

8/17 ♦♦♦♦ Working draft excerpt, **JAC, SECTION 7**: 'Alignments and The Time of the End'

I agree with Dr. Velikovsky that in [Isaiah 30:26](#) the 'described' events "will take place" in "the days to come", but I'm **able** to add that it's the time of The Great Tribulation, and that in this verse God is likely 'pre-describing' The 4th Plague (Bowl or Vial) Judgment, where, evidently because **the sun** greatly increases in brightness, **men were scorched with great heat** [Rev 16:8-9](#). And I think so because it "appears to me" that this happens **in the day of the great slaughter, when the towers fall** [Verse 25](#), which most significantly happens, reverse-respectively, in The 7th Plague Judgment and **Immediately after the tribulation of those days**.

But I think so also because preceding these 'glaring' and 'devastating' references in this chapter are 'gap-spanning' ones directed to **Judah** and **Benjamin** (the '**two tribes**', e.g., [1Ki 12:1-24](#); [2Ch 10:1-11:4](#)) about their then soon as well as later-coming '**scatterings**' [H6327](#); [H5311](#) ([Verses 1-17](#)), and then some to really all 12 **tribes** referring to their subsequent '**re-gatherings**' [H6908](#); [H3349](#); [G1997](#), including in The Pretribulation Period ([Verses 18-25](#)). And following is a reference to **Armageddon** ([Verses 27-28](#)), then one hinting at the 'inaugural festivities' of The Millennium ([Verse 29](#)), and next one about God's general intent to again and finally **judge** the World with **the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones** ([Verse 30](#)), then another more specific reference to God's intent to put a '**beat down**' with a **rod** on the Antichrist ([Verse 31-32](#)), after which God again more generally alludes to the mortals **that have transgressed** at this time by confirming where they end up, evidently referring to The Valley of Hinnom, The Pit of Hell ([Isa 66:23-24](#)), which is that "place in the southeast end of the valley... of Hinnom south of Jerusalem", otherwise known as **Tophet** [H8613](#), or the "place of fire", and yes, apparently when it's an open entrance to **hell** in The Millennium," where Jesus, and maybe **we** too, may literally 'toss' **transgressors** [H6586](#) into **hell**.

And have you noticed yet that my chosen placement of **Tophet** on The Map of Millennial Israel is on the wrong corner of the city? (Hint: turn the map upside down to find true **south**.)

And Sir Walter Scott, that early 19th Century Scottish 'historical novelist', uses his Scottish characters to refer to **hell** by using the term **Tophet**, but more specifically—and especially in his novel, *Old Mortality*—he uses Scots who were also literally and knowingly **fighting** [H3898](#) against **doctrines of devils** like 1) "Popery" ("Roman Catholicism"), 2) "Prelacy" ("the system of church government by prelates" which is used by Catholics, and similarly by Anglicans, who outside England became known as Episcopalians, and who from the 17th Century in England and Scotland have generally supported the more 'liberal' political party known as the "Tories", and this system is used to a lesser extent by Presbyterians, who originated in Scotland, who are instead "governed by representative assemblies of elders", and who have generally supported the more 'conservative' party called the "Whigs", and were certainly less "Erastian"—defined next—and though 'prelacy' was briefly abolished by Elizabeth I in 1559, it was reestablished by a conspiracy of Catholics pretending to be Anglicans later that year, Prelacy being essentially another one of the Catholic 'doctrines' our **brother** Menno rejected, otherwise known as "Church visible", as opposed to "invisible", which, as you may remember, would be Church organization "by a learned-elite over the entire Church v. autonomous small communities of believers"), 3) "Erastianism" ("the supremacy of the state over the church in ecclesiastical matters", which, according to one of Sir Walter's characters who was supposedly referring to statements of an actual martyr, "was as bad as Prelacy"), 4)

“Indulgence” (“a partial remission of the temporal punishment, especially purgatorial atonement, that is still due for a sin or sins after absolution”, and according to that same character and martyr, “was as bad as Erastianism”), 5) “Socinianism” (foundational Unitarian doctrine that rejects The **‘Trinity’** and Christ’s **‘divinity’** e.g., G2304), 6) “Lapsarianism” (a “Calvinist” doctrine with “several opposing positions... all of which have names with the Latin root *lapsus* meaning fall”, “Lapsarianism” being...

