσοῦ **hupērekpērissoō**. See 5228 and 1537 and 4053.

5241. ὑπερεντυχάνω **hupērentugchanō**, hoop-er-en-tuug-khan'-o; from 5228 and 1793; to intercede in behalf of:—make intercession for.

5242. ὑπερέχω **hupērechō**, hoop-er-ekh'-o; from 5228 and 2192; to hold oneself above, i.e. (fig.) to excel; part. (as adj., or neut. as noun) superior, superiority:—better, excellency, higher, pass, supreme.

5243. ὑπερηφανία **hupērephania**, hoop-er-ay-fan-ee'-ah; from 5244; haughtiness:—pride.

5244. ὑπερήφανος **hupērephanos**, hoop-er-ay-fan-os; from 5228 and 5316; appearing above others (conspicuous), i.e. (fig.) haughty:—proud.

ὑπερλίαν **hupērlian**. See 5228 and 3029.

5245. ὑπερνικάω **hupērnikaō**, hoop-er-ni-ka'-o; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:—more than conquer.

5246. ὑπέρογκος **hupēroghkos**, hoop-er'-ong-kos; from 5228 and 3591; bulging over, i.e. (fig.) insolent:—great swelling.

5247. ὑπεροχή **hupērochē**, hoop-er-okh'-ay'; from 5242; prominence, i.e. (fig.) superiority (in rank or character):—authority, excellency.

5248. ὑπερπερισσεύω **hupērpērisseūō**, hoop-er-per-is-syoo'-o; from 5228 and 4052; to superabound:—abound much more, exceeding.

5249. ὑπερπερισσῶς **hupērpērissoōs**, hoop-er-per-is-soce'; from 5228 and 4057; superabundantly, i.e. exceedingly:—beyond measure.

5250. ὑπερπλεονάζω **hupērpēleonazō**, hoop-er-pleh-on-ad'-zo; from 5228 and 4141; to superabound:—be exceeding abundant.

5251. ὑπερψόσω **hupērupsōō**, hoop-er-oo-psō'-o; from 5228 and 5312; to elevate above others, i.e. raise to the highest position:—highly exalt.

5252. ὑπερφρονέω **hupērphronēō**, hoop-er-fron-eh'-o; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.

5253. ὑπερφῶν **hupērōphōn**, hoop-er-ō'-on; neut. of a der. of 5228; a higher part of the house, i.e. apartment in the third story:—upper chamber (room).

5254. ὑπέχω **hupēchō**, hoop-ekh'-o; from 5259 and 2192; to hold oneself under, i.e. endure with patience:—suffer.

5255. ὑπήκουος **hupēkōōs**, hoop-ay'-kō-ōs; from 5219; attentively listening, i.e. (by impl.) submissive:—obedient.

5256. ὑπηρέτω **hupēretēō**, hoop-ay-ret-eh'-o; from 5257; to be a subordinate, i.e. (by impl.) subserve:—minister (unto), serve.

5257. ὑπηρέτης **hupēretēs**, hoop-ay-ret'-ace; from 5259 and a der. of ἐπίσω ἐπίσω (to row); an under-oarsman, i.e. (gen.) subordinate (assistant, sexton, constable):—minister, officer, servant.

5258. ὕπνος **hupnos**, hoop'-nos; from an obsol. prim. (perh. akin to 5259 through the idea of subsistence); sleep, i.e. (fig.) spiritual torpor:—sleep.

5259. ὑπό **hupō**, hoop-ō'; a prim. prep.; under, i.e. (with the gen.) of place (beneath), or with verbs (the agency or means, through); (with the acc.) of place (whither [underneath] or where [below]) or time (when [at]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of inferior position or condition, and spec. covertly or moderately.

5260. ὑποβέλλω **hupoballō**, hoop-ob-al'-lo; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:—suborn.

5261. ὑπογραμμός **hupogrammos**, hoop-og-ram'-mos; from a comp. of 5259 and 1125; an under-writing, i.e. copy for imitation (fig.):—example.

5262. ὑπόδειγμα **hupodeigma**, hoop-od'-ig-ue-mah; from 5263; an exhibit for imitation or warning (fig. specimen, adumbration):—en- (ex-) ample, pattern.

5263. ὑποδείκνυμι **hupodeiknumi**, hoop-od-ike'-noo-mee; from 5259 and 1166; to exhibit under the eyes, i.e. (fig.) to exemplify (instruct, admonish):—show, (fore-) warn.

5264. ὑποδέχομαι **hupodechomai**, hoop-od-ekh'-om-ah-ee; from 5259 and 1209; to admit under one's roof, i.e. entertain hospitably:—receive.

5265. ὑπόδεω **hupōdeō**, hoop-od-eh'-o; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:—bind on, (be) shod.

5266. ὑπόδημα **hupōdēma**, hoop-od'-ay-mah; from 5265; something bound under the feet, i.e. a shoe or sandal:—shoe.

5267. ὑπόδικος **hupōdikos**, hoop-od'-ee-kos; from 5259 and 1349; under sentence, i.e. (by impl.) condemned:—guilty.

5268. ὑπόζυγον **hupōzugōn**, hoop-od-zoo'-ee-on; neut. of a comp. of 5259 and 2218; an animal under the yoke (draught-beast), i.e. (spec.) a donkey:—ass.

5269. ὑποζώννυμι **hupōzōnumi**, hoop-od-zōn'-noo-mee; from 5259 and 2224; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):—undergirt.

5270. ὑποκάτω **hupokatō**, hoop-ok-at'-o; from 5259 and 2736; down under, i.e. beneath:—under.

5271. ὑποκρίνομαι **hupōkrinōmai**, hoop-ok-rin'-om-ah-ee; mid. from 5259 and 2919; to decide (speak or act) under a false part, i.e. (fig.) dissemble (pretend):—feign.

5272. ὑποκρισις **hupōkrisis**, hoop-ok'-ree-sis; from 5271; acting under a feigned part, i.e. (fig.) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

5273. ὑποκριτής **hupōkritēs**, hoop-ok-ree-tace'; from 5271; an actor under an assumed character (stage-player), i.e. (fig.) a dissembler ("hypocrite"):—hypocrite.

5274. ὑπολαμβάνω **hupōlambanō**, hoop-ol-am-ban'-o; from 5259 and 2923; to take from below, i.e. carry upward; fig. to take up, i.e. continue a discourse or topic; ment. to assume (presume):—answer, receive, suppose.

5275. ὑπολείπω **hupōleipō**, hoop-ol-i'-po; from 5225 and 3007; to leave under (behind), i.e. (pass.) to remain (survive):—be left.

5276. ὑπολήνιον **hupōlēnion**, hoop-ol-ay'-nee-on; neut. of a presumed comp. of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat:—winevat.

5277. ὑπολείπανάω **hupōlleipanō**, hoop-ol-im-pan'-o; a prol. form for 5275; to leave behind, i.e. bequeath:—leave.

5278. ὑπομένω **hupōmenō**, hoop-om-en'-o; from 5259 and 3306; to stay under (behind), i.e. remain; fig. to undergo, i.e. bear (trials), have fortune, persevere:—abide, endure, (take) patient (-ly), suffer, tarry behnd.

5279. ὑπομνήσκω **hupōmimnēskō**, hoop-om-im-nace'-ko; from 5259 and 3403; to remind quietly, i.e. suggest to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. ὑπόμνησις **hupōmnēsis**, hoop-om'-nays-is; from 5279; a reminding or (reflex.) recollection:—remembrance.

5281. ὑπομονή **hupōmonē**, hoop-om-on-ay'; from 5278; cheerful (or hopeful) endurance, constancy:—enduring, patience, patient continuance (waiting).

5282. ὑπονοέω **hupōnoēō**, hoop-on-ō-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.

5283. ὑπόνοια **hupōnoia**, hoop-on'-oy-ah; from 5282; suspicion:—surmising.

