

Mid-studies Break, late February and March, 2016

J. Arthur, **ordained** and **appointed** by God **a teacher** of The Word of God, **called according to his purpose**, with D. Kenneth, **called to be an apostle, separated unto the gospel of God**, our 3-decade mission together still ongoing, and whenever faltering by God reconciled, **for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ**, and now **for the edifying of 'all'** the other **'stations'** of the Immortal Sons of God too,

To my **wife** and the Christians with her in California, and to our **brother** in Greece, though last we heard still **'in her'**, and to the **'brother'** and his **'wife'** in Illinois, who lay so heavy a **burden** from the Lord upon his **'brother'**, and to my new **brother** also in California, but also to **the whole church** of Jesus Christ, and to **all the predestinated** Immortal Sons of God:

I have been meaning to send my **wife's children** a **'better'** explanation—and now want others to **know**—so you might all begin to **'better understand'** what we are now **doing**, though surely you will eventually **'know perfectly'**, that is, if you really do finally **put on immortality**, God willing, I mean, since we now finally really are in **the time of the end**—as the “first” **study** overwhelmingly does **prove**—and since these must now finally really be the **perilous times** about which the Apostle Paul **prophesied**, or at least, by **rightly dividing the word**, predicted. By the latter means, and by publication since 2010, I predict that the shorter period when Israel will overwhelmingly **cut in pieces**, figuratively speaking, all Middle East aggression against 'her' **round about** using 'her' soon to be fully established invulnerable technological military superiority ([Zechariah 12:2-3](#)), initiating the immediately following longer period, but apparently no more than about a couple decades, of Israeli-enforced, 'unshakably secure' and **'at rest'** Middle East peace, where because of this superiority, all in Israel **dwell safely...without walls** ([Ezekiel 38:11](#)), **is imminent**, as the “first” study goes far enough to **prove**, and the “second” more than sufficiently further, especially since to some extent it's likely to be published after the fact, God knows. However surely now you **cannot** really **know** what I am **doing**, even if you've read all or part of the “first” **study**, that is, unless any of you **hath an ear** to **hear** me **'speak for God'** now.

So speaking to my **wife** and those with her, and otherwise indirectly to the **edification** of **all**, certainly I have **left** you all, and, as far as my **calling** and **purpose** in Christ, and as far as a personal relationship with any of you, have **forsaken** you all too, God **save your souls**. However it is not in every sense that I **hate** you, as you are Christians. No, I **hope** for you, as the Apostle Peter, that,

...the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory...

But **what I would**, as commissioned by God, **do**, is **help** you **have life 'most' abundantly**, that is, **help** you **add** to your **joy**, and to **your reward**, and therefore to **our glory**, and therefore to God's. So I also appropriately **hate** you compared to my particular **trial of faith**, which is my **labour in the word and doctrine**, which is my **labour of love**, that is, I am **called** to **hate** anyone and anything compared to this **work**, and **the grace given unto 'me'**, that I **continue in**, that is, the now already ongoing **increase of his government and peace**, my **testimony** being that my **steps...are ordered by the Lord** for this **purpose**, which, so far, involves a **work** of

ministry all of you have ‘resisted’ to **‘be partakers of’**, at least yet. Yet so I **abound** in Him.

And I mean I am certainly no longer allowed by God to **be** concerned with what any of you think or want. I have ‘lost my life’ repeatedly for God, and the accompanying concerns, each time for much **‘better’** and **‘greater works’** and **‘greater things’**. And I **bear** my **cross** for this **calling** and **purpose** that I may be found **worthy of** my Lord, that is, to be His **disciple**. But again, it is not that I am no longer concerned for you anymore. It’s just that I am no longer allowed to be concerned with just you anymore, as He has **called** me to be a **servant of all**, and to be concerned with **all**, and therefore to focus on concerns that concern **all**.

It’s kind of like when the Apostle Peter says,

It is not reason that we should leave the word of God, and serve tables.

No, any Christian should see that for him to **serve tables** just made no sense. And yes, he says **we**, because he obviously didn’t ‘leave serving tables’ to **study** alone, that is, there were others **leaving to go** (**‘especially’** in the sense of [Hebrews 6:1-3](#)) with him. And of course yes, all **parts of the body of Christ** have **diversities of operations**, from the perceived **‘more comely’** but actually **‘less honourable parts’** to the perceived **‘less-uncomely’** but actually **‘more honourable parts’**—though **the world** would and does ‘organize’ us differently to distract us from this. Nevertheless, and more specifically, the Apostle Paul also says, for **‘the good of the whole body’**, we should,

Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

And this to better **teach, edify, encourage, exhort, provoke, admonish, and warn**, etc., **the whole church** to **endeavour** to avoid situations, God willing, where...

...all members must suffer together...

And so that if...

...one member be honoured, all the members [may] rejoice with it.

So again, of course it made no sense for Peter—or for others of his same **high calling** of **love**, that is, to **feed** Jesus’ **sheep**—to **leave the word of God** to **serve** in any other **‘part in the body’**—let alone in any other ‘worldly construct’—as Peter makes clear by his choice, or as Jesus also more broadly and generally makes clear, speaking of the necessity of a **disciple** not just to **‘leave’**, but also to **‘forsake’**, and even **hate** their **father, and mother, and wife, and children, and brethren, and sisters [or lands], yea...** [even to **‘lay down’** their] **own life also**, to avoid otherwise being **not worthy of** Him, and to avoid being someone who **cannot be** His **disciple**, since He says,

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me.

But further that,

If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. (See also the accompanying letter to “*Wife*, 8/25/13”.)

And thank God Peter ***understood*** he had to—in a sense—‘***leave***’ other Christians behind, including what they wanted him to instead ***do***. And I ***love*** the result: 1 and 2 Peter! Don’t you? Or are you upset with him because he didn’t instead ‘continue’ to ***serve tables***? And yes, you all have become no more to me than ‘serving tables’—and in the ***children***’s ‘section’, by-the-way.

And not that I failed to complete my responsibility and ***service*** to you and God, because I ***left*** you, all old enough to allow you to insist on ***choosing*** for yourselves—or in the case of my ***wife***, as it had always been with her, free to ***choose***—and to an acceptable degree ***established*** in the Lord, and in the ‘best available hands’, that is, after offering and receiving your rejection of staying in my ‘***better***’ ones. I mean, would it have been Peter’s fault if his ***work*** and ***teaching*** for those he ***left*** to ***do*** it was not ***received*** by them, making it impossible to return if he was to ***continue*** to be ***transformed*** in ***mind***, and to ***free*** himself from every ‘***deadly***’ way that seemeth right then still filling his head? No, he would and should have insisted on ending up alone first, well, at least ***spiritually***, I can imagine. But thank God he was ***received*** then, and the Church grew.

And I don’t mean I deserve to be ***received*** too. I mean that I ‘***speak for God***’. And I mean you will eventually ***be exceeding glad*** for me too, that I ***left*** you all to ***do*** what I am now ***doing***, that is, when you finally ***receive*** my ***teaching***, however it may finally reach you. But I am still preparing ***to teach*** really. What, you should ***ask***? I am ***called*** to produce a ***work*** of ***teaching*** that will ***serve*** not just you, and not just all the Church, but ***all the predestinated*** Immortal Sons of God. So a lot like Peter’s ***work***, this has required—because of the more ‘localized’ kinds of ‘table serving’ you all now ***choose*** to ***do***—for you all to be ***left*** behind by me, not that I have ever given up ***hope*** that my more ‘universal’ kind of ‘table serving’ might ultimately, preferably before The Rapture, be ***received*** by all of you, and ***whosoever*** else God ***calleth*** to be my ‘***eternal friends***’ and ‘***eternal family***’.

So again, it’s not just all of you. Anyone and anything that would have me ***leave the word of God***, and His ***calling*** and ***purpose*** for me, and/or will not ***receive*** the ***teaching*** They is giving me ([grammar is correct, hereafter *gic*](#))—yet—will continue to be ***forsaken*** by me, and for the ***good*** of ***all***, though if any be Christians, may God somehow nonetheless otherwise ***save*** their ***souls***, that is, ***keep*** them ***from falling***, by ***any*** and ***all means***, because mine, though ‘***better***’ than ‘***any***’ I’ve seen, and, before The Rapture, am likely to, God knows, is just another of these ***means***. And yes, if any of you ever want any future—that would be ***eternal***—relationship with me, I ***will require*** you to ‘***leave***’ what you’re now ***doing*** for just a few, or comparatively few, to join our ***work*** for ***all***. Again nevertheless, ***God...bless*** and ***God speed*** to all other ***work of the ministry*** for and by God. But to be clear, only under this condition—that you ***commit*** with ***all*** your ***heart, soul, mind*** and ***strength*** to ***help*** us with the ***ministry*** that, ***through the grace given unto*** us, ‘***we***’ have—will you then be welcome to ‘***come to***’ us, and to ***be ye followers of*** us, ***even as*** [‘***we***’] ***also*** are ***of Christ***, though my ***teaching*** is (since 2010), and the remaining ‘parts’ that I’m now preparing will be, published and free online, God willing, at <https://archive.org/details/TheRapturesOfTheGreatTribulation>.

And God knows where you are ***called according to his purpose***, whether, generally

speaking, just to your 'local church', or in smaller to larger capacities to many churches, or in smaller to larger capacities to **the whole church**, or, as in my case, to necessarily increasingly **higher** capacities **servicing** by **teaching** literally **the whole family in Heaven**, that is, to '**serve all**' the **predestinated** Immortal Sons of God, and even to some degree, God knows, the Angels, each of which we will eventually consider to be a **fellow servant** too. And of course I don't know your **calling** and **purpose**, or whether it's really a **high calling of God in Christ Jesus**, or not, yet. But I **know** that many that think they have one really don't, or not one nearly as **high** as they will eventually come to **see** it is, I mean, that it will not '**station**' them on as **high** a **foundation** floor in New Jerusalem as they would think it would, and therefore not as close to Jesus and The Father as they thought they might be, if in New Jerusalem at all, I mean, unless instead they just don't really answer it. Nevertheless, **whosoever of you will be** among the **chiefest** can **work...while it is day** to get **higher** and **nigh to God** and Jesus, even the **simple**—because I certainly started that way. And yes, **whosoever...will** may **choose** any of these 'capacities', at least from their perspective, ultimately '**stationing**' themselves most anywhere from **least to great**, and from **last to first**, that is, about as close to Jesus, or not, as they want.. Uh-huh, you can too, and really already are.

Nevertheless, I **hope** for you all, God willing, that,

...ye may prove what is that good, and acceptable, and perfect, will of God...

...for you. And I mean that since no one will ever have God's **for ever** unimaginably **higher** and **predestinated** perspective, all you can really see, besides the limited 'peeks' into God's **infinite** perspective by **prophecy** and other **works** of The Spirit, is your perspective. So it's His **call** from His perspective, but from your perspective, yours, which is how we may **understand** our God to be **the righteous judge**. And I mean from our perspective we all make our choices. (Well, at least before the point someone's **conscience** is figuratively '**seared with a hot iron**', when they finally, by God, are '**given over to a reprobate mind**, which permanently ends their 'free-will' ability to **chose**, but is an event that only God can know about for sure, unless, again, and say, for our protection, He otherwise gives us 'peeks' into His perspective about such individuals too).