...the study... of the logical order (in God's mind, before Creation) of the decree to ordain or allow the fall of man in relation to his decree to save some sinners (election) and condemn the others (reprobation)... [while] Supralapsarianism (also called antelapsarianism, pre-lapsarian or prelapsarian) is the view that God's decrees of election and reprobation logically *preceded* [not Creation but just] the decree of the fall while infralapsarianism (also called postlapsarianism and sublapsarianism) asserts that God's decrees of election and reprobation logically *succeeded* the decree of the fall.

And maybe you would guess that I’m no ‘lap dog’ for any one of these ‘lap’ theories, and that I don’t think they really, or entirely, ‘oppose’ each other, because I think that they all apply to some extent, meaning that I would instead consider myself a **‘omni-cinematarian’** (e.g., [Psa 90:4](#)), which I define as someone who thinks that The Father is always just ‘re-watching’ the things that at various points—like at Creation or The Fall— He ‘sets in motion’, which from the human perspective would include Him simultaneously ‘post-watching’ the past, ‘watching’ the present, and ‘pre-watching’ the future. And this ‘omni-screen cinema’ of His surely spans all of eternity. And of course I’m not calling God a ‘cosmic couch potato’. Surely He can **watch** [H682](#) and **do all these things** [Isa 45:7](#) at the same ‘time’.

These most **zealous** Protestant Scots, by-the-way, were known as “Covenanters”. They were a faction of Presbyterians, who believed, maybe to some degree unjustly, that it was **right to go and smite... and utterly destroy** everyone supporting the establishment of any one of the above **doctrines of devils**. And they evidently also had some ‘contention’—probably also both justly and unjustly—with 7) “Antinomianism”, an “antinomian” being “one who takes the principle of salvation by faith and divine grace to the point of asserting that the saved are not bound to follow the [moral] Law of Moses”, and as some argue have “carried their belief in justification by faith further than was customary”, which ultimately “makes antinomianism an exaggeration of justification by faith alone”, which I too would say deserves—and justly so—some ‘contention’, except when this ‘contention’ becomes 8) “legalism”, or the opposite “exaggeration” of “putting the Law of Moses above [the] gospel”.

And like the Covenanters, I too believe there are times to **go and smite... and utterly destroy** everyone who submits to such **doctrines of devils**, such as when the Israelites, under King Saul, when they were told by God through Judge Samuel concerning **Amalek** to...

...spare [H2550](#) **them not; but slay** [H4191](#) **both man and woman, infant and suckling, ox and sheep, camel and ass** [1Sa 15:3](#).

And like the still coming time, the one the Prophet Joel **‘speaks for God’** about in [Joel 2](#), which is apparently when King Jesus commands the Immortal Sons of God to do essentially the same thing, to **go and smite... and utterly destroy** all of **Idumea** (i.e., [Isa 34:5-6](#); [Eze 36:1-7](#)), with the rhetorical question implying that such a command is given by King Jesus found in Verse 11. And Jesus would

certainly not consider these Covenanters either **cold** or **lukewarm**, but especially **hot**, some of them having gladly accepted martyrdom for their faith, and who now evidently wait in **paradise**, some more eager for their coming **'horse ride'** than the **marriage** that will precede it, because apparently those of them that were not **martyred** will eventually get the chance to so **'zealously fight'** again, and that is, at our Lord's side. But **be...patient**, because like I eventually began to resolve the 'apparent contradictions' of Calvinism v. Arminianism last **study**, as well as have **continued** ^{H5975; H7235; H2388} to further **'correct, improve and expand'** the 'appropriate applications' of **'predestination'** v. **'whosoever will'** in this one, so I will **do** the same with Antinomianism v. Legalism, especially in the next **study**, as well as further expound on our Lord's coming **'call to war'**, especially near the end of this one, but of course only as much as God is willing.

