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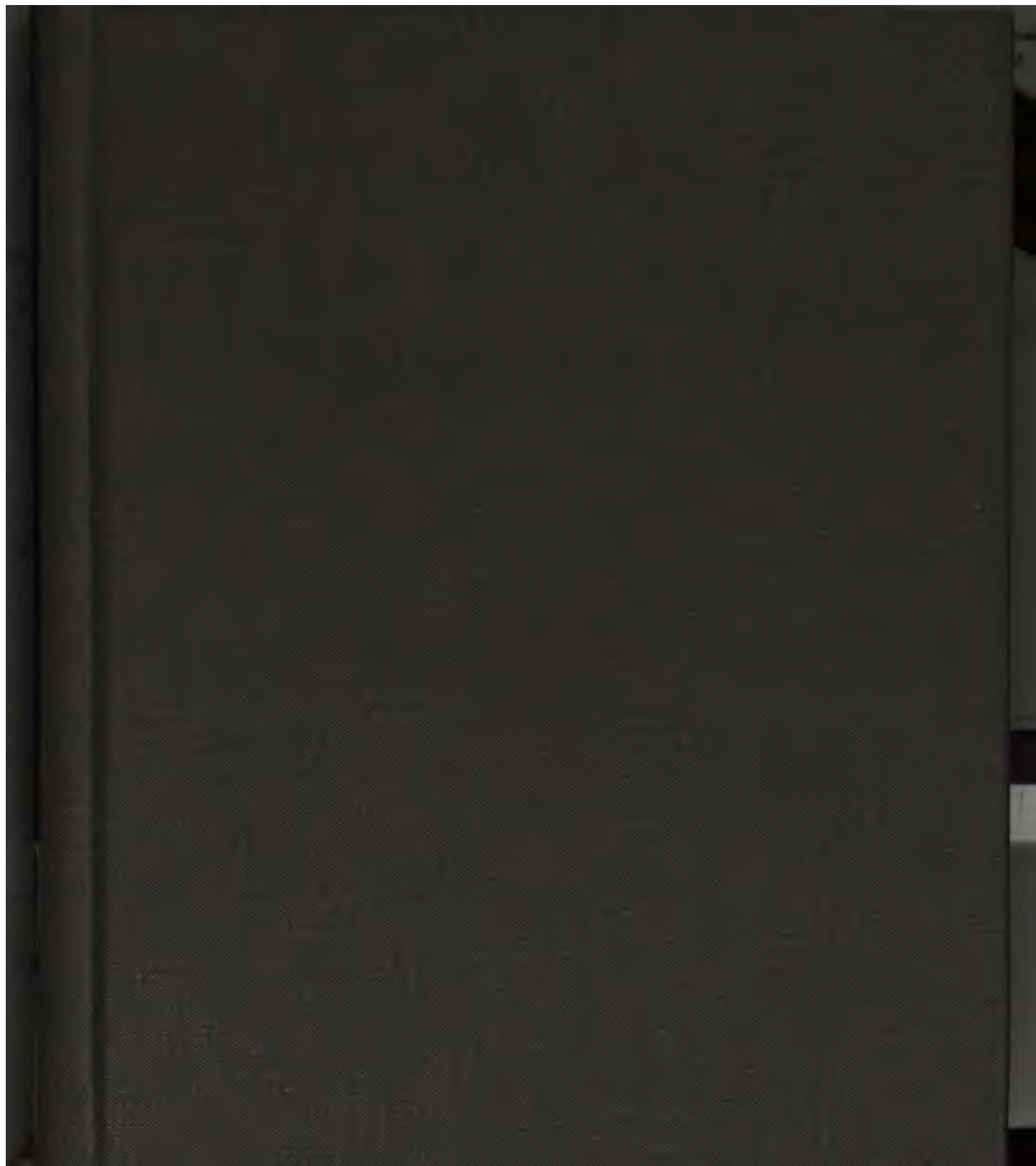
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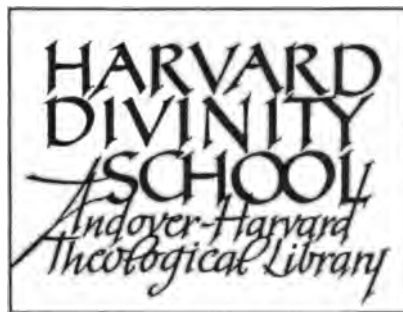
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2) mu-ug | MUG | mu-uk-ku; cf S^c 1 b 29 (Br 1881) but see maqaqu; AV 5452; 5461.

miqqu. ③ 84 iv 41 (II 26 no 1 add)
 KU = mi-iq-qu, also šup-lum, xu-ub-bu. AV 5347; Br 14404; 2500 & 2502 ad II 24 a-b 30; 22 c-d 10 (mi-ik-ku-u) AV 5283. (Vpp0r).

mequ (?) DT 71 R 6 me-iq-šu šu-up-pu-ux his m spread out (or scat'er); cf II 28 f-g 63 DUGUD (= kabtu) = mi-iq . . . (AV 5286; Br 9229: mik(q)tu).

maqdu some article of wood {ein Holzgegenstand} K 4378 iv 18—19 GIŠ-GAB-KAM-PAL & GIŠ-KU-LAL = ma-aq-du-u (D 88; II 46). AV 4990 (makdū).

maqaddu. H 39, 158; V 26 a-b 18 GIŠ (gi-š-ki-bir) **IE** = ma-qad-du (Br 10872) in one group with eš-te-'-u (17) & ki-bir-ru. AV 5108. K 4378 (D 86) & 57 GIŠ-GAN-DAMAL (9 or GUŠUR, II 20) = ma-qad-du, Br 8192; II 44, 34—6. — GGN '80, 541 rm 1; ZK ii 282 —3 & rm 4 compares 𒍪, thus = stake etc. {Scheiterhaufen}; TSBA iv 379. M^b 84 a 3—4 reads II 14 c-d 9 (= H 73, 5—6) i-na (i^q) ma-qad mu-sa-ri-e (q. v.) ušakkak; also MEISSNER, 12 rm 3.

maqdadu some vessel {ein Gefäß} K 55 O 18 SA = ma-aq-da-du.

maqlū, maqlūtu (§ 55, 81 a; Br 10873)] qilūtu (Vqalū) burning, consuming by fire {Verbrennung}. IV² 50 c 26 ma-aq-lu-u. name of a whole series of incantations, see T^M introd., *passim* & i 145; iv 128; viii 100; BEZOLD, *Catalogue*, v pp xxv & 2056. Šalm. Mon, O 17 their young men, their maidens a-na ma-aq-lu-te ašrup (KGF 826; HERR. III 226). Also maqalūtu (?) 81—2—4, 58 R 7 ma-aq-lu-tu aq-tu-lu (HARPER, *Letters*, 361). Cf Anp ii 110 & var on III 6 ma-aq-lu-te.

muqalpitu (Br 3741 etc.) see mbbp.

miqq(gg?)ānu a worm {ein Wurm}. D^b 84; Br 5814, 8829. II 28 b-c 9 MAR = mi-ig-ga-nu (AV 5226); 10—11 MAR-GAL & MAR-ŠA (= LIB)-SUR = iš-kip-pu (BA i 74: Krankheitsname); II 5 c-d 42 UX-KU-SAR-DA = mi-iq-qu

[-nu], AV 5346; between sšau (moth) & tul'u (worm); V 27 g-h 23 (II 31 g-h 84) same id = me-iq-qa-a-nu = xar . . . (between ri'ašū & ibxu) Br 8329; ZA x 202, 1—2 mi-iq-qa-ni = miq]-qa-nu.

NOTE. — Here belongs perhaps also ME XII ii 30 (see mekkū); orig. = insect, used here metaphorically, to express the gnawing sorrow of Gilgameš over the loss of Eabani, BA i 74; JI-M 66, note 106.

maqāqu rack, implement of torture? {Marterbank, Schinderbrett} § 64; BA i 173. II 23 a-b 9 na-aš-ba-xu = ma-ka-ḡu, AV 4984; SMITH, *Asurb*, 137, 79 *Dunānu* eli (1c) ma-ka-ḡi id-du-šum-ma iṭ-bu-xu-ni az-liš, KB ii 256—7; KAT² 357; Z^B 24, 2; D^H 29; D^{Pr} 75. Vpp.

maqāḡu some instrument of destruction {ein Zerstörungswerk!} Vpp. V 17 a-b 13—14 [ma-xa-ḡu] ša ma-qa-ḡi (Br 14089—90; AV 4915); id in 13 a . . . GAZ-MAN-DA; 14 a . . . GAZ-MAN-DU-DU; BA i 173—4.

maqḡaru, see makḡaru.

maqagu (or magagu?) perhaps fill up, in; wall in {viell. ein-, auffüllen; einschliessen; einmauern?} AV 4913; PSBA x 200. I 51 no 2 b 5 e-li te-me-en-mi-šu la-bi-ri eprē ellūti am-ku-uk-ma (KB iii, 2, 59 ich füllte auf). V 56, 44—5 (see makū & KB iii, 1 171). Rm 343 R 4 TIK-LAL = šur-rum; 5 TIK-BU = ma-qa-qu (Br 3289); 6 TIK-BU-BU = mi-tan-gu-gu (Br 3291 × AV 5257); II 20 c-d 52—3 TIK-BU-I = ma-ga-gu (Br 3290); TIK-BU-BU-I = mi-tan-gu-gu (Br 3292). Also see MEISSNER, *Suppl*, p 59 where S^c 1 b 29 is restored to muk-ku-[qu].

Ḳ = Q (intensive). Anp i 90 the ones (an-nu-te) ina lib-bi 'A-si-te u-ma-gig (var gi-gi) etc. KB i 66—7; BOUTFLOWER, HERR., xv 50 some I walled up within the tower; Anp ii 72: 20 people I captured alive, ina dūr škalli(-šu) u-ma-gi-gi.

Ḳ ac mitangugu see Q.
 Ḳ II 35 g-h 14 + K 2032 na-ma-gu-gu || of mu

Derr. probably muqq & miqq.
 maqarūtu (?) III 50 no 1, 5—3: 60 ma-qa-ru-tu + 20 + 20 ditto = 100 ma-qa-

maq-ir (11) Šamāi of migru, migir. ~ maqrū see magrū.

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rat meš ŠE in-nu meš. some measure for grain, etc. Neb 92, 5 ma-qar-ra-a-tu mentioned in a list of utensils between pa-a-šu (4) & na-al-pa-a-ta (6). *magatu*, imqut (Esh *Sendsch*, R 20 bag.), & iqqut (? § 49a), imaq(q)ut fall, fall down, tumble {fallen, stürzen} || šaxatu, AV 5110; Br 1432. a) literally. *Etna*-legend (Km 2. 454 R 30) našru im-qu-ut(-ma) stürzte herab (also l 36); III 56 a 5 kakkabu rabū RU (= imqu)-ut, JENSEN, 157—8; III 4 no 4, 50 ul-tu ċi-ri sisē qa-q-qa-riš im-qu-ut fell from his horse to the ground. S^P III 2 O 15 his son ina kakkī qātāšu mux-xa-šu im-qut (-xaq?, or to b?). NE 59, 17 ki-ma tar-ta[-xi] im-qut (or xaq?); perhaps NE XII col ii 29—30 (end) a-na erċi-tim im-qut(†xaq)-an-ni-ma. — b) fall upon one (eli), strike, attack {auf jemanden fallen, überfallen, angreifen}. IV² 29 no 3, 5—6 the asakku im-qut-ma; see xattu (p 347 col 1, where l 4 read *Ann* 290) & xarbašu (336 col 2). Sp II 265 a xvii 11 ma-qit bēlš. IV² 30 a 27 ni-iz-za-tu ma-li i-na ū-um im-qu-tu-ma ina i-dir-tim (?). — c) thrust oneself, jump {sich werfen, stürzen} Asb iv 58 who with their lord had not jumped into the fire (im-qu-tu ina iššiti); K 647 O 13—14 (= IV² 45 no 3; PIXCES, *Texts*, 4) man-ma ma-la a-na pa-ni-ku-nu i-ma-aq-qu-ta (see, above, p 331 col 1). — ZA iii 384 am-qut I threw myself down. — d) in court: to claim {Anspruch erhoben gegen} Cyr 382, 27 ta-am-qu-tu (3 f sg), see muquttū. KB iv 90 col vi 5 i-na kišid-ta ša im-qut-ma (PEISEN, KAS 108, mit dem Vermögen, worauf er Anspruch machte). — K 689, 30 i-ma-qu-ut (or -tu); K 177, 49 i-ma-qa-tu(-šu); V 61 vi 54 lim-qut (or xaq?) šal-mat-su-ma; 81, 2—4, 188 R 22 lim-qu-ta pa-ša-xi. © 51 i 32 ma-qa-tum in one group with na-du-n & [n]a-ša-ku. V 24 c-d 13 na-du-u = ma-qa-tum (× AV 5107).

Q¹ = Q a & b. K 56 iv 24 igaru ša iquppu eli-šu [im]-ta-qu-ut (= IM-MA-AN-RU). *del* 129 (139) urru im-ta-qut eli dūr appiā. NE 58, 20 im-ta-qu-tu. K 479, 31 words from the mouth in-da-nq-tu (have proceeded).

KRUDTZOX, 107 R 16 (in an omen) im-ta(?)-qa-at(?); K 551 R 1 a fox ina būri i-tu-qut fell into a well (Hr^L 142); MEISSNER, *Suppl*, 59; but JONKSTON, JAOS xix 71 = U¹. — K 81 O 20 bu-bu-tu u ċu-um-mu-u.eli-ja in-da-qut.

Q² fall down {stürzen, fallen}. BARTH, ZA ii 383 rm 1; *Nominalbildung*, § 100 b; PHILIPPI, BA ii 387 rm¹. NE 6, 47 (13, 28) im-da-nak-qu-tu (or -ta) e-lu ċēri-ja (BA i 108); K 2326, 12 [šmat ul]-tu šame-e in-da-naq-qu-ta-ni-ši. — run hastily {hastig laufen} Šalm *Mon*, R 73 many among them a-na ka-a-pe (q. v.) ša šadš i-ta-na-qu-tu-ni fled to the rocks of the mountains. Also see MEISSNER, *Suppl*, 59 col 2.

Y perhaps V 47 a 59 maš-kan ram-ni-ja muq-qu-tu (or ut) še-pa-a-a; maš-kan: bi-ri-tum, into my own fetters have fallen my feet.

Š overthrow, throw down, overpower {niederwerfen, hinstrecken, überwältigen}. TP i 45 u-šam-qi-tu gi-ir A-šur; vi 81: 800 lions i-na pat-tu-te u (car lu)-šim-qi-t (= 1 sg); v 71 their warriors u-šim-qi-t. Asb ix 57 u-šam-qi-t-su-nu-ti Dibbarra qar-du; also iv 79 (see Girra, p 281 col 2; ZK i 244 rm 1); ix 89 (Nasku) u-šam-qi-tu ga-ri-ja. TP III *Ann* u-šam-qi-t often (195, 199 etc.). ina kakkē u-šam-qi-t D 113, 11; Sarg *Ann* 85, 94, 362; *Khors* 136; *Ann* 96 u-šam-qi-t-su-nu-ti (142); *Ann* iii 36 u-šam-qi-t; Asb ii 2 u-šam-qi-tu (3 p); Sp III 2 O 9 . . . ina kakkī u-šam-qi-t. V 64 b 18 nap-xar-šu-nu li-šam-qi-t; 37 za-ma-ni-ja li-ša-am-qi-t (see zamānu), c 50 li-ša-am-qi-ta ga-ri-šu. K 2846, 29 liš-šam-ki-tu ga-ri-šu may fell his enemies. K 2619 iv 1 ša (11) DUN-PA-UD-DU ša-ru-ru-šu lu-šam-qi-t (I will overthrow). IV² 48 a 13 if Bēl um-māšū u-šam-ga-tim; b 2 (end) u-šam-qi-t-ma; 34 i O 33 um-ma-an-šu-nu rabi-ta u-šam-ki-tu. H 125, 12 (= IV² 30 a 25) tu-šam-qi-t (see laqatu). K 2867 O 28 bu-ul ċēri ka-a-a-an u-šam-qa-tu (S 2148, 7). K 8571 O 11 šam-qu-ut bu-ul ċēri (see mātu, dio); ana šum-qut napšētišu Šalm. *Mon* ii 100 (KB i 172, see, again, SCHÜR, *Šalm*, 100). Sarg *Cyl* 7 a-na šum-qut na-ki-ri (AV 8509);

Ass 3; Nimsr 3. IV² 18, 3 O i 86 ana māt nu-kur-ti sa-pa-ni a-a-bi šum-qu-ti. **Neb Bors** (= I 51 no 1) i! 21 šu-um-ku-tu na-ki-ri (§ 132; ZA ii 129 b 28); V 66 a 25 šu-um-qu-ut ma-a-ti a-a-bi-ja. K 3474 i + K 8232 i 26 [šur]-um-ki-ta er-qi-tu ta-ba-'u ū-me (var mi)-šam; III 61 a 17. — V 34 c 48 — 9 lu-u šu-um-gu-tu na-ki-re-ja | u sa-pa-nim māt a-a-bi-ja etc. ki-be-i. — TP v 65 mu-šim-qit la-a ma-gi-ri; Anpi 7 (34) Nisib mu-u-šam-qit tar-gi-gi, iii 130; Sarg Nimsr 12 Sargon . . . mu-šim-qit (māt) Ma-da-a-a ru-qu-u-te (KB ii 38—9); Bah *Seudsch*, R 33 mu[-šam]-qit māt nu-kur-ti a-na-ku; 29, mu-šam-qit la ma-gi-ri. K 3197 i B, R 13 mu-šam-qit ra-bi-qi lim-ni (= IV² 21). **ORAIQ, Texts**, I 1, 21 mu-šam-ki-tat (amšl) nakru (cf 83—1—18, 1847 ii 8, ta-ad, HARPER, *Hebn.* xiv 173—4). AV 5589. — Cyr 388, 8 šu-un-qu-ut-tu it-ti a-xa-meš i-te-op-šu = have given quit claims mutually {haben einander Entlastung erteilt}; also Nabd 715, 18 (šu-un-qu-tu ep-šu) a *meus?*; 867, 9 the debt of 4 šeqel of silver on such and such a day ina šimi ša (of 2 slaves) u-ša-an-qa-at (BA i 535 no 48; *PEISER*, KAS 108); 558, 11.

Š² IV² 28 no 4, 2 bu-ul} çc-ri ina ri-ti uš-tam-qit (= RU-RU-TA); V 50 b 58 bu-ul ççri ina ri-i-ti uš-tam-qit (H 187, below).

NOTE — 1. Ash vii 21 ik-ku-ud (LATRILLE, *EK* ii 306) $\sqrt{\text{maqatu}}$ see 123.

2. *del 60* (end) read am-xaq (see maxaçu, 2).
3. T. A. ana ššpš šarri am-qut (& ku-ut) very often = prostrate oneself, obey. Lo. 12, 6; 12, 6; also im-ku-ut Lo. 74, 7 = 1 sp. of Ber. 129, 6; am-ku-kut Lo. 65, 6; 42, 6 ni-am-ku-ut; 14, 43 u-ul | i-ma-ku-ta çabš ka-ra-šil 'eli-ja may (they) not fall upon me (cf Ber. 99, 21); Ber. 61, 12 ma-qa-ti (3 sp pm); Lo. 12, 32 ni-ma-ku-ut we will fall (upon Gebel); 21, 36 ni-ma-ku-ut; 14, 16 in order that the troops ti-ma-ku-tu eli (may fall upon); or perhaps Lo. 28, 74 iš-tu mu-qa-ti nakru-tum | i-na mu-xi-ja (since the enemy fell upon me).
DEB. šunqūtu (Nabd 715, 13) & these 6:

maqtu *adj* fallen {gestürzt, gefallen} K 3459 R 15 eli ma-aq-tu-ti (taš-ta-kan gi-mil-la) ZA iv 15 to those that are fallen. K 2711 R 6 (see labaru 1 Q, end). **ZIMM.** *Šurp*, iv 17 ma-aq-tu šu-ut-b[u-u] || qa-at en-ši qa-ba[-tu]; 52 (b) ma-aq-

tu l[it]-bi. **KING, Magic**, no 6, 44 ma-aq-tum ša K 518, 6 (H^L 140) a letter to the king about some officers (amšl ma-ak-tu-te), ina muxxi (amšl) ma-ak-tu-te; R 5: XV (amšl) ma-ak-tu-te; also cf Bu 89—4—26, 163 (*Letters*, 404) O 17, 20; R 19; 83—1—18, 18 (*Letters*, 343) O 13 & R 13 (*Hebn.* xiv 11—12). K 576 (H^L 110) R 9—10 see misū Q & AJSL xv 141.

maqittu a = miqittu (*q. v.*) 81—8—7, 209 (Dupl. K 6346) 32 ma-qit-ta-šu as-sux; 37 in-na-xu-ma ma-qit-ti i-raš-šu-u aš-ra-ti-šu liš-te-'e-e-ma ma-qit-ta-šu lik-šir may restore its delapidation (BA iii 262 × *Hebn.* viii 14); b) bow, prostration {Verbeugung etc.} T. A. Lo. 33, 5 ma-aq-ti-ti VII (or = pm as KB v, *Glossary?*); 67, 4—5, etc., see mila = times.

miqtu, c. st. miqit, meqit (BA i 6, 163 no 5 & *rm* †) AV 5286. a) precipice, abyss {Abgrund, Absturz} Ash iii 125 ina mi-qi-ti iššati etc., will I ruin their life (BA i 6; 163, 5); iv 51 šamašsumukin ina mi-qi-ti (11) QIŠ-BAR (= li'bit) a-ri-ri id-du-šu (ZK ii 28); cast him on a glowing pile of fire; IV² 50 b 42 a-na mi-qi-ti mē u iššati liš-di-ki may he throw thee into an abyss of water and fire (JENSEN, 123; T^M 136, below). II 49 e-f 11 UL-DIR = miq (written RU)-tim iššati; no 3, 31 MUL-DIR = me-qi-ti i-šat, preceded by ma-ag-ru-u (= II 51 no 2 O 29 = b 65, Br 3740) BA i 163. III 53 b 38 MUL-DIR-RU-tim i. e. miqit-tim iššati name of a star (JENSEN, 117: Planet Mars). — b) low spirit, lowliness of spirit, depression of spirit {Niedergeschlagenheit}. miqit tēme cf tōmu (p 355 col 2); KB ii 180—1; ROSE, 115 etc. — c) debaseness, vileness {Niedrigkeit, Gemeinheit}. II 39 a-b 13 + V 39 a-b 13 (Br 1433) KA-TA-SUJ-BA = mi-qi-ti pi-i (Br 639); also cf II 28 f 64 (Br 465), 63 (Br 9229); 35 g-h 47 mi-iq-tum || tu-uš-šu. K 8204, 3 ša š(x)ul (or dun?)-xa-a u mi-ik-ti n^h-bak (PSBA xvii 140 $\sqrt{\text{qub}}$), Z^B 73. — d) damage {Beschädigung} Sm 26 i (?) 16 mi-ki (= qi)-it tarbuqi. BA iv 84.

NOTE — Geo. HOFFMANN, ZA xi 365—7 still adheres to the comparison with $\frac{1}{2}$, Lutz, *Quac-* 37*

stones, 32, long given up by most Assyriologists; *ibid* he says: Die Winterconstellation des Mercur unter dem Namen miqt me = Nusku; vielleicht wurden auch Nusku u. Gibil in zweiter Hand auf den Planeten Merkur bezogen.

miqittu = maqittu, a. BA I 163 & *rm* ††. Neb *Bors* II 11 mi-ki-it-ta-ša (u-) uš-ziz (the tower's) decay I repaired {seinen Verfall stellte ich wieder her}. V 62 a-b 56 mi-ki-it-ta-šu (= [BI?]-BI-GA-BI, Br 2595) lu-u uš-ziz, LEHMANN, II 54; *Diss.* 23, 26; — K 185, 17 (HARPER, *Letters*, 74) me-qi-ti išāti.

miquttu (?) NE 65, 4 (see katamu Q). muqtu(t)ū claims for damages etc. {Ansprüche auf Entschädigung}; T^o 97. PIRSEN, KAS 108, ZA III 83 *rm* 2 sine, imposed upon one, that had lost a suit in court; ORREUR, *ibid*, 179 *rm* 5. Nabd 13, 10 (am⁶¹) da'Enē im-tal-ku-ma 1/2 ma-na 5 šiql kaspi ma-la . . . mu-qtu-te-e-šu in pēn (a⁶¹) Bo-li-li-tum ip-ru-su-ma a-na AN.id-di-nu (as much as was her claim); Cyr 332, 26 fol mu-qu-tu-u ša in connection with the verb tamqutu.

miqtu in miqti xammu see p 536 col 1. muqtāblu (Br 6220 etc., AV 5543) warrior {Krieger} see bap Q⁴.

miqtānu. II 53; no 2 Q 2 qabal (a¹) Ninu-a | X GUN a-na mi-iq-ta-ni (in revenue accounts).

muqtānu. II 43 a-b 66 (šam) mu-qu-ta-nu = (šam) ki-sa-at qiri (q. c.).

maru V 21 g-h 39 GIN(IQ) = ma-ru Br 5703.

māru m, c. st. mar (D 90, 6); *m* mārō son, child {Sohn, Kind} id usually TUR (§ 9, 139; Br 4081; TP II 25; HENN. I 226); H 18, 286 (S¹ 305, Br 4070) du-n | TUR | ma-a-ru (H^F 50 no 27), preceded by (285) tu-ur | TUR | ši-ix-ru & followed by (287) i-bi-la | TUR-UŠ | ab(p)-lu & 288 TUR-SAL = mar-tu. *m* TUR-MEŠ nab-ni-it libbiāu TP II 47; KUNZTZOX, 303. — Also A = ma-ru H 41, 276; § 9, 1; Br 11344; IV² 24 a 14—5 (= ma-ru); TP VII 67 var TUR; Anp I 28 (ZA I 62 *rm* 1) — T U-MU c. g. Sm 1360 O + T U-MU-ZU = ma-ra-ki (ZA I 18, 20; Br 11017), see perh. damu, dumu (above, p 252, col 2). — S^c I a I 4 see būru 2 a. II 47 c-f 19 BU = ma-a-ru. Usually = child, son in the real sense of the word {Sohn, Kind, im eigentlichen Sinne}. III 35 b 26

U-a-a-te' ma-ru-uš-šu im-xur-šu-ma. Esh *Sendsch*, R 45 ri-ix-ti TUR-MEŠ-šu the rest of his sons, so often; IV² 5 a 65 AN-MEŠ TUR-MEŠ-šu = ilāni mārēšu; II 67, 17, 21 etc. mārē-šu mārēti-šu his sons (and) daughters; Šalm. Ob 49, 126; Sn II 60 etc. Bu 88—5—12, 21, 10: mārē ma-la a-qa-al-du; 12 u i-qa-la-du mārē-ši-na-ma (MUSSENER, no 89). — K 2729 R 3 ma(r)-a-ri ni-bi-ri sa-ku-u (BA II 566 *fol*). Zū-legend (K 3454) 35 al-ka ma]-ru Rammēn (BA II 409); *Creat.-fry* III 71 AN-ŠAR ma-ru[-ku-nu?]; D 96, 24 li-ša-an-ni-ma a-bu u ma-ri; NE 8, 20 tul-tab-ši ma-a-ri (see bašū Š¹), xii, 1, 40—1. Sp II 265 a xvii 3 ma-a-ru . . . šu-par(tu) max[. . .]; 5 ma-ar . . . šu-ur[. . .]; 6 ma-ar ka-ti-i; 10 ma-ar kab-ti; xv 10 ma-ra u mar-tum lu-ba-'; xxii 9 li-il-lu ma-ru pa-na-a i-al-lad; xxiv 2 šar-xu (11) zu-lum ma-ru (var mar); STROGO, PSBA xvii 150 reads mar (var ma-ar)-ka ri-çu (var iq) ši-iq-ši-šin (var ta-ši-na). V 25 col 3, 23—5 šum-ma ma-ru (= TUR) a-na a-bi-šu etc. (GGN '80, 524 *rm* 2); 29 šum-ma ma-ri (= TUR) a-na um-mi-šu etc. 34—7 šum-ma | a-bu ana ma-ri-šu (TUR-NA-RA) | ul ma-ri-at-ta | iq-ta-bi (= D 131, 34 *fol*; § 142); cf 40—3 šum-ma um-mu ana ma-ri-šu | ul ma-a-ri at-ta | iq-ta-bi (see ORREUR, GGA '78, 1618 *fol*, ad H^F; PSBA VII pt 2; HOMMEL, *Sum. Les.*, 109 *fol*); H 76, 10 šc-im ma-ri-ja (= TUR-MU); 77, 30 mār ru-bi-e; 76, 26 TUR-šu with var ma-ra-šu (II 9, 57); 80, 6 (11) Nin-ib šar-ru ma-ru ša (11) Bēl, 14, 24 (11) Nin-ib be-lum mar (11) Bēl; 81, 6 ma-ru ša ana mu-še-niq-ti la aš-bu; 78 R 9 qar-ra-du mar ap-si-i (= TUR-ZU-AB), D 133, 9. IV² 1* iii 5—6 ma-ru-u (= TUR) git-ma-lu-tum ap-lu git-ma-lu-tum šu-nu (§ 67 b); I I 7 nam-ta-ru ma-ru (= TUR) na-ram (11) Bēl (*Rec. S^{rm}*, IV 344); 7 a 32 a-lik ma-ri (= TUR-MU) (11) Marduk (go my son M.), cf II 25, 26—7; 22, 1 R 8; H 77, 28; IV 22, 1 R 4 ma-a-ri mi-na-a la ti-di; 28* + R 53 ma-ri-mi; K 4870, 9—10 ma-ri-ja; ma-ri = my son also Z^B v/vi 30, 35; vii [48, 53]; T. A. (Ber.) 92, 45 ja-nu-

uu-ma ma-ri-ja a[-na ju-ši] I have no son; IV² 27 no 5, 13 ma-a-ra (=TUR) ina bīt a-bi-šu u-še-ḡu-u (IV² 2 v 7 ma-ru var ma-a-ra); K 4648, 19—20 ki-ma ma-a-ri (=TUR-BA) la kinim (H 178; H *Smr.* 26 *rm* 76); *c. st., e. g.* IV² 4 iii 22 mar⁽¹¹⁾ Sin (+ 23); 21 (ilat) Ii-tar ma-rat⁽¹¹⁾ Sin; K 321, 35 liim-mu Mar-la-rim *etc.* — Also = the young of an animal (*cf* būru 3, no b) *e. g.* mār iḡ-ḡu-ri (see admu & lidēnu); *del* 117 ki-i TUR-MEŠ nūnē like spawn of fish. — mārū ḡīt libbišu (see libbu), *e. g.* SCHKIL, *Nabd*, i 30 mār ḡi-it lib-bi-šu. mār la mamūna II 67, 65 (= R 15), see mammāna. mār-mārū: K 4256 O 5 (Br 13990; AV 5181) . . . RI = mar-ma-ru; II 31 no 3, 71 (L^T 90) mar-ma-ru = reš-tum; *cf* Hr^L 406 R 13 mār-mārēšu; K 324, 40; K 595 R 6 (Hr^L 1). TUR-TUR I 35 no 3, 14; *Asb* vii 17, 28 & see lipu. Perhaps P. N. Ma-ra-am (STRASSM., *Warka*, 36, 19, *etc.*).

II 30 c-d 29—49 ma-ar (d) || iš(mil)-ku (29), da(or ra?)-du (30), ri-du (31), a-ja-ru(m, 32), su-se-rum (33), pi-ir-xu (34), še-ir-rum (35), mu-u-rum (36), <[(pu?)-bu (=sir, AV 7118)-rum (37), ta-xu-u (38), te-ir-ḡu-u (39), a-ta-mu (40), da-du (41), xu-u-ru-u (42), ka-lu-mu (43), ad(t)-mu (44), me-ir (45, AV 5348), te-ir-di-en-nu (46), li-il-li-du (47), pi-it-qu SU (*s. e.* in the country of *Su*, 48), ni-ip(b)-ru (49). AV 5111. — II 36 c-d 47—57 has ma-a-ru = li-du (47), zi-e-ru (48), ni-ip(b)-ru (49), bu-u-nu (50), pi-te-e-qu (51), li-da-nu (52), im-me-ru (53), ba-bu (54), li-i-du (55), me-i-ru (56), da-mu (57) AV 5121. V 23 b-d 29 TUR-UŠ (Br 4119) a-c 30 TUR-ARAD (Br 4090), 31 TUR-SAG (Br 4097, really = mārū reštū, Br 4081), 32 TUR-DIŠ = ap-lu = ma-ru & iu-mu (Br 41; V 38 a-b 10).

T. A. often written TUR (Lo. 5, 38), mārī-ja (3, 41), mārī-ka (11, 4), -ka-ma (15, 2), -šu (5, 32); ma-ri-šu (45, 10); TUR-nu (14, 37); *pl* TUR-MEŠ (12, 37); TUR-TUR-MEŠ (27, 21) *etc.* In T. A. equivalent to Hebr (& Arabic) ʾp̄. — mār iḡiḡu = a pious, a godfearing man; ZK ii 390 *ad* II 51 b 3; IV² 4 b 35 TUR-DINGIR-BA-NA = TUR-AN-šu =

mār-ili-šu; 22 b 15 a-me-lu TUR-AN-šu; 2 a 25—6 (Br 430); also 5 c 37—8; 13 a 60—1; 14 b 24—5; 17 a 49—50; 2 a 47—8 TUR (var mar)-AN-šu. — mārū kunnū see kānu 1, & kunnū. — mār ḡi-e-mi = E^(ri-V-V) dan II 32 no 5 (*add*; AV 5193; Br 5875, 10123, 11451; ZA i 398). — mār ridūtišu (*q. v.*) the son of his begetting (= his own son, SCHMADEN). — mār reštū (*q. v.*) firstborn son, crown-prince {erstgeborener, Kronprinz}. WINCKLER, *Forsch.*, i 517: the son, who during the father's lifetime conducts, or assists in, the government; also ii 193 *fol* (see talimū). H 38, 107 TUR-SAG = mar reš-tu-u, L^T 91; II 18, 57⁽¹¹⁾ Marduk mār reš-tu-u ša ap-si-i (II 99); IV² 30* no 3 O 22 ša⁽¹¹⁾ Marduk maš-maš EN-KI mār reš-ti-i ša⁽¹¹⁾ É-u mār šip-ri-šu a-na (var ana)-ku; — mār šarru crownprince {Kronprinz} LENMANN i 34 *fol*, ii 74 (*ad* K 432), 75 (K 501, 25 + 26), 76 (K 626), 78 (K 1118, 7), 109 {us ist nur derjenige von den legitimen Söhnen des Königs, der durch einen feierlichen Akt zur Thronfolge erwählt und bestimmt ist; braucht nicht der älteste zu sein}; TIELE, ZA vii 77; LATRILLE, ZK ii 349; iḡ K 4567, 4 (Br 12478); mār-šarrūtu (§ 73) princely dignity, right of succession to the throne; *Asb* i 20, 26; x 63. — J. ORREUT, ZA xiii 254: Was eigentlich der mār-šarri ist, wissen wir nicht. Ist es Mann oder Sohn des Königs? — mār-bānū & *abstr.* n mār-bānūtu. PINCHES, in S. A. SMITH, *Assurb.* ii 68—9 = *μῆδαξ* (*cf* ZA v 28—9). PEISER, ZA iii 367 *rm* 3, 369; KAS 37 (ii); *Babyl. Vertr.* 127, 320; KB iv 238 *fol*: adopted son {Adoptivsohn} so T^C; adoption is mārūtu. *Babyl. Vertr.* cxlix 1 (^{am 31}) mar-ba-ni-ja = Adoptionsbeamter. — J. ORREUT, ZA iii 21; JA '87 (x) 537 (fils d'ancêtre de tribus); RP² i 156—8; ZA vii 68, *etc.* comparing *mār* ʾp̄ with mār-bānū; mār-bānūtu = condition of being a free-born citizen {Stand der Edlen}; also see MEISSNER, *Diss.*, 27—8 (ingenuus, frugiborener, Edler); JENSEN, ZA vi 348 X T^C 22; 91. DELITZSCH, BA iv 79 mār-bāni = Sohnzeuger (= geboren), such is only the free man (*cf* also PEISER, OLZ ii no 4, col 129); BA iv 12, 26 {scheint eine Mittelstufe zwischen gewöhnlichen

Sklaven und Freien gewesen zu sein}. K 894, 7 *ša mārē ba-ni-i ša šarru iš-puru*. KB ii 246, 81 *mārē ba-ni-e ša (māt) Elumti* {echte (?) Elamiter}. Nabd 1113, 4 + 15 + 16 *mār-ba-ni-i*; 380, 1 *bīt mār-ba-ni-i* (ZA iii 366; PEISER & KOULEN, *Babyl. Rechtsleben*, ii 7). — *mār-bānūtu* (DILITZSCH) Sohnzeugung & = Freilassung, sometimes also only *bānūtu* (Neb 386, 8); JUNASTON, JAOS xix 71 *mārē bānūti* (wr. TUR-KAK-MEŠ) = free-born citizens, nobles (K 10, 16); properly: sons of ancestors; see also PEISER, *Guide to Nimr. Centr. Saloon*, p 04, no 49; ZA iii 87; 89; 178 (clientel); JA '87 (x) 538, 16. — VATH 85, 8 [a. 1-šarru-u-tu u mar-bānu-u-tu (also VATH 93, 8); VATH 184, 7 *mār-ba-nu-tu*; VATH 388, 11 (*amēlu*) *mar-bānu-u-tu*. VATH 180, 9 we have (*amēlu*) *ban-mēru-u-tu*, PEISER, *Babyl. Vertr.*, *passim*, espec. 351. Neb 67, 9 (263, 6) *mār ba-nu-tu* (KB iv 187 Adoption; Clientelschaft, T^o 91); Nabd 1113, 16 *mār-ba-nu-tu & mār-bānu-ut-ka*, 19 *mār-ba-nu-ta-a*; 892, 8 *mār (amēlu) ba-nu-tu*; 533, 8 *mār-ba-nu-u-tu*. Cyr 332, 20 (*amēlu*) *mār-ba-nu-u-tu* (BA iv 32—4 & \times *ibid.*, 78—9). Nabd 380, 11 *lu-u mēru qa-bit qāte-i-ni* (ZA iii 369 our adopted son; BA iv 79: *er sei unser Hülfssohn*).

Often used to indicate profession, etc. (= 𒍪, GESenius¹², 109). *mār ummāni*; V 33 ii 22 *mārē* (= TUR-MEŠ) *um-ma-ni*; V 13 a-b 41 TUR-um-ma-ni; V 65 a 36 *mārē um-me-a* (ZA i 33—4; KB iii, 2, 110—111); *mār* here = member of a profession {Mitglied einer Zunft} Br 2144; 2658; but cf HAVIT, *Papers of Phil. Or. Club*, i 270 & *rm* 26 ad *del* 86. *mār išpārī* = weaver {Weber} c. t.; *mār ikkari* IV 8 b v = *ikkaru*. (*amēlu*) *mār u-di-e* a title (cf *udū*) Dar 416, 11; Rm 367 + 83, 1—18, 461 a R 21 GIŠ-LAM-TUR = *mār-asi* (wr. TUR-A-ZU), preceded by (20) GIŠ-LAM-GAL = *bu(pu)-tu-ut-tum*. — *mār šipri* (q. v.) messenger {Bote}. II 31, 84; 39 g-h 47 RA-GAB = TUR *šip-ri*; H 40, 190 LU-KIN-GI-A = TUR *šip-ri*, Br 10763. PEISER, *Babyl. Vertr.*, 320: secretary. *id* here also A (so KUDRZON, 308). *Asb* ii 27 *amēlu* A-KIN *xa-an-tu amēlu mār šip-ri*; Nabd

22, 13; 55, 14; 80, 2; 362, 4; 298, 2 etc. A-KIN Nabd 147, 10; 947, 12. *mār šip-ri-a-tum* Nabd 233, 12; *mār šip-ra-a-tum* Cyr 44, 4. also see BA i 535 no 54 ad Nabd 1050 etc.; PSBA ix 313, IV² 5 a 28 *si-bit-ti šu-nu TUR šip-ri ša* (¹¹) A-nim *šar-ri-šu-nu* (& 25); 6 b 42 *mār šip-ri ša* (¹¹) Marduk *a-na-ku*; 30* no 3 O 20 (22) see (šlik) *max-ri*. *Adapa-legend* O 34—5 *ma-ar šip-ri | ša* (¹¹) A-ni *ik-ta-al-da*; *pl* IV² 1* c 7—8 TUR-MEŠ (cf 6: *ma-ru-u etc.*) *šip-ri ša nam-ta-ri šu-nu*. — T. A. (Ber.) 29 R 4 itti *mārē šiprika*; 9 R 18 *mārē šip-ri*; Lo. 82, 3 *ma-a-ar šip-ri*; 82, 11 *ma-ar šip-ri*; 7, 11 TUR *šip-ri*; 31, 34 TUR-KIN-i, etc. *pl* TUR-TUR *šip-ri* Lo. 49, 13.

descendant {Nachkomme} Anp *Balaw*, R 12; Sn *Bav* 24, 57; Sn vi 64; Esh vi 58; *Asb* x 100 etc.

Inhabitants {Einwohner} just as 𒍪 (ZK i 244). *šuzub mār Bābili* (q. v.) Sn vi 35; TP III *Ann* 174, 175; II 67, 38; also IV² 61 (*passim*); *mārē šli* city-inhabitants Sn i 39; iii 4; *mārē Bābili* Sn v 6; *Asb* iii 82, 90; iv 92; *mārē (māt) Aššur* *Asb* ii 24, etc. — With *mēru* connected are the following 6:

mārūtu abstr nouns condition, status of child, son, daughter {Kindschaft}. AV 5128; Br 4081; II 9 c-d 58—60 *ma-ru-tu* (62 = *ap-lu-tu*), *ma-ru-us-su*, *ana ma-ru-ti-šu*; 61 *ana marūtišu it-ru-šu* (he brought him to be adopted as a son); cf II 9 b 13—14; 83 e-f 6 NAM-TUR (Br 2169) A-NI-KU = *ana ma-ru-ti-šu*. III 4 no 7, 9 *a-na ma-ru-ti [lū?]* *u-rab-ban-ni* brought me up as his son (KB iii, 1, 100 *fol*; D^{2a} 208 *fol*; HOMMEL, *Gesch.*, 302 *fol*; WZ iv 306; AV 5128: perhaps *-šu* instead of *lū?*). Nabd 856, 20 B *a-na ma-ru-tu ni-il-qa-am-ma*; 20 *dup-pi ma-ru-ti-šu niš-tur-ma* (document of adoption); 380, 10 *lu-u mēru-u-a šu-u ina duppi ma-ru-ti-šu ti-ša-ab*; 626, 2; 625, 8 *māru-u-tu*; Cyr 183, 6 (¹¹) *Na-da-a ma(?) ru-u-tum a-na....*

mārūtu f. c. st. *mārat* girl, daughter {Mädchen, Tochter} 𒍪 *bintu*, q. v. *id* TUR-SAL, often in Z²; § 9, 139; AV 5193; Br 4082; 4160. IV² 1 b 38—9 *mar-ti*

(11) E-a; 53—4 mar-ti ap-si-i lu-u ta-ma-at (Br 4060; TUR-SAL); 4 iii 21 Iš-tar ma-rat (= TUR) (11) Sin (& 22); 28* no 4 R 54—5 mar-tum (= TUR) si-xir-tum a-bi-mi. K 41 b 18 (end) ma-rat-su iš-kun (he placed it on his daughter), PSBA xvii 65 foll; Knudtzon, 80 R 3 TUR-SAL šarri ša [bit ri-dūti]. K 8600 (hymn to goddess Ninā) 17 nu-xi ma-rat (11) Sin. K 257 (H 122 foll) 14—5 ul a-na-ku-u mar-ti (= TU-MU, Br 11918) 11 MU-UL-LIL-LAL (= Marduk); 18—9 iš-ta-ri-tum ul ana-ku-u mar-tum qa-rit-tum; 20—1 mar-tum a-šā-rit-tum (the first daughter of Bēl, am I not?), 71—2 mar-tum (TUR-MAN?) ša 11 Bēl anāku. R 66 šni-ku (?) mar-ti it-ti um-mi-šu. TUR-SAL also IV 81 a, 2, 3 etc. Ištar mārat (11) Sin; cf IV² 4 b 21 Ištar ma-rat (= TUR) (11) Sin; Ash ix 10; K 4567, 4 (AV 5122; JASTROW, *Relig. of Babyl. and Assyr.*, 205); NE 8, 28 ma-rat qa-ra-di xi-rat . . . ; H 213, 9 mar-ti e-mi (214, 10) see emu. H 94—5, 59 la-bar-tu ma-rat (= TUR) 11 A-nim. Banks, *Diss.*, 1 (no 4) 25 a-mat-su um-ma mar-tu ki-ma bu-ri-e [. . .] -bar (?); Ash ii 60, 65 mārat-su; pl TUR-SAL-MEŠ = māratī, ii 56, 60; vi 81. Cyr 277, 6 N (mār) mar-ti-šu-nu (+ 10) and N the son of their daughter; Neb 100, 3 mar-tum 3 šanāti; cf Nabd 509, 4 mārat 5 šanāti. KB iv 22 ii 23 (11at) mar-ta (11) Marduk (the daughter of M); 322—3 iii 29 a-na mar-ti-šu; 24 a-na mārti-šu; Br. M. 84, 2—11, 342, 13—4 Esaggil-ramat | mar-ti-šu. II 41 no 3 c-f 12 (šam) TUR-SAL A-ŠAGA = mārat eqli. V 39 c-d 87 TUR-SAL = ma-aš-tum; JEXSEX, ZA i 388; Bezold, ZA ii 460 maintaining (> DEUTSCH, *ibid.*, 101) that PINCHES reading is correct; also Bezold, ZA iv 430 *rm* 1; JEXSEX, ZA vii 180; & cf ZK ii 66—7; 355. AV 9001; Br 4160. II 30 c-d 50—3 ma-ar-tum (d) = me-ir-tum (50 c), im-me-ir-tum (51 c), ba(1)-na-tum (52 c), bi-in(?) -tum (53 c); II 47. c-d 16 DA-MAR-ZA = ma-rat-ki (Br 6674; AV 5116); II 9 b 34 ma-rat-su (ana aš-šūtu iškun); III 66 col 7, 30 (11at) šī-na ma-ra-te ša Suti (= the 2 daughters,

PSBA xxi, 124—5). On mārat-erqiti = a daughter of one's own blood (MEISSNER, 154) c. t. see HOMMEL, *Ancient Hebrew Tradition*, 98.

mēru a) child {Kind} me-ir, me-i-ru (AV 5855) || mār(u) q. r. Cappad. inscr. Golen. 11, 2 [a-š] a-su u me-ir-e-šu his wife and his children (cf *ibid.*, 16); Banks, *Diss.*, 18 foll (no 2, 8—10) 72 mi-ri (var -ru) ba-nu-u a-bi Bēl u-šak-ki-ka. — b) young of an animal (ox, etc.) {Junges eines Tieres (Ochsen, etc.) || būru (q. v.). 82, 5—22, 1048 O 28 lit-tu bu-ur ša me-ru (cf littu & laxru) PINCHES, JRAS xix 319; xxiii ('91) 400; K 152 iv 22 GUD-LID = mi-i-ru-m foll. by bi-i-ru-m. Br 8871; II 22 no 1 (add); Neb *Grot* (I 66) c 12 im-mi-ir mi-ir gu-uk-ka-al-lum (cf BALL, PSBA xii, 10); mi-ri POCOCK, *Wadi-Bav.*, 58 ad Neb-Pogn. C vii 18; A vii 6 (says: perhaps corruption for im-mi-ri).

mērtu girl, daughter {Mädchen, Tochter} me-ir-tum || mār-tum (q. r.) AV 5359. II 32 c-d 26 me-ir-tum, me-me-tum (25 c) & šī-du-ri || ar[da-tum]; cf Cappad. inscr. 24, 11 his wife and me-ir-a-su (& his daughter).

mūru m, pl mūrō & mūrāni young of an animal, esp. of ass, wildox; foal, cub {Tierjunge, namentl. das Junge eines Esels oder Wildochsen} LATRILLE, ZK ii 343; HAUPT, KAT² 508; ZDMG 43, 203; §§ 47; 65, 3; AV 5554; PINCHES, JRAS (n. s.) xix 319; ZA iii 206; || ma-ar (see mūru). TM vii 25; šnu im-mir-ša qabītu ar-ma-ša atānu mu-ur-ša; I 28 a 6 mu-ri pl bal-ṭu-te ša rīmāni uqabbita the living young of wildbulls (§ 123). NE 51, 7 i-du-ša mu-ri-ši-na (asses' foals) attanāti (|| pu-ri-ši-na, 8), *Johns Hopk. Circ.*, iii 29; J^{I-N} 14—5; KING, *Magic*, 18, 11—12 ki-i mu-ra-ni (11) Marduk a-la-su-um (cf lusamu) ur-ki-[ka]. K 883 (oracle to Ash) 25 ma(?) -a lu ta-pal-lux mu-u-ri ša ana-ku u-rab-bu-uni (BA ii 633—5); IV² 81 v R 69 šul-mu ana mu-ri-ša; 18* no 6, R 1—2 mu-ur (= IMÉR-ARAD-GUŠUR) ni-ki šī-iz-bi šī-iz-ba ul (S 1708, 17; AV 5563; L^T 147; Br 4988); Lay. 44, 15: L (= fifty) mu-ra-ni | nošē (young lions); 16: mu-ra-ni šu-nu (§ 51a) a-na mu-a-diš

u-ša-li-di (KB i 124—5). L⁴ iii 18 ki-ma mu-ri-e au-xu-te like whining young animals. P. N. Murānu AV 5545, D^{Pr} 203 *rm* 2; KB iv 204—5 no i 11 Mu-ra-nu; STRASSM., *Stockh. O. C.*, no 3, 2 ina eli Mu-ra-nu; Cyr 67, 5; PEISSN., *Babyl. Vertr.*, 337. — Contained also in mūr nisqi (𐎠𐎢𐎡𐎢𐎠) of a noble horse, a splendid, spirited horse, originally: young horse (cf 𐎠𐎢𐎡𐎢𐎠) AV 5504; § 73; a charger; § 9, 244 on id; TIKLE, *Gesch.*, 147 *rm* 4. Sn v 80 see lasmu; vi 55 mur-ni-is-ki parē; cf L⁴ i 20; I 44, 66 aš-šu mur-ni-iz-ki-ja šuk-nu-še for the training of my chargers; IV² 48 a 32—33 ana mur-ni-is-ki; 83, 1—18, 483, 5 mur-ni-is-qi rab]ūti (WINCKLER, *Forsch.*, ii 8) a || text of Esh iv 26; 53 im^{6r} mur-ni-is-qi (var-ki) rabūti; vi 46; III 38 (no 2) 62 im^{6r} mu-ur-ni-is-ki-ja (= K 2060) my steeds; WINCKLER, *Sargon*, 191 (bel) mur-ni-iz-ki šu-te-ši-ra | šul-li-ma ši-in-di-šu; K 3600, 22 šul-li-me mur-ni-is-qi ši-in-da-at ni-ri[šū]. — Cook compares 2 Chron. 9 : 24 מִרְיָן (מִרְיָן), but see CHEYNE, *Expositor*, Apr. '99, 331.

mirānu *m* young dog, pup, cub {junger Hund}. AV 5349; HEBR. i 226; § 65, 35; HOMMEL, VK 492 *rm* 232. Sn *Bell* 13: Rablul who kīma mi-ra-a-ni ǵa-ax-ri had grown up in my palace (KB ii 115; TIKLE, *Gesch.*, 313; AV 7157); ZDMG 28, 152. II 6 a-b 13 LIK-KU = kal-bu, 14, TUR = mi-ra-nu (Br 4081; 14054). — To this noun perhaps also: Ašb iv 26 mi-ra-nu-uš-šu-un ina eli libbū (var lib-bi)-šu-nu | ip(b)-šil-lu-nim-ma, ZIMMERN, KB ii 189 *rm* † like young dogs {w'e junge Hunde} (L^M 118: bitterness, 𐎠𐎢𐎡𐎢𐎠, I 2, p 75: a *m*-formation from 𐎠𐎢𐎡𐎢𐎠 'fear', cf bušalu); JENSEN, *ibid.*, would prefer some such meaning as: their nakedness {ihre Entblöstheit, i. e., entblösst von allem}, referring also to II 47 a-b 21 mātu me-ri-nu-uš-ša RU (= iunadi) = mātu ina ki-šir-ša RU (= iunna)-di; Ašb v 112 Ummunaldasi, king of Elam | mi-ra-nu-uš-šu in-na-bit(-ma); IV² 51 a 54 mi-ra-nu-uš-šu ed-lu la u-maš-ši-ru (= Z^B ii 51: Gewalt; KING, *First Steps in Assyrian*, 259: From his power (?) a man has he not let

go free); II 30 no 4 O 6 BAR = mi-ri-nu (?) AV 5351. Bu 88, 5—12, 75 + 76 vii 26 buššūnu šallūti utār, mi-ra-nu-te lu-bu-uš-tu | u-lab-biš the poor (miserable) I have clothed with garments (BA iii 253—4).

marū 1. = 𐎠𐎢𐎡𐎢𐎠. } perhaps Dar 103, 19 gi-šimmaru zarīti ul u-mar-ri. — 𐎠𐎢𐎡𐎢𐎠 fatten, make luxurious {fett, üppig machen}. IV² 9 B 3—4 ka-a-tu a-mat-ka tar-ba-ḡu u su-pu-ru u-šam-ri thou, thy word, makes luxurious stable and hurdle (Br 6934: PEŠ), see also PSBA xxi 138. Der.:

marū 2. *adj* fat {fett, feist} AV 5123; Z^B 16 (above); ZA iii 94 & again, 109 *rm* 1. Sarg Ann 311; 432 ǵu-max-xi bit-ru-ti šu-'e ma-ru(-u)-ti; (cf LEHMANN, L⁴ iii 23; i 20); K^hors 168 (KB ii 78—9); also Nīmr 19 (ma-ru-ti); Salm *Balaw* vi 3 alpē kab-ru-ti LU-ARAD-MEŠ (= kīrrō?) ma-ru-ti || ki-ma šu-u-ri ma-ru-ti Sn v 74. Neb *Grot* (I 65 a) i 16 isto-en alpu elli (KB iii, 2, 32) ma-ra-a; ii 26 (|| bi-it-ru-tim, 27). H 24, 481 lu-gu-ru-uš | AMEL-UŠ | ma-ru-u; II 32 a-b 65 (Br 6419); 66 AMEL a-e-še & 67 AMEL (a-lu) ŠE = ma-ru-u (Z^B 16; 115; Br 6423).

marū 3. a terminus technicus of Assyrian grammar < xa-am-ṭu (3) *q. v.*, & HOMMEL, *Sum. Les.*, 56: marū indicates a fuller, more complete form as compared with a shorter, reduced, without respect to its position in the first (neo-sumerian), or second (early-sumerian) column. AV 5123; V 11 d-f 39 (Br 4183, 4187); Br 7488 ad II 6 c-d 38; 7429 ad II 6 c-d 37 (D^B 60; H^{OV} xxix); LEVIAS, *AJSL* xv 232 *rm* 2 (end): xamṭu: sign of feminine, must mean womb, woman, or both.

marru 1. *pl* marrēti some field instrument (of iron, etc.) perh. hoe {Hacke} cf zab-bilu. ZA iv 114 (bel) Nabopol. text: 3 parzillu šul-kat-ka-a-ta | 1 xa-ḡi-in-ni | 1 ap-pa-tum | 2 ma-rat MEŠ. Camb 18, 3 *fol* mar-ri MEŠ parzilli . . . ; 7 mar-ri 7 xal-li-li parzilli (BA iii 479); 330, 4 *fol* isto-en mar-ri [parzilli], BA iii 463: Schaufel; 331, 12; PEISSN., *KAS* 106 (bel) (19) mar-ri; cf Cyr 26, 5: 4-ta (1c) mar-re MEŠ. Nabd 529, 1 mar-ri-e ša kaspi; 571, 2 mar-

ri **𐎠𐎢𐎽**; 752, 4: 3 mar-ri parzilli; 753, 32; 982, 2 mar-ra-a[-ta]; 530, 2 mar-ra-a-tu (810, 2 -ta); also Neb 285, 2: 5^{2/3} minas of iron KI-LAL 3 mar-ra-a-ta; 433, 9; ZA iv 138: mar-rat-**𐎠𐎢𐎽** K 2711 R 3 . . . mar-ri (?) xurāci ru-uš-še-e. Strassm., *Stockh. O. C.*, 12: AH 492. 83—1—18, 2: 5 AN-BAR (= par-zillu) mar-ri || 1: 10 (ic) zab-bi(l)-li. T^C 97 on etymology; BA i 535, 636 (incorrect).

marru 2. *adj* bitter {bitter} V 24 c-d 14—6 (K 2036, 8—10) mar-ru || ir-ru-u, ^𐎠𐎠 (piri)-xu, ax-xu (*q. v.*) Br 8326; II 30 (*g*)-ā 30 mar[-ru?], followed by mar-ra[-ru]; AV 5188; S³ iii 5 ma-ar | MAR | mar-ru. H 84—5 (K 246 i) 37 mu-še-niq-tu ša tu-lu-ša mar-ru (= ŠEŠ-A, Br 6115, 6442), cf HOMMEL, *Sum. Les.*, 113. V 31 e-f 35 GIG-SI(XAB?)-BA = mar-ru (Br 9244); ZA xii 410—11, 27 GIŠ-GIŠIMMAR-GIG-XAB-BA = mar-ri (bitter date). K 4345 R 22 (šam) a-ru-šu mar-ru || (šam) e-zi-zu. *f* see in šar Marratu. Sm 1316 XI-GIŠ-ŠEŠ-SAR = mar-ru. √mararu (*q. v.*).

murru bitterness {Bitterkeit} K 3812 iii 20 a-na mar-ri pi-i-šu dunnamū išas-sika ZA iv 11: in the bitterness of his mouth; while others translate: for the food of his mouth (Hebr מר) the weak cries to thee (see also xarru). ZA ii 61—2 šar mur-ri; iii 318, 87 (ond) šar mur-ru. — T. A. (Lo.) 63 lot my lord, the king send (16) riqqu SAR ^𐎠 | mu-ur-ru (myrrh) | for medicinal purposes (KB v 298—99); (Ber.) 25 iv 52: I aban ta-pa-tum šamni mur-ri | 1 tja-pa-tum šamni (rie) MUR. Rm 367 + 83, 1—18, 461 a ii 20 GIŠ-ŠIM-ŠIŠ = mur-ru; 79, 7—8, 19, 13 fol (šam) mur-ra = (šam) karān [šēlibit]; (šam) zūr ŠIM-ŠIŠ (i. e. mur-ri) = (šam) zūr karān [šēlibit]; id ŠIM-ŠIŠ also Nabd 413, 1; 920, 8.

murru HOMMEL, *Sum. Les.*, ad S^b 1 R, col iv 2 mur(?) -ru-u.

murribu *c. g.* Anp i 20 mu-ri-ib; III 48 no 3, 28 amēl mu-ri-ba nakri the fighter, combatter of the enemy {dem Be-

kämpfer des Feindes} AV 5552; cf rābu (𐎠𐎢).

murbašu, BA i 178; ZDMG 43, 95; see xarbašu (Z^B 108). POCNON, *Bav.*, 106 √rapašu.

murub (?) II 48 e 4 (Br 2938, 10061) mu-ru-ub (AV 5557); II 30 c-d 17 sal mu-ru-ub < 𐎠𐎠 = u-ru (*q. v.*); perh. √erebu, same id = pu-u (mouth) V 39 a-b 3. II 26 no 1, add (I 35 d) = xi-iç-bu; S^b 88 mu-ru[-ub] | id | qab-lum (rar qa-ab-lu; || qirbu (Br 6702, 6703; H 24, 507); II 39 e-f 11 murub-ba = qablūtum; JXON, BA ii 303 murub > gurub > qurub = 𐎠𐎠𐎠: relative. II 32 e-f 67 (V 39 a-b 43) SAL mu-ru-ub UŠ-DAM = e-mu [rabū], ZK ii 299; 411 fol; ZA i 394, AV 2276; Br 10941; FREDRICI, *Kabiren*, 10 fol = pudenda muliebria. K 4386 i 33 SAL (mu-ru-ub) LA = u-ru-u ša sinništi. III 53 no 3 b 58 (cf 51 i 12 EN-NUN-MURUB-BA = qab-litum); also 59 i 12; Rm 345 O 23.

NOTE — JENSEN, 270 fol *Opé(ω)xx (Sumerian name of kirbiš-Tiāmat) > Sum. murub = kirbiš (approved by LUDMAN, i 126), see, however, Marduk.

mūragu see mušālu.

mirgu a gardenplant {Gartenpflanze} ZA vi 291 i 4 mi-ir-gu.

margannu; a tree, whose bark, etc. is used for perfumery, K 165 R 14 (iv 212) mar-gan-nu, AV 5177 (-kan-).

margūnu, margūçu a spice {eine Spezerei}. Rm 367 + 83, 1—18, 461 a iii 3 GIŠ-ŠIM-MAR-GU-NU = ŠU i. e. mar-gu-nu, followed by GIŠ-ŠIM-MAR-GU-ÇU = ŠU i. e. margūçu.

mergirānu K 61, 21 (šam) me-ir-gi-ru-nu, ZK ii 204—7.

maradu (𐎠, 𐎠, 𐎠?) V 45 iv 36 tu-mar-rad (ZDMG 32, 403); Perhaps Rm 87 (Hr^L 348) 9—10 ma-a mar-dak kar-rak | ina libbi ša xu-un-çu | šu-u.

NOTE. — BP² v 81 rm 6 reads T. A. (Ber.) 116, 30 [uš]-am-ra-ad, but see KB v 322.

mirdu. So BOISSIER (*Rev. Scm.*, vii 138, § 30) proposes for V 11 d-f 39 AT-MAR = AT. . . . GAL = mir (Br 4183 tu)-du ma-ru-u, explaining it as “an animal”; A(T)-GAL perhaps √agal > agalu calf.

marab, TILLE, *Geoch.*, 327 etc. see M A G A L.

maradū AV 8916, Br 9078 ad V 27 a-b 23
GUL-MARAD-DA = ma(?)-ra-du(?)
u(?), also see Br 9079.

murradu. Dar 435, 4 ša ina sūqu xurbi
mu-ur-ra-du.

murdudū. Sm 8 a-b 12 U-MUR-KAK-
KAK = mu-ur (cf murrū?)-du-du-u.

(11) Marduk = 𒌦𒍪 Bēl-Merodach, national
god of Babylon; son of Ea, JASTROW, *Re-
ligion of Babyl.*, 139 foll; consort of Car-
punitum. Written AN Mar-duk (Br
5828); III 2, 8 (AV 5124) (11) Ma-ru-
duk-šum-ba-ša (a P.N.); II 63, 18 (P.N.)
Mar-duk; cf K 6, 13; also Mar-du-ku
(in Nabd c. L); Sp 12, 10 (P.N.) Mar-
duk-ablu. Usually written AN $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$
(§ 9, 60) = AN-AMAR (or ZUR, D 29,
45)-UD, IV² 30* O 22 (Br 9080 AN-
MARAD-DAŠ) = offspring, child of
dawn, daybreak, I 21 AN-ŠILIG-GAL-
ŠAR (BA II 628); also see JENSEN, ZK I
309; II 403 fol, 420; ZA VI 153; Z^B 49; AV
564; 3185; Br 924—930; 948; 1082 (= AN-
TU-TU K^M 18, 11 + 18; 22, 1 + 70; 33, 6);
often in Z^B, K^M & T^M. AN-ŠILIG-
GAL-ŠAR (?) cf T^M i v2 (M bēl a-ši-
pu-ti, also II 158; VI 58; VII 20), 72; IV 8;
cf K 2971 II 18 (= IV² 56) & III 15 maš-
mašu (q. v.) a-ši-pu ¹¹Marduk. Z^B II
193; v/vi 175; K^M 12, 85 + 88 + 105 + 114;
62, 25. AN- $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$ = AN-ŠILIG-GAL-
ŠAR 8 28, 37 R (AV 5135); C² 161; III
66 R 27 b (Br 5974); AN $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$ $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$
K^M 2, 47; 13, 15 etc.; V 46 c-d 7, 8, 22 (Br
7996); III 66 R v a, AV 4777.

Marduk is called bēlu rabū (Xamnu-
rabi, etc.); bēl Esaggila u Šzida (*ibid*);
bēl Esaggila u Bābili (V 33 i 44);
mār reštū ša (11) Ea (H 97, 5), mār
reštū (q. v.) ša apsi (99, 57); ri-mi-
nu-u II 54 k 53 (= ¹¹Gudibir) Br 2605;
mār E-ri-du IV² 15 b 62—3 etc. (AJP
v 79); HALÉVY, *Rev. Hist. Rel.*, xvii 187
= seigneur (not son) of Eridu; also Br
2649; IV² 4 III 23; gašri ilēni nšarid
šamē u erqitim ZA IV 230, 1; I 27, 6
ub-kal ilēni (D 98 R 11) bēl te-ri-e-
ti; šar šamē u erqitim, KB III (2) 66,
45; 78, 4 ba-un ni-me-qi; I 68, 6 u-ša-
ri-du ilēni mu-ši-im ši-ma-a-ti; I 67
a 35 bēl ilēni; qar-du, MEISSERSCHMIDT,

Nabuna'ul, 64, 26; bēl mētēti in *Creat-
frg*, D 86, 13 be-el KUR-KUR šum-šu
it-ta-bi a[-bu] Bēl; 26 bēl (?) ilēni
(11) Marduk (= AN-AMAR-UD). I⁰
MUL-LIL-LA = Marduk SAUCE, *Hib-
bert Lectures*, 143—8; see HALÉVY, *Rev.
Hist. Rel.*, xvii 190. BANKS, *Diss.*, 14, 1)
no 4, 101 kab-tu (11) MU-UL-LIL ša
gīt pišu la nštepillum; 10, 1) no 4, 33
a-mat (11) Marduk; 39 a-mat (11) MU-
UL-LI-LA. — SOMER, *Rec. Trav.*, xvii
83 (no xxiii) 4 ¹¹a-kit (= Marduk).

Cf II 57 a-b 46 (Br 51; ZA I 260, 410
= Planet Jupiter); II 39 c-f 64; V 46 a-b 50;
II 51 a-b 61; 57 a-b 45 cf Br 9081—2; ZA
I 265 r m 3 = star of AMAR-UD.

II 54 g-h 48 AN-EN-KI-ŠA (i. e. ŠI
+RU)-DA; 50 AN-SA-AL-I-LA; 51
AN-MI-IL-MA; 52 AN-A-MA (V 46 c
33 = $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$)-RU; 53 AN ni-bi-ru (or NI-
BI-RU? V 21 g-h 49; 46 d 34 = ri-mi-
nu-u Br 9080; POONOM, *Bav.*, 167; ZK I
309; II 418), all = AN-AMAR-UD (i. e.
¹¹Marduk, = V 46 c-d 28—34) cf Br
2908, 3129, 5354, 8930; V 46 c 28 AN-
ŠI-XU (Br 9302); II 54 g-h 59 (Br 223).

II 46 a-b 46 AN-NIN-BI-DIB-DIB
(T^M VII 107, 111, 114) Br 11041; a-b 47
(Br 11085); 48 (Br 8809); 49 AN... XAR
(XIR); c-d 46 (Br 8617), 47 (Br 8830),
49 (Br 8827) all = AN-AMAR-UL.

K 2107 O 10 AN-KA (du-ut-tu) KA =
¹¹Marduk mu-tak-kil ilēni (AV 5672,
Br 575); 11 AN MU-MU (i. e. KA +
inserted LI) = ¹¹Marduk mu-uš-pi-š
ilēni (Br 778, 786); 12 AN $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$
= ¹¹M. ha-ni (?) ka-la ilēni (Br 5302);
13 AN-DU-DU = ¹¹M. mu-ut-tar-
ru-u ilēni (Br 4917; L^T 131); 14 AN
 $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$ $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$ = ¹¹M. ša ši-pat-su el-lit
(Br 4379); 18 AN-ZI-SI = ¹¹M. na-si-ix
ša pu-ti (ša-bu-ti? Br 2354; AV 6068); 19
AN-ŠUD- $\left\langle \begin{array}{c} \text{𒌦} \\ \text{𒍪} \end{array} \right\rangle$ = ¹¹M. mu-bal-lu-u
a-n-bi (Br 3011, 3016, 3041, AV 5411).
BZSOLO, *Literature*, 285 foll. V 44 c-d 2—3
cf Br 12458; also V 46 a-b 9; c-d 6 AN-
TU-TU = AN-AMAR-UD; & I 21,
where also AN-TA-GAL (Br 469) = AN-
AMAR-UD; Br 1082; K 2107, 9 AN-TU-
TU = (11) M. mu-al-lid ilēni = mu-
ud-di-š ilēni (AV 5407) — see also the

dan mentioned V 46 a-b 8 & 8; II 47 c-d 23 (Br 11149); D 88 v 30 GIŠ-MA'-KU-A = elippu AN-A MAB-UD (also see Fuxung, *Neb.*, ad ii 43; iii 10; Br 10661); II 48 a-b 36 (sw-di-bi-ir) \triangle $\frac{Y}{Y}$ $\frac{Y}{Y}$ = AN ANAR-UD (Br 1415); III 68 b 7; AV 5135; ZK ii 403, 418. Asb v 50 AN-ŠU, or ANAR-UD; V 65 b 50; Br 10834.

Late-Babylonian forms are Maš-tuk & Maš-tuk-ku (AV 5230—1); ZA vii 181; Dar 37, 34 mēr Maš-tuk-ku; etc. On PN. with Marduk see PRISER, *Babyl. Febr.*, 386—7; AV 5134 foll; BEZOLD, *Catalogue*, v 2107—10.

NOTE — TRELLE, *Gesch.*, 581; HOMMEL, *Gesch.*, 68, 323, 376; *Sum. Lec.* 51 on II 50 a-b 46 foll; Marduk > AMAR-UDUG (AMAR = young wild ox); *Egypt. Rev. Hist. Rev.*, xvii 157 = mēr u duki (not utakki, as in *Rech. crit.*, 268) Als ou maître des grâces nommés utuk (> SAUCE, *Héb. Lect.*, 107 m 1); J. H. WRIGHT, ZA x 71—4. 'Oupēnu = 'O Nephēnu = Marduk. PICHES, *Trans. Vict. Inst.*, xxvii, 2 foll on id for Marduk; believes that gloss a-na-ri(-ru) V 65, 45; II 55 c-d 66 = Osiris, of the Egyptians; *ibid.*, remarks on development of his worship; although chiefed among Babylonians yet few Proper Names compounded with his name; *ibid.*, p 8 quotes 81—11—3, 111 a tablet on the different names of Marduk; also pp 221 foll — See also HOMMEL, *Ass. Hebr. Tradition*, 62, 144.

JENSEN, 68: originally a solar deity; *Musa-Akkuš.*, *Assyro-Babyl. Months.*, 28—30; LEBMAN, ii 26, 49, 63 etc. Originally god of the rising (early) sun; | Gott der Frühsonne; god of prophecy; ii 49; consort of Qarpat-Brša. JAZZNOW, *Religion of Babylon and Assyria*, 116—21 (originally a solar deity); 190 fOH; M. treated almost as a generic term deity, cf 81—11—3, 11; 190 m 1, see remarks on PICHES' conclusions referred to above; 646 Adapa and Marduk are identical (ZIMMER). — Above all JENSEN's article "Marduk" in ROSENKOPF'S *Leitfaden der Mythologie*, ii, 2340—73.

On Mardochai of the book of Esther & Marduk see ZIMMER, ZATW xi 167 foll; WILSON, *Assyriol. Hand-Compendium* s. A. T., Abt. xvii, p 173.

marditu march; way, road | Marsch, Weg; V redū, BEZOLD, *Disse*, 13 (= HEDR. xi 185) Rm 2, 1 R 7 ku-ri-ru-u-ni mar-di-tu; Rm 77 O 4 (Hr^L 414); Rm 353 R 8. — II 22 a-b 8? we find among ropes mentioned ša mar-di-it xur-ri. K 4785, 23 egrāte ša bit mar-di-u-te axis ipaqidu. mardūtu (?) AV 5172; Br 12804 ad II 35 c 1 mar-du-tu (but??).

mirditu. AV 5356. S 31. 52 R 1 ka-ma-ram; 2 mir-di-e-tum; 3 GIŠ-MAX

& 4 GIŠ-SU-LAL = mir-di-e-tum (ZA ix 221—22), with this compare mir-di-e-tu V 26 a-b 51 same id as mesū (q. v.), 52 GIŠ-AM-RI-BI-NI, 53—4 GIŠ-MAX (AV 5356, Br 3260), 55 GIŠ (s¹⁷) LAL, same id in 56 = ka-ma-ram; II 22 a-b 8 (= K 242) GIŠ-GAR-ZAK-KU-LAL ša mir-di-it xar (xur)-ri Br 12098; a-b 33 GIŠ-TIK-SI-KI-IR = (1c) mir-di-tum, same id in V 26 a-b 57 = ka-ma-ram. Br 3245 ad II 46 no 6 add (AV 5356) GIŠ-TIK-ZI-BI-IR-RA (Všibirru?) = mir-di-e-tum, and GIŠ-ŠU-KAT (Br 7097, ZA i 182, same id = paššūru). ZA x 207 ii O 1 mi-ir[-di-tum] Br 2750; 3254 fol. — Also cf redū.

mur(?)—zu-mur-za SAR plant; Gewächs; 81—7—6, 688 S. H. (ZA vi 291 i 14).

murxu clothing, dress for prairie etc. | Wüstenkleid, -Anzug | V 28 c-d 38 mu-ur-xu = lubār qēri AV 5450, 5561; perh. II 28 no 4 (add); V m m.

ma-ru-xu 82—7—4, 13 / 16 napxar 786 ma-ru-xu. BO ii 145 perhaps a mistake for ma-ši-xu (q. v.).

marxallu a stone | ein Stein | T. A. (Ber.) 25 ii 49; 26 ii 67 (aban) mar-xal-lu (Všm). ZIM., *Babyl. Relig.*, 114, 28.

mar-xa-çu 1, i-nam-din-nu trustworthiness they shall give. PICHES, *Inscr. Babyl. Tablets*, p 38, 8.

marxaçu 2. BEZOLD, *Catalogue*, 760: ina libi tuballal ina mar-xa-çi taraxaç M⁵ 88—9: fat thou shalt pour over it, with irrigation thou shalt water it. |

marxuçu 83—1—18, 2, R 1—6 (Hr^L 391) i-su-ur-ri | xu-un-çu un-ni-ia-u ultu pa-an | šarri be-ili-ja ip-pa-çar | mar-xu-çu šu-u ša šamnē | II šanitu III šanitu a-na šarri be-ili-ja e-ta-pa-aš. R. F. HARPER, *AJSL* xv 140 "lotion". V raxaçun sprinkle, water.

marxašu a stone | ein Stein | T. A. (Ber.) 25 i 52: 25 (aban) mar-xa-ši; V 33 ii 36 (aban) pi mar-xa-ši (KB iii, 1, 140—1, rm¹), iii 9; called green in ii 36; JENSEN, ZA x 370 & rm 1: where a country Mar-xaši, East of Babylonia, is discussed (II 50 c 66; Br 12807; and IV² 36 O 17; also

ma-ru-ma-a, AV 5666 see xarruxā (p 347, col 1). ~ mur-xum-ma-tum AV 5662, see xur-zummatum.

II 6 a-b 10; Br 12806, cf parašū; ZDMG 53, 664. HOMMEL, *Anc. Hebr. Tradition*, 87 (= *Mar'ash* in Northern Syria), 212; but see JENSEN, ZA x 370 *rm* 1; ZIMMERN, *Theol. Qu.*, i 323. || is:

marxušū II 37 g-h 66 = II 40 c-d 15 TAG-MAR-XU-ŠUMI = ŠU-u, AV 5176; Br 12808.

marxītu wife, woman {Weib, Frau} AV 5175. *del* 191, 198 ana mar-xi-ti-šu to his wife; 194, 244 mar-xi-is-su. II 36 c-d 44 see xīr(a)tu, p 342 col 2; c-d 46 mar-xi-tum = aš-ša-tu. — JENSEN (ZA i 395 *rm* 2): belongs to the same stem as tirxātu (wedding present) & rixū (give a wedding present); Z^B 43, 2 ✓roxū love {Lieben} but? added; D^S 44, 1; ZA ii 277; BA i 174 & i 4; 14 *rm* 6 ✓رخى: be soft, tender.

mērixtu, mērixtu impudence, insolence {Vermessenheit, Frevel, Frechheit} pl mērixēti; LYON, *Manual*, 175; BA i 174. SMITH, *Asurb*, 134, 51 šī-pir me-ri-ix-ti (KB ii 256—7 vermessene Botschaft); 147, 8 it-ti GĪŠ-ZU-MEŠ (= zi-e, tablets) šī-pir me-ri-ix-tu; 117, 94 ana ell me-ri-xi-e-ti (but KB ii 248—9 & *rm* 1 me-ri-ix-ti; SMITH had -xu- instead of -ri-); 120, 26 šu-par mi-ri-ix-ti an-ni-ti ša iq-bu-u (KB ii 250—1; × HEMM. ix 161). K 2952, 9 šu-par me-ri-xi-e-ti Teumman iš-tap-pa-ra. ASB iv 14 the king of Elam who mi-ri-ix-tu iq-bu-u (KB ii 188—9 & *rm* *; WINCKLER, *Forsch.*, i 247 on II 12—18; MEISSNER, ZA x 79 *fol*; TIELE, *Gesch.*, 380 *rm* 1). DT 71, 15 u ana ilūti-šu gir-tum iq-bu-u me-ri-ix-tu. TIELE, *Gesch.*, 338; MÜNDTER-DELRITZSCHE² 216: e-tap-pa-lu me-ri-ix-tu spoke insolently (Sn-text).

mūraku (?) see for the present mušūlu.

murāku (?) K 3456 R 10 edlu narkabat (?) mu-ra-ku ti-'u-ti; perhaps rather: edlu narkabtu šug-mu-ra-ku (S *pm* of g[k, q]-m-r).

markasu. AV 5178. a) rope, PITCHER, BO i 42 cordage of a ship {Seil, Tau}, or, mulling of a ship (Haupt). K 4378 vi 32 GĪŠ-DIM-MA' = mar-kas elippi (33 = d(t)im-mu ša elippi, Br 2740, 2748). D^S 137; ZA ix 156. K 3500 + K 4444 + K 10235, 11 šāra limnu ina elippi-ku-nu lu-šat-ba (1c) mar-

kas-ši-na lip-šu-ur (WINCKLER, *Forsch.*, ii 10 *fol*). — b) vinculum, bonds, lock, bolt {Band, Verschluss, Riegel} id SA (D 11, 74); H 10 & 210, 55; 14, 184; || mēdilu & pa-ar-ku, II 23 c-d 39 mar-kas dalti = šu-ul-bu-u, also *ibid.*, 25. IV² 3 a 80 it-ta-šu ga-mir-tu mar-ka-as-su (Br 4332) man-ma ul i-di (BO i 130, *rm* 2, wrong); IV² 16 a 54—55 (Br 3080) see kalū 1 a (p 380, col 1); Bu 88—5—12, 75 + 76 v 14 mar-kas lEni] la pa-ša-ri (cf Bu 88—5—12, 77 vi 1 *fol*); BA iii 246—7). — c) = riksu, bond, uniting tie {Band, Verbindung} FLEMMING, *Neb.*, 56; LUOTZKY, *Asp.*, 26 castle; D^H 28. Neb vii 37—8 the royal palace ma-ar-ka-su MA-DA (= mēti), TIELE, *Gesch.*, 442 *rm* 8; Gröt iii 28 my royal palace ma-ar-ka-as ni-šim ra-bi-a-tim. ANP i 2 *fol* Ninib mu-kil mar-kas šamū (u) erči-ti(m), šamū i 3 *fol* (SCHENK, *Šalm.*, 102 compares Rabbīn. שָׁמוּ). Šalm, *Balar.*, v 5 Bābilu mar-kas šame-e u erčite šu-bat ba-la-ši; ASB i 24 aš(!)-ru nak-lu mar-kas šarru-u-ti; S^P II 987 O 3 . . . mar-kas šame-e ša ana ir-bit im-ru[-uq??] the bond (?) of heaven, which to the four regions . . . — II 31 f 10 KU = mar-ka-su (Br 10537); II 47 e-f 18 (du-ur) KU = mar-kas (Br 10536); 21 (su-ur) BU = *idem* (Br 7523; AV 5178).

murākisu some official {ein Beamter} Br 2, 10, 7 u]piš-ma šum-līšir amēl mu-ra-ki-s[u] KB iv 104. (✓rakasu, q. v.) M^B 89 & mušarkisu.

markītu refuge, place of refuge {Zufucht, Zufluchtsort} BA i 16 *rm* 18; 188, 13; 174. LYON, *Manual*, 118 ✓נהר; § 65, 31 a; AV 5179. ASB iii 2 he fled to his fortress and e-xu-uz mar-ki-tu (and took refuge SMITH, *Asurb*, 91, 46 = KB ii 242); iv 60 (ša) li'bi a-ri-ri i-še-tu-u-ni e-xu-zu mar-ki-i-tu (cf ix 39); vii 77 the mountain a-šar mar-ki-ti-šu-un (vii 12; ix 41); x 13 ultu šade-e mar-ki-ti-šu a-bar-šu-nu (also SMITH, *Sen.*, 67, 18). Br 13863 ad @ 252 a-b 7 mar-ki-tu. Cappadoc. inscr. (cf DELRITZSCHE, *Kappad. Keilschrifttafeln*, p 51). marukuttum. Dar 257, 1: 1 alpu bu-uš-tum ma-ra-ku-ut-tum ša mu-šī-in-di-tum perh. ✓maraku (q. v.). marultu see maruštu.

mēriktu request {Bitte} see mērištu 1.
mirim II 28 d 5 e-ri-a mu-ri-im, √𐎎𐎎𐎎
marmaxxu a spice {eine Spezerei} Rm 367
 + 83, 1—18, 461 a, R 15—6 GIŠ-KIB-
 GAL & GIŠ-KIB-KUR-RA = mar-
 max-xu (same id in 14 = ka-meš-ša-
 ru; M² 60).

marinnu K 4111 (4602) 5 something made
 of leather ma-ri-in-[nu] MEISSNER, 105;
Lit. Centralbl., '90, 1549; ZA viii 140.

Murānu see mūru.

murrānu II 23 e-f 29 GIŠ-MA-NU =
 mu-ur-ra-nu = 30 (1c) nu-u (y1); 28 e
 = (1c) e-ni-tum (AV 5566), Z^B 44 rm 3
 receptacle {Behältnis}. V 26 g-h 2—3
 GIŠ-MA-NU-MUR-RA & GIŠ-MA-
 NU 𐎎𐎎 𐎎𐎎 = mur-ra-nu. Jek-
 sek, (√𐎎𐎎) 1: pedom (shepherd's crook),
 2: baculus (BROCKELMANN, *Lex. Syr.*, 194,
 col 2). ZA vii 217: Stab, Zweig, grüner
 Zweig. FRÄNKEL, ZA xiii 124 (no iii) com-
 pares Mishnaic 𐎎𐎎 cage {Käfig}; but Mishnaic
 borrowed from Assy.-Babyl.

mirānu, **mirēnu** see above p 584 col a.
merīnu? K 2148 iii description of a statue
 of a deity {Beschreibung eines Gottes-
 bildes} t, 37 pag-ru me-ri-nu (cf dupl.),
 ZA ix 118—9; *ibid* 118 ii 9 pa-ag-ru
 (amēltu) me-ri-nu (der Leib eines
 Weibes??); cf II 30 no 4 O 6, 83 BAR =
 mi-ri-nu (Br 1769); Rm 279 O 9 nēši
 iakin(-in) pag-ru me-ri-in-nu ki-
 is-su (= kit-su?) GU; ZA ix 407; PUC-
 STEIN, *ibid*; vii 76 *fol*; ix 422. ZK ii 301, 1
 mi-ri-in-na (Br 13312). M² 55 = Hün-
 din(?), thus connecting with mirānu (q.v.).
marasu a kind of narṭabu. II 30c-d 77 GUL-
 ŠU-AK-A = mar-su, AV 5183; Br 8970.

marasu. JENSEN-BALL, PSBA xii 277: mix
 up ingredients into an ointment. IV² 13
 b 59—60 ka-ma-na (see p 306) mi-ri-is
 šam-ni mu-ru-u[s-ma] | mi-ri-is ṭa-
 ba-a-ti mu-ru [-us-ma?], Br 6017; ZA
 i 55 rw 1. — J V 45 iv 34 tu-mar-ra-
 as(?) Der.:

mirsu f. see marasu, & II 25 e-f 41 dux-
 xu-du ša mir-si (see girsū, where add
 Br 4438, 5219, 6959, 10423; SAYCE, PSBA
 xviii 175 no 5); Cyr 327, 6 so & so much xi-

me-tum a-na me-ir-su. ZIM., *Babyl.
 Relig.*, 98—99: Mus (aus Honig & Butter).
mirsu 2. Nabd 912, 16 a-na mir-su ša
 bābūni; according to BA i 518 rm *:
 "feststehender Tribut, Pacht der Thor-
 kasse", cf Aram 𐎎𐎎: Pächter, etc.

mur-pa-lu > mušpalu (q.v.), Šalm, *Mon.*
 O 99; AJSL xiv 4.

marācu f. primraç, imruç, ps imarruç.

— a) be steep, inaccessible {steil, unzu-
 gänglich sein} Anp ii 104 the city GIG
 (var mar-çi) dan-niš (was very in-
 accessible, § 92; or *ad*?) IV² 13 b 5—6
 rab-bu-ut-ka el çu-ux-xu-ri lim-
 ra-aç (XEN-GIG) ZA v 73. H 143 &
 210: deine Grösse überwältige den Elenden
 (cf 𐎎𐎎 be strong, violent); ZA v 67 (81,
 2—4, 188) 15 am-ri-in-ni bēltu ki-i
 su-ux-xu-ra-ki libbi ardi-ki lim-
 ra-aç (KING, *First Steps*, 251: look upon
 me, o Lady, that through thy turning to
 me, the heart of thy servant may become
 strong; *ibid*, transl. l 14 a-na zik-ri-ja
 šum-ru-çi ka-bit-ta-ki lip-pa-šir:
 to my speech that is afflicted let thy mind
 be opened); 68, 20 ga-ma-lu lib-ba-ki
 eli-ja lim-ra-aç (also p 76 perhaps: let
 mercy overcome thine anger against me;
 ZA iv 242. — b) be difficult, hard, trouble-
 some {schwer, schwierig sein} NR 36 ša
 Ahuramazda utēmū ina mux-xi-ka
 la i-mar-ru-uç; IV² 49 a 7 eli a-me-
 ri-ja (wr. MU) am-ru-uç (var -çu)
 a-na-ku.

Š perh. TP III Ann 113 (= III 9 no 2,
 12) šum-ru-ça-nt. *Rec. Trav.*, xx 127 *fol*,
 7 ab-kal-lum ki-bit-su ma-am-man
 ul u-šam-ri-ç (cannot be infringed);
 BANKS, *Diss.*, 12, 1 no 4, 73 a-mat-su ni-ši
 u-šam-ra-aç ni-ši un-na-aš: u-zar-
 rab (also l 75, end). Sp II 265 a i + . . . |
 ša šum-ru-çu | ka . . . | lud-lul-ka.

Št III 4 no 4, 41, ana-ku a-di um-
 mēnūtija u-sa (> šta, § 51)-am-ri-iç.

NOTE. — T. A. Ber. 17, 24 ma-ri-iç is diffi-
 cult; Lo. 12, 50 (the chieftains) ma-ri-iç dan-
 nis a-na ja-ši; 24, 23; Ber. 77, 49 the garrison
 which remained with me mar-ça (3f *ph*) is dis-
 content; 71, 32 qa-ab-šu u mar-xu-u dan-
 niš are angry and very discontented.

Derr. namraçu 1, šumraçu & these 2:

mu-riim reš limuttī, AV 5563; Br 3641; 11868; mu-riim ba-a-bi see mu-kiil, z.v. kálu. ~
 murrānu read 𐎎 Weg, see xarrānu.

marçu 1. adj steep, inaccessible, arduous {steil, unzugänglich; schwierig}. AV 5182; id § 9, 268. II 32 b 10 ūmu mar-çu. K 2801 (+ K 221 + 2669) R 14 šip-ru mar-çu a difficult work; TP ii 7 šada-a mar-çu u gir-ri-te-šu-nu! pa-aš-qa-te (cf Asb vii 70); iv 53 ūu-ud-di mar-çu-te u ni-ri-bi-te | šup-šu-qa-a-te; vi 51 eqla ūa-a-ba u mar-ça. Aup i 43 ar-xi pa-aš-qu-te šadē mar-çu (var -çu)-te; 45 gi (var gir)-ri pa-aš-qu-te šadē GIG MEŠ (var mar-çu-te), 48 šadū mar-çu (= GIG; cf ii 74; Sarg *Khors* 41 ina pu-uz-rat šadi mar-çi); ii 104 māxaz marçu (var mar-çi) dan-ni. On the top of the mountain X, šadi-i mar-çi Sn iii 69; 75 me-li-e mar-çu-ti; *Bav* šad Ta-as | 13) šadi-i mar-çi; Asb vii 72 šadu-u mar-çu; Esh *Sendsch*, R 37 šad-di-e marçūti. Šalm, *Mon*, O 19 (R 42) arxū pašqūte šadū mar-çu-ti; *Ob* 189 šadi-i mur (for mar)-çi. Sarg *Khors* 43 birātišu mar-ça-a-ti | 42 dan-na-a-ti; *Ann* 125, 393 šadū mar-çu-ti (also 127), 265 (nāru), 129 (eqla mar-ça). K 3351, 20 i-na nab-li-šu u-tab-ba-tu šadū mar-çu-ti. T. A. Ber. 71, 95 ep-ši mar-zi an-nu-u, that base net.

marçiš 1. adv with difficulty, sorely etc. {beschwerlich, mühevoll, arg} Sn iv 11 mar-çi-iš I mounted the steep mountain peaks; Sn *Āvi* 1, 44; 3, 29; *Lay* 88, 12 ina danūni (g. v.) u šupūqi mar-çi-iš. K 2852 + K 9662 i 37 a-ram-mu ina ši-pik ip-ri-e u abnē mar-çi-iš pa-aš-qi-iš [ušakbis?] WICKLEH, *Forsch.*, ii 34. H 77, 30 ša ina šamū mar-çi-iš 'i-d-ru (cf 76, 10; he is sorely oppressed).

marāçu 2. be or become sick {krank sein oder werden}, but see note 1; § 84; id GIG, AV 5114; Br 9234. IV² 49 a 7 (T² i 7) see marāçu 1. *pim* mariç & maruç PSBA '83—4, 65. K 183, 26 who for many days mar-çu-u-ni ib-tal-ū (recovered), ba-ri-u-ti is-sab-bu, ub-bu-lu-ti us-sa-ad-mi-nu (BA ii 304); K 167, 16 liptūšu da-an ma-ri-iç a-dan-niš (BA ii 23 & liptu); K 524, 13 ma-ru-uç (AV 5126) he is sick (§ 89 i); K 40 iii 2 (D 82; II 27 a-b 50) DUP-TU-RA = ab-na ma-ru-uç (D² 8—9; D² 107; Br 3101); II 27 c-f 53 see musarū 1.

(ZA i 13); 82—5—22, 174 O 9—10 (ca 11st) Ba-u-ga-me-lat | mar-ça-at a-dan-niš (AJSL xv 141); K 525, 14 Xu-te-ru ma-ri-çi (I 33); S 752 (AV 6012) mar-ça-a-tu; III 38 b 11 mar-ça-at abēšunu špušu (or nous?) perh. NE 71, 12 lu mar-ça-a-ti; KRUDZOK, no 101 O 3 mar-ça-tu-ma; 56, 12 i-mar-ra-çu (= ps); 28, 6 i-m]ar-ra-çu; 20, 2—3; VATH 66, 3 mar-çu-ka I am sick (KB iv 213). II 16 d 12—13 (he thine enemy) ana nu-uk-ku-ri-ka ma-ri-iç (D 134 C 4; ZK i 129; D² 65 rm 1 > RĒJ x 300; HOMMEL, *Sum. Les.*, 118).

Q¹ = Q V 25 a-b 9 when a slave is lost . . . owing to sickness (im-ta-ra-çu = TU-RA-AK, Br 1092), WZ iv 303 no 2; MEISSNER, 11; PSBA '85, 150; § 149. — J perh. V 45 iv 34, see marasu. — Š make sick, strike with disease {krank machen, mit Krankheit schlagen}. K 61, 10 u-šam-ra-ça (ZK ii 10); IV² 19 a 9 —10 ni-iš da-ad-me u-šam-ra-çu (3 pl; Z² vii 10); 81, 7—27, 80 (Creat-frag) O 50 . . . kat-su-nu la šum-ru-ça. — K 140 O 11 ana-ku pulpul mār pulpul mar-çu šum-ru-çu ardi-ka. K 4031 R 3—4 šum-ru-ça-at (= GIG-GA-A-AN EME-SAL) ka-bit-ti HOMMEL, VK 318—19 schmerzberaitend ist meine Seele > Z² 11 rm 4; 44 full of grief is my soul; ŠLYCK, *Hibb. Lect.*, 336; 511—2; J¹-N 58 —9. KB iv 58 (no viii) 25 li-ba-ga o u-ša-am-ri-iç I will not grieve thy heart. K 4648, 16 ili libbu-ka iz-zu ja(?)-a-ti u-šam-ri-ça-an-ni (H 178, 78). BA ii 302 rm *.

NOTE. — 1. OZVLE, OZL, ii no 1, cols 26—7 $\sqrt{m-r-ç}$ not sickness but pain; also no 2, cols 92 —3: the disease of Ištar (in IV 31) was the *Drangue*-fever, which Vamböry explains as extreme weariness, languor.

2. T. A. Ber. 6 R 5 if Çalmu m[a-ri-iç]: is sick; 7, 16 should not my brother have heard ki-i ma-ar-ça-ku (ZA v 16; 138); 24 ki-i ma-ar-ça-ta-a that you were sick (ZA v 15; 149); Lo. 40, 22 mur-ça-ku dan-niš I was very sick. Ber. 22 R 19 ki-i lib-bi im-ra-çu mi-im-ma; 29 u la-a i-ma-ar-ra-aç (or marāçu, 17). Lo. 8, 64—66 i-na libbi axi-ja | lu-u la-a im-ma-ra-aç u ad-du-ja lib-bi axi-ja lu-u la-a | u-ša-am-ra-aç (ZA v 163—3). — Q² Ber. 24, 67 a-m-ta-ra-aç I mourned (or ad 17). — Š Ber. 24 R 48 lib-bi-i u-šam-ra-aç he will grieve my heart; also 54 + 70; Lo. 11 + Muroh, 56 u-ša-am-ra-aç; Ber. 24 R 62 libbi axi-ja i lu

u-še-im-ri-iç (cf 51, end) & O 54; Rostow. R. 6. — 3^d Ser. 143, 9 lib-pa-ka la du-uš-ma-ra-aç. — 3^d Lc. 8, 19 ul ul-te-im-ri-iç libbašu I did not grieve his heart (ZA v 156) 24, 13 a-ma-ti ul ul-te]-im-ri-iç (178).

Deriv. namaçku 2 (7) & these:

marçu 2. adj. — a) sick {krank} id § 9, 263; Br 1074 (TU), 9285 (GIG); ZDMG 20, 24. IV² 4 a 31—2 qaç-qa-di mar-çi; b 11—12 ša ina zu-um-ri mar-çi (= TU) iš-šak-nu; 1 b 7—8 (ana) mar-çi (TU-RA); 3 a 45; b 9 qaç-qa-d mar-çi; a 46 & b 10 ki-šad mar-çi; 21 b 29 ina ri-eš mar-çi; 29 b 20 ša mar-çi mu-ru-us-su lit-ta-šib. Z⁵ ii 70 ina ikkibi mar-çi (var -ça) ša i-ku-lu. K 519 R 1 mar-çi. H 82—3, 11 qa-diš-tu ša lib-ba mar-ça (= GIG, Br 9234 mar-ça[-at]); 26 (end) im-šu mar-çu; IV² 17 a 37 kasā uššuru mar-ça (Br 10640); 29* 4 C R ii 14 b ana i-ni mar-ça-a-ti si-im-me (l 11) iš-ta-kan. KB iv 308—9 (no ix) 18 e-lat ištēn gišim-maru ša mar-çu-u (foul {faul}?). — b) full of trouble, painful {leidvoll, schmerz-lich, schmerzvoll} IV² 26 b 61 ta-ni-xa mar-ça-am (= lim-ni, 55); 53 ina qu-ub-bi-e mar-çu-ti; 27 b 44—5 ina ši-ix mar-çi; DT 67 (H 119) a 13, b 11 (of a maiden) ši-ma-tu-ša mar-ça (her fate is full of trouble); 94—5, 42 it-ti mar-çi (TU-RA); IV² 16 a 22 lu-u nam-ta-ru lim-nu lu-u a-šak-ku mar-çu lu-u mur-çu la řa-a-bu; H 84—5, 45 + 50; 94—5, 63. S^h 152 gi-ig GIG, mar-çu; H 12 + 218, 103; 30, 676; Z⁵ iv 16, 78 amšl GIG.

marçiš adv full of misery, sorrowfully {voll Leids, leidvoll} IV² 20 a 53 (11at) Iš-tar e-li-ja is-bu-us-ma mar-çi-iš (= GIG-GA) u-še-man(-an)-ni; 19 a 35—6; 17 a 51—2 meš-ri-tu-šu mar-çi-iš (= GIG) ip-ša mar-çi-iš ina mur-çi (Br 1075) ni-il; 27 a 35 mar-çi-iš uš-tan-na-ax; 29* 4 C O ii 18 mar-çi-iš i-bak-ki. K 4931 R 1—2 mar-çi-iš (= GIG-GA) a-dam-mu-um (II 116—7). Creat.-fry III (K 3473 + 79, 7—8, 296 + Rm 615) 126 ¹¹ Igigi (written: VII) nap-xar-šu-nu i-nu-qu mar-ç[i-iš] lamented, sighed full of misery. a || is:

marçāku. IV² 54 a 17 mar-ça-ku i[-bak]-ki-ka; § 80b, note: originally an *adj* =

marçiš; Z⁵ 94 (> SATCE, *Hibbert Lectures*, 183 rm 3); but JENSEN, ZDMG 50, 261 (> ZIMMERN, LEHMANN, *Šamaš*, 146 foll & ZDMG 49, 308; etc.) marçaku = I am sick. ZA III 395, 16 ma-ar-ça-ku.

marçūtu. IV² 17 b 2 mar-zu-us-su his sickness {seine Krankheit}.

marçātu (?) S^p III R 6 mar-ça-n-tum i-rat-su-nu (with?) sickness their breast; perhaps K 4664, 3—4 NAD-GIG-GIG-GA-BI = mar-ça-ti-šu (H 180 no ix).

murçu m sickness, disease {Krankheit} id GIG (Br 9236; KxudrzoX, 147, 9; § 9, 263, etc.) & TU (Br 1075; cf IV² 15* i 14—5 TU-RA = GIG, var mar-çi). § 65, 3; AV 5865. IV² 16 a 21—22 mur-çu la řa-a-bu (= TU--RA-NU-DUG-GA), IV² 29 b 31—33; V 50 b 6—7 (mur-ça); IV² 1* iii 41—2 mur-çu (TU-RA; var mu-ru-uç) di-lip-ti; 3 b 53 mu-ru-us-su lu-uk-kiš; 54 a 13—14 mur-çu di-xu (q. v.); 60* C R 12 ul u-ša-pi a-ši-pu ši-kin mur-çi-ja. I 44, 73 šu-tu-qi mur-çu (cf řexū); Z⁵ viii 27 xi-ře-it-ka . . . ni-iš-ka mu-ru-uç-ka; iv 62 GIG ¹¹-šu; on Z⁵ iv 59 cf mamitu. IV² 19 b 3—4 mu-ru-us-su (= TU-RA, § 51) dan-na (Br 6194) see mandu; 27 no 6 R 7—8; 31 O 70—4 murç (= GIG) ünē, m a-xi, m šāpā, m lib-bi, m qaçqadi. II 16 a-b 45 mur-çu li-mun; Rm 67 (Hr^L 348) R 6 mu-ru-us-su u-ça (AJSL xv 140); 81, 1—18, 2 (Hr^L 391) R 8 (li-pu-uš-šu-u) mur-çu-am-ma etc. (ibid., xv 141); 81, 2—4, 188 R 21 šu-çi-i mur-çi || šum-si-ki xi-ři-ti (ZA v 68); II 82—3, 23 mu-ru-uç xa-še-o, m lib-bi (Br 8085), ki-ia lib-bi; mur-çu mu-ru-uç mar-ti (q. v.; Z⁵ 44—5) mu-ru-uç qaç-qa-di (also 97, 30); 84—5, 55—8 mu-ru-uç (= TU-RA) xa-še-o (q. v.) ma-ru-uš-tu; m ka-ça-a-ti; m la a-çu-u; m bi-na-a-ti (q. v.); m la te-b[u-u mur]-çu lim-nu. murç daddari (q. v.) IV² 3 b 30 (Z⁵ 97). — murç qaçqadi (§ 89) & ře'u cf JENSEN, ZK i 302; ii 201, 204; BARTEL, ZA viii, 179 = erysipelas; also TIELE, *Gesch.*, 549 rm 1; HAUPT, ZA ii 274; STUCKEN, *Australmythen*, i 62—3 = {Eryn-nien, die Wahnsinn bewirken}. IV² 3 a 2, 55 (cf IV² add 9 a 62); 3 b 18 mu-ru-uç

(= GIG) qa-q-a-di + 28 + 32 + 34 + 36 + 43 + 45 + 49 *etc.*; 22 no 1 R 24 (*cf* qaqqadu); Br 3513, 3638. — II 47 a-b 25 KUR-GAB-LA LU- → = q(g)ab-la mur-çu (Br 10707); 62 c-d 51 ni-qil-pu-u (*cf* mšp) ša mur-çi (Br 6922); xatū ša GIG = murçi (*cf* xatū; Br 2056); II 35 c-f 38 (see xatū, p 346); V 47 a 48 see lu-'-tum; II 48 d-e 19 š-i-iq-çu = mur-çu. T. A. Ber. (Ber.) 71, 29 š-i-ma-ti u mur-zu dan-nu a-na (ššr) ra-ma-ni-ja, old age and disease press heavily upon me.

maraqū. PEISER, *Babyl. Vertr.*, 260 = Talm *pro plane solvere*; show, prove a claim to {nachweisen (ein Recht an)} MEISSNER, *Diss.* 31. K 164, 11—12 (1c) a-ma-ri | ša irši i-mar-ru-qu (*cf* l 26), 21 (BA II 636), 31 ... u-šai-bu-ni (?) i-mar-ru-qu; KB iv 90—1 no vi 14 (a-na lib-bi a[-mi-li-ti] im-ru-uq (hätte er Anrecht); perh. also PSBA xviii (96) 252: 81—11—3, 478 iv 5 dul-la-ka la mar-ku. KB iv 314—5, 18 isqi šu'āti u-mar-raq-ma' they will prove; 19 ... a-na mur-ru-qu isqi to prove the right of income; PEISER, *Babyl. Vertr.*, lxi 7 mur-ru-qa (ac); lxxiii 8 ummušū u-mar-raq-am-na (PINCHES, PSBA '83—4; *ibid* 104 quotes u-mar-qa-u-nim-ma, translating: forfeit); lvi 9 u-mar-ra-qan-im-ma; Dar 379, 68 (-qu-); V 45 iv 35 tu-mar-raq. 𒀵 (?) Neb 64, 22 kaspu ina qēri ulim-mar-riq-qi. Der.:

muruqqū proof {Nachweis}; Neb 738, 12 mu-ru-u]q-qu-u-šu.

mararu be bitter {bitter sein}. ③ 59 iv 38 — 0 ŠEŠ = ma-ra [-ru]; 𒀵𒀶𒀷-BI-IB-BA = m ša {inbi?}; II 39 g-h 31; perh. K 1028, 10 ultu Sippar adi bēb nār mar-rat (said of water). T. A. Ber. 189, 66 šar-ru bēli-ja im-ru-ur-mi; 71 u šu-um-r[i-ir i]š-tu ša-a-šu, *etc.* BA iv 121 *fol.* STRASS, *Warka*, 57, 4 lu-mar-ru-ur-ma. — 𒀵 V 45 iv 33 tu-mar-ra-ar. — Š embitter, make bitter, let one's weapon do a violent act. Asb ii 46 e-li (māi) Mu-çur u (māi) Ku-u-si (1c) kakkū-ja u-šam-ri-ri (liess ich wüten); III 50 u-šam-ri-ru (1og); Sarg *Khorn* 150 while I eli (māi) la-at-bu-ri u-šam-ra-ru (ps) kakkū-ja; also

Ann 372. 81—6—7, 209, 35 mux-xi kul-lat na-ki-ri li-šam-ri-ir kakkū-ja (HEBR. VIII 14; PAOS, My '91, cxxxii).