So whatever "station"—and level of **service** within it—from **last to first**, you're **called to, God...bless** you, and **God speed**, but **good-bye**. I mean, except for my **wife**, I don't expect to have much if any reason to respond to you anymore, but really little if any to her too—unless, from your perspective—and however influenced you may be by your occasional 'peeks' into God's—you're ready to '**leave**', '**forsake**', **hate** and **love** what my mission '**doth...require**'. It's the only **way** into my close '**eternal family**', and probably also your only **way** 'up' to my **foundation** floor in New Jerusalem—I mean I **press** to **serve** in the very **throne** room of our Lord—and certainly the only **way** to be '**nigh to**' me, as I **continue** to **draw nigh to God**. But I also mean that just making it through that '**works-trying fire**', only to **suffer** total **loss**, will be '**blessed**' enough.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And again nevertheless, I also **hope** and **pray**, with **vehement desire**, while sharing **the zeal of the Lord of hosts**,

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him...

But **fools** tend to stand and gawk, even deride, at the ‘baker’s burns’, and at the ‘butcher’s cuts’, and even at the ‘boxer’s bruises’, **fools** who are entirely **unskilful** to ‘cook’, or ‘cleave’, or ‘fight’, who by comparison hardly ever put their hands near the oven or it’s wares, nor handle knives—let alone a **‘good sword’**—nor ever face their opponents’ fists, and who consider the injuries that such **‘skilful workman’** unavoidable receive in their **work** to be the result of ‘clumsiness’ or worse, when they should, if they could **see**, marvel that these **‘workman’** are injured so little, given the countless times they expose themselves to ‘ovens’ or ‘knives’ or ‘fists’. And **‘I tell you the truth’**, (yes, because I can **‘speak for God’**), if you haven’t had any serious ‘spiritual injuries’, including ‘spiritual scars’, and I don’t mean ones solely the result of your **‘childish foolishness’**, but instead more because of your **‘spiritual work’**, ‘and **‘spiritual fight’**, and especially in your **‘spiritual immaturity’**—which surely none of you has entirely yet **‘escaped’**—this reveals, especially in these **perilous times**, that you’re still **unskilful** too, and little better help than a **fool**, but certainly not near as much as the **prudent** and **wise** can be, I mean, certainly not in the ‘bigger fights’. So certainly none of you are able to offend a real ‘big fight’ level of **‘workman’**, being obviously **ignorant** of the **‘exercised use’** of the **‘increasing knowledge’** and **‘skills’** of his **work** that, at least occasionally, and even more so in the ‘biggest fights’—I mean, remember the first *Rocky* movie?—there are unavoidable and **eternal life**-threatening hazards, causing ‘severe’, ‘ugly-to-be-looked-upon’ **spiritual** ‘injuries’, some unavoidably manifested in **the flesh**, to be endured, and some inflicted over more than a **‘season’**, we should know No, it is such a **workman**, if anyone, that should be gawking, except that such a one doesn’t gawk, because by becoming someone with comparatively **much wisdom**, who always **increaseth in knowledge**, he instead only **increaseth in sorrow and grief**, especially for the likes of those with so much potential to **grow...in knowledge**, and to **get understanding**, and by that **wisdom**, if they just **would**, I mean, **if** they really were to become fully **awake to righteousness**, recognizing they had not really been, and really start to **grow**.

But of course I mean that **a teacher** of the likes of me can help you **all** with both **‘attaining’** and **‘increasing’** in **wisdom**, and **‘escaping’ foolishness**, and really now already am in the process of it, and have already made available a place to start, which hopefully you will **receive** and begin to **continue in** before The Rapture, yes, just like Jesus meant you should **continue in** His Word, because, as yet, I may not characterize any of you as **‘wise’**—**wisdom** is a **‘strong word’**, after all, while **foolishness** is so easily retained, not to mention unwittingly possessed, and requires neverending **labour**—not to mention the **help** of **a teacher** who can ‘walk you through’ what **‘skilful exercised use of the word of righteousness’** really looks like—if you are to **continue to escape** it.

Near a year into the “second” **study** I was finally **‘inspired’** by my **work**—and surely also by The Spirit—to **write...upon the door posts of my house**, in my case, a ‘plaque on the wall’, that reads,

It is work
to know God,
an eternal work.

And by-the-way, I’m not talking about just the ‘gift’ of **wisdom**, because—‘a word to the wise’—**gifts** alone cannot free you from being **babes in Christ**; only The Word of God can. And I mean, more specifically, that even this ‘gift’ does not come with a **‘Matrix-**

like', 'automatic implanting' of **the knowledge of God**. And without **the knowledge of God**, 'wisdom' can only mostly be that '**seemeth-right**' kind—**fleshly wisdom**—and extremely dangerous—kind of like it was in **king Solomon's** case, though now The Spirit does, to a limited extent, '**withstand**', even for Christians who **have not the knowledge of God**, and even for those who don't yet **understand** that, at least nowadays, God's **wisdom** can really only '**increase**'—in anyone—**if they 'continue in rightly dividing every word that proceedeth out of the mouth of God'**, and certainly not just by the **use of the sincere milk of the word**, nor by any other **way** that **seemeth right**, but only by God's **way** to **teach knowledge**. And I **know** such a one who is therefore possibly more dangerous than **king Solomon**, and who could **fall backward, and be broken, and snared** like him too, and that he will likely want to say—as his reputation with me suggests—that he already knows all this, forcing me to disarm him, because surely he really did not, but is maybe one of a very few who now can, Lord have **mercy**, and except, evidently, and thankfully, his '**unpraiseworthy handling**' of God's Word, by God's **mercy**, keeps him in a 'brain haze', kind of like those **weak and sickly** Corinthians were because of their **ignorance**, though there is a cure, which is to become **approved unto God** in **rightly dividing** and **handling** His Word, that is, become '**skilful**' in the '**exercised use**' of **the word of righteousness**, where, along with the potential of his **gift**, he could **desire to be...servant of all**, with **the obtaining of the glory** of this **prize** less than a lifetime's **fight** and **race** away.

But '**I would**' also mention another I **know**, who thinks I do not, how that he still does not acknowledge what his youthful 'spiritual battles' were, that they were, more than anything else, extremely dangerous, especially without **understanding**—last he 'testified' to me—what they really were, and this because he also 'testifies' that his '**press**' and '**power**' that is **given** him **by the grace of God** is undeniable evidence that—if I may **interpret** for him—he certainly must be doing less '**meat grinding**' than not, showing he does not so much **understand** the **grace of God**. And I mean that especially with **babes**, but also with the **novice**, God's **work** through such is mostly in spite of them, not so much because of them, though '**increasingly**' less so for the '**increasingly spiritual**', but I mean **spiritual** as God defines it, meaning this one I **know** takes more credit than he is due in this way. However I therefore don't really deny 'his' **power**, which would be to deny the **power** of The Spirit of God to '**withstand**'. I just **know** the vulnerability of the '**power**' of this one's '**press**'. I mean even the Apostle Paul repeatedly admitted his vulnerability, **understanding** the danger of Satan's **devices**, and that Satan never wins because he is more powerful, but because his **lying wonders** and **devices** are 'powerful' to **deceive**, and kind of like **king Saul**, 'draw' us to vulnerable places, places we should never willingly go, especially if you're no longer **a child**, and no longer have that 'extra angelic protection'. And the Apostles show us how God most powerfully 'draws' us **nigh** to Him, by continually revealing the 'importance' of **increasing in the knowledge of God**, and not only that, but also of being an '**unashamed workman**' in it, by becoming **approved unto God** in **rightly dividing** and **handling** His Word. And '**I would**' just that this one I **know** recognize this danger I **speak** of for what it really is—a **digged...pit**, and a **set...trap** and **snare**—before it is used again to finally **catch** and **devour** his now possibly—but only recently—less 'angelically protected' **soul**, like it now already may have '**caught**', just not yet '**devoured**', someone he thinks maybe 'wiser' than himself. But I **know** he will still say, 'I know all this'. So I can only still **hope** the **substance** of my **faith** will be soon **seen**, God willing, when he will **testify** that I '**speak for God**', because though he survived—and maybe even thinks he won and still can win—inside these 'excursions' into the **darkness**, boasting about them also **deceiveth** others, who, especially if no longer **children**, could be **lost** in their more 'mismatched fights'—like that 'wiser' one he knows will soon be, and, God forbid, then could be, for example. But more broadly I **hope** he will **hear** because it's not just a matter of '**increasingly subtle**' errors and

deception, but also of ever-corrected, improved, and expanded, including decompartmentalized, focus and perspective in **all things that pertain unto life and godliness**. And like 'Bible College' anymore offers much if any **'sight-giving eyesalve'**. No, in these **perilous times**, and with far too few exceptions, only a **fool** expects such 'help' will **'prosper whatsoever he doeth'**, rather than instead 'help' him **'pick fights blind'**. But **if** he can avoid being 'drawn' from his **run** through 'this present **darkness'** off the **'narrow path'**, which in his case will also **require** his **'increasingly skilful', 'exercised use'** of the **'right light'** to **see** by, and if he doesn't eat himself to death, his potential for **great reward**, even to **be the chiefest**, could be less than a lifetime's **fight** and **race** away too.

But I should add that when I **speak** of **'your reward'** and **'our glory'**, I'm not just referring to God's greater **glory**, but also to **our**—sill potential—**glory**, that is, in part I'm referring to what **Michael the archangel** and **Gabriel**, et al., fought to **reveal** to **Daniel the prophet**, that the **glory** of...

...they that be wise shall shine as the brightness of the firmament...for ever and ever.

...and that the **glory** of...

...they that turn many to righteousness [shall shine] as the stars for ever and ever too.

I mean **just** being **wise** is enough to be one of the **'great shiners'** because you **really can help** others **turn many to righteousness**, and **save them that hear thee**—that is, really **help** to **'keep them in the faith'** too—and **help** them **grow** and **abound** in **the knowledge of God**, while certainly **they** who more directly **turn many to righteousness**—I mean **'especially' evangelists**—are **'great shiners'** too, unless they aren't **able** to **keep** most they **'save'**. However this must also mean that at the other end of the scale you would have the **'least shiners'**, that is, those who I call **'dimlits'**. And yes, this means that **our** differences in **glory**, that is, in 'luminosities', will be plainly visibly evident, **for ever and ever**. And I said "in part" because I'm expecting that other differences, such as in our **raiment** and **crowns**, and in our **'stations'** and in the **'positions'** we have in them, as well as the different **foundation** floors we **live** on in New Jerusalem, etc., will also be part of **'our eternal weight of glory'**, or if at the **'last'** and **'least'** end of the scale, not part of it.

And of course it's pretty obvious why **the city had no need of the sun, neither of the moon, to shine in it**, and why **there shall be no night there**. But now we can see why **they need no candle**, ever again either. Is it that there will never again be 'enclosed spaces' and/or 'non-transparent walls'? I don't think so—I mean there's a reference to **windows of agates** too—from which we can also deduce—I mean besides that there will be many **dimlits**—that we won't need **stars** either, because that 'variety' of **light** will be provided by us and the Angels. And yes, I mean besides **'dimlits'**, this is another **'invisible'** or **'meat precept'**—though certainly not **strong meat**—put together from a few **'visible'** or **milk** ones. And to go a step higher, or **'meatier'**, we can also deduce that even **'dimlits'** will make enough **light** in 'enclosed spaces' to see by. Of course maybe God's **light** 'penetrates' every **wall** and **foundation** to some degree too, or not, that being one question I'm presently waiting on God to answer on this topic anyway, the other **revelations** being answers to previous questions, and coming whether I **ask, seek** or **knock** by implication or directly.