But you too, besides rejecting just 'parenthetical knowledge' as sufficient, should also want to look up "Calvinism" ("emphasizing predestination, the sovereignty of God, the supreme authority of the Scriptures, and the irresistibility of grace", though only to the **predestinated**.), as well as "Arminianism" (originating in the early 17th Century in The Netherlands, by-the-way, a while after our **brother** Menno's ministry there, but more popularly disseminated in the form of "Wesleyan Arminianism", including the ideas that, "Atonement is intended for all", but that, "Man has a freed will to respond or resist"). And you should want to know more about "Thomas Erastus" (founder of Erastianism), and "Fausto Sozzini (Latin: Faustus Socinus)" (founder of Socinianism, the popular association to his first name being entirely appropriate), and though mentioned last in **RGT**, about Archbishop of Canterbury, Thomas Cranmer, yes, a 'top prelate', but also a **martyr** of the Anglican Church.

And still speaking of that "place of fire"—that **'receptacle'** for **transgressors**—where all who **love not the truth**, and continue to be **deceived** in their **lust** and/or **pride** to **'believe the lies'** and **doctrines** of both **mortal** and **'angelic devils**, finally will be 'tossed', and speaking again of 'alignments' of 'heavenly objects'...

It has recently come to my attention—from my estranged **wife**, (who, understandably and by permission, so far will not **follow** me as I do Christ)—that, like in Mr. Larson's 'star-charting program' presentation of *The Star of Bethlehem*, on September 23, 2017, (it now being August), the **woman**—the Constellation Virgo (Latin for virgin)—will once again rise **'clothed with the sun'**, the Sun rising with Virgo. And it is also reported that there will be an unusually long, morning **eclipse** that will cause 3-hours of **darkness** in Jerusalem which will expose this **'great sign'** to **her** inhabitants, and that late in that day the **moon**, by then **'clothed with the sun'** as well, passes **'under her feet'**. And the Constellation Leo (Latin for lion), its "brightest star" being Regulus (Latin for 'prince' or 'little king'), will as usual be **'on her head'**, having 9 **stars**, except that on this day there will be 3 **wandering stars** in 'his' proximity, evidently effectively putting **'on her head a crown of twelve stars'**, but maybe not, as reported, for the first and only time, except that this time the 3 **'wanderers'** will include an **alignment** or **conjunction** of Mercury, Venus and Mars (e.g., <https://www.youtube.com/watch?v=d9TwYvoBncc>).

And by "maybe not for the first and last time" I mean that 'star-charting programs' that assume the **orbits** of Mercury, Venus, Mars, etc., have not repeatedly changed—and that would be all such programs—can only be 'entirely accurate' back to a little after The Last Visit of Mars to Earth, when it again changed its **orbit**—as Earth's must then have a little too—and that only about 2700 years ago. Neither do such programs take into account that in the soon-coming Great Tribulation that another **iron-rich, red planet**, with a **dense hydrocarbon atmosphere** will **'fall-out'**, and be used by God to **judge the earth**, and change **orbits** again at least a little bit.

And I say “another...*red planet*”, possibly or even likely another *volcanic bomb* from Jupiter—like Venus, but not Venus or Mars—because remember that most of the *atmosphere* of Venus has been burned up into mostly *carbon dioxide* (CO₂), except the part ‘she’ left on Earth in various forms, only some of which *burned* into CO₂, while some *electrolyzed* into *edible*—and if mixed with *water, potable—hydrocarbons*, etc. And evidently most of the *atmosphere* of Mars was siphoned to Venus or Earth during their many encounters with ‘him’, with what little that’s left now ‘blowing off’, as ‘he’ no longer has enough *magnetic field strength* to hold it against the *solar wind*. So though they could still provide the *iron oxide* (Fe₂O₃, etc.) needed to **‘turn’ waters into blood**, etc., neither is any longer able to provide what’s needed for **the mountains to drop down** ^{H5197} **new wine** (evidently a semi-sweet, *water-and-hydrocarbons*, probably red, ‘iron-oxide-dyed’, *potable liquid*), ^{H6071} **and the hills... flow** ^{H3212} **with milk** (evidently a semi-sweet, *water-and-hydrocarbons*, white, ‘not-iron-oxide-dyed’, *potable liquid*), as the next **‘visitor’** is plainly **prophesied** to do ([Joel 3:18](#)).