NOTE. — 1. T. A. Ber. 77, 30 (and till the king, the sun) [u-šam-ri-ir (drives out) the enemy from his land (KB v 170—1); perh. Ber. 188, 18; 81, 24 (in order that the troops) [u-šam-ri[-ir the enemy] from the country; 314 R 2 [u-šam-ri-ru expels (KB v 414).

2. Кудряков ad 88 R 16 i-mar-ri-ru (ps) = m-r-r (Q) be splendid, glorious or the like [herrlich sein, oder dergleichen.

Der. marru 2, murrū, martu, marra-tu 1, namurratu, namriru (?) but see namēru &:

marāru Sm 1316 [marru 2 (g. v.): **marāru** a plant {eine Pflanze, Gewächse} K 13577, 9, together with other kinds of xassu we have (šam) ma-ra-ru (SAR). **ma-raš** (?) K 376, 2: 150 (kirru) ma-raš (mēš) KB iv 128—9.

maršū 1. *adj* probably unclean, polluted {unrein, befleckt} Z^B 57; NE 42, 3 after killing Xumbaba Gilgameš put away (iddi) mar-šu-ti-šu ittalbiš(a) zakūtišu (his defiled clothes, put on clean ones).

maršū 2. *f* maruštu & marultu. — a) *adj* (Br 12143 *fol*; 9237; id GIG) § 65, 8. — b) usually nouns calamity, misfortune; disaster; sickness {Unglück, Unheil; Elend, Krankheit} AV 6127. Lx Gac, ZA ix 386, 9—10 ar-ra-at ma-ru-uš-ti (*cf* limuttu); TP VIII 76 ar-ra-ta ma-ru-uš-ta li-ru-ru-šu (3 *pl*); L^T 186. I 27 no 2, 91 — 2 ir-ri-ta ma-ru-ul-ta; IV² 39 b 35 (-uš); 54 a 37 šurma ep-še-ta-šu ma-ru-uš (var-ul)-ta; V 52 R 43—5 ki-ma bi-tum ma-ru-uš-ti it-ta-šab (& u-qat-tu-šu), also 47. PEISER, KAS 20: 30—1 ar-rat la nap-šu-ru | ma-ru (or -ar-? KB iv 214—5) -uš-tum li-ru-ru-šu. IV² 6 a 24 a-šar ma-ru-uš-ti-šu; 1c b 53—4 ma-ru-uš-tu (= ŠA-GIG-GA) ša o-mu-ki i-na-aš-ša-ru; *cf* 17 a 48 (ma-ru-uš-ta-šu); 22 no 2, 13 a-nu ma-ru-uš-ti-šu ina çi-in(?) di ul i-na-ax (also *cf* H 180 no vii; K 5267); 5 a 6—7 šūnu špeš ma-ru-uš-ti (= GIG-GA) šu-nu they are the ones that perpetrate evil; 24 no 3, 14—5 ma-ru-uš-tum te-pu-ša-an-ni (H 208); V 59, 59 a-di ū-um bal-çu ma-ru-uš-ta li-iš-du-ud (shall he drag along with him misfortune) ZK II 28 r^m 2; *cf* Mer.-Balad. stone v 40 liš-du-ud ma-ru-uš-ti (BA

ii 565; KB iii, 1, 192—3); *Asb* vii 123 *Ušte'a* ma-ru-uš-tu im-xur-šu-u-ma (misfortune befell *U*). H 84—5, 27 ma-ru-uš-tu nu (or NU? — 15) ul-la-tu, 55 (see *murqu*); 90—1, 65 ma-ru-uš-tu up-ša-šu-u la ta-bu-ti; also *cf* K 5268, 30 (AV 5555); K 4623 O 17 ana ardi-ki ša ma-ru-uš-tum ep-šu ri-e-mu ri-ši-šu (H 122; Z^B 57; Br 4770; also 79—7—8, 24, 20; K 5726 R 1). II 8 c-d 69—70 (K 245 ii), see *maçartu*. *Baxks, Diss*, 18 *fol* (no 2) 8—10: 4, ša ma-ru-uš-tum i-pu-uš. *Cyr* 277, 17—18 ar-ra-as-su mar-ru-tu (perh. mistake for mar-ru-uš-tu) li-i-ru-ur (BA iii 428—9); Bu 88—5—12, 75 + 76 ii (= K 192 O) 9 ar-rat ma-ru-uš-ti iš-ša-kin ina pi-i-šu.

maršu 3. and *mara* (ā?) šu bed, couch {*Bett, Lager*} = ma'āltu, māltu (*q. v.*). AV 5115. II 23 c-d 65—6 mar-šum & ma-ra-šum. Z^B 44; BA i 174, same √ as eršu, bed; T. A. (Ber.) 26 i 59 ša i-na mar-ši-šu XVI DIŠ-KU-ŠU, *etc.*

marak(š)ū some term of relationship. II 32 a-b 60; 35 c-d 32, mu-ra(-aš)-šu-u; = XAR-KU-DU; AV 5548—50; Br 8592; *cf* *mubattitum*.

maršūtu. § 65, 31 a; ZK ii 308—8; AV 3225; 5190; √rašū. — a) possessions, goods, property {*Besitz, Hab und Gut*}; TP v 51 *fol* šal-la-su-nu | bu-ša-šu-nu u mar-ši-su-nu | a-na la(-a)ma-ni-e u-te-ir-ra; also 61 *fol*. LT² 147; *Hesn.* iii 110, 1; *Frañkel, Aram. Fremdwörter*, 96; III 9 no 1, 6; 3, 38 *etc.* (TP III *Ann* 66, 95, 138, 140, 206, 234) a-di mar-ši-ti-šu-nu; II 67, 16 + 18; *Sarg Khors* 45, 71, 75; *Ann* 22, 90, 252, 273. T. A. (Ber.) 71, 74 mar-ši-te ^{Pl} šli the property of the city. — b) especially cattle, herds {*namentlich Vieh, Herde*}. I 28 a 21—22 su-gul-la-a-te-šu-nu ik-çur u-ša-lid mar-ši-su-nu | ki-ma mar-ši-it (^{imšr}) çe-e-ni ^{Pl} im-nu; Lay 43—44, 14 mar-ši-si-na ana ma-'diš u-ša-li-di; *Sarg Ann* 183 mar-šit çūni; *Anp* i 52 ki-ma mar-šit (^{imšr}) çe-ni; TP v 6 mar-šit qir-be-te-šu-nu.

mē(ī)rišu 1. m decision, wisdom {*Entscheidung, Weisheit*} √erešu. *Sarg Cyl* 47 i-na mi-ri-ši-ja pul-ki ša ta-šim-ta zunuunūma malū nīklāti

(*Lyox, Sargon*, 70; AV 5352); *Sn Kūi* 4, 22 i-na me-lik çe-me-ja u me-riš ka-bit-ti-ja; *Sarg* (Winkler, 164), 13 ina me (mi)-ri-ši-ja rapši (*cf* *xis-satu*). *Perh. T. A. (Ber.)* 85, 32 mi-ri-ši wish {*Wünsch*}. || is:

mē(ī)rišu 1. Knudtzon, 71 a 7 (K 83, 1—18, 587) mi-riš-ti & see K 11445 O 11. KB iii (2) 4—5, ii 14 i-na me-ri-š-ka-ta with the art of Ea (ZA iv 111); V 52 b 49 ša mi-riš-ta-šu ra-pa-aš-tum 'i-xa-ab-tu (Br 3179); also *perh.* IV² 23 no 1, ii 6—7 ša mi-riš-ti (= GAN) . . .

NOTE. — T. A. Ber. 18, 8 u mi-ri-š-ka-ta ša a-bu-ka e-ri-šu (+ 11 + 20) ZA v 160 r^m 3; 34, 4—5 mi-ri-š-tum | ša e-te-ir-ri-š; 34 e 11 gab-bi mi-ri-š-te ^{Pl} all the demands; 36, 18 mi-ri-š-ta-šu; also *meritu* wish || Wunsch, T. A. Lo. 2, 10 me-ri-el-ta ba-ni-ta ana axšmeš ul iqbū, ZA v 160 & r^m 3 ohne eine ausdrückliche Bitte gegenseitig anzusprechen; KB v 14 reads ik-lu-u: and they have not refused one another any wish.

mē(ī)rišu 2. *pl* mīrišūtu (√erešu plant {*pflanzen*}), AV 5352; T^O 51. planting, plantation {*Anpflanzung*} BA i 321 *ad* 135; *Jensen, Theol. Litstg.*, '95 no 10 m = Bewässerungseimer (also ZA xiii 338); aber auch (?) Bewässerung & ein bewässertes Stück Land, √erešu bewässern. KB iii (1) 122 col i 20—21 ki-ša-di-ša (of the canal) ki-la-li-en | a-na me-ri-šim lu-u-te-ir. (ZA ii 360 I used for plantation); *Sn Bav* 23 see *makar* 5. III 54 a 12 (c 43) me-ri-šu suluppi date-plantation; 61 a 42 me-ri-šu 1E iššir (will not prosper); II 32 (g)-h 75 ina (^{1c}) me-ri-šu bal-ku-tu. K 4143 E (AV 3935) SI = me-ri-šu (Br 3394). BOR ii 3, 2 a corn-field zaq-pi (*q. v.*) u me-ri-šu planted and tilled (= 81—6—25, 45); *cf* V 68 no 1 O 2 (b) mi-ri-šu u ki-ru-bu-u šap-la-nu (*l* 20); K 313, 8 see *karabxu*; III 50 no 3, 21; K 400 (= III 50 no 2) 8—9: 4 me-ri-še 4 kar-ab-xe ikkal; me-ri-še-šu u-šal-llim (KB iv 126—7; see, however, *OPREAR*, ZA xiii 259: *mērišu*: Getreideernte, kar-ab-xi lieu kirubū: Wiesengrund). STRASSM., *Stockholm*, 23, 1: zēru me-ri-šu; *Nabđ* 116, 24 me-ri-šu (*Cyr* 161, 1); 1102, 1 bīt me-ri-šu; 116, 2 + 20 mi-ri-šu; 440, 1 (*PEISER*, KAS 98, *med.*, bīt mi-ri-ši); *Cyr* 3, 3 mi-ri-eš; ZA iv 18, 11 ana me-

ri-ōš še-im u-ga-ri to plant the corn of the field. II 23 *c-f* 15 mi-ri-šu = (1c) di-lu-tum (?); mi-ri-šu-tu ku-zi-p-pe uk-ta-at-ti-mu (*q. v.*) K 183, 29. a || is: mē(i)rištu 2. ZA i 410. Z^B iv 80 li-ix-ziz (11) Nin-ger-su ("the Lord of fields") bēl me-riš-ti li-xal-liq mur-ḡu. III 53 a 3 ri-ōš me-riš-te šur-ri (*cf* šur-rū), ZA i 409 (below): the harvest has begun; ZA iv 120 no 17 ana mi-riš-tum na-din; Neb 361, 5 mi-reš-tu; K 3456 O 17 + 32 aš-rat la me (& mi)-riš-ti ir-ri-ša ra-ax-ḡu (PSBA xxi 38—40); V 21 *c-f* 3 SAR = mi-riš-tu (AV 5353; Br 4320); perhaps II 7 *c-f* 46 BAR-BI-KU-GAR = me-ri-ša-a-tu, Br 1104.

martu gull, bile; bitterness {Galle; Bitterkeit}; probably > marratu; id ÇI Br 4190; AV 5193. BA i 10; || daddaru (*q. v.*). S^b 194; H 18, 291 ḡi-i | ÇI | mar-tum. II 16 f 22—4 ina ki-ri-i (*q. v.*) tab-ši-ma | su-lu-up-pa-ka | mar-tum (= ÇI) Br 4197; D^{Pr} 137 rm 2; Z^B 97; BA ii 299—302, *etc.* IV² i 16—17 i-mat mar-ti ša ilēni; 29 no 3, 9—10 . . . i-šu a-na mar-ti it-tur mu-u eli-šu ul ḡa-a-bu; Z^B vii 26 b mar-ta iz-xa-ar-qu-šu. H 82—3, 24 *cf* murḡu. S^P II 987 O 12 (end) tab-bi-ik mar-tum which pours out gall; II 37 *g-h* 47 (aban) mar-tu = [aban] da-a[d-da-ri] gallstone; 82, 8—10, 1 iv 13 ÇI-I | KI-NE | mar-tum (Br 9706).

marratu 1. *c. g.* in (nār) mar-ra-ti salt-river {Salzfluss, -wasser} Sarg *Khora* 122 = Persian Gulf {Persischer Moerbusen}. D^{Par} 180 fol; JENSEN. S 1208, 10 ultu Sippar adi bāb (nār) mar-rat (Hr^L 418); K 1374 R 14; WINCKLER, *Forsch.*, ii, 2, 309: Lagune an der Mündung der Flüsse. SMITH, *Sen*, 89, 30 cities, *etc.*, situated e-bir-tan (nār) mar-ra-ti, on the other side of the Persian Gulf. II 67, 3 ul-tu (nār) mar-ra-ti ša Bit-la-ki-ni, *etc.* (KB ii 10—11); Lay 91, 84; III 12 no 2, 5. POINSON, *Bar.*, 33, 102. KB ii 68—9; SCHRADER, *Abh. der Ak der Wiss.*, Berlin '77 (78), 176; Z^B 48 √ Akkadian MAR-TU (MAR = ša-kanu + TU = erēbu) = dwelling of the setting sun (*cf* MAR-TU-KI). ZK i 265

no 12 √ מרר; ZA iii 190; ii 265 rm 1 Isa 50, 21; iv 366. BEZOLD, *Catalog* v, 2110.

Also *cf* Neb vi 48 ki-ma e-bir ti am-ti gal-la-ti {a-ar-ri (*q. v.*) r ar-ti KB iii (2) 22 saltwater {Salz} said of the ocean.

marratu 2. a bird {ein Vogel} AV 5 II 87 *a-c* 16 + K 4206 R 14 ŠEŠ (81) XU = mar-ra-tum = iḡ-ḡur tu-ba *ibid* 65 *b-c* mar-ra-tu = iḡ-ḡur tu-ba ḡi D^B 100; Br 6445.

marratu 3. Neb 245, 1: 60 (1c) mar-ri-na-ta parzilli | ša ana li-bi-en ša libnēte Nadin (am⁶¹) rab-būni . . . ittadin; T^U 60; BA i 636 tile-mold, brick-mold {Ziegelrahmen}.

marratum 4. V 23 *a-b* 76 mar-ra-tum = un-ḡu; & *cf* II 25 *e* 48 mar-ra-tum.

mar-ru-tu SAR a plant {ein Gewächs} 81—7—6, 688 S. H. (ZA vi 291 i 15).

(m⁸¹) **MAR-TU**^{ki} often in Asb; K 602, 2; 603, 2, AV 5191; a country usually explained as = (m⁸¹) A-mur (xar)-ri(ru) T. A. (Ber.) 31, 32 fol (*& passim*); D^{Par} = Phoenicia; JENSEN, ZA x 388 fol; xi 304—5 = Amurrū not axarrū. MESSNER, no 42 has ugar A-mu-ur-ri-i^{ki} & 61 ugar MAR-TU. V 14 *c-(d)* 18 šī-pat MAR-TU^{ki} in a list of wool, *etc.* from countries (Br 12801); *cf* V 18, 5. DT 98, 13 m⁸¹ MAR-TU^{ki}; 14 (m⁸¹) A-mur (xar)-ru (Hr^L 387); AJSL xv 142: perhaps two different countries.

NOTE — On mountain Tid(a)num in Mar-tu^{ki} *c. g.* II 60 col iii—iv 16 see ZA x 334—7 (HOMMEL, ZDMG 49 522 fol); "according to II 48 *c-d* 12 Tidnu = Axarrū or rather Amurrū. *T.* perhaps the Lebanon, more especially the Antilebanon; Mar-tu^{ki} may well be identical with Amurrū (so first read by DELATRE); the exact location and nature of the country not quite certain; whether it is to be read mar-tu or MAR-TU (of course not the same as MAR-TU = a bēbu) cannot be decided. In Babylonia there was a city or district Amurri (id MAR-TU); but whether this name is connected with that of the Amorites (PINCHES, *Academy*, 2 Nov. '96, p 348) cannot be proved (ZA x 344) nor can it be disproved. It is possible, that MAR-TU indicated originally this Babylonian Amurrū & was later transferred to Amor, the land of the Amorites". See also SCHULZ, ZA xi 84; HOMMEL, PSBA xviii 17, § 13 (almost the whole of Palestine in early Babyl. inser.; Hebr. מֶרְרָה, whence

— martin > amartin); SAYCE, *ibid.* 171-2 on (M¹) MAR-TU. Against HOMMEL, *Anc. Hebr. Tradition*, 24, 27-8, 166, 170, 194 *rm*, 223, 237. "Martin also = land of the Amorites, Palestine", see ZIMMERN, *Theol. Rundschau*, 1 322. BEZOLD, *Cat.*, v, 1903.

(11) MAR-TU-E K 4031 R 11; K 5332 R 5; Z¹ 19; 48; Br 12800, 14201 (11) MAR-TU, II 56 c-d 42; also 41 ilēni MAR-TU (Br 14292); J¹ 69. VATH 706, 3 (KB iv 40—1); — (11) MAR-TU = Adad (HOMMEL, *Sum. Les.*, ad II 59 R 42; 43—6 the 4 names for his wife: DAM-BI-SAL); III 66 c-l 3, 12; 67 c-d 51 (11) MAR-TU = AN-IM (= 11 Adad) ša a-bu-bi (q. v.); JASTROW, *Religion*, 160—7; 212: the west-god, but see above.

mirtum (?) Br 2750 ad D 89 vi 58 b mir-[tu]m?

martū V 26 a-b 20 GIŠ (si-iš) KAL = mar-tu-u = e-šu-u & nap-pa-çu (Br 4201, AV 5192); II 44 a-b 39—40; also V 26 g-h 4—5 GIŠ-MA-NU-TUR-TUR = mar-tu-u, GIŠ-MA-NU-GIŠ-DAN (or KAL) = giš-kal-lu (Br 4104, 6795) ZK II 205 cedar?

murātu in name of streets. Cyr 345, 15 šūqu SIQ mu-rat nāri; 161, 20 = mur-a-at; TALLQVIST, *Schenkungsbriefe*, 13 perhaps √*mn* lead, guide.

mirūtu (?) T. A. (Lo.) 30, 20 pa-ni-ja a-na mi(?) -ru-ti | sa(?) -bu-ti šarri hēlija. KB v 277: for the service {Zam dienste}.

mirūtu pasture, food, feeding {Weide, Futter, Speise} √*myr*; AV 5354; Nammurabi, *Louvre* 1 II 5 mi-ri-tu u ma-aš-ki-tu, also I 3 (ZA II 380; KB III, 1, 122; see mašqitu). K 3456 O 20 mi-rit bu-lim (the cattle's pasture) u-šam-mi-xa, 26 ina ri-eš šatti u ki-it šatti at-ta-ša-al mi-ri-ti (PSBA XXI 37—40). D¹ 191; BA I 174, *bel*.

murta'irnu. Epithet of Adad (Rammāu) mur-ta-i-mu (the thunderor, √*myr*), also mur-ta-as-nu (∫*myr* be hot, burning) JA '89 (xiii) 504; ZA IV 215.

mur-te'-at, AV 5569 of re'ū.
murtiddū ruler {Leitor} § 126; Br 5069; *we redū*.

martakal see maštakal.
mar-tak-ni-e Sarg *Khors* 177; *Ann* 437 see taknū.

murtaššū VATH 244 I 28 GAL-TI-TI =

mu-ur-taš-šu-u; 25 = mur-taš-šu-u (ZA IX 157).

mēš *adv* how? where? {wie? wo?} § 78; K 143 II 7 ili me-e-oš at-ta my God, where art thou?

maši stars (creat.-*yrg* V 2 (D 94, 2) LU (or lu?) ma-ši uš-zi-iz he sat up as constellations (ZIMMERN), JASTROW, *Religion*, 434 *rm* 4. JENSEN, 47 *fol* on III 57 a 53 —ū where the seven maši (LU ma-ši, so read p 489, col 2) are mentioned. Cf LU-BAT = bibbu = planet. Perhaps of S' 1 b 6 ma-šu-u & laxū = MAŠ-MAŠ (ZA I 300 *rm*: mašū from Sumerian).

māšu (𐎠𐎢𐎣) Q pr imēš, inlš despise, observe not, ignore, do away with {vorachten, nicht achten, missachten} D¹ 66 *rm* 1; § 116. TP III *Ann* 92 Tu-ta-anu-mu-u (māš) Un-qi a-di-ja e-miš (= III 9 no 1); K 2852 + K 9662 123 ša e-ti-qu (= *pl*) a-mat šarrū-ti-ka ša a-me-šu; Sarg *Ann* 42 a-di-e ilāni i-miš-ma; *Khors* 73 Urzana who . . . i-mi (-e)-šu ar-du-tu who did not regard his servitude. Ash hymn to Marduk (STRONG, JA, My-Je, '93; WINCKLER, *Forsch.*, I 492 —3) 21—22 ni-i[š ilēni] | i-miš la ik-kud-ma zi-kir-ka kab-tu; also MESSERSCHMIDT, *Nabuna'id*, 63—4. SMITH, *Asurb*, 37, 4 danān (11) Ašur e-me-iš (36, 6); POCHON, *Bavian*, 110 *rm*. IV² 51 b 17 ina gab-bi ilu u (11a) Ištar ša i-me-šu; 10 ina s(?)ur-ki šum ili-šu i-me-šu. Of sins: not to look at, overlook, forgive. Sarg *Khors* a-bu-uk a-mi-iš qil-lat-su KB II 58 (= mašū). — Q¹ = Q IV² 51 a 35 see dū'çu; a 38 a-na unmi im-te-oš a-na axūti rabi-ti uk(q)-tal-lil. — 𐎠𐎢𐎣 Sm 1371 (= NE 93) 6 di-in-ka ul in-nen-ni ul im-meš a[-mat-ka.

NOTE. — KUDTZOX, 306, connects these forms with m-š', whence also māšū & (sixu)maštu. Der. 11-mi-e-šu forgiving || vergebungsvoll, ZA IV 238, 29.

māšu 2. name of a mountain {Name eines Berges} NE 60, 1—2 ša ša-di-i še-mu-šu ma-šu . . . | ana ša-ad ma-a-ši i-na ka-ša-[di-šu]; on this plate see J¹; DELITZSCH, *Chald. Gen.*, 211; SAYCE, *Hibb. Lect.*, 303; BO III 143—9; JASTROW, *Religion*, 488—9; 516 *rm* 4; HOMMEL, *Anc. Hebr. Tradition*, 35, 183 (< ZIMMERN, *Theol.*

Rundsch., i 323). Perh. NE 62, 40 KUR-
MEŠ ma-a-šu. AV 5205. *Asb* viii 87 *etc.*
read mad-bar (see mad-baru) instead
of (māt or šad) MAŠ; but, *Bezold, Cat.*,
v, 2111 reads Māš in *Sarg Cyl* 13, *etc.*
= name of the Arabian desert. On the
the so-called MAŠ in ki-maš see maššu.
mašū, mašū twin {Zwilling}? AV 5205;
ZA i 259: double; Rm 2, 555, 9 ma-a-šu
prec. by ši-na; tu-'a-mu & followed by
ki-lal-la-an. ZA iv 436; M^s 60 col 2,
how., reads ma-šc-e, & refers to *BEZOLD,*
Catalogue, 432 aššat amēli ma-ša-a-
ti ul ikašad. S^c 1 a 10 ma-a-šu = ma-
šu-u & tu-'a-mu, see l 12 (ZA i 390
rm 1; ii 203—4); S^c 1 b 4 (Br 1842); also
S^c 3 (Br 1770); The seven ma-a-šu stars
are mentioned in III 57 a 57 foll = die
sieben Paar-sterne (ZA i 259 rm; JENSEN,
57; 144—6) see maši; II 7 c-d 28—9 MAŠ-
TAB-BA & GIŠ-IK-TAB-BA = tu-'a-
[a-mu?]. III 66 iv 24¹¹ EN-⟨⟨¹¹ MAŠ-
TAB-BA (cf v 11—12¹¹ EN-⟨⟨¹¹ AK
(= Nabū)¹¹ MAŠ-TAB-BA; v 19¹¹
MAŠ-TAB-BA GI (= cix)-ru,¹¹ PA
(= Nabū): vi 17). III 68 a-b 68 AN-
MAŠ-TAB-BA = ilu kilallān = the
2 gods (ZK ii 307—8); also see V 46 a-b
4—5 (ZA i 259 rm 1); 6—7 (ZK ii 308—9)
= the larger or the smaller constellation
of twin-stars (see on this text R. BROWN JR.,
PSBA xii 137—52; 180—206; ZA iv 170);
IV² 21, 1 B 16—18: II ȝa-lam ma-a-ši
(= MAŠ-TAB-BA) kiççurūti (Br
1895); 30—31 (see ZIMMERN, *Ritualtafelu*,
p 126 rm 7); 32—34 MAŠ-MAŠ = ma-
a-ši (mu-un-dax-çe) = a couple of
warriors. V 37 i 32 ma-a-an | MAN |
ma-šu-u (Br 9959) same id = kilallān,
šina, tap-pu-u, at-xu-u.
mašū, maššū. S^c 1 a 2 ma-a-šu = a-ša-
ri-du; cf also II 47 a-b 15 where maš(?)
-šu-u = a-ša-ri-du (AV 5227; Br 1930);
14, maš-šu-u = kak-ku (Br 1929; 11884);
GUYARD, ZK i 113. SARCE, *Hilb. Lect.*,
V Accadian = hero; but HALÉVY, *Rev.*
Hist. Rel., xvii 181 √ mašāh = retiree.
JRAS '92, 342, 8 (= Lay 73) maš-šu-u
šakkanak ilāni. S^c 1 a 4 ma-a-šu:
gaš(?)ru : ma-aš (or -rum?) Br 1768.
K 4200 R 12 . . . LAL = maš-šu-u (Br
14378; AV 7031).
mašū be light, shining {hell sein, scheinen,

leuchten}? II 47 e-f 59 NI = ma-šu-u
(57 ux-xu-ru; 58 na-ma-ru) AV 5206;
Br 5316. Perhaps S^c 1 a i 9 [ma-aš] :
MAŠ | a-ma-ru : ma-šu-u; S^c 1 b 1;
6 (Br 1771, 1843). With this also com-
pare S^c 3 el-lu : ma-a-šu (HOMMEL,
Sum. Les., = double) Br 1770; H 13, 143
—6 ma-aš | MAŠ | ma-a-šu, el-lu,
na-ma-ru, ša-am-šu, AV 5194. V 24
c-d 2—4 še-e-ri = še-xe(?) (𐎶)-ri | na-
ma-ru | mu-šu-ma.

ma-a-šu S^c 1 b 5 = mul-li-lum (q. v.).

mašū, pr imāi, in-ši (SMITH, *Asurb*,
216 g); ps imāši forget, disregard, be
unmindful of {vergessen, nicht beachten,
ungegedenk sein} AV 5206. IV² 60* B
O 21; V 47 a 42, see maxū; *Asb* i 56 the
power of the great gods im-ši-ma (cf
mašū); 119 šābtu (1, q. v.) špussunūti
im-šu-ma (3 pl); iii 78 (v 23) im-ši-ma
(3 sg); K 2673 + K 228 O 35; K 2401 iii 10
ta-maš-ši-a a-di-e an-nu-ti you
forget these commands (BA ii 628 foll);
del 155 lu-u . . . a-a am-ši; 156 see
xasasu; *Sarg Cyl* 23 whose prince had
forgotten (im-šu-ma) the gracious favor
of S. IV² 50 d 34 ta-maš-ši-i širš[ki]t
= T^{AM} iii 149; K^M 6, 66 ša la ma-še-e.
Nabd 741, 15 fol tax-sis-tum la ma-
še-e a P. S. = the notice is not to be
forgotten; 562, 15; 557, 12 t. ana la maš-
še-e. VATh 90, 17 t. la maš-še-e (PRI-
SER, *Babyl. Vertr.*, 230); Neb 466, 16 tax-
xi-is ša a-na la maš-še-e; 68, 15 (ac-
cording to KB iv 212) la ba-še-e; also
708, 13; Neb 343, 13 (T^O 143); Synchr.
Hist. iv 25 (end) a-na la ma-še-e lid[
da-a] KB i 202—3; *ibid*, l 26 (?) ma-še.
— 𐎶 be or become forgotten {vergessen
sein oder werden} IV² 59 no 2 b (K 254),
11 lip-paš-ru ar-nu-u-a lim-ma-ša-a
xi-ša-tu-u-a (forgotten be my sins).
K 3268 R 11 a-a im-ma-ši ta-nit-ti
¹¹ Ašur; K 8522 (D 95) 17 a-a im-ma-
ša-a a-ma-tu-šu (ibid 4 a-a im-ma-
ši ina a-pa-a-ti) not be forgotten; *Sarg*
Khors 11 the freedom of A & X which
since many days im-ma-šu-ma; Mero-
dach-Baladan-stone iii 19 ki-sur-re-ši-
na (see kisurru) im-ma-šu-ma (BA ii
262 foll); V 60 i 9 par-çu-šu im-ma-

šu-ma; K^M 60, 10 ki-bit-ka ul im-maš-ši ut-nin-ka ul iš-ša-na-an: thy command is not forgotten, thy intercession is unequalled.

NOTE. — T. A. Lc. 11 + Merch 23 (end) the friendly relations with him la im-ši (?); 26 liti xī-ka ra-'-mu-ut-ka la ta-ma-aš-ši; 31 [1a] | a-ma-aš-ši I will not forget.

Der. these 2:

mašū 2. *adj* forgotten, neglected {vergessen, vernachlässigt} Sarg *Ann* 165 gi-mir na-gi-šu-nu u-tir-ru a-na ti-li ma-šu-u-ti; *Khors* 136, sec kisurru; V 62 no 2, 12 *cf* kidudā.

mašū oblivion {Vergessenheit} IV² 39 b 18 whosoever my tablet a-na mi (*var me*)-ši i-na-du-u (GGA '89 867 *fol*; × KB i 7; see, however, again *AJSL* xii 152, 171; also ORRERT, *Adad-Nirar*, 10 *rm* 2).

mašū 3. 𐎶 find, locate {finden, aufspüren, nachsehen} Sarg *Cyl* 44-46 the place *M* ša a-a-um-ma ina lib-bi-šu-nu a-šar-šu ul u-maš-ši-i-ma (KB ii 292 *ad pp* 46-7); § 53 *d*, on accent; Aram *MSD*: touch. Sarg *Ann* XIV 67 ul u-maš-ši; *Bull* 45 (-ma); *Su Bav* 54 aš-šu axrāt ūmē qaqqar šli šu-a-tu u bitāto ilāni la muš-ši so that . . . could not be found, *Pogox*, *Bavian*, 40; 94.

Mašū 4. name of a canal KB iv 92 *col* ii B 13 (aš) Ma-še-e.

mašū 5. *f* mašūtum in zār-mašūtum (*q. v.*, p 297, and *add*: *cf* AV 4527; Z^B viii 52).

mašū 7. shining, bright, brilliant {leuchtend, glänzend} especially in connection with q(k)i-e = qū as q(k)i-e maš-ši; 𐎶mašū (2, *q. v.*). I 44, 80 ^{sa} AN-KAL (DAN) ^{MEŠ} erē ma-ša-a-ti Eah v 52 lamassi erē maš-ša-a-te, *MEŠKEX* & *Rost*, 59 *rm* 79: cast {gegossen} but *JENKEX*, ZA ix 129 says: in these 2 passages perh. connected with mašū (mašū) double (see also ZA i 259); *ANZL-FUCHSERTIX* translates: brilliant, bright {hellglänzernde} see however ZA ix 129, 131. V 27 *c-d* 43 SIB-TIR-RA-XU = du-ši-maš-šat (Br 5693). T. A. Ber. 21, 33: 1 na-ax-ra ma-aš-ši (KB v: a cast *n*); 28 ii 5 (end) xurāci maš-ši.

mašū 2. Bu 91-5-9, 2176 A 25 maš(-or bar?)-šu-še i-te-en-ma u(?)-te-ga(?)-

ši(?) PINCHES, *JRAS* 97, 607-8: her meal she shall grind and shall obey her (?).

maša'u pr imšu'- plunder, rob, keep back {plündern, rauben, zurückhalten}. ZA x 212, 10 ma-ša-'u = xa-ma-lu, Br 7746; II 48 *c-d* 60 ^{YY} ^{YY} = ma-ša-'u; a-b 52 -3 KAR = ma-ša-'u = ša-la-lum = itašlulum AV 5197; K 192 O (= Bu 88-5-12, 75 + 76 ii) 5 im-šu-'u būša-šu. IV² 19 b 33-4 a-di ma-tim be-el-ti nak-ru gab-šu muš-tak-ki im-šu-' (= KAR-RA), Z^B 118; PINCHES, BO, Dec., '86; RP² i 84-5; PSBA xvii. I 33 iii 43 um-ma-na-at | māti-ja ma-da-ta lu im-šu-' (SCHEIL, *Šumš*, 68). K 13, 57 kurummata-a-ni ma-ša-'a our provisions which have been stolen. Perhaps K 2610 ii 16 (amšl) nakru id-kam-ma ki-i še-im ina pāni mē i-maš-ša-'-. (BA ii 428; but see KB vi, 1, 62, 10); Bu 88-5-12, 75 + 76 v 15-16 si-mat E]-sag-ila la ma-še]-e BA iii 246-7 in order that . . . should not be touched). — Q¹ 83-1-18, 6, 15 im-ta-ša-'a. — 𐎶 V 45 vi 26 tu-maš-ša-'a; also see M^B 60 *col* 2; perhaps IV² 55 a 38 e-nu-ma AMĒLU-TUR tu-maš-ša-'u; 𐎶 perhaps V 37 b 53 EŠ = šum-šu-u. Der.:

mašši'u *adj* IV² 1^a iii 17 si-bit ilāni ¹ maš-ši-'u-u-ti, Br 11896.

maššū 8 31, 52 O 16 GIŠ(-GI-ZI)-ŠUD-ŠUD (or SIR-SIR) = maš-šu-u Apparently 𐎶 of ga-ši-šu.

maššū'tum II 43 a-b 40 ša [maššū]-u-tum = maš-šu-'-tum AV 5227.

muššū 7. II 35 no 4 (S 1081 + K 4355) ar-da-tu ša muš-ši-ša ši-iz-ba la ib-šu-u; whose breast contains no milk, T^M 128-9; but better read qir-ti-ša (*cf* qirtu).

muššū 2. V 60, 3^d inscr.: agū ¹¹ šamaš | muš-ši (¹¹) šamaš. SCHEIL, ZA iv 337 invention du disque de Š; JASTROW, *PAOS* vol xiv p xcvi *rm* * mušši refers to the stick (so W. H. WARD), 𐎶našū = the wand of šamaš; so also *Pogox*, *Bavian*, 40; 94 *ad* *Su Bav* 53-4; 36. BA i 268-9: Gerāt (?) des šamaš; PEISER, KB iii (1) 174 -5 & *rm* 4 reads agū šamaš | qir pēn šamaš = Mondscheibe, Sonne, Aufleuchten (?) vor šamaš (*i. e.* litar); also *cf* TSBA

viii 164 *fol.*; PSBA iii 100 *fol.* AV 5628 *ad N* 3554, 21 PAT (SUK) MEŠ (= kurummēti?) ša mu-uš-ši ša.
mūšu *m* night {Nacht} > urru 1 (*q. r.*), often in T. A.; id MI § 9, 50; Br 8920; *cf* S¹ 150 gi-e | MI | mu-šu, AV 5586, 5617; H^{CV} xxxii; T^M √^uš; BA ii 298 √^uš; perhaps rather √^uš. V 56, 44 ur-ra u mu-ša (see makū 1); K 3474 i 42 ša ur-ra tal-li-ka u mu-ša ta-šam[-mi]; IV² 5 i 69 mu-ša u ur-ra; V 65 b 28 ur-ra u mu-ša. K 891 R 12 ur-ra u MI (= mūša) a-na-as-su-us. IV² 18 a 21 ni-gu-ta mu-šu u ur-ra; 26 b 57 šu-up-šu-uq mu-ši (*var* -ša) u ur-ri; 27 a 31 (end) mu-ša. — In observatory reports: K 15, 2—3 ū-mu u mu-ši šit-qu-lu (were of equal length); V 47 a 31 ū-mu šu-ta-nu-xu mu-šu gir-ra-a-ni (*q. v.*); K 3474 i (K 8232) 40 ina mu-ši-im-ma > ū-me-šam-ma (39). K 3473 + 79, 7—8, 296 + Rm 615 (Creat.-*frg* III) 20 & 78 (end) mu-ša u im-ma (*q. r.*); II 40, 217 UD-MI-GA = mu-šam u ur-ri (H^F 37, 2) = IV² 19 no 3, 40—50. IV² 24 no 1 R 42—3 bēl mut-tal-lik mu-ši (MI-A) going around at night (K 1284, 12); Creat.-*frg* V (D 04) 12 mu-ša ip-ti-qa (entrusted to him the night); 13 u-ad-di-šum-ma šu-uk-nat mu-ši. K 4872 i 46 ša e-kim-mu lim-nu ina mu-ši ir-mu-šu (= V 50 a). K 1282 R 6—7 ina šat mu-ši u-šab-ri-šu-ma ki-i ša ina mu-na-at-[ti e-ru, *cf* KB vi. 1, 70 & n 7] a-a-nam-ma ul [...]. IV² 26 a 18—19; II 27 *cf* 4 šat mu-ši (preceded by muttat, *q. r.*, mu-ši); Knudtzon, 108, 16 šat MI, *cf* šattu; K 2852 + K 9662 ii 4 ina zir (= çir)-ti mu-ši: in the height of the night. K 883, 23 ša mu-ši ja-e-rak (*q. r.*) an-çar-ka. K 3444 (IV² 20 no 1) 8 (end) ina ut-lu mu-ši řa-a-bu. V 13 b 26 maçar mu-u-ši (= MI-A); Cuthaan Creat.-Legend iii 3 ša-lum-mat ni-ši mu-ši: the pride of the nightly people. (ZA xii 321 *fol.*); Arb x 69 ina ma-a-a-al (*q. v.*) mu-ši > 70 ina ša še-o-ri; *cf* NE 50, 2 *fol.*; IV² 15 ii 53—4. ri-ix-ti mu-ši-šu lil-li-ka K 186, 29: his nocturnal fate = death; Arb ii 21 illik šimat (written NAM) mu-ši-šu (KB ii 160—7 > nam-mu-ši-

šu, Tiele, *Gesch.*, 358 *rm* 1; Haurt, BA i 20 no 20; 315—6); *cf* Khors 118 (see mütu). IV² 22 no 1 R 24 (end) ša ki-ma zu-un-ni mu-ši kit-mu-ru; a 8 mu-ru-uq mu-ši u ur-ra šu-u; K 3152 O 16 (= IV² 30*) end, ina mu-ši i-du-ul (*var* -dul). IV² 3 a 12 (end) ki-ma mē mu-ši (= MI-A) like as dew (unnoticeably) cometh the muruq qaqqadi; 15* R I 21 mu-ši (*var* -šu) = MI-A; also 18—19 ina ka-ra-ri-e mu-ši (*var* šu) u ur-ra; IV² 30* no 3 O 6 ni-gi-iq-qi ina mu-ši (MI-A); 8... mu-ši a-šar ek-li-ti; 14 alū limnu ša ki-ma mu-ši ni-řt-la la ibaššū at-ta; 16 ina mu-ši (*Rev. Sem.*, vi 148 on this text); 19 no 3, 50 mu-šam u ur-ri. Sn vi 13 read a-di II kaspu MU (= mūši) il-li-ku (BA i 4, 6; ZA iii 112 > mi-il-li-ku, KB ii 110 & M¹); *Rec. Trav.*, xx 127—8, 21 kála mu-ši-ma elippi-šu u-max-xir. V 31 no 3, *cf* 4 MI = mu-ši; no 1 R 9... MI = kak-kab mu-ši; no 3, 18 ka-la mu-ši la u-ta-ad-di; kal mu-ši ul ix-za-xi; II 22 *cf* 12 ÇIR-MI-A = çir mu-ši = çir çal[-mi?]; çir mu-ši Br 7653, *cf* çiru. 37 a-c 31 MI-A-XU = iç-çur mu-ši = ça-lam-du. Marduk is called Sin ša mu-nam-mir mu-ši (81—11—3, 111, 8). Derr.: these 4.

mūšiš *adv* = ina mūši at night {in, während der Nacht} §§ 25; 80b; Sarg Khors 126 ki-ma su-din-ni ip-pa-riš mu-šiš; also Ann 290; TP III Ann 67. S ana šuzub nap-ša-tuš mu-šiš ix-liq-ma; 81, 7—27, 80 (Creat.-*frg*) O 54 lu šu-xa-at mu-šiš ib-[-....]. ¶ is:

mūšitan TP III Nīmr no 2, 35 mu-še-tan ix-liq šed at night; NE 59, 8 see ka-ša-du Q¹.

mūšamma *adv* yesterday (properly: yesterday night) {gestern} § 80, 2 a; D^H 19; Z^B 70; ZA v 45; Pratorius, *Lit. Or. Phil.*, i '99 (*cf* 297); II 194 no 179 (mūšu + ma *emphat.*); L^T 118; AV 5479; 5586. II 32 a-b 23 mu-šam-ma = ti-ša-li; 21 = am-ša-at (so H 194, or -la? Br 4552).

mūšitu / night {Nacht} § 65, 10; BA ii 205 > mūšatu; Anp ii 104 kal mu-ši-ti; Mon, R 22; AV 5616. Sarg Ann 342 III ū-me mu-ši-tu 3 days (&) nights; Arb ix 13—14 mu-ši-ta ka-la-ša | ar-di-

e-ma I marched all night. KB II 180 *rm*, 18 (= *Sumer*, *Asurb*, 98) il-li-ka ki-rib mu-ši-ti; perh. NE 13, 26 mu-ši-ti (6, 45 -ja); IV² 49 a 1 ilēni mu-ši-ti (also 20 + 36) the gods of night; 2, mu-ši-tum (see kuttumu, p. 450, col 1). T^M introd. § 4, iv & vii (pp 21 & 28); *pl del* 121: 6 ur-ra u mu-ša-a-ti (§ 70a, note; so Geo. *Sumer*; Jaxsax, 379, 480; DA i 133; NE 140 *rm* 2); 188: 6 ur-re (u) 7 mu-ša-a-ti; NE 4, 45 (11, 21) 6 ur-re (u) 7 M¹ M² E³ (= mu-šāti).

maš'altu spell } Dann; Z⁵ 58 ad v/vi 67 + 77 ni-šu ma-mit tur-ta maš-al-tu (+ 87 + 97 + 107 + 117 (*rar* -ta) + 138); maš-al-ti, 126. IV² 14 b 38 maš-al-tu GIG-ta. } ša'alu.

mūšabu a) seat } Sitz; II 23 c 72 = kussū (*q. v.*); b) dwelling, residence, house } Wohnung, Wohnsitz; } anšabu (*q. v.*) } šubtu; AV 5571; § 65, 31a, *rm*; DA i 7; 178. TP vii 91-2 šu-bat xi-da-to-šu-nu || mu-šab ta-ši-il-ti-šu-nu; *Asb* v 128 (a¹) šu-ša-an . . . mu-šab ilāni-šu-nu; 19 U^{a1} mu-šab bēlūtīšu u-maš-šir; 1 66 c 27 (*cf* xidūtu); *Sumer*, *Nabd*, viii 24 a-na mu-ša-bi-šu; Sn vi 46 mu-šab be-lu-ti-ja (also Sn *Ku* 4, 31 *fol*); i 70 the tents mu-ša-bi-šu-nu; *Asb* vii 121; V 65 a 17 see bēlūtu; b 7 a-na mu-ša-bu ilūtīša (a 38 mu-šab i-lu-ti-šu); *3, 4-20, 2 a 50 bītu šu-a-tim a-na mu-ša-ab (1) šamāi . . . u (11a¹) Mal-katum; also I 60 a 50-60 (mu-šab), a 27 ēkallu mu-ša-ab šar-ru-ti-ja; ZA iii 317, 84 a-na mu-šab šarrū-ti-ja. TP III *Ann* 9, 21; IV² 31 B 27 ak-kup-pa-tu lu mu-ša-bu-u-ka = ana mūšabika (to thee a dwelling place, Z^N 97 *bel*, § 80 c); O 4 mu-šab (11) Irkalla (*rar* šu-bat) J^d 10; ZA iv 10, 46 mu-šab-šu L³ O 6 mu-šab Istar (LEHMANN II 83); K 4143 O 7 mu-ša-bu.

mušbil Sarg *Cyl* 61 mu-uš-bil (*var* -bi-il), *cf* pēlu, *lyb*, *Lyox*, *Sargon*, 74. mu-še-ib-ri TP i 8, etc. *cf* obo-ru (𐎠𐎢𐎽), Š & AJSL xiv, 2.

mušabšū (-šū) etc. *cf* bašū, Š.

(=aš) mu-še-bi-šu etc. see ep(h)ēšu, Š.

mušgarru some kind of serpent; then also a precious stone, named after it {eine Schlangenart; dann auch ein nach ihr genannter Edelstein} id MUŠ-GIR belongs

to the genus kulālu (*q. v.*). *Pocxon*, *Bavian*, 62 ad III 14, 27 (aban) MUŠ-GIR (MEISSNER & ROSE, 83); AV 5618; ZA i 178 *bel*. V 33 ii 37 (aban) ZA-TU-MUŠ-GIR; also iii 3; iii 5 (aban) ZA-TU-ŠI-MUŠ-GIR (*cf* KB III, 1, 140-1); V 30 *ef* 67 aban ZA-TU-MUŠ-GIR = muš-gar-ru; 68 aban ZA-TU-ŠI-MUŠ-GIR = i-ni muš-gar-ri. IV² 18² no 3 R iv 5-8, 24-6 aban ZA-TU-MUŠ-GIR = (xu-lal i-ni) muš-gar (= ša)-ru. Br 11809 reads čirgarru.

mašgašu see mašgašu.

mašadu, pr imšid, press; oppress, throw down, strike } drücken, niederdrücken, niederwerfen, schlagen; IV² 20 no 3, 3-4 the ašakku has struck that man and bama-as-su im-ši-id (BA-AN-PAR) has his height laid low (*i. e.* has felled him); 57 a 57 maš-da (pm) šunātu-u-a; Z⁵ ii 64 maš-da pa-ar-šu šap-ta-šu deceitful, obstreperous are his lips; *Babyl. Chron.* iii 20 Me-na-nu šar Elamti mi-šid-tum i-mi-šid-su-ma, KB II 280-1 rührte M der Schlag; also *cf* RP² i 27 & *rm* 5, III 65 b 12-13 when a newborn babe a-bu-qa-at širi (& duppi ša širi) ma-ši-id. II 27 *ef* 47-48 SA-A = ma-ša-du; SA-SA = muš-šu-du (AV 5195, 5631; Br 3087); = II 48 *ef* 44-45 (followed by tašrixtu & muš-tarrixtu, 46-7); II 36 *g-h* 73; also 82, 0-18, 4159 li 35; 83, 1-18, 1335 i 7 (M^B 60; Br 3031, 7174). — } oppress violently; crush } heftig drücken; überwältigen; II 86-7, 66 a-ka-lu ša zumur amēli muš-šu-du (= GUŠUR-GUŠUR-RA; ZK i 120; Z^D 46, *cf* kaparu); V 45 *g* 25 tu-maš-šad; see also Q. — } Creat-*frg* III 28 (86) e-liš um-daš-šad. — } V 47 b 33 mut-tu-tu am-ma-šid.

NOTE. — KB III (2) 116 reads V 63 a 45 ša-ti-ša-am-ma-šu-u-š-u-du, but rather šu-ur-šu-du. — Der. these 6:

mašdu, maldu Sn vi 38 ina qa-qar u-sal-li ša ul-tu mal-di nšri aq-bata and with the earth which I had taken from the bed of the river (but perhaps a mistake for šid-di).

mašdū(-u?) oppressive } erdrückend; IV² 17 b 16 šunšte maš-da-u-ti, & *cf* la-baru 2.

mašdū 2. *Creat-*frg** IV 137 he cut down

tiāmat (ix-pi-ši-ma) ki-ma nu-nu (q. v.) maš-di-e (ZUMMERN-GUNKEL: like as a flat fish {wie einen platten Fisch}; they propose, however, to read: çalmiḥ: twin-star constellation; cf JENSEN, 65; 288—9); IV² 58 iii 43 . . . da-a-na maš-di-i uš-ta-na . . . II 32 c-d 76 SI-DU = maš(?)^Y-du-u (Br 3151, 3451, same id = ka-a-nu, V 21 c 5); 77 cf Br 5055 = UŠ-KU (i. e. id for akalu) = mašdū; 78 SA-LAL = mašdū (Br 3158); 79 SA-U (= ši+lu)-LI = mašdū (Br 3151); 80 cf Br 7894 same id = parū (q. v.); 81 GIL-LA = mašdū; AV 5210.

NOTE. — JENSEN, 288; 342 ad *Creat.-frg* IV 130 reads ina mišū la maš(?)-di-i, referring to AV 5210; but read pa-di-i.

mišittu see mašadu; M^S 60 col 2; and ZA ii 156, 20 mi-šit-tum.

mešdu, mišdu. IV² 19 b 8—9 Gula may grant him recovery ina me-šid (= ŠU-GUŠUR-RA) qa-ti-ša el-li-te (< Br 7175); Esh iii 26 (mst) Ba-a-zu . . . mi-šid na-ba-li (also III 16 iv 11); cf HARRER, *Cyl. A. of Esh Inscr.*, 1888, p 8; HEUR. vii part 2.

ma-šad. II 47 c-f 16 kakkab Anim ma-šad ša šamē; JENSEN, 18 rm read rabu-u (EY- <) instead of EY <; cf V 46 a-b 12.

mašaddu some part of a wagon, chariot: tongue? {Teil eines Wagens: Deichsel?} √šadadu, ZDMG 43, 200; AV 5196; Br 1227; II 47 c-f 17 MU = ma-šad-du; ② 287 i 5 GIŠ-MU-BU-^Y = ma-šad-du followed by ni-i-ru. BEZOLD, *Catalogue*, 448 lu-u (1c) ni-i-ru lū (1c) ma-šad-du lū (1c) as-mar-u (K 2495).

mašdaxu a) procession, promenade {Prozession}, AV 5209; √šadaxu; Neb iv 1 see zagmuku. ZA ii 187; FLEMING, *Neb*, 44; also v 40—41. I 52 no 4 ii 7 foll a-na ma-aš-da-xa (var -ax); SCHEIL, *Nabd*, viii 39 ša maš-da-xu (11a^t) Ğar-pa-ni-tum. — b) street of procession; then: street in general {Prozessionsstrasse; Strasse im allgemeinen} Neb v 18—20 ma-aš-da-xa bēli rabi (11) Marduk | u-ba-an-na-a ta-al-lak-ti; v 49 foll; Sarg Ann 304 ana maš-da-ax (11) Nabū (cf WICKLEN, *Sargon*, pref. xxxvii rm 4). POCHON, *Wadi-Brissa*, (*Curs. Inscr.*) vi 16

iš-tu ma-aš-da-xu ša kišad (m^r) Pu-rattu (cf pp 72, 74, 88, 97); II 33 c-d 13 B . . . SIR = maš-da-xu (same id = šūqu) Br 14158; also see *Rev. Ét. Juives*, xiv 158; HOMMEL in HASTINGS, *Bible Dictionary*, i 217.

muššizibu etc. (AV 5601—5605) see ezebu. *mašaxu* 1. pr imšux, ps imaššux(-šax) measure {messen} D^H 63 : 5; D^{Pr} 178 rm 1; *Rev. Ét. Juives*, xiv (27) 157. I 7 F 22—3: 66 great-cubits am-šu-ux | ru-pu-us-sa (i. e. of the street; cf PRISZN, KAS ix rm 2 on this text; also ZA iv 284 foll on duplicate text). Nabd 293, 9 zēri itti axšineš lā im-šu-xu. Sn *Rass* 79 tamilā umallima am-šu-ux me-šī-ix-tum (-ta; *Bell* 51) ZA iii 316, 79; Bu 88—5, 12, 75 + 76, iv 17 mi-šī-ix-ta-šu am-šu-ux (+ vi 38—9); 82—7—4, 37, 28 & 30 im-šu-xu-ma & id-di-nu (3 sg: measured off). *Creat.-frg* IV R 143 im-šu-ux-ma be-lum ša ZU-AB bi-nu-tu-uš-šu (q. v.); III 43 i 18 so & so much land (a-na) X im-šu-ux-ma a-na Ğati i-ri-en-šu; iii 16 whosoever says eq lu ul ma-šī-ix the field is not measured off (17 u kunūku ul ka-ni-ki, § 92). KB iv 58 i 21 eq lu šu-a-tum im-šu-xu-ma (= 3 pl). STRASSM., *Leyden*, 33, 7 eqlē šu-a-tim i-maš-šu-ux(-ma); 16 i-maš-šax; AV* 37 col 2; Cyr 59, 1 foll ŠE-BAR ir-bi ša ir-ri-še-e . . . ša maš-xa-tum (BA iii 436; 388: shows that noun for ŠE-BAR is fem). Neb 19, 8 (beg.) maš-xu; Nabd 350, 3 (beg.); 1049, 2 (end) maš-xa-tum.

Ū be measured (off) {gemessen werden}; Nabd 293, 10 zēru šu-a-tim im-ma-šī-ix-ma; 477, 32 im-ma-ša-ax(-ma). 1102, 11 im-ma-šax-ma.

Derr. namšuxu (?) & the following 6:

mišxu 1. Nabd 643, 4—5 a-šar Ešir-Marduk (amst) šangū Šippar | mi-iš-xi i-ğab-ba-tu; also Dar 9, 6. PRISZN, KAS measuring off {Vermessung}.

me(i)šixtu measure, extent of ground, field, building etc. {Mass, Ausdehnung etc.} D 62, 6; § 30; AV 5361, 5364. TP III in II 67, 69 mi-šix-ti qa-ğ-qa-ri (KB ii 22—3; RP² v 115 foll); Sarg *Cyl.* 65 so and so many cubits mi-šī-ix-ti dūrišu aškun; also Ann XIV 77; I 7 F 20 ina mi-šix-ti-šu; ZA iii 317, 83 Ği-ir me-šī-ix-ti

škalli maxrīti. PRISER, KAS 30 v 1 miš-xa-at; 5 miš-xa-tum; *Babyl. Vertr.* lxxxix (VATH 384) 1 ina mi-iš-xa-tum (bei der Vermessung) + 5; cxvii 14 mi-šī-ix-tum [šū]-a-tim (cf xciv 10). Nabd 116, 11 + 16 + 20 mi-šī-ix-ti; 203, 10 end (-tum) + 18 end (-tim); 687, 17 (-ti); Cyr 188, 15 mi-šī-ix-tum eqli šū-a-ti: the extent of this field (ZA iii 15) c. st. 320, 8 ša ina meš-xat i-ti-ru {das bei der Vermessung überschüssig war} (BA iii 401—2); 346, 4 ša ina meš-xa-tum (AV 5368) i-ti-ru; 174, 1 miš-xat zēri {Vermessung des Saatesfeldes}. Nabd 835, 1 meš-xat-tum ŠE-ZIR ŠE-BAR i-mit-tum (= 1021, 1); STRASSM., *Stockholm, VIII. Or. Congr.*, 6, 9: 14 ubāni qanāte mi-šīx-ti ištēn eqlu; + 15 napxar 6 ammat 9 ubēn qanāte mi-šīx-tu šani-i eqlu + 18 mi-šīx-ti bitī šū-ma-a-ti (= šuqāti = šuēti) also VATH 451, 7 mi-šīx-tu bitī šū-a-ti the extent of this property (KB iv 172). V 68 no 2, 11 ištēni-it (l 20 ša-ni-tu) mi-šī-ix-ti; 21 mi-šīx-tu bitī šū-a-ti (see ZA i 87 foll, on this text; also AV* 61 col 1); no 1, 11 + 20 + 21; ZK i 47, 11 & 17; & p 58. a | is

mišaxtu. ZA iii 214 (Dar 14—22—2) 7: 275 ammat napxar napxaru 2 GUR 43 QA 5 ŠA-XI-A (= ZUN) zēr mi-ša-xat.

mašaxattum, *idem*: Dar 351, 5 ina muxxi maš-xat-tum ili'-; 419, 7; 74, 2 ma-aš-xa-tum.

mašixu = measure {Mass}. a) in general {im allgemeinen} iD PI; PRISER, KAS 101; *Babyl. Vertr.*, 243. Nabd 206, 8 (1c) ma-šī-xu; Camb 353, 7 see makkasu, 2; Nabd 973, 8 ina ma-še-xi. ZA iv 119 no 16 ina ma-šī-xu ša Šamaš (Neb 62, 3; 73, 11 -xi); 127 no 8 ina (1c) ma-šī-xu ša šarri (Neb 347, 8; 424, 7); Neb 50, 3 ina ma-šī-xi ša ¹¹Bēl; 152, 5 ina (1c) ma-šī-xu ša Šullumu. Camb 56, 7 ina ma-šī-xi ša I PI: in PI measures; Neb 273, 17; VATH 78, 12 ina ma-šī-xu ša I PI (1 PI = 36 QA); ZA iv 132, 9 (KB iv 298—99); Nabd 6, 8; 7, 11. — b) specific measure of quantity of grain, dates *etc.* {ein bestimmtes Hohlmaß für Getreide, Datteln *etc.*} especially in c. t.; PRISER, *l. c.*, J. ORPERT, ZA vi 277. Nabd

49, 8 so & so many ma-šī-xe sat-tuk ša Addar ša ¹¹Adad; 912, 1 (5): 5 ma-šī-xe ša sat-tuk suluppi. Neb 1, 1: 7 ma-šī-xe ša sat-tuk. Camb 281, 12: 1 ma-šī-xi ina pap-pa-su ša bit G; 415, 1: 3 ma-šī-xu la-bi-ri; 62, 1 see makkasu 2. Cyr 66, 1: ište-en ma-šī-xi ina sat-tuk; 50, 1—2 cf makkasu 2; 118, 2: 32 ma-šī-xi; Dar 90, 1 fol: 50 ma-šī-xe ša sat-tuk ŠE-BAR ina sat-tuk; also 5 fol. STRASSM., *Stockholm*, 20, 4 ina (1c) ma-šī-xu; 25, 6; 26, 8 (without 1c); 19, 1—2: 150 ma-šī-xi šū (amēl) pa ... | ma-nk-ka-su *etc.* All 82, 9—18, 519 (ZA iv 145 fol; 121 fol) 27: 15 ma-šī-xu ša ŠE-BAR.

NOTE. — Nabd 479, 6: amēl mašixu in name of canal nār (amēl) ma-še-xu; 463, 3. mašixānu. III 41 i 14 ma-šī-xa-an eqli land surveyor {Feldmesser} ZK i 62; III 43 i 26 ma-šī-xa-an(-nu) eqli (KB iv 68 & rm 8 & 9; § 72 b; BA ii 119).

mašaxu 2. pr imšux rise, shine flash up, said of stars {aufleuchten, von Sternen gesagt}, cf qararu 1. III 57 no 4, 43 kakkab Dilbat (= Venus-star) muš-xa im-šux, JENSEN, 155 rm 2; 58 c 44 kakkab AN-NA (= šamē?) meš-xa im-šux; 54 a 25—6 kakkab šamē a-dir > k. š. miš-xa imšux; 57 a 6 & 8 where we have adaru of the Eridu-star as > to meš-xa im-šux of the same; 50 a 10 kakkab Marduk me-iš-xu im-šū-ux (JENSEN, 25: entfaltet einen besondern Glanz); 52 no 2, 21 the eagle star moš-xa im-šū-ux. V 46 a 57 stars of heaven meš-xu imšū (= $\frac{Y}{Y}$) -ux; JENSEN, 156 rm 1; thus S^c 5 a 5 SUR = ma-ša-xu ša ... (Br 2972).

NOTE. — IV² 11 a 46—8 HOMMEL reads še-11-bu šib-bat-su im-ta-na-aš-šax (others -šir, cf mašaru). Der. these 6:

mašxu 1. glittering {leuchtend} V 15 c-f: 4 KU-BAR-SI = maš-[xu?]; perhaps also T. A. (Lo.) 9, 43 (end) I ma-aš-xu xurāci (some ornament, precious stone *etc.*).

me(i)šxu 2. JENSEN, ZA ii 86; *Kosmologie*, 155 intense brilliancy of stars {helles Geblitze, von Sternen} AV 5369. K 250 (II 49) B iv 15—22: (15) KI-GAL me-šix (šax?) = kakkabēni; (16) ni(ör zal)-lum-mu-u = meš-xu ša kakkabi; (18)

ni-lum-mu-u = mi-šix kakkabi; (19) = ɣa-ra-ar kakkabi; (20) = zi-im (q. v.) kakkabi (ZK ii 43 7m 2; ZA i 37; Z^B 104); (21) = ša-lum[-ma-tu?]; (22) mo[-lam?]. III 52 a 11 *fol* mi-šix-šu kīma nam-maš[-ti aqrabi zibbatu] | ša-kin his brilliancy made a tail like that of a scorpion. V 31 e-f 11—12 mi-šix-xi | ša-šu LAL; muš-xi ša ɣa-ra-ru (AV 2s05, 5610; Br 8031).

NOTE. — CHEYSE, *Jew. Quart. Rev.*, x 570—1 connects Hebr. מִשְׁחָה; Job 24, 36, with mišxu (+ *pl* ending), "a name applied to meteors and shooting stars, with reference to their flaring up"; see also mešrū.

mušxu, *idem* see mašaxu 2; mišxu & III 57 b 24, 26 muš-xa TUK, & 18 TUK. mašaxatum (?) Perhaps V 42 a-b 14 1) UK-L-UŠ-SA-SUR-RA = maš-xa-[tu?] Br 5704.

mašaxu 3. whence mumaššixu (q. v.)

mašxu 2. K 2100 B iv 14 ma-aš-xu = i[lu] kaš-šu-u; 82, 0—18 O 17 ba-aš-xu = i-lu. ZA iii 193—7 (& literature there given); Weisbach, *Sum. Frage*, 135. mušixxu = mušixu, 1) nš. mu-šix-xu, between mu-z(ɣ)ib-bu & mu-kan-zib-tu, q. r; D 86 i 8; AV 5606; Br 10733.

mašxalu. T. A. (Ber.) 28 ii 44: 1 ma-aš-xa-lum ša kaspī; iii 63: 3 m ša abni. Here according to some V 42a-b 14, DUK-L-UŠ-SA-SUR-RA = maš-xa[-lum] preceded by karpāt ša-ik-ki; C-d 21—3: DUK-SI-^YGA-ŠU (= KAT)-TAG-GA; DUK-ŠA (= GAR) ^YMA; DUK-MAŠ-XA-LUM = maš[-xa-lum] Br 1956.

mušxalçitum see xalaçu 2.

mušaxxīnu some object, article of bronze; kettle? {bronzener Kessel?} PEISER, *etc.*; K 8676 iii 23 URUDU-ŠUN-BIL-MA = mu-šax[-xi]-nu ZA viii 77 = axe {Axt?} mentioned among such instruments as hoc, spade, *etc.* > ZERNERUND, BA i 632; PEISER, *Babyl. Vertr.*, 287; T^O 132 & TALLQVIST, *Schenkungsbriefe*, 13. 83, 1—18, 1866 R vi: 2 shekels of silver for mu-šax-xi-nu (PINCHES, PSBA xviii 254—5: a caldron of copper). 84, 2—11, 136, 5 (end) mu-šax-xi-nu siparri; VATh 51, 10

ki-i... amšlu ištēn erū mu-šax-xi-nu ištēn-it erū tik-zi(?) Nabd 258, 11 ište-en mu-šax-xi-nu (241, 1+7; 258, 11; 310, 12); 310, 1+8 mu-šax-xi-in-nu siparri (910, 3), 10 mu-šax-xi-in; 761, 6 mu-šax-xi-na. Neb 441, 3 ištēn-it siparri mu-šax-xi-nu; 420, 1 (mu-šax-xi-nu ša... gul-gul-lu; 389, 2); Camb 330, 25: 1 mu-šax-xi-nu (831, 11); 831, 3: 2 mu-šax-xi-na-nu siparri ša 7¹/₂ manē šu-kul-ta-šu-nu (BA iii 463—5). V 23 c-f 20 perhaps mu-ša[-xi-nu] ZA viii 76; or [-lut?] cf V 27 c-f 29. 1) nš ZIMMER, *etc.*; or, better, 1) nš, T^O 132; *etc.*

mišxīru (?) cf xingurru (where read -çur instead of -çu-).

maštaru & maštaru (1) šataru. — a) tablet, written document {Inscript, Document?} K 4878 (D 86) i 3 GIŠ-MAŠ-DAR = maš-ša-ru preceded by li'ū. Br 1872; AV 5212. — b) writing, inscription {Schrift, Aufschrift?} Ash ili 121 (var) Nebo u-šu-uz-ma iš-ta-na-sa-a maš-ša-ru ki-g(k)al-li (11) Sin (KB ii 186—7, 7m). Kuvotzox, 98, 4 k[im]ja... ma-al-ša-ra an-na-a li-pu-u-šu. K 562, 6 *fol* ma-al-ša-ru [ša] pa-ni Am-mu-ra-pi (WZ xii 364) šarri (H^L 255); K 3312 iii (ZA iv 11) 11 muš-tin-nu-u šap-la-a-ti ina maš-š(d)a-ri ša... & 22 um-mi šal-la maš-š(d)a-ra gi-na-a i-max-xar-ka; ZA iv 238, 26 gi-na-a maš-š(d)a-ri iš-ta-ra-niš (K 2361 O ii).

muštaru signature, handwriting {Namens-schreibung, -zug?} see mū 2, & šataru.

mašaku. 1) del 205 (216) šanī-tum muš-šu-kat said of the kurummatu; J^{L-N} 38: zum ändern wurde sie goliätet? Der.: mašku c. st. mašak (AV 5198), id SU (§ 9, 67; H 9 & 200, 12); II 36 a 37; § 65, 1. Br 167; a) skin of human beings {Haut des Menschen?} see xalapu 1. Ash x 5 of A-a-mu SU (var ma-šak)-šu aš-xu-ut; cf ii 4; ZA iii 54 no 5; Sarg Cyl 25 ša ma-šak I-lu(-u)-bi-di... iç-ru-pu na-ba-si-iš; WINKLER, *Sargon*, 191, 5 ma-šak-šu a-ku-uç I šayed him. II 16 a-b 57 ma-šak la ruq[qi ipūal] rubs the skin without oiling it (BA ii 270

—80); IV² 13 a 10 at-ta e-ra-n dan-na ki-ma maš-ki[-im] thou [makest flexible], like a skin, the hard copper; BO i 182. — b) skin of animals {Tierhaut} TP vii 73 SU-MEŠ-šu-nu (of elephants, *ibid* 68); also Nabd 1000, 4. TP III Ann 89, 154 ma-šak piri; IV² 15* 3 R 11 ana lib-bi ma-šak u-ni-ki la pi-ti-ti. — T. A. (Lo.) 3, 31 ma-šak-ku; 21, 19 u ma-šak-ka; Ber. 23, 57 ir-bi-e-it ma-šak-gu 4 skins. — id SU used as a prefix to indicate something made of leather, or the like *e. g.* Anp iii 33; D 97, 3 *etc.* — c) some skin disease {Hautausschlag} del 231 lid-di maš-ke-šu-ma li-bil tam-tum; 238 id-di SU -MEŠ-šu-ma] u-bil tam-tum; 228 maš-ku-u uq-[t]a-nt-tu-u du-muq šero-šu. perhaps NE 65, 6 maš-ka labiš (see, however, labišu); according to some: the dry or indurated ulcer, a distinct feature of the leprous ulcer; others: syphilis; HALÉVY, ZA iii 189 leprosy; BOR iii 238; JENSEN, ZA ii 249, 251 *ad del* 2:28; J² 90 on l 238; J¹⁻² 39. — d) in transferred meaning (perhaps like *נָפַח* Gen 7, 18; Ex 24, 10; *נָפַח* 2 kings 9, 13) = self {selbat} Sn v 49 pa-an maš-ki-ja gab-tu-ma they placed themselves right in front of me.

mašša(k)ku & muššakku sacrifice {Opfer} I-a 26, 5; BA iii 111 *rm* *: speciell das Veröhnungsoffer beim Totenkultus (Z^B 14 *rm* 4; ZA v 87 *fol*; JENSEN, 437 *fol*) | šakaku = pašaxu > mašakaku, a libation for the purpose of conciliating the gods; BA ii 292 & *rm* **: vielleicht auch Schlang des Totenbeschwörers (*Theol. Litbl.*, 1900, no 5 col 5:1). *Etana*-legend 11 see gamaru Q¹. V 47 a 37 see zur-šinu, where read maš-šak-ku; (√pš) = Hebr. נָפַח, *נָפַח*); BA i 174 & again, 2-0, 282, 325 (massaku); EVETTS, PSBA x 478 : 7; IV² 60 B O 7 (K 2518, 7) ina ma-niš-šak-ka (u) šš'ilu (wr. *am*⁸¹ EN-ME-LI) u u-šā-pi di-i-ni (A O 7) BA ii 401. IV² 22 no 2, 10—11 ša-i-lu *am*⁸¹ EN-ME-LI) ina mu-uš-šak-ka ul i-pi-te-šu (Br 5877).

mešek(q)u Bu 88—5—12, 679, 9: 6 ŠE-GUR i-na G18-BAR (11) šamaš i-na me-še-qu; Bu 88—5—12, 743—44, 12

i-na mi-še-qu (?) | i-na kar Sippark^{h1} (MEISSNER, 126: im Speicher von Š.)

mešku (?) II 23 c-d 14 mi-šak-ki || dal-tu; cf 16 mi-šak-ka-lu-u (AV 5360, 5370).

maškadu ulcer {Geschwür} BA i 174, 325; AV 5213. H 82—3, 20 maš-ka-du (= SA-SAR) ra-pa-du šu-aš-ša-tu(?) sa-[ut] or -ma-nu, JENSEN, ZK ii 275 *rm* 1; ZA i 309. II 28 b-c 13—16 SA-SAR-SA (Br 3116 = šaššatu, ZK ii 105) | SA-GA-KAS-SA, Br 3133 | SA-AD-GAL (= ra-pa-du, Br 3107) | SA-GIG (Br 2146) = maš-ka-du; V 21 a-b 8 SA-SAR (Br 3114) = maš-ka-du, together with ša-aš-ša-tu (?) & šu-'u (?) ; Z^B 117: perhaps connected with šikdu. K 4300 iii 15 (*am*) el-li-b(p)u || (*am*) maš-ka-di (II 42 c-d 47) Br 1832; V 48 v 32 on the 30th day he will not eat pork or | 33) maš-ka-du iqqabat-su *m* will seize him.

muššakil iqi or iqqūrē II 31 c 00 *fol* (K 4303 iv 1—2) = ag Š of akalū; but ZA iii 120, 5 has also šakil iqqūrē & posita | *נָפַח*; MEISSNER, 138 arborist, birdfancier {Baumzüchter, Vogelfütterer}.

muškallu (?) AV 5621 *ad* II 34 no 3, 23 mu-uš-ka-lu = ša maš (= bar)-ka-lu[. . .].

maškanu 1. pledge {Pfand} esp. in c. t. § 65, 31a; AV 5124. — Nabd 668, 12 (cf 5, 9) the 4 female slaves mal maš-kan-šu; 344, 7 mal maš-ka-nu max-ru-u (605, 7; 103, 8); Neb 350, 11 maš-kan ša (*am*¹¹) Di-tin-nam-šar-rat; 91, 7 maš-ka-nu ša (*am*¹¹) Xa-am-ma-a; 72, 9; Cyr 154, 8—9 bit N. maš-ka-nu | gab-ta-ta (= ptt with passive meaning); 321, 8—9 bit-su u a-mo-lut-su maš-ka-nu gab(rarša-ab)-ta-tu (Nabd 390, 7—8); 332, 10—11 . . . a-na maš-ka-nu ina pūn A iš-ku-nu-ni-šu; 254, 8—9 her slave maš-ka-nu (is a pledge) a-di eli (until) *etc.*; Camb 257, 6 pi-i šul-pu maš-ka-nu gab-tu (cf 315, 7); VATh 66, 25 ri-nu-tu ul i-ri-me maš-ka-ru ul i-šak-kan (PEISER, KAS 18; KB iv 214—5); STRASSER, *Stockholm. VIII. Or. Congr.*, 31, 7 ša Ar-pa-ta (?) maš-ka-nu ku-u kašpu. (ZK i 88 no 2); Br. M. 94, 6—11, 36, 6 mim-mu-šu-nu

ma-la ba-šu-u maš-ka-nu (ZA x 398) Camb 81, 10. — J. OPPERT, JA xv ('80) 547; ZA iv 400 > MEISSNER, *ibid.*, 73; JA x ('87) 537: 10; ZA i 385; 430; iv 117 no 11; BA i 325—6; often in PEISER, KAS (101) & *Babyl. Vertr.*; BARTU, *Nominalchre*, 490 √šakanu; as T^o 134 (where a host of passages for maš-ka-nu & maš-kan); ZA iii 54 *bel. etc.*, √šob. Der.: maškanūtu c. g. ZA iv 67; 70. ana maš-ka-nu-tu | ʕab-tu Neb 133, 6—7; 420, 4; T^o 7.

maškanu 2. fetter {Fessel} Z^B 59. V 47 a 59 see maqatu J. V 27 c 36 erū maš-ka-nu (Br 1831), 38 erū ab-bu-ut-tum, cf zuqakipu; STRASSM., *Warka*, 44, 9 ga-du ma-aš-ka-nim in fetters; MEISSNER, 145.

maškanu 3. place, dwelling {Stätte, Wohnstätte} √šakanu (q. v.) AV 5214; § 65, 31a. Sn vi 37 maš-kan škalli max-ri-ti (q. v.) ʕizib; Esh i 13 a-šar maš-kan-i-šu u-xal-liq (1 sg); III 62, 61 (KB ii 252—3, 64); Asb i 113 u-tir-ma a-šar pi-qid-ti-šu-un ina maš-kan-i-šu-nu ap-qid-su-un-ti (II 17); x 76 maš-kan ši-kit-ti-šu; K 2675 O 62. Bu 88—5—12, 846, 7 i-na ma-aš-ka-nim (KB iv 8—9); Bu 88—5—12, 75+76 vi 32 see maxru, maxar. K 4220, 6 diqaru (?) ša maš-ka-ni = qid-da-tum nap-ra-xa-tum. H 68, 21 KI (ki-is-lax) ʕY = maš-ka-nu (II 52 no 3 g-h 68) in one group with ni-du-tum (22), ti (var te)-riq-tum (23), tur (AV 9033 tu)-ba-lu-u; S^b 1 R iv 10—11 su-u & nu[] | id | maš-ka-nu (H 81, 706) = V 38 O 2, 10—11; Br 9614, 9787; ZA i 185 rm 1. Also see makānu; T. A. (Ber.) 24, 63 i-na (64 iš-tu) ma-aš-ka-ni-šu (64 -ši-ma) in his stead; from its place.

NOTE. — ZA iii 418 reads *del* 34 ina m[āš-ka]-nu-ma; JEXSEX, ina ši-i-ku-nu-ma, etc.

maškanu, VATH 387, 2 ištēn-it (ic) ma'ēlu ša maš-kan-nu u šu-pa-lu šēpā.

muškinu ag ʕJ of kānu 1 (q. v.) pauper, wretch {armer, elender} D^{Pr} 186 no 3. K 3312 iii 21 see zabbulu. T. A. (Lo.) 1, 37 mārāt ištēn mu-u-ki-ni dangther of a miserable (poor) fellow. II 32 g-h 34. muškinūtu. BEZOLD, *Catalogue*, 1586 muš-

ki-nu-tu illak, he will become a beggar. M^B 44 col 1.

NOTE. — KOWNEZ in HARTUNG, *Diet. of the Bible*, i 217 muškinu > muškahnū = ʕJ^B "one who pays homage or worship"; but see kānu, 1, Note.

muššikiš II 31 b 62 an official {ein Beamter} mu-še-kiš √šm? Br 1307.

maškaturn Nabd 251, 8 ŠE-BAR . . .

ina eli maš-kat (i. e. ʕY) -tum i-nam-din; 405, 6—7 ŠE-BAR ga-mir-tum maš-kat-tum ina eli išt(t) -rit-tum | i-nam-din; 497, 7—8 ina eli | išt(t) -rit-tum ina eli | maš-kat-tum i-nam-din; Neb 273, 16; 210, 8 (ina eli maš-kat-tu a-na . . . | i-nam-din. ZA x 211 ii R 8 na-du-u ša maš-kat-tum. III 4 (col a) no 4, 40 i-na libbi-šu maš-ka-na-te ar (or ub)-bat fem of maškanu 1, ?

maššiktu. Rm 609 R (cf II 33 no 2 O 16) 10 ŠE-BA-LA-GUM = še-im maš-šik-ti, perhaps same √ as mašša(k)ku.

mašaku be or become alike, equal, resemble {gleich sein oder werden} V 47 a 23 ma-ša-lu = e-mu-u; AV 5199; § 77; Z^B 70; D^H 54—55; cf Rev. *Ét. Juives*, x 302 deriving muššelum & muššulum from √mšy, but see D^{Pr} 21 rm 1; 95 rm (on ʕyb = (1) rule & (2) be alike). IV² 60* B O 22 (end) a-na-ku am-šal; IV² 9 b 13—14 NU-MU-UN-DA-AB-SIG-SIG-ga-la maš-lu (Br 4414); 34 no 2, 2 u a-me-ni dib-bu-ku-nu a-na šax-xar-ra-bi-e maš-lu. D 94, 17 i-na ūmi VII a-ga [ma-ša]-la, or [šum-šut]-la ZA ii 81 rm 3; JEXSEX, 288, 359; JAOS xv 12 fol. *Adapa*-legend R 15 nu-ni a-ba-ar ta-am-ta i-na mi-še-li in-ši-il-ma (here perhaps = zāzu: make into 2 halves; BA ii 419: das Meer war spiegelglatt) = WINCKLER & ABEL, T. A. no 240. K 4704 R 3 zēr (šam) martakal . . . ša lā i-ma-šal-u-ni (Hr^L 111); K 2652, 25 am-ša-la išt-tin šab-ru-u; NE 9, 50 (end) pa-nu-šu maš-lu (cf 14, 18: his face was like unto . . .; Z^B 94); T. A. (Lo.) 8, 77 lu-u ma-aš-lu may remain alike {mögen sich gleich bleiben} ZA v 163; also perhaps Ber. 79 15—16 eqlī-ju aššata ša la mu-ta | ma-ši-el etc. my field resembles a woman which has no husband (BA iv 117—8 ad KB v no 79);

also Ber. 6 R 6 ša-am-ni-ša qi-e-ri ša ana a-xa-mi-iš ma-aš-lu with field plants that are like each other; ZA v 14 bel, KB v 20—21. On lū (& lā) ma-šil cf (lū) mēn & VAT 244 O 9 a-b, 18 c-d. — Q¹ perhaps BO iv 132, 17 la-ši (or š17) in-da-šal ina pāni Bēl-maxar an-na-a, thus it was delivered before this Bēlmaxar. — J a) make alike, equal {gleich, ähnlich machen, nachahmen} § 77; JENSEN, ZA ii 81 r m 3 halve {hälften} also ZA vi 241, 12. IV² 60* C O 11 ta-na-da-a-ti šarri i-liš (B O 31 e-liš?) u-maš-šil the majesty of the king I have made equal to that of god. c3—1—18, 37, 16—18 ištēn a-na ša-ni-e la mu-šu-ul (Hr^L 355); V 47 b 19 (end) u-maš-šil. — b) form, fashion, mould {abbilden, bilden} etc. T^M i 131 bu-un-na-an-ni-ja u-maš-ši-lu || ib-nu-u (cf i 96 -lum); vii 66 (u-maš-šil); Sp II 265 a ii 3 na-'du ũe(?)-en-ka tu-maš-šil la-li-'ka. — KNUDZOX, 41 R 4 ana G18-KU mu-šu-ul (pmtf). T. A. (Lo.) 8, 24 (11st) Ištār (?) u (11) A-ma-nu-um ki-i libbi-šu ša axi-ja li-me-eš-še-el-ši, ZUMMEX (ZA v 156) I. & A. may make her in accordance with the wish of my brother. SARCE, RP² iii 76 r m 2: may advise [him]; || 𐎶𐎶𐎶: speak in proverbs. II 67, 64 the king of Tabal a-na ep-šit (māt) Aššur u-maš-šil-ma a-di maxrija lā illika (KB ii 20—21; ROSE, 115—6 perhaps: eine gleichgültige Haltung einnehmen; according to WINKLER, *Alt. Untersuch.*, 179 = 𐎶𐎶𐎶 ridicule, despise = despised the deeds of Assyria). V 45 vi 23 tu-maš-šal. — J^t K 3477 O 28 foll la ut-tak-ka-rum qi-it pi-i-ša (of Litar)... la un-daš (wr. ũ)-ia-lu dan-nu-u-sa. — Š make alike, equalize {gleich machen} in connection with zāzu = divide into 2 equal halves. II 65 a 22 see zāzu (p 276) & D^K 7; RP² iv 24 foll. V 45 vi 37 tu-ša-an-šal; SCHEIL, *Rec. Trav.*, xvii p 84 (no xxlii col 2, below) lu u-šam-še-lu (je divisis en deux), see mak kūrū, note. D 96, 6 šum-šu-lu or šum-šu lū (his name be) JENSEN, 128.

Der. tamšilu, tamšilu & these 6 (7):

mašlu 7. c. st. mašal totality {Gesamtheit} ilāni ma-šal mātišu Sn iii 55;

I 43, 8; ilāni ma-šal māti-šu-un Sn iv 23. Bu 98—5—12, 75+76 vi 9 (BA iii 250) ma-šal-šu-nu & SMITH, Sn 88, 27 ilāni nap-xar māti-šu-un = their totality, BA iii 359.

mašlu 2. middle {Mitte} G § 78; IV² 13 no 3 b 58 ina mu-ši ma-ši-il = midnight; 15* b 23 ina mu-ši ma-šil (or -šal?, var -aš-li = MI-BAR-A-AN).

NOTE. — On mašlum in kakkab EN-TE-NA-maš-lum V 46 a(-b) 24 = 𐎶𐎶𐎶 (also II 49 no 5, 47; 57 a-b 48; III 57 a 10) see ZA i 266; Br 2394; SARCE, *Hilbert Lect.*, 151; for EN-TE-NA see kaccu.

mišlu c. st. mišil (AV 5340; 5365) pl miš-lēnu(-i) AV 5371, equal part, half {gleicher Teil, Hälfte} § 77; D^M 54. Esh *Sendach*, R 42 (end) ina me-šil ũ-me... al-me etc.; V 34 iii 25, 33 mi-ši-il a-gur-ri tu-ba-lu (half a brick high); V 61 v 12—3 mi-šil šēr kar-ši (& qir-bi); Rm 2, 2 R 30 meš-la-šu (half of it); K 583, 24—25 𐎶a-al-mu ša šamaš ũ-u mi-ši-il | ũ-me (?) u-ta-da-ar (was darkened) BA i 628; SCHEIL, *Rec. Trav.*, xix, 2 Repr. p 25 no 3, 2 mi-šil ũ-mu. K 358, 5 bitu u at-ru me-šil (1^c) Kirī (KB iv 112); Bu 91—5—9, 418, 6 a plantation (was) mi-š-lum (the portion) | it-ba-al (which he took); 23 mi-šil-il eqli-ja. *Creat.-frg* IV (82, 9—18, 3737) R (55) 138 mi-š-lu-uš-ša (= ina miš-liša): an der einen Hälfte von ihr; JENSEN, 288; JASTROW, *Religion*, 428; TSBA vii 389; PINCHES, *ibid.*, viii 287: her end. Nabl 49, 10 mi-šil ma-ši-xi (q. v.) = 1/2 m (cf 662, 12+13, beg.) (Cyr 118, 3: 18 mi-šil; Dar 7, 8; Nabl 299, 6 a-xi kaspi ina mi-šil šatti & the balance ina ki-it (q. v.) šatti inaddin (& T⁰ 98); Camb 97, 7 i-na mi-ši-el šatti i-nam-din (Camb 184; Cyr 228, 5 foll) cf ZA v 150, 13 & r m 5; D 94, 18 see maxaru Š^t & ZA ii 81 r m 3. II 37 q-h 52 TAG-ŠI III GAL-LA = aban mišil (wr. BAR) ma-na stone of half a mine; cf also ZA iv 68. id V 23, 11—12 BAR (= mišil) manā kaspi etc. K 2401 iii 32 BAR (karpat) ma-si-tu; 31 (end) BAR a-kal; S^b 1 b 36—7 BAR = meš-lu, meš-la[-nu] Br 1773. V 37 d-f 44 ba-a | <<< | mi-š-lum (ZA ii 81 r m 3 = 30 followed by še-la-šu-a; mišlu = 1/2 of

60; also BA i 634 (*ad* 517) Br 9085. V 42 *g-h* 36 IM (zu-ud(0)-ru) ŠIT = meš-la-nu (Br 8438); same id = pi-sa-nu (perhaps here 1'šalū); also V 40 *c-d* 51 ŠU-RI-A-AN = meš-la-nu (Br 7136, also Rm II 200, 1 see TSBA vii 289; Z^B 70; ZK ii 273; H 63 R 2; 74, 3, cf miksū; 71, 25 eqil mi-iš-la-ni perhaps a field worked at half shares) cf ZA vii 25 *ad* II 14 *c-d* 15—8. — T. A. (Lo.) 2, 13 mi-šiel ša ab-bi-ka šu-bi-i-la (ZA v 150—3); 30, 56 i-ša-tum mi-ši-il-šu | i-kul u mi-ši[-il]-šu ja-nu; 35, 42 𐎶 (= mišil)-šu-nu; (Ber.) 28 iii 33 (end) mi-iš-lu ul-lu-u (also 31). a || is:

mešalu (𐎶) K 96, 18 ina meš-la-te ša arax šabaṭi.

mušālu, muššulum probably some furniture etc. mirror? Spiegel? D^H: splendor; ZK ii 289 r m 1; AV 5579. V 28 *a-b* 90—1 mu-ša-lum & muš-šu-lum || na-marrum (AV 5632); 27 *e-f* 29 erū ŠA-ŠU-UD-KA-BAR (= siparru) = mu-ša-lu (Br 12109); also V 23 f 19 UD-KA-BAR = mu-ša[-lu] = namru Br 7816; ZA vi 242, 12 and 82, 9—18, 4159 iv 6. On V 27 *g-h* 43—45 cf Br 1295—97. — JENSEN, 370, 396, 400 reads *del* 25 (erd) mu-šal-ša its (the ship's) design, shape; HAUPT (II^V xliii; *Johns Hopk. Circ.*, 69, 18; POOS, Oct. 88; BA i 127; so also J^{I-X} 33) mu-rag-ša (mūragu: height); DE-IRZSCH W 185, 10 mu-rak-ša (1'araku). Perhaps V 33 viii 24 mu[-ša]-lum.

me-šu-el IV² 35 no 5, 6 he who delivers (me-šu-el) the command (of Eridu). D^{Pr} 195 r m mušālu = 𐎶𐎶𐎶: ruler.

mašlū K 64 ii 7—9 E; F-LIBIT; ŠÉR-RA = maš-lu-u ša igari (II 62 *c-d* 65, Br 6250, 7524); II 62 no 3, *c-d* 66 SU-AMĒL (Br 6403); 67 SU-MAŠ-LU-UM (Br 1943) = maš-lu-u ša zumri (or maškī? Br 185, 219). ZK ii 328; ZA i 54 etc.; cf šillū, BA ii 561; perhaps some "skin-like covering", AV 5220. V 32 *a-b* 49 maš-lu-u || maš-lum (= II 32 *g-h* 38); VATh 574, 10 i-na ma-aš-li-i, MEISSNER, BA ii 561. V 14 *c-d* 36 maš-lu = cu-ba-a-tu; 37 KU maš-lu = ku-si-tu (*q. r.*); also see 38 *fol.* II 6 *c-d* 33 ŠAX-MAŠ-LUM = ap-par-ru-u.

mašla'u (1'akl) D 88 iv 8—11 G1š

𐎶𐎶𐎶—𐎶𐎶𐎶 TUR (& NI) = kutū (8) qa-ax-ru, 9—10 maš-la-'u, 11 (ku-ut) šam-ni = a small kutū (*q. v.*) AV 5218; Br 8112, 8116.

mašla'tum. II 43 *a-b* 40 (= Rm 131 O 0) ša-par-tum = maš-la-'-tum; ZA x 203 O 16 gal-la-bi ma-aš-la-tum = paṭ-ri ša abu bitī. Bezold, *Catalogue*, 1426 pātu maš-la-'-tum, M^S 94 col 2.

mašallu V 42 *a-b* 19 DUK-RAD(T) = ma-šal-lu gutter {Rinne}; followed by karpāt šinūti; AV 5200, Br 2297; D^{Par} 142 aqueduct. BA i 174, || rēṭu (*q. v.*).

mušallū Dar 391, 1 f: 150 mu-šal-lu-u ša 1 ammat 2 ubān ina 6 ammat šarri. M^S 9 col 2 pictures? mirrors?

mušelū a) Br 5287, 5351 *ad* V 13 *a-b* 7 mu-še-lu-u sikkati = G1š-KAK (= DU), same id = pi-tu-u ša sikkati (8) porter {Pfortner} 1'elū. — b) = niptū properly lifter {Heber}; key {Schlüssel}. V 26 *a-b* 8—9 mu-še-lu-u || mazūru Br 12006, 1804; 12004; II 23 *c-d* 49—50 mu-še-lu-u = ni-ip-tu-u (49) = up-pu (50c) = nam-za-qu (50d); also in *c. t.* (AV* 40 col 1) ištēn mu-še-lu-u parzillu Nabd 258, 36; Cyr 183, 20. — c) necromancer, conjurer {Totenbeschwörer}. II 51 no 2 R 20—21 (49 & 50 *d-g*) mu-še-lu-u (ša) e-kim-mu; mu-še-lu-u ša-pil-ti; Br 3361 *ad* l 51; II 38 *e-f* 3—4 mu-še-lu-u (also V 13 *c-d* 52 = šē'ilu, Br 7034); J^W 53 r m 5; 102.

abau mašeldu whet-stone {Wetzstein}? KB v 46*; T. A. (Ber.) 28 iii 74: icxvii (abau) ma-še-el-du ša (amāi) gallabi; cf mašla'tum.

mašlaxu K 4200 R 14 maš-la-xu (1'nlt?), canal?

muš(šu)laxxu. Sm 54 R 5 max-xu, 6 maš-ma-šu, 7—8 a-ši-pu, 9 MUŠ maš-la-ax-LAX = ŠU = mušlaxxu = muš-ši-pu. II 32 *c-f* 13 MUŠ-LAX = muš-šu(?)-la-ax-xu; IV² 50 a 43 MUŠ-DU-tum (= mušlaxxi-tum) a-gu-gi-iltum; D^{Par} 109; JENSEN, 410, 421 = rudder {Ruder}, but ZIMMERN (quoted by JENSEN, KB iii, 1, 146) = conjurer {Zauberer}; V 33 v 15 MUŠ-DU (KB iii *loc. cit.*: ein Schlangenbeschwörer, referring to Bezold, ZA iv 430 muš-la-lax-xu. ZK ii 413

mu-ša-lax[-tu?]; T^M 136 quotes form muš-šu-lax-xu (Br çir-ma-lax-xu); 80—7—19, 129, R (am⁶¹) MUŠ-LA-AX-DU = ŠU-XU. T^M iv 100 (sa1) kaššapat muš-lax-at ana[-ku pa-ši-ra-ak; vii 95 muš-laxxu ^P li-pu-šu-ki.

mušullilu. IV² 23 a 12—13 XI-LI (JENSEN ŠAR-GUB)-A = mu-šul-li-lu A-GAR (= ugari) Br 8248; perhaps $\sqrt{\text{elolu}}$ (Lyox, Sargon, 60); same id in II 7 g-h 0 = xasasu; but JENSEN, 236 rm 1 $\sqrt{\text{ša-lalu}}$ = let grow, raise {wachsen lassen}; id usually = conveying idea of luxury, vigor (= kuzbu); thus > mušallil; BA ii 417.

mušallimu. a) arxu mušallimu = a full month (see šalamu), AV 5580; — b) Z⁸ v/vi 198 u mu-šal-li-ma-ta-ma at-ta na-az-za-rak-ka and an avenger by thy sword.

mašlupu (ḫṣ), AV 5221 = kušipu 1 (q. r.). mašlūqu title of official {Beamtentitel} e. g. II 31 a 89 amēl ša TUR mu-šal-qi-u, cf loqu.

maš-laq-qu (i. e. $\sqrt{\text{Y}} = \text{YYY} - \text{qu}$) II 37 c-f 52 ma Y (?) Y la-lu (?) followed by f 53 ni-id lib-bi.

mašaltu cf maš'altu.

mašmašu conjurer, charmer {Beschwörer} šāipu; with same id (am⁶¹) MAŠ-MAŠ for both. See, however, ZIMMERN, *Leitr. z. Babil. Reliq.*, 93; cf also muš-laxxu. LEHMANN, ii 68, 76; *Recr. Critique*, '90, 482. T^M i 143; ii 144 etc., & p 129: ('hiefmagician = Grossmagier; also see BA ii 572. II 32 c-f 10 MAŠ-MAŠ = maš-ma-šu. AV 5222, Br 1844 = mullilu; IV² 60* B O 9 (am⁶¹) maš-maš (or āšipu?) ina ki-kit-ši-e ki-mil-ti ul ip-šur (also A O 9); C R 10 (end); PSBA '87—8, 478; IV² 57 R 25 (bog.) u ana-ku maš-maš; 19 (end) (11) Marduk (wr. AN-ŠILIG-GAL-ŠAR) maš-maš ilāni rabūti (SAYCE, *Hibb. Lect.*, 149 rm 4); 52 b 19 pu-šur maš-maš ilāni bēl rem-nu-u (11) Marduk; 56 iii 49 lid-din-ki (am⁶¹) maš-maš a-ši-pu (11) Marduk; 30* no 3 O 22 ša (11) Marduk maš-maš (11) Ea mār reš-ti-i ša (11) Ea (K 3152); K 2711 O 8 (am⁶¹) maš-maš-šu ša (BA iii 264; cf Nabd 850, 3);

K 5258 (11) Marduk mār (a1) Eridi mašmaš ilāni; Sn *Bav* 27 (MEISSNER & ROSE: Priesteramt); K 167, 24; Z⁸ viii 71 ina ki-bit maš-maš ilāni; perhaps V 33 vi 37 maš-maš (KB iii, 1, 148; mullilu); rab-mašmašu K 317 R 12 chief of the conjurers. pl (am⁶¹) MAŠ-MAŠMEŠ = mašmašē K 572, 7 (BA i 217—8); III 66 col 4, 21 Aššur (11) IM (= Adad) (11) MAŠ-MAŠ (HOMMEL, PSBA xxi: *gemini*); 39 (11) Ku-ti bit maš-maš (also 40); 12, 15 ina pān (11) Maš-maš (PSBA xxi 130 = Nergal, but here perhaps Ninib); on (11) maš-maš K 310 R 7 = Nergal (S' 1 b 8) cf BA ii 572; Nabd 480, 3—5 also = Ninib. *abstr. noun*:

mašmašūtu; ZA vi 243, 39 (am⁶¹) maš-maš-u-tu (perhaps: baru-u-tu?).

mušmaxxu see çirmaxxu.

mušmītu cf mātu die {sterben}.

maššanū some furniture, vessel etc. {Gerät, Gefäß etc.} $\sqrt{\text{š}}$ or $\sqrt{\text{š}}$ TALLQVIST, *Schenkungsbriefe*, 13—14. Nabd 258, 34: 3 (1c) pa-aš-šu-ru ^P, 2 maš-ša[-nu] ^P; Camb 330, 6: 1 maš-ša-nu (mentioned among the articles comprising the dowry of Xun-natu); 331, 14: 2 maš-ša-na-nu.

mu-ša-na(u) an-ni-i etc. cf šanū change, alter {ändern, umstossen}.

mišēnu sandal {Sandalo} T. A. (Ber.) 28 i 63: 2 mi-še-nu ša šēpi ša xurāçi; ii 57: 3 mi-še-nu šu še-e-ni ša kaspī. Nabd 566, 8 (end) mi-še-e-nu.