5284. ὑποπλέω **hupōplēō**, hoop-op-leh'-o; from 5259 and 4126; to sail under the lee of:—sail under.

5285. ὑποπνέω **hupōpnēō**, hoop-op-neh'-o; from 5259 and 4154; to breathe gently, i.e. breeze:—blow softly.

5286. ὑποπόδιον **hupōpōdion**, hoop-op-od'-ee-on; neut. of a comp. of 5259 and 4228; something under the feet, i.e. a foot-rest (fig.):—footstool.

5287. ὑπόστασις **hupōstasis**, hoop-os'-tas-is; from a comp. of 5259 and 2476; a setting under (support), i.e. (fig.) concr. essence, or abstr. assurance (obj. or subj.):—confidence, confidant, person, substance.

5288. ὑποστέλλω **hupōstellō**, hoop-os-tel'-lo; from 5259 and 4724; to withhold under (out of sight), i.e. (reflex.) to cover or shrink (fig.) to conceal (reserve):—draw (keep) back, shun, withdraw.

5289. ὑποστολή **hupōstolē**, hoop-os-tol-ay'; from 5288; shrinkage (timidity), i.e. (by impl.) apostasy:—draw back.

5290. ὑποστρέφω **hupōstrēphō**, hoop-os-tref'-o; from 5259 and 4762; to turn under (behind), i.e. to return (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. ὑποστρώννυμι **hupōstrōnumi**, hoop-os-trōn'-noo-mee; from 5259 and 4766; to strew underneath (the feet as a carpet):—spread.



5292. ὑποταγῆ **hypotagē**, *hoop-ot-ag-ay'*; from 5291; *subordination*;—subjection.
5293. ὑποτάσσω **hypotassō**, *hoop-ot-as'-so*; from 5299 and 5021; to *subordinate*; reflex. to *obey*;—be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.
5294. ὑποτίθημι **hypotithēmi**, *hoop-ot-tih'-oy-mee*; from 5299 and 5087; to *place underneath*, i.e. (fig.) to *hazard*, (reflex.) to *suggest*;—lay down, put in remembrance.
5295. ὑποτρέχω **hypotrechō**, *hoop-ot-rekh'-o*; from 5299 and 5147 (includ. its alt.); to *run under*, i.e. (spec.) to *sail past*;—run under.
5296. ὑποτύποις **hypotyposis**, *hoop-ot-oo-p'-o-sis*; from a comp. of 5299 and a der. of 5179; *typification under* (after), i.e. (concr.) a *sketch* (fig.) for imitation;—form, pattern.
5297. ὑποφέρω **hypophērō**, *hoop-of-er'-o*; from 5299 and 5342; to *bear from underneath*, i.e. (fig.) to *undergo hardship*;—bear, endure.
5298. ὑποχωρέω **hypochōrēō**, *hoop-okh-oh-reh'-o*; from 5299 and 5562; to *vacate down*, i.e. *retire quietly*;—go aside, withdraw self.
5299. ὑποπιάζω **hypopiāzō**, *hoop-o-pee-ad'-zo*; from a comp. of 5299 and a der. of 3700; to *hit under the eye* (buffet or disable an antagonist as a pugilist), i.e. (fig.) to *tease or annoy* (into compliance), *subdue* (one's passions);—keep under, weary.
5300. ὕσους **hūs**, *hoos*; appar. a prim. word; a *hog* ("swine");—sow.
5301. ὕσσωπος **hussōpos**, *hoos'-so-pos*; of for. or. [321]; "hyssop";—hyssop.
5302. ὕστερος **husterōs**, *hoos-ter-eh'-o*; from 5302; to be *later*, i.e. (by impl.) to be *inferior*; gen. to *fall short* (be *deficient*):—come behind (short), be destitute, fall, lack, suffer need, (be in) want, be the worse.
5303. ὕστέρημα **husterēma**, *hoos-ter'-ay-mah*; from 5302; a *deficit*; spec. *poverty*;—that which is behind, (that which was) lack (-ing), penury, want.
5304. ὑστέρησις **husterēsis**, *hoos-ter'-ay-sis*; from 5302; a *falling short*, i.e. (spec.) *penury*;—want.
5305. ὕστερον **husterōn**, *hoos-ter-on*; neut. of 5302 as adv.; *more lately*, i.e. *eventually*;—afterward, (at the) last (of all).
5306. ὕστερος **husterōs**, *hoos-ter-os*; compar. from 5299 (in the sense of *behind*); *later*;—latter.
5307. ὑφαντός **huphantōs**, *hoo-fan-tos'*; from ὑφάνω **huphainō** (to *weave*); woven, i.e. (perh.) *knitted*;—woven.
5308. ὑψηλός **hupsēlōs**, *hoop-say-los'*; from 5311; *lofty* (in place or character);—high (-er, -ly) (esteemed).
5309. ὑψηλοφρονέω **hupsēlōphronēō**, *hoop-say-oh-froon-eh'-o*; from a comp. of 5308 and 5424; to *be lofty in mind*, i.e. *arrogant*;—be highminded.
5310. ὑψιστος **hupsistōs**, *hoop'-sis-tos*; superl. from the base of 5311; *highest*, i.e. (masc. sing.) the *Supreme* (God), or (neut. plur.) the *heavens*;—most high, highest.
5311. ὕψος **hupsōs**, *hoop'-sos*; from a der. of 5228; *elevation*, i.e. (abstr.) *altitude*, (spec.) the *sky*, or (fig.) *dignity*;—be exalted, height, (on) high.
5312. ὑψόω **hupsōō**, *hoop-sō'-o*; from 5311; to *elevate* (lit. or fig.);—exalt, lift up.
5313. ὑψώμα **hupsōma**, *hoop'-so-mah*; from 5312; an *elevated place or thing*, i.e. (abstr.) *altitude*, or (by impl.) a *barrier* (fig.);—height, high thing.

