

A CONCISE
DICTIONARY
OF THE WORDS IN
THE HEBREW BIBLE;
WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION.

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P R E F A C E.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The portable form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :-) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Hebrew Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

HEBREW ARTICULATION.

The following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this Dictionary.

1. The Hebrew is read from right to left. The Alphabet consists of 22 letters (and their variations), which are all regarded as consonants, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as vowels. There is no distinction of capitals, italics, etc.

2. The letters are as follows:

No.	Form.	Name.	Transliteration and Power.
1.	א	'Aleph (<i>aw'-lef</i>)	'unappreciable
2.	ב	Béyth (<i>bayth</i>)	b
3.	ג	Gýmél (<i>ghee'-mel</i>)	g hard = y
4.	ד	Dâleth (<i>daw'-leth</i>)	d [cent
5.	ה	Hê' (<i>hay</i>)	h, often quies-
6.	ו	Vâv (<i>vawv</i>)	v, or w quies-
7.	ז	Zayin (<i>zah'-yin</i>)	z, as in zeal [cent
8.	ח	Chéyith (<i>khayth</i>)	German ch = x [(nearly kh)
9.	ט	Téyth (<i>tayth</i>)	t = r [cent
10.	י	Yôwd (<i>yode</i>)	y, often quies-
11.	כ, final ך	Kaph (<i>caf</i>)	k = p
12.	ל	Lâmed (<i>law'-med</i>)	l
13.	מ, final ם	Mêm (<i>mame</i>)	m
14.	נ, final ן	Nâwn (<i>noon</i>)	n
15.	ס	Çâmek (<i>saw'-mek</i>)	ç = s sharp = ʃ
16.	ע	'Ayin (<i>ah'-yin</i>)	'peculiar *
17.	פ, final ף	Phê' (<i>fay</i>)	ph = f = φ
	צ	Pê' (<i>pay</i>)	p

* The letter 'Ayin, owing to the difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in *gargling*), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek *rough breathing* (for distinctness and typographical convenience, a reversed *apostrophe*) in order to distinguish it from 'Aleph, which is likewise treated as silent, being similarly represented by the Greek *smooth breathing* (the *apostrophe*).

18.	צ, final ץ	Tsâdêy (<i>tsaw'-day'</i>)	ts
19.	ק	Qôwph (<i>cofe</i>)	q = k = c
20.	ר	Réyah (<i>rayah</i>)	r
21.	ש	Styn (<i>seen</i>)	s sharp = ʃ = σ
	װ	Shiyn (<i>sheen</i>)	sh
22.	ת	Thâv (<i>thawv</i>)	th, as in <i>thin</i>
	ת	Tâv (<i>tawv</i>)	t = ʔ = τ [=θ

3. The vowel-points are the following:

Form.*	Name.	Representation and Power.
(ֿ) Qâmêts	(<i>caw'-mates'</i>)	â, as in <i>all</i>
(ֿ) Pattach	(<i>pat'-takh</i>)	a, as in <i>man</i> , (<i>fâr</i>)
(ֿ) Sh'vâ'-Pattach	(<i>she-vaw' pat'-takh</i>)	ä, as in <i>hat</i>
(ֿ) Taêréy	(<i>tsay-ray'</i>)	ê, as in <i>they</i> = η
(ֿ) Çegôwl	(<i>seg-ole'</i>)	o, as in <i>their</i>
(ֿ) Sh'vâ'-Çegôwl	(<i>she-vaw' seg-ole'</i>)	ö, as in <i>men</i> = e
(ֿ) Sh'vâ' †	(<i>she-vaw'</i>)	{ o obscure, as in [average silent, as e in <i>made</i>
(ֿ) Chîyriq	(<i>khee'-riq</i>)	î, as in <i>machine</i> ‡
(ֿ) Chôwlem §	(<i>cho'-lem</i>)	ï, as in <i>suppliant</i> , [(<i>miser</i> y, <i>hit</i>)
(ֿ) Short Qâmêts ¶		ô, as in <i>no</i> = o

* The parenthesis-marks () are given here in order to show the place of the vowel-points, whether before, above, or in the middle of the letter.

† Silent *Sh'vâ'* is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ *Chîyriq* is thus long only when it is followed by a quiescent *vôwd* (either expressed or implied).

§ *Chôwlem* is written *fully* only over *Vâv*, which is then quiescent (*w*); but when used "defectively" (without the *Vâv*) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following one.

¶ Short *Qâmêts* is found only in *unaccented syllables ending with a consonant sound*.

(ֿ) Sh'vâ'-Qâmêts	(<i>she-vaw' caw'-mates'</i>)	ö, as in <i>not</i>
(ֿ) Shûwrêq *	(<i>shoo'-rake'</i>)	û, as in <i>cruel</i>
(ֿ) Qîbbûts *	(<i>tib'-boots</i>)	u, as in <i>full</i> , <i>rûde</i>

4. A point in the bosom of a letter is called *Dâgêsh*, and is of two kinds, which must be carefully distinguished.

a. *Dâgêsh lenè* occurs only in the letters א, ב, ג, ד, ה, ו, ז, (technically vocalized *B'gad'-K'phath'*) when they begin a clause or sentence, or are preceded by a consonant sound; and simply has the effect of removing their aspiration. †

b. *Dâgêsh fortè* may occur in any letter except א, ב, ג, ד, ז or ו; it is equivalent to *doubling* the letter, and at the same time it removes the aspiration of a *B'gad'-K'phath* letter. ‡

5. The *Maqqêph'* (ֿ), like a *hyphen*, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

* *Shûwrêq* is written only in the bosom of *Vâv*. Sometimes it is said to be "defectively" written (without the *Vâv*), and then takes the form of *Qîbbûts*, which in such case is called *vicious*.

† In our system of transliteration *Dâgêsh lenè* is represented only in the letters ה and ו, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ו is called *Maqqêph'* (*map-peek'*). It occurs only in the final vowelless letter of a few words, and we have represented it by *hh*. A *Dâgêsh fortè* in the bosom of ו may easily be distinguished from the vowel *Shûwrêq* by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of *Dâgêsh* are often omitted in writing (being then said to be *implied*), but (in the case at least of *Dâgêsh fortè*) the word is (by most Hebraists) pronounced the same as if it were present.

ABBREVIATIONS EMPLOYED.

abb. = { abbreviated abbreviation	conjug. = { conjugation conjugational conjugational- ly	etym. = { etymology etymological etymologically	indef. = { indefinite indefinitely	obj. = { object objective objectively	prox. = { proximate proximately
absol. = { absolute absolutely	conjunc. = { conjunction conjunctive conjunctively	euphem. = { euphemism euphemistic euphemistic- ally	infn. = infinitive	or. = { origin original originally	rad. = radical
abstr. = { abstract abstractly	constr. = { construct construction constructive constructively	euphon. = { euphonically euphonic	inhab. = { inhabitant inhabitants	orth. = { orthography orthographical orthographically	recip. = { reciprocal reciprocally
act. = { active actively	contr. = { contracted contraction	extern. = { external externally	ins. = inserted	Pal. = Palestine	redupl. = { reduplicated reduplication
adj. = { adjective adjectively	correl. = { correlated correlation correlative correlatively	infer. = { inference inferential inferentially	intens. = { intensive intensively	part. = participle	refl. = { reflexive reflexively
adv. = { adverb adverbially adverbially	corresp. = { corresponding correspond- ingly	fem. = feminine	intern. = { internal internally	pass. = { passive passively	rel. = { relative relatively
aff. = { affix affixed	def. = { definite definitely	fig. = { figurative figuratively	interj. = { interjection interjectional interjectionally	patron. = { patronymic patronymically	relig. = { religion religious religiously
affin. = affinity	denom. = { denominative denominative- ly	for. = { foreign foreigner	intr. = { intransitive intransitively	perh. = perhaps	second. = { secondarily secondary
appar. = { apparent apparently	der. = { derivation derivative derivatively	freq. = { frequentative frequentatively	Isr. = { Israelite Israelites Israelitish	perm. = { permutation (of allied letters)	signif. = { signification signifying
arch. = { architecture architecturai architecturally	desc. = { descendant descendants	fut. = future	Jerus. = Jerusalem	pers. = { person personal personally	short. = { shortened shorter
art. = article	E. = { East Eastern	gen. = { general generally generical generically	Levit. = { Levitical Leviticallly	Pers. = { Persia Persian Persians	spec. = { specific specifically
artif. = { artificial artificially	e.g. = { <i>exempli gratia</i> for example	Gr. = { Græcism Greek	lit. = { literal literally	phys. = { physical physically	streng. = strengthening
Ass. = Assyrian	Eg. = { Egypt Egyptian Egyptians	gut. = guttural	marg. = { margin marginal (read- ing)	plur. = plural	subdiv. = { subdivision subdivisional subdivisionally
A. V. = { Authorized Ver- sion	ellip. = { ellipsis elliptical elliptically	Heb. = { Hebraism Hebrew	masc. = masculine	poet. = { poetry poetical poetically	subj. = { subject subjective subjectively
Bab. = { Babylon Babylonia Babylonian	equiv. = { equivalent equivalently	l.e. = { <i>id est</i> that is	mean. = meaning	pos. = { positive positively	substit. = substituted.
caus. = { causative causatively	err. = { erroneous erroneously error	ident. = { identical identically	ment. = { mental mentally	pref. = { prefix prefixed	superl. = { superlative superlatively
Chald. = { Chaldæism Chaldee	esp. = { especial especially	immed. = { immediate immediately	mid. = middle	prep. = { preposition prepositional prepositionally	symb. = { symbolical symbolically
collat. = { collateral collaterally	incl. = { including inclusive inclusively	imper. = { imperative imperatively	modif. = { modified modification	prim. = primitive	te. = { technical technically
collect. = { collective collectively	incept. = { inceptive inceptively	impl. = { implication implied impliedly	mor. = { moral morally	prob. = { probable probably	tran. = { transitive transitively
comp. = { compare comparative comparatively comparison	inhab. = { inhabitant inhabitants	incept. = { inceptive inceptively	mus. = musical	prol. = { prolonged prolongation	transc. = transcription
concr. = { concrete concretely	indef. = { indefinite indefinitely	incl. = { including inclusive inclusively	nat. = { native natural naturally nature	pron. = { pronominal pronominally pronoun	transp. = { transposed transposition
conjec. = { conjecture conjectural conjecturally	infn. = infinitive	neg. = { negative negatively	neg. = { negative negatively		unc. = { uncertain uncertainly
	inhab. = { inhabitant inhabitants				var. = variation.

SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (*degree*), appended to a Heb. word, denotes a vowel-

pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

() (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in con-

nection with the principal word to which it is annexed.

[] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Heb.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **ab**, *awb*; a prim. word; *father* in a lit. and immed., or fig. and remote application):—chief, (fore-) father ([-less]), × patrimony, principal. Comp. names in "Abi-".
2. אָב **ab** (Chald.), *ab*; corresp. to 1:—father.
3. אֶבֶב **eb**, *abe*; from the same as 24; a green plant:—greenness, fruit.
4. אֶבֶב **eb** (Chald.), *abe*; corresp. to 3:—fruit.
5. אֶבֶב **eb**. See 178.
6. אֶבֶב **abagthâ**, *ab-ag-thaw'*; of for. or.; *Abagtha*, a eunuch of Xerxes:—Abagtha.
7. אֶבֶב **abad**, *aw-bad'*; a prim. root; to *wander away*, i.e. *lose oneself*; by impl. to *perish* (caus. *destroy*):—break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, × and surely, take, be undone, × utterly, be void of, have no way to flee.
8. אֶבֶב **abad** (Chald.), *ab-ad'*; corresp. to 6:—destroy, perish.
9. אֶבֶב **abéd**, *o-budé'*; act. part. of 6; (concr.) *wretched* or (abstr.) *destruction*:—perish.
10. אֶבֶב **abédâh**, *ab-ay-daw'*; from 6; concr. *something lost*; abstr. *destruction*, i.e. Hades:—lost. Comp. 10.
11. אֶבֶב **abaddôh**, *ab-ad-dô'*; the same as 9, miswritten for 11; a *perishing*:—destruction.
12. אֶבֶב **abaddôwn**, *ab-ad-done'*; intens. from 6; abstr. *a perishing*; concr. Hades:—destruction.
13. אֶבֶב **abdân**, *ab-dawn'*; from 6; a *perishing*:—destruction.
14. אֶבֶב **obdân**, *ob-dawn'*; from 6; a *perishing*:—destruction.
15. אֶבֶב **abân**, *aw-baw'*; a prim. root; to *breathe after*, i.e. (fig.) *to be acquiescent*:—consent, rest content, will, be willing.
16. אֶבֶב **abeh**, *aw-beh'*; from 14; *longing*:—desire.
17. אֶבֶב **ebeh**, *ay-beh'*; from 14 (in the sense of *bending towards*); the *papyrus*:—swift.
18. אֶבֶב **abôwy**, *ab-oe'*; from 14 (in the sense of *desiring*); *want*:—sorrow.
19. אֶבֶב **ebûwç**, *ay-booce'*; from 75; a *manger* or *stall*:—crib.
20. אֶבֶב **ibchâh**, *ib-khaw'*; from an unused root (appar. mean. *to turn*); *brandishing* of a sword:—point.
21. אֶבֶב **abattiyach**, *ab-at-tee-akh'*; of uncert. der.; a *melon* (only plur.):—melon.
22. אֶבֶב **Abiy**, *ab-ee'*; from 1; *fatherly*; *Abi*, Hezekiah's mother:—Abi.
23. אֶבֶב **Abiyêl**, *ab-ee-ale'*; from 1 and 410; *father* (i.e. *possessor*) of God; *Abiel*, the name of two Isr.:—Abiel.
24. אֶבֶב **Abiyâcâph**, *ab-ee-aw-sawf'*; from 1 and 622; *father of gathering* (i.e. *gatherer*); *Abiasaph*, an Isr.:—Abiasaph.
25. אֶבֶב **Abiyb**, *aw-beeb'*; from an unused root (mean. *to be tender*); *green*, i.e. a young ear of grain; hence the name of the month *Abib* or *Nisan*:—Abib, ear, green ears of corn.

25. אֶבֶב **Abiy Gib'ôwn**, *ab-ee' ghib-one'*; from 1 and 1391; *father* (i.e. *founder*) of *Gibon*; *Abi-Gibon*, perh. an Isr.:—father of *Gibeon*.
26. אֶבֶב **Abiygayil**, *ab-ee-gah'-yil*, or shorter **Abiygal**, *ab-ee-gal'*; from 1 and 1524; *father* (i.e. *source*) of *joy*; *Abigail* or *Abigal*, the name of two Israelitesses:—Abigal.
27. אֶבֶב **Abiydân**, *ab-ee-dawn'*; from 1 and 1777; *father of judgment* (i.e. *judge*); *Abidan*, an Isr.:—Abidan.
28. אֶבֶב **Abiydâ'**, *ab-ee-daw'*; from 1 and 3045; *father of knowledge* (i.e. *knowing*); *Abida*, a son of *Abraham* by *Keturah*:—Abida, Abidah.
29. אֶבֶב **Abiyâh**, *ab-ee-yaw'*; or prol. אֶבֶב **Abiyâhûw**, *ab-ee-yaw'-hoo'*; from 1 and 3050; *father* (i.e. *worshipper*) of *Jah*; *Abijah*, the name of several Isr. men and two Israelitesses:—Abiah, Abijah.
30. אֶבֶב **Abiyhûw**, *ab-ee-hoo'*; from 1 and 1931; *father* (i.e. *worshipper*) of *Him* (i.e. *God*); *Abihu*, a son of *Aaron*:—Abihu.
31. אֶבֶב **Abiyhûwd**, *ab-ee-hood'*; from 1 and 1935; *father* (i.e. *possessor*) of *renown*; *Abihud*, the name of two Isr.:—Abihud.
32. אֶבֶב **Abiyhayil**, *ab-ee-hah'-yil*; or (more correctly) אֶבֶב **Abiychayil**, *ab-ee-kah'-yil*; from 1 and 2428; *father* (i.e. *possessor*) of *might*; *Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—Abihail.
33. אֶבֶב **Abiy hâ'Ezriy**, *ab-ee'-haw-ee-ree'*; from 44 with the art. inserted; *father of the Ezrite*; an *Abiezrite* or descendant of *Abiezer*:—Abiezrite.
34. אֶבֶב **ebýôwn**, *eb-yone'*; from 14, in the sense of *want* (espec. in feeling); *desitute*:—beggar, needy, poor (man).
35. אֶבֶב **abiyôwnâh**, *ab-ee-yo-naw'*; from 14; *provocative of desire*; the *caper berry* (from its *stimulative taste*):—desire.
36. אֶבֶב **Abiytûwb**, *ab-ee-toob'*; from 1 and 2898; *father of goodness* (i.e. *good*); *Abitub*, an Isr.:—Abitub.
37. אֶבֶב **Abiytâl**, *ab-ee-tal'*; from 1 and 2919; *father of dew* (i.e. *fresh*); *Abital*, a wife of *King David*:—Abital.
38. אֶבֶב **Abiyâm**, *ab-ee-yawm'*; from 1 and 8220; *father of* (the) *sea* (i.e. *seaman*); *Abijam* (or *Abijah*), a king of *Judah*:—Abijam.
39. אֶבֶב **Abiyâmâ'el**, *ab-ee-maw-ale'*; from 1 and an elsewhere unused (prob. for.) word; *father of Mael* (appar. some Arab tribe); *Abimael*, a son of *Joktan*:—Abimael.
40. אֶבֶב **Abiymelek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of* (the) *king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—Abimelech.
41. אֶבֶב **Abiyânâdâb**, *ab-ee-naw-dawb'*; from 1 and 5068; *father of generosity* (i.e. *liberal*); *Abinadab*, the name of four Isr.:—Abinadab.

42. אֶבֶב **Abiyôn'am**, *ab-ee-no'-am*; from 1 and 5273; *father of pleasantness* (i.e. *gracious*); *Abinoam*, an Isr.:—Abinoam.
43. אֶבֶב **Abiyner**. See 74.
44. אֶבֶב **Ebyâcâph**, *eb-yaw-sawf'*; contr. from 23; *Ebjasaph*, an Isr.:—Ebiasaph.
45. אֶבֶב **Abiy'ezor**, *ab-ee-ay'-zer*; from 1 and 5829; *father of help* (i.e. *helpful*); *Abiezer*, the name of two Isr.:—Abiezer.
46. אֶבֶב **Abiy'albôwn**, *ab-ee-al-bone'*; from 1 and an unused root of unc. der.; prob. *father of strength* (i.e. *valiant*); *Abialbon*, an Isr.:—Abialbon.
47. אֶבֶב **Abiy'yr**, *ab-beer'*; from 82; *mighty* (spoken of God):—mighty (one).
48. אֶבֶב **Abiy'ram**, *ab-ee-rawm'*; from 1 and 7811; *father of height* (i.e. *lofty*); *Abiram*, the name of two Isr.:—Abiram.
49. אֶבֶב **Abiyshag**, *ab-ee-shag'*; from 1 and 7686; *father of error* (i.e. *blundering*); *Abishag*, a concubine of *David*:—Abishag.
50. אֶבֶב **Abiyshûwac**, *ab-ee-shoo'-ah*; from 1 and 7771; *father of plenty* (i.e. *prosperous*); *Abishua*, the name of two Isr.:—Abishua.
51. אֶבֶב **Abiyshûwr**, *ab-ee-shoor'*; from 1 and 7791; *father of* (the) *wall* (i.e. perh. *mason*); *Abishur*, an Isr.:—Abishur.
52. אֶבֶב **Abiyshay**, *ab-ee-shah'ee*; or (shorter) אֶבֶב **Abshay**, *ab-shah'ee*; from 1 and 7862; *father of a gift* (i.e. prob. *generous*); *Abishai*, an Isr.:—Abishai.
53. אֶבֶב **Abiyshâlôwm**, *ab-ee-shaw-lome'*; or (short.) אֶבֶב **Abshâlôwm**, *ab-shaw-lome'*; from 1 and 7965; *father of peace* (i.e. *friendly*); *Abshalom*, a son of *David*; also (the fuller form) a later Isr.:—Abishalom, Absalom.
54. אֶבֶב **Ebyâthâr**, *eb-yaw-thaw'*; contr. from 1 and 3498; *father of abundance* (i.e. *liberal*); *Ebjathar*, an Isr.:—Abiathar.
55. אֶבֶב **Abak**, *aw-bak'*; a prim. root; prob. *to coil upward*:—mount up.
56. אֶבֶב **Abal**, *aw-bal'*; a prim. root; *to bewail*:—lament, mourn.
57. אֶבֶב **Abêl**, *aw-bale'*; from 56; *lamenting*:—mourn (-er, -ing).
58. אֶבֶב **Abêl**, *aw-bale'*; from an unused root (mean. *to be grassy*); a *meadow*:—plain. Comp. also the prop. names beginning with *Abel*.
59. אֶבֶב **Abêl**, *aw-bale'*; from 58; a *meadow*; *Abel*, the name of two places in *Pal.*:—Abel.
60. אֶבֶב **Abel**, *ay-bel'*; from 56; *lamentation*:—mourning.
61. אֶבֶב **Abâl**, *ab-aw'*; appar. from 56 through the idea of *negation*; *nay*, i.e. *truly* or *yet*:—but, indeed, nevertheless, verily.
62. אֶבֶב **Abêl Bêyth-Ma'âkâh**, *aw-bale' bayth ma-a-kaw'*; from 58 and 1004 and 4601; *meadow of Beth-Maakah*; *Abel of Beth-maakah*, a place in *Pal.*:—Abel-beth-maachah, Abel of Beth-maachah.

63. אֲבֵל הַשִּׁטִּים **Ābēl hash-Shittīm**, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; meadow of the acacias; *Abel hash-Shittim*, a place in Pal.:—Abel-shittim.

64. אֲבֵל כֶּרְמִים **Ābēl Kerāmīym**, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; meadow of vineyards; *Abel-Keranim*, a place in Pal.:—plain of the vineyards.

65. אֲבֵל מְחוֹלָה **Ābēl M'chōwlāh**, *aw-bale' mekh-o-law'*; from 58 and 4246; meadow of dancing; *Abel-Mecholah*, a place in Pal.:—Abel-meholah.

66. אֲבֵל מַיִם **Ābēl Mayīm**, *aw-bale' mah-yim'*; from 58 and 4325; meadow of water; *Abel-Mayim*, a place in Pal.:—Abel-maim.

67. אֲבֵל מִצְרַיִם **Ābēl Mitsrayim**, *aw-bale' mits-rah'-yim'*; from 58 and 4714; meadow of Egypt; *Abel-Mitsrajim*, a place in Pal.:—Abel-mizraim.

68. אֶבֶן **ēben**, *eh'-ben*; from the root of 1129 through the mean. to build; a stone:— + carbuncle, + mason, + plummet, [chalk, hail, head, sling-] stone (-ny), (divers) weight (-s).

69. אֶבֶן **ēben** (Chald.), *eh'-ben*; corresp. to 68:—stone.

70. אֶבֶן **ēben**, *o'-ben*; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between):—wheel, stool.

71. אֶבְנָה **Ābānāh**, *ab-aw-naw'*; perh. fem. of 68; stony; *Abanah*, a river near Damascus:—Abana. Comp. 549.

72. אֶבֶן הַזֵּזֶר **Eben hā-ēzer**, *eh'-ben haw-e'-zer*; from 66 and 5828 with the art. ins.; stone of the help; *Eben-ha-Ezer*, a place in Pal.:—Ebenezzer.

73. אֶבְנֵי **abnēi**, *ab-nate'*; of uncert. deriv.; a belt:—girdle.

74. אֲבִינֵר **Abnēr**, *ab-nare'*; or (fully) אֲבִינֵר **Ābiynēr**, *ab-ee-nare'*; from 1 and 5216; father of light (i.e. enlightening); *Abner*, an Isr.:—Abner.

75. אֶבֶס **ābas**, *aw-bas'*; a prim. root; to fodder:—fatted, stalled.

76. אֶבְבֵּרָה **Ābābērāh**, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to belch forth); an inflammatory pustule (as eruption):—blains.

77. אֶבֶץ **Ebets**, *eh'-bets*; from an unused root prob. mean. to gleam; conspicuous; *Ebets*, a place in Pal.:—Abez.

78. אֶבְצָן **Ibtsān**, *ib-tsawn'*; from the same as 76; splendid; *Ibtsan*, an Isr.:—Ibzan.

79. אֶבֶק **ābaq**, *aw-bak'*; a prim. root; prob. to float away (as vapor), but used only as denom. from 80; to bedust, i.e. grapple:—wrestle.

80. אֶבֶק **ābāq**, *aw-bawk'*; from root of 79; light particles (as volatile):—(small) dust, powder.

81. אֶבְקָה **ābāqāh**, *ab-aw-kaw'*; fem. of 80:—powder.

82. אֶבָר **ābar**, *aw-bar'*; a prim. root; to soar:—fly.

83. אֶבֶר **ēber**, *ay-ber'*; from 82; a pinion:—[long-] wing (-ed).

84. אֶבְרָה **ēbrāh**, *eb-raw'*; fem. of 83:—feather, wing.

85. אֲבְרָהָם **Ābrāhām**, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to be populous); father of a multitude; *Abraham*, the later name of Abram:—Abraham.

86. אֲבָרָה **ābrāh**, *ab-rah'*; prob. an Eg. word mean. kneel:—bow the knee.

87. אֲבְרָם **Ābrām**, *ab-rawm'*; contr. from 48; high father; *Abram*, the original name of Abraham:—Abram.

אֲבִשָׁי **Abshay**. See 52.

אֲבִשָׁלוֹם **Abshalōwm**. See 53.

88. אֲבוֹת **āvōth**, *o-both'*; plur. of 178; water-skins; *Oboth*, a place in the Desert:—Oboth.

89. אֶגֶז **āgēz**, *aw-gay'*; of uncert. der. [comp. 90]; *Agē*, an Isr.:—Agee.

90. אֶגַּג **Āgag**, *ag-ag'*; or אֶגַּג **Āgāg**, *ag-awg'*; of uncert. der. [comp. 89]; flame; *Agag*, a title of Amalekitish kings:—Agag.

91. אֶגְגִי **Āgāgīy**, *ag-aw-ghee'*; patril or patron. from 90; an *Agagite* or descendant (subject) of Agag:—Agagite.

92. אֶגְדָּה **āguddāh**, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to bind); a band, bundle, knot, or arch:—bunch, burden, troop.

93. אֶגְוֶז **āgōwz**, *eg-oze'*; prob. of Pers. or.; a nut:—nut.

94. אֶגְוֶר **āgūwr**, *aw-goor'*; pass. part. of 103; gathered (i.e. received among the sages); *Agur*, a fanciful name for Solomon:—Agur.

95. אֶגְוֶרָה **āgōwrāh**, *ag-o-raw'*; from the same as 94; prop. something gathered, i.e. perh. a grain or berry; used only of a small (silver) coin:—piece [of] silver.

96. אֶגֶל **ēgel**, *eh'-ghel*; from an unused root (mean. to flow down or together as drops); a reservoir:—drop.

97. אֶגְלַיִם **Eglayim**, *eg-lah'-yim*; dual of 96; a double pond; *Eglajim*, a place in Moab:—Eglaim.

98. אֶגַּם **āgam**, *ag-am'*; from an unused root (mean. to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds:—pond, pool, standing [water].

99. אֶגַּם **āgēm**, *aw-game'*; prob. from the same as 98 (in the sense of stagnant water); fig. sad:—pond.

100. אֶגְמוֹן **āgmōwn**, *ag-mone'*; from the same as 98; a marshy pool [others from a different root, a kettle]; by impl. a rush (as growing there); collect a rope of rushes:—bulrush, caldron, hook, rush.

101. אֶגְגָּן **āggān**, *ag-gawn'*; prob. from 5059; a bowl (as pounded out hollow):—basin, cup, goblet.

102. אֶגְגָּף **āggāph**, *ag-gawf'*; prob. from 5062 (through the idea of impending); a cover or heap; i.e. (only plur.) wings of an army, or crowds of troops:—bands.

103. אֶגַר **āgar**, *aw-gar'*; a prim. root; to harvest:—gather.

104. אֶגְרָה **āgrāh** (Chald.), *ig-er-aw'*; of Pers. or.; an epistle (as carried by a state courier or postman):—letter.

105. אֶגְרָתָל **āgartāl**, *ag-artawl'*; of uncert. der.; a basin:—charger.

106. אֶגְרֹף **ēgrōph**, *eg-rofe'*; from 1640 (in the sense of grasping); the clenched hand:—fist.

107. אֶגְרֶת **āggereth**, *ig-eh'-reth*; fem. of 104; an epistle:—letter.

108. אֶד **ād**, *ade*; from the same as 181 (in the sense of enveloping); a fog:—mist, vapor.

109. אֶדָב **ādab**, *aw-dab'*; a prim. root; to languish:—grieve.

110. אֶדְבֵאל **Adbe'el**, *ad-beh-ale'*; prob. from 109 (in the sense of chastisement) and 410; disciplined of God; *Adbeel*, a son of Ishmael:—Adbeel.

111. אֶדָד **Ādad**, *ad-ad'*; prob. an orth. var. for 2801; *Adad* (or *Hadad*), an Edomite:—Hadad.

112. אֶדְדוֹ **iddōw**, *id-do*; of uncert. der.; *Iddo*, an Isr.:—Iddo.

אֶדְוֶם **Ēdōwm**. See 123.

אֶדְוֶמִי **Ēdōwmīy**. See 30.

113. אֶדְוֶן **ādōwn**, *aw-done'*, or (short.) אֶדְוֶן **ādōn**, *aw-done'*; from an unused root (mean. to rule); sovereign, i.e. controller (human or divine):—lord, master, owner. Comp. also names beginning with "Adon-".

114. אֶדְוֶן **Ādōwn**, *ad-done'*; prob. intens. for 113; powerful; *Addon*, appar. an Isr.:—Addon.

115. אֶדְוֶרַיִם **Ādōwrayim**, *ad-o-rah'-yim*; dual from 142 (in the sense of eminence); double mound; *Adorajim*, a place in Pal.:—Adoraim.

116. אֶדְיָן **edayin** (Chald.), *ed-ah'-yin*; of uncert. der.; then (of time):—now, that time, then.

117. אֶדְדִיר **addīyr**, *ad-deer'*; from 142; wide or (gen.) large; fig. powerful:—excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

118. אֶדְלָיָה **Ādalyā'**, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of Haman:—Adalia.

119. אֶדָם **ādām**, *aw-dam'*; to show blood (in the face), i.e. flush or turn rosy:—be (dyed, made) red (ruddy).

120. אֶדָם **ādām**, *aw-dawm'*; from 119; ruddy, i.e. a human being (an individual or the species, mankind, etc.):— × another, + hypocrite, + common sort, × low, man (mean, of low degree), person.

121. אֶדָם **Ādām**, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—Adam.

122. אֶדָם **ādōm**, *aw-dome'*; from 119; rosy:—red, ruddy.

123. אֶדָם **Ēdōm**, *ed-ome'*; or (fully) אֶדְוֶם **Ēdōwm**, *ed-ome'*; from 122; red [see Gen. 25 : 25]; *Edom*, the elder twin-brother of Jacob; hence the region (Idumæa) occupied by him:—Edom, Edomites, Idumæa.

124. אֶדָם **ōdem**, *o'-dem*; from 119; redness, i.e. the ruby, garnet, or some other red gem:—sardius.

125. אֶדְמָדָם **ādāmdām**, *ad-am-dawm'*; redupl. from 119; reddish:—(somewhat) reddish.

126. אֶדְמָה **Ādmāh**, *ad-maw'*; contr. for 127; earthy; *Admah*, a place near the Dead Sea:—Admah.

127. אֶדְמָה **ādāmāh**, *ad-aw-maw'*; from 119; soil (from its gen. redness):—country, earth, ground, husband [-man] (-ry), land.

128. אֶדְמָה **Ādāmāh**, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—Adamah.

אֶדְמוֹנִי **ādmōwnīy**. See 132.

129. אֶדְמִי **ādāmīy**, *ad-aw-mee'*; from 127; earthy; *Adami*, a place in Pal.:—Adami.

130. אֶדְמוֹמִי **Ēdōwmīy**, *ed-o-mee'*; or (fully) אֶדְמוֹמִי **Ēdōwmīy**, *ed-o-mee'*; patron. from 128; an Edomite, or desc. from (or inhab. of) Edom:—Edomite. See 726.

131. אֶדְמוּמִים **Ādummīym**, *ad-oom-meem'*; plur. of 121; red spots; *Adummim*, a pass in Pal.:—Adummim.

132. אֶדְמוֹנִי **ādmōwnīy**, *ad-mo-nee'*, or (fully) אֶדְמוֹנִי **ādmōwnīy**, *ad-mo-nee'*; from 119; reddish (of the hair or the complexion):—red, ruddy.

133. אֶדְמָתָה **Ādmāthā'**, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—Admatha.

134. אֶדֶן **ēden**, *eh'-den*; from the same as 118 (in the sense of strength); a basis (of a building, a column, etc.):—foundation, socket.

אֶדֶן **ādōn**. See 113.

135. אֶדָן **Āddān**, *ad-dawm'*; intens. from the same as 134; firm; *Addan*, an Isr.:—Addan.

136. אֶדְוֶנָי **Ādōnāy**, *ad-o-noy'*; an emphatic form of 118; the Lord (used as a prop. name of God only):—(my) Lord.

137. אֶדְוֶנִי-בֶזֶק **Ādōnīy-Bezek**, *ad-o'-nee-beh'-zek*; from 118 and 986; lord of *Bezek*; *Adonī-Bezek*, a Canaanitish king:—Adonī-bezek.

138. אֶדְוֶנִיָּה **Ādōnīyāh**, *ad-o-nee-yaw'*; or (prol.) אֶדְוֶנִיָּהוּ **Ādōnīyāhūw**, *ad-o-nee-yaw'-hoow*; from 118 and 8050; lord (i.e. worshipper) of Jah; *Adonijah*, the name of three Isr.:—Adonijah.

139. אֶדְוֶנִי-צֶדֶק **Ādōnīy-Tsedeq**, *ad-o'-nee-tseh'-dek*; from 118 and 8664; lord of justice; *Adonī-Tsedek*, a Canaanitish king:—Adonī-zedec.

140. אֶדְוֶנִיָּקָם **Ādōnīyqām**, *ad-o-nee-kaum'*; from 113 and 9965; lord of rising (i.e. high); *Adonikam*, the name of one or two Isr.:—Adonikam

141. אֲדוֹנִירָם **Adōnīrām**, *ad-o-nee-raum'*; from 118 and 7811; *lord of height*; *Adonīrām*, an Isr.:—*Adonīrām*.
 142. אָדָר **ādar**, *aw-dar'*; a prim. root; to *expand*, i.e. *be great* or (fig.) *magnificent*:—(become) *glorious, honourable*.
 143. אָדָר **ādār**, *ad-awr'*; prob. of for. der.; perh. mean. *fire*; *Adar*, the 12th Heb. month:—*Adar*.
 144. אָדָר **ādār** (Chald.), *ad-awr'*; corresp. to 143:—*Adar*.
 145. אָדָר **oder**, *eh'-der*; from 142; *amplitude*, i.e. (concr.) *a mantle*; also (fig.) *splendor*:—*goodly, robe*.
 146. אָדָר **āddār**, *ad-dawr'*; intens. from 142; *ample*; *Addar*, a place in Pal.; also an Isr.:—*Addar*.
 147. אָדָר **iddār** (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. *a threshing-floor*:—*threshing-floor*.
 148. אֲדָרְגָזֵר **ādargāzēr** (Chald.), *ad-ar'-gaw-zar'*; from the same as 147, and 1505; *a chief diviner, or astrologer*:—*judge*.
 149. אֲדָרְדָּא **adrazdā** (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—*diligently*.
 150. אֲדָרְכֹן **ādarkōn**, *ad-ar-kone'*; of Pers. or.; *a daric* or Pers. coin:—*drām*.
 151. אֲדוֹרָם **ādōrām**, *ad-o-rawm'*; contr. for 141; *Adoram* (or *Adonīrām*), an Isr.:—*Adoram*.
 152. אֲדָרְמֶלֶךְ **Adrammelek**, *ad-ram-meh'-lek*; from 142 and 4428; *splendor* of (the) *king*; *Adrammelek*, the name of an Assy. idol, also of a son of Sennacherib:—*Adrammelech*.
 153. אֲדָרָע **edra'** (Chald.), *ed-raw'*; an orth. var. for 1872; an *arm*, i.e. (fig.) *power*:—*force*.
 154. אֲדָרְעִי **edre'iy**, *ed-reh'-ee*; from the equivalent of 153; *mighty*; *Edrei*, the name of two places in Pal.:—*Edrel*.
 155. אֲדָרְעָה **addereth**, *ad-deh'-reth*; fem. of 117; something *ample* (as a *large vine*, a *wide dress*); also the same as 145:—*garment, glory, goodly, mantle, robe*.
 156. אֲדָשׁ **ādash**, *aw-dash'*; a prim. root; to *bread* out (grain):—*thresh*.
 157. אֲהָב **āhab**, *aw-hab'*; or אֲהָבָה **āhēb**, *aw-habē'*; a prim. root; to *have affection* for (sexually or otherwise):—(be-) *love* (-d, -ly, -r), *like, friend*.
 158. אֲהָבָה **ahab**, *ah'-hab*; from 157; *affection* (in a good or a bad sense):—*love* (-r).
 159. אֲהָבָה **ōhab**, *o'-hab*; from 156; mean. the same as 158:—*love*.
 160. אֲהָבָה **ahābāh**, *ā-hab-aw'*; fem. of 158 and mean. the same:—*love*.
 161. אֲהָדָה **ōhad**, *o'-had*; from an unused root mean. to *be united*; *unity*; *Ohad*, an Isr.:—*Ohad*.
 162. אֲהָהָה **āhāhh**, *ā-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—*ah, alas*.
 163. אֲהָוָה **Ahāvā**, *ā-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—*Ahava*.
 164. אֲהָוָה **ēhūwd**, *ay-hood'*; from the same as 161; *united*; *Ehud*, the name of two or three Isr.:—*Ehud*.
 165. אֲהָיָה **ehāy**, *e-hee'*; appar. an orth. var. for 346; *where*:—*I will be* (Hos. 13:10, 14) [which is often the rendering of the same Heb. form from 1861].
 166. אֲהָלָה **āhal**, *aw-hal'*; a prim. root; to *be clear*:—*shine*.
 167. אֲהָלָה **āhal**, *aw-hal'*; a denom. from 168; to *tent*:—*pitch* (remove) *a tent*.
 168. אֲהָלָה **ōhel**, *o'-hel*; from 166; *a tent* (as *clearly conspicuous* from a distance):—*covering, (dwelling) (place), home, tabernacle, tent*.
 169. אֲהָלָה **ōhel**, *o'-hel*; the same as 168; *Ohel*, an Isr.:—*Ohel*.

170. אֲהוֹלָה **Ohōlāh**, *ō-hol-aw'*; in form a fem. of 168, but in fact for אֲהוֹלָה **Ohōlāhh**, *ō-hol-aw'*; from 168; *her tent* (i.e. *idolatrous sanctuary*); *Oholah*, a symbol. name for Samaria:—*Aholah*.
 171. אֲהוֹלֵיָבָב **Ohōlīyāb**, *ō'-hol-e-awb'*; from 168 and 1; *tent of (his) father*; *Oholiab*, an Isr.:—*Aholiab*.
 172. אֲהוֹלֵיָבָב **Ohōlīyābāh**, *ō'-hol-ee-baw'*; (similarly with 170) for אֲהוֹלֵיָבָב **Ohōlīyābāh**, *ō'-hol-e-baw'*; from 168; *my tent* (is) *in her*; *Oholibāh*, a symbol. name for Judah:—*Aholibah*.
 173. אֲהוֹלֵיָבָמָה **Ohōlīyābāmāh**, *ō'-hol-e-baw-maw'*; from 168 and 1116; *tent of (the) height*; *Oholibāmāh*, a wife of Esau:—*Aholibāmāh*.
 174. אֲהָלִיָּם **āhāliym**, *ā-haw-leem'*; or (fem.) אֲהָלוֹת **āhālōwth**, *ā-haw-loth'* (only used thus in the plur.); of for. or.; *aloe wood* (i.e. sticks):—(tree of lign-) *aloes*.
 175. אֲהָרֹוֹן **Ahārōwn**, *ā-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—*Aaron*.
 176. אֲוָה **ōw**, *o*; presumed to be the "constr." or genitival form of אָו **aw**, *av*, short. for 185; *desire* (and so prob. in Prov. 31:4); hence (by way of alternative) *or*, also *if*:—*also, and*, either, *if*, at the least, *× nor, or*, otherwise, then, *whether*.
 177. אֲוָהָל **ōwāh**, *o-ah'*; from 176 and 410; *wish of God*; *Uel*, an Isr.:—*Uel*.
 178. אֲוָב **ōwb**, *obe*; from the same as 1 (appar. through the idea of *prattling* a father's name); prop. *a mumble*, i.e. *a water-skin* (from its hollow sound); hence *a necromancer* (ventriloquist, as from a jar):—*bottle, familiar spirit*.
 179. אֲוָבִיַל **ōwbiyl**, *o-beel'*; prob. from 56; *mournful*; *Obil*, an Ishmaelite:—*Obil*.
 180. אֲוָבָל **ōwbāl**, *oo-baw'*; or (short.) אֲוָבָל **ūbāl**, *oo-baw'*; from 2986 (in the sense of 2988); *a stream*:—*river*.
 181. אֲוָדָה **ōwd**, *ood*; from an unused root mean. to *rake* together; *a poker* (for *turning* or *gathering* embers):—(fire-) *brand*.
 182. אֲוָדוֹת **ōwdōwth**, *o-dōth'*; or (short.) אֲוָדוֹת **ōdōwth**, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. *occasions*); (adv.) on *account of*:—(be-) *cause, concerning, sake*.
 183. אֲוָוָה **āvāh**, *aw-vaw'*; a prim. root; to *wish* for:—*covet*, (greatly) *desire, be desirous, long, lust* (after).
 184. אֲוָוָה **āvāh**, *aw-vaw'*; a prim. root; to *extend* or *mark* out:—*point* out.
 185. אֲוָוָה **avvāh**, *av-vaw'*; from 183; *longing*:—*desire, lust* after, *pleasure*.
 186. אֲוָזַי **ōwzay**, *oo-zah'ee*; perh. by perm. for 5813; *strong*; *Uzai*, an Isr.:—*Uzai*.
 187. אֲוָזַל **ōwzāl**, *oo-zāwl'*; of uncert. der.; *Uzal*, a son of Joktan:—*Uzal*.
 188. אֲוָיָה **ōwy**, *ō'ee*; prob. from 183 (in the sense of *crying* out after); *lamentation*; also interj. *Oh!*:—*alas, woe*.
 189. אֲוֵיָה **ēviy**, *ev-ee'*; prob. from 183; *desiring*; *Evi*, a Midianitish chief:—*Evi*.
 אֲוֵיָה **ōwyēb**. See 341.
 190. אֲוֵיָה **ōwyāh**, *o-yaw'*; fem. of 188:—*woe*.
 191. אֲוֵיָל **ēviyl**, *ev-eel'*; from an unused root (mean. to *be perverse*); (fig.) *silly*:—*fool* (-ish) (man).
 192. אֲוֵיָל מֵרֹדָק **ēviyl Merōdak**, *ev-eel mer-o-dak'*; of Chald. deriv. and prob. mean. *soldier of Merodak*; *Evil-Merodak*, a Babylonian king:—*Evil-merodach*.
 193. אֲוֵל **ōwl**, *ool*; from an unused root mean. to *twist*, i.e. (by impl.) *be strong*; the *body* (as being *rolled* together); also *powerful*:—*mighty, strength*.

194. אֲוֵלַי **ōwlay**, *oo-lah'ee*; or (short.) אֲוֵלַי **ūlay**, *oo-lah'ee*; from 176; *if not*; hence *perhaps*:—*if so be, may be, peradventure, unless*.
 195. אֲוֵלַי **ōwlay**, *oo-lah'ee*; of Pers. der.; the *Ulai* (or *Eulæus*), a river of Persia:—*Ulai*.
 196. אֲוֵלִישׁ **ēvīlysh**, *ev-ee-lee'*; from 191; *silly, foolish*; hence (mor.) *impious*:—*foolish*.
 197. אֲוֵלָם **ōwlam**, *oo-lawm'*; or (short.) אֲוֵלָם **ūlam**, *oo-lawm'*; from 481 (in the sense of *tying*); *a vestibule* (as bound to the building):—*porch*.
 198. אֲוֵלָם **ōwlam**, *oo-lawm'*; appar. from 481 (in the sense of *dumbness*); *solitary*; *Ulam*, the name of two Isr.:—*Ulam*.
 199. אֲוֵלָם **ōwlam**, *oo-lawm'*; appar. a variation of 194; *however* or *on the contrary*:—*as for, but, howbeit, in very deed, surely, truly, wherefore*.
 200. אֲוֵלָה **ivveleth**, *iv-veh'-leth*; from the same as 191; *silliness*:—*folly, foolishly* (-ness).
 201. אֲוֵמָר **ōwmār**, *o-mawr'*; from 559; *talkative*; *Omar*, a grandson of Esau:—*Omar*.
 202. אֲוָן **ōwn**, *ōne*; prob. from the same as 205 (in the sense of *effort*, but *successful*); *ability, power*, (fig.) *wealth*:—*force, goods, might, strength, substance*.
 203. אֲוָן **ōwn**, *ōne*; the same as 202; *On*, an Isr.:—*On*.
 204. אֲוָן **ōwn**, *ōne*; or (short.) אֲוָן **ōn**, *ōne*; of Eg. der.; *On*, a city of Egypt:—*On*.
 205. אֲוָן **āven**, *aw-ven*; from an unused root perh. mean. prop. to *paint* (hence to *exert* oneself, usually in vain; to *come to naught*); strictly *nothingness*; also *trouble, vanity, wickedness*; spec. an *idol*:—*affliction, evil, false, idol, iniquity, mischief, mourners* (-ing), *naught, sorrow, unjust, unrighteous, vain, vanity, wicked* (-ness.) Comp. 369.
 206. אֲוָן **āven**, *aw-ven*; the same as 205; *idolatry*; *Aven*, the contemptuous synonym of three places, one in Cæle-Syria, one in Egypt (*On*), and one in Pal. (Bethel):—*Aven*. See also 204, 1007.
 207. אֲוָנוֹ **ōwnōw**, *o-no'*; or (short.) אֲוָנוֹ **ōnōw**, *o-no'*; prol. from 202; *strong*; *Ono*, a place in Pal.:—*Ono*.
 208. אֲוָנָם **ōwnām**, *o-nawm'*; a var. of 209; *strong*; *Onam*, the name of an Edomite and of an Isr.:—*Onam*.
 209. אֲוָנָם **ōwnām**, *o-nawm'*; a var. of 207; *strong*; *Onan*, a son of Judah:—*Onan*.
 210. אֲוָפָז **ōwphāz**, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—*Uphaz*.
 211. אֲוָפִיַר **ōwphiyr**, *o-feer'*; or (short.) אֲוָפִיַר **ōphiyr**, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—*Ophir*.
 212. אֲוָפָן **ōwphān**, *o-fawn'*; or (short.) אֲוָפָן **ōphān**, *o-fawn'*; from an unused root mean. to *revolve*; *a wheel*:—*wheel*.
 אֲוָפִיר **ōwphir**. See 211.
 213. אֲוָוִי **ōwvts**, *oots*; a prim. root; to *press*; (by impl.) to *be close, hurry, withdraw*:—(make) *haste* (-n, -y), *labor, be narrow*.
 214. אֲוָוִי **ōwtsār**, *o-tsaw'*; from 686; *a depository*:—*armory, cellar, garner, store* (-house), *treasure* (-house) (-y).
 215. אֲוָרָה **ōwr**, *ore*; a prim. root; to *be* (caus. *make*) *luminous* (lit. and metaph.):—*× break of day, glorious, kindle, (be, en-, give, show) light* (-en, -ened), *set on fire, shine*.
 216. אֲוָרָה **ōwr**, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including *lightning, happiness, etc.*):—*bright, clear, + day, light* (-ning), *morning, sun*.
 217. אֲוָרָה **ōwr**, *oor*; from 215; *flame*, hence (in the plur.) the *East* (as being the region of light):—*fire, light*. See also 224.
 218. אֲוָרָה **ōwr**, *oor*; the same as 217; *Ur*, a place in Chaldea; also an Isr.:—*Ur*.
 219. אֲוָרָה **ōwrāh**, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also *a plant* (as being *bright*):—*herb light*.

220. אֲוֶרָה *Avérâh*, *av-ay-raw'*; by transp. for 723; a stall.—cote.
221. אֲוִרִי *Uwriy*, *oo-ree'*; from 217; fiery; Uri, the name of three Isr.—Uri.
222. אֲוִרְיָאֵל *Uwriy'el*, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Isr.—Uriel.
223. אֲוִרְיָה *Uwriyâh*, *oo-ree-yaw'*; or (prol.) אֲוִרְיָהוּ *Uwriyâhûw*, *oo-ree-yaw'-hoo'*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Isr.—Uriah, Urijah.
224. אֲוִרִים *Uwriym*, *oo-reeem'*; plur. of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate.—Urim. אֲוִרְנָה *Owrenâh*. See 728.
225. אָוַח *Awth*, *ooth*; a prim. root; prop. to come, i.e. (impl.) to assent.—consent.
226. אָוַח *Awth*, *ôth*; prob. from 225 (in the sense of appearing); a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc.—mark, miracle, (en-) sign, token.
227. אָז *Az*, *awz*; a demonstrative adv.; at that time or place; also as a conj., therefore.—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.
228. אָזָא *Azâ* (Chald.), *az-aw'*; or אָזָה *Azâh* (Chald.), *az-aw'*; to kindle; (by impl.) to heat.—heat, hot.
229. אֲזַבַּי *Ezbay*, *ez-bah'ee'*; prob. from 231; hyssop-like; Ezbai, an Isr.—Ezhai.
230. אֲזָד *Azad* (Chald.), *az-awd'*; of uncert. der.; firm.—be gone.
231. אֲזֹבַב *Ezôwb*, *ay-zobe'*; prob. of for. der.; hyssop.—hyssop.
232. אֲזֹר *Ezôwr*, *ay-zore'*; from 246; something girt; a belt, also a band.—girdle.
233. אֲזַי *Azay*, *az-ah'ee'*; prob. from 227; at that time.—then.
234. אֲזַכְרָה *Azkrâh*, *az-kaw-raw'*; from 2142; a reminder; spec. remembrance-offering.—memorial.
235. אֲזַל *Azal*, *aw-zal'*; a prim. root; to go away, hence to disappear.—fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).
236. אֲזַל (Chald.), *az-al'*; the same as 235; to depart.—go (up).
237. אֲזַל *Ezel*, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Pal.—Ezel.
238. אֲזַן *Azan*, *aw-zan'*; a prim. root; prob. to expand; but used only as a denom. from 241; to broaden out the ear (with the hand), i.e. (by impl.) to listen.—give (perceive by the) ear, hear (ken). See 239.
239. אֲזַן *Azan*, *aw-zan'*; a prim. root [rather ident. with 238 through the idea of scales as if two ears]; to weigh, i.e. (fig.) ponder.—give good heed.
240. אֲזַן *Azên*, *aw-zane'*; from 238; a spade or paddle (as having a broad end)—weapon.
241. אֲזַן *Azen*, *o'-zen*; from 238; broadness, i.e. (concr.) the ear (from its form in man);—+advertise, audience, +displease, ear, hearing, +show.
242. אֲזַן שֵׁרָה *Uzzên She'êrah*, *ooz-zane' sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Pal.—Uzen-sheerah.
243. אֲזַנֹּת תְּבוֹר *Aznôwth Tâbôwr*, *az-nôth' tau-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Pal.—Aznoth-tabor.
244. אֲזַנִּי *Ozniy*, *oz-nee'*; from 241; having (quick) ears; Ozni, an Isr.; also an Oznite (collect.), his desc.—Ozni, Oznites.
245. אֲזַנְיָה *Azanyâh*, *az-an-yaw'*; from 238 and 3050; heard by Jah; Azanjah, an Isr.—Azaniah.
246. אֲזִיקַיִם *Aziqqiyim*, *az-ik-keem'*; a var. for 2181; manacles.—chains.
247. אֲזַר *Azar*, *aw-zar'*; a prim. root; to belt—bind (compass) about, gird (up, with).
248. אֲזֹרֶיךָ *Ezrôwâ*, *ez-ro'-â*; a var. for 2220; the arm.—arm.
249. אֲזֹרַח *Ezrâch*, *ez-rawkh'*; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons)—bay tree, (home-) horn (in the land), of the (one's own) country (nation).
250. אֲזֹרְחִי *Ezrâchîy*, *ez-raw-khee'*; patron. from 2246; an Ezrachite or desc. of Zerach.—Ezrachite.
251. אָח *Ach*, *awkh*; a prim. word; a brother (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, hrother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah—" or "Ahi-".
252. אָח *Ach* (Chald.), *akh*; corresp. to 251.—brother.
253. אָח *Ach*, *awkh*; a var. for 162; Oh! (expressive of grief or surprise)—ah, alas.
254. אָח *Ach*, *awkh*; of uncert. der.; a fire-pot or chafing-dish.—hearth.
255. אָח *Ach*, *o'-akh*; prob. from 253; a howler or lonesome wild animal;—doleful creature.
256. אָחָב *Achâb*, *akh-awb'*; once (by contr.) אָחָב *Echâb* (Jer. 23:22), *ekh-awb'*; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon;—Ahab.
257. אָחָבָן *Achbân*, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of understanding; Achban, an Isr.—Ahaban.
258. אָחָד *Achad*, *aw-khad'*; perh. a prim. root; to unify, i.e. (fig.) collect (one's thoughts);—go one way or other.
259. אָחָד *Echâd*, *ekh-awd'*; a numeral from 258; prop. united, i.e. one; or (as an ordinal) first;—a, alike, alone, altogether, and, any (-thing), a piece, a certain, [dai-] ly, each (one), + eleven, every, few, first, +highway, a man, once, one, only, other, some, together.
260. אָחָו *Achâw*, *aw-khoo'*; of unc. (perh. Eg.) der.; a bulrush or any marshy grass (particularly that along the Nile)—flag, meadow.
261. אָחָוּד *Echâwd*, *ay-khood'*; from 258; united; Echud, the name of three Isr.—Ehud.
262. אָחָוָה *Achvâh*, *akh-vaw'*; from 2331 (in the sense of 2324); an utterance.—declaration.
263. אָחָוָה (Chald.), *akh-aw-aw'*; corresp. to 262; solution (of riddles);—showing.
264. אָחָוָה *Achâvâh*, *akh-aw-aw'*; from 251; fraternity.—brotherhood.
265. אָחָוָח *Achôwach*, *akh-o'-akh*; by redupl. from 251; brotherly; Ahoach, an Isr.—Aboah.
266. אָחָוְחַי *Achôwehîy*, *akh-o-khee'*; patron. from 264; an Achochite or desc. of Achoach.—Ahochite.
267. אָחָוְמַי *Achûwmay*, *akh-oo-mah'ee'*; perh. from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Isr.—Ahumai.
268. אָחָוְר *Achôwr*, *aw-khore'*; or (short.) אָחָוְר *Achôr*, *aw-khore'*; from 239; the hinder part; hence (adv.) behind, backward; also (as facing north) the West.—after (ward), back (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.
269. אָחָוְת *Achôwth*, *aw-khôth'*; irreg. fem. of 251; a sister (used very widely [like 250], lit. and fig.);—(an-) other, sister, together.
270. אָחָז *Achaz*, *aw-khaz'*; a prim. root; to seize (often with the accessory idea of holding in possession);—+ be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess (-ion).
271. אָחָז *Achâz*, *aw-khawz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Isr.—Abaz.
272. אָחָזָה *Achuzzâh*, *akh-ooz-zaw'*; fem. pass. part. from 270; something seized, i.e. a possession (esp. of land);—possession.
273. אָחָזַי *Achzay*, *akh-zah'ee'*; from 270; seizer; Achzai, an Isr.—Ahasai.
274. אָחָזְיָה *Achazyâh*, *akh-az-yaw'*; or (prol.) אָחָזְיָהוּ *Achazyâhûw*, *akh-az-yaw'-hoo'*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Isr. king.—Abaziah.
275. אָחָזָם *Achuzzâm*, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Isr.—Ahuzam.
276. אָחָזָת *Achuzzath*, *akh-ooz-zath'*; a var. of 272; possession; Achuzzath, a Philistine.—Ahuzzath.
277. אָחִי *Achîy*, *akh-ee'*; from 251; brotherly; Achi, the name of two Isr.—Ahi.
278. אָחִי *Echîy*, *ay-khee'*; prob. the same as 277; Echi, an Isr.—Ehi.
279. אָחִיָּאֵם *Achîyâm*, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Isr.—Ahiam.
280. אָחִיָּדָה *Achîydâh* (Chald.), *akh-ee-daw'*; corresp. to 2420, an enigma.—hard sentence.
281. אָחִיָּה *Achîyâh*, *akh-ee-yaw'*; or (prol.) אָחִיָּהוּ *Achîyâhûw*, *akh-ee-yaw'-hoo'*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Isr.—Ahiah, Ahijah.
282. אָחִיָּהוּד *Achîyhûwd*, *akh-ee-hood'*; from 251 and 1935; brother (i.e. possessor) of renown; Achihud, an Isr.—Ahihud.
283. אָחִיָּו *Achyôw*, *akh-yo'*; prol. from 251; brotherly; Achio, the name of three Isr.—Achio.
284. אָחִיָּחֻד *Achîychûd*, *akh-ee-khood'*; from 251 and 2380; brother of a riddle (i.e. mysterious); Achichud, an Isr.—Ahihud.
285. אָחִיָּטוּב *Achîytûwb*, *akh-ee-toob'*; from 251 and 2398; brother of goodness; Achitub, the name of several priests.—Ahitub.
286. אָחִיָּטוּד *Achîytûwd*, *akh-ee-tood'*; from 251 and 3205; brother of one born; Achitud, an Isr.—Ahitud.
287. אָחִיָּמוּת *Achîymôwth*, *akh-ee-môth'*; from 251 and 4191; brother of death; Achimoth, an Isr.—Ahimoth.
288. אָחִיָּמֶלֶךְ *Achîymelek*, *akh-ee-meh'-lek*; from 251 and 4423; brother of (the) king; Achimelek, the name of an Isr. and of a Hittite.—Ahimelech.
289. אָחִיָּמָן *Achîyman*, *akh-ee-man'*; or אָחִיָּמָן *Achîymân*, *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Isr.—Ahiman.
290. אָחִיָּמָאֵט *Achîyma'ats*, *akh-ee-mah'-ats*; from 251 and the equiv. of 4619; brother of anger; Achimaats, the name of three Isr.—Ahimaaaz.
291. אָחִיָּאֵן *Achyân*, *akh-yawn'*; from 251; brotherly; Achjan, an Isr.—Ahian.
292. אָחִיָּנָדָב *Achîynâdâb*, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberality; Achinadab, an Isr.—Ahinadab.
293. אָחִיָּנֹאֵם *Achîynô'am*, *akh-ee-no'am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses.—Ahinoam.
294. אָחִיָּעָמָאֵךְ *Achîyemâk*, *akh-ee-saw-mawk'*; from 251 and 5564; brother of support; Achisamak, an Isr.—Ahisamach.
295. אָחִיָּעֶזֶר *Achîyêzer*, *akh-ee-eh'-zer*; from 251 and 5223; brother of help; Achiezer, the name of two Isr.—Ahiezer.
296. אָחִיָּעָם *Achîyqâm*, *akh-ee-kawm'*; from 251 and 5965; brother of rising (i.e. high); Achikam, an Isr.—Ahikam.
297. אָחִיָּרָם *Achîyrâm*, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Isr.—Ahiram.

298. אַחִירָמִי **Achîyrāmîy**, *akh-ee-rah-mee'*; patron. from 297; an *Achîrāmîte* or desc. (collect.) of Achîram:—Ahrāmîtes.
 299. אַחִירָע **Achîyra**, *akh-ee-rah'*; from 251 and 7451; *brother of wrong*; Achîra, an Isr.:—Ahrîra.
 300. אַחִישָׁחַר **Achîyshachar**, *akh-ee-shakh'-ar*; from 251 and 7837; *brother of (the) dawn*; Achîshachar, an Isr.:—Ahrîshar.
 301. אַחִישָׁר **Achîyshâr**, *akh-ee-shawr'*; from 251 and 7891; *brother of (the) singer*; Achîshar, an Isr.:—Ahrîshar.
 302. אַחִיּוֹפֶל **Achîythôphel**, *akh-ee-tho'-fel*; from 251 and 8602; *brother of folly*; Achîthophel, an Isr.:—Ahrîthophel.
 303. אַחְלָב **Achlâb**, *akh-lawb'*; from the same root as 2459; *fatness* (i.e. fertile); Achlab, a place in Pal.:—Ahlab.
 304. אַחְלֵי **Achlay**, *akh-lah'ee*; the same as 805; *wishful*; Achlai, the name of an Israelite and of an Isr.:—Ahlai.
 305. אַחְלָי **Achâlây**, *akh-al-ah'ee*; or אַחְלֵי **Achâlêy**, *akh-al-ay'*; prob. from 253 and a var. of 3863; *would that!*:—O that, would God.
 306. אַחְלָמָה **Achlâmâh**, *akh-law'-mah*; perh. from 2492 (and thus *dream-stone*); a gem, prob. the *amethyst*:—amethyst.
 307. אַחְמֶתָה **Achmethâ**, *akh-me-thaw'*; of Pers. der.; Achmetha (i.e. *Ecbatana*), the summer capital of Persia:—Achmetha.
 308. אַחַשְׁבַּי **Achachbay**, *akh-as-bah'ee*; of uncert. der.; Achasbai, an Isr.:—Ahasbai.
 309. אַחַר **Achar**, *aw-khar'*; a prim. root; to *lotter* (i.e. *be behind*); by impl. to *procrastinate*:—continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).
 310. אַחַר **Achar**, *akh-ar'*; from 309; prop. the *hind part*; gen. used as an adv. or conj., *after* (in various senses):—after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.
 311. אַחַר **Achar** (Chald.), *akh-ar'*; corresp. to 310; *after*:—[here-] after.
 312. אַחֵר **Achêr**, *akh-air'*; from 309; prop. *hinder*; gen. *next, other, etc.*:—(an) other (man), following, next, strange.
 313. אַחֵר **Achêr**, *akh-air'*; the same as 312; Achêr, an Isr.:—Aher.
 314. אַחֲרֹנָה **Achârôwna**, *akh-ar-one'*; or (short.) אַחֲרֹן **Achârôn**, *akh-ar-one'*; from 309; *hinder*; gen. *late or last*; spec. (as facing the east) *western*:—after (-ward), to come, following, hind (-er, -ermost, -most), last, latter, rere-ward, ut(ter)most.
 315. אַחְרָח **Achrach**, *akh-rahk'*; from 310 and 251, *after (his) brother*: Achrach, an Isr.:—Aharah.
 316. אַחְרָחֵל **Acharchêl**, *akh-ar-kale'*; from 310 and 2436; *behind (the) intrenchment* (i.e. *safe*); Acharchel, an Isr.:—Aharhel.
 317. אַחְרַי **Achôrîy** (Chald.), *akh-or-ee'*; from 311; *other*:—(an) other.
 318. אַחְרַיִן **Achôrêyn** (Chald.), *akh-or-ane'*; or (short.) אַחְרֵן **Achôrên** (Chald.), *akh-or-ane'*; from 317; *last*:—at last.
 319. אַחְרֵית **Achârîyth**, *akh-ar-eeth'*; from 310; *the last or end, hence the future*; also *posterity*:—(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
 320. אַחְרֵית **Achârîyth** (Chald.), *akh-ar-eeth'*; from 311; the same as 319; *later*:—latter.
 321. אַחְרָן **Achôrân** (Chald.), *akh-or-awn'*; from 311; the same as 317; *other*:—(an) other.
 322. אַחְרָנִית **Achôrannîyth**, *akh-or-ann-eeth'*; prol. from 288; *backwards*:—back (-ward, again).

323. אַחַשְׁדָּרְפָן **Achashdarpan**, *akh-ash-dar-pan'*; of Pers. der.; a *satrap* or governor of a main province (of Persia):—Lieutenant.
 324. אַחַשְׁדָּרְפָן **Achashdarpan** (Chald.), *akh-ash-dar-pan'*; corresp. to 323:—prince.
 325. אַחַשְׁוֵרֶשׁ **Achashvêrôwsh**, *akh-ash-vay-rôsh'*; or (short.) אַחַשְׁרֶשׁ **Achashrôsh**, *akh-ash-rôsh'* (Esth. 10: 1); of Pers. or.; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Pers. king:—Ahasuerus.
 326. אַחַשְׁתָּרִי **Achastârîy**, *akh-ash-taw-ree'*; prob. of Pers. der.; an *achastarite* (i.e. courier); the designation (rather than name) of an Isr.:—Haakashtari [*includ. the art.*].
 327. אַחַשְׁתָּרָן **Achastârân**, *akh-ash-taw-rân'*; of Pers. or.; a *mule*:—camel.
 328. אָט **at**, *at*; from an unused root perh. mean. to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adv.) *gently*:—charmer, gently, secret, softly.
 329. אָטָד **Atâd**, *aw-tawd'*; from an unused root prob. mean. to *pierce or make fast*; a *thorn-tree* (espec. the *buckthorn*):—Atad, bramble, thorn.
 330. אֶתְנָן **Êtânwn**, *ay-toon'*; from an unused root (prob. mean. to *bind*); prop. *twisted* (yarn), i.e. *tapestry*:—fine linen.
 331. אֶתַם **Êtam**, *aw-tam'*; a prim. root; to *close* (the lips or ears); by anal. to *contract* (a window by bevelled jambs):—narrow, shut, stop.
 332. אֶתַר **Êtar**, *aw-tar'*; a prim. root; to *close up*:—shut.
 333. אֶתֶר **Êter**, *aw-tare'*; from 332; *maimed*; *Atêr*, the name of three Isr.:—Atêr.
 334. אֶתֶרֶת **Êtêret**, *il-tare'*; from 332; *shut up*, i.e. *impeded* (as to the use of the right hand):—+ left-handed.
 335. אַי **ay**, *ah'ee*; perh. from 370; *where?* hence *how?*:—how, what, whence, where, whether, which (way).
 336. אַי **ay**, *ee*; prob. ident. with 335 (through the idea of a *query*); *not*:—Island (Job 22: 30).
 337. אַי **ay**, *ee*; short. from 188; *alas!*:—woe.
 338. אַי **ay**, *ee*; prob. ident. with 337 (through the idea of a *doleful sound*); a *howler* (used only in the plural), i.e. any solitary wild creature:—wild beast of the islands.
 339. אַי **ay**, *ee*; from 188; prop. a *habitable spot* (as *desirable*); *dry land, a coast, an island*:—country, isle, island.
 340. אַיָּב **Âyab**, *aw-yab'*; a prim. root; to *hate* (as one of an opposite tribe or party); hence to *be hostile*:—be an enemy.
 341. אַיָּב **Âyêb**, *o-yabe'*; or (fully) אַיָּב **Âyêyb**, *o-yabe'*; act. part. of 340; *hating*; an *adversary*:—enemy, foe.
 342. אַיָּבָה **Âyêbâh**, *ay-baw'*; from 340; *hostility*:—enmity, hatred.
 343. אַיָּד **Âyêd**, *ade*; from the same as 181 (in the sense of *bending down*); *oppression*; by impl. *misfortune, ruin*:—calamity, destruction.
 344. אַיָּה **Âyâh**, *ah-yaw'*; perh. from 337; the *screamer*, i.e. a *hawk*:—kite, vulture.
 345. אַיָּה **Âyâh**, *ah-yaw'*; the same as 344; *Ajah*, the name of two Isr.:—Aiah, Ajah.
 346. אַיָּהָה **Âyêyah**, *ah-yay'*; prol. from 335; *where?*:—where.
 347. אַיָּוֵב **Âyôwb**, *ee-yobe'*; from 340; *hated* (i.e. *persecuted*); *Ijob*, the patriarch famous for his patience:—Job.
 348. אַיָּזְבֵּל **Âyzebel**, *ee-zeh'-bel*; from 336 and 2083; *chaste*; *Izebel*, the wife of king Ahab:—Jezebel.
 349. אַיָּה **Âyêk**, *ake*; also אַיָּה **Âyêkâh**, *ay-kaw'*; and אַיָּה **Âyêkâkâh**, *ay-kaw'-kah*; prol. from 335; *how?* or *how!*; also *where*:—how, what.
 350. אַיָּה **Âyêkâbôwd**, *ee-kaw'-bode'*; from 336 and 8519; (there is) *no glory*, i.e. *inglorious*; *Ihabod*, a son of Phineas:—I-chabod.

351. אַיָּכֹה **Âyêkôh**, *ay-kô*; prob. a var. for 349, but not as an interrogative; *where*:—where. אַיָּכָה **Âyêkâh**; אַיָּכָה **Âyêkâkâh**. See 349.
 352. אַיָּל **Âyîl**, *ah-yîl'*; from the same as 139; prop. *strength*; hence anything *strong*; spec. a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree:—mighty (man), lintel, oak, post, ram, tree.
 353. אַיָּל **Âyâl**, *eh-yawl'*; a var. of 352; *strength*, -- strength.
 354. אַיָּל **Âyâl**, *ah-yawl'*; an intens. form of 352 (in the sense of *ram*); a *stag* or male deer:—hart.
 355. אַיָּלָה **Âyâlâh**, *ah-yaw-law'*; fem. of 354; a *doe* or female deer:—hind.
 356. אֵילֹן **Êylôn**, *ay-lone'*; or (short.) אֵילֹן **Êylôn**, *ay-lone'*; from 352; *oak-grove*; *Elon*, the name of a place in Pal., and also of one Hittite, two Isr.:—Elon.
 357. אֵילֹן **Âyâlôwn**, *ah-yaw-lone'*; from 354. *deer-field*; *Ajalon*, the name of five places in Pal.:—Aijalon, Ajalon.
 358. אֵילֹן בֵּית חָנָן **Êylôn Bêyth Chânan**, *ay-lone' bayth-chaw-nawn'*; from 356, 1004, and 2603; *oak-grove of (the) house of favor*; *Elon of Beth-chanan*, a place in Pal.:—Elon-beth-hanan.
 359. אֵילֹת **Êylôwth**, *ay-lôth'*; or אֵילֹת **Êylôth**, *ay-lath'*; from 352; *trees* or a *grove* (i.e. palms); *Eloth* or *Elath*, a place on the Red Sea:—Elath, Eloth.
 360. אֵילֹת **Êyâlôwth**, *eh-yaw-looth'*; fem. of 353; *power*; by impl. *protection*:—strength.
 361. אֵילָם **Êylâm**, *ay-lawm'*; or (short.) אֵילָם **Êylâm**, *ay-lawm'*; or (fem.) אֵילָמָה **Êylâmâh**, *ay-lam-maw'*; prob. from 352; a *pillar-space* (or *colonnade*), i.e. a *pale* (or *portico*):—arch.
 362. אֵילָם **Êylim**, *ay-leem'*; plur. of 352; *palm-trees*; *Elim*, a place in the Desert:—Elim.
 363. אֵילָן **Êylân** (Chald.), *ee-lawm'*; corresp. to 356; a *tree*:—tree.
 364. אֵיל פָּרָן **Êyl Pârân**, *ale paw-rawn'*; from 352 and 6390; *oak of Paran*; *El-Paran*, a portion of the district of Paran:—El-paran.
 אֵילָן **Êylôn**. See 356.
 365. אֵילֶת **Âyeleth**, *ah-yeh'-leth*; the same as 355; a *doe*:—hind, Aijeleth.
 אֵיִם **Âyim**. See 328.
 366. אֵיִם **Âyôm**, *aw-yome'*; from an unused root (mean. to *frighten*); *frightful*:—terrible.
 367. אֵיִמָה **Âymâh**, *ay-maw'*; or (short.) אֵיִמָה **Âymâh**, *ay-maw'*; from the same as 366; *fright*; concr. an *idol* (as a *hugbear*):—dread, fear, horror, idol, terrible, terror.
 368. אֵיִמִים **Âymîym**, *ay-meem'*; plur. of 367; *terrors*; *Emim*, an early Canaanitish (or Moabitish) tribe:—Emims.
 369. אֵיִן **Âyin**, *ah-yin'*; as if from a prim. root mean. to *be nothing or not exist*; a *non-entity*; gen. used as a neg. particle:—else, except, fail, [father-]less, be gone, in [-curable], neither, never, no (where), none, nor (any, thing), not, nothing, to nought, past, un [-searchable], well-nigh, without, Comp. 870.
 370. אֵיִן **Âyin**, *ah-yin'*; prob. ident. with 369 in the sense of *query* (comp. 336);—*where?* (only in connection with prep. pref., *whence*):—whence, where.
 371. אֵיִן **Âyin**, *een*; appar. a short. form of 369, but (like 370) interrog.; is it *not?*:—not.
 372. אֵיִזֶר **Âyêzer**, *ee-eh'-zer*; from 336 and 5323; *helpless*; *Iezer*, an Isr.:—Jeezer.

373. אִיעֲרִי *iy'ezriy*, *ee-ee-ree'*; patron. from 872; an *Iezrite* or desc. of *Iezer*:—*Jezzerite*.
374. אֵיפָה *eypháh*, *ay-faw'*; or (short.) אֵפָה *épháh*, *ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—*ephah*, (divers) *measure* (-s).
375. אֵיפֹה *eyphóh*, *ay-fó'*; from 335 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—*what manner, where*.
376. אִישׁ *iysh*, *ee-sh*; contr. for 582 [or perh. rather from an unused root mean. to be *extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, what (man) soever, whoso (-ever), worthy. Comp. 802.
377. אִישׁ *iysh*, *ee-sh*; denom. from 376; to be a *man*, i.e. act in a manly way:—show (one) self a *man*.
378. אִישׁ-בֹּשֶׁת *iysh-Bósheth*, *ee-sh-bó-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—*Ish-bosheth*.
379. אִישׁ-חֹד *iysh-hówd*, *ee-sh-hóde'*; from 376 and 1935; *man of renown*; *Ishod*, an Isr.:—*Ishod*.
380. אִישׁוֹן *iyshówn*, *ee-shone'*; dimin. from 376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night):—*apple* [of the eye], *black*, *obscure*.
- אִישׁ-חַי *iysh-Chay*. See 381.
381. אִישׁ-חַיִּיל *iysh-Chayil*, *ee-sh-khah-yil*; from 376 and 2428; *man of might*; by defect. transcription (2 Sam. 23: 20) אִישׁ-חַיִּי *iysh-Chay*, *ee-sh-khah-ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chai*), an Isr.:—a *valiant man*.
382. אִישׁ-טוֹב *iysh-Tówb*, *ee-sh-tóbe'*; from 376 and 2887; *man of Tob*; *Ish-Tob*, a place in Pal.:—*Ish-tob*.
- אִישִׁי *iyshay*. See 3448.
- אִיתוֹן *iythówn*. See 2978.
383. אִיתַי *iythay* (Chald.), *ee-thah-ee*; corresp. to 3426; prop. *entity*; used only as a particle of affirmation, there *is*:—*art thou, can, do ye, have, it be, there is (are), X we will not*.
384. אִיתַיִּאל *iythiyáel*, *ee-th-ee-ale'*; perh. from 387 and 410; *God has arrived*; *Ithiel*, the name of an Isr., also of a symb. person:—*Ithiel*.
385. אִיתַמָּר *iythámár*, *ee-th-aw-maur'*; from 839 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—*Ithamar*.
386. אִיתָן *eythán*, *ay-thawn'*; or (short.) אִתָּן *éthán*, *ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—*hard, mighty, rough, strength, strong*.
387. אִיתָן *éythán*, *ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four Isr.:—*Ethan*.
388. אִיתָנִים *Eytháníym*, *ay-thaw-neem'*; plur. of 386; *always with the art.*; the *permanent brooks*; *Ethaním*, the name of a month:—*Ethaním*.
389. אֵל *ak, al*; akin to 408; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).
390. אֵלְכָד *Akkád*, *ak-kad'*; from an unused root prop. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—*Accad*.
391. אֵלְזָבָד *akzáb*, *ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—*har, lie*.
392. אֵלְזֵיב *Akzyb*, *ak-zeeb'*; from 391; *deceitful* (in the sense of a winter-torrent which fails in summer); *Akzyb*, the name of two places in Pal.:—*Achziib*.
393. אֵלְזָר *akzár*, *ak-zawr'*; from an unused root (appar. mean. to act *harshly*); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—*cruel, fierce*.
394. אֵלְזָרִי *akzáríy*, *ak-zaw-ree'*; from 393; *terrible*:—*cruel* (one).
395. אֵלְזָרִיּוּת *akzáríyúwth*, *ak-zee-ooth'*; from 394; *fierceness*:—*cruel*.
396. אֵלְלָה *akyláh*, *ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—*meat*.
397. אֵלְלִישׁ *Ákilysh*, *aw-keesh'*; of uncert. der.; *Ákish*, a Philistine king:—*Ákish*.
398. אֵלְכָל *akal*, *aw-kal'*; a prim. root; to eat (lit. or fig.):—*X at all, burn up, consume, devour* (-er, up), *dine, eat* (-er, up), *feed* (with), *food*, *X freely*, *X in . . . wise* (-dead, plenty), (lay) *meat*, *X quite*.
399. אֵלְכָל *akal* (Chald.), *ak-al'*; corresp. to 398:—*+ accuse, devour, eat*.
400. אֵלְכֶל *ókel*, *o'-kel*; from 398; *food*:—*eating, food, meal* [-time], *meat, prey, victuals*.
401. אֵלְכָל *ókál*, *oo-kaw'*; or אֵלְכָל *Ukkál*, *ook-kaw'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—*Ucal*.
402. אֵלְלָה *okláh*, *ok-law'*; fem. of 401; *food*:—*consume, devour, eat, food, meat*.
403. אֵלְכָן *ákên*, *aw-kane'*; from 3559 [comp. 3651]; *firmly*; fig. *surely*; also (advers.) *but*:—*but, certainly, nevertheless, surely, truly, verily*.
404. אֵלְכָף *akaph*, *aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—*crave*.
405. אֵלְכָף *ekeph*, *eh'-kef*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—*hand*.
406. אֵלְכָר *ikkár*, *ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—*husbandman, ploughman*.
407. אֵלְכָשֶׁף *Aksháph*, *ak-shawf'*; from 3784; *fascination*; *Acshaph*, a place in Pal.:—*Achshaph*.
408. אֵל *al, al*; a neg. particle [akin to 8808]; not (the qualified negation, used as a deprecativ); once (Job 24: 25) as a noun, *nothing*:—*nay, neither, + never, no, nor, not, nothing* [worth], rather than.
409. אֵל *al* (Chald.), *al*; corresp. to 408:—*not*.
410. אֵל *él, ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (but used also of any deity):—*God* (god), *X goodly, X great, idol, might* (-y one), *power, strong*. Comp. names in "el."
411. אֵל *él, ale*; a demonstr. particle (but only in a plur. sense) *these or those*:—*these, those*. Comp. 428.
412. אֵל *él* (Chald.), *ale*; corresp. to 411:—*these*.
413. אֵל *él, ale*; (but used only in the shortened constr. form אֵל *el, ed*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near, with or among*; often in general, to:—*about, according to, after, against, among, as for, at, because* (-fore, -side), both . . . and, *by, concerning, for, from, X hath, in* (-to), *near, (out) of, over, through, to* (-ward), *under, unto, upon, whether, with* (-in).
414. אֵלְלָה *Éláh*, *ay-law'*; a var. of 424; *oak*; *Ela*, an Isr.:—*Elah*.
415. אֵלְלָהּ יִשְׂרָאֵל *Él élohéy Yisrá'él*, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the *mighty God of Jisrael*; *El Elohí-Jisrael*, the title given to a consecrated spot by Jacob:—*El-elohe-israel*.
416. אֵלְבֵית *Él Báyth-Él*, *ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—*El-beth-el*.
417. אֵלְגָבִישׁ *elgábíysh*, *el-gaw-beesh'*; from 410 and 1378; *hair* (as if a *great pearl*):—*great hail* [-stones].
418. אֵלְגֻמְמִיִּים *algúwmmíym*, *al-goom-meem'*; by transp. for 484; sticks of *algum wood*:—*algum* [trees].
419. אֵלְדָד *Eldád*, *el-dád'*; from 410 and 1730; *God has loved*; *Eldad*, an Isr.:—*Eldad*.
420. אֵלְדָאָה *Eldá'áh*, *el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—*Eldaah*.
421. אֵלְלָה *élah*, *aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—*lament*.
422. אֵלְלָה *élah*, *aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—*adjure, curse, swear*.
423. אֵלְלָה *élah*, *aw-law'*; from 422; an *imprecation*:—*curse, cursing, execration, oath, swearing*.
424. אֵלְלָה *élah*, *ay-law'*; fem. of 352; an *oak* or other strong tree:—*eim, oak, teil tree*.
425. אֵלְלָה *élah*, *ay-law'*; the same as 424; *Elañ*, the name of a place in an Edomite, of four Isr., and also of a place in Pal.:—*Elah*.
426. אֵלְלָה *élahh* (Chald.), *el-aw'*; corresp. to 423; *God*:—*God, god*.
427. אֵלְלָה *alláh*, *al-law'*; a var. of 424:—*oak*.
428. אֵלְלָה *éle-leh*, *ale'-leh*; prol. from 411; *these or those*:—*an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who* (-m).
429. אֵלְלָה *éleleh* (Chald.), *ale'-leh*; corresp. to 428:—*these*.
- אֵלְלָהּ *élohah*. See 433. *God one*
430. אֵלְלוּהִים *élohíym*, *el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—*angels, X exceeding, God* (gods) (-dess, -ly), *X* (very) *great, judges, X mighty*.
431. אֵלְלוּ *élúw* (Chald.), *al-oo'*; prob. prol. from 412; *lo!*:—*behold*.
432. אֵלְלוּ *élúw*, *il-oo'*; prob. from 408; *may, i.e. (softened) if!*:—*but if, yea though*.
433. אֵלְלוּהֶם *éloháwh*, *el-o'-ah*; rarely (short.) *élohah*, *el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—*God*. See 430.
434. אֵלְלוּל *élúwl*, *el-ool'*; for 457; *good for nothing*:—*thing of nought*.
435. אֵלְלוּל *élúwl*, *el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—*Elul*.
436. אֵלְלוֹן *élówn*, *ay-lone'*; prol. from 352; an *oak* or other strong tree:—*plain*. See also 356.
437. אֵלְלוֹן *allówn*, *al-lone'*; a var. of 436:—*oak*.
438. אֵלְלוֹן *Allówn*, *al-lone'*; the same as 437; *Allon*, an Isr., also a place in Pal.:—*Allon*.
439. אֵלְלוֹן בָּכוֹר *Allówn Bákúwth*, *al-lone' bau-kóoth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—*Allon-hachuth*.
440. אֵלְלוֹנִי *élówníy*, *ay-lo-nee'*; or rather (short.) אֵלְלוֹנִי *élówníy*, *ay-lo-nee'*; patron. from 438; an *Elonite* or desc. (collect.) of *Elon*:—*Elonites*.
441. אֵלְלוּפ *allúwph*, *al-loof'*; or (short.) אֵלְלוּפ *allúph*, *al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame); applied, although masc., to a *cow*; and so a *chieftain* (as notable like neat cattle):—*captain, duke, (chief) friend, governor, guide, ox*.
442. אֵלְלוּשׁ *Álúwsh*, *aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—*Alush*.
443. אֵלְזָבָד *Elzábád*, *el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two Isr.:—*Elzabad*.
444. אֵלְלָח *álach*, *aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—*become filthy*.
445. אֵלְחָנָן *Elchánán*, *el-khaw-nawn'*; from 410 and 2603; *God* (is) *gracious*; *Elchanan*, an Isr.:—*Elkanan*.
- אֵלְלִי *Éliy*. See 1017.

446. אֱלִיָּאָב **Ēliyāb**, *el-ee-awb'*; from 410 and 1; *God of (his) father; Eliab, the name of six Isr.:—Eliab.*
 447. אֱלִיָּאֵל **Ēliyā'el**, *el-ee-ale'*; from 410 repeated; *God of (his) God; Eliel, the name of nine Isr.:—Eliel.*
 448. אֱלִיָּאֲתָחָה **Ēliyā'athāh**, *el-ee-aw-ihaw'*; or (contr.) אֱלִיָּאֲתָחָה **Ēliyā'athāh**, *el-ee-yaw-thaw'*; from 410 and 325; *God of (his) consent; Eliathah, an Isr.:—Eliathah.*
 449. אֱלִיָּדָד **Ēliyādād**, *el-ee-dawd'*; from the same as 419; *God of (his) love; Elidad, an Isr.:—Elidad.*
 450. אֱלִיָּדָה **Ēliyādāh**, *el-yaw-daw'*; from 410 and 8045; *God (is) knowing; Eljada, the name of two Isr. and of an Aramaean leader:—Eljada.*
 451. אֱלִיָּה **Ēliyāh**, *al-yaw'*; from 423 (in the orig. sense of *strength*); *the stout part, i.e. the fat tail of the Oriental sheep:—rump.*
 452. אֱלִיָּהוּ **Ēliyāhūw**, *ay-lee-yaw'*; or prol. אֱלִיָּהוּ **Ēliyāhūw**, *ay-lee-yaw'-hoo'*; from 410 and 3050; *God of Jehovah; Elijah, the name of the famous prophet and of two other Isr.:—Elijah, Eliah.*
 453. אֱלִיָּהוּ **Ēliyāhūw**, *el-ee-hoo'*; or (fully) אֱלִיָּהוּ **Ēliyāhūw**, *el-ee-hoo'*; from 410 and 1981; *God of him; Elihu, the name of one of Job's friends, and of three Isr.:—Elihu.*
 454. אֱלִיָּהוּ **Ēliyāhūw**, *el-ee-hoo'*; or (fully) אֱלִיָּהוּ **Ēliyāhūw**, *el-ee-hoo'*; from 410 and 3068 and 5869; *towards Jehovah (are) my eyes; Elihoenai or Elijoenai, the name of seven Isr.:—Elihoenai, Elionai.*
 455. אֱלִיָּחַבָּה **Ēliyachbāh**, *el-yakh-baw'*; from 410 and 2244; *God will hide; Eljachba, an Isr.:—Elhabbah.*
 456. אֱלִיָּחֹרֶפֶת **Ēliyāchōreph**, *el-ee-kho'-ref'*; from 410 and 2779; *God of autumn; Elichoreph, an Isr.:—Elihoreph.*
 457. אֱלִיָּל **Ēliyāl**, *el-ee-l'*; appar. from 408; *good for nothing, by anal. vain or vanity; spec. an idol:—idol, no value, thing of nought.*
 458. אֱלִיָּמֶלֶךְ **Ēliyamelek**, *el-ee-meh'-lek'*; from 410 and 4428; *God of (the) king; Elimelek, an Isr.:—Elimelech.*
 459. אֱלִיָּנָה **Ēliyānāh** (Chald.), *il-lane'*; or shorter אֱלִיָּנָה **Ēliyānāh**, *il-lane'*; prol. from 412; *these:—the, these.*
 460. אֱלִיָּאֲצָפֶה **Ēliyā'āzāph**, *el-yaw-sawf'*; from 410 and 3254; *God (is) gatherer; Eljasaph, the name of two Isr.:—Eliasaph.*
 461. אֱלִיָּעֶזֶר **Ēliyēzer**, *el-ee-eh'-zer'*; from 410 and 5828; *God of help; Eliezer, the name of a Damascene and of ten Isr.:—Eliezer.*
 462. אֱלִיָּעֲנַי **Ēliyē'ēnay**, *el-ee-ay-nah'-ee'*; prob. contr. for 454; *Elienai, an Isr.:—Elienai.*
 463. אֱלִיָּאָם **Ēliyā'am**, *el-ee-awm'*; from 410 and 5971; *God of (the) people; Eliam, an Isr.:—Eliam.*
 464. אֱלִיָּפָז **Ēliyāfaz**, *el-ee-faz'*; from 410 and 6337; *God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau:—Eliphaz.*
 465. אֱלִיָּפָל **Ēliyāphāl**, *el-ee-faw'*; from 410 and 6419; *God of judgment; Eliphal, an Isr.:—Eliphal.*
 466. אֱלִיָּפְלֵחָהוּ **Ēliyāphlēchāhūw**, *el-ee-fe-lay'-hoo'*; from 410 and 6395; *God of his distinction; Eliphelchah, an Isr.:—Eliphelch.*
 467. אֱלִיָּפְלֵט **Ēliyāphlet**, *el-ee-feh'-let'*; or (short.) אֱלִיָּפְלֵט **Ēliyāphlet**, *el-peh'-let'*; from 410 and 6405; *God of deliverance; Eliphlet or Elpelet, the name of six Isr.:—Eliphalet, Eliphelet, Elpalet.*
 468. אֱלִיָּעֲזָר **Ēliyē'āzār**, *el-ee-tsoor'*; from 410 and 6697; *God of (the) rock; Elitsur, an Isr.:—Elizur.*

469. אֱלִיָּצְפָן **Ēliyāzāphān**, *el-ee-isaw-fawm'*; or (short.) אֱלִיָּצְפָן **Ēliyāzāphān**, *el-isaw-fawm'*; from 410 and 6845; *God of treasure; Elitsaphan or Elisaphan, an Isr.:—Elizaphan, Elzaphan.*
 470. אֱלִיָּקָה **Ēliyāqāh**, *el-ee-kaw'*; from 410 and 6958; *God of rejection; Elika, an Isr.:—Elika.*
 471. אֱלִיָּאֲקִיָּם **Ēliyā'āqiyām**, *el-yaw-keem'*; from 410 and 6965; *God of raising; Eljakim, the name of four Isr.:—Eljakim.*
 472. אֱלִישֶׁבַע **Ēliyāshebāh**, *el-ee-sheh'-bah'*; from 410 and 7651 (in the sense of 7650); *God of (the) oath; Elisheba, the wife of Aaron:—Elisheba.*
 473. אֱלִישָׁה **Ēliyāshāh**, *el-ee-shaw'*; prob. of for. der.; *Elishah, a son of Javan:—Elishah.*
 474. אֱלִישׁוּוָה **Ēliyāshūwāh**, *el-ee-shoo'-ah'*; from 410 and 7769; *God of supplication (or of riches); Elishua, a son of King David:—Elishua.*
 475. אֱלִישָׁיִב **Ēliyāshiyb**, *el-yaw-sheeb'*; from 410 and 7735; *God will restore; Eljashib, the name of six Isr.:—Elijashib.*
 476. אֱלִישָׁמָה **Ēliyāshāmāh**, *el-ee-shaw-maw'*; from 410 and 8085; *God of hearing; Elishama, the name of seven Isr.:—Elishama.*
 477. אֱלִישָׁע **Ēliyāshā'ē**, *el-ee-shaw'*; contr. for 474; *Elisha, the famous prophet:—Elisha.*
 478. אֱלִישָׁפָת **Ēliyāshāphāt**, *el-ee-shaw-faw'*; from 410 and 8199; *God of judgment; Elishaphat, an Isr.:—Elishaphat.*
 אֱלִיָּאֲתָחָה **Ēliyā'athāh**. See 448.
 479. אֱלִיָּאֲתָחָה **Ēliyā'athāh** (Chald.), *il-lake'*; prol. from 412; *these:—these, those.*
 480. אֱלִיָּאֲלַי **Ēliyā'alay**, *al-le-lah'-ee'*; by redupl. from 421; *alas!—woe.*
 481. אֱלִיָּאֲלָם **Ēliyā'alām**, *aw-lam'*; a prim. root; *to tie fast; hence (of the mouth) to be tongue-tied:—bind, be dumb, put to silence.*
 482. אֱלִיָּאֲלֵם **Ēliyā'alēm**, *ay'-lem'*; from 481; *silence (i.e. mute justice):—congregation. Comp. 8128.*
 אֱלִיָּאֲלָם **Ēliyā'alām**. See 861.
 אֱלִיָּאֲלָם **Ēliyā'alām**. See 485.
 483. אֱלִיָּאֲלָם **Ēliyā'alām**, *il-lame'*; from 481; *speechless:—dumb (man).*
 484. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-moog-gheem'*; prob. of for. der. (used thus only in the plur.); *almug (i.e. prob. sandal-wood) sticks:—almug trees. Comp. 418.*
 485. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-oom-maw'*; or (masc.) אֱלִיָּאֲלָם **Ēliyā'alām**, *aw-loom'*; pass. part. of 481; *something bound; a sheaf:—sheaf.*
 486. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-mo-dawd'*; prob. of for. der.:—*Almodad, a son of Joktan:—Almodad.*
 487. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-lam-meh'-lek'*; from 427 and 4428; *oak of (the) king; Allammelek, a place in Pal.:—Alammelech.*
 488. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-mawm'*; prol. from 481 in the sense of *bereavement; discarded (as a divorced person):—forsaken.*
 489. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-mone'*; from 481 as in 488; *bereavement:—widowhood.*
 490. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-maw-naw'*; fem. of 488; *a widow; also a desolate place:—desolate house (palace), widow.*
 491. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-maw-nooh'*; fem. of 488; *concr. a widow; abstr. widowhood:—widow, widowhood.*
 492. אֱלִיָּאֲלָם **Ēliyā'alām**, *al-mo-nee'*; from 489 in the sense of *concealment; some one (i.e. so and so, without giving the name of the person or place):—one, and such.*
 אֱלִיָּאֲלָם **Ēliyā'alām**. See 459.
 אֱלִיָּאֲלָם **Ēliyā'alām**. See 440.
 493. אֱלִיָּאֲלָם **Ēliyā'alām**, *el-nah'-am'*; from 410 and 5276; *God (is his) delight; Elnaam, an Isr.:—Elnaam.*

494. אֱלִיָּאֲתָחָה **Ēliyā'athāh**, *el-naw-ihawm'*; from 410 and 5414; *God (is the) giver; Elnathan, the name of four Isr.:—Elnathan.*
 495. אֱלִיָּאֲצָר **Ēliyā'āzār**, *el-law-sawr'*; prob. of for. der.; *Ellasar, an early country of Asia:—Ellasar.*
 496. אֱלִיָּאֲדָה **Ēliyā'ādāh**, *el-awd'*; from 410 and 5749; *God has testified; Elad, an Isr.:—Elead.*
 497. אֱלִיָּאֲדָה **Ēliyā'ādāh**, *el-aw-daw'*; from 410 and 5710; *God has decked; Eladah, an Isr.:—Eladah.*
 498. אֱלִיָּאֲדָה **Ēliyā'ādāh**, *el-oo-zah'-ee'*; from 410 and 5756 (in the sense of 5797); *God (is) defensive; Eluzai, an Isr.:—Eluzai.*
 499. אֱלִיָּאֲזָר **Ēliyā'āzār**, *el-aw-zawr'*; from 410 and 5826; *God (is) helper; Elazar, the name of seven Isr.:—Elazar.*
 500. אֱלִיָּאֲלָה **Ēliyā'alāh**, *el-aw-lay'*; or (more properly) אֱלִיָּאֲלָה **Ēliyā'alāh**, *el-aw-lay'*; from 410 and 5927; *God (is) going up; Elale or Elaleh, a place east of the Jordan:—Elaleh.*
 501. אֱלִיָּאֲסָה **Ēliyā'āsāh**, *el-aw-saw'*; from 410 and 6213; *God has made; Elasah, the name of four Isr.:—Elasah, Eleasah.*
 502. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *aw-laf'*; a prim. root, *to associate with; hence to learn (and caus. to teach):—learn, teach, utter.*
 503. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *aw-laf'*; denom. from 502; *caus. to make a thousandfold:—bring forth thousands.*
 504. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *eh'-lef'*; from 502; *a family; also (from the sense of yoking or taming) an ox or cow:—family, kine, oxen.*
 505. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *eh'-lef'*; prop. the same as 504; *hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand:—thousand.*
 506. אֱלִיָּאֲלָפִי **Ēliyā'alāph** (Chald.), *al-af'*; or אֱלִיָּאֲלָפִי **Ēliyā'alāph** (Chald.), *eh'-lef'*; corresp. to 505:—*thousand.*
 507. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *eh'-lef'*; the same as 505; *Eleph, a place in Pal.:—Eleph.*
 אֱלִיָּאֲלָפִי **Ēliyā'alāph**. See 441.
 אֱלִיָּאֲלָפִי **Ēliyā'alāph**. See 467.
 508. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-pah'-al'*; from 410 and 6466; *God (is) act; Elpaal, an Isr.:—Elpaal.*
 509. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *aw-lats'*; a prim. root; *to press:—urge.*
 אֱלִיָּאֲלָפִי **Ēliyā'alāph**. See 469.
 510. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *al-koom'*; prob. from 408 and 6965; *a non-rising (i.e. resistlessness):—no rising up.*
 511. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-kaw-naw'*; from 410 and 7069; *God has obtained; Elkanah, the name of seven Isr.:—Elkanah.*
 512. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-ko-shee'*; patrial from a name of uncert. der.; *an Elkoshite or native of Elkosh:—Elkoshite.*
 513. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-to-lad'*; prob. from 410 and a masc. form of 8435 [comp. 8434]; *God (is) generator; Eltolad, a place in Pal.:—Eltolad.*
 514. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-tee-kay'*; or (more prop.) אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-tee-kay'*; of uncert. der.; *Eltekeh or Elteke, a place in Pal.:—Eltekeh.*
 515. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *el-tee-kone'*; from 410 and 8626; *God (is) straight; Eltekon, a place in Pal.:—Eltekon.*
 516. אֱלִיָּאֲלָפִי **Ēliyā'alāph**, *al-tash-keheth'*; from 408 and 7843; *Thou must not destroy; prob. the opening words of a popular song:—Al-tashchith.*
 517. אֱמָה **Ēmah**, *ame'*; a prim. word; *a mother (as the bond of the family); in a wide sense (both lit. and fig.) [like 1]:—dam, mother, X parting.*

518. **עַם** *im, eem*; a prim. participle; used very widely as demonstr., *lol*; interrog., *whether?*; or conditional, *if, although*; also *Oh that!*, *when*; hence as a neg., *not*—(and, can., doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
519. **אִמָּה** *amâh, av-maw'*; appar. a prim. word; a *maid-servant* or female slave:—(hand-) *bondmaid* (-woman.) *maid* (-servant). **אִמָּה** *emâh*. See 307.
520. **אִמָּה** *ammâh, am-maw'*; prol. from 517; prop. a *mother* (i.e. *unit*) of measure, or the *fore-arm* (below the elbow), i.e. a *cubit*; also a *door-base* (as a *bond* of the entrance):—*cubit*, + *hundred* [by exchange for 3067], measure, post.
521. **אִמָּה** *ammâh* (Chald.), *am-maw'*; corresp. to 520:—*cubit*.
522. **אִמָּה** *Ammah, am-maw'*; the same as 520; *Ammah*, a hill in Pal.:—*Ammah*.
523. **אִמָּה** *ummâh, oom-maw'*; from the same as 517; a *collection*, i.e. *community* of persons:—*nation*, *people*.
524. **אִמָּה** *ummâh* (Chald.), *oom-maw'*; corresp. to 523:—*nation*.
525. **אִמָּה** *amôwn, av-mone'*; from 539, prob. in the sense of *training*; *skilled*, i.e. an *architect* [like 542]:—*one brought up*.
526. **אִמָּה** *Amôwn, av-mone'*; the same as 525; *Amon*, the name of three Isr.:—*Amon*.
527. **אִמָּה** *amôwn, av-mone'*; a var. for 1995; a *throng* of people:—*multitude*.
528. **אִמָּה** *Amôwn, av-mone'*; of Eg. der.; *Amon* (i.e. *Ammon* or *Amn*), a deity of Egypt (used only as an adjunct of 4996):—*multitude*, *populous*.
529. **אִמָּה** *emûwn, ay-moon'*; from 539; *established*, i.e. (fig.) *trustworthy*; also (abstr.) *trustworthiness*:—*faith* (-ful), *truth*.
530. **אִמָּה** *emûwnâh, em-oo-naw'*; or (short.) **אִמָּה** *emûnâh, em-oo-naw'*; fem. of 529; lit. *firmness*; fig. *security*; mor. *fidelity*:—*faith* (-ful, -ly, -ness, [man]), *set office*, *stability*, *steady*, *truly*, *truth*, *verily*.
531. **אִמָּה** *Amôwts, av-mohts'*; from 553; *strong*; *Amots*, an Isr.:—*Amoz*.
532. **אִמָּה** *Amîy, av-mee'*; an abbrev. for 536; *Amî*, an Isr.:—*Amî*.
- אִמָּה** *Amîynôwn*. See 550.
533. **אִמָּה** *ammîyts, am-meets'*; or (short.) **אִמָּה** *ammîts, am-meets'*; from 553; *strong* or (abstr.) *strength*:—*courageous*, *mighty*, *strong* (one).
534. **אִמָּה** *amîyr, av-meer'*; appar. from 559 (in the sense of *self-exaltation*); a *summit* (of a tree or mountain):—*bough*, *branch*.
535. **אִמָּה** *amal, av-mal'*; a prim. root; to *droop*; by impl. to *be sick*, to *mourn*:—*languish*, *be weak*, *wax feeble*.
536. **אִמָּה** *umîal, oom-lal'*; from 535; *sick*:—*weak*.
537. **אִמָּה** *amêlâl, am-ay-lawl'*; from 535; *languid*:—*feeble*.
538. **אִמָּה** *Amâm, am-awm'*; from 517; *gathering-spot*; *Amam*, a place in Pal.:—*Amam*.
539. **אִמָּה** *aman, av-man'*; a prim. root; prop. to *build up* or *support*; to *foster* as a *parent* or *nurse*; fig. to *render* (or *be*) *firm* or *faithful*, to *trust* or *believe*, to *be permanent* or *quiet*; mor. to *be true* or *certain*; once (Isa. 30 : 21; by Interch. for 541) to *go to the right hand*:—hence *assurance*, *believe*, *bring up*, *establish*, + *fail*, *be faithful* (of long continuance, *steadfast*, *sure*, *surely*, *trustworthy*, *verified*), *nurse*, (-ing *father*), (*put*), *trust*, *turn to the right*.
540. **אִמָּה** *âman* (Chald.), *am-an'*; corresp. to 539:—*believe*, *faithful*, *sure*.
541. **אִמָּה** *âman, av-man'*; denom. from 3225; to *take the right hand road*:—*turn to the right*. See 539.
542. **אִמָּה** *âmân, av-mawm'*; from 539 (in the sense of *training*); *an expert*:—*cunning* *workman*.
543. **אִמָּה** *âmên, av-mane'*; from 539; *sure*; abstr. *faithfulness*; adv. *truly*:—*Amen*, so *be it*, *truth*.
544. **אִמָּה** *ômen, oh-men'*; from 539; *verity*:—*truth*.
545. **אִמָּה** *omnâh, om-naw'*; fem. of 544 (in the spec. sense of *training*); *tutelage*:—*brought up*.
546. **אִמָּה** *omnâh, om-naw'*; fem. of 544 (in its usual sense); adv. *surely*:—*indeed*.
547. **אִמָּה** *ômânâh, o-me-naw'*; fem. act. part. of 544 (in the orig. sense of *supporting*); a *column*:—*pillar*.
548. **אִמָּה** *âmânâh, am-aw-naw'*; fem. of 543; something *fixed*, i.e. a *covenant*, an *allowance*:—*certain portion*, *sure*.
549. **אִמָּה** *Âmânâh, am-aw-naw'*; the same as 548; *Amanah*, a mountain near Damascus:—*Amana*.
- אִמָּה** *emûnâh*. See 530.
550. **אִמָּה** *Amnôwn, am-nohn'*; or **אִמָּה** *Amîynôwn, am-ee-nohn'*; from 539; *faithful*; *Amnon* (or *Aminon*), a son of David:—*Amnon*.
551. **אִמָּה** *omnâm, om-naum'*; adv. from 544; *verity*:—*indeed*, no doubt, *surely*, (it is, of a) *true* (-ly, -th).
552. **אִמָּה** *umnâm, oom-naum'*; an orth. var. of 551:—in (very) *deed*; of a *surety*.
553. **אִמָּה** *âmats, av-mats'*; a prim. root; to *be alert*, *phys.* (on foot) or *ment.* (in courage):—*confirm*, *be courageous* (of good courage, *steadfastly minded*, *strong*, *stronger*), *establish*, *fortify*, *harden*, *increase*, *prevail*, *strengthen* (self), *make strong* (*obstinate*, *speed*).
554. **אִמָּה** *âmôts, av-mohts'*; prob. from 553; of a *strong color*, i.e. *red* (others *feet*):—*bay*.
555. **אִמָּה** *ômets, o'-mets'*; from 553; *strength*:—*stronger*.
- אִמָּה** *ammîts*. See 533.
556. **אִמָּה** *amtsâh, am-tsaw'*; from 553; *force*:—*strength*.
557. **אִמָּה** *Amtsîy, am-tsee'*; from 553; *strong*; *Amtsi*, an Isr.:—*Amzi*.
558. **אִמָּה** *Amatsyâh, am-ats-yaw'*; or **אִמָּה** *Amatsyâhûw, am-ats-yaw'-hoo'*; from 553 and 3050; *strength of Jah*; *Amatsjah*, the name of four Isr.:—*Amaziah*.
559. **אִמָּה** *âmar, av-mar'*; a prim. root; to *say* (used with great latitude):—*answer*, *appoint*, *vouch*, *bid*, *boast self*, *call*, *certify*, *challenge*, *charge*, + (at the, give) *command* (ment), *commune*, *consider*, *declare*, *demand*, × *desire*, *determine*, × *expressly*, × *indeed*, × *intend*, *name*, × *plainly*, *promise*, *publish*, *report*, *require*, *say*, *speak* (against, of), × *still*, × *suppose*, *talk*, *tell*, *term*, × *that is*, × *think*, use [speech], *utter*, × *verily*, × *yet*.
560. **אִמָּה** *âmar* (Chald.), *am-ar'*; corresp. to 559:—*command*, *declare*, *say*, *speak*, *tell*.
561. **אִמָּה** *êmer, ay-mer'*; from 559; something *said*:—*answer*, × *appointed unto him*, *saying*, *speech*, *word*.
562. **אִמָּה** *ômer, o'-mer'*; the same as 561:—*promise*, *speech*, *thing*, *word*.
563. **אִמָּה** *immar* (Chald.), *im-mar'*; perh. from 560 (in the sense of *bringing forth*); a *lamb*:—*lamb*.
564. **אִמָּה** *Immêr, im-mare'*; from 559; *talkative*; *Immer*, the name of five Isr.:—*Immer*.
565. **אִמָּה** *imrah, im-row'*; or **אִמָּה** *emrah, em-row'*; fem. of 561, and mean. the same:—*commandment*, *speech*, *word*.
566. **אִמָּה** *Imrîy, im-ree'*; from 564; *wordy*; *Imri*, the name of two Isr.:—*Imri*.
567. **אִמָּה** *Emôrîy, em-o-ree'*; prob. a patron. from an unused name derived from 559 in the sense of *publicity*, i.e. *prominence*; thus a *mountaineer*; an *Emorite*, one of the Canaanitish tribes:—*Amorite*.
568. **אִמָּה** *Âmaryâh, am-ar-yaw'*; or (prol.) **אִמָּה** *Âmaryâhûw, am-ar-yaw'-hoo'*; from 559 and 3050; *Jah has said* (i.e. *promised*); *Amarjah*, the name of nine Isr.:—*Amariah*.
569. **אִמָּה** *Amrâphel, am-raw-fel'*; of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—*Amraphel*.
570. **אִמָּה** *emesh, eh'-mesh'*; time *past*, i.e. *yesterday* or *last night*:—*former time*, *yesterday* (-night).
571. **אִמָּה** *emeth, eh'-meth'*; contr. from 539; *stability*; fig. *certainity*, *truth*, *trustworthiness*:—*assured* (-ly), *establishment*, *faithful*, *right*, *sure*, *true* (-ly, -th), *verity*.
572. **אִמָּה** *amtachath, am-takh'-ath'*; from 4969; prop. something *expansive*, i.e. a *bag*:—*sack*.
573. **אִמָּה** *Amittay, am-it-tah'ee'*; from 571; *veracious*; *Amittai*, an Isr.:—*Amittal*.
574. **אִמָּה** *emtanîy* (Chald.), *em-taw-nee'*; from a root corresp. to that of 4975; *well-joined* (i.e. *burly* or *mighty*):—*terrible*.
575. **אִמָּה** *an, awn'*; or **אִמָּה** *ânâh, aw'-naw'*; contr. from 370; *where?*; hence *whither?*, *when?*; also *hither* and *thither*:—+ *any* (no) *whither*, *now*, *where*, *whither* (-soever).
- אִמָּה** *ôn*. See 204.
576. **אִמָּה** *ânâ'* (Chald.), *an-aw'*; or **אִמָּה** *ânâh* (Chald.), *an-aw'*; corresp. to 589; *I*:—*I*, as for me.
577. **אִמָּה** *ânnâ, awn'-naw'*; or **אִמָּה** *ânnâh, awn'-naw'*; appar. contr. from 160 and 4994; *oh now!*:—*I* (me) *beseech* (pray) *thee*, O.
- אִמָּה** *ânâh*. See 576.
- אִמָּה** *ânâh*. See 575.
578. **אִמָּה** *ânâh, aw-naw'*; a prim. root; to *groan*:—*lament*, *mourn*.
579. **אִמָּה** *ânâh, aw-naw'*; a prim. root [perh. rather ident. with 578 through the idea of *contraction* in *anguish*]; to *approach*; hence to *meet* in various senses:—*befall*, *deliver*, *happen*, *seek a quarrel*.
- אִמָּה** *ânnâh*. See 577.
580. **אִמָּה** *ânûw, an-oo'*; contr. for 587; *we*:—*we*.
- אִמָּה** *ônôw*. See 207.
581. **אִמָּה** *innûwn* (Chald.), *in-noon'*; or (fem.) **אִמָּה** *innîyn* (Chald.), *in-noon'*; corresp. to 1902; *they*:—× *are*, *them*, *these*.
582. **אִמָּה** *ênôwsh, en-oshe'*; from 605; prop. a *mortal* (and thus differing from the more dignified 120); hence a *man* in gen. (singly or collect.):—*another*, × [blood-] *thirsty*, *certain*, *chap* [-man], *divers*, *fellow*, × in the *flower* of their age, *husband*, (certain, *mortal*) *man*, *people*, *person*, *servant*, some (× of them), + *stranger*, *those*, + *their trade*. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.
583. **אִמָּה** *ênôwsh, en-ohsh'*; the same as 582; *Enosh*, a son of Seth:—*Enos*.
584. **אִמָּה** *ânach, aw-nakh'*; a prim. root; to *sigh*:—*groan*, *mourn*, *sigh*.
585. **אִמָּה** *ânâchâh, an-aw-khaw'*; from 583; *sighing*:—*groaning*, *mourn*, *sigh*.
586. **אִמָּה** *ânachnâ'* (Chald.), *an-akh'-naw'*; or **אִמָּה** *ânachnâh* (Chald.), *an-akh'-naw'*; corresp. to 587; *we*:—*we*.
587. **אִמָּה** *ânachnûw, an-akh'-noo'*; appar. from 585; *we*:—*ourselves*, *us*, *we*.
588. **אִמָּה** *Ânachârâth, an-aw-kha-rawth'*; prob. from the same root as 5170; a *gorge* or *narrow pass*; *Anacharath*, a place in Pal.:—*Anaharath*.

589. אָנִי **ānīy**, *an-ee'*; contr. from 595; I:—I, (as for) me, mine, myself, we, X which, X who.

590. אָנִי **ōnīy**, *on-ee'*; prob. from 579 (in the sense of conveyance); a *ship* or (collect.) a *fleet*;—galley, navy (of ships).

591. אָנִיָּה **ōnīyāh**, *on-ee-yaw'*; fem. of 590; a *ship*;—ship ([-men]).

592. אָנִיָּה **ānīyāh**, *an-ee-yaw'*; from 578; *groaning*;—lamentation, sorrow.

אָנִיָּן **innīyn**. See 581.

593. אָנִיָּם **Ānīyām**, *an-ee-awm'*; from 578 and 591; *grooming* of (the) *people*; *Aniam*, an *Isr.*:—Aniam.

594. אָנִק **ānāk**, *an-awk'*; prob. from an unused root mean. to be narrow; according to most a *plumb-line*, and to others a *hook*;—plumb-line.

595. אָנִק **ānōkīy**, *aw-no-kee'* (sometimes *aw-no'-kee'*); a prim. pron.; I:—I, me, X which.

596. אָנִן **ānan**, *aw-nan'*; a prim. root; to *mourn*, i.e. *complain*;—complain.

597. אָנַס **ānaç**, *aw-nas'*; to *insist*;—compel.

598. אָנַס **ānaç** (Chald.), *an-as'*; corresp. to 597; fig. to *distress*;—trouble.

599. אָנַף **ānaph**, *aw-naf'*; a prim. root; to *breathe hard*, i.e. *be enraged*;—be angry (displeased).

600. אָנַף **ānaph** (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the *face*;—face, visage.

601. אָנַף **ānāphāh**, *an-aw-faw'*; from 599; an unclean bird, perh. the *parrot* (from its *irascibility*);—heron.

602. אָנַק **ānaq**, *aw-nak'*; a prim. root; to *shriek*;—cry, groan.

603. אָנַקָּה **ānāqāh**, *an-aw-kaw'*; from 602; *shrieking*;—crying out, groaning, sighing.

604. אָנַקָּה **ānāqāh**, *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the *gecko* (from its *wail*);—ferret.

605. אָנַשׁ **ānash**, *aw-nash'*; a prim. root; to be *frail*, *feeble*, or (fig.) *melancholy*;—desperate (-ly wicked), incurable, sick, woeful.

606. אָנַשׁ **ānāsh** (Chald.), *en-awsh'*; or אָנַשׁ **ānash** (Chald.), *en-ash'*; corresp. to 582; a *man*;—man, + whosever.

אָנִי **ant**. See 859.

607. אָנִיָּה **antāh** (Chald.), *an-taw'*; corresp. to 859; *thou*;—as for thee, thou.

608. אָנִיָּוֶן **antāwn** (Chald.), *an-toon'*; plur. of 607; *ye*;—ye.

609. אָנַס **Āça**, *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite;—Asa.

610. אָנַף **āçūwk**, *aw-sook'*; from 5480; *anointed*, i.e. an oil-flask;—pot.

611. אָנַף **āçōwn**, *aw-sone'*; of uncert. der.; *hurt*;—mischief.

612. אָנַף **āçūwr**, *ay-soor'*; from 631; a *band* (espec. *manacles* of a [prisoner]);—band, + prison.

613. אָנַף **āçūwr** (Chald.), *es-oor'*; corresp. to 612;—band, imprisonment.

614. אָנַף **āçīyph**, *aw-seef'*; or אָנַף **āçīph**, *aw-seef'*; from 622; *gathered*, i.e. (abstr.) a *gathering* in of crops;—ingathering.

615. אָנַף **āçīyr**, *aw-sere'*; from 631; *bound*, i.e. a *captivity*;—(those which are) bound, prisoner.

616. אָנַף **āçīyr**, *as-sere'*; for 615;—prisoner.

617. אָנַף **Āçīyr**, *as-sere'*; the same as 616; *prisoner*; *Assr*, the name of two *Isr.*:—Assir.

618. אָנַף **āçām**, *aw-saum'*; from an unused root mean. to *heap together*; a *storehouse* (only in the plur.);—barn, storehouse.

619. אָנַף **āçnāh**, *as-naw'*; of uncert. der.; *Asnah*, one of the *Nethinim*;—Asnah.

620. אָנַף **Āçnappar**, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king;—Asnapper.

621. אָנַף **Āçenath**, *aw-se-nath'*; of Eg. der.; *Asenath*, the wife of Joseph;—Asenath.

622. אָנַף **āçaph**, *aw-saf'*; a prim. root; to *gather* for any purpose; hence to *receive*, *take away*, i.e. *remove* (destroy, leave behind, put up, restore, etc.);—assemble, bring, consume, destroy, fetch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) *reward*, X surely, take (away, into, up), X utterly, withdraw.

623. אָנַף **Āçāph**, *aw-sawf'*; from 622; *collector*; *Asaph*, the name of three *Isr.*, and of the family of the first;—Asaph.

אָנַף **āçīph**. See 614.

624. אָנַף **āçūph**, *aw-soof'*; pass. part. of 622; *collected* (only in the plur.), i.e. a *collection* (of offerings);—threshold, Asuppim.

625. אָנַף **ōçeph**, *o'-sef'*; from 622; a *collection* (of fruits);—gathering.

626. אָנַף **āçēphāh**, *as-ay-faw'*; from 622; a *collection* of people (only adv.);—X together.

627. אָנַף **āçuppāh**, *as-up-paw'*; fem. of 624; a *collection* of (learned) men (only in the plur.);—assembly.

628. אָנַף **āçpēph**, *as-pes-oof'*; by redupl. from 624; *gathered up together*, i.e. a *promiscuous assemblage* (of people);—mixt multitude.

629. אָנַף **ōçarnā** (Chald.), *os-par-naw'*; of Pers. der.; *diligently*;—fast, forthwith, speed (-ily).

630. אָנַף **Āçpāthā**, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman;—Aspatha.

631. אָנַף **āçar**, *aw-sar'*; a prim. root; to *yoke* or *hitch*; by anal. to *fasten* in any sense, to *join battle*;—bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.

632. אָנַף **āçār**, *es-awr'*; or אָנַף **īçār**, *is-sawr'*; from 631; an *obligation* or *vow* (of abstinence);—binding, bond.

633. אָנַף **āçār** (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an *interdict*;—decree.

634. אָנַף **Ēçar-Chaddōwn**, *ay-sar'-chad-dohn'*; of for. der.; *Esar-chaddon*, an Assy. king;—Esar-haddon.

635. אָנַף **Ēçetēr**, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine;—Esther.

636. אָנַף **āç** (Chald.), *aw*; corresp. to 6086; a *tree* or *wood*;—timber, wood.

637. אָנַף **aph**, *af*; a prim. particle; mean. *accession* (used as an adv. or conj.); also *or* *yea*; adversatively *though*;—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

638. אָנַף **aph** (Chald.), *af*; corresp. to 637;—also.

639. אָנַף **aph**, *af*; from 699; prop. the *nose* or *nostril*; hence the *face*, and occasionally a *person*; also (from the rapid breathing in passion) *ire*;—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.

640. אָנַף **āphād**, *aw-fad'*; a prim. root [rather a denom. from 646]; to *gird on* (the ephod);—bind, gird.

אָנַף **ēphōd**. See 646.

641. אָנַף **Ēphōd**, *ay-fode'*; the same as 646 short; *Ephod*, an *Isr.*:—Ephod.

642. אָנַף **ēphuddāh**, *ay-food-daw'*; fem. of 646; a *girding on* (of the ephod); hence gen. a *plating* (of metal);—ephod, ornament.

643. אָנַף **appeden**, *ap-peh'-den*; appar. of for. der.; a *pavilion* or palace-tent;—palace.

644. אָנַף **āphāh**, *aw-faw'*; a prim. root; to *cook*, espec. to *bake*;—bake, (-r, [-meats]).

אָנַף **ēphāh**. See 374.

645. אָנַף **ēphōw**, *ay-fo'*; or אָנַף **ēphōw**, *ay-fo'*; from 6311; strictly a demonstrative particle, *here*; but used of time, *now* or *then*;—here, now, where?

646. אָנַף **ēphōwd**, *ay-fode'*; rarely אָנַף **ēphōd**, *ay-fode'*; prob. of for. der.; a *girdle*; spec. the *ephod* or high-priest's shoulder-piece; also gen. an *image*;—ephod.

647. אָנַף **Āphiyach**, *af-ee'-akh*; perh. from 6315; *breeze*; *Aphiach*, an *Isr.*:—Aphiah.

648. אָנַף **āphiyl**, *aw-feel'*; from the same as 651 (in the sense of *weakness*); *unripe*;—not grown up.

649. אָנַף **Appayim**, *ap-pah'-yim*; dual of 639; *two nostrils*; *Appajim*, an *Isr.*:—Appaim.

650. אָנַף **āphīyq**, *aw-feel'*; from 622; prop. *containing*, i.e. a *tube*; also a *bed* or *valley* of a stream; also a *strong thing* or a *hero*;—brook, channel, mighty, river, + scale, stream, strong piece.

אָנַף **ōphīyr**. See 211.

651. אָנַף **āphêl**, *aw-fale'*; from an unused root mean. to *set* as the sun; *dusky*;—very dark.

652. אָנַף **ōphel**, *o'-fel*; from the same as 651; *dusk*;—darkness, obscurity, privacy.

653. אָנַף **āphēlāh**, *af-ay-law'*; fem. of 651; *duskiness*, fig. *misfortune*; concr. *concealment*;—dark, darkness, gloominess, X thick.

654. אָנַף **Ēphlāl**, *ef-lawl'*; from 6419; *judge*; *Ephlal*, an *Isr.*:—Ephlal.

655. אָנַף **ōphen**, *o'-fen*; from an unused root mean. to *revolve*; a *turn*, i.e. a *season*;—+ fitly.

אָנַף **ōphān**. See 212.

656. אָנַף **āphêç**, *aw-face'*; a prim. root; to *disappear*, i.e. *cease*;—be clean gone (at an end, brought to nought), fail.

657. אָנַף **ēpheç**, *eh'-fes*; from 656; *cessation*, i.e. an *end* (espec. of the earth); often used adv. *no further*; also (like 6466) the *ankle* (in the dual), as being the extremity of the leg or foot;—ankle, but (only) end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).

658. אָנַף **Ēpheç Dammiym**, *eh'-fes dam-meem'*; from 657 and the plur. of 1818; *boundary of blood-drops*; *Ephes-Dammim*, a place in *Pal.*:—Ephes-dammim.

659. אָנַף **ēpha**, *eh'-fah*; from an unused root prob. mean. to *breathe*; prop. a *breath*, i.e. *nothing*;—of nought.

660. אָנַף **ēphēh**, *ef-eh'*; from 659 (in the sense of *hissing*); an *asp* or other venomous serpent;—viper.

661. אָנַף **āphaph**, *aw-faf'*; a prim. root; to *surround*;—compass.

662. אָנַף **āphaq**, *aw-fah'*; a prim. root; to *contain*, i.e. (reflex.) *abstain*;—force (one-self), restrain.

663. אָנַף **Āphêq**, *af-ake'*; or אָנַף **Āphīyq**, *af-ek'*; from 662 (in the sense of *strength*); *fortress*; *Aphek* (or *Aphik*), the name of three places in *Pal.*:—Aphek, Aphik.

664. אָנַף **Āphêqāh**, *af-ay-kaw'*; fem. of 663; *fortress*; *Aphekah*, a place in *Pal.*:—Aphekah.

665. אָנַף **ēpher**, *ay-fer*; from an unused root mean. to *bestrew*; *ashes*;—ashes.

666. אָנַף **āphêr**, *af-ayr'*; from the same as 665 (in the sense of *covering*); a *turban*;—ashes.

667. אָנַף **ēphrōach**, *ef-ro'-akh*; from 6524 (in the sense of *bursting* the shell); the *brood* of a bird;—young (one).

668. אָנַף **appiryōwn**, *ap-pir-yone'*; prob. of Eg. der.; a *palanquin*;—chariot.

669. אָנַף **Ephrayim**, *ef-rah'-yim*; dual of a masc. form of 672; *double fruit*; *Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory;—Ephraim Ephraimites

670. אֶפְרַסִּי **Āphāreçay** (Chald.), *af-aw-re-sah'-ee*; of for. or. (only in the plur.); an *Apharesite* or inhabitant of an unknown region of Assyria:—Apharsite.

671. אֶפְרַסְכַּי **Āpharçkay** (Chald.), *af-ar-sek-ah'ee*; or אֶפְרַסְכַּי **Āpharçathkay** (Chald.), *af-ar-sath-kah'ee*; of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite*, an unknown Assyrian tribe:—Apharsachites, Apharsathchites.

672. אֶפְרַת **Ephrāth**, *ef-rawth'*; or אֶפְרַתָּה **Ephrāthāh**, *ef-raw'-thaw*; from 6509; *fruitfulness*; *Ephrath*, another name for Bethlehem; once (Psa. 132 : 6) perh. for *Ephraim*; also of an Israelitish woman:—Ephrath, Ephratah.

673. אֶפְרַתִּי **Ephrāthīy**, *ef-rawth-ee'*; patril from 672; an *Ephrathite* or an *Ephraimite*:—Ephraimite, Ephratite.

674. אֶפְתָּח **appethōm** (Chald.), *ap-pe-thome'*; of Pers. or.; *revenue*; others *at the last*:—revenue.

675. אֶצְבוֹ **Etsbōwn**, *ets-bone'*; or אֶצְבוֹן **Etsbōn**, *ets-bone'*; of uncert. der.; *Etsbon*, the name of two Isr.:—Ezbon.

676. אֶצְבַּע **etsba'**, *ets-bah'*; from the same as 6648 (in the sense of *grasping*); some thing to *seize* with, i.e. a *finger*; by anal. a *toe*:—finger, toe.

677. אֶצְבַּעַת **etsba'** (Chald.), *ets-bah'*; corresp. to 676:—finger, toe.

678. אֶצִּיַל **atsiyal**, *aw-tseel'*; from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41 : 9), also a *noble*:—chief man, noble.

679. אֶצִּיַל **atstsiyl**, *ats-tseel'*; from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41 : 8):—[arm] hole, great.

680. אֶצַּל **atsal**, *aw-tsal'*; a prim. root; prop. to *join*; used only as a denom. from 681; to *separate*; hence to *select*, *refuse*, *contract*:—keep, reserve, straiten, take.

681. אֶצֶל **etsel**, *ay'-tsel*; from 680 (in the sense of *joining*); a *side*; (as a prep.) *near*:—at, (hard) by, (from) (beside), *near* (unto), toward, with. See also 1018.

682. אֶצֶל **Ātsel**, *aw-tsal'*; from 680; *noble*; *Ātsel*, the name of an Isr., and of a place in Pal.:—Azal, Azel.

683. אֶצְלִיָּהוּ **Ātsalyāhūw**, *ats-al-yaw'-hoo*; from 680 and 8050 prol.; *Jah* has reserved; *Ātsalyah*, an Isr.:—Azaliah.

684. אֶצֶם **ōtsem**, *o'-tsem*; from an unused root prob. mean. to *be strong*; *strength* (i.e. *strang*); *Otsem*, the name of two Isr.:—Ozem.

685. אֶצְדָּחָה **etsādāh**, *ets-aw-daw'*; a var. from 6807; prop. a *step-chain*; by anal. a *bracelet*:—bracelet, chain.

686. אֶצַר **atsar**, *aw-tsar*; a prim. root; to *store up*:—(lay up in) *store*, (make) *treasure* (-r).

687. אֶצֶר **Ētser**, *ay'-tser*; from 686; *treasure*; *Ētser*, an Idumsean:—Ezer.

688. אֶקְדָּח **eqdāch**, *ek-dawkh'*; from 6916; *burning*, i.e. a *carbuncle* or other fiery gem:—carbuncle.

689. אֶקוֹ **aqgōw**, *ak-ko'*; prob. from 602; *slender*, i.e. the *ibex*:—wild goat.

690. אֶרָא **Ārā**, *ar-aw'*; prob. for 738; *lion*; *Ara*, an Isr.:—Ara.

691. אֶרְאֵל **erēl**, *er-ale'*; prob. for 739; a *h...* (collect.):—valiant one.

692. אֶרְאֵלִי **Ārēliy**, *ar-ay-lee'*; from 691; *heroic*; *Ārel* (or an *Arelite*, collect.), an Isr. and his desc.:—Arel, Arelites.

693. אֶרַב **ārab**, *aw-rab'*; a prim. root; to *lurk*:—(lie in) *ambush* (-ment), *lay* (lie in) *wait*.

694. אֶרַב **Ārāb**, *ar-awb'*; from 693; *ambush*; *Arab*, a place in Pal.:—Arab.

695. אֶרַב **ereb**, *eh'-reb*; from 693; *ambuscade*:—den, lie in *wait*.

696. אֶרַב **ēreb**, *o'-reb*; the same as 695:—wait.

אֶרְבֵּל **Arbēl**. See 1009.

697. אֶרְבֵּה **arbeh**, *ar-beh'*; from 7235; a *locust* (from its rapid increase):—grasshopper, locust.

698. אֶרְבֵּה **orōbāh**, *or-ob-aw'*; fem. of 696 (only in the plur.); *ambuscades*:—spoils.

699. אֶרְבֵּה **ārubbāh**, *ar-oo-baw'*; fem. part. pass. of 698 (as if for *lurking*); a *lattice*; (by impl.) a *window*, *dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *stair* (with openings for water):—chimney, window.

700. אֶרְבֹּת **Ārubbōwth**, *ar-oo-both*; plur. of 699; *Arubboth*, a place in Pal.:—Aruboth.

701. אֶרְבִּי **Arbiy**, *ar-bee'*; patril from 694; an *Arbite* or native of Arab:—Arbite.

702. אֶרְבַּע **arba'**, *ar-bah'*; masc. אֶרְבַּעַת **arbā'at**, *ar-baw-aw'*; from 7251; *four*:—four.

703. אֶרְבַּע **arba'** (Chald.), *ar-bah'*; corresp. to 702:—four.

704. אֶרְבַּע **Arba'**, *ar-bah'*; the same as 702; *Arba*, one of the Anakim:—Arba.

אֶרְבַּעַת **arbā'at**. See 702.

705. אֶרְבַּעִים **arbā'iyim**, *ar-baw-eem'*; multiple of 702; *forty*:—forty.

706. אֶרְבַּעַתַּיִם **arbatayim**, *ar-bah-tah-yim*; dual of 702; *fourfold*:—fourfold.

707. אֶרַג **ārag**, *aw-rag'*; a prim. root; to *plait* or *weave*:—weaver (-r).

708. אֶרֶג **ereg**, *eh'-reg*; from 707; a *weaving*; a *braid*; also a *shuttle*:—beam, weaver's shuttle.

709. אֶרְגֹב **Argob**, *ar-gobe'*; from the same as 7263; *stony*; *Argob*, a district of Pal.:—Argob.

710. אֶרְגָּוָן **argēvān**, *arg-ev-awm'*; a var. for 713; *purple*:—purple.

711. אֶרְגָּוָן **argēvān** (Chald.), *arg-ev-awm'*; corresp. to 710:—scarlet.

712. אֶרְגָז **argāz**, *ar-gawz'*; perh. from 7264 (in the sense of being *suspended*); a *box* (as a panner):—coffer.

713. אֶרְגָמָן **argāmān**, *ar-gaw-mawm'*; of for. or.; *purple* (the color or the dyed stuff):—purple.

714. אֶרְד **Ard**, *ard*; from an unused root prob. mean. to *wander*; *fugitive*; *Ard*, the name of two Isr.:—Ard.

715. אֶרְדֹנָה **Ārdōwn**, *ar-dohn'*; from the same as 714; *roaming*; *Ardon*, an Isr.:—Ardon.

716. אֶרְדִּי **Ardiy**, *ar-dee'*; patron. from 714; an *Ardite* (collect.) or desc. of Ard:—Ardites.

717. אֶרָה **ārāh**, *aw-raw'*; a prim. root; to *pluck*:—gather, *pluck*.

718. אֶרֹו **ārūw** (Chald.), *ar-oo'*; prob. akin to 431; *lol*:—behold, lo.

719. אֶרְוַד **Arvad**, *ar-vad'*; prob. from 7300; a *refuge* for the *roving*; *Arvad*, an island-city of Pal.:—Arvad.

720. אֶרְוֹד **Ārōwd**, *ar-ode'*; an orth. var. of 719; *fugitive*; *Arod*, an Isr.:—Arod.

721. אֶרְוַדִּי **Arvadiy**, *ar-vaw-dee'*; patril from 719; an *Arvadite* or citizen of Arvad:—Arvadite.

722. אֶרְוֹדִי **Ārōwdiy**, *ar-o-dee'*; patron. from 721; an *Arodite* or desc. of Arod:—Arodi, Arodites.

723. אֶרְוָה **urvāh**, *oor-vaw'*; or, אֶרְוָה **ārāvāh**, *ar-aw-yah'*; from 717 (in the sense of *feeding*); a *herding-place* for an animal:—stall.

724. אֶרְוָכָה **ārūwkāh**, *ar-oo-kaw'*; or אֶרְוָכָה **ārūkāh**, *ar-oo-kaw'*; fem. part. of 743 (in the sense of *restoring* to soundness); *wholeness* (lit. or fig.):—health, made up, perfected.

725. אֶרְוֹמָה **Ārūwmāh**, *ar-oo-maw'*; a var. of 7316; *height*; *Arumah*, a place in Pal.:—Arumah.

726. אֶרְוֹמִי **Ārōwmīy**, *ar-o-mee'*; a *clerical* error for 130; an *Edomite* (as in the marg.):—Syrian.

727. אֶרֹון **ārōwn**, *aw-rone'*; or אֶרֹן **ārōn**, *aw-rone'*; from 717 (in the sense of *gathering*); a *box*:—ark, chest, coffin.

728. אֶרְנָה **Āravnāh**, *ar-av-naw'*; or (by transp.) אֶרְנָה **Ārniyah**, *ar-nee-yaw'*; all by orth. var. for 771; *Aravnah* (or *Arniyah* or *Ornah*), a Jebusite:—Araunah.

729. אֶרַז **āraz**, *aw-raz'*; a prim. root; to *be firm*; used only in the pass. participle as a denom. from 730; of *cedar*:—made of cedar.

730. אֶרֶז **erez**, *eh'-rez*; from 729; a *cedar tree* (from the tenacity of its roots):—cedar (tree).

731. אֶרְזָה **arzāh**, *ar-zaw'*; fem. of 730; *cedar* *wainscoting*:—cedar work.

732. אֶרַח **ārach**, *aw-rakh'*; a prim. root; to *travel*:—go, *wayfaring* (man).

733. אֶרַח **Ārach**, *aw-rakh'*; from 732; *way-faring*; *Arach*, the name of three Isr.:—Arah.

734. אֶרַח **ārach**, *o'-rakh*; from 732; a *well trodden road* (lit. or fig.); also a *caravan*:—manner, path, race, rank, traveller, troop, [by, high-] way.

735. אֶרַח **ārach** (Chald.), *o'-rakh*; corresp. to 734; a *road*:—way.

736. אֶרְכָה **ārēchāh**, *o-rekh-aw'*; fem. act. part. of 732; a *caravan*:—(travelling) company.

737. אֶרְכָה **ārūchāh**, *ar-oo-khaw'*; fem. pass. part. of 732 (in the sense of *appointing*); a *ration of food*:—allowance, diet, dinner, victuals.

738. אֶרִי **āriy**, *ar-ee'*; or (prol.) אֶרִיָה **aryēh**, *ar-yay'*; from 717 (in the sense of *violence*); a *lion*:—(young) lion, + plerac [from the marg.].

739. אֶרִיאֵל **āriyēl**, *ar-ee-ale'*; or אֶרִיאֵל **āriēl**, *ar-ee-ale'*; from 738 and 410; *lion of God*, i.e. *heroic*:—lionlike men.

740. אֶרִיאֵל **Āriēl**, *ar-ee-ale'*; the same as 739; *Ariel*, a symb. name for Jerusalem, also the name of an Isr.:—Ariel.

741. אֶרִיאֵל **āriyēl**, *ar-ee-ale'*; either by transposition for 739 or, more prob., an orth. var. for 2025; the *altar* of the Temple:—altar.

742. אֶרִידַי **Āriyday**, *ar-ee-dah'-ee*; of Pers. or.; *Aridai*, a son of Haman:—Aridal.

743. אֶרִידָתָה **Āriydāthā**, *ar-ee-daw-thaw'*; of Pers. or.; *Aridatha*, a son of Haman:—Aridatha.

אֶרִיָה **aryēh**. See 738.

744. אֶרִיָה **aryēh** (Chald.), *ar-yay'*; corresp. to 738:—lion.

745. אֶרִיָה **aryēh**, *ar-yay'*; the same as 738; *lion*; *Arjeh*, an Isr.:—Arieh.

אֶרִיָה **ārāyāh**. See 723

746. אֶרִיָה **Āryōwk**, *ar-yoke'*; of for. or.; *Arjok*, the name of two Babylonians:—Arioch.

747. אֶרִיסַי **Āriçay**, *ar-ee-suh'-ee*; of Pers. or.; *Arisai*, a son of Haman:—Arisal.

748. אֶרַק **ārak**, *aw-rak'*; a prim. root; to *be* (caus. *make*) *long* (lit. or fig.):—defer, draw out, lengthen, (be, become, make, pro-) *long*, + (out, over-) *live*, *tarry* (long).

749. אֶרַק **ārak** (Chald.), *ar-ak'*; prop. corresp. to 748, but used only in the sense of *reaching* to a given point; to *suit*:—be meet.

750. אֶרַק **ārēk**, *aw-rake'*; from 748; *long*:—long [-suffering, -winged], patient, slow [to anger].

751. אֶרֶק **Erek**, *eh'-rek*; from 748; *length*; *Erek*, a place in Bab.:—Erech.

752. אֶרֶק **ārōk**, *aw-roke'*; from 748; *long*:—long.

753. אֶרֶק **ērek**, *o'-rek*; from 748; *length*:—+ for ever, length, long.

754. אַרְכָּה **arkâ** (Chald.), *ar-kaw'*; or אַרְכָּה **arkâh** (Chald.), *arkaw'*; from 749; *length*:—lengthening, prolonged.

755. אַרְכָּבָה **arkûbâh** (Chald.), *ar-koo-baw'*; from an unused root corresp. to 7392 (in the sense of *bending the knee*); the *knee*:—*knee*. אַרְכָּבָה **ârûkâh**. See 724.

756. אַרְכָּוַי **Arkavay** (Chald.), *ar-kev-ah'ee*; patrial from 751; an *Arkevite* (collect.) or native of Erech:—*Archevite*.

757. אַרְכִּי **Arkîy**, *ar-kee'*; patrial from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erech:—*Archi*, *Archite*.

758. אַרָם **Arâm**, *arawm'*; from the same as 759; the *highland*; *Aram* or *Syria*, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—*Aram*, *Mesopotamia*, *Syria*, *Syrians*.

759. אַרְמוֹנָן **armôwn**, *ar-mone'*; from an unused root (mean. to be elevated); a *citadel* (from its height):—*castle*, *palace*. Comp. 2038.

760. אַרְם צוֹבָה **Aram Tsôbâh**, *ar-am' tso-baw'*; from 758 and 6678; *Aram of Tsoba* (or *Coele-Syria*):—*Aram-zobah*.

761. אַרְמִי **Arammîy**, *ar-am-mee'*; patrial from 758; an *Aramite* or *Aramæan*:—*Syrian*, *Aramites*.

762. אַרְמִיָּת **Arâmiyth**, *ar-aw-meeth'*; fem. of 761; (only adv.) in *Aramæan*:—in the *Syrian language* (tongue), in *Syriack*.

763. אַרְם נַהֲרָיִם **Aram Naharayim**, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; *Aram of (the) two rivers* (*Euphrates* and *Tigris*) or *Mesopotamia*:—*Aham-naharaim*, *Mesopotamia*.

764. אַרְמוֹנִי **Armôniy**, *ar-mo-nee'*; from 759; *patial*; *Armoni*, an Isr.:—*Armoni*.

765. אַרְאָן **Arân**, *ar-awn'*; from 7442; *stridulous*; *Aran*, an *Edomite*:—*Aran*.

766. אֹרֶן **ôren**, *o'-ren*; from the same as 765 (in the sense of *strength*); the *ash tree* (from its toughness):—*ash*.

767. אֹרֶן **ôren**, *o'-ren*; the same as 766; *Oren*, an Isr.:—*Oren*.

אֹרֶן **ârên**. See 727.

768. אַרְנֶבֶת **arnebeth**, *ar-neh'-beth*; of uncert. der.; the *hare*:—*hare*.

769. אַרְנוֹן **Arnôn**, *ar-nohn'*; or אַרְנוֹן **Arnôn**, *ar-nohn'*; from 7442; a *brauling stream*; the *Arnon*, a river east of the *Jordan*; also its territory:—*Arnon*. אַרְנִיָּה **Arniyah**. See 728.

770. אַרְנָן **Arnân**, *ar-nawn'*; prob. from the same as 769; *noisy*; *Arnan*, an Isr.:—*Arnan*.

771. אֹרְנָן **Ornân**, *or-nawn'*; prob. from 766; *strong*; *Ornan*, a *Jebusite*:—*Ornan*. See 723.

772. אֲרֵעַ **âra** (Chald.), *ar-ah'*; corresp. to 776; the *earth*; by impl. (fig.) *low*:—*earth*, *inferior*.

773. אַרְעִיָּת **ar'iyth** (Chald.), *arh-eeth'*; fem. of 772; the *bottom*:—*bottom*.

774. אַרְפָּד **Arpâd**, *ar-pawd'*; from 7502; *spread out*; *Arpad*, a place in *Syria*:—*Arpad*, *Arpad*.

775. אַרְפַּכְשָׁד **Arpakshad**, *ar-pak-shad'*; prob. of for. or.; *Arpakshad*, a son of *Noah*; also the region settled by him:—*Arphaxad*.

776. אֲרֵץ **erets**, *eh'-rets*; from an unused root prob. mean. to be *firm*; the *earth* (at large, or partitively a *land*):—*common*, *country*, *earth*, *field*, *ground*, *land*, *nations*, *way*, *wilderness*, *world*.

777. אַרְצָא **artsâ**, *ar-isaw'*; from 776; *earthiness*; *Artsa*, an Isr.:—*Arza*.

778. אֲרָק **araq** (Chald.), *ar-ak'*; by transmutation for 772; the *earth*:—*earth*.

779. אַרַר **ârar**, *aw-rar'*; a prim. root; to *excerate*:—*x* *bitterly curse*.

780. אַרְרַרַת **Arârat**, *ar-aw-rat'*; of for. or.; *Ararat* (or rather *Armenia*):—*Ararat*, *Armenia*.

781. אֲרַשׁ **âras**, *aw-ras'*; a prim. root; to *engage* for matrimony:—*betroth*, *espouse*.

782. אֲרִשֶׁת **âresheth**, *ar-eh'-sheth*; from 781 (in the sense of *desiring to possess*); a *longing for*:—*request*.

783. אֲרַחֲשַׁשְׁתָּא **Artachshastâ**, *ar-takh-shash-taw'*; or אֲרַחֲשַׁשְׁתָּא **Artachshastâ**, *ar-takh-shash't*; or by perm. אֲרַחֲשַׁשְׁתָּא **Artachshastâ**, *ar-takh-shast'*; of for. or.; *Artachshasta* (or *Artaxerxes*), a title (rather than name) of several Pers. kings:—*Artaxerxes*.

784. אֵשׁ **esh**, *aysh*; a prim. word; *fire* (lit. or fig.):—*burning*, *fiery*, *fire*, *flaming*, *hot*.

785. אֵשׁ **esh** (Chald.), *aysh*; corresp. to 784:—*flame*.

786. אֵשׁ **ish**, *eesh*; ident. (in or. and formation) with 784; *entity*; used only adv., there is or are:—*are there*, *none can*. Comp. 3426.

787. אֵשׁ **ôsh** (Chald.), *ohsh*; corresp. (by transp. and abb.) to 803; a *foundation*:—*foundation*.

788. אֲשֶׁבֶל **Ashbêl**, *ash-bale'*; prob. from the same as 7640; *flowing*; *Ashbel*, an Isr.:—*Ashbel*.

789. אֲשֶׁבֶלִי **Ashbêliy**, *ash-bay-lee'*; patron. from 788; an *Ashbelite* (collect.) or desc. of *Ashbel*:—*Ashbelites*.

790. אֲשָׁבָן **Ashbân**, *esh-bawn'*; prob. from the same as 7644; *vigorous*; *Ashban*, an *Idumæan*:—*Ashban*.

791. אֲשֶׁבַע **Ashbêa**, *ash-bay'-ah*; from 7650; *ad-jurer*; *Asbea*, an Isr.:—*Asbea*.

792. אֲשֶׁבַעַל **Ashba'al**, *esh-bah'-al*; from 376 and 1168; *man of Baal*; *Ashbaal* (or *Ishbosheth*), a son of *King Saul*:—*Eshbaal*.

793. אֲשַׁד **eshed**, *eh'-shed*; from an unused root mean. to *pour*; an *outpouring*:—*stream*.

794. אֲשַׁדָּה **ashêdâh**, *ash-ay-daw'*; fem. of 793; a *ravine*:—*springs*.

795. אֲשַׁדּוֹד **Ashdôwd**, *ash-dode'*; from 7703; *ravager*; *Ashdod*, a place in *Pal.*:—*Ashdod*.

796. אֲשַׁדּוֹדִי **Ashdôwdîy**, *ash-do-dee'*; patrial from 795; an *Ashdodite* (often collect.) or inhabitant of *Ashdod*:—*Ashdodites*, of *Ashdod*.

797. אֲשַׁדּוֹדִיָּת **Ashdôwdîyth**, *ash-do-death'*; fem. of 796; (only adv.) in the *language of Ashdod*:—in the *speech of Ashdod*.

798. אֲשַׁדּוֹת הַפִּגְסָה **Ashdôwth hap-Pig-gâh**, *ash-doth' hap-pis-gaw'*; from the plur. of 794 and 6449 with the art. interposed; *ravines of the Pisgah*; *Ashdoh-Pisgah*, a place east of the *Jordan*:—*Ashdoh-pisgah*.

799. אֲשַׁדָּת **eshdâth**, *esh-dawth'*; from 784 and 1881; a *fire-law*:—*fiery law*.

800. אֲשַׁה **eshshâh**, *esh-shaw'*; fem. of 784; *fire*:—*fire*.

801. אֲשַׁה **ishshâh**, *ish-shaw'*; the same as 800, but used in a liturgical sense; prop. a *burnt-offering*; but occasionally of any *sacrifice*:—(offering, sacrifice), (made) by *fire*.

802. אֲשַׁה **ishshâh**, *ish-shaw'*; fem. of 376 or 582; irregular plur. נְשִׁיִּים **nâshîym**, *naw-sheem'*; a *woman* (used in the same wide sense as 582):—[adulter]less, each, every, female, *x* many, + none, one, + together, wife, woman. Often unexpressed in English.

803. אֲשַׁוְיָה **ashûwyâh**, *ash-oo-yah'*; fem. pass. part. from an unused root mean. to *found*; *foundation*:—*foundation*.

804. אֲשַׁוְר **Ashshûwr**, *ash-shoor'*; or אֲשַׁוְר **Ashshûwr**, *ash-shoor'*; appar. from 833 (in the sense of *successful*); *Ashshur*, the second son of *Shem*; also his desc. and the country occupied by them (i.e. *Assyria*), its region and its empire:—*Asshur*, *Assur*, *Assyria*, *Assyrians*. See 833.

805. אֲשַׁוְרִי **Ashshûwriy**, *ash-oo-rec'*; or אֲשַׁוְרִי **Ashshûwriy**, *ash-shoo-rec'*; from a patrial word of the same form as 804; an *Ashwrite* (collect.) or inhab. of *Ashur*, a district in *Pal.*:—*Asshurim*, *Ashurites*.

806. אֲשַׁחֲוֹר **Ashchûwr**, *ash-khoor'*; prob. from 7835; *black*; *Ashchur*, an Isr.:—*Ashur*.

807. אֲשִׁימָה **Ashîymâ**, *ash-ee-maw'*; of for. or.; *Ashima*, a deity of *Hamath*:—*Ashima*. אֲשִׁיֶּרָה **Ashêyrah**. See 842.

808. אֲשִׁישׁ **ashîysh**, *aw-sheesh'*; from the same as 784 (in the sense of *pressing down* firmly; comp. 808); a *ruined foundation*:—*foundation*.

809. אֲשִׁישָׁה **ashîyshâh**, *ash-ee-shaw'*; fem. of 808; something closely *pressed together*, i.e. a *cake of raisins* or other comfits:—*flagon*.

810. אֲשֶׁק **eshék**, *eh'-shek*; from an unused root (prob. mean. to *bunch together*); a *testicle* (as a *hump*):—*stone*.

811. אֲשֶׁקֶל **eshkôwl**, *esh-kole'*; or אֲשֶׁקֶל **eshkôl**, *esh-kole'*; prob. prol. from 810; a *bunch of grapes* or other fruit:—*cluster* (of grapes).

812. אֲשֶׁקֶל **Eshkôl**, *esh-kole'*; the same as 811; *Eshcol*, the name of an *Amorite*, also of a valley in *Pal.*:—*Eshcol*.

813. אֲשֶׁקֶז **Ashkênaz**, *ash-ken-az'*; of for. or.; *Ashkenaz*, a *Japhethite*, also his desc.:—*Ashkenaz*.

814. אֲשֶׁקֶר **eshkâr**, *esh-cawr'*; for 7399; a *gratuity*:—*gift*, *present*.

815. אֲשֶׁל **eshel**, *ay'-shel*; from a root of uncert. signif.; a *tamarisk tree*; by extens. a *grove* of any kind:—*grove*, *tree*.

816. אֲשָׁם **âsham**, *aw-sham'*; or אֲשָׁם **âshêm**, *aw-shame'*; a prim. root; to be *guilty*; by impl. to be *punished* or *perish*:—*x* certainly, be (*-come*, *made*) *desolate*, *destroy*, *x* greatly, be (*-come*, *found*, *hold*) *guilty*, *offend* (*acknowledge of fence*), *trespass*.

817. אֲשָׁם **âshâm**, *aw-shawm'*; from 816; *guilt*; by impl. a *fault*; also a *sin-offering*:—*guiltiness*, (*offering for*) *sin*, *trespass* (*offering*).

818. אֲשָׁם **âshêm**, *aw-shame'*; from 816; *guilty*; hence presenting a *sin-offering*:—one which is *faulty*, *guilty*.

819. אֲשָׁמָה **ashmâh**, *ash-maw'*; fem. of 817; *guiltiness*, a *fault*, the *presentation of a sin-offering*:—*offend*, *sin*, (*cause of*) *trespass* (*-ing*, *offering*).

אֲשָׁמֹרָה **ashmôrâh**. See 821.

820. אֲשָׁמֹן **ashmân**, *ash-mawn'*; prob. from 8081; a *fat field*:—*desolate place*.

821. אֲשָׁמֹרָה **ashmôrâh**, *ash-moo-raw'*; or אֲשָׁמֹרָה **ashmôrâh**, *ash-moo-raw'*; or אֲשָׁמֹרֶת **ashmôreth**, *ash-mo'-reth*; (fem.) from 8104; a *night watch*:—*watch*.

822. אֲשָׁנָב **eshnâb**, *esh-nawb'*; appar. from an unused root (prob. mean. to *leave interstices*); a *latticed window*:—*casement*, *lattice*.

823. אֲשָׁנָה **Ashnâh**, *ash-naw'*; prob. a var. for 3466; *Ashnah*, the name of two places in *Pal.*:—*Ashnah*.

824. אֲשָׁנָן **Esh'an**, *esh-awn'*; from 8172; *support*; *Eshan*, a place in *Pal.*:—*Eshean*.

825. אֲשָׁפָה **ashshâph**, *ash-shawf'*; from an unused root (prob. mean. to *lisp*, i.e. *practise enchantment*); a *conjurer*:—*astrologer*.

826. אֲשָׁפָה **ashshâph** (Chald.), *ash-shawf'*; corresp. to 825:—*astrologer*.

827. אֲשָׁפָה **ashpâh**, *ash-paw'*; perh. (fem.) from the same as 825 (in the sense of *covering*); a *quiver* or *arrow-case*:—*quiver*.

828. אֲשָׁפָז **Ashpênaz**, *ash-pen-az'*; of for. or.; *Ashpenaz*, a *Bab. eunuch*:—*Ashpenaz*.

829. אֲשָׁפָר **eshpâr**, *esh-pawr'*; of uncert. der.; a *measured portion*:—*good piece* (of flesh).

830. אֲשַׁפּוֹת *ashpôth, ash-pohth'*; or אֲשַׁפּוֹת *ashpôwth, ash-pohth'*; or (contr.) שֶׁפֶת *sh'phêth, shaf-ohth'*; plur. of a noun of the same form as 837, from 8193 (in the sense of *scraping*); a heap of *rubbish* or *filth*:—dung (hill).

831. אֲשַׁקְלוֹן *Ashq'lówn, ash-kel-one'*; prob. from 8354 in the sense of *weighing-place* (i.e. *marf*); *Ashkelon*, a place in Pal.:—Ashkelon, Askalon.

832. אֲשַׁקְלוֹנִי *Eshq'lówniy, esh-kel-o-nee'*; patrial from 831; an *Ashkelonite* (collect.) or inhab. of Ashkelon:—Eshkelonites.

833. אֲשַׁר *âshâr, aw-shar'*; or אֲשַׁר *âshêr, aw-shar'*; a prim. root; to be *straight* (used in the widest sense, espec. to be *level, right, happy*); fig. to go forward, be *honest, prosper*:—(call, be) *bless* (-ed, happy), go, guide, lead, relieve.

834. אֲשֶׁר *âsher, ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that, etc.*:—× *after*, × *alike*, as (soon as), because, × *every*, for, + *forasmuch*, + from whence, + *how* (-soever), × *if*, (so) that ([thing] which, wherein), × *though*, + *until*, + *whatsoever*, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + *whither* (-soever), who (-m, -soever, -se). As it is *Indeclinable*, it is often accompanied by the personal pron. expletively, used to show the connection.

835. אֲשֶׁר *âsher, eh'-sher*; from 833; *happyness*; only in masc. plur. constr. as interjec., *how happy!*:—blessed, happy.

836. אֲשֶׁר *âshêr, aw-shar'*; from 833; *happy*; *Asher*, a son of Jacob, and the tribe descended from him, with its territory; also a place in Pal.:—Asher.

837. אֲשֶׁר *âsher, o'-sher*; from 833; *happyness*:—happy.

838. אֲשֶׁר *âshûr, aw-shoor'*; or אֲשֶׁר *ashshûr, ash-shoor'*; from 833 in the sense of *going*; a *step*:—going, step.

839. אֲשֶׁר *âshûr, ash-oor'*; contr. for 8391; the cedar tree or some other light elastic wood:—Ashurite.

אֲשֶׁר *Ashshûr*. See 804, 838.

840. אֲשַׁרְאֵל *âsar'êl, as-ar-ale'*; by orth. var. from 833 and 410; *right of God*; *Asarel*, an Isr.:—Asareel.

841. אֲשַׁרְאֵלָה *âsar'êlâh, as-ar-ale'-aw*; from the same as 840; *right towards God*; *Asarelah*, an Isr.:—Asarelah. Comp. 3480.

842. אֲשַׁרְרָה *âshêrâh, ash-ay-raw'*; or אֲשַׁרְרָה *âshêyrâh, ash-ay-raw'*; from 833; *happy*; *Asherah* (or *Astarte*) a Phœnician goddess; also an *image* of the same:—grove. Comp. 6253.

843. אֲשֶׁרִי *âshêriy, aw-shay-ree'*; patron. from 836; an *Asherite* (collect.) or desc. of Asher:—Asherites.

844. אֲשַׁרְיֵל *âsriy'êl, as-ree-ale'*; an orth. var. for 840; *Asriel*, the name of two Isr.:—Ashriel, Asriel.

845. אֲשַׁרְיֵלָה *âsri'êlîy, as-ree-ale-ee'*; patron. from 844; an *Asrielite* (collect.) or desc. of Asriel:—Asrielites.

846. אֲשַׁרְנָה *âsharnâ, oosh-ar-naw'*; from a root corresp. to 833; a *wall* (from its uprightness):—wall.

847. אֲשַׁתְּאוֹל *âshat'ôl, esh-taw-ole'*; or אֲשַׁתְּאוֹל *âshat'ôwl, esh-taw-ole'*; prob. from 7592; *intreaty*; *Eshtaol*, a place in Pal.:—Eshtaol.

848. אֲשַׁתְּאוֹלִי *âshat'ôliy, esh-taw-oo-lee'*; patrial from 847; an *Eshtaolite* (collect.) or inhab. of Eshtaol:—Eshtaolites.

849. אֲשַׁתְּדוּר *âshatdûwr (Chald.), esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—sedition.

850. אֲשַׁתוֹן *âshatôn, esh-tone'*; prob. from the same as 7764; *restful*; *Eshton*, an Isr.:—Eshton.

851. אֲשַׁתְּמוֹא *âshat'môa, esh-tem-o'-ah*; or אֲשַׁתְּמוֹא *âshat'môwa, esh-tem-o'-ah*; or אֲשַׁתְּמוֹה *âshat'môh, esh-tem-o'*; from 8085 (in the sense of *obedience*); *Eshtemoa* or *Eshtemoh*, a place in Pal.:—Eshtemoa, Eshtemoh.

אֲתָ *âth*. See 859.

852. אֲתָ *âth (Chald.), awth*; corresp. to 236; a *portent*:—sign.

853. אֲתָ *âth, ayth*; appar. contr. from 236 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., even or namely):—[as such unrepresented in English.]

854. אֲתָ *âth, ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among, etc.*:—against, among, before, by, for, from, in (-to), (out) of, with. Often with another prep. prefixed.

855. אֲתָ *âth, ayth*; of uncert. der.; a *hoe* or other digging implement:—coultter, plowshare.

אֲתָ *âtâ*. See 859.

אֲתָ *âthâ*. See 857.

856. אֲתַבְּעַל *Ethba'al, eth-bah'-al*; from 854 and 1168; *with Baal*; *Ethbaal*, a Phœnician king:—Ethbaal.

857. אֲתָ *âthâh, aw-thaw'*; or אֲתָ *âthâ, aw-thaw'*; a prim. root [collat. to 235 contr.]; to *arrive*:—(he-, things to) come (upon), bring.

858. אֲתָ *âthâh (Chald.), aw-thaw'*; or אֲתָ *âthâ (Chald.), aw-thaw'*; corresp. to 857:—(be-) come, bring.

859. אֲתָ *attâh, at-taw'*; or (short.) אֲתָ *atiâ, at-taw'*; or אֲתָ *ath, ath*; fem. (irreg.) sometimes אֲתָ *attiy, at-tee'*; plur. masc. אֲתָ *attem, at-tem'*; fem. אֲתָ *atten, at-ten'*; or אֲתָ *attênâh, at-tay'-nav*; or אֲתָ *attên-nâh, at-tane'-nav*; a prim. pron. of the sec. pers.; *thou and thee*, or (plur.) *ye and you*:—thee, thou, ye, you.

860. אֲתָ *athôwn, aw-thone'*; prob. from the same as 386 (in the sense of *patience*); a female *ass* (from its docility):—(she) *ass*.

861. אֲתָ *attûwn (Chald.), at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—furnace.

862. אֲתָ *attûwq, at-tooke'*; or אֲתָ *attiyq, at-teeq'*; from 5423 in the sense of *decreasing*; a *ledge* or *offset* in a building:—gallery.

אֲתָ *attiy*. See 859.

863. אֲתָ *ittay, it-tah'ee*; or אֲתָ *iythay, ee-thah'ee*; from 854; *near*; *Ithai*, the name of a Gittite and of an Isr.:—Ithai, Ittai.

864. אֲתָ *êthâm, ay-thawm'*; of Eg. der.; *Etham*, a place in the Desert:—Etham.

אֲתָ *attom*. See 859.

865. אֲתָ *ethmôwl, eth-mole'*; or אֲתָ *ithmôwl, ith-mole'*; or אֲתָ *ethmûwl, eth-mool'*; prob. from 853 or 854 and 4186; *heretofore*; def. *yesterday*:— + before (that) time, + *heretofore*, of late (old), + *times past, yesterday*].

אֲתָ *aiten*. See 859.

866. אֲתָ *êthnâh, eth-naw'*; from 8566; a *present* (as the price of harlotry):—reward.

אֲתָ *attênâh, or אֲתָ attênâh*. See 859.

867. אֲתָ *Ethniy, eth-nee'*; perh. from 866; *munificence*; *Ethni*, an Isr.:—Ethni.

868. אֲתָ *ethnan, eth-nan'*; the same as 866; a *gift* (as the price of harlotry or idolatry):—hire, reward.

869. אֲתָ *Ethnan, eth-nan'*; the same as 868 in the sense of 867; *Ethnan*, an Isr.:—Ethnan.

870. אֲתָ *âthar (Chald.), ath-ar'*; from a root corresp. to that of 871; a *place*; (adv.) *after*:—after, place.

871. אֲתָרִים *âthâriym, ath-aw-ream'*; plur. from an unused root (prob. mean. to *step*); *places*; *Atharim*, a place near Pal.:—spies.

ב

872. בָּאָה *b'âh, b'ê-aw'*; from 935; an *entrance* to a building:—entry.

873. בָּאוֹשׁ *bi'âwsh (Chald.) be-oosh'*; from 888; *wicked*:—bad.

874. בָּאָר *bâ'ar, baw-ar'*; a prim. root; to *dig*; by anal. to *engrave*; fig. to *explain*:—declare, (make) plain (-ly).

875. בָּאָר *ê'ar, b'ê-ayr'*; from 874; a *pit*; espec. a *well*:—pit, well.

876. בָּאָר *Be'ar, b'ê-ayr'*; the same as 875; *Be'ar*, a place in the Desert, also one in Pal.:—Beer.

877. בָּאָר *bô'ar, bore*; from 874; a *cistern*:—cistern.

878. בָּאָרָה *Be'êrâ, b'ê-ay-raw'*; from 875; a *well*; *Be'ra*, an Isr.:—Beera.

879. בָּאָר *Be'êr, b'ê-ayr'*; fem. plur. of 875 and the plur. of 410; *well of heroes*; *Be'êr-Elim*, a place in the Desert:—Beer-elim.

880. בָּאָרָה *Be'êrâh, b'ê-ay-raw'*; the same as 878; *Be'erah*, an Isr.:—Beerah.

881. בָּאָר *Be'êrôwth, b'ê-ay-roth'*; fem. plur. of 875; *wells*; *Be'eroth*, a place in Pal.:—Beeroth.

882. בָּאָר *Be'êriy, b'ê-ay-ree'*; from 875; *fountain*; *Be'eri*, the name of a Hittite and of an Isr.:—Beeri.

883. בָּאָר *Be'êr la-Chay Rô'iy, b'ê-ayr' lakh-ah'ee ro-ee'*; from 875 and 2416 (with pref.) and 7203; *well of a living* (One) *my Beer*; *Be'êr-Lachai-Roi*, a place in the Desert:—Beer-lahai-roi.

884. בָּאָר *Be'êr Sheba', b'ê-ayr' sheh'-bah'*; from 875 and 7651 (in the sense of 7650); *well of an oath*; *Be'êr-Sheba*, a place in Pal.:—Beer-shebah.

885. בָּאָר *Be'êrôth Be'nêy-Ya'â-qan, b'ê-ay-roth' b'ê-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 3292; *wells of* (the) *sons of Jaakan*; *Beeroth-Bene-Jaakan*, a place in the Desert:—Beeroth of the children of Jaakan.

886. בָּאָר *Be'êrôthiy, b'ê-ay-ro-thee'*; patrial from 881; a *Be'erothite* or inhab. of Be'eroth:—Beerothite.

887. בָּאָשׁ *bâ'ash, baw-ash'*; a prim. root; to *smell bad*; fig. to be *offensive morally*:—(make to) be *abhorred* (had in abomination, loathsome, odious), (cause a, make to) *stink* (-ing savour), × *utterly*.

888. בָּאָשׁ *be'ash (Chald.), b'ê-aysh'*; corresp. to 887:—displease.

889. בָּאָשׁ *b'êash, b'ê-osh'*; from 877; a *stench*:—stink.

890. בָּאָשָׁה *bo'shâh, bosh-aw'*; fem. of 889; *stink-weed* or any other *noxious* or *useless plant*:—cockle.

891. בָּאָשִׁים *b'êâshiyim, b'ê-oo-sheem'*; plur. of 889; *poison-berries*:—wild grapes.

892. בָּבָה *bâbâh, baw-baw'*; fem. act. part. of an unused root mean. to *hollow out*; something *hollowed* (as a *gate*), i.e. the *pupil* of the eye:—apple [of the eye].

893. בָּבַי *Bêbay, bay-bah'ee*; prob. of for. or.; *Bebai*, an Isr.:—Bebai.

894. בָּבֶל *Bâbel, daw-bel'*; from 1101; *confusion*; *Babel* (i.e. *Babylon*), including *Babylonia* and the *Bab. empire*:—Babel, Babylon.

895. בָּבֶל *Bâbel (Chald.), baw-bel'*; corresp. to 894:—Babylon.

896. בָּבֶל *Babliy (Chald.), bab-lee'*; patrial from 895; a *Babylonian*:—Babylonia.

897. **בג** *bag*, *bag*; a Pers. word; *food*:—*spoil* [from the marg. for 957.]
 898. **בגד** *bāgad*, *baw-gad'*; a prim. root; to *cover* (with a garment); fig. to *act covertly*; by impl. to *pillage*:—deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), × very.
 899. **בגד** *beged*, *behg-ed'*; from 898; a *covering*, i.e. clothing; also *treachery* or *pillage*:—apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, × very [treacherously], vesture, wardrobe.
 900. **בגדוֹת** *bōg-edōwth*, *boh-ged-ōth*; fem. plur. act. part. of 898; *treacheries*:—treacherous.
 901. **בגוד** *bāgōwd*, *baw-gode'*; from 898; *treacherous*:—treacherous.
 902. **בגוֹי** *Bigvai*, *big-vah'ee*; prob. of for. or; *Bigvai*, an Isr.:—*Bigvai*.
 903. **בִּגְתָּא** *Bighthā*, *big-thaw'*; of Pers. der.; *Bighthā*, a eunuch of Xerxes:—*Bighthā*.
 904. **בִּגְתָּאֵן** *Bighthān*, *big-thawn'*; or **בִּגְתָּאֵן** *Bighthānā*, *big-thaw'-naw*; of similar deriv. to 903; *Bighthān* or *Bighthānā*, a eunuch of Xerxes:—*Bighthān*, *Bighthānā*.
 905. **בד** *bad*, *bad*; from 909; prop. *separation*; by impl. a *part* of the body, *branch* of a tree, *bar* for carrying; fig. *chief* of a city; espec. (with prep. pref.) as adv., *apart*, *only*, *besides*:—alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
 906. **בד** *bad*, *bad*; perh. from 909 (in the sense of *divided fibres*); *flaxen thread* or *yarn*; hence a *linen garment*:—*linen*.
 907. **בד** *bad*, *bad*; from 908; a *brag* or *lie*; also a *liar*:—*liar*, *lie*.
 908. **בְּדָא** *bādā*, *baw-daw'*; a prim. root; (fig.) to *invent*:—*devise*, *feign*.
 909. **בְּדָד** *bādād*, *baw-dad'*; a prim. root; to *divide*, i.e. (reflex.) *be solitary*:—alone.
 910. **בְּדָד** *bādād*, *baw-dawd'*; from 909; *separate*; adv. *separately*:—alone, desolate, only, solitary.
 911. **בְּדָד** *Bedad*, *bed-ad'*; from 909; *separation*; *Bedad*, an Edomite:—*Bedad*.
 912. **בְּדֵיָה** *Bēdēyāh*, *bay-dē-yaw'*; prob. shortened for 5682; *servant of Jehovah*; *Bedejah*, an Isr.:—*Bedejah*.
 913. **בְּדִיל** *bēdiyl*, *bed-eel'*; from 914; *alloy* (because removed by smelting); by anal. *tin*:—*plummet*, *tin*.
 914. **בְּדַל** *bādāl*, *baw-dal'*; a prim. root; to *divide* (in var. senses lit. or fig., *separate*, *distinguish*, *differ*, *select*, etc.):—(make, put) *difference*, *divide* (asunder), (make) *separate* (self, -ation), *sever* (out), × *utterly*.
 915. **בְּדַל** *bādāl*, *baw-dawl'*; from 914; a *part*:—*piece*.
 916. **בְּדִלָּח** *bēdōlach*, *bed-o'-lahk*; prob. from 914; something in *pieces*, i.e. *bdellium*, a (fragrant) *gum* (perh. *amber*); others a *pearl*:—*bdellium*.
 917. **בְּדָן** *Bēdān*, *bed-awn'*; prob. short. for 5658; *servile*; *Bedan*, the name of two Isr.:—*Bedan*.
 918. **בְּדַק** *bādaq*, *baw-dak'*; a prim. root; to *gap* open; used only as a denom. from 919; to *mend* a breach:—*repair*.
 919. **בְּדֵק** *bedeq*, *beh-dēk*; from 918; a *gap* or *leak* (in a building or a ship):—*breach*, + *calker*.
 920. **בְּדִקָּר** *Bidqar*, *bid-car'*; prob. from 1856 with prep. pref.; by *stabbing*, i.e. *assassin*; *Bidkar*, an Isr.:—*Bidkar*.
 921. **בְּדָר** *bēdar* (Chald.), *bed-ar'*; corresp. (by transp. to 6504); to *scatter*:—*scatter*.
 922. **בְּדוּ** *bōhūw*, *bo'-hoo*; from an unused root (mean. to be empty); a *vacuity*, i.e. (superficially) an *undistinguishable ruin*:—*emptiness*, *void*.
 923. **בְּהַט** *bahat*, *bah'-hat*; from an unused root (prob. mean. to *glisten*); *white marble* or perh. *alabaster*:—*red* [marble].
 924. **בְּהִילוּ** *bēhiylūw* (Chald.), *bē-hee-loo'*; from 927; a *hurry*; only adv. *hastily*:—*in haste*.

925. **בְּהִיר** *bāhiyr*, *baw-herē'*; from an unused root (mean. to be bright); *shining*:—*bright*.
 926. **בְּהַל** *bāhal*, *baw-hal'*; a prim. root; to *tremble* inwardly (or palpitate), i.e. (fig.) *be* (caus. *make*) (suddenly) *alarmed* or *agitated*; by impl. to *hasten* anxiously:—*be* (make) *afrighted* (afraid, amazed, dismayed, rash), (be, get, make) *baste* (-n, -y, -ly), (give) *speedy* (-ily), *thrust* out, *trouble*, *vex*.
 927. **בְּהַל** *bēhal* (Chald.), *bē-hal'*; corresp. to 926; to *terrify*, *hasten*:—*in haste*, *trouble*.
 928. **בְּהַלָּה** *bēhalāh*, *bē-haw-law'*; from 926; *panic*, *destruction*:—*terror*, *trouble*.
 929. **בְּהַמָּה** *bēhēmāh*, *bē-hay-maw'*; from an unused root (prob. mean. to be mute); prop. a *dumb* beast; espec. any large quadruped or animal (often collect.):—*beast*, *cattle*.
 930. **בְּהַמֹּת** *bēhēmōwth*, *bē-hay-mōth'*; in form a plur. of 929, but really asing. of Eg. der.; a *water-ox*, i.e. the *hippopotamus* or *Nile-horse*:—*Behemoth*.
 931. **בְּהֵן** *bōhen*, *bo'-hen*; from an unused root appar. mean. to be *thick*; the *thumb* of the hand or *great toe* of the foot:—*thumb*, *great toe*.
 932. **בְּהֵן** *Bōhan*, *bo'-han*; an orth. var. of 931; *thumb*; *Bohan*, an Isr.:—*Bohan*.
 933. **בְּהַק** *bōhag*, *bo'-hak*; from an unused root mean. to be *pale*; *white scurf*:—*freckled spot*.
 934. **בְּהֵרֶת** *bōhereth*, *bo-heh'-reth*; fem. act. part. of the same as 925; a *whitish spot* on the skin:—*bright spot*.
 935. **בּוֹ** *bōw*, *bo*; a prim. root; to *go* or *come* (in a wide variety of applications):—*abide*, *apply*, *attain*, × *be*, *befall*, + *besiege*, *bring* (forth, in, into, to pass), *call*, *carry*, × *certainly*, (cause, let, thing for) to *come* (against, in, out, upon, to pass), *depart*, × *doubtless* again, + *eat*, + *employ*, (cause to) *enter* (in, into, -tering, -trance, -try), *be fallen*, *fetch*, + *follow*, *get*, *give*, *go* (down, in, to war), *grant*, + *have*, × *indeed*, [in-] *vade*, *lead*, *lift* [up], *mention*, *pull* in, *put*, *resort*, *run* (down), *send*, *set*, × (well) *stricken* [in age], × *surely*, *take* (in), *way*.
בּוֹב *bōwb*. See 932, 5014.
 936. **בּוֹז** *bōwz*, *booz*; a prim. root; to *disrespect*:—*contemn*, *despise*, × *utterly*.
 937. **בּוֹז** *būwz*, *booz*; from 936; *disrespect*:—*contempt* (-uously), *despised*, *shamed*.
 938. **בּוֹז** *Bōwz*, *booz*; the same as 937; *Buz*, the name of a son of Nahor, and of an Isr.:—*Buz*.
 939. **בּוֹזָה** *bōwzāh*, *boo-zaw'*; fem. pass. part. of 936; something *scorned*; an object of *contempt*:—*despised*.
 940. **בּוֹזִי** *Bōwziy*, *boo-zee'*; patron. from 938; a *Buzite* or desc. of *Buz*:—*Buzite*.
 941. **בּוֹזִי** *Bōwziy*, *boo-zee'*; the same as 940, *Buzi*, an Isr.:—*Buzi*.
 942. **בַּוְּי** *Bavvai*, *baw-vuh'ee*; prob. of Pers. or; *Bavvai*, an Isr.:—*Bavai*.
 943. **בּוֹק** *bāwk*, *book*; a prim. root; to *involve* (lit. or fig.):—*be entangled* (*perplexed*).
 944. **בּוֹל** *bāwl*, *bool*; for 2961; *produce* (of the earth, etc.):—*food*, *stock*.
 945. **בּוֹל** *Bāwl*, *bool*; the same as 944 (in the sense of *rain*); *Bul*, the eighth Heb. month:—*Bul*.
בּוֹמ *bāwm*. See 1118.
 946. **בּוֹנָה** *Bāwnāh*, *boo-naw'*; from 995; *discretion*; *Bunah*, an Isr.:—*Bunah*.
בּוֹנִי *Bāwniy*. See 1138.
 947. **בּוֹס** *bāwē*, *boos*; a prim. root; to *trample* (lit. or fig.):—*loath*, *tread* (down, under [foot]), *be polluted*.
 948. **בּוֹטִים** *bāwts*, *boots*; from an unused root (of the same form) mean. to *bleach*, i.e. (intrans.) *be white*; prob. *cotton* (of some sort):—*fine* (white) *linen*.
 949. **בּוֹטְסֵט** *Bōwtsēts*, *bo-tsates'*; from the same as 948; *shining*; *Botsets*, a rock near *Michmash*:—*Bozez*.
 950. **בּוֹקָה** *bāwqāh*, *boo-kaw'*; fem. pass. part. of an unused root (mean. to be hollow); *emptiness* (as adj.):—*empty*.

951. **בּוֹקָר** *bōwkār*, *bo-kare'*; prop. act. part. from 1289 as denom. from 1241; a *cattle tender*:—*herdman*.
 952. **בּוֹר** *būwr*, *boor*; a prim. root; to *bore*, i.e. fig., *examine*:—*declare*.
 953. **בּוֹר** *bōwr*, *boor*; from 952 (in the sense of 877); a *pit hole* (espec. one used as a *cistern* or *prison*):—*cistern*, *dungeon*, *fountain*, *pit*, *well*.
 954. **בּוֹש** *būwsh*, *boosh*; a prim. root; prop. to *pale*, i.e. by impl. to be *ashamed*; also (by impl.) to be *disappointed*, or *delayed*:—(be, make, bring to, cause, put to, with, a-) *shame* (-d), *be* (put to) *confounded* (-fusion), *become dry*, *delay*, *be long*.
 955. **בּוֹשָׁה** *būwshāh*, *boo-shaw'*; fem. part. pass. of 954; *shame*:—*shame*.
 956. **בּוֹת** *būwth* (Chald.), *booth*; appar. denom. from 1005; to *lodge* over night:—*pass the night*.
 957. **בַּז** *baz*, *baz*; from 962; *plunder*:—*booty*, *prey*, *spoil* (-ed).
 958. **בַּזָּא** *bāzā*, *baw-zaw'*; a prim. root; prob. to *cleave*:—*spoil*.
 959. **בַּזָּה** *bāzāh*, *baw-zaw'*; a prim. root; to *disesteem*:—*despise*, *disdain*, *contemn* (-pible), + *think* to *scorn*, *vile* person.
 960. **בַּזָּה** *bāzāh*, *baw-zo'*; from 959; *scorned*:—*despise*.
 961. **בַּזָּה** *bizzāh*, *biz-zaw'*; fem. of 957; *booty*:—*prey*, *spoil*.
 962. **בַּזָּז** *bāzaz*, *baw-zaz'*; a prim. root; to *plunder*:—*catch*, *gather*, (take) *for a prey*, *rob* (-ber), *spoil*, *take* (away, spoil), × *utterly*.
 963. **בַּזָּיֹון** *bizzāyōwn*, *biz-zaw-yone'*; from 959:—*disesteem*:—*contempt*.
 964. **בִּזְיוֹתָהּ** *bizyōwthēyāh*, *biz-yo-thē-yaw'*; from 959 and 8050; *contempts of Jah*; *Bizjōthjah*, a place in Pal.:—*Bizjōthjah*.
 965. **בַּזָּק** *bāzāq*, *baw-zawk'*; from an unused root mean. to *lighten*; a *flash of lightning*:—*flash of lightning*.
 966. **בַּזֵּק** *Bezeq*, *beh'-zek*; from 965; *lightning*; *Bezek*, a place in Pal.:—*Bezek*.
 967. **בַּזָּר** *bāzar*, *baw-zar'*; a prim. root; to *disperse*:—*scatter*.
 968. **בִּזְתָּא** *Bizthā*, *biz-thaw'*; of Pers. or; *Bizthā*, a eunuch of Xerxes:—*Bizthā*.
 969. **בַּחֹן** *bāchōwn*, *baw-khone'*; from 974; an *assayer of metals*:—*tower*.
 970. **בַּחֹר** *bāchūr*, *baw-khoor'*; or **בַּחֹר** *bāchūr*, *baw-khoor'*; part. pass. of 977; prop. *selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, × *hole*.
בַּחֹרֹת *bēchūrōwth*. See 979.
בַּחֹרִים *Bachūwriym*. See 980.
 971. **בַּחֵינ** *bachīyn*, *bakh-ēen'*; another form of 975; a *watch-tower* of *besiegers*:—*tower*.
 972. **בַּחֵיר** *bāchīyr*, *baw-kheer'*; from 977; *select*:—*choose*, *chosen* one, *elect*.
 973. **בַּחַל** *bāchal*, *baw-khal'*; a prim. root; to *loathe*:—*abhor*, *get* *hastily* [from the marg. for 926].
 974. **בַּחַן** *bāchan*, *baw-khan'*; a prim. root; to *test* (espec. metals); gen. and fig. to *investigate*:—*examine*, *prove*, *tempt*, *try* (trial).
 975. **בַּחַן** *bachan*, *bakh'-an*; from 974 (in the sense of keeping a *look-out*); a *watch-tower*:—*tower*.
 976. **בַּחַן** *bōchan*, *bo'-khan*; from 974; *trial*:—*tried*.
 977. **בַּחַר** *bāchar*, *baw-khar'*; a prim. root; prop. to *try*, i.e. (by impl.) *select*:—*acceptable*, *appoint*, *choose* (choice), *excellent*, *join*, *be* *rather*, *require*.
בַּחֹר *bāchūr*. See 970.
 978. **בַּחֹרֻמִּי** *Bachārūwmīy*, *bakh-ar-oo-mee'*; patril from 980 (by transp.); a *Bacharumite* or inhab. of *Bachurim*:—*Bacharumite*.
 979. **בַּחֹרֹת** *bēchūrōwth*, *bekh-oo-rothe'*; or **בַּחֹרֹת** *bēchūrōwth*, *bekh-oo-roth'*; fem. plur. of 970; also (masc. plur.) **בַּחֹרִים** *bēchūrīym*, *bekh-oo-reem'*; *youth* (collect. and abstr.):—*young men*, *youth*.

980. **בַּחֲרִיִּים** *Bachûriym*, *bakh-oo-reem'*; or **בַּחֲוִרִים** *Bachûwriym*, *bakh-oo-reem'*; masc. plur. of 970; *young men*; *Bachurim*, a place in Pal.:—Bahurim.
981. **בָּטָח** *bâtâh*, *baw-taw'*; or **בָּטָח** *bâtâh*, *baw-taw'*; a prim. root; to *babble*; hence to *vociferate angrily*:—pronounce, speak (unadvisedly).
982. **בָּטַח** *bâtach*, *baw-takh'*; a prim. root; prop. to *lie* for refuge (but not so precipitately as 2820); fig. to *trust*, be confident or sure:—be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.
983. **בֵּטַח** *betach*, *beh-takh'*; from 982; prop. a place of *refuge*; abstr. *safety*, both the fact (*security*) and the feeling (*trust*); often (adv. with or without prep.) *safely*:—assurance, boldly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.
984. **בֵּטַח** *Betach*, *beh-takh'*; the same as 983; *Betach*, a place in Syria:—Betah.
985. **בֵּטְחָה** *bitchâh*, *bit-khaw'*; fem. of 984; *trust*:—confidence.
986. **בֵּטְחֹנָה** *bittâchôwn*, *bit-taw-khôn'*; from 982; *trust*:—confidence, hope.
987. **בֵּטְחוּת** *bittâchôwth*, *bit-too-khôth'*; fem. plur. from 982; *security*:—secure.
988. **בָּטַל** *bâtêl*, *baw-tale'*; a prim. root; to *desist* from labor:—cease.
989. **בָּטַל** *bêtel* (Chald.), *bet-ale'*; corresp. to 988; to *stop*:—(cause, make to), cease, hinder.
990. **בֶּטֶן** *beten*, *beh-ten'*; from an unused root prob. mean. to *be hollow*; the *belly*, espec. the *womb*; also the *bosom* or *body* of anything:—belly, body, + as they be horn, + within, womb.
991. **בֶּטֶן** *Beten*, *beh-ten'*; the same as 990; *Beten*, a place in Pal.:—Beten.
992. **בֶּטֶן** *bôten*, *bo-ten'*; from 990; (only in plur.) a *pistachio-nut* (from its form):—nut.
993. **בֶּטֹנִים** *Bêtônîym*, *bet-o-neem'*; prob. plur. from 992; *hollows*; *Betonim*, a place in Pal.:—Betonim.
994. **בִּי** *bîy*, *bee*; perh. from 1158 (in the sense of *asking*); prop. a *request*; used only adv. (always with "my Lord"); *Oh that!*; *with leave*, or *if it please*:—alas, O, oh.
995. **בִּין** *bîyn*, *bee*; a prim. root; to *separate mentally* (or *distinguish*), i.e. (gen.) *understand*:—attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).
996. **בֵּין** *bêyn*, *bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction*; but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or*:—among, asunder, at, between (-twixt . . . and), + from (the widest), X in, out of, whether (it be . . . or), within.
997. **בֵּין** *bêyn* (Chald.), *bane*; corresp. to 996:—among, between.
998. **בִּינָה** *bîynâh*, *bee-naw'*; from 995; *understanding*:—knowledge, meaning, X perfectly, understanding, wisdom.
999. **בִּינָה** *bîynâh* (Chald.), *bee-naw'*; corresp. to 998:—knowledge.
1000. **בֵּיטָא** *bêytsâh*, *bay-tsaw'*; from the same as 948; an *egg* (from its whiteness):—egg.
1001. **בֵּירָא** *bîyrâ* (Chald.), *bee-raw'*; corresp. to 1002; a *palace*:—palace.
1002. **בֵּירָה** *bîyrâh*, *bee-raw'*; of for. or.; a *castle* or *palace*:—palace.
1003. **בֵּירָנִיָּה** *bîyrâniyth*, *bee-raw-neeth'*; from 1002; a *fortress*:—castle.
1004. **בַּיִת** *bayith*, *bah-yith'*; prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + *dungeon*, *family*, + *forth* of, X *great* as would contain, hangings, *home* [horn], [winter]house (-hold), inside (-ward), *palace*, *place*, + *prison*, + *steward*, + *tablet*, *temple*, *web*, + *within* (-out).
1005. **בַּיִת** *bayith* (Chald.), *bah-yith'*; corresp. to 1004:—house.
1006. **בַּיִת** *Bayith*, *bah-yith'*; the same as 1004; *Bajith*, a place in Pal.:—Bajith.
1007. **בַּיִת אָבֵן** *Bêyth Âven*, *bayth aw'-ven*; from 1004 and 205; *house of vanity*; *Beth-Aven*, a place in Pal.:—Beth-aven.
1008. **בַּיִת אֱלֹהִים** *Bêyth-Êl*, *bayth-ale'*; from 1004 and 410; *house of God*; *Beth-El*, a place in Pal.:—Beth-el.
1009. **בַּיִת אַרְבֵּי** *Bêyth Arbêl*, *bayth ar-bale'*; from 1004 and 695 and 410; *house of God's ambush*; *Beth-Arbel*, a place in Pal.:—Beth-Arbel.
1010. **בַּיִת בַּעַל מְעֹנָה** *Bêyth Ba'al Mê'ôwn*, *bayth bah'-al mê-own'*; from 1004 and 1168 and 4583; *house of Baal* (the) *habitation* of [appar. by transp.]; or (shorter) *Bêyth Mê'ôwn*, *bayth mê-own'*; *house of habitation* of (Baal); *Beth-Baal-Meôn*, a place in Pal.:—Beth-baal-meon. Comp. 1186 and 1194.
1011. **בַּיִת בִּרְיָא** *Bêyth Bir'yâ*, *bayth bir-ee'*; from 1004 and 1284; *house of a creative one*; *Beth-Biri*, a place in Pal.:—Beth-birei.
1012. **בַּיִת בָּרָה** *Bêyth Bârâh*, *bayth baw-raw'*; prob. from 1004 and 5679; *house of* (the) *ford*; *Beth-Barah*, a place in Pal.:—Beth-harah.
1013. **בַּיִת גָּדֵר** *Bêyth-Gâdêr*, *bayth-gaw-dare'*; from 1004 and 1447; *house of* (the) *wall*; *Beth-Gader*, a place in Pal.:—Beth-gader.
1014. **בַּיִת גָּמֻל** *Bêyth Gâmûwl*, *bayth gaw-mool'*; from 1004 and the pass. part. of 1576; *house of* (the) *weaned*; *Beth-Gamul*, a place E. of the Jordan:—Beth-gamul.
1015. **בַּיִת דְּבִלְתַּיִם** *Bêyth Diblâtayim*, *bayth dib-law-thah'-yim*; from 1004 and the dual of 1690; *house of* (the) *two fig-cakes*; *Beth-Diblathajim*, a place E. of the Jordan:—Beth-diblathaim.
1016. **בַּיִת דָּגוֹן** *Bêyth-Dâgôwn*, *bayth-daw-gohn'*; from 1004 and 1712; *house of Dagon*; *Beth-Dagon*, the name of two places in Pal.:—Beth-dagon.
1017. **בַּיִת הַאֵלִי** *Bêyth hâ-Êliy*, *bayth haw-el-ee'*; patril from 1008 with the art. interposed; a *Beth-élite*, or inhab. of Bethel:—Bethelite.
1018. **בַּיִת הַצֵּל** *Bêyth hâ-Êtsel*, *bayth haw-ay'-tsel*; from 1004 and 681 with the art. interposed; *house of the side*; *Beth-ha-Etsel*, a place in Pal.:—Beth-ezel.
1019. **בַּיִת הַגִּלְגָּל** *Bêyth hag-Gilgâl*, *bayth hag-gil-gawl'*; from 1004 and 1537 with the article interposed; *house of the Gilgal* (or *rolling*); *Beth-hag-Gilgal*, a place in Pal.:—Beth-gilgal.
1020. **בַּיִת הַיְשִׁימוֹת** *Bêyth ha-Yeshîmôwth*, *bayth hah-yesh-ee-môth'*; from 1004 and the plur. of 3451 with the art. interposed; *house of the deserts*; *Beth-ha-Jeshimoth*, a town E. of the Jordan:—Beth-jeshimoth.
1021. **בַּיִת הַכֶּרֶם** *Bêyth hak-Kerem*, *bayth hak-keh'-rem*; from 1004 and 3754 with the art. interposed; *house of the vineyard*; *Beth-hak-Kerem*, a place in Pal.:—Beth-hacerem.
1022. **בַּיִת הַלְחֵמִי** *Bêyth hal-Lachmîy*, *bayth hal-lakh-mee'*; patril from 1085 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—Bethlehemite.
1023. **בַּיִת הַמֶּרְחָק** *Bêyth ham-Merchâq*, *bayth ham-mer-khawk'*; from 1004 and 4801 with the art. interposed; *house of the breadth*; *Beth-ham-Merchak*, a place in Pal.:—place that was far off.
1024. **בַּיִת הַמַּרְכָּבוֹת** *Bêyth ham-Markâbôwth*, *bayth ham-mar-kaw-both'*; or (short.) *Bêyth Mar-kâbôwth*, *bayth mar-kaw-both'*; from 1004 and the plur. of 4818 (with or without the art. interposed); *place of* (the) *chariots*; *Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:—Beth-marcaboth.
1025. **בַּיִת הַמֵּעַק** *Bêyth hâ-Êmeq*, *bayth haw-ay'-mek*; from 1004 and 6010 with the art. interposed; *house of the valley*; *Beth-ha-Emek*, a place in Pal.:—Beth-emek.
1026. **בַּיִת הָאַרְבָּה** *Bêyth hâ-Ârâbâh*, *bayth haw-ar-aw-baw'*; from 1004 and 6160 with the art. interposed; *house of the Desert*; *Beth-ha-Arabah*, a place in Pal.:—Beth-arabah.
1027. **בַּיִת הָרָם** *Bêyth hâ-Râm*, *bayth haw-rawm'*; from 1004 and 7311 with the art. interposed; *house of the height*; *Beth-ha-Ram*, a place E. of the Jordan:—Beth-aram.
1028. **בַּיִת הָרָן** *Bêyth hâ-Rân*, *bayth haw-rawn'*; prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—Beth-haran.
1029. **בַּיִת הַשִּׁטָּה** *Bêyth hash-Shittâh*, *bayth hash-shit-taw'*; from 1004 and 7848 with the art. interposed; *house of the acacia*; *Beth-hash-Shittah*, a place in Pal.:—Beth-shittah.
1030. **בַּיִת הַשִּׁמְשִׁי** *Bêyth hash-Shimshîy*, *bayth hash-shim-shee'*; patril from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—Bethshemite.
1031. **בַּיִת הַחֹגְלָה** *Bêyth Choglâh*, *bayth chog-law'*; from 1004 and the same as 2295; *house of a partridge*; *Beth-Choglah*, a place in Pal.:—Beth-hoglah.
1032. **בַּיִת הַחֹרֹן** *Bêyth Chôwrôwn*, *bayth kho-rone'*; from 1004 and 2356; *house of hollowness*; *Beth-Choron*, the name of two adjoining places in Pal.:—Beth-horon.
- בַּיִת הַחֲנָנִים** *Bêyth Chânân*. See 358.
1033. **בַּיִת כָּר** *Bêyth Kar*, *bayth kar*; from 1004 and 3733; *house of pasture*; *Beth-Car*, a place in Pal.:—Beth-car.
1034. **בַּיִת לְבָאוֹת** *Bêyth Lebâ'ôwth*, *bayth leh-aw-ôth'*; from 1004 and the plur. of 3833; *house of lionesses*; *Beth-Lebaath*, a place in Pal.:—Beth-lebaath. Comp. 3322.
1035. **בַּיִת לֶחֶם** *Bêyth Lechem*, *bayth leh-khem*; from 1004 and 3899; *house of bread*; *Beth-Lechem*, a place in Pal.:—Beth-lehem.
1036. **בַּיִת לְאֶפְרָה** *Bêyth l'-Aphrâh*, *bayth lâ-af-raw'*; from 1004 and the fem. of 6083 (with prep. interposed); *house to* (i.e. of) *dust*; *Beth-le-Aphrah*, a place in Pal.:—house of Aphrah.
1037. **בַּיִת מִלּוֹ** *Bêyth Millôw*, *bayth mil-lo'*; or **בַּיִת מִלּוֹ** *Bêyth Mil-lô*, *bayth mil-lo'*; from 1004 and 4407; *house of* (the) *rampart*; *Beth-Millo*, the name of two citadels:—house of Millo.
1038. **בַּיִת מַאֲכָה** *Bêyth Ma'âkâh*, *bayth mah-ak-aw'*; from 1004 and 4601; *house of Maakah*; *Beth-Maakah*, a place in Pal.:—Beth-maachah.
1039. **בַּיִת נִמְרָה** *Bêyth Nimrâh*, *bayth nim-raw'*; from 1004 and the fem. of 5246; *house of* (the) *leopard*; *Beth-Nimrah*, a place east of the Jordan:—Beth-nimrah. Comp. 5247.
1040. **בַּיִת עֵדֵן** *Bêyth Êden*, *bayth ay-den'*; from 1004 and 5780; *house of pleasure*; *Beth-Eden*, a place in Syria:—Beth-eden.
1041. **בַּיִת עֲזַמְוֶת** *Bêyth 'Azmâveth*, *bayth az-maw'-veth*; from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—Beth-azmaveth. Comp. 5820.
1042. **בַּיִת עֲבוֹת** *Bêyth 'Anôwth*, *bayth an-ôth'*; from 1004 and a plur. from 6030; *house of replies*; *Beth-Anoth*, a place in Pal.:—Beth-anoth.
1043. **בַּיִת עֲנָת** *Bêyth 'Anâth*, *bayth an-awth'*; an orth. var. for 1042; *Beth-Anath*, a place in Pal.:—Beth-anath.
1044. **בַּיִת עֶקֶד** *Bêyth Êqed*, *bayth ay-ked*; from 1004 and a deriv. of 6123; *house of* (the) *binding* (for sheep-shearing); *Beth-Elked*, a place in Pal.:—shearing-house.