MUSEN (LEHMANN, i 16 rm b) id for iç-curu (q. r.). HALÉVY, *Mélanges*, 301 = aḡ Š of $\sqrt{\text{anū}}$: cry; V 38 a-c 62; S² i 10 xu-u | XU | mu-še-en-nu, 13 mu-še-en | XU | = *ilem* (ZK ii 418—19); H 14, 150—80; AV 5611; also II 30 c 44; 37 a 57.

mušinditum cf marakuttum.

mušēniqtu wet nurse {Amme} pl mušēni-qūti, $\sqrt{\text{enequ}}$. H^F 16; ZDMG 34, 761 rm; ZA i 402; PEISER, KAS 87—88. H 84—5, 35—9 mu-še-niq-tu (= UM-ME-GA-LAL, Br 3907); AV 3475; H 81, 6 cf mārū. II 9 c-d 45 a-na mu-še-niq-ti id-din-šu (cf K 133 R 5); 47 a-na mu-še-niq-ti-šu etc. (ZA i 176 rm 1 on // 47—50). V 42 c-f 65 UM-ME-GA-LAL = mu-še-n[iq-tum]; IV² 61 iii 25 mu-še-niq-ta-ka = I (am) thy nurse; pl (a1)

ix 66 ina eli VII^{ta-a-am} mu-še-ni-qa-a-te (*var -ti*) e-ni-qu-u (of nursing animals).

muša(n)nītum; Nabd 910, 4 ana dullu ša mu-ša-ni-tum ša (šar) Sumanti; 6, 3; 1002, 6; Cyr 180, 10; also Nabd 770, 2 a list of workmen engaged ša dullu ina eli mu-ša-an-ni-tum ša Gilušū; 784, 3; 1080, 2. AVTh 366, 8—9 ina mux-xi | mu-ša-an-ni-tum. PEISER, *Babyl. Vertr.*, 305—6 √šanū; the word may refer to some kind of construction for purposes of irrigation; T^o 139; JASTROW, *Hebr.* x 193—4: embankment (√|š); also see LEVIAS, *AJSL* xv 234 *rm* 4.

muššipu || āšipu, mašmašu, mušlaxxu (*q. v.*); ag | of |; Z^b 60; II 32 *e-f* 14 (Br 1221; AV 5630); K 2866 O 28 = mul-lilu (*q. v.*); also see Marduk.

mušapū Ash ix 86 Nusku sukkallu na-'i-du mu-ša-pu-u hālu-u-ti. (√apū, |, or as JENSEN, KB ii 226 *rm* 5 suggests: mu-nam-bu-u, √nabū; while WICKLER reads mu-ša[-ar]-bu-u, √rabū).

mašapzirtum || daltu, II 23 *e-f* 69 mu-šap-zi-ir-tum || da-al-tum. √pa-zaru.

mušpalu (also murpalu) depth {Tiefe} || šupūlu TP vii 81; § 65, 31 *a rm*; Z^b 66, 1; ZK ii 399, 1 (& X CRAIG, *Diss.* 20, 30: xurpalu, KB i 172); ZA iv 374 *rm* 2; BA i 10 note 14a; 174, 178; AV 5624. II 29 *a-b* 67 PŪ (or DUL)-LA(L) = muš-pa-lu together with mūlū, šup-lu, a-sur-rak-ku, Br 10113, 10274. Anp ii 132: 120 tik-pi a-na muš-pa-li lu-ša-bi; iii 136; perh. III 8, 90 u-šar-dī dāmē-šū-nu mur-pa-lu ša na-gu[-u?], I caused their blood to flow down the passes of the district (AJSL xiv, 4); K 196 iii 13—5 see mūlū; M^b 97 col 1: Part of a city {Unter-, Vorstadt}, comparing Xenoph. *Anab* iii 4, 10 Μίσπιλα.

mušpūlu *cf* pūlu (pū).

mašpas(ç)u? Sp II 265 *a v* 7 (end) u-bil maš-pa[-su?].

mušpar(-pir)du(-u) *cf* niperdū.

mušpišu *cf* p 586 col 2, sect. 5 (K 2107, 11).

mušēpišu PEISER, *Babyl. Vertr.*, 272 structure {Bau}? ag Š epešu (*q. v.*); VATh 374, 7 ina mu-še-pi-šu ša bit mar-šarri i-nam-din. — Dar 214, 5 indicat-

ing a locality: ina eli nāri ina mu-še-pi-šu ša xubur inaddin.

mašqū watering place, trough {Tränke} √šaqu, BA i 174. NE 8, 40 maš-qa-a i-tip-pir; 11, 4 it-ti bu-lim maš-qa-a i-šat-ti (10, 50); 9, 43 i-na pu-ut maš-ki-i ša-a-šu uštamxiršu (also p 9, below, l 7); 10, 49; 11, 41 ana maš-ki-i. V 55, 19 (end) see bataqu |; REISSER, *Hymns*, 15, 21 kibri limnu ša qēnu ina maš-ki-e (= NAK) lā utarri (M^b 97); perhaps VATh 486, 4 . . . piš-ša u maš-qa ul-tu (PEISER, *Babyl. Vertr.*, 218); & V 42 *e-f* 28 maš-qa(-)lil[-lu] Br 12030 some vessel.

mašqūtu *f* of mašqū, D^{Pr} 186, 2; 191; HOMMEL, VK 489; AV 5216, 5223; — *a*) watering {Tränkung} Esh vi 19 *a-na* maš-qit sisš, *etc.* — *b*) drink {Trank} II 44 g 10 (karān) maš-qi-tu ša šarri = (karān) ar-na-ba-ni (Br 12640); H 39, 174 U-A (*cf* V 50 b 52) = ri-tum u maš-qi-tum (= V 40 *e-f* 5, Br 6089; 11345); Sn i 41—2 ša-r ri-i-ti | u maš-ki-ti; IV² 9 *a* 62 ri]-i-tu u maš-ki-tum u da-aš-ša. V 47 b 15 *cf* mēkalū; also see miritu.

mašqūmu (? √šaqamu), perhaps S^b 216 ma-š-ki-im | id | ra-bi-çu (*q. v.*), between bil-lu-du = bil-lu-du-u & ša-ab-ra = šab-ru-u; *cf* P.N. ša-qi-mu *etc.* H 21, 402; AV 5215; Br 5658 *fol*.

mašqaqqatu (?) V 52 *a* 44 ma-š-ka-aq-ka-tu.

mašqašu some weapon {ein Mordgerät} *Rec. Trav.*, i (79) 185; L^T 91; ZK i 124 *fol*; BA i 17; AV 5208; Br 386. V 26 *a-b* 33 (= II 46 *g-h* 62) GIŠ (x-a-š) TAR = maš-qa-šu; V 17 *c-d* 44—5 GIŠ-XAŠ & GIŠ-GAZ (H 39, 140) = maš-qa-šu (*ibid*, 35 *fol*: ša-ka-šum), Br 4726.

mašaru 1. cut, cut to pieces {schneiden, zerschneiden} ag mašaru see xutnū & meçu; BOISSIER, PSBA xx 163 § 1. V 14 *e-f* 61—2 KU-U-GIR-GUŠUR-BA ša ina a-ša-gi maš-ru; & ša ina kun-sil-li maš-ru, Br 1954; 6033. Perhaps S^c 297 ma-ša-rum (Br 2716). Derr.: mušuru, tamšuru & mašru *adj* torn {zerrissen} of a garment, *etc.* V 14 *e-f* 59 KU-KA-BA-AX = mašru (Br 691); 60 KU-NU-KA-BA-

AX = la mašru. To this Z⁵ 54 refers also ii 63 (see mašdu).
 (māt) Mašri, written māt Ma-a-nā-ri (in Mitanni letters) = Mišri (q. v.), in T. A., also in same letters written Mi-zi-ir-ri.
 mašaru 2. AV 5202; JA viii ('80) 69; G § 54 (but cf AJP iv 341); KAT² 266; ZK ii 198.
 — Q guide, lead; let go, cense {leiten, führen; loslassen, ablassen} T. A. (Lo.) 8, 14 the god li-me-eš-šo-ru-šu-nu-ti-ma may the gods give them prosperity, 62 ilāni li-me-eš-šo-ru-šu-nu-ma may let it (the gold) pass through without trouble. (ZA v 14; 154—5); 72 xa-mu-ta li-meš-šir-šu-ma (cf 76; 9, 48; ZA v 162—3); or 7; 11, 26 la ta-ma-aš-šir-ra; Ber. 226 R 2 li-meš-šir-šu; perhaps also 71, 67 ma-aš-šir-ra-at šlu the city is lost, has ceased?; Rostow. 1, 23 a-nu-ma maš-šar-ru. — Q' Aš iii 9 upon the street of his city they threw him dead (ša-lam-ta-šu) and in-da-aš-šar-ru (▷ imtaššaru) amēl pa-gar-šu and left his corpse there; perhaps K 582, 11 a-ta-šar. — 7 let {lassen} u-maš-šir(-šer) often. Nabd 7, 12; 738, 12 (-šar); 184, 13 (-ša-ar); cf T. A. (Ber.) 24 R 18, 56, 57. — a) forsake, leave, abandon {verlassen, im Stiche lassen}. TP iii 67 their cities lu-maš-šer-ru (3 pl); u-maš-šer-ru Sn vi 17; Šams iii 9, 30; u-maš-šir-ru ii 45; K 2674, 43 šli-šu u-maš-šir (3 sg). TP III Ann 28 āl dan-nu-ti-šu u-maš-šir; 71 a-šar-šu-nu lu-maš-šer-ru (3 pl); 228 edēnuš u-maš-šir. Esh i 38 who u-maš-šir-u-ma (had forsaken) the gods; Aš ii 134 u-maš-šir Izirtu (3 sg); v 19 see mūšabu; vii 96 (-an-ni); K 2852 + K 9662 iii 19 who bēle-š-u-nu u-maš-šir-ru (3 pl); ZA iv 228, 6 ul u-maš-šar-ru-ka bēlum. Dibbara-legend (K 2619) i 12 šlija tu-maš-šir-ma ta-at-ta-qi a-na a-xa-n-ti; K 509, 26 šarru bēlija la u-maš-šar-an-ni may not abandon me; 80—7—10. 19, 15 (Peters, Texts, 10). K 13 (IV² 45 no 2) 20 see kutallu & AV 5633; perh. Anp ii 113 dārēnišunu (dannūti) u (var uš)-šer-ru, & fled to the mountains (Lay 84, 9) KB i 90—1. ZA iv 362, 7 mu-šar-ru they have forsaken; Sn vi 11 šir-na muš-šar-ru-ma (3 pl) they were forsaken. NE 1,

12 iš-ta-as-sa šip-ta-šu ša la u-maš-šar-ru; 51, 2 bu-la-šu u-maš-šir; del 20 muš-šir mešrē (Jensen, 305 & IV²) < BA i 123—4, 421. — b) leave behind {zurücklassen} Sn iii 58 his brothers ša u-maš (KB ii 96)-šer-ru a-xi tūm-tim; Kūi 1, 36. TP III Ann 172; Esh iii 32: 20 miles . . . a-na arki-ja u-maš-šir-ma (cf III 15 iv 15; KB ii 146); K 7599, 5 (eud) assemble them et-lu e-du la tu-maš-šir-ma. Br. Mu. 84, 2—11, 165, see mimma. — c) let go, set free, let loose {los-, freilassen} del 140 u-še-qi-ma summatu u-maš-šir (also 142, 144); Sn vi 20—1 ki-rib (1^c) narkabātīšunu | u-maš-šer-ru (3 pl) ni-zu-šu-un; cf I 44, 54; Sn Bav 89. Etana-legend frg, R 19 u-maš-šar-ka(-ma) BA iii 366—7 if I release thee. VATh 793, 19 pi (= u)-uš-šer-šu-nu-šir-im let them go {lass sie los}; pu-ut-te-ir-šu-nu-ti (Mussner-Rost, 34); IV² 51 a 31 šab-ta la u-maš-šir-ru ka-sa-a la u-ram-mu-u (a question); 54 (see mirēnu); 16 a 33—4 . . . ilāni u-šar-rat šame-e u er-šit-m a-a u-maš-šir-šu (H 138); H 85 i 46 (+ 51) ašakku (or namtāru) ša amēlu la u-maš-šar-ru (Br 1774; 7111); — d) send away, dismiss {entlassen, fort-senden} TP v 21 a-na mātīti-šu-nu u-maš-šir-šu-nu-ti; v 28—9 a-na nap-šir-ti | u-maš-šir-šu. K 2852 + K 9662 i 17 a-na nap-ša-a-ti muš-šir-an-ni. T. A. Rostow. 2, 21 la u-maš-šir-šu-nu-ti ana alaki not allowed them to go; Ber. 92, 42 tu-maš-šir-an-ni šarru bēli-ja let the king my lord leave me (yet) this year; 22, 20 a-na mu-šar-ru[r]i to send away; Lo. 12, 60 ju-qa-šir-ra; Ber. 75, 29. — e) In T. A. especially, to send out, despatch {senden, aussenden} (ZA vi 255 rm 18); Lo. 6, 9—10 why have you not tu-qa-šir-ru your messenger, I 48; 9, 49 li-me-eš-šir-šu-nu; 10, 25; (cf 8, 72 + 76) Ber. 24 R 73; 105 R 10 mu-šer-ra send! 104, 45 the king lu-maš-šer-ru may send; 24, 52 muš-šir (= ip); 22, 24 whom my brother u-maš-šar-ru-šer-ru; 103, 58 I am not able mu-šer-ra girru (to forward the caravans); *ibid* 51 mu-šer-ra-an-ni (ZA vi 254) send to me (a garrison); also 52; 53 mu-šer-ir-ti I sent (to my lord, the king). — f) leave off,

desist *etc.* {ablassen, aufgeben} SMITH, *Asurb*, 119, 24 ul u-maš-šar a-di al-la-ku I will not leave off coming; T. A. (Ber.) 23, 21 muš-šir forbear (do not)?; 40, 31 the slanders against me la du-ya-aš-šir do not allow; 7 R 21 see manna (& ZA v 142). Lo. 2, 25 mu-uš-še-ir desist {gieb auf} ZA v 17 *rm* 2; 152—3 R 1. — Ber. 22 R 20 may T., the lord never u-ma-aš-ša-ra-an-ni permit me (to be angry at my brother); Lo. 9, 16 — *g*) cede something {aufgeben, lassen} Neb 246, u u-maš-šir (a field to another); VATh 105, 10 the house ina pānišunu tu-maš-šir (3 *f*); also KB iv 202—3, 12 (u-maš-šir); Br. Mu. 84, 2—11, 283, 13 (end); 84, 2—11, 214 la muš-šu-ur ja-a-tu nicht liess er mir (Kouler & Peiser, ii 63—4). — I 27 no 2, 38 ina la ma-a-ri u mu-šu-ri (KB i 118); Sp II 265 a xiii 6 (end) lu-maš-šir; V 45 vi 24 tu-maš-šar; DT 81 iii 30 pi(=ya)-aš-ša[ar] BA iii 501—3; T. A. (Ber.) 199, 18 read tu-ma-še-ir (BA iv 127) not tu-ma-š-ir. — *J* a) active: utašir (*i. e.* utaššir > uttaššir > umtaššir) KGF 140 *rm* 1 & umdaššir (§ 48; POGSON, *Barrion*, 32, 151), unde(i)ššir. Anp ii 16 nine of their cities u-ta-še-ru (they abandoned; KB i 72—3); iii 71 the mountain X. a-na šumūli-ja u-ta-šir I left (to my left) Z¹¹ 57. VATh 66, 4 a-xu-u-a un-da-aš-šir-an-ni my brother forsook me || mūru-u-a ix-te-li-iq-an-ni (Peiser, KAS 18; KB iv 212 *fol.*). DT 81 vi 5 u-ta-aš-šar he will give {er wird es überlassen}; Šalm, *Ob* 37 his royal city um (KB i 152 in)-da-šir he left (§ 84); K 13, 7 (= IV² 45) the city Madaktu un-š(=daš, LEHMANN, ii 111—2)-šir; L⁴ iii 17 (end) um-š-ši-ra ša-ru-ri; Cyr 183, 10 un-da-aš-šar(šir?); 337, 17 this acre (field) ina pānišu tu-un-da-šir; D 98 R 13 im-xul-lu qa-bit ar-ka-ti panuššu um-taš-šir let loose {lolassen}. — T. A. (Ber.) 22, 19 xamutta u[m-ta-aš-šir]-šu-nu-ti I have sent back speedily. — *b* passive. TP vi 98 the palaces which um-da-še(car šir)-ra-ma e-na-xa-ma (had been abandoned and thus gone to decay (§ 84)).
muššuru. T. A. (Ber.) 24, 50 ub-ku(-n)-tum muš-šu-ru-tum; R 15, 42, 51

(where KAR-KAR-MEŠ ša xurāci), 68. √mašaru 1 (?).
mašaru 3. Q^m see zibbatu & mašaxu, 2, note (Br 11897).
mašaru 4. see maššartu.
ma-ša-ri 5. in qa-an ma-ša-ri Br 2431 ad V 32 d-c 36; 2179 ad II 24 a-b 4. AV 5201; see li-ša-ri.
mašāru wheel {Rad} √רש (q. v.) L⁴ i 23 I hold the reins ki-ma as-sa-ri ušas-xar sixir (19) ma-ša-re, like a charioteer leading the turning of the wheels (LEHMANN, ii 67 Deichsel); V 55, 26 ša (19) ma-ša-ra-šu (= charioteer) bit i-mit-ti | šarri bēli-šu la im-mir-šu-ma ma-ša-ra-šu uk-til-la (also II 36, 37; HILPRECHT, *Dias*, 4—5; KB iii, 1, 166—7). Sn v 82—3 ša narkabāt . . . 83 damu u par(pir?)-šu ri-it-mu-ku ma-ša-ru-uš (HEBR. iii 110; vii 69). Anb iv 30 T. man-za-az (19) ma-ša-re-ja (var ma-za-az (19) man-ša-re-ja, double transposition) ič-bat. BA i 175 × KB ii 189—9. NE 42, 11 ša ma-ša-ru-ša (var šu) namely of the wagon(I 10) xurūqa-am-ma; perhaps K 8466, 7 . . . m]a-ša-ru i-šax-xi-it; sik-kat ma-ša-ri cf sikkatu; some also S^r 298 dub-bi-tu | id | ma-ša-rum = wagon; cf 299 || cu-um-bu car {Karren}. — H^r 72; Z¹¹ 99; BA i 174 (√רש?) thus māšaru: wheel, or perhaps the nave. HOMMEL, *Czech.*, 450 *rm*: war-chariot. BERRY, *AJSL* xvi 50 reads magarru (√graru).
maširi (?) V 31 c-d 56 NU (1a) ŠA T (ša) TI = la ma-ši-ri (or la-ma-ar?) AV 5111; Br 7402.
mašrū (√רש grow, sprout abundantly, *etc.*) = luxurious growth, thriving {Wachstum, Gedeihen}; JENSEN, ZA i 410 *fol.*; ii 89 *rm*; JÄGER, BA ii 297. TP viii 28 ša-na-at nu-ux-še u maš (or bar?)-re-e. Sp II 265 a vii 9 see katatu; xxiv 7 šar-ma(-mi) meš (var maš)-ru-u (var -šu) il-la-ku i-da-a-šu; also vi 8 gi-ič maš-ri-e (PBBA xvii 148; but ZA x 5 gi-iz-bar-ri-e, q. v.). A || is:
mešrū BA i 16 *rm* 15; ii 290—7; Kico properly, wealth; id ŠA-TUK *e. g.* del 20. Sp II 265 a ii 9 na-am-ra-a be-lu meš-ri-e; IV² 5 iii 27—8 ina bit bal-ti u moš-ri[-e?]; V 65 b 31 xarrēn šul-lum u meš-ri-e (cf mišaru); K 4315,

13; Bu 88—5—12, 75 + 76 iv (K 192 R) 16 tam-šil meš-ri-šu (BA iii 246 wie seine Gestalt). K^M 8, 13 ša im-nu-uk-ki meš-ra-a lu-uq-šip that which is on thy right hand increase good fortune! On del 20 see mašaru, 2 & NE 135, 25 (× J^{I-N} 83), JENSEN, 395; V 11 a-c 47 NΔM-TUK (Br 4777) | GAR-TUK (Br 12177) | meš (var me?)-ru-u, 48 = bu-š-u-u (H 111 & 113, 43; D 127, 45), JENSEN, 395: Hab & Gut; BA ii 206: an Frische strotzend (thus an *adj.*) II 89 c-d 46 (Br 7252 = ŠU-GAR-İK[or GAL]-LA, AV 5373, ZA i 258); also see L^T 142 & *rm*; ZA iii 308, 31. — Also figure, form {Gestalt} see above; especially *pl* mešrūti (& u); BA i 175; G § 70 (*p* 67) note 2: members of the body; POAXON, *Wadi-Brissa*, 107, meš-ri-e-ti (Curs. col 6, h, 21); MEISSNER & ROST, 34 note 64 ad Sn *Kui* 4, 23; J^{OXON}, BA ii 297 compares Aram. מִשְׁרֵי muscles (so called because they are *viridii*). Šamā i 21 Ninib ra-aš e-mu-ki ša šum-mu-xu meš-re-ti (Bezold, *Literature*, 77 reads $\text{—} \langle \text{Y} \rangle$), see KB i 174—5; JENSEN, 466 *fol*; SCHUL, *Šamāi R.* 34—5; ZK ii 278; ZA ii 317, bel. RP² i 9—22; R. F. HARPER: with well-developed muscles; IV² 60* C R 7 meš-re-tu-u-a su-up-pu-xa; K^M 10, 4 meš-re-tu-u-a ili-ja; S. A. SMITH, *Asurb* III, 3, 61 ašbuxū u-par-ri-sa meš-ri-ti-šu (K 2674). H 79 R 25 (K 44) ša n-me-li mūr ili-šu meš-ri-ti-šu li-tab-bi-ba (Br 12026); T^M vii 67 see minūtu. id ID-ŠU-NER in IV² 3 b 12 meš-ri-ti-šu ruk-kis-ina (Br 6905); 17 a 52 (see marg²); V 50 a 49—50 ša ilu lim-nu meš-ri-ti-šu iq-bu-ru (H 187); IV² 9 a 20 (see kabbaru) ša meš-ri-ti šuk-lum (Br 6588, where also AV 7996: ša-pa-ku ša meš-ri-e-tum is quoted). K 2971 (IV² 56, add 11; K 3377 + K 7078) 1 meš-re-ti tu-qa-b-bi-ti tu-ab-bi-ti bi-na-a-ti. Sn *Kui* 4, 15 qa-lam meš-re(-e)-ti aban pa-ru-ti. Merod-Balad-Stope v 38—9 ub-bur (paralysis: Lähmung) | meš-ri-e-ti BA ii 265; KB iii (1) 192—3.

kakkab mešri V 46 a-b 51 MUL-KAK-SI-DI (which also = šu-ku-du, tar-ta-xu) = kakkab meš-ri-o (Br

3462) = the greenish-shining star {der grünleuchtende Stern} × kakkab namru, 52, according to JENSEN, ZA i 66 *rm*: the reddish-shining star {der rothleuchtende Stern}; but J^{OXON} agrees with JENSEN, *Kosmologie*, Nachtrag II: mešrū the powerful, an epithet of Ninib. *k. m.* = the star of the powerful = KAK-SI-DI as star of Ninib. — On the kakkab mešri, see literature cited in MUSS-ANXOLT, "The works of Jules Oppert", BA ii 551 *fol*: nos 284, 285, 286, 287, 292; JENSEN, 49 no 4; Br 5278. To these add also HONNAT, *Sum. Les.*, 51 *rm*: mišrū = north {nördlich} = $\text{ميسرى} / \text{ميسري}$ be on the left side; IREX in HASTINGS, *Dict. of the Bible*, i 218: Procyon = kakkab mešri = north star or "Northern weapon" in contradistinction to the "Southern weapon" viz. "Sirius" (= bowstar = kakkab qašti). CHEYNE, *Jew. Quart. Rev.*, x 570—1, compares מִשְׁרֵי, Job 38, 38 to mišri in *k. m.*, || tartaxu; Z⁵ 55 ad ii 181 mešrū = lance. — I 28 a 14—15 ina ūma-at ni-pi-ix | kakkab KAK-SI-DI (= mešrū) ša ki-ma eri i-qa-du (L^T 176, 196; KB i 124—5). See on this text also BP xi; D^K 10 *rm* 9; TIELKE, *Gesch.*, 100; KGF 254—6. OPPERT reads tam-at for ūma-at (see BA ii 549 no 261; also 551 nos 282, 283, 286, 287, 296). mašrū (or s?) I 28 b 9 dalāto būbi . . . maš(s)-ra-a-te u-ni-ki-ir (I changed) dalāte ašūxi qī-ra-a-te ūpuš. muširtu (?) H 93, 26 ina bīti mu-šir-ti ā ērubū. maširru some vessel or instrument; Gefäss oder Gerät, AV 5204, see maltu. mušarū, cf musarū & 81—6—7, 200, 40 but who (= ša) mu-ša-ru šī-šir šumī-ja (see l 38) . . . unakkaru; K 504 R 3 muš-ša-ru-u, O 19 muš-ša-ra-ni-i (= *pl*), JAOS xix 71; AV 5591; 5596. muš-ša-ru cf mušgaru. mīšaru, mēšaru, mēšeru *m* justice, righteousness {Recht, Gerechtigkeit} BA i 16, 15; ZA ii 118; AV 5363; Br 4757; § 36; מִשְׁרָא ; || kēttu (*q. v.*), LYON, *Sargon*, 21 & 77 ad *Cyl* 50; G § 58. KB iv 64 ii R 19 šanāte mi-ša-ri (here according to HUR-RECUR, *Assyriaca*, 47—8 also: "Gedeihung, Segen", cf ZA i 258). See K 183, 10 (BA i 017, 022: Jahre der Gerechtigkeit). V

55 i 6 ša di-in mi-ša-ri i-din-nu (ZA iv 10, 45 = K 3474 ii 29 ša di-in me-ša-ri i-di-nu); also IV² 48 a 8 tu-da-at mi-ša-ri. id SI-DI Br 3462. Sp iii 586 + Rm III 1 (hymn to the setting sun) 8 mi-ša-rum su-uk-kal-lum, etc. (TSBA viii 167 foll; HOMMEL, *Sum. Les.*, 120 fol); V 65 b 31 fol: u-ru-ux ket-ti u mi-ša-ri; cf a 5; Aab iii 89 (ZA iii 163 rm 6; 163-5); Bu 88-5-12, 75 + 76 viii 14-15 ina ket-ti u mi-ša-ri lu-ur-te'-u. 81-2-4, 18s (ZA v 66) Prayer to Ištar of Nineveh, 10 a-na il(wr. → Y)-tim rim-ni-ti ša me-ša-ra i-ra-am-mu; Su i 4 Sen. na-çir ket-ti (q. v.), ra-'i-im mi-ša-ri. I 65 a 1 šar mi-ša-ri-im. IV² 28 no 1 a 13-14 AN-UD (= Šamaš) mi-ša-ru (= GAR-SI-DI) re-is-su i-na-aš-ki-ik (IV R -ru); K 4623 (H 123) R 13 ¹¹ MI-ša-ru (= GAR-SI-DI) ik-ri-bi etc. (Br 3462) cf Z⁸ viii 9 ¹¹ Mi-šar[-rum] & p 60; K 2006 O 25; R 22. II 67, 85 bābi me-ša-ri (muš-te-šir di-in malki); S² 158 + S² 11 982 R 6 i-nu-um la-ša-si (?) mi-ša-ri when (there was) absence (?) of justice (righteousness), PINCHES. Also cf *Zim.*, *Beitr. z. bab. Rel.*, 90.

NOTE. — 1. Also mi-ša-ar-tu (iš-ta-nak-ka-šu) AV 539 col 1.

2. S. A. SMITH, *Assyriol.*, 31 ed K 625, 13 ša ina ma-šar-ti i-q-bu-u-ni who spoke in righteousness, but read iš-šar-ti (DELITZSCH).

mēšariš (AV 5362), mēšeriš (AV 5366) *adv* justly, righteously {rechtmässig, gerecht}; ZA i 253; L^T 142. Anp i 22 Anp who me-še(šar ša)-riš i-tal-la-ku; iii 123; TP iv 47 ša i-na kib-rat arba-'i | me-še-riš ul-tal-li-tu-ina who rul-eth . . . righteously; Šalm, *Mon.*, ii 7 me-še-riš šal-ti-š . . . lu at-ta-lak.

miširtu due, tribute {Göbühr} perh. IV 20 v^o 1, 22 instead of mi-xir-ta-šu (see mixirtu, 2); justice, K 704, 4.

mušarbibu TP v 65, √rababu (q. v.). AMIAUD (*Rec. d'Assyr.*, ii 12; RP² i 109 rm 6), POONON, *Bav.*, 94 √šababu; AV 5593.

mušarbidu II 34 no 3 g-h 31 mu-šar-bi-du (𐎢𐎠𐎢𐎠) = su-kal-lu, AV 5594; POONON, *Bav.*, 94 √šaw.

mušarkisu *ar. official* {Beamter} AV 5595; √rakasu. K 4395 v 3: 4 (amēl) mu-

šar-kis (II 31 b 63); K 11, 12 (amēl) mu-šar-kis a-bit šarri; K 616, 6 ina eli bitēti ša (amēl) mu-šar-ki-sa-a-ni (Hr^L 127); K 598, 4 (amēl) mu-šar-kis^{pl} (+ l 16; Hr^L 190); also see K 558, 8 + 14; K 655, 27; KUDRZOS, no 108, 6 (amēl) mu-šar-ki-si^{pl}.

mušruššu see çirruššu (WICKLER, etc.). mušerišu. III 41 i 32 (end) lu mu-še-ri-šu.

maššartu, *pl* maššarēti; √mašaru, 4, whose exact meaning is not yet determined. T^o 98-99 completion (of a month = ša arxi) {Ablauf (des Monats)}, in *c. l.*, *e. g.* Nabd 346, 5 fol (1: 20 GUR suluppi) i-na ma-aš-šar-tum ša (arax) Tešēti | u ma-aš-šar-tum ša (arax) Tešēti | i-nam-di-in (ZIKKER, BA iv 66 = von der Besoldung (?) des Monats T. etc., soll er sie (die Datteln) abgeben); cf Nabd 630, 5; 219, 4 so & so many tons of dates ina pap-pa-su (3) | ina maš-šar-tum ša (arax) Nisanni inamdin; cf Cyr 373, 6; Nabd 115, 5 fol; 28, 1 (end) ina maš-šar-tum [šā] (arax) Abi; 237, 24; 111, 5 + 6 (-ti); 311, 4 three of the 4 AŠ owed, the debtor ina ma-aš-šar-tum | ša (arax) Šabēti, (arax) Addari (arax) Nisanni i-nam-din. Camb 314, 2: 108 ma-ši-xe ša sat-tuk ŠE-BAR i-na maš-šar-tum (also Lohmrte) ša (arax) Abi a-na X. iddin(a); Nabd 28, 1 (BA iii 486, 7). Cyr 374, 10: 100 tons of dates you shall give to NY. and with reference to these 100 ina ma-aš-šar-ra-a-ta-šu ti-ni-it-ra-'- (ye shall be paid back with his m.), also cf PEISER, KAS 92 & 102 (bel.). VATh 106, 13 i-nam-din i-na maš-šir (= šar)-tum ša . . . SCHEIT (*Rec. Trav.* xix) Notes d'épigr., p 58 no 266, 2 i-na libbi maš-šar-ti ra-bi-ti | ša e-bi-ir-ti.

mašadu 7. *pr* imkuš forget {vergessen} II 16 a-b 68-0 ša bi-ol-šu | im-šu-šu BA ii 279-80 whom his lord forgot. V 47 b 28 see mammū 2.

mašau 2. see mašau 1; only in 27. AV 5203; Br 203, 205. K 246 iv (= D 133; H 98-99; II 18 a-b) 53-4 amēlu mut-tal-li-ku ina ni-iq-ri-e-me | šul-me ki-ma ki-e (= qū bronze {Bronze}) maš-ki lim-ma-šiš (Br 203; 7075; 7814; ZK i 302; ii 410). IV² 4 b 42-3 ki-ma

ki-e maš-ši (= IM-SU-UB-TA) lim-ma-šiš (= KE-EN-TA-SU-UB) || li-tabbib, littanbiš WICKLER: like as shining copper let it be cleansed; IV² 28 no 1 b 16—17 ki-ma ki-e ma-aš-ši lim-ma-šiš. HOMMEL, *Sum. Les.*, 125: qū maššu = gegossene Schnur i. e. Kette. — Perhaps = balalu, on which see WICKLER, *Altor. Forsch.*, II 161 fol. u-zak-ki V 47 b 27 (end) may have been written with reference to an imšūš > maššū = purify etc. {läutern} a homonym of maššū 1.

NOTE. — 1. II 16/37 a-ma-ša-as-su-ma BA II 202—3: I polish it || ich poliere ihn, apparently, √maššū Q.

2. IV² 21 1 B O 24 ma-a-ši mu-un-dax-či ša u-ma-ši-ša id-di-e, WICKLER, *loc. cit.*: the two warriors, which I have melted out of earth pitch.

3. ki-e maš-ši read by SAYCE kemaššu (AV 4322): copper (RP² I 56 rm 2; ZA vi 161 fol & note 2, kēmassu; this k is derived from the name of the land ki-maš (KI = land + MAŠ, the whole = land of MAŠ i. e. northern Arabia); also see SAYCE, *Higher Criticism & the Verdict of the Monuments*, 479; & PSBA xix, (97) 69—70; p 79 he reads UD-KA-Š (= MAŠ) = kamaš, whence the Semites borrowed kemašsu. — AMIAD, RP² II 51 rm 2: From ki-maš (the land of Maš) or Arabia Petraea (= Gen 10, 28) was derived the Assyrian kēmassi = copper. (Amiad bases his remarks on the Gudea-inscr., see below); WICKLER, *Forsch.*, I 167—8 KI-MAŠ (Gudea, B. vi 22) = kemaššū: copper || Kupfererz = dem Gebirge von Kupfer eigen (X JENSEN, KB III, 1, 36—7: dem Gebirge des [Landes] kimāš). — See JENSEN, *loc. cit.* & ZA x 263 fol where Sayce's etymology is rejected & kemaššu derived as in body of this article (qš + maššū); but he adds: "doch gibt es ein Gebirge kimmaš II 51, 7 Berg (von) kim(?)-maš = Berg des grossen Lam-baumes; lammu = aššū II 22 c-f 20: eine Art Cedar. *Ibid.*, pp 265—6 on location of mountain kimmaš, probably in the Lebanon; or the Hermon; or the country of Damascus. "Ein Land Maš wird in den assyrischen Inschriften gar nicht erwähnt; jedoch ist das Land KI-maš in Gudea ein Kupferland, hat aber nichts mit dem Namen qe-maššu zu tun." 4. ZA xi 25 has name of the town KI-maš in Elam = NIM ki-ma-ša-(ki).

Der. maššu 1. & nimšištu (?).

muššibu etc., cf ašabu (207).

muššeru (√ešeru) regent, ruler {Herrscher, Leiter} AV 5615; Z^D 85; V 30 c-f 18 SI-SI = mu-še-še-ru || šarru (Br

3431); V 26 g-h 50 mu-še-šir (?) mentioned as some part of the gimmaru tree. AV 5615; also see multarixu.

maššitu. ZK II 413 (*ad p* 300) K 2051 II ma-ši-š[*-tu*].

mešštum a small net {ein kleines Netz} SCHENK, ZA ix 221—22 (S 31—52) R 18 GIŠ-SA-TUR = me-še-eš-tum || te-šu-u & pūgu.

maštu in saxmaštu (q. v.).

māšturum f. daughter {Tochter} see mārtu.

maš-tum 2. S^c 265, Br 10538, AV 9005 šub(?)*-tum*.

maštū, maltū (AV 5028) m drinkingjar, bowl {Trinkgefäss} √šatū; § 65, 31a; HEBR. III 110; BA I 326 *ad* 175. II 44 no 8, 54—55 ma-al-tu-u šixru & rabu-u explanatory to lum-mu & di-qa-ru (q. v.); also c-f 47 anaqqu = maltu-u(?); II 47 (c)-f 53 mal-tu-u ša-pu-tu (Br 14115); V 20 (a)-b 36—7 kannu (q. v.) ša maš-ti-i.

maštū & maltū f drink, beverage {Getränk} §§ 51; 65, 31a; Asb VIII 104 water a-na maš-ti-ti-šu-nu; ix 34 maš-ti-tu u-ša-qir a-na pi-i-šu-un; IV 31 R 25 see xabanāti; K 4031 O 22 (H 117) see dimtu 1 (= U-A-MU-EME-SAL, Br 6090); IV² 49 a 11 (= TM I) see maštū ; √šatū; to the same √ also:

meštū drunkard, drunk {trunken} BA II 296—7 i. e. der vom maštū überwältigte. II 16 d 24 meš-tu-u ul ux-xur-šu (to the strength of the worm) the drunkard is not inferior; AV 5374.

maššitu V 31 g-h 30 maš-ši-ti || ni-ši-tini; cf AV 5225; perhaps also P. N. Arad (amšl) Ul-maš-ši-tum (FINCHES, PSBA xix 132, 10—11).

maššittum V 27 c-f 30 GUL-SIN-GAL-LUM = maš-šit (or laq?)*-tum*, AV 5226, Br 259; cf V 32 b 66 šin-gal-lum = ga-an-nu.

mašittu (?) Perhaps K 3364 O 17 ma-ši-is-su i-xa-sa [] (amšl) Ub-bar(ormāš?).

mašētu Sarg Ann 175 (mš) Tabalum ana pāt gimrišu uqatti ma-še-ti-iš. mešētu Smak, K 626, 13 that and that ina me-še-ti ša bēbi 'i-i-la (HR^L i p 23).

maš-ri-it V 23 VII 16 read šir-ri-it (širitu). ~ maš-tum II 49, 16; AV 6212 see bar-tum. ~ ma-šit-tum AV 5367 *ad* V 23 a 25 read pi-rit-tum (q. v.).

mušte'u *c. g.* muš-te'-u par-çi; I 65 a 4
Neb mu-uš-te'-u-um ba-la-ṭam; also
IV² 1 a 45; ZA iv 107, 21, see še'u.

muštabil *c. g.* Sarg *Cyl* 34 etc.; V 30 a-b 30
KA-XI-XI = muš-ta-bil a-ma-ti;
AV 5635; Br 738; see abalu (b2).

mušt barrū salimi & mütānu. ag Š^t of
J of barū 4 (see p 186 col 1); § 86; AV
5634; Br 9543.

muštaxmeṭu D 97, 5 etc. ag Š^t of xa-
maṭu 2 (*q. v.*).

Maštuk & Maštuku (ZA vii 181) see
Marduk.

maštaku abode, dwelling, chamber {Stütte,
Wohnraum, Kammer}; Z^B ad ii 168
sanctuary {Heiligtum}; Lyon, *Sargon*, 81;
Manual, 119. Asb x 72 maš-ta-ku šu-
a-tu mu-šal-li-mu bēli-šu šu-u-ma
(*i. e.* the bīt-riḏūti) WINKLER, *Forsch.*,
252. V 35, 33—4 (ilāni) i-na ša-li-im-
tim | i-na maš-ta-ke-šu-nu u-še-ši-
ib (1 sp) šu-ba-at ṭu-ub libbi. KB iii
(2) 90 ii 7 kummu darū maš-ta[-ku];
V 65 b 10 maš (so instead of the erroneous
pa)-ta-ku la-li-o-šu (*cf var* maš-
tak-ku, ZA iii 302, 10). IV² 27 b 8—9
ardatu ina maš-ta-ki-ša (= DAMAL-
A-NI) u-še-al-lu-u (*i. e.*, the seven evil
spirits) make the girl rise up from her
abode; 19 b 33—4, see maša'u. K 41 b
6 (end) ana maš-tak-ki-ja i-ru-ba-
am (PSBA xvii 65 *full*). 85, 4—30, 1 i 42
ki-iç-çi (*q. v.*) ellu ma-aš-ta-ku tak-
ni-e (BALL, PSBA xi 320). II 57 a-b 11
AN-UD (bu-ri-da) AN-UD = il A-A
(? malkatu?) ša maš-ta-ki (AV 5228);
S¹ I R v 14—15 see kiççu; V 38 col 2, 15;
41 c-f 15; Br 5488; 7808.

NOTE. — T. A. (Lo.) 15, 5 (Bezold, *Dipl*, 106)
ma-aš-ta-ka i-na pa-ni favour?, but KB
v 130 reads ba-aš-ta-ka.

maš(l)taktu 7. D 86 i 10—11 GIŠ-LU-LU
& GIŠ-KI-LAL = maš-tak-tum (*cf*
mušixxu); II 45 c-d 14—15; AV 5229;
Br 9811, 10731; BA ii 280 treasury {Schatz-
kammer}; Sarg *Khors* 162: 8 lion-colos-
suses each of 4610 talents mal-tak-ti
erī nam-ri; also *Bull* 71; Sarg *Ann* 424
(BA iii 192—3 *rm* **; product {Produkt});
XIV 74; Pp ii 32; iv 110. Jāozn; BA ii
290 restores II 16 d 47 *full* maštaktum
kaapi u maçarru xurūçl. MEISSNER-

Rostr, *Bil-zilāni*, 8 *rm* 2: m something
like: Produkt, Machwerk, √šataku.

maštaktu 2. K 4338 a i 11 maštaktu *full*
by açarru & iççu ṣēri.

maš(r, l)takal a plant used for magic pur-
poses {eine für magische Zwecke vor-
wendete Pflanze} §§ 51; 106; T^M 29 *rm* 2;
PSBA iii (81) 83; JAKSON, ZA vii 179; BA
i 168, 13 & 181 *rm* ** (on p 182) where
much literature is given. LEMMANN, i
159 *rm*: original form not known, etymo-
logy not yet determined. IV² 37 b 9 bi nu
šam IN-NU-UŠ (= maštakal); 26 b
35—6 cf bi nu. maš-ta-kal = šam IN-
NU-UŠ; Z^B 44—5. DT 69 E 7—8 bi nu
mar-ta-kal; also K 4704 E 2—3 (HR^L
111) & mašalu Q.

muš(l)tālu decider {Entscheider} properly
ag Q^t of lkw, BA i 278; Z^B 99, bel. ZK
i 307; not ḥw as G § 90. AV 5636. IV²
26 a 28—9 be-lum muš-ta-lum (= ŠA-
KUŠ-U) ma-lik mil-ki (*q. v.*) ša ilāni
rabūti (id also // 30 [Br 8040], 31, 32);
60 a 31 šamaš muš-ta-a-lum la da-
a-tim (*q. v.*); 48 a 26 (11) Marduk ab-
kal (= NUN-ME) ilāni rabū muš-ta-
lum; *cf* 7 a 12—3 (11a) Iš-tar-šu muš-
tal-tum ina a-xa-a-ti it-ta-siz; I 35
no 2, Nabū is called l 4 (end) muš-ta-
lu; Salm. *Ob*, 12 Nusku called ilu mul-
ta-lu (KB i 130—1; SCHUL, *Salm*, 86);
Neb i 7 Neb mu-uš-ta-lam šixiz ni-
mēqi (RP² v 113: the exalted; PSBA x
88: the mild; FLEMMING, *Neb*, 24—5, where
a wrong etymology); I 65 a 4; Sm 1371
O 2 (NE 93) O Gilgameš rubū muš-ta-
lu rab-bu ša niše. ZA iv 10, 45 (K
3474 ii 29) da-a-a-na muš-ta-lum, the
judge, the decider. *Rec. Trav.* xx (p 70.
no xxxvii col 2, 8—9) mu-uš-ta-al uš(t)-
ta-na-da-nu (√ḥḥ) šu-nu-ti. V 29
a-b 69 ZAG = muš-tal-ti (or gir-ri-
ti?, AV 5627 muš-ri-ti; Br 6483); H 40,
220 ŠA (= LIB)-KUŠ-U (*i. e.* big ŠA)
= muš-ṭa-lum; id also V 13 c 8—10.

muštamū. II 32 a-b 63 KA (i-nim-du-at-
10) KA-KA-KA = mu-uš-ta-mu-u =
a-ma-nu-u (62) talker {Schwätzer} ag
ŠJ of ḥm; § 104; ZA v 87 *rm*; AV 5637;
Br 584.

muštīmu, etc. see šēmu (cḥ).

muštēmiqu used as *adj* & *noun*? suppliant
{Fleher} √emēqu. Neb mu-uš-te-mi-

- qu V 34 a 8 (KB III, 2, 38); Sp II 265 a vii 5 il tab-ni-i-te bēli-šu (ŠRAXA, PSBA xvii 142 fol il-tab-ni-i-te-en-šu) muš-te-mi-qu ša; pl muš-te-me-qu-te, ZA iv 232, 7.
- muštēmeqūtu** ardent prayer, sighing {Gebet, Flehen} ZA v 59, 12 i-giš muš-te-me-qu-ti (draw nigh to my ardent prayer).
- maštenū.** K 4174 + 4583 III 17 maš-ten-u-u evidently some plant. M^s Texts, p 8.
- muštēpištu** = epištu witch {Hexe} / epe-šu bewitch {behexen}. T^M 15 note 1; 157. IV² 49 b 42 muš-te-pišt-tu te-pu-ša-an-ni etc.; a 74 e-pišt-ja u muš-te-pišt-ti-ja; ZK II 34 fol.
- muštarū** Merod-Balad. II 8 muš-ta-ru-u Sippar, Nippur u Bābili (; ag š^t of arū who leadeth right {der rechtleitet}).
- muštarrixu, muš(1)tarxu** (q. r.) / ša-raxu, powerful {gewaltig, mächtig}. GGN '80, 510 rm 1; AV 5478, 5638; K 4386 II 57 (II 48 c-f 47) EMES-NA-MUN-DI-DI (si-lim-ša) = muš-tar-ri-xu (Br 853; ZK II 347); K 2852 + K 9662 II 26 ja-a-ti . . . mul-tar-xu (ΜΥΧΚΛΕΝ, Forsch., II 34—5). V 66 a 17 (end) muš-tar-xu (see ORRENT, *Mélanges Rénier*, 220 fol., HOMMEL, *Gesch.*, 792—4; PSBA vi 182; ZK II 233). Neb ix 48; I 51 no 2, a 8 Marduk bēlu rabū . . . mu-uš (var muš)-ta-ar (var tar)-xu; ZA iv 107, 2 ilu . . . mu-uš-ta-ar-xa (& cf KB III, 2, 2—3 Marduk w = dem behren); Anp 15, 40; III 116. TP v 66 ka-liš mul-tar-xi all those who deemed themselves powerful.
- muštaškin** see šakanu.
- muštašmi** Nammurabi (KB III, 1, 222 col i 4) AV 5642, see šomū.
- muštēšeru** (ag š^t of ešeru, 𐎶𐎵) ruler, leader {Begierer, Leiter}. TP i 1¹¹ Ašur muš-te-šir kiššat ilēni; Šalm, *Mon.* O 3 (11) Šamaš muš-te-šir tēnišēti. Sm 949 O 7 (11) Šamaš muš-te-eš-šo-ru te-ni-šo-e-ti; ZA iv 10, 42 muš-te-šo-ru; 8, 32 muš-te-šir (13, 5); II 67, 85 cf mišaru; Sp III 586 + Rm III i, 12 muš-te-šir-ša at-ta its director art thou. K^M no 12, 20 (end) muš-te-eš-ru nErō^M. AV 5641. IV² 29^a no 5 (K 101 R = H 105—6) 1—2 e-la ka-a-ti i-lim muš-te-še-ru (= SI-DI) uli-šā. V 46 b 32 (11) muš-te-šir si-lim = AN-XI-UR (ZA i 259 rm 1); var to I 49 i 5—6 (11) Marduk muš-te-šir kāl gim-ri; f. K 4931 O 9—10 Ištar muš-te-šir-rat (SI-DI) gi-mir nab-ni-tu (H 116); cf Z^B 33—51; SARCE, *Hibb. Lect.*, 336; 521—2; HOMMEL, VK 318—9; J^{1-N} 58—9. — b) caretaker, provider {Versorger} Sarg *Cyl* 70 Ša mu-uš (var muš)-te-šir naq-bi-šu (q. r.); bull inscr. 88; Neb *Babyl.* i 4 Neb mu-uš-te-šir ašrāti¹¹ Nabū.
- muštatalu** Br 10713 ad II 47 c-d 22 AN-LU-BAD 𐎠𐎵𐎠𐎶 = muš-ta-tal-lu, AV 5639; Lutz, *Questions*, 31: muš-ta-ri-lu, name of a star.
- mati, mat** (> matū > matai, § 62, 1) adv when? {wann?}; adi mat(i) = until when, how long? {bis wann, wie lange?} §§ 41, 78; II² 15. = 𐎠𐎶𐎶𐎶. T. A. (Ber.) 58, 58 a-di ma-ti how long? V 47 b 6 (end) a-xu-la-ya = a-di ma-ti (Z^B 18; 116); Br 10392. IV² 29^a no 5 (= H 105) R 7—8 a-di ma-ti (= ME-EN-NA EMESAL) be-el-ti suxxuru pāniki || 6 a-xu-lap-ja (= axulāyja, PSBA xix 315); perh. 10 b 21—22 ME-EN-NA = a-di ma-ti(-i?) Br 10407; ME-EN-NA also II 23, 25, 27. (Z^B 30, 72, 75); 18 no 2 O 13—14¹¹ A-nim . . . ma-ti (= ME-NA-KU, Br 10392) nu-ux liq-bi-ka; 15/16, 17/18 (ME-NA = ma-ti), also 19/20, 21/22, 23/24 (ZK i 208); *ibid.*, R only nu-ux liq-bi(u)-ka. K 5157, 3—4 fol ME-NA-KU = a-di ma-tim (nine times); Z^B 28; II 181 no xii; II^{CV} 38. IV² 23 no 1 26—7 a-di ma-ti (= L1, Br 1100); 28/29; 30/31 (end) a-di mat (= LI-KU EMESAL); 19 no 3, 33—34 a-di ma-tim, Z^B 75. Often amplified by -ma:
- matēma, matīma** (AV 5236), adv indef whenever {wann nur immer} §§ 39, 78, 79. I 7 F 23 ma-ti-ma; Br. Mu. 84, 2—11, 103, 23; often in c. t. (T^C 99); II 0 c-d 51 šum-ma ma-ti-ma (Br 7950); 81—6—7, 209, 36 ma-ti-ma ina ax-rat ūmē (L² 49; S² 77; L² 22; P¹ 25; cf LEHMANN, II 86). TP viii 50—51 a-na ar-kat ū-um ʕa-a-te | a-na ma-te-ma. II 27, 588 u-kur-šu | UD-KUR-KU | = a-na ma-ti-ma; cf II 48 a-b 12 (+ 13); ZK II

no fol; H^F 15; Br 7832; K 1282 R 26; V 25 c-d 4 (22 where is added a-na ar-ka-nu); KB iv 58 ii 12 ma-ti-ma a-na arkāt ūmē (HILPRECUR, *Assyriaca*, 14—15); III 46 a 13, 16 ina ma-te-me (& ma); no 3, 14 ina ur-kiš ina ma-te-e-ma; 41 a 31 ma-ti-ma i-na ar-kat ū-mi. T.A. Lo. 29, 59 ma-ti-mi; Ber 49 R 10 (-ma). — With following *lā* etc. = never {nie-mals; Asb viii 60 ma-te (var -ti)-e-ma . . . la; SMITH, *Assurb*, 202 l.: ma-te-e-ma; 289, 48 ma-ti-ma. NE 67, 21 ul ib-šī Gilgameš ni-bi-ru ma-ti-ma, there never was a crossing (J^W 86; J^{I-N} 30—1); Nabd 668, 18 ak-šū ma-ti-ma la; VATH 575, 5—6 ma-ti-ma u-ul aq-bi-qu-ma; — also contracted to im-ma-tēma (> in(a) matēma) with neg = never (ZA xi 352); NE 65, 26—9 im-ma-ti-ma (§ 73, AV 3739); K 2852 + K 9662 i 29 im-ma-te-ma-a tal-te-mo didat thou ever hear? III 44 no iii 1; 43 iii 1 im-ma-ti-ma i-na ar-ka-ti ū-mi (ZK ii 16); I 70 ii 1; perh. 82—5—22, 99 R 5 im-ma-at sisē . . . ir-rab-u-ni. T.A. Ber. 24, 17 u-ul . . . im-ma-ti-i-me (cf 20), 28 and im]-ma-ti-i-me (&-e) at last; 49 (= continually); R 55, 56, 58; 21, 31 im-ma-ti-ma u-ul a-mur; Lo. 35, 14 im-ma-ti-i-me-e (as soon as).

mātu 1. (AV 5238) *c. st.* ma-at (AV 5253) *f* land, country {Land, Landschaft}. *pl* mātiāte(-i), §§ 30, 70 *b* id usually KUR (§§ 9, 170; 23, Br 7394; NE 67, 22; Behist. 23; TP i 22), prefixed also to names of countries; IV 31 O 1 a-na KUR-NU-GI-A = (māt lē tšrat); UN (= ka-lam)-MA Br 5910, 5914, etc.; § 62, 2: entirely unknown as to its original form; ZDMG 23, 357; 37, 757. S² v 15 ma-at = ku-u-ru (see kūru, 5); H 5, 148. TP i 59 eli māt ¹¹ Akur ma-a-ta eli ni-šē-ša nišū lu-rad-di (vii 31); vii 25 i-nu KUR-ti-ja (cf i 88, iv 38; iii 9—10); i 48 KUR-ti-šū-nu. II 38 c-d 11 pāšu (*q. v.*) ma-a-ti; ZA iv 8, 45 + 46 (-tum); Esh iv 26 (see šibu & > WINCKLER, *Forsch.*, ii 9 *rm* 1), *Sendsch*, 34 ma-a-tu (= people); Neb *Senk*, i 9 ma-a-ti u ni-šī land and people; V 65 b 42 ma-ti-ja; 66 a 25 ma-ti a-na-bi-ja; I 67 a 12 see gamalu; D 93, 2 cf zakaru, Q *b.* del 100 (end) ma-a-tum; K 2852 + K 9662 iii 5 (end)

ša eli e-ri-bi ma-a-tum; 81—6—7, 209, 41 (end); K 3474 i 45 (end) ilšni ma-a-ti; 46 namuratka ezzi tu ma-a-tum sap-xat; 47 [ina] nap-xar mātšiti (cf l 88); H 78, 27 nap-xar ma-ti (IV² 9 a 27); Sp II 265 a xvii + ma-ta . . . šū-um-[qu-tu?]. Sn ii 29 ma-a-ti my land; K 5157, 22 māt-ka; 24 ma-at-ka (H 181, xii); 26 ni-šī ma-ti-ka; Sn iii 26 māt-su (§ 51, also D 96, 27), 23 mātī-šū; IV² 48, 1 māt-su; māti-šū Cuthean *Creat.-frag* 24; del 107 a-na ma-ti-šū let him return; 174 KUR-šū (?); *Rec. Trav.* xx, 65 *fol* (no xxxv) 11 end [ma]-ti-šū (ZA xii 318); ZA v 144, 31 see ki-gru, 1. Sn *Bav* 39 ma-tu-ūš-šū-un into their land (§ 80c); I 44, 54 e-diš ip-par-šid-du-ma ma-tu-ūš-šū-un (= & escaped alone to their country). — IV² 19 a 11—12 ina ali u ma-a-ti (= UN-MA), see S^b 247 ka-lam-ma | UN | = ma-a-tu, II 23, 462; same id also IV² 12 O 19—20 māt-su; i iii 15—6 ma-a-ti ra-pa-šī-ti; 5 ii 71 (H 77, 40), 60 = KUR; 20 no 2, 7—8 a-na ma-a-ti; V 44 a-b 16 (= ma-a-ti) ZK ii 513. II 19 b 23—6 = ma-a-tum; K 4870, 39 a-na ma-a-ti; K 133 O 9—10; IV² 11 a 1—2 (cf 3) ka-la ma-a-tim (= KA-NAG-GA EME-SAL) Br 596; cf ZK i 112 (refers to kingi); ZK i 172; IV² 20 no 1 16 ib-tar-ra-a ni-šī ma-a-ti; 27 b 24—5 ša ma-a-tu(m) i-nar-[ru]-šū-nu (Z^B 83 *rm* 1). IV² 29 no 1 a 9—10 (ma-a-ti be-el ma-ta-a-ti); 13 b 32—33 (ki-ma da-a-ni ma-ta-a-te šu-te-šir); IV² 28, 1 R 7—8 ri-me-nu-u ša ma-ta-a-ti at[-ta], see below for other plurals. — KUR in *c. g.* IV² 24 no 3, 13 ma-a-ta u ni-šī; 28 no 1, 9—10 KUR-KUR-RA = ma-ta-a-ti (var -te); b 5—6; S^b 302 see kūru 5; also perh. V 39 a-b 50; H 26, 552. III 59 b 31 = ma-at; V 52 b 39—40 = ina ma-a-tim; V 44 c-d 5 (un) ¹¹ = bēl ma-a-ti; Lay 16, 43 ma-a-tu rapaš-tu (*q. v.*); K 3238 i 13—14 ma-a-tum (= MA-DA, *q. v.*) ra-pa-šī-tum (H 181, x); S 954, 1—2 KI = ina ma-a-tim; H 31, 708 also IV² 1^a iv 9 + 11 mu-na-aš-šir ma-a-ti; 12 a 19—20 kiš-šat ma-a-ti; 83—1—18, 215, 14 (māt) Bīt-ma-at-ti. E. 2. 454, 25 cf dagalu; 27 ma-a-tum-me-e li-

mid-da šada-a; K 2619 iv 15 ma-a-ta ma-a-ta. *Adapa*-legend 7 (= T. A., Ber., 240) šu-u-ēju a-na ma-a-ti u-ul izig-ga (+9); 23 i-na ma-a-ti-ni (cf 24); R 7+8; R. 2. 454+79, 7—8, 180 R 22 cf musarū, 1; 17 ib-ri nap-li-is ma-a-ti (20, ma-a-tum; 24 -tu), 18 ša ma-a-ti i-xa-am-pu (?). K 112 (Hr¹) R 6—7 i-sa-al ma-a i-na muxxi ša b(p)al-ku-te | ša ma-a-ti i-du-bu-ub (AJSL xiv 9); Sp III 586 + Rm III 1, 24 (11) Šamaš ša ma-a-ti da-i-nu (cf TSBA viii 167 fol). — IV² 30 a 21 la-ur-ri u ma-ta-ti-šu-nu, / 7 KUR-KUR (var) → i. e. pl-ending)-šu-nu; 40 no 1 O col 1, 7 KUR-KUR-RA = 8 KUR-KUR-MEŠ (Br 7394). V 35, 11 b kul-lat ma-ta-a-ta ka-li-ši-na. TM; 51 ka-li-ši-na ma-ta-a-ti; ii 21 (end); *Dibbara*-legend (K 1282 R) 27 ma-ta-a-ti nap-xar-ši-na (may listen); II 29 a-b 62 DIM-KUR-KUR-RA = ri-kis ma-ta-a-ti (Br 2762). pl KUR-MEŠ e. g. IV² 27 a 20 (cf 19); 1* c 30 (var) ma-ta; 29 = KUR-KUR-RA) (cf *ibid.*, 32+36; KUR-KUR. Z⁵ ii 132; iv 85; Šalm. Ob, 3, 7, 18, 72; V 53 no 3 (K 618) R 1 ša KUR-KUR dan-na-ti; Beh 7; TP i 10; V 69, 19—20 DAMAL-MEŠ (= rapšāti) | KUR-KUR Na-i-ri (ZK ii 355); II 50 c-d 4; KUR-KUR-MEŠ Šalm. Mon, O 11; cf R 33 ana mētāti ma-ni-a-ti. TP vii 43; also KUR-KUR-ti (HILPRECHT, *Assyriaca*, 56 rm); iv 83, N. B. 8; IV² 2 no 2, 10; KB iii (1) 180—1 Samsu-šuma i 18 ma-ta-tim; JRAS '91, 400, 27 ma-ta-a-tum; K 2701 a 15 (-ti); ZA iv 13, 20; HILPRECHT, *OBI*, I no 41 (& 46) 1—2 a-na (11) Bēl | be-el ma-ti-a-ti; BARKS, *Diss.*, 14, 1 no 4, 95 kab-tu be-el ma-ta-a-tu. Marduk (q. v.) is called bēl mētāti. šar ma-a-a-ta-ti (Cyr 175, 2 etc. title of king Cyrus = king of the world. — 81—11—3, 478 ii KI-EN-GI = ma-a-tum. (PSBA xviii 252); H 31, 712; — V 29 c-f 45 MA-DA (II 50, 46) = ma-a-tum; 46 MA-DA KI-IN-GI = ma-a-tum šu-me-ri; 47 MA-DA-KI-IN-GI ^{BUR}KI (HOMMEL, VK 19 AGA DE) = mātum šu-me-ri u Ak-kad-i (H 25, 530; Br 6828 fol); H 40, 201 (Br 6825); 26, 551 (§ 9, 49); KB iii (2) 4—5 ii 3 di-ku-ut MA-DA-ša (AJP xi 496—7;

ZA iv 100 rm 1); Neb ii 13+26 (KB iii, 2, 66—7 ad 12 col iii 39); IV² 27 no 5, 6 —7 MA-DA MA-DA-BI = ma-a-ta ana ma-a-ti; K 5157 O 25—6 (II 181 xii); K 3238 i 13—4;

II 30 c-d 4—15 ma-a-tum (col d) = 4, KUR (Br 7394); 5 KALAM (Br 5914); 6 XU-KA EME-SAL (Br 2055); 7, ŠI (Br 9275; S^c 3, 14); 8, KI Br 9636; 9, KI-IN-GI (Br 9678; cf V 62 a-b 40); 10, GI (Br 2394; H^F 51); 11, MA (Br 6774; S^c 98); 12, MA-DA (Br 6825); 13, TIK (Br 3216); 14, DAR (Br 3423); 15, SUN (Br 3017); II 47 c-d 26 TAG-DAR = abnu ma-a-tu; c-f 15 (ra-bi-ta) EDIN = ma-ta-ti (Br 4528). II 30 g-h 7 ma-tum o-litum (Br 9377: ŠI-NIM which also = elītu, E-lam-tum etc.) × šaplitu (Br 9403). Cf II 50 R 2—4. — ša mātāte after names of officials designates these offices as imperial (Reichsämter) BA ii 136, 38. — māt (= KI) palē (but cf 52p), m nukurti, m nabalkatti etc. see these words. —

plain, valley {Ebene, Thal} × šadū. Del 96 illakū guzalē šad-u u ma-a-tum (traversed mountain and dale); SCHULZ, *Nabū* ix 16 i-na i-pat (cf V 63 b 46 i-pa-at) ma-ti kal || xi-qi-ib šadū; also cf Sarg *Cyl* 72; bull inscr. 93.

NOTE. — 1. Ash ii 61 e-me-du KUR-šu = mātī-šu, KB ii 172—3; see, however, WICKES, *Forsch.*, i 105, 246, 261 rm 3. — Sn ii 37; Syachr. Hist. II 30; V 54, 46—41.

2. V 16 a-b 13 ŠIG = ma-a-tu (q. v.) : tum (× Z¹¹ 93); preceded by (12) ša-du-u & foll. by E-lam-tum (14—6); Su-bar-tum (17—9). AV 5100; Br 11672; the 13 ŠIG (= enū etc), perhaps owing to a confusion with mētū = die (q. v.).

3. T. A. (Ber.) 2, 3 ma-t(i)-ia; 7 R 31 ina ma-ti-ka ša ma-at ki-iv-ri; O 22 ma-tum ru-ga-at (the land is far off); 72, 10 a-na (mēt) ma-su; 9 R 10 ma-ta-tum ru-qa-tum; — in Lo. written ma-ti (1, 94); ma-a-ti (1, 91); ma-ti-ka (3, 6 & Ber. 2, 9); KUR & KUR-KI-šu (49, 17); KUR-ti-šu (9, 35); KUR-i-šu (7, 7); pl (mēt) ma-ta-ti (20, 7); KUR-MEŠ (12, 10) KUR-KUR-MEŠ (45, 12); KUR-KUR (10, 13); KUR-XI-A (17, 32); KUR-KUR-XI-A (14, 18); KUR-KUR-KI (12, 35); KUR-MEŠ-KI (24, 47); KUR-KUR-MEŠ-KI (12, 37); KUR-KUR-KI-MEŠ (14, 2); KUR-KI-XI-A (17, 11) etc. — Der.:

mātitan (or -ān?) totality of the country (-ies); all countries {Gesamtheit aller Länder, alle Lande}; § 80d. Sarg *Ann* 428

tenēšēti (*Khors* 165 *dadmē*, 177 *malkē*)
ma-ti-tan. SMITH, *Asurb*, 138, 83 a-na
ta-mar-ti ma-ti-tan throughout the
land (KB ii 258—9); Neb viii 26 ki-ir-bi
ma-ti-ta-an in all countries; IV² 60^a B
O 10 a-a-i-te ep-še-e-ti ša-na-a-ti
ma-ti-tan; V 63 b 48 xi-qi-ib ša-di-i
u ma-ti-ta-an; 65 b 41 bu-še-e ma-
ti-tan (ZK ii 351 *rm* 1).

ma-a-at-ta *etc.*; T. A. *cf* ma'du, mūdu.

mātu 2. (māt) pr imūt (*pl* imūtū §§ 27; 31);
ps imāt; pm mēt, ml die {sterben},
§§ 114 *fol.*; AV 5230. II 83, 39 see mixqu
& Dr 4388; 80, 22 (& K 567, 13) see bū-
būtu; 80, 27 (*cf* kibru); 28 ša inn qi-
rim u qu-qi-e i-mu-ut (EY-GA)
Z³ 77. IV² 60^a C 10 *cf* balaṣu Q pr &
add II 194 no 179 (§ 150). K 522, 9 i-
mu-tu (*cf* l 13); K 06, 17 ina ku-uṣ-
qu i-mu-tu (they die of cold) AV 4585;
JENSEN, 51; 495; — IV² 59 no 1 see ba-
laṣu Q pc; II 40 a-b 56 a stone called
šag-qi li-mut; K 2527 + K 1547 O 29
see būbūtu a) end; also R 29 (i-mū-
ut); K 2660 (= III 38, 2) R 5 (end) lu-
mut-tam-ma I will die. — ja-mu-tu
K 181 O 29 *etc.*, see ja-mu-tu (*p* 360 *col* 2)
where read JOHNS & add JAOS xx 250. —
NE 59, 3 a-na-ku a-mat-ma ul (I will
not die) J² 82 *fol.*; J^{1-N} 28 *fol.* K 517, 26
ina qu-um-me-e la ni-ma-ta; II 16 *f*
42 *fol.* see balaṣu Q ps (& BA i 462; ii
305; HOMMEL, *Sum. Levest.*, 119; Br 4388;
0122). K 1282 R 18 (= *Dibbara*-legend)
ul i-ma-ti ina šib-ṭi (BA ii 433); K 646,
21 man-ma ul i-mit-ti; K 31 R 20
anūku ina qu-mi ša mē a-ma-a-tu.
V 31 a-b 69 see kabatu (Br 1517); STRASSER,
Liverpool, 8, 16 ina paṣri parzilli ta-
ma-a-tu (= 3*f* *sg*) ZA iii 78; BA iv 7
she shall be killed with a dagger. — K 81,
12 ša mi-i-tu a-na-ku because I was
dead {weil ich tot war} BA i 198; K 509,
19; Beh 37 (he died); K 79, 16; 81, 2—4,
65, I šurru mi-e-ti is dead. K 533, 4—5
mi-tu-u-ni šātu libbišunu | mi-e-tu.
(*yr* 292, 15 L son of Š mi-ti. K 11, 22
—3: ma-a abu-u-a | lu me-e-ti; *ibid*
15 (AV 5378). — Q¹ = Q Sn v 2 Ku-
durnaxundi . . . ur-ru-xiā im-tu-ut
died suddenly. V 25 c-d 16 (*cf* xalaqu
& maraṣu 2, Q¹; Br 1517). Nabd-Ann ii

14 the king's mother im-tu-ut (BA ii
237—8; KB iii, 2, 130); Beh 17 after this
Cambyses mi-tu-tu ra-man-ni-šu mi-
i-ti (committed suicide) § 55c; *ac* Aab
iii 6 I, šitar mi-tu-tu Ax-še-e-ri (the
killing of A) . . . eppuš (BA ii 295); iv
56 ša mi-tu-tu ip-la-xu, who were
afraid to die (ZK ii 281). — Q^m K 196
R iii 7 the owners of the house im-ta-
nu-ut-tu shall die (PINCUS, *Texts*, 13).
— Š³ deliver to death, kill, murder {dem
Tod überliefern, töten, morden} Z³ 31.
IV² 80 no 1, b 11—12 atūda . . . ina
ša-di-i ta-na-ar u tuš-mit (JENSEN,
830); BAKKE, *Diss.*, 1 no 4, 27 (end) ina
šu-uk-li-šu uš-ma-a-at; 18 no 2 (8—
10); 25 uš-ma-at. *Rec. Trav.* xx 57 *fol.*
(no vii 12) a-na mi-nam tu-uš-mat-
ma. Nabd-Ann iii 23 ušmā-at (PINCUS,
Diss., 90; but KB iii, 2, 134 mi-ta-at);
K 8571 O 10 šal-mat qaqa-du a-na
šu-mut-ti. *Dibbara*-legend iii 21 see
xarabu 1; i 20 (K 2619) qi-ix-ru u ra-
ba-a iš-te-niš šu-mit-ma (kill {töte}!);
H 77, 84 the seven evil spirits . . . muš-
mi-tu-ti (var mi-tu-tu) la a-di-ru-ti
šu-nu (= IV² 5 b 64—5); V 46 a-b 41
MUL-LU-BAD = muš-mit bu-lim
(murderer of cattle); S¹ 1 b 26 muš-mi
[-tu?], JENSEN, 95*fol.*, D 93, 6. Rm 239, 17
uš-mi-it. — Š¹ tuš-ta-mat KB vi, 1,
65 *col* 3, 16—17; 23*fol.*

NOTE. — T. A. Ber. 46, 80 If therefore he re-
mains upon his journey and dies (i-na-ma
i(a)-mu-ta); 9 R 24 li-mu-ut; 104, 69—60
BA-BAD = ni-mu-tum that we may die
(ZA vi 260 *rm* 1); — 22 R 26 ul i-ma-a-at (if
he does not die); 9 R 20 i-na qi-ti-i-ma-a-tu-
tum so that they die in foreign lands (also // 86;
86) KB v 30—1; 92, 28 by command of the king
da-ma-at thou shalt die. — 24, 62 la-a mi-
i-it N: N is not dead, *cf* 58 a-na-ku-ma
lu-u mi-i-it (if only I had died); 9 R 14 mi-
tum (3*pl*, m); 66, 123 mi-ta-tu (and when)
I die; 44, 17 šum-ma mi-ta-ti but if I die;
66, 65 BA D: mi-it; 44, 29; 43, 22 (3*pl*) mi-it!
Lo. 5, 31 (3*sg*, m) + 30 (3*sg*, f); *f* ma-a-ta-
at (Lo. 6, 61), ma-'a-ta-at (8, 63), mi-ta-at
(1, 14+49); ma-ja-to (43, 8; — 1*sg*), *cf* ZA v
19; BA-BAD Lo. 28, 63; 50, 62 *etc.* — 22, 31
ima-at? — J Ber. 219 R 12 and you ti-mi-
tu-na-nu (give us death); Š³ Ber. 39, 7 uš-
ta du-uš-mi-it-an-mi and you give me
death. — Derr.

mūtu m death {Tod} §§ 81; 64; AV 5361;
Br 1519; 2132. Šalm. Ob, 152 mu-ut
šimti-šu il-lik and he went to death of

his own choice? (HOMMEL, *Gesch.*, 676 *rm* 2), *cf* Arb ii 21; iii 124 mu-u-tu lin-na a-*nar-raq-šu-nu-ti*. NE 58, 18 iz-za-nun mu-u-tu; 59, 5 mu-ta ap-lux (-ma); 60, 7 (end) im-rat-su-nu mu-tu; 61, 5 mu-ta u TI-LA (= balaṭa); also 66, 38 (see balāṭu), 39 ša mu-ti ul ud-du-u ūmā-šu (ZK ii 342); 66, 34 ša mu-ti ul iṣ-ṣi-ru ṣal-mi (so long no picture is drawn of death); 67, 25 (*cf* barū, 6) + 27; 69, 50; 70, 3 A-MEŠ (= mē) mu-ti & mu-u-ti the waters of death. (JENSEN, 214 ocean); *Adapa*-legend O 29 me-e mu-u-ti (BA ii 418 *fol*: "here not = Ocean"); 28 a-ka-la ša mu-ti; Hymn to Ninib, 24: ki-ma mu-ti li-duk-ka-ma (ABEL & WINCKLER, *Texte*, 60 *fol*); HOMMEL, *Sum. Les.*, 123-4); IV² 3 a 26 (end) it-ti mu-u-ti (Br 1519) rak-is is bound unto death. Sp II 265 a ii 5 (end) il-la-ku u-ru-ux mu-u-t[*e*]; *cf* Sarg *Khors* 118 (-ti); *Ann* 403 (mu-ti); II 120 E 8 nap-lu-us mu-tim-ma (Br 1517); Cuthaan *Creat.-frg* iii 3 ša-lum-mat ni-ši mu-ši mu-u-tu (ZA xii 321 *fol*) *del* 223 šu-u mu-tum-ma that means death (NE 145, 246); 222 ina bit ma-a-li-*ja*] a-šib mu-u-tum. I 67 a 27 (end) i-za-an-nu (*q. v.*) i-ma-at mu-u-ti (fear of death); Sarg *Cyl* 29 is-lu-xa i-mat mu-u-ti; *Ann* 338. K 2061 ii 18 (= H 203) mu-u-tum, same id in H 18, 300 = mi-i-tum (Br 4389); V 30 g-ā 36 E-KUR-BAD = bit mu-ti (H 23, 467; *ibid* 66 = naqbaru, Br 6259); 37 *cf* Br 1519; H 215, 85 *fol*; V 16 *e-f* 42 E-KUR (= *ra-11*) -BAD = mi-i-tum (Br 1518, 6257, 6261; AV 5384; KAT² 616); J^w 63 no 10; JENSEN, 220. — II 59 *d-c* 10⁽¹⁾ mu-ti (?) ZA i 185-6; or MU-TI? (*cf* l 11).

mūtānu death, pestilence {Tod, Seuche, Pest.}. § 64; AV 5651; Z^B 93; HOMMEL, *Gesch.*, 643 *rm*; AJP viii 266 *rm* 4; ZA v 117. — Planet Mars is called V 46 a-b 42 MUL-NI (= ZAL) ← (BERTHJ, JRAS xviii 410: mut)-a-nu = muš-tab-bar-ru-u (*q. r.*) mu-ta-nu (see barū, 4; Br 1519; BO i 208; D 8 no 42); III 60, 113 (JENSEN, 479); III 53 a 32; II 49 no 3, 33, SCHELL, *Rec. Trav.*, xvii 178-9, 27 (end)

Dibbar-ra mu-ta-ni. Often in Eponym canon mu-ta-uu (KB i 208-9 *ad* 803; 210-11 *ad* 763, 759; II 52 a-b 5); II 36 a-b 5 NAM-BAD = mu-ta-nu (Br 1519); T. A. (Ber.) 6, 14 i-na] mu-ta-ni mi-ta[-at] died of the plague; 82, 10 mu-ta-uu (there was a plague in Simyra); 12 (mu-ta-nu-u), 14; 115, 32 amūt i-na mu-ta-a-an; that I shall die the death? mītu, mētū *adj* dead {tot, toter} *pl* mi-tu-ta-an (V 35, 9) in collective sense, § 80 *d*; see bulluṭu 𐎠 and balṭu, xar-bidu; §§ 9, 10 id; 64; Br 4390. Cyr 292, 1-2 (am⁶¹) qābū xal-qu-tu u | mi-tu-u-tu; also // 19, 21; Nabd 208, 2 mi-tu (?) ; 1180, 10 mi-tu-tu (a *pl*), mi-tu-tu (l 1). *Etana*-legend O 17 ri[-mu mi-i-tu]; IV 31 E 58 mītūte (written LA-BAD-MEŠ) li-lu-nim-ma, ZA vi 260; xii 395. Z^B iii 135 ma-mit (am⁶¹) BAD u (am⁶¹) balṭi (iv 78); K 4870, 33 (mi-tu-ti, rar-tu); K 684, 37 mi-i-tu. V 16 *e-d* 74 TA ... = mi-i-tum = di-i-ku (75) Br 14044; AV 5384; Br 10688 *ad* II 59 *e-d* 31; V 52 iv 7. mīttu corpse {Leichnam} V 31 *e-d* 38 nabu-ul-tu mi-it-ti LU (or TU)-NU-UP (= AR?) *xi-bi*, 39 nu-ul-tum = mi-it-tum, AV 5403.

mītūtu condition of death, being dead {Zustand des Totseins} AV 5386; § 64. Arb vii 33 *cf* xaxaxu; vii 46 eli ša maxri (*q. v.*) mi-tu-us-su ut-ter. J^w 57 *rm* 1; KB ii 212-3. Cyr 332, 8 ar-ki mītu-u-tu ša Nūr-Šamaš; Nabd 1113, 28 ar-ki mi-tu-tu ša Nabū-axū-iddin (JA '87 x 538); Neb 346, 9 pūt (būd) mi-tu-tu in case of death (of the slave); also Nabd 1048, 5. IV² 20 no 1, 1-2 ki-ma mi-tu-ut (Br 4390); 30 no 2 a 24-5 ana erṣi-tim mi-tu-ti; 60* C R 17 a-di la mi-tu-ti-i-ma without finding death (§ 53 *d*).

mutu *m* man, especially husband, consort {Mann, namentl. Ehemann, Gemahl} §§ 27; 62, 2; Z^B 49; H 7, 222; 35, 835; AV 5662; Br 11113. *Dibbara*-legend (K 2619) i 7 see manū 1 U. NE 42, 9 at-ta lu mu-ti-ma be thou my husband (§ 56 *a*); Bu 88-5-12, 21, 37 u ša-na (and they) a-na A.Š. mu-ti-ša-na, 38 u-ul mu-ut-ni at-ta i-qa-bi-i-ma (MEISSNER, no 89);

Bu 91—5—0, 2, 474, 7 Sin-na-çir mu-ti (husband of) A. KB iv 320—1 col iv 1—4 ðumma | aš-ša-ta mu-us-su (= DAM-NA) i-zi-ir-ma | ul mu-ti at-ta, etc. (= V 25 a-b 1—4); 8—9 ðumma mu-tu (DAM-E) a-na aššatîšu (= V 25 a-b 8—9); 322—3 iv 9 a woman whose dowry mu-ut-su il-qu-n, 11—2 u mu-ut-sa šî-im-ti | ub-lu ina nikîši ša mu-ti-šu etc.; 15 ðumma mu-ut-su šî-riq-tum | iš-[ša]-raq-šu. V 25 c-d 3—4 mu-tu lib-bi-šu. H 89, 30 ardat lilî (q. v.) ša mu-ta la i-šu-u; II 85 g-h 68—71 ardat ša ina su-un mu-ti-ša (& 66—7) çu-bat-sa la iš-xu-tu. Sp II 265 a vii 3 cf zikru 2. IV² 28* b 48 ša mu-us-za (= DAM) çî-ix-ru mu-ti-ma i-qab-bi; 35 a 27 P. N. Mu-tum-ilu (= מוטום), also Mu-ut-ilu (STRASSER, *Warka*, 38, 31). KB iv 46 i 1 P. N. ^{2a1} Mu-ti-ba-aš-ti (see baštu); Nabd 356, 23 mu-ta-a šîmtum ūbil fate (i. e. death) took away my husband (5 mu-ti-ja); 375, 9 mu-ti-šu. Cyr 332, 9—10 ša N . . . Tab-ba-ni-e-a mu-ti-šu ar-ku-u (her later husband); ZA iii 366, 6 mu-ti-šu maxrū. II 32 c-d 14 mu-tu || zi-ka-ru, a-ja-lum (15), a-ra-du (16); also S 2052 iii/iv 41 mu]-tu = qar-ra-du (BA iii 278—7); V 12, 3 & 4 DAM = mutum, preceded by MU-TIN = zi-ka-rum; AV 5656, § 56a. II 32 no 5 (AV 2276, 5623; Br 10937) SAL^{mu-us-sa} UD-DA = e-mu (?) çîf-ix-ru] ZA i 394. — T. A. (Lo.) 82, 34 at-ta lu mu-ti-ma; 11 (+ Murch) 8 M. mu-ti-i-ka; + 9; + 11 mu-ti-i-ki; + 13; 21 mu-ti; 36, 38 LU-GAL-MEŠ mu-te-MEŠ-šu (?; KB v 23* suggests = 𐎠𐎢𐎲 priests). Ber. 79 O 75 cf mašalu; 24, 68 N mu-ti-šu. — *abstr noun*:

mutūtum. AV 5663. II 32 c-d 7—8 mu-tu-tum & mu-tu-a-tum || me . . . preceded by || of ed[lūtum]. Bu 91—5 9, 407, 5 a-na aš-šu-tim u mu-tu-tim | i-di-in (JRAS, '99, 106—7); Bu 91—5 —0, 366, 5—6 . . . i-di-ši (JRAS, '97, 005 fol).

muttu, properly forehead, then front (in general) {Stirn, dann Vorderseite, Front} II 36 e-f 64 DUB-SAG-GA = mu-ut-tum (Br 3939) in one group with qudmu (63), rēšu (62), max-ru (65), AV 5674.

I 67 b 21 a-na mu-ut-tam kiššād (𐎠𐎢𐎲) Puratti fronting the bank of the Euphrates river (AJP xi 501); BA iv 84—5 says: muttu, muttatu in family-laws only: das das Antlitz, die Schläfe umrahmende Haupthaar. BALL, PSBA xii 55, 80, following H^F 73 etc. hair {Haar}. Derr. these 2:

muttiš, *adv* properly: on or at the front; then with foll *gen*, construed as preposition = before (|| adi, ana maxar, etc.) {eigl.: in front; dann mit folg. *gen* als Preposition construiert = vor etc.}. Creat.-*frg* III 131 the gods i-ru-bu-ma mut-ti-šš AN-ŠAR (= before A.); also II 69 (79, 7—8, 178, 4 . . . mut-tiš ti-šmat i-ziz-za at-ta). Em 2, 200 a 3 mu-ut-ti-šš.

muttatu a) forehead, esp. frontlock? {Stirne, namentl. Stirnlocket? (> BA 15 no 14), see galabu. AV 5673; K 4580, 4—5 gulu-bu ša mut-ta-ti (Br 9862); Kixo, *First Steps in Assyrian*, ad V 25 c-d 31: his face they shall brand (Br 5039). — b) frontside, front {Vorderseite, Front} Nabd 349, 2 so & so many shekels . . . | a-na mu-ut-ta-tum (cf 284, 10, end) | ša kib-su a-na | išparē iddin. AJSL xv 79: kibus here a generic term for "band", of which *m* represents a particular species; cf 81, 11—28, 33 / 15 ištēn mut-ta-tum ša ta-bar-ri one Chaplet of light-purple wool. See also BA i 513; 521. III 65 a 18 mut-ta-at māti: face of the globe; II 27 e-f 3 mut-ta-at mu-ši (followed by šat mu-ši); II 61 b 55—6 ² mut-ta-at šadi-i i-tab-bal, mut-ta-at ^{2a1} BAB (= nukur)-tum. S^b 1 R iv 16 (D 66) ki-ši | <<Y> | mut-tatum (Br 9861; H^F 73) cf II 27 e-f 4; HOMMEL, *Sum. Les.*, 30, 365; V 38 O 2, 16 = ri-eš-tum; 37 d-f 46 ba-a | <<< | mut-ta-tum (Br 9866; BALL, PSBA xii 214: hair, whiskers??).

(^{amš1}) MU-u-tu e. g. Cyr 248, 7 fol. BA iii 420—1 perh. = puçam mu-u-tu, others = b(p)urgul(l)u-u-tu (q. v.); PRISSEN, KAS 74 (ix 1); *Babyl. Vertr.*, xxiii, 1 reads (^{amš1}) mu-u-tu (as BO i 83, 3; ii 119, 7) an officer, cf Dar 5, 8. But ZIMMERMAN, ZDMG 53, 115—6 has (^{amš1}) I U = baker {Bäcker} = nuxatimmu (q. v.).

matū 83, 1—18, 1335 ii 41 ku-rum | TAR |

ma-tu-u; Br 10098 has II 8 a-b 27 KA-BA-LAL = ša pi-šu ma-tu[-u] ZA i 177; cf maṭū & AV 5240. Perhaps Camb 126, 7: 2 manš ŠIM-LI (= riqqš) a-na ma-te-e ša kiṣru. —] ac muttu V 16 g-h 26—7 ŠA-RA-GI = mu-ut-tu-u (AV 5674; Br 11098, 7058); also 83, 1—18, 1335 iv 10.

mutta'idu lofty, high {erhaben, hoch} etc. \sqrt{u} e. g. Creat.-*frg* IV 125 a-a-bu mut-ta-'i-du, JENSEX, 286: the terrible adversary. IV 30, 28 ab-nu mut-ta-'i-di ta-bu-ut (Br 4729); ZDMG 27, 698.

muta'imu & muta'imu ruler {Herrscher, Gebieter} || šarru. $\sqrt{ta'}$ amu Bezold, *Achem*, 56. Dar. inscr. vii O 10—11 see maxrū p; D 5 ina mu-te-'-e-me ma-du-u-tu; E 7 fol iš-ten mu-te-'-e [me]'-e; F 11 ina mu-ta-'i-i-me-e max-ru-tu ište-en.

mu-ti-ib for mutiḫ, cf ṭābu, 1. (AV 5655). mitbaku (?) see midbaku.

muttabbilu \sqrt{abalu} || muttarū (q. v.); §§ 53; 67b; ZA i 403 lit: governing. IV² 14 no 3, 7—8 Nebo mut-ta-bel qān nia-da-na-ki; TP i 15 the great gods mu-ut-tab-bi-lu-ut šamš erṣiti guardians of heaven and earth (KB i 16—17; AV 5665); Sn i 32 mut-tab-bi-lu-tu (or -ut) škallu-uš the guardians of his palace (HEBR. vii 59); also *Bell* 9. Asb vi 10 u-nu-tu mut-tab-bil-ti (var-tu) škallūte-šu ka-la-mu (KB ii 204—5). IV² 58 d 32 mut-ta-bi-lat mšrat [Anim]. II 22 a-b 16 GIŠ-SA DU DU = mut-tab-bil-tum || še-e-tum (Br 3124; AV 5666). NF 49, 198—9 Gilgameš a-na mut-tab-pi (var tib-pi; tab-bi)-la-ti (var car.) ša . . . | a-ma-ta i-zak-ra (to the princesses {zu den Fürstinnen}); perhaps V 19 c-d 22 fol AG-A-KA-GA = mut-tab-bil-tum foll. by m ša ka-la-mu.

mut-tab(p)-ri-tum H 129 (K 257) R 16 read muddapritum (cf daparu) or muttabritum (cf barū? fill {füllen}); Br 4611; ZK i 97 rm; ZA i 65.

matgigu (?). Esh A vi 6 si-el-lu mat-gi-gu kima AN-TAR-AN-NA (JENSEX, *Theol. Litztg.* '99 no 2: milky way) ušna-šira gimir bābā-ni. BA iii 214 \sqrt{magagu} = maqaqu (?).

mat-gi-ru cf kurgiru.

mitgāru *adj* (\sqrt{magaru}) favorable {günstig} etc. Esh v 27 ina arxu šmš ū-mu mit-ga-ri a day when prayers are listened to; Sn vi 41; also Sarg *Bull* 50. K 2601 (+ K 221 + K 2669) R 15 šipir te-diš-ti it-ti a-me-lu-ti la še-meti la mit-gar-ti.

mitgurtu agreement {Übereinstimmung} (\sqrt{magaru}). PEISER, KAS 24—5; ZA iii 367, 5; AV 5387. KB iv 20, 46 i-na mi-it-gu-ur-ti-šu-nu is-ga-am (cf isqu) i-du-u-ma in mutual agreement they have fixed the income {in Übereinstimmung mit einander haben sie das Einkommen bestimmt}. Warka c. l. B 62, 24 mi-im-ma u-ul i-šu-u i-na mi-it-gu-ur-ti-šu-nu iš-du (= ṭu)-ru; 80, 225; 61, 13 i-ša-mu i-na mi-it-gur-ti-šu-nu; cf Dar 379, 2 ina mit-gur-ti-šu-nu. The kunuk tamgurti (II 40 g-h 52) is the result of the šafaru ina mitgurtišunu. V 31 c-d 54 KU-~~ṭṭ~~Y-TI = la mit-gur-ti; 55 = la \sqrt{ti} . KB iii (1) 158—9 col iii 16 i-na mi-it-gur-ti-šu.

muttag(g)išu ($\sqrt{nagašu}$, q. v.). II 44 c-d 5 (amš) TIN = mut-tag-gi-šu (Br 9855; AV 5668), preceded by TIN = xa-a-a-ṭu = see, go around, inspect. Perhaps title of an officer in charge of tearing down buildings etc. (Sm 1034, 15 foll) BA i 617. — Z⁶ iii 83 ma-mit . . .]MEŠ mut-tag-gi-šu-ti (Bann durch eilende . . . löst er).

mataxu stretch, extend, direct {strecken, ausdehnen, richten auf} etc. IV² 61 b 28 see dagalu Q a. D^H 48; Rev. Et. *Juv.*, x 305; D^{Pr} 66 rm 1; 177 & again Rev. Et. *Juv.*, xiv 155. K 125, 15 i-ma-ta-xu-ni-e a-na (a¹) Bēbilu they took the road toward B. (Hr^L 196); K 556 R 10, 12 ma-a ki-i ša a-na-ku ina ra-me-ni-ja iš-qar a-ma-tax-u-ni; ma-a šu-u a-na ra-me-ni[-šu] li-in-tu-xu; also K 482 R 6 (Hr^L 178); S 1031, 10; 83—1—18, 14 R 14—5 šarru be-ili ina bur-ki-šu | li-in-tu-ux (AJSL xiv 179); K 4780 R 6 um 20 KAN kuzippi . . . li-in-tu-ux (Hr^L 26). — Q^t V 53 no 3, 7 (K 618) šulmu ana piqitti ša bit kuttalli re-ši-šu in-ta-at-xa; K 556 O 9 in-ta-tax; also K 600 R 4 (in-ta-at-xu, Hr^L 126). —] perhaps II 44 (y)-h 66

mut-tu(-xu?) together with ma-xa-ru & na-šu-u; id ended in -GA (Br 14175). — 2^d u-ma-a it-tan-ta-xa (not √*mu*) it-tax-kim šap-la (kakkab) narkabti etc. III 51 no 9 (K 480), 25; & it-ta-na-at-xu, Boissier, *Doc*, 40, 17.

muttaxalilum, mutaxlilu etc. see xalalu.

mu-tax-çi AV 5644 ad Anp i 107 = mundaxçē, cf maxaçū Q^t.

mitxuçu cf maxaçū Q^t = fight, battle {Kampf, Schlacht}. a || is:

mitxuçūtu e. g. SMITH, *Asurb*, 120 (KB II 250—51) 25: I will not rest a-di al-la-ku it-ti-šu [] e-pu-šu mit-xu-çū-ti; perh. also KNUSTROZ, 41 O 4 mi]-tax-çū-tu li-pu-ši (or pl of mitxuçu?; see *ibid*, p 304)

mitxāru, f mitxartu agreeing, harmonizing, harmonious {übereinstimmend, harmonierend}; §§ 65, 40; 77 "one" in the sense of "harmony", "agreed". *Rev. d'Assyr.*, ii 13—14; AV 5391 ad II 22 c 3 mit-xa-ru || nu-us-xu IV² 19 a 45—6 li-ša-nu mit-xar-ti (XA-MUN) ki-ma iš-tin šu-me tuš-te-šir (Br 11834). JENSEN in LEHMANN, ii 66: eine ein Ganzes bildende (organisch zusammenhängende) Sprache (cf šimš lū mitxurti) ordnest du, als wenn es ein Wort wäre (> ZA III 350); V 39 a 21 KA-XA-MUN = li-ša-ni m[it-xar-ti]. D 87 ii 53 (= II 48 no 4 c-d 37) ku-us-si mit-xar-ti (var-tum) Br 10345; 11160; cf Anp ii 54 ina mit-xar(or xur) su-an-ti, AV 5389.

mitxu(a?)rtu f. ba'ulāt arba'i lišānu (q. r.) axitu at-mi(var-me) la mit-xa(n)r-ti people of different tongues {Völker fremder Sprachen} . . . pa-na ištēn nāškin Sarg *Cyl* 72; *Ann* XIV 86. Bu 88—3—12, 75+76 ii (= K 192 O) 10 ša xa-laq mit-xur-tim die Eintracht (i. e. das Zusammenwirken der Sterne) zu zerstoren. III 52 b 30 mit-xur-ti agreement {Eintracht, Übereinstimmung} § 65, 40 a & b. Perh. H 70, 34—5 mi]-t-xu-ur-te.

mitxurtu 2. door {Türe}; K 128 O 2 (JENSEN, 470) cf maxirtu 2. LEHMANN, ii 57 ad I² 2 sa-niq mit-xur-ti quotes K 128 O 1 sa-ni-iq mit-xur-ti who closes the door.

mit-xal-la-ti AV 6385 cf ba(1)ixallu.

mitxariš in harmony, together {zusammen, in eins, in gleicher Weise} || ištēniš *Rev. d'Assyr.*, ii 13—4; AV 5390. Sn i 47 mit-xa-riš ak-šud; vi 12—3 the wagons mit-xa-riš | u-tir-ra (I gathered in one place); cf v 44. H 81, 19—20 mit-xa-riš (= UR-BI) šumšu im-bu-u šam-mu ana šar-ru-ti-šu-nu, together (with one accord) the plants called his name to the royal dominion over them, (cf IV 13 b 1—2. Br 11305; 11261); 70, 39—41 mit-xa-riš i-zu-xu; cf D 96, 23. K 192 O 12 . . . ki mit-xa-riš it-ta-nak-ki-ra i-da-a-ti-ša; cf ZA iv 8, 23. V 33 c 14—16 u š-sag-ila | mit-xa-riš MUŠ-DU-DU (cf mušlaxxu) | lu-u-ul-li-lu-ma; 17—18 iš-tu te-lil-ti bi-tim mit-xa-riš | šak[-nat]. K 292 R 9—10 ina up-šu-uk-ken (S^b 286) na-ki mit-xa-riš xa-diš a-a i-tur, etc. Sp II 265 a ii 7 na-aṭ(?)-la(?)-ta-ma | nišš | mit-xa-riš | a-pa-a-tu[m]; xlii 5 li-bit(?) qāti (1¹) A-ru-ru | mit-xa-riš | na-piš-ti. II 66 no 1, 3 ša . . . mit-xa-ri-š (var-riš) ta-xi-ṭa. H 199, 4 AŠ-AŠ = mi-it-xa-r[ī-iš]; ZA vii 118 O 17; Br 23, 31, 32. KB iv 40 (iv) 20 mi-it-xa-ri-š i-zu-uz-xu (√*xu*); also p 42 ii 12; Warka c. f. 80, 24. D 96, 23 cf malaku Q^t. T. A. Lo. 11, 36 mi-it-xa-ri-š (also Ber. 23, 42), KB v 23* = by malevolence or vicissim.

matkū, see kurkū & Br 10388 ad 82—8—16, 1 O 28.

mutkū II 34 no 3 c-f 47 . . . bu(or BU?) = mut-ku-u, AV 5430.

mit(mat?)-tak, E. MÜLLER, ZA i 360 √*tno*. AV 5402. Anp ii 88, 98; iii 2, 3, 6, 8, 9, 10 fol; 12, 14, 15, 16 there and there a-sa-kan mit-tak; iii 6 (a-sa-ka-an); ii 93, 94 (šA-an, var a-sa-kan); iii 5, 79 (šA-an); without place or locality iii 72 a-sa-kan mit-tak; ii 38 a-na uš-ma-ni-ja (ii 44, 65, 75)-ma GUR (= utē)-ra mit-tak. III 65 a 11 the enraged gods shall return to the country and mat-tak ne-ix-tu KU-ab (= and it [the land] shall have a peaceful m. PEISEK: *misc* to metaqtu (cf šamī-R. iv 27 mitaq-ti-ja) = mētiqu; see, however, BA i 172 a.

mitkula *cf* makalu and correct AV 5394 accordingly.

matkanū see kurkanū.

mutakpūtum in ūmē mut-tak-pu-tum see nakapu.

matalu a precious stone {Edelstein} belonging to the xulēlu species (*q. v.*); AV 5234; Br 11308 *ad* V 30 *e-f* 66.

mut(t)allu, see mudallu & I 27 *a* 7 ilu mu-tal-lu; Asb i 13 ina e-peš pi-i mut-tal-li (KB ii 155 auf den gepriesenen Befehl hin, √^l77); Sarg *Ann* 368 am-nu-u-šu-nu-ti mut-tal-lum (ZA iv 413); 195 P. N. Mut-tal-lu(m) of Qummux. K^M 68, 16 ilēni^M mu-tal-lu (p 180 √^l77); Lyon, *Manual*, 68 √^l77 be strong; D^W 424 √^l77 = lofty; also § 104. LEHMANN, ii 57; 80 √^l77. AV 5649.

metlu, *c. st.* metil power, might, supremacy, government {Macht, Herrschaft} Sarg *Cyl* 73 whom I i-na mi-til šib-ri-ja (with the power of my club, *i. e.* my weapon) aš-lu-la. Lyon, *Sargon*, 78 (√^l77) < KB ii 50 *fol*; Sarg *Ann* XIV 88, *Stele* 94. L^T 128. Salm, *Mon* O 9 ša i-xi-lu mētāte ina metil qar-du-ti-šu iš-da-ši-na. (SCHULZ, *Salm*, 92; ROSE, 97 √^l77 or 77; < KB i 152 & CRAIG, *Diss*: mēdil iddūtī?); II 67, 74 whom I had subjugated ina mi-til qar-ra-du-ti-ja. AV 5250; 5879. Perhaps IV² 34 i O 32 illi-ku-ma mit-til-šu-nu im-xa-ḡu (*q. v.*).] are these 2:

metlūtu. TP vi 78 i-na qit-ru-ub mit-lu-ti-ja with my heroic onslaught. I 28 *a* 10 ina qi-it-ru-ub me-it (< KB i 124)-lu-ti-šu; G § 104 (√^letlu); *Rec. Trav.* ii 19 (no ii); AV 5395. ZA iv 430 (bel.) *ad* 80—7—19, 126 reads ina I-si-in maxax < (= mit)-lu-ti-šu.

metillūtu. TP ii 64 see danānu 2. AV 5379; L^T 128; BA i 175 √^l77. I 27 no 2, 50 ina li-te kiš-šu[-ti]-ja u me-til-lu-ti. II 43 *a-b* 9 mi-til-lu-tum] rapa-aš-tum, preceded by emūqu (*cf* kabartu); also perh. II 47 *c-d* 47 . . . lum] me-til-lu-tu.

NOTE. — DELATRE, JA 97 Ja.-F., 176: all 3 nouns from √^l77; TP i 37 he reads u-ša-(i)-lu = a residence possessing (< u-ša-xi-lu); ti for ti occurring quite often.

muttalliku *adj* (properly *ag* Q^t of alaku, (*q. v.*) going about, moving, roaming about; being in anxiety; tossing about {umhergehend; ängstlich seiend; sich umherwälzend} AV 5669. IV² 24 no 1 B 42—3 (44) Nergal bēlu mut-tal-lik (= DU-DU) mu-ši. ZA iv 230, 14 mut-tal-lik qirib šamāmē. IV² 50 *a* 1 kaššaptu mut-tal-lik-tu ša sūqē (§ 68 note 1). K 252 (III 66) col 2, 8 ⁽¹⁾ I-šum(-taq?) mu-ut-tal-li-ku ša sūqē. H 99 (= K 248 iv) 53—4 see mašāšu; also *cf* amēlu mut-tal-li-ki(-ku) being under the ban of še'u, IV² 3 *a* 13—14 (see mēxru); 4 *b* 17—18; 24—25; 15* iii R 22—24 (-ka, var -ki & ku?) Br 11595, id PAP-XAL-LA; ZK ii 410. RP² ii 183 *rm* 1 (PINCUS = "sickness"), *cf* S^t 301 [pa-ap]-xa-al | PAP-XAL | i-tal-lu-ku] pušqu *etc.* — II 23 *c-f* 71 mut-tal-lik-tum = daltum, lit^r: the going to and fro (AV 5670) V 39 *a-b* 57 IM-MA (Br 8461-ŠU)-NIGIN-DU-DU = mut-tal-li-ku (ZK i 122; ii 52); V 42 *a-b* 28 IM-ŠU-NIGIN-NA-DU-DU = (ti-nu-ru) mut-tal-li-ku, & 28 KI-NE-DU-DU = (ki-nu-nu) mut-tal-liku (Br 8460, 9716) = a portable oven.

mitluku (√^lmalaku) K 7592 + K 8717 + DT 363, 27 mit-lu-uk mi-l-ki (ZA v 58) he who would be well counselled (*ag* Q^t). **mitluku** consultation, decision {Beratung, Entscheidung} √^lmalaku. § 65, 40; V 65 *a* 34 the sages *etc.* a-na mi-(it)-lu-uk-ti aš-pur-šu-nu-ti (I sent for) ZA i 34; I 67 *a* 5 ilēni rabūti iš-ku-nu mi-it-lu-uk-ti; *cf* III 61 *b* 13; 62 *b* 10 (mit-lu-uk-ta [& -ti] iškunu); 81—11—3, 111, 6 Marduk is called Bēl ša be (or mit?)-lu-tu u mit-lu-uk-tu.

mutlillū H 81, 12 ⁽¹⁾ Nin-ib zi-ka-ru mut-lil-lu-u (= IL-IL-LA) Br 8447. PINCUS, in S. A. SMITH, *Asurb*, rol iii 91 √^lelū; see ZA v 38, √^lelūlu.

mu-ti-la-at šik-nat na-piš-ti II 51 *b* 31 name of a river or canal.

mutarnū (√^lamū, speak). II 7 *c-d* 32 KA-BAL-BAL-E = mu-ta-mu-u; also V 39 *c-d* 12 (KA-BAL-BAL); preceded by *c* 11 (amē¹) KA-KA-KA = one who speaks. AV 5650; Br 559, 581.

mitk(e)u AV 5397 *etc.*, *cf* hatqu & pitqu. ~ mat-lu-ū KAT² 288 *ad* 80 ii 60 but read šad-lu-ti

mutamētu (?) STRASSM., *Stockholm*, no 4, 10:
1 ma-na 2 šiql kaspu ša su-ur-ru
mu-ta-me-ti.

matnija cf madnija and W. MAX MÜLLER,
OJZ ii col 75 *rm* 1: Weg(zehrung). Per-
haps also Cappad. inscr. (London) 6 ma-
ta-nim.

matnu S^b 187; II 15, 214 sa-a | SA | =
mat-nu (?) cord, rope {Seil} perh. talm.
מַטְנָה; || riksu. HOMMEN, *Sum. Les.*, 77:
nerve {Nerv}. ZA i 178 reads gin-nu;
iv 69 *rm* 3: dun-nu; Br 3077 kur-nu.

matinnu (?) V 41 a-b 17 [?] ma-tin (var-
ti)-nu = kab-tum (q. t.).

(māt) Mi-ta-a-ni c. g. TP vi 63 ina xu-
rih-te ina (māt) Mi-ta-a-ni; a country
or city? {ein Land oder eine Stadt?} AV
5376. I 45 (Su) b 24; III 15 iii 13 *fol* (māt)
Me-ta-a-nu (> KB ii 144); T. A. Lo. 9,
ii šar (māt) [Mi-i]-it-ta-an-ni; 8, 8;
Ber. 173, 37; Lo. 21, 12 a-na (māt) Mi-
ta-na (Ber. 53, 20); Lo. 44, 10. Ber. 26
iv 44 Dušratta ša Mi-i-ta-a-an-ni.
See JENSEN, ZA vi 57—9; WINCKLER,
Forsch., i 86 *rm* (& JENSEN, *Berl. Philol.*
Wochenschr., 10 F. '94 no 7, 214 b); MÜLLER,
Asien u. Europa, 281—90; HILFRECHT, *As-
syriaca*, 125 *fol*: Tar-qu-u-tim-me šar
māt (a) Me-tan: Reich der Stadt M.
(also THULE, ZA x 106—7 & JENSEN,
ZDMG 48, 482); *Berl. Sitzgsber.*, '88, 1855.
LEHMANN, i 63, 144, 171; ii 110; & *ZDMG*
50, 321 *fol*. BELCK, *ZDMG* 51, 557. ROST,
Untersuchungen, 36 *fol*.

mutinnu wine {Wein}. AV 5456 ad II 25
a-b 28 mu-tin = i-nu. Bu 88, 5—12,
75 + 76 iv 12 & Bu 88, 5—12, 103 ii 7 cf
kurūnu; perh. = mu'tinu with infix
/ of √'n; BA i 634; iii 224; 274; Bu 88,
5—12, 101 ii 22; K 2801 R 46.

mutta(na)anbiṭu see nabaṭu.

mutninnū he who prays, prayerful, pleader,
worshiper {fromm; Beter, Fleher} etc. AV
5431—2. § 67, 37 *rm* ag J' of מַטְנִין; HAUPT,
Hebr. ii 4—5 √'n by-form of מַטְנִין; ZA v
38. Rm III 105 i 11 ri-du-u mut-nin-
nu-u, the prayerful shepherd, WINCKLER,
Forsch., i 254—5. Su *Rass* i Sen. rō'um
mut-nen-nu-u (*Bel* 1). Ash vii 95
Asurb. (šarru) šangū ellu re-e-šu
mut-nen-nu-u (x 9). Neb *Bab* i 11
Nebk. emga mu-ut-ni-en-nu-u; *Senk*
i 12; also ФЛЕММИНО, *Neb*, 31 ad Neb i 18.

Var to I 49 i 5—6 (end) ri-e-šu mut-
nin-nu-u; BA iii 218 *rm* * (das betende
Oberhaupt). IV² 20 no 1, 5—6 mut-
nen-nu-u (Z^B 78 *rm* 1); KB iii (2) 76 i 4
Nerigl. e-im-ga-am mu-ut-ni-en-
nu-u. Sp II 265 a xxv 3 ri-e-šu pal-
ku-u mut-nen-nu-u. *Proc. Berl. Acad.*,
'88, 756 (above) ri-e-um mut-nin-nu-
tu; ZA v 60, 23; ZA iv 232, 18 šax-tu
mut-nin-nu-u.

muttaprišu, AV 5671, properly ag 𐎠 of
parašu, I. § 122. Anpi 49 iḫḫur šame-e
mut(var muš)-tap-ri-šu a winged bird
of heaven {ein befiederter Vogel des Him-
mels}. TP vi 83 iḫḫur šame-e mut-
tap-ri-ša (L^T 168); I 28 a 31 XUM²
šame-e mut-tap-ri-ša. III 9 no 2, 56
iḫ-ḫur šame-e mut-tap-ri-šu-ti ša
a-gap-pi-šu-nu ana ta-kil-te ḫarpū
(KB ii 30—1 = TP III Ann 156); Lay 34,
20; ZA iv 262 R 7 (iḫḫur) mut-tap-ri-
ši la u-šal-la-mu. V 32 d-f 6 . . . XU
= mut-tap-ri-šu (Br 13989; AV 320,
3780, 5503, 5667, 5671).

matqu a) sweet, sweet food or drink {süß,
Süßigkeit; in Speise oder Trank} || daṣpu
(q. v.). AV 5243. POCROX, *Wadi-Brissa*,
68. V 24 c-d 17 da-aš-p[u] = mat]-qu
(preceded by marru); K 4150 [] Y]-
pa-nu (cf V 24 c-d 18) = mat-qu = da-
aš-pu ZA iv 156. Creat.-fry III 135 šir-
ri-sa mat-qu u-sa-an-ni {ḫur-ra-]
šu[-un]} (JENSEN, 279 *rm* 2); S^b 230 ku-u
𐎠 | mat-qu (cf ZA iv 340—1; vi 74 ad
V 61 iv 33 where Z^B 98 reads ina dišpi
karāni, BA i 273; Br 3345). Perhaps also
V 12 a-b 43 𐎠 = ma[-at-qu]. V 25
c-d 17 cf daṣpu. — b) honey {Honig}.
K 2020 R 24 ma-at-qu || diš[-pu] as
well as pa-ar nu-ub-tu & lal-la-ruum
(Z^B 94). a || is:

mutqu 1. ZIM., *Beitr. z. babyl. Religion*,
98, 33 akal mut-ki (cf l 45); car-gi (43);
47 akal mut-ki-i: sweet bread, un-
leavened bread > akal tumri (*ibid.*,
p 94).

mutāqu or muttaqu perhaps: honey
{Honig} Neb, POCROX C vii 26 ximēṭu
mu-ut-ta-qu šizbi u-lu šam-ni (as
sacrificial gifts); also A iv 46; vii 15 (mu-
ut-ta-qa POCROX, *Wadi-Brissa*, 67; BA
i 635 ad 584 *rm* 3: fermentation {Gährung}

cf Nabd 161, 5; 200, 3; Cyr 282.
mutqu 2. louse {Lauš} II 20 *g-h* 20 mut-qu
 = ub-lu; also *cf* II 5 c 28; perhaps V 27
g-h 20; Br 8312.
mētiqū, mētequ (ʾotequ) AV 5382;
 §§ 32ay; 35; 65, 31a; BA i 6; 175; Poexon,
Bar. 85. — a) progress, advance, passage
 {Vorwärtskommen, Passage} TP ii 9 xu-
 la ana me-te-iq (*var*tiq) narkabūteja
 u ummūnāteja: (I constructed) a road
 for the passage of my chariots and my
 troops (AJP xix 386); also iv 69 a-na me-
 ti-iq *etc.* Anp often. Esh (ʾyl tunnel of
 Negoub (*Rec. Trav.*, xvii 81—2) 9 ix-za-
 ti im-ça an (= ana) kib-si me-te-[qi]
 les bords étaient devenus trop étroits
 pour y marcher et passer. — b) road, way,
 street {Weg, Strasse} ʾ xarrānu (*q. r.*),
 Br 8568 ad II 38 c-d 26; ʾ urxu (II 40,
 236); I 27, 61—2 kibis u-ma-mi u me-
 ti-iq | bu-u-li; ʾ^B viii 35 itti ma-mit
 iki palgi ti-tur-ru mi-ti-qu a-lak-
 ti u xar-ra-ni. — c) progress, course
 {Fortgang, Verlauf} ʾ ina alak (girrija);
 ina (ana) me(i)tiq girrija Sarg *Ann*
 248 (TP v 33); Asb i 68; iv 132; v 93.
 TP III *Ann* 27, 103 see girru, 1. also
 Su i 52; *Bell* 17; *Kui* 1, 7; Sn ii 65; *Kui*
 1, 33; Sn iv 47; 1 7 F 14 me-ti-iq gir-
 ri ʾarri; III 55 b 59 xarrāni u mi-
 te-ki. TP ii 73 see naʾū.
mētaqtu course, advance {Zug, Fortgang};
 §§ 35; 65, 31a; AV 5377. Šamš iv 27 that
 city ina mi-taq-ti-ja I took (KB i 186);
 Anp i 77 ina me-taq-ti-ja; ii 20 ina
 me(*rar* mi)-taq-ti-(i)na. a ʾ is:
mētuqu. Anp iii 110 ʾa ina ʾarrāni
 abēa ma-am-ma kib-su u me-tu-qu
 ina lib-bi la-a iš-kun-ma (KB i 112)
 § 65, 31a, note. So correct AV 5383.
mūtaqu path, street {Pfad, Strasse}; T⁰ 53
 —4; PEISER, KAS 14, 30; 87 & 115 col 1;
 Poexon, *Wadi-Brissu*, 13 lo mu-taq du
 grand maitre Marduk. STRASSM., *Stock-*
holm (VIII Or. Congr.), 5, 3—4 sūqu
 rapū | mu-tak ⁽¹⁾ . . . ʾarri VATh
 475, 3 mu-ta-qu Nabū u Na-na-a;
 also VATh 447, 2. KB iv 164 col iv 30
 itu c-sir mu-ta-qu-tu the side of the
M-street, T⁰ 7. Dar 82, 4 bit-su ʾa itu
 mu-taq-qa KB iv 305: an der Seite des

mut-ru-u AV 5664 see mudrū.