## Φ

5314. φάγος **phagōs**, *fag'-os*; from 5315; a *glutton*;—gluttonous.
5315. φάγω **phagō**, *fag'-o*; a prim. verb (used as an alt. of 2068 in cert. tenses); to *eat* (lit. or fig.);—eat, meat.
5316. φάλιν **phalīnō**, *fah'-ee-no*; prol. from the base of 5457; to *lighten* (*shine*), i.e. *show* (trans. or intrans., lit. or fig.);—appear, seem, be seen, shine, × *think*
5317. Φάλεκ **Phalēk**, *fah'-ek*; of Heb. or. [6389]; *Phalek* (i.e. *Peleg*), a patriarch;—Phalek.
5318. φανερός **phanērōs**, *fan-er-os'*; from 5316; *shining*, i.e. *apparent* (lit. or fig.); neut. (as adv.) *publicly, externally*;—abroad, + appear, known, manifest, open [+ -ly], outward [+ -ly].
5319. φανερόω **phanērōō**, *fan-er-ō'-o*; from 5318; to *render apparent* (lit. or fig.);—appear, manifestly declare, (make) manifest (forth), shew (self).
5320. φανερός **phanērōs**, *fan-er-ocē'*; adv. from 5318; *plainly*, i.e. *clearly* or *publicly*;—evidently, openly.
5321. φανέρωσις **phanērōsis**, *fan-er'-o-sis*; from 5319; *exhibition*, i.e. (fig.) *expression*, (by extens.) a *bestowment*;—manifestation.
5322. φανός **phanōs**, *fan-os'*; from 5316; a *lightener*, i.e. *light*; *lantern*;—lantern.
5323. Φανουήλ **Phanuel**, *fan-oo-ah-ē'*; of Heb. or. [6439]; *Phanuel* (i.e. *Penuel*), an Isr.;—Phanuel.
5324. φαντάζω **phantazō**, *fan-tad'-zo*; from a der. of 5316; to *make apparent*, i.e. (pass.) to *appear* (neut. part. as noun, a *spectacle*);—sight.
5325. φαντασία **phantasia**, *fan-tas-ee'-ah*; from a der. of 5324; (prop. abstr.) a (vain) *show* ("fantasy");—pomp.
5326. φαντάσμα **phantasma**, *fan'-tas-mah*; from 5324; (prop. concr.) a (mere) *show* ("phantasm"), i.e. *spectre*;—spirit.
5327. φάραγξ **pharagx**, *fah'-anx*; prop. strength. from the base of 4008 or rather of 4486; a *gap* or *chasm*, i.e. *ravine* (*winter-torrent*);—valley.
5328. Φαραώ **Pharao**, *fah-ah'-o*; of for. or. [6547]; *Pharao* (i.e. *Pharaoh*), an Eg. king;—Pharaoh.
5329. Φαρές **Pharēs**, *fah-es'*; of Heb. or. [6557]; *Phares* (i.e. *Perets*), an Isr.;—Phares.
5330. Φαρισαίος **Pharisaíos**, *fah-is-ah'-yos*; of Heb. or. [comp. 6567]; a *separatist*, i.e. *exclusively religious*; a *Pharisean*, i.e. *Jewish sectary*;—Pharisee.
5331. φαρμακεία **pharmakēia**, *fah-mak-ee'-ah*; from 5332; *medication* ("pharmacy"), i.e. (by extens.) *magic* (lit. or fig.);—sorcery, witchcraft.
5332. φαρμακεύς **pharmakēus**, *fah-mak-ye-ous'*; from φάρμακον **pharmakōn** (a *drug*, i.e. *spell-giving potion*); a *druggist* ("pharmacist") or *poisoner*, i.e. (by extens.) a *magician*;—sorcerer.
5333. φαρμακός **pharmakōs**, *fah-mak-os'*; the same as 5332;—sorcerer.
5334. φάσις **phasis**, *fah'-is*; from 5346 (not the same as "phase", which is from 5316); a *saying*, i.e. *report*;—tidings.
5335. φάσκω **phaskō**, *fah'-ko*; prol. from the same as 5346; to *assert*;—affirm, profess, say.
5336. φάτην **phatēn**, *fah'-nay*; from πατέομαι **patēomai** (to *eat*); a *crib* (for fodder);—manger, stall.
5337. φαῦλος **phaulōs**, *fōw'-los*; appar. a prim. word; "foul" or "flawed", i.e. (fig.) *wicked*;—evil.
5338. φέγγος **phēggōs**, *feng'-gos*; prob. akin to the base of 5457 [comp. 5350]; *brilliance*;—light.
5339. φείδομαι **phēidōmai**, *feh'-dom-ah-ee*; of uncert. affix. to be *chary* of, i.e. (subj.) to *abstain* or (obj.) to *treat leniently*;—forbear, spare.
5340. φειδομένως **phēidōmēnōs**, *feh'-dom-en'-ocē*; adv. from part. of 5339; *abstemiously*, i.e. *stingily*;—sparingly.
5341. φερόντης **phēlōntēs**, *feh-on'-ace*; by transp. for a der. prob. of 5316 (as *showing* outside the other garments); a *mantle* (*surtout*);—cloak.
5342. φέρω **phērō**, *feh'-o*; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely,

οἶω **oīō**, *oy'-o*; and

ἐνέγκω **enēgkō**, *en-eng'-ko*); to "bear" or *carry* (in a very wide application, lit. and fig., as follows);—be, bear, bring (forth), carry, come, + let *drive*, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5343. φεύγω **phēugō**, *fyoo'-go*; appar. a prim. verb; to *run away* (lit. or fig.); by impl. to *shun*; by anal. to *vanish*;—escape, flee (away).

5344. Φήλιξ **Phēlix**, *fay'-li-x*; of Lat. or.; *happy*; *Felix* (i.e. *Felice*), a Rom.;—Felix.

5345. φήμη **phēmē**, *fay'-may*; from 5346; a *saying*, i.e. *rumor* ("fame");—fame.

5346. φημί **phēmi**, *fay'-mee'*; prop. the same as the base of 5457 and 5316; to *show* or *make known* one's thoughts, i.e. *speak* or *say*;—affirm, say. Comp. 3004.

5347. Φήστος **Phēstos**, *fah'-tos*; of Lat. der.; *festal*; *Phestus* (i.e. *Festus*), a Rom.;—Festus.

5348. φθάνω **phthanō**, *fthan'-o*; appar. a prim. verb; to be *beforehand*, i.e. *anticipate* or *precede*, by extens. to *have arrived at*;—(already) attain, come, prevent.

5349. φθαρτός **phthartōs**, *fthar-tos'*; from 5351; *decayed*, i.e. (by impl.) *perishable*;—corruptible.

5350. φθέγγομαι **phthēggōmai**, *ftheng'-gom-ah-ee*; prob. akin to 5338 and thus to 5346; to *utter* a clear sound, i.e. (gen.) to *proclaim*;—speak.

5351. φθίρω **phthērō**, *fthi'-ro*; prob. strength. from φθίω **phthiō** (to *pine* or *waste*); prop. to *shrive* or *wither*, i.e. to *spoil* (by any process) or (gen.) to *ruin* (espec. fig. by mor. influences, to *deprave*);—corrupt (self), defile, destroy.

5352. φθινοπωρινός **phthinōporinōs**, *fthin-oh-o-ree-nos'*; from a der. of φθίλω **phthilō** (to *wane*; akin to the base of 5351) and 3707 (mean. *late autumn*); *autumnal* (as *stripped* of leaves);—whose fruit withereth.

5353. φθόγγος **phthōggōs**, *fthong'-gos*; from 5350; *utterance*, i.e. a *musical note* (vocal or instrumental);—sound.

5354. φθονέω **phthonēō**, *fthon-eh'-o*; from 5355; to be *jealous* of;—envious.

5355. φθόνος **phthōnos**, *fthon'-os*; prob. akin to the base of 5351; *ill-will* (as *detraction*), i.e. *jealousy* (spite);—envious.

5356. φθορά **phthora**, *fthor-ah'*; from 5351; *decay*, i.e. *ruin* (spontaneous or inflicted, lit. or fig.);—corruption, destroy, perish.

5357. φιάλη **phialē**, *feh-ah'-ay*; of uncert. affix.; a broad shallow *cup* ("phial");—vial.

5358. φιλάγαθος **philagathōs**, *fil-ag'-ath-os*; from 5384 and 18; *fond to good*, i.e. a *promoter of virtue*;—love of good men.

5359. Φιλαδέλφεια **Philadelphēia**, *fil-ad-el-fee-ah*; from Φιλάδελφος **Philadelphōs** (the same as 5361), a king of Pergamos; *Philadelphia*, a place in Asia Minor;—Philadelphia.

5360. Φιλαδέλφια **philadelphīa**, *fil-ad-el-fee-ah*; from 5361; *fraternal affection*;—brotherly love (kindness), love of the brethren.

5361. φιλάδελφος **philadelphōs**, *fil-ad-el-fos*; from 5384 and 80; *fond of brethren*, i.e. *fraternal*;—love as brethren.

5362. Φιλάνδρος **philandros**, *fil-an-dros*; from 5384 and 435; *fond of man*, i.e. *affectionate* as a wife;—love their husbands.

5363. Φιλανθρωπία **philanthropia**, *fil-anthro-pee-ah*; from the same as 5364; *fondness of mankind*, i.e. *benevolence* ("philanthropy");—kindness, love towards man.

5364. Φιλανθρωπόω **philanthropōō**, *fil-anthro-po-ee*; adv. from a comp. of 5384 and 444; *fondly to man* ("philanthropically"), i.e. *humanely*;—courteously.

5365. Φιλαργυρία **philarguria**, *fil-ar-goo-ree-ah*; from 5366; *avarice*;—love of money.

5366. Φιλάργυρος **philarguros**, *fil-ar'-goo-ros*; from 5384 and 80; *fond of silver* (money), i.e. *avaricious*;—covetous.