But to **help** you **all** further, as a **'wise teacher'**, and because it finally cannot, **at the**

end, be hidden anyway, and to dissuade you from further 'intervention', or worse, from ignorantly '**speaking evil**' of the '**work of God**' in me, none of which would be to **your reward** or **our glory**—I will add another '**letter**' I recently wrote, and that, along with this one, I extensively edited, but started a few days before this one, that in the original process The Spirit finally directed me not to send. It was to a '**mother**', I mean, as her '**children**' still, but no longer in every sense should anymore, consider her such, nor me their '**father**' anymore, (as the accompanying letter also further explains), but that is, not without first becoming my **disciple**. However, I must still consider her my **wife**, though she certainly, by refusing to '**come to me**', has 'left' and 'forsakes' her **husband**, and certainly to some degree, besides because of my 'many problems' (see the following letter), rejects my mission in favor of hers, and therefore, at least presently, I her, having no '**better**' choice.

And I mean that after much **teaching**, and having **pleaded** many, many times, over now more than a quarter century, it has now finally become appropriate and necessary for me to **be** someone who again **taketh up** to **bear his cross** to **suffer** alone, I mean without my **wife**, or **children**, because none of them will '**come after me**', except that this necessity also establishes me, joyously, in my place in **the whole family in heaven**, that is, with D. Kenneth, who also **taketh up** to **bear his cross**, including to **suffer**, as he **followeth after** Jesus with me, and I with him, so that **we** together may remain **worthy** of being The Lord's **disciples**, and even His **friends**, and in **so doing** accept that **we** are, at the appropriate time, **required** to '**leave**', '**forsake**', and in the appropriate sense, as Jesus puts it, **hate** anyone not '**leaving**' with us, that is,

Therefore leaving the [first] principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation... And this will we do, if God permit.

And in our case, we are still in a decades-long process of **obtaining** this 'permission', and now are **so doing** through the '**increasingly perfect**' (read, '**increasingly spiritually mature**') studies—now finally entitled, **The Perfect Principles of The Doctrine of Christ**—that They is **preparing** through me, and **trieth** and **proveth** us through (**gic**), every '**ordered step**' of the **way**, that is, on the 'cutting edge' of The Natural Eternal Progression of The Word and Knowledge of God.

And to you whose **souls** are really still...

...beloved, 'we' are persuaded better things of you [too], and things that accompany salvation, though 'we' thus speak.

And I mean **all** are still welcome to '**come to me**'—yes, you can and should **be ye followers of 'me', even as 'I' also am of Christ**—though, in an eternally consequential sense, time is running out for that. But I also mean that the following '**letter**' apparently wasn't just for my **wife** either...

To my **wife**, but otherwise indirectly to you **all**:

I **continue** to review my **fellowship** and/or '**letters**' with my **disciples** and/or potential **disciples**, and in your case a 'line' jumped out at me that made it clear why I have recently 'pressed' so hard to get you to come back to me "now". I mean it occurred to me even more clearly that,

"I am somewhere over halfway finished with the 'second flight' [of 'stairs'—the "second" **study**] (near 500 pages [and now 650])—the 'second flight' naturally harder, especially without the first, and the third surely still harder, especially without the first two. But you could be ready to help me **build** the third—as a **wife**—if you would come with me now."

You could **help** me '**build**' what? My **work** is to **help** bring the Church, and **all** other **predestinated** Immortal Sons of God—as much as possible before The Rapture, **if God permit**, but otherwise in The Millennium—to **the unity of the faith**. And yes, there is urgency, but I mean mostly for you. And yes, this **work** is "important" to **all**, and must be done now, and from now till The Rapture, now possibly within a couple decades until it is **at the doors**, which is enough time if you '**come to me**' **now**.

Look at the first **scripture** on the first page of the "first" **study** God gave me that I started nearly a decade ago, though really its 'dawning' goes back almost 3. (Do the math.) This verse summarizes the mission He gave me—to help make **the unity of the faith** possible, by '**establishing**' undeniably **perfect**, that is, '**spiritually mature doctrine**', **doctrine** that we can **all** agree on, because it is undeniably God's. God has taught, is teaching, and as I **continue**, will **teach** me this **high** level of **knowledge** and **doctrine**, which I am already beginning to see that we will **all** eventually and inevitably have to **come in...unity** with, and that this is **better** sooner **attained** than later, since the longer it takes the more **shame**—or '**lack of honour**', the difference is debatable—there will be to **suffer, for ever**. And I mean I **hope** that once this 3-part **teaching** is complete—maybe a decade from now—it will come with God's 'permission' to '**let us go on**' even beyond **perfection** (read, '**spiritual maturity**') to **the unity of the faith**, as I **believe**, by The Manifold Ministry of The Spirit of God in my life, that I am **called** at this point in The Natural Eternal Progression of The Word of God to help 'initiate' now, that is, before The Rapture, though, of course, this will inevitably be '**finished**' afterward.

And yes, this 'corrected', 'improved' and 'expanded' **doctrine** God **giveth** me will finally make it really possible that **there be no divisions among** us. And I mean that '**spiritually immature doctrine**' naturally 'builds walls', causing **division**, but '**spiritually mature doctrine**' naturally 'breaks down walls', so that we may not just 'agree to disagree', but...

...be perfectly joined together in the same mind and in the same judgment.

And don't you think God can and will '**finish**' such a **work** before The Rapture? Newsflash: He can and is—the only uncertainty being whether I will **stumble**, or even 'fumble' this 'ball', because the Lord certainly doesn't need me to 'take it to the **finish** line', though I **hope** and **pray** I remain **worthy** to **do** so. And it's not that so many will **come in...unity** before The Rapture, as no one now really is—I mean both with each other and with God's Word—but that the beginning of this **unity** must start before The Rapture, this 'start' made possible by the **knowledge** and **doctrine** to support this inevitable **unity** being **established** (or **stablished**, and in every sense of these **words**) now.

So of course I'm always on the lookout for those who are apparently **predestinated** to help in this '**high calling**' mission, though if this is you, your experience should mostly just be, appropriately so, that of **vehement desire** to want to **help**, and even though **you** should also **know** that from The Father's perspective,

...it is God which worketh in you both to will and to do of his good pleasure.

Of course recognizing you don't have such **desire**, along with the appropriate accompanying **fear**, is the **beginning** of the **knowledge** and **wisdom** that can finally result in such **vehement desire**.

And yes! He wants this done before The Rapture. I mean He wants it 'on the record' that His **word did not return...void**—before The Rapture—and that the Church **did prove** that His **word**, as He says,

...shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

And not only that, but also that the Church **did establish** (or **stablish**, and again, in every sense of these **words**) by this '**unity doctrine**' that **the gates of hell** could **not prevail** against either **the revelation of Jesus Christ** or The Word, in the slightest—before The Rapture—and God willing, this with the **testimony** of at least a '**great...cloud of witnesses**', but nonetheless, and no matter how few **receive** this '**perfect principles doctrine**' before The Rapture, God will **prove** that The Natural Eternal Progression of His Word continued unassailable—even before, and up to, and beyond The Rapture. And for a long time now They has been (*gic*) **preparing** me and using me to **continue** to **finish** this **work**—the **work** to be **finished** before The Rapture, that is, so that I, God willing, may also, '**like Jesus**', be **worthy** to say,

'I have finished the work which thou gavest me to do' too.

And in this case, referring to His Own **ministry** on Earth, and to mine **now**, but also to my **brother's** with me, as Jesus puts it, **Verily, verily,**

...the works that I do shall he do also; and greater works than these shall he do...

Because indeed, **faith**—to **do works** of God—**cometh by hearing...the word of God** too. So then '**strong faith**' naturally **cometh by hearing** and **understanding** the **strong meat** of The Word. And if you think **you** really **shall** be able to **do** the **greater works** Jesus is talking about here otherwise, let alone **desire** to do them, you're at least a few '**rightly divided precepts**' short of this 'expanded' **revelation**.

But 'the most urgent problem' is that the opportunity of sharing such **greater works** with me as my **wife**—and sharing so much more—is passing away, **for ever, now**. So '**I would**' have you **understand** that it's **not** that I 'released' you from having to **submit...unto** and **obey** me, after so short a time of '**requiring**' it, because I am still a coward—though I admit I was, until I finally recently did **require** it. No, I so quickly and recently 're-released' you only **still** because, like **Abraham** for the **righteous** in **Sodom**, '**I would spare you**'. I mean we **know** that **Sara** [or **Sarah**] **obeyed Abraham**, and that without **so doing**, that is, without being in this way '**covered**', and thereby better protected by God than she would have been otherwise, things could have turned out a lot worse for her than they did. And we **know** that when **Jonah...the prophet** went 'off mission' he made a mess of all the lives around him. And a **wife** that will not **submit** to her **husband** is arguably 'off mission', and out of God's protection, **except** that I 're-released' you, **choosing** not **to lead about...a wife** who is unwilling—or only 'conditionally willing'—that The Lord may **spare you**.

And I only want you to join my mission willingly—as The Lord’s and my **disciple**—so I only, like the Apostle Paul, **write these things being absent... according to the power which the Lord hath given ‘me’ to edification**, leaving whether or not this will result in any **‘destruction’** to Him. I mean I can only make you **safe** from the consequences, that is, if you **choose** not to **obey** me, by **choosing** not to **require** it. So I will just ask. Do you really think you have anything **‘better’** to **do**, have anything too valuable to **‘leave’** for this **work**, have any relationship that should not be **forsaken** for it—if they won’t **‘come with you’** too—or that you could **minister** God’s **love** more any other **way** available to you? Or do you think you have any disability God can’t help you with? I started brain-damaged, and unusually **simple**, and later **escaped** the company of **‘chief sinners’** and **‘top professing fools’**. And I mean that **if**, or really **when**, **ye** begin to **continue in** God’s Word, it really eventually does succeed in **making wise the simple**, but only **can** sometime **after** you finally really begin. And I mean now I’m offering you the company of a **teacher** of The Word, one whom They **‘makes’** Their **abode with** (**gic**) to literally ‘speed you on your way’, unless you’d rather just wait to **learn** all I **teach** without my direct help, and much later, probably in The Millennium, when you’ll really wish you’d long ago begun to **continue in** it, for **shame**. And I mean I now **know** you eventually must, because I **know** it’s **his purpose** for me **for all**.

And I don't even have a ‘proper place’ prepared for you right now. I just know that, like when we moved from PB to LA **entirely in faith**, and as we have, maybe to a lesser extent, a couple other times since, it's again time to move, and time for you to come **help** me as **‘appropriate’**, but really even more to **grow to do** so much and unimaginably **‘greater things than these’** too. Uh-huh, by **‘increasingly stronger faith’**, the one who is now your earthly **husband**, yeah, **‘he shall do’** the **‘greater things’** necessary to fulfill this **promise**, while you and others **‘shall do’** other **‘greater things’** that are necessary for our mission, because I **know** He will deliver the **knowledge, understanding, wisdom, help and power** necessary for us to **continue**, as He already has and is, but all this **only if** you answer the **call** and begin to **continue in** it. And I mean you should answer this **call** from me **now**, because it must really be **they** Who **calleth now** (**gic**).