Pfades. *cf* sat-tuq mu-ta-qu ʾa arax
 ʾabi, PINCHES, *Inscr. Bab. Tablets*, p 15, 2.
matrū. T. A. (Ber.) 26 ii 18 ma-at-ru-u-
 ʾū (?) ʾa ta-kil-ti ana II-ʾū.
maturru see makurru (K 8239 b-c 9); and
 ʾat dur-ru (*ad* AV 5245) ZK ii 286.
mitru (d, ʾ?) Sm 2052 R 12 = dannatum
 (*q. r.*) power, force {Macht, Gewalt} AV
 5401. *adj* in II 31 no 3, 31 mi-it-ru =
 ra-ʾā-bu (*q. r.*).
mutturu II 22 no 2 add (= II 44 h 68) . . .
 GA = mut-tu-ru (AV 5676) or mut-
 tuxu? see mataxu.
mutirru (mutīru). aq ʾ of tāru (*q. r.*)
 used as *adj* & *noun*, e. g. mu-tir gi-mil
 avenger {Rächer} *Creat.-frag* III 58, 116,
 138; *cf* gimillu. AV 5657. — (amāi)
 GUR (= mutir) pūti (> AV 1745) =
 satellite, vassal, guardian {Trabant, Leib-
 wächter} ʾ^B 46 *rm* 2. II 51 R 31; K 2852
 + K 9682 iii 12 (amāi) narkabti GUR
 (= mutir) ar(or ub)-te um-ma-ni
 (amāi) bat-xal GUR ar-te (amāi) ʾak-
 nu-to, *etc.* — bolt {Riegel} @ 287 iv 9
 GIŠ-ŠAG-KUL-NU(I)M-MA-KI = mu-
 tir-ru ʾ sik-kur ʾa-ki-li (*cf* sikkūru,
 ZA vi 132), lit^r: an Elamite bolt. AV 6655;
 Br 3546. — net of birdcatcher {Netz des
 Vogelfängers} K 242 i (II 22 a-b) 15 GIŠ-
 SA-NU-KAK = mu-tir-ru ʾ ʾe-e-
 tum (4) AV 5659; Br 3094. *f* mu-tir-
 tum II 34 no 3, 29 ʾ ʾētum ʾa iḡuri
 (ʾ a-xu) AV 5660. — ZA iv 11, 29 mu-tir-
 ru būli cattlethief; *f pl* mutērēti, mu-
 tirrēti (*sc.* dalāti) = doorwings {Tür-
 flügel} MEISSNER & ROST, *Bit-xillāni*, 6 *rm*.
 II 23 c-d 24 mu-tir-re-e-tum (AV 5658)
 = tu-ʾa-a-ma-ti, Lyon, *Sargon*, 76. bit
 mu-tir-re-te Sn *Kui* 4, 4 = house of
 doorwings (?); portico, vestibule; *cf* bit-
 xillāni = doorhouse {Türenhaus} also
 JENSEN, ZA ix 132; MEISSNER-ROST, 25:
 Propyläen. — III 67 c-d 58 DINGIR-
 IG-GAL-LA = god Papsukal as the god
 ʾa mu-te-re-ti. See now also FRIEDRICH,
 BA iv 227—78.
muttarū leader, guide {Leiter, Führer},
 ʾarū, aq Q^r; § 113; I 65 a 2 mu-ut-
 ta-ru-u te-ne-ʾe-ti. K 2107 O 13
 Marduk mu-ut-tar-ru-u ilāni leader

of the gods. IV² 9 a 49—51 Sin muttar-ru-u (= DU-DU EMFSAL) šik-na-at na-piš-tim. I 43, 3 Sen. muttar-ru-u nišē rap-ša-a-ti. AV 5672.
mutarbū? II 42 c 36 (šam) ša mu-tar (xaq, -sil)-bu-u, Br 13816.
mutarrītu crowing {krüchzend} K 2051 ii SAL (šā-šā) GA-GA = mu-tar-ri-tu; ZK ii 300; 413 ✓tarū crow {krüchzen}; ZA v 98 = muçapirtu, Br 10944; AV 5652.

ma-a-ti-iš dan-is often in T. A. = ma'a-diš (q. v.).
muttarab(b)ītu. ag מִטְרָב of שָׂרָב; § 117; Br 4403. IV² 2 v 4—5; 41—42 šānu zak-qu mut-taš-ra(b)-bi-ītu (var-tu)-ti; Baxxa, *Diss.*, 18 foll, no 2 (8—10) 89 ā[bu?] Uruk(?)^{k1} rabū mut-taš-rab-bi-iš qar-rad ut-ta'-a-ad. H 18, 305; G § 118 reads muttanrabbitu.
muttūtu V 47 b 32 see mašadu מִטְּ.

-ni (rarely **-nu**) 1. enclitic particle of emphasis {hervorhebende enclitische Partikel}; especially common with verbal forms in a relative clause, with or without prenominal suffix; it draws the tone to the immediately preceding syllable, § 79β. K 525 R 8 (Hr¹⁷ 252) ša il-lik-u-ni-ni a-na te-gir-te-šu (+ 14; relative in both cases). K 2674 i 7 who the head of the king of Nidali na-šu-ni; IV² 01 i 15 (ša) . . . ak-kar-ru-u-ni; ii 16 a-na-ku qa-la-ku-u-ni; i 17 ša aq-qa-ba-kan-ni (+ iv 48) what I tell thee; i 20 ša i-ṭi-ba-kan-ni. V 53 d 56 ša . . . ta-da-nu-u-ni (has granted); V 54 a 61—2 see la'u, I (p 463). TP ii 26 ša . . . i-sa-si-u-šu-ni whom they also called. Anp i 82 ul-lu-ni-šu-nu (var -ni); i 103 ša . . . ušaqbitu-šu-nu-ni; iii 125, 133; I 27 no 2, 23 the countries ša a-pi-lu-ši-na-ni. II 67, 10 (end) ša . . . i-qab-bu-šu-u-ni. K 5291 O 8—10 (Hr¹⁷ 317) mi-i-nu | ša a-ma-ru-ni ša a-šam-mu-ni | ina pa-an šar bēli-ia a-qab-bi whatever I shall see and hear, I will report to the king my lord; K 538 R 10 (Hr¹⁷ 114) rēš arxi ṭa-bu-u-ni the beginning of the month was good; thus also Anp i 101 etc. us-ba-ku-ni (ich verweilte) LEHMANN, ZA xiv 372. — Also added as emphatic particle to nominal suffixes. K 408, 14 di-bi-šu-u-ni his communication; Anb v 32 epšit ilu-ti-šu-(ni); SMITH, *Asurb.*, 228, 70; Šalm, *Mon.*, O 4 i-ni-ni my part. — K 2401 ii 25 . . . a-ki Ašur bēl ilāni a-na-ku-ni that I am Ašur the lord of gods (BA

ii 637). According to some also -ni in D 05, 8 mim-ma-ni i-ṣu (but see niṣu). On -ni & -nu in attūnu etc., see § 56 a. Bez., *Dipl.*, xxxv rm on Lo. 5, 25+26 comparing Eth. -ni; but see KB v 82—3.
-ni 2. suffix of 1 pl (§ 74); K 46 ii 35 it-ti-ni with us; cf © 116 i 45 e-li-ni (Br 10373; 10400); Beh 3 xār-u-ni our family {unser Geschlecht}; Sn v 25; del 181 (pu-ud-ni?). K 991, 13+15.
-ni 3. T. A. for -āni = me (verb. suff. 1sg!) Bez., *Dipl.*, xx § 13 a.
-nu 2. T. A. for -ni nom. suff. of 1pl, quite common; Bez., *Dipl.*, xx § 12 b; c.g. māri-nu Lo. 14, 37 etc.; but usually -ni Lo. 41, 14 (amāri¹¹) māri šipri-ni ana šarri be-ili-ni aš-bu-nim.
⁽¹¹⁾ **Ni** (or **Çal?**) III 67 d 12 (Br 12685). *n7'u* (*n7'ū?*), pr inī turn, repulse {wenden. zurückstossen}, מִנִּי. AV 6202. LEHMANN, i 139; ZA iv 239 (K 2561 iii) 14 ul i-ni'-i i-na-as-sa xušaxka (q. v.). Used especially in connection with irtu (breast) as object. Sn v 66 with the weapons of Ašur and with my fierce onslaught i-rat-su-un a-ni'-i-ma sux-xur-ta-šu-nu aš-kun I kept back their advance and brought about their repulse (L^T 112). *creat.-frg* III 30 (88) b it is said of the monsters, created by Tišmat la i-ni'-u i-rat (var GAB)-su-un (KB vi, 1, 14—7; & 30¹¹). also I 118. IV² 30² no 3; O 26—7 i-rat-ka ni'-i turn away! 23 no 2 O 3—4 (11¹¹) Ištar id-ka la ta-ni-am-ma. BA ii 148; perhaps also III 41 b 28 pi-lik-šu li-ni (or ✓enū, KB iv 78—9). 7²¹ v 101 šadū li-ni'-ku-nu-ši; der

Berg erschüttere euch? perh. IV² 31 R 50 (201) u-xa-te li-na-'a-a kab-ta-a[s-sa] (J² 43; cf Ezek 32, 18; Mic 2, 4); cf K 3329 + K 3034 ii 32; iii 47, 57 (i-ni-'i) KB vi (1) 23, 278, 284; Sp II 265 a xiii 8 [lu]-ni-' bu-bu-ti. V 21 c-d 43-44 TU (= tārū IV² 20 no 3, 9-10) = ni-'u; GAB = ir-tum; Br 1076; V 29 (g)-h 24; K 10014, sfol (M⁸ 62). III 48 no 6, 22 pān k(q)i-bit ni-o(?) . . . J = Q (intens.) V 45 ii 51-4 tu-na-'a, tu-na-'a-an-ni, tu-na-'a-a-šu-nu, tu-na-'a-an-na-ši (§ 56b); Sargon mu-ni-'i i-rat (M⁸ 4) Ka-ak-mi-o Lay 33, 9 (KB ii 36; Winkler, *Sargon*, 170); also K 514 (13+) 28 u siparru mu-ni-'o ša-ša-ru i-na mux-xi (Hr¹⁰ 268; AV 3448). — 27 K 3454 (*Zū*-legend) Anu spoketo Adad (7 35) . . . a-a i-ni-'i qa-bal-ka let not thy attack be repulsed (also I 79). BA ii 409-10; KB vi, 1, 48-9. K^M 1. 49 (K 155 R 14) lid(t)-d(t)ip-pir (11) Nam-tar li-ni-'i irat-su; 33, 33.

Der. — nita (but see KB vi, 1, 200), nitiš; (Lurmann I, 128-9 also nūtu & Ni-nu-a, but), & nu'u waver, feeble, weak (physically or morally) {schwankend, schwächlich (physic oder moralisch)}. III 41 ii 9 whosoever sends sak-la sak-ka nu-'a (cf § passage III 43 in KB iv 70 below; i 31-2); Merod-Balad-stone v 27 nu-'a la pa-lit ilāni rabūti lim-ni-š u-ma-'a-ru (BA ii 205 fol; KB iii, 1, 192); BELSER, (BA ii 120-7) Strolch. Perh. V 16 c-f 33 BAR-NU = nu-'u (Br 1861, 1395+). AV 6494.

(1c) nu-u II 23 c-f 30 = (1c) ma-nu (?) Br 1994. J^{1-N} 28 reads giš-ma-nu laurel {Lorbeer} ad NE 56, 23. AV 6387.

na'butum (AV 5920) = nābutum ac 27 of abatu, BA i 181, 592; II² 10; II 39, 167; §§ 47 & 84; BA i 181. V 39 g-h 51; same id with (amālu) prefixed = mun-nabtu (q. r.) Br 6036; cf II 7 g-h 46 (Br 6035); 48 c-d 58 (I 57 XA-A [= xalaqu, Br 11856] = na-bu-tum, Br 11857; AV 5890). ZA iii 73 rm 3; 48 (bel).

na'adu, nādu 1. pr i'ad; ps ina'ad. §§ 84; 100-101; 105; G § 110; AV 5921. — a) (trans: nplift, raise, praise {erheben, erhehen; preison}. K 2024 O 27 see karabu, (R 7). ZA ii 133 a 13 a-na-dam be-lu-u(t)-su I praise his rule. K 1282 R 11

nap-xar-šu-nu i-na-ad-du it-ti-š[u] KB vi, 1, 73 fürchten sich mit ihm; 13 ša . . . i-na-du (S 97); 27 li-na-du qur-di-ja; K^M 11, 29 li-na-du-ka; 82-7-4, 42 (Br. M.) O 11 the god who over heaven and earth u-ša-til bēlūtsu i-na-a-du [ilūtsu?]; K 3449a R 3 ep-šit o-te-ip-pu-šu i-na-a-du; W-A 235 + B 1617 + W-A 230β, 0 . . . ma-li-o a-ni ul ta-na-a[d] BA iv 133; perh IV² 61 a 33 (b 39) na-i-da-a-ni praise me, honor me (BOLT iii 27), § 91 we are exalted (I pl pm); Sp II 265a li 1 na-a-a-du eb-ri ša taq-bu-u i-dir-tum (or adj?). — b) intr: be exalted, lofty, high, glorious {erhaben, hoch, herrlich sein}; §§ 9, 2; 20; 29, i. Perhaps Sp II 265a li 3 na-'i-du te-en-ka . . . ; § 92 na(-a)-di he was high. — S¹ 126-7 i I na-a-du Br 3980; II 185, 19 (K 4225) UP (or AR) = nu-a-du (?) cf 17, 281; Br 3783; II 40, 234 IM-TUK na-'du: pa-la-xu. — Q¹ a) trans = Q raise, praise, glorify. § 84; Asb i 9. K 5522, 10 liq-bu-u lit-ta-'i-du lid-lu-la da-liliku (q. v.). del 29 at-'i]-ta-'id (KB vi, 1, 232, 34); II 70, 14 (= IV² 5 b 44-5) (11) Nusku a-mat be-ili-šu it-ta-'id-ma (Br 3571); II 40 a-b 53 it-ta-'id] Br 5783. V 33 ii 1 ak-pu-ud at-ta-id-ma. Šalm, *Balaw*, v 4 it-ta-'id-ka-ma bēli rabi-o Maršuk, he praised thee highly, O Marduk, great lord. Winkler, *Sargon*, 182, 60 šumu ilāni lit-ta-id may he reverence the name of the gods. Asb x 31 see labanu, 1; also ZA ii 141 a 27 (= KB iii, 2, 64). V 35, 29 ša tūbiš ni-it-ta[-'u-du i-lu-ti-š[u] gir-ti (BA ii 212-3 we praised); IV² 57 b 20 the word of Ea lu-ut-ta-'i-id (I will honor, K^M 12, 89); K^M 11, 12 lu-ut-ta-id-ma; IV² 59 no 2 R 27 lut-ta-'id ilu-ut-ka (see dalalu); V 52, 35 lut-ta-id ilūtika rabūti; also ZA v 68, 26; K^M 5, 8. Sp III 586 + R III 1, 18 qar-ra-du et-lum (11) Šamaš li-it-ta-i-du-ka (see ABEL & WINKLER, *Terfe*, 59 fol, HOMMEL, *Sum. Lecest.*, 120 fol, TSBA viii 167 fol, *Rev. d'Assyr.* i 157; Br 3980, 10458); Esh *Schulch*, R 60 zik-ri šūr bēli-ja lu-ta-'id. ac IV² 60' a 13 pa-la-xu u it-'u-du la u-šal-me-du nišēku (cf 31). — b) intr: ab-nu mut-ta-'i-di etc. (see above, p 621). — Q² = Q¹

Neb i 31/2 ša Marduk epēštušu na-ak-la-a-ti | e-li-iš at-ta-na-a-du (1 *sgl*) §§ 84; 107 (ond) I raise high. — } praise highly {hochpreisen} NE 49, 188 (see kubru) var i-na-a-d-du. SMITH, *Asurb*, 125, 66 (KB ii 252) nu-'i-id ilu-u-ti (§ 107). V 45 ii 48 tu-na-'a-ad. II 35a-b 33—4 [UB]-I & [UB]-RI = nu-'u-du Br 3980, 5702, 5796 (*cf* xittum). — T. A. (Ber.) 22 R 26 u-na-'a-du-šu ho honors him; Rosrow, 1, 36 u nu-id a-na Ri-a-na-ap, but give command to R. (KB v 354—55). — J^t Banks, *Diss*, 18 *fol*, 2 (8—10) 39 see muttāšrab(b)iṭu. K 2668, 4¹¹ Nergal lut-ta-'id qar-rad ilāni bi-ru šu-pu-u mūr⁽¹¹⁾ Bēl. — Š^t Neb i 35—6 a-lak-ti i-lu-ti-šu čir-ti | ki-ni-iš uš-te-ni-e-du (1 *sgl*); Namurabi (KB iii, 1, 113) ii 12 ta-na-da-ti-ka ra-bi-a-tim li-iš-ta-ni-da thy glorious deeds may be exalted. ZA iii 318, 80.

Derr. tanattu, tanittu & these 2:

nā'idu & nādu 2, & nu-a-du (Bu 88--5 -- 12, 80, 8) *adj* lofty, high {erhaben, hoch, hehr} §§ 47 (*cf* ZA vi 308 *fol*); 63, 7; G § 116. id IM-TUK (& I, see above). AV 5921; § 9, 34; Br 8494; POCXON, *Barian*, 109; ZA i 13. IV² 12 a 9—10 = na-'du. IM-TUK in K 3473 + 70, 7—8, 296 + Rm 615 O 52; also see KB vi 8, 38 & rem 3 & 4 (terrible: furchtbar); 315. Anp i 21; iii 127; IV² 13 no 1 R 21 et-lu na-'i-du (= IM-TUK); TP i 31 šippu na-'i-du; 19 rēi-ja na-a-di. Anp *Mon*, O 10 *fol*: Anp. rubu-u na-a-'i-du; *cf* Merod-Balad-stone ii 31. V 55, 1 Neb. rubū na-a-du (also var to 1 49 i 5—6), V 63 a 2; Anp i 18 + 38; Šalm, *Mon*, O 6 (rubu-u). I 35 no 3, 16 Adad-nirari rubū na-'i-du; Asb ix 86 Nusku suk-kallu na-'i-du. Nabopolassar calls him-self ru-ba-a-am na-'i-dam (KB iii, 2, 1—2, 13; ZA iv 107): Neb i 3 Neb. ru-ba-a-na-a-dam; *Bab* i 2 (*cf* V 34 a 2) ru-ba-a-am na-a-dam: I 85 a 5 (§ 66); NE 44, 53 na-'i-id qab-li. K 3456 R 7 (end) ana šišū na-'i-id qab-li (PSBA xxi 40 *fol*); ZA v 59, 3 Marduk šurbū na-'i-du. Sarg *Cyl* 1 Sargon nisakku na-'i-id⁽¹¹⁾ Ašur; Anp i 32 na-'i (*car* a)-da-ku. Anp i 49 (ii 41) šadū kIma zi-qlp paṭri parxilli še(-e)-xu (*cf* ZK

ii 289) na-a-di. — Na'id often in P.N. *cf* AV 5922—24; Na-'i-id-Marduk Esh ii 36; Nabū-na-'i-id & Nabū-IM-TUK & Nabū-I = Nabūnā'id = Nabonidus. Against LATRUILLE'S reading ūmu nū'di V 64 a 50 *cf* KB iii (2) 100 rm 1. nā'idīš *adv* solemnly {feierlich} Sarg *Khors* 173 na-'i-di-iš ak-me-sa; Ann 455.

na'duru (AV 5925) & nanduru; נָאֲדָרָא; Z^D 94 oppression, plague, distress; properly: clouded, darkened {Bedrängnis, Not}; §§ 11; 52; BA i 168; 181 rm 3. IV² 5 b 32—33 Bēl ša et-li šin na-an-dur-šu | ina šamē šmur (id SU-MU-UG-GA); var K 4870, 31 na-'a-dur-šu (II 76, 2; 77, 32; Br 181). — eclipse {Verfinsterung} or *adj* (§ 65, 31 b) V 55, 31 na-'a-du-ru pēn⁽¹¹⁾ šam-ši (§ 104). — II 49 c-d 29 = V 16 a-b 32 IM-A-AN-LAL-E = na-'a-du-rum (*cf* H 198 no 4, 32) || eklitum & ešūtum, Br 8498. V 30 *cf* 23 UD-(GI-DI)GAN = ū-mu na-'a-du-ru (Br 4042, 7856; ZK ii 42) followed by UD-LAX = ūmu nam-ru. Sch 2, 5 na-'a-du-ru (m) ZA ix 210 no 2. ū-mu na-an-du-ru CRAIG, *Rel. texts*, i 37, 2; T^M ii 114 (= furchtbarer Tag); viii 5. V 50 a 8 e-ma šamū u erçitum na-an-du-ru (Br 11292); II 38 g-h 2.

na'alu 1. pš ine(1)li, puṭ nil lie, lie down {sich (nieder)legen} || nāxū, rabaçu Z¹¹ 6 rm 1; § 105; AV 5983. SCHENK, *Nabal*, ii 39—41 see ma'ālu; vii 11—12 a-na-al; x 47 a-na-la aṭ-ṭa-lu (but Messen-schmid a-na la ba-ṭa-lu) te-ri-e-ti-šu. NE 71, 22 ana-ku ul ki-i ša-šum-a a-ni-el-lam-ina I will not lie down as he has done; ul atebbā dūr dār; *cf* 67, 13; 69, 31; 74, 210; 58, 4 ni-il-šu-ma(t) § 106: he lies; 48, 208 ni(or gal)-li. IV² 17 a 51--2 *cf* marçiš & Br 8991; perh. Sp II 265 a xxv 3, see mutuenū. V 82 b 60—1 *cf* birēš; 80—7--19, 136 II 6—8 alpu na-ka-ri šamme ik-kal alpu ra-ma-ni-šu bi-ri-iš ni-il = the ox of the enemy shall eat weeds, one's own ox shall lie in fat pasture. — Q^t CRAIG, *Rel. texts*, i 5, 5 at-te-'i-la ina šēpē¹¹ Nabū, M^B 62; K 749 R 2 i-na ṭūbtī an-di-di-il-šu I preserved it in brine, *cf* THOUAR-SOX, *Reports of the Magicians & Astrologers*, ii p xcl. — J^t lay down, lie, rest, sleep {sich

legen, liegen, ruhen, schlafen} *pm* utül (cf above, p 130 col 1) & naʔalu; in addition also NE 50, 208 see maʔalu; 209 u-tu-ul-ma (rar ʔa-lil) Eabani ʔu-na-ta (rar-tu) i-na-aʔ-ʔal. V 31 no 5, 46, cf kunnu, 2. II 42 f 24 a-b(p)ur-riš u-tu-lum. — ʔ pr ušnaʔil, ušnil; ip ʔuniʔil, ʔunil (§ 106; Delitzsch in LT 122—3). — a) take a rest {sich ausruhen} NE 15, 36 see maʔalu; 58, 4; IV² 13^o (§ 1708) O 9 a[-ʔak]-ku ina u-ri-e si-si-i uš-ni-il-ma (AV 5983). T^M 1108 mē napikti-ja (wr. MU) ina qab-rim uš-ni-lum {das Wasser meines Lebens haben sie im Grabe zur Ruhe gebracht} *ibid*, p 124 comparing IV² 59 no 1 a 17 ina qab[-rim m]ēʔu lu-uš-ni-il; or, better = throw down, pour out? — b) throw down, overthrow {hinwerfen, niederwerfen} TP ii 20 the hostile armies ki-ma ʔu(-u)-be(lu)-uš-na-il (I throw down; ZA v 92); cf ii 80; vi 5 etc. V 47 a 50 kum-ti (q. v.) rap-ʔa-tu ur-ba-ti-iš uš-ni-il-lum they have thrown down my high figure like a reed, D^{Pr} 78. JV² 22 a 36 ʔi-i-xu ki-ma ur-ba-ti uš-na-al; 15^o R i 16—17 ki-ma (rar ki-ma) ʔa-pa-ri rap-ʔi ina aš-ri rap-ʔi ʔu-ni(-ʔ)-il (= NA¹-A, Br 8991) i-di-ma, ZK i 358, bel. T^M iv 29—30 ʔalmā-ja it-ti pag-ri tuš-ni-il-la (also 34, 48, 49) ye have thrown down. II 32 no 7, 74 ʔe-im ʔa ina Iʔ-PA ʔu-nu-lu (pm). — c) lay down, stretch out {niederlegen, ausstrucken} Ash vii 40 cf ʔäbtu, 3; K 7856 i 4 fol ʔa-biš uš-ni[-l-ma]; IV² 27 b 44—5 see ʔixu & Br 5318; Z^B 81.

NOTE. — On D^{II} 5 fol; D^{Pr} 18—21, cf Nüt-denk, ZDMG 40, 728; Schradck, ZA i 460; also ZK i 357 fol; Lit. Or. Phil., i 195; Черняк, London Academy, Ap. 12, '24; Deu. Lit. Ztg., '26 col 1262; ZA v 306 rm 1; E. D. Wilson, Presb. Rev., Ap. '28.

Derr. utullu, 2 herd (q. v.) & these 3 (?):

niʔlu rest {Ruhe} ZA v 68, 7 niʔlu ul a [] rest I do not find.

naʔalu 2. lowland {Niederung} ʔ KB ii 8, 28 a-na na-al bis zur Niederung (ZA v 306 > KB ii 9; also see BA ii 307, 27), but cf Rosi I, 46.

naʔalu 3. K 8204 iii 11 al-ta-pil (V² 67) ina ʔābū aq-ta-qur (or-kam?, V² 67) na-a-a-al, PSBA xvii 139; K 1274, 9

(Hr^L 220) ʔa (a^m 3) bēl piḫēti ʔa bīt na-a-a-la-ni.

naʔalu (najalu) 4. hind, roc {Hindin}. II 6 c-d 12—3 DABA-MAŠ-KAK & DARA-NAL-NAL-LA = na-a-a-lu, preceded by DABA-MAŠ = a-a-lu & followed by ʔabitum & dašū (q. v.) § 13. AV 5982; Br 2940, 2954; D^B 52; LT 170; II 24 c-f 7 na-a-lu = a[-a-lu?]; ZA v 93 (= ʔp); BA i 462 rm 1. NAL-NAL = gararu (q. v.) = run; I 28 a 19 ar-me P¹ tu-ra-a-xe P¹ na-a-le P¹ ja-e-le P¹, cf TP vii 5 na-a-le P¹ a[š]ū P¹ ar-mi P¹ tu-ra(-a)-xe P¹. V 21 a-b 38 na-a-lu = a-a-lu.

niʔlu D 81 (= K 40) ii 58 TIK-LAL = ni-lu-u (Z^B 103 | ʔnlk; ZA iv 24 rm 1; AV 6203); II 26 no 2, adl (Br 3305 & 1008a); ZDMG 43, 193—9; fetter(?)

na-el-tum cf mummū, 1 (end).

niʔmēlu restlessness {Unruhe} Z^B 40 | ʔnlk(?), ad vii 97 ʔiptu ni-lu-mil ni-ix-lu (rar -li) gu-ux-xu xu-ax-xu ru[-tu] = IV² 19 b 22; also see viii 1.

naʔapu see nēpu.

nu-a-qu II 35 c-f 48 & nu-a-su (ph = ʔp), see nāšu 50 = alaku (BA ii 31).

na-a-rum V 16 c-d 42 = SAG-KI-I-U; same id = nikilmū (q. v., p 389); Br 3650; AV 5927; Z^B 68 splendor {Glanz}, cf namaru.

naʔru (= Heb. נָר) KB vi (1) 68 no 3 O 11 ina pi-i lab (rar la)-bi naʔ-ri from the mouth of the roaring lion. — V 46 a-b 43 MUL-UD-KA-GAB-A (also II 49 no 1 R v 14) = ū-mu naʔ-ri followed by ilu ʔa-gi-mu (= roaring god), names of stars; the id is that for nimru = panther, and also that for nadru (II 6 a-b 8—9); see JENSEN 48, 2 (the second star of the seven (lu)-ma-ši), also 65 fol, where III 57 a 53 (UD-KA-GAB-A) is explained as ūmu naʔiri & especially, p 468: a wild lion {ein wilder Löwe}. On the other hand see Delitzsch in Z^B 117; Welterschöpfungspos., 125, etc. ūmu = (1) day, (2) tempest, (3) storm; cf again KB vi (1) 310—11; HALÉVY. Rev. de l'hist. des Rel., xxii 186 & 192 explains naʔri as ag of naʔaru (= נָר cf Jer 51, 38 > § 40a); ʔ in IV² 58 iii 41 the daughter of Anu nuʔ-ru-rat (§ 101) ki-ma UR[-MAN?]

naʔqu; na-a-qu; na-a-qu cf nāqu; nāqu; nāqu.

followed by *uš-la-na-al-xab ki-ma UR[-MAX?]; V 45 ii 49 tu-na-'a-ar. A* is

ni'ru Sn Kùl 4, 23: 12 UR-MAN pl ni-'i-ru-ti a-di 12 ALAD-AN-KAL pl gi-rûte (Lay 41, 27 ni-'i-ru-ut-ti?), MEISSNER & ROSE, 34 rm 62: 73 = 73 glänzende Löwen.

(mā) **Na-i-ri** a country to the north of Assyria; often from TP 1 on, *c. g.*, TP iv 83, 97; v 9, 20; viii 13; also III u O 27; R 14, 33, 44, 45 *etc.* (mātate) **Na-i-rat** Anp ii 117 (*var*): *cf* II 6, 13, 15, 87; (mā) **Na-'i-ri** Sarg *Khors* 54; 1 35 no 2, 8; V 69, 20 (*cf* mātu, 1, pl). See KAT² 91; 213; AV 5955; Bezold, *Catalogue*, v 2132 col 2; Streck, ZA xiii 57 *fol.*

ni'aru Ner 55, 12—13 a-ki-i ni-'a-a-ri ša ki-na-a gal[-la-ni] u (madak) du(i)-šo-c iṭ-ṭi-ri.

ŠN 1. *cf* muna'isu Rm 338 R 15 (*see p* 559 a).

ŠN 2. II 29 *g-h* 39 A = **ni-e-šu** (Br 14450) in a group with un-ni-nu (38) & na-a-qu (38); BARTH, ZA iii 60, 2: howl [heulen]; AV 6365.

Derr. perh. *nēsu* (*f* neštu) *lbn*, *q. r.*

ni-ja-ši & ni-ja-ti (also a-na ni-a-šim) = we, contained in *annaši* = an + ni-ja-ši, BA i 458, 481 (= to us); § 55 b & *see* nāši.

nabu Sarg *Cyl* 55 the pious words of my mouth u-lu(-u)-ni eli na-bi ḡrūti bēl-ja ma'-diš i-ṭi-ib. Tiele, *Gesch.*, 547 *rm* 5: perhaps "prophets".

nābu 1. — a) some vermin, such as louse, *see, etc.* {Ungeziefer von der Art der Läuse, Flöhe *etc.*} II 5c-d 23 UX (lam-nu-bi) na-a-bu ḡ ublu, kalmatum (*q. r.*), pur-šu-u; Š^c 11 [u-xu?] | UX | na-a-bu, Br 8294; also II 16 d 23 (BA ii 296). D^s 79, 80; *cf* II 49 no 4, a 6 (*i. e.* l 62) kak kabu ana na-a-bi itūr (64 ana sa-a-si, 65 ana kal-ma-ti, Br 1046). — b) II 55 c-d 40 UX-TAG-GA = na-a-bu; according to some ḡšā = distracted, insane (ZA i 247 *rm* 2) Br 8315. In IV² 1* ii 1 we are told that ointments are used against UX-TUK (*var* UX-TAG-GA); perh.: sting of an insect? On this text *see* *Ret. Šem.*, vi 150; 245; 344.

nābu 2. II 37 c-f 63 pl na-a-a-bo ḡ a-

bul-lum; perh. part of human (animal?) body?

nāb(p)u 3. 83—1—18, 1382 O ii 19 *fol.*: NAB = na-a-b(p)u, na-a-ri (= river?), Bēl, ti-am-tum (occan), i-la-an (the 2 ilu). *See* also KD vi (1) 270 *rm* 2.

nābu 4. & nūbtum *see* nāpu, nūptum. ¹¹ Na-i-bu II 54 c 48, Br 1606.

nab(p)u 2. name of an insect {Insektenname; K 4373 d 3 (M^s plates, 12) na-bu-u; K 4140 b, R 4 na-pu[-u] ḡ bu-kānu, na-pi-lu, *etc.* GGA '98, 821.

nabū 1. call {rufen} pr ibbi, im-bi (§ 49 b; K 3440 a, R 6); ps inambi, inabi (§ 52); ip ibi; § 84. — a) call {berufen} TP vii 48 (*3 sg*) *cf* kūniš; Ash vi 111 ina ūmo-šuma šī-i u ilēni abēša tab-bu-u (*3 sg f*, exceptional, § 141 bel) šu-mo (*var* šumi) a-na bēlūt mātate, called my name to the lordship over the countries; x 109 ša Ašur u Ištāra a-na be-lut māti u niši i-nam-bu-u zi-kir-šu; *cf* Su vi 65; I 69 c 25 when š. u A. a-na ri'ūt māli šu-um im-bu-u. SCHENK, *Nabl*, vii 52 (eli) šarrāni ša tam-bu-ma (*2 sg*); ZA v 67, 27 (^{11a}) Ištāra tab-bi-in-ni thou didst call me; Neb vii 26 since ib-bu-an-ni (¹¹) Marduk ana šarrūti; perh also vii 4, whom M. as a blessing of his city Babylon ib-bu-šu; I 57 the king whom thou lovest ta-nu-am-bu-u zi-ki-ir-šu ša elika ṭābu whose name, that pleases thee, thou callest. ZA iii 319, 93 i-nam-bu-u zi-kir-šu (Sn *Bar*, 2); K 133 (H 81) R 20 *see* mitxariš; IV² 13 b 1—2 ina mūt nu-kur-ti ina ma-a-ti mit-xa-riš šu-mi lu-u tam-bi; 48 a 23 mitxariš ta-nam-bi; 6 c 16 ¹¹ A-nu-um u ¹¹ Bēl im-bu-šu-nu-ti (Br 697); 9 a 35 na-bu-u (= SA, Br 2290) šar-ru-ti, na-din xaṭ-ṭi ša šim-ti ana ūmo ru-qu-ti i-šim-mu. V 62 no 2, 7—8 a-na e-nu-ut nišē šu-mi ṭa-bi-iš | lu-u ta-am-bi šar-rat ilēni (^{11a}) E-ru-u-a (LEHMANN, ii 7; 34; ZA ii 250); 13 ul-ḡi-iš lu-u im-bu-in-ni-ma (or to b) Lay 39, 37 Ašur u Ištāra na-bu-u šumi-ja ḡ Sn *Kùl*, 4, 10 na-bu; KB iii (2) 62 no 10 (*col*) 23—4 whom Marduk do thus and thus šu-ma ḡi-ra-am ib-be-u. V 64 c 11 ab-bi-e-šu I called upon him {ich rief ihn an} § 53 *rm*. —

b) call out, announce, command {ausrufen, ankündigen, befehlen}. KB iii (1) 124 i 10 na-bi-u Anu prophet of Anu. K 8522 O 5 im-bu-u they called; R 14 zik-ri "I gigi im-bu-u na-gab-šu-un (+ 21) ≈ 747 R 11 šu im-bu-u u-ša-ti-ru alkat-su; see V 21 *g-h* 10 KAK = ni-bu-u (9 = ba-nu-u); *c-d* 67 MA = ni-bu (65 = zik-ri); 62 MA = na-bu-u (61 = šu-mu), thus nibū = nabū. II 67, 84 a-na šu-me-ši-in ab-bi I proclaimed as their name. Nob *Bors*, II 25 i-be a-ra-ku ū-mi-ja | šu-du-ur li-it tu-u-tim (*Bab* ii 28). T^M ii 19 fregod *etc.* ta-na-bi šum-ka (thou proclaimest). P. N. Na-bi N1-NI (= ili?)-šu. *Asb* ix 110 ša ni-rib mas-naq-ti ad-na-a-ti na-bu-u zi-kir-ša, see zikru, 1 for passages. KB iv 160—1 (ii) 87 maxIru im-bi-e-ma; (iii) 12 (also 300—1, 11) *etc.* = name the price, offer {den Preis nennen, anbieten} Br 2290; Sp II 265 a i 11 a-bi u ba-an-ti i-nam-bu-in-ni-ma. V 43 *c-d* 41 Nabū has the epithet na-bu-u. P. N. 1-bi "Nu-us-ku (*c. t.*); I-bi-Adad; I-bi-Sin, *etc.* — On i-ba-a šim-ti (K 4832 R + K 292, 6) see KB vi (1) 318. — *c)* with šuma = call somebody by name, name somebody {mit šuma = jemanden mit Namen rufen, nennen}; also without šuma. According to Semitic ideas the name of a thing was regarded as its essence, hence "to bear a name" = "be in existence". p^{III} somebody šuma nabi is called by name (H^F 51; Z^D 67). V 65 b 23 i-bi šu-mi ana du-ru ūmē. IV² 9 a 31 . . . u ma-a-ta mu-šar-ši-du eš-ri-e-ti na-bu-u šu-me-šu-un (Br 2290). KB iii (2) 76 a 20 šu-un ū-a-bi lu-u im-ba-an-ni has given me a good name. (*creat.-frg* I 1 o-nu-ma o-liš la na-bu-u ša-ma-mu long since, when above the heaven had not been named. On mala šuma nabū *etc.* see malū, 2 (& Br 2290); also IV² 12 II 29—30 a-mi-lu-tu ma-lu šu-ma na-bu-u; 20 no 1 a 43—44 šik-na-at na-pi-ā-ti ma-la šu-ma na-ba-a. K 44 R 15 mim-ma ša šu-ma na-bu-u (IV² 14 b 15); 21 ša (11^{at}) Nin-kasi tab-bu-šu at-ta; K^M 11, 8 [a-me-lu]-tum ma-la šu-ma na-bat (*var* be-at). Anp ii 86 Dūr-Ašur šum-šu a-b-bi; cf iii 50; II 67, 11; also see Šalm,

Mon, R 35; I 27 no 2, 7; KB ii 4, 7; *Sarg Cyl* 68 zik-ri abulli . . . an-bi; + 50 ša . . . na-bu-u šum-šu; II 66 no 1, 8 (end). Nabd 697, 1—2 Adad-Bēl ša Rimūt šun-šu im-bu-u.

II 7 *g-h* 38 PAD (P^{a-a}) (Br 9414, 9422; H 30, 680; § 9, 264), 37 DIL-BAD (Br 42), 38 KA (S^u) DĒ (Br 697; II 10, 59; 211, 59; II 29 *c-d* 18); 39 SA (S^{a-a}) (Br 2290) = na-bu-u; V 39 *g-h* 40 PAD, 41 PAD-DĀ, 42 DIL-BAD (perh. = herald), 43 KA (S^{u-d}) DĒ, 44 SA (S^{a-a}) = na-bu-u; V 19 *c-d* 39—41 SIM (S^{i-im}) = ša-xa-lu (roar, ZK i 98 § 2), SIM-SIM = na-bu-u (Br 2130; ZA i 411) ŠU-SIM = šu-šu-u (proclaim an edict), II 14, 166—7; V 21 *c-d* 62 MA = na-bu-u; 43 d 41 AG = na-bu-u; also cf xababu. — V 46 a-b 40 (= D 93, 4) MUL-DIL-BAD (= Δελφάρ?) = na-ba-at kak-ka-bu (the herald-star) = star Venus (see also Garpanitu), KAT² 178; AV 1970; Br 43. For DIL-BAD(T) see II 48 a-b 51 AN-ŠIP = DIL-BAD SAG-UŠ (= NIT?) ZK ii 84, 15; III 57 a 66; II 51 a 29; 39, 57; 49 a-b 49 (no 3), ZA i 260 *rm* 1. — IV² 27 a 23—4 ki-ma kak-kab šamō na-bu-u (= MUL-AN-NA-DIL-BAD-DU) ma-lu-u ši-xa-a-ti, Br 42; 3855; JENSEN, 117 *fol.*; IENMANN, i 125 E., ii 40. — ZA iii 220, 22 im-bi-e-ma (ZK i 48, 24); KB iii (2) 78, 20 ab-bi-o I call (on thee, O Marduk, in prayer). — On nabū = give a holy name to the king (by a god), or to give a name to a god (by the king) = SA (šd XU + šd for iršū, bed, couch) see HOMMER, PSBA '08, 291 *fol.*

Q^t attabi: I called, named; §§ 42; 49 b. D 96, 13 be-el mātūti šum-šu it-ta-bi abu Bēl (K 8522 R). V 35, 12 Kuraš šar (a¹) Anšan it-ta-bi ni-bi-it-su "Cyrus, king of Anšan" he proclaimed (as) his name. Sn ii 26 at (*var* it)-ta-bi ni-bit-su; *Kui* 1, 16; *Bell* 32; *Bav* 12; *Esh* i 31. IV² 61 a 27 at-ta-ab-bi u-šab I said: sit down (on the throne)! KB iii (2) 50 col iii 34 Šamaš the lofty judge *c-di-eš-ša* it-ta-bi (commanded its renovation).

Š cry aloud, lament, howl, bewail {laut rufen, wehklagen, heulen, beklagen} ZA ix 274—5; § 84. *del* 111 (118) u-nam-bi (*var* -ba) (11^{at}) Rubūt šēbat

(*q. v.*) rig-ma, || i-šes-si (§ 52; KB vi (1) 238—9); IV² 40 a 12 (T^M i 12) e-le-li nu-bu-u xi-du-ti si-ip-di my cheering is turned into wailing, my joy into mourning. T. A. (Lo.) 8, 15—16 May T., my lord, and Ammon ki-i ša i-na-an[na] lu-u li-ni-ib-bi[-u?] ordain (it) eternally as it is now (ZA v 136). II 7 *g-h* 44—5; V 39 *g-h* 49—50 1-LU = nu-bu-u (Br 4021, AV 6392; H 17, 283 qu-ab-bu-u), 1-LU-DI = mu-nam-bu-u (II 32 *c-f* 17, see lallaru. 1); II 20 *a-b* 24; 25 a 70. - ag munambū name of a priest; Z^D 95; ZA ix 275 Klagepriester; Ir 4027; AV 5490; II 38, 105—6 || ga-ri-xu; on Asb ix 86 see mušapū.

|| KB ii 258—9 ad III 10 no 5, 9 (ša) u-tam-bu who has called (me).

|| perhaps IV² 6 iv 14 II ma-am-mam ul in-nam-bi; S¹ II 987 O 22 in-nam-bi was proclaimed; also KB iii (2) 50 col 3, 21 it-ti e-eš-ri-e-tim ilāni la in-na-am-bu[-u?] which was not mentioned among the temples of the gods.

Derr. imbū(š), ubittu i & the following 3: nābu 5. PEISEN, *Bab. Vertr.*, p 38 no xxvii 12 na-a-bi ša Esaggilrāmat word, edict of E. (Ausspruch der E.); pp 56—7, no xl, 10 na-a-bi = in accordance with the word of; see *ibid.*, p 246.

nubū lamentation; Wehklage etc. & numbū || qubbū. K 890, 17 (A¹) Akkur tal-lak ta-si-si-i nu-bu-u, BA ii 634. Perh. also II 7, 44, V 39, 49 (see above), whence, according to MEISSNER, *Diss.*, Thesis 3 the Mandaean ܢܒܘܘܬܐ. K 3424, 6 a-xu-lay (PSBA xix 315) i-na māti-ju ša ba-ki u sa-pa-du, a-xu-lay ina e-me-ja ša nu-um-bi-e u ba-ki-e how long does wailing and mourning last in my land, how long in my clan lamenting & crying? (*Rev. Sem.*, li 76).

nību (> nībbu > nīb'u, § 47), properly: naming {Nennung}; then also: numbering, number § 65, 4. K 1282 H 1 ša-na-at la ni-bu (KB vi (1) 70). Sn ii 75 see karū, 1 Q¹ (= a countless army) Kni 1, 24; 2, 39; *Konst* (I 43) 32 ša la ni-ba; Sn i 50 (-bi), i 29 ša-ša makkūru la ni-bi. I 65 a 26 ki-ma me-e na-a-ri la ni-bi-im; 66 c 15 ti-bi-ik se-ra-aš la ne-bi († 26). Asb ii 130 ša ni-ba la i-šu-u; v 105 ša ni-i-ba la i-šū; Sn i 75;

ZA iii 312, 57; KB ii 240—1, 37; TP III Ann often *c. g.* 70; 106 a]-na la ni-bi (-ba, 65), 206 (ni-i-ba). DT 83 (PISCUES, *Texts*, 10) H 13 bāšū ša ni-bi a-qar-tu. V 35, 16 la u-ta-ad-du-u ni-ba-šu-un. Perhaps V 21 *c-d* 67?

(11) Nabū = Nebo, 123, Isr 48, 1; AV 5695—6; 5690; written Na-bu-u II 7 *g-h* 40 (Br 2786); (11) Na-bi-um (often, II 23 a 55; 21 a 31, in colophons *etc.*, I 51 (1) a 1; V 65 b 40; II 7 *g-h* 41 = (11) Na-bu-u (V 39 *g-h* 30, Br 1629); II 60 no 2 = (11) AG ša kul-la-ti, AV 5695. Originally a water-deity (JASTROW, *Religion*, 124—5); in pantheon of Xammurabi = chief god of Borsippa (*ibid.*, 130 *foli*); Tašmētum, properly abstr. noun; (11) tašmitum = god of revelation = Nabū (II 59 *a-b* 58 taš-me-tum); then also name for a goddess, always mentioned together with Nabū (see, however, TIELE, ZA xiv, 187 & AJSJ, xvi 210 *rm* 55), 228—30; another title of Nabū was Papsukal; but this was also used of other gods (JASTROW, 130 > JENSEN, 77). See also JEREMIAS in ROSCHEN'S *Lexikon der griech. u. röm. Mythologie*, iii 45—69 (an excellent article); TIELE, *Gesch.*, 532—33. He is not a god of fire, and therefore not to be identified with Nusku (> LENORMANT, HOMMEL, JENSEN, *etc.*). He is the son of Marduk and Qaršūit, I 51 no 1 b 16 (11) Na-bi-um mūr ki-i-nim su-ak-ka-al-lam gi-i-ri | šī-it-lu-ju na-ra-am (11) Marduk; also Neb i 24(30) + 35 (11) Nabū a-bi-el-šu ki-i-nim (*i. e.* of Marduk); IV² 14 no 3 O 1—2 a-na (11) Na-bi-um (= AN-AG, 1) suk-kal-li gi-i-ri (a hymn to Nebo); H, last line of text, (11) Na-bi-um suk-kal-lum gi[...]. KB iii (1) 46, 11—12 (11) Na-bi-um su-ka-al-lam gi-i-ri | mu-ša-ri-ku ūm haššūku. He is the rikis kalāma, he that holds together the world (II 60 no 2, 28); the pa-qid kiš-šat šamū u ergiti V 43 *c-d* 27 (JENSEN, 2), see kiššatu; the pa-qid (*q. v.*) kiššat nag-bi, supervisor of all & everything. — The god of fertility and of life (JENSEN, 239; 325 *rm*). — His consort is either (11a) Nanū (*q. v.*) in Babylon, or Tašmētum. I 65 b 34 pa-rakku (11) Na-bi-um u (11a) Na-na-a bēle-e-a. Neb i 4 + 6 Nebuchadrezzar

calls himself *mi-gi-ir* ⁽¹¹⁾ Marduk & *na-ra-am* ⁽¹¹⁾ Na-bi-um. KB iii (2) 2, 14 Nabopol. *ti-ri-iq ga-at* ⁽¹¹⁾ Na-bi-um u ⁽¹¹⁾ Marduk; 4, 16 *i-na te [-im] ša* ⁽¹¹⁾ Na-bi-um. KB iii (1) 184 —5 col 2, 1 *pa-lix* ⁽¹¹⁾ Nabū (written AN-PA) u ⁽¹¹⁾ Marduk | *ilāni Ē-sag-gil u Ē-zi-dn.* At the Newyear's festival (a *kīta*) the statue of Nebo of Borsippa (Ēzida) and that of Marduk (*q. v.*) of Babylon (Ēsagila) were carried about in solemn procession.

The chief ideograms are AN-PA & AN-AG. — AN-PA, mainly as the possessor of the writing stylus. D 19, 153; § 9, 60; H 37, 30, H^{OV} xxxi; KAT² 413. Br 5379; II 60 no 2, 49; 40 Nabū called *ilu muštābarrū sālīmu.* Ash vii 47 (Br 2786) *var* to AN-AG. Nabū *dup-šar gimri* L¹ i 11; Na-bi-um *dup-šar Ē-sag-gil* S¹ 22 (LEHMANN, li 10—11; 57). II 60 no 2 (*add.*, AV 7022) AN-PA-A-TI = AN-AG (Br 5639); *del* 95 (100) AN-PA u ⁽¹¹⁾ Šarru (= Marduk) *il-la-ku ina max-ri*; V 46 a 20. — AN-AG as wisdom personified (D 11, 67; § 9, 60); I 35 no 2, 1 where the inscription on a statue of Nebo recites many of his attributes and doings (KB i 192—3; JEREMIAS in POSNER, iii 49); IV² 48 b 12 AN-AG TUB-SAR Ē-sag-ila; II 59 a-b 50—7; often in colophons *c. g.* Ašurbanipal to whom AN-AG u ^(11a1) Taš-me-tum have given *etc.* IV² 48 col 2 (end). T² i 148, 151 *etc.*; IV² 14 no 3 H 4; 6 *ni-me-iq AN-AG*; V 15 a 33; 16 c 40, 72 *ni-me-ki AN-AG*; D 49, 29 + 37; K 2711 H a. — V 43 c-d 41 (Br 2785); also see IV² 20 no 3 O 7—8 (21² no 2 H 16 = AN-IB *cf* Br 1267, 1506, 10223; Z^B 50); II 57 c-d 19 AN-NIN-IB is called AN-AG (Br 11099). — He is the patron of priests and scribes. — His chief seat of worship was the temple Ēzida at Borsippa; his worship came from Babylonia to Assyria, but here he was never very popular. — K 501, 15—16 says AN-PA ^(11a1) Taš-me-tum *ina bit ma'ūlti* | *e-ru-bu* (Br^L 113).

III 57 a 57 *etc.* mentions as fifth pair of stars: Nabū & Šarru (*i. e.* Marduk) JENSEN 125; ИЮНЕТ, "Astronomie der alten Chaldäer" (*Ausland*, '01 no 19 & 20).

JENSEN, 230 *ad* V 43: c-d 17 + V 46 c-d 52: Der Name "Gott von *Dnazag*" des Gottes *Nabū* bezeichnet ihn als den Gott des Wachstums, welcher als aus dem Osten stammend betrachtet wird, weil die Sonne, die das Wachstum bringt, im Osten aufgeht. Dass aber *Nabū* als Ost-Gott aufgefasst wurde, hängt damit zusammen, dass sein Stern, der Mercur, nur im Osten oder Westen sichtbar ist". See also, pp 117, 130, 143, 148, 492 *fol.*, 506.

The Etymology of the name is not conclusively determined. JEREMIAS says, "certainly not $\sqrt{\text{𐎠𐎢𐎵}}$ (*cf* 123), which, however, may have been borrowed from the Babylonian; *cf* TIELE, *Gesch.*, 533 *rm* 2) the interpretation of the *id* as herald, prophet is probably a popular etymology, as also the reading Na-bi-um" (JEREMIAS). Literature see GESSENIUS¹² s. v. 123; GESSENIUS-BROWN, 612 col 2. HALÉVY: the prophet god.

On S + 17 (V 67 no 3) the name Pa-ni-Nabū-še-o-mu is reproduced in Aramaic characters as: 𐎢𐎠𐎢𐎵; also see P'ISEN, *Babyl. Vertr.*, no 67 (see plate, 43) & pp 266—7, where the name is transcribed 𐎢. — On the ram's head hand of Nabū see HOFFMANN, ZA xi 287—88 (§ 22); *ibid.*, 263, § 14 on Nabū in Hades.

V 43 c-d 13 *fol.* = K 104 + 61 contains a list of titles of Nebo (also II 60 no 2; 54 no 5): 13 ⁽¹¹⁾ Na-bi-um = AN-AG ša k(g)ul-la-ti (of the universe?); 14 AN-AG = AN-AG ša *dup-šar-ru-ti*; 15 AN-EN ^(2a-48) ZAG = AN-AG bi-e[!] or -l[um?], V 46 c-d 47 says here = AN-AG NI-TUK-KI (= Dilmun); 16 AN-PA-A-TI (see above) = V 46 c-d 48 AN ^(mu-u-a-ti) PA, ZA i 182 *rm* 1, which is also = šlat šamē; 17 AN-DU(L)-A%AG-GA, *cf* V 46 c-d 52; JENSEN 230 (see above); 18 AN-SE (*id* = nadanu), see V 46 c-d 53; 19 AN-UR (*cf* V 46 c-d 54, usually *id* for šid šamē); 20 AN-ŠIUD + *id* for rabaqu (D 23, 240; V 46 c-d 55; Z^B 50 *mu-zi-ib-ba-sa-a*; also V 43 c-d 25); 21 AN-GAN-UI, (V 46 c-d 56, for GAN-UL see xittu, 1); 22 AN-ŠEG (ZK ii 190)-DA(?), V 46, 57); 24 AN-MU-DUG-GA[-SA-A] *i. e.*, ša šumu šūbu nabū; 26 AN . . . BAR (MAŠ) = AN-AG . . . par

(bir?)-ci; 27 AN-ŠIT-KAK (or DU)-KI-ŠAR (= N1)-RA = AN-AG pa-qid kiš-šat šamē u erqitim (V 40 c-d 40, Br 5089); 28 AN (dub-bi-saq) $\frac{\text{N}}{\text{Y}}\frac{\text{Y}}{\text{Y}}$ = AN-AG ap-lu ⁽¹¹⁾ Marduk (II 60 no 2, 29; LT 180; same id in S^b 298 = dup-šar-ru, Br 6013); 29 AN-U (= bil)-ZAG = AN-AG bēl a-ša-ri-du (Br 882); 30 AN-A-A-UR = AN-AG ri-kis ka-la-ma (Br 11600); 31 AN-AB-BA = AN-AG qa-cš-šo ab-bu-ti = awarding decision (Br 3826; ZA I 404), 32 AN-ŌI-NAL = AN-AG ba-nu-u pi-riš-ti (Br 2410; ZA IV 279); 33 AN-DIM (= DIŪ?)-SAR = AN-AG ba-nu-u šī-it-ri dup-šar-ru-ti (II 48 a-b 38; Br 9128, 12254 fol); 34 AN-NI-ZU = AN-AG ilu mu-du-u (Br 5340; K 7331; Zimmern, *Beitr. Babyl. Rel.*, 86-7); 35 AN-NI-ZU-ZU = AN-AG ilu te-li'-u (Br 5341); 36 AN-ME-IR-ME-IR = AN-AG xa-mi-mu (g. v.) par-qi (Br 10427; KB III (1) 104 an inscription abounding in epithets of Nabū); 37 AN-NE-DAR = AN-AG e-muq li-i-ti (Br 4615); 38 AN-UR (TAŠ etc.) = AN-AG ilu bu(a)l-ti (Br 11262); 39 AN-ŌI (= šilim) MU-UN-ZAL (or -N1; Z^b 31) = AN-AG ilu mu-uš-ta-bar-ru-u (g. r.) sa-li-mi; 45 AN-AG = ⁽¹¹⁾ Na-bi-um; this ⁽¹¹⁾ Na-bi-um is also = 46 ilu ba-nu-u; 47 ilu ša tes-lit-tu i-ma-xa-rum (§ 147); 48 ilu xa-si-su; 49 ilu xa-si-sa-tu; 50 en-ši; 51 ilu pi-it uz-ni; 52 ilu rap-ša uz-ni. II 60 c-f 49 & 50 see Br 11837 fol. K 8522, 5 AN-ZI-AZAG & 9 AN-NIN-IGEGAL = Nabū. — II 54 g-h 66-75 AN-AG-N1-TUK-KI in h for 66-75 (corresponding to lines in V 43 c-d) see Br 2883, 5579 (cf III 66 O 6b; 1^{re}), 5989, 9795, 3982, 9609, 4416, 4834, 2291, 5634 & 7222 (II 60 g-h 63; AV 5695). — On Nabū + compounds see Bezold, *Catalogue*, 2118-2131; AV 5697-5860, where Nabū is written mostly AN-PA; also Knudtzon, 331. TM 1, 145 (car) Nabū-ba-nu-un-ni; K 481, 2 ardaka Na-bu-u-a; K 551, 2; 603, 2; 513, 10; Neb VII 47 ⁽¹¹⁾ Na-bi-um (I 21; VII 11 id)-aplu-u-çu-ur; I 65 a 7; KB III (2) 1, 9 Na-bi-um-ku-du-ur-ri-u-çu-ur šar Bēbilu a-na-ku

(often); I 65 a 1; AV 5807; I 51 no 1 // 29; KB III (2) 6, 6 ⁽¹¹⁾ Na-bi-um-šu-li-ši-ir.

nāb(p)ū II 57 c-d 20 na-a-bu-u (Br 1647) = ti-z-qa-ru e-lu-u, preceded by ⁽¹¹⁾ Ma-da-nu-nu = ⁽¹¹⁾ Nin-ib(p). AV 2716.

nibū 1. $\frac{\text{Y}}{\text{Y}}\frac{\text{Y}}{\text{Y}}$ well, issue or gush forth {hervorquellen, sprudeln}, TP I 35 TP. ša si-kir-šu | eli ma-li-ki ni-bu-u (= pm) whose name is exalted over all the rulers (Haurt); perhaps ZA v 58, 34 ⁽¹¹⁾ Marduk ⁽¹¹⁾ Šam-šu ni-bu-u. — $\frac{\text{Y}}{\text{Y}}$ K 7856 // 1 a u-nam-ba-a xirūtš, M^b 62b.

Der. namba'u, imbū'u (imbū) &:

nib'u c. st. nibi' sprout, offspring, etc. {Spross, Sprössling} ZA x 208 O 12 (end) ni-bi-i erqi-tim; K 4216 // (šam) ni-bi-i' eqli, followed by (šam) inib eqli; II 11 c-f 73 (II 53) ni-pi-i' eqli (Br 2028, 2036); Sm 1071 O ⁽¹¹⁾ ni-bi-i' balti (wr. IÇ-NUM).

nabū 3. pr ibbi'; aq nābi' destroy, take away, seize {zerstören, wegweisen, ergreifen}. I 49 II 4-5 eš-ri-e-ti-šu-nu | ib-bi'-ma | u-šo-me kar-meš; Esh II 42 na-bi-i' (M^b) Bit-Dakkurri I III 15 III 19 aš-lu-lu etc.; Iknu. VII 90. Sarg Cyl 26 na-(a)bi' Gar-ga-meš, etc. Bull-inscr. 24 na-pi-i' ⁽¹¹⁾ Šinxti; Pp IV 23 na-pi-i' (M^b) Kammūni (Winckler, *Sargon*, 148).

Der. perhaps:

nibū 2. ZA III 137 (no II) 12 ina bitu ni-bu-u.

(aban) ni-bu a stone {ein Stein} 81, 7-27, 145, 5 followed by xannaxuru & saggillimut.

nabbu S^b 3 na-ab | NAB | = nab-bu (between šamū, ilu & kakkabu (Br 3840) Hommel, *Gesch.*, 119 "brilliant, pure"; Idem, *Sum. Lcs.*, 74: Luftraum. $\frac{\text{Y}}{\text{Y}}$ nababu?

nababu. AUEL & WINCKLER, 60 fol, 6 (aban) gišširgal ša zu-mur-šu ki-ma ūni it-ta-na-an-bi-ib (= ittanabbib).

nibu = nibxu. II 42 c-f 67-8 (šam cubāt) ni-bu = (šam cubāt) ni-ib-xu, which latter = (šam) e-xi-zu; AV 4348; Br 10603-4; II 41 c-f 51 . . . ni-bu = (šam) KU ni-ib[-xu], 52 . . . ni-ib-xu = (šam) e-xi-zu.

nabadu (?). 83, 1—18, 1335 iv 22 [TAR] = na-ba-du ša narkabti. M^S 82. Der.:

nibdu. CHAIC, *Rel. Texts*, 75, 2 xi-ir-qu u ni-ib(p)-du ana . . .

nubazu (?) Neb 168, 5 nu-ba-zu.

nībxu & **nībixu**. — *a*) sling, loop, snare {Schleife, Schlinge;? M^S 2 col 1 } nax; BA i 290. V 28 *g-h* 41 *fol*l ni-ib-xu || ab-šu (41), mi-ig-ru (42), ir(?)¹-ru (43), e-al-u (44), e-nu-u (45). — *b*) frizee, enclosure {Fries, Karnies, Umschliessung}. Esh (A) vi 4 sixirti ekalli šātu ni-bi-xu (*rar-xa*) pa-aš-qu (*q. r.*) ša (abau) KA (abau) ukni u-še-pi-š-ma (KB ii 138—9); *Kui* 4, 9; Lay 39, 31. K 2675, 29 (abau) ukni ni-bi-xu e-bi-ix-šu (S. A. SMITH, *Asurb.*, ii 12 *fol*l). V 60 i 18 ni-ib-xa ša pa-an⁽¹⁾ Šamaš u-šat-ri-qa-am-ma (PIXENES, PSBA viii: curtain, drapery). — *c*) V 61 v 46 we have (cubā) ni-bi-xu mentioned together with xullānu (*q. r.*) as garments belonging to a god or goddess—given here to the sun-temple; in *c. l.* written KUB-BA-JA, which in V 15 *c-f* 52 = ni-ib (or-bi)-xu] between naxlaptum & xullānu (BA i 531 *fol*l). Nabd 78, 20 (cubā) ni-bi-xu; 547, 4: 22 manu šipāti ana ni-bi-xi ša⁽¹⁾ Šamaš u kusitum (*q. r.*) ša⁽¹⁾ A-A (BA i 527); 954, 2 ni-ib-xi-šu. — Also see KB vi 129 *rm* 14 *ad* NE 1 col v 7 & nibittu, 3. — *d*) ZA vi 291 i 7 mentions a plant {Gartengewächs} (cubā) ni-ib-xi SAR (K 4398, 8), see nibu.

NOTE. — 1. BA ii 434 *ad* K 2619 O 24 reads nap-xat pit-pa-nu za-qip pat-ru: gespannt war der Bogen, gezückt der Dolch; connects with nibxu. KI vi (1) 60—1 nap(b)xat = *it-pa-nu* & leaves untranslated.

2. See *Messerschmidt & Root*, pp 4; 29 *rm* 48; BA ii 213.

nib(p?)xu. S^P 158 + S^P II 962 *It* 16 ina ni-ib(p)-xi E-an-na u-sax-xu u cur-ta-šu.

nub(p)uxātu? V 41 *f* 47 nu-bu-xa-tu.

nab(p)ātu 1. flare up, shine, rise with splendor, begin (of day, stars, etc.) {erglänzen, aufleuchten, scheinen, leuchtend aufgehen oder andbrechen, etc.}. Hebr 7b(?) ; D^{1r} 98. II 47 *c-d* 31 AL-UD-DU = na-pa-

tu (Br 5769) = II 48 iii 37 na-ba-tu šu kakkabi (Br 5768); V 29 *g-h* 9 MUL = na-ba-tu = II 48 iii 35; II 17, 268 (Br 3856); II 48 iii 36 KAR-KAR = na-ba-tu ša ū-me (Br 3187, same id = it-tanpuxu); II 48 ii 22^(d1) RI = na-ba-tu (|| šarūru) II 15, 199; Br 2550, 2564. K 8351, 18 (lyuan to Nimib) ina im-xul-lu i-nam-bu-tu kakkē-šu; K 851 O 1 of a star: i-nam-bu-ut (= is brilliant); perhaps Kxortzox, 41 O 6 i-ne-i[bi-bit-uy], but??; *ibid*, p 307 on ubēnu ib-bit (in omens); also Br 7786. JENSEN, 358—9 (& KB vi (1) 32; ZIMMERN-GUNKEI) *ad* K 3567 O 16 qar-ni na-ba-ta (for ta) that the horns (of the moon) may shine; *cf* 85, 1—18, 1332 ii 29 MUL = na-ba-tu (ZA iv 280); KB iii (1) 148—9 adds also V 33 col 7, 16—18 cir-ri-it šame-e | rap-šu-ti li-ib-bi-ta-šu {Strahlen aus dem weiten Himmel mögen ihm leuchten}.

IV 35 ii 16 u-mi-š nu-ub-bu-ti, lit up like daylight.

Š cause to shine {glänzen machen} D¹¹ 52; § 49b. II 67, 82 see būnu (p 178 col 1). Neb ii 45 Ekku u-ša-an-bi-iš (1sg) ša-aš-ša-ni-iš (KB iii, 2, 15); also V 64 b 13; V 45 vi 48 tu-ša-an-bat; KB iii (2) 108, 33 u-ša-an-na-bi-iš; K 2301 *R* 36 qa-al-mo . . . u-šag(k,q) li-du u-ša-an-bi-tu kima⁽¹⁾ Šam-šī. JASTROW, *Dibbara-frag* 5 šu-kut-ta ša-a-ša u-ša-an-bi-tu (3sg); & ana šu-un-bu-ut šu-kut-ti (*cf* ZA vi 466); Bu 88—5—12, 77 col vi 15 u-ša-an-bi-š qu-bat-su-nu.

Š pm Its horns nin-bu-ta (are brilliant) irat-qa nam-rat, 80—7—19, 55 R 6. — Š¹ IV 2 4 O 40—1 like purified silver ru-uš-šu-šu lit-tan-bi-š (H 1:8; Br 8144; §§ 84; 101; also see § 52); V 42 *c-d* 45—7 SAR (mu-mu) SAR = i-tan-bu-tu (Z^B 37; § 49b; Br 4326, 4361); PA (xu-ud-xu-ud) PA = itanbu-tu ša kakkabē (Z^B 102, bel; ZA ii 83; Br 5617); KAR (kar-kar) KAR = i-tan-pu-xu. Bu 88—5—12, 79 v mut-tan-bi-tu (said of Jupiter) BA iii 243 *rm* *ttt. — Š¹ IV 2 25 b 50—1 šir(?)¹-tu it-ta-na-an-bi-š (= MUL-MUL, Br 3856); 27 a

nībxu see nīpxu. ~ nabaxu see napaxu; nabbaxu *cf* natbaxu.

21—22 qar-na-a-šu ki-ma ša-ru-ur
(¹¹) Šam-ši it-ta-na-an-bi-tu (= MUI-
MUL-LA, Br 3856, 7470) had risen in
glory; also Rm 194 R 6; K^M 39, 12; § 101
= Q^m; K 8713 O 7 it-tan-na-an-bi-tu;
SCHEIN, *Nabd*, iv 9—11 ina aban GIŠ-
ŠIR-GAL | ša ki-ma ū-mi | it-ta-
na-an-bi-tu. BANKS, *Diss*, 18 foll, no 2
(8—10), 60 . . . nu-ri (var-ur) mut-
ta-(na)-an-bi-tu ša ša-me-e, the bril-
liant light of heaven.

Derr. nabaſtu 4:

nab(p)ātiš adv of ac openly, manifestly,
by daylight {öffentlich, am hellen Tage}
Sarg *Cyl* 28 the inhabitants of these cities
who against the country of Kakme id-
bu-bu na-ba-ſi-iš (see Lvon, *Sargon*,
63); Ann 51 na-pa-ſi-iš; also XIV 46
na[-pa-ſi-iš].

nibtu. III 61 (2) b 31 ſumma (or ana?)
ni-ib(p)-tu ana na-pa-ax (¹¹) Šam-ši
RI-ix; also Rm 194, 3 Sin ina ni-ib-
ſi-e it-ti (¹¹) Šam-ši inammār (see
THOMSON, *Reports*).

nabtu. Ner 41, 1—4 ribū-tu xal-lu-ru |
n-na nab-tu | a-na (¹¹) Šamaš-ubal-
liſ | . . . nadiu; 83—1—18, 774, 1 . . .
nab-ſi-e Sin u Šamaš (see THOMSON,
l. c.).

nabaſtu 2. (?) BEZOLD, *Catalogue*, 1449 ſum-
ma ina kišēdišu maxi;ma libbūšu
it-te-nin-bi-tu.

nab(p)alu 1. pr ib(l)ul destroy {zerſtören}
usually in connection with naqaru &
šarapu ina iſāti. D^{Pr} 33; ZDMG 46,
725 fall {fallen} Hebr 52. Šalm, *Mon*, i 48
his cities ab-bu-ul aq-qur ina iſāti
aš-ru-up; a-bul a-qur ina iſāti
aš-ru-up III 5 no u, 57 fol; D 113, 18; ab-
bul aq-qur ina iſāti aš-ru-up III 8,
90; *Khors* 70, & often. Their city (-ies)
ina NE^{pl} aš-ru-up ab-bul aq-qur
TP i 94; ii 1, 34 fol; iii 11—12; 64—5 (ab-
bu-ul); 83—4; iv 3—4; 25—6; v 2—3;
60—1; 72—3: 97—8; Their city (-ies) ab-
bul aq-qur ina AN-GIŠ-BAR aq-mu
Aab ii 131; Sa iv 33—4 etc.; KB ii 242—3,
150 this district ak-šu-ud ab-bul aq-
qur ina li'bi(?) aq-mu. — p^m na-pi-
il was destroyed {ward zerſtört} *Nabd*
Ann iv 4 (BA ii 224—5); Rm 2. 97 (KB
iii, 2, 196—7) ad 709: (¹¹) Dūr-Ia-kin
na-bil. T. A. (Ber.) 01, 30 aš-rāti ſu

nab-la. 83, 1—18, 1330 iii 7 DAX (du-u)
= na-pa-lu ša ſni. K 844, 21 adū (¹¹)
Qibi-Bōl ana na-pa-li i[ī] and now
the city Q must be destroyed. TP vi 30
the wall ib-bul ana tili utēr; 28 the
wall . . . a-na na-pa-li aq-ba-šu(m-
ma). — Q^t = Q Šalm, *Ob*, 157 fol, 189
their cities at-ta-bal (= bul?) at-ta-
qar ina NE a-sa-ra-pi. — J Anp i 117
ša (BA i 393) qābē ma'adūti ſnā-
šu-nu u-ni-bil; iii 113 an-nu-to ŠI
II^{pl} ſu-nu u-na-pil (-bol, KD i 70—1).
KB v *23 col 1 refers here also T. A. (Lo.)
61, 25 nu-bu-ul-me (which Bezold,
Dipl, 68/abal). S^P 158 + S^P II 962 R
33 u-nab-bil. — J K 815 R 2 šarru,
šnātu LIK-KU in-na-bal (or Q pst).

NOTE. — On nabalū & 𐎠𐎢𐎺 see D^{Pr} 156;
D^H 67; D^{Pr} 122; HROUX-GZAKSIS, 520 col 1;
PSBA 49, Apr., p 197; BALL in *Genesis* (SHOT,
Polychrome edition), 63; on the other hand, KAT²
66 r. 2; HENK. i 179; also literature in GZAKSIS¹¹,
s. r. — Derr. these 5:

nabultu = mitu corpse {Leichnam} cf 𐎠𐎢𐎺
D^H 67; D^{Pr} 122. lit^u = what is destroyed;
see mittu; nultu of course a dialectic
form for nabultu. K 1550, 22: 2 (amāl)
qinnāti u na-bul-ti-šu-nu lapani'u
ixtabtu; 29: u anāku ſammu (?) na-
bul-ti 150 na-bul-ti xubussu ki ax-
butu.

nabbaltu. K 58 J 5—6 IM-BAL = nab-
bal-tu; IM-BAL-BAL = nab-bal-la-
a-tu D^H 67 hurricane; D^{Pr} 156; BA i 182
= Orkan; HZBR. iii 175 fol. = storm.

nabb(pp)illu an animal, insect, destroying
the young plants {ein den Pflanzenwuchs
zerſtörendes Insekt} | širbabu (q. v.).
AV 5891; D^S 77; II 5 c-d 19 iD cf kisimmu
& Br 5548; with reading xi-bi-in = nab-
bil-lum (H 22, 422); perh also II 5 c-d
46—7 (Br 11734, 11737) see mūnu. Per-
haps better read nappillu; see na-pi-lu.

nubal(l)ū 1. sling, net, trap {Schlinge, Netz,
Fallstrick} NE 9, 10 ut-ta-as-si-ix
(√nasaxu) nu-bal-li-e ša uš[-par-
ri-ru] J^{1-N} 17; KB vi (1) 122—3; 124—5,
57. 83, 1—18, 1330 iii 16 du | DAX |
nu-b(p)al-lu.

nabālu(m) 2. ruin, damage, destruction
{Ruin, Zerſtörung} KB iii (2) 48—9 ad
Neb Ball ii 20 var la na-aš-ku-un na-
ba-lum to la na[š-ku]-nu pa-ri-im,

- that no harm (?) may be done to it. (*cf* ! also PSBA xi, 323).
- nabālu 3.** Esh iii 28 see mišdu. СЕРУЕ, HENR. iii 26 = √nabalu, destroy: a journey (mi-lik) of desert land.
- nablu**, n fire, flame, glow {Feuer, Feuer-
glut, Lohe} etc.; so first JENSEN, ZA i 64
fol; WZ i 158 comparing Eth. *nabalbāl*
"fire, flame"; also see D^{Pa} 156; D^P 122 fol;
ZDMG 40, 732. V 19 c-d 48 NI (za-al-
za-^{al}) NI = qamū ša nab-li (Br 5359);
AV 5898. Asb ix 81 lštar was clothed in
fire . . . eli (m^{al}) A-ri-bi i-za-an-nun
nab-li. TP i 42 nab-lu šurruxu; v 42
nab-lu xa-am-šu = the glowing flame.
Creat-*frg* IV 40 nab-lu muš-tax-me
(car-mi)-šu, JENSEN, 280; HENR. ix 18
—19; KB vi, 1, 22—3; also Esh *Sendsch*,
R 15. For V 55, 18 see xamašu, 2. Anp
ii 106 nab-lu elišunu u-ša-za-nin
(§ 152); K 2852 + K 9662 i 1 šu-u . . .
ša ki-ma nab-li i-qam-mu-u; K 3851,
20 i-na nab-li-šu u-tab-ba-tu mūtšti
mar-çu-ti; K 257 (H 129) K 15—16 lštar
says: a kindled fire I am ša nab-lu-ša etc.
(see dāparu; JENSEN, 484; Br 9486); Šalm,
Mow, R 68 see mulmullu, KB i 169;
Scheil, Šalm, 96. Also ZA iv 12, 11 mu-
šax-miš ki-ma nab-li & v 58, 32. Per-
haps IV² 24 no 2, 18—19 u nab-li.
AV 6084.
- nablu H 93**, 20 ina bi]-ti mar (11) šamaš
nab-li-e ā šrubū. Nabd 429, 5 nab(?)
-li-i ša daltu (also *cf* 882, 3).
- nabālu 4.** = 𐎠𐎢𐎠 *terra firma*, HAUPT, ZK ii
315 (√ 𐎠𐎢𐎠); BARTH, § 179, 1; PSBA xi
323 dyke, riverwall || xalçu, *cf* KB iii
(2) 30—1, col 3, 17 na-ba-lam ab-ši-
im-ma. HENR. vii 88 rm 14. Asb i 69:
22 šarrēni ša a-xi tam-tim qabal
tam-tim u na-ba-li; also ii 53. SMITH,
Senn, 93, 70 (= Sn Kui 2, 24) anāku
ana itēšun na-ba-lu qab-ta-ku I ad-
vanced by land {ich nahm den Landweg}.
KB iii (2) 126—7 ad v 35, 29 a-ši-ib
na[-ba-li]. T^M 1, 64 ša na-ba-li (|| er-
citim, 63) ši-ma-a amatsu; II 67, 63
bi-nu-ut tam-tim na-ba-li. III 30 a
40 ina tšmtim u na-ba-li gir-re-ti-
šu u-čab-bit alaktašu aprus. BANKS,
Diss, 16, 1 no 4, 182 ki-ma e-ri (= GIŠ-
MA-NU) ina na-ba-li (upon dry land)
u-še-man-ni. — KB v 276 rm 1 ad T. A.
(Lo.) 80, 42 suggests reading nabāli for
AN-AB-BA. See also tabālu (ZA iv
261, 33; & again, ZA viii 82); MEISSNER &
ROST, 24.
- nab(p)āliš**, *adv* or = ann nabāli = on
dry land, § 80b. Sn Kui 2, 16 (= SMITH,
Senn, 91, 62) na-ba-liš ušēlušināti,
they brought (the ship) up to the dry
land; MEISSNER, ZA viii 82 (*cf* iv 265): auf
festem Lande. ZA iii 316, 76 na-ba-liš
u-tir = ina tili u karmi utir. Sarg
Prisma 39—40 the Tigris and the Euphrates
i-na mīli kiš-ša-ti e-du-u [gab-šu
...] na-pa-liš u-še-tiq I crossed
the mighty stream like as on dry land
(*<* WINCKLEN, *Sargon*, 188).
- nubalu 2.** TP vii 57 Ninibpalēkur ša
nu-ba-lu-šu ki-ma u-ri(-in)-ni eli
mūtišu šu-b(p)ar-ru-ru-ma whose
lightning fire (?) like the light of day was
spread over the country; see also ZDMG
43, 197; SATCE, RP² i 116: whose might
like a sling, etc. HOMMEL, *Gesch.*, 50v:
whose power (?) like a weapon (|| ši-
birru) etc.
- nubal(l)u 3.** part of an eagle {Teil des
Adlers}, pl nuballš. JASNOW, *Etna-*frg**:
the serpent u-nak-ki-is kap-pe-šu
ab-re-šu u nu-bal-le-šu (BA iii 366)
tore out his wing, his feather, his pinion;
KB vi, 1, 106. BA iii 369 JASNOW cor-
rects K 1547 (BA ii 393), 27 ču-up-ra]-
šu into nu-bal-li]-šu & connects it with
nubalu, 2.
- nabalčū** *cf* b-l-l- (pp 164—5), Br 5530 fol,
10689; AV 6082; PSBA xii 399.
- nablašu** Rm 281 (*med*) see balatu (p 164
col 2, NOTE) & mixču.
- nabalkattu** — a) desertion, revolt, rebellion
{Abfall, Empörung} JENSEN, 220—1; Br
270, 3277. Šalm, *Balau*, i 2 mu-ni-ir
nab-al-kat-tu. V 20 e-f 44, 48 (= II 38
g-h 14, 18) TIK-GIŠ-SAR = na-bal-
kat-tum (& -tu) || pirsu; KI-BA I. =
mātu na-bal-kat-ti (*var*-tu) & māt(u)
nu-kur-ti; D S: iii 58, 60; *Babyl. Chron.*
iii 18 nabalkat-tum (m^{al}) Aššur epu-
uš (KB ii 280). Sn *Bav* 53 na-bal(?)
qa-ta-šu u-ša-tir, but MEISSNER & ROST,
85—6 na-i-qa-ta-šu destruction, ruin,
{√nēqu, q. r. КХУДТЗОХ, nos 68 O 12;
115 O v. — b) name for Hades; J² 65 (but

JENSEN, 221: merely: adjoining land, i. e. das Jenseits). II 26 a-b 3 KI-BAL-tum (cf II 26 c-f 42; 38 g-h 18); see 3ap. — c) some siege-instrument, -machine {eine Belagerungsmaschine} M^S 24. S 279, 13: [na]-bal-kat-tu in a list of weapons, followed by sir-ja-am. Esh *Sendach*, R 43 ina pil-ši nik-si u na-bal-kat-ti alme (also see Sn *Bav* 45 ina pil-ši u na-bal-qa-te on which M^S 24, & above, p 169 col 1). Rost roads na-bal-qa-ti 1'pbb, cf pilaqqu, as LYON, *Manual*. — JENSEN: perhaps = ladders {Leitern}, balkātu scale (but adds??). AV 6083.

nabalkattānu rebel {Auführer, Empörer} ZA ii 231 *rm* 1; §§ 65, 85; 117, 1. III 15 ii 15 see baranū. In lawsuits also = defendant {Angeklagter} T^C 57; RP² i 161 *rm* 3 > paqirānu plaintiff {Ankläger}; BO i 83, 11; ii 123, 125. PRINSEN, *Babyl. Vertr.*, 320 col 2: one who breaks a contract or repudiates it; e. g., no xxiii 20; li 14 na-bal-kat-ta-nu (also cxxxiv 15). Nabd 210, 10; 1030, 10; Cyr 64, 11 na-bal-kat-ta-nu 1/3 manū kaspi i-nam-din.

nabalkūtu rebellion {Aufrühr} see bal-katu (pp 165, 166), Br 270, 10541.

nabnītu, f 1'banū, 1. AV 5804; Br 7021, 7381. BA i 4-5 > mabnītu; § 65, 31 a. — a) creation, birth {Schöpfung, Geburt}. TIEBER, *Gesch.*, 353 *rm* 2: Erzeugnis; ZIMMERN: place of giving birth {Ort des Gebärens}; in V 62 no 2, a-a-šar nab-ni-it umni (alittin), but see LEMMAY, ii 40 *rm* 1; *ibid* 150 *rm* 6 on id A LAM; JENSEN, KB iii (1) 199: an dem Ort [wo ich] ein Gebilde [war] der Mutter. BA ii 201, 54: das Geborenwerden oder das Gebildetwerden im Mutterleibe. IV 56 b 10 Bēliti-ilāni ... pa-ti-qa-t nab-ni-te, cf Lay 38, 8. II 58 no 5, 4 Ea is called (11) NU-DIM-MUD as ša nab-ni-ti. II 66 no 1, 2 ina AN-IŠTAR^{MEŠ} (= ištārūte) šu-tu-rat nab-ni-sa. Esh v 23 such & such stones ultu kirib xurāni a-šar nab-ni-ti-šu-nu. Nob i 25 see banū Q no 2. J) 94, 7; H 116 O 10 etc. see gimru (p 224 col 2); K^M 1, 53; 2, 48; v. 40. — b) creature, offspring (of man or beast) {Geschöpf, Spröss} (von Mensch oder Tier) Šalm, Ob, 19 nab-ni-tu ellitū ša Tukulti-Ninib; Mon, O 11. TP

ii 29 (47) mārē nab-ni-it libbi-šu; v 17 (šarrū-ti-šu-nu); vii 13. K 2801 R 36 nab-nit a-ra-ul-li o-pir šad-di-šu u-šar-ri-xa nab-nit-sun; O 4 Šu ... ba-nu-u nab-nit; ZA x 292, 26 nab-nit (11) Da-gan. 82-7-4, 82 R 4 (end) ip-ti-iq na-ab-ni[-tu]. K 1794, 32 ag-mu-ra nab-nit-sa. Em 982 we have šam-xat nab-ni-su; K 3464, 28 (11a) Ištār, mārāt (written: TUR-SAL) (11) A-nim nab-ni-it ilāni rabūti. TM 7, 58 u-ç[ab-bi] nab-n[it-ki]; 65 (end) nab-nit-ki u-çab-bi, see BA iv 161-2. — c) structure, work {Machwerk} Sn Kivi 4, 25 the bull-colossus nab-nit erū; & nāklila nab-ni-su-un. KB vi, 1, 30c: Form, Gestalt & adds here also II 66 no 1, 2, see, above, a). Sm 747, 2 (end) nab-ni[-tu?]; K 2711 R 20 u-ša-tir nab-nit-sa bit a-ki-it çiri bit ni-gu-ti.

Sm 2052, 10 li-da-a-tum = na-ab-ni-tum. II 29 c-f 71 i-li-it-tum || na-ab-ni-tu(m); 21 a-b 25; V 18 a-b 32 ~~III~~ + ALAM = nab-ni-tum || || bunnanū; V 80 f 53; © 253, 1; Z^U 37-8.

nab(p)as(s)u & nabāšu dyed (usually: red) wool {(rot) gefärbte Wolle}. BA i 290 undyed wool; çirpu dyed wool, & id(t)qu "Rohwolle"; Arm. 09j ORRANT, JA vi, 3, 240 *fol* (1864); LYON, *Sargon*, 63. HOMER, PSBA xix '07, 78 § 22: red wool, 1'napāšu (q. v.) = pick wool: 1'نَفْسِي; true Babylonian form is napāšu not nabasu || çirpu. id TUK (often) T^C 143-44. TP iv 20-1 dāmū (qu-rado)-šu-nu (11a) Xirixa ki-ma na-ba-si lu(-u) aç-ru-up with their (the warriors') blood I dyed mount X like red wool (L^{TP} 140). Anp i 53 dāmū-šu-nu ki-ma na-pa(-a)-si šadu-u lu aç-ru-up; ii 17, 18 (na-pa-si); Šalm, Mon, O 47; R 78 (ki-ma na-pa-a-si); II 67, 48; Ash iii 43 its waters aç-ru-up ki-ma na-ba-as-si. II 89, 45 ki-e na-ba[-si] ol-lu-ti pure cords made of wool (= GAN-ME-DA, Br 11150) ZK ii 41 *rm*. Nabd 78, 7 irbit-ta (cubā) [na-xal]-ap-tum na-ba-su; Cyr 241, 6 irbitta naxlaptum SEG-GAN-ME-DA (= nabāsu); ku-si-tum (q. r.) na-

bāsi often together (wr. SEG-GAN-
ME-DA); Cyr 241, 18 see kusitum. IV
no 2 R 4—5 ša-uš ki-ma na-ba-ši
ga-rip. V 14 c-d 10 [SEG-GAN-
ME-DA] = n]a-ba-su (but ZK ii 204—5 -ti
i. c. 5; § 44). *adv.*

nabasiš like wool dyed red {gleich rot-
gefärbter Wolle} Sarg *Khors* 130 iq-ru-
pu (3p) na-ba-si-iš; *Cyl* 25 cf Nam-
ma'u (p 320 col 2) & mašku; Šalm, *Mon*,
ii 50 kima na-pa-si-iš aq-ru-up.

nab(p)urru. MEISSNER & ROST, 50 *rm* 20:
batiment, pinnacle {Zinnen, Stufen-
abätze}, perh compare nipru || taxlu-
bu (?). *V* میری? Su vi 61 the palace ul-tu
uš-še-ša a-di na-bur-ri-ša ar-šip.
I 40 iv 22 temple, city, and walls ul-tu
uš-še-šu-un a-di na-bur-ri-šu-un
eš-še u-še-piš (I built anew). TP uses
in such connection tax-lu-bi-šu; Bu 88,
5—12, 103, 21—22 ul-tu uš[-še-šu-un]
| a-di na-bur[-ri-šu-un]. *adv.*

naburriš. I 44, 81 female lamassu I made
carry the threshold, and placed them
between the (sal) lit (?) zazāti na-bur-
riš u-šo-me (or šib)-ma u-ša-lik as-
me-iš.

ibru 1. WICKLER, *Forsch*, i 541—2 ad DT
71 R 16 tu-xa]l-li-qa ni-bi-ri-šu thou
shalt destroy its power {sollst vernichten
seine Stärke}, *V* abarut cf nipru.

ibru. III 68 R 23 (11) pat (?) ni-bi-ri
(Br 12465).

ibaru, m; nabartum, f trap (place of
catching, locking up) {Käfig, Falle} § 65,
31a; *V* نبار. I 7 (ix) 1 a mighty lion of
the desert ištu libbi (17) na-bar-ti
ušūqūni (they let loose from the cage).
II 22 no 1, 27 GIŠ-AZ-BAL = na-ba-
ru = na-bar-tum ša nēši (Br 3871);
28 GIŠ-KAB-AZ = na-ba-ru = na-
bar-tum, AV 2086. V 26 a-b 30—41
(1) IŠ-AZ-BAL = šī-ga-ru, na-ba[-ru],
e-ri-in[-nu]. DA i 162; 326 ad 175. ZA
iii 51, 52 compares Arm. արար.

bburu (pp?) 82—3—10, 1, 14 ni-bi-
bu-ru.

biru 1. — a) crossing {Überfahrt} across
a river, sea or ocean. § 65, 31a; *V* بر.

D^{Pr} 142, 1; Z^D 45, 7; DA i 175. MEISSNER
& ROST, 21, 14: Furt. seichte Stolle. NE
67, 21 (24) see ma-ti-ma; KB vi (1) 217:
Übergangsstelle. on II 20 *foli*, see J^W 86;
J^{E-N} 30, 31. K 825, 16 ina nār A-ba-ni
ni-bi-ru. D 88 vi 14 e-lip ni-bi-ri
ferryboat (Br 3742). V 21 g-h 49 (ni-
bi-ru). — b) ferry, ferryboat {Fähre,
Fährschiff}. del 225 (249), but cf KB vi,
1, 249: Übergangsstelle. K 2729 R 3 ni-
bi-ri za-ku-u die Fähre ist frei (KB iv
144—47; BA ii 566 *foli*); D 88 vi 9 GIŠ-
MA-DIRIG-GA = ni-bi-ru (Br 11515,
3743); T^M 1, 50 ak-la ni-bi-ru, ak-ta-
li ka-a-ru. ZA iv 15 (K 2361 + S 389 ii)
9 ni-bir ka-a-ri perh: die seichten
Stellen des Ufers. Z^S iii 48 ma-mit ka-
a]-ri u ni-bi-ri; viii 36 written id GIŠ-
MA-DIRIG-GA. 81, 2—4, 219 O ii 15
id-du-ku (they kill) ša ni-bi-ri ru-
u-a (*Rev. Sem.*, vi no 4).

niburu ferry {Übergangsstelle} JONKSTON,
JAOS xix 72 ad K 515, 13 ni-bu-ru tu-
pa-aš; R 5 ni-bu-ru lu tu-pi-iš; 13
ni-bu-ru u-pu-šu (Hr^L 80). Cf ROST,
OLZ ii no 5, col 158. AV 618v.

nibiru 2. Name of planet Jupiter (?). JENSEN,
288—9; 128—9; ZA i 94; 260 *rm* 1; 265
rm 3; D^{Pr} 142; Z^D 45; Lorz, *Quaestiones*
Sabbat., 30. K 3567 (D 94) 6 man-za-az
11 Ni-bi-ri (KB vi, 1, 30—1); V 46 c-d 34
(11) Ni-bi-ru | ri-mi-nu-u; cf II 54
(no 5 O) ii 6 & II 51 b 61; III 54 b 32,
d 30; 53 b 8. AV 618z.

Nibiru 3. K 8522 R 6 šum-šu lu (11) Ni-
bi-ru a-xi-zu [kir-bi(š)]. KB vi 37
may his name be Nibiru (i. e.) the seizer
of K. JASTROW, *Religion of Babylonia*,
434 & *rm* 6.

nibiru 4. some instrument, comp. Mod.
Hebr. פקק fork, used for loading (?) straw.
Nabd 429, 2 ni-bi-ri.

nab(p)ramu. II 23 b 29 nab-ra-mu (em-
broidered? ornamented?), 20 a KA (?)
(1c) sa-ak-ku (?) AV 5896.

nab(p)rarū field, plain {Feld, Ebene} SCHEIN,
Šalm, 100 (*V* 77) ad Šalm, *Mon*, II 100
nab-ra-ru-u rap-šu a-na qub-bu-
ri-šu-nu ix-li-iq the whole wide field

nabšamu see napašamu; nabaqu, nibqu cf napaqu, nipaqu. ~ nabaqu see napaqu. ~
u 2. see nipru 1; nabaru see nuparu.

was used up for their burial ground. Against CRAIG, *Diss.*, 30 see KB i 172. BA i 177 "sight of an army".

nībirtu — *a*) crossing {Überfahrt} NE 67, 24 pa-aš-qat ni-bir-tum (KB vi, 1, 217: Übergangsort) šu-p-šu-qat u-ru-ux-ša. TP III *Ann* 134 ni-bir-ti (nār) Za-ba etc. ak-ka-qi (KB ii 28—9; ROSE, 109: Fahrt) BA i 5. — *b*) the other, farther, opposite side (of a river or ocean) {das Jenseits eines Stromes, Meeres, etc.} Anp iii 134 the city of Qirku ša ni-bir-tu (nār) Purāti. Asb ii 95 (māt) Lu-ud-di na-gu-u ša ni-bir-ti tum-tim (WINCKLER, *Forsch.*, i 513 *rm* 1: Küstenland *not* jenseits des Meeres); K 359, 3 ana a-xu-la na-aq-çu-u ni-bir-ti mat.... AV 6183.

nībartu crossing (over a river) {Übergang (über einen Fluss)} § 65, 31 a; BA i 175; ZA ii 112. Asb v 96 ip-la-xu a-na ni-ba-ar-te; cf city Ni-bar-ti-Aššur Anp iii 50 (on the Euphrates, ZA i 358). **nībirtum** (?) Cyr 331, 1: 40 GUR suluppū ša ni-bir-tum ŠE-BAR.

(11) **Nab-ri-iš** III 66 ix 10.

nibrētu, / hunger, famine {Hunger, Hungersnot} barū, 2 (*g. r.*) § 65, 31 a (*rm*); ROSE, 98. Asb iv 43 ni-ib-re(-e)-tu iq-bat-su-nu-ti; cf 93 those who had escaped in a ni-ib-ri-e-ti (KB ii 192—3). I 70 d 17 su-ga-a u ni-ib-re-ta; Sn v 14; SMITH, *Asurb.*, 100, 18 su-un-qu ḥ ni-ib-re-tu. I 20, 94 see bubūtu *a*). Cuthaan *Creat. legend* (ZA xii 321 *fol*) iii 4 (end) ni-ib-ri-tu (KB vi 296—7).

nabšaltum something cooked {etwas gekochtes} ḥbašalu. D^{Pr} 32; Z¹¹ 76; § 65, 31 a. IV² 57 b 7 (= IV 64) see kšnu ḥ p 402 col 1 (end) where read nab-šal-tum; & see p 201 col 1. BA i 175; but see also napšaltu.

nabatu 1. Ḥ II 7 *g-h* 43 = V 30 *g-h* 48 DA-DA-RA = nin-bu-tum, Br 6677.

nabatu 2. see **nabatu 1.** (JENSEN, 358 *fol*).

nibittu 1. *c. st.* nibit. — *a*) properly: calling; then also called, appointed {Ruf, Berufung; berufen} Anp i 21 Anp i-ši-pu nūdu ni-bit (11) Ninib qar-di; 33 ni-

bit (11) Sin, etc.; iii 127 & see migru. I 68 no 2, 2 Nabd ni-bi-it (11) Nabū u (11) Marduk; V 33 i 5' ni-bi-it (11) A-nim. 81—6—7, 209, 9 ni-bit (11) Marduk. V 60 ii 20; Esh *Sendesch.* II 22 ni-bit (11) Sin. ḥ ni-šit, nayad, nar-ram, etc. — *b*) name {Name} see nabū. Asb ii 97 ni-bit šumi-ja ḥ zi-kir šumi-šu (96); iv 131; x 120. K 3351, 24 apil E-šar-ra zi-kir-šu qar-rad ilāni ni-bit-su (said of Ninib); *Khore* 155 so and so azkura (cf zakaru) ni-bit-su (*Ann* 416); Esh vi 26; Sn *Bab* 12; K 2852 + K 9662 iv 7 az-ku-ra ni-bit-sun (= pl). III 29 no 2, 15 a-na eš-šu-u-te iš-ku-na ni-bi-ša-su-un. Sp II 265 a, xxii 10 li-'u qar(-ra)-du ša ša-ni-i ni-bit-su. AV 6185.

nibittu 2. (& nabbitu?) *del* 264—5 (265—6)

we read Arad-ša šam-mu an-nu-u šam-mu ni-bit-ti ša amūlu ina lib-bi-šu i-kaš-ša-du nab(p)-bi-su. J¹-N nibittu = nibittu 1. Pflanze der Verheissung; nap-bi-su > nappi-šu perh. *m.*-form of napištu; the lines must contain a description of the wonderful, magic herb. DEJON, *Walterschöpfungsepos*: this plant is the plant of transformation. JENSEN, KB vi (1) 251: UR-NINIM „dies Kraut ist ein Kraut des . . . wodurch der Mensch seine *Vollkraft* erlangt“, & *ibid* *rm* 13: ni-bit-ti wäre auch = „Name“, „Genannter“, ni-ki-ti = Verfall.

nibittu 3. ḥnax, rope, fetter, bond {Strick, Band} 2K i 209 (229); BA i 175. II 7 *g-h* 42 = V 30 *g-h* 47 KU^{da-ra}IB = ni-bit-tu(m); cf V 15 *c-f* 43; 14 *c-f* 53 KU-EB (or TUM)-BAL = ni-bit-tum (Br 4065), 52 na-ax-tum. S^b 220 da-ra : 11 ni-bit-tum; II 33, 790; S^c 2, 5; Br 10485 *fol*; also see KB vi (1) 129 *rm* 14.

(am⁶¹) **Na-bat-a-a.** Nabatean: Aramean tribe {Nabatäer}. K 502, 3 (Hr^L 305); J¹P^a 240; KAT² 117 *rm* 1; 147 (settled in North-Arabia). Asb vii 124 Ušte'a flees alone a-na māt Na-ba-a-a-te (KB ii 217 to Nabatea; § 13); viii 56 Na-ad(t)-nu (cf ḥn) šar (māt) Na-ba-a-a-ti (to whom Ušte'a fled); 70; also see III 35 no 6 c 34; IV² 47 no 1, 13 (ul-tu šar Ni-

nabū cf napū; nibū see nipū; nabū cf nabū. ~ nibi(t)u cf nipi(t)u; nabittu see napištu.

ba'-a-ti); ZA vi 199 & 207 (am⁸¹) Ni-ba'-ti. The nation is called in Ash viii 48 the people of (m⁸¹) Na-ba-a-a-ta-a-a (95 var -ti, see BA i 19 no 26; 113); also see III 24 b 35; 35 no 6 b 4, 30, 38. Merodach-Bal-stone (KB iii, 1, 190) iv 17 a-na tar-qi (a¹) Na-ba-ti. See GIESSELIUS¹²; & BROWN-GESSELIUS, p 614. AV 6178.


(am⁸¹) Na-ba-tu. Sn i 42 a subtribe of the Babylonian Arameans. KGF 99—116; D^{2a} 240; KAT² 147; 346. II 67, a among many tribes is mentioned (am⁸¹) Na-ba-tu & in 18 it defines them as A-ru-mu (Aramean?).

nibitu 4. KB iii (1) 198—9 ad šamaš-šamkin (yl, 28 (end) i-raš-šu-u ni (or it)-bit-tu and will go to ruin {und wird zu Grunde gehen}. JENSEN, *ibid.*, rm²: eigt. Untergang bekommen wird; suggesting reading i-bit-tu. LEHMANN, ii 12 i-kaš-šu-u ni-bit-tu and when the inscription (Aufschrift?) becomes unintelligible. AV² 49 col 2 reads V 65 a 23 (end) ni-bit-ti ar-ši, but ZK ii 340—1 ni-k(q)it-ti, and KB iii (2) 110 ni-qid-ti ar-ši I became frightened {ich bekam Angst}; preceded by ma'-diš ap-lax-na. Also see KB vi (1) 296—7 iii 4 ni-bi-ia (or b(p)il)-su-u, between nar-ba-ia & ni-i-b-re-tu.

nu-⁸-tu (nu-bat, bit, mit, -tu) LOTH, *Questiones*, 51 (1773?); JOHNSTON, AJS¹, xvi 31 *fol* (where most literature) holy day & holiday, rest {Feiertag, Rasttag}; HAURT ('84); so also S. A. SMITH, ZA iii 101 (see kašapu); JENSEN, 107 *fol*, 502; KB vi (1) 162—3; 252—3: Totenklage. — *del* 269, 283 (301, 319); NE 57, 44—45; HAURT, BA i 144 *rm*²; DELITZSCH, *ibid.*, 251 (257) *ad* K 618, 28 kal ū-me šī-a-ri nu-bat-te a-na sa-ru-ri (V 53 b 29); III 66 O 10d ina ū-me še-ir-ti nu-bat-ti (PSBA xxi 220—1: in the days of work and rest, but adds?) thou shalt call upon the name of the gods; 67, 4—2, 1 R 2—3 nu-bat-ti ina Ninū-ki ul i-kiit (& ZA ii 63—4, 12—13). K 1335 + 80 —7—19, 335 R 1 i-da-a-ti ina nu-bat-ti; Ash ix 11 ūm III kam nu-bat-tu ša šar ilāni¹¹ Marduk (KB ii 222—3; BA i 16 no 19); K 3445, 15 nu-bat-ta, 16 . . . ni-ip-pu[ūš]; K 2866, 25 *fol* (S. A.

SMITH, *Miscell. Texts*, 17); K 1250, 13 emūqu ša bēl šarrāni bēlija adi Dūr-ilu iqtirba nu-bat-ta ul i-bi; K 1197 R 9 (II^r 9) ina nu-bat-ti dullu; K 602, 19 (II^r 23) ina nu-bat-ti Arad-Ēa ina gušur škalli ippaš (+ R 1); K 620 R 12 (II^r 24) šī-a-ru nu-bat-tu ip-pa-aš; K 1108 R 15 (II^r 49); K 649, 7 (II^r 56), *etc.* Z⁸ viii 25 nu-bat-ti ūm A B-AB; T^M ii 157—8 anū-ku ina qi-bit (11) Marduk bēl nu-bat-ti | u (11) Marduk bēl a-šī-pu-ti (*cf* vii 19—20). II 32 a-b 13: [ūm] nu-bat-ti-im = ūm i-dir-ti, *perh.* a holy day; II 39 g 2 nu(?)-bat (xi-ii-ba) —(?) Br 1967; ZA i 55 *rm* 1. IV 32 a 11, 28; b 27: the 3^d, 7th, 16th of Elūl nu-bat-tu(m) ša (11) Marduk (u) (11a) Garpanitu. — See also CRAIG, *HEBR.* xi 107 (feast?) quoting K 8293, 7 *fol*: (ūm) 2, (am) 7, (ūm) 15, ūm nu-bat-ti; HOMMEL, *Hastings Dictionary*, i 217: a festival, specially connected with the worship of Merodach & Garpanit; ZDMG 43, 197 proposed also reading nu-ziz-tu (Y¹ naza-zu): it is the name of a day sacred to a deity and, also, a *new-moon* day.

NOTE. — Nabd 351, 26; 356, 26 ina nu-bat-tum (11) šamaš; Cyr 373, 12 nu-bat-tum ina šī (= maxri?)-ia; Dar 40, 2. According to M² 63 of a different meaning.

nubtu see {Elienc}; Eth *nūb*; نُوْب; II^r 6. II 7 g-h 48 = V 39 g-h 53 NŪM (= fly = Fliege) —  (= dišpu, V 40 c-f 51) = nu-ub-tum; V 27 g-h 10, with which compare II 5 a-b 23 (nu-ub-tum, II 40, 240), 24 zu-um-bi di-ia-pi (q. v.); K 2020 R 23—5 see matqu, b. — *Perh.* P. N. Nu-ub-ta-a my best (BOI i 82); Nabd 350, 21; Cyr 64, 1 (KB iv 266); 130, 1; but see also nūptu. AV 6395.

nubbutum. K 4188 III 8 nu-ub-bu-tum (AV 6447); II 28 c 49 (add., AV 6394; Br 13997 = . . . AK-A); Br 3333 quotes same as TUR-TU-JU = šupiltu ša nu-ub-bu-tu(?)

nug (*adr*) see nuk.

nigū be light, bright, shine; then also: be joyful, rejoice {licht, hell sein, glänzen; fröhlich sein, sich freuen} 722; § 34β; Z⁸ 22; 44; 76; I¹Pr 33. K 8522 R 26 li-ig-gi-ma a-na (11) Bēl AN-AN (= ilāni)

(11) Marduk (KB vi, 1, 39). II 20 c-d 27—30 . . .] (xu-ul) XUL (Br 10888); [. . .]-LU (Br 10690); [AT]-ŠA (= LIB)-GA (Br 14402); GA (Br 14178) = nu-gu-u. — Q¹ K 10485, 5 šum-mu . . . [i]-te-gi-na. —] ac c. st. nug, properly: making joyful, hilarity (of heart) = xud of xadū] & nummur. *Khors* 104 nu-ug lib-bi; II 20 c-d 32—34 ŠA-GI-[] Br 14307; ŠA-KA-[] Br 14308; SU-ŠA[-N17] Br 248 = nu-ug lib-bi. SCHEN, ZA x 292, 25 nu-ug libbi (11) Bēl; K 8212, 21 nu-ug lib-bi nišē. — 27^c be made glad }orheitert werden} K 8522 R 15 ka-bit-ta-šu i-te-en-gu (KB vi, 1, 37). AV 6106; 6306.