5367. Φιλαυτός **philautōs**, *fil-ow-tos*; from 5384 and 80; *fond of self*, i.e. *selfish*;—lover of own self.

5368. φιλέω **philēō**, *fil-eh'-o*; from 5384; to be a *friend* to (*fond* of [an individual or an object]), i.e. *have affection* for (denoting *personal* attachment, as

a matter of sentiment or feeling; while 25 is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head; spec. to kiss (as a mark of tenderness):—kiss, love.

5369. φιλήδονος philēdonos, fil-ay'-don-os; from 5384 and 2237; fond of pleasure, i.e. voluptuous:—lover of pleasure.

5370. φίλημα philēma, fil-ay'-mah; from 5368; a kiss:—kiss.

5371. Φιλήμων Philēmōn, fil-ay'-mone; from 5368; friendly; Philemon, a Chr.:—Philemon.

5372. Φιλητός Philētōs, fil-ay'-tos'; from 5368; amiable; Philetus, an opposer of Christianity:—Philetus.

5373. φίλια philia, fil-ee'-ah; from 5384; fondness:—friendship.

5374. Φιλιππηῖος Philippēios, fil-ip-pay'-see-os; from 5375; a Philippesian (Philippian), i.e. native of Philippi:—Philippian.

5375. Φίλιπποι Philippoi, fil-ip-poy; plur. of 5374; Philippi, a place in Macedonia:—Philippi.

5376. Φίλιππος Philippōs, fil-ip-pos; from 5384 and 2462; fond of horses; Philippus, the name of four Isr.:—Phillip.

5377. φιλόθεος philōthēos, fil-oth'-eh-os; from 5384 and 2316; fond of God, i.e. pious:—lover of God.

5378. Φιλόλογος Philōlogōs, fil-ol'-og-os; from 5384 and 3056; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Chr.:—Philologus.

5379. φιλονεικία philōneikīa, fil-on-i-kee'-ah; from 5380; quarrelsomeness, i.e. a dispute:—strife.

5380. φιλονεικός philōneikōs, fil-on-i-ko-s; from 5384 and νέικος neikōs (a quarrel; prob. akin to 3534); fond of strife, i.e. disputatious:—contentious.

5381. φιλονεξία philōnexia, fil-on-ee-ee'-ah; from 5382; hospitality:—entertain strangers, hospitality.

5382. φιλόξενος philōxenōs, fil-ox'-en-os; from 5384 and 3581; fond of guests, i.e. hospitable:—given to (lover of, use) hospitality.

5383. φιλοστυγία philōstugēa, fil-op-rote-yoo'-o; from a comp. of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction:—love to have the preeminence.

5384. φίλος philōs, fee'-los; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):—friend.

5385. φιλοσοφία philōsōphīa, fil-os-of-ee'-ah; from 5386; "philosophy", i.e. (spec.) Jewish sophistry:—philosophy.

5386. φιλόσοφος philōsōphos, fil-os'-of-os; from 5384 and 4680; fond of wise things, i.e. a "philosopher":—philosopher.

5387. φιλόστοργος philōstōrgōs, fil-os'-tor-gos; from 5384 and στοργή stōrgē (cherishing one's kindred, espec. parents or children); fond of natural relatives, i.e. fraternal towards fellow Chr.:—kindly affectioned.

5388. φιλότεκνος philōteknōs, fil-ol'-ek-nos; from 5384 and 5043; fond of one's children, i.e. maternal:—love their children.

5389. φιλομέομαι philōtimēdōmai, fil-ol-im-eh'-om-ah-ee; mid. from a comp. of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something):—labour, strive, study.

5390. φιλόφρωνος philōphrōnos, fil-of-ron'-oce; adv. from 5391; with friendliness of mind, i.e. kindly:—courteously.

5391. φιλόφρων philōphrōn, fil-of'-rone; from 5384 and 5424; friendly of mind, i.e. kind:—courteous.

5392. φάμις phīmōs, fee-mō'-o; from φάμις phīmōs (a muzzle); to muzzle:—muzzle.

5393. Φλέγων Phlēgōn, fleg'-one; act. part. of the base of 5395; blazing; Phlegon, a Chr.:—Phlegon.

5394. φλογίζω phlogizō, flog-id'-zo; from 5395; to cause a blaze, i.e. ignite (fig. to inflame with passion):—set on fire.

5395. φλόξ phlox, flox; from a prim. φλέγω phlēgō (to "flash" or "flame"); a blaze:—flame (-ing).

5396. φλυαρέω phluarēō, floo-ar-eh'-o; from 5397; to be a babbler or trifler, i.e. (by impl.) to derate idly or mischievously:—prate against.

5397. φλύαρος phluarōs, floo-ar-os; from φλύω phlyō (to bubble); a garrulous person, i.e. prater:—tattler.

5398. φοβερὸς phōberōs, fob-er-os; from 5401; frightful, i.e. (obj.) formidable:—fearful, terrible.

5399. φοβέω phōbēō, fob-eh'-o; from 5401; to frighten, i.e. (pass.) to be alarmed; by anal. to be in awe of, i.e. revere:—be (+ sore) afraid, fear (exceedingly), reverence.

5400. φόβητρον phōbētrōn, fob-ay'-tron; neut. of a der. of 5399; a frightening thing, i.e. terrific portent:—fearful sight.

5401. φόβος phōbos, fob'-os; from a prim. φέβομαι phēbōmai (to be put in fear); alarm or fright:—be afraid, + exceedingly, fear, terror.

5402. Φοίβη Phōibē, foy'-bay; fem. of φοῖβος phōibōs (bright); prob. akin to the base of 5457; Phoebe, a Chr. woman:—Phebe.

5403. Φοινίκη Phōinikē, foy-nee'-kay; from 5404; palm-country; Phoenice (or Phoenicia), a region of Pal.:—Phenice, Phenicia.

5404. φοῖνιξ phōinix, foy'-nix; of uncert. der.; a palm-tree:—palm (tree).

5405. Φοῖνιξ Phōinix, foy'-nix; prob. the same as 5404; Phoenix, a place in Crete:—Phenice.

5406. φονεύς phōneūs, fon-yooce'; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a spec. term for a public bandit):—murderer.

5407. φονεύω phōneūō, fon-yoo'-o; from 5406; to be a murderer (of):—kill, do murder, slay.

5408. φόνος phōnos, fon'-os; from an obsol. prim. φένω phēnō (to slay); murder:—murder, + be slain with, slaughter.

5409. φορέω phōrēō, for-eh'-o; from 5411; to have a burden, i.e. (by anal.) to wear as clothing or a constant accompaniment:—bear, wear.

5410. Φόρον Phōron, for'-on; of Lat. or.; a forum or market-place; only in comp. with 675; a station on the Appian road:—forum.

5411. φόρος phōros, for'-os; from 5342; a load (as borne), i.e. (fig.) a tax (prop. an indiv. assessment on persons or property; whereas 5056 is usually a gen. toll on goods or travel):—tribute.

5412. φορτίζω phōrtizō, for-tid'-zo; from 5414; to load up (prop. as a vessel or animal), i.e. (fig.) to overburden with ceremony (or spiritual anxiety):—lade, be heavy laden.

5413. φορτίον phōrtiōn, for-tee'-on; dimin. of 5414; an invoice (as part of freight), i.e. (fig.) a task or service:—burden.

5414. φόρτος phōrtōs, for'-tos; from 5342; something carried, i.e. the cargo of a ship:—lading.

5415. Φορτύναντος Phōrtynatōs, for-too-nat'-os; of Lat. or.; "fortunate"; Fortunatus, a Chr.:—Fortunatus.

5416. φραγέλλιον phragēllion, frag-el'-le-on; neut. of a der. from the base of 5417; a whip, i.e. Rom. lash as a public punishment:—scourge.

5417. φραγέλλω phragēllō, frag-el'-lō-o; from a presumed equiv. of the Lat. flagellum; to whip, i.e. lash as a public punishment:—scourge.