And by-the-way, did you feel the changes recently too, when for that relatively short time I **required** your **obedience**, but then not that much later ‘released’ you again?—where you hopefully felt it more when I **required** it, because only then were you for the first time responsible for all the consequences for what you did in **‘disobedience’** to me, while I felt it more when I ‘released’ you from such **obedience** again, putting it back on me, that is, ‘unconditionally’ accepting the responsibility so you could again be **‘covered’** by me. Sounds crazy scary too, huh? I mean especially the part where it’s kind of like being **‘given over’** by your **‘lord’** to your own **‘carnal mind’**, huh? Of course, **‘covering’** a **wife**, who really all along has ‘forsaken’ her ‘husband’s’ **calling** and **purpose**, hasn’t been a ‘park picnic’ either. But I have no intention of ‘requiring’ anything of you anymore. Neither maybe does God. So it’s **still**, by one or both, like you have been **‘given over’** by your **‘lord’** to being ruled by your own **mind**. I mean, as far as I’m concerned you have lost the opportunity for the **honour** of offering me anymore ‘God’s-got-my-back’ level of **obedience**, though God only knows. But surely you’ve been no **‘Sara’**. And I mean I presume your ‘conditional willingness’ is the only **‘foundation’** of potential **honour** and **glory to God** left for us. But I should also admit that surely I’ve been both an **‘Abraham’** and a **‘David’**, I mean in the **bad** ways I’ve handled my **wife** and her ‘willingness’.

And if you think I still have ‘problems’, of course I have ‘problems’, as **all** do. I mean even more than **the third part** of the Angels will suffer **‘eternal torment’**—for their ‘problems’. So come **help** me with mine, and I’ll **help** you with yours, not to mention

sort out 'problems' that are misidentified, and others not yet identified, and **continue** in **so doing**, yes, unavoidably **for ever**. In fact one of my more recent 'expanded' **revelations**, as opposed to the more daily—well, **day and night** really—just 'improved' or 'corrected' ones, involves the issue of our 'ongoing problems'...

As I have said for decades, I am—figuratively speaking—#1 on Satan's 'hit list', that is, 'on the front lines' of **the good fight [of faith]**, and there is, by-the-way, not a '**more excellent way**' to **love**, as I have for a long time been **preparing** to **reveal** what Satan would still keep **hid**, though **now revealed** by the **more sure...light** that for me is long past 'dawning', and also have been '**preparing strong meat**' that is no longer **closed up and sealed till the time of the end**, as it is now that **time**, and as I am **able** to both **bear** and **eat** it, and **hope** to make it 'palatable' to **all**, but arguably more "important" than all this, I also have been **preparing** to **reveal** what **since the beginning of the world** used to be too **deep** to **see**, but since **we** now **have the mind of Christ**, and now are **able** to begin to join The Spirit where He **searcheth**, we now can, including '**searches**' of **all things that pertain unto life and godliness**, and in **so doing—if God permit—continue** to **increase** in the **understanding** of **the counsel of the Lord** for us **all**.

And this includes our Lord's **counsels** to His 'select' **friends**, who He says therefore are...

...not [read, 'no longer'] **servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father** [read, **all** My Father's plans] **I have made known unto you.**

Though Jesus also said He had...

...much more to say to...[His **friends**], **more than...**[they could then] **bear.**

But I can now **bear** to **hear** about everything He now doeth, and so much **more**. Don't you want to be **able** to **do** that too, especially now? I mean rather than later with the accompanying **dishonour**, instead of now with the accompanying **honour**, and **glory**, and **reward** for **so doing**, not to mention for the opportunity to really become one of The Lord's close **friends** now and **for ever**?

And I mean, what? Still not interested in **prophecy**? You know, those 'advanced announcements' from The Father of His **terrible** and/or **wonderful...counsels**, that is, about everything he **doeth**, and about **all** His 'plans' for us **all**, and for the rest of **the world**—'announcements' that Jesus assures us repeatedly He will be nothing but '**perfectly obedient**' to, and perform with **zeal**, that is, remaining in every way '**one**' with His Father? No? Not really very 'friendly' with Jesus then, are you, let alone increasingly '**one**' with Him? Actually it's most likely you'll remain just a **servant** and never really be one of His **friends**. I mean you certainly aren't one if you don't **know**—or don't have **vehement desire** to **know**—intimately and completely, what your **lord** now doeth, and is about to **do**, and from now on **counsels** or 'plans' to **do**, in fact, also everything He's already **done**—you know, like you should **know** about any 'close friend'. Yeah, and you thought you were one of his **friends** just because it feels all 'warm and fuzzy' to think so. Adorable, for **babes in Christ**, for a while anyway, but '**when for the time you ought to... grow up**', then you should be **able to understand** that, according to Him, His **friends** are the ones who **knoweth...what** their **lord doeth**, 'forward and back', that is, they are the ones who, as both Moses and Jesus put it, **live...by every word that proceedeth out of the mouth [of God]**, which would be to **live** on the 'cutting edge' of The Natural Progression of The Word of God. So you?

One of His **friends**? Your decades of mostly just silence in response to my ‘pressing questions’ has been your perpetual answer, “no”. Is that your final answer? Because it will soon be so much more than just ‘final’.

And of course I **know** you have nothing **‘better’** to do, except that you may truly **believe**, despite the fact you are my **wife**, that God, for some reason, has not **called** you that **nigh** to Him—and it couldn’t be a **‘great’** reason since He would be allowing **what** He **therefore hath joined together** to be all but, or practically, **put asunder**—that is, He must think it ‘best’ to **‘put asunder’** you and I from ‘participating’ as **one flesh** in the **work** He has **given** to your **husband**, which, however much **dishonour** this brings us, all of which we will deserve, may be ‘for the best’—at least as far as He is willing, that is—which I am willing to accept as graciously as I can, and you otherwise will eventually be forced to. Of course it’s more likely you’re just not answering your ‘two-fold’ **call**, though I’ve said enough times, from your perspective it’s nonetheless yours, but I should add that it’s the only **way we together** can really be **worthy** of **glory** and **honour** and **reward** too, or not.

But speaking of my **dishonour**, as all but our Lord will have some, apparently including even all the Angels, this brings us back to my ‘expanded’ **revelation**, with which I was actually **able** to be **comforted** by Paul when he says,

...for what I would, that do I not; but what I hate, that do I.

Comforted? Yes. **Be...patient** and I will explain.

Of course and obviously, most the time Paul ‘did do’ **what** he **would**, and most of the time he ‘did not do’ what we now all **hate**, that is, **sin**. So what is he trying to tell us here? And of course I’m not looking for just a **‘simple’** kind of **answer**. I’m looking for **‘higher thoughts’** than what **babes in Christ**, or the **simple**, or you, at least before now, would or could **think**—not without the **help** of **a teacher**. I mean I **hope** to **help** you **become** someone who **hath...seen** and **heard** formerly unfathomable **deep things of God** using your **mind of Christ**, I mean, if you’ll just make **use** of it. But I also mean that this is another **mark** that **we** will all eventually begin to **continue** to **press toward, for ever**, and again of course, one that’s **‘better’** to begin to **press toward** now too.

In this particular case **we** may now **understand** that though **sin** will not ‘continue’ **for ever**, **‘offence’** and being **‘hurt’** will. Remember that the **leaves** of the **tree[s] of life**, evidently growing on the top **foundation** floor of New Jerusalem, if not elsewhere, are for the **healing of the nations—for ever**. And this **precept** helps to **prove** that **‘offences’** and **‘hurt’** will continue, **for ever**. And this idea makes sense because only God is **infinite**. We will never be. We, being **for ever**, and however decreasingly so, **‘finite’**, will never be **‘omniscient’**, and so **for ever**, however decreasingly and less consequentially so, will ‘continue’ to have misunderstandings, oversights, inconsideration, accidents, mishaps, make mistakes and errors, etc., that unavoidably **for ever**, however unintentionally so, **offend** and **hurt** ourselves and others. And I mean just as the **‘growth’** in **the knowledge of God** will cause the **increase of his government and peace** to have **no end**, so our **‘inability’** to **‘discern all our errors’**, however decreasingly and less consequentially so, will also have **‘no end’**, and actually also ‘help facilitate’ our **‘neverending growth’** too.

And remember the Apostle Peter makes clear, even to **babes**, specifically where **multiplied** and **‘ever-increasing’ grace** and **peace** come from, when he says,

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

So yes, it's ***'the ever-growing knowledge of God'*** that is the necessary ***'foundation'*** to ever-***multiplied***, that is, ***'the unending increase'*** of, ***grace*** and ***peace***. In other words, you ***cannot*** really ***awake to righteousness***—that is, begin to ***continue*** to ***work*** to ***increase...peace*** or ***grace***—unless you ***commit*** to ***continue*** to ***grow...in the knowledge of our Lord Jesus Christ, 'especially'*** through The Word of God, where otherwise ***YOU*** remain the 'bigger problem' to us ***all***, though too often, because you're too frequently only ***able*** to ***do*** what ***seemeth right to*** you, and remain too often ***not able*** to ***discern both good and evil***, don't even know it. Uh-huh, too often you have no idea of all the ***offence*** and ***hurt*** you cause. But who does? I mean, besides maybe that ***faithful and wise servant, wise*** only possibly because of ***his 'increasingly skillful', 'exercised use' of the word of righteousness***. Indeed,

Blessed is that servant, whom his lord when he cometh shall find so doing.

Which brings me a 'step' closer to my 'expanded' ***revelation***, which is that it's not so much the 'amount' of ***sin*** you ***repent of*** now that really 'counts', because such ***'bad works'*** will 'only' ***be burned...by fire***, this ***fire*** being ***the judgment seat of Christ***. Well, I mean it will 'only' ***for ever*** expose your ***shame***—OK, ***'lack of honour'***—that is, revealing, by ***your reward*** for your ***'good works'***, if any, how much of your ***work*** must have been ***bad*** and therefore ***burned*** up, including ***work*** that was not done the ***'right way'***, nor by ***rightly dividing the word of truth*** in the ***way*** that is ***approved unto God***—and yes, I mean the ***'one'*** and only ***way***—and ***while it is*** still ***day***, that is, before The Rapture. But all those who survive The Great Tribulation 'above ground' will eventually ***understand*** these ***ways***, that is, God's ***way*** for us for ***rightly dividing*** and ***handling*** His Word, and God's ***ways*** of motivating us ***all*** to ***grow up***. I mean, after all, ***we*** of this ***dispensation*** ***will be*** openly visible immortal ***examples*** (or ***ensamples***) of either mostly ***good*** or mostly ***bad*** Pre-Rapture ***'body works'*** to the mortals in The Millennium, not to mention to ***all*** the Immortal Sons of God, and really ***for ever***, and ***'whether'*** you can now ***'see'*** that ***which shall be revealed in us*** yet, or ***whether it be good or bad*** yet, or not.