NOTE. — According to MAUR, BA 1760 šangū from nigū, but see na(ŋ)qū.
Der. nigittu.

nagū sound, make noise }schallen, tönen}
|| *nagagu* (g. v.); G § 40. II 20 c-d 20 [KA-D]E = na-gu-u (Br 14229).

Der. nigūtu.

nagū m, pl *nagē* & *nagiāni*; AV 5905; § 65, 6. — a) district, land, circuit; island }Bezirk, Landstrich; Insel} ZA vi 175 (see *ibid*, 124) Insel, Küstenland; also see ZA viii 236—7 (& bēritu, 1). Arm 1733. I 48, 15 rap-šu nu-gu-u (mā¹) Ia-u-di the wide country of Judea; the capital and fortress na-gi-e šu-a-tu Sn ii 24 (cf daunatu); iv 28 Xupapānu na-gi-e (+ I 43, 20) ša (mā¹) Elamtu, + 33 alāni ša ki-rib na-gi-e ša-tu-nu (+ I 43, 25); Esh iii 37: 8 kings ša ki-rib na-gi-e šu-a-tu; KB ii 242—3, 50 na-gu-u šu-a-tu ak-šu-ud etc., this district I conquered, + 57 na-gu-u ša (a¹) Arsiāniš, + 63 na-gu-u ša (a¹) Eriātejana. III 8, 99 see mušpalu. Sarg *Bull* 28 lu-i na-ge-o šu At-na-nu; pl na-gi-e also Sarg *Ann* 264, *Khors* 43 cities ša VIII na-gi-e-šu; + 66; *Ann* 73, 119 (na-gi-i) etc.; 165 gi-mir na-gi-šu-nu; *Khors* 70: V na-gi-i ša pa-ṭi-šu; III 9 no 3, 30: XIX na-gi-e (= TP III *Ann* 130), TP III *Ann* 209; 170 (ng); 230; II 67, 32 na-gi-e ša (mā¹) Ma-du-a-a (+ 47); K 2652 + K 9062 ii I a-di (while) as-na-ku ina ki-rib na-gi-e šu-a-tu ut-ta-ul-la-ku šal-ṭa-niš; K 667, 11 ina na-gi-i. 83, 1—18, 1330 O ii 15 *nagū* = nadbaku (PSBA '88,

Dec.). Ash ii 95 Gyges, king of Lydia na-gu-u ša ni-bir-ti tam-tim; such & such a city a-di na-gi-šu (with its surrounding territory) v 68, 77, 78, 79, 80, 82; + 113 (a¹) Ba-nu-nu a-di na-gi-e ša (a¹) Tasarra; vii 111 ina na-gi-e (= pl) of X.; vi 78; also iii 2 na-gu-u šu-a-tu (var -šu). K 619, 5 (mā¹) Na-gi-u (AV 5902); K 2401 iii 8—9 ina alāni-ku-nu | na-gi-a-ni-ku-nu. See also ZA iv 362 R 6, 8 etc. del 133 (140) i-te-la-a na-gu-u (JANSEN, 435—6; KB vi, 1, 239). Neb 329, 17 na-gi-i ni-su-tu ša kirib tēm tim. II 20 c-d 35—6 na-gu-u; 36 same id as S^b 148 na-an-ga | LAL-KIL | na-gu-u (H 32, 749; Br 10143; cf II 29, 20). ХОММЕР, *Smm. Les.*, 32, 376 × BALL, PSBA xii 68 rm 1. — b) village, place }Ortschaft} Sn i 59 na-gu-u šu-a-tu || ša šu-a-tu Kūi 1, 8. — SCHEN, 10 R 7 na-gi-~~ga~~-ga (ZA x 217). — See Nagitu.

nugu. K 5494 a (Bezold, *Catalogue*, 725) (amēl) nu-gu-'u (M⁶ 63) title of an officer, or, name of a tribe.

NU-GI-A in erēt NU-GI = lā tāri, D 58, 176; IV 31 a 1 (KB vi, 1, 80—1 & rm 2); Br 1973; NU-GA-A (Br 1996); Br 1998, 7406—7 & tāru. Sp II 265 a i 10 it(?)-ta-ar KUR-NU-GI.

nagb(p?)u c. st. *nagab* totality }Gesamtheit} || kullatu & napxaru; so first WINCKLER, *Sargon*, p 217; BA ii 435. ROSE, 116: Schlupfwinkel, Gebiet. KB vi(1) 318: Das assyr. Wort lautete eigentlich, jedenfalls aber ursprünglich, naqbu: ad NE 1 I ša na]g-[b]a i-mu-r[u] (cf NE 50, 213). Sarz Pp II 10; III 13 (I 12) na-gab (amēl) A-ri-mi(-me); *Khors* 149 na-gab (amēl) A-ri-me; 16 u-ra-as-si-ba na-gab ga-re-ja. IV² 39 a 25 see zā'iru (p 293 col 2); also zamēnu (p 284 col 1); 82—7—4, 82 O 16—17 mu-a-ab-bi-it | na-ga-ab li-im[-nu-ti]; cf K 8522, 20 (KB vi 36), R 14 see nabū (Q b). K 2619 iv 18 (end) na-gab-šu-un || nap-xar-šu-nu (18, beg.). K 2660 (III 38 no 2) 8 ma-xa]-zi ḡi-ru-ti na-gab-šu-nu. Creat.-fry III 7 118]ni na-gab-šu-un them all }insgesamt}; || 17 ilāni gi-mir-šu-nu; III 69 c-f 57 na-gab nu-ux-še || (11) Adad ša me-xi-e;

me-xu-u, etc. (Br 2618). V 21 c-d 68
UZU = nag-bu (Br 4558). AV 6128.

ni-gab (i. e. NI-GAB) see petū.

naggu, ps inagag, speak, call, cry {spre-
cheu, rufen, schreiben} G § 40; Br 530; AV
5898. IV² 26 b 58—9 to his god kīma
litti (q. v.) i-na-ga-ag (= KA-IM-
ME, Br 753) = i-ša-as-si IV² 27 a 33,
Br 754; Z¹¹ 95. II 20 c-d 24—6 KA (su-
de) DE' (Br 699; II 29 c-d 21); KA-DE-
DE' (Br 704; § šugamu, šasū, etc.);
KA-GE-GE (Br 687) = na-ga-gu. II
29 c-d 22; 49 no 5, 58 (= H 10 (+ 211),
58) KA-DE'; 57 KA-DUB (Br 709
= nabū); 59 KA-RU-RU-TIK (Br
604); § ramamu, xababu, 1 (q. v.); also
cf nagū. H 37, 54 KA-ME = na-ga-
gu | ša-su-u (55); 81, 8—18, 4159 i 33
UD = na-gu-g[u] followed by rigmu
(M⁸ 63). — 3 ag perh II 32 a-b 57 mu-
na-gi(-gu) Br 716. — 27r II 20 c-d 32
[nat]-an-gi-gu (or 1'agagu?).

Der. naggatu.

nagaku 80—7—19, 55 (Astron. Text) R 5
when in the standing light of Scorpio qar-
nātišu nin-gu-la its horns are bright
(explained, *ibid*, by nin-bu-ša 1' nabaṭu)
THOMSON, *Reports of the Magicians, etc.*
II, pp lxxii fol; 77.

niggallu Rm. fragm. J'U-GAL = pu-aš
(see pāšu) ni-ig-gal[-lu?].

nigul(l)ū best, choice oil {bestes Öl} com-
pound of NI = šamnu + gul(l)ū (q. v.)
> GULA. V 65 b 13 ni (or NI? =
šamnu) gu-la-a (cf daxadu); Esh vi
40 where u-ša-qi of First Rawlinson is,
no doubt, a mistake for u-ša-aš-qi. Also
II 58 no 6, 71 ni-gu-la.

naglabu knife, or some other instrument
for cutting {Messor, etc.}. See above p 118
of 1 for other suggestions; also ZA iii 231
no 20; BA i pp 8; 10; 175; § 65, 31a; AV
5905; Br 320. II¹⁷ 72. WICKSTEIN, *Sargon*, read
also naklabu (q. v.), naglabu. K 2619
II 11 na-aš paṭ-ri na-aš nag-la-bi
qap-pi-e u cur-ti (BA ii 428, 430, 435;
Classe von Tempeldienern; KB vi, 1, 62
—3). Sarg Ann 136 anā Ursū . . . cur-
ti nag-la-bi qu-bi-e iḫ . . . ti aškun;
294—5 Merodachbaladan . . . nag-la-bu

iš-ši-ma u-ša-aḫ-ri-xa bi-ki-tu;
Stele i 43 all Urartu [u]-ša-aš-ša-a
(199) nag-la-ba. II 24 no 2 c-d 80—1
GER (= paṭru)-ŠU-I = nag-la-bu
(Br 7148); UZU-BAR-TAR = n ša
šēri (Br 1835, 4560); K 4580, 6—7.

NOTE. — On root 27; see also SCHULTZSS, *Homonyme Wurzeln im Syrischen*, (1900) pp 8—9:
"naglabu, ein 'Messer zum Ritzen der Haut',
z. B. um seiner Verzweilung Ausdruck zu
geben".

NU-GIM(or DIM)-MUD(T)—Ea, often
e. g. *Creat.-frg* III 54; IV 12d, 142 ni-is-
mat ⁽¹¹⁾ NU-GIM-MUD (KB vi 319—
20). JASTROW, *Religion of Babylon*, 230
rm 4 on DELITZSCH, *Wellackdämpfungsepos*,
99 rm (the name is so commonly used,
that it applies to more than only Ea and
Bēl; 1 35 no 2, 2 Nabū son of ⁽¹¹⁾ NU-
GIM-MUD; see, however, KB vi, 1, 320);
& also 424 rm 3. II 58 no 5, 4 ⁽¹¹⁾ E-a
(= the god) ša nab-ni-ti = AN-NU-
GIM-MUD, followed by AN-NA-GIM-
MUD = AN-NA-DIM-MUD = ⁽¹¹⁾ Ea
ša ka-la-ma (AV 5910); V 44 c-d 15
AN-LA-BAR AN-NU-GIM-MUD =
arad ⁽¹¹⁾ Ea; II 67, 67; IV² 5 b 48—9; K
2675, 30 ina ep-šit ⁽¹¹⁾ NU-GIM-MUD;
also = Bēl (father of Ninib) = bukur
AN-NU-GIM-MUD, cf Anp i 2; Šamā
i 15 = bukur AN-EN-LIL (= Bēl);
cf Sarg *Nimr*, 6. AV 6401.

nagmir cf gamaru 27.

nigiḫḫu pl nigihḫte cleft, hollow, cavern
{Erdspalte, Erdhöhlung; § 65, 21; Z¹¹ 54
—5; G § 116; cf giḫḫu. Su i 17—8 ki-
ma su-din-ni XU | ni-gi-iḫ-ḫi like
a falcon, the bird (living) in the clefts
(Henn. vii 58 & rm 8). IV² 30* no 3 O 6
see mūšu. II 93, 39—40 ina ni-gi-iḫ-
ḫi bi-i-ti & ina ni-gi-iḫ-ḫi qab-ri
(cf 37—8), nigihḫi = K1-IN-DAR which
is found also in IV² 15* ii 25—6 (the seven
evil spirits) ina ni-gi-iḫ-ḫi ir-ḫi-ti it-
tanaššabū (1/27); 39—40 see xalalu
27^m; Br 9682; ROSE, 105. K 41 iii 4 (end)
ina ni-gi-iḫ-ḫi (id DI-DA-AL) eš-te-
ri (tu a hollow 1 perch, PSBA xvii 65
full). II 19 b 49—50 see xumḫiru (Br
9584; and on the id JEXSEN, 235 rm 1).
V 21 a-b 11—12 GIŠ-ZI-DIR (Br 2355;

nagid see nāqidu. ~ nagimū (AV 6902) see ligimū. ~ nag(a)pu see nak(a)pu & naq(a)pu.

H 30, 137) = ni-gi-iq-çu (preceded by xurru); KI-IN-DIR (Br 9683) = nigičçu qaḡ-qa-ri (H 31, 714). AV 6195.

nagaru 1. K 1285, 10 lišūn-ka la ta-at-ta-ni-gi-ir ultu šapti-ka, S.A. STROSE, *IX. Or. Congr.*, ii 207: 27th of 𐎒: fluere; ešdūt. Der. perh.:

na(n)garu. Tc 100 *ad* Nabd 203, 2 (578, 1) ugār nan (KB iv 222: nan)-ga-ri water ditch; Wassercanal; = 𐎒𐎒 (zur Berieselung des Feldes).

nagaru 3. JENSEN, 394 (& KB vi, 1, 230), JEREMIAS, *etc. on del* 20 (24) u-gur bita || bi-ni elippa (see, above, p 173 banū, 1. ip) = prepare, timber {zimmeru}. HAUPT, KING, *etc.* read u-qr (1/nagaru). To this nagaru belongs, according to JENSEN & AV 5899, also II 15 b 32 bitu ša ina ramūnišu iq-gur i-pu-uš (but see nagaru, & Br 6202).

Der. these 3:

nagaru, namgaru = 𐎒𐎒 carpenter {Zimmermann}; Br 11163. S 709, 10 (ABEL & WINKLER, *Texte*, 60 *fol.*, 22) nam-garu ša šip-ra(-ru)du-um-mu-qa (AV 6010; Br 7380, 10768, 11165); ⑤ 51 iv 29 (am⁶¹) G1Š-ŠU-KAR = nam-ga[-ru] mentioned with gurgurru (*q. v.*), ǧadimmu, & b(p)urk(q)ullu. Berl. Vokab. (ZA ix 150 *fol.*) i 18 G1Š-ŠU-(šu-uk-ra) KAR = na-ag-ga-rum (JENSEN, 293—4, *rm* 2). BA i 283; 534 no 42; KB iii (1) 148 *rm* 3 = *faber lignarius*. S² iv 4 MUL-NA-GAR = na-an-ga-ru (JENSEN, 394; BA i 534; AV 6057). In Astronomy it means: crab, cancer (EPPING-STRASSM., *Astronom aus Babylon*, Anhang, p 7). See also nannaru & p(b)ulukku.

(am⁶¹) 𐎒𐎒 = nagar AV 6010; see Nabd 416, 4; Neb 107, 10 *etc.* (T^C 100); STRASSM., *Stockholm*, no 2, 1 (id); K 3456 O 33 (PSBA xxi, 38; *ibid.*, p 44 BOISSIER says: JENSEN, 394, is not convincing, and compares ikkaru = farmer (*cf* en-ga-ar a gloss to ikkaru). K 334 (II 49 no 5) 18.

nagargallu = chief naggaru {oberster naggaru}. IV² 18 no 3 O i 37—8 (39—40) god NIN-IGI-NAGAR-GID (or BU) is called nagar-gal-lum ša (11)

Anim (he is commanded to do some work in a forest of high & lofty trees); also V 61 iv 15 ina šī-pir of god NIN-IGI-NAGAR-GID (BA i 283; KB iii, 1, 173—9); II 59 b-c 45 it occurs as an epithet of Ša.

nagaru 4. 83, 1—18, 1835 iii 30 ta-ra | TAB | na-ga-rum. } perh. ZA iv 239, 16 u-nam-ga-ru kar-ra M⁸ 63 (but see karru).

nāgīru probably: steward, overseer, prefect, commander {wahrscheinlich: Vogt, Aufseher, Praefekt, Kommandant; AV 5904; DELITZSCH, *Aegypt. Zeitschr.*, Aug.-Sept. '78, 59. D⁶⁰ 309; HOMMEL, VK 393. id (am⁶¹) LIGIR, Br 6966, 10147; H 25, 527. id consisting of character for frontlet + inserted KASKAL = xarrānu, *i. e.* one that leads the way. IV² 48 a 25 il-ki šī-si-it (am⁶¹) na-gi-ri eliū ukannu; IV² 30* no 3, O 36 a-ri-ba iq-çu-ra na-gi-ir šamē (*Rev. Sém.*, vi 149; ZIMMERN, GOA '98, 822); IV² 1* v 23—4 I-šum (-taq) is called na-gir (*cf* PIXOUES, *Texts*, Signist iii 144; H 173 no 7, end) su-ki ša-qu-um-mi; H 99, 47 (11) I-šum na-gi-ru rabu-u ra-bi-çu | ǧi-ru ša ilāni. IV² 15* i 47—8 (11) I-šum na-gir (*car* gi-ru) rabu-u ra-bi-ǧi ǧi-ri ša ilāni; *cf* KB vi, 1, 72—3, 10 a-mat } 11] I-šum a-lik max-ri-šu; Z^B 60, 14; H 176, 3; ZK ii 277. K 823, 13 (PIXOUES, *Texts*, 7) id (am⁶¹) nāgīr škalli, holding a military office; Su v 69 X (am⁶¹) na-gi-ru ša šar (am⁶¹) Elamtu the chief commander (KB ii 109) who was mu-ma-'-ir ǧābē-šu; *Rec. Trav.*, xvi 176 *fol.* (am⁶¹) nāgīr škalli *cf* KB i 208 *fol.* for the years B. C. 808, 778, 751, 741 = prefect of palace {Schlosshauptmann}; Sarg Ann 136; SMITH, *Assyr.*, 199, 10 (& p 140); TP III Ann 17; Merodach-Baladan-stone (Berl.) v 7; II 31 c-d 39 (Br 6968); 53 a-b 19. Cyr 361, 7 (am⁶¹) na-gi-ru iti sūqu qat-nu. V 52 a 30 na-gi-ir (see 29 for id) a-xat bitl. V 16 c-f 35 LI-BI-IR = na-gi-rum (AV 1222; Br 1133, 11291) same id = susa-p(b)inu & q(g)allu. On LI-BI-IR = nāgīru see Z^B 60—1; H 118 E 9; 183; ZK ii 281; HOMMEL, *Sum. Les.*, 22, 262.

nagaru 2. see nagaru.

na-gar-ru-rum (II 27, 13; AV 5900) & na-gur-ru-ru (II 34, 67; AV 5907) Br 10212 see gararu.

nagašu 1. throw down, overthrow, overpower, espec. of a bull knocking someone down with his horns {niederwerfen, überwältigen} etc. = Hebr 333; ZA i 59 rm 1; AV 5901. II 36 g-k 10—12 (+ 276) DAG-DAG (Br 5535) = na-ga-šu in amēli; SI = nagašu ša NE (= išēti) Br 3396; SI-MUL = nagašu ša alpi (Br 3442). IV² 22 a 32—33 ʿi-la-ni kīma e-lip-pi la-bir-ti i-na-[gi-iš] = IN-DAG-DAG[-GI], but see Br 5535 — 6. In c. f. we have P.N. Bel-tum-na-gi-iš. — (Q)¹ tear down (buildings, etc.) see muttagišu. scale; Sn i 60 aš-ru iup-šu-qu i-na išpe-ja ri-ma-niš at-ta-giš I scaled like a wild bull. *Awī* 1, 10; *Bel* 21. — (J)¹ = passive of (Q)¹. Perh NE 65, 5 Gilgameš ut-ta-gi-iam-ma G. ran hither & thither (KB vi, 1, 210—11). H 87 ii 9 e-kim-mu (the departed spirit) la mut-tag-gi-šu (= DAG-DAG-GE). — (Z)^{1m} II 28 a 9 it-ta-na-gi-iš (< AV 113).

nagašu 2. D 142a = alaku go {gehen} Hebr 333 approach; ig-gu-uš = il-lik. Perhaps ZA v 59, 12 i-giš muš-te-me-qu-ti draw nigh unto my prayers! — (J)¹ ZA iv 11, 32 ina sulš ʿšeri mut-tag-gi-šu = walking on the street or field; Z⁵ iii 83. J. OPPERT, ZA x 52 speaks of muttagiš of a field as adjoining {an-stoßend an}. — (Z)^{1m} (γ) or (Q)^{1m} (γ) Bu 88 — 5—12, 75 + 76 ii 18 . . . id-du-ma it-ta-nam-gi-šu a-xa-a-ti BA iii 248 sie machten sich auf und davon; perhaps = nazazu ina axēti (q. v.).

(amēl) **NU-GIŠ-ŠAR(SAR)** = ikkaru (q. v.).

Nagītu f of nagū. City in Elam. Sn iv 25 (a¹) Na-gi-te ša (māt) Elamtu; 27 (a¹) Na-gi-tu, (a¹) Na-gi-tu-di-'-bi-na (JENSEN, ZA viii 237; Wolfsküste; cf Arm 127); also Ross, xiii rm 3; D^{2a} 323; iii 56 (a¹) Na-gi-(l)-te-ra-a-q-qi (ZA viii 237 Schildkröteninsel). K 1376 mentions Nagiatē'a Inhabitants of Nagītu (Be-

zold, *Catalogue*, 278); also na-gi-a-tu for nagītu, § 68.

nuggatu (√nagagu) roaring, wrath {Toben, Zorn} Z^B 66; BA i 182. IV² 10 O 1 — 2 ša be-lim nu-ug-gat libbi-šu ana ašrišulitūra (id ŠA (= LIB)-IB-BA = uggatu, Br 4959); 57 b 8 a-n u-qa-ri-bu-ni uz-zu nu-ug-gat ilu.

NOTE. — ZDMG 43, 197 reads nu-uk-kum (√nakamu heap up, for nu-ug-gat. Z^U 118: nu-uq-qum; DW 332, 2 nu-uk-kut.

nigittu f light, shine, splendor {Licht, Glanz} (√nigū. II 66 no 1, 7 see git-mēlu; NE 58, 19 ib-te-li)-im-ma nigittu || ib-te-li i-ša-tu (KB vi, 1, 164); perh also V 31 no 3, 9 kakkabē nigittu šaknu (JENSEN, 505); see ZK ii 80 (or ni-bu ina pānišunu?).

nigūtu f; pl nigāti; also ningūtu joy, music, merrymaking {Freude, Musik, Jubelfest}. D^F 33; Z^B 31 rm 2; BA i 182 rm; § 65, 9. Sarg Ann 439 aš-ta-kau nigutu (= *Khors* 179); ni-gu-tu akkun, WICKEN, *Sargon*, 172, 20; also *Cyl* 20. IV² 18 no 1 O 20—1 [i-sit]-tu ni-gu-ta mu-šu u ur-ra uš-ta-b[ar-ri] Br 7999; IV² 60^c C O 7—8 ik-ri-bi šarri šī-i xi-du-ti u ni-gu-ta-šu a-na dame-iq-ti lapatum-ma. PINCHES, *Texfs*, 15 no 4 O 7 (DT 83) ar-ax ša ba-la-ti i-sin-ni a-ki-ti liš-ša-kin ni-gu-tu (PSBA xvii '95, 133; JENSEN, 412); ZA x 293, 47 ina bit arax i-sin-ni ta-ši-la-ti ni-gu-u[-ti]. SMITH, *Asurb*, 125, 66 eat, drink, nin-gu-tu šu-kun (KB ii 252); 134, 46 (KB ii 256—7) it-ti (amēl) LUB ME² (= zammerū) e-peš nin-gu-ti (cf 132, 21; 312, 74). K 2711 B 20 see nabnītu c). Asb x 95 ina e-le-li nin-gu(-u)-ti with playing of music (but BOISSIER, PSBA xx 164 § 2: qu'ils passerent le reste de leur vie à *gémir et à soupïrer*); V 33 v 40 ni-ga-ti-šu-nu ra-ba-a-ti lu-u e-pu-uš their (the gods') great festivals I arranged. K 2852 + K 9882 (margin) 1 (end) e-biš ni-gu-tu.

nādu 1, 2. see na'adu & nā'idu.

nādu 3. (na) skin, leatherbag, -bottle {Fell, Lederschlauch} with or without determinative SU = mašak. T^M 124. Sn iii

na-gi-tum see na-kir-(piš?)-tum. ~ nag(k)-ru-tum of naqrūtum (V 21 a-b 65). ~ NI-GIŠ (or 137) see šamnu oš || Oel.

80 mē (mašak) na-a-di ka-ḡu-ti (ḡ. r.) ašti (BA ii 256 fol). IV² 56 iii 54 lu-u na-ša-a-ti na-a-du ša ḡu-um-me-e-ki; 49 b 31 ki-ma mē nēdi (written SU-A-EDIN-LAL) ina ti-ki liḡ-tu-u, like as the water of a leatherbottle may they perish by being poured out. NE 17, 45 (19, 40) mē na-da-a-ti (var-te) water from leatherbottles (J^w 90 & rm 6; ZA ii 437); 43, 38 (mašak) na-da mu-na-... na-ši-ša. Neb 211, 4 —5 a-na (mašak) nu-u-ṡu n^l u na-a-da. AJP xix 386 nēdu originally: inflated, swollen.

nādu 4. Rm 339 O 5 (= dupl. of II 40 no 3) na]-du-u = na-a-du ša ti-ti for na-du-u, 3 = na-du ša IBI (II 40 c-d 45).

nadū 1. see kulūlu, 2.

nadū 2. ḡl (mē) na-da-a-ti see nēdu, 3.

nadū 3. pr iddi; ps inūdi (& i-nam-di NE 63, 28 + 31); ip idi; pm nadi; pc li-du-u (let them throw, § 22; lu-ud-di Cuthcan-Creat.-legend ii 16). AV 5916; ZDMG 27, 515 rm 5; ZK ii 15 ad id RU (IV 38 b 39; 23 b 34—5; 10 b 37—8) § 9, 78; Br 1434. — a) throw, throw down, away ḡun-, hin-, wegwerfen; NE 48, 180 ana pūni-ša id-di (var is(2, c)-max); perh 54, 1 na-di-ma Éabani (55, 21); XI i vi 11 ša ina su-ḡi na-da-a ikkal & 6 the man ša ša-lam-ta-šu ina ḡāri na-da-at (whose corpse is thrown away upon the field) (KB vi, 1, 265); del 231, 238 (= 256, 265) cf maḡku; 235 (262) a-a id-di-ma. Creat.-fry IV 112 see kamāriš; TP viii 20 a-na e-pi-ši a-xi la-a ad-du-u; III 15 ii 9 na-di-o a-xi ul ir-ši; V 64 a 38 a-xi la ad-da I did not lay down (expressing great activity); cf S^r 1 b 12 ni-di a-xi (Br 1848; AV 6197; ZA i 391; D^{Pr} 140); TP viii 65 whosoever my documents a-na mē i-na-du-u; Esh Sndsch. R 55—6 ina mē i-nam-du-u (see BA ii 140 for further examples), Mer.-Pal.-stone (Berl.) v 28 (end) ana mē RU (= inamdu)-u; IV² 39 b 18 (see mīšu), 19 a-na mē i-na-du-u; I 70 c 1 ana mē i-nam-du-u; III 4 no 7, 6 my mother id-dan (var-an)-ni (or ḡṡ?) a-na nāri; V 25 b 7 a-na na-u-ru i-na-ad-du-šu (id SE, Br 4417; S^r 85): into the river they shall throw her (§§ 66; 149; HOMER,

Sum. Les., 111); Bu 88, 5—12, 21 a-na nāri i-na-du-ši-na-ti (JRAS '97, 610—11); T^M iv, 44 (tad-da-a); Aab iv 51; IV² 50 b 42, see miḡtu. Bu 91—5—9, 407, 11—12 i-ṡ-tu di-im-tim i-na-da-ni-i-ši (he may throw her, JRAS '99, 106—7; or ḡṡ?); T^M iii 91 ana i-ṡ-ti lu-ud-di (1 ḡṡ); 101 see miḡtu. Sarg Khors 38 id-du-u they throw down (the corpse); Bu 88—5—12, 75 + 76 ii 16 . . . id-du-ma; H 87, 6 ša ina i-ku na-du-u; 10 (see katamu, ḡ); 13 (see namū, 2); perh II 16 f 12—13 u a-na ḡi-rum ta-nam-da; 80—7—19, 19 O 3 ana mi-tu-tu a-na-ad-di-ka I will put thee to death; IV² 3 a 21—22 see xamaṡu, 2 ḡ^r; K 2361 + S 389 i 41 (ZA iv 237) see ḡihū; ši-ka-ra i-na na-di of šikaru; IV² 10 b 37—8 see ru-šum-tu, also for IV² 16 b 21—22 (Br 8992), same id = na-a-du II 25 ḡ-ā 73. — b) pull down, destroy ḡniederreißen, zerstören; Sarg Ann 288 Dūr-Ladinna na-da-a (pm) is lying in ruins; IV² 31 b 23 la ta-na-da-a-šī do not pull it (the gate) down! (KB vi, 1, 81); I 27 no 2, 28 my palace la i-na-di (he may not destroy); KB iii (2) 62 no 10, i 27 the temple ša u-ul-la-nu-u a-na-du-u (had gone to ruins); IV² 1 a 10—11 see karru, 1 (& Br 5580); 83, 1—18, 1331 iv 5 na-du-u ša kar-rum. — c) with u-ṡe, etc. lay foundation ḡGrund, Fundament legen. V 65 a 40 ad-da-a u-ṡ-šu-ša, cf 64 b 5 + 27 (innamdū, § 53, accent); c 32; Sarg Bull 56 upon such & such u-ṡe-e-šu ad-di-ma; TP vii 83 fol ina muxxišu u-ṡe-bi ša pu(-u)-li ad-di; Sarg Cyl 61 u-ṡe-e-šu ad-di(-ma); V 66 a 12 a-na na-di-e u-ṡ-šu ša Éa-gila; a 16 ad-di-e u-ṡ-ši-šu; V 60 c 1 na-di-e parakkē ḡ šu-šub ma-xa-xi; del 286 (324) u u-ṡ-ši-šu la id-du-u. — With libittu, 1 (libnāti, ḡ. v.) Ash x 82; Bu 88—5—12, 75 + 76 iv 15; III 8, 89; 82, 5—22, 1048, 3 li-bit-ti ul na-da-at; V 63 a 33 ad-da-a libnata; ZA iii 314, 68 li-e (i. c. bit)-su ul id-da-a (Bell 30 i-da-a). — Sarg Khors 160 du-nu-šin (i. c. of the škallāte) ad-di-ma. — With šubtu = locate, settle ḡWohnstätte gründen; aniedeln, wohnen; ḡ ramū (BA ii 282). K 2527 + K 1547 O 19 šu-ḡub-ta id-di (= ip; also see

133); Sn iv 25—6 id-du-u | šu-bat-sun; Ash ix 116 Ušū ša ina a-xi tam-tin na (var id)-da-ta (var-at) šu-bat-su (whose habitation was located at); KB ii 254—5 (Smitz, *Asurb.*, 131), 17 ša kirib mē na-da-at šu-bat-su (BA i 417); K 2675 R 6 na-da-ta šu-bat-su; V 35, 31 cities which ištu ap-na-ma na-du-u šu-bat-su-un. — Kxudrxon, 72 O 3 ša (=t) il-li-pi na-du(-ma); R 3 na-da-tu; TP ii 37 U ša i-na (=ad) Pa-na-ri na-du-u; V 70, 1 lu-u ad-di (I founded); III 9 no 1, 8 kussū-u-a ad-di (Rost, 16); K 10 R 22—23 a-na tar-çi a-xa-meš na-du-u they are encamped opposite each other (Hr^v 280). — d) with qātu: put hand on (= ana) something {Hand anlegen}. III 38 no 1 O 14 who a-na eš-ri-e-ti (mst) Akkadi qāt-su id-du-u (= Smitz, *Asurb.*, 251); KAT² 570, comp. Deut 19: 5. Kxudrxon, 108 R 11—12 qa-su-un ša limut-tim [i-na lib-bi-šu] | na-du-u; del 72 (76) qa-ti ad-di I put my hand to . . . (but KB vi, 1, 235: ich legte meine Hand hin). — e) with double acc: put, place something (e. g. fetters, etc.) on (or around) one {etwas jemandem auflegen} etc.; § 139. Sn ii 70; III 12, 23. II 67, 20 see bir(i)tu, 2 a (ad-di-šu-nu-ti); Ash ix 22; also see šum-ma-nu & çirritu (Sarg *Cyl* 9); H 122 O 7 cf la-gāu. Perh K 2971 (IV² 56 add 11) 4 a-šu-uš-tum ta-nam-di-i AN-GIŠ-BAR. V 47 a 57 (1c) il-lu-ur-tum šir-ri-ja na-da-a i-da-na-a (Z³ 54: terminus technicus for: putting a man in fetters); 82—3—23, 4344 + 4373 + 4503 the bird catcher še-e-tam id-di-nā; Cyr 281, 3 si-me-ri-e parzilli id-du-uš-šu; also Nabd 559, 8 na-du-u. NE 54, 16 see xargullu (where 3 more instances are given); KB vi 220, here also NE 69, (47) 48; del 243 (273) (1c) elippu gi-il-la (q. v.) id-du-ma: threw the ship upon the waves. — f) do, place (in general) {tun, legen (im allgemeinen)} I 28 b 23 mē a-na qir-bi-ša ad-di. T^M viii 79 ana libbi karpātī . . . ŠUB (i. e. i)-di-ma; IV² 26 b 35—6 (37—8; 46—7) ana (& a-na) libbi i-di(-ma) put into it (the vessel); T^M 149; H² 53. TP viii 86 famine etc. ana mētīšu lid-di | IV² 39 b 42 lu-ka-ja-an; I 27 no 2, 96 li-du-u;

also KB i 4, 11 (see xušaxxu = ZA ii 313 no 8. del 61 (65) see xišixtu b); 57 (60) see lēnu, 2. — g) break forth in . . . pronounce {ausbrechen in . . . aussprechen}. H 122 O 18 see zarbiš. šiptu nadū, pronounce an incantation, spell etc., usually the work of the āšipu. IV² 21 no 1 B, R 1—2 i-di-šu-ma (= NAM-ŠUB[or RU]-BA-AN-SE, Br 4417) šip-tu pronounce the incantation over him (T^M 119—20). i-di (& MU) šipta T^M (often); IV² 6 b 44 šip-tum elli-tum ina na-di-e-a. H 12, 122 ŠUB (or RU) = na-du-u. IV² 22, 1 R 13 ana mē-šu-nu-ti šip-pat-ka elli-ti i-di-ma (also, 20); 3 ii 16 mē šip-ti e-li-šu i-di-ma. Creat.-*frag* III 101 (+43) ad-di ta-a-ka; T^M vii 27 ad-di šipta a-nu ra-ma-ni-ja; 38 ad-di-ka šipat¹¹ E-a hēl Eridū (BA iv 161). — h) with ru'tu (q. v.) = spit, vomit {spucken, speien} H 87 i 60 sec limniš & Br 537; II 35 c-d 42 UN- (KA + inserted LI) = ni-id ru-'u-ti Z³ 76; Br 780; 43 same id + KIM = ki-mu na-di ru-'u-ti (Br 8305); JENSEN in LERNMANN, ii 112: auswerfen von Gift; KB iii (1) 127 rm². — i) place, throw {legen, werfen}. T^M vii 70 eli (1c) dalti u (1c) sikkuri na-du-u (pnt) xar-gul-lu (ulso i 54 i-di-i = ip), 11 na-da-at (i 55 i-di-i) šip-pat-su-nu; the kaššaptu etc. (q. v.) ša ina sūqā-ta na-da-tu še-ia-sa (her net). K 2148 iii 22 ana šu šal-li-šu RU (= nadēt) ZA ix 116; *ibid* 419 na-da-at (K 8337, 15); IV² 23 no 3, 13—14 ina aš-ri olli ad-di-ka (= RU); 15* R i 17 sec na'alu Š. — K 870 O 7 (astron. report) i-na-an-du (ps); K 787 O 9 (11) Adad pi-šu i-na-du-u-ni (cf K 747 R 4 (11) Adad pi-šu it-ti-di = it thundered (T^Moursox, *Reports*, vols i & ii). — K 800 O 4 a-ki-e la na-da-ku-u (BA ii 634); 1 a-na me-e-ni ki-i elippi-e ina qabal nēri-e na-da-ki. See also ja-ru-ra-ti. — T. A. (Lo.) 6, 12—13 la-a ti-id-di (Bezold, -du) mi-ma i-na lib-bi-qa do not take it to heart (Bezold, *Diplomacy*, 69 √γτ). — 83—1—18, 1846 R ii 2 (12) tad-da-u (PSBA xviii 256—7); V 47 a 60 id-da-an-ni (or nadanu?). — Zū-legend (K 3464 + K 3935) ii 21 he assumed na-du-u par-çi; K 4810 i (= IV² 21 a) 46 their

eight sisters an-na-RU-di T^M 145 "I will add" (but see ¹¹ Na-ru-di). On nadū libittu *c. g.* K 3390 iv 6 i-na be-ru-šu-nu i-ta-di libittu; iv 15 i-na bit a-li-te xa-riš-ti: VII ūmē li-na-di libittu (KB vi, 1, 286—7; ZIMMERN, ZA xiv 292) see Exod 1:16 & SRIERZENBERG, ZA xiv 269—76.

H 51, 38 IN-TAG = id-di; S^b 297 ta-ag | TAG | na-du-u (Br 3800); S^b 1 O iii 3 ku-u | KU | na-du-u (H 33; 796; Br 10542); perh also S^c 85 (Br 4417; see uadanu); H 109 iii 20 = V 12, 18 = D 120, 117; V 14 c-f 56 ša ina tap-kir-ti na-du-u (Br 5261); 13 a-b 5 KAK-NI-LAL = na-du-u sikkati (close the door; Br 5289; 5366—7); V 24 c-d 13 see maqatu Q (end); II 48 c-d 23 (24) RI = na-du-u (ZA ii 88—9) = H 15, 107; Br 2565. — On kalakku nadū (= ana k n) see kalakku (p 385) where read ZA ix 270—2 (not 370) & add Nabd 620, 9 ŠE-BAL ina ka-lak-ku ša kissat *etc.* na-da-a-tum . . kalakku nadū Nabd 558, 8 = pm of nadū (> BA i 531).

NOTE. — *Johs Hoph. Circulars*, 69, 37 on *del s* reads ša 18 un]-da-ta what is placed no longer. — KB vi 230 u i-n]a a-xi na-da-a(-ta) and yet thou liest on thy side || und doch llogst du auf der Seite; JASTROW: wir-ja-am (*g. v.*). — *del s* (30) man]dima (JENSEN, 370; 403 *fol.*); ZIMMERN, ZA ix 105 id]-di-ma (so HAVR, NE 135, 39); but KB vi, 1, 232 e]n-di-ma: nachdem (mich) Del verücht hat.

Q¹ = Q. — a) throw {worfen} Ash iv 85 the bones at-tu(-nd)-di a-na na-ka-ma-a-ti (I threw into heaps), var a-na ka-ma-a-ti. T^M iii 23 at-ta-di la [. . . xer-tum], at-ta-di i-ša-tum (BA iv 157); ZA iv 238, 40 ta-at-ta-di; NE 8, 34 the goddess Arūru řiřa iq-ta-ri-ic it-ta-di ina řeri; also K 3390 + K 3934 iv 4—5 (ZA xiv 286—7; KB vi (1) 286—7); KB vi (1) 130 col v 35b; 132, 43; & col vi 26 (NE) a-na-ku] at-ta-di-šu ina řap-li-ki. — b) throw down, destroy {niederwerfen, zerstören} || abatu; cf K 2619 ii 4 against the will of řamaš dūr-šu ta-bu-ut-ma ta-ta-di tarba-[suř]; S^P 158 + S^P II 962 O 8 it-ta-di. — c) place, found, lay foundation, *etc.* {legen, Grundlegen, *etc.*}. I 44, 64 at-ta-di its foundation; IV² 8 iii 52 at-ta-di pi-řir-tu; Ash viii 103 there & there at-ta(-nd)-

di uš-man-ni, I encamped. cf SMITH, *Sen*, 93, 74; K 2619 i 7 ta-ta-di (2 ag) šu-bat-su. — d) K 10 E 8—9 qēt-su-nu a-na lib[-bi . . .]-ti-šu-nu | it-ta-du-u, they put their hands upon . . . — e) D 99 E 14 it-ta-di gir-ri-e-ti i-di-šu-[nu], he placed their hands in fetters; Ash ix 107 see laxū, 1. — f) TP vi 83—4 ni-sig-ge^{pl}-ja | lu-u at-ta-ad-di; K 2148 ii 18 . . . šu a-na lii-šu un-qa-a-ti i-ta-ad-da-n (ZA ix 118—9); *del* 54 (= 57) at]-ta-di b(p)u-na-šu (see būnu; JENSEN, 372 & KB vi, 1, 232—33 > ZA iii 417); *del* 206 (327) ři-ba it-ta-di see KB vi (1) 247; H 120 E 14 see litu, 1 (H^{OV} 33), translated by BOUSSIER, *Rev. Sém.*, viii 151 *rm* 1: la pécheresse s'est couchée près du bord (à la base) ina li-id d'Uri du nur; IV² 8 ii 51 (end) e-li-šu it-ta-du (= BA-AN-RU); IV² 13 b 27 it-ti aš-řu-to la at-ta-da [. . .] Br 10100. — g) *del* 273 (= 306) it-ta-di qu-lul-tum (cf KB vi, 1, 4, 14); NE 48, 175 it-ta-di a-ru-ru-ta broke out into a curse {"warf" einen Fluch "hin"}; perh K 890, 13 . . . u-ni it-ti-di-i ri-ga-an-šu, & Nabd-Cyr *Chronicle* (= Nabd *Annals*) 16 . . . du-um-nu it-ta-du-u. — T. A. (Ber.) 6 O 18 it]-tu-du-u (ř or ř'adū?).

Q² *Crete-řrg* IV 01 (= D 98, 8) it-ta-nam-di ta-a[-ša] breaks out {stöřt ihre Bannformel aus}; §§ 52; 53a; KB vi (1) 26—7; K^M 21, 73 e-nu-ma (11) Adad ina ki-riř řamo-e pū-šu it-ta-na-an-du-u (*ibid.*, l 25 id) = thundered {donnerte}.

J^t II 16 b 52 utadda see nāku; perhaps V 31 no 3, 13 cf mūšu (end).

Š KB iii (1) 162—3 v 45 whosoever this boundarystone a-na me-e u-ša-ad-du-u (causes to be thrown into the water); KB iv 41 c 18 *fol* a-na mē a-na řāřti u-řad-du-u. IV² 56 no iii 45—6 li-řad-di-ki (Ann, thy father, Antau, thy mother) may throw it down for thee; AV 5916 quotes also II 9, 37 ina pi-i a-ri-bi u-řad-di.

ř a) be thrown {geworfen werden} Ash ii 116 pa-an (= 61) nakiri-šu pa-gar-šu li(-in)-na-di-ma (118: in-na-di-ma). IV² 13 a 42—3 na-an-di (= ip

NUN-KI-RU-DA) Br 2648; § 110; ana išti RU (= innadu)-u. Z⁸ v/vi 60, 73, 83 etc. K 2333 R 9 (= Z⁸ iv 59) ana mē RU (= linnada)-a; BA ii 412. — b) be overthrown, ruined {gestürzt, zerstört werden} SREHL, *Nabd*, x 13 (the temple) ša in-na-du-u 54 šanāti; V 35, 10 see dadma. — c) TP vii 69 šol uš-šu-šu ul i(n)-na-du-u (for 60 years the temple's foundation was not laid); KB iii (2) 90—1 ii 36 without thee ul in-na-an-da šu-ub-ti no dwelling is founded; Auzl & WICKLER, *Texte*, 60 šol (= HOMMEL, *Sum. Les.*, 123—4) R 13 (end) ana lu-li-o na-an-di.

U² IV² 60* C R 7 mešrūtū sup-puxē it-ta-ad-da(ʔ-na, IV R)-a a-xi-tum (§ 110).

NOTE — On nadū = nadanu, see nadanu, NOTE 2.

Der. perhaps (bit) ma-an-du (q. v.) & these 6 (7):

nadū 4. *adj f* naditu. — a) deposited {niedergelegt} see naditu (below); & Naditu (i. e. šubtu) in P. N. of towns e. g. Sn iv 59 (a1) Na-di-tu; Arb v 77 (residence in Elam). — b) ruined, destroyed {eingerissen, zerstört} etc. Sarg *Cyl* 34 ana šūšub na-me-e na-du-te to make inhabitable the desolate ruins; *bull-inscr.* 37 (na-du-ti); TP III *Ann* 19 dadmē na-du-u-ti; T^M iv 22 a-na ekimmi xar-bi (q. v.) na-du-ti tap-qi-da-in-ni; IV² 30* b 31—2 šu-bat-ka bitu na-du-u (= ŠUB-BA) [xur]-bu the ruined house (*Rev. Sem.*, vi 150); II 16 a-b 60 ana bitū na-di-i (= F-ŠUB-KU); see above, p 204, col 2; § 30. — c) spit, vomited {ausgeworfen, ausgespuckt} IV² 16 b 55—56 ru-'u-tum na-di-tum pi-i be poured out like water (Br 537); 57—8 cf kišpu. — Nadā P. N., Cyr 183, 6 (+10) (a1) Na-da-a.

Nadūtu (ʔ) ZA x 211, 15 . . . GA {kan-nu (q. v.) na-du-tu (AV 4127).

Nadītu treasure {Schatz} AV 5915; Br 1637. V 13 a-b 21 EN-NU-UN NA-DI-TUM (evidently = na-di-tum) = ma-ḡar na-di-ti; preceded by EN-NU-UN NA-KAN-TUM (i. e. na-kan-tum) = ma-ḡar na-ka-an-ti.

ni(ī?)dū(u?) c. st. nid in ni-id ru'ti see nadū Q 4; T^M 119, below; AV 6375.

NOTE — nidū (= perihelion) nadi in astronomical reports = casting a shadow or image, or reflection. See THOMSON, *Reports of the Magicians and Astrologers of Nineveh and Babylon*, vol II pref. xxvii. 81—2—4, 70, 9 ina imitti šamāi (gloss: 1-mil-ti (11) ša-maš) nidu na-di; also K 799 R 3; K 119, 1+3+5+R 1; K 188 O 3; S 66 R 4 ina ni-du (with a perihelion); also K 774 O 7, etc.

nudu (ʔ) Br 10196 ad 80, 11—12, 9 O, col 1

𐎠 = nu-du.

nidūtu — a) delapidation, destruction, desolation {Zerstörung, Verfallenheit}. Sarg *Khors* 189 these people ki-rib-šu u-šar-me-ma u-še-ši-ba ni-du-u-su (KB ii 72—3); also *Ann* 367; I 40 b 12—13 see minūtu; also MESSNER, 110—20. — b) desert {Wüste}. IV² 15* b 27—28 the evil spirits ina ni-du-ti er-[ši]-ti it-te-ni-en-bu-u (√𐎠𐎠𐎠, Br 9788); 41—42 see xalalu U²; Z^B 54; II 31, 726 ka-an-kal | KI-KAL | ni-du-tum (= H 68, 20); 68, 22 KI(ki-lx-lax)UD = ni-du-tum (Br 9750, 9788), maš-ka-nu (21), te-rik-tum (23) & tur (AV 9033 ʔu)-ba-lu-u (24) = II 52 g-h 68 foll; ZA i 185. AV 6201.

na-a-du 5. (ʔ) II 25 g-h 73 = id of na'alu (Br 8991) with pronunciation na-a (ʔ) Br 8992.

ni-id libbi see perhaps nītu.

nadbu Sarg *Khors* 158 la-mid pi-ri's'-ti an-du-šun na-ad-bu-ti (*Ann* 419).

nidbu freewill offering {freiwilliges Opfer} X sattukku (q. v.). SREHL, *Nabd*, iv 33 u-kin ni-id-ba-šu; also PSBA xi 208, 23; KB iii (2) 50 col 3, 24 ba-a-!-lu ni-id-ba-a-ša (+51); ZA ii 135 foll. pl Neb, *Grol* i 4 ni-id-ba-a-šu e-el-lu-u-tim (cf dušū).

NOTE — NE 46, 46 ana nid-bi-šu-nu it-taš-bu-ni: liessen sich nach Belieben nieder; but KB vi, 1, 124 uš-bi-šu-nu: setzten sich auf ihren Sitzplatz.

nidabū & nindabū (> niddabū, intensive-form., BA i 180 r^m 2) offering {Opfer} id = dues to a goddess (JENSEN, *Diss.* 34 r^m 1; LATRILLE, ZA i 37; K^M 18 R 13; D^{II} 20; BA i 3 (bel.); 176; 279; J^{I-N} 47 (= 𐎠𐎠); POONON, *Wadi-Brisa*, 34, 35; LOTZ, *Quaest. Sabbath*, 50 (ad IV 32 a 33); Z^B 24. id see V 11 d-f 1 AM-PAT-AN-𐎠 | PAT-AN-𐎠 | = nin-da-

bu-u (H 108 ii 1; 110 + 113, 47) || tak-li-mu (2); qi-iš-tu (3); Br 4773; 0902. Šalm, *Bulaw*, vi 6 nindabū el-lu. TM ii 1:26 na-din nin-da-bi-e ana ilāni (11) Igegē. DT 71 R 4 ni-da-bu-u pa-ri-is-ma WINCKLER, *Forsch*, i 541: den Opfergaben mache ein Ende. V 60 iii 6 id + *pl*; 64 c 37 sat-tuk-ku u nin-da-bi-e eli ša maxri u-ša-te-ir-ma. IV² 9 a 32—33 Nannar mu-kin nin-da-bi-e; ZA v 59 R 11 see kitribu, I (p 460); x 201 R 10 qat-ta-ri ša nin-da-bi. id, c. g. SCHULZ, *Rec. Trav.*, xvii 178, 16 GIŠ-RU-BA nindabē tar-rin-ni ana ilāni šu-nu-ti u-kin da-riš; Anp i 23 za-nin nindabē a-na ilēni rabūte; also IV² 55 no 3 O 12 (beg); 35 no 6, a 14; ZA iii 97, 5 no 2.

NOTE. — ИОММЕЛ, *Sum. Les.*, 69 (bel): nin-dabē? nin-dab (g), as also nidaba (ni-saba). dab (g) contained also in sag (dag) whence ša ngū; /dag perhaps also in *šag* (but see above, p 241). — INDEX in HASTINGS, *Dict. of the Bible*, i 216: freewill offering: nindabu; originally consisting of a gift of corn (Sumerian Nidab) to the goddess Ištar.

Nidaba see Nisaba.

nadbaku (√dabaku, p 239) mountain-wall, -slope; incline, precipice {Gebirgswand, Abhang, etc.}. Anp ii 114—5 pagrēšunu xur-ru (q. v.) na-ad (car da-) ba-ku (ZA i 355 *rm* 3; 370) ša šade-o u-ma(l)-li; i 53 (ii 18, 37) the others xur-ru na-ad-ba-ku šade-o(-i) (lū) ēkul (devoured {verschlang}); Anp *Mon*, R 33 X na-ad-ba-ku šade-e u-mal-li. Samš iv 3 between such & such places {atabalkat na-ad-bak šade-e (KB i 184—5); TP III *Ann* 64 xur-ri na-ad-bak šadi-i u-mal-li {pagrēšunu}; Sn iv 77 na-ax-le na-ad-bak šad-di-i a-du-ra l feared the torrents coming down the (Elamitic) mountain slopes; cf I 43, 43 na-xal-lum na-ad-bak šadi-i; Sn iii 75 see xurru (end). K 3456 O 15 xur-ru na-ad-ba-ku u-šat-ba-lum šadū U-a-i (& l 29). Perhaps S^r 5 b 2 na-ad(t)-ba[-kut] Br 2976. 83, 1—16, 1390 O ii 15 nagū || nadbaku. AV 5918.

NOTE. — 1. According to MEISSNER & ROSE,

105, 9 ša-an-da-bak-ku (q. v.) perhaps a compound of ša + nadbaku.

2. See DZURASCH, *Zeitschr. f. Kirchl. Wiss.*, vol III, 42, 242 *rm* 2; DFr 105, 150; ZDMG 46, 733; ZA ii 111 *pl*; BA i 8; 15 *rm* 3 (on connection between nadbaku & tabaku); 42 no 37; 175—6. § 65, 31a.

nidugallu chief watchman {Oberwächter} KM 53, 30 ana (11) Nedu ni-du-gal ša erçitim lupaqid; (11) Nidu ni-du-gal ša erçitim maççartašū lidannin. To N., the chief watchman of the nether-world may he deliver him {dem Gotte N., dem Oberwächter der Unterwelt, möge er ihn übergeben}; also IV² i ii 50 niš (11) Ne-du ni-du-gal erçitim lē ta-ma-tu.

ni-du-du ZA x 205 R 8 NI-KIL: ni-du-du: šam-ni nu-u-nu šahfat {Fleischfett} nadilu (?) Br M. 84, 2—11, 136, 6 (PESKHA, *Babyl. Vertr.*, ci) III-ta ka-a-su siparri, ba-ṭu-u siparri, na-di-li siparri; some instrument of siparra. Dar 302, 9: I na-di-il-lu siparri.

nadanu pr id(d)in (ni-id-din, 1 *pl*, § 101; id-di-in, Camb 193, 8; id-din, 215, 9; 1 *sg* addin & a-din, § 22); ps inamdin (§ 52; PSBA xix 138, 5 ina-an-din, he shall give; a-na-da-an NE 93, 12; a-nam-da-aš-šu Cyr 280, 9); & id(d)an (in later inscriptions); ip id-ni ("ndin: (1) din: idin, ZA xiv 373—4) NE 69, 34; pm na-din, give {geben} Br 4202, 4418; AV 5909; id SE § 9, 66; SE-nu(-na) either iddi-nu(-na) or nadnū(-na); H^r 43, 53; § 100; ZDMG 10, 280; 23, 355. — a) give, grant {geben, verleihen} TP i 2 (11) Ašur . . . na-din xaṭṭi (q. v., & cf IV² 9 a 35, see nabū Q a); i 32 ša . . . xaṭṭu elli-tu na-ad-na-ta-šum-ma (= pm) ZK i 160 *rm*; ZA v 15 people ša na-ad-na-ta ana išši which thou hast given unto me; *Khors* 175 aššu ša-ṭa-pu na-pi-ṭi etc. na-da-nim-ma, Ann 435; KB iii (1) 122 (Xammurabi) g i 13 id-di-nu-nim (*pl*); 124, 17 ša (11) Marduk id-di-nam; Marduk na-di-in xēgalli *Rec. Trav.*, ii 78, 3. Ash vii 105 whom to govern Ašur & Ištar id-din-u-ni (§ 56 b). Beh 4 (+ 10) Auramazda šarrū-tu anā-ku id-dan-nu; NE 21

Nudimmud of Xugimmud. ~ nidmirtu see nitmirtu.

anā-ku id-dan[na]-nā-ši-ni-ti (§§56b; 135). KB vi (1) 76 R i 4 a-na-an-di-na-ak-ku, I will give thee; K 2852 + K 9662 iii 25 ana na-da-ni to give {zu geben}; K 2401 iii 18 la a-di-nak-kan-ni (+ 20: u-di-nak-ku-a), 24 ta-di-na, thou hast given. KB iii (1) 130—1 when Bēl to Marduk the rule over the world (7) i-ti-nu-šum; 17 ri-ja-im i-din-nam; Beh 96 in-da-na-nā-šū-nu-tu he gave them; K 512 (V 53 no 4) 22 the mistress of life, who . . . ta-da-nu-ni (has granted, ZA i 6; BA ii 196—7). K 13 R 22 id-dan-nak-ku-nu-šū he used to give you (Hr^L 281), 25: ta-nam-di-na-na-a-šū ye shall give unto us; K 519, 10 ni-din-u-ni we gave (Hr^L 108); K 528, 32 ni-id-din we will give (Hr^L 269); K 528, 31—2 (IV² 47 no 2) ma-a-ti nu-tir-ra-am-ma a-na šarri bēli-ja | ni-id-din; K 562, 6—7 (IV² 47 no 1) a-na šar mātāti be-ili-ja lid-din(n)-nu. — II 53, 51 ni-id-dan (see maxaru & lequ); 16 b 55 cf mannu; H 128 R 3 a-nam-din (21, ul) Br 4202; also IV² 12 a 25—6. — b) bring sacrifice, offering {Opfer, Gaben darbringen}. T^M 1 47 ana ilēni ša šame-e mē a-nam-din; iv 126 anā[-ku] nē a-dan-ma; na-dan(-din) zību (see 273 col 1); also kitrubu, 1 (K 7502 + K 8717 + DT 363, 11); V 33 v 46 ki-ša-at-šū-nu (| ʾšp) lu-ad-din; vi 9—10 lu-ad-din (ki-ša-a-ti of silver & gold), + 13; ii 31 lu-u-ad-di-nu-ma; K 183 R 18 when a peace offering a-da-na-nā-šū-nu-ni (Hr^L 2). — c) pay tribute {Tribut zahlen} Cyr 64, 11 man-dā-at-ta-šū (q. r.) i-nam-din (also 12); Sn ii 63 na-dan bilti; iii 27 (k var -da-an), 40 (see mandattu); III 12, 30 + 32; Ash ix 118 the inhabitants . . . la i-nam-di-nu etc. (see p 561 col 2) RA i 585; § 152; K 2675 R 18 špiš ar-dūti u na-din man-da-at-ti; ZA iii 312, 53 a-na na-dan mandatti. — d) pledge oneself with an oath {Eid leisten} II 65 O 1, 4 see above, p 554. — e) nadanu qātū lay one's hands on; K 460 R 7—8 a-da-an | a-na-ku qa-ta-a-na ina kib-sa-ti I shall lay hands on the rascals (Joukxstov, JAOS xviii 152). — f) pānu nadanu show oneself, be seen {sich zeigen, gesehen werden}. V 60 i 15 the picture

of the sungod pa-ni-šū la id-din-šū; IV² 60* B O 4 ili al-si-ma ul id-di-na pa-ni-šū I cried unto my god, but he did not show himself. See also pānu. On nadanu pānu ana = dagalu ana in T. A., an Aramaism, see ZA ix 275 fol. — g) give in marriage. Nabd 243, 5 thy daughter id-din (= give!) to my son (+ 8, id-din, he gave); see also 990, 4; Cyr 311, 6—7 (i-din); Bu 91—5—9, 407, 5—6 see mutūtu. — h) deliver, give up {übergaben, preisgeben}. Ash vii 45 his corpse a-na ad-din a-na ki-bi-ri, I did not commit to burial (§ 144; BA i 460 rm 2); Šurru, Anurb, 117, 3 those fugitives ul a-din-šū (BA ii 248); Šalm, Obel, 153 id-dan-nu-ni, they gave up to me. K 319, 6 + 7 idda-an(-ni), he will give; ZK ii 324 (320), 7 id-dan-nu (3 pl); K 405, 16: 10 ma-na kaspi i-dan (he shall pay); T^M iv 9 see kamū & kasū; 82, 9—18, 3737, 14 ni-id-din-ka šar-ru-tum; II 53 no 2 O 51 ni(or gal?)-la-ki ni-id-dan. BO iv 131, 22 see xišixtu (end); Cyr 26, 11 lu-ud[-din]. K 824 (Hr^L 200) 11—12 a-na dāki id-din-n-ka they have given thee over to destruction. — i) restore, grant, deliver, return {erstaten, verleihen, abliefern, zurückgeben} (ZA ix 270). Esh iii 7 aš-šū na-dan ilēni-šū, the return of the statue; del 246 (276) minš ta-ad-dan-na-ma i-ta-ar ana māti-šū; 251 (281) ad-dan-nak-kum-ma (KB vi. 1, 250—1); IV² 61 c 22 long days etc. a-na Ašuraxiddina a-da-an-na (57 a-da-nak-ka, § 56b; AJSJL xiv no 4), a 20—21 na-ka-ru-te-ka u-ka-a-ša | a-da-na-ka; 33 a-da-na, I will deliver; V 67 no 3 O 10 ta-nam-din (ZA iii 21); ZA iv 9, 8. Neb 4, 14 (end) id-din-šū (has given him); Dar 37, 16; ZA iii 220, 24: IV šiqū kaspu ki-i-at-ru id-di-in-šū; Neb 268, 7 ad-dak-ka; Nabd 346, 4 i-nam-di-in (see māš-šartu); Camb 42, 7 + 8 i-nam-din (3 sg); 46, 8; VATH 378, 8; III 47 no 5 (K 350) 5 (end) id-da(n)-an (he will deliver), 6 šum-ma la-na id-di-ni; Cyr 64, 8—9 mu-šip-tum . . . ta-nam-din (3 sg), 11 i-nam-din; 22, 3 barley ša . . . SE (= nad)-na-at (3 sg); 12 SE-na (= pl); also Camb 281, 12; 62, 24; Nabd 177, 7 ana SE-nu; 659 [16], 25 + 26 ša SE-na;

VATH 78 (KB iv 308) 14 they will deliver unto (= i-nam-din-nu-'-; + 17 + 29); also Camb 409, 5; KB iv 314—15, 17 (^{am⁶¹}) na-din-na-' (the sellers) . . . 19 i-nam-din-'u (§ 53c); 316—17, 8 Bēl-eṭir i-nam-din + 9 la id-dan-nu + 10 i-nam-din + 16 i-nam-di-nu; 206—7, no xi 12. STRASSER, *Stockholm*, 3, 4 ina ki-it arax X . . . i-nam-din; ki-i la id-dan-nu (he will give, but if he should not give); 4, 9 id-da-aš-šu-nu-tu; Rm 157 iii 5 kaspu na-din the money was delivered; Cyr 227, 6 i-na-ad-din; 205, 7 i-din (give). Neb 14, 4 fol; but Camb 298, 5 read nu-šī; PEISER, *Babyl. Vertr.*, xxvii 10 ta-ad-da-nū-šī, has delivered unto her. K 186, 10 a-na M . . . ni-dan; K 363, 11 i-da(n)-an; ZA iii 138, 16 in-nam-din-nu; 82—3—23, 607, 12 in-na-aš-šu > idnaššu > idinaššu, give him! (*Rec. Trav.*, xix 105—6). Ana maṣṣarti nadanu, deposit (acc maṣṣartu). — k) present, give {schenken} (¹¹) Nin-ib na-di-in ax-xi-e (*Rec. Trav.*, xix, no xxv, Repr. p 15 no 12); V 33 viii 6 lid-di-iš; Cyr 337, 11 lu-ud-dak-kamma I will give unto thee; nadanu ša šarri etc., see ṭābu, I]; V 61 vi 6 nadan šarri; K 589 (Br¹ 187) Bēl . . . ṭūb libbi . . . ana . . . (12) lid-din-nu. Merod-Balad-stone iii 10—11 a-na nadan | eqli a-na qābū ki-din-nu. III 43 vi 6 whosoever claims eqlu ul nadan (KB iv 70 = nadin) BA ii 137—8; KB iv 58—9 col 3, l. 1 70 ii 17 (see mulgu). TM iii 59 id-di-nu-ki AN-GIŠ-BAR qu-ra-di. P. N. Nabū-id-din-nu Dar 362, 16; 17 Nēdin-aplu; VATH 378, 13 Bēl-id-dan-nu; VATH 78 the wife of Nabū-axšē-id-dan-nu; also Bēl-axšē-iddin; KB iv 318—9, 20 Nabū-nadin-šum; Kaššū-nādin-axšē etc. (KB iv 82, l. 13). — l) sell {verkaufen} × maxaru (q. v.) ZA ix 275 fol. VATH 575, 8 ana kaspi na-da-nim to sell (the slave) for money; II—14 a-na minim la ta-ad-di-in-šu-ma ar-xi-iš i-di-iš-šu-ma; V 25, 28 u ma-na kaspi i-nam-din-šu, and sells him for money; III 46 no 7, 2 ta-da-a-ni; Camb 145, 8 —6 money to the amount of 17 šekel ša na-da-nu u ma-xar-ri i-nam-din, see p 527 for other instances; V 68 no 2,

37 bitu šu-n-ti ul na-din-ma kaspu ul ma-xi-ir (& KB iv 300, 23 fol; Dar 37, 25; 134, 1 fol); Dar 67, 2; Ner 68, 8 i-nam-din; KB iv 88 col 4, 19 na-da-na ul i-šī-ma; ZK i 48, 25 id-di-iš-šu-nu-ti has sold them. — q) nēdinu seller {Verkäufer} Neb 4, 6—7 na-din biti × maxirēnu (q. v.) biti; PEISER, KAS 115; AV 5911; 5913. na-di-nu Nabd 116, 5; 18 na-din (eqli or šēm), 260, 14; 203, 51 (^{am⁶¹}) UŠ-BAR na-di-in eqli; 293, 46; KB iv 306—7 col 6, 8; (^{am⁶¹}) na-din še-im cornmerchant {Getreidehändler} Cyr 254; 15; also P. N. mēr Nadin(-)še-im Nabd 346, 15 (AV 5914); 504, 3 Na-din(-)še-e. ZK i 49, 45 na-di-ni-e eqli; Nabd 178, 48 + 55; 1113, 27 (^{am⁶¹}) na-di-na nudunnū; P. N. Nadi-ni II 67, 26; ša (^{am⁶¹}) Na-di-nu u (^{am⁶¹}) Tab-ni-i (AV 5912); Cyr 233, 18 na-di-na-at biti; II 56 c(-d) 19 (¹¹) nadin me-e ga(?)-ti (AV 5248; Br 1639). — m) permit, let {zugeben, zulassen} IV 31 R 46 šum-ma nap-ṭi-ri-ša la ta-ad-di-nak-kam-ma (KB vi, 1, 90); NE 8 iv 12 ul] i-nam-din-an-ni; KB vi, 1, 154, 47 a-na šu-ru-bi ul i-nam-din; *del* 135 (142) Mount Niṣir took hold of the vessel and a-na na-a-šī ul id-din did not permit it to get away (lit^v: to shake). — n) show, indicate, announce {zeigen, angeben, kundtun}. IV² 60* O R 13 u adan-na si-li-'-ti-ja bārū ul id-din; 15 ii 47—8 ša lim-nu-ti si-bit-ti-šu-nu . . . ur-ta-šu-nu lid-din-ka; TM ii 75 at-ta-m]a na-din ur-ti u ṭe-me. K 2527 + K 1547 O 3 ad-dan ṭe-mu, I will report (BA ii 392—3). NE 67, 17 (*cf* 69, 34) minū it-ta-ša iāšī id-ni id-nim-ma it-ta-ša iāšī (*cf* 18) what is its direction, show unto me (o Sabitu), show unto me its direction! K 10, 24—5 pi-i-šu-nu id-dan-nu-nu, they sent a message. TM ii 73 to the great gods purussa-a ta-nam-din, thou announcest decision; viii 90—1 ta-nam-din šiptu || 59 šipta mu-nu-ma (see manū, 1). — o) in later time also: make, create {machen, schaffen} = banū BZOLD, *Achaemeniden*, inscr. xii (*passim*); p 51 ša du-un-qu a-na nišš id-din-nu. II 45—6, 15—16 (ana itti-šu) IN-NA-AB-SU-MU = i-na-din-šu (also

128 R 3—4 = i-nam-din; 12^v, 22, see D^K 72 *rm* 2 on l 21); 17 IN-SE = id-di-in (69, 14 id-din); 18 IN-SU-MU-UŠ (HO^v 31 *rm* 20) = id-ūi-nu; 19 IN-SU-MU = i-na-ad-din (H^F 54 *fol*); 55, 47; 46, 20 IN-SU-MU-NE = i-na-ad-di-nu; 21 id-din-šu (69, 15); 22 id-di-nu-šu; 23 i-na-ad-din[-šu] (II 15 d 55 i-na-din); 24 i-na-ad-din (= di-nu)-šu; 25 id-din-šu-nu-šim; 26 id-di-nu-šu-nu-šim; 27 i-na-din-šu-nu-ši; 28 i-na-di-nu-šu-nu-ši; also 65, 37 *fol* id-din (II 8 f 58), i-nam-din (V 40 a-b 57), i-nam-di-nu, ul i-nam-din. — i-na-an-din he shall give PSDA xix 137 no 3, 3; i-na-ad-din ZA iii 218, 9 (ond); iv 69 *rm* 3.

S^b 2, 7; S^c 86 si-i | SE | na-da-nu; S^b 348; H 18, 302; II 40 c 76; perh also H 109, 21; V 12, 19; D 129, 18; = MU (§ 9, 52) in P. N. (Br 1228); RU(M) in P. N. e. g. Anp ii 23 eponymate of Ašur-i-d(t)in, *var* —; III 17, 53 SE (= id-din)-na; Asb i 8 Ašur-ax-SE (= iddin; *var* —)-na; P. N. Bēl-id-dan-nu, RU also in II 9 c-d 13 NI-RU = id-din; c-d 16 MI-NI-RU = id-din-šu.

NOTE. — 1. For various forms in *c. l.* see TC 100—102 (a rich collection); PEISEN, *Babyl. Vertr.*, 230—1; KB v 23^c. — *pr* id-din (Nabd 17, 16), id-di-in (257, 7), i-din (84, 4), i-di-in (167, 5); SE-na (22, 14); id-di-īl-ma (697, 7), id-din-su (114, 29), id-di-ia-ou (363, 26); ta-ad-din (532, 6); ta-ad-di-in, Neb 193, 5); ta-ad-di-na-an-ni (1113, 22, ta-ad-da-si-šu VATH 66, 15 + 22 ta-nam-din); *pl* id-din-nu-¹ (685, 7), id-di-nu-¹ (336, 7), id-di-nu (15, 6), id-din-nu (718, 4) *etc.*; ni-id-din-ka (726, 9), ni-id-di-din-ma (356, 9); *pm* nadin, nadnu; na-ad-na-ta (376, 9); *ip* id-din (343, 5), i-din (709, 8), i-de (din)-in Cyr 246, 8; ac na-da-nu (Nabd 366, 6; 697, 3); *ps* i-na-ad-di-in (396, 8), i-na-ad-din (282, 7), i-na-ad-da-nā-šu (1031, 12), ta-ad-da-nā-šu (Neb 101, 6), ad-dak-ka (Neb 266, 7). —

For T. A. forms see *c. p.* HUXOLD, *Diplomacy*, xxxi *fol*; 100 *fol*. Lo. 21, 4 ba-lu-ka ti-di-nu; 8, 49 id-di-nu (1 *sg*); i-din-an-ni (6, 29); *ps* 1 *sg* lu-u-din (35, 65); li-id-din-an-na-ši-ma (Ber. 248, 29); *ip* id(i)-na-ni Ber. 77, 42; 41, 46; Lo. 62, 18; *pm* 3 *sg* na-da-nu (Lo. 59, 26), na-di-ou (14, 13) lu na-din (34, 46); 1 *sg* na-ad-na-ti (Lo. 16, 38; *cf* Ber. 57 R 17), 3 *pl* ša na-at-na-ta (Roat. 3, 31); ZA vi 262; *ps* u-ul i-na-an-di-nu-na-ši (Lo. 1, 66); 1a i-na-an-di-na-na (Ber. 24 R 45), 1 *sg* a-na-an-din-šu-nu (Lo. 1, 76; *cf*

76; Ber. 22 O 31); 3 *pl* i-na-an-din-nu-ni m (Lo. 31, 13).

2. On nadū & nadanu see TALLQVIST, *Babyl. Schenkungsbriege*, 9; and again, MEISSNER, 149 ad 89, 10; JAKOB, ZA vi 352.

3. V 30 c-f 26 SUB-SUB = bu-ul-tu SE (= nada)-nu, *cf* bul-tu (Br 858; ZK ii 14 *rm* 1).

4. On names of officials Nadan, *var* Nadaanu, Nādinu, Nadin + compounds, see HUXOLD, *Catalogue*, 2131.

5. On Phoenician 𐤍, Hebr 𐤍, Assyri nadanu, Syr *netal*, Arm *netān* see WICKLER, *Forsch.*, i 70.

6. šumu nadanu = give a name, *i. e.* transmit a name, see šumu.

7. On nadanu construed with double accus. see BRUNN, BA ii 149; HANSEN, *ibid.*, 239.

8. See also natanu, nāptu, *etc.*

Q^t give, deliver, entrust; soll {geben, abliefern, übergeben; verkaufen}. T^c 4 ad § 48; BA iii 468. T^M iv 55 see kamū & kasū, Q^t. *del* 91 (95—6) a-na P (amāl) malaxi škallu at-ta-din a-di bu-še-e-šu; IV² 26 b 22—3 (24—5, 28—9) u-ri-ča ana na-piš-ti-šu (for his life) it-ta-din; Sm 1064 R 12 (RP² ii 180—1) pi-i-šu it-ti-din he has given command (Hr^L 392); III 43 iv (edge) 6 i-ta-ad-di-nu he has given; K 112 R 2 (AJSL xiv 9) Š ana Nardi-šu it-ti-din (Hr^L 223); BrM. S 475, 5 u-sa-liu (> uš-talim?) it-ti-din has given him completely (KB iv 120—1); K 363, 12 i-ti-din. PEISEN, *Babyl. Vertr.*, xl 13 it-ta-nu; *f* tat-ta-din (cxiii, 18). NE 51, 22 at-ta-din qū-tā-a[-a]; AH 1090, 83, 1—13, 5 it-ta-din. K 2401 iii 5 ta-at-ta-an-na-šu-nu she gave unto them (BA ii 628 *fol*); Cyr 247, 4 Ba-zu-zu ana biṭ karē it-ta-din; Cyr 1, 4. Camb 71, 4 it-ta-din-nu (§ 53c), has delivered; 363, 4 it-ta-din, has given; KB iv 314—15, 11 it-ta-din-'u has sold; Nabd 222, 4 it-ta-din; 10, 8; 21, 3, *etc.*; 343, 7 ta-nd-di-nu-ma; 310, 9; 70, 2 at-ta-din; *pl* it-ta-dan-nu-¹ 756, 12; 1113, 20 ta-at-ta-an-na-an-ni (3 *fg* + suff. 1 *sg*); Neb 70, 4 (*var*) it-nam-din; Cyr 64, 3 ta-ad-di-in (3 *fg*); III 4 no 2, 4 this seal . . . ša-ri-iq ta-din. An expression often used in deeds of sale and barter is kas-pu ga(m)-mur ta-din = the money has all been paid Rm 167, 9 (also III 40 no 5, 10 *fol* & 9, 11; 48 no 2, 10; no 3, 17; no 5, 6; 49 no 3, 15; no 5 O 7; 50 no 4, 11). K 405,

10—11 *k. g.* ta-din-ni; KB iv 122—3 no xi 15; III 46 no 6, 11—12 (ta-ad-din; also III 49 no 1, 10; K 306, 14; 317, 16); III 46 no 1, 13 *k* gam-mur ta-a-din; III 46 no 10, 11 ta-SE-ni; see, above, 224 col 1; & FEUCHTWANG, ZA v 25. — SCHEN, *Rec. Trav.*, xvii, 177, 4 mu-ta-din (?) kur-me-ti (*q. v.*); K 4332 (II 53) ii 5—6 mut-ta-ad-di-na-at ar-da-a-ti (Br 11167, said of the goddess). — H 55, 49 (D 92, 31) AB-BA-SE = it-ta-din.

T. A. Lo. 1, 89 it-ta-di-in; Ber. 3, 9 tu-ad-ta-di-in; Ber. 188 K 11 te-te-uu-da-ni.

⌋ T. A. tu-da-nu-na šu-te-ra a-ya-tu but the return of an answer has not been granted (Lo. 14, 23; KB v 139); nu-da-nam we will give (Lo. 12, 34; KB v 409 *ad p* 128—9; and if he established (inf. absol.) the princes in their countries); Ber. 71, 6 u la-a (?) tu-da-nu, but they have not given (?); 58, 44 u-ul tu-da-nu (but they gave me not) troops.

⌋² mu]-uš-ta-ad-di-nu KB iii (2) 4 col 2, 34; see ZA iv 160, 79; 82—5—22, 48, 4 + 5 ilu ikkal ... zunni ^{pl} eil mātī uš-ta-ad-da-nu | uš-ta-ad-da-nu šu-ta-du-nu mit-lu-uk (= will be given) THOMSON, li no 195.

⌋ PSBA xix 135 no 2, 5 one plot of garden ground (? see kašbaqu) which in-na-ad-nu (has been added); T. A. (Ber. 3, 7) ul in-na-ad-di-in, has not been given; Ner v, 3—4 ša a-nu | škalī ana kaspi in-na-ad-nu; perh Cyr 302, 10 (in-na-am-din, or Q?); ZA iv 281, 7 id-dan-na'-?

⌋² K 1285, 11 for I will bestow upon thee (at-ta-na-ad-da-nak-ka) godly speech, S. A. STROGO, *JX. Or. Congr.*, li 207; perh K 619, 10 ja-a-ši it-ta-an-na-u-dan (the king) has given to me (Ellip, or Q¹²?), JAOS xx 251—2).

Derr. ma(n)dattu (*p* 661), tadannu (tadānu), tidintu (AJSL, xiv p 13) & these 7:

nadnu *adj* given {ygeben} P. N. Na-ad(t)-nu Sarg *Ann* 281, & Na-din (often); Cyr 144, 9 mār-šu ša Nad-na-a (KB iv 296—7, no ii 12).

nidnu, in Asb ix 50 šu-tam-mu ina ni-

id-ni imdanaxarū gammalē u amēlūtu (received camels & slaves), JESSEX, ZA vii 178 = פתח. P. N. Ni-id[-nu]-um (mār) šu-ba-ri-im.

nidintu, nidittu, *f* gift, present {Gabe, Geschenk} ⌋ tidintu; *c. st.* nidit (?) whence Ezech 17; (BA ii 122; TALLQVIST, *Schenkungsb.*, 9). V 61 vi 85 ni-din-ti šarri. III 43 iv (edge) 2 whosoever says: eqla annū ul ni-di-it šar Bēbili (that this field is not a present of the king of B.); 41 ii 7 eqla ul ni-di-it-ti šarri (KB iv 74, 76); perh II 89 *c-f* 32 GAR-SE(7)-MU = ni-[-din-tu?] Br 12051. Neb 247, 15 ni-din-ti; Nabd 297, 2 bit ni-din-it šarri; 455, 3 ni-din-tum (šarri), *etc.* Often in P. N. Camb 1, 2 (+6) Ni-din-tum Bēli (= present of Bēli); III 39, 31 *etc.*; Cyr 144, 11 Ni-din-tu mār ša E-til-pi; Ni-din-ti-Bēli, *c. g.* KB iv 306—7 col 6, 14; 308—9 col 8, 9 + 10; 310—11, 15; KB iv 314, 15 + 21 Ni-din-tum (1) Anim mār ša Ta-nit-tum (1) Anu; also simply Ni-din-tum (BO i 76, 2); Camb 347, 2 Ni-di(n)-it-tum; also Ni-id-na-tum & Ni-id-na-at (*c. l.*). AV 6199, 6200.

nindanu (> niddanu) gift, tax, tribute {Gabe, Abgabe, Tribut; BA i 163; ZDMG 43, 199; Sarg *Ann* 158 such & such a priest šu-par (?) it-xu-xu nin-da-an-šu-un (of the gods); *Ann* 418. II 7 *c-f* 27—8: (...¹²) ZU & (...da-na) NA = nin-da-nu. Br 13869.

nudnu *m* dowry {Mitgift, Aussteuer} of a girl about to be married. Anp ii 124 *fol* axat-su ištu (⌋ III R 6 a-di) nu-ud-ni-ša (III R 6 na-du-ni-ša) ZUN (= ma'adi, III R ma'-di) bināti rabūtišu ištu nu-ud-ni (III R ni-tu-ni)-ši-na ma-a-di amxur. A ⌋ is:

nudun(n)ū & nu-du-nu; ^{pl} nudunānē (§ 65, 36; *c-f* 1 Kings 9, 16; BA iii 470; Talm M¹77). Šulm, *Mon.*, R 26 (28) his daughter, *etc.* it-ti nu-du-ni(-ša) I received from him; R 23 it-ti nu-du-ni-ša ZUN (= ma'adi); O 41; Asb ii (65) 78 his own daughter it-ti nu-dun-ni-e ma'-di; II 65 O ii 35 išt-tu nu-du-ni-šu ma'-di (KB i 198—9); KB iv 82 (1) 15—16 see mulūgu; 322—3 III 36 nudu-na-a-šu ana bit ubišu i-ta-a-

ri[-ma]; also l 23, 26, 32; iv 8, 13 nu-dun-nu-u ma-la nu-dun-nu-u | i-nam-din-šu; 16 nu-dun-ni-i-šu; 20. Nabd 356, 4 (3 1/2 minas of money) nu-dun-na-a-a ne took; 6 kasap nu-dun-ni-e-a (cf 22); 31 ku-um nu-dun-ni-e-šu; 38 kaspi nu-dun-na-šu (Nabd 243, 17). Neb 403, 5 nu-du-un-ni-e; 161, 4—5 ina ri-ix-tum (9—10 ri-xi-tu) nu-dun-nu-u; cf KB iv 322 col 3, 28; Nabd 348, 7 ri-ix-ti nu-dun-ni-e. Cyr 143, 5 (8); 6 a-na nu-du-nu-u; 183, 25 —6 a-na nu-dun-nu-u . . . id-din; Nabd 348, 14; Neb 198, 5, 6 (tu-ad-din), 293, 8; STRASSM., *Stockholm (VIII). Or. Congr.*, 32, 6 nu-dun-nu-u ša aššatu A-dir-tum; 27, 1 + 17; Cyr 130, 1; 332, 3 + 7; Nabd 243, 10—11 (+ 13: 1 ma-na ša nu-dun-ni-e); 82—3—23, 3363, 4—5 nu-du-nu-u-a | ša abu-u-a id-di-nu (Rec. Trav., xix 107—8); D 125 no 3, 7 a-na nu-dun-ni-e (Camb 193, 8; 215, 7; 214, 3) ki-i ad-dak-ka (Neb 266, 7; 368, 6 id-da-aš-šu) + R 1 nu-dun-nu-u; 0 10 ku-um nu-dun-e-šu; also see PRUSA, KAS 115 col 1 & kalabuttu. Dar 379, 64 nu-dun-na-ni-e ša aššati-šuu ilteqū. II 9 c-d 5 foll nu-du-nu-u; nu-du-nu-šu; n ip-qi-su (TPD); n i-pu-nš, Br 4418, 7152. Br M 34, 2—11, 61 Amti-Bēlit nu-dun-na-ni-e ana Tab-tum u Tabanni mar-ti-šu ul-tu nu-dun-ni-šu ta-nam-din.

Also = gift, present {Geschenk} Etana-fy (BA iii 366—7; KB vi (1) 108—9) R 17 (f 51) ki-ma e-ri-ši nu-dun-na-a lut-lim-ka, according to thy pleasure I will bestow upon thee a gift. A | is

rudinnū, c. g. Neb 91, 1 ri-xi-it nu-din-nu-u (the remainder of the dowry), + 20 —1: IV manē ri-xi-it nu-din-nu-šu ta-šal-lim; Nabd 44, 2 bīt nu-u-din-ni-e.

radinānu seller {Verkäufer}, form like paqirānu. K 11571 viii 23 na-di-na-an-šu the seller (of the slave), BA iv 80; KB iv 86 col 3, 2 na-din-an; 314, 17 (end) (amš) na-din-na' (+ 21); 320—1, col 2, 18 na-di-na-nu (X.ma-xi-ra-nu), 21 i-nam-din; Nabd 518, 17 na-di-na-nu.

radānu (??). Q IV² 44 b 11 ta-ad-di-qan-ni (but?) = del 210 (232), but rather

√takū (q. v.); KB vi (1) 246—7: tu-ad-di-kan-ni at-ta: stiessest du mich. — 𐎠 kak-ke-šu-nu in-na-ad-qu (BA ii 428 ad K 2619 O 14) M⁸ 63; KB vi (1) 61: ihre Waffen wurden losgemacht. See dikū 𐎠 (above, p 246 col 1).

nadaru be fierce, rage {grimmig sein, wüten} | galatu, § 84. KB vi (1) 4, 23 [lab-biš] i-na-dir. IV² 1* iv 25—6 a-na nišē nu-ad-ru, against the people they (the seven evil spirits) rage (= ZI-GA-A-MEŠ, rar-š U-ZI-GA-MEŠ, Br 2318, 7124), see on this text HALÉVY, *Rev. Sem.*, iv 150, 245, 344. JOURNEX, JAO3, xix 72 Q = to lavish, thus K 13 (Hr² 281) R 14 a-na bēl pābūtešu (written EN-MUN-XI-A-MEŠ-šu) id-dur he used to lavish upon his partisans. — 𐎠 be made fierce, be put into a rage, rage, act fiercely {wütend gemacht werden, wüten, er-grimmen}. ac na-an-du-ru, c. st. na-an-dur (BA i 181; §§ 11; 52; 101). Su v 54; III 15 l 2; Sarg *Khors* 40 see labbiš. K 2867, 27, the lions, devouring (ukulti) cattle, sheep (?) etc., in-na-ad-ru; K 793 R 4 aššūti^{pl} in-na-da-ru(-ma), brigands will be rampant; K 712 R 2 xab-ba-a-tum in-na-an-da-ru; S 375, 7; K 1373 + 83—1—18, 780 R 1 in-nam-da-ru; III 60, 115 UR-MAXMEŠ in-nam-da-ru (62 a 27 + 30); 62, 29 QIR-MEŠ in-nam[-da-ru]; also 64 a 34; 61 b 10; 62 b 6; 60, 35 kakku in-nam-da-ru; 54 c 40 in-na-an-da-ru. IV² 24 no 1, 33—4 na-an-'u-rat (= ŠU-BA-AN-ZI, Br 2318) = pm; SCUDL., *Rec. Trav.*, xx 201 no 39 kakku⁽¹⁾ ša-aš-ši bar(v)-ku na-an-du-ru zi-u (or, adj?); K 706, (III 54 no 10) 2 na-an-du-ur nešē u axē; also K 793 O 2 (-dur); III 58 b 58 foll. II 38 g-h 2 TIK-DA-RI = na-an-du-ru (or √adaru) Br 3283. — NE XII col 3, 29 in-ni-id(v)-ru-ma(?) BA i 76 (KB vi, 1, 232—3 leaves reading & translation undetermined). — 𐎠 II 28 a 11 i-ta-nam-dar; III 60, 64 lions it[-ta-na-da-ru]; VI² 95 no 2 a 21 eb-ri u tap-pi-e (?) it-ta-nam-da-ru-in-ni, nišē aliija it-ta-nam-da-ra-nin-ni (they are angered at me, § 101). Derr. these 3:

nadru l. adj fierce, raging {grimmig, wütend} AV 5953. ZA iv 236, 9 nīr-ka nu-

ad-ri, thy fierce yoke. *Esh Sendek, O* 24 (end) kalbu na-ad-ru; *R* 14 zi-bu na-ad-ru. *Aab* vi 60 u-na-as-si-xa rimē⁽¹¹⁾ na-ad-ru-u-ti (or rimā-ant) *ZK* ii 316. I 7 no ix E 3 see labbu, 1 & read na-ad-ru-ti. *IV*² 5 a 21—22 the fifth (xa-aš-ša) of the seven evil spirits is ab(p)b(p)u na-ad-ru. *Creat.-frg* III 27 (85) GAL-GIR-MEŠ (= ušumgallō, *KB* vi, 1, 309—10) na-ad-ru(-u)-ti. *II* 6 (a)-b 34 na-dir-tum (said of the kalbatum); 8—9 UR-ŠU]-ZI-GA (*Br* 11298) & UR-KA]-GAB-A (*Br* 11269) = na-ad-ru (see kattillu), *D*^M 34; also *II* 24 c-f 2; *S*^c 3, 8 na-ad-ru (*Br* 2318).

nadriš *adv* *TM* ii 138 a-ra-ab-bi-eš na-ad-ri-eš.

nanduru 2. *SCHUL, Nabd*, xi 12: II kakkē na-an-du-ru-ti two terrible weapons {zwei furchtbare Waffen}.

nad(t)ru 2. *V* 27 c-d 46 in a list of birds *IT-UŠ* (= 𐎠𐎢𐎡𐎢) -XU = na-ad(t)-ru, *AV* 5053; *Br* 6590.

nādušum fresh, green herbage {frisches, grünes Kraut; Spross} *V* dedēu. *AV* 5917. *II* 23 c 4 na-du-šum || pi-ir-xu (*q. r.*). *BA* i 160; 176; *ZDMG* 43, 198 perhaps *V* n-d-š.

(mē)nadāti see nādu, 3 (*p* 645 col b).

nadītu, nidītu see *p* 649 col a. b.

nidittu see nidintu (*p* 654 col b).

naḡaddu favorite {Liebling} *TP* iv 35 the temple of Bēlītis xi-ir-te rabīto na-ḡad-di⁽¹¹⁾ A-šur; vii 56 šarri ša-pi-ni na-ḡad⁽¹¹⁾ A-šur; *Ans* i 33 na-ḡad⁽¹¹⁾ Adad. So *c. g.* *SCHUL, Samsi-Ramman* *IV*, 33 fol (*ad* I 32, 18, where, however, *KB* i 174—5 reads bēlīt šī-na-at: der Herrin der Satzungen); *JEXSEN*, 444 *V* 3, = adadu, 3; *ZDMG* 43, 200 no 9.

Against reading namaddu & derivation from *V* madadu see *HOUMMI, PSBA* xix 314, where he says: naḡaddu & šudadu were borrowed from the Arabic in the time of the Arabic dynasty of Hammurabi. — *ZA* ii 116 *rm* 1 naḡaddu (*V* šadadu, love); ii 111: a Nifal-formation. See also *L^{TP}* 142 + 175; *D^{Pr}* 97.

NU-ZU = ul idī I know not (often) *c. g.* *II* 39, 49 fol; 8 iii 60; 37, 7; *V*

31 f 47 (*ZK* ii 63 & 86; 299, 13; *ZA* i 393 *rm* 1).

naxū *Bu* 91—5—9, 419, 8—9 certain persons ix-zu-u-ma (recognized); *PIRCHER, JRAS* '99, 112 *V* naxū, connected with naxazu in its meaning of "to witness"; *ibid*, he says: "some forms now considered irregular under naxazu belong to this verb", *c. g.* *K* 657, 6—7 it-tal-ka ina pa-ni-ja | i-ti-ti-xi ma-a (*HR*^L 102); *K* 539, 7—8 ina pa-an | i-ti-ti-xu (*HR*^L 206); *C. A. TROUSSON, Reports of the Magicians, etc.*, 96, 3 Jupiter stood (it-ti-it-xi) within the halo of the moon; also 109, 7, where it is preceded by ix-za-az and izziz; *ibid*, 180, 8; 228, 8 it-ti-ti-xi; 235, 8 ki-ma it-te-mid (or ziz?) it-ti-ti-ix šu-u-tu, when it stands and waits; 236 *G R* 1; 251, 1.

niz(ç)ū excrements, dung {Excremente, Mist} see mašaru, 3. *Sn* vi 20—1; *I* 44, 54; *III* 14 (*Bav*) 39 written u-inaš-še-ru ni-ša-a-šu-un. *Perh* *V* m3, *BROWX-GESSENIUS*, 633.

nizū 63, 1—16, 1380 iv 7 te-e | *TE* | ni-xu-u, *M*^S 63.

nēzu see nēçu.

nūzu *STRASSM, Stockholm (VIII) Or. Congr.*, no 22, 1—2: *II* *GUR* 102 QA suluppū ša nu-u-xu, ša bīt Ba-zu-zu.

naz(ç)b(p)ūtu *DELITZSCH, Kappal. Keilschriftlief.*, no 15, 12—13 a-na na-az-bu-tim | i-za-az.

nazabu cf naçabu; nuzābu see nuçābu.

naxazu, prix(x)iz (*HP*² 53; *KNUDTRON*, no 115 *O* 5; *K* 10 i-xi-zu & i-nam-xi[-zu], *ibid*, 143 *O* 4; *pc* lu-xi-iz I will take my stand (§ 83; 1 b); *ip* iziz (*ZA* iv 15, 16 i-xiz), izzi-za-am-ma, *KNUDTRON*, p 47—8; *ps* iz(x)az (analogy to *M^B* verbs); §§ 90a; 100. *D*¹¹ 49; *H^P* 52; *HEBR.* ii 6 *rm* 1; *AV* 4803, 49:9, 5930. stand, step, tread {stehen, sich stellen, treten}. — a) stand (literally) {stehen}. *NE* 44, 50 the allallu-bird ix-za-az (*var* a-šib) ina ki-šu-tim (*var* id), now stands (sits) in the forest. *D* 99 *R* 21 (end) eli-ša iz-za (*var* xi)-za stood up upon it; 97, 16 iz-xiz-xi-ma he stood firm upon it (*JEXSEN*; but *BANTON, iç-mad-xi(m)-ma* he harnessed it; *HEBR.* ix 19). *NE* 60, 12 iz-xiz (*HAUPT: iç-bat*) | ṭe-en-šu-ma

(KB vi 204), 61, 4 ša iz-zī-zu-ma ina puxur ilēni; *del* 7 ki-i ša ta-az-ziz ina puxur ilēni (*Johas Hopk. Circ.*, 69, 17; BA i 116); 181 (201) iz-za-az ina bi-ri-in-ni. KB vi 266, 5 ta-az-za-az thou standest; IV² 10 a 52 ki-ma at-ta ta-az-ziz-zu; 14 no 1, 30 iz-za-zu || uš-ša-bu (31; 3 *sg.*). T^M ii 87 ma-xar-ka (g. v.) lu-uz-ziz (1 *sg.*); ii 22 (end) u]z-za-zu-ma; i 94 iz-za-az-zu (3 *pl.*); iii 6 DU (=izza)-az ina sūqi (3 *sg.*) also l 93; BA iv 162 *ad* T^M vii col 4 (beg) 4 [ša bābi]-ja iz-za-zi⁽¹¹⁾ Nergal; 5 [ša] ¹⁶ iriija iz-za-zi¹¹ Lugal-edin-na. Anp i 105 where the statues . . . i-za-zu(-u)-ni, there ga-lam šarrū-ti-a . . . u-še-zi-iz; KB iv 30—1 (no iii) 15 see kuttallu; perh K^M 11, 27 (end) da-riš lu-ziz-ku; K 183 R 14—15 ša ina libbi škalli i-za-zu-u-ni (Hr^L 2). I 7 F 20 memorial slabs(?) . . . ša a-xi ul-li-e ina mi-xir-ti-šu i-za-zu; K 155 O 21; Neb ii 69—70; 88, 4—19, 13 O 71 see kamasu; 82—7—4, 82 R 8—9 iz-zī-iz-zu ku[-am-su]; K^M 1, 21 kan-sa-ku az-za-nz a-še-'ka ka . . . ; 21, 11 ana ma-]xar-ka az-ziz a-še-'ka (22, 57); II 19 b 28 a-na tab-ra-a-ti iz-za-zu. — b) stand, make a halt, establish oneself {stehen, Halt machen, bleiben}. IV 81 a 23 i-zi-zi be-el-ti la ta-na-da-aš-ši halt, my lady! (H^F 53; § 101); K 664 (Hr^L 174) R 1—3 la-a ina ma-ḡar-te | ša^(a1) Ni-nu-a i-za-zu; NE 24, 1 iz-zī-zu-ma (*cf* 27, 44; KB vi 158) i-ḡap-pa-at-tu kištu they stood there admiring the forest. K 515 (Hr^L 89) 10 (elippu . . . ina Bāb-bitqi) ta-za-az-za the ship is (*i. e.* has halted) at B. — c) n ina muxxi (or eli) or ana = rely upon someone(-thing), have confidence in, depend on somebody(-thing) {sieh auf jemanden (etwas) verlassen, Vertrauen haben} IV² 61 a 16—18 a-a-u-te di-ib-bi-ja | ša aḡ-ḡa-ba-kan-ni | ina mux-xi la ta-zi-zu-u-ni, upon which of my words that I have spoken to thee couldst thou not place confidence? (AJb⁷, xiv 270); *ibid.*, vi 49—50 da-ba-bu pa-ni-u ša a-ḡa-ba-kan-ni | ina mux-xi lu ta-zi-zi (*ibid.*, 276); 50—2 u-ma-a | ina eli ur-ki-i | ta-za-az-ma. Salm. *Obel* 89: 12 kings of the Nattiland ana idēn a-xu-miš iz-zī-zu

(trusted upon their combined forces). — d) stand as witness, assist, be witness at something {assistieren, als Zeuge dienen}. Such & such persons were present as witnesses (iz-za-az-zu) I 66 b 16; V 61 vi 26; KB iv 88—9 col 4, 10 iz-za-az-zu; Merod.-Bal. stone v 14—5 iz-za-zi (3 *pl.*). GUB (=DU)-BA = ina nazazi (|| ina ašabi) in presence of {im Beisein von} *coram*; BEISSER, BA ii 136 > T^C 103: ina manzazi; III 43 ii 1; K 438, 25 ina naza-zu; Camb 135, 5; Nabd 866, 7; 174, 8 i-na naza-zu NN. nadi-in. — e) stand up, arise {aufstehen, sich erheben} *etc.*, thus || tebū (KB vi, 1, 306); K 2333 R 16 li-iz-ziz⁽¹¹⁾ Ninib bēl kakkē li-ni-is-si pušqa; R 27 li-iz-ziz⁽¹¹⁾ Papsukal bēl^(1c) xaṭṭi bi-ri-iḡ mur-ḡu; I 70 ii 9 whosoever to seize this field iz-za-az-zu-ma (arises, || il-lam-ma, 7); KB vi 130, 31 Uruk ma-a-tum iz-za-az eli[-šu]; *Creat./fzg* III 11 al-ka⁽¹¹⁾ Ga]-ga qud-me-šu-nu i-ziz-ma (before them stand up!); 79, 7—8, 178, 6 see muttiš; K 8571 O 13 i-ziz stand! Sm 949 O DU (=iziz)-za-am-ma, *nye!* (D 16 *rm* 2); also i-ziz-za-am-ma up! (§ 101); K 256 O 43—44 (= IV Rawl 17) ⁽¹¹⁾ Šumaš i-ziz-ma; T^M ii 117 ina di-ni-ja i-ziz-za-am-ma (+ 132); iii 82; i 13 i-zi-za-nim-ma (2 *pl.*); V 61 vi 34 mannu arkū . . . iz-za-az-zu-ma (shall sit in this palace as king in later days). Sm 1371, 5 ta-az-za-az ina erḡi-tim, *etc.* SMITH, *Asurb.*, 119 (= III 32) 27 a (*var* az)-zi[-iz?]-ma (KB ii 250 > HERR. ix 160—1). *Adapa*-legend R 2 (see bšbu, Note 4); IV² 59 a 6 ina ik-ri]-bi u te-is(ḡ)-li-ti iz-za-az-ku (= ka); 7 lišū li-iz-ziz; 8 . . . šu li-iz-zi-iz-ma; 17 a 18 ana nu-ux lib-bi-ka . . . iz-za-az-ku (*cf* 39; Br 7050); R 22 ilēni rabūti? ša šame-e u erḡi-tim eli-šu iz-za-az-zu-ka (Br 7057; *cf* 43—44) also 16 el-ḡiš iz-za-az-zu-ka; 49 a 13 i-zi-za-nim-ma ilēni rabūti. V 31 no 3, 13 kal mu-ši ul iz-za-zi does not rise the whole night (but, ZA i 234; JENSEN, 146 nazazu in astronomical texts = disappear {verschwinden} see babalu 1, biblu 2; and, again, compare THOMPSON, *Reports*, Vol. ii (*passim*)). — f) make a stand, step, stand on one's

side, locate {Stellung, Stand nehmen; treten, sich stellen} TP III 50 (54) on the mountain lu iz-zi-zu-nim-ma; they made a stand (cf v 86). V 64 a 19 Marduk u Sin . . . iz-zi-zu ki-lal-la-an (g. v.), stood at either side (of me). V 50 a 10 ilāni rabūti [ina] pa-ni[-ka] iz-za-az-zu-ka (sit before thee); 12 . . . ana pa-ra-si iz-za-az-zu-ka; IV² 61 ii 25 —6 the 60 great gods round about thee i-za-zu. H 75 E 2 see dīnu; 89, 41 (07, 8+17) ina re-ši-šu li-iz-ziz (= XE-EN-GUB-BA); 99, 49. Aab x 1—3 A-n-mu . . . it-ti A. i-zi-zu-ma. NE 28, 38 ur-ri[-ix] i-ziz-za-aš-šu (KB vi, 1, 160—1); K 112 R 10 ina pa-an (amāl) ikkari lu-u la i-za-az (AJSL xiv 9; Hr^L 223); T. A. (Ber.) 152, 24 u li-iz-az-ma | i-na pa-ni šarri bēli-ja and if he comes before the king, my lord. Sm 954 O 23—4 to 31—2 a-na šu-ta-bu-ul te-ri-e-ti az-za-az git-ma-liš (g. v.) az-za-az; NE 4, 16 az-za-zi a-na-ku. — K 183 R 9 ina pa-ni-ja li-iz-zi-zu, let them enter my service (Hr^L 2); ina pān šarri nazaku = become the king's body servant = ina pān šarri erebu. K 183 R 11 may also Gula my son . . . ina pa-an šarri bēli-ja li-zi-iz. K 469 R 23 (Hr^L 138) ina pānija i-za-zu, they are (stand) with me (R 16 li-zi-zu, let them stand); perh Aab iv 34 (Tammartu) ina max-ri-ja i-zi-zu-u-ma (ZA x 80); H 120 R 12 ina pa-ni-a . . . iz-ziz-zi. K 2701 a Nusku ina pān iz-za-az Winkler, *Forsch.*, i 92 (med); T. A. Lo. 18, 10—11 for a long time Abd-āširta pa-na-nu iz-zi-iz (has been besieging me); izzaz pāni, see manzazu. II 51 no 1 R 11 ma-xu-ri ilāni rabūti li-zi-zu-ma (*ibid.*, 13 DU-zu-ma; ZK ii 323); IV² 30 R 4 (= II 125, 14) ilāni ša šame-e ta-šur (?) a-na ta-xa-zi iz-za-az-zu-ka (Br 9402); V 50 iii 32 ilāni ša-qu-tu ša šamē u er-ci-tim ša-a-šu iz-za-az-zu-šu (cf 34). KB iv 40 no iii 10—18 a-na ba-ag-ri-šu ki-ma či-im-da-at šarri | iz-za-az; 44—47 no iv 17—18 a-na ba-ag-ri-šun ki-ma či-im-da-at-tum | iz-za-az-zu. K^M 6, 122 ilu ša la sālimu li-iz]-ziz ina imni-MU (= ja); 9, 16+17; 10, 21; 22, 17+18; 53, 22 li-iz-ziz (1c)

šigaru nam-ç(x)a-ki-šu-nu; 2, 30—31 ittika li-iz[-zi]-zu (var li-ziz-zu) ilāni šu-par (11) B61 (& E-KUR); 6, 72 al-si-ki bēlti-MU (= ja) i-ziz-zi[-im-ma ša-me]-i ja-a-ti (7, 10; 37, 8) = 4, 27 (i-ziz-zi-ma). IV² 8 iii 44—5 the evil charm ina a-xa-a-ti li-iz-ziz (H 138); 7 i 12—13; K 246 (H 93) III 10 the evil demon ina a-xa(-a)-ti li-iz-ziz (+iv 43) = to step aside, withdraw. — Sn vi 72 may Ašur nak-riš li-zi-is-zu, stand against him as an enemy; I 70 iii 16—7 ina pa-rik-ti li-iz-ziz-zu; also KB iv 72 (iv) 11 (= III Rawl 43); IV² 5 a 50—51 in the wide heavens lim-niš iz-za-zu (= GUB-GA); K 111 R i 28 (11) Gibil ana ra-bi-çu-ti-šu li-iz-ziz (= IV² 15 *fol* III); III 15 a 23 (11a) Iltar i-da-a ta-zi-iz stood at my side (§ 101); Sn v 24 i-da-a-ni i-zi-iz (= ip); III 41 ii 1 whosoever a-na i-di li-mut-ti iz-za-az-zu-ma. — g) take possession of; settle {Besitz ergreifen} etc. IV² 80^a R 10—20 ina bīti lu-uz-siz (GA-BA-GUB), also 22+24 (I will not rest in the house); H 61, 41—2 when he has brought the money | [ina] eq-li-šu iz-za-az he may take possession of the field (= BA-AB-GUB-BA); 55, 81 çibtu ki-ma maxiri iz-za-az (= GUB-BA); 56, 18 mil-qi-ti-šu-nu iz-zi-iz-zu (also 19); 57, 20 iz-za-az-zu; 21—22 iz-zi-zu.