5418. φραγμός phragmōs, frag-mos'; from 5420; a fence, or inclosing barrier (lit. or fig.):—hedge (+ round about), partition.

5419. φράζω phrazō, fra-d'-zo; prob. akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (spec.) to expound:—declare.

5420. φράσσω phrassō, fras'-so; appar. a strength. form of the base of 5424; to fence or inclose, i.e. (spec.) to block up (fig. to silence):—stop.

5421. φρέαρ phreār, fren'-ar; of uncert. der.; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; fig. an abyss (as a prison):—well, pit.

5422. φρεναπατάω phrenapataō, fren-ap-at-ah'-o; from 5423; to be a mind-misleader, i.e. delude:—deceive.

5423. φρεναπάτης phrenapatēs, fren-ap-at-ace; from 5424 and 539; a mind-misleader, i.e. seducer:—deceiver.

5424. φρήν phrēn, frane; prob. from an obsol. φρώ phraō (to rein in or curb; comp. 5420); the midrif (as a partition of the body), i.e. (fig. and by impl. of sympathy) the feelings (or sensitive nature); by extens. [also in the plur.] the mind or cognitive faculties:—understanding.

5425. φρίσσω phrissō, fris'-so; appar. a prim. verb; to "bristle" or chill, i.e. shudder (fear):—tremble.

5426. φρονέω phronēō, fron-eh'-o; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by impl. to be (mentally) disposed (more or less earnestly in a certain direction); intens. to interest oneself in (with concern or obedience):—set the affection on, (be) care (-ful), (be) like, + be of one, + be of the same, + let this mind (-ed), regard, savour, think.

5427. φρόνημα phronēma, fron-ay'-mah; from 5426; (mental) inclination or purpose:—(be, + be carnally, + be spiritually) mind (-ed).

5428. φρόνησις phronēsis, fron'-ay-sis; from 5426; mental action or activity, i.e. intellectual or mor. insight:—prudence, wisdom.

5429. φρόνιμος phronimōs, fron'-ee-mos; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4603 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the compar.):—wise (-r).

5430. φρόνιμος phronimōs, fron-im'-oce; adv. from 5429; prudently:—wisely.

5431. φρονιζέω phrontizō, fron-tid'-zo; from a der. of 5424; to exercise thought, i.e. be anxious:—be careful.

5432. φρουρέω phroureō, froo-reh'-o; from a comp. of 423 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); fig. to hem in, protect:—keep (with a garrison). Comp. 5083.

5433. φρούσσω phruassō, froo-as'-so; akin to 1932, 1931; to snort (as a spirited horse), i.e. (fig.) to make a tumult:—rage.

5434. φρύγανον phruganon, froo'-gan-on; neut. of a presumed der. of φρύγω phrugō (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:—stick.

5435. Φρυγία Phrygia, froog-ee'-ah; prob. of for. or.; Phrygia, a region of Asia Minor:—Phrygia.

5436. Φύγελλος Phugēllōs, foog-el'-los; prob. from 5343; fugitive; Phygellus, an apostate Chr.:—Phygellus.

5437. φύγιε phugie, foog-ay'; from 5343; a fleeing, i.e. escape:—flight.

5438. φυλακή phylakē, foo-lak'-ay'; from 5442; a guarding or (concr. guard), the act, the person; fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:—cage, hold, (im-) prison (-ment), ward, watch.

5439. φυλακίζω phylakizō, foo-lak-id'-zo; from 5441; to incarcerate:—imprison.

5440. φυλακτήριον phylaktēriōn, foo-lak-tay'-ree-on; neut. of a der. of 5442; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:—phylactery.

5441. φύλαξ phylax, foo-lax; from 5442; a watcher or sentry:—keeper.

5442. φυλάσσω phulassō, foo-las'-so; prob. from 5443 through the idea of isolation; to watch, i.e.

be on guard (lit. or fig.); by impl. to preserve, obey, avoid:—beware, keep (self), observe, save. Comp. 503.

5443. φυλή **phulē**, foō-lay'; from 5453 (comp. 5444); an offshoot, i.e. race or clan:—kindred, tribe.

5444. φύλλον **phullōn**, foō'-lon; from the same as 5443; a sprout, i.e. leaf:—leaf.

5445. φύραμα **phurama**, foō'-ram-ah; from a prol. form of φύρω **phurō** (to mix a liquid with a solid; perh. akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough:—lump.

5446. φυσικός **phusikōs**, foō-see-kos'; from 5449; "physical", i.e. (by impl.) instinctive:—natural. Comp. 5591.

5447. φυσικῶς **phusikōs**, foō-see-koce'; adv. from 5446; "physically", i.e. (by impl.) instinctively:—naturally.

5448. φυσίω **phusīō**, foō-see-ō'-o; from 5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty):—puff up.

5449. φύσις **phusis**, foō'-sis; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (linear descent); by extens. a genus or sort; fig. native disposition, constitution or usage:—([man-]) kind, nature ([-al]).

5450. φυσίωσις **phusiosis**, foō-see-ō'-o-sis; from 5448; inflation, i.e. (fig.) haughtiness:—swelling.

5451. φυτέα **phuteia**, foō-ti'-ah; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable:—plant.

5452. φυτεύω **phuteuō**, foō-yoo'-o; from a der. of 5453; to set out in the earth, i.e. implant; fig. to instil doctrine:—plant.

5453. φύω **phūō**, foō'-o; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.:—spring (up).

5454. φωλεός **phōlēōs**, fo-leh-ōs'; of uncert. der.; a burrow or lurking-place:—hole.

5455. φωνέω **phōnēō**, fo-neh'-o; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation:—call (for), crow, cry.

5456. φωνή **phōnē**, fo-nay'; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language:—noise, sound, voice.

5457. φῶς **phōs**, foce; from an obsol. φάω **phaō** (to shine or make manifest, espec. by rays; comp. 5376, 5346); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.):—fire, light.

5458. φωστήρ **phōstēr**, foce-tare'; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy:—light.

5459. φωσφόρος **phōsphōros**, foce-for'-os; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.):—day star.

5460. φωτεινός **phōteinós**, fo-ti-nos'; from 5457; lustrous, i.e. transparent or well-illuminated (fig.):—bright, full of light.

5461. φωτίζω **phōtizō**, fo-tid'-zo; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.):—enlighten, illuminate, (bring to, give) light, make to see.

5462. φωτισμός **phōtismós**, fo-tis-mos'; from 5461; illumination (fig.):—light.

## X

5463. χαίρω **chairō**, khal'-ee-ro; a prim. verb; to be "cheerful", i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well;—farewell, be glad, God speed, greeting, hail, joy (—fully), rejoice.

5464. χάλαζα **chalaza**, khal'-ad-zah; prob. from 5465; hail:—hail.

5465. χάλαω **chalaō**, khal-ah'-o; from the base of 5464; to lower (as into a void):—let down, strike.

5466. Χαλδαίος **Chaldaios**, khal-dah'-yos; prob. of Heb. or. [3778]; a Chaldaean (i.e. Kasdi), or native of the region of the lower Euphrates:—Chaldaean.

5467. χαλεπός **chalēpós**, khal-ep-os'; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious:—fierce, perilous.

5468. χαλινωγέω **chalínagēō**, khal-in-ag-og-ue-eh'-o; from a comp. of 5469 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.):—bridle.

5469. χαλινός **chalínós**, khal-ee-nos'; from 5465; a curb or head-stall (as curbing the spirit):—bit, bridle.

5470. χάλκεος **chalkēōs**, khal'-keh-os; from 5475; coppery:—brass.

5471. χαλκεύς **chalkēus**, chalk-yooce'; from 5475; a copper-worker or brazier:—coppersmith.

5472. χαλκιδών **chalkēdōn**, khal-keh-dōhn'; from 5475 and perh. 1491; copper-like, i.e. "chalcedony":—chalcedony.

