

LONDON.

Printed by George E. Eyre and WILLIAM Spottiswoode, Printers to the Queen's most Excellent Majesty. For Her Majesty's Stationery Office.

CENSUS OF GREAT BRITAIN, 1851.

RELIGIOUS WORSHIP,

AND

EDUCATION.

SCOTLAND.

REPORT AND TABLES.

Presented to both Houses of Parliament by Command of Her Majesty.



LONDON:

PRINTED BY GEORGE E. EYRE AND WILLIAM SPOTTISWOODE,
PRINTERS TO THE QUEEN'S MOST EXCELLENT MAJESTY.
FOR HER MAJESTY'S STATIONERY OFFICE.

1854.

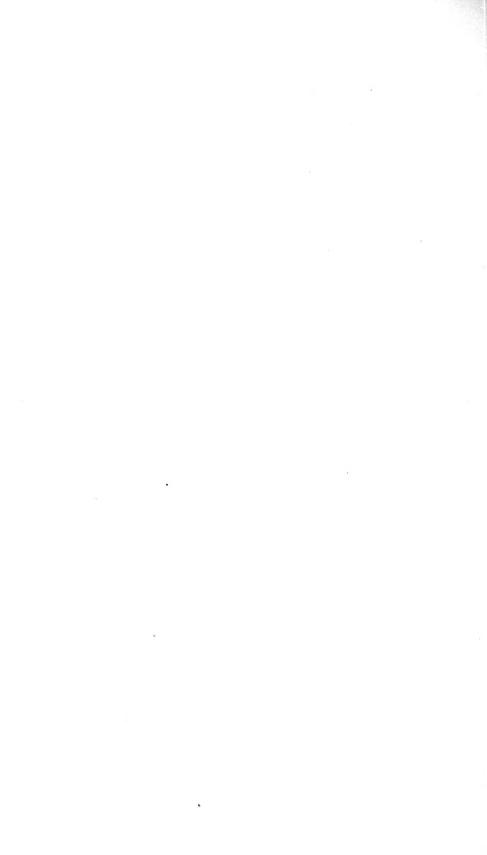


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REPORT.



TO THE RIGHT HON. THE VISCOUNT PALMERSTON, M.P., G.C.B. HER MAJESTY'S SECRETARY OF STATE FOR THE HOME DEPARTMENT.

Census Office, 20th March 1854.

My Lord,

HER Majesty's Government decided that it was desirable, on taking the Census of 1851, to collect statistics as to the accommodation afforded by the various Churches and other Places of Public Religious Worship, and the number of persons frequenting them: also as to the existing Educational Establishments and the number of Scholars under instruction.

It was afterwards found that the Census Act did not render it compulsory upon any one to give information upon these points: the inquiry therefore was pursued as a purely voluntary investigation.

The following Tables relating to Scotland and the Islands in the British Seas are not so complete as is desirable; but civil registration of Births, Deaths, and Marriages not having been established in Scotland, I have not had the same opportunity of supplying deficiencies in the Returns made from Scotland as has been afforded me in this country by means of the Registrars of Births and Deaths throughout England and Wales.

The superintendence of this branch of the Census has been intrusted by me chiefly to Mr. Horace Mann, who has given unremitting attention to the duty undertaken by him, and has executed it in a manner which, I trust, will be approved by your Lordship.

I have the honour to be,

My Lord,

Your faithful servant,

GEORGE GRAHAM,

Registrar-General



REPORT.

TO

GEORGE GRAHAM, Esq.

S.c. &c. S.c.

REGISTRAR-GENERAL OF BIRTHS, DEATHS, AND MARRIAGES.

SIR.

THE following pages contain the tabulated results of the inquiries prosecuted at the Census of 1851 with respect to the Religious and Edneational Establishments of Scotland.

Yielding to an urgent representation from that country that immediate publication is extremely desirable, you have resolved to present this volume without further delay. It has consequently been found to be impossible to furnish any introductory remarks of the character of those which accompany the English Tables; and the present preface must be limited to such explanations as appear to be essential to an accurate estimation of the figures.

In the first place it is necessary to state that the statistics are not complete; and that no means are in your possession of computing the extent of the deficiency. The effect of the instruction given to enumerators—that the inquiry was a voluntary measure—was much more awkward in Scotland than in England; the enumerators were less careful, after this announcement, to deliver forms, and parties were less willing to supply the information. The absence, likewise, of a staff of local officers within the sphere of your own influence (as are the Registrars in England) prevented any attempt, like that made here, to supply, by subsequent inquiries, such deficiencies as really became apparent.

So far as information of any kind has been received, the figures which relate Religious to the Religious Worship of Scotland show an aggregate of 3,395 places of Worship. worship and 1,834,805 sittings; the proportion of sittings to population being 63.5 per cent. Adopting the estimate that accommodation for 58 per cent. of the population is sufficient for all practical purposes, the position of Scotland seems to bear very favorable comparison with England, where the proportion is only 57.0 per cent. Doubtless, in some particular localities the accommodation will be found to be inadequate; the instances of this will be discovered by a reference to the statistics which refer to the large towns (see Table C.). The number of attendants on the Census Sunday was—morning, 943,951; afternoon, 619,863; evening, 188,874; the proportion to the population being; morning, 32.7 per cent.; afternoon, 21.5 per cent.; evening, 6.5 per cent. The corresponding proportion for England and Wales were-morning, 25.9 per cent.; afternoon, 17.7 per cent.; evening, 17.1 per cent.

The following Table (1.) shows the most interesting facts respecting the three principal bodies in Scotland. The particulars as to the others will be found in Table A. and its Supplements, post, pp. 2-5.

TABLE 1.

Religious	of P W	amber laces of orship Sittings.	Atten Wors	Tumber of dants at hip on Su rch 30, 1	Public nday,	per C	roportice ent. of a dants to opulation	Atten-	per C	roportion ent. of A s to Sitt	Atten-
DENOMINATION.	Places of Wor- ship,	Sittings.	Morn- ing.	After- uoon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
Established Church -	1,183	767,088	351,454	184,192	30,763	12.2	6.4	1.1	45.8	24.0	4.0
United Presby- terian Church	465	288,100	159,191	146,411	30,810	5.2	5.1	1.1	55*3	50.8	10.7
Free Church - Other Churches	889 858	495,335 284,282	292,308 140,998	, , , ,	64,811 62,490		3·1 6·9	2.1	59.0 49.6	40°1 31°9	13.1
Total -	3,395	1,834,805	943,951	619,863	188,874	32.7	21.2	6.2	51.4	33.8	10.3

The arrangement of the denominations in the Tables is intended to be according to their chronological order, under the two great classes of PROTESTANT CHURCHES and OTHER CHRISTIAN CHURCHES, and the subordinate classes of Presbyterians, Wesleyan Methodists, &c.

The total number of scholars in Day Schools respecting which information has been forwarded was 368,517. This gives a proportion to the population of Scotland (2,888,742) of 12·76 per cent., or one scholar to every 7·84 inhabitants. Making a fair allowance for deficient returns, it seems probable that about 14 per cent. (or 1 in 7) of the people of Scotland are at school. The number who, in answer to the question as to Occupation, on the Householders' Schedule, were returned as "Scholars," was 426,566. This source of information, it is true, is not entirely satisfactory; since so much is left to the judgment of the parents, whose conception of a "Scholar" might not correspond with what is generally meant to be conveyed by the term. Still, the information may be useful as supplying some assistance towards an estimate of the extent to which the present Educational Census of Scotland is deficient. The following Table (2.) presents a comparison of the figures gathered from both sources of intelligence.

TABLE 2.

	Number of	Seholars.		Number o	f Scholars.
Counties.	to the	According to the Occupation Tables.	Counties.	According to the Educational Census.	According to the Occupation Tables.
Aberdeen Argyll Ayr Banff Berwick Bute Caithness Clackmannan Dumbarton Dumfries Edinburgh Elgin Fife Forfar Haddington Inverness Kincardine Kinross	30,271 11,847 23,372 8,271 5,838 2,096 6,365 3,569 4,778 11,349 37,274 5,726 23,145 22,120 4,846 10,733 5,156 1,422	35,959 14,849 26,017 9,277 6,384 2,425 6,940 4,150 5,576 12,813 42,107 6,770 26,552 29,157 6,323 12,539 5,677 1,516	Kirkeudbright Lanark Linlithgow Nairn Orkney and Shetland Peebles Perth Renfrew Rosburgh Selkirk Stirling Sutherland Wigtown Scotland	6,569 53,268 3,847 1,058 6,501 1,526 21,143 16,303 9,979 7,704 1,338 11,350 4,225 5,528	7,426 63,350 4,733 1,306 7,235 1,789 23,204 19,229 9,807 8,912 1,566 12,729 3,940 6,279

DUCATION.

ay Schools.

An attempt has been made to classify the Day Schools in four groups according to a distinction which prevails in the sources from which they are maintained. Class I. is designed to represent the number of schools which depend for their support upon the public taxes, whether national or local; and in this class all the Parochial and Burgh Schools have been placed. The object proposed by Class II. was to show the number of schools sustained in chief degree by permanent endowment; but it was found that in the returns the word "Endowment" was used to signify, not merely funds assigned in perpetuity for education (mortifications), but also the aid afforded by the Educational Societies, and the contributions of the heritors. An attempt to distinguish mortifications from the other kinds of endowment failed; so that the "Endowed Schools" in Class II. will represent the number (exclusive of Burgh and Parochial Schools) which derive the principal portion of their sustenance from endowments of the sort intended by the parties who prepared the returns. Class III. will show the action of Religious Bodies in the matter of Education, so far as they act denominationally; while Class IV. displays the influence of general philanthropy, apart from any sectarian organization. The Summary of Scotland, according to this view, appears in Table A. (post, p. 36); and the Supplements to that Table (on page 38) will afford facilities for making any other classification which may seem to be advisable.

The other tables of Day Schools refer to their Income (Table C.); the character of Instruction afforded (Tables D. and E.); the number of Teachers (Table F.); the remuneration of Teachers (Table G.); the dates at which schools were established (Tables H. and I.); and the Ages of the scholars (Table K).

In the department of Sunday or Sabbath Schools there is not so much Sabbath Schools. activity in Scotland as in England; for, while in the latter country the number of Sunday Scholars is 2,407,642, being 13.4 per cent. of the population, in Scotland (making, however, no allowance for defective and missing Returns,) the number is but 292,549, being only 10.1 per cent. of the population. The principal contributors amongst the Denominations are the following:-

No. of Scholars. Established Church - 76,233 United Presbyterian Church - 54,324 Free Church - 91,328 Independents 12,593 Weslevan Methodists 5.124 Roman Catholics 13,015

The Evening Schools for Adults will be found to be an interesting feature of Evening Schools the educational condition of Scotland. Returns were received from 438 of for Adults. such schools, containing 15,071 scholars. Tables Q., R., and S. (post, pp. 75-81) will show the number in each county, the scale of fees, the periods during which instruction is given, the nature of the instruction afforded, and the social position of the scholars.

Information was obtained respecting 221 Literary, Mechanics, and other Literary and similar Institutions. A List of these (without any attempt at classification or tutions, &c. selection) appears at pages 82-95.

It may be remarked that the particulars respecting these returns are not presented in minuter subdivisions of the country than Counties.* This course was rendered necessary by a pledge, which was deemed essential to the success of the inquiry, that no individual return should be made public. It was found, when preparing the Tables, which at one time it was intended to give, of Parishes, that this could not be done without virtually violating the condition upon which, it may be reasonably held, the request for information was complied with.

However brief and hurried this Report, an acknowledgment must not be omitted of the important service rendered at the time of the Census by John Cay, Esq., Sheriff of Linlithgow, who, besides imparting much valuable information, revised the various forms, and adapted them to the state of things in Scotland.

I have the honour to be, Sir.

Census Office, 15 March 1854. Your most obedient Servant,
HORACE MANN.

^{*} Efforts were made to show the facts relating to Burghs; but, as these are searcely ever conterminate with any Parish or Parishes, and as no facilities existed for ascertaining what buildings in any Parish (whether Schools or Piaces of Worship) were within the Burgh and what were outside, no satisfactory Tables could be constructed. A statement is, indeed, given of places of worship in the whole of the parishes which contain Burghs (pp. 22-33), under the idea that this may perhaps supply an approximate view of the Burghs themselves; but no such result seemed likely to follow the adoption of a similar course with respect to Schools,

RELIGIOUS WORSHIP.

TABLE A.

SUMMARY OF

									Po	pulc .
	Nun	nber of Pla Worship,			Number o	of Sittings.	t	at Public	er of Atten Worship o arch 30, 18	n Sur
Religious Denominations.	Separate Build- ings.	Not separate Buildings.	TOTAL.	Free.	Appro-	Not distin- guished.	TOTAL.	Morn- ing.	After- noon.	Ev ir
TOTAL	2,694	220	2,914	490,213	696,841	235,384	1,422,438	740,794	499,349	155
Wesleyan Methodists — Original Connexion — Primitive Methodists — Independent Methodists — Wesleyan Reformers — Glassites, or Sandemanians — New Church —	29 2 423 786 106 134 61 6 4 1	6 1 1 2 4 38 6 6 34 30 1 1 1 1	904 37 30 2 427 824 112 168 100 6 5 1	206,170 3,812 3,195 370 45,724 139,658 7,811 32,610 15,632 430 800 200 7,587 1,730 400 890 330 800 800	209,489 8,262 6,124 6,550 1.59,971 241,236 16,596 21,467 1,255 1,150 200 230	114,105 1,850 3,455 48,229 40,803 5,460 650 800 200 150	529,764 13,924 12,774 1,0924 12,774 1,0924 421,787 20,867 58,847 17,537 1,230 1,950 200 15,961 1,890 600 890 710	228,757 6,946 5,286 5,286 25,348 25,5482 21,130 22,131 7,196 168 690 16 6,847 927 190 111 429 211	119,888 5,930 4,611 250 131,927 173,565 9,072 20,851 6,045 122 104 2,173 404 150 554	200 1 1 1 277 556 4 114 3 3
Unsectarian City Mission	- 5 2	9 35 4 11 121	8 2 1 7 7 7 14 1 1 1 2 4 1 1 1 1 1 6 6	2,146 350 360 370 716 1,608 50 60 1,210 250 725 220 330	3,325	1,900 1,100 320 450 415 150	7,971 1,450 360 320 780 1,181 1,647 50 210 1,210 220 725 220 830	3,756 715 200 70 417 503 8 180 57 200 10 130 11 100	4,343 77 220 40 239 495 11 18 8 261 74 400 18 80 70	2
Catholic and Apostolic Church	- 85 - 3 - 5 - 1	19 15	104 3 20	12,510 450 1,993 36	18,413 39 31	10,117	41,040 450 1,402 67	33,377 272 1,239 28	15,999 126 1,164	:1,

^{*} From the lists forwarded to the Census Office, it appears that there were 481 other places of worship existing at the time of the Census from which no returns were procured. For the denominations to which these belonged, see next page.

[†] The returns afford no information as to the number of sittings in 285 of the above-mentioned 2014 places of worship. Of these, 87 below the Established Church; five to the Reformed Presbyterian Church; two to the Original Secession Church; 17 to the United Presbytchian; for to the Free Church; 12 to the Episcopal Church; 20 to the Independents; 20 to the Baptists; two to the Society of Friends; the Unitarians; five to the Wesleyan Original Connexion; one to the Wesleyan Reformers; one to the Glassites; sevent to the Eval & Union; 13 to Isolated Congregations; 15 to Roman Catholies; one to the Catholie and Apostolic Church; and 11 to the Latter Day Saint.

The number of attendants was not stated in the case of 242 of the above-mentioned 2,914 places of worship. Of these, 134 belonged the Established Church; six to the Reformed Presbyterians; one to the Original Secession; eight to the United Presbyterians; 47 to the Church; seven to the Episcopal Church; seven to the Endependents; seven to the Baptists; one to the Unitarians; four to the West Original Connexion; three to isolated Congregations; 15 to the Roman Catholies; and one to the Latter Day Saints.

TABLE A.

OLE OF SCOTLAND.

38,742.

d N	s of Wo	of Sittin	es open fo March 3 ngs thus	or Worsh 0, 1851, made av	ailabie.	Pla	Pe sees of	Worsh	nip wer	which e erect us pur	ed or a	sting ppropris	ated	
rn- 3.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not men- tioned.	Total.	RELIGIOUS DENOMINATIONS.
15	1,575	623	1,302,711	883,859	270,359	624	127	127	246	316	1,032	442	2,914	- TOTAL.
1 39 2 0 5	404 25 22 2 313 433	75 7 3 2 83 174	483,857 12,474 12,174 1,020 242,183 376,247	273,759 9,701 10,334 1,020 203,734 264,562	48,728 2,053 2,320 1,020 42,110 91,225	324 9 8 1 182 18	51 3 8 1 21 6	50 3 • • • • • • 3	87 4 8 58 15	128 8 2 54 30	63 4 2 48 710	201 6 2 40 42	904 37 30 2 427 824	PROTESTANT CHURCHES: Presbyterians— Established Church, Reformed Presbyterian Church, Original Secession Church, Relief Church, United Presbyterian Church, Free Church,
1 17	69	24	26,827	20,199	8,692	30	4	8	7	14	36	13	112	Episeopal Church.
18	107	79	56,597	46,631	26,380	16	19	12	24	24	50	23	168	Independents, or Congregationalists.
932	56	28	16,137	12,222	6,351	8	5	6	13	17	23	28	100	Baptists.
16	4		1,2 30	830		3		2				1	6	Society of Friends.
* 5	3	3	1,950	1,100	1,600			2		2	1		5	Unitarians.
.11		1	200		200						1		1	United Brethren, or Moravians.
50 5 1	22 5 1	46 9 1	15,110 1,250 600	5,272 1,220 600	13,234 1,560 600	9 1 :		6 1	12	8 1 1	16 2	10 5	61 10 1	Wesleyan Methodists— Original Connexion. Primitive Methodists. Independent Methodists. Wesleyan Reformers.
46	6	1	890	890	290	1		١.	1	1	1	2	6	Glassites, or Sandemanians.
14	3	2	630	310	400				1	1	2	1	5	New Church.
11	1		80	80						_		1	1	Campbellites.
25	18	16	7,331	6,475	4,00G	2	1		1	1	14	8	27	Evangelical Union.
5 13 77 13 11 22 21 11 11	2 1 1 4 9 1 1 1 2 2 2 1	6 3 4 1	1,000 320 330 1,1:1 1,527 340 210 760 250 725 220 	320 725 1370 50 240 210 760 250 220 50	780 616 617 1,210 725 330	2	i i	1	1	i	4 2 1 1 1 2 2 1 1 2 2 1 4 4 36	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	8 2 1 7 7 7 7 1 4 1 1 1 2 4 4 1 1 1 1 6 6 1 1 1 1 6 1 1 1 1 1 1 1	Isolated Congregations— Farious. Common, Cuscetarian, City Mission. Christian D'sciples. Christian D'sciples. Christian Reformation. Reformed Christians. Free Christian Brethren. Frimitive Christians. Protestants. Reformation. Reformed Protestants. Reparation. Reformed Protestants. Christian Chartists. Denomination not stated. Other Christian Churches: Roman Catholies.
17.00				1		7	6	7	12	17	36			
1 8	3 16	1 12	1.419	450	300						•	2	3	Catholic and Apostolic Church.
11	10	12	1,412	1,151	1,031	2				3	3	12	20	Latter Day Saints, or Mormons. Jews.
		1	·		the Me	<u> </u>				I		•	1	veno.

Of the 2515 places of worship epen in the Morning, 250 did not return the number of 'their sittings, and a similar omission was made with beet to 148 out of the 1575 open in the Afternoon, and 85 out of the 623 open in the Evening. The distribution of these defective returns negat the various bodies was as follows:—Of the 250 places open in the morning, there belonged to the Established Church, 88; to the ormed Presbyterians, 4; to the Original Secession, 2; to the United Presbyterians, 4; to the Established Church, 10; the Independent, 13; to the Baptists, 17; to the Society of Friends, 2; to the Unitarians, 1; to the Wesleyan Original Connexion, 6; to the slegan Reformers, 1; to the Exangelical Union, 7; to an Isolated Congregation, 10; to the Roman Catholics, 13; to the Catholic and ostolic Church, 1; and to the Latter Day Saints, 10. Of the 148 places open in the afternoon, there belonged to the Established Church, 41; the Reformed Presbyterians, 8; to the Fried Church, 42; to the Episcopal urch, 8; to the Independents, 12; to the Baptists, 7; to the Society of Friends, 2; to the Wesleyan Original Connexion, 4; to the Episcopal urch, 85 places open in the evening, there belonged to the Established Church, 2; to the Wesleyan Original Connexion, 4; to the Linted Presbyterians, 3; to the United Presbyterians, 3; to the Wesleyan Original Connexion, 5; to the Wesleyan Reformers, 1; to the Evangelical Union, 3; to an Isolated Congregation, 8; to the Roman Catholics, 1; to the Latter Day Saints, 7.

SUPPLEMENT I. to TABLES A. AND B.

Showing a Number of Places of Worship (additional to those included in Tables A. and B.) report to the Census Office as existing, but for which no Returns were received.

		N	umbe	er of	Plac	es of	Wor	ship	(belo	ngin	g to W	the r	inder ver w	-mei	ntion ecciv	ed R ed.	eligio	us E	odie	s) fr	om v	vhich	no I	Retu	rns
			*					Р	ROTI	ESTA	NT ('HCR	CHE	3.								Cur	THE RIST	LAN	
		P	re-by	teria	ıns.									Wes	leyar odist	n 8.								-	
Counties.	Established Church.	Reformed Presbyterian Church,	Original Secession Church.	Relief Church.	United Presbyterian Church,	Free Church.	Episcopal Church.	Independents.	Baptists.	Society of Friends.	Unitarians.	Moravians.	Original Connexion.	Primitive Methodists.	Independent Methodists.	Wesleyan Reformers.	Glassites.	New Church.	Campbellites.	Evangelical Union,	Isolated Congregations.	Roman Catholies.	Catholie and Apostolie Church	Latter Day Saints, or Mormons	Jews.
SCOTLAND -	279	2	6		88	65	22	24	19	1			9							1	2	13			
ABERDEEN	28				3	7	3	5	6	1				-							1	3			
ABGYLL	26 26	1				-1	2	2	3	1															
Ayr	7				1	1																			
Banff	9					1		1																	
Berwick	2				1	1				.															
Bute	2									.												I			
CAITHNESS	11								1									.			٠				٠
CLACKMANNAN	2			٠	1															.	٠			٠	٠
DUMBARTON	8		1	٠	4	•	1	1								.		.				1		٠	٠
DUMFRIES	11	1		٠		1												.			•			•	
Edinburgh	13		2	•	4	3	2	1	.		•							.							
FIFE	8				2	4	1	2	1							.					1	;			
FORFAR	13		1			2																1	-		
HADDINGTON	6				1										.	.						1			
Inverness	15					G					.					.						1	.		
Kincardine	2					1		1							.	.						1			
Kinross	1				1				٠
Kirkcudbright -	7		.				1								.	.						$ \cdot $			
LANARK	25		1	٠	7	4	2	2	3			- [2					\cdot		1	٠	1		•	
LINLITHGOW	4		•	٠	1	2							•								·				
NAIRN ORKNEY AND SHET-				٠										.		.			.		•	.			
LAND V	14			•	3	3	1	2				•	6						.						
Perth	30		1	•	6	11	5	3	4				1									1			
RENFREW	4	:				1																			
Ross and Cromarty	8					3	2											
ROXBURGH	18				2	2	1	2																	
SELRIRK	2					3						.													٠
STIRLING	4		.	٠	.	2		2	1			.				.								·	1
SUTHERLAND	6		.		.	2	.		\cdot				-				-		.		\cdot		$ \cdot $	\cdot	
Wigtown			.	٠	1							• !!					.		.			1	.		

^{***} This Table will give some idea of the extent to which the previous Table (A.) and the following Table (B.) present an inside statement of the religious accommodation in the whole, and in each of the Counties of Scotland. The deficiency, however, is probably are than appears from the above Table, which only specifies the omissions which are known at the Cusius Office to have taken place. Throwledge was derived from a comparison of the number of places mentioned in the Enumerators' lists with the number of leturus rocket as several of the lists themselves were missing, it cannot be assumed that the omissions specified above are really all that happened.

SUPPLEMENT II. to TABLE A.

Showing the total Accommodation and Attendance in Scotland, so far as returned to the Census Office; including an Estimate for Returns defective and for others known to be missing.*

— De missing.											
BELICIOUS	Places o	Number of f Worship and	1		Mare	e h 30, 1851 :	rship on Su nade availe		at P	er of Atte ublic Wo n Sunda	rship, y,
RELIGIOUS DENOMINATIONS.	Sit	tings.	Places	of Worsh	ip open.		Sittings.		Ma	rch 30, 1	851.
1	Places of Wor- ship.	Sittings.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	3,395	1,834,805	2,933	1,815	701	1,689,049	1,122,729	350,396	943,951	619,863	188,874
PROTESTANT CHURCHES: Presbyterian— Established Church — —	1,183	767,088	1,022	528	98	713,567	398,195	70,226	351,454	184,192	30,763
Reformed Presbyterian Church Original Secession Church - Relief Church	39 36 2	16,969 16,424 1,020	35 35 2	26 26 2	7 4 2	15,055 15,781 1,020	11,465 12,794 1,020 227,781	2,874 13,093 1,020	8,739 6,562 220	7,460 5,724 250	2,180 1,629 275
United Presbyterian Church Free Church -	465 889	288,100 495,335	436 741	341 467	90 188	273,554 438,363	227,781 315,985	47,374 116,669	159,191 292,308	146,411 198,583	30,810 64,811
Episcopal Church	134	40,022	116	83	29	35,769	27,484	11,458	26,966	11,578	5,360
Independents or Congrega- tionalists	192	76,342	169	122	90	70,851	59,884	34,915	26,392	24,866	17,273
Baptists	119	26,086	98	67	33	24,330	16,712	9,980	9,208	7,735	4,015
Society of Friends	7	2,152	7	5		2,153	2,075		196	142	••
Unitarians	5	2,137	5	3	3	2,438	1,100	2,400	863	130	855
United Brethren or Mora-	1	200	1		1	200		200	16		5.5
Wesleyan Methodists - Original Connexion -	70	19,951	58	25	53	19,918	7,322	17,107	8,400	2,669	8,610
Primitive Methodists - Independent Methodists - Wesleyan Reformers -	10 1 1 1	1,890 600	5 1 1	5 1	9 1 1	1,250 600	1,220 600	1,560 600	327 190 11	404 150	715 180 11
Glassites or Sandemanians -	6	1,068	6	6	1	890	890	260	429	554	100
New Church	5	710	4	3	2	630	310	400	211	67	120
Campbellites	€. 1	80	1	1		80	80		11	14	••
Evangelical Union	28	10,319	26	18	17	10,589	7,770	5,239	3,895	4,504	2,171
Isolated Congregations-	9	0.15*	6	2	7	2,000		1,488	919	99	522
Common	2	2,175				320	320	1,100	200	220	
City Mission	7	320 1,865	1 3	1	6	990	725	1,560 616	70 417	40 236	686 280
Christians Christian Disciples	15 15	1,131 2,471	7 14	10	3 4	1,131 2,375	1,713	647	539	530	201
Christian Reformation - Reformed Christians -	1	50	ï	1	'i	• • • • • • • • • • • • • • • • • • • •	50	::	8	11 8	8
Free Christian Brethren - Primitive Christians -	$\frac{1}{2}$	340 210	$\frac{1}{2}$	1 2	::	340 210	340 210		180 57	261 74	
Protestants Reformation	4	1,210 250	2	2	4	760 250	760 250	1,210	230 10	400 18	935
Reformed Protestants - Separatists	1	725	1		'i	725	::	725	130 11	••	105
Christian Chartists Denomination not stated -	1 6	220 495	î 	1 2		220	220 100	495	100	80 70	316
OTHER CHRISTIAN CHURCHES: Roman Catholics	117	52,766	101	38	26	48,771	22,377	15,439	43,878	21,032	14,813
Catholic and Apostolic Church -	3	675	3	3	1	675	675	300	272	126	190
Latter Day Saints or Mor-	20	3,182	18	16	12	3,177	2,302	2,474	1,304	1,225	878
Jews	1	67	1		1	67		67	28		7

^{*} The estimates contained in this Table are founded on the supposition that the places of worship from which no returns or defective returns were received contained, upon an average, the same number of sittings and attendants as the places of worship from which complete returns were received; and also upon the supposition that they were open in the same proportion at the different times of service. If this be considered a satisfactory method of interpolating such estimates, the Table will exhibit the statistics of all the places of worship of which any notice whatever has been forwarded to the Census Office; but as some, no doubt, neither sent returns nor were mentioned in any of the lists received in London, the Table will not represent completely the religious provision and attendance for Sectland.

TABLE B .- (SUMMARY).

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS:

Number of Places of Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings thus available. of the Number of Attendants at Public Worship Worship and Sittings (all Places on Sunday of Worship March 30, 1851. Denomina in Col. 3. tions). Popuwhich made COUNTIES. I' no Raturn lation. Places of Vor Sittings. Worship open. as to 1851. Afternoon. Jo Morning Evening. tings Sittings After-noon. After-noon. Morn Even. Morn Evening. ing. ing ž SCOTLAND 2,888,742 2,914 1,422,438 740,794 499,349 155,765 2,515 1,575 623 1,302,711 883,679 270,359 285 242 118,290 61,514 25,221 19,012 ABERDREN 212,032 237 216 85 68 113,773 55,824 36,362 14 27 89,298 37,281 13,101 7,667 2,415 72 52 26,111 17 21.1304.457 11 26 ARGYLL 189,858 179 96,079 45,027 32,924 7,879 166 113 26 94,389 67,262 9,837 12 13 AYR 1,807 28,836 16,764 5,237 24 26,316 4,600 11,325 BANFE 54,171 74 64 14 9 15,922 3,690 36,297 25 450 4,860 1.834 63 24,766 7,367 BERWICK 65 9 5 1 16,608 26 13,959 5,924 5,234 64 25 20 13,459 11.809 60 2 1 RUTE 8,530 10.103 3,381 27 23 8 1 38,709 31 17,420 14,628 15,510 6,355 4 CAITHNESS 22.951 22 10,666 4.982 4.483 1,675 20 17 7 9.868 8,316 3,888 1 CLACKMANNAN ٠. 2 DUMBARTON 45,103 55 26,527 12,772 8,144 3,500 50 33 17 22,859 14,394 4,183 4 41,530 92 18,325 5,914 4,309 36,202 21,433 9,395 12 11 DUMFRIES 78,123 34 18 54,960 13,895 259,435 205 115,514 65,084 178 137 66 111.164 92,346 24,404 26 10 EDINBURGH 28,293 62 6.866 3,431 42 22 15 21.576 10.500 7.354 3 38.959 13.451 ELGIN 8 FIFE 153.546 199 91,377 50.622 46,968 5,103 186 154 26 88,909 77,340 8,557 20 66,322 FORFAR 191,264 170 92,931 53,931 43,388 14,959 159 100 43 90,323 25,665 12 2 2 36,386 41 17,160 9,936 4,174 191 39 19 1 16,828 8,550 600 3 HADDINGTON 40,918 5,211 28,602 9.544 23 15 INVERNESS 96,500 109 18,086 11,692 67 64 26 30.102 3,807 3 KINCARDINE 34,598 48 23,775 12,479 1.518 1.827 41 10 13 21,972 5.160 3 14 3,331 6,125 2 KINBOSS 8.924 6.1254.346 1.4 9 4.447 3 3 43,121 54 23,980 10,825 1.334 1,965 46 11 21,655 2,842 3.996 KIRKCUDBRIGHT 279 175,319 111,252 90,901 23,246 186 169,457 116,749 26,081 34 10 LANARK 530,169 253 71 30,135 30 12,048 5,917 2,388 598 31 14 12,048 6.253 1.130 2 3 LINLITHGOW 4 2 1,950 NAIRN 9,956 10 4.948 2,941 2,726 1,123 9 8 3 4,048 4.498 ORKNEY AND 3 33,232 4,003 27 6.848 9 15 123 20,563 12,901 96 53 20.746 62,533 39,761 SHETLAND 10,738 27 7,657 2,975 1.706 621 21 12 3 6,399 4,862 1,105 3 PEEBLES PERTH 138,660 196 84,583 43,102 29,555 8,421 161 105 31 72,656 47,526 15.319 23 94 8 35,890 35,304 RENFREW 161,091 128 82,514 6,939 116 97 27 76,259 67,894 14,918 10 ROSS AND CRO-8,819 27,843 18 82,707 75 41,641 22.862 12,376 7,340 60 49 15 36.4258 MARTY 51,642 28,259 12.963 2.004 25.66919,578 4,373 6 13 5.846 ROXBURGH 67 58 31 14 3,413 1 1 9,809 10 1.832 907 66 10 6 1 3,413 1,790 150 SELKIRK 49,272 16,241 3 29,040 5,806 5 STIRLING 86,237 90 22,999 2.055 79 50 15 42,416 5 25,793 29 11,616 6,978 4,704 1,434 21 18 8 9,885 7,415 5,501 7 SUTHERLAND 3,527 6 8 19,779 7,078 6 WIGTOWN 43,389 50 22,293 8,899 3,206 2,027 42 17

^{***} In addition to the places of worship mentioned in this Table, the documents in the Census Office shew that there are 481 of 1et from which no Returns were forwarded. Doubtless there is a yet further number not reported at all. For the precise localities the 481 thus known to be defaulting, see Supplement I. page 4.—For a statement of deficiencies in the return of sittings in places (worship open, see post, page 21.

TABLE B. (DENOMINATIONAL DETAILS.)

PLACES OF WORSHIP, SITTINGS, AND ATTENDANTS, IN COUNTIES.

COUNTY OF ABERDEEN.

Population, 212,032.

	of P W	imber laces of orship and tings.	at P	er of Atter ublic Wors ay, March	ship	oper a:	on for H	Sunda	nber of Pla at each I' y, March of Sittings	eriod of th	e Day,
DENOMINATIONS.	Places of Wor-ship.	Sittings.	Morning.	Afternoon.	Evening.		After- noon.		Morn- ing.	After-noon.	Even- ing.
TOTAL PROTESTANT CHURCHES:	237	118,290	61,514	25,221	19,012	216	85	68	113,773	55,824	36,362
Presbyterian: Established Church Original Secession Church United!Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Society of Friends Unitarians Wesleyan Methodists: Original Connexion Glassites (or Sandemanians) Isolated Congregations	70 2 20 76 18 21 7 3 1	46,570 860 9511 41,070 6641 8392 1390 400 970 100 926	20,252 352 3404 23,631 7865 3430 201 61 160 551 30 204	6061 212 2702 11,252 1338 2820 26 	4313 866 8163 1852 2742 80 64 532 400	65 2 19 69 16 19 6 3 1	26 1 12 21 8 11 1 	7 .: 31 5 12 1 .: 1 3 .: 3	45,489 860 9311 38,640 6585 8162 1390 400 970 100 406	21,242 860 6491 17,074 2346 6421 150 100	7,926 2140 16,932 2802 4786 280 970
OTHER CHRISTIAN CHURCHES: Roman Catholics	8	1460	1373	600		8	2		1460	1140	

COUNTY OF ARGYLL.

Population, 89,298.

			1 Opulati	on, 00,200							
TOTAL	117	37,281	13,101	7667	2415	72	52	17	26,111	21,130	4457
PROTESTANT CHURCHES:											
Presbyterian: Established Church Reformed Presbyterian Ch. United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists	48 2 5 39 5 7 7	18,669 500 2731 12,404 573 1254 610	4238 60 1435 6305 169 467 68	2322 1953 2929 48 290 120	237 200 67 1195 120 458 138	27 1 5 25 4 5 2	21 4 18 3 3 2	2 1 1 5 1 4 3	10,829 300 2731 9964 523 1024 300	8819 2531 8767 223 480 230	510 300 200 2227 250 740 230
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	4	510	359	5		3	1		440	80	

ABERDEENSHIRE.—The number of sittings is not given for 14 out of the above 237 places of worship. Of these, two belong to the Established Church; two to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; one to the Section of the Unitarians; one to the Wesleyan Original Connexion!; one to an Isolated Congregation; and three to the Iloman Catholies.

The number of attendants is not returned for 27 out of the above 237 places of worship. Of these, 15 belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; two to Isolated Congregations; and three to the Roman Catholies.

Of the 216 places open in the morning, 13 did not return the number of their sittings; and a similar omission occurred with respect to three of the 85 open in the afternoon, and three out of the 85 open in the evening. See post, page 21.

Returns are altogether missing for 57 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B. ante, page 4.

Table B. ante, page 4.

ARGYLISHIRE.—The number of sittings is not returned for 11 of the above 117 places of worship. Of these, four belong to the Established Church; three to the Free Church; two to the Independents; one to the Baptists; and one to the Roman Catholics. The number of attendents is not returned for 25 of the above 117 places of worship. Of these, 16 belong to the Established Church; of the Free Church; one to the Baptists; and one to the Roman Catholics.

Of the 72 places on in the morning nine did not return the number of their sittings; and a similar omission occurred with respect to five of the 32 open in the afternoon, and three of the 17 open in the evening. See post, page 21.

Returns are altogether missing for 38 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF AYR.

Population, 189,858.

RELIGIOUS T	of I	umber Places of Forship and ttings.	at I	er of Atte Public Wor ay, March	ship	ор	en for l or und Nu	Worshi Sund	mber of Pl p at each ay, March of Sittings	aces Period of the 30, 1851; thus avail	ne Day,
DENOMINATIONS.	Wor-			j.			laces o			Sittings.	
	Places of Wor-ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even-
TOTAL	179	96,079	45,027	32,924	7,879	166	113	26	94,389	67,262	9,837
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Unitarians Wesleyan Methodists: Original Connexion Evangelical Union Isolated Congregations	54 5 4 30 46 4 6 3 1	39,735 1286 920 19,718 24,420 750 1580 750 200 990 2055 1145	18,657 651 210 9367 12,156 246 463 166 356 595 204	11,418 661 1.45 8586 8781 146 393 25 250 1473 67	450 3376 1793 190 720 645 141	51 5 4 28 41 3 6 3 1	31 5 3 23 26 2 5 2 1	.: 1 .: 6 5 .: 2 .: .: 4 4 2	39,615 1286 920 19,718 23,170 650 1580 750 200 990 2055 1145	27,971 1286 320 16,532 15,348 350 1380 100 200 740 1855 320	4014 2178 500 640 805
OTHER CHRISTIAN CHURCHES: Roman Catholics Latter Day Saints (or Mor-	8	2530	1826	821	534	7	2	1	2310	860	61.0
mons)	2		130	158	30	2	2	1			٠.

COUNTY OF BANFF.

Damisladian #4.757

			Populat	ion, 54,17	1.						
TOTAL	74	28,836	16,764	1807	5237	64	14	24	26,316	4600	11,325
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church	20 5 23 5	11,911 1925 9486 800	6729 702 6610 346	384 147 1101 73	1817 455 2079 67	18 5 22 4	3 2 5 2	6 3 8 1	11,421 1925 9486 800	1110 640 2310 230	508 2 128 5 376 7 14)
Independents or Congrega- tionalists Baptists Wesleyan Methodists:	6 2	1231 120	267 70	32	350 110	3 2		2 1	671 120	60	32 k 12)
Original Connexion Isolated Congregations -	2 1	480 77	100 35	70 	180 29	1 1	1	1	230 77	250	230 7
OTHER CHRISTIAN CHURCHES: Roman Catholics -	19	2806	1905		150	8		1	1586		300

ATRIFIER.—The number of sittings is not returned for 12 of the above 179 places of worship. Of these, three belong to the Establishel Church; one to the Reformed Presbyterians; one to the Free Church; one to the Independents; one to the Wesleyans; one to the Evangelical Union; two to the Roman Catholies; and two to the Latter Day Saints.

The number of attendents is not returned for 13 of the above 179 places of worship. Of these, six belong to the Established Church; one to the Original Secession Church; one to the United Presbyterians; two to the Free Church; one to the Episcopal Church; on to the Unitarians; and one to the Roman Catholies.

Of the 166 places open in the morning, 12 did not return the number of their sittings, and a similar omission occurred with respect to eight of the 113 open in the afternoon, and time of the 23 open in the evening. See post, page 21.

Returns are altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B. ante, page 4. BANFSHIRE.—The number of sittings is not returned for nine of the above 74 places of worship. Of these, two belong to the Established Church; four to the Free Church; one to the Episcopal Church; one to the Independents; and one to the Baptists.

The number of attendants is not returned for four of the above 74 places of worship. Of these, one belongs to the Established Church one to the Independents; and two to the Roman Catholics. Of these, two belong to the

one to the independents; and two to the Roman Catholies.

Of the 64 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect two of the 14 open in the afternoon, and three of the 24 open in the evening. See post, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF BERWICK.

Population, 36,297.

RELIGIOUS	Number of Places of Worship and Sittings.		Number of Attendants† at Public Worship on Sunday, March 30, 1851.				Number of Places open for Worship at each Period of the on Sunday, March 30, 1851; and Number of Sittings thus available					
DENOMINATIONS.	of Wor-		;	on.	٠		laces o		\$	Sittings.‡		
	Places ship.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
TOTAL	65	25,450	15,922	4860	1834	63	15	0	24,766	7367	3690	
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed PresbyterianCh. United Presbyterian Ch. Free Church Independents or Congregationalists Baptists	29 1 16 15	10,763 500 8848 5099	6291 132 5893 3148 80 18	1411 2972 418	925 74 574 125 40	29 1 15 15 15	 5 7 2	2 1 1 2	10,763 500 8354 5099	2330 4277 570	1860 500 620 520	
Wesleyan Methodists: Primitive Methodists Evangelical Union	1 1	190	60	29	36 60	i	1	1 1		190	190	

COUNTY OF BUTE.

Population 16 608

			1 Optimier	011, 10,000	J.						
TOTAL	26	13,959	5924	5234	64	25	20	1	13,459	11,809	60
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed Presbyterian Ch. United Presbyterian Ch. Free Church Episcopal Church Baptists	8 1 1 11 2 2	5900 450 647 6102 260 400	1457 129 240 3691 89 174	1796 134 275 2848 97 84	61	7 1 1 11 2 2	7 1 1 8 2 1	··· ·· ·· 1	5400 450 647 6102 260 400	5300 450 647 4752 260 400	60
OTHER CHRISTIAN CHURCHES: Roman Catholics	1	200	144			1			200		••

COUNTY OF CAITHNESS.

Population, 38,709.

TOTAL	31	17,420	8530	10,103	3381	27	23	8	14,628	15,510	6355		
PROTESTANT CHURCHES:													
Presbyterian: Established Church Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Independents or Congrega- tionalists Baptists	4 2 1 1 17 3 3	3590 300 700 538 10,222 1840 230	442 20 400 300 6779 509 80	483 18 450 450 7928 774	50 912 1658 761	1 1 13 3 3	4 2 1 1 12 3	1 1 4 2	3590 300 700 538 7439 1840 230	3590 300 700 538 8542 1840	800 700 3665 1190		

BERNYCKSHIRE.—The number of sittings is not returned for five of the above 65 places of worship. Of these, three belong to the Established Church; one to the Independents; and one to the Evancelical Union.
The number of attendants is not returned for one of the above 65 places of worship. It belongs to the Established Church.
Of the 63 places open in the morning, seven did not return the number of their sittings; and a similar omission occurred with respect to two of the 15 open in the evening. Seven to pace 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see Supplement to Table B. and, page 4.

BUTESHIRE.—The number of sittings is not returned for two of the above 26 places of worship. Of these, one belongs to the Free Church and one to the Burgists.

Church, and one to the Baptists.

Of the 25 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 20 open in the afternoon. See post, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to

Returns are attogether missing for three value, parter and analysis and analysis are attogether missing to the parter and the Babets 31 places of worship. Of these, one belongs to the Reformed Presbyterian Church; two belong to the Free Church, and one belongs to the Baptists.

The number of attendants is not returned for one of the above 31 places of worship. It belongs to the Reformed Presbyterian Church.

Of the 27 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect

Church.

Of the 27 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect to two of the 23 open in the afternoon. See post, page 21.

Returns are altogether missing for 12 other places of worship. For the denominations to which they belong, see Supplement to

Table B. ante, page 4.

Table B .- continued.

COUNTY OF CLACKMANNAN.

Population, 22,951.

RELIGIOUS	of P	umber laces of orship and tings.	Number of Attendants at Public Worship on Sunday, March 30, 1851.				or II or or nd Nu	Nur Vorshir Sund mber o	nber of P at each ay, Marel f Sittings	laces Period of the 180, 1851; thus avail	he Day,
DENOMINATIONS.	Wor-			ė			laces o			Sittings.	
	Places of Wor-ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	ing.
TOTAL	22	10,666	4982	4483	167F	20	17	7	9868	8316	3888
PROTESTANT CHURCHES: Presbyterian:											
Established Church	4	3498	1530	1280		3	3		2900	2248	
Original Secession Church	1	260	80		130	1		1	260		260
United Presbyterian Ch	3	2088	1403	1545	350	3	3	1	2088	2088	1438
Free Church	5	2720	1383	1095	937	5	4	2	2720	2260	1340
Episcopal Church	1	300	82	32		1	1		300	300	
Independents or Congregationalists	2	480	66	50		2	1		480	300	
Baptists	1	100	63	43		1	1		100	100	
Wesleyan Methodists:			į.	ļ							
Primitive Methodists -	1	350	61	64	40	1	1	1	350	350	-350
New Church	1	50	14	14		1	1		50	50	
Evangelical Union	1	300	100	140	120	1	1	1	300	300	300
Isolated Congregations	2	520	200	220	98	1	1	1	320	320	::00

COUNTY OF DUMBARTON.