1045. בֵּית אֲשֵׁת־רֹחַ **Bēyth 'Ashtārōwth**, bayth ash-taw-rōth'; from 1004 and 6252; house of Ash-toreth; Beth-Ashtaroth, a place in Pal.:—house of Ashtaroth. Comp. 1203, 6252.

1046. בֵּית פֶּלֶט **Bēyth Pelet**, bayth peh'-let; from 1004 and 6412; house of escape; Beth-Palet, a place in Pal.:—Beth-palet.

1047. בֵּית פֶּעוֹר **Bēyth Pe'owr**, bayth pe'ore'; from 1004 and 6465; house of Peor; Beth-Peor, a place E. of the Jordan:—Beth-peor.

1048. בֵּית פֶּצִיץ **Bēyth Patsetséts**, bayth patsetsates'; from 1004 and a der. from 6327; house of dispersion; Beth-Patsetséts, a place in Pal.:—Beth-pazzez.

1049. בֵּית צוּר **Bēyth Tsúwr**, bayth tsoor'; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Pal.:—Beth-zur.

1050. בֵּית רְחֹב **Bēyth R'chôwb**, bayth r'khebe'; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Pal.:—Beth-rehob.

1051. בֵּית רָפָא **Bēyth Ráphá**, bayth raw-faw'; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Isr.:—Beth-rapha.

1052. בֵּית שֵׁאֵן **Bēyth She'an**, bayth she'-awn'; or בֵּית שָׁן **Bēyth Shán**, bayth shawn'; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Pal.:—Beth-shean, Beth-Shan.

1053. בֵּית שֶׁמֶשׁ **Bēyth Shemesh**, bayth sheh'-mesh; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Pal.:—Beth-shemesh.

1054. בֵּית תַּפְּוּחַ **Bēyth Tappúwach**, bayth tap-poo'-akh; from 1004 and 8598; house of (the) apple; Beth-Tappuah, a place in Pal.:—Beth-tappuah.

1055. בֵּיתָן **biythán**, bee-thawn'; prob. from 1004; a palace (i.e. large house):—palace.

1056. בָּכָא **Báká**, baw-kaw'; from 1058; weeping; Baca, a valley in Pal.:—Baca.

1057. בָּכָא **báká**, baw-kaw'; the same as 1056; the weeping tree (some gum-distilling tree, perh. the balsam):—mulberry tree.

1058. בָּכָה **bákáh**, baw-kaw'; a prim. root; to weep; gen. to bemoan.—× at all, bewail, complain, make lamentation, × more, mourn, × sore, × with tears, weep.

1059. בָּכָה **bekeh**, beh'-keh; from 1058; a weeping:—× sore.

1060. בְּכוֹר **b'kôwr**, bek-ore'; from 1069; first-born; hence chief:—eldest (son), first-born (-ling).

1061. בְּכוֹר **bikkúwr**, bik-koor'; from 1069; the first-fruits of the crop:—first fruit (-ripe [fig.]), hasty fruit.

1062. בְּכוֹרָה **b'kôwrâh**, bek-o-row'; or (short.) בְּכוֹרָה **b'kôrâh**, bek-o-row'; fem. of 1060; the firstling of man or beast; abstr. primogeniture:—birthright, firstborn (-ling).

1063. בְּכוֹרָה **bikkúwrâh**, bik-koo-row'; fem. of 1061; the early fig:—firstripe (fruit).

1064. בְּכוֹרַת **B'kôwrâth**, bek-o-rath'; fem. of 1062; primogeniture; Bekorath, an Isr.:—Bechorath.

1065. בָּכָה **b'kîy**, bek-ee'; from 1058; a weeping; by analogy, a dripping:—overflowing, × sore, (continual) weeping, wept.

1066. בָּכִים **Bókîym**, bo-keem'; plur. act. part. of 1058; (with the art.) the weepers; Bókîm, a place in Pal.:—Bochim.

1067. בְּכוֹרָה **bekîyrâh**, bek-ee-row'; fem. from 1069; the eldest daughter:—firstborn.

1068. בְּכוֹרָה **b'kîyth**, bek-ee-th'; from 1058; a weeping:—mourning.

1069. בָּכָר **bákar**, baw-kas'; a prim. root; prop. to burst the womb, i.e. (caus.) bear or make early fruit (of woman or tree); also (as denom. from 1061) to give the birthright:—make firstborn, be firstling, bring forth first child (new fruit).

1070. בָּכָר **beker**, beh'-ker; from 1069 (in the sense of youth); a young camel:—dromedary.

1071. בָּכָר **Beker**, beh'-ker; the same as 1070; Beker, the name of two Isr.:—Becher.

1072. בְּכוֹרָה **bikrâh**, bik-row'; fem. of 1070; a young she-camel:—dromedary.

בְּכוֹרָה **b'kôrâh**. See 1062.

1073. בְּכוֹרָה **bakkûrâh**, bak-koo-row'; by orth. var. for 1063; a first-ripe fig:—first-ripe.

1074. בְּכוֹרָה **Bôkerâw**, bo-ker-oo'; from 1069; first-born; Bokeru, an Isr.:—Bocheru.

1075. בְּכוֹרָה **Bikrîy**, bik-ree'; from 1069; youthful; Bikri, an Isr.:—Bichri.

1076. בְּכוֹרָה **Bakrîy**, bak-ree'; patron. from 1071; a Bakrite (collect.) or desc. of Beker:—Bachrites.

1077. בָּל **bal**, bal; from 1086; prop. a failure; by impl. nothing; usually (adv.) not at all; also lest:—lest, neither, no, none (that . . .), not (any), nothing.

1078. בָּל **Bêl**, bale; by contr. for 1168; Bel, the Baal of the Babylonians:—Bel.

1079. בָּל **bâl** (Chald.), bawl; from 1080; prop. anxiety, i.e. (by impl.) the heart (as its seat):—heart.

1080. בָּלָא **b'elâ** (Chald.), bel-aw'; corresp. to 1086 (but used only in a mental sense); to afflict:—wear out.

1081. בְּלָאָן **Bal'adân**, bal-ad-awn'; from 1078 and 113 (contr.); Bel (is his) lord; Baladan, the name of a Bab. prince:—Baladan.

1082. בָּלַג **bâlag**, baw-lag'; a prim. root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction):—comfort, (recover) strength (-en).

1083. בִּלְגָה **Bilgâh**, bil-gaw'; from 1082; desistance; Bilgah, the name of two Isr.:—Bilgah.

1084. בִּלְגַי **Bilgay**, bil-gah'ee; from 1082; desistant; Bilgai, an Isr.:—Bilgai.

1085. בְּלָדָד **Bildad**, bil-dad'; of uncert. der.; Bildad, one of Job's friends:—Bildad.

1086. בָּלָה **bâlâh**, baw-law'; a prim. root; to fail; by impl. to wear out, decay (caus. consume, spend):—consume, enjoy long, become (make, wax) old, spend, waste.

1087. בָּלָה **bâleh**, baw-leh'; from 1086; worn out:—old.

1088. בָּלָה **Bâlâh**, baw-law'; fem. of 1087; failure; Balah, a place in Pal.:—Balah.

1089. בָּלָה **bâlâhh**, baw-lah'; a prim. root (rather by transp. for 926); to palpitate; hence (caus.) to terrify:—trouble.

1090. בְּלָהָה **Bilhâh**, bil-haw'; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Pal.:—Bilhah.

1091. בְּלָהָה **ballâhâh**, bal-law-haw'; from 1089; alarm; hence destruction:—terror, trouble.

1092. בְּלָהָן **Bilhân**, bil-hawn'; from 1089; timid; Bilhan, the name of an Edomite and of an Isr.:—Bilhân.

1093. בָּלַע **b'elôw** (Chald.), bel-o'; from a root corresp. to 1086; excise (on articles consumed):—tribute.

1094. בָּלוּא **b'elôw**, bel-o'; or (fully) בָּלוּי **b'elôwy**, bel-o'ee; from 1086; (only in plur. constr.) rags:—old.

1095. בְּלִשְׁתַּצְסַר **Bêl'shatsar**, bale-tesh-atsar'; of for. der.; Belteshatsar, the Bab. name of Daniel:—Belteshazzar.

1096. בְּלִשְׁתַּצְסַר **Bêl'shatsar** (Chald.), bale-tesh-atsar'; corresp. to 1095:—Belteshazzar.

1097. בָּלַי **b'elîy**, bel-ee'; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.:—corruption, ignorantly, for lack of, where no . . . is, so that no, none, not, un[awares], without.

1098. בָּלִיל **b'elîyl**, bel-ee'l; from 1101; mixed, i.e. (spec.) feed (for cattle):—corn, fodder, provender.

1099. בְּלִימָה **b'elîymâh**, bel-ee-mah'; from 1097 and 4100; (as indef.) nothing whatever:—nothing.

1100. בְּלִיָּאֵל **b'elîyâ'al**, bel-e-yah'-al; from 1097 and 8276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.):—Belial, evil, naughty, ungodly (men), wicked.

1101. בָּלַל **bâlal**, baw-lal'; a prim. root; to overflow (spec. with oil); by impl. to mix; also (denom. from 1098) to fodder:—anoint, confound, × fade, mingle, mix (self), give provender, temper.

1102. בָּלַם **bâlam**, baw-lam'; a prim. root; to muzzle:—be held in.

1103. בָּלַס **bâlaç**, baw-las'; a prim. root; to pinch sycamore figs (a process necessary to ripen them):—gatherer.

1104. בָּלַע **bâlaç**, baw-las'; a prim. root; to make away with (spec. by swallowing); gen. to destroy:—cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

1105. בָּלַע **belaç**, beh'-lah; from 1104; a gulp; fig. destruction:—devouring, that which he hath swallowed up.

1106. בָּלַע **Belaç**, beh'-lah; the same as 1105; Bela, the name of a place, also of an Edomite and of two Isr.:—Bela.

1107. בְּלַעְיָי **bil'adêy**, bil-ad-ay'; or בְּלַעְיָי **bal'adêy**, bal-ad-ay'; constr. plur. from 1077 and 5703; not till, i.e. (as prep. or adv.) except, without, besides:—beside, not (in), save, without.

1108. בְּלַעְיָי **Bal'îy**, bel-ee'; patronym. from 1106; a Belaitte (collect.) or desc. of Bela:—Belaites.

1109. בְּלַעַם **Bil'am**, bil-awn'; prob. from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Pal.:—Balaam, Bileam.

1110. בָּלַק **bâlaq**, baw-lak'; a prim. root; to annihilate:—(make) waste.

1111. בָּלַק **Bâlâq**, baw-lawh'; from 1110; waster; Balak, a Moabitish king:—Balak.

1112. בְּלִשְׁתַּצְסַר **Bêl'shatsar**, bale-shats-itar'; or בְּלִשְׁתַּצְסַר **Bêl'shatsar**, bale-shats-itar'; of for. or. (comp. 1095); Belshatsar, a Bab. king:—Belshazzar.

1113. בְּלִשְׁתַּצְסַר **Bêl'shatsar** (Chald.), bale-shats-itar'; corresp. to 1112:—Belshazzar.

1114. בְּלִשְׁחַן **Bilshân**, bil-shawn'; of uncert. der.; Bilshan, an Isr.:—Bilshan.

1115. בְּלִתִּי **bilitîy**, bil-tee'; constr. fem. of 1086 (equiv. to 1097); prop. a failure of, i.e. (used only as a neg. particle, usually with prep.) not, except, without, unless, besides, because not, until, etc.:—because uns[atisfiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

1116. בְּמָוֶה **bâmâh**, baw-maw'; from an unused root (mean. to be high); an elevation:—height, high place, wave.

1117. בְּמָוֶה **Bâmâh**, baw-maw'; the same as 1116; Bamah, a place in Pal.:—Bamah. See also 1120.

1118. בְּמַחֵל **Bimhâl**, bim-hawl'; prob. from 4107 with prep. pref.; with pruning; Bimhal, an Isr.:—Bimhal.

1119. בְּמֹוֹ **b'emôw**, bem-o'; prol. for prep. pref.; in, with, by, etc.:—for, in, into, through.

1120. בְּמוֹת **Bâmôwth**, baw-môth'; plur. of 1116; heights; or (fully) בְּמוֹת **Bâmôwth Ba'al**, baw-môth' bah'-al; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place E. of the Jordan:—Bamoth, Bamoth-baal.

1121. בֵּן **bên**, bane; from 1129; a son (as a builder of the family name), in the widest sense (of lit. and fig. relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]):—+ afflicted, age, [A]hoh- [A]mmon- [H]achmon- [Lev.]-jite, [anoint-]ed one, appointed to, (+) ar-

row, [Assyr.] [Babylon.] [Egypt.] [Grec.]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + vallant[est], whelp, worthy, young (one), youth.

1122. בֶּן **Bên**, *bame*; the same as 1121; *Ben*, an Isr.:—*Ben*.

1123. בֶּן **bên** (Chald.), *bane*; corresp. to 1121:—child, son, young.

1124. בֶּנָא **b'nâ** (Chald.), *ben-aw'*; or בְּנָה **benâh** (Chald.), *ben-aw'*; corresp. to 1129; to *build*:—*build*, *make*.

1125. בֶּן־אֲבִינָדָב **Ben-Ābīnādāb**, *ben-ab-ee'-'naw-dawb'*; from 1121 and 40; (the) *son of Abinadab*; *Ben-Abinadab*, an Isr.:—the son of Abinadab.

1126. בֶּן־אוֹנִי **Ben-Ōwnīy**, *ben-o-nee'*; from 1121 and 205; *son of my sorrow*; *Ben-Oni*, the original name of Benjamin:—*Ben-oni*.

1127. בֶּן־גֵּבֶר **Ben-Geber**, *ben-geh'-'ber*; from 1121 and 1397; *son of (the) hero*; *Ben-Geber*, an Isr.:—the son of Geber.

1128. בֶּן־דֶּקֶר **Ben-Deqer**, *ben-deh'-'ker*; from 1121 and a der. of 1856; *son of piercing (or of a lance)*; *Ben-Deker*, an Isr.:—the son of Dekar.

1129. בָּנָה **bānâh**, *baw-naw'*; a prim. root; to *build* (lit. and fig.):—(begin to) *build* (-er), *obtain children*, *make*, *repair*, *set (up)*, × *surely*.

1130. בֶּן־חָדָד **Ben-Hādād**, *ben-had'-'ad'*; from 1121 and 1908; *son of Hadad*; *Ben-Hadad*, the name of several Syrian kings:—*Ben-hadad*.

1131. בִּנְוִי **Binnūwy**, *bin-noo'-'ee*; from 1129; *built up*; *Binnui*, an Isr.:—*Binnui*.

1132. בֶּן־זוּחֶת **Ben-Zōwchêth**, *ben-zo-khayth'*; from 1121 and 2105; *son of Zocheth*; *Ben-Zocheth*, an Isr.:—*Ben-zoketh*.

1133. בֶּן־חֹר **Ben-Chōwr**, *ben-khoor'*; from 1121 and 2354; *son of Chur*; *Ben-Chur*, an Isr.:—the son of Hur.

1134. בֶּן־חַיִל **Ben-Chayil**, *ben-khah'-'yil*; from 1121 and 2428; *son of might*; *Ben-Chail*, an Isr.:—*Ben-hail*.

1135. בֶּן־חָנָן **Ben-Chānān**, *ben-khaw-nawn'*; from 1121 and 2605; *son of Chanan*; *Ben-Chanan*, an Isr.:—*Ben-banan*.

1136. בֶּן־חֶסֶד **Ben-Chesed**, *ben-kheh'-'sed*; from 1121 and 2617; *son of kindness*; *Ben-Chesed*, an Isr.:—the son of Heseid.

1137. בְּנֵי **Bānīy**, *baw-nee'*; from 1129; *built*; *Bani*, the name of five Isr.:—*Bani*.

1138. בְּנֵי **Bunnīy**, *boon-nee'*; or (fuller) בְּנֵי **Bāwnīy**, *boo-nee'*; from 1129; *built*; *Bunni* or *Buni*, an Isr.:—*Bunni*.

1139. בְּנֵי־בָרַק **B'nēy-B'raq**, *ben-ay'-'ber-ak'*; from the plur. constr. of 1121 and 1800; *sons of lightning*, *Bene-berak*, a place in Pal.:—*Bene-barak*.

1140. בְּנֵי **binyāh**, *bin-yaw'*; fem. from 1129; a *structure*:—*building*.

1141. בְּנֵי **Benāyāh**, *ben-aw-yaw'*; or (prol.) בְּנֵי **Benāyāhūw**, *ben-aw-yaw'-'hoo*; from 1129 and 3050; *Jah has built*; *Benajah*, the name of twelve Isr.:—*Benaiah*.

1142. בְּנֵי יַעֲקֹב **B'nēy Ya'āqān**, *ben-ay'-'yah-ak-awn'*; from the plur. of 1121 and 3292; *sons of Yaakan*; *Bene-Jaakan*, a place in the Desert:—*Bene-jaakan*.

1143. בְּנַיִם **benayim**, *bay-nah'-'yim*; dual of 996; a *double interval*, i.e. the space between two armies:—+ *champion*.

1144. בְּנֵי־יְמִינִי **Binyāmīyn**, *bin-yaw-mene'*; from 1121 and 3225; *son of (the) right hand*; *Binjamin*, youngest son of Jacob; also the tribe descended from him, and its territory:—*Benjamin*.

1145. בְּנֵי־יְמִינִי **Ben-yēmīynīy**, *ben-yem-ee-nee'*; sometimes (with the art. ins.)

בְּנֵי־יְמִינִי **Ben-hayēmīynīy**, *ben-hah-yem-ee-nee'*; with 376 ins. (1 Sam. 9:1)

בְּנֵי־יְמִינִי **Ben-īysh Yēmīynīy**, *ben-eesh'-'yem-ee-nee'*; *son of a man of Jemini*; or short. (1 Sam. 9:4; Esth. 2:5)

בְּנֵי־יְמִינִי **īysh Yēmīynīy**, *eeesh yem-ee-nee'*; a *man of Jemini*; or (1 Sam. 20:1) simply

בְּנֵי **Yēmīynīy**, *yem-ee-nee'*; a *Jeminite*; (plur.)

בְּנֵי־יְמִינִי **Benīy Yēmīynīy**, *ben-ay'-'yem-ee-nee'*; patron. from 1144; a *Benjaminite*, or descendant of Benjamin:—*Benjaminite*, of Benjamin.

1146. בְּנָן **binyān**, *bin-yawn'*; from 1129; an *edifice*:—*building*.

1147. בְּנָן **binyān** (Chald.), *bin-yawn'*; corresp. to 1146:—*building*.

1148. בְּנִינוּ **B'nīynūw**, *ben-ee-noo'*; prob. from 1121 with pron. suff.; *our son*; *Benīnu*, an Isr.:—*Beninu*.

1149. בָּעַס **beṣaṣ** (Chald.), *ben-as'*; of uncert. affin.; to *be enraged*:—*be angry*.

1150. בִּנְאָה **Bin'āh**, *bin-aw'*; or

בִּנְיָה **Bin'āh**, *bin-aw'*; of uncert. der.; *Bina* or *Binah*, an Isr.:—*Binea*, *Bineah*.

1151. בְּנֵי־עַמִּי **Ben-ēammīy**, *ben-am-mee'*; from 1121 and 5971 with pron. suff.; *son of my people*; *Ben-Ammi*, a son of Lot:—*Ben-ammi*.

1152. בְּסוֹדֵי **Beṣōwdēyāh**, *bes-o-deh-yaw'*; from 5475 and 3050 with prep. pref.; *in (the) counsel of Jehovah*; *Besodejah*, an Isr.:—*Besodelah*.

1153. בְּסַי **Beṣay**, *bes-ah'-'ee*; from 947; *domineering*; *Besai*, one of the Nethinim:—*Besal*.

1154. בְּסָר **bēṣer**, *beh'-'ser*; from an unused root mean. to *be sour*; an *immature grape*:—*unripe grape*.

1155. בְּסָר **bōṣer**, *bo'-'ser*; from the same as 1154:—*sour grape*.

1156. בְּעָא **be'ā** (Chald.), *beh-aw'*; or

בְּעָה **be'āh** (Chald.), *beh-aw'*; corresp. to 1158; to *seek* or *ask*:—*ask*, *desire*, *make [petition]*, *pray*, *request*, *seek*.

1157. בְּעַד **be'ad**, *beh-ad'*; from 5704 with prep. pref.; *in up to or over against*; gen. *at*, *beside*, *among*, *behind*, *for*, etc.:—*about*, *at*, *by* (means of), *for*, *over*, *through*, *up (-on)*, *within*.

1158. בְּעָה **bā'āh**, *baw-aw'*; a prim. root; to *gush over*, i.e. to *swell*; (fig.) to *desire earnestly*; *by impl. to ask*:—*cause*, *inquire*, *seek up*, *swell out*, *boil*.

1159. בְּעוּ **bā'ūw** (Chald.), *baw-oo'*; from 1156; a *request*:—*petition*.

1160. בְּעוֹר **Be'ōwr**, *beh-ore'*; from 1197 (in the sense of *burning*); a *lamp*; *Beōr*, the name of the father of an Edomitish king; also of that of Bslaam:—*Beor*.

1161. בְּעוֹתִים **bi'ōwthīym**, *be-oo-them'*; masc. plur. from 1204; *alarms*:—*terrors*.

1162. בְּעוֹז **Bō'az**, *bo'-'az*; from an unused root of uncert. mean.; *Boaz*, the ancestor of David; also the name of a pillar in front of the temple:—*Boaz*.

1163. בְּעָט **bā'at**, *baw-at'*; a prim. root; to *trample down*, i.e. (fig.) *despise*:—*kick*.

1164. בְּעֵי **be'ey**, *beh-ee'*; from 1158; a *prayer*:—*grave*.

1165. בְּעֵיר **be'eyr**, *beh-ere'*; from 1197 (in the sense of *eating*); *cattle*:—*beast*, *cattle*.

1166. בְּעָל **bā'al**, *baw-al'*; a prim. root; to *be master*; hence (as denom. from 1167) to *marry*:—*Beulah* have dominion (over), *be husband*, *marry* (-ried, × wife).

1167. בַּעַל **ba'al**, *bah'al'*; from 1166; a *master*; hence a *husband*, or (fig.) *owner* (often used with another noun in modifications of this latter sense):—+ *archer*, + *habbler*, + *bird*, *captain*, *chief*

man, + *confederate*, + *have to do*, + *dreamer*, those to whom it is due, + *furious*, those that are given to it, *great*, + *hairy*, he that hath it, *have*, + *horseman*, *husband*, *lord*, *man*, + *married*, *master*, *person*, + *sworn*, they of.

1168. בַּעַל **Ba'al**, *bah'al'*; the same as 1167; *Baal*, a Phœnician deity:—*Baal*, [plur.] *Baalim*.

1169. בַּעַל **ba'el** (Chald.), *beh-ale'*; corresp. to 1167:—+ *chancellor*.

1170. בַּעַל־בְּרִית **Ba'al B'rīyth**, *bah'al ber-eeth'*; from 1168 and 1285; *Baal* of (the) *covenant*; *Baal-Berith*, a special deity of the Shechemites:—*Baal-berith*.

1171. בַּעַל־גָּד **Ba'al Gād**, *bah'al gawd'*; from 1168 and 1409; *Baal of Fortune*; *Baal-Gad*, a place in Syria:—*Baal-gad*.

1172. בַּעַלְהָ **ba'alāh**, *bah'al-aw'*; fem. of 1167; a *mistress*:—that hath, *mistress*.

1173. בַּעַלְהָ **Ba'alāh**, *bah'al-aw'*; the same as 1172; *Baalah*, the name of three places in Pal.:—*Baalah*.

1174. בַּעַל־חָמוֹן **Ba'al Hāmōwn**, *bah'al haw-mone'*; from 1167 and 1995; *possessor of a multitude*; *Baal-Hamon*, a place in Pal.:—*Baal-hamon*.

1175. בַּעַלְלוֹת **Be'alōwth**, *beh-aw-lōth'*; plur. of 1172; *mistresses*; *Bealoth*, a place in Pal.:—*Bealoth*, in *Aloth* [by mistake for a plur. from 5927 with prep. pref.].

1176. בַּעַל־זְבֻב **Ba'al Z'ebūw**, *bah'al zeb-oo'b'*; from 1168 and 2070; *Baal* of (the) *Fly*; *Baal-Zebub*, a special deity of the Ekronites:—*Baal-zebub*.

1177. בַּעַל־חָנָן **Ba'al Chānān**, *bah'al khaw-nawn'*; from 1167 and 2603; *possessor of grace*; *Baal-Chanan*, the name of an Edomite, also of an Isr.:—*Baal-hanan*.

1178. בַּעַל־חַצְוֹר **Ba'al Chātsōwr**, *bah'al khaw-tsore'*; from 1167 and a modif. of 2691; *possessor of a village*; *Baal-Chatsor*, a place in Pal.:—*Baal-hazor*.

1179. בַּעַל־חֶרְמוֹן **Ba'al Chermōwn**, *bah'al kher-mone'*; from 1167 and 2768; *possessor of Hermon*; *Baal-Chermon*, a place in Pal.:—*Baal-hermon*.

1180. בַּעַלְיָ **Ba'alīy**, *bah'al-ee'*; from 1167 with pron. suff.; *my master*; *Baali*, a symbolical name for Jehovah:—*Baali*.

1181. בְּמֹתַי **Ba'alēy Bāmōwth**, *bah'al-ay'-'baw-mōth'*; from the plur. of 1168 and the plur. of 1116; *Baals* of (the) *heights*; *Baale-Bamoth*, a place E. of the Jordan:—*lords of the high places*.

1182. בְּעֵלְיָדָע **Be'elyādāc**, *beh-el-yaw-daw'*; from 1168 and 3045; *Baal has known*; *Beeljada*, an Isr.:—*Beeliada*.

1183. בְּעֵלְיָה **Be'alyāh**, *beh-al-yaw'*; from 1167 and 3050; *Jah (is) master*; *Bealjah*, an Isr.:—*Bealjah*.

1184. בְּעֵלְיָהוּדָה **Ba'alēy Y'hūwdāh**, *bah'al-ay'-'yeh-hoo-daw'*; from the plur. of 1167 and 3063; *masters of Judah*; *Baale-Jehudah*, a place in Pal.:—*Baale of Judah*.

1185. בְּעֵלִים **Ba'alīm**, *bah'al-ee'*; prob. from a der. of 5965 with prep. pref.; *in exultation*; *Baalīs*, an Ammonitish king:—*Baalīs*.

1186. בַּעַל־מֵעוֹן **Ba'al M'eōwn**, *bah'al meh-one'*; from 1168 and 4583; *Baal* of (the) *habitation* (of) [comp. 1010]; *Baal-Meōn*, a place E. of the Jordan:—*Baal-meon*.

1187. בַּעַל־פְּעוֹר **Ba'al Pe'ōwr**, *bah'al peh-ore'*; from 1168 and 6485; *Baal* of *Peor*; *Baal-Peōr*, a Moabitish deity:—*Baal-peor*.

1188. בַּעַל־פְּרָצִים **Ba'al Pe'rātsīym**, *bah'al per-aw-tseem'*; from 1167 and the plur. of 6556; *possessor of breaches*; *Baal-Peratsim*, a place in Pal.:—*Baal-perazim*.

1189. בַּעַל־צְפּוֹן **Ba'al Ts'ephōwn**, *bah'al tsef-one'*; from 1168 and 6328 (in the sense of *cold*) [according to others an Eg. form of *Typhon*, the destroyer]; *Baal* of *winter*; *Baal-Tsephon*, a place in Egypt:—*Baal-zephon*.

1190. **בַּעַל שָׁלִישָׁה** *Ba'al Shālīshāh*, *bah'-al shaw-lee-shaw'*; from 1168 and 6031; *Baal of Shalishah*; *Baal-Shalishah*, a place in Pal.:—*Baal-shalisha*.
 1191. **בַּעֲלָתָה** *Ba'ālāth*, *bah-al-awth'*; a modif. of 1172; *mistressship*; *Baalath*, a place in Pal.:—*Baalath*.
 1192. **בַּעֲלַת בְּעֵר** *Ba'ālath Be'ēr*, *bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well*; *Baalath-Be'ēr*, a place in Pal.:—*Baalath-beer*.
 1193. **בַּעַל תְּמָר** *Ba'al Tāmār*, *bah'-al tam-mawr'*, from 1167 and 8558; *possessor of (the) palm-tree*; *Baal-Tamar*, a place in Pal.:—*Baal-tamar*.
 1194. **בְּעֵן** *Be'ēn*, *beh-oh'n'*; prob. a contr. of 1010; *Beōn*, a place E. of the Jordan:—*Beon*.
 1195. **בַּעֲנָה** *Ba'ānāh*, *bah-an-aw'*; the same as 1196; *Baana*, the name of four Isr.:—*Baana*, *Baanah*.
 1196. **בַּעֲנָה** *Ba'ānāh*, *bah-an-aw'*; from a der. of 6031 with prep. pref.; *in affliction*:—*Baanah*, the name of four Isr.:—*Baanah*.
 1197. **בָּעַר** *bā'ar*, *baw-ar'*; a prim. root; to *kindle*, i.e. *consume* (by fire or by eating); also (as denom. from 1198) to *burn* (come) *brutish*:—*be brutish*, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set (on fire), waste.
 1198. **בָּעַר** *bā'ar*, *bah'-ar'*; from 1197; prop. *food (as consumed)*; i.e. (by exten.) of *cattle brutishness*; (concr.) *stupid*:—*brutish (person)*, foolish.
 1199. **בַּעֲרָא** *Bā'ārā'*, *bah-ar-aw'*; from 1198; *brutish*: *Baara*, an Israelitish woman:—*Baara*.
 1200. **בַּעֲרָה** *be'ērāh*, *bē-ay-raw'*; from 1197; a *burning*:—*fire*.
 1201. **בַּעֲשָׂא** *Ba'eshā'*, *bah-shaw'*; from an unused root mean to *stink*; *offensiveness*; *Basha*, a king of Israel:—*Baasha*.
 1202. **בַּעֲשָׂיָה** *Ba'ēsēyāh*, *bah-as-ay-yaw'*; from 6213 and 3055 with prep. pref.; *in (the) work of Jah*; *Baaseyah*, an Isr.:—*Baasetah*.
 1203. **בַּעֲשֻׁתְרָה** *Be'eshtērāh*, *beh-esh-ter-aw'*; from 6251 (as sing. of 6252) with prep. pref.; *with Ashtoreth*; *Be'shterah*, a place E. of the Jordan:—*Bee'shterah*.
 1204. **בָּעַת** *bā'ath*, *baw-ath'*; a prim. root; to *fear*:—*affright*, be (make) afraid, terrify, trouble.
 1205. **בַּעֲתָה** *be'āthāh*, *beh-aw-thaw'*; from 1204; *fear*:—*trouble*.
 1206. **בֵּץ** *bōts*, *botse*; prob. the same as 948; *mud (as whitish clay)*:—*mirre*.
 1207. **בִּטְסָה** *bitsāh*, *bīts-aw'*; Intens. from 1206; *a swamp*—*fen*, *mirre (ry place)*.
 1208. **בָּטֹוֹר** *bātsōwr*, *baw-tsore'*; from 1219; *inaccessible*, i.e. *lofty*:—*vintage [by confusion with 1210]*.
 1209. **בֵּצַי** *Be'isay*, *bay-tsah'ee*; perh. the same as 1158; *Betsai*, the name of two Isr.:—*Bezael*.
 1210. **בַּצְיָר** *bātsīyr*, *baw-tsēr'*; from 1219; *clipped*, i.e. *the grape crop*:—*vintage*.
 1211. **בָּצֵל** *b'etsel*, *beh'-tsel*; from an unused root appar. mean to *peel*; *an onion*:—*onion*.
 1212. **בַּצְלֵיִל** *Betsal'ēl*, *bets-al-ale'*; prob. from 6738 and 410 with prep. pref.; *in (the) shadow* (i.e. *protection*) of *God*; *Betsalel*; the name of two Isr.:—*Bezaleel*.
 1213. **בַּצְלֹוֹת** *Batslōwth*, *bats-looth'*; or **בַּצְלִיִּת** *Batsliyith*, *bats-leeth'*; from the same as 1211; *a peeling*; *Batsluth* or *Batslith*; an Isr.:—*Bazlith*, *Bazluth*.
 1214. **בָּצַע** *bātsa'*, *baw-tsah'*; a prim. root to *break off*, i.e. (usually) *plunder*; fig. to *finish*, or (intrans.) *stop*:—(be) *covet (-ous)*, cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
 1215. **בָּצַע** *betsa'*, *beh'-tsah*; from 1214; *plunder*; by extens. *gain* (usually unjust):—*covetousness*, (dishonest) *gain*, *lucre*, *profit*.

1216. **בָּצַק** *bātsēq*, *baw-tsake'*; a prim. root; perh. to *swell up*, i.e. *blister*:—*swell*.
 1217. **בָּצַק** *bātsēq*, *baw-tsake'*; from 1216; *dough (as swelling by fermentation)*:—*dough*, flour.
 1218. **בִּצְקָתָה** *Botsqath*, *bots-cath'*; from 1216; a *swell of ground*; *Botsqath*, a place in Pal.:—*Bozqath*, *Boskath*.
 1219. **בָּצַר** *bātsar*, *baw-tsar'*; a prim. root; to *clip off*; spec. (as denom. from 1210) to *gather grapes*; also to *be isolated* (i.e. *inaccessible* by height or fortification):—*cut off*, (de-) *fenced*, *fortify*, (grape) *gather (-er)*, mighty things, *restrain*, strong, wall (up), withhold.
 1220. **בִּצְרָה** *betser*, *beh'-tser*; from 1219; strictly a *clipping*, i.e. *gold (as dug out)*:—*gold defence*.
 1221. **בִּצְרָה** *Betser*, *beh'-tser*; the same as 1220. *an inaccessible spot*; *Betser*, a place in Pal.; also an Isr.:—*Bezer*.
 1222. **בִּצְרָה** *b'etsar*, *bets-ar'*; another form for 1220; *gold*:—*gold*.
 1223. **בִּצְרָה** *botsrāh*, *bots-raw'*; fem. from 1219; *an enclosure*, i.e. *sheep-fold*:—*Bozrah*.
 1224. **בִּצְרָה** *Botsrāh*, *bots-raw'*; the same as 1223; *Botsrah*, a place in Edom:—*Bozrah*.
 1225. **בִּצְרוֹן** *bitstsārōwn*, *bīts-tsaw-rone'*; masc. Intens. from 1219; *a fortress*:—*stronghold*.
 1226. **בִּצְרוֹת** *batsstōreth*, *bats-iso-reth'*; fem. Intens. from 1219; *restraint (of rain)*, i.e. *drought*:—*dearth*, *drought*.
 1227. **בַּבְּבֻק** *Babūwq*, *bah-book'*; the same as 1228; *Babūk*, one of the *Nethinim*:—*Bakbuk*.
 1228. **בַּבְּבֻק** *baqbūk*, *bak-book'*; from 1228; *a bottle (from the gurgling in emptying)*:—*bottle*, *cruse*.
 1229. **בַּבְּבֻקְיָה** *Babukiyāh*, *bak-book-yaw'*; from 1228 and 3050; *emptying (i.e. wasting) of Jah*; *Babukiyah*, an Isr.:—*Bakbukiah*.
 1230. **בַּבְּבַקָּר** *Babbaqqar*, *bah-bak-kar'*; redupl. from 1229; *searcher*; *Bakbakkar*, an Isr.:—*Bakbakkar*.
 1231. **בֻּקִי** *Buqqiy*, *book-kee'*; from 1228; *wasteful*; *Bukki*, the name of two Isr.:—*Bukki*.
 1232. **בַּבְּקִיָּה** *Buqqiyāh*, *book-kee-yaw'*; from 1228 and 3050; *wasting of Jah*; *Bukkiyah*, an Isr.:—*Bukkiyah*.
 1233. **בִּקְיָע** *b'qiyā'*, *bek-ee-ah'*; from 1234; *a fissure*:—*breach*, *cleft*.
 1234. **בָּקַע** *bāqa'*, *baw-kah'*; a prim. root; to *cleave*; gen. to *rend*, *break*, *rip* or *open*:—*make a breach*, *break forth (into, out, in pieces, through, up)*, be ready to burst, *cleave (asunder)*, cut out, divide, hatch, *rend (asunder)*, rip up, tear, win.
 1235. **בִּקְעָה** *beqā'*, *beh'-kah*; from 1234; *a section (half) of a shekel*, i.e. *a beka (a weight and a coin)*:—*bekah*, half a shekel.
 1236. **בִּקְעָה** *bīq'ā'* (Chald.), *bīk-aw'*; corresp. to 1237:—*plain*.
 1237. **בִּקְעָה** *bīq'āh*, *bīk-aw'*; from 1234; prop. *a split*, i.e. *a wide level valley between mountains*:—*plain*, *valley*.
 1238. **בָּקַע** *bāqaq*, *baw-kah'*; a prim. root; to *pour out*, i.e. to *empty*, fig. to *depopulate*; by anal. to *spread out (as a fruitful vine)*:—(make) *empty (out)*, fail, × *utterly*, *make void*.
 1239. **בָּקַר** *bāqar*, *baw-kar'*; a prim. root; prop. to *plough*, or (gen.) *break forth*, i.e. (fig.) to *inspect*, *admire*, *care for*, *consider*:—(make) *inquire (-ry)*, (make) *search*, *seek out*.
 1240. **בָּקַר** *b'eqar* (Chald.), *bek-ar'*; corresp. to 1239:—*inquire*, *make search*.
 1241. **בָּקָר** *bāqār*, *baw-kawr'*; from 1239; *a beeve* or animal of the ox kind of either gender (as used for *ploughing*); *collect*, *a herd*:—*beeve*, bull (+ *ock*), + *cal*, + *cow*, great [cattle], + *heifer*, *herd*, *kine*, *ox*.

1242. **בֹּקֵר** *bōqer*, *bo'-ker*; from 1239; prop. *dawn (as the break of day)*; gen. *morning*:—(+) *day*, *early*, *morning*, *morrow*.
 1243. **בַּקְרָה** *baqqārāh*, *bah-kaw-raw'*; inten. from 1239; *a looking after*:—*seek out*.
 1244. **בַּקְרֵת** *baqqōreth*, *bīk-ko-reth'*; from 1239; prop. *examination*, i.e. (by impl.) *punishment*:—*scourged*.
 1245. **בִּקְשָׁה** *bāqash*, *baw-kash'*; a prim. root; to *search out* (by any method, spec. in worship or prayer); by impl. to *strive after*:—*ask*, *beg*, *beseech*, *desire*, *enquire*, *get*, *make inquiry*, *procure*, (make) *request*, *require*, *seek (for)*.
 1246. **בִּקְשָׁה** *baqqāshāh*, *bah-kaw-shaw'*; from 1245; *a petition*:—*request*.
 1247. **בָּר** *bar* (Chald.), *bar*; corresp. to 1121; *a son*, *grandson*, etc.:—× *old*, *son*.
 1248. **בָּר** *bar*, *bar*; borrowed (as a title) from 1247; *the heir (apparent to the throne)*:—*son*.
 1249. **בָּר** *bar*, *bar*; from 1305 (in its various senses); *beloved*; also *pure*, *empty*:—*choice*, *clean*, *clear*, *pure*.
 1250. **בָּר** *bār*, *bawr*; or **בָּר** *bar*, *bar*; from 1305 (in the sense of *winnowing*); *grain of any kind (even while standing in the field)*; by extens. *the open country*:—*corn*, *wheat*.
 1251. **בָּר** *bar* (Chald.), *bar*; corresp. to 1250; *a field*:—*field*.
 1252. **בֹּר** *bōr*, *bore*; from 1305; *purity*:—*cleanness*, *pureness*.
 1253. **בֹּר** *bōr*, *bore*; the same as 1252; *vegetable lye (from its cleansing)*; used as *a soap for washing*, or *a flux for metals*:—× *never so*, *purely*.
 1254. **בָּרָא** *bārā'*, *baw-raw'*; a prim. root; (absol.) to *create*; (qualified) to *cut down (a wood)*, *select*, *feed (as formative processes)*:—*choose*, *create (creator)*, *cut down*, *dispatch*, *do*, *make (fat)*.
 1255. **בִּרְאֵהוּ בְּלִבְךָ** *B'rōdāk Bal'ādān*, *ber-o-dak' bal-ad-awn'*; a var. of 4757; *Berodak-Baladan*, a Bab. king:—*Berodach-baladan*.
בִּרְיָ *Biriy*. See 1011.
 1256. **בִּרְאֵיָה** *B'rāyāh*, *ber-aw-yaw'*; from 1254 and 3050; *Jah has created*; *Berajah*, an Isr.:—*Beraiah*.
 1257. **בִּרְבֹּר** *barbūr*, *bar-boor'*; by redupl. from 1250; *a fowl (as fattened on grain)*:—*fowl*.
 1258. **בָּרָד** *bārād*, *baw-rad'*; a prim. root, to *hail*:—*hail*.
 1259. **בָּרָד** *bārād*, *baw-rad'*; from 1258; *hail*:—*hail (stones)*.
 1260. **בִּרְד** *Bered*, *beh'-red*; from 1258; *hail*; *Bered*, the name of a place south of Pal., also of an Isr.:—*Bered*.
 1261. **בָּרֹד** *bārōd*, *baw-rodē'*; from 1258; *spotted (as if with hail)*:—*grisled*.
 1262. **בָּרָה** *bārāh*, *baw-raw'*; a prim. root; to *select*; also (as denom. from 1250) to *feed*; also (as equiv. to 1305) to *render clear* (Eccl. 3 : 18):—*choose*, (cause to) *eat*, *manifest*, (give) *meat*.
 1263. **בָּרוּךְ** *Bārūwk*, *baw-rook'*; pass. part. from 1262; *blessed*; *Baruk*, the name of three Isr.:—*Baruch*.
 1264. **בְּרוֹם** *berōwm*, *ber-ome'*; prob. of for. or. *damask (stuff of variegated thread)*:—*rich apparel*.
 1265. **בְּרוֹשׁ** *berōwsh*, *ber-ōsh'*; of uncert. der.; *a cypress (?) tree*; hence *a lance* or *a musical instrument (as made of that wood)*:—*fir (tree)*.
 1266. **בְּרוֹת** *berōwth*, *ber-ōth'*; a var. of 1265; the *cypress (or some elastic tree)*:—*fir*.
 1267. **בְּרוֹת** *bārūwth*, *baw-root'*; from 1262; *food*:—*meat*.
 1268. **בְּרוֹתָה** *Berōwthāh*, *bay-ro-thaw'*; or **בְּרוֹתָי** *Berōthay*, *bay-ro-thah'ee*; prob. from 1266; *cypress* or *cypresslike*; *Berothah* or *Berothai*, a place north of Pal.:—*Berothah*, *Berothai*.

1269. בִּרְזוּחַ **Birzôwth**, *beer-zoht'*; prob. fem. plur. from an unused root (appar. mean. to *pierce*); *holes*; *Birzoth*, an Isr.:—*Birzavith* [from the marg.].
1270. בָּרְזֵל **barzel**, *bar-zel'*; perh. from the root of 1269; *iron* (as *cutting*); by extens. an iron *implement*:—(ax) *head*, *iron*.
1271. בִּרְזִילַי **Barzillay**, *bar-zil-lah'ee*; from 1270; *iron* hearted; *Barzillai*, the name of three Isr.:—*Barzillai*.
1272. בָּרַח **bârach**, *baw-rakh'*; a prim. root; to *bolt*, i.e. fig. to *flee* suddenly:—*chase* (away); *drive* away, *fain*, *flee* (away), *put* to flight, *make* haste, *reach*, *run* away, *shoot*.
בָּרִיחַ **bâriach**. See 1281.
1273. בִּרְחֻמֵי **Barchûmîy**, *bar-ihoo-mee'*; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—*Barhumite*.
1274. בִּרִי **b'riy**, *ber-ee'*; from 1262; *fat*:—*fat*.
1275. בִּרִי **Bêriy**, *bay-ree'*; prob. by contr. from 882; *Beri*, an Isr.:—*Beri*.
1276. בִּרִי **Bêriy**, *bay-ree'*; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—*Berites*.
1277. בִּרְיָא **bâriyâ**, *baw-ree'*; from 1254 (in the sense of 1262); *fatted* or *plump*:—*fat* (fleshed), (ter), *fed*, *firm*, *plenteous*, *rank*.
1278. בְּרִיאָה **b'riyâh**, *ber-ee-aw'*; fem. from 1254; a *creation*, i.e. a *novelty*:—*new* thing.
1279. בִּרְיָה **biryâh**, *beer-yaw'*; fem. from 1262; *food*:—*meat*.
1280. בִּרְיַח **b'riyach**, *ber-ee-akh*; from 1272; a *bolt*:—*bar*, *fugitive*.
1281. בִּרְיַח **bâriyach**, *baw-ree-akh*; or (short.)
בָּרִיחַ **bâriach**, *baw-ree-akh*; from 1272; a *fugitive*, i.e. the *serpent* (as *fleeing*), and the constellation by that name:—*crooked*, *noble*, *piercing*.
1282. בִּרְיַח **Bâriyach**, *baw-ree-akh*; the same as 1281; *Bariach*, an Isr.:—*Bariach*.
1283. בְּרִיאָה **B'riyâh**, *ber-ee-aw'*; appar. from the fem. of 7451 with prep. pref.; *in* trouble; *Beriach*, the name of four Isr.:—*Beriach*.
1284. בְּרִיאֵי **B'riyîy**, *ber-ee-ee'*; patron. from 1283; a *Berite* (collect.) or desc. of *Beriah*:—*Berites*.
1285. בְּרִית **b'riyth**, *ber-ee-th'*; from 1262 (in the sense of *cutting* [like 1254]); a *compact* (because made by passing between *pieces* of flesh):—*confederacy*, [con-]feder[ate], *covenant*, *league*.
1286. בְּרִית **B'riyth**, *ber-ee-th'*; the same as 1285; *Berith*, a Shechemitish deity:—*Berith*.
1287. בְּרִית **bôriyth**, *bo-ee-th'*; fem. of 1253; *vegetable alkali*:—*sapo*.
1288. בָּרַךְ **bârak**, *baw-rak'*; a prim. root; to *kneel*; by impl. to *bless* God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to *curse* (God or the king, as treason):— \times abundantly, \times altogether, \times at all, *blaspheme*, *bless*, *congratulate*, *curse*, \times greatly, \times indeed, *kneel* (down), *praise*, *salute*, \times still, *thank*.
1289. בָּרַךְ **b'arak** (Chald.), *ber-ak'*; corresp. to 1288:—*bless*, *kneel*.
1290. בָּרַךְ **berek**, *beh'-rek*; from 1288; a *knee*:—*knee*.
1291. בָּרַךְ **berek** (Chald.), *beh'-rek*; corresp. to 1290:—*knee*.
1292. בָּרַכְתִּי **Bârak'êl**, *baw-rak-ale'*; from 1288 and 410, *God* has *blessed*; *Barakel*, the father of one of Job's friends:—*Barachel*.
1293. בְּרַכָּה **B'râkâh**, *ber-aw-kaw'*; from 1288; *benediction*; by impl. *prosperity*:—*blessing*, *liberal*, *pool*, *present*.
1294. בְּרַכָּה **B'râkâh**, *ber-aw-kaw'*; the same as 1293; *Berakah*, the name of an Isr., and also of a valley in Pal.:—*Berachah*.
1295. בְּרַכָּה **berêkâh**, *ber-ay-kaw'*; from 1288; a *reservoir* (at which camels *kneel* as a resting-place):—(fish-) *pool*.
1296. בְּרֵכָה **Berekýâh**, *beh-rek-yaw'*; or
בְּרֵכָה **Berekýâhûw**, *beh-rek-yaw'-hoo*; from 1290 and 3050; *knee* (i.e. *blessing*) of *Jah*; *Berekjah*, the name of six Isr.:—*Berachiah*, *Berechiah*.
1297. בְּרַם **b'ram**, (Chald.) *ber-am'*; perh. from 7313 with prep. pref.; prop. *highly*, i.e. *surely*; but used adversatively, *however*:—*but*, *nevertheless*, *yet*.
1298. בְּרַע **Bera'**, *beh'-rah*; of uncert. der.; *Bera*, a Sodomitish king:—*Bera*.
1299. בָּרַק **bâraq**, *baw-rak'*; a prim. root; to *lighten* (lightning):—*cast* forth.
1300. בָּרַק **bârâq**, *baw-rawk'*; from 1299; *lightning*; by anal. a *gleam*; concr. a *flashing* sword:—*bright*, *glitter* (ing, sword), *lightning*.
1301. בָּרַק **Bârâq**, *baw-rawk'*; the same as 1300; *Barak*, an Isr.:—*Barak*.
1302. בְּרִקוֹם **Barqôwç**, *bar-kose'*; of uncert. der.; *Barkos*, one of the *Nethimim*:—*Barkos*.
1303. בָּרַק **barqân**, *bar-kawm'*; from 1300; a *thorn* (perh. as *burning brightly*):—*brier*.
1304. בָּרַקַת **bâreqeth**, *baw-reh'-keth*; or
בָּרַקַת **bâr'kath**, *baw-rek-ath'*; from 1300; a gem (as *flashing*), perh. the *emerald*:—*carbuncle*.
1305. בָּרַר **bârar**, *baw-rar'*; a prim. root; to *clarify* (i.e. *brighten*), *examine*, *select*:—*make* bright, *choice*, *chosen*, *cleanse* (be clean), *clearly*, *polished*, (shew self) *pure* (-ify), *purge* (out).
1306. בִּרְשָׁע **Birsha'**, *beer-shah'*; prob. from 7562 with prep. pref.; *with wickedness*; *Birsha*, a king of *Gomorrah*:—*Birsha*.
1307. בְּרוֹתֵי **Bêrôthîy**, *bay-ro-thee'*; patrial from 1268; a *Berothite*, or inhabitant of *Berothai*:—*Berothite*.
1308. בְּשׂוּר **B'sôwr**, *bes-ore'*; from 1319; *cheerful*; *Besor*, a stream of Pal.:—*Besor*.
1309. בְּשׂוּרָה **b'sôwrâh**, *bes-o-raw'*; or (short.)
בְּשׂוּרָה **b'sôrâh**, *bes-o-raw'*; fem. from 1319; *glad tidings*; by impl. *reward* for good news:—*reward* for tidings.
1310. בָּשַׁל **bâshal**, *baw-shal'*; a prim. root; prop. to *boil* up; hence to *be done* in cooking; fig. to *ripen*:—*bake*, *hail*, *bring* forth, *is* ripe, *roast*, *see* the, *sod* (be sodden).
1311. בָּשַׁל **bâshêl**, *baw-shâlê'*; from 1310; *boiled*:— \times at all, *sodden*.
1312. בִּשְׁלָם **Bishlâm**, *bish-lawm'*; of for. der.; *Bishlam*, a Pers.:—*Bishlam*.
1313. בָּשָׂם **bâsâm**, *baw-sawm'*; from an unused root mean. to *be fragrant*; [comp. 5561] the *balsam* plant:—*spice*.
1314. בָּשָׂם **besem**, *beh'-sem*; or
בָּשָׂם **bôsem**, *bo'-sem*; from the same as 1313; *fragrance*; by impl. *spicery*; also the *balsam* plant:—*smell*, *spice*, *sweet* (odour).
1315. בְּשָׂמַת **Bosmath**, *bos-math'*; fem. of 1314 (the second form); *fragrance*; *Bosmath*, the name of a wife of *Esau*, and of a daughter of *Solomon*:—*Bashemath*, *Basmath*.
1316. בָּשָׁן **Bâshan**, *baw-shawn'*; of uncert. der.; *Bashan* (often with the art.), a region E. of the *Jordan*:—*Bashan*.
1317. בְּשָׁנָה **boshnâh**, *bosh-naw'*; fem. from 854; *shamefulness*:—*shame*.
1318. בָּשַׁם **bâshac**, *baw-shas'*; a prim. root; to *trample* down:—*tread*.
1319. בָּשָׂר **bâsar**, *baw-sar'*; a prim. root; prop. to *be fresh*, i.e. *full* (rosy, fig. *cheerful*); to *announce* (glad news):—*messenger*, *preach*, *publish*, *shew* forth, (bear, bring, carry, preach, good, tell good) *tidings*.
1320. בָּשָׂר **bâsâr**, *baw-sawr'*; from 1319; *flesh* (from its *freshness*); by extens. *body*, *person*; also (by euphem.) the *puenda* of a man:—*body*, [fat, lean] *flesh* [-ed], *kin*, [man-] *kind*, + *nakedness*, *self*, *skin*.
1321. בִּשָּׂר **b'sar** (Chald.), *bes-ar'*; corresp. to 1320:—*flesh*.
בִּשְׂרָה **b'sôrâh**. See 1309.
1322. בִּשְׁתָּה **bôsheth**, *bo'-sheth*; from 954; *shame* (the feeling and the condition, as well as its cause); by impl. (spec.) an *idol*:—*ashamed*, *confusion*, + *greatly*, (put to) *shame* (-ful thing).
1323. בַּת **bath**, *bath*; from 1129 (as fem. of 1121); a *daughter* (used in the same wide sense as other terms of relationship, lit. and fig.):—*apple* [of the eye], *branch*, *company*, *daughter*, \times first, \times old, + *owl*, *town*, *village*.
1324. בַּת **bath**, *bath*; prob. from the same as 1323; a *bath* or Heb. measure (as a means of *division*) of liquids:—*bath*.
1325. בַּת **bath** (Chald.), *bath*; corresp. to 1324:—*bath*.
1326. בַּתְּהָה **bâthâh**, *baw-thaw'*; prob. an orth. var. for 1327; *desolation*:—*waste*.
1327. בַּתְּהָה **battâh**, *bat-taw'*; fem. from an unused root (mean. to *break* in pieces); *desolation*:—*desolate*.
1328. בְּתוּאֵל **B'thûw'êl**, *beth-oo-ale'*; appar. from the same as 1326 and 410; *destroyed* of *God*; *Bethuel*, the name of a nephew of *Abraham*, and of a place in Pal.:—*Bethuel*. Comp. 1329.
1329. בְּתוּל **B'thûwl**, *beth-ool'*; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—*Bethuel*.
1330. בְּתוּלָה **b'thûwlâh**, *beth-oo-law'*; fem. pass. part. of an unused root mean. to *separate*; a *virgin* (from her *privacy*); sometimes (by continuation) a *bride*; also (fig.) a *city* or *state*:—*maid*, *virgin*.
1331. בְּתוּלִים **b'thûwliym**, *beth-oo-leem'*; masc. plur. of the same as 1330; (collect. and abstr.) *virginity*; by impl. and concr. the *tokens* of it:— \times *maid*, *virginity*.
1332. בְּתִיחָה **Bithyâh**, *bith-yaw'*; from 1323 and 3050; *daughter* (i.e. *worshipper*) of *Jah*; *Bithjah*, an Eg. woman:—*Bithiah*.
1333. בָּתַק **bâthaq**, *baw-thak'*; a prim. root; to *cut* in pieces:—*thrust* through.
1334. בָּתַר **bâthar**, *baw-thar'*; a prim. root, to *chop* up:—*divide*.
1335. בְּתָר **bether**, *beh'-ther*; from 1334; a *section*:—*part*, *piece*.
1336. בְּתָר **Bether**, *beh'-ther*; the same as 1335; *Bether*, a (craggy) place in Pal.:—*Bether*.
1337. בַּת רַבִּים **Bath Rabbîym**, *bath rab-beem'*; from 1323 and a masc. plur. from 7227; the *daughter* (i.e. *city*) of *Rabbah*:—*Bath-rabbim*.
1338. בְּתִרְוֹן **Bithrôwn**, *bith-rone'*; from 1334; (with the art.) the *craggy* spot; *Bithron*, a place E. of the *Jordan*:—*Bithron*.
1339. בְּתִשְׁבַּע **Bath-Sheba'**, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); *daughter* of an *oath*; *Bath-Sheba*, the mother of *Solomon*:—*Bath-sheba*.
1340. בְּתִשְׁוּעָה **Bath-Shûwa'**, *bath-shoo'-ah*; from 1323 and 7771; *daughter* of *wealth*; *Bath-shuâ*, the same as 1339:—*Bath-shua*.
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1341. גָּעַי **gay'**; for 1343; *haughty*:—*proud*.
1342. גָּאֵה **gâ'âh**, *gaw-aw'*; a prim. root; to *mount* up; hence in gen. to *rise*, (fig.) *be majestic*:—*gloriously*, *grow* up, *increase*, *be* risen, *triumph*.
1343. גָּעֵה **gê'eh**, *gay-eh'*; from 1342; *lofty*; fig. *arrogant*:—*proud*.
1344. גָּעָה **gê'âh**, *gay-aw'*; fem. from 1342; *arrogance*:—*pride*.
1345. גְּעֻלָּה **Gê'uwlâ**, *gheh-oo-ale'*; from 1342 and 410; *majesty* of *God*; *Getûel*, an Isr.:—*Geuel*.

1346. גָּאֹוָה *ga'āvāh*, *gah-av-aw'*; from 1342; *arrogance or majesty*; by impl. (concr.) *ornament*;—excellency, haughtiness, highness, pride, proudly, swelling.
1347. גָּאֹוֹן *ga'ōwn*, *gaw-ohn'*; from 1342; the same as 1346;—arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.
1348. גָּאֹוֹת *ga'ōwth*, *gay-ooth'*; from 1342; the same as 1346;—excellent things, lifting up, majesty, pride, proudly, raging.
1349. גָּאֹוֹן *ga'āyōwn*, *gah-āh-yone'*; from 1342; *haughty*;—proud.
1350. גָּאֹוֹל *ga'al*, *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):—× in any wise, × at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.
1351. גָּאֹוֹל *ga'al*, *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of *freeing*, i.e. *reputating*]; to *soil* or (fig.) *desecrate*:—defile, pollute, stain.
1352. גָּאֹוֹל *ga'el*, *go-el'*; from 1351; *profanation*:—defile.
1353. גְּאֹוֹלָה *ga'ōllāh*, *gheh-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*:—kindred, redeem, redemption, right.
1354. גָּב *gab*, *gab*; from an unused root mean. to *hollow* or *curve*; the *back* (as rounded [comp. 1460 and 1479]); by anal. the *top* or *rim*, a *boss*, a *vault*, *arch* of eye, *bulwarks*, etc.:—back, body, boss, eminent (higher) place, [eye] brows, nave, ring.
1355. גָּב *gab* (Chald.), *gab*; corresp. to 1354;—back.
1356. גָּב *gab*, *gab*; from 1461; a *log* (as cut out); also *well* or *cistern* (as dug):—beam, ditch, pit.
1357. גָּב *gab*, *gab*; prob. from 1461 [comp. 1462]; a *locust* (from its *cutting*):—locust.
1358. גָּב *gab* (Chald.), *gab*; from a root corresp. to 1461; a *pit* (for wild animals) (as cut out):—den.
1359. גָּב *Gob*, *Gobe*; or (fully) גָּב *Gōwb*, *Gobe'*; from 1461; *pit*; *Gob*, a place in Pal.:—Gob.
1360. גָּבָה *gabe*, *geh'-beh'*; from an unused root mean. prob. to *collect*; a *reservoir*; by anal. a *marsh*:—marsh, pit.
1361. גָּבָה *gabāhh*, *gab-bah'*; a prim. root; to *soar*, i.e. *be lofty*; fig. to *be haughty*:—exalt, be proud, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.
1362. גָּבָה *gabāhh*, *gaw-bawh'*; from 1361; *lofty* (lit. or fig.):—high, proud.
1363. גָּבָה *gabāhh*, *go'-bah'*; from 1361; *elation*, *grandeur*, *arrogance*;—excellency, baughty, height, high, loftiness, pride.
1364. גָּבָה *gabāhh*, *gaw-bo'-ah'*; or (fully) גָּבָה *gabōwahh*, *gaw-bo'-ah'*; from 1361; *elevated* (or *elated*), *powerful*, *arrogant*:—haughty, height, high (-er), lofty, proud, × exceeding proudly.
1365. גָּבָה *gabāwh*, *gab-hooth'*; from 1361; *pride*:—loftiness, lofty.
1366. גָּבָה *gabāwl*, *gab-ool'*; or (short.) גָּבָה *gabāl*, *gab-ool'*; from 1379; prop. a *cord* (as twisted), i.e. (by impl.) a *boundary*; by extens. the *territory* inclosed:—border, bound, coast, × great, landmark, limit, quarter, space.
1367. גָּבָה *gabāwlāh*, *gab-oo-law'*; or (short.) גָּבָה *gabūlāh*, *gab-oo-law'*; fem. of 1366; a *boundary*, *region*:—border, bound, coast, landmark, place.
1368. גָּבָה *gabāwr*, *gab-bore'*; or (short.) גָּבָה *gabōr*, *gab-bore'*; intens. from the same as 1367; *powerful*; by impl. *warrior*, *tyrant*:—champion, chief, × excel, giant, man, mighty (man, one), strong (man), valiant man.
1369. גָּבָה *gabāwrāh*, *gab-oo-law'*; fem. pass. part. from the same as 1368; *force* (lit. or fig.); by impl. *valor*, *victory*:—force, mastery, might, mighty (act, power), power, strength.
1370. גָּבָה *gabāwrāh* (Chald.), *gab-oo-law'*; corresp. to 1369; *power*:—might.
1371. גָּבָה *gabbeach*, *gab-bay-akh'*; from an unused root mean. to be *high* (in the forehead); *bald* in the forehead:—forehead bald.
1372. גָּבָה *gabachath*, *gab-bakh'-ath'*; from the same as 1371; *baldness* in the forehead; by anal. a *bare spot* on the right side of cloth:—bald forehead, × without.
1373. גָּבָה *Gabbay*, *gab-bah'ee'*; from the same as 1354; *collective*:—Gabbai, an Isr.:—Gabbai.
1374. גָּבָה *Gēbiym*, *gay-beem'*; plur. of 1356; *cisterns*; *Gebim*, a place in Pal.:—Gebim.
1375. גָּבָה *gabbiya'*, *gab-bee'-ah'*; from an unused root (mean. to be *convex*); a *goblet*; by anal. the *calyx* of a flower:—house, cup, pot.
1376. גָּבָה *gabbiyr*, *gab-bee'-er'*; from 1366; a *master*:—lord.
1377. גָּבָה *gabbiyrāh*, *gab-bee'-raw'*; fem. of 1376; a *mistress*:—queen.
1378. גָּבָה *gabbiysh*, *gab-beesh'*; from an unused root (prob. mean. to *freeze*); *crystal* (from its resemblance to ice):—pearl.
1379. גָּבָה *gabāl*, *gaw-bal'*; a prim. root; prop. to *twist* as a rope; only (as a denom. from 1366) to *bound* (as by a line):—be border, set (bounds about).
1380. גָּבָה *Gēbal*, *gab-al'*; from 1379 (in the sense of a *chain* of hills); a *mountain*; *Gēbal*, a place in Phœnicia:—Gēbal.
1381. גָּבָה *Gēbāl*, *gab-aw'l'*; the same as 1380; *Gēbal*, a region in Idumæa:—Gēbal.
- גָּבָה *gabūlāh*. See 1367.
1382. גָּבָה *Giblit*, *gab-lee'*; patrial from 1380; a *Gebalite*, or inhab. of *Gēbal*:—Giblites, stone-squarer.
1383. גָּבָה *gabliūth*, *gab-looth'*; from 1379; a *twisted chain* or *lace*:—end.
1384. גָּבָה *gabben*, *gab-bane'*; from an unused root mean. to be *arched* or *contracted*; *hunch-backed*:—crookback.
1385. גָּבָה *gabbinah*, *gab-bee-naw'*; fem. from the same as 1384; *curdled milk*:—cheese.
1386. גָּבָה *gabnōn*, *gab-nohn'*; from the same as 1384; a *hump* or *peak* of hills:—high.
1387. גָּבָה *Gēba'*, *gab-bah'*; from the same as 1375; a *hillock*; *Gēba*, a place in Pal.:—Gēba, *Gēba*, *Gibeah*.
1388. גָּבָה *Gibā'*, *gab-aw'*; by perm. for 1389; a *hill*; *Gēba*, a place in Pal.:—Gibeah.
1389. גָּבָה *gabāh*, *gab-aw'*; fem. from the same as 1387; a *hillock*:—hill, little hill.
1390. גָּבָה *Gibāh*, *gab-aw'*; the same as 1389; *Gibah*; the name of three places in Pal.:—Gibeah, the hill.
1391. גָּבָה *Gibōwn*, *gab-ohn'*; from the same as 1387; *hilly*; *Gibon*, a place in Pal.:—Gibeon.
1392. גָּבָה *gabōl*, *gab-ole'*; prol. from 1375; the *calyx* of a flower:—balled.
1393. גָּבָה *Gibōniy*, *gab-onee'*; patrial from 1391; a *Gibonite*, or inhab. of *Gibon*:—Gibeonite.
1394. גָּבָה *Gibath*, *gab-ath'*; from the same as 1375; *hilliness*; *Gibath*:—Gibeath.
1395. גָּבָה *Gibāthiy*, *gab-aw-thee'*; patrial from 1390; a *Gibathite*, or inhab. of *Gibath*:—Gibeathite.
1396. גָּבָה *gabār*, *gab-bar'*; a prim. root; to be *strong*; by impl. to *prevail*, *act insolently*:—exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.
1397. גָּבָה *geber*, *gab-ber'*; from 1396; prop. a *valiant man* or *warrior*; gen. a *person* simply:—every one, man, × mighty.
1398. גָּבָה *Geber*, *gab-ber'*; the same as 1397; *Geber*, the name of two Isr.:—Geber.
1399. גָּבָה *gēbar*, *gab-ar'*; from 1396; the same as 1397; a person:—man.
1400. גָּבָה *gēbar* (Chald.), *gab-ar'*; corresp. to 1399;—certain, man.
1401. גָּבָה *gibbār* (Chald.), *gab-bawr'*; intens. of 1400; *valiant*, or *warrior*:—mighty.
1402. גָּבָה *Gibbār*, *gab-bawr'*; intens. of 1399; *Gibbār*, an Isr.:—Gibbār.
- גָּבָה *gabūrah*. See 1369.
1403. גָּבָה *Gabriy'el*, *gab-ree-ale'*; from 1397 and 410; *man of God*; *Gabriel*, an archangel:—Gabriel.
1404. גָּבָה *gebereth*, *gab-eh'-reth'*; fem. of 1376; *mistress*:—lady, mistress.
1405. גָּבָה *Gibbēthōwn*, *gab-beth-one'*; intens. from 1389; a *hilly spot*; *Gibbēthon*, a place in Pal.:—Gibbēthon.
1406. גָּבָה *gāg*, *gawg*; prob. by redupl. from 1342; a *roof*; by anal. the *top* of an altar:—roof (of the house), (house) top (of the house).
1407. גָּבָה *gad*, *gad*; from 1413 (in the sense of *cutting*); *coriander seed* (from its furrows):—coriander.
1408. גָּבָה *Gad*, *gad*; a var. of 1409; *Fortune*, a Bab. deity:—that troop.
1409. גָּבָה *gād*, *gawd*; from 1464 (in the sense of *distributing*); *fortune*:—troop.
1410. גָּבָה *Gād*, *gawd*; from 1464; *Gad*, a son of Jacob, includ. his tribe and its territory; also a prophet:—Gad.
1411. גָּבָה *gedābār* (Chald.), *gab-aw-bawr'*; corresp. to 1409; a *treasurer*:—treasurer.
1412. גָּבָה *Gudgōdāh*, *gud-go'-daw'*; by redupl. from 1413 (in the sense of *cutting*) *cleft*; *Gudgōdah*, a place in the Desert:—Gudgōdah.
1413. גָּבָה *gādād*, *gaw-dad'*; a prim. root [comp. 1464]; to *crowd*; also to *gash* (as if by *pressing* into):—assemble (selves by troops), gather (selves together, self in troops), cut selves.
1414. גָּבָה *gādād* (Chald.), *gab-ad'*; corresp. to 1413; to *cut down*:—hew down.
- גָּבָה *gedūdāh*. See 1417.
1415. גָּבָה *gādāh*, *gaw-daw'*; from an unused root (mean. to *cut off*); a *border* of a river (as cut into by the stream):—bank.
- גָּבָה *Gaddāh*. See 2693.
1416. גָּבָה *gādūwd*, *gab-ood'*; from 1413; a *crowd* (spec. of soldiers):—army, band (of men), company, troop (of robbers).
1417. גָּבָה *gādūwd*, *gab-ood'*; or (fem.) גָּבָה *gādūdāh*, *gab-oo-daw'*; from 1413; a *furrow* (as cut):—furrow.
1418. גָּבָה *gādūwdāh*, *gab-oo-daw'*; fem. part. pass. of 1413; an *incision*:—cutting.
1419. גָּבָה *gādōwl*, *gab-dole'*; or (short.) גָּבָה *gādōl*, *gab-dole'*; from 1431; *great* (in any sense); hence *older*; also *insolent*:—+ aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, × sore, (×) very.
1420. גָּבָה *gādūwlāh*, *gab-oo-law'*; or (short.) גָּבָה *gādūllāh*, *gab-ool-law'*; or (less accurately) גָּבָה *gādūwlāh*, *gab-ool-law'*; fem. of 1419; *greatness*; (concr.) *mighty acts*:—dignity, great things (-ness), majesty.
1421. גָּבָה *giddūwph*, *gid-doo-faw'*; or (short.) גָּבָה *giddūph*, *gid-doo-faw'*; and (fem.) גָּבָה *giddūphāh*, *gid-doo-faw'*; or גָּבָה *giddūphāh*, *gid-doo-faw'*; from 1422; *vilification*:—reproach, reviling.

1422. **גְּדוּפְהָהּ** *g'dûwphâh*, *ghed-oo-faw'*; fem. pass. part. of 1442; a revilement:—taunt.
גְּדוּר *G'dôwr*. See 1446.
1423. **גְּדִי** *g'edîy*, *ghed-ee'*; from the same as 1415; a young goat (from *browsing*):—kid.
1424. **גְּדִי** *G'adîy*, *gaw-dee'*; from 1409; *fortunate*; *Gadi*, an Isr.:—Gad.
1425. **גְּדִי** *G'adîy*, *gaw-dee'*; patron. from 1410; a *Gadite* (collect.) or desc. of Gad:—Gadites, children of Gad.
1426. **גְּדִי** *G'adîy*, *gad-dee'*; intens. for 1424; *Gaddi*, an Isr.:—Gaddi.
1427. **גְּדִיֵּי־אֵל** *G'adîyêl*, *gad-dee-ale'*; from 1409 and 410; *fortune of God*; *Gaddiel*, an Isr.:—Gaddiel.
1428. **גְּדִיָּהּ** *g'diyâh*, *ghid-yaw'*; or **גְּדִיָּהּ** *g'adyâh*, *gad-yaw'*; the same as 1415; a river *brink*:—bank.
1429. **גְּדִיָּהּ** *g'ediyâh*, *ghed-ee-yaw'*; fem. of 1423; a young female goat:—kid.
1430. **גְּדִישׁ** *g'adîysh*, *gaw-deesh'*; from an unused root (mean. to *heap up*); a *stack* of sheaves; by anal. a *tomb*:—*shock* (stack) (of corn), tomb.
1431. **גָּדַל** *g'adal*, *gaw-dal'*; a prim. root; prop. to *twist* [comp. 1434], i.e. to be (caus. *make*) *large* (in various senses, as in body, mind, estate or honor, also in pride)—*advance*, *boast*, *bring up*, *exceed*, *excellent*, be (-come, do, give, make, wax), *great* (-er, come to . . . estate, + things), *grow up*, *increase*, *lift up*, *magnify* (-ifical), *be much set by*, *nourish* (up), *pass*, *promote*, *proudly* [spoken], *tower*.
1432. **גָּדֹל** *g'adôl*, *gaw-dale'*; from 1431; *large* (lit. or fig.):—*great*, *grew*.
1433. **גָּדֹל** *g'ôdel*, *go-del'*; from 1431; *magnitude* (lit. or fig.):—*greatness*, *stout* (-ness).
1434. **גָּדִיל** *g'adîl*, *ghed-ee'*; from 1431 (in the sense of *twisting*); *thread*, i.e. a *tassel* or *feetoon*:—*fringe*, *wreath*.
1435. **גִּדְדֵל** *g'id'dêl*, *ghid-dale'*; from 1431; *stout*; *Giddel*, the name of one of the *Nethinim*, also of one of "Solomon's servants":—*Giddel*.
גָּדֹל *g'adôl*. See 1419.
גְּדוּלָהּ *g'dullâh*. See 1420.
1436. **גְּדַלְיָהּ** *G'dalyâh*, *ghed-al-yaw'*; or (prol.) **גְּדַלְיָהוּ** *G'dalyâhûw*, *ghed-al-yaw'-hoo'*; from 1431 and 3050; *Jah has become great*; *Gedalyah*, the name of five Isr.:—*Gedaliah*.
1437. **גִּדְדַלְתִּי** *G'id'dal'tîy*, *ghid-dal'-tee'*; from 1431; *I have made great*; *Giddalti*, an Isr.:—*Giddalti*.
1438. **גָּדַעַ** *g'adaç*, *gaw-dah'*; a prim. root; to *fell* a tree; gen. to *destroy* anything:—*cut* (asunder, in sunder, down, off), *hew down*.
1439. **גִּדְוֹנ** *G'id'ôwn*, *ghid-ohm'*; from 1438; *feller* (i.e. warrior); *Gidon*, an Isr.:—*Gideon*.
1440. **גִּדְוֹם** *G'id'ôm*, *ghid-ohm'*; from 1438; a *cutting* (i.e. *desolation*); *Gidom*, a place in Pal.:—*Gidom*.
1441. **גִּדְוֹנִי** *G'id'ônîy*, *ghid-o-nee'*; from 1438; *warlike* [comp. 1439]; *Gidonî*, an Isr.:—*Gideonî*.
1442. **גָּדַף** *g'adaph*, *gaw-daf'*; a prim. root; to *hack* (with words), i.e. *revile*:—*blaspheme*, *reproach*.
גִּדְדָּפְהּ *g'id'dâph*, and **גִּדְדָּפְהָהּ** *g'id'dâphâh*. See 1421.
1443. **גָּדַר** *g'adar*, *gaw-dar'*; a prim. root; to *wall* in or around:—*close up*, *fence up*, *hedge*, *inclose*, *make up* [a wall], *mason*, *repairer*.
1444. **גְּדַר** *g'eder*, *ghed-der'*; from 1443; a *circumvallation*:—*wall*.
1445. **גְּדַר** *G'eder*, *ghed-der'*; the same as 1444; *Geder*, a place in Pal.:—*Geder*.
1446. **גְּדוֹר** *G'dôr*, *ghed-ore'*; or (fully) **גְּדוּר** *G'dôwr*, *ghed-ore'*; from 1443; *inclosure*; *Gedor*, a place in Pal.; also the name of three Isr.:—*Gedor*.
1447. **גָּדַר** *g'adêr*, *gaw-dare'*; from 1443; a *circumvallation*; by impl. an *inclosure*:—*fence*, *hedge*, *wall*.
1448. **גְּדַרָּהּ** *G'dêrah*, *ghed-ay-raw'*; fem. of 1447; *inclosure* (espec. for flocks):—[sheep-] *cote* (fold) *hedge*, *wall*.
1449. **גְּדַרָּהּ** *G'dêrah*, *ghed-ay-raw'*; the same as 1448; (with the art.) *Gederah*, a place in Pal.:—*Gederah*, *hedgcs*.
1450. **גְּדַרְוֹת** *G'dêrôwth*, *ghed-ay-roth'*; plur. of 1448; *walls*; *Gederoth*, a place in Pal.:—*Gederoth*.
1451. **גְּדַרְי** *G'dêriy*, *ghed-ay-ree'*; patril from 1445; a *Gederite*, or inhab. of Geder:—*Gederite*.
1452. **גְּדַרְתִּי** *G'dêrâthîy*, *ghed-ay-raw-thee'*; patril from 1449; a *Gederathite*, or inhab. of Gederah:—*Gederathite*.
1453. **גְּדַרְתַּיִם** *G'dêrôthayim*, *ghed-ay-ro-thah'-yim*; dual of 1448; *double wall*; *Gederothajim*, a place in Pal.:—*Gederothaim*.
1454. **גָּהַ** *g'êh*, *gay*; prob. a clerical error for 2088; *this*:—*this*.
1455. **גָּהַח** *g'âhâh*, *gaw-haw'*; a prim. root; to *remove* (a bandage from a wound, i.e. *heal* it):—*cure*.
1456. **גָּהַח** *g'êhâh*, *gay-haw'*; from 1455; a *cure*:—*medicine*.
1457. **גָּהַר** *g'âhar*, *gaw-har'*; a prim. root; to *prostrate* oneself:—*cast self down*, *stretch self*.
1458. **גַּ** *g'av*, *gav*; another form for 1460; the *back*:—*back*.
1459. **גַּ** *g'av* (Chald.), *gav*; corresp. to 1460; the *middle*:—*midst*, *same*, *there* (where) *in*.
1460. **גַּ** *g'êv*, *gave*; from 1342 [corresp. to 1354]; the *back*; by anal. the *middle*:—+ among, *back*, *body*.
1461. **גַּבַּח** *g'âwb*, *good*; a prim. root; to *dig*:—*hushandman*.
1462. **גַּבַּח** *g'ôwb*, *gobe*; from 1461; the *locust* (from its *grubbing* as a larve):—*grasshopper*, × *great*.
1463. **גֹּג** *G'ôwg*, *gohg*; of uncert. der.; *Gog*, the name of an Isr., also of some northern nation:—*Gog*.
1464. **גָּוַד** *g'ôwd*, *goode*; a prim. root [akin to 1413]; to *crowd upon*, i.e. *attack*:—*invade*, *overcome*.
1465. **גְּוַח** *g'êvâh*, *gay-vaw'*; fem. of 1460; the *back*, i.e. (by extens.) the *person*:—*body*.
1466. **גְּוַח** *g'êvah*, *gay-vaw'*; the same as 1465; *exaltation*; (fig.) *arrogance*:—*lifting up*, *pride*.
1467. **גְּוַח** (Chald.), *g'ay-vaw'*; corresp. to 1466:—*pride*.
1468. **גָּוַז** *g'ôwz*, *gooz*; a prim. root [comp. 1494]; prop. to *shear off*; but used only in the (fig.) sense of *passing rapidly*:—*bring*, *cut off*.
1469. **גֹּזַל** *g'ôwzâl*, *go-zawl'*; or (short.) **גֹּזַל** *g'ôzâl*, *go-zawl'*; from 1497; a *nestling* (as being comparatively *nude* of feathers):—*young* (pigeon).
1470. **גֹּזַן** *G'ôwzân*, *go-zawn'*; prob. from 1468; a *quarry* (as a place of *cutting* stones); *Gozan*, a province of Assyria:—*Gozan*.
1471. **גֹּי** *g'ôwy*, *go'ee*; rarely (short.)
גֹּי *g'ôy*, *go'ee*; appar. from the same root as 1465 (in the sense of *massing*); a foreign *nation*; hence a *Gentile*; also (fig.) a *troop* of animals, or a *flight* of locusts:—*Gentile*, *heathen*, *nation*, *people*.
1472. **גְּוִיָּהּ** *g'ewiyâh*, *ghew-ee-yaw'*; prol. for 1465; a *body*, whether *alive* or *dead*:—(dead) *body*, *carcase*, *corpse*.
1473. **גֹּוְלָהּ** *g'ôwlâh*, *go-law'*; or (short.) **גֹּוְלָהּ** *g'ôlah*, *go-law'*; act. part. fem. of 1540; *exile*; concr. and coll. *exiles*:—(carried away), *captive* (-itv), *removing*.
1474. **גּוֹלָן** *G'ôwlân*, *go-lawn'*; from 1473; *capitive*; *Golan*, a place east of the Jordan:—*Golan*.
1475. **גּוֹמְמָאִים** *g'ôwmâmâs*, *goom-mawts'*; of uncert. der.; a *pit*:—*pit*.
1476. **גּוֹנִי** *G'ôwnîy*, *goo-nee'*; prob. from 1538; *protected*; *Guni*, the name of two Isr.:—*Guni*.
1477. **גּוֹנִי** *G'ôwnîy*, *goo-nee'*; patron. from 1476; a *Gumite* (collect. with art. pref.) or desc. of Guni:—*Gunitcs*.
1478. **גָּוַעַ** *g'âvâç*, *gaw-vah'*; a prim. root; to *breathe out*, i.e. (by impl.) *expire*:—*die*, *he dead*, *give up* the ghost, *perish*.
1479. **גּוּפָהּ** *g'ûwph*, *goof*; a prim. root; prop. to *hollow* or *arch*, i.e. (fig.) *close*; to *shut*:—*shut*.
1480. **גּוּפְהָהּ** *g'ûwphâh*, *goo-faw'*; from 1479; a *corpse* (as *closed* to sense):—*body*.
1481. **גּוּר** *g'ûwr*, *goor*; a prim. root; prop. to *turn aside* from the road (for a lodging or any other purpose), i.e. *sojourn* (as a guest); also to *shrink*, *fear* (as in a *strange* place); also to *gather* for hostility (as *afraid*):—*abide*, *assemble*, *be afraid*, *dwell*, *fear*, *gather* (together), *inhabitant*, *remain*, *sojourn*, *stand in awe*, (be) *stranger*, × *surely*.
1482. **גּוּר** *g'ûwr*, *goor*; or (short.)
גּוּר *g'ûwr*, *goor*; perh. from 1481; a *cub* (as still *abiding* in the lair), *espec.* of the *lion*:—*whelp*, *young one*.
1483. **גּוּר** *G'ûwr*, *goor*; the same as 1482; *Gur*, a place in Pal.:—*Gur*.
1484. **גּוּר** *g'ôwr*, *gore*; or (fem.)
גּוּרָהּ *g'ôrah*, *go-raw'*; a var. of 1482:—*whelp*.
1485. **גּוּר־בַּא'ל** *G'ûwr-Ba'al*, *goor-bah'-al'*; from 1481 and 1168; *dwelling of Baal*; *Gur-Baal*, a place in Arabia:—*Gur-baal*.
1486. **גּוּרָל** *g'ôwral*, *go-rawl'*; or (short.)
גּוּרָל *g'ôral*, *go-ral'*; from an unused root mean. to be *rough* (as stone); prop. a *pebble*, i.e. a *lot* (small stones being used for that purpose); fig. a *portion* or *destiny* (as if determined by lot):—*lot*.
1487. **גּוּשׁ** *g'ûwsh*, *goosh*; or rather (by perm.)
גִּישׁ *g'iysh*, *gheesh*; of uncert. der.; a *mass* of earth:—*clod*.
1488. **גֵּז** *g'êz*, *gaze*; from 1494; a *fleece* (as *shorn*); also *mown grass*:—*fleece*, *mowing*, *mown grass*.
1489. **גִּזְבָּר** *g'izbâr*, *ghiz-bawr'*; of for. der. *treasurer*:—*treasurer*.
1490. **גִּזְבָּר** (Chald.), *ghiz-bawr'*; corresp. to 1489:—*treasurer*.
1491. **גָּזַח** *g'âzâh*, *gaw-zaw'*; a prim. root [akin to 1468]; to *cut off*, i.e. *portion out*:—*take*.
1492. **גָּזַח** *g'azzâh*, *gaz-zaw'*; fem. from 1494; a *fleece*:—*fleece*.
1493. **גִּזְוֹנִי** *G'izôwnîy*, *ghee-ze-nee'*; patril from the unused name of a place appar. in Pal.; a *Gizonite* or inhab. of Gizoh:—*Gizonite*.
1494. **גָּזַז** *g'âzaz*, *gaw-zaz'*; a prim. root [akin to 1468]; to *cut off*; spec. to *shear* a flock, or *shave* the hair; fig. to *destroy* an enemy:—*cut off* (down), *poll*, *shave*, (sheep-) *shear* (-er).
1495. **גָּזַז** *G'âzêz*, *gaw-zaze'*; from 1494; *shearer*; *Gazez*, the name of two Isr.:—*Gazez*.
1496. **גָּזִיָּת** *g'âziyth*, *gaw-zeeth'*; from 1491; something *cut*, i.e. *dressed stone*:—*hewed*, *hewn stone*, *wrought*.
1497. **גָּזַל** *g'âzal*, *gaw-zal'*; a prim. root; to *pluck off*; spec. to *flay*, *strip* or *rob*:—*catch*, *consume*, *exercise* [robbery], *pluck* (off), *rob*, *spoil*, *take away* (by force, violence), *tear*.
1498. **גָּזַל** *g'âzêl*, *gaw-zale'*; from 1497; *robbery*, or (concr.) *plunder*:—*robbery*, *thing taken away* by violence.
1499. **גָּזַל** *g'êzel*, *ghe-zel'*; from 1497; *plunder*, i.e. *violence*:—*violence*, *violent perverting*.
גָּזַל *g'ôzâl*. See 1469.

1500. גְּזֵלָה *gēzēlāh*, *ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.
1501. גָּזָם *gāzām*, *gaw-zawm'*; from an unused root mean. to *devour*; a kind of locust:—palmer-worm.
1502. גָּזָם *Gazzām*, *gaz-zawm'*; from the same as 1501; *devourer*:—*Gazzam*, one of the Nethinim:—*Gazzam*.
1503. גְּזַע *geza'*, *geh'-zah'*; from an unused root mean. to *cut down* (trees); the *trunk* or *stump* of a tree (as felled or as planted):—*stem*, *stock*.
1504. גָּזַר *gāzar*, *gaw-zar'*; a prim. root; to *cut down* or *off*; (fig.) to *destroy*, *divide*, *exclude* or *decide*:—*cut down* (off), *decree*, *divide*, *snatch*.
1505. גְּזָר *gezar* (Chald.), *ghez-ar'*; corresp. to 1504; to *quarry*; *determine*:—*cut out*, *soothsayer*.
1506. גְּזֵר *gezer*, *gheh'-zer*; from 1504; something *cut off*; a *portion*:—*part*, *piece*.
1507. גְּזֵר *Gezer*, *gheh'-zer*; the same as 1506; *Gezer*, a place in Pal.:—*Gazer*, *Gezer*.
1508. גִּזְרָה *gizrah*, *ghiz-raw'*; fem. of 1506; the *figure* or *person* (as if *cut out*); also an *inclosure* (as *separated*):—*polishing*, *separate place*.
1509. גְּזֵרָה *gēzērāh*, *ghez-ay-raw'*; from 1504; a *desert* (as *separated*):—*not inhabited*.
1510. גְּזֵרָה *gēzērāh* (Chald.), *ghez-ay-raw'*; from 1505 (as 1504); a *decree*:—*decree*.
1511. גִּזְרֵי *Gizriy* (in the marg.), *ghiz-ree'*; patrial from 1507; a *Gezerite* (collect.) or inhab. of *Gezer*; but better (as in the text) by transp. גִּרְזֵי *Girziy*, *gher-zee'*; patrial of 1630; a *Girzite* (collect.) or member of a native tribe in Pal.:—*Gezrites*.
- גִּחֹן *Gichōwn*. See 1521.
1512. גִּחְוֹן *gāchōwn*, *gaw-khōne'*; prob. from 1518; the *external abdomen*, *belly* (as the *source* of the *foetus* [comp. 1521]):—*belly*.
- גִּחְזִי *Gēchāziy*. See 1522.
- גִּחְוֹל *gāchōl*. See 1518.
1513. גֶּחֶל *gechel*, *geh'-kheh'*; or (fem.) גַּחְלֵת *gacheleth*, *gah-kheh'-leth'*; from an unused root mean. to *glow* or *kindle*; an *ember*:—(burning) *coal*.
1514. גַּחַם *Gacham*, *gah'-kham*; from an unused root mean. to *burn*; *flame*; *Gacham*, a son of *Nahor*:—*Gaham*.
1515. גַּחַר *Gachar*, *gah'-khar*; from an unused root mean. to *hide*; *lurker*; *Gachar*, one of the *Nethinim*:—*Gahar*.
- גֹּי *gōy*. See 1471.
1516. גַּי *gay*, *gah'-ee'*; or (short.) גַּי *gay*, *gah'-ee'*; prob. (by transm.) from the same root as 1466 (abbrev.); a *gorge* (from its *lofty sides*; hence *narrow*, but not a *gully* or *winter-torrent*):—*valley*.
1517. גִּיד *giyd*, *gheed'*; prob. from 1464; a *thong* (as *compressing*); by anal. a *tendon*:—*sinew*.
1518. גִּיַּח *giyach*, *ghee'-akh'*; or (short.) גָּחַח *gōach*, *go'-akh'*; a prim. root; to *gush forth* (as *water*), *gen.* to *issue*:—*break forth*, *labor to bring forth*, *come forth*, *draw up*, *take out*.
1519. גִּיַּח *giyach* (Chald.), *ghee'-akh'*; or (short.) גִּיַּח *giyach* (Chald.), *gō'-akh'*; corresp. to 1518; to *rush forth*:—*strive*.
1520. גִּיַּח *Giyaeh*, *ghee'-akh'*; from 1518; a *fountain*; *Giach*, a place in Pal.:—*Giah*.
1521. גִּיחְוֹן *Giychōwn*, *ghee-khōne'*; or (short.) גִּחְוֹן *Gichōwn*, *ghee-khōne'*; from 1518; *stream*; *Gichon*, a river of *Paradise*; also a *valley* (or *pool*) near *Jerusalem*:—*Gihon*.
1522. גֵּיחְזִי *Gēyehāziy*, *gay-khah-zee'*; or גֵּיחְזִי *Gēchāziy*, *gay-khah-zee'*; appar. from 1516 and 2372; *valley of a visionary*; *Gechazi*, the servant of *Elisba*:—*Gehazi*.
1523. גִּיל *giyl*, *gheel'*; or (by perm.) גִּיל *giyl*, *gool'*; a prim. root; prop. to *spin round* (under the influence of any violent emotion), i.e. *usually rejoice*, or (as *cringing*) *fear*:—*be glad*, *joy*, *be joyful*, *rejoice*.
1524. גִּיל *giyl*, *gheel'*; from 1523; a *revolution* (of time, i.e. an *age*); also *joy*:—*exceedingly*, *gladness*, *greatly*, *joy*, *rejoice* (-ing), *sort*.
1525. גִּילָה *giylāh*, *ghee-law'*; or גִּילָה *giylath*, *ghee-lath'*; fem. of 1524; *joy*:—*joy*, *rejoicing*.
- גִּילֹחַ *Giylōh*. See 1542.
1526. גִּילֹנִי *Giylōniy*, *ghee-lo-nee'*; patrial from 1542; a *Gilonite* or inhab. of *Giloh*:—*Gilonite*.
1527. גִּינָה *Giynath*, *ghee-nath'*; of uncert. der.; *Ginath*, an *Isr.*:—*Ginath*.
1528. גִּיַר *giyr* (Chald.), *gheer'*; corresp. to 1615; *lime*:—*plaster*.
- גֵּיַר *gēyr*. See 1616.
1529. גֵּישָׁן *Gēyshān*, *gay-shawn'*; from the same as 1487; *lumpish*; *Geshan*, an *Isr.*:—*Geshan*.
1530. גָּל *gal*, *gal'*; from 1556; something *rolled*, i.e. a *heap* of *stone* or *dung* (plur. *ruins*); by anal. a *spring* of *water* (plur. *waves*):—*billow*, *heap*, *spring*, *wave*.
1531. גֹּל *gōl*, *gole'*; from 1556; a *cup* for *oil* (as *round*):—*bowl*.
- גֹּלָה *gōlāh*. See 1541.
1532. גַּלְבָּא *gallāb*, *gal-laub'*; from an unused root mean. to *shave*; a *barber*:—*barber*.
1533. גִּלְבוּעַ *Gilbōa*, *ghil-bo'-ah'*; from 1530 and 1158; *fountain of ebullition*; *Gilboa*, a mountain of Pal.:—*Gilboa*.
1534. גַּלְגַּל *galgal*, *gal-gal'*; by redupl. from 1556; a *wheel*; by anal. a *whirlwind*; also *dust* (as *whirled*):—*heaven*, *rolling thing*, *wheel*.
1535. גַּלְגַּל *galgal* (Chald.), *gal-gal'*; corresp. to 1534; a *wheel*:—*wheel*.
1536. גַּלְגָּל *galgāl*, *ghil-gawl'*; a var. of 1534:—*wheel*.
1537. גִּלְגָּל *Gilgāl*, *ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); *Gilgal*, the name of three places in Pal.:—*Gilgal*. See also 1019.
1538. גִּלְגֹּלֶת *gulgōleth*, *gul-go'-leth'*; by redupl. from 1536; a *skull* (as *round*); by impl. a *head* (in enumeration of persons):—*head*, *every man*, *poll*, *skull*.
1539. גִּלְגָּד *geled*, *ghe'-led'*; from an unused root prob. mean. to *polish*; the (human) *skin* (as *smooth*):—*skin*.
1540. גִּלְגָּה *gālāh*, *gaw-law'*; a prim. root; to *denude* (espec. in a disgraceful sense); by impl. to *evile* (captives being usually *stripped*); fig. to *reveal*:—*advertise*, *appear*, *bewray*, *bring*, (carry, lead, go) *captive* (into captivity), *depart*, *disclose*, *discover*, *exile*, *be gone*, *open*, *plainly*, *publish*, *remove*, *reveal*, *exhume*, *shew*, *surely*, *tell*, *uncover*.
1541. גִּלְגָּה *gelāh* (Chald.), *ghel-aw'*; or גִּלְגָּה *gelāh* (Chald.), *ghel-aw'*; corresp. to 1540:—*bring over*, *carry away*, *reveal*.
- גִּלְגָּה *gōlāh*. See 1473.
1542. גִּלְחָה *Gilōh*, *ghee-lo'*; or (fully) גִּילֹחַ *Giylōh*, *ghee-lo'*; from 1540; *open*; *Giloh*, a place in Pal.:—*Giloh*.
1543. גִּלְלָה *gullāh*, *gool-law'*; fem. from 1556; a *fountain*, *bowl* or *globe* (all as *round*):—*bowl*, *pommel*, *spring*.
1544. גִּלְלוּל *gillūwl*, *ghil-lool'*; or (short.) גִּלְלוּל *gillūl*, *ghil-lool'*; from 1556; prop. a *log* (as *round*); by impl. an *idol*:—*idol*.
1545. גִּלְוָם *gelōwm*, *ghel-ome'*; from 1563; *clothing* (as *wrapped*):—*clothes*.
1546. גִּלְוֹת *gālūwth*, *gaw-looth'*; fem. from 1540; *captivity*; concr. *exiles* (collect.):—(they that are carried away) *captives* (-ity.)
1547. גִּלְוֹת *gālūwth* (Chald.), *gaw-looth'*; corresp. to 1546:—*captivity*.
1548. גִּלְחָה *gālach*, *gaw-lakh'*; a prim. root; prop. to *be bald*, i.e. (caus.) to *shave*; fig. to *lay waste*:—*poll*, *shave* (off).
1549. גִּלְיָוֹן *gillāyōwn*, *ghil-law-yone'*; or גִּלְיָוֹן *gillyōwn*, *ghil-yone'*; from 1540; a *tablet* for *writing* (as *bare*); by anal. a *mirror* (as a *plate*):—*glass*, *roll*.
1550. גִּלְיָל *gāliyl*, *gaw-leel'*; from 1556; a *valve* of a *folding door* (as *turning*); also a *ring* (as *round*):—*folding*, *ring*.
1551. גִּלְיָל *Gāliyl*, *gaw-leel'*; or (prol.) גִּלְיָלָה *Gāliylāh*, *gaw-lee-law'*; the same as 1550; a *circle* (with the art.); *Gāli* (as a special circuit) in the North of Pal.:—*Galilee*.
1552. גִּלְיָלָה *gēliylāh*, *ghel-ee-law'*; fem. of 1550; a *circuit* or *region*:—*border*, *coast*, *country*.
1553. גִּלְיָלוּת *Gēliylōwth*, *ghel-ee-lowth'*; plur. of 1552; *circles*; *Geliloth*, a place in Pal.:—*Geliloth*.
1554. גַּלְיִם *Galliyim*, *gal-leem'*; plur. of 1550; *springs*; *Gallim*, a place in Pal.:—*Gallim*.
1555. גִּלְיָת *Golyath*, *gol-yath'*; perh. from 1540; *erile*; *Golyath*, a *Philistine*:—*Goliath*.
1556. גָּלַל *gālal*, *gaw-lal'*; a prim. root; to *roll* (lit. or fig.):—*commit*, *remove*, *roll* (away, down, together), *run down*, *seek occasion*, *trust*, *wallow*.
1557. גָּלַל *gālāl*, *gaw-lawl'*; from 1556; *dung* (as in balls):—*dung*.
1558. גָּלַל *gālāl*, *gaw-lawl'*; from 1556; a *circumstance* (as *rolled around*); only used adv., on account of:—*because of*, *for* (sake).
1559. גָּלַל *Gālāl*, *gaw-lawl'*; from 1556 in the sense of 1560; *great*; *Galal*, the name of two *Isr.*:—*Galal*.
1560. גִּלְאֵל *gelāl* (Chald.), *ghel-awl'*; from a root corresp. to 1556; *weight* or *size* (as if *rolled*):—*great*.
1561. גִּלְאֵל *gēlel*, *gay'-lel'*; a var. of 1557; *dung* (plur. *balls of dung*):—*dung*.
1562. גִּלְיָלַי *Gilalay*, *ghe-lal-ah'ee'*; from 1561; *dungy*; *Gilalāy*, an *Isr.*:—*Gilalal*.
1563. גָּלַם *gālam*, *gaw-lam'*; a prim. root; to *fold*:—*wrap together*.
1564. גֹּלֵם *gōlem*, *go'-lem'*; from 1563; a *wrapped* (and *unformed mass*, i.e. as the *embryo*):—*substance yet being unperfect*.
1565. גַּלְמוּד *galmūd*, *gal-mood'*; prob. by prol. from 1563; *sterile* (as *wrapped up too hard*); fig. *desolate*:—*desolate*, *solitary*.
1566. גָּלַע *gāla'*, *gaw-lah'*; a prim. root; to *be obstinate*:—(inter-) *meddle* (with).
1567. גִּלְעָד *Gal'ed*, *gal-ade'*; from 1530 and 5707; *heap of testimony*; *Galed*, a memorial cairn E. of the *Jordan*:—*Galed*.
1568. גִּלְעָד *Gil'ad*, *ghil-awd'*; prob. from 1567; *Gilad*, a region E. of the *Jordan*; also the name of three *Isr.*:—*Gilead*, *Gileadite*.
1569. גִּלְעָדִי *Gil'adiy*, *ghil-aw-dee'*; patron. from 1568; a *Giladite* or desc. of *Gilad*:—*Gileadite*.
1570. גִּלְשָׁח *gālash*, *gaw-lash'*; a prim. root; prob. to *caper* (as a *goat*):—*appear*.
1571. גָּם *gam*, *gam'*; by contr. from an unused root mean. to *gather*; prop. *assemblage*; used only adv. also, *even*, *yea*, *though*; often repeated as *correl.* both . . . and:—*again*, *alike*, *also*, (so much) *as* (soon), *both* (so) . . . and, *but*, *either* . . . or, *even*, *for all*, (in) *likewise* (manner), *moreover*, *nay* . . . neither, *one*, *then* (-*refore*), *though*, *what*, *with*, *yea*.
1572. גָּמָא *gāmā*, *gaw-maw'*; a prim. root (lit. or fig.) to *absorb*:—*swallow*, *drink*.
1573. גָּמָא *gōme*, *go'-me'*; from 1572; prop. an *absorbent*, i.e. the *bulrush* (from its *porosity*); spec. the *papyrus*:—(bul-) *rush*.
1574. גָּמַד *gōmed*, *go'-med'*; from an unused root appar. mean. to *grasp*; prop. a *span*:—*cubit*.

1575. **גַּמְמָד** *gammād, gam-mawd'*; from the same as 1574; a warrior (as grasping weapons):—Gammadims.
1576. **גַּמְוֹל** *gemûwl, ghem-ool'*; from 1580; treatment, i.e. an act (of good or ill); by impl. service or requital:—† as bast served, benefit, desert, deserving, that which he hath given, recompense, reward.
1577. **גַּמְוֹל** *gāmûwl, gaw-mool'*; pass. part. of 1580; rewarded; *Gamul*, an Isr.:—*Gamul*. See also 1014.
1578. **גַּמְוֹלָה** *gemûwlâh, ghem-oo-law'*; fem. of 1576; mean. the same:—deed, recompence, such a reward.
1579. **גִּמְזוֹ** *Gimzôw, ghim-zo'*; of uncert. der.; *Gimzo*, a place in Pal.:—*Gimzo*.
1580. **גַּמַּל** *gâmal, gaw-mal'*; a prim. root; to treat a person (well or ill), i.e. benefit or requite; by impl. (of toil) to ripen, i.e. (spec.) to wean:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, † serve, wean, yield.
1581. **גַּמְאֵל** *gâmâl, gaw-mawl'*; appar. from 1580 (in the sense of labor or burden-bearing): a camel:—camel.
1582. **גַּמְלִי** *Gemally, ghem-al-lee'*; prob. from 1581; camel-driver; *Gemalli*, an Isr.:—*Gemalli*.
1583. **גַּמְלִי'אֵל** *Gamly'êl, gam-lee-ale'*; from 1580 and 410; reward of God; *Gamliel*, an Isr.:—*Gamliel*.
1584. **גַּמַּר** *gâmar, gaw-mar'*; a prim. root; to end (in the sense of completion or failure):—cease, come to an end, fail, perfect, perform.
1585. **גַּמַּר** *gâmar (Chald.), ghem-ar'*; corresp. to 1584:—perfect.
1586. **גֹּמֵר** *Gômer, go'-mer*; from 1584; completion; *Gomer*, the name of a son of Japheth and of his desc.; also of a Hebrewess:—*Gomer*.
1587. **גַּמְרִיָּה** *Gemaryâh, ghem-ar-yaw'*; or **גַּמְרִיָּהוּ** *Gemaryâhûw, ghem-ar-yaw'-hoo*; from 1584 and 3050; *Jah* has perfected; *Gemarjah*, the name of two Isr.:—*Gemarjah*.
1588. **גַּן** *gan, gan*; from 1598; a garden (as fenced):—garden.
1589. **גָּנַב** *gânab, gaw-nab'*; a prim. root; to thieve (lit. or fig.); by impl. to deceive:—carry away, † indeed, secretly bring, steal (away), get by stealth.
1590. **גַּנָּב** *gannâb, gaw-nab'*; from 1589; a stealer:—thief.
1591. **גַּנְבָּה** *gênêbâh, ghen-ay-baw'*; from 1589; stealing, i.e. (concr.) something stolen:—theft.
1592. **גַּנְבָּת** *Gênûbath, ghen-oo-bath'*; from 1589; theft; *Genubath*, an Edomitish prince:—*Genubath*.
1593. **גַּנְנָה** *gannâh, gan-naw'*; fem. of 1588; a garden:—garden.
1594. **גִּנְנָה** *ginnâh, ghin-naw'*; another form for 1593:—garden.
1595. **גִּנְזָה** *genez, gheh'-nez*; from an unused root mean. to store; treasure; by impl. a coffer:—chest, treasury.
1596. **גִּנְזָה** *gênaz (Chald.), ghen-az'*; corresp. to 1595; treasure:—treasure.
1597. **גִּנְזָק** *ginzak, ghin-zak'*; prol. from 1595; a treasury:—treasury.
1598. **גָּנָן** *gânan, gaw-nan'*; a prim. root; to hedge about, i.e. (gen.) protect:—defend.
1599. **גִּנְנֹתוֹן** *Ginnethôn, ghin-neth-ôn*; or **גִּנְנֹתוֹ** *Ginnethôw, ghin-neth-o'*; from 1598; gardener; *Ginnethon* or *Ginnetho*, an Isr.:—*Ginnetho*, *Ginnethon*.
1600. **גָּאָה** *gâ'ah, gaw-aw'*; a prim. root; to bellow (as cattle):—low.
1601. **גָּאָה** *gô'ah, go-aw'*; fem. act. part. of 1600; lowing; *Goah*, a place near Jerus.:—*Goath*.
1602. **גָּאָל** *gâ'al, gaw-al'*; a prim. root; to detest; by impl. to reject:—abhor, fail, loathe, vilely cast away.
1603. **גָּעַל** *Ga'al, gah'-al*; from 1602; loathing; *Gaal*, an Isr.:—*Gaal*.
1604. **גָּעַל** *gô'al, go'-al*; from 1602; abhorrence:—loathing.
1605. **גָּעַר** *gâ'ar, gaw-ar'*; a prim. root; to chide:—corrupt, rebuke, reprove.
1606. **גָּעַרָה** *gê'ârâh, gheh-aw-raw'*; from 1605; a chiding:—rebuke (-ing), reproof.
1607. **גָּעַשׁ** *gâ'ash, gaw-ash'*; a prim. root to agitate violently:—move, shake, toss, trouble.
1608. **גָּעַשׁ** *Ga'ash, go'-ash*; from 1607; a quaking; *Gaash*, a hill in Pal.:—*Gaash*.
1609. **גַּתָּם** *Gatâm, gah-tawm'*; of uncert. der.; *Gatam*, an Edomite:—*Gatam*.
1610. **גָּף** *gaph, gaf*; from an unused root mean. to arch; the back; by extens. the body or self:—† highest places, himself.
1611. **גָּף** *gaph (Chald.), gaf*; corresp. to 1610:—a wing:—wing.
1612. **גֶּפֶן** *gephen, gheh'-fen*; from an unused root mean. to bend; a vine (as twining), esp. the grape:—vine, tree.
1613. **גֹּפֶר** *gôpher, go'-fer*; from an unused root, prob. mean. to house in; a kind of tree or wood (as used for building), appar. the cypress:—gopher.
1614. **גֹּפְרִיִּת** *gophriyth, gof-reeth'*; prob. fem. of 1613; prop. cypress-resin; by anal. sulphur (as equally inflammable):—brimstone.
1615. **גֵּר** *gâr, gheer*; perh. from 3564; lime (from being burned in a kiln:—chalk [-stone]).
1616. **גֵּר** *gêr, gare*; or (fully) **גֵּיר** *gêyr, gare*; from 1481; prop. a guest; by impl. a foreigner:—alien, sojourner, stranger.
- גֵּר** *gâr*. See 1482.
1617. **גֵּרָא** *Gêrâ, gay-raw'*; perh. from 1626; a grain; *Gera*, the name of six Isr.:—*Gera*.
1618. **גָּרַב** *gârâb, gaw-rawb'*; from an unused root mean. to scratch; scurf (from itching):—scab, scurvy.
1619. **גָּרֵב** *Gârêb, gaw-rab'*; from the same as 1618; scabby; *Gareb*, the name of an Isr., also of a hill near Jerus.:—*Gareb*.
1620. **גָּרְגָר** *gargar, gar-gar'*; by redupl. from 1641; a berry (as if a pellet of rumination):—berry.
1621. **גָּרְגְרוֹת** *gargêrôwth, gar-gher-outh'*; fem. plur. from 1641; the throat (as used in rumination):—neck.
1622. **גִּרְגָּשִׁי** *Girgâshîy, ghir-gaw-shee'*; patril from an unused name [of uncert. der.]; a *Girgashite*, one of the native tribes of Canaan:—*Girgashite*, *Girgasite*.
1623. **גָּרַד** *gârâd, gaw-rad'*; a prim. root; to abrade:—scrape.
1624. **גָּרָה** *gârâh, gaw-raw'*; a prim. root; prop. to grate, i.e. (fig.) to anger:—contend, meddle, stir up, strive.
1625. **גָּרָה** *gêrâh, gay-raw'*; from 1641; the cud (as scraping the throat):—cud.
1626. **גָּרָה** *gêrâh, gay-raw'*; from 1641 (as in 1625); prop. (like 1620) a kernel (round as if scraped), i.e. a *gerah* or small weight (and coin):—*gerah*.
- גָּרָה** *gôrâh*. See 1484.
1627. **גָּרוֹן** *gârôwn, gaw-rone'*; or (short.) **גָּרֹן** *gârôn, gaw-rone'*; from 1641; the throat [comp. 1621] (as roughened by swallowing):—† aloud, mouth, neck, throat.
1628. **גֵּרֻוֹת** *gêrûwth, gay-rooth'*; from 1481; a (temporary) residence:—habitation.
1629. **גָּרַז** *gâraz, gaw-raz'*; a prim. root; to cut off:—cut off.
1630. **גֵּרִיזִימ** *Gêrizîym, gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], cut up (i.e. rocky); *Gerizim*, a mountain of Pal.:—*Gerizim*.
1631. **גַּרְזֵן** *garzen, gar-zen'*; from 1629; an axe:—ax.
1632. **גָּרוֹל** *gârôl, gaw-rol'*; from the same as 1486; harsh:—man of great [as in the marg. which reads 1419].
- גָּרוֹל** *gôrâl*. See 1486.
1633. **גָּרַם** *gâram, gaw-ram'*; a prim. root; to be spare or skeleton-like; used only as a denom. from 1634; (caus.) to bone, i.e. denude (by extens. *craunch*) the bones:—gnaw the bones, break.
1634. **גָּרַם** *gerem, gheh'-rem*; from 1633; a bone (as the skeleton of the body); hence self, i.e. (fig.) very:—bone, strong, top.
1635. **גָּרַם** *gerem (Chald.), gheh'-rem*; corresp. to 1634; a bone:—bone.
1636. **גַּרְמִי** *Garmîy, gar-mee'*; from 1634; bony, i.e. strong:—*Garmite*.
1637. **גָּרֵן** *gôren, go'-ren*; from an unused root mean. to smooth; a threshing-floor (as made even); by anal. any open area:—(barn, corn, threshing-) floor, (threshing-, void) place.
- גָּרֵן** *gârôn*. See 1637.
1638. **גָּרַע** *gâraç, gaw-ras'*; a prim. root; to crush; also (intrans. and fig.) to dissolve:—break.
1639. **גָּרַע** *gâraç, gaw-rah'*; a prim. root; to scrape off; by impl. to shave, remove, lessen or withhold:—abate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.
1640. **גָּרַף** *gâraph, gaw-raf'*; a prim. root; to bear off violently:—sweep away.
1641. **גָּרַר** *gârar, gaw-raw'*; a prim. root; to drag off roughly; by impl. to bring up the cud (i.e. ruminate); by anal. to saw:—catch, chew, † continuing, destroy, saw.
1642. **גֵּרָר** *Gêrâr, gher-aur'*; prob. from 1641; a rolling country; *Gerar*, a Philistine city:—*Gerar*.
1643. **גֵּרֵשׁ** *geres, gheh'-res*; from an unused root mean. to husk; a kernel (collect.), i.e. grain:—beaten corn.
1644. **גָּרַשׁ** *gârâsh, gaw-rash'*; a prim. root; to drive out from a possession; espec. to expatriate or divorce:—cast up (out), divorced (woman), drive away (forth, out), expel, † surely put away, trouble, thrust out.
1645. **גֵּרֵשׁ** *geresh, gheh'-resh*; from 1644; produce (as if expelled):—put forth.
1646. **גֵּרְשָׁה** *gêrûshâh, gher-oo-shaw'*; fem. pass. (abstr.) dispossession:—exaction.
- גֵּרְשָׁם** *Gêrshôm, gay-resh-ome'*; for 1648; *Gereshom*, the name of four Isr.:—*Gershom*.
1648. **גֵּרְשָׁוֹן** *Gêrshôwn, gay-resh-one'*; or **גֵּרְשָׁוִים** *Gêrshôwm, gay-resh-ome'*; from 1644; a refugee; *Gereshon* or *Gersham*, an Isr.:—*Gershon*, *Gershom*.
1649. **גֵּרְשָׁוִי** *Gêrshunnîy, gay-resh-oon-nee'*; patron. from 1648; a *Gereshonite* or desc. of *Gereshon*:—*Gershonite*, sons of *Gereshon*.
1650. **גֵּשׁוּר** *Gêshûwr, gheh-oor'*; from an unused root (mean. to join); bridge; *Geshur*, a district of Syria:—*Geshur*, *Geshurite*.
1651. **גֵּשׁוּרִי** *Gêshûwriy, ghe-shoo-ree'*; patril from 1650; a *Geshurite* (also collect.) or inhab. of *Geshur*:—*Geshuri*, *Geshurites*.
1652. **גָּשַׁם** *gâsham, gaw-sham'*; a prim. root; to shower violently:—(cause to) rain.
1653. **גָּשַׁם** *geshem, gheh'-shem*; from 1652; a shower:—rain, shower.
1654. **גָּשַׁם** *Geshem, gheh'-shem*; or (prol.) **גַּשְׁמוֹ** *Gashmûw, gash-moo'*; the same as 1653; *Geshem* or *Gashmu*, an Arabian:—*Gesbem*, *Gashmu*.
1655. **גָּשַׁם** *geshem (Chald.), gheh'-shem*; appar. the same as 1653; used in a peculiar sense, the body (prob. for the [fig.] idea of a hard rain):—body.

1656. **גֹּשֶׁם** *gôshem*, *go'-shem*; from 1652; equiv. to 1653:—rained upon.
גַּשְׁמִי *Gashmîw*. See 1654.

1657. **גֹּשֶׁן** *Gôshen*, *go'-shen*; prob. of Eg. or; *Goshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.

1658. **גִּישְׁפָּא** *Gishpâ*, *ghish-paw'*; of uncert. der.; *Gishpa*, an Isr.:—Gispa.

1659. **גָּשָׁשׁ** *gâshash*, *gaw-shash'*; a prim. root; appar. to *feel* about:—grope.

1660. **גַּת** *gath*, *gath*; prob. from 5059 (in the sense of *treading* out grapes); a wine-press (or vat for holding the grapes in pressing them):—(wine-) press (fat).

1661. **גַּת** *Gath*, *gath*; the same as 1660; *Gath*, a Philistine city:—Gath.

1662. **גַּת־חֶפְרַיִם** *Gath-ha-Chêpher*, *gath-hah-khay'-fer*; or (abridged)
גִּתְחַפְרַיִם *Gittâh-Chêpher*, *ghit-taw-khay'-fer*; from 1660 and 2658 with the art. ins.; wine-press of (the) well; *Gath-Chêpher*, a place in Pal.:—Gath-kephr, Gittah-kephr.

1663. **גִּתְיִי** *Gittîy*, *ghit-tee'*; patrial from 1661; a *Gittite* or inhab. of Gath:—Gittite.

1664. **גִּתְיַיִם** *Gittayim*, *ghit-tah'-yim*; dual of 1660; *double wine-press*; *Gittajim*, a place in Pal.:—Gittain.

1665. **גִּתְיִת** *Gittiyth*, *ghit-teeth'*; fem. of 1663; a *Gittite* harp:—Gittith.

1666. **גֶּתֶר** *Gether*, *gheh'-ther*; of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.

1667. **גַּת־רִמְמוֹן** *Gath-Rimmôn*, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; *Gath-Rimmon*, a place in Pal.:—Gath-rimmon.

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1668. **דָּא** *dâ* (Chald.), *daw*; corresp. to 2088; *this*:—one . . . another, *this*.

1669. **דָּאָב** *dâ'ab*, *daw-ab'*; a prim. root; to *pine*:—mourn, sorrow (-ful).

1670. **דָּעָבָה** *dê'âbâh*, *dêh-aw-baw'*; from 1669; prop. *pinning*; by anal. *fear*:—sorrow.

1671. **דָּעָבֹון** *dê'âbôwn*, *dêh-aw-bone'*; from 1669; *pinning*:—sorrow.

1672. **דָּאָג** *dâ'ag*, *daw-ag'*; a prim. root; *be anxious*:—be afraid (careful, sorry), sorrow, take thought.

1673. **דָּאָג** *Dô'êg*, *do-ayg'*; or (fully)
דָּוְעָג *Dôw'êg*, *do-ayg'*; act. part. of 1672; *anxious*; *Doëg*, an Edomite:—Doëg.

1674. **דָּאָגָה** *dâ'âgâh*, *dêh-aw-gaw'*; from 1672; *anxiety*:—care (-fulness), fear, heaviness, sorrow.

1675. **דָּאָה** *dâ'âh*, *daw-aw'*; a prim. root; to *dart*, i.e. *fly* rapidly:—fly.

1676. **דָּאָה** *dâ'âh*, *daw-aw'*; from 1675; the *kite* (from its rapid flight):—vulture. See 7201.

1677. **דָּב** *dâb*, *dobe*; or (fully)
דָּוֵב *dôwb*, *dobe*; from 1680; the *bear* (as slow):—bear.

1678. **דָּב** *dâb* (Chald.), *dobe*; corresp. to 1677:—bear.

1679. **דָּבֵה** *dô'beh*, *do'-beh*; from an unused root (comp. 1680) (prob. mean. to *be sluggish*, i.e. *restful*); *quiet*:—strength.

1680. **דָּבַב** *dâbab*, *daw-bab'*; a prim. root (comp. 1679); to *move* slowly, i.e. *glide*:—cause to speak.

1681. **דִּבְבָה** *dibbâh*, *dib-baw'*; from 1680 (in the sense of *furtive* motion); *slander*:—defaming, evil report, infamy, slander.

1682. **דְּבֹרָה** *dêbôwrâh*, *dêb-o-raw'*; or (short.)
דְּבֹרָה *dêbôrâh*, *dêb-o-raw'*; from 1696 (in the sense of *orderly* motion); the *bee* (from its *systematic* instincts):—bee.

1683. **דְּבֹרָה** *dêbôwrâh*, *dêb-o-raw'*; or (short.)
דְּבֹרָה *dêbôrâh*, *dêb-o-raw'*; the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1684. **דְּבַח** *dêbach* (Chald.), *dêb-akh'*; corresp. to 2076; to *sacrifice* (an animal):—offer [sacrifice].

1685. **דְּבַח** *dêbach* (Chald.), *dêb-akh'*; from 1684; a *sacrifice*:—sacrifice.

1686. **דִּבְיוֹן** *dibyôwn*, *dib-yone'*; in the marg. for the textual reading
דִּבְיוֹן *cheryôwn*, *kher-yone'*; both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a bulbous root:—dove's dung.

1687. **דְּבִיר** *dêbiyr*, *dêb-eer'*; or (short.)
דְּבִיר *dêbîr*, *dêb-eer'*; from 1696 (appar. in the sense of *oracle*); the *shrine* or innermost part of the sanctuary:—oracle.

1688. **דְּבִיר** *dêbiyr*, *dêb-eer'*; or (short.)
דְּבִיר *dêbîr* (Josh. 13 : 26 [but see 3810]), *dêb-eer'*; the same as 1687; *Debir*, the name of an Amoritish king and of two places in Pal.:—Debir.

1689. **דִּבְלָה** *diblâh*, *dib-law'*; prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblah.

1690. **דִּבְלָה** *dêbêlâh*, *dêb-ay-law'*; from an unused root (akin to 2082) prob. mean. to *press* together; a *cake* of pressed figs:—cake (lump) of figs.

1691. **דִּבְלַיִם** *Diblayim*, *dib-lah'-yim*; dual from the masc. of 1690; *two cakes*; *Diblayim*, a symbol. name:—Diblaim.

דִּבְלָתַיִם *Diblâthayim*. See 1015.

1692. **דָּבַק** *dâbaq*, *daw-bak'*; a prim. root; prop. to *impinge*, i.e. *cling* or *adhere*; fig. to *catch* by pursuit:—abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

1693. **דָּבַק** *dêbaq* (Chald.), *dêb-ak'*; corresp. to 1692; to *stick* to:—cleave.

1694. **דָּבַק** *dêbeq*, *dêh'-bek*; from 1692; a *joint*; by impl. *solder*:—joint, solder.

1695. **דָּבַק** *dâbêq*, *daw-bake'*; from 1692; *adhering*:—cleave, joining, stick closer.

1696. **דָּבַר** *dâbar*, *daw-bar'*; a prim. root; perh. prop. to *arrange*; but used fig. (of words) to *speak*; rarely (in a destructive sense) to *subdue*:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.

1697. **דָּבַר** *dâbâr*, *daw-bar'*; from 1696; a *word*; by impl. a *cause* (as spoken of) or *thing*; adv. a *cause*:—act, advice, affair, answer, × any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, × commune (-location), + concern [-ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [unclean-ness], somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

1698. **דְּבַר** *dêber*, *dêh'-ber*; from 1696 (in the sense of *destroying*); a *pestilence*:—murrain, pestilence, plague.

1699. **דְּבַר** *dôber*, *do'-ber*; from 1696 (in its original sense); a *pasture* from its *arrangement* of the flock):—fold, manner.

דְּבִיר *dêbîr* or *Dêbîr*. See 1687, 1688.

1699'. **דְּבַר** *dibbêr*, *dib-bare'*; for 1697:—word.

1700. **דִּבְרָה** *dibrâh*, *dib-raw'*; fem. of 1697; a *reason*, *suit* or *style*:—cause, end, estate, order, regard.

1701. **דִּבְרָה** *dibrâh* (Chald.), *dib-raw'*; corresp. to 1700:—intent, sake.

דְּבֹרָה *dêbôrâh* or *Dêbôrâh*. See 1682, 1683.

1702. **דְּבֹרָה** *dôberâh*, *do-ber-aw'*; fem. act. part. of 1696 in the sense of *driving* [comp. 1699]; a *raft*:—float.

1703. **דְּבֹרָה** *dabbârâh*, *dab-baw-raw'*; intens. from 1696; a *word*:—word.

1704. **דִּבְרִי** *Dibriy*, *dib-ree'*; from 1697; *wordy*; *Dibri*, an Isr.:—Dibri.

1705. **דְּבֵרַת** *Dâbêrath*, *daw-ber-ath'*; from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daberath.

1706. **דְּבַשׁ** *dêbash*, *dêb-ash'*; from an unused root mean. to *be gummy*; *honey* (from its *stickiness*); by anal. *syrup*:—honey [-comb].

1707. **דְּבַשְׁתָּה** *dabbesheth*, *dab-beh'-sheth*; intens. from the same as 1706; a *sticky mass*, i.e. the *hump* of a camel:—hunch [of a camel].

1708. **דְּבַשְׁתָּה** *Dabbesheth*, *dab-beh'-sheth*; the same as 1707; *Dabbesheth*, a place in Pal.:—Dabbesheth.

1709. **דָּג** *dâg*, *dawg*; or (fully)
דָּגָה *dâ'g* (Neb. 13 : 16), *dawg*; from 1711; a *fish* (as *prolific*); or perh. rather from 1672 (as *timid*); but still better from 1672 (in the sense of *squirring*, i.e. moving by the vibratory action of the tail); a *fish* (often used collect.):—fish.

1710. **דָּגָה** *dâgâh*, *daw-gaw'*; fem. of 1709, and mean. the same:—fish.

1711. **דָּגָה** *dâgâh*, *daw-gaw'*; a prim. root; to *move* rapidly; used only as a denom. from 1709; to *spawn*, i.e. *become numerous*:—grow.

1712. **דָּגוֹן** *Dâgôwn*, *daw-gohn'*; from 1709; the *fish-god*; *Dagon*, a Philistine deity:—Dagon.

1713. **דָּגַל** *dâgal*, *daw-gal'*; a prim. root; to *flaunt*, i.e. *raise* a *flag*; fig. to *be conspicuous*:—(set up, with) banners, chiefest.

1714. **דָּגַל** *degel*, *dêh'-gel*; from 1713; a *flag*:—banner, standard.

1715. **דָּגָן** *dâgân*, *daw-gawn'*; from 1711; prop. *increase*, i.e. *grain*:—corn ([floor]), wheat.

1716. **דָּגַר** *dâgar*, *daw-gar'*; a prim. root; to *brood* over eggs or young:—gather, sit.

1717. **דָּד** *dad*, *dad*; appar. from the same as 1730; the *breast* (as the seat of love, or from its shape):—breast, teat.

1718. **דָּדָה** *dâdâh*, *daw-daw'*; a doubtful root; to *walk* gently:—go (softly, with).

1719. **דְּדָן** *Dêdân*, *dêd-awn'*; or (prol.)
דְּדָנֶה *Dêdâneh* (Ezek. 25 : 13), *dêh-daw'-neh*; of uncert. der.; *Dedan*, the name of two Cushites and of their territory:—Dedan.

1720. **דְּדָנִים** *Dêdâniym*, *dêd-aw-neem'*; plur. of 1719 (as patrial); *Dedanites*, the desc. or inhab. of Dedan:—Dedanim.

1721. **דְּדָנִים** *Dôdâniym*, *do-daw-neem'*; or (by orth. err.)
רֹדָנִים *Rôdâniym* (1 Chron. 1 : 7), *ro-daw-neem'*; a plur. of uncert. der.; *Dodanites*, or desc. of a son of Javan:—Dodanin.

1722. **דְּהָב** *dêhab* (Chald.), *dêh-hab'*; corresp. to 2091; *gold*:—gold (-en).

1723. **דְּהָבָה** *Dahâvâc* (Chald.), *dah-hav-aw'*; of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.

1724. **דָּהַם** *dâham*, *daw-ham'*; a prim. root (comp. 1740); to *be dumb*, i.e. (fig.) *dumb-founded*:—be astonished.

1725. **דָּהַר** *dâhar*, *daw-har'*; a prim. root; to *curve* or *move* irregularly:—prance.

1726. **דָּהַר** *dahâhar*, *dah-hah-har'*; by redupl. from 1725; a *gallop*:—prancing.

דָּוְעָג *Dôw'êg*. See 1673.

1727. **דָּוֵב** *dôwb*, *doob*; a prim. root; to *mope*, i.e. (fig.) *pine*:—sorrow.

דָּוֵב *dôwb*. See 1677.

1728. דַּוְוָג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a fisherman:—fisher.
1729. דַּוְוָה **dâwghâh**, *doo-gaw'*; fem. from the same as 1728; prop. *fishery*, i.e. a hook for fishing:—fish [hook].
1730. דוּד **dôwd**, *dode*; or (short.)
דוּד **dôd**, *dode*; from an unused root mean. prop. to *boil*, i.e. (fig.) to *love*; by impl. a *love-token*, *lover*, *friend*; spec. an *uncle*:—(well-) beloved, father's brother, love, uncle.
1731. דוּד **dâwd**, *dood*; from the same as 1730; a *pot* (for boiling); also (by resemblance of shape) a *basket*:—basket, caldron, kettle, (seething) pot.
1732. דָּוִד **Dâvid**, *daw-veed'*; rarely (fully)
דָּוִד **Dâviyd**, *daw-veed'*; from the same as 1730; *loving*; *David*, the youngest son of Jesse:—David.
1733. דוּדָה **dôwdâh**, *do-daw'*; fem. of 1730; an *aunt*:—aunt, father's sister, uncle's wife.
1734. דוּדוּד **Dôwdôw**, *do-dô'*; from 1730; *loving*; *Dodo*, the name of three Isr.:—Dodo.
1735. דוּדָוָה **Dôwdâvâhûw**, *do-daw-vaw'-hoo*; from 1730 and 3050; *love of Jah*; *Do-dawah*, an Isr.:—Dodawah.
1736. דוּדַי **dôwdai**, *doo-dah'-ee*; from 1731; a *boiler* or *basket*; also the *mandrake* (as aphrodisiac):—basket, mandrake.
1737. דוּדַי **Dôwdai**, *do-dah'-ee*; formed like 1736; *amatory*; *Dodai*, an Isr.:—Dodai.
1738. דָּוָה **dâvâh**, *daw-vaw'*; a prim. root; to *be sick* (as if in menstruation):—infirmity.
1739. דָּוֶה **dâveh**, *daw-veh'*; from 1738; *sick* (espec. in menstruation):—faint, menstruous cloth, she that is sick, having sickness.
1740. דוּוַח **dûwach**, *doo'-akh*; a prim. root; to *thrust away*; fig. to *cleanse*:—cast out, purge, wash.
1741. דְּוַי **d'evay**, *dev-ah'-ee*; from 1739; *sickness*; fig. *loathing*:—languishing, sorrowful.
1742. דָּוָי **davvây**, *daw-voy'*; from 1739; *sick*; fig. *troubled*:—faint.
- דָּוִיִד **Dâviyd**. See 1732.
1743. דוּכ **dûwk**, *dook*; a prim. root; to *bruise* in a mortar:—beat.
1744. דוּכִיפָת **dûwkiyphath**, *doo-kee-fath'*; of uncert. der.; the *hoopoe* or else the *grouse*:—lapwing.
1745. דוּמָה **dûwmâh**, *doo-maw'*; from an unused root mean. to *be dumb* (comp. 1820); *silence*; fig. *death*:—silence.
1746. דוּמָה **Dûwmâh**, *doo-maw'*; the same as 1745; *Dumah*, a tribe and region of Arabia:—Dumah.
1747. דוּמְיָה **dûwmîyah**, *doo-me-yaw'*; from 1820; *stillness*; adv. *silently*; abstr. *quiet*, *trust*:—silence, silent, waiteth.
1748. דוּמָם **dûwmâm**, *doo-mawm'*; from 1826; *still*; adv. *silently*:—dumb, silent, quietly wait.
- דוּמְשֶׁק **Dûwmeshq**. See 1833.
1749. דוּנָג **dôwnag**, *do-nag'*; of uncert. der.; *wax*:—wax.
1750. דוּנָה **dûwnâh**, *doots*; a prim. root; to *leap*:—be turned.
1751. דוּק **dâwq** (Chald.), *dook*; corresp. to 1854; to *crumble*:—be broken to pieces.
1752. דוּר **dûwr**, *dure*; a prim. root; prop. to *gyrate* (or move in a circle), i.e. to *remain*:—dwell.
1753. דוּר **dûwr** (Chald.), *dure*; corresp. to 1752; to *reside*:—dwell.
1754. דוּר **dûwr**, *dure*; from 1752; a *circle*, *ball* or *pile*:—ball, turn, round about.
1755. דוּר **dôwr**, *dore*; or (short.)
דוּר **dôr**, *dore*; from 1752; prop. a *revolution* of time, i.e. an *age* or *generation*; also a *dwelling*:—age, X evermore, generation, [n-]ever, posterity.
1756. דוּר **Dôwr**, *dore*; or (by perm.)
דוּר **Dôwr** (Josh. 17 : 11; 1 Kings 4 : 11), *dore*; from 1755; *dwelling*; *Dor*, a place in Pal.:—Dor.
1757. דוּרָא **Dûwrâ** (Chald.), *doo-raw'*; prob. from 1753; *circle* or *dwelling*; *Dura*, a place in Bab.:—Dura.
1758. דוּש **dûwsh**, *doosh*; or
דוּש **dôwsh**, *dôsh*; or
דוּש **dîysh**, *deesh*; a prim. root; to *trample* or *thresh*:—break, tear, thresh, tread out (down), at grass [Jer. 50 : 11, by mistake for 1877].
1759. דוּש **dûwsh** (Chald.), *doosh*; corresp. to 1758; to *trample*:—tread down.
1760. דַּחָה **dâchâh**, *daw-khaw'*; or
דַּחָה **dâchach** (Jer. 23 : 12), *daw-khakh'*; a prim. root; to *push down*:—chase, drive away (on), overthrow, outcast, X sore, thrust, totter.
1761. דַּחָוָה **dachâvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical instrument (as being struck):—instrument of music.
1762. דַּחֵי **d'echîy**, *deh-khee'*; from 1760; a *push*, i.e. (by impl.) a *fall*:—falling.
1763. דַּחַל **d'echal** (Chald.), *deh-khal'*; corresp. to 2119; to *slink*, i.e. (by impl.) to *fear*, or (caus.) *be formidable*:—make afraid, dreadful, fear, terrible.
1764. דַּחַן **dôchan**, *do'-khan*; of uncert. der.; *millet*:—millet.
1765. דַּחַפ **dâchaph**, *daw-khaf'*; a prim. root; to *urge*, i.e. *hasten*:—(be) haste (-ned), pressed on.
1766. דַּחַק **dâchag**, *daw-khal'*; a prim. root; to *press*, i.e. *oppress*:—thrust, vex.
1767. דַּי **day**, *dahee*; of uncert. der.; *enough* (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (off as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.
1768. דַּי **dîy** (Chald.), *dee*; appar. for 1668; *that*, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. of:—X as, but, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.
1769. דַּיבּוֹן **Diybôn**, *dee-bone'*; or (short.)
דַּיבּוֹן **Diybôn**, *dee-bone'*; from 1727; *pin-ing*:—Dibon, the name of three places in Pal.:—Dibon. [Also, with 1410 added, Dibon-gad.]
1770. דַּיג **dîyg**, *deeg*; denom. from 1709; to *fish*:—fish.
1771. דַּיָג **dayâg**, *dah-yawg'*; from 1770; a fisherman:—fisher.
1772. דַּיָה **dayâh**, *dah-yaw'*; intens. from 1675; a *falcon* (from its rapid flight):—vulture.
1773. דַּיָו **d'eyôw**, *deh-yo'*; of uncert. der.; *ink*:—ink.
1774. דַּי זָהָב **Diy zâhâb**, *dee zaw-hawb'*; as if from 1768 and 2091; of *gold*; *Dizahab*, a place in the Desert:—Dizahab.
1775. דַּימוֹן **Diymon**, *dee-mone'*; perh. for 1769; *Dimon*, a place in Pal.:—Dimon.
1776. דַּימוֹנָה **Diymonâh**, *dee-mo-naw'*; fem. of 1775; *Dimonah*, a place in Pal.:—Dimonah.
1777. דַּיִן **dîyn**, *deen*; or (Gen. 6 : 8)
דַּיִן **dâwn**, *doon*; a prim. root [comp. 113]; to *rule*; by impl. to *judge* (as umpire); also to *strive* (as at law):—contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.
1778. דַּיִן **dîyn** (Chald.), *deen*; corresp. to 1777; to *judge*:—judge.
1779. דַּיִן **dîyn**, *deen*; or (Job 19 : 29)
דַּיִן **dâwn**, *doon*; from 1777; *judgment* (the suit, justice, sentence or tribunal); by impl. also *strife*:—cause, judgment, plea, strife.
1780. דַּיִן **dîyn** (Chald.), *deen*; corresp. to 1779:—judgment.
1781. דַּיָן **dayân**, *dah-yawn'*; from 1777; a *judge* or *advocate*:—judge.
1782. דַּיָן **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.
1783. דַּינָה **Dîynâh**, *dee-naw'*; fem. of 1779; *justice*; *Dinah*, the daughter of Jacob:—Dinah.
1784. דַּינַי **Dîynay** (Chald.), *dee-nah'-ee*; patril from an uncert. prim.; a *Dinaite* or inhab. of some unknown Ass. province:—Dinaite.
- דַּיפָת **Diyphath**. See 7384.
1785. דַּיָק **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a *battering-tower*:—fort.
1786. דַּיָש **dayish**, *dah'-yish*; from 1758; *threshing-time*:—threshing.
1787. דַּיִשׁוֹן **Diyshôn**,
דַּיִשׁוֹן **Diyshôn**,
דַּיִשׁוֹן **Dîshôn**, or
דַּיִשׁוֹן **Dîshôn**, *dee-shone'*; the same as 1788; *Dishon*, the name of two Edomites:—Dishon.
1788. דַּיִשׁוֹן **dîyshôn**, *dee-shone'*; from 1758; the *leaper*, i.e. an *antelope*:—pygarg.
1789. דַּיִשָּׁן **Diyshân**, *dee-shawn'*; another form of 1787; *Dishan*, an Edomite:—Dishan, Dishon.
1790. דַּק **dak**, *dak*; from an unused root (comp., 1794); *crushed*, i.e. (fig.) *injured*:—afflicted, oppressed.
1791. דַּק **dêk** (Chald.), *dake*; or
דַּק **dâk** (Chald.), *dawk*; prol. from 1668; *this*:—the same, this.
1792. דַּקָּה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1794); to *crumble*; trans. to *bruise* (lit. or fig.):—beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.
1793. דַּקָּה **dakkâh**, *dak-kaw'*; from 1792; *crushed* (lit. powder, or fig. contrite):—contrite, destruction.
1794. דַּקָּה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1792); to *collapse* (phys. or mentally):—break (sore), contrite, crouch.
1795. דַּקָּה **dakkâh**, *dak-kaw'*; from 1794 like 1793; *mutilated*:—+ wounded.
1796. דַּקֵּי **dôkiy**, *dok-ee'*; from 1794; a *dashing* of surf:—wave.
1797. דַּקְּנֵן **dikkên** (Chald.), *dik-kane'*; prol. from 1791; *this*:—same, that, this.
1798. דַּקָּר **d'ekar** (Chald.), *dek-ar'*; corresp. to 2145; prop. a *male*, i.e. of sheep:—ram.
1799. דַּקְרוֹן **dikrôn** (Chald.), *dik-rone'*; or
דַּקְרוֹן **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a *register*:—record.
1800. דַּל **dal**, *dal*; from 1809; prop. *dangling*, i.e. (by impl.) *weak* or *thin*:—lean, needy, poor (man), weaker.
1801. דַּלָּג **dâlag**, *daw-lag'*; a prim. root; to *spring*:—leap.
1802. דַּלָּה **dâlâh**, *daw-law'*; a prim. root (comp. 1809); prop. to *dangle*, i.e. to *let down* a bucket (for drawing out water); fig. to *deliver*:—draw (out), X enough, lift up.
1803. דַּלָּה **dallâh**, *dal-law'*; from 1802; prop. something *dangling*, i.e. a loose *thread* or *hair*; fig. *indigent*:—hair, pining sickness, poor (-est sort).
1804. דַּלַח **dâlach**, *daw-lakh'*; a prim. root; to *roil* water:—trouble.
1805. דַּלֵּי **d'elîy**, *del-ee'*; or
דַּלֵּי **dôlîy**, *dol-ee'*; from 1802; a *pail* or *jar* (for drawing water):—bucket.
1806. דַּלְיָה **D'elâyâh**, *del-aw-yaw'*; or (prol.)
דַּלְיָה **D'elâyâhûw**, *del-aw-yaw'-hoo*; from 1802 and 3050; *Jah has delivered*; *Delajah*, the name of five Isr.:—Dalaiah, Delaiah.
1807. דַּלְיָה **D'elîylâh**, *del-ee-law'*; from 1809; *languishing*:—Delilah, a Philistine woman:—Delilah.
1808. דַּלְיָה **dâlîyâh**, *daw-lee-yaw'*; from 1802; something *dangling*, i.e. a *bough*:—branch.
1809. דַּלָּל **dâlâl**, *daw-lal'*; a prim. root (comp. 1802); to *slacken* or *be feeble*; fig. to *be oppressed*:—bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

1810. דִּילָאן **Dil'an**, *dil-awm'*; of uncert. der.; *Dilan*, a place in Pal.:—*Dilean*.
1811. דָּלַף **dálaph**, *daw-laf'*; a prim. root; to *drip*; by impl. to *weep*:—drop through, melt, pour out.
1812. דִּלְפָּן **deleph**, *deh-lef'*; from 1811; a *drip-ping*:—dropping.
1813. דַּלְפֹּון **Dalphôwn**, *dal-fone'*; from 1811; *dripping*; *Dalphon*, a son of Haman:—*Dalphon*.
1814. דָּלַק **dálaq**, *daw-lak'*; a prim. root; to *flame* (lit. or fig.):—burning, chase, inflame, kindle, persecute (-or), pursue hotly.
1815. דִּלְאָ (Chald.), **d'laq**, *deh-ak'*; corresp. to 1814:—burn.
1816. דַּלְלֶקֶת **dalleqeth**, *dal-lek'-keth*; from 1814; a *burning fever*:—inflammation.
1817. דִּלְתָּה **deleth**, *deh'-leth*; from 1802; something *swinging*, i.e. the *valve* of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dál*, irreg.]
1818. דָּם **dám**, *dawm*; from 1826 (comp. 119); *blood* (as that which when shed causes *death*) of man or an animal; by anal. the *juice* of the *grape*; fig. (espec. in the plur.) *bloodshed* (i.e. *drops* of blood):—blood (-y, -guiltiness, [-thirsty]), + innocent.
1819. דָּמָה **dámáh**, *daw-maw'*; a prim. root; to *compare*; by impl. to *resemble*, *liken*, *consider*:—compare, devise, (be) like (-n), mean, think, use similitudes.
1820. דָּמָה **dámáh**, *daw-maw'*; a prim. root; to *be dumb* or *silent*; hence to *fail* or *perish*; trans. to *destroy*:—cease, be cut down (off), *destroy*, be brought to silence, be undone, × *utterly*.
1821. דָּמָה (Chald.), **d'máh**, *dem-aw'*; corresp. to 1819; to *resemble*:—be like.
1822. דָּמָה **dummáh**, *doom-maw'*; from 1820; *desolation*; concr. *desolate*:—*destroy*.
1823. דָּמָה **d'máwth**, *dem-ooth'*; from 1819; *resemblance*; concr. *model*, *shape*; adv. *like*:—*fashion*, *like* (-ness, as), *manner*, *similitude*.
1824. דָּמָה **d'mây**, *dem-ee'*; or דָּמָה **dómây**, *dom-ee'*; from 1820; *quiet*:—cutting off, rest, silence.
1825. דָּמָה **dimyôwn**, *dím-yone'*; from 1819; *resemblance*:—× *like*.
1826. דָּמָה **dámam**, *daw-mam'*; a prim. root [comp. 1724, 1820]; to *be dumb*; by impl. to *be astonished*, to *stop*; also to *perish*:—cease, be cut down (off), *forbear*, *hold peace*, *quiet self*, *rest*, *be silent*, *keep* (put to) *silence*, *be* (stand) *still*, *tarry*, *wait*.
1827. דָּמָה **d'mámáh**, *dem-aw-maw'*; fem. from 1826; *quiet*:—*calm*, *silence*, *still*.
1828. דָּמָה **dómen**, *do'-men*; of uncert. der.; *manure*:—*dung*.
1829. דָּמָה **Dimnáh**, *dím-naw'*; fem. from the same as 1828; a *dung-heap*; *Dimnah*, a place in Pal.:—*Dimnah*.
1830. דָּמָה **dáma'**, *daw-mah'*; a prim. root; to *weep*:—× *sore*, *weep*.
1831. דָּמָה **dema'**, *deh'-mah*; from 1830; a *tear*; fig. *juice*:—*liquor*.
1832. דָּמָה **dim'áh**, *dím-aw'*; fem. of 1831; *weeping*:—*tears*.
1833. דָּמָה **d'mesheq**, *dem-eh'-shek*; by orth. var. from 1834; *damask* (as a fabric of Damascus):—in *Damascus*.
1834. דָּמָה **Dammeseq**, *dam-meh'-sek*; or דָּמָה **Dáwmeseq**, *doe-meh'-sek*; or דָּמָה **Darmeseq**, *dar-meh'-sek*; of for. or.; *Damascus*, a city of Syria:—*Damascus*.
1835. דָּן **Dán**, *dawn*; from 1777; *judge*; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—*Dan*.
1836. דָּן (Chald.), **dén**, *dane*; an orth. var. of 1791; *this*:—[*afore*] *time*, + after this manner, here [after], one . . . another, such, there [-fore], these, this (matter), + thus, where [-fore], which.
- דָּנִיֵּל **Dániyél**. See 1841.
1837. דָּנָה **Dannáh**, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—*Dannah*.
1838. דִּנְהָבָה **Dinhábáh**, *dín-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—*Dinhaban*.
1839. דָּנִי **Dániy**, *daw-nee'*; patron. from 1835; a *Danite* (often collect.) or desc. (or inhab.) of Dan:—*Danites*, of Dan.
1840. דָּנִיָּאֵל **Dániyêl**, *daw-nee-yale'*; in Ezek.
- דָּנִיָּאֵל **Dániyêl**, *daw-nee-ale'*; from 1835 and 410; *judge of God*; *Daniel* or *Danijel*, the name of two Isr.:—*Daniel*.
1841. דָּנִיָּאֵל (Chald.), **Dániyêl**, *daw-nee-yale'*; corresp. to 1840; *Danijel*, the Heb. prophet:—*Daniel*.
1842. דָּן יָן **Dán Ya'an**, *dawn yah'-an*; from 1835 and (appar.) 3282; *judge of purpose*; *Dan-Jaan*, a place in Pal.:—*Dan-jaan*.
1843. דָּעָה **déah**, *day-ah*; from 3045; *knowledge*:—*knowledge*, *opinion*.
1844. דָּעָה **dê'áh**, *day-aw'*; fem. of 1843; *knowledge*:—*knowledge*.
1845. דָּעָה **Dê'awêl**, *deh-oo-ale'*; from 3045 and 410; *known of God*; *Deiél*, an Isr.:—*Denel*.
1846. דָּעָה **dá'ak**, *daw-ak'*; a prim. root; to *be extinguished*; fig. to *expire* or *be dried up*:—*be extinct*, *consumed*, *put out*, *quenched*.
1847. דָּעָה **da'ath**, *dah'-ath*; from 3045; *knowledge*:—*cunning*, [ig-] *norantly*, *know* (-ledge), [un-] *awares* (wittingly).
1848. דָּפָה **dôphây**, *dof'-ee*; from an unused root (mean. to *push over*); a *stumbling-block*:—*slander*.
1849. דָּפָה **dáphaq**, *daw-fak'*; a prim. root; to *knock*; by anal. to *press severely*:—*beat*, *knock*, *overdrive*.
1850. דָּפָה **Dophqáh**, *dof-kaw'*; from 1849; a *knock*; *Dophkah*, a place in the Desert:—*Dophkah*.
1851. דָּק **daq**, *dak*; from 1854; *crushed*, i.e. (by impl.) *small* or *thin*:—*dwarf*, *lean* [-fleshed], *very little thing*, *small*, *thin*.
1852. דָּק **dôq**, *doke*; from 1854; something *crumbling*, i.e. *fine* (as a *thin cloth*):—*curtain*.
1853. דִּקְלָה **Dikláh**, *dik-law'*; of for. or.; *Diklah*, a region of Arabia:—*Diklah*.
1854. דָּקָה **dáqah**, *daw-kak'*; a prim. root [comp. 1915]; to *crush* (or *intrans.*) *crumble*:—*beat in pieces* (small), *bruise*, *make dust*, (into) × *powder*, (be, very) *small*, *stamp* (small).
1855. דָּקָה (Chald.), **d'qah**, *dek-ak'*; corresp. to 1854; to *crumble* or (trans.) *crush*:—*break to pieces*.
1856. דָּקָה **dáqar**, *daw-kar'*; a prim. root; to *stab*; by anal. to *starve*; fig. to *revile*:— *Pierce*, *strike* (thrust) *through*, *wound*.
1857. דָּקָה **Deqer**, *deh'-ker*; from 1856; a *stab*; *Deker*, an Isr.:—*Dekar*.
1858. דָּר **dar**, *dar*; appar. from the same as 1865; *prop.* a *pearl* (from its sheen as rapidly *turned*); by anal. *pearl-stone*, i.e. *mother-of-pearl* or *alabaster*:—× *white*.
1859. דָּר **dár** (Chald.), *dawr*; corresp. to 1755; an *age*:—*generation*.
- דָּר **dôr**. See 1755.
1860. דָּרָוֶן **d'râ'own**, *der-aw-one'*; or דָּרָוֶן **dêra'own**, *day-raw-one'*; from an unused root (mean. to *repulse*); an object of *aversion*:—*abhorring*, *contempt*.
1861. דָּרָוֶן **dorbôwn**, *dor-bone'* [also *dorbaw'n*]; of uncert. der.; a *goad*:—*goad*.
1862. דָּרְדָּה **Darda'**, *dar-dah'*; appar. from 1858 and 1843; *pearl of knowledge*; *Darda*, an Isr.:—*Darda*.
1863. דָּרְדָּר **dardar**, *dar-dar'*; of uncert. der.; a *thorn*:—*thistle*.
1864. דָּרוֹם **dârôwm**, *daw-rome'*; of uncert. der.; the *south*; poet. the *south wind*:—*south*.
1865. דָּרוֹר **d'rôwr**, *der-ore'*; from an unused root (mean. to *move rapidly*); *freedom*; hence *spontaneity* of *outflow*, and so *clear*:—*liberty*, *pura*.
1866. דָּרוֹר **d'rôwr**, *der-ore'*; the same as 1865, applied to a bird; the *swift*, a kind of swallow:—*swallow*.
1867. דָּרָוֶשׁ **Dâr'yávêsh**, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesch*, a title (rather than name) of several Persian kings:—*Darius*.
1868. דָּרָוֶשׁ (Chald.), **Dâr'yávêsh**, *daw-reh-yaw-vaysh'*; corresp. to 1867:—*Darius*.
1869. דָּרַךְ **dârak**, *daw-rak'*; a prim. root; to *tread*; by impl. to *walk*; also to *string* a bow (by treading on it in bending):—*archer*, *bend*, *come*, *draw*, *go* (over), *guide*, *lead* (forth), *thresh*, *tread* (down), *walk*.
1870. דָּרֶךְ **derek**, *deh'-rek*; from 1869; a *road* (as *trodden*); fig. a *course* of life or *mode* of action, often adv.:—*along*, *away*, because of, + *by*, *conversation*, *custom*, [east-] *ward*, *journey*, *manner*, *passenger*, *through*, *toward*, [high-] [path-] *way* [-side], *whither* [-soever].
1871. דָּרְכָמוֹן **dark'môwn**, *dar-kem-one'*; of Pers. or.; a "*drachma*," or coin:—*dram*.
1872. דָּרְעָה **d'râc** (Chald.), *der-aw'*; corresp. to 2220; an *arm*:—*arm*.
1873. דָּרְעָה **Dâra'**, *daw-rah'*; prob. contr. from 1862; *Dara*, an Isr.:—*Dara*.
1874. דָּרְקוֹן **Dargôwn**, *dar-kone'*; of uncert. der.; *Darkon*, one of "Solomon's servants":—*Darkon*.
1875. דָּרַשׁ **dârash**, *daw-rash'*; a prim. root; *prop.* to *tread* or *frequent*; usually to *follow* (for *pursuit* or *search*); by impl. to *seek* or *ask*; spec. to *worship*:—*ask*, × at all, *care for*, × *diligently*, *inquire*, *make inquisition*, [micro-] *mancer*, *question*, *require*, *search*, *seek* [for, out], × *surely*.
1876. דָּרְשָׁה **dâshah**, *daw-shaw'*; a prim. root; to *sprout*:—*bring forth*, *spring*.
1877. דָּרְשָׁה **deshe'**, *deh'-sheh*; from 1876; a *sprout*; by anal. *grass*:—(tender) *grass*, *green*, (tender) *herb*.
1878. דָּשֵׁן **dâshên**, *daw-shane'*; a prim. root; to *be fat*; trans. to *fatten* (or regard as fat); spec. to *anoint*; fig. to *satisfy*; denom. (from 1880) to *remove* (fat) *ashes* (of sacrifices):—*accept*, *anoint*, *take away* the (receive) *ashes* (from), *make* (wax) *fat*.
1879. דָּשֵׁן **dâshên**, *daw-shane'*; from 1878; *fat*; fig. *rich*, *fertile*:—*fat*.
1880. דָּשֵׁן **deshen**, *deh'-shen*; from 1878; the *fat*; abstr. *fatness*, i.e. (fig.) *abundance*; spec. the (fatty) *ashes* of sacrifices:—*ashes*, *fatness*.
1881. דָּת **dâth**, *dawth*; of uncert. (perh. for.) der.; a royal *edict* or *statute*:—*commandment*, *commission*, *decree*, *law*, *manner*.
1882. דָּת (Chald.), **dâth**, *dawth*; corresp. to 1881; *decree*, *law*.
1883. דָּתָה **dethe'** (Chald.), *deh'-thay*; corresp. to 1877:—*tender grass*.
1884. דָּתָבָר **dethâbâr** (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one *skilled in law*; a *judge*:—*counselor*.
1885. דָּתָן **Dâthân**, *daw-thawn'*; of uncert. der.; *Dathan*, an Isr.:—*Dathan*.
1886. דָּתָן **Dôthân**, *do'-thawn*; or (Chaldaizing dual) דָּתָן **Dôthayin** (Gen. 37:17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—*Dothan*.

ה

1887. הָא **hê**, *hay*; a prim. particle; *lo!*:—*behold*, *lo*.
1888. הָא **hê** (Chald.), *hay*; or הָא **hâ'** (Chald.), *haw*; corresp. to 1887:—*even*, *lo*.
1889. הָאָה **he'áh**, *heh-aw'h'*; from 1887 and 253; *aha!*:—*ah*, *aha*, *ha*.
- הָאָרִי **Hârâriy**. See 2043.
1890. הַבְּהָב **habhâb**, *hab-hawb'*; by redupl. from 3051; *gift* (in sacrifice), i.e. *hococaust*:—*offering*.

1891. **הַבֵּל** *hābal*, *haw-bal'*; a prim. root; to be vain in act, word, or expectation; spec. to lead astray:—be (become, make) vain.
1892. **הֶבֶל** *hebel*, *heh'-bel*; or (rarely in the abs.) **הַבֵּל** *hābēl*, *hab-ale'*; from 1891; emptiness or vanity; fig. something transitory and unsatisfactory; often used as an adv.:—X altogether, vain, vanity.
1893. **הֶבֶל** *Hebel*, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—Abel.
1894. **הַבֵּן** *hōben*, *ho'-ben*; only in plur., from an unused root mean. to be hard; *ebony*:—ehony.
1895. **הַבָּר** *hābar*, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to be a horoscopist:—(astro-)loger.
1896. **הֶגַעַי** *Hēgāy*, *hay-gay'*; or (by perm.) **הֶגַי** *Hēgay*, *hay-gah'ee*; prob. of Pers. or; *Hege* or *Hegai*, a eunuch of Xerxes:—*Hegai*, *Hege*.
1897. **הֶגַעַי** *hāgāh*, *haw-gaw'*; a prim. root [comp. 1901]; to murmur (in pleasure or anger); by impl. to ponder;—imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.
1898. **הֶגַעַי** *hāgāh*, *haw-gaw'*; a prim. root; to remove;—stay, take away.
1899. **הֶגַעַי** *hegeh*, *heh'-geh*; from 1897; a muttering (in sighing, thought, or as thunder):—mourning, sound, tale.
1900. **הֶגַעַי** *hāgūwth*, *haw-gooth'*; from 1897; *musings*:—meditation.
1901. **הֶגַעַי** *hāgīy*, *haw-gheey'*; from an unused root akin to 1897; prop. a murmur, i.e. complaint:—meditation, musing.
1902. **הֶגַעַי** *higgāyōwn*, *hig-gaw-yone'*; Intens. from 1897; a murmuring sound, i.e. a musical notation (prob. similar to the modern *affettuoso* to indicate solemnity of movement); by impl. a *machination*:—device, *Higgalon*, meditation, solemn sound.
1903. **הֶגַעַי** *hāgīyn*, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turning*:—directly.
1904. **הֶגַעַי** *Hāgār*, *haw-gaw'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—*Hagar*.
1905. **הֶגַעַי** *Hagrīy*, *hag-ree'*; or (prol.) **הֶגַעַי** *Hagrīy*, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—*Hagarene*, *Hagarite*, *Haggeri*.
1906. **הֶד** *hēd*, *hade*; for 1959; a *shout*:—sounding again.
1907. **הֶדָבָר** *haddābār* (Chald.), *had-daw-bawr'*; prob. of for. or.; a *vizier*:—counsellor.
1908. **הֶדָד** *Hādād*, *had-ad'*; prob. of for. or. [comp. 111]; *Hādād*, the name of an idol, and of several kings of Edom:—*Hādād*.
1909. **הֶדָדְעֶזֶר** *Hādād'ezer*, *had-ad-eh'-zer*; from 1908 and 5323; *Hādād* (is his) *help*; *Hadadezer*, a Syrian king:—*Hadadezer*. Comp. 1923.
1910. **הֶדָדְרִמּוֹן** *Hādādrimmōwn*, *had-ad-rim-mone'*; from 1908 and 7417; *Hadad-Rimmon*, a place in Pal.:—*Hadad-rimmon*.
1911. **הֶדָה** *hādāh*, *haw-daw'*; a prim. root [comp. 3034]; to stretch forth the hand:—put.
1912. **הֶדוּ** *Hōdūw*, *ho'-doe*; of for. or.; *Hodu* (i.e. *Hudū-stan*):—*India*.
1913. **הֶדוֹרָם** *Hādōwram*, *had-o-rawm'*; or **הֶדוֹרָם** *Hādōram*, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—*Hadoram*.
1914. **הֶדַי** *Hidday*, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—*Elddai*.
1915. **הֶדַק** *hādak*, *haw-dak'*; a prim. root [comp. 1854]; to crush with the foot:—tread down.
1916. **הֶדָם** *hādōm*, *had-ome'*; from an unused root mean. to stamp upon; a *foot-stool*:—[foot-] *stool*.
1917. **הֶדָם** *haddām* (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something stamped to pieces, i.e. a *bit*:—piece.
1918. **הֶדַס** *hādās*, *had-as'*; of uncert. der.; the *myrtle*:—*myrtle* (tree).
1919. **הֶדַסָּה** *Hādāṣṣāh*, *had-as-saw'*; fem. of 1918; *Hadassah* (or *Esther*):—*Hadassal*.
1920. **הֶדַף** *hādaph*, *haw-daf'*; a prim. root; to push away or down:—cast away (out), drive, expel, thrust (away).
1921. **הֶדַר** *hādar*, *haw-dar'*; a prim. root; to swell up (lit. or fig., act. or pass.); by impl. to favor or honour, be high or proud:—countenance, crooked place, glorious, honour, put forth.
1922. **הֶדַר** *hādar* (Chald.), *had-ar'*; corresp. to 1921; to magnify (fig.):—glorify, honour.
1923. **הֶדַר** *hādar* (Chald.), *had-ar'*; from 1922; *magnificence*:—honour, majesty.
1924. **הֶדַר** *Hādar*, *had-ar'*; the same as 1923; *Hadar*, an Edomite:—*Hadar*.
1925. **הֶדַר** *heder*, *heh'-der*; from 1921; *honour*; used (fig.) for the capital city (*Jerusalem*):—glory.
1926. **הֶדָר** *hādār*, *haw-dawr'*; from 1921; *magnificence*, i.e. ornament or splendor:—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1927. **הֶדָרָה** *hādārāh*, *had-aw-raw'*; fem. of 1926; *decoration*:—beauty, honour.
- הֶדוֹרָם** *Hādōram*. See 1913.
1928. **הֶדָרְעֶזֶר** *Hādār'ezer*, *had-ar-eh'-zer*; from 1924 and 5323; *Hadar* (i.e. *Hadad*, a Syrian king:—*Hadazezer*).
1929. **הֶהָה** *hāhh*, *haw*; a short form of 162; *ah!* expressing grief:—woe worth.
1930. **הֶהוּ** *hōw*, *ho*; by perm. from 1929; *oh!*:—*alas*.
1931. **הֶהוּ** *hūw*, *hoo*; of which the fem. (beyond the Pentateuch) is **הֶהִי** *hīy*, *he*; a prim. word, the third pers. pron. sing., *he* (*she* or *it*); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) *the same*; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) *as* or *are*:—*he*, *as* for *her*, *him* (*-self*), *it*, *the same*, *she* (*herself*), *such*, *that* (. . . *it*), *these*, *they*, *this*, *those*, *which* (*is*), *who*.
1932. **הֶהוּ** *hūw* (Chald.), *hoo*; or (fem.) **הֶהִי** *hīy* (Chald.), *he*; corresp. to 1931:—*X are*, *it*, *this*.
1933. **הֶהָוָה** *hāvāh*, *haw-vaw'*; or **הֶהָוָה** *hāvāh*, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean *prop. to breathe*; to be (in the sense of existence):—be, X have.
1934. **הֶהָוָה** *hāvāh* (Chald.), *haw-aw'*; or **הֶהָוָה** *hāvāh* (Chald.), *haw-aw'*; corresp. to 1933; to exist; used in a great variety of applications (especially in connection with other words):—be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
1935. **הֶהוּד** *hōwd*, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.
1936. **הֶהוּד** *Hōwd*, *hode*; the same as 1935; *Hod*, an Isr.:—*Hod*.
1937. **הֶהוּדְוָה** *Hōwd'wāh*, *ho-dev-aw'*; a form of 1933; *Hodevah* (or *Hodevjah*), an Isr.:—*Hodevah*.
1938. **הֶהוּדְוָה** *Hōwdawyah*, *ho-dav-yaw'*; from 1935 and 3050; *majesty of Jah*; *Hodavjah*, the name of three Isr.:—*Hodaviah*.
1939. **הֶהוּדְוָה** *Hōwdawyahūw*, *ho-dah-yeh-vaw'-hoo*; a form of 1933; *Hodavvah*, an Isr.:—*Hodalah*.
1940. **הֶהוּדְוָה** *Hōwdiyāh*, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jewess*:—*Hodiah*.
1941. **הֶהוּדְוָה** *Hōwdiyāh*, *ho-dee-yaw'*; a form of 1938; *Hodijah*, the name of three Isr.:—*Hodijah*.
- הֶהוּדְוָה** *hāvāh*. See 1933.
- הֶהוּדְוָה** *hāvāh*. See 1934.
1942. **הֶהוּדְוָה** *hāvāh*, *haw-vaw'*; from 1933 (in the sense of eagerly coveting and rushing upon; by impl. of falling); *desire*; also *ruin*:—calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.
1943. **הֶהוּדְוָה** *hōvāh*, *ho-vaw'*; another form for 1942; *ruin*:—mischief.
1944. **הֶהוּדְוָה** *Hōwhām*, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—*Hoham*.
1945. **הֶהוּדְוָה** *hōwy*, *hoh'ee*; a prol. form of 1930 [akin to 1881]; *oh!*:—*ah*, *alas*, *ho*, *O*, *woe*.
1946. **הֶהוּדְוָה** *hūwk* (Chald.), *hook*; corresp. to 1931; to go; caus. to bring:—bring again, come, go (up).
1947. **הֶהוּדְוָה** *hōwlēlāh*, *ho-lay-law'*; fem. act. part. of 1934; *folly*:—madness.
1948. **הֶהוּדְוָה** *hōwlēlāwth*, *ho-lay-looth'*; from act. part. of 1934; *folly*:—madness.
1949. **הוּמָה** *hūwm*, *hoom*; a prim. root [comp. 2000]; to make an uproar, or agitate greatly:—destroy, move, make a noise, put, ring again.
1950. **הוּמָה** *Hōwmām*, *ho-mawm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—*Homam*. Comp. 1967.
1951. **הוּמָה** *hūwn*, *hoon*; a prim. root; prop. to be naught, i.e. (fig.) to be (caus. act) *light*:—be ready.
1952. **הוּמָה** *hōwn*, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—enough, + for nought, riches, substance, wealth.
1953. **הוּשָׁמָה** *Hōwshāmāh*, *ho-shaw-maw'*; from 3068 and 3085; *Jehovah* has heard; *Hoshama*, an Isr.:—*Hoshama*.
1954. **הוּשָׁמָה** *Hōwshēh*, *ho-shay-ah*; from 3467; *deliverer*; *Hoshēh*, the name of five Isr.:—*Hosea*, *Hoshea*, *Oshea*.
1955. **הוּשָׁמָה** *Hōwshayāh*, *ho-shah-yaw'*; from 3467 and 3050; *Jah* has saved; *Hoshajah*, the name of two Isr.:—*Hoshajah*.
1956. **הוּשָׁמָה** *Hōwthīr*, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—*Hothir*.
1957. **הוּשָׁמָה** *hāzāh*, *haw-zaw'*; a prim. root [comp. 2372]; to dream:—sleep.
1958. **הִי** *hīy*, *he*; for 5092; *lamentation*:—*woe*.
- הִי** *hīy*. See 1931, 1932.
1959. **הִי** *hēydād*, *hay-dawd'*; from an unused root (mean. to shout); *acclamation*:—shout (-ing).
1960. **הִי** *huyēdāh*, *hoo-yēd-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a *choir* of singers:—thanksgiving.
1961. **הִי** *hāyāh*, *haw-yaw'*; a prim. root [comp. 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary):—beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-self, require, X use).
1962. **הִי** *hayāh*, *haw-yaw'*; another form for 1943; *ruin*:—calamity.
1963. **הִי** *hēyk*, *hake*; another form for 349; *how?*:—*how*.
1964. **הִי** *hēykāl*, *hay-kaw'*; prob. from 3301 (in the sense of capacity); a large public building, such as a *palace* or *temple*:—*palace*, *temple*.
1965. **הִי** *hēykal* (Chald.), *hay-kal'*; corresp. to 1964:—*palace*, *temple*.
1966. **הִי** *hēylēl*, *hay-lale'*; from 1984 (in the sense of brightness); the *morning-star*:—*Lucifer*.

1967. הַיְמָמָה **Héymâm**, *hay-mawm'*; another form for 1950; *Hemam*, an Idumæan:—*Hemam*.
 1968. הַיְמָנָה **Héymân**, *hay-mawn'*; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—*Heman*.
 1969. הַיֵּן **hiyn**, *heen*; prob. of Eg. or.; a *hin* or liquid measure:—*hin*.
 1970. הָקַר **hâkar**, *haw-kar'*; a prim. root; appar. to *injure*:—*make self strange*.
 1971. הַקְרָה **hakkârâh**, *hak-kaw-raw'*; from 5294; *respect*, i.e. *partiality*:—*shew*.
 הַל **hal**. See 1973.
 1972. הָלָא **hâlâ'**, *haw-law'*; prob. denom. from 1973; to *remove* or *be remote*:—*cast far off*.
 1973. הַלְאָה **hâlâ'ah**, *haw-leh-aw'*; from the prim. form of the art. [הַל **hal**]; to *the distance*, i.e. *far away*; also (of time) *thus far*:—*back*, *beyond*, (hence-) *forward*, *hitherto*, *thenceforth*, *yonder*.
 1974. הַלְלוּ **hillûwl**, *hil-lool'*; from 1984 (in the sense of *rejoicing*); a *celebration of thanksgiving for harvest*:—*merry*, *praise*.
 1975. הַלְלוּ **hallâz**, *hal-lawz'*; from 1976; *this or that*:—*side*, *that*, *this*.
 1976. הַלְלָזֶה **hallâzeh**, *hal-law-zeh'*; from the art. [see 1973] and 2088; *this very*:—*this*.
 1977. הַלְלִיזוּ **hallêzûw**, *hal-lay-zoo'*; another form of 1976; *that*:—*this*.
 1978. הַלְיָק **hâlyik**, *haw-leek'*; from 1980; a *walk*, i.e. (by impl.) *a step*:—*step*.
 1979. הַלְיָקָה **hâlyikâh**, *hal-ee-kaw'*; fem. of 1978; a *walking*; by impl. a *procession* or *march*, a *caravan*:—*company*, *going*, *walk*, *way*.
 1980. הָלַק **hâlak**, *haw-lak'*; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) *along*, *apace*, *behave* (self), *come*, (on) *continually*, *be conversant*, *depart*, + *be eased*, *enter*, *exercise* (self), + *follow*, *forth*, *forward*, *get*, *go* (about, abroad, along, away, forward, on, out, up and down), + *greater*, *grow*, *be wont to haunt*, *lead*, *march*, X *more and more*, *move* (self), *needs*, *on*, *pass* (away), *be at the point*, *quite*, *run* (along), + *send*, *speedily*, *spread*, *still*, *surely*, + *tale-bearer*, + *travel* (-ler), *walk* (abroad, on, to and fro, up and down, to places), *wander*, *wax*, *way*-faring man, X *be weak*, *whirl*.
 1981. הָלַק **hâlak** (Chald.), *hal-ak'*; corresp. to 1980 [comp. 1946]; to *walk*:—*walk*.
 1982. הָלַק **hâlek**, *hay-lek'*; from 1980; prop. a *journey*, i.e. (by impl.) *a wayfarer*; also a *flowing*:—X *dropped*, *traveller*.
 1983. הָלַק **hâlak** (Chald.), *hal-awk'*; from 1981; prop. a *journey*, i.e. (by impl.) *toll* on goods at a road:—*custom*.
 1984. הָלַל **hâlâl**, *haw-lal'*; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causat. to *celebrate*; also to *stultify*:—(make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), *glory*, *give* [light], *be* (make, feign self) *mad* (against), *give in marriage*, [sing, be worthy of] *praise*, *rage*, *renowned*, *shine*.
 1985. הַלֵּל **hillêl**, *hil-layl'*; from 1984; *praising* (namely God); *Hillel*, an Isr.:—*Hillel*.
 1986. הָלַם **hâlam**, *haw-lam'*; a prim. root; to *strike down*; by impl. to *hammer*, *stamp*, *conquer*, *disband*:—*beat* (down), *break* (down), *overcome*, *smite* (with the hammer).
 1987. הֵלֵם **Hêlem**, *hay'-lem'*; from 1986; *smiter*; *Helem*, the name of two Isr.:—*Helem*.
 1988. הָלֹם **hâlôm**, *hal-ome'*; from the art. [see 1973]; *hither*:—*here*, *hither* (-[to]), *thither*.
 1989. הַלְמוּת **halmûwth**, *hal-mooth'*; from 1986; a *hammer* (or *mallet*):—*hammer*

1990. הָם **Hâm**, *hawm*; of uncert. der.; *Ham*, a region of Pal.:—*Ham*.
 1991. הֵם **hêm**, *haym*; from 1993; *abundance*, i.e. *wealth*:—*any of theirs*.
 1992. הֵם **hêm**, *haym*; or (prol.)
 הֵמָּם **hêmmâh**, *haym'-maw*; masc. plur. from 1931; *they* (only used when emphatic):—*it*, *like*, X (how, so) *many* (soever, more as) *they* (be), (the) *same*, X *so*, X *such*, *their*, *them*, *these*, *they*, *those*, *which*, *who*, *whom*, *withal*, *ye*.
 1993. הִמָּה **hâmâh**, *haw-maw'*; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); by impl. to *be in great commotion* or *tumult*, to *rage*, *war*, *moan*, *clamor*:—*clamorous*, *concourse*, *cry aloud*, *be disquieted*, *loud*, *mourn*, *be moved*, *make a noise*, *rage*, *roar*, *sound*, *be troubled*, *make in tumult*, *tumultuous*, *be in an uproar*.
 1994. הִמּוּ **himmôw** (Chald.), *him-mo'*; or (prol.)
 הִמּוּנָה **himmôwn** (Chald.) *'him-mone'*; corresp. to 1992; *they*:—X *are*, *them*, *those*.
 1995. הִמּוּנָה **hâmôwn**, *haw-mone'*; or
 הִמּוֹן **hâmôn** (Ezek. 5 : 7), *haw-mone'*; from 1993; a *noise*, *tumult*, *crowd*; also *quietude*, *wealth*:—*abundance*, *company*, *many*, *multitude*, *multiply*, *noise*, *riches*, *rumbling*, *sounding*, *store*, *tumult*.
 הַמּוֹלֶכֶת **ham-môleketh**. See 4447.
 1996. הַמּוֹן גּוֹג **Hâmôwn Gôwg**, *ham-one' gohg*; from 1995 and 1463; the *multitude of Gog*; the fanciful name of an emblematic place in Pal.:—*Hamon-gog*.
 1997. הַמּוֹנָה **Hâmôwnâh**, *ham-o-naw'*; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—*Hamonah*.
 הַמּוֹנֵק **hâmôwnêk**. See 2002.
 1998. הִמְיָה **hemyâh**, *hem-yaw'*; from 1993; *sound*:—*noise*.
 1999. הִמְלָה **hânullâh**, *ham-ool-law'*; or (too fully)
 הִמְלָה **hâmûwillâh** (Jer. 11 : 16), *ham-ool-law'*; fem. pass. part. of an unused root mean to *rush* (as rain with a windy roar); a *sound*:—*speech*, *tumult*.
 הַמְעֵלֶק **ham-melek**. See 4429.
 2000. הַמָּם **hâmam**, *haw-mam'*; a prim. root [comp. 1949, 1998]; prop. to *put in commotion*; by impl. to *disturb*, *drive*, *destroy*:—*break*, *consume*, *crush*, *destroy*, *discomfit*, *trouble*, *vex*.
 הַמָּן **hâmôn**. See 1995.
 2001. הַמָּן **Hâmân**, *haw-mawn'*; of for. der.; *Haman*, a Pers. vizier:—*Haman*.
 2002. הַמְנִיק **hamniyk** (Chald.), *ham-neek'*; but the text is
 הַמְנִיקָה **hâmûwnêk**, *ham-oo-nayk'*; of for. or.; a *necklace*:—*chain*.
 2003. הַמְסָה **hâmâp**, *haw-mawce'*; from an unused root appar. mean to *crackle*; a *dry twig* or *brushwood*:—*melting*.
 2004. הֵן **hên**, *hane*; fem. plur. from 1931; *they* (only used when emphatic):—X *in*, *such* like, (with) *them*, *thereby*, *therein*, (more than) *they*, *wherein*, *in which*, *whom*, *withal*.
 2005. הֵן **hên**, *hane*; a prim. particle; *lo!*; also (as expressing surprise) *if*:—*behold*, *if*, *lo*, *though*.
 2006. הֵן **hên** (Chald.), *hane*; corresp. to 2005; *lo!* also *there* [-fore], [un-] *less*, *whether*, *but*, *if*:—(that) *if*, *or*, *whether*.
 2007. הֵנָּה **hênâh**, *hane'-naw*; prol. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):—X *in*, X *such* (and such things), *their*, (into) *them*, *thence*, *therein*, *these*, *they* (had), *on this side*, *those*, *wherein*.
 2008. הֵנָּה **hênâh**, *hane'-naw*; from 2004; *hither* or *thither* (but used both of place and time):—*here*, *hither* [-to], *now*, *on this* (that) *side*, + *since*, *this* (that) *way*, *thitherward*, + *thus far*, to . . . *fro*, + *yet*.

2009. הִנֵּה **hinnêh**, *hin-nay'*; prol. (for 2005; *lo!*:—*behold*, *lo*, *see*.
 2010. הִנָּחָה **hânâchâh**, *han-aw-khaw'*; from 5117; *permission of rest*, i.e. *quiet*:—*release*.
 2011. הִנּוֹם **Hinnôm**, *hin-nome'*; prob. of for. or.; *Hinnom*, appar. a Jebusite:—*Hinnom*.
 2012. הֵנָּה **Hênâ'**, *hay-nah'*; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—*Hena*.
 2013. הִסָּה **hâçâh**, *haw-saw'*; a prim. root; to *hush*:—*hold peace* (tongue), (keep) *silence*, *be silent*, *still*.
 2014. הִפְגָּחָה **hâphûgâh**, *haf-oo-gaw'*; from 6318; *relaxation*:—*intermission*.
 2015. הִפְךָ **haphak**, *haw-fak'*; a prim. root; to *turn about* or *over*; by impl. to *change*, *overturn*, *return*, *pervert*:—X *become*, *change*, *come*, *be converted*, *give*, *make* [a bed], *overthrow* (-turn), *perverse*, *retire*, *tumble*, *turn* (again, aside, back, to the contrary, every way).
 2016. הִפְכָּה **hephek**, *heh'-fek*; or
 הִפְכָּה **hêphek**, *hay'-fek*; from 2015; a *turn*, i.e. *the reverse*:—*contrary*.
 2017. הִפְכָּה **hêphek**, *ho'-fek*; from 2015; an *upset*, i.e. (abstr.) *perversity*:—*turning of things upside down*.
 2018. הִפְכָּה **hâphêkâh**, *haf-ay-kaw'*; fem. of 2016; *destruction*:—*overthrow*.
 2019. הִפְכָּה **hâphakpak**, *haf-ak-pak'*; by redupl. from 2015; *very perverse*:—*froward*.
 2020. הַצָּלָה **hatetsâlâh**, *hats-tsaw-law'*; from 5337; *rescue*:—*deliverance*.
 2021. הַצָּן **hâtsên**, *ho'-tsen*; from an unused root mean. appar. to *be sharp* or *strong*; a *weapon of war*:—*chariot*.
 2022. הַר **har**, *har*; a short. form of 2042; a *mountain* or *range of hills* (sometimes used fig.):—*hill* (country), *mount* (-ain), X *promotion*.
 2023. הַר **Hôr**, *hore*; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—*Hor*.
 2024. הַרָּה **Hârâh**, *haw-raw'*; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—*Hara*.
 2025. הַרְיָל **har'êl**, *har-ale'*; from 2022 and 410; *mount of God*; fig. the *altar of burnt-offering*:—*altar*. Comp. 739.
 2026. הָרַג **hârag**, *haw-rag'*; a prim. root; to *smite* with deadly intent:—*destroy*, *out of hand*, *kill*, *murder* (-er), *put to* [death], *make* [slaughter], *slay* (-er), X *surely*.
 2027. הָרַג **hereg**, *heh'-reg*; from 2026; *slaughter*:—*be slain*, *slaughter*.
 2028. הָרַגָּה **hârêgâh**, *har-oy-gaw'*; fem. of 2027; *slaughter*:—*slaughter*.
 2029. הָרָה **hârâh**, *haw-raw'*; a prim. root; to *be* (or *become*) *pregnant*, *conceive* (lit. or fig.):—*been*, *be with child*, *conceive*, *progenitor*.
 2030. הָרָה **hâreh**, *haw-reh'*; or
 הָרִי **hârîy** (Hos. 14 : 1), *haw-ree'*; from 2029; *pregnant*:—(be, woman) *with child*, *conceive*, X *great*.
 2031. הָרְחוּ **harhôr** (Chald.), *har-hor'*; from a root corresp. to 2029; a *mental conception*:—*thought*.
 2032. הָרִיחַ **hêrôwn**, *hay-rone'*; or
 הָרִיחַ **hêrâyôwn**, *hay-raw-yone'*; from 2029; *pregnancy*:—*conception*.
 2033. הָרוּרִי **Hârôwrîy**, *har-o-ree'*; another form for 2043; a *Harorite* or *mountaineer*:—*Harorite*.
 2034. הָרִיץָה **hârîyçâh**, *har-ee-saw'*; from 2040; something *demolished*:—*ruin*.
 2035. הָרִיץָה **hârîyçûwth**, *har-ee-sooth'*; from 2040; *demolition*:—*destruction*.

2036. **הָרָם** *Hórám*, *ho-rawm'*; from an unused root (mean. to tower up); *high*; *Horam*, a Canaanitish king:—*Horam*.
 2037. **הָרָם** *Hárám*, *haw-room'*; pass. part. of the same as 2036; *high*; *Harum*, an Isr.:—*Harum*.
 2038. **הַרְמוֹן** *harmôwn*, *har-mone'*; from the same as 2036; a *castle* (from its height):—*palace*.
 2039. **הָרָן** *Hárán*, *haw-rawn'*; perh. from 2022; *mountaineer*; *Haran*, the name of two men:—*Haran*.
 2040. **הָרַס** *háras*, *haw-ras'*; a prim. root; to pull down or in pieces, break, destroy; to beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, x utterly.
 2041. **הָרַס** *hereç*, *heh'-res'*; from 2040; *demolition*:—*destruction*.
 2042. **הָרַר** *hárar*, *haw-rawr'*; from an unused root mean. to loom up; a *mountain*:—*hill*, *mount* (-ain).
 2043. **הָרָרִי** *Hárarîy* *hah-raw-ree'*; or **הָרָרִי** *Hárarîy* (2 Sam. 23 : 11), *haw-raw-ree'*; or **הָרָרִי** *Hárarîy* (2 Sam. 23 : 34, last clause), *haw-raw-ree'*; appar. from 2042; a *mountaineer*:—*Hararite*.
 2044. **הָשֵׁם** *Háshêm*, *haw-shame'*; perh. from the same as 2323; *wealthy*; *Hashem*, an Isr.:—*Hashem*.
 2045. **הַשְׁמָאוֹת** *hâshmâ'awth*, *hasimaw-oath'*; from 8085; *announcement*:—to cause to hear.
 2046. **הִתָּוַךְ** *hittáwk*, *hit-took'*; from 5413; a *melting*:—*is melted*.
 2047. **הִתָּחַךְ** *Háthák*, *hath-awk'*; prob. of for. or.; *Hathak*, a Pers. eunuch:—*Hatach*.
 2048. **הִתַּל** *hâthal*, *haw-thal'*; a prim. root; to *deride*; by impl. to *cheat*:—*deal deceitfully*, *deceive*, *mock*.
 2049. **הִתָּחַל** *hâthól*, *haw-thole'*; from 2048 (only in plur. collect.); a *derision*:—*mock*.
 2050. **הִתַּחַת** *hâthath*, *haw-thath'*; a prim. root; prop. to *break in upon*, i.e. to *assail*:—*imagine mischief*.
 2051. **וְדָן** *Védán*, *ved-awn'*; perh. for 5730; *Vedan* (or Aden), a place in Arabia:—*Dan* also.
 2052. **וְהֵב** *Váhêb*, *vaw-hube'*; of uncert. der.; *Vaheb*, a place in Moab:—*what he did*.
 2053. **וָו** *váv*, *vaw*; prob. a *hook* (the name of the sixth Heb. letter):—*hook*.
 2054. **וָזַר** *vázár*, *vaw-zawr'*; presumed to be from an unused root mean. to *bear guilt*; *crime*:—x *strange*.
 2055. **וַיְזַתָּה** *Vayezáthá*, *vah-yez-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—*Vajezatha*.
 2056. **וָלָד** *válád*, *vaw-lawd'*; for 3206; a *boy*:—*child*.
 2057. **וַנְיָה** *Vanyáh*, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—*Vaniah*.
 2058. **וּפְסִי** *Vopheiy*, *vof-see'*; prob. from 8254; *additional*; *Vophsi*, an Isr.:—*Vophsi*.
 2059. **וַשְׁנִי** *Vashniy*, *vash-nee'*; prob. from 3461; *weak*; *Vashni*, an Isr.:—*Vashni*.
 2060. **וַשְׁתִּי** *Vashtiy*, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—*Vashti*.
 2061. **זָהָב** *zéháb*, *zeh-abe'*; from an unused root mean. to be yellow; a *wolf*:—*wolf*.
 2062. **זָהָב** *Zéhéb*, *zeh-abe'*; the same as 2061; *Zehéb*, a Midianitish prince:—*Zeeb*.
 2063. **זָהָת** *zôth*, *zothe'*; irreg. fem. of 2089; *this* (often used adv.):—*hereby* (-in, -with), *it*, *likewise*, *the one* (other, same), *she*, *so* (much), *such* (*dead*), *that*, *therefore*, *these*, *this* (thing), *thus*.

2064. **זָבַד** *zábad*, *zaw-bad'*; a prim. root; to *confer*:—*endure*.
 2065. **זֶבֶד** *zebed*, *zeh'-bed'*; from 2064; a *gift*:—*dowry*.
 2066. **זָבָד** *Zábád*, *zaw-bawd'*; from 2064; *giver*; *Zabad*, the name of seven Isr.:—*Zabad*.
 2067. **זַבְדִּי** *Zabdîy*, *zab-dee'*; from 2065; *giving*; *Zabdi*, the name of four Isr.:—*Zabdi*.
 2068. **זַבְדִּי'עַל** *Zabdiy'êl*, *zab-dee-ale'*; from 2065 and 410; *gift of God*; *Zabdiel*, the name of two Isr.:—*Zabdiel*.
 2069. **זֶבְדֵיָהוּ** *Zebadyáh*, *zeb-ad-yaw'*; or **זֶבְדֵיָהוּ** *Zebadyáhaw*, *zeb-ad-yaw'-hoo'*; from 2064 and 3050; *Jah has given*; *Zebadijah*, the name of nine Isr.:—*Zebadijah*.
 2070. **זֶבְוֵב** *zêbûwb*, *zeb-oo'b'*; from an unused root (mean. to *flit*); a *fly* (espec. one of a stinging nature):—*fly*.
 2071. **זֶבֻד** *Zábûwd*, *zaw-bood'*; from 2064; *given*; *Zabud*, an Isr.:—*Zabud*.
 2072. **זַבְּדֻד** *Zabbûwd*, *zab-bood'*; a form of 2071; *given*; *Zabbud*, an Isr.:—*Zabbud*.
 2073. **זֶבֻוּל** *zêbûwl*, *zeb-oo'l'*; or **זֶבֻל** *zêbûl*, *zeb-oo'l'*; from 2082; a *residence*:—*dwell in*, *dwelling*, *habitation*.
 2074. **זֶבֻלֹּוֹן** *Zêbûwlôn*, *zeb-oo-loon'*; or **זֶבֻלֹּוֹן** *Zêbûwlôn*, *zeb-oo-loon'*; or **זֶבֻלֹּוֹן** *Zêbûwlôn*, *zeb-oo-loon'*; from 2082; *habitation*; *Zebulon*, a son of Jacob; also his territory and tribe:—*Zebulon*.
 2075. **זֶבֻלֹּוֹנִי** *Zêbûwlônîy*, *zeb-oo-lo-nee'*; patron. from 2074; a *Zebulonite* or desc. of Zebulon:—*Zebulonite*.
 2076. **זָבַח** *zábach*, *zaw-bakh'*; a prim. root; to *slaughter* an animal (usually in sacrifice):—*kill*, *offer*, (do) *sacrifice*, *slay*.
 2077. **זֶבַח** *zebách*, *zeh'-bakh'*; from 2076; prop. a *slaughter*, i.e. the *flesh* of an animal; by impl. a *sacrifice* (the victim or the act):—*offer* (-ing), *sacrifice*.
 2078. **זֶבַח** *Zebach*, *zeh'-bakh'*; the same as 2077; *sacrifice*; *Zebach*, a Midianitish prince:—*Zebach*.
 2079. **זַבַּי** *Zabbay*, *zab-bah'ee'*; prob. by orth. err. for 2140; *Zabbai* (or Zaccai), an Isr.:—*Zabbal*.
 2080. **זֶבִידָה** *Zêbîydáh*, *zeb-ee-daw'*; fem. from 2084; *giving*; *Zebidah*, an Israelitess:—*Zebudah*.
 2081. **זֶבִינָה** *Zêbîynâ*, *zeb-ee-naw'*; from an unused root (mean. to *purchase*); *gainfulness*; *Zebina*, an Isr.:—*Zebina*.
 2082. **זָבַל** *zâbal*, *zaw-bal'*; a prim. root; appar. prop. to *inclose*, i.e. to *reside*:—*dwelt with*.
 2083. **זֶבֻל** *Zêbûl*, *zeb-ool'*; the same as 2073; *dwelling*; *Zebul*, an Isr.:—*Zebul*. Comp. 2073.
 2084. **זֶבָן** *Zêban* (Chald.), *zeb-an'*; corresp. to the root of 2081; to *acquire* by purchase:—*gain*.
 2085. **זָג** *zâg*, *zawg*; from an unused root prob. mean. to *inclose*; the *skin* of a grape:—*husk*.
 2086. **זָד** *zêd*, *zade'*; from 2102; *arrogant*:—*presumptuous*, *proud*.
 2087. **זָדוֹן** *zâdôwn*, *zaw-done'*; from 2102; *arrogance*:—*presumptuously*, *pride*, *proud* (man).
 2088. **זֶה** *zeh*, *zeh'*; a prim. word; the masc. demost. pron., *this* or *that*:—*be*, x *hence*, x *here*, *it* (-self), x *now*, x *of him*, the one . . . the other, x *than* the other, (x *out of*) the (self) same, such (an one) that, *these*, *this* (hath. man), on this side . . . on that side, x *thus*, *very*, which. Comp. 2063, 2090, 2097, 2098.
 2089. **זֶה** *zeh* (1 Sam. 17 : 34), *zeh'*; by perm. for 7716; a *sheep*—*lamb*.
 2090. **זֶה** *zêh*, *zo'*; for 2088; *this* or *that*:—*as well as* another, *it*, *this*, *that*, *thus* and *thus*.

2091. **זָהָב** *zâhâb*, *zaw-hawb'*; from an unused root mean. to shimmer; *gold*; fig. something *gold-colored* (i.e. yellow), as *oil*, a *clear sky*:—*gold* (-en), *fair weather*.
 2092. **זָהָם** *Zâham*, *zaw-ham'*; a prim. root; to be *rancid*, i.e. (trans.) to *loathe*:—*abhor*.
 2093. **זָהַם** *Zaham*, *zah'-ham'*; from 2092; *loathing*; *Zaham*, an Isr.:—*Zaham*.
 2094. **זָהַר** *zâhar*, *zaw-har'*; a prim. root; to *gleam*; fig. to *enlighten* (by caution):—*admonish*, *shine*, *teach*, (give) *warn* (-ing).
 2095. **זָהַר** *zêhar* (Chald.), *zeh-har'*; corresp. to 2094; (pass.) *be admonished*:—*take heed*.
 2096. **זָהָר** *zôhar*, *zo'-har'*; from 2094; *brilliance*:—*brightness*.
 2097. **זֶו** *zôw*, *zo'*; for 2088; *this* or *that*:—*that*, *this*.
 2098. **זוּ** *zûw*, *zoo'*; for 2088; *this* or *that*:—*that* *this*, x *wherein*, *which*, *whom*.
 2099. **זוּ** *Zîv*, *zeev'*; prob. from an unused root mean. to be prominent; prop. *brightness* [comp. 2122], i.e. (fig.) the month of *flowers*; *Zîv* (corresp. to Ijar or May):—*Zîf*.
 2100. **זוּב** *zûwb*, *zoo'b'*; a prim. root; to *flow* freely (as water), i.e. (spec.) to *have* a (sexual) *flux*; fig. to *waste* away; also to *overflow*:—*flow*, *gush out*, *have* a (running) *issue*, *plne* away, *rum*.
 2101. **זוּב** *zôwb*, *zobe'*; from 2100; a seminal or menstrual *flux*:—*issue*.
 2102. **זוּד** *zûwd*, *zood'*; or (by perm.) **זִיד** *ziyd*, *zeed'*; a prim. root; to *seethe*; fig. to be *insolent*:—*be proud*, *deal proudly*, *presume*, (come) *presumptuously*, *so*.
 2103. **זוּד** *zûwd* (Chald.), *zood'*; corresp. to 2102; to be *proud*:—*in pride*.
 2104. **זוּזִימ** *Zûwzîm*, *zoo-zeem'*; plur. prob. from the same as 2123; *prominent*; *Zuzims*, an aboriginal tribe of Pal.:—*Zuzims*.
 2105. **זוּחֶת** *Zôwchêth*, *zo-khayth'*; of uncert. or.; *Zocheth*, an Isr.:—*Zoheth*.
 2106. **זוּיַת** *Zâviyth*, *zaw-veeth'*; appar. from the same root as 2099 (in the sense of *prominence*); an *angle* (as *projecting*), i.e. (by impl.) a *corner-column* (or *anta*):—*corner* (stone).
 2107. **זוּל** *zûwl*, *zool'*; a prim. root [comp. 2151]; prob. to *shake out*, i.e. (by impl.) to *scatter* profusely; fig. to *treat lightly*:—*lavish*, *despise*.
 2108. **זוּלָה** *zûwláh*, *zoo-law'*; from 2107; prop. *scattering*, i.e. *removal*; used adv. *except*:—*beside*, *but*, *only*, *save*.
 2109. **זוּן** *zûwn*, *zoon'*; a prim. root; perh. prop. to be *plump*, i.e. (trans.) to *nourish*:—*feed*.
 2110. **זוּן** *zûwn* (Chald.), *zoon'*; corresp. to 2109:—*feed*.
 2111. **זוּע** *zûwâ'*, *zoo'-ah'*; a prim. root; prop. to *shake off*, i.e. (fig.) to *agitate* (as with fear):—*move*, *tremble*, *vex*.
 2112. **זוּע** *zûwa'* (Chald.), *zoo'-ah'*; corresp. to 2111; to *shake* (with fear):—*tremble*.
 2113. **זוּעָה** *Zêvâ'áh*, *zev-aw-aw'*; from 2111; *agitation*, *fear*:—*be removed*, *trouble*, *vexation*. Comp. 2189.
 2114. **זוּר** *zûwr*, *zoor'*; a prim. root; to *turn aside* (espec. for lodging); hence to be a *foreigner*, *strange*, *profane*; spec. (act. part.) to *commit adultery*:—(come from) another (man, place), *fanner*, *go away*, (-) *strange* (-r, thing, woman).
 2115. **זוּר** *zûwr*, *zoor'*; a prim. root [comp. 6695]; to *press together*, *tighten*:—*close*, *crush*, *thrust* together.
 2116. **זוּרֶה** *Zûwreh*, *zoo-reh'*; from 2115; *trodden on*:—*that which is crushed*.
 2117. **זָזָה** *zâzâ*, *zaw-zaw'*; prob. from the root of 2123; *prominent*; *Zaza*, an Isr.:—*Zaza*.
 2118. **זָחַח** *Zâchach*, *zaw-khakh'*; a prim. root; to *shove* or *displace*:—*loose*.
 2119. **זָחַחַל** *zâchhal*, *zaw-khal'*; a prim. root; to *crawl*; by impl. to *fear*:—*be afraid*, *serpent*, *worm*.
 2120. **זָחֶלֶת** *Zôcheleth*, *zo-kheh'-leth'*; fem. act. part. of 2119; *crawling* (i.e. *serpent*); *Zocheleth*, a boundary stone in Pal.:—*Zoheleth*.