5473. χαλκίον **chalkiōn**, khal-kee-on; dimin. from 5475; a copper dish:—brazen vessel.

5474. χαλκόλιβανον **chalkōllibanōn**, khal-ko-li-ib'-an-on; neut. of a comp. of 5475 and 3930 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:—fine brass.

5475. χαλκός **chalkōs**, khal-kos'; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):—brass, money.

5476. χαμαί **chamai**, kham-ah'-ee; adv. perh. from the base of 5460 through the idea of a fissure in the soil; earthward, i.e. prostrate:—on (to) the ground.

5477. Χαναάν **Chanaan**, khal-ah'-an'; of Heb. or. [3667]; Chanaan (i.e. Kanaan), the early name of Pal.:—Chanaan.

5478. Χαναανίτης **Chanaanaitēs**, khal-ah-an-ah'-yos; from 5477; a Chanaanite (i.e. Kananite), or native of gentle Pal.:—of Canaan.

5479. χαρά **chara**, khar-ah'; from 5463; cheerfulness, i.e. calm delight:—gladness, × greatly, (× he exceeding) joy (—ful, —fully, —fulness, —ous).

5480. χάρagma **charagma**, khar'-ag-mah; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):—graven, mark.

5481. χαρακτήρ **charaktēr**, khar-ak-tare'; from the same as 5482; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or [fig.] representation:—express image.

5482. χάραξ **charax**, khar'-ax; from 5480; to sharpen to a point; akin to 1125 through the idea of scratching; a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege):—trench.

5483. χαρίζομαι **charizōmai**, khar-id'-zom-ah-ee; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:—deliver, (frankly) forgive, (freely) give, grant.

5484. χάριν **charin**, khar'-in; acc. of 5485 as prep.; through favor of, i.e. on account of:—be (for) cause of, for sake of, + . . . fore, × reproachfully.

5485. χάρις **charis**, khar'-ee; from 5483; graciousness (as gratifying), of manner or act (abstr. or concr.); lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude:—acceptable, benefit, favour, gift, grace (—ious), joy liberality, pleasure, thank (—s, —worthy).

5486. χάρισμα **charisma**, khar'-is-mah; from 5485; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty:—(free) gift.

5487. χαριτώω **charitōō**, khar-ee-tō'-o; from 5485; to grace, i.e. indue with special honor:—make accepted, be highly favoured.

5488. Χαρρῶν **Charrahan**, khar'-hran'; of Heb. or. [3771]; Charrahan (i.e. Charan), a place in Mesopotamia:—Charrahan.

5489. χάρτης **chartēs**, khar'-tace; from the same as 5482; a sheet ("chart") of writing-material (as to be scribbled over):—paper.

5490. χάσμα **chasma**, khas'-mah; from a form of an obsol. prim. χᾶω **chaō** (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):—gulch.

5491. χεῖλος **cheilos**, khi'-los; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water):—lip, shore.

5492. χαεμάζω **cheimazō**, khi-mad'-zo; from the same as 5494; to storm, i.e. (pass.) to labor under a gale:—be tossed with tempest.

5493. χειμάρρος **cheimarrhōs**, khi-mar-hros; from the base of 5494 and 4482; a storm-runtlet, i.e. winter-torrent:—brook.

5494. χαμών **cheimōn**, khi-mone'; from a der. of χέω **chēō** (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter:—tempest, foul weather, winter.

5495. χεῖρ **cheir**, khire; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]; espec. [by Heb.] a means or instrument):—hand.

5496. χειραγωγέω **cheiragōgēō**, khi-rag-og-ue-eh'-o; from 5497; to be a hand-leader, i.e. to guide (a blind person):—lead by the hand.

5497. χειραγωγός **cheiragōgōs**, khi-rag-o-gos'; from 5495 and a redupl. form of 71; a hand-leader, i.e. personal conductor (of a blind person):—some to lead by the hand.

5498. χειρόγραφον **cheirōgraphōn**, khi-rog'-raf-on; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond [fig.]):—handwriting.

5499. χειροποίητος **cheirōpoiētōs**, khi-rop-oy'-ay-tos; from 5495 and a der. of 4160; manufactured, i.e. of human construction:—made by (make with) hands.

5500. χειροτονέω **cheirōtonēō**, khi-rot-on-eh'-o; from a comp. of 5495 and τέλω **teinō** (to stretch); to be a hand-reacher or voler (by raising the hand), i.e. (gen.) to select or appoint:—choose, ordain.

5501. χείρων **cheirōn**, khi'-rone; irreg. comp. of 5506; from an obsol. equiv. χέρης **chērēs** (of uncert. der.); more evil or aggravated (phys., ment. or mor.):—sorer, worse.

5502. χερουβίμ **cheroubim**, kher-oo-beem'; plur. of Heb. or. [3742]; "cherubim" (i.e. cherubs or kerubim):—cherubims.

5503. χήρα **chēra**, khay'-rah; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.:—widow.

5504. χθές **chthēs**, khithēs; of uncert. der.; "yesterday"; by extens. in time past or hitherto:—yesterday.

5505. χίλιās **chilias**, khil-ee-as'; from 5507; one thousand ("chiliad"):—thousand.

5506. χιλιαρχος **chiliarchōs**, khil-ee-ar-ehos; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"), i.e. colonel:—(chief, high) captain.

5507. χίλιοι **chilioi**, khil'-ee-oy; plur. of uncert. affn.; a thousand:—thousand.

5508. Χίος **Chios**, khee'-os; of uncert. der.; Chios, an island in the Mediterranean:—Chios.

5509. χιτών **chitōn**, khee-tone'; of for. or. [3801]; a tunic or shirt:—clothes, coat, garment.

5510. χιών **chion**, khee-one'; perh. akin to the base of 5490 (5465) or 5494 (as descending or empty); snow:—snow.

5511. χλαμύς **chlamus**, khlam-ooce'; of uncert. der.; a military cloak:—robe.

5512. χλευάζω **chleuazō**, *chlyoo-ad'-zo*; from a der. prob. of 5491; to throw out the lip, i.e. jeer at:—mock.

5513. χλιαρός **chliarōs**, *khlee-ar-os'*; from χλίω **chliō** (to warm); tepid:—lukewarm.

5514. Χλόη **Chlōē**, *chhō'-ay*; fem. of appar. a prim. word; "green"; Chloē, a Chr. female:—Chloe.

5515. χλωρός **chlōros**, *khlo-ros'*; from the same as 5514; greenish, i.e. verdant, dun-colored:—green, pale.

5516. χξί **chi xi stigma**, *chee xee stig'-ma*; the 22d, 14th and an obsol. letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:—six hundred threescore and six.

5517. χοϊκός **choikōs**, *chō'-ik-os'*; from 5522; dusty or dirty (soil-like), i.e. (by impl.) terrene:—earthly.

5518. χούνη **chōnē**, *khoy'-nē*; of uncert. der.; a chōnē or cert. dry measure:—measure.

5519. χοίρος **chōiros**, *khoy'-ros*; of uncert. der.; a hog:—swine.

5520. χολάω **cholāō**, *chol-ah'-o*; from 5521; to be bilious, i.e. (by impl.) irritable (enraged, "choleric"):—be angry.

5521. χολή **cholē**, *chol-ay'*; fem. of an equiv. perh. akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by anal.) poison or anodyne (wormwood, poppy, etc.):—gall.

5522. χός **chōs**, *chō'-os*; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt:—dust.

5523. Χοραζίν **Chōrazin**, *chor-ad-zin'*; of uncert. der.; Chorazin, a place in Pal.:—Chorazin.

5524. χορηγέω **chorēgēō**, *chor-ay-g'-eh'-o*; from a comp. of 5525 and 71; to be a dance-leader, i.e. (gen.) to furnish:—give, minister.

5525. χορός **chōros**, *khōr-os'*; of uncert. der.; a ring, i.e. round dance ("choir"):—dancing.