So ***'if'*** it's not so much the 'amount' of ***'repented sin'*** that finally 'counts', what does? Or to put it another way, what part of ***your own salvation*** should you ***work out...with fear and trembling*** the most? Of course you should—as much as you ***would—make not provision for the flesh***, and of course you should—as much as you ***would—Resist the devil***, so that ***he will flee from you***. But if you're like me, and the Apostle Paul, and, except that ***temptations*** vary, everyone to some extent is, and especially if you're on the 'front lines' too, ***then you too*** have failed with these ***'would make no provision'*** and ***'would resist'*** strategies too many times. And of course you should ***understand*** that you'll get no ***reward*** for 'sinning differently' or even 'less' than others—which is especially ***foolish*** when you ***'simply'*** can't ***discern*** you actually really don't—because whatever the case, ***'if'*** you make it through the ***'strait gate'***, and that ***'works-trying fire'***, ***all*** your ***'bad body works'***, and ***'whether'*** more or less, will simply and completely ***all*** be ***burned*** up, leaving everyone with the same thing in this respect—nothing to show for it. ***Right?***

So what to do?! Preferably, for the least ***shame*** for your ***'bad body works'***—***shame*** from having 'less', or 'little' or 'nothing to show' for your time ***in*** the ***body***—and the most ***eternal glory*** and ***reward*** for your ***'good body works'***, ***besides*** just 'working out' how to decrease the 'amount' of ***sin*** you ***would not***, and ***besides*** the ***reward*** you

can **receive** simply if you **suffer persecution** and/or become a **martyr**, you also can **obtain a better resurrection** by focusing **‘increasingly’** on the ‘amount’ you **grow** in **knowledge**, and thereby **become** both **‘increasingly able’** and **thoroughly furnished** (**‘fully equipped’**) to **‘increase’** in **prayer**, and **service**, and **worship**, and thereby **abound** in your **love** of God. And I mean you **should work** to, as Jesus puts it,

...lay up for yourselves treasures in heaven...

And that would be **‘rewarding works’** that will survive the **fire**, which is by far best accomplished using **‘increasingly perfect’** (read, **‘increasingly spiritually mature’**) **knowledge of God**, and certainly very little if at all by using **the ways of death** (read, **‘spiritually immaturity’**), that is, using **unskilful, ‘undiscerning handling’** of The Word. Or in other **words**, you **should work** to be **able** to **put on** a **focus** that is instead on **‘good body works’** because this is part of the ministry of **every** Christian, **‘especially’** those with a **high calling of God in Christ Jesus**, those, as Paul puts it,

...who by patient continuance in well doing seek for glory and honour and immortality...

So who says it **‘seemeth right’** that you **shouldn’t seek for glory and honour**, not to mention **lay up...treasures in heaven**, as well as **seek...immortality by well doing**, that is, by **‘good body works’**?!—because, again, such a focus—at least eventually, I mean after you gain enough experience in such a **‘fight’**—will ‘naturally’ **make** less **provision for the flesh**, and ‘greatly’ **‘increase’** your **‘ability’** to **resist the devil**, and is certainly **‘a more excellent way’** to **abound** in both **giving** and **receiving** God’s **love**, as opposed to the best you can do otherwise. And what can you **‘do’** otherwise? Again, **besides suffering wrongfully**, and **besides** occasionally being an ‘automaton of The Spirit’, (this being all or mostly **just** God’s **work**, not so much yours, that is, it’s all or mostly in spite of you, and therefore all or mostly only to God’s **glory**), after these **all that is left** is to **remain** among them who need to **awake to righteousness**, and among them that are little to no better than **‘professing fools’**, who don’t really **have an ear...to hear**—and you should **know** where most of them are going, or actually, won’t be going. And you should **know** who I’m talking about, those who too often **have pleasure in** unwittingly practicing **the ways of death**, and those who you too often, and hopefully mostly unwittingly too, practice such things with, except when instead you’re with **‘wolves in sheep’s clothing’** that you either can or cannot identify, but in any case certainly can’t easily if ever expose for the damage they’re doing, The Spirit, thank God, to some extent **‘withstanding’**, though only to some extent, because despite the ongoing Ministry of The Spirit, we **know** that only **few** will finally **find** that last **gate** where **‘this mortal body’** will **put on incorruption** and **immortality**, but again, not that you should expect much of anything else but a **‘changed body’** to ‘show for it’, **unless**, during your time in the **body** you both **grow** and **abound** in **the knowledge of God** His **way** too. I mean, how could any **‘labourer’** be **‘worthy of his reward’** otherwise?—since otherwise, again, besides ‘The Autonomous Work of The Spirit’, there is **no good thing**—or **thoughts**—in you, just mostly **thought** after **thought** that **seemeth right**, that you have no idea you should instead be **casting down...and bringing into captivity...to the obedience of Christ**. Or do you think this applies to everyone but you?

But **‘I tell you the truth’**, there is really only **‘one way’** that God will **teach knowledge** and **make** you **to understand doctrine**, because whether you would or **would not hear** Him, **the word of the LORD was** and **‘remains’** a **‘snare’** and a **‘trap’** to those not interested in becoming **exercised** in the **use** of it, **and**, at the same time, the **rightly dividing** of it, that is, where **‘milk precepts’** or **‘visible precepts’**,

each one 'scattered' by God **here** and **there** throughout **scripture**, must be 'gathered' and **rightly** connected together, making '**meat precepts**' or '**invisible precepts**', that must also be **rightly** connected to all '**levels**' of other **precepts**, making '**strong meat precepts**', and this at '**unendingly higher levels**', that is, making '**stronger and stronger meat precepts**', where thereby you can '**continue increasing in the knowledge of God**' by The Word of God, **for ever**, and whether or not your inevitable actual start of this '**eternal work**' is before The Rapture, where only before then can it '**enable**' you to **lay up...[great] treasures in heaven**, or after, where you get 'nothing to show for it'. And I mean you can **awake to His way of righteousness** now, and **receive** for it '**greater**' **glory** and **honour** and **reward** at the **judgment seat**, with my **help**.

But I also mean it is not just Satan who **walketh about, seeking to devour** us, because God Himself is 'on the prowl' too, that is, for those who misuse His Word, and whether wittingly or not, so that **they** (read, 'anyone continuing, ignorantly or not, to misuse His Word') **might** [read, 'will eventually be set up by God to'] **go, and fall backward, and be broken, and snared, and taken**, except that The Spirit, by **the blood of Jesus**, as much as 'allowed', is '**withstanding**'. But if this was a potential '**snare**' for Jews with too little respect for—or too little interest in—God's Word, how much more **must** it be for you and me, and the rest of the Church, where **judgment must begin**. But '**I would**', God willing, **help** remedy this, and time's running out for you to get ready to **help**.

And by the way, being **persecuted** for His sake can't bring that much **glory to God** if you're **foolish**, and too often '**cast ye your pearls before swine**', and are not like the **wise** and **prudent**, who **departeth from evil**, and even **foreseeth the evil, and hideth** from it, but are more **like the simple** that **pass on, and are punished**, because in such cases, however unwittingly, you're asking for it. And I mean that even in **persecution** it takes the **wisdom** that comes from **the knowledge of God** to '**greatly glorify**' God. And certainly you can **obtain** an even **better resurrection** if, when you **suffer persecution**, it's not as much initiated by your **foolishness**, but instead because you **chose** to **lay down your life**, though any way you **suffer persecution** for The Lord's sake is **worthy** of some **reward**. I'm just '**speaking for God**' in these **perilous times**.

And of course I mean that to maintain such a '**rewarding focus**', you must also **continue** to **study** to make **sure** your '**good body works**' are really **good**, or as **good** as you think they are, because whatever your perspective, there will always be flaws and compartmentalizations, etc., that need to be further eventually **revealed**, so that you find yourself in an ongoing process of correcting, improving and expanding your **knowledge of God**—you know, by ongoing **study**, that is, by **rightly dividing the word of truth** by the means of '**percept interconnectivity**', and thereby becoming '**increasing skilful in the word of righteousness**', and becoming '**increasingly exercised to discern both good and evil**', whereby God will '**continue**' to **teach** you the '**one**' and only '**right way**' of **handling the word of God**, and until you reach and surpass the point where you **shew thyself approved unto God**, and thereby join them who really are **able** to **commit the keeping of their souls to him in well doing**—and not just think they are—and becoming '**better covered**' by God, because you **continue** in your commitment to Him to keep **searching** to **discern** your '**increasingly more subtle**' **errors**, where in this process you '**know God increasingly better**', and though this also '**increasingly humbleth**' you, it also gives '**ever-increasing inspiration**' to '**love God increasingly**', and to **run with patience the race that is set before us**, and become that **one** who **receiveth the prize**, that is, when you **win Christ**, all of which will **glorify God** to **our glory** and **honour** and **reward**. And if you

really **abound**, then **ye shall receive a [great] reward**, because your **'good body works** really do **'increasingly glorify God and His Word'**, because it is only by the **'ever-growing knowledge of God'** that you become **able** to **do these thing**, that is, **'do increasingly-good body works'**—you know, the 'increasingly-less-combustible' variety.

And this is because you are no longer satisfied to **'slack off'**, because instead, **'ever-increasingly'**, your **vehement desire** to **press toward** this **high calling** only **'continues'** to **grow**, because you **know** that, however **'increasingly subtle'**, there will always be some of those **'seemeth-right' ways of death** you haven't yet recognized in your **path**, that you won't be able to identify if you **'go back to the milk'**, that is, to the **'unskilful'** and **'unexercised use'** of **the word of righteousness**, that is, if you cease or decrease in your **steadfastness** to **continue** to **meditate** in The Word **day and night**, and thereby disarm yourself from being **able** to **discern** the difference between **good and evil** in the critical **things that pertain unto life and godliness** that God **trieth** you on **'every step of the way'**—**for the righteous God trieth the hearts and reins**, I **hope** you **know**, and at each of the **steps** that are **ordered** by Him along your **path**, His Word being the only **lamp** that can **light** it—which is how the plural **'Ye'**—because of too much **'slackness'**, that is, neglecting to **'rightly continue in'** God's Word—can **fall from your own steadfastness**, or in other **words** of God, **fall backward, and be broken, and snared, and taken**.

And maybe you've actually **'heard'** my 'corollary' to Psalm 1, also now on my wall, that,

All you have to do
to be ungodly
is make a habit
of passing up opportunities
to meditate in God's Word

And yes, this **psalm** is really a **promise of God** that you will not only be **blessed**, but **prosper**—most valuably **spiritually** and in **'heavenly treasure'**—**if** you make a habit, **in** The Word of God, to **study** and **meditate**, especially increasingly so, this being one of those **exceeding great and precious promises** that also instructs us how to **be partakers of the divine nature**, which makes not **so doing** by definition **foolish**. So focus on **'growth'** in **the knowledge of God**, and to **press** to join those who have **escaped**—and **continue** to **escape**—their **ignorance** of and the **evil** of **the ways of death**, that otherwise 'naturally' misguides your 'originally'—even after being **saved—carnal, 'unrenewed mind', and 'foolish' and 'desperately wicked heart'**, because surely it's the **'most excellent way'** of becoming **'increasingly able'** to **save thyself, and them that hear thee**, that is, if you really care about and **love** others enough to **deny** yourself, **and take up** your **cross, and follow** Jesus, all in order to **obtain** this **'greater ability'** to **'save'** others. And what do you think Jesus wants us to **follow** Him for anyway?! **Awake** and **see**, surely there is **'none like', 'none other', 'none else'** and **'none beside'** His **way** for you to **grow** in **the knowledge of him**, that you may **'increasingly'**, by The Spirit, become **'fully equipped'** to be **'better'** used by God as a **servant**, and not just 'of some', if really much 'to any', but **of all**. And can there be **'greater love'**, or a more difficult **'cross to bear'** than this?—other than to ultimately also **lay down** your **life** for your **friends** at the end of such **'crossbearing'**.