2121. זָרְדוֹן **zēydōwn**, *zay-doh'n*; from 2102; *boiling of water, i.e. wave*:—proud.

2122. זִיב **ziyv** (Chald.), *zev*; corresp. to 2099; (fig.) *cheerfulness*:—brightness, countenance.

2123. זִיז **ziyz**, *zeez*; from an unused root appar. mean. to be conspicuous; *fulness of the breast*; also a moving creature:—abundance, wild beast.

2124. זִיזָה **Ziyzâh**, *zee-zaw'*; appar. from the same as 2123; *prominence, Ziza*, the name of two Isr.:—Ziza.

2125. זִיזָה **Ziyzâh**, *zee-zaw'*; another form for 2124; *Zizah*, an Isr.:—Zizah.

2126. זִינָה **Ziynâh**, *zee-naw'*; from 2109; well fed; or perh. an orth. err. for 2124; *Zina*, an Isr.:—Zina.

2127. זִיָּה **Ziyyâh**, *zee'-ah*; from 2111; *agitation; Zia*, an Isr.:—Zia.

2128. זִיפָה **Ziyyph**, *zeef*; from the same as 2208; *flowing; Ziph*, the name of a place in Pal.; also of an Isr.:—Ziph.

2129. זִיפָה **Ziyyphâh**, *zee-faw'*; fem. of 2128; a *flowing; Ziphah*, an Isr.:—Ziphah.

2130. זִיפְתִּי **Ziyyphîy**, *zee-fee'*; patrial from 2128; a *Ziphite* or inhab. of Ziph:—Ziphim, Ziphite.

2131. זִיֻּקָה **ziyqâh** (Isa. 50 : 11), *zee-kaw'* (fem.); and
זִיק **ziq**, *zeek*; or
זִק **zêq**, *zake*; from 2187; prop. what leaps forth, i.e. *flash of fire, or a burning arrow*; also (from the orig. sense of the root) a *bond*:—chain, fetter, firebrand, spark.

2132. זִית **zayith**, *zah'-yith*; prob. from an unused root [akin to 2099]; an *olive* (as yielding illuminating oil), the tree, the branch or the berry:—olive (tree, -yard), Olivet.

2133. זֵיתוֹן **Zēythân**, *zay-thawn'*; from 2132; *olive grove; Zethan*, an Isr.:—Zethan.

2134. זָק **zak**, *zak*; from 2141; *clear*:—clean, pure.

2135. זָקָה **zâkâh**, *zaw-kaw'*; a prim. root [comp. 2141]; to be translucent; fig. to be innocent:—be (make) clean, cleanse, be clear, count pure.

2136. זָכוּ **zâkûw** (Chald.), *zaw-koo'*; from a root corresp. to 2135; *purity*:—innocency.

2137. זְכוּרִית **zêkûwkiyth**, *zek-oo-keeth'*; from 2135; prop. *transparency, i.e. glass*:—crystal.

2138. זְכוּר **zâkûwr**, *zaw-koor'*; prop. pass. part. of 2142, but used for 2145; a *male* (of man or animals):—males, men-children.

2139. זְכוּר **Zakkûwr**, *zak-koor'*; from 2142; *mindful; Zakkur*, the name of seven Isr.:—Zaccur, Zacchur.

2140. זָכַי **Zakkay**, *zak-kah'ee*; from 2141; *pure; Zakkai*, an Isr.:—Zaccal.

2141. זָכָה **zâkâk**, *zaw-kak'*; a prim. root [comp. 2135]; to be transparent or clean (phys. or mor.):—be (make) clean, be pure (-r).

2142. זָכַר **zâkar**, *zaw-kar'*; a prim. root; prop. to mark (so as to be recognized), i.e. to remember; by impl. to mention; also (as denom. from 2145) to be male:— X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

2143. זָכַר **zêker**, *zay'-ker*; or
זָכֵר **zeker**, *zeh'-ker*; from 2142; a *memento*, abstr. recollection (rarely if ever); by impl. commemoration:—memorial, memory, remembrance, scent.

2144. זָכַר **Zeker**, *zeh'-ker*; the same as 2143; *Zeker*, an Isr.:—Zeker.

2145. זָכָר **zâkâr**, *zaw-kawr'*; from 2142; prop. remembered, i.e. a *male* (of man or animals, as being the most noteworthy sex):— X him, male, man (child. -kind).

2146. זִכְרוֹן **zîkrôwn**, *zik-rone'*; from 2142; a *memento* (or memorable thing, day or writing):—memorial, record.

2147. זִכְרִי **Zîkriy**, *zik-ree'*; from 2142; *memorable; Zicri*, the name of twelve Isr.:—Zichri.

2148. זִכְרִיָּה **Zêkaryâh**, *zek-ar-yaw'*; or
זִכְרִיָּהוּ **Zêkaryâhûw**, *zek-ar-yaw'-hoo*; from 2142 and 3050; *Jah has remembered; Zecarjah*, the name of twenty-nine Isr.:—Zachariah, Zechariah.

2149. זִלְזוּת **zullûwth**, *zool-looth'*; from 2151; prop. a *shaking, i.e. perh. a tempest*:—vilest.

2150. זִלְזַל **zalzal**, *zal-zal'*; by redupl. from 2151; *tremulous, i.e. a twig*:—sprig.

2151. זָלַל **zâlal**, *zaw-lal'*; a prim. root [comp. 2107]; to shake (as in the wind), i.e. to quake; fig. to be loose morally, worthless or prodigal:—blow down, glutton, riotous (eater), vile.

2152. זִלְעָפָה **zil'êphâh**, *zil-aw-faw'*; or
זִלְעָפָה **zil'êphâph**, *zil-aw-faw'*; from 2196; a *glow* (of wind or anger); also a *famine* (as consuming):—horrible, horror, terrible.

2153. זִלְפָּה **Zilpâh**, *zil-paw*; from an unused root appar. mean. to trickle, as myrrh; fragrant dropping; *Zilpah*, Leah's maid:—Zilpah.

2154. זִמְמָה **zimmâh**, *zim-maw'*; or
זִמְמָה **zammâh**, *zam-maw'*; from 2161; a *plan*, espec. a had one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).

2155. זִמְמָה **Zimmâh**, *zim-maw'*; the same as 2154; *Zimmah*, the name of two Isr.:—Zimmah.

2156. זִמְמוֹרָה **zê-môwrâh**, *zem-o-raw'*; or
זִמְמוֹרָה **zê-môrah**, *zem-o-raw'* (fem.); and
זִמְמוֹר **zê-môr**, *zem-ore'* (masc.); from 2168; a *twig* (as pruned):—vine, branch, slip.

2157. זִמְזוּם **Zanzôm**, *zam-zome'*; from 2161; *intriguing; a Zamzumite*, or native tribe of Pal.:—Zamzumim.

2158. זִמְרִי **zâmiyr**, *zaw-meer'*; or
זִמְרִי **zâmir**, *zaw-meer'*; and (fem.)
זִמְרִיָּה **zê-mîrâh**, *zem-ee-raw'*; from 2167; a *song* to be accompanied with instrumental music:—psalm (-ist), singing, song.

2159. זִמְרִי **zâmiyr**, *zaw-meer'*; from 2168; a *twig* (as pruned):—branch.

2160. זִמְרִיָּה **Zê-mîyrâh**, *zem-ee-raw'*; fem. of 2168; *song; Zemirah*, an Isr.:—Zemira.

2161. זָמַם **zâmam**, *zaw-mâm'*; a prim. root; to plan, usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).

2162. זָמַם **zâmâm**, *zaw-mawm'*; from 2161; a *plot*:—wicked device.

2163. זָמַן **zâman**, *zaw-man'*; a prim. root; to fix (a time):—appoint.

2164. זָמַן **zê-man** (Chald.), *zem-an'*; corresp. to 2163; to agree (on a time and place):—prepare.

2165. זָמַן **zê-mân**, *zem-awn'*; from 2163; an appointed occasion:—season, time.

2166. זָמַן **zê-mân** (Chald.), *zem-awn'*; from 2165; the same as 2165:—season, time.

2167. זָמַר **zâmar**, *zaw-mar'*; a prim. root [perh. ident. with 2168 through the idea of striking with the fingers]; prop. to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.

2168. זָמַר **zâmar**, *zaw-mar'*; a prim. root [comp. 2167, 5568, 8785]; to trim (a vine):—prune.

2169. זָמַר **zemer**, *zeh'-mer*; appar. from 2167 or 2168; a *gazelle* (from its lightly touching the ground):—chamels.

2170. זָמַר **zê-mâr** (Chald.), *zem-awr'*; from a root corresp. to 2167; *instrumental music*:—musick.

זָמַר **zâmir**. See 2158.

זָמַר **zê-môr**. See 2156.

2171. זָמַר **zammâr** (Chald.), *zam-mawr'*; from the same as 2170; an *instrumental musician*:—singer.

2172. זִמְרָה **zîmrâh**, *zim-raw'*; from 2167; a *musical piece or song* to be accompanied by an instrument:—melody, psalm.

2173. זִמְרָה **zîmrâh**, *zim-raw'*; from 2168; *pruned* (i.e. choice) *fruit*:—best fruit.

זִמְרָה **zê-mîrâh**. See 2158.

זִמְרָה **zê-môrah**. See 2156.

2174. זִמְרִי **Zîmriy**, *zim-ree'*; from 2167; *musical; Zimri*, the name of five Isr., and of an Arabian tribe:—Zimri.

2175. זִמְרָן **Zîmrân**, *zim-rawn'*; from 2167; *musical; Zîmrân*, a son of Abraham by Keturah:—Zimran.

2176. זִמְרָת **zîmrâth**, *zim-rawth'*; from 2167; *instrumental music; by impl. praise*:—song.

2177. זָן **zan**, *zan*; from 2109; prop. *nourished* (or fully developed), i.e. a *form or sort*:—divers kinds, X all manner of store.

2178. זָן **zan** (Chald.), *zan*; corresp. to 2177; *sort*:—kind.

2179. זָנַב **zânab**, *zaw-nab'*; a prim. root mean. to wag; used only as a denom. from 2180; to curtail, i.e. cut off the rear:—smite the hindmost.

2180. זָנַב **zânâb**, *zaw-nawb'*; from 2179 (in the orig. sense of flapping); the *tail* (lit. or fig.):—tail.

2181. זָנָה **zânâh**, *zaw-naw'*; a prim. root [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment), fig. to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):—(cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

2182. זָנוּחַ **Zânôwach**, *zaw-no'-akh*; from 2186; *rejected; Zanoach*, the name of two places in Pal.:—Zanoah.

2183. זָנוּחַ **zânûwn**, *zaw-noon'*; from 2181; *adultery; fig. idolatry*:—whoredom.

2184. זָנוּחַ **zê-nôwth**, *zen-ooth'*; from 2181; *adultery, i.e. (fig.) infidelity, idolatry*:—whoredom.

2185. זָנוּחַ **zônôwth**, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the fem. plur. act. part. of 2181; *harlots*:—armour.

2186. זָנַח **zânach**, *zaw-nakh'*; a prim. root mean. to push aside, i.e. reject, forsake, fail:—cast away (off), remove far away (off).

2187. זָנַק **zânaq**, *zaw-nak'*; a prim. root; prop. to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward:—leap.

2188. זָעָה **zê'âh**, *zay-aw'*; from 2111 (in the sense of 3154); *perspiration*:—sweat.

2189. זָעָה **zê'âvâh**, *zah-aw-aw'*; by transp. for 2113; *agitation, maltreatment*:— X removed, trouble.

2190. זָעָה **Zê'âvân**, *zah-av-awn'*; from 2111; *disquiet; Zaavan*, an Idumean:—Zaavan.

2191. זָעַר **zê'êyr**, *zeh-ayr'*; from an unused root [akin (by perm.) to 6819], mean. to dwindle; small:—little.

2192. זָעַר **zê'êyr** (Chald.), *zeh-ayr'*; corresp. to 2191:—little.

2193. זָעַר **zâ'ak**, *zaw-ak'*; a prim. root; to extinguish:—be extinct.

2194. זָעַם **zâ'am**, *zaw-am'*; a prim. root; prop. to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זַעַם **za'am**, zah'am; from 2194; strictly *froth at the mouth*, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—angry, indignation, rage.

2196. זָעַף **zâ'aph**, zaw-af'; a prim. root; prop. to *boil up*, i.e. (fig.) to *be peevish or angry*:—fret, sad, worse liking, be wroth.

2197. זָעַף **za'aph**, zah'-af'; from 2196; *anger*:—indignation, rage (-ing), wrath.

2198. זָעַף **zâ'êph**, zaw-afe'; from 2196; *angry*:—displeased.

2199. זָעַק **zâ'aq**, zaw-ak'; a prim. root; to *shriek* (from anguish or danger); by anal. (as a herald) to *announce or convene* publicly:—assemble, call (together), (make a) cry (out), come with such a company, gather (together), cease to be proclaimed.

2200. זָעַק **zê'iq** (Chald.), zeh'-eek; corresp. to 2199; to *make an outcry*:—cry.

2201. זָעַק **za'aq**, zah'-ak; and (fem.) זָעָקָה **zê'âqâh**, zeh-aw-kaw'; from 2199; a *shriek or outcry*:—cry (-ing).

2202. זִפְרוֹן **Ziphron**, zi-frone'; from an unused root (mean. to be fragrant); *Ziphron*, a place in Pal.:—Ziphron.

2203. זָפַח **zepheth**, zeh'-feth; from an unused root (mean. to liquify); *asphalt* (from its tendency to *soften in the sun*):—pitch.

זָק **zîq**, or זָק **zêq**. See 2131.

2204. זָקֵן **zâqên**, zaw-kane'; a prim. root; to *be old*:—aged man, be (wax) old (man).

2205. זָקֵן **zâqên**, zaw-kane'; from 2204; *old*:—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקֵן **zâqân**, zaw-kawn'; from 2204; the *beard* (as indicating age):—beard.

2207. זָקֵן **zôqen**, zô'-ken; from 2204; *old age*:—age.

2208. זָק **zâqûm**, zaw-koon'; prop. pass. part. of 2204 (used only in the plur. as a noun); *old age*:—old age.

2209. זָקָה **zîqnâh**, zik-naw'; fem. of 2205; *old age*:—old (age).

2210. זָקַף **zâqaph**, zaw-kaf'; a prim. root; to *lift*, i.e. (fig.) *comfort*:—raise (up).

2211. זָקַף **zâqaph** (Chald.), zek-af'; corresp. to 2210; to *hang*, i.e. *impale*:—set up.

2212. זָקַף **zâqâq**, zaw-kak'; a prim. root; to *strain*, (fig.) *extract, clarify*:—fine, pour down, purge, purify, refine.

2213. זָרַע **zêr**, zare; from 2237 (in the sense of *scattering*); a *chapel* (as spread around the top), i.e. (spec.) a *border moulding*:—crown.

2214. זָרַע **zârâ'**, zaw-raw'; from 2114 (in the sense of *estrangement*) [comp. 2219]; *disgust*:—loathsome.

2215. זָרַב **zârâb**, zaw-rab'; a prim. root; to *flow away*:—wax warm.

2216. זְרַבְבֶּל **Zerubbâbel**, zer-oob-baw-bel'; from 2215 and 894; *descended of* (i.e. from) *Babylon*, i.e. born there; *Zerubbabel*, an Isr.:—Zerubbabel.

2217. זְרַבְבֶּל **Zerubbâbel** (Chald.), zer-oob-baw-bel'; corresp. to 2216:—Zerubbabel.

2218. זָרַד **Zered**, zeh'-red; from an unused root mean. to be *exuberant in growth*; lined with *shrubby*; *Zered*, a brook E. of the Dead Sea:—Zered, Zered.

2219. זָרַח **zârâh**, zaw-raw'; a prim. root [comp. 2114]; to *toss about*; by impl. to *diffuse* (away), spread, strew, winnow.

2220. זָרוּעַ **zêrôwâ'**, zer-o'-ah; or (short.) זָרוּעַ **zêrô'âh**, zer-o'-ah; and (fem.) זָרוּעָה **zêrô'âh**, zer-o-aw'; or זָרוּעָה **zêrô'âh**, zer-o-aw'; from 2232; the *arm* (as stretched out), or (of animals) the *foreleg*; fig. *force*:—arm, + help, mighty, power, shoulder, strength.

2221. זָרוּעַ **zêrûwâ'**, zaw-roo'-ah; from 2232; something *sown*, i.e. a *plant*:—sowing, thing that is sown.

2222. זָרְיֵיף **zarziyph**, zar-zeef'; by redupl. from an unused root mean. to *flow*; a *pouring rain*:—water.

זָרוּעָה **zêrôw'âh**. See 2220.

2223. זָרְיֵיף **zarziyph**, zar-zeef'; by redupl. from 2115; prop. *tightly girt*, i.e. prob. a *racer*, or some fleet animal (as being slender in the waist):—+ greyhound.

2224. זָרַח **zârâch**, zaw-rakh'; a prim. root; prop. to *irradiate* (or shoot forth beams), i.e. to *rise* (as the sun); spec. to *appear* (as a symptom of leprosy):—arise, rise (up), as soon as it is up.

2225. זָרַח **zerach**, zeh'-rakh; from 2224; a *rising of light*:—rising.

2226. זָרַח **Zerach**, zeh'-rakh; the same as 2225: *Zerach*, the name of three Isr., also of an Idumæan and an Ethiopian prince:—Zarah, Zerach.

2227. זָרְחִי **Zarchiy**, zar-khee'; patron. from 2226; a *Zarchite* or desc. of Zerach:—Zarchite.

2228. זָרְחִיָּה **Zerachyah**, zer-akh-yaw'; from 2225 and 3050; *Jah has risen*; *Zerachyah*, the name of two Isr.:—Zerachiah.

2229. זָרַם **zâram**, zaw-ram'; a prim. root; to *gush* (as water):—carry away as with a flood, pour out.

2230. זָרַם **zerem**, zeh'-rem; from 2229; a *gush of water*:—flood, overflowing, shower, storm, tempest.

2231. זָרְמָה **zirmâh**, zir-maw'; fem. of 2230; a *gushing of fluid* (semen):—issue.

2232. זָרַע **zârâ'**, zaw-rah'; a prim. root; to *sow*; fig. to *disseminate, plant, fructify*:—bear, conceive seed, set with, sow (-er), yield.

2233. זָרַע **zêrâ'**, zeh'-rah; from 2232; *seed*; fig. *fruit, plant, sowing-time, posterity*:—× carnally, child, fruitful, seed (-time), sowing-time.

2234. זָרַע **zra'** (Chald.), zer-ah'; corresp. to 2233; *posterity*:—seed.

זָרוּעַ **zêrô'âh**. See 2220.

2235. זָרוּעַ **zêrô'âh**, zar-ro'-ah; or זָרוּעַ **zêrô'ân**, zar-raw-ahn'; from 2232; something *sown* (only in the plur.), i.e. a *vegetable* (as food):—pulse.

זָרוּעָה **zêrô'âh**. See 2220.

2236. זָרַק **zâraq**, zaw-rak'; a prim. root; to *sprinkle* (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַר **zârâ'r**, zaw-rar'; a prim. root [comp. 2114]; perh. to *diffuse*, i.e. (spec.) to *sneeze*:—sneeze.

2238. זָרֶשֶׁת **Zeresh**, zeh'-resh; of Pers. or.; *Zeresh*, Haman's wife:—Zeresh.

2239. זָרַת **zêrêth**, zeh'-rêth; from 2219; the *spread of the fingers*, i.e. a *span*:—span.

2240. זָרוּת **Zattûw'**, zat-too'; of uncert. der.; *Zattu*, an Isr.:—Zattu.

2241. זֶתָם **Zêthâm**, zay-thawn'; appar. a var. for 2133; *Zetham*, an Isr.:—Zetham.

2242. זֶתָר **Zêthar**, zay-thar'; of Pers. or.; *Zethar*, a eunuch of Xerxes:—Zethar.

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2243. חֹב **chôb**, khibe; by contr. from 2245; prop. a *cherisher*, i.e. the *bosom*:—bosom.

2244. חָבַא **châbâ'**, khaw-baw'; a prim. root [comp. 2245]; to *secrete*:—× held, hide (self), do secretly.

2245. חָבַב **châbab**, khaw-bab'; a prim. root [comp. 2244, 2247]; prop. to *hide* (as in the bosom), i.e. to *cherish* (with affection):—love.

2246. חָבַב **Chôbâb**, kho-bawb'; from 2245; *cherished*; *Chobab*, father-in-law of Moses:—Hobab.

2247. חָבַה **châbah**, khaw-bah'; a prim. root [comp. 2245]; to *secrete*:—hide (self).

2248. חָבַוּלָה **châbûwlâh** (Chald.), khaw-oo-law'; from 2245; prop. *overthrown*, i.e. (morally) *crime*:—hurt.

2249. חָבוּר **Châbôwr**, khaw-bore'; from 2266; *united*; *Chabor*, a river of Assyria:—Habor.

2250. חַבְבֻּרָה **chabbûwrâh**, khaw-boo-raw'; or חַבְבֻּרָה **chabbûrâh**, khaw-boo-raw'; or חַבְבֻּרָה **châbûrâh**, khaw-oo-raw'; from 2266; prop. *bound* (with stripes), i.e. a *weal* (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט **châbat**, khaw-bal'; a prim. root; to *knock out or off*:—beat (off, out), thresh.

2252. חַבְיָה **Châbayâh**, khaw-ah-yaw'; or חַבְיָה **Châbayâh**, khaw-aw-yaw'; from 2247 and 3050; *Jah has hidden* *Chabayâh*, an Isr.:—Habaiah.

2253. חֲבִיּוֹן **chabyôn**, kheh-yone'; from 2247; a *concealment*:—hiding.

2254. חָבַל **châbal**, khaw-bal'; a prim. root; to *wind tightly* (as a rope), i.e. to *bind*; spec. by a *pledge*; fig. to *pervert, destroy*; also to *writhe in pain* (espec. of parturition):—× at all, hand, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) pledge, spoil, travail, × very, withhold.

2255. חָבַל **châbal** (Chald.), khaw-al'; corresp. to 2254; to *ruin*:—destroy, hurt.

2256. חֶבֶל **chebel**, kheh'-bel; or חֶבֶל **chêbel**, khay'-bel; from 2254; a *rope* (as twisted), espec. a *measuring line*; by impl. a *district or inheritance* (as measured); or a *noose* (as of cords); fig. a *company* (as if tied together); also a *throe* (espec. of parturition); also *ruin*:—hand, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חָבַל **châbal** (Chald.), khaw-al'; from 2255; *harm* (personal or pecuniary):—damage, hurt.

2258. חָבַל **châbâl**, khaw-ole'; or (fem.) חָבַלָה **châbâlâh**, khaw-o-law'; from 2254; a *pawn* (as security for debt):—pledge.

2259. חֶבֶל **chêbêl**, kho-bale'; act. part. from 2254 (in the sense of *handling ropes*); a *sailor*:—pilot, shipmaster.

2260. חֶבֶל **chibbêl**, khîb-bale'; from 2254 (in the sense of *furnished with ropes*); a *mast*:—mast.

2261. חֶבְצֵלֶת **châbatstseleth**, khaw-ats-tseh'-leth; of uncert. der.; prob. *meadow-saffron*:—rose.

2262. חַבְצֵיָה **Châbatstanyâh**, khaw-ats-tsan-yaw'; of uncert. der.; *Châbatstanyâh*, a Rechabite:—Habazaniah.

2263. חָבַק **châbaq**, khaw-bak'; a prim. root; to *clasp* (the hands or in embrace):—embrace, fold.

2264. חֶבְבֻק **chibbûq**, khîb-book'; from 2263; a *clasp of the hands* (in idleness):—fold.

2265. חֶבְקוֹק **Châbaqqûwq**, khaw-ak-kook'; by redupl. from 2263; *embrace*; *Chabakkuk*, the prophet:—Habakkuk.

2266. חָבַר **châbar**, khaw-bar'; a prim. root; to *join* (lit. or fig.); spec. (by means of spells) to *fascinate*:—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חָבַר **cheber**, kheh'-ber; from 2266; a *society*; also a *spell*:—+ charmer (-ing), company, enchantment, × wide.

2268. חָבַר **Cheber**, kheh'-ber; the same as 2267; *community*; *Cheber*, the name of a Kenite and of three Isr.:—Heber.

2269. חָבַר **châbar** (Chald.), khaw-ar'; from a root corresp. to 2266; an *associate*:—companion, fellow.

2270. חָבַר **châbêr**, khaw-bare'; from 2266; an *associate*:—companion, fellow, knit together.

2271. חָבַר **chabbâr**, khaw-baw'; from 2266; a *partner*:—companion.

2272. חַבְרָה **chābarbārāh**, *khab-ar-boo-raw'*; by redupl. from 2266; a streak (like a line), as on the tiger:—spot.

2273. חַבְרָה **chabrāh** (Chald.), *khab-raw'*; fem. of 2269; an associate:—other.

2274. חַבְרָה **chebrāh**, *kheb-raw'*; fem. of 2267; association:—company.

2275. חַבְרוֹן **Chēbrōwn**, *kheb-ronē'*; from 2267; seat of association; Hebron, a place in Pal., also the name of two Isr.:—Hebron.

2276. חַבְרוֹנִי **Chēbrōwnīy**, *kheb-ro-nee'*; or חַבְרוֹנִי **Chēbrōnīy**, *kheb-ro-nee'*; patron. from 2275; Chebronite (collect.), an inhabit. of Hebron:—Hebronites.

2277. חַבְרִי **Chēbrīy**, *kheb-ree'*; patron. from 2268; a Chebrite (collect.) or desc. of Cheber:—Heberites.

2278. חַבְרֶת **chābereth**, *khab-el'-reth*; fem. of 2270; a consort:—companion.

2279. חַבְרֶת **chōbereth**, *kho-beh'-reth*; fem. act. part. of 2268; a joint:—which coupleth, coupling.

2280. חָבַשׁ **chābāsh**, *khaw-bash'*; a prim. root; to wrap firmly (espec. a turban, compress, or saddle); fig. to stop, to rule:—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חֲבֵה **chābēth**, *khaw-bayth'*; from an unused root prob. mean. to cook [comp. 4227]; something fried, prob. a griddle-cake:—pan.

2282. חָג **chag**, *khang*; or חָג **chāg**, *khang*; from 2287; a festival, or a victim therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָה **chāgāh**, *khaw-gaw'*; from an unused root mean. to revolve [comp. 2287]; prop. vertigo, i.e. (fig.) fear:—terror.

2284. חָגַב **chāgāb**, *khaw-gawb'*; of uncert. der.; a locust:—locust.

2285. חָגַב **Chāgāb**, *khaw-gawb'*; the same as 2284; locust; Chagab, one of the Nethinim:—Hagab.

2286. חָגַבָּה **Chāgābāh**, *khang-aw-baw'*; or חָגַבָּה **Chāgābāh**, *khang-aw-baw'*; fem. of 2285; locust; Chagaba or Chagabah, one of the Nethinim:—Hagaba, Hagabah.

2287. חָגַג **chāgag**, *khaw-gag'*; a prim. root [comp. 2283, 2288]; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגַג **chāgāv**, *khang-awv'*; from an unused root mean. to take refuge; a rift in rocks:—cleft.

2289. חָגַר **chāgōwr**, *khaw-gere'*; from 2286; belted:—girded with.

2290. חָגַר **chāgōwr**, *khang-ore'*; or חָגַר **chāgōr**, *khang-ore'*; and (fem.) חָגַרָה **chāgōwrāh**, *khang-o-raw'*; or חָגַרָה **chāgōrāh**, *khang-o-raw'*; from 2286; a belt (for the waist):—apron, armour, gird (-le).

2291. חָגִי **Chaggīy**, *khang-gee'*; from 2287; festive; Chaggi, an Isr.; also (patron.) a Chaggite, or desc. of the same:—Haggi, Haggites.

2292. חָגִי **Chaggay**, *khang-gah'ee*; from 2282; festive; Chaggai, a Heb. prophet:—Haggai.

2293. חָגִיָּה **Chaggīyāh**, *khang-gee-yaw'*; from 2282 and 3050; festival of Jah; Chaggiyah, an Isr.:—Haggiyah.

2294. חָגִיָּת **Chaggīyith**, *khang-geeeth'*; fem. of 2291; festive; Chaggiyah, a wife of David:—Haggiyah.

2295. חֲגֹלָה **Choglāh**, *khog-law'*; of uncert. der.; prob. a partridge; Choglah, an Israelite:—Hoglah. See also 1081.

2296. חָגַר **chāgar**, *khaw-gar'*; a prim. root; to gird on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חָד **chad**, *khad*; abridged from 229; one:—one.

2298. חָד **chad** (Chald.), *khad*; corresp. to 2297; as card. one; as art. single; as ord. first; adv. at once:—a, first, one, together.

2299. חָד **chad**, *khad*; from 2300; sharp:—sharp.

2300. חָדָד **chādād**, *khaw-dad'*; a prim. root; to be (caus. make) sharp or (fig.) severe:—be fierce, sharpen.

2301. חָדָד **Chādād**, *khad-ad'*; from 2300; fierce; Chādād, an Ishmaelite:—Hādād.

2302. חָדָה **chādāh**, *khaw-daw'*; a prim. root; to rejoice:—make glad, be joined, rejoice.

2303. חָדָד **chādāwād**, *khad-dood'*; from 2300; a point:—sharp.

2304. חָדָה **chedvāh**, *khed-vaw'*; from 2302; rejoicing:—gladness, joy.

2305. חָדָה **chedvāh** (Chald.), *khed-vaw'*; corresp. to 2304:—joy.

2306. חָדִי **chādīy** (Chald.), *khad-ee'*; corresp. to 2373; a breast:—breast.

2307. חָדִיד **Chādīyd**, *khaw-deed'*; from 2300; a peak; Chādīd, a place in Pal.:—Hādīd.

2308. חָדַל **chādai**, *khaw-dal'*; a prim. root; prop. to be flabby, i.e. (by impl.) desist; (fig.) be lacking or idle:—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חָדַל **chedel**, *khed-del'*; from 2308; rest, i.e. the state of the dead:—world.

2310. חָדַל **chādēl**, *khaw-dale'*; from 2308; vacant, i.e. ceasing or destitute:—he that forbeareth, frail, rejected.

2311. חָדַל **Chadlay**, *khad-lah'ee*; from 2309; idle; Chadlai, an Isr.:—Hādīd.

2312. חָדַק **hēdeq**, *khay-dek'*; from an unused root mean. to sting; a prickly plant:—brier, thorn.

2313. חֲדַקֵּל **Chiddeqel**, *khid-deh-kel'*; prob. of for. or.; the Chiddekel (or Tigris) river:—Hiddekel.

2314. חָדַר **chādar**, *khaw-dar'*; a prim. root; prop. to inclose (as a room), i.e. (by anal.) to beset (as in a siege):—enter a privy chamber.

2315. חָדַר **cheder**, *khed-der'*; from 2314; an apartment (usually lit.):—(bed) inner chamber, innermost (-ward) part, parlour, + south, × within.

2316. חָדַר **Chādar**, *khad-ar'*; another form for 2315; chamber; Chādar, an Ishmaelite:—Hadar.

2317. חָדְרָא **Chadrāk**, *khad-rawk'*; of uncert. der.; Chadrak, a Syrian deity:—Hadrach.

2318. חָדַשׁ **chādāsh**, *khaw-dash'*; a prim. root; to be new; caus. to rebuild:—renew, repair.

2319. חָדַשׁ **chādāsh**, *khaw-dawsh'*; from 2318; new:—fresh, new thing.

2320. חָדַשׁ **chōdesh**, *kho'-desh*; from 2318; the new moon; by impl. a month:—month (-ly), new moon.

2321. חָדַשׁ **Chōdesh**, *kho'-desh*; the same as 2320; Chodesh, an Israelite:—Hodesh.

2322. חָדַשׁ **Chādāshāh**, *khad-aw-shaw'*; fem. of 2319; new; Chodashah, a place in Pal.:—Hadasbah.

2323. חָדַת **chādath** (Chald.), *khad-ath'*; corresp. to 2319; new:—new.

2324. חָהָה **chāvāh** (Chald.), *khav-aw'*; corresp. to 2331; to show:—show.

2325. חֹב **chūwb**, *khoob*; also חֹב **chāyab**, *khaw-yab'*; a prim. root; prop. perh. to tie, i.e. (fig. and reflex.) to owe, or (by impl.) to forfeit:—make endanger.

2326. חֹב **chōwb**, *khoob*; from 2325; debt:—debtor.

2327. חֹבָה **chōwbāh**, *kho-baw'*; fem. act. part. of 2347; hiding place; Chobah, a place in Syria:—Hobah.

2328. חֹוּג **chūwg**, *khoog*; a prim. root [comp. 2287]; to describe a circle:—compass.

2329. חֹוּג **chūwg**, *khoog*; from 2328; a circle:—circle, circuit, compass.

2330. חָוָה **chūwd**, *khood*; a prim. root; prop. to tie a knot, i.e. (fig.) to propound a riddle:—put forth.

2331. חָוָה **chāvāh**, *khav-vah'*; a prim. root; [comp. 2324, 2421]; prop. to live; by impl. (intens.) to declare or show:—show.

2332. חָוָה **Chavvāh**, *khav-vaw'*; causat. from 2331; life-giver; Chavvah (or Eve), the first woman:—Eve.

2333. חָוָה **chavvāh**, *khav-vaw'*; prop. the same as 2332 (life-giving, i.e. living-place); by impl. an encampment or village:—(small) town.

2334. חָוֵי יָעִיר **Chavvōth Yā'īyr**, *khav-vothe'yaw-ee'*; from the plur. of 2333 and a modification of 2265; hamlets of Jair, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חֹזֵי **Chōwzay**, *kho-zah'ee*; from 2374; visionary; Chozai, an Isr.:—the seers.

2336. חֹוּחַ **chōwach**, *kho'-akh*; from an unused root appar. mean. to pierce; a thorn; by anal. a ring for the nose:—bramble, thistle, thorn.

2337. חֹוּחַ **chāvāch**, *khav-vawch'*; perh. the same as 2336; a dell or crevice (as if pierced in the earth):—thicket.

2338. חֹוּט **chūwt** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to string together, i.e. (fig.) to repair:—join.

2339. חֹוּט **chūwt**, *khoot*; from an unused root prob. mean. to sew; a string; by impl. a measuring tape:—cord, fillet, line, thread.

2340. חִוּוּי **Chivvīy**, *khiw-vee'*; perh. from 2338; a villager; a Chivvite, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִילָה **Chāvīylāh**, *khav-ee-law'*; prob. from 2342; circular; Chavilah, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חֹוּל **chūwl**, *khool*; or חֹוּל **chīyl**, *kheel*; a prim. root; prop. to twist or whirl (in a circular or spiral manner), i.e. (spec.) to dance, to writhe in pain (espec. of parturition) or fear; fig. to wait, to pervert:—bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חֹוּל **Chūwl**, *khool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him:—Hul.

2344. חֹוּל **chōwl**, *khole*; from 2342; sand (as round or whirling particles):—sand.

2345. חֹוּמ **chūwm**, *khoom*; from an unused root mean. to be warm, i.e. (by impl.) sunburnt or swarthy (blackish):—brown.

2346. חֹוּמָה **chōwmāh**, *kho-maw'*; fem. act. part. of an unused root appar. mean. to join; a wall of protection:—wall, walled.

2347. חֹוּם **chūwm**, *khoos*; a prim. root; prop. to cover, i.e. (fig.) to compassionate:—pity, regard, spare.

2348. חֹוֶה **chōwph**, *khofo*; from an unused root mean. to cover; a cove (as a sheltered bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חֹוּפָם **Chūwphām**, *kho-fawm'*; from the same as 2348; protection; Chupham, an Isr.:—Hupham.

2350. חֹוּפָמִי **Chūwphāmīy**, *kho-faw-mee'*; patron. from 2349; a Chuphamite or desc. of Chupham:—Huphamites.

2351. חֹוּטִים **chūwts**, *khoots*; or (short.) חֹוּטִי **chūts**, *khoots*; (both forms fem. in the plur.) from an unused root mean. to sever; prop. separate by a wall, i.e. outside, outdoors:—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חֹוּק **chōwq**. See 2436.

חֹוּקֵךְ **Chūwqōq**. See 2712.

2352. חוּר **chûwr**, *khood*; or (short.)
 חוּר **chûr**, *khood*; from an unused root prob.
 mean. to bore; the crevice of a serpent;
 the cell of a prison:—hole.
2353. חוּר **chûwr**, *khood*; from 2357; white
 linen:—white.
2354. חוּר **Chûwr**, *khood*; the same as 2353 or
 2352; *Chur*, the name of four Isr. and one
 Midianite:—*Hur*.
2355. חוּר **chôwr**, *khood*; the same as 2353; white
 linen:—network. Comp. 2715.
2356. חוּר **chôwr**, *khood*; or (short.)
 חוּר **chôr**, *khood*; the same as 2352; a cavity,
 socket, den:—cave, hole.
2357. חוּר **châvar**, *khaw-var'*; a prim. root; to
 blanch (as with shame):—wax pale.
2358. חוּר **chivvâr** (Chald.), *khiv-vaw'*; from a
 root corresp. to 2357; white:—white.
- חוּר **Chôwrôwn**. See 1032.
 חוּר **chôwrîy**. See 2753.
2359. חוּר **Chûwrîy**, *khood-ree'*; prob. from 2353;
 linen-worker; *Churi*, an Isr.:—*Huri*.
2360. חוּר **Chûwray**, *khood-rah'ee*; prob. an orth.
 var. for 2359; *Churai*, an Isr.:—*Hurai*.
2361. חוּר **Chûwram**, *khood-rawm'*; prob. from
 2353; whiteness, i.e. noble; *Churam*, the
 name of an Isr. and two Syrians:—*Huram*. Comp.
 2438.
2362. חוּר **Chavrân**, *khav-rawn'*; appar. from
 2357 (in the sense of 2352); cavernous;
Chavan, a region E. of the Jordan:—*Hauran*.
2363. חוּר **chûwsh**, *koosh*; a prim. root; to
 hurry; fig. to be eager with excitement
 or enjoyment:—(make) haste (-n), ready.
2364. חוּר **Chûwshâh**, *khood-shaw'*; from 2363;
 haste; *Chushah*, an Isr.:—*Hushah*.
2365. חוּר **Chûwshay**, *khood-shah'ee*; from 2363;
 hasty; *Chushai*, an Isr.:—*Hushai*.
2366. חוּר **Chûwshîym**, *khood-sheem'*; or
 חוּר **Chûshîym**, *khood-sheem'*; or
 חוּר **Chûshîm**, *khood-sheem'*; plur. from
 2363; *hastiers*; *Chushîm*, the name of
 three Isr.:—*Hushîm*.
2367. חוּר **Chûwshâm**, *khood-shawm'*; or
 חוּר **Chûshâm**, *khood-shawm'*; from 2363;
 hastily; *Chusham*, an Idumean:—
Husham.
2368. חוּר **chôwthâm**, *kho-thawm'*; or
 חוּר **chôthâm**, *kho-thawm'*; from 2366; a
 signature-ring:—seal, signet.
2369. חוּר **Chôwthâm**, *kho-thawm'*, the same
 as 2368; seal; *Chotham*, the name of
 two Isr.:—*Hotham*, *Hothan*.
2370. חוּר **châzâ'** (Chald.), *khas-aw'*; or
 חוּר **châzâh** (Chald.), *khas-aw'*; corresp. to
 2372; to gaze upon; mentally to dream,
 be usual (i.e. seem):—behold, have [a dream], see, be
 wont.
2371. חוּר **Châzâ'êl**, *khas-aw-ale'*; or
 חוּר **Châzâh'êl**, *khas-aw-ale'*; from 2372
 and 410; God has seen; *Chaza'el*, a
 king of Syria:—*Hazel*.
2372. חוּר **châzâh**, *khaw-zaw'*; a prim. root; to
 gaze at; mentally to perceive, contem-
 plate (with pleasure); spec. to have a vision of:—be-
 hold, look, prophesy, provide, see.
2373. חוּר **châzeh**, *khaw-zeh'*; from 2372; the
 breast (as most seen in front):—breast.
2374. חוּר **chôzeh**, *kho-zeh'*; act. part. of 2372; a
 beholder in vision; also a compact (as
 looked upon with approval):—agreement, prophet,
 see that, seer, [star-] gazer.
- חוּר **Châzâh'êl**. See 2371.
2375. חוּר **Châzow**, *khas-o'*; from 2372; seer;
Chazo, a nephew of Abraham:—*Hazo*.
2376. חוּר **chêzev** (Chald.), *khay-zev'*; from 2370;
 a sight:—look, vision.
2377. חוּר **châzôwn**, *khaw-zone'*; from 2372; a
 sight (mentally), i.e. a dream, revelation,
 or oracle:—vision.
2378. חוּר **châzôwth**, *khaw-zooth'*; from 2372;
 a revelation:—vision.
2379. חוּר **châzôwth** (Chald.), *khas-oth'*; from
 2370; a view:—sight.
2380. חוּר **châzûwth**, *khaw-zooth'*; from 2372;
 a look; hence (fig.) striking appearance,
 revelation, or (by impl.) compact:—agreement, nota-
 ble (one), vision.
2381. חוּר **Châziy'êl**, *khas-ee-ale'*; from 2372
 and 410; seen of God; *Chaziel*, a Le-
 vite:—*Haziel*.
2382. חוּר **Châzâyâh**, *khas-aw-yaw'*; from 2372
 and 3050; Jah has seen; *Chazajah*, an
 Isr.:—*Hazaiah*.
2383. חוּר **Chazyôwn**, *khez-yone'*; from 2372;
 vision; *Chezion*, a Syrian:—*Hezion*.
2384. חוּר **chizâyôwn**, *khiz-zaw-yone'*; from
 2372; a revelation, espec. by dream:—
 vision.
2385. חוּר **châziyz**, *khaw-zeez'*; from an unused
 root mean. to glare; a flash of light-
 ning:—bright cloud, lightning.
2386. חוּר **châziyr**, *khas-ee'*; from an unused
 root prob. mean. to inclose; a hog (perh.
 as penned):—boar, swine.
2387. חוּר **Chêziyr**, *khay-zeer'*; from the same
 as 2386; perh. protected; *Chезir*, the
 name of two Isr.:—*Hezir*.
2388. חוּר **châzâq**, *khaw-zak'*; a prim. root; to
 fasten upon; hence to seize, be strong
 (fig. courageous, causat. strengthen, cure, help, re-
 pair, fortify), obstinate; to bind, restrain, conquer:—
 aid, amend, × calker, catch, cleave, confirm, be con-
 stant, constrain, continue, be of good (take) courage
 (-ous, -ly), encourage (self), be established, fasten,
 force, fortify, make hard, harden, help, (lay) hold
 (fast), lean, maintain, play the man, mend, become
 (wax) mighty, prevail, be recovered, repair, retain,
 seize, be (wax) sore, strengthen (self), be stout, be
 (make, shew, wax) strong (-er), be sure, take (hold),
 be urgent, behave self valiantly, withstand.
2389. חוּר **châzâq**, *khaw-zawq'*; from 2388; strong
 (usu. in a bad sense, hard, bold, vio-
 lent):—harder, hottest, + impudent, loud, mighty,
 sore, stiff [-hearted], strong (-er).
2390. חוּר **châzêq**, *khaw-zake'*; from 2388; power-
 ful:—× wax louder, stronger.
2391. חוּר **chêzeq**, *khay-zek'*; from 2388; help:—
 strength.
2392. חוּר **chôzeq**, *kho-zek'*; from 2388; power:—
 strength.
2393. חוּר **chêzqâh**, *khez-kaw'*; fem. of 2391;
 prevailing power:—strength (-en self),
 (was) strong.
2394. חוּר **chozqâh**, *khoz-kaw'*; fem. of 2392;
 vehemence (usu. in a bad sense):—force,
 mightily, repair, sharply.
2395. חוּר **Chizqîy**, *khiz-kee'*; from 2388; strong;
Chizki, an Isr.:—*Hezeki*.
2396. חוּר **Chizqîyâh**, *khiz-kee-yaw'*; or
 חוּר **Chizqîyâhûw**, *khiz-kee-yaw'-
 hoo*; also
 חוּר **Yêchizqîyâh**, *yekh-iz-kee-yaw'*; or
 חוּר **Yêchizqîyâhûw**, *yekh-iz-kee-
 yaw'-hoo*; from 2388 and 3050;
 strengthened of Jah; *Chizqijah*, a king of Judah,
 also the name of two other Isr.:—*Hezekiah*, *Hizkiah*,
Hizkijah. Comp. 3169.
2397. חוּר **châch**, *khawch*; once (Ezek. 29 : 4)
 חוּר **châchîy**, *kakh-ee'*; from the same as
 2396; a ring for the nose (or lips):—
 bracelet, chain, hook.
- חוּר **châchîy**. See 2397.
2398. חוּר **châtâ'**, *khat-taw'*; a prim. root; prop.
 to miss; hence (fig. and gen.) to sin;
 by infer. to forfeit, lack, expiate, repent, (causat.)
 lead astray, condemn:—bear the blame, cleanse, com-
 mit [sin], by fault, harm he hath done, loss, miss,
 (make) offend (-er), offer for sin, purge, purify (self),
 make reconciliation, (cause, make) sin (-ful, -ness),
 trespass,
2399. חוּר **chêp'**, *khatê*; from 2398; a crime or its
 penalty:—fault, × grievously, offence,
 (punishment of) sin.
2400. חוּר **châtâ'**, *khat-taw'*; intens. from 2398;
 a criminal, or one accounted guilty:—
 offender, sinful, sinner.
2401. חוּר **châtâ'âh**, *khat-aw-aw'*; fem. of
 2399; an offence, or a sacrifice for it:—
 sin (offerlng), sinful.
2402. חוּר **châtâ'âh** (Chald.), *khat-taw-aw'*;
 corresp. to 2401; an offence, and the
 penalty or sacrifice for it:—sin (offering).
2403. חוּר **châtâ'âh**, *khat-taw-aw'*; or
 חוּר **châtâ'th**, *khat-tawth'*; from 2398;
 an offence (sometimes habitual sinful-
 ness), and its penalty, occasion, sacrifice, or expia-
 tion; also (concr.) an offender:—punishment (of sin),
 purifying (fiction for sin), sin (-ner, offering).
2404. חוּר **châtab**, *khaw-tab'*; a prim. root; to
 chop or carve wood:—cut down, hew
 (-er), polish.
2405. חוּר **châtûbâh**, *khat-oo-baw'*; fem. pass.
 part. of 2404; prop. a carving; hence
 a tapestry (as figured):—carved.
2406. חוּר **chitâh**, *khit-taw'*; of uncert. der.;
 wheat, whether the grain or the
 plant:—wheat (-en).
2407. חוּר **Châtûwsh**, *khat-toosh'*; from an
 unused root of uncert. signif.; *Chat-
 tush*, the name of four or five Isr.:—*Hattush*.
2408. חוּר **châtîy** (Chald.), *khat-ee'*; from a root
 corresp. to 2398; an offence:—sin.
2409. חוּר **châtâyâ'** (Chald.), *khat-taw-yaw'*;
 from the same as 2408; an expiation:—
 sin offering.
2410. חוּר **Châtîyâ'**, *khat-ee-taw'*; from an
 unused root appar. mean. to dig out;
explorer; *Chatita*, a temple porter:—*Hatita*.
2411. חוּר **Châtîyl**, *khat-teel'*; from an unused
 root appar. mean. to wave; fluctuating;
Chattil, one of "Solomon's servants":—*Hattil*.
2412. חוּר **Châtîyphâ'**, *khat-ee-faw'*; from
 2414; robber; *Chatipha*, one of the
 Nethinim:—*Hatipha*.
2413. חוּר **châtam**, *khat-tam'*; a prim. root; to
 stop:—refrain.
2414. חוּר **châtaph**, *khaw-taf'*; a prim. root; to
 catch; hence to seize as a prisoner:—
 catch.
2415. חוּר **chôter**, *kho-ter'*; from an unused root
 of uncert. signif.; a twig:—rod.
2416. חוּר **chay**, *khal'ee*; from 2421; alive; hence
 raw (flesh); fresh (plant, water, year),
 strong; also (as noun, espec. in the fem. sing. and
 masc. plur.) life (or living thing), whether lit. or
 fig.:—+ age, alive, appetite, (wild) beast, company,
 congregation, life (-time), live (-ly), living (creature,
 thing), maintenance, + merry, multitude, + (be) old,
 quick, raw, running, springing, troop.
2417. חוּר **chay** (Chald.), *khal'ee*; from 2418; alive;
 also (as noun in plur.) life:—life, that
 liveth, living.
2418. חוּר **châyâ'** (Chald.), *khal-yaw'*; or
 חוּר **châyâh** (Chald.), *khal-yaw'*; corresp.
 to 2417; to live:—live, keep alive.
2419. חוּר **Chîy'êl**, *khee-ale'*; from 2416 and 410;
 living of God; *Chiel*, an Isr.:—*Hiel*.
- חוּר **châyab**. See 2325.
2420. חוּר **chîydâh**, *khee-daw'*; from 2380; a
 puzzle; hence a trick, conundrum, sen-
 tentious maxim:—dark saying (sentence, speech),
 hard question, proverb, riddle.

2421. חָיָה **châyâh**, *khaw-yaw'*; a prim. root [comp. 2331, 2424]: to live, whether lit. or fig.; causat. to revive:—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. חָיָה **châyeh**, *khaw-yeh'*; from 2421; vigorous:—lively.

2423. חַיָּנָא **châyvâ'** (Chald.), *khay-vaw'*; from 2418; an animal:—beast.

2424. חַיִּיתָא **chayûwth**, *khah-yooth'*; from 2421; life:—× living.

2425. חַיִּי **châyay**, *khaw-yah'ee*; a prim. root [comp. 2421]; to live; causat. to revive:—live, save life.

2426. חַיִל **chêyl**, *khale*; or (short.)
חַל **chêl**, *khale*; a collat. form of 2428; an army; also (by anal.) an intrenchment:—army, bulwark, host, + poor, rampart, trench, wall.
חַיִל **chîyl**. See 2342.

2427. חַיִל **chîyl**, *khêel*; and (fem.)
חַיִלָּה **chîylâh**, *khêe-law'*; from 2342; a throe (espec. of childbirth):—pain, pang, sorrow.

2428. חַיִל **chayil**, *khah'-yil*; from 2342; prob. a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

2429. חַיִל **chayil** (Chald.), *khah'-yil*; corresp. to 2428; an army, or strength:—aloud, army, × most [mighty], power.

2430. חַיִלָּה **chêylâh**, *khay-law'*; fem. of 2428; an intrenchment:—bulwark.

2431. חַיִלָּם **Chêylâm**, *khay-lawm'*; or
חַלָּם **Chêlâm**, *khay-lawm'*; from 2428; fortress; Chelam, a place E. of Pal.:—Helam.

2432. חַיִלָּן **Chîylên**, *khêe-lane'*; from 2428; fortress; Chilen, a place in Pal.:—Hilon.

2433. חַיִן **chîyn**, *kheen*; another form for 2580; beauty:—comely.

2434. חַיִץ **chayits**, *khah'-yits*; another form for 2351; a wall:—wall.

2435. חַיִצוֹן **chîytsôwn**, *khêe-ison'*; from 2434; prop. the (outer) wall side; hence exterior; fig. secular (as opposed to sacred):—outer, outward, utter, without.

2436. חַיִק **chêyq**, *khake*, or
חַק **chêq**, *khake*; and
חֹק **chôwq**, *khoke*; from an unused root, appar. mean. to inclose; the bosom (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. חַיִרָה **Chîyrâh**, *khêe-raw'*; from 2357 in the sense of splendor; Chîrah, an Adullamite:—Hîrah.

2438. חַיִרָם **Chîyrâm**, *khêe-rawm'*, or
חַיִרָם **Chîyrôwm**, *khêe-rome'*; another form of 2361; Chîram or Chîrom, the name of two Tyrians:—Hîram, Huram.

2439. חַיִשׁ **chîysh**, *khêesh*; another form for 2363; to hurry:—make haste.

2440. חַיִשׁ **chîysh**, *khêesh*; from 2439; prop. a hurry; hence (adv.) quickly:—soon.

2441. חַיִשׁ **chêk**, *khake*; prob. from 2596 in the sense of tasting; prop. the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. חַקָּה **châkâh**, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of piercing]; prop. to adhere to; hence to await:—long, tarry, wait.

2443. חַקָּה **chakkâh**, *khak-kaw'*; prob. from 2442; a hook (as adhering):—angle, hook.

2444. חַקִּילָה **Chakîylâh**, *khak-ee-law'*; from the same as 2447; dark; Chakilah, a hill in Pal.:—Hachilah.

2445. חַקִּים **chakkîm** (Chald.), *khak-keem'*; from a root corresp. to 2449; wise, i.e. a Magian:—wise.

2446. חַקִּיָּה **Châkalyâh**, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of Jah; Chakalyah, an Isr.:—Hachaliah.

2447. חַקִּיָּל **chakîyl**, *khak-leel'*; by redupl. from an unused root appar. mean. to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine):—red.

2448. חַקִּלָּוּת **chakîlûwth**, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, blearedness:—redness.

2449. חַקִּם **châkam**, *khaw-kam'*; a prim. root, to be wise (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. חַקִּם **châkâm**, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful):—cunning (man), subtil, ([un-]), wise ([hearted], man).

2451. חַקְמָה **chokmâh**, *khok-maw'*; from 2449; wisdom (in a good sense):—skilful, wisdom, wisely, wit.

2452. חַקְמָה **chokmâh** (Chald.), *khok-maw'*; corresp. to 2451; wisdom:—wisdom.

2453. חַקְמוֹנֵי **Chakmôwnîy**, *khak-mo-nee'*; from 2449; skilful; Chakmoni, an Isr.:—Hachmoni, Hachmonite.

2454. חַקְמוֹת **chokmôwth**, *khok-môth'*; or
חַקְמוֹתָא **chakmôwth**, *khak-môth'*; collat. forms of 2451; wisdom:—wisdom, every wise [woman].
חַל **chêl**. See 2426.

2455. חֹל **chôl**, *khole*; from 2490; prop. exposed; hence profane:—common, profane (place), unholy.

2456. חֹלָה **châlâh**, *khaw-law'*; a prim. root [comp. 2470]; to be sick:—be diseased.

2457. חֹלָה **chel'âh**, *khel-aw'*; from 2456; prop. disease; hence rust:—scum.

2458. חֹלָה **Chel'âh**, *khel-aw'*; the same as 2457; Chelah, an Israelitess:—Helah.

2459. חֹלֵב **cheleb**, *khêh'-leb*; or
חֹלֵב **chêleb**, *khay'-leb*; from an unused root mean. to be fat; fat, whether lit. or fig.; hence the richest or choice part:—× best, fat (-ness), × finest, grease, marrow.

2460. חֹלֵב **Chêleb**, *khay'-leb*; the same as 2459; fatness; Cheleb, an Isr.:—Heleb.

2461. חֹלֵב **châlâb**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.

2462. חֹלְבָה **Chelbâh**, *khel-baw'*; fem. of 2459; fertility; Chelbah, a place in Pal.:—Helbah.

2463. חֹלְבוֹן **Chelbôwn**, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria:—Helbon.

2464. חֹלְבָנָה **Chelbânâh**, *khel-ben-aw'*; from 2459; galbanum, an odorous gum (as if fatty):—galbanum.

2465. חֹלְדָה **cheled**, *khêh'-led*; from an unused root appar. mean. to glide swiftly; life (as a fleeting portion of time); hence the world (as transient):—age, short time, world.

2466. חֹלְדָה **chêled**, *khay'-led*; the same as 2465; Cheled, an Isr.:—Heled.

2467. חֹלְדָה **chôled**, *khô'-led*; from the same as 2465; a weasel (from its gliding motion):—weasel.

2468. חֹלְדָה **Chuldâh**, *khool-daw'*; fem. of 2467; Chuldah, an Israelitess:—Huldah.

2469. חֹלְדָי **Chelday**, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Isr.:—Heldai.

2470. חֹלָה **châlâh**, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to be rubbed or worn; hence (fig.) to be weak, sick, afflicted; or (causat.) to grieve, make sick; also to stroke (in flattering), entreat:—beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make sult (× supplication), woman in travail, be (become) weak, be wounded.

2471. חֹלָה **challâh**, *khâl-law'*; from 2490; a cake (as usually punctured):—cake.

2472. חֹלָם **châlôwm**, *khâl-ome'*; or (short.)
חֹלָם **châlôm**, *khâl-ome'*; from 2492; a dream:—dream (-er).

2473. חֹלָן **Chôlôwn**, *khô-lone'*; or (short.)
חֹלָן **Chôlôn**, *khô-lone'*; prob. from 2344; sandy; Cholon, the name of two places in Pal.:—Holon.

2474. חֹלָן **challôwn**, *khâl-lone'*; a window (as perforated):—window.

2475. חֹלָפָה **châlôwph**, *khâl-ofe'*; from 2498; prop. surviving; by impl. (collect.) orphans:—× destruction.

2476. חֹלְשָׁה **châlûwshâh**, *khâl-oo-shaw'*; fem. pass. part. of 2522; defeat:—being overcome.

2477. חֹלָח **Châlach**, *khâl-akh'*; prob. of for. or.; Chalach, a region of Assyria:—Halach.

2478. חֹלְחוּל **Chalchûwl**, *khâl-khool'*; by redupl. from 2342; contorted; Chalchul, a place in Pal.:—Halhul.

2479. חֹלְחָלָה **chalchâlâh**, *khâl-khaw-law'*; fem. from the same as 2478; writhing (in childbirth); by impl. terror:—(great, much) pain.

2480. חֹלָץ **châlâç**, *khaw-lat'*; a prim. root; to snatch at:—catch.

2481. חֹלִי **châlîy**, *khâl-ee'*; from 2470; a trinket (as polished):—jewel, ornament.

2482. חֹלִי **Châlîy**, *khâl-ee'*; the same as 2481; Chali, a place in Pal.:—Hali.

2483. חֹלִי **chôlîy**, *khôl-ee'*; from 2470; malady, anxiety, calamity:—disease, grief, (is) sick (-ness).

2484. חֹלִיָּה **chelyâh**, *khel-yaw'*; fem. of 2481; a trinket:—jewel.

2485. חֹלִיל **châlîyl**, *khaw-lee'*; from 2490; a flute (as perforated):—pipe.

2486. חֹלִילָה **châlîylâh**, *khaw-lee-law'*; or
חֹלִילָה **châlîlâh**, *khaw-lee-law'*; a directive from 2490; lit. for a profaned thing; used (interj.) far be it!:—be far, (× God) forbid.

2487. חֹלִיפָה **châlîyphâh**, *khâl-ee-faw'*; from 2498; alternation:—change, course.

2488. חֹלִיפָה **châlîytsâh**, *khâl-ee-tsaw'*; from 2502; spoil:—armour.

2489. חֹלְכָה **chêl'kâh**, *khay-lek-aw'*; or
חֹלְכָה **chêl'kâh**, *khay-lek-aw'*; appar. from an unused root prob. mean. to be dark or (fig.) unhappy; a wretch, i.e. unfortunate:—poor.

2490. חֹלַל **châlâl**, *khaw-lal'*; a prim. root [comp. 2470]; prop. to bore, i.e. (by impl.) to wound, to dissolve; fig. to profane (a person, place or thing), to break (one's) word, to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, polite, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. חֹלַל **châlâl**, *khaw-lawl'*; from 2490; pierced (espec. to death); fig. polluted:—kill, profane, slain (man), × slew, (deadly) wounded.
חֹלִילָה **châlîlâh**. See 2486.

2492. חָלָם *chalam*, *khaw-lam'*; a prim. root; prop. to *bind* firmly, i.e. (by impl.) to be (causat. to make) *plump*; also (through the fig. sense of *dumbness*) to *dream*.—(cause to) *dream* (-er), be in good liking, recover.
2493. חֶלֶם *chêlem* (Chald.), *khay'-lem*; from a root corresp. to 2492; a *dream*.—*dream*.
2494. חֶלֶם *Chêlem*, *khay'-lem*; from 2492; a *dream*; *Chêlem*, an Isr.:—*Helem*. Comp. 2469.
2495. חֶלְמוֹת *challâmûwth*, *khal-law-mooth'*; from 2492 (in the sense of *insipidity*); prob. *purstain*.—*egg*.
2496. חֶלְמוֹשׁ *challâmîysh*, *khal-law-meesh'*; prob. from 2492 (in the sense of *hardness*); *flint*.—*flint* (-y), rock.
2497. חֶלֶן *Chêlôn*, *khay-lone'*; from 2428; *strong Chelôn*, an Isr.:—*Hêlôn*.
2498. חָלַף *châlaph*, *khaw-laf'*; a prim. root; prop. to *slide* by, i.e. (by impl.) to *hasten away*, *pass on*, *spring up*, *Pierce or change*.—*abolish*, *alter*, *change*, *cut off*, *go on forward*, *grow up*, *be over*, *pass* (away, on, through), *renew*, *sprout*, *strike through*.
2499. חָלַף *châlaph* (Chald.), *khal-af'*; corresp. to 2498; to *pass on* (of time).—*pass*.
2500. חָלַף *chêleph*, *khay'-lef*; from 2498; prop. *exchange*; hence (as prep.) *instead of*.—
× for.
2501. חָלַף *Chêleph*, *kheh'-lef*; the same as 2500; *change*; *Chêleph*, a place in Pal.:—
Heleph.
2502. חָלַץ *châlats*, *khaw-lats'*; a prim. root; to *pull off*; hence (intens.) to *strip*, (reflex.) to *depart*; by impl. to *deliver*, *equip* (for fight); *present*, *strengthen*.—*arm* (self), (go, ready) *armed* (× man, soldier), *deliver*, *draw out*, *make fat*, *loose*, (ready) *prepared*, *put off*, *take away*, *withdraw self*.
2503. חָלַץ *Chêlets*, *kheh'-lets*; or
Chêlets, *khay'-lets*; from 2502; perh. *strength*; *Chêlets*, the name of two Isr.:—
Helez.
2504. חָלַץ *châlats*, *khaw-laws'*; from 2502 (in the sense of *strength*); only in the dual; the *loins* (as the seat of vigor).—*loins*, *reins*.
2505. חָלַץ *châlaq*, *khaw-lak'*; a prim. root; to be *smooth* (fig.); by impl. (as smooth stones were used for *lots*) to *apportion* or *separate*.—*deal*, *distribute*, *divide*, *flatter*, *give*, (have, im-) *part* (-ner), *take away* a portion, *receive*, *separate self*, (be) *smooth* (-er).
2506. חָלַץ *chêleq*, *khay'-lek*; from 2505; prop. *smoothness* (of the tongue); also an *allotment*.—*flattery*, *inheritance*, *part*, × *partake*, *portion*.
2507. חָלַץ *Chêleq*, *khay'-lek*; the same as 2506; *portion*; *Chêlek*, an Isr.:—*Helek*.
2508. חָלַץ *châlâq* (Chald.), *khal-awik'*; from a root corresp. to 2505; a *part*.—*portion*.
2509. חָלַץ *châlâq*, *khaw-lawik'*; from 2505; *smooth* (espec. of tongue).—*flattering*, *smooth*.
2510. חָלַץ *Châlâq*, *khaw-lawik'*; the same as 2509; *bare*; *Chalak*, a mountain of Idumæa:—
Halak.
2511. חָלַץ *challâq*, *khal-lawik'*; from 2505; *smooth*.—*smooth*.
2512. חָלַץ *challûq*, *khal-look'*; from 2505; *smooth*.—*smooth*.
2513. חָלַץ *chelqâh*, *kheh-kaw'*; fem. of 2506; prop. *smoothness*; fig. *flattery*; also an *allotment*.—*field*, *flattering* (-ry), *ground*, *parcel*, *part*, *piece of land* ([ground]), *plat*, *portion*, *slippery place*, *smooth* (thing).
2514. חָלַץ *châlaqqâh*, *khal-ak-kaw'*; fem. from 2505; *flattery*.—*flattery*.
2515. חָלַץ *châlûqqâh*, *khal-ool-kaw'*; fem. of 2512; a *distribution*.—*division*.
2516. חֶלְקִי *Chelqîy*, *kheh-kee'*; patron. from 2507; a *Chelkite* or desc. of *Chelk*:—
Helkiter
2517. חֶלְקִי *Chelqay*, *kheh-kah'ee*; from 2506; *apportioned*; *Chelkai*, an Isr.:—*Helkai*.
2518. חֶלְקִי *Chilqîyâh*, *kheh-kee-yaw'*; or
Chilqîyâhûw, *kheh-kee-yaw'-hoo*; from 2506 and 3050; *portion* of *Jah*; *Chilhijah*, the name of eight Isr.:—*Hilkiah*.
2519. חֶלְקִי *châlaqqâh*, *khal-ak-lak-kaw'*; by redupl. from 2505; prop. something *very smooth*; i.e. a *treacherous spot*; fig. *blandishment*.—*flattery*, *slippery*.
2520. חֶלְקִי *Chelqath*, *kheh-kath'*; a form of 2518; *smoothness*; *Chelkath*, a place in Pal.:—*Helkath*.
2521. חֶלְקִי *Chelqath hats-Tsurim*, *kheh-kath' hats-tsoo-ream'*; from 2520 and the plur. of 6697, with the art. inserted; *smoothness of the rocks*; *Chelkath Hats-tsurim*, a place in Pal.:—*Helkath-hazzurim*.
2522. חָלַשׁ *châlash*, *khaw-lash'*; a prim. root; to *prostrate*; by impl. to *overthrow*, *decay*.—*discomfit*, *waste away*, *weaken*.
2523. חָלַשׁ *challâsh*, *khal-lawsh'*; from 2522; *frail*.—*weak*.
2524. חָם *châm*, *khawm*; from the same as 2346; a *father-in-law* (as in *affinity*).—*father in law*.
2525. חָם *châm*, *khawm*; from 2522; *hot*.—*hot*, *warm*.
2526. חָם *Châm*, *khawm*; the same as 2525; *hot* (from the tropical habitat); *Cham*, a son of *Noah*; also (as a patron.) his desc. or their country:—*Ham*.
2527. חָם *chôm*, *khome*; from 2522; *heat*.—*heat*, to be *hot* (warm).
2528. חָמָא *chêmâ* (Chald.), *khem-aw'*; or
châmâh (Chald.), *kham-aw'*; corresp. to 2534; *anger*.—*fury*.
2529. חָמָא *chêmâ*. See 2534.
2529. חָמָא *chem'âh*, *khem-aw'*; or (short.)
chêmâh, *khay-maw'*; from the same root as 2346; *curdled milk* or *cheese*.—
butter.
2530. חָמַד *chamad*, *khaw-mad'*; a prim. root; to *delight in*.—*beauty*, *greatly beloved*, *covet*, *delectable thing*, (× great) *delight*, *desire*, *goodly*, *lust*, (be) *pleasant* (thing), *precious* (thing).
2531. חָמַד *chemed*, *kheh-med'*; from 2530; *delight*.—*desirable*, *pleasant*.
2532. חָמַד *chemdâh*, *khem-daw'*; fem. of 2531; *delight*.—*desire*, *goodly*, *pleasant*, *precious*.
2533. חָמַד *Chemdân*, *khem-dawn'*; from 2531; *pleasant*; *Chemdan*, an Idumæan:—
Hemdan.
2534. חָמַד *chêmâh*, *khay-maw'*; or (Dan. 11:44)
chêmâ, *khay-maw'*; from 3179; *heat*; fig. *anger*, *poison* (from its fever).—
anger, *bottles*, *hot displeasure*, *furious* (-ly, -ry), *beat*, *indignation*, *poison*, *rage*, *wrath* (-ful). See 2529.
2535. חָמַד *chammâh*, *kham-maw'*; from 2525; *heat*; by impl. the *sun*.—*heat*, *sun*.
2536. חָמוֹת *Chammûw'el*, *kham-moo-ale'*; from 2535 and 410; *anger of God*; *Chammuel*, an Isr.:—*Hammuel*.
2537. חָמוֹת *Châmûw'tal*, *kham-oo-tal'*; or
Châmîy'tal, *kham-ee-tal'*; from 2524 and 2919; *father-in-law of dew*; *Chamutal* or *Chamital*, an Israelite:—*Hamutal*.
2538. חָמוֹת *Châmûwl*, *khaw-mool'*; from 2550; *pitied*; *Chamul*, an Isr.:—*Hamul*.
2539. חָמוֹת *Châmûwliy*, *khaw-moo-lee'*; patron. from 2538; a *Chamulite* (collect.) or desc. of *Chamul*.—*Hamulites*.
2540. חָמוֹת *Chammôwn*, *kham-mone'*; from 2532; *warm spring*; *Chammon*, the name of two places in Pal.:—*Hammon*.
2541. חָמוֹת *châmôwts*, *khaw-motse'*; from 2536; prop. *violent*; by impl. a *robber*.—*oppressed*.
2542. חָמוֹת *chammûwq*, *kham-mook'*; from 2539; a *wrapping*, i.e. *drawers*.—*joints*.
2543. חָמוֹת *châmôwr*, *kham-ore'*; or (short.)
châmôr, *kham-ore*; from 2560; a *male ass* (from its *dun red*).—(he) *ass*.
2544. חָמוֹת *Châmôwr*, *kham-ore'*; the same as 2543; *ass*; *Chamor*, a Canaanite:—
Hamor.
2545. חָמוֹת *châmôwth*, *kham-ôth'*; or (short.)
châmôth, *kham-ôth'*; fem. of 2524; a *mother-in-law*.—*mother in law*.
2546. חָמוֹת *chômêt*, *kho'-met'*; from an unused root prob. mean. to *lie low*; a *lizard* (as *creeping*).—*snail*.
2547. חָמוֹת *Chumtâh*, *khoom-taw'*; fem. of 2546; *low*; *Chumtah*, a place in Pal.:—
Humtah.
2548. חָמוֹת *châmîyts*, *khaw-meets'*; from 2556; *seasoned*, i.e. *salt provender*.—*clean*.
2549. חָמוֹת *châmîyshîy*, *kham-ee-she'*; or
chamîshshîy, *kham-ish-she'*; ord. from 2568; *fifth*; also a *fifth*.—*fifth* (part).
2550. חָמוֹת *châmal*, *khaw-mal'*; a prim. root; to *commiserate*; by impl. to *spare*.—*have compassion*, (have) *pity*, *spare*.
2551. חָמוֹת *chemlâh*, *khem-law'*; from 2550; *commiseration*.—*merciful*, *pity*.
2552. חָמוֹת *châmam*, *khaw-mam'*; a prim. root; to be *hot* (lit. or fig.).—*enflame self*, *get* (have) *heat*, *be* (wax) *hot*, (be, wax) *warm* (self, at).
2553. חָמוֹת *chammân*, *kham-mawm'*; from 2535; a *sun-pillar*.—*idol*, *image*.
2554. חָמוֹת *châmaq*, *khaw-mas'*; a prim. root; to be *violent*; by impl. to *maltreat*.—*make bare*, *shake off*, *violate*, *do violence*, *take away violently*, *wrong*, *imagine wrongfully*.
2555. חָמוֹת *châmâq*, *khaw-mawce'*; from 2554; *violence*; by impl. *wrong*; by meton. *unjust gain*.—*cruel* (-ty), *damage*, *false*, *injustice*, × *oppressor*, *unrighteous*, *violence* (against, done), *violent* (dealing), *wrong*.
2556. חָמוֹת *châmêts*, *khaw-mates'*; a prim. root; to be *pungent*; i.e. in taste (*sour*, i.e. lit. *fermented*, or fig. *harsh*), in color (*dazzling*).—*cruel* (man), *died*, *be* *grieved*, *leavened*.
2557. חָמוֹת *châmêtz*, *khaw-mates'*; from 2556; *ferment*, (fig.) *extortion*.—*leaven*, *leavened* (bread).
2558. חָמוֹת *chômets*, *kho'-mets*; from 2556; *vinegar*.—*vinegar*.
2559. חָמוֹת *châmaq*, *khaw-mak'*; a prim. root; prop. to *enwrap*; hence to *depart* (i.e. *turn about*).—*go about*, *withdraw self*.
2560. חָמוֹת *chamar*, *khaw-mar'*; a prim. root; prop. to *boil up*; hence to *ferment* (with scum); to *glow* (with redness); as denom. (from 2564) to *smear* with pitch:—*daub*, *foul*, *be* *red*, *trouble*.
2561. חָמוֹת *chemer*, *kheh-mer'*; from 2560; *wine* (as *fermenting*).—× *pure*, *red wine*.
2562. חָמוֹת *chamar* (Chald.), *kham-ar'*; corresp. to 2561; *wine*.—*wine*.
2563. חָמוֹת *châmôr*. See 2543.
2563. חָמוֹת *chômer*, *kho'-mer*; from 2560; prop. a *bubbling up*, i.e. of *water*, a *wave*; of *earth*, *mire* or *clay* (cement); also a *heap*; hence a *chomer* or *dry measure*.—*clay*, *heap*, *homer*, *mire*, *motion*, *mortar*.
2564. חָמוֹת *chêmâr*, *khay-mawr'*; from 2560; *bitumen* (as *rising to the surface*).—
slime (-plt).
2565. חָמוֹת *châmôrâh*, *kham-o-rav'*; from 2560 [comp. 2563]; a *heap*.—*heap*.
2566. חָמוֹת *Chamrân*, *kham-ravm'*; from 2560; *red*; *Chamran*, an Idumæan:—*Amran*.
2567. חָמוֹת *châmash*, *khaw-mash'*; a denom. from 2568; to *tax a fifth*.—*take up the fifth part*.

2568. חָמֵשׁ **chāmēsh**, *khaw-maysh'*; masc. חָמִישׁ **chāmishshāh**, *kham-ish-shaw'*; a prim. numeral; *five*—*fit* [-teen], fifth, five (× apiece).
 2569. חֹמֶשׁ **chōmesh**, *kho'-mesh*; from 2567; a fifth tax:—fifth part.
 2570. חֹמֶשׁ **chōmesh**, *kho'-mesh*; from an unused root prob. mean. to be stout; the abdomen (as obese):—fifth [rib].
 2571. חָמוּשׁ **chāmūsh**, *khaw-moosh'*; pass. part. of the same as 2570; *staunch*, i.e. able bodied soldiers:—armed (men), harnessed.
 חָמִישׁ **chāmishshāh**. See 2568.
 חָמִישִׁי **chāmishshiy**. See 2549.
 2572. חַמְשִׁים **chāmishshīym**, *kham-ish-sheem'*; multiple of 2568; *fifty*—fifty.
 2573. חֶמֶת **chēmeth**, *khay'-meth*; from the same as 2346; a skin bottle (as tied up):—bottle.
 2574. חַמָּת **Chāmāth**, *kham-awth'*; from the same as 2346; *walled*; *Chamath*, a place in Syria:—*Hamath*, *Hemath*.
 חַמּוֹת **chāmōth**. See 2545.
 2575. חַמְמָת **Chammath**, *kham-math'*; a var. for the first part of 2576; *hot springs*; *Chammath*, a place in Pal.:—*Hammath*.
 2576. חַמְמוֹת דּוֹר **Chammōth Dōr**, *kham-moth' dore*; from the plur. of 2535 and 1756; *hot springs of Dor*; *Chammath-Dor*, a place in Pal.:—*Hamath-Dor*.
 2577. חַמְמָתִי **Chāmāthiy**, *kham-aw-thee'*; patriarchal from 2574; a *Chamathite* or native of *Chamath*:—*Hamathite*.
 2578. חַמְמַת צוֹבָה **Chāmāth Tsōwbāh**, *kham-ath' tso-baw'*; from 2574 and 6678; *Chamath of Tsobah*; *Chamath-Tsobah*; prob. the same as 2574:—*Hamath-Zobah*.
 2579. חַמְמַת רַבָּה **Chāmāth Rabbāh**, *kham-ath' rab-baw'*; from 2574 and 7237; *Chamath of Rabbah*; *Chamath-Rabbah*, prob. the same as 2574.
 2580. חֵן **chēn**, *khane*; from 2603; *graciousness*, i.e. subj. (*kindness*, *favor*) or objective (*beauty*):—*favor*, *grace* (-ious), *pleasant*, *precious*, [well-] *favoured*.
 2581. חֵן **Chēn**, *khane*; the same as 2580; *grace*; *Chen*, a fig. name for an Isr.:—*Hen*.
 2582. חֶנָּדָד **Chēnādād**, *khay-naw-dawd'*; prob. from 2580 and 1908; *favor of Hadad*; *Chenadad*, an Isr.:—*Henadad*.
 2583. חָנָה **chānāh**, *khaw-naw'*; a prim. root [comp. 2603]; prop. to *incline*; by impl. to *decline* (of the slanting rays of evening); spec. to *pitch* a tent; gen. to *encamp* (for abode or siege):—*abide* (in tents), *camp*, *dwelt*, *encamp*, *grow to an end*, *lie*, *pitch* (tent), *rest* in tent.
 2584. חָנָה **Chānāh**, *khan-naw'*; from 2603; *favoured*; *Channah*, an Israelitess:—*Hannah*.
 2585. חָנֹךְ **Chānōwk**, *khan-oke'*; from 2596; *initiated*; *Chanok*, an antediluvian patriarch:—*Enoch*.
 2586. חָנוּן **Chānūwn**, *khaw-noon'*; from 2603; *favoured*; *Chanun*, the name of an Ammonite and of two Isr.:—*Hanun*.
 2587. חַנּוּן **channūwn**, *khan-noon'*; from 2603; *gracious*:—*gracious*.
 2588. חַנּוּת **chānūwth**, *khaw-nooth'*; from 2583; prop. a *vault* or *cell* (with an arch); by impl. a *prison*:—*cabin*.
 2589. חַנּוּת **channōwth**, *khan-nōth'*; from 2603 (in the sense of *prayer*); *supplication*:—*be gracious*, *intreated*.
 2590. חָנַת **chānat**, *khaw-nat'*; a prim. root; to *spice*; by impl. to *embalm*; also to *ripen*:—*embalm*, *put forth*.
 2591. חִינְיָא **chīnyā** (Chald.), *khini-taw'*; corresp. to 2406; *wheat*:—*wheat*,

2592. חַנְיָאֵל **Chānnyā'el**, *khan-nee-ale'*; from 2603 and 410; *favor of God*; *Channiel*, the name of two Isr.:—*Hanniel*.
 2593. חָנִיךְ **chānyk**, *kaw-neek'*; from 2596; *initiated*; i.e. *practised*:—*trained*.
 2594. חַנּוּיָא **chānyāh**, *khan-ee-naw'*; from 2603; *graciousness*:—*favor*.
 2595. חַנּוּיָת **chānyth**, *khan-ee-th'*; from 2588; a lance (for thrusting, like pitching a tent):—*javelin*, *spear*.
 2596. חָנַךְ **chānak**, *khaw-nak'*; a prim. root; prop. to *narrow* [comp. 2614]; fig. to *initiate* or *discipline*:—*dedicate*, *train* up.
 2597. חַנּוּכָא **chānukkā** (Chald.), *chan-ook-kaw'*; corresp. to 2593; *consecration*:—*dedication*.
 2598. חַנּוּכָא **chānukkāh**, *khan-ook-kaw'*; from 2596; *initiation*, i.e. *consecration*:—*dedicating* (-tion).
 2599. חַנּוּכִי **Chānōkiy**, *khan-o-tee'*; patron. from 2585; a *Chanokite* (collect.) or desc. of *Chanok*:—*Hanochites*.
 2600. חֶנֶם **chinnām**, *khin-nawm'*; from 2580; *gratis*, i.e. *devoid of cost*, *reason* or *advantage*:—*without a cause* (cost, wages), *causeless*, to *cost nothing*, *free* (-ly), *innocent*, for *nothing* (nought), *in vain*.
 2601. חַנְמָאֵל **Chānam'el**, *khan-am-ale'*; prob. by orth. var. for 2606; *Chanamel*, an Isr.:—*Hanameel*.
 2602. חַנְמָאֵל **chānāmāl**, *khan-aw-maw'*; of uncert. der.; perh. the *aphis* or *plant-louse*:—*frost*.
 2603. חָנָן **chānan**, *khaw-nan'*; a prim. root [comp. 2583]; prop. to *bend* or *stoop* in *kindness* to an inferior; to *favor*, *bestow*; *causat.* to *implore* (i.e. *move to favor* by petition):—*beseech*, × *fair*, (be, find, shew) *favor* (-able), *be* (deal, give, grant (gracious -ly), *intreat*, (be) *merciful*, *have* (shew) *mercy* (on, upon), *have pity* upon, *pray*, *make supplication*, × *very*.
 2604. חָנָן (Chald.), *khan-an'*; corresp. to 2603; to *favor* or (causat.) to *entreat*:—*shew mercy*, *make supplication*.
 2605. חָנָן **Chānān**, *khaw-nawn'*; from 2603; *favor*; *Chanān*, the name of seven Isr.:—*Canan*.
 2606. חַנְנָאֵל **Chānan'el**, *khan-an-ale'*; from 2603 and 410; *God has favored*; *Chananel*, prob. an Isr., from whom a tower of Jerusalem was named:—*Hanameel*.
 2607. חַנְנִי **Chānāny**, *khan-aw-nee'*; from 2603; *gracious*; *Chanani*, the name of six Isr.:—*Hanani*.
 2608. חַנְנִיָּא **Chānanyāh**, *khan-an-yaw'*; or חַנְנִיָּא **Chānanyāhūw**, *khan-an-yaw'-hoo*; from 2603 and 3050; *Jah has favored*; *Chananyah*, the name of thirteen Isr.:—*Hananiah*.
 2609. חָנֵץ **Chānēc**, *khaw-nace'*; of Eg. der.; *Chanes*, a place in Egypt:—*Hanes*.
 2610. חָנֵף **chānēph**, *khaw-nafe'*; a prim. root; to *soil*, espec. in a moral sense:—*corrupt*, *defile*, × *greatly*, *pollute*, *profane*.
 2611. חָנֵף **chānēph**, *khaw-nafe'*; from 2610; *soiled* (i.e. with sin), *impious*:—*hypocrite* (-ical).
 2612. חָנֵף **chōnēph**, *kho'-nef*; from 2610; *moral filth*, i.e. *wickedness*:—*hypocrisy*.
 2613. חַנְפָּה **chānūphāh**, *khan-oo-phaw'*; fem. from 2610; *impiety*:—*profaneness*.
 2614. חָנַף **chānaq**, *khaw-nak'*; a prim. root [comp. 2596]; to *be narrow*; by impl. to *throttle*, or (reflex.) to *choke oneself to death* (by a rope):—*hang self*, *strangle*.
 2615. חַנְנָתוֹן **Chānāthōn**, *khan-naw-thone'*; prob. from 2603; *favoured*; *Channathōn*, a place in Pal.:—*Hannathōn*.
 2616. חָצֵד **chāçad**, *khaw-sad'*; a prim. root; prop. perh. to *bow* (the neck only [comp. 2603] in courtesy to an equal), i.e. to *be kind*; also (by euphem. [comp. 1283], but rarely) to *reprove*:—*shew self merciful*, *put to shame*.

2617. חָצֵד **chēçed**, *kheh'-sed*; from 2616; *kindness*; by impl. (towards God) *piety*; rarely (by opp.) *reproof*, or (subject.) *beauty*:—*favor*, *good deed* (-liness, -ness), *kindly*, (loving-) *kindness*, *merciful* (kindness), *mercy*, *pity*, *reproach*, *wicked thing*.
 2618. חָצֵד **Chēçed** *kheh'-sed*; the same as 2617; *favor*; *Chesed*, an Isr.:—*Hesed*.
 2619. חַסְדִּיָּא **Chāçadyāh**, *khas-ad-yaw'*; from 2617 and 3050; *Jah has favored*; *Chasadjah*, an Isr.:—*Hasadiah*.
 2620. חָצֵה **chāçāh**, *khaw-saw'*; a prim. root; to *flee* for *protection* [comp. 982]; fig. to *confide in*:—*have hope*, *make refuge*, (put) *trust*.
 2621. חוֹסָה **Chōçāh**, *kho-saw'*; from 2620; *hopeful*; *Chosah*, an Isr.; also a place in Pal.:—*Hosah*.
 2622. חוֹסֵה **chāçūwth**, *khaw-sooth'*; from 2620; *confidence*:—*trust*.
 2623. חָצִיד **chāçiyd**, *khaw-seed'*; from 2616; prop. *kind*, i.e. (religiously) *pious* (a saint):—*godly* (man), *good*, *holy* (one), *merciful*, *saint*, [un-] *godly*.
 2624. חַסְדִּיָּדָה **chāçiydāh**, *khas-ee-daw'*; fem. of 2623; the *kind* (maternal) *bird*, i.e. a *stork*:—× *feather*, *stork*.
 2625. חָצִיל **chāçiył**, *khaw-seel'*; from 2623; the *ravager*, i.e. a *locust*:—*caterpillar*.
 2626. חָצִינָן **chāçyyn**, *khas-ee-n'*; from 2630; prop. *firm*, i.e. (by impl.) *mighty*:—*strong*.
 2627. חָצִיעֵר **chāçeyr** (Chald.), *khas-seer'*; from a root corresp. to 2637; *deficient*:—*wanting*.
 2628. חָצַל **chāçal**, *khaw-sal'*; a prim. root; to *eat off*:—*consume*.
 2629. חָצַם **chāçam**, *khaw-sam'*; a prim. root; to *muzzle*; by anal. to *stop the nose*:—*muzzle*, *stop*.
 2630. חָצָן **chāçan**, *khaw-san'*; a prim. root; prop. to (be) *compact*; by impl. to *hoard*:—*lay up*.
 2631. חָצָן (Chald.), *khas-an'*; corresp. to 2630; to *hold in occupancy*:—*possess*.
 2632. חָצֵן (Chald.), *khay'-sen*; from 2631; *strength*:—*power*.
 2633. חוֹצֵן **chōçen**, *kho'-sen*; from 2630; *wealth*:—*riches*, *strength*, *treasure*.
 2634. חָצוֹן **chāçōn**, *khaw-son'*; from 2630; *powerful*:—*strong*.
 2635. חָצַף **chāçaph** (Chald.), *khas-af'*; from a root corresp. to that of 2636; a *clod*:—*clay*.
 2636. חָצַפַּץ **chāçapac**, *khas-pas'*; redupl. from an unused root mean. appar. to *peel*; a *shred* or *scale*:—*round thing*.
 2637. חָצַר **chāçēr**, *khaw-sare'*; a prim. root; to *lack*; by impl. to *fail*, *want*, *lessen*:—*be abated*, *bereave*, *decrease*, (cause to) *fail*, (have) *lack*, *make lower*, *want*.
 2638. חָצַר **chāçēr**, *khaw-sare'*; from 2637; *lacking*; hence *without*:—*destitute*, *fail*, *lack*, *have need*, *void*, *want*.
 2639. חָצַר **cheçer**, *kheh'-ser*; from 2637; *lack*; hence *destitution*:—*poverty*, *want*.
 2640. חָצַר **chōçer**, *kho'-ser*; from 2637; *poverty*:—*in want* of.
 2641. חַצְרָה **Chāçrāh**, *khas-row'*; from 2637; *want*:—*Chasrah*, an Isr.:—*Hasrah*.
 2642. חַצְרוֹן **chēçrōwn**, *khes-row'*; from 2637; *deficiency*:—*wanting*.
 2643. חָפָה **chaph**, *khaf*; from 2653 (in the moral sense of *covered* from soil); *pure*:—*innocent*.
 2644. חָפָה **chāphā**, *khaw-faw'*; an orth. var. of 2645; prop. to *cover*, i.e. (in a sinister sense) to *act covertly*:—*do secretly*.
 2645. חָפָה **chāphāh**, *khaw-faw'*; a prim. root [comp. 2644, 2653]; to *cover*; by impl. to *veil*, to *incase*, *protect*:—*veil*, *cover*, *overlay*.
 2646. חֻפָּה **chuppāh**, *khoop-paw'*; from 2645; a *canopy*:—*chamber*, *closet*, *defence*.
 2647. חֻפָּה **Chuppāh**, *khoop-paw'*; the same as 2646; *Chuppah*, an Isr.:—*Huppah*.

2648. חָפַז **châphaz**, *khaw-fas'*; a prim. root; prop. to start up suddenly, i.e. (by impl.) to hasten away, to fear:—(make) haste (away), tremble.

2649. חִפְּזוֹן **chippázown**, *kip-paw-zone'*; from 2648; *hasty flight*:—haste.

2650. חֻפִּים **Chuppiym**, *khoop-peem'*; plur. of 2648 [comp. 2349]; *Chuppim*, an Isr.:—*Huppim*.

2651. חֻפֵּן **chôphen**, *kho'-fen*; from an unused root of uncert. signif.; a fist (only in the dual):—fists, (both) hands, hand [-ful].

2652. חֻפְּנִי **Chophniy**, *khof-nee'*; from 2651; perh. pugilist; *Chophni*, an Isr.:—*Hophni*.

2653. חָפַף **chôphaph**, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to cover (in protection):—cover.

2654. חָפַתְּ **châphêts**, *khaw-fates'*; a prim. root; prop. to incline to; by impl. (lit. but rarely) to bend; fig. to be pleased with, desire:—X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חָפַתְּ **châphêts**, *khaw-fates'*; from 2654; pleased with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֶפֶץ **chêphets**, *khay'-fets*; from 2654; pleasure; hence (abstr.) desire; concr. a valuable thing; hence (by extens.) a matter (as something in mind):—acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצֵי בָהּ **Chêphetsiy bâhh**, *khêf-tsee' baw*; from 2656 with suffixes; my delight (is) in her; *Chêphetsi-bah*, a fanciful name for Pal.:—*Hepzi-bah*.

2658. חָפַר **châphar**, *khaw-far'*; a prim. root; prop. to pry into; by impl. to delve, to explore:—dig, paw, search out, seek.

2659. חָפַר **châphâr**, *khaw-fare'*; a prim. root [perh. rath. the same as 2658 through the idea of detection]; to blush; fig. to be ashamed, disappointed; causat. to shame, reproach:—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֶפֶר **Chêpher**, *khay'-fer*; from 2658 or 2659; a pit or shame; *Chêpher*, a place in Pal.; also the name of three Isr.:—*Hêpher*.

2661. חֹפֶר **châphôr**, *khaf-ore'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus

חֹפְּרָה **châpharpêrah**, *khaf-ar-pay-rav'*; by redupl. from 2658; a burrower, i.e. prob. a rat:—mole.

2662. חֶפְרִי **Chêphriy**, *khêf-ree'*; patron. from 2660; a *Chêphriy* (collect.) or desc. of *Chêpher*:—*Hêphrites*.

2663. חֶפְרַיִם **Châpharayim**, *khaf-aw-rah'-yim*; dual of 2660; double pit; *Châpharajim*, a place in Pal.:—*Haphraim*.

חֶפְרָרָה **châpharpêrah**. See 2661.

2664. חָפַשׁ **châphas**, *khaw-fas'*; a prim. root; to seek; causat. to conceal oneself (i.e. let be sought), or mask:—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חָפַשׁ **chêphes**, *khay'-fes*; from 2664; something covert, i.e. a trick:—search.

2666. חָפַשׁ **châphash**, *khaw-fash'*; a prim. root; to spread loose, fig. to manumit:—be free.

2667. חֹפֶשׁ **Chôphesh**, *kho'-fesh*; from 2666; something spread loosely, i.e. a carpet:—precious.

2668. חֻפְּשָׁה **chuphshâh**, *khoof-shaw'*; from 2666; liberty (from slavery):—freedom.

2669. חֻפְּשׁוֹת **chêphshûwth**, *khof-shooth'*; and

חֻפְּשִׁית **chophshiyth**, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a hospital):—several.

2670. חֻפְּשִׁי **chophshiy**, *khof-shee'*; from 2666; exempt (from bondage, tax or care):—free, liberty.

2671. חֵטָּא **chêts**, *khayts*; from 2686; prop. a piercer, i.e. an arrow; by impl. a wound; fig. (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear:—archer, arrow, dart, shaft, staff, wound.

חֵטָּא **chûts**. See 2351.

2672. חֶצֶב **châtsab**, *khaw-tsab'*; or

חֶצֶב **châtsêb**, *khaw-tsabe'*; a prim. root; to cut or carve (wood, stone or other material); by impl. to hew, split, square, quarry, engrave:—cut, dig, divide, grave, hew (out, -er), make, mason.

2673. חֶצֶה **châtsâh**, *khaw-tsaw'*; a prim. root [comp. 2686]; to cut or split in two; to halve:—divide, X live out half, reach to the midst, part.

2674. חֶצְרוֹ **Châtsôwr**, *khaw-tsore'*; a collect. form of 2691; village; *Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חֶצְרוֹ חֲדַתָּה **Châtsôwr Châdattâh**, *khaw-tsore' khad-at-taw'*; from 2674 and a Chaldaizing form of the fem. of 2319 [comp. 2323]; new *Chatsor*, a place in Pal.:—Hazor, Hadattah [as if two places].

2676. חֶצְרוֹת **châtsôwth**, *khaw-tsoth'*; from 2673; the middle (of the night):—mid [-night].

2677. חֶצְרֵי **chêtsiy**, *khay-tsee'*; from 2673; the half or middle:—half, middle, mid [-night], midst, part, two parts.

2678. חֶצְרֵי **chêtsiy**, *khay-tsee'*; or

חֶצְרֵי **chêtsiy**, *chay-tsee'*; prol. from 2671; an arrow:—arrow.

2679. חֶצְרֵי חַמְמֵנוּחַ **Châtsiy ham-Mênûchôwth**, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plur. of 4496, with the art. interposed; midst of the resting-places; *Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֶצְרֵי חַמְמֵנַחֲתֵי **Châtsiy ham-Mênach-tiy**, *khaf-see' ham-men-akh-tee'*; patron. from 2679; a *Chatsi-ham-Menachtiy* or desc. of *Chatsi-ham-Menuchoth*:—half of the Manahethites.

2681. חֶצְרֵי **châtsiy**, *khaw-tsee'*; a collat. form of 2691; a court or abode:—court.

2682. חֶצְרֵי **châtsiy**, *khaw-tsee'*; perh. orig. the same as 2681, from the greenness of a court-yard; grass; also a leek (collect.):—grass, hay, herb, leek.

2683. חֶצֶן **chêtsen**, *khay'-tsen*; from an unused root mean. to hold firmly; the bosom (as comprised between the arms):—bosom.

2684. חֶצֶן **chêtsen**, *khô'-tsen*; a collat. form of 2683, and mean. the same:—arm, lap.

2685. חֶצֶף **châtsaph** (Chald.), *khats-af'*; a prim. root; prop. to shear or cut close; fig. to be severe:—hasty, be urgent.

2686. חֶצֶץ **châtsats**, *khaw-tsats'*; a prim. root [comp. 2673]; prop. to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow:—archer, X bands, cut off in the midst.

2687. חֶצֶץ **châtsâts**, *khaw-tsawts'*; from 2687; prop. something cutting; hence gravel (as grit); also (like 2671) an arrow:—arrow, gravel (stone).

2688. חֶצְרוֹן תָּמָר **Chatsôtsôwn Tâmar**, *khats-ets-one' tau-maur'*; or **Chatsâtsôn Tâmar**, *khats-ats-one' tau-maur'*; from 2686 and 8558; division [i.e. perh. row] of (the) palm-tree; *Chatsetton-tamar*, a place in Pal.:—*Hazezon-tamar*.

2689. חֶצְרוֹת **châtsôtsôrah**, *khats-o-tser-aw'*; by redupl. from 2690; a trumpet (from its *sundered* or quavering note):—trumpet (-er).

2690. חֶצֶר **châtsar**, *khaw-tsar'*; a prim. root; prop. to surround with a stockade, and thus separate from the open country; but used only in the redupl. form

חֶצְרוֹת **châtsôtsêr**, *khast-o-tsare'*; or (2 Chron. 5:12)

חֶצְרוֹת **châtsôrêr**, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument:—blow, sound, trumpet.

2691. חֶצֶר **châtsêr**, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls):—court, tower, village.

2692. חֶצֶר אֲדָר **Châtsar Addâr**, *khats-ar' ad-dawr'*; from 2691 and 146; (the) village of *Addar*; *Chatsar-Addar*, a place in Pal.:—*Hazar-addar*.

2693. חֶצֶר גַּדָּה **Châtsar Gaddâh**, *khats-ar' gad-daw'*; from 2691 and a fem. of 1408; (the) village of (female) *Fortune*; *Chatsar-Gaddah*, a place in Pal.:—*Hazar-gaddah*.

2694. חֶצֶר הַתִּיקוֹן **Châtsar hat-Tiykôwn**, *khats-ar' hat-tee-kone'*; from 2691 and 5484 with the art. interposed; village of the middle; *Chatsar-hat-Tikon*, a place in Pal.:—*Hazar-hatticon*.

2695. חֶצְרוֹ **Chetsrôw**, *khets-ro'*; by an orth. var. for 2696; inclosure; *Chetsro*, an Isr.:—*Hezro*, *Hezrai*.

2696. חֶצְרוֹן **Chetsrôwn**, *khets-ronê'*; from 2691; court-yard; *Chetsron*, the name of a place in Pal.; also of two Isr.:—*Hezron*.

2697. חֶצְרוֹנֵי **Chetsrôwniy**, *khets-ro-nee'*; patron. from 2696; a *Chetsronite* or (collect.) desc. of *Chetsron*:—*Hezronites*.

2698. חֶצְרוֹת **Châtsêroth**, *khats-ay-roth'*; fem. plur. of 2691; yards; *Chatseroth*, a place in Pal.:—*Hazeroth*.

2699. חֶצְרִים **Châtsêriym**, *khats-ay-reem'*; plur. masc. of 2691; yards; *Chatsirim*, a place in Pal.:—*Hazerim*.

2700. חֶצְרוֹת מָוֶת **Châtsarmâveth**, *khats-armaw'-veth*; from 2691 and 4194; vil-lage of death; *Chatsarmaveth*, a place in Arabia:—*Hazararmaveth*.

2701. חֶצֶר סוּסָה **Châtsar Sûwçâh**, *khats-ar' soo-saw'*; from 2691 and 5484; village of cavalry; *Chatsar-Susah*, a place in Pal.:—*Hazar-susah*.

2702. חֶצֶר סוּסִים **Châtsar Sûwçiyim**, *khats-ar' soo-seem'*; from 2691 and the plur. of 5483; village of horses; *Chatsar-Susim*, a place in Pal.:—*Hazar-susim*.

2703. חֶצֶר עֵינוֹן **Châtsar 'Eynôwn**, *khats-ar' ay-nône'*; from 2691 and a der. of 5869; village of springs; *Chatsar-Enon*, a place in Pal.:—*Hazar-enon*.

2704. חֶצֶר עֵינָן **Châtsar 'Eynân**, *khats-ar' ay-nawn'*; from 2691 and the same as 5881; village of springs; *Chatsar-Enan*, a place in Pal.:—*Hazar-enan*.

2705. חֶצֶר שׁוּאֵל **Châtsar Shûw'al**, *khats-ar' shoo-aw'*; from 2691 and 7776; vil-lage of (the) fox; *Chatsar-Shual*, a place in Pal.:—*Hazar-shual*.

חֶק **chêq**. See 2436.

2706. חֶק **chôq**, *khoke*; from 2710; an enactment; hence an appointment (of time, space, quantity, labor or usage):—appointed, bound, com-mandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

2707. חֶקֶה **châqah**, *khaw-kaw'*; a prim. root; to carve; by impl. to delineate; also to in-trench:—carved work, portrayed, set a print.

2708. חֶקֶה **chûqqâh**, *khook-kaw'*; fem. of 2706, and mean. substantially the same:—ap-pointed, custom, manner, ordinance, site, statute.

2709. חֶקֶפָה **Châqûwphâ**, *khah-oo-faw'*; from an unused root prob. mean. to bend; crooked; *Chakupha*, one of the Nethinim:—*Hakupha*.

2710. חָקַק **châqâq**, *khaw-kak'*; a prim. root; prop. to *hack*, i.e. *engrave* (Judg. 5:14, to be a scribe simply); by impl. to *enact* (laws being cut in stone or metal tablets in primitive times) or (gen.) *prescribe*:—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חָקַק **chêqeq**, *khay'-kek'*; from 2710; an enactment, a resolution:—decree, thought.

2712. חָקַק **Chûqqôq**, *khoo'-koke'*; or (fully) חָקַק **Chûwqôq**, *khoo'-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Pal.:—Hukkok, Hukok.

2713. חָקַר **châqar**, *khaw-kar'*; a prim. root; prop. to *penetrate*; hence to *examine* intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חָקַר **chêqer**, *khay'-ker'*; from 2713; examination, enumeration, deliberation:—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חָרָה **chôr**, *khore*; or (fully) חָרָה **chôwr**, *khore*; from 2787; prop. *white* or *pure* (from the cleansing or shining power of fire [comp. 2751]); hence (fig.) *noble* (in rank):—noble.
חָרָה **châr**. See 2352.

2716. חָרַח **chereh**, *kheh'-reh'*; from an unused (and vulg.) root prob. mean. to *evacuate* the bowels; excrement:—dung. Also חָרַי **chârîy**, *khaw-ee'*.

2717. חָרַב **chârab**, *khaw-rab'*; or חָרַב **chârêb**, *khaw-rabê'*; a prim. root; to *parch* (through drought), i.e. (by anal.) to *desolate*, *destroy*, *kill*:—decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

2718. חָרַב **chârab** (Chald.), *khaw-rab'*; a root corresp. to 2717; to *demolish*:—destroy.

2719. חָרַב **chereb**, *kheh'-reb'*; from 2717; drought; also a *cutting* instrument (from its destructive effect), as a *knife*, *sword*, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרַב **chârêb**, *khaw-rabê'*; from 2717; parched or ruined:—desolate, dry, waste.

2721. חָרַב **chôreb**, *khaw-rab'*; a collat. form of 2719; drought or desolation:—desolation, drought, dry, heat, X utterly, waste.

2722. חָרַב **Chôrêb**, *khaw-rabê'*; from 2717; desolate; Chôreb, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרַבָּה **chorbâh**, *khaw-rabaw'*; fem. of 2721; prop. drought, i.e. (by impl.) a *desolation*:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרַבָּה **chârâbâh**, *khaw-rabaw'*; fem. of 2720; a *desert*:—dry (ground, land).

2725. חָרַבֹּן **chârâbôn**, *khaw-rabonê'*; from 2717; parching heat:—drought.

2726. חָרַבְנָה **Charbôwnâh**, *khaw-rabonaw'*; or חָרַבְנָה **Charbôwnâh**, *khaw-rabonaw'*; of Pers. or.; Charbona or Charbonah, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג **chârag**, *khaw-rag'*; a prim. root; prop. to *leap* suddenly, i.e. (by impl.) to be *dismayed*:—be afraid.

2728. חָרַגַּל **chârôgâl**, *khaw-ragol'*; from 2727; the *leaping* insect, i.e. a *locust*:—beetle.

2729. חָרַד **chârad**, *khaw-rad'*; a prim. root; to *shudder* with terror; hence to *fear*; also to *hasten* (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרַד **chârêd**, *khaw-rade'*; from 2729; fearful; also *reverential*:—afraid, trembling.

2731. חָרַדָּה **chârâdâh**, *khaw-radaw'*; fem. of 2730; fear, anxiety:—care, X exceedingly, fear, quaking, trembling.

2732. חָרַדָּה **Chârâdâh**, *khaw-radaw'*; the same as 2731; Charadah, a place in the Desert:—Haradah.

2733. חָרַדִּי **Chârôdiy**, *khaw-radiy'*; patril from a deriv. of 2729 [comp. 6878]; a *Charadite*, or inhab. of Charod:—Harodite.

2734. חָרַה **chârâh**, *khaw-rav'*; a prim. root [comp. 2787]; to *glow* or *grow warm*; fig. (usually) to *blaze up*, of anger, zeal, jealousy:—be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

2735. חָרַה **Chôr hag-Gidgâd**, *khore hag-ghid-gawd'*; from 2356 and a collat. (masc.) form of 1412, with the art. interposed; *hole of the cleft*; Chor-hag-Gidgâd, a place in the Desert:—Hor-hagidgad.

2736. חָרַה **Charhâyâh**, *khaw-hah-yaw'*; from 2734 and 3050; *fearing Jah*; Charhajah, an Isr.:—Harbahah.

2737. חָרַו **chârûwz**, *khaw-rooz'*; from an unused root mean. to *perforate*; prop. pierced, i.e. a *bead* of pearl, gems or jewels (as string):—chain.

2738. חָרַו **chârûwl**, *khaw-rool'*; or (short.) חָרַו **chârûl**, *khaw-rool'*; appar. pass. part. of an unused root prob. mean. to be prickly; prop. pointed, i.e. a *bramble* or other thorny weed:—nettle.

חָרַו **chôrôwn**. See 1032, 2772.

2739. חָרַוּמַף **chârûwmaph**, *khaw-roo-maf'*; from pass. part. of 2763 and 639; *snub-nosed*; Charumaph, an Isr.:—Harumaph.

2740. חָרַוּן **chârôwn**, *khaw-rone'*; or (short.) חָרַוּן **chârôn**, *khaw-rone'*; from 2734; a burning of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חָרַוּפִי **Chârûwphîy**, *khaw-roo-fee'*; a patril from (prob.) a collat. form of 2756; a *Charuphite* or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרַוּוּט **chârûwvts**, *khaw-roovts'*; or חָרַוּוּט **chârûvts**, *khaw-roovts'*; pass. part. of 2732; prop. *incised* or (act.) *incisive*; hence (as noun masc. or fem.) a *trench* (as dug), *gold* (as mined), a *threshing-sledge* (having sharp teeth); (fig.) *determination*; also *eager*:—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרַוּוּט **Chârûwvts**, *khaw-roovts'*; the same as 2742; earnest; Charuts, an Isr.:—Haruz.

2744. חָרַחֲוּר **Charchûwr**, *khaw-khoor'*; a fuller form of 2746; *inflammation*; Charchur, one of the Nethinim:—Harhur.

2745. חָרַחֲשׁ **Charchash**, *khaw-khas'*; from the same as 2775; perh. *shining*; Charchas, an Isr.:—Harhas.

2746. חָרַחֲוּר **charchûr**, *khaw-khoor'*; from 2787; fever (as hot):—extreme burning.

2747. חָרַחֲשׁ **chereh**, *kheh'-reh'*; from a prim. root mean. to *engrave*; a *chisel* or *graver*; also a *style* for writing:—graving tool, pen.
חָרַחֲשׁ **chârîf**. See 2754.

2748. חָרַחֲשׁ **chârîf**, *khaw-rarif'*; from the same as 2747; a *horoscopist* (as drawing magical lines or circles):—magician.

2749. חָרַחֲשׁ **chârîf** (Chald.), *khaw-rarif'*; the same as 2748:—magician.

2750. חָרַי **chôrîy**, *khaw-ree'*; from 2734; a burning (i.e. intense) anger:—fierce, X great, heat.
חָרַי **chârîy**. See 2716.

2751. חָרַי **chôrîy**, *khaw-ree'*; from the same as 2750; *white bread*:—white.

2752. חָרַי **Chôrîy**, *khaw-ree'*; from 2356; *cave-dweller* or *troglydite*; a *Chorite* or aboriginal Idumæan:—Horims, Horites.

2753. חָרַי **Chôrîy**, *khaw-ree'*; or חָרַי **Chôwriy**, *khaw-ree'*; the same as 2752; *Chori*, the name of two men:—Hori.

2754. חָרַי **chârîy**, *khaw-ree'*; or חָרַי **chârîf**, *khaw-ree'*; from the same as 2747; prop. *cut out* (or *hollow*), i.e. (by impl.) a *pocket*:—bag, crisping pin.

2755. חָרַיִי **chârîyîm**, *khaw-reey'*; from the plur. of 2716

and the plur. of 3123; excrement of doves [or perh. rather the plur. of a single word
חָרַיִי **chârîyîm**, *khaw-reey'*; of similar or uncert. deriv.], prob. a kind of vegetable:—doves' dung.

2756. חָרִיף **Chârîyph**, *khaw-reef'*; from 2778; autumnal; Chariph, the name of two Isr.:—Hariph.

2757. חָרִיץ **chârîyts**, *khaw-reet's'*; or חָרִיץ **chârîts**, *khaw-reet's'*; from 2782; prop. *incisure* or (pass.) *incised* [comp. 2742]; hence a *threshing-sledge* (with sharp teeth); also a *slice* (as cut):— cheese, harrow.

2758. חָרִישׁ **chârîysh**, *khaw-reesh'*; from 2790; ploughing or its season:—earring (time), ground.

2759. חָרִישׁ **chârîyshîy**, *khaw-ee-shee'*; from 2790 in the sense of *silence*; quiet, i.e. sultry (as noun fem. the *sirocco* or hot east wind):—vehement.

2760. חָרַךְ **chârak**, *khaw-rak'*; a prim. root; to *braid* (i.e. to *entangle* or *snare*) or *catch* (game) in a net:—roast.

2761. חָרַךְ **chârak** (Chald.), *khaw-rak'*; a root prob. allied to the equiv. of 2737; to scorch:—singe.

2762. חָרַךְ **cherek**, *kheh'-rek'*; from 2760; prop. a *net*, i.e. (by anal.) *lattice*:—lattice.
חָרַךְ **chârûl**. See 2738.

2763. חָרַם **charam**, *khaw-ram'*; a prim. root; to *seclude*; spec. (by a ban) to *devote* to relig. uses (espec. destruction); phys. and reflex. to be *blunt* as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose utterly (slay, make away).

2764. חָרַם **chêrem**, *khaw-rem'*; or (Zech. 14:11) חָרַם **cherem**, *kheh'-rem'*; from 2763; phys. (as *shutting in*) a *net* (either lit. or fig.); usually a *doomed* object; abstr. *extermination*:—(acc) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חָרַם **Chôrêm**, *khaw-ram'*; from 2763; devoted; Chorem, a place in Pal.:—Horem.

2766. חָרַם **Chârîm**, *khaw-ream'*; from 2763; *snub-nosed*; Charim, an Isr.:—Harim.

2767. חָרַמָּה **Chormâh**, *khaw-maw'*; from 2763; devoted; Chormah, a place in Pal.:—Hormah.

2768. חָרַמֹּן **Chermôwn**, *khaw-mone'*; from 2763; abrupt; Chermom, a mount of Pal.:—Hermon.

2769. חָרַמֹּנִים **Chermôwnîym**, *khaw-moneym'*; plur. of 2768; *Hermons*, i.e. its peaks:—the Hermonites.

2770. חָרַמֶשׁ **chermêsh**, *khaw-mashe'*; from 2763; a *sickle* (as cutting):—sickle.

2771. חָרַן **Chârân**, *khaw-ran'*; from 2787; parched; Charan, the name of a man and also of a place:—Haran.
חָרַן **chârôn**. See 2740.

2772. חָרֹנִי **Chôrônîy**, *khaw-ro-nee'*; patril from 2773; a *Choronite* or inhab. of Choronaim:—Horonite.

2773. חָרֹנַיִם **Chôrônayîm**, *khaw-ro-nah'yim'*; dual of a deriv. from 2356; *double cave-town*; Choronajim, a place in Moab:—Horonaim.

2774. חָרַנְפֵּר **Charupher**, *khaw-neh-fer'*; of uncert. der.; Charnepher, an Isr.:—Harnepher.

2775. חָרַס **chereç**, *kheh'-res'*; or (with a directive enclitic) חָרַסָּה **chareçâh**, *khaw-rasaw'*; from an unused root mean. to *scrape*; the *itch*; also [perh. from the mediating idea of 2777] the sun:—itch, sun.

2776. חָרַס **Chereç**, *kheh'-res'*; the same as 2775; shining; Cheres, a mount in Pal.:—Heres.

2777. חָרַסִּית **chârûwth**, *khaw-sooth'*; from 2775 (appar. in the sense of a red tile

used for scraping); a *potsherd*, i.e. (by impl.) a *pottery*; the name of a gate at Jerus.:—east.

2778. חָרַף *châraph*, *khaw-râf'*; a prim. root; to *pull off*, i.e. (by impl.) to *expose* (as by *stripping*); spec. to *betroth* (as if a surrender); fig. to *carp at*, i.e. *defame*; denom. (from 2779) to spend the *winter*:—betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חֹרֵף *chôreph*, *khô-ref'*; from 2778; prop. the *crop gathered*, i.e. (by impl.) the *autumn* (and *winter*) season; fig. *ripeness of age*:—cold, winter ([-house]), youth.

2780. חָרַף *Chârêph*, *khaw-rafe'*; from 2778; *reproachful*; *Chareph*, an *Isr.*:—*Hareph*.

2781. חֶרְפָּה *cherpâh*, *kher-paw'*; from 2778; *contumely*, *disgrace*, the *puenda*:—rebuke, reproach (fully), shame.

2782. חָרַץ *chârats*, *khaw-rats'*; a prim. root; prop. to *point sharply*, i.e. (lit.) to *wound*; fig. to *be alert*, to *decide*:—bestir self, decide, decree, determine, maim, move.

2783. חָרָץ *chârâts* (Chald.), *khâr-ats'*; from a root corresp. to 2782 in the sense of *vigor*; the *loin* (as the seat of strength):—loin.

חָרָץ *chârûts*. See 2742.

2784. חַרְטוּבָה *chartsubbâh*, *khâr-tsoob-baw'*; of uncert. der.; a *fetter*; fig. *apain*:—band.

חָרִיץ *chârîts*. See 2757.

2785. חַרְטָן *chartsan*, *khâr-tsan'*; from 2782; a *sour grape* (as *sharp* in taste):—kernel.

2786. חָרַק *châraq*, *khaw-rak'*; a prim. root; to *grate the teeth*:—gnash.

2787. חָרַר *chârar*, *khaw-rar'*; a prim. root; to *glow*, i.e. lit. (to *melt*, *burn*, *dry up*) or fig. (to *show* or *incite passion*):—be angry, burn, dry, kindle.

2788. חָרַר *chârêr*, *khaw-rare'*; from 2787; *arid*:—parched place.

2789. חֶרֶשׁ *cheres*, *kheh-res'*; a collat. form mediating between 2775 and 2791; a piece of *pottery*:—earth (-en), (pot-) *sherd*, + *stone*.

2790. חָרַשׁ *chârash*, *khaw-rash'*; a prim. root; to *scratch*, i.e. (by impl.) to *engrave*, *plough*; hence (from the use of tools) to *fabricate* (of any material); fig. to *devise* (in a bad sense); hence (from the idea of secrecy) to *be silent*, to *let alone*; hence (by impl.) to *be deaf* (as an accompaniment of dumbness):—X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חֶרֶשׁ *cheresh*, *kheh-res'*; from 2790; *magical craft*; also *silence*:—cunning, secretly.

2792. חֶרֶשׁ *Cheresh*, *kheh-res'*; the same as 2791:—*Cheresh*, a *Levite*:—*Heresh*.

2793. חֹרֶשׁ *chôresh*, *khô-res'*; from 2790; a *forest* (perh. as furnishing the material for fabric):—bough, forest, shroud, wood.

2794. חֹרֶשׁ *chôrêsh*, *khô-rashe'*; act. part. of 2790; a *fabricator* or *mechanic*:—artificer.

2795. חֹרֶשׁ *chêrêsh*, *khay-rashe'*; from 2790; *deaf* (whether lit. or spir.):—deaf.

2796. חָרַשׁ *chârâsh*, *khaw-raush'*; from 2790; a *fabricator* of any material:—artificer, (+) *carpenter*, craftsman, engraver, maker, + *mason*, skilful, (+) *smith*, worker, workman, such as wrought.

2797. חַרְשָׁא *Charshâ*, *khâr-shaw'*; from 2792; *magician*; *Charsha*, one of the *Nethinim*:—*Harsha*.

2798. חַרְשֵׁימ *Chârâshîym*, *khâr-uv-sheem'*; plur. of 2796; *mechanics*, the name of a valley in Jerus.:—*Charashim*, craftsmen.

2799. חָרוּשֶׁת *chârôsheth*, *khâr-o'-sheth'*; from 2790; *mechanical work*:—*carving*, cutting.

2800. חָרוּשֶׁת *Chârôsheth*, *khâr-o'-sheth'*; the same as 2799; *Charosheth*, a place in *Pal.*:—*Harosheth*.

2801. חָרַת *chârath*, *khaw-rath'*; a prim. root; to *engrave*:—graven.

2802. חֶרֶת *Chereth*, *kheh-reth'*; from 2801 [but equiv. to 2793]; *forest*; *Chereth*, a thicket in *Pal.*:—*Hereth*.

2803. חָשַׁב *châshab*, *khaw-shab'*; a prim. root; prop. to *plait* or *interpenetrate*, i.e. (lit.) to *weave* or (gen.) to *fabricate*; fig. to *plot* or *contrive* (usually in a malicious sense); hence (from the mental effort) to *think*, *regard*, *value*, *compute*:—(make) *account* (of), *conceive*, *consider*, *count*, *cunning* (man, work, workman), *devise*, *esteem*, *find out*, *forecast*, *hold*, *imagine*, *impute*, *invent*, *be like*, *mean*, *purpose*, *reckon* (-ing be made), *regard*, *think*.

2804. חָשַׁב *châshab* (Chald.), *khâsh-ab'*; corresp. to 2803; to *regard*:—repute.

2805. חֶשֶׁב *chêsheb*, *khay-sheb'*; from 2803; a *belt* or *strap* (as being interlaced):—curious girdle.

2806. חֶשְׁבֻּדָּא *Chashbaddânâh*, *khâsh-bad-daw'-naw'*; from 2803 and 1777; *considerate judge*; *Chasbaddanah*, an *Isr.*:—*Hasbadana*.

2807. חֶשְׁבָּה *Châshûbâh*, *khâsh-oo-baw'*; from 2803; *estimation*; *Chashubah*, an *Isr.*:—*Hashubah*.

2808. חֶשְׁבֹן *cheshbôn*, *kesh-bone'*; from 2803; prop. *contrivance*; by impl. *intelligence*:—*account*, *device*, *reason*.

2809. חֶשְׁבֹן *Cheshbôn*, *kesh-bone'*; the same as 2808; *Cheshbon*, a place E. of the *Jordan*:—*Heshbon*.

2810. חֶשְׁבֹן *chishshâbôn*, *khish-shaw-bone'*; from 2803; a *contrivance*, i.e. actual (a warlike machine) or mental (a *machination*):—*engine*, *invention*.

2811. חֶשְׁבֵיָהּ *Châshabyâh*, *khâsh-ab-yaw'*; or חֶשְׁבֵיָהּ *Châshabyâhûw*, *khâsh-ab-yaw'-hoo'*; from 2803 and 3050; *Jah has regarded*; *Chashabjah*, the name of nine *Isr.*:—*Hashabiah*.

2812. חֶשְׁבָּנָה *Châshabnâh*, *khâsh-ab-naw'*; fem. of 2808; *inventiveness*; *Chashnah*, an *Isr.*:—*Hashabnah*.

2813. חֶשְׁבֵיָהּ *Châshabnyâh*, *khâsh-ab-neh-yaw'*; from 2808 and 3050; *thought of Jah*; *Chashabnejah*, the name of two *Isr.*:—*Hashabnihah*.

2814. חָשָׁה *châshâh*, *khaw-shaw'*; a prim. root; to *hush* or *keep quiet*:—hold peace, keep silence, be silent, (be) still.

2815. חֶשְׁבֹן *Châshshûwb*, *khâsh-shoob'*; from 2803; *intelligent*; *Chashshub*, the name of two or three *Isr.*:—*Hashub*, *Hasshub*.

2816. חֶשְׁוֹק *châshôwk* (Chald.), *khâsh-oke'*; from a root corresp. to 2821; the *dark*:—darkness.

2817. חֶשְׁוֹפָא *Châshûphâ*, *khâsh-oo-faw'*; or חֶשְׁוֹפָא *Châshûphâ*, *khâsh-oo-faw'*; from 2834; *nakedness*; *Chasupha*, one of the *Nethinim*:—*Hashupha*, *Hasupha*.

חֶשְׁוֹק *châshûwq*. See 2833.

2818. חָשַׁח *châshach* (Chald.), *khâsh-akh'*; a collat. root to one corresp. to 2863 in the sense of *readiness*; to *be necessary* (from the idea of *convenience*) or (transit.) to *need*:—careful, have need of.

2819. חֶשְׁחֻוּת *châshchûwth*, *khâsh-khooth'*; from a root corresp. to 2818; *necessity*:—be needful.

חֶשְׁחֵיקָה *châshêykâh*. See 2825.

חֶשְׁחִימ *Chûshîym*. See 2366.

2820. חָשַׁק *châsak*, *khaw-sak'*; a prim. root; to *restrain* or (reflex.) *refrain*; by impl. to *refuse*, *spare*, *preserve*; also (by interch. with 2821) to *observe*:—*assuage*, X *darken*, *forbear*, *hinder*, *hold*

back, *keep* (back), *punish*, *refrain*, *reserve*, *spare*, *withhold*.

2821. חָשַׁק *châshak*, *khaw-shak'*; a prim. root; to *be dark* (as *withholding light*); transit. to *darken*:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חָשַׁק *chôshek*, *khô-shek'*; from 2821; the *dark*; hence (lit.) *darkness*; fig. *misery*, *destruction*, *death*, *ignorance*, *sorrow*, *wickedness*:—dark (-ness), night, obscurity.

2823. חָשַׁק *châshôk*, *khaw-shoke'*; from 2821; *dark* (fig. i.e. *obscure*):—mean.

2824. חֶשְׁכָה *cheshkâh*, *kesh-kaw'*; from 2821; *darkness*:—dark.

2825. חֶשְׁכָה *châshêkâh*, *khâsh-ay-kaw'*; or חֶשְׁכָה *châshêkâh*, *khâsh-ay-kaw'*; from 2821; *darkness*; fig. *misery*:—darkness.

2826. חָשַׁל *châshal*, *khaw-shal'*; a prim. root; to *make* (intrans. be) *unsteady*, i.e. *weak*:—feelie.

2827. חָשַׁל *châshal* (Chald.), *khâsh-al'*; a root corresp. to 2826; to *weaken*, i.e. *crush*:—subdue.

2828. חָשַׁם *Châshûm*, *khaw-shoom'*; from the same as 2831; *enriched*; *Chashum*, the name of two or three *Isr.*:—*Hashum*.

חָשַׁם *Chûshâm*. See 2367.

חָשַׁם *Chûshîm*. See 2366.

2829. חֶשְׁמוֹן *Cheshmôwn*, *kesh-mone'*; the same as 2831; *opulent*; *Cheshmon*, a place in *Pal.*:—*Heshmon*.

2830. חֶשְׁמַל *chashmal*, *khâsh-mal'*; of uncert. der.; prob. *bronze* or *polished spectrum metal*:—amber.

2831. חֶשְׁמָן *chashmân*, *khâsh-man'*; from an unused root (prob. mean. *firm* or *capacious* in resources); appar. *wealthy*:—princes.

2832. חֶשְׁמוֹנָה *Chashmônâh*, *khâsh-mo-naw'*; fem. of 2831; *fertile*; *Chasmonah*, a place in the *Desert*:—*Hashmonah*.

2833. חֶשֶׁן *chôshen*, *khô-sheh'*; from an unused root prob. mean. to *contain* or *sparkle*; perh. a *pocket* (as holding the *Urim* and *Thummim*), or *rich* (as containing gems), used only of the *gorget* of the highpriest:—*breastplate*.

2834. חָשַׁף *châshaph*, *khaw-saf'*; a prim. root; to *strip off*, i.e. gen. to *make naked* (for exertion or in disgrace), to *drain away* or *bail up* (aliquid):—*make bare*, *clean*, *discover*, *draw out*, *take*, *uncover*.

2835. חָשַׁף *châshîph*, *khaw-seef'*; from 2834; prop. *drawn off*, i.e. *separated*; hence a *small company* (as divided from the rest):—*little flock*.

2836. חָשַׁף *châshaq*, *khaw-shak'*; a prim. root; to *cling*, i.e. *join*, (fig.) to *love*, *delight in*; ellipt. (or by interch. for 2820) to *deliver*:—have a *delight*, (have a) *desire*, *fillet*, *long*, *set (in) love*.

2837. חָשַׁף *chêsheq*, *khay-shek'*; from 2836; *delight*:—*desire*, *pleasure*.

2838. חָשַׁף *châshûq*, *khaw-shook'*; or חָשַׁף *châshûwq*, *khaw-shook'*; pass. part. of 2836; *attached*, i.e. a *fence-rail* or *rod* connecting the posts or pillars:—*fillet*.

2839. חֶשֶׁף *chishshûq*, *khish-shook'*; from 2836; *conjoined*, i.e. a *wheel-spoke* or *rod* connecting the hub with the rim:—*felloe*.

2840. חֶשֶׁף *chishshûr*, *khish-shoor'*; from an unused root mean. to *bind* together; *combined*, i.e. the *nave* or *hub* of a wheel (as holding the spokes together):—*spoke*.

2841. חֶשְׁרָה *châshrah*, *khâsh-raw'*; from the same as 2840; prop. a *combination* or *gathering*, i.e. of *watery clouds*:—dark.

חֶשְׁרָה *Châshûphâ*. See 2817.

2842. חָשַׁשׁ *châshash*, *khaw-shash'*; by var. for 2817; *dry grass*:—*chaff*.

2843. חֶשְׁחֵית *Chûshâthîy*, *khoo-shaw-thee'*; patron. from 2864; a *Chushathite* or desc. of *Chushah*:—*Hushathite*.

2844. חַת **chath**, *khath*; from 2865; concr. *crushed*; also *afraid*; abstr. *terror*:—broken, dismayed, dread, fear.

2845. חַת **Chêth**, *khayth*; from 2865; *terror*; *Cheth*, an aboriginal Canaanite:—Heth.

2846. חַתָּה **châthâh**, *khaw-thaw'*; a prim. root; to lay hold of; espec. to pick up fire:—heap, take (away).

2847. חַתָּה **chittâh**, *khit-taw'*; from 2865; *fear*:—terror.

2848. חַתּוּל **chittûwl**, *khit-tool'*; from 2853; *swathed*, i.e. a *bandage*:—roller.

2849. חַתְּחַת **chathchath**, *khath-khath'*; from 2844; *terror*:—fear.

2850. חַתִּי **Chittîy**, *khit-tee'*; patron. from 2845; a *Chittite*, or desc. of *Cheth*:—Hittite, Hittites.

2851. חַתִּיּוֹת **chittiyôth**, *khit-teeth'*; from 2865; *fear*:—terror.

2852. חַתַּק **châthak**, *khaw-thak'*; a prim. root; prop. to cut off, i.e. (fig.) to *decree*:—determine.

2853. חַתַּל **châthal**, *khaw-thal'*; a prim. root; to *swathe*:—X at all, *swaddle*.

2854. חַתּוּלָה **châthullâh**, *khath-ool-law'*; from 2853; a *swathing cloth* (fig.):—swaddling band.

2855. חַתְּלוֹן **Chethlôn**, *kheth-lone'*; from 2853; *enswathed*; *Chethlon*, a place in Pal.:—Hethlon.

2856. חַתַּם **châtham**, *khaw-tham'*; a prim. root; to close up; espec. to *seal*:—make an end, mark, seal (up), stop.

2857. חַתַּם **châtham** (Chald.), *khath-am'*; a root corresp. to 2856; to *seal*:—seal.

חַתָּם **chôthâm**. See 2868.

2858. חַתְּמֵת **chôthemeth**, *kho-the-meth'*; fem. act. part. of 2856; a *seal*:—signet.

2859. חַתָּן **châthan**, *khaw-than'*; a prim. root; to give (a daughter) away in marriage; hence (gen.) to contract affinity by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

2860. חַתָּן **châthân**, *khaw-thawn'*; from 2859; a relative by marriage (espec. through the bride); fig. a *circumcised child* (as a species of religious espousal):—bridegroom, husband, son in law.

2861. חַתּוּנָה **châthunnâh**, *khath-oon-naw'*; from 2859; a *wedding*:—espousal.

2862. חַתַּף **châthaph**, *khaw-thaf'*; a prim. root; to *chutch*:—take away.

2863. חַתֶּפֶס **chetheph**, *kheh-thef'*; from 2862; prop. *rapine*; fig. *robbery*:—prey.

2864. חַתַּר **châthar**, *khaw-thar'*; a prim. root; to force a passage, as by burglary; fig. with oars:—dig (through), row.

2865. חַתַּח **châthath**, *khaw-thath'*; a prim. root; prop. to *prostrate*; hence to break down, either (lit.) by violence, or (fig.) by confusion and fear:—abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

2866. חַתַּח **châthath**, *khath-ath'*; from 2865; *dismay*:—casting down.

2867. חַתְּחַת **Châthath**, *khath-ath'*; the same as 2866; *Chathath*, an Isr.:—Hathath.

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2873. טָבַח **tâbach**, *taw-bakh'*; a prim. root; to slaughter (animals or men):—kill, (make) slaughter, slay.

2874. טָבַח **têbach**, *teh-bakh'*; from 2873; prop. something *slaughtered*; hence a *beast* (or *meat*, as butchered); abstr. *butchery* (or concr. a place of slaughter):—X *beast*, *slaughter*, X *slay*, X *sore*.

2875. טָבַח **Tebach**, *teh-bakh'*; the same as 2874; *massacre*; *Tebach*, the name of a Mesopotamian and of an Isr.:—Tebah.

2876. טָבַח **tabbâch**, *tab-bawkh'*; from 2873; prop. a *butcher*; hence a *lifeguard* (because acting as executioner); also a *cook* (as usually slaughtering the animal for food):—cook, guard.

2877. טָבַח **tabbâch** (Chald.), *tab-bawkh'*; the same as 2876; a *lifeguard*:—guard.

2878. טְבַחָה **tibchâh**, *tib-khaw'*; fem. of 2874 and mean. the same:—*flesh*, *slaughter*.

2879. טְבַחָה **tabbâchâh**, *tab-baw-khaw'*; fem. of 2876; a female *cook*:—cook.

2880. טְבַחָה **Tibchath**, *tib-khath'*; from 2878; *slaughter*; *Tibchath*, a place in Syria:—Tibbath.

2881. טָבַל **tâbal**, *taw-bal'*; a prim. root; to dip:—dip, plunge.

2882. טָבַלָהוּ **Tebalyâhûw**, *teb-al-yaw-hoo'*; from 2881 and 3050; *Jah has dipped*; *Tebaljah*, an Isr.:—Tebaliah.

2883. טָבַע **tâba'**, *taw-bah'*; a prim. root; to sink:—drown, fasten, settle, sink.

2884. טְבַעוֹת **Tabbâ'ôwth**, *tab-baw-oth'*; plur. of 2883; *rings*; *Tabbaoth*, one of the Nethinim:—Tabbaoth.

2885. טְבַעַת **tabba'ath**, *tab-bah'-ath*; from 2883; prop. a *seal* (as sunk into the wax), i.e. *signet* (for sealing); hence (gen.) a *ring* of any kind:—ring.

2886. טְבַרְמוֹן **Tabrimmôn**, *tab-rim-mone'*; from 2885 and 7417; *pleasing* (to) *Rimmon*; *Tabrimmon*, a Syrian:—Tabrimmon.

2887. טְבֵת **Têbeth**, *tay'-beth*; prob. of for. der.; *Tebeth*, the tenth Heb. month:—Tebeth.

2888. טְבַת **Tabbath**, *tab-bath'*; of uncert. der.; *Tabbath*, a place E. of the Jordan:—Tabbath.

2889. טְהוֹר **tâhôwr**, *taw-hore'*; or טְהוֹר **tâhôr**, *taw-hore'*; from 2891; *pure* (in a phys., chem., cerem. or moral sense):—clean, fair, pure (-ness).

2890. טְהוֹר **têhôwr**, *teh-hore'*; from 2891; *purity*:—pureness.

2891. טְהוֹר **tâhêr**, *taw-hare'*; a prim. root; prop. to be bright; i.e. (by impl.) to be pure (phys. sound, clear, unadulterated; Levit. *uncontaminated*; mor. *innocent* or *holy*):—be (make, make self. pronoun) clean, cleanse (self), purge, purify (-ler, self).

2892. טְהַר **tôhar**, *to'-har*; from 2891; lit. *brightness*; cerem. *purification*:—clearness, glory, purifying.

2893. טְהַרָה **tohôrâh**, *toh-or-aw'*; fem. of 2892; cerem. *purification*; moral *purity*:—X is cleansed, cleansing, purification (-fying).

2894. טָוַח **tâwv**, *too*; a prim. root; to sweep away:—sweep.

2895. טוֹב **towb**, *tobe*; a prim. root, to be (trans. do or make) good (or well) in the widest sense:—be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

2896. טוֹב **tôwb**, *tobe*; from 2895; good (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a *good* or good thing, a *good* man or woman; the *good*, *goods* or *good* things, *good* men or women), also as an adv. (*well*):—beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness. liketh (best), loving, merry, X most, pleasant,

+ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

2897. טוֹב **Tôwb**, *tobe*; the same as 2896; *good*:—*Tob*, a region appar. E. of the Jordan:—Tob.

2898. טוֹב **tûwb**, *toob*; from 2895; *good* (as a noun), in the widest sense, espec. *goodness* (superl. concr. the *best*), *beauty*, *gladness*, *welfare*:—fair, gladness, good (-ness, thing, -s), joy, go well with.

2899. טוֹב וְאֲדוֹנֵיָהוּ **Tôwb Adôniyâhûw**, *tobe ado-nee-yah'-hoo'*; from 2896 and 138; *pleasing* (to) *Adonijah*; *Tob-Adonijah*, an Isr.:—Tob-adonijah.

2900. טוֹבְיָהוּ **Tôwbiyâh**, *to-bee-yaw'*; or טוֹבְיָהוּ **Tôwbiyâhûw**, *to-bee-yaw'-hoo'*; from 2896 and 3050; *goodness* of *Jehovah*; *Tobiyah*, the name of three Isr. and of one Samaritan:—Tobiah, Tobijah.

2901. טָוַח **tâvâh**, *taw-vaw'*; a prim. root; to spin:—spin.

2902. טָוַח **tûwach**, *too'-akh*; a prim. root; to smear, espec. with lime:—daub, overlay, plaster, smut.

2903. טָוַפְפָה **tôwphâphâh**, *to-faw-faw'*; from an unused root mean. to go around or bind; a *fillet* for the forehead:—frontlet.

2904. טָוַל **tâwl**, *tool*; a prim. root; to pitch over or reel; hence (transit.) to cast down or out:—carry away, (utterly) cast (down, forth, out), send out.

2905. טָוַר **tâwr**, *toor*; from an unused root mean. to range in a reg. manner; a *row*; hence a *wall*:—row.

2906. טָוַר **tâwr** (Chald.), *toor*; corresp. to 6697; a *rock* or *hill*:—mountain.

2907. טָוַס **tâws**, *toos*; a prim. root; to pounce as a bird of prey:—haste.

2908. טָוַח **têvâth** (Chald.), *tev-awth'*; from a root corresp. to 2901; *hunger* (as twisting):—fasting.

2909. טָחַח **tâchâh**, *taw-khaw'*; a prim. root; to stretch a bow, as an archer:—[bow-] shot.

2910. טָחַח **tûwchâh**, *too-khaw'*; from 2909 (or 2910) in the sense of *overlaying*; (in the plur. only) the *kidneys* (as being covered); hence (fig.) the inmost *thought*:—inward parts.

2911. טָחוּן **têchôwn**, *tekh-one'*; from 2912; a *hand mill*; hence a *millstone*:—to grind.

2912. טָחַן **tâchan**, *taw-khan'*; a prim. root; to grind meal; hence to be a *concubine* (that being their employment):—grind (-er).

2913. טָחַן **tachânâh**, *takh-an-aw'*; from 2912; a *hand mill*; hence (fig.) *chewing*:—grinding.

2914. טָחַר **têchôr**, *tekh-ore'*; from an unused root mean. to burn; a *boil* or ulcer (from the inflammation), espec. a tumor in the anus or pudenda (the piles):—emerod.

2915. טָיַח **tiyach**, *tee'-akh*; from (the equiv. of) 2902; mortar or plaster:—daubing.

2916. טָיַח **tiyt**, *teet*; from an unused root mean. appar. to be sticky [rath. perh. a denom. from 2894, through the idea of dirt to be swept away]; mud or clay; fig. *calamity*:—clay, dirt, mire.

2917. טָיַן **tiyn** (Chald.), *teen*; perh. by interch. for a word corresp. to 2916; *clay*:—mry.

2918. טָיַרָה **tiyrâh**, *tee-raw'*; fem. of (an equiv. to) 2905; a *wall*; hence a *fortress* or a *hamlet*:—(goodly) castle, habitation, palace, row.

2919. טָל **tal**, *tal*; from 2926; *dew* (as covering vegetation):—dew.

2920. טָל **tal** (Chald.), *tal*; the same as 2919:—dew.

2921. טָלָה **tâlâh**, *taw-law'*; a prim. root; prop. to cover with pieces; i.e. (by impl.) to spot or variegated (as tapestry):—clouted, with divers colours, spotted.

2922. טָלָה **tâlâh**, *tel-aw'*; appar. from 2921 in the (orig.) sense of covering (for protection); a *lamb* [comp. 2924]:—lamb.

2923. תֵּלַעַיִם **Tēlā'yīm**, *tel-aw-eem'*; from the plur. of 2922; *lambs; Telaim, a place in Pal.*—Telaim.
2924. תֵּלֶה **tāleh**, *taw-leh'*; by var. for 2922; a *lamb*.—lamb.
2925. תֵּלְתֵּלָה **tal-tēlāh**, *tal-tay-law'*; from 2904; *overthrow or rejection*.—captivity.
2926. תֵּלַל **tālal**, *taw-lal'*; a prim. root; prop. to *strew over*, i.e. (by impl.) to *cover in or plate (with beams)*.—cover.
2927. תֵּלַל (Chald.), **tēlal**, *tel-al'*; corresp. to 2926; to *cover with shade*.—have a shadow.
2928. תֵּלֵם **Telem**, *teh-lem'*; from an unused root mean. to *break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper*.—Telem.
2929. תֵּלְמוֹן **Talmōwn**, *tāl-mone'*; from the same as 2728; *oppressive; Talmon, a temple doorkeeper*.—Talmon.
2930. תִּמְאָה **tāmāh**, *taw-may'*; a prim. root; to be *foul*, espec. in a cerem. or mor. sense (*contaminated*):—defile (self), pollute (self), be (make, make self, pronounce) *unclean, × utterly*.
2931. תִּמְאָה **tāmāh**, *taw-may'*; from 2930; *foul in a relig. sense*:—defiled, + *infamous, polluted (-tion), unclean*.
2932. תִּמְאָה **tāmāh**, *toom-aw'*; from 2930; *relig. impurity*.—filthiness, unclean (-ness).
2933. תִּמְאָה **tāmāh**, *taw-maw'*; a collat. form of 2930; to be *impure in a relig. sense*:—be defiled, be reputed vile.
2934. תִּמְנון **tāman**, *taw-man'*; a prim. root; to *hide (by covering over)*:—hide, lay *privily, in secret*.
2935. תִּנְאָה **tēneh**, *teh-neh'*; from an unused root prob. mean. to *weave*; a *basket (of interlaced osiers)*.—basket.
2936. תִּנְאָה **tānaph**, *taw-naf'*; a prim. root; to *soil*.—defile.
2937. תִּנְאָה **tānāh**, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—seduce.
2938. תִּנְאָה **tā'an**, *taw-an'*; a prim. root; to *taste*; fig. to *perceive*:—× *but, perceive, taste*.
2939. תִּנְעַם **tē'am** (Chald.), *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—make to eat, feed.
2940. תִּנְעַם **tā'am**, *tah'am'*; from 2938; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—*advice, behaviour, decree, discretion, judgment, reason, taste, understanding*.
2941. תִּנְעַם **tā'am** (Chald.), *tah'am'*; from 2939; prop. a *taste*, i.e. (as in 2940) a *judicial sentence*:—*account, × to be commanded, commandment, matter*.
2942. תִּנְעַם **tē'em** (Chald.), *teh-ame'*; from 2939 and equiv. to 2941; prop. *flavor*; fig. *judgment (both subj. and obj.)*; hence *account (both subj. and obj.)*:—+ *chancellor, + command, commandment, decree, + regard, taste, wisdom*.
2943. תִּנְעַן **tā'an**, *taw-an'*; a prim. root; to *load a beast*:—lade.
2944. תִּנְעַן **tā'an**, *taw-an'*; a prim. root; to *stab*:—thrust through.
2945. תִּפַּח **taph**, *taf'*; from 2952 (perh. referring to the *tripping gait of children*); a *family (mostly used collect. in the sing.)*:—(little) *children (ones), families*.
2946. תִּפְחָח **tāphach**, *taw-fakh'*; a prim. root; to *nurse a child (as promotive of growth)*; or perh. a *denom.* from 2947, from *dandling on the palms*:—span, swaddle.
2947. תִּפְחָח **tēphach**, *tay-fakh'*; from 2946; a *spread of the hand, i.e. a palm-breadth (not "span" of the fingers)*; archit. a *corbel (as a supporting palm)*:—*coping, hand-breadth*.
2948. תִּפְחָח **tōphach**, *to'-fakh'*; from 2946 (the same as 2947):—*hand-breadth (broad)*.
2949. תִּפְחָח **tippūch**, *tip-pookh'*; from 2946; *nursing*:—span long.
2950. תִּפַּח **tāphal**, *taw-fal'*; a prim. root; prop. to *stick on as a patch*; fig. to *impute falsely*:—forge (-r), sew up.
2951. תִּפְסָר **tīphsar**, *tīf-sar'*; of for. der.; a *military governor*:—captain.
2952. תִּפְפָּח **tāphaph**, *taw-faf'*; a prim. root; appar. to *trip (with short steps) coquetishly*:—mince.
2953. תִּפְרָה **tēphar** (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a *finger-nail*; also a *hoof or claw*:—nail.
2954. תִּפְשָׁשׁ **tāphash**, *taw-fash'*; a prim. root; prop. appar. to be *thick*; fig. to be *stupid*:—be fat.
2955. תִּפְתָּה **Tāphath**, *taw-fath'*; prob. from 5197; a *dropping (of ointment)*; *Taphath, an Israelitess*:—Taphath.
2956. תִּרַד **tārad**, *taw-rad'*; a prim. root; to *drive on*; fig. to *follow close*:—continual.
2957. תִּרַד (Chald.), **tērad**, *ter-ad'*; corresp. to 2956; to *expel*:—drive.
2958. תִּרְוֹם **tērōwm**, *ter-ome'*; a var. of 2962; *not yet*:—before.
2959. תִּרְחָה **tārach**, *taw-rakh'*; a prim. root; to *overburden*:—weary.
2960. תִּרְחָה **tōrach**, *to'-rakh'*; from 2959; a *burden*:—cumbrance, trouble.
2961. תִּרְיָה **tārīy**, *taw-ree'*; from an unused root appar. mean. to be *moist*; prop. *driving*; hence *fresh (i.e. recently made such)*:—new, putrefying.
2962. תִּרְיָה **tērem**, *teh-rem'*; from an unused root appar. mean. to *interrupt or suspend*; prop. *non-occurrence*; used adv. *not yet or before*:—before, ere, not yet.
2963. תִּרְיָה **tārāph**, *taw-raf'*; a prim. root; to *pluck off or pull to pieces*; causat. to *supply with food (as in morsels)*:—catch, × *without doubt, feed, ravin, rend in pieces, × surely, tear (in pieces)*.
2964. תִּרְיָה **tēreph**, *teh-ref'*; from 2963; something *torn, i.e. a fragment, e.g. a fresh leaf, prey, food*.—leaf, meat, prey, spoil.
2965. תִּרְיָה **tārāph**, *taw-rawf'*; from 2963; recently *torn off, i.e. fresh*:—pluck off.
2966. תִּרְיָה **tēréphāh**, *ter-ay-faw'*; fem. (collect.) of 2964; *prey, i.e. flocks devoured by animals*:—ravin, (that which was) *torn (of beasts, in pieces)*.
2967. תִּרְפֵּלַי **Tarpēlay** (Chald.), *tar-pel-ah'ee'*; from a name of for. der.; a *Tarpelite (collect.) or inhab. of Tarpel, a place in Assyria*:—Tarpelites.
2968. יָאָב **yā'ab**, *yaw-ab'*; a prim. root; to *desire*:—long.
2969. יָאָה **yā'ah**, *yaw-aw'*; a prim. root; to be *suitable*:—appertain.
- יָאוּר **yē'owr**. See 2975.
2970. יָאֲזַנְיָה **Yā'azanyāh**, *yah-az-an-yaw'*; or יָאֲזַנְיָהוּ **Yā'azanyāhūw**, *yah-az-an-yaw'-hoo'*; from 238 and 3050; *heard of Jah; Jaazanjah, the name of four Isr.*:—Jaazanjah. Comp. 3153.
2971. יָאִיר **Yā'īyr**, *yaw-ere'*; from 215; *enlightener; Jair, the name of four Isr.*:—Jair.
2972. יָאִירִי **Yā'īrīy**, *yaw-ee-ree'*; patron. from 2971; a *Jairite or desc. of Jair*:—Jairite.
2973. יָאֵל **yā'al**, *yaw-al'*; a prim. root; prop. to be *slack, i.e. (fig.) to be foolish*:—dote, be (become, do) *foolish (-ly)*.
2974. יָאֵל **yā'al**, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of *mental weakness*]; prop. to *yield, espec. assent*; hence (pos.) to *undertake as an act of volition*:—*assay, begin, be content, please, take upon, × willingly, would*.
2975. יָאוּר **yē'ōr**, *yeh-ore'*; of Eg. or.; a *channel, e.g. a fosse, canal, shaft; spec. the Nile, as the one river of Egypt, including its collat. tren-*
- ches; also the *Tigris, as the main river of Assyria*:—brook, flood, river, stream.
2976. יָאֵשׁ **yā'ash**, *yaw-asī'*; a prim. root; to *desist, i.e. (fig.) to despond*:—(cause to) *despair, one that is desparate, be no hope*.
2977. יָאֲשִׁיחַ **Yō'shīyāh**, *yo-shee-yaw'*; or יָאֲשִׁיחַ **Yō'shīyāhūw**, *yo-she-yaw'-hoo'*; from the same root as 803 and 3050; *founded of Jah; Joshijah, the name of two Isr.*:—Jolah.
2978. יָאֲתָרֹן **yē'āthōwn**, *yeh-ee-thone'*; from 857; an *entry*:—entrance.
2979. יָאֲתָרִי **yē'āth'ray**, *yeh-aw-ther-ah'ee'*; from the same as 871; *stepping; Jeātherai, an Isr.*:—Jeaterai.
2980. יָבַב **yābab**, *yaw-bab'*; a prim. root; to *baul*:—cry out.
2981. יָבֹל **yēbūwl**, *yeb-ool'*; from 2986; *produce, i.e. a crop or (fig.) wealth*:—fruit, increase.
2982. יָבוֹס **Yēbūwe**, *yeb-ooos'*; from 947; *trodden, i.e. threshing-place; Jebus, the aboriginal name of Jerus.*:—Jebus.
2983. יָבוֹסִי **Yēbūwēy**, *yeb-oo-see'*; patial from 2982; a *Jebusite or inhab. of Jebus*:—Jebusite (-s).
2984. יָבַחַר **Yibchar**, *yib-khar'*; from 977; *choice; Jibchar, an Isr.*:—Ibhar.
2985. יָבִין **Yābīyn**, *yaw-bene'*; from 995; *intelligent; Jabin, the name of two Canaanitish kings*:—Jabin.
- יָבִישׁ **Yābēysh**. See 3003.
2986. יָבַל **yābal**, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring (espec. with pomp)*:—bring (forth), carry, lead (forth).
2987. יָבַל (Chald.), **yēbal**, *yeb-al'*; corresp. to 2986; to *bring*:—bring, carry.
- יָבֵל **yōbēl**. See 3104.
2988. יָבַל **yābāl**, *yaw-baw'*; from 2986; a *stream*:—[water-] *course, stream*.
2989. יָבַל **Yābāl**, *yaw-baw'*; the same as 2988; *Jabal, an antediluvian*:—Jabal.
- יָבֵל **yōbēl**. See 3104.
2990. יָבַל **yabbēl**, *yab-bale'*; from 2986; having *running sores*:—wen.
2991. יָבֵלֵם **Yiblē'am**, *yib-leh-awm'*; from 1104 and 5971; *devouring people; Jible'am, a place in Pal.*:—Ibleam.
2992. יָבַם **yābam**, *yaw-bam'*; a prim. root of doubtful mean.; used only as a *denom.* from 2993; to *marry a (deceased) brother's widow*:—perform the duty of a husband's brother, marry.
2993. יָבָם **yābām**, *yaw-bawm'*; from (the orig. of) 2992; a *brother-in-law*:—husband's brother.
2994. יָבֵמֶת **yēbēmeth**, *yeb-ay-meth'*; fem. part. of 2992; a *sister-in-law*:—brother's wife, sister in law.
2995. יָבֵנְאֵל **Yabnē'el**, *yab-neh-ale'*; from 1129 and 410; *built of God; Jabnē'el, the name of two places in Pal.*:—Jabneel.
2996. יָבֵנָה **Yabneh**, *yab-neh'*; from 1129; a *building; Jabneh, a place in Pal.*:—Jabneh.
2997. יָבֵנְיָה **Yibnē'yāh**, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah; Jibnejah, an Isr.*:—Ibnejah.
2998. יָבֵנְיָה **Yibnī'yāh**, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah; Jibnijah, an Isr.*:—Ibnijah.
2999. יָבַק **Yabbōq**, *yab-boke'*; prob. from 1238; *pouring forth; Jabbok, a river E. of the Jordan*:—Jabbok.
3000. יָבֵרְכָה **Yēberkyāhūw**, *yeb-eh-rek'-yaw'-hoo'*; from 1238 and 3050; *blessed of Jah; Jēberckjah, an Isr.*:—Jēberckiah.
3001. יָבֵשׁ **yābēsh**, *yaw-bashe'*; a prim. root; to be *ashamed, confused or disappointed*; also (as falling) to *dry up (as water) or wither (as herbage)*:—be *ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), × utterly, wither (away)*.

3002. יָבֵשׁ **yābēsh**, *yaw-bashe'*; from 3001: *dry*:—dried (away), dry.

3003. יָבֵשׁ **Yābēsh**, *yaw-bashe'*; the same as 3003 (also

יָבֵשׁ **Yābēysh**, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilead*); *Jabesh*, the name of an Isr. and of a place in Pal.:—*Jabesh* ([-Gilead]).

3004. יַבְבָּשָׁה **yabbāshāh**, *yab-baw-shaw'*; from 3001; *dry ground*:—dry (ground, land).

3005. יִבְשָׁם **Yibshām**, *yib-sawm'*; from the same as 1814; *fragrant*; *Jibsam*, an Isr.:—*Jibsam*.

3006. יַבְבֶּשֶׁת **yabbesheth**, *yab-beh'-sheth*; a var. of 3004; *dry ground*:—dry land.

3007. יַבְבֶּשֶׁת **yabbesheth** (Chald.), *yab-beh'-sheth*; corresp. to 3006; *dry land*:—earth.

3008. יִגְאָל **Yig'āl**, *yig-aw'*; from 1350; *avenger*; *Jigal*, the name of three Isr.:—*Igal*.

Igal.

3009. יָגַב **yāgab**, *yaw-gab'*; a prim. root; to dig or plough:—husbandman.

3010. יָגַב **yāgēb**, *yaw-gabe'*; from 3009; a ploughed field:—field.

3011. יִגְבְּהָה **Yogbēhāh**, *yog-beh-haw'*; fem. from 1361; *hillock*; *Jogbehah*, a place E. of the Jordan:—*Jogbehah*.

3012. יִגְדַלְיָהוּ **Yigdalyāhūw**, *yig-dal-yaw'-hoo*; from 1431 and 3050; *magnified of Jah*; *Jigdalyah*, an Isr.:—*Igdalyah*.

3013. יָגַע **yāgāh**, *yaw-gaw'*; a prim. root; to grieve:—afflict, cause grief, grieve, sorrowful, vex.

3014. יָגַע **yāgāh**, *yaw-gaw'*; a prim. root [prob. rather the same as 3013 through the common idea of dissatisfaction]: to push away:—be removed.

3015. יָגוֹן **yāgōwn**, *yaw-gohn'*; from 3013; *affliction*:—grief, sorrow.

3016. יָגוֹר **yāgōwr**, *yaw-gore'*; from 3025; *fearful*:—afraid, fearest.

3017. יָגוּר **Yāgūr**, *yaw-goor'*; prob. from 1481; a lodging; *Jagur*, a place in Pal.:—*Jagur*.

3018. יָגַע **yēgiya'**, *yeg-ee'-ah*; from 3021; *toil*; hence a work, produce, property (as the result of labor):—labour, work.

3019. יָגַע **yāgiya'**, *yaw-ghee'-ah*; from 3021; *tired*:—weary.

3020. יָגַל **Yogliy**, *yog-lee'*; from 1540; *exiled*; *Jogli*, an Isr.:—*Jogli*.

3021. יָגַע **yāga'**, *yaw-yah'*; a prim. root; prop. to gasp; hence to be exhausted, to tire, to toil:—faint, (make to) labour, (be) weary.

3022. יָגַע **yāgā'**, *yaw-gaw'*; from 3021; *earnings* (as the product of toil):—that which he laboured for.

3023. יָגַע **yāgā'**, *yaw-gay'-ah*; from 3021; *tired*; hence (trans.) *tiresome*:—full of labour, weary.

3024. יָגַע **yēgī'āh**, *yeg-ee-aw'*; fem. of 3019; *fatigue*:—weariness.

3025. יָגַר **yāgōr**, *yaw-gore'*; a prim. root; to fear:—be afraid, fear.

3026. יְגַר שְׁהָדוּתָה **Yegar Sahādūwthā'** (Chald.), *yegar' sah-had-oo-thaw'*; from a word derived from an unused root (mean. to gather) and a der. of a root corresp. to 7717; *heap of the testimony*; *Jegar-Sahadutha*, a cairn E. of the Jordan:—*Jegar-Sahadutha*.

3027. יָד **yād**, *yawd*; a prim. word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ be) able, × about, + armholes, at, axletree, because of, beside, border, × bounty, + broad, [broken-] handed, × by, charge, coast, + consecrate, + creditor, custody, debt, dominion, × enough, + fellowship, force, × from, hand [-staves, -y work], × he, himself, × in, labour, + large, ledge, [left-] handed, means, × mine, ministry, near, × of, × order, ordinance, × our, parts, pain, power, × presumptuously, service, side, sore, state, etay, draw

with strength, stroke, + swear, terror, × thee, × by them, × themselves, × thine own, × thou, through, × throwing, + thumb, times, × to, × under, × us, × wait on, [way-] side, where, + wide, × with (him, me, you), work, + yield, × yourselves.

3028. יָד **yad** (Chald.), *yad*; corresp. to 3027:—hand, power.

3029. יָדָה **yādā'** (Chald.), *yed-aw'*; corresp. to 3034; to praise:—(give) thank (-s).

3030. יִדְלָה **Yidlāh**, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—*Idalah*.

3031. יִדְבָשׁ **Yidbāsh**, *yid-bawsh'*; from the same as 1706; perh. *honeyed*; *Jidbāsh*, an Isr.:—*Idbāsh*.

3032. יָדַד **yādād**, *yaw-dad'*; a prim. root; prop. to handle [comp. 3034], i.e. to throw, e.g. lots:—cast.

3033. יִדְדוּתָה **yēdidūwth**, *yed-ee-dooth'*; from 3039; prop. *affection*; concr. a *darling* object:—dearly beloved.

3034. יָדָה **yādāh**, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to use (i.e. hold out) the hand; phys. to throw (a stone, an arrow) at or away; espec. to revere or worship (with extended hands); intens. to bemoan (by wringing the hands):—cast (out), (make) confess (-ion), praise, shoot, (give) thank (-ful, -s, -sgiving).

3035. יָדָה **Yiddōw**, *yid-do'*; from 3034; *praised*; *Jiddo*, an Isr.:—*Iddo*.

3036. יָדוֹן **Yādōwn**, *yaw-dōne'*; from 3034; *thankful*; *Jadon*, an Isr.:—*Jadon*.

3037. יָדוּעָה **Yaddūwa'**, *yad-doo'-ah*; from 3045; *knowing*; *Jaddū*, the name of two Isr.:—*Jaddua*.

3038. יִדְדוּתָה **Yēdūwthūwn**, *yed-oo-thoon'*; or יִדְדוּתָה **Yēdūthūwn**, *yed-oo-thoon'*; or יִדְדוּתָה **Yēdiythūwn**, *yed-ee-thoon'*; prob. from 3034; *laudatory*; *Jeduthun*, an Isr.:—*Jeduthun*.

3039. יָדָה **yēdiyd**, *yed-ee'*; from the same as 1730; *loved*:—amiable, (well-) beloved, loves.

3040. יָדָה **Yēdiydhāh**, *yed-ee-daw'*; fem. of 3039; *beloved*; *Jedidah*, an Israelitess:—*Jedidah*.

3041. יָדָה **Yēdiydhāh**, *yed-ee-deh-yaw'*; from 3039 and 3050; *beloved of Jah*; *Jedidejah*, a name of Solomon:—*Jedidiah*.

3042. יָדָה **Yēdayāh**, *yed-aw-yaw'*; from 3034 and 3050; *praised of Jah*; *Jedajah*, the name of two Isr.:—*Jedajah*.

3043. יָדָה **Yēdiyā'ēl**, *yed-ee-ah-ale'*; from 3045 and 410; *knowing God*; *Jediaēl*, the name of three Isr.:—*Jediael*.

3044. יָדָה **Yidlāph**, *yid-lawf'*; from 1811; *tearful*; *Jidlaph*, a Mesopotamian:—*Jidlaph*.

3045. יָדָה **yādā'**, *yaw-dah'*; a prim. root; to know (prop. to ascertain by seeing); used in a great variety of senses, fig., lit., euphem. and infer. (including observation, care, recognition; and causat. instruction, designation, punishment, etc.) [as follow]:—acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] aware, can [-not], certainly, for a certainty, comprehend, consider, × could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self known, + be learned, + lie by man, mark, perceive, privy to, × prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], × will be, wist, wit, wot.

3046. יָדָה **yēda'** (Chald.), *yed-ah'*; corresp. to 3045:—certify, know, make known, teach.

3047. יָדָה **Yādā'**, *yaw-daw'*; from 3045; *knowing*; *Jada*, an Isr.:—*Jada*.

3048. יָדָה **Yēdayāh**, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—*Jediaah*.

3049. יִדְדֵנִי **yiddēnīy**, *yid-deh-o-nee'*; from 3045; prop. a *knowing* one; spec. a *conjuror*; (by impl.) a *ghost*:—*wizard*.

3050. יָהָה **Yāhh**, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement. Cp. names in "-iah," "-jah."

3051. יָהָב **yāhab**, *yaw-hab'*; a prim. root; to give (whether lit. or fig.); gen. to put; imper. (reflex.) come:—ascribe, bring, come on, give, go, set, take.

3052. יָהָב **yēhab** (Chald.), *yeh-hab'*; corresp. to 3051:—deliver, give, lay, + prolong, pay, yield.

3053. יָהָב **yēhāb**, *yeh-hawb'*; from 3051; prop. what is given (by Providence), i.e. a lot:—burden.

3054. יָהָד **yāhad**, *yaw-had'*; denom. from a form corresp. to 3061; to Judaize, i.e. become Jewish:—become Jews.

3055. יָהָד **Yēhād**, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—*Jehud*.

3056. יָהָדָה **Yehday**, *yeh-dah'ee*; perh. from a form corresp. to 3061; *Judaistic*; *Jehdai*, an Isr.:—*Jehdai*.

3057. יָהָדָה **Yēhūdiyāh**, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudiyah*, a Jewess:—*Jehudiyah*.

3058. יָהוּהָה **Yēhūwāh**, *yaw-hoo'*; from 3068 and 1931; *Jehovah* (is) *He*; *Jehū*, the name of five Isr.:—*Jehū*.

3059. יָהוּחָזָה **Yēhōwāchāz**, *yeh-ho-aw-khawz'*; from 3068 and 270; *Jehovah-seized*; *Jehōachaz*, the name of three Isr.:—*Jehoahaz*. Comp. 3099.

3060. יָהוּשָׁה **Yēhōwāsh**, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah-fired*; *Jehōsh*, the name of two Isr. kings:—*Jehoash*. Comp. 8101.

3061. יָהוּדָה **Yēhūdāh** (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judea*:—*Jewry*, *Judah*, *Judea*.

3062. יָהוּדָה **Yēhūdā'y** (Chald.), *yeh-hoo-daw-ee'*; patril. from 3061; a *Jehudaite* (or *Judaite*), i.e. Jew:—*Jew*.

3063. יָהוּדָה **Yēhūdāh**, *yeh-hoo-daw'*; from 3064; *celebrated*; *Jehudah* (or *Judah*), the name of five Isr.; also of the tribe descended from the first, and of its territory:—*Judah*.

3064. יָהוּדָה **Yēhūdīy**, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. *Judaite* or *Jew*), or desc. of *Jehudah* (i.e. *Judah*):—*Jew*.

3065. יָהוּדָה **Yēhūdīy**, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—*Jehudi*.

3066. יָהוּדָה **Yēhūdīyth**, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—in the Jews' language.

3067. יָהוּדָה **Yēhūdīyth**, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudith*, a Canaanitess:—*Judith*.

3068. יָהוּהָה **Yēhōvāh**, *yeh-ho-vaw'*; from 1961; (the) self-*Existent* or *Eternal*; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069.

3069. יָהוּהָה **Yēhōvīh**, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—*God*.

3070. יָהוּהָה **Yēhōvāh yireh**, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah will see* (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—*Jehovah-Jireh*.

3071. יָהוּהָה **Yēhōvāh niçfiy**, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix.; *Jehovah* (is) *my banner*; *Jehovah-Nissi*, a symbolical name of an altar in the Desert:—*Jehovah-nissi*.

3072. יָהוּהָה **Yēhōvāh tsidqēnūw**, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pron. suffix.; *Jehovah* (is) *our right*; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—the Lord our righteousness.

3073. יהוה שָׁלוֹם **Yehôvâh shâlôwm**, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah (is) peace; Jehovah-Shalom*, a symbolical name of an altar in Pal.:—*Jehovah-shalom*.
3074. יהוה שָׁמָּה **Yehôvâh shâmmâh**, *yeh-ho-vaw' shaum'-maw'*; from 3068 and 8033 with directive enclitic; *Jehovah (is) thither; Jehovah-Shammah*, a symbol. title of Jerus.:—*Jehovah-shammah*.
3075. יהוה זָבָד **Yehôwzâbâd**, *yeh-ho-zaw-bawd'*; from 3068 and 2064; *Jehovah-enslaved; Jehozabad*, the name of three Isr.:—*Jehozabad*. Comp. 3107.
3076. יהוה חָנָן **Yehôwchânân**, *yeh-ho-khaw-naw'n'*; from 3068 and 2603; *Jehovah-favored; Jehochanan*, the name of eight Isr.:—*Jehochanan, Johanan*. Comp. 3110.
3077. יהוה יָדָע **Yehôwyâdâ'**, *yeh-ho-yaw-daw'*; from 3068 and 3045; *Jehovah-known; Jehojada*, the name of three Isr.:—*Jehoiada*. Comp. 3111.
3078. יהוה יָכִין **Yehôwyâkiyn**, *yeh-ho-yaw-keen'*; from 3068 and 3559; *Jehovah will establish; Jehojakin*, a Jewish king:—*Jehoiachin*. Comp. 3112.
3079. יהוה יָרִים **Yehôwyâriym**, *yeh-ho-yaw-keem'*; from 3068 abbrev. and 6965; *Jehovah will raise; Jehojakim*, a Jewish king:—*Jehoiakim*. Comp. 3113.
3080. יהוה רִיב **Yehôwyâriyb**, *yeh-ho-yaw-reeb'*; from 3068 and 7378; *Jehovah will contend; Jehojarib*, the name of two Isr.:—*Jehoiarib*. Comp. 3114.
3081. יהוה כָּל **Yehôwkal**, *yeh-hoo-kal'*; from 3201; *potent; Jehukal*, an Isr.:—*Jehucal*. Comp. 3116.
3082. יהוה נָדָב **Yehôwnâdâb**, *yeh-ho-naw-dawb'*; from 3068 and 5068; *Jehovah-largeness; Jehonadab*, the name of an Isr. and of an Arab:—*Jehonadab, Jonadab*. Comp. 3122.
3083. יהוה נָתַן **Yehôwnâthân**, *yeh-ho-naw-thaw'n'*; from 3068 and 5414; *Jehovah-given; Jehonatham*, the name of four Isr.:—*Jonathan*. Comp. 3129.
3084. יהוה סָפֵה **Yehôwçêph**, *yeh-ho-safe'*; a fuller form of 3130; *Jehoseph (i.e. Joseph)*, a son of Jacob:—*Joseph*.
3085. יהוה אָדָה **Yehôw'addâh**, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned; Jehoâddah*, an Isr.:—*Jehoada*.
3086. יהוה אָדִין **Yehôw'addiyn**, *yeh-ho-ad-deen'*; or
יהוה אָדָן **Yehôwaddân**, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased; Jehoâddin or Jehoâddan*, an Israelitess:—*Jehoaddan*.
3087. יהוה צַדִּיק **Yehôwtsâdâq**, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; *Jehovah-righted; Jehotsadak*, an Isr.:—*Jehozadek, Josedeck*. Comp. 3136.
3088. יהוה רָם **Yehôwrâm**, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised; Jehoram*, the name of a Syrian and of three Isr.:—*Jehoram, Joram*. Comp. 3141.
3089. יהוה שָׁבַע **Yehôwsheba'**, *yeh-ho-sheh'-bah'*; from 3068 and 7650; *Jehovah-sworn; Jehosheba*, an Israelitess:—*Jehosheba*. Comp. 3090.
3090. יהוה שָׁבַת **Yehôwshab'ath**, *yeh-ho-shab'-ath'*; a form of 3089; *Jehoshabath*, an Israelitess:—*Jehoshabath*.
3091. יהוה שׁוּא **Yehôwshûwa'**, *yeh-ho-shoo'-ah'*; or
יהוה שׁוּא **Yehôwshû'a**, *yeh-ho-shoo'-ah'*; from 3068 and 3467; *Jehovah-saved; Jehoshuah*, *Joshua*. Comp. 1954, 3442.
3092. יהוה שָׁפַט **Yehôwshâphât**, *yeh-ho-shaw-fawt'*; from 3068 and 8199; *Jehovah-judged; Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—*Jehoshaphat*. Comp. 3146.
3093. יהוה יָהִיר **yâhiyr**, *yaw-here'*; prob. from the same as 2022; *elated; hence arrogant;—haughty, proud*.
3094. יהוה לֵלֵל **Yehallel'êl**, *yeh-hal-lei-ale'*; from 1934 and 410; *praising God; Jehalelel*, the name of two Isr.:—*Jehalelel, Jehalelel*.
3095. יהוה אֶמֶט **yahâôm**, *yah-hal-ome'*; from 1986 (in the sense of *hardness*); a precious stone, prob. *onyx*:—*diamond*.
3096. יהוה כִּי **Yahats**, *yah'-hats*; or
יהוה צַדִּיק **Yahtsâh**, *yah'-tsaw'*; or (fem.)
יהוה צַדִּיק **Yahtsâh**, *yah'-tsaw'*; from an unused root mean. to *stamp*; perh. *threshing-floor; Jahats or Jahtsah*, a place E. of the Jordan:—*Jahaz, Jahazah, Jahzah*.
3097. יהוה יָבֵט **Yôw'âb**, *yo-awb'*; from 3068 and 1; *Jehovah-fathered; Joâb*, the name of three Isr.:—*Joab*.
3098. יהוה אָח **Yôw'âch**, *yo-awkh'*; from 3068 and 251; *Jehovah-brothered; Joach*, the name of four Isr.:—*Joah*.
3099. יהוה אָחָז **Yôw'âchâz**, *yo-aw-khawz'*; a form of 3059; *Joâchaz*, the name of two Isr.:—*Jehozabaz, Joahaz*.
3100. יהוה אֵל **Yôw'êl**, *yo-ale'*; from 3068 and 410; *Jehovah (is his) God; Joël*, the name of twelve Isr.:—*Joel*.
3101. יהוה אֶשׁ **Yôw'âsh**, *yo-awsh'*; or
יהוה אֶשׁ **Yô'âsh** (2 Chron. 24: 1), *yo-awsh'*; a form of 3060; *Joâsh*, the name of six Isr.:—*Joash*.
3102. יהוה יָב **Yôwb**, *yobe*; perh. a form of 3103, but more prob. by err. transc. for 3437; *Job*, an Isr.:—*Job*.
3103. יהוה בָּב **Yôwbâb**, *yo-bawb'*; from 2980; *howler; Jobab*, the name of two Isr. and of three foreigners:—*Johab*.
3104. יהוה בֵּל **yôwbêl**, *yo-bale'*; or
יהוה בֵּל **yôbêl**, *yo-bale'*; appar. from 2986; the blast of a horn (from its continuous sound); spec. the signal of the silver trumpets; hence the instrument itself and the festival thus introduced:—*jubilee, ram's horn, trumpet*.
3105. יהוה יָבַל **yôwbâl**, *yo-bal'*; from 2986; a stream:—*river*.
3106. יהוה בָּבֵל **Yâwbâl**, *yo-baw'l'*; from 2986; *stream; Jubal*, an antediluvian:—*Jubal*.
3107. יהוה זָבָד **Yôwzâbâd**, *yo-zaw-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr.:—*Josabad, Jozabad*.
3108. יהוה זָכָר **Yôwzâkâr**, *yo-zaw-kawr'*; from 3068 and 2142; *Jehovah-remembered; Jozacar*, an Isr.:—*Jozachar*.
3109. יהוה חָי **Yôwchâ'**, *yo-khaw'*; prob. from 3068 and a var. of 2421; *Jehovah-revived; Jocha*, the name of two Isr.:—*Joha*.
3110. יהוה חָנָן **Yôwchânân**, *yo-khaw-naw'n'*; a form of 3076; *Jochanan*, the name of nine Isr.:—*Johanan*.
- יהוה חָנָן **Yâwçhânân**. See 3194.
3111. יהוה יָדָע **Yôwyâdâ'**, *yo-yaw-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—*Jehoiada, Jolada*.
3112. יהוה יָכִין **Yôwyâkiyn**, *yo-yaw-keen'*; a form of 3078; *Jojakin*, an Isr. king:—*Jehoiachin*.
3113. יהוה יָכִין **Yôwyâriym**, *yo-yaw-keem'*; a form of 3079; *Jojakim*, an Isr.:—*Joiakim*. Comp. 3187.
3114. יהוה רִיב **Yôwyâriyb**, *yo-yaw-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—*Joiarib*.
3115. יהוה כֶּבֶד **Yôwkebed**, *yo-keh'-bed*; from 3068 contr. and 3513; *Jehovah-gloried; Jokebed*, the mother of Moses:—*Jochebed*.
3116. יהוה כָּל **Yôwkal**, *yo-kal'*; a form of 3081; *Jukal*, an Isr.:—*Jucal*.
3117. יהוה יָם **yôwm**, *yome*; from an unused root mean. to be hot; a day (as the warm hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—*age, + always, + chronicles, continually (-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, x end, + evening, + (for) ever (-lasting,*
- more), x full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, x required, season, x since, apace, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), x whole (+ age), (full) year (-ly), + younger*.
3118. יהוה יוֹם **yôwm** (Chald.), *yome*; corresp. to 3117; a day:—*day (by day), time*.
3119. יהוה מָוֵם **yôwmâm**, *yo-mawm'*; from 3117; *daily*:—*daily, (by, in the) day (-time)*.
3120. יהוה מָוֵם **Yâvân**, *yaw-vaw'n'*; prob. from the same as 3196; *effervescing (i.e. hot and active); Javan*, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia:—*Javan*.
3121. יהוה מִוֵּם **yâvên**, *yaw-ven'*; from the same as 3196; *prop. dregs (as effervescing); hence mud*:—*mire, miry*.
3122. יהוה מָוֵם **Yôwnâdâb**, *yo-naw-dawb'*; a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—*Jonadab*.
3123. יהוה מָוֵם **yôwnâh**, *yo-naw'*; prob. from the same as 3196; a dove (appar. from the warmth of their mating):—*dove, pigeon*.
3124. יהוה מָוֵם **Yônâh**, *yo-naw'*; the same as 3123; *Jonah*, an Isr.:—*Jonah*.
3125. יהוה נֶנִּי **Y'vâniy**, *yev-aw-nee'*; patron. from 3121; a *Jevanite*, or desc. of Javan:—*Grecian*.
3126. יהוה נֶנִּי **yôwnêg**, *yo-nake'*; act. part. of 3243; a sucker; hence a twig (of a tree felled and sprouting):—*tender plant*.
3127. יהוה נֶנִּי **yôwnegeth**, *yo-neh'-keth*; fem. of 3126; a sprout:—(tender) branch, young twig.
3128. יהוה נֶנִּי **yôwnath 'elem rek-hôqiyim**, *yo-nath' ay'-lem rek-hô-keem'*; from 3123 and 432 and the plur. of 7350; *dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody)*:—*Jonath-elem-rechokim*.
3129. יהוה נֶנִּי **Yôwnâthân**, *yo-naw-thaw'n'*; a form of 3068; *Jonathan*, the name of ten Isr.:—*Jonathan*.
3130. יהוה נֶנִּי **Yôwçêph**, *yo-safe'*; fut. of 3254; *let him add (or perh. simply act. part. adding); Joseph*, the name of seven Isr.:—*Joseph*. Comp. 3064.
3131. יהוה נֶנִּי **Yôwçephyâh**, *yo-sif-yaw'*; from act. part. of 3254 and 3050; *Jah (is) adding; Josiphâh*, an Isr.:—*Josiphah*.
3132. יהוה נֶנִּי **Yôwçêlâh**, *yo-ay-law'*; perh. fem. act. part. of 3276; *furthermore; Joelah*, an Isr.:—*Joelah*.
3133. יהוה נֶנִּי **Yôwçêd**, *yo-ade'*; appar. act. part. of 3259; *appointer; Joed*, an Isr.:—*Joed*.
3134. יהוה נֶנִּי **Yôwçezér**, *yo-eh'-zer*; from 3068 and 5828; *Jehovah (is his) help; Joezer*, an Isr.:—*Joezer*.
3135. יהוה נֶנִּי **Yôw'âsh**, *yo-awsh'*; from 3068 and 5789; *Jehovah-hastened; Joash*, the name of two Isr.:—*Joash*.
3136. יהוה נֶנִּי **Yôwtsâdâq**, *yo-tsaw-dawk'*; a form of 3087; *Jotsadak*, an Isr.:—*Jozadak*.
3137. יהוה נֶנִּי **Yôwqiym**, *yo-keem'*; a form of 3113; *Jokim*, an Isr.:—*Jokim*.
3138. יהוה נֶנִּי **yôwreh**, *yo-reh'*; act. part. of 3384; *sprinkling; hence a sprinkling (or autumnal showers)*:—*first rain, former [rain]*.
3139. יהוה נֶנִּי **Yôwrâh**, *yo-raw'*; from 3384; *rainy; Jorah*, an Isr.:—*Jorab*.
3140. יהוה נֶנִּי **Yôwray**, *yo-rah'-ee*; from 3384; *rainy; Jorai*, an Isr.:—*Jorai*.
3141. יהוה נֶנִּי **Yôwrâm**, *yo-rawm'*; a form of 3068; *Joram*, the name of three Isr. and one Syrian:—*Joram*.
3142. יהוה נֶנִּי **Yâwshab Chesed**, *yo-shab' kheh'-sed*; from 7725 and 2617; *kindness will be returned; Jushab-Chesed*, an Isr.:—*Jushab-hesed*.

3143. יוֹשִׁבֵיָהּ **Yôwshîbyâh**, *yo-shib-yaw'*; from 3427 and 3050; *Jehovah will cause to dwell*; *Joshibyah*, an Isr.:—*Josibiah*.
 3144. יוֹשָׁהּ **Yôwshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—*Joshah*.
 3145. יוֹשָׁבֵיָהּ **Yôwshavyâh**, *yo-shaw-yaw'*; from 3068 and 7737; *Jehovah-set*; *Joshavjah*, an Isr.:—*Joshaviah*. Comp. 3144.
 3146. יוֹשָׁפָט **Yôwshâphâṭ**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—*Joshaphat*.
 3147. יוֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 3535; *Jehovah (is) perfect*; *Jotham*, the name of three Isr.:—*Jotham*.
 3148. יוֹתֵר **yôwthêr**, *yo-thare'*; act. part. of 3498; *prop. redundant*; hence *over and above*, as *adj.*, *noun*, *adv.* or *conj.* [as follows]:—*better*, *more* (-over), *over*, *profit*.
 3149. יוֹזֵאֵל **Yôzavêl**, *yez-av-ale'*; from an unused root (mean. to *sprinkle*) and 410; *sprinkled of God*; *Jezevel*, an Isr.:—*Jeziel* [from the marg.].
 3150. יִזְיָהּ **Yizziyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah*; *Jizziyah*, an Isr.:—*Jeziyah*.
 3151. יִזְיֵז **Yâziyz** *yaw-zeez'*; from the same as 3153; *he will make prominent*; *Jaziz*, an Isr.:—*Jaziz*.
 3152. יִזְלֵיָהּ **Yizliyah**, *yiz-lee-aw'*; prob. from an unused root (mean. to *draw up*); *he will draw out*; *Jizliyah*, an Isr.:—*Jeziyah*.
 3153. יִזְנֵיהּ **Yezanyâh**, *yez-an-yaw'*; or יִזְנֵיהּ **Yezanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezeajah*, an Isr.:—*Jezeajah*.
 3154. יֵזַע **yeza**, *yeh'-zah*; from an unused root mean. to *ooze*; *sweat*, i.e. (by impl.) a *sweating dress*:—*any thing that causeth sweat*.
 3155. יִזְרָחָהּ **Yizrach**, *yiz-ravkh'*; a var. for 250; a *Jizrach* (i.e. *Ezrachite* or *Zarchite*) or desc. of *Zerach*:—*Izrahite*.
 3156. יִזְרַחְיָהּ **Yizrachyah**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine*; *Jizrachyah*, the name of two Isr.:—*Izrahiah*, *Jezeiah*.
 3157. יִזְרַעְיָהּ **Yizre'êl**, *yiz-reh-ale'*; from 2232 and 410; *God will sow*; *Jizre'el*, the name of two places in Pal. and of two Isr.:—*Jezeel*.
 3158. יִזְרַעְיָהּ **Yizre'êliy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizreelite* or native of *Jizreel*:—*Jezeelite*.
 3159. יִזְרַעְיָהּ **Yizre'êliyth**, *yiz-reh-ay-leeth'*; fem. of 3158; a *Jezeelitess*:—*Jezeelitess*.
 3160. יִחְבֹּהּ **Yechubbâh**, *yekh-oo-baw'*; from 2247; *hidden*; *Jechubbah*, an Isr.:—*Jehubbah*.
 3161. יָחַד **yâchad**, *yaw-khad'*; a prim. root; to *be* (or *become*) *one*.—*join*, *unite*.
 3162. יָחַד **yâchad**, *yakh'-ad*; from 3161; prop. a *unit*, i.e. (*adv.*) *unitedly*:—*alike*, at all (once), *hotly*, *likewise*, only, (*al-*) *together*, *withal*.
 3163. יָחַד **Yachdôw**, *yakh-doe'*; from 3162 with *pron. suffix*; *his unity*, i.e. (*adv.*) *together*; *Jachdo*, an Isr.:—*Jahdo*.
 3164. יָחַדְיָהּ **Yachdiyêl**, *yakh-dee-ale'*; from 3162 and 410; *unity of God*; *Jachdiel*, an Isr.:—*Jahdiel*.
 3165. יָחַדְיָהּ **Yechdiyâhûw**, *yekh-dee-yaw'-hoo*; from 3163 and 3050; *unity of Jah*; *Jechdiyâh*, the name of two Isr.:—*Jehdeiah*.
 יָחַדְיָהּ **Yechavêl**. See 3171.
 3166. יָחַזְיָהּ **Yachziyêl**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God*; *Jachziel*, the name of five Isr.:—*Jahaziel*, *Jahziel*.
 3167. יָחַזְיָהּ **Yachzyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold*; *Jachzejah*, an Isr.:—*Jahaziah*.
 3168. יָחַזְקָהּ **Yechezqêl**, *yekh-eh-kale'*; from 2388 and 410; *God will strengthen*; *Jechezkel*, the name of two Isr.:—*Ezekiel*, *Jehezekel*.

3169. יָחִיזְקִיָּהּ **Yechizqiyâh**, *yekh-iz-kee-yaw'*; or יָחִיזְקִיָּהּ **Yechizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 3388 and 3050; *strengthened of Jah*; *Jechizkiyah*, the name of five Isr.:—*Hezekiah*, *Jehizkiyah*. Comp. 2396.
 3170. יָחִזְרָהּ **Yachzerâh**, *yakh-zay-raw'*; from the same as 2386; *perh. protection*; *Jachzerah*, an Isr.:—*Jahzerah*.
 3171. יָחִיזְעָל **Yechiyêl**, *yekh-ee-ale'*; or (2 Chron. 29 : 14) יָחִיזְעָל **Yechavêl**, *yekh-av-ale'*; from 2421 and 410; *God will live*; *Jechiêl* (or *Jechavel*), the name of eight Isr.:—*Jehiel*.
 3172. יָחִיזְעָלִי **Yechiyêliy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechielite* or desc. of *Jechiel*:—*Jehieli*.
 3173. יָחִיזְעָלִי **yâchiyd**, *yaw-kheed'*; from 3161; *prop. united*, i.e. *sole*; by impl. *beloved*; also *lonely*, (*fem.*) *the life* (as not to be replaced):—*darling*, *desolate*, only (*child*, *son*), *solitary*.
 3174. יָחִיזְעָלִי **Yechiyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live*; *Jechiyah*, an Isr.:—*Jehiah*.
 3175. יָחִיזְעָלִי **yâchiyd**, *yaw-kheel'*; from 3173; *expectant*:—*should hope*.
 3176. יָחַח **yâchal**, *yaw-chal'*; a prim. root; to *wait*; by impl. *to be patient*, *hope*:—(*cause to*, *have*, *make to*) *hope*, *he pained*, *stay*, *tarry*, *trust*, *wait*.
 3177. יָחַחְיָהּ **Yachle'êl**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God*; *Jachle'el*, an Isr.:—*Jahleel*.
 3178. יָחַחְיָהּ **Yachle'êliy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachleelite* or desc. of *Jachleel*:—*Jahleelites*.
 3179. יָחַחְיָהּ **yâcham**, *yaw-kham'*; a prim. root; *prob. to be hot*; fig. *to conceive*:—*get heat*, *be hot*, *conceive*, *be warm*.
 3180. יָחַחְמוֹר **yachmûwr**, *yakh-moor'*; from 2500; a kind of *deer* (from the color); comp. 2543:—*fallow deer*.
 3181. יָחַחְמַי **Yachmay**, *yakh-mah'-ee*; prob. from 3179; *hot*; *Jachmay*, an Isr.:—*Jahmai*.
 3182. יָחַחְפָּהּ **yâchêph**, *yaw-khafe'*; from an unused root mean. to *take off the shoes*; *unsandalled*:—*barefoot*, *being unshod*.
 3183. יָחַחְשֵׁלִי **Yachtsêl**, *yakh-tseh-ale'*; from 2673 and 410; *God will allot*; *Jachtsêl*, an Isr.:—*Jahzeel*. Comp. 3185.
 3184. יָחַחְשֵׁלִי **Yachtsêliy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachtsêlite* (collect.) or desc. of *Jachtsêl*:—*Jahzeelites*.
 3185. יָחַחְשֵׁלִי **Yachtsiyêl**, *yakh-tsee-ale'*; from 2673 and 410; *allotted of God*; *Jachtsiêl*, an Isr.:—*Jahziel*. Comp. 3183.
 3186. יָחַחְרָהּ **yâchar**, *yaw-khar'*; a prim. root; to *delay*:—*tarry longer*.
 3187. יָחַחְשֵׁי **yâchas**, *yaw-khas'*; a prim. root; to *sprout*; used only as *denom.* from 3188; *to enroll by pedigree*:—(*number after*, *number throughout*) the *genealogy* (to be reckoned), *be reckoned by genealogies*.
 3188. יָחַחְשֵׁי **yachas**, *yakh'-as*; from 3187; a *pedigree* or *family list* (as *growing spontaneously*):—*genealogy*.
 3189. יָחַחְתָּהּ **Yachath**, *yakh'-ath*; from 3161; *unity*; *Jachath*, the name of four Isr.:—*Jahath*.
 3190. יָחַב **yâtab**, *yaw-tab'*; a prim. root; to *be* (*causat.*) *make well*, lit. (*sound*, *beautiful*) or fig. (*happy*, *successful*, *right*):—*be accepted*, *amend*, *use aright*, *benefit*, *be* (make) *better*, *seem best*, *make cheerful*, *be comely*, + *be content*, *diligent* (-ly), *dress*, *earnestly*, *find favour*, *give*, *be glad*, *do* (be, make) *good* (-ness), *be* (make) *merry*, *please* (+ well), *show more* [kindness], *skillfully*, × *very small*, *surely*, *make sweet*, *thoroughly*, *tire*, *trim*, *very*, *be* (can, deal, *entrust*, *go*, *have*) *well* [said, *seen*].
 3191. יָחַב **yêab** (Chald.), *yet-ab'*; corresp. to 3190:—*seem good*.
 3192. יָחַבָּהּ **Yotbâh**, *yet-baw'*; from 3190; *pleasantness*; *Yotbah*, a place in Pal.:—*Jotbah*.