Population 45 109

			Populat	1011, 45,1	<i>J</i> 3.						
Total	55	26,527	12,772	8144	3500	50	33	17	22,859	14,394	4: 83
PROTESTANT CHURCHES: Presbyterian: Established Church - Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Episcopal Church - Independents or Congregationalists Baptists Weslevan Methodists;	16 1 1 10 15 2	11,302 500 620 4533 7107 345 800 100	4029 250 520 3479 3641 110 50 66	2158 520 2945 1785 50 55 74	40 ··· 2110 242 25 100 88	13 1 1 12 12 12 2 2	6 1 10 9 1 1 2	1 4 3 1 1	8632 250 620 4533 6359 345 800 100	4485 .: 620 3911 4168 240 200 100	:: 1110 1(48 105 600 100
Original Connexion - Evangelical Union -	2 1	550 	190 30	::	250	2 1		2	550	::	£50
OTHER CHRISTIAN CHURCHES: Roman Catholics - Latter Day Saints or Mormons	2 1	670	386 21	536 21	617 28	2	2 1	2	670 	670	670

CLACKMANNANSHIRE.—The number of sittings is not returned for one of the above 22 places of worship. It belongs to the Established Church.

Of the 20 places open in the morning, one did not return the number of sittings; and a similar omission occurred with respect to of the 17 open in the afternoon. See post, page 21.

Returns are altogether missing for three other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

DUMBARTONSHIRE.—The number of sittings is not returned for four of the above 55 places of worship. Of these, one belong at the Established Church; one to the Baptists; one to the Evangelical Union; and one to the Latter Day Saints.

The number of attendants is not returned for two of the above 55 places of worship. Of these, one belongs to the Established Church.

Of the 50 places open in the morning, four did not return the number of their sittings; and a similar omission occurred with respect to two of the 30 open in the afternoon, and three of the 17 open in the evening. See post, page 21.

Returns are altogether missing for 11 other places of worship. For the denominations to which they belong, see Supplement to Table B. and the page 15 open in the supplement to the supplement of the supplement to the suppl

Table B. ante, page 4.

COUNTY OF DUMFRIES.

Population, 78,123.

RELIGIOUS	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.				Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	of Wor-			'n.			laces o			Sittings.			
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
TOTAL	92	41,530	18,325	5914	4309	80	34	18	36,202	21,433	9395		
PROTESTANT CHURCHES:								_					
Presbyterian: Established Church -	36	17,905	5974	1020	480	33	12	1	16,286	12,034	1050		
Reformed Presbyterian					100	00	12	1			1000		
Church	5	1215	1028	655	1	5	4		1215	1215	010"		
United Presbyterian Ch Free Church	20 20	10,431 9320	4660 4898	2664 1239	1535 1644	16 16	8	6	8477 7665	4614 2151	3125 3775		
Episcopal Church	20	440	212	102	10.51	2	2		440	440	3/13		
Independents or Congrega-	2	614	277	153	90	2	1	1	614	374	240		
Baptists Wesleyan Methodists:	$\frac{\tilde{2}}{2}$	100	66			2			100				
Original Connexion -	1	305	63	21	80	1	1	1	305	305	305		
Primitive Methodists -	1	100			50			1			100		
Evangelical Union	1	••	100		100	1		1			••		
OTHER CHRISTIAN CHURCHES:													
Roman Catholics	2	1100	1047	60	330	2	1	1	1100	300	800		

COUNTY OF EDINBURGH.

Population 259 435.

			ropanaer	,, 200,10							
TOTAL	205	115,514	65,084	54.960	13,895	178	137	66	111,164	92,346	24,404
PROTESTANT CHURCHES:	_										
Presbyterian:						l					1
Established Church	53	35,735	15,264	8866	1993	49	29	7	34,730	23,718	4149
Reformed Presbyterian		00,.00	20,202		2000				01,100	-0,,,20	
Church	2	940	567	610	140	2	2	1	940	940	400
Original Secession Church	1	900	250	350		1	1		900	900	
United Presbyterian Ch	36	27,535	17,186	17,462	1564	32	25	5	26,145	22,963	2140
Free Church	46	28,580	18,858	18,258	5271	41	33	14	27,475	24,878	5483
Episcopal Church	14	4656	3608	1861	334	11	11	3	4526	4656	730
Independents or Congrega-											
tionalists	13	6720	2899	3318	923	12	11	5	6720	6490	2830
Baptists	9	3096	1742	1290	707	9	7	5	3096	3096	2400
Society of Friends	1	430	47	58	-::	1	1		430	430	2.55
Unitarians	1	750	110	75	2 20	1	1	1	750	750	750
Wesleyan Methodists:	١.	24.24			4.25						
Original Connexion	6	2125	740	254	925	4	4	6	2025	915	2125
Primitive Methodists -	1 1	250	-::	50	40	1 ::	Ţ	1	000	250	250
Glassites or Sandemanians -	1 1	260	150	180	100 31	1	1	1	260	260	260
New Church Isolated Congregations	13	150 1320	50 750	236	374	6	6	10	150	200	150
Isolated Congregations	13	1320	750	236	374	6	ь	10	950	300	670
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	5	1700	2650	2078	1076	5	3	4	1700	1500	1700
Catholic and Apostolic Church	ĭ	300	185	14	190	1	1	1	300	300	300
•		1		1.1		_		1		300	
Jews	1	67	28	• • •	7	1		1	67	• • •	67
		1									

DUMFRIESSHIRE.—The number of sittings is not returned for 12 of the above 92 places of worship. Of these, six belong to the Established Church; two to the Reformed Presbyterian Church; two to the Free Church; one to the Baptists; and one to the Evangelical Union.

The number of attendants is not returned for 11 of the above 92 places of worship. Of these, nine belong to the Established Church, and two to the Reformed Presbyterian Church.

Of the 89 places open in the morning, 10 did not return the number of their sittings; and a similar omission occurred with respect to one of the 34 open in the above 18 open in the evening. See post, page 21.

Returns are altogether missing for 13 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

EDINBURGIBHER.—The number of sittings is not returned for 23 of the above 205 places of worship. Of these, five belong to the Established Church; two to the United Presbyterian Church; three to the Free Church; three to the Episcopal Church; three to the Independents; three to the Baptists; it to Isolated Congregations; and two to the Roman Catholics. The number of attendants is not ecturned for 10 of the above 205 places of worship. Of these, eight belong to the Established Church; one to the United Presbyterian Church; and one to an Isolated Congregation.

Of the 178 places open in the morning, 23 did not return the number of their sittings; and a similar omission occurred with respect to 13 of the 137 open in the attention, and 12 of the 66 open in the evening. See post, page 21.

Returns are altogether missing for 25 other places of worship. For the denominations to which they belong, see Supplement to Table B. aute, page 4.

COUNTY OF ELGIN.

Population, 38,959.

RELIGIOUS	of P W	nuber laces of orship and tings.	Number of Attendants at Public Worship on Sunday, March 30, 1851.			Number of Places open for Worship at each Period of the Day on Sunday, March 30, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	of Wor-			ů			laces o			Sittings.		
	Places of ship.	Sittings.	Morning.	Alternoon	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Fven- ing.	
TOTAL	62	28,293	13,451	6866	3431	42	22	15	21,576	10,506	7354	
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch. Free Church	24 8 20	12,138 3506 10,089	5015 2001 5270	1245 1849 3136	519 2050 659	17 6 10	4 5 9	4 5 3	9828 2889 6429	2600 2566 4260	2310 2579 1265	
Episeopal Church	2	580	206	34		2	1		580	280		
Independents or Congrega- tionalists	4	730	420	480	88	3	2	1	600	500	300	
Baptists	2	600	150	122	115	2	1	2	600	300	300	
OTHER CHRISTIAN CHURCHES: Roman Catholics	2	650	389	.,		2			650	i.		

COUNTY OF FIFE.

Population, 153,546.

			1 opulati	011, 100,0	10.						
TOTAL	199	91,377	50,622	46,968	5103	186	154	26	88,909	77,340	81 57
PROTESTANT CHURCHES:											
Presbyterian : Established Church - Reformed Presbyterian	69	39,578	21,274	16,953	1131	62	44	7	37,863	30,082	1935
Church	1	300	210	230		1	1		300	300	
Original Secession Church	2	800	418	380		2	2		800	800	0110
United Presbyterian Ch Free Church	43 45	22,027	12,728	14,167	1530	42	40 36	5 5	22,027	21,237	21 18 22 24
Episcopal Church	45 6	21,022 1123	13,083 419	12,384 382	1133	44	36	-	20,879 1043	18,372	
Independents or Congrega-	0	1123	413	352	••		*		10-10	200	
tionalists	10	2766	848	1008	811	10	9	5	2766	2716	1520
Baptists	8	2000	735	1025	90	8	8	1	2000	2000	2 70
Wesleyan Methodists:								1			
Original Connexion	1		28	42	69	1	1	1	• • •	::	
New Church -	1	80	::	13	••	• •	1	• • •	80	80 80	
Campbellites or Rowites Evangelical Union	1	80	11 83	14 105	••	1	1				• •
Isolated Congregations	5	1220	150	214	300	4	4	i i	770	770	40
Isolated Congregations	ا ا	1220	150	21.3	300	-2	*		110	110	
OTHER CHRISTIAN CHURCHES:											
Roman Catholics	2	300	450			1		l l	300		
Catholie and Apostolic Church	ī		12	iż	::	î	i		300		
Latter Day Saints or Mormons	3	ši	173	39	39	3	î	i	81		
and the same of th	Ŭ		2,0		0.0		_				

ELGISSHER.—The number of sittings is not returned for three of the above 62 places of worship. Of these, two belong to the Established Church, and one to the Independents.

The number of attendants is not returned for four of the above 62 places of worship. Of these, two belong to the Established Church; one to the Free Church; and one to the Independents.

Of the 42 places open in the morning, three did not return the number of their sittings; and a similar omission occurred with respect to two of the 22 open in the afternoon. See post, page 21.

Returns are altegether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table R. each page 31. Table B. ante, page 4.

FIFESHIEE.—The number of sittings is not returned for 20 of the above 109 places of worship. Of these, eight belong to the Established Church; one to the Original Secession Church; two to the United Presbyterian Church; two to the Free Church; one to the Independents; one to the Wesleyan Original Connexion; one to the Evangelical Union; one to the Roman Catholies; one to the Catholic and Apostolic Church; and two to the Latter Day Saints.

The number of attendants is not returned for eight of the above 109 places of worship. Of these, five belong to the Establish d Church; one to the United Presbyterian Church; one to the Episcopal Church; and one to the Roman Catholies.

Of the 186 places open in the morning, 19 did not return the number of their sittings; and a similar omission occurred with respect to 13 of the 184 open in the afternoon, and of the five 26 open in the evening. See page 21.

Returns are altogether missing for 29 other places of worship. For the denominations to which they belong, see Supplement of Table B., and, page 4.

Table B, ante, page 4,

COUNTY OF FORFAR.

Population, 191,264.

RELIGIOUS :	Number of Places of Worship and Sittings.		Number of Attendants at Public Worship on Sunday, March 30, 1851.				Number of Places open for Worship at each Period of the Day on Sunday, March 39, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	of Wor-			'n.			laces o			Sittings.			
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- neon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
TOTAL · -	170	92,931	53,931	43,388	14,959	159	100	43	90,323	66,322	25,665		
Protestant Churches: Presbyterian: Established Church Original Secession Church United Presbyterian Ch. Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists: Original Connexion Independent Methodists Glassites or Sandemanians Evangelical Union Isolated Congregations	54 55 23 49 8 10 4 1	32,031 1450 13,083 31,543 2954 5824 580 1330 600 	20,744 765 6831 19,197 1590 2166 225 500 190 29 256 120	11,546 505 8114 17,563 1391 2578 205 627 150 35 280 230	2450 270 3201 5643 250 1443 62 745 180	51 5 21 49 7 10 2 3 1 1 2 2	18 3 19 31 6 9 3 1 1 1	6 1 9 10 1 4 1 4 1 	31,085 1450 12,231 31,543 2554 5824 430 1230 600 766 320	16,296 1190 11,931 25,547 2374 5424 430 1230 600 	5706 260 4930 8663 400 2650 1330 600 806 120		
OTHER CHRISTIAN CHURCHES: Roman Catholics Latter Day Saints or Mormons	4	2290	1246 72	74 90	75 100	4	1	1	2290	200	200		

COUNTY OF HADDINGTON.

Population, 36,386.

			Topulati	011, 00,00	•						
TOTAL	41	17,160	9936	4174	191	39	19	_1	16,828	8550	600
PROTESTANT CHURCHES:											
Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists	16 7 15 1	7718 3205 5837 	4305 1805 3570 120	790 1729 1461 50	191 	15 7 14 1	4 7 5 1	 1 	7586 3205 5637 	2898 3205 2017 	600
OTHER CHRISTIAN CHURCHES: Latter Day Saints or Mormous	1	100	44	41		,	1		100	100	
mons		100	4.1	23	• • •		1		100	100	••

FORFARSHIRE.—The number of sittings is not returned for 12 of the above 170 places of worship. Of these, seven belong to the Established Church; one to the Original Secession Church; one to the United Presbyterian Church; one to the Baptists; one to the Glassites; and one to the Latter Day Saints

The number of attendants is not returned for two of the above 170 places of worship. Of these, one belongs to the Established Church, and one to the Baptists.

Of the 159 places open in the morning, 13 did not return the number of their sittings; and a similar omission occurred with respect to five of the 100 open in the afternoon, and two of the 43 open in the evening. See post, page 21.

Returns are altogether missing for 17 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

HADDINGTONSHIRE.—The number of sittings is not returned for three of the above 41 places of worship. Of these, one belongs to the Established Church; one to the Free Church; and one to the Episcopal Church.

The number of attendants is not returned for two of the above 41 places of worship. Of these, one belong to the Established Church, and one to the Free Church.

Of the 39 places open in the morning, three did not return the number of their sittings; and a similar omission occurred with respect to two of the 19 open in the afternoon. See post, page 21.

Returns are allogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Table B.—continued.

COUNTY OF INVERNESS.

Population, 96,500.

RELIGIOUS	of P W	imber laces of orship and ttings.	at l	er of Atte ublic Wor a y, Mar ch	ship	ope	n for I on nd Nu	Nun Vorshij Sunda mber o	nber of Plant cach I at each I ay, March of Sittings	aces Period of th 30, 1851; thus avails	e Day,
DENOMINATIONS. ;	Wor-			'n.			laces or rship o			Sittings.	
	Places of Wor-	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
Total	109	40,918	18,086	11,692	5,211	67	64	26	30,102	28,602	9,544
PROTESTANT CHURCHES:											
Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congrega-	35 4 44 3	16,416 1,316 16,564 900	3,790 984 10,583 315	3,041 308 6,646 150	330 310 3,948 300	21 4 24 3	22 2 28 2	3 2 16 1	11,920 1,316 11,522 900	12,930 366 12,078 700	2,250 666 4,902 600
tionalists Baptists	1 4	530 336	60 229	281 457	40 196	1	1 4	1 2	530 256	530 336	530 276
Wesleyan Methodists: Original Connexion -	1	320	92		87	1		1	320		320
OTHER CHRISTIAN CHURCHES: Roman Catholics	17	4,536	2,033	809	••	12	5		3,338	1,662	

COUNTY OF KINCARDINE.

Donulation 24 FOO

		1 Optimitie	11, 04,090	٠.						
TOTAL 48	23,775	12,479	1,518	1,827	41	10	13	21,972	3,807	5, 60
PROTESTANT CHURCHES: Presbyterian:										
Established Church - 18 United Presbyterian Ch 3	13,883 1,160	7,098 574	510 391	$\frac{200}{250}$	17 3	3 2	1	13,133 1,160	1,554 760	100 400
Free Church 16 Episcopal Church - 7	6,613 1,229	3,908	308 279	1,261 34	13 7	$\frac{2}{3}$	8	5,560 1,229	1,073 420	3,110 250
Independents or Congrega- tionalists - 2	600	140		66	2		1	600		8)0
Baptists 2	290	42	•••	16	2	• • •	1	290	•••	2)0

COUNTY OF KINROSS.

Population, 8,924.

TOTAL		-	14	6,125	4,346	3,331		14	Э	 6,125	4,447	
Protestant Churches: Presbyterian: Established Church United Presbyterian Free Church	Ch.	-	4 4 6	2,992 1,762 1,371	1,400 1,530 1,416	762 1,463 1,106	::	4 4 6	2 3 4	 2,992 1,762 1,371	1,746 1,762 939	::

INVERNESS-SHIRE.—The number of sittings is not returned for 23 of the above 109 places of worship. Of these, seven[below] to the Established Church; 14 to the Free Church; one to the United Presbyterian Church; and one to the Baptists.

The number of attendants is not returned for L5 of the above 109 places of worship. Of these, five belong to the Established Church; six to the Free Church; and four to the Roman Catholies.

Of the 67 places open in the morning, 14 did not return the number of their sittings; and a similar omission occurred with respect to 11 of the 64 open in the attenuous, and 10 of the 25 open in the evening. See post, page 21.

Returns are altogether missing for 22 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

KINCARDINESHIRE. -- The number of sittings is not returned for three of the above 48 places of worship. Of these, two belong o

KINCARDINSHIRE.—The number of satisfies is not returned for three of the above 48 places of worship. Of these, two belong to the Establish of the number of attendants is not returned for three of the above 48 places of worship. Of these, two belong to the Establish of Church, and one to the Free Church.

Of the 44 places open in the morning three did not return the number of their sittings; and a similar omission occurred with respect to one of the 10 open in the afternoon, and one of the 13 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement 2.

Table B. ante, page 4. KINROSS-SHIRE.—The number of sittings is not returned for two of the above 14 places of worship. Of these, one belongs to the United Presbyterian Church, and one to the Free Church.

Of the 14 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the nine open in the afternoon. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

STEWARTRY OF KIRKCUDERIGHT.

Population, 43,121.

RELIGIOUS	of P W	imber laces of orship and tings.	Number of Attendants at Public Worship on Sunday, March 30, 1851.				Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	of Wor-			ď			laces o			Sittings.			
	Places of ship.	Sittings.		Morning.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing. a.		
Total	54	23,980	10,825	1334	1965	46	8	11	21,655	2842	3996		
PROTESTANT CHURCHES:													
Presbyterian:													
Established Church -	23	11,939	5586	248		21	1		11,639				
Reformed Presbyterian Ch.	2	1039	185		539	1		1	539		539		
* United Presbyterian Ch	7	2410	600	526	224	6	5	3	1960	1850	740		
Free Church	17	7502	3980	560	811	15	2	4	6877	992	2015		
Isolated Congregations	2	450			301			2			450		
OTHER CHRISTIAN CHURCHES:													
Roman Catholics	3	640	474		90	3		1	640		252		

COUNTY OF LANARK.

Depulation #20 100

			Populatio	п, эзо,то	J.						
Total -	279	175,319	111,252	90,901	23,246	253	186	71	169,457	116,749	26,081
PROTESTANT CHURCHES:											
Presbyterian: Established Church Reformed Presbyterian Ch. Original Secession Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congrega- tionalists Baptists Society of Friends Unitarians	57 5 3 52 59 10 27 9 2	44,135 3080 2020 43,361 40,805 4149 11,462 2070 400 850	24,539 2237 950 28,214 26,097 2980 4879 1201 60 400	17,521 2200 930 27,552 22,424 1975 5026 1238 38	581 4482 4847 636 1547 595	54 5 3 50 52 9 23 9	30 4 2 39 41 8 21 7 2	2 7 9 5	42,285 3080 2020 42,232 39,157 3549 11,162 2070 400 850	14,611 2480 1550 36,940 31,075 3694 10,632 1990 400	1305 4435 4036 2385 2190 1140 850
United Brethren or Moravians Wesleyan Methodists: Original Connexion Primitive Methodists Glassites or Sandemanians New Church Evangelical Union Isolated Congregations	7 4 1 1 3 17	2762 570 250 250 1650 3640	16 1772 220 60 107 1600 1298	150 166 96 1400 1476	55 1320 408 89 40 1442	1 6 2 1 1 3 14	3 1 1 3 11	5 4 1 1 10	2697 470 250 250 250 1650 3640	762 250 1650 3160	206 206 350 250 250 2180
OTHER CHRISTIAN CHURCHES: Roman Catholies Catholic and Apostolic Church Latter Day Saints or Mormons	13 1 6	12,834 150 681	13,908 75 639	7950 100 659	6280 524	12 1 4	8 1 5	64	12,684 150 661	6724 150 681	3781 661

KIRKCUDBRIGHT. The number of sittings is not returned for three of the above 54 places of worship. Of these, two belong to the Established Church; and one to the Free Church

The number of attendents is not returned for three of the above 54 places of worship. Of these, one belongs to the Established Church; one to the Reformed Pre-bysterian Church; and one to the Free Church.

Of the 46 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 8 open in the afternoon. See post, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table R. and peace 4.

Table B. ante, page 4.

LANARSHIRE.—The number of sittings is not returned for 34 of the above 279 places of worship. Of these, seven belong to the Established Church; four to the United Presbyterian Church; five to the Free Church; two to the Episcopal Church; two to the Independents; two to the Baytists; one to the Society of Friends; one to the Wesleyan Original Connexion; six to Isolated Congregations; one to the Evangelical Union; and three to the Latter Day Saints.

The number of attendants is not returned for 10 of the above 279 places of worship. Of these, seven belong to the Established Church; one to the United Presbyterian Church; one to the Free Church: and one to the Roman Catholics.

Of the 239 places open in the morning, 27 did not return the number of their sittings; and a similar omission occurred with respect to 22 of the 186 open in the afternoon, and 13 of the 71 open in the evening. See post, page 21.

Returns are altogether missing for 43 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF LINLITHGOW.

Population, 30.135.

RELIGIOUS	of P W	amber laces of orship and ttings.	at P	er of Atte ublie Wor ay March	ship	<i>оре</i>	n for V or nd Nu	Nui Vorshij Sund mber o	mber of Pl at each I ay, March of Sittings	aces 'eriod of tl 30, 1851 ; thus avail	he Day
DENOMINATIONS,	of Wor-			'n.		Wor	laces o	of pen.		Sittings.	
	Places o	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	30	12,048	5917	2388	598	31	14	4	12,048	6253	1130
PROTESTANT CHURCHES: Presbyterian: Established Church Original Secession Church United Presbyterian Ch. Free Church Independents or Congregationalists Evangelical Union Isolated Congregations	8 2 5 9 2 2 1	4690 775 2658 2675 590 560	1639 195 1830 1950 80 182 11	345 195 1132 500 100 81	585	9 2 5 9 2 2 2	3 2 3 2 2 1	3	4690 775 2658 2675 590 560	2750 775 1878 590 160	1030
OTHER CHRISTIAN CHURCHES: Latter Day Saints	1	100	30	35	13	1	1	1	100	100	: 00

COUNTY OF NAIRN.

Population, 9.956.

			1 optimie	011, 0,000	•						
TOTAL	10	4918	2941	2726	1123	9	8	3	4048	4498	1950
PROTESTANT CHURCHES:											
Presbyterian: Established Church United Presbyterian Ch. Free Church Independents or Congrega-	3 2 4	900 1050 2548	180 895 1712	450 1016 1260	200 700	2 2 4	2 2 4	" 1 1	1050 2548	900 1050 2548	5 X) 10 10
tionalists	1	450	154	• •	223	1	••	1	450		4.0

COUNTY OF ORKNEY AND SHETLAND.

Population, 62,533.

TOTAL	123	39,761	20,563	12,901	4003	96	53	27	33,232	20,746	6843
PROTESTANT CHURCHES:											
Presbyterian: Established Church Original Secession Church United Presbyterian Ch. Free Church Independents or Congrega-	41 2 14 23	16,538 950 6819 8570	7192 386 5096 4624	2836 85 5347 3604	208 446 568	31 2 13 17	16 1 14 13	2 2 4	13,311 950 6311 6912	6563 500 6819 5204	90) 753 1353
tionalists Baptists	16 9	2935 685	1300 764	669 360	1096 358	11 9	6 3	7 2	2135 685	1280 380	182;
Wesleyan Methodists: Original Connexion	18	3264	1201		1327	13		10	2928		1960

The number of sittings is not returned for two of the above 30 places of worship. Of these, one belongs to LINLITHGOWSHIRE. The number of attendants is not returned for three of the above 30 places of worship. Of these, one belongs to the Free Church; and one to an Isolated Congregation.

The number of attendants is not returned for three of the above 30 places of worship. Of these, two belong to the Established

Church; and one to the Independents.

Of the 31 places open in the morning, three did not return the number of their sittings, and a similar omission occurred with respect to two of the 14 open in the attention. See post, page 21.

Returns are altogether missing for seven other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

NAIRNSHIRE.—The number of sittings is not returned for two of the above 10 places of worship. They belong to the Establish d

Of the nine places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the eight open in the afternoon. See post, page 21.

ORNNEY AND SHETLAND.—The number of sittings is not returned for nine of the above 123 places of worship. Of these, two belong to the Established Church; one to the Free Church; two to the Independents; and four to the Baptists.

The number of attendants is not returned for 15 of the above 123 places of worship. Of these, even belong to the Established Church; two to the Free Church; three to the Independent; and three to the Wesleyan Original Connexion.

Of the 95 places open in the mernine, is did not return the number of their sittings; and a similar omission occurred with respect of five of the 35 open in the afternoon, and two of the 27 open in the evenium. See post, page 21.

Beturns are altogether missing for 28 other places of worship. For the denominations to which they belong, see Supplement 15

Table B. ante, page 4.

COUNTY OF PEEBLES.

Population, 10,738.

RELIGIOUS	of P	mber laces of orship and tings.	Number of Attendants at Public Worship on Sunday, March 30, 1851.				Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.						
DENOMINATIONS.	of Wor-			'n.			laces o			Sittings.			
	Places of ship.	Sittings.	Morning.	Afternoon	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
TOTAL	27	7657	2975	1706	621	21	12	3	6399	4862	1105		
PROTESTANT CHURCHES: Presbyterian: Established Church United Presbyterian Ch Free Church Episcopal Church Independents, or Congregationalists	11 5 7 1	3310 1894 2032 126	1134 869 765 57 60	899 504 220 34	285 220 	8 5 4 1	5 3 2 1	1 1 	2860 1894 1224 126	1870 1174 1592 126	520 390 		
OTHER CHRISTIAN CHURCHES: Roman Catholics	2	100	90	49	••	2	1		100	100			

COUNTY OF PERTH.

Population, 138,660

			F	,,							
TOTAL	196	84,583	43,102	29,555	8421	161	105	31	72,656	47,526	15,319
PROTESTANT CHURCHES:											
Presbyterian: Established Church Original Secession Church Relief Church United Presbyterian Ch. Free Church Episcopal Church	59 3 2 35 60	29,735 1100 1020 16,361 28,602 1631	14,313 320 220 8415 17,096 550	7451 435 250 7705 12,036 301	2273 275 2085 2293 139	46 3 2 33 49 7	19 3 2 24 35 5	6 2 6 6	23,687 1100 1020 15,340 25,108 1327	9619 1100 1020 12,097 18,439 1087	2824 1100 1020 4152 3663 550
Independents, or Congregationalists Old Scotch Independents Baptists Wesleyan Methodists:	7 1 8	2564 80 1260	853 15 350	703 18 198	498 100	7 1 3	6 1 3	3 1	2564 80 500	2264 80 400	600
Original Connexion Glassites, or Sandemanians Evangelical Union Isolated Congregations	1 1 1	710 160 250 200	150 115 53 25	136 66	219 81	2 1 1 1	1 1 1	1 	710 160 250 200	360 160 250	250
OTHER CHRISTIAN CHURCHES:											
Roman Catholics - Latter Day Saints, or Mormons	5 1	910	615 12	200 15	433 25	4 1	3	2 1	610 	650	450

PEEBLES-SHIEE.—The number of sittings is not returned for three of the above 27 places of worship. Of these, two belong to the Established Church; and one to the Roman Catholies.

The number of attentants is not returned for four of the above 27 places of worship. Of these, two belong to the Established Church; one to the United Presbyterian Church; and one to the Free Church.

Of the 21 places open in the morning, two did not return the number of their sittings; and a similar omission occurred with respect to one of the 12 open in the afternoon. See post, page 21.

Returns are altogether missing for four other places of worship. For the denominations to which they belong, see supplement to Table B., and cance 4.

Table B., ante, page 4.

PERTISHIRE.—The number of sittings is not returned for 23 of the above 193 places of worship. Of these, 10 belong to the Established Church; three to the United Presbyterian Church; four to the Free Church; one to the Episcopal Church; one to the Independents; two to the Baptists; one to the Roman Catholies; and one to the Enter Day Saints.

The number of attendants is not returned for 24 of the above 196 places of worship. Of these, nine belong to the Established Church; one to the United Presbyterian Church; seven to the Free Church; three to the Episcopal Church; three to the Baptists; and one to the Roman Catholies.

Of the 161 places open in the morning 21 did not return the number of their sittings, and a similar omission occurred with respect to 18 of the 103 open in the afternoon, and five of the 31 open in the evening. See post, page 21.

Returns are altogether missing for 62 other places of worship. For the denominations to which they belong, see Supplement to Table B., ante, page 4.

Table B.—continued.

COUNTY OF RENFREW.

Population, 161,091.

RELIGIOUS	Number of Places of Worship and Sittings.		Numb at P on Sund	oper	of for H	Vorshin	nber of Ploat each I ay, March f Sittings	eriod of th	ne Day,		
DENOMINATIONS.	of Wor-			Ė			laces o			Sittings.	
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	128	82,514	35,890	35,304	6939	116	97	27	76,259	67,894	14,918
PROTESTANT CHURCHES: Presbyterian: Established Church Reformed Presbyterian Church Original Secession Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Unitarians Wesleyan Methodists: Original Connexion Primitive Methodists New Church Evangelical Union Isolated Congregations	32 4 1 21 220 2 7 7 7 1 4 2 2 3 3	28,295 1720 419 17,353 19,649 950 2450 180 1600 180 1600 880	8987 906 190 7841 12,344 533 579 466 20 277 46 40 534 180	8476 940 1988 9166 11,477 170 584 535 29 211 95 50 798 290	1073 80 354 1015 860 433 147 141 541	25 4 1 20 28 2 7 6 1 3 2 1 3 2	21 3 1 20 22 1 6 6 1 2 2 1 3 2 2 1	2 1 4 3 2 2 1 2 3 2	23,540 1720 419 16,453 19,449 950 2450 1780 150 720 430 180 1600 580	20,395 1450 419 17,353 16,529 350 2250 1780 150 430 180 1600 580	2400 532 2268 1500 510 600 320
Roman Catholies - Latter Day Saints, or Mormons	7 4	5368 470	2829 118	2182 103	1683 75	7 4	3 3	4 2	5368 470	3958 270	· 258 270

COUNTY OF ROSS AND CROMARTY.

Population, 82,707.

TOTAL	75	44,644	22,862	12,376	7,340	60	49	15	36,425	27,843	8 319
PROTESTANT CHURCHES:											
Presbyterian: Established Church United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists	27 2 40 3	13,587 865 28,982 440 500 100	1411 630 20,237 126 400 58	2063 416 9397 68 400 32	15 6747 78 500	22 2 32 2 1 1	19 2 25 1	1 12 1 1	12,328 865 22,312 320 500 100	10,428 865 15,750 200 500 100	8 199 120
OTHER CHRISTIAN CHURCHES: Roman Catholics	1	176									7.

RENFREWSHIRE.— The number of sittings is not returned for 10 of the above 128 places of worship. Of these, three belong to be Established Church; one to the Reformed Presbyterian Church; one to the United Presbyterian Church; three to the Free Church; one to the Independents; and one to the Latter Day Saints.

The number of attendants is not returned for eight of the above 128 places of worship. Of these, six belong to the Established Church; one to the Wesleyans; and one to the Latter Day Saints.

Of the 116 places open in the morning, II did not return the number of their sittings; and a similar omission occurred with respect to eight of the 37 open in the afternoon, and one of the 27 open in the evening. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Ross and Cromary.—The number of sittings is not returned for eight of the above 75 places of worship. [Of these, the belong to the Established Church, and five to the Free Church.
The number of attendants is not returned for 18 of the above 75 places of worship. Of these, 10 belong to the Established Church; six to the Free Church; one to the Episcopal Church; and one to the Roman Catholics.
Of the 60 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect to seven of the 49 open in the afternoon, and four of the 15 open in the evening. See post, page 21.
Returns are altogether missing for 13 other places of worship. For the denominations to which they belong, see Suppleme 4 to Table B. ante, page 4.

COUNTY OF ROXBURGH.

Population, 51,642.

RELIGIOUS	of P W	imber laces of orship and tings.	at P	er of Atte ublic Wor ay, March	ship	ope a	n for Ton on nd Nu	Nui Vorshij Sunda mber o	mber of Pl o at each 1 ay, March of Sittings	aces Period of th 30, 1851; thus avail	he Day,
DENOMINATIONS.	of Wor-		t.a.	o n .	žů.		laces o			Sittings.	
Total	Places of ship. Sittings.		Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.
TOTAL	67	28,259	12,963	5846	2004	58	31	14	25,669	19,578	4373
PROTESTANT CHURCHES: Presbyterian:		00*0	2012	1011	207	01	7.0	,	0000	7000	200
Established Church Original Secession Church	22	9859 1000	2312 250	1011 206	237	21	12 1	1	9339 400	7263 600	680
United Presbyterian Ch	15	9480	6183	2283	410	13	6	2	8420	3725	957
Free Church Episcopal Church Independents or Congrega-	14 3	5410 450	2730 454	$\frac{1725}{243}$	130 190	10	$\frac{7}{2}$	1	5000 450	7050 450	1006 300
tionalists	7 3	1230 430	773 101	314 64	987 50	7 2	2 1	7	1230 430	370 120	$\frac{1230}{200}$
OTHER CHRISTIAN CHURCHES: Roman Catholic	1	400	160			1			400		

COUNTY OF SELKIRK.

Population, 9,809.

TOTAL	10	3413	1832	907	66	10	6	1	3413	1790	150
PROTESTANT CHURCHES:											
Presbyterian:											
Established Church	3	578	280	110		3	2		578	280	
United Presbyterian Ch	2	1365	950	420		2	1		1365	490	
Free Church	$\bar{2}$	950	422	280		2	1		950	650	
Independents or Congrega-	_						_				
tionalists	1	250	70	35		1	1		250	250	
Glassites or Sandemanians -	1	120	45	62		1	1		120	120	
Evangelical Union	1	150	65		66	1		1	150		150

COUNTY OF STIRLING.

Population 86 237.

TOTAL	90	49,272	22,999	16,241	2055	79	50	15	42,416	29,040	5806		
PROTESTANT CHURCHES:						====							
Presbyterian:			i										
Established Church -	27	20,469	8907	5052	167	21	11	1	15,879	8543	400		
Reformed Presby, Church	2	570	155	157		2	2		570	570			
United Presbyterian Ch	19	11.892	5394	5016	551	16	15	3	10,626	10.142	1451		
Free Church	19	10,431	5748	3921	420	18	9	4	9931	6030	2100		
Episcopal Church	2	570	253	248		2	2		570	570			
Independents or Congrega-	-												
tionalists	4	2180	682	670	496	4	2	2	2180	1400	780		
Baptists	â	360	161	173	100	4	4		360	360			
Wesleyan Methodists:	1 1	000	101	1			-		000	300	• •		
Original Connexion -	6	1435	827	342	410	6	2	4	1435	360	1075		
Wesleyan Reformers -			11	012	11	1		1	1100				
Evangelical Union	i		100			î V		•					
Isolated Congregations	1	65	28	27		1 1	1		65	65	• •		
	1	00	2.5			1	1		0.0	00	• •		
OTHER CHRISTIAN CHURCHES:													
Roman Catholics	4	1300	733	635		3	2		800	1000			

ROXBURGHSHIRE.—The number of sittings is not returned for six of the above 67 places of worship. Of these, two belong to the Free Church; one to the Episcopal Church; and three to the Independents.

The number of attendants is not returned for 13 of the above 67 places of worship. Of these, eight belong to the Established Church; one to the United Preshyterian Church; three to the Free Church; and one to the Baptists.

Of the 38 places open in the morning, five did not return the number of their sittings; and a similar omission occurred with respect to two of the 31 open in the atternoon, and five of the 14 open in the evening. See peace 21.

Returns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement to Table B. and page 4.

Keturns are altogether missing for 20 other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

Selkerskihle.—The number of sittings is not returned for one place belonging to the Established Church, out of the above 10 places of worship.

Of the 10 places open in the morning, one did not return the number of sittings; and a similar omission occurred with respect to one of the six open in the afternoon. See post, page 21.

Returns are altogether missing for five other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

STIBLINGHIBE.—The number of sittings is not returned for five of the above 90 places of worship. Of these, one belongs to the United Presbyterian Church; one to the Wesleyan Original Connexion; one to the Wesleyan Reformers; one to the Evangelical Union; and one to the Roman Catholics.

The number of attendants is not returned for three of the above 90 places of worship. Of these, one belongs to the Established Church; one to the United Presbyterian Church; and one to the Free Church.

Of the 79 places open in the morning, five did not return the number of their sittings; and a similar omission occurred with respect to two of the 50 open in the afternoon, and one of the 15 open in the evening. See post, page 21.

Returns altogether missing for nine other places of worship. For the denominations to which they belong, see Supplement to Table B. ante, page 4.

COUNTY OF SUTHERLAND.

Population, 25,793.

RELIGIOUS	of I W	umber laces of orship and ttings.	at P	oer of Atte Tublic Wor ay, March	ship	Number of Places open for Worship at each Period of the Day, on Sunday, March 30, 1851; and Number of Sittings thus available.							
DENOMINATIONS.	Wor-			Ę.			laces o		Sittings.				
	Places of ship.	Sittings.	Morning.	Afternoon.	Evening.	Morn- ing.	After- noon.	Even- ing.	Morn- ing.	After- noon.	Even- ing.		
Total -	- 29	11,616	6978	4704	1434	21	18	8	9885	7415	5501		
PROTESTANT CHURCHES:													
Presbyterian: Established Church	10	3696	255	200		6	5		2415	895	1995		
Free Church	- 19	7920	6723	4504	1434	15	13	8	7470	6520	3506		

COUNTY OF WIGTOWN.

Population, 43,389.

Total	50	22,293	8899	3206	2027	42	17	8	19,779	7078	8 527			
PROTESTANT CHURCHES:														
Presbyterian : Established Church	18	10,339	2957	370	186	15	4	1	9329	1404	1175			
Reformed Presbyterian Church	4	1524	416	325	250	2	1	1	1024	710	314			
United Presbyterian Church	9	3952	2004	1122	296	9	5	2	3952	2292)70			
Free Church	14	5642	2627	1389	1125	11	7	2	4638	2672	1068			
Episcopal Church	1		83		111	1		1						
Independents or Congrega- tionalists -	1	300	52		59	1		1	300	••	: 00			
OTHER CHRISTIAN CHURCHES:	3	536	760			3			E90					
Roman Catholics • •	3	536	760		••	3	•••		536	••				

SUTHERLANDSHIRE.— The number of sittings is not returned for seven of the above 29 places of worship. Of these, one belongs to the Established Church; and six belong to the Free Church.

The number of attendants is not returned for five of the above 29 places of worship. Of these, four belong to the Established Chure 1; and one to the Free Church.

Of the 21 places open in the morning, five did not return the number of their sittings; and a similar omission occurred with respect to five of the 18 open in the attenuous, and three of the eight open in the evening. See post, page 21.

Returns are altogether missing for eight other places of worship. For the denominations to which they belong, see Supplement to Table B. and page 42.

Table B. ante, page 4.

Wigtownshire.—The number of sittings is not returned for six of the above 50 places of worship. Of these, two helong to the Established Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; and one to the Roman Catholies.

The number of attendants is not returned for six of the above 50 places of worship. Of these, four belong to the Established Church; and two to the Reformed Presbyterian Church.

Of the 42 places open in the morning, six did not return the number of their sittings; and a similar omission occurred with respect to two of the 17 open in the afternoon, and one of the eight open in the evening. See post, page 21.

Returns are altogether missing for two other places of worship. For the denominations to which they belong, see Supplement of Table B, ante, page 4.

Table B. ante, page 4.

NUMBER of PLACES of WORSHIP mentioned in Table B. as having been open for Worship, for which no Return of Sittings was made.

ABERDEEN.—In the morning 13, viz.: Established Church, 2; Free Church, 2; Episcopal, 1; Baptists, 1; Society of Friends, 1; Unitarians, 1: Wesleyans, 1: Isolated Congregation, 1; Roman Catholics, 3. In the afternoon 3, viz.: Episcopal 1; Society of Friends, 1; Wesleyans, 1. In the evening 3, viz.: Free Church, 1; Unitarians, 1; Wesleyans. 1.

-In the morning 9, viz.: Established Church, 4; Free Church, 2; Independents, 1; Baptists, 1; Roman ARGYLL .-

Wesleyans. I.

ARGYLL—In the morning 9, viz.: Established Church, 4; Free Church, 2; Independents, 1; Baptists, 1; Roman Catholics, 1. In the afternoon 5, viz.: Established Church, 3; Free Church, 1; Independents, 1. In the evening 3, viz.: Free Church, 1; Independents, 1; Baptists, 1.

AYR.—In the morning 12, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 1; Independents, 1; Evangelical Union, 1; Roman Catholics, 2; Latter Day Saints, 2. In the afternoon 8, viz.: Established Church, 2; Reformed Presbyterian Church, 1; Independents, 1; Evangelical Union, 1; Latter Day Saints, 2. In the evening 5, viz.: Reformed Presbyterian Church, 1; Free Church, 1; Free Church, 1; Wesleyans, 1; Evangelical Union, 1; Latter Day Saints, 2.

BANFF.—In the morning 6, viz.: Established Church, 2; Free Church, 3: Baptists, 1. In the afternoon 2, viz.: Free Church, 1; Episcopal, 1. In the evening 3, viz.: Free Church, 1; Independents, 1; Evangelical Union, 1. In the evening 2, viz.: Independents, 1; Evangelical Union, 1. In the evening 2, viz.: Independents, 1; Evangelical Union, 1. In the evening 2, viz.: Reformed Presbyterian Church, 1; Free Church, 1; Catrickss.—In the morning 4, viz.: Reformed Presbyterian Church, 1; Free Church, 2; Baptists, 1. In the afternoon: Established Church, 1. DUMBARTON.—In the morning 4, viz.: Established Church, 1; In the evening 3, viz.: Established Church, 1; Baptists, 1; Evangelical Union, 1; Latter Day Saints, 1. In the afternoon 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 3, viz.: Established Church, 1; Pree Church, 1; Free Church, 1; Pree Church

Baptists, 1; Latter Day Saints, 1.

Dumpfils.—In the morning 10, viz.: Established Church, 6; Reformed Presbyterian Church, 1; Free Church, 1;
Baptists, 1; Evangelical Union, 1. In the afternoon: Free Church, 1. In the evening: Evangelical Union, 1.

EDIMBURGH.—In the morning, 23, viz.: Established Church, 7; United Presbyterian Church, 1; Free Church, 3
Episcopal, 2; Independents, 2; Baptists, 3; Isolated Congregations, 3; Roman Catholics, 2. In the afternoon 13
viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 2; Episcopal, 1; Independents, 2;
Baptists, 1; Isolated Congregations 3; Roman Catholics, 1. In the evening, 12, viz.: United Presbyterian Church, 1;
Free Church, 2; Episcopal Church, 1; Independents, 2; Baptists, 1; Isolated Congregations, 4; Roman Catholics, 1.

ELGIN.—In the morning 3, viz.: Established Church, 2; Independents, 1. In the afternoon 2, viz.: Established Church, 1; Independents, 1. Church, 1; Independents 1

Church, 1; Independents 1.

Fife.—In the morning 19, viz.: Established Church, 8; Original Secession, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Roman Catholics, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 2. In the afternoon 13, viz.: Established Church, 4; Original Secession, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1; Evangelical Union, 1; Catholic and Apostolic Church, 1; Latter Day Saints, 1. In the evening 5, viz.: Established Church, 2; United Presbyterian Church, 1; Wesleyans, 1; Latter Day Saints, 1. In the evening 5, viz.: Established Church, 2; United Presbyterian Church, 1; Latter Day Saints, 1. In the afternoon 5, viz.: Established Church, 3; Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Baptists, 1; Latter Day Saints, 1. In the evening 2, viz.: Batablished Church, 1; Free Church, 1; Episcopal, 1. In the afternoon 2, viz.; Free Church, 1; Episcopal Church, 1.