And again, I'm not saying that The Spirit is not **ministering**, and **'withstanding'**, but that there is only so much **he** can do—or again let's say, is 'allowed' to do—since, again, about **salvation** Jesus tells us that, even though The Spirit **withholdeth** and **letteth**, that is, **'withstands against'** **Satan**, et al., and also continues to **reprove the world**

of sin, etc., still, **few there be that find it**. And Peter and Paul repeatedly **warn** us about our vulnerability, that is, that without **steadfastness** the **devil can devour** you, and that without **'growing in the knowledge of God'** you **can**, by remaining **blind** to what you should be **able** to **see, fall**, and yes, that after being **once enlightened** you **can fall away**, and **be a castaway** (or **cast away**). And about such we **know** that then **it is impossible...to renew them**, where **the latter end is worse with them than the beginning**, and where **it had been better for them not to have known the way of righteousness** in the first place.

And this is not **just** the rare exception, but much more common than not. And this goes on, and **'worse'**, **increases**, in **your family's churches**. And you remain **'able'** to do little to nothing about it, let alone even acknowledge it. I mean, aren't you feeling the **shame** yet, because the distinction that it will really only be a **'lack of honour'** is all you'll be able to 'comfort' yourself with **for ever**. And how can you not **know** that for decades—the duration of my **'greater love'** for **the whole church** and my **whole family in heaven**—that I have called this increasing **'inability'** of the Church to **keep** 'her' own, and 'her' increasing **'provision'** for such **falling away, 'meat grinding'**, where on those so **'ground'**—including because of **your** 'misguided help' and/or 'lack of any'—God **will not** have **mercy**, (**underlining** in this paragraph regarding the multitudes **lost** in this **doubly damnable way**, and indicating the extreme **sorrow** mixed with **'sons-of-thunder-style', 'great righteous indignation'** that for 3 decades now I have shared with my Lord because of it, but that otherwise, at least with any real recognition of the nature of this 'cruel slaughter', have really only shared with just one other—and I don't mean you—know what I mean?).

But yes, you **should** be an 'automaton of The Spirit' whenever you have the opportunity to do so, especially if that's the best **you** can do, and that being, in your case, the best The Spirit has to use. But if **you would** instead **'better help'** to slow down all this **'meat grinding'** going on all around you, you **can** begin to let God **prepare** your **heart** and **cause thine ear to hear** what you need to **know to be so much and increasingly 'better'** used of God and The Spirit, and also **do so much and increasingly less** 'self-misguided damage' to yourself and the Church, that is, **if** you become **perfect** (read, **'spiritually mature'**) and **thoroughly furnished unto all good works** by The Word of God, which is also by The Ministry of The Spirit of God. Hello? More silence? I guess you can also be 'comforted' that most Immortal Sons of God 'continue' to answer this **call** with silence too, or with too much unwitting, misguided and misguiding **ignorance**, which is too often **worse**, but at least they'll know they tried, where I expect that those who respond with silence will never escape this **'unanswered call'** because it will **for ever** 'echo' in their brains. Uh huh, **for ever**.

And yes, my 'expanded' **revelation** about all our 'problems' is that it's a matter of focus. So now I not only **believe** and have experience—for decades—that focusing on **'growing the knowledge of God'** goes farther to decrease **sin** in my life than just focusing on decreasing **sin**, but, 'expanding' that, **we** may now **understand** that **all** will eventually come to the **revelation** and accept the reality that the struggle each of us has to **'discern his errors'** must—and appropriately should—**'continue'**, much like it does now, **for ever**, and really have **'no end'** either. I mean, of course this struggle will greatly lessen when we **put on immortality**, when we abandon this 'battlefield' that is our **flesh**, and leave behind 'this present' **darkness**, and the present 'high stakes challenge', the 'personal details' of which **shall not be remembered, nor come into mind** anymore. However we will nevertheless **for ever** remain **'finite'**, and therefore **for ever** retain the propensity to **offend** and **hurt** ourselves and others. And this will evidently **for ever** remain one of God's **ways to help** us keep our commitment to **grow...in the knowledge of Him for ever**, this being just one of the **ways** He will

accomplish and **prosper** His **promise** that **the increase** of Jesus' **government and peace shall** have **no end**, because we will **for ever**, however decreasingly and less-consequentially so, be **learning** from our ever-ongoing misunderstandings, inconsideration, oversights, accidents, mishaps, mistakes, errors, etc., to use these 'opportunities' to **grow in grace** to '**no end**'. Yes, this is one of God's **ways** that will **for ever** 'contribute' to our '**ever-increasing ability**' to '**unceasingly grow in knowledge**', and to therefore **grow in grace** and **peace** too, praise God. I mean I praise God for my '**finiteness**', because it makes possible the **love, grace** and **peace** we will **all** endlessly and increasingly share with God by The Spirit, and that Jesus' **friends** will more directly share with Him, making possible the **pleasure** They expects to **for ever** get from us (gic). And by this **revelation** it's easier for me not to let my **flesh** get me down so much anymore, **ever** again.

And I should clarify that if you're at least having regular '**seasons**' of '**good growth**' in any **way**, be it in **the knowledge of God**, and/or in **prayer**, and/or in **service**, and/or in **worship**, and remain '**repentant**' of your ongoing—hopefully at least usually SLOWLY decreasing—**sin**, at least as far as you can **discern**, then you're **safe**, though Satan tends to change tactics to attempt to **devour** you as you **escape** from one **temptation** to another, and from one potential '**snare**' or '**trap**' to the next, and increasingly so if you're a 'growing threat' to him, I mean, unless he's finding little '**resistance**' to his present tactics, all of which is the kind of **fight** you'll have to **bear** as one of the '**high-calling-level**', **followers of 'me', even as 'I' also am of Christ**. Though again—and are you finally listening?—all **predestinated** Immortal Sons of God eventually will **follow this way**, as it's '**God's way**', and sooner with '**increased**' **glory** and **honour**, or later and **suffer** with less, if any, **for ever**.

But I also must clarify—no, stress—that all '**spiritual growth**' must ultimately be supported by **increasing in the knowledge of God !!!** (Notice the 3 exclamation points.) Or it is not '**safe growth**', because, for example, we should expect that even The Work of The Spirit of God can be misidentified, because we are instructed by the Apostle John to...

...believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Yes! God intends that His Word should not only be a preferred 'front line defense', but necessarily a 'last line of defense' too, but you should now **understand** that this can only happen with the '**greater ability**' to **discern good** from **evil**, that is, with the '**ability**' to **be perfect**, as the Apostles **exhort** us to **be**, and which we can now see that Jesus taught everyone should be, saying,

Be ye therefore perfect, even as your Father which is in heaven is perfect.

And Jesus is not taunting us in any way here, but really **calling** everyone to, by **giving all diligence, live...by every word that proceedeth out of the mouth of God**, and to **work while it is day** to **strive, press, fight** and **run** the **race** necessary **to go on unto perfection**, all in order to be **thoroughly furnished** to **abound** in true '**greater love**' by forevermore **increasing in the knowledge of God**, and otherwise that, **if you do these things, trust** that otherwise God's 'got your back'. And yeah, guys like this, '**especially**' if they have been at it for a while, can spot '**false spirits**' and '**false prophets**'—even the **errors** of an otherwise well-intending '**preacher**' or '**teacher**'—when no one else can, and certainly God's 'got their back' otherwise. And this sounds a little more **worthy of double honour** now, huh. And if you've failed to correctly **try**

the spirits in the past, or **worse**, if you've finally recognized you're mostly just a **'meat grinder'** because you never really ever even thought about it, let alone have a clue as to how to go about it, don't you think it would be best to find **fellowship** with someone who can and does **know**, I mean, if you could find such a **workman**? And don't you think he needs **help** from the other **'parts of the body'** too?—let alone the **'appropriate help'** from his **wife**?

But let me also stress the **comfort** available in this 'expanded' **revelation**. I mean that since this kind of struggle with our **'finiteness'** will remain part of our reality, however decreasing so, **for ever**, you don't have to let **Satan** or your **flesh** 'get you down' so much anymore—certainly not continually, and no matter how much of **your reward** you unavoidably **lose** to him, or to your own **flesh**—**if ye also continue in** The Word of God, and **continue to grow thereby**, and to **abound** in the **works** it **'enables'** you—by The Spirit of God—to **do!** And **rejoice** in that! And of course you're not going to **win** every **fight** in this **war** that is **warring against** your **members**, but you regularly are **'triumphing'** in this **war**, really already have **won** it, **to the glory of God**, just by **'committing'** to regularly increasing in the knowledge of God, forever, and **'especially'** so if you start now.

And remember that such a 'shift of focus', now, can really bring no more than...

...light affliction, which is but for a moment, [but] worketh for us a far more exceeding and eternal [and for ever plainly visible] weight of glory.

And if you want to even further **rejoice and be exceeding glad**, expect to **'lay down'** some 'choice' **persecution**, including eventual martyrdom too, as all the closest **friends** of Jesus are **called** to do, kind of like all the Apostles did, (such **friends** of Jesus being a **'level'** above just disciples, and **disciples** a **'level'** above just servants—account for this **revelation** in John 15 if you can). Because **receiving so much** for no more than 'momentary' and **light affliction** is at least **worthy of giving all diligence to work, strive, press, fight, and run, that ye may obtain** such a **prize**. And yes, you can stop worrying so much about what you'll unavoidable **lose**, that is, about **loss** you'll never ever be able to completely stop from happening anyway, **'if ye'** focus on what you can obtain—through the knowledge of God—and on what this will do to make you a **servant of all**, including being **'greater'** than just a **disciple**, and **doing even greater things** than Jesus did, that is, becoming, God willing, one of the closest **friends** of Jesus, and this by focusing on becoming **thoroughly furnished** to do more of the 'incombustible' **'good body works'** that God **promises** He can accomplish through you, and which is a **calling anyone** (read, **'whosoever'**) can accept as **sent** to them by God **through** His Word. And **verily, verily**, it will only be those who **press** like this that They **'makes'** Their **abode with**, and who Jesus will choose to be close **friends** with (**gic**). Uh-huh. And don't worry, Jesus will be **doing even greater things** than He did before too, starting in The Millennium, our **greater things** than He did only possibly done now. And if you read that right you should **understand** that now is our last chance to do **greater things** than Jesus did, **for ever**.

And you can be **comforted** that God's 'got your back' too, **'if'**, and at the very moment when, you make a real commitment to **grow**. And only a true, ongoing **'disciple's commitment'** can keep you **safe**, or at least **'safer'** than any other **way**, because every other **way**, however **right** it **seemeth**, really only leaves you too **unskilful in the word of righteousness** to **discern** the difference between **good and evil** in too many **things that pertain unto life and godliness**, so that more often than not you put **'yourself, and them that hear thee'** into more danger, that is, you're really only 'able' to put those who are more **unlearned and unstable** than you into further danger

of being **entangled**, **overcome** and **worse** off than never **saved** in the first place, and add to the surely horrifying number of those **who were once enlightened** but no longer are, because there's no **'approved workman'** available that is **able** to **'save them'**, and where **they** will most likely eventually be **revealed** by God as **predestinated** to the 'doubly damnable' fate of becoming **'de-candlestick'**, **'mouth-sword slain'**, **'tribulation cast'**, **'night-thief robbed'**, and/or **'spewed out'** of God's **'eternal kingdom'** into **great tribulation**, that is, by missing The Rapture, that is, as Jesus continues, by His Word and The Spirit, to **warn** most **the churches**, and that is, anyone that **hath an ear to hear**.