3193. יָחַבָּהּ **Yotbâthâh**, *yet-baw'-thaw'*; from 3192; *Jotbahthah*, a place in the Desert:—*Jotbath*, *Jotbahthah*.
 3194. יָחַבָּהּ **Yutbâh**, *yoot-taw'*; or יָחַבָּהּ **Yûwâh**, *yoo-taw'*; from 5186; *extended*; *Jutbah* (or *Jutâh*), a place in Pal.:—*Jutbah*.
 3195. יָחַבָּהּ **Yêtuwr**, *yet-oor'*; prob. from the same as 2905; *encircled* (i.e. *inclosed*); *Jetur*, a son of *Ishmael*:—*Jetur*.
 3196. יָחַבָּהּ **Yayin**, *yah'-yin*; from an unused root mean. to *effervesce*; *wine* (as *fermented*); by impl. *intoxication*:—*banqueting*, *wine*, *wine* [-hbber].
 3197. יָחַבָּהּ **yak**, *yak*; by err. *transc.* for 3027; a *hand* or *side*:—[*way*-] *side*.
 יָחַבָּהּ **yâkôwl**. See 3201.
 יָחַבָּהּ **Yêkôwn'yâh**. See 3204.
 3198. יָחַבָּהּ **yâkach**, *yaw-kakh'*; a prim. root; to *be right* (i.e. *correct*); *recip. to argue*; *causat.* to *decide*, *justify* or *convict*:—*appoint*, *argue*, *chasten*, *convince*, *correct* (-ion), *daysman*, *dispute*, *judge*, *maintain*, *plead*, *reason* (together), *rebuke*, *reprove* (-r), *surely*, in *any wise*.
 יָחַבָּהּ **Yêkiy'yâh**. See 3203.
 3199. יָחַבָּהּ **Yâkijn**, *yaw-keen'*; from 3559; *he* (or *it*) *will establish*; *Jakin*, the name of three Isr. and of a temple pillar:—*Jachin*.
 3200. יָחַבָּהּ **Yâkiyniy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin*:—*Jachinites*.
 3201. יָחַבָּהּ **yâkôl**, *yaw-kole'*; or (fuller) יָחַבָּהּ **yâkôwl**, *yaw-kole'*; a prim. root; to *be able*, lit. (*can*, *could*) or *mor.* (*may*, *might*):—*be able*, *any at all* (ways), *attain*, *can* (away with, [-not]), *could*, *endure*, *might*, *overcome*, *have power*, *prevail*, *still*, *suffer*.
 3202. יָחַבָּהּ **yêkêl** (Chald.), *yek-ale'*; or יָחַבָּהּ **yêkiyl** (Chald.), *yek-eel'*; corresp. to 3201:—*be able*, *can*, *couldst*, *prevail*.
 3203. יָחַבָּהּ **Yêkolyâh**, *yek-ol-yaw'*; and יָחַבָּהּ **Yêkolyâhûw**, *yek-ol-yaw'-hoo*; or (2 Ch. 25 : 3) יָחַבָּהּ **Yêkiyl'yâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable*; *Jekol-jah* or *Jekiljah*, an Israelitess:—*Jecholiah*, *Jecoliah*.
 3204. יָחַבָּהּ **Yêkonyâhûw**, *yek-on-yaw'-hoo*; or (Jer. 27 : 20) יָחַבָּהּ **Yêkôwn'yâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish*; *Jekonjah*, a Jewish king:—*Jecoliah*. Comp. 3659.
 3205. יָחַבָּהּ **yâlad**, *yaw-lad'*; a prim. root; to *bear young*; *causat.* to *beget*; *med.* to *act as midwife*; *spec.* to *show lineage*:—*bear*, *beget*, *birth* (-day), *born*, (*make to*) *bring forth* (*children*, *young*), *bring up*, *calve*, *child*, *come*, *be delivered* (of a child), *time of delivery*, *gender*, *hatch*, *labour*, (*do* the office of a) *midwife*, *declare* *pedigrees*, *be* the son of, (*woman* in, *woman that*) *travail* (-eth, -ing *woman*).
 3206. יָחַבָּהּ **yelêd**, *yeh'-led*; from 3205; something *born*, i.e. a *lad* or *offspring*:—*boy*, *child*, *fruit*, *son*, *young man* (one).
 3207. יָחַבָּהּ **yaldâh**, *yal-daw'*; fem. of 3206; a *lass*:—*damsel*, *girl*.
 3208. יָחַבָּהּ **yaldûwth**, *yal-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—*childhood*, *youth*.
 3209. יָחַבָּהּ **yillôwd**, *yil-lode'*; pass. from 3205; *born*:—*born*.
 3210. יָחַבָּהּ **Yâlôwn**, *yaw-lone'*; from 3385; *lodging*; *Jalon*, an Isr.:—*Jalon*.
 3211. יָחַבָּהּ **yâliy**, *yaw-leed'*; from 3205; *born*:—(*home-*) *born*, *child*, *son*.
 3212. יָחַבָּהּ **yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to *walk* (lit. or fig.); *causat.* to *carry* (in various senses):— × *again*, *away*, *bear*, *bring*, *carry* (away), *come* (away), *depart*, *flow*, + *follow* (-ing), *get* (away, hence, him), (*cause to*, *make*) *go* (away, -ing, -ne, one's way, out), *grow*, *lead* (forth), *let down*, *march*, *prosper*, + *pursue*, *cause to run*,

- spread, take away [-journey], vanish, (cause to) walk (-ing), wax, X be weak.
3213. יָלַל *yálal*, *yaw-lal'*; a prim. root; to *howl* (with a wailing tone) or *yell* (with a boisterous one):—(make to) howl, he howling.
3214. יָלַל *yelél*, *yel-ale'*; from 3213; a *howl*;—howling.
3215. יָלַלָה *yelálah*, *yel-aw-law'*; fem. of 3214; a *howling*;—howling.
3216. יָלַע *yála*, *yaw-lah'*; a prim. root; to *blurt* or utter inconsiderately;—*devour*.
3217. יָלַפְתָּה *yallepheth*, *yal-leh'-feth*; from an unused root appar. mean. to *stick* or *scrape*; *scurf* or *teeter*;—*scabbed*.
3218. יָלַק *yeleq*, *yeh'-lek*; from an unused root mean. to *lick* up; a *devourer*; spec. the young locust;—*cankerworm*, *caterpillar*.
3219. יָלְקוּטָה *yalqúwt*, *yal-koot'*; from 3250; a travelling pouch (as if for gleanings):—*scrip*.
3220. יָם *yám*, *yawm*; from an unused root mean. to *roar*; a sea (as breaking in noisy surf) or large body of water; spec. (with the art.) the *Mediterranean*; sometimes a large river, or an artificial basin; locally, the *west*, or (rarely) the *south*;—sea (X *-faring man*, [-shore]), *south*, *west* (-ern, side, -ward).
3221. יָם (Chald.), *yawm*; corresp. to 3220;—*sea*.
3222. יָם *yém*, *yame*; from the same as 3117; a *warm spring*;—*mule*.
3223. יְמוּאֵל *Yemúwél*, *yem-oo-ale'*; from 3117 and 410; *day of God*; *Jemuel*, an Isr.;—*Jemuel*.
3224. יְמוּמָה *Yemíymáh*, *yem-ee-maw'*; perh. from the same as 3117; prop. *warm*, i.e. *affectionate*; hence *dove* [comp. 3123]; *Jemimah*, one of Job's daughters;—*Jemimah*.
3225. יְמִינָה *yámíyn*, *yaw-meen'*; from 3231; the *right hand* or side (leg, eye) of a person or other object (as the *stronger* and more dexterous); locally, the *south*;—+ *left-handed*, *right* (hand, side), *south*.
3226. יְמִינָה *Yámíyn*, *yaw-meen'*; the same as 3225; *Jamin*, the name of three Isr.;—*Jamin*. See also 1144.
3227. יְמִינִי *yemíyníy*, *yem-ee-nee'*; for 3225; *right*;—(on the) *right* (hand).
3228. יְמִינִי *Yemíyníy*, *yem-ee-nee'*; patron. from 3226; a *Jeminite* (collect.) or desc. of *Jamin*;—*Jaminites*. See also 1145.
3229. יְמִלָּה *Yimláh*, *yem-law'*; or יְמִלָּה *Yimláh*, *yim-law'*; from 4390; *full*; *Jimla* or *Jimlah*, an Isr.;—*Imla*, *Imlah*.
3230. יַמְלֵךְ *Yamlék*, *yam-lake'*; from 4427; *he will make king*; *Jamlek*, an Isr.;—*Jamlech*.
3231. יְמָן *yáman*, *yaw-man'*; a prim. root; to be (phys.) *right* (i.e. firm); but used only as denom. from 3225 and transit., to be *right-handed* or take the *right-hand side*;—*go* (turn) to (on, use) the *right hand*.
3232. יְמִנָּה *Yimnáh*, *yim-naw'*; from 3231; *prosperity* (as betokened by the *right hand*); *Jinnah*, the name of two Isr.; also (with the art.) of the posterity of one of them;—*Imna*, *Imnah*, *Jinnah*, *Jinnites*.
3233. יְמִנִי *yemániy*, *yem-aw-nee'*; from 3231; *right* (i.e. at the right hand);—(on the) *right* (hand).
3234. יְמִנָּה *Yimnáh*, *yim-naw'*; from 4513; *he will restrain*; *Jimna*, an Isr.;—*Imna*.
3235. יְמַר *yámar*, *yaw-mar'*; a prim. root; to *exchange*; by impl. to *change places*;—*boast* selves, *change*.
3236. יְמַרְרָה *Yimráh*, *yim-raw'*; prob. from 3235; *interchange*; *Jimrah*, an Isr.;—*Imrah*.
3237. יְמַשׁ *yámash*, *yaw-mash'*; a prim. root; to *touch*;—*feel*.
3238. יָנַח *yánah*, *yaw-naw'*; a prim. root; to *rage* or be *violent*; by impl. to *suppress*, to *maltreat*;—*destroy*, (thrust out by) *oppress* (-ing, -on, -or), *proud*, *vex*, do violence.
3239. יָנוּחַ *Yánówach*, [*yaw-no'-akh*; or (with enclitic) *Yánówacháh*, *yaw-no'-khaw*; from 3240; *quiet*; *Janoách* or *Jano-chah*, a place in Pal.;—*Janosh*, *Janoháh*.
- יָנוּחַ *Yánúm*. See 3241.
3240. יָנַח *yánach*, *yaw-nakh'*; a prim. root; to *deposit*; by impl. to *allow to stay*;—*bestow*, *cast down*, *lay* (down, up), *leave* (off), *let alone* (remain), *pacify*, *place*, *put*, *set* (down), *suffer*, *with-draw*, *withhold*. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)
3241. יָנִים *Yániym*, *yaw-neem'*; from 5123; *asleep*; *Janim*, a place in Pal.;—*Janum* [from the marg.].
3242. יָנִיקָה *Yeníyqáh*, *yen-ee-kaw'*; from 3243; a *sucker* or *sapling*;—*young twig*.
3243. יָנַק *yánaq*, *yaw-nak'*; a prim. root; to *suck*; *causat. to give milk*;—*milch*, *nurse* (-ing mother), (give, make to) *suck* (-ing child, -ling).
3244. יָנִישׁוּפָה *yanshúwph*, *yan-shoof'*; or יָנִישׁוּפָה *yanshówph*, *yan-shofe'*; appar. from 5398; an *unclean* (aquatic) bird; prob. the *heron* (perh. from its *blowing cry*, or because the *night-heron* is meant [comp. 5399]);—(great) *owl*.
3245. יָסַד *yácad*, *yaw-sad'*; a prim. root; to *set* (lit. or fig.); *intens. to found*; *reflex. to sit down together*, i.e. *settle*, *consult*;—*appoint*, *take counsel*, *establish*, (lay the, lay for a) *found* (-ation), *instruct*, *lay*, *ordain*, *set*, X *sure*.
3246. יָסַד *yéçúð*, *yis-ooð'*; from 3245; a *foundation* (fig. i.e. *beginning*);—X *began*.
3247. יָסַד *yéçúwd*, *yis-ode'*; from 3245; a *foundation* (lit. or fig.);—*bottom*, *foundation*, *repairing*.
3248. יָסַדָה *yéçúwdáh*, *yis-oo-daw'*; fem. of 3246; a *foundation*;—*foundation*.
3249. יָסַר *yáçúwr*, *yaw-soor'*; from 5493; *departing*;—*they that depart*.
3250. יָסַר *yicçúwr*, *yis-sore'*; from 3256; a *reprover*;—*instruct*.
3251. יָסַךְ *yáçak*, *yaw-sak'*; a prim. root; to *pour* (intrans.);—*be poured*.
3252. יָסַךְ *Yicçáh*, *yis-kaw'*; from an unused root mean. to *watch*; *observant*; *Jis-kah*, sister of Lot;—*Iseah*.
3253. יָסַכְיָהוּ *Yis-makyáhúw*, *yis-mak-yaw-hoo'*; from 5564 and 3050; *Jah will sustain*; *Jismakjah*, an Isr.;—*Ismachlah*.
3254. יָסַף *yáçaph*, *yaw-saf'*; a prim. root; to *add* or *augment* (often adv. to *continue* to do a thing);—*add*, X *again*, X *any more*, X *cease*, X *come more*, + *conceive again*, *continue*, *exceed*, X *further*, X *gather together*, *get more*, *give more-over*, X *henceforth*, *increase* (more and more), *join*, X *longer* (bring, do, make, much, put), X (the, much, yet) *more* (and more), *proceed* (further), *prolong*, *put*, be [strong-] *er*, X *yet*, *yield*.
3255. יָסַף *yéçaph* (Chald.), *yis-af'*; corresp. to 3254;—*add*.
3256. יָסַר *yáçar*, *yaw-sar'*; a prim. root; to *chastise*, lit. (with blows) or fig. (with words); hence to *instruct*;—*bind*, *chasten*, *chastise*, *correct*, *instruct*, *punish*, *reform*, *reprove*, *sore*, *teach*.
3257. יָסַף *yáf*, *yaw*; from 3261; a *shovel*;—*shovel*.
3258. יָסַף *Yáçéts*, *yah-bates'*; from an unused root prob. mean. to *grieve*; *sorrowful*; *Jabets*, the name of an Isr., and also of a place in Pal.;—*Jabez*.
3259. יָסַד *yáçad*, *yaw-ad'*; a prim. root; to *fix upon* (by agreement or appointment); by impl. to *meet* (at a stated time), to *summon* (to trial), to *direct* (in a certain quarter or position), to *engage* (for marriage);—*agree*, (make an) *appoint* (-ment, a time), *assemble* (selves), *betroth*, *gather* (selves, together), *meet* (together), *set* (a time).
- יָסַד *Yéçúw*. See 3260.
3260. יָסַד *Yéçíy*, *yed-ee'*; from 3259; *appointed*; *Jedí*, an Isr.;—*Iddo* [from the marg.] See 3035.
3261. יָצָה *yáçah*, *yaw-aw'*; a prim. root; appar. to *brush aside*;—*sweep away*.
3262. יָצָה *Yéçúwél*, *yeh-oo-ale'*; from 3261 and 410; *carried away of God*; *Jeíel*, the name of four Isr.;—*Jehiel*, *Jeiel*, *Jeuel*. Comp. 3273.
3263. יָצָה *Yéçúwts*, *yeh-oots'*; from 5779; *counsellor*; *Jeúts*, an Isr.;—*Jeuz*.
3264. יָצָה *yáçúwr*, *yaw-ore'*; a var. of 3263; a *forest*;—*wood*.
3265. יָצָה *Yáçúwr*, *yaw-oor'*; appar. pass. part. of the same as 3263; *wooded*; *Jaúr*, an Isr.;—*Jair* [from the marg.].
3266. יָצָה *Yéçúwsh*, *yeh-oo-sh'*; from 5789; *hasty*; *Jeúsh*, the name of an Edomite and of four Isr.;—*Jehush*, *Jeush*. Comp. 3274.
3267. יָצָה *yáçaz*, *yaw-az'*; a prim. root; to be *bold* or *obstinate*;—*fierce*.
3268. יָצָה *Yáçíyél*, *yah-az-ee-ale'*; from 3267 and 410; *emboldened of God*; *Jaçíel*, an Isr.;—*Jaaziel*.
3269. יָצָה *Yáçíyáhúw*, *yah-az-ee-yaw-hoo'*; from 3267 and 3050; *emboldened of Jah*; *Jaazíyah*, an Isr.;—*Jaaziah*.
3270. יָצָה *Yáçéyir*, *yah-az-ayr'*; or יָצָה *Yáçér*, *yah-zare'*; from 5826; *helpful*; *Jaazer* or *Jazer*, a place E. of the Jordan;—*Jaazer*, *Jazer*.
3271. יָצָה *yáçat*, *yaw-at'*; a prim. root; to *clothe*;—*cover*.
3272. יָצָה *yéçat* (Chald.), *yeh-at'*; corresp. to 3269; to *counsel*; *reflex. to consult*;—*counselor*, *consult together*.
3273. יָצָה *Yéçíyél*, *yeh-ee-ale'*; from 3261 and 410; *carried away of God*; *Jeíel*, the name of six Isr.;—*Jehiel*, *Jeiel*. Comp. 3262.
- יָצָה *Yáçíyir*. See 3265.
3274. יָצָה *Yéçíysh*, *yeh-ee-sh'*; from 5789; *hasty*; *Jeúsh*, the name of an Edomite and of an Isr.;—*Jeush* [from the marg.]. Comp. 3266.
3275. יָצָה *Yáçkán*, *yah-kawm'*; from the same as 5912; *troublesome*; *Jakan*, an Isr.;—*Jachan*.
3276. יָצָה *yáçal*, *yaw-al'*; a prim. root; prop. to *ascend*; fig. to be *valuable* (obj. *useful*, subj. *benefited*);—X at all, *set forward*, *can do good*, (be, have) *profit* (-able).
3277. יָצָה *yáçél*, *yaw-ale'*; from 3276; an *ibex* (as *climbing*);—*wild goat*.
3278. יָצָה *Yáçél*, *yaw-ale'*; the same as 3277; *Jaél*, a Canaanite;—*Jael*.
3279. יָצָה *Yáçálá*, *yah-al-aw'*; or יָצָה *Yáçáláh*, *yah-al-aw'*; the same as 3280 or direct from 3276; *Jaala* or *Jaalah*, one of the Nethinim;—*Jaala*, *Jaalah*.
3280. יָצָה *Yáçáláh*, *yah-al-aw'*; fem. of 3277;—*roe*.
3281. יָצָה *Yáçálám*, *yah-lawm'*; from 5856; *oc-cult*; *Jalam*, an Edomite;—*Jalam*.
3282. יָצָה *Yáçán*, *yah-an'*; from an unused root mean. to *pay attention*; prop. *heed*; by impl. *purpose* (sake or account); used adv. to indicate the *reason* or cause;—*because* (that), *forasmuch* (+ as), *seeing then*, + *that*, + *whereas*, + *why*.
3283. יָצָה *yáçén*, *yaw-ane'*; from the same as 3282; the *ostrich* (prob. from its *answering cry*);—*ostrich*.
3284. יָצָה *yáçánáh*, *yah-an-aw'*; fem. of 3283, and mean. the same;—+ *owl*.
3285. יָצָה *Yáçánay*, *yah-an-ah'ee'*; from the same as 3283; *responsive*; *Jaanaí*, an Isr.;—*Jaanaí*.
3286. יָצָה *yáçaph*, *yaw-af'*; a prim. root; to *tire* (as if from wearisome *flight*);—*faint*, *cause to fly*, (be) *weary* (self).
3287. יָצָה *yáçéph*, *yaw-afe'*; from 3286; *fatigued*; fig. *exhausted*;—*faint*, *weary*.
3288. יָצָה *yáçaph*, *yeh-awf'*; from 3286; *fatigue* (adv. utterly *exhausted*);—*swiftly*.
3289. יָצָה *yáçats*, *yaw-ats'*; a prim. root; to *ad-vise*; *reflex. to deliberate* or *resolve*;—*advertise*, *take advice*, *advise* (well), *consult*. (give take) *counsel* (-lor), *determine*, *devise*, *guide*, *pur-pose*.

3290. יַעֲקֹב **Ya'áqób**, *yah-ak-obe'*; from 6117; *heel-catcher* (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—*Jacob*.

3291. יַעֲקֹבָהּ **Ya'áqóbâh**, *yah-ak-o'-baw'*; from 3290; *Jaakobah*, an Isr.:—*Jaakobah*.

3292. יַעֲקָן **Ya'áqân**, *yah-ak-awn'*; from the same as 6120; *Jaakan*, an Idumæan:—*Jaakan*. Comp. 1142.

3293. יַעַר **ya'ar**, *yah'-ar'*; from an unused root prob. mean. to *thicken* with verdure; a *copse* of bushes; hence a *forest*; hence *honey* in the *comb* (as hived in trees):—[honey-] *comb*, *forest*, *wood*.

3294. יַעֲרָה **Ya'râh**, *yah-raw'*; a form of 3295; *Jarah*, an Isr.:—*Jarah*.

3295. יַעֲרָה **ya'arâh**, *yah-ar-aw'*; fem. of 3293, and mean. the same:—[honey-] *comb*, *forest*.

3296. יַעֲרֵי אֲרֵגִים **Ya'arêy 'Or'egîym**, *yah-ar-ay' o-reg-eem'*; from the plur. of 3293 and the masc. plur. part. act. of 707; *woods of weavers*; *Jaare-Oregim*, an Isr.:—*Jaare-oregim*.

3297. יַעֲרִים **Ya'arîym**, *yeh-aw-reem'* plur. of 3293; *forests*; *Je'arim*, a place in Pal.:—*Jearim*. Comp. 7157.

3298. יַעֲרֵשׁיָהּ **Ya'areshyâh**, *yah-ar-esh-yaw'*; from an unused root of uncert. signif. and 3050; *Jaareshjah*, an Isr.:—*Jaresiah*.

3299. יַעֲשׂוּ **Ya'asûw**, *yah-as-oo'*; from 6213; *they will do*; *Jaasu*, an Isr.:—*Jaasau*.

3300. יַעֲשִׂיֵאל **Ya'asîyêl**, *yah-as-ee-ale'*; from 6213 and 410; *made of God*; *Jaasiel*, an Isr.:—*Jassiel*, *Jasiel*.

3301. יַפְדִּיָהּ **Yiphdîyâh**, *yif-deh-yaw'*; from 6299 and 3050; *Jah will liberate*; *Jiphdejah*, an Isr.:—*Iphedelah*.

3302. יָפָה **yâphâh**, *yaw-faw'*; a prim. root; prop. to be *bright*, i.e. (by impl.) *beautiful*:—be *beautiful*, be (make self) *fair* (-r), *deck*.

3303. יָפֵה **yâpheh**, *yaw-feh'*; from 3302; *beautiful* (lit. or fig.):—+ *beautiful*, *beauty*, *comely*, *fair* (-est, one), + *goodly*, *pleasant*, *well*.

3304. יָפֵה יָפֵה **yâphêh-phîyâh**, *yef-eh' fee-yaw'*; from 3302 by redupl.; *very beautiful*:—*very fair*.

3305. יָפוּ **Yâphô**, *yaw-fo'*; or יָפוֹ **Yâphôw** (Ezra 3 : 7), *yaw-fo'*; from 3302; *beautiful*; *Japho*, a place in Pal.:—*Japha*, *Joppa*.

3306. יָפַח **yâphach**, *yaw-fakh'*; a prim. root; prop. to *breathe hard*, i.e. (by impl.) to *sigh*:—*bewail self*.

3307. יָפַח **yâphêach**, *yaw-fay'-akh'*; from 3306; prop. *puffing*, i.e. (fig.) *meditating*:—such as *breathe out*.

3308. יָפִי **yôphîy**, *yof-ee'*; from 3302; *beauty*:—*beauty*.

3309. יָפִיָּהּ **Yâphiya'**, *yaw-fee'-ah'*; from 3313; *bright*; *Japhia*, the name of a Canaanite, an Isr., and a place in Pal.:—*Japhia*.

3310. יָפֵלֵט **Yaphlêṭ**, *yaf-late'*; from 6403; *he will deliver*; *Japhlet*, an Isr.:—*Japhlet*.

3311. יָפֵלֵטִי **Yaphlêṭîy**, *yaf-lay-tee'*; patron. from 3310; a *Japhletite* or desc. of *Japhlet*:—*Japhleti*.

3312. יָפֵחֵהּ **Yephunneh**, *yef-oon-neh'*; from 6437; *he will be prepared*; *Jephunneh*, the name of two Isr.:—*Jephunneh*.

3313. יָפַע **yâpha'**, *yaw-fah'*; a prim. root; to *shine*:—be *light*, *shew self*, (cause to) *shine* (forth).

3314. יָפֵעָהּ **yiph'âh**, *yif-aw'*; from 3313; *splendor* or (fig.) *beauty*:—*brightness*.

3315. יָפֵת **Yepheth**, *yeh'-feth'*; from 6601; *expansion*; *Jepheth*, a son of Noah; also his *posterity*:—*Japheth*.

3316. יָפַתַּח **Yiphtâch**, *yif-tawkh'*; from 6605; *he will open*; *Jiphtach*, an Isr.; also a place in Pal.:—*Jephthah*, *Jiphtah*.

3317. יָפַתַּח־אֵל **Yiphtach-êl**, *yif-tach-ale'*; from 6605 and 410; *God will open*; *Jiphtach-el*, a place in Pal.:—*Jiphtah-el*.

3318. יָצָא **yâtsâ**, *yaw-tsaw'*; a prim. root; to go (causat. bring) out, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

3319. יָצְאוּ **yetsâ'** (Chald.), *yets-aw'*; corresp. to 3318:—*finish*.

3320. יָצַב **yâtsab**, *yaw-tsab'*; a prim. root; to place (any thing so as to stay); reflex. to *station*, *offer*, *continue*:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

3321. יָצַב **yetsêb** (Chald.), *yets-abe'*; corresp. to 3320; to be *firm*; hence to *speak surely*:—*truth*.

3322. יָצַג **yâtsag**, *yaw-tsag'*; a prim. root; to place permanently:—*establish*, *leave*, *make*, *present*, *put*, *set*, *stay*.

3323. יָצַח **yîtsâh**, *yits-hawr'*; from 6671; *oil* (as producing light); fig. *anointing*:—+ *anointed*, *oil*.

3324. יָצַח **Yîtsâr**, *yits-hawr'*; the same as 3323; *Jitshar*, an Isr.:—*Izhar*.

3325. יָצַח־רִי **Yîtsârîy**, *yits-haw-ree'*; patron. from 3324; a *Jitsharite* or desc. of *Jitshar*:—*Izebarites*, *Izharites*.

3326. יָצַח **yâtsûwa'**, *yaw-tsoo'-ah'*; pass. part. of 3321; *spread*, i.e. a *bed*; (arch.) an *extension*, i.e. *wing* or *lean-to* (a single story or collect.):—*bed*, *chamber*, *couch*.

3327. יָצַח **Yîtschâq**, *yits-khawk'*; from 6711; *laughter* (i.e. *mockery*); *Jitschak* (or *Isaac*), son of Abraham:—*Isaac*. Comp. 3446.

3328. יָצַח **Yîtschar**, *yits-khar'*; from the same as 6713; *he will shine*; *Jitschar*, an Isr.:—and *Zehoar* [from the marg.].

3329. יָצִי **yâtsîy**, *yaw-tsee'*; from 3318; *issue*, i.e. offspring:—those that came forth.

3330. יָצִיב **yatsîyb** (Chald.), *yats-tseeb'*; from 3321; *fixed*, *sure*; concr. *certainty*:—*certain* (-ty), *true*, *truth*.

יָצִיב **yâtsîya'**. See 3326.

3331. יָצַע **yâtsa'**, *yaw-tsah'*; a prim. root; to *strew* as a surface:—*make* [one's] *bed*, × *lie*, *spread*.

3332. יָצַק **yâtsaq**, *yaw-tsak'*; a prim. root; prop. to *pour out* (trans. or intrans.); by impl. to *melt* or *cast* as metal; by extens. to *place firmly*, to *stiffen* or *grow hard*:—*cast*, *cleave fast*, be (as) *firm*, *grow*, be *hard*, *lay out*, *mollen*, *overflow*, *pour* (out), *run out*, *set down*, *stedfast*.

3333. יָצַקָהּ **yetsûkâh**, *yets-oo-kaw'*; pass. part. fem. of 3332; *poured out*, i.e. *run into* a mould:—when it was *cast*.

3334. יָצַר **yâtsar**, *yaw-tsar'*; a prim. root; to *press* (intrans.), i.e. *be narrow*; fig. *be in distress*:—be *distressed*, *be narrow*, *be straitened* (in straits), be *vexed*.

3335. יָצַר **yâtsar**, *yaw-tsar'*; prob. identical with 3334 (through the squeezing into shape); ([comp. 3331]); to *mould* into a form; espec. as a *potter*; fig. to *determine* (i.e. form a resolution):—× *earthen*, *fashion*, *form*, *frame*, *make* (-r), *potter*, *purpose*.

3336. יָצַר **yêtser**, *yay'-tser'*; from 3335; a form; fig. *conception* (i.e. purpose):—*frame*, *thing framed*, *imagination*, *mind*, *work*.

3337. יָצַר **Yêtser**, *yay'-tser'*; the same as 3336; *Jetser*, an Isr.:—*Jezer*.

3338. יָצַר **yâtsûr**, *yaw-tsoor'*; pass. part. of 3335; *structure*, i.e. *limb* or *part*:—*member*.

3339. יָצַר־י **Yîtsrîy**, *yits-ree'*; from 3335; *formative*; *Jîtsî*, an Isr.:—*Isri*.

3340. יָצַר־י **Yîtsrîy**, *yits-ree'*; patron. from 3337; a *Jîtsrite* (collect.) or desc. of *Jetser*:—*Jezerites*.

3341. יָצַח **yâtsath**, *yaw-tsath'*; a prim. root; to *burn* or *set on fire*; fig. to *desolate*:—*burn* (up), be *desolate*, set (on) *fire* ([fire]), *kindle*.

3342. יָצַח **yeqeb**, *yeh'-keb'*; from an unused root mean. to *excavate*; a *trough* (as dug out); spec. a *wine-vat* (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—*fats*, *presses*, *press-fat*, *wine* (-press).

3343. יָצַח־אֵל **Yeqabtsêl**, *yek-ab-tseh-ale'*; from 6908 and 410; *God will gather*; *Jekabtseil*, a place in Pal.:—*Jekabzeel*. Comp. 6903.

3344. יָקַד **yâqad**, *yaw-kad'*; a prim. root; to *burn*:—(be) *burn* (-ing), × from the *hearth*, *kindle*.

3345. יָקַד **yeqad** (Chald.), *yek-ad'*; corresp. to 3344:—*burning*.

3346. יָקַדָּהּ **yeqêdâ'** (Chald.), *yek-ay-daw'*; from 3345; a *conflagration*:—*burning*.

3347. יָקַדְתֶּם **Yeqdê'am**, *yok-deh-awm'*; from 3344 and 5971; *burning of (the) people*; *Jokdeam*, a place in Pal.:—*Jokdeam*.

3348. יָקַח **Yâqeh**, *yaw-keh'*; from an unused root prob. mean. to *obey*; *obedient*; *Jakeh*, a symbolical name (for Solomon):—*Jakeh*.

3349. יָקַח־אֵל **Yîqqâhâh**, *yik-kaw-haw'*; from the same as 3348; *obedience*:—*gathering*, to *obey*.

3350. יָקַד **yeqôwd**, *yek-ode'*; from 3344; a *burning*:—*burning*.

3351. יָקַח **yeqûwm**, *yek-oom'*; from 6965; prop. *standing* (extant), i.e. by impl. a *living thing*:—(living) *substance*.

3352. יָקַח־שׁ **yâqôwsh**, *yaw-koshe'*; from 3369; prop. *entangling*; hence a *snarer*:—*fowler*.

3353. יָקַח־שׁ **yâqûwsh**, *yaw-koosh'*; pass. part. of 3369; prop. *entangled*, i.e. by impl. (intrans.) a *snare*, or (trans.) a *snarer*:—*fowler*, *snare*.

3354. יָקַח־אֵל **Yeqûwthîyêl**, *yek-ooth-ee-ale'*; from the same as 3348 and 410; *obedience of God*; *Jekuthiêl*, an Isr.:—*Jekuthiel*.

3355. יָקַח־אֵל **Yeqîân**, *yok-tawm'*; from 6994; *he will be made little*; *Joktan*, an Arabian patriarch:—*Joktan*.

3356. יָקַח־אֵל **Yâqîym**, *yaw-keem'*; from 6965; *he will raise*; *Jakim*, the name of two Isr.:—*Jakim*. Comp. 3079.

3357. יָקַח־אֵל **yaqqîyr**, *yak-keer'*; from 3365; *precious*:—*dear*.

3358. יָקַח־אֵל **yaqqîyr** (Chald.) *yak-keer'*; corresp. to 3357:—*noble*, *rare*.

3359. יָקַח־אֵל **Yeqamyâh**, *yek-am-yaw'*; from 6965 and 3050; *Jah will rise*; *Jekamjah*, the name of two Isr.:—*Jekamiah*. Comp. 3079.

3360. יָקַח־אֵל **Yeqam'am**, *yek-am'-awm'*; from 6965 and 5971; (the) *people will rise*; *Jekamam*, an Isr.:—*Jekameam*. Comp. 3079, 3361.

3361. יָקַח־אֵל **Yeqmê'am**, *yok-meh-awm'*; from 6965 and 5971; (the) *people will be raised*; *Jokmeam*, a place in Pal.:—*Jokmeam*. Comp. 3360, 3362.

3362. יָקַח־אֵל **Yeqnê'am**, *yok-neh-awm'*; from 6969 and 5971; (the) *people will be lamented*; *Jokneam*, a place in Pal.:—*Jokneam*.

3363. יָקַח **yâqa'**, *yaw-kah'*; a prim. root; prop. to *sever* oneself, i.e. (by impl.) to be *dislocated*; fig. to *abandon*; causat. to *impale* (and thus allow to drop to pieces by *rotting*):—be *alienated*, *depart*, *hang* (up), be *out of joint*.

3364. יָקַח **yâqats**, *yaw-kats'*; a prim. root; to *awake* (intrans.):—(be) *awake* (-d).

יָקַח **yâqaph**. See 5362.

3365. יָקַח **yâqar**, *yaw-kar'*; a prim. root; prop. *appear* to be *heavy*, i.e. (fig.) *valuable*; causat. to *make rare* (fig. to *inhibit*):—be (make) *precious*, be *prized*, be *set by*, *withdraw*.

3366. יָקַח **yeqâr**, *yek-awr'*; from 3365; *value*, i.e. (concr.) *wealth*; abstr. *costliness*, *dignity*:—*honour*, *precious* (things), *price*.

3367. יָקָר **yēqār** (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.
3368. יָקָר **yāqār**, *yaw-kawr'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.
3369. יָקָשׁ **yāqōsh**, *yaw-koshe'*; a prim. root; to *ensnare* (lit. or fig.):—fowler (lay a) snare.
3370. יָקָשָׁן **Yogshān**, *yok-shawn'*; from 3369; *insidious*; *Jokshan*, an Arabian patriarch:—Jokshan.
3371. יָקָתְאֵל **Yogthē'ēl**, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Jokthe'el*, the name of a place in Pal., and of one in Idumaea:—Joktheel.
- יָרָא **yārā'**. See 3384.
3372. יָרַע **yārē'**, *yaw-ray'*; a prim. root; to *fear*; *mor.* to *revere*; *caus.* to *frighten*:—afraid, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), × see, terrible (act, -ness, thing).
3373. יָרַע **yārē'**, *yaw-ray'*; from 3372; *fearing*; *mor.* *reverent*:—afraid, fear (-ful).
3374. יָרְאָה **yir'āh**, *yir-aw'*; fem. of 3373; *fear* (also used as infn.); *mor.* *reverence*:—× dreadful, × exceedingly, fear (-fulness).
3375. יָרוּן **Yirōwn**, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—Iron.
3376. יָרִיבָה **Yiriyāyh**, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—Irijah.
3377. יָרֵב **Yārēb**, *yaw-rabē'*; from 7378; *he will contend*; *Jareb*, a symbolical name for Assyria:—Jareb. Comp. 3402.
3378. יָרִבְעַל **Yerubbā'al**, *yer-oob-bah'-al*; from 7378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—Jerubbaal.
3379. יָרִבְעָם **Yarob'ām**, *yaw-rob-awm'*; from 7378 and 5971; (the) *people will contend*; *Jarobam*, the name of two Isr. kings:—Jero-boam.
3380. יָרִבְשֵׁת **Yerubbesheth**, *yer-oob-beh'-sheth*; from 7378 and 1322; *shame* (i.e. the *idol will contend*; *Jerubbesheth*, a symbol. name for Gideon:—Jerubbesheth.
3381. יָרַד **yārad**, *yaw-rad'*; a prim. root; to *descend* (lit. to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to fall); *causat.* to *bring down* (in all the above applications):—× abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, × indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.
3382. יָרַד **Yered**, *yeh'-red'*; from 3381; a *descent*; *Jered*, the name of an antediluvian, and of an Isr.:—Jared.
3383. יָרְדֵן **Yardēn**, *yar-dane'*; from 3381; a *descender*; *Jarden*, the principal river of Pal.:—Jordan.
3384. יָרָה **yārāh**, *yaw-raw'*; or (2 Chr. 26 : 15)
- יָרָה **yārā'**, *yaw-raw'*; a prim. root; *prop.* to *flow as water* (i.e. to *rain*); *trans.* to *lay* or *throw* (espec. an arrow, i.e. to shoot); *fig.* to *point* out (as if by *aiming* the finger); to *teach*:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.
3385. יָרֻעַ **Yerū'ēl**, *yer-oo-ale'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—Jeruel
3386. יָרוּחַ **Yārōwach**, *yaw-ro'-akh*; perh. denom. from 3394; (born at the) *new moon*; *Jarōach*, an Isr.:—Jarōah.
3387. יָרוּק **yārōwq**, *yaw-roke'*; from 3417; *green*, i.e. an herb:—green thing.
3388. יָרוּשָׁה **Yerūwshā'**, *yer-oo-shaw'*; or
- יָרוּשָׁה **Yerūwshāh**, *yer-oo-shaw'*; fem. pass. part. of 3423; *possessed*; *Jerusha* or *Jerushah*, an Israelite:—Jerusha, *Jerushah*.
3389. יָרוּשָׁלַיִם **Yerūwshā'aim**, *yer-oo-shaw-lah'im*; rarely
- יָרוּשָׁלַיִם **Yerūwshā'ayim**, *yer-oo-shaw-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); *prob.* from (the pass. part. of) 3384 and 7999; *founded peaceful*; *Jerushalāim* or *Jerushalem*, the capital city of Pal.:—Jerusalem.
3390. יָרוּשָׁלַם **Yerūwshā'ēm** (Chald.), *yer-oo-shaw-lame'*; corresp. to 3389:—Jerusalem.
3391. יָרַח **yerach**, *yeh'-rakh*; from an unused root of uncert. signif.; a *lunation*, i.e. *month*:—month, moon.
3392. יָרַח **Yerach**, *yeh'-rakh*; the same as 3391; *Jerach*, an Arabian patriarch:—Jerah.
3393. יָרַח **yērach** (Chald.), *yeh-rakh'*; corresp. to 3391; a *month*:—month.
3394. יָרַח **yārēach**, *yaw-ray'-akh*; from the same as 3391; the *moon*:—moon.
- יָרַח **Yērēchōw**. See 3405.
3395. יָרוּחָם **Yerōchām**, *yer-o-khawm'*; from 7355; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—Jeroham.
3396. יָרַחְמֵאל **Yerachmē'ēl**, *yer-akh-meh-ale'*; from 7355 and 410; *God will compassionate*; *Jerachme'el*, the name of three Isr.:—Jerahmeel.
3397. יָרַחְמֵאֵלֵי **Yerachmē'ēliy**, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerachme'elite* or desc. of *Jerahmeel*:—Jerahmeelites.
3398. יָרַחְתָּ **Yarchāt'**, *yar-khaw'*; prob. of Eg. or; *Jarcha*, an Eg.:—Jarha.
3399. יָרַחְתָּ **yārāh**, *yaw-rat'*; a prim. root; to *precipitate* or *hurl* (*rush*) *headlong*; (intrans.) to *be rash*:—be perverse, turn over.
3400. יָרַחְתָּ **Yeriy'ēl**, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeri'el*, an Isr.:—Jeriel. Comp. 3385.
3401. יָרִיב **yāriyb**, *yaw-rebe'*; from 7378; lit. *he will contend*; *prop.* adj. *contentious*; used as noun, an *adversary*:—that contend (-eth), that strive.
3402. יָרִיב **Yāriyb**, *yaw-rebe'*; the same as 3401; *Jarib*, the name of three Isr.:—Jarib.
3403. יָרִיבַי **Yeriybay**, *yer-eeb-ah'-ee'*; from 3401; *contentious*; *Jeribai*, an Isr.:—Jeribai.
3404. יָרִיבָה **Yeriyāh**, *yer-ee-yaw'*; or
- יָרִיבָה **Yeriyāhūw**, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—Jerlah, *Jerijah*.
3405. יָרִיחֹה **Yeriychōw**, *yer-ee-kho'*; or
- יָרִיחֹה **Yērēchōw**, *yer-ay-kho'*; or var. (1 Kings 16 : 34)
- יָרִיחֹה **Yeriychōh**, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—Jericho.
3406. יָרִימֹוּת **Yeriyōwth**, *yer-ee-moht'h'*; or
- יָרִימֹוּת **Yerēyōwth**, *yer-ay-moht'h'*; or
- יָרִימֹוּת **Yerēmōwth**, *yer-ay-moht'h'*; fem. plur. from 7311; *elevations*; *Jerimoth* or *Jeremoth*, the name of twelve Isr.:—Jeremoth, *Jerimoth*, and *Ramoth* [from the marg.].
3407. יָרִיעָה **Yeriy'āh**, *yer-ee-aw'*; from 3415; a *hanging* (as *tremulous*):—curtain.
3408. יָרִיעֹוּת **Yeriy'ōwth**, *yer-ee-oh't'*; plur. of 3407; *curtains*; *Jerioth*, an Israelite:—Jerioth.
3409. יָרַעַךְ **yārēk**, *yaw-rake'*; from an unused root mean. to *be soft*; the *thigh* (from its fleshy softness); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:—× body, loins, shaft, side, thigh.
3410. יָרַקָה **yarkā'** (Chald.), *yar-kaw'*; corresp. to 3411; a *thigh*:—thigh.
3411. יָרַקָה **yērēkāh**, *yer-ay-kaw'*; fem. of 3409; *prop.* the *flank*; but used only fig., the *rear* or *recess*:—border, coast, part, quarter, side.
3412. יָרְמוּת **Yarmūwth**, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—Jarmuth.
- יָרְמוּת **Yerēmōwth**. See 3406.
3413. יָרְמַי **Yerēmay**, *yer-ay-mah'ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—Jeremai.
3414. יָרְמֵיָה **Yirmēyāh**, *yir-meh-yaw'*; or
- יָרְמֵיָה **Yirmēyāhūw**, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—Jeremiah.
3415. יָרַעַת **yāra'**, *yaw-rah'*; a prim. root; *prop.* to *be broken up* (with any violent action), i.e. (fig.) to *far*:—be grievous [only Isa. 15 : 4; the rest belong to 7489].
3416. יָרַפְאֵל **Yirpē'ēl**, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpē'el*, a place in Pal.:—Irpeel.
3417. יָרַק **yāraq**, *yaw-rak'*; a prim. root; to *spit*:—× but, spit.
3418. יָרַק **yereq**, *yeh'-rek*; from 3417 (in the sense of *vacuity* of color); *prop.* *palloer*, i.e. hence the *yellowish green* of young and sickly vegetation; *concr.* *verdure*, i.e. grass or vegetation:—grass, green (thing).
3419. יָרַק **yārāq**, *yaw-rawk'*; from the same as 3418; *prop.* *green*; *concr.* a *vegetable*:—green, herbs.
- יָרַקוֹן **Yarqōwn**. See 4318.
3420. יָרַקוֹן **yērāqōwn**, *yaw-raw-kow'*; from 3418; *paleness*, whether of persons (from fright), or of plants (from drought):—mildew, paleness.
3421. יָרַקְעָם **Yorqē'ām**, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorke'dam*, a place in Pal.:—Jorkeam.
3422. יָרַקְרַק **y'raqraq**, *yer-ok-rak'*; from the same as 3418; *yellowishness*:—greenish, yellow.
3423. יָרַשׁ **yārash**, *yaw-rash'*; or
- יָרַשׁ **yārēsh**, *yaw-raysh'*; a prim. root; to *occupy* (by *driving* out previous tenants, and *possessing* in their place); by impl. to *seize*, to *rob*, to *inherit*; also to *expel*, to *impoverish*, to *ruin*:—cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, × without fail, (give to, leave for) inherit (-ance, -or), + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, × utterly.
3424. יָרַשְׁתָּ **Yerēshāt'**, *yer-ay-shaw'*; from 3423; *occupancy*:—possession.
3425. יָרַשְׁתָּ **yērushāh**, *yer-oosh-shaw'*; from 3423; something *occupied*; a *conquest*; also a *patrimony*:—heritage, inheritance, possession.
3426. יָשׁ **yēsh**, *yaysh*; perh. from an unused root mean. to *stand out*, or *exist*; *entity*; used adv. or as a copula for the substantive verb (1961); there *is* or *are* (or any other form of the verb to be, as may suit the connection):—(there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.
3427. יָשַׁב **yāshab**, *yaw-shab'*; a prim. root; *prop.* to *sit down* (spec. as judge, in ambush, in quiet); by impl. to *dwell*, to *remain*; *causat.* to *settle*, to *marry*:—(make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, × fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, × marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-)sit (-down, still, -ting down, -ting [place]-uate), take, tarry.
3428. יָשַׁבְתָּ **Yeshēb'āb**, *yeh-sheb-awb'*; from 3427 and 1; *seat of (his) father*; *Jeshēbab*, an Isr.:—Jeshēbab.
3429. יָשַׁבְתָּ **Yōshēb bash-Shebeth**, *yo-shabe' bash-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bash-Shebeth*, an Isr.:—that sat in the seat.

8430. יִשְׁבוּ בְּנֵב. **Yishbôw b'-Nôb**, *yish-bo' beh-nobe*; from 3427 and 5011, with a pron. suffix and a prep. interposed; *his dwelling (s) in Nob; Jishbo-be-Nob*, a Philistine.—Ishbi-benob [from the marg.].

8431. יִשְׁבַּח. **Yishbach**, *yish-bakh'*; from 7633; *he will praise; Jishbach*, an Isr.—Ishbah.

8432. יִשְׁבִי. **Yashûbiy**, *yaw-shoo-bee'*; patron. from 3437; a *Jashubite*, or desc. of *Jashub*:—*Jashubites*.

8433. יִשְׁבִי לֶחֶם. **Yashûbiy Lechem**, *yaw-shoo'-bee leh'-lehem*; from 7725 and 3899; *returner of bread; Jashubi-Lechem*, an Isr.:—*Jashubi-lehem*. [Prob. the text should be pointed

יִשְׁבִי לֶחֶם **Yôsh'ebîy Lechem**, *yo-sheh-bay' leh'-lehem*, and rendered "they were inhabitants of Lechem," i.e. of Beth-lehem (by contraction). Comp. 8902.]

8434. יִשְׁבְּעָם. **Yashob'am**, *yaw-shob-awm'*; from 7725 and 5971; *people will return; Jashobam*, the name of two or three Isr.:—*Jashobeam*.

8435. יִשְׁבַק. **Yishbâq**, *yish-bawk'*; from an unused root corresp. to 7662; *he will leave; Jishbak*, a son of Abraham:—*Ishbak*.

8436. יִשְׁבַקְשָׁה. **Yoshb'qashâh**, *yosh-bek-aw-shaw'*; from 3427 and 7186; a *hard seat; Joshbekashah*, an Isr.:—*Joshbekashah*.

8437. יִשׁוּב. **Yashûwb**, *yaw-shoob'*; or יִשׁוּב **Yâshîyb**, *yaw-sheeb'*; from 7725; *he will return; Jashub*, the name of two Isr.:—*Jashub*.

8438. יִשְׁוּוּ. **Yishvâh**, *yish-vaw'*; from 7737; *he will level; Jishvah*, an Isr.:—*Ishvah*, *Isvah*.

8439. יִשׁוּוּחָיָה. **Y'shôwchâyâh**, *yesh-o-khaw-yaw'*; from the same as 3445 and 3050; *Jah will empty; Jeshochajah*, an Isr.:—*Jesho-aiab*.

8440. יִשְׁוּוּי. **Yishvîy**, *yish-vee'*; from 7737; *level; Jishvi*, the name of two Isr.:—*Ishuai*, *Ishvi*, *Isui*, *Jesui*.

8441. יִשְׁוּוּי. **Yishvîy**, *yish-vee'*; patron. from 3440; a *Jishvite* (collect.) or desc. of *Jishvi*:—*Jesuites*.

8442. יִשְׁוּוּ. **Yeshûwa'**, *yay-shoo'-ah*; for 3091; *he will save; Jeshua*, the name of ten Isr., also of a place in Pal.:—*Jeshua*.

8443. יִשְׁוּוּ. **Yeshûwa'** (Chald.), *yay-shoo'-ah*; corresp. to 3442:—*Jeshua*.

8444. יִשְׁוּוּ. **Yeshûw'âh**, *yesh-oo'-aw*; fem. pass. part. of 3487; something saved, i.e. (abstr.) *deliverance*; hence *aid, victory, prosperity*:—*deliverance, health, help (-ing), salvation, save, saving (health), welfare*.

8445. יִשְׁוּ. **Yeshach**, *yeh'-shakh*; from an unused root mean. to *gape* (as the empty stomach); *hunger*:—*casting down*.

8446. יִשְׁחַק. **Yischâq**, *yis-khawk'*; from 7831; *he will laugh; Jischak*, the heir of Abraham:—*Isaac*. Comp. 3327.

8447. יִשְׁחַט. **Yashaq**, *yaw-shat'*; a prim. root; to *extend*:—*hold out*.

8448. יִשְׁחַט. **Yishay**, *yse-shah'ee*; by Chald. יִשְׁחַט **Yishay**, *ee-shah'ee*; from the same as 3426; *extant; Jishai*, David's father:—*Jesee*.

יִשְׁחַט **Yâshîyb**. See 3437.

8449. יִשְׁחַט. **Yishshiyâh**, *yish-shee-yaw'*; or יִשְׁחַט **Yishshiyâhûw**, *yish-shee-yaw'-hoo*; from 5383 and 8050; *Jah will lend; Jishshijah*, the name of five Isr.:—*Ishlah*, *Ishshiah*, *Ishijah*, *Jeshiah*.

8450. יִשְׁמַעֵל. **Y'siyimâ'el**, *yee-eem-aw-ale'*; from 7760 and 410; *God will place; Jesimael*, an Isr.:—*Jesimael*.

8451. יִשְׁמַעֵל. **Y'shiymâh**, *yesh-ee-maw'*; from 3456; *desolation*:—*let death seize [from the marg.]*.

8452. יִשְׁמַעֵל. **Y'shiymôwn**, *yesh-ee-mone'*; from 3456; *a desolation*:—*desert, Jeshimon, solitary, wilderness*.

יִשְׁמַעֵל **Y'shiymôwth**. See 1020, 3451.

8453. יִשְׁשֵׁן. **Yâshiysh**, *yaw-sheesh'*; from 3486; *an old man*:—(very) aged (man), ancient, very old.

8454. יִשְׁשֵׁן. **Y'shiyshay**, *yesh-ee-shah'ee*; from 3453; aged; *Jeshishai*, an Isr.:—*Jeshishal*.

8455. יִשְׁם. **Yâsam**, *yaw-sam'*; a prim. root; to *place*; intrans. to be *placed*:—be put (set).

8456. יִשְׁם. **Yâsham**, *yaw-sham'*; a prim. root; to *lie waste*:—be *desolate*.

8457. יִשְׁמָא. **Yishmâ'**, *yish-maw'*; from 3456; *desolate; Jishma*, an Isr.:—*Ishma*.

8458. יִשְׁמַעֵל. **Yishmâ'eîl**, *yish-maw-ale'*; from 8085 and 410; *God will hear; Jishma'el*, the name of Abraham's oldest son, and of five Isr.:—*Ishmael*.

8459. יִשְׁמַעֵלִי. **Yishmâ'eîliy**, *yish-maw-ay-lee'*; patron. from 3458; a *Jishmaelite* or desc. of *Jishmael*:—*Ishmaelite*.

8460. יִשְׁמַעְיָה. **Yishma'yâh**, *yish-mah-yaw'*; or יִשְׁמַעְיָהוּ **Yishma'yâhûw**, *yish-mah-yaw'-hoo*; from 8085 and 3050; *Jah will hear; Jishmajah*, the name of two Isr.:—*Ishmaiah*.

8461. יִשְׁמַרִי. **Yishm'ray**, *yish-mer-ah'ee*; from 8104; *preservative; Jishmerai*, an Isr.:—*Ishmerai*.

8462. יִשְׁן. **Yâshên**, *yaw-shane'*; a prim. root; prop. to be *slack* or *languid*, i.e. (by impl.) *sleep* (fig. to *die*); also to *grow old, stale* or *inveterate*:—old (store), remain long, (make to) *sleep*.

8463. יִשְׁן. **Yâshên**, *yaw-shane'*; from 3462; *sleepy*:—*asleep, (one out of) sleep (-eth, -ing), slept*.

8464. יִשְׁן. **Yâshên**, *yaw-shane'*; the same as 3463; *Jashen*, an Isr.:—*Jashen*.

8465. יִשְׁן. **Yâshân**, *yaw-shawn'*; from 3462; *old*:—*old*.

8466. יִשְׁנָה. **Y'shânâh**, *yesh-aw-naw'*; fem. of 3465; *Jeshanah*, a place in Pal.:—*Jeshanah*.

8467. יִשְׁע. **Yâsha'**, *yaw-shah'*; a prim. root; prop. to be *open, wide* or *free*, i.e. (by impl.) to be *safe; causat. to free* or *succor*:—*X* at all, *avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-our), get victory*.

8468. יִשְׁע. **Yasha'**, *yeh'-shah*; or יִשְׁע **Yêsha'**, *yay'-shah*; from 3467; *liberty, deliverance, prosperity*:—*safety, salvation, saving*.

8469. יִשְׁעִי. **Yish'iy**, *yish-ee'*; from 3467; *saving; Jishi*, the name of four Isr.:—*Ishi*.

8470. יִשְׁעִיָּה. **Y'shatyâh**, *yesh-ah-yaw'*; or יִשְׁעִיָּהוּ **Y'shatyâhûw**, *yesh-ah-yaw'-hoo*; from 3467 and 3050; *Jah has saved; Jeshajah*, the name of seven Isr.:—*Isaiah, Jeshajah*.

8471. יִשְׁפַּח. **Yâsh'ephêh**, *yaw-shef-ay'*; from an unused root mean. to *polish*; a gem supposed to be *jasper* (from the resemblance in name):—*Jasper*.

8472. יִשְׁפַּח. **Yishpâh**, *yish-paw'*; perh. from 8192; *he will scratch; Jishpah*, an Isr.:—*Ispah*.

8473. יִשְׁפַּח. **Yishpân**, *yish-pawn'*; prob. from the same as 8227; *he will hide; Jishpan*, an Isr.:—*Ishpan*.

8474. יִשְׁר. **Yâshar**, *yaw-shar'*; a prim. root; to be *straight* or *even*; fig. to be (causat. to *make*) *right, pleasant, prosperous*:—direct, fit, seem good (meet), + please (well), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (-ly).

8475. יִשְׁר. **Yâsher**, *yay'-sher*; from 3474; the *right; Jeshar*, an Isr.:—*Jeshar*.

8476. יִשְׁר. **Yôsher**, *yo'-sher*; from 3474; the *right*:—*equity, meet, right, upright (-ness)*.

8477. יִשְׁר. **Yâshâr**, *yaw-shawr'*; from 3474; *straight* (lit. or fig.):—*convenient, equity, Jasher, just, meet (-est), + pleased well right (-eous), straight, (most) upright (-ly, -ness)*.

8478. יִשְׁרָאֵל. **Yisarâ'el**, *yis-raw-ale'*; from 8280 and 410; *he will rule as God; Jisra'el*, a symbolical name of Jacob; also (typically) of his posterity:—*Israel*.

8479. יִשְׁרָאֵל. **Yisarâ'el** (Chald.), *yis-raw-ale'* corresp. to 3478:—*Israel*.

8480. יִשְׁרָאֵל. **Y'sarâ'êlâh**, *yee-ar-ale-aw*; by var. from 3477 and 410 with directive enclitic; *right towards God; Jesarelah*, an Isr.:—*Jesharelah*. Comp. 841.

8481. יִשְׁרָאֵלִי. **Yisr'êliy**, *yis-reh-ay-lee'*; patron. from 3478; a *Jisreelite* or desc. of *Jisrael*:—of *Israel, Israelite*.

8482. יִשְׁרָאֵלִית. **Yisr'êliyith**, *yis-reh-ay-leeth'*; fem. of 3481; a *Jisreelitess* or female desc. of *Jisrael*:—*Israelitish*.

8483. יִשְׁרָה. **Yishrâh**, *yish-raw'*; fem. of 3477; *rectitude*:—*uprightness*.

8484. יִשְׁרֹון. **Y'shûrûwn**, *yesh-oo-roon'*; from 3474; *upright; Jeshurun*, a symbol. name for *Israel*:—*Jeshurun*.

8485. יִשְׁשַׁקָּר. **Yissâ'kâr**, *yis-saw-kawr'* (strictly *yis-saus-kawr'*); from 5375 and 7939; *he will bring a reward; Jissaskar*, a son of Jacob:—*Issachar*.

8486. יִשְׁשַׁקָּר. **Yâshêsh**, *yaw-shaysh'*; from an unused root mean. to *blanch; gray-haired*, i.e. an *aged man*:—*stoop for age*.

8487. יָת. **Yath** (Chald.), *yath*; corresp. to 853; a sign of the object of a verb: + *whom*.

8488. יָתֵב. **Yethîyb** (Chald.), *yeth-eeb'*; corresp. to 3427; to *sit* or *dwell*:—*dwell, (be) set, sit*.

8489. יָתֵד. **Yâthêd**, *yaw-thade'*; from an unused root mean. to *pin through* or *fast*; a *peg*:—*nail, paddle, pin, stake*.

8490. יָתוּם. **Yâthôwm**, *yaw-thome'*; from an unused root mean. to be *lonely*; a *bereaved person*:—*fatherless (child), orphan*.

8491. יָתוּר. **Yâthûwr**, *yaw-thoor'*; pass. part. of 3498; prop. what is *left*, i.e. (by impl.) a *gleaming*:—*range*.

8492. יָתִיר. **Yattîyr**, *yat-teer'*; from 3498; *redundant; Jattir*, a place in Pal.:—*Jattir*.

8493. יָתִיר. **Yattîyr** (Chald.), *yat-teer'*; corresp. to 3492; *preeminent*; adv. *very*:—*excelling (-ly), excellent*.

8494. יָתִלָּה. **Yithlâh**, *yith-law'*; prob. from 8518; *it will hang, i.e. be high; Jithlah*, a place in Pal.:—*Jethlah*.

8495. יָתִמָּה. **Yithmâh**, *yith-maw'*; from the same as 3490; *orphanage; Jithmah*, an Isr.:—*Ithmah*.

8496. יָתִנְיָאֵל. **Yathniy'êl**, *yath-nee-ale'*; from an unused root mean. to *endure*, and 410; *continued of God; Jathniel*, an Isr.:—*Jathniel*.

8497. יָתִנָּן. **Yithnân**, *yith-nawn'*; from the same as 8577; *extensive; Jithnan*, a place in Pal.:—*Ithnan*.

8498. יָתַר. **Yâthar**, *yaw-thar'*; a prim. root; to *jut over* or *exceed*; by impl. to *excel*; (intrans.) to *remain* or *be left*; causat. to *leave, cause to abound, preserve*:—*excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (-der, -ing, -nant), reserve, residue, rest*.

8499. יָתַר. **Yether**, *yeh'-ther*; from 8498; prop. an *overhanging*, i.e. (by impl.) an *excess, superiority, remainder*; also a *small rope* (as hanging free):—*+ abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with*.

8500. יָתַר. **Yether**, *yeh'-ther*; the same as 8499; *Jether*, the name of five or six Isr. and of one Midianite:—*Jether, Jethro*. Comp. 3503.

8501. יָתִרָה. **Yithrâ'**, *yith-raw'*; by var. for 3502; *Jithra*, an Isr. (or *Ishmaelite*):—*Ithra*.

3502. יִתְרָה **Yithrâh**, *yith-raw'*; fem. of 3499; prop. *excellence*, i.e. (by impl.) *wealth*:—abundance, riches.

3503. יִתְרוֹ **Yithrôw**, *yith-ro'*; from 3499 with pron. suffix; *his excellence*; *Jethro*, Moses' father-in-law:—*Jethro*. Comp. 3500.

3504. יִתְרוֹן **Yithrôn**, *yith-ron'*; from 3498; *preeminence, gain*:—*better, excellency* (-leth), *profit* (-able).

3505. יִתְרִי **Yithrîy**, *yith-ree'*; patron. from 3500; a *Jithrite* or desc. of *Jether*:—*Ithrite*.

3506. יִתְרָן **Yithrân**, *yith-ran'*; from 3498; *excellent*; *Jithran*, the name of an Edomite and of an *Isr.*:—*Ithran*.

3507. יִתְרֵאִם **Yithrêâm**, *yith-reh-awm'*; from 3499 and 5971; *excellence of people*; *Jithrêâm*, a son of *David*:—*Ithream*.

3508. יִתְרֵת **Yithrêth**, *yo-theh'-reth*; fem. act. part. of 3498; the *lobe* or *flap* of the liver (as if redundant or overhanging):—*caul*.

3509. יִתְהַת **Yethêth**, *yeh-thayth'*; of uncert. der.; *Jetheth*, an *Edomite*:—*Jetheth*.

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3510. כָּאַב **kâ'ab**, *kaw-ab'*; a prim. root; prop. to *feel pain*; by impl. to *grieve*; fig. to *spoil*:—*grieving, mar, have pain, make sad* (sore), (be) *sorrowful*.

3511. כָּאַבֵּב **kê'êb**, *keh-abe'*; from 3510; *suffering* (phys. or mental), *adversity*:—*grief, pain, sorrow*.

3512. כָּאַדָּה **kâ'âh**, *kaw-aw'*; a prim. root; to *despond*: *causat.* to *deject*:—*broken, be grieved, make sad*.

3513. כָּבַד **kâbad**, *kaw-bad'*; or

כָּבֵד **kâbêd**, *kaw-bade'*; a prim. root; to *be heavy*, i.e. in a bad sense (*burdensome, severe, dull*) or in a good sense (*numerous, rich, honorable*); *causat.* to *make weighty* (in the same two senses):—*abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious* (things), *glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour* (self), (be) *honourable* (man), *lade, × more be laid, make self many, nobles, prevail, promote* (to honour), *be rich, be (go) sore, stop*.

3514. כְּבֵד **kôbed**, *ko'-bed*; from 3513; *weight, multitude, vehemence*:—*grievousness, heavy, great number*.

3515. כְּבֵדָה **kâbêdâh**, *kaw-bade'*; from 3513; *heavy*; fig. in a good sense (*numerous*) or in a bad sense (*severe, difficult, stupid*):—(so) *great, grievous, hard* (-ened), (too) *heavy* (-ier), *laden, much, slow, sore, thick*.

3516. כְּבֵדָה **kâbêdâh**, *kaw-bade'*; the same as 3515; the *liver* (as the *heaviest* of the *viscera*):—*liver*.

כְּבֹד **kâbôd**. See 3519.

3517. כְּבֵדוּת **kêbêdûth**, *keb-ay-dooth'*; fem. of 3515; *difficulty*:—*× heavily*.

3518. כְּבָהָה **kâbâhâh**, *kaw-baw'*; a prim. root; to *expire* or (*causat.*) to *extinguish* (fire, light, anger):—*go* (put) *out, quench*.

3519. כְּבֹדוֹ **kâbôwdâh**, *kaw-bode'*; rarely

כְּבֹד **kâbôd**, *kaw-bode'*; from 3513; prop. *weight*; but only fig. in a good sense, *splendor* or *copiousness*:—*glorious* (-ly), *glory, honour* (-able).

3520. כְּבוֹדָה **kêbôwdâh**, *keb-ood-daw'*; irreg. fem. pass. part. of 3513; *weightiness*, i.e. *magnificence, wealth*:—*carriage, all glorious, stately*.

3521. כְּבוֹל **kâbôwl**, *kaw-bool'*; from the same as 3525 in the sense of *limitation*; *sterile*; *Cabul*, the name of two places in *Pal.*:—*Cabul*.

3522. כְּבוֹן **kâbôwn**, *kab-bone'*; from an unused root mean. to *heap up*; *hilly*; *Cabbon*, a place in *Pal.*:—*Cabbon*.

3523. כְּבִיר **kêbiyr**, *keb-er'*; from 3527 in the orig. sense of *plaiting*; a *matrass* (of inter-twined materials):—*pillow*.

3524. כְּבִיר **kâbbiyr**, *kab-beer'*; from 3527; *vast*, whether in extent (fig. of power, mighty; of time, aged), or in number, many:—*+ feeble, mighty, most, much, strong, valiant*.

3525. כְּבֵל **kebel**, *keh-bel'*; from an unused root mean. to *twine* or *braid* together; a *fetter*:—*fetter*.

3526. כְּבַס **kâbaç**, *kaw-bas'*; a prim. root; to *trample*; hence to *wash* (prop. by stamping with the feet), whether lit. (including the fulling process) or fig.:—*fuller, wash* (-ing).

3527. כְּבַר **kâbar**, *kaw-bar'*; a prim. root; prop. to *plait* together, i.e. (fig.) to *augment* (espec. in number or quantity, to *accumulate*):—in abundance, multiply.

3528. כְּבָר **kêbâr**, *keb-awr'*; from 3527; prop. *extent* of time, i.e. a *great while*; hence *long ago, formerly, hitherto*:—*already*, (seeing that which), *now*.

3529. כְּבָר **kêbâr**, *keb-awr'*; the same as 3528; *length*; *Kebar*, a river of *Mesopotamia*:—*Chebar*. Comp. 2249.

3530. כִּבְרָה **kibrâh**, *kib-raw'*; fem. of 3528; prop. *length*, i.e. a *measure* (of uncert. dimension):—*× little*.

3531. כְּבָרָה **kêbârâh**, *keb-aw-raw'*; from 3527 in its orig. sense; a *sieve* (as netted):—*sieve*.

3532. כְּבֵשׁ **kebes**, *keh-bes'*; from an unused root mean. to *dominate*; a *ram* (just old enough to *butt*):—*lamb, sheep*.

3533. כְּבַשׁ **kâbash**, *kaw-bash'*; a prim. root; to *tread* down; hence *neg. to disregard*; *pos. to conquer, subjugate, violate*:—*bring into bondage, force, keep under, subdue, bring into subjection*.

3534. כְּבֵשׁ **kebes**, *keh'-bes'*; from 3533; a *footstool* (as trodden upon):—*footstool*.

3535. כִּבְשָׁה **kibshâh**, *kib-saw'*; or

כְּבֵשָׁה **kabsâh**, *kab-saw'*; fem. of 3532; a *ewe*:—(ewe) *lamb*.

3536. כְּבִשָּׁן **kibshân**, *kib-shawn'*; from 3533; a *smelting furnace* (as *reducing* metals):—*furnace*.

3537. כַּד **kad**, *kad'*; from an unused root mean. to *deepen*; prop. a *pail*; but *gen.* of earthenware; a *jar* for domestic purposes:—*barrel, picher*.

3538. כְּדָב **kêdâb** (Chald.), *ked-ab'*; from a root corresp. to 3576; *false*:—*lying*.

3539. כְּדָד **kadkôd**, *kad-kode'*; from the same as 3537 in the sense of *striking fire* from a metal forged; a *sparkling gem*, prob. the *ruby*:—*agate*.

3540. כְּדֹרְלוֹמֵר **Kêdorlâ'ômer**, *ked-or-law-o'-mer*; of for. or.; *Kedorlaomer*, an early *Pers.* king:—*Chedorlaomer*.

3541. כֹּה **kôh**, *ko*; from the prefix *k* and 1981; prop. *like this*, i.e. by impl. (of manner) *thus* (or *so*); also (of place) *here* (or *hither*); or (of time) *now*:—also, here, + *hitherto, like, on the other side, so* (and much), *such, on that manner, (on) this manner, side, way, way and that way, + mean while, yonder*.

3542. כֹּהָה **kâh** (Chald.), *kaw*; corresp. to 3541:—*hitherto*.

3543. כְּהָהָה **kâhâhâh**, *kaw-haw'*; a prim. root; to *be weak*, i.e. (fig.) to *despond* (*causat.* *rebuke*), or (of light, the eye) to *grow dull*:—*darken, be dim, fail, faint, restrain, × utterly*.

3544. כְּהֵהָה **kêhehâh**, *kay-heh'*; from 3543; *feeble, obscure*:—*somewhat dark, darkish, wax dim, heaviness, smoking*.

3545. כְּהָהָה **kêhâhâh**, *kay-haw'*; fem. of 3544; prop. a *weakening*; fig. *alleviation*, i.e. *cure*:—*healing*.

3546. כְּהָל **kêhal** (Chald.), *keh-hal'*; a root corresp. to 3201 and 3557; to *be able*:—*be able, could*.

3547. כְּהָן **kâhan**, *kaw-han'*; a prim. root, *apar. mean* to *mediate* in religious services; but used only as *denom.* from 3548; to *officiate* as a priest; fig. to *put on regalia*:—*deck, be* (do the office of a, execute the, minister in the) *priest* ('s office).

3548. כֹּהֵן **kôhên**, *ko-hane'*; act. part. of 3547; lit. one *officiating, a priest*; also (by courtesy) an *acting priest* (although a layman):—*chief ruler, × own, priest, prince, principal officer*.

3549. כְּהָן **kâhên** (Chald.), *kaw-hane'*; corresp. to 3548:—*priest*.

3550. כְּהֻנָּה **kêhunnâh**, *keh-hoon-naw'*; from 3547; *priesthood*:—*priesthood, priest's office*.

3551. כַּף **kav** (Chald.), *kaw*; from a root corresp. to 3854 in the sense of *piercing*; a *window* (as a perforation):—*window*.

3552. כּוּבָה **kûwb**, *koob*; of for. der.; *Kub*, a country near *Egypt*:—*Chub*.

3553. כּוּבָה **kôwba'**, *ko'-bah*; from an unused root mean. to *be high* or *rounded*; a *helmet* (as arched):—*helmet*. Comp. 6959.

3554. כְּוָהַה **kâwâh**, *kaw-waw'*; a prim. root; prop. to *prick* or *penetrate*; hence to *blister* (as smarting or eating into):—*burn*.

כּוּוַח **kôwach**. See 3581.

3555. כְּוִיָּה **kêviyâh**, *kev-ee-yaw'*; from 3554; a *branding*:—*burning*.

3556. כּוּכָב **kôwkâb**, *ko-kawb'*; prob. from the same as 3522 (in the sense of *rolling*) or 3554 (in the sense of *blazing*); a *star* (as *round* or as *shining*); fig. a *prince*:—*star* ([-gazer]).

3557. כּוּל **kûwl**, *kool*; a prim. root; prop. to *keep in*; hence to *measure*; fig. to *maintain* (in various senses):—(be able to, can) *abide, bear, comprehend, contain, feed, forbearing, guide, hold* (-ing in), *nourish* (-er), *be present, make provision, receive, sustain, provide sustenance* (victuals).

3558. כּוּמָז **kûwmâz**, *koo-mawz'*; from an unused root mean. to *store away*; a *jewel* (prob. *gold beads*):—*tablet*.

3559. כּוּן **kûwn**, *koon*; a prim. root; prop. to *be erect* (i.e. stand perpendicular); hence (*causat.*) to *set up*, in a great variety of applications, whether lit. (*establish, fix, prepare, apply*), or fig. (*appoint, render sure, proper or prosperous*):—*certain* (-ty), *confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare* (self), *provide, make provision, (be, make) ready, right, set* (aright, fast, forth), *be stable, (-e) stablish, stand, tarry, × very deed*.

3560. כּוּן **kûwn**, *koon*; prob. from 3559; *established*; *Kun*, a place in *Syria*:—*Chun*.

3561. כְּוָן **kavvân**, *kaw-vawn'*; from 3559; something *prepared*, i.e. a *sacrificial wafer*:—*cake*.

3562. כּוּנַנְיָהוּ **Kôwnanyâhûw**, *ko-nan-yaw'-hoo*; from 3559 and 3050; *Jah* has *sustained*; *Conanjah*, the name of two *Isr.*:—*Conaniah, Cononiah*. Comp. 3663.

3563. כּוּץ **kôwç**, *koce*; from an unused root mean. to *hold* together; a *cup* (as a container), often fig. a *lot* (as if a *portion*); also some *unclean bird*, prob. an *owl* (perh. from the cup-like cavity of its eye):—*cup, (small) owl*. Comp. 3599.

3564. כּוּר **kûwr**, *koor*; from an unused root mean. prop. to *dig* through; a *pot* or *furnace* (as if excavated):—*furnace*. Comp. 3600.

כּוּר **kôwr**. See 3733.

3565. כּוּרֵשׁ **Kôwrêshân**, *kore-aw-shawn'*; from 3564 and 6227; *furnace* of *smoke*; *Cor-Ashan*, a place in *Pal.*:—*Chor-ashan*.

3566. כּוּרֵשׁ **Kôwresh**, *ko'-resh*; or (*Ezra* 1 : 1 [last time], 2)

כּוּרֵשׁ **Kôresh**, *ko'-resh*; from the *Pers.*; *Koresh* (or *Cyrus*), the *Pers.* king:—

Cyrus.

3567. כּוּרֵשׁ **Kôwresh** (Chald.), *ko'-resh*; corresp. to 3566:—*Cyrus*.

3568. כוּשׁ **Kūwsh**, *koosh*; prob. of for. or.; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כּוּשִׁי **Kūwshiy**, *koo-shee'*; patron. from 3568; a *Cushite*, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כּוּשִׁי **Kūwshiy**, *koo-shee'*; the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כּוּשִׁיָּה **Kūwshiyth**, *koo-sheeth'*; fem. of 3569; a *Cushite woman*:—Ethiopian.

3572. כּוּשָׁן **Kūwshān**, *koo-shawn'*; perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כּוּשָׁן רִישָׁתָהִים **Kūwshan Rish'athā-yim**, *koo-shan' rish-aw-thah'-yim*; appar. from 3572 and the dual of 7564; *Cushan of double wickedness*; *Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathayim.

3574. כּוּשָׁרָה **Kūwshārāh**, *ko-shaw-raw'*; from 3787; *prosperity*; in plur. *freedom*:—*Chal.*

3575. כּוּת **Kūwth**, *kooth*; or (fem.) כּוּתָה **Kūwthāh**, *koo-thaw'*; of for. or.; *Cuth* or *Cuthah*, a province of Assyria:—Cuth.

3576. כָּזַב **kāzab**, *kaw-zab'*; a prim. root; to *lie* (i.e. *deceive*), lit. or fig.:—*fail*, (be found a, make a) *liar*, *lie*, *lying*, *be in vain*.

3577. כָּזַב **kāzāb**, *kaw-zawb'*; from 3576; *falsehood*; lit. (*untruth*) or fig. (*idol*):—*deceitful*, *false*, *leasing*, + *liar*, *lie*, *lying*.

3578. כּוֹזֵבָה **Kōzēbāh**, *ko-zeb-aw'*; from 3576; *fallacious*; *Cozeba*, a place in Pal.:—*Choseba*.

3579. כּוֹזֵבִי **Kozbiy**, *koz-bee'*; from 3576; *false*; *Cozbi*, a Midianites:—*Cozbi*.

3580. כֶּזֶיב **Kēziyb**, *kez-eeb'*; from 3576; *falsified*; *Kezib*, a place in Pal.:—*Chezib*.

3581. כָּח **kōach**, *ko'-akh*; or (Dan. 11 : 6) כּוֹחַ **kōwach**, *ko'-akh*; from an unused root mean. to *be firm*; *vigor*, lit. (*force*, in a good or a bad sense) or fig. (*capacity*, *means*, *produce*); also (from its hardness) a *large lizard*:—*ability*, *able*, *chameleon*, *force*, *fruits*, *might*, *power* (-ful), *strength*, *substance*, *wealth*.

3582. כָּחַד **kāchad**, *kaw-khad'*; a prim. root; to *secrete*, by act or word; hence (*intena*) to *destroy*:—*conceal*, *cut down* (off), *desolate*, *hide*.

3583. כָּחַל **kāchal**, *kaw-khal'*; a prim. root; to *paint* (with stibium):—*paint*.

3584. כָּחַשׁ **kāchash**, *kaw-khash'*; a prim. root; to *be untrue*, in word (to *lie*, *feign*, *disown*) or deed (to *disappoint*, *fail*, *cringe*):—*deceive*, *deny*, *dissemble*, *fail*, *deceitfully*, *be found liars*, (be-) *lie*, *lying*, *submit selves*.

3585. כָּחַשׁ **kachash**, *kakh'-ash*; from 3584; lit. a *failure of flesh*, i.e. *emaciation*; fig. *hypocrisy*:—*leanness*, *lies*, *lying*.

3586. כָּחַשׁ **kechāsh**, *kek'-awsh'*; from 3584; *faithless*:—*lying*.

3587. כִּי **kīy**, *kee*; from 3554; a *brand* or *scar*:—*burning*.

3588. כִּי **kīy**, *kee*; a prim. particle [the full form of the prepositional prefix] indicating *causal* relations of all kinds, antecedent or consequent; (by impl.) very widely used as a *rel. conj.* or *adv.* [as below]; often largely modified by other particles annexed:—*and*, + (*forasmuch*, *inasmuch*, *where*) as, *assured* [-ly], + *but*, *certainly*, *doubtless*, + *else*, *even*, + *except*, *for*, *how*, (*because*, *in*, *so*, *than*) *that*, + *nevertheless*, *now*, *rightly*, *seeing*, *since*, *surely*, *then*, *therefore*, + (*al-*) *though*, + *till*, *truly*, + *until*, *when*, *whether*, *while*, *whom*, *yea*, *yet*.

3589. כִּיד **kīyd**, *keed*; from a prim. root mean. to *strike*: a *crushing*; fig. *calamity*:—*destruction*.

3590. כִּידוֹד **kīydōwd**, *kee-dōde'*; from the same as 3589 [comp. 3539]; prop. something *struck off*, i.e. a *spark* (as struck):—*spark*.

3591. כִּידוֹן **kīydōwn**, *kee-dohn'*; from the same as 3589; prop. something to *strike* with, i.e. a *dart* (perh. smaller than 2595):—*lance*, *shield*, *spear*, *target*.

3592. כִּידוֹן **kīydōwn**, *kee-dohn'*; the same as 3591; *Kidon*, a place in Pal.:—*Chidon*.

3593. כִּידוֹר **kīydōwr**, *kee-dore'*; of uncert. der.; perh. *tumult*:—*battle*.

3594. כִּיוֹן **kīyōwn**, *kee-yoon'*; from 3559; prop. a *statue*, i.e. *idol*; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—*Chitun*.

3595. כִּיּוֹר **kīyōwr**, *kee-yore'*; or כִּיּוֹר **kīyōr**, *kee-yore'*; from the same as 3564; prop. something *round* (as *excavated* or *bored*), i.e. a *chafing-dish* for coals or a *caldron* for cooking; hence (from similarity of form) a *wash-bowl*; also (for the same reason) a *pulpit* or *platform*:—*hearth*, *laver*, *pan*, *scaffold*.

3596. כִּיַּלַּי **kīylay**, *kee-lah'ee*; or כִּיַּלַּי **kēlay**, *kay-lah'ee*; from 3557 in the sense of *withholding*; *niggardly*:—*churl*.

3597. כִּיַּלֶּפֶת **kēyīaph**, *kay-laf'*; from an unused root mean. to *clap* or *strike* with noise; a *club* or *sledge-hammer*:—*hammer*.

3598. כִּיַּמָּה **kīymāh**, *kee-maw'*; from the same as 3558; a *cluster of stars*, i.e. the *Pleiades*:—*Pleiades*, *seven stars*.

3599. כִּיַּץ **kīyē**, *keece*; a form for 3563; a *cup*; also a *bag* for money or weights:—*bag*, *cup*, *purse*.

3600. כִּיר **kīyr**, *keer*; a form for 3564 (only in the dual); a *cooking range* (consisting of two parallel stones, across which the boiler is set):—*ranges* for pots.

כִּיּוֹר **kīyōr**. See 3595.

3601. כִּישׁוֹר **kīyshōwr**, *kee-shore'*; from 3787; lit. a *director*, i.e. the *spindle* or *shank* of a distaff (6418), by which it is twirled:—*spindle*.

3602. כִּכָּה **kākāh**, *kaw'-kaw*; from 3541; *just so*, referring to the previous or following context:—*after that* (this) *manner*, *this matter*, (even) *so*, in such a case, *thus*.

3603. כִּכָּר **kikkār**, *kik-kawr'*; from 3769; a *circle*, i.e. (by impl.) a *circumjacent tract* or *region*, espec. the *Ghōr* or valley of the Jordan; also a (round) *loaf*; also a *talent* (or large [round] coin):—*loaf*, *morsel*, *piece*, *plain*, *talent*.

3604. כִּכְרֵי **kikkēr** (Chald.), *kik-kare'*; corresp. to 3603; a *talent*:—*talent*.

3605. כֹּל **kōl**, *kole*; or (Jer. 33 : 8) כֹּל **kōwl**, *kole*; from 3634; prop. the *whole*; hence *all*, *any* or *every* (in the sing. only, but often in a plur. sense):—(in) *all* (manner, [ye]), *altogether*, *any* (manner), *enough*, *every* (one, place, thing), *howsoever*, as many as, [no-] *thing*, *ought*, *whatsoever*, (the) *whole*, *whoso* (-ever).

3606. כֹּל **kōl** (Chald.), *kole*; corresp. to 3605:—*all*, *any*, + (*forasmuch*) as, + *be* (for this) *cause*, *every*, + *no* (manner, -ne), + *there* (where) *-fore*, + *though*, *what* (where, who) *-soever*, (the) *whole*.

3607. כָּלָה **kālāh**, *kaw-law'*; a prim. root; to *restrict*, by act (*hold back* or *in*) or word (*prohibit*):—*finish*, *forbid*, *keep* (back), *refrain*, *restrain*, *retain*, *shut up*, *be stayed*, *withhold*.

3608. כָּלָה **kele**, *keh'-leh*; from 3607; a *prison*:—*prison*. Comp. 3610, 3628.

3609. כִּלְבָב **kilbāb**, *kil-awb'*; appar. from 3607 and 1; *restraint* of (his) *father*; *Kilab*, an Isr.:—*Chileab*.

3610. כִּלְבָבִים **kilbāyim**, *kil-ah'-yim*; dual of 3608 in the original sense of *separation*; *two heterogeneities*:—*divers seeds* (-e kinds), *mingled* (seed).

3611. כִּלְבֵּב **keleb**, *keh'-leb*; from an unused root mean. to *yelp*, or else to *attack*; a *dog*; hence (by euphemism) a *male prostitute*:—*dog*.

3612. כִּלְבֵּב **kālēb**, *kaw-labe'*; perh. a form of 8611, or else from the same root in the

sense of *forcible*; *Caleb*, the name of three Isr.:—*Caleb*.

3613. כִּלְבֵּב אֶפְרַתָּה **Kālēb Ephrāthāh**, *kaw-labe' ef-raw'-thaw*; from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—*Caleb-ephrathah*.

3614. כִּלְבוֹ **Kālībōw**, *kaw-lib-bo'*; prob. by err. trans. for כִּלְבֵּב **Kālēbīy**, *kaw-lay-bee'*; patron. from 3612; a *Calebite* or desc. of Caleb:—of the house of Caleb.

3615. כָּלָה **kālāh**, *kaw-law'*; a prim. root; to *end*, whether intrans. (to *cease*, *be finished*, *perish*) or trans. (to *complete*, *prepare*, *consume*):—*accomplish*, *cease*, *consume* (away), *determine*, *destroy* (utterly), *be* (when . . . were) *done*, (be an) *end* (of), *expire*, (cause to) *fail*, *failt*, *finish*, *fulfil*, × *fully*, × *have*, *leave* (off), *long*, *bring to pass*, *wholly reap*, *make clean* *riddance*, *spend*, *quite take away*, *waste*.

3616. כָּלָה **kālēh**, *kaw-leh'*; from 3615; *pinning*:—*fail*.

3617. כָּלָה **kālāh**, *kaw-law'*; from 3615; a *completion*; *adv.* *completely*; also *destruction*:—*altogether*, (be, utterly) *consume* (-d), *consummation* (-tion), was *determined*, (*full*, *utter*) *end*, *riddance*.

3618. כָּלָה **kallāh**, *kal-law'*; from 3634; a *bride* (as if *perfect*); hence a *son's wife*:—*bride*, *daughter-in-law*, *spouse*.

כָּלָה **kālāw**. See 3628.

3619. כִּלְבוֹ **kēlūb**, *kel-oob'*; from the same as 3611; a *bird-trap* (as furnished with a *clap-stick* or *treadle* to spring it); hence a *basket* (as resembling a *wicker cage*):—*basket*, *cage*.

3620. כִּלְבוֹ **kēlūwb**, *kel-oob'*; the same as 3619; *Kelub*, the name of two Isr.:—*Chelub*.

3621. כִּלְבוֹי **kēlūwbay**, *kel-oo-bay'ee*; a form of 3619; *Kelubai*, an Isr.:—*Chelubai*.

3622. כִּלְבוֹי **kēlūwhay**, *kel-oo-hah'ee*; from 3615; *completed*; *Keluhai*, an Isr.:—*Chelluh*.

3623. כִּלְוָה **kēlūwlāh**, *kel-oo-law'*; denom. pass. part. from 3618; *bridehood* (only in the plur.):—*espousal*.

3624. כִּלְוָה **kelach**, *keh'-lakh*; from an unused root mean. to *be complete*; *maturity*:—*full* (old) *age*.

3625. כִּלְוָה **Kelach**, *keh'-lakh*; the same as 3624; *Keluch*, a place in Assyria:—*Calah*.

3626. כִּלְחֹזֶה **Kol-Chōzeh**, *kol-kho-zeh'*; from 3605 and 2374; *every seer*; *Col-Choze*, an Isr.:—*Col-hozeh*.

3627. כִּלְי **kēliy**, *kel-ee'*; from 3615; something *prepared*, i.e. any *apparatus* (as an *implement*, *utensil*, *dress*, *vessel* or *weapon*):—*armour* (-bearer), *artillery*, *bag*, *carriage*, + *furnish*, *furniture*, *instrument*, *jewel*, *that is made of*, × *one* from another, *that which pertaineth*, *pot*, + *psaltory*, *sack*, *stuff*, *thing*, *tool*, *vessel*, *ware*, *weapon*, + *whatsoever*.

3628. כִּלְיָי **kēliy**, *kel-ee'*; or כִּלְיָי **kēlūw**, *kel-oo'*; from 3607 [comp. 3608]; a *prison*:—*prison*.

3629. כִּלְיָה **kilyāh**, *kil-yaw'*; fem. of 3627 (only in the plur.); a *kidney* (as an essential organ); fig. the *mind* (as the interior self):—*kidneys*, *reins*.

3630. כִּלְיוֹן **kilyōwn**, *kil-yone'*; a form of 3631; *Kilyon*, an Isr.:—*Chilion*.

3631. כִּלְיוֹן **kilyōwn**, *kil-law-yone'*; from 3615; *pinning*, *destruction*:—*consumption*, *failing*.

3632. כָּלִיל **kāliy**, *kaw-leel'*; from 3634; *complete*; as noun, the *whole* (spec. a *sacrifice entirely consumed*); as *adv.* *fully*:—*all*, *every* *whit*, *flame*, *perfect* (-ion), *utterly*, *whole burnt offering* (sacrifice), *wholly*.

3633. כִּלְכֹל **kalkōl**, *kal-kole'*; from 3557; *sustenance*; *Calcol*, an Isr.:—*Calcol*, *Chalcol*.

3634. כָּלַל **kālāl**, *kaw-lal'*; a prim. root; to *complete*:—(make) *perfect*.

3635. כָּלַל **k^{al}al** (Chald.), *kel-aw'*; corresp. to 3634; to complete;—finish, make (set) up.
3636. כָּלַל **K^{al}al**, *kel-aw'*; from 3634; complete; Kelal, an Isr.:—Chelal.
3637. כָּלַם **kalam**, *kaw-lawm'*; a prim. root; prop. to wound; but only fig., to taunt or insult;—be (make) ashamed, bluish, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.
3638. כִּלְמָד **Kilmad**, *kil-mawd'*; of for. der.; Kilmad, a place appar. in the Assyrian empire;—Chilmad.
3639. כִּלְמָה **k^{il}mmah**, *kel-im-maw'*; from 3637; disgrace;—confusion, dishonour, reproach, shame.
3640. כִּלְמוּת **k^{il}mmuth**, *kel-im-mooth'*; from 3639; disgrace;—shame.
3641. כַּלְנֶה **Kalneh**, *kal-neh'*; or
כַּלְנֶה **Kalnêh**, *kal-nay'*; also
כַּלְנֶה **Kalnôw**, *kal-no'*; of for. der.; Calneh or Calno, a place in the Assyrian empire;—Calneh, Calno. Comp. 3656.
3642. כַּמְוֵה **kamawh**, *kaw-mah'*; a prim. root; to pine after;—long.
3643. כִּמְחָם **Kimham**, *kim-hawm'*; from 3642; pining; Kimham, an Isr.:—Chimham.
3644. כִּמּוֹ **k^mow**, *kem-o'*; or
כִּמּוֹ **k^mow**, *kaw-mo'*; a form of the pref. *k*, but used separately [comp. 3651]; as, thus, so;—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.
3645. כִּמּוֹש **K^mowsh**, *kem-oshe'*; or (Jer. 48 : 7)
כִּמּוֹש **K^mowsh**, *kem-esh'*; from an unused root mean. to subdue; the powerful; Kemosh, the god of the Moabites;—Chemosh.
3646. כַּמּוֹן **kammôn**, *kam-mone'*; from an unused root mean. to store up or preserve; "cummin" (from its use as a condiment);—cummin.
3647. כַּמַּס **kamas**, *kaw-mas'*; a prim. root; to store away, i.e. (fig.) in the memory;—lay up in store.
3648. כַּמַּר **kamar**, *kaw-mar'*; a prim. root; prop. to intertwine or contract, i.e. (by impl.) to shrivel (as with heat); fig. to be deeply affected with passion (love or pity);—be black, be kindled, yearn.
3649. כַּמָּר **kamar**, *kaw-mawr'*; from 3648; prop. an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plur.);—Chemarims, (idolatrous) priests.
3650. כִּמְרִיר **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light), i.e. an eclipse (only in plur.);—blackness.
3651. כֵּן **kên**, *kane*; from 3559; prop. set upright; hence (fig. as adj.) just; but usually (as adv. or conj.) rightly or so (in various applications to manner, time and relation; often with other particles);— + after that (this, ward, -wards), as . . . as, + [for] asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.
3652. כֵּן **kên** (Chald.), *kane*; corresp. to 3651; so;—thus.
3653. כֵּן **kên**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station;—base, estate, foot, office, place, well.
3654. כֵּן **kên**, *kane*; from 3651 in the sense of fastening; a gnat (from infixing its sting; used only in plur. [and irreg. in Exod. 8 : 17, 18; Heb. 13 : 14]);—lice, × manner.
3655. כַּנָּה **kanah**, *kaw-naw'*; a prim. root; to address by an additional name; hence, to eulogize;—give flattering titles, surname (himself).
3656. כַּנְה **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria;—Canneh.
3657. כַּנְה **kannah**, *kan-naw'*; from 3651; a plant (as set);— × vineyard.
3658. כְּנֹר **kinnôwr**, *kin-nore'*; from an unused root mean. to twang; a harp;—harp.
3659. כְּנִיזָה **Konyâhûw**, *kon-yaw'-hoo*; for 3204; Coniah, an Isr. king;—Coniah.
3660. כְּנִמָּה **kⁿemâ** (Chald.), *ken-ay-maw'*; corresp. to 3644; so or thus;—so, (in) this manner (sort), thus.
3661. כְּנָן **kanan**, *kaw-nan'*; a prim. root; to set out, i.e. plant;— × vineyard.
3662. כְּנָנִי **Knânîy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Isr.:—Chenani.
3663. כְּנָנִי **Knanyâh**, *ken-an-yaw'*; or
כְּנָנִי **Knanyâhûw**, *ken-an-yaw'-hoo*; from 3661 and 3050; Jah has planted; Kenanjah, an Isr.:—Chenaniah.
3664. כָּנַע **kanaç**, *kaw-nas'*; a prim. root; to collect; hence, to enfold;—gather (together), heap up, wrap self.
3665. כָּנַע **kanaç**, *kaw-nah'*; a prim. root; prop. to bend the knee; hence to humiliate, vanquish;—bring down (low), into subjection, under, humble (self), subdue.
3666. כְּנִיָּה **kinâh**, *kin-aw'*; from 3665 in the sense of folding [comp. 3664]; a package;—wares.
3667. כְּנַעַן **Kn^aan**, *ken-ah-an'*; from 3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him;—Canaan, merchant, trafficker.
3668. כְּנַעַנָּה **Kn^aanâh**, *ken-ah-an-aw'*; fem. of 3667; Kenaanah, the name of two Isr.:—Chenaanah.
3669. כְּנַעֲנִי **Kn^aanîy**, *ken-ah-an-ee'*; patril from 3667; a Kenaanite or inhabitant of Kenaan; by impl. a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans);—Canaanite, merchant, trafficker.
3670. כָּנַף **kanaph**, *kaw-naf'*; a prim. root; prop. to project laterally, i.e. prob. (reflex.) to withdraw;—be removed.
3671. כָּנָף **kanâph**, *kaw-naw'*; from 3670; an edge or extremity; spec. (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle;— + bird, border, corner, end, feather [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing [-ed].
3672. כְּנִרָה **Kinn^rowth**, *kin-ner-ôth'*; or
כְּנִרָה **Kinnereth**, *kin-neh'-reth'*; respectively plur. and sing. fem. from the same as 3658; perh. harp-shaped; Kinnereth or Kinnereth, a place in Pal.;—Chinnereth, Chinnereth, Cinnereth.
3673. כָּנַשׁ **kanash** (Chald.), *kaw-nash'*; corresp. to 3664; to assemble;—gather together.
3674. כְּנָת **knâth**, *ken-awth'*; from 3655; a colleague (as having the same title);—companion.
3675. כְּנָת **knâth** (Chald.), *ken-awth'*; corresp. to 3674;—companion.
3676. כֵּס **kêç**, *kace*; appar. a contr. for 3673, but prob. by err. transac. for 5251;—sworn.
3677. כֵּסֶה **keçeh**, *keh'-seh*; or
כֵּסֶה **keçeh**, *keh'-seh*; appar. from 3680; prop. fullness or the full moon, i.e. its festival;—(time) appointed.
3678. כִּיָּעַ **kiçêç**, *kis-say'*; or
כִּיָּעַ **kiçêh**, *kis-say'*; from 3680; prop. covered, i.e. a throne (as canopied);—seat, stool, throno.
3679. כִּיָּדַי **Kaaday**, *kas-dah'-ee*; for 3778;—Chaldean.
3680. כִּיָּסָה **kâçâh**, *kaw-saw'*; a prim. root; prop. to plump, i.e. fill up hollows; by impl. to cover (for clothing or secrecy);—clad self, clothe, clothe, conceal, cover (self), (flee to) hide, overwhelm. Comp. 3780.
- כִּיָּסָה **keçeh**. See 3677.
- כִּיָּעַ **kiçêh**. See 3678.
3681. כָּסִי **kâçûwy**, *kaw-soo'-ee*; pass. part. of 3680; prop. covered, i.e. (as noun) a covering;—covering.
3682. כְּסוּת **k^çuwth**, *kes-ooth'*; from 3680; a cover (garment); fig. a veiling;—covering, raiment, vesture.
3683. כָּסַח **kâçach**, *kaw-sakh'*; a prim. root; to cut off;—cut down (up).
3684. כְּסִיל **k^çiyil**, *kes-ee'*; from 3683; prop. fat, i.e. (fig.) stupid or silly;—fool (-ish).
3685. כְּסִיל **K^çiyil**, *kes-ee'*; the same as 3684; any notable constellation; spec. Orion (as if a burly one);—constellation, Orion.
3686. כְּסִיל **K^çiyil**, *kes-ee'*; the same as 3684; Kesil, a place in Pal.;—Chesil.
3687. כְּסִילוּת **k^çiyilûwth**, *kes-ee-ooth'*; from 3684; silliness;—foolish.
3688. כָּסַל **kâçal**, *kaw-sal'*; a prim. root; prop. to be fat, i.e. (fig.) silly;—be foolish.
3689. כָּסַל **keçel**, *keh'-sel*; from 3688; prop. fatness, i.e. by impl. (lit.) the loin (as the seat of the leaf fat) or (gen.) the viscera; also (fig.) silliness or (in a good sense) trust;—confidence, flank, folly, hope, loin.
3690. כְּסִילָה **k^çilâh**, *kis-law'*; fem. of 3689; in a good sense, trust; in a bad one, silliness;—confidence, folly.
3691. כְּסִלּוֹ **Kiçlêw**, *kis-lawe'*; prob. of for. or.; Kisileu, the 9th Heb. month;—Chisleu.
3692. כְּסִילוֹן **Kiçlown**, *kis-lone'*; from 3688; hopeful; Kision, an Isr.:—Chision.
3693. כְּסִילוֹן **K^çalôwn**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Pal.;—Chesalon.
3694. כְּסִילוּת **K^çullôwth**, *kes-ool-ôth'*; fem. plur. of pass. part. of 3688; fattened, Kesulloth, a place in Pal.;—Chesulloth.
3695. כְּסִלְחִימ **Kaçluchîym**, *kas-loo'-kheem*; a plur. prob. of for. der.; Casluchim, a people cognate to the Eg.;—Casuhim.
3696. כְּסִלּוֹת תָּבוֹר **Kiçlôth Tâbôr**, *kis-ôth' taw-bore'*; from the fem. plur. of 3689 and 3896; flanks of Tabor; Kisloth-Tabor, a place in Pal.;—Chialoth-tabor.
3697. כָּסַם **kâçam**, *kaw-sam'*; a prim. root; to shear;— × only, poll. Comp. 3765.
3698. כְּסִמָּת **kuçemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn);—fitches, rie.
3699. כָּסַס **kâçaç**, *kaw-sas'*; a prim. root; to estimate;—make count.
3700. כָּסַף **kâçaph**, *kaw-saf'*; a prim. root; prop. to become pale, i.e. (by impl.) to pine after; also to fear;—[have] desire, be greedy, long, sore.
3701. כְּסָף **keçeph**, *keh'-sef*; from 3700; silver (from its pale color); by impl. money;—money, price, silver (-ling).
3702. כָּסַף **k^çeph** (Chald.), *kes-af'*; corresp. to 3701;—money, silver.
3703. כְּסִפְיָה **Kâçiphya**, *kaw-sif-yaw'*; perh. from 3701; silver; Casiphja, a place in Bab.;—Casiphia.
3704. כְּסָת **keçeth**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed);—pillow.
3705. כְּעַן **k^çan** (Chald.), *keh-an'*; prob. from 3652; now;—now.
3706. כְּעִנֶּת **k^çeneth** (Chald.), *keh-eh'-meth*; or
כְּעִת **k^çeth** (Chald.), *keh-eth'*; fem. of 3705; thus (only in the formula "and so forth");—at such a time.
3707. כָּעַס **kâçaç**, *kaw-as'*; a prim. root; to trouble; by impl. to grieve, rage, be indignant;—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.
3708. כָּעַס **k^çaç**, *kah'-as*; or (in Job)
כָּעַס **k^ças**, *kah'-as*; from 3707; vexation;—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
- כָּעַת **k^çeth**. See 3706.

3709. **קָפָה** *kaph, kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); fig. power:—branch, + foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. **קֶפֶה** *kêph, kafe*; from 3721; a hollow rock:—rock.

3711. **כַּפְּהָה** *kâphâh, kaw-faw'*; a prim. root; prop. to bend, i.e. (fig.) to tame or subdue:—pacify.

3712. **כַּפְּהָה** *kippâh, kip-paw'*; fem. of 3709; a leaf of a palm-tree:—branch.

3713. **כַּפְּוֹר** *kêphôwr, kef-ore'*; from 3722; prop. a cover, i.e. (by impl.) a tankard (or covered goblet); also white frost (as covering the ground):—hason, hoar (-y) frost.

3714. **כַּפְּיֵעַ** *kâphîye, kaw-fec'*; from an unused root mean. to connect; a girder:—beam.

3715. **כַּפְּיֵר** *kêphîyr, kef-er'*; from 3722; a village (as covered in by walls); also a young lion (perh. as covered with a mane):—(young) lion, village. Comp. 3723.

3716. **כַּפְּיֵרָה** *kêphîyrâh, kef-ee-raw'*; fem. of 3715; the village (always with the art.); Kephirah, a place in Pal.:—Chephirah.

3717. **כַּפַּל** *kâphal, kaw-fal'*; a prim. root; to fold together; fig. to repeat:—double.

3718. **כַּפְּלֵל** *kêphel, keh'-fel'*; from 3717; a duplicate:—double.

3719. **כַּפָּן** *kâphan, kaw-fan'*; a prim. root; to bend:—bend.

3720. **כַּפָּן** *kâphân, kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain):—famine.

3721. **כַּפְּהָה** *kâphaph, kaw-faf'*; a prim. root; to curve:—bow down (self).

3722. **כַּפַּר** *kâphar, kaw-far'*; a prim. root; to cover (spec. with bitumen); fig. to expiate or condone, to placate or cancel:—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-lation).

3723. **כַּפְּרָה** *kâphâr, kaw-fawr'*; from 3722; a village (as protected by walls):—village. Comp. 3715.

3724. **כַּפֵּר** *kôpher, ko'-fer'*; from 3722; prop. a cover, i.e. (lit.) a village (as covered in); (spec.) bitumen (as used for coating), and the henna plant (as used for dyeing); fig. a redemption-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. **כַּפַּר** *kippâr, kip-poor'*; from 3722; expiation (only in plur.):—atonement.

3726. **כַּפְּרֵי הָאֲמוֹנִי** *Kêphar hâ-Ammonôw-nîy, kef-ar' haw-am-mo-nee'*; from 3723 and 5984, with the art. interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Pal.:—Chefar-haamoni.

3727. **כַּפְּרֶת** *kappôreth, kap-po'-reth'*; from 3722; a lid (used only of the cover of the sacred Ark):—mercy seat.

3728. **כַּפַּשׁ** *kâphash, kaw-fash'*; a prim. root; to tread down; fig. to humiliate:—cover.

3729. **כַּפַּת** *kêphath (Chald.), kef-ath'*; a root of uncert. correspondence; to fetter:—bind.

3730. **כַּפְּתוֹר** *kaphtôr, kaf-tore'*; or (Am. 9 : 1) **כַּפְּתוֹר** *kaphtôwr, kaf-tore'*; prob. from an unused root mean. to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum:—knop, (upper) lintel.

3731. **כַּפְּתוֹר** *Kaphtôr, kaf-tore'*; or (Am. 9 : 7)

כַּפְּתוֹר *Kaphtôwr, kaf-tore'*; appar. the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines:—Caphtor.

3732. **כַּפְּתוֹרִי** *Kaphtôriy, kaf-to-ree'*; patial from 3731; a Caphtorite (collect.) or native of Caphtor:—Caphtorim, Caphtorim (-s).

3733. **כָּר** *kar, kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. **כֹּר** *kôr, kore*; from the same as 3564; prop. a deep round vessel, i.e. (spec.) a cor or measure for things dry:—cor, measure. Chald. the same.

3735. **כָּרָה** *kârâh (Chald.), kaw-raw'*; prob. corresp. to 3733 in the sense of piercing (fig.); to grieve:—be grieved.

3736. **כַּרְבֵּל** *karbêl, kar-bale'*; from the same as 3525; to gird or clothe:—clothed.

3737. **כַּרְבֵּלָה** *karbêlâh (Chald.), kar-bel-aw'*; from a verb corresp. to that of 3736; a mantle:—hat.

3738. **כָּרָה** *kârâh, kaw-raw'*; a prim. root; prop. to dig; fig. to plot; gen. to bore or open:—dig, X make (a banquet), open.

3739. **כָּרָה** *kârâh, kaw-raw'*; usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase:—buy, prepare.

3740. **כֶּרֶה** *kêrah, kay-raw'*; from 3739; a purchase:—provision.

3741. **כָּרְהָה** *kârâh, kaw-raw'*; fem. of 3738; a meadow:—cottage.

3742. **כְּרוּב** *kêrûwb, ker-oob'*; of uncert. der.; a cherub or imaginary figure:—cherub, [plur.] cherubims.

3743. **כְּרוּב** *Kêrûwb, ker-oob'*; the same as 3742; Kerub, a place in Bab.:—Cherub.

3744. **כְּרוֹז** *kârôwz (Chald.), kaw-roze'*; from 3745; a herald:—herald.

3745. **כְּרָז** *kêraz (Chald.), ker-az'*; prob. of Greek or. (*κρησσοσ*); to proclaim:—make a proclamation.

3746. **כָּרִי** *kârîy, kaw-ree'*; perh. an abridged plur. of 3733 in the sense of leader (of the flock); a life-guardsmen:—captains, Cherethites [from the marg.].

3747. **כְּרִית** *kêrîyth, ker-eeth'*; from 3772; a cut; Kerith, a brook of Pal.:—Cherith.

3748. **כְּרִיתוֹת** *kêrîythôwth, ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce:—divorce (-ment).

3749. **כַּרְכֹּב** *karkôb, kar-kobe'*; expanded from the same as 3522; a rim or top margin:—compass.

3750. **כַּרְכֹּם** *karkôm, kar-kome'*; prob. of for. or.; the crocus:—saffron.

3751. **כַּרְכֵּמִישׁ** *Karkêmîysh, kar-kem-eeesh'*; of for. der.; Karkemish, a place in Syria:—Carchemish.

3752. **כַּרְכַּס** *Karkas, kar-kas'*; of Pers. or.; Karkas, a eunuch of Xerxes:—Carcas.

3753. **כַּרְכָּרָה** *karkârâh, kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing):—swift beast.

3754. **כֶּרֶם** *kerem, keh'-rem'*; from an unused root of uncert. mean.; a garden or vineyard:—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. **כֹּרֵם** *kôrêm, ko-rame'*; act. part. of an imaginary denom. from 3754; a vine-dresser:—vine dresser [as one or two words].

3756. **כַּרְמִי** *Karmîy, kar-mee'*; from 3754; gardener; Karmî, the name of three Isr.:—Carmi.

3757. **כַּרְמִי** *Karmîy, kar-mee'*; patron. from 3756; a Karmite or desc. of Karmî:—Carmites.

3758. **כַּרְמִיִל** *karmîyl, kar-meel'*; prob. of for. or.; carmine, a deep red:—crimson.

3759. **כַּרְמֶל** *karmel, kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by impl. garden produce:—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. **כַּרְמֶל** *Karmel, kar-mel'*; the same as 3759; Karmel, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. **כַּרְמֶלִי** *Karmêliy, kar-mel-ee'*; patron from 3760; a Karmelite or inhab. of Karmel (the town):—Carmelite.

3762. **כַּרְמֶלִית** *Karmêliyth, kar-mel-eeth'*; fem. of 3761; a Karmeliless or female in hab. of Karmel:—Carmeliless.

3763. **כֶּרֶן** *Kêrân, ker-awn'*; of uncert. der.: Keran, an aboriginal Idumæan:—Cheran.

3764. **כֹּרֶס** *korêš (Chald.), kor-say'*; corresp. to 3673; a throne:—throne.

3765. **כִּרְעָם** *kirçêm, kir-same'*; from 3697; to lay waste:—waste.

3766. **כָּרַע** *kârah, kaw-rah'*; a prim. root; to bend the knee; by impl. to sink, to prostrate:—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

3767. **כָּרַע** *kârâh, kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. **כַּרְפֵּס** *karpas, kar-pas'*; of for. or.; byssus or fine vegetable wool:—green.

3769. **כָּרַר** *kârar, kaw-rar'*; a prim. root; to dance (i.e. whirl):—dance (-ing).

3770. **כֶּרֶשׁ** *kêrêš, ker-ace'*; by var. from 7164; the paunch or belly (as swelling out):—belly.

כֹּרֶשׁ *Kôresh*. See 3567.

3771. **כַּרְשֵׁנָה** *Karshênâh, kar-shen-aw'*; of for. or.; Karshena, a courtier of Xerxes:—Carshena.

3772. **כָּרַת** *kârath, kaw-rath'*; a prim. root; to cut (off, down or asunder); by impl. to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

3773. **כַּרְוֹתָהּ** *kârûthâh, kaw-rooth-aw'*; pass. part. fem. of 3772; something cut, i.e. a hewn timber:—beam.

3774. **כְּרֵתִי** *Kêrêthîy, ker-ay-thee'*; prob. from 3772 in the sense of executioner; a Kerethite or life-guardsmen [comp. 2876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. **כֶּשֶׁב** *keseb, keh'-seb'*; appar. by transp. for 3532; a young sheep:—lamb, sheep.

3776. **כֶּשֶׁבָה** *kisbâh, kis-baw'*; fem. of 3775; a young ewe:—lamb.

3777. **כֶּסֶד** *Kesed, keh'-sed'*; from an unused root of uncert. mean.; Kesed, a relative of Abraham:—Chesed.

3778. **כַּסְדִּי** *Kasdiy, kas-dee'* (occasionally with enclitic

כַּסְדִּימָה *Kasdiymâh, kas-dee'-maw'*; towards the Kasdites:—into Chaldea), patron. from 3777 (only in the plur.); a Kasdite, or desc. of Kesed; by impl. a Chaldee (as if so descended); also an astrologer (as if proverbial of that people):—Chaldeans, Chaldees, inhabitants of Chaldea.

3779. **כַּסְדָּי** *Kasday (Chald.), kas-dah-ee'*; corresp. to 3778; a Chaldee or inhab. of Chaldea; by impl. a Magian or professional astrologer:—Chaldee.

3780. **כַּסָּה** *kasâh, kaw-saw'*; a prim. root; to grow fat (i.e. be covered with flesh):—be covered. Comp. 3680.

3781. **כַּשְׁשִׁיִל** *kashshîyl, kash-sheel'*; from 3782; prop. a feller, i.e. an axe:—ax.

3782. **כָּשַׁל** *kâshal, kaw-shal'*; a prim. root; to totter or waver (through weakness of the legs, espec. the ankle); by impl. to falter, stumble, faint or fall:—bereave [from the marg.], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

3783. **כִּשְׁשָׁלוֹן** *kishshâlôwn, kish-shaw-lone'*; from 3782; prop. a tottering, i.e. ruin:—fall.

3784. קָשָׁף *kāshaph*, *kaw-shaf'*; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or practise magic:—sorcerer, (use) witch (-craft).

3785. קֶשֶׁף *kesheph*, *keh'-shef'*; from 3784; magic:—sorcery, witchcraft.

3786. קַשְׁשָׁף *kashshāph*, *kash-shawf'*; from 3784; a *magician*:—sorcerer.

3787. קָשֶׁר *kāshēr*, *kaw-share'*; a prim. root; prop. to be *straight* or *right*; by impl. to be *acceptable*; also to *succeed* or prosper:—direct, be right, prosper.

3788. קִישְׁרוֹן *kishrōwn*, *kish-rone'*; from 3787; *success*, *advantage*:—equity, good, right.

3789. קָתַב *kāthab*, *kaw-thab'*; a prim. root; to *grave*; by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write (-ing, -ten).

3790. קֶתֶב *keṯhab* (Chald.), *keth-ab'*; corresp. to 3789:—write (-ten).

3791. קִתְּבָב *kāthāb*, *kaw-thawb'*; from 3789; something *written*, i.e. a *writing*, *record* or *book*:—register, scripture, writing.

3792. קֶתֶב *keṯhāb* (Chald.), *keth-awb'*; corresp. to 3791:—prescribing, writing (-ten).

3793. קִתְּבֵת *kēthōbeth*, *keth-o'-beth'*; from 3789; a *letter* or other *mark* branded on the skin:—*any* [mark].

3794. קִיטִי *Kitiyy*, *kit-tee'*; or

קִיטִיָּי *Kitiyyiy*, *kit-tee-ee'*; patril from an unused name denoting Cyprus (only in the plur.); a *Kittile* or Cypriote; hence an *islander* in gen., i.e. the Greeks or Romans on the shores opposite Pal.:—Chittim, Kittim.

3795. קָתַת *kāthiyth*, *kaw-theeth'*; from 3807; *beaten*, i.e. pure (oil):—beaten.

3796. קָתַל *kōthel*, *ko'-thel'*; from an unused root mean. to *compact*; a *wall* (as *gathering* inmates):—wall.

3797. קֶתַל *keṯhal* (Chald.), *keth-al'*; corresp. to 3796:—wall.

3798. קִיחִישׁ *Kithiysh*, *kith-leesh'*; from 3796 and 376; *wall* of a man; *Kithlish*, a place in Pal.:—Kithlish.

3799. קָתַם *kātham*, *kaw-tham'*; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe* indelibly:—mark.

3800. קָתַם *ketthem*, *keh'-them'*; from 3799; prop. something *carved* out, i.e. *ore*; hence *gold* (pure as originally mined):—([most] fine, pure) gold (-en wedge).

3801. קִתְּנֵת *kēthōneth*, *keth-o'-neth'*; or

קִתְּנֵת *kuttōneth*, *koot-to'-neth'*; from an unused root mean. to *cover* [comp. 3802]; a *shirt*:—coat, garment, robe.

3802. קָתַף *kāthēph*, *kaw-thafe'*; from an unused root mean. to *clothe*; the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, shoulder (-piece), side, undersetter.

3803. קָתַר *kāthar*, *kaw-thar'*; a prim. root; to *enclose*; hence (in a friendly sense) to *wait* (in a hostile one) to *besiege*; also to *wait* (as restraining oneself):—beset round, compass about, be crowned inclose round, suffer.

3804. קֶתֶר *kether*, *keh'-ther'*; from 3803; prop. a *circlet*, i.e. a *diadem*:—crown.

3805. קִתְּרֵת *kōthereth*, *ko-theh'-reth'*; fem. act. part. of 3803; the *capital* of a column:—chapter.

3806. קָתַשׁ *kāthash*, *kaw-thash'*; a prim. root; to *butt* or *pound*:—bray.

3807. קָתַח *kāthath*, *kaw-thath'*; a prim. root; to *bruise* or violently *strike*:—beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

3808. לָא *lā*, *lo*; or

לֹא *lōw*, *lo*; or

לֹה *lōh* (Deut. 3 : 11), *lo*; a prim. particle; *not* (the simple or abs. negation); by

impl. *no*; often used with other particles (as follows):—*×* before, *+* or else, ere, *+* except, *ig* [-nant], much, less, nay, neither, never, no [-ne], -r, [-thing], (*×* as though . . . [can-], for) *not* (out of), of nought, otherwise, out of, *+* surely, *+* as truly as, *+* of a truth, *+* verily, for want, *+* whether, without.

3809. לָא *lā* (Chald.), *law*; or

לֹה *lōh* (Chald.) (Dan. 4 : 32), *law*; corresp. to 3808:—or even, neither, no (-ne, -r), ([can-]) *not*, as nothing, without.

לֹה *lō*. See 3863.

3810. לֹבָר *Lōw D'bar*, *lo deb-ar'*; or

לֹבָר *Lōw D'bar* (2 Sam. 9 : 4, 5), *lo deb-ar'*; or

לִדְבַר *Lidbar* (Josh. 13 : 26), *lid-beer'* [prob. rather

לֹדְבָר *Lōd'bar*, *lo-deb-ar'*]; from 3808 and 1699; *pastureless*; *Lo-Debar*, a place in Pal.:—Debir, Lo-debar.

3811. לָאָה *lā'āh*, *law-aw'*; a prim. root; to *tire*; (fig.) to be (or make) *disgusted*:—faint, grieve, lothe, (be, make) weary (selves).

3812. לֵאָה *Lē'āh*, *lay-aw'*; from 3811; *weary*; *Leah*, a wife of Jacob:—Leah.

לְאוֹמ *le'owm*. See 3816.

3813. לָאָף *lā'af*, *law-at'*; a prim. root; to *muffle*:—cover.

3814. לָאָט *lā'at*, *lawt'*; from 3813 (or perh. for act. part. of 3874); prop. *muffled*, i.e. *silently*:—softly.

3815. לָאֵל *Lā'ēl*, *law-ale'*; from the prep. pref. and 410; (belonging) to *God*; *La'ēl* an Isr.:—Lael.

3816. לָאֵם *lā'em*, *leh-ome'*; or

לְאוֹמ *le'owm*, *leh-ome'*; from an unused root mean. to *gather*; a *community*:—nation, people.

3817. לְאוֹמִיָּם *Le'ammīym*, *leh-oom-meem'*; plur. of 3816; *communities*; *Le'im mim*, an Arabian:—Leummim.

3818. לֵאָמִי *Lō' Ammiy*, *lo am-mee'*; from 3808 and 5971 with pron. suffix; *not my people*; *Lo-Ammi*, the symbol. name of a son of Hosea:—Lo-ammi.

3819. לֵאָרְחָמָה *Lō' Ruchamāh*, *lo roo-khaw-maw'*; from 3803 and 7355; *not pitied*; *Lo-Ruchamah*, the symbol. name of a daughter of Hosea:—Lo-ruhamah.

3820. לֵב *lēb*, *labe*; a form of 3824; the *heart*; also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything:—*+* care for, comfortably, consent, *×* considered, courag [-eous], friend [-ly], ([broken-], [hard-]), [merry-], [stiff-], [stout-], double heart [-ed]), *×* heed, *×* I, kindly, midst, mind (-ed), *×* regard [-ed]), *×* themselves, *×* unawares, understanding, *×* well, willingly, wisdom.

3821. לֵב *lēb* (Chald.), *labe*; corresp. to 3820:—heart.

3822. לְבָאוֹת *Lēbā'ōwth*, *leb-aw-ōth'*; plur. of 3833; *lionesses*; *Lebaoth*, a place in Pal.:—Lebaoth. See also 1034.

3823. לָבַב *lābab*, *law-bab'*; a prim. root; prop. to be *enclosed* (as if with fat); by impl. (as denom. from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify*; also (as denom. from 3834) to *make cakes*:—make cakes, ravish, be wise.

3824. לֵבָב *lēbāb*, *lay-bawb'*; from 3823; the *heart* (as the most interior organ); used also like 3820:—*+* bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart [-ed]), midst, mind, *×* unawares, understanding.

3825. לָבַב *le'ab* (Chald.), *leb-ab'*; corresp. to 3824:—heart.

לְבִיבָא *le'bibā*. See 3834.

3826. לִבְבָא *libbāh*, *lib-baw'*; fem. of 3820; the *heart*:—heart.

3827. לַבְבָא *labbāh*, *lab-baw'*; for 3823; *flame*:—flame.

3828. לְבוֹנָה *le'bōwnāh*, *leb-o-naw'*; or

לְבוֹנָה *le'bōnāh*, *leb-o-naw'*; from 3836; *frankincense* (from its *whiteness* or perh. that of its smoke):—(frank-) incense.

3829. לְבוֹנָה *le'bōwnāh*, *leb-o-naw'*; the same as 3828; *Lebonah*, a place in Pal.:—Lebonah.

3830. לְבוֹשׁ *le'būwsh*, *leb-oosh'*; or

לְבוֹשׁ *le'būsh*, *leb-oosh'*; from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife*:—apparel, clothed with, clothing, garment, raiment, vestment, attire.

3831. לְבוֹשׁ *le'būwsh* (Chald.), *leb-oosh'*; corresp. to 3830:—garment.

3832. לָבַט *lābat*, *law-bat'*; a prim. root; to *overthrow*; intrans. to *fall*:—fall.

לְבִי *Lubbīy*. See 3864.

3833. לְבִיָּא *lābīyā*, *law-bee'*; or (Ezek. 19 : 2)

לְבִיָּא *le'bīyā*, *leb-ee-yaw'*; Irreg. masc. plur.

לְבִיָּיִם *le'bīyīm*, *leb-aw-eeem'*; irreg. fem. plur.

לְבָאוֹת *le'bā'ōwth*, *leb-aw-ōth'*; from an unused root mean. to *roar*; a *lion* (prop. a *lioness* as the fiercer [although not a *roarer*; comp. 738]):—(great, old, stout) lion, lioness, young [lion].

3834. לְבִיבָא *lābīybāh*, *law-bee-baw'*; or rather

לְבִיבָא *le'bībāh*, *leb-ee-baw'*; from 3823 in its orig. sense of *fatness* (or perh. of *fold- ing*); a *cake* (either as *fried* or *turned*):—cake.

3835. לָבַן *lāban*, *law-ban'*; a prim. root; to *bc* (or become) *white*; also (as denom. from 3843) to *make bricks*:—make brick, be (made, make) white (-r).

3836. לָבָן *lābān*, *law-bawn'*; or (Gen. 49 : 12)

לָבָן *lābēn*, *law-bane'*; from 3835; *white*:—white.

3837. לָבַן *lābān*, *law-bawn'*; the same as 3836; *Laban*, a Mesopotamian; also a place in the Desert:—Laban.

לָבֵן *Labbēn*. See 4192.

3838. לְבָנָא *le'bānā*, *leb-aw-naw'*; or

לְבָנָא *le'bānāh*, *leb-aw-naw'*; the same as 3842; *Lebana* or *Lebanah*, one of the Nethinim:—Lebana, Lebanah.

3839. לְבִנֵה *libneh*, *lib-neh'*; from 3835; some sort of *whitish* tree, perh. the *storax*:—poplar.

3840. לְבִנָה *libnāh*, *lib-naw'*; from 3835; prop. *whiteness*, i.e. (by impl.) *transparency*:—paved.

3841. לְבִנָה *libnāh*, *lib-naw'*; the same as 3839; *Libnah*, a place in the Desert and one in Pal.:—Libnah.

3842. לְבָנָה *le'bānāh*, *leb-aw-naw'*; from 3835; prop. (the) *white*, i.e. the *moon*:—moon.

See also 3838.

3843. לְבִנֵת *le'bēnāh*, *leb-ay-naw'*; from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) brick, tile.

לְבוֹנָה *le'bōnāh*. See 3828.

3844. לְבוֹנוֹן *le'bānōwn*, *leb-aw-nohn'*; from 3825; (the) *white* mountain (from its snow); *Lebanon*, a mountain range in Pal.:—Lebanon.

3845. לְבִנִי *libnīy*, *lib-nee'*; from 3835; *white*; *Libni*, an Isr.:—Libni.

3846. לְבִנִי *libnīy*, *lib-nee'*; patron. from 3845; a *Libnite* or desc. of *Libni* (collect.):—Libnites.

3847. לְבָשׁ *lābash*, *law-bash'*; or

לְבָשׁ *lābēsh*, *law-bashe'*; a prim. root; prop. *wrap* around, i.e. (by impl.) to *put* on a garment or *clothe* (oneself, or another), lit. or fig.:—(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

3848. לְבַשׁ **l'bash** (Chald.), *leb-ash'*; corresp. to 3847:—clothe.
 לְבִישׁ **l'bish**. See 3830.
 3849. לֶג **lég**, *lohg*; from an unused root appar. mean. to *deepen* or *hollow* [like 3837]; a *log* or *measure* for liquids:—*log* [of oil].
 3850. לֹד **Lód**, *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—*Lod*.
 לְדִבְרֵי **Liddbir**. See 3810.
 3851. לַהֲבֵה **lahab**, *lah'-hab*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—*blade*, bright, flame, glittering.
 3852. לְהַבֵּה **lehábáh**, *leh-aw-baw'*; or
 לְהֵבֶת **lahabeth**, *lah-eh'-beth*; fem. of 3851, and mean. the same:—*flame* (-ming), head [of a spear].
 3853. לְהַבִּימִים **L'habíym**, *leh-haw-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizraim, and his descend.:—*Lehabim*.
 3854. לַהֲגֵה **lahag**, *lah'-hag*; from an unused root mean. to *be eager*; intense mental application:—*study*.
 3855. לָהֵד **Lahad**, *lah'-had*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—*Lahad*.
 3856. לְהַהֵב **lahahh**, *law-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the exhaustion of frenzy) to *languish*:—*faint*, *mad*.
 3857. לְהַתֵּה **lahat**, *law-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—*burn* (up), set on fire, flaming, kindle.
 3858. לְהַתֵּה **lahat**, *lah'-hat*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—*flaming*, *enchantment*.
 3859. לְהַתֵּה **laham**, *law-ham'*; a prim. root; prop. to *burn* in, i.e. (fig.) to *rankle*:—*wound*.
 3860. לְהַתֵּה **lahen**, *law-hane'*; from the pref. prep. mean. to or for and 3005; pop. *for if*; hence *therefore*:—for them [by mistake for prep. *suffia*].
 3861. לְהַתֵּה **lahwhên** (Chald.), *law-hane'*; corresp. to 3860; *therefore*; also *except*:—*but*, *except*, *save*, *therefore*, *wherefore*.
 3862. לְהַתֵּה **lahaqáh**, *lah-hak-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—*company*.
 לֹא **law'**. See 3808.
 3863. לוֹא **law'**, *loo*; or
 לוֹא **law'**, *loo*; or
 לוֹא **law**, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that!*:—*if* (haply), *peradventure*, *I pray thee*, *though*, *I would*, *would God* (that).
 3864. לוֹבֵי **Lúwbîy**, *loo-bee'*; or
 לוֹבֵי **Lubbîy** (Dan. 11 : 43), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—*Lubim* (-s), *Libyans*.
 3865. לוֹד **Lúwd**, *lood*; prob. of for. der.; *Lud*, the name of two nations:—*Lud*, *Lydia*.
 3866. לוֹדֵי **Lúwdîy**, *loo-dee'*; or
 לוֹדֵי **Lúwdîyîy**, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of *Lud* (only in plur.):—*Ludim*, *Lydians*.
 3867. לוֹדֵי **lawáh**, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *write*, to *remain*; also to *borrow* (as a form of *obligation*) or (caus.) to *lend*:—*abide* with, *borrow* (-er), *cleave*, *join* (self), *lend* (-er).
 3868. לוֹדֵי **lawz**, *looz*; a prim. root; to *turn* aside [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) to *perverse*:—*depart*, *froward*, *perverse* (-ness).
 3869. לוֹדֵי **lawz**, *looz*; prob. of for. or; some kind of *nut-tree*, perh. the *almond*:—*hazel*.

3870. לוֹז **Lúwz**, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—*Luz*.
 3871. לוֹחֵה **lúwach**, *loo'-akh*; or
 לוֹחֵה **lúach**, *loo'-akh*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as polished), of stone, wood or metal:—*board*, *plate*, *table*.
 3872. לוֹחֵה **Lúwchiyth**, *loo-kheeth'*; or
 לוֹחֵה **Lúchôwth** (Jer. 48 : 5), *loo-khoth'*; from the same as 3871; *floored*; *Luchith*, a place E. of the Jordan:—*Luhith*.
 3873. לוֹחֵשׁ **Lówchesh**, *lo-khashe'*; act. part. of 3907; (the) *enchanter*; *Lochesh*, an Isr.:—*Hallohesh*, *Haloshesh* [includ. the art.].
 3874. לוֹט **lúwt**, *loot*; a prim. root; to *wrap* up:—*cast*, *wrap*.
 3875. לוֹט **lúwt**, *lote*; from 3874; a *veil*:—*covering*.
 3876. לוֹט **Lówt**, *lote*; the same as 3875; *Lot*, Abraham's nephew:—*Lot*.
 3877. לוֹטָן **Lówtán**, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumean:—*Lotan*.
 3878. לוֹי **Léviy**, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—*Levi*. See also 3879, 3881.
 3879. לוֹי **Léviy** (Chald.), *lay-vee'*; corresp. to 3880:—*Levite*.
 3880. לוֹיָה **Livyáh**, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—*ornament*.
 3881. לוֹיָי **Léviyîy**, *lay-vee-ee'*; or
 לוֹי **Léviy**, *lay-vee'*; patron. from 3878; a *Levite* or desc. of *Levi*:—*Levite*.
 3882. לוֹיָתָן **Livyáthán**, *liv-yaw-thawn'*; from 3867; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—*leviathan*, *mourning*.
 3883. לוֹל **lúwl**, *lool*; from an unused root mean. to *fold* back; a *spiral* step:—*winding* stair. Comp. 3924.
 3884. לוֹלָה **lúwlê**, *loo-lay'*; or
 לוֹלָה **lúwlêy**, *loo-lay'*; from 3883 and 3808; *if not*:—*except*, *had not*, *if* (... not), unless, were it not that.
 3885. לוֹן **lúwn**, *loon*; or
 לוֹן **lúyn**, *leen*; a prim. root; to *stay* (usually over night); by impl. to *stop* permanently; hence (in a bad sense) to *be obstinate* (espec. in words, to *complain*):—*abide* (all night), *continue*, *dwell*, *endure*, *grudge*, *be left*, *lie* all night, (cause to) *lodge* (all night, in, -ing, this night), (make to) *murmur*, *remain*, *tarry* (all night, that night).
 3886. לוֹעַ **lúwa**, *loo'-ah*; a prim. root; to *gulp*; fig. to *be rash*:—*swallow* down (up).
 3887. לוֹעֵץ **lúwts**, *loots*; a prim. root; prop. to *make* mouths at, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—*ambassador*, have in derision, *interpreter*, *make* a mock, *mock*, *scorn* (-er, -ful), *teacher*.
 3888. לוֹשׁ **lúwsh**, *loosh*; a prim. root; to *knead*:—*knead*.
 3889. לוֹשׁ **Lúwsh**, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—*Laish* [from the marg.]. Comp. 3919.
 3890. לוֹשֵׁה **l'vâth** (Chald.), *lev-awth'*; from a root corresp. to 3867; prop. *adhesion*, i.e. (as prep.) *with*.—*X* thee.
 לוֹחֵה **Lúchôwth**. See 3872.
 לוֹ **láz** and
 לוֹה **lázeh**. See 1975 and 1976.
 3891. לוֹזָה **l'zúwth**, *lez-ooth'*; from 3868; *perverse*ness:—*perverse*.
 3892. לֶה **lach**, *lakh'*; from an unused root mean. to *be new*; *fresh*, i.e. unused or undried:—*green*, *moist*.

3893. לֶחֶ **léach**, *lay'-akh*; from the same as 3892; *freshness*, i.e. *vigor*:—*natural force*.
 לֶחֶ **lúach**. See 3871.
 3894. לֶחֶם **láchúwm**, *law-khoom'*; or
 לֶחֶם **láchúm**, *law-khoom'*; pass. part. of 3898; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—*while* . . . is eating, *flesh*.
 3895. לֶחֶי **l'echîy**, *lekh-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshiness*); hence the *jaw-bone*:—*cheek* (bone), *jaw* (bone).
 3896. לֶחֶי **Lechîy**, *lekh'-ee*; a form of 3895; *Lechi*, a place in Pal.:—*Lehi*. Comp. also 7437.
 3897. לֶחֶץ **láchak**, *law-khak'*; a prim. root; to *lick*:—*lick* (up).
 3898. לֶחֶם **lácham**, *law-kham'*; a prim. root; to *feed* on; fig. to *consume*; by impl. to *battle* (as *destruction*):—*devour*, *eat*, *X* ever, *fight* (-ing), *overcome*, *prevail*, (make) *war* (-ring).
 3899. לֶחֶם **lechem**, *lekh'-em*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—([sbe-]) *bread*, *X* eat, *food*, *fruit*, *loaf*, *meat*, *victuals*. See also 1036.
 3900. לֶחֶם **l'chem** (Chald.), *lekh-em'*; corresp. to 3899:—*feast*.
 3901. לֶחֶם **láchem**, *law-khem'*; from 3898; *battle*:—*war*.
 לֶחֶם **láchúm**. See 3894.
 3902. לֶחֶמִי **Lachmîy**, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, a *Philis*; or rather prob. a brief form (or perh. err. transcr.) for 1022:—*Lahmi*. See also 3433.
 3903. לֶחֶמִים **Lachmâç**, *lakh-maws'*; prob. by err. transcr. for
 לֶחֶמִים **Lachmâm**, *lakh-mawm'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—*Lahman*.
 3904. לֶחֶמֶה **l'echênâh** (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—*concubine*.
 3905. לֶחֶץ **láchats**, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—*afflict*, *crush*, *force*, *hold fast*, *oppress* (-or), *thrust* self.
 3906. לֶחֶץ **láchats**, *lakh'-ats*; from 3905; *distress*:—*affliction*, *oppression*.
 3907. לֶחֶשׁ **láchash**, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble* a spell (as a magician):—*charmer*, *whisper* (together).
 3908. לֶחֶשׁ **lachash**, *lakh'-ash*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a *private prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—*charmed*, *earring*, *enchantment*, *orator*, *prayer*.
 3909. לֶט **lát**, *lawt*; a form of 8814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—*enchantment*, *privily*, *secretly*, *softly*.
 3910. לֶט **lét**, *lote*; prob. from 3874; a *gum* (from its *sticky* nature), prob. *ladanum*:—*myrrh*.
 3911. לֶטָה **l'etáh**, *let-aw-aw'*; from an unused root mean. to *hide*; a kind of *lizard* (from its *covert* habits):—*lizard*.
 3912. לֶטָשִׁים **L'etúwshim**, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. *oppressed*) ones; *Letushim*, an Arabian tribe:—*Letushim*.
 3913. לֶטָשׁ **látash**, *law-tash'*; a prim. root; prop. to *hammer* out (an edge), i.e. to *sharpen*:—*instructor*, *sharp* (-en), *whet*.
 3914. לֶטָה **létáh**, *lo-yaw'*; a form of 3880; a *wreath*:—*addition*.
 3915. לַיִל **layil**, *lah'-yil*; or (Isa. 21 : 11)
 לַיִל **léyl**, *lale*; also
 לַיִלָה **lay'élâh**, *lah'-yel-aw*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—([mid-]) *night* (season).
 3916. לַיִלָה **leylyá** (Chald.), *lay-leh-yaw'*; corresp. to 3915:—*night*.

3917. לַיִלִית **laylyth**, *lee-leeth'*; from 3915; a night spectre:—screech owl.
 3918. לַיִשׁ **layish**, *lah'-yish*; from 3888 in the sense of *crushing*; a lion (from his destructive blows):—(old) lion.
 3919. לַיִשׁ **Layish**, *lah'-yish*; the same as 3918; *Layish*, the name of two places in Pal.:—Layish. Comp. 3889.
 3920. לָכַד **lâkad**, *law-kad'*; a prim. root; to catch (in a net, trap or pit); gen. to capture or occupy; also to choose (by lot); fig. to cohere:—× at all, catch (self), be frozen, be holden, stick together, take.
 3921. לָכַד **leked**, *leh'-ked*; from 3920; something to capture with, i.e. a noose:—being taken.
 3922. לָכַד **lâkâh**, *lay-kaw'*; from 3212; a journey; *Lekah*, a place in Pal.:—Lecah.
 3923. לָכִישׁ **Lâchîysh**, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—Lachish.
 3924. לִלְוֹאֵה **lûlâ'âh**, *loo-law-aw'*; from the same as 3883; a loop:—loop.
 3925. לָמַד **lâmâd**, *law-mad'*; a prim. root; prop. to goad, i.e. (by impl.) to teach (the rod being an Oriental incentive):—[un-] accustomed, × diligently, expert, instruct, learn, skilful, teach (-er, -ing).
 לָמַד **Himmûd**. See 3928.
 3926. לָמוֹ **l'môw**, *lem-o'*; a prol. and separable form of the pref. prep.; to or for:—at, for, to, upon.
 3927. לָמוֹאֵל **L'môw'êl**, *lem-oo-ale'*; or
 לָמוֹאֵל **L'môw'êl**, *lem-o-ale'*; from 3926 and 410; (belonging) to God; *Lemu'el* or *Lemo'el*, a symbol name of Solomon:—Lemu'el.
 3928. לָמוֹד **Himmûd**, *lim-mood'*; or
 לָמוֹד **Himmûd**, *lim-mood'*; from 3925; instructed:—accustomed, disciple, learned, taught, used.
 3929. לָמֶק **Lemek**, *leh'-mek*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—Lamech.
 3930. לַעַי **lâ'ay**, *lo'ah* from 3886; the gullet:—throat.
 3931. לַעַב **lâ'ab**, *law-ab'*; a prim. root; to deride:—mock.
 3932. לַעַג **lâ'ag**, *law-ag'*; a prim. root; to deride; by impl. (as if imitating a foreigner) to speak unintelligibly:—have in derision, laugh (to scorn), mock (on), stammering.
 3933. לַעַג **la'ag**, *lah'-ag*; from 3932; derision, scoffing:—derision, scorn (-ing).
 3934. לַעַג **lâ'ég**, *law-ayg'*; from 3932; a buffoon; also a foreigner:—mock, stammering.
 3935. לַעֲדָה **La'dâh**, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—Laadah.
 3936. לַעֲדָן **La'dân**, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—Laadan.
 3937. לַעֲז **lâ'az**, *law-az'*; a prim. root; to speak in a foreign tongue:—strange language.
 3938. לַעֲט **lâ'at**, *law-at'*; a prim. root; to swallow greedily; causat. to feed:—feed.
 3939. לַעֲנָה **la'anâh**, *lah-an-aw'*; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed):—hemlock, wormwood.
 3940. לַפִּיד **lappîd**, *lap-peed'*; or
 לַפִּיד **lappîd**, *lap-peed'*; from an unused root prob. mean. to shine; a flambeau, lamp or flame:—(fire-) brand, (burning) lamp, lighting, torch.
 3941. לַפִּידוֹת **Lappîdôwth**, *lap-pee-dôth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—Lappidoth.
 3942. לִפְנֵי **liphnay**, *lif-nah'ee*; from the pref. prep. (to or for) and 6440; anterior:—before.
 3943. לָפַת **lâphath**, *law-fath'*; a prim. root; prop. to bend, i.e. (by impl.) to clasp;

also (reflex.) to turn around or aside:—take hold, turn aside (self).
 3944. לָטוֹן **lâtsôwn**, *law-tson'*; from 3887; derision:—scornful (-ing).
 3945. לָטַט **lâtsats**, *law-tsats'*; a prim. root; to deride:—scorn.
 3946. לָקוּם **Laqqûwm**, *lah-koom'*; from an unused root thought to mean to stop up by a barricade; perh. fortification; *Lakkum*, a place in Pal.:—Lakum.
 3947. לָקַח **lâqach**, *law-kakh'*; a prim. root; to take (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, × many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.
 3948. לָקַח **leqach**, *leh'-kakh*; from 3947; prop. something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an act. and sinister sense) inveiglement:—doctrine, learning, fair speech.
 3949. לִקְחִי **Lîqchîy**, *lik-khee'*; from 3947; learned; *Likchi*, an Isr.:—Likhi.
 3950. לָקַט **lâqat**, *law-kat'*; a prim. root; prop. to pick up, i.e. (gen.) to gather; spec. to glean:—gather (up), glean.
 3951. לָקַט **leqet**, *leh'-ket*; from 3950; the glean-ing:—gleaning.
 3952. לָקַק **lâqâq**, *law-kak'*; a prim. root; to lick or lap:—lap, lick.
 3953. לָקַשׁ **lâqash**, *law-kash'*; a prim. root; to gather the after crop:—gather.
 3954. לָקַשׁ **leqesh**, *leh'-kesh*; from 3953; the after crop:—latter growth.
 3955. לֶשֶׁד **leshad**, *lesh-ad'*; from an unused root of uncert. mean.; appar. juice, i.e. (fig.) vigor; also a sweet or fat cake:—fresh, moisture.
 3956. לָשׁוֹן **lâshôwn**, *law-shone'*; or
 לָשׁוֹן **lâshôn**, *law-shone'*; also (in plur.) fem. לְשׁוֹנָה **leshônâh**, *lesh-o-naw'*; from 3960; the tongue (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):—× babbler, bay, × evil speaker, language, talker, tongue, wedge.
 3957. לִשְׁכָּה **lishkâh**, *lish-kaw'*; from an unused root of uncert. mean.; a room in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5393.
 3958. לִשְׁמָה **leshem**, *leh'-shem*; from an unused root of uncert. mean.; a gem, perh. the *facinth*:—figure.
 3959. לִשְׁמָה **Leshem**, *leh'-shem*; the same as 3958; *Leshem*, a place in Pal.:—Leshem.
 3960. לָשַׁן **lâshan**, *law-shan'*; a prim. root; prop. to lick; but used only as a denom. from 3956; to wag the tongue, i.e. to calumniate:—accuse, slander.
 3961. לִשְׁשָׁן **Heshshân** (Chald.) *lish-shawn'*; corresp. to 3956; speech, i.e. a nation:—language.
 3962. לָשַׁע **Leshâ'**, *leh'-shah*; from an unused root thought to mean to break through; a boiling spring; *Leshâ*, a place prob. E. of the Jordan:—Lasha.
 3963. לֶתֶק **lethek**, *leh'-thek*; from an unused root of uncert. mean.; a measure for things dry:—half homer.

מָה **ma-**, or
 מָה **mâ-**. See 4100.

3964. מָה **mâ'** (Chald.) *maw*; corresp. to 4100; (as indef.) that:—× what.
 3965. מַאֲבִיבֵי **ma'âbîwwe**, *mah-ab-ooce'*; from 75; a granary:—storehouse.
 3966. מֵאֵד **metôd**, *meh-ode'*; from the same as 181; prop. vehemence, i.e. (with or without prep.) vehemently; by impl. wholly, speedily, etc. (often with other words as an intensive or superlative; espec. when repeated):—diligently, especially,

exceeding (-ly), far, fast, good, great (-ly), × louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.
 3967. מַאֲוָה **mê'âh**, *may-aw'*; or
 מַאֲוָה **mê'yâh**, *may-yaw'*; prob. a prim. numeral; a hundred; also as a multiplicative and a fraction:—hundred ([fold], -th), + sixscore.
 3968. מַאֲוָה **Mê'âh**, *may-aw'*; the same as 3967; *Medh*, a tower in Jerus.:—Meah.
 3969. מַאֲוָה **mê'âh** (Chald.), *meh-aw'*; corresp. to 3967:—hundred.
 3970. מַאֲוָה **ma'âvay**, *mah-av-ah'ee*; from 183; a desire:—desire.
 מוֹאֵל **môw'el**. See 4136.
 3971. מוֹאֵם **môw'm**, *moom*; usually
 מוֹמָם **môwm**, *moom*; as if pass. part. from an unused root prob. mean. to stain; a blemish (phys. or mor.):—blemish, blot, spot.
 3972. מַאֲוָמָה **mê'ôwmâh**, *meh-oo-maw*; appar. a form of 3971; prop. a speck or point, i.e. (by impl.) something; with neg. nothing:—fault, + no (-ught), ought, somewhat, any ([no-]) thing.
 3973. מַאֲוָע **mâ'ôwe**, *maw-oce'*; from 3988; refuse:—refuse.
 3974. מַאֲוָר **mâ'ôwr**, *maw-ore'*; or
 מַאֲוָר **mâ'ôr**, *maw-ore'*; also (in plur.) fem. מַאֲוָרָה **mê'ôwrâh**, *meh-o-raw'*; or
 מַאֲוָרָה **mê'ôwrâh**, *meh-o-raw'*; from 215; i.e. (abstr.) light (as an element); fig. brightness, i.e. cheerfulness; spec. a chandelier:—bright, light.
 3975. מַאֲוָרָה **mê'ôwrâh**, *meh-oo-raw'*; fem. pass. part. of 215; something lighted, i.e. an aperture; by impl. a crevice or hole of a serpent):—den.
 3976. מוֹזָנִים **môzên**, *mo-zane'*; from 239; (only in the dual) a pair of scales:—balances.
 3977. מוֹזָנִים **môzên** (Chald.) *mo-zane'*; corresp. to 3976:—balances.
 מַאֲוָה **mê'yâh**. See 3967.
 3978. מַאֲכָל **ma'âkâl**, *mah-ak-awl'*; from 398; an eatable (includ. provender, flesh and fruit):—food, fruit, ([bake-]) meat (-s), victual.
 3979. מַאֲכָלֵת **ma'âkeleth**, *mah-ak-eh'-leth*; from 398; something to eat with, i.e. a knife:—knife.
 3980. מַאֲכָלֵת **ma'âkôleth**, *mah-ak-o'-leth*; from 398; something eaten (by fire), i.e. fuel:—fuel.
 3981. מַאֲמָטָה **ma'amâts**, *mah-am-awts'*; from 553; strength, i.e. (plur.) resources:—force.
 3982. מַאֲמָר **ma'amar**, *mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict:—commandment, decree.
 3983. מַאֲמָר **mê'mar** (Chald.), *may-mar'*; corresp. to 3982:—appointment, word.
 3984. מַאֲנָה **mâ'n** (Chald.), *mawn*; prob. from a root corresp. to 579 in the sense of an inclosure by sides; a utensil:—vessel.
 3985. מַאֲנֵה **mâ'ên**, *maw-ane'*; a prim. root; to refuse:—refuse, × utterly.
 3986. מַאֲנֵה **mâ'ên**, *maw-ane'*; from 3985; unwilling:—refuse.
 3987. מַאֲנֵה **mê'ên**, *may-ane'*; from 3985; refractory:—refuse.
 3988. מַאֲאָ **mâ'âç**, *maw-as'*; a prim. root; to spurn; also (intrans.) to disappear:—abhor, cast away (off), contemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, × utterly, vile person.
 3989. מַאֲפֵה **mâ'âpheh**, *mah-af-eh'*; from 644; something baked, i.e. a batch:—baken.
 3990. מַאֲפֵה **ma'âphêl**, *mah-af-ale'*; from the same as 651; something opaque:—darkness.
 3991. מַאֲפֵלֵי **ma'phêlyâh**, *mah-af-ay-leh-yaw'*; prol. fem. of 3990; opaque-ness:—darkness.

3992. מָאָר **mā'ar**, *maw-ar'*, a prim. root; to be bitter or (causat.) to embitter, i.e. be painful:—fretting, picking.

מָאֹר **mā'ôr**. See 3974.

3993. מַאֲרָב **ma'arâb**, *mah-ar-avb'*; from 693; an ambuscade:—lie in ambush, ambushment, lurking place, lying in wait.

3994. מַעֲרָה **me'êrâh**, *meh-ay-raw'*; from 779; an execration:—curse.

מַעֲרָה **me'êrâh**. See 3974.

3995. מִבְּדָלָה **mib-dâlâh**, *mib-daw-law'*; from 914; a separation, i.e. (concr.) a separate place:—separate.

3996. מְבוֹא **mâbôw'**, *maw-bo'*; from 935; an entrance (the place or the act); spec. (with or without 8121) sunset or the west; also (adv. with prep.) towards:—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מְבוֹיָה **me'bôwâh**, *meh-o-aw'*; fem. of 3996; a haven:—entry.

3998. מְבוֹקָה **me'bûwqâh**, *meh-oo-kaw'*; from 943; perplexity:—perplexity.

3999. מְבוֹר **mabbûwl**, *mab-bool'*; from 2986 in the sense of flowing; a deluge:—flood.

4000. מְבוֹנָה **mâbôwn**, *maw-bone'*; from 995; instructing:—taught.

4001. מְבוֹצָה **me'bûwçâh**, *meh-oo-saw'*; from 947; a trampling:—treading (trodden) down (under foot).

4002. מְבוֹיָה **mabbûwa'**, *mab-booh-ah*; from 5042; a fountain:—fountain, spring.

4003. מְבוֹקָה **me'bûwqâh**, *meh-oo-kah'*; from the same as 950; emptiness:—void.

4004. מְבוֹחֵר **mibchôwr**, *mib-khore'*; from 977; select, i.e. well fortified:—choice.

4005. מְבוֹחֵר **mibchâr**, *mib-khawr'*; from 977; select, i.e. best:—choice (-st), chosen.

4006. מְבוֹחֵר **Mibchâr**, *mib-khawr'*; the same as 4005; Mibchar, an Isr.:—Mibbar.

4007. מְבוֹט **mabbât**, *mab-bawt'*; or מְבוֹט **mebbât**, *meh-bawt'*; from 5027; something expected, i.e. (abstr.) expectation:—expectation.

4008. מְבוֹטָה **mib-tâ'**, *mib-taw'*; from 981; a rash utterance (hasty vow):—(that which . . .) uttered (out of).

4009. מְבוֹטָה **mib-tâch**, *mib-tawkh'*; from 982; prop. a refuge, i.e. (obj.) security, or (subj.) assurance:—confidence, hope, sure, trust.

4010. מְבוֹטָה **mabliyyâth**, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation):—comfort self.

4011. מְבוֹנָה **mibneh**, *mib-neh'*; from 1129; a building:—frame.

4012. מְבוֹנָה **Mebunnay**, *meh-oon-nah'ee*; from 1129; built up; Mebunnai, an Isr.:—Mebunnai.

4013. מְבוֹצָר **mib-tsâr**, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15) מְבוֹצָרָה **mib-tsârâh**, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; fig. a defender:—(de-, most) fenced, fortress, (most) strong (hold).

4014. מְבוֹצָר **Mibtsâr**, *mib-tsawr'*; the same as 4013; Mibtsar, an Idumean:—Mibzar.

מְבוֹצָרָה **mibtsârâh**. See 4013.

4015. מְבוֹרָה **mibrâch**, *mib-rawkh'*; from 1272; a refugee:—fugitive.

4016. מְבוֹשָׁה **mâbûsh**, *maw-boosh'*; from 954; (plur.) the (male) pudenda:—secrets.

4017. מְבוֹשָׁה **Mibsam**, *mib-sawm'*; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Isr.:—Mibsam.

4018. מְבוֹשָׁה **me'bashshêlâh**, *meh-ash-shel-aw'*; from 1310; a cooking hearth:—boiling-place.

מִגַּ **Mîg**. See 7248, 7249.

4019. מַגְבִּישׁ **Magbiysh**, *mag-beesh'*; from the same as 1378; stiffening; Magbish, an Isr., or a place in Pal.:—Magbish.

4020. מִגְבָּלָה **migbâlâh**, *mig-baw-law'*; from 1379; a border:—end.

4021. מִגְבָּעָה **migbâ'êh**, *mig-baw-aw'*; from the same as 1389; a cap (as hemispherical):—bonnet.

4022. מִגְדָּה **meged**, *meh'-ghed*; from an unused root prop. mean to be eminent; prop. a distinguished thing; hence something valuable, as a product or fruit:—pleasant, precious fruit (thing).

4023. מִגְדָּוֶן **Megiddôwn** (Zech. 12 : 11), *meg-id-dône'*; or מִגְדָּוֶן **Megiddôw**, *meg-id-do'*; from 1413; rendezvous; Megiddon or Megiddo, a place in Pal.:—Megiddo, Megiddon.

4024. מִגְדָּוֶל **Migdôwl**, *mig-dole'*; or מִגְדָּוֶל **Migdôl**, *mig-dole'*; prob. of Eg. or; Migdol, a place in Eg.:—Migdol, tower.

4025. מִגְדִּיָּאֵל **Magdi'yâel**, *mag-dee-ale'*; from 4022 and 410; preciousness of God; Magdiel, an Idumean:—Magdiel.

4026. מִגְדָּל **migdâl**, *mig-dawl'*; also (in plur.) fem. מִגְדָּלָה **migdâlâh**, *mig-daw-law'*; from 1431; a tower (from its size or height); by anal. a rostrum; fig. a (pyramidal) bed of flowers:—castle, flower, pulpit, tower. Comp. the names following.

מִגְדָּל **Migdôl**. See 4024.

מִגְדָּלָה **migdâlâh**. See 4026.

4027. מִגְדָּל-אֵל **Migdal-êl**, *mig-dal-ale'*; from 4026 and 410; tower of God; Migdal-El, a place in Pal.:—Migdai-el.

4028. מִגְדָּל-גָּד **Migdal-Gâd**, *migdal-gawd'*; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Pal.:—Migdal-gad.

4029. מִגְדָּל-עֵדֶר **Migdal-êder**, *mig-dal-ay-der*; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Pal.:—Migdal-eder, tower of the flock.

4030. מִגְדָּנָה **migdânâh**, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem:—precious thing, present.

4031. מַגּוֹג **Mâgôwg**, *maw-gogue'*; from 1463; Magog, a son of Japheth; also a barbarous northern region:—Magog.

4032. מַגּוֹר **mâgôwr**, *maw-gore'*; or (Lam. 2 : 22) מַגּוֹר **mâgûwr**, *maw-goor'*; from 1481 in the sense of fearing; a fright (obj. or subj.):—fear, terror. Comp. 4036.

4033. מַגּוֹר **mâgûwr**, *maw-goor'*; or מַגּוֹר **mâgûr**, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extens. a permanent residence:—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מַגּוֹרָה **me'gôwrâh**, *meg-o-raw'*; fem. of 4032; affright:—fear.

4035. מַגּוֹרָה **me'gûwrâh**, *meg-oo-raw'*; fem. of 4032 or of 4033; a fright; also a granary:—barn, fear.

4036. מַגּוֹר מִסְבֵּב **Mâgôwr mîç-Câbiyb**, *maw-gore' mis-saw-beeb'*; from 4032 and 5489 with the prep. inserted; affright from around; Magor-mis-Sabib, a symbol name of Pashur:—Magor-missabib.

4037. מַגְזֵרָה **magzêrâh**, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade:—axe.

4038. מַגְגָּל **maggâl**, *mag-gawl'*; from an unused root mean to reap; a sickle:—sickle.

4039. מַגְגִּלָּה **me'gillâh**, *meg-il-law'*; from 1556; a roll:—roll, volume.

4040. מַגְגִּלָּה **me'gillâh** (Chald.), *meg-il-law'*; corresp. to 4039:—roll.

4041. מַגְמָמָה **me'gammâh**, *meg-am-maw'*; from the same as 1571; prop. accumulation, i.e. impulse or direction:—sup up.

4042. מַגָּן **mâgan**, *maw-gan'*; a denom. from 4043; prop. to shield; encompass with;

fig. to rescue, to hand safely over (i.e. surrender):—deliver.

4043. מַגֵּן **mâgên**, *maw-gane'*; also (in plur.) fem. מַגִּנָּה **me'ginnâh**, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler); fig. a protector; also the scaly hide of the crocodile:—× armed, buckler, defence, ruler, + scale, shield.

4044. מַגִּנָּה **me'ginnâh**, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy:—sorrow. See also 4043.

4045. מַגִּיעָרֶת **mig'ereth**, *mig-eh-reth*; from 1605; reproof (i.e. curse):—rebuke.

4046. מַגְגֵּפָה **maggêphâh**, *mag-gay-faw'*; from 5062; a pestilence; by anal. defeat:—(× be) plague (-d), slaughter, stroke.

4047. מַגְגֵּיָּשׁ **Maggi'yâsh**, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; extermiator of (the) moth; Maggiash, an Isr.:—Maggiash.

4048. מַגָּר **mâgar**, *maw-gar'*; a prim. root; to yield up; intens. to precipitate:—cast down, terror.

4049. מַגָּר **mêgar** (Chald.), *meg-ar'*; corresp. to 4048; to overthrow:—destroy.

4050. מַגָּרָה **me'gêrâh**, *meg-ay-raw'*; from 1641; a saw:—axe, saw.

4051. מַגְרוֹן **Migrôwn**, *mig-rone'*; from 4048; precipice; Migron, a place in Pal.:—Migron.

4052. מַגְרָאֵה **migrâ'êh**, *mig-raw-aw'*; from 1639; a ledge or offset:—narrowed rest.

4053. מַגְרָפָה **migrâphâh**, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod:—clod.

4054. מַגְרָשׁ **migrâsh**, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28) מַגְרָשָׁה **migrâshâh**, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea:—cast out, suburb.

4055. מַד **mad**, *mad*; or מִד **mêd**, *made*; from 4053; prop. extent, i.e. height; also a measure; by impl. a vesture (as measured); also a carpet:—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מַדְבַּח **madbach** (Chald.), *mad-bakh'*; from 1684; a sacrificial altar:—altar.

4057. מַדְבָּר **midbâr**, *mid-bawr'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by impl. a desert; also speech (including its organs):—desert, south, speech, wilderness.

4058. מַדָּד **mâdad**, *maw-dad'*; a prim. root; prop. to stretch; by impl. to measure (as if by stretching a line); fig. to be extended:—measure, mete, stretch self.

4059. מַדָּד **middad**, *mid-dad'*; from 5074; flight:—be gone.

4060. מַדְדָּה **middâh**, *mid-daw'*; fem. of 4055; prop. extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; spec. tribute (as measured):—garment, measure (-ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מַדְדָּה **middâh** (Chald.), *mid-daw'*; or מַדְדָּה **mindâh** (Chald.), *min-daw'*; corresp. to 4060; tribute in money:—toll, tribute.

4062. מַדְהֵבָה **madhêbâh**, *mad-hay-baw'*; perb. from the equiv. of 1722; gold-making, i.e. exactress:—golden city.

4063. מַדְדֵּב **medev**, *meh'-dev*; from an unused root mean to stretch; prop. extent, i.e. measure; by impl. a dress (as measured):—garment.

4064. מַדְוֵה **madveh**, *mad-veh'*; from 1738; sickness:—disease.

4065. מַדְדוֹוַח **maddôwach**, *mad-doo'-akh*; from 6080; seduction:—cause of banishment.

4066. מָדוֹן **mādōwn**, *maw-dohn'*; from 1777; a contest or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.

4067. מָדוֹן **mādōwn**, *maw-dohn'*; from the same as 4066; extensiveness, i.e. height:—stature.

4068. מָדוֹן **Mādōwn**, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—*Madon*.

4069. מַדְדֵּי **maddūwa'**, *mad-doo'-ah*; or מַדְדֵּי **maddūa'**, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what (is) known?*; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.

4070. מְדוֹר **m'edōwr** Chald., *med-ore'*; or מְדוֹר **m'edōr** (Chald.), *med-ore'*; or מְדוֹר **m'edār** (Chald.), *med-awr'*; from 1753; a dwelling:—dwelling.

4071. מְדוֹרָה **m'edōwrāh**, *med-oo-raw'*; or מְדוֹרָה **m'edūrāh**, *med-oo-raw'*; from 1752 in the sense of *accumulation*; a pile of fuel:—pile (for fire).

4072. מְדוֹרָה **midcheh**, *mid-kheh'*; from 1760; overthrow:—ruin.

4073. מְדוֹרָה **m'edachphāh**, *med-akh-faw'*; from 1765; a push, i.e. ruin:—overthrow.

4074. מְדַי **Mādāy**, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—*Madai*, *Medes*, *Media*.

4075. מְדַי **Mādāy**, *maw-dah'ee*; patrial from 4074; a *Madian* or native of *Madai*:—*Mede*.

4076. מְדַי **Mādāy** (Chald.), *maw-dah'ee*; corresp. to 4074:—*Mede* (-s).

4077. מְדַי **Mādāy** (Chald.), *maw-dah'ee*; corresp. to 4075:—*Median*.

4078. מְדַי **madday**, *mad-dah'ee*; from 4100 and 1767; *what (is) enough*, i.e. *sufficiently*:—sufficiently.

4079. מִדְיָן **midyān**, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).

4080. מִדְיָן **Midyān**, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—*Midian*, *Midianite*.

4081. מִדְיָן **Middiyn**, *mid-deen'*; a var. for 4080:—*Middin*.

4082. מִדְיָנָה **m'ediyānāh**, *med-ee-naw'*; from 1777; prop. a *judgeship*, i.e. *jurisdiction*; by impl. a *district* (as ruled by a judge); gen. a *region*:—(× every) province.

4083. מִדְיָנָה **m'ediyānāh** (Chald.), *med-ee-naw'*; corresp. to 4082:—province.

4084. מִדְיָנִי **Midyāniy**, *mid-yaw-nee'*; patron. or patrial from 4080; a *Midjanite* or descend. (native) of *Midjan*:—*Midianite*. Comp. 4092.

4085. מְדוֹכָה **m'edōkāh**, *med-o-kaw'*; from 1743; a mortar:—mortar.

4086. מְדַמֵּן **Madmēn**, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—*Madmen*.

4087. מְדַמֵּנָה **madmēnāh**, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—*dunghill*.

4088. מְדַמֵּנָה **Madmēnāh**, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—*Madmenah*.

4089. מְדַמַּנָּה **Madmannāh**, *mad-man-naw'*; a var. for 4087; *Madmannah*, a place in Pal.:—*Madmannah*.

4090. מְדָן **m'edān**, *med-awn'*; a form of 4066:—discord, strife.

4091. מְדָן **M'edān**, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—*Median*.

4092. מְדָנִי **M'edāniy**, *med-aw-nee'*; a var. of 4084:—*Midianite*.

4093. מַדְדָּה **maddā'**, *mad-daw'*; or מַדְדָּה **maddā'**, *mad-dah'*; from 3045; *intelligence* or *consciousness*:—*knowledge*, *science*, *thought*.

4094. מְדוֹרָה **m'edārāh**, *med-aw-rāh'*; from 1856; a wound:—piercing.

4095. מְדוֹרָה **madrēgāh**, *mad-ray-gaw'*; from an unused root mean, to step; prop. a step; by impl. a steep or inaccessible place:—stair, steep place.

4096. מְדוֹרָה **m'edārāh**. See 4071.

4097. מְדוֹרָה **midrāk**, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on:—[foot-] breadth.

4098. מְדוֹרָה **midrāsh**, *mid-rawsh'*; from 1875; prop. an investigation, i.e. (by impl.) a treatise or elaborate compilation:—story.

4099. מְדוֹרָה **m'ednshshāh**, *med-oosh-shaw'*; from 1753; a threshing, i.e. (concr. and fig.) down-trodden people:—threshing.

4100. מְדוֹרָה **M'edāthā**, *med-aw-thaw'*; of Pers. or; *Medatha*, the father of *Haman*:—*Hammedatha* [includ. the art.].

4101. מָה **māh**, *maw*; or מָה **māh**, *mah*; or מָה **mā**, *maw*; or מָה **ma**, *mah*; also מָה **meh**, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how?* *why?* *when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft. [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

4102. מָה **māh** (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.

4103. מָה **māhath**, *maw-hah'*; appar. a denom. from 4100; prop. to question or hesitate, i.e. (by impl.) to be reluctant:—delay, linger, stay selves, tarry.

4104. מָה **mehūwmāh**, *meh-hoo-maw'*; from 1949; confusion or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.

4105. מָה **M'ehūwmān**, *meh-hoo-mawn'*; of Pers. or; *Mehuman*, a eunuch of *Xerxes*:—*Mehuman*.

4106. מָה **M'ehēytab'el**, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; *betiered of God*; *Mehetabel*, the name of an Edomitish man and woman:—*Mehetabel*, *Mehetabel*.

4107. מָה **māhiyr**, *maw-her'*; or מָה **māhir**, *maw-her'*; from 4116; quick; hence *skilful*:—diligent, hasty, ready.

4108. מָה **māhal**, *maw-hal'*; a prim. root; prop. to cut down or reduce, i.e. by impl. to adulterate:—mixed.

4109. מָה **mahlēk**, *mah-lake'*; from 1980; a walking (plur. collect.), i.e. access:—place to walk.

4110. מָה **mahālāk**, *mah-hal-awl'*; from 1980; a walk, i.e. a passage or a distance:—journey, walk.

4111. מָה **mahālāl**, *mah-hal-awl'*; from 1984; fame:—praise.

4112. מָה **Mahālal'el**, *mah-hal-al-ale'*; from 4110 and 410; *praise of God*; *Mahalalel*, the name of an antediluvian patriarch and of an Isr.:—*Mahalaleel*.

4113. מָה **mahālummāh**, *mah-hal-oom-maw'*; from 1986; a blow:—stripe, stroke.

4113. מָה **mahāmōrāh**, *mah-ham-o-raw'*; from an unused root of uncert. mean.; perh. an *abyss*:—deep pit.

4114. מָה **mahpēkāh**, *mah-pay-kaw'*; from 2015; a destruction:—when ... overthrow, overthrow (-n).

4115. מָה **mahpeketh**, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks:—prison, stocks.

4116. מָה **māhar**, *maw-har'*; a prim. root; prop. to be liquid or flow easily, i.e. (by impl.); to hurry (in a good or a bad sense); often used (with another verb) adv. *promptly*:—be carried headlong, fearful, (cause to make, in, make) haste (-n, -ily, (he) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.

4117. מָה **māhar**, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of *readiness* in assent): to bargain (for a wife), i.e. to wed:—endow, × surely.

4118. מָה **māhēr**, *mah-hare'*; from 4116; prop. *hurrying*; hence (adv.) in a hurry:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.

4119. מָה **māhār**, *maw-har-ah'ee*; from 4116; *hasty*; *Maharai*, an Isr.:—*Maharal*.

4120. מָה **Mahēr Shālāl Chāsh Baz**, *mah-hare' shaw-lawl' khawsh baz*; from 4118 and 7998 and 2363 and 957; *hasting* (is he [the enemy] to the booty, swift [to the prey]; *Maher-Shalal-Chash-Baz*; the symbol name of the son of *Isaiah*:—*Msher-shalal-hash-baz*.

4121. מָה **mahāthallāh**, *mah-hath-al-law'*; from 2048; a delusion:—deceit.

4122. מָה **Mōw'āb**, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; from (her [the mother's]) father; *Moāb*, an incestuous son of *Lot*; also his territory and desc.:—*Moab*.

4123. מָה **Mōw'ābiy**, *mo-aw-bee'*; fem. מָה **Mōw'ābiyah**, *mo-aw-bee-yaw'*; or מָה **Mōw'ābiyth**, *mo-aw-beeth'*; patron. from 4124; a *Moābite* or *Moābitess*, i.e. a desc. from *Moab*:—(woman) of *Moab*, *Moabite* (-ish, -ss).

4124. מָה **mōw'el**. See 4136.

4125. מָה **mōwbā'**, *mo-baw'*; by transp. for 3996; an entrance:—coming.

4126. מָה **mūwg**, *moog*; a prim. root; to melt, i.e. lit. (to soften, flow down, disappear), or fig. (to fear, faint):—consume, dissolve, (be) faint (-hearted), melt (away), make soft.

4127. מָה **mūwd**, *mood*; a prim. root; to shake:—measure.

4128. מָה **mōwda'**, *mo-dah'*; or rather מָה **mōdā'**, *mo-daw'*; from 3045; an acquaintance:—kinswoman.

4129. מָה **mōwda'ath**, *mo-dah'-ath*; from 3045; acquaintance:—kindred.

4130. מָה **mōwṭ**, *mote*; a prim. root; to waver; by impl. to slip, shake, fall:—be carried, cast, be out of course, he fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

4131. מָה **mōwṭ**, *mote*; from 4130; a wavering, i.e. fall; by impl. a pole (as shaking); hence a yoke (as essentially a bent pole):—bar, be moved, staff, yoke.

4133. מוֹתָף *mōwṭāh*, *mo-taw'*; fem. of 4132; a pole; by impl. an ox-bow; hence a yoke (either lit. or fig.):—bands, heavy, staves, yoke.

4134. מוֹדָף *mōwḏāf*, *mool'*; a prim. root; to become thin, i.e. (fig.) be impoverished:—be (waxen) poor (-er).

4135. מוֹדָף *mōwḏāf*, *mool'*; a prim. root; to cut short, i.e. *curtail* (spec. the prepuce, i.e. to circumcise); by impl. to blunt; fig. to destroy:—circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.

4136. מוֹדָף *mōwḏāf*, *mool'*; or
 מוֹדָף *mōwḏāf* (Deut. 1 : 1), mole; or
 מוֹדָף *mōwḏāf* (Neh. 12 : 38), mole; or
 מוֹדָף *mōwḏāf* (Num. 22 : 5), mool; from 4135; prop. abrupt, i.e. a precipice; by impl. the front; used only adv. (with prep. pref.) opposite:—(over) against, before, [fore-] front, from, [God-] ward, toward, with.

4137. מוֹדָף *Mōwḏāh*, *mo-law-daw'*; from 3205; birth; Moladah, a place in Pal.:—Moladah.

4138. מוֹדָף *mōwḏāh*, *mo-leh'-deth*; from 3205; nativity (plur. birth-place); by impl. lineage, native country; also offspring, family:—begotten, horn, issue, kindred, native (-ity).

4139. מוֹדָף *mōwḏāh*, *moo-law'*; from 4135; circumcision:—circumcision.

4140. מוֹדָף *Mōwḏāh*, *mo-lead'*; from 3205; genitor; Molid, an Isr.:—Molid.

מוֹדָף *muwm*. See 3971.
 מוֹדָף *Mōwmūkān*. See 4462.

4141. מוֹדָף *mōwḏāh*, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building):—winding about.

4142. מוֹדָף *mōwḏāh*, *moo-sab-baw'*; or
 מוֹדָף *mōwḏāh*, *moo-sab-baw'*; fem. of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name):—being changed, inclosed, be set, turning.

4143. מוֹדָף *mōwḏāh*, *moo-sawd'*; from 3245; a foundation:—foundation.

4144. מוֹדָף *mōwḏāh*, *mo-sawd'*; from 3245; a foundation:—foundation.

4145. מוֹדָף *mōwḏāh*, *moo-saw-daw'*; fem. of 4143; a foundation; fig. an appointment:—foundation, grounded. Comp. 4328.

4146. מוֹדָף *mōwḏāh*, *mo-saw-daw'*; or
 מוֹדָף *mōwḏāh* *mo-saw-daw'*; fem. of 4144; a foundation:—foundation.

4147. מוֹדָף *mōwḏāh*, *mo-sare'*; also (in plur.) fem.
 מוֹדָף *mōwḏāh*, *mo-say-raw'*; or
 מוֹדָף *mōwḏāh*, *mo-ser-aw'*; from 3256; prop. chastisement, i.e. (by impl.) a halter; fig. restraint:—band, bond.

4148. מוֹדָף *mōwḏāh*, *moo-sawr'*; from 3256; prop. chastisement; fig. reproof, warning or instruction; also restraint:—bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

4149. מוֹדָף *Mōwḏāh*, *mo-say-raw'*; or (plur.)
 מוֹדָף *Mōwḏāh*, *mo-ser-oth'*; fem. of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert:—Mosera, Moseroth.

4150. מוֹדָף *mōwḏāh*, *mo-ade'*; or
 מוֹדָף *mōwḏāh* *mo-ade'*; or (fem.)
 מוֹדָף *mōwḏāh* (2 Chron. 8 : 13), *mo-aw-daw'*; from 3259; prop. an appointment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting;

also a signal (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).

4151. מוֹדָף *mōwḏāh*, *mo-awd'*; from 3259; prop. an assembly [as in 4150]; fig. a troop:—appointed time.

4152. מוֹדָף *mōwḏāh*, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum:—appointed.

4153. מוֹדָף *Mōwḏāh*, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moḏḏjah, an Isr.:—Moadiah. Comp. 4573.

4154. מוֹדָף *mōwḏāh*, *moo-ay-deth*; fem. pass. part. of 4571; prop. made to slip, i.e. dislocated:—out of joint.

4155. מוֹדָף *mōwḏāh*, *moo-awf'*; from 5774; prop. covered, i.e. dark; abstr. obscurity, i.e. distress:—dimness.

4156. מוֹדָף *mōwḏāh*, *mo-ay-taw'*; from 3289; a purpose:—counsel, device.

4157. מוֹדָף *mōwḏāh*, *moo-aw-kaw'*; from 5781; pressure, i.e. (fig.) distress:—affliction.

4158. מוֹדָף *Mōwphaath* (Jer. 48 : 21), *mo-fah'-ath*; or
 מוֹדָף *mēyphaath*, *may-fah'-ath*; or
 מוֹדָף *mēphaath*, *may-fah'-ath*; from 3218; illuminative; Mophaath or Mephaath, a place in Pal.:—Mephaath.

4159. מוֹדָף *mōwḏāh*, *mo-faith'*; or
 מוֹדָף *mōwḏāh*, *mo-faith'*; from 3302 in the sense of conspicuousness; a miracle; by impl. a token or omen:—miracle, sign, wonder (-ed at).

4160. מוֹדָף *mōwḏāh*, *moots*; a prim. root; to press, i.e. (fig.) to oppress:—extortioner.

4161. מוֹדָף *mōwḏāh*, *mo-tsaw'*; or
 מוֹדָף *mōtsāh*, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence a source or product; spec. dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].

4162. מוֹדָף *mōwḏāh*, *mo-tsaw'*; the same as 4161; Motsa, the name of two Isr.:—Moza.

4163. מוֹדָף *mōwḏāh*, *mo-tsaw-aw'*; fem. of 4161; a family descent; also a sewer [marg.; comp. 6575]:—draught house; going forth.

4164. מוֹדָף *mōwḏāh*, *moo-tsak'*; or
 מוֹדָף *mōwḏāh*, *moo-tsawk'*; from 3332; narrowness; fig. distress:—anguish, is straitened, straitness.

4165. מוֹדָף *mōwḏāh*, *moo-tsawk'*; from 5694; prop. fusion, i.e. lit. a casting (of metal); fig. a mass (of clay):—casting, hardness.

4166. מוֹדָף *mōwḏāh*, *moo-tsaw-kaw'*; or
 מוֹדָף *mōtsāh*, *moo-tsaw-kaw'*; from 3332; prop. something poured out, i.e. a casting (of metal); by impl. a tube (as cast):—when it was cast, pipe.

4167. מוֹדָף *mōwḏāh*, *mook*; a prim. root; to jeer, i.e. (intens.) blaspheme:—be corrupt.

4168. מוֹדָף *mōwḏāh*, *mo-kade'*; from 3344; a fire or fuel; abstr. a conflagration:—burning, hearth.

4169. מוֹדָף *mōwḏāh*, *mo-ked-aw'*; fem. of 4168; fuel:—burning.

4170. מוֹדָף *mōwḏāh*, *mo-kashe'*; or
 מוֹדָף *mōqēsh*, *mo-kashe'*; from 3363; a noose (for catching animals) (lit. or

fig.); by impl. a hook (for the nose):—be ensnared, gin, (is) snare (-d), trap.

4171. מוֹדָף *mōwḏāh*, *moo'*; a prim. root; to alter; by impl. to barter, to dispose of:—X at all, (ex-) change, remove.

4172. מוֹדָף *mōwḏāh*, *mo-raw'*; or
 מוֹדָף *mōrāh*, *mo-raw'*; or
 מוֹדָף *mōrāh* (Psa. 9 : 20), *mo-raw'*; from 3372; fear; by impl. a fearful thing or deed:—dread, (that ought to be) fear (-ed), terrible-ness, terror.

4173. מוֹדָף *mōwḏāh*, *mo-rag'*; or
 מוֹדָף *mōrag*, *mo-rag'*; from an unused root mean. to triturate; a threshing sledge:—threshing instrument.

4174. מוֹדָף *mōwḏāh*, *mo-rawd'*; from 3381; a descent; arch. an ornamental appendage, perh. a festoon:—going down, steep place, thin work.

4175. מוֹדָף *mōwḏāh*, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain [see 8138]:—(early) rain.

4176. מוֹדָף *Mōwreh*, *mo-reh'*; or
 מוֹדָף *Mōreh*, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perh. named from him):—Moreh.

4177. מוֹדָף *mōwḏāh*, *mo-raw'*; from 4171 in the sense of shearing; a razor:—razor.

4178. מוֹדָף *mōwḏāh*, *mo-raw'*; from 3399; obstinate, i.e. independent:—peeled.

4179. מוֹדָף *Mōwriyah*, *mo-ree-yaw'*; or
 מוֹדָף *Mōriyah*, *mo-ree-yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Pal.:—Moriah.

4180. מוֹדָף *mōwḏāh*, *mo-rawsh'*; from 3423; a possession; fig. delight:—possession, thought.

4181. מוֹדָף *mōwḏāh*, *mo-raw-shaw'*; fem. of 4180; a possession:—heritage, inheritance, possession.

4182. מוֹדָף *Mōwresheth Gath*, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Pal.:—Moresbeth-gath.

4183. מוֹדָף *Morashtiy*, *mo-rash-tee'*; patril from 4182; a Morashtite or inhab. of Moresbeth-Gath:—Morashtite.

4184. מוֹדָף *mōwḏāh*, *moosh*; a prim. root; to touch:—feel, handle.

4185. מוֹדָף *mōwḏāh*, *moosh*; a prim. root [perh. rather the same as 4184 through the idea of receding by contact]; to withdraw (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.

4186. מוֹדָף *mōwḏāh*, *mo-shawb'*; or
 מוֹדָף *mōshāb*, *mo-shawb'*; from 3427; a seat; fig. a site; abstr. a session; by extension an abode (the place or the time); by impl. population:—assembly, dwell in, dwelling (-place), wherein (that) dwell (in), inhabited place, seat, sitting, situation, sojourning.

4187. מוֹדָף *Mūwshiy*, *moo-shee'*; or
 מוֹדָף *Mushshiy*, *mush-shee'*; from 4184; sensitive; Mushi, a Levite:—Mushi.

4188. מוֹדָף *Mūwshiy*, *moo-shee'*; patron. from 4187; a Mushite (collect.) or desc. of Mushi:—Mushites.

4189. מוֹדָף *mōwḏāh*, *mo-shek-aw'*; act part. fem. of 4900; something drawing, i.e. (fig.) a cord:—band.

4190. מוֹדָף *mōwḏāh*, *mo-shaw-aw'*; from 3467; deliverance:—salvation.

4191. מוֹדָף *mōwḏāh*, *mooth*; a prim. root; to die (lit. or fig.); causat. to kill:—X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [uo] wise,

4192. מוּת מוּת **Mûwth** (Psa. 48 : 14), *mooth*; or מוּת לְבָן **Mûwth lab-bên**, *mooth lab-bane'*; from 4191 and 1121 with the prep. and art. interposed; "To die for the son", prob. the title of a popular song;—death, Muth-labben.

4193. מוּת מוּת **môwth** (Chald.), *moth*; corresp. to 4194; *death*:—death.

4194. מוּת מוּת **mâveth**, *maw'-veth*; from 4191; *death* (nat. or violent); concr. the *dead*, their place or state (*hades*); fig. *pestilence*, *ruin*:—(be) *dead* ([-ly]), *death*, *die* (-d). מוּת לְבָן **Mûwth lab-bên**. See 4192.

4195. מוּת מוּת **môwthar**, *mo'-thar'*; from 3498; lit. *gain*; fig. *superiority*:—plenteousness, preeminence, profit.

4196. מוּת מוּת **mizbêach**, *miz-bay'-akh*; from 2076; an *altar*:—altar.

4197. מוּת מוּת **mezeg**, *meh'-zeg*; from an unused root mean. to *mingle* (water with wine); *tempered wine*:—liquor.

4198. מוּת מוּת **mâzeh**, *maw-zeh'*; from an unused root mean. to *suck out*; *exhausted*:—burnt.

4199. מוּת מוּת **Mizzâh**, *miz-zaw'*; prob. from an unused root mean. to *faint with fear*; *terror*; *Mizzah*, an Edomite:—*Mizzah*.

4200. מוּת מוּת **mezev**, *meh'-zev*; prob. from an unused root mean. to *gather in*; a *granary*:—*garner*.

4201. מוּת מוּת **mezûwzâh**, *mez-oo-zaw'*; or מוּת מוּת **mezûzâh**, *mez-oo-zaw'*; from the same as 2123; a *door-post* (as prominent):—(door, side) *post*.

4202. מוּת מוּת **mâzôwn**, *maw-zone'*; from 2109; *food*:—*meat*, *victual*.

4203. מוּת מוּת **mâzôwn** (Chald.), *maw-zone'*; corresp. to 4202:—*meat*.

4204. מוּת מוּת **mâzôwr**, *maw-zore'*; from 2114 in the sense of *turning aside from truth*; *treachery*, i.e. a *plot*:—*wound*.

4205. מוּת מוּת **mâzôwr**, *maw-zore'*; or מוּת מוּת **mâzôr**, *maw-zore'*; from 2115 in the sense of *binding up*; a *bandage*, i.e. *remedy*; hence a *sore* (as needing a compress):—*bound up*, *wound*. מוּת מוּת **mezûzâh**. See 4201.

4206. מוּת מוּת **mâziyach**, *maw-zee'-akh*; or מוּת מוּת **mêzach**, *may-zakh'*; from 2118; a *belt* (as movable):—*girdle*, *strength*.

4207. מוּת מוּת **mazlêg**, *maz-layg'*; or (fem.) מוּת מוּת **mizlâgâh**, *miz-law-gaw'*; from an unused root mean. to *draw up*; a *fork*:—*fleshhook*.

4208. מוּת מוּת **mazzâlâh**, *maz-zaw-law'*; appar. from 5140 in the sense of *raining*; a *constellation*, i.e. *Zodiacal sign* (perh. as affecting the weather):—*planet*. Comp. 4216.

4209. מוּת מוּת **m'zimmâh**, *mex-im-maw'*; from 2161; a *plan*, usually evil (*machination*), sometimes good (*sagacity*):—(wicked) *device*, *discretion*, *intent*, *witty invention*, *lewdness*, *mischievous (device)*, *thought*, *wickedly*.

4210. מוּת מוּת **mizmôwr**, *miz-more'*; from 2167; prop. *instrumental music*; by impl. a *poem set to notes*:—*psalm*.

4211. מוּת מוּת **mazmêrah**, *maz-may-raw'*; from 2168; a *pruning-knife*:—*pruning-hook*.

4212. מוּת מוּת **m'zammêrah**, *mex-am-mer-aw'*; from 2168; a *tweezer* (only in the plur.):—*snuffers*.

4213. מוּת מוּת **miz'âr**, *miz-awr'*; from the same as 2191; *fewness*; by impl. as superl. *diminutiveness*:—*few*, *very*. מוּת מוּת **mâzôr**. See 4205.

4214. מוּת מוּת **mizreh**, *miz-reh'*; from 2219; a *winnowing shovel* (as scattering the chaff):—*fan*.

4215. מוּת מוּת **m'zâreh**, *mex-aw-reh'*; appar. from 2219; prop. a *scatterer*, i.e. the *north wind* (as dispersing clouds, only in plur.):—*north*.

4216. מוּת מוּת **mazzârâh**, *maz-zaw-raw'*; appar. from 5144 in the sense of *distinction*; some noted *constellation* (only in the plur.), perh. collect. the *zodiac*:—*Mazzoroth*. Comp. 4208.

4217. מוּת מוּת **mizrah**, *miz-rawkh'*; from 2224; *sunrise*, i.e. the *east*:—*east* (side, -ward), (sun-) *rising* (of the sun).

4218. מוּת מוּת **mizrah**, *miz-raw'*; from 2232; a *planted field*:—*thing sown*.

4219. מוּת מוּת **mizrah**, *miz-raw'*; from 2236; a *bowl* (as if for sprinkling):—*bason*, *bowl*.

4220. מוּת מוּת **mêach**, *may'-akh*; from 4229 in the sense of *greasing*; *fat*; fig. *rich*:—*fattling* (one).

4221. מוּת מוּת **môach**, *mo'-akh*; from the same as 4220; *fat*, i.e. *marrow*:—*marrow*.

4222. מוּת מוּת **mâchâh**, *maw-khaw'*; a prim. root; to *rub* or *strike* the hands together (in exultation):—*clap*.

4223. מוּת מוּת **m'châh** (Chald.), *mekh-aw'*; corresp. to 4222; to *strike* in pieces; also to *arrest*; spec. to *impale*:—*hang*, *smite*, *stay*.

4224. מוּת מוּת **machâbê**, *makh-ab-ay'*; or מוּת מוּת **machâbê**, *makh-ab-o'*; from 2244; a *refuge*:—*hiding* (lurking) *place*.

4225. מוּת מוּת **machbereth**, *makh-beh'-reth*; from 2256; a *junction*, i.e. *seam* or *sewed place*:—*coupling*.

4226. מוּת מוּת **m'chabbêrah**, *mekh-ab-ber-aw'*; from 2266; a *joiner*, i.e. *brace* or *cramp*:—*coupling*, *joining*.

4227. מוּת מוּת **machâbath**, *makh-ab-ath'*; from the same as 2231; a *pan* for *baking* in:—*pan*.

4228. מוּת מוּת **machâgêreth**, *makh-ag-o'-reth*; from 2296; a *girdle*:—*girding*.

4229. מוּת מוּת **mâchâh**, *maw-khaw'*; a prim. root; prop. to *stroke* or *rub*; by impl. to *erase*; also to *smooth* (as if with oil), i.e. *grease* or *make fat*; also to *touch*, i.e. *reach to*:—*abolish*, *blot out*, *destroy*, full of *marrow*, *put out*, *reach unto*, *utterly wipe* (away, out).

4230. מוּת מוּת **m'chûwgâh**, *mekh-oo-gaw'*; from 2328; an *instrument* for *marking a circle*, i.e. *compasses*:—*compass*.

4231. מוּת מוּת **mâchôwz**, *maw-khoze'*; from an unused root mean. to *enclose*; a *harbor* (as shut in by the shore):—*haven*.

4232. מוּת מוּת **M'chûwyâ'êl**, *mekh-oo-yaw-ale'*; or מוּת מוּת **M'chîyyâ'êl**, *mekh-ee-yaw-ale'*; from 4229 and 410; *smitten of God*; *Mechujael* or *Mechijael*, an antediluvian patriarch:—*Mehujael*.

4233. מוּת מוּת **Machâvîm**, *makh-av-eem'*; appar. a *patrial*, but from an unknown *place* (in the plur. only for a sing.); a *Machavite* or *inhab.* of some place named *Machaveh*:—*Mahavite*.

4234. מוּת מוּת **mâchôwl**, *maw-khole'*; from 2342; a (round) *dance*:—*dance* (-cing).

4235. מוּת מוּת **Mâchôwl**, *maw-khole'*; the same as 4234; *dancing*; *Machol*, an *Isr.*:—*Machol*.

4236. מוּת מוּת **m'chôwlâh**. See 65, 4245.

4237. מוּת מוּת **machâzeh**, *makh-az-eh'*; from 2372; a *vision*:—*vision*.

4238. מוּת מוּת **mehêzâh**, *mekh-eh-aw'*; from 2372; a *window*:—*light*.

4239. מוּת מוּת **Machâziyôwth**, *makh-az-ee-oth'*; fem. plur. from 2372; *visions*; *Machazioth*, an *Isr.*:—*Mahazioth*.

4240. מוּת מוּת **m'chîy**, *mekh-ee'*; from 4229; a *stroke*, i.e. *battering-ram*:—*engines*.

4241. מוּת מוּת **M'chîydâ'**, *mekh-ee-daw'*; from 2330; *junction*; *Mechida*, one of the *Nethinim*:—*Mehida*.

4242. מוּת מוּת **michyâh**, *mikh-yaw'*; from 2421; *preservation of life*; hence *suste-*

nance; also the *live flesh*, i.e. the *quick*:—*preserve life*, *quick*, *recover selves*, *reviving*, *sustenance*, *victuals*. מוּת מוּת **M'chîyyâ'êl**. See 4232.

4242. מוּת מוּת **m'chîyr**, *mekh-eer'*; from an unused root mean. to *buy*; *price*, *payment*, *wages*:—*gain*, *hire*, *price*, *sold*, *worth*.

4243. מוּת מוּת **M'chîyr**, *mekh-eer'*; the same as 4242; *price*; *Mechir*, an *Isr.*:—*Mehir*.

4244. מוּת מוּת **Machlâh**, *makh-law'*; from 2470; *sickness*; *Machlah*, the name appar. of two *Israelitesses*:—*Mahlah*.

4245. מוּת מוּת **machâlêh**, *makh-al-eh'*; or (fem.) מוּת מוּת **machâlâh**, *makh-al-aw'*; from 2470; *sickness*:—*disease*, *infirmity*, *sickness*.

4246. מוּת מוּת **m'chôwlâh**, *mekh-o-law'*; fem. of 4234; a *dance*:—*company*, *dances* (-cing).

4247. מוּת מוּת **m'chillâh**, *mekh-il-law'*; from 2490; a *cavern* (as if excavated):—*cave*.

4248. מוּת מוּת **Machlôwn**, *makh-lone'*; from 2470; *sick*; *Machlon*, an *Isr.*:—*Mahlon*.

4249. מוּת מוּת **Machliy**, *makh-lee'*; from 2470; *sick*; *Machli*, the name of two *Isr.*:—*Mahli*.

4250. מוּת מוּת **Machliy**, *makh-lee'*; patron. from 4249; a *Machlite* or (collect.) desc. of *Machli*:—*Mahlites*.

4251. מוּת מוּת **machlûy**, *makh-loo'-ee*; from 2470; a *disease*:—*disease*.

4252. מוּת מוּת **machâlâph**, *makh-al-awf'*; from 2498; a (sacrificial) *knife* (as *gliding* through the flesh):—*knife*.

4253. מוּת מוּת **machlâphâh**, *makh-law-faw'*; from 2498; a *ringlet of hair* (as *gliding* over each other):—*lock*.

4254. מוּת מוּת **machâlâtsâh**, *makh-al-aw-tsaw'*; from 2502; a *mantle* (as easily drawn off):—*changeable suit of apparel*, *change of raiment*.

4255. מוּת מוּת **machlêqâh** (Chald.), *makh-lek-aw'*; corresp. to 4256; a *section* (of the Levites):—*course*.

4256. מוּת מוּת **machâlôqeth**, *makh-al-o'-keth*; from 2505; a *section* (of Levites, people or soldiers):—*company*, *course*, *division*, *portion*. See also 5555.

4257. מוּת מוּת **machâlath**, *makh-al-ath'*; from 2470; *sickness*; *Machalath*, prob. the title (initial word) of a popular song:—*Mahalath*.

4258. מוּת מוּת **Machâlath**, *makh-al-ath'*; the same as 4257; *sickness*; *Machalath*, the name of an *Ishmaelites* and of an *Israelites*:—*Mahalath*.

4259. מוּת מוּת **M'chôlâthiy**, *mekh-o-law-thee'*; patron. from 65; a *Mecholathite* or *inhab.* of *Abel-Mecholah*:—*Mecholathite*.

4260. מוּת מוּת **machâmâ'âh**, *makh-am-aw-aw'*; a *denom.* from 2529; something *buttery* (i.e. *unctuous* and *pleasant*), as (fig.) *flattery*:—*X* than *butter*.

4261. מוּת מוּת **machmâd**, *makh-mawd'*; from 2530; *delightful*; hence a *delight*, i.e. *object of affection* or *desire*:—*beloved*, *desire*, *goodly*, *lovely*, *pleasant* (thing).

4262. מוּת מוּת **machmûd**, *makh-mood'*; or מוּת מוּת **machmûwd**, *makh-mood'*; from 2530; *desired*; hence a *valuable*:—*pleasant thing*.

4263. מוּת מוּת **machmâl**, *makh-mawl'*; from 2550; prop. *sympathy*; (by *paronomasia* with 4261) *delight*:—*pitieth*.

4264. מוּת מוּת **machâneh**, *makh-an-eh'*; from 2583; an *encampment* (of travellers or troops); hence an *army*, whether *lit.* (of soldiers) or *fig.* (of *dancers*, *angels*, *cattle*, *locusts*, *stars*; or even the *sacred* ones):—*army*, *band*, *battle*, *camp*, *company*, *drove*, *host*, *tents*.

4265. מוּת מוּת **Machânêh-Dân**, *makh-an-ay-dawn*; from 4264 and 1835; *camp of Dan*; *Machaneh-Dan*, a *place* in *Pal.*:—*Mahane-dar*

4266. מַחֲנַיִם **Machánayim**, *makh-an-ah'-yim*; dual of 4264; *double camp*; *Machan-ajim*, a place in Pal.:—Mahanaim.
 4267. מַחֲנֹק **machánaq**, *makh-an-ak'*; from 2614; *choking*:—strangling.
 4268. מַחֲצֵה **macháçeh**, *makh-as-eh'*; or
 מַחֲצֵה **machçeh**, *makh-seh'*; from 2620; a *shelter* (lit. or fig.):—*hope*, (place of) *refuge*, *shelter*, *trust*.
 4269. מַחֲסוֹם **machçôwm**, *makh-sohm'*; from 2629; a *muzzle*:—*bridle*.
 4270. מַחֲסוֹר **machçôwr**, *makh-sore'*; or
 מַחֲסוֹר **machçôr**, *makh-sore'*; from 2637; *deficiency*; hence *impoverishment*:—*lack*, *need*, *penury*, *poor*, *poverty*, *want*.
 4271. מַחֲסֵיָה **Machçeyáh**, *makh-say-yaw'*; from 4268 and 3050; *refuge of* (i.e. in) *Jah*; *Machsejah*, an Isr.:—Maaseiah.
 4272. מַחֲצֵי **máchats**, *maw-khats'*; a prim. root; to *dash asunder*; by impl. to *crush*, *smash* or *violently plunge*; fig. to *subdue* or *destroy*:—*dip*, *pierce* (through), *smite* (through), *strike through*, *wound*.
 4273. מַחֲץ **machats**, *makh'-ats*; from 4272; a *contusion*:—*stroke*.
 4274. מַחֲצֵב **machtséb**, *makh-tsabe'*; from 2673; prop. a *hewing*; concr. a *quarry*:—*hewed* (-n).
 4275. מַחֲצֵה **mechêtsáh**, *mekh-ets-aw'*; from 2673; a *halving*:—*half*.
 4276. מַחֲצֵיָה **machátsiyth**, *makh-ats-eeth'*; from 2673; a *halving* or *the middle*:—*half* (so much), *mid* [-day].
 4277. מַחֲצֵק **máchaq**, *maw-khak'*; a prim. root; to *crush*:—*smite* off.
 4278. מַחֲצָר **mechqár**, *mekh-kawr'*; from 2713; prop. *scrutinized*, i.e. (by impl.) a *recess*:—*deep* place.
 4279. מַחֲרָה **máchar**, *maw-khar'*; prob. from 309; prop. *deferred*, i.e. *the morrow*; usually (adv.) *tomorrow*; indef. *hereafter*:—*time to come*, *tomorrow*.
 4280. מַחֲרָה **macharáh**, *makh-ar-aw-aw'*; from the same as 2716; a *sink*:—*draught* house.
 4281. מַחֲרָשָׁה **macháresháh**, *makh-ar-ay-shaw'*; from 2790; prob. a *pickaxe*:—*mattock*.
 4282. מַחֲרָשֶׁת **macháresheth**, *makh-ar-eh'-sheth*; from 2790; prob. a *hoe*:—*share*.
 4283. מַחֲרָת **mochóráth**, *mokh-or-awth'*; or
 מַחֲרָתָם **mochóráthám** (1 Sam. 30 : 17), *mokh-or-aw-thawm'*; fem. from the same as 4279; *the morrow* or (adv.) *tomorrow*:—*morrow*, *next day*.
 4284. מַחֲשָׁבָה **macháshábáh**, *makh-ash-aw-baw'*; or
 מַחֲשָׁבֶת **macháshabeth**, *makh-ash-eh'-beth*; from 2808; a *contrivance*, i.e. (concr.) a *texture*, *machine*, or (abstr.) *intention*, *plan* (whether bad, a *plot*, or good, *advice*):—*cunning* (work), *curious work*, *device* (-sed), *imagination*, *invented*, *means*, *purpose*, *thought*.
 4285. מַחֲשָׁךְ **machshák**, *makh-shawk'*; from 2821; *darkness*; concr. a *dark place*:—*dark* (-ness, place).
 4286. מַחֲשֹׁף **machsóph**, *makh-sofe'*; from 2834; a *peeling*:—*made* appear.
 4287. מַחֲתָה **Machath**, *makh'-ath*; prob. from 4229; *erasure*; *Machath*, the name of two Isr.:—Mahath.
 4288. מַחֲחֵה **m'chittáh**, *mekh-it-taw'*; from 2846; prop. a *dissolution*; concr. a *ruin*, or (abstr.) *consternation*:—*destruction*, *dismaying*, *ruin*, *terror*.
 4289. מַחֲתָה **machtáh**, *makh-taw'*; the same as 4288 in the sense of *removal*; a *pan* for *live coals*:—*censer*, *firepan*, *snuffdish*.
 4290. מַחֲתֵרֶת **machtereth**, *makh-teh'-reth*; from 2864; a *burglary*; fig. *unexpected examination*:—*breaking up*, *secret search*.