So we’re evidently going to need a fresh *volcanic bomb* with a fresh supply of *hydrocarbons* in its *atmosphere*, and evidently from Jupiter, because Saturn, as we’ll soon **see**, cannot provide what’s needed either. And besides that, I hear there’s an *alignment* involving Jupiter coming up, one which just might produce that new *volcanic bomb* I’m uncertainly expecting, the uncertainty being that surely a new *volcanic bomb* from Jupiter is not God’s only option. And if you don’t fully **understand** all this yet, you may need to go all the way back to the beginning of [RGT](#). All the details work together and are needed to help you see this ‘big picture’. And we are not yet even close to done with filling in all the details that Dr. Velikovsky and I hope to include in it.

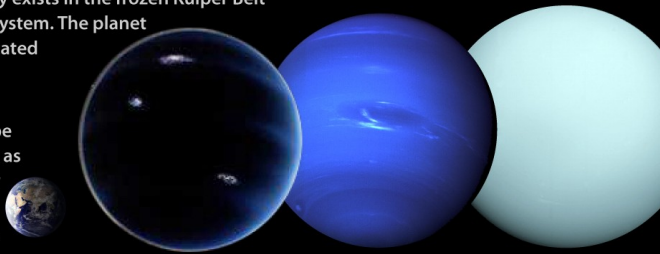
And speaking of *alignments* of Jupiter, on September 23rd apparently ‘he’ will have just finished about 9 months of *retrograde motion* in respect to the Earth, which is an optical illusion—like spokes appearing to spin backward in a bicycle tire or car hubcap—which we see from Earth as we pass the relatively much slower moving Jupiter, which you may remember takes 11 years to our 1 to *orbit* the Sun, and which is a phenomenon characteristic of all **wandering stars**, yes, now more commonly known as *planets*. And astoundingly enough, from our view Jupiter is presently finishing its second ‘retrograde loop’ inside Virgo’s ‘belly’, with these ‘little loops’ transpiring in about the time it takes the Moon to *orbit* the Earth 9 times, which is a period of about 9 months, where on the 23rd of September Jupiter will finally be seen leaving Virgo’s ‘belly’ between her legs, and hence, on that day will be ‘born’.

What else is happening on September 23, 2017? Besides that supposed full 3-hour ‘eclipse’

PLANET NINE

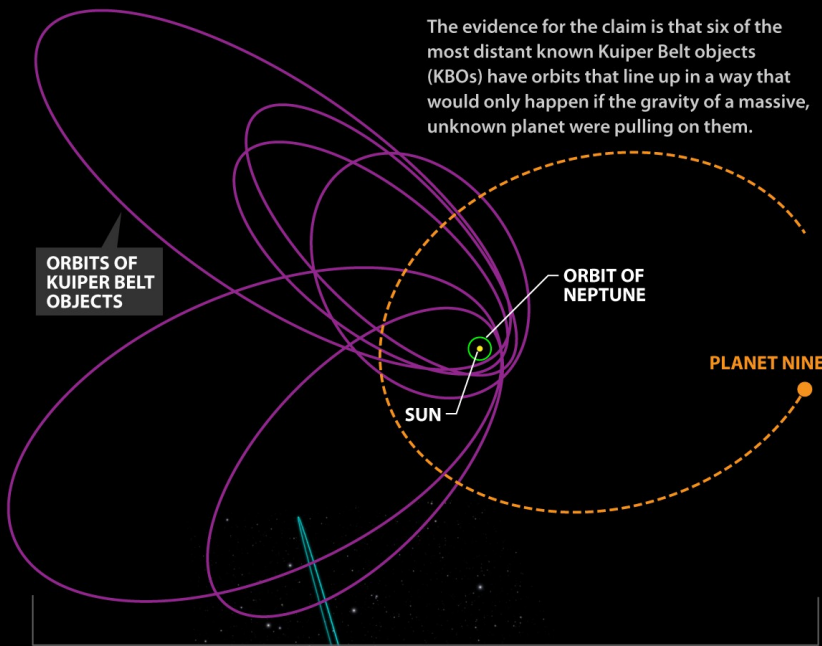
Researchers claim that a huge planet almost the size of Neptune probably exists in the frozen Kuiper Belt region of our solar system. The planet has not yet been located or photographed.