And you can begin to **help** slow this trend now, or at least get on the **right** side of it, that is, while there's time left to **'be so doing'**, but only **if** you **commit** to **continue** to **'rightly'**—that is again, in God's **'one'** and only **way**—**'grow spiritually'**, and that is, by **increasing in the knowledge of God**, which is what the studies God **giveth** me can **'help all'** start to **do**, now. But I should also **warn** you that this **work** is no 'park picnic' either, though it can bring **rest** and **refreshing** and **'spiritual fitness'** in **measures** likely presently unavailable anywhere else.

And by the way, if you can't find the **help** others need to **'save them'**, I mean other than by being an 'automaton', doesn't that mean that you should **learn** how to do it **'yourself'**. I mean why do you think Paul encourages us to **desire spiritual gifts**, and **'especially'** the **greater** ones. Certainly all **'greater love'** is accompanied by this kind of **desire**, because it is by such **gifts** that **the body** may be **'increasingly better equipped'** to be used by The Spirit to **save...them that hear thee**. But surely **'greater love'** requires both discovering your **gifts** and really growing in them—that is,

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and [or by] increasing in the knowledge of God.

Of course a **body** of such **'differing gifts'** could make all **gifts** available to us **all** now, where we can **'increasingly work together'** now—as we inevitably will anyway—to **go on unto perfection** (yes, again read, **'spiritual maturity'**), that is, where....

...patience [can] have her perfect work, that ye may be perfect and entire, wanting nothing.

And again, **'we'** have the **'conditional promise'** and **comfort** of the Apostle Peter, who says,

...if ye do these things [that are based on 'growth in the knowledge of God'], ye shall never fall.

And also the **'conditional promise'** from the Apostle Paul, which is also **'foundational'** to an **'implied'** or **'invisible promise'** of not just how to have **greater love**, but also how **'we'** can **'continue pressing toward increasing love'**, when he says...

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

And so **'large a letter'** is not unlike the 'first one' Paul wrote to the Corinthians, though apparently he calls the **exhortation** he sent the "Hebrews" to **suffer of few words**, and the so-called **large...letter** was one of his shortest ones—the one to the Galatians—altogether meaning, I guess, it depended on both whether he had a **scribe** available and

upon who the 'hearers' were—I mean on how relatively **dull of hearing** they were, or not. And I acknowledge that you are a little further along than the Corinthians were at the time of their 'first' **letter**, though shamefully little more, given the 'second' **letter**, and all the time since, and given all the difficulty you'll have 'digesting' this '**letter**', and all the opportunities you've had to 'follow me as I follow Christ' up to now. But speaking of '**letters**', I have one more question to preemptively **answer**...

How can I really **speak** for God this **way**, in this **day**, and in this of **all ages**? Well, besides having '**continued in the word**' for decades, I have a word processor, Bible search engines, and many other resources—not to mention I am not that different than Moses and Paul in one sense. I mean all of us essentially were '**learned in all the wisdom of the Egyptians**', though Paul instead **at the feet of Gamaliel**, while I instead graduated from a 'top university', a "renaissance man"—all to help us 'write' our '**letters**'. But though we all had this kind of help, I have had help they did not, though I now believe in each case the appropriate **inspiration** needed to '**speak for God**' by The Spirit was provided by God, each according to the resources available to each of us, and each according to our point and part in the "the natural eternal progression of The Word of God". And I mean God surely **predestinated someone**—preferably now with the help of **the whole body** of Christ—to '**finish**' the **work** he **predestinated** to be '**finished**' by The Rapture, that is, now.

And think about it. One of these days **all** the Immortal Sons of God will be more '**knowledgeable**' than Paul was when he wrote his **letters**—it's a matter of time. And he implies he wrote not just by The Spirit, but also by not being **unskilful in the word of righteousness**, that is, by being '**exercised**' in the **use** of it, that is, as I for decades now have been too. And it's time you **see** we must **all** eventually become **able** to '**increasingly speak for God**' by The Spirit of God—not that I, 'advantages' aside, expect to **obtain** in my incarnation as much as Moses or Paul, their 'disadvantages' aside, did in theirs. Then again, in other respects I could repeat the last sentence interchanging the words 'advantages' and 'disadvantages' without speaking inappropriately too.

And by-the-way, there is ongoing planning to prepare a place for not just you, but, again, **if God permit**, many. So what are you doing? Do you have something better to do than to help a **teacher** of The Word of God like me—especially since I am your **husband**? I can't imagine you really do. So I'll **counsel** you further, though not **command**. Come now, if you're willing, so you can get ready in time to **help** me with "the third" **study**, the 'finishing study', but also to get appropriate **help** from me to **continue** to **grow** in your **ministry**, and in your **gifts** of **mercy**, **intercession** and **healing**, and maybe also **by faith** both **desire** and **receive** new **gifts**. Or you could at least start studying the "first" **study** like your '**place**' and '**part**' in The Eternal Kingdom of God and of Christ, and any chance of really being one of Jesus' **friends**, depended on it, because it does. And I mean really **continue** in **so doing** like you really care about what your Lord **doeth**.

Or just stay where you are, because there's no good reason for you to '**come to me**' except to "participate in" my mission and **help** me, I mean other than to '**grow spiritually**' faster than you could otherwise without me, and other than that I could too with you here as my **disciple**. But I will not begrudge your choice if from your perspectives you **choose** a 'more local mission', and others to '**love**'. We all have '**great to least parts of the body**' to fill, and from '**first to last positions**' in The Eternal Kingdom of God and of Christ, as **predestinated** by God, all **revealed**—or in most cases a better word might be 'exposed'—in His Word.

However, and though we will *all* eventually *rejoice* together, such a choice means you *cannot* finally *live*—or *rejoice*—that *'nigh'* to me, let alone to Jesus, even if you remain in my *'station'*. I mean there will be about 100 miles between each of the 12 *foundation* floors in New Jerusalem, ranging from the lowermost one that I would guess accommodates Immortals with the *'least honour'*, and likely also the greatest number of *souls*—besides for the number in *the nations...which are saved*—to the uppermost one accommodating those with the *'greatest honour'*, and likely the smallest number, as a 'pyramid' implies, where Jesus and The Father, and God willing, even we could *live*—and I mean if not instead separated by 100's of miles, let alone 1000's, that is, if one of us is *cast...into great tribulation* and winds up in a much lower *'station'*, including in even further distant locations, or *worse*, that is, if one of us winds up in The Station of the Damned. And I just mean I can't protect you as well if you aren't here at *work* with me. And like there's anyone there, when it really matters, that can. And you can't really look after me either from there, now can you.

Also by-the-way, even though such 'great separations' of *foundation* floors help us deduce that we will be able to *'ascend'* just *'like Jesus'* did, and *'descend'* too, and even *'rapture'* ourselves where we want to go, all additional 'connectable precepts' I find suggest there will also be areas that are inaccessible to most Immortal Sons of God, from God's top *foundation* floor on down. And I mean that when we all meet together it will likely be on the bottom floor which will extend from the middle of Egypt to the middle of Turkey, and be equally wide in the east-west direction, and so will easily accommodate the entire population of the *'new planet'*, and make it unnecessary for those who *live* on lower floors to visit higher ones, at least other than for 'special and approved purposes'.

And so *'I tell you the truth'*, (yes, *'I can speak* for Him), that there is another 'downside' to joining me in this *work*, which is that the more *honour* you *obtain* by *so doing*, the less 'face time', if any, you'll have with those of *'less honour'* both now and in *eternity*. However another 'upside' is that this will be inversely proportional to the *joy unspeakable and full of glory* you'll *'increase'* in *for ever* because of *'better company'*. But all this may still be too *high* for you to *understand*, being *wisdom* that *'we'* [the *'spiritually mature'*] *speak...among them that are perfect*, (again read, *'spiritually mature'*), that *babes* (read the *'spiritually immature'*), who are *unskilful in the word of righteousness*, are *not able to bear*, let alone even *hear*. But I *hope*, before it's too late to do any *good*, you become someone who *hath an ear* to *hear* what this *'spiritual teacher'* of The Word of God by The Spirit of God now *teacheth*. It's all here, and in the studies God *giveth* me.

And see if you can even now wrap you head around this. The *least in the kingdom of God* are 'able' to *love*, but the *great* also *work, strive, fight, run* and *'press toward increasing love'*—the *'greatest'* kind—and do so by *increasing in the knowledge of God*, because, as even you should well *understand*, *'increasing love'* cannot be in us otherwise, even given The Spirit's precious but unfortunately *'limited withstanding'* and *work* in us, that, on the other hand, from our perspective, allows us to express 'free-will', *'increasing love'* to God, and to our Betrothed. And *'increasing fellowship'* with others and with God—which in Their case is the *pleasure* They gets from us (*gic*)—requires us to have *'increasing knowledge'* too, that is, *'especially'* if we are to have much if any *'face time'* with Them, let alone have Them really *make* Their *abode* with us. Yes, sharing the *zeal of the Lord of hosts* as I *do*, I can already *see* that so many who think they *love* God with all their *heart, soul, mind* and *strength*, really not so much *do*, because they don't really yet *'increase'* in it, or if so mostly shamefully and pitifully so, and misguidedly so, as so many, many of the Immortal Sons of God will eventually *see*, because of their eventually eternally visible *'lack of glory'* and *'lack of*

honour' or much if any **reward**, (all of which I call **shame**), that will be **for ever** apparent, both in their **'immortal bodies'** and in their **'eternal positions'** within their **'stations'**, **then face to face**. Yet of this too, that is, while there is still time, **'I would spare you'**.

But I'm presently not able to **'love'** you, because you **choose** others to **'love'** (read, 'spend **eternity** with'), others I am presently **called** to **'hate'** (read, 'not spend **eternity** with'). But if you **'would choose'** to **'follow me'**, **'forsaking all others'**, **'I would press toward increasing love'** for you too, **for ever and ever**. But of course I mean not just you too.

Wife,
8/25/13

I lost some battles this summer. You know what I mean. And those after I thought I had won that war. I have asked more earnestly for God's help as the vision of His purpose for me becomes clearer. But I could not sustain a victory. The incident with the crossing guard was good for me, and sustained me till this summer. But the battle is thick there. There is really no one with me there, and greater opportunity for my enemies to work against me. And you should have an idea of the wrestling I'm talking about I suppose. But if you don't know that besides possibly you that there is no spiritual support for me there, or anyone that would really understand my downfall, or really be hurt by it—in heart—then... But the real problem is that the enemy is stronger against me there, and I am weaker.

Still the Lord finally—I hope—has given me what I need to sustain a victory. I'm talking about the clearest vision of the choice before me I have ever had—the choice to minister His purpose for me—whether now or in The Millennium—or not. And you know I have already chosen my family, though it is likely I have yet to meet most of them, though hope has not died for this either. But it may be He has brought me to a choice about you too.

The 21st reading is now a landmark for me—a landmark of victory, a victory in God's purpose for me. But I tell you, as David sometimes sings, that these kinds of victories are hard fought, and few and far between. They are one in a thousand lifetimes, though Paul and David testify that even these few of the few are able to fail, or at least stumble.

And yes, I can testify that to run, strive, and press for the high calling of God in Jesus comes with some stumbling at least, and potentially falling, becoming altogether castaway not out of the question. Of course those that don't really try for such marks don't really know of these struggles, or the fight, or the race, or the work, or the labour of love, though anyone can, and all the Sons of God eventually will. But it will be a shame, having become immortal "kings and priests", changed and charged to minister to mortals still on the Earth, and not be equipped to do so, nor even able to "save them" ([1Ti 4:16](#)), which includes being able to keep them. This would be a failure I could not bear, but many who will not bear what I have will, though 'possibly' me too.