4291. מַחֲפָה **m'fáh** (Chald.), *met-aw'*; or
 מַחֲפָה **m'fáh** (Chald.), *met-aw'*; appar. corresp. to 4272 in the intrans. sense of being found *present*; to *arrive*, *extend* or *happen*:—*come*, *reach*.
 4292. מַחֲפָה **map'átê**, *mat-at-ay'*; appar. a denom. from 2916; a *broom* (as removing *dirt* [comp. Engl. "to dust", i.e. remove dust]):—*besom*.
 4293. מַחֲבֵחַ **matbéach**, *mat-bay'-akh*; from 2873; *slaughter*:—*slaughter*.
 4294. מַחֲתֵה **matteh**, *mat-teh'*; or (fem.)
 מַחֲתֵה **mattáh**, *mat-taw'*; from 5186; a *branch* (as *extending*); fig. a *tribe*; also a *rod*, whether for *chastising* (fig. *correction*), *ruling* (a *sceptre*), *throwing* (a *lance*), or *walking* (a *staff*); fig. a *support of life*, e.g. *bread*:—*rod*, *staff*, *tribe*.
 4295. מַחֲתֵה **mat'áh**, *mat'-taw'*; from 5786 with directive enclitic appended; *downward*, *below* or *beneath*; often adv. with or without prefixes:—*beneath*, *down* (-ward), *less*, *very low*, *under* (-neath).
 4296. מַחֲתֵה **mittáh**, *mit-taw'*; from 5186; a *bed* (as *extended*) for *sleeping* or *eating*; by anal. a *sofa*, *litter* or *bier*:—*bed* [-chamber]), *bier*.
 4297. מַחֲתֵה **mutteh**, *moot-teh'*; from 5186; a *stretching*, i.e. *distortion* (fig. *iniquity*):—*perverseness*.
 4298. מַחֲתֵה **muttáh**, *moot-taw'*; from 5186; *expansion*:—*stretching* out.
 4299. מַחֲתֵה **matveh**, *mat-veh'*; from 2901; something *spun*:—*spun*.
 4300. מַחֲתֵה **m'fíyl**, *met-ee'*; from 2904 in the sense of *hammering* out; an *iron bar* (as *forged*):—*bar*.
 4301. מַחֲמוֹן **matmôwn**, *mat-mone'*; or
 מַחֲמוֹן **matmôn**, *mat-mone'*; or
 מַחֲמוֹן **matmôn**, *mat-moon'*; from 2934; a *secret* *storehouse*; hence a *secreted* *valuable* (buried); gen. *money*:—*hidden riches*, (*hid*) *treasure* (-s).
 4302. מַחֲטֵה **mat'áh**, *mat-taw'*; from 5193; something *planted*, i.e. *the place* (a *garden* or *vineyard*), or *the thing* (a *plant*, fig. of *men*); by impl. the *act*, *planting*:—*plant* (-ation, -ing).
 4303. מַחֲמֵם **mat'am**, *mat-am'*; or (fem.)
 מַחֲמֵמָה **mat'ammáh**, *mat-am-maw'*; from 2938; a *delicacy*:—*dainty* (meat), *savoury* meat.
 4304. מַחֲפָתָה **mitpachath**, *mit-pakh'-ath*; from 2946; a *wide cloak* (for a *woman*):—*vail*, *wimple*.
 4305. מַחֲטָה **máthar**, *maw-tar'*; a prim. root; to *rain*:—(cause to) *rain* (upon).
 4306. מַחֲטָה **mátár**, *maw-tawr'*; from 4305; *rain*:—*rain*.
 4307. מַחֲטָה **mat'árâ**, *mat-taw-raw'*; or
 מַחֲטָה **mat'árâh**, *mat-taw-raw'*; from 5201; a *jail* (as a *guard-house*); also an *aim* (as being *closely watched*):—*mark*, *prison*.
 4308. מַחֲטָה **Matprêd**, *mat-rad'e'*; from 2956; *propulsive*; *Matred*, an Edomite:—*Matred*.
 4309. מַחֲטָה **Matrîy**, *mat-ree'*; from 4905; *rainy*; *Matri*, an Isr.:—*Matri*.
 4310. מִי **miy**, *me*; an *interrog. pron.* of persons, as 4100 is of things, *who?* (occasionally, by a peculiar idiom, of things); also (indef.) *whoever*; often used in *oblique* construction with *pref.* or *suff.*:—*any* (man), \times *he*, \times *him*, \times *O* that! *what*, *which*, *who* (-m, -se, -soever), \times *would* to *God*.
 4311. מִיִּדְבָּה **Méyd'ábâ**, *may-deb-aw'*; from 4325 and 1679; *water of quiet*; *Medeba*, a place in Pal.:—*Medeba*.
 4312. מִיִּדְּדָה **Méydád**, *may-dawd'*; from 3032 in the sense of *loving*; *affectionate*; *Medad*, an Isr.:—*Medad*.
 4313. מִיִּיִּרְקוֹן **Méy hay-Yarqôwn**, *may-hah'-ee-yar-kone'*; from 4325 and 3420 with the art. interposed; *water of the yellowness*; *Me-haj-Jarkon*, a place in Pal.:—*Me-jarkon*.

4314. מֵי זָהָב **Méy Záháb**, *may zaw-hawb'*; from 4325 and 2091; *water of gold*; *Me-Zahab*, an Edomite:—*Mezahab*.
 4315. מֵיִטָּב **méy'táb**, *may-tawb'*; from 3190; the *best part*:—*best*.
 4316. מִיכָה **Míykáí**, *mee-kaw'*; a var. for 4318; *Míca*, the name of two Isr.:—*Míca*.
 4317. מִיכָאֵל **Míyká'êl**, *me-kaw-ale'*; from 4310 and (the *pref. der.* from) 3588 and 410; *who (is) like God?*; *Mikael*, the name of an archangel and of nine Isr.:—*Mícahel*.
 4318. מִיכָה **Míykáh**, *mee-kaw'*; an *abbrev.* of 4320; *Mícah*, the name of seven Isr.:—*Mícah*, *Mícaiah*, *Mícah*.
 4319. מִיכָהוּ **Míykáhúw**, *me-kaw'-hoo*; a *contr.* for 4321; *Míkehu*, an Isr. *prophet*:—*Mícaiah* (2 Chron. 18 : 8).
 4320. מִיכָיָה **Míykáyáh**, *me-kaw-yaw'*; from 4310 and (the *pref. der.* from) 3588 and 3050; *who (is) like Jah?*; *Mícajah*, the name of two Isr.:—*Mícah*, *Mícaiah*. *Comp.* 4318.
 4321. מִיכָיָהוּ **Míykáy'êhúw**, *me-kaw-yeh-hoo'*; or
 מִיכָיָהוּ **Míkáy'êhúw** (Jer. 36 : 11), *me-kaw-yeh-hoo'*; *abbrev.* for 4322; *Mícajah*, the name of three Isr.:—*Mícah*, *Mícaiah*, *Mícaiah*.
 4322. מִיכָיָהוּ **Míykáyáhúw**, *me-kaw-yaw'-hoo*; for 4320; *Mícajah*, the name of an Isr. and an Israelite:—*Mícaiah*.
 4323. מִיכָל **míykál**, *me-kaw'*; from 3201; prop. a *container*, i.e. a *streamlet*:—*brook*.
 4324. מִיכָל **Míykál**, *me-kaw'*; appar. the same as 4323; *rivulet*; *Míkal*, *Saul's daughter*:—*Michal*.
 4325. מֵיִם **mayim**, *mah'-yim*; dual of a prim. noun (*hut* used in a *sing. sense*); *water*; fig. *juice*; by euphem. *urine*, *semen*:— \times *piss*, *wasting*, *water* (-ing, [-course, -flood, -spring]).
 4326. מִיָּמִין **Míyamîn**, *me-yaw-meem'*; a form for 4509; *Míjamín*, the name of three Isr.:—*Míamín*, *Míjamín*.
 4327. מֵיִן **miyn**, *meen*; from an unused root *mean*. to *portion out*; a *sort*, i.e. *species*:—*kind*. *Comp.* 4480.
 4328. מֵיִסְדָּה **m'yuççádáh**, *meh-yoos-saw-daw'*; prop. fem. *pass. part.* of 3245; something *founded*, i.e. a *foundation*:—*foundation*.
 4329. מֵיִסָּד **méyçák**, *may-sawk'*; from 5526; a *portico* (as *covered*):—*covert*.
 מֵיִפְתָּח **Méypha'ath**. See 4158.
 4330. מֵיִץ **miyis**, *meets*; from 4160; *pressure*:—*churning*, *forcing*, *wringing*.
 4331. מֵיִשָּׁה **Méysháh**, *may-shaw'*; from 4185; *departure*; *Mesha*, a place in Arabia; also an Isr.:—*Mesha*.
 4332. מֵיִשָּׁאֵל **Míyshá'êl**, *mee-shaw-ale'*; from 4310 and 410 with the *abbrev. insep. rel.* [see 834] interposed; *who (is) what God (is)?*; *Míshá'êl*, the name of three Isr.:—*Mísháel*.
 4333. מֵיִשָּׁאֵל **Míyshá'êl** (Chald.), *mee-shaw-ale'*; corresp. to 4332; *Míshá'êl*, an Isr.:—*Mísháel*.
 4334. מֵיִשׁוֹר **míyshôwr**, *mee-shore'*; or
 מֵיִשׁוֹר **míyshôr**, *mee-shore'*; from 3474; a *level*, i.e. a *plain* (often used [with the *art. pref.*] as a *prop. name* of certain districts); fig. *concord*; also *straightness*, i.e. (fig.) *justice* (sometimes adv. *justly*):—*equity*, *even place*, *plain*, *right* (-eously), (made) *straight*, *uprightness*.
 4335. מֵיִשָּׁק **Méyshak**, *may-shak'*; borrowed from 4336; *Meshak*, an Isr.:—*Meshak*.
 4336. מֵיִשָּׁק **Méyshak** (Chald.), *may-shak'*; of *for. or.* and *doubtful signif.*; *Meshak*, the *Bab. name* of 4335:—*Meshak*.
 4337. מֵיִשָּׁע **Méyshác**, *may-shah'*; from 3467; *safety*; *Mesha*, an Isr.:—*Mesha*.
 4338. מֵיִשָּׁע **Míysha'**, *may-shaw'*; a var. for 4337; *safety*; *Mesha*, a *Moabite*:—*Mesha*.
 4339. מֵיִשָּׁר **méyshár**, *may-shawr'*; from 3474; *evenness*, i.e. (fig.) *prosperity* or *con-*

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cord; also straightness, i.e. (fig.) rectitude (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

4340. מֵיִתָּר *mēythār, may-thawr'*; from 3498; a cord (of a tent) [comp. 3499] or the string (of a bow):—cord, string.

4341. מַכְאוֹב *mak'ôb, mak-obe'*; sometimes מַכְאוֹב *mak'ôwb, mak-obe'*; also (fem. Isa. 53 : 3) מַכְאוֹבָה *mak'ôbâh, mak-o-baw'*; from 3510; anguish or (fig.) affliction:—grief, pain, sorrow.

4342. מַכְבִּיר *makhbîyr, mak-beer'*; trans. part. of 3527; plenty;—abundance.

4343. מַכְבְּנָא *Makhbênâ, mak-bay-naw'*; from the same as 3522; knoll; Macbena, a place in Pal. settled by him:—Machbena.

4344. מַכְבַּנַי *Makbannay, mak-ban-nah'ee*; patril of 4343; a Macbannite or native of Macbena:—Machbana.

4345. מַכְבֵּר *makhbêr, mak-bare'*; from 3527 in the sense of covering [comp. 3531]; a grate:—grate.

4346. מַכְבָּר *makhbâr, mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted [comp. 4345]):—thick cloth.

4347. מַכְכָּה *makkâh, mak-kaw'*; or (masc.)

מַכְכֵּה *makkeh, mak-keh'*; (plur. only) from 5221; a blow (in 2 Chron. 2 : 10, of the fall); by impl. a wound; fig. carnage, also pestilence:—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound [-ed].

4348. מַכְכֵּרָה *mikhvâh, mik-vaw'*; from 3554; a burn:—that burneth, burning.

4349. מַכְכֹּנָה *mâkôwnâ, maw-kone'*; from 3559; prop. a fixture, i.e. a basis; gen. a place, esp. as an abode:—foundation, habitation, (dwelling-, settled) place.

4350. מַכְכֹּנָה *m'kôwnâh, mek-o-naw'*; or מַכְכֹּנָה *m'kônâh, mek-o-naw'*; fem. of 4349; a pedestal, also a spot:—base.

4351. מַכְכֹּרָה *m'kôwrâh, mek-oo-raw'*; or

מַכְכֹּרָה *m'kôrâh, mek-o-raw'*; from the same as 3564 in the sense of digging; origin (as if a mine):—birth, habitation, nativity.

4352. מַכְכִּי *Mâkiy, maw-kee'*; prob. from 4134; pining; Maki, an Isr.:—Machi.

4353. מַכְכִּיר *Mâkiyr, maw-keer'*; from 4376; salesman; Makiir, an Isr.:—Machir.

4354. מַכְכִּירַי *Mâkiyriy, maw-kee-ree'*; patron. from 4353; a Makiirite or descend. of Makiir:—of Machir.

4355. מַכְכֵּךְ *mâkâk, maw-kak'*; a prim. root; to tumble (in ruins); fig. to perish:—be brought low, decay.

4356. מַכְכֵּלָה *mikhâlâh, mik-law-aw'*; or

מַכְכֵּלָה *mikhâlâh, mik-law'*; from 3607; a pen (for flocks):—(sheep-) fold. Comp.

4357. מַכְכֵּלָה *mikhâlâh, mik-law'*; from 3615; completion (in plur. concr. adv. wholly):—perfect. Comp. 4356.

4358. מַכְכֵּלָה *mikhâlâh, mik-law'*; from 3654; perfection (i.e. concr. adv. splendidly):—most gorgeously, all sorts.

4359. מַכְכֵּלָה *mikhâlâh, mik-law'*; from 3654; perfection (of beauty):—perfection.

4360. מַכְכֵּלָה *mikhâlâh, mik-law'*; from 3634; something perfect, i.e. a splendid garment:—all sorts.

4361. מַכְכֵּלָה *makhkôleth, mak-ko-leth'*; from 398; nourishment:—food.

4362. מַכְכֵּמָן *mikhman, mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden):—treasure.

4363. מַכְכֵּמָס *Mikhmâç (Ezra 2 : 27; Neh. 7 : 81), mik-maws'*; or

מַכְכֵּמָשׁ *Mikhmâsh, mik-mawsh'*; or

מַכְכֵּמָשׁ *Mikhmâsh (Neh. 11 : 81), mik-mash'*; from 3647; hidden; Mikmas or Mikh-mash, a place in Pal.:—Mikmas, Mikhmas.

4364. מַכְכֵּמָר *makhmâr, mak-mawr'*; or

מַכְכֵּמָר *mikhmôr, mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment):—net.

4365. מַכְכֵּמָרָה *mikhmereth, mik-meh'-reth'*; or

מַכְכֵּמָרָה *mikhmôreth, mik-mo'-reth'*; fem. of 4364; a (fisher's) net:—drag, net.

מַכְכֵּמָשׁ *Mikhmâsh. See 4363.*

4366. מַכְכֵּמָתָה *Mikhmethâth, mik-meth-awth'*; appar. from an unused root mean. to hide; concealment; Mikhmethath, a place in Pal.:—Mikhmethath.

4367. מַכְכֵּמָדַבַּי *Makhnadbay, mak-nad-bah'ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man); Makhnadbat, an Isr.:—Machnadebal.

מַכְכֵּמָה *m'kônâh. See 4350.*

4368. מַכְכֵּמָה *m'kônâh, mek-o-naw'*; the same as 4350; a base; Mekonah, a place in Pal.:—Mekonah.

4369. מַכְכֵּמָה *m'kônâh, mek-oo-naw'*; the same as 4350; a spot:—base.

4370. מַכְכֵּמָס *mikhmâç, mik-mawç'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts):—breaches.

4371. מַכְכֵּס *mekeç, meh'-kes*; prob. from an unused root mean. to enumerate; an assessment (as based upon a census):—tribute.

4372. מַכְכֵּסָה *mikhçeh, mik-seh'*; from 3680; a covering, i.e. weather-boarding:—covering.

4373. מַכְכֵּסָה *mikhçâh, mik-saw'*; fem. of 4371; an enumeration; by impl. a valuation:—number, worth.

4374. מַכְכֵּסָה *m'kaççeh, mek-as-seh'*; from 3680; a covering, i.e. garment; spec. a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines):—clothing, to cover, that which covereth.

4375. מַכְכֵּסָה *Makhpêlâh, mak-pay-law'*; from 3717; a fold; Makhpelah, a place in Pal.:—Machpelah.

4376. מַכְכֵּסָה *mâkar, maw-kar'*; a prim. root; to sell, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to surrender):—× at all, sell (away, -er, self).

4377. מַכְכֵּסָה *meker, meh'-ker*; from 4376; merchandise; also value:—pay, price, ware.

4378. מַכְכֵּסָה *makhkâr, mak-kawr'*; from 5234; an acquaintance:—acquaintance.

4379. מַכְכֵּסָה *mikhreh, mik-reh'*; from 3738; a pit (for salt):—[salt] pit.

4380. מַכְכֵּסָה *m'kêrâh, mek-ay-raw'*; prob. from the same as 3564 in the sense of stabbing; a sword:—habitation.

מַכְכֵּסָה *m'kôrâh. See 4351.*

4381. מַכְכֵּסָה *Mikhriy, mik-ree'*; from 4376; salesman; Mikri, an Isr.:—Michri.

4382. מַכְכֵּסָה *M'kêrâthiy, mek-ay-raw-thee'*; patril of a place in Pal.; a Mekerathite, or inhab. of Mekerah:—Mecherathite.

4383. מַכְכֵּסָה *mikhshôwl, mik-shole'*; or

מַכְכֵּסָה *mikhshôl, mik-shole'*; masc. from 3782; a stumbling-block, lit. or fig. (obstacle, enticement [spec. an idol], scruple):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מַכְכֵּסָה *makhshêlâh, mak-shay-law'*; fem. from 3782; a stumbling-block, but only fig. (fall, enticement [idol]):—ruin, stumbling-block.

4385. מַכְכֵּסָה *miktâb, mik-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem):—writing.

4386. מַכְכֵּסָה *m'kittâh, mek-it-taw'*; from 3807; a fracture:—bursting.

4387. מַכְכֵּסָה *miktâam, mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem:—Michtam.

4388. מַכְכֵּסָה *maktêsh, mak-taysh'*; from 3806; a mortar; by anal. a socket (of a tooth):—hollow place, mortar.

4389. מַכְכֵּסָה *Maktêsh, mak-taysh'*; the same as 4388; the Maktesh, a place in Jerus.:—Maktesh.

מַל *mâl. See 4185.*

4390. מַלָּא *mâlê, maw-lay'*; or

מַלָּא *mâlâ' (Esth. 7 : 5), maw-law'*; a prim. root, to fill or (intrans.) be full of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

4391. מַלָּא *mêlâ' (Chald.), mel-aw'*; corresp. to 4390; to fill:—fill, be full.

4392. מַלָּא *mâlê, maw-lay'*; from 4390; full (lit. or fig.) or filling (lit.); also (concr.) fulness; adv. fully:—× she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מַלָּא *mêlô', mel-o'*; rarely

מַלָּו *mêlôw', mel-o'*; or

מַלָּו *mêlôw' (Ezek. 41 : 8), mel-o'*; from 4390; fulness (lit. or fig.):—× all along, × all that is (there-) in, fill, (× that whereof . . . was) full, fulness, [hand-] full, multitude.

מַלָּו *Millô'. See 4407.*

4394. מַלָּו *millû', mil-loo'*; from 4390; a fulfilling (only in plur.), i.e. (lit.) a setting (of gems), or (techn.) consecration (also concr. a dedicatory sacrifice):—consecration, be set.

4395. מַלָּו *mêlô'âh, mel-ay-aw'*; fem. of 4392; something fulfilled, i.e. abundance (of produce):—(first of ripe) fruit, fulness.

4396. מַלָּו *millô'âh, mil-loo-aw'*; fem. of 4394; a filling, i.e. setting (of gems):—inclosing, setting.

4397. מַלָּו *malpâk, mal-aw'k'*; from an unused root mean. to despatch as a deputy; a messenger; spec. of God, i.e. an angel (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מַלָּו *malpâk (Chald.), mal-ak'*; corresp. to 4397; an angel:—angel.

4399. מַלָּו *mâlâ'kâh, mel-aw-kaw'*; from the same as 4397; prop. deputyship, i.e. ministry; gen. employment (never servile) or work (abstr. or concr.); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pled), + officer, thing (made), use, (manner of) work ([-man], -manship).

4400. מַלָּו *mal'âkûwth, mal-ak-ooth'*; from the same as 4397; a message:—message.

4401. מַלָּו *Mal'âkiy, mal-aw-kee'*; from the same as 4397; ministrative; Malaki, a prophet:—Malachi.

4402. מַלָּו *millê'th, mil-layth'*; from 4390; fulness, i.e. (concr.) a plump socket (of the eye):—× fitly.

4403. מַלָּו *malbûwsh, mal-boosh'*; or

מַלָּו *malbûsh, mal-boosh'*; from 3847; a garment, or (collect.) clothing:—apparel, raiment, vestment.

4404. מַלָּו *malbên, mal-bane'*; from 3835 (denom.); a brick-kiln:—brickwork.

4405. מַלָּו *millâh, mil-law'*; from 4448 (plur. masc. as if from

מַלָּה *milleh, mil-leh'*; a word; collect. a discourse; fig. a topic:—+ answer, by word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

4406. מִלְּוָה **millâh** (Chald.), *mil-law'*; corresp. to 4405; a word, command, discourse, or subject;—commandment, matter, thing, word.
מִלְּוָה **m'êlôw**. See 4398.
מִלְּוָה **m'êlôw'**. See 4393.

4407. מִלְּוָה **millôw'**, *mil-lo'*; or
מִלְּוָה **mil-lô'** (2 Kings 12 : 20), *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel;—Millo. See also 1087.

4408. מִלְּוָח **mallûwach**, *mal-too-akh'*; from 4414; *sea-purslain* (from its saltiness);—mallows.

4409. מִלְּוֶךְ **Mallûwk**, *mal-luke'*; or
מִלְּוֶכֶי **Mallûwkîy** (Neh. 12 : 14), *mal-lookee'*; from 4427; regnant; Malluk, the name of five Isr.:—Malluch, Melichu [from the marg.].

4410. מִלְּוֶכָה **m'êlûwkâh**, *mêl-oo-kaw'*; fem. pass. part. of 4427; something ruled, i.e. a realm;—kingdom, king's, X royal.

4411. מִלְּוֶן **mâlôwn**, *maw-lone'*; from 3985; a lodgment, i.e. caravanserai or encampment;—inn, place where . . . lodge, lodging (place).

4412. מִלְּוֶנָה **m'êlûwnâh**, *mêl-oo-naw'*; fem. from 3885; a hut, a hammock;—cottage, lodge.

4413. מִלְּוֶתְיָה **Mallôwthîy**, *mal-lo'-thee'*; appar. from 4448; *I have talked* (i.e. loquacious);—Mallothi, an Isr.:—Mallothi.

4414. מִלְּוֶחַ **mâlach**, *maw-lakh'*; a prim. root; prop. to rub to pieces or pulverize; intrans. to disappear as dust; also (as denom. from 4417) to salt whether intern. (to season with salt) or extern. (to rub with salt);—X at all, salt, season, temper together, vanish away.

4415. מִלְּוֶחַ **m'êlach** (Chald.), *mêl-akh'*; corresp. to 4414; to eat salt, i.e. (gen.) subsist;—+ have maintenance.

4416. מִלְּוֶחַ **m'êlach** (Chald.), *mêl-akh'*; from 4415; salt;—+ maintenance, salt.

4417. מִלְּוֶחַ **melach**, *meh'-lakh'*; from 4414; prop. powder, i.e. (spec.) salt (as easily pulverized and dissolved)—salt ([-pit]).

4418. מִלְּוֶחַ **mâlâch**, *maw-lawkh'*; from 4414 in its orig. sense; a rag or old garment;—rotten rag.

4419. מִלְּוֶחַ **mallâch**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt");—mariner.

4420. מִלְּוֶחָה **m'êlêchâh**, *mêl-ay-khaw'*; from 4414 (in its denom. sense); prop. salted (i.e. land [776 being understood]), i.e. a desert;—barren land (-ness), salt [land].

4421. מִלְּוֶחָה **milchâmâh**, *mîl-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); gen. war (i.e. warfare);—battle, fight, (-ing), war ([-riar]).

4422. מִלְּוֶחַ **mâlâf**, *maw-laf'*; a prim. root; prop. to be smooth, i.e. (by impl.) to escape (as if by slipperiness); causat. to release or rescue; spec. to bring forth young, emit sparks;—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

4423. מִלְּוֶחַ **meleṭ**, *meh'-let'*; from 4422, cement (from its plastic smoothness);—clay.

4424. מִלְּוֶחָה **M'êlayâh**, *mêl-af-yaw'*; from 4423 and 3950; (whom) Jah has delivered; Melatjah, a Gibeonite;—Melatiah.

4425. מִלְּוֶחָה **m'êliyâh**, *mêl-ee-law'*; from 4449 (in the sense of cropping [comp. 4135]); a head of grain (as cut off);—ear.

4426. מִלְּוֶחָה **m'êlytsâh**, *mêl-ee-tsaw'*; from 3887; an aphorism; also a satire;—interpretation, taunting.

4427. מִלְּוֶחַ **mâlak**, *maw-lak'*; a prim. root; to reign; incept. to ascend the throne; causat. to induct into royalty; hence (by impl.) to take counsel;—consult, X indeed, he (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule. X surely.

4428. מִלְּוֶחַ **melek**, *meh'-lek'*; from 4427; a king;—king, royal.

4429. מִלְּוֶחַ **Melek**, *meh'-lek'*; the same as 4428; king; Melek, the name of two Isr.:—Melech, Hammelech [by includ. the art.].

4430. מִלְּוֶחַ **melek** (Chald.), *meh'-lek'*; corresp. to 4428; a king;—king, royal.

4431. מִלְּוֶחַ **m'êlak** (Chald.), *mêl-ak'*; from a root corresp. to 4427 in the sense of consultation; advice;—counsel.

4432. מִלְּוֶחַ **Môlek**, *mo'-lek'*; from 4427; Molek (i.e. king), the chief deity of the Ammonites;—Molech. Comp. 4445.

4433. מִלְּוֶחַ **malkâ'** (Chald.), *mal-kaw'*; corresp. to 4436; a queen;—queen.

4434. מִלְּוֶחַ **malkôdeth**, *mal-ko'-deh'*; from 3920; a snare;—trap.

4435. מִלְּוֶחַ **Milkâh**, *mîl-kaw'*; a form of 4436; queen; Milkah, the name of a Hebrewess and of an Isr.;—Milcah.

4436. מִלְּוֶחַ **malkâh**, *mal-kaw'*; fem. of 4428; a queen;—queen.

4437. מִלְּוֶחַ **malkûw** (Chald.), *mal-koo'*; corresp. to 4438; dominion (abstr. or concr.);—kingdom, kingly, realm, reign.

4438. מִלְּוֶחַ **malkûwth**, *mal-kooth'*; or
מִלְּוֶחַ **malkûth**, *mal-kooth'*; or (in plur.)
מִלְּוֶחַ **malkûyâh**, *mal-koo-yâh'*; from 4427; a rule; concr. a dominion;—empire, kingdom, realm, reign, royal.

4439. מִלְּוֶחַ **Malkiy'êl**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malki'el, an Isr.:—Malchiel.

4440. מִלְּוֶחַ **Malkiy'êliy**, *mal-kee-ay-lee'*; patron. from 4439; a Malki'élite or desc. of Malkiel;—Malchellite.

4441. מִלְּוֶחַ **Malkiyâh**, *mal-kee-yaw'*; or
מִלְּוֶחַ **Malkiyâhûw** (Jer. 38 : 6), *mal-kee-yaw-hoo'*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Isr.:—Malchiah, Malchijah.

4442. מִלְּוֶחַ **Malkiy'-Tsedeq**, *mal-kee-tseh'-dek'*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Pal.;—Melchizedek.

4443. מִלְּוֶחַ **Malkiyâm**, *mal-kee-rawm'*; from 4428 and 7811; king of a high one (i.e. of exaltation); Malkiram, an Isr.:—Malchiram.

4444. מִלְּוֶחַ **Malkiyshûwa'**, *mal-kee-shoo'-ah'*; from 4428 and 7769; king of wealth; Malkishua, an Isr.:—Malchishua.

4445. מִלְּוֶחַ **Malkâm**, *mal-kawm'*; or
מִלְּוֶחַ **Milkôwm**, *mîl-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites;—Malcham, Milcom.

4446. מִלְּוֶחַ **m'êleket**, *mêl-eh'-keth'*; from 4427; a queen;—queen.

4447. מִלְּוֶחַ **Môleket**, *mo-leh'-keth'*; fem. act. part. of 4427; queen; Moleket, an Israelitess;—Hammoleket [includ. the art.].

4448. מִלְּוֶחַ **mâlal**, *maw-lal'*; a prim. root; to speak (mostly poet.) or say;—say, speak, utter.

4449. מִלְּוֶחַ **m'êlal** (Chald.), *mêl-al'*; corresp. to 4448; to speak;—say, speak (-ing).

4450. מִלְּוֶחַ **Mîlâlây**, *mee-lal-ah'-ee'*; from 4448; talkative; Milalai, an Isr.:—Milalal.

4451. מִלְּוֶחַ **malmâd**, *mal-mawd'*; from 3925; a goad for oxen;—goad.

4452. מִלְּוֶחַ **mâlats**, *maw-lats'*; a prim. root; to be smooth, i.e. (fig.) pleasant;—be sweet.

4453. מִלְּוֶחַ **meltsâr**, *mêl-tsawr'*; of Pers. der.; the butler or other officer in the Bab. court;—Melzar.

4454. מִלְּוֶחַ **mâlaq**, *maw-lak'*; a prim. root; to crack a joint; by impl. to wring the neck of a fowl (without separating it);—wring off.

4455. מִלְּוֶחַ **malqôwach**, *mal-ko'-akh'*; from 3947; trans. (in dual) the jaws (as

taking food); intrans. spoil [and captives] (as taken);—booty, jaws, prey.

4456. מִלְּוֶחַ **malqôwsh**, *mal-koshe'*; from 3953; the spring rain (comp. 3954); fig. eloquence;—latter rain.

4457. מִלְּוֶחַ **melqâch**, *mêl-kawkh'*; or
מִלְּוֶחַ **malqâch**, *mal-kawkh'*; from 3947; (only in dual) tweezers;—snuffers, tongs.

4458. מִלְּוֶחַ **meltâchâh**, *mêl-taw-khaw'*; from an unused root mean, to spread out; a wardrobe (i.e. room where clothing is spread);—vestry.

4459. מִלְּוֶחַ **maltâ'âh**, *mal-law-aw'*; transp. for 4973; a grinder, i.e. back tooth;—great tooth.

4460. מִלְּוֶחַ **mamm'êgûrah**, *mam-meg-oo-raw'*; from 4048 (in the sense of depositing); a granary;—barn.

4461. מִלְּוֶחַ **mêmad**, *mây-mad'*; from 4058; a measure;—measure.

4462. מִלְּוֶחַ **M'êmwûkân**, *mêl-oo-kawn'*; or
מִלְּוֶחַ **Môwmûkân** (Esth. 1 : 16), *mo-moo-kawn'*; of Pers. der.; Memucan or Momucan, a Pers. satrap;—Memucan.

4463. מִלְּוֶחַ **mâmôwth**, *maw-mothe'*; from 4101; a mortal disease; concr. a corpse;—death.

4464. מִלְּוֶחַ **mamzêr**, *mam-zare'*; from an unused root mean, to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother;—bastard.

4465. מִלְּוֶחַ **mimkâr**, *mim-kawr'*; from 4376; merchandise; abstr. a selling;—X ought, (that which cometh of) sale, that which . . . sold, ware.

4466. מִלְּוֶחַ **mimkereth**, *mîm-keh'-reth'*; fem. of 4465; a sale;—+ sold as.

4467. מִלְּוֶחַ **mamlâkâh**, *mam-law-kaw'*; from 4427; dominion, i.e. (abstr.) the estate (rule) or (concr.) the country (realm);—kingdom, king's, reign, royal.

4468. מִלְּוֶחַ **mamlâkûwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it;—kingdom, reign.

4469. מִלְּוֶחַ **mamçâk**, *mam-sawk'*; from 4537; mixture, i.e. (spec.) wine mixed (with water or spices);—drink-offering, mixed wine.

4470. מִלְּוֶחַ **memer**, *meh'-mer'*; from an unused root mean, to grieve; sorrow;—bitterness.

4471. מִלְּוֶחַ **Mamrê**, *mam-ray'*; from 4764 (in the sense of vigor); lusty; Mamre, an Amorite;—Mamre.

4472. מִלְּוֶחַ **mamrôr**, *mam-rore'*; from 4843; a bitterness, i.e. (fig.) calamity;—bitterness.

4473. מִלְּוֶחַ **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings);—anointed.

4474. מִלְּוֶחַ **mimshâl**, *mim-shawl'*; from 4910; a ruler or (abstr.) rule;—dominion, that ruled.

4475. מִלְּוֶחַ **memshâlâh**, *mêl-shaw-law'*; fem. of 4474; rule; also (concr. in plur.) a realm or a ruler;—dominion, government, power, to rule.

4476. מִלְּוֶחַ **mimshâq**, *mim-shawk'*; from the same as 4943; a possession;—breeding.

4477. מִלְּוֶחַ **mamtaq**, *mam-tak'*; from 4985; something sweet (lit. or fig.);—(most) sweet.

4478. מִלְּוֶחַ **mân**, *mawn'*; from 4100; lit. a whatness (so to speak), i.e. manna (so called from the question about it);—manna.

4479. מִלְּוֶחַ **mân** (Chald.), *mawn'*; from 4101; who or what (prop. interrog., hence also indef. and rel.);—whak, who (-mssoever, + -so).

4480. מִלְּוֶחַ **min**, *mîn'*; or
מִלְּוֶחַ **minnîy**, *mîn-nee'*; or
מִלְּוֶחַ **minnêy** (constr. plur.), *mîn-nay'* (Isa. 30 : 11); for 4482; prop. a part of; hence

(prep.), from or out of in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן *min* (Chald.), *min*; corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מִן *mên*, *mane*; from an unused root mean. to apportion; a part; hence a musical chord (as parted into strings):—in [the same] (Psa. 68 : 28), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [defective plur.]).

4483. מִנָּה *mênâ* (Chald.), *men-aw'*; or

מִנָּה *mênâh* (Chald.), *men-aw'*; corresp. to 4487; to count, appoint:—number, ordain, set.

4484. מִנְּנָה *menê* (Chald.), *men-ay'*; pass. part. of 4483; numbered:—Mene.

4485. מִנְּגִינָה *mangiynâh*, *man-ghée-naw'*; from 5059; a satire:—music.

מִנְּדָה *mindâh*. See 4061.

4486. מִנְּדַע *mandâ* (Chald.), *man-dah'*; corresp. to 4093; wisdom or intelligence:—knowledge, reason, understanding.

מִנָּה *mênâh*. See 4483.

4487. מִנָּה *mânâh*, *maw-naw'*; a prim. root; prop. to weigh out; by impl. to allot or constitute officially; also to enumerate or enroll:—appoint, count, number, prepare, set, tell.

4488. מִנָּה *mâneh*, *maw-neh'*; from 4487; prop. a fixed weight or measured amount, i.e. (tech.) a maneh or mina:—maneh, pound.

4489. מִנָּה *môneh*, *mo-neh'*; from 4487; prop. something weighed out, i.e. (fig.) a portion of time, i.e. an instance:—time.

4490. מִנָּה *mânâh*, *maw-naw'*; from 4487; prop. something weighed out, i.e. (gen.) a division; spec. (of food) a ration; also a lot:—such things as belonged, part, portion.

4491. מִנְּהַג *minhâg*, *min-hawg'*; from 5090; the driving (of a chariot):—driving.

4492. מִנְּהַרָה *minhârâh*, *min-haw-raw'*; from 5102; prop. a channel or fissure, i.e. (by impl.) a cavern:—den.

4493. מִנְּוֹד *mânôwd*, *maw-node'*; from 5110; a nodding or toss (of the head in derision):—shaking.

4494. מִנְּוַח *mânôwach*, *maw-no'-akh*; from 5117; quiet, i.e. (concr.) a settled spot, or (fig.) a home:—(place of) rest.

4495. מִנְּוַח *Mânôwach*, *maw-no'-akh*; the same as 4494; rest; Manoäch, an Isr.:—Manoah.

4496. מִנְּוַחָה *menûwchâh*, *men-oo-khaw'*; or

מִנְּוַחָה *mênûchâh*, *men-oo-khaw'*; fem. of 4495; repose or (adv.) peacefully; fig. consolation (spec. matrimony); hence (concr.) an abode:—comfortable, ease, quiet, rest (-ing place), still.

4497. מִנְּוֹן *mânôwn*, *maw-nohn'*; from 5125; a continuator, i.e. heir:—son.

4498. מִנְּוֹעַ *mânôwe*, *maw-noce'*; from 5127; a retreat (lit. or fig.); abstr. a fleeing:—× apace, escape, way to flee, flight, refuge.

4499. מִנְּוַעָה *mênûwçâh*, *men-oo-saw'*; or

מִנְּוַעָה *mênûçâh*, *men-oo-saw'*; fem. of 4498; retreat:—fleeing, flight.

4500. מִנְּוֹר *mânôwr*, *maw-nore'*; from 5214; a yoke (prop. for ploughing), i.e. the frame of a loom:—beam.

4501. מִנְּוֹרָה *menôwrâh*, *men-o-raw'*; or

מִנְּוֹרָה *mênôrah*, *men-o-raw'*; fem. of 4500 (in the orig. sense of 5216); a chandelier:—candlestick.

4502. מִנְּזָר *minnezâr*, *min-ez-awr'*; from 5144; a prince:—crowned.

4503. מִנְּחָה *minchâh*, *min-khaw'*; from an unused root mean. to apportion, i.e. bestow; a donation; euphem. tribute; spec. a sacrificial offering (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifice.

4504. מִנְּחָה *minchâh* (Chald.), *min-khaw'*; corresp. to 4503; a sacrificial offering:—oblation, meat offering.

מִנְּחָה *mênûchâh*. See 4496.

מִנְּחָה *Menûchôwth*. See 2679.

4505. מִנְּחֵם *Menachêm*, *men-akh-ame'*; from Menahem. 5162; comforter; Menachem, an Isr.:—

4506. מִנְּחָה *Mânachath*, *maw-nakh'-ath*; from 5117; rest; Manachath, the name of an Edomite and of a place in Moab:—Manahath.

מִנְּחָה *Menachtîy*. See 2680.

4507. מִנְּיָה *Meniy*, *men-ee'*; from 4487; the Apportioner, i.e. Fate (as an idol):—number.

מִנְּיָה *minniy*. See 4480, 4482.

4508. מִנְּיָה *Minni*, *min-nee'*; of for. der.; Minni, an Armenian province:—Minni.

מִנְּיָה *mênâyôwth*. See 4521.

4509. מִנְּיָמִין *Minyâmîyn*, *min-yaw-meen'*; from 4480 and 3225; from (the) right hand; Minjâmin, the name of two Isr.:—Minlamin, Comp. 4326.

4510. מִנְּיָן *minyân* (Chald.), *min-yawn'*; from 4483; enumeration:—number.

4511. מִנְּיָה *Minniyyth*, *min-neeht'*; from the same as 4482; enumeration; Minniyyth, a place E. of the Jordan:—Minniyyth.

4512. מִנְּיָה *minleh*, *min-leh'*; from 5239; completion, i.e. (in produce) wealth:—perfection.

מִנְּיָה *mênûçâh*. See 4499.

4513. מִנְּעַל *mânâc*, *maw-nah'*; a prim. root; to debar (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מִנְּעַל *man'âwl*, *man-ool'*; or

מִנְּעַל *man'âl*, *man-ool'*; from 5274; a bolt:—lock.

4515. מִנְּעַל *man'âl*, *man-awl'*; from 5274; a bolt:—shoe.

4516. מִנְּעַם *man'am*, *man-am'*; from 5276; a delicacy:—dainty.

4517. מִנְּעַנֵּעַ *mênâ'na'*, *men-ah-ah'*; from 5128; a sistrum (so called from its rattling sound):—cornet.

4518. מִנְּעָרִית *mênâqîyith*, *men-ak-keeth'*; from 5352; a sacrificial basin (for holding blood):—bowl.

מִנְּעָרָה *mênôrâh*. See 4501.

4519. מִנְּעָשֶׁה *Menashsheh*, *men-ash-sheh'*; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מִנְּעָשִׂי *Menashshiy*, *men-ash-sheh'*; from 4519; a Menashshite or desc. of Menashsheh:—of Manasseh, Manassites.

4521. מִנְּעָה *mênâth*, *men-awth'*; from 4487; an allotment (by courtesy, law or providence):—portion.

4522. מַס *maç*, *mas*; or

מַס *meç*, *mees*; from 4549; prop. a burden (as causing to faint), i.e. a tax in the form of forced labor:—discomfited, levy, task [-master], tribute (-tary).

4523. מַס *mâç*, *mawce*; from 4549; fainting, i.e. (fig.) disconsolate:—is afflicted.

4524. מַסָּב *mêçab*, *may-sab'*; plur. masc.

מַסָּבִים *mêçibîym*, *mes-ib-beem'*; or fem.

מַסָּבִים *mêçibbôwth*, *mes-ib-bohth'*; from 5437; a *divan* (as enclosing the room); abstr. (adv.) around:—that compass about, (place) round about, at table.

מַסָּבָה *mûçabbâh*. See 4142.

4525. מַסָּגֵר *maçgêr*, *mas-gare'*; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison:—prison, smith.

4526. מַסָּגֵרֶת *maçgereth*, *mis-ghch'-reth*; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concr. a stronghold:—border, close place, hole.

4527. מַסָּדָה *maççad*, *mas-sad'*; from 3245; a foundation:—foundation.

מַסָּדָה *môçadâh*. See 4146.

4528. מַסָּדָרִין *miçdêrwin*, *mis-der-ohn'*; from the same as 5468; a colonnade or internal portico (from its rows of pillars):—porch.

4529. מַסָּדָה *maçâh*, *maw-saw'*; a prim. root; to dissolve:—make to consume away, (make to) melt, water.

4530. מַסָּדָה *miççâh*, *mis-saw'*; from 4549 (in the sense of flowing); abundance, i.e. (adv.) liberally:—tribute.

4531. מַסָּדָה *maççâh*, *mas-saw'*; from 5254; a testing, of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסָּדָה *Maççâh*, *mas-saw'*; the same as 4531; Massâh, a place in the Desert:—Massah.

4533. מַסָּדָה *maçveh*, *mas-veh'*; appar. from an unused root mean. to cover; a veil:—veil.

4534. מַסָּדָה *mêçûwkâh*, *mes-oo-kaw'*; for 4881; a hedge:—thorn hedge.

4535. מַסָּדָה *maççâch*, *mas-sawkh'*; from 5255 in the sense of staving off; a cordon, (adv.) or (as a) military barrier:—broken down.

4536. מַסָּדָה *miçchâr*, *mis-khaw'*; from 5503; trade:—traffic.

4537. מַסָּדָה *maççak*, *maw-sak'*; a prim. root; to mix, espec. wine (with spices):—mingle.

4538. מַסָּדָה *maççek*, *mech'-sek*; from 4537; a mixture, i.e. of wine with spices:—mixture.

4539. מַסָּדָה *maççak*, *maw-sawk'*; from 5526; a cover, i.e. veil:—covering, curtain, hanging.

4540. מַסָּדָה *mêçukkâh*, *mes-ook-kaw'*; from 5526; a covering, i.e. garniture:—covering.

4541. מַסָּדָה *maççêkâh*, *mas-say-kaw'*; from 5258; prop. a pouring over, i.e. fusion of metal (espec. a cast image); by impl. a libation, i.e. league; concr. a coverlet (as if poured out):—covering, molten (image), veil.

4542. מַסָּדָה *miçkên*, *mis-kane'*; from 5581; indigent:—poor (man).

4543. מַסָּדָה *miçkênâh*, *mis-ken-aw'*; by transp. from 3664; a magazine:—store (-house), treasure.

4544. מַסָּדָה *miçkênûth*, *mis-ken-nooth'*; from 4542; indigence:—scarceness.

4545. מַסָּדָה *maççeketh*, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof):—web.

4546. מַסָּדָה *mêçillâh*, *mes-il-law'*; from 5549; a thoroughfare (as turnpiked), lit. or fig.; spec. a viaduct, a staircase:—causeway, course, highway, path, terrace.

4547. מַסָּדָה *maçlûwl*, *mas-lool'*; from 5549; a thoroughfare (as turnpiked):—highway.

4548. מַסָּדָה *maçmêr*, *mas-mare'*; or

מַסָּדָה *miçmêr*, *mis-mare'*; also (fem.)

מַסָּדָה *maçmêrah*, *mas-mer-aw'*; or

מַסָּדָה *miçmêrah*, *mis-mer-aw'*; or even

מַסָּדָה *masmêrah* (Eccles. 12 : 11), *mas-mer-aw'*; from 5568; a peg (as bristling from the surface):—nail.

4549. מַסַּח *māṣaḥ*, *maw-sas'*; a prim. root; to *liquefy*; fig. to *waste* (with disease), to *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, × utterly.

4550. מַסַּע *maṣṣa'*, *mas-sah'*; from 5285; a *departure* (from striking the tents), i.e. *march* (not necessarily a single day's travel); by impl. a *station* (or point of departure):—journey (-ing).

4551. מַסַּע *maṣṣā'*, *mas-saw'*; from 5285 in the sense of *projecting*; a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, *ejected*):—before it was brought, dart.

4552. מִסְעָד *miṣṣād*, *mis-awd'*; from 5582; a *balustrade* (for stairs):—pillar.

4553. מִסְפֵּד *miṣpēd*, *mis-padē'*; from 5594; a *lamentation*:—lamentation, one mourning, mourning, walling.

4554. מִסְפּוֹן *miṣpōw'*, *mis-po'*; from an unused root mean. to *collect*; *fodder*:—providender.

4555. מִסְפָּחָה *miṣpāḥāh*, *mis-paw-khaw'*; from 5596; a *veil* (as spread out):—kerchief.

4556. מִסְפַּחַת *miṣpachath*, *mis-pakh'-ath*; from 5596; *scurf* (as spreading over the surface):—scab.

4557. מִסְפָּר *miṣpār*, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, *innumerable*; small, a *few*); also (abstr.) *narration*:— + abundance, account, × all, × few, [in-] finite, (certain) number (-ed), tale, telling, + time.

4558. מִסְפָּר *miṣpār*, *mis-pawr'*; the same as 4457; *number*; *Mispar*, an Isr.:—*Mispar*. Comp. 4559.

מִסְרֹוֹת *Miṣrowth*. See 4149.

4559. מִסְפֵּרֶת *miṣpereth*, *mis-peh'-reth*; fem. of 4457; *enumeration*; *Mispereth*, an Isr.:—*Mispereth*. Comp. 4458.

4560. מִסָּר *māṣar*, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize*:—commit, deliver.

4561. מִסָּר *mōṣār*, *mo-sawr'*; from 3256; *admonition*:—instruction.

4562. מִסָּרָה *māṣōreth*, *maw-so'-reth*; from 631; a *band*:—bond.

4563. מִסְתוֹר *miṣtōwr*, *mis-tore'*; from 5641; a *refuge*:—covert.

4564. מִסְתַּר *maṣtār*, *mas-tarē'*; from 5641; prop. a *hider*, i.e. (abstr.) a *hiding*, i.e. *aversion*:—hid.

4565. מִסְתַּר *miṣtār* *mis-tawr'* from 5641; prop. a *concealer*, i.e. a *covert*:—secret (-ly, place).

מִסָּא *māṣā'*. See 4577.

4566. מִסְבָּד *maṣbād*, *mah-bawd'*; from 5647; an *act*:—work.

4567. מִסְבָּד *maṣbād* (Chald.), *mah-bawd'*; corresp. to 4566; an *act*:—work.

4568. מִסְבֵּה *maṣbeh*, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam*:—clay.

4569. מִסְבָּר *maṣbār*, *mah-ab-awr'*; or fem.

מִסְבָּרָה *maṣbārāh*, *mah-ab-aw-raw'*; from 5674; a *crossing-place* (of a river, a ford, of a mountain, a pass); abstr. a *transit*, i.e. (fig.) *overwhelming*:—ford, place where . . . pass, passage.

4570. מִסְגָּל *maṣgāl*, *mah-gawl'*; or fem.

מִסְגָּלָה *maṣgālāh*, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as circular):—going, path, trench, way (-side).

4571. מִסָּד *māṣad*, *maw-ad'*; a prim. root; to *waver*:—make to shake, slide, slip.

מִסָּד *mōṣād*. See 4150.

4572. מִסְדָּי *Maṣday*, *mah-ad-ah'ee*; from 5710; *ornamental*; *Maadai*, an Isr.:—*Maadai*.

4573. מִסְדָּיָה *Maṣdayāh*, *mah-ad-yaw'*; from 5710 and 3050; *ornament of Jah*; *Maadjah*, an Isr.:—*Maadiah*. Comp. 4153.

4574. מִסְדָּן *maṣdān*, *mah-ad-awn'*; or (fem.) מִסְדָּנָה *maṣdannāh*, *mah-ad-an-naw'*; from 5737; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—dainty, delicately, delight.

4575. מִסְדָּנָה *maṣdannāh*, *mah-ad-an-naw'*; by transp. from 6039; a *bond*, i.e. *group*:—influence.

4576. מִסְדֵּר *maṣdēr*, *mah-darē'*; from 5737; a (weeding) *hoe*:—mattock.

4577. מִסְדָּה *māṣāh* (Chald.), *meh-aw'*; or מִסְדָּה *māṣāh* (Chald.), *meh-aw'*; corresp. to 4578; only in plur. the *bowels*:—belly.

4578. מִסְדָּה *mēṣāh*, *maw-aw'*; from an unused root prob. mean. to *be soft*; used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy*; by impl. a *vest*; by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, bowels, × heart, womb.

4579. מִסְדָּה *mēṣāh*, *maw-aw'*; fem. of 4578; the *belly*, i.e. (fig.) *interior*:—gravel.

4580. מִסְדָּג *māṣōwg*, *maw-ogwe'*; from 5746; a *cake of bread* (with 3934 a *table-buffoon*, i.e. *parasite*):—cake, feast.

4581. מִסְדָּז *māṣōwz*, *maw-oze'* (also מִסְדָּז *māṣōwz*, *maw-ooz'*; or מִסְדָּז *māṣōz*, *maw-oze'* (also מִסְדָּז *māṣūz*, *maw-ooz'*); from 5810; a *fortified place*; fig. a *defence*:—force, fort (-ress), rock, strength (-es), (× most) strong (hold).

4582. מִסְדָּק *Māṣōwk*, *maw-oke'*; from 4600; *oppressed*; *Maok*, a Philistine:—*Maoch*.

4583. מִסְדָּן *māṣōwn*, *maw-ohn'*; or מִסְדָּיִן *māṣīyn* (1 Chron. 4: 41), *maw-een'*; from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling (-) place, habitation.

4584. מִסְדָּן *Māṣōwn*, *maw-ohn'*; the same as 4583; a *residence*; *Maon*, the name of an Isr. and of a place in Pal.:—*Maon*, *Maonites*. Comp. 1010, 4586.

4585. מִסְדָּנָה *mēṣōwnāh*, *meh-o-naw'*; or מִסְדָּנָה *mēṣōnāh*, *meh-o-naw'*; fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.

4586. מִסְדָּנָי *Mēṣōwnīy*, *meh-oo-nee'*; or מִסְדָּנָי *Mēṣōwnīy*, *meh-ee-nee'*; prob. *patril* from 4584; a *Meinite*, or inhab. of *Maon* (only in plur.):—*Mebunim* (-s), *Meunim*.

4587. מִסְדָּנָה *Mēṣōwnōthay*, *meh-o-no-thah'ee*; plur. of 4585; *habitative*; *Meonothai*, an Isr.:—*Meonothai*.

4588. מִסְדָּפָה *māṣōwph*, *maw-oof'*; from 5774 in the sense of *covering with shade* [comp. 4155]; *darkness*:—dimness.

4589. מִסְדָּר *māṣōwr*, *maw-ore'*; from 5783; *nakedness*, i.e. (in plur.) the *pudenda*:—nakedness.

מִסָּז *māṣōz*. See 4583.

מִסָּז *māṣūz*. See 4583.

4590. מִסְדָּיָה *Maṣdayāh*, *mah-az-yaw'*; or מִסְדָּיָה *Maṣdayāhūw*, *mah-az-yaw'-hoo'*; prob. from 5756 (in the sense of *protection*) and 3050; *rescue of Jah*; *Maazjah*, the name of two Isr.:—*Maazlah*.

4591. מִסָּט *māṣat*, *maw-at'*; a prim. root; prop. to *pare off*, i.e. *lessen*; intrans. to *be* (or *caus. to make*) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, × borrow, × give, make) *few* (in number, -ness), *gather least* (little), *be* (seem) *little*, (× give the) *less*, *be* *minished*, *bring to nothing*.

4592. מִסָּט *mēṣat*, *meh-at'*; or מִסָּט *mēṣāṣ*, *meh-awṣ'*; from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) *few* (-er, -est), *lightly*, *little* (while), (very) *small* (matter, thing), *some*, *soon*, × *very*.

4593. מִסָּט *māṣōṣ*, *maw-oe'*; pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp*:—wrapped up.

4594. מִסָּטָה *maṣāteh*, *mah-at-eh'*; from 5844; a *vestment*:—garment.

4595. מִסָּטָפָה *maṣāṣpāhāh*, *mah-at-aw-faw'*; from 5848; a *cloak*:—mantle.

4596. מִסָּע *mēṣey*, *meh-ee'*; from 5753; a *pile* of *rubbish* (as contorted), i.e. a *ruin* (comp. 5856):—heap.

4597. מִסָּע *Māṣai*, *maw-ah'ee*; prob. from 4578; *sympathetic*; *Maai*, an Isr.:—*Maai*.

4598. מִסָּעֵל *mēṣeyl*, *meh-eel'*; from 4603 in the sense of *covering*; a *robe* (i.e. upper and outer garment):—cloke, coat, mantle, robe.

מִסָּעִים *mēṣeym*. See 4578.

מִסָּעִינ *mēṣeyn* (Chald.). See 4577.

4599. מִסָּעָן *maṣyān*, *mah-yawn'*; or מִסָּעָן *maṣyānōw* (Psa. 114: 8), *mah-yen-o'*; or (fem.) מִסָּעָנָה *maṣyānāh*, *mah-yaw-naw'*; from 5869 (as a *denom.* in the sense of a *spring*); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.

מִסָּעִינִי *Mēṣeynīy*. See 4586.

4600. מִסָּעָק *māṣak*, *maw-ak'*; a prim. root; to *press*, i.e. to *pierce*, *emasculate*. *handle*:—bruised, stuck, be pressed.

4601. מִסָּעָקָה *Maṣākāh*, *mah-ak-aw'*; or מִסָּעָקָה *Maṣākāth* (Josh. 13: 13), *mah-ak-awih'*; from 4600; *depression*; *Maakah* (or *Maakath*), the name of a place in Syria, also of a *Mesopotamian*, of three Isr., and of four *Israelitesses* and one *Syrian woman*:—*Maachah*, *Maachathites*. See also 1038.

4602. מִסָּעָקָתִי *Maṣākāthīy*, *mah-ak-aw-thee'*; *patril* from 4601; a *Maakathite*, or inhab. of *Maakah*:—*Maachathite*.

4603. מִסָּעָל *māṣ'al*, *maw-al'*; a prim. root; prop. to *cover up*; used only fig. to *act covertly*, i.e. *treacherously*:—transgress, (commit, do a) *trespass* (-ing).

4604. מִסָּעָל *maṣ'al*, *mah'-al*; from 4603; *treachery*, i.e. *sin*:—falsehood, grievously, *so*, *transgression*, *trespass*, × *very*.

4605. מִסָּעָל *maṣ'al*, *mah'-al*; from 5927; prop. the *upper part*, used only adv. with pref. *upward*, *above*, *overhead*, *from the top*, etc.:—above, exceeding (-ly), forward, on (× very) *high*, *over*, up (-on, -ward), *very*.

מִסָּעָל *mēṣ'al*. See 5921.

4606. מִסָּעָל *mēṣ'al* (Chald.), *maw-awl'*; from 5954; (only in plur. as sing.) the *setting* (of the sun):—going down.

4607. מִסָּעָל *mōṣ'al*, *mo'-al*; from 5927; a *raising* (of the hands):—lifting up.

4608. מִסָּעָלָה *maṣ'āleh*, *mah-al-eh'*; from 5927; an *elevation*, i.e. (concr.) *acclivity* or *platform*; abstr. (the relation or state) a *rise* or (fig.) *priority*:—*ascent*, before, *chiefest*, *cliff*, that goeth up, going up, hill, mounting up, stairs.

4609. מִסָּעָלָה *maṣ'ālāh*, *mah-al-aw'*; fem. of 4608; *elevation*, i.e. the *act* (lit. a *journey* to a higher place, fig. a *thought* arising), or (concr.) the condition (lit. a *step* or *grade*-mark, fig. a *superiority* of station); spec. a *climatic progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעֲרָבִים מַעֲרָבִים **Ma'arabîm**, 'Aqrabbîym, mah-al-ay' ak-rab-beem'; from 4608 and (the plur. of) 6137; *Steep of Scorpions*, a place in the Desert:—Maaleh-accrabim, the ascent (going up) of Akrabbim.

4611. מַעֲלָל **ma'alâl**, mah-al-awl'; from 5953; an *act* (good or bad):—doing, endeavour, invention, work.

4612. מַעֲמָד **ma'amâd**, mah-am-awd'; from 5975; (fig.) a *position*:—attendance, office, place, state.

4613. מַעֲמָד **mo'ômâd**, moh-om-awd'; from 5975; lit. a *foothold*:—standing.

4614. מַעֲמָסָה **ma'amâsâh**, mah-am-aw-saw'; from 6006; *burdensomeness*:—burdensome.

4615. מַעֲמֵק **ma'amâq**, mah-am-awk'; from 6009; a *deep*:—deep, depth.

4616. מַעֲן **ma'an**, mah-an; from 6030; prop. *heed*, i.e. *purpose*; used only adv., on account of (as a motive or an aim), teleologically in order that:—because of, to the end (intent) that, for (to, . . . 's sake), + *lest*, that, to.

4617. מַעֲנֵה **ma'aneh**, mah-an-eh'; from 6030; a *reply* (favorable or contradictory):—answer, × himself.

4618. מַעֲנָה **ma'anâh**, mah-an-aw'; from 6031, in the sense of *depression* or *tilling*; a *furrow*:—+ acre, furrow.

מַעֲנָה **me'ônâh**. See 4585.

4619. מַעֲצֵי **Ma'ats**, mah-'ats; from 6035; *closure*; *Maats*, an Isr.:—Maaz.

4620. מַעֲצָבָה **ma'atsêbâh**, mah-ats-ay-baw'; from 6037; *anguish*:—sorrow.

4621. מַעֲצָד **ma'atsâd**, mah-ats-awd'; from an unused root mean. to *hew*; an *axe*:—ax, tongs.

4622. מַעֲצָר **matsôwr**, mah-tsore'; from 6113; obj. a *hindrance*:—restraint.

4623. מַעֲצָר **ma'atsar**, mah-tsaur'; from 6113; subj. *control*:—rule.

4624. מַעֲרָה **ma'areh**, mah-ak-eh'; from an unused root mean. to *repress*; a *parapet*:—battlement.

4625. מַעֲרָשׁ **ma'arâsh**, mah-ak-awsh'; from 6140; a *crook* (in a road):—crooked thing.

4626. מַעֲרָ **ma'ar**, mah-'ar; from 6168; a *nude* place, i.e. (lit.) the *puḏenda*, or (fig.) a *vacant space*:—nakedness, proportion.

4627. מַעֲרָב **ma'arâb**, mah-ar-awb'; from 6148, in the sense of *trading*; *traffic*; by impl. *mercantile goods*:—market, merchandise.

4628. מַעֲרָב **ma'arâb**, mah-ar-awb'; or (fem.) מַעֲרָבָה **ma'arâbâh**, mah-ar-aw-baw'; from 6150, in the sense of *shading*; the *west* (as the region of the evening sun):—west.

4629. מַעֲרָה **ma'areh**, mah-ar-eh'; from 6168; a *nude* place, i.e. a *common*:—meadows.

4630. מַעֲרָה **ma'arâh**, mah-ar-aw'; fem. of 4629; an *open spot*:—army [from the *mary*].

4631. מַעֲרָה **me'arâh**, meh-aw-raw'; from 5783; a *cavern* (as dark):—cave, den, hole.

4632. מַעֲרָה **Me'arâh**, meh-aw-raw'; the same as 4631; *cave*; *Me'arah*, a place in Pal.:—Mearah.

4633. מַעֲרָה **ma'arâk**, mah-ar-awk'; from 6186; an *arrangement*, i.e. (fig.) *mental disposition*:—preparation.

4634. מַעֲרָה **ma'arâkâh**, mah-ar-aw-kaw'; fem. of 4633; an *arrangement*; concr. a *pile*; spec. a *military array*:—army, fight, be set in order, ordered place, rank, row.

4635. מַעֲרָה **ma'areketh**, mah-ar-eh'-keth; from 6186; an *arrangement*, i.e. (concr.) a *pile* (of loaves)—row, shewbread.

4636. מַעֲרָם **ma'arôm**, mah-ar-ome'; from 6191, in the sense of *stripping*; *bare*:—naked.

4637. מַעֲרָסָה **ma'arâtsâh**, mah-ar-aw-tsaw'; from 6206; *violence*:—terror,

4638. מַעֲרָה **Ma'arâth**, mah-ar-awth'; a form of 4630; *waste*; *Maarath*, a place in Pal.:—Maarath.

4639. מַעֲשֵׂה **ma'aseh**, mah-as-eh'; from 6213; an *action* (good or bad); gen. a *transaction*; abstr. *activity*; by impl. a *product* (spec. a poem) or (gen.) *property*:—act, art, + *hakeameat*, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy-, needle-, net-]) work, (-ing, -manship), wrought.

4640. מַעֲשֵׂי **Ma'say**, mah-as-ah'ee; from 6213; *operative*; *Maasai*, an Isr.:—Maasai.

4641. מַעֲשֵׂיהָ **Ma'aseyâh**, mah-as-ay-yaw'; or מַעֲשֵׂיהָ **Ma'aseyâhûw**, mah-as-ay-yaw'-hoo; from 4639 and 3050; *work of Jah*; *Maasejah*, the name of sixteen Isr.:—Maaseiah.

4642. מַעֲשָׂה **ma'ashaqqâh**, mah-ash-ak-kaw'; from 6231; *oppression*:—oppression, × oppressor.

4643. מַעֲשֵׂר **ma'âser**, mah-as-ayr'; or מַעֲשֵׂר **ma'asar**, mah-as-ar'; and (in plur.) fem. מַעֲשָׂרָה **ma'asarâh**, mah-as-raw'; from 6240; a *tenth*; espec. a *tithe*:—tenth (part), tithe (-ing).

4644. מֶפֶץ **Môph**, mofe; of Eg. or; *Moph*, the capital of Lower Egypt:—Memphis. Comp. 5297.

מַפְּשֵׁת **M'phibôsheth**. See 4648.

4645. מַפְּגַע **miphgâ'**, mif-gaw'; from 6293; an *object of attack*:—mark.

4646. מַפְּחָה **mappâch**, map-pawkh'; from 5301; a *breathing out* (of life), i.e. *expiring*:—giving up.

4647. מַפְּחָה **mappûach**, map-poo'-akh'; from 5301; the *bellows* (i.e. *blower*) of a *forge*:—bellows.

4648. מַפְּיָבֹשֶׁת **M'phiybôsheth**, mef-ee-bo'-sheth; or מַפְּיָבֹשֶׁת **M'phibôsheth**, mef-ee-bo'-sheth; prob. from 6284 and 1322; *dispeller of shame* (i.e. of Baal); *Mephibosheth*, the name of two Isr.:—Mephibosheth.

4649. מַפְּיָם **Muppâym**, moop-peem'; a plur. appar. from 5130; *wavings*; *Muppim*, an Isr.:—Muppim. Comp. 8206.

4650. מַפְּיָץ **mêphiyts**, may-feets'; from 6327; a *breaker*, i.e. *mallet*:—maul.

4651. מַפְּלָה **mappâl**, map-pawl'; from 5307; a *falling off*, i.e. *chaff*; also something *pendulous*, i.e. a *flap*:—flake, refuse.

4652. מַפְּלָה **miphlâ'**, mif-law-aw'; from 6381; a *miracle*:—wondrous work.

4653. מַפְּלָה **miphlaggâh**, mif-lag-gaw'; from 6385; a *classification*:—division.

4654. מַפְּלָה **mappâlâh**, map-paw-law'; or מַפְּלָה **mappêlâh**, map-pay-law'; from 5307; something *fallen*, i.e. a *ruin*:—ruin (-ous).

4655. מַפְּלָה **miphlât**, mif-lawt'; from 6403; an *escape*:—escape.

4656. מַפְּלֵטֶת **miphletseth**, mif-leh'-tseth; from 6426; a *terror*, i.e. an *idol*:—idol.

4657. מַפְּלֵטֶת **miphlâs**, mif-lawce'; from an unused root mean. to *balance*; a *poising*:—balancing.

4658. מַפְּלֵת **mappeleth**, map-peh'-leth; from 5307; *fall*, i.e. *decadence*; concr. a *ruin*; spec. a *carcase*:—carcase, fall, ruin.

4659. מַפְּעֵל **miphâl**, mif-awl'; or (fem.) מַפְּעֵלָה **miphâlâh**, mif-aw-law'; from 6466; a *performance*:—work.

4660. מַפְּפֵי **mappâts**, map-pawts'; from 5310; a *smiling* to pieces:—slaughter.

4661. מַפְּפֵי **mappêts**, map-pates'; from 5310; a *smiler*, i.e. a *war club*:—battle ax.

4662. מַפְּקָד **miphqâd**, mif-kawd'; from 6485; an *appointment*, i.e. *mandate*; concr. a *designated spot*; spec. a *census*:—appointed place, commandment, number.

4663. מַפְּקָד **Miphqâd**, mif-kawd'; the same as 4662; *assignment*; *Miphkad*, the name of a gate in Jerus.:—Miphkad.

4664. מַפְּרָץ **miphrats**, mif-rawts'; from 6555; a *break* (in the shore), i.e. a *haven*:—breach.

4665. מַפְּרָקָה **miphreketh**, mif-reh'-keth; from 6561; prop. a *fracture*, i.e. *joint* (vertebra) of the neck:—neck.

4666. מַפְּרָשׁ **miphraš**, mif-rawce'; from 6566; an *expansion*:—that which . . . spreadest forth, spreading.

4667. מַפְּשָׂה **miphsâ'ah**, mif-saw-aw'; from 6585; a *stride*, i.e. (by euphem.) the *crotch*:—buttocks.

מַפְּתֵחַ **môphêth**. See 4159.

4668. מַפְּתֵחַ **maphtêach**, maf-tay'-akh'; from 6605; an *opener*, i.e. a *key*:—key.

4669. מַפְּתָח **miphtâch**, mif-tawkh'; from 6605; an *aperture*, i.e. (fig.) *utterance*:—opening.

4670. מַפְּתָן **miphtân**, mif-tawn'; from the same as 6620; a *stretcher*, i.e. a *sill*:—threshold.

4671. מוֹץ **môts**, motes; or מוֹץ **môwts** (Zeph. 2: 2), *motes*; from 4160; *chaff* (as pressed out, i.e. winnowed or [rather] threshed loose):—chaff.

4672. מוֹצֵא **mâtsâ'**, maw-tsaw'; a prim. root; prop. to *come forth* to, i.e. *appear* or *exist*; trans. to *attain*, i.e. *find* or *acquire*; fig. to *occur*, *meet* or *be present*:—+ be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), be here, hit, be left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.

מוֹצֵא **môtsâ'**. See 4161.

4673. מוֹצֵב **matstsâ'**, mats-tsawb'; from 5324; a *fixed spot*; fig. an *office*, a *military post*:—garrison, station, place where . . . stood.

4674. מוֹצֵב **mutstsâb**, moots-tsawb'; from 5324; a *station*, i.e. *military post*:—mount.

4675. מוֹצֵבָה **matstsâbâh**, mats-tsaw-baw'; or מוֹצֵבָה **mitstsâbâh**, mits-tsaw-baw'; fem. of 4673; a *military guard*:—army, garrison.

4676. מוֹצֵבָה **matstsâbâh**, mats-tsaw-baw'; fem. (causat.) part. of 5324; something *stationed*, i.e. a *column* or (memorial stone); by anal. an *idol*:—garrison, (standing) image, pillar.

4677. מוֹצֵבָה **M'otsôbâyâh**, mets-o-baw-yaw'; appar. from 4673 and 3050; *found of Jah*; *Metsobajah*, a place in Pal.:—Mesobaite.

4678. מוֹצֵבָה **matsebeth**, mats-seh'-beth; from 5324; something *stationary*, i.e. a *monumental stone*; also the *stock* of a tree:—pillar, substance.

4679. מוֹצֵד **metsad**, mets-ad'; or מוֹצֵד **metsâd**, mets-awd'; or (fem.) מוֹצֵדָה **metsâdâh**, mets-aw-daw'; from 6679; a *fastness* (as a covert of ambush):—castle, fort, (strong) hold, munition.

מוֹצֵדָה **metsûdâh**. See 4686.

4680. מוֹצֵה **mâtsâh**, maw-tsaw'; a prim. root; to *suck out*; by impl. to *drain*, to *squeeze out*:—suck, wring (out).

4681. מוֹצֵה **Môtsâh**, mo-tsaw'; act. part. fem. of 4680; *drained*; *Motsah*, a place in Pal.:—Mozab.

4682. מוֹצֵה **matstsâh**, mats-tsaw'; from 4711 in the sense of *greedily devouring* for sweetness; prop. *sweetness*; concr. *sweet* (i.e. not soured or bittered with yeast); spec. an *unfermented cake* or loaf, or (ellipt.) the festival of *Passover* (because no leaven was then used):—unleavened (bread, cake), without leaven.

4683. מוֹצֵה **matstsâh**, mats-tsaw'; from 5327; a *quarrel*:—contention, debate, strife.

4684. מַצְהָלָה *matsháláh*, *mats-haw-law'*; from 6670; a *whinnying* (through impatience for battle or lust);—neighing.

4685. מַצְוֹד *mâtsôwd*, *maw-tsode'*; or (fem.) מַצְוֹדָה *m'êtsôwdáh*, *mets-o-daw'*; or מַצְוֹדָה *m'êtsôdáh*, *mets-o-daw'*; from 6679; a *net* (for capturing animals or fishes); also (by interch. for 4679) a *fastness* or (besieging) *tower*:—bulwark, hold, munition, net, snare.

4686. מַצְוֹד *mâtsúwd*, *maw-tsood'*; or (fem.) מַצְוֹדָה *m'êtsúwdáh*, *mets-oo-daw'*; or מַצְוֹדָה *m'êtsúdáh*, *mets-oo-daw'*; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

4687. מַצְוָה *mitsváh*, *mits-vaw'*; from 6680; a *command*, whether human or divine (collect. the Law):—(which was) *commanded* (-ment), law, ordinance, precept.

4688. מַצְוֹלָה *metsôwláh*, *mets-o-law'*; or מַצְוֹלָה *m'etsôláh*, *mets-o-law'*; also מַצְוֹלָה *m'etsúwláh*, *mets-oo-law'*; or מַצְוֹלָה *m'etsúláh*, *mets-oo-law'*; from the same as 6688; a *deep* place (of water or mud):—bottom, deep, depth.

4689. מַצְוֹק *mâtsôwq*, *maw-tsoke'*; from 6693; a *narrow* place, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.

4690. מַצְוֹק *mâtsúwq*, *maw-tsook'*; or מַצְוֹק *mâtsúq*, *maw-tsook'*; from 6693; something narrow, i.e. a *column* or *hill-top*:—pillar, situate.

4691. מַצְוֹקָה *m'êtsúwqáh*, *mets-oo-kaw'*; or מַצְוֹקָה *m'êtsúqáh*, *mets-oo-kaw'*; fem. of 4690; *narrowness*, i.e. (fig.) *trouble*:—anguish, distress.

4692. מַצְוֹר *mâtsôwr*, *maw-tsore'*; or מַצְוֹר *mâtsúwr*, *maw-tsoor'*; from 6696; something *hemming* in, i.e. (obj.) a *mound* (of besiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

4693. מַצְוֹר *mâtsôwr*, *maw-tsore'*; the same as 4692 in the sense of a *limit*; *Egypt* (as the border of Pal.):—besieged places, defence, fortified.

4694. מַצְוֹרָה *m'êtsúwráh*, *mets-oo-law'*; or מַצְוֹרָה *m'êtsúráh*, *mets-oo-law'*; fem. of 4692; a *hemming* in, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.

4695. מַצְוִיחַ *matsúwvth*, *mats-tsooth'*; from 5327; a *quarrel*:—that contended.

4696. מַצְחָה *metsách*, *maw-tsakh'*; from an unused root mean. to *clear*, i.e. *conspicuous*; the *forehead* (as open and prominent):—brow, forehead, + impudent.

4697. מַצְחָה *mitscháh*, *mits-khaw'*; from the same as 4696; a *shin-piece* of armor (as prominent), only plur.:—greaves.

מַצְחָה *m'etsóláh*. See 4688.

מַצְחָה *m'etsúláh*. See 4688.

4698. מַצְחָה *m'etsilláh*, *mets-il-law'*; from 6750; a *tinkler*, i.e. a *bell*:—bell.

4699. מַצְחָה *m'etsulláh*, *mets-ool-law'*; from 6751; *shade*:—bottom.

4700. מַצְחָה *m'etséleth*, *mets-ay'-leth*; from 6750; (only dual) double *tinklers*, i.e. *cymbals*:—cymbals.

4701. מַצְחָה *mitsnepheth*, *mits-neh'-feth*; from 6801; a *tiara*, i.e. official *turban* (of a king or high priest):—diadem, mitre.

4702. מַצְעֵה *matstsâ'*, *mats-tsaw'*; from 3331; a *couch*:—bed.

4703. מַצְעֵד *mits'ád*, *mits-awd'*; from 6805; a *step*; fig. *companionship*:—going, step.

4704. מַצְעֵרָה *mits'ts'eyrah*, *mits-tseh-eraw'*; fem. of 4705; prop. *littleness*:—concr. *diminutive*:—little.

4705. מַצְעֵר *mits'ár*, *mits-awr'*; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.

4706. מַצְעֵר *Mits'ár*, *mits-awr'*; the same as 4705; *Mitsar*, a peak of Lebanon:—Mizar.

4707. מַצְפֵּה *mitspeh*, *mits-peh'*; from 6832; an *observatory*, espec. for military purposes:—watch tower.

4708. מַצְפֵּה *Mitspeh*, *mits-peh'*; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.

4709. מַצְפֵּה *Mitspah*, *mits-paw'*; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]

4710. מַצְפֵּן *mitspûn*, *mits-poon'*; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.

4711. מַצְצֵן *mâtsats*, *maw-tsats'*; a prim. root; to *suck*:—milk.

מַצְצָה *mâtsáqáh*. See 4166.

4712. מַצְצֵר *mêtsar*, *maw-tsar'*; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.

מַצְצֵק *mâtsúq*. See 4690.

מַצְצָה *m'êtsúqáh*. See 4691.

מַצְצָה *m'êtsúráh*. See 4694.

4713. מַצְרֵי *Mitsriy*, *mits-ree'*; from 4714; a *Mitsrite*, or inhab. of Mitsrajim:—Egyptian, of Egypt.

4714. מַצְרַיִם *Mitsrayim*, *mits-rah'-yim*; dual of 4693; *Mitsrajim*, i.e. Upper and Lower Egypt:—Egypt, Egyptians, Mizraim.

4715. מַצְרֵף *mitsrêph*, *mits-rafe'*; from 6884; a *crucible*:—fining pot.

4716. מִק *maq*, *mak*; from 4743; prop. a *melting*, i.e. *putridity*:—rotteness, stink.

4717. מַקְבָּה *maqábâh*, *mak-kaw-baw'*; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as piercing):—hammer.

4718. מַקְבֵּת *maqbeeth*, *mak-keh'-beth*; from 5344; prop. a *perforator*, i.e. a *hammer* (as piercing); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.

4719. מַקְבֵּדָה *Maqqédâh*, *mak-kay-daw'*; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.

4720. מַקְדָּשׁ *miqdâsh*, *mik-dawsh'*; or מַקְדָּשׁ *miqgedâsh* (Exod. 15 : 17), *mik-ke-dawsh'*; from 6942; a *consecrated* thing or place, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.

4721. מַקְהֵל *maqhêl*, *mak-hale'*; or (fem.) מַקְהֵלָה *maqhêláh*, *mak-hay-law'*; from 6950; an *assembly*:—congregation.

4722. מַקְהֵלוֹת *Maqhêlôth*, *mak-hay-loth'*; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.

4723. מַקְוֵה *miqveh*, *mik-veh'*; or מַקְוֵה *miqvêh* (1 Kings 10 : 28), *mik-vay'*; or מַקְוֵה *miqvê'* (2 Chron. 1 : 16), *mik-vay'*; from 6960; something *wanted* for, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.

4724. מַקְוֵה *miqvâh*, *mik-vaw'*; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.

4725. מַקְוֵה *maqôwm*, *maw-kome'*; or מַקְוֵה *maqôm*, *maw-kome'*; also (fem.)

מַקְוֵה *m'eqôwmáh*, *mek-o-mah'*; or מַקְוֵה *m'eqômáh*, *mek-o-mah'*; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, X home, X open, place, room, space, X whither [-soever].

4726. מַקְוֵר *maqôwr*, *maw-kore'*; or מַקְוֵר *maqôr*, *maw-kore'*; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female pudenda]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).

4727. מַקְוֵה *miqqâch*, *mik-kawkh'*; from 3947; *reception*:—taking.

4728. מַקְוֵה *maqâchâh*, *mak-kaw-khaw'*; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.

4729. מַקְוֵר *miqîâr*, *mik-tawr'*; from 6999; something to *fume* (incense) on, i.e. a *hearth* place:—to burn . . . upon.

מַקְוֵרָה *m'eqâtt'éráh*. See 6999.

4730. מַקְוֵרֶת *miqfereth*, *mik-teh'-reth*; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.

4731. מַקְקֵל *maqgêl*, *mak-kale'*; or (fem.) מַקְקֵלָה *maqgêláh*, *mak-kel-aw'*; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, ([hand-]) staff.

4732. מַקְלוֹת *Miqlówth*, *mik-loth'* (or perh. *mik-kel-ohth'*); plur. of (fem.) 4731; *rods*; *Mikloth*, a place in the Desert:—Mikloth.

4733. מַקְלָט *miqlât*, *mik-lawt'*; from 7038 in the sense of *taking* in; an *asylum* (as a *receptacle*):—refuge.

4734. מַקְלֵעַת *miqla'ath*, *mik-lah'-ath*; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, *graving*.

מַקֵּם *maqôm*. See 4725.

מַקְוֵה *m'eqômáh*. See 4725.

4735. מַקְוֵה *miqveh*, *mik-neh'*; from 7069; something *bought*, i.e. *property*, but only *live stock*; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.

4736. מַקְוֵה *miqnâh*, *mik-naw'*; fem. of 4735; prop. a *buying*, i.e. *acquisition*; coner. a piece of *property* (land or living); also the *sum* paid:—(he that is) bought, possession, piece, purchase.

4737. מַקְנֵי־יָהּ *Miqnêyahûw*, *mik-nay-yaw'-hoo*; from 4735 and 3050; *possession* of Jah; *Miknejah*, an Isr.:—Mikneiah.

4738. מַקְקָם *miqçâm*, *mik-sawm'*; from 7080; an *augury*:—divination.

4739. מַקְצֵה *Maqats*, *maw-kats'*; from 7112; *end*; *Makats*, a place in Pal.:—Makaz.

4740. מַקְצֹוֹעַ *maqtsôwa'*, *mak-tso'-ah*; or מַקְצֹוֹעַ *maqtsôa'*, *mak-tso'-ah*; or (fem.) מַקְצֹוֹעָה *maqtsô'áh*, *mak-tso-aw'*; from 7106 in the denom. sense of *bending*; an *angle* or *recess*:—corner, turning.

4741. מַקְצֵפָה *maqtsû'áh*, *mak-tsoo-aw'*; from 7106; a *scraper*, i.e. a *carving* chisel:—plane.

4742. מַקְצֵפָה *m'equts'âh*, *mek-oots-aw'*; from 7106 in the denom. sense of *bending*; an *angle*:—corner.

4743. מַקְקֵק *maqâq*, *maw-kak'*; a prim. root; to *melt*; fig. to *flow*, *dwindle*, *vanish*:—consume away, be corrupt, dissolve, pine away.

מַקְר *maqôr*. See 4726.

4744. מַקְרָה *miqrâh*, *mik-law'*; from 7121; something called out, i.e. a *public meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.

4745. מַקְרֵה *miqreh*, *mik-reh'*; from 7136; something *met* with, i.e. an *accident* or *fortune*:—something befallen, befalling, chance, event, hap (-peneth).

4746. מִקְרָה *mîqrah*, *mek-aw-reh'*; from 7186; prop. something meeting, i.e. a frame (of timbers):—building.

4747. מִקְרָה *mîqrah*, *mek-ay-raw'*; from the same as 7119; a cooling off:—summer.

מִקְשֵׁה *mîqshêh*. See 4170.

4748. מִקְשֵׁה *mîqshêh*, *mîk-sheh'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses):—× well [set] hair.

4749. מִקְשֵׁה *mîqshêh*, *mîk-shaw'*; fem. of 4748; rounded work, i.e. moulded by hammering (*repoussé*):—beaten (out of one piece, work), upright, whole piece.

4750. מִקְשֵׁה *mîqshêh*, *mîk-shaw'*; denom. from 7180; lit. a cucumbered field, i.e. a cucumber patch:—garden of cucumbers.

4751. מָר *mar*, *mar*; or (fem.)

מָרָה *mârâh*, *maw-raw'*; from 4843; bitter (lit. or fig.); also (as noun) bitterness, or (adv.) bitterly:—+ angry, bitter (-ly, -ness), chafed, discontented, × great, heavy.

4752. מָר *mar*, *mar*; from 4843 in its orig. sense of distillation; a drop:—drop.

4753. מוֹר *môr*, *more*; or

מוֹר *môwr*, *more*; from 4843; myrrh (as distilling in drops, and also as bitter):—myrrh.

4754. מָרָא *mârâ*, *maw-raw'*; a prim. root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):—be filthy, lift up self.

4755. מָרָא *mârâ*, *maw-raw'*; for 4751 fem.; bitter; *Mara*, a symbol. name of Naomi:—*Mara*.

4756. מָרָא *mârê* (Chald.), *maw-ray'*; from a root corresp. to 4754 in the sense of domineering; a master:—lord, Lord.

מָרָא *môrâ*. See 4172.

4757. מִרְדָּךְ בַּלְאֲדָן *Mîrôdak Balâdân*, *mer-o-dak' bal-aw-dawn'*; of for. der.: *Merodak-Baladan*, a Bab. king:—*Merodach-baladan*. Comp. 4781.

4758. מִרְאֵה *mirêh*, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (espec. if handsome, comeliness; often plur. the looks), or (mental) a vision:—× apparently, appearance (-reth), × as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

4759. מִרְאֵה *mirêh*, *mar-aw'*; fem. of 4758; a vision; also (causat.) a mirror:—looking glass, vision.

4760. מִרְאֵה *mirêh*, *moor-aw'*; appar. fem. pass. causat. part. of 7200; something conspicuous, i.e. the *crow* of a bird (from its prominence):—*crow*.

מִרְאוֹן *Mîrôwn*. See 8112.

4761. מִרְאֵה *mirêh*, *mar-aw-shaw'*; denom. from 7318; prop. headship, i.e. (plur. for collect.) dominion:—principality.

4762. מִרְאֵה *mirêh*, *Marêshâh*, *mar-ay-shaw'*; or מִרְשֵׁה *Marêshâh*, *mar-ay-shaw'*; formed like 4761; summit; *Mareshah*, the name of two Isr. and of a place in Pal.:—*Mareshah*.

4763. מִרְאֵה *mîrêshâh*, *mer-ah-ash-aw'*; formed like 4761; prop. a head-piece, i.e. (plur. for adv.) at (or as) the head-rest (or pillow):—bolster, head, pillow. Comp. 4772.

4764. מִרְבָּה *Mîrâb*, *may-rawb'*; from 7231; increase; *Merab*, a daughter of Saul:—*Merab*.

4765. מִרְבֵּד *marbad*, *mar-bad'*; from 7234; a coverlet:—covering of tapestry.

4766. מִרְבֵּה *marbeh*, *mar-beh'*; from 7235; prop. increasing; as noun, greatness, or (adv.) greatly:—great, increase,

4767. מִרְבָּה *mirbâh*, *meer-baw'*; from 7235; abundance, i.e. a great quantity:—much.

4768. מִרְבִּית *marbiyth*, *mar-beeth'*; from 7235; a multitude; also offspring; spec. interest (on capital):—greatest part, greatness, increase, multitude.

4769. מִרְבֵּץ *marbêts*, *mar-bates'*; from 7257; a reclining place, i.e. fold (for flocks):—couching place, place to lie down.

4770. מִרְבֵּק *marbêq*, *mar-bake'*; from an unused root mean. to tie up; a stall (for cattle):—× fat (-ted), stall.

מִרְבַּג *môrag*. See 4173.

4771. מִרְגֹּזֵעַ *margôwâ*, *mar-go-ah'*; from 7230; a resting place:—rest.

4772. מִרְגֵּלָה *margêlâh*, *mar-ghel-aw'*; denom. from 7272; (plur. for collect.) a foot-piece, i.e. (adv.) at the foot, or (direct.) the foot itself:—feet. Comp. 4763.

4773. מִרְגֵּמָה *margêmâh*, *mar-gay-mar'*; from 7275; a stone-heap:—sling.

4774. מִרְגֵּעָה *margêâh*, *mar-gay-aw'*; from 7280; rest:—refreshing.

4775. מִרְדָּ *mârad*, *maw-rad'*; a prim. root; to rebel:—rebel (-lious).

4776. מִרְדָּ *mêrad* (Chald.), *mer-ad'*; from a root corresp. to 4775; rebellion:—rebellion.

4777. מִרְדָּ *mered*, *meh-red'*; from 4775; rebellion:—rebellion.

4778. מִרְדָּ *Mered*, *meh-red'*; the same as 4777; *Mered*, an Isr.:—*Mered*.

4779. מִרְדָּ *mârâd* (Chald.), *maw-rawd'*; from the same as 4776; rebellious:—rebellious.

4780. מִרְדוּת *mardûwth*, *mar-dooth'*; from 4775; rebelliousness:—× rebellious.

4781. מִרְדָּךְ *Mîrôdak*, *mer-o-dawk'*; of for. der.; *Merodak*, a Bah. idol:—*Merodach*. Comp. 4757.

4782. מִרְדֵּכַי *Mordêkay*, *mor-dêk-ah'ee'*; of for. der.; *Mordecai*, an Isr.:—*Mordecai*.

4783. מִרְדָּךְ *murdâph*, *moor-dawf'*; from 7291; persecuted:—persecuted.

4784. מִרְאֵה *mârâh*, *maw-raw'*; a prim. root; to be (caus. make) bitter (or unpleasant); (fig.) to rebel (or resist; causat. to provoke):—bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

4785. מִרְאֵה *Mârâh*, *maw-raw'*; the same as 4751 fem.; bitter; *Marah*, a place in the Desert:—*Marah*.

מִרְהָ *Mêreh*. See 4175.

4786. מִרְהָ *môrâh*, *mo-raw'*; from 4843; bitterness, i.e. (fig.) trouble:—grief.

4787. מִרְהָ *morrâh*, *mor-raw'*; a form of 4786; trouble:—bitterness.

4788. מִרְוֹד *mârôwd*, *maw-rood'*; from 7800 in the sense of maltreatment; an outcast; (abstr.) destitution:—cast out, misery.

4789. מִרְוֹז *Mîrôwz*, *may-rose'*; of uncert. der.; *Meroz*, a place in Pal.:—*Meroz*.

4790. מִרְוַח *mêrôwach*, *mer-o-akh'*; from 4799; bruised, i.e. emaciated:—broken.

4791. מִרְוֹם *mârôwm*, *maw-rome'*; from 7311; altitude, i.e. concr. (an elevated place), abstr. (elevation), fig. (elation), or adv. (aloft):—(far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

4792. מִרְוֹם *Mîrôwm*, *may-rome'*; formed like 4791; height; *Merom*, a lake in Pal.:—*Merom*.

4793. מִרְוֹטֵי *mêrôwts*, *may-rot'es'*; from 7323; a run (the trial of speed):—race.

4794. מִרְוֹטָה *mîrôwtsâh*, *mer-oo-tsaw'*; or

מִרְוֹטָה *mîrôwtsâh*, *mer-oo-tsaw'*; fem. of 4793; a race (the act), whether the manner or the progress:—course, running. Comp. 4835.

4795. מִרְוֵק *mârôwq*, *maw-rook'*; from 4838; prop. rubbed; but used abstr., a rubbing (with perfumery):—purification.

מִרְוֵר *mêrôwr*. See 4844.

מִרְוֵרָה *mêrôwrâh*. See 4848.

4796. מִרְוֹת *Mârôwth*, *maw-rohth'*; plur. of 4751 fem.; bitter springs; *Maroth*, a place in Pal.:—*Maroth*.

4797. מִרְזוֹז *mirzâch*, *meer-zakh'*; from an unused root mean. to scream; a cry, i.e. (of joy), a revel:—banquet.

4798. מִרְזֵעַח *marzêach*, *mar-zay-akh'*; formed like 4797; a cry, i.e. (of grief) a lamentation:—mourning.

4799. מִרְחַח *mârâch*, *maw-rakh'*; a prim. root; hence (medicinally) to apply as an emollient:—ley for a plaister.

4800. מִרְחֵב *merchâb*, *mer-khâwb'*; from 7337; enlargement, either lit. (an open space, usually in a good sense), or fig. (liberty):—breadth, large place (room).

4801. מִרְחֵק *merchâq*, *mer-khâwk'*; from 7368; remoteness, i.e. (concr.) a distant place; often (adv.) from afar:—(a, dwell in, very) far (country, off). See also 1023.

4802. מִרְחֶשֶׁת *marchesheth*, *mar-kheh'-sheth'*; from 7370; a stew-pan:—fryingpan.

4803. מִרְטָה *mârât*, *maw-ral'*; a prim. root; to polish; by impl. to make bald (the head), to gall (the shoulder); also, to sharpen:—bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

4804. מִרְטָה *mêrat* (Chald.), *mer-at'*; corresp. to 4803; to pull off:—he plucked.

4805. מִרְיָה *mêriy*, *mer-ee'*; from 4784; bitterness, i.e. (fig.) rebellion; concr. bitter, or rebellious:—bitter, (most) rebel (-lious, -lious).

4806. מִרְיָה *mêriy*, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (comp. 4756); stall-fed; often (as noun) a beeve:—fat (fed) beast (cattle, -ling).

4807. מִרְיַב בַּעַל *Mîriyb Ba'al*, *mer-eeb' bah'-al'*; from 7378 and 1168; quarreller of Baal; *Merib-Baal*, an epithet of Gideon:—*Merib-baal*. Comp. 4810.

4808. מִרְיַבָּה *mîriybâh*, *mer-ee-baw'*; from 7378; quarrel:—provocation, strife.

4809. מִרְיַבָּה *Mîriybâh*, *mer-ee-baw'*; the same as 4808; *Meribah*, the name of two places in the Desert:—*Meribah*.

4810. מִרְיַב בַּעַל *Mîriyb Ba'al*, *mer-ee' bah'-al'*; from 4805 and 1168; rebellion of (i.e. against) Baal; *Meri-Baal*, an epithet of Gideon:—*Meri-baal*. Comp. 4807.

4811. מִרְיַה *Mîrâyâh*, *mer-aw-yaw'*; from 4784; rebellion; *Meraiah*, an Isr.:—*Meraiah*. Comp. 8286.

מִרְיַה *Mîriyâh*. See 4179.

4812. מִרְיַוֶּת *Mîrâyôwth*, *mer-aw-yohth'*; plur. of 4811; rebellious; *Meraioth*, the name of two Isr.:—*Meraioth*.

4813. מִרְיָם *Miryâm*, *mer-yawm'*; from 4805; rebelliousness; *Mirjam*, the name of two Israelitesses:—*Miriam*.

4814. מִרְיָרוֹת *mîriyrôwth*, *mer-ee-rooth'*; from 4843; bitterness, i.e. (fig.)

grief:—bitterness.

4815. מִרְיָרִי *mîriyrîy*, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous:—bitter.

4816. מִרְיָרֵק *môrek*, *mo'-rek'*; perh. from 7401; softness, i.e. (fig.) fear:—faintness.

4817. מִרְיָבָה *merkâb*, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle):—chariot, covering, saddle.

4818. מִרְיָבָה *merkâbâh*, *mer-kaw-baw'*; fem. of 4817; a chariot:—chariot. See also 1024.

4819. מִרְפָּלָה *markôleth*, *mar-ko'-leth'*; from 7402; a mart:—merchandise.

4820. מִרְמָה *mirmáh*, *meer-maw'*; from 7411 in the sense of *deceiving; fraud*—craft, deceit (-ful, -fully), false, feigned, guile, subtly, treachery.

4821. מִרְמָה *Mirmáh*, *meer-maw'*; the same as 4820; *Mirmah*, an Isr.:—*Mirma*.

4822. מִרְמֹת *Mêrêmôwth*, *mer-ay-mohth'*; plur. from 7311; *heights; Meremoth*, the name of two Isr.:—*Meremoth*.

4823. מִרְמָס *mirmâc*, *meer-mawc'*; from 7429; *abasement* (the act or the thing):—tread (down) -ing, (to be) trodden (down) under foot.

4824. מִרְנֹתֵי *Mêronôthîy*, *may-ro-no-thee'*; patrilineal from an unused noun; a *Meronothite*, or inhab. of some (otherwise unknown) *Meronoth*:—*Meronothite*.

4825. מֵרֵס *Mêrêc*, *meh'-res'*; of for. der.; *Meres*, a Pers.:—*Meres*.

4826. מֵרְסָנָה *Mârêsnâ*, *mar-sen-aw'*; of for. der.; *Marsena*, a Pers.:—*Marsena*.

4827. מֵרֵעַ *mêrêc*, *may-rah'*; from 7489; used as (abstr.) noun, *wickedness*:—do mischief.

4828. מֵרֵעַ *mêrêc*, *may-ray-ah'*; from 7462 in the sense of *companionship; a friend*:—companion, friend.

4829. מִרְעֵה *mir'eh*, *meer-eh'*; from 7462 in the sense of *feeding; pasture* (the place or the act); also the *haunt* of wild animals:—feeding place, pasture.

4830. מִרְעִית *mir'iyth*, *meer-eeth'*; from 7462 in the sense of *feeding; pasturage*; concr. a *flock*:—flock, pasture.

4831. מִרְעָלָה *Mar'âlâh*, *mar-al-aw'*; from 7477; perh. *earthquake; Maralah*, a place in Pal.:—*Maralah*.

4832. מִרְפֵּא *marpê*, *mar-pay'*; from 7495; prop. *curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*:—(in-) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּס *mirpâs*, *meer-paws'*; from 7515; *muddied water*:—that which . . . have fouled.

4834. מִרְצֵץ *mârats*, *maw-rats'*; a prim. root; prop. to *press*, i.e. (fig.) to be *pungent* or *vehement*; to *irritate*:—embolden, be forcible, grievous, sore.

4835. מִרְצָה *mêrûtsâh*, *mer-oo-tsaw'*; from 7533; *oppression*:—violence. See also 4794.

4836. מִרְצָע *martseâc*, *mar-tsay-ah'*; from 7527; an *awl*:—*awl*.

4837. מִרְצֶפֶת *martsepheth*, *mar-tseh'-feth'*; from 7528; a *pavement*:—pavement.

4838. מִרְצֵק *mâraq*, *maw-rak'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*:—bright, furbish, scour.

4839. מִרְצֵק *mârâq*, *maw-rawk'*; from 4838; *soup* (as if a *riasing*):—broth. See also 6564.

4840. מִרְקָח *merqâch*, *mer-kavkh'*; from 7543; a *spicy herb*:—× *sweet*.

4841. מִרְקָחָה *merqâchâh*, *mer-kav-khaw'*, fem. of 4840; abstr. a *seasoning* (with spicery); concr. an *unguent-kettle* (for preparing spiced oil):—pot of ointment, × *well*.

4842. מִרְקָחַת *mirqachath*, *meer-kakh'-ath'*; from 7543; an *aromatic unguent*; also an *unguent-pot*:—prepared by the apothecaries' art, compound, ointment.

4843. מִרְרָר *mârâr*, *maw-rar'*; a prim. root; prop. to *trickle* [see 4752]; but used only as a denom. from 4751; to be (causat. *make*) *bitter* (lit. or fig.):—(be, be in, deal, have, make) bitter (-ly, -ness), be moved with cholera, (be, have sorely, it) grieved (-eth), provoke, vex.

4844. מִרְרֹר *mêrôr*, *mer-ore'*; or

מִרְרֹר *mêrôwr*, *mer-ore'*; from 4843; a *bitter herb*:—bitter (-ness).

4845. מִרְרָה *mêrêrah*, *mer-ay-raw'*; from 4843; *bile* (from its bitterness):—gall.

4846. מִרְרָה *mêrôrâh*, *mer-o-raw'*; or

מִרְרָה *mêrôwrâh*, *mer-o-raw'*; from 4843; prop. *bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent):—bitter (thing), gall.

4847. מִרְרִי *Mêrârîy*, *mer-aw-ree'*; from 4843; *bitter; Merari*, an Isr.:—*Merari*. See also 4848.

4848. מִרְרִי *Mêrârîy*, *mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of *Merari*:—*Merarites*.

מִרְשָׁה *Mârêshâh*. See 4762.

4849. מִרְשָׁעָה *mirshâ'ath*, *meer-shah'-ath'*; from 7561; a female *wicked doer*:—wicked woman.

4850. מִרְרָתַיִם *Mêrâthayim*, *mer-aw-thah'-yim'*; dual of 4751 fem.; *double bitterness; Merathajim*, an epithet of *Babylon*:—*Merathaim*.

4851. מַשׁ *Mash*, *marsh'*; of for. der.; *Mash*, a son of *Aram*, and the people desc. from him:—*Mash*.

4852. מִשָּׂא *Mêshâ*, *may-shaw'*; of for. der.; *Mesha*, a place in Arabia:—*Mesha*.

4853. מַשָּׂא *massâ*, *mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *porterage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *desire*:—burden, carry away, prophecy, × they set, song, tribute.

4854. מַשָּׂא *Massâ*, *mas-saw'*; the same as 4853; *burden; Massa*, a son of *Ishmael*:—*Massa*.

4855. מַשָּׂא *marshâ*, *marsh-aw'*; from 5383; a *loan*; by impl. interest on a debt:—exaction, usury.

4856. מַשָּׂא *massô*, *mas-so'*; from 5375; *partiality* (as a *lifting up*):—respect.

4857. מַשְׂאָב *mash'âb*, *mash-awb'*; from 7579; a *trough* for cattle to drink from:—place of drawing water.

מִשְׂבָּה *mêshô'âh*. See 4875.

4858. מַשָּׂא *massâ'âh*, *mas-saw-aw'*; from 5375; a *conflagration* (from the rising of smoke):—burden.

4859. מַשָּׂא *marshâ'âh*, *marsh-aw-aw'*; fem. of 4855; a *loan*:—× any [-thing], debt.

מַשָּׂא *marshô'âh*. See 4876.

4860. מַשְׂאוֹן *mashshâ'ôwn*, *mash-shaw-ohn'*; from 5377; *dissimulation*:—deceit.

4861. מִשְׂאֵל *Mish'al*, *mish-awl'*; from 7592; *request; Mishal*, a place in Pal.:—*Mishal*, *Misheal*. Comp. 4913.

4862. מִשְׂאָלָה *mish'alâh*, *mish-aw-law'*; from 7592; a *request*:—*desire*, *petition*.

4863. מִשְׂאֵרֶת *mish'ereth*, *mish-eh'-reth'*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough rises):—kneading trough, store.

4864. מִשְׂאֵת *mas'êth*, *mas-ayth'*; from 5375; prop. (abstr.) a *raising* (as of the hands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as raised); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden):—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מִשָּׁב *môshâb*. See 4186.

מִשְׂבָּה *mêshûbâh*. See 4878.

4865. מִשְׂבָּצָה *mishb'etsâh*, *mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem:—ouch, wrought.

4866. מִשְׂבֵּר *mishbêr*, *mish-bare'*; from 7665; the *orifice* of the womb (from which the foetus breaks forth):—birth, breaking forth.

4867. מִשְׂבָּר *mishbâr*, *mish-baw'r'*; from 7665; a *breaker* (of the sea):—billow, wave.

4868. מִשְׂבַּת *mishbâth*, *mish-bawth'*; from 7673; *cessation*, i.e. *destruction*:—*sabbath*.

4869. מִשְׂבָּב *misgâb*, *mis-gawb'*; from 7682; prop. a *cliff* (or other *lofty* or *inaccessible* place); abstr. *attitude*; fig. a *refuge*:—defence, high fort (tower), refuge.

4869; *Misgab*, a place in Moab:—*Misgab*.

4870'. מִשְׂגָּה *mishgeh*, *mish-gay'*; from 7686; an *error*:—oversight.

4871. מִשְׂגָּה *mâshâh*, *maw-shaw'*; a prim. root; to *pull out* (lit. or fig.):—draw (out), draw (out).

4872. מִשְׂגָּה *Môsheh*, *mo-sheh'*; from 4871; *drawing out* (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver:—*Moses*.

4873. מִשְׂגָּה *Môsheh* (Chald.), *mo-sheh'*; corresp. to 4872:—*Moses*.

4874. מִשְׂגָּה *mashsheh*, *mash-sheh'*; from 5383; a *debt*:—+ creditor.

4875. מִשְׂשׂוֹאָה *mêshôw'âh*, *mesh-o-aw'*; or

מִשְׂשׂוֹאָה *mêshô'âh*, *mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck):—desolation, waste.

4876. מִשְׂשׂוֹאָה *mashshôw'âh*, *mash-shoo-aw'*; or

מִשְׂשׂוֹאָה *mashshô'âh*, *mash-shoo-aw'*; for 4875; *ruin*:—desolation, destruction.

4877. מִשְׂשׂוֹבָב *Mêshôwbâb*, *mesh-o-bawb'*; from 7725; *returned; Meshobab*, an Isr.:—*Meshobab*.

4878. מִשְׂשׂוֹבָב *mêshôwbâh*, *mesh-oo-baw'*; or

מִשְׂשׂוֹבָב *mêshûbâh*, *mesh-oo-baw'*; from 7725; *apostasy*:—backsliding, turning away.

4879. מִשְׂשׂוֹגָה *mêshôwgâh*, *mesh-oo-gaw'*; from an unused root mean. to *stray*; *mis-take*:—error.

4880. מִשְׂשׂוֹט *mâshôwt*, *maw-shote'*; or

מִשְׂשׂוֹט *mishshôwt*, *mish-shote'*; from 7751; an *oar*:—*oar*.

4881. מִשְׂשׂוֹכָה *mêshôwkâh*, *mes-oo-kaw'*; or

מִשְׂשׂוֹכָה *mesûkâh*, *mes-oo-kaw'*; from 7753; a *hedge*:—hedge.

4882. מִשְׂשׂוֹעָה *mêshôwêah*, *mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*:—*spoil*.

4883. מִשְׂשׂוֹר *massôwr*, *mas-sore'*; from an unused root mean. to *rasp*; a *saw*:—*saw*.

4884. מִשְׂשׂוֹרָה *mêshôwrâh*, *mes-oo-raw'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids):—measure.

4885. מִשְׂשׂוֹשׁ *mâsôws*, *maw-soce'*; from 7797; *delight*, concr. (the cause or object) or abstr. (the feeling):—joy, mirth, rejoice.

4886. מִשְׂחָה *mâshach*, *maw-shakh'*; a prim. root; to *rub with oil*, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*:—anoint, paint.

4887. מִשְׂחָה *mêshach* (Chald.), *mesh-akh'*; from a root corresp. to 4886; *oil*:—oil.

4888. מִשְׂחָה *mishchâh*, *mesh-khaw'*; or

מִשְׂחָה *moshchâh*, *mosh-khaw'*; from 4886; *unction* (the act); by impl. a *consecratory gift*:—(to be) anointed (-ing), ointment.

4889. מִשְׂחִיתָה *mashchiyth*, *mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*):—corruption, (to) *destroy* (-ing), *destruction*, trap, × *utterly*.

4890. מִשְׂחִיק *mischâq*, *mis-khawk'*; from 7831; a *laughing-stock*:—*scorn*.

4891. מִשְׂחָר *mishchâr*, *mish-khaw'r'*; from 7836 in the sense of *day breaking*; *dawn*:—*morning*.

4892. מִשְׂחִית *mashchêth*, *mash-khayth'*; for 4889; *destruction*:—*destroying*.

4893. מִשְׂחָת *mishchâth*, *mish-khawth'*; or

מִשְׂחָת *moshchâth*, *mosh-khawth'*; from 7843; *disfigurement*:—*corruption*, marred.

4894. מִשְׂחָת *mishôwach*, *mish-to'-akh'*; or

מִשְׂחָת *mishach*, *mish-takh'*; from 7849; a *spreading-place*:—(to) spread (forth, -ing, upon).

4895. מִשְׂתַּמָּה *mastêmâh*, *mas-tay-maw'*; from the same as 7850; *enmity*:—hatred.

4896. מִשְׁחָר **mishchâr**, *mish-taw'r*; from 7880; *jurisdiction*:—dominion.

4897. מִשְׁי **meshîy**, *meh'-shee*; from 4871; *silk* (as *drawn* from the cocoon):—silk.

מִשְׁיָה **Mûshîy**. See 4187.

4898. מִשְׁהֵזַבֵּל **Mêshêyza'bêl**, *mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; *delivered of God*; *Meshezabel*, an Isr.:—*Meshezabel*.

4899. מִשְׁחָה **mâshîyach**, *maw-shee'-akh*; from 4886; *anointed*; usually a *consecrated person* (as a king, priest, or saint); spec. the *Messiah*:—*anointed, Messiah*.

4900. מִשְׁחָה **mâshak**, *maw-shak'*; a prim. root; to *draw*, used in a great variety of applications (includ. to *sow*, to *sound*, to *prolong*, to *develop*, to *draw*, to *remove*, to *delay*, to *be talk*, etc.):—*draw* (along, out), *continue*, *defer*, *extend*, *forbear*, × *give*, *handle*, *make* (pro-, sound) *long*, × *sow*, *scatter*, *stretch* out.

4901. מִשְׁחָה **meshék**, *meh'-shek*; from 4900; a *sowing*; also a *possession*:—*precious, price*.

4902. מִשְׁחָה **Meshék**, *meh'-shek*; the same in form as 4901, but prob. of for. der.: *Meshek*, a son of Japheth, and the people desc. from him:—*Mesekh, Meshech*.

4903. מִשְׁכָּב **mishkab** (Chald.), *mish-kab'*; corresp. to 4904; a *bed*:—*bed*.

4904. מִשְׁכָּב **mishkâb**, *mish-kawb'*; from 7901; a *bed* (fig. a *bier*): abstr. *sleep*; by euphem. carnal *intercourse*:—*bed* ([-chamber]), *couch*, *heth* (lying) with.

מִשְׁכָּה **m'sûkâh**. See 4881.

4905. מִשְׁכִּיל **maskiyl**, *mas-keel'*; from 7919; *instructive*, i.e. a *didactic poem*:—*Maschil*.

מִשְׁכִּימ **maskiym**. See 7925.

4906. מִשְׁכִּיחַ **maskiyth**, *mas-keeth'*; from the same as 7906; a *figure* (carved on stone, the wall, or any object); fig. *imagination*:—*conceit, image* (-ry), *picture*, × *wish*.

4907. מִשְׁכָּן **mishkan** (Chald.), *mish-kan'*; corresp. to 4908; *residence*:—*habitation*.

4908. מִשְׁכָּן **mishkân**, *mish-kaw'n'*; from 7931; a *residence* (includ. a *shepherd's hut*, the *lair* of animals, fig. the *grave*; also the *Temple*); spec. the *Tabernacle* (prop. its wooden walls):—*dwelleth, dwelling* (place), *habitation, tabernacle, tent*.

4909. מִשְׁכָּרֶת **maskôreth**, *mas-koh'-reth*; from 7936; *wages* or a *reward*:—*reward, wages*.

4910. מִשָּׁל **mâshal**, *maw-shal'*; a prim. root; to *rule*:—(have, make to have) *dominion, governor*, × *indeed, reign*, (bear, cause to, have) *rule* (-ing, -r), *have power*.

4911. מִשָּׁל **mâshal**, *maw-shal'*; denom. from 4912; to *liken*, i.e. (trans.) to use figurative language (an *allegory*, *adage*, *song* or the like); intrans. to *resemble*:—*be* (-come) *like, compare, use* (as a) *proverb, speak* (in proverbs), *utter*.

4912. מִשָּׁל **mâshâl**, *maw-shaw'l*; appar. from 4910 in some orig. sense of *superiority* in mental action; prop. a *pithy maxim*, usually of a metaphorical nature; hence a *simile* (as an *adage, poem, discourse*):—*byword, like, parable, proverb*.

4913. מִשָּׁל **Mâshâl**, *maw-shaw'l*; for 4861; *Mâshal*, a place in Pal.:—*Mâshal*.

4914. מִשָּׁל **mêshôwl**, *mesh-ol'*; from 4911; a *satire*:—*byword*.

4915. מִשָּׁל **môshel**, *mo'-shel*; (1) from 4910; *empire*; (2) from 4911; a *parallel*:—*dominion, like*.

מִשְׁלוֹשׁ **mishlôwsh**. See 7969.

4916. מִשְׁלוֹחַ **mishlôwach**, *mish-lo'-akh*; or מִשְׁלוֹחַ **mishlôach**, *mish-lo'-akh*; also מִשְׁלָחַ **mishlâch**, *mish-lawkh'*; from 7971; a *sending out*, i.e. (abstr.) *presentation* (favorable), or *seizure* (unfavorable); also (concr.) a place of *démiseal*, or a *business* to be discharged:—*to lay, to put, sending* (forth), *to set*.

4917. מִשְׁלַחַת **mishlachath**, *mish-lakh'-ath*; fem. of 4918; a *mission*, i.e. (abstr. and favorable) *release*, or (concr. and unfavorable) *an army*:—*discharge, sending*.

4918. מִשְׁלָלָם **Mêshullâm**, *mesh-ool-lawm'*; from 7999; *allied*; *Meshullam*, the name of seventeen Isr.:—*Meshullam*.

4919. מִשְׁלֵמוֹת **Mêshillêmôwth**, *mesh-il-law-moeth'*; plur. from 7999; *reconciliations*:—*Meshillemoth*, an Isr.:—*Meshillemoth*. Comp. 4921.

4920. מִשְׁלֵמָיָה **Mêshelemyâh**, *mesh-eh-lem-yaw'*; or מִשְׁלֵמָיָהוּ **Mêshelemyâhûw**, *mesh-eh-lem-yaw'-hoo*; from 7999 and 8050; *ally of Jah*; *Meshelemjah*, an Isr.:—*Meshelemjah*.

4921. מִשְׁלֵמִיּוֹת **Mêshillêmîyoth**, *mesh-il-lay-meeth'*; from 7999; *reconciliation*; *Meshillemeth*, an Isr.:—*Meshillemeth*. Comp. 4919.

4922. מִשְׁלֵלֵמֶת **Mêshullemeth**, *mesh-ool-leh-meth'*; fem. of 4918; *Meshullemeth*, an Israelitess:—*Meshullemeth*.

4923. מִשְׁמָה **mêshammâh**, *mesh-am-maw'*; from 8074; a *waste* or *amazement*:—*astonishment, desolate*.

4924. מִשְׁמָן **mashmân**, *mash-maw'n'*; from 8080; *fat*, i.e. (lit. and abstr.) *fatness*; but usually (fig. and concr.) a *rich dish*, a *fertile field*, a *robust man*:—*fat* (one-, *ness, test, test place*).

4925. מִשְׁמָנָה **Mishmannâh**, *mish-man-naw'*; from 8080; *fatness*; *Mashmannah*, an Isr.:—*Mishmannah*.

4926. מִשְׁמָע **mishmâc**, *mish-maw'*; from 8085; a *report*:—*hearing*.

4927. מִשְׁמָע **Mishmâc**, *mish-maw'*; the same as 4926; *Mishma*, the name of a son of Ishmael, and of an Isr.:—*Mishma*.

4928. מִשְׁמָעַת **mishma'ath**, *mish-mah'-ath*; fem. of 4926; *audience*, i.e. the *royal court*; also *obedience*, i.e. (concr.) a *subject*:—*bidding, guard, obey*.

4929. מִשְׁמָר **mishmâr**, *mish-maw'r*; from 8104; a *guard* (the man, the post, or the prison); fig. a *deposit*; also (as observed) a *usage* (abstr.), or an *example* (concr.):—*diligence, guard, office, prison, ward, watch*.

4930. מִשְׁמָרָה **masmerâh**, *mas-mer-aw'*; for 4548 fem.; a *peg*:—*nail*.

4931. מִשְׁמָרֶת **mishmereth**, *mish-meh'-reth*; fem. of 4929; *watch*, i.e. the act (*custody*) or (concr.) the *sentry, the post*; obj. *preservation*, or (concr.) *safe*; fig. *observance*, i.e. (abstr.) *duty*, or (obj.) a *usage* or *party*:—*charge, keep, to be kept, office, ordinance, safeguard, ward, watch*.

4932. מִשְׁנֵה **mishneh**, *mish-neh'*; from 8138; prop. a *repetition*, i.e. a *duplicate* (copy of a document), or a *double* (in amount); by impl. a *second* (in order, rank, age, quality or location):—*college, copy, double, fatlings, next, second* (order), *twice* as much.

4933. מִשְׁנֵה **mêchîççâh**, *mesh-is-saw'*; from 8155; *plunder*:—*booty, spoil*.

4934. מִשְׁעוֹל **mish'ôwl**, *mish-ole'*; from the same as 8168; a *hollow*, i.e. a *narrow passage*:—*path*.

4935. מִשְׁעֵי **mish'ey**, *mish-ee'*; prob. from 8159; *inspection*:—*to supply*.

4936. מִשְׁעֵם **Mish'am**, *mish-awm'*; appar. from 8159; *inspection*; *Misham*, an Isr.:—*Misham*.

4937. מִשְׁעֵן **mish'en**, *mish-ane'*; or מִשְׁעֵן **mish'an**, *mish-aw'n'*; from 8172; a *support* (concr.), i.e. (fig.) a *protector* or *sustenance*:—*stay*.

4938. מִשְׁעֵנָה **mish'enâh**, *mish-ay-naw'*; or מִשְׁעֵנֶת **mish'eneth**, *mish-eh'-neth*; fem. of 4937; *support* (abstr.), i.e. (fig.) *sustenance* or (concr.) a *walking-stick*:—*staff*.

4939. מִשְׁפָּחָה **mishpâch**, *mish-pawkh'*; from 5596; *slaughter*:—*oppression*.

4940. מִשְׁפָּחָה **mishpâchâh**, *mish-paw-khaw'*; from 8192 [comp. 8198]; a *family*.

i.e. circle of relatives; fig. a *class* (of persons), a *species* (of animals) or *sort* (of things); by extens. a *tribe* or *people*:—*family, kind* (-red).

4941. מִשְׁפָּט **mishpât**, *mish-paw't*; from 8199; prop. a *verdict* (favorable or unfavorable) pronounced judicially, espec. a *sentence* or formal decree (human or [partic.] divine law, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. *justice*, includ. a *partic. right, or privilege* (statutory or customary), or even a *style*:— + *adversary, ceremony, charge, crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just* (-ice, -ly), (manner of) *law* (-ful), *manner, measure, (due) order, ordinance, right, sentence, usest*, × *worthy*, + *wrong*.

4942. מִשְׁפָּת **mishpâth**, *mish-pawth'*; from 8192; a *stall for cattle* (only dual):—*burden, sheepfold*.

4943. מִשְׁשֶׁק **mesheq**, *meh'-shek*; from an unused root mean. to *hold*; *possession*:— + *steward*.

4944. מִשְׁשָׁק **mashshâq**, *mash-shawk'*; from 8264; a *traversing*, i.e. *rapid motion*:—*running to and fro*.

4945. מִשְׁשָׂה **mashqeh**, *mash-keh'*; from 8248; prop. *causing to drink*, i.e. a *butler*; by impl. (intrans.) *drink* (itself); fig. a *well-watered region*:—*butler* (-ship), *cupbearer, drink* (-lug), *fat pasture, watered*.

4946. מִשְׁשָׁל **mishqôwl**, *mish-kole'*; from 8254; *weight*:—*weight*.

4947. מִשְׁשָׁל **mashqôwph**, *mash-kofe'*; from 8259 in its orig. sense of *overhanging*; a *lintel*:—*lintel, upper door post*.

4948. מִשְׁשָׁל **mishqâl**, *mish-kaw'l*; from 8254; *weight* (numerically estimated); hence, *weighing* (the act):—(full) *weight*.

4949. מִשְׁשָׁלֶת **mishqelet**, *mish-keh'-leth*; or מִשְׁשָׁלֶת **mishqôleth**, *mish-ko'-leth*; fem. of 4948 or 4947; a *weight*, i.e. a *plummet* (with line attached):—*plummet*.

4950. מִשְׁשָׁע **mishqâc**, *mish-kaw'c*; from 8257; a *settling place* (of water), i.e. a *pond*:—*deep*.

4951. מִשְׁרָה **misrah**, *mis-raw'*; from 8280; *empire*:—*government*.

4952. מִשְׁרָה **mishrah**, *mish-raw'*; from 8281 in the sense of *loosening*; *maceration*, i.e. *steeped juice*:—*liquor*.

4953. מִשְׁרֹוּעֵי **mashrôwqiy** (Chald.), *mash-ro-ke'*; from a root corresp. to 8319; a (musical) *pipe* (from its *whistling* sound):—*flute*.

4954. מִשְׁרָעֵי **Mishrâ'iy**, *mish-raw-ee'*; patrial from an unused noun from an unused root; prob. mean. to *stretch out*; *extension*; a *Mishraite*, or inhab. (collect.) of *Mishra*:—*Mishrait*.

4955. מִשְׁרָפָה **misrâphâh**, *mis-raw-faw'*; from 8313; *combustion*, i.e. *cremation* (of a corpse), or *calcination* (of lime):—*burning*.

4956. מִשְׁרָפֹתַיִם **Misrêphôwth mayim**, *mis-ref-ohth' mah'-yim*; from the plur. of 4955 and 4925; *burnings of water*; *Misrephoth-Majim*, a place in Pal.:—*Misrephoth-mayim*.

4957. מִשְׁרָקָה **Masreqâh**, *mas-ray-kaw'*; a form for 7796 used denom.; *vineyard*; *Masreqah*, a place in Idumæa:—*Masreqah*.

4958. מִשְׁרָתָה **masrêth**, *mas-rayth'*; appar. from an unused root mean. to *perforate*, i.e. *hollow out*; a *pan*:—*pan*.

4959. מִשְׁשָׁשׁ **mashash**, *maw-shash'*; a prim. root; to *feel* of; by impl. to *grope*:—*feel, grope, search*.

4960. מִשְׁשָׂה **mishteh**, *mish-teh'*; from 8354; *drink*; by impl. *drinking* (the act); also (by impl.), a *banquet* or (gen.) *feast*:—*banquet, drank, drink, feast* ([-ed], -ing).

4961. מִשְׁשָׂה **mishteh** (Chald.), *mish-teh'*; corresp. to 4960; a *banquet*:—*banquet*.

4962. מַת **math**, *math*; from the same as 4970; prop. an *adult* (as of full length); by impl. a *man* (only in the plur.):— + *few*, × *friends, men, persons*, × *small*.

4963. מַתְּבֵן **mathbên**, *math-bane'*; denom. from 8401; *straw in the heap*:—*straw*.

4964. מַתְּגָה **metheg**, *meh'-theg*; from an unused root mean. to *curb*; a *bit*:—*bit*, *bridle*.

4965. מַתְּגַת הָאֲמָהָה **Metheg hâ-'Ammâh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; *bit of the metropolis*; *Metheg-ha-Ammah*, an epithet of Gath:—*Metheg-ammah*.

4966. מַתְּוֹק **mathôwq**, *maw-thoke'*; or מַתְּוֹק **mathûwq**, *maw-thook'*; from 4985; *sweet*:—*sweet* (-er, -ness).

4967. מַתְּוֹשָׁאֵל **Methûwshâ'êl**, *meth-oo-shaw-ale'*; from 4962 and 410, with the rel. interposed; *man who (is) of God*; *Methusha'el*, an antediluvian patriarch:—*Methusael*.

4968. מַתְּוֹשֶׁלַח **Methûwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; *man of a dart*; *Methushelach*, an antediluvian patriarch:—*Methuselah*.

4969. מַתְּוֹחַ **mathach**, *maw-thakh'*; a prim. root; to *stretch out*:—*spread out*.

4970. מַתְּוֵי **mathay**, *maw-thah'ee*; from an unused root mean. to *extend*; prop. *extent* (of time); but used only adv. (espec. with other particles pref.), *when* (either rel. or interrog.):—*long*, *when*.

מַתְּיִם **methiyim**. See 4962.

4971. מַתְּחִנֶּת **mathkôneth**, *math-ko'-neth*; or מַתְּחִנֶּת **mathkûneth**, *math-ko'-neth*; from 8505 in the transferred sense of *measuring*; *proportion* (in size, number or ingredients):—*composition*, *measure*, *state*, *tale*.

4972. מַתְּחִלָּה **mathlâ'âh**, *mat-tel-aw-aw'*; from 4100 and 8513; *what a trouble!*:—*what a weariness*.

4973. מַתְּחִלָּה **mathlê'âh**, *meth-al-leh-aw'*; contr. from 8216; prop. a *biter*, i.e. a *tooth*:—*cheek* (jaw) *tooth*, *jaw*.

4974. מַתְּחִים **methôm**, *meth-ohm'*; from 8552; *wholesomeness*; also (adv.) *completely*:—*men* (by reading 4962), *soundness*.

מַתְּחִן **Methen**. See 4981.

4975. מַתְּחֵן **mothen**, *mo'-then*; from an unused root mean. to be *slender*; prop. the *waist* or *small of the back*; only in plur. the *loins*:—+ *greyhound*, *loins*, *side*.

4976. מַתְּחָן **mat-tân**, *mat-taw'n'*; from 5414; a *present*:—*gift*, (to give, reward).

4977. מַתְּחָן **Mattân**, *mat-taw'n'*; the same as 4976; *Mattan*, the name of a priest of Baal, and of an Isr.:—*Mattan*.

4978. מַתְּחָנָה **mat-tênâ'** (Chald.), *mat-ten-aw'*; corresp. to 4979:—*gift*.

4979. מַתְּחָנָה **mat-tânâh**, *mat-taw-naw'*; fem. of 4976; a *present*; spec. (in a good sense) a *sacrificial offering*, (in a bad sense) a *bribe*:—*gift*.

4980. מַתְּחָנָה **Mattânâh**, *mat-taw-naw'*; the same as 4979; *Mattannah*, a place in the Desert:—*Mattannah*.

4981. מַתְּחָנִי **Mithniy**, *mith-nee'*; prob. patrial from an unused noun mean. *slenderness*; a *Mithnite*, or inhab. of *Methen*:—*Mithnite*.

4982. מַתְּחָנִי **Matt'nay**, *mat-ten-ah'ee*; from 4976; *liberal*; *Mattenai*, the name of three Isr.:—*Mattenai*.

4983. מַתְּחָנִי **Mattanyâh**, *mat-tan-yaw'*; or מַתְּחָנִי **Mattanyâhûw**, *mat-tan-yaw'-hoo*; from 4976 and 3050; *gift of Jah*; *Mattanjah*, the name of ten Isr.:—*Mattaniah*.

מַתְּחָנִים **mothnayim**. See 4975.

4984. מַתְּחָנִישׁ **mithnassê'**, *mith-nas-say'*; from 5875; (used as abstr.) *supreme exaltation*:—*exalted*.

4985. מַתְּחָק **mathaq**, *maw-thak'*; a prim. root; to *suck*; by impl. for *to relish*, or (intrans.) *be sweet*:—*be* (made, × take) *sweet*.

4986. מַתְּחָק **methaq**, *meh'-thek*; from 4985; fig. *pleasantness* (of discourse):—*awest-ness*.

4987. מַתְּחָק **môthaq**, *mo'-thek*; from 4985; *sweetness*:—*sweetness*.

4988. מַתְּחָק **mathâq**, *maw-thawk'*; from 4985; a *dainty*, i.e. (gen.) *food*:—*feed sweetly*.

4989. מַתְּחָקָה **Mithqâh**, *mith-kaw'*; fem. of 4987; *sweetness*; *Mithkah*, a place in the Desert:—*Mithkah*.

4990. מַתְּחָדָת **Mithredâth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—*Mithredath*.

4991. מַתְּחָדָת **mat-tâth**, *mat-tawth'*; fem. of 4976 abbrev.; a *present*:—*gift*, *reward*.

4992. מַתְּחָדָת **Mattâtâh**, *mat-tat-taw'*; for 4993; *gift of Jah*; *Mattatiah*, an Isr.:—*Mattatiah*.

4993. מַתְּחָדָת **Mattithyâh**, *mat-tith-yaw'*; or מַתְּחָדָת **Mattithyâhûw**, *mat-tith-yaw'-hoo*; from 4991 and 3050; *gift of Jah*; *Mattithjah*, the name of four Isr.:—*Mattithiah*.

נ

4994. נָ **nâ**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray, now or then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—*I beseech* (pray) *thee* (you), *go to, now, oh*.

4995. נָ **nâ**, *naw*; appar. from 5106 in the sense of *harshness* on refusal; prop. *tough*, i.e. *uncooked* (flesh):—*raw*.

4996. נָ **Nê**, *no*; of Eg. origin; *No* (i.e. *Thebes*), the capital of Upper Egypt:—*No*. Comp. 528.

4997. נֹדָה **nô'dâ**, *node*; or נֹדָה **nô'wd**, *node*; also (fem.) נֹדָה **nô'dâh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) *bag* (for fluids):—*bottle*.

נֹדָרִי **nedâriy**. See 142.

4998. נֹדָה **nâ'âh**, *naw-aw'*; a prim. root; prop. to be *at home*, i.e. (by impl.) to be *pleasant* (or *suitable*), i.e. *beautiful*:—*be beautiful*, *become*, *be comely*.

4999. נֹדָה **nâ'âh**, *naw-aw'*; from 4998; a *home*; fig. a *pasture*:—*habitation*, *house*, *pasture*, *pleasant place*.

5000. נֹדָה **nâ'veh**, *naw-veh'*; from 4998 or 5116; *suitable*, or *beautiful*:—*becometh*, *comely*, *seemly*.

5001. נֹדָה **nâ'am**, *naw-am'*; a prim. root; prop. to *whisper*, i.e. (by impl.) to *utter* as an oracle:—*say*.

5002. נֹדָה **nê'ûm**, *neh-oom'*; from 5001; an oracle:—(bath) *said*, *saith*.

5003. נֹדָה **nâ'aph**, *naw-af'*; a prim. root; to *commit adultery*; fig. to *apostatize*:—*adulterer* (-ess), *commit* (-ing) *adultery*, *woman that breaketh wedlock*.

5004. נֹדָה **nâ'ûph**, *nee-oo'*; from 5003; *adultery*:—*adultery*.

5005. נֹדָה **na'âphûwph**, *nah-af-oo'*; from 5003; *adultery*:—*adultery*.

5006. נֹדָה **nâ'ats**, *naw-ats'*; a prim. root; to *scorn*; or (Eccles. 12 : 5) by interch. for 5132, to *bloom*:—*abhor*, (give occasion to) *blaspheme*, *contemn*, *despise*, *flourish*, × *great*, *provoke*.

5007. נֹדָה **nê'âtsâh**, *neh-aw-tsaw'*; or נֹדָה **ne'âtsâh**, *neh-aw-tsaw'*; from 5006; *scorn*:—*blasphemy*.

5008. נֹדָה **nâ'âq**, *naw-ak'*; a prim. root; to *groan*:—*groan*.

5009. נֹדָה **nê'âqâh**, *neh-aw-kaw'*; from 5008; a *groan*:—*groaning*.

5010. נֹדָה **nâ'ar**, *naw-ar'*; a prim. root; to *reject*:—*abhor*, *make void*.

5011. נֹב **Nôb**, *nobe*; the same as 5108; *fruit*; *Nob*, a place in Pal.:—*Nob*.

5012. נֹבָה **nâbâ**, *naw-baw'*; a prim. root; to *prophecy*, i.e. *speak* (or *sing*) by *inspiration* (in prediction or simple discourse):—*prophecy* (-ing), *make self a prophet*.

5013. נֹבָה **nê'bâ'** (Chald.), *neb-aw'*; corresp. to 5012:—*prophecy*.

5014. נֹבָב **nâbab**, *naw-bab'*; a prim. root; to *pierce*; to be *hollow*, or (fig.) *foolish*:—*hollow*, *vain*.

5015. נֹבֵו **Nêbôw**, *neb-o'*; prob. of for. der.; *Nebo*, the name of a Bab. deity, also of a mountain in Moab, and of a place in Pal.:—*Nebo*.

5016. נֹבִיאָה **nêbûw'âh**, *neb-oo-aw'*; from 5012; a *prediction* (spoken or written):—*prophecy*.

5017. נֹבִיאָה **nêbûw'âh** (Chald.), *neb-oo-aw'*; corresp. to 5016; *inspired teaching*:—*prophesying*.

5018. נֹבִיזָרָדָן **Nêbûwzarâdân**, *neb-oo-zar-ad-aw'n'*; of for. or.; *Nebuzaradan*, a Bab. general:—*Nebuzaradan*.

5019. נֹבִיזָרָדָן **Nêbûwkadnê'tsar**, *neb-oo-kad-nets-itar'*; or נֹבִיזָרָדָן **Nêbûkadnê'tsar** (2 Kings 24 : 1, 10), *neb-oo-kad-nets-itar'*; or נֹבִיזָרָדָן **Nêbûwkadnê'tsar** (Esth. 2 : 6; Dan. 1 : 18), *neb-oo-kad-nets-itar'*; or נֹבִיזָרָדָן **Nêbûwkadre'tsar**, *neb-oo-kad-rets-itar'*; or נֹבִיזָרָדָן **Nêbûwkadre'tsôwr** (Ezra 2 : 1; Jer. 49 : 28), *neb-oo-kad-rets-tsore'*; of for. der.; *Nebukadnetzar* (or *-rettsar*, or *-retstasor*), king of Babylon:—*Nebuchadnezzar*, *Nebuchadrezzar*.

5020. נֹבִיזָרָדָן **Nêbûwkadnettsar** (Chald.), *neb-oo-kad-nets-itar'*; corresp. to 5019:—*Nebuchadnezzar*.

5021. נֹבִישָׁזְבָן **Nêbûwshazbân**, *neb-oo-shaz-baw'n'*; of for. der.; *Nebushazban*, *Nebuchadnezzar's* chief eunuch:—*Nebushazban*.

5022. נֹבִיזָרָדָן **Nâbôwth**, *naw-both'*; fem. plur. from the same as 5011; *fruits*; *Naboth*, an Isr.:—*Naboth*.

5023. נֹבִיזָרָדָן **nêbizbâh** (Chald.), *neb-iz-baw'*; of uncert. der.; a *largess*:—*reward*.

5024. נֹבַח **nâbach**, *naw-bakh'*; a prim. root; to *bark* (as a dog):—*bark*.

5025. נֹבַח **Nôbach**, *no'-bach*; from 5024; a *bark*; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—*Nobah*.

5026. נֹבְחָה **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—*Nibhaz*.

5027. נֹבַח **nâbat**, *naw-bat'*; a prim. root; to *scan*, i.e. *look intently at*; by impl. to *regard with pleasure, favor or care*:—(cause to) *behold*, *consider*, *look* (down), *regard*, *have respect*, *see*.

5028. נֹבַח **Nêbâf**, *neb-awf'*; from 5027; *regard*; *Nebat*, the father of *Jeroboam I*:—*Nebat*.

5029. נֹבִיָּה **nêbîy'** (Chald.), *neb-ee'*; corresp. to 5030; a *prophet*:—*prophet*.

5030. נֹבִיָּה **nâbîy**, *naw-bee'*; from 5012; a *prophet* or (gen.) *inspired man*:—*prophecy*, *that prophesy*, *prophet*.

5031. נֹבִיָּה **nêbîy'âh**, *neb-ee-yaw'*; fem. of 5030; a *prophetess* or (gen.) *inspired woman*; by impl. a *poetess*; by association a *prophet's wife*:—*prophetess*.

5032. נֹבִיָּה **Nêbâyôwth**, *neb-aw-yoth'*; or נֹבִיָּה **Nêbâyôth**, *neb-aw-yoth'*; fem. plur. from 5107; *fruitfulnesses*; *Nebajoth*, a son of *Ishmael*, and the country settled by him:—*Nebaloth*, *Nebajoth*.

5033. נֹבֵק **nêbek**, *nay'-bek*; from an unused root mean. to *burst forth*; a *fountain*:—*spring*.

5034. נֹבֵל **nâbêl**, *naw-bale'*; a prim. root; to *wilt*; gen. to *fall away*, *fail*, *faint*; fig. to be *foolish* or (mor.) *wicked*; causat. to *despise*, *disgrace*:—*disgrace*, *dishonour*, *lightly esteem*, *fade* (away, -ing), *fall* (down, -ing, off), *do foolishly*, *come to nought*, × *surely*, *make vile*, *wither*.

5035. נֹבֵל **nebel**, *neh'-bel*; or נֹבֵל **nêbel**, *nay'-bel*; from 5034; a *skin-bag* for liquids (from *collapsing* when empty);

hence, a vase (as similar in shape when full); also a lyre (as having a body of like form):—bottle, pitcher, psaltory, vessel, viol.

5036. נָבָל **nábál**, *naw-bawl'*; from 5034; *stupid; wicked* (espec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל **Nábál**, *naw-bawl'*; the same as 5036; *dolt; Nabal*, an Isr.:—Nabal.

5038. נֶבֶלֶה **nébéláh**, *neb-ay-law'*; from 5034; a *flabby thing*, i.e. a *carcase or carrion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נֶבֶלֶה **nébéláh**, *neb-aw-law'*; fem. of 5038; *foolishness*, i.e. (mor.) *wickedness*; concr. a *crime*; by extens. *punishment*:—folly, vile, villany.

5040. נֶבֶלֶת **nabláwth**, *nab-looth'*; from 5036; prop. *disgrace*, i.e. the (female) *pudenda*:—lewdness.

5041. נֶבֶלֶת **Néballát**, *neb-al-law'*; appar. from 5036 and 3909; *foolish secrecy; Neballat*, a place in Pal.:—Neballat.

5042. נָבַע **nába'**, *naw-bah'*; a prim. root; to *gush forth*; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—helch out, flowing, pour out, send forth, utter (abundantly).

5043. נֶבְרָשָׁה **nebr'shá'** (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *chandelier*:—candlestick.

5044. נִבְשָׁן **Nibshán**, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in Pal.:—Nibshan.

5045. נֶגֶב **negeb**, *neh'-gheb*; from an unused root mean. to be *parched*; the *south* (from its drought); spec. the *Negeb* or southern district of Judah, occasionally, *Egypt* (as south to Pal.):—south (country, side, -ward).

5046. נִגַד **nágad**, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand *boldly out* opposite; by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose, predict, explain, praise*:—bewray, × certainly, certify, declare (-ing), denounce, expound, × fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, × surely, tell, utter.

5047. נִגַד **négad** (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—issue.

5048. נֶגַד **neged**, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or *mate*; usually (adv., espec. with prep.) *over against* or *before*:—about, (over) against, × aloof, × far (off), × from, over, presence, × other side, sight, × to view.

5049. נֶגַד **neged** (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—toward.

5050. נִגַה **nágahh**, *naw-gáh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-) lighten, (cause to) shine.

5051. נִגַה **nógahh**, *no'-gáh*; from 5050; *brilliance* (lit. or fig.):—bright (-ness), light, (clear) shining.

5052. נִגַה **Nógahh**, *no'-gáh*; the same as 5051; *Nogah*, a son of David:—Nogah.

5053. נִגַה **nógahh** (Chald.), *no'-gáh*; corresp. to 5051; *dawn*:—morning.

5054. נִגְוָה **n'góháh**, *neg-o-haw'*; fem. of 5051; *splendor*:—brightness.

5055. נָגַח **nágach**, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—gore, push (down, -ing).

5056. נָגַח **naggách**, *nag-gavkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to push.

5057. נָגַד **nágíyd**, *naw-gheed'*; or

נָגַד **nágíd**, *naw-gheed'*; from 5046; a *commander* (as occupying the *front*), civil, military or religious; gen. (abstr. plur.), *honorable* themes:—captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

5058. נִגְוָה **n'gíynáh**, *neg-ee-naw'*; or

נִגְוָה **n'gíynath** (Psa. 61: title), *neg-ee-nath'*; from 5059; prop. *instrumental music*; by impl. a *stringed instrument*; by extens. a *poem set to music*; spec. an *epigram*:—stringed instrument, musick, Neginoth [plur.], song.

5059. נָגַן **nágan**, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a stringed instrument; hence (gen.) to *make music*:—player on instruments, sing to the stringed instruments, melody, minstrel, play (-er, -ing).

5060. נָגַע **nágah'**, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose; euphem., to *lie with* a woman); by impl. to *reach* (fig. to *arrive, acquire*); violently, to *strike* (punish, defeat, destroy, etc.):—beat, (× be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

5061. נָגַע **negah'**, *neh'-gah*; from 5060; a *blow* (fig. *inflation*); also (by impl.) a *spot* (concr. a *leprous person* or dress):—plague, sore, stricken, stripe, stroke, wound.

5062. נָגַף **nágaph**, *naw-gaf'*; a prim. root; to *push, gore, defeat, stub* (the toe), *inflict* (a disease):—beat, dash, hurt, plague, slay, smite (down), strike, stumble, × surely, put to the worse.

5063. נָגַף **negeph**, *neh'-ghef*; from 5062; a *trip* (of the foot); fig. an *inflation* (of disease):—plague, stumbling.

5064. נָגַר **nágar**, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch out*; causat. to *pour out* or *down*; fig. to *deliver over*:—fall, flow away, pour down (out), run, shed, spilt, trickle down.

5065. נָגַשׁ **nágash**, *naw-gash'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax, harass, tyrannize*:—distress, driver, exact (-or), oppress (-or), × raiser of taxes, taskmaster.

5066. נָגַשׁ **nágash**, *naw-gash'*; a prim. root; to *be* or *come* (causat. *bring*) *near* (for any purpose); euphem. to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

5067. נָגַד **néd**, *nade*; from 5110 in the sense of *piling up*; a *mound*, i.e. *wave*:—heap.

5068. נָדַב **nádab**, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—offer freely, be (give, make, offer self) willing (-ly).

5069. נָדַב **nédab** (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-ly):—(be minded of . . . own) *freewill* (offering), offer freely (willingly).

5070. נָדַב **Nádáb**, *naw-dawb'*; from 5068; *liberal; Nadab*, the name of four Isr.:—Nadab.

5071. נִדְבָה **nédábáh**, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant gift*:—free (-will) offering, freely, plentiful, voluntary (-ly, offering), willing (-ly, offering).

5072. נִדְבָה **Nédabyáh**, *ned-ab-yaw'*; from 5068 and 3050; *largess of Jah; Nedabjah*, an Isr.:—Nedabiah.

5073. נִדְבָק **nídbák** (Chald.), *níd-bawk'*; from a root mean. to *stick*; a *layer* (of building materials):—row.

5074. נָדַד **nádad**, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to *flap* up and down); fig. to *rove, flee, or* (caus.) to *drive away*:—chase (away), × could not, depart, flee (× apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

5075. נָדַד **nédad** (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—go from.

5076. נָדַד **nádúd**, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—tossing to and fro.

5077. נָדַד **nádáh**, *naw-daw'*; or נָדָה **nádá'** (2 Kings 17: 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. *banish, postpone, prohibit*:—cast out, drive, put far away.

5078. נָדַד **nédeh**, *nay'-deh*; from 5077 in the sense of *freely flinging* money; a *bounty* (for prostitution):—gifts.

5079. נָדַד **níddáh**, *níd-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. *personal* (menstruation) or *moral* (idolatry, incest):—× far, *filthiness*, × *flowers*, *menstruous* (woman), put apart, × removed (woman), *separation*, set apart, *unclean* (-ness, thing, with *filthiness*).

5080. נָדַד **nádach**, *naw-dakh'*; a prim. root; to *push off*; used in a great variety of applications, lit. and fig. (to *expel, mislead, strike, inflict, etc.*):—banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

5081. נָדַד **nádiyb**, *naw-deeb'*; from 5080; prop. *voluntary*, i.e. *generous*; hence, *mag-nanimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing (hearted).

5082. נִדְבָה **nédíybáh**, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. *reputation*:—soul.

5083. נָדַד **nádán**, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—gift.

5084. נָדַד **nádán**, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—sheath.

5085. נִדְנֶה **nídneh** (Chald.), *níd-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—body.

5086. נָדַף **nádaph**, *naw-daf'*; a prim. root; to *shove* asunder, i.e. *disperse*:—drive (away, to and fro), thrust down, shaken, tossed to and fro.

5087. נָדַר **nádar**, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) *vow*.

5088. נָדַר **neder**, *neh'-der*; or

נָדַר **néder**, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a *thing promised*:—vow ([-ed]).

5089. נָהַג **nóahh**, *no'-áh*; from an unused root mean. to *lament*; *lamentation*:—wailing.

5090. נָהַג **náhag**, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead, carry away*; reflex. to *proceed* (i.e. *impel* or *guide oneself*); also (from the *paning* induced by effort), to *sigh*:—acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

5091. נָהַח **náháh**, *naw-haw'*; a prim. root; to *groan*, i.e. *bewail*; hence (through the idea of *criing* aloud) to *assemble* (as if on proclamation):—lament, wail.

5092. נָהַי **néhay**, *neh-hee'*; from 5091; an *elegy*:—lamentation, wailing.

5093. נִהְיָה **nihyáh**, *nih-yaw'*; fem. of 5092; *lamentation*:—doleful.

5094. נִהְיָר **néhiyr** (Chald.), *neh-heere'*; or

נִהְיָר **nehíyrúw** (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) *wisdom*:—light.

5095. נָהַל **náhal**, *naw-hal'*; a prim. root; prop. to *run* with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect, sustain*:—carry, feed, guide, lead (gently, on).

5096. נָהַל **Nahálál**, *náh-hal-awl'*; or

נָהַל **Nahálól**, *náh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in Pal.:—Nahalal, Nahallal, Nahalol.

5097. נָהַל **nahálól**, *náh-hal-ole'*; from 5095; *pasture*:—bush.

5098. נָהַם **náham**, *naw-ham'*; a prim. root; to *growl*:—mourn, roar (-ing).

5099. נָהַם **naham**, *náh-ham*; from 5098; a *snarl*:—roaring.

5100. נְהַמָּה **nēhāmāh**, *neh-haw-maw'*; fem. of 5099; *snarling*—disquietness, roaring.
 5101. נָהַק **nāhaq**, *naw-hak'*; a prim. root; to *bray* (as an ass), *scream* (from hunger):—bray.
 5102. נָהַר **nāhar**, *naw-har'*; a prim. root; to *sparkle*, i.e. (fig.) *be cheerful*; hence (from the *sheen* of a running stream) to *flow*, i.e. (fig.) *assemble*:—flow (together), be lightened.
 5103. נְהַר **nēhar** (Chald.), *neh-har'*; from a root corresp. to 5102; a *river*, espec. the Euphrates:—river, stream.
 5104. נְהָר **nāhār**, *naw-hawr'*; from 5102; a *stream* (includ. the *sea*; espec. the Nile, Euphrates, etc.); fig., *prosperity*:—flood, river.
 5105. נְהָרָה **nēhārāh**, *neh-haw-rāw'*; from 5102 in its orig. sense; *daylight*:—light.
 5106. נָוָה **nāwāh**, *naw'*; a prim. root; to *refuse*, *forbid*, *dissuade*, or *neutralize*:—break, disallow, discourage, make of none effect.
 5107. נָוַב **nāwāb**, *naw'*; a prim. root; to *germinate*, i.e. (fig.) to (causat. *make*) *flourish*; also (of words), to *utter*:—bring forth (fruit), make cheerful, increase.
 5108. נֹב **nōwāb**, *nobe*; or
 נֵיב **nēyb**, *nabe*; from 5107; *produce*, lit. or fig.:—fruit.
 5109. נֹבַי **nōwbay**, *no-bah'ee*; from 5108; *fruitful*; *Nobai*, an Isr.:—Nebai [from the marg.].
 5110. נָוַד **nāwd**, *nood*; a prim. root; to *nod*, i.e. *waver*; fig. to *wander*, *flee*, *disappear*; also (from *shaking* the head in sympathy), to *console*, *deplore*, or (from *tossing* the head in scorn) *taunt*:—bemoan, *flee*, *get*, *mourn*, *make* to *move*, *take* *pity*, *remove*, *shake*, *skip* for *joy*, *be* *sorry*, *vagabond*, *way*, *wandering*.
 5111. נָוַד (Chald.), *nood*; corresp. to 5116; to *flee*:—get away.
 5112. נָוַד **nōwd**, *node* [only defect.
 נֹד **nōd**, *node*]; from 5110; *exile*:—wandering.
 5113. נָוַד **nōwd**, *node*; the same as 5112; *vagrancy*; *Nod*, the land of Cain:—Nod.
 5114. נֹדָב **nōwdāb**, *no-dawb'*; from 5068; *noble*; *Nodab*, an Arab tribe:—Nodab.
 5115. נָוַה **nāwāh**, *naw-vaw'*; a prim. root; to *rest* (as at home); causat. (through the implied idea of *beauty* [comp. 5116]), to *celebrate* (with praises):—keep at home, prepare an habitation.
 5116. נָוַה **nāveh**, *naw-veh'*; or (fem.)
 נָוָה **nāvāh**, *naw-vaw'*; from 5115; (adj.) *at home*; hence (by impl. of satisfaction) *lovely*; also (noun) a *home*, of God (temple), men (residence), flocks (pasture), or wild animals (*den*):—comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, *carried*.
 5117. נָוַח **nāwach**, *naw-akh'*; a prim. root; to *rest*, i.e. *settle* down; used in a great variety of applications, lit. and fig., intrans., trans. and causat. (to *dwell*, *stay*, *let fall*, *place*, *let alone*, *withdraw*, *give comfort*, etc.):—cease, be confederate, lay, let down, (be) *quiet*, remain, (cause to, be at, give, have, make to) *rest*, set down. Comp. 3241.
 5118. נָוַח **nāwach**, *naw-akh'*; or
 נֹחַ **nōwach**, *no-akh'*; from 5117; *quiet*:—rest (-ed, -ing place).
 5119. נֹחָה **nōwachāh**, *no-chaw'*; fem. of 5118; *quietude*; *Nochah*, an Isr.:—Nohah.
 5120. נָוַח **nāwāh**, *naw'*; to *quake*:—be moved.
 5121. נָוִיִּת **nāvīyth**, *naw-veeth'*; from 5115; *residence*; *Navith*, a place in Pal.:—Naloth [from the marg.].
 5122. נְוָלוּ **nēvālūw** (Chald.), *nev-aw-loo'*; or
 נָוַל **nāwālūw** (Chald.), *nev-aw-lee'*; from an unused root prob. mean. to be *foul*; a *sink*:—dumghill.
 5123. נָוַם **nāwām**, *naw'*; a prim. root; to *slumber* (from drowsiness):—sleep, slumber.
 5124. נְוָמָה **nēwāmāh**, *noo-maw'*; from 5123; *sleepiness*:—drowsiness.

5125. נָוַן **nāwān**, *noon*; a prim. root; to *resprout*, i.e. propagate by shoots; fig., to *be perpetual*:—be continued.
 5126. נָוַן **nāwān**, *noon*; or
 נָוֵן **nōwān** (1 Chron. 7 : 27), *nohn*; from 5125; *perpetuity*; *Nun* or *Non*, the father of Joshua:—Non, Nun.
 5127. נָוַע **nāwāc**, *noos*; a prim. root; to *flit*, i.e. *vanish* away (subside, escape); causat. chase, impel, deliver):—× abate, away, be displayed, (make to) *flee* (away, -ing), put to flight, × *hide*, lift up a standard.
 5128. נָוַע **nāwāc**, *noo-ah'*; a prim. root; to *waver*, in a great variety of applications. lit. and fig. (as subjoined):—continually, fugitive, × *make* to [go] up and down, be gone away, (be) *move* (-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be *vagabond*, *wag*, (make) *wander* (up and down).
 5129. נֹוֶדְיָה **nōwādyāh**, *no-ad-yaw'*; from 3259 and 3050; *convened of Jah*; *No-ādjah*, the name of an Isr., and a false prophetess:—Noadiah.
 5130. נָוַף **nāwāf**, *noaf*; a prim. root; to *quiver* (i.e. *vibrate* up and down, or *rock* to and fro); used in a great variety of applications (includ. sprinkling, beckoning, rubbing, *bastinadoing*, sawing, waving, etc.):—lift up, *move*, offer, perfume, send, shake, sift, strike, wave.
 5131. נָוַף **nāwāf**, *nafe*; from 5130; *elevation*:—situation. Comp. 5297.
 5132. נָוַץ **nāwāts**, *noats*; a prim. root; prop. to *flash*; hence, to *blossom* (from the brilliancy of color); also, to *fly* away (from the quickness of motion):—*flee* away, bud (forth).
 5133. נֹוֶטָה **nōwātsāh**, *no-tsaw'*; or
 נֹוֶטָה **nōtsāh**, *no-tsaw'*; fem. act. part. of 5327 in the sense of *flying*; a *pinion* (or wing feather); often (collect.) *plumage*:—feather (-s), ostrich.
 5134. נָוַק **nāwāq**, *nook*; a prim. root; to *suckle*:—nurse.
 5135. נָוַר **nāwār** (Chald.), *noor*; from an unused root (corresp. to that of 5216) mean. to *shine*; *fire*:—fiery, fire.
 5136. נָוַשׁ **nāwāsh**, *noosh*; a prim. root; to be *sick*, i.e. (fig.) *distressed*:—be full of heaviness.
 5137. נָזַה **nāzāh**, *naw-zaw'*; a prim. root; to *spirt*, i.e. *besprinkle* (espec. in expiation):—sprinkle.
 5138. נָזִיד **nāzīyd**, *naw-zeed'*; from 2102; something boiled, i.e. *soup*:—pottage.
 5139. נָזִיר **nāzīyr**, *naw-zeer'*; or
 נָזִיר **nāzīr**, *naw-zeer'*; from 5144; *separate*, i.e. consecrated (as *prince*, a *Nazirite*); hence (fig. from the latter) an *unpruned* vine (like an unshorn *Nazirite*):—*Nazirite* [by a false alliteration with *Nazareth*], *separate* (-d), vine undressed.
 5140. נָזַל **nāzāl**, *naw-zal'*; a prim. root; to *drip*, or *shed* by trickling:—distil, drop, flood, (cause to) *flow* (-ing), gush out, melt, pour (down), running water, stream.
 5141. נֶזֶם **nezem**, *neh'-zem*; from an unused root of uncert. mean.; a *nose-ring*:—earring, jewel.
 5142. נֶזֶק **nēzaq** (Chald.), *nez-ak'*; corresp. to the root of 5143; to *suffer* (causat. *inflict*) *loss*:—have (en-) *damage*, hurt (-ful).
 5143. נֶזֶק **nēzeq**, *nay'-zek*; from an unused root mean. to *injure*; *loss*:—damage.
 5144. נָזַר **nāzār**, *naw-zar'*; a prim. root; to *hold aloof*, i.e. (intrans.) *abstain* (from food and drink, from impurity, and even from divine worship [i.e. *apostatize*]); spec. to *set apart* (to sacred purposes), i.e. *devote*:—consecrate, separate (-ing, self).
 5145. נֶזֶר **nezēr**, *neh'-zer*; or
 נֶזֶר **nēzer**, *nay'-zer*; from 5144; prop. something set apart, i.e. (abstr.) *dedication* (of a priest or *Nazirite*); hence (concr.) *unshorn locks*; also (by impl.) a *chaplet* (espec. of royalty):—consecration, crown, hair, separation.

5146. נֹחַ **Nōach**, *no'-akh*; the same as 5118; *rest*; *Noach*, the patriarch of the flood:—Noah.
 5147. נַחְבִּי **Nachbîy**, *nakh-bee'*; from 2247; occult; *Nachbi*, an Isr.:—Nakhl.
 5148. נִחָה **nāchāh**, *naw-khaw'*; a prim. root; to *guide*; by impl. to *transport* (into exile, or as colonists):—bestow, bring, govern, guide, lead (forth), put, straiten.
 5149. נְחִיֵּם **Nēchūwm**, *neh-khoom'*; from 5162; *comforted*; *Nechum*, an Isr.:—Nebum.
 5150. נְחִיֵּם **nēchūwm**, *nee-khoom'*; or
 נִחַם **nichām**, *nee-khoom'*; from 5162; prop. *consolated*; abstr. *solace*:—comfort (-able), repenting.
 5151. נַחֲוִם **Nachūwm**, *nakh-oom'*; from 5162; *comfortable*; *Nachum*, an Isr. probet:—Nahum.
 5152. נַחֲוֹר **Nāchōwr**, *naw-khore'*; from the same as 5170; *snorer*; *Nachor*, the name of the grandfather and a brother of Abraham:—Nahor.
 5153. נַחֲוֹשׁ **nāchūwsh**, *naw-khoosh'*; appar. pass. part. of 5172 (perh. in the sense of *ringing*, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as brass.] when hissing); *copper*, i.e. (fig.) *hard*:—of brass.
 5154. נַחֲוֹשָׁה **nēchūwshāh**, *nehk-oo-shaw'*; or
 נַחֲוֹשָׁה **nēchūshāh**, *nehk-oo-shaw'*; fem. of 5153; *copper*:—brass, steel. Comp.
 5176.
 5155. נַחֲוִילָה **nēchūylah**, *nehk-ee-law'*; prob. denom. from 2485; a *flute*:—[plur.] *Nehiloth*.
 5156. נַחֲוִיר **nēchīyr**, *nehk-eer'*; from the same as 5170; a *nostril*:—[dual] nostrils.
 5157. נַחַל **nāchal**, *naw-khal'*; a prim. root; to *inherit* (as a [fig.] mode of descent), or (gen.) to *occupy*; causat. to *bequeath*, or (gen.) *distribute*, *instate*:—divide, have ([inheritance]), take as an heritage, (cause to, give to, make to) *inherit*, (distribute for, divide [for, an, by], give for, have, leave for, take [for] inheritance, (have in, cause to, be made to) *possess* (-ion).
 5158. נַחַל **nachal**, *nakh'-al*; or (fem.)
 נַחֲלָה **nachlāh** (Psa. 124 : 4), *nakh'-law*; or
 נַחֲלָה **nachlāh** (Ezek. 47 : 19; 48 : 28), *nakh-al-aw'*; from 5157 in its orig. sense; a *stream*, espec. a winter *torrent*; (by impl.) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine):—brook, flood, river, stream, valley.
 5159. נַחֲלָה **nachlāh**, *nakh-al-aw'*; from 5157 (in its usual sense); prop. something *inherited*, i.e. (abstr.) *occupancy*, or (concr.) *an heirloom*; gen. an *estate*, *patrimony* or *portion*:—heritage, to inherit, inheritance, possession. Comp. 5158.
 5160. נַחֲלִיֵּיֶל **Nachāliyyēl**, *nakh-al-ee-ale'*; from 5158 and 410; *valley of God*; *Nachaliel*, a place in the Desert:—Nahaliel.
 5161. נַחֲלָמִי **Nechēlāmīy**, *nehk-el-ee-mee'*; appar. a patron. from an unused name (appar. pass. part. of 2492); *dreamed*; a *Nechelamite*, or descend. of *Nechlam*:—Nehelamite.
 5162. נַחַם **nācham**, *naw-kham'*; a prim. root; prop. to *sigh*, i.e. *breathe* strongly; by impl. to *be sorry*, i.e. (in a favorable sense) to *pity*, *console* or (reflex.) *rue*; or (unfavorably) to *avenge* (oneself):—comfort (self), ease [one's self], repent (-er, -ing, self).
 5163. נַחֵם **Nacham**, *nakh'-am*; from 5162; *consolation*; *Nacham*, an Isr.:—Naham.
 5164. נַחַם **nācham**, *no'-kham*; from 5162; *ruefulness*, i.e. *desistance*:—repentance.
 5165. נְחָמָה **nehāmāh**, *nehk-aw-maw'*; from 5162; *consolation*:—comfort.
 5166. נְחֵמְיָה **Nēchemyāh**, *nehk-em-yaw'*; from 5162 and 3050; *consolation of Jah*; *Nechemjah*, the name of three Isr.:—Nobemiah.
 5167. נַחְמָנִי **Nachāmānīy**, *nakh-am-aw-nee'*; from 5162; *consolatory*; *Nachamani*, an Isr.:—Nahamani.
 5168. נַחְנוּם **nachnūw**, *nakh-noo'*; for 587; *we*:—we.

5169. נָחַץ **náchats**, *naw-khats'*; a prim. root; to be urgent;—require haste.
5170. נָחַר **nachar**, *nakh'-ar*; and (fem.) נָחָרָה **nacharáh**, *nakh-ar-aw'*; from an unused root mean. to snort or snore; a snorting;—nostrils, snorting.
5171. נָחָרַי **Nacháray**, *nakh-ar-ah'ee*; or נָחָרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Isr.:—Naharai, Nabari.
5172. נָחַשׁ **náchash**, *naw-khash'*; a prim. root; prop. to hiss, i.e. whisper a (magic) spell; gen. to prognosticate;—× certainly, divine, enchanter, (use) × enchantment, learn by experience, × indeed, diligently observe.
5173. נָחַשׁ **nachash**, *nakh'-ash*; from 5172; an incantation or augury;—enchantment.
5174. נָחַשׁ **n'châsh** (Chald.) *nekh-awsh'*; corresp. to 5154; copper;—brass.
5175. נָחַשׁ **náchash**, *naw-khawsh'*; from 5172; a snake (from its hiss);—serpent.
5176. נָחַשׁ **Náchash**, *naw-khawsh'*; the same as 5175; Nachash, the name of two persons appar. non-Isr.:—Nahash.
- נָחֻשָׁה **n'chúshâh**. See 5154.
5177. נָחֻשׁוֹן **Nachshôwn**, *nakh-shone'*; from 5172; enchanter; Nachshon, an Isr.:—Naashon, Nahshon.
5178. נָחֻשֶׁת **n'chôsheth**, *nekh-o'-sheth*; for 5154; copper; hence, something made of that metal, i.e. coin, a fetter; fig. base (as compared with gold or silver);—brass, chain, copper, fetter (of brass), filthiness, steel.
5179. נְחֻשְׁתָּא **N'chushtâ**, *nekh-oosh-taw'*; from 5178; copper; Nechushia, an Israelitess;—Nehushtâ.
5180. נְחֻשְׁתָּן **N'chushtân**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert;—Nehushtân.
5181. נָחַת **náchath**, *naw-khath'*; a prim. root; to sink, i.e. descend; causat., to press or lead down;—be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.
5182. נָחַת **n'chath** (Chald.) *nekh-ath'*; corresp. to 5181; to descend; causat., to bring away, deposit, depose;—carry, come down, depose, lay up, place.
5183. נָחַת **nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intrans.; perh. from 5117), restfulness;—lighting down, quiet (-ness), to rest, be set on.
5184. נָחַת **Nachath**, *nakh'-ath*; the same as 5183; quiet; Nachath, the name of an Edomite and of two Isr.:—Nahath.
5185. נָחַת **nácheth**, *naw-khayth'*; from 5181; descending;—come down.
5186. נָחַת **nâthâh**, *naw-taw'*; a prim. root; to stretch or spread out; by impl. to bend away (includ. mor. deflection); used in a great variety of application (as follows):—+ afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
5187. נָחַל **n'fîyl**, *net-ee'*; from 5190; laden;—that bear.
5188. נְחֻפָּה **n'fîphâh**, *net-ee-faw'*; from 5197; a pendant for the ears (espec. of pearls);—chain, collar.
5189. נְחֻשָׁה **n'fîyshâh**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot);—battlement, branch, plant.
5190. נָחַל **nâtal**, *naw-tal'*; a prim. root; to lift; by impl. to impose;—bear, offer, take up.
5191. נָחַל **n'fal** (Chald.) *net-al'*; corresp. to 5190; to raise;—take up.
5192. נָחַל **nêfel**, *nay'-tel*; from 5190; a burden;—weighty.
5193. נָחַע **nâfâc**, *naw-tah'*; a prim. root; prop. to strike in, i.e. fix; spec. to plant (lit. or fig.);—fastened, plant (-er).
5194. נָחַע **netaf**, *neh'-tah*; from 5193; a plant; collect., a plantation; abstr., a planting;—plant.
5195. נָחַע **nâfiâc**, *naw-tee'-ah*; from 5193; a plant;—plant.
5196. נְחֻעִים **N'fâ'iyim**, *net-aw-eem'*; plur. of 5194; *Netaim*, a place in Pal.;—plants.
5197. נָחַף **nâfaph**, *naw-taf'*; a prim. root; to ooze, i.e. distil gradually; by impl. to fall in drops; fig. to speak by inspiration;—drop (-ping), prophesy (-et).
5198. נָחַף **nâfâph**, *naw-tawf'*; from 5197; a drop; spec., an aromatic gum (prob. *stacte*);—drop, *stacte*.
5199. נְחֻפָּה **N'fôphâh**, *net-o-faw'*; from 5197; distillation; *Netophah*, a place in Pal.;—Netophah.
5200. נְחֻפָּתִי **N'fôphâthîy**, *net-o-faw-thee'*; patron. from 5199; a *Netophathite*, or inhab. of *Netophah*;—*Netophathite*.
5201. נָחַר **nâfar**, *naw-tar'*; a prim. root; to guard; fig., to cherish (anger);—bear grudge, keep (-er), reserve.
5202. נָחַר **n'far** (Chald.) *net-ar'*; corresp. to 5201; to retain;—keep.
5203. נָחַשׁ **nâfash**, *naw-tash'*; a prim. root; prop. to pound, i.e. smite; by impl. (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (includ. reject, let alone, permit, remit, etc.);—cast off, draw, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
5204. נִי **nîy**, *nee*; a doubtful word; appar. from 5091; lamentation;—wailing.
5205. נִיד **nîyd**, *need*; from 5110; motion (of the lips n speech);—moving.
5206. נִידָה **nîydâh**, *nee-daw'*; fem. of 5205; removal, i.e. exile;—removed.
5207. נִיחֻוֹחַ **nîychôwach**, *nee-kho'-akh*; or נִיחֻוֹחַ **nîychôach**, *nee-kho'-akh*; from 5117; prop. restful, i.e. pleasant; abstr. delight;—sweet (odour).
5208. נִיחֻוֹחַ **nîychôwach** (Chald.) *nee-kho'-akh*; or (shorter) נִיחֻוֹחַ **nîychôach** (Chald.) *nee-kho'-akh*; corresp. to 5207; pleasure;—sweet odour (savour).
5209. נִינָה **nîyn**, *neen*; from 5125; progeny;—son.
5210. נִינְוֶה **Nîyn'vêh**, *nee-nev-ay'*; of for. or.; *Nineveh*, the capital of Assyria;—*Nineveh*.
5211. נִינֵי **nîye**, *neec*; from 5127; fugitive;—that fleeth.
5212. נִיֶּסָן **Nîyêsân**, *nee-sawn'*; prob. of for. or.; *Nisan*, the first month of the Jewish sacred year;—*Nisan*.
5213. נִיֶּצוּץ **nîytsôwts**, *nee-isotes'*; from 5340; a spark;—spark.
5214. נִיר **nîyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil;—break up.
5215. נִיר **nîyr**, *neer*; or נִיר **nîr**, *neer*; from 5214; prop. ploughing, i.e. (concr.) freshly ploughed land;—fallow ground, ploughing, tillage.
5216. נִיר **nîyr**, *neer*; or נִיר **nîr**, *neer*; also נִיר **nêyr**, *nare*; or נִיר **nêr**, *nare*; or (fem.) נִירָה **nêrah**, *nay-raw'*; from a prim. root [see 5214; 5185] prop. mean. to glisten; a lamp (i.e. the burner) or light (lit. or fig.);—candle, lamp, light.
5217. נָכַח **nâkâh**, *naw-kaw'*; a prim. root; to smite, i.e. drive away;—be viler.
5218. נָכַח **nâkêh**, *naw-kay'*; or נָכַח **nâkâh**, *naw-kaw'*; from 5217; smitten, i.e. (fig.) afflicted;—broken, stricken, wounded.
5219. נָכַח **n'kôth**, *nek-ohth'*; from 5218; prop. a smiting, i.e. (concr.) an aromatic gum [perh. *styrax*] (as powdered);—spicery (-ces).
5220. נָכַר **neked**, *neh'-ked*; from an unused root mean. to propagate; offspring;—nephew, son's son.
5221. נָכַר **nâkâh**, *naw-kaw'*; a prim. root; to strike (lightly or severely, lit. or fig.);—beat, cast forth, clap, give [wounds], × go forward, × indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, be stricken, (give) stripes, × surely, wound.
5222. נָכַר **nêkeh**, *nay-keh'*; from 5221; a smiter, i.e. (fig.) traducer;—abject.
5223. נָכַר **nâkeh**, *naw-keh'*; smitten, i.e. (lit.) maimed, or (fig.) dejected;—contrite, lame.
5224. נֶכֶךְ **N'kôw**, *nek-o'*; prob. of Eg. or.; *Neko* an Eg. king;—*Necho*. Comp. 6549.
5225. נֶכֶךְ **Nâkôwn**, *naw-kone'*; from 3559; prepared; *Nakon*, prob. an Isr.;—*Nachon*.
5226. נֶכַח **nêkach**, *nay'-kakh*; from an unused root mean. to be straightforward; prop. the fore part; used adv., opposite;—before, over against.
5227. נֶכַח **nôkach**, *no'-kakh*; from the same as 5226; prop. the front part; used adv. (espec. with prep.), opposite, in front of, forward, in behalf of;—(over) against, before, direct [-ly], for, right (on).
5228. נֶכַח **nâkôach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (fig.) equitable, correct, or (abstr.), integrity;—plain, right, uprightness.
5229. נֶכַח **n'kôchâh**, *nek-o-khaw'*; fem. of 5228; prop. straightforwardness, i.e. (fig.) integrity, or (concr.) a truth;—equity, right (thing), uprightness.
5230. נֶכַל **nâkal**, *naw-kal'*; a prim. root; to defraud, i.e. act treacherously;—beguile, conspire, deceive, deal subtly.
5231. נֶכַל **nêkel**, *nay'-kel*; from 5230; deceit;—wile.
5232. נֶכֶס **n'kaç** (Chald.) *nek-as'*; corresp. to 5233;—goods.
5233. נֶכֶס **nekes**, *neh'-kes*; from an unused root mean. to accumulate; treasure;—riches, wealth.
5234. נָכַר **nâkar**, *naw-kar'*; a prim. root; prop. to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning);—acknowledge, × could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).
5235. נָכַר **neker**, *neh'-ker*; or נָכַר **nôker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity;—strange.
5236. נָכַר **nêkar**, *nay-kaur'*; from 5234; foreign, or (concr.) a foreigner, or (abstr.) heathendom;—alien, strange (+ -er).
5237. נָכַר **nokriy**, *noh-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful);—alien, foreigner, outlandish, strange (-r, woman).
5238. נָכַת **n'kôth**, *nek-ôth'*; prob. for 5219; spicery, i.e. (gen.) valuables;—precious things.
5239. נָכַח **nâlâh**, *naw-law'*; appar. a prim. root; to complete;—make an end.
5240. נְמִיבְזֵה **n'emibzeh**, *nem-ib-zeh'*; from 959; despised;—vile.

5241. נְמוּאֵל **Nēmūw'el**, *nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—*Nemuel*.
 5242. נְמוּאֵלֵי **Nēmūw'elîy**, *nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of *Nemuel*:—*Nemuelite*.
 5243. נְמַל **nāmāl**, *naw-mal'*; a prim. root; to *become clipped* or (spec.) *circumcised*:—(branch to) *he cut down* (off), *circumcise*.
 5244. נְמַלָּה **nēmālāh**, *nem-aw-law'*; fem. from 5243; an *ant* (prob. from its almost *bisected* form):—*ant*.
 5245. נְמַר **nemar** (Chald.), *nem-ar'*; corresp. to 5246:—*leopard*.
 5246. נְמַר **nāmēr**, *naw-mare'*; from an unused root mean. prop. to *fillrate*, i.e. *be limpid* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—*leopard*.
 נְמַרֹּד **Nimrōd**. See 5248.
 5247. נְמַרָּה **Nimrāh**, *nim-raw'*; from the same as 5246; *clear water*; *Nimrah*, a place E. of the Jordan:—*Nimrah*. See also 1039, 5249.
 5248. נְמַרְוֹד **Nimrōwd**, *nim-rode'*; or
 נְמַרֹּד **Nimrōd**, *nim-rode'*; prob. of for. or.:—*Nimrod*, a son of *Cush*:—*Nimrod*.
 5249. נְמַרִּים **Nimriym**, *nim-reem'*; plur. of a masc. corresp. to 5247; *clear waters*; *Nimrim*, a place E. of the Jordan:—*Nimrim*. Comp. 1039.
 5250. נְמִשִּׁי **Nimshiy**, *nim-shee'*; prob. from 4871; *extricated*; *Nimshi*, the (grand-) father of *Jehu*:—*Nimshi*.
 5251. נֵס **nêç**, *nace*; from 5264; a *flag*; also a *sail*; by impl. a *flagstaff*; gen. a *signal*; fig. a *token*:—*banner*, *pole*, *sail*, (en-) *sign*, *standard*.
 5252. נִסְבָּה **nēçbāh**, *nes-ib-baw'*; fem. part. pass. of 5437; prop. an *environment*, i.e. *circumstance* or *turn* of affairs:—*cause*.
 5253. נָסַג **nāçag**, *naw-sag'*; a prim. root; to *retreat*:—*departing away*, *remove*, *take* (hold), *turn away*.
 נָסַח **nēçāh**. See 5375.
 5254. נָסַח **nāçāh**, *naw-saw'*; a prim. root; to *test*; by impl. to *attempt*:—*adventure*, *assay*, *prove*, *tempt*, *try*.
 5255. נָסַח **nāçach**, *naw-sakh'*; a prim. root; to *tear away*:—*destroy*, *pluck*, *root*.
 5256. נָסַח **nēçach** (Chald.), *nes-akh'*; corresp. to 5255:—*pull down*.
 5257. נָסַח **nēçiyk**, *nes-ek'*; from 5258; prop. something *poured out*, i.e. a *libation*; also a *molten image*; by impl. a *prince* (as *anointed*):—*drink offering*, *duke*, *prince* (-*ipa*).
 5258. נָסַח **nāçak**, *naw-sak'*; a prim. root; to *pour out*, espec. a *libation*, or to *cast* (metal); by anal. to *anoint* a king:—*cover*, *melt*, *offer*, (cause to) *pour* (out), *set* (up).
 5259. נָסַח **nāçak**, *naw-sak'*; a prim. root [prob. identical with 5258 through the idea of fusion]; to *interweave*, i.e. (fig.) to *overspread*:—*that is spread*.
 5260. נָסַח **nēçak** (Chald.), *nes-ak'*; corresp. to 5258; to *pour out* a *libation*:—*offer*.
 5261. נָסַח **nēçak** (Chald.), *nes-ak'*; corresp. to 5260; a *libation*:—*drink offering*.
 5262. נָסַח **neçek**, *neh'-sek*; or
 נָסַח **nēçek**, *nay'-sek*; from 5258; a *libation*; also a *cast idol*:—*cover*, *drink offering*, *molten image*.
 נָסַח **nīçmān**. See 5567.
 5263. נָסַח **nāçac**, *naw-sas'*; a prim. root; to *wane*, i.e. *be sick*.
 5264. נָסַח **nāçac**, *naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a *signal*; or rather perh. a *denom.* from 5251 [and ident. with 5263, through the idea of a *flag* as *fluttering* in the wind]; to *raise* a *beacon*:—*lift up* as an *ensign*, *standard bearer*.
 5265. נָסַח **nāçac**, *naw-sah'*; a prim. root; prop. to *pull up*, espec. the *tent-pins*, i.e. *start*

on a *journey*:—*cause to blow*, *bring*, *get*, (make to) *go* (away, forth, forward, onward, out), (take) *journey*, *march*, *remove*, *set aside* (forward), *× still*, *be on his* (go their) *way*.
 5266. נָסַח **nāçaq**, *naw-saq'*; a prim. root; to *go up*:—*ascend*.
 5267. נָסַח **nēçaq** (Chald.), *nes-ak'*; corresp. to 5266:—*take up*.
 5268. נִסְרוֹךְ **Nisrōk**, *nis-roke'*; of for. or.:—*Nisrok*, a *Bab. Idol*:—*Nisroch*.
 5269. נִעָה **Nētāh**, *nay-aw'*; from 5128; *motion*; *Neḥh*, a place in *Pal.*:—*Neah*.
 5270. נִעָה **Nētāh**, *no-aw'*; from 5128; *movement*; *Noāh*, an *Israelite*:—*Noah*.
 5271. נִעָה **nā'ūwr**, *naw-oor'*; or
 נִעָה **nā'ūr**, *naw-oor'*; and (fem.)
 נִעָה **nē'ūrāh**, *neh-oo-raw'*; prop. pass. part. from 5288 as *denom.*; (only in plur. collect. or *emphat.*) *youth*, the *state* (*juvility*) or the *persons* (*young people*):—*childhood*, *youth*.
 5272. נִעָה **Nē'iyēl**, *neh-ee-ale'*; from 5128 and 410; *moved of God*; *Neiel*, a place in *Pal.*:—*Nelel*.
 5273. נִעָה **nā'iyim**, *naw-eem'*; from 5278; *delightful* (obj. or subj., lit. or fig.):—*pleasant* (-ure), *sweet*.
 5274. נִעָה **nā'al**, *naw-al'*; a prim. root; prop. to *fasten up*, i.e. with a *bar* or *cord*; hence (denom. from 5275), to *sandal*, i.e. furnish with *slippers*:—*bolt*, *inclose*, *lock*, *shod*, *shut up*.
 5275. נִעָה **na'al**, *neh'-al*; or (fem.)
 נִעָה **na'alāh**, *nah-al-aw'*; from 5274; prop. a *sandal tongue*; by extens. a *sandal* or *slipper* (sometimes as a *symbol* of *occupancy*, a *refusal* to *marry*, or of something *valueless*):—*dryshod*, (pair of) *shoe* (-latchet, -s).
 5276. נִעָה **nā'ēm**, *naw-ame'*; a prim. root; to be *agreeable* (lit. or fig.):—*pass in beauty*, *be delight*, *be pleasant*, *be sweet*.
 5277. נִעָה **Na'am**, *nah'-am*; from 5276; *pleasure*; *Naam*, an *Isr.*:—*Naam*.
 5278. נִעָה **no'am**, *no'-am*; from 5276; *agreeableness*, i.e. *delight*, *suitableness*, *splendor* or *grace*:—*beauty*, *pleasant* (-ness).
 5279. נִעָה **Na'amāh**, *nah-am-aw'*; fem. of 5277; *pleasantness*; *Naamah*, the name of an *antediluvian woman*, of an *Ammonitess*, and of a place in *Pal.*:—*Naamah*.
 5280. נִעָה **Na'amīy**, *nah-am-ee'*; patron. from 5283; a *Naamanite*, or desc. of *Naaman* (collect.):—*Naamites*.
 5281. נִעָה **Ne'ōmīy**, *nō-om-ee'*; from 5278; *pleasant*; *No'ōmi*, an *Israelite*:—*Naomi*.
 5282. נִעָה **nā'amān**, *nah-am-awn'*; from 5276; *pleasantness* (plur. as *concr.*):—*pleasant*.
 5283. נִעָה **Na'amān**, *nah-am-awn'*; the same as 5282; *Naaman*, the name of an *Isr.* and of a *Damascene*:—*Naaman*.
 5284. נִעָה **Na'amāthiy**, *nah-am-aw-thee'*; patril. from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of *Naamah*:—*Naamathite*.
 5285. נִעָה **na'ātsūwts**, *nah-ats-oots'*; from an unused root mean. to *prick*; prob. a *brier*; by impl. a *thicket* of *thorny bushes*:—*thorn*.
 5286. נִעָה **nā'ar**, *naw-ar'*; a prim. root; to *growl*:—*yell*.
 5287. נִעָה **nā'ar**, *naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the *rustling* of mane, which usually accompanies the lion's roar]; to *tumble about*:—*shake* (off, out, self), *overthrow*, *toss up and down*.
 5288. נִעָה **na'ar**, *nah'-ar*; from 5287; (concr.) a *boy* (as active), from the age of *infancy* to *adolescence*; by impl. a *servant*; also (by interch. of sex), a *girl* (of similar latitude in age):—*bahe*, *boy*, *child*, *damsel* [from the marg.], *lad*, *servant*, *young* (man).
 5289. נִעָה **na'ar**, *nah'-ar*; from 5287 in its der. sense of *losing about*; a *wanderer*:—*young one*.

5290. נִעָה **nō'ar**, *no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5388]:—*child*, *youth*.
 נִעָה **nā'ār**. See 5271.
 5291. נִעָה **na'ārāh**, *nah-ar-aw'*; fem. of 5288; a *girl* (from *infancy* to *adolescence*):—*damsel*, *maid* (-en), *young* (woman).
 5292. נִעָה **Na'ārāh**, *nah-ar-aw'*; the same as 5291; *Naarah*, the name of an *Israelite*, and of a place in *Pal.*:—*Naarah*, *Naarath*.
 נִעָה **nē'ārāh**. See 5271.
 5293. נִעָה **Na'aray**, *nah-ar-ah'ee*; from 5288; *youthful*; *Naarai*, an *Isr.*:—*Naarai*.
 5294. נִעָה **Nē'aryāh**, *neh-ar-yaw'*; from 5288 and 3050; *servant of Jah*; *Ne'aryah*, the name of two *Isr.*:—*Neariah*.
 5295. נִעָה **Na'ārān**, *nah-ar-awn'*; from 5288; *juvenile*; *Naaran*, a place in *Pal.*:—*Naaran*.
 5296. נִעָה **nē'ōreth**, *neh-o'-reth*; from 5287; something *shaken out*, i.e. *tow* (as the refuse of *flax*):—*tow*.
 נִעָה **Na'ārāthāh**. See 5292.
 5297. נִעָה **Nōph**, *nofe*; a var. of 4644; *Noph*, the capital of *Upper Egypt*:—*Noph*.
 5298. נִעָה **Nepheg**, *neh'-feg*; from an unused root prob. mean. to *spring forth*; a *sprout*; *Nepheg*, the name of two *Isr.*:—*Nepheg*.
 5299. נִעָה **nāphāh**, *naw-faw'*; from 5130 in the sense of *lifting*; a *height*; also a *sieve*:—*border*, *coast*, *region*, *sieve*.
 5300. נִעָה **Nephūwah'eiyim**, *neh-oo-shees-eem'*; for 5304; *Nephuseshim*, a *Temple-servant*:—*Nephuseshim* [from the marg.].
 5301. נִעָה **nāphach**, *naw-fakh'*; a prim. root; to *puff*, in various applications (lit., to *inflate*, *blow hard*, *scatter*, *kindle*, *expire*; fig., to *disesteem*):—*blow*, *breath*, *give up*, *cause to lose* [life], *seething*, *snuff*.
 5302. נִעָה **Nōphach**, *no'-fakh*; from 5301; a *gust*; *Nophach*, a place in *Moab*:—*Nophach*.
 5303. נִעָה **nēphiyl**, *neh-ee'*; or
 נִעָה **nēphil**, *neh-ee'*; from 5307; prop., a *feller*, i.e. a *bully* or *tyrant*:—*giant*.
 5304. נִעָה **Nēphīçiyim**, *neh-ee-seem'*; plur. from an unused root mean. to *scatter*; *expansions*; *Nephistim*, a *Temple-servant*:—*Nephusim* [from the marg.].
 5305. נִעָה **Nāphīysh**, *naw-feesh'*; from 5314; *refreshed*; *Naphish*, a son of *Ishmael*, and his posterity:—*Naphish*.
 5306. נִעָה **nōphēk**, *no'-fek*; from an unused root mean. to *glisten*; *shining*; a *gem*, prob. the *garnet*:—*emerald*.
 5307. נִעָה **nāphal**, *naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or *causat.*, lit. or fig.):—*be accepted*, *cast* (down, self, [lots], out), *cease*, *die*, *divide* (by lot), (let) *fail*, (cause to) *let*, *make*, *ready to* *fall* (away, down, -en, -ing), *fell* (-ing), *fugitive*, *have* [inheritance], *inferior*, *be judged* [by mistake for 6419], *lay* (along), (cause to) *lie down*, *light* (down), *be* (*×* *hast*) *lost*, *lying*, *overthrow*, *overwhelm*, *perish*, *present* (-ed, -ing), (make to) *rot*, *slay*, *smite out*, *× surely*, *throw down*.
 5308. נִעָה **nēphal** (Chald.), *neh-al'*; corresp. to 5307:—*fall* (down), *have occasion*.
 5309. נִעָה **nepheh**, *neh'-feh*; or
 נִעָה **nēpheh**, *nay'-feh*; from 5307; something *fallen*, i.e. an *abortion*:—*untimely birth*.
 נִעָה **nēphil**. See 5303.
 5310. נִעָה **nāphats**, *naw-fats'*; a prim. root; to *dash* to pieces, or *scatter*:—*be beaten* in *sunder*, *break* (in pieces), *broken*, *dash* (in pieces), *cause to be discharged*, *dispersed*, *be overspread*, *scatter*.
 5311. נִעָה **nepheh**, *neh'-feh*; from 5310; a *storm* (as *dispersing*):—*scattering*.
 5312. נִעָה **nēphaq** (Chald.), *neh-ak'*; a prim. root; to *issue*; *causat.* to *bring out*:—*come* (go, take) *forth* (out).

5313. נִפְקָא **niphqá'** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. expense:—expense.

5314. נִפְשָׁא **náphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to be *breathed* upon, i.e. (fig.) *refreshed* (as if by a current of air):—(be) refresh selves (-ed).

5315. נִפְשָׁא **nepshesh**, *neh'-fesh'*; from 5314; prop. a *breathing* creature, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] contented, × fish, × host, × greedy, be, heart (-y), (hath, × jeopardy of) life (× in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) -selves, + slay, soul, + tablet, they, thing, (× she) will, × would have it.

5316. נִפְתָּה **neptheth**, *neh'-feth'*; for 5299; a *height*:—country.

5317. נִפְתָּה **nópheth**, *no'-feth'*; from 5180 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—honeycomb.

5318. נִפְתוּחָא **Nephtówach**, *nef-to'-akh'*; from 6605; opened, i.e. a *spring*; *Nephtóach*, a place in Pal.:—Neptoh.

5319. נִפְתוּלָא **naphatáwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) *trans.*, a *struggle*:—wrestling.

5320. נִפְתוּחִימ **Naphtháchiym**, *naf-too-kheem'*; plur. of for. or.; *Naphthuchim*, an Eg. tribe:—Naphuhim.

5321. נִפְתָּלִי **Naphatáliy**, *naf-law-lee'*; from 6617; *my wrestling*; *Naphthali*, a son of Jacob, with the tribe descended from him, and its territory:—Naphthal.

5322. נִיץ **néts**, *nayts'*; from 5340; a *flower* (from its *brilliancy*); also a *hawk* (from its *flashing* speed):—blossom, hawk.

5323. נִצָּץ **nátsá'**, *naw-tsaw'*; a prim. root; to go *away*:—flee.

5324. נִצַּב **nátsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—appointed, deputy, erect, establish, × *Huzzah* [by mistake for a prop. name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.

נִצַּב **nétsib**. See 5333.

5325. נִצַּב **nítsatsáb**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—haft.

5326. נִצְבָּה **nítsbáh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—strength.

5327. נִצָּח **nátsáh**, *naw-tsaw'*; a prim. root; prop. to go *forth*, i.e. (by impl.) to be *expelled*, and (consequently) *desolate*; causat. to *lay waste*; also (spec.), to *quarrel*:—be laid waste, ruinous, strive (together).

נִצָּח **nótsáh**. See 5133.

5328. נִצַּח **nítsatsáh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—flower.

נִצְוָרָה **nétsúwráh**. See 5341.

5329. נִצַּח **nátsach**, *naw-tsakh'*; a prim. root; prop. to *glitter* from afar, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to be *permanent*:—excel, chief musician (singer), oversee (-r), set forward.

5330. נִצַּח **nétsach** (Chald.), *nets-akh'*; corresp. to 5329; to become *chief*:—be preferred.

5331. נִצַּח **netsach**, *neh'-tsakh'*; or

נִצַּח **nétsach**, *nay'-tsakh'*; from 5329; prop. a *goal*, i.e. the bright object at a distance travelled towards; hence (fig.), *splendor*. or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—always (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

5332. נִצַּח **Nétsach**, *nay'-tsakh'*; prob. ident. with 5331, through the idea of *brilliancy* of color; *juice* of the grape (as blood red):—blood, strength.

5333. נִצִּיב **nétsiyb**, *nets-eeb'*; or

נִצִּיב **nétsib**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a military *post*, a *statue*:—garrison, officer, pillar.

5334. נִצִּיב **Nétsiyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—Nezib.

5335. נִצִּיח **nétsiyach**, *nets-ee'-akh'*; from 5329; *conspicuous*; *Netsiach*, a Temple-servant:—Neziah.

5336. נִצִּיר **nátsiyar**, *naw-tsere'*; from 5341; prop. *conservative*; but used pass., *delivered*:—preserved.

5337. נִצַּל **nátsal**, *naw-tsál'*; a prim. root; to *snatch* away, whether in a good or a bad sense:—× at all, defend, deliver (self), escape, × without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, × surely, take (out).

5338. נִצַּל **nétsal** (Chald.), *nets-al'*; corresp. to 5337; to *extricate*:—deliver, rescue.

5339. נִצָּן **nítsán**, *nits-tsaw'n'*; from 5322; a *blossom*:—flower.

5340. נִצִּיץ **nátsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. be *bright-colored*:—sparkle.

5341. נִצַּר **nátsar**, *naw-tsar'*; a prim. root; to *guard*, in a good sense (to *protect*, *maintain*, *obey*, etc.) or a bad one (to *conceal*, etc.):—besieged, hidden thing, keep (-er, -ing), monument, observe, preserve (-r), subtil, watcher (-man).

5342. נִצִּר **nétsar**, *nay'-tsar'*; from 5341 in the sense of *greenness* as a striking color; a *shoot*; fig., a *descendant*:—branch.

5343. נִקָּא **néqé'** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—pure.

5344. נִקַּב **náqab**, *naw-kab'*; a prim. root; to *puncture*, lit. (to *perforate*, with more or less violence) or fig. (to *specify*, *designate*, *libel*):—appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

5345. נִקֵּב **neqeb**, *neh'-keb'*; a *bezel* (for a gem):—pipe.

5346. נִקֵּב **Neqeb**, *neh'-keb'*; the same as 5345; *dell*; *Nekeb*, a place in Pal.:—Nekeb.

5347. נִקְבָּה **néqébáh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—female, woman.

5348. נִקְדָּה **náqód**, *naw-kode'*; from an unused root mean. to mark (by *puncturing* or *branding*): *spotted*:—speckled.

5349. נִקְדָּה **nóqéd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—herdman, sheepmaster.

5350. נִקְדָּה **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as broken to spots); also a *biscuit* (as *pricked*):—cracknel, mouldy.

5351. נִקְדָּה **néquddáh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—stud.

5352. נִקָּה **náqáh**, *naw-kaw'*; a prim. root; to be (or *make*) *clean* (lit. or fig.); by impl. (in an adverse sense) to be *bare*, i.e. *extirpated*:—acquit × at all, × altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, × by no means, be quit, be (leave) unpunished, × utterly, × wholly.

5353. נִקְדָּה **Néqéwádá'**, *nek-o-daw'*; fem. of 5348 (in the fig. sense of *marked*); *distinction*; *Nekoda*, a Temple-servant:—Nekoda.

5354. נִקַּט **náqat**, *naw-kat'*; a prim. root; to *loathe*:—weary.

5355. נִקֵּי **náqiy**, *naw-kee'*; or

נִקֵּי **náqiy'** (Joel 4 : 19; Jonah 1 : 14), *naw-kee'*; from 5352; *innocent*:—blameless, clean, clear, exempted, free, guiltless, innocent, quit.

5356. נִקְיָוָן **niqqáyówn**, *nik-kaw-yone'*; or

נִקְיָוָן **niqqáyón**, *nik-kaw-yone'*; from 5352; *clearness* (lit. or fig.):—cleanness, innocency.

5357. נִקֵּי **náqiyq**, *naw-keek'*; from an unused root mean. to bore; a *cleft*:—hole.

5358. נִקַּם **náqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—avenge (-r, self), *punish*, *revenge* (self), × surely, take vengeance.

5359. נִקַּם **náqám**, *naw-kawm'*; from 5358; *revenge*:—+ avenged, quarrel, vengeance.

5360. נִקְמָה **néqámáh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:—+ *avenge*, *revenge* (-ing), *vengeance*.

5361. נִקַּע **náqá'**, *naw-kah'*; a prim. root; to feel *aversion*:—be alienated.

5362. נִקַּף **náqaph**, *naw-káf'*; a prim. root; to *strike* with more or less violence (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock* together, i.e. *surround* or *circulate*:—compass (about, -ing), cut down, destroy, go round (about), inclose, round.

5363. נִקַּף **nóqeph**, *no'-kef'*; from 5362; a *threshing* (of olives):—shaking.

5364. נִקְפָּה **niqápáh**, *nik-paw'*; from 5362; prob. a *rope* (as *encircling*):—rent.

5365. נִקַּר **náqar**, *naw-kar'*; a prim. root; to bore (*penetrate*, *quarry*):—dig, pick out, pierce, put (thrust) out.

5366. נִקְרָה **néqaráh**, *nek-aw-raw'*; from 5365; a *fissure*:—cleft, cliff.

5367. נִקַּשׁ **náqash**, *naw-kash'*; a prim. root; to *entrap* (with a noose), lit. or fig.:—catch. (lay a) *snare*.

5368. נִקַּשׁ **néqash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to *knock*:—smote.

נֵר **nér**, נֵר **nír**. See 5215, 5216.

5369. נֵר **Nér**, *nare*; the same as 5216; *lamp*; *Ner*, an Isr.:—Ner.

5370. נֵרְגַל **Nérgal**, *nare-gal'*; of for. or.; *Nergal*, a Cuthite deity:—Nergal.

5371. נֵרְגַל שַׂרְיָסֵר **Nérgal Shar'etser**, *nare-gal' shar-eh'-tsar'*; from 5370 and 8272; *Nergal-Sharetser*, the name of two Bab.:—Nergal-sharezer.

5372. נֵרְגָן **nirgán**, *neer-gawn'*; from an unused root mean. to *roll* to pieces; a *slenderer*:—talebearer, whisperer.

5373. נֵרְדָּה **nérd**, *nayrd'*; of for. or.; *nard*, an aromatic:—spikenard.

נֵרְדָּה **néráh**. See 5216.

5374. נֵרִיָּה **Nériyáh**, *nay-ree-yaw'*; or

נֵרִיָּהוּ **Nériyáhuw**, *nay-ree-yaw'-hoo'*; from 5216 and 3050; *light* of *Jah*; *Nerijah*, an Isr.:—Neriah.

5375. נֵשָׂא **násá'**, *naw-saw'*; or

נֵשָׂא **náçáh** (Psa. 4 : 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—accept, advance, arise, (able to, [armour], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honourable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, × needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), × utterly, wear, yield.

5376. נֵשָׂא **nesá'** (Chald.), *nes-aw'*; corresp. to 5375:—carry away, make *insurrection*, take.

5377. נֵשָׂא **násháh**, *naw-shaw'*; a prim. root; to *lead astray*, i.e. (mentally) to *delude*, or (morally) to *seduce*:—beguile, deceive, × greatly, × utterly.

5378. נֵשָׂא **násháh**, *naw-shaw'*; a prim. root [perh. ident. with 5377, through the idea of *imposition*]; to *lend* on interest; by impl. to *dun* for debt:—× debt, exact, giver of usury.

נֵשָׂא **nási'**. See 5387.

נֵשָׂא **nesúáh**. See 5385.

5379. נֵשֶׂת **nisséth**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—gift.

5380. נֵשַׁב **náshab**, *naw-shab'*; a prim. root; to *blow*; by impl. to *disperse*:—(cause to) blow, drive away.