Planet Nine would be about the same size as the most commonly found exoplanets orbiting other stars.



	Earth	Planet Nine	Neptune	Uranus
MASS (EARTH = 1)	1	10	17	14.5
RADIUS	1	3.7	3.9	4
LENGTH OF YEAR (EARTH YEARS)	1	between 10,000 and 20,000	164.8	84
AVERAGE TEMPERATURE	59 degrees F (15 degrees C)	minus 374.8 degrees F (minus 226 degrees C)	minus 360.4 degrees F (minus 218 degrees C)	minus 357 degrees F (minus 216 degrees C)

The evidence for the claim is that six of the most distant known Kuiper Belt objects (KBOs) have orbits that line up in a way that would only happen if the gravity of a massive, unknown planet were pulling on them.

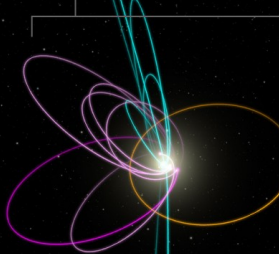


ORBITS OF KUIPER BELT OBJECTS

ORBIT OF NEPTUNE

PLANET NINE

SUN



PERPENDICULAR KBOs

The researchers predicted that Planet Nine's gravity would cause another set of Kuiper Belt objects to be forced into orbits perpendicular to Planet Nine's orbit (green ellipses).

Five objects have already been discovered that fit this condition precisely.

of the Sun over Jerusalem that morning, where **darkness** will be over the city the entire time, it also just happens to be the day of The Feast of Trumpets, evidently just like the earlier one marking the day of our Lord's '**crucifixion**', when then there was also a 3-hour 'eclipse' ([Mat 27:45](#), etc.). It's also a Sabbath Day, and the day of the Fall Equinox.

And of course it's not just something happening in the **stars**, as they prophetically mark actual events involving actual **peoples, nations** and **tongues**, in this case again, and especially, events involving Israel and the Jews. And the prophetic symbolism here is undeniable, but the specifics of it are surely debatable. For example, the Moon—only visible as a very thin *crescent*—does not rise entirely under Virgo, but instead finally begins to sink '**under her feet**' at the end of the day, evidently some time after the 'eclipse' supposedly seen in at least Jerusalem is over. And a *comet* passes Virgo and the Moon on this day too.

And even more extraordinary, some believe that on this day the 3-hour actual *eclipse* will somehow be caused by the extremely far and irregularly *orbiting* "Planet X", otherwise known as "Planet Nine", so called because Pluto has been demoted. Either that or—and to stay more in line with the scientific evidence presently available—this mysterious planet just 'shows up', also in *conjunction* with Virgo, to symbolize **the dragon** Satan, doing so because it is needed to represent him as he **stood before the woman which**

was ready to be delivered, for to devour her child as soon as it was born. See charts from Caltech, Space.com, etc., on [p.xxx](https://www.space.com/31671-planet-nine-discovery-explained-infographic.html) (<https://www.space.com/31671-planet-nine-discovery-explained-infographic.html> & <https://www.youtube.com/watch?v=ZuT0oy4p6P0>.)

And all these supposed details—however they actually apply—will surely be significant to the **interpretation**. And I mean it's possible that God has not yet informed anyone for sure as to exactly what all these details mean on this particular day. But it is entirely sure that events so blatantly 'marked' by such **signs** are already **prophesied** in God's Word, and that sometime after their fulfillment they will be, along with the **stars**, '**rightly interpreted**'.