INVERNESS.—In the morning 14, viz.: Established Church, 5, Free Church, 9. In the afternoon 11, viz.: Established Church, 5, Free Church, 9.

z, viz.; rree Church, 1; Episcopal Church, 1.
INVERNESS.—In the morning 14, viz.; Established Church, 5, Free Church, 9. In the afternoon 11, viz.; Established Church, 2; Free Church, 8; Baptists, 1. In the evening 10, viz.; Established Church, 1; Free Church, 9.
KINCARDINE.—In the morning 3, viz.; Free Church, 2; Episcopal Church, 1. In the afternoon, Episcopal Church, 1. In the evening, free Church, 1.
KINROSS.—In the morning 2, viz.; United Presbyterian Church, 1; Free Church, 1. In the afternoon: Free Church

Church, 1. Kirkcudbright.—In the morning 2, viz.: Established Church, 1; Free Church, 1. In the afternoon: Established

Church, 1.

Church, 1.

LANARK.—In the morning 27, viz.: Established Church, 7; United Presbyterian Church, 4; Free Church, 2; Episcopal, 2; Baptists, 2; Society of Friends, 1; Wesleyans 1; Evangelical Union, 1; Isolated Congregations, 5; Latter Day Saints, 2. In the afternoon 22, viz.: Established Church, 5; United Presbyterian Church, 2: Free Church, 4; Episcopal Church, 2; Independents, 1; Baptists, 1; Society of Friends, 1; Evangelical Union, 1; Isolated Congregations, 3; Latter Day Saints, 2. In the evening 13, viz.: Established Church, 1; United Presbyterian Church, 1; Free Church, 2; Independents, 2; Wesleyans, 1; Isolated Congregations, 1; Latter Day Saints, 2.

LINLITHGOW.—In the morning 3, viz.: Free Church, 2; Isolated Congregation, 1. In the afternoon: Free Church, 2;

Church, 2.

NAIRN.—In the morning, Established Church, 2 In the afternoon, Established Church, 1.

ORKNEY AND SHETLAND.—In the morning 6, viz.: Established Church, 1; Independents, 1; Baptists, 4. In the afternoon 5, viz.: Established Church, 1; Free Church, 1; Independents, 2; Baptists, 1. In the evening 2, viz.: Baptists, 1; Wesleyans, 1.

PEEBLES.—In the morning 2, viz.: Established Church, 1; Roman Catholics, 1. In the afternoon: Established

PERTH.—In the morning 21, viz.: Established Church, 9; United Presbyterian Church, 3; Free Church, 4; Episcopal, 1; Independents, 1; Baptists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the afternoon, 16, viz.: Established Church, 6; United Presbyterian Church, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptist, 1; Baptist, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptist, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptist, 2; Free Church, 3; Episcopal Church, 1; Independents, 1; Baptist, 2; Free Church, 3; Episcopal Church, 3; Episcopal Church, 3; Episcopal Church, 2; Free Church, 3; Episcopal Church, 4; Episcopal Church, 4 tists, 1; Roman Catholies, 1; Latter Day Saints, 1. In the evening, 5, viz.: Established Church, 1; Free Church

tists, 1; Roman Catholics, 1; Latter Day Saints, 1. In the evening, 5, viz.: Established Church, 1; Free Church, Independents, 1; Baptists, 1; Latter Day Saints, 1.

RENFREW—In the morning, 11, viz.: Established Church, 3; Reformed Presbyterian Church, 1; United Presbyterian Church, 1; Free Church, 3; Independents, 1; Wesleyans, 1; Latter Day Saints, 1. In the afternoon, 8, viz.: Established Church, 3; Reformed Presbyterian Church, 1; Free Church, 2; Independents, 1; Wesleyans, 1. In the evening: Reformed Presbyterian Church, 1.

Ross & Cromarty—In the morning, 6, viz.: Established Church, 3; Free Church, 3. In the afternoon, 7, viz.: Established Church, 3; Free Church, 3, In the evening, 4, viz.: Established Church, 1; Free Church, 3, RONBURGH.—In the morning, 5, viz.: Free Church, 1; Episcopal, 1; Independents, 3. In the afternoon, 2, viz.: Free Church, 1; Independents, 3. In the evening, 5, viz.: Free Church, 1; In the afternoon: Established Church, 1.

STHELING—In the morning, 5, viz.: United Presbyterian Church, 1; Wesleyans, 1; Wesleyans, 1; Evangelical Union, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 1.

STHELING—The the morning, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, 5, viz.: Established Church, 1, by the evening of the evening of the evening, 5, viz.: Established Church, 4. In the afternoon, 5, viz.: Established Church, 5, viz.: Established Church, 5, viz.: Established Church, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, 5, viz.: Established Church, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, 5, viz.: Established Church, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, 5, viz.: Established Church, 6, viz.: Established Church, 7, viz.: Established Church, 8, viz.: Established Church, 9, viz.: Established Church, 1, viz.: Established Church, 1, viz.: Established Church,

SUTHERLAND.—In the morning, 5, viz.: Established Church, 1; Free Church, 4. In the afternoon, ö, viz.: Established Church, 1; Free Church, 4. In the evening: Free Church, 3.

WIGTOWN.—In the morning, 6, viz.: Established Church, 2; United Presbyterian Church, 1; Free Church, 1; Episcopal, 1; Roman Catholics, 1. In the afternoon, 2, viz.: United Presbyterian Church, 1; Free Church, 1. In the evening, Episcopal Church, 1.

TABLE C. (SUMMARY).

ACCOMMODATION and ATTENDANCE in BURGHS, or PARISHES which contain Burghs.

CITIES	-	Population, 1851.		imber laces of orship and ttings Deno- ations).	Number of Attendants at Publ Worship on Sunday, March 30, 1851.			Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings then available.					ttendants at Public Worship on Sunday, Sunday,			the Pl Wors Col which	ber of aces of hip in l. 8. made no n as to
BURGHS.	shs.	shes, &c.	of Wor-		èo.	on.	ž.	of V	lace Vors	hip	Si	ttings, &	e.		ints.		
	Of Burghs.	Of Parishes,	Places c	Sittings	Morning.	Afternoon.	Evenin	Evening.	Morn- ing.	After- noon.	Even-	Morn- ing.	After- noon.	Even- ing.	Sittings.	Attendants.	
TOTAL	1,107,329	1,230,336	831	549,661	308,759	285,206	82,493	776	637	253	529,619	467,388	141,281	79	21		
Aberdeen	71,973	73,227	43	34,543	18,569	16,883	6,084	43	34	15	34,543	31,397	11,469	1	2		
Airdrie	14,435	23,201	13	7,597	3,875	1,567	1.000	12	7	:	6,997	8,767	0.774	1	•		
Annan Arbroath	4,570 16,983	5,848 19,829	7	3,314 5,210	1,631 3,354	76 3,166	1,098 135	7	5	4	3,314 5,210	440 4,170	2,514 450				
Ayr	17,624	21,076	15	9,354	5,000	4,328	640	15	13	3	9,354	7,514	740	1			
Banff	6,000	6,953	10	3,664	1,843	32	1,213	9	1	5	3,604	60	2,747	1			
Brechin	6,637	8,210	11	6,550	3,583	3,238	2,470	11	8	3	6,515	5,980	8,200				
Burntisland	2,721	3,158	4	2,226	1,086	1,207	464	4	4	2	2,226	2,226	1,353	:	•		
Campbeltown	6,880	9,381	8	5,266	3,773	3,640	520	7	5	3	5,266	4,656	250	2			
Cupar Dingwall	5,686 1,990	7,427 2,364	10	6,600 1,970	3,291 1,212	3,718 1,150	750 750	8 2	7 2	1	5,400 1,850	5,260 1,850	720 1,050	1	i		
Dumbarton - '-	4,590	4.766	6	2,840	1,190	1,233	980	6	5	4	2,840	2,735	975		1		
Dumtries	11,107	12,298	11	6,548	2,937	2,020	756	11	9	4	6,548	5,748	3,124	1	1		
Dundee	78,931	81,494	53	36,554	19,692	22,019	5,643	48	46	17	35,894	32,974	10,280	5			
Dunfermline	13,833	21,687	17	10,216	4,972	5,242	460	15	14	2	9,686	9,766	1,002	4			
Dysart	8,041	8,739	7	5,321	2,578	2,761		7	6		5,321	5,240			:		
Edinburgh and Leith -	191,221	193,929	123	81,873	48,886	47,627 3,225	11,319	110	97	51	80,893	74,589	26,583	17	3		
Elgin Falkirk	6,337 8,752	9,884 16,438	13	6,516 8,231	4,062 3,450	3,051	1,069 80	11	7 10	5	3,826 8,231	4,786 7,581	3,356 500	1			
Forfar	9,311	11,009	4	4,030	2,449	2,700	1,103	4	4	1	4,030	4,030	1,250				
Forres	3,468	4,069	6	3,383	2,311	904	588	6	3	2	3,383	1,500	820				
Girvan (Town)	7,319	8,588	9	4,320	1,538	513	362	9	4	3	4,320	1,700	1,470		1		
Glasgow	329,097	340,605	129	100,574	70,381	62,075	15,047	124	97	38	98,884	87,304	18,806	17	1		
Greenoek	36,689	37,436	26	20,441	10,307	12,261	2,387	23	23	8	18,041	18,141	5,530	2	1		
Haddington	3,853	5,525	8	4,347	2,570	2,411	1 500	8 8	8	3	4,347 5,224	4,347 5,224	2,350	1			
Hamilton Inverness	9,630 12,793	11,740 16,496	12	5,224 10,706	2,403 5,844	2,442 3,522	1,590 2,321	12	10	7	10,706	9,736	5,966				
Irvine	4,790	5,719	6	4,006	2,457	1,901	1,180	6	3	2	4,006	2,656	700	2	.		
Jedburgh	3,615	5,476	6	3,912	2,582	\$30	500	5	2	1	3,612	1,350	300		1		
Kilmarnock	19,201	21.287	18	12,431	5,865	6,914	2,137	15	15	3	10,656	11,526	2,079	1			
Kirkcaldy	10,475	13,779	17	8,539	4,404	4,984	159	15	15	1	7,689	7,689	480	1	1		
Kirkeudbright	2,778	3,555	4	3,004	1,420	84	391	4	1	2	3,004	500	1,002				
Kirkwall	3,451 5,304	3,990 8,243	8	2,952 4,990	1,726 1,588	1,888 1,627	430 235	7	6	2	2,952 4,990	2,952 4,350	120	1	2		
Linlithgow	4,213	6,115	5	2,580	840	181	400	5	3	1	2,580	1,650	450	Î.	1		
Montrose	14,328	15,822	14	6,991	3,743	3,942	2,805	11	9	8	5,989	5,329	4,128	1	1		
Musselburgh	7,092	8,653	7	4,936	1,966	1,243	836	6	6	3	4,136	3,536	1,536	1	1		
Nairn	3,401	4,116	44-	2,900	1,429	1,366	923	3	3	2	2,000	2,450	1,450		1:		
Paisley	47,952		48	33,493	12,041	14,412	2,981	45	43	11	32,743	31,881	4,650	4	1		
Perth	1,982	2,673	25	2,814 12,874	1,622 7,706	9,658	505 3,536	23	3 22	8	2,814 11,674	1,684 11,524	910 4,559	2	i		
Perth Peterhead	23,835 7,298	25,566 9,429	9	5,206	3,935	810	2,893	9	4	5	5,206	960	4,006	2	1		
Port Glasgow -	6,986	7,017	G	3,560	1,533	1,291	438	5	4	2	2,300	2,000	600	1	1		
Renfrew	2,977	3,898	2	1,588	1,037	1,046	350	2	2	1	1,588	1,588	808				
Rothesay	7,104	7,354	10	6,459	3,179	3,356		10	8		6,459	6,009					
Rutherglen	6,947	7,954	5	2,640	1,352	1,341	252	4	3	2	2,640	2,640	940	2			
Saint Andrews -	5,107	7,327	13	4,070	3,553	3,359	613	13	13	3	4,070	4,070	610	2			
Selkirk	3,314	4347	1 4	2,165	1,295	700	66	14	2	3	2,165 8,091	7 941	150 950	i			
Stirling Stranraer	9,361 3,877	10,180 3,877	14	8,001 4,314	4,261 1,638	4,100 1,685	501 903	14	11 6	1	4,314	7,241 4,314	728	1			
Tain	2,588	3,574	2	1,550	1,130	973	750	2	2	1	1,550	1,550	1,200				
Wick	6,722	11,851	10	4,608	3,197	4,030	880	10	8	2	4,308	4,128	1,890	2	1		
	2,121	2,824	3	1,630	883	1	1	3	1		1,430				1		

^{***} It has not been found possible in all cases to give the statistics for the exact Burgh; since, where Burghs are not conterminate with parishes, the Census Returns do not show which of the places of worship are within and which outside the limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus included is shown in Column 3. On this account some of the smaller Burghs have been omitted altogether.

TABLE C. (Denominational Details.)

ACCOMMODATION and ATTENDANCE in BURGHS, or Parishes which contain Burghs.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	of	Number Sittin	_	Atte Publi on Marc [inclu	mber of endants e Wors Sunda th 30, 1 iding S Schola	s at ship ly 851, Sun-	niber of Places of orship.	0:	Numk f Sittin		Atte Publi on Marc	mber ndant c Wor Sund h 30, iding Schol	rship lay 1851, Sun-
	Numb Wor	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			AB Parlia		ry City					Parlia	AIRDI menta on of {	ry Bur		01.
TOTAL -	43 6576 25,367 34,543 18,569 16,883 6084						13	2100	1797	7597	3875	1567	••	
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists Unitarians Wesleyan Methodists Glassites or Sandemanians Isolated Congregations Other Christian Chs.: Roman Catholics Latter Day Saints or Mormons	7 1 5 15 2 6 2 1 1 1	963 227 2231 1497 1228 280 100 	5172 223 1740 11,766 1925 2971 820 	7735 450 3971 13,913 1925 4199 280 820 100 350	3215 212 1351 9426 1350 1545 76 160 354 30 150	3613 212 1595 8533 980 1605 45	1813 450 735 1100 1380 61 292	2 1 2 2 2 1 1 1	30 560 500 380	560 670 40 410 100 	1900 560 1500 600 910 480 617 	800 500 1150 240 81 910 95	34 80 50 800 95	
		ANNAN. (Royal Burgh.) Population of { Parish, 5848. Burgh, 4570.								Parlia.	RBRO. menta; of {P	ry Bur		29. 86.
Total -	7	1264	1315	3314	1631	76	1098	7	900	4310	5210	3354	3166	135
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church - Episcopal Church Independents or Congregationalists Wesleyan Methodists	2 1 1 1 1 1 1	260 .: 489 15 240	1150 125	1410 735 489 140 240	615 227 440 56 130	:: :: :6	480 233 295 	2 1 2 	320 20 	2030 120 2030 	2030 440 2050 	1503 122 * 1463 	1200 110 1731 	135

^{***} It has not been found possible in all cases to give the statistics for the exact Burgh; since, where Burghs are not conterminate with parishes, the Census Returns do not show which of the places of worship are within and which outside the limits of the Burgh. In such cases, the figures have been taken for the parochial limits; and the additional population thus included is shown in the heading.

163

60

160 80 240 186

40

300

260

1

OTHER CHRISTIAN CHS.: Roman Catholics

ABERDEEN .-- The number of sittings is not returned for one of the above 43 places of worship. It belongs to the

ABEDDEN.—The number of sittings is not returned for one to the se, two belong to the Established Church; one to the United Presbyterian Church; one to the Free Church; one to the Episcopal Church; two to the Independents; three to the Baptists; two to Isolated Congregations; and one to the Society of Friends.

AIRDRIE.—The number of sittings is not returned for one of the above 13 places of worship. It belongs to the Latter Day Saints.

A return is altogether wanting for one place of worship belonging to the Evangelical Union.

Arbroath.—Returns are altogether wanting for four other places of worship. Of these, one belongs to the Established Church; one to the Original Secession Church; one to the Free Church; and one to the Roman Catholics.

T	C.—continue	7
LABLE	Continue	11

	Table C.—continue													
RELIGIOUS DENOMINATION.	Number of Places of Worshin.	0.	Number Sittin		Atte Publ on Mare [incl	amber endant lie Wor Sunda ch 30, 1 uding S Schola	s at ship ly 1851, Sun-	r of Places of		Numl f Sitti		Atte Publ on Mare [inch	umber endants ie Wor Sunds eh 30, 1 uding S Schola	s at ship sy 851, Sun-
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even-	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
		(1 Pepu	Parlian	AYR. nentar of { Par	y Burg	9h.) 21,076, 17,624.				Parlia	BANI menta on of {	ry Bur		
Total -	15	655	5276	9354	5090	4328	640	10	805	1259	3664	1843	32	1213
PROTESTANT CHURCHES: Established Church - United Presby, Church Free Church - Episcopal Church - Independents or Con- gregationalists	3 3 3 1	40 85 400 50	2320 1170 926 200	2360 2435 2369 250 400	1117 1401 1518 132 62	1417 1516 870 115		1 1 2 1	150 467	490 650	1150 490 800 340 467	703 125 604 100	32	421 120 463
Wesleyan Methodists - Evangelical Union - Isolated Congregations	1	80	660	740	260 70	250 80	560 80	i	150 38	80 39	230	100		180
OTHER CHRISTIAN CHS.: Roman Catholics	1			800	530			1			110	45		<u> </u>
	BRECHIN. (Parliamentary Burgh.) Population of { Parish, 8210.													
			arliam	entary	Burg					Parlia	RNTIS menta on of {	ry Bur	gh.)	
Total -	11		arliam	entary	Burg	8210. 6637.	2470	4		Parlia	menta	ry Bur	gh.)	464
Total - Protestant Churches: Established Church Original Secession Ch. United Presby, Church Free Church - Episcopal Church Independents or Con- gregationalists	11 1 1 3 3 1	Pop	arliam ulation	entary of $\left\{rac{P}{B} ight\}$	arish, surgh,	8210. 6637.	2470 850 380 1240	1 1 1 1 1	Pop	Parlia pulatio	menta	ry Bur Parish Burgh	gh.) , 3158. , 2724.	264 200
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents or Con-	1 1 3 3	1000 340 110	4260 1500 1240 1220 300	entary 1 of { P 6550 1500 430 1580 2190 300	Burgh	900 190 948 1050 150	850 380 1240	1 1 1 1	873 873 750 123	Parlia pulation 755	755 598 750 123	ry Bur Parish Burgh 1086 310 396 340 40	29h.) , 3158. , 2724. 1207 324 430 379 83	264
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents or Congregationalists Other Christian Chs.:	1 1 3 3 1	1000 340 110 400 150	1500 1240 1220 300	entary 1 of { P 16550 1500 430 1580 2190 300 460 150 BELT entary	Burg arish, arish, assa 1100 155 814 1197 180 47 60 OWN.	\$210. 6637. 3238 900 190 948 1050 150 	850 380 1240	1 1 1 1	Pop 873 7500 123 (I	Parlia Pa	menta on of { 2226 755 598 750 123 	ry Bur Parish Burgh 1086 310 396 340 40 	7gh.) , 3158. , 2724. 1207 324 430 379 83	264
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents or Congregationalists Other Christian Chs.:	1 1 3 3 1	1000 340 110 400 150	1500 1240 1220 300 	entary 1 of { P 16550 1500 430 1580 2190 300 460 150 BELT entary	Burg arish, arish, assa 1100 155 814 1197 180 47 60 OWN.	\$210. 6637. 3238 900 190 948 1050 150 	850 380 1240	1 .: 1 1 1 	Pop 873 7500 123 (I	Parlia Pa	menta on of { 2226 755 598 750 123 	ry Bur Parish Burgh 1086 310 396 340 40 	gh.) , 3158. , 2724. 1207 324 430 379 83 gh.)	264

¹⁵⁰

OTHER CHRISTIAN CHS.: Roman Catholics

1 160 200

360

AVR.—The number of sittings is not returned for one of the above 15 places of worship. It belongs to the Evangelieal Union.

A return is altogether wanting for one place of worship belonging to the Established Church.

BANFF.—The number of sittings is not returned for one of the above 10 places of worship. It belongs to the Free Church.

Returns are altogether wanting for two other places of worship belonging to the Established Church.

CAMPRELTOWN.—The number of sittings is not returned for two of the above eight places of worship. They belong to the

Free Church.

CUPAR.—The number of sittings is not returned for one of the above 10 places of worship. It belongs to the United

Presbyterian Church.

			Т.	ABLE ($\mathbb{C}.$ — $c\epsilon$	ed.								
RELIGIOUS DENOMINATION.	Number of Places of Worship.		Numbe Sitting		Atter Publi on Mare [inclu	mber ondants c Wors Sunda h 30, 1 uding S	at ship y 851, sun-	r of Places of hip.		Numbe Sittir	- 1	Atter Publi	Sund h 30, ding	s at rship ay 1851, Sun-
	Numbe Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Aumber Worsh	Free.	Appropriated.	Total.	Morn- ing.	Affer- noon.	Even- ing.
		(P	arlian	$NGWA$ $entar$ n of $\{ \}$	y Bura	nh.) 2364. 1990.			Pop	(Re	$egin{array}{l} \mathbf{MBAR} \ \mathbf{oyal} \ B \ \mathbf{on} \ \mathbf{of} \ \left\{ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	urgh.)	4766. 4590.	
TOTAL -	Population of { Parish, 2:364, Burgh, 1990.							6	589	2251	2840	1190	1233	980
PROTESTANT CHURCHES: Established Church - United Presby, Church Free Church - Episcopal Church - Baptists	1 1 1	800 1050 120		800 1050 120	180 1032 	500 650	750 	1 1 1 1 1	76 250 20 71 100	1189 250 580 34	1265 500 600 105 100	443 250 250 30 31	398 260 250 39	610 25 28
OTHER CHRISTIAN CHS.: Roman Catholics								1	72	198	270	186	286	317
		Pop		MFRI jal Bu i of { P	rah.)	12,298. 11,107.			(A	Parlia	OUND menta 1 of { P	ry Bui	*gh.) 8, 81,4 78,9	194. 931.
TOTAL -	11	1930	4618	6548	2937	2020	756	53	0,721	23,770	36,554	19,692	22,019	5643
PROTESTANT CHURCHES: Established Church - Reformed Presby, Ch Original Secession Ch United Presby, Church Free Church - Episcopal Church	1 1 3 1 1	250 300 650 70	785 350 1450 984 230	1035 650 2100 984 300	350 .: 818 483 156	400 944 416 86	346	11 1 9 12 2	42 160 1765 3194 140	6782 160 5053 8024 460	8884 320 6818 11,518 900	5606 158 3492 6455 450	6334 205 4614 7452 350	709 1079 1400 250
Independents or Con- gregationalists Baptists Wesleyan Methodists Independent Methodists Evangelical Union Isolated Congregations	1 1 1 	60	374 215	374 305	147 36 63 	153 21 	80 	5 3 1 1 2 3	2173 +30 300 400 550 410	1321 250 200 120	3494 430 550 600 700 440	1444 225 270 190 210 120	1742 205 342 150 280 230	983 22 350 180 404 100
OTHER CHRISTIAN CHS.: Roman Catholics - Latter Day Saints or Mormons -	1	600	200	800	884		330	2	500 	1100	1900	1000 72	25 90	75 100
		(P	DUNI arlian ulation	ERM nentar n of (B	y Burg	nh.)			(a Poj	Parlia	$\frac{DYSA1}{menta}$ on of $\left\{ ight.$	ru Bu:	rgh.) , 8739 , 8041	
TOTAL -	17	804	5362	10,216	4972	5242	460	7	1281	1020	5321	2578	2761	
PROTESTANT CHURCHES: Established Church Original Secession Ch.— United Presby, Church Free Church Independents or Con-	1 3	131	2980 2062	2000 4714 2062	500 2344 1323	730 2730 1358	160	2 1 1 2	200 550 450	770 250 	2770 800 420 1250	7688 362 285 759	1110 330 336 955	
gregationalists Baptists New Church Evangelical Union Isolated Congregations	1 1 1 1	470 120 80	320	790 120 80 450	135 75 83	212 82 13 105	309	:: :: ::		::				
OTHER CHRISTIAN CHS.: Roman Catholies - Cathe' and Apostolie Ch. Latter Day Saints or Mormons	1 1 1	::	::	::	450 12 50	i2 		1	81		:: 81	81	::	

DUMFRIES. The number of sittings is not returned for one of the above cleven places of worship. It belongs to the Baptists. Returns have not been received for two other places of worship belonging to the Established Church.

DUNDEE.—The number of sittings is not returned for five of the above fifty: three places of worship. Of these, three belong to the Established Church; one to the Baptists; and one to the Latter Day Seints.

Returns are altogether wanting for two other places of worship. Of which, one belongs to the Glassites, and one to an Isolated Concregation.

DUNFERMINE.—The number of sittings is not returned for four of the above 17 places of worship. Of these, one belongs to the Evangelical Union; one to the Roman Catholies; one to the Catholic and Apostolic Church; and one to the Latter Day Saints.

Returns are altogether wanting for two other places of worship belonging to the Established Church.

DYSART.—Returns are altogether wanting for two other places of worship. Of which, one belongs to the Established Church, and one to the United Presbyterian Church.

			Т	ABLE	C.—	contin	ued.							
RELIGIOUS DENOMINATION.	r of Places of hip.	1	Numbe Sitting		Atte Publi on Mare [inel	umber ic Wo Sunc ch 30, uding Scho	ts at rship lay 1851, Sun-	r of Places of hip.	0	Numb f Sittir		Atte Publi on Mare [inch	Suno h 30,	ts at rship lay 1851, Sun-
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
		EDINBURGH AND LEITH. (Parliamentary Barghs.) Population of { Parishes, 193,929. Burghs, 191,221. 123 [14,876] 53,897 [81,875] 48,883 47,227 [11,319]								Parlia ulation		ry But		1. 7.
TOTAL -	123	14,876	53,897	81,878	18,88	47,227	11,319	13	1950	2366	6516	4062	3225	1069
PROTESTANT CHURCHES: Established Church - Reformed Presbyterian	26	2237	14,220	19,991	867	6887	1573	4	880		2680	1452	654	324
Church Original Secession Ch	1	117	423	510	317	360	•••			••	••			••
United Presby, Church	20	3075	15 308	900 20,465	250 12,79:	350	1128	2	50	776	1226	881	849	630
Free Church	29	1625		20,830	15,313		4547	2	170	1290	1460	1150	1340	
Episcopal Church -	10	480	2496	3796	305;	2 1630	334	1		300	300	140		
Independents or Congationalists -	6	1380	3630	5610	997	 2799	412	1				180	260	
Baptists	7	2746	350	3096		1265	668	2	600	••	600	150	122	115
Society of Friends -	1	430	•••	430	47	1	•••		•••					•••
Unitarians	1	100	650	750	110	75	220							
Wesleyan Methodists -	4	570	1095	1865	682	179	829					••		••
Primitive Methodists -	1	250	• •	250		50	40		• •	••	••	••		••
Glassites or Sande- manians -	1	260		260	150	180	100							
New Church	1			150	50		31							
Isolated Congregations	8	470		1070	750	155	214							
OTHER CHRISTIAN CIIS.: Roman Catholics -	4	800	700	1500	2451	2068	1026	1	250		250	109		
Cath, and Apos. Church	1	300	•••	300	185	- 1	190		• •	••	•••	••	••	••
Jews	1	36	31	67	28		7		••	••	••-	••	••	••
			73.4	. 7 . 7 . 7 . 7				T		т	ORFA	D		
			arlian lation		y Bur				(1 Poj	Parlia pulatio	menta.	ru Bur	, 11,00	9. 11.
TOTAL -	11	3000	3331	8231	3450	3051	80	4	880	1350	4030	2449	2700	1103
PROTESTANT CHURCHES: Established Church -	2	1600	450	2050	1081	681		1			1800	1200	1200	
Reformed Presbyterian Church	1	150	100	250	56	60								
United Presby, Church	2	700	551	2651	701	835		1	500		500	169	200	••
Free Church	2	350	1270	1620	915	860	80	1	150	1100	1250	800	1000	1103
Independents or Congregationalists -	1	40	930	1000	350	410		1	230	250	480	280	300	••
Baptists	2	160	••	160	34	37			• •	•••	• • •	••		••

500313 135

OTHER CHRISTIAN CHS.: Roman Catholics -

1

EDINBURGH AND LETTH.—The number of sittings is not returned for 17 of the above 123 places of worship. Of these, three belong to the Established Church; two to the United Presbyterian Church; three to the Free Church; three to the Episcopal Church; one to the Baptists; two to the Roman Catholies; and three to solated Concregations.

Returns are altogether wanting for 16 other places of worship, of which, eight belong to the Established Church; two to the Original Secession Church; one to the United Presbyterian Caurch; one to the Free Church; one to the Episcopal Church; one to the Roman Catholies; one to the Evangelical Union; and one to an Isolated Congregation.

ELGIN. -The number of sittings is not returned for one of the above 13 places of worship. It belongs to the Independents.

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			Т.	ABLE	$Cc\epsilon$	mtini	ied.							
RELIGIOUS DENOMINATION.	Number of Places of Worship.		Numbe Sitting		Atte Publi on Mare [inclu	Sund h 30,	s at rship ay 1851,	or of Places of thip.		Numbe Sittir		Atte Publi on Marc [inch	mber ndant ic Wo Sund h 30, nding Schol	s at rship ay 1851, Sun-
	TA CA E A CA						Aumber of J Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	
			F(arliam ılation		Burg			Pop		HRVA (Town on of {		1, 8588 , 7319	3.	
TOTAL -							9	3205	1115	4320	1538	513	362	
PROTESTANT CHURCHES:								_						
Established Church Reformed Presby, Ch. United Presby, Ch. Free Church Episcopal Church Independents or Con-	1 1 1 1	20 71 20	700 712 260	1000 720 783 280	630 600 775 66	650	500	1 1 1 1 1	80 400 200 1000 100	820 295 	900 400 495 1000 100	420 82 192 400 54	82 400 31	1i7 ::
gregationalists - Unitarians - Wesleyan Methodists - Isolated Congregations	2	500	100	600	240	220	88	1 1 1 1	200 250 725		200 250 725	60 130		110 105
OTHER CHRISTIAN CHS.: Roman Catholies -								1	250		250	200		
		(i Popula	5 .			Parlia	REENO mental of $\left\{egin{array}{l} ext{P} \ ext{B} \end{array} ight.$	ry But		36. 89.				
Total -	129	12,511	67,448	100,571	70,381	62,07	5 15,04:	26	3309	16,470	20,441	10,307	12,261	2387
PROTESTANT CHURCHES														
Established Church Reformed Presby, Ch. Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents or Con-	2 1020 1550 20 306 19,928 22,484 12 27 1654 17,863 22,339 13 5 760 530 2880				1536 650 15,080 15,651 2661	1686 936 16,64 13,29 178	$egin{array}{c c} 0 & \dots \\ 0 & 145 \\ 9 & 1613 \\ 8 & 3324 \\ 5 & 285 \\ \hline \end{array}$	1 4 7 1	272 401 726 100	500	5000 550 4555 5286 600	1284 320 2287 4375 350	2283 450 2888 4749 	700 50
gregationalists -	11	1520		6340		328		1 3	176	850	850 520	156	177	550

GLASGOW.—The number of sittings is not returned for 17 of the above 129 places of worship. Of these, five belong to the Established Church; one to the United Presbyterian Church; two to the Free Church; one to the Episcopal Church; one to the Independents; one to the Baptists; one to the Society of Friends; one to the Wesleyan Methodists; one to the Evangelical Union; and three to Isolated Congregations.

10,911 12,000

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The number of attendants is not given for one place of worship belonging to an Isolated Congregation.

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Returns are altogether wanting for 10 other places of worship. Of these, four belong to the Established Church; two to the Reformed Presbyterians; one to the Episcopal Church; one to the Baptists; one to the Evangelical Union; and one to an Isolated Congregation.

The portion of Govan Parish in the County of Renfrew is not included.

Baptists

nians

New Church

Mormons

Society of Friends

Unitarians - Wesleyan Methodists - Primitive Methodists -

Glassites or Sandema-

Evangelical Union -Isolated Congregations

OTHER CHRISTIAN CHS.: Roman Catholies

Cath. and Apostolic Ch. Latter Day Saints or

GREENOCK.—The number of sittings is not returned for two of the above 23 places of worship. Of these, one belongs to the Established Church; and one to the Free Church.

The number of attendants is not returned for one place of worship belonging to the Established Church.

TABLE C .- continued.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	Number of Places Number			Atte Publi on Marc [inch day	Suno h 30,	ts at orship lay 1851, Sun-	Number of Places of Worship.	Free.	Appro- priated.		Atte Publi on Mare [includay	Suno h 30,	ts at rship lay 1851, Sur-
		HADDINGTON. (Parliamentary Burgh.) Population of { Parish, 5525. Burgh, 3883. 8 1245 1842 4347 2570 2411								Parlia	AMIL' menta n of {	ry Bu		40. 30.
TOTAL -	8	1245	1842	4347	2570	2411		8	983	4241	5224	2103	2442	1590
PROTESTANT CHURCHES: Established Church - United Presby. Church Free Church - Episcopal Church - Independents - Isolated Congregations	1 4 1 1 1	833 262 150	1092 600 150	701 1137 520 120 92	497 1161 603 50 100		 4 1 1 1	120 63 550 250	3210 880 151	3210 1000 214 550 250	1211 700 92 300 100	1160 780 42 400 60	950 620 20	
			arlian	ERNI tentar; of {Pa	y Burg				Pop	(Re	$\begin{array}{c} \operatorname{IRVIN} \\ \operatorname{oyal} B \\ \operatorname{of} \end{array}$	urgh.)	, 5719 , 4790	
TOTAL -	12	2650	6656	10,706	5844	3522	2321	6	200	1500	4006	2457	1901	1180
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists OTHER CHRISTIAN CHS.:	3 2 3 1 1	2120 268 62	2550 748 2300 600 258	4670 1016 3170 600 530 	1750 794 2747 200 60 92	980 274 1785 135 281	169 175 1550 300 40 	1 2 1 	200	1500	1700 1656 650	800 1140 167 130	950 720 231 	800 380
Roman Catholics	1 200 200 400				201	67		1		• •		220		
			arliam	OBURG	Burg				Ponu		MARNicipal	Burgh	.)	<u> </u>

			arlian	OBURGIER OF $\left\{egin{array}{l} P \\ B \end{array}\right\}$	y Burg				Рори	(Mun	$MARY$ $icipal$ of ${ P \atop B}$	Burgl	i.)	<u>. </u>
Total -	6	6 416 3196 3912 2582 830 500								7843	12,431	5365	6914	2137
ROTESTANT CHURCHES Established Church Original Secession Ch. United Presby, Church Free Church Episcopal Church Independents, or Con- gregationalists Baptists	 3 1 1	106 50 70 190	2606 700 80 110	2712 750 150	1800 484 150 148	700	500	3 1 4 3 	200 600 158	2352 70 2315 2001 	3502 70 3715 3159 	1356 60 1660 1870 70 25	1415 60 1868 2030 70 14	1601 ::
Evangelical Union Isolated Congregations								1 3	120 420	755	875 - 420	74	790 67	36
THER CHRISTIAN CHS.: Roman Catholics								1	300	350	650	250	600	500

Haddington.—The number of sittings is not returned for one place of worship (belonging to the Episcopal Church) out of he above eight places.

A return is altogether wanting for one place of worship belonging to the Roman Catholies.

HAMILTON, -- A return is altogether wanting for one place of worship belonging to the Established Church.

IRVINE.—The number of sittings is not returned for two of the above six places of worship; of which one belongs to tl.e rec Church, and one to the Roman Catholies.

JEDBURGH. -- A return is altogether wanting for one place of worship belonging to the Established Church.

KILMARNOCK.-The number of sittings is not returned for one of the above 18 places of worship. It belongs to the Independents. Δ return is altogether wanting for one tlace of worship velonging to the Established Church

Tipre	0 0	ontinued.
LABLE	UC	опинива.

RELIGIOUS DENOMINATION.	Number of Places of Worship.	1	Numbe Sittin		Atte Publi on Mare [incl	mber ondants e Wor Sunda h 30, 1 iding S	s at ship y 851, Sun-	r of Places of	0	Numb f Sitti		Atte Publi on Mare [inch	Sunc h 30,	ts at rship lay 1851, Sun-
	Numbe Wors	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worshin	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			KIR arlian		y Burg						$egin{array}{c} ext{CUDB} \ ext{oyal} \ egin{array}{c} ext{B} \ ext{of} \end{array}$			
Total -	17	4984	159	4	1422	1582	3004	1420	84	391				
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists Isolated Congregations	3 3 4 1 1 2 2	324 50 2190 120 480 360 60	2005 500 180	2329 2370 2190 300 480 360 210	1378 1140 1450 80 130 169 57	1467 1307 1668 85 161 222 74	159	1 1 1 	20 400 750 	1482 100 	1502 500 750 	640 72 458 	84	301
OTHER CHRISTIAN CHS.: Roman Catholics	1	300		300				1	252		252	250		90
			KII arlian ılation	$rac{ ext{RKW}A}{ ext{centar}}$		h). 3990. 3451.			Por		$oldsymbol{ANAI} \ oldsymbol{aval} oldsymbol{Bu} \ oldsymbol{a} \ oldsymbol{of} \ oldsymbol{bu}$, 8243 , 5304	
Total -	4	422	2530	2952	1726	1888	430	8	2156	2834	4990	1588	1627	235
PROTESTANT CHURCHES: Established Church Original Secession Ch. United Presby, Church Free Church Independents or Congregationalists	 1 1 1	··· ··· ··· ··· 22 400	500 1400 560	500 1400 582 470	73 1200 378 75	85 1300 425 78	430	2 2 1 2	316 400 520 800	1484 1350	1806 1750 520 800	.: 830 340 200	1282 345	105
OTHER CHRISTIAN CHS.: Roman Catholics -		••						1	120		120	218		130
		,	LIN arlian						Popt	(Re	ONTRoyal But of $\left\{egin{array}{c} 1 \\ 1 \\ 1 \end{array} ight\}$	urah).	15,82 14,32	2. 8.
TOTAL -	5	950	1630	2580	840	181	400	14	1511	4980	6991	3743	3942	2805
PROTESTANT CHURCHES: Established Church United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists Glassites or Sandemanns	1 1 1 ··· 1	60 450 280	1100 420 110 	1100 480 450 390	450 250 80	100	400	2 4 2 2 1 2	67 946 68 150 150 130	1180 1850 1150 600 200	1247 2796 1218 1250 150 330	210 2179 770 375 150	660 1800 811 476 160 35	700 1425 420 260
Evangelical Union Kirkcaldy.—The number	of si	160	••	160	for one	81	f wor			••	••			e Free

KIRKCALDY .- The number of sittings is not returned for one place of worship of the above 17. It belongs to the Free

KIRKUALDI.—In manuscript Church.

KIRKWALL.—A return is altogether wanting for one place of worship belonging to the Established Church.

LANARK.—The number of sittings is not returned for one of the above eight places of worship. It belongs to the

LANARK.—The number of sittings is not returned for one of the above eight places of worship. It belongs to the Independents.

Returns are not given of the number of attendants in two places of worship belonging to the Established Church.

LINLITHGOW.—The number of attendants is not returned for one of the above five places of worship. It belongs to the Established Church.

MONTROSE.—The number of sittings is not returned for one of the above 14 places of worship. It belongs to the Glassites. The number of attendants is not returned for one place of worship belonging to the Baptists.

Returns are altogether wanting for three other places of worship belonging to the Established Church.

			Γ	ABLE	C.—	conti	rued.							
RELIGIOUS DENOMINATION.	Number of Places of Worship.	1	Yumbe Sittin		Atte Publi on Marc [inch	ie Wo Sun ch 30, ading	nts at orship	r of Places of nip.	0	Numb f Sittir		Atte Publi on Mare [incli	Suno h 30,	ts at rship lay 1851, Sun-
	Number Worsl	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of 1	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			arlian	ELBU	y Burg	(h.)			Pop		NAIR $yal Bu$ n of $\{$	rgh.)	4116	
TOTAL -	Population of { Parish, 8653.							4	1212	1688	2900	1429	1366	923
PROTESTANT CHURCHES: Established Church - United Presby, Church	2 2	1000	1036	3436 1300	1000 231	513	436	1	900	550	900 550	475	350 716	•
Free Church	1	1000		1000	435	470		1	62	938	1000	800	300	700
Episcopal Church -	1	30	170	200	150	60								
Independents or Congregationalists	1	••			150	200	400	1	250	200	450	154		223
		Popul	ation	entary of {Pa Bu	rishes, rgh,	(n.) , 60,33 47,93	33. 52.	-	Pop	ulation	yal Bu		2673 1982	·
TOTAL -	48	6231	17,353	33,493	12,041	14,412	2981	6	930	884	2814	1622	874	505
PROTESTANT CHURCHES: Established Church -	11	420	4730	11,519	3235	3867	373	1			1000	540	540	••
Reformed Presby, Ch	1	200	700	900	330	390								
United Presby. Church	7	230	4152	7312	3128	3477		2	220	884	1104	592	285	285
Free Church	8	932	5082	6214	3459	4021	469	2	610		610	430		220
Episcopal Church -	1		350	350	183	142								
Independents or Congregationalists -	4	700	400	1100	262	312	180							••
Baptists	3	1210		1210	379	445	360					••		••
Unitarians	1	150		150	20	29				••				
Wesleyan Methodists -	3	240	80	320	162	211	74							••
Primitive Methodists -	1	320		320	31	80	141							••
New Church	1	180		180	40	53				••				••
Evangelical Union -	1	100	600	700	189	280	123			••				
Isolated Congregations	1	100		300			153			••	••			••
OTHER CHRISTIAN CHS.: Roman Catholics -	3	1099	1259	2568	590	1072	1083	1	100		100	60	49	
Latter Day Saints or Mormons	2	350		350	3 3	33	25			••				

MUSSELBURGH.-The number of sittings is not returned for two of the above seven places of worship. They belong to the

MUSSEBURGH.—The humber of strongers not returned for one place of worship belonging to the Established Church, and one belonging to the Independents.

The number of attendants is not returned for one place of worship belonging to the Established Church, and one belongs to the Established Church; one to the Free Church; one to the Independents; and one to the Wesleyam Methodists.

The number of attendants is not returned for one place of worship belonging to the Established Church.

Returns are altogether wanting for three other places of worship. Of these, two belong to the Established Church, and one to the Free Church.

Evangelical Union

Roman Catholics

OTHER CHRISTIAN CHS.:

1

1 50 250

300 300

300

TABLE C .__continued

			Γ	ABLE	C.—	contin	wed.							
RELIGIOUS DENOMINATION.	Number of Places of Worship.	of	Numbo		Atte Publi on Mare [inel	Sunc ch 30,	ts at orship lay 1851, Sun-	of Places of		Numb f Sittir		Atte Publi on Marc [incli	Sunc h 30,	ts at rship lay 1851, Sun-
	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of Worship.	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.
			Parlia	PERTIMENTAL PERTIPORT $\left\{egin{array}{c} Pa \\ Ci \end{array}\right\}$	ry City	56. 35.		Poj	Parlia	TERH menta on of {	ry Bur	rgh.) 1, 9429 1, 7298). 3.	
Total -	25 3852 9022 12,874 7706 965						3536	9	1254	3152	5206	3935	810	2893
PROTESTANT CHURCHES: Established Church -	3	37	1775	1812	1700	2435	1500	2	41	2006	2050	1860	180	1400
Original Secession Ch	1	200	300	500	175	275								
United Presby, Church	5	778	2912	3690	1924	3141	733	1	500		500	208		
. Free Church	5	314	3264	3578	2449	2951	612	1		1146	1146	850		800
Episcopal Church -	2	550		550	438	242	139	1			800	550		450
Independents or Congregationalists	2	1100	94	1194	15 0	209		2	710		710	290	500	80
Old Scotch Independents -	1	80		80	15	18								
Baptists	1	215	85	300	286	170	••			• • •	••			••
Wesleyan Methodists -	1	68	292	360	94	41	119	1				137	130	163
Glassites or Sande- manians	1	160		160	115	136								
Isolated Congregations	1	200		200	25	••	••			• • •	••	••		••
OTHER CHRISTIAN CHS.: Roman Catholics -	2	150	300	450	335	40	433	1				40		
	_	<u>'</u>			<u>' </u>			_	<u></u>			<u> </u>		
		/ 7		C-GLAS					,		ENFR		7.	
			oulation	nentar			Poj	pulatio	menta m of {	Parisl Burgh	1, 3898	3. 7.		
Total -						1291	438	2		868	1588	1037	1046	350
PROTESTANT CHURCHES:														
Established Church - United Presby, Church	1	522	222	1200 750	350 223	450 265		1		••	720	437	446	••
Free Church	1	922	950	950	515	508		1		868	868	600	600	350
								1						

400

45 68 138

300

PERTH. The number of sittings is not returned for two of the above 25 places of worship. Of these, one belongs to the Established Church: and one to the Episcopal Church.
The number of attendants is not returned for one place of worship belonging to the Established Church.
Returns are about the containing for 10 other places of worship. Of these, two belong to the Established Church; two to the United Pressysterian Church; one to the Free Church; one to the Independents; one to the Old Scotch Independents; two to the Baptists; and one to the Wesleyan Methodists.

PETERHEAD.—The number of sittings is not returned for two of the above nine places of worship. Of these, one belongs to the Wesleyan Methodists; and one to the Roman Catholies.