5526. χορτάζω **chōrtazō**, *chor-tad'-zo*; from 5528; to fodder, i.e. (gen.) to gorge (supply food in abundance):—feed, fill, satisfy.

5527. χόρτασμα **chōrtasma**, *chor'-tas-mah*; from 5526; forage, i.e. food:—sustenance.

5528. χόρτος **chōrtos**, *chor'-tos*; appar. a prim. word; a "court" or "garden", i.e. (by impl. of pasture) herbage or vegetation:—blade, grass, hay.

5529. Χουζάς **Chōuzas**, *khōod-zas'*; of uncert. or.; Chuzas, an officer of Herod:—Chuzas.

5530. χράωμαι **chrāōmai**, *khrah'-om-ahēe*; mid. of a prim. verb (perh. rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:—entreat, use. Comp. 5531, 5534.

5531. χράω **chrāō**, *khrah'-o*; prob. the same as the base of 5530; to loan:—lend.

5532. χρεία **chrēia**, *khri'-ah*; from the base of 5530 or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitution:—business, lack, necessary (-ity), need (-ful), use, want.

5533. χρεωφιλής **chrēophilēs**, *khreh'-o-phil-eh'-ace*; from a der. of 5531 and 3781; a loan-ower, i.e. indebted person:—debtor.

5534. χρή **chrē**, *kh-ray*; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be:—ought.

5535. χρῆζω **chrēzō**, *khraed'-zo*; from 5532; to make (i.e. have) necessity, i.e. be in want of:—(have) need.

5536. χρήμα **chrēma**, *khray'-mah*; something useful or needed, i.e. wealth, price:—money, riches.

5537. χρηματίζω **chrēmatizō**, *khray-mat-id'-zo*; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5532) to constitute a firm for business, i.e. (gen.) bear as a title:—be called, be admonished (warned) of God, reveal, speak.

5538. χρηματισμός **chrēmatismōs**, *khray-mat-is-mos'*; from 5537; a divine response or revelation:—answer of God.

5539. χρήσιμος **chrēsīmos**, *khray'-see-mos*; from 5540; serviceable:—profit.

5540. χρῆσις **chrēsis**, *khray'-sis*; from 5539; employment, i.e. (spec.) sexual intercourse (as an occupation of the body):—use.

5541. χρηστεύομαι **chrēsteuōmai**, *khra-ste-oo'-om-ahēe*; mid. from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5542. χρηστολογία **chrēstolōgia**, *khra-se-tol-og-ee'-ah*; from a comp. of 5543 and 3004; fair speech, i.e. plausibility:—good words.

5543. χρηστός **chrēstos**, *khra-se-tos'*; from 5539; employed, i.e. (by impl.) useful (in manner or morals):—better, easy, good (-ness), gracious, kind.

5544. χρηστότης **chrēstotēs**, *khray-stot'-ahēe*; from 5543; usefulness, i.e. mor. excellence (in character or demeanor):—gentleness, good (-ness), kindness.

5545. χρίσμα **chrīσμα**, *khri'-mah*; from 5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:—anointing, unction.

5546. Χριστιανός **Christianos**, *khri-tee-an-os'*; from 5547; a Christian, i.e. follower of Christ:—Christian.

5547. Χριστός **Christos**, *khri'-tos*; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.

5548. χρίω **chrīō**, *khree'-o*; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.

5549. χρονίζω **chrōnizō**, *khron-id'-zo*; from 5550; to take time, i.e. linger:—delay, tarry.

5550. χρόνος **chrōnos**, *khron-os*; of uncert. der.; a space of time (in gen.), and thus prop. distinguished from 2540, which designates a fixed or special occasion; and from 105, which denotes a particular period or interval; by extens. an individ. opportunity; by impl. delay:—+ years old, season, space, (× often-) time (-s), (a) while.

5551. χρονοτριβέω **chrōnotribēō**, *khron-ot-rib-eh'-o*; from a presumed comp. of 5550 and the base of 5547; to be a time-wearer, i.e. to procrastinate (linger):—spend time.

5552. χρύσεος **chruseos**, *khroo'-seh-os*; from 5557; made of gold:—of gold, golden.

5553. χρυσίον **chrusīon**, *khroo-see'-on*; dimin. of 5557; a golden article, i.e. gold plating, ornament, or coin:—gold.

5554. χρυσοδοκτύλιος **chrusodaktulios**, *khroo-sod-ak-too'-lee-os*; from 5557 and 1140; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:—with a gold ring.

5555. χρυσόλιθος **chrusolithos**, *khroo-sol'-ee-thos*; from 5557 and 2037; gold-stone, i.e. a yellow gem ("chrysolite"):—chrysolite.

5556. χρυσόπρασος **chrusoprasos**, *khroo-sop'-ras-os*; from 5557 and πράσον **prasōn** (a leek); a greenish-yellow gem ("chrysoprase"):—chrysoprase.

5557. χρυσός **chrusos**, *khroo-sos'*; perh. from the base of 5530 (through the idea of the utility of the metal); gold; by extens. a golden article, as an ornament or coin:—gold.

5558. χρυσοδέω **chrusodēō**, *khroo-sē'-o*; from 5557; to gild, i.e. bespangle with golden ornaments:—deck.

5559. χρώς **chrōs**, *khroce*; prob. akin to the base of 5530 through the idea of handling; the body (prop. its surface or skin):—body.

5560. χυλός **chylōs**, *khō-lo-s'*; appar. a prim. word; "halt", i.e. limping:—cripple, halt, lame.

5561. χάρα **chāra**, *khō'-rah*; fem. of a der. of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):—coast, county, fields, ground, land, region. Comp. 5177.

5562. χωρέω **chōreō**, *khō-reh'-o*; from 5561; to be in (give) space, i.e. (intrans.) to pass, enter, or (trans.)

to hold, admit (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

5563. χωρίζω **chōrizō**, *khō-rid'-zo*; from 5561; to place room between, i.e. part; reflex. to go away:—depart, put asunder, separate.

5564. χωρίον **chōrion**, *khō-ree'-on*; dimin. of 5561; a spot or plot of ground:—field, land, parcel of ground, place, possession.

5565. χωρίς **chōris**, *khō-ree'*; adv. from 5561; at a space, i.e. separately or apart from (often as prep.):—beside, by itself, without.

5566. χῶρος **chōros**, *khō'-ros*; of Lat. or.; the north-west wind:—north west.

## Ψ

5567. ψάλλω **psallō**, *psal'-lo*; prob. strengthened

from ψάω **psao** (to rub or touch the surface; comp. 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):—make melody, sing (psalms).

5568. ψαλμός **psalmos**, *psal-mos'*; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collect. the book of the Psalms:—psalm. Comp. 5623.

5569. ψευδάδελφος **psēudadelphos**, *psyoo-dad'-el-fos*; from 5571 and 80; a spurious brother, i.e. pretended associate:—false brethren.

5570. ψευδαπόστολος **psēudapōstōlios**, *psyoo-dap-os'-tol-os*; from 5571 and 652; a spurious apostle, i.e. pretended preacher:—false teacher.

5571. ψευδής **psēudēs**, *psyoo-dace'*; from 5574; untrue, i.e. erroneous, deceitful, wicked:—false, liar.

5572. ψευδοδιδάσκαλος **psēudōdidaskalos**, *psyoo-dod-id'-kal-os*; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Chr. doctrine:—false teacher.

5573. ψευδολόγος **psēudologos**, *psyoo-dol-og'-os*; from 5571 and 3004; mendacious, i.e. promulgating erroneous Chr. doctrine:—speaking lies.

5574. ψευδομα **psēudōma**, *psyoo-dom-ahēe*; mid. of an appar. prim. verb; to utter an untruth or attempt to deceive by falsehood:—falsely, lie.

5575. ψευδομάρτυρ **psēudōmartur**, *psyoo-dom-ar'-toor*; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:—false witness.