5381. נָשַׁג *nāsag, naw-sag'*; a prim. root; to reach (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).
 5382. נָשָׁח *nāshāh, naw-shaw'*; a prim. root; to forget; fig., to neglect; causat., to remove, remove.—forget, deprive, exact.
 5383. נָשָׁח *nāshāh, naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest:—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.
 5384. נָשָׁח *nāshēh, naw-sheh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob):—which shrank.
 5385. נְשִׂוּאָה *nēsūwāh, nes-oo-aw'*; or rather נְשִׂוּאָה *nēsūāh, nes-oo-aw'*; fem. pass. part. of 5375; something borne, i.e. a load:—carriage.
 5386. נָשָׂה *nēsāh, nesh-ee'*; from 5383; a debt:—debt.
 5387. נָשִׂי *nāsīy, naw-see'*; or נָשִׂי *nāsīy, naw-see'*; from 5375; prop. an exalted one, i.e. a king or sheik; also a rising mist:—captain, chief, cloud, governor, prince, ruler, vapour.
 5388. נְשִׂיָּה *nēsīyāh, nesh-ee-yaw'*; from 5382; oblivion:—forgetfulness.
 נְשִׂיִּים *nēsīyīm. See 802.*
 5389. נְשִׂיָּה *nēsīyāh (Chald.), naw-sheeh'*; irreg. plur. fem. of 606:—women.
 5390. נְשִׂיָּה *nēsīyāh, nesh-ee-kaw'*; from 5401; a kiss:—kiss.
 5391. נָשַׁח *nāshak, naw-shak'*; a prim. root; to strike with a sting (as a serpent); fig., to oppress with interest on a loan:—bite, lend upon usury.
 5392. נֶשֶׁק *neshek, neh'-shek'*; from 5391; interest on a debt:—usury.
 5393. נֶשֶׁק *neshak, nesh-kaw'*; for 3957; a cell:—chamber.
 5394. נָשַׁל *nāshal, naw-shal'*; a prim. root; to pluck off, i.e. divest, eject, or drop:—cast (out), drive, loose, put off (out), slip.
 5395. נָשַׁם *nāsham, naw-sham'*; a prim. root; prop. to blow away, i.e. destroy:—destroy.
 5396. נִשְׁמָה *nishmāh (Chald.), nish-maw'*; corresp. to 5397; vital breath:—breath.
 5397. נִשְׁמָה *nishmāh, nesh-aw-maw'*; fr. 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concr.) an animal:—blast, (that) breath (-eth), inspiration, soul, spirit.
 5398. נָשַׁף *nāshaph, naw-shaf'*; a prim. root; to breeze, i.e. blow up fresh (as the wind):—blow.
 5399. נֶשֶׁף *nesheph, neh'-shef'*; from 5398; prop. a breeze, i.e. (by impl.) dusk (when the evening breeze prevails):—dark, dawning of the day (morning), night, twilight.
 5400. נָשַׁק *nāsaq, naw-sak'*; a prim. root; to catch fire:—burn, kindle.
 5401. נָשַׁק *nāshaq, naw-shak'*; a prim. root [ident. with 5400, through the idea of fastening up; comp. 2383, 2386]; to kiss, lit. or fig. (touch); also (as a mode of attachment), to equip with weapons:—armed (men), rule, kiss, that touched.
 5402. נֶשֶׁק *nesheq, neh'-shek'*; or נֶשֶׁק *nēsheq, nay'-shek'*; from 5401; military equipment, i.e. (collect.) arms (offensive or defensive), or (concr.) an arsenal:—armed men, armour (-y), battle, harness, weapon.
 5403. נָשַׂר *nēsār (Chald.), nesh-ar'*; corresp. to 5404; an eagle:—eagle.
 5404. נֶשֶׂר *neshar, neh'-sher'*; from an unused root mean. to lacerate; the eagle (or other large bird of prey):—eagle.
 5405. נָשַׁח *nāshath, naw-shath'*; a prim. root; prop. to eliminate, i.e. (intrans.) to dry up:—fail.
 נְתִיבָה *nethibāh. See 5410.*

5406. נִשְׁתָּן *nishtān, nish-tev-awn'*; prob. of Pers. or; an epistle:—letter.
 5407. נִשְׁתָּן *nishtān (Chald.), nish-tev-awn'*; corresp. to 5406:—letter.
 נְתִוּן *Nathūwn. See 5411.*
 5408. נָתַח *nāthach, naw-thakh'*; a prim. root; to dismember:—cut (in pieces), divide, hew in pieces.
 5409. נָתַח *nēthach, nay'-thakh'*; from 5408; a fragment:—part, piece.
 5410. נָתַח *nāthiyb, naw-theeb'*; or (fem.) נְתִיבָה *nethiybāh, neth-ee-baw'*; or נְתִיבָה *nethibāh (Jer. 6 : 16), neth-ee-baw'*; from an unused root mean. to tramp; a (beaten) track:—path (-way), X travel [-ler], way.
 5411. נָתַח *Nathīyn, naw-theen'*; or נְתִוּן *Nathūwn (Ezra 8 : 17), naw-thoon'* (the prop. form, as pass. part.), from 5414; one given, i.e. (in the plur. only) the Nethinim, or Temple-servants (as given up to that duty):—Nethinims.
 5412. נָתַח *Nethīyn (Chald.), netheen'*; corresp. to 5411:—Nethinims.
 5413. נָתַח *nāthak, naw-thak'*; a prim. root; to flow forth (lit. or fig.); by impl. to liquefy:—drop, gather (together), melt, pour (forth, out).
 5414. נָתַח *nāthan, naw-than'*; a prim. root; to give, used with great latitude of application (put, make, etc.):—add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.
 5415. נָתַח *nēthan (Chald.), neth-an'*; corresp. to 5414; give:—bestow, give, pay.
 5416. נָתַח *Nathān, naw-thawn'*; from 5414; given; Nathan, the name of five Isr.:—Nathan.
 5417. נְתַנְיָל *Nethanēl, neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Isr.:—Nethanel.
 5418. נְתַנְיָה *Nethanyāh, neth-an-yaw'*; or נְתַנְיָהוּ *Nethanyāhūw, neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanyah, the name of four Isr.:—Nethaniah.
 5419. נְתַנְיָהוּ *Nethan-Melek, neth-an' meh'-lek*; from 5414 and 4423; given of (the) king; Nethan-Melek, an Isr.:—Nathan-melech.
 5420. נָתַח *nāthac, naw-thas'*; a prim. root; to tear up:—mar.
 5421. נָתַח *nāthac, naw-thah'*; for 5422; to tear out:—break.
 5422. נָתַח *nāthats, naw-thats'*; a prim. root; to tear down:—beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.
 5423. נָתַח *nāthac, naw-thak'*; a prim. root; to tear off:—break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.
 5424. נָתַח *netheq, neh'-theq'*; from 5423; scurf:—(dry) scall.
 5425. נָתַח *nāthar, naw-thar'*; a prim. root; to jump, i.e. be violently agitated; causat., to terrify, shake off, untie:—drive asunder, leap, (let) loose, X make, move, undo.
 5426. נָתַח *nēthar (Chald.), neth-ar'*; corresp. to 5425:—shake off.
 5427. נָתַח *nether, neh'-ther'*; from 5425; mineral potash (so called from effervescing with acid):—nitre.

5428. נָתַח *nāthash, naw-thash'*; a prim. root; to tear away:—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.
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 5429. נָתַח *nēsāh, seh-aw'*; from an unused root mean. to define; a seah, or certain measure (as determinative) for grain:—measure.
 5430. נָתַח *nēsāwn, seh-awn'*; from 5431; perh. a military boot (as a protection from mud):—battle.
 5431. נָתַח *śā'an, saw-an'*; a prim. root; to be miry; used only as denom. from 5430; to shoe, i.e. (act. part.) a soldier shod:—warrior.
 5432. נְשִׂוּאָה *śā'āh, sah-seh-aw'*; for 5429; measurement, i.e. moderation:—measure.
 5433. נָתַח *śābā', saw-baw'*; a prim. root; to quaff to satiety, i.e. become tipsy:—drunkard, fill self, Sabean, [wine-] bibber.
 5434. נָתַח *śēbā', seh-aw'*; of for. or; Seba, a son of Cush, and the country settled by him:—Seba.
 5435. נָתַח *śōbe', so'-beh'*; from 5433; potion, concr. (wine), or abstr. (carousal):—drink, drunken, wine.
 5436. נְשִׂוּאָה *śēbā'y, seh-aw-ee'*; patril from 5434; a Sebaite, or inhab. of Seba:—Sabean.
 5437. נָתַח *śābāb, saw-bab'*; a prim. root; to revolve, surround or border; used in various applications, lit. and fig. (as follows):—bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).
 5438. נָתַח *śibbāh, sib-baw'*; from 5437; a (providential) turn (of affairs):—cause.
 5439. נָתַח *śābiyb, saw-beeb'*; or (fem.) נְשִׂוּאָה *śēbiybāh, seh-ee-baw'*; from 5437; (as noun) a circle, neighbor, or environs; but chiefly (as adv. with or without prep.) around:—(place, round) about, circuit, compass, on every side.
 5440. נָתַח *śābak, saw-bak'*; a prim. root; to entwine:—fold together, wrap.
 5441. נָתַח *śōbek, so'-bek'*; from 5440; a copse:—thicket.
 5442. נָתַח *śēbāk, seh-awik'*; from 5440; a copse:—thick (-et).
 5443. נָתַח *śābbēkā' (Chald.), sab-bek-aw'*; or נָתַח *śābbēkā' (Chald.), sab-bek-aw'*; from a root corresp. to 5440; a lyre:—sackbut.
 5444. נָתַח *śibbēkay, sib-bek-ah'ee'*; from 5440; copse-like; Sibbecai, an Isr.:—Sibbecai, Sibbechai.
 5445. נָתַח *śābal, saw-bal'*; a prim. root; to carry (lit. or fig.), or (reflex.) be burdensome; spec. to be gravid:—bear, be a burden, carry, strong to labour.
 5446. נָתַח *śēbal (Chald.), seh-al'*; corresp. to 5445; to erect:—strongly laid.
 5447. נָתַח *śēbel, say'-bel'*; from 5445; a load (lit. or fig.):—burden, charge.
 5448. נָתַח *śōbel, so'-bel'* [only in the form נָתַח *śōbbāl, soob-baw'l'*]; from 5445; a load (fig.):—burden.
 5449. נָתַח *śābāl, sab-baw'l'*; from 5445; a porter:—(to bear, bearer of) burden (-s).
 5450. נָתַח *śēbālāh, seh-aw-law'*; from 5447; portage:—burden.
 5451. נָתַח *śibbōleth, sib-bo'-leth'*; for 7641; an ear of grain:—Sibboleth.
 5452. נָתַח *śēbar (Chald.), seh-ar'*; a prim. root; to bear in mind, i.e. hope:—think.
 5453. נָתַח *śibrayim, sib-rah'-yim'*; dual from a root corresp. to 5452; double hope; Sibrajim, a place in Syria:—Sibrain.

5454. **צַבְתָּא** *Ḥabṭā'*, *sab-taw'*; or **צַבְתָּהּ** *Ḥabṭāh*, *sab-taw'*; prob. of for. der.: *Sabta* or *Sabtah*, the name of a son of Cush, and the country occupied by his posterity:—*Sabta*, *Sabtah*.

5455. **צַבְתְּכָא** *Ḥabṭēkā'*, *sab-tek-aw'*; prob. of for. der.: *Sabteca*, the name of a son of Cush, and the region settled by him:—*Sabtecha*, *Sabtechah*.

5456. **צָגַד** *Ḥagād*, *saw-gad'*; a prim. root; to prostrate oneself (in homage):—fall down.

5457. **צָגִיד** (Chald.), *Ḥagīd*, *seg-ee'*; corresp. to 5456:—worship.

5458. **צָגוּר** *Ḥagūr*, *seg-ore'*; from 5482; prop. *shut up*, i.e. the *breast* (as inclosing the heart); also *gold* (as generally *shut up safely*):—*caul*, *gold*.

5459. **צָגוּלָה** *Ḥagūlāh*, *seg-ool-law'*; fem. pass. part. of an unused root mean. to *shut up*; *wealth* (as closely *shut up*):—*jewel*, *peculiar* (treasure), *proper good*, *special*.

5460. **צָגַן** (Chald.), *Ḥagan*, *seg-an'*; corresp. to 5461:—governor.

5461. **צָגָן** *Ḥagān*, *saw-gawn'*; from an unused root mean. to *superintend*; a *praefect* of a province:—*prince*, *ruler*.

5462. **צָגַר** *Ḥagar*, *saw-gar'*; a prim. root; to *shut up*; fig. to *surrender*:—close up, deliver (up), give over (up), inclose, × pure, repair, shut (in, self, out, up, together), stop, × *straitly*.

5463. **צָגַר** (Chald.), *Ḥagar*, *seg-ar'*; corresp. to 5462:—shut up.

5464. **צָגְרִיד** *Ḥagriyd*, *sag-reed'*; prob. from 5462 in the sense of *sweeping away*; a *pouring rain*:—very *rainy*.

5465. **צָד** *Ḥad*, *sad'*; from an unused root mean. to *estop*; the *stocks*:—*stocks*.

5466. **צָדִינָן** *Ḥādīynān*, *saw-deen'*; from an unused root mean. to *envelop*; a *wrapper*, i.e. *shirt*:—*fine linen*, *sheet*.

5467. **צָדוֹם** *Ḥādōm*, *sed-ome'*; from an unused root mean. to *scorch*; *burnt* (i.e. *volcanic* or *bituminous*) district; *Sedom*, a place near the Dead Sea:—*Sodom*.

5468. **צָדַר** *Ḥader*, *seh'-der'*; from an unused root mean. to *arrange*; *order*:—*order*.

5469. **צָהַר** *Ḥahar*, *yah'-har'*; from an unused root mean. to *be round*; *roundness*:—*round*.

5470. **צָהַר** *Ḥohar*, *so'-har'*; from the same as 5469; a *dungeon* (as *surrounded by walls*):—*prison*.

5471. **צָוּ** *Ḥaw*, *so*; of for. der.; *So*, an Eg. king:—*So*.

5472. **צָוּג** *Ḥawg*, *soog*; a prim. root; prop. to *finch*, i.e. (by impl.) to *go back*, lit. (to *retreat*) or fig. (to *apostatize*):—*backslider*, *drive*, *go back*, *turn* (away, back).

5473. **צָוּג** *Ḥawg*, *soog*; a prim. root [prob. rather ident. with 5472 through the idea of *shrinking* from a hedge; comp. 7735]; to *hem in*, i.e. *bind*:—*set about*.

צָוּג *Ḥawg*. See 5509.

5474. **צָוּגָר** *Ḥawgar*, *soo-gar'*; from 5462; an *inclosure*, i.e. *cage* (for an animal):—*ward*.

5475. **צָוּד** *Ḥawd*, *sode*; from 3245; a *session*, i.e. *company* of persons (in close deliberation); by impl. *intimacy*, *consultation*, a *secret*:—*assembly*, *counsel*, *inward*, *secret* (counsel).

5476. **צָוּדִי** *Ḥawdīy*, *so-dee'*; from 5475; a *confidant*; *Sodī*, an Isr.:—*Sodī*.

5477. **צָוּחַ** *Ḥawach*, *soo'-akh'*; from an unused root mean. to *wipe away*; *sweeping*; *Suāch*, an Isr.:—*Suāch*.

5478. **צָוּחָה** *Ḥawchāh*, *soo-khaw'*; from the same as 5477; something *swept away*, i.e. *filth*:—*to*.

צָוּחַ *Ḥawch*. See 7750.

5479. **צָוּחַי** *Ḥawchay*, *so-tah'ee'*; from 7750; *roving*; *Sotai*, one of the Nethinim:—*Sotai*.

5480. **צָוּחַ** *Ḥawch*, *sook*; a prim. root; prop. to *smear over* (with oil), i.e. *anoint*:—*anoint* (self), × *at all*.

צָוּחָה *Ḥawchāh*. See 5550.

5481. **צָוּמְפֹנְיָה** *Ḥawmpōnyāh* (Chald.), *soom-po-neh-yaw'*; or **צָוּמְפֹנְיָה** *Ḥawmpōnyāh* (Chald.), *soom-po-neh-yaw'*; or **צָיִפְהֹנְיָה** *Ḥayphōnyā'* (Dan. 3:10) (Chald.), *see-fo-neh-yaw'*; of Greek origin (*συνφώνια*); a *bagpipe* (with a double pipe):—*dulcimer*.

5482. **צָוּנֵחַ** *Ḥavēneh*, *sev-ay-nay'* [rather to be written **צָוּנָה** *Ḥavēnāh*, *sev-ay'-naw'*; for **צָוּנָה** *Ḥavēn*, *sev-ane'*; i.e. *to Seven*]; of Eg. der.; *Seven*, a place in Upper Eg.:—*Syene*.

5483. **צָוּוּץ** *Ḥawwūḥ*, *soos*; or **צָוּוּץ** *Ḥawwūḥ*, *soos*; from an unused root mean. to *skip* (prop. for *joy*); a *horse* (as leaping); also a *swallow* (from its rapid *flight*):—*crane*, *horse* ([-back, -hoof]). Comp. 6571.

5484. **צָוּוּצָה** *Ḥawwūḥāh*, *soo-saw'*; fem. of 5483; a *mare*:—*company of horses*.

5485. **צָוּוּצִי** *Ḥawwūḥīy*, *soo-see'*; from 5483; *horse-like*; *Susi*, an Isr.:—*Susi*.

5486. **צָוּוּץ** *Ḥawwūḥ*, *soof*; a prim. root; to *snatch away*, i.e. *terminate*:—*consume*, *have an end*, *perish*, × *be utterly*.

5487. **צָוּוּץ** (Chald.), *Ḥawwūḥ*, *soof*; corresp. to 5486; to *come to an end*:—*consume*, *fulfil*.

5488. **צָוּוּץ** *Ḥawwūḥ*, *soof*; prob. of Eg. or.; a *reed*, espec. the *papyrus*:—*flag*, *Red [sea]*, *weed*. Comp. 5489.

5489. **צָוּוּץ** *Ḥawwūḥ*, *soof*; for 5488 (by ellipsis of 3230); the *Red (Sea)*:—*Red sea*.

5490. **צָוּוּץ** *Ḥawwūḥ*, *sofe*; from 5486; a *termination*:—*conclusion*, *end*, *hinder part*.

5491. **צָוּוּץ** (Chald.), *Ḥawwūḥ*, *sofe*; corresp. to 5490:—*end*.

5492. **צָוּוּפָה** *Ḥawwūphāh*, *soo-faw'*; from 5486; a *hurricane*:—*Red Sea*, *storm*, *tempest*, *whirlwind*, *Red sea*.

5493. **צָוּוּר** *Ḥawwūr*, *soor*; or **צָוּוּר** *Ḥawwūr* (Hos. 9:12), *soor*; a prim. root; to *turn off* (lit. or fig.):—*be* [-head], *bring*, *call back*, *decline*, *depart*, *eschew*, *get [yon]*, *go* (aside), × *grievous*, *lay away* (hy), *leave undone*, *be past*, *pluck away*, *put* (away, down), *rebel*, *remove* (to and fro), *revolt*, × *be sour*, *take* (away, off), *turn* (aside, away, in), *withdraw*, *be without*.

5494. **צָוּוּר** *Ḥawwūr*, *soor*; prob. pass. part. of 5493; *turned off*, i.e. *deteriorated*:—*degenerate*.

5495. **צָוּר** *Ḥawwūr*, *soor*; the same as 5494; *Sur*, a gate of the Temple:—*Sur*.

5496. **צָוּוּחַ** *Ḥawwūth*, *sooth*; perh. denom. from 7898; prop. to *prick*, i.e. (fig.) *stimulate*; by impl. to *seduce*:—*entice*, *move*, *persuade*, *provoke*, *remove*, *set on*, *stir up*, *take away*.

5497. **צָוּוּחַ** *Ḥawwūth*, *sooth*; prob. from the same root as 5496; *covering*, i.e. *clothing*:—*clothes*.

5498. **צָחַב** *Ḥachab*, *saw-khab'*; a prim. root; to *trail along*:—*draw* (out), *tear*.

5499. **צָחָבָה** *Ḥachābhāh*, *seh-khaw-baw'*; from 5498; a *rag*:—*cast clout*.

5500. **צָחַח** *Ḥachach*, *saw-khaw'*; a prim. root; to *sweep away*:—*scrape*.

5501. **צָחִי** *Ḥachīy*, *seh-khee'*; from 5500; *refuse* (as *swept off*):—*offscouring*.

צָחִישָׁה *Ḥachīyshāh*. See 7823.

5502. **צָחַפַּח** *Ḥachaph*, *saw-khaf'*; a prim. root; to *scrape off*:—*sweep* (away).

5503. **צָחַח** *Ḥachach*, *saw-khar'*; a prim. root; to *travel round* (spec. as a *pedlar*); *intens.* to *palpitate*:—*go about*, *merchant* (-man), *occupy with*, *pant*, *trade*, *traffick*.

5504. **צָחַר** *Ḥachar*, *sakh'-ar'*; from 5503; *profit* (from trade):—*merchandise*.

5505. **צָחַר** *Ḥachar*, *saw-khar'*; from 5503; an *emporium*; *abstr. profit* (from trade):—*mart*, *merchandise*.

5506. **צָחָרָה** *Ḥachārāh*, *sekh-o-raw'*; from 5503; *traffic*:—*merchandise*.

5507. **צָחָרָה** *Ḥachārāh*, *so-khay-raw'*; prop. act. part. fem. of 5503; something *surrounding* the person, i.e. a *shield*:—*buckler*.

5508. **צָחָרֶת** *Ḥachāreth*, *so-kheh'-reth'*; similar to 5507; prob. a (black) *tile* (or *lessara*) for *laying borders with*:—*black marble*.

צָחַת *Ḥacheth*. See 7750.

5509. **צָיִג** *Ḥayg*, *seeg*; or **צָוּג** *Ḥawg* (Ezek. 22:18), *soog*; from 5472 in the sense of *refuse*; *scoria*:—*dross*.

5510. **צָיִוָן** *Ḥayvān*, *see-vawn'*; prob. of Pers. or.; *Sivan*, the third Heb. month:—*Sivan*.

5511. **צָיִחוּנָה** *Ḥaychōwnāh*, *see-khone'*; or **צָיִחֹן** *Ḥaychōn*, *see-khone'*; from the same as 5477; *tempestuous*; *Sichon*, an Amoritic king:—*Sichon*.

5512. **צָיִן** *Ḥayin*, *seen*; of uncert. der.; *Sin*, the name of an Eg. town and (prob.) desert adjoining:—*Sin*.

5513. **צָיִנִי** *Ḥaynīy*, *see-nee'*; from an otherwise unknown name of a man; a *Sinite*, or descend. of one of the sons of Canaan:—*Sinite*.

5514. **צָיִנַי** *Ḥaynay*, *see-nah'ee'*; of uncert. der.; *Sinai*, a mountain of Arabia:—*Sinal*.

5515. **צָיִנִים** *Ḥaynīm*, *see-nee'm'*; plur. of an otherwise unknown name; *Sinim*, a distant Oriental region:—*Sinim*.

5516. **צָיִסְרָא** *Ḥayserā'*, *see-ser-aw'*; of uncert. der.; *Sisera*, the name of a Canaanitic king and of one of the Nethinim:—*Sisera*.

5517. **צָיִסָה** *Ḥayśāh*, *see-ah'*; or **צָיִסְרָה** *Ḥayśārāh*, *see-ah-haw'*; from an unused root mean. to *converse*; *congregation*; *Sia*, or *Siaha*, one of the Nethinim:—*Sia*, *Siaha*.

צָיִפְהֹנְיָה *Ḥayphōnyā'*. See 5481.

5518. **צָיִר** *Ḥayr*, *seer*; or (fem.) **צָיִרָה** *Ḥayrāh*, *see-raw'*; or **צָיִרָה** *Ḥayrāh* (Jer. 52:18), *see-raw'*; from a prim. root mean. to *boil up*; a *pot*; also a *thorn* (as *springing up rapidly*); by impl. a *hook*:—*caldron*, *fishhook*, *pan*, ([wash-]) *pot*, *thorn*.

5519. **צָיִר** *Ḥayr*, *sawk*; from 5528; prop. a *thicket* of men, i.e. a *crowd*:—*multitude*.

5520. **צָיִר** *Ḥayr*, *soke*; from 5528; a *hut* (as of *entwined boughs*); also a *lair*:—*covert*, *den*, *pavilion*, *tabernacle*.

5521. **צָיִרָה** *Ḥayrāh*, *sook-kaw'*; fem. of 5520; a *hut* or *lair*:—*booth*, *cottage*, *covert*, *pavilion*, *tabernacle*, *tent*.

5522. **צָיִרָה** *Ḥayrāh*, *sik-kooth'*; fem. of 5519; an (idolatrous) *booth*:—*tabernacle*.

5523. **צָיִרָה** *Ḥayrāh*, *sook-koth'*; or **צָיִרָה** *Ḥayrāh*, *sook-koth'*; plur. of 5521; *booths*; *Succoth*, the name of a place in Egypt and of three in Pal.:—*Succoth*.

5524. **צָיִרָה בְּנֹוֹת** *Ḥayrāh b'ēnōwth*, *sook-koth' ben-ohth'*; from 5523 and the (irreg.) plur. of 1323; *booths of (the) daughters' brothers*, i.e. *idolatrous tents* for *impure purposes*:—*Succoth-benoth*.

5525. **צָיִרָה** *Ḥayrāh*, *sook-kee'*; patrial from an unknown name (perh. 5520); a *Sukkite*, or inhab. of some place near Eg. (i.e. *hut-dwellers*):—*Sukkites*.

5526. **צָיִרָה** *Ḥayrāh*, *saw-kak'*; or **צָיִרָה** *Ḥayrāh* (Exod. 33:22), *saw-kak'*; a prim. root; prop. to *entwine* as a screen; by impl. to *fence in*, *cover over*, (fig.) *protect*:—*cover*, *defence*, *defend*, *hedge in*, *join together*, *set*, *shut up*.

5527. סֶכַּךְ **Ṣekākāh**, *sek-aw-kaw'*; from 5526; inclosure; *Secacah*, a place in Pal.:-
Secacah.
 5528. סֶכַּל **Ṣakal**, *saw-kal'*; for 3688; to be silly;—do (make, play the, turn into) fool (-ish, -ishly, -ishness).
 5529. סֶכֶל **Ṣekel**, *seh'-kel'*; from 5528; silliness; concr. and collect. *ḏolts*:—folly.
 5530. סֶכַּל **Ṣakāl**, *saw-kaw'*; from 5528; silly;—fool (-ish), sottish.
 5531. סֶכְלוּת **Ṣeklūwth**, *sik-looth'*; or סֶכְלוּת **siklūwth** (Eccl. 1: 17), *sik-looth'*; from 5528; silliness:—folly, foolishness.
 5532. סֶכֶן **Ṣakan**, *saw-kan'*; a prim. root; to be familiar with; by impl. to minister to, be serviceable to, to cherish, be customary:—acquaint (self), be advantage, x ever, (be, [un-]) profit (-able), treasurer, be wont.
 5533. סֶכֶן **Ṣakan**, *saw-kan'*; prob. a denom. from 7915; prop. to cut, i.e. damage; also to grow (caus. make) poor:—endanger, impoverish.
 5534. סָכַר **Ṣakar**, *saw-kar'*; a prim. root; to shut up; by impl. to surrender:—stop, give over. See also 5463; 7935.
 5535. סָכַת **Ṣakath**, *saw-kath'*; a prim. root; to be silent; by impl. to observe quietly:—take heed.
 סָכַת **Ṣukkōth**. See 5523.
 5536. סַל **Ṣal**, *sal*; from 5549; prop. a willow twig (as pendulous), i.e. an osier; but only as woven into a basket:—basket.
 5537. סָלַף **Ṣālaf**, *saw-law'*; a prim. root; to suspend in a balance, i.e. weigh:—compare.
 5538. סָלַף **Ṣillāf**, *sil-law'*; from 5549; an embankment; *Silla*, a place in Jerus.:—Silla.
 5539. סָלַד **Ṣālad**, *saw-lad'*; a prim. root; prob. to leap (with joy), i.e. exult:—harden self.
 5540. סָלַד **Ṣeled**, *seh'-led'*; from 5539; exultation; *Seled*, an Isr.:—Seled.
 5541. סָלַח **Ṣālāh**, *saw-law'*; a prim. root; to hang up, i.e. weigh, or (fig.) contemn:—tread down (under foot), value.
 5542. סָלַח **Ṣelāh**, *seh'-law'*; from 5541; suspension (of music), i.e. pause:—Selah.
 5543. סָלוּ **Ṣallūw**, *sal-loo'*; or סָלוּ **Ṣallūw**, *sal-loo'*; or סָלוּ **Ṣālūw**, *saw-loo'*; or סָלַי **Ṣallay**, *sal-lah'ee'*; from 5541; weighed; *Sallu* or *Sallai*, the name of two Isr.:—Sallai, Sallu, Sahu.
 5544. סָלוּן **Ṣillōwn**, *sil-lone'*; or סָלוּן **Ṣallōwn**, *sal-lone'*; from 5541; a prickle (as if pendulous):—brier, thorn.
 5545. סָלַח **Ṣālāch**, *saw-lah'*; a prim. root; to forgive:—forgive, pardon, spare.
 5546. סָלַח **Ṣālāch**, *sal-law'ah'*; from 5545; plausible:—ready to forgive.
 סָלַי **Ṣallay**. See 5543.
 5547. סָלַחַת **Ṣēlāyehāh**, *sel-ee-khaw'*; from 5545; pardon:—forgiveness, pardon.
 5548. סָלַחַת **Ṣalkāh**, *sal-kaw'*; from an unused root mean. to walk; walking; *Salcah*, a place E. of the Jordan:—Salcah, Salchah.
 5549. סָלַל **Ṣālāl**, *saw-lal'*; a prim. root; to mound up (espec. a turnpike); fig. to exalt; reflex, to oppose (as by a dam):—cast up, exalt (self), extol, make plain, raise up.
 5550. סָלַלַח **Ṣōlelāh**, *so-lel-aw'*; or סָלַלַח **Ṣōwlēlāh**, *so-lel-aw'*; act. part. fem. of 5549, but used pass.; a military mound, i.e. rampart of besiegers:—bank, mount.
 5551. סָלַם **Ṣallām**, *sool-lawm'*; from 5549; a stair-case:—ladder.
 5552. סָלַלַחַת **Ṣalçillāh**, *sal-sil-law'*; from 5541; a twig (as pendulous):—basket.

5553. סָלַע **Ṣelā'**, *seh'-lah'*; from an unused root mean. to be lofty; a craggy rock, lit. or fig. (a fortress):—ragged rock, stone (-ny), strong hold.
 5554. סָלַע **Ṣelā'**, *seh'-lah'*; the same as 5553; *Sela*, the rock-city of Idumæa:—rock, Sela (-h).
 5555. סָלַע הַמַּחֲלֵה־לֵקוֹת **Ṣelā' ham-machle-qōwth**, *seh'-lah.ham-makh-lek-ōth'*; from 5553 and the plur. of 4256 with the art. interposed; rock of the divisions; *Sela-ham-Machlekoth*, a place in Pal.:—Sela-hammalekoth.
 5556. סָלַעַם **Ṣol'am**, *sol-awm'*; appar. from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.
 5557. סָלַף **Ṣālaf**, *saw-laf'*; a prim. root; prop. to wrench, i.e. (fig.) to subvert:—overthrow, pervert.
 5558. סָלַף **Ṣeleph**, *seh'-lef'*; from 5557; distortion, i.e. (fig.) viciousness:—perverseness.
 5559. סָלַף **Ṣēlāf** (Chald.), *sel-ee'*; a prim. root; to ascend:—come (up).
 5560. סָלַת **Ṣōleth**, *so'-leth'*; from an unused root mean. to strip; flour (as chipped off):—(fine) flour, meal.
 5561. סָם **Ṣam**, *sam*; from an unused root mean. to smell sweet; an aroma:—sweet (spice).
 5562. סָמָר **Ṣamgar** **Nēbōw**, *sam-gar' neb-o'*; of for. or.; *Samgar-Nebo*, a Bab. general:—Samgar-nebo.
 5563. סָמָר **Ṣemādar**, *sem-aw-dar'*; of uncert. der.; a vine blossom; used also adv. abloom:—tender grape.
 5564. סָמַך **Ṣamak**, *saw-mak'*; a prim. root; to prop (lit. or fig.); reflex. to lean upon or take hold of (in a favorable or unfavorable sense):—bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.
 5565. סָמָךְ הַיָּה **Ṣemakyāhūw**, *sem-ak-yaw-hoo'*; from 5564 and 3050; supported of Jah; *Semakjah*, an Isr.:—Semachiah.
 5566. סָמַך **Ṣemel**, *seh'-mel'*; or סָמַך **Ṣemel**, *say'-mel'*; from an unused root mean. to resemble; a likeness:—figure, idol, image.
 5567. סָמַך **Ṣāman**, *saw-man'*; a prim. root; to designate:—appointed.
 5568. סָמַר **Ṣamar**, *saw-mar'*; a prim. root; to be erect, i.e. bristle as hair:—stand up, tremble.
 5569. סָמַר **Ṣāmawr**, *saw-mawr'*; from 5568; bristling, i.e. shaggy:—rough.
 5570. סָמָרָה **Ṣemārāh**, *sem-aw-aw'*; from an unused root mean. to prick; thorny; *Senaah*, a place in Pal.:—Senaah, Hassenaah [with the art.].
 סָמָרָה **Ṣemārāh**. See 5574.
 5571. סָמָרָת **Ṣanballat**, *san-bal-lat'*; of for. or.; *Sanballat*, a Pers. satrap of Samaria:—Sanballat.
 5572. סָמַח **Ṣeneh**, *sen-eh'*; from an unused root mean. to prick; a bramble:—bush.
 5573. סָמַח **Ṣeneh**, *seh'-neh'*; the same as 5572; thorn; *Seneh*, a crag in Pal.:—Seneh.
 סָמַח **Ṣannāh**. See 7153.
 5574. סָמָוּ **Ṣenūwāh**, *sen-oo-aw'*; or סָמָוּ **Ṣenūāh**, *sen-oo-aw'*; from the same as 5570; pointed; (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—Hase-nuah [includ. the art.], *Senuah*.
 5575. סָמָוּ **Ṣanvēr**, *san-vare'*; of uncert. der.; (in plur.) blindness:—blindness.
 5576. סָמָוּ **Ṣanchēriyb**, *san-khay-reeb'*; of for. or.; *Sancherib*, an Ass. king:—Sennacherib.
 5577. סָמָן **Ṣançin**, *san-seen'*; from an unused root mean. to be pointed; a twig (as tapering):—bough.
 5578. סָמָנָה **Ṣançannāh**, *san-san-naw'*; fem. of a form of 5577; a bough; *Sansannah*, a place in Pal.:—Sansannah.

5579. סָמָר **Ṣenappiyr**, *sen-ap-peer'*; of uncert. der.; a fin (collect.):—fins.
 5580. סָם **Ṣāç**, *sawce*; from the same as 5483; a moth (from the agility of the fly):—moth.
 סָם **Ṣāç**. See 5483.
 5581. סָמָי **Ṣiçmay**, *sis-mah'ee'*; of uncert. der.; *Sismai*, an Isr.:—Sisamai.
 5582. סָעַד **Ṣā'ad**, *saw-ad'*; a prim. root; to support (mostly fig.):—comfort, establish, hold up, refresh self, strengthen, be upholden.
 5583. סָעַד **Ṣā'ad** (Chald.), *seh-ad'*; corresp. to 5582; to aid:—helping.
 5584. סָעַה **Ṣā'āh**, *saw-aw'*; a prim. root; to rush:—storm.
 5585. סָעִיף **Ṣā'iyyph**, *saw-ee'*; from 5586; a fissure (of rocks); also a bough (as subdivided):—(outmost) branch, cliff, top.
 5586. סָעַף **Ṣā'aph**, *saw-af'*; a prim. root; prop. to divide up; but used only as denom. from 5585, to disbranch (a tree):—top.
 5587. סָעִיף **Ṣā'iḫ**, *saw-ee'*; or סָעִיף **sā'iḫ**, *saw-ee'*; from 5586; divided (in mind), i.e. (abstr.) a sentiment:—opinion.
 5588. סָעִיף **Ṣē'ēph**, *say-afe'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
 5589. סָעִיף **Ṣē'appāh**, *seh-ap-paw'*; fem. of 5585; a twig or branch:—bough. Comp. 5634.
 5590. סָעַר **Ṣā'ar**, *saw-ar'*; a prim. root; to rush upon; by impl. to toss (trans. or intrans., lit. or fig.):—be (toss with) tempest (-nous), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.
 5591. סָעַר **Ṣa'ar**, *sah'-ar'*; or (fem.) סָעִירָה **Ṣē'ārāh**, *seh-aw-raw'*; from 5590; a hurricane:—storm (-y), tempest, whirlwind.
 5592. סָף **Ṣaph**, *saf*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
 5593. סָף **Ṣaph**, *saf*; the same as 5592; *Saph*, a Philistine:—Saph. Comp. 5598.
 5594. סָפַח **Ṣāphad**, *saw-fad'*; a prim. root; prop. to tear the hair and beat the breasts (as Orientals do in grief); gen. to lament; by impl. to wail:—lament, mourn (-er), wail.
 5595. סָפַח **Ṣāphāh**, *saw-faw'*; a prim. root; prop. to scrape (lit. to shave); but usually fig.) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove or ruin; intrans. to perish):—add, augment, consume, destroy, heap, join, perish, put.
 5596. סָפַח **Ṣāphach**, *saw-fakh'*; or סָפַח **sāphach** (Isa. 8: 17), *saw-fakh'*; a prim. root; prop. to scrape out, but in certain peculiar senses (of removal or association):—abiding, gather together, cleave, put, smite with a scab.
 5597. סָפַחַת **Ṣappachath**, *sap-pakh'-ath'*; from 5596; the mange (as making the hair fall off):—scab.
 5598. סָפַי **Ṣippay**, *sip-pal'ee'*; from 5592; bason-like; *Sippai*, a Philistine:—Sippai. Comp. 5593.
 5599. סָפַיָּח **Ṣāphiyach**, *saw-fee'-akh'*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; fig. a freshet:—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).
 5600. סָפַיָּח **Ṣēphiyāh**, *sef-ee-naw'*; from 5603; a (sea-going) vessel (as ceiled with a deck):—ship.
 5601. סָפַיָּר **Ṣappiyr**, *sap-peer'*; from 5608; a gem (perh. as used for scratching other substances), prob. the sapphire:—sapphire.
 5602. סָפַל **Ṣāphēl**, *say'-fel'*; from an unused root mean. to depress; a basin (as deepened out):—bowl, dish.

5603. **סָפַן** *ṣāphan*, *saw-fan'*; a prim. root; to *hide* by covering; spec. to *roof* (pass. part. as noun, a *roof*) or *wainscot*; fig. to *reserve*:—*cieled*, *cover*, *seated*.
5604. **סָפַן** *ṣippūn*, *sip-poon'*; from 5603; a *wain-scot*:—*cieiling*.
5605. **סָפַף** *ṣāphaph*, *saw-faf'*; a prim. root; prop. to *snatch away*, i.e. *terminate*; but used only as denom. from 5592 (in the sense of a *vestibule*), to *wait at the threshold*:—*be a door-keeper*.
5606. **סָפַף** *ṣāphaq*, *saw-fah'*; or
שָׂפַף *sāphaq* (1 Kings 20 : 10; Job 27 : 23; Isa. 2 : 6), *saw-fak'*; a prim. root; to *clap the hands* (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to *be enough*; by impl. of excess, to *vomit*:—*clap*, *smite*, *strike*, *suffice*, *wallow*.
5607. **סָפַף** *ṣēpheq*, *say'-feh'*; or
שָׂפַף *sepheq* (Job 20 : 22; 35 : 18), *seh'-feh'*; from 5605; *chastisement*; also *satiety*:—*stroke*, *sufficiency*.
5608. **סָפַר** *ṣāphar*, *saw-far'*; a prim. root; prop. to *score with a mark as a tally or record*, i.e. (by impl.) to *inscribe*, and also to *enumerate*; intns. to *recount*, i.e. *celebrate*:—*commune*, (ac-) *count*, *declare*, *number*, + *penknife*, *reckon*, *scribe*, *shew forth*, *speak*, *talk*, *tell (out)*, *writer*.
5609. **סָפַר** *ṣēphar* (Chald.), *sef-ar'*; from a root corresp. to 5605; a *book*:—*book*, *roll*.
5610. **סָפַר** *ṣēphār*, *sef-awr'*; from 5608; a *cen-sus*:—*numbering*.
5611. **סָפַר** *Ṣēphār*, *sef-awr'*; the same as 5610; *Sephar*, a place in Arabia:—*Sephar*.
5612. **סָפַר** *ṣēpher*, *say'-fer'*; or (fem.)
סָפַרָה *ṣēphrah* (Psa. 56 : 8 [9]), *sif-raw'*; from 5608; prop. *writing* (the art or a document); by impl. a *book*:—*bill*, *book*, *evidence*, × *learn [-ed] (-ing)*, *letter*, *register*, *scroll*.
5613. **סָפַר** *ṣāphēr* (Chald.), *saw-fare'*; from the same as 5609; a *scribe* (secular or sacred):—*scribe*.
5614. **סָפַרְדָּא** *Ṣēphārād*, *sef-aw-rawd'*; of for. der.; *Sepharad*, a region of Ass.:—*Sepharad*.
סָפַרְדָּא *ṣēphrah*. See 5612.
5615. **סָפַרְדָּא** *Ṣēphōrah*, *sef-o-raw'*; from 5608; a *numeration*:—*number*.
5616. **סָפַרְוִי** *Ṣēpharvī*, *sef-ar-vee'*; patrial from 5617; a *Sepharvite* or inhab. of Sepharvain:—*Sepharvite*.
5617. **סָפַרְוַיִּם** *Ṣēpharvayim* (dual), *sef-ar-va'h'-yim*; or
סָפַרְוַיִּם *Ṣēphārīym* (plur.), *sef-aw-reem'*; of for. der.; *Sepharvajim* or *Sepharim*, a place in Ass.:—*Sepharvain*.
5618. **סָפַרְתָּ** *Ṣēphereth*, *so-feh'-reth*; fem. act. part. of 5608; a *scribe* (prop. female); *Sophereth*, a temple servant:—*Sophereth*.
5619. **סָקַל** *ṣāqal*, *saw-kal'*; a prim. root; prop. to *be weighty*; but used only in the sense of *lapidation* or its contrary (as if a *delapidation*):—(cast, gather out, throw) *stone (-s)*, × *surely*.
5620. **סָר** *ṣar*, *sar*; from 5637 contr.; *peevish*:—*heavy*, *sad*.
5621. **סָרַב** *ṣārāb*, *saw-rawb'*; from an unused root mean. to *sting*; a *thistle*:—*brier*.
5622. **סָרְבַל** *ṣarbal* (Chald.), *sar-bal'*; of uncert. der.; a *cloak*:—*coat*.
5623. **סָרְגֹון** *Ṣargōwn*, *sar-gōne'*; of for. der.; *Sargon*, an Ass. king:—*Sargon*.
5624. **סָרַד** *Ṣered*, *seh'-red'*; from a prim. root mean. to *tremble*; *trembling*; *Sered*, an Isr.:—*Sered*.
5625. **סָרְדִי** *Ṣardīy*, *sar-dee'*; patron. from 5624; a *Seredite* (collect.) or desc. of *Sered*:—*Sardites*.
5626. **סָרַח** *Ṣirāh*, *see-raw'*; from 5493; *departure*; *Sirah*, a cistern so-called:—*Sirah*. See also 5518.
5627. **סָרַח** *ṣārāh*, *saw-raw'*; from 5493; *apostasy*, *crime*; fig. *remission*:—× *continual*, *rebellion*, *revolt [-ed]*, *turn away*, *wrong*.
5628. **סָרַח** *ṣārāch*, *saw-rakh'*; a prim. root; to *extend* (even to *excess*):—*exceeding*, *hand*, *spread*, *stretch self*, *banish*.
5629. **סָרַח** *ṣerach*, *seh'-rakh'*; from 5628; a *redundancy*:—*remnant*.
5630. **סָרְיוֹן** *Ṣiryōn*, *sir-yone'*; for 8302; a coat of mail:—*brigandine*.
5631. **סָרִיעַ** *Ṣāriye*, *saw-reee'*; or
כָּרִיעַ *Ṣāriye*, *saw-reee'*; from an unused root mean. to *castrate*; a *eunuch*; by impl. *valet* (espec. of the female apartments), and thus a *minister of state*:—*chamberlain*, *eunuch*, *officer*. Comp. 7249.
5632. **סָרִיק** *Ṣāriq* (Chald.), *saw-rake'*; of for. or.; an *emir*:—*president*.
5633. **סָרֵן** *ṣeren*, *seh'-ren'*; from an unused root of unc. mean.; an *azle*; fig. a *peer*:—*lord*, *plate*.
5634. **סָרְעָפָה** *Ṣar'āppāh*, *sar-ap-paw'*; for 5589; a *twig*:—*bough*.
5635. **סָרַף** *ṣārāph*, *saw-raf'*; a prim. root; to *cremate*, i.e. to *be (near) of kin* (such being privileged to kindle the pyre):—*burn*.
5636. **סָרְפַד** *ṣarpād*, *sar-pawd'*; from 5635; a *nettle* (as stinging like a burn):—*brier*.
5637. **סָרַר** *ṣārar*, *saw-rar'*; a prim. root; to *turn away*, i.e. (morally) *be refractory*:—× *away*, *backsliding*, *rebellious*, *revolter (-ing)*, *slide back*, *stubborn*, *withdrew*.
5638. **סָתַר** *ṣethāv*, *seth-awv'*; from an unused root mean. to *hide*; *winter* (as the dark season):—*winter*.
5639. **סָתוּר** *Ṣethūr*, *seth-oor'*; from 5641; *hidden*; *Sethur*, an Isr.:—*Sethur*.
5640. **סָתַם** *ṣātham*, *saw-tham'*; or
שָׂתַם *sātham* (Num. 24 : 15), *saw-tham'*; a prim. root; to *stop up*; by impl. to *repair*; fig. to *keep secret*:—*closed up*, *hidden*, *secret*, *shut out (up)*, *stop*.
5641. **סָתַר** *ṣāthar*, *saw-thar'*; a prim. root; to *hide* (by covering), lit. or fig.:—*be absent*, *keep close*, *conceal*, *hide (self)*, (keep) *secret*, × *surely*.
5642. **סָתַר** *ṣēthar* (Chald.), *seth-ar'*; corresp. to 5641; to *conceal*; fig. to *demolish*:—*de-stroy*, *secret thing*.
5643. **סָתַר** *ṣēther*, *say'-ther'*; or (fem.)
סָתַרָה *ṣēthrah* (Deut. 32 : 35), *sith-raw'*; from 5641; a *cover* (in a good or a bad, a lit. or a fig. sense):—*backbiting*, *covering*, *covert*, × *disguise [-th]*, *hiding place*, *privy*, *protection*, *secret (-ly, place)*.
5644. **סָתַרִי** *Ṣithriy*, *sith-ree'*; from 5643; *protective*; *Sithri*, an Isr.:—*Zithri*.

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5647. **עָבַד** *ābad*, *aw-bad'*; a prim. root; to *work* (in any sense); by impl. to *serve*, *till*, (caus.) *enslave*, etc.:—× *be*, *keep in bondage*, *be bondmen*, *bond-service*, *compel*, *do*, *dress*, *ear*, *execute*, + *husbandman*, *keep*, *labour (-ing man)*, *bring to pass*, (cause to, make to) *serve (-ing, self)*, (be, become) *servant (-s)*, *do (use) service*, *till (-er)*, *transgress [from margin]*, (set a) *work*, *be wrought*, *worshipper*.
5648. **עָבַד** *ābad* (Chald.), *ab-ad'*; corresp. to 5647; to *do*, *make*, *prepare*, *keep*, etc.:—× *cut*, *do*, *execute*, *go on*, *make*, *move*, *work*.
5649. **עָבַד** *ābad* (Chald.), *ab-ad'*; from 5648; a *servant*:—*servant*.
5650. **עָבַד** *ēbed*, *eh'-bed'*; from 5647; a *servant*:—× *bondage*, *bondman*, [*bond-*] *servant*, (man-) *servant*.
5651. **עָבַד** *ēbed*, *eh'-bed'*; the same as 5650; *Ebed*, the name of two Isr.:—*Ebed*.
5652. **עָבַד** *ābād*, *ab-awd'*; from 5647; a *deed*:—*work*.
5653. **עָבְדָא** *Abdā*, *ab-daw'*; from 5647; *work*; *Abda*, the name of two Isr.:—*Abda*.
5654. **עָבְדָא** *Obēd'ēdōwm*, *o-bade' ed-ome'*; from the act. part. of 5647 and 123; *worker of Edom*; *Obed-Edom*, the name of five Isr.:—*Obed-edom*.
5655. **עָבְדָאֵל** *Abdē'el*, *ab-deh-ale'*; from 5647 and 410; *serving God*; *Abde'el*, an Isr.:—*Abdeel*. Comp. 5661.
5656. **עָבְדָאֵל** *ābōdāh*, *ab-o-daw'*; or
עָבְדָאֵל *ābōwdāh*, *ab-o-daw'*; from 5647; *work of any kind*:—*act*, *bondage*, + *bondservant*, *effect*, *labour*, *ministering (-try)*, *office*, *service (-ile, -itude)*, *tillage*, *use*, *work*, × *wrought*.
5657. **עָבְדָאֵל** *ābuddāh*, *ab-ood-daw'*; pass. part. of 5647; something *wrought*, i.e. (concr.) *service*:—*household*, *store of servants*.
5658. **עָבְדָון** *Abdōwn*, *ab-dohn'*; from 5647; *servitude*; *Abdon*, the name of a place in Pal. and of four Isr.:—*Abdon*. Comp. 5683.
5659. **עָבְדָוּת** *abdūwth*, *ab-dooth'*; from 5647; *servitude*:—*bondage*.
5660. **עָבְדִי** *Abdīy*, *ab-dee'*; from 5647; *service-able*; *Abdi*, the name of two Isr.:—*Abdi*.
5661. **עָבְדִי'אֵל** *Abdīy'el*, *ab-dee-ale'*; from 5650 and 410; *servant of God*; *Abdi'el*, an Isr.:—*Abdiel*. Comp. 5655.
5662. **עָבְדִי'אֵל** *ōbadyāh*, *o-bad-yaw'*; or
עָבְדִי'אֵל *ōbadyāhūw*, *o-bad-yaw'-hoo'*; act. part. of 5647 and 3050; *servant of God*; *Obadiah*, the name of thirteen Isr.:—*Obadiah*.
5663. **עָבְדִי'אֵל** *Ebed Melek*, *eh'-bed meh'-lek'*; from 5650 and 4428; *servant of a king*; *Ebed Melek*, a eunuch of king Zedekiah:—*Ebed-melech*.
5664. **עָבְדִי'אֵל** *Abēd Nēgōw*, *ab-ade' neg-o'*; the same as 5665; *Abed-Nego*, the Bab. name of one of Daniel's companions:—*Abed-nego*.
5665. **עָבְדִי'אֵל** *Abēd Nēgōw* (Chald.), *ab-ade' neg-o'*; of for. or.; *Abed-Nego*, the name of Azariah:—*Abed-nego*.
5666. **עָבְדָא** *ābāh*, *aw-baw'*; a prim. root; to *be dense*:—*be (grow) thick (-er)*.
5667. **עָבְטָא** *ābōwt*, *ab-ote'*; or
עָבְטָא *ābōt*, *ab-ote'*; from 5670; a *paum*:—*pledge*.
5668. **עָבְבוּר** *ābūwr*, *aw-boor'*; or
עָבְבוּר *ābūr*, *aw-boor'*; pass. part. of 5674; prop. *crossed*, i.e. (abstr.) *transit*; used only adv. on account of, in order that:—*because of*, for (... 's sake), (intent) *that*, to.

5669. עָבַר **ābūr**, *aw-boor'*; the same as 5668; *passed*, i.e. *kept over*; used only of *stored grain*:—old corn.

5670. עָבַת **ābat**, *aw-bat'*; a prim. root; to *paun*; caus. to *lend* (on security); fig. to *entangle*:—borrow, break [ranks], fetch [a pledge], lend, × *surely*.

5671. עֲבֹתָי **ābōtāy**, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned goods*:—thick clay [by a false etym.].

5672. עָבִי **ābīy**, *ab-ee'*; or עָבִי **ābīy**, *ob-ee'*; from 5666; *density*, i.e. *depth* or *width*:—thick (-ness). Comp. 5645.

5673. עֲבִידָה **ābīydāh** (Chald.), *ab-ee-daw'*; from 5643; *labor* or *business*:—affairs, service, work.

5674. עָבַר **ābar**, *aw-bar'*; a prim. root; to *cross over*; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (causa to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (causa to, make) + proclisin (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × speedily, × sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [wry-] faring man, be wrath.

5675. עָבַר **ābar** (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עָבַר **āber**, *ay-ber'*; from 5674; prop. a region *across*; but used only adv. (with or without a prep.) on the *opposite side* (espec. of the Jordan; usually mean. the east):— × against, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עָבַר **āber**, *ay-ber'*; the same as 5676; *Eber*, the name of two patriarchs and four Isr.:—Eber, Heber.

5678. עֲבָרָה **ēbrāh**, *eb-raw'*; fem. of 5676; an *outburst* of passion:—anger, rage, wrath.

5679. עֲבָרָה **ābārāh**, *ab-aw-raw'*; from 5674; a *crossing-place*:—ferry, plain [from the marg.].

5680. עֲבָרָי **ēbrāy**, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of Eber:—Hebrew (-ess, woman).

5681. עֲבָרָי **ēbrāy**, *ib-ree'*; the same as 5680; *Ibri*, an Isr.:—Ibri.

5682. עֲבָרַיִם **ābārāyīm**, *ab-aw-ream'*; plur. of 5676; regions *beyond*; *Abarim*, a place in Pal.:—Aharim, passages.

5683. עֲבָרָן **ēbrōn**, *eb-rone'*; from 5676; *transitional*; *Ebron*, a place in Pal.:—Hebron. Perh. a clerical error for 5658.

5684. עֲבָרָנָה **ēbrōnāh**, *eb-raw-naw'*; fem. of 5683; *Ebronah*, a place in the Desert:—Ehronah.

5685. עָבַשׁ **ābash**, *aw-bash'*; a prim. root; to *dry up*:—be rotten.

5686. עָבַת **ābath**, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert*:—warp up.

5687. עָבַת **ābōth**, *aw-both'*; or עָבַת **ābōwth**, *aw-bōth'*; from 5686; *intwined*, i.e. *dense*:—thick.

5688. עָבַת **ābōth**, *ab-oth'*; or עָבַת **ābōwth**, *ab-oth'*; or (fem.) עָבַתָּה **ābōthāh**, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage*:—hand, cord, rope, thick bough (branch), wreathen (chain).

5689. עָבַת **āgab**, *aw-gab'*; a prim. root; to *breathe after*, i.e. to *love* (sensually):—dote, lover.

5690. עָגַב **ēgeb**, *eh'-gheb'*; from 5689; *love* (concr.), i.e. *amative words*:—much love, very lovely.

5691. עָגַבָּה **āgābāh**, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness*:—inordinate love.

5692. עָגָה **āggāh**, *oog-gaw'*; from 5646; an *ash-cake* (ss *round*):—cake (upon the hearth). עָגוּל **āgōwl**. See 5696.

5693. עָגוּר **āgūr**, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter*; prob. the *swallow*:—swallow.

5694. עָגוּל **āgiyl**, *aw-gheel'*; from the same as 5693; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עָגֵל **ēgel**, *ay'-ghel'*; from the same as 5693; a (male) *calf* (as *frisking round*), espec. one nearly grown (i.e. a *steer*):—bullock, calf.

5696. עָגוּל **āgōl**, *aw-gole'*; or עָגוּל **āgōwl**, *aw-gole'*; from an unused root mean. to *revolve*, *circular*:—round.

5697. עָגֵלָה **ēglāh**, *eg-law'*; fem. of 5695; a (female) *calf*, espec. one nearly grown (i.e. a *heifer*):—calf, cow, heifer.

5698. עָגֵלָה **ēglāh**, *eg-law'*; the same as 5697; *Eglah*, a wife of David:—Eglah.

5699. עָגֵלָה **āgālāh**, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a *wheeled vehicle*:—cart, chariot, wagon.

5700. עָגְלוֹן **ēglōwn**, *eg-lawn'*; from 5695; *vituline*; *Eglon*, the name of a place in Pal. and of a Moabitish king:—Eglon.

5701. עָגַם **āgam**, *aw-gam'*; a prim. root; to *be sad*:—grieve.

5702. עָגַן **āgan**, *aw-gan'*; a prim. root; to *debar*, i.e. *from marriage*:—stay.

5703. עַד **ād**, *ad'*; from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עַד **ād**, *ad'*; prop. the same as 5703 (used as a prep., adv. or conj.); especially with a prep.; as *far* (or *long*, or *much*) *as*, whether of space (even unto) or time (*during*, *while*, *until*) or degree (equally *with*):—against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עַד **ād** (Chald.), *ad'*; corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עַד **ād**, *ad'*; the same as 5703 in the sense of the *aim* of an attack; *booty*:—prey.

5707. עַד **ād**, *ad'*; from 5749 contr.; concr. a *witness*; abstr. *testimony*; spec. a *recorder*, i.e. *prince*:—witness.

5708. עַד **ād**, *ad'*; from an unused root mean. to *set a period* [comp. 5710, 5749]; the *menstrual flux* (as periodical); by impl. (in plur.) *soiling*:—filthy.

עַד **ād**. See 5750.

5709. עָדָה **ādāh** (Chald.), *ad-aw'*; or עָדָה **ādāh** (Chald.), *ad-aw'*; corresp. to 5710:—alter, depart, pass (away), remove, take (away).

עָדָה **ādād**. See 5752.

5710. עָדָה **ādāh**, *aw-daw'*; a prim. root; to *advance*, i.e. *pass on* or *continue*; causat. to *remove*; spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עָדָה **ādāh**, *aw-daw'*; from 5710; *ornament*; *Adah*, the name of two women:—Adah.

5712. עָדָה **ādāh**, *ay-daw'*; fem. of 5707 in the orig. sense of *figure*; a *stated assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitudo, people, swarm. Comp. 5713.

5713. עָדָה **ādāh**, *ay-daw'*; fem. of 5707 in its techn. sense; *testimony*:—testimony, witness. Comp. 5712.

5714. עָדָה **ādōw**, *id-do'*; or עָדָה **ādōw**, *id-do'*; or עָדָה **ādīy**, *id-dee'*; from 5710; *timely*; *Iddo* (or *Iddi*), the name of five Isr.:—Iddo. Comp. 3035, 3260.

5715. עָדָה **ādūwth**, *ay-doolh'*; fem. of 5707; *testimony*:—testimony, witness.

5716. עָדָה **ādīy**, *ad-ee'*; from 5710 in the sense of *trappings*; *finery*; gen. an *oufit*; spec. a *headstall*:— × excellent, mouth, ornament.

5717. עָדָה **ādīyēl**, *ad-ee-ale'*; from 5716 and 410; *ornament of God*; *Adiēl*, the name of three Isr.:—Adiel.

5718. עָדָה **ādāyāh**, *ad-aw-yaw'*; or עָדָה **ādāyāhūw**, *ad-aw-yaw'-hoo'*; from 5710 and 3050; *Jah has adorned*; *Adajah*, the name of eight Isr.:—Adaish.

5719. עָדָה **ādīyn**, *aw-deen'*; from 5727; *voluptuous*:—given to pleasures.

5720. עָדָה **ādīyn**, *aw-deen'*; the same as 5719; *Adin*, the name of two Isr.:—Adin.

5721. עָדָה **ādīynāy**, *ad-ee-naw'*; from 5719; *effeminacy*; *Adina*, an Isr.:—Adina.

5722. עָדָה **ādīynōw**, *ad-ee-no'*; prob. from 5719 in the orig. sense of *slender* (i.e. a *spear*); *his spear*:—Adino.

5723. עָדָה **ādīythayim**, *ad-ee-thah'-yim*; dual of a fem. of 5706; *double prey*; *Adithojim*, a place in Pal.:—Adithsim.

5724. עָדָה **ādlay**, *ad-lah'ee'*; prob. from an unused root of uncert. mean.; *Adlai*, an Isr.:—Adlai.

5725. עָדָה **ādullām**, *ad-ool-lawm'*; prob. from the pass. part. of the same as 5724; *Adullam*, a place in Pal.:—Adullam.

5726. עָדָה **ādullāmīy**, *ad-ool-law-mee'*; patr. from 5725; an *Adullamite* or native of *Adullam*:—Adullamite.

5727. עָדָה **ādān**, *aw-dan'*; a prim. root; to *be soft* or *pleasant*; fig. and reflex. to *live voluptuously*:—delight self.

5728. עָדָה **āden**, *ad-en'*; or עָדָה **ādennāh**, *ad-en'-naw'*; from 5704 and 2004; *till now*:—yet.

5729. עָדָה **ēden**, *eh'-den*; from 5727; *pleasure*; *Eden*, a place in Mesopotamis:—Eden.

5730. עָדָה **ēden**, *ay'-den*; or (fem.) עָדָה **ēdnāh**, *ed-naw'*; from 5727; *pleasure*:—delicate, delight, pleasure. See also 1040.

5731. עָדָה **ēden**, *ay'-den*; the same as 5730 (masc.); *Eden*, the region of *Adam's* home:—Eden.

5732. עָדָה **ādān** (Chald.), *id-dawn'*; from a root corresp. to that of 5703; a *set time*; techn. a *year*:—time.

5733. עָדָה **ādānā**, *ad-naw'*; from 5727; *pleasure*; *Adna*, the name of two Isr.:—Adna.

5734. עָדָה **ādānāh**, *ad-naw'*; from 5727; *pleasure*; *Adnah*, the name of two Isr.:—Adnah.

5735. עָדָה **ādādāh**, *ad-aw-daw'*; from 5712; *festival*; *Adadah*, a place in Pal.:—Adadah.

5736. עָדָה **ādāph**, *aw-daf'*; a prim. root; to *be* (causat. *have*) *redundant*:—be more, odd number, be (have) over (and above), overplus, remain.

5737. עָדָה **ādār**, *aw-dar'*; a prim. root; to *arrange*, as a *battle*, a *vineyard* (to *hoe*); hence to *muster*, and so to *miss* (or *find wanting*):—dig, fail, keep (rank), lack.

5738. עָדָה **ēder**, *eh'-der*; from 5737; an *arrangement* (i.e. *drove*); *Eder*, an Isr.:—Ader.

5739. עָדָה **ēder**, *ay'-der*; from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. עֵדֶר **Eder**, ay'-der; the same as 5739; *Eder*, the name of an Isr. and of two places in Pal.:—Eder, Eder.
 5741. עֵדְרִי'אֵל **Adriy'el**, ad-ree-ai'e'; from 5739 and 410; *flock of God*; *Adriel*, an Isr.:—Adriel.
 5742. עֵדָשׁ **Adash**, aw-dawsh'; from an unused root of uncert. mean.; a *lentil*:—lentile.
 עֵבָא **Avva**. See 5755.
 5743. עֵבֶב **Avb**, oob; a prim. root; to be *dense* or *dark*, i.e. to becloud:—cover with a cloud.
 5744. עֹבֶד **Ovbed**, o-bade'; act. part. of 5647; *servant*; *Obed*, the name of five Isr.:—Obed.
 5745. עֹבָל **Ovbal**, o-bawl'; of for. der.; *Obal*, a son of Joktan:—Obal.
 5746. עֹג **Owg**, oog; a prim. root; prop. to *gyrate*; but used only as denom. from 5692, to *bake* (round cakes on the hearth):—bake.
 5747. עֹג **Owg**, ogue; prob. from 5746; *round*; *Og*, a king of Bashan:—Og.
 5748. עֹגָב **Owgab**, oo-gawb'; or
 עֹגָב **Oggab**, oog-gawb'; from 5689 in the orig. aense of *breathing*; a *reed-instrument of music*:—organ.
 5749. עֹד **Owd**, ood; a prim. root; to *duplicate* or *repeat*; by impl. to *protest*, *testify* (as by reiteration); intens. to *encompass*, *restore* (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
 5750. עֹד **Owd**, ode; or
 עֹד **Ode**, ode; from 5749; prop. *iteration* or *continuance*; used only adv. (with or without prep.), *again*, *repeatedly*, *still*, *more*:—again, × all life long, at all, besides, but, else, further (-more), henceforth, (any) longer, (any) more (-over), × once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).
 5751. עֹד **Owd** (Chald.), *ode*; corresp. to 5750:—while.
 5752. עֹדֶד **Owded**, o-dade'; or
 עֹדֶד **Oded**, o-dade'; from 5749; *reiteration*; *Oded*, the name of two Isr.:—Oded.
 5753. עֹוָה **Ovav**, av-vaw'; a prim. root; to *crook*, lit. or fig. (as follows):—do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, × turn, do wickedly, do wrong.
 5754. עֹוָה **Ovav**, av-vaw'; intens. from 5753 abbrev.; *overthrow*:—× overturn.
 5755. עֹוָה **Ovav**, iv-vaw'; or
 עֹוָה **Ovva** (2 Kings 17 : 24), av-vaw'; for 5754; *Ivva* or *Avva*, a region of Ass.:—Ava, Ivah.
 עֹוֹנָן **Ovown**. See 5771.
 5756. עֹוֹז **Ovow**, ooz; a prim. root; to be *strong*; causat. to *strengthen*, i.e. (fig.) to *save* (by fight):—gather (self, self to flee), retire.
 5757. עֹוִי **Ovvi**, av-vee'; patial from 5755; an *Avvite* or native of *Avvah* (only plur.):—Avims, Avites.
 5758. עֹוִי'אֵל **Ovyal** (Chald.), iv-yaw'; from a root corresp. to 5753; *perverseness*:—iniquity.
 5759. עֹוִיל **Oviyl**, av-eel'; from 5764; a *babe*:—young child, little one.
 5760. עֹוִיל **Oviyl**, av-eel'; from 5765; *perverse* (morally):—ungodly.
 5761. עֹוִים **Ovvim**, av-veem'; plur. of 5757; *Avvim* (as inhabited by *Avvites*), a place in Pal. (with the art. pref.):—Avim.
 5762. עֹוִי'ת **Oviyth**, av-veeth'; or [perh.
 עֹוִי'ת **Oyowth**, ah-yoth', as if plur. of 5857
 עֹוִי'ת **Oyowth**, ah-yoth'; from 5753; *ruin*; *Avvith* (or *Avvoth*), a place in Pal.:—Avith.

5763. עֹוִל **Ovwl**, ool; a prim. root; to *suckle*, i.e. *give milk*:—milch, (ewe great) with young.
 5764. עֹוִל **Ovwl**, ool; from 5763; a *babe*:—sucking child, infant.
 5765. עֹוִל **Oval**, av-val'; a prim. root; to *distort* (morally):—deal unjustly, unrighteous.
 עֹוִל **Ovwl**. See 5923.
 5766. עֹוֶל **Ovel**, eh'-vel; or
 עֹוֶל **Ovel**, av'-vel; and (fem.)
 עֹוֶלָה **Ovlah**, av-law'; or
 עֹוֶלָה **Ovlah**, o-law'; or
 עֹוֶלָה **Ovlah**, o-law'; from 5765; (moral) *evil*:—iniquity, perverseness, unjust (-ly), unrighteousness (-ly), wicked (-ness).
 5767. עֹוֶל **Ovval**, av-vawl'; intens. from 5765; *evil* (morally):—unjust, unrighteous, wicked.
 עֹוֶלָה **Ovlah**. See 5930.
 5768. עֹוֶלֶל **Ovvel**, o-lale'; or
 עֹוֶלֶל **Oval**, o-lawl'; from 5763; a *suckling*:—babe, (young) child, infant, little one.
 5769. עֹוֶלָם **Ovlam**, o-lawm'; or
 עֹוֶלָם **Ovlam**, o-lawm'; from 5956; prop. *concealed*, i.e. the *vanishing point*; gen. time out of mind (past or fut.), i.e. (practically) *eternity*; freq. adv. (espec. with prep. pref.) *always*:—always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Comp. 5831, 5708.
 5770. עֹוֶן **Ovan**, av-van'; denom. from 5869; to *watch* (with jealousy):—eye.
 5771. עֹוֶן **Ovon**, av-vone'; or
 עֹוֶן **Ovown** (2 Kings 7 : 9; Psa. 51 : 5 [7]), av-vone'; from 5753; *perversity*, i.e. (moral) *evil*:—fault, iniquity, mischief, punishment (of iniquity), sin.
 5772. עֹוֶנָה **Ovnah**, o-naw'; from an unused root appar. mean. to *dwelt together*; (sexual) *cohabitation*:—duty of marriage.
 5773. עֹוֶנָה **Oven**, av-eh'; from 5753; *perversity*:—× perverse.
 5774. עֹוֶפָה **Ovph**, oof; a prim. root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly*; also (by impl. of dimness) to *faint* (from the darkness of swooning):—brandish, be (wax) faint, flee away, fly (away), × set, shine forth, weary.
 5775. עֹוֶפָה **Ovph**, ofe; from 5774; a *bird* (as covered with feathers, or rather as covering with wings), often collect.:—bird, that flieth, flying, fowl.
 5776. עֹוֶפָה **Ovph** (Chald.), ofe; corresp. to 5775:—fowl.
 5777. עֹוֶפֶרֶת **Ovphereth**, o-feh'-reth; or
 עֹוֶפֶרֶת **Ophereth**, o-feh'-reth; fem. part. act. of 6080; *lead* (from its *dusty* color):—lead.
 5778. עֹוֶפַי **Ovphay**, o-fah'-ee; from 5775; *birdlike*; *Ephai*, an Isr.:—Ephai [from marg.].
 5779. עֹוֶץ **Ovwt**, oots; a prim. root; to *consult*:—take advice ([counsel] together).
 5780. עֹוֶץ **Ovwt**, oots; appar. from 5779; *consultation*; *Uts*, a son of Aram, alao a Seirite, and the regions settled by them:—Uz.
 5781. עֹוֶץ **Ovwt**, ook; a prim. root; to *pack*:—be pressed.
 5782. עֹוֶר **Ovwr**, oor; a prim. root [rather ident. with 5783 through the idea of *opening the eyes*]; to *wake* (lit. or fig.):—(a-) wake (-n, up), lift up (self), × master, raise (up), stir up (self).

5783. עֹוֶר **Ovwr**, oor; a prim. root; to (be) *bare*:—be made naked.
 5784. עֹוֶר **Ovwr** (Chald.), oor; *chaff* (as the *naked husk*):—chaff.
 5785. עֹוֶר **Ovwr**, ore; from 5783; *skin* (as *naked*); by impl. *hide*, *leather*:—hide, leather, skin.
 5786. עֹוֶר **Ovar**, av-var'; a prim. root [rather denom. from 5785 through the idea of a *film over the eyes*]; to *blind*:—blind, put out. See also 5895.
 5787. עֹוֶר **Ovver**, iv-vare'; intens. from 5786; *blind* (lit. or fig.):—blind (men, people).
 עֹוֶרֶב **Ovreb**. See 6159.
 5788. עֹוֶרֶן **Ovvarown**, iv-vaw-rone'; and (fem.)
 עֹוֶרֶת **Ovvereth**, av-veh'-reth; from 5787; *blindness*:—blind (-ness).
 5789. עֹוֶשׁ **Ovsh**, oosh; a prim. root; to *hasten*:—assemble self.
 5790. עֹוֶת **Ovth**, ooth; for 5789; to *hasten*, i.e. *succor*:—speak in season.
 5791. עֹוֶת **Ovath**, av-vath'; a prim. root; to *wreat*:—bow self, (make) crooked, falsify, overthrow, deal perversely, pervert, subvert, turn upside down.
 5792. עֹוֶתָה **Ovathah**, av-vaw-thaw'; from 5791; *oppression*:—wrong.
 5793. עֹוֶתָה **Ovthay**, oo-thah'-ee; from 5790; *succoring*; *Uthai*, the name of two Isr.:—Uthai.
 5794. עֹוֶז **Ovaz**, az; from 5810; *strong*, *vehement*, *harsh*:—ferce, + greedy, mighty, power, roughly, strong.
 5795. עֹוֶז **Ovez**, aze; from 5810; a *she-goat* (as *strong*), but masc. in plur. (which also is used ellipt. for *goats' hair*):—(she) goat, kid.
 5796. עֹוֶז **Ovaz** (Chald.), aze; corresp. to 5795:—goat.
 5797. עֹוֶז **Ovaz**, oze; or (fully)
 עֹוֶז **Ovowz**, oze; from 5810; *strength* in various applications (*force*, *security*, *majesty*, *praise*):—boldness, loud, might, power, strength, atrong.
 5798. עֹוֶזָה **Ovzav**, ooz-zaw'; or
 עֹוֶזָה **Ovzav**, ooz-zaw'; fem. of 5797; *strength*; *Uzza* or *Uzzah*, the name of five Isr.:—Uzza, Uzzah.
 5799. עֹוֶזָה **Ovzav**, az-aw-zale'; from 5795 and 285; *goat of departure*; the *scapegoat*:—scapegoat.
 5800. עֹוֶזָה **Ovzav**, av-zab'; a prim. root; to *loosen*, i.e. *relinquish*, *permit*, etc.:—commit self, fail, forsake, fortify, help, leave (desitute, off), refuse, × surely.
 5801. עֹוֶזָה **Ovzav**, iz-zaw-bone'; from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade*, i.e. the place (*mart*) or the payment (*revenue*):—fair, ware.
 5802. עֹוֶזָה **Ovzav**, az-book'; from 5794 and the root of 950; *stern depopulator*; *Azbuk*, an Isr.:—Azbuk.
 5803. עֹוֶזָה **Ovzav**, az-gavd'; from 5794 and 1409; *stern troop*; *Azgd*, an Isr.:—Azgd.
 5804. עֹוֶזָה **Ovzav**, az-zaw'; fem. of 5794; *strong*; *Azzah*, a place in Pal.:—Azzah, Gaza.
 5805. עֹוֶזָה **Ovzav**, az-oo-baw'; fem. pass. part. of 5800; *desertion* (of inhabitants):—forsaking.
 5806. עֹוֶזָה **Ovzav**, az-oo-baw'; the same as 5805; *Azubah*, the name of two Israelitesses:—Azubah.
 5807. עֹוֶזָה **Ovzav**, ez-ooz'; from 5810; *forcible-ness*:—might, strength.
 5808. עֹוֶזָה **Ovzav**, iz-zooz'; from 5810; *forcible*; collect. and concr. an *army*:—power, atrong.
 5809. עֹוֶזָה **Ovzav**, az-zoor'; or
 עֹוֶזָה **Ovzav**, az-zoor'; from 5826; *helpful*; *Azzur*, the name of three Isr.:—Azur, Azzur.

5810. עָזַז 'āzaz, *aw-zaz'*; a prim. root; to be stout (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.

5811. עָזָז 'Āzāz, *aw-zawz'*; from 5810; *strong*; *Azaz*, an Isr.:—*Azaz*.

5812. עֲזַזְיָהוּ 'Āzaz-yāhūw, *az-az-yaw'-hoo*; from 5810 and 3050; *Jah has strengthened*; *Azazjah*, the name of three Isr.:—*Azaziah*.

5813. עֲזִי 'Uzziy, *ooz-zee'*; from 5810; *forceful*; *Uzzi*, the name of six Isr.:—*Uzzi*.

5814. עֲזִיָּא 'Uzziyā, *ooz-zee-yaw'*; perh. for 5813; *Uzziya*, an Isr.:—*Uzziā*.

5815. עֲזִיָּאֵל 'Āziyā'el, *az-ee-ale'*; from 5756 and 410; *strengthened of God*; *Azi'el*, an Isr.:—*Aziel*. Comp. 3268.

5816. עֲזִיָּאֵל 'Uzziyā'el, *ooz-zee-ale'*; from 5797 and 410; *strength of God*; *Uzzi'el*, the name of six Isr.:—*Uzziel*.

5817. עֲזִיָּאֵל 'Ozziyā'el, *oz-zee-ay-lee'*; patron. from 5816; an *Uzzielite* (collect.) or desc. of *Uzziel*:—*Uzzielites*.

5818. עֲזִיָּאֵל 'Uzziyāh, *ooz-zee-yaw'*; or עֲזִיָּאֵל 'Uzziyāhūw, *ooz-zee-yaw'-hoo*; from 5797 and 3050; *strength of Jah*; *Uzziyah*, the name of five Isr.:—*Uzziāh*.

5819. עֲזִיָּזָא 'Āziyāzā, *az-ee-zaw'*; from 5756; *strengthfulness*; *Aziza*, an Isr.:—*Aziza*.

5820. עֲזַמְוֶת 'Azmāveth, *az-maw'-veth*; from 5794 and 4194; *strong one of death*; *Azmaveth*, the name of three Isr. and of a place in Pal.:—*Azmaveth*. See also 1041.

5821. עֲזָן 'Azzān, *az-zawn'*; from 5794; *strong one*; *Azzan*, an Isr.:—*Azzan*.

5822. עֲזַנְיָה 'Ozniyāh, *oz-nee-yaw'*; prob. fem. of 5797; prob. the *sea-eagle* (from its strength):—*ospray*.

5823. עֲזַק 'āzaq, *aw-zak'*; a prim. root; to grub over:—*fence about*.

5824. עֲזֻקָּה 'izqā (Chald.), *iz-kaw'*; from a root corresp. to 5823; a *signet-ring* (as engraved):—*signet*.

5825. עֲזֻקָּה 'Āzēqāh, *az-ay-kaw'*; from 5822; *tilled*; *Azekah*, a place in Pal.:—*Azekah*.

5826. עֲזַר 'āzar, *aw-zar'*; a prim. root; to surround, i.e. *protect or aid*:—*help, succour*.

5827. עֲזֶר 'Ezer, *eh'-zer*; from 5826; *help*; *Ezer*, the name of two Isr.:—*Ezer*. Comp. 5829.

5828. עֲזֶר 'ēzer, *ay'-zer*; from 5826; *aid*:—*help*.

5829. עֲזֶר 'Ēzer, *ay'-zer*; the same as 5828; *Ezer*, the name of four Isr.:—*Ezer*. Comp. 5827.

עֲזָר 'Azzār. See 5809.

5830. עֲזְרָא 'Ezrā, *ez-raw'*; a var. of 5833; *Ezra*, an Isr.:—*Ezra*.

5831. עֲזְרָא 'Ezrā (Chald.), *ez-raw'*; corresp. to 5830; *Ezra*, an Isr.:—*Ezra*.

5832. עֲזַרְאֵל 'Āzar'el, *az-ar-ale'*; from 5826 and 410; *God has helped*; *Azar'el*, the name of five Isr.:—*Azrael*, *Azareel*.

5833. עֲזְרָה 'ezrāh, *ez-raw'*; or עֲזְרָה 'ezrāth (Psa. 60:11 [13]; 108:12 [13]), *ez-rawth'*; fem. of 5828; *aid*:—*help* (-ed, -er).

5834. עֲזְרָה 'Ezrah, *ez-raw'*; the same as 5833; *Ezrah*, an Isr.:—*Ezrah*.

5835. עֲזַרְאֵל 'āzārāh, *az-aw-raw'*; from 5826 in its orig. mean. of *surrounding*; an *inclosure*; also a *border*:—*court, settle*.

5836. עֲזָרִי 'Ezriy, *ez-ree'*; from 5828; *helpful*; *Ezri*, an Isr.:—*Ezri*.

5837. עֲזַרְיָאֵל 'Azriyā'el, *az-ree-ale'*; from 5828 and 410; *help of God*; *Azri'el*, the name of three Isr.:—*Azriel*.

5838. עֲזַרְיָהוּ 'Āzaryāh, *az-ar-yaw'*; or עֲזַרְיָהוּ 'Āzaryāhūw, *az-ar-yaw'-hoo*; from 5838 and 3050; *Jah has helped*; *Azarjah*, the name of nineteen Isr.:—*Azariah*.

5839. עֲזַרְיָהוּ 'Āzaryāh (Chald.), *az-ar-yaw'*; corresp. to 5838; *Azarjah*, one of Daniel's companions:—*Azariah*.

5840. עֲזַרְיָקָם 'Azriyqām, *az-ree-kawm'*; from 5828 and act. part. of 5965; *help of an enemy*; *Azrikam*, the name of four Isr.:—*Azrikam*.

5841. עֲזַזְתִּי 'Āzzāthiy, *az-zaw-thee'*; patril from 5804; an *Azzathite* or inhab. of *Azzah*:—*Gazathite*, *Gazite*.

5842. עָטָה 'ēṭ, *ate*; from 6860 (contr.) in the sense of *swooping*, i.e. *side-long stroke*; a *stylus* or marking stick:—*pen*.

5843. עֵטָה 'ēṭā (Chald.), *ay-taw'*; from 3272; *prudence*:—*counsel*.

5844. עָטָה 'āṭāh, *aw-taw'*; a prim. root; to wrap, i.e. *cover, veil, clothe or roll*:—*array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside*.

5845. עָטָן 'āṭyn, *at-ee-n'*; from an unused root mean. appar. to *contain*; a *receptacle* (for milk, i.e. *pail*; fig. *breast*):—*breast*.

5846. עָטִישָׁה 'āṭiyshāh, *at-ee-shaw'*; from an unused root mean. to *sneeze*; *sneezing*:—*sneezing*.

5847. עָטַלְפָה 'āṭallēph, *at-al-lafe'*; of uncert. der.; a *bat*:—*bat*.

5848. עָטַף 'āṭaph, *aw-taf'*; a prim. root; to shroud, i.e. *clothe* (whether trans. or reflex.); hence (from the idea of *darkness*) to *tanquish*:—*cover (over), fail, faint, feeble, hide self, be overwhelmed, swoon*.

5849. עָטַר 'āṭar, *aw-tar'*; a prim. root; to encircle (for attack or protection); espec. to *crown* (lit. or fig.):—*compass, crown*.

5850. עָטָרָה 'āṭārāh, *at-aw-raw'*; from 5849; a *crown*:—*crown*.

5851. עָטָרָה 'Āṭārāh, *at-aw-raw'*; the same as 5850; *Atarah*, an Israelitess:—*Atarah*.

5852. עָטָרוֹת 'Āṭārōth, *at-aw-rōth'*; or עָטָרוֹת 'Āṭārōth, *at-aw-rōth'*; plur. of 5850; *Ataroth*, the name (thus simply) of two places in Pal.:—*Ataroth*.

5853. עָטָרוֹת אַדָּר 'Āṭrōth 'Addār, *at-rōth' ad-dawr'*; from the same as 5852 and 146; *crowns of Addar*; *Atroth-Addar*, a place in Pal.:—*Ataroth-adar* (-addar).

5854. עָטָרוֹת בֵּית יוֹאָב 'Āṭrōth bēyth Yōwāb, *at-rōth' bayth yo-awb'*; from the same as 5852 and 1004 and 3097; *crowns of the house of Joab*; *Atroth-beth-Joab*, a place in Pal.:—*Ataroth the house of Joab*.

5855. עָטָרוֹת שׁוֹפָן 'Āṭrōth Shōwphān, *at-rōth' sho-fawn'*; from the same as 5852 and a name otherwise unused [being from the same as 8226] mean. *hidden*; *crowns of Shophan*; *Atroth-Shophan*, a place in Pal.:—*Atroth, Shophan* [as if two places].

5856. עֵי 'ey, *ee*; from 5753; a *ruin* (as if overturned):—*heap*.

5857. עֵי 'Ay, *ah'ee*; or (fem.) עֵינָא 'Ayā (Neh. 11:31), *ah-yaw'*; or עֵינָה 'Ayāth (Isa. 10:28), *ah-yawth'*; for 5856; *Ai, Aja or Ajath*, a place in Pal.:—*Ai, Aija, Aijath, Hai*.

5858. עֵיבָל 'ēybāl, *ay-baw'*; perh. from an unused root prob. mean. to be *bald*; *bare*; *Ebal*, a mountain of Pal.:—*Ebal*.

עֵינָה 'Ayāh. See 5857.

5859. עֵינָן 'Iyōwn, *ee-yone'*; from 5856; *ruin*; *Ijon*, a place in Pal.:—*Ijon*.

5860. עֵינָן 'iyī, *ee'*; a prim. root; to swoop down upon (lit. or fig.):—*fly, rail*.

5861. עֵינָן 'ayit, *ah-yit'*; from 5860; a *hawk* or other bird of prey:—*bird, fowl, ravenous* (bird).

5862. עֵינָנִים 'ēyṭām, *ay-tawm'*; from 5861; *hawk-ground*; *Etam*, a place in Pal.:—*Etam*.

5863. עֵינָנִים 'Iyēy hā-'Ābāriym, *ee-yay' haw-ab-aw-ree'*; from the plur. of 5856 and the plur. of the act. part. of 5674

with the art. interposed; *ruins of the passers*; *Ije-ha-Abarim*, a place near Pal.:—*Ije-abarim*.

5864. עֵינָיִם 'Iyiyim, *ee-yeem'*; plur. of 5856; *ruins*; *Ijim*, a place in the Desert:—*Iim*.

5865. עֵינָנִים 'ēylōwm, *ay-lome'*; for 5769:—*ever*.

5866. עֵינָן 'ēylay, *ee-lah'ee*; from 5927; *elevated*; *Ilai*, an Isr.:—*Ilai*.

5867. עֵינָנִים 'ēylām, *ay-lawm'*; or עֵינָנִים 'ōwlām (Ezra 10:2; Jer. 49:36), *o-lawm'*; prob. from 5956; *hidden*, i.e. *distant*; *Elam*, a son of *Shem*, and his descend., with their country; also of six Isr.:—*Elam*.

5868. עֵינָן 'āyām, *ah-yawm'*; of doubtful or. and authenticity; prob. mean. *strength*:—*mighty*.

5869. עֵינָן 'ayin, *ah-yin*; prob. a prim. word; an *eye* (lit. or fig.); by anal. a *fountain* (as the eye of the landscape):—*affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye* [-brow], [-d], [-sight], face, + favour, fountain, furrow [from the marg.], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-rselves).

5870. עֵינָן 'ayin (Chald.), *ah-yin*; corresp. to 5869; an *eye*:—*eye*.

5871. עֵינָן 'Ayin, *ah-yin*; the same as 5869; *fountain*; *Ajin*, the name (thus simply) of two places in Pal.:—*Ain*.

5872. עֵינָן גֵּדִי 'Eyn Gedīy, *ane geh'-dee*; from 5869 and 1423; *fountain of a kid*; *En-Gedi*, a place in Pal.:—*En-gedi*.

5873. עֵינָן גַּנְנִים 'Eyn Gannīym, *ane gan-neem'*; from 5869 and the plur. of 1588; *fountain of gardens*; *En-Gannim*, a place in Pal.:—*En-gannim*.

5874. עֵינָן דּוֹר 'Eyn Dōr, *ane-dore'*; or עֵינָן דּוֹר 'Eyn Dōwr, *ane-dore*; or עֵינָן דּוֹר 'Eyn Dōr, *ane-dore'*; from 5869 and 1755; *fountain of dwelling*; *En-Dor*, a place in Pal.:—*En-dor*.

5875. עֵינָן חַקֹּרָה 'Eyn haq-Qōwrē, *ane hak-ko-ray'*; from 6869 and the act. part. of 7121; *fountain of One calling*; *En-hak-Korē*, a place near Pal.:—*En-bakhore*.

עֵינָן 'Eynōwn. See 2703.

5876. עֵינָן חֲדָדָה 'Eyn Chaddāh, *ane khad-daw'*; from 5869 and the fem. of a der. from 2300; *fountain of sharpness*; *En-Chaddah*, a place in Pal.:—*En-haddah*.

5877. עֵינָן חַצְוֹר 'Eyn Chātsōwr, *ane khaw-tso're'*; from 5869 and the same as 2674; *fountain of a village*; *En-Chatsor*, a place in Pal.:—*En-bazor*.

5878. עֵינָן חֲרֹד 'Eyn Charōd, *ane khar-ode'*; from 5869 and a der. of 2729; *fountain of trembling*; *En-Charod*, a place in Pal.:—*well of Harod*.

עֵינָנִים 'Eynayim, *ay-nah'-yim*; or עֵינָנִים 'ēynām, *ay-naum'*; dual of 5869; *double fountain*; *Enajim* or *Enam*, a place in Pal.:—*Enaim*, openly (Gen. 38:21).

5880. עֵינָן מִשְׁפָּט 'Eyn Mishpāt, *ane mish-paw'*; from 5869 and 4941; *fountain of judgment*; *En-Mishpat*, a place near Pal.:—*En-mishpat*.

5881. עֵינָן 'ēynān, *ay-naun'*; from 5869; *having eyes*; *Enan*, an Isr.:—*Enan*. Comp. 2704.

5882. עֵינָן עֲגַלִּים 'Eyn Eglayim, *ane eg-lah'-yim*; from 6869 and the dual of 5695; *fountain of two calves*; *En-Eglajim*, a place in Pal.:—*En-eglaim*.

5883. עֵינָן רֹגֵל 'Eyn Rōgēl, *ane ro-gale'*; from 5869 and the act. part. of 7270; *fountain of a traveller*; *En-Rogel*, a place near Jerus.:—*En-rogel*.

5884. **עֵין רִמּוֹן** 'Eyn Rimmōwn, *ane rimmone*; from 5869 and 7416; *fountain of a pomegranate*; *En-Rimmon*, a place in Pal.:—*En-rimmon*.
5885. **עֵין שֶׁמֶשׁ** 'Eyn Shemesh, *ane sheh-mesh*; from 5869 and 8121; *fountain of the sun*; *En-Shemesh*, a place in Pal.:—*En-shemesh*.
5886. **עֵין תַּנִּינִים** 'Eyn Tannīym, *ane tan-neem*; from 5869 and the plur. of 8566; *fountain of jackals*; *En-Tannim*, a pool near Jerus.:—*dragon well*.
5887. **עֵין תַּפּוּחַ** 'Eyn Tappūwach, *ane tappoo'-akh*; from 5869 and 8598; *fountain of an apple-tree*; *En-Tappuah*, a place in Pal.:—*En-tappuah*.
5888. **עֵינָה** 'āyēph, *aw-yafe'*; a prim. root; to *languish*:—*be wearied*.
5889. **עֵינָה** 'āyēph, *aw-yafe'*; from 5888; *languid*:—*faint, thirsty, weary*.
5890. **עֵיפָה** 'ēyphāh, *ay-faw'*; fem. from 5774; *obscurity* (as if from *covering*):—*darkness*.
5891. **עֵיפָה** 'ēyphāh, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelitess:—*Ephah*.
5892. **עֵיר** 'īyr, *eer*; or (in the plur.) **עָר** 'ār, *awr*; or **עָרָר** 'āyar (Judg. 10:4), *aw-yar'*; from 5782 a city (a place guarded by *waking* or a watch) in the widest sense (even of a mere *encampment* or *post*):—*AI* [from *marg.*], city, court [from *marg.*], town.
5893. **עֵיר** 'īyr, *eer*; the same as 5892; *Ir*, an Isr.:—*Ir*.
5894. **עֵיר** 'īyr (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as *guardian*):—*watcher*.
5895. **עֵיִר** 'ayir, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. *bearing a burden*); prop. a *young ass* (as just broken to a load); hence an *ass-colt*:—(a) *colt, foal, young ass*.
5896. **עֵירָא** 'īyrā, *ee-raw'*; from 5782; *wakefulness*; *Ira*, the name of three Isr.:—*Ira*.
5897. **עֵירָד** 'īyrād, *ee-rawd'*; from the same as 6166; *fugitive*; *Irād*, an antediluvian:—*Irād*.
5898. **עֵיר הַמֵּלַח** 'īyr ham-Melach, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt*; *Ir-ham-Melach*, a place near Pal.:—*the city of salt*.
5899. **עֵיר הַתְּמָרִים** 'īyr hat-Temāriym, *eer hat-tem-areem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palm-trees*; *Ir-hat-Temarin*, a place in Pal.:—*the city of palm-trees*.
5900. **עֵירוֹ** 'īyruw, *ee-roo'*; from 5892; a *citizen*; *Iru*, an Isr.:—*Iru*.
5901. **עֵירִי** 'īyriy, *ee-ree'*; from 5892; *urbane*; *Iri*, an Isr.:—*Iri*.
5902. **עֵירָם** 'īyrām, *ee-rawm'*; from 5892; *city-wise*; *Iram*, an Idumean:—*Iram*.
5903. **עֵירוֹם** 'ēyrom, *ay-rome'*; or **עָרוֹם** 'ērōm, *ay-rome'*; from 6191; *nudity*:—*naked* (-ness).
5904. **עֵיר נָחָשׁ** 'īyr Nāchāsh, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent*; *Ir-Nachash*, a place in Pal.:—*Ir-nachash*.
5905. **עֵיר שֶׁמֶשׁ** 'īyr Shemesh, *eer sheh'-mesh*; from 5892 and 8121; *city of the sun*; *Ir-Shemesh*, a place in Pal.:—*Ir-shemesh*.
5906. **עֵישׁ** 'Ayish, *ah'-yish*; or **עֵשׂ** 'Āsh, *awsh*; from 5789; the constellation of the Great Bear (perh. from its migration through the heavens):—*Arcturus*.
5907. **עֵבֹר** 'Ākōwr, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.
5908. **עֵבְרִישׁ** 'akkābiyish, *ak-kaw-beesh'*; prob. from an unused root in the lit. sense of *entangling*; a *spider* (as *weaving a network*):—*spider*.
5909. **עֵבְרָר** 'akbār, *ak-bawr'*; prob. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as *nibbling*):—*mouse*.
5910. **עֵבֹר** 'Ākkōw, *ak-ko'*; appar. from an unused root mean. to *hem* in; *Akko* (from its situation on a bay):—*Accho*.
5911. **עֵבֹר** 'Ākōwr, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.
5912. **עֵבָן** 'Ākân, *aw-kawn'*; from an unused root mean. to *trouble*; *troublesome*; *Akan*, an Isr.:—*Achan*. Comp. 5917.
5913. **עֵכָס** 'Ākac, *aw-kas'*; a prim. root; prop. to *tie*, spec. with fetters; but used only as denom. from 5914; to *put on anklets*:—*make a tinkling ornament*.
5914. **עֵכָס** 'ekec, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—*stocks, tinkling ornament*.
5915. **עֵכָסָה** 'Ākâh, *ak-saw'*; fem. of 5914; *anklet*; *Aksah*, an Israelitess:—*Achsah*.
5916. **עֵכָר** 'Ākar, *aw-kar'*; a prim. root; prop. to *roll water*; fig. to *disturb* or *afflict*:—*trouble, stir*.
5917. **עֵכָר** 'Ākâr, *aw-kawr'*; from 5916; *troublesome*; *Akar*, an Isr.:—*Achar*. Comp. 5912.
5918. **עֵכְרָן** 'Okran, *ok-rawn'*; from 5916; *muddler*; *Okran*, an Isr.:—*Ocran*.
5919. **עֵכְשׁוּב** 'akshûw, *ak-shoob'*; prob. from an unused root mean. to *coil*; an *asp* (from *hurling coiled up*):—*adder*.
5920. **עַל** 'al, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft*, to *Jehovah*:—*above, high, most High*.
5921. **עַל** 'al, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with a pref., or as conj. with a particle following); *above, over, upon, or against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—*above, according to* (-ly), *after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through* (-out), *to, touching, X with*.
5922. **עַל** 'al (Chald.), *al*; corresp. to 5921:—*about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with*.
5923. **עַל** 'ole, *ole*; or **עוֹל** 'ōwl, *ole*; from 5923; a *yoke* (as *imposed on the neck*), lit. or fig.:—*yoke*.
5924. **עֵלָא** 'ēllā, *ale-law'*; from 5922; *above*:—*over*.
5925. **עֵלָא** 'Ullā, *ool-law'*; fem. of 5923; *burden*; *Ulla*, an Isr.:—*Ulla*.
5926. **עֵלֵג** 'illég, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—*stammerer*.
5927. **עֵלָה** 'alāh, *aw-law'*; a prim. root; to *ascend*, intrans. (*be high*) or act. (*mount*); used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—*arise* (up), (*cause to*) *ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work*.
5928. **עֵלָה** 'alāh (Chald.), *al-aw'*; corresp. to 5930; a *holocaust*:—*burnt offering*.
5929. **עֵלָה** 'āleh, *aw-leh'*; from 5927; a *leaf* (as *coming up on a tree*); *collect, foliage*:—*branch, leaf*.
5930. **עֵלָה** 'ōlāh, *o-law'*; or **עוֹלָה** 'ōwlāh, *o-law'*; fem. act. part. of 5927; a *step* or (*collect, stairs, as ascending*); usually a *holocaust* (as *going up in smoke*):—*ascend, burnt offering (sacrifice), go up to*. See also 5766.
5931. **עֵלָה** 'illāh (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as *arising artificially*):—*occasion*.
5932. **עֵלָוָה** 'alvāh, *al-vaw'*; for 5766; *moral perverseness*:—*iniquity*.
5933. **עֵלָוָה** 'Alvāh, *al-vaw'*; or **עֵלָוָה** 'Alyāh, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumean:—*Aliah*.
- Alvah.
5934. **עֵלוּמ** 'alūwm, *aw-loom'*; pass. part. of 5956 in the denom. sense of 5958; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—*youth*.
5935. **עֵלוּן** 'Alvān, *al-vawn'*; or **עֵלוּן** 'Alyān, *al-yawn'*; from 5927; *lofty*; *Alvan* or *Aljan*, an Idumean:—*Aljan*.
- Alvan.
5936. **עֵלוּקָה** 'alūwqāh, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—*horse-leech*.
5937. **עֵלָז** 'alaz, *aw-laz'*; a prim. root; to *jump for joy*, i.e. *exult*:—*be joyful, rejoice, triumph*.
5938. **עֵלָז** 'alēz, *aw-laze'*; from 5937; *exultant*:—*that rejoiceth*.
5939. **עֵלָטָה** 'alātāh, *al-aw-taw'*; fem. from an unused root mean. to *cover*; *dusk*:—*dark, twilight*.
5940. **עֵלִי** 'ēliy, *el-ee'*; from 5927; a *pestle* (as *lifted*):—*pestle*.
5941. **עֵלִי** 'ēliy, *ay-lee'*; from 5927; *lofty*; *Eli*, an Isr. high-priest:—*Eli*.
5942. **עֵלִי** 'illiy, *il-lee'*; from 5927; *high*, i.e. compar.:—*upper*.
5943. **עֵלִי** 'illay (Chald.), *il-lah-ee'*; corresp. to 5942; *supreme* (i.e. *God*):—*(most) high*.
- עֵלִיָּה 'Alyāh. See 5933.
5944. **עֵלִיָּה** 'alīyāh, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story room* (or even one on the roof); fig. the *sky*:—*ascend, (upper) chamber, going up, loft, parlour*.
5945. **עֵלְיוֹן** 'ēlyōwn, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.) as title, the *Supreme*:—*(Most, on) high* (-er, -est), *upper* (-most).
5946. **עֵלְיוֹן** 'ēlyōwn (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—*Most high*.
5947. **עֵלִיָּז** 'allīyz, *al-leez'*; from 5937; *exultant*:—*joyous, (that) rejoice* (-ing).
5948. **עֵלִיל** 'alīyl, *al-ee'*; from 5953 in the sense of *completing*; prob. a *crucible* (as *working over the metal*):—*furnace*.
5949. **עֵלִילָה** 'alīylāh, *al-ee-law'*; or **עֵלִילָה** 'alīlāh, *al-ee-law'*; from 5953 in the sense of *effecting*; an *exploit* (of *God*), or a *performance* (of *man*, often in a bad sense); by impl. an *opportunity*:—*act* (-ion), *deed, doing, invention, occasion, work*.
5950. **עֵלִילְיָה** 'alīyliyāh, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—*work*.
- עֵלְיָן 'Alyān. See 5935.
5951. **עֵלִיָּצוּרָה** 'alīytsūwth, *al-ee-tsooth'*; from 5970; *exultation*:—*rejoicing*.
5952. **עֵלִיָּת** 'alīyith, *al-leeth'*; from 5927; a *second-story room*:—*chamber*. Comp. 5944.
5953. **עֵלָל** 'alal, *aw-lal'*; a prim. root; to *effect thoroughly*; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. *maltreat*, *be saucy to, pain, impose* (also lit.):—*abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work* (wonderfully).

5954. עָלַל 'ālal (Chald.), *al-al'*; corresp. to 5953 (in the sense of *thrusting oneself in*), to enter; caus. to introduce.—bring in, come in, go in.
עָלַל 'ālāl. See 5768.
עָלִילָה 'ālīlāh. See 5949.
5955. עֲלִילָה 'ālīlāh, *o-lay-law'*; fem. act. part. of 5953; only in plur. *gleanings*; by extens. *gleaning-time*:—(gleaning) (of the grapes, grapegleanings.
5956. עָלַם 'ālam, *aw-lam'*; a prim. root; to veil from sight, i.e. conceal (lit. or fig.):—
× any ways, blind, dissembler, hide (self), secret (thing).
5957. עָלַם 'ālam (Chald.), *aw-lam'*; corresp. to 5769; remote time, i.e. the future or past indefinitely; often adv. forever;—for ([n-]) ever (lasting), old.
5958. עָלַם 'elem, *eh'-lem'*; from 5956; prop. something kept out of sight [comp. 5959], i.e. a lad:—young man, stripling.
עָלַם 'ēlām. See 5769.
5959. עֲלִמָּה 'almāh, *al-maw'*; fem. of 5958; a maid, virgin.
5960. עֲלִמֹנָה 'almōwn, *al-mone'*; from 5956; hidden; Almon, a place in Pal. See also 5963.
5961. עֲלִמֹתָי 'ālāmōwth, *al-aw-mōth'*; plur. of 5959; prop. girls, i.e. the soprano or female voice, perh. *false alto*:—Alamoth.
עֲלִמֹתָי 'almōwth. See 4192.
5962. עֲלִמִי 'almīy (Chald.), *al-mee'*; patril from a name corresp. to 5867 contr.; an *Elamite* or inhab. of *Elam*:—Elamite.
5963. עֲלִמֵי דִבְלָתָיִם 'almōy diblāthā-yemāh, *al-mone' dib-law-thaw'-yem-aw'*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; *Almon towards Diblathajim*; *Almon-Diblathajemah*, a place in Moab:—Almon-dilathaim.
5964. עֲלִמֶת 'ālemeth, *aw-leh'-meth'*; from 5956; a covering; *Alemeth*, the name of a place in Pal. and of two Isr.:—Alameth, Alemeth.
5965. עָלַס 'ālas, *aw-las'*; a prim. root; to leap for joy, i.e. exult, wave joyously:—
× peacock, rejoice, solace self.
5966. עָלַס 'ālas, *aw-las'*; a prim. root; to sip up:—suck up.
5967. עָלַס 'ālas (Chald.), *al-ah'*; corresp. to 6763; a rib:—rib.
5968. עָלַף 'ālah, *aw-laf'*; a prim. root; to veil or cover; fig. to be languid:—faint, overlaid, wrap self.
5969. עֲלִפָּה 'alpeh, *ool-peh'*; from 5968; an envelope, i.e. (fig.) mourning:—fainted.
5970. עָלַץ 'ālats, *aw-lats'*; a prim. root; to jump for joy, i.e. exult:—be joyful, rejoice, triumph.
5971. עָם 'am, *am'*; from 6004; a people (as a congregated unit); spec. a tribe (as those of Israel); hence (collect.) troops or attendants; fig. a flock:—folk, men, nation, people.
5972. עָם 'am (Chald.), *am'*; corresp. to 5971:—people.
5973. עִם 'im, *eem'*; from 6004; adv. or prep., with (i.e. in conjunction with), in varied applications; spec. *equally with*; often with prep. pref. (and then usually unrepresented in English):—accompanying, against, and, as (× long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (-al).
5974. עִם 'im (Chald.), *eem'*; corresp. to 5973:—by, from, like, to (-ward), with.
5975. עָמַד 'amad, *aw-mad'*; a prim. root; to stand, in various relations (lit. and fig., intrans. and trans.):—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) atay (up), tarry.

5976. עָמַד 'amad, *aw-mad'*; for 4571; to shake:—be at a stand.
5977. עָמַד 'amed, *o'-med'*; from 5975; a spot (as being fixed):—place, (+ where) stood, upright.
5978. עָמַד 'immād, *im-mawd'*; prol. for 5973; along with:—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (-in).
עָמַד 'ammūd. See 5982.
5979. עֲמֻדָּה 'emdash, *em-daw'*; from 5975; a station, i.e. domicile:—standing.
5980. עֲמֻמָּה 'ummāh, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adv. or prep. (with prep. pref.), near, beside, along with:—(over) against, at, beside, hard by, in points.
5981. עֲמֻמָּה 'Ummāh, *oom-maw'*; the same as 5980; association; Ummah, a place in Pal.:—Ummah.
5982. עֲמֻוּדָּה 'ammāwd, *am-mood'*; or עֲמֻוּדָּה 'ammūd, *am-mood'*; from 5975; a column (as standing); also a stand, i.e. platform:—× a piece, pillar.
5983. עֲמֻוּנָה 'ammōwn, *am-mone'*; from 5971; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country:—Ammon, Ammonites.
5984. עֲמֻוּנִי 'ammōwnīy, *am-mo-nee'*; patron. from 5983; an Ammonite or (adj.) Ammonitish:—Ammonite (-s).
5985. עֲמֻוּנִיּוּת 'ammōwnīyth, *am-mo-neeth'*; fem. of 5984; an Ammonitess:—Ammonite (-ss).
5986. עֲמֻוּסָה 'amōws, *aw-moce'*; from 6006; burdensome; Amos, an Isr. prophet:—Amos.
5987. עֲמֻוּקָה 'amōwq, *aw-moke'*; from 6009; deep; Amok, an Isr.:—Amok.
5988. עֲמֻיָּה 'ammīyēl, *am-mee-ale'*; from 5971 and 410; people of God; Ammiel, the name of three or four Isr.:—Ammiel.
5989. עֲמֻיָּהוּדָה 'ammīyhūd, *am-mee-hood'*; from 5971 and 1985; people of splendour; Ammihud, the name of three Isr.:—Ammihud.
5990. עֲמֻיָּזָבָדָה 'ammīyāzād, *am-mee-zaw-bawd'*; from 5971 and 2064; people of endowment; Ammizabad, an Isr.:—Ammizabad.
5991. עֲמֻיָּחֻוּרָה 'ammīykhūr, *am-mee-khoor'*; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince:—Ammihud [from the marg.].
5992. עֲמֻיָּנָדָבָה 'ammīynādāb, *am-mee-naw-dawb'*; from 5971 and 5068; people of liberality; Amminadab, the name of four Isr.:—Amminadab.
5993. עֲמֻיָּ נָדִיבָה 'ammīy Nādīyb, *am-mee'-naw-deeb'*; from 5971 and 5081; my people (is) liberal; Amnai-Nadib, prob. an Isr.:—Ammihadib.
5994. עֲמֻיָּקָה 'amīyq (Chald.), *am-eeq'*; corresp. to 6012; profound, i.e. unsearchable:—deep.
5995. עֲמֻיָּרָה 'amīyr, *aw-meer'*; from 6014; a bunch of grain:—handful, sheaf.
5996. עֲמֻיָּשַׁדָּיָה 'ammīyshadday, *am-mee-shad-dah'ee'*; from 5971 and 7706; people of (the) Almighty; Ammishaddai, an Isr.:—Ammishaddai.
5997. עֲמֻיָּיִתָה 'amīyith, *aw-meeth'*; from a prim. root mean to associate; companion-ship; hence (concr.) a comrade or kindred man:—another, fellow, neighbour.
5998. עָמַל 'amal, *aw-mal'*; a prim. root; to toil, i.e. work severely and with irksomeness:—[take] labour (in).
5999. עָמַל 'amāl, *aw-maw'*; from 5998; toil, i.e. wearing effort; hence worry, wheth. of body or mind:—grievance (-vouness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.
6000. עָמַל 'Amāl, *aw-maw'*; the same as 5999; Amal, an Isr.:—Amal.

6001. עָמַל 'amēl, *aw-male'*; from 5998; toiling concr. a laborer; fig. sorrowful:—that laboreth, that is a misery, had taken [labour], wicked, workman.
6002. עָמַלְקָה 'Amālēq, *am-aw-lake'*; prob. of for. or; Amalek, a descend. of Esau; also his posterity and their country:—Amalek.
6003. עָמַלְקִי 'Amālēqīy, *am-aw-lay-kee'*; patron. from 6002; an Amalekite (or collect. the Amalekites) or desc. of Amalek:—Amalekite (-s).
6004. עָמַם 'āmam, *aw-mam'*; a prim. root; to associate; by impl. to overshadow (by huddling together):—become dim, hide.
6005. עֲמַנְוֵאל 'immānūw'ēl, *im-maw-noo-ale'*; from 5973 and 410 with suff. pron. ins.; with us (is) God; Immanuel, a typ. name of Isaiah's son:—Immanuel.
6006. עָמַסָה 'āmas, *aw-mas'*; or עָמַסָה 'āmas, *aw-mas'*; a prim. root; to load, i.e. impose a burden (or fig. infliction):—be borne, (heavy) burden (self), lade, load, put.
6007. עָמַסָה 'Amacyāh, *am-as-yaw'*; from 6006 and 3050; Jah has loaded; Amasjah, an Isr.:—Amasiah.
6008. עָמַדָּה 'Amād, *am-awd'*; from 5971 and 5703; people of time; Amad, a place in Pal.:—Amad.
6009. עָמַק 'āmaq, *aw-mak'*; a prim. root; to be (causat. make) deep (lit. or fig.):—(be, have, make, seek) deep (-ly), depth, be profound.
6010. עָמַק 'ēmeq, *ay'-mek'*; from 6009; a vale (i.e. broad depression):—dale, vale, valley [often used as a part of proper names]. See also 1025.
6011. עָמַק 'ōmeq, *o'-mek'*; from 6009; depth:—depth.
6012. עָמַק 'āmēq, *aw-make'*; from 6009; deep (lit. or fig.):—deeper, depth, strange.
6013. עָמַק 'āmōq, *aw-moke'*; from 6009; deep (lit. or fig.):—(× exceeding) deep (thing).
6014. עָמַרָה 'amar, *aw-mar'*; a prim. root; prop. appar. to heap; fig. to chastise (as if piling blows); spec. (as denom. from 6016) to gather grain:—bind sheaves, make merchandise of.
6015. עָמַר 'amar (Chald.), *am-ar'*; corresp. to 6785; wool:—wool.
6016. עָמַר 'ōmer, *o'-mer'*; from 6014; prop. a heap, i.e. a sheaf; also an omer, as a dry measure:—omer, sheaf.
6017. עָמַרָה 'Amōrah, *am-o-raw'*; from 6014; a (ruined) heap; Amorah, a place in Pal.:—Gomorrhah.
6018. עָמַרְיָה 'Omriy, *om-ree'*; from 6014; heap-ing; Omri, an Isr.:—Omri.
6019. עָמַרָם 'Amrām, *am-rawm'*; prob. from 5971 and 7311; high people; Amram, the name of two Isr.:—Amram.
6020. עָמַרְמִי 'Amrāmīy, *am-raw-mee'*; patron. from 6019; an Amramite or desc. of Amram:—Amramite.
עָמַסָה 'āmas. See 6006.
6021. עָמַסָה 'Amāsā, *am-aw-saw'*; from 6006; burden; Amasa, the name of two Isr.:—Amasa.
6022. עָמַסָי 'Amāsay, *am-aw-sah'ee'*; from 6006; burdensome; Amasai, the name of three Isr.:—Amasai.
6023. עָמַשָּׁעַי 'Amashāy, *am-ash-sah'ee'*; prob. from 6006; burdensome; Amashay, an Isr.:—Amashal.
6024. עָנָב 'ānāb, *an-awb'*; from the same as 6025; fruit; Anab, a place in Pal.:—Anab.
6025. עָנָב 'ēnāb, *ay-nawb'*; from an unused root prob. mean to bear fruit; a grape:—(ripe) grape, vine.
6026. עָנָג 'ānag, *aw-nag'*; a prim. root; to be soft or pliable, i.e. (fig.) effeminate or luxurious:—delicate (-ness), (have) delight (self), sport self.
6027. עָנָג 'ōneg, *o'-neg'*; from 6026; luxury:—delight, pleasant.
6028. עָנָג 'ānōg, *aw-nogue'*; from 6026; luxurious:—delicate.

6029. עָנַד *ʿānad*, *aw-nad'*; a prim. root; to lace fast:—bind, tie.
6030. עָנָה *ʿānāh*, *aw-naw'*; a prim. root; prop. to eye or (gen.) to head, i.e. pay attention; by impl. to respond; by extens. to begin to speak; spec. to sing, shout, testify, announce:—give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leanoth, lift up, say, × scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.
6031. עָנָה *ʿānāh*, *aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of looking down or broubeating]; to depress lit. or fig., trans. or intrans. (in various applications, as follows):—abuse self, afflict (-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, rsvish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, × in any wise.
6032. עָנָה *ʿānāh* (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.
6033. עָנָה *ʿānāh* (Chald.), *an-aw'*; corresp. to 6031:—poor.
6034. עָנָה *ʿānāh*, *an-aw'*; prob. from 6030; an answer; *Anah*, the name of two Edomites and one Edomitess:—*Anah*.
6035. עָנָה *ʿānāh*, *aw-naw'*; or [by intermixture with 6041] עָנָה *ʿānāyiv*, *aw-naw'*; from 6031; depressed (fig.), in mind (gentle) or circumstances (needy, espec. saintly):—humble, lowly, meek, poor. Comp. 6041.
6036. עָנָה *ʿānāh*, *aw-noob'*; pass. part. from the same as 6035; borne (as fruit); *Anub*, an Isr.:—*Anub*.
6037. עָנָה *ʿānāh*, *an-vaw'*; fem. of 6035; mildness (royal); also (concr.) oppressed:—gentleness, meekness.
6038. עָנָה *ʿānāh*, *an-aw-vaw'*; from 6035; condescension, human and subj. (modesty), or divine and obj. (clemency):—gentleness, humility, meekness.
6039. עָנָה *ʿānāh*, *en-ooth'*; from 6031; affliction:—affliction.
6040. עָנָה *ʿānāh*, *on-ee'*; from 6031; depression, i.e. misery:—afflicted (-ion), trouble.
6041. עָנָה *ʿānāh*, *aw-nee'*; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, humble, lowly, needy, poor.
6042. עָנָה *ʿānāh*, *oon-nee'*; from 6031; afflicted; *Unni*, the name of two Isr.:—*Unni*.
6043. עָנָה *ʿānāh*, *an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6044. עָנָה *ʿānāh*, *aw-neem'*; for plur. of 5869; *Anim*, a place in Pal.:—*Anim*.
6045. עָנָה *ʿānāh*, *in-yawn'*; from 6031; *ado*, i.e. (gen.) employment or (spec.) an affair:—business, travail.
6046. עָנָה *ʿānāh*, *aw-name'*; from the dual of 5869; two fountains; *Anem*, a place in Pal.:—*Anem*.
6047. עָנָה *ʿānāh*, *an-aw-meem'*; as if plur. of some Eg. word; *Anamim*, a son of Mizraim and his desc., with their country:—*Anamim*.
6048. עָנָה *ʿānāh*, *an-am-meh'-lek'*; of for. or.; *Anammelek*, an Assyrian deity:—*Anammelek*.
6049. עָנָה *ʿānāh*, *aw-nan'*; a prim. root; to cover; used only as denom. from 6051, to cloud over; fig. to act covertly, i.e. practise magic:—× brig, enchanter, Meonemin, observe (-r of) times, soothsayer, sorcerer.
6050. עָנָה *ʿānāh* (Chald.), *an-an'*; corresp. to 6051:—cloud.
6051. עָנָה *ʿānāh*, *aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud:—cloud (-y).
6052. עָנָה *ʿānāh*, *aw-nawn'*; the same as 6051; cloud; *Anan*, an Isr.:—*Anan*.
6053. עָנָה *ʿānāh*, *an-aw-naw'*; fem. of 6051; cloudiness:—cloud.
6054. עָנָה *ʿānāh*, *an-aw-nee'*; from 6051; cloudy; *Anani*, an Isr.:—*Anani*.
6055. עָנָה *ʿānāh*, *an-an-yaw'*; from 6049 and 3050; *Jah* has covered; *Ananjah*, the name of an Isr. and of a place in Pal.:—*Ananjah*.
6056. עָנָה *ʿānāh* (Chald.), *an-af'*; or עָנָה *ʿānāh* (Chald.), *eh'-nef'*; corresp. to 6057:—bough, branch.
6057. עָנָה *ʿānāh*, *aw-nawf'*; from an unused root mean. to cover; a twig (as covering the limbs):—bough, branch.
6058. עָנָה *ʿānāh*, *aw-nafe'*; from the same as 6057; branching:—full of branches.
6059. עָנָה *ʿānāh*, *aw-nak'*; a prim. root; prop. to choke; used only as denom. from 6060, to collar, i.e. adorn with a necklace; fig. to fit out with supplies:—compass about as a chain, furnish, liberally.
6060. עָנָה *ʿānāh*, *aw-nawk'*; from 6059; a necklace (as if strangling):—chain.
6061. עָנָה *ʿānāh*, *aw-nawk'*; the same as 6060; *Anak*, a Canaanite:—*Anak*.
6062. עָנָה *ʿānāh*, *an-aw-kee'*; patron. from 6061; an *Anakite* or desc. of *Anak*:—*Anakim*.
6063. עָנָה *ʿānāh*, *aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—*Aner*.
6064. עָנָה *ʿānāh*, *aw-nash'*; a prim. root; prop. to urge; by impl. to inflict a penalty, spec. to fine:—amerce, condemn, punish, × surely.
6065. עָנָה *ʿānāh* (Chald.), *an-ash'*; corresp. to 6064; a mulct:—confiscation.
6066. עָנָה *ʿānāh*, *o'-mesh'*; from 6064; a fine:—punishment, tribute.
6067. עָנָה *ʿānāh*, *an-awth'*; from 6030; answer; *Anath*, an Isr.:—*Anath*.
6068. עָנָה *ʿānāh*, *an-aw-thoth'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—*Anathoth*.
6069. עָנָה *ʿānāh*, *an-tho-thee'*; or עָנָה *ʿānāh*, *an-ne-itho-thee'*; patril. from 6068; an *Anthothite* or inhab. of *Anathoth*:—of *Anathoth*, *Anethothite*, *Anethothite*, *Anthothite*.
6070. עָנָה *ʿānāh*, *an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of *Jah*; *Anthothijah*, an Isr.:—*Anthothijah*.
6071. עָנָה *ʿānāh*, *aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out):—juice, new (sweet) wine.
6072. עָנָה *ʿānāh*, *aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6073. עָנָה *ʿānāh*, *of-eh'*; from an unused root mean. to cover; a bough (as covering the tree):—branch.
6074. עָנָה *ʿānāh* (Chald.), *of-ee'*; corresp. to 6073; a twig; bough, i.e. (collect.) foliage:—leaves.
6075. עָנָה *ʿānāh*, *aw-fal'*; a prim. root; to swell; fig. be elated:—be lifted up, presume.
6076. עָנָה *ʿānāh*, *o'-fel'*; from 6075; a tumor; also a mound, i.e. fortress:—emerod, fort, strong hold, tower.
6077. עָנָה *ʿānāh*, *o'-fel'*; the same as 6076; *Ophel*, a ridge in Jerus.:—*Ophel*.
6078. עָנָה *ʿānāh*, *of-nee'*; from an unused noun [denoting a place in Pal.]; from an unused root of uncert. mean.; an *Ophnite* (collect.) or inhab. of *Ophen*:—*Ophni*.
6079. עָנָה *ʿānāh*, *af-af'*; from 5774; an eyelash (as fluttering); fig. morning ray:—dawning, eye-lid.
6080. עָנָה *ʿānāh*, *aw-far'*; a prim. root; mean. either to be gray or perh. rather to pulverize; used only as denom. from 6083, to be dust:—cast [dust].
6081. עָנָה *ʿānāh*, *ay-fer'*; prob. a var. of 6082; gazelle; *Epher*, the name of an Arabian and of two Isr.:—*Epher*.
6082. עָנָה *ʿānāh*, *o'-fer'*; from 6080; a fawn (from the dusty color):—young roe [hart].
6083. עָנָה *ʿānāh*, *aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
- עָנָה *ʿānāh*. See 1035.
6084. עָנָה *ʿānāh*, *of-raw'*; fem. of 6082; female fawn; *Ophrah*, the name of an Isr. and of two places in Pal.:—*Ophrah*.
6085. עָנָה *ʿānāh*, *ef-rone'*; from the same as 6081; fawn-like; *Ephron*, the name of a Canaanite and of two places in Pal.:—*Ephron*, *Ephraim* [from the marg.].
- עָנָה *ʿānāh*. See 5777.
6086. עָנָה *ʿānāh*, *ates'*; from 6085; a tree (from its firmness); hence wood (plur. sticks):—+ carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.
6087. עָנָה *ʿānāh*, *aw-tsab'*; a prim. root; prop. to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:—displease, grieve, hurt, make, be sorry, vex, worship, wrest.
6088. עָנָה *ʿānāh* (Chald.), *ats-ab'*; corresp. to 6087; to afflict:—lamentable.
6089. עָנָה *ʿānāh*, *eh'-tseb'*; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind):—grievous, idol, labor, sorrow.
6090. עָנָה *ʿānāh*, *o'-tseb'*; a var. of 6089; an idol (as fashioned); also pain (bodily or mental):—idol, sorrow, × wicked.
6091. עָנָה *ʿānāh*, *aw-tsab'*; from 6087; an (idolatrous) image:—idol, image.
6092. עָנָה *ʿānāh*, *aw-tsab'*; from 6087; a (hired) workman:—labour.
6093. עָנָה *ʿānāh*, *its-tsaw-bone'*; from 6087; worrisomeness, i.e. labor or pain:—sorrow, toil.
6094. עָנָה *ʿānāh*, *ats-tseh'-beth'*; from 6087; an idol; also a pain or wound:—sorrow, wound.
6095. עָנָה *ʿānāh*, *aw-tsaw'*; a prim. root; prop. to fasten (or make firm), i.e. to close (the eyes):—shut.
6096. עָנָה *ʿānāh*, *aw-tseh'*; from 6095; the spine (as giving firmness to the body):—back bone.
6097. עָנָה *ʿānāh*, *ay-tsaw'*; fem. of 6096; timber:—trees.
6098. עָנָה *ʿānāh*, *ay-tsaw'*; from 3289; advice; by impl. plan; also prudence:—advice, advisement, counsel ([-lor]), purpose.
6099. עָנָה *ʿānāh*, *aw-tsoom'*; or עָנָה *ʿānāh*, *aw-tsoom'*; pass. part. of 6105; powerful (spec. a paw); by impl. numerous:—+ feeble, great, mighty, must, strong.
6100. עָנָה *ʿānāh*, *etsy-own'* (shorter עָנָה *ʿānāh*) *Etsyōn Geber*, *ets-yone' gheh'-ber'*; from 6096 and 1397; backbone-like of a man; *Etsion-Geber*, a place on the Red Sea:—*Etsion-geber*.
6101. עָנָה *ʿānāh*, *aw-tsal'*; a prim. root; to lean idly, i.e. to be indolent or slack:—be slothful.
6102. עָנָה *ʿānāh*, *aw-tsale'*; from 6101; indolent:—slothful, sluggard.
6103. עָנָה *ʿānāh*, *ats-law'*; fem. of 6102; (as abstr.) indolence:—slothfulness.
6104. עָנָה *ʿānāh*, *ats-looth'*; from 6101; indolence:—idleness.
6105. עָנָה *ʿānāh*, *aw-tsam'*; a prim. root; to bind fast, i.e. close (the eyes); intrans.

to be (causat. make) powerful or numerous; denom. (from 6106) to *craunch* the bones;—break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut, be (-come, make) strong (-er).
 6106. עֲצֵם *etsem, eh'-tsem*; from 6105; a bone (as strong); by extens. the body; fig. the substance, i.e. (as pron.) *selfsame*:—body, bone, × life, (self-) same, strength, × very.
 6107. עֲצָם *Etsem, eh'-tsem*; the same as 6106; bone; *Etsem*, a place in Pal.:—Azem.
 6108. עֲצָם *otsem, o'-tsem*; from 6105; power; hence *body*:—might, strong, substance.
 עֲצָמָם *atsûm*. See 6099.
 6109. עֲצָמָה *otsmah, ots-maw'*; fem. of 6108; *powerfulness*; by extens. *numerousness*:—abundance, strength.
 6110. עֲצָמָה *atsûmah, ats-tsoo-maw'*; fem. of 6099; a bulwark, i.e. (fig.) *argument*:—strong.
 6111. עֲצָמוֹן *Atsmôwn, ats-mone'*; or עֲצָמוֹן *Atsmôn, ats-mone'*; from 6107; *bone-like*; *Atsmôn*, a place near Pal.:—Azmon.
 6112. עֲצָן *etsen, ay'-isen*; from an unused root mean. to be sharp or strong; a spear:—Eznite [from the marg.].
 6113. עֲצָר *atsar, au-tsar'*; a prim. root; to *in-close*; by anal. to *hold back*; also to *maintain, rule, assemble*:—× be able, close up, detain, fast, keep (self close, atill), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).
 6114. עֲצָר *etser, eh'-tser*; from 6113; *restraint*:—+ magistrate.
 6115. עֲצָר *otser, o'-tser*; from 6113; *closure*; also *constraint*:—× barren, oppression.
 × prison.
 6116. עֲצָרָה *atsarah, ats-aw-raw'*; or עֲצָרֶת *atsareth, ats-eh'-reth*; from 6113; an assembly, espec. on a festival or holiday:—(solemn) assembly (meeting).
 6117. עֲקָב *aqab, aw-kab'*; a prim. root; prop. to *swell cut* or up; used only as denom. from 6119, to *seize by the heel*; fig. to *circumvent* (as if tripping up the heels); also to *restrain* (as if holding by the heel):—take by the heel, stay, supplant, × utterly.
 6118. עֲקָב *aqeb, ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (fig.) the last of anything (used adv. for ever); also *result*, i.e. *compensation*; and so (adv. with prep. or rel.) on account of:—× because, by, end, for, if, reward.
 6119. עֲקָב *aqeb, aw-kabe'*; or (fem.) עֲקָבָה *aqebah, ik-keb-aw'*; from 6117; a heel (as protuberant); hence a track; fig. the rear (of an army):—heel, [horse-] hoof, last, lie in wait [by mistake for 6120], (foot-) step.
 6120. עֲקָב *aqeb, aw-kabe'*; from 6117 in its denom. sense; a *lie in wait*:—heel [by mistake for 6119].
 6121. עֲקָב *aqob, aw-kobe'*; from 6117; in the orig. sense, a knoll (as swelling up); in the denom. sense (trans.) *fraudulent* or (intrans.) *crooked*:—crooked, deceitful, polluted.
 6122. עֲקָבָה *oqbah, ok-baw'*; fem. of an unused form from 6117 mean. a *trick*; *trickery*:—subtily.
 6123. עֲקָד *aqad, aw-kad'*; a prim. root; to tie with thongs:—bind.
 עֲקָדָה *aqed*. See 1044.
 6124. עֲקָדָה *aqod, aw-kode'*; from *aw*; striped (with bands):—ring striped.
 6125. עֲקָה *aqah, aw-kaw'*; from 5781; *constraint*:—oppression.
 6126. עֲקָוּב *Aqqûwb, ak-koo'b'*; from 6117; *insidious*; *Akkub*, the name of five Isr.:—Akkub.
 6127. עֲקָל *aqal, aw-kal'*; a prim. root; to *wrest*:—wrong.
 6128. עֲקָלָל *aqalqal, ak-al-kal'*; from 6127; *winding*:—by [-way], crooked way.

6129. עֲקָלָתוֹן *aqallathôn, ak-al-law-thone'*; from 6127; *tortuous*:—crooked.
 6130. עֲקָן *Aqân, au-kaw'n'*; from an unused root mean. to *twist*; *tortuous*; *Akan*, an Idumean:—Akan. Comp. 8292.
 6131. עֲקָר *aqar, aw-kar'*; a prim. root; to *pluck up* (espec. by the roots); spec. to *ham-string*; fig. to *exterminate*:—dig down, hough, pluck up, root up.
 6132. עֲקָר *aqar* (Chald.), *ak-ar'*; corresp. to 6131:—pluck up by the roots.
 6133. עֲקָר *eqer, ay'-ker*; from 6131; fig. a *translated* person, i.e. *naturalized citizen*:—stock.
 6134. עֲקָר *eqer, ay'-ker*; the same as 6133; *Ekker*, an Isr.:—Ekker.
 6135. עֲקָר *aqâr, au-kaw'r'*; from 6131; *sterile* (as if extirpated in the generative organs):—(× male or female) barren (woman).
 6136. עֲקָר *iqqar* (Chald.), *ik-kear'*; from 6132; a *stock*:—stump.
 6137. עֲקָרָב *aqrab, ak-raub'*; of uncert. der.; a *scorpion*; fig. a *scourge* or knotted whip:—scorpion.
 6138. עֲקָרוֹן *Eqrôn, ek-rone'*; from 6131; *eradication*; *Ekron*, a place in Pal.:—Ekron.
 6139. עֲקָרוֹנִי *Eqrônîy, ek-ro-nee'*; or עֲקָרוֹנִי *Eqrônîy, ek-ro-nee'*; patril from 6138; an *Ekronite* or inhab. of Ekron:—Ekronite.
 6140. עֲקָשׁ *aqash, aw-kash'*; a prim. root; to *knot* or *distort*; fig. to *pervert* (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).
 6141. עֲקָשׁ *iqqesh, ik-kashe'*; from 6140; *distorted*; hence *false*:—crooked, froward, perverse.
 6142. עֲקָשׁ *iqqesh, ik-kashe'*; the same as 6141; *perverse*; *Ikkesh*, an Isr.:—Ikkesh.
 6143. עֲקָשׁוּתָה *iqqeshûth, ik-kesh-ooth'*; from 6141; *perversity*:—× froward.
 עָר *ar*. See 5892.
 6144. עָר *Ar, awr*; the same as 5892; a *city*; *Ar*, a place in Moab:—Ar.
 6145. עָר *ar, awr*; from 5782; a *foe* (as watchful for mischief):—enemy.
 6146. עָר *ar* (Chald.), *awr*; corresp. to 6145:—enemy.
 6147. עָר *er, ayr*; from 5782; *watchful*; *Er*, the name of two Isr.:—Er.
 6148. עָרַב *arab, aw-rab'*; a prim. root; to *braid*, i.e. *intermix*; techn. to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.
 6149. עָרַב *arêb, aw-rabe'*; a prim. root [rather identical with 6148 through the idea of close association]; to be agreeable:—be pleasant (-ing), take pleasure in, be sweet.
 6150. עָרַב *arab, aw-rab'*; a prim. root [rather identical with 6148 through the idea of covering with a texture]; to *grow dusky* at sundown:—be darkened, (toward) evening.
 6151. עָרַב *arab* (Chald.), *ar-ab'*; corresp. to 6148; to *commingle*:—mingle (self), mix.
 6152. עָרַב *Arâb, ar-awb'*; or עָרַב *Arâb, ar-ab'*; from 6150 in the fig. sense of *sterility*; *Arab* (i.e. *Arabia*), a country E. of Pal.:—Arabia.
 6153. עָרַב *ereb, eh'-reb*; from 6150; *dusk*:—+ day, even (-ing, tide), night.
 6154. עָרַב *ereb, ay'-reb*; or עָרַב *ereb* (1 Kings 10 : 15), (with the art. pref.), *eh'-reb*; from 6148; the *web* (or transverse threads of cloth); also a *mixture* (or mongrel race):—Arabia, mingled people, mixed (multitude), wool.
 6155. עָרַב *arâb, aw-rawb'*; from 6148; a *willow* (from the use of osiers as wattles):—wil-

low.
 6156. עָרַב *arêb, aw-rabe'*; from 6149; *pleasant*:—sweet.
 6157. עָרַב *arôb, aw-robe'*; from 6148; a *mosquito* (from its swarming):—divers sorts of flies, swarm.
 6158. עָרַב *orêb, o-rabe'*; or עָרַב *owrêb, o-rabe'*; from 6150; a *raven* (from its dusky hue):—raven.
 6159. עָרַב *orêb, o-rabe'*; or עָרַב *owrêb, o-rabe'*; the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—Oreb.
 6160. עָרַבָה *arabâh, ar-aw-baw'*; from 6150 (in the sense of *sterility*); a *desert*; espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026.
 6161. עָרַבָה *arubbâh, ar-oob-baw'*; fem. pass. part. of 6148 in the sense of a *bargain* or *exchange*; something given as *security*, i.e. (lit.) a token (of safety) or (metaph.) a *bondsman*:—pledge, surety.
 6162. עָרַבּוֹן *arabôwn, ar-aw-bone'*; from 6148 (in the sense of *exchange*); a *pawn* (given as security):—pledge.
 6163. עָרַבִּי *Arâbîy, ar-aw-bee'*; or עָרַבִּי *Arbîy, ar-bee'*; patril from 6152; an *Arabian* or inhab. of Arab (i.e. Arabia):—Arabian.
 6164. עָרַבְתִּי *Arbathîy, ar-baw-thee'*; patril from 1026; an *Arbathite* or inhab. of (Beth-)Arabah:—Arbathite.
 6165. עָרַג *arag, aw-rag'*; a prim. root; to *long for*:—cry, pant.
 6166. עָרַד *Arâd, ar-awd'*; from an unused root mean. to *sequester* itself; *fugitive*; *Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—Arad.
 6167. עָרַד *arâd* (Chald.), *ar-awd'*; corresp. to 6171; an *onager*:—wild ass.
 6168. עָרַדָה *arâh, aw-raw'*; a prim. root; to be (caus. make) *bare*; hence to *empty, pour out, demolish*:—leave destitute, discover, empty, make naked, pour (out), raise, spread self, uncover.
 6169. עָרַדָה *arâh, aw-raw'*; fem. from 6168; a *naked* (i.e. level) plot:—paper reed.
 6170. עָרַוּגָה *arûwgâh, ar-oo-gaw'*; or עָרַוּגָה *arûgâh, ar-oo-gaw'*; fem. pass. part. of 6165; something *piled up* (as if [fig.] raised by mental aspiration), i.e. a *parterre*:—bed, furrow.
 6171. עָרַוּד *arôwd, aw-rode'*; from the same as 6166; an *onager* (from his lonesome habits):—wild ass.
 6172. עָרַוּהָ *arvâh, er-vaw'*; from 6168; *nudity*, lit. (espec. the *puenda*) or fig. (*disgrace, blemish*):—nakedness, shame, unclean (-ness).
 6173. עָרַוּהָ *arvâh* (Chald.), *ar-vaw'*; corresp. to 6172; *nakedness*, i.e. (fig.) *impoverishment*:—dishonour.
 6174. עָרוֹם *arôwm, aw-rome'*; or עָרוֹם *arôm, aw-rome'*; from 6191 (in its orig. sense); *nude*, either partially or totally:—naked.
 6175. עָרוֹם *arôwm, aw-room'*; pass. part. of 6191; *cunning* (usually in a bad sense):—crafty, prudent, subtil.
 6176. עָרוּעַר *arôwer, ar-o-ayr'*; or עָרוּעַר *ar'ar, ar-aur'*; from 6209 redupl.; a *juniper* (from its *nudity* of situation):—heath.
 6177. עָרוּעַר *Arôwer, ar-o-ayr'*; or עָרוּעַר *Arô'er, ar-o-ayr'*; or עָרוּעַר *Arôwer, ar-ore'*; the same as 6176; *nudity* of situation; *Aro'er*, the name of three places in or near Pal.:—Aroer.

6178. עָרִיץ 'árúwts, *aw-roots'*; pass. part. of 6206; *fear'd*, i.e. (concr.) a horrible place or *chasm*;—cliffs.

6179. עָרִי 'Ériy, *ay-ree'*; from 5782; *watchful*; *Eri*, an Isr.:—*Eri*.

6180. עָרִי 'Ériy, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of *Eri*:—*Erites*.

6181. עָרִי 'Éryáh, *er-yaw'*; for 6172; *nudity*:—*hare, naked*, × *quite*.

6182. עָרִי 'áryçáh, *ar-ee-saw'*; from an unused root mean. to *comminute*; *meal*:—*dough*.

6183. עָרִי 'áryph, *aw-reef'*; from 6201; the *sky* (as *drooping* at the horizon):—*heaven*.

6184. עָרִי 'áryts, *aw-ree's'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical*:—*mighty, oppressor, in great power, strong, terrible, violent*.

6185. עָרִי 'áryryy, *ar-ee-ree'*; from 6209; *bare*, i.e. *desitute* (of children):—*childless*.

6186. עָרַךְ 'árak, *aw-rak'*; a prim. root; to set in a row, i.e. *arrange, put in order* (in a very wide variety of applications):—*put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value*.

6187. עָרַךְ 'érek, *eh'-rek'*; from 6186; a *pile, equipment, estimate*:—*equal, estimation, (things that are set in) order, price, proportion, × set at, suit, taxation, × valuest*.

6188. עָרַל 'árel, *aw-ral'*; a prim. root; prop. to *strip*; but used only as denom. from 6189; to *expose* or *remove the prepuce*, whether lit. (to go naked) or fig. (to *refrain* from using):—*count uncircumcised, foreskin to be uncovered*.

6189. עָרַל 'árel, *aw-ral'*; from 6188; prop. *exposed*, i.e. *projecting loose* (as to the prepuce); used only techn. *uncircumcised* (i.e. still having the prepuce uncut):—*uncircumcised (person)*.

6190. עָרַל 'orláh, *or-law'*; fem. of 6189; the *prepuce*:—*foreskin, + uncircumcised*.

6191. עָרַם 'áram, *aw-ram'*; a prim. root; prop. to *be (or make) bare*; but used only in the der. sense (through the idea perh. of *smoothness*) to *be cunning* (usually in a bad sense):—*× very, beware, take crafty [counsel], be prudent, deal subtly*.

6192. עָרַם 'áram, *aw-ram'*; a prim. root; to *pile up*:—*gather together*.

6193. עָרַם 'órem, *o'-rem'*; from 6191; a *stratagem*:—*craftiness*.

עָרַם 'Éróm. See 5903.

עָרַם 'árom. See 6174.

6194. עָרַם 'árem (Jer. 50 : 26), *aw-rame'*; or (fem.)

עָרַמָּה 'áremáh, *ar-ay-maw'*; from 6192; a *heap*; spec. *a sheaf*:—*heap (of corn), sheaf*.

6195. עָרַמָּה 'ormáh, *or-maw'*; fem. of 6193; *trickery*; or (in a good sense) *discretion*:—*guile, prudence, subtily, willily, wisdom*.

עָרַמָּה 'áremáh. See 6194.

6196. עָרַמֹּן 'armôwn, *ar-mone'*; prob. from 6191; the *plane tree* (from its *smooth* and *shed bark*):—*chestnut tree*.

6197. עָרַן 'Érán, *ay-ravn'*; prob. from 6782; *watchful*; *Eran*, an Isr.:—*Eran*.

6198. עָרַנִּי 'Éraníy, *ay-rav-nee'*; patron. of 6197; an *Eranite* or desc. (collect.) of *Eran*:—*Eranites*.

עָרַוּ 'Arôwr. See 6177.

6199. עָרַוּ 'arâr, *ar-aw'*; from 6209; *naked*, i.e. (fig.) *poor*:—*desitute*. See also 6176.

עָרַוּ 'Áró'er. See 6177.

6200. עָרַוּ 'Áró'ériy, *ar-o-ay-ree'*; patron. from 6177; an *Aroërite* or inhab. of *Aroër*:—*Aroërite*.

6201. עָרַף 'áraph, *aw-raf'*; a prim. root; to *drop*; hence to *drip*:—*drop (down)*.

6202. עָרַף 'áraph, *aw-raf'*; a prim. root [rather ident. with 6201 through the idea of *sloping*]; prop. to *bend downward*; but used only as a denom. from 6203, to *break the neck*; hence (fig.) to *destroy*:—*that is beheaded, break down, break (cut off, strike off) neck*.

6203. עָרַף 'óreph, *o-ref'*; from 6202; the *nape* or back of the neck (as *declining*); hence the *back* generally (whether lit. or fig.):—*back (stiff-) neck* ([-ed]).

6204. עָרַפָּה 'Orpáh, *or-paw'*; fem. of 6203; *mane*; *Orpah*, a Moabitess:—*Orpah*.

6205. עָרַפֶּל 'árâphel, *ar-aw-fel'*; prob. from 6201; *gloom* (as of a *lowering sky*):—(gross, thick) *dark (cloud, -ness)*.

6206. עָרַץ 'árats, *aw-rats'*; a prim. root; to *awe* or (intrans.) to *dread*; hence to *harass*:—*be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly*.

6207. עָרַץ 'áraq, *aw-rak'*; a prim. root; to *gnaw*, i.e. (fig.) *eat* (by hyperbole); also (part.) a *pain*:—*fleeing, sinew*.

6208. עָרַץ 'Argíy, *ar-kee'*; patial from an unused name mean. a *tush*; an *Arkite* or inhab. of *Erek*:—*Arkite*.

6209. עָרַץ 'árar, *aw-rar'*; a prim. root; to *bare*; fig. to *demolish*:—*make bare, break, raise up* [perh. by clerical error for RAZK], × *utterly*.

6210. עָרַץ 'eres, *eh'-res'*; from an unused root mean. perh. to *arch*; a *couch* (drop with a canopy):—*bed (-stead), couch*.

6211. עָרַץ 'ásh, *awsh'*; from 6244; a *moth*:—*moth*. See also 5906.

6211'. עָרַץ 'ásab (Chald.), *as-ab'*; 6212:—*grass*.

6212. עָרַץ 'eseb, *eh'-seb'*; from an unused root mean. to *glisten* (or *be green*); *grass* (or any tender shoot):—*grass, herb*.

6213. עָרַץ 'ásâh, *aw-saw'*; a prim. root; to *do* or *make*, in the broadest sense and widest application (as follows):—*accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, × certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), × indeed, + be industrious, + journey, keep labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requisite, × sacrifice, serve, set, shew, × sin, spend, × surely, take, × thoroughly, trim, × very, + vex, be [warr-] ior, work (-man), yield, use*.

6214. עָרַץ 'Ásâh'êl, *as-aw-ale'*; from 6213 and 410; *God has made*; *Asahel*, the name of four Isr.:—*Asahel*.

6215. עָרַץ 'Ésáv, *ay-saww'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; *rough* (i.e. *sensibly felt*); *Esav*, a son of *Isaac*, including his posterity:—*Esau*.

6216. עָרַץ 'áshôwq, *aw-shoke'*; from 6231; *oppressive* (as noun, a *tyrant*):—*oppressor*.

6217. עָרַץ 'áshôwq, *aw-shook'*; or עָרַץ 'áshûq, *aw-shook'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny*:—*oppressed (-ion)*. [Doubtful.]

6218. עָרַץ 'ásôwr, *aw-sore'*; or עָרַץ 'ásor, *aw-sore'*; from 6235; *ten*; by abbrev. *ten strings*, and so a *deca-chord*:—(instrument of) *ten (strings, -th)*.

6219. עָרַץ 'áshôwth, *aw-shôth'*; from 6245; *shining*, i.e. *polished*:—*bright*.

6220. עָרַץ 'Ashvâth, *ash-vawth'*; for 6219; *bright*; *Ashvath*, an Isr.:—*Ashvath*.

6221. עָרַץ 'Ásiy'êl, *as-ee-ale'*; from 6213 and 410; *made of God*; *Asiël*, an Isr.:—*Asiël*.

6222. עָרַץ 'Ásáyâh, *aw-saw-yaw'*; from 6213 and 8050; *Jah has made*; *Asajah*, the name of three or four Isr.:—*Asajah*.

6223. עָרַץ 'áshíyr, *aw-sheer'*; from 6238; *rich*, whether lit. or fig. (noble):—*rich (man)*.

6224. עָרַץ 'áshíryy, *as-ee-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part*:—*tenth (part)*.

6225. עָרַץ 'áshan, *aw-shan'*; a prim. root; to *smoke*, whether lit. or fig.:—*he angry* (be on a) *smoke*.

6226. עָרַץ 'áshên, *aw-shane'*; from 6225; *smoky*:—*smoking*.

6227. עָרַץ 'áshân, *aw-shawn'*; from 6225; *smoke*, lit. or fig. (*vapor, dust, anger*):—*smoke* (-ing).

6228. עָרַץ 'Áshân, *aw-shawn'*; the same as 6227; *Ashan*, a place in *Pal.*:—*Ashan*.

6229. עָרַץ 'ásaq, *aw-sak'*; a prim. root (ident. with 6231); to *press upon*, i.e. *quarrel*:—*strive with*.

6230. עָרַץ 'éseq, *ay'-sek'*; from 6229; *strife*:—*Esek*.

6231. עָרַץ 'éshaq, *aw-shak'*; a prim. root (comp. 6229); to *press upon*, i.e. *oppress, defraud, violate, overflow*:—*get deceitfully, deceive, defraud, drink up, (use) oppress* ([-ion], -or), *do violence* (wrong).

6232. עָרַץ 'Ésheq, *ay-shek'*; from 6231; *oppression*; *Eshek*, an Isr.:—*Eshek*.

6233. עָרַץ 'ósheq, *o'-shek'*; from 6231; *injury, fraud, (sub.) distress*, (concr.) *unjust gain*:—*cruelly, extortion, oppression, thing [deceitfully gotten]*.

עָרַץ 'áshûq. See 6217.

6234. עָרַץ 'oshqáh, *osh-kaw'*; fem. of 6233; *anguish*:—*oppressed*.

6235. עָרַץ 'eser, *eh'-ser'*; masc. עָרַץ 'ásarâh, *as-aw-rav'*; from 6237; *ten* (as an *accumulation* to the extent of the digits):—*ten, [fir-, seven-] teen*.

6236. עָרַץ 'ásar (Chald.), *as-ar'*; masc. עָרַץ 'ásráh (Chald.), *as-rav'*; corresp. to 6235; *ten*:—*ten, + twelve*.

6237. עָרַץ 'ásar, *aw-sar'*; a prim. root (ident. with 6238); to *accumulate*; but used only as denom. from 6235; to *tithe*, i.e. *take or give a tenth*:—*× surely, give (take) the tenth, (have, take) tithe* (-ing, -s), × *truly*.

6238. עָרַץ 'áshar, *aw-shar'*; a prim. root; prop. to *accumulate*; chiefly (spec.) to *grow* (caus. *make rich*):—*be (come, en-, make, make self, wax) rich, make* [1 Kings 22 : 48 *marg.*]. See 6240.

6239. עָרַץ 'ósher, *o'-sher'*; from 6238; *wealth*:—*× far [richer], riches*.

6240. עָרַץ 'ásâr, *aw-saw'*; for 6235; *ten* (only in combination), i.e. *-teen*; also (ordinal) *-teenth*:—*[eight-, fif-, four-, nine-, seven-, six-, thir-] teen* (-th), + *eleven* (-th), + *sixscore thousand*, + *twelve* (-th).

עָרַץ 'ásôr. See 6218.

6241. עָרַץ 'issârôwn, *is-saw-ronel'*; or עָרַץ 'issârôn, *is-saw-ronel'*; from 6235; (fractional) a *tenth part*:—*tenth deal*.

6242. עָרַץ 'esriym, *es-ream'*; from 6235; *twenty*; also (ordinal) *twentieth*:—*[six-] score, twenty* (-ieth).

6243. עָרַץ 'esriyn (Chald.), *es-reen'*; corresp. to 6242:—*twenty*.

6244. עָרַץ 'áshêsh, *aw-shaysh'*; a prim. root; prob. to *shrink*, i.e. *fail*:—*be consumed*.

6245. עָרַץ 'áshath, *aw-shath'*; a prim. root; prob. to *be sleek*, i.e. *glossy*; hence (through the idea of *polishing*) to *eccogitate* (as if *forming* in the mind):—*shine, think*.

6246. עָרַץ 'áshith (Chald.), *ash-eeth'*; corresp. to 6245; to *purpose*:—*think*.

6247. עָרַץ 'esheth, *eh'-sheth'*; from 6245; a *fabric*:—*bright*.

6248. עָרַץ 'ashtúwth, *ash-tooth'*; from 6245; *cogitation*:—*thought*.

6249. עָרַץ 'ashtêy, *ash-tay'*; appar. masc. plur. constr. of 6247 in the sense of an *after-*

thought; (used only in connection with 6240 in lieu of 250) eleven or (ordinal) eleventh. — + eleven (-th).

6250. עֲשֹׁתָנָה *esh-tônâh*, *esh-to-naw'*; from 6245; *thinking*:—thought.

6251. עֲשֹׁתָרָה *ash-ter-aw'*; prob. from 6238; *increase*:—flock.

6252. עֲשֹׁתָרוֹת *Ashtârôwth*, *ash-taw-rôth'*, or עֲשֹׁתָרוֹת *Ashtârôth*, *ash-taw-rôth'*; plur. of 6251; *Ashtaroth*, the name of a Sidonian deity, and of a place E. of the Jordan:—Ashtaroth, Astaroth. See also 1045, 6253, 6255.

6253. עֲשֹׁתֶרֶת *Ashtôreth*, *ash-to'-reth'*; prob. for 6251; *Ashtoreth*, the Phœnician goddess of love (and *increase*):—Ashtoreth.

6254. עֲשֹׁתֶרֶתִי *Ashtêrâthîy*, *ash-ter-aw-thee'*; patrial from 6252; an *Ashterathite* or inhab. of Ashtaroth:—Ashterathite.

6255. עֲשֹׁתֶרֶת קַרְנַיִם *Ashtêrôth Qarnayim*, *ash-ter-ôth' kar-nah'-yim*; from 6252 and the dual of 7161; *Ashtaroth* of (the) double horns (a symbol of the deity); *Ashterôth-Karnaim*, a place E. of the Jordan:—Ashtoreth Karnaim.

6256. עַתָּה *êth*, *ayth*; from 5703; *time*, espec. (adv. with prep.) *now*, *when*, etc.:— + after, [al-] ways, × certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָתֵד *âthad*, *aw-thad'*; a prim. root; to *prepare*:—make fit, be ready to become.

עָתֵד *attûd*. See 6260.

6258. עָתָה *attâh*, *at-taw'*; from 6256; at *this time*, whether adv., conj. or expletive:—henceforth, now, straightway, this time, whereas.

6259. עָתוּד *âthûwd*, *aw-thood'*; pass. part. of 6257; *prepared*:—ready, treasures.

6260. עָתוּד *attûwd*, *at-tood'*; or עָתֵד *attûd*, *at-tood'*; from 6257; *prepared*, i.e. *full grown*; spoken only (in plur.) of *he-goats*, or (fig.) *leaders of the people*:—chief one, (he) goat, ram.

6261. עֵתִי *ittîy*, *it-tee'*; from 6256; *timely*:—ft.

6262. עֵתַי *Attay*, *at-tah'ee'*; for 6261; *Attai*, the name of three Isr.:—Attai.

6263. עֵתֵד *âthîyd* (Chald.), *ath-eed'*; corresp. to 6264; *prepared*:—ready.

6264. עֵתֵד *âthîyd*, *aw-theed'*; from 6257; *prepared*; by impl. *skilful*; fem. plur. the *future*; also *treasure*:—things that shall come, ready, treasures.

6265. עֵתָהּ *âthâyâh*, *ath-aw-yaw'*; from 5790 and 3050; *Jah has helped*; *Athajah*, an Isr.:—Athaliah.

6266. עֵתִיק *âthîyq*, *aw-theek'*; from 6275; prop. *antique*, i.e. *venerable* or *splendid*:—durable.

6267. עֵתִיק *attîyq*, *at-teeq'*; from 6275; *removed*, i.e. *weaned*; also *antique*:—ancient, drawn.

6268. עֵתִיק *attîyq* (Chald.), *at-teeq'*; corresp. to 6267; *venerable*:—ancient.

6269. עֵתָהּ *âthâk*, *ath-aw'*; from an unused root mean. to *sojourn*; *lodging*; *Athak*, a place in Pal.:—Athach.

6270. עֵתָלִי *âthlay*, *ath-lah'ee'*; from an unused root mean. to *compress*; *constringent*; *Athlai*, an Isr.:—Athlai.

6271. עֵתָלִיָּה *âthalyâh*, *ath-al-yaw'*; or עֵתָלִיָּה *âthalyâhûw*, *ath-al-yaw'-hoo'*; from the same as 6270 and 3050; *Jah has constrained*; *Athajah*, the name of an Israelitess and two Isr.:—Athaliah.

6272. עָתָם *âtham*, *aw-tham'*; a prim. root; prob. to *glow*, i.e. (fig.) *be desolated*:—be darkened.

6273. עָתָהּ *Othniy*, *oth-nee'*; from an unused root mean. to *force*; *forcible*; *Othni*, an Isr.:—Othni.

6274. עֹתְנֵיֶל *Othniyêl*, *oth-nee-ale'*; from the same as 6273 and 410; *force of God*; *Othniel*, an Isr.:—Othniel.

6275. עָתַק *âthaq*, *aw-thak'*; a prim. root; to *remove* (intrans. or trans.); fig. to *grow old*; spec. to *transcribe*:—copy out, leave off, become (wax) old, remove.

6276. עָתֶק *âthêq*, *aw-thake'*; from 6275; *antique*, i.e. *valued*:—durable.

6277. עָתַק *âthâq*, *aw-thawk'*; from 6275 in the sense of *license*; *impudent*:—arrogancy, grievous (hard) things, stiff.

6278. עֵת קָצִיִן *Êth Qâtsiyn*, *ayth kaw-tseen'*; from 6256 and 7011; *time of a judge*; *Eth-Katsin*, a place in Pal.:—Itah-kazin [by includ. directive enclitite].

6279. עָתַר *âthar*, *aw-thar'*; a prim. root [rather denom. from 6281]; to *burn incense* in worship, i.e. *intercede* (recip. *listen to prayer*):—intreat, (make) pray (-er).

6280. עָתַר *âthar*, *aw-thar'*; a prim. root; to be (caus. *make*) *abundant*:—deceitful, multiply.

6281. עָתַר *Êther*, *eh'-ther'*; from 6280; *abundance*; *Ether*, a place in Pal.:—Ether.

6282. עָתַר *âthâr*, *aw-thawr'*; from 6280; *incense* (as increasing to a volume of smoke); hence (from 6279) a *worshipper*:—suppliant, thick.

6283. עֵתֶרֶת *âthereth*, *ath-eh'-reth'*; from 6280; *copiousness*:—abundance.

פ

פֶּה *pê*. See 6311.

6284. פָּאָה *pâ'âh*, *paw-aw'*; a prim. root; to *puff*, i.e. *blow away*:—scatter into corners.

6285. פָּאָה *pê'âh*, *pay-aw'*; fem. of 6311; prop. *mouth* in a fig. sense, i.e. *direction*, *region*, *extremity*:—corner, end, quarter, side.

6286. פָּאָר *pâ'ar*, *paw-ar'*; a prim. root; to *gleam*, i.e. (causat.) *embellish*; fig. to *boast*; also to *explain* (i.e. *make clear*) oneself; denom. from 6288, to *shake a tree*:—beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

6287. פָּאָר *pê'êr*, *peh-ayr'*; from 6286; an *embellishment*, i.e. *fancy head-dress*:—beauty, bonnet, goodly, ornament, tire.

6288. פָּאָרָה *pê'êrah*, *peh-o-raw'*; or פָּרָאָה *pôr'âh*, *po-raw'*; or פָּרָאָה *pûr'âh*, *poo-raw'*; from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright green*:—bough, branch, sprig.

6289. פָּאָרוּר *pâ'rûwr*, *paw-roor'*; from 6286; prop. *illuminated*, i.e. *a glow*; as noun, a *flush* (of anxiety):—blackness.

6290. פָּאָרָן *Pârân*, *paw-rawn'*; from 6286; *ornamental*; *Paran*, a desert of Arabia:—Paran.

6291. פָּג *pag*, *pag*; from an unused root mean. to be *torpid*, i.e. *crude*; an *unripe fig*:—green fig.

6292. פִּגְגוּל *piggûwl*, *pig-gool'*; or פִּגְגוּל *piggûl*, *pig-gool'*; from an unused root mean. to *stink*; prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—ahominable (-tion, thing).

6293. פָּגַע *pâ'gê*, *paw-gah'*; a prim. root; to *impinge*, by accident or violence, or (fig.) by importunity:—come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

6294. פָּגַע *pegê*, *peh'-gah'*; from 6293; *impact* (casual):—chance, occurrent.

6295. פָּגְעֵיֶל *Pag'iyêl*, *pag-ee-ale'*; from 6294 and 410; *accident of God*; *Pagiël*, an Isr.:—Pagiel.

6296. פָּגַר *pâ'gar*, *paw-gar'*; a prim. root; to *relax*, i.e. become *exhausted*:—be faint.

6297. פָּגַר *peger*, *peh'-gher'*; from 6296; a *carcase* (as *limp*), whether of man or beast; fig. an *idolatrous image*:—carcase, corpse, dead body.

6298. פָּגַשׁ *pâ'gash*, *paw-gash'*; a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur*:—meet (with, together).

6299. פָּדָה *pâdâh*, *paw-daw'*; a prim. root; to *sever*, i.e. *ransom*; gener. to *release*, *preserve*:— × at all, deliver, × by any means, ransom, (that are to be, let be) *redeem* (-ed), rescue, × surely.

6300. פְּדֹהֶיֶל *Pêdahêl*, *ped-ah-ale'*; from 6299 and 410; *God has ransomed*; *Pedahel*, an Isr.:—Pedahel.

6301. פְּדֹהֶיֶר *Pêdahsûwr*, *ped-aw-tsoor'*; from 6299 and 6897; a *rock* (i.e. God) *has ransomed*; *Pedahisur*, an Isr.:—Pedahzur.

6302. פְּדֹהֶיֶר *pâdâwy*, *paw-doo'ee'*; pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom*:—(that are) to be (that were) *redeemed*.

6303. פְּדוּנָהּ *Pâdôwn*, *paw-done'*; from 6299; *ransom*; *Padon*, one of the *Nethinim*:—Padon.

6304. פְּדוּתָהּ *pêdûwth*, *ped-ooth'*; or פְּדוּתָהּ *pêdûth*, *ped-ooth'*; from 6299; *distinction*; also *deliverance*:—division, *redeem*, redemption.

6305. פְּדֹהֶיֶר *Pêdâyâh*, *ped-aw-yaw'*; or פְּדֹהֶיֶר *Pêdâyâhûw*, *ped-aw-yaw'-hoo'*; from 6299 and 3050; *Jah has ransomed*; *Pedahah*, the name of six Isr.:—Pedahah.

6306. פִּדְיוֹם *pidyôm*, *pid-yome'*; also פִּדְיוֹן *pidyôwn*, *pid-yone'*; or פִּדְיוֹן *pidyôn*, *pid-yone'*; from 6299; a *ransom*:—ransom, that were *redeemed*, redemption.

6307. פָּדָן *Paddân*, *pad-dawn'*; from an unused root mean. to *extend*; a *plateau*; or פָּדָן אֲרָם *Paddan 'Arâm*, *pad-dan' ar-awm'*; from the same and 758; the *table-land of Aram*; *Paddan* or *Paddan-Aram*, a region of Syria:—Padan, Padan-aram.

6308. פָּדַע *pâdê*, *paw-dah'*; a prim. root; to *retrieve*:—deliver.

6309. פָּדַע *pedêr*, *peh'-der'*; from an unused root mean. to be *greasy*; *suet*:—fat.

פָּדוּתָהּ *pêdûth*. See 6304.

6310. פֶּה *peh*, *peh*; from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge*, *portion* or *side*; adv. (with prep.) *according to*:—accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), × eat, edge, end, entry, + file, hole, × in, mind, mouth, part, portion, × (should) say (-ing), sentence, skirt, sound, speech, × spoken, talk, tenor, × to, + two-edged, wish, word.

6311. פֹּה *pôh*, *po*; or פֹּה *pô* (Joh 38 : 11), *po*; or פֹּה *pôw*, *po*; prob. from a prim. insep. particle *p* (of demonstrative force) and 1981; *this place* (French *ici*), i.e. *here* or *hence*:—here, hither, the one (other, this, that) side.

פֹּה *pôw*. See 375.

6312. פֹּוֹאָה *Pâwâh*, *poo-aw'*; or פֹּוֹאָה *Pawvâh*, *poov-aw'*; from 6284; *blast*; *Puâh* or *Puvvâh*, the name of two Isr.:—Phuvah, Pua, Puah.

6313. פֹּוֹג *pâwg*, *pog*; a prim. root; to be *sluggish*:—cease, be feeble, faint, be slack.

6314. פֹּוֹגָהּ *pâwgâh*, *poo-gaw'*; from 6313; *interruption*:—rest.

פֹּוֹגָהּ *Puvvâh*. See 6312.

6315. פֹּוֹחַ *pâwach*, *poo'-akh'*; a prim. root; to *puff*, i.e. *blow with the breath* or air; hence to *fan* (as a breeze), to *utter*, to *kindle* (a fire), to *scuff*:—blow (upon), break, puff, bring into a snare, speak, utter.

6316. פֹּוֹתָהּ *Pâwut*, *poor'*; of for. or.; *Put*, a son of Ham, also the name of his descendants or their region, and of a Persian tribe:—Phut, Fut.

6317. פוּטִיָּאֵל **Pûwtyâel**, *poo-tee-ale'*; from an unused root (prob. mean. to *dispar-age*) and 410; *contempt of God; Putiël*, an Isr.:—Putiel.

6318. פוּטִיָּפָר **Pôwtyyphar**, *po-tee-far'*; of Eg. der.; *Potiphar*, an Eg.:—Potiphar.

6319. פוּטִיָּ פֶרַע **Pôwtyy Phera'**, *po'tee feh'-rah*; of Eg. der.; *Poti-Phera*, an Eg.:—Poti-pherah.

6320. פוּק **pûwk**, *pook*; from an unused root mean. to *paint; dye* (spec. *stibium* for the eyes):—fair colours, glistering, paint [-ed] (-ing).

6321. פוּל **pôwl**, *pole*; from an unused root mean. to *be thick*; a *bean* (as *plump*):—beans.

6322. פוּל **Pûwl**, *pool*; of for. or.; *Pul*, the name of an Ass. king and of an Ethiopian tribe:—Pul.

6323. פוּן **pûwn**, *poon*; a prim. root mean. to *turn*, i.e. *be perplexed*:—be distracted.

6324. פוּנִיָּ **Pûwniy**, *poo-nee'*; patron. from an unused name mean. a *turn*; a *Punite* (collect.) or desc. of an unknown Pun:—Punites.

6325. פוּנֹן **Pûwnôn**, *poo-none'*; from 6323; *perplexity; Punon*, a place in the Desert:—Funon.

6326. פוּצֵה **Pûwâh**, *poo-aw'*; from an unused root mean. to *glitter; brilliancy; Pûâh*, an Israelitess:—Puah.

6327. פוּץ **pûwts**, *poots*; a prim. root; to *dash* in pieces, lit. or fig. (espec. to *disperse*):—break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

6328. פוּק **pûwq**, *pook*; a prim. root; to *waver*:—stumble, move.

6329. פוּק **pûwq**, *pook*; a prim. root [rather ident. with 6328 through the idea of *dropping* out; comp. 5312]; to *issue*, i.e. *furnish*; causat. to *secure*; fig. to *succeed*:—afford, draw out, further, get, obtain.

6330. פוּקָה **pûwqâh**, *poo-kaw'*; from 6328; a *stumbling-block*:—grief.

6331. פוּר **pûwr**, *poor*; a prim. root; to *crush*:—break, bring to nought, × utterly take.

6332. פוּר **Pûwr**, *poor*; also (plur.) פוּרִים **Pûwriym**, *poo-reem'*; or פוּרִים **Pûriym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken* piece):—Pur, Purim.

6333. פוּרָה **pûwrâh**, *poo-raw'*; from 6331; a *wine-press* (as *crushing* the grapes):—winepress.

6334. פוּרְתָא **Pûwrâthâ**, *po-raw-thaw'*; of Pers. or.; *Poratha*, a son of Haman:—Poratha.

6335. פוּש **pûwsh**, *poosh*; a prim. root; to *spread*; fig. *act proudly*:—grow up, be grown fat, spread selves, be scattered.

6336. פוּתִיָּ **Pûwthiy**, *poo-thee'*; patron. from an unused name mean. a *hinge*; a *Puthite* (collect.) or descend. of an unknown Puth:—Puthites [as if from 6312].

6337. פָּז **pâz**, *pawz*; from 6338; *pure* (gold); hence *gold* itself (as refined):—fine (pure) gold.

6338. פָּזָז **pâzaz**, *paw-zaz'*; a prim. root; to *refine* (gold):—best [gold].

6339. פָּזָז **pâzaz**, *paw-zaz'*; a prim. root [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating* the limbs):—leap, be made strong.

6340. פָּזַר **pâzar**, *paw-zar'*; a prim. root; to *scatter*, whether in enmity or bounty:—disperse, scatter (abroad).

6341. פָּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded* thin); also a *spring net* (as *spread* out like a *lamina*):—gin, (thin) plate, snare

6342. פָּחַד **pâchad**, *paw-kkad'*; a prim. root; to *be startled* (by a sudden alarm); hence to *fear* in general:—he afraid, stand in awe, (be in) fear, make to shake.

6343. פָּחַד **pachad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):—dread (-ful), fear, (thing) great [fear, -ly feared], terror.

6344. פָּחַד **pachad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—stone.

6345. פָּחַדָּה **pachdâh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—fear.

6346. פָּחַה **pechâh**, *peh-khaw'*; of for. or.; a *prefect* (of a city or small district):—captain, deputy, governor.

6347. פָּחָה **pechâh** (Chald.), *peh-khaw'*; corresp. to 6346:—captain, governor.

6348. פָּחַז **pâchaz**, *paw-khaz'*; a prim. root; to *bubble up* or *froth* (as boiling water), i.e. (fig.) to *be unimportant*:—light.

6349. פָּחַז **pachaz**, *pakh'-az*; from 6348; *ebullition*, i.e. *froth* (fig. lust):—unstable.

6350. פָּחַזְוּת **pachâzûwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—lightness.

6351. פָּחַח **pâchach**, *paw-khakh'*; a prim. root; to *batter* out; but used only as denom. from 6341, to *spread a net*:—be snared.

6352. פָּחַם **pechâm**, *peh-khawm'*; perh. from an unused root prob. mean. to *be black*; a *coal*, whether charred or live:—coals.

6353. פָּחָר **pechâr** (Chald.), *peh-khawr'*; from an unused root prob. mean. to *fashion*; a *potter*:—potter.

6354. פָּחַת **pachath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for catching animals:—hole, pit, snare.

6355. פָּחַת מוֹאֵב **Pachath Môwâb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moab; Pachath-Moab*, an Isr.:—Fahath-moah.

6356. פָּחַתְתָּה **pechetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by mildew in a garment):—fret inward.

6357. פָּחַדָּה **pîtdâh**, *pîl-daw'*; of for. der.; a *gem*, prob. the *topaz*:—topaz.

6358. פָּחַר **pâchâr**, *paw-toor'*; pass. part. of 6362; *opened*, i.e. (as noun) a *bud*:—open.

6359. פָּחַר **pâchâr**, *paw-terer'*; from 6362; *open*, i.e. *unoccupied*:—free.

6360. פָּחַשׁ **patiysh**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—hammer.

6361. פָּחַשׁ **patiysh** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered* out wide):—hose.

6362. פָּחַר **pâchar**, *paw-tar'*; a prim. root; to *cleave* or *burst* through, i.e. (caus.) to *emit*, whether lit. or fig. (*gape*):—dismiss, free, let (shoot) out, slip away.

6363. פָּחַר **pechar**, *peh'-ter*; or פָּחַרָה **pîchârah**, *pîl-raw'*; from 6362; a *fish*, i.e. (concr.) *firstling* (as *opening* the matrix):—firstling, openness, such as open.

6364. פִּי־בֶסֶת **Piy-Beceth**, *pee beh'-seth*; of Eg. or.; *Pi-Beseth*, a place in Eg.:—Pi-beseth.

6365. פִּיד **piyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—destruction, ruin.

6366. פִּיה **peyâh**, *pay-aw'*; or פִּיהָ **piyâh**, *pee-yaw'*; fem. of 6320; an *edge*:—(two-) edge (-d).

6367. פִּי הַחֵירוֹת **Pi ha-Chiyroth**, *pee han-kheerôth'*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges; Pi-ha-Chiroth*, a place in Eg.:—Pi-hahiroth. [In Num. 14: 19 without Pi.]

6368. פִּיחַ **piyach**, *pee-akh*; from 6315; a *powder* (as easily *puffed* away), i.e. *ashes* or *dust*:—ashes.

6369. פִּיכֹל **Piykôl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all; Pîcol*, a Philistine:—Pichol.

6370. פִּילְגֶשֶׁשׁ **pilegesh**, *pee-leh'-ghesh*; or פִּלְגֶשֶׁשׁ **pilegesh**, *pee-leh'-ghesh*; of uncert. der.; a *concubine*; also (masc.) a *paramour*:—concubine, paramour.

6371. פִּימָה **piymâh**, *pee-maw'*; prob. from an unused root mean. to *be plump*; *obesity*:—collops.

6372. פִּינְחָס **Piynehâs**, *pee-nekh-aws'*; appar. from 6310 and a var. of 5175; *mouth of a serpent; Pinechas*, the name of three Isr.:—Phinehas.

6373. פִּינּוֹן **piynôn**, *pee-none'*; prob. the same as 6325; *Pinon*, an Idumæan:—Pinon.

6374. פִּיפְיָה **piyphyâh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—tooth, × two-edged

6375. פִּיק **piyq**, *peek*; from 6329; a *tottering*:—smite together.

6376. פִּישׁוֹן **Piyshôn**, *pee-shone'*; from 6325; *dispersive; Pishon*, a river of Eden:—Pison.

6377. פִּיתוֹן **Piythôn**, *pee-thone'*; prob. from the same as 6596; *expansive; Pithon*, an Isr.:—Pithon.

6378. פִּיף **pak**, *pak*; from 6379; a *flask* (from which a liquid may flow):—box, vial.

6379. פָּקָה **pâkâh**, *paw-kaw'*; a prim. root; to *pour*:—run out.

6380. פְּקֵרֵת צְבָאִים **Pokereth Tsebâyim**, *po-keh'-reth tseb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles; Pokereth-Tsebajim*, one of the "servants of Solomon":—Pohereth of Zebaim.

6381. פָּלָה **pâlâh**, *paw-law'*; a prim. root; prob. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to *be* (causat. *make*) *great, difficult, wonderful*:—accomplish, (arise . . . too, be too) hard, hidden, things too high, (be, do, do a, show) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

6382. פֶּלֶא **pele'**, *peh'-leh*; from 6381; a *miracle*:—marvellous thing, wonder (-ful, -fully).

6383. פֶּלְאִי **pliy**, *pil-ee'*; or פֶּלְאִיָּה **paliyâh**, *paw-lee'*; from 6381; *remarkable*:—secret, wonderful.

6384. פֶּלְאִיָּה **Pallûiy**, *pal-loo-ee'*; patron. from 6396; a *Palluite* (collect.) or desc. of Pallu:—Palluites.

פֶּלְאִיָּה **Pelâ'yâh**. See 6411.

פֶּלְעֶצֶר **Pil'eecer**. See 8407.

6385. פֶּלַג **pâlag**, *paw-lag'*; a prim. root; to *split* (lit. or fig.):—divide.

6386. פֶּלַג **pelag** (Chald.), *pel-ag'*; corresp. to 6385:—divided.

6387. פֶּלַג **pelag** (Chald.), *pel-ag'*; from 6386; a *half*:—dividing.

6388. פֶּלַג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small *channel* of water, as in irrigation):—river, stream.

6389. פֶּלַג **Peleg**, *peh'-leg*; the same as 6388; *earthquake; Peleg*, a son of Shem:—Peleg.

6390. פֶּלְגָה **pelaggâh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—division, river.

6391. פֶּלְגָה **peluggâh**, *pel-oog-gaw'*; from 6385; a *section*:—division.

6392. פֶּלְגָה **peluggâh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—division.

פֶּלְגֶשׁ **pilegash**. See 6370.

6393. פֶּלְדָּה **plâdâh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. iron *armature* (of a chariot):—torch.

6394. פִּלְדָּשׁ **Pıldāsh**, *pil-dawsh'*; of uncert. der.; *Pıldash*, a relative of Abraham:—*Pıldash*.

6395. פָּלָה **pālāh**, *paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.

6396. פָּלוּא **Pallūw'**, *pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—*Pallu*, Phallu.

6397. פִּלְוֹנִי **P'elōwnīy**, *pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown *Palon*:—*Pelonite*.

6398. פָּלַח **pālāch**, *paw-lakh'*; a prim. root; to *slice*, i.e. *break open or pierce*:—bring forth, cleave, cut, shred, strike through.

6399. פָּלַח **p'elāch** (Chald.), *pel-akh'*; corresp. to 6398; to *serve* or *worship*:—minister, serve.

6400. פָּלַח **pelāch**, *peh'-lakh'*; from 6398; a *slice*:—piece.

6401. פִּלְחָא **Pilchā'**, *pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—*Pilcha*.

6402. פִּלְחָן **polchān** (Chald.), *pol-khaw'n'*; from 6399; *worship*:—service.

6403. פָּלַט **pālāt**, *paw-lat'*; a prim. root; to *slip out*, i.e. *escape*; *causat. to deliver*:—*calve*, carry away safe, deliver, (cause to) escape.

6404. פֶּלֶט **Pelet**, *peh'-let'*; from 6403; *escape*; *Pelet*, the name of two Isr.:—*Pelet*. See also 1046.

פָּלֵט **pālēt**. See 6412.

6405. פָּלֵט **pallēt**, *pal-late'*; from 6403; *escape*:—*deliverance*, *escape*.

פֶּלֶטָה **p'elētāh**. See 6413.

6406. פָּלִי **Paliy**, *pal-tee'*; from 6403; *delivered*; *Palti*, the name of two Isr.:—*Palti*, Phalti.

6407. פָּלִי **Paliy**, *pal-tee'*; patron. from 6406; a *Paltite* or desc. of *Palti*:—*Paltite*.

6408. פִּלְטָא **Piltay**, *pil-tah'ee'*; for 6407; *Piltai*, an Isr.:—*Piltai*.

6409. פִּלְטִיָּא **Palti'yēl**, *pal-tee-ale'*; from the same as 6404 and 410; *deliverance of God*; *Paltiēl*, the name of two Isr.:—*Paltiel*, Phaltiel.

6410. פֶּלְטָיָה **P'elat'yāh**, *pel-at-yaw'*; or פֶּלְטָיָהוּ **P'elat'yāhūw**, *pel-at-yaw'-hoo'*; from 6403 and 3050; *Jah has delivered*; *Pelatyah*, the name of four Isr.:—*Pelataiah*.

פָּלִי **pāliy**. See 6383.

6411. פֶּלְיָה **P'elāyāh**, *pel-aw-yaw'*; or פֶּלְיָהוּ **P'elā'yāhūw**, *pel-aw-yaw'*; from 6381 and 3050; *Jah has distinguished*; *Pelajah*, the name of three Isr.:—*Pelataiah*.

6412. פָּלִי **pāliy**, *paw-lee'*; or פָּלֵי **pālēy**, *paw-late'*; or פָּלֵט **pālēt**, *paw-late'*; from 6403; a *refugee*:—(that have) *escape* (-d, -th), *fugitive*.

6413. פֶּלְיָה **p'elēyāh**, *pel-ay-taw'*; or פֶּלְיָהוּ **p'elētāhūw**, *pel-ay-taw'*; fem. of 6412; *deliverance*; *concr. an escaped portion*:—*deliverance*, (that is) *escape* (-d), *remnant*.

6414. פָּלִי **pāliy**, *paw-lee'*; from 6419; a *magistrate*:—*judge*.

6415. פֶּלְיָה **p'elīyāh**, *pel-ee-law'*; fem. of 6414; *justice*:—*judgment*.

6416. פֶּלְיָי **p'elīyāy**, *pel-ee-lee'*; from 6414; *judicial*:—*judge*.

6417. פֶּלְיָיָה **p'elīyāyāh**, *pel-ee-lee-yaw'*; fem. of 6416; *judicature*:—*judgment*.

6418. פֶּלֶק **pelek**, *peh'-lek'*; from an unused root mean. to *be round*; a *circuit* (i.e. *district*); also a *spindle* (as *whirled*); hence a *crutch*:—(dl-) *staff*, *part*.

6419. פָּלַל **pālāl**, *paw-lal'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—*intreat*, *judge* (-ment), (make) *pray* (-er, -ing), *make supplication*.

6420. פָּלַל **Pālāl**, *paw-law'*; from 6419; *judge*; *Palal*, an Isr.:—*Palal*.

6421. פֶּלְלָה **P'elalyāh**, *pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelaljah*, an Isr.:—*Pelaljah*.

6422. פֶּלְמוֹנִי **palmōwnīy**, *pal-mo-nee'*; prob. for 6423; a *certain one*, i.e. *so-and-so*:—*certain*.

פֶּלְנֵעֵר **P'elne'er**. See 8407.

6423. פֶּלְנִי **p'elōnīy**, *pel-o-nee'*; from 6395; *such a one*, i.e. a *specified person*:—*such*.

פֶּלְנֵעֵר **P'elne'er**. See 8407.

6424. פָּלַע **pālaç**, *paw-las'*; a prim. root; prop. to *roll flat*, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—*make*, *ponder*, *weigh*.

6425. פָּלַע **peleç**, *peh'-les'*; from 6424; a *balance*:—*scales*, *weight*.

פֶּלְעֵר **P'ele'er**. See 8407.

6426. פָּלַעַר **pālāçer**, *paw-las'er'*; a prim. root; prop. *perh. to rend*, i.e. (by impl.) *to quiver*:—*tremble*.

6427. פֶּלְאַטָּוּת **pallātsūwth**, *pal-law-tsooth'*; from 6426; *affright*:—*fearfulness*, *horror*, *trembling*.

6428. פָּלַשׁ **pālāsh**, *paw-lash'*; a prim. root; to *roll* (in dust):—*roll* (wallow) *self*.

6429. פֶּלְשֶׁת **P'elasheth**, *pel-eh'-sheth'*; from 6428; *rolling*, i.e. *migratory*; *Pelesheth*, a region of Syria:—*Palestina*, *Paestine*, *Philistia*, *Philistines*.

6430. פֶּלְשִׁתִּי **P'elishitīy**, *pel-ish-tee'*; patrial from 6429; a *Pelishite* or inhab. of *Pelesheth*:—*Philistina*.

6431. פֶּלֶת **Peleth**, *peh'-leth'*; from an unused root mean. to *flee*; *swiftness*; *Peleth*, the name of two Isr.:—*Peleth*.

6432. פֶּלְתִּי **P'elēthīy**, *pel-ay-thee'*; from the same form as 6431; a *courier* (collect.) or official *messenger*:—*Pelethites*.

6433. פִּם **pūm** (Chald.), *poom*; prob. for 6310; the *mouth* (lit. or fig.):—*mouth*.

6434. פֶּן **pēn**, *pānē*; from an unused root mean. to *turn*; an *angle* (of a street or wall):—*corner*.

6435. פֶּן **pēn**, *pānē*; from 6437; *prop. removal*; used only (in the constr.) *adv. as conj. lest*:—(lest) (*peradventure*), that . . . *not*.

6436. פֶּנַג **pannag**, *pan-nag'*; of uncert. der.; *prob. pastry*:—*Pannag*.

6437. פָּנָה **pānāh**, *paw-naw'*; a prim. root; to *turn*; by impl. to *face*, i.e. *appear*, *look*, etc.:—*appear*, at [even-] *tide*, *behold*, *cast out*, *come on*, *corner*, *dawning*, *empty*, *go away*, *lie*, *look*, *mark*, *pass away*, *prepare*, *regard*, (have) *respect* (to), (re-) *turn* (*aside*, *away*, *back*, *face*, *self*), *right* [early].

פָּנֵחַ **pāneh**. See 6440.

6438. פִּנָּה **pinnāh**, *pin-naw'*; fem. of 6434; an *angle*; by impl. a *pinnacle*; fig. a *chieftain*:—*bulwark*, *chief*, *corner*, *stay*, *tower*.

6439. פֶּנְאוּאֵל **P'enāw'ēl**, *pen-oo-ale'*; or (more prop.) פֶּנְאוּאֵל **P'eni'yēl**, *pen-ee-ale'*; from 6437 and 410; *face of God*; *Penuēl* or *Peniēl*, a place E. of Jordan; also (as *Penuel*) the name of two Isr.:—*Peniel*, *Penuel*.

פָּנִי **pānīy**. See 6443.

6440. פָּנִי **pānīym**, *paw-neem'*; plur. (but always as sing.) of an unused noun פָּנֵחַ **pāneh**, *paw-neh'*; from 6437; the *face* (as the part that *turns*); used in a great variety of applications (lit. and fig.); also (with prep. pref.) as a prep. (*before*, etc.):— + *accept*, a- (be-) *fore* (-time), *against*, *anger*, X as (*long* as), *at*, + *battle*, + *because* (of), + *beseech*, *countenance*, *edge*, + *employ*, *endure*, + *enquire*, *face*, *favour*, *fear* of, *for*,

forefront (-part), *form* (-er time, -ward), *from*, *front*, *heaviness*, X *him* (-self), + *honourable*, + *impudent*, + *in*, *it*, *look* [-eth] (-a), X *me*, + *meet*, X *more* than, *mouth*, *of*, *off*, (of) *old* (time), X *on*, *open*, + *out* of, *over* against, the *partial*, *person*, + *please*, *presence*, *project*, was *purposed*, by *reason*, *of*, + *regard*, *right* forth, + *serve*, X *shewbread*, *sight*, *state*, *straight*, + *street*, X *thee*, X *them* (-selves), *through* (+ -out), *till*, *time* (-a) *past*, (um-) to (-ward), + *upon*, *upside* (+ down), with (-in, + -stand), X *ye*, X *you*.

6441. פֶּנִימָה **p'eniymāh**, *pen-ee-maw'*; from 6440 with *directive anclitic*; *faceward*, i.e. *indoors*:—(with-) *in* (-ner part, -ward).

6442. פֶּנִימִי **p'eniymīy**, *pen-ee-nee'*; from 6440; *interior*:—(with-) *in* (-ner, -ward).

6443. פָּנִי **pānīyn**, *paw-neen'*; or פָּנִי **pānīy**, *paw-nee'*; from the same as 6434; prob. a *pearl* (as *round*):—*ruby*.

6444. פֶּנִינָה **P'eniinnāh**, *pen-in-naw'*; prob. fem. from 6443 *contr.*; *Peninnah*, an *Israelite*:—*Peninnah*.

6445. פָּנַעַר **pānaçer**, *paw-nas'er'*; a prim. root; to *enervate*:—bring up.

6446. פֶּס **paç**, *pas*; from 6461; *prop. the palm* (of the hand) *and* *sole* (of the foot) (*comp.* 6447); by impl. (plur.) a *long and sleeved tunic* (*perh. simply a wide one*; from the orig. sense of the root, i.e. of *many breadths*):—(divers) *colours*.

6447. פֶּס **paç** (Chald.), *pas*; from a root corresp. to 6461; the *palm* (of the hand, as being *spread out*):—*part*.

6448. פָּסַעַר **pāçaer**, *paw-sa'er'*; a prim. root; to *cut up*, i.e. (fig.) *contemplate*:—*consider*.

6449. פִּסְגָּה **P'isgāh**, *pis-gaw'*; from 6448; a *cleft*; *Pisgah*, a mt. E. of Jordan:—*Pisgah*.

6450. פֶּס דַּמִּיַם **Pāç Dammiym**, *pas dam-mem'*; from 6446 and the plur. of 1818; *palm* (i.e. *dell*) of *bloodshed*; *Pas-Dammim*, a place in Pal.:—*Pas-dammim*. *Comp.* 658.

6451. פִּצְעָה **P'icçāh**, *pis-saw'*; from 6461; *expansion*, i.e. *abundance*:—*handful*.

6452. פִּצְעָה **pāçāch**, *paw-sakh'*; a prim. root; to *hop*, i.e. (fig.) *skip over* (or *spare*); by impl. to *hesitate*; also (lit.) to *limp*, to *dance*:—*halt*, *become lame*, *leap*, *pass over*.

6453. פֶּסַח **peçāch**, *peh'-sakh'*; from 6452; a *pre-termission*, i.e. *exemption*; used only *tech. of the Jewish Passover* (the festival or the victim):—*passover* (offering).

6454. פִּצְעָעַח **P'icçēaçh**, *paw-say'-akh'*; from 6452; *limping*; *Pāçēaçh*, the name of two Isr.:—*Pāçeah*, *Phāçeah*.

6455. פִּצְעָעַח **p'icçēaçh**, *pis-say'-akh'*; from 6452; *lame*:—*lame*.

6456. פֶּסִיל **p'ēçīyl**, *pes-ee'l'*; from 6458; an *idol*:—*carved* (graven) *image*, *quarry*.

6457. פָּסַק **Pāçak**, *paw-sak'*; from an unused root mean. to *divide*; *divider*; *Pasak*, an Isr.:—*Pasach*.

6458. פָּסַל **pāçal**, *paw-sal'*; a prim. root; to *carve*, whether *wood* or *stone*:—*grave*, *hew*.

6459. פֶּסֶל **peçel**, *peh'-sel'*; from 6458; an *idol*:—*carved* (graven) *image*.

6460. פֶּסְעָתֵרִיַן **P'ēçatēriyan** (Chald.), *pes-an-tay-reen'*; or פֶּסְעָתֵרִיַן **p'ēçatēriyn**, *pes-an-tay-reen'*; a *transliteration* of the Gr. ψαλτήριον *psaltērion*; a *lyre*:—*psaltery*.

6461. פָּסַעַר **pāçaer**, *paw-sas'*; a prim. root; prob. to *disperse*, i.e. (intrans.) *disappear*:—*cease*.

6462. פִּסְפָּה **P'ispāh**, *pis-paw'*; *perh. from* 6461; *dispersion*; *Pispah*, an Isr.:—*Pispah*.

6463. פָּעַר **pā'āh**, *paw-aw'*; a prim. root; to *scream*:—*cry*.

6464. פָּעַר **Pā'ūw**, *paw-oo'*; or פָּעַר **Pā'ūy**, *paw-ee'*; from 6463; *screaming*; *Faiū* or *Fai*, a place in Edom:—*Pal*, *Pau*.

6465. פֶּעֹר *Pē'ōwr*, *peh-ore'*; from 6473; a gap; Pe'or, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—Peor. See also 1047.

פָּעַי *Pā'iy*. See 6464.

6466. פָּעַל *pā'al*, *paw-al'*; a prim. root; to do or make (systematically and habitually), espec. to practise:—commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

6467. פָּעַל *pā'al*, *po'al*; from 6466; an act or work (concr.):—act, deed, do, getting, maker, work.

6468. פֶּעֻלָּה *pē'ullāh*, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) work:—labour, reward, wages, work.

6469. פֶּעֻלָּה *Pē'ullāh*, *peh-ool-leh-thah'ee*; from 6468; laborious; Pe'ullethah, an Isr.:—Peulthah.

6470. פָּעַם *pā'am*, *paw-am'*; a prim. root; to tap, i.e. beat regularly; hence (gen.) to impel or agitate:—move, trouble.

6471. פָּעַם *pa'am*, *pah'am*; or (fem.)

פֶּעֻמָּה *pa'amāh*, *pah-am-aw'*; from 6470; a stroke, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, × now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פֶּעֻמָּה *pa'amōn*, *pah-am-one'*; from 6471; a bell (as struck):—bell.

6473. פָּעַר *pā'ar*, *paw-ar'*; a prim. root; to yawn, i.e. open wide (lit. or fig.):—gape, open (wide).

6474. פָּעַר *Pa'aray*, *pah-ar-ah'ee*; from 6473; yawning; Pa'aray, an Isr.:—Paaral.

6475. פָּעַר *pātsāh*, *paw-tsaw'*; a prim. root; to rend, i.e. open (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פָּעַח *pātsach*, *paw-tsakh'*; a prim. root; to break out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פָּעַר *pātsāh*, *paw-tsaw'*; from 6484; bluntness:—+flia.

6478. פָּעַל *pātsal*, *paw-tsāl'*; a prim. root; to peel:—pill.

6479. פָּעַל *pātsālāh*, *paw-tsaw-law'*; from 6478; a peeling:—strake.

6480. פָּעַם *pātsam*, *paw-tsam'*; a prim. root; to rend (by earthquake):—break.

6481. פָּעַע *pātsa'*, *paw-tsah'*; a prim. root; to split, i.e. wound:—wound.

6482. פָּעַע *pātsa'*, *peh-tsah'*; from 6481; a wound:—wound (-ing).

פָּעַע *Patstets*. See 1048.

6483. פָּעַע *Pitstsets*, *pits-tsates'*; from an unused root mean to dissever; *dispersive*; *Pitstsets*, a priest:—Apses [includ. the art.].

6484. פָּעַר *pātsar*, *paw-tsar'*; a prim. root; to peck at, i.e. (fig.) *stun* or *dull*:—press, urge, stubbornness.

6485. פָּעַד *pāqad*, *paw-kad'*; a prim. root; to visit (with friendly or hostile intent); by anal. to oversee, muster, charge, care for, miss, deposit, etc.:—appoint, × at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make × by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, × surely, visit, want.

פָּעַד *piqqād*. See 6490.

6486. פָּעַד *pāquddāh*, *pek-ood-daw'*; fem. pass. part. of 6485; *visitation* (in many senses, chiefly official):—account, (that have the) charge, custody, that which . . . laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פָּעַד *piqqādōwn*, *pik-kaw-done'*; from 6485; a deposit:—that which was delivered (to keep), store.

6488. פָּעַד *pāquddāh*, *pek-ee-dooth'*; from 6496; *supervision*:—ward.

6489. פָּעַד *pāquwd*, *pek-ode'*; from 6485; *punishment*; *Pekod*, a symbol, name for Bah.:—Pekod.

6490. פָּעַד *piqqūwd*, *pik-kood'*; or

פָּעַד *piqqūd*, *pik-kood'*; from 6485; prop. *appointed*, i.e. a *mandate* (of God; plur. only, collect. for the *Law*):—commandment, precept, statute.

6491. פָּעַד *pāqach*, *paw-kakh'*; a prim. root; to open (the senses, espec. the eyes); fig. to be observant:—open.

6492. פָּעַד *Peqach*, *peh-kakh'*; from 6491; watch; *Pekach*, an Isr. king:—Pekah.

6493. פָּעַד *piqqēach*, *pik-kay'-akh'*; from 6491; *clear-sighted*; fig. *intelligent*:—seeing, wise.

6494. פָּעַד *Pēqachyāh*, *pek-akh-yaw'*; from 6491 and 3050; *Jah* has observed; *Pēqachyah*, an Isr. king:—Pekahiah.

6495. פָּעַד *pāqach-qōwach*, *pek-akh-ko'-akh'*; from 6491 redoubled; *opening* (of a dungeon), i.e. *jail-delivery* (fig. *salvation* from sin):—opening of the prison.

6496. פָּעַד *pāqiyl*, *paw-keed'*; from 6485; a *superintendent* (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פָּעַד *peqa'*, *peh-kah'*; from an unused root mean to burst; only used as an architect. term of an ornament similar to 6498, a *semi-globe*:—knop.

6498. פָּעַד *paqqū'āh*, *pak-koo-aw'*; from the same as 6497; the *wild cucumber* (from *splitting* open to shed its seeds):—gourd.

6499. פָּר *par*, *par*; or

פָּר *pār*, *pawr*; from 6565; a *bullock* (appar. as *breaking* forth in wild strength, or perh. as *dividing* the hoof):—(+ young) bull (-ock), calf, ox.

6500. פָּרָא *pārā'*, *paw-rav'*; a prim. root; to bear fruit:—be fruitful.

6501. פָּרָא *pere*, *peh'-reh*; or

פָּרָה *pereh* (Jer. 2 : 24), *peh'-reh*; from 6500 in the secondary sense of *running* wild; the *onager*:—wild (ass).

פָּרָה *pōrāh*. See 6288.

6502. פָּרָא *Pir'ām*, *pir-awm'*; from 6501; *wildly*; *Piram*, a Canaanite:—Piram.

6503. פָּרָבָר *Parbār*, *par-bawr'*; or

פָּרָבָר *Parvār*, *par-awwr'*; of for or.; *Parbar* or *Parvar*, a quarter of Jerus.:—Parbar, suburb.

6504. פָּרָד *pārād*, *paw-rad'*; a prim. root; to break through, i.e. *spread* or *separate* (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פָּרָד *pered*, *peh'-red*; from 6504; a *mule* (perh. from his *lonely* habits):—mule.

6506. פָּרָדָה *pardāh*, *pir-daw'*; fem. of 6505; a *she-mule*:—mule.

6507. פָּרָדָה *pērudāh*, *per-oo-daw'*; fem. pass. part. of 6504; something *separated*, i.e. a *kernel*:—seed.

6508. פָּרָדָה *pardēc*, *par-dace'*; of for. or.; a *park*:—forest, orchard.