PORT-GLASGOW.—The number of sittings is not returned for one place of worship (belonging to the Established Church) out of the above six places.

The number of attendants is not returned for one place of worship (belonging to the Established Church) out of the above six places.

			Т	ABLE	C.—c	ontin	ued.							
RELIGIOUS DENOMINATION.	Number of Places of Morshin. Free April 1997 April 199				Atte Publi on Marc [inch	Sund h 30,	ts at rship lay 1851, Sun-	er of Places of thip.		Numb f Sittii		Atter Public on Marc [inclu	Sund h 30, i	rship ay 1851, Sun-
	Numbe	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even- ing.	Number of I Worship,	Free.	Appro- priated.	Total.	Morn- ing.	After- noon.	Even-
		Pop		yal Bu	rgh.	, 7354, , 7104.	•		Pop	(Re	HERO yal Bi n of {	irah.)	7954.	
TOTAL -	10	1819	4640	6459	3179	3356		5	132	2508	2610	1352	1341	252
PROTESTANT CHURCHES: Established Church Reformed Presby, Ch., United Presby, Church Free Church Baptists Isolated Congregations	2 1 1 4 1	170 1249 400	1830 450 647 1513	2000 450 647 2762 400	750 129 240 1832 84	1023 184 275 1840 84		1 1 1 1 	20 100 12 	860 840 808 	880 940 820	450 272 600 30	475 266 600	222
OTHER CHRISTIAN CHS.: Roman Catholics Latter Day Saints or Mormons	1		200	200	144			1						30
	ST. ANDREWS. (Parliamentary Burgh.) Population of { Parishes, 7327. Burgh, 5107.								Por	(Re	ELKI $oyal~Bo$ n of $\left\{ ight.$	urgh.)	, 4347 , 3314	
Total -	13	972	2458	4070	3553	3359	613	4	840	1325	2165	1295	700	(6
PROTESTANT CHURCHES: Established Church - United Presby, Church Free Church - Episcopal Church - Independents or Con- gregationalists Baptists Evangelical Union -	6 1 2 2 1 1 1	486 52 184 250	970 380 812 296	1456 380 1144 480 360 250	2085 300 766 191 143 68	1696 350 833 214 195 71	350 173 90	1 1	90 650 	1275 50	1365 650 	950 280 65	420 280 	66
		Рорі		$\begin{array}{c} { m CIRLI} \ { m gal} \ { m Bu} \ { m of} \ \left\{ egin{matrix} { m P} \\ { m B} \end{array} ight. \end{array}$	rgh.)	10,180 936). I.		Po		$egin{array}{l} { m RANR} \ { m oy} al \ { m Br} \ { m on of } \ { m } \end{array}$		n, 387 n, 387	7. 7.
TOTAL -	14	1220	3571	8091	4261	4100	501	7	264	3390	4314	1638	1685	700
PROTESTANT CHURCHES: Established Church Reformed Presby, Ch. United Presby, Church Free Church Episcopal Church Independents or Congregationalists Baptists	2 1 2 2 1 1	320 100 400 200	1111 .: 1760 350	2211 320 1900 1760 450 400 200	951 99 916 1356 221 200 127	987 97 986 1512 151 230 137	460	1 1 3 1 	84 30 122 28	1000 680 1010 700	1084 710 1792 728 	200 309 635 294	300 325 735 325 	700
Wesleyan Methodists - Wesleyan Reformers - OTHER CHRISTIAN CHS.: Roman Catholics -	1 1	200	350	300	30 11 350		30 11	1				200		::

RUTHERGLES.— The number of sittings is not returned for two of the above five places of worship. Of these, one belongs to an Isolated Congregation; and one to the Latter Day Saints.

St. Andrews.--The number of sittings is not returned for two of the above 13 places of worship. They belong to the Established Church.

Selkirk .- A return is altogether wanting for one place of worship belonging to the Established Church.

STIRLING .- The number of sittings is not returned for one of the above 14 places of worship. It belongs to the Wesleyan Reformers.

A return is altogether wanting for one place of worship belonging to the Baptists. STRANRAER.—The number of sittings is not returned for one place of worship (belonging to the Established Church) out of the above seven places.

m	0	7
TABLE	Ccon	tinued.

RELIGIOUS	Number of Places of Worship.		Numbe Sittin		Atte Publi on Marc [inch	Sunc	ts at orship lay 1851, Sun-	Number of Places of Worship.		Numb f Sittir		Nu Atte Publi on Marc [inch day)	s at ship y 851, Sun-			
DENOMINATION.	Numbe Wors	Free.	Appropriated.	Total.	Morn- ing.	After- noon.	Even- ing.	Numbe Wors	Free.	Appropriated.	Total.	Morn- ing.	After- noon.	Even- ing.		
		Popu		TAIN at Bu of ${f P}$		35 74. 2588.						CK. ary Burgh.) (Parish, 11.851. Burgh, 6722.				
Total -	2	1200	350	1550	1130	973	750	10	1661	2947	4608	3197	4030	880		
PROTESTANT CHURCHES: Established Church Reformed Presby. Ch United Presby. Church Free Church - Independents - Baptists	1 1 		350	350 1200	 130 1000 	66 907	 750	1 1 4 2	300 166 470 545 180	 372 1980 595	300 538 2450 1140 180	300 2400 439 58	450 2910 670	670 210		
			arlian	GTOV $aentary$ of $\left\{egin{array}{l} P \\ B \end{array}\right\}$	Burg											
Total -	3	940	690	1630	883											
PROTESTANT CHURCHES: Established Church - United Presby, Church Free Church	1 1 1	600 300 40	330 360	600 630 400	303 360 220											
								1								

TAIN .- A return is altogether wanting for one place of worship belonging the Established Church.

Wick.—The number of sittings is not returned for two of the above ten places of worship. Of these, one belongs to the Free Church; and one to the Baptists. The number of attendants is not returned for one place of worship belonging to the Reformed Presbyterians. Returns are altogether wanting for three other places of worship belonging to the Established Church.

TABLE D.

Showing the Number of Services held by each Religious Body at different periods the day.

					t.	he da	ay.									
	· Number of Places of Worship open for Service at different periods of the day.															
				In	Town	īs.					In	RURA	L Dist	rici	·s.	
RELIGIOUS DENOMINATIONS.	Morning only.	Afternoon only.	Evening only	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.	Total.	Morning only.	Afternoon only.	Evening only.	Morning and Afternoon.	Morning and Evening.	Afternoon and Evening.	Morning, Afternoon, and Evening.	То
TOTAL	82	13	16	465	53	6	174	809	801	142	45	639	193	28	108	19
PROTESTANT CHURCHES: Presbyterian: Established Church -	21	4	3	116	5		34	183	381	50	9	197	21		3	6
Reformed Presbyterian Church				7			1	8	4			15	4		2	
Original Secession Church -	2			13			1	16	4	1		7	2			
Relief Church															2	
United Presbyterian Church	11	4	4	108	9		20	156	69	16	2	136	19	1	28	2
Free Church	8	3	3	111	11	2	43	181	236	52	8	186	71	15	21	5
Episcopal Church	4	1	1	21	3		6	36	19	4	2	34	9	2	1	
Independents or Congrega- tionalists -	5	1	2	37	5	1	24	75	16	6	3	19	25	2	17	
Baptists	9			24	1	1	12	47	16	3	1	11	8	4	1	
Society of Friends	1			2				3	1			2				
Unitarians				2	1			3		1			2			
United Brethren, or Mora- vians					1			1								
Wesleyan Methodists -			3	4	9	2	11	29	6		6	3	18	2	6	
Glassites or Sandemanians -				3			1	4				2				
New Church				1				1		1		1	2			
Campbellites												1				
Evangelical Union				3	1		3	7	4			2	2		10	
Isolated Congregations -		•	•	2	1	•	2	5	8	4	13	13	8	2	5	
OTHER CHRISTIAN CHURCHES: Roman Catholics	21			9	5		12	47	31	3		6	2		4	
Catholic and A stolic Church -				1			1	2				1				
Latter Day Saints			٠	1		٠	3	4	3	1	1	3	٠		8	
Jews			٠	•	1			1	٠					٠	•	

EDUCATION.

TABLE A.

DAY SCHOOLS.

Classified according to their Sources of Maintenance.

				Number o	f Scholars.		
DESCRIPTION OF SCHOOLS.	Number of Schools.*	Belongir	ng to the Sc	chools.	on the dr	ttending ay of the Co	ensu.
	Centrons.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females
ALL DAY SCHOOLS	5242	368,517	205,348	163,169	310,412	173,330	137,112
PUBLIC DAY SCHOOLS	3349	280,015	161,754	118,291	232,442	135,043	97,399
PRIVATE DAY SCHOOLS	1893	88,472	43,594	44,878	78,000	38,287	3),713
Classification of Public Schools.							
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	88,900	58,007	30,893	75,431	49,363	23,068
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	22,100	17,437	32,901	18,403	14,498
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	1385	114.739	62,715	52,024	93,211	51,357	4854
CLASS IV.—OTHER PUBLIC SCHOOLS .	431	36,869	18,932	17,937	30,899	15,920	14,979
CLASS I. Burgh Schools Parochial Schools Parochial Schools Parochial Schools Parochial Schools Parochial Schools Government Schools of Design† Military Schools Prison School Other Government Schools CLASS II. Endowed Schools CLASS III. Endowed Schools CLASS III. Established Church United Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists Baptists Roman Catholics CLASS IV.	88 937 3 5 1 2 3 3 491 537 2 61 712 36 4 1 1 32	11,484 75,935 548 212 143 157 351 89,537 36,995 355 5,807 62,660 2,658 424 167 5,673	8,208 48,765 517 1366 71 1033 207 22,100 19,034 184 3,173 35,848 1,493 219 96 2,668	17,437 17,437 17,437 17,437 17,961 17,1961 17,1961 17,1961 17,1961 17,334 26,812 1,165 205 71 3,005	10,326 63,957 380 179 119 138 302 32,901 31,484 295 4,768 50,582 2,077 336 160 3,509	7,421 41,189 307 111 59 88 188 18,403 16,295 1,581 2,614 28,929 1,201 171 92 1,867	12,908 22,709 73 68 60 56 114 14,498 187 2,122 21,655 68 1 642
Ragged Schools (exclusive of those supported by Religious Bodies) Orphan Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's School - Friend Society's School Gaelic Society's School Gaelic Society's Schools Industrial Schools Factory Schools - Iron Works Schools Trades' Schools Trades' Schools Seamen's Friend Society New Lanark Institution House of Refuge Other Subscription Schools, of no specific character	17 3 1 2 2 1 1 1 6 6 5 12 2 20 22 4 5 1 1 1 1 333	1,491 216 24 89 92 147 100 441 301 1.130 2.101 4,177 499 200 319 55	910 128 13 61 62 107 60 255 146 498 1,124 2,302 279 120 150 35	581 88 11 28 30 40 40 186 632 977 1,875 220 86 169 20	1,300 185 23 75 80 132 281 275 958 1,754 3,229 443 139 256 55	793 112 12 51 52 92 48 169 181 448 948 1,835 254 84 120 35	507 77 111 24 25 40 322 112 144 510 805 1,394 188 655 136 20 10,395

^{*} By the term "School" is here meant a distinct Establishment. Thus a School for Boys and Girls, if under one general manager is and conducted in one range of Buildings, is regarded as only one School, although the tuition may be carried on in separate comparing of the Building under separate superintendence.

† In these Schools only Drawing and kindred subjects are taught; and the Scholars are mostly adults. Of the whole number of SS Scholars, 294 were upwards of 15 years of age.

† The total number of Ragged Schools is 21, containing 1977 scholars (1182 males and 795 females).

TABLE B.

SABBATH SCHOOLS.

(Classified according to the Denominations which support them).

	SUI	VIIVIA.	RX U	F. 20	OTLA	мъ.				
							Number o	f Scholars		
RELIGIOUS DENOMINATION to which	ools.	which	Building i the Inst carried o	ruction	Book	On the is of the S	chool.	recei	School and ving instru at one time lay, March	action e.
THE SCHOOL BELONGS.	No. of Schools.	Sepa- rate Build- ing.	Church or Chapel.	Part of a House.	Both Sexes.	Males.	Females.	Both Sexes.	Males.	Females.
Total	3,803	1,791	1,405	604	292,549	135,435	157,114	230,024	105,911	124,113
PROTESTANT CHURCHES:										
Presbyterians: Established Church Reformed Presbyterian Ch. Original Secession Church Relief Church United Presbyterian Church Free Church	1,095 24 4 2 558 1,243	630 4 2 1 150 531	382 19 2 1 324 460	83 1 84 252	76,233 2,571 212 81 54,324 91,328	36,055 1,142 108 42 24,892 41,930	40,178 1,429 104 39 29,132 49,398	60,104 1,987 204 76 42,892 70,902	28,275 873 101 39 19,483 32,722	\$1,829 1,114 103 37 23,409 38,180
Episcopal Church	57	20	29	8	3,706	1,757	1,949	2,591	1,224	1,367
Independents, or Congrega- tionalists	176	57	78	41	12,593	5,719	6,874	10,101	4,607	5,494
Old Scotch Independents -	1		1		130	45	85	111	37	74
Baptists	44	16	18	10	2,506	1,147	1,359	1,941	865	1,076
Unitarians	1		1		130	70	60	100	54	16
Wesleyan Methodists:— Original Connexion Primitive Methodists Independent Methodists Wesleyan Reformers	53 5 1 2	19 2 	30 2 1 1	4 1 	5,124 510 90 184	2,432 266 40 89	2,692 244 50 95	3,912 298 60 153	1,791 153 27 72	2,121 145 33 81
New Church	1		1		30	14	16	25	11	16
Evangelical Union	22	9	13		1,853	849	1,00#	1,475	682	793
Isolated Congregations: City Mission Various No particular Denomination Denomination not stated Reformed Protestant Congre-	6 77 254 82	3 54 192 51	1 2 9 1	2 21 53 30	156 4,351 16,913 3,716	70 1,757 7,916 1,513	86 2,594 8,997 1,903	131 3,366 13,260 3,028	58 1,378 6,163 1,478	75 1,988 7,097 1,550
gation	1		1		129	80	49	101	63	38
All Evangelical Denomina- tions Christian Chartists Free Gospel Church Christian Brethren Free Christian Brethren Culton Association Bridgeton Association Sabbath School Union Protestants Unsecturian A Christian Congregation Second Congregational Church of Christ	4 1 1 1 13 4 1 1 2 1 2	3 1 7 4 1 1 1 1 2	1 1 1	6	338 70 143 50 143 1,090 459 52 34 159 24 74	181 35 69 30 74 522 242 20 17 74 12 58	157 35 74 20 69 568 217 32 17 85 12 16	254 55 128 24 143 978 401 42 34 90 18 62 11	120 28 60 16 74 469 195 18 17 40 9 43	134 27 68 8 69 509 206 24 17 50 9 16 8
OTHER CHRISTIAN CHURCHES:										
Roman Catholics	60	31	21	8	13,015	5,859	7,156	10,954	4,656	6,298
Jews	1		1		14	5	9	12	4	8

SUPPLEMENT I. to TABLE A.

Showing the total number of Schools supported in any degree by Endowments.*

DESCRIPTION	Schools.	belo	er of Sch nging to Schools.		DESCRIPTION	Schools.	belor	er of Sel aging to Schools.	olars the
of; SCHOOLS.	Number of Schools.	Total.	Se M.	F.	OF SCHOOLS.	Number of	Total.	M.	F.
TOTAL OF PUBLIC SCHOOLS HAVING ENDOWMENTS	1662	128,341	78,595	49,746	CLASS II. Endowed Schools	491	39,537	22,100	17,437
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	852	61,908	42,423	22,485	CLASS III. Established Church - United Presbyterian	88	5800	3155	2645
ENDOWMENTS CLASS III.—SUPPORTED BY RELIGIOUS BODIES	491 302	39,537 22,553	22,100 13,330		United Presbyterian Church Church Free Church Episcopal Church Roman Catholics	1 204 7 2	19 16,042 511 181	13 9665 377 120	6377 134 61
CLASS IV.—OTHER PUBLIC SCHOOLS - CLASS I.	17	1343	742	601	CLASS IV.				
Burgh Schools Parochial Schools	52 798	6876 57,698	4813 37,422	2063	Factory Schools Colliery Schools Ironworks' School	2 2 1	86 138 92	58 63	28 75 92
Government Subscription School -	1	269	154	115	Seamen's Friend Society's School	1	200	120	80
Military School	1	65	34	31	Subscription Schools of no specific character -	11	827	501	326

SUPPLEMENT II. to TABLE A.

Showing the total number of Schools supported in any degree by Religious Bodies. (Exclusive of Parochial and Burgh Schools.)

					NUMBER OF	SCHOLARS.	•	17/4
	RELIGIOUS	Number of	Belon	ging to the S	schools.	Attendi	ng on the Da Census.	y of the 1
	BODIES.	Schools.	Total.	s	ex.		Se	ex.
				М.	F.	Total.	M.	F.
-	Total	1771	140,690	77,155	63,535	114,232	63,020	51,212
	Established Church	914	62,359	33,145	29,214	51,973	27,664	24,30)
	Reformed Presbyterian Church -	2	355	184	171	295	158	137
ly	United Presbyterian Church	61	5,807	3,173	2,631	4,768	2,644	2,124
Supported by	Free Church	719	63,041	36,067	26,974	50,926	29,120	21,80 ;
lodd	Episcopal Church	38	2,864	1,003	1,261	2,265	1,304	96.
$\mathbf{S}_{\mathbf{U}}$	Independents or Congregationalists -	4	424	219	205	336	171	160
	Baptists	1	167	96	71	160	92	68
	Roman Catholics	32	5,673	2,668	3,005	3,509	1,867	1,642

Note.—The test by which schools supported by a mixture of end wments and subscriptions were, in the General Summery (Table A.), referred to Class II., or to either of the other classes, was, whether the income from endowments exceeded or fell short of the neome from subscriptions; consequently, in the Summary (Table A.), Class II. does not completely represent the number of schol is which derive support in greater or less degree from ENDOWNEXTS, nor does Class III. completely represent the number of schol is which derive support in greater or less degree from RELIGIOUS BODIES. The Tables on this page are designed to give this view.

^{*} For an explanation of the meaning of the term " Endowment" in these Tables, see Report, ante, page xi.

TABLE C.*

INCOME OF PUBLIC DAY SCHOOLS.

DESCRIPTION		umber of	from Returns o	of Schools which of Income				(of the Sel ler-mention		
of SCHOOLS.	Scho	plars.	and nu	recived, mber of lars †	Perma- nent Endow-	Volun- tary Contri-	Grants trom Govern-	Pay- ments by	Other sources.	TOTAL.
	Schools.	Scholars.	Schools.	Scholars.	ments.	butions.	ment.	Scholars.		
PUBLIC DAY SCHOOLS -	3349	280,015	2511	210,363	£ 62,089	£ 21,824	£ 6613	£ 64,471	£ 18,409	£ 173,436
Classification of Public Schools.										
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	1039	88,900	906	74,945	25,981	819	1682	27,957	8128	64,597
CLASS II.—SUPPORTED BY ENDOWMENTS -	491	39,537	407	30,399	31,160	334	876	5600	890	38,860
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	1385	114,739	961	83,383	4663	10,088	3996	23,965	6313	49,025
CLASS IV.—OTHER PUBLIC SCHOOLS -	431	36,869	231	21,636	285	10,553	89	6919	3078	20,954
CLASS I. Burgh Schools	88 937 3 5 1 2 3	11,484 75,955 598 212 143 157 351	66 832 2 3 	8593 65,435 431 135 	2599 23,237 95 50	154 567 128	113 531 950 25 63	8858 18,688 364 8 	794 7217 112 5	12,518 50,240 1554 133
CLASS II. Endowed Schools	491	39,537	407	30,399	31,100	334	876	5600	890	38,860
CLASS III. Established Church Reformed Presby. Ch. United Presbyterian Ch. Free Church Episcopal Church Independents Baptists Roman Catholics -	537 2 61 712 36 4 1 32	36,995 355 5807 62,660 2658 424 167 5673	362 1 44 523 14 2 1	25,814 215 4334 48,035 968 280 167 3570	1285 6 3198 122 52	3075 771 4989 595 150 27 478	1059 57 2790 	6983 40 1280 15,059 132 9 19 443	1725 327 4015 108 	14,127 40 2444 30,051 957 159 46 1201
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) Orphan Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's	17 3 1 2 1	1491 216 24 89 92	9 2 1 2 1	984 126 24 89 92		4386 179 237 766 60		95 192 610 30	1069 45 29	5455‡ 319 429 1405 90
School Friend Society's School Gaelie Society's Schools Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades' Schools Trades' Schools	1 1 6 5 12 20 24 5	147 100 441 301 1130 2101 4177 499	$\begin{array}{c} 1 \\ 1 \\ 2 \\ 2 \\ 6 \\ 10 \\ 9 \\ 1 \end{array}$	147 100 135 170 457 1016 1113 88	25 50 51 10	62 32 687 20 1		8 50 137 287 539 49	25 21 189 196	70 82 50 687 208 517 746 49
Seamen's Friend Society's School New Lanark Institution House of Refuge	1 1 1	200 319 55	1 1	200 319	37 		::	30 50	237	67 287
Other Subscription Schools, of no specific character	333	25,487	185	16,216	112	4123	89	4872	1267	10,463

^{*} The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete; but some few such Returns may perhaps have been included, so as to understate the average.

It will be seen from a comparison of the first and third columns of this Table, that 838 Schools containing 69,682 Scholars, made no return of their income.

This large amount is principally contributed to two Schools, viz. "The Glasgow Industrial or Regged School" (14881.), and the "Edinburgh Original Ragged and Industrial Schools" (20771.).

TABLE D.

NUMBER of SCHOOLS in which Instruction i

			BOY	s' s (снос	LS.							
The Continuo	Total	Number of Schools	whic	Numb h instru	er of Se etion is	hools (o given ir	ut of the each o	e number the un	er in the	preced	ing colu branche	mn) in es of lea	rning.
DESCRIPTION OF SCHOOLS.	Number of Schools in Scotland.	from which informa-	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY SCHOOLS -	5242	4665	4381	3775	3522	3106	2899	581	1511	1321	324	710	50
PUBLIC DAY SCHOOLS -	3349	3083	2955	2741	2664	2477	2355	479	1331	1164	260	602	36
PRIVATE DAY SCHOOLS	1893	1582	1426	1034	858	629	544	102	180	157	64	108	14
Classification of Public Schools, Class I.—Supported by General or Local Taxation	1039	997	962	943	946	919	867	243	620	572	90	155	, ,
CLASS 11.—SUPPORTED BY ENDOWMENTS -	491	443	426	391	375	341	326	64	140	114	35	85	4
CLASS III.—SUPPORTED BY RELIGIOUS BODIES CLASS IV.—OTHER PUBLIC	1385	1253	1203	1087	1014	966	916	133	480	402	97	287	14
SCHOOLS	434	390	364	320	299	251	246	39	91	76	38	75	= 10
CLASS I. Burgh Schools	88 937 6 5 1	84 900 5 1	70 881 3 5 1 2	66 866 3 5 1 2	68 867 3 5 1 2	66 843 3 5	64 794 2 5	34 207 1 1	45 572 2 1	49 518 3 2	16 70 3 1	17 136 1 	2 6
CLASS II. Endowed Schools	491	413	426	391	375	341	326	64	140	114	35	85	4
CLASS III. Festablished Church Reformed Presby, Ch United Presby, Ch Free Church - Episcopal Church - Independents - Baptists - Roman Catholics -	537 2 61 712 36 4 1 32	467 2 56 661 34 4 1 28	446 2 53 638 31 4 1 28	380 2 55 587 31 4 1 27	356 2 54 574 28 3 1 26	311 2 43 556 25 3 1 25	294 1 42 533 23 3 1 19	33 4 88 7 1	125 16 325 10 1	114 12 266 5 1	28 2 65 1 1	72 17 181 15 1	5 1 8
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) Orphym Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dunfries Education Society's School Friend Society's School Gaelic Society's School Industrial Schools Industrial Schools Factory Schools Iron Works Schools Iron Works Schools Scaman's Priend Society's School New Lanark Institution House of Refuge Other Subscription Schools of no specific character	17 3 1 2 1 1 1 6 5 12 20 24 5 5 1 1 1 333	15 2 1 2 1 1 1 6 4 12 20 20 5 5	15 2 1 2 1 1 1 1 5 4 11 19 20 5	14 2 1 2 1 1 1 1 1 1 1 1 9 19 5 1 1 1 1 1 2 1	14 2 1 2 1 1 1 1 1 1 1 19 19 3 3	4 2 1 1 1 1 1 1 1 6 6 1 1 1 1 9 3 1 1 1	8 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	 1 1 1 1 1 	 	 1 2 4 8 2 1 	1 1 25 1 26	6 2 1 1 1 1 46	3

^{*} The number of *chools in these two columns taken together shows an excess over the total number of schools, on account of see are taught, whether separa tel

TABLE D.

given in various Branches of Learning.

- - SUMMARY OF SCOTLAND.

	•	SUMIN	MKI	OF.	SCO	LTITAL	чъ.						
		(FIRL	s' s (снос	DLS.							
D	Total	Number of Schools	whie	Numb b instru	er of Se etion is	hools (o given in	ut of the each of	the unc	r in the ter-men	precedi tioned l	ng colu ranche	nm) in s of lear	ning.
DESCRIPTION OF SCHOOLS.	Number of Schools in Scotland	from which informa- tion was re- ceived.*	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occuj ations.
DAY SCHOOLS -	5242	4952	4639	4215	3560	3157	2910	662	188	65	298	915	503
PUBLIC DAY SCHOOLS -	3349	3163	3039	2857	2606	2340	2186	429	170	55	155	600	383
PRIVATE DAY SCHOOLS	1893	1789	1600	1358	954	817	721	233	18		143	315	426
Classification of Public Schools.			A ARTERIOR CONT.										
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION CLASS II.—SUPPORTED BY	1039	987	956	916	898	828	765	211	83	28	46	151	36
ENDOWMENTS CLASS III,—SUPPORTED BY	491	459	441	418	354	322	294	49	19	6	21	77	67
CLASS IV.—OTHER PUBLIC	1385	1318	1261	1176	1048	942	876	135	57	14	4.0	296	199
CLASS I.	434	399	381	347	306	248	251	34	11		===		===
Burgh Schools - Parochial Schools - Government Schools - Military Schools - Prison School - Workhouse Schools -	\$8 937 6 5	79 896 5 4 1 2	70 876 3 4 1 2	64 842 3 4 1	61 827 3 4 1	56 763 3 4	54 705 1 3	29 181 1	15 68 	23 1 	15 30 1	19 130 1 	8 26 ··· 2
CLASS II, Endowed Schools	491	459	441	418	351	322	294	49	19	6	21	77	67
CLASS III. Established Church Reformed Presby. Ch. United Presbyterian Ch. Free Church Episcopal Church Independents Baptists Roman Catholics	537 2 61 712 36 4 1 32	506 2 57 690 32 4 1 26	484 2 53 663 28 4 1 26	443 55 618 29 3 1 25	366 52 581 25 3 1 20	311 2 43 546 20 3 1 16	299 1 36 507 17 3 1 12	38 3 91 3 	10 1 45 1	1 2 11 	20 1 43 	87 18 180 8 1	81 7 109
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies Orphan Schools Bind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's School Friend Society's School Gaelic Society's Schools Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades' Schools Trades' Schools Scamen's Friend Society's	17 3 1 2 1 1 1 6 5 12 20 24 5	12 3 1 2 1 1 1 6 5 5 11 19 22 5	12 3 1 2 1 1 1 5 4 11 19 22 5	10 3 1 2 1 1 1 1 4 9 19 21 5	9 3 1 1 1 1 1 1 1	3 3 1 2 1 1 1 1 5 13 18 3	6 3 1 1 1 1 1 3 5 14 19 3					5 2 1 1 1 2 3 7 2	··· ··· ··· ··· 3
School New Lanark Institution House of Refuge Other Subscription Schools of no specific character	1 1 1 333	1 1 1 307	1 1 1 291	1 1 1 267	1 1 1 236	193	1 1	31	9	7	1 20	1 1 49	65

schools having been counted twice to show all where boys are taught, whether separately or together with girls, and all where girls or together with boys.

TABLE E.

NUMBER of SCHOLARS instructed

		SUMN	IARY	OF S	COTI	ANI). 	-		-		•	•
		ΙN	вотѕ	' SCH	OOL	s.							
DESCRIPTION	Total	Number of Scholars		Number	r of Scho	olars ins	tructed anches o	in eacl	of the	under-	-menti	oned	
of SCHOOLS.	Number of Scholars.	re- specting whom informa- tion is given.	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY SCHOOLS -	205,348	193,889	167,580	101,524	82,453	50,260	56,717	7878	11,125	6374	4917	35,549	1229
PUBLIC DAY SCHOOLS	161,754	153,712	134,327	83,005	68,174	12,282	18,802	6770	9111	5400	4197	31,887	1092
PRIVATE DAY SCHOOLS	43,594	40,177	33,253	18,519	14,279	7978	7915	1108	2014	974	720	3662	137
Classification of Public Schools, CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	58,007	55,166	47,626	32,705	25,968	17 171	18.861	2488	4858	2898	1215	7989	63
CLASS II.—SUPPORTED BY ENDOWMENTS -	22,100	21,071	18,954	11,578	10,263	6140	6795	1334	1228	601	809	5638	95
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	62,715	59,923	51,617	30,568	25,405	15,497	18,204	2507	2633	1606	1393	13,982	292
CLASS IV.—OTHER PUBLIC SCHOOLS -	18,932	17,552	16,100	8154	6538	3174	4942	441	392	295	780	4278	642
CLASS I. Burgh Schools	8,208 48,765 724 136 71 103	7510 46,687 659 136 71 103	5519 41,653 207 102 46 99	4109 28,359 66 60 58 53	3807 21,978 57 64 18 44	3062 13,965 52 54	3206 15,506 50 59 	470 1990 1 27	1863 2952 17 26	636 1941 290 31	278 459 456 22	985 6765 154 	21 42
CLASS II. Endowed Schools	22,100	21,071	18,954	11,578	10,263	61 10	6795	1334	1228	601	809	5638	95
CLASS III. Established Church Reformed Presby. Ch. United Presbyterian Ch. Free Church Episcopal Church Independents Baptists Roman Catholics	19,034 184 3,173 35,848 1,493 219 96 2,668	17,404 184 3113 34,833 1406 219 96 2668	15,877 158 2633 30,475 1230 182 96 1496	8645 46 1319 18,831 804 60 46 817	6780 25 1160 15,992 686 58 46 658	3720 15 632 10,198 408 42 46 436	4623 4 807 11,806 435 54 46 429	742 57 1603 104	461 1985 115 4 14	312 33 1172 57 1	317 25 1011 4 	3097 997 9390 413 45 	17 1)2 143
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) Orphan Schools Blind School Blind School Benevolent Society's School Benevolent Society's School Gaelie Society's School Friend Society's School Friend Society's School Industrial Schools Industrial Schools Colliery Schools Colliery Schools Trades' Schools Seaman's Friend Society's School New Lanark Institution House of Refuge Other Subscription Schools of no specific character	910 128 13 61 62 107 60 255 146 498 1,124 2,302 279 120 35	786 128 13 61 62 107 60 219 146 497 1124 2111 279 120 150 35	739 128 13 51 46 107 60 219 132 456 994 2051 258 120 24	406 64 9 51 46 42 20 677 235 421 691 136 80 2 5824	291 73 10 49 37 30 20 56 200 323 489 144 60 80 10	914 499 511 8 188 6 6 225 80 20 30 	362 60 9 49 8 35 36 6 125 225 346 85	 61 1 		 1 1 2 12 35 7	167 2 20 39 8 60 	408 128 10 107 60 221 360 199 101 120 80 	400 167 6)

- - - TABLE E.

various Branches of Learning.

- - SUMMARY OF SCOTLAND.

IN GIRLS' SCHOOLS.

		I	N GII	RLS'	SCHO	OLS.							
DESCRIPTION	Total	Number of Scholars		Number	of Schola		icted in hes of le			under	-ment	ioned	-
of SCHOOLS.	Number of Scholars.	re- specting whom informa- tion is given.	Reading.	Writing.	Arithmetic.	English Grammar.	Geography.	Modern Languages.	Ancient Languages.	Mathematics.	Drawing.	Music.	Industrial Occupations.
DAY SCHOOLS -	163,169	152,574	132,863	69,209	45,469	31,406	36,040	6320	677	295	2486	26,513	25,631
PUBLIC DAY SCHOOLS -	118,291	112,058	98,612	51,890	35,495	23,435	28,279	3990	556	190	1570	21,816	17,096
PRIVATE DAY SCHOOLS	41,878	40,516	34,251	17,319	9974	7971	7761	2330	121	105	916	4697	8535
Classification of Public Schools. CLASS I.—SUPPORTED BY													
GENERAL OR LOCAL TAXATION	30,893	29,568	26,144	15,658	10,382	7207	8070	1224	234	130	342	4315	1109
CLASS II.—SUPPORTED BY ENDOWMENTS	17,437	16,170	15,035	8140	5878	4060	4593	765	113	5	343	3950	3365
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	52,024	49,504	42,350	21,567	14,773	9599	11,768	1692	158	35	689	10,408	8840
CLASS IV.—OTHER PUBLIC SCHOOLS	17,937	16,516	15,083	6525	4462	2569	3848	309	51	20	196	3143	3782
CLASS I.							1						
Burgh Schools Parochial Schools Government Schools Military Schools Prison School	3276 27,190 225 76 72	3231 25,923 212 76 72	2612 23,229 144 67 38	1680 13,852 50 34 22	1459 8848 21 33 1	1044 6103 17 29	1137 6878 11 28	215 1008 1	106 128 	8 54 68 	159 115 68	495 3672 115	278 800 31
Workhouse Schools CLASS II.	54	54	51	20	20	14	16					-33	
Endowed Schools	17,437	16,470	15,035	8140	5878	4060	4593	765	113	5	343	3950	3365
CLASS III. Established Church - Reformed Presby, Ch Free Church - Episcopal Church - Independents - Baptists Roman Catholics -	17,961 171 2634 26,812 1165 205 71 3005	16,503 171 2485 25,969 1095 205 71 3005	14,729 137 2085 22,641 954 188 71 1545	7073 21 970 11,868 621 86 21 907	4446 665 8315 451 84 21 791	2696 6 417 5963 232 50 21 214	3512 2 553 7115 265 63 21 237	545 24 1084 39	39 2 112 5 	3 4 28 	179 19 491	3259 828 6031 178 55 	3113 222 4702 212 73 518
CLASS IV.													
Ragged Schools (exclusive of those supported by Reli- gious Bodies) Orphan Schools - Blind Schools - Deaf and Dumb Schools Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's	581 88 11 28 30	489 88 11 28 30	462 88 11 24 10	130 56 9 24 10	90 64 11 22 10	39 46 9 21 3	100 56 11 22 3					114 72 10 	243 41
School Friend Society's School Gaelic Society's School Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades Schools Trades Schools Trades Schools	40 40 186 155 632 977 1875 220	40 40 166 155 484 977 1752 220	40 40 166 147 382 827 1693 189	15 16 99 194 289 543 88	10 16 81 97 183 298 101	7 6 19 69 106 117 45	10 40 35 66 146 202 63	35 2 27			 3 2	40 40 79 142 316 18 91	13 89 21 323 91
Seaman's Friend Society's School New Lanark Institution - House of Refuge Other Subscription Schools,	80 169 20	80 169 20	80 169 4	20 80 3	20 80 14	6 30 	20 169				20	80 80	::
of no specific character -	12,805	11,767	10,751	4949	3365	2943	2905	245	48	20	171	2061	2931

Table F.

Number of Teachers in Public Schools.

	whic	nber of Scl h informat achers was	ion as to			N	umber of	Teacher	rs.		
DESCRIPTION					М	ales.			Fer	nal's.	
OF SCHOOLS.	Schools.	Males.	Females.	Masters.	Paid Monitors and Pupil Teachers.	Unpaid Teach- ers.	Total.	Mistresses.	Paid Monitors sand Pupil Teachers,	Unpaid Teach- ers.	Total.
PUBLIC DAY SCHOOLS -	2818	142,637	103,813	2903	553	1365	4821	894	241	657	1792
Classification of Public Schools. CLASS I.—Supported by											
TAXATION	887	50,952	26,917	1086	170	311	1567	84	16	61	161
CLASS II.—SUPPORTED BY ENDOWMENTS	418	20,007	15,245	428	57	304	789	153	29	182	361
CLASS HI.—SUPPORTED BY RELIGIOUS BODIES	1164	55,489	46,080	1064	287	543	1894	457	100	250	80**
CLASS IV.—OTHER PUBLIC SCHOOLS -	349	16,189	15,541	325	39	207	571	200	96	164	460
CLASS I. Burgh Schools	73 800 6 5 1	7390 42,528 724 136 71 103	3012 23,508 225 76 72 54	185 868 13 17 1 2	32 135 3 	38 267 6	255 1270 16 17 1 8	20 58 4 1	5 11 	13 48 	38 117 4 1
CLASS II.											-
Endowed Schools CLASS III.	418	20,007	15,245	428		304	789	153		182	364
Established Church Reformed Presby. Ch. United Presbyterian Ch. Free Church Independents Baptists Roman Catholics	435 2 57 608 30 4 1 27	16,528 184 2944 31,714 1247 219 96 2557	15,096 171 2480 24,180 969 205 71 2908	334 1 53 610 38 3 1 24	48 6 6 202 8 	137 71 287 8 40	519 7 130 1099 54 3 1 81	178 1 22 212 18 4 	29 58 2 	71 29 118 7 25	278 1 51 388 27 4
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) Orphan Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's School Friend Society's School Gaelic Society's School Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades' Schools Schools Fracks' Schools Schools Fracks' Schools Fracks' Schools Fracks' Schools Fracks' Schools Schools Scanen's Friend Society's	13 3 1 2 1 1 1 5 5 9 14 21 5	734 128 13 61 62 107 60 132 146 350 915 2040 279	479 88 11 28 30 40 40 159 155 463 754 1714 220	35 2 1 5 1 1 1 1 5 8 8 8 17 29 10		2 4 11 6	37 2 1 5 1 5 1 5 8 8 34 36 10	15 3 1 1 9 3 4 5 1	1 	2 2 1 2	18 3 1 1 2 1 9 4 7 7
School New Lanark Institution House of Refuge Other Subscription Schools,	1 1 1	150 150 35	169 20	1	::	5 	7 4 1	2	::		2
of no specific character -	265	10,857	11,091	195	32	179	406	154	92	157	403

TABLE G.

REMUNERATION OF TEACHERS IN PUBLIC SCHOOLS.

•												
			MAST	ERS.			1		MISTRI	ESSES.		
DESCRIPTION OF SCHOOLS.	Number of Masters to whom the Figures apply.	Aggre Re	Free Salary.	om. School Fees.	Average Remuneration per Master,	Number of Masters who are allowed a residence.	Number of Mistresses to whom the Figures apply.	Aggree Res	gate Amo munerati Fro Salary.	on.	Average Remuneration per Mistress.	Number of Mistresses who are allowed a residence.
TOTAL OF PUBLIC SCHOOLS	1695	£ 78,393	£ 41,423	£ 36,970	£ 46	1110	295	£ 6288	£ 4089	£ 2199	£ 21	137
Classification of Public Sbhools.												
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	691	38,284	20,440	17,844	55	552	14	234	125	109	17	6
CLASS II.—SUPPORTED BY ENDOWMENTS -	232	9007	6139	2868	39	170	60	1095	671	424	18	36
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	636	24,931	11,926	13,005	39	337	159	3300	2050	1250	21	66
CLASS IV.—OTHER PUBLIC SCHOOLS -	136	6171	2918	3253	45	51	62	1659	1243	416	27	29
			1									
CIASS I. Burgh Schools Parochial Schools Government School of Design Workhouse School Other Government School -	45 640 4 1	5082 32,368 635 90 109	1555 18,116 600 90 79	3527 14,252 35 30	113 50 159 90 109	8 542 	5 9 	85 149 	52 73	33 76 	17 16 	6
CLASS II.												
Endowed Schools CLASS III.	232	6139	9007	2868	39	170	60	1095	671	424	18	36
Established Church - Reformed Presbyterian	197	6964	3076	3888	35	130	82	1684	996	688	20	42
Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists	$\begin{array}{c} 1\\ 36\\ 379\\ 12\\ 2 \end{array}$	1416 15,391 626 105	918 6973 572	498 8418 54	50 39 40 52 53	5 191 6	8 62 6	129 1339 123	98 835 96	31 504 27	16 21 21 21	22 2
Baptists Roman Catholics -	1 8	39 340	39 238	102	39 43	i	::			••		::
CLASS IV. Ragged Schools Orphan School Gaelic Society's Schools Industrial Schools Factory Schools Colliery Schools Iron Works Schools Trades Schools Scamen's Friend Society's School Other Subscription Schools	4 2 1 3 2 15 5	187 50 40 90 110 960 197 67 4470	187 50 40 50 40 285 197 37 2032	40 70 675 30 2138	47 25 40 30 55 64 39 67 43	2 1 2 1 6 	1 1 3 2 1	25 30 65 48 65	25 30 65 10 65	378	25 30 22 24 65	: 1 :2 :: :: ::

TABLE H.

DATES at which exi

PUBLIC SCHOOLS.

								3011										
	Xisting					\mathbf{D}_{2}	ATES at	t which	existi	ing Sc	hools	were	estab	olished	l.			
Counties.	ther of e						r. 1851.	specified.				In ea	eh of	the la	ıst Tei	n Yea	rs.	
	Total Number of existing Schools.	Before 1801	1801 to 1811.	1811 to 1821	1821 to 1831	1831 to 1841.	1841 to Mar, 1851	Date not sp	1841.	1842,	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850.
SCOTLAND -	3019	754	202	154	237	499	1216	197	61	51	130	170	113	141	143	119	128	135
													Ī	Ī	ī	<u> </u>	1	
ABERDEEN	288	80	15	7	21	55	99	11	6	4	17	10	10	9	12	13	9	8
ARGYLL	175	12	24	16	8	39	66	10		3	6	10	5	7	9	5	6	12
AYR	177	50	9	11	11	13	73	10	3	2	7	7	11	4	6	13	9	9
BANFF	93	22	5	5	10	14	31	6	2	3	1	4	4	8	2	3		4
DERWICK	60	28	1	4	4	2	14	7		1		6	1	4	1	1		;
Bute Caithness	23 73	2	5	4	1 4	5 6	38	1	1		7	8	3	1	5	2	4	1 5
CLACKMANNAN -	25	13 6	1	6	2	4	5	5	1	1	,	0	1	5 1	1	1		1
DUMBARTON	46	6	12	1		11	16	1	1		1	3	2	1	5	1	2	1
DUMFRIES	108	50	6	2	5	12	26	7	2	1	3	6		5	1	2	2	4
EDINBURGH	232	40	10	7	23	33	104	15	5	3	13	11	10	13	11	12	11	12
Erdin	65	9	11	5	4	17	13	6	3	1	2	3		1	1.	1		2
FIFE	173	53	9	6	19	23	50	13	2	5	4	8	6	6	1	1	12	5
FORFAR	181	28	29	5	9	43	56	11	3	6	8	4	5	8	7	5	3	6
Haddington	52	27	3	3	4		14	1	2		1	5				2	2	2
Inverness	142	4	25	8	3	30	65	7	5	1	8	6	5	9	10	5	7	8
KINCARDINE	77	22	3	3	6	7	31	5	3	1	3	1	5	3	4	3	5	3
Kinross	14	3	1	2	- 1		5	2				2		1	2			
KIRKCUDBRIGHT -	83	36	3	3	6	4	26	5	2	2	2	2	2	5	5	2	2	2
LANARK	281	55	11	12	31	49	109	14	6	4	6	10	10	7	11	19	14	15
Linlithgow	84	18	2	2	2		8	2			2	1	1	2			2	.
NAIRN	14	1	1	2	1	4	3	2				1				1	1	
ORKNEY AND SHETLAND	111	21	17	8	17	12	33	3	1	3		5	3	3	7	4	2	2
PEEBLES	24	13	.			1	7	3	1	1		2	1		2	-		
Релти	221	82	8	9	21	21	66	14	5	1	13	9	8	5	7	4	5	
Renfrew	105	10	16	3	7	22	44	3	2	1	4	3	7	8	7	3	6	12
Ross and Cromarty -	148	3	23	6	4	19	87	6		1	15	15	4	11	9	7	13	1:2
ROXBURGH	74	25	7	2	3	7	18	12		2 .	1	4	2	1	4	1	1	
SELKIRK [15	1	3	2	1	1	6	1	1					2	1		1	:
STIRLING	103	15	19	4	3	23	50	9	3	3	1	5	2	4	4	2	3	1
SUTHERLAND	73	4	6	3	1	13	43	3	1	1	3	13	1	3	7	4	5	1
Wigtown	59	15	4	3	5	9	21	2		•	2	4	4	5	1	2	1	2

^{**} This Table does not, of course, display the number of Schools existing at former periods, except very vaguely, since man of were first established, since, doubtless some, though established long ago, may have given the date of a new Building, or an entry

TABLE H.

ols were established.

PRIVATE SCHOOLS.