Cyr 302, 9 ni-iz-zi-iz; Neb 135, 3 iz-zi-iz-zu; K^M 7, 41 i-zi-za-ma; 42 li-iz-zi-zu; also pr = izuz; 82—5—22, 63, 6 (11) Marduk ina mūši i-zu-uz; K 87—1 R 8 . . . ul az-zi-iz; 10 u-zu-za-ku-ma; O 2 u-zu-uz-su (Томпсон, *Reports*, 247 A.). — H 52, 70 IN-GUB = iz-zi-iz (120, 12; 125, 2). 20, 351 gu-up | DU na-za-zu. II 20 a-b 29 AD-GUB = na-za-zu; 30 see xepū (330 col 1).

On ina bāb (etc.) nazaku see p 142 NOTE 4, where read lu-uš-ziz *ad* H 118 II 12; also see KB vi p xviii on K 8743, 17+18.

T. A. izziz & izzaz (often); Lo. 36, 23 i-zi-iz-mi; 12, 61 'i-zi-iz. 1 ag pnt iz-zi-iz-ti (Lo. 57, 26, cf Bezold, *Diplomacy*, xxxii & rni 4); KB v 337 rni **; ipi-zi-iz ana (occupy) Lo. 23, 15). Ber. 41, 33 u la-a ti-zi-za | (81) Çu-

mu-ra *S* cannot hold her own; Bor. 77, 14 (a¹) Qu-mu-ra i-xi-za-ti.

Q². — a) stand, stand still, be unable to move {stehen, stehen bleiben; sich nicht von der Stelle bewegen können}; NE 7, 13 (= 11, 27) his knees could not move (see birku); *del* 135 (142) a-na šad Niçir (II 51 a 21) i-te-ziz (KB vi 238 -mid) elippu; BA iii 366—7 (*Elana-frag*) R 10 u-ri-dam-ma it-ta-ziz ina eli ri-mi (& stood upon the wild ox). — b) take place, place oneself, step {Stellung nehmen, treten} IV² 7 a 12—13 his goddess ina a-xa-a-ti it-ta-ziz (= BA-DA-GUB).

NOTE. — Br 5995 reads II 119 O 17 it-ta-ziz, others -lil (see natalu); Br 5599 reads IV² 3 a 15 (end) li-ziz-ka, but read li-ka-lu.

Q³ ^mittananzaz = ittanzaz = ittanzaz (§§ 52; 101). IV² 2 v 16—17 (55—6) su-la-a-na (var ana) da-la-xi ina süqi (var su-ki) it-ta-nam-za-az-zu šu-nu (& it-ta-na-za-zu šu-nu) § 53c (auf die Strasse treten sie) H 175 no 7; IV² 30^a no 3 R 15—16, 17—18 ina eš-rit ili bīti (*Rec. Sém.* vi 149 (11) Bīt) & ina tub-qat bīti la ta-at-ta-nam-za-az la ta-as-sa-na-ax-xar(xur), do not advance; ZA iii 344 it-ta-nam-za-az.

J II 60 c 8—9 ni-šu kun-zu-ba e-li-'i | a-na-ku nu-uz-zu(?)-za a-li-'i; II 11, 39 u-za-as-su (36 i-zu-us-su) AV 5930, 6408.

Š ušaziz (Cyr 364, 9 u-ša-zi-zi) > ušazziz > ušaniz (§ 52 *rm*); HILPRECHT, *Assyriaca*, 46 *rm* 1); ušēziz (§ 100); uš-ziz (contracted on the analogy of verbs *m*²); Cyr 382, 19 uš-zi-zi) § 37 (end), but cf HILPRECHT, *Assyr.*, 45 *rm* 2; HAUPT, *Hss.* ii 5—6; ZK ii 272; Z^B 22; u-uš-ziz (§ 10, I put up); ušzizzū (c. l.) § 83c; ulziz (§ 51; BA i 164; often in TP III *Ann* 44, 76 *etc.*); Sarg *Ann* 69. — a) place, set up, erect; also: pread out {setzen, stellen, aufrichten; aus-, verbreiten} D 94 (K 3567) 2 (end) uš-zi-iz + 4 (end), KB vi, 1, 30; *Creat.-frag* IV 19 uš-zi-zu-ma ina bi-ri-šu-nu lu-ba-šu iš-to-en; ZA v 59, 9 (11) Marduk uš-ziz-ma xar-ranu. Xammurabi (KB iii, 1, 115 col 4, 1; 113 col 2) li[-it-ka?]šu-xi-iz. V 33 iv 2—4 i-na eli šub-tim-šu šu-bat (1c) erini lu-uš-zi-zu-ši(-ma). *Rec. Trav.*,

xiv 109. H 118 R 12 lu-uš-ziz see bābu NOTE 4, & gallū. IV² 11 b 44 ina çie-ni tuš-ziz; Asb x 38—9 see danānu; & SMITH, *Asurb*, 216, h; Asb v 26 + 127 see gūrū; Esh iv 40—1 (see litu) u-ša-zi-zu-ni (3 *pl*); Anp i 98 u-ša-zi-iz çalam šarrūti-ja (I had erected a statue of my royalty), + Šalm, *Mon*, R 56; u-še-zi-iz, Anp i 69, 105; ii 7, 91; u-še-ziz Šalm, *Obel*, 31, 72, also 156 (> KB ii 148); *Mon*, O 27, 51; R 44, 63; ul-ziz Šalm, *Obel*, 93; I 67 a 24 la uš-zi-zu šarru ma-ax-ri; Sn ii 7 a narū . . . ul-ziz; *Bell* 26; *Neb Grotel* (I 65) i 44—5 rīmē šri o-iq-du-tim u çir(or muš?)-ruš-šu še-zu-zu-u-ti uš-zi-iz; on ana tabrāt ušēziz, *etc.* see G § 68; LATRILLE, ZK ii 336. II 67, 80 a-na tab-ra-a-te u-ša-az-zi-iz; Esh *Sendack*, R 53—4 ana tab-rat . . . ul-ziz (see tabritu). Sarg *Cyl* 42 šu-zu-zi (= pm) were put up; also 36 šu-zu-zi-im-ma. *Neb Bors*, ii 11; V 62 a-b 56 see miçittu & BEZOLD, *Diss*, 24 *rm* 1. Sm 954 O 29—30 ja-a-ši a-bi (11) Na-an-na-ru ul-zi-iz-za-an-ni (= MU-UN-NA-GUB-BA, EME-SAL); 88—3—12, 75 + 76 ix 12 çiriš nakiri lišzizanni (ZA ix 270—2) above my enemies may she place me. — KNUDTZON, 115 O 4 Ašur-ax-iddi-na šar (m²) Ašur (k¹) i-na pa-ni-e-šu lu-ša-zi-is[-su]; & R 9 u-ša-zi-is[-su]; 46 O 7 amšlu šu-a-tu l]i-bu-kam-ma ina pāni-šu []u-ša-az-zi-iz. Nabd 13, 6 da'ēnē maxaršunu uš-ziz-zu; 356, 35 ina duppāni-šunu uš-ziz-zu (cf 936, 10 ša . . . šu-uz-zu-zu = pm); II 61 a-b 22 ana manzazāni uš-zi-iz (= II 8 c-d 56); 70 a-b 46 ana qātāte uš-zi-iz (Z^B 16 on a) — settle, make to dwell {ansiedeln, wohnen lassen} Asb iv 40—1, I let T. and his family live in my palace (ki-rib škalli-ja ul-ziz-sunu-ti), ii 94; iii 91; Sn ii 7. NE 42, 10 lu-še-iz-ziz-ka (Z^B 104). — b) make, or cause to rise, thus also: take away {aufstehen machen; wegnehmen} V 35, 25 ap-ša-a-ni la si-ma-ti-šu-nu šu-ziz(?)su-nu, BA ii 232 (> KB iii, 2, 124—5); see, however, PRINCE, *Diss*, 82 & AJP xiv 115, who translates V 50 a 51—2 ša ra-bi]çu lim-nu ša-rat (ZK ii 27 *rm* 2) zu-um-ri-šu uš-zi-zu by: on 42*

the hair of whose body the evil rābiqū has caused to stand up (i. e., in fear; not "take away"); I 60 (end) šar-ra e-li-šu ū-ziz-ma, let the king step upon it, Br 2327. H 82—3, 6 (pnt) see zumru (§ 88; Br 2327). — c) put up, i. e., collect {aufstellen, i. e. zusammenbringen}. Dar 384, 5: II gur suluppi Nitti P... u-šn-az-xu-ma ana M inaddinu, 2 gur of dates shall N & P collect and deliver to M. ZA iv 66 rm 1, uš-xi-iz. — deposit {deponieren} VATh 459, 6 u-ša-az-za-az-ma (Petersen, *Babyl. Vertr.*, no 137).

ZIMMERN, *Beitr. zur babyl. Rel.*, 122 no 26 l 34 (end) eršī šarri tu-šn-za-az. T. A. Lo. 1, 45 nu-še-zi-iz; Ber. 8 K 15 i-na ri-ši ki-i ul-zi-xu-šu (ZA v 148) = 3 sg.

Š¹ Bel (25) 26 anāku u-qu ina aš-ri-šu ul-ta-az-zi-iz (Bezold, *Achaemeniden*) I settled the people again in their (old) place. KNUDTON, 308 on 46 O 8 [ša-ab kīma ina p]āni-šu ul-t[ā-az-x]i-xu-uš; T^M vi, 124 ul-te-iz-ziz, ich werde Platz nehmen lassen (die Götter).

U^M K^M 9, 15 ti-i-ru (var ti-ru) u na-an-za-xu liq-bu[-u damiqtim], also see *ibid.*, p 47; *Rec. Trav.*, xx 205 foll; col v 7. Sn *Kui* 4, 11 cedars which na-an-xu-zu (stood = pnt, § 89); also I 67, 22 ša na-an-xu-zu ka-na-nam.

U¹ it(t)āšiz (but ZA xiv 374—5 = Q¹ of mš). V 55 a 42 and king Nebukadr. it-ta-ši-iz i-na li-ti; K 10 K 19—20 it-ti-šu it-ta-ši-iz-xu they placed themselves on his side (= Hr^L 280; PICHES, *Texts*, p 6; § 100); K 19, 7—8 ana (kak-kab) agrabi ina turbaq Sin it-ta-ši-iz when Scorpio stands within the moon's halo. K 84, 31—2 (Hr^L 301) nš-ša it-ti bēl da-ba-bi-ja ta-ta-ši-iz-xa (= IV² 45 no 1; RP² ii 185—9; JAOS xv 314 fol); K 13, 30—1 (Hr^L 281) ina eli amāt-ja ta-at-ta-ši-iz-xa-'a. (Journetox = Q¹; š due to dissimilation). V 55 a 20 ni-ia-qu ša rabūti sisū it-ta-ši-iz-xu u šn et-li qar-di qit (or put)-ri-da-šu it-tu-ra (KB iii, 1, 104—5).

Derr. muzziz (see p 817; ZDMG 43, 203), mazzazu, man(x)zalin, mazzazānu (see p 861—2), šazzuku; muzz(xu) & ušuzzu (see Appendix).

nazaxu 2., nizzatu see nasasu, nissatu. nuziztu so ZDMG 43, 197, perh for nubattu (q. v.).

nazaku 1. T. A., see nasaku.

nazaku 2. U¹ Bu 89—4—26, 11 R 3 u en-na a-na libitti it-ta-az-ki-in-ni, and now to brick work he has set me (C. E. THOMPSON, *Reports*).

nazamu 1. weep, lament? {weinen, wehklagen} J IV² 51 b 20 ina šur-ki šun ilī-šu i-me-xu u-qad-di-šu u-na-az-zi-mu ik-lu-u. — U¹ perh ZA v 156, 22: ut-te-iz-zi-im (see *ibid.*, 157 rm 9); KB vi (1) 282 col iv 23(+25) [] bēl ut-ta-z(š)a-ma ta-ni-še-ti.

Derr. izimtu (V) v 49 vii 22.

nazamu 2. Š HILFRECHT, *OBI*, I pl 32—33 col 3, 36—7 a-na ta-ab-ri (var ra)-a-tim lu u-ša-az-zi-im-šu, M¹GZ, *Diss.*, 17: admirabiliter illud adornavi (Vasamtu).

nazaqu 1. = Arm pnt, BARTH, *Elym. Stud.*, 51—2 comp. نَقَمِي, with which FRÄNKEL, BA iii 81 agrees conditionally. K 196 (PICHES, *Texts*, 11—15) iii 25 the lord of that house ina-an-ziq will suffer harm (damage); II 47 b 2—3 mētu ina-an-ziq (or U¹?); K 588, 4 ana šarri bēli-ja i-na-az-za-qa. Perh P. N. Nabū-u-xu-uk, II 64, 20, AV 5753. 6108. — Š harm, bring harm upon, injure {schädigen, Schaden zufügen, etc.} III 61 a 52 gir-ret nakri mēta u-šn-az-za-qa, hostile invasions will harm the country (§ 101); V 45 vi 46 tu-ša-an-zaq. Rm² 139, 13 ma u-še-ziq (when a man harms his wife), 14 zikaru xirtašū i-še-irma u-še-ziq; 28 a-ni u-še-ziq: ul-tab-bar; 30 amēlu u-še-ziq lu-(V)-qa i-ma-al-li; Z⁵ 57 refers to this Š also šurpu iv 67 ar-nu ma-mit ša a-na su (for šn)-us-suq amēlūti iš-šaknin. — U¹ K 3713 R 6 (end) mētu ina-an-ziq (see also under Q).

Derr. these 2:

nazāqu 2. harm, injury {Schaden, Schädigung} III 65 a 15 (32) na-za-qu iš-šakan-šu, harm will come to him. Z⁵ 4: 64 na-zaq-šu; CRAIG, *Rel. Texts*, 74, 8 na-za-qu; K 7674, 17 na-zaq lē çala-li; K 779 R 4 na-zaq māti, harm to the land (K 124 R 2; K 813 O 6; 82—5—23, 61 O 4). THOMPSON, *Reports*. A || is:

niziqtu. K 196 i 1 b ni-ziq-tum sad-rat-su (+ 21, end); TM vii 126 qu-lu k[u-ru ni-is]-sa-tu ni-ziq-tu im-tu-u ta-ni-xu. V 31 g-h 29 ni-ziq (written sik)-tu = ni-ziq-ti. V 48 vi 13 on the 13th (day?) ni-ziq-tum; 49 vii 19 on the 16th ni-ziq-tum; K 1395, 6 ni-ziq-tum ub-ba-lu; 81—2—4, 79, 6 ni-ziq-tu ub-ba-la.

NOTE. — Does it-ta-zu-uk-šu, T. A. Ber. 92, 3 belong to this stem?

nazaqu 3. whence epithet of door na-ziq-tum (AV 5932) II 23 c-f 65 = da-al-tum, i. e. something that moves (on hinges); AV 6108 (na-ça-qu), JEXSEX, 339; cf II 30 c-f 42 BAR (?) = na-xa-qu (Br 1776), preceded by kamū.

NOTE. — 1. According to some, here also Creat.-fry IV 161 iz-xuq maimullu, the spear quivered; JEXSEX, 339, but see KB vi, 1, 28-9 & 72.

2. u-sa-xa-ku-si (Huzaront, OBI) = ušazakūni, Zakhš-stein i 12 = ušazakūni > ušanzakūni (§ 798) = move, remove something.

Der. muzsiqu & namzaqu.

nazaru pr izzur; ps inanzar curse {verwünschen, verfluchen} || araru & ezeru. Schwally, ZDMG 52, 511 comp. Arb. نزر: ungestüm fordern; perh im-ma az(α, ç)-ru-nim-ma (so KB vi, 1, 4 instead of im-ma-aç-ru-nim-ma, √maçaru, see above, p 573 col 1); V 50 a 67-8 ša pu-u lim-na iz-zu-ru-šu (= NAB-TAR-ERU-DA, Br 2111) || 69-70 ša li-ša-nu li-mu-tum i-ru-ru-šu. Perh NE 16, 5 [lu]-uz-zur-ki iz-ra raba-a; 15, 29 (sal) u-xat ta-na-an-za-ar (or √733) KB vi 138. K 2022 i 63 AŠ-BAL[-E?] = ir-ri-tu ša na-za-ri (II 29 no 1, add) BA ii 570; V 30 a-b 66 AŠ-BAL-E = na-za-rum (between ar-ra-tum & ar-raç). Perh IV² 60* C O 9 (end) na-za-ri. — Q^m NE 45, 84 Gilgamesh it-ta[-na]-az-za-ra-an-ni curses me; but see also ziru, 1. Der.

nizirtu curse {Verfluchung} M⁵ 64 ad Esh Sendeck, R 39 ša Tarqu šar (M⁵) Mu-çur u (M⁵) Kūsi ni-zir-ti ilūtūšunu rabīti, the object of the curse of their great deity.

naz(s, ç)ru some kind of peg, pole, etc. {eine Art Pflock} V 26 c-d 24 GIŠ-KAK-SAL-LA = na-az-ru (= II 44 c-d 43). Perh. rather naçru, √naçaru.

nazzaru, sword {Schwert} see namçaru. **nazarbubu**, cf KB vi (1) 307; zarbabu & S^c 5 b 6 (Br 2070); also kutlalu.

nazrabtu V 39 (a)-b 66 na-az-rab-tum = 65 na-aš-rap-tum; Z^B 70 (end) √zarabu; but better naçraptum (Br 3789). **nazititum** (?) AV 5034 quotes Sp 117, 2; 3 na-ti-ti-tum (?).

nāxu 1. pr inūx, ps inuxxu (in rel. cl.); ip nūx, rest, become rested, quiet down {ruhen, ruhig werden, sich beruhigen} || pašaxu; AV 5941; Br 6387, 10640, 10607; § 138; D^B 5; see libbu for IV 31 R 16; I 49 ii 15; Sm 254 R 9/10—15/16 (K^M 12, 88); K 4623 + 79—7—8, 24, 19 (= H 122 O 15; + R8). TM iii 83 ki-ma] šadi-ina kibri (11) nāri i-nu-ux-xu; IV² 21* no 2 O 8 —9 be-lum ša libba-šu e-liš la i-nu-xa-am (10—11 šap-liš); 12—13 e-liš u šap-liš la i-nu-xa-am; 26—27 libbušu ina pu-uš-šu-xi li-nu-xa-am; 32—33 lib-bu nu-ux, nu-ux. Bu 88, 5—12, 103, 24 (libbi bēli) i-nu-ux; K 2852 + K 9662 i 35 ag-gu lib-bi ul i-nu-ux; 24, ag-gu lib-ba-ka li-nu-xa-am-ma. NE 15, 44. Creat.-fry IV 135 i-nu-ux-ma be-lum ša-lam-tu-uš i-bar-ri (= R 52) KB vi 30—1. SCHMIDT, *Nabil*, i 28 i-nu-ux-ma uz-za-šu; vii 38; del 125 (132) the abūbu i-nu-ux (rested, ceased). S. A. SMITH, *dsurb*, li pl. 1 (K 2867) 18 lib-bi ilēni ul i-nu-ux ul ip-šax ša o-xu-zu ka-bit-ti bēlūti-šu-nu. K^M 6, 89 li-nu-xa ša i-gu-gu; cf 7, 27; 21, 68; 27, 20; 28, 12; 46, 5. IV² 57 b 19 li-nu-ux lib-ba-ka (11) Marduk; KD ii 246—7, 66 libbi (11) Ašur ag-gu ul i-nu-ux-šu-nu-ti; Cyr 174, 7 P. N. Li-nu-ux libba be-ili. IV² 8 iv 13—16 (šiptu) nu-ux AN-GIŠ-BAR qu-ra-du | it-ti-ka li-nu-xu šadē nārāte | it-ti-ka li-nu-xa nār Diqlat u nār Purātu | it-ti-ka li-nu-ux A-AB-BA ta-ma-tum rapaš-tim; 18 no 2 O 9/10—13/14 ER-ka (Ba-bi-lu); (11) A-nim) nu-ux liq-bi-ka (ZK i 208); R 9—10 ilēni ša šamē u erçitim be-el nu-ux liq-bu-ka; cf 1/2—5/6 nu-ux = KU-MĀ, EME-SAL; O 5/6 = A (which = pašaxu, Br 11349); K 3600 R 17 nu-xi mērat (11) Sin. P. N. Nu-xi-ja KB iv 14, 7. — pnt (in passive meaning). K 181 O 28 ma-a u-ma-a

mät-su ni-xa-at (Hr^L 197; cf JAOS xx 250—1; Johns, PSBA xviii 227); *Adapa*-legend, R 20 (li-ib-ba-šu ez-xa) ni-xa-at (BA ii 419); but KB vi 98: iq-qa-ba-at. V 31 b 56 ša-pa-su ne-e-ix (his) anger was quieted. On K 4832, 10 (above, 442 col 1, l 3) see KB vi 10 l 21.

83, 1—18, 1330 iii 38 si-id | > ∇ ∇ ∇ ∇ ∇ ∇ ∇
| na-a-xu (|| pa-ša-xu, 39) PSBA xi; ZA ix 157; V 40 c-d 12 TE = na-a-xu (|| pa-ša-xu, 13) Br 7698; V 21 c-d 39 TI = n (Br 1702); g-h 46 NE = na-a-xu (Br 4591); II 48 a-b (= K 4386 iv) 5 ku-uš | KUŠ | na-a-xu (Br 6387); H 24, 478; H^F 40, together with manāxtu & la a-ni-xu; see also Z^B 31 (med) on II 48 e-f 60.

Q^t KB vi 98, 20 it-tu-ux li-ib-ba-šu then his heart quieted down (*Adapa*-legend), but?.

∇ a) to calm, make quiet {beruhigen} Ash iv 88—9 ilānišunu . . . u-ni-ix (1 sg); K 1282 (*Dibbara*-legend) R 4¹¹ I-šum ma-lik-šu u-ni-xu-šu-na (quieted him). ZA iii 344 li-ni-ix-ki; IV² 21^a O 24—5 libba-šu el-lum lu-ni-ix; 24 no 3, 24—5 ša-mu-u li-ni-ix-xu (= KUM A'-EME-SAL), also D 57 O (JENSEN, 424 rm 1); Sm 954 R 11—12 lib-ba-ki li-ni-ix (= NE-EN-KU-E) || ka-bit-ta-ki li-paš-ši-ix (14). Sp III 286 + R III, 1, 14 lib-ba-ka ne-ix-tum li-ni-ix (Номмк, *Sumerische Lesestücke*, 120 fol). K 8214, 17 . . . a-tum⁽¹¹⁾ Nin-kar-ra-ak u-na-ax-xu (KB vi 100); Sumer, *Asurb*, 121, 38 (ana) nu-ux-xi ka-bit-ti⁽¹¹⁾ Marduk; 122, 41 b a-na nu-ux libbi (of such & such gods); K 4648, 9 (H 178, 78); I 49 iii 6 ana nu-ux-xi lib-bi ilu-ti-ka rabūti; 81—6—7, 209, 12 a-na nu-ux-xu libbi ilūti-šunu (Henn. viii 114; BA iii 260); IV² 4 iii 15 (11^a) iš-tar ša ina nu-ux-xi (Br 6264) ul-qi ul-la-nu-uš-šu; V 52 iv 20 ša a-na nu-ux lib-bi ilāni rabūti šu-lu-ku; 3, man-nu u-na-ax-xa-an-ni who shall pacify me? Sm 690 O 5—6 ilu mu-ni-ix lib-bi abē-šu (Z^B 114); K 2852 + K 9662 iv 19 li-bur mu-ni-ix-libbi-Ašur. — II 32 a-b 16 ūm nu-ux libbi || ša-p(b)at-tum (g. v.); ZA iv 374—5; also 83, 1—13, 1330 i 25

see xarmaṭu; ZA iv 232, 10 Ē-sag-gil ša ta-ram-mu nu-u-xu. — b) overpower, bring to order; extinguish, etc. {be-zwingen, zur Ruhe (Ordnung) bringen; auslösen, etc.} T^M v 125 ina mē ša mūti libbakunu u-ni-ix (I overpower your heart). TP i 67 fol ša . . . šarru ja-um-ma i-na tam-xa-ru ira(t)-su-nu | la u-ni-xu (I Rawl. -ti, or perh. 'u?); L^T 98; ZK i 120; TP iv 47—8 mu-ni-xa | i-na qabli ša-ni-na i-na ta-xēxi la i-šu-u, AV 5497. Sarg *Khors* 13 ina epēš qabli u taxēxi ul šmura mu-ni(-ix)-xu; see *Cyl* 8; *Amm* 4; *Samm* iv 23 e-peš taxēxi-ja dan-ni ša mu-ni-xa la i-šu-u; iii 29 (mu-ni-ix-xa), § 11; Sarg *Nimur* 4. T^M v 158 šadū li-ni-ix-ku-nu-ši (iv 122); *Creat-frg* III 109 ip-šu pi(-i)-ku-nu⁽¹¹⁾ girru li-ni-ix-xa (etc.), KB vi 8 etc. IV² 8 iv 2 kinūna ap-pu-xu (see napaxu) u-na-ax; 5, u-na-ax-xu; also II 51 b 10 u-ni-ix (& 22 -xu); K 2852 + K 9662 ii 6 li-šān GIŠ-BAR (= li'bi?) mu-na-ax-xi; K 4832, 16 ištū li-ni-ix-xa; + R 85 libbu]-uk li-ni-ix-xa. Neb 329, 7 tu-ni-xi; V 45 ii 40 tu-na-a-xa; see 55 (& ZA i 96 rm 1); 56 tu-na-a-xa-an-ni, 57 tu-na-xa-šu-nu.

š' K^M 33, 3 muš]-te-ni-ix uz-xi ili u [ištartit] who appeaseth the anger of god and [goddess?].

NOTE. — 1. Nūx-napištim see napištu, NOTE 1.

2. uštaniz, Sumer, *Asurb*, 118, 7—8; JENSEN, KB ii 248—9 } nāxu rest (eald of sun & moon, *Kosmologie*, 106 fol); K 1408 O 1 uš-ta-ni-ix (of an eclipse) see anaxu.

Derr. manāxu, manāxtu, 1 &:

nīxu / nixtu, *adj.* quieted, quiet, calm, peaceful {beruhigt, ruhig, friedlich} esp. in connection with šubtu. III 6, 46 šubtu ni-ix-tu a quiet (peaceful) house; LEUMANN, L⁴ ii 23; TP vii 34 šu-ub (var šub)-ta ni-ix-ta u-ša (var še)-ši-ib-šu-nu-ti; V 35, 36 šu-ub-ti ni-ix-tim u-še-šib. šu-bat ne-ix-tim ZA ii 119 b 8; 360 ii 9 (KB iii, 1, 122—4); Br. M. 12215 ii 10; *Khors* 190 (ni-ix-ti); *Amm* 413 (ne-ix-tu). II 43 a-b 14 šubtu ne-ix-tum = e-bi-tum; 83—1—18, 215 R 12 (end) . . . ne-ix-tu u-še-šib; 83—1—18, 242 O 7 šubtu ne-ix-tum. K 3711 R 39 šubat ne-ix-tu; 80—7—19, 63 O 8

šu-ub-tum ne-ix-tum (a peaceful home will be to the land); K 2801 + K 221 + 2689, 43 ša . . . u-še-ši-bu šu-bat ne-ix-ti. IV² 3 b 17—8 see manzaltu (Br 8424, 8458); 20 no 1, 17—8 i-ru-um-ma ir-ta-me šu-bat-su ni-ix-ta (= IM-DUB-DUB, Br 7028), he entered & inhabited his peaceful home. AV 6209.

nāru 2. be fat {fett sein}. II 27 c-d 38 NI-ŠAX = na-a-xu ša šaxš (cf šaxū), JEXSEX, ZA i 310 (> Z¹¹ 81); also see III 58, no 2, 4; 62 b 29 NI of the šaxū. Der.:

nāru. fat, oil {Fett, Oel} used for oiling ŠU (i. e., leather). II 44 c-f 69 SU-LU-UB (= lu-ub-bu, 64) NI-IQ = nu-u-xu; 70, = a-a-qu; 65 SU-LU-UB-MAR-TU-KI = ku-ša-nu.

nixū? II 37 no 7 B . . . LI = ni (or zal, çal)-xu-u, AV 6210; Br 13911.

naxbū, naxbātu quiver {Köcher} properly: hiding place of the arrows √xabū, 1, p 299. D^{Pr} 175, 1; § 65, 31 a; BA i 176. K 4200, 10 . . . LAL = na-ax-bu-u (AV 7031, Br 14377); perh T. A., Ber. 28 ii 43: I na-ax-bu-u ša kaspi; iii 63: III na-ax-bu-u ša abni. Bm 2, 27, 13 NA-AX-BA-TUM = ŠU i. e. naxbātum, M⁵ 36.

naxbalu snare, net, trap {Schlinge, Fallstrick} as a means of ruining, √xābalu, 1. Z^B 93 rm 1; RĒJ xiv (27) 157; AV 3291, 5942. II 22 a-c 29 GIŠ-EŠ-SA-DU = na-ax-ba-lu || (qū?) na-ax-ba-lium; Br 10007 fol; K 2022 i 50 see xātu, 1. IV² 22 a 14—5 . . . na]-ax-ba-lu (= GIŠ-EŠ-SA-AD) še-ip-šu lu-lu (or nar-tib?) -b(p)u-um-ma. || is:

naxbaltu II 60 c 11 ri-da-a-i-šu ki-i na-ax-bal-ti.

nuxxutu V 20 e-f 32 nu-ux-xu-tum (tu?) || kunnū (q. v.), Br 9076, JEXSEX, 440: desire. ZA iv 274—5 has nu-ux-xu-tu (i 23) || supp(bb)ū, sullū = prayer; (SBA '88 (Dec.) (i. e., 83, 1—18, 1330 i 21 fol = zu-ur); V 45 ii 45 tu-na-ax-xaṭ-ṭa; perh II 47 a-b 9—10 nu-ux-xu-ti (for ṭi)-šu i-dal-la-xu (Br 4277, 6580 ad nuxxu).

naxalu 1.] dig, bore a hole, deepen {aus-höhlen, vertiefen} etc. V 36 d-f 42 bu-ru | < nu-ux-xu-lum (Br 8721; Z^B 98 rm 1: oppression); D^M 48—9, but see RĒJ

x 301; D^{Pr} 151 & again RĒJ xiv (27) 158. Kxvdrzon, 308 ad 33 R 11 šumma mār-tu na-ax-lat (? šat, qur?). — Derr. these 3:



naxlu 1. — a) narrow ravine, narrows, shaft {enge Schlucht, Schacht} Z^B 55 rm 1. II 32 g-h 18 SI-DUG-GA (Br 8420) = na-ax-lum || šu-ut-ta-tum (17); also || šu-xarruru & xa-ū-tum. K 328, 4 kim-matu na-xal (KB iv 146—7). Z^B viii 23, 37 kup-pu na-ax-lu; also iii 62. — b) valley, ravine; brook {Thalschlucht; Bach} § 27. III 35 no 4 O 12 na-xal (māi) Mu-çur ašar nāru lā išū; Sarg Cyl 13 na-xal (māi) Mu-u-ç-ri; Esh 1 56; WINKLER, *Forsch.*, i 26; D^{Pa} 310; Sn iv 77—8 see nadbaku. P. N. Na-xal-šu. The same two meanings has:

naxallu — a) K 4341 i 26 (II 36 no 3; e-f 61) MAX-DI = na-xal-lum (|| šu-ut-tatum, 60 & xa-aš-tum, 62) AV 5936; Br 1057. II 35 c-d 41 UX-ŠIT-TA = na-xal-lu (Br 8310); VATh 244 iii 13 UD-RI-IG = na-xal-lum. — b) Sn iii 75 see nadbaku; K 420, 10 + 21.

nixlu excavation, deepening {Aushöhlung, Vertiefung}? V 36 d-f 41 bu-ru | < ni-ix-lu (Br 8720); IV² 19 b 22 šiptu : ni-'-mil ni-ix-lu (var li), gu-ux-xu, xa-ax-xu, ru-[-'tu] = Z^B vii 97 (viii 1): Bangigkeit; thus read s. v. guxxu; M⁵ 37. See, however, KB vi (1) 451.

naxalu 2. II 39 g-h 24 na-xa-lum ša še-im (cf xabašu) AV 5935; S 308, 5; D^B 79; 120. Der.:

naxlu 2. K^M 12, 4 še-am na-ax-la taš-pak (= date-palm?); cf Cyr 355, 6 na-xa-lu-u-tu.

naxlu 3. some kind of garment {ein gewisses Kleidungsstück} AV 5944. V 15 e-f 51 KU-TUR- = na-a[x-lu?], 52 KU-EB-LAL = ni[-i-ru?], 58 KU-GAR-EB-LAL = xu[-ul-la-nu]; V 28 c-d 71—2 . . .  (= u?) d(t)up-lum = nu-ax-lum & sa-an-qu (a tight garment or bandage?); but see naxtu, 3.

naxaltum? Nabd 78, 13 (cubāt) na-xal-tum SEG; var (cubāt) na-xal-ap-tum na-ba-su (78, 7) BA i 494, bel. K 1151 (Hr^L 95) O 11 a-dan-niš na-xal-a-te.

naxlapu cover, garment {Decke, Kleid} √xalapu. V 28 c-d 85 na-[ax]-la-pu

= lu-lu-un-tum u-ri-e (PINCHES, ZK II 332, 5; Z^B 95). | is
naxlaptu. § 65, 31^a; AV 5943; also see nabšsu; IV² 30^a b 1—2 na-ax-lap-ta (= KU-TIK-UD-DU) sa-an-ta (Br 3293; see *Rev. Sem.*, '98, 148—51 on this text) = Z^B viii 45. K 2674 i 17 KU-TIK-UD-DU-šu iš-ru-ṭu (SMITH, *Asurb.*, 142). NE 43, 31 see xalapu J^t. V 28 c-d 68 foll na-ax-lap-tu (d) = e-pa-ar-tu (68 c); 69 naxlaptu bur-um-tu = ka-šu-ri-tum; 70 = e-kal(?lap, rib)-tum, 71 a-ta-bi ki-ša-di; 72 c na-ax-lu-up-tum = naxlaptu su (or SU?)-xu-um-bi (ZK II 332); 73 c . . . it-tum = n s & 74 c . . . ri-it-tum; 75 . . . a-ṣu . . . ; 78 e-kil (rim?)-tum = n ṣa-lim-tum; 79 sa-am-tum = n ṣi-ri. V 15 c-f 51 KU-TIK-UD-DU = na-ax-lap-tum; id also Cyr 241, 6. II 25 g-h 40. | are:
naxluptu & **naxallaptum** (T^O 73, 1). Nabd 78, 17 (+21) KU na-xal-ap-tum (see lines 6, 7, 10) BA i 494.
naxamu P. N. mār ša Mu-na-xi-im-nu, STRASSMAIER, VIII. *Or. Congr.* (Stockholm), 20, 2.
naxmaṣu (√naxmaṣu, *g. v.*) Neb 108, 7 du-u-du ina muxxi na-ax-ma-ṣu maḥḥūnu; Neb 199, 5 du-u-du u na-ax-ma-ṣu (?) maḥḥūnu.
naxnaxtu ala of nostril (Jouxstox) & **nax-naxūtu** breathing {Atmen} K 510 R 9 —12 (Hr^L 108) i-na maxxi u ina eli na-ax-na-xi-e-te ša ap-pi : u-mu-du (√nax); na-ax-na-xu-tu ; u-ṭa-u-bu, they interfere with the breathing; cf OLG '09, 158.
ni-xe-nun-na-ku, JENSEN, ZDMG 50, 261 "Efn Lehn- oder Kunstwort" ad IV² 54 a 52, not zūzūku (*g. v.*), as others read.
nixesu, pr ixxis, ps inaxxis, inamxis; ip ixis (AV 5037) cedo, recede, go away {weichen, weggehen}, ZA v 99; BA i 201 > § 110; *Rev. Crit.* '90 (482) aller rapidement. K 79 O 14—5 (Hr^L 26 = IV² 46 no 3) ar-ka-niš a-na (m⁵¹) Elamti ki-i ix-xi-su, later on when they had fled to Elam; II 14 a-na (m⁵¹) Elamti | ul ax (or ix?)-xi-is. K 145, 18 ki-i ix-xi-su-nu a-na Bābili e-tir-bu-nu; 22 la i-na-ax-xi-is-(ma). K 831 R 3

(Hr^L 214) la i-nam-ax-xi-is-ma (cf K 1250, 2); del 280 (316) ana-ku lu-ux-xi-is; IV² 58 d 27 the daughter of Anu like smoke . . . la i-na-ax-xi-is. K 81, 26 (Hr^L 274 R 3—4) it-ti-ja a-na Uruk | ta-nam-xi-is-ma (§ 52). NE 68, 31 šum-ma la na-ṭu-ma i-xi-is arki-k[ar] (then return); VATh 73, 48 i-ni-xi-is-'u (Jax-ex, 427—8); Nabd 715, 11 ittišunu i-na-xi-su (cf 18); Neb 51, 6 i-ni-xi-is (+ Cyr 128, 25); Cyr 376, 18 ana ku-tal-la i-ni-xi-si; Camb 373, 7 ina libbi i-na-ax-xi-is. V 31 c-f 14 aš-šu a-la-ku u ni-xi-e-šu ša kakkab GUD[-UD?]; cf ZA v 128 & nikimšum. — b) of buildings etc. =anaxu. IV² 39 b 3 the gate e-na-ax-ma | ix-xi-is u i-nu-uš — T. A. detain {aufhalten} Lo. 58, 8 lū la i-na-ax-xi-is-su, do not detain him; Ber. 234 (233) *frg.*, 11 la i-na-ax-xi-is e-ib-ši-it-šu-nu (Ber. 24 R 56, 58, 61).

Q^t = Q del 108 (115) in the heavens the gods were afraid of the stormflood, it-te-ix-su (var it-tax-su; cf K 359, 13 it-tax-ṣu-u) i-te-lu-u ana šamē ša (11) A-nim, they receded to the heaven of Anu (§ 110); IV² 27 a 39 i-bak-ki it-xu-su (u ac) ul i-kal-la; K 114 O 19 see kutallu. Nabd 119, 3—4: I mana X šiqḷu ṭu-ux-xu-u it-te-ix-si (Cyr 368, 8); Camb 85, 16 ni-ix-te-ix-su (am⁵¹) mu-kin-nu; Dar 260, 21.

J V 45 col II 43 tu-na-ax-xa-as, 46 tu-na-ax-xa-sa; V 36 d-f 44 bu-ru < | mu-ux-xu-su (Br 8723); Nabd 234, 11 mu-ni-xi-is.

Š V 45 vi 38 tu-ša-an-xa-as (but Knudtzon, 237 derives this from axaxu). Perh K 359, 6 us-su-an-xi-i[š-su?] or Š^t; 21 u-ša-an-xu-ṣu (S. A. SMITH, II, √ṣu). Cyr I, 7 u-ša-xi-su. Der. nixsu. V 36 d-f 43 bu-ru < | ni-ix-su (Br 8722); K 7, 7 ni-ix-su xurāṣi ZA i 247 (see, above, p 353 col 1, note to ṣibū).

naxasu demand {verlangen} PEISEN, *Babyl. Vertr.*, no cviii 10 (nim-ma ma-la ul-tu kaspu K itti S ta-na-xi-is (Br. M. 84, 2—11, 150) as much money as K asks of S; also see Nabd 715, 11 + 18.

- naxaçu.** K 8204, 4—5 u-na-xa-aç çur-ri çir-xi-iš ñu-um-u (PSBA xvii 137, *rm* † comp. *نخعي* *nucis confectus fruit*; BA i 201: 770) = antreiben, drängen. V 45 ii 43 (cf. *naxasu*); 42 tu-na-ax-xaç. Kxudrtzox, 115 O 9 u-ša-da]-b[a-a-b]a u-ša-an-xa-aç-ça; cf. 116 O 10; 118 O 7; R 12 u]-ša-an-xa-çu u-ša-da-ba-bu, all of which Kxudrtzox derives from *√naxa*.
- naxaru 1.** Q pm perh Kxudrtzox, 152 O 13 e-zib ša ("heed not that", R.F. HANPER) . . . ma na-ax-ř[u]. — J V 45 ii 41 tu-na-ax-xar. — S V 45 vi 41 tu-ša-an-xar (or *√naxaru*). See also P.N. *Naxa-ra-a-u* III 4 no 4 (K 416) 14.
- naxru,** T. A. Ber. 21, 33: I na-ax-ra ma-š-i-ši (so perh against above, p 337 col 2 s.r. *xaramu*); 81—7—27, 56 O 1—2 GIŠ-ŠA'-AB-LAX = iç-çu na-ax[-ru], GIŠ-ŠINIG-UD-DA-TAR-DA = bi-nu na-ax[-ru], a plant? M^B 64.
- naxaru 2.** T^M vi 109 u [šam] NU-LUX-XA-ma u-na-xa-ra kal kiš-pi-ki; destroy, cut off {vernichten, abschneiden} T^M 140; J¹ T^M v 38 ki-ma šam NU-LUX-XA ŠAB lit-tax-xi-ra šaptō-ša may her lips be pierced through.
- naxiru 1.** a bird {ein Vogel} 81, 7—27, 56 O 5—7 TE(?) -US-XU; . . . ZI(?) -XU; . . . XU = na-xi-rum (XU) M^B 64.
- naxiru 2.** some large sea animal {ein grosses Meertier}. AV 5940; KGF 20; Fox TALBOT, PSBA v 351 = dolphin *√naxaru* breathe, snort {schnaufen}. Anp iii 88 KA-MEŠ (= šinnē) na-xi-ri bi-nu-ut tamdi (among the tribute of the people living on the Mediterranean coast) KB i 108—9; L^T 161 ad I 28 a 3 na-xi-ra ina tšmti rabiti i-du-uk; b 16: II na-xi-ri-MEŠ and other animals, of (šab) AD-BAB served as ornaments of the portals. Lay. 43, 12. *Hommel, Gesch.*, 532 *rm* 4: Der durch die Nase schnaubende; ist etwa eine Hippopotamusart gemeint? (doch sein Merkmal sind wertvolle Zähne; dazu passt diese Erklärung nicht); *Idem* in *Hastings, Bible Dict.*, i 182: a sea monster, properly: shorting.
- naxiru nostril** {Nasenloch} III 65 a 15 na-xi-ir imitti-šū his right nostril; 16 na-xi-ra-šū both his nostrils = 0777. K 510 R 14—15 pi-i na-xi-ri liš-ku-nu ša-u-ru i-ka-si-ir (Hr^L 108) RP² ii 182 *rm* 4. K 3445 + R 306 O 37—8 ip-te-e-ma na . . . | na-xi-ri-ša ub . . . M^B 64.
- nuxar** II 26 c-d 85 Š-ŠI + Š-NIR = nuxar = ziqquratum (*q. v.*). cf. V 41 e-f 22 nu-xa-ar = ziq]-gur-ra-tu. BA iv 378.
- nuxaru,** V 17 c-d 3 (II 26 no 1, a-b 6) šam A (or ZA 7, ZK i 344)-A--GUŠ-KIN = nu-xa-ri (or lē xa-ri[-iç?]). Br 9899 reads šam (a-a-ar) GUŠKIN; also Br 11898. MEISSNER & ROST, 26—7: vielleicht, Schmuckgegenstand.
- nuxuru.** II 44 no 1 (add) AV 6411 . . . KAL = nu-xu-rum, Br 81.
- nuxurtu** a plant {eine Pflanze} 81, 7—27, 56, 3 fol. KA-LAN(LUX)-XA-SAR, NU-LAN-XA-SAR = nu-xur-tum. See T^M v 38 & p 140; and *naxaru*, 2.
- naxarmušu & naxarmumu** see *xarmušu & xarmamu* (p 338 col 1).
- naxa(u)rtu** = *naxa(u)rtu* (*√naxaru*) receipt, income {Einkommen} K 660, 12 (Hr^L 86) na-xar(mur?)-tu ša ardi-ka.
- naxšum** (na-ax-šum) AV 5945 see *xā'iru*.
- naxāšu 1.** superabound, exist in abundance {strotzen, in Überfluss vorhanden sein}. AV 5939; D^{Pa} 148; P^{Fr} 72; 200; BAEH-DEL., *Ezech.*, pref. xiv; see, however, ZK ii 350 —1; R^hJ xiv 158; ZDMG 40, 730. Q S^c 78 ša-ar | ŠAR | na-xa-šū ša nu-ux-ši (Br 8227); K 806 O 6 (m^{āt}) Akkaduk^{ki} ina-xi-iš; šar Akkadik^{ki} i-dan[-nin]; also 83—1—18, 310 O 7; perh Kxudrtzox, no 33 R 11 (see *naxalu*, 1). — J V 45 ii 42 tu-na-ax-xaš; II 67, 78 dalātš erini (ic) šur-man (= šurmōni) tu-'a-ma-te mu-na-ax-xi-ša e-ri-bi-ši-na (AV 5486; KB ii 24—5); Esh (Berl. Mus.) O 7 Adad bēl ra-aš-bu mu-na-xi-iš umūnūtē-ja (Rost, p 117); K 3600 R 12 (end) see *labnu* (said of goddess Ninš); P. N. Mu-na-ax-xi-š(?) Marduk (AV 5487, Mu-na-ax-xi-iš Marduk) PEISEN, *Babyl. Vertr.*, xxii 5; also lxi 12; Camb 375, 2 fol. Derr.:
- naxāšu 2.** abundance {Überfluss} K^M 8, 3 rimi-niu-ni-na (11a^t) iš-tar ki-bi-i na-xa-ši command abundance.
- nuxšu** abundance, luxury {Überfluss, Üppigkeit} Br 4051; AV 2134; 5573; 6413; G § 2; Z^B 97 *rm* 2. TP viii 28—9 see *mašrū & § 92b*; I 27 no 2, 52—3 see *duxdu*; Xam-

murabi (KB iii, 1, 122) *col* ii 7; I 66 c 16 see *xegallu*; KB iii (1) 122 i 17 nu-xu-uš ni-ši (+ ii 23); ZA ii 360. Nab iv 57 —8 see *zananu*, I 5; & also for *del* 36 (43). Ner ii 10—11 mi-e nu-ux-šu la na-pa-ar-ku-ti ukín ana máti (AJP xi 501); KB iii (2) 8—9 *col* ii 7 me-e nu-ux-ši dam (or porh ník?)-tu-tim i. e. artistic waterbasin (AJP xi 498). TP III *Ann* 12 nu-ux-še má. II 51 b 25 Tigris is called ba-bi-lat nu-ux-ši (D^H 67 *rm* 1); 50 tu-bil nu-ux-ša, she brought a (great) abundance of water, name of a canal. IV² 18 no 1 O 12—3 šu-bat nu-ux-ši (= XE-NUN-NA) u-še-šib (Sn *Bav* 31); *Asb* i 51; *Sarg Ann* 454 nu-xuš; *Cyl* 37 mē nu-ux-še (Lyon, *Sargon*, 67); nu-xuš ma-a-ti the abundance of the world (JRAS '91, 402, 9); cf V 63 ii 47 nu-xu-uš ta-ma-a-ti; 83—1—18, 219 O 6 nu-xu-uš níš; 83—1—18, 35 (Hr^r 427) O 6 (11) Adad nu-ux-še ina libbi am-ba-si (= te) il-lak (AJSL xiv 5); nagab nuxše see *nagbu*. V 40 c-d 30 XE-NUN = nu-ux[-šu]; S^c 76 ša-ar | ŠAR | nu-ux-šu; II 28, 608; Br 8228. naxāšu Š. (?) Sp II 265 a v 8 (ZA x 5) . . . ti (?) bēl pa-an (M^B parçí) ša uç-çu-pu-šu na-xa-šu (M^B 64 √nāxu). Nuxāšu P. N. V 67 c 51 (S + 326 R +) mār Nu-xa-šu; *Nabd* 153, 7 (amšl) Nu-xa-a-šu. nuxuštum T. A. Lo. 73, 22 u (?) nu-xu-uš-tum ša'-(?). *naxatu*. Only in √ nuxxutu, always preceded by ša ina šiqil pit-qa i. e. by the one shekel-piece coined, *FINCHEZ*, RP² iv 105. *Camb* 315, 1—2; I 2/3 manē kaspi ša ina I šiqil pit-qa nu-ux-xu-tu ša la ginū (BA iii 45+ in Einzel-sekelstücken), see also ZA iii 216; *Nabd* 368, 1; 750, 1; 1084, 1; 786, 2; *Cyr* 275, 1—2; *Dar* 156, 2—3; 131, 2; 349, 1 (6) kaspu piçū nu-ux-xu-tu (so for -ru, see M^B 64); *BOR* ii 57 (no 97) 2; *Br. Mu.* 84, 2—11 (middle) see *KOHLER & PEISER*, ii 70; KB iv 310—11 (below) 3 + 7; *PEISER*, *KAS* 32 (vi) 15; 34 (vii) 11: ana 1/2 ma-na kaspi pi-çu-u nu-ux-xu-tu id-din coined {gemünzt} (but see BA i 517 *rm*); *PEISER*, *Babyl. Vertr.*, 321 *col* 1: coined, struck; cf *PSBA* '84, 105; *ZK* i 120 (med) *Rev. d'Assyr.*, i (84) 9; *HALÉVY*, *JA* viii

('88, Dec.) *col* 12, 514 = 𐎠𐎢𐏁, cut, scratch, so also *LEXMANN*, *ZA* xiv 362 *fol*: but with the technical meaning: *radendo aplavit*; kaspu piçū nuxxutu, *LEXMANN* says: Schekel weisses Silber, das in einzelne Schekel abgeteilt ist (jeder einzelne Schekel geglättet (resp. justiert [reads bat-qa]) i. e. vollwichtig. ša IŠ ginū: die nicht normalwichtig sind. BA iii 454 √nru be small (× D^{Pr} 33; 118) √ = make small; nuxxutu perh = coined, struck. See also *BOR* iv 5 (engrave); *ZA* x 49 (monnayée). V 45 ii 44 tu-na-ax-xat; 47 tu-na-ax-xa-ta. III 61 no 2, 23 nu-ux-xu-ut u-di-e; V 46 a 55. nuxxītu Ner 15, 9 pu-ut nu-ux-xi-tum | šil-bir-tum ša 1/2 šiqil pit-qa ša ina maxar M & N i-na-ši (?); cf I 24 nu-ux-xi-tum ša šil-bir-[tum]; *ZA* vii 273; M^B 64. naxtu 1. name of the young of the pas-pasu-bird {das Junge des paspasu-vogels} D^B 106; D^{Pr} 120 *rm* 1; *AV* 5946. II 37 d-f 11 TUR(?)UZ]-TUR-XU = na-ax-tu ni-ip-çu || mār ig-çur rab-i; II 40 no 1, R (e-f) 27 na-ax-tum = ni-ip[-çu?]; BA iii 484: a small fowl, chicken; *Br* 14055, cf 14056. naxtu 2. despondency {Niedergeschlagenheit} III 4 no 4, 48—9 xar-ba-šu ta-xa-zi-ja im-qu-su-ma | ir-ša-a na-ax-tu. naxtu 3. in a list of garments is mentioned KU-EB (or TUM)-EŠ & KU-EB-LAL = na-ax-tum V 14 e-f 51—2 (*Br* 4928, 4964); id of 52 also = ni-bit-tum (53) *AV* 5946. See *naxtu*, 3. nixatbutum (?) V 33 e-f 56 bu-ru | < | nixat (or pat?)-bu-tum, *Br* 8719. nuxatimmu baker {Bäcker} *ZIMMERN*, *ZDMG* 53, 115—8, on *Rec. Trav.*, xx 127 & *Compl. Rend.*, '98, 221 *fol*, II 10—12 it-ti nu-xa-tim-me nu-xa-tim-mu-ta ip-pu-uš it-ti nu-xa-tim-me ša Eridi nuxatimmūta ippuš | a-ka-la u me-e ša Eridi ū-mi-šam-ma ip-pu-uš (see KB vi, 1, 92—3) = 𐎠𐎢𐏁, Etymology: Sumerian NU (= amšlu) + xatimmu (?) form like nukaribbu (also title of an official); so also *HOHMEL*, *Expository Times*, JI. '99, 460 *col* 2; *Sep.* '99, 567 *col* 1; *JENSEN*, *ibid.*, Aug. '99. *HALÉVY*, *Rev. Sémi.*, viii ('99) 278 *fol* agrees with *ZIMMERN* as

to the meaning, but rejects the etymology; the form a Nifal of 𐤀𐤍𐤏 "sceller, imprimer un nom, marquer". — II 81 a-b 29 ŠU-QA-GAR = šaqū cup-bearer foll. by rab (i. c. SAG)-MU = chief of the bakers = rab nuxatimmu; cf K 8669 where the rab MU and rab SAG are mentioned together. rab-MU (81—2—4, 161) also name of an epouym. II 81 b 90 (amšl) MU bit-[ili] = temple-baker. 82—8—16, 1 i 23—4 (S. A. Smiru, *Misc. Texts*, pl. xxv fol) EN-ME-GI (en-gi-ma) & EN-ME-NU (en-di-ib) = šu 𐤏 nu-xa-t[um?]; Bm 338 R 16 MU-KIT(?) UZU = nu-xa-tim bit na-aç-ri, foll. by ša mut-ta-[ti], řa-bi[-xu] & preceded by Išū (physician) & munā'išu (veterinary surgeon); see ZA ix 274.

nūřu some vessel, receptacle of leather {ein aus Leder gefertigtes Behältnis}. 𐤍𐤏𐤔, TC 108; BA i 635 basket (made of the bast of the date-palm). Neb 211, 4 see nādu, 3; 402, 13 (mašak) nu-u-řu; 173, 1; Nabd 31, 3.

nūřānu (př) Nabd 824, 11; Neb 383, 2 (mašak) nu-řa-nu.

nařū ps inatřū AV 5950. be feasible, passable, acceptable {passend, geeignet sein} etc. K 638 (Hr^L 328) R 15 ša bšl E-KI (= Babylon) u-řab-bit i-na-ař-řu; II 62 no 3, a-b 64 (= K 64 i 6) e-li-tu (u) ša-pil-tu i-na-ař-řu (= AN-AG-A) Br 459; 2788; also II 62 no 3 (K 49 ii 19—20); II 30 c(-d) 4. pnt nařū TP ii 78—4 eqil pa-aš-qi ša a-na me-tiq narkabāti-ja | la-a-na-řu-u, (Mount Arama) a rough territory, impassable for the moving of my chariots; iii 20 (24) see kibsu; also iii 45 (49) la-a-na-řu-u. IV² 3 a 52—3 muruç qaqqadi kīma šadi-e ana nu-uš-řu (I/řu) la na-řu-u (= NU-UB-ZU-A), the m q like a mountain cannot be shaken. NE 67, 18—19 šum-ma na-řu-ma . . . šum-ma la na-řu-ma; ¶ 69, 35 where once written na-tu(!)-ma; 68, 31 (see naxasu). — Der.

nařū, adj suitable, right {passend, recht} Anp ii 10 maxšzi-řu-nu bitšti-řu-nu na-řu-te u-ša-aç-bi-su-nu their cities & houses as far as feasible, I let them occupy; also III 6, 48 na-ař-řu (KB i 92—3).

II 35 a-b 8 la na-řa-a-tum = la a-ma-ra-a-tu (AV 5117). H 82—3 i 18 la na-řa-a-tu (ŠA-NU-SUR-RA, Br 2977, 12027) la ki-na-a-tu (see l 27). IV² 51 b 8 la na-řa-ti (var na-řa-u-tu, Z⁵ ii 65) šu-xu[-zu], interrog. sent.

nařū V 30 c-f 11 TA-KAB-BE-BAR = nu-řu-u (Br 3962).

nařbaxu ¶ maqāçu (p 577 col 2) AV 5951; ZDMG 40, 729; BA i 176.

NOTE — nabbaxu (865, 81 a; D^H 29; D^{Pr} 78) does not exist (REJ ix 149—9; x 296).

nařaku pñřřul, ps inat(ř)al look {schauen} AV 5947; D^H 40; D^{Pr} 33 + 98; Z⁵ 105, 55.

— a) look, look up {schauen, hin-, aufschauen} intr. K 3399 ii 20—1 i-na-řal (3 sg f, ZA xiv 284); NE 70, 12 Pēr-napištim ana ru-ki i-na-ař-řa-la[-ama?], 18, 19, 20 a-na-ař-řa-la-m-ma I look {ich schaue}; 65, 10 ina-ař-řa-la-am-ma]. *Creat.-řry* IV 67 i-na-ař-řal-ma eši malakšu (D 97, 32); IV² 10 b 3—4 see katamu Q b) & read a-na-řa-al (= NAM-MU-UN-GAR, EME-SAL, Br 4485); 56 b 36 enā-ki na-řila-a-ti thy seeing eyes (T^M ii 31; iii 95); Esh v 53—4 ša a-xi-en-na-a pa-na u nr[-ka] | i-na-ař-řa-[la] (compare with this KB vi, 1, 106, 45 + 46). K 2652, 81 um-ma ta-na-ař-řa-la a-na opiš; KB ii 250—1, 59 um-ma ta-na-řa-la a-na e-piš ša-aš-ši. — b) behold, look upon, inspect {anschauen, anblicken, besehen}. Anp *Bala*, R 16—7 (V Rawl. 70) the gods ina ni-ši enš-řu-nu kinšš(-eš) li-řu-lu-řu. Sarg *Anu* 238 Marduk ep-šet (amšl) Kal-di limnēti i-řul-ma; Aab iii 120 šabrū i-na-ař-řa-al šuttu; KB ii 250—1, 50 ištān (amšl) šab-ru-u u-tu-ul-ma i-na(-ař)-řal šuttu. Schulz, *Nabil*, vi 21—22 šuttu | šī-i ša i-řu-lu; 28 ša ta-ař-řu-lu (2 sg) which thou sawest; x 47—8 see na'alu. *Creat.-řry* IV 63 (twice) the gods i-řul-lu-řu; + 64 (= D 97, 28—9), *Zimmerman apud Gunkel*, 412; but KB vi, 1, 24—25 i-[dul]-lu-řu: sie laufen um ihn herum. K 3454 + K 3935 ii 5 (Zū-legend) ep-šet Bšl-u-ta i-na-ař-řa-la i-na-řu (his eyes beheld, BA ii 409; KB vi, 1, 46—7). NE 6, 43 i-na-ař-řa-la šu-na-te-ka (13, 24 -lu); 13, 15 u-řul pa-ni-řu (KB vi, 1, 130); 14, 14 šu-na-ta ař-řul mu-ši-ti-ja (6, 45);

49, 209 šu-na-ta i-na-aṭ-ṭal (he saw a dream); 50, 29 fol; 55, 20 ū-um šutta iṭ-ṭu-lu; 12, 31 i-na-aṭ-ṭa-la (?) pa-ni-ša; 66, 31 pa-nu-ša i-na-aṭ-ṭa-lu pa-an ⁽¹¹⁾ Šamšī. *del* 2 a-na-aṭ-ṭa-la-kum-ma. K 3474 i + K 3232 i (ZA iv 7 fol) 36 i-na-aṭ-ṭa-lu nu-ur-ka; l 48 na-aṭ-la-a-ta = pm; Sp II 265a xxv 7 ri-ki-MU (= ja) ul ul-lu qa-q-qa-ri a-na-aṭ-ṭ[al]; ii 7 na-aṭ(?) -la-ta-ma nišē mit-xa-riš a-pa-a-tu[m]. ZIMMERN, *Beitr. z. Kenntn. d. babyl. Rel.*, 116 fol, no 24, 7 šamne ina me na-ṭa-lu (*cf* II 58 31), Öl auf Wasser beschauen (also 118, 13); K^M 6, 116 šuttu aṭ-ṭu-la una damēqtim (šuk-na); 10, 18; 12, 113 (end) luṭ-ṭul (*var* šutta damēq-ta lu-mur); 18, 2 . . . i-na-ṭa-lu pa-nu-uk-[ka]; 18, 7 (*var*) širē^P. šu-un ta-na-ṭal] *var* to ta-bar-ri. IV² 19 a 43 —4 all the Anunnaki i-na-aṭ-ṭa-lu; 55—6 i-na-aṭ-ṭu-la-ka-ma (Br 4485, 5360), a 47—8 see Br 9392; 59 no 2 b 21 —22 šu-p-ra-an-ni-ma šuttu damēq-tu luṭ-ṭul | šuttu a-na-ṭa-lu lu-u dam-qa-at, šuttu a-na-ṭa-lu lu-u GI (= kin)-na-at (also l 23); see IV² 57 b 44. S^P 158 + S^P 11 902, 10 (end) i-na-aṭ-ṭal E-KUR. II 36 a-b 20 ŠI-LAL = a-ma-rum ša (= i. e.) na-ṭa-li (EDGAR P. ALLEN, '86); K 7331 ii ŠI-GAB na-ṭa-lum || ʕu-uh-bu-u & a-tu-u.

NOTE. — BA i 270—1 reads V 60 e 12 la na-ṭil ma-na-ma nobody found it; but HAUPT: la na-nā ma-na-ma, not holding anything, i. e. it was robbed of everything.

Q¹ a) look {schauen} K 3456 O 25 na-ta-aṭ-ṭu-lam-ma (PSBA xxi 38); perh NE 69, 49 on the 3^d day it-ta-ṭal (or -ri?) KB vi 220. — b) behold {sehen, anblicken} PINCHES, *Texts*, 15 no 4 (DT 83) 8 ar-ba-'i kib-ra-a-ti (*q. v.*) lit-ta-aṭ-ṭa-la zi-me-šu. T^M vii 122 ša at-ta-ṭa-l[u] ū-me-šam what I behold dully. Perh *del* 87 (92) ša ū-mi at-ta-ṭal (or -ri?) [tararu] b(p)u-na-šu, KB vi (1) 236—7. Z^W-legend (see above) 10 ⁽¹¹⁾ Zu-u it-ta-aṭ-ṭal-ma a-bi ilēni; also 17 ša it-ta-aṭ-ṭa-lu. — c) find {finden} K 3456 O 26 see mirītu. — d) H 61 iv 30—4 bīta, eqla, kīrā, amta,

arda a-na kaspi it-ta-ṭa-lu (ŠI-NE-NE-GAB, Br 4485, 9328) ZK ii 272: the house *etc.* was open for inspection; also l 38 (= ŠI-NE-NE-GAB).

Q¹¹ Z^W-legend (see above) 7 dupšimēti ilūtišu ⁽¹¹⁾ Za-a it-ta-na(?) -ṭal-ma, + s it-ta-na-ṭal-ma.

ʔ KB iii (2) 86 i 89 la in-na-aṭ-ṭa-la u-ṭu-ra-ti-ša not were seen *etc.* (also ii 19; *cf* I 69 a 48). Derr.:

nāṭilu, *adj* Merod-Balad. stone (Berl.) v 26 sak-lu la še-ma-a la na-ṭil ša-lim-ša (KB iii, 1, 192—3); but BA ii 265 (273) ša pēni-ša, a short sighted {einen Kurz-sichtigen}. Perh II 28 a 18 . . . za na-ṭi-lu.

niṭlu *c. st.*, niṭil *m* look {Blick}. ZA iv 241, 26 ni-ṭil-šun; perh K 3182, 42 (ZA iv 11) ma-la kap-pa ni-ṭi (or ki?) -il enē VI-šu. IV² 30^a no 3 O 14 see nišū. K 2270, 8 ina enē-ka lu-u na-mir ni-ṭ-lu, T^M 147 may the look in thine eyes be bright. *Creat.-fry* IV 70 ni-ṭil-šun i-ši their look became confused (K 3437; D 98, 35).

naṭašu leave, neglect {verlassen, vernachlässigen} ʔ 80—7—19, 58 O 7 rub šar-ru-ti i-na-ṭi-iš, the prince of the kingdom has been neglected. (THOMPSON, *Reports of the Magicians & Astrologers*, II, p lxx).

nuk *adv* || muk (*q. v.*), especially in letters. K 582, 23 (beg. = Hr^L 167); K 678 R 15 (= V 54 b 49); K 943, 20 a-ša-'al nu-uk; K 554 O 5 & K 194 O 5 (= Hr^L 100; 144). K 3456 O 36 nu-uk ki-ir(-?)ra-ma nu-uk i-si-ki...? (PSBA xxi 38 fol). JENSEN, 424 perhaps = ša or nišū.

nāku. II 16 b 51—2 na-a-ku šu-nu-qa | u-da-at-da (Br 3911; 8993); l 4 ina la na-ki(-)mie-rat-me; BA ii 278—haurire (*cf* nēk mē drawer of water {Wasserschöpfer}; but see ni(a)qū, БуѢХОВ, ZA viii 127) and then: concipere; *ibid.*, 230 JÄGER reads II 16 b 56 ina burti ša lē mē ināk: der schöpft aus einem Brannen, in welchem kein Wasser ist. AV 5916, 5968; Br 3911, 6120, 8993; || dalū. BOISSIER, *Rev. Sém.*, 1900, 95: nēku = concipere, although primitive meaning possibly: coucher avec; avoir commerce avec

une femme; he translates: "concevoir et allaiter—elle a été établie", i. e. la femme a pour mission de concevoir et d'allaiter". See also **НОММЛ**, *Sum. Les.*, 28, 331 & 38, 425. K 126, 9—10 u ina zi-e | ni-là na-ak zi-ka-ru-ta xu-uà-šu-ux-šu i-na bi(=pi?)-ki limni, said of the zikaru.

nakû = 𒀭𒀭 cut off {abschneiden}? T. A. (Lo.) 61, 18 ta-an-na-ku (KB v 442).

nakû, 𒀭𒀭? T. A. (Ber.) 28 ii 8 u na-ku-n ša abni.

naki'atu? K 126, 8 pu-tu u arkati na-ki-a-as-su (*Rev. Sém.*, i 100).

nakadu 1. pr ikkud (?), ps innikud. KB vi (1) 198 *rm* 1: perhaps originally; palpitate, said of the heart {vielleicht ursprüngl. "klopfen", vom Herzen}. AV 5958; **JENSX**, 513; **HZR**. ix 22 *rm* 33. II 25 no 6, 6 (*g-h* 73) ... BU (?) -A-NA' = na-a-du & na-ka-du; V 16 c-d 77. KB vi (1) 198 (*ad* NE 74) 18 ul i-nak-ku [ud ...]. **MESSEN-SCHMIDT**, *Stele Nabuna'id's*, 64, 22 see m āšū Q pr. *Rec. Trav.*, xx 205 *fol* iv 17 ša ... lip-lax lik-kud-ma at-riš. *Creat-fry* IV 100 in-ni-kud (?) libbaša-ma pa-a-šā uš-p(b)al-ki, KB vi (1) 26. *Asb* vii 31 he heard of the approach of my messenger & ik-ku-ud lib-ba-šu ir-ša-a na-kut-tu his heart was afraid and fright overtook him (KB ii 212—13), cf **SMITH**, *Asurb.*, 293 a-e Nadnu ip-lax-ma ir-ša-a na-kut-tu (& 229, 53). V 64 b 52—3 ak-ku-ud aš-xu-ut na-kut-ti ar-še-e-ma; a 36 ap-la-ax ak-ku-ud na-kut-ti ar-še-e-ma; also KB iii (2) 90, 26—7 ap-la[-ax] ak-ku-ud ar-ša-a ni-ki-[t-ti], I became afraid and fear seized me. — S perh V 45 vi 45 tu-ša-an-qat (= kad?).

Der. nakdu 1, nakuttu & nikittu.

nakadu 2. IV² 36 ii 20 ū-mi ša na-ka-da (Br 8994); 21, 23 ar-xi ša šī-ṭa-ru-da | ša-at-ti-šam | la na-par-ka-na (KB iv 62—3).

nakdu 1. *adj* a) timid {ängstlich}. Sp II 265 a ii 11 na-ak-di pa-li-ix lātar (or $\sqrt{\text{p}3\text{?}}$); Z⁵ ii 4 mar-ṣu nak-du na-as-su šu-ud-lu-bu. — b) frightful, terrible {furchtbar} **JENSX**, 470 *ad* K 128, 5 mur-ṣu nakdu.

nikdu. a plant {Pflanze} ZA vi 291 iv 5 ni-ik-du.

naklabu, cf naglabu; T. A. (Ber.) 28 i 66 —7 na-ak-la-bu ša xurāḫi; iii 4, 5 na-ak[-la-bu?] ... ša siparri.

nakalu. pr ikkil be smart, artful, crafty, cunning; skillful {verschlagen, arglistig, klug sein}. P^{Pr} 33, 155; **LYON**, *Sargon*, 70; ZK ii 345; **ROST**, 108 on kazabu & nakalu. K 2675 O 43 (= **SMITH**, *Asurb.*, 43) ik-ki-lu nik-lat-sun they perceived their cunning (plans); perh Bu 88—5—12, 77 vi 12 i-ki-lu šī-ki-in-šu-un (BA iii 243—9 *rm* *††); K^M 6, 29 ak[-kil]. pmt Sn vi 44—45 the palace ša eli maxriti ma'diš šu-tu-rat ra-ba-ta u nak-lat. IV² 30* no 3 O 24 a-šī-pu (*var* šip) Èridu ša šī-pat-su nak-lat a-na-ku (= is admirable, *Rev. Sém.*, vi 148—51).

NOTE. — **JARROW**, *Religion of Babylonia*, derives ik-kal *del* 146 (163) from nakalu = cautiously (he waded in the mud), but rather $\sqrt{\text{akalu}}$, eat.

Q^r perhaps here it-ku-lum, i-tak-ku-lum (= J^r) as suggested on p 129. V 30 *g-h* 21 (= H 215) DI-TIK = it-ku-lu (Br 9545; AV 3954); followed by DI-GAR-RA = ša di-ni-ti; Nabd 964, 14—15 nik-lu ana eli at-ti-ik-lu; see also niklu.

J^r a) devise or execute cunningly {arglistige Pläne planen oder ausführen} 80, 7—19, 19 R 5—6 ka-a-a-ma-nu ni-ik-la-a-tum | u-nak-ka-la, but he has always acted craftily (Hr^L 416). — b) prepare skillfully, tastily, artistically {kunstreich, kunstvoll ausarbeiten}. Sn vi 32 la nu-ku-lat epištaš his workmanship was not artistic (KB ii 112; **HZR**. vii 70; § 92); Sn *Bav* 18 la u-nak(?)-ki-lu nik-la[-as]-su they had not enhanced its (Nineveh's) artistic character; Sn *Kwi* 4, 22. ZA iii 315, 72 u-nak-ki-lu šīpirān; cf Sn *Bell* (Lay. 64) 46 *fol* (J^W 51—2); V 64 b 8 u-nak-ki-lu šī-bi-ir-šu, BA i 413. Bu 88—5—12, 75+76 iv 16 u-nak-kji-la ni-kil-tuš, BA iii 244 *fol*: sein kunstvolles Werk verschönerte ich; **MESSEN-SCHMIDT** & **ROST**, 100 R 3 mu-nak-kil nik-la-te-šu-nu. II 67, 79 whose forms ma'-diš nu-uk-ku-lu (KB ii 24—5; AV

6420); IV² 12, 25 ep-še-tu ša nu-uk-ku-la. K 3449 a, R 2 (end) ki-i nu-uk-ku-lat [ep-šet-sa] KB vi (1) 32. — (77) K^M 22, 12 nam-kil-lu-ni-ma.

Der. these 4:

naklu, *adj* fine, artistic {fein, kunstvoll}; AV 5972; G § 117; see kammu. aš-ru nak-lu a well-built, fine place, ZA iii 373, 63. Ašb i 24 see markasu o; Neb i 31 cf na'adu Q^{1a}. S^b 362 li-il | LIL | nak-lu, Br 4706; V 20 a-b 4 . . . KUD = na-ak-li(i) AV 5975; Z^B 92 reads -su. Merodach-Balad. stone ii 48 bar-su-u nak-lu the wise decider (BA ii 261, 267 > KB iii (1) 186); 81, 11—13, 465 O 1 na-ak-lu; ZA iv 230, 7 naklu mun-tal-ku (q. v.; Q¹ of malaku). II 44 c-f 46 (karpat) ša (amšil) nak-lu | mu-čar(?) -riš-tum. K 252 (III R 66) i 20 daltu na-kil-tu čalmēni P¹. Sarg *Khors* 157 suk-ke nak-lu-ti (*Ann* 417); Rm 97, 5 te-re-tu-šu nak-la-a-tum ša la uš-te-pi-el-lu, AV 8956; Br 4706.

nakliš, *adv* artistically {kunstvoll}, AV 5971. Sarg *Ann* 425 great bull-colossuses nak-liš aptiq (BA iii 192 *rm* ** ippatquma); *Bull-inscr.* 76; II 67, 70 see kazabu 1. Esh v 51 a palace nak-liš u-še-piš; I 7 F 16—17. SMITH, *Senn*, 91, 59 large ships ibnū nak-liš (*Kni* 2, 13); I 52 no 3 (ii) 21 na-ak-li-iš (see maççartu); also cf Neb vi 7, 53.

nikiltu, *c. st.* niklat; AV 6215 = 177; *pl* niklāti, § 32 a a *rm* craft, cunning {Kunstgriff, Arglist}. Ašb iii 85 ina šī-pir ni-kil-ti by treason; also SMITH, *Asurb*, 153, 18; KB ii 240—1, 25 ina šat(t) mu-šī šī-pir ni-kil-ti; LEHMANN, ii 10, 27 ina šī-pir ni-kil-tu maliciously {in boshafter Absicht} often. KUDRIZON, I O 10 u i-na mimma šī-pir-ti ni-k[il-ti], or by any work of diplomacy; also cf 12 O 11; 150 R 11; 17 O 7. Merod.-Balad. stone v 24 whosoever with this tablet i-ban-u ni-kil-tu ma-am-man (BA ii 265); V 62 a 26 (ša) ina šī-pir ni-kil-ti i-pa-aš-šī-šu; cf V 61 vi 42; 81—6—7, 200, 40 (BA iii 260 *fol*); KB iv 98—99 no iv 15 i-na šī-pir ni-kil-tu u-xal-la-qu. — *b*) smartness, intelligence {Klugheit, Verstand}; niklāti smart, wise

thoughts, ideas. Sn vi 41 ina nik-lat lib-bi-ja, in the wisdom of my heart (KB ii 112—13); Sargon *Silv* 26 nik-lat. Merod.-Balad. stone iii 3—4 u-zu-u ni-kil-tu ša (11) Ša, the wise intellect of Ea; II 67, 67 see xasīsu. Šamā i 22 see karšu 1, b; + K 3258 O 17 (KB vi 320). I 35 no 2, 3 (Nabū) abkal nik-la-a-ti. Sarg *Cyl* 47 ma-lu-u nik-la-a-ti; Šalm, *Mon*, O 2 Ea šar apsi ba-u (? SCHERZ: ba[-nu]-u) nik-[la]-ti, KB i 150—1. AV 5971 quotes nak-liš ina nik-lat . . . u-še-piš. — *c*) skillfulness, artistic work {Feinheit, kunstvolle Arbeit}. ZA iii 313, 63 šī-pir ni-kil-ti works of skill; Senn *Bell* 36; Bu 88—5—12, 75 + 76 vi 10 —11 ina šī-pir ni-kil[-ti] | njak-liš u-še-p[iš] BA iii 246—7. *Creat-frag* IV 136 (= R 53) i-ban-na-a nik-la-a-ti and creates artistic works (KB vi (1) 307; JENSEN, 343; JAOS xv 314 *fol*).

niklu. IV² 45 a 11 (K 84) nik-lu šu-u i-ti-ti-kil; Nabd 1113, 5 nik-li-šu (speaking of Bēl-rimanni); also see nakalu Q¹. *adj* niklu, *pl* niklūtīm cf nuzū ad KB iii (2) 6—8 col 2, 7. Ni-ki-il enē-šu cf niṭlu.

nukiltu. IV² 31 O 27 nu-kil-tu ša kip-pe-e (see kippū).

Nik(kal) = šarratu, > NIN-GAL (see NINGAL), consort of Sin the moon-god. JENSEN, *Theol. Litstg.*, Feb. 1, '96 cols 66—7; also HOFFMANN, *ibid*, no 11 col 258; JENSEN, ZA xi 293 *fol*; LEHMANN, i 51; written 𒀭𒌆 on the stele of *Nērab*. AV 6264 *fol*; V 30 a-b 38 AN-NIŠ (= šarru)-GAL = (11a) Nin-gal (and see ll 39—46). V 64 ii 38 (11a) NIN-GAL is called unmu ilēni rabūti (I 18); Sarg *Cyl* 62 Ša, Sin, Nin-gal, Adad, etc. K 655, 4; 625, 4; 620, 4; 647, 3 (= Hr^L 132, 131, 91, 210).

nakamu 1. prikki(u?)m, pš inākīm heap, heap up {anhäufen}; Z^B 5 *rm* 1; ZA ii 206 comp. 𒀭𒌆 (?) AV 5959. K 40 iii 7 na-ka-mu, Br 762. I 44, 90 ša ak-qi-mu a-na na-kam-ti ša škalli šētū. TP viii 68 whosoever my tablets . . . pi-šī-riš i-na-ki-mu. T^M vii 6 u-sap-pax kiš-pi-ki ša tak-ki-mi mu-ša u ur-

ra, which thou heapest up day and night (or $\sqrt{\text{akamu}}$?, T^{M} p 145). Sarg *Ann* 197 ak-ku-num (??). — \int Neb vii 20—1 bu-ša-šu-num i-na ki-ir-bi | u-na-ak-ki-mu | 22 u-ga-ri-nu makkurūn; viii 17—18 ni-ġir-ti šar-ru-ti | u-na-ak-ki-im lib-bu-uš-šu. T^{M} vii 2 [amš] kaššapu u-nak-ka-ma; Poonox, *Wadi-Brissa*, 83 u-na-kam. p^m nuk-kumu see nakamtu (§ 89).

NOTE. — ZDMG 43, 197 reads nu-uk-kum instead of nu-ug-gat (see nuggatu); *ibid* 203 also ikkimu is derived from nakamu & see KB vi (1) 436. Derr.:

nakmu 1. *f* nakam(n)tu *adj* heaped up {an-, aufgehäuft} § 65, 6 *rm*; AV 5960, 5973. K 40 iii 8—10 na-ak-mu (see Br 2416, 12093, 12094). Esh i 19 nak-mu makkurū his heaped-up possessions, = niġirti škallišu. K 2619 O 22 na-kam bu-še-e Bābili ta-šal-lal at-ta (KB vi (1) 60); ZA v 67, 31 ud-du-uš ilāni ^{pl} na-ak-mu-ti to renovate the (statues of the) gods which were thrown into a heap. Sn *Bell* 46 (i^c) ki-max-xe-iu-un nak-mu-ti their heaped up coffins.

nakamtu, **nakantu**, treasure {Schatz} § 49a. Anp ii 64 ni-ġir-ti-(to) škalli-ia na-kan-te-šu (*var* bit na-kan-ma-te-šu) KB i 80—1. SMITH, *Assurb.*, 132, 22 na-kan-ti škalli-šu (KB ii 254). K 493, 7—8 XXV u-ra-na-te 'ša na-kan-te ša III pi-ir-ra-na-ni (Hr^L 440). Xam-murabi (Br. Mus. 13936) 6 *fol* še-am a-na na-kam-tim ša bit (i¹) šamaš. V 13 a-b 30 see naditu, Br 1607. — bit **na-kanti** treasury {Schatzhaus, Schatzkammer} § 49a; *cf* 2 Kings 20: 13 (Isa 39: 2). D^{Pr} 141; ZDMG 40, 731; ZA ii 266 Hebrew borrowed from the Assyrian; also BROWN, *Gesenius, Lexicon*, 649; HAUPT in CHEYNE, *Isaiak* (SBOT) 119; MEINHOLD, *Jesaja-erzählungen*, 15—17. WINCKLER, *Sargon*, 172 (Lay 34) 21 ina bit na-kam-te-šu-a-ti; I 27 no 2, 35 bit na-kan-te-šu; K 646, 18 ina bit nak-kan-du (AV 348); Asb v 132—4 ap-te-e-ma bit nak (*var* na)-kam-a-ti-šu-nu | ša ġarpu ^{pl} (*var* caroi) xurū-ġu ^{pl} (*var* caroi) ŠA-ŠU-MEŠ namkūru | uu-uk-ku-mu ki-rib-šu-un (KB ii 202—3; § 73);

also without bit, III 8, 81 na-kan-te lu ap-ti ni-ġir-tu-šu la a-mur (KB ii 170).

NOTE. — Asb iv 85 *var* at-ta-di a-na na-ka-ma-a-ti (to ka-ma-a-ti) would be from nakamtu heap || Hauße; G § 44; TRUX, *Geschichte*, 382.

nakamu 2. K 40 iii 6—7 (D 82) GE & KANIK-DUG-GA = na-ka-mu (Br 6318).

nakmu, *f* nakimtu (AV 5694). IV² 28* no 3, a 11 thy servant (o litar) li-še-ġi (may drive out) nak-ma u na-kim-ti ša zumrija. ZA iv 237 ii 13 ki-i na-ak-mi šu-ġu-u (K 2361 + S 389 ii); *cf* V 47 b 21 kīma na-kim-tum šu-ġi-i; perh. IV² 2 b 25 u-tuk-ku lim-nu n[a]k-mu-šu. K 40 iii 8—10 AMĒL-GIŠ-GI-KA-SAR; ŠA AMĒL-UR; ŠA-AMĒL-UR-SUD-UD = na-ak-mu; 11 ID-QU (or it-qu) = na-ki-im-tum (Br 6587).

nikimĕtu. V 31 *c-f* 14 ni-ki-mi-e-tum (AV 6214) aš-šu a-la-ku u ni-xi-e-su (*q. v.*) ša (kakkab) GUD(-UD), ZA v 128; JENSEN, 427 & *rm*: Schleife (des Planetenlaufes)? $\sqrt{k-m}$.

nakmaru, net, rope {Netzgeflecht, Seilwerk} BA i 521; 635; T^C 82 compares 𐎠𐎢𐎣. Nabd 104, 6 na-ak-ma-ru (545, 2-ri); 146, 5 nak-ma-ru (845, 9); 660, 1: ište-en (i^c) xu-ul-la-nu itti (q^š) nak-ma-ru; 252, 6 na-ka-ma-ru.

niknakku, the vessel used for smoke offerings {das zum Rauchopfer verwandte Gerät} so ZIMMERN, GGA '08, 826; *Beitr. z. Kenntn. der babyl. Relig.*, 94—5; 102, 81 (end) niknakka tu-nam-mar sollst das Rauchbecken anzünden; *cf* U 84; 87; p 106 l 165 *etc.*; 102, 92 niknakka u-nak-ka-ma thou shalt remove the π . IV² 30*, 3 O 33—4 nik-nak-ki (*var* \int i. e. ŠA-NA) si-bit-ti šu-nu; IV² 57 a 4 ŠA-NA burāši (which very often in K^M); R 17; IV² 5 c 65. K^M 178: a vessel for incense, censur. 82—5—22, 1048 H 6 (JRAS '01, 407) ŠA-NA = nik-na-ki el-lu. Also perh T. A. (Ber.) 26 iv 29: 1 nik-na-ak-gu siparri. — DELITZSCH; M¹ 96; BOISSIER, *Rev. Sem.*, vi (98) 148 *fol* read šanakku.

nakasu. *pr* ik(k)is, *ps* inakkis cut off,

hew down {abschneiden, abhauen}; § 9, 106; AV 5961. ak-ki-za POKOK, *Wadi-Brissa*, 170; ZA i 357 fol; kirāte-āu ak-kis III 5 no 6, 55; D 133, 16; Sarg *Ann* 347 (gikimmarē); V 50 b 77; a-kis Šalm, *Balar*, III 4 (IV 5 akkīt); II 67, 24; TP iv 66 trees lu ak-ki-is; Anp iii 80 lu-u ak-kis; iii 91 a-ki-si; Šalm, *Ob* 30 a-kis (+ 97 + 100 + 140; Anp iii 100); TP III *Ann* 204 qip-pa-a-te . . . ak-kis. T^M vii 64 bal-ta-ki a-k[ist] BA iv 162. SMITH, *Asurb*, 99, 13 ikkisū-ni(mma) §§ 53d; 150; II 66 no 2, 4—5 ina qit-ru-ub ta-xa-xi ik-ki-su | qaqqadu Teumman; Cyr 331, 8 ik-ki-su. V 56, 60 (end) kirē u (1c) gi-šimmarē lu na-ka-si; KB vi (1) 68 (= K 1282 O) 9 a-na na-ka-si ul na-ak(g, q); Z^B viii 45 ban through naxlapti na-ka-su: tearing of garments. KB vi (1) 162 col ii (iii) 41 (med) ni[-nak-kis qaqqad-su]; 78 ii 13 (end) ga-ga-ax-sa a-na na-ka-si (= T. A. Lo. 82, 31); Esh i 18 + 46 ak-ki-sa qaqqad-su. VATh 354, 9 a-na-ku ul ak-ki-is (Peters, *Verträge*, 65). V 56, 57 lik-ki-sa na-ap-šat[-su]. S^P III 2 O 13 . . . u TUR (= māru) ik-ki-is. Asb iii 36 ak-kis qaqqad Teumman (cf KB ii 254, 101); vii 47 qaqqad-su ak-kis; iv 15—16 ša ik-ki-su | (S^g) a-xu-ur-ru-u ummānūti-ja | um-ma i-nak-ki-su-u (: *pl*). qaqqadu šar mēš Elamti (on II 12—18 see WICKLER, *Forsch.*, i 247 & ZA x 79 fol); SMITH, *Asurb*, 144, 1—2; 145, 3 ana na-kas qaqqad ramēnišu; cf T^M vi 47 a-na na-kas (1c) bini; K^M 50, 23 ša ana na-kas napišti-ja illika, which may come to cut off my life. III 61 no 2, 13 (end) xabbatu SAG-DU (= qaqqadu) KUD (= inak)-is. Anp ii 76 šadū marcu . . . ina kalabūti (q. v.) parzilli u-kis (var ki-si). II 31 b 89 (amāl) na-ki[-su] BA i 289; AV 5905; Br 1638. V 30 c-f 61 KUD = na-ka-su (II 9 + 204, 22); 42 a-b 45—6 . . . KUD = na-ka-su followed by nakasu ša šl-i-ri (q. v.) Br 14308.

Q¹ KB vi (1) 78 ii 8 xu-d[u]-ma-a-ša i-na ta-ar-ba-š[ī] it-ta-ki-is he cut off (= T. A. Lo. 82, 26).

∫ cut off; hew down (in larger quantities) {abschneiden, abhauen}. TP i 81

qaqqadē-šu-nu lu-na-ki-sa; vi 6 qaqqadē-šu-nu ki-ma zi-ir-qi u-ni-ki-in, & see iii 99 (§ 33). Anp iii 106 u-na-kis; ii 18—19 qaqqadē muq-tab-le-šu-nu KUD-is (var u-ni-kis) = Šalm, *Mos*, ii 73 u-na-kis. T. A. Ber. 8 R 12 (ZA v 148) ššpē-šu ki u-na-ak-ki-su after he had cut off his feet (KB v 26—7). KB vi (1) 108, 56 (*Elana*-legend) u-nak-ki-is kap-pi-šu (q. v.) I cut off its wings; 106, 27 nu-uk-kis kap-pi-šu (= K 1547 + K 2527; BA ii 393—4; BA iii 363 fol; see nubal(I)u, 3), Sn v 65 sapsapāte u-na-kis. The Suteans . . . az-li-iš u-nak-kis-ma; Sarg *Khors* 131; Sn vi 78 kiššdētešunu u-nak-kis az-liš; vi 2 u-na-ak-kis; Sp II 265 a xiii 4 bi-e-ra lu-na-ak-kis.

niksu c. m. nikis. — a) cutting off of a head, decapitation {Enthauptung} nikis qaqqadu; also = the cut off head; Asb iv 13 ali ni-kis SAG-DU = qaqqadi, the cut off head of Teumman; also KB ii 256, 53 + 55 + 60. KB vi 58 (K 8371) O 17 (end) ni-ip-la-xu ni-ki-su. — b) slaughter, killing {Gemetzelt, Tötung} Asb iv 59 who la-pa-an ni-kis pašri parzilli . . . i-še-tu-u-ni (see ZA x 80 fol on II 59 fol). — c) cutting through a wall, etc.; breach, opening {Durchschneidung einer Mauer, Waud, etc.; Breche, Öffnung} JEXSEX, *Lit. Centralbl.*, '94 col 54. Sn iii 16 cities were taken with the help of pil-ši nik-si u kal-ban-na-te (var -ti), Henu. vii 61; Knudtzon i O 7 lu-u i-na ni-ik]-si lu-u i-na bāl (= pil)-ši (1c) i-pal u ki-pal; 17 O 6 lu-u ina si-'u-tu lu]-u i-na da-na-na lu-u i-na ni-ik]-si lu-u etc. Knudtzon, p 76: axe, hatchot {Hacke, Beil}; see also nabalkattu, c. K 186 O 5 (Hr^L 222) ma-a ina lib-bi ni-ik-sa-u-ni; 12—14 ina eli bīti nik-su ina lib-bi ni-ki-si (§ 97 = pm) qābē ina lib-bi nu-še-rab; R 6 a-ni-ni qābē ina lib-bi nik-sa-a-ni nu-si-ri-ib. — IV² 31 a 29 ki-ma pi-kis (1c) bi-[n]i KB vi 82. — Is II 28 a 26 a ∫ of paššūru perhaps to be read ni-ik-si li-qu (∫/np⁵), or ni-ik (∫/niqū) si-li-qu? On niksu see also BOISSIER, *PSBA* xxii 108—9.

(amāl) ni-ki-si (med) = butchers {Metzger} KB iv 180, 31.

nukkusu, *adj* out off {abgehauen} *Asb* iv 74
 širē-šu-nu nu-uk-ku-su-u-ti, §65, 24.
 nukasātu (?) *Br. Mss.* 84, 2—11, 164, 7 šēr
 nu-ka-sa-a-ta (PEISSER, *Bab. Vertr.*, cvii);
 ZA vi 443 compares נקקק, Schlachtvieh.
 nakis(š)tum (?) II 22 c-f 41 ME-ME-A =
 na-kis(š)-tum, AV 5987; Br 10453.
 nikasu, properly, possessions, treasure {Habe,
 Vermögen, Schatz}; MEASNER, 145 (no 79).
 H 108, 4 (111, 50) AM-ŠIT(LAG) = ŠA-
 ŠIT = ni-ka-su (*cf* 22, 489) = V 11 c-g 4;
 D 127, 52, || kirbānu (S^b 241) AV 6212.
 IV² 32 ii 23 epeš ŠA-ŠIT (= nikasi)
 = epeš šīlav; D 86 i 17, Br 5975 reads
 . . . ŠIT = iq-qi nik-kas-s[ī]. 81, 11
 -3, 111 O 7 calls Marduk = Na-bi-um
 ša nikasi; 80—7—19, 19 O 5+8 ŠA-
 ŠIT-ja. Occurs mostly in c. f. Neb 403, 2;
 334, 18 ŠA-ŠIT. ŠA-ŠIT ittišunu
 epšu often in Nabd: 948, 13 e-piš ŠA-
 ŠIT; *cf* Neb 388, 41 epeš nikasi ša
 arxi. Nabd 810, 5 ŠA-ŠIT-ka-su ul
 e-puš; 575, 15 epeš ŠA-ŠIT-šunu;
 Neb 125 (ša la) ni-ka-su; 283, 18 when
 S is dead ni-ka-si-šu pa-ni G da-
 gal, the property is at the disposal of G;
 376, 6 ni-ka-su ina ittišu ul epši;
 (yr 118, 16 nikasu ep-šu. II 31 b 84
 (=a1) GAL-ŠA-ŠIT = rab nikasi,
 who is mentioned also in Nabd 387, 16;
 780, 2; Neb 98, 3. Perhaps also STRASSER,
Stockh. Or. Congr., no 5, 1: VIII nik-kas
 qanāte eglu ki-ru-bu-u; & 11: nap-
 xar VIII nik-kas. — See LÖTZ, *Que-
 stiones*, 52; D^{Pr} 33, 186 (× FRÄNKEL,
Lehnwörter, 98); *Johns Hopk. Circ.*, no 59;
 HEBR. iii 107—110; BA ii 42. SCHWALLY,
Idiotikon, 120: Spende; vielleicht sogar
 term. techn. für ein bestimmtes Opfer, ur-
 sprügl.: Schlachtopfer (bloody sacrifice)
 = נקקק; T^c 104—105; ZEHNFÜND, BA i
 535: Übergabe; 'Ablieferung' einer be-
 stimmten Waaro; ferner, Verpflichtung zu
 einer zeitlich bestimmten Ablieferung; da-
 von, "Verpflichtung". See also PEISSER, ZA
 iii 370; *Babyl. Vertr.*, 236; 253—4; 350;
 KAS 103: Lieferung, Leistung; HOMMEL,
Sum. Les., 58: Wohlstand, eigentl. "Ge-
 treide".

nakapu 1. break lose, storm, rush on, over-
 come {losbrechen, stürmen, anstürmen,


stossen} || šēru (שׁר) = נקק; Br 9144. ZA
 vi 236, 35 murqu ik-ki-ip ina (māt)
 MA X; IV² 1* iv 14—15 gal-lu-u al-pu
 na-ki-pu (= UL-UL) a storming bull
 (H 29, 664); H 52 iv 1 IN-SU-UL =
 ik[-kip]. *Rec. Trav.* xix 46—7 R 12
 ma]-an-ma i-na-ki-ip Marduk bē-
 lija; K 789, 8 šarru itti mūtišu u nišē
 zi(=qi)-ni i-na-kap(kip), the king
 with his land & people will repel the
 enemy (THOURSON, ii 21). — Q² = Q IV²
 3 a 1—2 muruq qaqqadi ina qi-e-ri
 it-tak-ki-p; b 31—32 ki-ma a-gi-e it-
 tak-ki-p; 44—45 ki-ma ki-is lib-bi
 it-tak-ki-p; K 7906 ū-mu linu-nu ša
 ina qi-rim i-tak-ki-pu (T^M 124; Be-
 zold, *Catalogue*, 1579; M^S 65 col 2); IV²
 22, 1 O 46 bu-ul qi-ri im-qut(or-xaq)-
 ma ki-ma ki-ri-e ša xa-ru-u na-as-
 xu ištē-ni it-ta-ki-p (= UL-UL); IV²
 5 a 1—2 ūmē mut-tak-pu-tum ilāni
 lim-nu-tum šu-nu; III 9 no 3, 27 it-
 tak-ki-pu-ni (?), KB ii 27; Rosr, 118
 (= TP III Ann, 127). — J *Asb* ix 78 Bēl-
 tis u-na-ki-p nakir-ja ina qarūēte-
 ša gašrate (knocked down, overthrown);
 IV² 20* 4 B ii 18 enā-šu u-na-kap (&
 Bezold, *Catalogue*, 1710; M^S 65); K 12388
 + 13101 O 5 šarru māt nakirišu u-
 nak[-kap]; & u-na-kap (K 172, 3 =
 PISCHEK, *Texts*, 3 no 6); V 64 b 14 ri-i-
 mu za-xalē eb-bi mu-nak-ki-p ga-re-
 ja; 80—7—19, 63, 6 šarru a-šar u-sa-
 na-qu u-nak-kap; 83—1—18, 242, 4
 a[-šar?] u-sa-na-qu u-na-kap; and,
 wherever he presses on he will overcome.

See HOMMEL, *Säugethiere*, 429; LÖTZ,
Quaestiones, 37; G § 111; Z¹¹ 56 rm 1;
Chald. Genesis, 99; RP² v 163 foll. On
 BARTH, *Nominbildung*, 34, see FRÄNKEL,
 BA iii 77.

nakapu 2. K 2034 ii 18 ZAG-UD-DU =
 na-ka-pu ša dūri (Br 6510 ištīti, but
 adding??; = Q 253 d 13; *cf* II 48 c-f 60)
 || zamū ša dūri (p 282 col 2).

nakapu 3. K 2034 & 80, 7—19, 308 (= Q 253 d;
 M^S pl 4) 1/2, SAG-TA-DUG-GA; SAG-
 SIG-GA = na-ka-pu ša . . . , Br 3569,
 3601; 3/4, UL = n ša alpi(?); 5, SI-
 XUB = n ša . . . , Br 3488; 6, KUR-KU
 = n ša a-mi-e (Br 7417; 3397; AV 5957);

7, RU-TIG = n ša ubēni; 8/9, SI-GA = n ša ču-ba-ti & n ša ku-si-t[im], Br 3398; Sch. 2 in ZA ix 219 no 2.

nakkapu & nakkaptu. K 2034 ii 11, 12 KI-NAM-A--RA = nak-ka-[pu], SAG-KI = nak-kap[-tum?], Br 3645, 9660; AV 5957; also see GGA '08, 821 against M^S 65 col 2.

nikiptu some spice {eine Spezerei}, T. A. Ber 18 R 15: II (15) ni-kib(p)-tum ra-n-bu-tim ul-te-bil-ak-ku. Also see M^S 65 col 2. @ 253 d 10 RIG-AN-NIN-IB = ni-kip[-tum] Br 5168, AV 5957.

nakaru 1. pr ikkir (for orig. ikkar, BA ii 386 r^m 1); p^r inákir(kar) bc or become different, strange, change; desert from some one, rebel against {anders sein oder werden; anfeinden, feindlich auftreten; von jem. abfallen, sich wider jem. empören} (itti, ina qēt or pron. suff., § 38); D^{Pr} 195 r^m; §§ 100, 101; SCHENL, Šamš, 36; AV 5962; Br 1143. Aab iv 100 those, who ik-ki-ru it-ti-ja (KB ii 194—5); Šamš i 50/ol: the 27 cities which itti Šulmēnu-ašarid ik-ki-ru-u-ni (KB i 176—7); Rm 194 R 4 axu axi KUR (= inak)-ir; K 127 O 4 (amēl) nakru i-na-ka-r. K 528, 12—13 ša i-na qēt šarri būli-ja | ik-ki-ru he revolted from the king my lord (Hr^L 269); K^M 59, 9 kam]-sa-ku a-na-ka-r ir... KB iv 12, 27 ša a-pi (= ma)-at dup-a-ni-im i(?)-na-ka-ru; S^P II 987 O 14 (beg). i-nak-ka-r (he changeth) + 12. K 4316 (= II 33 no 2) d-e 2 IN-KUR-E-MEŠ = ik-ki-ru (K 211), & l 1 ik-ki-ir, Br 1143. Beh 40 annētu mātāte ša ik-ki-ra'-in-ni, which had revolted against me; 68 ik-ki-ra-an-ni (§ 56). Knudtzon, 2 O 6—7 i-nja-ki-i-ri ilu-ut-ka rabīti na-ka-a]-ra ša (māt) Ma-mit-ar[-šu]; R 5 itti Akur-ax-iddi-na ... i-na-k[i-ru]. — Creat.-fry III 127 mi-na-a nak-ka-r KB vi (1) 21: was hat sich geändert? SCHENL, Nabš, ii 21—22 ša it-ti šar ... na-ak-ru-ma (3 pl). K 2756 b (NE 2, 1 b) i-nak-kir-šu bu-ul-šu (NE 10, 44; 11, 14), KB vi (1) 126, 14 (so dass) ihn sein Vieh nicht mehr kennen wird. V 31 c-d 18 BA-AN-KUR = i-nak-kir. KB

iii (2) 78, 35 qibitika kēttim ša la na-ka-ri; cf I 67 b 38; Neb Bab ii 27 i-na pi-ka el-lu ša la na-ka-ri; IV² 55 no 2 R 5 ša la na-ka-r | ša la šanan (K^M 13, 11); ZA i 342, 27 ša la na-ki-ri-im; Z^S iii 38 ma-mit ina ū-me e-di iku ša'-a-lu u na-ka-ru etc.; cf 39; 55 ma-mit č(z)a-ma-ni še-me-e u na-ka-ru; viii 41, 42 na-ča-ru(m) | u na-ka-ru (cf 51, 55). V 30 c-f 4 BAL (Br 272) = na-ka[-ru] betw. nu-kur[-tum] & da-ba-bu; II 22 no 2 (add) = K 4243, 11 KUR = na-ka-ru (AV 5962).

T. A. (Lo.) 50, 23 my youngest brother na-ka-ar iš-tu ja-šī; 35, 37 the kings of N na-ak-ru it-ti-ja (64, 22); Ber. 63, 46—7 a-na alēni ša na-ak-ru iš-tu ... (BA iv 121); 34 a 27 na]-ak-ru-nim it-ti-ja (are hostile to me); 177, 22 i-na-ki-ir; 24, 74 a-na-ag-gi-e-ir; 8 R 10 u amēlišu i-na-ak-ki-ru-ka (and its inhabitants will become hostile to you); 128, 5 for all the lands na-ak-ra-at to Aziru (& 10).

Q^t = Q ittakir. K 2852 + K 9662 ii 35 by their command which not? it-tak-ka-ru; IV² 11 a 1—2 ... ru it-ta-ki-ir; 16 b 22 it-te-ki-ir (H 219); KB iii (2) 4, 36—7 i-na qi-be-ti-ka či-ir-tim | ša la it-ta-ak-ka-ra; K 84 R 3 —4 aš-ša-a ni-it-te-ki-ru-uš (Hr^L 301) because we have rebelled against him (§ 148); cf Beh 16 + 30 (it-te-ik-ru-' la-pa-ni-ja); Rm 277 i 19 it-ta-ki(?)-ir changes (his view); KB vi (1) 154 (NE IV) ii 49 ina sūqi it-te-ik(g,q)-ru; cf ibid 276 i 27 ni-šu ... it-tak(g,q)-ru wurden feind; 278 ii 40 (followed, 41, by ik(g,q)-ru-ni. Z^S ii 10 (end) it(?)-te(?)ik-ru, but see AJSL xiii 147.

Q^m T. A. (Lo.) 2, 26 šum-ma it-ti ... ta-at-ta(-na)-ak-ra(-ma) KB v 16—17; ZA v 152—3: wenn du dich verfeindest. Bu 88—5—12, 75 + 76 ii (= K 192 O) 12 see mitxariš.

Š una(k)kir change, alter {ändern} Br 1164, | ušanni (Hmcsz, ZDMG 10, 517; ORPENT, ibid, 803), D^H 42; § 33 u-na(k)-ki-ir & unikir; § 37c: unak-ka-ru & u-na-ak-ru. IV² 12 R 25—26 u-nak-ka-ru-ma, Br 3449; Anp ii 3 the

old wall of the city u-na-kir (I changed), cf ii 132; the city's former name I changed: u-nak-kir Sn ii 28; *Bell* 32; *Kwi* 1, 16. *Neb Bors* ii 7 a-šar-ša la e-ni-ma la u-na-ak-ki-ir te-me-en-ša; 81—6—7, 209, 40 (ša) lu-u a-šar-šu (of the inscription) u-nak-ka-ru (BA iii 260 *fol*); KB iii (1) 162 col v 48 whosoever this boundarystone u-na-ak-ka-ru = IV 62 iii 17 u-na-aq-qa-ru; cf iv 58 col 3, 3 abnu šuatum i-na aš-ri-šu u-nak-ka-ru (*Esh Sendach*, R 54 u-nak-kar-u-ma, Merodach-Balad. stone v 28 u-na-ka-ru; V 64 b 44—45 I found the inscription of Ašurbanipal and la u-nak-kir (1 *sg*), c 45—8 may inspect the inscription, but la u-nak-ka-ar; KB i 4 (no 5) 7 who mu-ša-ri-ja u-na-ka-rum. SCHULZ, *Nakl*, iv 20 Anunit whose dwelling place a former king had changed (u-na-ak-ki-ru-ma); see also ЛЕХМАНН, S¹ 29; S² 86; S³ 68; P¹ 82. Merodach-Balad. stone iii 21—22 kudurrēšina | nu-uk-ku-ru (BA ii 262); II 16 d 12 ana nu-uk-ku-ri-ka (ZK i 120); Sn vi 71 mu-nak-kir šit-ri-ja u šu-me-ja "refers probably to the custom of the kings, simply to turn old inscriptions against the wall and write on the back" (HAUPT). I 6 no vi 6 mu-ni-kir; Bu 88, 5—12, 108 vi 6 mu-nak-kir šit-ri-ja šumi-ja; also Bu 88, 5—12, 80. Lay 17, 3 mu-na-ki-ir mal-ki-šu-nu deposing, removing their kings (KB ii 4—5); Sarg *Cyl* 28 mu-nak-kir šu-bat (a¹) Pēpa (by transplanting its inhabitants), AV 5488; cf *Ann* 459. NE 13, 2 šī-ma-tu u-nak-kar (KB vi (1) 128), + 20 nu-uk-ki-ra šo-rit-ka (change thine anger, KB vi, 1, 130—1); 6, 39. K^M 12, 60 muruq šak-na nu-uk-kir nu-us-si di-xu ša zumri-ja = IV² 57 a 60. S 1708 O 12 u-nak-ki-ir (= BA-AN-KUR) = IV² R 18* no 6; H 51—2, 58 IN-KUR = u-na-ki-ir; 60, IN-KUR-REŠ = u-na-ki-ru; 62, IN-KUR-RE = u-na-ak-kar; 64, IN-KUR-RE-NE = u-na-ka-ru; Z⁸ iv 74 li-na-kir di-xu, drive away the disease! I 27 no 2, 91 ep-še-ti-šu lu-na[k-ki-]ir, KB i 122—3 may destroy his works; Sarg *Cyl* 76; K 2852 + K 9662 iv 7 šumi-šu-nu maxrē u-nak-kir (he changed); I 28 b 9 see mašrū; ZIMMERMAN, *Beitr.* s.