And we may **understand** that all the **stars** in God's **heavens** are '**prophetic**', and are '**foretelling**' the detailed story of God's Creation, day by day, including the stories of each of us. Indeed you should have no doubt about this, as there are plenty of **stars** up there to accomplish the job, except that only a very small number are **bright** enough to be visible to the naked eye, which, as I will also **continue** to try to '**increasingly illuminate**', is another aspect of their **prophecy** in itself.

But since I'm seeing only uncertainly definable symbolism, involving only 2 **constellations**, and only 4 or 5 **planets**, and on only 1—however important—day, how can I expect to 'read' all the **stars** any day, let alone so specifically **interpret** even this '**great sign**', as so many too '**poorly exercised**' in the **use** of **prophecy** often try to do, and especially when I instead **rightly** expect, as with other **mysteries of God**, that we're only supposed to fully **understand** it all after the fact. So no, **we** should not be so confident in **our interpretations**, and that is, unless we are truly '**speaking for God**' when **we** make them, because and after all, and whether a **dream** or **great wonder in heaven**, **all interpretations belong to God** [Gen 40:8](#).

And to be clear, unless you **can** '**speak for God**', or are '**enabled**' by The Spirit otherwise, you should not. And even then, in this case, you can only really do so to the degree to which the **day star** has '**arisen in your heart**', and then only to the extent that by the '**exercised use**' of **prophecy** you are **able** to '**rightly divide**', '**handle**', and '**perfectly interpret**' God's Word. However in this case, as in too many others, **shamefully** enough, there's lots of talk that on **this day** The Rapture 'will' or 'may' take place, and that then The Great Tribulation 'will' or 'may' start, etc. But **neither** is possible because, for one glaring reason, The Rapture cannot be imminent until Isreal has "recovered from war", and has become 'long known' as...

...the land of unwalled villages... that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates
[Eze 38:11](#).

And this must be at least a couple decades away.

And my best guess—not '**speaking for God**', but '**using**' more **understanding** than any I've heard, or am likely to for that matter—about what this '**great wonder**' could mean, is that this is a **sign** relating to the beginning of **the time of the end** (see Daniel 8, 11 and 12, and/or [RGT](#)), which is a period that would include what is now prophetically imminent, which would be 1) The Establishment of Israeli Military and Social Technological Invulnerability ([Zec 12:1-6](#) in context with all of Chapters 12 and 13) then 2) The Removal of All Israeli Security Walls ([Eze 38:8-12](#)), after which begins 3) The Longtime Israeli Enforcement of Prosperity, Peace and Safety ([Eze 38:1-12](#) in context with this entire **prophecy**), where The Rapture of the Pre-Church and the Church cannot be imminent for at least a generation or so **after** this **rest** period starts, and just **after** it, along with The Spirit then being **taken out of the way** [2Th 2:7](#), 4) The Rapture will take place, and then 5) Jesus Himself will open The 1st Seal Judgment beginning The Great Tribulation, after which, 6) the Antichrist (the **Assyrian**, see [RGT](#)) will be

unhindered to end all this **'peace and safety'**, and that is, just after **he shall come in peaceably, and obtain** the control of Europe **by flatteries** [Dan 11:21](#), etc., all of which is explained in [RGT](#).

And it's not until a little while after this—about 3½ years later—that this **woman** (Isreal, e.g. [Gen 37:9-10](#)) **being with child** (The 144,000 Jews—and YES!!! it's about the Jews, not the Church!!!, see [RGT](#)) **cried, travailing in birth, and pained to be delivered**, , and these 144,000 then become **the firstfruits unto God and to the lamb** by their **conversion** to Christ and by **'rapture'** to Heaven ([Rev 12:1-2, 5-6; 14:1-4](#)), this happening at the midpoint of The Great Tribulation, just before the Abomination of Desolation, and thus they are **born again**, meaning they are the **firstfruits** of the Jews, or the first 'real Jews' to get the **revelation** of their **messiah**, Jesus.