2.5	_						PKI	A TY 1	•	SCH	.00.	LD.									
			existing					Da	TES at	t which	ı exist	ing S	chools	were	estal	lished	١.				
COUNTIES	q.		of o						. 1851.	ceified.				In ea	ich of	the la	st Te	n Yea	rs.		
JOUNTIE	5.		Total Numbee Schools.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to Mar. 1851	Date not specified	1841.	1842.	1843.	1844.	1845.	1846.	1847.	1848.	1849.	1850.	1851 (Three Months
COTLAN	D	-	1893	37	48	101	190	370	1018	129	56	46	63	55	73	69	79	120	178	241	38
=																					
DEEN	-	-	255	2	3	12	29	63	135	11	7	4	11	9	9	4	12	26	25	25	3
LL -		-	26		1	1	J _e	8	12	3	1	1					1		3	6	
	•	-	121	5	4	6	17	15	66	8	3	4	3	1	2	1	6	11	17	15	1
e –	_		68		,	3	8	18	36 11	5		1	1	4 2	6	3	1	4	5 2	8	
ick -	-		31 10	2	1	3	4	3	6	1	1	1	1	1			2	1	1	3	
INESS		_	42	2	2	6	3	6	16	7	1		1	1	1	1	2	1	1	7	
MANNAN	4	_	17	1			2	3	11	1	1	:	1		1	2	1	1	3		
ARTON	_	_	29		1	1	1	6	20		1	1	3	1	3	2	1		1	3	
RIES	_	_	68	1	1	5	10	7	39	5	3	3	3	1	1	2	2	1	11	10	
URGH	_	_	167	2	2	9	16	34	86	18	5	5	10	3	10	5	6	8	14	19	
r -	-	-	31			1	2	10	15	3	1		2		2		2		6	2	
	-	-	112	7	3	8	13	20	51	10	2	4	5		2	6	4	5	9	11	
R -	~	-	122		4	4	8	35	64	7	4	2	2	4	5	10	4	12	7	13	
INGTON		-	18	1	1	1	3		7	5						1	1		1	3	
NESS	-	-	20		1			5	13	1	1			1		1	1		3	5	
RDINE	-	-	47	1	1		5	6	32	2	1	1	3	3	4	4	2	3	3	7	:
oss -	-	-	9			3		1	4	1		1			1		1		1		
CUDBRIGI	IIT	-	24				2	1	17	4				1	1	2	1	1	4	6	
RK -	•	-	250	3	2	11	33	41	146	14	10	7	6	11	4	12	10	18	27	35	
THGOM	-	-	16	٠		2	1	2	11		1	1			2		1	2	1	3	
	-	-	7		1	1		2	2	1									1	1	
YANDSH	ETL	AND	33	2	1	2	5	5	19	2	1	1		1	2			2	8	4	
ES -	-	-	4	•			1		2	1	:			:	2		1:				
	-	-	86	6	2	8	7	15	42	6	1	2	3	5		3	5	3	6	14	
ND CRO	-	_	103		6	6	7	30	49	5	4	2	1	3	6	1	1	8	8	11	
IRGH	- AR	-	19 32	•	1 4	1	. 5	7	15 13	2	1	1	1	1	1	2	2	3	1	6 3	
RK -	_	_	9	•	4		1	1	7						1			1	1	4	
ING	_	_	67	•	5	3	4	12	40	3	3	2	2		4	6	4	4	5	9	
ERLAND			5				1	1	3									1			9
OWN	_	_	42	3	1	2	1	6	28	1		3	4	1	3	1	2	4	3	7	
			-		•				-												

rly have been abandoned; and some caution is necessary in accepting it as a statement of the periods at which the present Schools dorenlarged in recent years.

TABLE I.

Dates at which existing Schools were established. (Classified View.)

	ot.	Π																	
	7.	l				Da	tes at	whi	ch ex	istin	g Se	hcols	wer	e est	ablis	hed.			
DESCRIPTION	number ng Schoo		-	1.	1.		March	-be-]	n ea	ch of	the	last	Ten	Year	s.	
SCHOOLS.	Total number of	Before 1891	1801 to 1811	1811 to 1821	1821 to 1831	1831 to 1841.	1841 to Ma 1851.	Date not eified.	1841	1842	1843	1844	1845	18 4 6	1847	1848	1849	1850	3851 (Three Menths).
DAY SCHOOLS	5242	791	340	255	127	869	2234	326	117	97	193	225	186	210	222	239	306	376	63
PUBLIC DAY SCHOOLS	3349	754	202	154	237	199	1216	197	61	51	130	170	113	141	143	119	128	135	25
PRIVATE DAY SCHOOLS	1893	37	48	101	190	370	1018	129	56	46	63	55	73	69	79	120	178	241	38
Classification of Public Schools.																			
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	1039	187	150	42	46	47	65	102	3	5	3	7	6	7	3	16	5	7	3
CLASS II.—SUPPORTED BY ENDOW- MENTS	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	1
CLASS IIISUPPORTED BY RELI- GIOUS BODIES	1385	64	59	52	80	245	845	40	34	21	115	143	80	108	92	72	91	75	14
CLASS IV.—OTHER PUBLIC SCHOOLS	434	28	33	28	45	91	179	30	10	13	7	7	17	12	26	21	25	34	7
CLASS I.																			
Burgh Schools	88 937	37	10 139	39	8 36	38	15 46	8 92	3	5	3	3 4	3	3	2	7 8	5	7	3
Parochial Schools	6	2			1		3						1	1	-	1			
Prison Schools	1					1													
Military Schools	5	1	1	1	1		1							[1				
Workhouse Schools	2			••				2					•••				••		_:_
CLASS II. Endowed Schools	491	75	50	32	66	116	127	25	14	12	5	13	10	14	22	10	7	19	3
		-				_	_	-	-	-	-	-	-	-		-	-		
CLASS III. (Established Church	537	50	45	34	55	151	183	19	18	16	14	14	14	17	16	14	25	31	4
Reformed Presbyterian Church -	2					1	1											1	
United Presbyterian Church -	61	5	3	6	8	15	23	1	2	2		2	3	1	3	3	2	4	1
United Presbyterian Church - Free Church - -	712	9	11	11	15	64	583	19	11	3	97	126	60	81	69	50	53	28	b
E Episcopal Church	36				1	5	29	1	2		1	1	1	6	3	3	4	4	4
Independents	4					1	3									2		1	• •
Baptists	1				• •	1		• •									• •		••
(Roman Catholics	32	••		1	1	7	23		1		3		2	3	1		7	6	
CLASS IV.																		- 1	
Ragged Schools	17	• •			• •		16	1							2	4	7	3	• •
Orphan Schools	3	• •			1	1		1											•• 1
House of Refuge	1	• •				1	::	::		::		::		::	::	::	::		
Blind School	2		1	::			1	::		1	::								••
Deaf and Damb Schools Benevolent Society's School	1			1				:											
Dumfries Education Society's School	1						1										1		
Friend Society's School	1						1							1					
Gaelie Society's Schools	6			1			5									1		4	••
Industrial Schools	5					1	4		1					1			1	1	••
Factory Schools	12	1	1		2	2	5	1					3	1		.:	1		•:
Colliery Schools	20	1		2	1	4	10	2	• •	2			1	1	3	1	1		j 1
Iron Works Schools	24	3	2	• • •	2	2	16	1	• •		1			1	2	4	3	1	1
Trades Schools	5				1	1		::		::		::	::						
Seamen's Friend Society's School - New Lanark Institution	1			1						::						::			
Other Subscription Schools, of no	1												-	-	İ				
specific character	303	23	29	23	38	78	118	24	9	10	6	7	13	7	19	11	11	21	4

TABLE K.

Showing, in quinquennial Periods, the Ages of 286,611 Scholars concerning whom information on the point was given.

		SUMM	ARY	OF S	COT	LAN	D.					
	Schola	ber of ars con-				,	Ages of	Scholar	s.			
DESCRIPTION.	whom i	informa- as to is given.			MALES				F	EMALE	s.	
SCHOOLS.	Males.	Fe- males.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.	Under 5.	5 to 10.	10 to 15.	15 to 20.	20 and up- wards.
TOTAL OF DAY SCHOOLS }	159,640	126,971	8775	79,050	61,449	9189	1177	8682	65,807	45,080	6709	693
PUBLIC DAY SCHOOLS - PRIVATE DAY SCHOOLS	125,004 34,636	90,775 36,196	6485 2290	60,757 18,293	49,834 11,615	7133 2056	795 382	6276 2406	47,621 18,186		3789 2920	361 332
Classification of Public Schools.												
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	45,360	24,179	1310	20,250	20,336	3128	336	994	12,746	9525	828	86
CLASS II.—SUPPORTED BY ENDOWMENTS	16,741	13,561	941	8300	6469	924	107	969	6902	4982	664	41
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	48,583	39,371	3055	24,325	18,233	2666	304	3006	20,323	13,883	1966	193
CLASS IV.—OTHER PUBLIC SCHOOLS	14,320	13,664	1179	7882	4796	415	48	1307	7650	4338	331	38
CLASS I. Burgh Schools Parochial Schools Government Schools Military Schools Prison School Workhouse Schools	6412 38,261 429 111 59 88	2625 21,172 204 68 60 50	173 1075 46 11	2172 17,920 82 38 38	3514 16,635 109 25 10 43	510 2411 137 36 32 2	43 220 55 1 17	150 811 20 7 6	1204 11,390 80 50 	1140 8315 39 11	126 636 43 22 1	5 20 22 38 1
CLASS II. Endowed Schools	16,741	13,561	941	8300	6469	921	107	969	6902	4982	664	44
CLASS III. Established Church Reformed Presby. Ch. United Presbyterian Ch. Free Church Episcopal Church Independents or Congregationalists Baptists Roman Catholics	14,696 158 2489 27,863 1150 160 92 1975	13,569 137 2065 20,912 830 143 68 1647	983 12 172 1588 113 15	7588 114 1463 13,460 570 76 45 1009	5357 32 773 10,804 400 67 47 753	679 73 1829 52 2 40	89 8 191 15	1083 9 134 1562 86 12 	7048 119 1236 10,584 451 70 28 787	4785 9 631 7636 268 60 40 451	591 38 1062 25 1	62 26 68
CLASS IV. Ragged Schools Orphan Schools Blind School Deaf and Dumb Schools Benevolent Society's School Dumfries Education Society's	693 75 13 51 52	448 36 11 24 28	4	343 55 3 8 25	337 20 8 30 23	9 2 12 2	 i	7 2 1	225 20 1 3 15	209 13 4 13 12	7 1 6 7	:: :i
School - Gaelic Society's School - Gaelic Society's Schools - Industrial Schools - Factory Schools - Colliery Schools - Iron Works Schools - Trades' Schools, - Seamen's Friend Society's	92 48 29 124 370 716 1707 157	40 32 41 186 408 551 1466 122	2 2 7 23 51 145	46 18 23 55 167 498 1056 66	44 28 6 56 177 157 452 90	 6 3 10 43 1	 ii	3 17 11 52 182	20 15 28 83 141 371 888 64	20 14 12 72 253 108 360 53	1 11 17 31 4	 2
School Schools School School School School School Schools Schools School	120 120 35 9918	80 136 20 10,035	10 40 4 889	39 50 9 5421	68 30 22 3248	3 321	 36	4 40 1 984	30 60 3 5683	44 36 12 3103	2 3 235	:: 1 30

TABLE L.

Endowments of Public Schools. Number of Schools having Endowments * 01

Particular Amounts.

					N	UMBER	or Sci	HOOLS.			<u> </u>	_
DESCRIPTION				Havin	g Endo	wments	of					
OF SCHOOLS.	Less than 5l.	5l. and less than 10l.	10l. and less than 20l.	20l. and less than 50l.	50l. and less than 100l.	1007. and less than 2001.	2007. and less than 5007.	500 <i>l</i> . and less than 1,000 <i>l</i> .	1,000 <i>l</i> . and less than 2,000 <i>l</i> .	2,000l. and up- wards.	Not stated.	Total of Enclowed Schools.
TOTAL OF ENDOWED SCHOOLS	59	140	381	922	33	10	9	2	2	2	102	1362
Classification of Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	11	29	83	707	14	7	1		••	••	••	£ 5 2
CLASS II.—SUPPORTED BY ENDOW- MENTS	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	26	33	158	83	1	1						3)2
CLASS IV.—OTHER PUBLIC SCHOOLS	2	6	1	8			<u>.:</u>	<u></u>				117
CLASS I. Burgh Schools Parochial Schools Government School Military School	3 8	4 25	7 76 	22 685 	8 4 1	7	1					1·2 7:8 1
CLASS II. Endowed Schools	20	72	139	124	18	2	8	2	2	2	102	491
CLASS III. Established Church United Presbyterian Church Free Church Episcopal Roman Catholics	17 9 	14 1 18 	24 129 5	33 46 2	1	1						20-1
CLASS IV. Factory Schools Colliery Schools Iron Works School Scannen's Friend Society's School -			1	2 2 								2 2 1
Other Subscription Schools, of no specific character -	2	6		3		••	••					11

^{*} As to the meaning of the term " Endowment " in these Tables, see Report, ante, page xi.

TABLE M.

SABBATH SCHOOLS AND TEACHERS.

(Classified according to the Denominations which support them).

Total		Number of Teachers.	
Total. Sex. Total. Sex. Total. Sex. Total. M. F. Total. M. M. F. Total. M. M. F. Total. M. M. F. Total. M. M. M. M. F. Total. M. M. M. F. Total. M. M. M. M. M. M. M.		Paid.	Unpaid.
Total		Sex.	Sex.
PROTESTANT CHURCHES: Presbyterians: Established Church		Fotal. M. F.	otal. M. F.
Presbyterians:	TOTAL	30 152 113 39 23	5,259 14,068 11,191
Church	erians:	5 80 57 23 8	3124 2652
Episcopal Church	nal Secession Church f Church ed Presbyterian	$\begin{bmatrix} 5 \\ 5 \\ 2 \end{bmatrix} \begin{bmatrix} \vdots \\ 20 \end{bmatrix} \begin{bmatrix} 14 \\ 6 \end{bmatrix} \begin{bmatrix} 6 \\ 4 \end{bmatrix}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
tionalists 176 12,593 5719 6874 1149 679 470 1 1 . 1148 678 Old Scotch Independents - 1 130 45 85 11 7 4 11 7 Baptists 44 2506 1147 1359 262 165 97 262 165 Unitarians 1 130 70 60 12 6 6 12 6 Wesleyan Methodists: Original Connexion - 53 5124 2432 2692 566 317 249 566 317 Primitive Methodists - 1 90 40 50 15 6 90 60 40 Independent Methodists - 1 90 40 50 15 6 90 15 6 Wesleyan Reformers - 2 184 80 95 20 11 9 20 11 New Church 1 30 14 16 6 4 2 6 4 Evangelical Union - 22 1853 849 1004 225 141 84 225 141 Isolated Congregations: City Mission - 6 156 70 86 16 10 6 16 10 Various -	oal Church		
Baptists	lists		
Unitarians 1 130 70 60 12 6 6 6 12 6 Wesleyan Methodists: Original Connexion - 53 5124 2432 2692 566 317 249 566 317 Primitive Methodists - 5 510 266 244 60 40 20 60 40 Independent Methodists - 1 90 40 50 15 6 9 15 6 Wesleyan Reformers - 2 184 89 95 20 11 9 20 11 New Church 1 30 14 16 6 4 2 6 4 Evangelical Union - 22 1853 819 1004 225 141 84 225 141 Isolated Congregations: City Mission - 6 156 70 86 16 10 6 16 10 Various - 77 4351 1757 2594 369 223 146 1 1 . 368 222 No particular Denomination not stated - 82 3716 1813 1003 234 147 87 11 6 5 223 141 Reformed Protestant Congregation - 1 129 80 49 14 8 6 14 8 All Evangelical Denomination of the state of the sta	•		262 165 97
Wesleyan Methodists: 53 5124 bigs 2432 bigs 266 bigs 317 bigs 249 bigs 1 566 bigs 40 bigs </td <td></td> <td></td> <td>12 6 6</td>			12 6 6
New Church	nal Connexion - itive Methodists - pendent Methodists -	0 : : :	60 40 20 15 6 9
Isolated Congregations : City Mission	•		6 4 2
City Mission - 6 1.56 70 86 16 10 6 16 10 10 Various 7 7 4351 1757 2591 369 223 146 1 1 . 368 222 No particular Denomination of stated 82 16,913 7916 8997 1265 755 510 10 10 10 . 1255 745 Denomination not stated 82 3716 1813 1903 231 147 87 11 6 5 223 141 Reformed Protestant Congregation 1 129 80 49 14 8 6 14 8 All Evangelical Denomination 4 338 181 157 29 18 11	lical Union		225 141 84
Denomination not stated S2 37.16 1813 1903 234 147 87 11 6 5 223 141	Mission	6 1 1 .	368 222 146
All Evangelical Denomina- tions - 4 338 181 157 29 18 11 29 18 Christian Chartists - 1 70 35 35 10 5 5 10 5	mination not stated - med Protestant Con-	7 11 6 5	223 141 82
	gation vangelical Denomina- ns		29 18 11
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Gospel Church stian Brethren Christian Brethren Massociation geton Association ath School Union estant ctarian ristian Congregation d Congregational ch of Christ	7 1 1 0 0 	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
OTHER CHRISTIAN CHURCHES: Roman Catholics - 60 13,015 5859 7156 1151 465 686 5 5 . 1146 460		5 5 .	1146 460 686
Jews 1 14 5 9 1 1 1 1			1 1 .

The number of Teachers is not given for 47 schools belonging to the Established Church, containing 2,156 scholars; 11 belonging to the United Presbyterian Church, containing 440 scholars; 30 belonging to the Free Church, containing 1,488 scholars; three belonging to the Free Church, containing 2,28 scholars; three belonging to the Independency containing 32 scholars; 20 belonging to Isolated Congregations, containing 858 scholars; and three belonging to the Roman Catholies, containing 420 scholars.

Table N. Dates at which existing Sabbath Schools were established.*

RELIGIOUS DENOMINATION		Periods o	luring w	hich the	Schools	were est	ablished	- 1
to which the Schools belong.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Not stated.	TOTAL
Total -	- 109	124	225	383	704	2069	189	3303
PROTESTANT CHURCHES:								
Presbyterians:				. 0				
Established Church	- 45	50	70	146	227	455	102	1095
Reformed Presbyterian Church -	-		2	3	8	11		24
Original Secession Church	-			1	1	1	1	4
Relief Church	-					2		2
United Presbyterian Church	- 30	27	58	87	142	203	11	158
Free Church	- 6	5	29	60	163	948	32	12 43
Episeopal Church	- 2	1	1	4	8	32	9	57
Independents or Congregationalists -	- 10	15	10	9	53	79		176
Old Scotch Independents						1		1
Baptists		3	1	4	4	31	1	14
Unitarians				1				1
Wesleyan Methodists:								
	- 1	5	6	6	11	23	1	.33
Primitive Methodists				1	1	3		5
Independent Methodists					1			1
Wesleyan Reformers	-				1	1		2
New Church					l	1		1
Evangelical Union	- 1		1		1	18	1	12
Isolated Congregations:								
City Mission	-					5	1	6
Various	. 2	2	8	15	14	34	2	77
No Particular Denomination -	- 11	10	23	31	41	128	10	251
Denomination not stated	- 1	3	7	5	7	44	15	82
Reformed Protestant Congregation	-					1		1
All Evangelical Denominations -	-		1	1	1	1		1
Christian Chartists						1		1
Free Gospel Church	-			1				1
Christian Brethren						1		:
Free Christian Brethren						1		:
Calton Association			1	1	8	3		1:
Bridgeton Association	-	1		1	2			4
Sabbath School Union	-					1		3
Protestant	-		1					1
Unsectarian						2		2
A Christian Congregation	-					1		1
Second Congregational					1	1		2
Church of Christ	-						1	1
OTHER CHRISTIAN CHURCHES: Roman Catholies		2	6	6	9	35	2	60
	•	2	0	0				1
Jews			• •	••		1		1

^{*} It will be sufficiently apparent that in many cases the date given in this Table applies to the period when the building was erected in which the School was held.

TABLE O.

CLASSIFICATION OF SCHOOLS

IN

COUNTIES.

		А	BERI	DEEN	SHIRE	ē.				ARG	YLLS	HIRE.		
DESCRIPTION			Nun	nbe r of	Sehola	rs.				Nur	nber o	f Schola	rs.	
of SCHOOLS.	of Schools.		longing e Scho		Attenday of	ding or the Ce		Schools.		longin e Scho		Atten day of	ding of	n the
	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	543	30,271	17,259	13,012	25,726	14,656	11,070	201	11,847	6642	5205	9097	5092	4005
PUBLIC DAY SCHOOLS	288	21,810	13,405	8405	18,348	11,294	7054	17.5	11,027	6200	4827	8342	4681	3661
PRIVATE DAY SCHOOLS -	255	8461	3854	4607	7378	3362	4016	26	820	442	378	755	411	344
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	99	9370	6509	2861	7813	5177	2336	59	3441	2195	1246	2619	1671	948
CLASS II.—SUPPORTED BY ENDOW- MENTS	49	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	924
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	101	6860	3865	2995	5792	3260	2532	66	4362	2374	1988	3322	1795	1527
CLASS IV.—OTHER PUBLIC SCHOOLS	39	1980	927	1053	1664	777	887	9	582	253	329	460	198	262
CLASS I.	_													
Burgh Schools	4 95	645 8725	561 5948	84 2777	$\frac{597}{7216}$	520 4957	77 2259	3 56	$\frac{234}{3207}$	163 2032	71 1175	$\frac{196}{2423}$	135 1536	61 887
CLASS II.														
Endowed Schools	49	3600	2104	1496	3079	1780	1299	41	2642	1378	1264	1941	1017	921
CLASS III.	42	2330	1287	1043	1953	1080	873	22	1201	585	616	962	474	488
₩	1	58	37	21	44	25	19	1	80	64	16	69	53	16
Tree Church Episcopal Church Roman Catholics	52	4154	2363	1791	3540	2014	1526	41	2970	1691	1279	2209	1241	968
Episcopal Church	2	132	68	64	107	57	50	2	111	34	77	82	27	5.5
Roman Catholics	4	186	110	76	148	84	64							
CLASS IV.					İ									
Ragged Schools (exclusive of those supported by Religious Bodies) -					1			1	24	24		24	24	
Gaelie Society Schools	::	::			::			$\frac{1}{2}$	206	159	47	142	113	20
Industrial School	l'i	25		ii	17	5	12		29	8	21	25	7	18
Trades School	î	77	50	27	64	42	22	:::		::	::			
Subscription Schools, of no specific character -	37	1878	868	1010	1583	730	853	5	323	62	261	269	54	215
SABBATH SCHOOLS -	327	22,017	10,043	11,974	17,010	7760	9250	128	7462	3795	3667	5677	2865	2812
(Established Church	77	5360	2622	2738	4019	1981	2068	73	3808	2038	1770	2774	1455	1319
Reformed Presbyterian Church			1					1	85	47	38	67	37	30
United Presbyterian Church Free Church	$\frac{24}{127}$	1368 9466	622 4239	746 5227	960 7338	427 3330	533 4008	7 33	748 1975	314 966	1009	637 1487	270 748	367 739
Episcopal Church	10	457	202	255	290	122	168	3	122	56	66	104	43	6
Independents or Congregationalists	36	2539	1114	1425	2148	942	1206	6	432	229	203	380	203	177
Baptists	8 6	125	47	78 326	91	33 180	58 274	1	78	42	36	47	18	29
Wesleyan Methodists - Isolated Congregations - Roman Catholics	42 2	578 1950 174	252 859 86	1091 88	1543	677 68	866 69	2 2	71 143	36 67	35 76	63 118	32 59	31
	_ آ		1 30	1	1 ~	1			1	1				1

	Π		AY	rsii	IRE.					BAN	IFFSI	HRE.		
DESCRIPTION ;	-		Nu	mber	of Scho	lars		-		Nu	mber o	of Schol	ars,	
of :	Schools.		elongi ne Seh			nding of the C		Schools.	B to tl	elongii ie Scho	ng pols.	Atter day of	ding o	n the
	No. of	Both Sexes	м.	F.	Both Sexes	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.
DAY SCHOOLS	298	23,372	12,983	10,381	20,231	11,302	8929	161	8271	4779	3492	7050	4077	2973
PUBLIC DAY SCHOOLS -	177	16,207	9233	6974	13,792	7939	5853	93	5877	3797	2080	4949	3217	1732
PRIVATE DAY SCHOOLS -	121	7165	3750	3415	6439	3363	3076	68	2394	982	1412	2101	860	1241
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	51	5706	3699	2007	4985	3235	1750	24	1910	1457	453	1611	1233	378
CLASS II.—SUPPORTED BY ENDOW- MENTS	19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	82	6775	3502	3273	5594	2955	2639	42	2524	1558	966	2109	1320	789
CLASS IV.—OTHER PUBLIC SCHOOLS -	25	2416	1313	1103	2027	1101	926	3	150	89	61	127	74	53
CLASS I. Burgh Schools Parochial Schools	2 49	603 5103	498 3201	105 1902	552 4433	447 2788	105 1645	1 23	97 1813	93 1364	4 419	84 1527	80 1153	374
CLASS II. Endowed Schools	19	1310	719	591	1186	648	538	24	1293	693	600	1102	590	512
CLASS III. Established Church	50 1 28 1 2	3449 100 2753 123 350	1577 64 1588 92 181	1872 36 1165 31 169	2948 100 2337 102 107	1375 64 1379 76 61	1573 36 958 26 46	25 17 	1327 1197 	785 773 	542 424 	1160 949 	693 627 	467 322
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Colliery School Iron Works Schools - Factory School Subscription Schools, of no specific character	4 1 6 1	307 51 870 150 1038	183 34 507 78 511	124 17 363 72 527	263 36 738 104 886	156 24 428 61 432	107 12 310 43 454	3	150			127	74	53
SABBATH SCHOOLS -	205	19,554	9023	10,531	15,739	7234	8505	101	5831	2691	3143	4651	2177	2: 74
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Lindowydouth	61 5 35 62 2	5876 433 4077 5782 212	2743 198 1893 2557 112	3133 235 2184 3225 100	4906 357 3231 4557 112	2281 149 1483 2036 70	2625 208 1748 2521 42	31 8 41	1843 581 2368	914 266 995	929 315 1373	1124 482 1878	702 220 838	722 232 1010
Free Church Episcopal Church Independents, or Congrega- tionalists Baptists Wesleyan Methodists Evangelical Union Isolated Congregations Roman Catholics	5 2 2 9 18 4	463 80 82 809 1255 485	194 42 32 392 635 225	269 38 50 417 620 260	394 64 65 682 1000 371	161 33 23 335 505 158	233 31 42 347 495 213	7 1 2 10 1	303 25 65 637 12	135 14 33 322 12	168 11 32 315	246 20 63 529 9	106 11 30 261 9	1 10 9 13 2 18

-	COTE AND .	BERWICKSHIRE. BUTESHIRE.														
F		_	11							11						
DESCRIPTION				Nu	mber o	f Sehol	ars.			Number of Scholars.						
	of ECHOOLS.		Belonging to the Schools.			Atter	nding of f the C	n the	Schools.	Belonging to the Schools.			Attending on the day of the Census.			
		No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. of	Both Sexes	М.	F.	Both Sexes.	м.	F.	
D	AY SCHOOLS	91	5838	3393	2445	5081	2937	2144	33	2096	1115	981	1709	911	798	
6																
	JBLIC DAY SCHOOLS	60	4640	2804	İ	4034	2430	1604	23	1798	955	843	1457	774	683	
PI	RIVATE DAY SCHOOLS	31	1198	589	609	1047	507	540	10	298	160	138	252	137	115	
,	Classification of Public Schools.															
CI	ASS I.—SUPPORTED BY GENERAL DR LOCAL TAXATION	33	2780,	1765	1015	2418	1541	877	9	762	438	324	606	347	259	
	ASS II.—SUPPORTED BY ENDOW-	2	92	65	27	87	65	22	4	347	170	177	248	122	126	
	ASS III.—SUPPORTED BY RELIGIOUS BODIES	18	1439	822	617	1245	709	536	8	506	309	197	414	271	178	
	ASS IV.—OTHER PUBLIC	7	329	152	177	284	115	169	2	183	38	145	159	34	125	
	CLASS I.			-												
Bu	rgh Schools	1	133	138		122	122		1	130	81	49	124	78	46	
	rochial Schools	32	2642	1627	1015	2296	1419	877	8	632	357	275	482	269	213	
				-				-	-						-	
10	CLASS II.	1											240	100	100	
E1	dowed Schools	2	92	65	27	87	65	22	4	347	170	177	248	122	126	
	CLASS III.		-													
4	Supported by— Established Church		100		210		000	000		1/5	00		100	0.4		
	Free Church	8	492	249	243	443	238	205	3	145	88	57	139 305	84	55 118	
	Tree Church	10	947	573	37.1	802	471	331	5 —-	361	221	1.40	- 305	187	113	
	CLASS IV.															
Su	bscription Schools, of no specific character	7	329	152	177	284	115	169	2	183	38	145	159	34	125	
	Management of the second secon	_					-						<u> </u>		_	
S	ABBATH SCHOOLS -	80	4277	2037	2240	3572	1681	1891	23	1431	648	783	1094	490	604	
	Established Church	33	1715	844	871	1459	706	753	8	549	257	292	453	212	241	
	Reformed Presbyterian Church	1	43	22	21	43	22	21	1	50	22	28	40	18	22	
	United Presbyterian Church -	16	1249	531	718	989	413	576	1	140	49	91	111	39	72	
d pa	Free Church	19	913	439	474	786	374	412	11	596	287	309	419	195	224	
Supported by	Independents, or Congrega- tionalists	1	27	11	16	20	11	9								
Sup	Baptists					.,			1	26	13	13	21	11	10	
	Evangelical Union	1	57	19	38	45	15	30								
	Isolated Congregations	9	273	171	102	230	140	90			٠					
	Roman Catholics								1	70	20	50	50	15	35	

		C.	1TH	TESS-	SHIRE	ē.	CLACKMANNANSHIRE.								
DESCRIPTION			Nun	iber of	Schola	rs.			Number of Scholars.						
or SCHOOLS, 1		Bel to the	longing School	ols.	Atten day of	ding or the Ce	n the	Schools.	Belonging to the Schools.			Attending on the day of the Census.			
		Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	М.	F.	
DAY SCHOOLS	115	6365	3668	2697	5125	2923	2202	42	3569	1972	1597	3117	1721	1396	
PUBLIC DAY SCHOOLS	73	4892	3013	1879	3882	2377	1505	25	2637	1505	1132	2289	1309	980	
PRIVATE DAY SCHOOLS	42	1473	655	818	1243	546	697	17	932	467	465	828	412	416	
Classification of Public Schools.															
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	9	499	354	145	391	275	116	5	285	165	120	254	153	101	
CLASS II.—SUPPORTED BY ENDOW- MENTS	13	1013	590	423	789	474	315	3	572	329	243	480	275	205	
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	48	3218	2020	1198	2588	1597	991	6	594	320	274	525	280	245	
CLASS IV.—OTHER PUBLIC SCHOOLS -	3	162	49	113	114	31	83	11	1186	691	495	1030	601	129	
CLASS I. Burgh School Parochial Schools		499	354	145	391	275	116	1 4	33 252	20	13	27 227	16	11 90	
Endowed Schools	13	1013	590	423	789	474	315	3	572	329	243	480	275	:05	
CLASS III. Supported by— Established Church	7	250	136	114	240	132	108	3	293	165	128	264	147	117	
United Presbyterian Church -								2	229	126	103	197	108	30	
Free Church	41	2968	1884	1084	2348	1465	S83	1	72	29	43	64	25	39	
CLASS IV. Colliery Schools								2	150	88	62	125	76	19	
Subscription Schools of no specific character	3	162	49	113	114	31	83	9	1036	603	433	905	525	330	
SABBATH SCHOOLS .	43	2859	1368	1491	2177	1047	1130	29	2742	1313	1429	2312	1110	12 02	
Established Church	8	402	205	197	250	122	128	6	689	334	355	587	278	309	
United Presbyterian Church -	2	231	111	120	191	89	102	5	666	331	335	566	287	2.79	
Free Church • • •	26	1635	795	840	1289	653	636	4	375	162	213	315	138	17.7	
Episcopal Church		••						1	30	10	20	18	8	10	
Episcopal Church Independents, or Congregationalists Baptists	3	343	167	176	280	132	148	1	123	67	56	105	62	43	
Baptists								1	20	11	9	17	10	7	
Primitive Methodists		••		••				1	93	37	56	67	27	4)	
Evangelical Union		0.10		150	107		110	1 9	34	10	24 361	23 614	3 297	317	
(Isolated Congregations	4	248	90	158	167	51	116	1 "	712	351	301	014	231	01/	

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50	OTLAND.				OIVI	11213			·		-		-		37		
		DUMBARTONSHIRE.								DUMFRIES-SHIRE.							
	DESCRIPTION			Nur	nber of	f Schola	rs.				rs.						
of SCHOOLS.				elongin e Scho		Atten day of	ding of	n the	Schools.	Be to th	longing e Schoo	ols.	Attenday of	ling on the Ce			
		No. of	Both Sexes.	м.	F.	Both Sexes.	:м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.		
D.	AY SCHOOLS	75	4778	2625	2153	4236	2324	1912	176	11,349	6422	4927	9412	5326	4086		
PU	BLIC DAY SCHOOLS	46	3198	1747	1451	2751	1502	1249	108	8446	5073	3373	6854	4161	2693		
PF	LIVATE DAY SCHOOLS -	29	1580	878	702	1485	822	663	68	2903	1349	1554	2558	1165	1393		
CL	Classification of Public Schools. ASS I.—SUPPORTED BY GENERAL DE LOCAL TAXATION	10	819	525	294	701	451	250	57	4864	3172	1692	3928	2590	1338		
	ASS II.—SUPPORTED BY ENDOW-	7	431	305	126	360	251	109	13	993	627	366	820	534	286		
	ASS III.—SUPPORTED BY RELI-	21	1340	616	724	1163	536	627	30	1971	963	1008	1570	774	796		
	ASS IV.—OTHER PUBLIC SCHOOLS -	8	608	301	307	527	264	263	8	618	311	307	536	263	273		
	CLASS I. argh Schools rochial Schools		819	525	294	 701	451	250	3 54	637 4227	382 2790	255 1437	567 3361	337 2253	230 1108		
	CLASS II.	7	431	305	126	360	251	109	13	993	627	366	820	534	286		
by	CLASS III. Established Church	8	577	279	298	522	254	268	19	919	391	528	754	317	437		
rted	United Presbyterian Church -	1	56	35	21 405	55 586	248	338			504	410	705	392	313		
Supported by	Free Church	12	707	302	405	500	240	335	10	914	68	70	111	65	46		
02	CLASS IV.			-				-						-	-		
Ra	gged Schools (exclusive of those supported by Religious Bodies) -								1	79	42	37	77	40	37		
	enevolent Society's School -								1	92	62	30	80	52	23		
	imfries Education Society's School								1	147	107	40	132	92	40		
Su	abscription Schools, of no specific	8	608	301	307	527	264	263	5	300	100	200	247	79	168		
S	ABBATH SCHOOLS -	59	4966	2277	2689	4103	1841	2262	111	8925	4423	4502	7051	3468	3583		
	Established Church Reformed Presbyterian Church	18	1594	727	867	1258	565	693	46 3	3340 314		1		1340 126	1		
	Original Secession Church -	2	110	48	62	123	53	70									
l by	United Presbyterian Church - Free Church	9 17	693 1242	323 562	370 680	600 999	1		19 29	11	-	1		1	1		
rtec	Episcopal Church	1	75		58	50	1						1000				
Supported by	Independents or Congregationalists	1	85	45	40	59	26	33	2	245	125	120	179	91	8		
SQ.	Wesleyan Methodists	2	480	1	1	1	1		11	11	79	2 79			1		
	Primitive Methodists								1	- 1	1	1		1			
	Isolated Congregations - Roman Catholics	7 2	369					1	7 2	- 11	1	1		1			
	Caronian Carnones	1 2	318	137	101	2.50	107	152	11 2	200	120	100	1 100	1 89	10		

	Г	E			ISHIR:			ELGINSHIRE.							
DESCRIPTION			Nu	mber o	f Schole	irs.				Nur	nber o	f Schola	ırə.		
of SCHOOLS.		Belonging to the Schools. Attending on the day of the Census.						Schools.		longing e Scho	Atten day of	Attending on the day of the Census.			
		Both Sexes.	м.	F.	Both Sexes.	м.	F	No. of	Both Sexes.	м.	F.	Both Sexes.	M.	F.	
DAY SCHOOLS	399	37,274	19,568	17,706	30,699	16,427	14,272	96	5726	3223	2503	5025	2834	2191	
PUBLIC DAY SCHOOLS	232	29,258	15,465	13,793	23,659	1 2, 851	10,808	65	4649	2825	1824	4084	2485	1599	
PRIVATE DAY SCHOOLS -	167 —	8016	4103	3913	7040	3576	3464	31	1077	398	679	941	349	592	
Classification of Public Schools. CLASSI.—SUPPORTED BY GENERAL OR LOCAL TAXATION	46	4552	3098	1454	3823	2541	1282	23	1849	1316	533	1620	1160	430	
CLASSII.—SUPPORTED BY ENDOW- MENTS	39	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	434	
CLASS III.—SUPPORTED BY RELIGIOUS BODIES -	108	14,692	7283	7409	11,178	5862	5316	23	1484	839	615	1303	725	57.8	
CLASS IV.—OTHER PUBLIC SCHOOLS - PUBLIC	39	3561	1648	1913	3062	1413	1649	4	294	204	90	260	183	17	
CLASS I. Burgh Schools Parochial Schools Military Schools Prison School Workhouse Schools Government School of Design	8 29 5 1 2 1	1313 2560 212 143 157 167	966 1655 136 71 103 167	347 905 76 72 54	1131 2216 179 119 138 40	834 1409 111 59 88 40	297 807 68 60 50	19 	554 1295 	391 925 	163 370 	512 1108 	370 790	142 318	
CLASS II. Endowed Schools	39	6453	3436	3017	5596	3035	2561	15	1022	466	556	901	417	481	
CLASS III. Established Church United Presbyterian Church Free Church Episcopal Church Independents or Congregation- alists Roman Catholics	38 10 46 6	3551 1338 6947 619 151 2086	1721 664 3697 287 62 852	1830 674 3250 332 89 1234	2971 1067 5659 457 122 902	1448 551 3050 231 52 530	1523 516 2609 226 70 372	12 11 	618 866 	333 506	285 360 	521 782 	272 453	321	
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Trades School Deaf and Dumb School Blind School - Colliery Schools - Orphan School - House of Refuge School of Industry Subscription Schools, of no specific character	1 1 2 1 1 1 1 31	294 .: .85 .24 128 .90 .55 .78 2807	164 59 13 33 45 35 20 1279	130 26 11 95 45 20 58 1528	244 71 23 116 74 55 78 2401	132 49 12 29 37 35 20 1099	112 22 11 87 37 20 58 1302	1 3	88	61	63	76 184	53	23	
SABBATH SCHOOLS -	321	27,196	12,734	14,462	20,360	9195	10,865	61	4213	1874	2339	3407	1508	1899	
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church Independents or Congregation-	69 2 60 80 5	6262 73 6843 6246 327	2906 46 3263 2807 152	3356 27 3580 3439 175	4702 55 5059 4824 236	2188 37 2378 2188 104	2514 18 2681 2636 132	22 8 18 	1078 661 1957	503 285 856	575 376 1101	805 566 1637	382 240 709	423 326 928	
Episcopal Church Independents or Congregation- alists Baptists Wesleyan Methodists Isolated Congregations Roman Catholics Jews	19 6 6 66 7 1	1382 540 528 3907 1074 14	667 221 247 1941 479 5	715 319 281 1966 595 9	1069 399 390 2735 879 12	536 153 170 1365 372 4	533 246 220 1370 507 8	2 2 8 1 	80 72 327 38 	25 32 154 19	55 40 173 19	43 60 266 30	12 25 125 15	31 35 141 15	

SCOTLAND. J	Г			FESH	IPE			Г		FORI	FARSI	HIRE.		
	-				of Schol	o Pd		-				of Schola	arg	
DESCRIPTION OF SCHOOLS.	Schools.	Be to th	elongin e Scho	g	Atten	ding o	n the	Schools.	Be to th	longin	g	Atten	ding of	
	No. of	Both Sexes.	M.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.
DAY SCHOOLS	285	23,145	12,582	10,563	20,046	10,903	9143	303	22,120	12,312	9808	19,360	10,784	8576
PUBLIC DAY SCHOOLS	173	17,208	9839	7369	14,737	8460	6277	181	15,961	9263	6698	13,795	8033	5762
PRIVATE DAY SCHOOLS	112	5937	2743	3194	5309	2443	2866	122	6159	3049	3110	5565	2751	2814
-														
Classification of Public Schools. CLASS I.—Supported by General OR LOCAL TAXATION	59	5597	3625	1972	4846	3178	1668	60	4989	3270	1719	4451	2899	1552
CLASS II.—SUPPORTED BY ENDOW- MENTS	19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
CLASS III.—SUPPORTED BY RE-	57	4650	2456	2194	3863	2050	1813	S3	7899	4405	3494	6720	3776	2944
CLASS IV.—OTHER PUBLIC SCHOOLS	38	3637	1856	1781	3049	1554	1495	27	2090	1053	1037	1765	892	873
CLASS I. Burgh Schools Parochial Schools	11 48	1395 4202	859 2766	536 1436	1230 3616	769 2409	461 1207	13 47	1395 3594	911 2359	484 1235	1286 3165	840 2059	446 1100
CLASS II. Endowed Schools	19	3324	1902	1422	2979	1678	1301	11	983	535	448	859	466	393
CLASS III. Established Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists	25 4 27 1	1520 459 2443 228	581 285 1451 139	939 174 992 89	1296 378 2052 137	498 237 1232 83	798 141 820 54	39 2 39 2	3717 205 3699 185	2113 132 2016 107 37	1604 73 1683 78 56	3162 156 3200 118 84	1834 99 1744 65	1329 57 1456 53
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Colliery Schools Iron Works School	1 3 1	43 351 43	24 192 27	19 162 16	38 273 35	21 149 19	17 124 16	 1	 149 150	 1 98	148 52	 124 131		123
Industrial School Subscription Schools, of no specific character	33	8197	1613	1584	2703	1365	1338	25	1791	954	837	1510	807	703
SABBATH SCHOOLS -	183	14,753	6371	8382	11,818	5053	6765	230	18,158	8128	10,030	14,684	6562	8122
Established Church United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists Baptists Wesleyan Methodists	53 37 47 4	4362 3192 3925 220 452	1781 1310 1676 109	2581 1882 2249 111 225	3580 2624 2972 149 372	1444 1069 1273 64 183	2136 1555 1699 85	63 29 84 4	4218 2669 6550 657	1937 1208 2966 301 448	2281 1461 3584 356 551	3442 2198 5341 418 787	1520 990 2414 188 377	1922 1208 2897 230 410
Independent Methodists - Evangelical Union - Isolated Congregations	2 1 30	90 39 2473	45 29 	45 10 1279	74 29 2018	37 24 959	37 5 1059	2 2 1 1 27	78 339 90 28 1316	34 130 40 7 578	44 209 50 21 738	68 239 60 23 1142	29 88 27 5 506	39 151 33 18 636
Roman Catholics	••	••	••		•••			3	1219	484	735	966	388	578

HADDINGTONSHIRE. INVERNESS-SHIRE.														
	DESCRIPTION Number of Scholars.													
DESCRIPTION			Nui	nber o	f Schola	rs.				Nun	nber of	Schola	rs.	
of SCHOOLS.	of Schools.	Be to th	longin e Scho	g ols.	Atten day of	ding or the Ce	n the	f Schools.	Be to the	longin Scho	g ols.	Attenday of	ding or the Ce	the
	No. of	Both Sexes.	M.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	M.	F.
DAY SCHOOLS	70	4846	2703	2143	4090	2257	1833	162	10,733	6448	4285	8407	5015	3392
PUBLIC DAY SCHOOLS -	52	4009	2264	1745	3354	1867	1487	142	9716	5883	3833	7616	4592	3024
PRIVATE DAY SCHOOLS -	18	837	430	398	736	390	346	20	1017	565	452	791	423	368
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	25	2367	1477	890	1974	1212	762	37	2409	1587	822	2007	1332	675
CLASS II.—SUPPORTED BY ENDOW- MENTS	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES RE-	12	924	45 8	466	747	367	380	66	4929	2904	2025	3766	2186	1580
CLASS IV.—OTHER PUBLIC SCHOOLS -	6	288	153	135	239	128	111	7	213	121	92	150	88	62
CLASS I. Burgh School Garrison Schools Parochial Schools	 25	2367	 1477	 890	 1974	1212	762	1 2 34	174 - 82 2153	97 53 1437	77 29 716	149 72 1786	82 45 1205	67 27 181
CLASS II. Endowed Schools	9	430	176	254	394	160	234	32	2165	1271	894	1693	986	707
CLASS III. Supported by— Established Church Free Church - Episcopal Church - Roman Catholics -	5 7 	302 622 	144 314 	158 308 	262 485 	116 251 	146 234 	23 40 1 2	1390 3350 85 154	781 2016 24 83	609 1334 11 71	1191 2446 30 99	671 1446 22 47	520 1000 8 12
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Gaelic Society's School Subscription Schools of no specific character	1 5	50 238	30 123	20 115	28 211	18 110	10 101	 1 6	 53 160	20 101	33 59	 24 126	80	 16 43
SABBATH SCHOOLS -	50	2764	1342	1422	2161	1030	1131	75	4485	2250	2235	3283	1675	1603
United Presbyterian Church Free Church Episcopal Church Independents or Congregationalists Baptists	23 5 20 	1261 290 1139 	606 159 532 	655 131 607	997 220 880 	467 118 409 	530 102 471 	32 3 30 3	1255 257 2286 99 251	664 121 1141 33	591 136 1145 66	964 217 1659 72 139	515 104 851 28 67	449 113 808 44 72
Baptists Wesleyan Methodists Isolated Congregations Roman Catholics	 1	 50	30	20	42	23	 19	3 1 1 1	175 101 41 20	84 57 20 9	91 44 21 11	125 64 23 20	56 35 10 9	69 29 13