Kenntn. d. babyl. Religion, 102, 92 see niknakku. P. N. Mu-ni-kir name of an official III 48 c 53.

J¹ utákkar be changed, altered {geändert werden} § 53a. Anp i 5 Ninib ša la-a ut-tak-ka-ru si-qir šap-ti-šu, the word of whose mouth cannot be changed. V 65 b 30 ina qibitika čirti ša la ut-tak-ka-ri; I 31 uš-te-pi-lu. ZK ii 340; HILPRECHT, *OBI*, i pl 33 col 3, 40—1 ša la ut (rar it)-ta-ak-ka-ra; cf T^M i 120 BAL (= uttakar)-ra; IV² 20 no 3 O 18—19 ki-bit-ka ki-ma ša-me-e ul ut-tak-kar (= NU-KUR-RU-DA, H 138; ZK ii 340) | in-nin-nu-u (Asb x 9); IV² 16 a 5—6 u-cu-rat šamē u erčitim ša-la ut-tak-ka-ru; H 80, 32 (11) Ninib ki-bit-ka ul ut-tak-kar (shall not be violated); K^M 60, 7 dēnu čiru ša ki-bit-su la ut-tak-ka-ru & id + ru 12, 19; 19, 31; 33, 36; 53, 23; 59, 11; + rum 1, 50; + ar 12, 96. *Rec. Trav.*, xx 205 *fol* i 14 ša či-it pi-šu la ut-tak-ka-ru; K 3477 O 28 *fol* see mašalu, J¹. *Creat.-frg* II 9 la ut-tak-kar mim-mu-u a-ban-nu-u [a-na-ku] = III 63 + 121; KB vi (1) 12—13. HILPRECHT, *Assyriaca*, 14—15 R 2 ku-dur-ra-ša ul ut-ta[k-k]ar shall not be removed; 5, ut-tak-kir; cf KB iv 64 R; perh II 16 f 10 tu-kak-ga-r[um].

J^M K 782, 4 ana (kakkab) Dil-bat qa ut-ta-nak-kar (THORNTON, *Reports*).

Š ušamkir seduce, or induce to rebellion {verleiten, zum Abfall bewegen} §§ 49b; 101. ZK ii 409. Asb iii 105 all of them it-ti-ja u-šam-kir he induced to revolt against me; vii 102, the inhabitants of Arabia it-ti-šu u-šam-kir (KB ii 184; 216); vii 50 Š . . . ša it-ti-šu a-na šum-ku-ri (mā^t) Elamti il-li-ku, to cause a rebellion in Elam; K 5467, 6 ana šu-uk-ku-ru ša māti; Sarg *Ann* 54; 234 u-ša-an (var šam)-kir(-šunūti); Šams i 43, see magari Š. V 45 vi 40 tu-ša-an-kar.

Z⁷ (or Q¹⁰?) LEHMANN, ii 26 (L^c) iii 18 pa-nu-uš-šu it-ta-nak-ka-ru their (subservient) conduct toward him was changed.

Derr. these 7:

na(ā?)kiru, *noun* foe, enemy {Gegner, 43*

Feind} *pl* nakirē. AV 5966; § 65 no 9, 7. id (am⁵¹) KUR often (Knuvrtzon, etc.), *pl* KUR-MEŠ, TP vi 53 kibis KUR-MEŠ also see viii 40; 82 ina pa-an KUR-MEŠ-šu; iii 98 ina ašarūtišja-ma šu KUR-MEŠ-ja etc. T. A. (Lo.) 74, 9 iš-tu KUR-MEŠ da-nu(?)-ti, Bezold, *Dipl.* but KB v 338 da-na(v)[-at]; 9, 32 (am⁵¹) KUR-MEŠ. — K 82, 5 (Hr^L 275) ul-tu i-na mēt na-ki-ru a-na-ku; K 11, 14 ina mēt na-ki-ri (Hr^L 186); *Creat.-frg* IV 125 e-li na-ki-ru; K 2748 ii 6—7 ki-šit-ti na-ki-ri (BA iii 208); NE 51, 17 (am⁵¹) KUR-šu; Asb ii 116, 118 etc. K 2619 i 16 ki-i šal-lat na-ki-ri; *pl* na-ki-ri e. g. ZA iii 314, 70; Esh iv 55; vi 49; III 16 v 4; KB iii (2) 66, 42; Neb x 15; *Bors* ii 21; *Bab* ii 31; V 60 a 27 irnintija | eli na-ki-ri; *Sarg Cyl* 7; Bu 88—5—12, 75 + 76, ix 12; KUR-MEŠ-ja TP iii 92, vi 53; Asb x 39, 69. V 34 c 48 na-ki-ro-ja; V 65 b 41 šil-lat (ZK ii 351 *rm* 1) na-ki-ri-ja; Esh iv 40. D 95, 14 u-ša-as-si-ku eli ilāni na-ki-ri-šu, Jensen, 298. L⁴ ii 16 kakkē na-ki-ri ti-bu-te the weapons of the approaching enemies. Esh *Sendck.* O 10 sa-pi-nu na-ki-ri-ja, *It* 34 a-na ra-sa-ap na-ki-ri, + 53 (end); also 24 šu-qiš da-ad-mo na-ki-ri-e-šu; kullat na-ki-ri, see kullatu (p 391), Anp i 35 (> ZA i 365); K 2852 + K 9662 ii 26; 81—0—7, 209, 35; Esh iv 42 na-ki-re šad-lu-u-ti, Sn v 61 n lim-nu-ti; *Sarg Khors* 14 mātāte na-ki-ro ka-li-šun. ZA i 342, 31 ka-ak na-ki-ri-im (= KB iii, 2, 64); Neb iv 50 ka-ak-ku na-ki-ri-ja. IV² 12 *It* 44—45 see malū] (p 542 *col* 2), Br 1143; 46—7 ana mēt na-ki-ri-šu liš-lu-lu (?), Br 272. *Rec. Trav.* xix 60, no 2, 6: qa-mu-u na-ki-ri-ku; see *Creat.-frg* IV 16 (end); K 647 (Hr^L 210) R 2 (am⁵¹) KUR-ka. V 41 (a-b 50 sanaqu ša (am⁵¹) KUR, see sanaqu.

nakru, *f* nakirtu. *adj* hostile {feind, feindlich} *pl* nakrūti (§ 53a), *f* nakrāte; also used as a *noun*. §§ 9, 110; 65, 7 *rm*; Br 1144, 11263, 11278; AV 5966, 5976. axi nak-ri Asb iv 50, 54; vii 100; id vii 49; see also KB vi (1) 62—3 *col* ii 16 + 19 (beg); NE 51, 1⁺ + 17 (-šu); T. A. (Lo.) 13, 24 iš-tu qa-at na-ak-ri-ja; 55, 22.

IV² 39 b 25 li-ša-na na-ki-ir-ta (*var* -kir-) AJSL xii 152. V 64 b 37 (am⁵¹ti) na-ak-ru-te-ja; TP i 52 maxāzi u malkē nakru-ut (¹¹) Ašur; *cf* v 47; vi 55; vii 39; I 7 F 7 a-na ra-sa-ap nak-ru-ti (m⁵¹) Ašur; T. A. (Lo.) 45, 36 amšilūti na-ak-ru-tu; III 3, 16 la pa-du-u na-ki-ru-ut (¹¹) Ašur (KB i 12, 5). Esh vi 11 mētēte nak-ra-a-te (id TP viii 43); K 233 R 2 amšilēti nak-ra-a-tu foreign women. — TP i 9 kib-rāt KUR-MEŠ; iv 41; vi 49. — used as a *noun*: IV² 19 b 45—6 nak-ru dan-nu (Br 1038); 33—4 nak-ru gab-šu, *cf* H 181 no xii O 21—22; KB vi (1) 300, 17 (am⁵¹) nakru da-an-na; Esh ii 22 (m⁵¹) Par-na-ki nak-ru aq-ḡu; KB vi (1) 72, 20 ina nak-ri i-ka-bit (> BA ii 432, ina nak-ri-i kab-bit-t[i-šu]), where, however, Jensen's reading is suggested on p 436). K 41 a 8 nak-ri (the enemy) + 12 nak-ri šu-u, + 18; id, 6 + 8. II 16 c-d 15 + 17 (am⁵¹) KUR-BA (H 40, 186) = nak-ri(-ru); IV² 61 b 34 a-a kan-šu-u na-ak-ru (but see AJSL xiv 272); I 27 no 2, 68 who na-ak-ra a-xa-a, etc. shall send; IV² 48 a 12; Asb vi 66. V 40 c-f 8 (H 39, 175) U-A = šu-bat nak-ri (BA ii 296 *perh* = an other) Br 6094; V 52 a 63 na-ak-ru (S^b 1 ii 20; Br 1338) = lē ki-e-nu, Asb iv 6; V 55, 46 i-na nakru-u-ti u mun-dax-ḡu-ti (& 48). H 12 & 219, 107 ku-ur | KUR | nak-ru; H 198 no 4 (= V 16 a-b) 36 = nak-ru (II 49 c-d 33) | axū & bi-e-šum (Br 6404); H 186, 18 = V 38 no 2, *It* 49 na-ak-ru. II 29 g-h 52 UR = nak-ru (= K 2022 ii 53). D 83 (K 40) iii 48 KUR = na-ak[-ru], 54, 55 KUR, UR = na-ak[-ru]; 49—51-GUR (Br 3864), . . . GE (Br 6319), . . . BAL = na-ak[-ru] ša a-ma-ti (= II 26 c-f 30 *fold*).

nakriš, *adv* hostile {feindlich} Sn ii 72 nak-riš; vi 72 (ZK ii 336).

nakaru 2. (i. e. nakkaru, § 65, 24) hostile, enemy {feindlich, Feind} *pl* nakarūti, § 65, 6. 80—7—19, 130, 6 alpu na-ka-ri; I 70 b 22 whosoever sends na-ka-ra a-xa-a; *Creat.-frg* III 66 (end) na-ka-ku-nu dan-nu; IV² 21 no 1, 51—2 (Nergal) qar-ra-du a-a-ab ē-KUR na-ka-ru T(D)UR-AN-KI; 61 a 9 na-ka-ru-te (*var* -ti)-ka thy enemies (+ 14

+ 20). II 49 no 3, 36 the planet Mars has the name na-kar (cf II 51 a-b 70). AV 5962; III 57 a 62 UL na-ka-ru; JENSEN, 120; | is:

nikru (nekru), *pl* nikrūtu rebel {Rebell, Auführer} §§ 57 d; 65, 9 *rm*. AV 4316. Beh 51 ni-ik-ru-u-tu, 87 aua u-qu ša Bābilu ni-ik-ru-tu; cf 50, 54, 55 ni-ik-ru-tu a-ga-šu-nu; 46, 52; 65 u-qu ni-ik-ru-tu, 48; perh NB 21 (?) ni-ik-ra(-ma), people living in omity.

nukurtu, *f* hostility, enmity {Feindschaft} usually in māt nukurti, the enemy's country. § 85, 5; AV 6418; Br 2126, 10930. TP i 43 māt nu-kur-te (war-ti); Esh *Sendsch*, R 23 mušamqit māt nu-kur-ti (Anp i 34; ZA i 365); 83—1—18, 180, 2 nu-kur-tu ina māt ibaš-ši. K 257 O 33—4 (H 127) māt nu-kur-tumu (= KI-BAL-A-NI), cf IV² 18 no 3, b 1/2; 22/3; IV² 13 b 1/2 see nabū Q a. ina māt nu-kur-ti (Br 272) NE 48, 40; DT 71 R 14; K 257 K 16 (H 129); IV² 18 no 3 O 35—6; ana māt nu-kur-tim K 133, 12 (H 81) = KI-BAL-A-KU; II 19 a 46—7 (Br 4386); b 9—10 xa-tu-u bit māt nu-kur-tim (Br 2647, 2697); 67—8. IV² 30 no 1, O 9; 26 a 1—2 (cf 8—9) Nergal sa-pi-in māt nu-kur-ti (KI-BAL-A) JENSEN, 221; JEREMIAS in ROSCHER'S *Ans-führer. Lexikon*, iii col 256 (> J^w 65). K 4995 (H 124) 3 ana bit māt nu-kur-ti (+ 11 -tim), cf 4, 6, 7, 12, 16, 20. D 83 iii 52—3 BAL = nu-kur-t[umu]; KI-BAL = māt nu-kur-ti (Br 272); = II 26 c-f 34—5; cf V 30 c-f 3. II 50 vi/v 1 KULT-KI [... BA]L = māt nu-kur-tim (ZDMG 53, 657 *fol.*, on this text). II 38 g-h 17 (= V 20 c-f 47) KI-BAL = māt nu-kur-ti | māt pa-li-e (16) & māt nabalkatti (18).

T. A. (Ber.) 189, 14 nu-kur-tu mux-xi-ja u q[ab]-tu-mi (KB v no 134; BA iv 121); 104, 25 qa-ba-ta-ni nu-kur-tu ana ja-a-ši; Bezold, *Dipl.*, xvii *rm* 2, ad (Lo.) 23, 17 nu-kur-tum }→→, but KB v 176 reads nakrūtu. nu-kur-tum (Lo.) 12, 14 + 40; 23, 20; 28, 74; 30, 14 + 61 + 63; 43, 37; 44, 1; 50, 29; 73, 16; 61, 9

nu-kur-te; 73, 8 nu-kur-ti-MEŠ; 43, 15 nu-kur-ta; often id.

nukkurrūtu. ZK ii 83, 20 nu-uk-kur-ru-tu (Br 1143); perh II 26 c-f 88 (= D 83 iii 50) KUR-ItA-AN-DI = nu-kur-ru[-tu?] Br 7410.

ni(?)k-ku-ri (?) V 33 iv 44, but see JENSEN, KB iii (1) 144 *rm* 7.

nakkuru, see namkur(r)u.

na-kir(piš?)-tum | kulūlu, 2 b (g. v.).

nakrū trouble {Weh}. √*kr*, BA ii 432—3 ad K 1282 K 20 i-še-ti ina nuk-ri-i kab-bit-t[i-šu], but see nakru, & BA ii 436.

nakrītum, BA ii 208—9 ad V 35, 6 ana na-ak-ri-tim evil intention {böswillige Absicht} √*kr*, or sorrow {Betäubnis} √*kr*, BA ii 230; perh read ma-ag-ri-tim (see l 24) & magrū (p 512).

nukaribbu (pp). V 40 c-f 3; 16 g-h 72 (= II 38 no 3, 71) U-A = nu-kar-rib-bu, Br 6091; AV 6417; ZDMG 40, 197. K 4560, 12 nu-ka-r[ib-bu] between ma-xi-šu & ša-an-da-bak[-ku].

NU-KAR-KI, see JENSEN, 223—4 & nu'lu.

nakrimānu, something made of leather {etwas aus Leder gefertigtes}, cf kirōmu (p 438 col 1). Nabd 386, 1 (mašak) nu-ak-ri-ma-nu a-na ki-re-mu ša šikar ŠE-BAR; also II 4, 6, 9, 10, 11. ZA vi 295 *rm* 2: Lederschlauch.

nakašu. II 22 no 2, add nu-ka-šu, AV 5963.

nukušū, (> NU-KUŠ-ŠA, i. e. lū šu-xu?) a part of the door; gate; usually in *pl* showing that there was more than one found on each door; doorhinge {Thürangel} AV 6419; Br 2001. H 38, 64 + 65 NU-KUŠ-ŠA = nu-ku-šu-u, la a-ni-xu. K 246 (H 95) iii 54, 55 ina nu-ku-ši-e e-li-i; šap-li-i (= GIŠ-NU-KUŠ-U [i. e. = ŠA]-AN-TA; KI-TA). IV² 16 a 58—9 ša innu (¹⁶) ka-nak-ki nu-ku-še-e (H 220, below, = GIŠ-NU-KUŠ-ŠA) i-čar-ru-ur, preceded by (57) ša ina as-kup-pa-ti u čir-ri, etc. II 23 c-d 40, 41 nu-ku-šu-u | ni-ir dalti & nu-kil dalti. Neb viii 7 as-ku-up-pi u nu-ku-še-e (also vi 13; ix 14); KB iii (2) 30 col 3, 26; FLEMMING, *Neb.*, 50. V 64 c 2; V 65 b 6 written NU-ŠAK (TELON);

nakrūtu, see naqru-tum. ~ nakrātu, WINKLER, *Sargon*, 120, (*Ahors*) 128 a-šar nak-ra[-ti], but read naq-ra-bi (KB ii 70). ~ nakrītum see nakistum.

see also KB iii (2) 112 *rm* 8. K 2081 b 9; *etc.*

NOTE. — Sn v 23 see nakalu, 3; read la nu-xu-še by ANZL & WICKLER, *Keilschrifttexte*, Glossary.

nakuttu, see nakadu, terror, fright {Angst, Furcht}. K 625 R 9 na-kut-tu ra-aš-ši (Hr^L 131) WICKLER, *Forsch.*, ii 21, 304

—5. A | is:

nikittu, see nakadu Q; V 65 a 23 ma'-diš ap-lax-ma ni-kid-ti ar-ši (ZK ii 340—1); AV* 49 col 2: ni-bit-ti √*nm*. Perhaps LEHMANN, ii 12 (L^a 28) i-raš-šu-u ni-kit-tu (*cf* nibittu, 4).

naktamu (?) V 28 g-h 46 na-ak-tam (or part) pi-i | iš-pa-ar. AV 5978; cover, lid {Deckel, Verschluss}. T. A. (Ber.) 26 iv 17: I na-ar-ma-ak-tum (i^c) DU (ZA v 163 *rm* 9: qa-đu) na-ak-ta-mi-šu ša siparri (ZA v: ein Spendegefäß nebst seinem Deckel); also (Ber.) 25 iii 18: XXV šu gab-ša imōri qa-đu na-ak-ta[-mi-šu]; see Ber. 28 ii 40; 25 i 71, ii 1; iii 20, 32. Tim *mn*z, *Falken-BARTH*, ZA iv 378.

naktamtu (?) perh cover, lid {Deckel, Verschluss}. II 44 no 8, 53 nak-tam(part)-tu | kal-kal-lu-u.

(šad) Na-al, Rost, 46, 28 (Lay 18, 29): ša (mšt) Ur-ar-ši ša ku-tal (šad) Na-al; 52, 41 (mšt) U1-lu-ba (mšt) Kil-xu ša šepš (šad) Na-la.

nallu. II 23 e-f 55 na-al-lu | kištu; read qa-al-lu, AV 398; GGA '98, 821.

nīlu 7. √*nl*? K 126, 1 if a man approaches his wife ig-lud-ma ni-il-šu bul-lul (*Rev. Sem.*, i 68; 169) & loses his *semen* {Samenerguss}; *cf* i 26.

nīlu 2. V 22 b-d 88 A-DAN = ni-i-lu, preceded by mi-lu, high tide {Hochwasser}; perh = nīlu, 1.

NOTE. — M^B 104 reads ni-il-šu (K 126) as NI (= šamma) i[-la] *etc.*

nalbabu, fary {Wut}; ZA iv 288 iii 5, 7 see lababu 2, end; perh also S^c 3, 12, Br 2319; KB vi (1) 305—6.

nalbubu, fierce {wütend} *cf* lababu 2. K 2081 R 50 mu-š-ruš-šu na-al-bu-bu, eine sich züngelnde Schlange (BA iii 297). V 47 a 26 | ši-gu-u.

nalbanu, m I 44, 62: 200 ti-ip-ki i-na na-al-ban-ja rabi-i ana elšni ušaqqi rēsu. BA i 176: brickbuilding {Ziegelbau}. MURRAY & ROSS, 57—8: Ziegel-form. √*labanu*, 2, whence also:

nalbantū. 82, 5—22, 1048 O 8 libitti ul nadīt na-al-ban-ti (= GIŠ-U-RU) ul ba-na-at, a foundation was not yet laid; brickwork not yet constructed (JEAS '91). KB vi (1) 38: Ziegelform; *ibid* 36 (p 40) na-ja1-ban-ti ib-ta-ni. KB iii (1) 209: nalbantū = "das Gerät zum Ziegelformen". CRAIG, *Rel. Texts*, i 78, 20 še-'i-tu na-al-ba-na-a-te (M^B 52 col 2). V 81 (a) b 5 (xi-bi-š-šu) RU-NA-GIM (perh = nad-na kīma) na-al-ban(?)-ti (amšlu) ba-nu-u, Br 13933. Also KB vi (1) 360.

nalbanattu. K 196 iii 20 bitu na-al-ba-na-at-ta RU (= na)-di, *FINKER*, *Texts*, 14.

nalbašu, garment, dress {Gewand, Kleid}. √*labāšu*, = *šāp*; § 65, 31a; AV 5984; Z^B 95, bel. V 28 c-d 52—3 (= II 25 g-h 24—5) na-al-ba-ši | ku-max-um & ša-ta-ru; V 23 a-d 54 . . . A | ME | ša KU-ME: na-al-ba-šu, S^c 4, 9; Br 10377; II 39 (c-d) 53 na-al-ba-šu preceded by lu-bu-uš-tum, Br 10567. II 47 e-f 84 —5 AN-TIK (Br 3219, p 31, note 2) & AN-MA (Br 489, 6778) = na-al-ba-aš šamē; *cf* Eponym of 798 (KB i 206) Bēl-tarqi-AN-MA (JANSEN, 21—22); also KB i 210 ad 782 AN-MA-li' (III 1 c 35); KB i 204 ad 881/80 reads ša nalbaš-šamē (AN-MA)-dam-qa; Anp ii 86; III 6 O 28; II 63 col 8, 17 Nalbaš-šamē-*gur-tu*. II 51 a 55 the canal nalbaš-šamē-mi-šar-rat. — Sn *šm* 4, 20 see kārū, 6. K 3454 + K 3935, 6 na-al-ba-aš ilū-ti-šu (i. e. *Zū*-legend) his divine garment. T. A. (Ber.) 57 R 16: I ta-bal na-al-ba-ši na-aš-na-ti aq-ru-tu: I gave one pair (?) of garments as a present (for the Kabiri).

ne-lu-đu-u, see billudū.

nalaku (?) T. A. (Ber.) 28 iii 59: XXI šedu ša abnu na-la-ku.

nālu, 1. lowland | Niederung, see na'alu, 2. ~ nālu, 2. see | Hindia, § 18 see na'alu, 4. ~ nālu ša šamē see qal-lu, 1; (šam) ni-lu erišti *cf* qallu, 2; ni-lu-d in lu-barni-lu-ti see qal-lū. ~ na-la-(p)u V 28 c 66, AV 5980, read nazlapu, g. v.

ni(çal?)lummu II 49 R iv 16; 18—21 see meixu, 2.

nalpatu, knife {Messer}. T^Q 89; M^B 54. K 4378 (D 87) iii 44—5 [GIŠ-LIŠ] TUR (which also = tannu), & [GIŠ-LIŠ]-NI (which also = napāštu) = na-al-pa-tum(-tu). Perh Neb 92, 6 na-al-pa-ta. T. A. (Ber.) 28 iii 6 fol: 41 na-al-bad-du ša (amšī) gallabi ša siparri; 5 na-al-bad-du ša siparri qatušunu ša (ic) ušū; ii 9: 4 na-al-bad-du cupru ša xurāqi; & U 52, 54; 26 iv 6: 35 GIŠ-LIŠ.

našū & nalašū, rain, cold {Regen, Kälte}. AV 5981, 5987. IV² 58 a 18 kima na-al-ši ša kakkabāni; V 22 a-b-d 32, 38 na-al-šu & na-la-šu, together with zu-un-nu: za-na-nu (31), šur-p(b)u & šar-p(b)u, as equivalents of še-ig | A-AN. ZA i 248; Br 11394—5. K 4219 R 3 na-la-šu between u-pu-u & šu-ri-pu (M^B plate x). II 57 a-b 37 goddess (lat) ša-la is called thus as the goddess ša nišū u na-al-ši (or -lim?, SAYCE, ZA ii 96: ghost?!!), but probably read qa-al-lim (see qallu servant, slave, just as in II 23 cf 55).

nūltum, corpse {Leichnam} || mittu (q. v.) & nabultu, AV 6422.

nallūtu. V 15 d 48—50 na-al-lu-tum prec. by ma-a[k-ča-ru], kannu etc., & foll. by kannu & qū. AV 5986. Z^B 66; ZK ii 43 (√^{ll}, bind); ZDMG 43, 199 no 3: rope? same √ as ni'lū (q. v.). BA i 182.

nullatu, pl nullātu. so perhaps for ulatu, 2 (q. v.), see našū; AV 6421; K 248 i 27 see murqu & maruštu; IV² 17 b 20 nu-ul-la[-tu] cf kišpu. II 35 no 3, g-ā 41—3 see migirtum, magrū. Sp II 265 a xxiv 9 šar-ku-ūš (var -šu) nu-ul-la-tum. √^{lu}.

namū 7. go to ruin, decay {verfallen} Z^B 84; ZK ii 43 rm 2; ZA ii 273—4 || anaxu, rixū, xarabu. — Q pūm KB iii (2) 50 col 3, 18 (ša) na-ma-a-tu ič-ra-at[-sa] JZKXK, 352: walls settling in the sense of subsiding; ZA ii 134 a 3; PŠBA xi 216 (giš-ra-at-sa). T^M v 91 na-mu-u (= ag). — J ruin, destroy {ruinieren, zerstören} Sarg Cyl 22 see dadmu, a (AV 5491); SONEN, Nabd, i 8—9 cf xarabu Š. S^P 158 + S^P ii 962 R 15 u-na-a-ma-man-za-as-su, + 23 u-na-am-ma-

am-ma (laid in ruins); K 3600 i 18 mu-na-am-mi bīt . . . — Z be ruined, destroyed {zur Ruine gemacht werden}. Neb Bors i 31 (= I 52 no 4 a 14—5) the temple tower ultu ūm ri-e-ku-tim(-tu) in-na-mu-u; cf KB iii (2) 88 col 1, 35 || e-mu-u kar-mi-iš. V 34 c 10 the temple ša ul-tu pa-nim in-na-mu(-ma); IV² 48 a 1 mēt-su in-nam-mi (= ps) BOISSIER, Dies, 7; ZA ii 134 a 24.

Derr. these 4:

namū 2. m; pl namō ruin {Ruine} || kar-mu = 𐎧𐎠 KB vi (1) pref. p xi; LEHMANN, i 137; AV 5996. id A-RI-A. IV² 30* no 3 R 27—8 (K 3152) let the evil alū go ana na-me-e (Br 11457) || ana ni-sa-a-ti (ašrēti, 26), I 32 see nadū, 4; O 27—8 a-šib na-me-e ana na-me-ka tūr o thou that dwellest in ruins, to thy ruin return; Rev. Šm. vi 149—50. K 758 R 2 na-mu-u šumqutu ^P fallen ruins; K 727 R 6 (amšī) nakru na-me-e-a i-kam-mi'š' (THOMPSON, Reports). II 16 a-b 58 a-na na-me-e i-lu-šu-nu itūru, into the desert {in die Wüste} BA ii 281, but see ZA viii 129; Br 11456; II 61 a 31 xa-rab na-me-e, Br 11456. H 87 ii 12 —13 a royal prince ša ina ši-e-ri u na-me-e [n]a-du-u, Br 6254. Sarg Cyl 34; bull-inscr. 37, see nadū 4. Rec. Trav. xvi 178, 11 see madbaru (& KB iv 102); xix 42, 6 šum-ma i-na na-me-e-im ša Larsam (BA iv 94). SMITH, Asurb, 81 (K 2675 R) 9 see xarabu Š & translate: devastated so that it became ruins; Šalm, Mon, R 99 šal(?)[-ma-te-]-šu-nu | pa-an na-me-e u-šam-li (KB i 172; AJSL xiv 4); IV² 48 b 8 see kamaru Z. S^P III R 7 . . . mar(?) -ru ana na-me-e. T^M iv 23 a-na qēri qe-di u na-me-e tap-qidainni. III 52 a 30 ina ali u na-me-e-šu (cf 41, 39 eli); K 2619 ii 21 (al) Dūr-ili (ki) a-na na-me-e? [] KB vi (1) 64—5, D zur Wüste [ward gemacht]. 83, 1—18, 1335 iii 46 fol (81, 11—18, 465) AL-TAR = al-ta-ru, pu-us-su-u, na-mu-ti, ra-ka-nu (M^B 103 col 2). See also KB vi (1) 379.

namūcš, adv like ruins {ruinangleich} § 80 b. IV² 20 no 1, 3—4 city, plain and heights u-ša-li-ka na-mu-iš (Z^B 84 ad H 182, 14) he ruined || tilēniš imni. namūtu condition of ruins, decay, ruin {Zu-

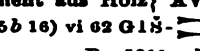
stand des Verfallenseins, Verfall, Ruine} AV 6004. Salm, *Mon.*, O 38 fol (*l* 52) his cities na-mu-ta (-tu) u-ša-lik (1 sg); Bu 88, 5—12, 103, 10 na-mu-ta il-li-ku-ma (|| e-mu-u ki-ru-bi-eš); Sn *Bav* 6 ša ... na-mu-ta šu-lu-ka(-ma) KB ii 116; perh 53, eli ša a-bu-bu namu-ut-ta-šu u-ša-tir. II 35 a-b 37 UB(=AR)-RI = na-mu-tum, Br 5791 | xittu, *q. v.* 83, 1—18, 1335 iii 46 *fol*. nummu 1. K 948 (margin) 3 nu-um-ma-ša ni-pa-aš its destruction we shall accomplish (?). nummu 1. ZA x 208 O 17 pi-it-tum: nam-mu: sag[-ba-nu]. nummu 2. K 4803, 9 TE-A-AN = nam-mu | = m17, Z^B 72; Br 7735; AV 6029. nammū. K 2020 *l* 18 nam-mu-u | mi nummu 2. 82, 5—22, 915 nu-um-ma (XU) = zi-i-bi or idt see zibu, 2 & II 6 c-d 1. ZA vi 340 *rm* 1. nīmu. II 23 e-f 36 ni-i-mu = el-pi-e-tum, between aššgu & pu-uq-da-tum, || pu-qu-ud-tum (37), AV 6280. ¹¹Ni(or šal?)-mu III 66 O 2b & ¹¹Ni(šal?)-mu-du, *ibid* 24 a. namba'ū, fountain, spring, well {Quell, Quelle} √*na*. ZA ii 113 compares *pa*2p; Lyon, *Sargon*, 70; § 65, 31 a; BA i 3; AV 6005. Arb ix 31 see kuppū. Sarg *bull*-inscr. 30 I built D-š i-na eli nam-ba-'o šu šep Musri šadē elēnu Ninš; *Cyl* 44 (KB ii 46—7). K 3445 + Rm 306 O 39—40 iš-pu-uk nam-ba-'e. nambūbtu (> nabbūbtu, √*na*) a bird {ein Vogel}. II 37 e-f 14 nam-bu-ub-tum = a-dam-mu-mu. same stem as imbūbu. D^B 37; 66; 107; Br 13965; AV 6007; §§ 63; 65, 28; BA i 182. nambaštu, hilarity, joy {Heiterkeit, Freude} √*na*. II 43 a-b 26 nam-ba-štu | ul-lu-uq lib-bi, AV 6006. NAM-BUL-BI incantation, charm, ban {Beschwörung, Zauber, Bann} so with GGA '98, 821 against M^B 65—66 nam-bulbu; also cf ZIMMERN, *Beitr. z. Kenntn. d. Babyl. Rel.*, 113 *rm*: NAM-BUL-BI = tapširtu perhaps, but by no means nambulbu; see pašaru } *ad* IV² 17

R 15; K 2277 O 3 *fol*, R 1, 4. K 168, 17 pa-aš ša NAM-BUL-BI ma-'du-te, LEHMANN, ii 77. *ibid* line 29 ina qēš a-sa-kan-ka NAM-BUL-BI an-utu; IV² 60 *l* 35 speaks of the series NAM-BUL-BI-MEŠ. K^M 62, 12; p 129: a somewhat general term for evil. K 769 *l* 7 see THOMPSON, *Reports of the Astrologers, etc.*, vol. ii pp xlvii *fol*. K 712, 10 me-i-nu xi-lq-šu NAM-BUL-BI-šu lu e-pi-iš. 82—5—22, 62 NAM-BUL-BI li-pu-u-šu; 82—5—22, 48 R8 NAM-BUL-BI šarru be-ili li-pu-uš, let the king, my lord, make a n.-ceremony to avert the evil; K 772 R 4, I send to the king, my lord, and they shall make a NAM-BUL-BI-ceremony for the eclipse. namgaru, see naggaru & nangaru. AV 6010, 6057; Br 11165; S^a iv 4; BA i 283. nīmedu, room, dwelling {Zimmer, Raum, Wohnung} √*na*. Neb viii 19 ni-me-du šar-ru-ti-ja; Z^B viii 31 lib-ra-tum u ni-mi-di-ša Wohnung & Gemücher; cf T^M v 41. III 66 col 9, 39 ni-me-du purakki, PSBA xxi 127; 81, 4—28, 327. II 23 e 4; D 86 ii 2; Sn iii 36, iv 8 *etc.* see kussū (p 414 col 1) = royal sent in the palace, Br 11519; ZA iii 327; AV 6221; HAURT (XL, 7, '88); II 33 a-b 70 (cf 28 a 47) KI-UŠ-SA = ni-me-du, together with šub-tu & ib-ra-tu; UŠ-SA = pa-rak-ku, 67; II 35 c-d 56 BAR-KI-KU-GAR-RA = ni-me-du (Br 6909), 57 BAR-KA-SI-GA = ni-me-du e-li-ti (Br 6883). § 65, 31 a; D^{Fr} 75, 2. BA i 6; 176; AV 6221. See also below, after nimittu. nēmdu (?) II 24 no 1 R 20 U-GAL = iš-kip-pu = ma-aq-çar ne-im-di some worm {ein Wurm}?. namzū some house-utensil {ein Hausrät} √*na*zū; Nabd 701, 6 nam-zu-u par-zilli. From same √: namzītu, f a vessel {ein Gefäß}, *pl* nam-zi-āte, namzētū, *etc.*, || xarū, 3 (*q. v.*); Z^B 43 *rm* 4; ZK ii 216; ZA i 187; BA i 176; PEISER, *Babyl. Vertr.*, Mischkrug; AV 6016; 6018; AV *46 col 2. K 4220, 4 nam-zi-ti, M^B plate x. Camb 330, 5 ištēn-it nam-zi-tum (BA iii 468); 331, 13: II nam-zi-n-tu, cf 14; also Nabd 600, 4 + 14.

ni-mu see šalmu. ~ nambū lamentation, *etc.* see nubū. ~ namaddu, 1. see naqaddu. ~ namaddu, 2. cf namandu. ~ namduru (√*na*, *q. v.*) see na'duru, manduru.

Neb 441, 7. Cyr 183, 28; 355, 0—7 naxa-lūtu ša (karpas) nam-zi-tum (Nabd 278, 14; 787, 13); Nabd 258, 12: šani-it nam-za-tum, + 15—16: Il gangannu (q. v.) ša nam-zi-tum. VATh 387, 11 II^a nam-za-ti (PEISEN, *Vertr.*, no 148); *Cuneif. Texts in Metrop. Mus.* (N. Y.) i no 14, 2: II^a nam-za-a-ta u II^a nam-xa-ra-ta. Anp ii 07 na(m)-zi-a-to si-parri (BA i 473); §§ 38; 49 a; 60. ZA vi 75—5: goblets. IV² 14 no 1 a 28 cf lam-situ, KB vi (1) 57: ihr Mischkrug ist (aus) blankem Lazurstein. V 32 c 37 + 42 c 31 nam]-zi-tum; perh V 46 c-d 28 to be supplemented. S³ 108 see kakkullu (& Br 8857; JENSEN, 411 rm 2; HOMMEL, *Sum. Leest.*, 26, 314; 70). — II 20 b 44 nam-za-tum . . . RA (Br 14203, AV 6063, BA i 622); also cf nisannu, 2. T. A. (Ber.) 28 ii 35 we read: III na-an-zi-du.

namzaqu, key {Schlüssel} AV 6034. II 23 d 50 nam-za-qu || mušlū (q. v.). V 13 c-d 9—10 AMĒL-UI-DU (Br 7887) & AMĒL-ŠA-KAK-TI (Br 12072) = ša nam-za-qi (BA i 384) porter {Pfortner}; IV² 17 a 5—6 ina ša-gar šamo-e al-lūti sik-kat nam-za-ki (ŠA-KAK-TI); D 87 ii 69 littu (q. v.) nam-za-qi & add WINKLER, *Forsch.*, II, 2, 307—8 × Br 10852, 10854. 81, 2—4, 219 Ri u nam-za-aq ilāni rabūti, *Rev. Scm.*, vi 349: le chef des grand dieux, in the meaning of = order, decree. KM 53, 22 li-iz-ziz (10) šigaru nam-za-ki-šu-nu. IV² 33* a 25 par-ku nam-za-q[ui]; II 23 c-f 66 nam-za-qu (not ik-ni-tum) | daltum (GGA '98, 821 + 814); Vna-zaqu, 2.

namzaqu, some wooden instrument {ein Instrument aus Holz} AV 6019; K 4378 (=II 45 b 16) vi 62 G18--tum = nam-za-qu, Br 5211; KB vi (1) 392; Vnazaqu, 1.

namxaru, a sacrificial dish {ein Opfergefäß} Vmaxaru. TP ii 50 nir-ma-ak [siparri P] u nam-xar siparri P rabūti; II 58: I nam-xar siparri I nir-ma-ak siparri I dedicated to god Anr. L^T 125; AV 6020. Nabd 258, 13 ištēn-it nam-xar-ri P; Cyr 183, 23

ištēn nam-xa-ru; Nabd 600, 14; 787, 13 see namzitu; Camb 331, 13 ištē-en nam-xa-ri. Ru 358 O 2 nam-xar sa-bi-i (q. v.). ZA v 158, 37 nam-xa-ra (xurūgi rabūti) = T. A. (Lo.) 8; Ber. 25 iv 58 nam-xar P as-pi; ZK ii 216 nam-xar ša-ka[-ri]. II 33 c-d 10 DUK-BIR-SI-DI (cf birsidu) = nam-xa-ru in one group with nar-ma-ku (8) & nar-ma-ak-tu (9), Br 3509; see also II 24 no 1 (add) & namūqu. A || is:

namxartu. PEISEN, *Vertr.*, no 148, 14: II^a nam-xa-ra-ti, AV 6020.

namxurtu present, offering {Geschenk, Opfer} i. e., what is received, BA i 180 fol; K 46 ii (II 57) 28 nam-xur-tu || man-da-tu (29) & tam-gur-tu (30) Br 7169; AV 6022; see namxurtu.

namxarū; thus AV 6021 reads II 43 b 69 (šam) nam-xa-ru-u DIR (?).

namkū, AV 6024 ad II 26 no 2 (add).

NIM-MA-KI = (mā) Elamtu, Elam. IV² 38 a 19; Sn iii 62; Ash iii 27; Beh 48; II 6 a-b 15. D⁸ 39; D^{Par} 320 fol; AV 6430, 2223.

nimakku. T. A. (Lo.) 82, 15 ni(?)-ma-ak(?)-ki ut-ta(?)-xu-az (cf BA iv 130—1 on this text); KB vi (1) 78 reads i-bu-ak-ki ut-ta-xa-as she weeps (mud) moans.

namkur(r)u & nakkuru = makkūru (q. v.) goods, effects, property {Eigentum, Habe, Besitz} § 65, 31 b; BA i 4; 160; 176. L^T 117; § 88 rm: something earned, earnings; AV 6025. TP i 83 (98) šal-lu-su-nu bu-ša(-a)-šu-nu (u) nam-kur-šu-nu; ii 80 fol; iii 9—10, 27—8, 62—3, 81—2; v 1. bu-ša-šu-nu nam-kur-šu-nu iii 102; iv 23—4; vi 9; du-muq nam-kur-ri-šu-nu ii 52 (Anp ii 133); a-di nam-kur-ri-šu-nu iii 3. S^P ii 987 O 5 nam-kur šu-par Bābili, the property of B. — del 21 (26) n]a-ak-ku-ra zirra, JENSEN, 396 (following HALÉVY) × BA i 124 (*Johns Hopk. Circ.*, 69, 18 col 1) na-aq-ku-ra zirra: leave what is doomed to destruction. J^N 33. BARTU, ZA ii 384 reads ina-ak-ku-ra (Vnaqaru). II 47 c-d 49 NAM-KU-TU (BA i 178: a 27-formation; AV 6026) = na-am-ku-rum (Br 2218; § 53 rm). id c.g. Cuthean-legend

iv 20 namkurra-ka (ZA xii 321 *fol.*, KB vi, 1, 298); JENSEN, KB vi (1) 254 *ad* DT 42, 7 (end), usually read kusumnat-ka; perh also Asb iv 65.

namkūru. V 28 a-b 92 nam-kur i-ni | nīmaru mirror {Spiegel} *g. v.*

nimlū. 82—8—16, 1 R 11 me-il | KI-NE | i-za-ak-ku : nim-lu-u, betw. xim-ṭṣtu, & qilūtu, Br 9709; HOMMEL, *Sum. Lect.*, 98; √malū. See KB vi (1) 447—8.

namalu, reeds {Rohrstand} KB vi (1) 40—41 (82, 5—22, 1048) 82 ... n]a a-pa nama-la iṣ-ku-un, ... Schilf und machte einen Rohrstand.

namallu. II 23 c 63 na-ma-al-lum | of ir-ṣu, bed, couch {Bett, Lager} in the language of the Suteans; AV 5989; D^{Par} 230; HAURF, *And. Rev.*, '84 JL, p 93 *rm* 1; HOMMEL, *Gesch.*, 275; WZKM, ii 157; ZA iv 384; vi 60.

namullum. K 4172, 1—2 GIŠ-NA-MU-UL-LUM = ŠU-LUM, & lu-'-tum, some wooden instrument, furniture {ein Gegenstand aus Holz} M^S 52 *col* 2; 66. BEZOLD, *Catalogue*, 1893. GIŠ-NA-MUL = namul-lu.

nīmelu, nēmalu, produce, gain; possession; welfare, strength {Gewinn; Vermögen; Kraft} √mly. Z^B 17; 91; 100 | emūqu; AV 6222; § 65, 31 a; BA i 228—30 (but *cf* *Rev. crit.* 23 Je '90, 482); 326 properly: result of labor. K 601 R 7—9 ni-me-el mūt ⁽¹¹⁾ Ašur ^(k1) | ni-me-el mēt Akka-d[i-i] | ni-me-el mētāte kāli-šina, BA i 625 (Hr^L 7); IV² 60 B O 26 ū-mu ri-du-ti ^(11at) Iṣ-tar ni-me-la (var -li) ta-at-tur-ru (& C O 6) the time spent in the service of Iṣtar was gain and riches. K 2024 R 5 ūma ni-me-el pa-la-ax ili ta-ta-mar, when thou beholdest the gain of the fear of god, MEISSNER, 108. KB vi (1) 186 *col* 3, 1 (= NE 18, 1) ni-mil(?)-šu xul-liq, destroy his riches! Sp II 265 a vii 8 il-ku ša la ni-me-li a-ša-aṭ ap-ša-nu; IV² 54 b 11 me-nu-u ni-me-il-šu. K 618, 8—11 ilēni rabūti ša šarru be-ili | šum-šu-nu is-sik-u-ni ni-ma-al-šu | a-na šarri be-ili-ja | lu-kal-li-mu, BA i 224—5; Hr^L 9. K 666 O 11 (Hr^L 12; V 53 *col* 2) ni-e-ma-al-šu ana, etc. (BA i 626—7); K 167 (Hr^L 1) R i ni-me-el ina ri-šu-uš-šu | az-

zi-xu-u-ni (BA ii 24); K 565 (Hr^L 77) O 15, R 1 ni-me-il-šu šarru be-ili li-mur (perh: favorable result); K 1197, 10 (Hr^L 15) ni-me-il xa-ri-pa-a-ni (Henn. x 110). K 245 ii 4 [AZAG?]-ID-TUK = ... ni-me-li (H 69, 4), *ibid* 2 ta-at-tu-ru; II 37—41 (H 70) nit]-me-lu, nīmelu ma-la ba-šu-u mit-xa-riš i-zu-zu, the gain, as much as there was, they divided in equal parts (MEISSNER, 16 *rm* 2); also see ZA iv 10, 48 (& p 23) & kaṣapu Š^t; 15, 11 ni-me-la. V 40 c-d 29 [ID?]-TUK = ni-me-lu (Br 6639), between še-bu-u & e-mu-qu; & see II 27 no 1 (K 2008) iii 8. P. N. Bu 91—5—9, 366, 8 ana ... mar Ne-me-lum. T. A. (Ber.) 9 R 22 a-na šarri ni-me-lu i-ba-aš-ši, to the king belongs the property, + 24. To the same stem belongs probably:

namlu, power, strength {Macht, Kraft} T. A. (Lo.) 61, 16 ša-ni-tu ki-i na-am-lu tu-um-xa-su (= zu = ṣu).

namandu > namaddu, √madadu, extension, width, measure {Ausdehnung, Maass} KGF 520 *rm* 1. AV 5990; Br 4659, S^b 196 gu-ur (HOMMEL = 7b) | < > | na-man-du; ZA i 403—4; AJP ix 421 *rm* 5; § 63. | ittū, nindanaku. T. A. (Ber.) 28 ii 41: III na-ma-an-du. Br 2570 *ad* II 22 d-f 13 (DUK)-RI (TAL) | tal-lu | na-man[-du?]; *cf* V 43 c-d 10 DUK < > = na[-man-du].

namsū & nam-si-u (BA i 474) place of cleansing, purification {Washungs-, Reinigungsort} √misū, 1. Z^B 97; 103; J^w 90; JENSEN, ZA ii 249—51; §§ 38; 65, 31 a. *del* 229 (254) take him and ana nam-si-e (§ 66, note) bil-šu, and bring him to the place of cleansing (236 [263]). T^M viii 56 (+ 60, 65, 80) kaššaptu ša qēmu ina libbi eri nam-si-e [te-iq-ṣir].

nimsū K 11890, 5 ... PAR-RA = nim-su-u ša (am⁵¹) ašlaki, M^S 58 *col* 2.

nimsētu. K 11890, 4 ... LAX-XA = nim-si-e-tum; IV² 14 no 1 O 29 nim-si-is-sa me-su kas-pa u [xuršqa], KB vi (1) 57: her washtub of pure silver & (gold); IV² R reads lam instead of nīm, see lamštu.

namsuxu. I 28 a 29 nam-su-xa, one of the presents sent with other sea-animals (umāmi tēmdī) to the king of Assyria

by the king of Egypt. L^T 198; KB i 126; BA i 180 *rm* 1. *Oppert*, from Egypt. *amuh* = crocodile; *Hommel, Gesch.*, reads tum-su-xa = crocodile, also *Sum. Leest.*, 57.

Nampagāti (*pl* of *nampagtu). name of a town. (a¹) Nam-pa-ga-n-te Sn *Bav* 10; D^{Par} 188; *Рокон, Bavian*, 116; BA i 176.

namāqu, some kind of vessel for milk {ein Milchgefäß} II 24 no 1 (K 152) i 67 (*add*) + V 32 c 38 DUK-BIR-SI-DI = ŠU-u | na-ma-qu ša šiz-bi.

namūqu, K 4172, 4 GIŠ-NA-MU-QU = ŠU (*MEISSNER*, 105; M⁸ 66).

(c) nim-pi (*i. e.* $\overset{\wedge}{\vee}$ -r)-qi-tu, II 28 f 14.

namçaru, *pl* namçarē sword {Schwert} *Vmaçaru*, 1. L^T 146; AV 6035. 1V² 21 (K 3197) 1 B R 18—19 (i¹ Gibil) nam-ça-ru (= GER-GAL, Br 318) mu-sax-xi-ip nam-ta-ri; K 1279 (*BEZOLD, Catal.*, 257) ¹¹ BIL-GI called GER-GAL (= namçaru) MAX (*i. e.* rabū) = i¹ Gibil miš-lax çiru. Sn vi 4; Sn *Asurb* 124, 55 see zaqtu; Sn *Kuf* 4, 12, Sarg *Ann* 133 see karru, 2. K 3600 R 2 namçaru pe-tu-u | ulmū zaqtu (GGA '98, 323). Z⁸ v/vi 198 u mu-šal-li-ma-ta-ma at-ta na-az-za-rak-ka, and an avenger with the sword art thou; II 19 b 2 see kiššū & Br 318 (GIR-GAL). NE 75, 5 nam-çar šip-pi-ja the sword on my belt, KB vi (1) 136—7. Š^b 210 u-gur | UGUR | nam-ça-ru, H 29, 637; 37, 18; Br 8859; Br 1191 quotes AV 7067, 6 KUR-E-A-KA-GA = nam-ça-rum pi-qi-tu.

namçarūtu ? T. A. (Tel-Hesy) 14: u III nam-ça-ru-ta three swords {drei Schwerter} BA iv 153—4; OLZ ii nos 1 & 2 *ad* KB v no 129, p 340.

namçarratum T. A. (Lo.) 41, 24 nam-çar-ra-tum ik-šu-ud-šu-nu, *BEZOLD, Diplom.*, distress? KB v p 102 reads nam-çar-ra-tum & translates: have captured them by force.

namçartum K 152 i 77 + V 32 d 47 = ša (*i. e.* karpat ša) nam-çar-tum.

namqu. H 106 c 18 QI-LB = XI (or DUG) = nam-qu; id = šūbu. Br 4212, 8229; AV 6064.

nīmequ & nēniqu, wisdom {Weisheit} $\sqrt{p\ddot{a}y}$; §§ 30; 65, 31a; I 65 a 4; Neb i 7. AV 6223; BA i 5; 165; 176. id ZU = nīmequ 'depth'; ZU also = be wise, wisdom; hence nīmequ = wisdom, *JEN-SEN*, 244; also Br 2209. apsū (*i. e.*) bit ni-me-ki 1V² 52 b 34 (Z⁸ ii 150) where original meaning still evident; K^M 21, 57 apsū ni-me-ki; I 27 no 1, 4 Éa bēl ni-me-qi; II 48 a-b 32 (K 2081 R 10, 12 *etc.*; Br 12226) bel ni-me-ki; cf I 44, 77; Lay 48, 3 see xasīsu. II 58 a-c 56 Éa is called AN-NIN-ŠI-AZAG as ša ni-me-ki (*Le Gac*, ZA vii 140); Sarg *Cyl* 47; Merod.-Balad. stone iii 2 ina ni-me-ki, + 8 (i¹) Bēl-nīmeqi (wr. AN-NIN-ŠI-AZAG); Sarg *Cyl* 38 see milku, b. V 61 d 41 ina ni-me-qi ša (i¹) Éa. IV² 52 a 2 Ištar ni-me-ki, of the goddess (i¹a¹) Ši-du-ri = Z⁸ ii 172. Asb i 31 I learned (a-xu-uz) ni-me-ki (*var* -qi) Nabū kullat dupšarrūti; Neb i 7: Nebuchadnezzar muštālumi (*q. v.*) a-xi-iz ni-me-ki, BA i 165 *rm* 1; cf *var* after Asb iii 123 axiz ni-me-qi-ja. L⁴ i 11 ix-zi ni-me-qi-šu the acquisition of wisdom. KB iii (4) 78, 4 Marduk ba-an ni-me-qi; Rm III 105, 5 (Nabū) bēl ni-me-ki u šit-tul-ti; Sp II 265 a vi 2 gi-mil (?) na-qab ne-me-ki il-lu uk-taš[-šad], ZA x 5 *fol*; PSBA xvii 141 *fol*. 1V² 14 no 3, a 3—4 NAM-AZAG-ZU (Br 0894) = ana ni-me-ki (of Nabū). V 33 viii 15—18 ¹¹ Éa | bēl naqbi | ni-me-qam | li-šak-lil-šu. ni-me-qi(-ki, -iq) Nabū often in colophons, *e. g.* II 21 a 31 (-ki); D 49, 37; II 23 a 55; T^M i 151 (-iq); II 33, 73; K 2867, 8 (S. A. SMITH, *Asurb*, ii 1); T^M ii 21 (-qi); II 39 coloph. 19 ni-me-ki-šu-nu pal-ku; K 155 R 23. SCHENK, *Rec. Trav.*, xix 46, 9 ina ne-me-ki çiri; 14 aš-xi ap[-pa]-at ne-me-ki. IV² 38 b 7 see melultu (end). KB vi (1) 78 ii 17—18 lu-ūš-ku-un tu-up-pu | ša ni-mi-e-qi a-na ga-ti-ka, I will place into thy hand the tablet of wisdom = T. A. (Lo.) 82. — V 30 a-b 48 ZU = ni-me-qu (Br 136); H 37, 3; cf II 57 a-b 35. II 16 b 64 —5 the prudent, the wise | ša ni-me-iq-šu šn-šu | la xa-as-su, of whose wisdom

his lord is not mindful, BA ii 280; also see V 31 c 15; K^M 13, 16; 41, 3.

nāmaru 1. mirror {Spiegel}. V 28 a-b 86—93 na-ma-rum is a ¶ of ab(p)-rum (86), a-ka-rum (87), a-du-rum (88), a-ma-rum (89), mu-ša-lum (90), mu-šuluum (91), nam-kur i-ni (92), si-mut pa-ni (93). II 25 e-f 59—61; FRIKKEI, ZA iii 51 (نمر). T. A. (Ber.) 25 ii 56 (+ 58): I na-ma-ru ša kaspī; 28 ii 74 foll na-ma-ar.

nāmaru 2. (?) something made of leather {ein Gegenstand aus Leder}. V 32 b-c 51 SU-NA-MA-RU = ŠU (i. e. nāmaru) ¶ ka-ri-im-pi-du.

(mā) **Nam-ri**, P. N. of country {Landsname} D^K 30—1 rm 5; D^{Par} 186—7; 205; Bezold, *Catalogue*, 2132: district in Babylonia. V 55, 47 foll mā¹ Na-mar.

WICKLER, *Forsch.*, i 292 changes נמר, Jer 25: 25 into נמר, see, however, CONNELL, *Jeremiah* (SBO¹); MARQUANT, *Philol. Suppl. VI*, 648 cm; ROST, *Untersuchungen*, p 103 rm.

nāmaru (prop. נמר ac of amaru, see) appearance, apparition {Erscheinen, Erscheinung}. Sin ina] na-mu-ri-šu (agā a-pir) when the moon (god) at its rising has a crown, III 58 a 30, usually written Š1-LAL-šu; III R plates 51, 54, 58, 60 *passim*; also AV 6002; 83—1—18, 317, 6; perh also T. A. (Ber.) 156, 15; BA i 187, & again § 88, note (end).

namaru 1., seldom **nameru**, pr immir, pc li(m)mir (§ 22); pnt namir; ps inamar, PINCHES, *Inscr. Babyl. Tablets*, no 12, 9 U-AN-TIM šu-ma-a-tim ta-na-am-ma-ar this contract is shown (i. e., appears, shines), but? ZA i 234; Z^B 43; HALÉVY, *Rech. Crit.*, 95 = נמר; AV 5992. — a) be or become light, bright; shine {licht sein oder werden; scheinen} H 78—9 (K 44) O 19 le-lil le-bi-ib li-im-mir; R 28 ki-ma ki-rib šame-e lim-mir (Br 7950); IV² 57 a 69 like alabaster nu-ri lim-mir, may my light shine; Z^B vii 88 a-me-lu mār ili-šu li-lil li-bi-ib li-im-mir. V 55, 26 (36) bit (?) pit?) i-mit-ti | šarri bēlišu la im-mir-šu-ma. 82—3—23, 4344 + 4478 + 4593 (end) ū-mu-ka nam-mar, thy day make bright (PSBA xviii 257—8); K^M 1, 5 nam-rat urru (JENSEN, 105 rm: çit)-ka

ina šame-e; II 54 no 1, 28 Sin is called AN-UD-SAR]-RA as ša çi-su (> çit-šu) nam-rat; also II 52 a 1 (end) & K 710 O 1 (end); K 788 O 3, 4 ÇAB (= inam)-ir. K 2279 R 8 see ni!lu; LEHMANN, ii 26 col 3, 10 (end). K 2401 ii 7 a-ki çi-it⁽¹⁾ ša-maš na-mir, like the rising sun he shines; perh K 257 R 25 (end) na-mir. Sp II 265 a ii 4 na-am-ra-tum zi-mu-ka; 9, na-am-ra-a be-lu meš-ri-e; 81—2—4, 88 O 6 irat-ça nam-rat zib-bat-ça e-çu-at. TP vii 101 u-šar-ri-x na-me-ri-šu I made great its brilliancy (§ 32 ay; ZA v 98; AV 5999). K 806 O 8 e-šu-a-ti i-nam-mi-ra ¶ dal-xa-a-ti i-zak-ka-a (9), troubles will be cleared up and complications unravelled. ZA iv 240, 12 (hymn to Nebo) a-šar ek-lit nam-rat še-zu-zu; used especially of the beginning of day, daybreak; Anp ii 53—4 mu-šu a(d)-di na-ma-ri ar-te-di, I marched (all) night until daybreak. V 31 e-d 19 UD-ZAL-LI = na-ma-ru (Br 7908; II 62 c-d 7; cf uddazallū); del 92, etc.; NE 75, 45 see mimmu (p 565 col 1); P. N. IV 31 b 12, 13, 23 Uddu-šu-ua-mir (bright is his light), KB vi (1) 80 reads A çū-šu-na-inir; *Rec. Trav.*, xx 62—3 no xxxiii frag. Uddu-šu-nam-ir pa-te-si itti Ri. . . ., etc. T. A. (Lo.) 57, 14 + 18 u la-a na-mi-ir, but there is no light; 1, 35 a-na na-ma-ra bi-ti-ši (= amaru); see also zamū, note.

V 12 no 5, 38—9 ZI = na-ma-a-ru (Br 2320) & na-pa-a-xu (Br 2321) ZA ii 196 rm 3; V 24 c-d 3 še]-e-ri = na-ma-ru (V 28 a-b 38). K 40 iv 1—2 PA (zu-ud), & PA (ku-ua) = na-pi (= mā)-a-ru (Br 5582; AV 3895; H 21, 396; ZK ii 18; ZA ii 206—7; 297; Z^B 86 rm 1); iii 82—3 8U-LU-UG & ŠU-ZU-UZ-LU-UG-LUL = na-mā-a-ru (Br 238; ZA i 63; ii 49; Br 7080, 7209); iv 5—6 UD (ba-bar) & UD-DU = na-mā-a-ru ša ū-mi (Br 7785, 4890, 7881; cf HOMMEL, *Sum. Lesest.*, 24, 286; II 27, 586; ZA i 194 = çi-it šam-ši); On V 21 g-h 67 ŠI = na[-ma-ru] see ZA i 236; Br 9277; S^c 267 see Br 10543. V 30 g-h 19 BAR = na-ma-ru (20, = ša-am-šu) Br 1775; H 215; 13, 140; AV 5992; V 38 a-b 42 ša-ir | BU | = na-ma-ru (ZA ii 196; 282; Br 7525), also V 38 a-b 38; II 47 e-f 58 ZAL = na-

ma-ru (59 = mašū), cf 48 a-b 42, Br 5319; K 4225 dupl., 8 AR = na-ma-ru, Br 9425.

b) be or become joyful, brighten up etc., orig. of face, then also of disposition {fröhlich, heiter sein oder werden} D^{Pr} 153. IV² 60^c C R 19 im-me-ru pa-nu-šu his face brightened, || kabittašu ipper-dū; V 35, 18 im-mi-ru pa-nu-ū-šu-un (BA ii 210); V 65 a 39 im-me-ri pa-nu-u-a; I 69 c 18 (KB iii (2) 82 + 86; 92 ii 51); V 61 d 39 see zīnu (end); K^M 8, 10 lim-mi-ru zi-mu-u-a; IV² 20 no 1, 20 im-me-ra ma-li ri-ša-a-ti, was bright, & full of joy; *Ahors* 194 na-mar ka-bit-ti (q. v.) = *Ann* 452; II 36 c 24; IV² 12 R 12 (see appendix to IV² R); ZA iv 241, 34 see nuparu. II 117 (K 4931) O 23-4 ka-bit-ti ul im-mi-ir, ZA i 34; Br 8145; on I 23 cf II 27, 581 la-ax = na-ma-r-u; K 40 iv (= D 83; II 8 a-b) 3-4 KA-KA-XAR-RA & EB-DAM = na-ma-ru ša anūli (Z^M 57; Br 594, 4979).

Q² shine, be brilliant {glänzen, erglänzen} II 40 no 2, 12 a stone is called, ŠA (z. e. ši + lu)-LA = ša-an a-la-di = ša-an it-ta-mir = *libor iustus*, ZA xiv 357-8. IV² 57 b 14 like heaven lu-lil (19), like earth lu-bi-ib, kīma ki-rib ša-an e-lu-ut-ta-mir (may shine, § 101); at-ta-ma-ru in c. f.

3 — a) make light, bright, brilliant, etc. {hell, licht, glänzend machen} § 36; u-nam-mir, *LEHMANN*, S² 29; S² 15; L³ 4; L² 1-4; P² 15. K 44 (H 78) 13-14 mā u-nam-me-ru (3 pl); Esh iv 48 the temple . . . u-nam-me-ra (var-mir) ki-ma a-ū-me; I 65 a 38 bitu ki-ma ū-um lu u-na-am-mi-er (§ 66); V 34 a 52 the chambers u-na-am-mi-er ki-ma ū-um; Neb vii 8 the temples ū-mi-iā u-na-am-mi-ir || kīma šarūru šam-ša ušēbi (= ušēpi); KB iii (2) 92, 18; V 63 b 39; II 67, 80 u-nam-me-ru (1sg) mu-ḡu-u. *SCHUL*, *Nabd*, viii 50 u-na-am-mir ū-mi-iā. V 64 b 25 ki-ma ḡi-it arxi u-nam-mi-ir ša-ru-ru-ia; 65 b 3 ki-ma šu-u ū-mi u-nam-mir-šu; ZA iii 318, 89; ZA v 67, u-nam-mir-ši kīma ša-rūri (11) šamši a-[ḡi-i], I made it brilliant like the splendor of the rising sun. — *Sarg*

Ann 201 mu-nam-mir; *Merod.-Balad.* stone ii 5 mu-nam-mir gi-mir e-kur-ri. IV² 26 a 39-40 mu-nam-mir (= LAX-GA-AB) ek-li-ti, said of the fire-god (ZA iii 349); IV² 19 a 37-8 belum mu-nam-mir (= ŠI-BE-BIR, Br 9294) ek-li-ti; IV² 21, 1 B R 20 end (Br 9369, 9449); K^M 58, 17 mu-na-mir uk-li; 1, 2 Sin id-diš-šu-u mu-nam-mir. Istar mu-na(m)-mi-rat mu-ši IV² 1^a iii 35-6; IV² 50 iv 13 el-lit (= 3sg pm) Istar mu-nam-me-rat šim-ti (T^M iii 180; *JENSEN*, 118). 81-11-3, 111 O 8 Marduk is called Sin mu-nam-mir mu-ši. — K 3927 R 3 (H 75) ina ek-li-ti-ja nu-um-mir; cf IV² 54 a 44 nu-um-mir [pa-ni-šu]; perh IV² 59 no 2 R 17 nu-mir-an-ni-ma; K^M 11, 20 e]-ša-ti-ja nu-um-me-ir (var mir) said to Marduk; pm Sn *Kūi* 4, 28 ša nu-um-mu-ru (3 pl); BA iii 193 *rm* *). — adorn, e. g. NE 44, 65-66 the gardener of thy father ša ka-a-a-nam-ma šu-ḡu-ra-a na-šak-ki | ū-mi-šam-ma u-nam-mu-ru pa-aš-šur-ki (KB vi, 1, 170-1). — b) light a fire, kindle, fan {anzünden, anfachen} IV² 49 b 37 I have taken a torch u-nam-mir ka-a-ša (or to a) as T^M 397; *ZIMMERN*, *Heitr.* z. *Babyl. Kel.*, 102, 81 (end) nikna kka tu-nam-mar (cf lines 84, 87; 106, 165 etc.), K^M 40, 11. II 44 c-d 6 NE (or TE) = nu-mu-ru-m (or -ri?) followed by ḡipārum; Br 4503; AV 6426. — c) make joyful, gladden {freudig, heiter machen} Esh vi 43 ina . . . nu-um-mur ka-bit-ti; K 601 R 12 (BA i 625; II^R 7; AV 6433); Bu 88-5-12, 75 + 76 viii 31 xu-ud lib-bi nu-um-mur pa-an | u ḡu-ub ka-bit-ti. V 51 c 25 + 57 (end) li-nam-mir-ka may gladden thee (see būnu, b) p 178 col 1); ac *SCHUL*, *Nabd*, viii 5 nu-um-mu-ru zi-mu-šu, to cause his face to shine. II 50, 16 IN-LAX = u-nam-me-ir, ZK ii 270. V 28 a-b 34 šī-ir | BU | nu-um-mu-ru-m, Br 7526; also see AV 6432.

š V 45 vi 49 tu-ša-an-mar. š² (§ 85) I 7 D 6 the temple of Nergal kīma ū-me uš-nam-mir I made to shine {licas ich erglänzen}. IV² 57 a 36 at-ta-ma (Marduk) kīma šamši ek-lit-si[-na] tuš-nam-mar (= K^M 12, 35); T^M ii 71 ek-li-o-ti tu-uš-num-mar;

ii 21, 22 tuš-nam-mar bit [ek-li-e-ti] & gi[-pa-ri]. Sn *Kni* 4, 8 ū-me-iš uš-nam-mir; K 11152 (hymn to Ištar) 5 ga-bu-tum ša ša-ru-ru-ša uš-nam-ma-ra(-ru) ik-li-ti; V 65 b 20 liš-nam-mir; IV 61 c 35 nu-ur ša il-me-ši ina pān Ašuraxiddina u-ša-na-ma-ra, I will cause to shine, Z^B 104. K 3312 iv 18 Šamaš muš-na-mir uk-li (cf ZA iv 12), KB iii (2) 108, 30; K 3474 + K 8232 i 15 muš-na-mir pi-tu-u [...]; K 8930, 10 (K^M 39) muš-na-me-rat. See also kinūnu.

Z^T T. A. (Lo.) 27, 10 en-nam-mu-ru (Bezold, *Dipl*, KB v 243: my eyes shone brilliantly, i. e. Q); Ber 90, 16 en-nam-ru ūn-ju. 81—2—4, 88, 7 qarnūt qū nin-mu-ra its horns are brilliant. when at the moon's appearance xar-bi-ik na-an-mur (it appears high) K 1305, 5; 81—2—4, 79, 5 (Thompson, *Reports*).

NOTE. — MEISSNER & ROSE, 118: nam-ru developed from $\sqrt{\text{na'aru}}$ & from this was borrowed $\sqrt{\text{na'aru}}$ = $\sqrt{\text{na'aru}}$; see, however, SCHWALLY, *Jahrbuch*, 121; HAUFF, BA iii 280 rm: ašru perhaps a softening of nam-ru.

Der. nam-ru-tu (?) & these 16 (?):

nam-ru *f.* nam-ru-tu, *adj* light, bright, brilliant {hell, licht, plänzend} *pl* nam-ru-ti, *f* nam-ru-ti. AV 6042, 6000, 6043; K 2396, 16; § 65, 7. T^M ii 111 (end) ilu nam-ru; del 102 (107) mim]-ma nam-ru, was turned into darkness. IV² 17 b 12 nūr-ka nam-ru kúl nišē i-bar-ri; T^M ii 20 a-na nūr-ka nam-ri; viii 17¹¹ Nēru ellu nam-ru; *Esh Senesch*, O 5 Sin nannaru nam-ru. V 42 a-b 52 MUL-ŠU-PA = kakkub na-am-ru, Br 202. *Rec. Trav.*, xv, 177, 7 (114) Ištar kakkub na-mir-tum šamē. IV² 1* v 21—22 Sin bēl (car be-el) nam-ra-qi-it, the lord glorious in his rising (= ša qēsu namrat, § 73); Sm 940 O 8 Šamaš lit-tu qir-tu ša bēl nam-ra-qi-it, Br 53, 2818. ZA iv 230, 13 see birbirru, where other references. K 695, 5 šarru nam-ru, also II 55, 67. — I 65 a 30 (b 20) xurūqu na-am-ra-am (KB iii, 2, 33); Neb *Bois* i 18 xurāqu na-an-ri; Neb iii 6 xurāqi nam-ri, + 47 kaspī nam-ri (+ 29); *Sarg Am* 199 siparru nam-ru; *Khors* 116 erš nam-ri; *Am* 422; *Ash x* 101 erī nam-ru; see also Sn vi 49; *Ash*

vi 20. ORRANT in GGA '84, 331: nam-ru & rušū with metals = pure & mixed metals. — *Sarg Khors* 156 eš-re-ti nam-ra-a-ti; ZA ii 134 a 23 Ē-bar-ra ki-īq-qi na-am-ri. — ū-mu nam-ru II 32 (a-b) 11 (JENSEN, 130, the bright day, a name of Marduk); T^M ii 4, beg.; IV² 5 a 35—6 ina ū-me nan-ri, Br 8146. V 30 c-f 24 see na'duru & Br 7986. ZA iv 12, 7 na-mir-ta urrika. II 36 c-f 23 bu-un-ni-šu nam-ru-ti (see nam-ru-tu), V 61 d 43; AV 1896; KB iii (1) 132 iv 6 written na- $\sqrt{\text{na'aru}}$ -ru-tim, see būnu, p 178 col 1; KB iv 92 R 4; SCHULZ, *Nab*, vii 20. II 66 no 1, 2 see zīmu; V 65 b 11; 64 b 40 Šamaš & Ištar-qi-it libbi-šu na-am-ra (i. e. of Sin); on II 19 a 38—9 see Br 9187. II 24 a-b 48 (33 a-b 28) UD-KA-BAR = nam-ru (together with ellu & ebbu, 46, 47). Br 1775, 7817 (V 23 f-h 17), 7806 (V 23, 35); H 27, 584; ZA i 3 rm. II 27, 597 la-ax | LAX | nam-ru | nu-ru (598) Br 7931. — DT 83, 4 (PINCHES, *Texts*, 15) na-am (? PINCHES pa-xi)-ru nu-ur ša-ma-mi (PSBA xvii, 133 on this text); T^M vii 31 šamru ellu, šibbu, š nam-ru. — In connection with ardu it means also: light of skin, white {hell von Hautfarbe; weiss} > nišē gal-mat qaqqadi, MEISSNER, 101. VATh 1176, 8—9 ardu nam-ra-am (PINCHES, *Vertr.*); KB iv 38 no ii 11 (ardāni) nam-ru-tim. — ēnu (ēnē) na-mir-tu(m) etc. = a clear, bright eye, often in colophons: II 21 a 28; 23 a 45; 33 c-f 65; 38, 67; 51, 65; D 49, 31; V 30, 40; T^M i 149 etc.; written ŠI II LAX-tum, II 51 no 2 R, colophon 2, etc. K 2801 + K 221 + K 2669 O 26 šnā-ša nam-ra-a-te (var -ti); 82—8—16, 12 nam-ri || te-lil-tum. — P. N. e. g. Nam-ra-am-ša-ru-ur *Rec. Trav.*, xvii 35 (no xvi); KB iv 2, 9 Na- $\sqrt{\text{na'aru}}$ (= mā)-ru-un-ili; 196 (no xxviii) 3 ana (amšitu) Na-mir-tu(n) = Neb 354.

NOTE. — On namraçit = askaru = new-moon, see JENSEN, 104 *fol.* *Ibid* also against HOMER, PSBA '86—6, 119 *fol* on Nimirōd = nam-ra-çit; repeated by HOMER, PSBA xv (76) 291—300; prop. Nārēdu (V 21 & 30 AN Na-ru-du; III 66 col 4, 14 (11) Na-ru-du (114) Ištar) = Namra-uddu: a star-god; also xvi (73) 13—16; see, however, JENSEN, ZA ii 76; 101 *fol.* ORRANT's s. v.; BROWN-GREEN, 686

under 𐎠𐎢𐏁 . HALVY, ZA ii 397 Nam-ru-ud(d) u = Nam-ru- 𐎠𐎢𐏁 = light of the East = 𐎠𐎢𐏁 . On Nimrod compare also BA ii 588 no 117; IJA-SAKIN, *Mittheilungen*, i 198. On Nimrod and Nasimara d'dash (V 44 a-b 26; client of Ninib) see BROWN-GRAEVIUS, *loc. cit.* KB i 196, 21+26; D^N 27; BA i 183-4; Johns *Hepk. Circ.*, XII (My, 72) no 86; HOMMEL, *Gesch.*, 164, 175, 417; SAVCK, *Crit. & the Monuments*, 101; HILKINONT, *Assyriaca & Winkler*, *Forschungen*, *passim*.

namiru, 𐎠𐎢𐏁 ? KB i 12, 10 i-ru-bu nam-i-[ri-šu]-nu; perh also TP vii 101.

namriš, *adv* brightly {glänzend} AV 6041; Neb iv 65 the temple na-am-ri-iš e-pu-ni (1sg); also KB iii (2) 80 col 1, 43; Neb iii 60-1 & POGON, *Wadi-Brissa*, 54 nam-ri-iš; K^M 9, 23 ma-xar-ka nam-riš a-dal-lu-ka.

namāru 2. IV² 15* i 21 where nu-šī u na-ma-ri are used side by side, Br 7905. ZA iii 315, 71 bit na-ma-ri, observatory (S 1894).

namru (7) 2. II 42 a-b 42-43 U-XA-XI-A & U-XA = (šam) nam(7)-rum, Br 11825, 11848.

namēru. II 28 (e) f 56 nji-me-ru-m, ZA viii 383 (AV 2030 u-me-ru-m).

namrir(r)u, splendor {Glanz} of the rising stars, *etc.* G §§ 61, 63, 113; GGA '81, 901 (*ad L^T 83*); JENSEN, ZK ii 33; BA i 150 all $\sqrt{\text{𐎠𐎢𐏁}}$; DELITZSCH in L^T $\sqrt{\text{𐎠𐎢𐏁}}$ namaru. AV 6040. KB iv 102-3, 6 (11) Sin il na-ma-ri ... ša lit-bu-šu nam-ri-ri (*cf* K^M 46, 16) who is clothed with light. In a hymn to Šamaš (K 3474 i + K 8232 i) 18 nam-ri-ru-ka im-lu-u, ZA iv 8. K 155 O 7 ma-lu-u nam-ri-ru-ka. SOMMER, ZA x 292, 11 ma-lim nam-ri-ir-ru-uš-ša; I 27 no 1, 5 nam-ri-ri (11) Marduk. DT 83, 16 𐎠𐎢𐏁 nam-ri-ir[-ri] = PISCHEZ, *Texts*, 15 no 4; ZA iv 229, 13. IV² 30* b 3-4 𐎠𐎢𐏁 nam-ri-ir-ri (= IM-GAL-LA, *cf* H 40, 231); Ash i 84 nam-ri-re (11) Ašur u (11a) Ištār is-xu-pu-šu; vii 75. Šams i 18 who like the sungod nam-ri-ri šit-puru, sends out splendor; Šalm, *Ob*, 6 Sin šar a-gi-e ša-qu-u nam-ri-ri; *cf* TP i 6; Sarg *Khors* 163 ma-lu-u nam-ri-ri; Ann 425 (on which see BA iii 192-3 *rm* **); *bull-inscr.* 72: *del* 100 (105) the Anunnaki ina nam-ri-ir-ri-šu-nu uxammaštu mētum. Neb ii 53 u-še-piš nam-ri-ri šam-ši. K 133 (H 80) 16 nam-ri-ir-ri ina na-še-e-šu, and

when he displays his magnificent power, Br 8455. IV² 18 no 3 O i 29-30 kak-ku ša nam-ri-ir-ri (= IM-GAL-LA); K^M 8, 10 eš-te'-u nam[-ri]-ir-ri-ki, I have sought thy light.

numru 1. joyfulness, gladness {Freude} AV 6433; II 43 a-b 21 nu-um-ru || xu-ud lib-bi; WICKLER, *Sargon*, 178, 2 numur pāni.

numru 2. ZA iv 362, 7 nu-mur Ba-bi-li, the interior of B; *cf* II 26, 35 (add, no 1) BIT- 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 = nu-mur (AV 2032; 6427; Br 6266), followed by zig-gur-ra-tum.

namaritum. IV² 49 a 3, see bararitu, T^M i 3.

namrūtu (7) V 65 b 21 i-na bu-ni-ka nam-ru-tu, xi-du-tu pa-ni-ka.

NOTE. — KB iii (2) 4, 50 samtu bi-ir na- 𐎠𐎢𐏁 -ru-tim (> ZA iv 110, 96) = the sandstone shining with brilliancy. na- 𐎠𐎢𐏁 -ru-tu > namrūtu; *cf* birū (189 col 2).

namirtu, (properly *f* of namru, § 65, 7), light, brightness {Licht, Helligkeit} AV 5998. K 155 O 3 Sin ša-ki-in nam-ir-ti a-na nišš; H 75 O 11 ša-kin nam-ir[-ti]; T^M ii 127 (K 2455 R 15) ša-kin na-mir-ti a-na (11) A-nun-na-ki. NE IX col v 46 (KJ vi, 1, 208) na-mir-tu šak-na-at, es entsteht Helligkeit. II 8 a-b 7 (K 40 iv) UD-ZAL-LA = nam-i[-ir]-tum, followed by nu-u-ru. 31 reads na-mi-ra-tum, dawn of morning (Br 7906); ZK ii 285 *rw* 2; ZA iii 98-99.

namartu 1. joyfulness, hilarity {Fröhlichkeit, Heiterkeit}; pl II 49 no 4, 56 MUL-TAG-GAR-ŠI-A-GUR = na-ma-ra-a-tum ina mēti ibaššš; L^T 152, AV 5991; ZA v 373.

namurtu 1. splendor, brightness {Glanz, Helligkeit}. II 54 no 1, 18 + 19 Sin is called ša na-mur-te & ša na-ma-ri.

namurtu 2. jewels {Schmuck, Geschmeide} K 1221 (1101) R 5 ša a-nu-ut bit na(7)-mu-ra-a-te ša šarri (HEBR. x 198); K 660 O 13 na-mur (or xar? *g. v.*)-tu ša 𐎠𐎢𐏁 Tebatu kar-ma-tu-u-ni (Hr^L 86); K 5464 R 19 ... na-mur-tu ina mux-xi-ja na-ça (but *cf* 24).

namru 3. T. A. (Lo.) 12, 42 ki-na-na ti-eš-ku-nu nam-ru a-na be-ri-šu-nu,

mu-šu-nim; Ber 63, 12 u la-a ji-na-mu-šu, and I will not revolt from thee; Ber 61, 42 i-na-mi-šu (3 pl), cf 189, 63; 154, 52 u la-a ji-nam-mu-šu but they do not cease (summoning); 52, 7 u la-na-na-mu-šu, but I have not departed [from the cause]; 156, 19 u ti-na-ma-šu (and though a brick) be moved; +22 -3 u a-na-ku la-a i-na-ma-šu (cf Lo 37, 17 + 20; Rostow 13 + 15); 58, 40 u ti-na-mu-šu eli-ša and they will desert from me (cf Lo 57, 17). DT 363, 1 (1^c) e]-ri-ni ša na-miš (ZA iv 231).

Q² break up, start {aufbrechen} pr ittamuš, usually ittumuš, ittumān, § 101 (BA ii 298 √*ṣ*ṣṣ). Often in Anp & Šalm in the meaning of moving from (TA or iš-tu), leaving a city or country. Anp iii 14 (twice) at-ta-muš, var to at-tu-muš, for which see Anp i 70, 113; ii 31, 33, 34, 39, 51, 60 (var a-), 62, 65, 87, 88, 92, 94, 98 (var a-tu); iii 5; Šalm, Ob, 45, 119, 120, 135, 163; Mon, O 19, 23, 26 etc. at-tum-šu var at-tu-muš Anp iii 3 (see 2); a-tu-muš Anp ii 103; iii 8; ii 76, var a-tum-ša; it-tu-muš (3 sg). Šalm, Ob, 164, 168; at-tum-muš Anp iii 5, 9, 15, 28; at-tum (var a-tu)-muš Anp i 58; at-tum-ša Anp ii 2, 12; iii 101, 109; Asb viii 100; ix 12 ul-tu (var TA) šli at-tu-muš.

∫ V 45 col v 43 tu-nam-maš; K 11148 R 14—15 i-da-tu-u-na ma-a-dak-tu u-nam-ma-aš (Hr^L 242).

∫^t K 774 R (kakkab) muštābarrū-mūtēnu ut-ta-me-eš (will go); 81—2 —4, 79 R 3 (kakkab) m-m is-su-ux-ur | ut-ta-me-iš (= ina pa-na-tu-uš-šu . . . il-lak) THOMPSON, Reports (√amašū).

See § 101 note; BA i 408 (> ZA i 369), 412, KÄRTZSCHMAR; and PHILIPPI, *ibid.*, ii 381.

Derr. these 2:

nammaštu, every living thing; creature, reptile, beast {Jedes lebende Wesen, Kreatur; Getier; K^M 82, 10 šik-nat na]?-piš-ti na-maš-ti qa-q-q-ri ta-bar-ri-i; DT 41, 6 b(p)u-ul çēri pu-n]x-ri nam-maš-ti gi-mir nab-ni-ti & l 10; see KB vi (1) 42—3, & 360; perh 82 —5—22, 65, 2 gab-šu nam-maš-[tu?]} THOMPSON. III 52 a 2 kima nam-maš-

ti aqrabi (also a 11) G § 76; JENSEN, 156 fol. IV² 19 b 4 be-el nam-maš-ti (= A-ZA-LU-LU, Br 11702) Z^B 20; 103; ið usually = tēnišēti (H 116, 7—8) & amēlūtu, = Z^B vii 77; also cf ZA ix 159 fol a-za-lu-lu explained by nam-maš-tum zēr-mandu (zēr-ma-an-tum) & tenišētum; LEHMANN, ii 34; K 2836, 12 (ZK ii 214 rm 1).

nammaššū, bustle of animals, animals small and large {Gewimmel von Tieren, Getier, klein und gross}. DT 41, 4 b(p)u-ul çēri [u-ma-am] çēri u nam-maš-še-e [šli ib-nu-u] KB vi (1) 42—3, & see l 6. K 120 A O 6 when a halo surrounds the moon and Jupiter stands within it šumqu-tim būli na-maš-še-e ša çēri, there will be a slaughter of cattle & beasts of the field, THOMPSON, Reports; also 83—1—18, 290, 3 šumqu]-tim bu-lum u nam-maš[-še-e]; 82—7—4, 82 R 5 he made bu-u-lum ša-ak-ka-an u nam-maš-šu-u (PSBA xx 152 fol); IV² 48, 2 (Adad) nam-maš-še-e çēri-šu etc., destroys through famine. K^M 32, 10 . . . ru-ki na-maš-šu-u; 27, 10 bu-ul (11) Nergal nam-maš[-še-e] qa-tuk-ka ip-qid]. IV² 59 no 2 b 16 lim-xur-an-ni nam-maš-šu-u ša çēri; 56 b 51 a-na pa-an nam-maš-še-e ša çēri (cf III 54 b 33) pa-ni-ki šuk-ni (J^{I-N} 60 rm on U 39—52). NE 12, 35 am-me-ni it-ti nam-maš-še-e ta-rappu-ud (var -da) çēra, why, o Eabani, dost thou chase over the field with the bustlings animals? 11, 1 + 5 nam-maš-še-e mē (9, 41) the reptiles of the waters (?). J^{I-N} 47 rm 23. K 263 (II 49 no 3) O 48 MUL-NU-MUŠ-DA = nam-maš-šu-u = ilu Adad; V 46 a-b 44 = (11) ša-gi-mu, the roarer; Br 2008; JENSEN, 140, 148. V 31 g-h 24 IT-DAM = na-maš-šu-u : bu-lum, Br 4555, 6635. V 41 R 6 g-h ū(?) -mu-u = nam-maš-šu-u, § a-lum, Z^B 103; 82, 5—22, 1048, 5 nam-maš-šu-u ul ša-kin, KB vi (1) 38—9: Gewimmel war noch nicht (in die Stadt) hineingesetzt (& see l 38); ZIMMERN-GUNKEL, 419: keine Wohnung war bereitet; JASTROW, Religion, 444: conglomeration; BALL, Light from the East, 21: no animal crept about.

namašū perhaps cognate of שָׂרָף, Gen

1, 21 *fol.* Z^B 13; 103; L^T 167 *rm* 1; AV 5993; POEHOX, *Wadi-Brissa*, 171; also see HAUPT, KAT² 70, 448; ZA iii 37; 57.

namšū (?) III 67 O 53 ša nam-še, Z^B 48; IV² 58 iii 86 ra-bu-u kakkē-šu nam-ši-šu bu-a-ni . . .

namša. T. A. (Ber.) 28 ii 49—50 na-am-ša šum-šu, called namša; iii 37, 67. W. MAX MÜLLER, OLZ ii no 4 = Egypt. *amst*: a bulky vase {eine dicke Vase}; also see BA iv 105—6.

nāmšū (?) (r). T. A. (Ber.) 28 ii 64 (65) I na-ma-ši (468).

nēmašu. II 23 e-f 10 ne-ma-šu || i-ču wood or wooden instrument {ein Holz oder Werkzeug aus Holz} AV 6220 (or qum-ma-šu?).

nam-iš-tum 1. see kamēru, 3.
nam-iš-tum 2. V 39 c-f 66 nam-iš-tum ša nam-ša-bi.

nimmāštu. ZA ix 109 reads V 28 c-f 10 nim-iš-tum || abbūnu > ana būna & piqāma; or num-ši-iš-tum; see ki-šātum; AV 6225; Br 7971; see GGA '98, 813—14.

nammušu. in Asb ii 21 illik nam-mu-ši-šu (WICKLER, *Forsch.*, i 246); read N.A.M. (= šimat) nu-ši-šu, see mūšu; JÜRGEN, BA ii 298 says: nammūšu halte ich für ein infinitives Nomen vom Nifal, mit der Bedeutung: "Weggang, Tod"; whence the *adj* nammūšū; V 41 no 3 R 49 XI = na-mu-ši-šu (50, . . . DUN [ZK i 124 *rm* 2]; 51, . . . BAD) preceded by na-mu-ši-ša-tu. JENSEN, KB ii 167: perhaps "Blut, Ader".

nimittu, literally: foundation {Gründung} | / mpy. D^{FAR} 215; FLEMMING, *Neb.*, 47; TISLE, *Gesch.*, 447; BA i 176; ZA iv 309—10; AV 6226—29. Ni-mi-it-ti-Bēl name of the outer wall (šalkū) of Babylon; Neb iv 67 *fol.* POEHOX, *Wadi-Brissa*, 142, 171. II 50 viii/vii a 26 BAD (= dūr) ni-mit AN-EN-LIL = šal-xu-u-šu; 29 [BAD] ni-mit AN-ZUR-UD (i. e. Marduk) šal-xu-u (ZDMG 53, 650—60). II 52 a 57 ni-mit-ti-šarri^{ki}; 53 a 31 ER (= šlu) ni-mit (^{11a}) Ištar; I 49 d 20 ni-mit-Bēl šal-xu-šu (i. e. of Babylon).

ni(orçal?)mādu, nimēdu, / nimattu (or çalmattu, KAT² 216 *rm* †; FLEMMING, *etc.*), with prefix (^{1c}) = something belonging to the furniture of the king's palace. STRECK, ZA xliii 72 ni-mat-tu, Bettgestell; BA i 176 armchair or litter {Sessel oder Sänfte} AV 7175. Šam^v iv 31 eršu šarrūti-šu ni-mat šarrūti-šu ni-çir-ti škallišu, KB i 187 the royal litter. SCHEIL, *Šamš* reads çal-lat, / çalalu, s'étendre, repose; a sort of canopy. Sarg Ann 339 (^{1c}) ni-mit-du xurāçi; 291 no 22 (^{1c}) ni-ma-at-tu, no 33 (^{1c}) ni-mid kaspi (see WICKLER, *Sargon*); *Khors* 131: Merodach-Baladan left behind among the royal furniture the (^{1c}) ni-mat-ti xurāçi. Anp ii 123 paššūru *etc.* (^{1c}) ni-mat-tu šinni ^{pl} xurāçi (ux-xu-zu-ti) which, together with other things formed the ni-çir-ti škallišu; iii 63 (^{1c}) ni-mat-ti ^{pl} (+74). III 6 (Anp *Mo*, R) 40 (^{1c}) ni-ma-ta-a-te. I 35 no 1, 20 (^{1c}) ni-mat-ti šinni ein Bett aus Elfenbein, KB i 190—1; III 66 col 11, 18 + 19.

nu-ma-at bit abišunu: das Inventar des väterlichen Hauses, MEISSNER, 79—80; 100, 11—12; 108. by-form of nūptu, q. v.

namtāru, fate {Geschick} id NAM-TAR e. g. Z^B iv 79; AV 6045; Br 2110; ZA i 193. According to many a compound of NAM + TAR = fate decider. K 246 (H 84—5) i 50—3 nam-ta-ru mar-çu, namtaru dan-nu | * ša amēla la u-maš-ša-ru, * la a-çu-u | * la te-bu-u, * lim-nu, always = NAM-TAR, || as(š)akku; HOMMEL, *Sum. Lesest.*, 215. IV² 1^a iii 39—40 nam-ta-ru (= NAM-TAR) a-šak-ku ša mēta i-na-as-sa-šu (var ina-q(a-ru?)); *ibid* 7—8 the evil "seven" are mērē šipri ša nam-ta-ru (var -ri) šu-nu, Br 5943; 16 a 21—22 nam-ta-ru lim-nu; 27 no 6 R 9—10 nam-ta-ru a-šak-ku kab-tum (see I 1); 29 no 1 b 21—22 nam-ta-ru ašakku sa-m[ar-nu], cf 31—32; no 2 a 3—4 nam-ta-ru lim-nu ša a-na-na-piš[ti amēli . . .]. II 42 no 5, O 34—5 mentions three plants NAM-TAR ardi & išdu NAM-TAR ardi, ZK ii 215. K 4152 i 5—6; K 165, 39; H 14, 169; K^M 12, 42; K 161, 1 (^{1c})

nu-ma-at. Camb 117, 8 to be corrected to nu-up-tu (q. v.) WZKM iv 127. ~ numittu, J^U 63 *rm* 4, see nubattu.

nam-tar, ZK ii 4. V 50 a 37—38 ia nam-ta-ru iq-ba-tu-šu.

¹¹ Namtar is the sukkallu of Allatu, IV 31 O 65—66; R 30, 31, 35; J^W 71, 72; J^{L-N} 41: die Pest = ¹¹ Nam-tar. For ¹¹ Nam-tar see also Z^B iv 81, etc.; NE XII *passim*; JEREMIAS, *Hölle und Paradies bei den Babyloniern*, 17: der Pestgott. K^M 1, 49. IV² 21 no 1 B, R 18—19 see namçaru; 1 ii 52 al-ti nam-ta-ri; i 5—7 nam-ta-ru ma-ru na-ram (¹¹) Bēl. KB vi (1) 74 no 1, 7 Nam-ta-a-ra šu-uk-k[a-l]a-[š]a of Eriškigal (= Allatu); also II 3, 10; no 2, 6 Nam-ta-ru (+10), +12 Nam-ta-a-ru; R i 33 iq-ta-bi a-na Nam-ta-ri; 78 ii 9 (¹¹) Nam-ta-ra ça-a-bi-šu.

NOTE. — 1. HALÉVY, *Rev. Sem.*, iv 344 }
— 772, *Eth. matère* cut, cut off.

2. KB vi (1) 390—1 col iii 10 + 14 (end) nam-tāru = Seuche; *ibid* 12 + 16 a-sa-ku occurs; 182 *rm* says: Vielleicht ist murçu jede Krankheit, namtāru dagegen eine tödliche.


3. P 487 col 2 lines 16—17 read šimta-šu li-lam-mān & see ZIMMERN, GGA 78, 321.

4. On namtar = נַמְטַר, & namtar = נַמְטָר; see ZA i 193.

¹¹ Nanā, a goddess {eine Göttin} written Na-na-a-a, Na-na-a & Na-na, § 13; AV 6049; Br 1594; 3049—51. Na-na-a, KUDRIZON, 102 O 3 (+ 6), R (8+) 5; 103 O 3 + 4; Z^B ii 156; T^M v 59. L⁴ iii 12 bēltu ša A-ga-de Na-na-a. KB iii (1) 130—1, no vii 3 Ana (?) (¹¹) Ninna, ša (¹¹) Na-na-a-a; JASTROW, *Religion of Babylonia and Assyria*, 81, 82; *Rev. d'Assyr.*, ii 12. On Nanā of the Gudean cylinders see PRICE, *AJSL* xvii 51; LEMMANN, i 140—41 on pronunciation (Nāvaia); D^{Per} 222, 247; ZK ii 309—10; HOMMEL, *VK* 262; 386. Mentioned as consort of Nebo, with Tašmētū; K 523, 6 (Hr^L 334) ¹¹ Nabū u (¹¹) Na-na-a; also K 476, 6 (Hr^L 54) (¹¹) Na-na-a u (¹¹) Tašme-tum; K 1239, 4 (Hr^L 219); K 81, 4 etc. BA i 191. Asb vi 107 (¹¹) Na-an-na-a-who 1635 years ago had been taken away I brought back to her temple at Erech, D^M 68; LEMMANN, i 71—2; JASTROW, *Religion*, 202 on Nanā, the Ishtar of Erech, meaning: "lady" par excellence. II 59 R 2, (¹¹) Na-na-a (*cf* also Br 10829); I 48, 21. V 56, 48 (¹¹) Na-na-a with other gods mentioned as gods ša

(māt) Na-mar. TP III, *Platt-Nimr.* (1) 15—16 Na-na-a be-lit Bēbilli, LEMMANN, i 95, 98. Nabd 243, 12 P. N. (¹¹) Na-na-a-ki-šī-rat, Neb 265, 12; Cyr 252, 6 (¹¹) Na-na-a-ki-ll-ll-u-çrī; 254 (beg.) ina muxxi Ri-mut (¹¹) Na-na-a, BA iii 394; KB iv 176 col 3, 10 (¹¹) Na-na-a-karabi. Na-na-a-bēl-uçur PEISEN, *Babyl. Vertr.*, nos 11; 12; 18. *Rec. Trav.*, xx 205 col i, 1 (¹¹) Na-na-a bēltu çir-ti; 6, called ta-lim-mat (¹¹) Šam-šī; iii 1 + 3. IV² 46 c 5 (= K 79; Hr^L 266) ¹¹ Na-na-a; K 528 O 6 (Hr^L 269); K 81 O 4 (Hr^L 274). I 65 b 34 parakku Na-bi-um u Na-na-a bēl-e-a (*cf* 23); III 66 col 11, 26 (¹¹) Çir-gal (¹¹) Na-na-a; *cf* col 8, 32; 9, 14; K 3600 R 13 da-lil šar-ra-ti (¹¹) Na-na-a; KUDRIZON, 102 O 3 (6); R (3) 5; 103 O 3, 4; 101 O 3. V 46 a-b 10 MUL-BAL-UR-A = (¹¹) Na-na-n, Br 295, same id in 45 = kakkab bal-tum. KB iv 314 *fol.*, 5 (¹¹) Na-na-a (+ 32); 16 + 21 mār ša (¹¹) Na-na-a-iddin (P. N., masc.); on compounds with Nanā see AV 6051—54.

(¹¹) bēlit Ni-na-a. III 66 col 11, 15; II 39 a 63—4; KB iii (1) 20 *rm* 4; SAYCE, *Hibbert Lectures*, 116 *rm* 1; 266. On (¹¹) Ninē see also LE GAC, ZA vii 142, who with Sayce, maintains that Ninē = Nanā, both being dialectic forms derived from NIN = bēltu, lady. AV 6238. K 3600, a hymn to Ninē she is called xirat ¹¹ Mu-u-a-ti. K^M 61, 21. JASTROW, *Religion*, 86—88 on KB iii (1) 107, 109. On Ninē of the Gudean Cylinders see PRICE, *AJSL* xvii 50—1.

(¹¹) Ni-nu(na)-a = Nineveh. II 53 no 2 O 2, capital of the Assyrian Empire. H 19, 332; § 9, 237. I 7 F 18 (¹¹) Ni-na-a maxaz be-lu-ti-ja. id ER--KI V 23 a-c 6 (AV 6238; Br 4803—4); Anp i 101 (Br 4802). (¹¹) Ni-na-a KUDRIZON, 69 O 11; *cf* II 63, 12 (AV 6262); K 614 R 1—2 la-a ina ma-çar-te | ša (¹¹) Ni-nu-a (Hr^L 175; WINCKLER, *Forsch.*, ii 310—11); S 747 O 7 Ni-na-a^{ki}. T. A. (Lo.) 10, 13 (Tubrat's letter to Amenophis III) speaks of the moving of the statue (çalam) of İstar ša (¹¹) Ni-i-na-a bēlit miātate to Egypt; also see III 17, 62; Asb x 51; K



4629 E 8 (Br 4805, 5865, 7350). AV 6261; D² 260; BA iii 87 foll; 107 foll; 107 rm* against TIMM, *Gesch.*, 84; 90. LEHMANN, i 137 foll, 140, 141; ii 112 (on Ni-nu-u-a), 137: "ich halte die alte Herleitung vom Stamme 'U: Stütze, Niederung für die richtige"; JENSEN, ZA viii 240: Ninua perhaps Hypokoristikon of Nina = Ištar (so HILPRECHT); but see JEREMIAS, BA iii 107 rm* (end): "vielleicht, fruchtbarer Weideplatz". On etymology see also HENN. ix 150 rm 1.

NIN — a) in NIN-šum-šu, NIN-šip-ru, etc. read *minima* (q. v.) AV 6236. — b) = bāl or bēltu (AV 6236, 6237) KB iii (1) 25 rm †† in expressions like NIN-A-ZU NE XII col 1, 29; ii, 20 (KB vi, 1, 258—9: mother of Ninazu, AV 6239); iii 1, 8, 16. Br 10087 AN-NIN = bēltu; IV² 19 b 7—8 = bi-el-tum; i b 27—8 (see bēltu). IV² 15 b 36; Allat (or Bē-llit) consort of Nergal (q. v.) or Ninazu (Br 11100; WZKM xii 64 rm 1; J^W 66; PINCHES, RP² ii 133 rm 1); NIN-SUN NE XII col ii 27, a female deity. See also Ninib(p), Ningal, Ningirsu, etc.

NI-NI. V 34 b 52 = ilāni; see NI = ilu S² i 20; IV² 20 b 62—3; 59 no 2 b 5, 9; *Rec. Trav.*, ii 4 ana NI-NI; also KB i 12, 5.

nannū (nannū). *Sarg Cyl* 56 na-an-nu (var -ni)-u-šū-un la muš-pi-e-lu at-ta-ki-il-ma; AV 6063; KB ii 48—9 their word, as Irox, *Sargon*, 72; Z^U 23; 66 || annu √²ḡḡ grace, favor {Gnade}; ZDMG 43, 199: 4.

nūnu 7. fish {Fisch} id XA; pl NA-XI-A del 117 (124); § 9, 33: used as a determinative after names of fish. D⁵ 5; ZK i 161 § 10; ZDMG 27, 706 fol; §§ 31 & 64. H 36, 879 XA-A = nu-u-nu; II 7 g-h 25; V 39 g-h 29 XA = nu-nu, Br 11821; S^b 200 a-rum ša nūni see āru, 2 (p 90 col 2) Br 4677; *Sarg Cyl* 21 ki-ma nu-ni. IV² 26 a 25 ina? i-ta-an-ni ša nu-nu (= XA) ul u-ḡ-ḡ-u; id also II 62 c-d 45 (Br 11841); IV² 59 no 2 b 15. I 65 a 9; 66 c 13 nu-u-nim mentioned together with i-ḡ-ḡ-ru, etc. See also ba'aru (p 139); V 50 b 41 (40) see ba-šalu, note; also cf nidudu. II 40 no 2, 18 TAG-XA = aban nu-u-ni, Br 11822; 2644, i. e. os sepiae, ZA xiv 358. *Adapa-*

legend (KB vi 94) 3 a-na bi-i-t[u nu-ni]-e; cf 96 R 17 a-na bi-it nu-ni (15 nu-ni a-ba-ar), see maḡalu, p 572. *Creat.-frg* IV 137 see mašdū, and add: BALL, *Light from the East* says: mašdū from Sum. MAŠ + DU = ḡabītu (gazelle); NU-NU = šīru (fish), thus translates: he rent (her) like the body of a gazelle in twain; but see JENSEN, KB vi (1) 343. isix nūni ZA vii 192; cf II 27 c-d 49; i 65 b 29 i-si-ix nu-u-nim. II 51 a-b 40 nār nu[-nu] name of a canal; (= XA in a) followed by nār i-ḡ[ur]; V 51 b 75—6 a sacrificial gift: nu-na i-ḡ-ḡ-ru si-mat ap-pa[-ri]. — As the twelfth sign of the Zodiac nunu is written  i. e. , JENSEN, 81 foll, 314.

NOTE. — 1. BALL, PSBA xx 10—11 explains ašnu (NUN, fish) from √²ḡḡ strictly = toaming or multiplying (see MUSS-ARXOLT, *Babylonian Months*, 9); from this same root he derives also Ninu^{K1} *Sarg Cyl* 54 etc. = Hebr ḡḡ, offspring, Gen 21: 23; DH 20.

2. P. N. Nu-nu-a, son of Nadia-aplu; FETTER, *Babyl. Vertr.*, lxxxvi, 11.

nūnu 2. II 19 b 65—66 nu-na (= NUN, Br 2627, 2631; AV 6435, 6609) ša si-ba ad-ra-šu, JENSEN, 343: must be a kind of spear (?) the common weapon of Ninib. V 39 g-h 30 NUN = nu-nu (II 7 g-h 28; AV 6435, Br 2627); 31, NUN-UD-KA-BAR = nu-un-nu (written ^{nu} _{nu}) Br 1971, AV 6442. II 57 c-d 34 AN-NUN-NIB = (11) Ninib ša ḡab-li, AV 6441.

nunu. II 28 a 16 nu-un-u || pa-aš-šu-ru (q. v.) AV 6436.

nunnu, chapel? {Kapelle?} S² II 987 O 15 the king of Elam (is there) who has built ḡ nun-nu (the chapel) of E-sag-gil u... (*Jour. of Trans. of Victor. Institute*, 29, 53).

ninnu. II 49 no 5, 68 NA = DUP ni-in-nu, AV 6273.

nīnu, nīni (> anīnu, etc. §§ 39; 32 a β) we, us {wir, uns} §§ 40; 55. K 115 (IV² 46 a) R 15 ni-i-ni; K 515, 15 ni-i[-ni]; H 119 O 24—5 ni-nu (= ME-EN-NE-EMIE-SAL) ina Eli-šu i ni-il-lik-šu, as for us, let us go to his city, ZA viii 121; ix 121 foll; Br 10409. *Ešana*-legend (K 2527 + K 1547) O 38 (end) i ni-ku-la ni-nu, let us eat (BA ii 393—4; KB vi 106

—7); K 3473 + 79, 7—8, 296 + Rm 615 B (i. e. *Creat.-frg* III) 128 la ni-i-di ni-i-ni, KB vi 20—21; 4, 15 urruxiš ni-i-nu . . . i ni-il-lik; 98, 25 ni-nu minū nippussū (BA ii 421; 438). P. N. Ištu-Adad-a-ni-nu & Ištu-Adad-ni-ni, Eponym of 679, KB i 207. — T. A. (Lo.) 41, 12 + 27 ni-i-nu; 46, 3 ni-e-nu; 3, 11 etc. ni-nu; 82, 4 ni-i-nu-u; 41, 29 + 83 ni-i-nu-ma; Ber. 54, 33 ni-nu-um.












ninurum, ni-nu-um, ni-nu-mi-šu, ni-nu-šu, when, at the day (, time) when {als; am Tage, zur Zeit, als}. Ni-nu KB iii, 1, 130 col 1, 1, followed by ni-nu-šu (13) — when . . . , at that time. Neb i 40 ni-nu-um; I 65 a 8; V 34 a 11; KB iii (2) 46, 22; I 51 no 1 a 10; & no 2 a 7 (followed by i-na ū-mi-šu-ma, 11); KB iii (2) 56 col 1, 15. I 66 c 27 ni-nu-šu at that time {damals}; V 34 c 5 ni-nu-mi-šu; KB iii (2) 50 col 3, 13; I 51 no 1 a 27; ZK ii 24 rm 1; ZA ii 183. ni-nu KB iii (2) 62 col 1, 17 (when); I 25 ni-nu-mi-šu = then, at that time. ni-nu-mi-šu-um KB iii (2) 6 no 2 col 1, 10; SCHMID, *Rec. Trav.*, xvi 185, 6 + 13 ni-nu-um, followed by ni-nu-mi-šu. AV 6260. √šnu time {Zeit}; ZK ii 24; FLEXMUS, *Neb.* 30 √šm; see also ZA ii 64; AMBAUD, *Jour. Asiat.*, '79, p 241 (from ūnu); ZK i 81.



ninū = נִינִי, a gardenplant {Gartengewächs} D^{Fr} 84 rm 2; V 89 g-h 28 (= II 7 g-h 24) U-KUR-RA (šim-bi-ri-da) SAR (u-ku-re ni-sig-gu-u) = ni-nu-u, Br 6057; id also T^M v 30 (see *ibid* p 140). ZA iv 293 i 19 ni-nu-u SAR.


nēnu. V 28 g-h 56 ne-nu (55, qar-nu) = u-lap lu-ub-bu-tim.