Of course because **the dispensation of the grace of God... Which in other ages was not made known unto the sons of men**, remained **hid in God** and a **mystery** until finally **revealed by the holy apostles and prophets by the Spirit**, and that is, when The Spirit was **'put in the way'** at Pentecost ([Eph 3](#), etc.), then some of the Jews to be **saved** otherwise—before the 144,000, and in other ways, though all by the **blood of Christ**—were unavoidably until Pentecost entirely kept secret. But **by the Spirit** we now **know** that there were Jews first **saved** when Jesus **went and preached to the spirits in prison (Abraham's bosom)** evidently just before His Resurrection ([1Pe 3:19](#), etc.), who are apparently now in **paradise** (e.g., [Luke 23:43](#)). And we **know** more have followed them in this **dispensation**. And there are also the Jews that Jesus obscurely mentions in [Matthew 24:9-13](#), etc., the ones which evidently Gabriel first 'identifies' in [Daniel 11:32-35](#)—at least for Jesus, and for us evidently much later, because it really took until very recently, till when this last **prophecy** of Daniel finally became no longer **closed up and sealed**, for us to fully identify and distinguish all the potential **'rapture'**^{G726}, **captivity**^{G162; H7628} and **'station destinations'**^{G5117; H4725}—including **heavenly, earthly** and **'subterranean'**—for all Jews and Gentiles.

And in this way the 144,000 **firstfruits**—their unique **'station'** making them the first 'real Jews' to be **saved**—help show why the **salvation** of 'earlier Jews' had to be **hid** too Why? Because **'hiding'** The Age of Gentile Salvation evidently required **'hiding'** the **ways** and **'dispensations'** in which some 'earlier Jews' were to be **saved** like 'Gentiles'. And apparently the last of these 'earlier Gentile-Jews' to be **saved**—the ones both Daniel and Jesus mention— remained at least somewhat **'misunderstood'** until Daniel's last **prophecy** was no longer **closed up and sealed**, its **'opening'** being a marker of the beginning of **the time of the end**.

And the **end** of this **time of the end** happens a little more than 3½ and/or 6½ years later, after Jesus' 2nd Coming and Armageddon, etc., at The Inauguration of The Eternal Kingdom of God and of Christ in Millennial Jerusalem, and that is, either a **thousand three hundred and five and thirty days** after The Abomination of Desolation ([Dan 12:11-12](#)), which is evidently also just after many **'mortals'** and **'immortals'** get the chance to join King Jesus in wearing **blood...sprinkled...garments**, or like Him be **clothed with a vesture dipped in blood**, and when then there are finally **set thrones of judgment** in Jerusalem (e.g., [Psa 122:5; Rev 20:4](#)), and/or **two thousand and three hundred days** after The Abomination of Desolation ([Dan 8:13-14](#)), when **then shall the** [Millennial Temple] **sanctuary be** [both built and] **cleansed** to begin operations. And yes again, go back to [RGT](#) if you don't **understand** absolutely all of this as well.

But I say all this now because I want to testify that it's this **'great wonder'** that has helped me see yet another astounding 'alignment', and that is, one happening in 'my view' at this point of my **study**. Here's what I mean. There are only 9 known **planets** (if you include Planet X). But Sir Walter Scott has written over two dozen novels. I am presently just finished with my 11th of his novels, and have not, serendipitously enough, read but a few of them in the order he wrote them, nor

always in the order that they were intended to be read. And Dr. Velikovsky, besides *Worlds In Collision* and *Earth in Upheaval*, has written 4 published works, and 3 others not conventionally published, in his *Ages of Chaos* ('historical reconstruction') series. And after '**studying**' 6 of his published works, I happen to just now be '**studying**' the first of his 'unpublished' ones. And yes, I have read little more of *In the Beginning* at this point than I have covered so far in this section, so in a sense **we** are '**studying**' it for the first time together, going for that 'simulation-of-what-it's-like-to-grow-in-the-knowledge-of-God-style' **exercise**.