			кі	NCAI	RDIN	ESHIR	E.			1	KINR	oss-s	HIRE.		
	DESCRIPTION :			Nun	ber of	Scholar	·s.				Nur	nber o	f Schola	rs.	;
	OF SCHOOLS.	of Schools.	Bel to the	onging School	ols.	Attenday of	ling or the Ce	the nsus.	Schools.	to the	longing Scho	g ols.	Attenday of	ling on the Ce	the
		No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.
DA	Y SCHOOLS	124	5156	2819	2337	4390	2419	1971	23	1422	768	654	1258	692	566
PU	BLIC DAY SCHOOLS -	77	3825	2335	1490	3230	1990	1240	14	1033	595	438	912	534	378
PR	IVATE DAY SCHOOLS -	47	1331	484	847	1160	429	731	9	389	173	216	346	158	188
C	lassification of Public Schools.														
CLA	SSI.—SUPPORTED BY GENERAL R LOCAL TAXATION	24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163
	SS II.—SUPPORTED BY ENDOW- ENTS	7	341	131	210	296	113	183		••					
CLA	ASS III.—SUPPORTED BY REGIOUS BODIES	41	1823	1040	783	1495	868	627	7	451	244	207	399	221	178
	ASS IV.—OTHER PUBLIC CHOOLS	5	148	81	67	132	71	61	2	60	18	42	54	17	37
	CLASS I.														
Par	ochial Schools	24	1513	1083	430	1307	938	369	5	522	333	189	459	296	163
	CLASS II.		l												
End	lowed Schools	7	341	131	210	296	113	183							
	CLASS III.														
D	Established Church	19	652	332	320	541	277	264	2	80	33	47	70	29	41
Supported by	United Presbyterian Church -	1	70	43	21	64	48	16	1	45	22	23	40	20	20
port	Free Church	16	846	526	320	677	429	248	4	326	189	137	289	172	117
Sup	Episcopal Church	5	255	133	122	213	114	99	<u> </u>					<u></u>	
	CLASS IV.														
	oscription Schools of no specific haracter	5	148	S1	67	132	71	61	2	60	18	42	54	17	87
s	ABBATH SCHOOLS -	90	4732	2187	2545	3874	1797	2077	13	956	419	537	809	353	450
	Established Church • •	32	1763	845	918	1415	684	731	4	283	133	150		97	111
y	United Presbyterian Church -	3	280	126	154	1	102	125	Ш	360	1	202	1	143	179
Supported by	Free Church	36	1763	i	941		692	784	11	246		142		90	127
port	Episcopal Church	6	219	102	117	169	80	89	∥						
Supl	Independents or Congregationalists	3	141	59	82	116	47	69	∥						
	Baptists	2	33	11	22	31	10	21							
	Isolated Congregations	8	533	222	311	440	182	258	2	67	24	43	62	23	33

		KIR	KCUI	BRIC	HTSI	IRE.	1			LANA	RKS	HIRE.		
DESCRIPTION			Nui	nber o	f Schola	rs.				Nur	nber o	f Schola	rs.	
of Schools.	Schools.	Be to th	longin e Scho	g ols.	Atten day of	ding or		Schools.	Be to th	longin e Scho	g ols.	Attenday of	ling or	the
	No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.
DAY SCHOOLS	107	6569	3781	2788	5651	3264	2387	531	53,268	28,877	24,391	16,003	25,160	20,843
PUBLIC DAY SCHOOLS	83	5987	3541	2443	5141	3054	2087	281	36,382	20,101	16,281	30,814	17,282	13,532
PRIVATE DAY SCHOOLS -	24	582	237	345	510	210	300	250	16,886	8776	8110	15,189	7878	7311
Classification of Public Schools. CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION CLASS II.—SUPPORTED BY ENDOW-	41	3297	2037	1260	2862	1790	1072	71	8275	5142	3133	7220	4540	2680
MENTS CLASS III.—SUPPORTED BY RE-	8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	799
LIGIOUS BODIES CLASS IV.—OTHER PUBLIC	29	1823	972	851	1601	853	748	116	17,262	9056	8206	14,514	7717	6 '97
Schools	5	190	112	78	157	91	66	73	8791	4741	4050	7229	3978	8::56
CLASS I. Burgh Schools Parochial Schools Government School of Design	2 39	162 3135	88 1949	74 1186	138 2724	76 171 4	62 1010	3 67 1	742 7180 353	712 4145 285	30 3035 68	698 6249 273	673 3657 210	25 2t 92 63
CLASS II. Endowed Schools	۰		423	054	F01	320	907	21	2054	1100	000	1071	1050	730
CLASS III.	8	677	423	254	521	320	201	21	2054	1162	892	1851	1052	7 39
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church E Ejscopal Church	15 ··· 1 12 1	733 66 983 41	332 49 591	401 17 392 41	639 56 872 34	287 42 524	352 14 348 34	42 2 15 41 2	5973 355 1996 6123 74	3394 184 1035 3040 38	171 961	5228 295 1608 5214 71	2985 158 857 2636 35	22 13 137 7.51 25 8
Independents or Congrega- tionalists - Raptists - Roman Catholics -	::	::	::	••	::	::	::	1 1 12	180 167 2394	120 96 1149	60 71 1245	130 160 1808	85 92 869	4 5 (9 9 0
CLASS IV. Ragged Schools (exclusive of those supported by Religious Bodies) - Colliery Schools Friend Society's School - Seaman's Friend Society's School - Iron Works Schools New Lanark Institution Orphan Schools Trades Schools Deaf and Dumb Institution Factory Schools Subscription Schools of no specific character	 1	44	2 	 2 	153	 2 89	 2 64	3 7 1 1 15 1 2 3 6	399 929 100 200 3116 319 126 334 468 2800	255 512 60 120 1679 150 83 168 238	144 417 40 80 1437 169 43 166 230	352 808 80 139 2331 256 111 303 403	230 449 48 84 1310 75 159 211 1287	122 353 3 1 5 1 102 1 13 3 14 19:
SABBATH SCHOOLS .	57	3705	1857	1848	3016	1502	1514	622	60,119	28,007	3 2,1 12	47,697	22,083	25,61
Established Church Reformed Presbyterian Church United Presbyterian Church Free Church Episcopal Church	30 4 21	1727 267 1560	905 130 746	822 137 814	1409 210 1280	729 98 613	680 112 667	113 4 107 235 8	10,491 1056 13,352 14,979 744	5123 444 6092 7048 396		8319 727 10,394 11,355 578	4089 307 4799 5364 308	4230 420 5595 5991 270
Independents, or Congregationalists Old Scotch Independents Baptists Unitarians Wesleyan Methodists Wesleyan Reformers Evangelical Union Isolated Congregations Roman Catholics		151	76	75	117	62	55	33 1 6 1 12 2 2 3 78 17	2547 130 531 130 1598 312 184 383 6199 7483	1159 45 251 70 790 173 89 173 2822 3332	85 280 60 808 139 95 210 3377	2062 111 429 100 1165 168 153 304 5179 6653	962 37 200 54 577 89 72 135 2315 2775	1100 74 229 46 588 79 81 169 2864 3878

Sc	OTLAND.			•								03			
			LI	NLITI	HGON.	SHIR	Ε.				NAI	RNSH	IRE.		
	DESCRIPTION			Nun	iber of	Schola	rs.				Nur	nber of	Schola	rs.	
Ē	of SCHOOLS.	Schools.	Be to the	longing e Schoo	ols.	Attenday of	ling on the Ce	the	Schools.	Bel to the	longin e Scho	g ols.	Attenday of	ling on the Ce	the
		No. of	Both Sexes.	М.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.
DA	Y SCHOOLS	50	3847	2107	1740	3294	1815	1479	21	1058	608	450	931	536	395
PUI	BLIC DAY SCHOOLS	34	3033	1731	1302	2552	1472	1080	14	798	475	323	696	419	277
PRI	WATE DAY SCHOOLS -	16	814	376	438	742	343	399	7	260	133	127	235	117	118
CLA	lassification of Public Schools. ASSI.—SUPPORTED BY GENERAL R LOCAL TAXATION	14	1415	882	533	1196	756	430	4	217	125	92	185	104	81
	SS II.—SUPPORTED BY ENDOW-	6	555	253	302	466	212	254	2	86	48	38	73	40	33
	ss III.—Supported by Re-	11	909	481	428	781	414	367	6	400	239	161	357	221	136
	ASS IV.—OTHER PUBLIC CHOOLS -	3	154	115	39	119	90	29	2	95	63	32	81	54	27
1	CLASS I.														
Bur	gh Schools	1	31	24	7	27	20	7	1	50	10	40	40	8	32
Par	ochial Schools	12	1115	704	411	929	593	336	3	167	115	52	145	96	49
Gov	vernment Subscription School .	1	269	154	115	230	143	87							
	CLASS II.														
En	dowed Schools	6	555	253	302	466	212	254	2	86	48	38	73	40	33
	CLASS III.								. ,						
Suj	pported by— Established Church • •	5	374	185	189	324	162	162	2	131	69	62	119	65	54
1	Free Church	6	535	296	239	457	252	205	4	269	170	99	238	156	82
	CLASS IV.														
Sul	bscription Schools of no specific														
	haracter	3	154	115	39	119	90	29	2	95	63	32	81	54	27
	Apple of the second sec						1		1	1		1	1		
SA	ABBATH SCHOOLS -	51	2565	1142	1423	2110	938	1172	14	994	467	527	819	392	427
	Established Church	18	. 847	405	412	715	3-16	369	2	63	30	33	60	28	32
	United Presbyterian Church -	5	240	107	133	198	85	113	2	286	154	132	260	138	122
l by	Free Church	12	635	253	382	549	212	337	8	435	184	251	346	156	190
Supported by	Independents or Congregation- alists	1	70	40	30	26	15	11	1	90	42	48	69	30	39
Sup	Evangelical Union	2	81	24	60	57	18	39			٠				
	Isolated Congregations	12	642	290	352	518	239	279	1	120	57	63	84	40	44
	Roman Catholics	1	47	23	24	47	23	2-1							
-	~~~												-		-

		ORKN	EY A	ND S	HETL	AND.			;1	PEEB	LES-S	SHIRE		-
DESCRIPTION			Nur	nbe r o	f Schola	rs.						f Schola		
of SCHOOLS.	Schools.	Be to th	longin e Seho	g ols.	Attenday of	ding of	n the	Schools.	Be to th	elongin e Scho	e*	Atten	ding or	the naus.
	No. of	Both Sexes.	;M.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.
DAY SCHOOLS	147	6501	4049	2452	4796	2933	1863	28	1526	901	625	1330	796	534
PUBLIC DAY SCHOOLS -	111	5607	3653	1954	3996	2583	1413	24	1393	813	580	1217	719	498
PRIVATE DAY SCHOOLS -	36	894	396	498	800	350	450	4	133	88	45	113	77	36
Classification of Public Schools.														
CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	27	1494	1103	391	1169	852	317	16	1009	622	387	895	556	339
CLASS II.—SUPPORTED BY ENDOW- MENTS	43	2109	1359	750	1415	914	501							
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	35	1719	1037	682	1204	703	501	7	304	175	129	247	147	100
CLASS IV.—OTHER PUBLIC SCHOOLS - PUBLIC	6	285	154	131	208	114	94	1	80	16	64	75	16	59
CLASS I.														
Burgh Schools	1	129	110	19	112	96	16	2	209	150	59	197	142	55
Parochial Schools	26	1365	993	372	1057	756	301	14	800	472	328	698	414	::84
CLASS II.														
Endowed Schools	43	2109	1359	750	1415	914	501		••					<u></u>
CLASS III.														
Supported by— Established Church • •	9	406	246	160	259	151	108	3	132	59	73	113	50	33
United Presbyterian Church -	11	411	230	211	357	181	176							
Free Church	15	872	561	311	588	371	217	4	172	116	56	134	97	_37
CLASS IV.												1		
Subscription Schools of no specific character	6	285	154	131	208	114	94	1	80	16	64	75	16	1.9
SABBATH SCHOOLS -	130	6527	2821	3706	4945	2167	2778	19	879	410	439	732	367	3(5
(Established Church	51	1882	851	1031	1384	627	757	8	297	154	143	240	128	112
United Presbyterian Church -	32	2026	892	1134	1622	724	898	5	356	176	180	299	149	150
Free Church	19	1470	610	860	1076	455	621	6	226	110	116	193	90	103
Free Church Independents or Congregationalists Baptists	9	369	146	223	285	106	179							•.
	4	198	79	119	163	68	95		••			••	••	•
Wesleyan Methodists	7	307	107	200	223	85	138		••	••		••	••	٠
(Isolated Congregations -	8	275	136	139	192	102	90			••	••	••	••	•

Sc	OTLAND.]			C	OUI	TIE	s.								65
				PER	THSI	HIRE.				1	RENF	REW	SHIRE		
	DESCRIPTION			Nu	nber o	f Schola	rs.				Nu	mber o	f Schola	rs.	
	of SCHOOLS.	of Schools.	Be to th	longin e Scho	g ols.	'Atten day of			f Schools.	Be to th	elongin ie Scho	g ools.	Atten day <u>f</u> of	ding o	n the
L		No. 0	Both Sexes.	м.	F.	Both Sexes.	М.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.
I	AY SCHOOLS	307	21,143	11,902	9241	17,851	9990	7861	208	16,303	8941	7362	13,891	7691	6200
PU	BLIC DAY SCHOOLS	221	17,180	9954	7226	14,416	8340	6076	105	10,355	5705	4650	8959	4989	3970
PR	IVATE DAY SCHOOLS	86	3963	1948	2015	3435	1650	1785	103	5948	3236	2712	4932	2702	2230
CL	Massification of Public Schools. ASS I.—Supported by General R Local Taxation	68	6150	3904	2246	5265	3365	1900	28	2687	1724	963	2400	1537	872
	ASS II.—SUPPORTED BY ENDOW-	42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
	ASS III.—Supported by Reli-	88	6804	3829	2975	5671	3166	2505	41	3529	1947	1582	3056	1702	1354
	ASS IV.—OTHER PUBLIC CHOOLS -	23	1707	814	893	1500	694	806	22	2700	1283	1417	2217	1078	1139
	CLASS I.		0=4	400		-		20.0				224			
	rgh Schools	64	874 5276	609 3295	265 1981	793 4472	563 2802	230 1670	9 18	835 1774	1088	686	770 1572	530 950	622
	vernment School of Design -								1	78	65	13	67	57	10
	CLASS II.														
En	dowed Schools	42	2519	1407	1112	1980	1115	865	14	1439	751	688	1277	672	605
	CLASS III.	29	1683	863	820	1414	721	693	14	1145	493	652	998	439	559
d by	Established Church United Presbyterian Church -	4	290	166	124	251	140	111	2	163	97	66	148	89	59
orte	Free Church	51	4594	2616	1978	3804	2142	1662	20	1897	1152	745	1608	983	625
Supported	Episcopal Church	3	184	146	38	149	125	24	3	120	77	43	109	69	40
Ś	Roman Catholics	1	53	38	15	53	38	15	2	204	128	76	193	122	71
_	CLASS IV.									100	100				
	gged Schools	1 1	35 140	35 48	92	29 140	29 48	92	$\frac{3}{2}$	196 198	106 124	90	186 170	98 122	88 48
	bscription Schools of no specific						10	32	1		127			1.2.2	313
e	haracter	21	1532	731	801	1331	617	714	17	2306	1053	1253	1861	858	1003
s	ABBATH SCHOOLS -	230	16,294	7550	8744	12,891	5907	6984	216	20,830	9415	11,417	15,998	7199	8799
	Established Church	74	4707	2235	2472	3732	1760	1972	52	4984	2171	2813	3903	1722	2181
	Reformed Presbyterian Church								5	357	163	194	296	128	168
	Original Secession Church -	1	64	38	26	50	30	20						• •	
	Relief Church	2	81	42	39	76	39	37							
	United Presbyterian Church - Free Church	37 76	2960 6252	1311 2795	1649 3457	2453 4849	1063 2150	1390 2699	43 62	4816 5819	2250 2632	2566 3187	3719 4530	1679 2091	2040 2439
i by	Episcopal Church		li .	2/95	2421	4513	2130	2099	3	186	92	94	4550 125	73	52
Supported by	Independents or Congrega-														
ddi	tionalists Baptists	6 2	230	203	241	359 173	159 98	200 75	4 2	313 87	132 30	181 57	220 76	86 26	134
S	Baptists	1	84	51	33	63	33	30	3	357	197	160	273	141	50 132
	Primitive Methodists						••		1	46	29	17	26	19	7
	New Church								1	30	14	16	25	11	14
	Evangelical Union								3	255	121	134	193	92	101
	Isolated Congregations	30	1372	681	691	1058	526	532	27	2385	988	1397	1784	761	1023
	Roman Catholics	- 1	100	63	37	78	49	29	10	1195	596	599	828	370	458

~~~			ROS	SS AN	D CR	OMAR	TY.			;	ROXB	URGI	ISHIR	Е,	
1	DESCRIPTION			Nui	mber o	f Schole	ırs.				Nur	nber o	f Schole	rs.	
	of SCHOOLS.	of Schools.	B to th	elongir ie Scho	ig! ools.	l'Atten	ding o	n the	Schools.	Be to th	elongin e Seho	g ols.	Attenday of	ding or	n the
		No. of	Both Sexes.	м.	F.	Both Sexes.	М.	F.	No. of	Both Sexes	М.	F.	Both Sexes.	М.	F.
DAY SC	CHOOLS	167	9979	5893	4086	7556	4419	3137	106	7704	4135	3269	6565	3764	2801
PUBLIC I	DAY SCHOOLS	148	9379	5635	3744	7045	4205	2840	74	6130	3753	2377	5187	3181	2006
PRIVATE	DAY SCHOOLS -	19	600	258	342	511	214	297	32	1574	682	892	1378	583	795
CLASS IS	ation of Public Schools.  SUPPORTED BY GENERAL L'TAXATION -	30	1568	932	636	1202	706	<b>4</b> 96	33	3393	2221	1177	2853	1872	981
CLASS II.— MENTS	SUPPORTED BY ENDOW-	10	522	345	177	411	274	137	7	495	260	235	427	224	203
CLASS III	-SUPPORTED BY RE-BODIES -	100	6800	4096	2704	5083	3043	2040	20	1520	940	580	1259	791	468
CLASS IV.— SCHOOLS		_8	489	262	227	349	182	167	9	717	332	385	648	294	354
Burgh Scho	CLASS I.	2	71	13	58	67	12	55	1	200	200		165	165	
Parochial S	chools	28	1497	919	578	1135	694	441	37	3198	2021	1177	2688	1707	)81
Endowed S	CLASS II.	10	522	345	177	411	274	187	7	495	260	235	427	224	::03
Establi	CLASS III. shed Church	14	661	326	335	519	252	267	8	531	301	230	459	261	198
Tree Cl Episcon	Presbyterian Church -	83	73 5942	33 3653	40 2280	54 4396	2689	30 1707	10	750	435	315	612	366	2 16
Episcon	oal Church	2	124	8-1	40	114	78	36	23	239	204	35	188	164	24
Gaelic Socie	CLASS IV. ety's Schools	2	100	41	56	46	21	25							١.
Subscriptio character	n Schools of no specific	6	389	218	171	303	161	142	D	717	332	385	648	294	3.34
SABBA	rH SCHOOLS -	70	5243	2615	2628	3833	1904	1929	77	4173	1965	2508	3607	1571	20; 6
Establi	shed Church	10	352	176	176	283	146	137	29	1493	655	S <b>3</b> 8	1211	535	67;
	l Secession Church -			••	•••		••		1	38	22	16	31	18	13
	Presbyterian Church -	2	130	53	77	114	48	66	11	989	413	546	792	359	43::
Free Cl	oal Church	50	4087		1975	2970	1518	1452	12	881	380	501	691	202 95	399 84
~ 1	ndents or Congregation-					•••			3	238	136	102	179		
		2	230	85	145	170	59	111	4 2	263	104	159 33	236 39	87	149
Baptist	d Congregations	6	411	189	255	296	133	163	14	473	175	298	<b>3</b> 98	149	249
	Catholics		411	100	20.)		100	105	1	38	23	15	30	18	12
-				)	1	1		1	1	1	1	1			

S	COTLAND.]			C	OUN	TIES	3.	_							67
.21				SELK	IRKS	HIRE.					STIRI	LINGS	HIRE		
Ī	DESCRIPTION			Nu	nber o	f Schols	ırs.				Nur	nber of	Schola	rs.	
	of SCHOOLS.	of Schools.	to th	elongin e Scho	g ols.	Atten day of	ding of the Ce	n the	Schools	Be to th	elongin e Scho	g ols.	Atten day of	ding or the Ce	the nsus.
L		No. of	Both Sexes.	м.	F.	Both Sexes.	м.	F.	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.
D.	AY SCHOOLS	24	1338	738	600	1177	649	528	170	11,350	6274	5076	9772	<b>54</b> 08	4364
PU	BLIC DAY SCHOOLS	15	946	573	373	833	503	330	103	8432	4762	3670	7261	4123	3138
PF	IVATE DAY SCHOOLS -	9	392	165	227	344	146	198	67	2918	1512	1406	2511	1285	1226
CL	llassification of Public Schools.  ASS I.—Supported by General R LOCAL TAXATION	6	471	309	162	418	270	148	29	2684	1677	1007	2313	1443	870
	ASS II.—SUPPORTED BY ENDOW-	2	70	33	37	57	26	31	16	1311	731	580	1128	637	491
	ASS III.—SUPPORTED BY RE-	3	84	42	42	74	37	37	31	2132	1098	1034	1859	963	896
	ASS IV.—OTHER PUBLIC CHOOLS	4	321	189	132	284	170	114	27	2305	1256	1049	1961	1080	881
	CLASS I.														
	rgh Schools	1	34	34	162	34 384	34 [236	140	$\begin{vmatrix} 3 \\ 26 \end{vmatrix}$	505 2179	358 1319	147 860	455 1858	327 1116	128 742
Ia			437	275	162	354	230	148	20	2179	1313	- 000	1000	1110	142
En		2	70	33	37	57	26	31	16	1311	731	580	1128	637	491
Supported by	CLASS II. Indowed Schools  CLASS III.  (Established Church United Presbyterian Church Free Church Episcopal Church		84	42	42	74	37	37	15 3 10 1	909 138 907 70	386 85 541 27	523 53 366 43	809 124 771 67	351 72 462 27	458 52 309 40
<b>7</b> 02	Roman Catholics					<u> </u>			2	108	59	49	88	51	37
Ra	CLASS IV.								1	6.1	47	17	59	45	14
Co	liery Schools								5	489	265	224	396	222	174
Iro	n Works' Schools								2	148	89	59	125	78	47
	bscription Schools of no specific	4	321	189	132	284	170	114	19	1604	855	749	1381	735	646
S	ABBATH SCHOOLS -	11	711	329	382	563	261	302	99	8122	3678	4111	6361	2787	3574
	Established Church	3	171	78	93	153	67	86	26	2425	1049	1376	1863	781	1082
	United Presbyterian Church -	2	228	99	129	193	85	108	19	1614	756	858	1323	585	738
	Free Church	2	140	69	71	118	59	59	21	1820	813	1007	1335	557	778
by	Episcopal Church								2	64	25	29	48	16	32
Supported by	Independents or Congregationalists	1	60	29	31	41	23	18	3	293	129			105	141
ddns	Baptists							••	2	58	33		•	29	15
	Wesleyan Methodists  Evangelical Union		27	72	0.1		9	11	6	415	205		ŀ	177	199
	Isolated Congregations	$\frac{1}{2}$	37 75	13	24	20 38	18	11 20	1 16	166 983	90 439		1	355	58 414
	Roman Catholics -			41	0.1				3	284	139		ľ	112	117
			1			<u> </u>					1	1	1	1	1 ***

	Г	SU	THEI	RLAN	DSHIR	E.				WIGT	OWNS	SHIRE		_
DESCRIPTION					f Schole							f Schola		-
OF .	Schools.	Be	longin	g	Atten	ding o	n the	Schools.	Be	longin	g	Atten	ding or	the
SCHOOLS.	of Sch	to th	e Scho	ols.	day of	the Co	nsus.	~ l	to th	e Scho	ols.	day of	the Ce	nsus.
	No. of	Both Sexes.	М.	F.	Both Sexes.	М.	F.	No. 6	Both Sexes.	М.	F.	Both Sexes.	М.	F.
DAY SCHOOLS	78	4225	2374	1851	2888	1613	1275	101	5528	3187	2341	4678	2692	1986
PUBLIC DAY SCHOOLS -	73	4156	2347	1809	2834	1592	1242	59	4076	2507	1569	3406	2085	1321
PRIVATE DAY SCHOOLS -	5	69	27	42	54	21	33	42	1452	680	772	1272	607	665
											,			
Classification of Public Schools.  CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION -	11	462	293	169	345	224	121	21	1539	968	571	1296	819	477
CLASS II.—SUPPORTED BY ENDOW- MENTS	7	358	212	146	222	123	99	6	331	219	112	263	183	80
CLASS III.—SUPPORTED BY RE- LIGIOUS BODIES	52	3183	1810	1373	2154	1218	936	27	1829	1015	814	1528	830	698
CLASS IV.—OTHER PUBLIC SCHOOLS	3	153	32	121	113	27	86	5	377	305	72	319	253	66
CLASS I. Burgh Schools								5	294	169	125	253	145	103
Parochial Schools	11	462	293	169	345	224	121	16	1245	799	446	1043	674	369
CLASS II.														
Endowed Schools	7	358	212	146	222	123	99	6	331	219	112	263	183	80
CLASS III. Supported by—														
Established Church	12	467	269	198	313	185	128	16	953	489	464	817	410	407
Free Church	40	2716	1541	1175	1841	1033	808	9	758	493	265	612	392	220
Episcopal Church								2	118	33	85	99	28	-71
CLASS IV. Gaelic Society's School	1	82	32	50	69	27	42							
Industrial Schools	1	24		24	21		21	1	20	20		20	20	
Other Subscription Schools of no specific character	1	47		47	23		23	4	357	285	72	299	233	(6
														==
SABBATH SCHOOLS -	26	1361	684	677	1069	534	535	51	3402	1542	1860	2601	1153	1448
(Established Church	6	234	135	99	170	98	72	14	902	392	510	682	280	40 3
Reformed Presbyterian Church								2	160	62	98	126	49	7 *
United Presbyterian Church -		••						14	940	457	483	689	315	37.4
Free Church  Episcopal Church  Independents or Congregation-	19	1099	545	554	875	432	443	12	1028	489	539	808	387	42
Episcopal Church								2	56	14	42	43	14	29
Independents or Congregationalists								1	30	6	24	28	6	25
Isolated Congregations	1	28	4	24	24	4	20	5	226	97	129	165	77	88
Roman Catholics	··							1	60	25	35	60	25	35

TABLE P.

# COUNTY VIEW OF THE INCOME OF PUBLIC DAY SCHOOLS.*

Ī				ABI	ERDE	ENSH	IRE.					Al	RGYL	LSIII	RE.		
	Description of	School School to wh Inc	o. of ols and olars ich the ome lies.†		Year 1	Income 1850 fro entione	m the	under-		School School to whi	of old and old old are one one old old old old old old old old old old		Year :	1850 fre	e for thom the	under-	•
	Schools.	Schools.	Scholars.	Permanent Endowment,	Voluntary Con- tributions.	Government.	Payments by Scholars.	Other Sources.	Total	Schools.	Scholars.	Permanent En-	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
_	CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Bı	argh Schools	4	645	214			579	5	798	3	234	75		40	102	25	242
Pa	rochial Schools -	86	7815	2307	58	143	1778	2833	7119	51	3013	1132	19		455	116	1722
Er	CLASS II.	37	2731	902	28	15	526	55	1526	36	2075	686	13	16	193	66	974
	CLASS III.																
	(Established Church -	26	1443	62	96	23	409	81	671	18	1011	121	130		110	94	455
Supported by	United Presbyterian	20	1110	02			100	"					200				
orte	Church	1	58	••	1		15	1	17	1	80				24	20	44
ddng	Free Church -	33	2821	167	155	50	882	359	1613	31	2387	340	157	• •	669	132	1298
01	Episcopal Church -	1	117		40		4	15	59							• • •	••
	CLASS IV.																
Su	bscription Schools of no specific character -	20	1220	1	806	11	289	333 .	1440	2	208		34		25	19	78

				AYRS	HIRE						В.	ANFF	SHIR	Е.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools	2	603	230		~	1250	'	1480	1	97	110					110
Parochial Schools -	44	4410	1276	16	44	1488	147	2971	20	1603	564			552	556	1672
CLASS II. Endowed Schools -	19	1310	365	36	57	373	39	870	23	1217	253	9		175	34	471
CLASS III. Supported by – Established Church	33	2372	72	349	71	610	147	1249	18	1024	38	137		206	54	435
Free Church	20	2045	74	188		730	108	1100	10	719	9	85	45	171	43	353
Roman Catholics -	1	50		G		40		46								
CLASS IV.																
Ragged School	1	56		310			50	360								
Iron Works' Schools -	2	341					166	166								
Subscription Schools of no specific character -	10	853	9	120		152	41	325	3	150		45	20	36		101

^{*} The course pursued in framing the above Table was to reject such Returns of Income as appeared incomplete, but, notwithstanding, some few such returns may have been included, so as to understate the average.

[†] For the entire number of Schools of each Class in each County, see Table O., pp. 53-68.

# TABLE P .- continued.

***************************************	Ī		RE	RWIC	KSHI	RE.					T	BUTES	SHIRE	2.		
Description of	Schoo Scho to wh Inc	o. of ols and olars ich the ome olies.			Incom	e for the	e under-		Scho to w hi	ls and clars ich the ome		Year 1	Income 850 fro	for the	under-	
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools	1 30	138 2444	35 933	17 31	22	740	139	74 1843	1 8	130 632	38 162	::	::	104 137	iż	142 316
CLASS II. Endowed Schools -	2	92	8			38		46	4	347	90	5		29	8	132
CLASS III.  Supported by— Established Church— Free Church—	5 6	836 8	61 19	0 81	ži	125 141	23	216 285	1 3	91 257	40 57	::	::	4 123	24	44 204
CLASS IV. Subscription Schools, of no specific character -	2			92		51	16	159	1	87		28		13	5	46

			CAIT	HNE	SS-S11	IRE.				(	CLACE	MAN	NANS	SHIRI	Ē.	
CLASS I.			£	£	£_	£,	£	£			£	£	£	£	£	g)
Parochial Schools -	9	499	309			40	21	370	3	116	95			45		140
CLASS II.																
Endowed Schools -	13	1013	324	14		135	39	512	2	478	2031	••		169	223	24 2
CLASS III.																
Supported by— Established Church – United Presbyterian	5	143	2	19		9	12	42								
Church	28	1990	156	46	::	356	42	600	1 1	126 72	::	30 24	i:	20 35	::	14
CLASS IV.																
Colliery Schools ubscription Schools, of									2	150	31	20		35		£ 1
no specific character -	1	60		26		1		27	4	550		90	9	214		31 1

			DUM	BART	onsii	IRE.					DUM	IFRIE	S-SII	IRE.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools Parochial Schools	iò	8i9	315	20	•	356	75	766	3 50	637 3926	153 1091	iŝ	::	742 1037	98 405	990 2540
CLASS II.																
Endowed Schools -	6	413	149			110	11	270	11	898	692			195		887
CLASS III.							İ									
Supported by— Established Church— United Presbyterian	4	268	39	33		27		99	16	761	14	120		181	51	366
Church Free Church Roman Catholics	1 8 ···	56 516	58 	20 257	59	20 296	ii	681 	 6 1	537 138	::	13 15		154 26	70 	237 50
CLASS IV.																
Ragged School Benevolent Society's									1	79		200			273	473
School									1	92		60		30		90
Society's School -									1	147		62		8		70
Subscription Schools of no specific character -	8	608		26		310	15	351	4	272		92		49	28	169

# Table P.—continued.

					TAB	LE P.	cor	itinue	1.							
			EDIN	BUR	GHSH	IRE.					E	LGIN	SHIRE	ē.		
Description of	Scho to whi	ls and lars ch the ome		Year 1	1850 fro	for the on the l Source	under-		No Schoo Scho to whic Inco appl	ls and plars ch the ome		Year 1	850 fro	for the m the l Source	under-	
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants 'from Government.	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.  Burgh Schools  Parochial Schools  Military Schools	5 25 3	983 2206 135	£ 48 759 95	£ 44 54	£ 17 25	£ 2619 729 8	£ 499 174 5	£ 3240 1733 133	4 18 	554 1257	£ 238 553	£ ::	£	£ 197 323	£	£ 435 1279
CLASS II. Endowed Schools -	16	2005	18,320	5	559	656	25	19,565	15	1022	680	4		98	1	783
CLASS III.  (Established Church United Presbyterian Church Free Church	21	2062 1306	51	406 256	73	459 342	168 152	1157 750	11	604	93	16		116	32	257
Episcopal Church - Independents - Roman Catholics -	33 3 1 6	230 100 2086	152	1729 424 50 330	748  81	2635 51 95	341 40 120	5605 515 50 626	9	663	79 ::	8	5	183	17	292
CLASS IV. Ragged School Trades' School Deaf and Dumb School - Blind School Colliery School Subscription Schools of	1  1 1	294 85 24 72	20	1953 766 237		562 192 15	124 29 ::	2077 1357 429 35	'i  	88	::			49	::	49
no specific character -	19	1916		1211		683	95	1989	3	206		41		74		115

			F	TIFES	HIRE						FO	RFAI	RSHIII	RE		
CLASS I.  Burgh Schools Parochial Schools -	10 43	1254 3751	£ 286 1447	£	£	£ 598 1256	£ 61 351	£ 945 3138	5 41	677 3083	£ 108 1309	£ 37	r £ 48	£ 667 837	£	£ 775 2483
CLASS II. Endowed Schools -	15	2681	1444	66	154	602	90	2356	11	983	206	8	24	117		355
Supported by — Established Church United Presbyterian	15	944	33	76	41	345	13	508	28	2690	86	121	180	804 83	101	129 <b>2</b>
Church CLASS IV.	2 23	212 2158	85	179	131	95 867	172	95 1434	2 30	205 2798	93	100	193	994	226	1606
Colliery Schools Industrial School Subscription Schools of no specific character -	2  20	284  2122	48	98	::	68  572	99	167  882	i 9	150 845	::	535 96	::		345	585 450

	_	_				-							-	_		
			HADI	DING	ronsi	HRE.					INVE	RNE	SS-SH	IRE.		
CLASS I.  Burgh School  Garrison Schools  Parochial Schools -	 21	1676	£	£	£ .:	£	£	£ 1462	1 2 30	174 82 1712	£ 286 719	£	£ 34 22	£ 446 9 232	£ 38	£ 78 <b>2</b> 43 1011
CLASS II. Endowed Schools -	8	395	76			100	3	179	26	1699	525	43		71	26	665
CLASS III. Supported by— Established Church Free Church — Episcopal Church —	2 5	157 434	30	22 10	22	46 195	55 ••	68 312	19 33 1	1219 2962 35	96 168 20	213 236	20 172	198 400	116 98	583 1074 20
CLASS IV. Ragged School Edinburgh Gaelie So- ciety's School	1	50		2			1	3		53					25	25
Subscription Schools of no specific character -	2	138		55		32		87	4	119		64		1		65

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TABLE P .- continued.

			KINC	ARDI	NESI	IRE.					KIN	ROSS	-SIIII	RE.		
Description	Scho to whi Inco	ls and clars ch the		Year 1	850 fro	for the m the d Source	under-		No. School Scho to whic Inco appl	s and lars h the me		Year 1	850 fro	for the m the i l Source	ander-	
OF SCHOOLS.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	TOTAL.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.
			£	£	£	£	£	£			£	£	£	£	£	£
CLASS I. Parochial Schools	20	1187	526	18		299	27	870	5	522	170			187	40	397
CLASS II. Endowed Schools	3	152	25			21	6	55								
CLASS III.																
Supported by— Established Church	11	378	14	42		112	30	198	1	61				19	15	34
United Presbyterian Church	1	70				15		15	1	45		4		20		24
Free Church	7	348	23	37		149	11	220	4	326		56	23	158	14	251
Episcopal Church -	2	122	17	70		13	3	103								
CLASS IV. Subscription Schools, of																
no specific character -	1	44		5		15		20	1	19				6	5	11

		KIR	KCUD	BRIG	HT (S	tewar	try).				LA	NARI	SHII	RE.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	e
Burgh Schools	2	162	167	20		206		393	1	150	4.5	22		216	50	: 33
Parochial Schools	36	2875	890	25		794	145	1854	45	4461	1116	5	72	1910	371	3 74
Government School of Design									1	353		128	600	308	67	1003
CLASS II. Endowed Schools	7	547	130	17		85	81	313	19	1842	<b>17</b> 19	42		400		21 31
Zindo irod Donosia						-			-							
CLASS III.																
Established Church	10	523	7	101		128	1	237	31	4737	112	492	614	1838	570	36.36
Reformed Presby- terian Church -									1	215				40		10
United Presbyterian Church Free Church Episcopal Church -									10	1363		366		425	127	9.8
Free Church	10	867	192	106	67	254	66	685	29	4326	88	540	470	2257	1195	45.0
Episcopal Church -									1	28	10			11		:1
Independente									1	180		100		9		1(9
Baptists									1	167		27		19		- 6
(Roman Catholies -					• •		• • •		6	1040	26	100		248	10	35 4
CLASS IV.																
Ragged Schools									2	286		1405			93	1493
Colliery Schools									2	166				42	60	102
Friend Society's School ~	• • •					• •			1	100		32		50		8 !
Seamen'sFriendSociety's School									1	200	37			30		6:
Iron Works' School -									6	1049	10	1		499		510
New Lanark Institution									1	319				50	237	287
Orphan Schools									2	126		179		95	45	311
Deaf and Dumb School -	1	4				48		48								
Factory Schools									5	379	50			105	16	171
Subscription Schools of no specific character -	4	186		24		62	24	110	16	1307	6	259	15	476	21	777

# Table P.—continued.

			LINL	ITHG	owsi	HRE.			l		N	AIRN	SHIR	Е.		
Description of	Seho to wh	ols and olars ich the ome		Year 1	850 fro	for the m the d Sour	under-		No. School School to which Incomplete apple	ls and lars ch the ome		Year 1	850 fro	for the	under-	,÷
Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	Total.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Government.	Payments by Scholars.	Other Sources.	Total.
CLASS I.			£	£	(£	£	£	£			£	£	£	£	£	
Burgh Schools	1 10	31 755	30 264	42	::	44 248	10 50	84 604	1 3	50 167	106	::		20 19	10	1
School	1	269	- 50		29	30		109								
CLASS II.	4	436	82			134		216	2	86	36		١	13	5	
CLASS III.																
Supported by— Established Church - Free Church -	4 6	343 535	26	39 52	15 51	170 237	13 31	237 397	2 4	131 269	44	35 36	23	10 114	i9	2
CLASS IV.																

		(	RKNE	EY AN	D SIII	ETLA	ND.				PEE	BLES	S-S111	RE.		
CLASS I.			£	£	1£	£	£	£			£	£	£	£	£	£
Burgh School	1 24	129 1256	32 624	10	::	82 100	64	124 788	iš	769	416	::		262	69	747
CLASS II. Endowed Schools -	40	1959	693	6		97	42	838								
CLASS III.																
Supported by— Established Church – United Presbyterian	7	347		81	5	30	8	127	3	102	20	15		54		89
Church Free Church	9 13	396 788	6 110	59 20	30	46 119	7 39	118 318		101	::	45	iċ	50		ıii
CLASS IV. Subscription Schools of no specific character -	3	97		49		12	2	63	1	80		18		16		34

			PI	ERTH	SHIR	Е.					REN	FREV	siiii	E.		
CLASS I.			£	£	£	£	£	£			£	£	£	£	£	£
Burgh Schools Parochial Schools Government School of	3 56	572 4687	146 1738	6 89	51 15	394 1190	324	597 3356	7 16	570 1589	133 417	8 25	30	398 619	19 52	558 1143 451
Design									1	78			350	56	45	401
CLASS II.																
Endowed Schools -	36	2163	726	11	29	322	87	1175	14	1439	296	15	• •	339	10	660
CLASS III.																
Established Church - United Prebyterian	14	672	<b>[</b> 31	87	2	212	41	373	11	823	11	130		258	40	439
Church Free Church Episcopal Church (-	2 38	3193 567	134	18 331	57 442	72 1125	15 294	1/12 2326	16	93 1426 73	92	107 23	ŝi	60 379 27	87	696 696
Roman Catholies -	::	::				:: '			$\frac{2}{2}$	204	26	17		24	::	50 67
CLASS IV.	1															
Ragged Schools Factory School	1	35					500	500	1	120 78		307		32		307 37
Subscription Schools of no specific character -	8	767		119		199	27	315	15			248		652	307	1207

				Т	ABLE	P.—	-conti	nued.								
			ROSS	AND C	ROM	ARTY.					ROX	BURG	HSH	IRE.		
Description of	School School to whi	o. of ols and olars ich the come olies.		Year 1	850 fro	e for the om the t ed Sour	under-		Scho to whi	ls and clars ch the		Year 1	850 fro:	for the m the t	under-	
; Schools.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from Covernment.	Payments by Scholars.	Other Sources.	Toral.	Schools.	Scholars.	Permanent Endowment.	Voluntary Con- tributions.	Grants from	Payments by Scholars.	Other Sources.	TOTAL.
CLASS I.			£	£	£	£	£	£			I£	£	£	£	£	£
Burgh Schools Parochial Schools	2 26	71 1393	9 846	12 6	36	20 137	2 69	43 1094	34	2638	896	·:		808	138	1814
CLASS II. Endowed Schools	8	389	159			12	2	173	5	317	51	5		77	11	144
CLASS III.  Supported by— Established Church— United Presbyterian Church— Free Church—	10 1 58	482 73 4224	104	65 10 134	15 98	34 5 508	41 259	259 15 1668	4	282	11 87	28		C8	27	107
Episcopal Church -	2	124	30	134		7	239	37	8 2	239	45	38		19	50	317 152
Subscription Schools of no specific character -	3	205	25	16		98		139	4	405	8	197	34	42	29	310
			SE	LKIR	KSHII	RE.	_		1		STI	RLIN	GSHI	RE.		
			1 1			1	0						1	1 1		
CLASS I.  Burgh Schools Parochial Schools	1 5	34 437	£ 37 168	£ 20	£	£ 35 201	£	£ 72 411	2 26	404 2179	£ 100 725	[£ 20	£	£ 882	£	£ 100 1766

			SE!	LKIRI	KSHI	RE.					STI	IRLIN	GSHI	RE.		
CLASS I.  Burgh Schools Parochial Schools	1 5	34 437	£ 37 168	£ 20	£	£ 35 201	£	£ 72 411	2 26	404 2179	£ 100 725	[£	£	£ 882	£	£ 100 1766
CLASS II. Endowed Schools									14	1100	233		22	346	13	:14
CLASS III.  Supported by - Established Church - United Presbyterian Church. Free Church - Roman Catholies -	1  	38		15		10		25  	12 2 7 1		5 58 	107 10 10		268 38 237 10	32 5 114 8	· 12 · 53 · 09 · 28
CLASS IV.  Ragced School Colliery Schools - Iron Works' Schools of no specific character -		280	5	35		64	::	115	1 3 1 8	53	10	209  92		127 40 266	28 30 30 57	237 137 70 435

			SUTII	ERL	NDS	HIRE.					WI	3TOW	NSHI	RE.		
CLASS I. Burgh Schools			£	£	£	£	£	£		294	£ 79	£	£	£	£	1,
Parochial Schools	9	418	284	29	50	65	9	437	5 15	1161	420	3	::	302	15 34	2 8 7.9
CLASS II. Endowed Schools	6	306	124			13	13	150	5	304	135	7		151		2; 3
CLASS III.									l							
Supported by— Established Church— Free Church —	7 34	314 2438	129 168	15 167	::	18 250	37 70	199 655	12 8	639 669	33 20	52 61	<b>7</b> 3	165 222	28 68	27 3 4: 1
CLASS IV.																
Gaelic Society's School - Industrial School -	1	82	25	::	::	::	::	25	'n	20	::	152	::	::	::	15 2
Subscription Schools of no specific character -	1	47					27	27	1	30		60		60		12)

TABLE Q.