But you should remember I gave up a lot for the call to Kailua. Such things will fall away from me even more easily now—in a moment—the moment I know the ministry of God's purpose in me has begun—I mean besides the preparation for it, which is ongoing and forever.

So I am writing to apologize, yes. Maybe I could have drawn you in to my real family by now if I behaved better. I mean I might have it by now, giving you more opportunity to become established in it with me. I have failed there. But I have not failed in preparation really—I mean in preparing to keep my real family. But more than apologizing to you I am trying to avoid having to apologize to you for something more important, though I fear this effort will not “work together for good” ([Rom 8:28](#)) for you, and only harm me. Still I have to tell you that all that has happened may be better for me than not, because it will be ‘pricks I cannot kick against’, keeping me committed to my choice. And you know I have been struggling with my relationship with you, being ‘led about’ by you. But the time is coming—maybe here—that if you can’t take being ‘led about’ by the likes of Moses or Abraham, then you’re not likely going to keep putting up with me. And let’s be clear *wife*. Technically I will never leave you. It can only be that you choose not to be ‘led about’ by God’s purpose for me—whether you believe this is God’s purpose for you or not.

But my struggle with you... I wrote the following a few months back, and just edited it again somewhat. Here it is...

So it is not just the **high look** and **proud heart** of *evolutionists* that is a problem. Immature or **carnally minded** Christians also act and live as if they **know** all they need to about God, not knowing that they are not really getting to know Him better over time like they think they are, or not at a mature pace. And when it comes to the question of whether they **love** God and Jesus, they **deceive** themselves by thinking that they **do**. Sure they’re glad for the ‘fire insurance’, and they think they’ll get **rewarded** for that alone. They also like that Jesus promises to help them in every way they can think of, though they often think they should **do** nothing, confusing **salvation** by **grace** (e.g. [Eph 2:8](#); [Rom 11:6](#)) with **reward** by **works** (e.g. [Mat 16:27](#)). But is this actually what God and Jesus would say it means to really **love** Them? And if you say you really don’t want to **know** the answers to this question, you’re a liar—or worse than a liar. Oh I’m sure you think you,

...love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength [Mar 12:30](#); [Luk 10:27](#).

But don’t you yet **know** that,

...to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity [or an enemy] against God: for it is not subject to the law of God [or The Spirit of God], neither indeed can be. So then they that are in the flesh cannot please God [Rom 8:6-8](#).

And don’t you **know** that your ‘naturally’ **carnally minded** head remains full of **the ways of death** that to you **seemeth right** ([Pro 14:12](#) and [16:25](#)), unless you **continue** by The Spirit of God to **study** The Word of God? And the **carnally minded** think they **love** God and that God will **manifest** Himself to them. But when Jesus is asked,

...how is it that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered and said,

If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode [or home] with him [Jhn 14:22-23](#).

And in case there is any doubt about who Jesus and The Father **will...make** Their **abode** or home **with**, or what it really means to **love** Them, Jesus adds,

He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me [Jhn 14:24](#).

So here's another one of those times where Jesus acknowledges the authority of The Father, implying again that it's out of His hands. Specifically, only to those that **keep** Their **words** will they really **manifest** Themselves, because this is the way The Father defines and identifies true **love**. And this makes **perfect** sense because how can you really love God if you don't devote yourself to know everything you can about Him; and how can you pray to God when you ignore or avoid most of the words that proceed out of His mouth, and how can you serve anyone well that you're not really trying to get to know better and better? And how does Jesus show His love for the Father? Remember Jesus declares that everything He says and does is 'commanded' by The Father. Jesus said,

...When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things [Jhn 8:28](#).

And ***Jesus cried and said,***

He that believeth on me, believeth not on me, but on him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak [Jhn 12:44-50](#). (See also [Jhn 5:19,30](#); [Jhn 6:39](#).)

The point is that we, as mature Christians, to show our true **love** of both The Father and Jesus, should only speak and do what Jesus and the Father have said through The Word, because only then do we really show our **love** for Them, and only then will They really **love** us beyond Jesus' sacrifice on the cross, and make Their **abode** or home with us as our true family, because this is when we really start acting like Jesus' future **wife**.

But Jesus makes it even clearer when He identifies who His true family really is. And He makes it clear that His family doesn't necessarily include even his **mother** Mary or her other children. Who does He say His true family is then? Jesus answers this question directly. It is recorded that,

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of

my Father which is in heaven, the same is my brother, and sister, and mother [Mat 12:46-50](#).

And Jesus repeatedly confirms that if a Christian will not 'forsake' and 'leave', even **hate** their 'blood relatives' who reject Him, then that Christian is not worthy of the Lord's company, and will end up at best **least in the kingdom of heaven**. **Jesus answered and said,**

Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. But many that are first shall be last; and the last first [Mar 10:29](#).

And again He said,

If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple [Luk 14:24](#).

And again,

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first [Mat 19:29-30](#).

So Jesus and The Father won't really **manifest** themselves to those that don't really **love** Them, or only to the extent that they do. And the ones that really **love** Them are the ones that **keep** their **words** most devotedly. And such **disciples** will leave, forsake, even hate their 'blood relatives', their possessions, even their own lives, if necessary, to show their true love of Jesus. Because, be not deceived, only true **disciples** are the real close family of Jesus and The Father. The Apostle James puts it quite simply,

Draw nigh to God, and he will draw nigh to you [Jam 4:8](#).

But these **precepts** are not 'naturally' in your brain. Your relationships with other **disciples**—defined by the Word of God—should define your real family regardless of who they are otherwise. Those that understand this are truly **disciples**. And only those who practice this can be truly **spiritual**—read **perfect** or mature. And only these have a chance to become who Jesus calls **first** or **great in the kingdom of heaven**. Because those satisfied by the blood of Jesus alone, or with that and only tolerably more, can be only tolerably more than **last** or **least in the kingdom of heaven**. See [Matthew 5:19](#). The spiritually mature **know** that they have to **labour** and **work** and **study** to get closer to Jesus and The Father. And Jesus promises that The Spirit will help us every thought of the way. So if you really **love** God, wouldn't you want to be a **disciple** who will **continue in** God's Word to eventually, **by reason of use** of God's Word God's way, ultimately become **exercised to discern both good and evil** [Hbr 5:11-14](#)?

But Paul implies this should take years, even decades. So there is another amazing **promise** we can rely on from the very start. It's a promise explained in detail by the Apostle Peter in 2 Peter 1 that assures us that if we will simply make the commitment to become dedicated **disciples**, then we can rest in the **full assurance**—from that moment on—that God's got our backs. And our 'spiritual security' is unbreachable—as long as we keep our commitment. Of course, this is no light commitment. It is a commitment of our entire **heart, soul, mind** and **strength**—as it should be. And I mean it is not really our growth and works that keep us safe in God. It is much more just the commitment to **patiently, faithfully** and **diligently** endeavor to **study**, make **use** and to **continue** to **grow** in God's Word and in **grace**, that keeps us spiritually safe. And I mean you should only feel safe if you have an ever vigilant diligence to correct, improve and expand your **knowledge of him** through His Word, and are doing it His prescribed way. Because it's not that our growth in the **knowledge of God**, or service, or prayer, or worship of Him doesn't help—it does—and increasingly so. But really it's God's faithfulness and love in response to our true love of Him that really protects all that we attain and gain and receive from Him—and for as long as our love-commitment, built by growth in His Word, lasts.

And hopefully by now you **understand** who God will **teach knowledge... and... make to understand doctrine** [Isa 28:9-13](#), and who He will call **first** or **great** in His family, these being the ones who He and Jesus will really **manifest** themselves to beyond salvation. You should. This is why Peter and Paul plead with us so much on this subject. They express their inner **great conflict** to **stir up** our **minds** through 'repetitious' **warnings** about Christians who remain **dull of hearing, carnal**, and **blind**, and worse, who are **unable to bear** truly **spiritual** 'handling' and **use** of The Word of God including the **strong meat** connections for **understanding** God's **knowledge, doctrine** and **wisdom** put together from many **precepts** that are **hidden** because their component parts are scattered throughout The Word of God, and further constructed from invisible connections of connections of connections, etc. But the immature exhibit their shallow love of God by never even 'tasting' such **meat**, nor really experiencing God's abiding love at any **deep** level, because they occupy themselves with **dead** or chronically immature relationships, and are mostly satisfied with the **way that seemeth right** in their own mostly 'untransformed', **natural, carnal, blind**, and even still somewhat **corrupt minds**, and likely not even knowing that they are not doing much of anything about it.

And no one has an excuse, because all, according to the Apostle Paul, should in **time** become **strong meat** level **teachers**. So to remain **blind** and **barren** and **unfruitful** in the Word of God is to remain what both Paul and Peter call **babes**. But they also encourage us to instead **give all diligence** to become **strong meat** eaters, saying, **in understanding be men**, and to **escape** being **entangled** in **the pollutions of the world** that keep us from becoming **spiritual**, and from knowing **all things** that are **given unto us** that **pertain unto life and godliness, through the knowledge** of God, **yea, the deep things of God**, as we **take heed** and **study** the Word of God. But the Apostles also mean to **warn** us that this is a kind of **work** that those who remain **babes**, who at best **desire** only **milk**, remain **unable to bear**. These are the Christians that, beyond **salvation, have not the knowledge of God**, which Paul concludes is a **shame**, or worse, and warns,

Of whom [Jesus] we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are

of full age, even those who by reason of use have their senses exercised to discern both good and evil. Therefore leaving the [first] principles of the doctrine of Christ, let us go on unto perfection [or spiritual maturity]; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit [Hbr 5:11-6:3](#).

And putting it into a nutshell, Paul expresses his exasperation with Christians that have remained too long **carnal, ignorant** and spiritually immature **babes**, admonishing them to,

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame [1Cr 15:34](#).

The Apostle James, also speaking to Christians, puts it another way, exhorting,

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up [Jam 4:8-10](#).

Offended? Not applicable to you? Please stop here, and don't read any further, because it will only get worse for you to go on—until after The Rapture anyway—God willing you make it to The Millennium 'above ground'.

But if by the Spirit of God I have been able at least to **provoke you**, if not **encourage** you, to **continue**—because you're still reading—you must come to **understand**, no, **experience**, that God will always test us on the **knowledge** He **promises** He will **teach** us, one way or another, at least those of us who **continue** to pay attention. This is the **godly** intention of this **study**.

God and I are becoming more and more a package deal. But maybe you're not going to be a part of this particular package. Your choice about this is a least coming. Not willing to follow a servant of God into Egypt, through the whirlwind, through the wilderness and the shadow of darkness to a high calling in the promised land, where there is close fellowship with Jesus, the Father, not to mention the twenty four elders and the candlesticks? Or maybe just won't follow someone who has killed another wife's husband so he can steal her for himself, even if after that he recovers his greatness in The Kingdom of God? But you will eventually anyway. And you'd do no worse following me. But few even realize they have such choices. Or that there is peril ahead. We're not to the promised land yet. And remember most on the journey with Moses were lost. So how can I blame anyone who bails. I don't—won't. They will themselves eventually though, though it may be for the best.

I am here. Only the grace and peace of God and Jesus intended,

Your Husband