And the awesome 'personal alignment' I'm talking about is that just when I reach the point in

this **study** when Dr. Velikovsky directs me to Isaiah 30, which results in us now being **able** to **understand** the whole chapter, including the role of **Tophet** in it, this is also when I am—and in my perspective randomly—finishing another of Sir Walter's novels involving **zealous** Scottish Protestants, which includes their **understanding** of various **doctrines of devils**, ones still plaguing the Church to this day, whereby God—in His obviously not random but actually '**marvellously planned**' way—sets before me the ever-hereafter, ongoing task, or '**first step**', of resolving 'apparent contradictions' of Antinomianism v. Legalism, **thank and praise the LORD**.

And of course it's a **good** to stop and **thank** and **praise** Him in such 'circumstances', one reason being, and especially when God **hath dealt wondrously** ^{H6381} **with you**, that **if...**

In all thy ways [you] acknowledge him... he shall direct thy paths.

For indeed,

The steps of a good man are ordered by the LORD: and he delighteth in his way.

So I'd like to also testify—and whether I have already or not—that such increasing **wondrous** 'alignments' related to my **study** in God's Word are increasingly regularly—now seemingly daily—happening to me, and ever since God was still 'spoon-feeding' me back in 1986.

And I say again, this soon coming '**great sign**' is mostly being **shamefully** used, because **prophecy** does not indicate that The Rapture is imminent, which when it doesn't happen—and it won't on September 23rd, and only at worst will mark an event that finally results in the absolute defeat of attacking Muslims surrounding Isreal, where not long thereafter '**peace and safety**' must ensue, and without any major worldwide conflict—then some will **stumble**, and maybe **fall**, especially the ones that 'ran to the altar' because of such 'Peter-and-the-Wolf-like', 'false alarms' and 'trumpeting' of the 'imminent end of the World'. And yes, I see all this '**vain talk**' doing more '**meat grinding**' than anything else. (For '**meat grinding**', besides reviewing **SECTION 4**, see the "To BFF's" document at my Internet Archive [RGT](#) site).

But to you, and **God willing** to many others, I **hope** and **pray** that this **knowledge** may only increase **the stability** ^{H530} **of thy times**, ^{H6256} and the **strength** ^{H2633} of your **salvation** [Isa 33:6](#).

And if you think me a hypocrite for 'guessing' too, well, in a way I am because I have been guilty of '**trumpeting**' when I should not have been, which may be worse than to **trumpet... an uncertain sound** [1Co 14:8](#), but I would make you to **understand** why I am no longer a hypocrite or guilty, and why others 'sounding the alarm'—again—for The Rapture and/or the "End of the Word" have no **right** to **speak** about these things, while I now do. It is because others who **sound** such

'false alarms' will soon **prove** by doing so that they cannot in such matters '**speak for God**'. But I am **able** to **speak** for Him because I have for decades been '**gifted**' by Him in the **teaching** of His Word, and have by '**continued use**' of His Word been **exercised to discern** how to '**rightly divide**' and '**handle**' the **prophecy** of God, which, along with the accompanying decades of **labour in the word and doctrine** of the whole **word of God**, '**enables**' me to '**rightly interpret**' that this '**great wonder**' must have a different meaning than is popularly 'taught' and 'believed', and that it likely instead is one of the indications that **the time of the end** has finally come, which should allow Israel is to finally reveal her absolute military and social technological invulnerability to **her** surrounding Muslim neighbors, who will surely test and prove it, and thereby prove it to everyone, including to the Russians.

Yes, it now being August, 2017, soon Isreal will end all major and minor threats, especially in **her** region, even the threat of suicide bombers within Israel. And **she** will soon thereafter start tearing down **her** 100's of miles of security walls, with **her** resulting **rest** period—which I presume generally reaches worldwide—lasting at least a generation, and that is, at least a couple decades or so, making it at least that long before The Rapture will be imminent.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen [Rev 7:12](#).