EVENING SCHOOLS FOR ADULTS.

TABLE Q.

# **EVENING SCHOO**

# SUMMARY OF SCOTLAND.

		SUM	IMAR	SA OI	SC	OTL	AND	•	-	-					
	Numl	ber of Sch	iools.	Numbe	r of Sch	olars.	Nu Te	mber o	f		Payn	ients	by Sc	holar	5.
					Se	x.		Se	x.			1	Per W	eek.	
COUNTIES.	Total.	Used as Day Schools also.	Not used as 1) ay Schools.	Total.	м.	F.	Total.	М.	F.	Free.	Under 1d.	1d. and under $2d$ .	2d, and under 3d.	3d. and under 4d.	4d. and upwards.
Total of Scotland -	438	391	47	15,071	9500	5571	629	526	103	44	4	43	59	174	82
ABERDEEN	11	9	2	358	263	95	22	17	5	1		2	2	3	1
ARGYLL	1	1													
AYR	7	7		240	139	101	7	7		1		2		4	
BANFF	2	1	1	68	58	10	2	2						2	
Berwick	6	4	2	88	64	24	10	7	3	1		1		2	1
Вите	1	1		8		8	1		1				1		
CAITHNESS	3	2	1	86	48	38	3	3		1				2	
CLACKMANNAN	6	6		214	167	47	8	7	1				1	5	
DUMBARTON	2	1	1	66	33	33	2	2						1	
DUMFRIES	7	2	5	210	114	96	6	6		3		1		1	1
EDINBURGH	61	57	4	2142	1510	632	91	77	14	5	1	20	2	16	14
ELGIN												.			
FIFE		14	5	439	263	176		20	5	4			4	8	2
FORFAR	35	34	1	1330	673	657	99	65	34	3		2	4	15	7
HADDINGTON	. 5	3	2	116	75	41	6	6		1					3
Inverness															
KINCARDINE	3	3		42	42		3	3				1		2	
Kinross		1		31	16	15	1							1	
KIRKCUDBRIGHT		2	1	74	62	12	1	3		1		1			
_ ==	172	158	14	6811	4217	2594			33	1	2			73	2€
	10	10		214	183	61							4		2
37							.				.				
ORKNEY AND SHETLAND										1					
PEEBLES	3	3		98	77	21	4	4				.		1	2
PERTH -	- 19	19		464	309	155	1			1			1		6
Th	- 37	31	6	1330	1					1		1	5	15	11
Ross and Cromarty -	. 1	1		22	22		1			1.					
Roxburgh	- 3	3		136			1			1					1
G	. 1	1		8			1		i					1	
	- 17	15	2	415			1	1		1	1		1	1	6
SUTHERLAND	- 2	2		31	1				ĺ					2	
WIGTOWN		-													

# - - - Table Q.

)R ADULTS.

# - - - SUMMARY OF SCOTLAND.

				Perio	d during	which	the Sci	ools are	open.					
			Month	ns in the	Year.					Hour	s per Ev	rening.		COUNTIES.
ess han 6	6	7	8	9	10	11	12	Not stated	1	2	3_	4	Not stated.	
98	77	9	28	24	13	18	149	22	19	344	66	5	4	TOTAL OF SCOTLAND.
5	1			1			4			9	2			ABERDEEN.
								1					1	ARGYLL.
5	1			1						7				AYR.
1				1						1	1			Banff.
3	1	1	1							4	1	1		BERWICK.
1										1				Bute.
2								1		1	2			Caithness.
2	3		1							6				CLACKMANNAN.
	1						1			2				DUMBARTON.
3	1						3		3	3	1			DUMFRIES.
12	28		1	2	2	2	13	1	4	48	8		1	EDINBURGH.
,.														ELGIN.
5	3	1	1	1		1	2	5	3	14	1		1	FIFE.
13	8	2		2		3	6	1	1	25	8	1		FORFAR.
	1		2		1		1		1	4				Haddington.
														INVERNESS.
3										2	1			KINCARDINE.
1										1				KINROSS.
2			1							3				KIRKCUDBRIGHT
11	16	2	18	12	9	10	87	7	6	134	29	3		LANARK.
2	2		1	1		1	2	1	1	9				LINLITHGOW.
.														NAIRN.
														ORKNEY AND SHETLAND.
2	1									3				Peebles.
15		1		1		.	1	1		17	2			PERTH.
2	4		2	1	1	1	24	2		29	7		1	RENFREW.
1	.					.				1				ROSS AND CROMARTY.
1	1					.		1		3				ROXBURGH.
1											1			SELKIRK,
3	5	2		1		.	5	1		16	1			STIRLING.
2								.		1	1			SUTHERLAND.
														WIGTOWN.

TABLE R.

# SUBJECTS TAUG

												UBJ	ECI	.5 1.	AUG
			Nu	MBER	of Sc	ноог	SINV	VHICI	II EACI	n Svi	BJECT	IS TA	.UGIII	·.	
							(	cou	J N T	IES					
SUBJECTS TAUGHT.	TOTAL OF SCOT- LAND.	ABERDEEN.	ARGYLL.	AYB.	BANFF.	Berwick.	Bute.	CAITHNESS.	CLACKMANNAN.	DUMBARION.	DUMFRIES.	EDINBURGH.	Elgin.	FIFE.	FORFAR.
Total Number of Schools	438	11	1	7	2	6	1	3	6	2	7	61		19	35
						==									==
Reading	347	6		6	1	5	1	2	5	2	4	50		11	30
Writing	403	9		7	2	5	1	2	6	2	4	57		16	::3
Arithmetic	384	8		7	2	5		2	6	2	4	54		15	:1
English Grammar	168	7		4	1	2			2			28		5	9
Geography	105	3		3		2				1	2	27		2	3
Mathematies	42	1		1		2		.			1	3		5	1
Geometry	1					.	.				.			.	
Modern Languages	11	1										3		1	
Ancient Languages	37			2					2			2		1	3
History	17					1	.	1		1	1	3		1	
Drawing	12	1							2			2			
Music	13							1				1			
Elocution	2			1											
Composition	25	1				1					.	15		.	
Bookkeeping	94	1		1		.			1	1		20		2	1
Navigation	8													1	ŧ
Physical Science	5						.					.			8
Phonography	5					.					.			1	
Land Measuring	5	1				1	.		.		.	1		1	
Dressmaking	1										.	1		.	
Sewing and Knitting	34	2				1	1		1		.	4	.	1	5
Religious Instruction	26	1				1		1			5	3	.	1	1

TABLE R.

# EVENING SCHOOLS.

			Num	BER O	F Sci	iools	IN W	нісн	EACH	SUBJ	ECT 1	S TAU	GHT.				
						(	ou	NT	IES.								
	KINCARDINE.	KIRKCUDBRIGHT.   KIRKCUDBRIGHT.   LANARK.   D SHETLAND.   LANARKY AND															SUBJECTS TAUGHT.
	3	1	3	172	10			3	19	37	1	3	1	17	2		Total Number of Schools
		===		==				==				==				==	
	2	1	1	146	8			2	13	28	1	3		11	2		Reading.
	3	1	3	160	10			3	19	35	1	3	1	15	2		Writing.
	3	1	3	152	10			3	18	33	1	3	1	14	2		Arithmetic.
	1		80	3				6	13	1		1	1	4			English Grammar.
				37	3			1	5	9		1	1	3			Geography.
	1			13	2			1	5	1				2			Mathematics.
				1													Geometry.
				5						1							Modern Languages.
				26					1					1		٠	Ancient Languages.
				5	1				1	2				1		٠	History.
														7			Drawing.
•				6	1				1	2				1			Music.
•									•	1			•				Elocution.
				6		٠				1			٠	1			Composition.
•		•	٠	44	4			2	3	5		٠		5			Bookkeeping.
					2		٠						٠				Navigation.
•	•			1	1			٠			•	٠	٠		٠	٠	Physical Science.
•	1	•		1								•	•	2	٠		Phonography.
•	•					1					٠		٠				Land Measuring.
	•		٠												v		Dressmaking.
	•			15					1	3			٠				Sewing and Knitting.
	•			5			۰		1	3		1	٠	2			Religious Instruction.

TABLE S.

OCCUPATION

											-		CUP		-
						Nu	UMBER	R OF	Scпот	LARS.	-				
							(	cou	JNT	IES					
OCCUPATIONS.	TOTAL OF SCOT- LAND.	DEEN.	LI.			ICK.		NESS.	CLACKMANNAN.	Всмвактом.	RIES.	Ергививан.			i.
		ABERDEEN.	ARGYLL.	AYR.	BANFF.	Berwick.	Bure.	CAITHNESS.	CLACE	DСМВ	DUMFRIES.	EDINI	ELGIN.	FIFE.	FORFAR.
Total	15,071	358		240	68	88	8	86	214	66	210	2142		439	1330
		95		7		1						70		94	100
Agricultural Labourers -	561	25		1 1	3	14		14	6		2	72		24	108
Miners	249			30		.	.	.			21				
Lead Miners	34						. 1	.	.		34	1 1			
Coal Miners Coal and Lime Stone Miners -	136 29			.		.	.					86		6	
				.					•						
Coal and Iron Operatives - Ironmongers	343	•									1				
Employed on Public Works	10									:					
Artizans (not otherwise de-)															
fined) 5	4386	38		9	29	22	5	1	58	61	64	283	•	183	187
Factory Operatives	2397	111		39		.			39		1	17		133	667
Woollen Manufacture	52					.			52			.			
Weavers • • •	349					•					3				100
Bleachers	287			139		•						.			38
Block Machine Printers -	13											. !			
Tambourers	34					•						.			
Shoemakers and Curriers -	30				. !	•	•								
Paper Makers	50			•		•			.		•	50	•		
Dressmakers	24						.					24			
Scamstresses	2			1		•	. 1					.	•		
Sawyers	2		•	•	.	•	•			•			•		
Architects and Engineers -	52		•			•	•					52			
Shopkeepers	50			•		•	•					•	•		9
Warehousemen	278		. !	•			. 1					.			
Mercantile	39		•				.					1 . 1			
Clerks	166	119				•						20			
Tradesmen's Apprentices -	14					•									
Butchers	2				1 .	•		. 1	:	. 1		.	. 1		
Gardeners	18	4		.					5	. 1		3	. 1	19	71
Seamen	41				8				.	. 1				12	11
Fishermen	31			.	28	•		3				. ]		1 .1	
Police Officers	53			.	.	•						53		. 1	
	5 559	- 1				99		92		. 1	8	66		25	4)
Domestic Servants  Labourers (not otherwise de-) fined)	553 6	28		6		22		23		5		66		25	4
Not stated	4774	33				30	3	45	51		97	1416		56	15

- - - TABLE S.

NING SCHOLARS.

1							-		_	
Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labourers   Agricultural Labour		NUMBER	R OF SCHOOL	LARS.						
42   31   74   6811   244     98   464   1330   22   136   8   415   31     Total.		COL	UNTIE	s.						
38	Kincarding.  Kinross.  Kirkcudbright.  Lanark.  Linlithgow.	NAIRN. ORKNEY AND SHETLAND.	Peebles.	RENFREW.	Ross and Cromarty. Roxburgh.	Selkirk.	STIRLING.	SCTHERLAND.	Wigtown.	OCCUPATIONS.
Note	42 31 74 6811 211		98 464	1330	22 136	8	415	31		- TOTAL.
2 . 34 2291 15 25 121 224 . 49 . 78 Not stated.			27 183 30 25	4			20 			Miners. Lead Miners. Coal Miners. Coal and Lime Stone Miners. Coal and Iron Operatives. Ironmongers. Employed on Public Works. { Artizans (not otherwise defined). Factory Operatives. Woollen Manufacture. Weavers. Bleachers. Block Machine Printers. Tambourers. Shoemakers and Curriers. Paper Makers. Dressmakers. Dressmakers. Seamstresses. Sawyers. Architects and Engineers. Shopkeepers. Warchousemen. Mercantile. Clerks. Tradesmen's Apprentices. Butchers. Gardeners. Seamen. Fishermen. Soldiers. Domestic Servants. { Labouvers (not otherwise defined).

# LIST

OF THE

# LITERARY AND SCIENTIFIC INSTITUTIONS

FROM WHICH RETURNS WERE PROCURED AT THE CENSUS OF 1851.

#### COUNTY OF ABERDEEN.

				C	OUI	1TY	OF	ABERDEE	N.		
		N	СМВІ	ER OF M	Іемве	RS.			No. of	Lecture	ES.
Name		C	Charac	eter.		Sex	x.	AMOUNT	Volumes		
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subje
ABERDEEN CITY AND BURGII,											
The Aberdeen Phrenolo- gical Society. Aberdeen Philosophical Society.	80 45	••		Corre spond ing. 15, Hon. 8.	80 68	68	••	3s. per an., 5s. En- trance. 5s. per an., En- trance money, 10s. 6d.	200 None -	None - No public lectures. The Society meets monthly during the six winter months for the purpose of receiving original papers contributed by its members on subjects of Science, Literature, and	
Natural History Asso-				Ord.	22	22			None -	Philosophy. None.	
eiation. Aberdeen Mechanics' Institution.	Life, 254	, 170	147	13, Free 49.	633	632	1	4s. per an. to the lectures, and 10s. 6d. per an. to the library.	3138	Irregularly	Science, terature,
Alford Literary Society -				Hon.	17	17		Expenses borne proportionably.			
AUCHINDOIR PARISH, Leith Lumsden Mutual Instruction Class.	32			Ord. 15.	32	32		6s. per an., En- trance moncy, 6s.	50	Twelve yearly -	Moral & Scientific.
CLATT PARISH. Clatt Mutual Instruction Class	32				32	32			30	Annually	Science and terature.
FORGUE PARISH.  Mutual Instruction Class	22				22	22		Voluntary Col- lection.	None -	Annually	Scientit.c.
GLENBUCKET PARISH. Glenbucket Mutual Instruction Class.		10			10	10	••		87		
GARTLY PARISH. The Backburn Gartly		25			25	25		6d. Entrance -	None -	None.	
Class, Kirkney Mutual Instruc- tion Class.			••		16	16		••	63	Annually	Literary a Scientific.
Huntly Parisit.  Huntly Philosophical Society.		20			20	20		Is, per an	None -	None.	
Insch Mutual Instruc- tion Class.	37				37	37		1s. 6d. per an	31	Yearly	Scientific.
Leslie Parisii.  Duncanstone Mutual Instruction Class.	20				20	20		1s. 6d. per an. ~	20	Oceasionally -	Science a other su jec
PREMNAY PARISH. The Auchleven Mutual Instruction Class.	23			Li- brary only,		25	1		120	••	
RHANIE AND ESSIE PARISH. Rhynie Mutual Instruc- tion Class.		31		3.	31	31		2s. per an., En- trance money,6d.	28	From eight to twelve annually.	Science,L ter

## COUNTY OF ABERDEEN-continued.

		N	UMBE	R OF M	Емве	RS.					
Name		C	harac	ter.		Se	x.	AMOUNT	No. of Volumes	LE	CTURES.
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the	Frequency.	Usual Subjects
RHYNIE AND ESSIE PARISH—cont. Rhynie Female Mutual Instruction Class.		18			18		18		Class hav Library Mutualli and they	ubers of this re access to the of the Rhynie astructionClass; also attend the of that Class to	
Essie Mutual Instruction Class.		12			12	12		6d. Entrance -		ey are invited.	

### COUNTY OF ARGYLL.

OBAN BURGH. Oban Scientific and Literary Association.			23		23	23		2s. per an	-	120	Weekly	Philosophy Natura and Moral, Scien tific.	
-------------------------------------------------------	--	--	----	--	----	----	--	------------	---	-----	--------	-------------------------------------------------	--

### COUNTY OF AYR.

GIRVAN PARISH.											
Mechanies' Institution -	•••	••	7		7	5	2	7d. per qr	544	••	**
KILMARNOCK PARISH.											
Philosophical Institution	٠.	114		1 Life,	117	117		1s. per qr., 2s. 6d.	300	••	••
				2Hon.		1		Entrance mo- ney, 5l. for a		R.	
Kilmarnock Mechanics'	20		60		80	80		life member.	800		
Institution. Athenæum – – –		300			300	300		7s. 6d. per an	1000		Literary, Scientific,
Amencum	l	300			000	000		re. oa. per an.	2000		&0.
KIRKMICHAEL PARISII.		ĺ		1							
Kirkmichael Parochial Library,	••	9	10		19	18	1	2s. per an.	415	None.	••
·					-						
Sorn Parisii.											
Catrine Public Library -	173	••			173	100	73	2s. per an	2500	None.	••
STRAITON PARISH.			1								
Straiton Village Library	20		13		33	32	1	1s. Entrance, and	580		••
								6d. per qr. af- terwards to			
							1	proprietary, 9d. per qr. to			
								quarterly.			
TARBOLTON PARISH.											
Tarbolton Library -	14	١			14	13	1	1s. 6d. per an.,	349	None.	
								4s. Entrance money.			

## COUNTY OF BANFF.

Banff Burgh. Banff Literary Society - Banff Literary Institu- tion.	::	11	16	15	42	36	6	8s. per an	2500 102	::	None at present.
Gamrie Association -	51				51	47	4	2s. per au	400	Occasionally -	Philosophy Natural
		'									and Moral, Anatomy, Physiology, Astronomy, Agriculture, and Moral Precepts.
Keith Mental Improve- ment Association.	16				16	16		1d. as entry money.	6		**

## COUNTY OF BERWICK.

							-								
		N	UMBE	R OF M	ІЕМВЕ	RS.					CONTINUES.				
Name		C	harae	ter.		Se:	x.	AMOUNT	No. of Volumes	į LE	CTURES.				
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the	Frequency.	Usual Subjects.				
DUNSE PARISH. Berwickshire Scientific, Literary and Anti- quarian Society.	13				13	13		5s. per an. ~	100	None.	••				
EYEMOUTH PARISH. Eyemouth Reading Club	32		20		52	45	7	4s. per an. ; 1s. per qr.	861	Weekly in winter.	Science and Arts.				
LAUDER PARISH.  Mechanics' Subscription Library.	30	•	7		37	37		1s. per qr., 2s. 6d. Entrance.		••					
	COUNTY OF BUTE.														
ROTHESAY PARISH. Rothesay Young Men's Association for Mutual Improvement.		25			25	<b>2</b> 5		Is. per an.	None -	Varies.	Science, Liter iture Fine Arts, &c.				
				COI	UNI	Y O	FC	LACKMAN	NAN.						
ALLOA PARISH. The Alloa Phrenological Society.		Ð			9	9		2s. per an., 2s. entrance.	45	Occasionally -	Phrenology.				
TILLICOULTRY PARISH. Tillicoultry Mechanics' Library.	4	••	<b>2</b> 5		29	29		Adults, 6d.; ju- veniles,3d. per qr.	275	None.	••				
	COUNTY OF DUMBARTON.														
Bonhill Parish. Bonhill Parish Church Young Men's Society.	8				8	8		Expenses borne equally by the members.	None -	Wcekly ~	History, Biogra hy and Literature				
Vale of Leven Mechanics' Institution.	6	333			339	205	134	Gentlemen, 2s. 6d.; ladies and youths, 1s. 6d., for the whole course. Gentlemen, 4d.; ladies and youths, 2d., for a single lecture.	413	Weekly during winter.	Chiefly Literary and Scientific.				
Cumbernauld Literary Association.	13	34			47	47		1s. per qr.; 1d. per visit to read- ing room.	1161	Sometimes fortnightly; generally monthly.	Science. Literati re and Arts.				
DUMBARTON PARISH. Dumbarton Mechanics' Institution.  KIRKINTILLOCH		150			150	100	50	Mechanics,1s.6d.; ladies, 2s.; gen- tlemen, 2s. 6d.; visitors, 3d. each lecture.	250	Weekly during winter four months.	Science and Lite a ture.				
FARKINTILLOCH PARISH.  Kirkintilloeh Working Men's Association for Mental Improvement.	31				31	31		1d. and 2d. weekly	None	Weekly -	Generally Scientifie				
OLD KIRKPATRICK PARISH. Mutual Improvement Society.	28				28	28		3d. per qr.; 6d. entrance money.	None -	Monthly -	Generally Scientific				

## COUNTY OF DUMFRIES.

		N	JMBE	в ог М	EMBEI	RS.					
Name		C	harac	ter.		Sex		AMOUNT	No. of Volumes	Lecturi	es.
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
Annan Parisii. nnan Mechanics' Iusti- tute.		•	143	Life 4	147	133	14	Members free; visitors usually 2d, each.	<b>6</b> 55	Occasionally in the summer, and weekly during the winter; this year the summer leetures have numbered 14, and those delivered during the winter 16, making together 30.	History, Science, Philosophy, and Literature.
tubhill Schoolhouse Union Circulating Library.	21	15	1		37	36	1		315	None.	••
Dumfries Parisii.  Dumfries and Maxwell- town Mechanics' In- stitute.	21	138			159	134	25	4s. per an. *-	777	Winter months -	History, Edu- eation and Science.
GRETNA PARISH.  Springfield Working Mens' Reading Room.	52			Hon.	53	53	2	1/l. per week; 1/l. per visit.	161	Winter months -	Literature, History and Science.
HODDAM PARISH.								Admission to lectures, adults, 2d., children, 1d.; average	None.	Winter months -	Chiefly His- torical.
JOHNSTONE PARISH.  Johnstone Schoolhouse -	64				64	64		attendance, 100. 2s. 6d. admission	619	None.	••
CIRKPATRICK-FLEMING PARISH.  Kirkpatrick-FlemingSab-					13	7	6	••	200		
bath School Teachers' Society. Kirkpatrick - Fleming Subscription Library.			15		15	15		ls. per qr	500		
Kirkconnel Parisii. Kirkconnel Public Library	43			••	43	39	4	Ss. per an	<b>51</b> 0	None.	••
KEIR PARISH. Keir Parish Library -	26				23	24	2	1s. 6d. per an.; entrance money,	413		
LOCHMABEN PARISH. Hightae Juvenile Library Hightae Young Men's Society.	28	::	::	·;	28 7	28 7	::	5s. 2s. per an. –	497 None.	None. Winter months.	::
MIDDLEBIE PARISH.  Waterbeek Subscription Library.	55				55	54	1	5s. 6d. per an. –	900	None.	
Morton Parisii.  Thornhill Institute -		120		Hon.	123	121	2	4s. 4d.; and with reading-room, 5s.	876	Winter months	Science, Lite- rature, and Arts.
Sanquiar Parisii. Sanquiar Society for Improvement in Useful Knowledge, Miners' Library	200 145				200	185	15	4s. per an.; entrance 6s. 5s. 6d. per an.	2100 2000	None.	••

# COUNTY OF EDINBURGH.

		N	UMBE	er of J	ЕМВЕ	RS.				_	
Name		C	harac	eter.		Se	x.	AMOUNT	No. of Volumes	LECTUR	ES,
OF Institution,	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
Corner Mar Dancy											
CALDER, MID, PARISH.  Juvenile United Presby- terian Library.	48	••			48	30	18	ls. per an	88	<b></b>	
CALDER, WEST, PARISH. West Calder Subscription Library.	14	9			23	23		2s. per nn	565	None.	
CRICHTON PARISH. Pathhead Subscription Library.	12		1		13	10	3	Each member pays 2s. 6d. en- trance, and 9d. per qr. after wards. Quar terly readers	322	None.	••
Dalkeith Parish.								pay 1s. 6d. per qr.			
Dalkeith Colliery Young Men's Mutual Im- provement Society.					16	16				Average, two per qr.	Seientifie and Literary.
Dalkeith Young Men's Society.	54			••	54	54				Monthly	General Cla-
Dalkeith Scientific As-		<b>c</b> 8	••		<b>c</b> 8	68		••	160	Two or three short courses in winter.	Science and Literature.
DUDDINGSTON PARISH. Portobello Young Men's Society for Religious, Moral, and Intellectual					21	21			100	Annually	Various.
Improvement. Duddingston Library -				Read-	21	20	1	Gratis to parrishioners.	448	None.	
EDINBURGH CITY AND SUBURBS.				21							
The Juridical Society of Edinburgh.		••	••	IIon. 11, Ord. 22, Extra ordi- nary 277	310	310		11. per an.; entrance money, 31. 3s.	2500	None.	
The Royal College of Burgeons.		92	• •		92	92			2000	Lectures have often been given by Fel- lows of the College in their premises. They have always been gratis lec- tures, and there is no rule as to the time of giving	••
Edinburgh Solteggio Association.	37				87	25	12	1s. 6d. per qr.; entrance money,	138	them.	
St. Ceeilia Amateur Association.	13				13	13		2s. 6d. 5s. entrance mo- ney and monthly	Collection of Music.		
Architectural Institute of Scotland.		267	••		267	267	••	subscription.  11. 1s. per an.; life subscription, 101. 10s.	Not yet formed.	Papers connected with the study and practice of Archi- tecture are read before the Institute during session. No	
Asylum The Eclectic Choir	::	::	::	::	20	14	6	Male members shall pay 1s. entry money, and 2d. weekly; female members	800 Collection of Music.	public lectures. Occasionally.	::
Free St. Paul's Young Men's Association.		12			12	12		free. 6d. per qr.	None.		
Edinburgh Abstainers	62				62	36	26	8d, per mon	Collection		
Musical Association. The Apollo Society of Amateurs.			••	18	18	8	•••	1s. per mon.; 2s.6d. entrance.	of Music. None.	None.	

#### COUNTY OF EDINBURGH-continued.

		N	СМВІ	er of I	ІЕМВІ	ks.					
Name		С	hara	eter.		Se	κ.	AMOUNT	No. of Volumes	LECTURES	• :
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the	Frequency.	Usual Subjects.
EDINBURGH CITY AND SUBURBS—cont. Caledonian Horticultural Society.	167	576		Corre- spend ing 73	816	785	81		250	Public meetings are held four times a year, at which Es-	
Royal Physical Society -								5s. per an., and	2000	says are read, &c. None.	
Dialectic Society	124	20	::	••	20 124	20 124	::	3l. 5s. entrance. 10s. 6d. per an. To the lectures free, to the li- brary 2s. per an., to the lcc tures 1s. 6d. for the course of	None. 600	None. Oceasionally	Various.
Literary Society of Edinburgh.	33			••	36	33		ten lectures. Subscription of 1l. 1s. entitles applicant to ad- nussion.	None.	None.	••
Medical Society of Edin-	(a)							21. rer an. (a) -	14,000	None.	
burgh. Theological Society -			••	Hon. 6, Ord. 19	25	25		1s. per an., and 2s. 6d. Entrance.			
University Library - The Phrenological So- eiety.	::	••	::	Ord. 60	60	60	::	21. 2s. Entrance money, and 11. 1s. for five years after.	92,188 50	None. (b)	All branches of learning.
Speculative Society Diagnostic Society	::	::	::	::	21	ži	::	Varies	1980 None.	None. Essaysreadweekly dur- ing College session. Entrance 10s. Gd.	::
New College of the Free Church.		••	••	••	••			(d)	1500	Five days in the week for five months in the year in all the classes.	
Scots Law Society -			••	Hon. 84, Ord. 30	114	114		7s. 6d. per an., entry 10s. 6d.	140	None.	••
Edinburgh Mechanies'	1050				1050	1000	50	1s. 6d. per qr., 5s.	14,020	None.	
Subscription Library. Juvenile United Presby-	48				48	30	18	entry money. 1s. per an	88		
terian Library. Royal Society of Edin-	290			Hon.	348	348		(e)	4980	(e)	
burgh. The Royal Scottish Academy of Painting, Sculpture, and Archi- tecture.		••		Mem- bers 50, Hon.	54	54			ഗ	(f)	
Royal Institution for the Encouragement of the Fine Arts in Scotland.	61	••	••	Hon. 10	71	70	1		189	None.	••

(a) Membership perpetual after five annual payments of 27. Members become extraordinary members after two years' attendance.

Extraordinary members, now alive, exceed - - 1,000
In Session 1850-51, attending members - - 60
New members in same session - - - 33

(b) Five days at least every week from the beginning of November to the middle of April in almost every class. Professors pay 5l, at admission. The College of Surgeous pay 5l, a year for at least 60 members. Students pay 1l, a year for matriculation, a portion of which is applied to the library. About 91 folicials, and 1,279 students.

(c) After three years' attendance, and the punctual performance of the business allotted to every ordinary member, though admission is gratuitous, members are termed extraordinary after acquiring these privileges. Entrance money 51. 5s. and 11. 1s. annually.

Males. Ordinary members Extraordinary or Life 24 230 Honorary 261

(d) The terms of admission are 21. 2s. a session of five months in each of the Theological classes, and 31. 2s. in each of the Philosophical classes.

There are eight professors - - five Theological and three Philosophical.

There are 380 students - 258 do. and 122 do.

(e) The meetings are private. Papers on Literary and Scientific Subjects are read and discussed. Members 51, 58, at entrance, and 31, 38, annually for 25 years for fellows resident in Scotland.

(f) The Academy has a collection of engravings and books of engravings, and is in course of forming a Library of works on the Fine Arts.

There are in the Academy Professorships in the different branches of the Fine Arts, but from various causes (insufficient accommodation being one) they have not yet been effectually carried out.

G 2

#### COUNTY OF EDINBURGH-continued.

	Π	N	UMBE	R OF A	IEMBE			In Bertan to			
Name		C	harae	ter.		Se	x.	Amount	No. of Volumes	Lectur	ES.
OF Institution.	Proprietary.	Annuel.	Quarterly.	Others.	TOTAL.	Males.	Femules.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
EDINBURGH ('ITY AND SUBURBS cont.											
Wernerian Natural His- tory Society.	(a)										
The Philosophical Insti- tution.	(b)			••	2005	1692	313	••	<b>5</b> 900	Twice a week, from 1st Nov. to 1st or 2d week, April.	
Edinburgh Subscription Library.	400				400	358	42	1l. 1s. per an., e.i- try money 5l, 5.	16,000	None.	
The Royal Scottish So- cioty of Arts.		• •	••	Asso- ciates 42, Hon, 95, Ocd. 436.	573	578	•	ll. ls. per an	No great extent as yet con- templa- ted, but not yet formed.	(c)	••
Edinburgh Young Men's		201			201	201				None.	
Protestant Society. Royal College of Physi-	(d)				156	156		(d)	9300		
cians. Edinburgh Obstetrical					60			11. 1s. per an	None -		
Society. Society of Antiquaries of Scotlan I.	285			Corres. 40, Hon. 25	300	300		11. 1s. per an. (e)	1724	(e)	
Edinburgh Select Sub-	557				557	526	31	12s. per an	15,250	None. (f)	
scription Library. The Botanical Society - Veterinary Medical As- sociation.	(g) 	40	::	::	40	40	::	<i>(ħ)</i>	500 300	None. None.	::
Veterinary or Zoiatrie College.	(i)								Not stated	••	
Theological Library Uni- versity of Edinburgh.	(k)								12,000	••	••

(a) The members are honorary (very few), ordinary or resident (at present between 50 or 60), foreign (about 40), and corresponding (as many). The library is small, very select, including very valuable works with plates for consultation, and all connected with Nati rail History researches.

No lectures, but papers are read and discussed at the meetings.

(b) Members for life, seven years, annual, or quarterly-

, reven genra, minus	., 0. 4							P.	M.	F.
Life members	-	-		~	-	-	**	45	44	1
Seven years, ditto	-		-	-		-	-	77	7.5	2
Annual, ditto	-		-	_		-	-	1156	936	220
Quarterly, ditto			-	-		-	-	225	225	
For lectures and li	brary	-	-	-	-	-	-	502	412	90
								2005	1692	313
									-	

(c) There are no public lectures, but from time to time expositions are given by some of the Fellows selected by the Council, on interest ag subjects connected with the useful Arts.

(d) Lectures; no regular arrangement; lectures are at present delivered monthly by eminent members of the body, to which the leading men of Edinburgh are invited. About 100 strangers are usually present on each occasion.

Resident memb	ers _			- 1	£  30 }  80 {	Inch	udes a	Gover	nment	stamp or	r diploma.
		There is	an anni	ial eor	itrit	ution	of 11.	1s.			
I	tesident m	embers	-		-		-	-	49		
3	Non-resider	nt -	-	-		-	-	-	83		
	At present	not resid	ing -		-		-	-	24		
			_								

(c) Communications are read at meetings, held twice a month from December to June, on Archaelogical and Historical subjects Entrance fee, three guineas.

(f) Members 21, 2s, and 12s, of annual subscription. Members may transfer their shares.

(g) The Society meets monthly during nine months for the reading of papers. Honorary members (British)
Ditto (Foreign)
Ordinary resident members
Ordinary non-members No fees. 21 do. 88 184 Pay 10s. 6d. per annum. 3l. 3s. on election.

Foreign members - - -Extraordinary members (Ladies) 79 13 No fees. 21. 2s. on election. Associates 15 No fees.

156

(h) The meetings for reading and discussing essays on Veterinary Science are held weekly during the winter six months' session. One guinea for a membership.

One guinest for a measurement, (i) seventeen times a measurement of a measurement of a measurement of the Veterinary Science. Admission to a student for attendance on all the classes to qualify for examination for diploma, however long he may attend, 161, 162, 75 Students attending this session.

4 Assistants.

(k) Lectures delivered by the Professors of Divinity, Church History, Hebrew and Biblical Criticism during a college session of five months.

A contribution of 10s, annually is required of each student before he can be enrolled as a civis of the library. The number of cives at present amount to about sixty.

#### COUNTY OF EDINBURGH-continued.

		N	UMBI	er of I	IEMBE	ns.					
Name		C	hara	cter.		Se	x.	AMOUNT	No. of Volumes	LEC	TURES.
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	in the Library,	Frequency.	Usual Subjects
Heriot Parish. Heriot Parish Library -								Admission free.	129	• •	
LEITH, SOUTH, PARISH. Leith Public Library -		135			135	123	12	1l. per an.; entry money, 10s.	8000	None.	
LIBERTON PARISH.  Gilmerton Subscription Library.		6	6	••	12	12		••	••	••	••
Liberton Library -	12		20		32	32		6d. per qr.; entry money, 2s.		None.	••
PENICUIK PARISH. Penicuik Subscription Library.	55	5			<b>G</b> ()	59	1	••	1400	••	••
Reading Room -		36		Mthly, 34	70	70		4s. per an.; 6d. per mouth.	None; news- papers, jour- nals, and	••	••
Howgate Congregational Library.		96			96			ls. per an	periodicals. 476	••	••
STOW PARISH. Fountainhall Library –	20		2		22	22		2s. 6d. per an.; entranec money	800	••	••
Stow Congregational Library.	(a)							58.	Not stated.		
Fountainhall Sabbath School Library.				Mthly,	5	1	4	Terms of reading, 1d. per month.	272		

## COUNTY OF ELGIN.

ELGIN PARISH.  Elgin and Morayshire Scientific Association.  FORRES PARISH.	90				90	50		5s. per an. –	None -	None.	
Forres Mechanics' Insti- tution.	••	80	• •	••	80	70	10	Apprentices, 1s. 6d. per an.; journeymen, 2s. 6d. per an.; master me- clanics, 4s. per an.; profes- sional gentle- men, &c., 6s.	1500	Lectures under the patron- age of the Justitution are occa- sionally, but very seldom, employed.	

### COUNTY OF FIFE.

ABBOTTSHALL PARISH.  Links Association for Mutual Improvement.			123		123	60	63	1s, for six months	••	Every Friday evening for six months yearly,	Moral and Scien
DUMFERMLINE PARISH.										,	
Dumfermline Mechanics' Institution.		••	••		••				•	••	••
FALKLAND PARISH. Falkland Subscription Library.								6d. per qr	60)		••
KINGHORN PARISH. Kinghorn Scientific and Literary Association.	18	••		Hon.	22	22		24. per an	In course of formation.	Each session.	Scientife.

⁽a) Realers; males, 2; females, 2; total, 4.

					COU	NTY	OF	FIFE—continued	<i>l</i> .		
		N	UMBI	ER OF M	dembe	ers.				L	
Name		C	Charac	cter.		Se	х.	AMOUNT	No. of Volumes	111.	ECTURES.
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	" of Subscription,	in the	Frequency.	Usual Subjects.
Kirkcaldy Parish. Kirkcaldy Scientific As- sociation. Kirkcaldy Subscription Library. Kirkcaldy Institution –	100 178 60				100 178 60	100 162 59	16	5s. entry money 10s. per au. –	None. 7043 1420	Six or eight annually. Do	Science and Literature. Scientific.
					CO	UNT	ľ¥ (	OF FORFAR	2.	-	
Brechin Parisu. Brechin Mechanics' Literary and Scientific Institution.		403		16	(a)422	344	78		1629	Winter months, weekly.	
DUNDEE PARISH. Dundee Watt Institu- tion. The Dundee Literary Institute and Reading	(b)	227	11	1	295	 205		6s, and 4s, per an. 10s, 6d, per an.	3000 200	 Occasionally -	Scientific, Literary and Moral. Various.
KERRIEMUIR PARISH, Kerriemuir Reading Room and Library,		(c)1	70	Gratis 30	101	101			382	Occasionally -	Literary.
Montrose Parisii.  Montrose Natural Ilistory and Antiquarian Society.		118		Hon. 34	152	134	18	čs, per an. –	100	Occasionally -	
				C	OUN	TY	OF	HADDINGT	on.	,	
YESTER PARISH. Gifford Subscription Library.	20		4		21	21	3	1s. per qr.; 4s. Entrance Money.	1	None.	
				C	COU	NTY	OE	INVERNES	ss.		
Inverness Parisu, Inverness Mechanics' Institution.	228		95	pren lices	483	436	47			Fortnightly, from Nov. to May.	
Inverness Young Men's Mutual Improvement Association.	30			150	30	30		2s. per an		Fortnightly -	Moral, Scientific Literary, Political and Historical.
KILMALLIE PARISH. Fortwilliam Mechanics' Institution.		. 14	19		33	33		4s. 6d. per an.; 1s. 3d. per qr.	186	No fixed time	Various.
				C	OUN	ITY	OF	KINCARDI	INE.	A	
Banchory Ternan Parish  Banchory Ternan, or Upper Banchory Use- ful Knowledge Society.		40			40	40		ls. per an -	28	Irregular -	Science, Literatur
FETTERESSO PARISH. The Literary Society of Stonehaven.								ls. per gr.; 1s. Entrance money.	1400	Annually -	Generally Scientifie

 ⁽a) These by having paid 2l, 2s, or upwards into the Funds of the Institution are members of it during their respective lives.
 (b) The operations of this Institution are partially suspended owing to financial difficulties.
 (c) A considerable number of thekets of admission are given gratis to Scholars as rewards for good behaviour and progress. The term are fer persons in business, 6s.; for persons employed by others, 4s.; for minors, 2s.; all annually. For visitors eptimal.

#### COUNTY OF LANARK.

		N	UMBE	er of M	ІЕМВЕ	RS.				Lectures.	
NAME		C	Charac	eter.		Se	х.	AMOUNT	No. of Volumes	115	OTURES.
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF Subscription.	in the	Frequency.	Usual Subjects.
AIRDRIE PARISH. Airdrie Mechanics' Institution.		125			125	100	25	Varies	380	Annually -	Literary and Scien-
BIGGAR PARISH, Biggar Scientific Institu-	40				40	40			200	Monthly -	Science and Arts.
CARNWATH PARISH. Carnwath Subscription Library. Westsidewood Subscription Library.	31 10		15		31 25	27 25	4	7d. per qr., 4s. entrance money. 7d. per qr.	1200 547	Irregularly -	Science and Litera- ture.
CRAWFORDJOHN PARISH. Crawfordjohn Reading Society.	71			Hon.	73	69	4	6d. per qr., 3s. 6d. Entrance money.	583		
GLASGOW CITY AND SUBURBS. Art Union of Glasgow – Glasgow Medico-Chirur- gical Society. Mechanics' Institution –	120	2500  282	:: 216	::	2500 120 498	120 498	::	5s, per an (a)	None - None - 6000	None. Monthly meetings. Four nights	Seienees.
The Maitland Club — Glasgow Juridical Society Medical and Surgical Institute.	42 20	::	::	Corresponding.	42 36	42 36	::	(b) 5s. per an.; 5s. 6d. per an.; 5s. Entrance money.	None - None - 80	a week in winter. None. None. None.	::
Glasgow and West Scot- land Horticultural		600		10	600	600			350	None,	
Society. Glasgow Communist Society. Stirling's Public Library	 Life	163			163	160	3	(c)	800	None.	
Stirling's Public Library Glasgow Public Library	Life 130 400	290			420	410		(d) 10s. 6d. per an. 10s. 6d. per an.; 15s. Entrance	10,000 15,000	None.	
Glasgow Athenæum -	Life 38	854	108	Half yearly, 205	1205	1180	25	money. (e)	5008	Winter months	Sciences.
Anderson's University -								Various	4500	Classes and Lectures daily.	All branches of Learning.
Institute Drygate Toll -		29			29	29		1d. per week; 6d. Entrance money.	Very few	Irregularly -	Literary and Scien- tifle.
Cowcadden's Mechanics' Institute.		74	220	Half yearly. 43	337	837		2s. 6d. per an	1500	Every winter	Sciences.
Calton, Mile-end, and Bridgeton Institute.	100	300	63		463	463		11s. per an	3(4)0	Weekly, in winter.	Science and Litera- ture.
Gorbals Parish. Gorbals Popular Institution.		112	61		173	173		2s. per an.; 8d. per qr.	1450	A course, winter months.	Chemistry, &c.
GOVAN PARISH.  Observatory near Glasgow.  Royal Botanic Garden -	 550	425	25	85	85 1000	85 925	75	 (f) 5s. per an	None - 150	Winter – Once a week, in summer.	Astronomy, Botany,

⁽a) 5s. for a course of lectures; 2s. 6d. extra for summer reading.
(b) The Club reprint rare books, and print from MSS, illustrating the History, Antiquities, and Literature of Scotland, for circulation among the Members of the Club.
(c) Lectures on sulgets bearing on Social and Political Reform, and Civil and Religions Liberty, on Sunday evenings, and occasionally on week days. Likewise discussions on Saturday evenings or week day evenings on general topics. On Sundays a voluntary collection is taken on week days 1d. is charged, unless when extraordinary lecturers are engaged, when 2d. is charged.
(d) Free to all the inhabitants of Glascow. For taking books home, 3d. 5s. for life, or 10s. 6d. yearly. About 8000 visitors during the year.
(e) 1d. 1s. per annum; half-yearly subscribers 12s. first, and 10s. second half year quarterly subscribers, 7s. 6d. dirst, 6s. 6d. second, 5s. third, and 4s. fourth quarter. Ladies 7s. 6d. per annum.
(f) 10d. 10s. for a sincle share. Annual subscribers who are not shareholders, 5s each; families, 10s. Single visitors, 6d. each 150,000 working class admitted annually on free days.

#### COUNTY OF LANARK-continued.

NAME OF Institution.		N	UMBI	er of I	ПЕМВІ	ERS.		AMOUNT OF SUBSCRIPTION.	No. of	Lectures.			
		C	harac	ter.		Se.	х.						
	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.		Volumes in the Library.	Frequency.	Usnal Subjects.		
GOVAN PARISH-cont.													
Govan Free Church Young Men's Associa-		19			19	19		28. per an	15				
Partick Popular Institu- tion.			65		65	60	5		••	••	••		
Hamilton Parish. Hamilton Mechanics' Institution.		90		Hon.	93	92	1	ld. per week -	518	Annually -	Scientific and Lite-		
Kilbride, East Parisii.													
East Kilbride Subscrip- tion Library.	18				18	18	••	6s. Entrance money.	1220	None.	••		
LANARK PARISH.  Lanark Mechanics' Institution.	••		40		40	40		1s. 6d. per qr.; 2s. 6d. Entrance money,	1:0	Discontinued from want of attendance.	Natural Philosoply and Natural Histor .		
OLD MONKLAND PARISH. Coatbridge Mechanics' Institution.		140			140	140		2s. 6d. per an	700	Annually.	••		

#### COUNTY OF LINLITHGOW.

Borrowstownness										
PARISH.										
Borrowstownness Sub- scription Library.	20		 	20	18	2	7s. per an.; 6d. per month for	2000		••
Kinneil Iron Works Library.			 Month- ly 90	90	90		visitors. 2d. per month -	700	None.	••
CARRIDEN PARISH.								641		
Carriden Parish Library		64	 	64			Parishioners 1s.; Non-Parishioners		••	••
DALMENT PARISH.	(a)						2s. per an.			
LINLITHGOW PARISH.										
Linlithgow Mechanics' Institution.		Hon. (b)32	64	9.3	96		(a) 1d. per week	155	Weekly in winter.	Science and Litera- ture.
UPHALL PARISH.	1									
Uphall Parish Library -			 	••			6d. per qr	253	••	••
WHITBURN PARISH.	1									
The Breech Juvenile Subscription Library.	12		 	12	12		ls. per an	614	••	••
Whitburn Library -	50		 	50	50		2s. 6d. per an.; 5s. Entrance.	1100	••	••
		1			1					

#### COUNTY OF PEEBLES.

PEEBLES PARISH.  Colles Institution for Instruction in Litera- ture and Science.	Per- pet- ual, 4	Class, 24 2d Class 23		Shorr time readers 35	86	79	7	(c)	1223	Annually	-	Scientile and Literary.
----------------------------------------------------------------------------------	---------------------------	-----------------------------------	--	--------------------------------	----	----	---	-----	------	----------	---	-------------------------

⁽a) There is no regularly constituted Society in Dalmeny, but the Minister and Schoolmaster of the perish, assisted by others, have delivered during last winter a course of lectures on different branches of Science. There is also a parish library, (b) is. Entrance money. 32 Honorary members, subscription 5s. to 21s. each, and 64 ordinary members. (c) Members to library, 7s. 6d. first class; 3s. second class. To lectures, 3s. Visitors 6d. each lecture.