5576. ψευδομαρτυρέω **psēudōmarturēō**, *psyoo-dom-ar-too-ree'-o*; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:—be a false witness.

5577. ψευδομαρτυρία **psēudōmarturia**, *psyoo-dom-ar-too-ree'-ah*; from 5575; untrue testimony:—false witness.

5578. ψευδοπροφήτης **psēudōprōphētēs**, *psyoo-dop-rof-ay'-tee*; from 5571 and 4306; a spurious prophet, i.e. pretended foreteller or religious impostor:—false prophet.

5579. ψεύδος **psēudōs**, *psyoo'-dos*; from 5574; a falsehood:—lie, lying.

5580. ψευδοχριστός **psēudochristos**, *psyoo-dokh'-ris-tos*; from 5571 and 5547; a spurious Messiah:—false Christ.

5581. ψευδώνυμος **psēudōnumos**, *psyoo-do'-noo-mos*; from 5571 and 3686; untruly named:—falsely so called.

5582. ψεύσμα **psēusma**, *psyoo-s'-mah*; from 5574; a fabrication, i.e. falsehood:—lie.

5583. ψεύστης **psēustēs**, *psyoo-s'-tee*; from 5574; a falsifier:—liar.

5584. ψηλαφάω **psēlaphaō**, *psay-laf-ah'-o*; from the base of 5567 (comp. 5586); to manipulate, i.e. verify by contact; fig. to search for:—feel after, handle, touch.

5585. ψηφίζω **psēphizō**, *psay-fid'-zo*; from 5586; to use pebbles in enumeration, i.e. (gen.) to compute:—count.

5586. ψήφος **psēphos**, *psay'-fos*; from the same as 5584; a pebble (as worn smooth by handling), i.e.

(by impl. of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:—stone, voice.

5587. ψιθυρισμός **psithurismós**, *psith-oo-ris-mos'*; from a der. of ψίθος **psithós** (a whisper; by impl. a slander; prob. akin to 5574); whispering, i.e. secret detraction:—whispering.

5588. ψιθυριστής **psithuristēs**, *psith-oo-ris-tace'*; from the same as 5587; a secret calumniator:—whisperer.

5589. ψυχίον **psichion**, *psikh-ee'-on*; dimin. from a der. of the base of 5567 (mean. a crumb); a little bit or morsel:—crumb.

5590. ψυχή **psuchē**, *psoo-khay'*; from 5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from 4157, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. 5315, 7307 and 2416):—heart (+-ily), life, mind, soul, + us, + you.

5591. ψυχικός **psuchikós**, *psoo-khee-kos'*; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):—natural, sensual.

5592. ψύχος **psuchós**, *psoo'-khos*; from 5594; coolness:—cold.

5593. ψυχρός **psuchrós**, *psoo-chros'*; from 5592; chilly (lit. or fig.):—cold.

5594. ψύχω **psuchō**, *psoo'-kho*; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from 4154, which denotes prop. a forcible respiration; and on the other from the base of 100, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):—wax cold.

5595. ψωμιζω **psōmizō**, *psō-mid'-zo*; from the base of 5596; to supply with bits, i.e. (gen.) to nourish:—(bestow to) feed.

5596. ψωμίον **psōmion**, *psō-mee'-on*; dim. from a der. of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:—sop.

5597. ψάχω **psōchō**, *psō'-kho*; prol. from the same base as 5567; to triturate, i.e. (by anal.) to rub

out (kernels from husks with the fingers or hand):—rub.

Ω

5598. Ω **ō**, i.e. ὠμεγα **ōmēga**, *o'-meg-ah*; the last letter of the Gr. alphabet, i.e. (fig.) the finality:—Omega.

5599. ὦ **ō**, o; a prim. interj.; as a sign of the voc. O; as a note of exclamation, oh:—O.

5600. ὦ **ō**, o; includ. the oblique forms, as well as ἦς **ēs**, *ace*; ἦ **ē**, *ay*, etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comp., as well as with other particles) be:—+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

5601. Ὠβήδ **Obēd**, *o-bade'*; of Heb. or. [5744]; Obed, an Isr.:—Obed.

5602. ὦδε **hōdē**, *ho'-deh*; from an adv. form of 3592; in this same spot, i.e. here or hither:—here, hither, (in) this place, there.

5603. ὧδή **ōdhē**, *o-day'*; from 103; a chant or "ode" (the gen. term for any words sung; while 5215 denotes espec. a religious metrical composition, and 5638 still more spec. a Heb. cantillation):—song.

5604. ὧδιν **ōdin**, *o-deen'*; akin to 3601; a pang or throe, esp. of childbirth:—pain, sorrow, travail.

5605. ὧδινω **ōdinō**, *o-dee'-no*; from 5604; to experience the pains of parturition (lit. or fig.):—travail in (birth).

5606. ὦμος **ōmós**, *o'-mos*; perh. from the alt. of 5342; the shoulder (as that on which burdens are borne):—shoulder.

5607. ὦν **ōn**, *aan*; includ. the fem.

οὔσα **ōsa**, *oo'-sah*; and the neut.

ὄν **ōn**, *on*; pres. part. of 1510; being:—be, come, have.

5608. ὠνόμα **ōnōmai**, *o-neh'-om-ahēe*; mid. from an appar. prim. ὠνος **ōnós** (a sum or price); to purchase (synon. with the earlier 4092):—buy.

5609. ὠν **ōn**, *o-on'*; appar. a prim. word; an "egg":—egg.

5610. ὠρα **hōra**, *ho'-rah*; appar. a prim. word; an "hour" (lit. or fig.):—day, hour, instant, season, X short, [even-] tide, (high) time.

5611. ὠρατός **hōraios**, *ho-rah'-yos*; from 5610; belonging to the right hour or season (timely, i.e. (by impl.) flourishing (beauteous [fig.]):—beautiful.

5612. ὠροῦμαι **ōroūmai**, *o-roo'-om-ahēe*; mid. of an appar. prim. verb; to "roar":—roar.

5613. ὡς **hōs**, *hoce*; prob. adv. of comp. from 3739; which how, i.e. in that manner (very variously used, as follows):—about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.

5614. ὡσαννά **hōsanna**, *ho-san-nah'*; of Heb. or. [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:—hosanna.

5615. ὡσαύτως **hōsautōs**, *ho-sōw'-toce*; from 5613 and an adv. from 346; as thus, i.e. in the same way:—even so, likewise, after the same (in like) manner.

5616. ὡσεὶ **hōsēi**, *ho-sē'*; from 5613 and 1487; as if:—about, as (it had been, it were), like (as).

5617. Ὡσηέ **Hōsēē**, *ho-say-eh'*; of Heb. or. [1954]; Hoseā (i.e. Hosheā), an Isr.:—Osee.

5618. ὡσπερ **hōspēr**, *hoce'-per*; from 5613 and 4007; just as, i.e. exactly like:—(even, like) as.

5619. ὡσπερὶ **hōspērēi**, *hoce-per-i'*; from 5618 and 1487; just as if, i.e. as it were:—as.

5620. ὡστε **hōstē**, *hoce'-teh*; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):—(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

5621. ὠτίον **ōtion**, *o-tee'-on*; dimin. of 3775; an earlet, i.e. one of the ears, or perh. the lobe of the ear:—ear.

5622. ὠφέλεια **ōphēleia**, *o-fel'-i-ah*; from a der. of the base of 5624; usefulness, i.e. benefit:—advantage, profit.

5623. ὠφελέω **ōphēlēō**, *o-fel-eh'-o*; from the same as 5622; to be useful, i.e. to benefit:—advantage, better, prevail, profit.

5624. ὠφέλιμος **ōphēlimós**, *o-fel'-ee-mos*; from a form of 3786; helpful or serviceable, i.e. advantageous:—profit (-able).

NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. 2717

and 3203-3302, which were therefore silently dropped out of the vocabulary and references as redundant.

This will occasion no practical mistake or inconvenience.