6509. פָּרָה *pārāh*, *paw-rav'*; a prim. root; to bear fruit (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה *pārāh*, *paw-rav'*; fem. of 6499; a *heifer*:—cow, heifer, kine.

6511. פָּרָה *Pārāh*, *paw-rav'*; the same as 6510; *Parah*, a place in Pal.:—Parah.

פָּרָה *pereh*. See 6501.

6512. פָּרָה *pērāh*, *paw-rav'*; from 6391; a *hole* (as *bro'ten*, i.e. dug):—+ mols. Comp. 2861.

6513. פָּרָה *Pārāh*, *poo-rav'*; for 6288; *foliage*; *Purah*, an Isr.:—Pburah.

6514. פָּרָדָה *Pērudāh*, *per-oo-daw'*; or

פָּרָדָה *Pērydāh*, *per-ee-daw'*; from 6504; *dispersion*; *Peruda* or *Perida*, one of "Solomon's servants":—Perida, Peruda.

פָּרָדָה *perōwziy*. See 6521.

6515. פָּרָדָה *Pārūwach*, *paw-roo'-akh'*; pass. part. of 6524; *blossomed*; *Paruach*, an Isr.:—Paruah.

6516. פָּרָדָה *Parvayim*, *par-vah'-yim*; of for. or.; *Parvajim*, an Oriental region:—Parvaim.

6517. פָּרָדָה *pārūwr*, *paw-roor'*; pass. part. of 6565 in the sense of *spreading* out [comp. 6524]; a *skillet* (as *flat* or *deep*):—pan, pot.

פָּרָדָה *Parvār*. See 6503.

6518. פָּרָדָה *pārāz*, *paw-ravz'*; from an unused root mean to *separate*, i.e. *decide*; a *chieftain*:—village.

6519. פָּרָדָה *pērazāh*, *per-aw-zaw'*; from the same as 6518; an *open* country:—(unwalled) town (without walls), unwalled village.

6520. פָּרָדָה *pērazōwn*, *per-aw-zone'*; from the same as 6518; *magistracy*, i.e. *leadership* (also concr. *chieftains*):—village.

6521. פָּרָדָה *pērazīy*, *per-aw-zee'*; or

פָּרָדָה *perōwziy*, *per-o-zee'*; from 6519; a *rustic*:—village.

6522. פָּרָדָה *Pērizziy*, *per-iz-zee'*; for 6521; *Inhab. of the open country*; a *Pertizite*, one of the Canaanitish tribes:—Perizite.

6523. פָּרָדָה *parzel* (Chsid.), *par-zel'*; corresp. to 1270; *iron*:—iron.

6524. פָּרָה *pārāch*, *paw-rakh'*; a prim. root; to break forth as a bud, i.e. *bloom*; gen. to *spread*; spec. to *fly* (as extending the wings); fig. to *flourish*:—× abroad, × abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פָּרָה *perach*, *peh'-rakh'*; from 6524; a *calyx* (nat. or artif.); gen. *bloom*:—blossom, bud, flower.

6526. פָּרָה *pirchach*, *pir-khakh'*; from 6524; *progeny*, i.e. a *brood*:—youth.

6527. פָּרָה *pāraf*, *paw-rat'*; a prim. root; to scatter words, i.e. *prate* (or *hum*):—chant.

6528. פָּרָה *peret*, *peh'-ret*; from 6527; a *stray* or *single berry*:—grape.

6529. פָּרָה *pēriy*, *per-ee'*; from 6509; *fruit* (lit. or fig.):—bough, ([first-]) fruit ([ful]), reward.

פָּרָה *Pērydāh*. See 6514.

פָּרָה *Pūryim*. See 6382.

6530. פָּרָה *pēriyts*, *per-ee-ts'*; from 6555; *violent*, i.e. a *tyrant*:—destroyer, ravenous, robber.

6531. פָּרָה *perek*, *peh'-rek*; from an unused root mean to *break* apart; *fracture*, i.e. *severity*:—cruelty, rigour.

6532. פָּרָה *pōreketh*, *po-reh'-keth*; fem. act. part. of the same as 6531; a *separatrix*, i.e. (the sacred) *screen*:—vail.

6533. פָּרָה *pāram*, *paw-ram'*; a prim. root; to *tear*:—rend.

6534. פָּרָה *Parmashatā*, *par-mash-taw'*; of Pers. or.; *Parmashta*, a son of Haman:—Parnasta.

6535. פָּרָה *Parnak*, *par-nak'*; of uncert. der.; *Parnak*, an Isr.:—Parnach.

6536. פָּרָה *pārac*, *paw-ras'*; a prim. root; to *break* in pieces, i.e. (usually without violence) to *split*, *distribute*:—deal, divide, have hoofs, part, tear.

6537. פָּרָה *pērac* (Chald.), *per-as'*; corresp. to 6536; to *split* up:—divide, [U-] pharsin.

6538. פָּרָה *perec*, *peh'-res*; from 6536; a *claw*; also a kind of *eagle*:—claw, ossifrage.

6539. פָּרַס **Pâraç**, *paw-ras'*; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—*Persia*, *Persians*.
 6540. פָּרַס **Pâraç** (Chald.), *paw-ras'*; corresp. to 6539:—*Persia*, *Persians*.
 6541. פָּרְסָה **parçâh**, *par-saw'*; fem. of 6538; a claw or split hoof:—*claw*, [cloven-] footed, hoof.
 6542. פָּרְסִי **Parçây**, *par-see'*; patril from 6539; a *Parsite* (i.e. *Persian*), or inhab. of *Peres*:—*Persian*.
 6543. פָּרְסִי **Parçây** (Chald.), *par-see'*; corresp. to 6542:—*Persian*.
 6544. פָּרַע **pâraç**, *paw-rah'*; a prim. root; to loosen; by impl. to expose, dismiss; fig. *absolve*, *begin*:—*avenge*, *avoid*, *bare*, *go back*, *let*, (make) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.
 6545. פָּרַע **paraç**, *peh'-rah'*; from 6544; the hair (as *dishevelled*):—locks.
 6546. פָּרְעָה **par'âh**, *par-aw'*; fem. of 6545 (in the sense of *beginning*); *leadership* (plur. concr. *leaders*):—+ *avenging*, *revenge*.
 6547. פָּרְעָה **Par'ôh**, *par-o'*; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—*Pharaoh*.
 6548. פָּרְעָה חֹפְרָה **Par'ôh Chophra'**, *par-o' khof-rah'*; of Eg. der.; *Paroh-Chophra*, an Eg. king:—*Pharaoh-hopra*.
 6549. פָּרְעָה נֶכֶד **Par'ôh Nêkôh**, *par-o' nek-o'*; or פָּרְעָה נֶכֶד **Par'ôh Nêkôw**, *par-o' nek-o'*; of Eg. der.; *Paroh-Nekoh* (or *Neko*), an Eg. king:—*Pharaoh-necho*, *Pharaoh-nechob*.
 6550. פָּרַעַשׁ **par'ôsh**, *par-oshe'*; prob. from 6544 and 6211; a *flea* (as the *isolated insect*):—*flea*.
 6551. פָּרַעַשׁ **Par'ôsh**, *par-oshe'*; the same as 6550; *Parosh*, the name of four *Isr.*:—*Parosh*, *Pharosh*.
 6552. פִּרְאֹתוֹן **Pir'âthôwn**, *pir-aw-thone'*; from 6546; *chieftaincy*; *Pirathon*, a place in *Pal.*:—*Pirathon*.
 6553. פִּרְאֹתוֹנִי **Pir'âthôwnîy**, *pir-aw-tho-nee'*; or פִּרְאֹתוֹנִי **Pir'âthônîy**, *pir-aw-tho-nee'*; patril from 6552; a *Pirathonite* or inhab. of *Pirathon*:—*Pirathonite*.
 6554. פָּרְפַר **Parpar**, *par-par'*; prob. from 6565 in the sense of *rushing*; *rapid*; *Parpar*, a river of *Syria*:—*Pharpar*.
 6555. פָּרַץ **pârats**, *paw-rats'*; a prim. root; to break out (in many applications, direct and indirect, lit. and fig.):—*abroad*, (make a) *breach*, *break* (away, down, -er, forth, in, up), *burst out* come (spread) *abroad*, *compel*, *disperse*, *grow*, *increase*, *open*, *press*, *scatter*, *urge*.
 6556. פָּרַץ **perets**, *peh'-rets'*; from 6555; a *breach* (lit. or fig.):—*breach*, *breaking forth* (in), *×* *forth*, *gap*.
 6557. פָּרַץ **Perets**, *peh'-rets'*; the same as 6556; *Perets*, the name of two *Isr.*:—*Perez*, *Pharez*.
 6558. פָּרְצִי **Partsiy**, *par-tsee'*; patron. from 6557; a *Partsite* (collect.) or desc. of *Perets*:—*Pharzitites*.
 6559. פָּרְצִים **perâtsiym**, *per-aw-tseem'*; plur. of 6556; *breaks*; *Peratsim*, a mountain in *Pal.*:—*Perazim*.
 6560. פָּרַץ **Perets 'Uzzâ**, *peh'-rets ooz-zaw'*; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in *Pal.*:—*Perez-uzza*.
 6561. פָּרַק **pâraq**, *paw-rah'*; a prim. root; to break (off), deliver, redeem, rend (in pieces), tear in pieces.
 6562. פָּרַק **p'raq** (Chald.), *per-ak'*; corresp. to 6561; to *discontinue*:—*break off*.
 6563. פָּרַק **pereq**, *peh'-rek'*; from 6561; *rapine*; also a *fork* (in roads):—*crossway*, *robbery*.
 6564. פָּרַק **pâraq**, *paw-rah'*; from 6561; *soup* (as full of crumbed meat):—*broth*. See also 4832.
 6565. פָּרַר **pârar**, *paw-rah'*; a prim. root; to break up (usually fig., i.e. to violate,

frustrate):—*×* any ways, *break* (asunder), *cast off*, *cause to cease*, *×* *clean*, *defeat*, *disannul*, *disappoint*, *dissolve*, *divide*, *make of none effect*, *fail*, *frustrate*, *bring* (come) *to nought*, *×* *utterly*, *make void*.
 6566. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to break apart, disperse, etc.:—*break*, *chop* in pieces, *lay open*, *scatter*, *spread* (abroad, forth, selves, out), *stretch* (forth, out).
 6567. פָּרַשׁ **pâras**, *paw-rash'*; a prim. root; to separate, lit. (to disperse) or fig. (to specify); also (by impl.) to wound:—*scatter*, *declare*, *distinctly*, *shew*, *sting*.
 6568. פָּרַשׁ **p'ras** (Chald.), *per-ash'*; corresp. to 6567; to specify:—*distinctly*.
 6569. פָּרַשׁ **peresh**, *peh'-resh'*; from 6567; *excrement* (as *eliminated*):—*dung*.
 6570. פָּרַשׁ **Peresh**, *peh'-resh'*; the same as 6569; *Peresh*, an *Isr.*:—*Peresh*.
 6571. פָּרַשׁ **pârâsh**, *paw-rahsh'*; from 6567; a *steed* (as stretched out to a vehicle, not single nor for mounting [comp. 5488]); also (by impl.) a *driver* (in a chariot, i.e. (collect.) *cavalry*:—*horseman*.
 6572. פָּרְשֵׁהֶן **parshegen**, *par-sheh'-ghen*; or פָּתְשֵׁהֶן **pathshegen**, *path-sheh'-gen*; of for. or.; a *transcript*:—*copy*.
 6573. פָּרְשֵׁהֶן **parshegen** (Chald.), *par-sheh'-ghen*; corresp. to 6572:—*copy*.
 6574. פָּרְשֵׁדוֹן **parshêdôn**, *par-shed-one'*; perh. by compounding 6567 and 6504 (in the sense of *straddling*) [comp. 6576]; the *croich* (or *anus*):—*dit*.
 6575. פָּרְשָׁה **pârâshâh**, *paw-rah-shaw'*; from 6567; *exposition*:—*declaration*, *sum*.
 6576. פָּרְשֵׁז **parshêz**, *par-shaze'*; a root appeared by compounding 6567 and that of 6518 [comp. 6574]; to *expand*:—*spread*.
 6577. פָּרְשַׁנְדָּתָה **Parshandâthâ**, *par-shan-daw-thaw'*; of Pers. or.; *Parshandatha*, a son of *Haman*:—*Parshandatha*.
 6578. פָּרַת **P'râth**, *per-awth'*; from an unused root mean. to *break forth*; *rushing*; *Perath* (i.e. *Euphrates*), a river of the *East*:—*Euphrates*.
 פָּרַת **pôrâth**. See 6509.
 6579. פָּרְתָם **partam**, *par-tam'*; of Pers. or.; a *grandee*:—(most) *noble*, *prince*.
 6580. פָּשׁ **pash**, *pash'*; prob. from an unused root mean. to *disintegrate*; *stupidity* (as a result of *grossness* or of *degeneracy*):—*extremity*.
 6581. פָּשָׂה **pâsâh**, *paw-saw'*; a prim. root; to spread:—*spread*.
 6582. פָּשַׁח **pâshach**, *paw-shakh'*; a prim. root; to *tear* in pieces:—*pull* in pieces.
 6583. פָּשְׁחוֹר **Pashchûwr**, *pash-khoor'*; prob. from 6582; *liberation*; *Pashchur*, the name of four *Isr.*:—*Pashur*.
 6584. פָּשַׁט **pâshat**, *paw-shat'*; a prim. root; to spread out (i.e. *deploy* in hostile array); by anal. to *strip* (i.e. *unclothe*, *plunder*, *flay*, etc.):—*fall upon*, *flay*, *invade*, *make an invasion*, *pull off*, *put off*, *make a road*, *run upon*, *rush*, *set*, *spoil*, *spread* (selves (abroad), *strip* (off, self).
 6585. פָּשַׁע **pâsaç**, *paw-sah'*; a prim. root; to stride (from spreading the legs), i.e. *rush upon*:—*go*.
 6586. פָּשַׁע **pâshaç**, *paw-shah'*; a prim. root [rather ident. with 6585 through the idea of *expansion*]; to *break away* (from just authority), i.e. *trespass*, *apostatize*, *quarrel*:—*offend*, *rebel*, *revert*, *transgress* (-ion, -or).
 6587. פָּשַׁע **pesaç**, *peh'-sah'*; from 6585; a *stride*:—*step*.
 6588. פָּשַׁע **pêshaç**, *peh'-shah'*; from 6586; a *revolt* (national, moral or religious):—*rebellion*, *sin*, *transgression*, *trespass*.
 6589. פָּשַׁק **pâsaq**, *paw-sah'*; a prim. root; to *dispart* (the feet or lips), i.e. become *licentious*:—*open* (wide).
 6590. פִּשָּׁר **p'shar** (Chald.), *pesh-ar'*; corresp. to 6622; to *interpret*:—*make* [interpretations]. *interpreting*.

6591. פִּשָּׁר **p'shar** (Chald.), *pesh-ar'*; from 6590; an *interpretation*:—*interpretation*.
 6592. פִּשְׁשֵׁר **pêsher**, *pay'-sher'*; corresp. to 6591:—*interpretation*.
 6593. פִּשְׁתָּה **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of *comminuting*; *linen* (i.e. the thread, as carded):—*flax*, *linen*.
 6594. פִּשְׁתָּה **pishtâh**, *pish-taw'*; fem. of 6593; *flax*; by impl. a *wick*:—*flax*, *tow*.
 6595. פֶּת **path**, *path'*; from 6626; a *bit*:—*meat*, *morsel*, *piece*.
 6596. פֶּת **pôth**, *pohth'*; or פֶּתָה **pothâh** (Ezek. 13 : 19), *po-thaw'*; from an unused root mean. to *open*; a *hoie*, i.e. *hinge* or the female *pudden*:—*hinge*, *secret part*.
 פֶּתָי **pethâiy**. See 6612.
 6597. פֶּתוֹם **pith'ôm**, *pith-ome'*; or פֶּתוֹמִים **pith'ômim**, *pith-ome'*; from 6621; *instantly*:—*straightway*, *sudden* (-ly).
 6598. פֶּתֶבַּג **pithbag**, *pithbag'*; of Pers. or.; a *dainty*:—*portion* (provision) of *meat*.
 6599. פֶּתֶגָּם **pithgâm**, *pith-gawm'*; of Pers. or.; a (judicial) *sentence*:—*decree*, *sentence*.
 6600. פֶּתֶגָּם **pithgâm** (Chald.), *pith-gawm'*; corresp. to 6599; a *word*, *answer*, *letter* or *decree*:—*answer*, *letter*, *matter*, *word*.
 6601. פֶּתַח **pâthâh**, *paw-thaw'*; a prim. root; to open, i.e. be (causat. *make*) *roomy*; usually fig. (in a mental or moral sense) to be (causat. *make*) *simple* or (in a sinister way) *delude*:—*allure*, *deceive*, *enlarge*, *entice*, *flatter*, *persuade*, *silly* (one).
 6602. פֶּתוּחָא **Pethûwâi**, *peth-oo-ah'*; from 6601 and 410; *enlarged of God*; *Pethûâi*, an *Isr.*:—*Pethuel*.
 6603. פֶּתוּחַ **pittûwach**, *pit-too'-akh'*; or פֶּתַח **pittûach**, *pit-too'-akh'*; pass. part. of 6605; *sculpture* (in low or high relief or even *intaglio*):—*carved* (work) (are, en-) *grave* (-ing, -n).
 6604. פֶּתוּר **Pethôwr**, *peth-ore'*; of for. or.; *Pethor*, a place in *Mesopotamia*:—*Pethor*.
 6605. פֶּתַח **pâthach**, *paw-thakh'*; a prim. root; to open wide (lit. or fig.); spec. to *loosen*, *begin*, *plough*, *carve*:—*appear*, *break forth*, *draw* (out), *let go free*, (en-) *grave* (-n), *loose* (self), (be, bc set) *open* (-ing), *put off*, *ungird*, *unstop*, *have vent*.
 6606. פֶּתַח **pêthach** (Chald.), *peth-akh'*; corresp. to 6605; to *open*:—*open*.
 6607. פֶּתַח **pethach**, *peh'-thakh'*; from 6605; an *opening* (lit., i.e. *door* (gate) or *entrance* way:—*door*, *entering* (in), *entrance* (-ry), *gate*, *opening*, *place*.
 6608. פֶּתַח **pêthach**, *pay'-thakh'*; from 6605; *opening* (fig.) i.e. *disclosure*:—*entrance*.
 פֶּתַח **pâthâch**. See 6603.
 6609. פֶּתִיחָה **pethikhâh**, *peth-ee-khaw'*; from 6605; something *opened*, i.e. a *drawn sword*:—*drawn sword*.
 6610. פֶּתִיחוֹן **pithchôn**, *pith-khone'*; from 6605; *opening* (the act):—*open* (-ing).
 6611. פֶּתַח יָהּ **Pethachyâh**, *peth-akh-yaw'*; from 6605 and 3050; *Jah* has opened; *Pethachyah*, the name of four *Isr.*:—*Pethakiah*.
 6612. פֶּתִי **pethiy**, *peth-ee'*; or פֶּתִי **pethiy**, *peh'-thee'*; or פֶּתָי **pethâiy**, *peth-aw-ee'*; from 6601; *silly* (i.e. *seducible*):—*foolish*, *simple* (-icity, one).
 6613. פֶּתִי **pêthay** (Chald.), *peth-ah-ee'*; from a root corresp. to 6601; *open*, i.e. (as noun) *width*:—*breadth*.
 6614. פֶּתִיגִייל **pethiygîyl**, *peth-eeg-ee'*; of uncert. der.; prob. a *figured mantle* for *holidays*:—*stomacher*.
 6615. פֶּתִיגוּת **pethayûwth**, *peth-ah-yooth'*; from 6612; *silliness* (i.e. *reducibility*):—*simple*.

6616. פָּתַיִל *páthiyl, paw-theel'*; from 6617; *twine*:—bound, bracelet, lace, line, ribband, thread, wire.
 6617. פָּתַל *páthal, paw-thal'*; a prim. root; to *twine*, i.e. (lit.) to struggle or (fig.) be (morally) *tortuous*:—(shew self) froward, self unsavoury, wrestle.
 6618. פִּתְחָלָל *pethaltól, peth-al-tole'*; from 6617; *tortuous* (i.e. crafty):—crooked.
 6619. פִּתְחֹם *Pithóm, pee-thome'*; of Eg. der.; *Pithom*, a place in Eg.:—Pithom.
 6620. פִּתְחָן *pethen, peh'-then*; from an unused root mean. to *twist*; an *asp* (from its contortions):—adder.
 6621. פָּתַע *petha', peh'-thah*; from an unused root mean. to *open* (the eyes); a *wink*, i.e. *moment* [comp. 6597] (used only [with or without prep.] adv. *quickly* or *unexpectedly*):—at an instant suddenly, × *very*.
 6622. פָּתַר *páthar, paw-thar'*; a prim. root; to *open up*, i.e. (fig.) *interpret* (a dream):—interpret (-ation, -er).
 6623. פִּתְרוֹן *pithrówn, pith-rone'*; or פִּתְרוֹן *pithrón, pith-rone'*; from 6622; *interpretation* (of a dream):—interpretation.
 6624. פִּתְרוֹס *Pathrówç, path-roce'*; of Eg. der.; *Pathros*, a part of Eg.:—Pathros.
 6625. פִּתְרוּסִי *Pathrúçiy, path-roo-see'*; patril from 6624; a *Pathrusite*, or inhab. of Pathros:—Pathrusim.
 פִּתְשֶׁגֶן *pathshegen*. See 6572.
 6626. פָּתַח *páthath, paw-thaih'*; a prim. root; to *open*, i.e. *break*:—part.

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6627. צָאָה *tsá'áh, tsaw-aw'*; from 3318; *issue*, i.e. (human) *excrement*:—that (which) cometh from (out).
 צָאָה *tsó'áh*. See 6675.
 צָאוֹן *tsé'ówn*. See 6629.
 6628. צֶעֱל *tse'el, tseh'-el*; from an unused root mean. to *be slender*; the *lotus tree*:—shady tree.
 6629. צָאֵן *tsó'n, tsone*; or צָאוֹן *tsé'ówn* (Psa. 144 : 13), *tseh-one'*; from an unused root mean. to *migrate*; a collect. name for a *flock* (of sheep or goats); also *fig.* (of men):—(small) *cattle*, *flock* (+ a), *lamb* (+ a), *sheep* [-cote, -fold, -shearer, -herds].
 6630. צֶאֱנָן *Tsá'nán, tsah-an-awn'*; from the same as 6629 used denom.; *sheep pasture*; *Zaanan*, a place in Pal.:—Zaanan.
 6631. צֶעֱצָא *tse'etsá, tseh-ets-aw'*; from 3318; *issue*, i.e. *produce*, *children*:—that which cometh forth (out), offspring.
 6632. צָב *tsáb, tsaub*; from an unused root mean. to *establish*; a *palanquin* or *canopy* (as a *fiature*); also a species of *lizard* (prob. as clinging *fast*):—covered, litter, tortoise.
 6633. צָבָא *tsábá, tsaw-baw'*; a prim. root; to *mass* (an army or servants):—assemble, fight, perform, muster, wait upon, war.
 6634. צָבָא *tsé'bá* (Chald.), *tseb-aw'*; corresp. to 6633 in the fig. sense of *summoning* one's wishes; to *please*:—will, would.
 6635. צָבָא *tsábá, tsaw-baw'*; or (fem.) צָבָאָה *tsé'bá'áh, tseb-aw-aw'*; from 6633; a *mass* of persons (or fig. things), espec. *reg.* organized for war (an *army*); by impl. a *campaign*, lit. or fig. (spec. *hardship*, *worship*):—appointed time, (+) *army*, (+) *battle*, *company*, *host*, *service*, *soldiers*, *waiting upon*, war (-fare).
 6636. צָבָאִים *Tsébó'iyim, tseb-o-eem'*; or (more correctly) צָבָאִים *Tsébiyiyim, tseb-ee-yeem'*; or צָבָאִים *Tsébiyim, tseb-ee-yeem'*; plur. of 6643; *gazelles*; *Tsebóim* or *Tsebijim*, a place in Pal.:—Zeholim, Zeboim.

6637. צָבָבָה *Tsébébah, tso-bay-baw'*; fem. act. part. of the same as 6632; the *canopier* (with the art.); *Tsobebah*, an Israelitess:—Zobebah.
 6638. צָבָבָה *tsábá, tsaw-baw'*; a prim. root; to *amass*, i.e. *grow turgid*; spec. to *array* an army against:—fight, swell.
 6639. צָבָבָה *tsábé, tsaw-beh'*; from 6638; *turgid*:—swell.
 צָבָבָה *Tsóbáh*. See 6678.
 6640. צָבָו *tsé'bw, (Chald.), tseb-oo'*; from 6634; prop. *will*; coner. an *affair* (as a matter of determination):—purpose.
 6641. צָבָבָא *tsábáwá, tsaw-boo'-ah*; pass. part. of the same as 6643; *died* (in stripes), i.e. the *hyena*:—speckled.
 6642. צָבָבָה *tsábá, tsaw-bat'*; a prim. root; to *grasp*, i.e. *hand out*:—reach.
 6643. צָבָר *tsé'bhý, tseb-ee'*; from 6638 in the sense of *prominence*; *splendor* (as conspicuous); also a *gazelle* (as beautiful):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).
 6644. צָבָיָה *Tsibýá, tsib-yaw'*; for 6645; *Tsibja*, an Isr.:—Zibia.
 6645. צָבָיָה *Tsibýáh, tsib-yaw'*; for 6646; *Tsibjah*, an Israelitess:—Zibiah.
 6646. צָבָיָה *tsé'biyáh, tseb-ee-yaw'*; fem. of 6643; a *female gazelle*:—roe.
 צָבָיִים (or צָבָיִים) *Tsébiyiyim*. See 6636.
 צָבָיִים *Tsébiyim*. See 6636.
 6647. צָבָה *tsé'ba, (Chald.), tseb-ah'*; a root corresp. to that of 6648; to *dip*:—wet.
 6648. צָבָה *tseba, tseh'-bah*; from an unused root mean. to *dip* (into coloring fluid); a *dye*:—divers, colours.
 6649. צָבָוֶן *Tsib'ówn, tsib-one'*; from the same as 6648; *variegated*; *Tsibon*, an Idumean:—Zibeon.
 6650. צָבָעִים *Tsé'bó'iyim, tseb-o-eem'*; plur. of 6641; *hyenas*; *Tsebóim*, a place in Pal.:—Zeboim.
 6651. צָבָר *tsábar, tsaw-bar'*; a prim. root; to *aggregate*:—gather (together), heap (up), lay up.
 6652. צָבָר *tsibbár, tsib-boor'*; from 6651; a *pile*:—heap.
 6653. צָבָה *tsebeth, tseh'-beth*; from an unused root appar. mean. to *grip*; a *lock* of stalks:—handful.
 6654. צָר *tsad, tsad*; contr. from an unused root mean. to *slide off*; a *side*; fig. an *adversary*:—(be-) aide.
 6655. צָר *tsad* (Chald.), *tsad*; corresp. to 6654; used adv. (with prep.) at or upon the *side* of:—against, concerning.
 6656. צָרָה *tsédá, (Chald.), tsed-aw'*; from an unused root corresp. to 6655 in the sense of *intentness*; a (sinister) *design*:—true.
 6657. צָרָה *Tsedád, tsed-awd'*; from the same as 6654; a *siding*; *Tsedad*, a place near Pal.:—Zedad.
 6658. צָרָה *tsádáh, tsaw-daw'*; a prim. root; to *chase*; by impl. to *desolate*:—destroy, hunt, lie in wait.
 צָרָה *tsédáh*. See 6720.
 6659. צָדוֹק *Tsádówq, tsaw-doke'*; from 6663; *just*; *Tsádok*, the name of eight or nine Isr.:—Zadok.
 6660. צָדִיָּה *tsé'diyáh, tsed-ee-yaw'*; from 6658; *design* [comp. 6656]:—lying in wait.
 6661. צָדִים *Tsiddiyim, tsid-deem'*; plur. of 6654; *sides*; *Tsiddim* (with the art.), a place in Pal.:—Ziddim.
 6662. צָדִיק *tsaddiyq, tsad-deek'*; from 6663; *just*:—just, lawful, righteous (man).
 צָדִיק *Tsidóniy*. See 6722.
 6663. צָדַק *tsádaq, tsaw-dak'*; a prim. root; to *be* (causat. *make*) *right* (in a moral or forensic sense):—cleanse, clear self, (be, do) just (-ice, -ly, -ify self), (be, turn to) righteous (-ness).
 6664. צָדַק *tsedeq, tseh'-dek*; from 6663; the *right* (nat., mor. or legal); also (abstr.) *equity*

or (fig.) *prosperity*:—× *even*, (× that which is altogether) *just* (-ice), ([un-]) *right* (-eous) (cause, -ly, -ness).
 6665. צָדִיקָה *tsidqáh, (Chald.), tsid-kaw'*; corresp. to 6666; *beneficence*:—righteousness.
 6666. צָדִיקָה *tsé'dáqáh, tsed-aw-kaw'*; from 6663; *rightness* (abstr.), subj. (*rectitude*); obj. (*justice*, mor. *virtue*) or fig. (*prosperity*):—justice, moderately, right (-eous) (act, -ly, -ness).
 6667. צָדִיקָה *Tsidqiyáh, tsid-kee-yaw'*; or צָדִיקָה *Tsidqiyáhúw, tsid-kee-yaw'-hoo*; from 6664 and 3050; *right of Jah*; *Tsidkijah*, the name of six Isr.:—Zedekiah, Zidkijah.
 6668. צָהָב *tsábab, tsaw-hab'*; a prim. root; to *glitter*, i.e. *be golden* in color:—× *fine*.
 6669. צָהָב *tsáhób, tsaw-obe'*; from 6668; *golden* in color:—yellow.
 6670. צָהָל *tsáhal, tsaw-hal'*; a prim. root; to *gleam*, i.e. (fig.) *be cheerful*; by transf. to *sound clear* (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.
 6671. צָהָר *tsáhar, tsaw-har'*; a prim. root; to *glisten*; used only as denom. from 3323, to *press out oil*:—make oil.
 6672. צָהָר *tsóhar, tso'-har*; from 6671; a *light* (i.e. *window*); dual *double light*, i.e. *noon*:—midday, noon (-day, -tide), *window*.
 6673. צָו *tsav, tsaw*; or צָו *tsáv, tsawv*; from 6680; an *injunction*:—commandment, precept.
 6674. צָוָה *tsówh, tso*; or צָוָה *tsó, (Chald.), tso*; from an unused root mean. to *issue*; *soiled* (as if *excrementitious*):—filthy.
 6675. צָוָה *tsówh'áh, tso-aw'*; or צָוָה *tsó'áh, tso-aw'*; fem. of 6674; *excrement*; gen. *dirt*; fig. *pollution*:—dung, filth (-iness). Marg. for 2716.
 6676. צָוָה *tsavvá, (Chald.), tsav-var'*; corresp. to 6677:—neck.
 6677. צָוָה *tsavvá, tsav-vaw'*; or צָוָה *tsavvár, (Neh. 3 : 5), tsav-vaw'*; or צָוָה *tsavvârôn, (Cant. 4 : 9), tsav-vaw-ron'*; or (fem.) צָוָה *tsavvârâh, (Mic. 2 : 3), tsav-vaw-raw'*; intens. from 6696 in the sense of *binding*; the back of the *neck* (as that on which burdens are bound):—neck.
 6678. צָוָה *Tsówbá, tso-baw'*; or צָוָה *Tsówbáh, tso-baw'*; from an unused root mean. to *station*; a *station*; *Zoba* or *Zobah*, a region of Syria:—Zoba, *Zobah*.
 6679. צָוָה *tsúwd, tsood*; a prim. root; to *lie alongside* (i.e. in wait); by impl. to *catch* an animal (fig. men); (denom. from 6718) to *victual* (for a journey):—chase, hunt, sore, take (provision).
 6680. צָוָה *tsáváh, tsaw-vaw'*; a prim. root; (intens.) to *constitute*, *enjoin*:—appoint, (for-) bid, (give a) charge, (give a, give in, send with) command (-er, -ment), send a messenger, put, (set) in order.
 6681. צָוָה *tsávach, tsav-vakh'*; a prim. root; to *screech* (exultingly):—shout.
 6682. צָוָה *tsévácháh, tsev-av-khaw'*; from 6681; a *screech* (of anguish):—cry (-ing).
 6683. צָוָה *tsúwláh, tsoo-law'*; from an unused root mean. to *sink*; an *abyss* (of the sea):—deep.
 6684. צָוָה *tsúwm, tsoom*; a prim. root; to *cover* over (the mouth), i.e. to *fast*:—× at all, fast.
 6685. צָוָה *tsówm, tsoome*; or צָוָה *tsóm, tsoome*; from 6684; a *fast*:—fast (-ing).

6686. צִקְרָה **Tsûw'ar**, *tsou-awr'*; from 6819; *small*; *Tsûr*, an Isr.—Zuar.

6687. צָרַף **tsûwph**, *tsouf*; a prim. root; to *overflow*—(make to over-) flow, swim.

6688. צָרַף **tsûwph**, *tsouf*; from 6687; *comb of honey* (from *dripping*):—honeycomb.

6689. צָרַף **Tsûwph**, *tsouf*; or
צָרַף **Tsôwphay**, *tsou-fah'ee*; or
צָרַף **Tsiyph**, *tseef*; from 6688; *honey-comb*; *Tsûph* or *Tsophai* or *Tsiph*, the name of an Isr. and of a place in Pal.—Zophal, Zuph.

6690. צֹפַח **Tsôwphach**, *tsou-fakh'*; from an unused root mean. to *expand, treadth*; *Tsophach*, an Isr.—Zophal.

צָרַף **Tsôwphay**. See 6689.

6691. צֹפַר **Tsôwphar**, *tsou-far'*; from 6852; *departing*; *Tsophar*, a friend of Job.—Zophar.

6692. צָרַץ **tsûwts**, *tsouts*; a prim. root; to *twinkle*, i.e. *glance*; by anal. to *blossom* (fig. *flourish*):—bloom, blossom, flourish, shew self.

6693. צָרַק **tsûwq**, *tsouk*; a prim. root; to *compress*, i.e. (fig.) *oppress, distress*:—constrain, distress, lie sore, (op-)press (-or), straiten.

6694. צָרַק **tsûwq**, *tsouk*; a prim. root [rather ident. with 6693 through the idea of *narrowness* (of orifice)]; to *pour out*, i.e. (fig.) *smelt, utter*:—he molten, pour.

6695. צָרַק **tsôwq**, *tsouk*; or (fem.)
צָרַקָה **tsûwqâh**, *tsou-kaw'*; from 6693; a *strait*, i.e. (fig.) *distress*:—anguish, × *troubles*.

6696. צָרַר **tsûwr**, *tsour*; a prim. root; to *cramp*, i.e. *confine* (in many applications, lit. and fig., formative or hostile):—adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

6697. צָרַר **tsûwr**, *tsour*; or
צָרַר **tsûr**, *tsour*; from 6696; prop. a *cliff* (or sharp rock, as compressed); gen. a *rock* or *boulder*; fig. a *refuge*; also an *edge* (as precipitous):—edge, × (mighty) God (one), rock, × sharp, stone, × strength, × strong. See also 1049.

6698. צָרַר **Tsûwr**, *tsour*; the same as 6697; *rock*; *Tsur*, the name of a Midianite and of an Isr.—Zur.

צָרַר **Tsôwr**. See 6865.

צָרַר **tsavvâr**. See 6877.

6699. צֹרֶה **tsûwrâh**, *tsou-raw'*; fem. of 6697; a *rock* (Job 28 : 10); also a *form* (as if pressed out):—form, rock.

צָרַר **tsavvârôn**. See 6877.

6700. צֹרֶיָאֵל **Tsûwriy'el**, *tsou-ree-ale'*; from 6697 and 410; *rock of God*; *Tsuriel*, an Isr.—Zuriel.

6701. צֹרֶיָשַׁדַּי **Tsûwriyshadday**, *tsou-ree-shad-dah'ee*; from 6697 and 7706; *rock of (the) Almighty*; *Tsurishaddai*, an Isr.—Zurishaddai.

6702. צָרַח **tsûwth**, *tsouth*; a prim. root; to *blaze*:—burn.

6703. צָרַח **tsach**, *tsakh*; from 6705; *dazzling*, i.e. *sunny, bright*, (fig.) *evident*:—clear, dry, plainly, white.

צָרַח **Tsichâ**. See 6727.

6704. צָרַח **tsicheh**, *tsee-kheh'*; from an unused root mean. to *glow; parched*:—dried up.

6705. צָרַח **tsachach**, *tsaw-khakh'*; a prim. root; to *glare*, i.e. *be dazzling white*:—be whiter.

6706. צָרַח **ts'ehiyach**, *tsekh-ee-akh*; from 6705; *glaring*, i.e. *exposed to the bright sun*:—higher place, top.

6707. צָרַח **ts'ehiyehâh**, *tsekh-ee-khaw'*; fem. of 6706; a *parched region*, i.e. the *desert*:—dry land.

6708. צָרַח **ts'ehiyehiy**, *tsekh-ee-kheh'*; from 6706; *bare spot*, i.e. in the *glaring sun*:—higher place.

6709. צָרַח **tsachânâh**, *tsakh-an-aw'*; from an unused root mean. to *putrefy*:—stench:—ill savour.

6710. צָרַח **tsachtsâchâh**, *tsakh-tsaw-khaw'*; from 6705; a *dry place*, i.e. *desert*:—drought.

6711. צָרַח **tsâchag**, *tsaw-khak'*; a prim. root; to *laugh outright* (in merriment or scorn); by impl. to *sport*:—laugh, mock, play, make sport.

6712. צָרַח **ts'ehôq**, *tsekh-okeh'*; from 6711; *laughter* (in pleasure or derision):—laugh (-ed to scorn).

6713. צָרַח **tsachar**, *tsakh-ar*; from an unused root mean. to *dazzle*; *sheen*, i.e. *whiteness*:—white.

6714. צָרַח **Tsôchar**, *tsou-khar*; from the same as 6713; *whiteness*; *Tsochar*, the name of a Hittite and of an Isr.—Zohar. Comp. 3328.

6715. צָרַח **tsâchôr**, *tsaw-khore'*; from the same as 6713; *white*:—white.

6716. צָרַח **tsiy**, *tsee*; from 6680; a *ship* (as a *fixture*):—ship.

6717. צָרַח **Tsiybâ**, *tsee-baw'*; from the same as 6678; *station*; *Tsiba*, an Isr.—Ziba.

6718. צָרַח **tsayid**, *tsah-yid*; from a form of 6679 and mean. the same; the *chase*; also *game* (thus taken); (gen.) *lunch* (espec. for a journey):—× *catcheth, food, × hunter*, (that which he took in) *hunting, venison, victuals*.

6719. צָרַח **tsayâd**, *tsah-yawd'*; from the same as 6718; a *hunter*:—hunter.

6720. צָרַח **tséydâh**, *tsay-daw'*; or
צָרַח **tsédâh**, *tsay-daw'*; fem. of 6718; *food*:—meat, provision, venison, victuals.

6721. צָרַח **Tsiydôwn**, *tsee-done'*; or
צָרַח **Tsiydôn**, *tsee-done'*; from 6679 in the sense of *catching fish; fishery*; *Tsidon*, the name of a son of Canaan, and of a place in Pal.—Sidon, Zidon.

6722. צָרַח **Tsiydônî** (or צָרַח) **Tsiydônî**, *tsee-do-nee'*; patril from 6721; a *Tsidonian* or *inhab.* of *Tsidon*:—Sidonian, of Sidon, Zidonian.

6723. צָרַח **tsiyâh**, *tsee-yaw'*; from an unused root mean. to *parch; aridity*; coner. a *desert*:—barren, drought, dry (land, place), solitary place, wilderness.

6724. צָרַח **tsiyôwn**, *tsee-yone'*; from the same as 6723; a *desert*:—dry place.

6725. צָרַח **tsiyôwn**, *tsee-yoon'*; from the same as 6723 in the sense of *conspicuousness* [comp. 5329]; a *monumental or guiding pillar*:—sign, title, waymark.

6726. צָרַח **Tsiyôwn**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent capital), a mountain of Jerus.:—Zion.

6727. צָרַח **Tsiychâ**, *tsee-khaw'*; or
צָרַח **Tsichâ**, *tsee-khaw'*; as if fem. of 6704; *drought*; *Tsicha*, the name of two Nethinim:—Ziha.

6728. צָרַח **tsiyiy**, *tsee-ee'*; from the same as 6723; a *desert-dweller*, i.e. *nomad* or *wild beast*:—wild beast of the desert, that dwell in (inhabiting) the wilderness.

6729. צָרַח **tsiyônôq**, *tsee-noke'*; from an unused root mean. to *confine*; the *pillory*:—stocks.

6730. צָרַח **Tsiy'ôr**, *tsee-ore'*; from 6819; *small*; *Tsior*, a place in Pal.—Zior.

צָרַח **Tsiyph**. See 6689.

6731. צָרַח **tsiyts**, *tseets*; or
צָרַח **tsits**, *tseets*; from 6692; prop. *glistering*, i.e. a *burnished plate*; also a *flower* (as bright colored); a *wing* (as gleaming in the air):—blossom, flower, plate, wing.

6732. צָרַח **Tsiyts**, *tseets*; the same as 6731; *bloom*; *Tsits*, a place in Pal.—Ziz.

6733. צָרַח **tsiytsâh**, *tsee-tsaw'*; fem. of 6731; a *flower*:—flower.

6734. צָרַח **tsiytsith**, *tsee-tseeth'*; fem. of 6731; a *floral* or *wing-like projection*, i.e. a *fore-lock* of hair, a *tassel*:—fringe, lock.

צָרַח **Tsiyq'lag**. See 6860.

6735. צָרַח **tsiyr**, *tseer*; from 6696; a *hinge* (as pressed in turning); also a *throe* (as a phys. or mental pressure); also a *herald* or *errand-doer* (as constrained by the principal):—ambassador, hiuge, messenger, pain, pang, sorrow. Comp. 6736.

6736. צָרַח **tsiyr**, *tseer*; the same as 6735; a *form* (of beauty; as if pressed out, i.e. carved); hence an (idolatrous) *image*:—beauty, idol.

6737. צָרַח **tsâyar**, *tsaw-yar'*; a denom. from 6735 in the sense of *ambassador*; to *make an errand*, i.e. *betake oneself*:—make as if . . . had been ambassador.

6738. צָרַח **tsêl**, *tsale*; from 6751; *shade*, whether lit. or fig.:—defence, shade (-ow).

6739. צָרַח **tsêlâ** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of *bowing; pray*:—pray.

6740. צָרַח **tsâlâh**, *tsaw-law'*; a prim. root; to *roast*:—roast.

6741. צָרַח **Tsilâh**, *tsil-law'*; fem. of 6738; *Tsilah*, an antediluvian woman:—Zillah.

6742. צָרַח **tsêlûwl**, *tsel-ool'*; from 6749 in the sense of *rolling*; a (round or flattened) *cake*:—cake.

6743. צָרַח **tsâlach**, *tsaw-lakh'*; or
צָרַח **tsâlêach**, *tsaw-lay-akh'*; a prim. root; to *push forward*, in various senses (lit. or fig., trans. or intrans.):—break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).

6744. צָרַח **tsêlach** (Chald.), *tsel-akh'*; corresp. to 6743; to *advance* (trans. or intrans.):—promote, prosper.

6745. צָרַח **tsêlâchâh**, *tsay-law-khaw'*; from 6743; something *protracted* or *flattened out*, i.e. a *platter*:—pan.

6746. צָרַח **tsêlôchîyth**, *tsel-ohsheeth'*; from 6743; something *prolonged* or *tall*, i.e. a *vial* or *salt-cellar*:—cruise.

6747. צָרַח **tsallachath**, *tsal-lakh'-ath*; from 6743; something *advanced* or *deep*, i.e. a *bowl*; fig. the *bosom*:—bosom, dish.

6748. צָרַח **tsâlîy**, *tsaw-lee'*; pass. part. of 6740; *roasted*:—roast.

6749. צָרַח **tsâlâl**, *tsaw-lal'*; a prim. root; prop. to *tumble down*, i.e. *settle* by a waving motion:—sink. Comp. 6750, 6751.

6750. צָרַח **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *vibration*]; to *tinkle*, i.e. *rattle together* (as the ears in reddening with shame, or the teeth in chattering with fear):—quiver, tingle.

6751. צָרַח **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of *hovering over* (comp. 6754)]; to *shade*, as twilight or an opaque object:—begin to be dark, shadowing.

6752. צָרַח **tsêlel**, *tsay'-lel*; from 6751; *shade*:—shadow.

6753. צָרַח **tsêlepônîy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; *shade-facing*; *Tseleponi*, an Israelite:—Hazeleiponi [includ. the art.].

6754. צָרַח **tsелеm**, *tseh'-lem*; from an unused root mean. to *shade*; a *phantom*, i.e. (fig.) *illusion, resemblance*; hence a *representative figure*, espec. an *idol*:—image, vain shew.

6755. צָרַח **tsелеm** (Chald.), *tseh'-lem*; or
צָרַח **ts'elem** (Chald.), *tsel-em'*; corresp. to 6754; an *idolatrous figure*:—form, image.

6756. צָרַח **Tsalmôwn**, *tsal-mone'*; from 6754; *shady*; *Tsalmon*, the name of a place in Pal. and of an Isr.—Zalmon.

6757. צָרַח **tsalmâveth**, *tsal-maw'-veth*; from 6738 and 4194; *shade of death*, i.e. the *grave* (fig. *calamity*):—shadow of death.

6758. צָרַח **Tsalmônâh**, *tsal-mo-naw'*; fem. of 6757; *shadiness*; *Tsalmonah*, a place in the Desert:—Zalmonah.

6759. **צְלִמְנָה** **Tsalmunnâ'**, *tsal-moon-naw'*; from 6738 and 4513; *shade has been denied*; *Tsalmunna*, a Midianite:—*Zalmunna*.
6760. **צָלַע** **tsâla'**, *tsaw-lah'*; a prim. root; prob. to *curve*; used only as denom. from 6763, to *limp* (as if *one-sided*):—*halt*.
6761. **צָלַע** **tsela'**, *tseh'-lah'*; from 6760; a *limping* or *fall* (fig.):—*adversity*, *halt* (-ing).
6762. **צָלַע** **Tsela'**, *tseh'-lah'*; the same as 6761; *Tsela*, a place in Pal.:—*Zelah*.
6763. **צָלַע** **tsêla'**, *tsay-law'*; or (fem.) **צָלַע** **tsal'âh**, *tsal-aw'*; from 6760; a *rib* (as *curved*), lit. (of the body) or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. a (espec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—*beam*, *board*, *chamber*, *corner*, *leaf*, *plank*, *rib*, *side* (chamber).
6764. **צָלַע** **Tsâlâph**, *tsaw-lawf'*; from an unused root of unknown mean.; *Tsalaph*, an Isr.:—*Zalaph*.
6765. **צְלִפְחָד** **Tselophchâd**, *tzel-of-chawd'*; from the same as 6764 and 259; *Tselophchad*, an Isr.:—*Zelophehad*.
6766. **צִלְשָׁח** **Tseitsach**, *tzel-tsakh'*; from 6738 and 6703; *clear shade*; *Tseitsach*, a place in Pal.:—*Zelzah*.
6767. **צִלְצַל** **ts'âltsal**, *tzel-aw-tsâl'*; from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket*; also a *harpoon* (as *rat-tling*), a *cymbal* (as *clanging*):—*cymbal*, *locust*, *shadowing*, *spear*.
6768. **צִלְעָק** **Tseleq**, *tseh'-lek'*; from an unused root mean. to *split*; *fissure*; *Tselek*, an Isr.:—*Zelek*.
6769. **צִלְתַּי** **Tsill'thay**, *tsil-leth-ah'ee'*; from the fem. of 6738; *shady*; *Tsil'thai*, the name of two Isr.:—*Zilthai*.
- צִלְמִי** **tsôm**. See 6685.
6770. **צָמָה** **tsâmê'**, *tsaw-may'*; a prim. root; to *thirst* (lit. or fig.):—(he a, suffer) *thirst* (-y).
6771. **צָמָה** **tsâmê'**, *tsaw-may'*; from 6770; *thirsty* (lit. or fig.):—(that) *thirst* (-eth, -y).
6772. **צָמָה** **tsâmâ'**, *tsaw-maw'*; from 6770; *thirst* (lit. or fig.):—*thirst* (-y).
6773. **צָמָה** **tsim'âh**, *tsim-aw'*; fem. of 6772; *thirst* (fig. of *libidinousness*):—*thirst*.
6774. **צָמָה** **tsimmâ'ôwn**, *tsim-maw-one'*; from 6771; a *thirsty* place, i.e. *desert*;—*drought*, *dry ground*, *thirsty land*.
6775. **צָמַד** **tsâmâd**, *tsaw-mad'*; a prim. root; to *link*, i.e. *gird*; fig. to *serve*, (mentally) *contrive*:—*fasten*, *frame*, *join* (self).
6776. **צָמַד** **tsemed**, *tseh'-med'*; a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough);—*acre*, *couple*, × together, two [asses], *yoke* (of oxen).
6777. **צָמַד** **tsammâh**, *tsam-maw'*; from an unused root mean. to *fasten on*; a *veil*:—*locks*.
6778. **צָמַד** **tsammûwq**, *tsam-mook'*; from 6784; a *cake of dried grapes*:—*hunch* (cluster) of raisins.
6779. **צָמַד** **tsâmâch**, *tsaw-makh'*; a prim. root; to *sprout* (trans. or intrans., lit. or fig.):—*bear*, *bring forth*, (cause to, make to) *bud* (forth), (cause to, make to) *grow* (again, up), (cause to) *spring* (forth, up).
6780. **צָמַד** **tsemâch**, *tseh'-makh'*; from 6779; a *sprout* (usually concr.), lit. or fig.:—*branch*, *bud*, that which (where) *grew* (upon), *spring* (-ing).
6781. **צָמַד** **tsâmîyd**, *tsaw-meed'*; or **צָמַד** **tsâmîd**, *tsaw-meed'*; from 6775; a *bracelet* or *arm-clasp*; gen. a *lid*:—*bracelet*, *covering*.
6782. **צָמַד** **tsammîym**, *tsam-meem'*; from the same as 6777; a *noose* (as *fastening*); fig. *destruction*:—*robber*.
6783. **צָמַד** **ts'mîythûth**, *tsem-ee-thooth'*; or **צָמַד** **ts'mîthûth**, *tsem-ee-thooth'*; from 6780; *excision*, i.e. *destruction*; used only (adv.) with prep. pref. to *extinction*, i.e. *perpetually*:—*ever*.
6784. **צָמַק** **tsâmaq**, *tsaw-mak'*; a prim. root; to *dry up*:—*dry*.
6785. **צָמַר** **tsemer**, *tseh'-mer'*; from an unused root prob. mean. to *be shaggy*; *wool*:—*wool* (-len).
6786. **צָמַר** **Tsemâriy**, *tsem-aw-ree'*; patrial from an unused name of a place in Pal.; a *Tsemarite* or branch of the Canaanites:—*Zemarite*.
6787. **צָמַר** **Tsemârayim**, *tsem-aw-rah'-yim*; dual of 6785; *double fleece*; *Tsemarajim*, a place in Pal.:—*Zemaraim*.
6788. **צָמַר** **tsammereth**, *tsam-meh'-reth'*; from the same as 6785; *fleeciness*, i.e. *foliage*:—*highest branch*, *top*.
6789. **צָמַר** **tsâmâth**, *tsaw-math'*; a prim. root; to *extirpate* (lit. or fig.):—*consume*, *cut off*, *destroy*, *vanish*.
- צָמַר** **ts'mîthûth**. See 6783.
6790. **צָן** **Tsîn**, *tseen'*; from an unused root mean. to *prick*; a *crag*; *Tsîn*, a part of the Desert:—*Zin*.
6791. **צָן** **tsên**, *tsane'*; from an unused root mean. to *be prickly*; a *thorn*; hence a *thorn-hedge*:—*thorn*.
6792. **צָנָה** **tsônê'**, *tso-nay'*; or **צָנָה** **tsônêh**, *tso-nêh'*; for 6629; a *flock*:—*sheep*.
6793. **צָנָה** **tslnâh**, *tsin-naw'*; fem. of 6791; a *hook* (as *pointed*); also a (large) *shield* (as if *guarding by prickliness*); also *cold* (as *piercing*):—*buckler*, *cold*, *hook*, *shield*, *target*.
6794. **צָנָה** **tsinnûwr**, *tsin-noor'*; from an unused root perh. mean. to *be hollow*; a *culvert*:—*gutter*, *water-spout*.
6795. **צָנָה** **tsânâch**, *tsaw-nakh'*; a prim. root; to *alight*; (trans.) to *cause to descend*, i.e. *drive down*:—*fasten*, *light* [from off].
6796. **צָנָה** **tsâniyn**, *tsaw-neen'*; or **צָנָה** **tsânîn**, *tsaw-neen'*; from the same as 6791; a *thorn*:—*thorn*.
6797. **צָנָה** **tsâniyph**, *tsaw-neef'*; or **צָנָה** **tsânôwph**, *tsaw-nofe'*; or (fem.) **צָנָה** **tsâniyphâh**, *tsaw-nee-faw'*; from 6801; a *head-dress* (i.e. piece of cloth wrapped around):—*diadem*, *hood*, *mitre*.
6798. **צָנָה** **tsânam**, *tsaw-nam'*; a prim. root; to *blast* or *shrink*:—*withered*.
6799. **צָנָה** **Tsenân**, *tse-aw-n'*; prob. for 6630; *Tsenan*, a place near Pal.:—*Zenan*.
- צָנָה** **tsânîn**. See 6796.
6800. **צָנָה** **tsâna'**, *tsaw-nah'*; a prim. root; to *humiliate*:—*humbly*, *lowly*.
6801. **צָנָה** **tsânaph**, *tsaw-naf'*; a prim. root; to *wrap*, i.e. *roll* or *dress*:—*be attired*, × *surely*, *violently* turn.
6802. **צָנָה** **tsênêphâh**, *tse-ay-faw'*; from 6801; a *ball*:—× *toss*.
6803. **צָנָה** **tsintseneth**, *tsin-tseh'-neth'*; from the same as 6791; a *vase* (prob. a *vial tapering at the top*):—*pot*.
6804. **צָנָה** **tsantârah**, *tsan-taw-raw'*; prob. from the same as 6794; a *tube*:—*pipe*.
6805. **צָנָה** **tsâ'ad**, *tsaw-ad'*; a prim. root; to *pace*, i.e. *step* regularly; (upward) to *mount*; (along) to *march*; (down and caus.) to *hurl*:—*bring*, *go*, *march* (through), *run over*.
6806. **צָנָה** **tsa'ad**, *tsah'-ad'*; from 6804; a *pace* or *regular step*:—*pace*, *step*.
6807. **צָנָה** **ts'âdâh**, *tseh-aw-daw'*; fem. of 6806; a *march*; (concr.) an (ornamental) *ankle-chain*:—*going*, *ornament of the legs*.
6808. **צָנָה** **tsâ'âh**, *tsaw-aw'*; a prim. root; to *tip over* (for the purpose of *spilling* or *pouring out*), i.e. (fig.) *depopulate*; by impl. to *imprison* or *conquer*; (reflex.) to *lie down* (for *coition*):—*captive exile*, *travelling*, (cause to) *wander* (-er).
- צָנָה** **tsâ'ôwr**. See 6810.
6809. **צָנָה** **tsâ'iyph**, *tsaw-eef'*; from an unused root mean. to *wrap over*; a *veil*:—*vail*.
6810. **צָנָה** **tsâ'iyf**, *tsaw-eer'*; or **צָנָה** **tsâ'ôwr**, *tsaw-ore'*; from 6819; *little*; (in number) *few*; (in age) *young*, (in value) *ignoble*:—*least*, *little* (one), *small* (one), + *young* (-er, -est).
6811. **צָנָה** **tsâ'iyf**, *tsaw-eer'*; the same as 6810; *Tsâir*, a place in Idumæa:—*Zair*.
6812. **צָנָה** **ts'eiyrah**, *tseh-ee-raw'*; fem. of 6810; *smallness* (of age), i.e. *juvility*:—*youth*.
6813. **צָנָה** **tsâ'an**, *tsaw-an'*; a prim. root; to *load up* (beasts), i.e. to *migrate*:—*be taken down*.
6814. **צָנָה** **Tsô'an**, *tso'an'*; of Eg. der.; *Tsoän*, a place in Eg.:—*Zoan*.
6815. **צָנָה** **Tsâ'anannîym**, *tsah-an-aneem'*; or (dual) **צָנָה** **Tsâ'anayim**, *tsah-an-ah'-yim*; plur. from 6813; *removals*; *Tsaanannim* or *Tsaanajim*, a place in Pal.:—*Zaannannim*, *Zaanaim*.
6816. **צָנָה** **tsa'ûsâ'**, *tsah-tso'-ah'*; from an unused root mean. to *bestrew* with carvings; *sculpture*:—*image* [work].
6817. **צָנָה** **tsâ'âq**, *tsaw-ak'*; a prim. root; to *shriek*; (by impl.) to *proclaim* (an assembly):—× at all, *call together*, *cry* (out), *gather* (selves) (together).
6818. **צָנָה** **tsâ'ûqâh**, *tsah-ak-aw'*; from 6817; a *shriek*:—*cry* (-ing).
6819. **צָנָה** **tsâ'ar**, *tsaw-ar'*; a prim. root; to *be small*, i.e. (fig.) *ignoble*:—*be brought low*, *little one*, *be small*.
6820. **צָנָה** **Tsô'ar**, *tso'-ar'*; from 6819; *little*; *Tsoär*, a place E. of the Jordan:—*Zoar*.
6821. **צָנָה** **tsâphad**, *tsaw-fad'*; a prim. root; to *adhere*:—*cleave*.
6822. **צָנָה** **tsâphâh**, *tsaw-faw'*; a prim. root; prop. to *lean forward*, i.e. to *peer into* the distance; by impl. to *observe*, *await*:—*behold*, *espionage*, *look up* (well), *wait for*, (keep the) *watch* (-man).
6823. **צָנָה** **tsâphâh**, *tsaw-faw'*; a prim. root [prob. rather ident. with 6822 through the idea of *expansion* in outlook trans. to act]; to *sheet over* (espec. with metal):—*cover*, *overlay*.
6824. **צָנָה** **tsâphâh**, *tsaw-faw'*; from 6823; an *inundation* (as *covering*):—× *swim-mest*.
6825. **צָנָה** **Tsephôw**, *tsef-o'*; or **צָנָה** **Tsephiy**, *tsef-ee'*; from 6822; *observant*; *Tsepho* or *Tsephi*, an Idumæan:—*Zephi*, *Zepho*.
6826. **צָנָה** **tsippûwy**, *tsip-poo'-ee'*; from 6823; *encasement* (with metal):—*covering*, *overlaying*.
6827. **צָנָה** **Tsephôwn**, *tsef-one'*; prob. for 6837; *Tsephon*, an Isr.:—*Zephon*.
6828. **צָנָה** **tsâphôwn**, *tsaw-fone'*; or **צָנָה** **tsâphôn**, *tsaw-fone'*; from 6845; prop. *hidden*, i.e. *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*):—*north* (-ern, side, ward, wind).
6829. **צָנָה** **Tsâphôwn**, *tsaw-fone'*; the same as 6828; *boreal*; *Tsaphon*, a place in Pal.:—*Zaphon*.
6830. **צָנָה** **tsephôwniy**, *tsef-o-nee'*; from 6828; *northern*:—*northern*.
6831. **צָנָה** **Tsephôwniy**, *tsef-o-nee'*; patron. from 6827; a *Tsephonite*, or (collect.) *descend. of Tsephon*:—*Zephonites*.
6832. **צָנָה** **tsêphûwat**, *tsef-oo'-ah'*; from the same as 6848; *excrement* (as *protruded*):—*dung*.
6833. **צָנָה** **tsippôwr**, *tsip-pore'*; or **צָנָה** **tsippôr**, *tsip-pore'*; from 6832; a *little bird* (as *hopping*):—*bird*, *fowl*, *sparrow*.

6834. **צִפּוֹר** **Tsippôwr**, *tsip-pore'*; the same as 6833; *Tsippor*, a Mosbite;—Zippor.
 6835. **צַפְחַת** **tsappachath**, *tsap-pakh'-ath*; from an unused root mean. to *expand*; a saucer (as flat);—*cruse*.
 6836. **צִפְיָה** **tséphiyah**, *tséf-ee-yaw'*; from 6822; *watchfulness*;—*watching*.
 6837. **צִפְיֹון** **Tsiphýôwn**, *tsif-yone'*; from 6822; *watch-tower*; *Tsiphjon*, an Isr.:—Ziphon. Comp. 6827.
 6838. **צַפְיִחַת** **tsappiychith**, *tsap-pee-kheeth'*; from the same as 6835; a flat thin cake;—*wafer*.
 6839. **צַפְיִים** **Tsôphiym**, *tso-feem'*; plur. of act. part. of 6822; *watchers*; *Tsophim*, a place E. of the Jordan;—*Zophim*.
 6840. **צַפְיִן** **tsâphiyn**, *tsaw-feen'*; from 6845; a *treasure* (as hidden);—*hid*.
 6841. **צִפְיָר** **tséphiyr** (Chald.), *tséf-er'*; corresp. to 6842; a *he-goat*;—*he* [goat].
 6842. **צִפְיָר** **tsâphiyr**, *tsaw-feer'*; from 6852; a *male goat* (as *prancing*);—(be) *goat*.
 6843. **צִפְיָרָה** **tséphiyrâh**, *tséf-ee-rav'*; fem. formed like 6842; a *crown* (as *encircling* the head); also a *turn of affairs* (i.e. *mishap*);—*diadem*, *morning*.
 6844. **צַפְיָה** **tsâphiyth**, *tsaw-feeth'*; from 6822; a *sentry*;—*watchtower*.
 6845. **צַפֵּן** **tsâphan**, *tsaw-fan'*; a prim. root; to *hide* (by *covering over*); by impl. to *hoard* or *reserve*; fig. to *deny*; spec. (favorably) to *protect*, (unfavorably) to *lurk*;—*esteem*, *hide* (-den one, self), *lay up*, *lurk* (be set) *privily*, (keep) *secret* (-ly, place).
צַפֹּן **tsâphôn**. See 6828.
 6846. **צַפְנִיָּה** **Ts'phanyâh**, *tséf-an-yaw'*; or **צַפְנִיָּהוּ** **Ts'phanyâhûw**, *tséf-an-yaw'-koo*; from 6845 and 3050; *Jah* has *secreted*; *Tsaphanjah*, the name of four Isr.:—*Zephaniah*.
 6847. **צַפְנַת** **Tsophnath** **Pa'nêach**, *tsôf-nath' pah-nay-akh'*; of Eg. der.; *Tsophnath-Panêach*, Joseph's Eg. name;—*Zaphnath-paaneah*.
 6848. **צַפְפֵּה** **tsepha'**, *tséh'-fah'*; or **צַפְפֵּנִי** **tsiph'ônîy**, *tsif-o-nee'*; from an unused root mean. to *extrude*; a *viper* (as *thrusting out* the tongue, i.e. *hissing*);—*adder*, *cockatrice*.
 6849. **צַפְפֵּיָה** **tséphi'âh**, *tséf-ee-aw'*; fem. from the same as 6848; an *outcast thing*;—*issue*.
צַפְפֵּנִי **tsiph'ônîy**. See 6848.
 6850. **צַפְפָּה** **tsâphaph**, *tsaw-faf'*; a prim. root; to *coo* or *chirp* (as a bird);—*chatter*, *peep*, *whisper*.
 6851. **צַפְפָּה** **tsaphtsâphâh**, *tsaf-tsaw-faw'*; from 6877; a *willow* (as growing in *overflowed* places);—*willow tree*.
 6852. **צַפַּר** **tsâphar**, *tsaw-far'*; a prim. root; to *skip about*, i.e. *return*;—*depart early*.
 6853. **צַפַּר** **tséphar** (Chald.), *tséf-ar'*; corresp. to 6833; a *bird*;—*bird*.
צַפַּר **tsippôr**. See 6833.
 6854. **צַפְרָדַע** **tséphardêa'**, *tséf-ar-day'-ah'*; from 6852 and a word elsewhere unused mean. a *swamp*; a *marsh-leaper*, i.e. *frog*.
 6855. **צַפְרָה** **Tsippôrâh**, *tsip-po-raw'*; fem. of 6833; *bird*; *Tsipporah*, Moses' wife;—*Zipporah*.
 6856. **צַפְרֵן** **tsippôren**, *tsip-po'-ren'*; from 6852 (in the denom. sense [from 6833] of *scratching*); prop. a *claw*, i.e. (human) *nail*; also the *point of a style* (or pen, tipped with adamant);—*nail*, *point*.
 6857. **צַפְתָּה** **Ts'phath**, *tséf-ath'*; from 6822; *watch-tower*; *Tséphath*, a place in Pal.:—*Zephath*.
 6858. **צַפְתָּה** **tsepheth**, *tséh'-feth'*; from an unused root mean. to *encircle*; a *capital of a column*;—*chapter*.

6859. **צַפְתָּה** **Ts'phathâh**, *tséf-aw'-thaw'*; the same as 6857; *Tséphathah*, a place in Pal.:—*Zephathah*.
צָץ **tsits**. See 6732.
 6860. **צַקְלָג** **Tsiquâg**, *tsik-lag'*; or **צַקְלָג** **Tsiqu'elag** (1 Chron. 12 : 1, 20), *tsékel-ag'*; of uncert. der.; *Tsiklag* or *Tsikelag*, a place in Pal.:—*Ziklag*.
 6861. **צַקְלוֹן** **tsiqlôn**, *tsik-lone'*; from an unused root mean. to *wind*; a *sack* (as tied at the mouth);—*husk*.
 6862. **צָר** **tsar**, *tsar*; or **צָר** **tsâr**, *tsawr*; from 6887; *narrow*; (as a noun) a *tight place* (usually fig., i.e. *trouble*); also a *pebble* (as in 6864); (trans.) an *opponent* (as *crowding*);—*adversary*, *afflicted* (-tion), *anguish*, *close*, *distress*, *enemy*, *flint*, *foe*, *narrow*, *small*, *sorrow*, *strait*, *tribulation*, *trouble*.
 6863. **צָר** **Tsêr**, *tsare*; from 6887; *rock*; *Tser*, a place in Pal.:—*Zer*.
 6864. **צָר** **tsôr**, *tsore*; from 6896; a *stone* (as if *pressed hard* or to a point); (by impl. of use) a *knife*;—*flint*, *sharp stone*.
 6865. **צָר** **Tsôr**, *tsore*; or **צָרוֹר** **Tsôwr**, *tsore*; the same as 6864; a *rock*; *Tsôr*, a place in Pal.:—*Tyre*, *Tyrus*.
צָר **tsûr**. See 6897.
 6866. **צָרַב** **tsârab**, *tsaw-rab'*; a prim. root; to *burn*;—*burn*.
 6867. **צָרַבְתָּ** **tsârebeth**, *tsaw-reh'-beth'*; from 6866; *conflagration* (of fire or disease);—*burning*, *inflammation*.
 6868. **צָרַדָּה** **Tsêrêdâh**, *tsér-ay-daw'*; or **צָרַדָּתָה** **Tsêrêdâthâh**, *tsér-ay-daw'-thaw'*; appar. from an unused root mean. to *pierce*; *puncture*; *Tseredah*, a place in Pal.:—*Zereda*, *Zeredathah*.
 6869. **צָרָה** **tsârah**, *tsaw-raw'*; fem. of 6862; *tightness* (i.e. fig. *trouble*); trans. a *female rival*;—*adversary*, *adversity*, *affliction*, *anguish*, *distress*, *tribulation*, *trouble*.
 6870. **צָרוּיָה** **Tsêrûwyâh**, *tsér-oo-yaw'*; fem. part. pass. from the same as 6875; *wounded*; *Tserujah*, an Israelite;—*Zerujah*.
 6871. **צָרוּיָה** **Tsêrûw'âh**, *tsér-oo-aw'*; fem. pass. part. of 6879; *leprous*; *Tserûâh*, an Israelite;—*Zeruah*.
 6872. **צָרוֹר** **ts'ôrôwr**, *tsér-ore'*; or (shorter) **צָרוֹר** **ts'ôrôr**, *tsér-ore'*; from 6887; a *parcel* (as *packed up*); also a *kernel* or *particle* (as if a *package*);—*bag*, \times *bendeth*, *bundle*, *least grain*, *small stone*.
 6873. **צָרַח** **tsârach**, *tsaw-rakh'*; a prim. root; to *be clear* (in tone, i.e. *shrill*), i.e. to *whoop*;—*cry*, *roar*.
 6874. **צָרִי** **Tsêriy**, *tsér-ee'*; the same as 6875; *Tseri*, an Isr.:—*Zerl*. Comp. 3340.
 6875. **צָרִי** **tsêriy**, *tsér-ee'*; or **צָרִי** **tsôriy**, *tsor-ee'*; from an unused root mean. to *crack* [as by *pressure*], hence to *leak*; *distillation*, i.e. *balsam*;—*balm*.
 6876. **צָרִי** **Tsôriy**, *tso-ree'*; *patrial* from 6865; a *Tsorite* or inhab. of *Tsor* (i.e. *Syrian*);—(man) of *Tyre*.
 6877. **צָרִיָּח** **tsêriyach**, *tsér-ee'-akh'*; from 6873 in the sense of *clearness of vision*; a *citadel*;—*high place*, *hold*.
 6878. **צָרֶק** **tsôrek**, *tsô'-rek'*; from an unused root mean. to *need*; *need*;—*need*.
 6879. **צָרַע** **tsâra'**, *tsaw-rah'*; a prim. root; to *scourge*, i.e. (intrans. and fig.) to *be stricken with leprosy*;—*leper*, *leprosy*.
 6880. **צָרַעָה** **tsir'âh**, *tsir-aw'*; from 6879; a *wasp* (as *stinging*);—*hornet*.
 6881. **צָרַעָה** **Tsor'âh**, *tsor-aw'*; appar. another form for 6880; *Tsorah*, a place in Pal.:—*Zareah*, *Zorah*, *Zoreah*.

6882. **צָרְעִי** **Tsor'iy**, *tsor-ee'*; or **צָרְעִי** **Tsor'âthiy**, *tsor-uw-thee'*; *patrial* from 6881; a *Tsorite* or *Tsorathite*, i.e. inhab. of *Tsorah*;—*Zorites*, *Zareathites*, *Zorathites*.
 6883. **צָרַעַת** **tsâra'ath**, *tsaw-rah'-ath'*; from 6879; *leprosy*;—*leprosy*.
 6884. **צָרַף** **tsâraph**, *tsaw-raf'*; a prim. root; to *fuse* (metal), i.e. *refine* (lit. or fig.);—*cast*, (re-) *fine* (-er), *founder*, *goldsmith*, *melt*, *pure*, *purge away*, *try*.
 6885. **צָרַפְיָה** **Tsôrephiy**, *tso-ref-ee'*; from 6884; *refiner*; *Tsorephi* (with the art.), an Isr.:—*goldsmith's*.
 6886. **צָרַפְתָּה** **Tsâr'phath**, *tsaw-ref-ath'*; from 6884; *refinement*; *Tsarephath*, a place in Pal.:—*Zarephath*.
 6887. **צָרַר** **tsârar**, *tsaw-rar'*; a prim. root; to *cramp*, lit. or fig., trans. or intrans. (as follows);—*adversary*, (be in) *afflict* (-ion), *besiege*, *bind* (up), (be in, bring) *distress*, *enemy*, *narrower*, *oppress*, *pangs*, *shut up*, be in a *strait* (trouble), *vex*.
 6888. **צָרַרָה** **Tsêrêrah**, *tsér-ay-raw'*; appar. by erroneous transcription for 6868; *Tsererah* for *Tseredah*;—*Zererah*.
 6889. **צָרַת** **Tsereth**, *tséh'-reth'*; perh. from 6671; *splendor*; *Tsereth*, an Isr.:—*Zereth*.
 6890. **צָרַת הַשָּׁחַר** **Tsereth hash-Shachar**, *tséh'-reth hash-shakh'-ar'*; from the same as 6889 and 7837 with the art. interposed; *splendor of the dawn*; *Tsereth-hash-Shachar*, a place in Pal.:—*Zareth-shahar*.
 6891. **צָרַתְהָן** **Tsâr'êhân**, *tsaw-reth-awn'*; perh. for 6882; *Tsarethan*, a place in Pal.:—*Zarthan*.

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6892. **קָא** **qê**, *kay*; or **קִי** **qiy**, *kee*; from 6958; *vomit*;—*vomit*.
 6893. **קָאָת** **qâ'ath**, *kaw-ath'*; from 6958; prob. the *pelican* (from *vomiting*);—*cormorant*.
 6894. **קָב** **qab**, *kab*; from 6895; a *hollow*, i.e. vessel used as a (dry) *measure*;—*cab*.
 6895. **קָבַב** **qâbab**, *kaw-bab'*; a prim. root; to *scoop out*, i.e. (fig.) to *malign* or *execrate* (i.e. *stab with words*);— \times at all, *curse*.
 6896. **קָבֵה** **qêbâh**, *kay-baw'*; from 6895; the *paunch* (as a *cavity*) or first stomach of ruminants;—*maw*.
 6897. **קָבֵה** **qôbâh**, *ko'-baw*; from 6895; the *abdomen* (as a *cavity*);—*belly*.
 6898. **קָבֵה** **qubbâh**, *koo-baw'*; from 6895; a *pavilion* (as a *domed cavity*);—*tent*.
 6899. **קָבוּץ** **qibbûwts**, *kib-bowts'*; from 6908; a *throng*;—*company*.
 6900. **קָבוּרָה** **qêbûwrâh**, *keb-oo-raw'*; or **קָבוּרָה** **qêbûrâh**, *keb-oo-raw'*; fem. pass. part. of 6912; *sepulture*; (concr.) a *sepulchre*;—*burial*, *burying place*, *grave*, *sepulchre*.
 6901. **קָבַל** **qâbal**, *kaw-bal'*; a prim. root; to *admit*, i.e. *take* (lit. or fig.);—*choose*, (take) *hold*, *receive*, (under-) *take*.
 6902. **קָבַל** **qêbal** (Chald.), *keb-al'*; corresp. to 6901; to *acquire*;—*receive*, *take*.
 6903. **קָבַל** **qêbêl** (Chald.), *keb-ale'*; or **קָבַל** **qôbêl** (Chald.), *kob-ale'*; corresp. to 6905; (adv.) *in front of*; usually (with other particles) *on account of*, so as, *since*, *hence*;— $+$ according to, $+$ as, $+$ because, *before*, $+$ for this cause, $+$ forasmuch as, $+$ by this means, *over against*, by reason of, $+$ that, $+$ therefore, $+$ though, $+$ wherefore.
 6904. **קָבַל** **qôbel**, *ko'-bel'*; from 6901 in the sense of *confronting* (as standing *opposite* in order to receive); a *battering-ram*;—*war*.
 6905. **קָבַל** **qâbâl**, *kaw-baw'*; from 6901 in the sense of *opposite* [see 6904]; the *presence*, i.e. (adv.) *in front of*;—*before*.
 6906. **קָבַע** **qâba'**, *kaw-bah'*; a prim. root; to *cover*, i.e. (fig.) *defraud*;—*rob*, *spoil*.

6907. קבצת **qubba'ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover):—dregs.

6908. קבץ **qábats**, *kaw-bats'*; a prim. root; to grasp, i.e. collect:—assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

6909. קבצאל **Qabts'el**, *kab-tseh-ale'*; from 6908 and 410; God has gathered; *Kabts'el*, a place in Pal.:—Kabzeel. Comp. 3343.

6910. קבציה **q'ebútsáh**, *keh-oo-tsaw'*; fem. pass. part. of 6908; a hoard:—X gather.

6911. קבצים **Qibtsayim**, *kib-tseh-yim*; dual from 6908; a double heap; *Kibtsajim*, a place in Pal.:—Kibzaim.

6912. קבר **qábar**, *kaw-bar'*; a prim. root; to inter:—X in any wise, bury (-ier).

6913. קבר **qeber**, *keh'-ber*; or (fem.) קברה **qibráh**, *kib'-raw'*; from 6912; a sepulchre:—burying place, grave, sepulchre.

קברה **q'ebúrah**. See 6900.

6914. קבריה המאנה **Qibrówth hat-Ta'aváh**, *kib-róth' hat-tah-av-aw'*; from the fem. plur. of 6913 and 3878 with the art. interposed; graves of the longing; *Kibroth-hat-Taavah*, a place in the Desert:—Kibroth-hataavah.

6915. קנד **qádad**, *kaw-dad'*; a prim. root; to shrivel up, i.e. contract or bend the body (or neck) in deference:—bow (down) (the) head, stoop.

6916. קנה **qiddáh**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls):—cassia.

6917. קדום **qáduwm**, *kaw-doom'*; pass. part. of 6923; a pristine hero:—ancient.

6918. קדוש **qádósh**, *kaw-dosh'*; or קדש **qádósh**, *kaw-dosh'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:—holy (One), saint.

6919. קנח **qádach**, *kaw-dakh'*; a prim. root; to inflame:—burn, kindle.

6920. קדחת **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease:—burning ague, fever.

6921. קדים **qádiym**, *kaw-deem'*; or קדם **qádim**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adv. eastward, for brevity the east wind):—east (-ward, wind).

6922. קדיש **qaddiysh** (Chald.), *kad-deesh'*; corresp. to 6918.—holy (One), saint.

6923. קדם **qádam**, *kaw-dam'*; a prim. root; to project (one self), i.e. precede; hence to anticipate, hasten, meet (usually for help):—come (go, [flee]) before, + disappoint, meet, prevent.

6924. קדם **qedem**, *keh'-dem*; or קדמה **qédmah**, *kayd'-maw*; from 6923; the front, of place (abeol. the fore part, rel. the East) or time (*antiquity*); often used adv. (before, anciently, eastward):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Comp. 6926.

6925. קדם **qódám** (Chald.), *kod-awm'*; or קדם **q'edám** (Chald.) (Dan. 7:13), *ked-awm'*; corresp. to 6924; before:—before, X from, X I (thought), X me, + of, X it pleased, presence.

קדם **qádim**. See 6921.

6926. קדמה **qidmáh**, *kid-maw'*; fem. of 6924; the forward part (or rel.) East (often adv. on the east or in front):—east (-ward).

6927. קדמה **qadmáh**, *kad-maw'*; from 6923; priority (in time); also used adv. (before):—afore, antiquity, former (old) estate.

6928. קדמה **qadmáh** (Chald.), *kad-maw'*; corresp. to 6927; former time:—afore [-time], ago.

קדמה **qédmah**. See 6924.

6929. קדמה **Qéd'máh**, *kayd'-maw*; from 6923; precedence; Kedemah, a son of Ishmael:—Kedemah.

6930. קדמון **qadmówn**, *kad-mone'*; from 6923; eastern:—east.

6931. קדמוני **qadmówniy**, *kad-mo-nee'*; or קדמוני **qadmóniy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental:—ancient, they that went before, east, (thing of) old.

6932. קדמות **Q'edémówth**, *ked-ay-mothe'*; from 6923; beginnings; Kedemoth, a place in eastern Pal.:—Kedemoth.

6933. קדמי **qadmáy** (Chald.), *kad-mah'ee*; from a root corresp. to 6923; first:—first.

6934. קדמיאל **Qadmíy'el**, *kad-mee-ale'*; from 6924 and 410; presence of God; *Kadmi'el*, the name of three Isr.:—Kadmiel.

קדמוני **qadmóniy**. See 6931.

6935. קדמוני **Qadmóniy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. aboriginal; *Kadmonite* (collect.), the name of a tribe in Pal.:—Kadmonites.

6936. קדקד **qodqód**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed):—crown (of the head), pate, scalp, top of the head.

6937. קדר **qádar**, *kaw-dar'*; a prim. root; to be ashy, i.e. dark-colored; by impl. to mourn (in sackcloth or sordid garments):—be black (-ish), he (make) dark (-en), X heavily, (cause to) mourn.

6938. קדר **Qédár**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); *Kedar*, a son of Ishmael; also (collect.) *bedawin* (as his descendants or representatives):—Kedar.

6939. קדרון **Qidrón**, *kid-rone'*; from 6937; dusky place; *Kidron*, a brook near Jerus.:—Kidron.

6940. קדרות **qadrúwth**, *kad-rooth'*; from 6937; duskiness:—blackness.

6941. קדרנית **q'edóranneyth**, *ked-o-ran-neeth'*; adv. from 6937; blackish ones (i.e. in sackcloth); used adv. in mourning weeds:—mournfully.

6942. קדש **qádásh**, *kaw-dash'*; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

6943. קדש **Qedesh**, *keh'-desh*; from 6942; a sanctuary; *Kedesh*, the name of four places in Pal.:—Kedesh.

6944. קדש **qódesht**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstr. sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

6945. קדש **qádésh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (techn.) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.

6946. קדש **Qádésh**, *kaw-dashe'*; the same as 6945; sanctuary; *Kadesh*, a place in the Desert:—Kadesh. Comp. 6947.

קדש **qádósh**. See 6918.

6947. קדש ברנע **Qádésh Barnéa'**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean. desert of a fugitive; *Kadesh of (the) Wilderness of Wandering*; *Kadesh-Barneá*, a place in the Desert:—Kadesh-barnea.

6948. קדשה **q'edésháh**, *ked-ay-shaw'*; fem. of 6945; a female devotee (i.e. prostitute):—harlot, whore.

6949. קדח **qáháh**, *kaw-haw'*; a prim. root; to be dull, -be set on edge, be blunt.

6950. קהל **qáhal**, *kaw-hal'*; a prim. root; to convoke:—assemble (selves) (together), gather (selves) (together).

6951. קהל **qáhal**, *kaw-haw'*; from 6950; assemblage (usually concr.):—assembly, company, congregation, multitude.

6952. קהילה **q'hilláh**, *keh-hil-law'*; from 6950; an assemblage:—assembly, congregation.

6953. קהלת **qóheleth**, *ko-keh'-leth*; fem. of act. part. from 6950; a (female) assembler (i.e. lecturer); abstr. preaching (used as a "nom de plume", *Koheleth*):—preacher.

6954. קהלית **Q'ehélatáh**, *keh-hay-law'-thaw'*; from 6950; convocation; *Kehelethah*, a place in the Desert:—Kehelethah.

6955. קהת **Q'háth**, *keh-hawth'*; from an unused root mean. to ally oneself; allied; *Kehath*, an Isr.:—Kohath.

6956. קהתי **Qóhathiy**, *ko-haw-thee'*; patron. from 6955; a Kohathite (collect.) or desc. of Kehath:—Kohathites.

6957. קר **qav**, *kaw*; or קר **qáv**, *kawv*; from 6960 [comp. 6961]; a cord (as connecting), espec. for measuring; fig. a rule; also a rim, a musical string or accord:—line. Comp. 6978.

6958. קוא **qów**, *ko*; or קיה **qáyáh** (Jer. 25:27), *kaw-yaw'*; a prim. root; to vomit:—spue (out), vomit (out, up, up again).

6959. קובע **qówba'**, *ko'-bah* or *ko-bah'*; a form collat. to 3553; a helmet:—helmet.

6960. קנה **qávah**, *kaw-vaw'*; a prim. root; to collect; (fig.) to expect:—gather (together), look, patiently, tarry, wait (for, on, upon).

6961. קנה **qávah**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding):—line.

קנה **qówach**. See 6495.

6962. קנט **qúwt**, *koot*; a prim. root; prop. to cut off, i.e. (fig.) detest:—begrieved, loathe self.

6963. קול **qówl**, *kole*; or קל **qól**, *kole*; from an unused root mean. to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowering, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

6964. קוליה **Qówláyáh**, *ko-law-yaw'*; from 6963 and 3050; voice of Jah; *Kolajah*, the name of two Isr.:—Kolaiah.

6965. קום **qúwm**, *koom*; a prim. root; to rise (in various applications, lit., fig., intens. and caus.):—abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure (-ly), (be) up (-hold, -rising).

6966. קום **qúwm** (Chald.), *koom*; corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

6967. קומה **qówmáh**, *ko-maw'*; from 6965; height:—X along, height, high, stature, tall.

6968. קוממיה **qówm'míyúwth**, *ko-mem-ee-yóuth'*; from 6965; elevation, i.e. (adv.) erectly (fig.):—upright.

6969. קון **qúwn**, *koon*; a prim. root; to strike a musical note, i.e. chant or wail (at a funeral):—lament, mourning woman.

6970. קויע **Qówa'**, *ko'-ah*; prob. from 6973 in the orig. sense of cutting off; curtailment; *Kod*, a region of Bab.:—Koa.

6971. קוף **qówph**, *kofe*; or קוף **qóph**, *kofe*; prob. of for. or; a monkey:—ape.

6972. קויץ **qúwts**, *koots*; a prim. root; to clip off; used only as denom. from 7019; to spend the harvest season:—summer.

6973. קויץ **qúwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of severing oneself from (comp. 6962)]; to be (caus. make) dis-

gusted or anxious:—abhor, be distressed, be grieved, loathe, vex, be weary.

6974. קוּוּט **qūwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of abruptness in starting up from sleep (comp. 3364)]; to awake (lit. or fig.):—arise, (be) (a-) wake, watch.

6975. קוּוּט **qōwts**, *koise*; or

קוּ **qōts**, *koise*; from 6972 (in the sense of pricking); a thorn:—thorn.

6976. קוּוּט **Qōwts**, *koise*; the same as 6975; *Kots*, the name of two Isr.:—Koz, Hakkoz [includ. the art.].

6977. קוּוּט **qēvntstsāh**, *kev-oots-tsaw'*; fem. pass. part. of 6972 in its orig. sense; a forelock (as shorn):—lock.

6978. קוּוּט **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); *stahwart*:—× meted out.

6979. קוּוּט **qūwr**, *koor*; a prim. root; to trench; by impl. to throw forth; also (denom. from 7023) to wall up, whether lit. (to build a wall) or fig. (to estop):—break down, cast out, destroy, dig.

6980. קוּוּט **qūwr**, *koor*; from 6979; (only plur.) trenches, i.e. a web (as if so formed):—web.

6981. קוּוּט **Qōwrē**, *ko-ray'*; or

קוּוּט **Qōrē** (1 Chron. 26 : 1), *ko-ray'*; act. part. of 7121; crier; Korē, the name of two Isr.:—Kore.

6982. קוּוּט **qōwrāh**, *ko-law'*; or

קוּוּט **qōrāh**, *ko-law'*; from 6979; a rafter (forming trenches as it were); by impl. a roof:—beam, roof.

6983. קוּוּט **qōwsh**, *koshe*; a prim. root; to bend; used only as denom. for 3369, to set a trap:—lay a snare.

6984. קוּוּט **qūwshāyāhūw**, *koo-shaw-yaw'-hoo*; from the pass. part. of 6983 and 3050; entrapped of Jah; Kusahajah, an Isr.:—Kush-ajah.

6985. קוּוּט **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adv.) merely:—very.

6986. קוּוּט **qeteb**, *keh'-teb*; from an unused root mean. to cut off; ruin:—destroying, destruction.

6987. קוּוּט **qōteb**, *ko'-teb*; from the same as 6986; extermination:—destruction.

6988. קוּוּט **qētōwrāh**, *ket-o-law'*; from 6999; perfume:—incense.

6989. קוּוּט **Qētūwrāh**, *ket-oo-law'*; fem. pass. part. of 6999; perfumed; Keturah, a wife of Abraham:—Keturah.

6990. קוּוּט **qātaf**, *kaw-taf'*; a prim. root; to clip off, i.e. (fig.) destroy:—be cut off.

6991. קוּוּט **qātal**, *kaw-tal'*; a prim. root; prop. to cut off, i.e. (fig.) put to death:—kill, slay.

6992. קוּוּט **qātal** (Chald.), *ket-al'*; corresp. to 6991; to kill:—slay.

6993. קוּוּט **qetel**, *keh'-tel*; from 6991; a violent death:—slaughter.

6994. קוּוּט **qāton**, *kaw-tone'*; a prim. root [rather denom. from 6996]; to diminish, i.e. be (caus. make) diminutive or (fig.) of no account:—be a (make) small (thing), be not worthy.

6995. קוּוּט **qēten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger:—little finger.

6996. קוּוּט **qāfān**, *kaw-tawn'*; or

קוּוּט **qāfōn**, *kaw-tone'*; from 6992; abbreviated, i.e. diminutive, lit. (in quantity, size or number) or fig. (in age or importance):—least, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קוּוּט **Qāfān**, *kaw-tawn'*; the same as 6996; small; Katan, an Isr.:—Hakkatan [includ. the art.].

6998. קוּוּט **qāfaph**, *kaw-taf'*; a prim. root; to strip off:—crop off, cut down (up), pluck

6999. קוּוּט **qātar**, *kaw-tar'*; a prim. root [rather ident. with 7000 through the idea of fumigation in a close place and perh. thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (espec. as an act of worship):—burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קוּוּט **qātar**, *kaw-tar'*; a prim. root; to inclose:—join.

7001. קוּוּט **qēfar** (Chald.), *ket-ar'*; from a root corresp. to 7000; a knot (as tied up), i.e. (fig.) a riddle; also a vertebra (as if a knot):—doubt, joint.

7002. קוּוּט **qit̄tēr**, *kit-tare'*; from 6999; perfume:—incense.

7003. קוּוּט **qitrōwn**, *kit-rone'*; from 6999; fumigative; Kītron, a place in Pal.:—Kītron.

7004. קוּוּט **qēfōreth**, *ket-o'-reth*; from 6999; a fumigation:—(sweet) incense, perfume.

7005. קוּוּט **Qattāth**, *kai-tawth'*; from 6996; littleness, Kattath, a place in Pal.:—Kattath.

7006. קוּוּט **qāyāh**, *kaw-yaw'*; a prim. root; to vomit:—spue.

7007. קוּוּט **qāyit** (Chald.), *kah'-yit*; corresp. to 7019; harvest:—summer.

7008. קוּוּט **qiytōwr**, *kee-tore'*; or

קוּוּט **qiytōr**, *kee-tore'*; from 6999; a fume, i.e. cloud:—smoke, vapour.

7009. קוּוּט **qiyim**, *keem*; from 6965; an opponent (as rising against one), i.e. (collect.) enemies:—substance.

7010. קוּוּט **qeyām** (Chald.), *keh-yawm'*; from 6966; an edict (as arising in law):—decree, statute.

7011. קוּוּט **qayām** (Chald.), *kah-yawm'*; from 6966; permanent (as rising firmly):—steadfast, sure.

7012. קוּוּט **qiyimāh**, *kee-maw'*; from 6965; an arising:—rising up.

קוּוּט **Qiyimōwsh**. See 7057.

7013. קוּוּט **qayin**, *kah'-yin*; from 6969 in the orig. sense of fixity; a lance (as striking fast):—spear.

7014. קוּוּט **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—Cain, Kenite (-s).

7015. קוּוּט **qiyimāh**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments):—lamentation.

7016. קוּוּט **Qiyimāh**, *kee-naw'*; the same as 7015; *Kinah*, a place in Pal.:—Kinah.

7017. קוּוּט **Qeyniy**, *kay-nee'*; or

קוּוּט **Qiyniy** (1 Chron. 2 : 55), *kee-nee'*; patron. from 7014; a Kenite or member of the tribe of *Kajin*:—Kenite.

7018. קוּוּט **Qeynān**, *kay-nawn'*; from the same as 7064; fixed; *Kenan*, an antediluvian:—Cainan, Kenan.

7019. קוּוּט **qayits**, *kah'-yits*; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season:—summer (fruit, house).

7020. קוּוּט **qiytsōwn**, *kee-tsonē'*; from 6972; terminal:—out- (utter-) most.

7021. קוּוּט **qiyqāyōwn**, *kee-kaw-yone'*; perh. from 7006; the gourd (as nauseous):—gourd.

7022. קוּוּט **qiyqālōwn**, *kee-kaw-lone'*; from 7036; intense disgrace:—shameful spewing.

7023. קוּוּט **qiyr**, *keer*; or

קוּוּט **qir** (Isa. 22 : 5), *keer*; or (fell.)

קוּוּט **qiyrah**, *kee-law'*; from 6979; a wall (as built in a trench):—+ mason, side, town, × very, wall.

7024. קוּוּט **Qiyr**, *keer*; the same as 7023; fortress; *Kir*, a place in Ass.; also one in Moab:—Kir. Comp. 7025.

7025. קוּוּט **Qiyr** **Cheres**, *keer kheh'-res*; or (fem. of the latter word)

קוּוּט **Qiyr Chāreseth**, *keer khar-eh'-seth*; from 7023 and 2789;

fortress of earthenware; *Kir-Cheres* or *Kir-Chareseth*, a place in Moab:—*Kir-haraseth*, *Kir-hareseth*, *Kir-hareh*, *Kir-heres*.

7026. קוּוּט **Qēyrōc**, *kay-roce'*; or

קוּוּט **Qērōc**, *kay-roce'*; from the same as 7166; ankle; *Keros*, one of the Nethinim:—*Keros*.

7027. קוּוּט **Qiysh**, *keesh*; from 6983; a bow; *Kish*, the name of five Isr.:—*Kish*.

7028. קוּוּט **Qiyshōwn**, *kee-shone'*; from 6983; winding; *Kishon*, a river of Pal.:—*Kishon*, *Kison*.

7029. קוּוּט **Qiyshiy**, *kee-shee'*; from 6983; bowed; *Kishi*, an Isr.:—*Kishi*.

7030. קוּוּט **qiythārōc** (Chald.), *kee-thaw-roce'*; of Gr. origin (*κίθαρ*); a lyre:—harp.

7031. קוּוּט **qal**, *kal*; contr. from 7043; light; (by impl.) rapid (also adv.):—light, swift (-ly).

7032. קוּוּט **qāl** (Chald.), *kaw*; corresp. to 6963:—sound, voice.

קוּוּט **qōl**. See 6963.

7033. קוּוּט **qālāh**, *kaw-law'*; a prim. root [rather ident. with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly:—dried, loathsome, parch, roast.

7034. קוּוּט **qālāh**, *kaw-law'*; a prim. root; to be light (as implied in rapid motion), but fig. only (be [caus. hold] in contempt):—hase, contempt, despise, lightly esteem, set light, seem vile.

7035. קוּוּט **qālāhh**, *kaw-lah'*; for 6950; to assemble:—gather together.

7036. קוּוּט **qālōwn**, *kaw-lone'*; from 7034; disgrace; (by impl.) the *puēnda*:—confusion, dishonour, ignominy, reproach, shame.

7037. קוּוּט **qallachath**, *kal-lakh'-ath*; appar. but a form for 6747; a kettle:—caldron.

7038. קוּוּט **qālat**, *kaw-lat'*; a prim. root; to maim:—lacking in his parts.

7039. קוּוּט **qāliy**, *kaw-lee'*; or

קוּוּט **qāliy**, *kaw-lee'*; from 7038; roasted ears of grain:—parched corn.

7040. קוּוּט **Qallay**, *kal-lah'-ee*; from 7043; frivolous; *Kallai*, an Isr.:—*Kallal*.

7041. קוּוּט **Qēlāyāh**, *kay-law-yaw'*; from 7034; insignificance; *Kelajah*, an Isr.:—*Kelajah*.

7042. קוּוּט **Qēliyā**, *kel-ee-law'*; from 7038; maiming; *Kelita*, the name of three Isr.:—*Kelita*.

7043. קוּוּט **qālal**, *kaw-lal'*; a prim. root; to be (caus. make) light, lit. (swift, small, sharp, etc.) or fig. (easy, trifling, vile, etc.):—abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ier), (be) a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), × slight [-ly], be swift (-er), (be, be more, make, re-) vile, whet.

7044. קוּוּט **qālāl**, *kaw-law'*; from 7043; brightened (as if sharpened):—burnished, polished.

7045. קוּוּט **qēlālāh**, *kel-law-law'*; from 7043; vilification:—(ac-) curse (-d, -ing).

7046. קוּוּט **qālaç**, *kaw-las'*; a prim. root; to disparage, i.e. ridicule:—mock, scoff, scorn.

7047. קוּוּט **qeleç**, *keh'-les*; from 7046; a laughing-stock:—derision.

7048. קוּוּט **qallāçāh**, *kal-law-saw'*; intens. from 7046; ridicule:—mocking.

7049. קוּוּט **qālaç**, *kaw-lah'*; a prim. root; to sting; also to carve (as if a circular motion, or into light forms):—carve, sling (out).

7050. קוּוּט **qelaç**, *keh'-lah*; from 7049; a sting; also a (door) screen (as if slung across), or the valve (of the door) itself:—hanging, leaf, sling.

7051. קוּוּט **qallāç**, *kal-law'*; intens. from 7049; a slinger:—slinger.

7052. קָלָקַל **qalôqêl**, *kel-o-kale'*; from 7048; *in-substantial*:—light.
7053. קָלְשׁוֹן **qill'shôn**, *kil-lesh-one'*; from an unused root mean. to *prick*; a *prong*, i.e. *hay-fork*:—*fork*.
7054. קָמָה **qâmâh**, *kaw-maw'*; fem. of act. part. of 6965; something that *rises*, i.e. a *stalk* of grain:—(standing) *corn*, grown up, *stalk*.
7055. קְמוּעַל **Qemûwêl**, *kem-oo-ale'*; from 6965 and 410; *raised of God*; *Kemuêl*, the name of a relative of Abraham, and of two Isr.:—*Kemuel*.
7056. קָמוֹן **Qâmôn**, *kaw-mone'*; from 6965; an *elevation*; *Kamon*, a place E. of the Jordan:—*Camon*.
7057. קִמּוֹשׁ **qimmôwsh**, *kim-moshe'*; or קִימּוֹשׁ **qiyimôwsh**, *kee-moshe'*; from an unused root mean. to *sting*; a *prickly* plant:—*nettle*. Comp. 7063.
7058. קִמַּח **qemach**, *keh'-makh*; from an unused root prob. mean. to *grind*; *flour*:—*flour*, meal.
7059. קָמַח **qâmaç**, *kaw-maç'*; a prim. root; to *pluck*, i.e. *destroy*:—cut down, fill with wrinkles.
7060. קָמַל **qâmal**, *kaw-mal'*; a prim. root; to *wither*:—*hew down*, *wither*.
7061. קָמַץ **qâmats**, *kaw-mats'*; a prim. root; to *grasp* with the hand:—take an *handful*.
7062. קָמַץ **qômets**, *ko'-mets*; from 7061; a *grasp*, i.e. *handful*:—*handful*.
7063. קָמַשׁוֹן **qimmâshôn**, *kim-maw-shone'*; from the same as 7067; a *prickly* plant:—*thorn*.
7064. קֵן **qên**, *kane*; contr. from 7077; a *nest* (as *fixed*), sometimes includ. the *nestlings*; fig. a *chamber* or *dwelling*:—*nest*, *room*.
7065. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to be (caus. make) *zealous*, i.e. (in a bad sense) *jealous* or *envious*:—(be) *envy* (-ious), *be* (move to, provoke to) *jealous* (-y), *X* *very*, (be) *zeal* (-ous).
7066. קָנָה **qênâh** (Chald.), *ken-aw'*; corresp. to 7069; to *purchase*:—*buy*.
7067. קָנָה **qannâh**, *kan-naw'*; from 7065; *jealous*:—*jealous*. Comp. 7072.
7068. קָנְיָה **qin'yâh**, *kin-aw'*; from 7065; *jealousy* or *envy*:—*envy* (-ied), *jealousy*, *X* *sake*, *zeal*.
7069. קָנָה **qânâh**, *kaw-naw'*; a prim. root; to *erect*, i.e. *create*; by extens. to *procure*, espec. by *purchase* (caus. *sell*); by impl. to *own*:—*attain*, *buy* (-er), *teach* to keep cattle, *get*, *provoke* to *jealousy*, *possess* (-or), *purchase*, *recover*, *redeem*, *X* *surely*, *X* *verily*.
7070. קָנָה **qâneh**, *kaw-neh'*; from 7069; a *reed* (as *erect*); by resemblance a *rod* (espec. for measuring), *shaft*, *tube*, *stem*, the *radius* (of the arm), *beam* (of a steelyard):—*balance*, *bone*, *branch*, *calamus*, *cane*, *reed*, *X* *spearman*, *stalk*.
7071. קָנָה **Qânâh**, *kaw-naw'*; fem. of 7070; *reediness*; *Kanah*, the name of a stream and of a place in Pal.:—*Kanah*.
7072. קָנָה **qannôw**, *kan-no'*; for 7067; *jealous* or *angry*:—*jealous*.
7073. קָנָה **Qênaz**, *ken-az'*; prob. from an unused root mean. to *hunt*; *hunter*; *Kenaz*, the name of an Edomite and of two Isr.:—*Kenaz*.
7074. קָנָה **Qênizzîy**, *ken-iz-ze'*; patron. from 7073; a *Kenizzite* or desc. of *Kenaz*:—*Kenezite*, *Kenizzites*.
7075. קָנָה **qinyân**, *kin-yawn'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—*getting*, *gooda*, *X* with *money*, *riches*, *substance*.
7076. קָנָה **qinnâmôn**, *kin-naw-mone'*; from an unused root (mean. to *erect*); *cinnamon* bark (as in *upright* rolls):—*cinnamon*.
7077. קָנָה **qânân**, *kaw-nan'*; a prim. root; to *erect*; but used only as denom. from 7064; to *nestle*, i.e. *build* or *occupy* as a *nest*:—*make* . . . *nest*.
7078. קָנָה **qenets**, *keh'-nets*; from an unused root prob. mean. to *wrench*; *perversion*:—*end*.
7079. קָנָה **Qênâth**, *ken-awth'*; from 7069; *possession*; *Kenath*, a place E. of the Jordan:—*Kenath*.
7080. קָנָה **qâçam**, *kaw-sam'*; a prim. root; prop. to *distribute*, i.e. *determine* by lot or magical scroll; by impl. to *divine*:—*divine* (-r, -ation), *prudent*, *soothsayer*, use [divination].
7081. קָנָה **qeqem**, *keh'-sem*; from 7080; a *lot*; also *divination* (includ. its *fee*), *oracle*:—(reward of) *divination*, *divine* sentence, *witchcraft*.
7082. קָנָה **qâçaç**, *kaw-saç'*; a prim. root; to *lop* off:—*cut* off.
7083. קָנָה **qeqeth**, *keh'-seth*; from the same as 8563 (or as 7185); prop. a *cup*, i.e. an *ink-stand*:—*inkhorn*.
7084. קָנָה **Qêylâh**, *keh-ee-law'*; perh. from 7049 in the sense of *inclosing*; *citadel*; *Keilah*, a place in Pal.:—*Keilah*.
7085. קָנָה **qa'âqaç**, *kah-ak-ah'*; from the same as 6970; an *incision* or *gash*:—*X* *mark*.
7086. קָנָה **qê'ârâh**, *keh-aw-raw'*; prob. from 7187; a *bowl* (as *cut* out hollow):—*charger*, *dish*.
7087. קָנָה **qâphâh**, *kaw-faw'*; a prim. root; to *shrink*, i.e. *thicken* (as *unracked* wine, curdled milk, clouded sky, frozen water):—*congeal*, *curdle*, *dark*, *settle*.
7088. קָנָה **qâphad**, *kaw-fad'*; a prim. root; to *contract*, i.e. *roll* together:—*cut* off.
7089. קָנָה **qêphâdâh**, *keh-aw-daw'*; from 7088; *shrinking*, i.e. *terror*:—*destruction*.
7090. קָנָה **qippôwd**, *kip-pode'*; or קָנָה **qippôd**, *kip-pode'*; from 7088; a species of bird, perh. the *bittern* (from its *contracted* form):—*bittern*.
7091. קָנָה **qippôwz**, *kip-poze'*; from an unused root mean. to *contract*, i.e. *spring* forward; an *arrow-snake* (as *darting* on its prey):—*great owl*.
7092. קָנָה **qâphats**, *kaw-fats'*; a prim. root; to *draw* together, i.e. *close*; by impl. to *leap* (by *contracting* the limbs); spec. to *die* (from *gathering* up the feet):—*shut* (up), *skip*, *stop*, *take* out of the way.
7093. קָנָה **qêts**, *kates*; contr. from 7112; an *extremity*; adv. (with prep. pref.) *after*:—*X* *after*, (utmost) *border*, *end*, [in-] *finite*, *X* *process*.
7094. קָנָה **qâtsab**, *kaw-tsab'*; a prim. root; to *clip*, or (gen.) *chop*:—*cut* down, *shorn*.
7095. קָנָה **qetseb**, *keh'-tseb*; from 7094; *shape* (as if *cut* out); *base* (as if *there* cut off):—*bottom*, *size*.
7096. קָנָה **qâtsâh**, *kaw-tsaw'*; a prim. root; to *cut* off; (fig.) to *destroy*; (partially) to *scrape* off:—*cut* off, *cut* short, *scrape* (off).
7097. קָנָה **qâtsch**, *kaw-tseh'*; or (neg. only) קָנָה **qêtsch**, *kay'-tseh*; from 7096; an *extremity* (used in a great variety of applications and idioms; comp. 7093):—*X* *after*, *border*, *brim*, *brink*, *edge*, *end*, [in-] *finite*, *frontier*, *outmost* coast, *quarter*, *shore*, (out-) *aide*, *X* *some*, *ut* (-ter-) *most* (part).
7098. קָנָה **qâtsâh**, *kaw-tsaw'*; fem. of 7097; a *termination* (used like 7097):—*coast*, *corner*, (selv-) *edge*, *lowest*, (utmost) *part*.
7099. קָנָה **qetsev**, *keh'-taev*; and (fem.) קָנָה **qitsvâh**, *kits-vaw'*; from 7096; a *limit* (used like 7097, but with less variety):—*end*, *edge*, *utmost* *part*.
7100. קָנָה **qetsach**, *keh'-tsakh*; from an unused root appar. mean. to *incise*; *fennel-flower* (from its *pungency*):—*fitches*.
7101. קָנָה **qâtsyn**, *kaw-tseen'*; from 7096 in the sense of *determining*; a *magistrate* (as *deciding*) or other *leader*:—*captain*, *guide*, *prince*, *ruler*. Comp. 6278.
7102. קָנָה **Qetsiyâh**, *kets-ee-aw'*; from 7106; *cassia* (as *peeled*; plur. the *bark*):—*cassia*.
7103. קָנָה **Qetsiyâh**, *kets-ee-aw'*; the same as 7102; *Ketsiah*, a daughter of Job:—*Kezia*.
7104. קָנָה **Qetsiyts**, *kets-ets'*; from 7112; *abrupt*; *Keziç*, a valley in Pal.:—*Keziç*.
7105. קָנָה **qâtsiyç**, *kaw-tseer'*; from 7114; *severed*, i.e. *harvest* (as *reaped*), the crop, the time, the reaper, or fig.; also a *limb* (of a tree, or simply *foliage*):—*bough*, *branch*, *harvest* (man).
7106. קָנָה **qâtsa'**, *kaw-tsaç'*; a prim. root; to *strip* off, i.e. (partially) *scrape*; by impl. to *segregate* (as an angle):—*cause* to *scrape*, *corner*.
7107. קָנָה **qâtsaph**, *kaw-tsaç'*; a prim. root; to *crack* off, i.e. (fig.) *burst* out in rage:—(be) *anger* (-ry), *displease*, *fret* self, (provoke to) *wrath* (come), *be* *wroth*.
7108. קָנָה **qêtsaph** (Chald.), *kets-af'*; corresp. to 7107; to *become* *enraged*:—*be* *furious*.
7109. קָנָה **qêtsaph** (Chald.), *kets-af'*; from 7108; *rage*:—*wrath*.
7110. קָנָה **qetseph**, *keh'-tsef*; from 7107; a *splitter* (as *chipped* off); fig. *rage* or *strife*:—*foam*, *indignation*, *X* *sore*, *wrath*.
7111. קָנָה **qetsâphâh**, *kets-aw-faw'*; from 7107; a *fragment*:—*bark* [-ed].
7112. קָנָה **qâtsats**, *kaw-tsats'*; a prim. root; to *chop* off (lit. or fig.):—*cut* (asunder, in pieces, in sunder, off), *X* *utmost*.
7113. קָנָה **Qêtsats** (Chald.), *kets-ats'*; corresp. to 7112:—*cut* off.
7114. קָנָה **qâtsar**, *kaw-tsar'*; a prim. root; to *dock* off, i.e. *curtail* (trans. or intrans., lit. or fig.); espec. to *harvest* (grass or grain):—*X* *at* all, *cut* down, much *discouraged*, *grieve*, *harvest-man*, *lothe*, *mourn*, *reap* (-er), (be, wax) *short* (-en, -er), *straiten*, *trouble*, *vex*.
7115. קָנָה **qôtser**, *ko'-tser*; from 7114; *shortness* (of spirit), i.e. *impatience*:—*angulsh*.
7116. קָנָה **qâtsêr**, *kaw-tsare'*; from 7114; *short* (whether in size, number, life, strength or temper):—*few*, *hasty*, *small*, *soon*.
7117. קָנָה **qêtsâth**, *kets-awth'*; from 7096; a *termination* (lit. or fig.); also (by impl.) a *portion*; adv. (with prep. pref.) *after*:—*end*, *part*, *X* *some*.
7118. קָנָה **qêtsâth** (Chald.), *kets-awth'*; corresp. to 7117:—*end*, *partly*.
7119. קָנָה **qar**, *kar*; contr. from an unused root mean. to *chill*; *cool*; fig. *quiet*:—*cold*, *excellent* [from the marg.].
- קָנָה **qâr**. See 7023.
7120. קָנָה **qôr**, *kore*; from the same as 7119; *cold*:—*cold*.
7121. קָנָה **qârâh**, *kaw-raw'*; a prim. root [rather ident. with 7122 through the idea of *ac-costing* a person met]; to *call* out to (i.e. prop. *address* by name, but used in a wide variety of applications):—*bewray* [self], that are *bidden*, *call* (for, forth, self, upon), *cry* (ntto), (be) *famous*, *guest*, *invite*, *mention*, (give) *name*, *preach*, (make) *proclaim* (-ation), *pronounce*, *publish*, *read*, *renowned*, *say*.
7122. קָנָה **qârâh**, *kaw-raw'*; a prim. root; to *encounter*, whether accidentally or in a hostile manner:—*befall*, (by) *chance*, (cause to) *come* (upon), *fall* out, *happen*, *meet*.
7123. קָנָה **qêrâh** (Chald.), *ker-aw'*; corresp. to 7121:—*call*, *cry*, *read*.
7124. קָנָה **qôrêh**, *ko-ray'*; prop. act. part. of 7121; a *caller*, i.e. *partridge* (from its cry):—*partridge*. See also 6981.
7125. קָנָה **qîr'yâh**, *keer-aw'*; from 7122; an *encountering*, *accidental*, *friendly* or *hostile* (also adv. *opposite*):—*X* *against* (he come), *help*, *meet*, *seek*, *X* *to*, *X* *in* the way.
7126. קָנָה **qârâb**, *kaw-rab'*; a prim. root; to *approach* (caus. *bring* near) for whatever purpose:—(cause to) *approach*, (cause to) *bring* (forth, near), (cause to) *come* (near, nigh), (cause to) *draw* near (nigh), *go* (near), *be* at hand, *join*, *be* near, *offer*, *present*, *produce*, *make* ready, *attend*, *take*.

7127. קָרַב **qeréb** (Chald.), *ker-abe'*; corresp. to 7126:—approach, come (near, nigh), draw near.

7128. קָרַב **qeráb**, *ker-awb'*; from 7126; hostile encounter:—battle, war.

7129. קָרַב **qeráb** (Chald.), *ker-awb'*; corresp. to 7128:—war.

7130. קָרַב **qereb**, *keh'-reb'*; from 7126; prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.):—× among, × before, bowels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, pertinence, × therein, × through, × within self.

7131. קָרַב **qárêb**, *kaw-rabe'*; from 7126; near:—approach, come (near, nigh), draw near.

קָרַב **qárôb**. See 7138.

7132. קָרַבָּה **qerábâh**, *ker-aw-baw'*; from 7126; approach:—approaching, draw near.

7133. קָרַבָּן **qorbân**, *kor-bawn'*; or קָרַבָּן **qurbân**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present:—oblation, that is offered, offering.

7134. קָרַח **qardôm**, *kar-dome'*; perh. from 6923 in the sense of striking upon; an axe.—ax.

7135. קָרָה **qaráh**, *kaw-raw'*; fem. of 7119; coolness:—cold.

7136. קָרָה **qaráh**, *kaw-raw'*; a prim. root; to bring about; spec. to impose timbers (for roof or floor):—appoint, lay (make) beams, hefall, bring, come (to pass unto), floor, [hap] was, happen (unto), meat, send good speed.

7137. קָרָה **qáreh**, *kaw-reh'*; from 7136; an (un)fortunate occurrence, i.e. some accidental (ceremonial) disqualification:—uncleanness that changeth.

קָרָה **qaráh**. See 6982.

7138. קָרוּב **qarôwb**, *kaw-robe'*; or קָרוּב **qárôb**, *kaw-robe'*; from 7126; near (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).

7139. קָרַח **qárah**, *kaw-raih'*; a prim. root; to depilate:—make (self) bald.

7140. קָרַח **qerach**, *keh'-rakh*; or קָרַח **qôrach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.

7141. קָרַח **qôrach**, *ko'-rakh*; from 7139; ice; Korach, the name of two Edomites and three Isr.:—Korah.

7142. קָרַח **qêrêach**, *kay-ray'-akh*; from 7139; bald (on the back of the head):—bald (head).

7143. קָרַח **Qârêach**, *kaw-ray'-akh*; from 7139; bald; *Karêach*, an Isr.:—Careah, Kareah.

7144. קָרַחָה **qorchâh**, *kor-khaw'*; or קָרַחָה **qorchâ'** (Ezek. 27 : 31), *kor-khaw'*; from 7139; baldness:—bald (-ness), × utterly.

7145. קָרַחָי **Qorchây**, *kor-khee'*; patron. from 7141; a *Korchite* (collect.) or desc. of Korach:—Korahite, Korahite, sons of Kore, Korhite.

7146. קָרַחָה **qârachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); fig. a *threadbare* spot (on the back side of the cloth):—bald head, bare within.

7147. קָרַי **qeriy**, *ker-ee'*; from 7136; hostile encounter:—contrary.

7148. קָרַיָה **qârîy**, *kaw-ree'*; from 7121; called, i.e. select:—famous, renowned.

7149. קָרַיָה **qiryâ'** (Chald.), *keer-yaw'*; or קָרַיָה **qiryâh** (Chald.), *keer-yaw'*; corresp. to 7151:—city.

7150. קָרַיָה **qeriyâh**, *ker-ee-aw'*; from 7121; a proclamation:—preaching.

7151. קָרַיָה **qiryâh**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city:—city.

7152. קָרַיָה **Qeriyôwth**, *ker-ee-yôth'*; plur. of 7151; buildings; *Kerioth*, the name of two places in Pal.:—Kerioth, Kirieth.

7153. קָרַיָה אַרְבַּע **Qiryath 'Arba'**, *keer-yath' ar-bah'*; or (with the art. interposed) קָרַיָה הָאַרְבַּע **Qiryath hâ-'Arba'** (Neh. 11 : 25), *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); *Kirjath-Arba* or *Kirjath-ha-Arba*, a place in Pal.:—*Kirjath-arba*.

7154. קָרַיָה בַּעַל **Qiryath Ba'al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; *Kirjath-Baal*, a place in Pal.:—*Kirjath-baal*.

7155. קָרַיָה חֲצוּתָה **Qiryath Chûtsôwth**, *keer-yath' khoo-tsôth'*; from 7151 and the fem. plur. of 2351; city of streets; *Kirjath-Chutsoth*, a place in Moab:—*Kirjath-huzoth*.

7156. קָרַיָה יְחָיִים **Qiryathayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; *Kirjathaim*, the name of two places in Pal.:—*Kiriathaim*, *Kirjathaim*.

7157. קָרַיָה יְעָרִים **Qiryath Ye'ariym**, *keer-yath' yeh-aw-ree'm'*; or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or קָרַיָה יְעָרִים **Qiryath 'Êriym**, *keer-yath' aw-ree'm'*; from 7151 and the plur. of 3298 or 5892; city of forests, or city of towns; *Kirjath-Jearim* or *Kirjath-Arim*, a place in Pal.:—*Kirjath*, *Kirjath-jearim*, *Kirjath-arim*.

7158. קָרַיָה סַפְּהָ **Qiryath Sannâh**, *keer-yath' san-raw'*; or קָרַיָה סַפְּרָה **Qiryath Sêpher**, *keer-yath' say'-fer*; from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; *Kirjath-Sannah* or *Kirjath-Sepher*, a place in Pal.:—*Kirjath-sannah*, *Kirjath-sepher*.

7159. קָרַם **qâram**, *kaw-ram'*; a prim. root; to cover:—cover.

7160. קָרַן **qâran**, *kaw-ran'*; a prim. root; to push or gore; used only as denom. from 7181, to shoot out horns; fig. rays:—have horns, shine.

7161. קָרַן **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by impl. a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); fig. power:—× hill, horn.

7162. קָרַן **qeren** (Chald.), *keh'-ren*; corresp. to 7161; a horn (lit. or for sound):—horn, cornet.

7163. קָרַן הַפְּהָרָה **qeren hap-pâwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; *Keren-hap-Puk*, one of Job's daughters:—*Keren-happuch*.

7164. קָרַס **qârac**, *kaw-ras'*; a prim. root; prop. to protrude; used only as denom. from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed:—stoop.

7165. קָרַס **qereç**, *keh'-res*; from 7164; a knob or belaying-pin (from its swelling form):—tache.

קָרַס **Qêrêç**. See 7026.

7166. קָרַסֵל **qarçôl**, *kar-sole'*; from 7164; an ankle (as a protuberance or joint):—foot.

7167. קָרַע **qâra'**, *kaw-rah'*; a prim. root; to rend, lit. or fig. (revile, paint) the eyes, as if enlarging them:—cut out, rend, × surely, tear.

7168. קָרַע **qera'**, *keh'-rah'*; from 7167; a rag:—piece, rag.

7169. קָרַעַת **qârâts**, *kaw-rats'*; a prim. root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it):—form, move, wink.

7170. קָרַעַת **q'rats** (Chald.), *ker-ats'*; corresp. to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [fig.] by slander):—+ accuse

7171. קָרַעַת **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction):—destruction.

7172. קָרַעַת **qarqa'**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea:—bottom, (× one side of the) floor.

7173. קָרַעַת **Qarqa'**, *kar-kah'*; the same as 7172; ground-floor; *Karka* (with the art. pref.), a place in Pal.:—*Karkaa*.

7174. קָרַעַת **Qargôr**, *kar-kore'*; from 6979; foundation; *Karkor*, a place E. of the Jordan:—*Karkor*.

7175. קָרַעַת **qeresh**, *keh'-resh*; from an unused root mean. to split off; a slab or plank; by impl. a deck of a ship:—bench, board.

7176. קָרַעַת **qereth**, *keh'-reth*; from 7136 in the sense of building; a city:—city.

7177. קָרַעַת **Qartâh**, *kar-taw'*; from 7176; city; *Kartah*, a place in Pal.:—*Kartah*.

7178. קָרַעַת **Qartân**, *kar-tawn'*; from 7176; city-plot; *Kartan*, a place in Pal.:—*Kartan*.

7179. קַשׁ **qash**, *kash*; from 7197; straw (as dry):—stubble.

7180. קַשׁוּׁה **qishshû'**, *kish-shoo'*; from an unused root (mean. to be hard); a cucumber (from the difficulty of digestion):—cucumber.

7181. קַשׁוּׁב **qâshab**, *kaw-shab'*; a prim. root; to prick up the ears, i.e. hearken:—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.

7182. קַשׁוּׁב **qeshêb**, *keh'-shêb*; from 7181; a hearkening:—× diligently, hearing, much heed, that regarded.

7183. קַשׁוּׁב **qashshâb**, *kash-shawb'*; or קַשׁוּׁב **qashshûb**, *kash-shoob'*; from 7181; hearkening:—attent (-ive).

7184. קַשׁוּׁה **qâsâh**, *kaw-saw'*; or קַשׁוּׁה **qasvâh**, *kas-vaw'*; from an unused root mean. to be round; a jug (from its shape):—cover, cup.

7185. קַשׁוּׁה **qâshâh**, *kaw-shaw'*; a prim. root; prop. to be dense, i.e. tough or severe (in various applications):—be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [-necked]).

7186. קַשׁוּׁה **qâsheh**, *kaw-sheh'*; from 7185; severe (in various applications):—churlish, cruel, grievous, hard (-hearted), thing, heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff (-necked), stubborn, + in trouble.

7187. קַשׁוּׁה **qeshôwç** (Chald.), *kesh-ote'*; or קַשׁוּׁה **qeshôç** (Chald.), *kesh-ote'*; corresp. to 7139; fidelity:—truth.

7188. קַשׁוּׁה **qâshach**, *kaw-shakh'*; a prim. root; to be (caus. make) unfeeling:—harden.

7189. קַשׁוּׁה **qôshet**, *ko'-shet*; or קַשׁוּׁה **qôshêt**, *kôshêt*; from an unused root mean. to balance; equity (as evenly weighed), i.e. reality:—certainty, truth.

קַשׁוּׁה **qôshôt**. See 7187.

7190. קַשׁוּׁה **qeshiy**, *kesh-ee'*; from 7185; obstinacy:—stubbornness.

7191. קַשׁוּׁה **Qishyôwn**, *kish-yone'*; from 7190; hard ground; *Kishjon*, a place in Pal.:—*Kishion*, *Keshon*.

7192. קַשׁוּׁה **qesiytah**, *kes-ee-taw'*; from an unused root (prob. mean. to weigh out); an ingot (as definitely estimated and stamped for a coin):—piece of money (silver).

7193. קַשׁוּׁה **qasqeseth**, *kas-keh'-seth*; by redupl. from an unused root mean. to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal):—mail, scale.

7194. קַשׁוּׁה **qâshar**, *kaw-shar'*; a prim. root; to tie, phys. (gird, confine, compact) or ment. (in love, league):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר **qeshér**, *keh'-sher*; from 7194; an (unlawful) *alliance*:—confederacy, conspiracy, treason.
7196. קֶשֶׁר **qishshûr**, *kish-shoor'*; from 7194; an (ornamental) *girdle* (for women):—at-tire, headband.
7197. קֶשֶׁשׁ **qâshash**, *kaw-shash'*; a prim. root; to *become sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble*:—gather (selves) (together).
7198. קֶשֶׁת **qesheth**, *keh'-sheth*; from 7185 in the orig. sense (of 6988) of *bending*; a *bow*, for *shooting* (hence fig. *strength*) or the *iris*:—× arch (-er), + arrow, bow (-man, -shot).
7199. קֶשֶׁת **qashshâth**, *kash-shawth'*; Intens. (as denom.) from 7198; a *bowman*:—× archer.

7200. רָאָה **râ'âh**, *raw-aw'*; a prim. root; to see, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, × certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, × indeed, × joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, × be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), × sight of others, (e-) spy, stare, × surely, × think, view, visions.
7201. רָאָה **râ'âh**, *raw-aw'*; from 7200; a *bird of prey* (prob. the *vulture*, from its sharp *sight*):—glede. Comp. 1676.
7202. רָאָה **râ'eh**, *raw-eh'*; from 7200; *seeing*, i.e. experiencing:—see.
7203. רָאָה **rô'eh**, *ro-eh'*; act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision*:—vision.
7204. רֹאֵה **Rô'êh**, *ro-ay'*; for 7203; *prophet*; *Rô'êh*, an Isr.:—Haroeh [*includ. the art.*].
7205. רְאוּבֵן **Rô'ûwbên**, *reh-oo-bane'*; from the imper. of 7200 and 1121; see *ye* a son; *Reûben*, a son of Jacob:—Reuben.
7206. רְאוּבֵנִי **Rô'ûwbênîy**, *reh-oo-bay-nee'*; patron. from 7205; a *Reûbenite* or desc. of *Reûben*:—children of Reuben, Reubenites.
7207. רְאוּבָה **ra'ûvâh**, *rah-av-aw'*; from 7200; *sight*, i.e. satisfaction:—behold.
7208. רְאוּמָה **Rô'ûwmâh**, *reh-oo-maw'*; fem. pass. part. of 7213; *raised*; *Reûmah*, a Syrian woman:—Reumah.
7209. רָאָה **rô'îy**, *reh-ee'*; from 7200; a *mirror* (as seen):—looking glass.
7210. רָאָה **rô'îy**, *ro-ee'*; from 7200; *sight*, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).
7211. רְאֵה **Rô'âyâh**, *reh-aw-yaw'*; from 7200 and 3050; *Jah* has seen; *Re'ayah*, the name of three Isr.:—Reaia, Reaiah.
7212. רְאֵה **rô'iyth**, *reh-eeh'*; from 7200; *sight*:—beholding.
7213. רָאָה **râ'am**, *raw-am'*; a prim. root; to *rise*:—be lifted up.
7214. רָאָה **re'em**, *reh-ame'*; or
רָאָה **re'ym**, *reh-ame'*; or
רָאָה **reym**, *rame*; or
רָאָה **rêm**, *rame*; from 7213; a *wild bull* (from its *conspicuousness*):—unicorn.
7215. רְאֵה **râ'mâh**, *raw-maw'*; from 7213; something *high* in value, i.e. perh. coral:—coral.
7216. רְאֵה **Râ'môwth**, *raw-môth'*; or
רְאֵה **Râmôth**, *raw-môth'*; plur. of 7215; *heights*; *Ramoth*, the name of two places in Pal.:—Ramoth.
7217. רֹאֵשׁ **rô'sh** (Chald.), *raysh*; corresp. to 7218; *the head*; fig. *the sum*:—chief, head, sum.

7218. רֹאֵשׁ **rô'sh**, *roshe*; from an unused root appar. mean. to *shake*; *the head* (as most easily *shaken*), whether lit. or fig. (in many applications, of place, time, rank, etc.):—band, beginning, captain, chapter, chief (-est place, man, things), company, end, × every [man], excellent, first, forefront, ((be-)) head, height, (on) high (-est part, [priest]), × lead, × poor, principal, ruler, sum, top.
7219. רֹאֵשׁ **rô'sh**, *roshe*; or
רֹאֵשׁ **rôwsh** (Deut. 32 : 32), *roshe*; appar. the same as 7218; a *poisonous plant*, prob. *the poppy* (from its conspicuous *head*); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.
7220. רֹאֵשׁ **Rô'sh**, *roshe*; prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—Rosh.
7221. רֹאֵשׁ **rô'sh**. See 7389.
7221. רֹאֵשׁ **rî'shâh**, *ree-shaw'*; from the same as 7218; a *beginning*:—beginning.
7222. רֹאֵשׁ **rô'shâh**, *ro-shaw'*; fem. of 7221; *the head*:—head [-stone].
7223. רֹאֵשׁ **rî'shôn**, *ree-shone'*; or
רֹאֵשׁ **rî'shôn**, *ree-shone'*; from 7221; *first*, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.
7224. רֹאֵשׁ **rî'shônîy**, *ree-sho-nee'*; from 7223; *first*:—first.
7225. רֹאֵשׁ **rê'shiyth**, *ray-sheeth'*; from the same as 7218; *the first*, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.
7226. רֹאֵשׁ **ra'âshôth**, *rah-ash-ôth'*; from 7218; a *pillow* (being for the *head*):—bolster.
7227. רַב **rab**, *rab*; by contr. from 7231; *abundant* (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([sbip-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], pteuous, populous, prince, process [of time], suffice (-ient).
7228. רַב **rab**, *rab*; by contr. from 7232; an *archer* [or perh. the same as 7227]:—archer.
7229. רַב **rab** (Chald.), *rab*; corresp. to 7227:—captain, chief, great, lord, master, stout.
- רַב **râb**. See 7378.
7230. רַב **rôb**, *robe*; from 7231; *abundance* (in any respect):—abundance (-antly, all, × common [sort], excellent, great (-ly, ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-fully), × very [age].
7231. רַב **râbab**, *raw-bab'*; a prim. root; prop. to *cast* together [comp. 7241], i.e. *increase*, espec. in number; also (as denom. from 7233) to *multiply* by the *myriad*:—increase, be many (-ifold), be more, multiply, ten thousands.
7232. רַב **râbab**, *raw-bab'*; a prim. root [rather ident. with 7231 through the idea of *projection*]; to *shoot* an arrow:—shoot.
7233. רַב **rebâbâh**, *reb-aw-baw'*; from 7231; *abundance* (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, × multiply, ten thousand.
7234. רַב **râbad**, *raw-bad'*; a prim. root; to *spread*:—deck.
7235. רַב **râbâh**, *raw-baw'*; a prim. root; to *increase* (in whatever respect):—[bring in] abundance (× -antly), + archer [by mistake for 7232], be in authority, bring up, × continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, × -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, make, over, take, yield) much (greater, more), (make to) multi-

- ply, nourish, plenty (-eous), × *process* [of time], sore, store, thoroughly, very.
7236. רַב **rebâh** (Chald.), *reb-aw'*; corresp. to 7235:—make a great man, grow.
7237. רַב **Rabbâh**, *rab-baw'*; fem. of 7227; *great*; *Rabbah*, the name of two places in Pal. E. and W.:—Rabbah, Rabbath.
7238. רַב **rebâw** (Chald.), *reb-oo'*; from a root corresp. to 7235; *increase* (of dignity):—greatness, majesty.
7239. רַב **ribbôw**, *rib-bo'*; from 7231; or
רַב **ribbôw**, *rib-bo'*; from 7231; a *myriad*, i.e. indef. *large number*:—great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, × twenty, [twen] -ty) thousand.
7240. רַב **ribbôw** (Chald.), *rib-bo'*; corresp. to 7239:—× ten thousand times ten thousand.
7241. רַב **râbiyb**, *raw-beeb'*; from 7231; a *rain* (as an *accumulation* of drops):—shower.
7242. רַב **râbiyd**, *raw-beed'*; from 7234; a *collar* (as *spread* around the neck):—chain.
7243. רַב **rebi'y**, *reb-ee-ee'*; or
רַב **rebi'y**, *reb-ee-ee'*; from 7251; *fourth*; also (fractionally) a *fourth*:—four-square, fourth (part).
7244. רַב **rebi'yay** (Chald.), *reb-ee-ah'ee*; corresp. to 7243:—fourth.
7245. רַב **Rabbîyth**, *rab-beeth'*; from 7231; *multitude*; *Rabbith*, a place in Pal.:—Rabbith.
7246. רַב **râbak**, *raw-bak'*; a prim. root; to *soak* (bread in oil):—baken, (that which is) fried.
7247. רַב **Riblâh**, *rib-law'*; from an unused root mean. to *be fruitful*; *fertile*; *Riblah*, a place in Syria:—Riblah.
7248. רַב **Rab-Mâg**, *rab-mawg'*; from 7227 and a for. word for a *Magian*; *chief Magian*; *Rab-Mag*, a Bab. official:—Rab-mag.
7249. רַב **Rab-Qariy**, *rab-saw-reece'*; from 7227 and a for. word for a *eunuch*; *chief chamberlain*; *Rab-Saris*, a Bab. official:—Rab-saris.
7250. רַב **râba**, *raw-bah'*; a prim. root; to *squat* or *lie out flat*, i.e. (spec.) in copulation:—let gender, lie down.
7251. רַב **râba**, *raw-bah'*; a prim. root [rather ident. with 7250 through the idea of *sprawling* "at all fours" (or possibly the reverse is the order of deriv.)]; comp. 702; prop. to *be four* (sided); used only as denom. of 7253; to *be quadrated*:—(four-) square (-d).
7252. רַב **reba**, *reh'-bah*; from 7250; *prostration* (for sleep):—lying down.
7253. רַב **reba**, *reh'-bah*; from 7251; a *fourth* (part or side):—fourth part, side, square.
7254. רַב **Reba**, *reh'-bah*; the same as 7253; *Reba*, a Midianite:—Reba.
7255. רַב **rôba**, *ro'-bah*; from 7251; a *quarter*:—fourth part.
7256. רַב **ribbêa**, *rib-bay-ah*; from 7251; a descendant of the *fourth* generation, i.e. *great great grandchild*:—fourth.
- רַב **rebi'y**. See 7243.
7257. רַב **râbats**, *raw-bats'*; a prim. root; to *crouch* (on all four legs folded, like a recumbent animal); by impl. to *recline*, *repose*, *brood*, *lurk*, *imbed*:—crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.
7258. רַב **rebets**, *reh'-bets*; from 7257; a *couch* or place of *repose*:—where each lay, lie down in, resting place.

7259. רִבְקָה **Ribqâh**, *rib-kaw'*; from an unused root prob. mean. to clog by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac.—Rebekah.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) great (things).

7261. רַבְרַבָּן **rabr'bán** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—lord, prince.

7262. רַב־שָׂקֵה **Rabshâqêh**, *rab-shaw-kay'*; from 7227 and 8248; *chief butler*; *Rabshakeh*, a Bab. official:—Rabshakeh.

7263. רֶגֶב **regab**, *reh'-gheb*; from an unused root mean. to pile together; a *lump of clay*:—clod.

7264. רָגַז **râgaz**, *raw-gaz'*; a prim. root; to *quiver* (with any violent emotion, espec. anger or fear):—be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wrath.

7265. רָגַז **r'gaz** (Chald.), *reg-az'*; corresp. to 7264:—provoke unto wrath.

7266. רָגַז **r'gaz** (Chald.), *reg-az'*; from 7265; violent *anger*:—rage.

7267. רֹגֵז **rôgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—fear, noise, rage, trouble (-ing), wrath.

7268. רָגַז **raggâz**, *rag-gawz'*; intens. from 7264; *timid*:—trembling.

7269. רֹגְזָה **rogzâh**, *rog-zaw'*; fem. of 7267; *trepidation*:—trembling.

7270. רָגַל **râgal**, *raw-gal'*; a prim. root; to *walk* along; but only in spec. applications, to *reconnoitre*, to be a *tale-bearer* (i.e. slander); also (as denom. from 7272) to *lead about*:—backbite, search, slander, (e-)spy (out), teach to go, view.

7271. רָגַל **r'gal** (Chald.), *reg-al'*; corresp. to 7272:—foot.

7272. רֶגֶל **regel**, *reh'-gel*; from 7270; a *foot* (as used in walking); by impl. a *step*; by euphem. the *puenda*:—X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([ed, stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

7273. רַגְלִי **ragliy**, *rag-lee'*; from 7272; a *foot-man* (soldier):—(on) foot (-man).

7274. רֹגְלִים **Rôgliym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as tramping the cloth in washing); *Rogelim*, a place E. of the Jordan:—Rogelim.

7275. רָגַם **râgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7351]; to *cast* together (stones), i.e. to *lapidate*:—X certainly, stone.

7276. רֵגֶם **Regem**, *reh'-gem*; from 7275; *stone-heap*; *Regem*, an Isr.:—Regem.

7277. רִגְמָה **rigmâh**, *rig-maw'*; fem. of the same as 7276; a *pile* (of stones), i.e. (fig.) a *thrang*:—council.

7278. רֵגֶם מֶלֶךְ **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an Isr.:—Regem-melech.

7279. רָגַן **râgan**, *raw-gan'*; a prim. root; to *grumble*, i.e. *rebel*:—murmur.

7280. רָגַע **râgâ'**, *raw-gah'*; a prim. root; prop. to *toss* violently and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to *settle*, i.e. quiet; espec. to *wink* (from the motion of the eye-lids):—break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

7281. רֵגַע **rega'**, *reh'-gah*; from 7280; a *wink* (of the eyes), i.e. a very *short space* of time:—instant, moment, space, suddenly.

7282. רָגַע **râgêa'**, *raw-gay'-ah*; from 7280; *restful*, i.e. *peaceable*:—that are quiet.

7283. רָגַשׁ **râgash**, *raw-gash'*; a prim. root; to be *tumultuous*:—rage.

7284. רָגַשׁ **r'gash** (Chald.), *reg-ash'*; corresp. to 7283; to *gather* tumultuously:—assemble (together).

7285. רֵגַשׁ **regesh**, *reh'-gresh*; or (fem.) רִגְשָׁה **rigshâh**, *rig-shaw'*; from 7283; a *tumultuous crowd*:—company, insurrection.

7286. רָדַד **râdad**, *raw-dad'*; a prim. root; to *tread* in pieces, i.e. (fig.) to *conquer*, or (spec.) to *overlay*:—spend, spread, subdue.

7287. רָדָה **râdâh**, *raw-daw'*; a prim. root; to *tread* down, i.e. *subjugate*; spec. to *crumble* off:—(come to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

7288. רָדַד **Radday**, *rad-dah'ee*; intens. from 7287; *domineering*; *Raddai*, an Isr.:—Raddai.

7289. רָדִיד **râdiyâ**, *raw-deed'*; from 7286 in the sense of *spreading*; a *veil* (as expanded):—vail, veil.

7290. רָדַם **râdam**, *raw-dam'*; a prim. root; to *stun*, i.e. *stupefy* (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) sleep (-er, -eth).

7291. רָדַף **râdaph**, *raw-daf'*; a prim. root; to *run after* (usually with hostile intent; fig. [of time] gone by):—chase, put to flight, follow (after, on), hunt, (be under) persecute (-ion, -or), pursue (-r).

7292. רָהַב **râhab**, *raw-hab'*; a prim. root; to *urge* severely, i.e. (fig.) *impertune*, *embolden*, *capture*, *act insolently*:—overcome, behave self proudly, make sure, strengthen.

7293. רָהַב **rahab**, *rah'-hab*; from 7292; *bluster* (-er):—proud, strength.

7294. רָהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. *boaster*), an epithet of Egypt:—Rahab.

7295. רָהַב **râhâb**, *raw-hawb'*; from 7292; *insolent*:—proud.

7296. רָהַב **rôhab**, *ro'-hab*; from 7292; *pride*:—strength.

7297. רָהַב **râhâh**, *raw-haw'*; a prim. root; to *fear*:—be afraid.

7298. רָהַב **rahaf**, *rah'-hat*; from an unused root appar. mean. to *hollow* out; a *channel* or *watering-box*; by resemblance a *ringlet* of hair (as forming parallel lines):—gallery, gutter, trough.

7299. רָו **rêv** (Chald.), *rave*; from a root corresp. to 7200; *aspect*:—form.

7300. רָו **râw**, *raw'*; a prim. root; to *tramp* about, i.e. *ramble* (free or disconsolate):—have the dominion, be lord, mourn, rule.

7301. רָוָה **râvâh**, *raw-vaw'*; a prim. root; to *slake* the thirst (occasionally of other appetites):—bathe, make drunk, (take the fill, satiate, (abundantly) satisfy, soak, water (abundantly).

7302. רָוָה **râveh**, *raw-veh'*; from 7301; *sated* (with drink):—drunkenness, watered.

7303. רֹוּחָה **Rôwhâgâh**, *ro-hag-aw'*; from an unused root prob. mean. to *cry* out; *outcry*; *Rohagah*, an Isr.:—Rohgah.

7304. רָוַח **râvâch**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to *breathe* freely, i.e. *revive*; by impl. to *have ample room*:—be refreshed, large.

7305. רָוַח **revach**, *reh'-vakh*; from 7304; *room*, lit. (an *interval*) or fig. (*deliverance*):—enlargement, space.

7306. רָוַח **râwach**, *roo'-akh*; a prim. root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl. *perceive* (fig. to *anticipate*, *enjoy*):—accept, smell, X touch, make of quick understanding.

7307. רָוַח **râvâch**, *raw-akh*; from 7306; *wind*; by resemblance *breath*, i.e. a *sensible* (or even violent) exhalation; fig. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions):—air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([=ual]), tempest, X vain, ([whirl-]) wind (-y).

7308. רִוַח **râwach** (Chald.), *roo'-akh*; corresp. to 7307:—mind, spirit, wind.

7309. רִוַחָה **revâchâh**, *rev-aw-khaw'*; fem. of 7305; *relief*:—breathing, respite.

7310. רִוַחָה **rvâyâh**, *rev-aw-yaw'*; from 7301; *satisfaction*:—runneth over, wealthy.

7311. רוּם **rûwm**, *room*; a prim. root; to *be high* act. to *rise* or *raise* (in various applications, lit. or fig.):—bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

7312. רוּם **rûwm**, *room*; or רוּם **rûm**, *room*; from 7311; (lit.) *elevation* or (fig.) *elation*:—haughtiness, height, X high.

7313. רוּם **rûwm** (Chald.), *room*; corresp. to 7311; (fig. only):—extol, lift up (self), set up.

7314. רוּם **rûwm** (Chald.), *room*; from 7313; (lit.) *altitude*:—height.

7315. רוּם **rôwm**, *rome*; from 7311; *elevation*, i.e. (adv.) *aloft*:—on high.

7316. רוּמָה **Rûwmâh**, *roo-maw'*; from 7311; *height*; *Rumah*, a place in Pal.:—*Rumah*.

7317. רוּמָה **rôwmâh**, *ro-maw'*; fem. of 7315; *elation*, i.e. (adv.) *proudly*:—haughtily.

7318. רוּמָה **rôwmâm**, *ro-maum'*; from 7426; *exaltation*, i.e. (fig. and spec.) *praise*:—be extolled.

7319. רוּמָמָה **rôwmâmâh**, *ro-mem-aw'*; fem. act. part. of 7426; *exaltation*, i.e. *praise*:—high.

7320. רוּמָמָתִי **Rôwmamtiy** *eh'-zer* (or *Rômamtiy*), *ro-mam'-tee eh'-zer*; from 7311 and 5828; *I have raised up a help*; *Romamti-Ezer*, an Isr.:—Romamti-ezer.

7321. רוּוַע **rûwa'**, *roo-ah'*; a prim. root; to *mar* (espec. by breaking); fig. to *split* the ears (with sound), i.e. *shout* (for alarm or joy):—blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

7322. רוּוַפ **rûwph**, *roof*; a prim. root; prop. to *triturate* (in a mortar), i.e. (fig.) to *agitate* (by concussion):—tremble.

7323. רוּוַץ **rûwts**, *roots*; a prim. root; to *run* (for whatever reason, espec. to *rush*):—break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post, stretch out.

7324. רוּוַק **rûwq**, *rook*; a prim. root; to *pour* out (lit. or fig.), i.e. *empty*:—X arm, cast out, draw (out), (make) empty, pour forth (out).

7325. רוּוַר **rûwr**, *roor*; a prim. root; to *slaver* (with spittle), i.e. (by analogy) to *emit* a fluid (ulcerous or natural):—run.

7326. רוּוַשׁ **rûwsh**, *roosh*; a prim. root; to be *destitute*:—lack, needy, (make self) poor (man). רוּוַשׁ **rôwsh**. See 7219.

7327. רוּוַת **Rûwth**, *rooth*; prob. for 7468; *friend*; *Ruth*, a Moabitess:—Ruth.

7328. רוּז **râz** (Chald.), *razz*; from an unused root prob. mean. to *attenuate*, i.e. (fig.) *hide*; a *mystery*:—secret.

7329. רוּזָה **râzâh**, *raw-zaw'*; a prim. root; to *emaciate*, i.e. *make* (become) *thin* (lit. or fig.):—famish, wax lean.

7330. רוּזָה **râzeh**, *raw-zeh'*; from 7329; *thin*:—lean.

7331. רוּזָן **Rezôwn**, *rez-one'*; from 7336; *prince*; *Rezon*, a Syrian:—Rezon.

7332. רוּזָן **râzôwn**, *raw-zone'*; from 7329; *thinness*:—leanness, X scant.

7333. רוּזָן **râzôwn**, *raw-zone'*; from 7336; a *dig-nitary*:—prince.

7334. רוּזָי **râziy**, *raw-zee'*; from 7329; *thinness*:—leanness.

7335. רָזַם *rāzam, raw-zam'*; a prim. root; to *twinkle the eye* (in mockery):—wink.
7336. רָזַן *rāzan, raw-zan'*; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.
7337. רָחַב *rāchab, raw-khab'*; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—be an en- (make) large (-ing), make room, make (open) wide.
7338. רַחַב *rachab, rakh'-ab*; from 7337; a *width*:—breadth, broad place.
7339. רַחֵב *r'chōb, reh'-obe'*; or
רַחֵב *r'chōwb, reh'-obe'*; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—broad place (way), street. See also 1050.
7340. רַחֵב *R'chōb, reh'-obe'*; or
רַחֵב *R'chōwb, reh'-obe'*; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—Rehob.
7341. רַחֵב *rōchab, ro'-khab*; from 7337; *width* (lit. or fig.):—breadth, broad, largeness, thickness, wideness.
7342. רַחֵב *rāchāb, raw-khab'*; from 7337; *roomy*, in any (or every) direction, lit. or fig.:—broad, large, at liberty, proud, wide.
7343. רַחֵב *Rāchāb, raw-khab'*; the same as 7342; *proud*; *Rachab*, a Canaanitess:—Rahab.
7344. רַחֵב *R'chōbōwth, reh'-o-bōth'*; or
רַחֵב *R'chōbōth, reh'-o-bōth'*; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—Rehoboth.
7345. רַחֵב *R'chabyāh, reh'-ab-yaw'*; or
רַחֵב *R'chabyāhūw, reh'-ab-yaw'-hoo*; from 7337 and 3050; *Jah* has enlarged; *Rechabjah*, an Isr.:—Rehabiah.
7346. רַחֵב *R'chab'am, reh'-ab-awm'*; from 7337 and 5971; a *people has enlarged*; *Rechabam*, an Isr. king:—Rehoboaam.
7347. רַחֵב *R'chōbōth. See 7344.*
7347. רַחֵב *rēchēh, ray-kheh'*; from an unused root mean. to *pulverize*; a *mill-stone*:—mill (stone).
7348. רַחֵב *R'chōwb. See 7339, 7340.*
7348. רַחֵב *R'chūwm, reh'-oom'*; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—Rehum.
7349. רַחֵב *rachūwm, rakh'-oom'*; from 7355; *compassionate*:—full of compassion, merciful.
7350. רַחֵב *rāchōwq, raw-khoke'*; or
רַחֵב *rāchōq, raw-khoke'*; from 7358; *remote*, lit. or fig., of place or time; spec. *precious*; often used adv. (with prep.):—(a) far (abroad, off), long ago, of old, space, great while to come.
7351. רַחֵב *r'chiyt, reh'-eet'*; from the same as 7298; a *panel* (as resembling a trough):—rafter.
7352. רַחֵב *rachiyq (Chald.), rakh'-eek'*; corresp. to 7350:—far.
7353. רַחֵב *rāchēl, raw-kale'*; from an unused root mean. to *journey*; a *ewe* [the females being the predominant element of a flock] (as a good traveller):—ewe, sheep.
7354. רַחֵב *Rāchēl, raw-khale'*; the same as 7353; *Rachel*, a wife of Jacob:—Rachel.
7355. רַחֵב *rācham, raw-kham'*; a prim. root; to *fondle*; by impl. to *love*, espec. to *compassionate*:—have compassion (on, upon), love, (find, have, obtain, shew) mercy (-iful, on, upon), (have) pity, *Ruhamah*, X surely.
7356. רַחֵב *racham, rakh'-am*; from 7355; *compassion* (in the plur.); by extens. the *womb* (as cherishing the fetus); by impl. a *maiden*:—howels, compassion, damsel, tender love, (great, tender) mercy, pity, womb.
7357. רַחֵב *Racham, rakh'-am*; the same as 7356; *pity*; *Racham*, an Isr.:—Raham.
7358. רַחֵב *rechem, reh'-em*; from 7355; the *womb* [comp. 7356]:—matrix, womb.
7359. רַחֵב *r'chēm (Chald.), reh'-ame'*; corresp. to 7356; (plur.) *pity*:—mercy.
7360. רַחֵב *rāchām, raw-khawm'*; or (fem.)
רַחֵב *rāchāmāh, raw-khaw-maw'*; from 7355; a kind of *vulture* (supposed to be tender towards its young):—gier-eagle.
7361. רַחֵב *rachāmāh, rakh-am-aw'*; fem. of 7356; a *maiden*:—damsel.
7362. רַחֵב *rachmānīy, rakh-maw-nee'*; from 7355; *compassionate*:—pitiful.
7363. רַחֵב *rāchaph, raw-khaf'*; a prim. root; to *brood*; by impl. to be *relaxed*:—flutter, move, shake.
7364. רַחֵב *rāchats, raw-khats'*; a prim. root; to *lave* (the whole or a part of a thing):—bathe (self), wash (self).
7365. רַחֵב *r'chats (Chald.), reh'-ats'*; corresp. to 7364 [prob. through the accessory idea of *ministering* as a servant at the bath]; to *attend upon*:—trust.
7366. רַחֵב *rachats, rakh'-ats*; from 7364; a *bath*:—wash[-pot].
7367. רַחֵב *rachtsāh, rakh-tsaw'*; fem. of 7366; a *bathing place*:—washing.
7368. רַחֵב *rāchaq, raw-khaf'*; a prim. root; to *widen* (in any [direction], i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of place or relation):—(a, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).
7369. רַחֵב *rāchēq, raw-khake'*; from 7368; *remote*:—that are far.
- רַחֵב *rāchōq. See 7350.*
7370. רַחֵב *rāchash, raw-khash'*; a prim. root; to *gush*:—indite.
7371. רַחֵב *rachath, rakh'-ath*; from 7306; a *winnowing-fork* (as *blowing the chaff away*):—shovel.
7372. רַחֵב *rātab, raw-tab'*; a prim. root; to be *moist*:—be wet.
7373. רַחֵב *rāṭōb, raw-tōb'*; from 7372; *moist* (with sap):—green.
7374. רַחֵב *reṭēṭ, reh'-tet*; from an unused root mean. to *tremble*; *terror*:—fear.
7375. רַחֵב *rāwṭāphash, roo-taf-ash'*; a root compounded from 7373 and 2954; to be *rejuvenated*:—be fresh.
7376. רַחֵב *rāṭash, raw-tash'*; a prim. root; to *dash down*:—dash (in pieces).
7377. רַחֵב *rīy, ree*; from 7301; *irrigation*, i.e. a *shower*:—watering.
7378. רַחֵב *rīyb, reeb*; or
רַחֵב *rāwb, roob*; a prim. root; prop. to *toss*, i.e. *grapple*; mostly fig. to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.
7379. רַחֵב *rīyb, reeb*; or
רַחֵב *rīb, reeb*; from 7378; a *contest* (personal or legal):— + adversary, cause, chiding, contend (-tion), controversy, multitude [from the marg.], pleading, strife, strive (-ing), suit.
7380. רַחֵב *Rīybay, ree-bah'ee*; from 7378; *contentious*; *Ribai*, an Isr.:—Ribai.
7381. רַחֵב *rēyach, ray'-akh*; from 7306; *odor* (as if blown):—savour, scent, smell.
7382. רַחֵב *rēyach (Chald.), ray'-akh*; corresp. to 7381:—smell.
- רַחֵב *rēym. See 7214.*
- רַחֵב *rēya'. See 7453.*
7383. רַחֵב *rīyphāh, ree-faw'*; or
רַחֵב *rīphāh, ree-faw'*; from 7322; (only plur.), *grits* (as *pounded*):—ground corn, wheat.
7384. רַחֵב *Rīyphath, ree-fath'*; or (prob. by orth. error)
- רַחֵב *Dīyphath, dee-fath'*; of for. or.; *Rīyphath*, a grandson of Japheth and his desc.:—Rīphath.
7385. רַחֵב *rīyq, reek*; from 7324; *emptiness*; fig. a *worthless thing*; adv. *in vain*:—empty, to no purpose, (in) *vain* (thing), *vanity*.
7386. רַחֵב *rēyq, rake*; or (shorter)
רַחֵב *rēq, rake*; from 7324; *empty*; fig. *worthless*:—emptied (-ty), *vain* (fellow, man).
7387. רַחֵב *rēyqām, ray-kawm'*; from 7386; *emptily*; fig. (obj.) *ineffectually*, (subj.) *undeservedly*:—without cause, empty, in vain, void.
7388. רַחֵב *rīyr, reer*; from 7325; *saliva*; by resemblance *broth*:—spittle, white [of an egg].
7389. רַחֵב *rēysh, raysh*; or
רַחֵב *rē'sh, raysh*; or
רַחֵב *rīysh, reesh*; from 7326; *poverty*:—poverty.
7390. רַחֵב *rak, rak*; from 7401; *tender* (lit. or fig.); by impl. *weak*:—faint [-hearted], soft, tender ([-hearted], one), *weak*.
7391. רַחֵב *rōk, roke*; from 7401; *softness* (fig.):—tenderness.
7392. רַחֵב *rākab, raw-kab'*; a prim. root; to *ride* (on an animal or in a vehicle); caus. to *place upon* (for riding or gen.), to *despatch*:—bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) ride (in a chariot, on, -r), set.
7393. רַחֵב *rekeb, reh'-keb*; from 7392; a *vehicle*; by impl. a *team*; by extens. *cavalry*; by analogy a *rider*, i.e. the upper millstone:—chariot, (upper) millstone, multitude [from the marg.], wagon.
7394. רַחֵב *Rēkāb, ray-kawb'*; from 7392; *rider*; *Rekab*, the name of two Arabs and of two Isr.:—Rechab.
7395. רַחֵב *rakkāb, rak-kawb'*; from 7392; a *charioteer*:—chariot man, driver of a chariot, horseman.
7396. רַחֵב *rikbāh, rik-baw'*; fem. of 7393; a *chariot* (collect.):—chariots.
7397. רַחֵב *Rēkāh, ray-kaw'*; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—Rechab.
7398. רַחֵב *r'kūwb, rek-oo'b'*; from pass. part. of 7392; a *vehicle* (as ridden on):—chariot.
7399. רַחֵב *r'kūwsh, rek-oo'sh*; or
רַחֵב *r'kūsh, rek-oo'sh*; from pass. part. of 7408; *property* (as gathered):—good, riches, substance.
7400. רַחֵב *rākiyl, raw-keel'*; from 7402; a *scandal-monger* (as travelling about):—slander, carry tales, talebearer.
7401. רַחֵב *rākak, raw-kak'*; a prim. root; to *soften* (intrans. or trans.), used fig.:—(be) faint ([-hearted]), mollify, (be, make) soft (-er), be tender.
7402. רַחֵב *rākal, raw-kal'*; a prim. root; to *travel* for trading:—(aploe) merchant.
7403. רַחֵב *Rākāl, raw-kaw'*; from 7402; *merchant*; *Rakal*, a place in Pal.:—Racal.
7404. רַחֵב *r'kullāh, rek-ool-law'*; fem. pass. part. of 7402; *trade* (as peddled):—merchandise, traffic.
7405. רַחֵב *rākaq, raw-kas'*; a prim. root; to *tie*:—bind.
7406. רַחֵב *rekeq, reh'-kes*; from 7405; a *mountain ridge* (as of tied summits):—rough place.
7407. רַחֵב *rōkeq, ro'-kes*; from 7405; a *snare* (as of tied meshes):—pride.
7408. רַחֵב *rākash, raw-kash'*; a prim. root; to *lay up*, i.e. collect:—gather, get.
7409. רַחֵב *rekesh, reh'-kesh*; from 7408; a *relay* of animals on a post-route (as stored up for that purpose); by impl. a *courser*:—dromedary, mule, swift beast.
- רַחֵב *rekūsh. See 7399.*
- רַחֵב *rēm. See 7212.*

7410. **רָם** *Rām, rawm*; act. part. of 7311; *high*; *Ram*, the name of an Arabian and of an Isr.:—*Ram*. See also 1027.

רָמ *rām*. See 7311.

7411. **רָמָה** *rāmāh, raw-maw'*; a prim. root; to *hurl*; spec. to *shoot*; fig. to *delude* or *betray* (as if causing to fall):—*beguile*, *betray*, [how-] *man*, *carry*, *deceive*, *throw*.

7412. **רָמָה** *rāmāh* (Chald.), *rem-aw'*; corresp. to 7411; to *throw*, *set*, (fig.) *assess*:—*cast* (down), *impose*.

7413. **רָמָה** *rāmāh, raw-maw'*; fem. act. part. of 7311; a *height* (as a seat of idolatry):—*high place*.

7414. **רָמָה** *Rāmāh, raw-maw'*; the same as 7413; *Ramah*, the name of four places in Pal.:—*Ramah*.

7415. **רָמָה** *rīmāh, rim-maw'*; from 7426 in the sense of *breeding* [comp. 7311]; a *maggot* (as rapidly bred), lit. or fig.:—*worm*.

7416. **רִמּוֹן** *rīmōwn, rim-mone'*; or

רִמּוֹן *rīmōn, rim-mone'*; from 7426; a *pomegranate*, the tree (from its upright growth) or the fruit (also an artificial ornament):—*pomegranate*.

7417. **רִמּוֹן** *Rīmōwn, rim-mone'*; or (shorter)

רִמּוֹן *Rīmōn, rim-mone'*; or

רִמּוֹנוֹ *Rīmōwnōw* (1 Chron. 6 : 62 [77]), *rim-mo-no'*; the same as 7416;

Rimmon, the name of a Syrian deity, also of five places in Pal.:—*Remmon*, *Rimmon*. The addition “-methoar” (Josh. 19 : 13) is

הַמִּתְחַרְתִּים *ham-mithō'ār, ham-meth-ow'*; pass. part. of 8388 with the art.; the (one) *marked off*, i.e. *which pertains*; mistaken for part of the name.

רָמוֹת *Rāmōwth*. See 7418, 7433.

7418. **רָמוֹת־נֶגֶב** *Rāmōwth-Negeb, raw-mōth-neh-gheb*; or

נֶגֶב רָמוֹת *Rāmāth Negeb, raw'-math-neh-gheb*; from the plur. or construct. of 7418 and 5045; *heights* (or *height*) of the *South*; *Ramoth-Negeb* or *Ramath-Negeb*, a place in Pal.:—*south Ramoth*, *Ramath of the south*.

7419. **רָמוֹת** *rāmōwth, raw-mooth'*; from 7311; a *heap* (of carcases):—*height*.

7420. **רִמָּח** *rōmach, ro'-mah*; from an unused root mean. to *hurt*; a *lance* (as *thrown*); espec. the *iron point*:—*buckler*, *javelin*, *lancet*, *spear*.

7421. **רַמְמִי** *rammīy, ram-me'*; for 761; a *Ramite*, i.e. *Aramean*:—*Syrian*.

7422. **רַמְיָה** *Ramyāh, ram-yaw'*; from 7311 and 3050; *Jah has raised*; *Ramjah*, an Isr.:—*Ramiah*.

7423. **רַמְיָה** *rēmīyāh, rem-ee-yaw'*; from 7411; *remissness*, *treachery*:—*deceit* (-ful), *false*, *guile*, *idle*, *slack*, *slothful*.

7424. **רַמְמָה** *rammāk, ram-maw'*; of for. or.; a *brood mare*:—*dromedary*.

7425. **רַמְמָה** *Remalyāhūw, rem-al-yaw'-hoo*; from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked*; *Remajah*, an Isr.:—*Remaliah*.

7426. **רָמַם** *rāmam, raw-mam'*; a prim. root; to *rise* (lit. or fig.):—*exalt*, *get* [oneself] *up*, *lift up* (self), *mount up*.

7427. **רַמְמַת** *rōmēmāth, ro-may-mooth'*; from the act. part. of 7426; *exaltation*:—*lifting up* of self.

רִמּוֹן *rīmōn*. See 7416.

7428. **רַמְמֵי** *Rīmōn Perets, rim-mone' peh'-rets*; from 7416 and 6556; *pomegranate of the breach*; *Rimmon-Perets*, a place in the Desert:—*Rimmon-parez*.

7429. **רָמַס** *rāmāc, raw-mas'*; a prim. root; to *tread upon* (as a potter, in walking or abusively):—*oppressor*, *stamp upon*, *trample* (under feet), *tread* (down, upon).

7430. **רָמַס** *rāmāc, raw-mas'*; a prim. root; prop. to *glide* swiftly, i.e. to *crawl* or *move* with short steps; by analogy to *swarm*:—*creep*, *move*.

7431. **רִמְסֵי** *remes, reh'-mes*; from 7430; a *reptile* or any other rapidly moving animal:—*that creepeth*, *creeping* (moving) *thing*.

7432. **רִמְתָּה** *Remeth, reh'-meth*; from 7411; *height*; *Remeth*, a place in Pal.:—*Remeth*.

7433. **רִמְתָּה** (or **רִמְתָּה** *Rāmōwth*) **גִּלְעָד** *Rāmōth Gil'ād* (2 Chron. 23 : 5), *raw-mōth' gil-awd'*; from the plur. of 7413 and 1568; *heights* of *Gilad*; *Ramoth-Gilad*, a place E. of the Jordan:—*Ramoth-gilead*, *Ramoth* in *Gilead*. See also 7216.

7434. **רִמְתָּה הַמִּצְפֵּה** *Rāmāth ham-Mitspeh, raw-math' ham-mits-peh'*; from 7413 and 4707 with the art. interp.; *height of the watch-tower*; *Ramath-ham-Mitspeh*, a place in Pal.:—*Ramath-mizpeh*.

7435. **רַמְתִּי** *Rāmāthīy, raw-maw-thee'*; patron. of 7414; a *Ramathite* or inhab. of *Ramah*:—*Ramathite*.

7436. **רַמְתִּים צֹפִים** *Rāmāthayim Tsōw-phīym, raw-maw-thah'-yim tso-feem'*; from the dual of 7413 and the plur. of the act. part. of 6832; *double height of watchers*; *Ramathayim-Tsophim*, a place in Pal.:—*Ramathaim-zophim*.

7437. **רַמְתִּי לֶחִי** *Rāmāth Lechīy, raw'-math-lekh'-ee*; from 7413 and 3995; *height of a jaw-bone*; *Ramath-Lechi*, a place in Pal.:—*Ramath-lehl*.

רָן *Rān*. See 1028.

7438. **רֶן** *rōn, rone*; from 7442; a *shout* (of deliverance):—*song*.

7439. **רָנָה** *rānāh, raw-naw'*; a prim. root; to *whiz*:—*rattle*.

7440. **רִנָּה** *rinnāh, rin-naw'*; from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—*cry*, *gladness*, *joy*, *proclamation*, *rejoicing*, *shouting*, *sing* (-ing), *triumph*.

7441. **רִנָּה** *Rinnāh, rin-naw'*; the same as 7440; *Rinnah*, an Isr.:—*Rinnah*.

7442. **רָנַן** *rānan, raw-nan'*; a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—*aloud* for *joy*, *cry out*, *be joyful*, (greatly, *make to*) *rejoice*, (*cause to*) *shout* (for joy), (*cause to*) *sing* (aloud, for joy, out), *triumph*.

7443. **רֵנַן** *renen, reh'-nen*; from 7442; an *ostrich* (from its *tail*):—*goodly*.

7444. **רִנָּן** *rannōn, ran-nam'*; intens. from 7442; *shouting* (for joy):—*singing*.

7445. **רַנְנָה** *rēnānāh, ren-aw-naw'*; from 7442; a *shout* (for joy):—*joyful* (voice), *singing*, *triumphing*.

7446. **רִסָּה** *Riṣṣāh, ris-saw'*; from 7450; a *ruin* (as *dripping* to pieces); *Rissah*, a place in the Desert:—*Rissah*.

7447. **רִסָּה** *rāṣīy, raw-sees'*; from 7450; prop. *dripping* to pieces, i.e. a *ruin*; also a *dew-drop*:—*breach*, *drop*.

7448. **רִסָּה** *reṣen, reh'-sen*; from an unused root mean. to *curb*; a *halter* (as *restraining*); by impl. the *jaw*:—*bridle*.

7449. **רִסָּה** *Reṣen, reh'-sen*; the same as 7448; *Resen*, a place in Ass.:—*Resen*.

7450. **רָסַס** *rāṣaṣ, raw-sas'*; a prim. root; to *commingle*; used only as denom. from 7447, to *moisten* (with drops):—*temper*.

7451. **רָע** *raḥ, rah*; from 7489; *bad* or (as noun) *evil* (nat. or mor.):—*adversity*, *affliction*, *bad*, *calamity*, + *displeasure* (-ure), *distress*, *evil* ([favour-ness], *man*, *thing*), + *exceedingly*, *great*, *grief* (-vous), *harm*, *heavy*, *hurt* (-ful), *ill* (favoured), + *mark*, *mischief* (-vous), *misery*, *naught* (-ty), *noisome*, + *not please*, *sad* (-ly), *sore*, *sorrow*, *trouble*, *vex*, *wicked* (-ly, -ness, one), *worse* (-st), *wretchedness*, *wrong*. [Incl. fem. **רָעָה** *rā'āh*; as adj. or noun.]

7452. **רָעָה** *rā'āh, ray-ah'*; from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):—*aloud*, *noise*, *shouted*.

7453. **רָעָה** *rā'āh, ray-ah'*; or

רָעָה *rēyāh, ray-ah'*; from 7462; an *associate* (more or less close):—*brother*, *companion*, *fellow*, *friend*, *husband*, *lover*, *neighbour*, *other*.

7454. **רָעָה** *rā'āh, ray-ah'*; from 7462; a *thought* (as *association* of ideas):—*thought*.

7455. **רָעָה** *rō'āh, ro'-ah*; from 7489; *badness* (as *marring*), *phys.* or *mor.*:—*× be so bad*, *badness*, (*× be so*) *evil*, *naughtiness*, *sadness*, *sorrow*, *wickedness*.

7456. **רָעָה** *rā'ēb, raw-abe'*; a prim. root; to *hunger*:—(*suffer to*) *famish*, (*be*, *have*, *suffer*, *suffer to*) *hunger* (-ry).

7457. **רָעָה** *rā'ēb, raw-abe'*; from 7456; *hungry* (more or less intensely):—*hunger bitten*, *hungry*.

7458. **רָעָה** *rā'āb, raw-awb'*; from 7456; *hunger* (more or less extensive):—*dearth*, *famine*, + *famished*, *hunger*.

7459. **רָעָה** *rē'ābōwn, reh-aw-bone'*; from 7456; *famine*:—*famine*.

7460. **רָעָה** *rā'ād, raw-ad'*; a prim. root; to *shudder* (more or less violently):—*tremble*.

7461. **רָעָה** *ra'ād, rah'-ad*; or (fem.)

רָעָה *rē'ādāh, reh-aw-daw'*; from 7460; a *shudder*:—*fear*, *trembling*.

7462. **רָעָה** *rā'āh, raw-aw'*; a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); *gen. to rule*; by extens. to *associate* with (as a friend):—*× break*, *companion*, *keep company* with, *devour*, *eat up*, *evil entreat*, *feed*, *use* as a friend, *make friendship* with, *herdman*, *keep* [sheep] (-er), *pastor*, + *shearing house*, *shepherd*, *wander*, *waste*.

7463. **רָעָה** *rē'eh, ray-eh'*; from 7462; a (male) *companion*:—*friend*.

7464. **רָעָה** *rē'āh, ray-aw'*; fem. of 7453; a female *associate*:—*companion*, *fellow*.

7465. **רָעָה** *rō'āh, ro-aw'*; for 7455; *breakage*:—*broken*, *utterly*.

7466. **רָעָה** *Re'ūw, reh-oo'*; for 7471 in the sense of 7453; *friend*; *Reū*, a postdiluvian patri-arch:—*Reu*.

7467. **רָעָה** *Re'ūw'ēl, reh-oo-ale'*; from the same as 7466 and 410; *friend of God*; *Reuel*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—*Raguel*, *Reuel*.

7468. **רָעָה** *rē'ūwth, reh-ooth'*; from 7462 in the sense of 7453; a female *associate*; *gen.* an *additional one*:—*+ another*, *mate*, *neighbour*.

7469. **רָעָה** *rē'ūwth, reh-ooth'*; prob. from 7462; a *feeding upon*, i.e. *grasping after*:—*vexation*.

7470. **רָעָה** *rē'ūwth* (Chald.), *reh-ooth'*; corresp. to 7469; *desire*:—*pleasures*, *will*.

7471. **רָעָה** *rē'iy, reh-ee'*; from 7462; *pasture*:—*pasture*.

7472. **רָעָה** *Rē'iy, ray-ee'*; from 7453; *social*; *Rei*, an Isr.:—*Rei*.

7473. **רָעָה** *rō'iy, ro-ee'*; from act. part. of 7462; *pastoral*; as noun, a *shepherd*:—*shep-herd*.

7474. **רָעָה** *ra'yāh, rah-yaw'*; fem. of 7453; a female *associate*:—*love*.

7475. **רָעָה** *ra'yōwn, rah-yone'*; from 7462 in the sense of 7469; *desire*:—*vexation*.

7476. **רָעָה** *ra'yōwn* (Chald.), *rah-yone'*; corresp. to 7475; a *grasp*, i.e. (fig.) *mental conception*:—*cogitation*, *thought*.

7477. **רָעָה** *rā'al, raw-al'*; a prim. root; to *reel*, i.e. (fig.) to *brandish*:—*terribly shake*.

7478. **רָעָה** *ra'al, rah'-al*; from 7477; a *reeling* (from intoxication):—*trembling*.

7479. **רָעָה** *ra'ālah, rah-al-aw'*; fem. of 7478; a long *veil* (as *fluttering*):—*muffler*.

7480. **רָעָה** *Rē'ēlāyāh, reh-ay-law-yaw'*; from 7477 and 3050; *made to tremble* (i.e. *fearful*) of *Jah*; *Re'elajah*, an Isr.:—*Reellah*.

7481. **רָעָה** *rā'am, raw-am'*; a prim. root; to *tumble*, i.e. *be violently agitated*; spec.

to crash (of thunder); fig. to irritate (with anger):—make to fret, roar, thunder, trouble.

7482. רָעַם **ra'am**, *rah'-am*; from 7481; a peal of thunder:—thunder.

7483. רָעַמָה **ra'mâh**, *rah-maw'*; fem. of 7482; the mane of a horse (as quivering in the wind):—thunder.

7484. רָעַמָה **Ra'mâh**, *rah-maw'*; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perh. founded by him):—Raamah.

7485. רָעַמְיָה **Ra'myâh**, *rah-am-yaw'*; from 7481 and 8050; Jah has shaken; Ra-amjah, an Isr.:—Raamah.

7486. רַעַמְסֵעַ **Ra'mêçêç**, *rah-mes-ace'*; or רַעַמְסֵעַ **Ra'mêçêç**, *rah-am-sace'*; of Eg. or; Eameses or Raameses, a place in Egypt:—Raameses, Rameses.

7487. רַעַנָן **ra'anân** (Chald.), *rah-aw-nan'*; corresp. to 7488; green, i.e. (fig.) prosperous:—flourishing.

7488. רַעַנָן **ra'anân**, *rah-an-awn'*; from an unused root mean. to be green; verdant; by anal. new; fig. prosperous:—green, flourishing.

7489. רָעַע **ra'ê'ê**, *rah-ah'*; a prim. root; prop. to make (or be) good for nothing, i.e. bad (phys., soc. or mor.):—afflict, associate selves [by mistake for 7462], break (down, in pieces), + displeas. (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

7490. רָעַע **re'ê'ê** (Chald.), *reh-ah'*; corresp. to 7489:—break, bruise.

7491. רָעַף **ra'aph**, *rah-af'*; a prim. root; to drip:—distill, drop (down).

7492. רָעַץ **ra'ats**, *rah-ats'*; a prim. root; to break in pieces; fig. harass:—dash in pieces, vex.

7493. רָעַשׁ **ra'ash**, *rah-ash'*; a prim. root; to undulate (as the earth, the sky, etc.); also a field of grain), partic. through fear; spec. to spring (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רָעַשׁ **ra'ash**, *rah'-ash*; from 7493; vibration, bounding, uproar:—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָה **râphâ**, *rah-faw'*; or

רָפָה **râphâh**, *rah-faw'*; a prim. root; prop. to mend (by stitching), i.e. (fig.) to cure:—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָה **râphâ**, *rah-faw'*; from 7495 in the sense of 7503; prop. lax, i.e. (fig.) a ghost (as dead; in plur. only):—dead, deceased.

7497. רָפָה **râphâ**, *rah-faw'*; or

רָפָה **râphâh**, *rah-faw'*; from 7495 in the sense of invigorating; a giant:—giant, Rapha, Rephaim (-s). See also 1051.

7498. רָפָה **Râphâ**, *rah-faw'*; or

רָפָה **Râphâh**, *rah-faw'*; prob. the same as 7497; giant; Rapha or Raphah, the name of two Isr.:—Rapha.

7499. רָפָה **râphû'âh**, *ref-oo-aw'*; fem. pass. part. of 7495; a medicament:—heal [ed], medicine.

7500. רָפָה **riphûwîh**, *rif-ooth'*; from 7495; a cure:—health.

7501. רָפָה **Rêphâ'êl**, *ref-aw-ale'*; from 7495 and 410; God has cured; Rephâ'êl, an Isr.:—Rephael.

7502. רָפַד **râphad**, *rah-fad'*; a prim. root; to spread (a bed); by impl. to refresh:—comfort, make [a bed], spread.

7503. רָפַח **râphâh**, *rah-faw'*; a prim. root; to slacken (in many applications, lit. or fig.):—abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 7495.

7504. רָפַח **râphêh**, *rah-feh'*; from 7503; slack (in body or mind):—weak.

רָפַח **râphâh**, **Râphâh**. See 7497, 7498.

רָפַח **riphâh**. See 7383.

7505. רָפַח **Râphûw'**, *rah-foo'*; pass. part. of 7495; cured; Raphu, an Isr.:—Raphu.

7506. רָפַח **Rêphach**, *reh'-fakh*; from an unused root appar. mean. to sustain; support; Rephach, an Isr.:—Rephah.

7507. רָפַח **rêphîydâh**, *ref-ee-âaw'*; from 7502; a railing (as spread along):—bottom.

7508. רָפַח **Rêphîydiyîm**, *ref-ee-deem'*; plur. of the masc. of the same as 7507; ballusters; Rephidim, a place in the Desert:—Rephidim.

7509. רָפַח **Rêphâyâh**, *ref-aw-yaw'*; from 7495 and 8050; Jah has cured; Rephajah, the name of five Isr.:—Rephaiah.

7510. רָפַח **riphîyôn**, *rif-yone'*; from 7503; slackness:—feebleness.

7511. רָפַח **râphaç**, *rah-fas'*; a prim. root; to trample, i.e. prostrate:—humble self, submit self.

7512. רָפַח **rêphaç** (Chald.), *ref-as'*; corresp. to 7511:—stamp.

7513. רָפַח **râphôdâh**, *rah-so-daw'*; from 7511; a raft (as flat on the water):—flote.

7514. רָפַח **râphaq**, *rah-fah'*; a prim. root; to recline:—lean.

7515. רָפַח **râphas**, *rah-fas'*; a prim. root; to trample, i.e. roll water:—foul, trouble.

7516. רָפַח **rephesh**, *reh'-fesh*; from 7515; mud (as rolled):—mire.

7517. רָפַח **repheth**, *reh'-feth*; prob. from 7503; a stall for cattle (from their resting there):—stall.

7518. רָץ **râts**, *rah-ts'*; contr. from 7533; a fragment:—piece.

7519. רָץ **râtsâ**, *rah-tsaw'*; a prim. root; to run; also to delight in:—accept, run.

7520. רָץ **râtsad**, *rah-tsad'*; a prim. root; prob. to look askant, i.e. (fig.) be jealous:—leap.

7521. רָץ **râtsâh**, *rah-tsaw'*; a prim. root; to be pleased with; spec. to satisfy a debt:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָץ **râtsôwn**, *rah-tsone'*; or

רָץ **râtsôn**, *rah-tsone'*; from 7521; delight (espec. as shown):—(be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as . . . (what) would.

7523. רָץ **râtsach**, *rah-tsakh'*; a prim. root; prop. to dash in pieces, i.e. kill (a human being), espec. to murder:—put to death, kill, (man-) slay (-er), murder (-er).

7524. רָץ **retsach**, *reh'-tsakh*; from 7523; a crushing; spec. a murder-cry:—slaughter, sword.

7525. רָץ **Ritsyâ**, *rits-yaw'*; from 7521; delight; Ritsjah, an Isr.:—Rezia.

7526. רָץ **Retsiyîm**, *rets-een'*; prob. from 7523; Retsin, the name of a Syrian and of an Isr.:—Rezin.

7527. רָץ **râtsa'**, *rah-tsah'*; a prim. root; to pierce:—hore.

7528. רָץ **râtsaph**, *rah-tsaf'*; a denom. from 7529; to tessellate, i.e. embroider (as if with bright stones):—pave.

7529. רָץ **retseph**, *reh'-tsef*; for 7565; a red-hot stone (for baking):—coal.

7530. רָץ **Retseph**, *reh'-tsef*; the same as 7529; Retseph, a place in Ass.:—Rezeph.

7531. רָץ **ritspâh**, *rits-paw'*; fem. of 7529; a hot stone; also a tessellated pavement:—live coal, pavement.

7532. רָץ **Ritsepâh**, *rits-paw'*; the same as 7531; Ritspah, an Israelitess:—Ritpah.

7533. רָץ **râtsais**, *rah-tsais'*; a prim. root; to crack in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רָץ **raq**, *rah'*; from 7536 in its orig. sense; emaciated (as if flattened out):—lean (-fleshed), thin.

7535. רָץ **raq**, *rah'*; the same as 7534 as a noun; prop. leanness, i.e. (fig.) limitation; only adv. merely, or conj. although:—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

7536. רָץ **rôq**, *roke*; from 7536; spittle:—spit (-ting, -tle).

7537. רָץ **râqab**, *rah-kab'*; a prim. root; to decay (as by worm-eating):—rot.

7538. רָץ **râqâb**, *rah-kawb'*; a prim. root; decay (by caries):—rottenness (thing).

7539. רָץ **riqqâbôwn**, *rik-kaw-bone'*; from 7538; decay (by caries):—rotten.

7540. רָץ **râqad**, *rah-kad'*; a prim. root; prop. to stamp, i.e. to spring about (wildly or for joy):—dance, jump, leap, skip.

7541. רָץ **raqgâh**, *rah-kaw'*; fem. of 7534; prop. thinness, i.e. the side of the head:—temple.

7542. רָץ **Raqqôwn**, *rah-kone'*; from 7534; thinness; Rakkon, a place in Pal.:—Rakkon.

7543. רָץ **râqach**, *rah-kakh'*; a prim. root; to perfume:—apothecary, compound, make [ointment], prepare, spice.

7544. רָץ **reqach**, *reh'-kakh*; from 7543; prop. perfumery, i.e. (by impl.) spicery (for flavor):—spiced.

7545. רָץ **rôqach**, *ro'-kakh*; from 7542; an aromatic:—confection, ointment.

7546. רָץ **raqgâch**, *rah-kawkh'*; from 7543; a male perfumer:—apothecary.

7547. רָץ **raqqûach**, *rah-koo'-akh*; from 7543; a scented substance:—perfume.

7548. רָץ **raqqâchâh**, *rah-kaw-khaw'*; fem. of 7547; a female perfumer:—confectioner.

7549. רָץ **raqîya'**, *rah-kee'-ah*; from 7554; prop. an expanse, i.e. the firmament or (apparently) visible arch of the sky:—firmament.

7550. רָץ **raqîyq**, *rah-keek'*; from 7556 in its orig. sense; a thin cake:—cake, wafer.

7551. רָץ **raqam**, *rah-kam'*; a prim. root; to variegate color, i.e. embroider; by impl. to fabricate:—embroiderer, needlework, curiously work.

7552. רָץ **Rekem**, *reh'-kem*; from 7551; versicolor; Rekem, the name of a place in Pal., also of a Midianite and an Isr.:—Rekem.

7553. רָץ **riqmâh**, *rik-maw'*; from 7551; variegation of color; spec. embroidery:—broidered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָץ **raqa'**, *rah-kah'*; a prim. root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by impl. to overlay (with thin sheets of metal):—beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רָץ **riqqûa'**, *rik-koo'-ah*; from 7554; beaten out, i.e. a (metallic) plate:—broad.

7556. רָץ **raqaq**, *rah-kah'*; a prim. root; to spit:—spit.

7557. רָץ **Raqqath**, *rah-kath'*; from 7556 in its orig. sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Pal.:—Rakkath.

7558. רָץ **rîshyôwn**, *rish-yone'*; from an unused root mean. to have leave; a permit:—grant.

7559. רָץ **râsham**, *rah-sham'*; a prim. root; to record:—note.

7560. רָץ **rêsham** (Chald.), *resh-am'*; corresp. to 7559:—sign, write.

7561. רָץ **râsha'**, *rah-shah'*; a prim. root; to be (caus. do or declare) wrong; by impl.

to disturb, violate;—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רֶשַׁע *resha'*, *reh'-shah'*; from 7561; a *wrong* (espec. moral):—*iniquity, wicked (-ness)*.

7563. רָשָׁא *rāshā'*, *raw-shaw'*; from 7561; morally *wrong*; conc. an (actively) *bad* person:— + condemned, guilty, ungodly, wicked (man), that did wrong.

7564. רִשְׁעָה *rish'āh*, *rish-aw'*; fem. of 7562; *wrong* (espec. moral):—*fault, wickedly (-ness)*.

7565. רֶשֶׁף *resheph*, *reh'-shef'*; from 8313; a *live coal*; by analogy *lightning*; fig. an *arrow* (as *flashing* through the air); spec. *fever*:—*arrow, (burning) coal, burning heat, + spark, hot thunderbolt*.

7566. רֶשֶׁף *Resheph*, *reh'-shef'*; the same as 7565; *Resheph*, an *Isr.*:—*Resheph*.

7567. רָשַׁשׁ *rāshash*, *raw-shash'*; a prim. root; to *demolish*:—*impoverish*.

7568. רֶשֶׁת *resheth*, *reh'-sheth'*; from 3423; a *net* (as *catching* animals):—*net [-work]*.

7569. רַתּוּק *rattōwq* *rat-toke'*; from 7576; a *chain*:—*chain*.

7570. רָתַח *rāthach*, *raw-thakh'*; a prim. root; to *boil*:—*boil*.

7571. רֶתַח *rethach*, *reh'-thakh'*; from 7570; a *boiling*:— × [boil] *well*.

7572. רַתְּיָקָה *rattiyqāh*, *rat-tee-kaw'*; from 7576; a *chain*:—*chain*.

7573. רָתַם *rātham*, *raw-tham'*; a prim. root; to *yoke up* (to the pole of a vehicle):—*bind*.

7574. רֶתֶם *rethem*, *reh'-them'*; or

רֹתֶם *rōthem*, *ro'-them'*; from 7573; the *Spanish broom* (from its pole-like stems):—*juniper (tree)*.

7575. רִיתְמָה *Rithmah*, *rith-maw'*; fem. of 7574; *Rithmah*, a place in the *Desert*:—*Rithmah*.

7576. רָתַק *rāthaq*, *raw-thak'*; a prim. root; to *fasten*:—*bind*.

7577. רִתְּקָה *rēthūgāh*, *reth-oo-kaw'*; fem. pass. part. of 7576; something *fastened*, i.e. a *chain*:—*chain*.

7578. רָתַח *rēthēth*, *reth-ayth'*; for 7374; *terror*:—*trembling*.

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7579. שָׂאב *shā'ab*, *shaw-ab'*; a prim. root; to *bale up water*:—(woman to) *draw (-er, water)*.

7580. שָׂאָג *shā'ag*, *shaw-ag'*; a prim. root; to *rumble* or *moan*:— × *mightily, roar*.

7581. שָׂאָה *shē'āgāh*, *sheh-aw-gaw'*; from 7580; a *rumbling* or *moan*:—*roaring*.

7582. שָׂאָה *shā'āh*, *shaw-aw'*; a prim. root; to *rush*; by impl. to *desolate*:—*be desolate, (make a) rush (-ing), (lay) waste*.

7583. שָׂאָה *shā'āh*, *shaw-aw'*; a prim. root [rather ident. with 7582 through the idea of *whirling* to giddiness]; to *stun*, i.e. (intrans.) *be astonished*:—*wonder*.

7584. שָׂאָה *shā'āvāh*, *shah-av-aw'*; from 7582; a *tempest* (as *rushing*):—*desolation*.

7585. שָׂאוּל *shē'ōwl*, *sheh-ole'*; or

שְׂאוּל *shē'ōl*, *sheh-ole'*; from 7592; *hades* or the world of the dead (as if a *subterranean retreat*), includ. its accessories and inmates:—*grave, hell, pit*.

7586. שָׂאוּל *Shā'āwl*, *shaw-ool'*; pass. part. of 7592; *asked*; *Shaul*, the name of an *Edomite* and two *Isr.*:—*Saul, Shaul*.

7587. שְׂאוּלִי *Shā'āwliy*, *shaw-oo-lee'*; patron. from 7586; a *Shaulite* or desc. of *Shaul*:—*Shaulites*.

7588. שָׂאוּן *shā'ōwn*, *shaw-one'*; from 7582; *uproar* (as of *rushing*):— by impl. *destruction*:— × *horrible, noise, pomp, rushing, tumult* (× -uous).

7589. שָׂאָה *shē'āh*, *sheh-aw'*; from an unused root mean. to *push aside*; *contempt*:—*despite (-ful)*.

7590. שָׂאָה *shā'āh*, *shaw'*; for act. part. of 7750 [comp. 7589]; one *contemning*:—*that* (which) *despise (-d)*.

7591. שְׂאֵיָה *shē'iyāh*, *sheh-ee-yaw'*; from 7582; *desolation*:—*destruction*.

7592. שָׂאָל *shā'al*, *shaw-al'*; or

שְׂאָל *shā'ēl*, *shaw-ale'*; a prim. root; to *inquire*; by impl. to *request*; by extens. to *demand*:—*ask* (counsel, on), *beg, borrow, lay to charge, consult, demand, desire, × earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, × straitly, × surely, wish*.

7593. שְׂאָל *shē'ēl* (Chald.), *sheh-ale'*; corresp. to 7592:—*ask, demand, require*.

7594. שְׂאָל *Shē'al*, *sheh-awl'*; from 7592; *request*; *Sheil*, an *Isr.*:—*Sheal*.

שְׂאָל *shā'ōl*. See 7585.

7595. שְׂאָלָה *shē'ōlāh* (Chald.), *sheh-ay-law'*; from 7593; prop. a *question* (at law), i.e. *judicial decision* or *mandate*:—*demand*.

7596. שְׂאָלָה *shē'ōlāh*, *sheh-ay-law'*; or

שְׂאָלָה *shē'ōlāh* (1 Sam. 1 : 17), *shay-law'*; from 7592; a *petition*; by impl. a *loan*:—*loan, petition, request*.

7597. שְׂאָלְתֵיָהּ *Shē'altey'eh*, *sheh-al-tee-ale'*; or

שְׂאָלְתֵיָהּ *Shaltiy'eh*, *shal-tee-ale'*; from 7592 and 410; *I have asked God*; *Shealtiel*, an *Isr.*:—*Sbalthiel, Shealtiel*.

7598. שְׂאָלְתֵיָהּ *Shē'altey'eh* (Chald.), *sheh-al-tee-ale'*; corresp. to 7597:—*Shealtiel*.

7599. שָׂאָן *shā'an*, *shaw-an'*; a prim. root; to *loll*, i.e. *be peaceful*:—*be at ease, be quiet rest*. See also 1052.

7600. שָׂאָן *shā'anān*, *shah-an-awn'*; from 7599; *secure*; in a bad sense, *haughty*:—*that is at ease, quiet, tumult*. Comp. 7946.

7601. שָׂאָץ *shā'ac*, *shaw-as'*; a prim. root; to *plunder*:—*spoil*.

7602. שָׂאָף *shā'aph*, *shaw-af'*; a prim. root; to *inhale eagerly*; fig. to *covet*; by impl. to *be angry*; also to *hasten*:—*desire (earnestly), devour, baste, pant, snuff up, swallow up*.

7603. שָׂאָר *shē'ar*, *seh-ore'*; from 7604; *barm* or *yeast-cake* (as *swelling* by fermentation):—*leaven*.

7604. שָׂאָר *shā'ar*, *shaw-ar'*; a prim. root; prop. to *swell up*, i.e. *be* (caus. *make*) *redundant*:—*leave, (be) left, let, remain, remnant, reserve, the rest*.

7605. שָׂאָר *shē'ar*, *sheh-awr'*; from 7604; a *remainder*:— × *other, remnant, residue, rest*.

7606. שָׂאָר *shē'ar* (Chald.), *sheh-awr'*; corresp. to 7605:— × *whatsoever more, residue, rest*.

7607. שָׂאָר *shē'ar*, *sheh-ayr'*; from 7604; *flesh* (as *swelling* out), as *living* or for *food*; gen. *food* of any kind; fig. *kindred* by blood:—*body, flesh, food, (near) kin (-sman, -swoman), near (nigh) [of kin]*.

7608. שָׂאָרָה *shā'ārāh*, *shah-ar-aw'*; fem. of 7607; female *kindred* by blood:—*near kinwomen*.

7609. שָׂאָרָה *Shē'ārāh*, *sheh-er-aw'*; the same as 7608; *She'arah*, an *Israelitess*:—*Sherah*.

7610. שָׂאָר יָשׁוּב *Shē'ar Yāshūwb*, *sheh-awr-yaw-shoob'*; from 7605 and 7725; a *remnant will return*; *She'ar-Yashub*, the symbol. name of one of *Isaiah's* sons:—*Shear-jashub*.

7611. שְׂאָרִית *shē'arīyth*, *sheh-ay-reeth'*; from 7604; a *remainder* or *residual* (surviving, final) portion:—*that had escaped, be left, posterity, remain (-der), remnant, residue, rest*.

7612. שָׂאָה *shē'āh*, *shayth*; from 7582; *devastation*:—*desolation*.

7613. שָׂעֵת *se'ēth*, *seh-ayth'*; from 5975; an *elevation* or *leprous scab*; fig. *elation* or *cheerfulness*; *exaltation* in rank or character:—*be accepted, dignity, excellency, highness, raise up self, rising*.

7614. שְׂבָא *Shēbā'*, *sheb-aw'*; of *for. or.*; *Sheba*, the name of three early progenitors of tribes and of an *Ethiopian* district:—*Sheba, Sabean*.

7615. שְׂבָאִי *Shēbā'iy*, *sheb-aw-ee'*; patron. from 7614; a *Shebite* or desc. of *Sheba*:—*Sabean*.

7616. שְׂבָב *shābāb*, *shaw-bawb'*; from an unused root mean. to *break up*; a *fragment*, i.e. *ruin*:—*broken in pieces*.

7617. שְׂבָה *shābāh*, *shaw-baw'*; a prim. root; to *transport into captivity*:—(bring away, carry, carry away, lead, lead away, take) *captive (-s), drive (take) away*.

7618. שְׂבִי *shēbūw*, *sheb-oo'*; from an unused root (prob. ident. with that of 7617 through the idea of *subdivision* into flames or streamers [comp. 7632]) mean. to *flame*; a *gem* (from its sparkle), prob. the *agate*:—*agate*.

7619. שְׂבִיָּהּ *Shēbūw'eh*, *sheb-oo-ale'*; or

שְׂבִיָּהּ *Shūwbā'eh*, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; *captive* (or returned) of *God*; *Shebuel* or *Shuba'el*, the name of two *Isr.*:—*Shebuel, Shubael*.

7620. שְׂבִיָּהּ *shābūwā'*, *shaw-boo'-ah*; or

שְׂבִיָּהּ *shābūwā'*, *shaw-boo'-ah*; also (fem.)

שְׂבִיָּהּ *shēbū'āh*, *sheb-oo-aw'*; prop. pass. part. of 7650 as a denom. of 7651; lit. *sevens*, i.e. a *week* (spec. of years):—*seven, week*.

7621. שְׂבִיָּהּ *shēbūwā'ah*, *sheb-oo-aw'*; fem. pass. part. of 7650; prop. something *sworn*, i.e. an *oath*:—*curse, oath, × sworn*.

7622. שְׂבִוָּת *shēbūwth*, *sheb-ooth'*; or

שְׂבִוָּת *shēbīyth*, *sheb-eeth'*; from 7617; *exile*: conc. *prisoners*; fig. a *former state of prosperity*:—*captive (-ity)*.

7623. שְׂבַח *shābach*, *shaw-bakh'*; a prim. root; prop. to *address* in a loud tone, i.e. (spec.) *loud*; fig. to *pacify* (as if by words):—*commend, glory, keep in, praise, still, triumph*.

7624. שְׂבַח *shēbach* (Chald.), *sheb-akh'*; corresp. to 7623; to *adulate*, i.e. *adore*:—*praise*.

7625. שְׂבַט *shēbat* (Chald.), *sheb-at'*; corresp. to 7626; a *clan*:—*tribe*.

7626. שְׂבֵט *shēbet*, *shay'-bet'*; from an unused root prob. mean. to *branch off*; a *scion*, i.e. (lit.) a *stick* (for *punishing, writing, fighting, ruling, walking, etc.*) or (fig.) a *clan*:— × *correction, dart, rod, sceptre, staff, tribe*.