#### COUNTY OF PERTH.

		N	UMBE	R OF 3	Іемве	RS.			No. of Yolumes	Lectures.	
Name		(	hara	eter.		Se:	х.	AMOUNT		LE	CTURES.
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	Torat.	Males.	Females.	OF Subscription.	in the Library.	Frequency.	Usual Subjects.
AUCHTERGAVEN PARISH. Auchtergaven Literary Institute.			••	200	200	110	90	The Institute is free to all, and the expenses are defrayed by a collection at the door and the		Once a month, excepting a few weeks in summer.	Science and Litera- ture.
CRIEFF PARISII. Crieff M. I	2	21	1	Half- yearly, 6	30	30		door and the proceeds of an annual soirée.  5s. per an.; 1s.3d. per qr.	In course of formation.	Weekl <b>y</b> –	Natural Philosophy, Natural History, Moral Philosophy, Theology, Music, Literature, &c.
ERROL PARISH. Errol Literary Improvement Society.			14		14	14		Entrance, 6d.;	None -	None as yet.	
INCHTURE PARISH. Inchture Reading Association.	(a)		14		14	14		Working men,4s.; others, 5s.per an.	None -	None.	
PERTH, CITY. Perth Library	Life 14	70	3		87	79	8	Life Subscription, 71. 75.; 16s. per an.	5000	None.	
Perth Anderson Institu- tion. Literary and Antiqua- rian Society. Perth Mechanics Library	Life, 81 190	13		 Hon., 52	143 190	146 170	20	Various  1l. 1s. per an. (b)  Entrance, 1s.;	320  2477	Annually -	Various. Literary, Scientific, and Antiquarian.
St., Martin's Parisii. St. Martin's Parish Library.								1d. per week.	450		••
Moulin Parisii. Pitlochry Mutual Improvement Society.		12			12	12		1s. Entrance -	None -	None.	
	`				cou	NT	7 0	F RENFRE	v.		
EASTWOOD PARISH, Pollockshaws Public Library.	300				300	300		(c)	1250		••
GREENOCK TOWN AND PARISH.											
East Parish Church Library. (d) Greenoek Middle Parish		42			42	••	••	6d. per qr	446	None.	••
Congregational Library St. Andrew's FreeChurch Library.		38	1	Half- yearly,	40	24	16	2s. per an	1000 650	None.	
Cartsdyke Mechanics Li- brary.		180		1	180	150	30	2s. per an	2200	None.	
United Presbyterian Ch. Sabbath School Library. Greenock M. I.		Lib- rary. 250	Read ing Room 100	Sub- scribed for Build- ing, 700	85 1050	40 1050	45	1d. per month [- (e)ReadingRooms, 1s,6d.; library, 6d. per qr.	200 2500	None. Annually -	Literary and Scientific.
The Congregational and Juvenile Libraries of the United Presbyterian Church.	Con grega- tion.			700				Voluntary Con tributions; ad- mission gratu- itous.	748		

⁽a) Associated with the above is a Mutual Improvement Society; 30 Members.
(b) Annual Subscription 11, 1s, and 10s, 6d, to the museum; for membership for Life, 6l, 6s.
(c) Members, 1s. Books lent out to Subscribers at \(\frac{1}{2}d\), per week.
(d) The Library is for the use of the Congregation, although Subscribers, who are not Members, are admitted,
(s) Admission to Apprentices unable to pay for reading or Library, gratis.

#### COUNTY OF RENFREW-continued.

		N	UMBE	r of A	<b>IEMBE</b>	RS.				Lectures.	
NAME		C	harae	ter.		Se	х.	AMOUNT	No. of		
OF INSTITUTION.	Proprietary.	Annual.	Quarterly.	Others.	TOTAL.	Males.	Females.	OF SUBSCRIPTION.	Volumes in the Library.	Frequency.	Usual Subjects.
GREENOCK TOWN											
AND PARISH cont. United Presbyterian Church Congrega- tional Library.	•••			150	150	81	69	Gratuitous. Con- fined to Congre- gations. Sup- ported by Con- gregational Col-	1059	None.	
Greenock Library -	290	35				235	335	lections.	10,000		Science, Literature, Art, &c.
Houston and Killellan Parisii. Houston and Killellan Library.	8	50		60	118	118		(b)	1030	None.	
Inchinnan Parish, Inchinnan Parish Li- brary,									200		
KILBARCHAN PARISH. Kilbarchan Public Li- brary.								2s. entry money and 1d. per week.	1655		
NEILSTON PARISH. Levern Mechanics' In- stitute.	Pub- lie of Barr head.	27	80		107	27	80	Is, per qr	1314	Annually -	Science, Literature, Arts.
PAISLEY TOWN AND PARISH.											
Society of Social Friends		64	••	50	114	90	24	ls. per an. –	90	Sundays, fore- noon and evening, and occasionally during the week.	Socialism, Commu- nism, Polities, Sci- ence, and General Literature.
The Paisley Library - Paisley Artizan's Insti-	28	59 410	::	150 7	237 417	233 417	4	(c) 8s. per an	6000 300	None. Annually.	::
tution. Paisley Athenaum -	(d)				300			Athenseum, 15s. per an., and Li-	6000	Occasionally -	Scientific and L . terary
Paisley Coffee Room and News Room,			•••		•••			brary, 18s. per an. 11. 8s. per an	Newspapers and Pe- riodicals, no library	None.	
Theological Library - Paisley Mechanics' Institution.	::	300		42	Ap pren tices, 42 Adults.	342	::	5s. per an Adults, 8s.; Apprentices, 4s. per an.	kept. 700 800	None. Annually -	Arts and Sciences.
Johnstone Young Men's Association for Mutual	12				300 12	12		2s. per an	None -	Occasionally -	Various.
Improvement. Johnstone Mechanics' In-	10	217			227	227		1s, to 1s. 6d. per an.	1200	Annually -	Science, Literature,
stitution. Coffee Room, Black Bull Inn.		25			2.5	25		Varies	None -	None.	
Elderslie Reading Room			42		42	42		1s.3d. per qr., and ½d. per visit.	None.	••	
	<u> </u>				C	our	TT	of Ross.			
TAIN PARISH.											

1st Class, 51 2d Class, 122 1st Class per qr. to Library and Lectures, 2s.6d.; 2d Class to ditto, 1s. per qr.; and 6d. for each Tain and Easter Ross Mechanics' Institution. Science, Literature and Art. Weekly 157 633 Lecture.

⁽a) To the Mathematical and Scientific part scholars have free access, and all other students at 2s. 6d. per annum. Proprieters pay 13s. per annum. Annual subscribers H. 1s.
(b) Membership obtained by paying 10s. Contributors to the amount of 3l. become free members; books distributed to non-members at 1d. per week.
(c) Representatives of parties who at the institution of the library subscribed 10l. 10s. read without further charge. Parties Luying a share costing H. 1s. pay an annual subscription of 10s. 6d. Members of the Athenaeum read at the annual charge of 3s.
(d) Strangers are admitted free to the News-room.

#### COUNTY OF ROXBURGH.

	Number of Men Character.									T.r	CTURES.
NAME		C	harae	ter.		Se	х.	AMOUNT	No. of Volumes	151	
OF Institution.	Proprietary.	Annual.	Quarterly.	Others.	Total.	Males.	Females.	OF SUBSCRIPTION.	in the Library.	Frequency.	Usual Subjects.
HAWICK PARISH. Literary and Scientific Institution.		4	9	Half yearly 6	19	19		3s. per an.; 1s. per qr.; 1s. 8d. half-yearly.	180	Winter months	Science and Litera
JEDBURGH PARISH.  Jedburgh Mechanics' Institution.		58	107	Hon.	169	158	11	No direct charge for admission.	900	Weekly, in winter.	Philosophie, Scien tifie, and Didactic.
					COT	INT	Y O	F SELKIRK			
SELKIRK BURGII. Selkirk Subscription Library.	50			••	50	44	6	15s. per an. (a) -	4077	None.	
				c	oui	4 <b>TY</b>	OF	STIRLING			
CAMPSIE PARISH. Campsie M. I	2	15	175		192	162	30	(b)	200	Fortnightly; and some- times weekly in winter, and monthly in	Science, Literature Arts, &c.
Denny and Dunipace Athensum.								5s. for the course of lectures.	Libraryonly in course of forma-	A course of ten each ses- sion.	Scientific.
KILPATRICK, NEW, PARISH. Kilpatrick M. I		6	43	Hon. 10	59	56	3	(c)	tion.	Weekly in winter.	Science and othe subjects.
Stirling Parish. School of Arts		364		Youths 172	536	893	143	(d)	1300	Ten to four- teen in win- ter.	Scientifie and Literary.
			,	CC	UN	TY	0F	SUTHERLA	ND.		
Tongue Parism. Tongue Subscription Library.		56			56	52	4	2s. Gd. per an.; 5s. Entrance.	1304	None.	
				(	cou	NT	7 0	F WIGTOW	и.		
PENNINGHAME PARISH, Newton-stewart and Min- nigatf Young Men's Mutual Improvement Society.	43				43	43		(e)	85	None.	••

⁽d) Admission, adults 4s., Iadies, 2s., youths 2s.; each lecture 6d.
(e) Honorary Members 1s. entrance money, Ordinary 6d.; each ½d. per week afterwards.

### PLACES OF WORSHIP,

#### ISLE OF MAN.

Population, 52,387.

RELIGIOUS	Nut	nber of Pla of Worship,	aces		Number o	of Sittings,		Number Put on Sunda	r of Atten- blic Worsl ny, March	dants <b>at</b> nip, 30, 1851.
DENOMINATIONS.	Separate Build- ings.	Not separate Buildings.	Total.	Free.	Appropriated.	Not distinguished.	Total.	Morning.	Afternoon.	Fvoning.
Total	124	8	132	13,770	18,265	950	32,985	10,512	7,512	11,892
PROTESTANT CHURCHES: Church of England	37	2	39	5,304	9,114	560	14,978	6,329	2,497	3,132
Scottish Presbyterians: United Presbyterian Church - Presbyterian Church in Eng-	1		1		212		212	41	59	
land Independents	1		1	120	300		300 120	140 80	••	100
Wesleyan Methodists: Original Connexion	57 25	2 2	59 27	5,993 2,353	5,834 2,805	::	11,827 5,158	2,042 1,289	3,233 1,483	4,505 4,105
OTHER CHRISTIAN CHURCHES: Roman Catholics	2	2	4	• • •		390	390	588	240	

#### ISLAND OF JERSEY.

Population, 57,020.

					,						
Total -	-	53	4	57	6,864	18,328		25,192	12,457	3,256	10,30)
PROTESTANT CHURCHES: Church of England -		20		20	3,114	9,820	••	12,934	6,253	962	4,48
Scottish Presbyterians: Free Church of Scotland	-		1	1	450			450	200	••	35(
Independents -	-	5		5	476	1,175		1,651	855	305	90(
Unitarians	-	1		1	20	300		320	56		45
Wesleyan Methodists: Original Connexion Primitive Methodists Bible Christians	-	20	i 1	20 1 3	2,094 50 330	5,503 550	••	7,597 50 880	3,970  300	932 47 240	3,622 17 609
New Church	-	1		1	50	180		230	30		40
Isolated Congregations:  **Calvinists - Christian Church - **		1 1	:	1 1	100 80	100		200 80	55 18	40	36
OTHER CHRISTIAN CHURCHES: Roman Catholics		2		2	100	700		800	600	600	
Latter Day Saints	-		1	1					120	130	200

ISLE OF MAN.—The number of sittings is not returned for 8 of the above 132 places of worship. Of these, 4 belong to the Church of England not returned for 4 of the above 132 places of worship. Of these, 2 belong to the Church of England, and 2 to the Reman Catholics.

ISLAND OF JERSEY. - The number of sittings is not returned for 2 of the above 57 places of worship. Of these, 1 belongs to the Church o

## SITTINGS, AND ATTENDANTS.

#### ISLE OF MAN.

Population, 52,387.

Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings thus made availal Places of Sittings					ship vailable.	P			luring w p were e		to						
	laces or			Sittings				R	eligious	purpose	es.			RELIGIOUS			
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	Total.	DENOMINATIONS,			
63	93	86	23,195	22,166	21,569	37	2	8	20	39	26	.	132	- • TOTAL.			
37	27	9	14,858	9,723	5,335	15			5	10	9		39	PROTESTANT CHURCHES: Church of England.			
1	1		212 300	212	300					1			1	Scottish Presbyterians: United Presbyterian Church, Presbyterian Church in Eng- land.			
1		1	120		120						1	Ċ	1	Independents.			
17 4	46 18	49 26	5,769 1,636	8,995 2,936	10,756 5,058	18 2	2	8	6 9	16 9	9 7	:	59 27	Wesleyan Methodists: Original Connexion, Primitive Methodists.			
2	1		300	300		2				2			4	OTHER CHRISTIAN CHS.: Roman Catholics.			

#### ISLAND OF JERSEY.

Population, 57,020.

52	20	49	24,762	7,474	22,933	9	2	5	12	7	15	_ 7	57	TOTAL.
20	5	20	12,934	3,640	12,934	9			1	1	4	5	20	PROTESTANT CHURCHES Church of England.
1		1	450	• •	450							1	1	Scottish Presbyterians: Free Church of Scotland.
4	3	2	1,451	675	976		1	2	2				5	Independents.
1		1	320		320			1					1	Unitarians.
20 i	7 1 1	18 1 3	7,597 700	2,089 50 140	7,013 50 880		1	2	9	4	4 1 2	i	20 1 3	Wesleyan Methodists: Original Connexion. Primitive Methodists. Bible Christians.
1		1	230		230						1		1	New Church.
1	i	i	200 80	80	80		:	:		1	i	:	1 1	Isolated Congregations: Calvinists. Christian Church.
1	1		800	800					•	•	2		2	OTHER CHRISTIAN CHS. Roman Catholics.
1	1	1								1			1	Latter Day Saints.

¹ to the Wesleyan Methodist Original Connexion; 2 to the Primitive Methodists; and 1 to the Roman Catholics. The number of attendants is England, and 1 to the Latter Day Saints.

#### ISLAND OF GUERNSEY, AND ADJACENT ISLES.

Population, 33,719.

RELIGIOUS Worship.	of Sittings		Numb at P on Sund	er of Atte ublic Wor ay, March	ndants rship   30, 1351.
	stin-				
Separate Build- ings.  Not separate Buildings.  Total.  Free.	Not distin- guished.	TOTAL.	Morning.	Afternoon.	Evaning.
TOTAL 54 10 64 10,670 13,157		23,827	8,480	2,499	10, 31
PROTESTANT CHURCHES:  Church of England 15 1 16 2,238 7,333		9,571	4,184	1,039	4,115
Independents 6 1 7 1,019 1,500		2,519	476	109	498
Baptists:					
General 3 1 4 440		440	130	58	2 53
Particular 2 . 2 260 200		460	17	69	108
Society of Friends 1 . 1 200		200	11	2	
Wesleyan Methodists:		1			
Original Connexion 16 2 18 3,044 2,536		5,580	2,332	582	2,576
New Connexion 1 1 2 211 434		645	167		240
Primitive Methodists 4 . 4 493 694		1,187	454	194	82)
Bible Christians 2 . 2 240 360		600	205	35	25)
Brethren 1 1 2 325		325	82		10
Isolated Congregations:					
Bethel Union 1 1 200		200	60	110	5:
Church of Christ 1 . 1 200		200	50		5(
Various 1 1 600		600			650
OTHER CHRISTIAN CHURCHES:					
Roman Catholies 2 . 2 1,200 100		1,300	300	300	300
Latter Day Saints 1 1			12	10	13

ISLAND OF GUERNSEY, AND ADJACENT ISLES.—The number of sittings is not returned for 1 place of worship belonging to the Latter Day.

The number of attendants is not returned for 1 place of worship belonging to the Roman Catholics out of the A Return is altogether wanting for 1 other place of worship belonging to the Wesleyan Original Connexion.

#### ISLAND OF GUERNSEY, AND ADJACENT ISLES.

Population, 33,719.

and N	Number of Places open for Worship on Sunday, March 30, 1851; and Number of Sittings thus made available Places of Worship open.  Sittings.							Worship	were e	hich the rected o	r appro	g priated	to	RELIGIOUS				
Morning.	Afternoon.	Evening.	Morning.	Afternoon.	Evening.	Before 1801.	1801 to 1811.	1811 to 1821.	1821 to 1831.	1831 to 1841.	1841 to 1851.	Date not mentioned.	Total.	DENOMINATIONS.				
47	29	50	20,007	9,230	18,703	7		16	10	14	7	10	61	TOTAL.				
14	7	11	8,821 1,799	4,117 720	7,661 1,855	7		2 5	1	1	3	2	16	PROTESTANT CHURCHES: Church of England. Independents.				
2	2 1	4 2	280 280	160 180	410 460				. 1	3	. 1	1	4 2	Baptists General. Particular.				
1	1		200	200		•		1		•			1	Society of Friends.				
12 2 3 1	8 . 2	15 2 4 1	4,430 645 1,127 400	1,826  327 200	5,290 645 327 400			7	1	4 1 3 1	1 1	2	18 2 4 2	Wesleyan Methodists: Original Connexion. New Connexion. Primitive Methodists. Bible Christians.				
2	•	2	325		325				1	1			2	Brethren.				
1 1	1 .	1 1 1	200 200 	200	200 200 600						1	1 . 1	1 1 1	Isolated Congregations:  Bethel Union.  Church of Christ.  Various.				
2	2	1	1,300	1,300	300				1			1	2	OTHER CHRISTIAN CHS.: Roman Catholics. Latter Day Saints.				

Saints out of the above 64 places. above 64 places.

#### NUMBER

OF

# SCHOOLS AND SCHOLARS

IN THE

# ISLANDS IN THE BRITISH SEAS.

TODAM		111	1 []		DK.	111	<u> </u>	NJ.	AS.			
		SLE 0	F MA	N.		JER	SEY.		AND	ADJAC	ENSEY ENT ISL	ANDS.
DESCRIPTION of	nools.	No. on	of Scho	olars	ools.	No. on	of Scho	olars oks.	Schools.	No. on	of Scho	olars oks.
SCHOOLS.	No. of Schools.	Total.	s	ex.	No. of Schools.	Total.	s	ex.	No. of Sch	Total.	s	ex.
	No.		М.	F.	No.	10	M.	F.	No.	Total.	М.	F.
DAY SCHOOLS	126	6333	3653	2680	99	4928	2844	2081	115	4471	2169	2302
PUBLIC DAY SCHOOLS -	69	4671	2809	1862	14	1990	1192	798	28	2477	1289	1188
PRIVATE DAY SCHOOLS .	57	1662	8-11	818	85	2938	1652	1286	87	1994	880	1114
Classification of Public Schools.  CLASS I.—SUPPORTED BY GENERAL OR LOCAL TAXATION	18	944	627	317	3	466	293	173	16	1502	856	646
CLASS II.—SUPPORTED BY ENDOWMENTS	7	438	351	87	2	68	68		1	51		51
CLASS III.—SUPPORTED BY RELIGIOUS BODIES	43	3257	1805	1452	5	941	534	407	9	830	390	440
CLASS IV.—OTHER SCHOOLS - PUBLIC	1	32	26	6	4	515	297	218	2	94	43	51
CLASS I. National School Parochial Schools Government Schools	is	911	627	3i <del>7</del>	1 1 1	370 30 66	218 28 47	152 2 19	15 1	1408 94	762 94	646
CLASS II. Endowed Schools	7	438	351	87	2	68	68		1	51		51
CLASS III.  Supported by — Church of England Reformed Church of England Wesleyan Methodists Roman Catholics	30 12 1	2613 488 156	1432 297 76	1181 191 80	3 1 	497 181  263	210 181  143	287  120	8  1	780 50	390	390 50
CLASS IV. Ragged School Hospital School British and Foreign School Subscription Schools of no specific character	1	  32	26	6	 1 3	 67 418	51 243	 13 205	1 1 	55 39 	22 21 	33 18 
SUNDAY SCHOOLS -	87	6894	3335	3559	42	4268	2121	2147	33	4315	1985	2330
Church of England Independents French Independents Baptists Wesleyan Methodists French Wesleyan Methodists Methodist New Connexion Primitive Methodists Bible Christians	28 2  36  18	2347 133  2778  1385	1095 68  1354  687	1252 65  1424  698	16 2 1  11 10  1	2242 54 22 947 636  135 232	1123 21 12 486 290 71 118	1119 33 10 461 346  64 114	12 1 1 2 14  1	2215 113 27 129 1600  133 63 35	990 55 11 58 754  68 37 12	1225 58 16 71 846  65 26 23
Wesleyan Reformers Isolated Congregations	1 2	80 171	45 86	35 85	::		:-	::	::	::	::	::

# APPENDIX.

FORMS.

# CENSUS OF GREAT BRITAIN, 1851. (13 & 14 Victoriæ, Cap. 53.)

A RETURN of the several Particulars to be inquired into respecting the under-mentioned Church or Chapel in SCOTLAND, belonging to the Established Church of Scotland.

[A similar Return (mutatis mutandis) will be obtained with respect to Churches belonging to the Established Church in England, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

I.													
II.	WHERE SITUATE	D	Parish, Que	oad Sacra r Burgh.	Parish,		C	ounty:					
111.	WHEN OPENED FOR WORSHIP.	or	Unn	DER WHAT	Circums	TANCES OP	ENED FOR	Worship.					
	Ix	THE CASE	E OF A CHUR	RCH OR CH 1st JANUA			Vorship si	NCE					
-	How or	BY WHO	M ERECTED.			Cost	, HOW DEF	RAYED.					
1v.					By Parliamentary Grant Church Extension Fund Contribution of Heritors Private Benefaction or Subscription, or from other Sources  Total Cost - £								
		v.					\	/I.					
	STIPI	END OF M	INISTER.			SPACE AV	AILABLE F	or Public	Worship				
Grain Sti Money St Glebe Manse		La	lary and Mortified her Perman Jowment	l, &c. nent En-	£	Free Sitti Other Sitt	ings -	ittings -					
	ESTI OF PERSONS ATT SUND	MATED NO ENDING D AY, MARCI	UMBER DIVINE SERV II 30, 1851.	ICE ON	during	g Month:	TUMBER OF s next prec Instruction	ATTENDAN eding March on VII.)	rs 30, 1851.				
	General Congre- gation	Morning.	Afternoon.	Evening.	gation	l Congre-}	Morning.	Afternoon.	Evening.				
	Total -				1	Total -			<u> </u>				
VIII.	REMARKS.												
With	ness my hand this_ IX. (Signatu (Official	re)	)*)	r		1851		_	med.				

#### INSTRUCTIONS FOR FILLING UP THE SCHEDULE ON THE ADJOINING PAGE.

(Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

- It is requested that all the Particulars in this Return, except those under Heading VII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VII. early on the morning of the 31st March.
- I.—Name and Description of Church or Chapel.—In the column thus headed insert—1st. The Name by which it is commonly known:—2dly. Its Description,—(that is to say) Whether it be an ancient Parish Church, Quoad Sacra Church, Chapel of Ease, Preaching Station, &c., as the case may be.
- II.—Where situated.—Describe accurately in the proper columns,— The Parish, Quoad Sacra Parish, or Burgh, in which the Church is situated; and if it be in a Town, the Name of the Street or other locality. The County.
- III.—When opened for Worship.—State in this Column when the Church was opened under the authority of the Presbytery, or otherwise. If before the 1st January 1800, write,—"Before 1800." But if it took place on or after the 1st January 1800, insert, as nearly as can be, the precise date.
  Under what circumstances opened for Worship.—If before the 1st January 1800, this column may be left blank; but, if it was on or after that date, state under this heading whether the Church was opened as an additional Church, or in lieu of an old or previously existing one.

- IV.—How or by whom erected.—If the Church was opened before the year 1800, the column thus headed, and also the column headed "Cost, how defrayed," are to be left blank. If opened since the 1st January 1800, and as an additional Place of Worship but not else,—insert under this heading the words "By Parliamentary Grant,"—"By Contributions of Heritors,"—"By Private Benefaction or Subscription,"—or the Name of the individual at whose expense the Church was built, or such other words as will briefly express the field of the date of the case. the facts of the case.
  - Cost.—And, in the same circumstances, but not else,—state in the column headed "Cost, how defrayed," as nearly as may be known, the total cost of the Building, with the proportions thereof, derived from each of the sources specified.
- V.—Stipend of Minister.—Insert under this heading the provision for the Officiating Minister under each of the heads specified; giving the annual value in money. Where the amount is fixed, state it; where otherwise, state the average annual receipt for the last seven years, or for such shorter period as the present Minister has held the charge.
- VI.—Under "Free Sittings" insert only such sittings as are permanently set apart as *free*, and cannot be let as pews, or otherwise appropriated. Where the Church, having been built *since* 1800 in lieu of a former Church, is larger than such old Church, state the number of *additional* sittings it contains over and above those in the old Church.
- VII.—Estimated Number of Attendants on March 30, 1831.—
  Insert the number at each diet of worship: leaving a blank at any part of the day when there was no
- service.
  - Average Number .-If from any cause the figures in the first three columns of Division VII, should not truly represent the numbers usually in attendance, the person making the Return is at likerty to add in the fourth, fifth, and sixth columns of the same Division, the estimated average number of attendants on Sunday during the 12 calcular months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.

    And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the first three columns the words "No Service," and insert in the remaining columns the average number who are supposed to have attended at each Sanday during twelve months next preceding the Sunday on which Divine Service was last performed

performed.

- Any observations in explanation of the Return may be inserted in this column; or-if the space provided for the purpose be insufficient—they may be written on a separate paper and appended to the Return. State particularly whether the charge is Sole or Collegiate; and if there be an ordained Assistant and Successor, specify that fact.
  - IX.—Signature, &c.—The Return is to be made and signed by the Minister, or by an Elder, the Session Clerk, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word "Minister," &c., as the case may be. He will also add his Address by the Post, in order that, if necessary, he may be communicated with direct from the Census Office in London, on the subject of the Return.

Approved.

GEORGE GRAHAM, Registrar General.

Whitehall, 19th Feb. 1851. G. GREY.

N.B.—The Return must not relate to more than ONE Church or Chapel. Clergymen having the charge of two or more Churches will be furnished with a separate Form for each. And any Minister or other person requiring an additional supply of Forms, may obtain them, free of postage or other charge, on application by letter (the postage of which may be left unpaid), addressed to "Horace Mann, Esq., Census Office, Craig's Court, London."

# CENSUS OF GREAT BRITAIN, 1851. (13 & 14 Victoria, Cap. 53.)

# SCOTLAND.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.] A RETURN of the several Particulars to be inquired into respecting the under-mentioned Place of Public Religious Worship.

IX.	REMARKS.									1851.		of Worship.
VIII.	Estimated Number of Persons attending Divine Service on Sunday March 30, 1851.	forning.	v	Sunday Scholars 5	TOTAL -	Average Number of Attendants during Months. (See Instruction VIII.)	General S	Sunday Scholars }	TOTAL .	day of		of the above-named Place of Worship.
VII.	Space available for Public Worship.	Number of Sittings already provided.  Free Other Sittings	(4) (5)			Free Space or Standing Room for				nd this		
VI.	Whether	used oxclusively as a Place of Worship (except for a Sunday School).								Witness my har	re)	(Official Character)
V.	5	whether a separate and entire Building.								f my belief.	A. (Signature)	(Official (Address
IV.		When erected.								the best o		
III.		Religious Denomination.								be a true and correct Return to the best of my belief. Witness my hand this.		
	uate; 5 the	County.	(2)							a true and		
11.	Where situate; specifying the	Parish, <i>Qwoad Sacra</i> Parish, or Burgh.	(1)							foregoing to be		
ï	Visus on Hills	of of Place of Worship.								I certify he foregoing to		

INSTRUCTIONS FOR FILLING UP THE SCHEDULE ON THE ADJOINING PAGE. (Prepared under the direction of one of Her Majesty's Principal Secretaries of State.)

- *.* It is requested that all the Particulars in this Return, except those under Heading VIII., may be filled in as soon as possible after the Schedule is delivered; those under Heading VIII. early on the morning of the 31st March.
- I.—Name or Title of Place of Worship.—In the column thus headed insert the distinguishing Name, Title, or other Appellation by which the Place of Worship is commonly known. But if from any cause it have no distinguishing Name write in this column the word "None."

II.—Where situate.—Describe accurately,
 (1.) The Parish, Quoad Sacra Parish, or Burgh, in which the Building is situated; and if it be in a Town, the Name of the Street or other locality. By Parish and Quoad Sacra Parish must be understood those of the Established Church.

(2.) The County.

- III.—Religious Denomination.—Insert here the name of the Religious Denomination or Society now occupying the Building: as "Scottish Episcopal Church," "Free Church of Scotland," "United Presbyterian Church," &c., as the case may be.
- IV.—When erected.—If the Building was erected before the year 1800—or, if it has been erected since 1800 on the site or in lieu of one which existed before that year,—in either of those cases write "Before 1800." If it was erected in the year 1800, or has been erected since and not on the site or in lieu of a previously existing Building, insert, as nearly as can be ascertained, the precise year in which it was built, thus—"In the year 1800," or—"About the year 1801," according to the fact of the case.

V.—Whether a separate and entire Building—as contradistinguished from a mere Room or Part of a Building.—
Insert in this column "Yes" or "No," as the case may be.

Bear in mind that, for the purposes of this Return, a building must not be deemed the less a "separate"
Building by reason of its adjoining, or having an internal communication with, a Dwelling House or other Building, as frequently happens in the case of Roman Catholic Chapels and those of some other Religious Denominations; the term "separate" being employed simply to denote a Building which is separated or set apart for religious uses.

In this Division (V.) should also be included Private or Domestic Chapels, if commonly used as places of Public Religious Worship, but not else.

VI.—Whether exclusively a Place of Worship (except as it may be also used as a Sunday School).—Write also in this column "Yes" or "No," according to the fact. Also state whether it is inalienably secured as a Place of Worship, or not; using the words, "Secured," "Not Secured," "Rented," or the like.

VII.—Space available for Public Worship.—
(4.) The term "Free Sittings" is used to denote sittings which are not appropriated for the use of particular individuals, and to which, therefore, any person is entitled to have free access.

(5.) "Other Sittings" are those which are either let, or have become private property, or which for any other reason do not answer strictly the description of free sittings.

"Free Space or Standing Room."—If, as is the case in some Roman Catholic Churches and Chapels there is, besides or instead of free sittings, an open space allotted as standing room, for the accommodation of the poor, state immediately below this heading the number of persons that such space will accommodate.

VIII.—Number of Attendants.

Make a × under each portion of the day-if there be any-during which no service is held.

Arcrage Number:

If from any cause the figures in the *upper* section of Division VIII. should not truly represent the numbers *usually* in attendance, the person making the Return is at liberty to add in the *lower* columns of the same Division, the estimated accrage number of attendants on Sunday during the 12 calendar months next preceding March 30, 1851, or during such portion of that period as the Building has been open for Public Worship, stating in the heading over the numbers so inserted the exact number of months for which the additional Return is made.

And if, in consequence of repairs, or from any other temporary cause, the Building should not be open for Public Worship on March 30, 1851, write across the upper columns the words "No Service" and insert in the lower columns the average number who are supposed to have attended on Sundays during twelve months next preceding the Sunday on which Divine Service was last performed.

- IX.-Remarks.-Any observations which it may be deemed requisite to make in explanation of the Return may be written along this column; or—if the space provided for the purpose should be insufficient—may be written on a separate paper and appended to the Return.
- X.—Signature, &c.—The Return is to be made and signed by the Minister, or by some person acting under his anthority; if there be no Minister, by a Vestryman, Elder, Deacon, Manager, Steward, or other recognized and competent officer; and the person signing will have the goodness to state in what capacity he signs, by writing immediately below his name the word "Minister," "Vestryman," "Elder," "Deacon," "Manager," "Steward," &c., as the case may be. He will also add his Address by the Post, in order that, if necessary, he may be communicated with direct from the Census Office, in London, on the subject of the Potters. Return.

Approved.

Whitehall, 19th Feb. 1851. G. GREY.

GEORGE GRAHAM,

Registrar-General.

N.B.—The Return must relate to only ONE Place of Worship. Ministers having the charge of two or more such Places will be furnished with a separate Form for each. And any person requiring an additional supply of Forms, may obtain them free of postage or other charge, on application by letter (the postage of which may be left unpaid) addressed to "Horace Mann, Esq., Census Office, Craig's Court, London."

#### SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53, to be inquired into respecting the under-mentioned

#### SCHOOL.

** It is requested that all the particulars in this Return, except those under heading 8, may be filled in as soon as possible after the Schedule is delivered; those under heading 8, early on the morning of March 31.

#### GENERAL INSTRUCTION.

This Return applies to all Schools whatever in which daily tuition is carried on, whether Public or Private, and whether intended for the higher, the middle, or the lower classes; including, therefore, all Public Collegiate Schools,—Parochial Schools in connexion with the Established Church,—Burgh Schools,—Subscription, Society, and Adventure Schools, with whatever religious denomination they may be connected,—Dame or Infant Schools, Ragged Schools, Workhouse Schools, Prison Schools, &c. &c.

The Return is to be filled up by the Master, Mistress, or other principal Teacher or head of the School. If difficulty should be found in answering any of the questions, application should be made to the Trustees or Managers (where the School is under the government of such officers), and the information procured from them.

It is requested that, before filling up the Form, the Instructions on the last page as to the proper manner of doing so may be perused; and that a rough draft of the answers may first be made, and then fairly copied into the Return.

Proprietors of strictly private establishments are not required to answer questions 11, 14, and 15.

	County.	Parish or Burgh.	No. of Enumeration District.
1	Name and Locality of School? (See Instruction, 1.)	1.	
2	Date at which the School was Established? (See Instruction, 2.)	2.	
3	Is the School held in a building legally secured in trust for pur- poses of Education?	a.	
4	To which of the following descriptions does the School belong, viz.:  (1.) Parochial (Establishment);  (2.) Supported wholly or in part from Burch or other similar funds;  (3.) Wholly or in part endowed, but not Parochial or Burch (as by Education Societies, Mortifications, &c.);  (4.) Supported wholly or in part by private Subscriptions;  (5.) On teaching adventure?  (See Instruction, 4.)	4.	
5	Has the School any other Governors than the Teacher; and, if so, are these Governors appointed under any Trust, Deed, Charter, or Act of Parliament, or how otherwise?	5.	
6	With what, if any, Religious Denomination is the School more particularly connected?	6.	
7	Internal Dimensions of each School- room or Classroom; height, length, and width (in feet)? (See Instruction, 7.)	7.	

Sco	TLAND.	]			]	FOI	RMS.										107
8	Number arrange	and age of the	Scholars, g Table :	8.													
	1.	2.	3.		4		5.		6.		7.		8.	9		10	•
		Number of	f Scholars.		N	umb each	er of S	Scho e un	lars der-	atte men	ending tioned	on M peri	Iarel ods o	a 31, of ago	in e.	Num of Scho belongi	olars ng to
		Belonging to the School.  (See Instruction, 8.)	In actua attendance March 31, 1 (See Instruction	e on 1851.	1 :	der 5 ars.	and unde 10.	er	an und 15	d ler	15 and under 20.		20 d up- ards.	Ins	TAL See truc- n, 8.)	School School hav previo attended oth Scho	who ve usly I some er
Male Fem																	
	TOTAL -																
9	for upbeen the lars eccession of the lars eccession of the lars eccession of the large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large three large thr	ichool has been e wards of five year he average numbonstantly belong during the last f See Instruction, many Scholars interest of the Senders has ool during the san many of the Schol to the School do re than six month	s, what has er of Scho- ing to the ive years? 8.) have been nool during we left the ne period? lars belong- not attend	9.													
				1.	2.	3.	4.	5		6.	7.	8.	9.	10.		11.	
10	instru	State how many of the Scholars are instructed in each of the following branches:—				Arithmetic.	English Grammar.	Goodmanhy	Medow	Languages.*	Ancient Languages.†	Mathematics.	Drawing.	Music.	1	ny Indus Occupatio	
		Males -						Ī	T								
		Females -				_		- -	_ _								
	* 64-4-	Tota			tan	mb+						_					-
	† State	here what Moder here what Aneie here what Indus	nt Languag	es ar	e tav	ght.	t										
	Number	and romune	eration of	N	Tuml	er o	f Teac	her	s.		nual En of Teac eInstra	her	š.	0	f the	How man se Teache allowed a	rs are
11	Number and remuneration of Teachers:—		ration of	Ma	les.	Fem	ales.	Тот	AL.	Sa	ılary.		hool		hool- ouse.	Dwelling House.	Gar- den.
	Tes Pa Ur	neral Teachers achers in particul id Monitors ipaid Monitors her Teachers									£		£				
		Тотл	AL	_						<u></u>				<u> </u>			
12	amina by w	How many of the Teachers have undergone any preliminary Ex- amination as to their ability? and by whom was the Examination conducted?			2.												

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		CL	1150	0, 10	л.—	1100	OATI	OM.				LOCO!	LLAND.
13	State the different Classes of Scholars belonging to the School; and the Amount payable by them for tuition:	Number of Scholars of each Class.			Average amount payable for Tuition by each Scholar.				How many of the Scholars are				
10		Males.	Fe- males.	Total.	per Week.	per Month	per Quar- ter.	per An- num.	Amount of extra Charges per Annum.	Free under Paro- chial Sehool Acts.	Paro-	Kirk Ses-	Not paid for on Account of Poverty.
P-	Boarders Weekly Boarders Day Boarders												
	TOTAL		1							<u> </u>			
14	Income of the school during the year ended 31 December 1850, from the following sources:—  Permanent Endowment - Voluntary Contributions Grants from Government School Fees Other Sources*	£			•	State	here w	hat th	e other s	ources	are:		
15	Expenses of the school during the same period -	15			£								
	The above is a true R	eturn,											
	Signature of	Inform	nant,_						_				
	Capacity in which th as, whether Master	e Info	rmant stress.	signs ;	}							_	
	,		,,,,,			by Pos	t						
				21	urcos	09 1 03	·					-	

#### INSTRUCTIONS FOR MAKING THE PRECEDING RETURNS.

No part of the Name which may assist in determining the classification of the School should be omitted; as Dalmeny Parochial School, Dalkeith Sessional School, St. Andrew's Madras Endowed School, Mr. Smith's private Commercial School, Leigh's Endowed Charity School, or otherwise, as the case may require. The date may be stated as nearly as possible. Where difficulty arises from remoteness of time, the answer may be thus:—'Before 1810' or 'Before 1800'; mentioning the earliest date at which it can be remembered as a School. 9 as a School. 4 Where any School comes under a combined denomination this should be specified: e.g. "Partly Burgh Funds, Partly Mortification;" "Partly Burgh, Partly Parochial;" "Partly Endowed, Partly Subscription;" as

the case may be.

Each room used for tuition should be separately entered. Dormitories, Day-rooms, Studies, Eating-rooms, and any other apartments not occupied by the scholars during school hours, are not to be returned. By 'Scholars belonging to the School,' is meant, all those who are entered on the Books of the School, who are in daily attendance, or who are, in like manner, virtually belonging to the school.

In order to fill up the next column, in cases where there may have been no school held on March 31, the number of scholars present on the school-day next previous may be entered; the requisite alteration being made in the heading.

Care must be taken that the total in column 9 corresponds with that in column 3.

Under the heading "Annual Emoluments of Teachers," may be inserted the total amount received by all the teachers of each class. If any portion of the emoluments of the teachers of Parochial Schools is derived from other than statutory sources, the particular source may be stated by a note in the margin.

#### SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

#### EVENING SCHOOL FOR ADJULTS

1	Name and locality of School. (See Instruction, 1.)	1.				
2	Is it also used as a Day School?	2.				
3	For what period of the year is the Evening School kept open?	3.				
4	Hours of attendance.	4.				
5	Subjects of instruction. (See Instruction, 5.)	5.				
6	Rate of payment for each person; stating whether per week, per month, per quarter, or per annum.	6.				
7	Number of Teachers.	7.	Males	; Females	; T	otal
8	Number of persons receiving instruc- tion on Saturday, March 29, 1851. (See Instruction, 8.)	8.	Males.	FEMALES.	Тотац.	
	Agricultural labourers, or farm servants					
	Domestic servants					
	Artizans					
	[Here state any others, and their Occupation.]					
	Total					

The above is a correct return,	
Signed	Master [or Mistress]
Address	

#### INSTRUCTIONS FOR MAKING THE ABOVE RETURN.

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5

If the School itself has no distinctive name, it may be described by reference to the proprietor, as, "Mr. Williams's Evening School, Rayner Street," &c.

State as briefly and distinctly as possible what is taught in the School; as, e.g. "Reading, Writing, Arithmetic, Geography, History," &c. &c.

If, from any circumstance, the School is not in operation on the 29th March, the return may be made for the latest previous day on which the School was open; the necessary alteration being made by stating the date to which the return applies.

#### SCOTLAND.

A RETURN of the several Particulars in accordance with the Act of 13 & 14 Vict. c. 53., to be returned respecting the under-mentioned

#### SABBATH SCHOOL.

*** The answers to all the questions, except and the answer to th	t question 6, should be filled in during the week ending March 29 to 6th early on Monday morning, March 31st.
----------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------

1. Name and I	Locality of School	(See Instruction	,1.) 1.			
2. Religious I belongs?	Denomination to w	which the Schoo	2.			
3. Date at whi	ich the School was	established? (Sec	e_} 3.			
4. In what Bu (See Inst	ilding is the Instruction, 4.)	ection carried on	<del>}</del> } 4.			
	5.	6.	7.	8.	9.	10.
	Number of Scholars on the Books of the School. (SceInstruction, 5.)	Number of Schoolars at the School, and actually receiving Instruction, on Sunday, March 30, 1851. (See Instruction, 6.)	Number of Scholars on the Books who make any Payment for their Instruction. (See Instruction,7.)	Number of Scholars on the Books who provide their own School Books.	Number of Scholars on the Books who also attend some Day School.	Number of Scholars on the Books who have formerly attended some Day School and have now ceased to do sc.
Males -						
Females - Total			-			
11. Number of	Paid - Unpaid	:	11. Males.	Fer	males.	Total.
12. What (if an and Religi	ything) is taught l ous Knowledge	beyond Reading	12.	1		
	al Expense of the source is this Exp		13. 14.			
The abov	e is a true Return	,		of Informant) which the Information Address	nant signs	
Reference to Queries.	INSTRUCTIO	NS AS TO THE	PROPER MODE	OF MAKING TH	E ABOVE RET	URN.

#### NSTRUCTIONS AS TO THE PROPER MODE OF MAKING THE ABOVE RETURN.

No. If the School itself has no distinctive name, state the name of the Church or Chapel to which it is attached as "St. Mark's Subbath School," "King Street Chapel Sabbath School," &e., as the case may be.

The date of establishment may be stated as nearly as possible. Where difficulty arises, from remoteness o time, the answer may be thus:—"Before 1810," or "Before 1800;" mentioning the earliest date at which it 3. can be remembered as a School.

State whether the Church or Chapel is used as a Schoolhouse-whether a separate building is appropriated for the purpose—or whether part only of a house or building is used.

If no books are kept, this column should be filled up with the number of Children who are in the habit of constantly attending the School.

In this column only those actually present *at one time* on Sunday, March 30th, are to be entered. If, from any circumstance, the School should be temporarily closed at the period of this Return, the number *usually attending* may be inserted; the requisite alteration being, in that case, made in the heading.

If any payment is made by any of the Scholars, the amount per Scholar should be indicated by a note in the margin of the Return.

#### SCOTLAND.

A RETURN of the several Particulars, in accordance with the Act of 13 & 14 Vict. cap. 53., to be returned respecting the under-mentioned

	LITERARY OR SCIENTIFIC SOCIETY.						
1	Name and locality	1.					
2	What is the governing body, and how is it appointed?	2.					
3	General character and principal Rules of the Society or Institution?  [If a copy of the Constitution and Rules could be furnished, it would save trouble in answering this query.]	3.					
4	Number of Volumes in the Library, classified, if possible, according to their character, as whether History, Biography, Belles Lettres, &c.	4.					
5	Nature and extent of any museum or collection?	5.					
6	How often are public lectures delivered? and upon what subjects?	6.					
7	Is the admission to any extent gratuitous?	7.					
8	Terms of admission for—  Members -  Visitors -	·.					
9	Number of Members belonging to the Institution at the time of making this Return; distinguishing the number of	9. MALES. FEMALES. TOTAL.					
	Proprietary Members - Annual do Quarterly do [Others, stating the character.]						
	Total						

The above is a true Return, __

(Character in which the informant signs)

#### LONDON:

Printed by George E. Eyre and William Spottiswoode, Printers to the Queen's most Excellent Majesty.

For Her Majesty's Stationery Office.