7627. שְׂבַט *Shēbat*, *sheb-aw'*; of *for. or.*; *Shebat*, a *Jewish* month:—*Sebat*.

7628. שְׂבִי *shēbīy*, *sheb-ee'*; from 7618; *exiled, captured*; as noun, *exile* (abstr. or conc. and collect.); by extens. *booty*:—*captive (-ity), prisoners, × take away, that was taken*.

7629. שְׂבִי *Shōbīy*, *sho-bee'*; from 7617; *captor*; *Shobi*, an *Ammonite*:—*Shobi*.

7630. שְׂבִי *Shōbay*, *sho-bah'ee'*; for 7629; *Shobat*, an *Isr.*:—*Shobai*.

7631. שְׂבִיב *shēbīyb* (Chald.), *seh-eeb'*; corresp. to 7632:—*flame*.

7632. שְׂבִיב *shābīyb*, *shaw-beeb'*; from the same as 7616; *flame* (as *split* into tongues):—*spark*.

7633. שְׂבִיָּהּ *shibyāh*, *shib-yaw'*; fem. of 7628; *exile* (abstr. or conc. and collect.):—*captives (-ity)*.

7634. שְׂבִיָּהּ *Shobyāh*, *shob-yaw'*; fem. of the same as 7629; *captivation*; *Shobjah*, an *Isr.*:—*Shachia* [from the marg.].

7635. שְׂבִיל *shābīyl*, *shaw-beel'*; from the same as 7640; a *track* or *passage-way* (as if *flowing* along):—*path*.

7636. שְׂבִיָּע *shābīyē*, *shaw-beece'*; from an unused root mean. to *interweave*; a *netting* for the hair:—*caul*.

7637. שְׁבִיעִי **shēbiy'iy**, *sheb-ee-ee'*; or

שְׁבִיעִי **shēbi'iy**, *sheb-ee-ee'*; ordinal from 7637; *seventh*—*seventh* (time).

שְׁבִיחַ **shēbiyth**. See 7622.

7638. שְׂבָבָה **sābāk**, *saw-baw'k*; from an unused root mean. to *intwine*; a *netting* (ornament to the capital of a column):—*net*.

שְׂבָכָה **sabb'kā'**. See 5443.

7639. שְׂבָכָה **sēbākāh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade*; also a *reticulated ornament to a pillar*:—*checker*, *lattice*, *network*, *snare*, *wreath* (-enwork).

7640. שְׂבֵלָה **shēbel**, *show-bel'*; from an unused root mean. to *flow*; a *lady's train* (as *trailing after her*):—*leg*.

7641. שְׂבֵלָה **shibbōl**, *shib-bole'*; or (fem.)

שְׂבֵלֶת **shibbōleth**, *shib-bo'-leth'*; from the same as 7640; a *stream* (as *flowing*); also an *ear of grain* (as *growing out*); by anal. a *branch*:—*branch*, *channel*, *ear* (of corn), ([*water-*]) *flood*, *Shibboleth*. Comp. 5451.

7642. שְׂבִילָה **shablūwl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating in its own slime*):—*snail*.

שְׂבֵלֶת **shibbōleth**. See 7641.

7643. שְׂבָמָה **sēbām**, *seb-awm'*; or (fem.)

שְׂבָמָה **sibmāh**, *sib-maw'*; prob. from 1818; *spice*; *Sebam* or *Sibmah*, a place in Moab:—*Shebam*, *Shimham*, *Sibmah*.

7644. שְׂבָנָה **Shebnā'**, *sheb-naw'*; or

שְׂבָנָה **Shebnāh**, *sheb-naw'*; from an unused root mean. to *grow*; *growth*; *Shebna* or *Shebnah*, an Isr.:—*Shebna*, *Shebnah*.

7645. שְׂבָנָה **Shēbanyāh**, *sheb-an-yaw'*; or

שְׂבָנָה **Shēbanyāhūw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; *Jah has grown* (i.e. *prospered*); *Shebanjah*, the name of three or four Isr.:—*Shebaniah*.

7646. שְׂבַע **sāba'**, *saw-bah'*; or

שְׂבַע **sābēa'**, *saw-bay'-ah'*; a prim. root; to *sate*, i.e. *fill to satisfaction* (lit. or fig.):—*have enough*, *fill* (full, self, with), *be* (to the) *full* (of), *have plenty of*, *he satiate*, *satisfy* (with), *suffice*, *be weary of*.

7647. שְׂבַע **sābā'**, *saw-baw'*; from 7646; *copiousness*:—*abundance*, *plenteous* (-ness, -ly).

7648. שְׂבַע **sōba'**, *so'-bah'*; from 7646; *satisfaction* (of food or [fig.] *joy*):—*fill*, *full* (-ness), *satisfying*, *be satisfied*.

7649. שְׂבַע **sābēa'**, *saw-bay'-ah'*; from 7646; *satisfied* (in a pleasant or disagreeable sense):—*full* (of), *satisfied* (with).

7650. שְׂבַע **shāba'**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a denom. from 7651; to *seven* oneself, i.e. *swear* (as if by repeating a declaration seven times):—*adjure*, *charge* (by an oath, with [an oath]), *feed to the full* [by mistake for 7646], *take an oath*, *×* *straitly*, (cause to, make to) *swear*.

7651. שְׂבַע **sheba'**, *sheh'-bah'*; or (maso.)

שְׂבַע **shib'āh**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the sacred full one); also (adv.) *seven times*; by impl. a *week*; by extens. an *indefinite number*:—(+ by) *seven* [-fold], -s, [-teen, -teenth], -th, (times). Comp. 7653.

7652. שְׂבַע **sheba'**, *sheh'-bah'*; the same as 7651; *seven*; *Sheba*, the name of a place in Pal., and of two Isr.:—*Sheba*.

שְׂבַע **shābā'**. See 7620.

7653. שְׂבַע **sib'āh**, *sib-aw'*; fem. of 7647; *satiety*:—*fulness*.

7654. שְׂבַע **sob'āh**, *sob-aw'*; fem. of 7648; *satiety*:—(to have) *enough*, *×* *till* . . . *be full*, [un-] *satiabile*, *satisfy*, *×* *sufficiently*.

שְׂבַע **shib'āh**. See 7651.

7655. שְׂבַע **shib'āh** (Chald.), *shib-aw'*; corresp. to 7651:—*seven* (times).

7656. שְׂבַע **Shib'āh**, *shib-aw'*; masc. of 7651; *seven* (-th); *Shebah*, a well in Pal.:—*Shebah*.

שְׂבַע **shēbū'āh**. See 7620.

שְׂבַע **shēbiy'iy**. See 7637.

7657. שְׂבַע **shib'iyim**, *shib-eeem'*; multiple of 7651; *seventy*:—*seventy*, *threescore and ten* (+ *teen*).

7658. שְׂבַע **shib'anāh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven*:—*seven*.

7659. שְׂבַע **shib'āthayim**, *shib-aw-thah'yim*; dual (adv.) of 7651; *seventimes*:—*seven* (-fold, times).

7660. שְׂבַע **shābats**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (of *reticulation*) to *inchase gems in gold*:—*embroider*, *set*.

7661. שְׂבַע **shābāts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity*:—*anguish*.

7662. שְׂבַע **shēbaq** (Chald.), *sheb-ak'*; corresp. to the root of 7733; to *quit*, i.e. *allow to remain*:—*leave*, *let alone*.

7663. שְׂבַר **sābar**, *saw-bar'*; erroneously

שְׂבַר **shābar** (Neh. 2: 13, 15), *shaw-bar'*; a prim. root; to *scrutinize*; by impl. (of *watching*) to *expect* (with hope and patience):—*hope*, *tarry*, *vlew*, *wait*.

7664. שְׂבַר **sēber**, *say'-ber*; from 7663; *expectation*:—*hope*.

7665. שְׂבַר **shābar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—*break* (down, off, in pieces, up), *broken* [-hearted]), *bring to the birth*, *crush*, *destroy*, *hurt*, *quench*, *×* *quite*, *tear*, *view* [by mistake for 7663].

7666. שְׂבַר **shābar**, *shaw-bar'*; denom. from 7665; to *deal in grain*:—*buy*, *sell*.

7667. שְׂבַר **sheber**, *sheh'-ber*; or

שְׂבַר **shēber**, *shay'-ber*; from 7665; a *fracture*, *fig. ruin*; spec. a *solution* (of a dream):—*affliction*, *breach*, *breaking*, *broken* [-footed, -handed]), *bruise*, *crashing*, *destruction*, *hurt*, *interpretation*, *vexation*.

7668. שְׂבַר **sheber**, *sheh'-ber*; the same as 7667; *grain* (as if broken into kernels):—*corn*, *vituals*.

7669. שְׂבַר **Sheber**, *sheh'-ber*; the same as 7667; *Sheber*, an Isr.:—*Sheber*.

7670. שְׂבַר **shib'ōwn**, *shib-owne'*; from 7665; *rupture*, i.e. a *pang*; *fig. ruin*:—*breaking*, *destruction*.

7671. שְׂבַר **Shēbariym**, *sheb-aw-reem'*; plur. of 7667; *ruins*; *Shebarim*, a place in Pal.:—*Shebarim*.

7672. שְׂבַשׁ **shēbash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex*:—*be astonished*.

7673. שְׂבַת **shābath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist from exertion*; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) *cease*, *celebrate*, *cause* (make) to *fall*, *keep* (sabbath), *suffer to be lacking*, *leave*, *put away* (down), (make to) *rest*, *rid*, *still*, *take away*.

7674. שְׂבַת **shebeth**, *sheh'-beth'*; from 7673; *rest*, *interruption*, *cessation*:—*cease*, *sit still*, *loss of time*.

7675. שְׂבַת **shebeth**, *sheh'-beth'*; infin. of 3427; prop. *session*; but used also concr. an *abode* or *locality*:—*place*, *seat*. Comp. 3429.

7676. שְׂבַת **shabbāth**, *shab-bawth'*; intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath*:—(+ every) *sabbath*.

7677. שְׂבַת **shabbāthōwn**, *shab-baw-thone'*; from 7676; a *sabbatism* or special holiday:—*rest*, *sabbath*.

7678. שְׂבַת **Shabbethay**, *shab-beth-ah'ee*; from 7676; *restful*; *Shabbethai*, the name of three Isr.:—*Shabbethai*.

7679. שְׂבַת **sāgā'**, *saw-gaw'*; a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud*:—*increase*, *magnify*.

7680. שְׂבַת **sēgā'** (Chald.), *seg-aw'*; corresp. to 7679; to *increase*:—*grow*, *be multiplied*.

7681. שְׂבַת **Shāgē'**, *shaw-gay'*; prob. from 7680; *erring*; *Shagē*, an Isr.:—*Shage*.

7682. שְׂבַת **sāgab**, *saw-gab'*; a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible*; by impl. *safe*, *strong*; used lit. and fig.:—*defend*, *exalt*, *be excellent*, (be, set on) *high*, *lofty*, *be safe*, *set up* (on high), *be too strong*.

7683. שְׂבַת **shāgag**, *shaw-gag'*; a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):—*×* also for that, *deceived*, *err*, *go astray*, *sin ignorantly*.

7684. שְׂבַת **shēgāgāh**, *sheg-aw-gaw'*; from 7683; a *mistake* or *inadvertent transgression*:—*error*, *ignorance*, *at unawares*, *unwittingly*.

7685. שְׂבַת **sāgāh**, *saw-gaw'*; a prim. root; to *enlarge* (espec. upward, also fig.):—*grow* (up), *increase*.

7686. שְׂבַת **shāgāh**, *shaw-gaw'*; a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress*; by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured*:—(cause to) *go astray*, *deceive*, *err*, *be ravished*, *sin through ignorance*, (let, make to) *wander*.

7687. שְׂבַת **Sēgūwb**, *seg-ooob'*; from 7682; *aloft*; *Segub*, the name of two Isr.:—*Segub*.

7688. שְׂבַת **shāgach**, *shaw-gakh'*; a prim. root; to *peep*, i.e. *glance sharply at*:—*look* (narrowly).

7689. שְׂבַת **saggīy'**, *sag-ghēe'*; from 7679; (superlatively) *mighty*:—*excellent*, *great*.

7690. שְׂבַת **saggīy'** (Chald.), *sag-ghēe'*; corresp. to 7689; *large* (in size, quantity or number, also adv.):—*exceeding*, *great* (-ly), *many*, *much*, *sore*, *very*.

7691. שְׂבַת **shēgiy'āh**, *sheg-ee-aw'*; from 7686; a *moral mistake*:—*error*.

7692. שְׂבַת **shiggāyōwn**, *shig-gaw-yone'*; or

שְׂבַת **shiggāyōnāh**, *shig-gaw-yo-naw'*; from 7688; prop. *aberration*, i.e. (tech.) a *dithyramb* or *rambling poem*:—*Shiggaion*, *Shiglionth*.

7693. שְׂבַת **shāgal**, *shaw-gal'*; a prim. root; to *copulate with*:—*lie with*, *ravish*.

7694. שְׂבַת **shēgāl**, *shay-gawl'*; from 7693; a *queen* (from cohabitation):—*queen*.

7695. שְׂבַת **shēgāl** (Chald.), *shay-gawl'*; corresp. to 7694; a (legitimate) *queen*:—*wife*.

7696. שְׂבַת **shāgā'**, *shaw-gah'*; a prim. root; to *rave through insanity*:—(be, play the) *mad* (man).

7697. שְׂבַת **shiggā'ōwn**, *shig-gaw-yone'*; from 7696; *craziness*:—*furiously*, *madness*.

7698. שְׂבַת **sheger**, *sheh'-ger*; from an unused root prob. mean. to *eject*; the *fœtus* (as finally *expelled*):—*that cometh of*, *increase*.

7699. שְׂדֵה **shad**, *shad*; or

שְׂדֵה **shōd**, *shode*; prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—*breast*, *pap*, *teat*.

7700. שְׂדֵה **shēd**, *shade*; from 7736; a *dæmon* (as *malignant*):—*devil*.

7701. שְׂדֵה **shōd**, *shode*; or

שְׂדֵה **shōwd** (Job 5: 21), *shode*; from 7736; *violence*, *ravage*:—*desolation*, *destruction*, *oppression*, *robbery*, *spoil* (-ed, -er, -ing), *wasting*.

7702. שָׂדָד *sādād*, *saw-dad'*; a prim. root; to *abrade*, i.e. *harrow a field*:—break clods, harrow.

7703. שָׂדָד *shādād*, *shaw-dad'*; a prim. root; prop. to be *burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage*:—dead, destroy (-er), oppress, robber, spoil (-er), × *utterly*, (lay) waste.

7704. שָׂדֵה *sādeh*, *saw-deh'*; or שָׂדַי *sāday*, *saw-dah'ee*; from an unused root mean. to *spread out*; a *field* (as *flat*):—country, field, ground, land, soil, × *wild*.

7705. שָׂדָה *shiddāh*, *shid-dah'*; from 7703; a *wife* (as *mistress of the house*):—× all sorts, musical instrument.

7706. שְׁדַי *Shadday*, *shad-dah'ee*; from 7703; the *Almighty*:—Almighty.

7707. שְׂדֵיאוּר *Shēdēyūwr*, *shed-ay-oor'*; from the same as 7704 and 217; *spreader of light*; *Shedeur*, an Isr.:—*Shedeur*.

7708. שִׁדְדִים *Siddīm*, *sid-deem'*; plur. from the same as 7704; *flats*; *Siddim*, a valley in Pal.:—*Siddim*.

7709. שְׂדֵמָה *shēdemāh*, *shed-ay-maw'*; appar. from 7704; a *cultivated field*:—*blasted*, field.

7710. שָׂדָף *shādaph*, *shaw-daf'*; a prim. root; to *scorch*:—*blast*.

7711. שְׂדֵפָה *shēdēphāh*, *shed-ay-faw'*; or שְׂדֵפֹון *shiddāphōwn*, *shid-daw-fone'*; from 7710; *blight*:—*blasted* (-ing).

7712. שָׂדָר *sh'dar* (Chald.), *'shed-ar'*; a prim. root; to *endeavor*:—*labour*.

7713. שְׂדָרָה *sēdārāh*, *sed-ay-rav'*; from an unused root mean. to *regulate*; a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—*board*, *range*.

7714. שְׂדָרַח *Shadrak*, *shad-rak'*; prob. of for. or.; *Shadrak*, the Bah. name of one of Daniel's companions:—*Shadrach*.

7715. שְׂדָרַח *Shadrak* (Chald.), *shad-rak'*; the same as 7714:—*Shadrach*.

7716. שֵׁה *seh*, *seh*; or שֵׁי *sēy*, *say*; prob. from 7582 through the idea of *pushing out* to graze; a member of a flock, i.e. a *sheep* or *goat*:—(lesser, small) *cattle*, *ewe*, *lamb*, *sheep*.

7717. שָׂהֵד *sāhēd*, *saw-hade'*; from an unused root mean. to *testify*; a *witness*:—*record*.

7718. שֹׁהָם *shōham*, *sho'-ham*; from an unused root prob. mean. to *blanch*; a gem, prob. the *beryl* (from its pale green color):—*onyx*.

7719. שֹׁהָם *Shōham*, *sho'-ham*; the same as 7718; *Shoham*, an Isr.:—*Shoham*.

7720. שְׂהָרֹן *sahārōn*, *sah-har-one'*; from the same as 5489; a *round pendant* for the neck:—*ornament*, *round tire like the moon*.

שָׁו *shav*. See 7723.

7721. שָׂוָא *sōwā*, *so*; from an unused root (akin to 5375 and 7722) mean. to *rise*; a *rising*:—*arise*.

7722. שָׂוָא *shōwā*, *sho*; or (fem.) שְׂוָאָה *shōwāh*, *sho-aw'*; or שְׂוָאָה *shō'āh*, *sho-aw'*; from an unused root mean. to *rush over*; a *tempest*; by impl. *devastation*:—*desolate* (-ion), *destroy*, *destruction*, *storm*, *wasteness*.

7723. שָׂוָא *shāvā*, *shawv*; or שָׁו *shav*, *shav*; from the same as 7722 in the sense of *desolating*; *evil* (as *destructive*), lit. (*ruin*) or *mor.* (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as *deceptive*, obj.); also adv. in *vain*:—*false* (-ly), *lie*, *lying*, *vain*, *vanity*.

7724. שְׂוָאָה *Shēwāh*, *shev-aw'*; from the same as 7723; *false*; *Sheva*, an Isr.:—*Sheva*.

7725. שָׂוַב *shūwb*, *shoob*; a prim. root; to *turn back* (hence, away) *trans.* or *intrans.*, lit. or fig. (not necessarily with the idea of *return* to the starting point); *gen.* to *retreat*; often adv. *again*:—[break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep] × *again*, (cause to) *answer* (+ *again*), × in any case (*wise*), × at all, *averse*, *bring* (*again*, *back*, *home again*), *call* [to *mind*], *carry again* (*back*), *cease*, × *certainly*, *come again* (*back*) × *consider*, + *continually*, *convert*, *deliver* (*again*), + *deny*, *draw back*, *fetch home again*, × *fro*, *get* [oneself] (*back*) *again*, × *give* (*again*), *go again* (*back*, *home*), [go] *out*, *hinder*, *let*, [see] *more*, × *needs*, *be past*, × *pay*, *pervert*, *pull in again*, *put* (*again*, *up again*), *recall*, *recompense*, *recover*, *refresh*, *relieve*, *render* (*again*), × *repent*, *requite*, *rescue*, *restore*, *retrieve*, (cause to, make to) *return*, *reverse*, *reward*, + *say nay*, *send back*, *set again*, *slide back*, *still*, × *surely*, *take back* (*off*), (cause to, make to) *turn* (*again*, *self again*, *away*, *back*, *back again*, *backward*, *from*, *off*), *withdraw*.

שְׂוַבְאֵל *Shūwbā'el*. See 7619.

7726. שְׂוַבָּב *shōwbāb*, *sho-bawb'*; from 7725; *apostate*, i.e. *idolatrous*:—*backsliding*, *frowardly*, *turn away* [from *marg.*].

7727. שְׂוַבָּב *Shōwbāb*, *sho-bawb'*; the same as 7726; *rebellious*; *Shobab*, the name of two Isr.:—*Shobab*.

7728. שְׂוַבְבֵה *shōwbēh*, *sho-babe'*; from 7725; *apostate*, i.e. *heathenish* or (actually) *heathen*:—*backsliding*.

7729. שְׂוַבָּה *shūwbāh*, *shoo-baw'*; from 7725; a *return*:—*returning*.

7730. שְׂוַבֵּב *sōwbek*, *so'-bek*; for 5441; a *thicket*, i.e. *interlaced branches*:—*thick boughs*.

7731. שְׂוַבָּח *shōwbāh*, *sho-bawb'*; perh. for 7730; *Shobak*, a Syrian:—*Shobach*.

7732. שְׂוַבָּל *Shōwbāl*, *sho-bawb'*; from the same as 7640; *overflowing*; *Shobal*, the name of an Edomite and two Isr.:—*Shobal*.

7733. שְׂוַבֵּב *Shōwbēg*, *sho-bake'*; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking*; *Shobek*, an Isr.:—*Shobek*.

7734. שָׂוַג *sūwg*, *soog*; a prim. root; to *retreat*:—*turn back*.

7735. שָׂוַג *sūwg*, *soog*; a prim. root; to *hedge in*:—*make to grow*.

7736. שָׂוַד *shūwd*, *shood*; a prim. root; prop. to *swell up*, i.e. fig. (by impl. of *insolence*) to *devastate*:—*waste*.

שָׂוַד *shōwd*. See 7699, 7701.

7737. שָׂוָה *shāvāh*, *shaw-vaw'*; a prim. root; prop. to *level*, i.e. *equalize*; fig. to *resemble*; by impl. to *adjust* (i.e. *counterbalance*, be suitable, *compose*, *place*, *yield*, etc.):—*avail*, *behave*, *bring forth*, *compare*, *countervail*, (be, make) *equal*, *lay*, be (make, a-) *like*, *make plain*, *profit*, *reckon*.

7738. שָׂוָה *shāvāh*, *shaw-vaw'*; a prim. root; to *destroy*:—× *substance* [from the *marg.*].

7739. שָׂוָה *shēvāh* (Chald.), *shev-aw'*; corresp. to 7737; to *resemble*:—*make like*.

7740. שָׂוָה *Shāvēh*, *shaw-vay'*; from 7737; *plain*; *Shaveh*, a place in Pal.:—*Shaveh*.

7741. שָׂוָה קִרְיָתַיִם *Shāvēh Qiryāthayim*, *shaw-vay' kir-yaw-thah'-yim*; from the same as 7740 and the dual of 7151; *plain of a double city*; *Shaveh-Kiryathajim*, a place E. of the Jordan:—*Shaveh Kiriathaim*.

7742. שָׂוַח *sūwach*, *soo'-akh*; a prim. root; to *muse pensively*:—*meditate*.

7743. שָׂוַח *shūwach*, *shoo'-akh*; a prim. root; to *sink*, lit. or fig.:—*bow down*, *incline*, *humble*.

7744. שָׂוַח *Shūwach*, *shoo'-akh*; from 7743; *dell*; *Shūch*, a son of Abraham:—*Shuah*.

7745. שְׂוַחָה *shūwachāh*, *shoo-khaw'*; from 7743; a *chasm*:—*ditch*, *pit*.

7746. שְׂוַחָה *Shūwachāh*, *shoo-khaw'*; the same as 7745; *Shuchah*, an Isr.:—*Shuah*.

7747. שְׂוַחִי *Shuchiy*, *shoo-khee'*; patron. from 7744; a *Shuchite* or desc. of *Shuach*:—*Shuhite*.

7748. שְׂוַחָם *Shūwachām*, *shoo-khawm'*; from 7743; *humbly*; *Shucham*, an Isr.:—*Shuham*.

7749. שְׂוַחָמִי *Shūwachāmīy*, *shoo-khaw-mee'*; patron. from 7743; a *Shuchamite* (collect.):—*Shuhamites*.

7750. שָׂוַף *sūwf*, *soof*; or (by perm.) שָׂוַף *sūwf*, *soof*; a primitive root; to *detrude*, i.e. (*intrans.* and *fig.*) *become derelict* (*wrongly practise*; namely, *idolatry*):—*turn aside to*.

7751. שָׂוַף *shūwf*, *shoot*; a prim. root; prop. to *push forth*; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row*; by impl. to *travel*:—*go* (about, through, to and fro), *mariner*, *rower*, *run to and fro*.

7752. שָׂוַף *shōwf*, *shote*; from 7751; a *lash* (lit. or fig.):—*scourge*, *whip*.

7753. שָׂוַף *sūwk*, *sook*; a prim. root; to *entwine*, i.e. *shut in* (for *formation*, *protection* or *restraint*):—*fence*, (make an) *hedge* (up).

7754. שָׂוַף *sōwk*, *soke*; or (fem.) שְׂוַף *sōwkāh*, *so-kaw'*; from 7753; a *branch* (as *interlaced*):—*bough*.

7755. שְׂוַכָּה *Sōwkōh*, *so-ko'*; or שְׂוַכָּה *Sōkōh*, *so-ko'*; or שְׂוַכָּו *Sōwkōw*, *so-ko'*; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—*Shocho*, *Shochoh*, *Sochoh*, *Soco*, *Socho*.

7756. שְׂוַכָּתִי *Sūwkāthiy*, *soo-kaw-thee'*; prob. patron. from a name corresp. to 7754 (fem.): a *Sukathite* or desc. of an unknown Isr. named *Sukah*:—*Suchathite*.

7757. שָׂוַל *shūwl*, *shool*; from an unused root mean. to *hang down*; a *skirt*; by impl. a *bottom edge*:—*hem*, *skirt*, *train*.

7758. שְׂוַלָּל *shōwlāl*, *sho-lawl'*; or שְׂוַלָּל *shēylāl* (Mic. 1: 8), *shay-lawl'*; from 7997; *nude* (espec. *bare-foot*); by impl. *captive*:—*spoiled*, *stripped*.

7759. שְׂוַלְמִית *Shūwlammiyth*, *shoo-lam-meeth'*; from 7999; *peaceful* (with the art. always *pref.*, making it a *pet name*); the *Shulammitk*, an epithet of *Solomon's queen*:—*Shulamite*.

7760. שָׂוַם *sūwm*, *soom*; or שָׂוַם *sūym*, *seem*; a prim. root; to *put* (used in a great variety of applications, lit., fig., *infer.* and *ellip.*):—× *any wise*, *appoint*, *bring*, *call* [a name], *care*, *cast in*, *change*, *charge*, *commit*, *consider*, *convey*, *determine*, + *disguise*, *dispose*, *do*, *get*, *give*, *heap up*, *hold*, *impute*, *lay* (down, up), *leave*, *look*, *make* (out), *mark*, + *name*, × *on*, *ordain*, *order*, + *paint*, *place*, *preserve*, *purpose*, *put* (on), + *regard*, *rehearse*, *reward*, (cause to) *set* (on, up), *shew*, + *stedfastly*, *take*, × *tell*, + *tread down*, ([over-]) *turn*, × *wholly*, *work*.

7761. שָׂוַם *sūwm* (Chald.), *soom*; corresp. to 7760:—+ *command*, *give*, *lay*, *make*, + *name*, + *regard*, *set*.

7762. שָׂוַם *shūwm*, *shoom*; from an unused root mean. to *exhale*; *garlic* (from its rank odor):—*garlic*.

7763. שְׂוַמָּה *Shōwmēh*, *sho-mare'*; or שְׂוַמָּה *Shōmēr*, *sho-mare'*; act. part. of 8104; *keeper*; *Shomer*, the name of two Isr.:—*Shomer*.

7764. שְׂוַמִּי *Shūwmīy*, *shoo-nee'*; from an unused root mean. to *rest*; *quiet*; *Shuni*, an Isr.:—*Shuni*.

7765. שְׂוַמִּי *Shūwmīy*, *shoo-nee'*; patron. from 7764; a *Shumite* (collect.) or desc. of *Shuni*:—*Shunites*.

7766. שְׂוַמָּה *Shūwmēm*, *shoo-name'*; prob. from the same as 7764; *quietly*; *Shunem*, a place in Pal.:—*Shunem*.

7767. שׁוּנַמִּיתָה **Shūwnammiyth**, *shoo-nam-meeth'*; patril from 7766; a *Shunamite*, or female inhab. of Shunem:—Shunamite.

7768. שָׁוַע **shāva'**, *shaw-vah'*; a prim. root; prop. to be free; but used only causat. and reflex. to *halloo* (for help, i.e. freedom from some trouble):—cry (aloud, out), shout.

7769. שָׁוַע **shāwa'**, *shoo'-ah'*; from 7768; a *halloo*:—cry, riches.

7770. שָׁוַע **Shāwa'**, *shoo'-ah'*; the same as 7769; *Shuā*, a Canaanite:—Shua, Shuah.

7771. שָׁוַע **shāwa'**, *sho'-ah'*; from 7768 in the orig. sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a *halloo*:—bountiful, crying, rich.

7772. שָׁוַע **Shāwa'**, *sho'-ah'*; the same as 7771; rich; *Shoā*, an Oriental people:—Shoa.

7773. שָׁוַע **sheva'**, *sheh'-vah'*; from 7768; a *halloo*:—cry.

7774. שָׁוַע **Shūw'ā'**, *shoo-aw'*; from 7768; wealth; *Shuā*, an Israelite:—Shua.

7775. שָׁוַע **shav'āh**, *shav-aw'*; fem. of 7773; a *hallooing*:—crying.

7776. שָׁוַע **shūw'āl**, *shoo-aw'*; or שָׁוַע **shū'āl**, *shoo-aw'*; from the same as 8168; a *jackal* (as a burrower):—fox.

7777. שָׁוַע **Shūw'tāl**, *shoo-aw'*; the same as 7776; *Shuāl*, the name of an Isr. and of a place in Pal.:—Shual.

7778. שָׁוַע **shōw'ēr**, *sho-are'*; or שָׁוַע **shō'ēr**, *sho-are'*; act. part. of 8176 (as denom. from 8179); a *janitor*:—door-keeper, porter.

7779. שָׁוַע **shūwph**, *shoof*; a prim. root; prop. to gape, i.e. *snap at*; fig. to *overwhelm*:—break, bruise, cover.

7780. שָׁוַע **Shōwphāk**, *sho-fawk'*; from 8210; poured; *Shophak*, a Syrian:—Shophach.

7781. שָׁוַע **Shūwphāmīy**, *shoo-faw-mee'*; patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—Shuphamite.

שָׁוַע **Shōwphān**. See 5855.

7782. שָׁוַע **shōwphār**, *sho-far'*; or שָׁוַע **shōphār**, *sho-far'*; from 8231 in the orig. sense of *incising*; a *cornet* (as giving a clear sound) or curved horn:—cornet, trumpet.

7783. שָׁוַע **shūwq**, *shook*; a prim. root; to run after or over, i.e. *overflow*:—overflow, water.

7784. שָׁוַע **shūwq**, *shook*; from 7783; a *street* (as run over):—street.

7785. שָׁוַע **shōwq**, *shoke*; from 7783; the (lower) leg (as a runner):—hip, leg, shoulder, thigh.

7786. שָׁוַע **sūwr**, *soor*; a prim. root; prop. to *vanguish*; by impl. to *rule* (caus. crown):—make princes, have power, reign. See 5493.

7787. שָׁוַע **sūwr**, *soor*; a prim. root [rather ident. with 7786 through the idea of reducing to pieces; comp. 4882]; to *saw*:—cut.

7788. שָׁוַע **shūwr**, *shoor*; a prim. root; prop. to *turn*, i.e. *travel about* (as a harlot or a merchant):—go, sing. See also 7891.

7789. שָׁוַע **shūwr**, *shoor*; a prim. root [rather ident. with 7788 through the idea of going round for inspection]; to *spy out*, i.e. (gen.) *survey*, (for evil) *lurk for*, (for good) *care for*:—behold, lay wait, look, observe, perceive, regard, see.

7790. שָׁוַע **shūwr**, *shoor*; from 7789; a *foe* (as lying in wait):—enemy.

7791. שָׁוַע **shūwr**, *shoor*; from 7788; a *wall* (as going about):—wall.

7792. שָׁוַע **shūwr** (Chald.), *shoor*; corresp. to 7791:—wall.

7793. שָׁוַע **Shūwr**, *shoor*; the same as 7791; *Shur*, a region of the Desert:—Shur.

7794. שָׁוַע **shōwr**, *shore*; from 7788; a *bullock* (as a traveler):—bull (-ock), cow, ox, wall [by mistake for 7791].

7795. שָׁוַע **sōwrāh**, *so-raw'*; from 7786 in the prim. sense of 5493; prop. a *ring*, i.e. (by analogy) a *row* (adv.):—principal.

שָׁוַע **sōwrēq**. See 8321.

7796. שָׁוַע **sōwrēq**, *so-rake'*; the same as 8321; a *vine*; *Sorek*, a valley in Pal.:—Sorek.

7797. שָׁוַע **sūws**, *soos*; or שָׁוַע **siys**, *sece*; a prim. root; to be bright, i.e. *cheerful*:—be glad, X greatly, joy, make mirth, rejoice.

7798. שָׁוַע **Shavshā'**, *shav-shaw'*; from 7797; joyful; *Shavsha*, an Isr.:—Shavsha.

7799. שָׁוַע **shūwshan**, *shoo-shan'*; or שָׁוַע **shōwshān**, *sho-shawn'*; or שָׁוַע **shōshān**, *sho-shawn'*; and (fem.) שָׁוַע **shōwshannāh**, *sho-shan-naw'*; from 7797; a *lily* (from its whiteness), as a flower or arch. ornament; also a (straight) *trumpet* (from the tubular shape):—lily, Shoshannim.

7800. שָׁוַע **Shūwshan**, *shoo-shan'*; the same as 7799; *Shushan*, a place in Persia:—Shushan.

7801. שָׁוַע **Shūwshankīy** (Chald.), *shoo-shan-kee'*; of for. or.; a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—Susanchites.

7802. שָׁוַע **Shūwshan** **ēdūwth**, *shoo-shan' ay-dooth'*; or (plur. of former) שָׁוַע **Shōwshanniym** **ēdūwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; *lily* (or trumpet) of assemblage; *Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—Shoshannim-Eduth, Shushan-eduth.

שָׁוַע **Shūwshaq**. See 7895.

7803. שָׁוַע **Shūwthelach**, *shoo-ihel'-lakh*; prob. from 7582 and the same as 8520; *crash of breakage*; *Shuthelach*, the name of two Isr.:—Shuthelah.

7804. שָׁוַע **shezab** (Chald.), *shez-ab'*; corresp. to 5800; to leave, i.e. (caus.) *free*:—deliver.

7805. שָׁוַע **shāzaph**, *shaw-zaf'*; a prim. root; to tan (by sun-burning); fig. (as if by a piercing ray) to *scan*:—look up, see.

7806. שָׁוַע **shāzar**, *shaw-zar'*; a prim. root; to twist (a thread of straw):—twine.

7807. שָׁוַע **shach**, *shakh*; from 7817; *sunk*, i.e. *downcast*:—humble.

7808. שָׁוַע **sēach**, *say'-akh*; for 7879; *communion*, i.e. (reflex.) *meditation*:—thought.

7809. שָׁוַע **shāchad**, *shaw-khad'*; a prim. root; to donate, i.e. *bribe*:—hire, give a reward.

7810. שָׁוַע **shachad**, *shakh'-ad*; from 7809; a *donation* (venal or redemptive):—bribe (-ry), gift, present, reward.

7811. שָׁוַע **sāchāh**, *saw-khaw'*; a prim. root; to swim; caus. to *inundate*:—(make to) swim.

7812. שָׁוַע **shāchah**, *shaw-khaw'*; a prim. root; to depress, i.e. *prostrate* (espec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

7813. שָׁוַע **sāchāw**, *saw-khoo*; from 7811; a *pond* (for swimming):—to swim in.

7814. שָׁוַע **s'chōwq**, *sekh-oke'*; or שָׁוַע **s'chōq**, *sekh-oke'*; from 7832; *laughter* (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.

7815. שָׁוַע **s'chōwr**, *shekh-ore'*; from 7835; *dinginess*, i.e. perh. *soot*:—coal.

שָׁוַע **shīchōwr**. See 7833.

שָׁוַע **shāchōwr**. See 7833.

7816. שָׁוַע **sh'chāwth**, *shekh'-ooth'*; from 7812; *pit*:—pit.

7817. שָׁוַע **shāchach**, *shaw-khakh'*; a prim. root; to sink or depress (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

7818. שָׁוַע **sāchaf**, *saw-khat'*; a prim. root; to tread out, i.e. *squeeze* (grapes):—press.

7819. שָׁוַע **shāchaf**, *shaw-khat'*; a prim. root; to slaughter (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.

7820. שָׁוַע **shāchaf**, *shaw-khat'*; a prim. root [rather ident. with 7819 through the idea of striking]; to hammer out:—beat.

7821. שָׁוַע **sh'châyṭāh**, *shekh-ee-taw'*; from 7819; *slaughter*:—killing.

7822. שָׁוַע **sh'chīyn**, *shekh-eeen'*; from an unused root prob. mean. to burn; *inflammation*, i.e. an *ulcer*:—boil, botch.

7823. שָׁוַע **shāchīyc**, *shaw-kheec'*; or שָׁוַע **s'chīysh**, *saw-kheesh'*; from an unused root appar. mean. to sprout, *after-growth*:—(that) which springeth of the same.

7824. שָׁוַע **shāchīyph**, *shaw-kheef'*; from the same as 7823; a *board* (as chipped thin):—cleled with.

7825. שָׁוַע **sh'chīyth**, *shekh-eeeth'*; from 7812; a *pit-fall* (lit. or fig.):—destruction, pit.

7826. שָׁוַע **shachal**, *shakh'-al*; from an unused root prob. mean. to roar; a *lion* (from his characteristic roar):—(fierce) lion.

7827. שָׁוַע **sh'chēleth**, *shekh-ay'-leth*; appar. from the same as 7826 through some obscure idea, perh. that of peeling off by concussion of sound; a *scale* or shell, i.e. the aromatic mussel:—onycha.

7828. שָׁוַע **shachaph**, *shakh'-af*; from an unused root mean. to peel, i.e. *emaciate*; the gull (as thin):—cuckoo.

7829. שָׁוַע **shachepheth**, *shakh-eh'-feth*; from the same as 7828; *emaciation*:—consumption.

7830. שָׁוַע **shachats**, *shakh'-ats*; from an unused root appar. mean. to strut; *haughtiness* (as evinced by the attitude):—X lion, pride.

7831. שָׁוַע **Shachatsōwm**, *shakh-ats-ome'*; from the same as 7830; *proudly*; *Shachatsom*, a place in Pal.:—Shahazimah [from the marg.].

7832. שָׁוַע **sāchaq**, *saw-khak'*; a prim. root; to laugh (in pleasure or detraction); by impl. to *play*:—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

7833. שָׁוַע **shāchaq**, *shaw-khak'*; a prim. root; to *commute* (by trituration or attrition):—beat, wear.

7834. שָׁוַע **shachaq**, *shakh'-ak*; from 7833; a *powder* (as beaten small); by anal. a *thin vapor*; by extens. the *firmament*:—cloud, small dust, heaven, sky.

שָׁוַע **s'chōq**. See 7814.

7835. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root [rather ident. with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color):—be black.

7836. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root; prop. to dawn, i.e. (fig.) *be* (up) *early* at any task (with the impl. of earnestness); by extens. to search for (with painstaking):—[do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning.

7837. שָׁוַע **shachar**, *shakh'-ar*; from 7836; *dawn* (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.

שָׁוַע **Shīchōr**. See 7833.

7838. שָׁוַע **shāchōr**, *shaw-khore'*; or שָׁוַע **shāchōwr**, *shaw-khore'*; from 7835; *prop. dusky*, but also (absol.) *jetty*:—black.

7839. שַׁחַרְוּת **shachârûwth**, *shakh-ar-ooth'*; from 7836; a *dawning*, i.e. (fig.) *juvenescence*:—youth.

7840. שַׁחַרְחֹרֶת **sh'charchôreth**, *shekh-ar-kho'reth*; from 7835; *swarthy*:—black.

7841. שַׁחַרְיָה **Sh'charyâh**, *shekh-ar-yaw'*; from 7836 and 3050; *Jah has sought*; *Shecharjah*, an Isr.:—*Shebariah*.

7842. שַׁחַרְיָיִם **Shachârâyim**, *shakh-ar-ah'-yim*; dual of 7837; *double dawn*; *Shacharajim*, an Isr.:—*Shabaraim*.

7843. שַׁחַח **shâchath**, *shaw-khath'*; a prim. root; to *decay*, i.e. (caus.) *ruin* (lit. or fig.):—*batter*, *cast off*, *corrupt* (-er, thing), *destroy* (-er, -uction), *lose*, *mar*, *perish*, *spill*, *spoiler*, × *utterly*, *waste* (-r).

7844. שַׁחַח **sh'echath** (Chald.), *shekh-ath'*; corresp. to 7843:—*corrupt*, *fault*.

7845. שַׁחַח **shachath**, *shakh'-ath*; from 7743; a *pit* (espec. as a trap); fig. *destruction*:—*corruption*, *destruction*, *ditch*, *grave*, *pit*.

7846. שֵׁט **sêt**, *sayte*; or
 שֵׁט **sêt**, *sayt*; from 7750; a *departure* from right, i.e. *sin*:—*revolter*, that turn aside.

7847. שֵׁטָה **sâtâh**, *saw-taw'*; a prim. root; to *deviate* from duty:—*decline*, *go aside*, *turn*.

7848. שֵׁטָה **shittâh**, *shit-taw'*; fem. of a deriv. [only in the plur.].

שֵׁטִים **shittîym**, *shit-teem'*, mean. the *sticks* of wood] from the same as 7850; the *acacia* (from its scourging thorns):—*shittah*, *shittim*. See also 1029.

7849. שֵׁטָח **shâtach**, *shaw-takh'*; a prim. root; to *expand*:—*all abroad*, *enlarge*, *spread*, *stretch out*.

7850. שֵׁטָח **shôtêh**, *sho-tate'*; act. part. of an otherwise unused root mean. (prop. to *pierce*; but only as a denom. from 7752) to *flag*; a *goad*:—*scourge*.

7851. שֵׁטִים **Shittîym**, *shit-teem'*; the same as the plur. of 7848; *acacia* trees; *Shittim*, a place E. of the Jordan:—*Shittim*.

7852. שֵׁטָם **sâtam**, *saw-tam'*; a prim. root; prop. to *lurk* for, i.e. *persecute*:—*hate*, *oppose* self against.

7853. שֵׁטָן **sâtan**, *saw-tan'*; a prim. root; to *attack*, (fig.) *accuse*:—(be an) *adversary*, *resist*.

7854. שֵׁטָן **sâtân**, *saw-tawn'*; from 7853; an *opponent*; espec. (with the art. pref.) *Satan*, the arch-enemy of good:—*adversary*, *Satan*, *withstand*.

7855. שֵׁטָנָה **sitnâh**, *sit-naw'*; from 7853; *opposition* (by letter):—*accusation*.

7856. שֵׁטָנָה **Sitnâh**, *sit-naw'*; the same as 7855; *Sitnah*, the name of a well in Pal.:—*Sitnah*.

7857. שֵׁטָף **shâfaph**, *shaw-taf'*; a prim. root; to *gush*; by impl. to *inundate*, *cleanse*; by anal. to *gallop*, *conquer*:—*drown*, (over-) *flow* (-whelm), *rinse*, *run*, *rush*, (thoroughly) *wash (away)*.

7858. שֵׁטָף **sheteph**, *sheh'-tef*; or
 שֵׁטָף **shêteph**, *shay'-tef*; from 7857; a *deluge* (lit. or fig.):—*flood*, *outrageous*, *overflowing*.

7859. שֵׁטָר **sh'etar** (Chald.), *shet-ar'*; of uncert. der.: a *side*:—*side*.

7860. שֵׁטָר **shôtêr**, *sho-tare'*; act. part. of an otherwise unused root prob. mean. to *write*; prop. a *scribe*, i.e. (by anal. or impl.) an official *superintendent* or *magistrate*:—*officer*, *overseer*, *ruler*.

7861. שֵׁטָרַי **Shitray**, *shit-rah'ee*; from the same as 7860; *magisterial*; *Shitrai*, an Isr.:—*Shitral*.

7862. שֵׁי **shay**, *shah'ee*; prob. from 7737; a *gift* (as *available*):—*present*.

7863. שֵׁי **shy**, *see*; from the same as 7721 by perm.; *elevation*:—*excellency*.

7864. שֵׁיָה **Sheyâ**, *sheh-yaw'*; for 7724; *Sheja*, an Isr.:—*Sheva* [from the marg.].

7865. שֵׁיָן **Siyân**, *see-ohn'*; from 7863; *peak*; *Sion*, the summit of Mt. Hermon:—*Sion*.

7866. שֵׁיָוֶן **Shiyôwn**, *shee-ohn'*; from the same as 7722; *ruin*; *Shijon*, a place in Pal.:—*Shihon*.

7867. שֵׁיב **siyb**, *seeb*; a prim. root; prop. to *become aged*, i.e. (by impl.) to *grow gray*:—(be) *grayheaded*.

7868. שֵׁיב **siyb** (Chald.), *seeb*; corresp. to 7867:—*elder*.

7869. שֵׁיב **sëyb**, *sabe*; from 7867; *old age*:—*age*.

7870. שֵׁיבָה **shiybâh**, *shee-baw'*; by perm. from 7725; a *return* (of property):—*captivity*.

7871. שֵׁיבָה **shiybâh**, *shee-baw'*; from 3427; *residence*:—*while* . . . *lay*.

7872. שֵׁיבָה **sëybâh**, *say-baw'*; fem. of 7869; *old age*:—(be) *gray* (grey, hoar, -y) *hairs* (head, -ed), *old age*.

7873. שֵׁיג **siyg**, *seeg*; from 7734; a *withdrawal* (into a private place):—*pursuing*.

7874. שֵׁיד **siyd**, *seed*; a prim. root prob. mean. to *boil up* (comp. 7736); used only as denom. from 7875; to *plaster*:—*plaster*.

7875. שֵׁיד **siyd**, *seed*; from 7874; *lime* (as *boiling* when slacked):—*lime*, *plaster*.

7876. שֵׁיָה **shâyâh**, *shaw-yaw'*; a prim. root; to *keep in memory*:—*be unmindful*. [Render Deut. 32: 18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

7877. שֵׁיָזָה **Shiyzâ**, *shee-zaw'*; of unknown der.; *Shiza*, an Isr.:—*Shiza*.

7878. שֵׁיָח **siyach**, *see'-akh*; a prim. root; to *ponder*, i.e. (by impl.) *converse* (with oneself, and hence aloud) or (trans.) *utter*:—*commune*, *complain*, *declare*, *meditate*, *muse*, *pray*, *speak*, *talk* (with).

7879. שֵׁיָח **siyach**, *see'-akh*; from 7878; a *contemplation*; by impl. an *utterance*:—*babbling*, *communication*, *complaint*, *meditation*, *prayer*, *talk*.

7880. שֵׁיָח **siyach**, *see'-akh*; from 7878; a *shoot* (as if *uttered* or *put forth*), i.e. (gen.) *shrubby*:—*bush*, *plant*, *shrub*.

7881. שֵׁיָחָה **siychâh**, *see-khaw'*; fem. of 7879; *reflection*; by extens. *devotion*:—*meditation*, *prayer*.

7882. שֵׁיָחָה **shiychâh**, *shee-khaw'*; for 7745; a *pit-fall*:—*pit*.

7883. שֵׁיָחֹר **Shiychôwr**, *shee-khore'*; or
 שֵׁיָחֹר **Shichôwr**, *shee-khore'*; or
 שֵׁיָחֹר **Shichôr**, *shee-khore'*; prob. from 7835; *dark*, i.e. *turbid*; *Shichor*, a stream of Egypt:—*Shihor*, *Sihor*.

7884. שֵׁיָחֹר לְבָנָה **Shiychôwr Libnâh**, *shee-khore' lib-nawth'*; from the same as 7883 and 3835; *darkish whiteness*; *Shichor-Libnath*, a stream of Pal.:—*Shihor-libnath*.

7885. שֵׁיָת **shayit**, *shah'yit*; from 7751; an *oar*; also (comp. 7752) a *scourge* (fig.):—*oar*, *scourge*.

7886. שֵׁיָלוֹה **Shiyloh**, *shee-lo'*; from 7951; *tranquil*; *Shiloh*, an epithet of the Mes-siah:—*Shiloh*.

7887. שֵׁיָלוֹה **Shiyloh**, *shee-lo'*; or
 שֵׁיָלוֹה **Shiloh**, *shee-lo'*; or
 שֵׁיָלוֹה **Shiyloh**, *shee-lo'*; or
 שֵׁיָלוֹה **Shilôw**, *shee-lo'*; from the same as 7886; *Shiloh*, a place in Pal.:—*Shiloh*.

7888. שֵׁיָלוֹנִי **Shiylowniy**, *shee-lo-nee'*; or
 שֵׁיָלוֹנִי **Shiyloñiy**, *shee-lo-nee'*; or
 שֵׁיָלוֹנִי **Shilônîy**, *shee-lo-nee'*; from 7887; a *Shilonite* or *inhab. of Shiloh*:—*Shilonite*.

שֵׁיָלָה **shêylâl**. See 7758.

7889. שֵׁיָמוֹן **Shiy môwn**, *shee-mone'*; appar. for 3452; *desert*; *Shimon*, an Isr.:—*Shimon*.

7890. שֵׁיָן **shayin**, *shah'-yin*; from an unused root mean. to *urinate*; *urine*:—*plss*.

7891. שֵׁיָר **shiyr**, *sheer*; or (the orig. form)
 שֵׁיָר **shûwr** (1 Sam. 18: 6), *shoor*; a prim. root [rather ident. with 7788 through the idea of *strolling minstrelsy*]; to *sing*:—*behold* [by mistake for 7789], *sing* (-er, -ing man, -ing woman).

7892. שֵׁיָר **shiyr**, *sheer*; or *fem*.

שֵׁיָרָה **shiyrah**, *shee-raw'*; from 7891; a *song*; *abstr. singing*:—*musical* (-ick), × *sing* (-er, -ing), *song*.

שֵׁיָשׁ **siys**. See 7797.

7893. שֵׁיָשׁ **shayish**, *shah'-yish*; from an unused root mean. to *bleach*, i.e. *whiten*; *white*, i.e. *marble*:—*marble*. See 8336.

7894. שֵׁיָשָׁה **Shiyshâ**, *shee-shaw'*; from the same as 7893; *whiteness*; *Shisha*, an Isr.:—*Shisha*.

7895. שֵׁיָשָׁק **Shiyshaq**, *shee-shak'*; or
 שֵׁיָשָׁק **Shûwshaq**, *shoo-shak'*; of Eg. der.; *Shishak*, an Eg. king:—*Shishak*.

7896. שֵׁיָת **shiyth**, *sheeth*; a prim. root; to *place* (in a very wide application):—*apply*, *appoint*, *array*, *bring*, *consider*, *lay* (up), *let* alone, × *look*, *make*, *mark*, *put* (on), + *regard*, *set*, *shew*, *be stayed*, × *take*.

7897. שֵׁיָת **shiyth**, *sheeth*; from 7896; a *dress* (as *put on*):—*attire*.

7898. שֵׁיָת **shayith**, *shah'-yith*; from 7896; *scrub* or *trash*, i.e. *wild growth* of weeds or briars (as if *put on the field*):—*thorns*.

7899. שֵׁיָת **sêk**, *sake*; from 5526 in the sense of 7753; a *brier* (as of a hedge):—*prick*.

7900. שֵׁיָת **sök**, *soke*; from 5526 in the sense of 7753; a *booth* (as *interlaced*):—*tabernacle*.

7901. שֵׁיָת **shâkab**, *shaw-kab'*; a prim. root; to *lie down* (for rest, sexual connection, *decease* or any other purpose):— × *at all*, *cast down*, ([over-]) *lay* (self) (down), (make to) *lie* (down, down to sleep, still, with), *lodge*, *ravish*, *take rest*, *sleep*, *stay*.

7902. שֵׁיָתָה **sh'ekâbâh**, *shek-aw-baw'*; from 7901; a *lying down* (of dew, or for the sexual act):— × *carnally*, *copulation*, × *lay*, *seed*.

7903. שֵׁיָתָה **sh'ekôbeth**, *shek-ô'-beth*; from 7901; a (sexual) *lying with*:— × *lie*.

7904. שֵׁיָתָה **shâkâh**, *shaw-kaw'*; a prim. root; to *roam* (through lust):—*in the morning* [by mistake for 7925].

7905. שֵׁיָתָה **sukkâh**, *sook-kaw'*; fem. of 7900 in the sense of 7899; a *dart* (as pointed like a thorn):—*barbed iron*.

7906. שֵׁיָתָה **Sêkûw**, *say'-koo*; from an unused root appar. mean. to *surmount*; an *observatory* (with the art.); *Seku*, a place in Pal.:—*Sechu*.

7907. שֵׁיָתָה **sekvîy**, *sek-vee'*; from the same as 7906; *observant*, i.e. (concr.) the *mind*:—*heart*.

7908. שֵׁיָתָה **sh'ekôwl**, *shek-ole'*; infin. of 7921; *bereavement*:—*loss* of children, *spoiling*.

7909. שֵׁיָתָה **shakknwl**, *shak-kool'*; or
 שֵׁיָתָה **shakkul**, *shak-kool'*; from 7921; *bereaved*:—*barren*, *bereaved* (robbed) of children (whelps).

7910. שֵׁיָתָה **shikkôwr**, *shik-kore'*; or
 שֵׁיָתָה **shikkôr**, *shik-kore'*; from 7937; *into 'cated*, as a *state* or a *habit*:—*drunk* (-ard, -en, -en man).

7911. שֵׁיָתָה **shâkach**, *shaw-kakh'*; or
 שֵׁיָתָה **shâkéach**, *shaw-kay'-akh*, a prim. root; to *mistake*, i.e. to be *oblivious* of, from want of memory or attention:— × *at all*, (cause to) *forget*.

7912. שֶׁכַּח **shēkakh** (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (lit. or fig.):—find.
7913. שֶׁכַּח **shākēach**, *shaw-kay'-akh*; from 7911; *oblivious*:—forget.
7914. שֶׁכִּיָּה **sēkiyāh**, *sek-ee-yaw'*; fem. from the same as 7906; a conspicuous object:—picture.
7915. שֶׁכִּיָּן **sakkiyūn**, *sak-keen'*; intens. perh. from the same as 7906 in the sense of 7753; a knife (as pointed or edged):—knife.
7916. שֶׁכִּיר **sākiyr**, *saw-keer'*; from 7936; a man at wages by the day or year:—hired (man, servant), hiring.
7917. שֶׁכִּירָה **sēkiyrāh**, *sek-ee-raw'*; fem. of 7916; a hiring:—that is hired.
7918. שֶׁכֶּךְ **shākak**, *shaw-kak'*; a prim. root; to weave (i.e. lay) a trap; fig. (through the idea of secreting) to allay (passions; phys. abate a flood):—appease, assuage, make to cease, pacify, set.
7919. שֶׁכַּל **sākal**, *saw-kal'*; a prim. root; to be (caus. make or act) circumspect and hence intelligent:—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.
7920. שֶׁכַּל **sēkal** (Chald.), *sek-al'*; corresp. to 7919:—consider.
7921. שֶׁכַּל **shākōl**, *shaw-kole'*; a prim. root; prop. to miscarry, i.e. suffer abortion; by anal. to bereave (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.
7922. שֶׁכֶּל **sekēl**, *seh'-kel*; or שֶׁכֶּל **sēkel**, *say'-kel*; from 7919; intelligence; by impl. success:—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wiss.
- שֶׁכֶּל **shakkūl**. See 7909.
- שֶׁכֶּל **sikkūlūth**. See 5531.
7923. שֶׁכֶּלִים **shikkūliym**, *shik-koo-leem'*; plur. from 7921; childlessness (by continued bereavements):—to have after loss of others.
7924. שֶׁכֶּלְחָנוּ **soklēthānūw** (Chald.), *sok-lethaw-noo'*; from 7920; intelligence:—understanding.
7925. שֶׁכַּם **shākam**, *shaw-kam'*; a prim. root; prop. to incline (the shoulder to a burden); but used only as denom. from 7926; lit. to load up (on the back of man or beast), i.e. to start early in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), morning.
7926. שֶׁכַּם **shekem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; fig. the spur of a hill:—back, × consent, portion, shoulder.
7927. שֶׁכַּם **Shekem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Pal.:—Shechem.
7928. שֶׁכַּם **Shekem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Isr.:—Shechem.
7929. שֶׁכְּמָה **shikmāh**, *shik-maw'*; fem. of 7926; the shoulder-bone:—shoulder blade.
7930. שֶׁכְּמִי **Shikmiy**, *shik-mee'*; patron. from 7928; a Shikmite (collect.), or desc. of Shekem:—Shichemites.
7931. שֶׁכַּן **shākan**, *shaw-kan'*; a prim. root [appar. akin (by trans.) to 7901 through the idea of lodging; comp. 5531, 7925]; to reside or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).
7932. שֶׁכַּן **shekan** (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.
7933. שֶׁכַּן **sheken**, *sheh'-ken*; from 7931; a residence:—habitation.
7934. שֶׁכַּן **shākēn**, *shaw-kane'*; from 7931; a resident; by exten. a fellow-citizen:—inhabitant, neighbour, nigh.
7935. שֶׁכְּנָה **Shekanyāh**, *shek-an-yaw'*; or (prol.) שֶׁכְּנָה **Shekanyāhūw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Isr.:—Shecaniah, Shechaniah.
7936. שֶׁכַּר **sākar**, *saw-kar'*; or (by perm.) שֶׁכַּר **çakar** (Ezra 4:5), *saw-kar'*; a prim. root [appar. akin (by prosthesis) to 3739 through the idea of temporary purchase; comp. 7937]; to hire:—earn wages, hire (out self), reward, × surely.
7937. שֶׁכַּר **shākar**, *shaw-kar'*; a prim. root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8248.]
7938. שֶׁכַּר **seker**, *seh'-ker*; from 7936; wages:—reward, sluices.
7939. שֶׁכַּר **sākār**, *saw-kaur'*; from 7936; payment of contract; concr. salary, fare, maintenance; by impl. compensation, benefit:—hire, price, reward [-ed], wages, worth.
7940. שֶׁכַּר **Sākar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Isr.:—Sacar.
7941. שֶׁכַּר **shēkār**, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor:—strong drink, + drunkard, strong wine.
- שֶׁכַּר **shikkōr**. See 7310.
7942. שֶׁכְּרוֹן **Shikkērōwn**, *shik-ker-one'*; for 7943; drunkenness; Shikkeron, a place in Pal.:—Shieron.
7943. שֶׁכְּרוֹן **shikkārōwn**, *shik-kaw-ronē'*; from 7937; intoxication:—(be) drunken (-ness).
7944. שֶׁל **shal**, *shal*; from 7952 abbrev.; a fault:—error.
7945. שֶׁל **shel**, *shel*; for the rel. 834; used with prep. pref., and often followed by some pron. aff.; on account of, whatsoever, whichever:—cause, sake.
7946. שֶׁלְאַנָּן **shal'anān**, *shal-an-awn'*; for 7600; tranquil:—being at ease.
7947. שֶׁלַב **shālab**, *shaw-lab'*; a prim. root; to space off; intens. (evenly) to make equidistant:—equally distant, set in order.
7948. שֶׁלַב **shālāb**, *shaw-lawb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel:—ledge.
7949. שֶׁלַג **shālag**, *shaw-lag'*; a prim. root; prop. mean. to be white; used only as denom. from 7950; to be snow-white (with the linen clothing of the slain):—be as snow.
7950. שֶׁלַג **sheleg**, *sheh'-leg*; from 7949; snow (prob. from its whiteness):—snow (-y).
7951. שֶׁלָה **shālāh**, *shaw-law'*; or שֶׁלָה **shālav** (Job 8:26), *shaw-law'*; a prim. root; to be tranquil, i.e. secure or successful:—be happy, prosper, be in safety.
7952. שֶׁלָה **shālāh**, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of educating]; to mislead:—deceive, be negligent.
7953. שֶׁלָה **shālāh**, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death):—take away.
7954. שֶׁלָה **shēlāh** (Chald.), *shel-aw'*; corresp. to 7951; to be secure:—at rest.
- שֶׁלָה **Shilōh**. See 7887.
7955. שֶׁלָה **shālāh** (Chald.), *shaw-law'*; from a root corresp. to 7952; a wrong:—thing amiss.
- שֶׁלָה **shēlāh**. See 7596.
7956. שֶׁלָה **Shēlāh**, *shay-law'*; the same as 7956 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Isr.:—Shelah.
7957. שֶׁלְהֶבֶת **shalhebeth**, *shal-heh'-beth*; from the same as 8851 with sibilant pref.; a flare of fire:—(flaming) flame.
- שֶׁלָה **shālav**. See 7951.
7958. שֶׁלָה **sēlāv**, *sel-aww'*; or שֶׁלָה **sēlāyv**, *sel-aww'*; by orth. var. from 7951 through the idea of sluggishness; the quail collect. (as slow in flight from its weight):—quails.
7959. שֶׁלָה **shelev**, *sheh'-lev*; from 7951; security:—prosperity.
- שֶׁלָה **Shilōw**. See 7887.
7960. שֶׁלו **shāluw** (Chald.), *shaw-loo'*; or שֶׁלוֹת **shālūwth** (Chald.), *shaw-looth'*; from the same as 7955; a fault:—error, × fall, thing amiss.
7961. שֶׁלוֹ **shālēv**, *shaw-lave'*; or שֶׁלוֹ **shālēyv**, *shaw-lave'*; fem. שֶׁלוֹהָ **shēlēvāh**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstr. security:—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.
7962. שֶׁלוֹהָ **shalvāh**, *shal-vaw'*; from 7951; security (genuine or false):—abundance, peace (-ably), prosperity, quietness.
7963. שֶׁלוֹהָ **shēlēvāh** (Chald.), *shel-ay-vaw'*; corresp. to 7962; safety:—tranquillity.
- See also 7961.
7964. שֶׁלוֹחַ **shillūwach**, *shil-loo'-akh*; or שֶׁלוֹחַ **shillūach**, *shil-loo'-akh*; from 7971; (only in plur.) a dismissal, i.e. (of a wife) divorce (espec. the document); also (of a daughter) dower:—presents, have sent back.
7965. שֶׁלוֹמַם **shālōwm**, *shaw-lome'*; or שֶׁלוֹמַם **shālōm**, *shaw-lome'*; from 7969; safe, i.e. (fig.) well, happy, friendly; also (abstr.) welfare, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × greet, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (× all is, be) well, × wholly.
7966. שֶׁלוֹמַם **shillūwm**, *shil-loom'*; or שֶׁלוֹמַם **shillūm**, *shil-loom'*; from 7999; a re-quit, i.e. (secure) retribution, (venal) a fee:—recompense, reward.
7967. שֶׁלוֹמַם **Shallūwm**, *shal-loom'*; or (shorter) שֶׁלוֹמַם **Shallūm**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Isr.:—Shallum.
- שֶׁלוֹמַם **Shēlōwmiyth**. See 8019.
7968. שֶׁלוֹן **Shallūwn**, *shāl-loon'*; prob. for 7967; Shallun, an Isr.:—Shallum.
7969. שֶׁלוֹשׁ **shālōwsh**, *shaw-loshē'*; or שֶׁלוֹשׁ **shālōsh**, *shaw-loshē'*; masc. שֶׁלוֹשָׁה **shēlōshāh**, *shel-o-shaw'*; or שֶׁלוֹשָׁה **shēlōshāh**, *shel-o-shaw'*; a prim. number; three; occasionally (ordinal) third, or (multipl.) thrice:— + fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.
7970. שֶׁלוֹשִׁים **shēlōwshīym**, *shel-o-sheem'*; or שֶׁלוֹשִׁים **shēlōshīym**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth:—thirty, thirtieth. Comp. 7991.
- שֶׁלוֹת **shālūwth**. See 7960.
7971. שֶׁלַח **shālāch**, *shaw-lakh'*; a prim. root; to send away, for, or out (in a great variety of applications):— × any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
7972. שֶׁלַח **shēlāch** (Chald.), *shel-akh'*; corresp. to 7971:—put, send.

7973. שֶׁלַח *shelach, sheh'-lakh*; from 7971; a missile of attack, i.e. spear; also (fig.) a shoot of growth, i.e. branch;—dart, plant, × put off, sword, weapon.

7974. שֶׁלַח *Shelach, sheh'-lakh*; the same as 7973; *Shelach*, a postdiluvian patriarch:—Salah, Shelah. Comp. 7975.

7975. שִׁלּוֹחַ *Shilôach, shee-lo'-akh*; or (in imitation of 7974)

שֶׁלַח *Shelach* (Neh. 3 : 15), *sheh'-lakh*; from 7971; *Shilôach*, a fountain of Jerus.:—Shiloah, Siloah.

שִׁלְיָא *shillûach*. See 7964.

7976. שִׁלְיָא *shillûach, shil-loo-khaw'*; fem. of 7964; a shoot;—branch.

7977. שִׁלְחִי *Shilchîy, shil-khee'*; from 7973; mis-sive, i.e. armed; *Shilchi*, an Isr.:—Shilhi.

7978. שִׁלְחִימ *Shilchîym, shil-kheem'*; plur. of 7973; javelins or sprouts; *Shilchim*, a place in Pal.:—Shilhim.

7979. שִׁלְחָן *shulchân, shoal-khaw'*; from 7971; a table (as spread out); by impl. a meal:—table.

7980. שָׁלַח *shâlâh, shaw-lah'*; a prim. root; to dominate, i.e. govern; by impl. to permit;—(bear, have) rule, have dominion, give (have) power.

7981. שָׁלַחַת *shêlâh' (Chald.), shel-ate'*; corresp. to 7980;—have the mastery, have power, bear rule, be (make) ruler.

7982. שֶׁלֶט *shelet, sheh'-let*; from 7980; prob. a shield (as controlling, i.e. protecting the person):—shield.

7983. שִׁלְטָן *shiltôn, shil-tone'*; from 7980; a potentate;—power.

7984. שִׁלְטָן *shiltôn (Chald.), shil-tone'*; or שִׁלְטֹן *shiltôn, shil-tone'*; corresp. to 7983;—ruler.

7985. שִׁלְטָן *shiltân (Chald.), shil-tawn'*; from 7981; empire (abstr. or concr.):—dominion.

7986. שֶׁלֶטֶת *shalleteth, shal-leh'-teth*; fem. from 7980; a vixen;—imperious.

7987. שֶׁלִי *sheliy, shel-ee'*; from 7951; privacy;—+ quietly.

7988. שִׁלְיָא *shilyâh, shil-yaw'*; fem. from 7953; a fetus or babe (as extruded in birth):—young one.

שֶׁלִי *sheliy*. See 7958.

שֶׁלִי *shaliy*. See 7961.

7989. שֶׁלִי *shaliy, shal-lee'*; from 7980; potent; concr. a prince or warrior;—governor, mighty, that hath power, ruler.

7990. שֶׁלִי *shaliy (Chald.), shal-lee'*; corresp. to 7989; mighty; abstr. permission; concr. a premier;—captain, be lawful, rule (-r).

7991. שֶׁלִישׁ *shâlîysh, shaw-leeesh'*; or שֶׁלִישׁ *shâlôwsh* (1 Chron. 11 : 11; 12 : 18), *shaw-loshe'*; or שֶׁלִישׁ *shâlôsh* (2 Sam. 23 : 18), *shaw-loshe'*; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perh. rather three-stringed lute); also (as an indef. great quantity) a three-fold measure (perh. a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest):—captain, instrument of music, (great) lord, (great) measure, prince, three [from the marg.].

7992. שֶׁלִישִׁי *sheliyshîy, shel-ee-shee'*; ordinal from 7969; third; fem. a third (part); by extens. a third (day, year or time); spec. a third-story cell):—third (part, rank, time), three (years old).

7993. שָׁלַחַת *shâlâh, shaw-lah'*; a prim. root; to throw out, down or away (lit. or fig.):—adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

7994. שָׁלַחַת *shâlâk, shaw-lawh'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea):—cormorant.

7995. שֶׁלֶכֶת *shalleketh, shal-leh'-keth*; from 7993; a felling (of trees):—when cast.

7996. שֶׁלֶכֶת *Shalleketh, shal-leh'-keth*; the same as 7995; *Shalleketh*, a gate in Jerus.:—Shalleketh.

7997. שָׁלַל *shâlâl, shaw-lal'*; a prim. root; to drop or strip; by impl. to plunder:—let fall, make self a prey, × of purpose, (make a, [take]) spoil.

7998. שָׁלַל *shâlâl, shaw-lawl'*; from 7997; booty:—prey, spoil.

7999. שָׁלַם *shâlam, shaw-lam'*; a prim. root; to be safe (in mind, body or estate); fig. to be (caus. make) completed; by impl. to be friendly; by extens. to reciprocate (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, × surely.

8000. שָׁלַם *shêlam (Chald.), shel-am'*; corresp. to 7999; to complete, to restore:—deliver, finish.

8001. שָׁלַם *shêlam (Chald.), shel-awm'*; corresp. to 7965; prosperity:—peace.

8002. שָׁלַם *shelam, sheh'-lem*; from 7999; prop. requital, i.e. a (voluntary) sacrifice in thanks:—peace offering.

8003. שָׁלַם *shâlâm, shaw-lame'*; from 7999; complete (lit. or fig.); espec. friendly;—full, just, made ready, peaceable, perfect (-ed), quiet, *Shalem* [by mistake for a name], whole.

8004. שָׁלַם *Shâlêm, shaw-lame'*; the same as 8003; peaceful; *Shalem*, an early name of Jerus.:—Salem.

שָׁלַם *shâlôm*. See 7965.

8005. שָׁלַם *shillêm, shil-lame'*; from 7999; requital;—recompense.

8006. שָׁלַם *Shillêm, shil-lame'*; the same as 8005; *Shillem*, an Isr.:—Shillem.

שָׁלַם *shillâm*. See 7966.

שָׁלַם *Shallâm*. See 7967.

8007. שַׁלְמָא *Salmâ, sal-maw'*; prob. for 8008; clothing; *Salma*, the name of two Isr.:—Salma.

8008. שַׁלְמָא *salmâh, sal-maw'*; transp. for 8071; a dress:—clothes, garment, raiment.

8009. שַׁלְמָא *Salmâh, sal-maw'*; the same as 8008; clothing; *Salmah*, an Isr.:—Salmon. Comp. 8012.

8010. שַׁלְמֹה *Shêlômôh, shel-o-mo'*; from 7965; peaceful; *Shelomoh*, David's successor:—Solomon.

8011. שַׁלְמֹה *shillumâh, shil-loo-maw'*; fem. of 7966; retribution:—reward.

8012. שַׁלְמֹה *Salmôw, sal-maw'*; from 8008; investiture; *Salmon*, an Isr.:—Salmon. Comp. 8003.

8013. שַׁלְמֹה *Shêlômôwth, shel-o-môth'*; fem. plur. of 7965; pacifications; *Shelomoth*, the name of two Isr.:—Shelomith [from the marg.], Shelomoth. Comp. 8019.

8014. שַׁלְמֹה *Salmay, sal-mah'ee*; from 8008; clothed; *Salmay*, an Isr.:—Shalma.

8015. שַׁלְמֹה *Shêlômîy, shel-o-mee'*; from 7965; peaceable; *Shelomi*, an Isr.:—Shelomi.

8016. שַׁלְמֹה *Shillêmîy, shil-lay-mee'*; patron. from 8006; a *Shillemite* (collect.) or desc. of *Shillem*:—*Shillemites*.

8017. שַׁלְמֹה *Shêlômîyêl, shel-oo-mee-ale'*; from 7965 and 410; peace of God; *Shelumîel*, an Isr.:—Shelumiel.

8018. שַׁלְמֹה *Shelemyâh, shel-em-yaw'*; or שַׁלְמֹה *Shelemyâhuw, shel-em-yaw'-hoo*; from 8002 and 8050; thank-offering of *Jah*; *Shelemiah*, the name of nine Isr.:—*Shelemiah*.

8019. שַׁלְמֹה *Shêlômîyth, shel-o-meeth'*; or שַׁלְמֹה *Shêlômîyth (Ezra 8 : 10), shel-o-meeth'*; from 7965; peaceableness; *Shelomith*, the name of five Isr. and three Israelitesses:—*Shelomith*.

8020. שַׁלְמָן *Shalman, shal-man'*; of for. der.; *Shalman*, a king appar. of Assyria:—*Shalman*. Comp. 8022.

8021. שַׁלְמָן *shalmôn, shal-mone'*; from 7999; a bribe:—reward.

8022. שַׁלְמָנֶעֶר *Shalman'ezer, shal-man-eh'-ser*; of for. der.; *Shalmaneser*, an Ass. king:—*Shalmaneser*. Comp. 8020.

8023. שִׁלּוֹנִי *Shilônîy shee-lo-nee'*; the same as 7888; *Shiloni*, an Isr.:—*Shiloni*.

8024. שִׁלְאִנִּי *Shêlânîy, shay-law-nee'*; from 7956; a *Shelanite* (collect.), or desc. of *Shelah*:—*Shelanites*.

8025. שָׁלַף *shâlaph, shaw-laf'*; a prim. root; to pull out, up or off:—draw (off), grow up, pluck off.

8026. שָׁלַף *sheleph, sheh'-lef'*; from 8025; extract; *Sheleph*, a son of *Jokthan*:—*Sheleph*.

8027. שָׁלַף *shâlash, shaw-lash'*; a prim. root perh. orig. to intensify, i.e. treble; but appar. used only as denom. from 7969, to be (caus. make) triplicate (by restoration, in portions, strands, days or years):—do the third time, (divide into, stay) three (days, -fold, parts, years old).

8028. שָׁלַף *Shelash, sheh'-lesh*; from 8027; trip-let; *Shelash*, an Isr.:—*Shelash*.

שָׁלַף *shâlôsh*. See 7969.

8029. שִׁלְשֵׁה *shillesh, shil-laysh'*; from 8027; a desc. of the third degree, i.e. great grandchild:—third generation].

8030. שִׁלְשָׁה *Shilshâh, shil-shaw'*; fem. from the same as 8028; triplication; *Shilshah*, an Isr.:—*Shilshah*.

8031. שִׁלְשָׁה *Shâlîshâh, shaw-lee-shaw'*; fem. from 8027; trebled land; *Shalishah*, a place in Pal.:—*Shalisha*.

שִׁלְשָׁה *shâlôshâh*. See 7969.

8032. שִׁלְשֹׁם *shilshôm, shil-shome'*; or שִׁלְשֹׁם *shilshôm, shil-shome'*; from the same as 8028; trebly, i.e. (in time) day before yesterday:—+ before (that time, -time), excellent things [from the marg.], + heretofore, three days, + time past.

שִׁלְשֹׁם *shêlôshîym*. See 7970.

שִׁלְשֹׁם *Shaltîyêl*. See 7957.

8033. שֶׁם *shâm, shawm*; a prim. particle [rather from the rel. 884]; there (transf. to time) then; often thither, or thence—in it, + thence, there (-in, + of, + out), + thither, + whither.

8034. שֶׁם *shêm, shame*; a prim. word [perh. rather from 7760 through the idea of definite and conspicuous position; comp. 8064]; an appellation, as a mark or memorial of individuality; by impl. honor, authority, character;—+ base, [in-] fame [-ous], name (-d), renown, report.

8035. שֶׁם *Shêm, shame*; the same as 8034; name; *Shem*, a son of Noah (often includ. his posterity):—*Sem*, *Shem*.

8036. שֶׁם *shum (Chald.), shoom*; corresp. to 8034:—name.

8037. שַׁמְמָא *Shammâ, sham-maw'*; from 8074; desolation; *Shamma*, an Isr.:—*Shamma*.

8038. שַׁמְמָא *Shem'êber, shem-ay'-ber*; appar. from 8034 and 83; name of pignon, i.e. illustrious; *Shemeber*, a king of *Zebolm*:—*Shemeber*.

8039. שַׁמְמָא *Shim'âh, shim-aw'*; perh. for 8033; *Shimah*, an Isr.:—*Shimah*. Comp. 8043.

8040. שַׁמְמָא *shômôwl, sem-ole'*; or שַׁמְמָא *shômôl, sem-ole'*; a prim. word [rather perh. from the same as 8071 (by insertion of N) through the idea of wrapping up]; prop. dark (as enveloped), i.e. the north; hence (by orientation) the left hand:—left (hand, side).

8041. שַׁמְמָא *sâmâ, saw-mal'*; a prim. root [rather denom. from 8040]; to use the left hand or pass in that direction:—(go, turn) (on the, to the) left.

8042. שְׂמָלָא **semā'liy**, *sem-aw-lee'*; from 8040; situated on the left side:—left.
8043. שְׂמָמָא **Shim'am**, *shim-awm'*; for 8039 [comp. 38]; *Shimam*, an Isr.:—Shimeam.
8044. שְׂמַגְרָא **Shamgar**, *sham-gar'*; of uncert. der.; *Shamgar*, an Isr. judge:—Shamgar.
8045. שְׂמַדָּא **shāmad**, *shaw-mad'*; a prim. root; to *desolate*:—destroy (-uction), bring to nought, overthrow, perish, pluck down, × utterly.
8046. שְׂמַדָּא **shēmad** (Chald.), *shem-ad'*; corresp. to 8045:—consume.
- שְׂמַחָא **shāmech**. See 8064.
8047. שְׂמַחָא **shammāh**, *sham-maw'*; from 8074; ruin; by impl. *consternation*:—astonishment, desolate (-ion), waste, wonderful thing.
8048. שְׂמַחָא **Shammāh**, *sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—Shammah.
8049. שְׂמַחָא **Shamhūwth**, *sham-hooth'*; for 8048; *desolation*; *Shamhuth*, an Isr.:—Shamhuth.
8050. שְׂמַחָא **Shēmūw'el**, *shem-oo-ale'*; from the pass. part. of 8085 and 410; *heard of God*; *Shemu'el*, the name of three Isr.:—Samuel, Shemuel.
- שְׂמַחָא **shēmōwneh**. See 8083.
- שְׂמַחָא **shēmōwnāh**. See 8083.
- שְׂמַחָא **shēmōwnīym**. See 8084.
8051. שְׂמַחָא **Shammūwa'**, *sham-moo'-ah*; from 8074; *renowned*; *Shammua*, the name of four Isr.:—Shammua, Shammuah.
8052. שְׂמַחָא **shēmūw'āh**, *shem-oo-aw'*; fem. pass. part. of 8074; something heard, i.e. an *announcement*:—bruit, doctrine, fame, mentioned, news, report, rumor, tidings.
8053. שְׂמַחָא **Shāmūwr**, *shaw-moor'*; pass. part. of 8103; *observed*; *Shamur*, an Isr.:—Shamir [from the marg.].
8054. שְׂמַחָא **Shammōwth**, *sham-mōth'*; plur. of 8047; *ruins*; *Shammoth*, an Isr.:—Shamoth.
8055. שְׂמַחָא **sāmach**, *saw-makh'*; a prim. root; prob. to *brighten up*, i.e. (fig.) *be* (caus. make) *blithe* or *gleesome*:—cheer up, be (make) glad, (have, make) joy (-ful), be (make) merry, (cause to, make to) rejoice. × very.
8056. שְׂמַחָא **sāmēach**, *saw-may'-akh*; from 8055; *blithe* or *gleeful*:—(be) glad, joyful, (making) merry [-hearted], -ily, rejoice (-ing).
8057. שְׂמַחָא **simchāh**, *sim-khaw'*; from 8056; *blithesomeness* or *glee*, (religious or festival):— × exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).
8058. שְׂמַחָא **shāmat**, *shaw-mat'*; a prim. root; to *fling down*; *incipiently* to *jostle*; fig. to *let alone*, *desist*, *remit*:—discontinue, overthrow, release, let rest, sbake, stumble, throw down.
8059. שְׂמַחָא **shēmīṭṭāh**, *shem-it-taw'*; from 8058; *remission* (of debt) or *suspension* (of labor):—release.
8060. שְׂמַחָא **Shamaym**, *sham-mah'-yim*; from 8073; *destructive*; *Shamma*, the name of three Isr.:—Shammai.
8061. שְׂמַחָא **Shēmīydā'**, *shem-ee-daw'*; appar. from 8084 and 8045; *name of knowing*; *Shemida*, an Isr.:—Shemida, Shemidah.
8062. שְׂמַחָא **Shēmīydā'iy**, *shem-ee-daw-ey'*; patron. from 8061; a *Shemidaite* (collect.) or desc. of Shemida:—Shemidaite.
8063. שְׂמַחָא **shēmīykāh**, *sem-ee-kaw'*; from 5564; a *rug* (as *sustaining* the Oriental sinner):—mantle.
8064. שְׂמַחָא **shāmaylm**, *shaw-mah'-yim*; dual of an unused sing.
- שְׂמַחָא **shāmech**, *shaw-meh'*; from an unused root mean. to be *lofty*; the *sky* (as aloft); the dual perh. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, × astrologer, heaven (-s).
8065. שְׂמַחָא **shāmayin** (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.
8066. שְׂמַחָא **shēmīyniy**, *shem-ee-nee'*; from 8083; *eight*:—eight.
8067. שְׂמַחָא **shēmīyniyth**, *shem-ee-neeth'*; fem. of 8066; prob. an *eight-stringed lyre*:—Sheminith.
8068. שְׂמַחָא **shāmīyr**, *shaw-meer'*; from 8104 in the orig. sense of *pricking*; a *thorn*; also (from its *keenness* for scratching) a *gem*, prob. the *diamond*:—adamant (stone), brier, diamond.
8069. שְׂמַחָא **Shāmīyr**, *shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—Shamir. Comp. 8053.
8070. שְׂמַחָא **Shēmīyrāmōwth**, *shem-ee-raw-mōth'*; or שְׂמַחָא **Shēmāriymōwth**, *shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7413; *name of heights*; *Shemiramothe*, the name of two Isr.:—Shemiramoth.
8071. שְׂמַחָא **smlāh**, *sim-law'*; perh. by perm. for the fem. of 5566 (through the idea of a *cover* assuming the shape of the object beneath); a *dress*, espec. a *mantle*:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.
8072. שְׂמַחָא **Samlāh**, *sam-law'*; prob. for the same as 8071; *Samlah*, an Edomite:—Samlah.
8073. שְׂמַחָא **Shamlay**, *sham-lah'-ee*; for 8014; *Shamlai*, one of the Nethinim:—Shalmal [from the marg.].
8074. שְׂמַחָא **shāmēm**, *shaw-mame'*; a prim. root; to *stun* (or intrans. *grow numb*), i.e. *devastate* or (fig.) *stupefy* (both usually in a passive sense):—make amazed, be astonished, (be an) *astonish* (-ment), (be, bring into, unto, lay, lie, make) *desolate* (-ion, places), be *destitute*, *destroy* (self), (lay, lie, make) *waste*, *wonder*.
8075. שְׂמַחָא **shēmam** (Chald.), *shem-am'*; corresp. to 8074:—be astonished.
8076. שְׂמַחָא **shāmēm**, *shaw-mame'*; from 8074; *ruined*:—desolate.
8077. שְׂמַחָא **shēmāmāh**, *shem-aw-maw'*; or שְׂמַחָא **shīmāmāh**, *shee-mam-aw'*; fem. of 8076; *devastation*; fig. *astonishment*:—(laid, × most) *desolate* (-ion), *waste*.
8078. שְׂמַחָא **shīmāmōwn**, *shim-maw-mone'*; from 8074; *stupefaction*:—astonishment.
8079. שְׂמַחָא **semāmīyth**, *sem-aw-meeth'*; prob. from 8074 (in the sense of *poisoning*); a *lizard* (from the superstition of its *noxiousness*):—spider.
8080. שְׂמַחָא **shāman**, *shaw-man'*; a prim. root; to *shine*, i.e. (by anal.) *be* (caus. make) *oily* or *gross*:—become (make, wax) *fat*.
8081. שְׂמַחָא **shemen**, *sheh'-men*; from 8080; *grease*, espec. *liquid* (as from the olive, often perfumed); fig. *richness*:—anointing, × *fat* (things), × *fruitful*, oil [-ed], ointment, olive, + pine.
8082. שְׂמַחָא **shāmēn**, *shaw-mane'*; from 8080; *greasy*, i.e. *gross*; fig. *rich*:—fat, lusty, plenteous.
8083. שְׂמַחָא **shēmōneh**, *shem-o-neh'*; or שְׂמַחָא **shēmōwneh**, *shem-o-neh'*; fem. שְׂמַחָא **shēmōnāh**, *shem-o-naw'*; or שְׂמַחָא **shēmōwnāh**, *shem-o-naw'*; appar. from 8082 through the idea of *plumpness*; a cardinal number, *eight* (as if a *surplus* above the "perfect" seven); also (as ordinal) *eight*:—eight [-een, -eenth], eighth.
8084. שְׂמַחָא **shēmōniym**, *shem-o-neem'*; or שְׂמַחָא **shēmōwnīym**, *shem-o-neem'*; mult. from 8083; *eighty*; also *eightieth*:—eighty (-leth), fourscore.
8085. שְׂמַחָא **shāma'**, *shaw-mah'*; a prim. root; to *hear* intelligently (often with impl. of attention, obedience, etc.); *caus. to tell*, etc.):— × *attentively*, call (gather) together, × *carefully*, × *certainly*, consent, consider, be content, declare, × *diligently*, discern, give ear, (cause to, let, make to)
- hear (-ren, tell), × *indeed*, listen, make (a) noise, (be) *obedient*, obey, perceive, (make a) *proclaim* (-ation), publish, regard, report, shew (forth), (make a) sound, × *surely*, tell, understand, whosoever [heareth], witness.
8086. שְׂמַחָא **shēma'** (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.
8087. שְׂמַחָא **Shema'**, *sheh'-mah*; for the same as 8086; *Shema*, the name of a place in Pal. and of four Isr.:—Shema.
8088. שְׂמַחָא **shēma'**, *shay'-mah*; from 8085; something heard, i.e. a *sound*, *rumor*, *announcement*; abstr. *audience*:—bruit, fame, hear (-ing), loud, report, speech, tidings.
8089. שְׂמַחָא **shōma'**, *sho'-mah*; from 8085; a *report*:—fame.
8090. שְׂמַחָא **Shēmā'**, *shem-aw'*; for 8087; *Shema*, a place in Pal.:—Shema.
8091. שְׂמַחָא **Shāmā'**, *shaw-maw'*; from 8085; *obedient*; *Shama*, an Isr.:—Shama.
8092. שְׂמַחָא **Shim'ā'**, *shim-aw'*; for 8093; *Shima*, the name of four Isr.:—Shimea, Shimel, Shamma.
8093. שְׂמַחָא **Shim'āh**, *shim-aw'*; fem. of 8088; *annunciation*; *Shimah*, an Isr.:—Shimeah.
8094. שְׂמַחָא **Shēmā'āh**, *shem-aw-aw'*; for 8093; *Shemaah*, an Isr.:—Shemaah.
8095. שְׂמַחָא **Shim'ōwn**, *shim-ōne'*; from 8085; *hearing*; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—Simeon.
8096. שְׂמַחָא **Shim'iy**, *shim-ey'*; from 8088; *famous*; *Shimi*, the name of twenty Isr.:—Shimeah [from the marg.], Shimei, Shimhi, Shimi.
8097. שְׂמַחָא **Shim'iy**, *shim-ey'*; patron. from 8096; a *Shimite* (collect.) or desc. of Shimite:—of Shimite, Shimites.
8098. שְׂמַחָא **Shēmā'yāh**, *shem-aw-yaw'*; or שְׂמַחָא **Shēmā'yāhūw**, *shem-aw-yaw'-hoo*; from 8085 and 8050; *Jah has heard*; *Shemajah*, the name of twenty-five Isr.:—Shemaiah.
8099. שְׂמַחָא **Shim'ōniy**, *shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of Shimon:—tribe of Simeon, Simeonites.
8100. שְׂמַחָא **Shim'āth**, *shim-awth'*; fem. of 8088; *annunciation*; *Shimath*, an Ammonitess:—Shimath.
8101. שְׂמַחָא **Shim'āthiy**, *shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of Shimath:—Shimeathites.
8102. שְׂמַחָא **shemets**, *sheh'-mets*; from an unused root mean. to *emit* a sound; an *inkling*:—a little.
8103. שְׂמַחָא **shimtsāh**, *shim-tsaw'*; fem. of 8102; scornful *whispering* (of hostile spectators):—shame.
8104. שְׂמַחָא **shāmar**, *shaw-mar'*; a prim. root; prop. to *hedge about* (as with thorns), i.e. *guard*; gen. to *protect*, *attend to*, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).
8105. שְׂמַחָא **shemer**, *sheh'-mer*; from 8104; something *preserved*, i.e. the *settlings* (plur. only) of wine:—dregs, (wines on) the lees.
8106. שְׂמַחָא **Shemer**, *sheh'-mer*; the same as 8105; *Shemer*, the name of three Isr.:—Shamer, Shemer.
8107. שְׂמַחָא **shimmūr**, *shim-moor'*; from 8104; an *observance*:— × *be* (much) *observed*.
- שְׂמַחָא **Shōmēr**. See 7763.
8108. שְׂמַחָא **shomrāh**, *shom-raw'*; fem. of an unused noun from 8104 mean. a *guard*; *watchfulness*:—watch.
8109. שְׂמַחָא **shēmūrāh**, *shem-oo-raw'*; fem. of pass. part. of 8104; something *guarded*, i.e. an *eye-lid*:—waking.
8110. שְׂמַחָא **Shimrōwn**, *shim-rone'*; from 8105 in its orig. sense; *guardianship*; *Shimron*, the name of an Isr. and of a place in Pal.:—Shimron.

8111. שְׁמֶרֶן **Shóm^orown**, *sho-mer-one'*; from the act. part. of 8104; *watch-station*; *Shomeron*, a place in Pal.:—*Samaria*.
8112. שְׁמֶרֶן מֶרֶוֹן **Shimrôwn M^erô'wn**, *shim-ron^e-mer-one'*; from 8110 and a der. of 4784; *guard of lashing*; *Shimron-Meron*, a place in Pal.:—*Shimon-meron*.
8113. שְׁמֵרִי **Shimriy**, *shim-ree'*; from 8105 in its orig. sense; *watchful*; *Shimri*, the name of four Isr.:—*Shimri*.
8114. שְׁמַרְיָה **Sh^emaryâh**, *shem-ar-yaw'*; or שְׁמַרְיָהוּ **Sh^emaryâhûw**, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded*; *Shemaryah*, the name of four Isr.:—*Shamariah*, *Shemariah*.
שְׁמַרְיָמוּת **Sh^emâriymôwth**. See 8070.
8115. שְׁמֵרַיִן **Shomrayin** (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomrain*, a place in Pal.:—*Samaria*.
8116. שְׁמֵרִית **Shimriyth**, *shim-reeth'*; fem. of 8113; *female guard*; *Shimriyth*, a Moabltess:—*Shimriyth*.
8117. שְׁמֵרֹנִי **Shimroniyy**, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of *Shimron*:—*Shimronites*.
8118. שְׁמֵרֹנִי **Shômerôniyy**, *sho-mer-o-nee'*; pat-riaral from 8111; a *Shomeronite* (col-lect.) or inhab. of *Shomeron*:—*Samaritans*.
8119. שְׁמֵרָתָה **Shimrâth**, *shim-rawth'*; from 8104; *guardship*; *Shimrath*, an Isr.:—*Shimrath*.
8120. שְׁמַשׁ **sh^emash** (Chald.), *shem-ash'*; cor- resp. to the root of 8121 through the idea of *activity* implied in *day-light*; to *serve*;—*min-ister*.
8121. שְׁמֵשׁ **shemesh**, *sheh'-mesh*; from an un- used root mean. to be *brilliant*; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a *notched battlement*;— + *east side* (-ward), *sun* ([ris- ing]), + *west* (-ward), *window*. See also 1053.
8122. שְׁמֵשׁ **shemesh** (Chald.), *sheh'-mesh*; cor- resp. to 8121; the *sun*;—*sun*.
8123. שְׁמֵשׁוֹן **Shimshôwn**, *shim-shone'*; from 8121; *sunlight*; *Shimshon*, an Isr.:—*Samson*.
שְׁמֵשִׁי **Shimshîy**. See 1030.
8124. שְׁמֵשַׁי **Shimshay** (Chald.), *shim-shah'ee*; from 8122; *sunny*; *Shimshai*, a Samaritan:—*Shimshai*.
8125. שְׁמֵשֶׁרַי **Shamsh^eray**, *sham-sheh-ah'ee*; appar. from 8121; *sunlike*; *Sham- shera*, an Isr.:—*Shamshera*.
8126. שְׁמֵמָתִי **Shumâthiyy**, *shoo-maw-thee'*; pa- tron. from an unused name from 7702 prob. mean. *garlic-smell*; a *Shumathite* (collect.) or desc. of *Shumah*:—*Shumathites*.
8127. שֵׁן **shên**, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—*crag*, × *forefront*, *ivory*, × *sharp*, *tooth*.
8128. שֵׁן **shên** (Chald.), *shane*; corresp. to 8127; a *tooth*:—*tooth*.
8129. שֵׁן **Shên**, *shane*; the same as 8127; *crag*; *Shên*, a place in Pal.:—*Shên*.
8130. שָׂנֵא **sânê**, *saw-nay'*; a prim. root; to *hate* (personally):—*enemy*, *foe*, (be) *hate* (-ful, -r), *odious*, × *utterly*.
8131. שָׂנֵא **s^enê** (Chald.), *sen-ay'*; corresp. to 8130:—*hate*.
8132. שָׂנֵא **shânâ**, *shaw-naw'*; a prim. root; to *alter*:—*change*.
8133. שָׂנֵא **sh^enâ** (Chald.), *shen-aw'*; corresp. to 8132:—*alter*, *change*, (be) *diverse*.
שָׂנֵא **shênâ**. See 8142.
8134. שִׁנְיָב **Shin'âb**, *shin-awb'*; prob. from 8132 and 1; a *father has turned*; *Shinab*, a Canaanite:—*Shinab*.
8135. שִׁנְיָה **shin'âh**, *shin-aw'*; from 8130; *hate*:— + *exceedingly*, *hate* (-ful, -red).
8136. שִׁנְיָה **shin'âh**, *shin-aw'*; from 8132; *change*, i.e. *repetition*:— × *angels*.

8137. שְׁנַטְסַר **Shenatsar**, *shen-ats-^sar'*; ap- par. of *Bab. or*; *Shenatsar*, an Isr.:—*Senazar*.
8138. שְׁנָה **shânâh**, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—*do* (speak, strike) again, *alter*, *double*, (be given to) *change*, *disguise*, (be) *diverse*, *pervert*, *prefer*, *repeat*, *return*, *do* the second time.
8139. שְׁנָה **shênâh** (Chald.), *shen-aw'*; corresp. to 8142:—*sleep*.
8140. שְׁנָה **shênâh** (Chald.), *shen-aw'*; corresp. to 8141:—*year*.
8141. שְׁנָה **shâneh** (in plur. only), *shaw-neh'*; or (fem.) שְׁנָה **shânâh**, *shaw-naw'*; from 8138; a *year* (as a *revolution* of time):— + *whole* age, × *long*, + *old*, *year* (× -ly).
8142. שְׁנָה **shênâh**, *shay-naw'*; or שְׁנָה **shênâ** (Psa. 127 : 2), *shay-naw'*; from 8462; *sleep*:—*sleep*.
8143. שְׁנַחַבִּימ **shenhabiym**, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—*ivory*.
8144. שְׁנִי **shâniyy**, *shaw-nee'*; of uncert. der.; *crimson*, prop. the insect or its color, also stuff dyed with it:—*crimson*, *scarlet* (thread).
8145. שְׁנִי **shênîy**, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. *again*:—*again*, either [of them], (an-) *other*, *second* (time).
8146. שְׂנִיָּה **sâniyy**, *saw-nee'*; from 8130; *hated*:—*hated*.
8147. שְׁנַיִם **sh^enayim**, *shen-ah'-yim*; dual of 8145; fem.
שְׁנַיִם **sh^ettayim**, *shet-tah'-yim*; two; also (as ordinal) *twofold*:—*both*, *couple*, *double*, *second*, *twain*, + *twelfth*, + *twelve*, + *twenty* (sixscore) *thousand*, *twice*, *two*.
8148. שְׁנִינָה **sh^eniynâh**, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—*byword*, *taunt*.
8149. שְׁנִיר **Sheniyr**, *shen-eeer'*; or שְׁנִיר **Seniyr**, *sen-eeer'*; from an unused root mean. to be *pointed*; *peak*; *Shenir* or *Senir*, a summit of *Lebanon*:—*Senir*, *Shenir*.
8150. שֵׁנָן **shânân**, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.); intens. to *Pierce*; fig. to *inculcate*:—*prick*, *sharp* (-en), *teach* diligently, *whet*.
8151. שָׁנַע **shânâc**, *shaw-nas'*; a prim. root; to *compress* (with a belt):—*gird up*.
8152. שִׁנְיָר **Shin'âr**, *shin-awr'*; prob. of for. der.; *Shinar*, a plain in *Bab.*:—*Shinar*.
8153. שְׁנָה **sh^enâth**, *shen-awth'*; from 3462; *sleep*:—*sleep*.
8154. שָׂהָה **shâcâh**, *shaw-saw'*; or שָׂהָה **shâsâh** (Isa. 10 : 13), *shaw-saw'*; a prim. root; to *plunder*:—*destroyer*, *rob*, *spoil* (-er).
8155. שָׂסַע **shâcâc**, *shaw-sas'*; a prim. root; to *plunder*:—*rifle*, *spoil*.
8156. שָׂסַע **shâcâc**, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—*cleave*, (be) *cloven* ([footed]), *rend*, *stay*.
8157. שָׂסַע **shecâc**, *sheh'-sah*; from 8156; a *fis- sure*:—*cleft*, *clovenfooted*.
8158. שָׂסַע **shâcaph**, *shaw-saf'*; a prim. root; to *cut* in pieces, i.e. *slaughter*:—*hew* in pieces.
8159. שָׂהָה **shâcâh**, *shaw-aw'*; a prim. root; to *gaze* at or about (prop. for help); by impl. to *inspect*, *consider*, *compassionate*, *be non- plussed* (as looking around in amazement) or *dewil- dered*:—*depart*, *be dim*, *be dismayed*, *look* (away), *regard*, *have respect*, *spare*, *turn*.
8160. שָׂהָה **shâcâh** (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—*hour*.
שְׂעֹוֹר **se^eôwr**. See 8184.
שְׂעֹוֹרָה **se^eôwrâh**. See 8184.

8161. שְׂעֹוֹרָה **sha'âfâh**, *shah-at-aw'*; fem. from an unused root mean. to *stamp*; a *clatter* (of hoofs):—*stamping*.
8162. שְׂעֹוֹרָה **sha'âfnêz**, *shah-at-naze'*; prob. of for. der.; *linsey-woolsey*, i.e. cloth of linen and wool carded and spun together:—*garment* of divers sorts, *linen* and *woollen*.
8163. שְׂעִיר **sâ'iy**, *saw-eeer'*; or שְׂעִיר **sâ'ir**, *saw-eeer'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *faun*:—*devil*, *goat*, *hairy*, *kid*, *rough*, *satyr*.
8164. שְׂעִיר **sâ'iy**, *saw-eeer'*; formed the same as 8163; a *shower* (as *tempestuous*):—*small rain*.
8165. שְׂעִיר **Se'iy**, *say-eeer'*; formed like 8163; *rough*; *Se'ir*, a mountain of *Idumæa* and its aboriginal occupants, also one in Pal.:—*Seir*.
8166. שְׂעִירָה **se'iyrah**, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—*kid*.
8167. שְׂעִירָה **Se'iyrah**, *seh-ee-raw'*; formed as 8166; *roughness*; *Se'rah*, a place in Pal.:—*Seirath*.
8168. שְׂעֵל **shô'al**, *sho'-al*; from an unused root mean. to *hollow out*; the *palm*; by ex- tens. a *handful*:—*handful*, *hollow* of the hand.
שְׂעֵל **shû'al**. See 7776.
8169. שְׂעֵלְבַיִם **Sha'albiym**, *shah-al-beem'*; or שְׂעֵלְבַיִן **Sha'alabiyn**, *shah-al-ab-been'*; plur. from 7776; *fox-holes*; *Shaalbin* or *Shaalabbin*, a place in Pal.:—*Shaalabbin*, *Shaal- bin*.
8170. שְׂעֵלְבֹנִי **Sha'alboniyy**, *shah-al-bo-nee'*; pat-riaral from 8169; a *Shaalbonite* or inhab. of *Shaalbin*:—*Shaalbonite*.
8171. שְׂעֵלִים **Sha'alîym**, *shah-al-eem'*; plur. of 7776; *foxes*; *Shaalim*, a place in Pal.:—*Shalim*.
8172. שָׂעַן **shâ'an**, *shaw-an'*; a prim. root; to *support* one's self:—*lean*, *lie*, *rely*, *rest* (on, self), *stay*.
8173. שָׂעַע **shâ'a^c**, *shaw-ah'*; a prim. root; (in a good expectation) to *look upon* (with complacency), i.e. *fondle*, *please* or *amuse* (self); (in a bad one) to *look about* (in dismay), i.e. *stare*:—*cry* (out) [by confusion with 7768], *dandle*, *delight* (self), *play*, *shut*.
שָׂעַע **sâ'iph**. See 5587.
8174. שָׂעַפָּה **Sha'aph**, *shah'-af*; from 5586; *fluctu- ation*; *Shaaph*, the name of two Isr.:—*Shaaph*.
8175. שָׂעַר **sâ'ar**, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—*be* (horribly) *afraid*, *fear*, *hurl* as a storm, *be tem- pestuous*, *come like* (take away as with) a whirlwind.
8176. שָׂעַר **shâ'ar**, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act* as *gate-keeper* (see 7778); (fig.) to *estimate*:—*think*.
8177. שָׂעַר **se'ar** (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—*hair*.
8178. שָׂעַר **sa'ar**, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—*affrighted*, × *horribly*, × *sore*, *storm*. See 8181.
8179. שָׂעַר **sha'ar**, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—*city*, *door*, *gate*, *port* (× -er).
8180. שָׂעַר **shat'ar**, *shah'-ar*; from 8176; a *mea- sure* (as a *section*):—[hundred-] *fold*.
שָׂעַר **sâ'ir**. See 8163.
8181. שָׂעַר **set'ar**, *say-awr'*; or שָׂעַר **sa'ar** (Isa. 7 : 20), *sah'-ar*; from 8175 in the sense of *disheveling*; *hair* (as if tossed or *bristling*):—*hair* (-y), × *rough*.
שָׂעַר **shô'ér**. See 7778.
8182. שָׂעַר **shô'âr**, *sho-awr'*; from 8178; *harsh* or *horrid*, i.e. *offensive*:—*vile*.
8183. שָׂעַרָה **se'arâh**, *seh-aw-raw'*; fem. of 8178; a *hurricane*:—*storm*, *tempest*.

8184. שֶׁרָה *se'oráh, seh-o-raw'*; or שֶׁרָה *se'owrah, seh-o-raw'* (fem. mean. the plant); and (masc. mean. the grain); also שֶׁרָה *se'or, seh-ore'*; or שֶׁרָה *se'owr, seh-ore'*; from 8175 in the sense of roughness; barley (as villose):—barley.
8185. שֶׁרָה *sa'aráh, sah-ar-aw'*; fem. of 8181; hairiness:—hair.
8186. שֶׁרָה *sha'arúwráh, shah-ar-oo-raw'*; or שֶׁרָה *sha'ariryááh, shah-ar-ee-re-yaw'*; or שֶׁרָה *sha'arúríth, shah-ar-oo-reeth'*; fem. from 8176 in the sense of 8175; something fearful:—horrible thing.
8187. שֶׁרָה *She'aryáh, sheh-ar-yaw'*; from 8176 and 8050; Jah has stormed; Shearjah, an Isr.:—Sheariah.
8188. שֶׁרָה *Se'orim, seh-o-reem'*; masc. plur. of 8184; barley grains; Se'orim, an Isr.:—Seorim.
8189. שֶׁרָה *Sha'arayim, shah-ar-ah'-yim*; dual of 8179; double gates; Shaarayim, a place in Pal.:—Sbaaraim.
- שֶׁרָה *sha'ariryááh*. See 8186.
- שֶׁרָה *sha'arúríth*. See 8186.
8190. שֶׁרָה *Sha'ashgaz, shah-ash-gaz'*; of Xerxes:—Shaashgaz.
8191. שֶׁרָה *sha'shúat, shah-shoo'-ah*; from 8173; enjoyment:—delight, pleasure.
8192. שֶׁרָה *shápháh, shaw-faw'*; a prim. root; to abrade, i.e. bare:—high, stick out.
8193. שֶׁרָה *sápháh, saw-faw'*; or (in dual and plur.) שֶׁרָה *sepheth, sef-eth'*; prob. from 5595 or 8192 through the idea of termination (comp. 5490); the lip (as a natural boundary); by impl. language; by anal. a margin (of a vessel, water, cloth, etc.):—band, bank, binding, border, brim, brink, edge, language, lip, prating, ((sea-) shore, side, speech, talk, [vain] words.
8194. שֶׁרָה *shápháh, shaw-faw'*; from 8192 in the sense of clarifying; a cheese (as strained from the whey):—cheese.
8195. שֶׁרָה *She'phóh, shef-o'*; or שֶׁרָה *She'phiy, shef-ee'*; from 8192; baldness [comp. 8205]; Shepho or Shephi, an Idumean:—Shephi, Shepho.
8196. שֶׁרָה *she'phówt, shef-ote'*; or שֶׁרָה *she'phúwt, shef-oot'*; from 8199; a judicial sentence, i.e. punishment:—judgment.
8197. שֶׁרָה *She'phúwphám, shef-oo-fawm'*; or שֶׁרָה *She'phúwphán, shef-oo-fawm'*; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Isr.:—Shephuphan, Shupham.
8198. שֶׁרָה *shiphcháh, shif-khaw'*; fem. from an unused root mean. to spread out (as a family; see 4940); a female slave (as a member of the household):—(bond-, hand-) maid (-en, -servant), wench, bondwoman, womanservant.
8199. שֶׁרָה *sháphat, shaw-fat'*; a prim. root; to judge, i.e. pronounce sentence (for or against); by impl. to vindicate or punish; by extens. to govern; pass. to litigate (lit. or fig.):— + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.
8200. שֶׁרָה *she'phat (Chald.), shef-at'*; corresp. to 8199; to judge:—magistrate.
8201. שֶׁרָה *shephet, sheh'-fet*; from 8199; a sentence, i.e. infliction:—judgment.
8202. שֶׁרָה *sháphát, shaw-fat'*; from 8199; judge; Shaphat, the name of four Isr.:—Shaphat.
8203. שֶׁרָה *She'phatyáh, shef-at-yaw'*; or שֶׁרָה *She'phatyááh, shef-at-yaw'-hoo*; from 8199 and 8050; Jah has judged; Shephatjah, the name of ten Isr.:—Shephatlah.
8204. שֶׁרָה *Shiph'tán, shif-tawm'*; from 8199; judge-like; Shiph'tan, an Isr.:—Shiph'tan.
8205. שֶׁרָה *she'phiy, shef-ee'*; from 8192; bareness; concr. a bare hill or plain:—high place, stick out.
8206. שֶׁרָה *Shuppiym, shoop-peem'*; plur. of an unused noun from the same as 8207 and mean. the same; serpents; Shuppim, an Isr.:—Shuppim.
8207. שֶׁרָה *she'phiyphón, shef-ee-fone'*; from an unused root mean. the same as 7779; a kind of serpent (as snapping), prob. the cerastes or horned adder:—adder.
8208. שֶׁרָה *Shaphiyr, shaf-ee'*; from 8231; beautiful; Shaphir, a place in Pal.:—Saphir.
8209. שֶׁרָה *shappiyr (Chald.), shap-peer'*; intens. of a form corresp. to 8208; beautiful:—fair.
8210. שֶׁרָה *sháphak, shaw-fak'*; a prim. root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (fig.) to expend (life, soul, complaint, money, etc.); intens. to sprawl out:—cast (up), gush out, pour (out), shed (-der, out), slip.
8211. שֶׁרָה *shephék, sheh'-fek*; from 8210; an emptying place, e.g. an ash-heap:—are poured out.
8212. שֶׁרָה *shophkáh, shof-kaw'*; fem. of a der. from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis:—privy member.
8213. שֶׁרָה *sháphél, shaw-fale'*; a prim. root; to depress or sink (espec. fig. to humiliate, intrans. or trans.):—abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).
8214. שֶׁרָה *she'phal (Chald.), shef-al'*; corresp. to 8213:—abase, humble, put down, subdue.
8215. שֶׁרָה *she'phal (Chald.), shef-al'*; from 8214; low:—basest.
8216. שֶׁרָה *shé'phel, shay-fel'*; from 8213; an humble rank:—low estate (place).
8217. שֶׁרָה *sháphál, shaw-faw'*; from 8213; depressed, lit. or fig.:—base (-st), humble, low (-er, -ly).
8218. שֶׁרָה *shipláh, shif-law'*; fem. of 8216; depression:—low place.
8219. שֶׁרָה *she'phéláh, shef-ay-law'*; from 8218; Lowland, i.e. (with the art.) the maritime slope of Pal.:—low country, (low) plain, vale (-ley).
8220. שֶׁרָה *shiplúwth, shif-looth'*; from 8218; remissness:—idleness.
8221. שֶׁרָה *She'phám, shef-awm'*; prob. from 8192; bare spot; Shepham, a place in or near Pal.:—Shepham.
8222. שֶׁרָה *sáphám, saw-fawm'*; from 8193; the beard (as a lip-piece):—beard, (upper) lip.
8223. שֶׁרָה *Sháphám, shaw-fawm'*; formed like 8221; baldly; Shapham, an Isr.:—Shapham.
8224. שֶׁרָה *Siphmówth, sif-móth'*; fem. plur. of 8221; Siphmoth, a place in Pal.:—Siphmoth.
8225. שֶׁרָה *Shiphmiy, shif-mee'*; patril from 8221; a Shiphmite inhab. of Shepham:—Shiphmite.
8226. שֶׁרָה *sáphan, saw-fan'*; a prim. root; to conceal (as a valuable):—treasure.
8227. שֶׁרָה *sháphán, shaw-fawm'*; from 8226; a species of rock-rabbit (from its hiding), i.e. prob. the hyrax:—coney.
8228. שֶׁרָה *shepha', sheh'-fah*; from an unused root mean. to abound; resources:—abundance.
8229. שֶׁרָה *shiph'áh, shif-aw'*; fem. of 8223; copiousness:—abundance, company, multitude.
8230. שֶׁרָה *Shiph'iy, shif-ee'*; from 8223; copious; Shiphi, an Isr.:—Shiphi.
- שֶׁרָה *sáphaq*. See 5606.
8231. שֶׁרָה *sháphar, shaw-far'*; a prim. root; to glisten, i.e. (fig.) be (caus. make) fair:—X goodly.
8232. שֶׁרָה *she'phar (Chald.), shef-ar'*; corresp. to 8231; to be beautiful:—be acceptable, please, + think good.
8233. שֶׁרָה *shepher, sheh'-fer*; from 8231; beauty:—X goodly.
8234. שֶׁרָה *Shepher, sheh'-fer*; the same as 8233; Shepher, a place in the Desert:—Shaper.
- שֶׁרָה *shóphár*. See 7782.
8235. שֶׁרָה *shiphrah, shif-raw'*; from 8231; brightness:—garnish.
8236. שֶׁרָה *Shiphrah, shif-raw'*; the same as 8235; Shiphrah, an Israelitess:—Shiphrah.
8237. שֶׁרָה *shaphrúwr, shaf-root'*; from 8231; splendid, i.e. a tapestry or canopy:—royal pavilion.
8238. שֶׁרָה *she'pharphar (Chald.), shef-ar-far'*; from 8231; the dawn (as brilliant with aurora):—X very early in the morning.
8239. שֶׁרָה *sháphath, shaw-fath'*; a prim. root; to locate, i.e. (gen.) hang on or (fig.) establish, reduce:—bring, ordain, set on.
8240. שֶׁרָה *shápháth, shaw-fawth'*; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flying animals on):—hook, pot.
8241. שֶׁרָה *shetseph, sheh'-sef*; from 7857 (for alliteration with 7110); an outburst (of anger):—litter.
8242. שֶׁרָה *saq, sak*; from 8264; prop. a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence a bag (for grain, etc.):—sack (-cloth, -clothes).
8243. שֶׁרָה *sháq (Chald.), shawk*; corresp. to 7785; the leg:—leg.
8244. שֶׁרָה *sháqad, saw-kad'*; a prim. root; to fasten:—bind.
8245. שֶׁרָה *sháqad, shaw-kad'*; a prim. root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill):—hasten, remain, wake, watch (for).
8246. שֶׁרָה *sháqad, shaw-kad'*; a denom. from 8245; to be (intens. make) almond-shaped:—make like (unto, after the fashion of) almonds.
8247. שֶׁרָה *sháqed, shaw-kade'*; from 8245; the almond (tree or nut; as being the earliest in bloom):—almond (tree).
8248. שֶׁרָה *sháqáh, shaw-kaw'*; a prim. root; to quaff, i.e. (caus.) to irrigate or furnish a pottion to:—cause to (give, give to, let, make to) drink, drown, molsten, water. See 7937, 8354.
8249. שֶׁרָה *shiqquv, shik-koo'*; from 8248; (plur. collect.) a draught:—drink.
8250. שֶׁרָה *shiqquwy, shik-koo'-ee*; from 8248; a beverage; moisture, i.e. (fig.) refreshment:—drink, marrow.
8251. שֶׁרָה *shiqquwts, shik-koots'*; or שֶׁרָה *shiqqu'ts, shik-koots'*; from 8248; disgusting, i.e. filthy; espec. idolatrous or (concr.) an idol:—abom'able filth (idol, -ation), detestable (thing).
8252. שֶׁרָה *sháqat, shaw-kat'*; a prim. root; to repose (usually fig.):—appease, idleness, (at, be at, be in, give) quiet (-ness), (be at, be in, give, have, take) rest, settle, be still.
8253. שֶׁרָה *sheqet, sheh'-ket*; from 8252; tranquillity:—quietness.
8254. שֶׁרָה *sháqal, shaw-kal'*; a prim. root; to suspend or poise (espec. in trade):—pay, receive (-r), spend, X throughly, weigh.

8255. שֶׁקֶל *sheqel*, *sheh'-kel*; from 8254; prob. a weight; used as a commercial standard:—shekel.
 8256. שֶׁמֶם *shâqâm*, *shaw-kawm'*; or (fem.) שֶׁמֶמָה *shiqmâh*, *shih-maw'*; of uncert. der.; a *sycamore* (usually the tree):—sycamore (fruit, tree).
 8257. שֶׁקַע *shâqâc*, *shaw-kah'* (abbrev. ° Am. 8: 8); a prim. root; to *subside*; by impl. to be *overflowed*, *cease*; caus. to *abate*, *subdue*:—make deep, let down, drown, quench, sink.
 8258. שֶׁקַעְרוּרָה *shqarûwrâh*, *shek-ah-roo-raw'*; from 8257; a depression:—hollow strake.
 8259. שֶׁקַף *shâqaph*, *shaw-kaf'*; a prim. root; prop. to *lean out* (of a window), i.e. (by impl.) *peep* or *gaze* (pass. be a *spectacle*):—appear, look (down, forth, out).
 8260. שֶׁקֶף *sheqeph*, *sheh'-kef*; from 8259; a *loophole* (for looking out), to admit light and air:—window.
 8261. שֶׁקֶף *shâqûph*, *shaw-koof'*; pass. part. of 8259; an *embrasure* or *opening* [comp. 8260] with bevelled jam:—light, window.
 8262. שֶׁקַץ *shâqats*, *shaw-kats'*; a prim. root; to be *filthy*, i.e. (intena.) to *loathe*, *pol-lute*:—abhor, make abominable, have in abomination, detest, × *utterly*.
 8263. שֶׁקַץ *sheqets*, *sheh'-kets*; from 8262; *filth*, i.e. (fig. and spec.) an *idolatrous* object:—abominable (-tion).
 שֶׁקֶץ *shiqqûts*. See 8251.
 8264. שֶׁקַק *shâqâq*, *shaw-kak'*; a prim. root; to *seek greedily*:—have appetite, *justle* one against another, long, range, run (to and fro).
 8265. שֶׁקַר *sâqar*, *saw-kar'*; a prim. root; to *ogle*, i.e. *blink coquettishly*:—wanton.
 8266. שֶׁקַר *shâqar*, *shaw-kar'*; a prim. root; to *cheat*, i.e. *be untrue* (usually in words):—fail, deal falsely, lie.
 8267. שֶׁקַר *sheqer*, *sheh'-ker*; from 8266; an *un-truth*; by impl. a *sham* (often adv.):—without a cause, *deceit* (-ful), *false* (-hood, -ly), *feignedly*, *har.*, + *lie*, *lying*, *vain* (thing), *wrongfully*.
 8268. שֶׁקַת *shôqeth*, *sho'-keth*; from 8248; a *trough* (for watering):—trough.
 8269. שָׂר *sar*, *sar*; from 8323; a *head* person (of any rank or class):—*captain* (that had rule), *chief* (captain), *general*, *governor*, *keeper*, *lord*, (-task-) *master*, *prince* (-lpal), *ruler*, *steward*.
 8270. שָׂרָה *shôr*, *shore*; from 8324; a *string* (as *twisted* [comp. 8306]), i.e. (spec.) the *umbilical cord* (also fig. as the centre of strength):—navel.
 8271. שָׂרָה *sherê* (Chald.), *sher-ay'*; a root corresp. to that of 8293; to *free*, *separate*; fig. to *unravel*, *commence*; by impl. (of unloading beasts) to *reside*:—begin dissolve, dwell, loose.
 8272. שָׂרְטָר *Shar'etser*, *shar-eh'-ts'er*; of for. der.; *Sharetser*, the name of an Ass. and an Isr.:—Sharezer.
 8273. שָׂרָב *shârâb*, *shaw-rawb'*; from an unused root mean. to *glare*; quivering *glow* (of the air), espec. the *mirage*:—heat, parched ground.
 8274. שָׂרְבָה *Shêrêbyâh*, *shay-rayb-yaw'*; from 8273 and 3050; *Jah* has brought heat; *Sherebjah*, the name of two Isr.:—Sherebiah.
 8275. שָׂרְבִיט *sharbiyt*, *shar-beet'*; for 7626; a *rod* of empire:—sceptre.
 8276. שָׂרַב *sârag*, *saw-rag'*; a prim. root; to *intwine*:—wrap together, wreath.
 8277. שָׂרַד *sârâd*, *saw-rad'*; a prim. root; prop. to *puncture* [comp. 8279], i.e. (fig. through the idea of *slipping* out) to *escape* or *survive*:—remain.
 8278. שָׂרַד *serâd*, *ser-awd'*; from 8277; *stitching* (as *pierced* with a needle):—service.
 8279. שָׂרַד *sered*, *seh'-red*; from 8277; a (carpenter's) *scribing-awl* (for *pricking* or *scratching* measurements):—line.
 8280. שָׂרַח *sârâh*, *saw-raw'*; a prim. root; to *prevail*:—have power (as a prince).

8281. שָׂרַח *shârâh*, *shaw-raw'*; a prim. root; to *free*:—direct.
 8282. שָׂרַח *sârâh*, *saw-raw'*; fem. of 8281; a *mistress*, i.e. *female noble*:—lady, princess, queen.
 8283. שָׂרַח *Sârâh*, *saw-raw'*; the same as 8282; *Sarah*, Abraham's wife:—Sarah.
 8284. שָׂרַח *shârâh*, *shaw-raw'*; prob. fem. of 7791; a *fortification* (lit. or fig.):—sing [by mistake for 7891], wall.
 8285. שָׂרַח *shêrâh*, *shay-raw'*; from 8324 in its orig. sense of *pressing*; a *wrist-band* (as *compact* or *clasping*):—bracelet.
 8286. שְׂרוּג *Serûwg*, *ser-ooog'*; from 8276; *tendrils*; *Serug*, a postdiluvian patriarch:—Serug.
 8287. שְׂרוּחַן *Shârûwchen*, *shaw-roo-khen'*; prob. from 8'81 (in the sense of *dwell-ing* [comp. 8271]) and 2580; *abode of pleasure*; *Sharuchen*, a place in Pal.:—Sharuhén.
 8288. שְׂרוּק *serôwk*, *ser-oke'*; from 8308; a *thong* (as *laced* or *tied*):—[shoe-] *latchet*.
 8289. שְׂרוּן *Shârôwn*, *shaw-roné'*; prob. abridged from 3474; *plain*; *Sharon*, the name of a place in Pal.:—Lasharon, Sharon.
 8290. שְׂרוּנִי *Shârôwnîy*, *shaw-ro-nee'*; patrial from 8289; a *Sharonite* or *inhab.* of Sharon:—Sharonite.
 8291. שְׂרוּק *sarûwk*, *sar-ook'*; pass. part. from the same as 8281; a *grapevine*:—principal plant. See 8320, 8321.
 8292. שְׂרוּקָה *shêrûwqâh*, *sher-oo-kaw'*; or (by perm.) שְׂרִיָּקָה *sheriyaqâh*, *sher-ee-kaw'*; fem. pass. part. of 8319; a *whistling* (in scorn); by anal. a *piping*:—bleating, hissing.
 8293. שְׂרוּתָה *shêrûwth*, *shay-rooth'*; from 8281 abbrev.; *freedom*:—remnant.
 8294. שְׂרַח *Serach*, *seh'-rahk*; by perm. for 8289; *superfluity*; *Serach*, an Israelitess:—Sarah, Serah.
 8295. שְׂרַח *sârah*, *saw-rat'*; a prim. root; to *gash*:—cut in pieces, make [cuttings] pieces.
 8296. שְׂרַח *seret*, *seh'-ret*; and שְׂרַחָה *sâreteth*, *saw-reh'-teth*; from 8295; an *incision*:—cutting.
 8297. שְׂרַיָּה *Sârây*, *saw-rah'-ee*; from 8269; *dominative*; *Sarai*, the wife of Abraham:—Sarai.
 8298. שְׂרַיָּה *Shârây*, *shaw-rah'-ee*; prob. from 8324; *hostile*; *Sharay*, an Isr.:—Sharal.
 8299. שְׂרַיָּה *sârîyâ*, *saw-reeg'*; from 8276; a *tendrils* (as *intwining*):—branch.
 8300. שְׂרַיָּד *sârîyd*, *saw-ree'd'*; from 8277; a *survivor*:—× *alive*, *left*, *remain* (-ing), *remnant*, *rest*.
 8301. שְׂרַיָּד *Sârîyd*, *saw-ree'd'*; the same as 8300; *Sarid*, a place in Pal.:—Sarid.
 8302. שְׂרַיָּוֶן *shiryôwn*, *shir-yone'*; or שְׂרַיָּוֶן *shiryôn*, *shir-yone'*; and שְׂרַיָּוֶן *shiryân*, *shir-yawn'*; also (fem.) שְׂרַיָּה *shiryâh*, *shir-yaw'*; and שְׂרַיָּנָה *shiryônâh*, *shir-yo-naw'*; from 8281 in the orig. sense of *turning*; a *corslet* (as if *twisted*):—breastplate, coat of mail, habergeon, harness. See 5330.
 8303. שְׂרַיָּוֶן *Shiryôwn*, *shir-yone'*; and שְׂרַיָּוֶן *Siryôn*, *sir-yone'*; the same as 8302 (i.e. *sheeted* with snow); *Shirjon* or *Sirjon*, a peak of the Lebanon:—Sirion.
 8304. שְׂרַיָּה *S'râyâh*, *ser-aw-yaw'*; or שְׂרַיָּהוּ *S'râyâhûw*, *ser-aw-yaw'-hoo*; from 8280 and 3050; *Jah* has prevailed; *Serajah*, the name of nine Isr.:—Seralah.
 8305. שְׂרַיָּקָה *sheriyaqâh*, *ser-ee-kaw'*; from the same as 8321 in the orig. sense of *piercing*; *hetchelling* (or *combing* flax), i.e. (concr.) *tow* (by extens. *linen cloth*):—fine.

8306. שְׂרַיָּר *shârîyr*, *shaw-reer'*; from 8324 in the orig. sense as in 8270 (comp. 8326); a *cord*, i.e. (by anal.) *sinew*:—navel.
 8307. שְׂרַיָּרְוּתָה *shêriyrûwth*, *sher-ee-rooth'*; from 8324 in the sense of *twisted*, i.e. *firm*; *obstinacy*:—imagination, lust.
 8308. שְׂרַק *sârak*, *saw-rak'*; a prim. root; to *interlace*:—traverse.
 8309. שְׂרַמָּה *sherêmâh*, *sher-ay-maw'*; prob. by orth. error for 7709; a *common*:—field.
 8310. שְׂרַסְכִּים *Sarç'kiym*, *sar-seh-keem'*; of for. der.; *Sarsechim*, a Bab. general:—Sarsechim.
 8311. שְׂרַע *sârah*, *saw-rah'*; a prim. root; to *prolong*, i.e. (reflex.) *be deformed* by excess of members:—stretch out self, (have any) *superfluous* thing.
 8312. שְׂרַעַף *saraph*, *sar-af'*; for 5587; *cogitation*:—thought.
 8313. שְׂרַפָּה *sârâph*, *saw-raf'*; a prim. root; to be (caus. set) *on fire*:—(cause to, make a) *burn* (-ing, up), *kindle*, × *utterly*.
 8314. שְׂרַפָּה *sârâph*, *saw-rawf'*; from 8313; *burning*, i.e. (fig.) *poisonous* (serpent); spec. a *saraph* or *symbol* creature (from their copper color):—flery (serpent), *seraph*.
 8315. שְׂרַפָּה *Sârâph*, *saw-raf'*; the same as 8314; *Saraph*, an Isr.:—Saraph.
 8316. שְׂרַפָּה *serêphâh*, *ser-ay-faw'*; from 8313; *cremation*:—burning.
 8317. שְׂרַץ *shârâts*, *shaw-rats'*; a prim. root; to *wriggle*, i.e. (by impl.) *swarm* or *abound*:—breed (bring forth, increase) abundantly (in abundance), *creep*, *move*.
 8318. שְׂרַץ *sherets*, *sheh'-rets*; from 8317; a *swarm*, i.e. *active mass* of minute animals:—*creep* (-ing thing), *move* (-ing creature).
 8319. שְׂרַק *shârâq*, *shaw-rak'*; a prim. root; prop. to *be shrill*, i.e. to *whistle* or *hiss* (as a call or in scorn):—hiss.
 8320. שְׂרַק *sârûq*, *saw-rook'*; from 8319; *bright red* (as *piercing* to the sight), i.e. *bay*:—speckled. See 8291.
 8321. שְׂרַק *sôrêq*, *so-rake'*; or שְׂרַקָה *sôwrêq*, *so-rake'*; and (fem.) שְׂרַקָה *sôrêqâh*, *so-ray-kaw'*; from 8319 in the sense of *readness* (comp. 8320); a *vine stock* (prop. one yielding purple grapes, the richest variety):—choice (-at, noble) *wine*. Comp. 8291.
 8322. שְׂרַקָה *shêrêqâh*, *sher-ay-kaw'*; from 8319; a *derision*:—hissing.
 8323. שְׂרַר *sârâr*, *saw-rar'*; a prim. root; to *have* (trans. *exercise*; reflex. *get dominion*):—× *altogether*, *make self* a prince, (bear) *rule*.
 8324. שְׂרַר *shârâr*, *shaw-rar'*; a prim. root; to be *hostile* (only act. part. an *opponent*):—enemy.
 8325. שְׂרַר *Shârâr*, *shaw-rawr'*; from 8324; *hostile*; *Sharar*, an Isr.:—Sharar.
 8326. שְׂרַר *shôrer*, *sho'-rer*; from 8324 in the sense of *twisting* (comp. 8270); the *umbilical cord*, i.e. (by extens.) a *bodice*:—navel.
 8327. שְׂרַשׁ *shârash*, *shaw-rash'*; a prim. root; to *root*, i.e. *strike into* the soil, or (by impl.) to *pluck* from it:—(take, cause to take) *root* (out).
 8328. שְׂרַשׁ *sheres*, *sheh'-resh*; from 8327; a root (lit. or fig.):—bottom, deep, heel, root.
 8329. שְׂרַשׁ *Sheres*, *sheh'-resh*; the same as 8328; *Sheres*, an Isr.:—Sharesh.
 8330. שְׂרַשׁ *shôresh* (Chald.), *sho'-resh*; corresp. to 8328:—root.
 8331. שְׂרַשְׁתָּה *sharshâh*, *shar-shaw'*; from 8327; a *chain* (as *rooted*, i.e. *linked*):—chain. Comp. 8333.
 8332. שְׂרַשְׁתָּה *shêrôshâw* (Chald.), *sher-o-shoo'*; from a root corresp. to 8327; *eradication*, i.e. (fig.) *exile*:—banishment.

8333. שרשרה **sharsharâh**, *shar-sheer-aw'*; from 8327 [comp. 8331]; a chain; (arch.) prob. a garland;—chain.

8334. שרר **shârath**, *shaw-rath'*; a prim. root; to attend as a menial or worshipper; fig. to contribute to;—minister (unto), (do) serve (-ant, -ice, -itor), wait ou.

8335. שרת **shârêth**, *shaw-rayth'*; infin. of 8334; service (in the Temple);—minister (-ry).

8336. שש **shêsh**, *shaysh*; or (for alliteration with 4897) שש **shêshiy**, *shesh-ee'*; for 7893; bleached stuff, i.e. white linen or (by anal.) marble:—X blue, fine (twined) linen, marble, silk.

8337. שש **shêsh**, *shaysh*; masc.

ששה **shishshâh**, *shish-shaw'*; a prim. number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth:—six ([teen, -teenth]), sixth.

8338. שש **shâwshâw**, *shaw-shaw'*; a prim. root; appar. to annihilate:—leave but the sixth part [by confusion with 8341].

8339. שש **Shêshbatetsar**, *shaysh-batsar'*; of for. der.; *Sheshbatetsar*, Zerubbabel's Pers. name:—Sheshbazzar.

8340. שש **Shêshbatetsar** (Chald.), *shaysh-batsar'*; corresp. to 8339:—Sheshbazzar.

ששה **shâsâh**. See 8154.

8341. ששה **shâshâh**, *shaw-shaw'*; a denom. from 8337; to sixth or divide into sixths:—give the sixth part.

8342. שש **sâsôwn**, *saw-sonê'*; or שש **sâsôn**, *saw-sonê'*; from 7797; cheerfulness; spec. welcome:—gladness, joy, mirth, rejoicing.

8343. ששי **Shâshay**, *shaw-shah'ee'*; perh. from 8336; whitish; *Shashai*, an Isr.:—Sheshal.

8344. ששי **Shêshay**, *shay-shah'ee'*; prob. for 8343; *Sheshai*, a Canaanite:—Sheshal.

8345. ששי **shishshîy**, *shish-she'e'*; from 8337; sixth, ord. or (fem.) fractional:—sixth (part).

8346. ששים **shishshîym**, *shish-sheem'*; multiple of 8337; sixty:—sixty, three score.

8347. שש **Shêshak**, *shay-shak'*; of for. der.; *Sheshak*, a symbol. name of Bab.:—Sheshach.

8348. שש **Shêshân**, *shay-shawn'*; perh. for 7799; lily; *Sheshan*, an Isr.:—Sheshan.

שש **Shôshân**. See 7799.

8349. שש **Shâshaq**, *shaw-shak'*; prob. from the base of 7785; pedestrian; *Shashak*, an Isr.:—Shashak.

8350. שש **shâshar**, *shaw-shar'*; perh. from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color):—vermillion.

8351. שש **shêth** (Num. 24 : 17), *shayth*; from 7582; tumult:—Sheth.

8352. שש **Shêth**, *shayth*; from 7896; put, i.e. substituted; *Sheth*, third son of Adam:—Seth, Sheth.

8353. שש **shêth** (Chald.), *shayth*; or שש **shith** (Chald.), *sheeth*; corresp. to 8337:—six (-th).

8354. שש **shâthâh**, *shaw-thaw'*; a prim. root; to imbibe (lit. or fig.):—X assuredly, banquet, X certainly, drink (-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

8355. שש **shêthâh** (Chald.), *sheth-aw'*; corresp. to 8354:—drink.

8356. שש **shâthâh**, *shaw-thaw'*; from 7896; a basis, i.e. (fig.) political or moral support:—foundation, purpose.

8357. שש **shêthâh**, *shay-thaw'*; from 7896; the seat (of the person):—buttock.

8358. שש **shêthîy**, *sheth-ee'*; from 8354; intoxication:—drunkenness.

8359. שש **shêthîy**, *sheth-ee'*; from 7896; a fixture, i.e. the warp in weaving:—warp.

8360. שש **shêthîyâh**, *sheth-ee-yaw'*; fem. of 8358; potation:—drinking.

שש **shêttayim**. See 8147.

8361. שש **shittiyin** (Chald.), *shit-teen'*; corresp. to 8346 [comp. 8353]; sixty:—three-score.

8362. שש **shâthal**, *shaw-thal'*; a prim. root; to transplant:—plant.

8363. שש **shêthîy**, *sheth-ee'*; from 8362; a sprig (as if transplanted), i.e. sucker:—plant.

8364. שש **Shûthalehîy**, *shoo-thal-kee'*; patron. from 7808; a *Shuthalchite* (collect.) or desc. of *Shuthelach*:—*Shuthalchites*.

שש **sâtham**. See 5640.

8365. שש **shâtham**, *shaw-tham'*; a prim. root; to unveil (fig.):—be open.

8366. שש **shâthan**, *shaw-than'*; a prim. root; (caus.) to make water, i.e. urinate:—piss.

8367. שש **shâthaq**, *shaw-thak'*; a prim. root; to subside:—be calm, cease, be quiet.

8368. שש **sâthar**, *saw-thar'*; a prim. root; to break out (as an eruption):—have in [one's] secret parts.

8369. שש **Shêthâr**, *shay-thawr'*; of for. der.; *Shethar*, a Pers. satrap:—Shethar.

8370. שש **Shêthar Bôwz'nay**, *sheth-ar' bo-zen-ah'ee'*; of for. der.; *Shethar-Bozenai*, a Pers. officer:—Shethar-boznai.

8371. שש **shâthath**, *shaw-thath'*; a prim. root; to place, i.e. array; reflex. to lie:—be laid, set.

ח

8372. ח **tâh**, *taw*; and (fem.) ח **tâhâh** (Ezek. 40 : 12), *taw-aw'*; from (the base of) 8376; a room (as circumscribed):—(little) chamber.

8373. ח **tâ'ab**, *taw-ab'*; a prim. root; to desire:—long.

8374. ח **tâ'ab**, *taw-ab'*; a prim. root [prob. rather ident. with 8373 through the idea of puffing disdainfully at; comp. 340]; to loathe (mor.):—abhor.

8375. ח **ta'âbâh**, *tah-ab-aw'*; from 8374 [comp. 15]; desire:—longing.

8376. ח **tâ'âh**, *taw-aw'*; a prim. root; to mark off, i.e. (intens.) designate:—point out.

8377. ח **te'ow**, *teh-o'*; and ח **tôw'** (the orig. form), *toh'*; from 8376; a species of antelope (prob. from the white stripe on the cheek):—wild bull (ox).

8378. ח **ta'âvâh**, *tah-av-aw'*; from 183 (abrev.); a longing; by impl. a delight (subj. satisfaction, obj. a charm):—dainty, desire, X exceedingly, X greedily, lust (ing), pleasant. See also 6914.

8379. ח **ta'âvâh**, *tah-av-aw'*; from 8376; a limit, i.e. full extent:—utmost bound.

8380. ח **ta'ôwm**, *taw-ome'*; or ח **tâ'ôm**, *taw-ome'*; from 8382; a twin (in plur. only), lit. or fig.:—twins.

8381. ח **ta'alâh**, *tah-al-aw'*; from 422; an imprecation:—curse.

8382. ח **tâ'am**, *taw-am'*; a prim. root; to be complete; but used only as denom. from 8380, to be (caus. make) twinned, i.e. (fig.) duplicate or (arch.) jointed:—coupled (together), bear twins.

ח **tâ'ôm**. See 8380.

8383. ח **te'ân**, *teh-oon'*; from 205; naughtiness, i.e. toll:—lie.

8384. ח **te'ên**, *teh-ane'*; or (in the sing., fem.) ח **te'ênâh**, *teh-ay-naw'*; perh. of for. der.; the fig (tree or fruit):—fig (tree).

8385. ח **ta'anâh**, *tah-an-aw'*; or ח **tô'anâh**, *to-an-aw'*; from 579; an occasion; opportunity or (subj.) purpose:—occasion.

8386. ח **ta'anîyâh**, *tah-an-ee-yaw'*; from 578; lamentation:—heaviness, mourning.

8387. ח **Ta'anath Shilôh**, *tah-an-ath' shee-lo'*; from 8385 and 7887; approach of *Shiloh*; *Taanath-Shiloh*, a place in Pal.:—Taanath-shiloh.

8388. ח **tâ'ar**, *taw-ar'*; a prim. root; to delineate; reflex. to extend:—be drawn, mark out, [Rimmon-] methoar [by union with 7417].

8389. ח **tô'ar**, *to-ar'*; from 8388; outline, i.e. figure or appearance:—X beautiful, X comely, countenance, X fair, X favoured, form, X goodly, X resemble, visage.

8390. ח **Ta'âreâ'**, *tah-ar-ay'ah'*; perh. from 772; *Taareâ*, an Isr.:—Tarea. See 8475.

8391. ח **te'ashshûwr**, *teh-ash-shoor'*; from 833; a species of cedar (from its erectness):—box (tree).

8392. ח **têhâh**, *tay-baw'*; perh. of for. der.; a box:—ark.

8393. ח **te'bûwâh**, *teb-oo-aw'*; from 935; income, i.e. produce (lit. or fig.):—fruit, gain, increase, revenue.

8394. ח **tâbûwn**, *taw-boon'*; and (fem.) ח **te'bûwnâh**, *teb-oo-naw'*; or ח **tôwbûnâh**, *to-boonaw'*; from 935; intelligence; by impl. an argument; by extens. caprice:—discretion, reason, skillfulness, understanding, wisdom.

8395. ח **te'bûwçâh**, *teb-oo-saw'*; from 947; a treading down, i.e. ruin:—destruction.

8396. ח **Tâbôwr**, *taw-dore'*; from a root corresp. to 8406; broken region; *Tabor*, a mountain in Pal., also a city adjacent:—Tabor.

8397. ח **tebel**, *teh-bel'*; appar. from 1101; mixture, i.e. unnatural bestiality:—confusion.

8398. ח **têbêl**, *tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extens. the globe; by impl. its inhabitants; spec. a partic. land, as Babylonia, Pal.:—habitable part, world.

ח **Tûbal**. See 8422.

8399. ח **tabliyth**, *tab-leeth'*; from 1086; consumption:—destruction.

8400. ח **teballâl**, *teb-al-lool'*; from 1101 in the orig. sense of flowing; a cataract (in the eye):—blemish.

8401. ח **teben**, *teh-ben'*; prob. from 1129; prop. material, i.e. (spec.) refuse *havum* or stalks of grain (as chopped in threshing and used for fodder):—chaff, straw, stubble.

8402. ח **Tibni**, *tib-nee'*; from 8401; strawy; *Tibni*, an Isr.:—Tibni.

8403. ח **tabniyth**, *tab-neeth'*; from 1129; structure; by impl. a model, resemblance:—figure, form, likeness, pattern, similitude.

8404. ח **Tab'erâh**, *tab-ay-rav'*; from 1197; burning; *Taberah*, a place in the Desert:—Taberah.

8405. ח **Têbêts**, *tay-bates'*; from the same as 948; whiteness; *Tebets*, a place in Pal.:—Thebez.

8406. ח **te'har** (Chald.), *teb-ar'*; corresp. to 7868; to be fragile (fig.):—broken.

8407. ח **Tiglath Pil'eçer**, *tig-lath' pil-eh'-ser*; or ח **Tiglath P'eçer**, *tig-lath' pel-eh'-ser*; or ח **Tilgath Pilm'eçer**, *til-gath' pil-neh'-eh'-ser*; or ח **Tilgath Pil'eçer**, *til-gath' pil-neh'-ser*; of for. der.; *Tiglath-Pileser* or *Tilgath-pilneser*, an Assy. king:—Tiglath-pileser, Tilgath-pilneser.

8408. תַּגְמוּלוֹ **tagmûwl**, *tag-mool'*; from 1580; a *bestowment*;—benefit.
 8409. תִּגְרָה **tigrâh**, *tig-raw'*; from 1624; *strife*, i.e. *infliction*;—blow.
 תִּגְרָמָה **Tôgarmâh**. See 8425.
 8410. תִּדְהָרָה **tidhâr**, *tid-haur'*; appar. from 1725; *enduring*; a species of hard-wood or *lasting tree* (perh. oak):—pine (tree).
 8411. תִּדְיָרָה **tediyrâ** (Chald.), *ted-ee-raw'*; from 1753 in the orig. sense of *enduring*; *permanence*, i.e. (adv.) *constantly*;—continually.
 8412. תַּדְמוֹר **Tadmôr**, *tad-more'*; or תַּמְמוֹר **Tammôr** (1 Kings 9 : 18), *tam-more'*; appar. from 8558; *palm-city*; *Tadmor*, a place near Pal.:—Tadmor.
 8413. תִּדְאָל **Tid'âl**, *tid-awl'*; perh. from 1763; *fearfulness*; *Tidal*, a Canaanite:—Tidal.
 8414. תֹּהוּ **tôhûw**, *to'-hoo*; from an unused root mean. to lie waste; a *desolation* (of surface), i.e. *desert*; fig. a *worthless thing*; adv. in *vain*;—*confusion*, *empty place*, without form, nothing, (thing of) *nought*, *vain*, *vanity*, *waste*, *wilder-ness*.
 8415. תְּהוֹם **têhôm**, *teh-home'*; or תְּהוֹמָה **têhôm**, *teh-home'*; (usually fem.) from 1949; *an abyss* (as a *surging mass* of water), espec. *the deep* (the *main sea* or the *subter-ranean water-supply*):—*deep* (place), *depth*.
 8416. תְּהִלָּה **têhillâh**, *teh-hil-law'*; from 1984; *laudation*; spec. (concr.) a *hymn*;—praise.
 8417. תְּהוֹלָה **têhâlâh**, *to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster*; *braggadocio*, i.e. (by impl.) *fatuity*;—*folly*.
 8418. תְּהַלְלָה **têhalûkâh**, *tah-hal-oo-kaw'*; from 1980; a *procession*;—X went.
 תְּהוֹם **têhôm**. See 8415.
 8419. תַּהְפֻּקָה **tahpûkâh**, *tah-poo-kaw'*; from 2015; a *perversity* or *fraud*;—(very) *froward* (-ness, thing), *perverse thing*.
 8420. תָּו **tâw**, *taww*; from 8427; a *mark*; by impl. a *signature*;—*desire*, *mark*.
 8421. תָּוַב **tâwb** (Chald.), *toob*; corresp. to 7725; to *come back*; spec. (trans. and ellip.) to *reply*;—*answer*, *restore*, *return* (an answer).
 8422. תֻּבַּל **Tûwal**, *too-bal'*; or תֻּבַּל **Tûbal**, *too-bal'*; prob. of for. der.; *Tubal*, a postdiluvian patriarch and his posterity:—Tubal.
 8423. תְּבַלְבַּל **Tûwalbal** **Qayin**, *too-bal' kah'-yin*; appar. from 2986 (comp. 2981) and 7014; *offspring of Cain*; *Tubal-Kajin*, an antediluvian patriarch:—Tubal-cain.
 תְּבַלְבַּל **têwbûnâh**. See 8394.
 8424. תְּגוּגָה **tûwgâh**, *too-gaw'*; from 3013; *depression* (of spirits); concr. a *grief*;—*heaviness*, *sorrow*.
 8425. תְּגַרְמָה **Tôwgarmâh**, *to-gar-maw'*; or תְּגַרְמָה **Tôgarmâh**, *to-gar-maw'*; prob. of for. der.; *Togarmah*, a son of Gomer and his posterity:—Togarmah.
 8426. תְּדוּדָה **tôwdâh**, *to-daw'*; from 3034; prop. *an extension of the hand*, i.e. (by impl.) *avowal*, or (usually) *adoration*; spec. a *choir of worshippers*;—*confession*, (sacrifice of) *praise*, *thanks* (-giving, offering).
 8427. תָּוַח **tâvâh**, *taw-vaw'*; a prim. root; to *mark out*, i.e. (prim.) *scratch* or (def.) *imprint*;—*scrabble*, *set* [a mark].
 8428. תָּוַח **tâvâh**, *taw-vaw'*; a prim. root [or perh. ident. with 8427 through a similar idea from *scrapping* to pieces]; to *grieve*;—*limit* [by *confusion* with 8427].
 8429. תִּוְהָה **têvahh** (Chald.), *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping* to ruin [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm*;—be *astonied*.
 8430. תוֹשַׁח **Tôwach**, *to'-akh*; from an unused root mean. to *depress*; *humble*; *Toäch*, an Isr.:—Tosh.

8431. תוֹשַׁח **tôwcheleth**, *to-kheh'-leth*; from 3176; *expectation*;—*hope*.
 תוֹשַׁח **tôwk**. See 8496.
 8432. תָּוֶק **tâvek**, *taw'-vek*; from an unused root mean. to *sower*; a *bisection*, i.e. (by impl.) *the centre*;—among (-st), X *between*, *half*, X (there-, where-) in (-to), *middle*, *mid* [-night], *midst* (among), X *out* (of), X *through*, X *with* (-in).
 8433. תוֹכְחָה **tôwkêchâh**, *to-kay-khaw'*; and תוֹכַח **tôwkachath**, *to-kakh'-ath*; from 3198; *chastisement*; fig. (by words) *correction*, *refutation*, *proof* (even in defence);—*argument*, X *chastened*, *correction*, *reasoning*, *rebuke*, *reproof*, X *he* (often) *reproved*.
 תוֹכַח **tôwkkîy**. See 8500.
 8434. תוֹלַד **Tôwlâd**, *to-lawd'*; from 3205; *posterity*; *Tolad*, a place in Pal.:—Tolad.
 Comp. 513.
 8435. תוֹלְדָה **tôwlêdâh**, *to-led-aw'*; or תוֹלְדָה **tôlêdâh**, *to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family*; (fig.) *history*;—*birth*, *generations*.
 8436. תוֹלוֹן **Tâwlôn**, *too-lone'*; from 8524; *suspension*; *Tulon*, an Isr.:—Tilon [from the marg.].
 8437. תוֹלַל **tôwlâl**, *to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor*;—*that wasted*.
 8438. תוֹלַע **tôwlâc**, *to-law'*; and (fem.) תוֹלַעַת **tôwlê'âh**, *to-lay-aw'*; or תוֹלַעַת **tôwla'ath**, *to-lah'-ath*; or תוֹלַעַת **tôla'ath**, *to-lah'-ath*; from 3216; a *maggot* (as voracious); spec. (often with ellips. of 8144) *the crimson-grub*, but used only (in this connection) of the color from it, and cloths dyed therewith;—*crimson*, *scarlet*, *worm*.
 8439. תוֹלַעַת **Tôwlâc**, *to-law'*; the same as 8438; *worm*; *Tola*, the name of two Isr.:—Tols.
 8440. תוֹלַעִי **Tôwlâ'îy**, *to-law-ee'*; patron. from 8439; a *Tolaite* (collect.) or desc. of Tola:—Tolaïtes.
 8441. תוֹעֲבָה **tôw'êbâh**, *to-ay-baw'*; or תוֹעֲבָה **tô'êbâh**, *to-ay-baw'*; fem. act. part. of 8581; prop. something *disgusting* (mor.), i.e. (as noun) *'an abhorrence*; espec. *idolatry* or (concr.) *an idol*;—*abominable* (custom, thing), *abomination*.
 8442. תוֹעָה **tôw'êh**, *to-aw'*; fem. act. part. of 8582; *mistake*, i.e. (mor.) *impiety*, or (political) *injury*;—*error*, *binder*.
 8443. תוֹעָפָה **tôw'êphâh**, *to-aw-faw'*; from 3238; (only in plur. collect.) *weariness*, i.e. (by impl.) *toil* (treasure so obtained) or *speed*;—*plenty*, *strength*.
 8444. תוֹטְסָאָה **tôwtsâ'âh**, *to-tsaw-aw'*; or תוֹטְסָאָה **tôtsâ'âh**, *to-tsaw-aw'*; from 8318; (only in plur. collect.) *exit*, i.e. (geo-graphical) *boundary*, or (fig.) *deliverance*, (act.) *source*;—*border* (-s), *going* (-s) *forth* (out), *issues*, *outgoings*.
 8445. תוֹשָׁבָה **Tôwqahath**, *to-kah'-ath*; from the same as 8349; *obedience*; *Tokahath*, an Isr.:—Tikvath [by correction for 8616].
 8446. תוֹר **tôwr**, *toor*; a prim. root; to *meander* (caus. guide) about, espec. for trade or reconnoitring;—*chap* [-man], sent to *decry*, be *excellent*, *merchant* [-man], *search* (out), *seek*, (e-) *spy* (out).
 8447. תוֹר **tôwr**, *to-re*; or תוֹר **tôr**, *to-re*; from 8446; a *succession*, i.e. a *string* or (abstr.) *order*;—*border*, *row*, *turn*.
 8448. תוֹר **tôwr**, *to-re*; prob. the same as 8447; a *manner* (as a sort of turn);—*estate*.
 8449. תוֹר **tôwr**, *to-re*; or תוֹר **tôr**, *to-re*; prob. the same as 8447; a *ring-dove*, often (fig.) as a term of *endearment*;—(turtle) *dove*.

8450. תוֹר **tôwr** (Chald.), *to-re*; corresp. (by perm.) to 7794; a *bull*;—*bullock*, *ox*.
 8451. תוֹרָה **tôwrâh**, *to-raw'*; or תוֹרָה **tôrâh**, *to-raw'*; from 8384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch*;—*law*.
 8452. תוֹרָה **tôwrâh**, *to-raw'*; prob. fem. of 8448; a *custom*;—*manner*.
 8453. תוֹשָׁב **tôwshâb**, *to-shawb'*; or תוֹשָׁב **tôshâb** (1 Kings 17 : 1), *to-shawb'*; from 3427; a *dweller* (but not outlandish [8237]); espec. (as distinguished from a native citizen [act. part. of 8427] and a temporary inmate [1616] or mere lodger [3885]) *resident alien*;—*foreigner*, *inhabitant*, *sojourner*, *stranger*.
 8454. תוֹשִׁיָה **tôwshiyâh**, *too-shee-yaw'*; or תוֹשִׁיָה **tûshiyâh**, *too-shee-yaw'*; from an unused root prob. mea. to *substantiate*; *support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) *an undertaking*, (intellectual) *under-standing*;—*enterprise*, that which (thing as it) is, *substance*, (sound) *wisdom*, *working*.
 8455. תוֹתָח **tôwthâch**, *to-thawkh'*; from an unused root mean. to *smite*; a *club*;—*darts*.
 8456. תָּזַז **tâzaz**, *taw-zaz'*; a prim. root; to *lop off*;—*cut down*.
 8457. תְּזוּוּת **tazuûwth**, *taz-nooth'*; or תְּזוּוּת **tazuûth**, *taz-nooth'*; from 2181; *harlotry*, i.e. (fig.) *idolatry*;—*fornication*, *whoredom*.
 8458. תַּחְבּוּלָה **tachbûlâh**, *takh-boo-law'*; or תַּחְבּוּלָה **tachbûwiâh**, *takh-boo-law'*; from 2254 as denom. from 2256; (only in plur.) prop. *steerage* (as a management of ropes), i.e. (fig.) *guidance* or (by impl.) a *plan*;—*good advice*, (wise) *counsels*.
 8459. תוֹחַ **Tôchûw**, *to'-khoo*; from an unused root mean. to *depress*; *abasement*, *Tochu*, an Isr.:—Tohu.
 8460. תַּחֲוֹת **têchôwth** (Chald.), *tekh-ôth'*; or תַּחֲוֹת **têchôth** (Chald.), *tekh-ôth'*; corresp. to 8478; *beneath*;—*under*.
 8461. תַּחְכְּמוֹנִי **Tachkemônîy**, *takh-kem-o-nee'*; prob. for 2453; *sagacious*; *Tachkemoni*, an Isr.:—Tachmonite.
 8462. תְּחִלָּה **têchillâh**, *tekh-il-law'*; from 2490 in the sense of *opening*; a *commencement*; rel. *original* (adv. -ly);—*begin* (-ing), *first* (time).
 8463. תַּחֲלָוָה **tachâlûw**, *takh-al-oo'*; or תַּחֲלָוָה **tachâlû**, *takh-al-oo'*; from 2456; a *malady*;—*disease*, X *grievous*, (that are) *sick* (-ness).
 8464. תַּחְמָעַת **tachmâc**, *takh-mawec'*; from 2554; a species of *unclean bird* (from its *violence*), perh. an *owl*;—*night hawk*.
 8465. תַּחַן **Tachan**, *takh'-an*; prob. from 2583; *station*; *Tachan*, the name of two Isr.:—Tahan.
 8466. תַּחֲנָה **tachânâh**, *takh-an-aw'*; from 2583; (only plur. coll.) an *encampment*;—*camp*.
 8467. תַּחֲנִיָּה **têchinnâh**, *tekh-in-naw'*; from 2603; *graciousness*; caus. *entreaty*;—*favour*, *grace*, *supplication*.
 8468. תַּחֲנִיָּה **Têchinnâh**, *tekh-in-naw'*; the same as 8467; *Techinnah*, an Isr.:—Tebinnah.
 8469. תַּחֲנִיָּוָה **tachânûwn**, *takh-an-oon'*; or תַּחֲנִיָּוָה **tachânûwâh**, *takh-an-oo-naw'*; from 2608; *earnest prayer*;—*intresty*, *supplication*.
 8470. תַּחֲנִיָּי **Tachânîy**, *takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of Tachan:—Tshanites.

8471. תַּחְפַּנְחֵס **Tachpanchêc**, *takh-pan-khace'*; or
תַּחְפַּנְחֵס **T'echaphn'chêc** (Ezek. 30 : 18), *tekh-af-nekh-ace'*; or
תַּחְפַּנְחֵס **Tachp'nêc** (Jer. 2 : 16), *takh-pen-ace'*; of Eg. der.; *Tachpanches*, *Techaphneches* or *Tachpenes*, a place in Egypt:—*Tahapanes*, *Tahpanhes*, *Tehaphnehes*.
8472. תַּחְפַּנְעֵי **Tachp'nêyc**, *takh-pen-ace'*; of Eg. der.; *Tachpenes*, an Eg. woman:—*Tahpenes*.
8473. תַּחְרָא **tachârâ'**, *takh-ar-aw'*; from 2734 in the orig. sense of 2352 or 2353; a linen corslet (as *white* or *hollow*):—*bahergeon*.
8474. תַּחְרָה **tachârâh**, *takh-ar-raw'*; a factitious root from 2734 through the idea of the *heat* of jealousy; to *vie* with a rival:—*close*, *contend*.
8475. תַּחְרַע **Tachrêa'**, *takh-ray'ah*; for 8390; *Tachrêa*, an Isr.:—*Tabrea*.
8476. תַּחַשׁ **tachash**, *takh'-ash*; prob. of for. der.; a (clean) animal with fur, prob. a species of *antelope*:—*badger*.
8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as 8476; *Tachash*, a relative of Abraham:—*Thahash*.
8478. תַּחַת **tachath**, *takh'-ath*; from the same as 8430; the *bottom* (as *depressed*); only adv. *below* (often with prep. *pref. underneath*), in *lieu* of, etc.:—*as*, *beneath*, *× flat*, in (*-stead*), (same) place (where . . . is), room, for . . . sake, *stead* of, *under*, *× unto*, *× when* . . . was mine, whereas, [*where*] *fore*, *with*.
8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp. to 8478:—*under*.
8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478; *Tachath*, the name of a place in the Desert, also of three Isr.:—*Tabath*.
תַּחֹת **t'chôth**. See 8460.
8481. תַּחְתּוֹן **tachtôwn**, *takh-tone'*; or
תַּחְתּוֹן **tachtôn**, *takh-tone'*; from 8478; *bottommost*:—*lower* (*-est*), *nether* (*-most*).
8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lowermost*; as noun (fem. plur.) the *depths* (fig. a *pit*, the *womb*):—*low* (*parts*, *-er*, *-er parts*, *-est*), *nether* (*part*).
8483. תַּחְתִּים חֹדְשִׁים **Tachtîym Chodshîy**, *takh-teen' khod-shee'*; appar. from the plur. masc. of 8482 or 8478 and 2320; *lower* (*ones*) *monthly*; *Tachtim-Chodshi*, a place in Pal.:—*Tabtim-hodshi*.
8484. תַּיְכּוֹן **tîykôwn**, *tee-kone'*; or
תַּיְכּוֹן **tîykôn**, *tee-kone'*; from 8432; *central*:—*middle* (*-most*), *midst*.
8485. תַּיְמָא **Têymâ'**, *tay-maw'*; or
תַּיְמָא **Têmâ'**, *tay-maw'*; prob. of for. der.; *Tema*, a son of Ismael, and the region settled by him:—*Tema*.
8486. תַּיְמָן **têymân**, *tay-mawn'*; or
תַּיְמָן **têmân**, *tay-mawn'*; denom. from 3225; the *south* (as being on the *right* hand of a person facing the east):—*south* (*side*, *-ward*, *wind*).
8487. תַּיְמָן **Têymân**, *tay-mawn'*; or
תַּיְמָן **Têmân**, *tay-mawn'*; the same as 8486; *Teman*, the name of two Edomites, and of the region and desc. of one of them:—*south*, *Teman*.
8488. תַּיְמֵנִי **Têymênîy**, *tay-men-ee'*; prob. for 8489; *Temenî*, an Isr.:—*Temenî*.
8489. תַּיְמֵנִי **Têymânîy**, *tay-maw-nee'*; patron. from 8487; a *Temanite* or desc. of *Teman*:—*Temani*, *Temanite*.
8490. תַּיְמָרָה **tîymârâh**, *tee-maw-raw'*; or
תַּיְמָרָה **tîmârâh**, *tee-maw-raw'*; from the same as 8553; a *column*, i.e. *cloud*:—*pillar*.

8491. תַּיְצִי **Tîytsîy**, *tee-tsee'*; patril or patron. from an unused noun of uncert. mean.; a *Titsite* or desc. or inhab. of an unknown Tits:—*Tizite*.
8492. תַּיְרוֹשׁ **tîyrôwsh**, *tee-roshê'*; or
תַּיְרוֹשׁ **tîyrôsh**, *tee-roshê'*; from 3423 in the sense of *expulsion*; *must* or *fresh* grape-juice (as just *squeezed* out); by impl. (rarely) *fermented wine*:—(*new*, *sweet*) *wine*.
8493. תַּיְרָא **Tîyrâ'**, *tee-reh-yaw'*; prob. from 3372; *fearful*; *Tîrja*, an Isr.:—*Tiria*.
8494. תַּיְרָס **Tîyrâc**, *tee-rawce'*; prob. of for. der.; *Tîras*, a son of Japheth:—*Tiras*.
תַּיְרוֹשׁ **tîyrôsh**. See 8492.
8495. תַּיִשׁ **tayish**, *tah'-yeesh*; from an unused root mean. to *butt*; a *buck* or *he-goat* (as given to *butting*):—*he goat*.
8496. תּוֹךְ **tôk**, *toke*; or
תּוֹךְ **tôwk** (Psa. 72 : 14), *toke*; from the same base as 8432 in the sense of *cutting* to pieces); *oppression*:—*deceit*, *fraud*.
8497. תַּכָּח **tâkâh**, *taw-kaw'*; a prim. root; to *strew*, i.e. *encamp*:—*sit down*.
8498. תַּכּוּנָה **t'kûwnâh**, *tek-oo-naw'*; fem. pass. part. of 8505; *adjustment*, i.e. *structure*; by impl. *equipage*:—*fashion*, *store*.
8499. תַּכּוּנָה **t'kûwnâh**, *tek-oo-naw'*; from 3559; or prob. ident. with 8498; something *arranged* or *fixed*, i.e. a *place*:—*seat*.
8500. תַּכְּכִי **tukkiy**, *took-kee'*; or
תַּכְּכִי **tûwkkîy**, *took-kee'*; prob. of for. der.; some imported creature, prob. a *peacock*:—*peacock*.
8501. תַּכְּוֹךְ **tâkâk**, *taw-kawk'*; from an unused root mean. to *dissever*, i.e. *crush*:—*deceitful*.
8502. תַּכְּלָה **tiklâh**, *tik-law'*; from 3615; *completeness*:—*perfection*.
8503. תַּכְּלִית **takliyth**, *tak-leeth'*; from 3615; *completion*; by impl. an *extremity*:—*end*, *perfect* (*-ion*).
8504. תַּכְּלֵת **t'kêleth**, *tek-ay'-leth*; prob. for 7827; the *cerulean mussel*, i.e. the color (*violet*) obtained therefrom or stuff dyed there-with:—*blue*.
8505. תַּכָּן **tâkan**, *taw-kam'*; a prim. root; to *balance*, i.e. *measure out* (by weight or dimension); fig. to *arrange*, *equalize*, through the idea of *levelling* (ment. *estimate*, *test*):—*bear up*, *direct*, *be* (*[un-]*) *equal*, *mete*, *ponder*, *tell*, *weigh*.
8506. תַּכֵּן **tôken**, *to'-ken*; from 8505; a *fixed quantity*:—*measure*, *tale*.
8507. תַּכֵּן **Tôken**, *to'-ken*; the same as 8506; *Token*, a place in Pal.:—*Tochen*.
8508. תַּכְנִית **tokniyth**, *tok-neeth'*; from 8506; *admeasurement*, i.e. *consummation*:—*pattern*, *sum*.
8509. תַּכְרִיךְ **takriyk**, *tak-reek'*; appar. from an unused root mean. to *encompass*; a *wrapper* or *robe*:—*garment*.
8510. תֵּל **têl**, *tale*; by contr. from 8524; a *mound*:—*heap*, *× strength*.
8511. תֵּלָה **tâlâh**, *taw-law'*; a prim. root; to *suspend*; fig. (through *hesitation*) to be *uncertain*; by impl. (of *ment. dependence*) to *habituate*:—*be bent*, *hang* (*in doubt*).
8512. תֵּל אֲבִיב **Têl 'Âbiyb**, *tale aw-beeb'*; from 8510 and 24; *mound of green* growth; *Tel-Abib*, a place in Chaldæa:—*Tel-abib*.
8513. תֵּלְאָה **têlâ'ah**, *tel-aw-aw'*; from 3811; *distress*:—*travail*, *trav^o*, *trouble*.
8514. תֵּלְאָבָב **tal'ûwbân**, *tal-oo-baw'*; from 3851; *desiccation*:—*great drought*.
8515. תֵּלְאֲסַר **Têla'ssar**, *tel-as-sar'*; or
תֵּלְאֲסַר **Telassar**, *tel-as-sar'*; of for. der.; *Telassar*, a region of Assyria:—*Tel-assar*.
8516. תֵּלְבֹשֶׁת **talbôsheth**, *tal-bo'sheth*; from 3847; a *garment*:—*clothing*.

8517. תֵּלַג **têlag** (Chald.), *tel-ag'*; corresp. to 7969; *snow*:—*snow*.
תֵּלְגַת **Tilgath**. See 8407.
תֵּלְדָה **tôldâh**. See 8435.
8518. תֵּלָה **tâlâh**, *taw-law'*; a prim. root; to *suspend* (espec. to *gibbet*):—*hang* (*up*).
8519. תֵּלְוָנָה **têlûwnâh**, *tel-oo-naw'*; or
תֵּלְוָנָה **têlunnâh**, *tel-oon-naw'*; from 3885 in the sense of *obstinacy*; a *grumbling*:—*murmuring*.
8520. תֵּלַח **Telach**, *teh'-lakh*; prob. from an unused root mean. to *dissever*; *breach*; *Telach*, an Isr.:—*Telach*.
8521. תֵּל חַרְשָׁה **Têl Charshâ'**, *tale khar-shaw'*; from 8510 and the fem. of 2798; *mound of workmanship*; *Tel-Charsha*, a place in Bab.:—*Tel-baresha*, *Tel-harsa*.
8522. תֵּלִי **têliy**, *tel-ee'*; prob. from 8518; a *quiver* (as *slung*):—*quiver*.
8523. תֵּלִיִּתַי **têliythay** (Chald.), *tel-ee-thah'ee*; or
תֵּלִיִּתַי **taltîy** (Chald.), *tal-tee'*; ordinal from 8532; *third*:—*third*.
8524. תֵּלַל **tâlâl**, *taw-lal'*; a prim. root; to *pile up*, i.e. *elevate*:—*eminent*. Comp. 2048.
8525. תֵּלֵם **telem**, *teh'-lem*; from an unused root mean. to *accumulate*; a *bank* or *terrace*:—*furrow*, *ridge*.
8526. תַּלְמַי **Talmay**, *tal-mah'ee*; from 8525; *ridged*; *Talmat*, the name of a Canaanite and a Syrian:—*Talmat*.
8527. תַּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a *pupil*:—*scholar*.
8528. תֵּל מֵלַח **Têl Melach**, *tale meh'-lakh*; from 8510 and 4417; *mound of salt*; *Tel-Melach*, a place in Bab.:—*Tel-melach*.
תֵּלְוָנָה **têlunnâh**. See 8519.
8529. תֵּלַע **tâlâc**, *taw-law'*; a denom. from 8438; *to crimson*, i.e. *dye that color*:—*× scarlet*.
תֵּלְאֲתַח **tôla'ath**. See 8438.
8530. תַּלְפִּיָּה **talpiyâh**, *tal-pee-yaw'*; fem. from an unused root mean. to *tower*; something *tall*, i.e. (*plur. collect.*) *slenderness*:—*armoury*.
תַּלְשָׁר **Telassar**. See 8515.
8531. תֵּלַת **têlath** (Chald.), *tel-ath'*; from 8532; a *tertiary rank*:—*third*.
8532. תֵּלַת **têlâth** (Chald.), *tel-awth'*; masc.
תֵּלְאֲתַח **têlâthâh** (Chald.), *tel-aw-thaw'*; or
תֵּלְאֲתַח **têlâthâ'** (Chald.), *tel-aw-thaw'*; corresp. to 7969; *three* or *third*:—*third*, *three*.
תֵּלִי **taliy**. See 8523.
8533. תֵּלְאֲתַיִן **têlâthîyn** (Chald.), *tel-aw-theen'*; mult. of 8532; *ten times three*:—*thirty*.
8534. תַּלְתַּל **taltal**, *tal-tal'*; by redupl. from 8524 through the idea of *vibration*; a *trailing bough* (as *pendulous*):—*hushy*.
8535. תָּם **tâm**, *tawm*; from 8532; *complete*; usually (*mor.*) *pious*; spec. *gentle*, *dear*:—*coupled together*, *perfect*, *plain*, *undefiled*, *upright*.
8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033; *there*:—*× thence*, *there*, *× where*.
8537. תָּם **tôm**, *tome*; from 3552; *completeness*; fig. *prosperity*; usually (*mor.*) *innocence*:—*full*, *integrity*, *perfect* (*-ion*), *simplicity*, *upright* (*-ly*, *-ness*), *at a venture*. See 8550.
תֵּמָא **Têmâ'**. See 8485.
8538. תַּמְמָה **tmammâh**, *toom-maw'*; fem. of 8537; *innocence*:—*integrity*.
8539. תַּמַּחַל **tâmahl**, *taw-mah'*; a prim. root; to *be in consternation*:—*be amazed*, *be astonished*, *marvel* (*-lously*), *wonder*.
8540. תַּמְוָה **têmahh** (Chald.), *tem-ah'*; from a root corresp. to 8539; a *miracle*:—*wonder*.
8541. תַּמְוָהוֹן **timmâhôn**, *tim-maw-hone'*; from 8539; *consternation*:—*astonishment*.

8543. תַּמּוּז **Tammûwz**, *tam-mooz'*; of uncert. der.; *Tammuz*, a Phœnician deity:—*Tammuz*.

8543. תַּמּוּל **t'môwl**, *tem-ole'*; or תַּמּוּל **t'môl**, *tem-ole'*; prob. for 865; prop. ago, i.e. a (short or long) time since; espec. yesterday, or (with 8082) day before yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.

8544. תַּמּוּנָה **t'mûwnâh**, *tem-oo-naw'*; or תַּמּוּנָה **t'mûnâh**, *tem-oo-naw'*; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indef.) phantom, or (spec.) embodiment, or (fig.) manifestation (of favor):—image, likeness, similitude.

8545. תַּמּוּרָה **t'mûwrâh**, *tem-oo-raw'*; from 4171; barter, compensation:—(ex-)change (-ing), recompense, restitution.

8546. תַּמּוּרְתָה **t'mûwrthâh**, *tem-oo-thaw'*; from 4191; execution (as a doom):—death, die.

8547. תַּמַּח **Temach**, *teh'-makh*; of uncert. der.; *Temach*, one of the Nethinim:—*Tamah*, *Thamah*.

8548. תַּמִּיד **tâmiyd**, *taw-meed'*; from an unused root mean. to stretch; prop. continuance (as indef. extension); but used only (attributively as adj.) constant (or adv. constantly); ellipt. the regular (daily) sacrifice:—always (-s), continual (employment, -ly), daily, (in-) ever (-more), perpetual.

8549. תַּמִּימ **tâmiym**, *taw-meem'*; from 8532; *entire* (lit., fig. or mor.); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

8550. תַּמִּימ **Tummiym**, *toom-meem'*; plur. of 8547; *perfections*, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth:—*Thummim*.

8551. תַּמַּק **tâmak**, *taw-mak'*; a prim. root; to sustain; by impl. to obtain, keep fast; fig. to help, follow close:—(take, up-) hold (up), maintain, retain, stay (up). תַּמּוּל **t'môl**. See 8543.

8552. תַּמַּם **tâmam**, *taw-mam'*; a prim. root; to complete, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (show self) upright, be wasted, whole. תַּמִּן **têmân**, *Têmân*. See 8486, 8487.

8553. תַּמְנָה **Tinnâh**, *tin-naw'*; from 4487; a portion assigned; *Tinnah*, the name of two places in Pal.:—*Tinnah*, *Tinnath*, *Thinnathah*. תַּמּוּנָה **temûnâh**. See 8544.

8554. תַּמְנִי **Timniy**, *tim-nee'*; patril from 8553; a *Timnite* or inhab. of *Timnah*:—*Timnite*.

8555. תַּמְנֵעַ **Timnâc**, *tim-naw'*; from 4513; *restraint*; *Timna*, the name of two Edomites:—*Timna*, *Timnah*.

8556. תַּמְנַת חֶרֶס **Timnath Cherec**, *tim-nath kheh'-res*; or תַּמְנַת חֶרַח **Timnath Cherach**, *tim-nath seh'-rakh*; from 8553 and 2775; portion of (the) sun; *Timnath-Cheres*, a place in Pal.:—*Timnath-heres*, *Timnath-serah*.

8557. תַּמְעַם **temec**, *teh'-mes*; from 4529; liquefaction, i.e. disappearance:—melt.

8558. תַּמַּר **tâmâr**, *taw-mawr'*; from an unused root mean. to be erect; a palm tree:—palm (tree).

8559. תַּמָּר **Tâmâr**, *taw-mawr'*; the same as 8558; *Tamar*, the name of three women and a place:—*Tamar*.

8560. תַּמָּר **tômer**, *to'-mer*; from the same root as 8558; a palm trunk:—palm tree.

8561. תַּמְרָה **timôr** (plur. only), *tim-more'*; or (fem.)

תַּמְרָה **timôrâh** (sing. and plur.), *tim-mo-raw'*; from the same root as 8558; (arch.) a palm-like plaster (i.e. umbellate):—palm tree.

תַּמּוּר **Tammôr**. See 8412.

תַּמְרָה **tîmârâh**. See 8490.

8562. תַּמְרוּק **tamrûwq**, *tam-rook'*; or תַּמְרוּק **tamrûq**, *tam-rook'*; or תַּמְרִיק **tamriyq**, *tam-reek'*; from 4838; prop. a scouring, i.e. soap or perfumery for the bath; fig. a detergent:—X cleanse, (thing for) purification (-tying).

8563. תַּמְרוּר **tamrûwr**, *tam-roor'*; from 4848; bitterness (plur. as collect.):—X most bitter (-ly). תַּמְרוּק **tamrûq**, and תַּמְרִיק **tamriyq**. See 8562.

8564. תַּמְרוּר **tamrûwr**, *tam-roor'*; from the same root as 8563; an erection, i.e. pillar (prob. for a guide-board):—high heap.

8565. תַּן **tan**, *tan*; from an unused root prob. mean. to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):—dragon, whale. Comp. 8577.

8566. תַּנָּה **tânâh**, *taw-naw'*; a prim. root; to present (a mercenary inducement), i.e. bargain with (a harlot):—hire.

8567. תַּנָּה **tânâh**, *taw-naw'*; a prim. root [rather ident. with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate:—lament, rehearse.

8568. תַּנָּה **tannâh**, *tan-naw'*; prob. fem. of 8566; a female jackal:—dragon.

8569. תַּנְוָה **t'nûwâh**, *ten-oo-aw'*; from 5106; alienation; by impl. enmity:—breach of promise, occasion.

8570. תַּנְוָה **t'nûwbâh**, *ten-oo-baw'*; from 5107; produce:—fruit, increase.

8571. תַּנְוָה **t'nûwk**, *ten-ook'*; perh. from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity:—tip.

8572. תַּנְוָה **t'nûwmâh**, *ten-oo-maw'*; from 5123; drowsiness, i.e. sleep:—slumber (-ing).

8573. תַּנְוָה **t'nûwphâh**, *ten-oo-faw'*; from 5130; a brandishing (in threat); by impl. tumult; spec. the official undulation of sacrificial offerings:—offering, shaking, wave (offering).

8574. תַּנְוָה **tannûwr**, *tan-noor'*; from 5216; a fire-pot:—furnace, oven.

8575. תַּנְוָה **tanchûwm**, *tan-khoom'*; or תַּנְוָה **tanchûm**, *tan-khoom'*; and (fem.) תַּנְוָה **tanchûwmâh**, *tan-khoo-maw'*; from 5162; compassion, solace:—comfort, consolation.

8576. תַּנְוָה **Tanchûmeth**, *tan-khoo'-meth*; for 8575 (fem.); *Tanchumeth*, an Isr.:—*Tanhumeth*.

8577. תַּנְוָה **tannîyn**, *tan-noon'*; or תַּנְוָה **tannîym** (Ezek. 29 : 8), *tan-noon'*; Intens. from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal:—dragon, sea-monster, serpent, whale.

8578. תַּנְוָה **tinyân** (Chald.), *tin-yawn'*; corresp. to 8147; second:—second.

8579. תַּנְוָה **tinyânûwth** (Chald.), *tin-yaw-nooth'*; from 8578; a second time:—again.

8580. תַּנְוָה **tanshemeth**, *tan-sheh'-meth*; from 5395; prop. a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perh. from changing color through their irascibility), prob. the tree-toad and the water-hen:—mole, swan.

8581. תַּעַב **tâ'ab**, *taw-ab'*; a prim. root; to loathe, i.e. (mor.) detest:—(make to be) abhor

(-red), (be, commit more, do) abominable (-y), X utterly.

תַּעַבָה **tô'êbâh**. See 8441.

8582. תַּעַבָה **tâ'âh**, *taw-aw'*; a prim. root; to vacillate, i.e. reel or stray (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

8583. תַּעַבָה **Tô'âw**, *to'-oo*; or תַּעַבָה **Tô'ây**, *to'-ee*; from 8582; error; *Toû* or *Toï*, a Syrian king:—*Toi*, *Tou*.

8584. תַּעַבָה **tê'ûwdâh**, *teh-oo-daw'*; from 5749; attestation, i.e. a precept, usage:—testimony.

8585. תַּעַבָה **tê'ûlâh**, *teh-aw-law'*; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound):—conduit, cured, healing, little river, trench, watercourse.

8586. תַּעַבָה **ta'âlûwl**, *tah-at-ool'*; from 5953; caprice (as a fit coming on), i.e. vexation; concr. a tyrant:—babe, delusion.

8587. תַּעַבָה **ta'âlûmmâh**, *tah-al-oom-maw'*; from 5956; a secret:—thing that is hid, secret.

8588. תַּעַבָה **ta'ânûwg**, *tah-an-oog'*; or תַּעַבָה **ta'ânûg**, *tah-an-oog'*; and (fem.) תַּעַבָה **ta'ânûgâh**, *tah-an-oog-aw'*; from 6026; luxury:—delicate, delight, pleas ant.

8589. תַּעַבָה **ta'ânîyth**, *tah-an-eeth'*; from 6081; affliction (of self), i.e. fasting:—heaviness.

8590. תַּעַבָה **Ta'ânâk**, *tah-an-awk'*; or תַּעַבָה **Ta'nâk**, *tah-nawk'*; of uncert. der.; *Taanak* or *Tanak*, a place in Pal.:—*Taanach*, *Tanach*.

8591. תַּעַבָה **tâ'ac**, *taw-ah'*; a prim. root; to cheat; by anal. to maltreat:—deceive, misuse.

8592. תַּעַבָה **ta'âtsûmâh**, *tah-ats-oo-maw'*; from 6105; might (plur. collect.):—power.

8593. תַּעַבָה **ta'ar**, *tah'-ar*; from 6168; a knife or razor (as making bare); also a scab bard (as being bare, i.e. empty):—[pen-] knife, razor, scabbard, shave, sheath.

8594. תַּעַבָה **ta'ârûbâh**, *tah-ar-oo-baw'*; from 6148; suretyship, i.e. (concr.) a pledge:—+ hostage.

8595. תַּעַבָה **ta'tûac**, *tah-too'-ah*; from 8591; a fraud:—error.

8596. תַּעַבָה **tôph**, *tofe*; from 8608 contr.; a tambourine:—tabret, timbrel.

8597. תַּעַבָה **tîph'ârâh**, *tîf-aw-raw'*; or תַּעַבָה **tîph'ereth**, *tîf-eh'-reth*; from 6286; ornament (abstr. or concr., lit. or fig.):—beauty (-iful), bravery, comely, fair, glory (-ious), honour, majesty.

8598. תַּעַבָה **tappûwach**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (prob. includ. others of the pome order, as the quince, the orange, etc.):—apple (tree). See also 1054.

8599. תַּעַבָה **Tappûwach**, *tap-poo'-akh*; the same as 8598; *Tappûch*, the name of two places in Pal., also of an Isr.:—*Tappuah*.

8600. תַּעַבָה **tîphôwtsâh**, *tîf-o-tsaw'*; from 6327; a dispersal:—dispersion.

8601. תַּעַבָה **tûphiyn**, *too-feen'*; from 644; cookery, i.e. (concr.) a cake:—baked piece.

8602. תַּעַבָה **tâphêl**, *taw-fale'*; from an unused root mean. to smear; plaster (as gummy) or slime; (fig.) frivolity:—foolish things, unsavoury, untempered.

8603. תַּעַבָה **Tôphel**, *to'-fel*; from the same as 8602; *quagmire*; *Tophel*, a place near the Desert:—*Tophel*.

8604. תַּעַבָה **tîphlâh**, *tîf-law'*; from the same as 8602; frivolity:—folly, foolishly.

8605. תְּפִלָּה **tēphillâh**, *tef-il-law'*; from 6419; *intercession, supplication*; by impl. a *hymn*:—prayer.
8606. תְּפִלְצָה **tiphletseth**, *tif-leh'-tseth*; from 6426; *fearfulness*:—terrible.
8607. תִּפְסַח **Tiphcach**, *tif-sakh'*; from 6452; *ford*; *Tiphsach*, a place in Mesopotamia:—Tipsah.
8608. תִּפְחַף **tâphaph**, *taw-faf'*; a prim. root; to *drum*, i.e. play (as) on the tambourine:—*taber, play with timbrels*.
8609. תִּפַּר **tâphar**, *taw-far'*; a prim. root; to *sew*:—(women that) *sew (together)*.
8610. תִּפְשֵׁף **tâphas**, *taw-fas'*; a prim. root; to *manipulate*, i.e. *seize*; chiefly to *capture, wield*; spec. to *overlay*; fig. to *use unwarrantably*:—*catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take*.
8611. תִּפְתָּה **tôpheth**, *to'-feth*; from the base of 8608; a *smiting*, i.e. (fig.) *contempt*:—*tabret*.
8612. תִּפְתָּה **Tôpheth**, *to'-feth*; the same as 8611; *Topheth*, a place near Jerus.:—*Tophet, Topheth*.
8613. תִּפְתֵּה **Tophteh**, *tof-teh'*; prob. a form of 8612; *Tophthē*, a place of cremation:—*Tophet*.
8614. תִּפְטֵי **tifhtay** (Chald.), *tif-tah'ee*; perh. from 8199; *judicial*, i.e. a *lawyer*:—*sheriff*.
תִּפְטֵי **tôtsâ'âh**. See 8444.
8615. תִּקְוָה **tiquvâh**, *tik-vaw'*; from 6960; lit. a *cord* (as an *attachment* [comp. 6961]); fig. *expectancy*:—*expectation* ([-ted]), *hope, live, thing that I long for*.
8616. תִּקְוָה **Tiquvâh**, *tik-vaw'*; the same as 8615; *Tikvah*, the name of two Isr.:—*Tikvah*.
8617. תִּקְוָמָה **têquwmâh**, *tek-oo-maw'*; from 6965; *resistfulness*:—*power to stand*.
8618. תִּקְוָמֵם **têquwmêm**, *tek-o-mame'*; from 6965; an *opponent*:—*rise up against*.
8619. תִּקְוָעָה **tâqôwâc**, *taw-ko'-ah*; from 8628 (in the musical sense); a *trumpet*:—*trumpet*.
8620. תִּקְוָעָה **Têqôwâc**, *tek-o'-ah*; a form of 8619; *Tekoâ*, a place in Pal.:—*Tekoa, Tekoah*.
8621. תִּקְוָעֵי **Têqôw'ey**, *tel-o-ee'*; or תִּקְוָעֵי **Têqô'ey**, *tek-o-ee'*; patron. from 8620; a *Tekoite* or inhab. of *Tekoah*:—*Tekolte*.
8622. תִּקְוָפָה **têquwphâh**, *tek-oo-faw'*; or תִּקְוָפָה **têquphâh**, *tek-oo-faw'*; from 5362; a *revolution*, i.e. (of the sun) *course*, (of time) *lapse*:—*circuit, come about, end*.
8623. תִּקְוִיף **taqqiyp**, *tak-keef'*; from 8630; *powerful*:—*mightier*.
8624. תִּקְוִיף **taqqiyp** (Chald.), *tak-keef'*; corresp. to 8623:—*mighty, strong*.
8625. תִּקַּל **têqal** (Chald.), *tek-al'*; corresp. to 8254; to *balance*:—*Tekel, be weighed*.
8626. תִּקַּן **tâqan**, *taw-kan'*; a prim. root; to *equalize*, i.e. *straighten* (intrans. or trans.); fig. to *compose*:—*set in order, make straight*.
8627. תִּקַּן **têqan** (Chald.), *tek-an'*; corresp. to 8626; to *straighten up*, i.e. *confirm*:—*establish*.
8628. תִּקַּע **tâqa'**, *taw-kah'*; a prim. root; to *clatter*, i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by hand-clasping):—*blow* (a trumpet), *cast, clap, fasten, pitch* [tent], *smite, sound, strike, X suretiship, thrust*.
8629. תִּקַּע **têqa'**, *tay-kah'*; from 8628; a *blast* of a trumpet:—*sound*.
תִּקַּעֵי **Têqô'ey**. See 8621.
8630. תִּקַּעַף **tâqaph**, *taw-kaf'*; a prim. root; to *overpower*:—*prevail (against)*.
8631. תִּקְפֵּה **têqêph** (Chald.), *tek-afe'*; corresp. to 8630; to *become* (caus. *make*) *mighty* or (fig.) *obstinate*:—*make firm, harden, be (-come) strong*.
8632. תִּקְפֵּה **têqêph** (Chald.), *tek-afe'*; corresp. to 8633; *power*:—*might, strength*.
8633. תִּקְפֵּה **tôqeph**, *to'-kef*; from 8630; *might* or (fig.) *positiveness*:—*authority, power, strength*.
תִּקְפָּה **têquphâh**. See 8622.
תִּר **tôr**. See 8447, 8449.
8634. תִּרְאָלָה **Tar'alâh**, *tar-al-aw'*; prob. for 8653; a *reeling*; *Taralah*, a place in Pal.:—*Taralah*.
8635. תִּרְבוּת **tarbûwth**, *tar-booth'*; from 7235; *multiplication*, i.e. *progeny*:—*increase*.
8636. תִּרְבִּיּוּת **tarbiyuth**, *tar-beeth'*; from 7235; *multiplication*, i.e. *percentage* or *bonus* in addition to principal:—*increase, unjust gain*.
8637. תִּרְגַּל **tirgal**, *teer-gal'*; a denom. from 7270; to *cause to walk*:—*teach to go*.
8638. תִּרְגַּם **tirgam**, *teer-gam'*; a denom. from 7275 in the sense of *throwing over*; to *transfer*, i.e. *translate*:—*interpret*.
תִּרְאָה **tôrâh**. See 8451.
8639. תִּרְדָּמָה **tardêmâh**, *tar-day-maw'*; from 7290; a *lethargy* or (by impl.) *trance*:—*deep sleep*.
8640. תִּרְחָקָה **Tirhâqâh**, *teer-haw'-kaw*; of for. der.; *Tirhakah*, a king of Kush:—*Tirbakah*.
8641. תִּרְוָמָה **têrûwmâh**, *ter-oo-maw'*; or תִּרְוָמָה **têrûmâh** (Deut. 12 : 11), *ter-oo-maw'*; from 7311; a *present* (as offered up), espec. in *sacrifice* or as *tribute*:—*gift, heave offering* ([shoulder]), *oblation, offered (-ing)*.
8642. תִּרְוָמֵיָה **têrûwmîyâh**, *ter-oo-mee-yaw'*; formed as 8641; a *sacrificial offering*:—*oblation*.
8643. תִּרְוָעָה **têrûw'âh**, *ter-oo-aw'*; from 7321; *clamor*, i.e. *acclamation of joy* or a *battle-cry*; espec. *clangor of trumpets*, as an *alarm*:—*alarm, blow (-ing)* (of, the) (trumpets), *joy, jubile, loud noise, rejoicing, shout (-ing)*, (high, joyful) *sound (-ing)*.
8644. תִּרְוָפָה **têrûwphâh**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a *remedy*:—*medicine*.
8645. תִּרְזָה **tirzâh**, *teer-zaw'*; prob. from 7329; a species of tree (appar. from its *slenderness*), perh. the *cypress*:—*cypress*.
8646. תִּרַח **Terach**, *teh'-rakh*; of uncert. der.; *Terach*, the father of Abraham; also a place in the Desert:—*Tarah, Terah*.
8647. תִּרְחָנָה **Tirchânâh**, *teer-khan-aw'*; of uncert. der.; *Tirchanah*, an Isr.:—*Tirhanah*.
8648. תִּרְיָן **têryân** (Chald.), *ter-ane'*; fem.
תִּרְיָן **tarteyn**, *tar-tane'*; corresp. to 8147; *two*:—*second, + twelve, two*.
8649. תִּרְמָה **tormâh**, *tor-maw'*; and תִּרְמוּת **tarmûwth**, *tar-mooth'*; or תִּרְמִית **tarmiyth**, *tar-meeth'*; from 7411; *fraud*:—*deceit (-full), privily*.
תִּרְמָה **têrûmâh**. See 8641.
8650. תִּרְעָן **tôren**, *to'-ren*; prob. for 766; a *pole* (as a mast or flag-staff):—*beacon, mast*.
8651. תִּרְעַע **têra'** (Chald.), *ter-ah'*; corresp. to 8179; a *door*; by impl. a *palace*:—*gate mouth*.
8652. תִּרְעַע **târâc** (Chald.), *taw-raw'*; from 8651; a *doorkeeper*:—*porter*.
8653. תִּרְעָלָה **tar'êlâh**, *tar-ay-law'*; from 7477; *reeling*:—*astonishment, trembling*.
8654. תִּרְעָתִי **Tir'âthiy**, *teer-aw-thee'*; patril from an unused name mean. *gate*; a *Tirathite* or inhab. of an unknown *Tirah*:—*Tirathite*.
8655. תִּרְפִּים **terâphîym**, *ter-aw-feme'*; plur. per. from 7495; a *healer*; *Teraphim* (sing. or plur.) a family idol:—*Idols (-atry), images, teraphim*.
8656. תִּרְצָה **Tirtsâh**, *teer-tsaw'*; from 7521; *delightsomeness*; *Tirtsah*, a place in Pal.; also an Israelite:—*Tirzah*.
8657. תִּרְשַׁע **Teresh**, *teh'-resh*; of for. der.; *Teresh*, a eunuch of Xerxes:—*Teresh*.
8658. תִּרְשִׁישׁ **tarshiysh**, *tar-sheesh'*; prob. of for. der. [comp. 8659]; a gem, perh. the *topaz*:—*beryl*.
8659. תִּרְשִׁישׁ **Tarshiysh**, *tar-sheesh'*; prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish*, a place on the Mediterranean, hence the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Isr.:—*Tarshish, Tbarsbish*.
8660. תִּרְשָׁתָה **Tirshâthâ'**, *teer-shaw-thaw'*; of for. der.; the title of a Pers. deputy or governor:—*Tirshatha*.
תִּרְתֵּיךְ **tarteyn**. See 8648.
8661. תִּרְתָּן **Tartân**, *tar-tawn'*; of for. der.; *Tartan*, an Assyrian:—*Tartan*.
8662. תִּרְתָּק **Tartâq**, *tar-tawk'*; of for. der.; *Tartak*, a deity of the Avvites:—*Tartak*.
8663. תִּשְׁאָה **têsh'âh**, *tesh-oo-aw'*; from 7722; a *crashing* or loud *clamor*:—*crying, noise, shouting, stir*.
תִּשְׁבַּע **tôshâb**. See 8453.
8664. תִּשְׁבִּי **Tishbiy**, *tish-bee'*; patril from an unused name mean. *recourse*; a *Tishbite* or inhab. of *Tishbeh* (in Gilead):—*Tishbite*.
8665. תִּשְׁבֵּיץ **tashbêts**, *tash-bates'*; from 7660; *checkered stuff* (as *reticulated*):—*brodered*.
8666. תִּשְׁוָבָה **têshûwbâh**, *tesh-oo-baw'*; or תִּשְׁוָבָה **têshûbâh**, *tesh-oo-baw'*; from 7725; a *recurrence* (of time or place); a *reply* (as returned):—*answer, be expired, return*.
8667. תִּשְׁוָמֵת **têshûwmeth**, *tes-oo-meth'*; from 7760; a *deposit*, i.e. *pledging*:—*+ fellowship*.
8668. תִּשְׁוָעָה **têshûw'âh**, *tesh-oo-aw'*; or תִּשְׁוָעָה **têshû'âh**, *tesh-oo-aw'*; from 7768 in the sense of 8467; *rescue* (lit. or fig., pers., national or spir.):—*deliverance, help, safety, salvation, victory*.
8669. תִּשְׁוָעָה **têshûwqâh**, *tesh-oo-kaw'*; from 7783 in the orig. sense of *stretching* out after; a *longing*:—*desire*.
8670. תִּשְׁוָרָה **têshûwrâh**, *tesh-oo-raw'*; from 7788 in the sense of *arrival*; a *gift*:—*present*.
תִּשְׁחֵת **tashchêth**. See 516.
תִּשְׁיָה **tûshiyâh**. See 8454.
8671. תִּשְׁיָעִי **têshiy'ey**, *tesh-ee-ee'*; ord. from 8672; *ninth*:—*ninth*.
תִּשְׁיָה **têshû'âh**. See 8668.
8672. תִּשְׁעַע **têsha'**, *tay'-shah*; or (masc.) תִּשְׁעָה **tish'âh**, *tish-aw'*; perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth*:—*nine* (+ *-teen, + -teenth, -th*).
8673. תִּשְׁעִים **tishiyim**, *tish-eeem'*; multiple from 8672; *ninety*:—*ninety*.
8674. תִּתְנֵי **Tatt'nay**, *tat-ten-ah'ee*; of for. der.; *Tattenai*, a Persian:—*Tatnai*.