Ninib, name of a god {Name eines Gottes}, god of the city of Nippur, son of the old Bēl of Nippur, K 133, 5 foll⁽¹¹⁾ Nin-ib šarru mēru⁽¹¹⁾ Bēl. According to JEREMIAS, = Lord of Ib; formerly read Adar (AV 147), or Nindar. Br 11096; AV 6241. Occurs first in the inscr. of Ašur-rēš-iši (KB i 12, 6 i-na siq-ri AN-NIN-IB) 1150 B. C.; the mighty one among the gods; JASTROW, *Religion*, 213 foll. According to JENSEN, 457—75 he is: die Ost-, Frühsonne. ZA vi 112. Ninib and Ningirsu are closely related to Nergal in early Babylonian times (JEREMIAS); ac-

cording to HOMMEL they are identical, KB iii (1) 20 rm 4. Ninib is also identified with Anu, JENSEN, 130 foll; 191 foll; III 69 a 5; II 54, 4. — ⁽¹¹⁾ Nin-ib KB iii (1) 110—111, 11 (Xammurabi); I 29, 1—25 (incl.) is a hymn to Ninib (KB i 174—79; JENSEN, 466—71; RP² i 9—10; ZA ii 817); K^M 2, 25 a-ša-ri-d ilāni qu-ra-du; K 2338 B 16 called bēl kakkē; on kakku in connection with Ninib see PSBA xxi, 135 § 46. — Asb i 17 (KB ii 154 rm 6); V 56, 39 calls him šar šamē u erçitim; *Rec. Trav.*, xix 57 no 174 = ⁽¹¹⁾ Nin-ib ra-xi-im gi-ri-im. A hymn to Ninib is published in ABEL & WINCKLER, *Texte*, 60 foll; H 79 foll (= K 133; HOMMEL, VK 404; PSBA xvi 227 foll) called often qar-ra-du; šar-ru ma-ru ša¹¹ Bēl. TP i 11 speaks of him as qar-du ša-giū lim-ni u a-a-bi (also see vi, 58, 61, 76; vii 6 (var AN-BAR, so also Anp i, 10; Asb ix 84), 37; Sarg *Cyl* 61 ⁽¹¹⁾ Nin-ib mu-kin teme-en a-đu(-uš)-ši. *Del* 15 (17) gu-zalū-šu-nu (of the gods) ⁽¹¹⁾ Nin-ib; 98 (103) il-lak ⁽¹¹⁾ Nin-ib; 164 (176) ⁽¹¹⁾ Nin-ib pāšu ēpušma iqabbl. Written ⁽¹¹⁾ BAR Z⁶ iv 43, 75; K^M 50, 29; 55, 2; III 66 O a 20, d 26, e 27 (Br 1778); T^M vi 2 ⁽¹¹⁾ IB; IV² 23, 1 B iii 11—12 AN-IB-A-KID = be-lum ⁽¹¹⁾ Nin-ib, Br 10492. V 37 a-c 18 nin-nu-u = 50 = ⁽¹¹⁾ Nin-ib (17 = ⁽¹¹⁾ Bēl); KB iii (1) 23 rm *t on Ur-Bau iii 6. — On Ninib = ⁽¹¹⁾ maš-maš see mašmašu. S² 1, 1 (H 13, 194) [ma-aš] | MAŠ | ma-a-šu | ⁽¹¹⁾ Nin-ib, ZA i 390; ii 203—4; Br 1778. II 57 c-d 17—76 contains iḏḏ & readings for Ninib: 17, ⁽¹¹⁾ Nin-ib = ⁽¹¹⁾ Nin-ib ša pi (Br 1096, III 67 c-d 63) riš-ti; 18, = AN-AG; 19 + 20, see nūb(p)ū, Br 11098 foll; 21, AN-EN-KUR-KUR = ⁽¹¹⁾ Nin-ib (Br 2892); 22, = be-lum še-ix-ši-u (?); 23, AN-EN-TUR-DA = ⁽¹¹⁾ Nin-ib qa-bit EŠ-BAR ilāni; 24, AN-XAL-XAL-LA = ⁽¹¹⁾ Nin-ib; 26, AN-ME-MAN = ⁽¹¹⁾ N. (Br 10390); 28, AN-KA-LUM-MA = ⁽¹¹⁾ N.; 29, a-ni-ku = a-ni-xu; 30, AN-ID-KAL-MAN = ⁽¹¹⁾ N. bēl e-mu-qi, Br 6597; 1033; 31, AN^(u-ra-aš) IB = ⁽¹¹⁾ N. ša ud-da-zal-e (cf II 59 a-c 10), Br 10479; 32, AN^(u-ru-m) APIN = ⁽¹¹⁾ N. ša al-li (PIKCHES: of planting, fertility; cf III 67 c-d 64 AN-

IB = ⁽¹¹⁾N. ša al-li, Br 10479; 33, AN-ŠAR-ŠAR (i. e. ) -RI = ⁽¹¹⁾N. ša na-aš-b(p)an-ti (III 67 c-d 65 AN-ŠAR-ŠAR (i. e. ) -RA = ⁽¹¹⁾N. ša na-aš-pa-ti, Br 8274; 34, AN-NUN-NIR = ⁽¹¹⁾N. ša qab-li (III 67 c-d 66 AN-NU-NIR = ⁽¹¹⁾N. ša me-ix-ri; JENSEN, 343 — 4 & nūnu, weapon; KM 27, 1 & var); 35, AN (ti-šā-bak) ŠUX = ⁽¹¹⁾N. ša ram (III 67 c-d 67 ra-am)-ku-ti, god of libation, Br 3022, KB vi (1) 44: 20; 365 (& 441—2) Gott des sich Waschens; 36, AN-ŠU (ša-ša-na-bi)  = ⁽¹¹⁾N. ša qar-ra-di, Br 7230; 37, AN-AŠ-TU- -PI-NU = AN-ZA- -AN-MAB-TAB-, Br 11761; 38, AN-LU-LU = the same; 39, AN-KU-KU = AN-NIN- -TIN-AN-BAR, Br 11103; 40, AN-SAG-KUD = ⁽¹¹⁾Nin-ib (II 37, 31; JENSEN, 136; 191; which id also = Anu, III 69 a-b 5, Br 11097); 41, AN zi-za-nu, 42, AN-ra-bi ^(1c)gu-za (Br 6376), and 43, AN-LA-LAL(?) -ra-bi = ⁽¹¹⁾Ninib ina SU; 47, AN-DA-E-NE; 48, AN-ŠU-ŠI-NA-AK, 49, AN-DA-AK-BA-AK, all three = ⁽¹¹⁾N. ina Elamti, Br 11555, 7225, 6665; 50, see Br 3874, same id as ūnu eb-bu-u (V 16 c-f 47) & ⁽¹¹⁾Šam-šī in IV² 19 a 47—8, Br 7828; 54, AN z(š)i-ir-ku (AV 2995, Br 2369); 55, AN šad-da-ri (Br 7413); 57, Br 1211 & V 44 c-d 36 ⁽¹¹⁾Nin-ib a-ša-rid-su-nu = III 67 c 24 & II 60 a-b 13; 61, AN a-bu-ub lu-ap (?) Br 11577; 63, Br 14430; 65, Br 11007 & III 68 g 21; 66, AN li-lu (Br 6700); 68, Br 4614, same id = Nabū e-muq li-i-ti; 70, AN-ZA- , Br 11761; 74, AN-NIN-GIR-SU (Br 10994; II 59 d-f 26); 76, Br 12238—9, Z^B 15, JENSEN, 461 — 2 on AN-UT-GAL-LU = Sturmsonne. — III 67 c-d 68 ⁽¹¹⁾Nin-ib ša qu-ul-ti (V q lu?), same id in II 57 c-d 64; Br 3007, 3045; cf II 60 a-b 10; III 67 a-b 54 AN-AMĒL = ⁽¹¹⁾Nin-ib, Br 12904. — III 68 g-ā 17; 25—30 where Ninib's daughter, consort, sister, messenger & servant seem to be mentioned. — II 59 a-c 7 AN- -LU-A & 8, AN- -KAL-A = ⁽¹¹⁾Nin-ib = ⁽¹¹⁾MAŠ, Br 8832; 8820; 11096; cf IV² 21* no 2 E 3—9.

Ninib was one of the names of Saturn, JENSEN, 136 *fol.* — II 57 a-b 50—55 we have in b ⁽¹¹⁾Ninib and in a, 50, MUL-LU-BAT (Br 10709, same id = bibbu), 51, MUL-NIN-A-ZU, Br 11101; 52, MUL-KAK-SI-DI tar-ta-xu Br 5279; 53, MUL-ID-XU-ZA-  (Br 6565); 54, AN-NIN-GIR-SU-AN-KA-DI, Br 10996; 55, see Br 4002. — IV² 33 col iv (end) 4 month Tamūz = ša qu-ra-du ⁽¹¹⁾Ninib (WICKLER, *Forsch.*, II 267—8 on this text). — zikir ⁽¹¹⁾Ninib peasant {Banersmann} = kiçir ⁽¹¹⁾Ninib, J^{I-M} 46 *rm*: 16 on NE 8, 35; 9, 4; but KB vi, 1, 121: eine Heerschaar Ninibs. On Ninib as Ningirsu = god of agriculture see T^M viii 78; JENSEN, 199 *rm* 1; 239. — On compounds with Ninib see AV 6242—59; BEZOLD, *Catalogue*, 2185—6.

On reading and etymology see HOMMEL, *Expos. Times*, April '98, 330 col 1 *rm* 1 (there is no Assyro-Babyl. Adar); PSBA xix 134 § 42 pronunciation Ninib proved by Ninos; 312 *fol.*: once written AN-NIN- (i. e. TUM = IB) PINCHES, *Inscr. Babyl. Tablets*, 61 no 13, 1; + 66. Also Bu 86—5—12, 210 AN-NIN-IB (= TUM) a-bi, MEISSNER, no 95 who however reads Bel-tum a-bi = Bēltis is my father. HOMMEL, PSBA xxi 168—9 discusses a cylinderseal which reads AN-NIN-IN = Ninos, which may be = Ninib; but PINCHES, *ibid.*, believes NIN to be the name, & IN only a phonetic complement. On the other hand, the reading Adar is defended by C. H. W. JONES, PSBA xix, 79. Of special importance is JEREMIAS' article in ROSCHER's *Ausführliches Lexikon der . . . Mythologie*, III 364—9. Also see PINCHES, *Jour. of Trans. of Victoria Institute*, 28, 17—18. — For the pronunciation of the name in Akurbanipal's time see perhaps Ash i 105 Pu-kur-ni-ni-ip, BA i 353 no 15. — On ⁽²¹⁾Bit-Nin-ib in T. A. (Ber) 106, 13—5 = And now, indeed, the city of the land whose name is Jerusalem, *Bit Ninib*, see HAUPT, *Independent*, (New York) 12 Ja. '99 = temple of the Israelitish god of war and thundershowers; see also T. A. (Lo) 12, 31—2, "where, however, it must be a sanctuary further north" (HAUPT) — the Assyrian scribe substituted

the name of the Assyrian deity Ninib for the Canaanitish Jahweh. On this text see also ZIMMER, ZA vi 262-3; PINCHES, PSBA xvi ('94) 225-29. T. A. (Ber) 73, 39 Abd-Nin-ib. See also MUSS-ARXOLT, *Expositor*, Dec. 1900, pp 422, 423.

nannabu, shoot, offspring, sprout, progeny {Spross, Leibesfrucht, Nachkommenschaft} ZDMG 28, 135; D^H 65; D^F 75 *rm* 2; 83 *rm* 2; 114; § 65, 31a; BA i 176. III 43 iii 30 may the gods take away na-an-nab-šu; IV² 12 R 38-4 his name, his seed, his offspring | ki-im-ta-šu na-an-nab-šu (= LI-LI-A) ... lixalliç. KB iii (2) 68-9 no 13 col ii 12-3 etc. see zēru (p 295 col 1); II 44 a-b 70 TI = na-an-na-but] Br 1703. LEHMANN, S¹ 22 šum-šu zē]r-šu pi-ir-i-šu na-an-na-bu-šu may Nebo destroy; cf III 41 ii 38 š. z. pi-ri-'i-šu na-an-nab-šu; also KB iv 86 col ii 17; PINCHES, *Texts*, 16 no 4 R 5 see ma'adu, 1 S (p 505 col 1). Sm 2052 O (dupl. of K 2040 = II 29 no 3) 17 foll ni-ip-ru, a-ru, tu-ça-tum, pa-a-ar, na-an-na-bu, etc. as || of zi[-ru].

ninnabaku (wr. ša-na-ba-ku) > nin-na-bi (wr. ša-na-bi) forty {vierzig} semiticized šinipu (q. v.) HOMMEL, PSBA xxi 115.

nangugu (= nēgugu = na'gugu) see agagu Ț. II 36 g-h 32 šA (= LIB)-IB-BA = na-an-gu-gu; II 20 c-d 39; AV 6058; Br 8034; BA i 181.

nangigu (?) perh II 20 d 31 na]-an-gi-gu followed by nu]-ug libbi; see nagagu. (11a) **NIN-GAL** (AV 6284) = Nikkal (q. v.) = bēltu rabītu, consort of Sin. K^M 1, 31 (Ištar is called the firstborn of Sin, the offspring of Nin-gal), JENSEN, 14 *rm* 3.

Ningirsu, i. e. lord of Girsu, the political & religious metropolis of the Patesi of Lagash; called the mighty warrior & son of god EN-LIL-LA = Bēl, DE SARZEC, pl. viii of the Ur-bau inscr. (KB iii, 1, 16-9); see also JENSEN, KB iii, 1, 11-12 *rm* 7 & *passim*. Patron deity of the royal house of the period of Gudea & husband

of Bau. PARCE, AJSL xvii 49; AV 6268; Br 10994. Later, he was identified with Ninib, the warrior, II 57 c 74; peasants were called servants of Ningirsu (see "Ninib") JENSEN, 199 *rm* 1; 239. III 66 ii 21 (11) Nin-gir-su; vii 2 (+ 12), PSBA xxi, 118 fol. V 16 c-f 39; II 56, 46; II 66, 44; 61, 64; Z⁵ iv 43+80; viii 18.

nindū, if {wenn}. VATh 244 i 13 i-gi-in-zu = ni-in-du-u, ZA ix 159; ZIMMER, *ibid*, 110 > nindū | medū (see p 514 col 1); amplified to nindēma = mindēma, OLZ ii no 5 col 157. K 13 R 3 nin-di-e-ma šarru bēlija i-qa-b-bi; 8-9 nin-di-e-ma ... ip-pu-šu-ma (if they will beatr themselves, JOHNSTON).

NOTE. — On mindēma etc. see BOSSIERE, PSBA xxi 107 § 2 against ZIMMER; & cf piqā-ma

nindabū = nidabū (q. v.).

nandi, see Ț of nadū & HOMMEL, *Sum. Lecest.*, 123-4 (= ABEL & WINCKLER, *Texte*, 60) R 13 (end) ana lu-li-e na-an-di. The same verb perhaps also in *Rec. Trav.*, xx 202 no xi 12-13 ib-bi an-nu-u-te u ni-en-di, 'il a dit ces choses et nous étions présents' (or | medū?).

nindanu. Such & such classes of priests šu-par it-xu-zu nin-da-an-šu-un (i. e. of the gods) la-mid pi-ri-š-ti etc. ma-xaršun (ukīn) Sarg *Khors* 153; AV 6270; | nadanu (?). II 7 c-f 27-8 ... (... 16) ZU & ... (... da-na?) NA = nin-da-nu; BA i 183 no 4; 176; ZDMG 43, 199.

nindanāqu, with prefix GI i. e. qanū measuring-rod {Messrohr}; HILPRECHT, *OBI*, i 33 col ii 25 i-na (qan) ninda-na-qu umandida mindiētū (so read KB iii, 2, 4). IV² 14 no 3, 7-8 Nebo mut-ta-bel (qan) nin-da-na-ki (= GI-NIN-DA-GAN, Br 4660; ZA i 408); S⁶ 197 Nin-da | id | it-tu-u (measure). ZDMG 43, 199 *rm* 5; PSBA xxi, 115. V 32 d-f 43; M⁵ 66 col 2.

nēnzū (?) TP III Ann 53 D Gun ne-en-zu siparru; & l 99. Rost, 117, perh: a metal {ein Metall}.

nanzazu. *Rec. Trav.*, xx 208 col v 7 ilāni mala ina eli narūa annī | šur-šu-du

ninbūtu & ningūtu, see nabatu 2. & nigūtu; AV 6263; Br 6677; BA i 176. ~ nangaru see nagaru, & add: JENSEN, 293 *rm* 2; AV 6057; Br 11165. ~ nindag(aru) Aeb i 125 see ma g(aru) ① ~ Nindar see Ninib. ~ nanduru 1. √ Ț see na'duru; Br 11292. ~ nanduru 2. √ Ț (q. v.). *Rec. Trav.*, xix 81: no 2, 13 Tabnit Sirpurilaki na-an-du-ru. ~ nanzabu see nançabu.

na-an-zu-zu. pm 27 of nazazu, *q. v.* & M⁵ 64 col 1.

nanaxu, a gardenplant {Gartengewächs}; D^{Pr} 84 rm 2; BA i 182; ZA vi 291 col 1, 10 na-na-xu SAR.

nanxurtu see namxurtu; III 52 b 52 bi-ib-li na-an-xur-ti. III 82, 16 (= SMITH, *Asurb*, 119) in the month of Ab, arax na-an-xur-ti MUL-BAN. ZA i 234; 238 reads nanmurtu; so also KB ii 248 —9; JENSEN, 108; RP vii 67.

(11st) Nin-ki-gal, AV 6271; K 432, 8; IV² 31 a 24 etc. read Erekkigal & see KB vi, 1, 80 = Allatu, consort of Nergal; goddess of the netherworld; Z⁵ viii 19; JEREMIAS, ROSCHER, *Ausf. Lexikon der . . . Mythologie*, iii cols 268—70.

nankul, nankullat, *e. g.* IV² 54 a 18 kabtassu na-an-kul-lat; ZA iv 239, 39 na-an-kul libbi 27 pm & ac of 27n (*q. v.*).

nañabu; naçabu. AV 6033, 6107; D^{Pr} 142; J^{Pr} 30. — a) some vessel or jar {ein Gefäß, Behälter} K 4150 (ZA vi 74; 156 no 2) 14 foll [pi]-sa-an-nu = na-an-ça-bu ša içi; [am, or ku?]-ru-um-mu etc. = n ša xaçbi (or epinnū); [e]-lal-lu-u = n ša qanē. II 33 c-d 4—6 (ri-sa-an) šIT = na-ça-bu ša içi (Br 5976; H 22, 442; ZA vi 73); šIT (ri-sa-an) NA = ša LA (AV 6107; Br 5983: epinni); (a-lal) = 𐎠𐎢𐎠 = n ša qanē (Br 6007, 6014; H 23, 446); these in one group with ç(z)ir-ki ki-it-ti. — b) V 29g-h 21 TAG-NUM = nam-ça-bu followed by am-ru-um-mu (see above), JENSEN, 440, Br 14343 part of a door, perhaps stone-threshold {Teil einer Thür, vielleicht Steinschwelle}; K 11409, G. K 2860, 6 (= Z⁵ viii 59) māmit urū na-an-ça-bu (M⁵ 68: Ständer) sip-pu šigāru, daltu, sik-kūru, u par-kan-nu. V 39 c-f 06 see namištum. — c) some gardenplant (stalk?) {ein Gartengewächs (Stengel?)} ZA vi 295 col 3, 4 na-an-ça-bu SAR.

ninçabu support {Stütze} Dar 129, 10 nin-ça-bi (1c) gušurē ša (11) Zamama-id-din jānu. M⁵ 68.

nunçabāti (*pl* of *nunçabtu). NE 51, 14 the še-e-du ša Uruk su-pu-ri | it-tu-ru a-na š(š)ik(q)-k(q)e-em-ma it-ta-çu-u ina nu-un-z(ç)a-ba-a-ti; BA i 176; § 65, 31b perhaps hole {Loch?} ZDMG 43, 197 > nuzzabāti √na-zabu.

nannaru, nan(n)iru. perhaps: light, light-bearer, enlightener, luminary {Licht, Leuchte, etc.} AV 6062. V 64 a 18 (34) (11) Sin na-an-na-ri šamē u erçitim; I 70 c 18 (11) Sin na-an-na-ru a-šib šamē ellütim. SURU, *Asurb*, 126, 78 + 79 (= KB ii 252) arax Sin na-an-nir šamē u erçitim. Šalm, *Mon*, O 2 (11) Na-nir šamē erçitim, KB i 150 —1. *Creat.-frg* V 12 (11) ŠEŠ-KI-ru; cf IV² 5 a 74 ina ma-xar (11) ŠEŠ-KI (= nanna)-ri (11) Sin, etc. (H 77, 42; 37, 40), c 40—1 [kīma] (11) Na-an-na-ri id-di-ši-i. T^M ii 20 (11) ŠEŠ-KI-ra. H 77, 30 mērru-bi-e na-an-na-ri (11) Sin (V 52 a 24); IV² 9 a 3/4—17/18 a-bu (11) Na-an-nar (= AN-ŠEŠ-KI; § 9, 60); also V 38 viii 3. Esh *Sendsch*, O 5 (11) Sin nannaru namru. V 23 R 32 I-IT = 𐎠𐎢𐎠 AN-ŠEŠ-KI = na-an-na-ru | çi-? Br 7572, 7860; AV 6060. S 954 O 30 ja-a-ši a-bi (11) Na-an-na-ru; Sarg *Khors* 110 a-di-i (11) Nannari (WINCKLER, *Forsch.*, ii, 2, 372); K^M 1 O 1 (11) Sin (11) Nanna-ru šu-pu-u (cf 16), GGA '98, 825; *Rec. Trav.*, xvi 177, 6. S^{Pr} II 265 R 13 (corrected by K 3452) šar kat-mi na-an-na-ru ba-nu-u a-pa-a-ti. PIXCES, *Texts*, 15 no 4 O 3 na-an-na-ri. See further K 4870, 29 (+41); II 49 a-b 54. Local deity of Ur.

BA i 7 (> nannaru, with progressive assimilation), 166, 176, 179, but see 461 rm. JENSEN, 102; & ZA ii 82 & ZDMG 43, 199, Lvov, *Manual*, 121 √𐎢𐎠; ZDMG 43, 499 no 7; § 49b. HOMMEL, *Sum. Lesest.*, 21 (no 247) √nar-nar. Also see HALÉVY, *Rev. d'hist. Relig.*, xvii 171 (> SAYCE, *Hilbert Lectures*, 155—6): same √ as nār, nēr, nūr light, fire. JASTROW, *Religion*, 75—9; MUSS-ANXOLT, *Babylonian Months*, 12; KB vi (1) 34E.

(amš) nin-ku an official, see ša-ku. ~ nanmurtu, BA i 176 etc.; see nan(m)xurtu. ~ nu-un-zu-nu (c), written nu-un-^{nu} see nūnu, 2.

ninšubu. K 4349, 14 LAM-LAM = nin-
 šu-bu, AV 4891; Br 9047; M⁵ 104.
 nanšū. SS, 1—18, 1330 iii 14 DAX^(DU) =
 na-an-šu-u.
 nanšuxu. T^C 7; Nabd 538, 11 na-an-šu-
 xu some vessel {ein Gefäß; }/nšb.
 (11a) Ni-ni-tum (or Qalqaltum) ša Su-
 ti III 66 col 7, 27; Br 12696.
 nāsu, na'asu see for the present nācu, 2.
 nisū, pr issi, ps inissi = yō; D^{Pr} 47;
 ZDMG 40, 721 + 723, 12; ZA v 39. —
 a) trans: remove, put away {entfernen,
 wegtun} IV² 48 b 17 the gods i-ni-is-
 su-u ad-ma-an-šu-un, will remove
 their shrines (see kiççu, pp 425—6); pnt
 kings ša ni-is-sa-at šu-bat-su-un,
 K^hors 146 whose dwelling is afar off
 (§ 110); Ann 384 var šu-bat-su-un ni-
 sa-at; ZA iv 239 (K 2361 iii) 14 see xu-
 šaxxu (p 345 col 1) & ni'u Q pr (p 626);
 Z⁵ viii 63 mi-ix-ru la ŋa-u-bu li-is-
 su-u (3p). Perh Sp II 265 a vi 3 (end)
 ma-lik ni-si (var-su) mi-lik, ZA x 5;
 PSBA xvii 142. — b) intr: move, with-
 draw, leave, move away, give way; set out,
 depart {sich entfernen, weichen, weg-
 gehen} || aqū. Sp II 265 a xxii 3 see
 libbu b). IV² 2 a 28 ana pa-ni-šu i-si
 ana ar-ki-šu i-si; T^M v 166 i-qa-a i-
 sa-a depart! depart! (+ 170). Z⁵ vii 20
 sa-me-lu ša ili-šu it-ti-šu is-su-u (cf
 DT 150, 6) einen Menschen, von dem sein
 Gott gewichen. IV² 15 ii 5—6 (end) a-na
 (var ana) šame-e ša la (a-)a-ri is-
 su-u. Z⁵ iv 66 lis-si, lit-ta-kiš, li-dip-
 pir ar-nu; iv 51 qil-la-ti li-is-su-u,
 60 qil-la-tu-šu lis-su-a. IV² 1* iii
 47—48 ina SU (var zu-um-ri)-šu li-
 is-su-u (|| ina zumrišu li-iç-çu-u)
 Br 7882; Z⁵ iv 54, 86. — KB iii (2) 6 no
 2, 14—17 (uār) Purattu is-si-šu ma
 | a-na ku-ud-duš (U7p, so rather than
 -dul, as p 372 col 2) bōlūtūunu | me-e
 i-ri-e-qu a-na sa-a-p(b)u (ZA ii 73,
 144; AJP xi 501), the waters receded and
 diminished so as to disappear entirely.
 Ner ii 2 during the reign of a former
 king mu-u šu-a-tu . . . is-su-u i-
 ri-e-qu a-na sa-a-p(b)u. K 402, 15—16
 mār šarri | li-is-si, Hr^L 3; BA i 628
 fol; AV 0071 let the son of the king set
 out; perh K 638 (Hr^L 323) 15 ul i-ni-
 si, + K 644 (Hr^L 330) 11. II 20 a-b 34

—37 BAD (Br 1525; H 12, 124), SUD-
 UD (Br 7625), RI (Br 2567), SAR (with
 enclosed A-LAL) = ni-su-u, AV 6283;
 II 30 no 4 R 19 (= l 47) DAR (Br 1779)
 = ni-su-u, followed by BAR = nu-uz-
 zu-u (for nussū? AV 6407; Br 1780); cf
 35: BAR = ri-qa-a-tu (|| nisētū,
 PSBA xii 398); V 40 c-d 5 TE = ni-su-u
 (Br 7699; ZA iv 275); see also Br 5823 &
 ZK ii 20; perh Sp II 265 a xxii 6 lillidu
 nis-su (or > niš-šut, but see nissu),
 3 ni-si-ma.

Q² move, go away, depart {sich ent-
 fernen, weichen} NE 11, 25 bu-ul çēri
 it-te (var ti)-si ina zumrišu; IV² 7
 a 11 his god ina zumri-šu it-te-si
 (= BAD-DU) has left him (Z⁵ v/vi 12 it-
 te-is-si); Babyl. Chron. (84—2—11, 356)
 i 7 ana tarçi Nabū-naçir Bar-sip^{K1}
 itti Bābili it-te-si, had separated
 from Babylon.

J = intensive of Q remove forcibly,
 tear away, carry off {mit Gewalt entfernen,
 wegreissen, wegnehmen} I 51 no 1 b 2
 zannum u ra-a-du u-na-as-su-u (tore
 away) libittašu. IV² 54 a 15—16
 ab(p)uxxu anūnu xattum pi-rit-
 tum have silenced him and u-na-as-
 su-u ni-is-sat-su and have even carried
 away his lamentation; 57 b 4 kīma pi-
 sāni (GIŠ-RIT) lu-ni-is-su-u (may
 they tear away) my disease (XUL^{MEŠ}-
 ja); a 60 see nakaru J. K 2333 R 26
 li-ni-is-si pušqa may remove the
 distress (Z⁵ iv 75 puridu); Sarg Cyl 23
 nu-ni-is-si who led away, AV 5490.
 K^M 12, 73 kīma (16) kunukku lu-ni-is-
 su-u (var li-is-su-u) limnētija; 60 nu-
 us-si (= ip) see nakaru J. KB vi (1)
 132, 42 ul-te-le]-'-a nu-us-su (= NE 6,
 49) but thou canst not shake him off; PIX-
 CUES, RP² ii 183 (11) Ninip linissi mut-
 taliki. Sarg Ann 322 (K^hors 127) dūrišu
 rabi-i u-ni-is-si-ma (?).

Š cause to, make one recede, depart,
 remove {zum Weichen bringen; entfernen}
 IV² 54 a 40 see ŋi'ū (348 col 2), also K 1458
 O 19, T^M 148. T^M iii 147 ekimma (var
 utukku) ri-da-a-ti . . . u-ša-as[-si?]
 BA iv 159. IV² 50 a 16 u-ša-as-si
 (= 3sy f) iliija u ištarija ina zumrija
 (wr. SU-MU), she (the witch) caused my
 god and my goddess to leave me; cf 49

a 6 u-šes-su-u eli-ja. Neb ii 28—9 ra-ag-ga u ši-e-nim | i-na ni-ši u-še-is-si (= deport); ix 40—41 ga-an ta-xa-xi-šu u-ša-as-si (ich hielt fern); K 8600 R 23 šu-us-si-i zu-um-ru-šu.

Š K 4832 R 36—37 liš-te-is-si | qi]-bit šap-tuk.

Š K 8204 iv 12 dunqi tašarraq tuš-na-as-si xi-du thou removest sin, Bezold, *Catalogue*, 905. M^B 66—7; see nassu.

Ŷ be or become removed {entfernt werden}. K 155 R 10+13 li-in-ni-is-si etc. (= K^M 1, 45+48; see *ibid.*, p 14); Hmn. xi 102—3; also K^M 33, 28+32; 30, 12 written BAD-si. IV² 30* no 3 R 12 u-tuk[-ku lim-nu] na-an-si-'a-lu-u lim-nu te-bi (*Rev. Sém.*, vi 149 fol) = ip. See perh K 8204 iv 11 na-as-si (PSBA xvii 139; Bezold, *Catalogue*, 905; or Q?).

Der. messū, mesūtu (p 567 col 1) and these 3:

nisū 2. *adj* far, removed {fern, entfernt} § 65, 7; *f sg* ni-su-tum Rm 131 R 15. TP i 39 pu-lu-ge ni-su-te far-off districts; iv 49 mētāti šarrā-ni ni-su-te; vi 41 xur-ša-a-ni ni-su-ti (*var. te*). ZA iv 8, 41 šid-di . . . ni-su-ti far-off regions (& 11, 23); Neb ii 13—14 mētāte ru-ga-u-ti ša-de-im ni-su-u-ti. Neb 329, 17 see nagū. IV² 30* b 25—6 u-tuk-ku lim-nu ši-i ana ni-sa-a-ti (i. e. ašrāti?) = KI-BAD; *Rev. Sém.*, vi 150, | ana namū.

nisiš *adv.* II 19 a 55; Neb vi 27 etc. see taxū (354 col 1, ll 9—12); ZK i 7 fol; ii 415; KAT² 380; AV 6282.

Nisannu (> nisānu) 1. = Nisan, the first month of the Assy-Babyl. year. © 116 i 11 (H 44+64, 1; II 43, 3; V 29 a-b 1) arax BAR-AZAG-GAR = ni-sa-an-nu, AV 6687; Jensen, ZA ii 209—11. Sarg Ann 309 arax Nisannu, arax a-ši-e (11) Bēl ilāni; id also Knudtzon, *passim*. V 43 b 1 fol; Br 10837; 1781; 6877; 6903; AV 6274, 6687; § 46; Muss-Arxolt, *Assyro-Babyl. Months*, 5, 6.

nassu, *sad* {betrübt} Z³ ii 4; see nakdu. Perh K 8204 iv 12 du-un-qi ta-šar (ti?)-

rak-ku na-as-si xi-du (but see ŠJ of nisū). Vnasasu, whence also: nissu. Sp II 265 a xxii 6 see lillidu (481 col 2); ZA iv 15, 16 ta-qab-bi nis-su. na-sa-'is. Sarg Ann 258 ušabšila na-sa-'is.

nassab(p)u, a vessel {ein Gefäß}. II 22 d-f 14 DUK-RI-A = na-as-sa-bu | na-man . . . preceded by tal-lu. K 4220, 7 . . . diqar ša me-o | gan-gan-nu ša na-as-sa-bu; Br 2610, AV 6074; ZA ii 268; BA i 182; M^B 67 col 1.

Nisaba. — id AN-ŠE-ELTEG = Nidaba (82, 8—16 i 28 = nidabu); III 66 vii 7 (PSBA xxi 124), Br 7454; § 9, 60; Johns *Hopk. Circ.*, 69, 18 col 1; ZK ii 55 fol, 421 & *rm* 3; Jensen, 93, 109, 236 *rm* 1, 498; Zimmern, ZA xiv 278, 283. — a) a deity {eine Gottheit}. IV² 16 a 27—8; 29—30 the demon ša a-na ku-šur-ri-e ša (11)

Ni-sa-ba i-čar-ru-ru sa-pu-ru ana (11) Ni-sa-ba lik-su-šu (Z³ v/vi 178, 181; viii 19). See PINCHES in S. A. SMITH, *Asurb*, i 108. 82, 8—16, 1 col i 28 ME-AN-NIDABA (mat-ku) = i-šip-pu ša (11) Nisaba, S. A. SMITH, *Miscell. Texte*, p 25. Babylonian god prior to Nammurabi, Jastrow, *Religion*, 101, 102; Price, *AJSL* xvii 52. — b) some field fruit: grain, barley? {eine Feldfrucht: Getreide, Gerste?}

Lyon, *Sargon*, 69 ad 41. Asb i 48 eššr ebūru na-pa-aš nisaba (KB ii 156 = piširtu?) see lines 46, 47; ZA ii 228; ZA x 242—44 X Müssen, *ibid.*, 76. SMITH, *Asurb*, 100, 19 nisaba ba-laš napištim nišš; IV² 17 b 19 ina (11)

Nisaba elli-ti čalmē-šu-nu ab-ni; 8 a 4 (+7) see Jensen, *Diss*, 85, 86. IV² 23 a 14 e-ri-iš nisaba, o planter of grain, BA ii 417; Br 9158; cf III 69 c-d 42; NE 8, 37 piš]-ti-iq(k) pi-ir-ti-šu ux-tan-na-ba ki-ma (11) Nisaba, KB vi (1) 120—1: die] . . . seines Haupthaares

reicht sich wie Weizen; J^{I-N} 47 *rm* 2. — HOMMEL, *Sum. Les.*, 49, 59: Nidaba & nisaba > nin-dab > nin-dag = grain-gods {Korngötter}; on grain-gods see Hoffmann, ZA xi 262; BALL, *Genesis* (SBOT) p 100 ad 42: 1 is corrected, *ibid.*, by HAUPT.

nissabu, cereals {Getreide}; 82—1—18, 181, 2 na-pa-aš ni-is-sa-bu, an increase of

cereals; cf 81—2—4, 182 R 2 na-pa-ni
 (11) Nisaba; 83—1—18, 178; THORSON,
Reports, ii nos 220—222.
nisibgu (p?), a vessel {ein Gefäß}. K 152
 i 76 DUK-ŠA-GUL = ni-si-ib-tum
 || kur....; id = akk(qq)ullu. AV 6276;
 Br 12136.
nisiggu. TP vi 83 bäl çëri gimirta u
 iççur šamë mut-tap-ri-ša e-im ni-
 sig-gi^p-ja lu-u attaddi. L^T 168; BA
 i 182: trophy {Trophäe}? AV 6277. Perh
 √nasaqu?
nasaxu f. pr is(s)ux, ps inasax, ip usux;
 id ZI. AV 6064. ZA ix 197 = نَسَخ. —
 a) tear out, pluck out, draw, pull, remove,
 drag away; transplant {aus-, herausreißen,
 ziehen, entfernen, mit Gewalt fortführen;
 wegführen} etc. pr as-su-ux P^u 120;
 Šalm, *Balaw*, III 4 ebür-šu a-su-xu (|| u-
 kis); IV 5 ebür^p-šu a-su-ux; TP vi 33
 is-su-xa, they carried away; Sarg *Ann*
 359 temëñu as-su-ux; 22 as-su-xa-
 am-ma; 295 is-su-xa-am-ma; Šalm,
Ob, 126 a-su-xa; Anp ii 31, 33; iii 43.
 Lay 17, 18 Puqudu etc. ul-tu aš-ri-šu-
 nu as-su-xa-šu-nu-ti (KB ii 6—7;
 BA ii 306 foll); Esh *Sendsch*, R 47 ul-tu
 (mät) Mu-çur as-sux; cf SMITH, *Aurb*,
 94, 77 (KB ii 242); Asb ii 42 ul-tu man-
 za-al-ti-šu-nu as-sux(-ma). Creation-
frg VII 20 ša... is-su-xu who tore
 out (KB vi, 1, 36—7); S^p 158 + S^p 962
 O 6 is-sux-ma it-ta-di; IV² 34 a 9 is-
 su-xu. K 824, 8 libbašu ZI (= issux)-
 xa, took away his understanding (Joux-
 stox); V 63 a 30 e-pi-ri kir-bi-šu as-
 su-ux(-ma); I 69 c 32 as-sux; I 51 no 2
 a 21 is-su-ux(-ma); 81—6, 7, 209 (dupl.
 K 6346) 32 its ruins as-sux (I removed)
 PAOB, May '91, p cxxxii; HUNA, viii 114;
 BA iii 260—3. IV² 27 b 51—3 u-ri-ça
 ša libba-šu ta-as-su-xu. II 9 c-d 16
 a-na aplütišu is-su-ux-šu; cf 8, 53 fol
 qa-as-su-nu is-su-xu. H 51, 52—3
 IN-ZI & IN(st-id)BU = is-su-ux; II
 39 c-d 38 is-sux, Br 5321. — pc TP viii
 78—9 the gods iädi kussë šarrüti-šu
 li-su-xu (may uproot); I 70 c 12 (III
 45 c 27) the gods iäid (& e-ši-is)-su li-
 is-su-xu; d 4 li-is-su-ux (may tear
 out); IV² 38 c 85—6; IV² 14 no 2, 28 (11)
 šamaš ina a-çi-šu da'ummatsu li-
 is-sux (= ZI; H 78, 29) may š in his

rising remove the darkness in which he
 is; ZA i 406, 28 li-su-xa; IV² 15 i 30
 (X Br 2324) see šaradu; also l 40 ina
 zumrišu li-is-sux-ma. T^M vii 29—30
 kiš-pi ša zumrija li-is-su-xu (3 pl)
 iläni rabüti; *ibid* 15 li-is-sux-šu-
 nu-ti. — ip KB vi (1) 266, 15 = NE 93
 u-sux tear out! {reiss heraus!}; *Etana*-
 legend (BA ii 394—5; KB vi, 1, 108) 16
 b(p)il-ti u-sux-ma; IV² 3 a 40 ina
 man-za-zi u-sux-šu-ma (cf ZA iv 233,
 3); IV² 26 b 42—3 u-sux (= <-ME-NI-
 BU); 16 b 47 us-xi sikkäte-ki; 27 b
 46—7 the heart of the urücu u-sux-ma.
 T^M ii 64 u-sux-šu-nu-ti ina zumrija.
 SCHUL, *Rec. Trav.*, xix 43 (last line) u-
 su-ux-šu-nu-ti. — ps *del* 97 (102) tar-
 kul-il. ¹¹ I(U)ra(-ra)-g(k)al i-na-as-
 si(a)x, JENSEN, 423; KB vi (1) 236—7; cf
 K 3500 i 12 li-is-su-xu, WINCKLER,
Forsch., ii pp 10 + 16. KB vi (1) 198, 24
 i-na-sa(i)x; IV² 1* iii 39—40 (ZI-ZI)
 see namtāru (they destroy); IV² 4 b 20
 man-nu i-na-as-sax (= ZI-ZI) man-
 nu u-šat-ba, speaking of the muruq
 qaqqadi. ZIM., *Rit. no* 68, 8 ila tu-šat-
 ba ku-ul ta-na-sax. KUDRZON, no 55
 R 9 i-na-as-s[u-xu] šu-u etc. — ag
 Sarg *Nimr* 8: Sargon na-si-ix (mät) Na-
 am-ma-te who transplanted by force the
 inhabitants of Hamät, + 11; Pp IV 35;
Cyl 18 (+ 25 = tearing out). K 2107 O 20
 (11) SUX(?)-KIL = mu-bal-lu-u
 nap-xar a-a-bi na-si-ix rag-gi; 18
 (11) ZI (šud) SI = na-si-ix ša-bu-ti,
 AV 5411; 6068; Br 14392; see *Creat.-frg*
 VII O 28, 29; KB vi (1) 30—7; & cf the
 article "Marduk". T^M viii 125 iläni ša
 ma-çar-te na-si-ix lib-bi. — pm IV²
 3 a 19—20 he that is stricken by the
 muruq qaqqadi ki-ma ša lib-ba-šu
 na-as-xu it-ta-nab-lak-kat; Sarg
Ann 40 milik limutti ša na-sax etc.;
 IV² 22 a 45 see nakapu Q^t. — ac I 70
 b 8 ana na-sax kudurri anni to pull
 up this boundary stone; Asb x 24 ana
 na-sax(?) niqë (e-lu-u) KB ii 230 r^m 3;
 I 27, 92 marulta ša na-sax (KB i 122)
 iä-di šarrü-ti-šu; IV² 30* no 3 O 26
 I am come a-lu-u lim-nu ana na-sa-
 xi-ka; IV² 56 a 21 la-az-za u labartu
 nasa(= ZI)-xi; b 5 see šaradu; Z^š iii
 25 šammë ina çëri na-sa-xu; + 40

(= KB iv 212 *fold*) u ni-is-xu a-na eli ul i-na-sa-xu; while KOHLER-PRISER, li 23 *rm* 1: nisxu perh draft, bill of exchange {Wechsel}. Nabd 65, 19 ni-is-xi ana muxxi ul ta-na-as-sa-xi; 118, 9 —10 ni-is-xu a-na mux-xi ul i-na-as-sa-xi; 356, 9 a-na nis-xu niš-ša-am-ma. Abstr. noun:

nixšutu. Neb 402, 4 ni-is-xu-tum.

nasixū. V 42 c-d 56 . . . TA-SAR-RA = na-si-xu-u in one group with a-lanu-u & mun-nar-bu, perh: fugitive {Ausreisser}.

nasixu, deduction, reduction {Abzug}? K 2729 O 31 ŠE] nu-sa-xi-ši-na la in-na-su-xu BA ii 566 *fol*; KB iv 144—5; *Rec. Trav.*, xvi 176, 19) of corn they shall make no reduction {vom Getreide soll man keinen Abzug machen}. K 4289 I 8—9 ŠE nu-sa-xi-ši-na la in-na-sa-xu (BA ii 572); KB iv 104, 19 ŠE nu-sa-xi-šu la in-na-su-xu; 154 (K 330) 25 of the corn a-na la ši-ib-še la nu-sa-xi, lat weder Steuer noch Abgabe (zu leisten); BA ii 569 = nisxu, in neo-babylonian contracts.

nixšutum. K 2024 c 10 ittika luḡal ilu la ni-six-ti (= ZI-GA) šūkil. K 4152 O 10 b; AV 6278 (ni-si-ix-tum).

nasaxu 2. determine {bestimmen, abfassen}? THOMPSON, *Reports*. Q K 870 R 4 u-iltu ša-ni-tu a-na-as-sa-xa a second report I have determined; 81—2—4, 380, 6 . . . i-na-sa-xa. — Q¹ K 712, 9 ik-šu-ud at-ta-as-xa, so I determine; 83—1—18, 287, 110 at-ta-as[-xa]; K 1049 R 9; S 1868 O 12 (Hr^L nos 38, 357); — U 88—1—18, 197 R 4 a-ki an-ni-e in-na-sa(?)-xa u-ma-a; K 760 R 3 aš-šu la in-na-sa[-xu?]. But this verb should better be combined with nasaxu, 1.

nasxapu, some object made, or composed of reed {ein Gegenstand aus Rohr} {/sa-xapu; M^S 71 col 1. Rm 2, 27, 12 GI-MAL-na-as-xa-pu = ŠU. Neb 402, 14 na-as-xa-pu; Camb 355, 3 + 7: VII šeqel kaspi šuqultu kip-pa-tum (V^h?) na-as-xa-pi.

nixšiptu. Camb 265, 3—4: ana pu(?)-di-e nis-xi-ip-tum ša xa-ša-du ša (11) Éa.

nasaku. pr issuk, ps inas(s)uk, ip usuk place, put, lay; appoint; do, perform {setzen, legen; einsetzen; tun} AV 6065; D^H 20; D^{Pr} 47; § 99; ZDMG 40, 719; G § 56; Hmn. vii 89 *rm* 17. Nabd 966, 11 i-na-as-su-uk ana xarrāni. NE XII i 18 (KB vi, 1, 256—7) pit(?)-pa-na a-na erçi-tim la ta-na-suk; JI^N 41; *Etana*-legend (KB vi, 1, 114, 28 + 30 + 32) is-su-k[a-nm-ma] ho fell down {er fiel hinab}; *Creat.-frg* IV 101 is(z)-s(z)uk(q) mul-mul-la (KB vi, 1, 389); *del* 262 (293) šanūtum is-su-k(q) aš-šu a-na pir-ri-šu, KB vi (1) 250. T^M viii 65 ana libbi eri nam-si-e ta-na-suk li 167 ki-ma šu-šu-rat igāri a-na-as-suk-šu-nu-ti (*cf* 156 ana na-sa-ki-ja), GGA '98, 821; 82—3—23, 845, 4 ta-na-as-su-uk (*Rec. Trav.* xix 108—7); Sm 526, 33—4. Rm 282 (KB vi, 1, 46) I' 4 us-kam-ma fahr hinab! 7: is-su-kam-ma; IV² 3 b 66—7 u-suk (= ŠUB)-ma, Br 1436. — V 55, 11 Nebuchadrezzar nasik xarrāni, who appoints kings, or *c. st.* of nasiku? 58, 88 who this document (memorial slab) a-na nūri i-na-su-ku; III 41 ii 41 a-na būr i-na-as-su-ku (BA ii 140); also see KB iv 90 col v 2. — II 39 (9 59 ii) g-h 12 RI = na-sa-ku ša A . . . ; 13 RI-RI = ra-xa-çu ša . . . Br 2568. — T. A. Ber 92 O 31 a-na libbi i-ša-ti a-na na-xa-ki u-ba-u-ka. Q¹ T. A. Ber 92 O 3 ša a-xu-šu i-na ba-a-bi it-ta-xu-uk-šu (*cf* 11).

Q² M^S 67 col 1, quotes ROISSIER, *Doc.*, 27, 9 šumma kip-pa-a kisalīti it-ta-na-suk (+10).

Š K 8522 R 14 (D 95) u-ša-as-si-ku eli ilēni na-ki-ri-šu (JENSEN, 296, 362, see našaku, 2). BA iii 280 derives also K 2801 R 20 li-šam-si-ku (möge fördern) from nasaku, but see masaku.

Derr. — perh massaku (667 col 2) & these: nasiku, prince {Fürst} pl našikāni & našikūti, § 70 b. AV 6070; D^{Pr} 111; = T^U, WEINEL, ZA '98, 17. Anp ii 24 Nūr-Adad (amāl) na-si-ku ša (mā^t) Dagara (iii 45); K 10 O 14 (Hr^L 280); *ibid* 19 (amāl) na-si(?)-ka-a-ti of Lachiru & the tribe (?) Nu-gu-u-'u. See also Sarg *Ann* 255 na-si-ka(-u)-te (*var* -ti) = authorities,

rulers; *Ann* 267 na-sik-ku; *Cyl* 18 T ša (amšl) na-sik-šu-nu, K 4207 na-si-ku; on id see Br 3820. 83—18, 47 R 8—9 (amšl) na-si-ku (amšl) Ia-di' (amšl) [na]-si-ku u (amšl) na-si-ka-tu. Sn vi 15 the king of Elam & the king of Babylon (amšl) na-sik-ka-ni ša (amšl) Kal-di. KB vi (1) 417: Ausgiesser, Opferer.

nasikūtu. III 6 R 42 (end) Artešnu his brother ana (amšl) na-si-ku-te aš-ku-n (KB i 92).

nasikatu 7. f of nasiku, see above; Neb 109, 3 (amšl) na-si-ka-tum.

nasikatu 2. II 39 c-d 76 DA = na-si-ka-tu (so against 181 col 1 ba-si-ka-tu) in one group with pi-xa-tu (73) & bi-ir-tu (75), Br 14214. K 2361 + S 389 ii 12 na-si-ka-tuš lu-ub-ba-bil (or -net), ZA iv 237.

nasiku, fallen {gefallen}. IV² 40 a 29 (11) Bšl mātūti a-šib E-LAX (←Y) - UL qa-bit qātā na-na-ku. CRAIG, *Relig. Texts*, i 1, 22 e-ṭe-rat ka-mi-i qa-bi-tat na-na-qu (= ku, *AJSL* xiv 173—4); cf K^M 9, 36 qa-bi-ta-at qātā na[-ašṭ-ki].

nis(š?)akku. a) a (high) priestclass, or order {eine bestimmte Priesterklasse} id NU-AB. AV 6362, also: priest. Sarg *Cyl* 1: Sargon NU-AB; I 6 no vii 2; § 9, 59. ZIMMER, *Beitr. z. Kenntn. d. babyl. Relig.*, 116 foll, no 24, 27 ri-xu-ut (amšl) ni-sak-ki: aus priesterlichem Geblüt. 81—7—27, 130, 9 [i] ša-an ni-sak-ki Priestersprache(?), see WEISSBACH, *Die Sumerische Frage*, 155; ZA iv 434 foll. H 13, 153 eš | NU-AB | ni-sak-ku = II 32 e-f 7 (Br 1979) followed by ra-an-ku & a-ši-pu. Rm 3, 105 i 10b: (amšl) ni-sak-ki (amšl) TU-biti (11) Nabū; JBAS '92, 350 foll; S^P 158 + S^P II 962 O 25 ni-sak-ka-šu a-mat i-qab-bi-šu, 37 (end) ni-sak-ku (also, 7), PIXCHES, *Victoria Institute Trans.*, xxix 59 = prince, chief. — b) offering {Opfer} S^b 89 ni-sag | id | ni-qu-u & var ni-sak-ku (Br 6710; H 24, 508; S^b F 1, 10); perh also 82, 9—18, 4159 iv 32 fol ni-sag | NI-SAG | ni-sag-gu & ni-sag riš-tu-u.

See L^T 176, where also POCHON & GUYARD are cited; LYON, *Sargon*, 58 rm 1.

McCURDY, vol i 116; SAYCE, *Hibbert Lectures*, 60 rm 1 (√na's'aku sacrifice); also cf LE GAC, ZA vii 138—9, on G § 32.

Nusku. — id AN-PA-KU, a Babylonio-Assyrian god, perhaps originally local deity of Nippur, in whose pantheon he is the scribe, as Nebo in that of Babylon. Mentioned very early (ZA xi 268 fol); occurs in Babylonian as well as in Assyrian cult (Tiglath-pileser's grandfather: Mutakkil-Nusku). In Salm. II Ob 11 he is called na-ši zaṭṭi elli-ti, perhaps in explanation of PA-KU (= stylus); 12 he is named ilu mul-ta-lu (see p 614 col 2); Asurb x 33, 118 (KB ii 268, 106) as belonging to the 12 great Assyrian gods. II 59 he is mentioned in a list of deities after Ninib: a-c 13 ĆI-IB | AN-EN-ŠYIY-XI (= DUB) Br 2896; 14, U-A | AN-EN-ŠYIY-PA; 15, AN-ŠE (Br 2867 MU; 8799)-DU-RU = AN-EN-PA & all = AN-PA-KU (see III 66 O 10a; 25 d; 36 c, R 9 a, etc.); K 1024, 6.

He was a solar deity (while Nabū a water-deity), JEREMIAS; JASTROW, *Religion*, 220 fol god of the midday sun and thus = fire-god; IV² 26 no 3; T^M no ii.

id AN-PA-KU (§ 9, 60; Br 5682; 5685), c. g. V 64 b 18; 42, called suk(k)allu Ći-i-ri (as messenger of the gods; by no means a subordinate position); IV² 23 a 4 (JENSEN, 91; Br 6241); V 44 c-d 16 (Br 6456 = AN-ŠEŠ-KAK); II 19, 56—7; H 76, 6—8 etc.; T^M i 122, 144; ii 1, 8; iii 139; v 22, 99; viii 1. HONNEL, *Sum. Lesest.*, 47, 14. IV² 49 b 35 foll (T^M i 122 foll) he is called šur-bu-u i-lit-ti ¹¹ A-nim, tam-šil abi bu-kur (11) Bšl (whose favorite & lofty messenger he is); tar-bit ZU-AB (= apsi), bi-nu-ut (11) E-a (T^M ii 111; K^M 6, 24); also see T^M ii 1 foll, 17; KB vi (1) 319—20. T^M 26 foll; JASTROW, *Religion*, 276 foll: a special feature (Erscheinungsform) of Gibil (fire), as JENSEN, 137; Jeremias, on the contrary, maintains that he is near related to the firegod, but not to be identified with Gibil.

IV² 26 no 3; 54 no 2; 49 b 56 he is called ma-lik ilēni rabūti.

In Harran, whither his cult was transplanted from Nippur, Nusku is the sukallu of god Sin; & is called 𐎢𐎺 on the

stele of Nerab (ZA xi 233; 293*fol*); also Nušku occurs e. g. Nu-uš-ku-Malik (JONES, *Deeds and Documents*, 20, 113) see HOFFMANN, ZA xi 267 § 16.

In later Babylonia his cult was, again, revived by Nabonidus.

S^b 212 nu-uz(s)-ku | PA-KU | nu-uz-ku, followed by ri-'-u; D^K 52 *rm* 2; H 21, 404. His wife is Sa-dar-nun-na, II 57 a 17; 59 c 18; V 52 a 17; 64 b 18; AV 6237. In c. f. we have P. N. I-bi (amā) Nu-uz-ku, etc. AV 6444.

NOTE. — 1. See especially JEREMIAS in ROSCHER, *Lexikon*, III 492—97; HOFFMANN, ZA xi 260*fol*; JENSEN, *ibid.*, 293*fol*. — Z^B 25; 33; 34. *Proc. Am. Or. Soc.*, Oct. '87, p. xxxiii *rm* 1; PINCHES, *Jour. Trans. Inst. Institute*, xxviii 19.

2. On Nusku & Nisroch. (ܢܝܫܪܘܫ) see HALÉVY, JA viii (79) 387 = *Mélanges de critique* ('83), 177; whence ܢܫܪܘܫ, & then, ܢܫܪܘܫ; ܢܫܪܘܫ, anoint. See also *Rev. d'Hist. Relig.*, xvii, 187 against SAYCE, *Hibbert Lectures*, 113—119; MEINHOLD, *Jesaja-erzahlungen* ('98) 73. On the other hand, KITTEL, *Bücher der Könige*, (1900) 236 & others: who believe in an intentional change of the name Nusku into Nisroch; or, rejecting connection with Nusku, explain it as from ܢܫܪܘܫ (WINCKLER, *etc.*). — See, in general, commentaries on 2 kings 19; p = Isa. 37, 38. HALPÉ in CHEYKE *Jesaja* (SBOT) p 173.

nismatu, will, desire {Willen, Wunsch} or the like; JENSEN, 341; 315. Esh *Sendsch*, O 30—1 ik-šu-da | ni-is-mat-su. I 49 c 5 tušakšidu ni-is-ma-ti, BA iii 220 —1, dessen Herzenswunsch du erreichen heisst; also 81—6—7, 209, 11 ni-is-mat-su ušakšiduš, BA iii 260*fol*. *Creat.-fry* IV 126 after ni-is(ç, z)-mat (11) Nu-g(d)im-mud ik-šu-du (11) Marduk qar-du, KB vi, 1, 28; WINCKLER, *Unters.*, 143 (= KB iii, 1, 132) 14—15 of Šamsi-iluna ni-is-ma-at libbija kima ili kašadam. WINCKLER, *Saryon*, 192 B 8 epištuš šullima lik-šu-da ni-is-ma(t)-su, that he may obtain his desire. KB iii (2) 8 no 3 i 14 u-ša-ak-šid-ku ni-is-ma-su. Perh PINCHES, *Texts*, 16 no 4 R 6 (end) li-ik-šu-da ni-is-mat (or -sat)-su; PSBA xvii 136 derives from ܢܫܪܘܫ, thirst; then: desire, aspiration. nisannu 7. see, above, p 698, col 1.

nisannu 2. K 4220, 4 [karpāt] ša ni-sa-an-ni = gan-gan-nū ša nam-xi-ti.

nasasu 7. prs inassus wnil, mourn, lament {jammern, wehklagen} Z^B 93; D^P 63—4; ZDMG 40, 729. K 891 R 12; L³ R 10 see

kūru, 1. II 20 a-b 29—30 AD-DU = na-za-zu; BAR-SI-EL = n ša xi-pi-e, Br 1889. IV² 11 O 23—4 inat] ni-is-sa-ti (AD-DU) ina-(as?)-su-[us?] = AD-DU-MU.

Derr. — nassu, nissu &:

nissatu, lament(ation), grief, weeping, etc. {Wehklage, Kummer, Weinen} || kūru, 1 (431—2) which see for IV² 59 no 1 b 15; Sin 949 O 19; NE 72, 29+37; Sp II 265 a iii 8. id SAG-PA-RIM, BA ii 282. T^M 148; AV 6285; Z^B 23; 92; 97; J^W 86 *rm* 2. K 196 i 14 nissatu u ša šub širi (PINCHES, *Texts*, 11); Z^B iv 63, 64 ni-is-sa-su (> nissat-šu). T^M vii 40 u-šat-bi qu-lu ku-ru ni-is-sa-tu ša pag-ri-ka, BA iv 161; K 185 R 7 ina ku-ri u ni-is-sa-te ittanallak (H^R 74); var to del 119 (126) reads ina nu-ru-ub(p) ni-is-sa-ti. NE 59, 4 ni-is-sa-a-tum i-te-ru-ub ina kar-ši-ja sadness has entered my heart (§ 141); ibašši SAG-PA-RIM NE 65, 8; 73, 4 + 11; 77, 17 (ni-is-sa-tum), 9, 49; 62, 33 ina ni-is[-sa-ti] cf line 35. Sp II 265 a xxv 1 ri-me (var mi)-na-a-tu eb-ri ni-is-sa-tum še-te-'-me; xiii 5 be-ir-ta lu-ul-lik ni-sa[-at]-ti lu-xu-uz; i 7 ... ri-id-ma ni-is-sa-tum lu-uta-me-šu. KB vi (1) 4, 10 qu-lu liš-ša-kin-ma ni-is-sa-tu libbi]. III 38 no 2 R 66 see ma'šlu (507 col 2, 7—9); IV² 30 a 27 —8 cf Br 3996 & maqatu Q b (p 578 col 1); IV² 54 a 12 ni-is-sa-ta; 16 see nisū. IV² 19 a 13—14 ed(t)li u ar-data ukassū ni-is-sa-ta (var -at; = AD-DU) umallū (Z^B vii 14; Br 4177). V 49 ix 30 ni-is-sa-tum, BA ii 288. ZA iv 237 ii 16 (K 2361 + S 389) be-lum pal-ku-u id-da-a a-šu-uš-tum ni-is-sa-t[um]. V 22 c-ā 14 i-si-iš | A-ŠI | ni-is-sa-tum; cf 52 (Br 11714; 11613). II 20 a-b 31—33 (i-si-iš) A-ŠI (Br 11614); SAG-PA-RIM (Br 3602); KU-KI-SAG (Br 10630) = ni-iz-za-tum, AV 6205. — (am) ša-mi ni-is-sa-ti = azallū K 4418, 8 (II 41 a-b 47). — 81—6—7, 209, 11 see nismatu.

nasasu 2. J II 20 a-b 41—43 SUD-SUD = nu-us-su-su ša zibbati, AV 6445; Br 7617; DUB-DUB-BU = n ša pir (? qab?)-tim (Br 7038); SI-SI-IN = n ša tur-ru-ki (Br 3436). Perh NE

14, 4 lji-na-as-si-sa k(q)im-mat-su, KB vi (1) 140—1 (+436): möge schüttern sein Haar; || limxaç (3); T^M vi 81 ša tu-na-sis-a-ni kim-mat-ku-nu ja-a-ši (against, above, p 400 col 2).

nisip(p)u, a measure of capacity {ein bestimmtes Hohlnaas}. BA i 633 perh V^hDK, properly: Sammelkrug. Nabd 108, 1: 30 ni-si-pu (245, 6 - p!?) ša šamni; 185, 1: 8 ni-sip-pi ša šam-ni (708, 1—2); 322, 1: so & so many ni-sip ša šam-ni (or ša NI-IQ, 329, 7); Cyr 290, 1: 11 ni-sip-pi ša šam-ni. T^O 105 qd.

naspanu. K 4378 (D 87) i 63, 64 GIŠ-DA(-ŠU)-QI-GA = na-as-pa-nu (Br 6692, 6685; AV 6075) = II 46 a-b 48—9; BA i 176; preceded by pitnu, q. v.

naspantu. Sm 1366 (= H 118) R 1 gal-lu-u bi-el na-as-pan-ti, the demon, lord of destruction {Herr der Niederwerfung} Br 3400; ZK ii 281; HOUMEL, *Semiten* (VK), 244.

na-as-pa-ra-an-na Cyr 84, 3.

naspātu see salū, 1.

nasaqu. pr issuq, pš inasaq glorify, praise {vorherrlichen, rühmen, preisen}. HEBR. vii 89—90 rm 17; D^H 55—6; § 90; BA i 228; G § 56; Br 3019. KB vi (1) 186 (+460) = NE 53, 41 for twenty kaspu na-su-qa i-ça [-ki řa-a-ba] I have admired thy beautiful wood. K 4815, 2—3 a-xi ra-man-ka la ta-na-sa-qa (= NUSUX-E-EN). K 4225 (+dupl.) 20—21 S1 | SUX | lu-us-su-uk-ka & na-sa-qu, preceded by lu-'-ud-ka (Vna'adu) H 185; Br 3387; AV 6066. } decorate, ornate splendidly {verzieren, herrlich einrichten, schmücken}. TP vii 95 a house which by the skill of the builder ma'-a-diš nu-su-qu (pm). I 7 E 2—4 ša kīma še-im ça(-ax)-xa-ri šī-kin (rar šikin)-šu nu(-us)-su-qu; cf I 44, 72 the *ašnan*-stone ša kīma zēr qīā-še-e šikinū nu-su-qu. Sn Kuf 4, 16 (see MEISSNER & ROST, 12, 15+16; 56).

nasqu *adj.* magnificent, precious {kostbar, anseherlich} etc. V 56, 2 Nebuchadrezzar rubū nādu (q. v.) | na-as-qu; 22 šarru na-as-qu; Sn iii 72 it-ti (amēl) mutir pu-ti šēpi-ja na-as-qu-ti (HEBR. i 184); V 33 ii 42 abna namra etc. ša šum(?)—šu na-as-qu; L¹ i 19 it-ti il-li na-as-ki. Sargon, Ann 203 na-as-qu; 329

mundaxçšja na-as-qu-ti. K 2801 (+K 221+2669) R 30 abnē na-as-qu-ti, kostbare Steine, BA iii 260. Rm 2, 66 (Salmaneser I) na-as-qu-ti ummān Qu-ti-i. V 14 b 26 na-as-qa-a-tum (*scil.* šipāte) of woollen stuff, AV 6077.

nisqu, c. st. nisiq splendor, grandeur, preciousness etc. {Pracht, Herrlichkeit, Kostbarkeit u. dgl.}. V 55, 20 ni-is-qu ša rabūto sisē the splendor of the large horses; murnisqi, see mūru, p 584 col 1. Neb ix 7 (1c) šu-ur-mi-ni nis-ki bērūtīm, FLEMMINO, *Nebuchadn.*, 58; 61. nisiq abnu precious stones, jewels etc., properly: preciousness of stones, Neb iii 31 ni-si-iq abnu (viii 10); ii 30 ni-si-iq abnu šu-ku-ru-ti, FLEMMINO, *ibid.*, 32. — ni-siq dup-šar-ru-ti the best of the art of penmanship; often in colophons, AV 2092; 6279. II 21 a 28; 51 no 2 R; IV² 4 a 39; 6 a 45; 19 b 26 etc.; V 15 a 42; 51 a 49; T^M often in colophons; ni-siq dup-šar-u-ti, II 23 a 49; ni-siq dup-šar-ru-u-ti V 30 e 42; II 33, 67; ni-siq NAM-DUB-SAR V 16 c 64. — POGGON, *Wadi-Brissa*, 173—4 rm 1, reads ni-šim & translates "les hommes d'écriture", i. e. les hommes des sciences; for 𐎢𐎣 = šim see LATRILLE, ZK ii 241; also 82—7—14 i 9 (ZA ii 169); ZA ii 136; iii 308.

nisiqtu || nisqu. Sn iii 34, 35 see guzlu, p 215 col 2; 47 xurēqu abnē ni-siq-ti = jewels; literally stones of splendor, precious stones. AV 6280; aban nisiqtu || aban aqartu D^H 55; ZK ii 343. I 65 b 21 gold, silver TAG-TAG (= abnē) ne-se-iq-tim; V 63 b 38 in aban ni-siq-tim šuk-lu-lu; 64 b 1 aban ni-siq-ti šu-qu-ru-tu; IV² 18 no 3 R iv 6—9 aban ni-siq-ti (= TAG-ZA-ŠUX) el-me-šu, Br 11744; T^M viii 74; Z^B 104; H 39, 124. usually nisiqtu abnu (nē), splendor of stones, i. e. precious stones, jewels. Asb ii 39 kaspu xurēqu ni-siq-ti abnē (cf vi 12); ZA iii 311, 56; II 67, 26+83; I 49 a 17; L² 13 (LEHMANN, ii 18, while P² 14 ni-siq-tu abni). I 51 no 1 a 20 ni-se-iq-tim ab-nam (car-nim); Neb iii 40 ni-se-iq-ti abnu; I 52 no 3 a 24 i-na kaspi xurēqi ni-se-iq-tim abnē šu-ku-ru-u-tim; V 34 b 1; KB iii (2) 48 col 1, 38 ne-se-iq-tim

abnē. II 67, 28 ni-siq-ti abnē bi-nu-ut tam-dim. V 31 g-h 29 ni-siq(xiq?)-tu: ni-siq-ti.

nussuqu *adj.* precious, splendid, select {kostbar, herrlich, erlesen}. V 62 a 51—2 par-qi-šu-nu šu-qu-ru-tu bil-lu-du-šu-nu | nu-us-su-qu-tu (KB iii, 1, 150—1; ЛЕНМАХХ, ii 58); Sp ii 265 a vii 2 il-lu nu-us-su-qu; also xxiii 2 u-ḡur nu-us-su-qa se-kar at-mi-e [....]

nussuru. II 29 g-h 54 (supplemented by K 18608) bi-e-šum, nu-us-su-ru, zu-um-šum; perh Bm² 139, 25 ili-šu is-su-ur (i. e. Q pr) aran ili-šu na-ši.

na-sa-ru-ru (√*ḡ*ר). 83, 1—18, 1335 iii 26 = KUD (*ku-ud*); M⁸ 74 col 2.

nasištu. V 28 c-d 86 na-si-štum || luntum u-ri-e, ZK ii 332.

nāpu, in the phrase nu-up-tum i-na-a-pu (|| inamdin?) פּענרִתָּוָוּוּ, ZA vi 442—3: (der Miether) übernimmt zur Reparatur (KOHLEK); also see WZKM iv 127, 128 *ms* 1; PSBA ix 303 il en déclarera la déclaration. PEISEN, *Vertr.*, 44, 7—8 nu-up-ta i-na-a-pi; 135, 8—9: in the months of Nisan, Ab (?) & Kislev nu-up-tum i-na-a-pu (Dar 256, 10; 25, 8); also 134, 8. Br. M. 84, 2—11, 102 (toward the end): in Nisan, Āru and Kislev [nu]-up-tum i-nu-up-pu-u-' (cf Dar 163, 14) sie werden n leisten (KOHLEK & PEISEN, ii 53). STRASSM., *Stockholm* (VIII.) *Or. Congr.*, no 32, 9 ša ina mu-kin-nu šarri nu-pu-'-u.

nūpu(m) a tax {Abgabe} פְּנִיָּמָה, *Inscr. Babyl. Tablets*, 71 l 11 nu-up-tum ša ešten šiqli kaspi i-nam-din, a tax of 1 shekel of silver he shall pay. PEISEN, *Vertr.*, 41, 7 nu-up-tum i-nam-din-'; Nabd 9, 9 nu-up-tu; ZA iii 140 no 16, 8; Cyr 158, 12. Written nu-um-tum, МЕНСАХН, 108; Camb 117, 8 nu-um-tum i-na-pu-. WZKM iv 127.

פְּנִיָּמָה, *loc. cit.* from √*pn* = nēbu, sprout, germinate, increase = profit, earnings, capital, amount; thus P. N. Nu-ub-ta-a, Nabd 356, 21 (AV 6448) *etc.* not = "my bee". but "my treasure".

nāpu, na'apu. II 16 c-d 23 pu-uq(k)-li na-'-pi; D⁸ 79; BA ii 296: Kraft des Wurmes; AV 5926; see nēbu, 1.

nuppu perh in IV² 45 b 45 (K 13) a-na pa-ra-su ša (amē) ša-ar (= up) nu-up-pu i-nam-di-nu; also lines 48, 51; M⁸ 98 šarnuppu, ein Beamter.

napagu. II 39 c-d 64 \rightsquigarrow \rightsquigarrow \rightsquigarrow \rightsquigarrow -RI-A = na-pa-gu, together with šu-lu-u (62) & ti-bu-u (63), AV 6078; Br 4827.

Der. nampagtu (q. v.).

napadu ? 83, 1—18, 1335 ii 22 ku-ud KUD | na-pa-du.

napdū ? K 10053, 2+3 we have a-gi-it-tum, nap-du(?)-[u?] followed by ša-lal . . . & maksū (q. r.).

napaxu, prippux, pš inappax. — a) trans: kindle, fan, inflame {anzünden, anblasen, entflammen}. IV² 8 a 2+5 see kinūnu (p 408); II 51 R 9 ina ši-pa-ri tap-pu-xu (ZK ii 322); perh nap-xat pit-pa-nu (or נַב), see nibxu, NOTE 1). — b) intr.: flare up (of fire), rise, rise brilliantly (of sun and stars); dawn, ZDMG 30, 312 {aufleuchten, aufgehen (von Sonne und Sternen)}. IV² 20 no 2, 1—2 o šamaš ina išid šamē tap-pu-xa-am-ma (= XI-I-NI-BU) § 150; TM^{vii} 152; viii 73 a-di tap-pu-xa (2 *sg.*), o šamaš. Anp ii 108 see lām. TP iii 104—5 I conquered the city a-di šuššān-ti ū-me ša i¹¹ šamaš na-pa-xi; LT 139. D 94, 15 see lilātu, p 483; but KB vi (1) 32—33 reads na-pa-xi i-[na ma-]ti. זַמְמַחַח, *Beitr. z. Kenntn.*, = *Ritualtafeln*, *etc.* 112 *fol* 3: ina še-rim la-am (11) šamaš na-pa-xi; Z⁸ iii 43 (11) šamaš ina ZI (= napaxi)-šu. I 35 no 1, 11 (cf 6) the great sea ša na-pax i¹¹ šamši; no 3, 6 the great sea ša KUR-xa (var na-pax) i¹¹ šam-ši = east, X J. OPPERT, GGA '82, 817: south; II 67, 3 to the mountain Bikni ša KUR(?) i¹¹ šam-ši (KB ii 10) X šul-mi šam-ši. K 2401 ii 4 ištu bitī i-nap-pa-xa-an-ni (where he brightly arises), BA ii 627 *fol*. IV² 56 col 1, add 4 ri-bu-u . . . i-nap-pa-xu. III 57 b 61 MUL DIL-BAT ina šabāti KUR

nasru, Br 5295 see nasru. ~ ni-sur of NI-ŠUR. ~ nasrap(tu) see naḡrap(t)u. ~ nāštū of ništū. ~ nāpi' of nabū, 3. ~ ni-pl-i (AV 6282; Br 2023) see nib'u. ~ napdūš see nabāšū. ~ nāpsu read either nibxu or nīpḡu, 1 (q. v.).

(=ippux)-xa ina šo-ri-e-ti, ZA i 253. S 954 O 2 nu-ur šamo-e ša ki-ma i-ša-tim i-na ma-a-tim nap-xat (> HILPRECHT, *Assyriaca*, 45 rm 3: nap-pa X of yw) at-ti-ma; R 2 ša ina šu-pu-uk šame-e nap-xat (rar -xa-tum, REISSNER, *Hymns*, no 53) Br 4327. KNUDTRON, 44 (+ 295) ZI-MEŠ-xa = nap-xā, 3 f pl of pm ZI-ix, *ibid* 108 R 18; 72 R 8 = napi-ix (cf p 52). V 29 e-f 60 GI-NE(=BIL)-LAL = n[ap-pa-xu] followed perh by NE-GAR (=ŠA) = nu[-up-pu-xu] Br 2473 fol. H 19, 323 . . . bi NE | na-pa-xu (II 39 g-h 28, Br 4592, || ša-xa-nu, 29); 26, 555 KUR = na-pa-xu (§ 9, 176; Br 7395); 558 bu | BU | na-pa-xu; H 51 (= II 11 c-d) 56 IN (bu) BU = ip-pu-ux, Br 7528; V 12 no 5, 39 see namaru, ZA ii 196 rm 3; Br 2321. AV 6070; BA ii 551 no 283, where literature is cited; THOMPSON, *Reports*, agrees with OPPERT's rendering: be high, culminate.

Q¹ = Q trans.: IV² 8 b 51, 52 at-tap-ux i-ša-ta | kinūna at-ta-pax; cf II 51 R 14 foll, ZK ii 320; TM iii 22 (BA iv 157); viii 76 it-tap-xa ⁽¹¹⁾ Šamaš (Š leuchtet auf); *Уммеух*, *Ritualtafeln*, no 26, 35.

J intens. of Q. L⁴ iii 10 ab-re nu-up-pu-xu || ši-pa-ri ki-e-du (ṛp), wood-piles were put on fire {Holzstöße wurden angefacht}. IV² 38 ii 16 u-mi-šš (ṛṛ) nu-up-pu-xi, or nu-uh-bu-ṛi, KB iv 62 (see nabaṣu. J). V 29 e-f 61 see Q.

Š perh V 45 vi 45 tu-ša-an-pax.

Z¹ become inflamed, kindled; glare, flare up (of fire etc.) {entflammt, angezündet worden; aufflammen (von Feuer, etc.)} NE 58, 17 (= Sm 1040) in-na-pi-ix i-ša-a-tum; V 55, 30 i-na bi-ri-šu-nu in-na-pi-ix i-ša-tu. Sm *Asub*, 126, 73 pa-nu-uš-ša iššutu in-na-pi-ix ez-zi-iš, KB ii 252—3: eine Flamme wird auflodern.

Z² II 28 a 5 libbu it-tan-pax the heart became enraged || libbu ōgug. V 42 c-d 47 KAR (kar-kar) KAR = i-tan-pu-xu (Br 3188), || itanbuṣu (q. r.) Z² 102; § 49b.

Der. tanpaxu & these 4:

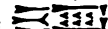
napxu ad/napixtu f, kindled {entflammt} IV² 51 b 53 ina kinūni nap-xi = Z² ii

110. H 129 (K 257 R) 11—12, 13—14 i-ša-tum na-pi-ix-tum šit-pu-qu anāku; i-ša-tum na-pi-ix-tum ša ina kirib šadi u-šar-ra-pu anāku, ZA i 451; Br 4327.

nipxu, c. st. nipix the brilliant rising of sun or stars (> OPPERT, THOMPSON, culmination of the sun; zenith) {der glänzende, flammende Aufgang der Sonne und Sterne} AV 6294. I 28 a 14 ina ūm (or tam?)-at ni-pi-ix kakkab meiri (q. v.) KB i 124—5; L^T 170; ZA ii 96—7; BA ii 544 no 188; 545 nos 106, 196a; 548 no 261; 549 no 261; 551 nos 282—87; also see nos 292, 206. Rm 201 O 7 ina ni-pi-ix ⁽¹¹⁾ Šamaš (PICHNES, *Texts*, 2 no 4; ZA i 436—7); K 871 it is said of Jupiter in line 6: ni-pi-ix-šu ki-ma ni-pi-ix ⁽¹¹⁾ Šamaš ga-mir (THOMPSON). Sarg *Khors*, 144 ina qabal tam-tim ni-pi-ix šam-ši (also 69). V 64 b 34 i-na ni-ip-xi u ri-ba KB iii (2) 103: beim Aufleuchten und Verschwinden (> ZA i 236; cf I 69 b 19). II 35 e-f 9 ni-ip-xu || šaru-ru, followed by im-mu || za-ar-xu & šuxnu (11); K 252 (III B 66) ii 18 ⁽¹¹⁾ Ni-ip-xu ḡalmu (cf ṛṛṛ), PSBA xxi 118 fol; Br 12702; vii 9 + 23 ^(11a) ištār ni-ip-xu ša Suti. ZA v 58—9, 42 (hymn to Marduk) (ilu) reš-tu-u a-ša-riḏ . . . [ša ina ni-ip-xi-šu u-kal-la-mu ḡad-du ki[-rib?]. K 126, 41 zikaru ina ni-pi-ix kakkab niri ana aššantišu iṛxi (*Iter. Sém.* i 170 foll). According to some also V 60 a 18 = the splendor of the face of Šamaš, BA i 270, but see nfb(i) xu.

(amšl) nappaxu smith {Schmied} AV 6096.

S^b 92 (cf S^b F 1, 13) si-i (rar si-mu-ug)

:  | nap-pa-xu, Br 6726; Berl.

Vok i 17; AV 6096; ZA i 256; JENSEN,

293 rm 2; PEISEN, ZA ii 448; ZA v 103;

> nappaxu bellows {Blasebalg}, BA i

16 no 16; 176. Often in c. l. (amšl) nap-

paxu parziili, Neb 92, 3; blacksmith;

(amšl) nappaxu siparri, Nabd 220, 3

= coppersmith; cf III 47 no 10, 13 + 14;

46 no 2, 7. (amšl) nap-pa-xu Nabd 666,

13; 86, 2 (amšl) nap-pa-xu siparri; id

in Nabd 89, 3 + 8 etc.; 118, 5; 119, 6; 673,

2 (+ MEŠ); Camb 126, 6 according to

RA iii 491: der bei den Räucheropfern

die Kohlenbecken anzündet. II 58 no 5, 8 N1N-1D-GAL | AN + id |. ¹¹ È-a ša nap-pa-xi (Br 6723; TIELE, *Gesch.* 520 rm 4; ZA i 256; ZA ii 448; and again, ZA vii 140); see also ZK i 122; ii 324 foll.; PRISER, KAS 115; HOPPMANN, ZA xi 267.

nappaxtu. smelter {Schmelzofen} III 61 a 27 nap-pax-tum in-nap-pax; IV² 51 b 55 ina nap-pa-xa-ti (= Z⁸ ii 112; T^M iv 26; Z⁸ iii 15 = K 2390 O 14); Z⁸ viii 58 kinūni KI-UB-DA u nap-pa-xa-tu.

nu-pax-ti T. A. Lo. 29, 56.

nupuxātu. see nubuxātu.

napxaru. totality {Gesamtheit} AV 6091; § 65, 31a. WICKLER, *Forsch.* 2¹⁰ Reihe, ii 255 foll ('99) compares מִבְּחָר, Isa 22, 7. ZA iv 64 no 22. c. st. nap-xar (alāni-šunu) TP ii 82; iii 8; iv 5 (var nap-xar, caret); šarrānišunu v 8+31; mātūti-šunu v 84; a-a-bi, K 2107 O 20; Br 14392; AV 5411; šarrūni V 35, 28 (end); rag-gi D 95, 31; KB vi (1) 36; kiššat nišē Esh *Sendsch.* R 26; māti-ja Asb ix 44; ki-du-die, ZA iii 313, 61; kiš-ša-ti ZA iv 8, 44. zi-qi-qu ša nap-xar ni-ši V 50 a 26; also V 35, 12 (BA ii 210—11); K^M 6, 40. KB iii (2) 66, 39 na-ap-xa-ar ma-da a-a-bi; *Khors* 17 nap-xa-ar Gu-ti-um; a-na nap-xar um-ma-ni-ja V 35, 27 (end), da-ad-mi, 10. a-di nap-xar dad-mo-šu I 43, 17; ina nap-xar ZA iv 15, 7; ina nap-xar gal-mat qaqqadi, Merod.-Bal-stone i 22; mētūti K 3474 i 47 (ZA iv 8—9); 81—6—7, 209, 41. mētēte nap-xar-ši-na all countries Šalm, *Ob.* 18; *Mon.* O 11; K 1282 R 27; O 5 qu-la-ma (listen!) nap-xar-ku-nu (KB vi, 1, 68); *Crete.-frg* III 126 Igegē nap-xar-šu-nu; K 2619 iv 18 (|| na-gab-šu-nu); ilēni nap-xar māti-šunu SMITH, *Senn.* 88, 26; cf mālu 1. BAKA, *Diss.* 18 foll, no 2 (8—10) 35 ū-nu nap-xa-ri; also 10 no 1 (4) O 37 (-ra). II 54 a-b 7—8 ¹¹ ?? bēl ša nap-xa-ri Z⁸ 65; Br 6101; 3221 ad 9; IV² 23 b 13 —14 be-el nap-xar (= TIK) ma-a-ti (also 15—16); K 44 (H 78) O 26—7; IV² 1 a 1—3 nap-xar (= NIGIN-NA, Br

10335; 7238—9); K 5267, 5 (H 180 no viii); IV² 25 iii 44—5 ina nap-xar mētūti (Br 3257); 9 a 26—7 nap-xar ma-a-ti (Br 3220; cf K^M 52, 5). S^c 3, 13 [ŠI?] = i-lu ša nap-xa-ri, ZK ii 23 rm 1; Br 9271. V 31 e-f 5 up-pi || nap-xa-ru, Br 5802; cf 10, Br 9435. S^b 1 O iii 2 ni-gi-in | NIGIN | nap-xa-ru (ZA i 183 § 6; Br 10335); S^c 155 ta-ab | TAB | nap-xa[-ru] Br 3765; H 109, 40 (= V 11 d-f 40; D 128, 88) TIK (or GU)-MAR = GU-GAR = nap-xa-ru (Br 3279, 3320). K 738 GUD = nap-xa-ru, BOB ii 39. Br 3399 ... ŠI = nag-bu ša nap-xa-ri, see also nrgbu. II 31 no 2, 7 ... nap-xa-ru. Br 5897 ad D 86 i 27. √ פחר, q. v. In c. t. often in the meaning of sum total, written PAP (TP iv 83; vi 39) & NIGIN, (yr 188, 159; by some read napxariš, Br 1145. Neb 403, 2 nap-xar nikasiu. BA i 209.

napatu II 47 c-d 31 see nabaṭu, 1. Br 5769, AV 6080.

nap(d)tarum. II 39 g-h 51 ŠA (= GAR) GIŠ-KU-UR = nap-ṭa-ru (AV 6093; Br 12080) √ פטר, whence also these 2:

napṭi(i?)ru. IV² 31 R 46 šum-ma nap-ṭi-ri-ša la ta-ad-di-nak-kam-ma, if she does not grant thee liberty {wenn sie dir ihre Loslassung nicht gewährt}.

napṭartu. peg to open a door; key? Pflock zum Öffnen der Thür, Schlüssel? || nap-tūtum; AV 6105; BA i 170—77. I 27 no 2, 41 ša ki-i škalli-ja la e-ri-bi nap-ṭar-tu, KB i 118—9 rm tt. II 22 a-b 3—4 GIŠ-KAK-ŠA-GAB = nap-ṭar-tum, nap-te-tum (II 44 a-b 44—5) Br 4488, 5303. Also K 12848 R, followed by nap-te-e-tum.

napkapu. Neb 92, 7 na-ap-ka-pu.

nappillu, so perhaps better instead of nabbillu. See GGA '98, 821.

napilu some siege instrument, catapult {Belagerungsmaschine, Mauerbrecher} or the like. Anp iii 53 I besieged the city ina pil-šo na-pi-le ṣa(-a)-bi-ti(-te); cf 111 ina pil-ši (1^c) ṣa-pi-te u ni-pi-še maxāzu akū-ud.

niplu. M⁸ 68 reads V 26 g-h 26 GIŠ-ŠE-

napṭi(i?)ru cf nabṭi(i?)ru. ~ naplu, AV 6094 see nablu. ~ napāšē cf nabališ. ~ napalu, 1 (AV 6091) see nabalu, 1. ~ napalū (AV 6092, Br 5531) cf nabališ. ~ napalutum (AV 6093) see nabal-kutu (√ balkatu); napalqa(t)u cf nabalkattu, c. ~ napšatū. AV 6086 see nabasu.

RU = ni-ip-[lu] × [-ru, D^{Pr} 83 etc.]
 ZA ii 340; Br 7459; see also AV 6295 ad
 K 90, 81 <<< ni-ip-lu ša ū-mi.
napalkū an official {ein Beamter} ZK ii 302
 ad K 2012, 5 MULU]-PAL = na-pa-
 lu-u, apparently || tur-gu-man-nu,
 Br 274.
naplaxu. √nōb. ZA v 68, 10 kurunnu
 ša nap-la-xi wine for the temple service.
 See banū, 1 (Q^t (end) p 175 col 1.
naplis & naplusu (ac) see palasu, whence
 also:
naplusu. V 21 a-b 64 nap-lu-su = re-
 e-mu favor, grace {Gnade, Erbarmen}
 AV 6095.
nipilsū. K 5418 iii 3—4 ša-lum-mat ni-
 šī mu-šī mu-u-tu namtāru a-ru-ur-
 tu (or-šū?) nja-mur-ra-tu xar-ba-šū
 ni-pil (KB vi 296: bi-is, or b(p)11)-
 su-u ni-ib-ri-tu, ZA xii 321 fol.
 √nōb.
naplasatu. D 85 R 30 ŠI-TAB-IMĒRU
 = nap-la-sa-tu, ZA v 378, Br 9317.
 √nōb.
napalsuxu, adj? V 16 e-f 44 (= II 49 a-b
 26) K1-LAL = na-pal-su-xu (√nōb),
 AV 6084; Br 9812; BA i 508. Also V 11
 a-c 21—22 UR-ŪI-ŪI = UR-DUN-
 DUN = na-pal-su-xu (H 107 + 112;
 D 127) Br 4841; 4844; also S^c 270 (Br
 10544); II 26 a-b 19, Br 10581.
napalsuxtu (ac. kussū) low chair, footrest
 niedriger Sessel, Schommel; II 23 a-b 8 na-
 pal-su-ux-tum (& šu-šū-ub-tum) ||
 ku-us-su-u ša-pil-tum. AV 6085.
naplaštu. D 84 R 31 AB-LAL (Br 3842
 ad ZA iv 31) = nap-la-aš-tu in a group
 with derivatives of ōb. LEHMANN, ii 43
 m 2: scales {Wange} × Z^B 18. BA i 176.
napaltum. S^P 158 + S^P II 962 O 34 . . .
 ša-na kat-te-e u-ša-an-na-a na-pa-
 al-tum. FISCHES, *Vielt. Inst. Journ.*, xxix:
 the k repeated the matter (?).
nipēsu? III 15 a 13 aš-šū e-peš šarrū-ti
 biš abi-ja ni-pi-sa šangūti-ja (I
 prayed to the gods). HAUSER, *Diss.*, 32,
 bel.; FISCHES; KB ii 140 ni-pi-ir.
napsamu. bridle; rein and bit of a horse
 {Zaum und Gebiss}. § 65, 31a; ZA i 177.
 V 47 b 40—41 ina pi-i gir-ra škili-ja
 id-di nap-sa-mu ⁽¹¹⁾ Marduk, into
 the mouth of the lion that threatened to
 devour me, Marduk put a bit. nap-sa-

mu = ma-aq-qa-ru (g. v.) ša pi šisē;
 || kulūlum. AV 5895; ZK ii 383 col 3, 5.
napsanu. 83, 1—18, 1847 R, col 5, 2 (māt)
 bi-it na-ap-sa-nu, PSBA xviii 256.
ni-pa (or xat?) -pu-tum (?) V 36 d-f 56;
 form like nīrarūtum?
napaçu. pr ippuç, ps inappaç break to
 pieces, shatter, smash, overwhelm, kill, slay
 {zerbrechen, zerschmettern, töten, er-
 schlagen} AV 6087; Br 7029; REJ xiv 149
 × D^{Pr} 89 rm. I 70 d 25 may the gods
 (a-di ū-um qa-a-ti) lip-pu-çu xēr-
 šū, may destroy his race. IV² 16 b 10
 (end) ar-da-tum i-nap-pa-çu (= MU-
 UN-DUB-DUB-BU-NE) || edlu išab-
 biçu. STRASSER, *Stockh. Or. Congr.*, 6, 2
 ša na-pa-çu u e-pi-šū erçi-tim.
 SCHEIL, ZA x 202, 5 arki] in-bi i-nap-
 pa-aç. S^b 155 du-ub | DUB | na-pa-
 çu, H 25, 534; II 48 c-d 42 (= K 4886);
 S^c 296 ta-ag | TAG | na-ba-çu, Br
 3799.
 Q^t H 25, 536 du-ub | DUB-DUB |
 it-pu-çu (= II 48 c-d 43) Br 7037; Z^B
 102; § 49b.
 Q^m K 161 b 24 itanapaç kīma nūni,
 ZK ii 10, 11.
 J kill, slay in great numbers {töten,
 erschlagen} § 33. Anp ii (83) 114 their
 soldiers u-nap-pi-iç; ii 36 u-na-pi-iç;
 iii 53 u-ni-pi-iç; Šalm, *Balaç*, III 1
 muçtablšū u-nap-pi-iç. III 88 no 2
 R 9 qu-ra-jdi-ja u-nap-pi-iç. Sarg
Ann 332 ki-ma az(s)-li . . . u-nap
 (var tap)-pi-ça qurādšū I cut down
 {mordete ich}. NE 43, 35 ēkallu mu-
 nap-p[i-ça-at] qar-ra-de(-di) KB vi
 (1) 168—9: a palace which will smash
 this mighty one.
 J^t u-tap-pi-ça see J. i-tap-pu-çu
 ac K 4886 iii (II 48 c-d) 44 = ŠU-DUB-
 DUB, Br 7206; §§ 49b; 88; 101.
 Der. these 3:
nipçu /, a broken-off piece of metal, or the
 like {ein abgebrochenes Stück Metall}?
 AV 6296. II 30 b 39 ni-pi-iç erē; same
 id = ep-ri erē (40 b). H 82—3, 21 ni-
 pi-iç bu-a-ni = ŠA-ŠA-DUB, Br
 12103.
nuppuçu adj broken, smashed {zerschlagen,
 zerschmettert}. II 30 b-c 74 GUL-DUB-
 DUB-BU = nu-up-pu-çu-ti (said of
 narṭabē, g. v.) AV 6446; Br 7029, 8969.

nappaçu (> nanpaçu). V 26 a-b 21 GIŠ (e-si) KAL = nap-pa-çu (|| ešū, mar-tū) Br 6203; cf II 40 a-b 20; 44 a-b 30-40; AV 6097. BA i 177.

nipçu 2. || naxtu, 1. g. v. Br 14055.

napaqu. Perh = Aram pōi herausgehen, أفق überragen. V 42 c-d 59-60 XU = na-pa-qu, followed by nu-up-pu-qu. K 49 (II 62) c-d 30-31 XAR-DA = pu-uq-qu (p⁹) & nu-up-pu[-qu] Br 8577 (> AV 6394). II 24 no 4 R (K 4188 iii) 54, 55 = nu-up-pu-qu, AV 6447. V 47 b 11 see lagabbiš (p 476 col 2). V 30 g-a 29 (= H 215) QUR = nu-pu-qu, Br 9072.

nappaqu. ZA iv 237, 49 (252, 25) kīma li-e ša ina nap-pa-qu p(b)al-qu.

naprū. a weapon {eine Waffe}. K 8076 iii 26 URUDU-ŠUN-ID-LAL = nap-ru-u, ZA viii 77.

(bir) na-pi-ru-ti see note to namrūtu; P. N. Na-pi-ru(-rum) ili KB iv 2, 9.

nipru. sprout, offspring, child, or the like {Spross, Sprössling, Kind} D^B 142 see naanabu. II 30 c-d 49 ni-ip-ru || ma-ar; 36 c-d 49 = ma-a-ru & a-b 58 ni-ip-ru = lil-li[-du] AV 6190. II 22 b-c 61 BU-BU-I = ni-ip-ru, followed by šu-nk-qu-u, Br 7580.

T. A. Lo. 41, 9 na-ap-ri-il-la-an = emūtu, a word belonging to the Duniplanguage; SAYCE, PSBA xxii 172 would connect this with nipru and translate "priests".

nīpiru. a fortified position, cover {befestigte, gedeckte Stellung, Deckung} Anp iii 39 Azilu relied upon his forces and in the city of K. ni-pi-ri lu iḫ-bat (KB i 100; HERR. i 178 rm 5; vii 100 rm 31; AV 6289).

napparū. DELITZSCH, *Welterschöpfungsepos*, 58 ad S 747 O: ḫu-ḫu-u: nap-pa-ru; but JESSEX, KB vi (1) 303: ap-pa-ru.

nupāru. perh disposition, feelings {vielleicht Gemüt, Gefühl} Esh vi 38 all my subjects . . . u-ša-li-ḫa nu-pa-ar-šu-un (HERR. vii 99). Sarg *Khors* 168, I offered rich presents to the gods and u-ša-li-ḫa nu-pa-ar-šu-un (= Ann 432); Pp IV 180 (3 sg); ZA iv 241, 34 lim-mir nu-par[-šu].

HONNEL, PSBA xix 78 § 21: as lubēru 'dress' from lubāšu, so perhaps nupēru "wind" from nupāšu, √pa.

Nippur(u) city of Nippur (Niffer) id EN-EN-KIT^{xi} i. e. Bel's city, Br 2877; AV 6293. BEZOLD, *Catalogue*, 2136. II 50 a-b 28 (Br 8409) DUR-EN-KIT; H 88, 79 Ni-pu-ru; 59, 14 ina ka-ri Ni-pu-ru. II 53 a-b 4, Br 2877. K 83 R 3 ki-i i-xu(bak)-ku-an-ni ina Nipūri (H^L 202); II 19a 55 a-na Ni-ip-pu-ri nisiš la ḫeḫē; V 44 c-d 39; 82-3-22, 1048, 6 Ni-ip-pu-ru ul āpuš, was not yet built. ZA iv 430 (80-7-19, 126) ina Ni-ip-pu-ru pa-rak-ki ḫi-ri-ša. Nippura'a, 81-2-4, 125. Local deities were Bēl & Bēltis. On the names Nippur-Niffer-Nuffar see NÖLDEKE, in HILPRECHT, *Assyriaca*, 86 rm 1; also cf FRIEDRICH, *Kabiren*, 14 fol.

Nipur(i), a mountain to the East of the Tigris. Anp i 70-3 (4^{ad}) Ni-pur; Sn iii 69, 71. AV 6292. LEHMANN, i 77, 78, 80, 98.

niperdū, sometimes napirdū, *adj* brilliant, bright, shining, light {glänzend, scheinend, hell} √npr. TP i 40 Tigr. Pil. calls himself ū-mu ni-per-du-u whose splendor overthrows the world (R. F. HARPER, *AJSL* xiv 2). V 16 a-b 34 + Rm 2. III col 1, 18 (H 198 no 4, 35) UD-BAR-LAX-GA = ū-mu ni-per-du-u (cf Sn *Āwi* 4, 16; Z^B 69; Br 1934, 7835; L^T 106). 82, 9-18, 4150 ii 5 UD (ba-ab-bar) nī-pir-du[-u]. IV² 20 no 1, 15-16 they all looked at e-til-la na-per-da-a šu-lu-la, Br 10006. — used as a noun in KB vi (1) 46 no iii 4 nī (> BA ii 467 fol sa)-pir-du-u ellūti mē, the brightness of the clear water.

na-pa-ra-aḫ-tum, Nabd 558, 13.

napraxatum see maḫkanu, 3.

naparkū. ceasing {aufhörend}. Ner ii 10 mi-e nu-ux-šu la na-pa-ar-ku-ti unceasing flow of water, AV 6088, *AJP* xi 501.

napraku. bolt, cross-bar {Riegel}. V 47 a 21 nap-ra-ku explained by pi-ir-ku || me-di-lu. AV 5260, 6095; § 65, 31 a; BA i 177. © 287 vi (H) 5-6 GIŠ-ŠU-GI & GIŠ-GIL = nap-ra-ku, Br 7128, 1392; Z^B 39.

naprušu. II 30 e-f 38 RAE = nap-ru-šu
(Br 1787; AV 6099) see parašu.

naprašu (?) ZA iv 240, 1 pu-tur ku-un
nap-ra-šu (= naprasu?).

nēpišu (nībišu). /ʾopešu. — a) action,
procedure; treatment, method {Treiben,
Handeln; Handlungsweise, Verfahren}.
IV² 23 no 1, iv 26 ni-pi-šu NAM-US-
KU (= kalūti, cf p 382, kalū, 6) =
astrology. V 47 a 39 ni-pi-ši explains
ag-ag-tu-u, see also ki(t)-kit-tu;
JENSEN, KB iii (1) 204 *rm* 9. K 626, 7
ina eli nipi-še (Hr^L 24); K 1026, 6
(Hr^L 118). See also makaltu (end) p 536
col 2, where read with ZIMMERN, *Ritual-
tafelu*, 89 *rm* 4: ni-pi-šu ša ba-ru[-ti];
"makaltu wol: Schale oder Becher zum
Wahrsagen". qubāt ni-pi-še(-ši) Kul-
tustgewand, Zim., *Rituall.*, no 26, 35; 55, 7.
— b) witchcraft, charming {Zauberei} K 168,
18 ni-pi-e-še ša ašipūtu; 22 ... ma-a
pa-na-at ni-pi-e-š an-nu-ti, LEHMANN,
ii 76—77. perh ni-pi-šu¹¹ Sin, CRAIG,
Relig. Texts, 65, 3. ZIMMERN, *Ritualtafelu*,
116 *fol.*, no 24 R 3: das (Wahrsage)gerät
des Sin. — c) with or without prefix^(1c), a
siege machine {Belagerungsapparat} BA i
177; 326. Anp iii 111 see napilu. II 47,
21 i-na bi-ru-ti (p 197 *col* 1) u^(1c) ni-
pi-ši. II 65 ii 3 Nebuchadrezzar ni-bi-
še-šu iš-ša-a; 6, aš-šu ni-bi-še lu
a-bu a-ge-šu ina ištīti iš-ru-up, KB
i 198. AV 6184, 6200. POUXON, *Wadi-
Brisa*, 85, 86.

nipištu *f.* structure, work, production {Bau-
art, Werk, Machwerk} § 65, 31a. Sn vi
42 a palace ni-pištī (mā¹¹) Xa-ut-ti,
|| ēpištu. ZA v 291; BA iv 244. — pro-
duct {Erzeugnis} Sarg *Khors* 148 Ušu- &
Urkarīnu-wood ni-pištī mēti-šu-un
(= Ann 388).

napašu *f.* pr ippuš; ps inappuš (&-paš?)
be or become broad, extended, widen,
expand, breathe {weit sein, sich weiten,
ausdehnen, atmen}. AV 6080. BROWN-
GIESSENIUS, 659 *col* 1: orig., breathe, blow
|| rapašu (GIESSENIUS¹²), then: to extend,
expand. Z^B 99. *del* 190, 198 (210, 213)
šit-tu ki-mu in-ba-ri i-nap-pu-uš
eli-šu sleep fell (literally: expanded)

upon him like a storm; but KB vi 244—5:
bläst Schlaf wie ein Wetter über ihn
him. KB vi (1) 10, Tafel ii b, R 5 ...
kab-ta-taš lib-bu-uš li(u)p(b)-p(b)u-
uš, {dass ... aufatme}, p 317. IV² 54
b 4 loosen his fetters lip-pu-uš sur-riš,
so that he breathe freely at once. II 60, 7
a-na-ku na-pa-a-ša a-li-¹ (AV 6089).
— spread out, expand, thrive, increase
{sich ausbreiten, ausgedehnt, zahlreich
werden, sich mehren} II 37 g-h 1 name of
a bird: kap-pa ip-pu-uš. Asb i 48 S1-
D1 (= ešer) ebūri na-pa-aš⁽¹¹⁾ Ni-
saba; also 83—1—18, 178, 3; 81—2—4,
132 R 2; 83—1—18, 181 O 2; Bu 88—5—
12; 75+76 *col* ix 15 (THOMPSON, *Reports*);
H 68, 14—15 (= K 4170 + K 4322 R) e-
bu-ru ip-pu-uš, ebūru ul ippuš, cf
Bu 89—4—26, 18, 2 ebūru ina-pu-uš;
83—1—18, 222 R 5; 83—1—18, 176 R 5.
— Of maxīru (KI-LAM) price {Kauf-
preis} it is used often, c. g. III 54 c 3
maxīru ina-pu-uš; 60, 73 maxīru
LAL (= maṭu)-u ina-pu-uš; II 48 (d)-e
15 na-pa-aš maxīru. — T. A. Ber 48,
9 *fol* ja-nu še'i a-na a-ka-li a-na ja-
ši-nu mi-na a-na-pu-šu, KB v 410 *ad*
148—9: what shall I nourish my peasants
with? — S¹ 125 pi-eš | PEŠ | na-pa-šu
ša ... (Br 6935) same id, 21 rapašu.

|| allow to, let breathe {aufatmen
lassen}. IV² 60* C R 5 the whole day
my pursuer pursued me, during the night
ul u-nap-pa-ša-an-ni sur-riš, he
does not allow me a moment's breath.
K 578, 10 ša a-na e-pa-ša | DUG-GA
u-ni-ip-ša (Hr^L 273; AV 6089). 81—6
—7, 209, 12 Esh (ana) nu-up-pu-uš ka-
bit-ti-šu-nu (of the gods) || ana nuxxu
libbi ilūtišunu (BA iii 260) see KB vi
(1) 317. V 21 e-d 18 nu-pu-šu preceded
by bu-¹-u & a-tu-u (AV 6303, Br 7207).
P. N. Mu-ni-pi-š-īlu III 48 no 6, 20.

|| be extended, enlarged {ausgedehnt,
erweitert werden}. II 47 a-b 18 mētu
ut-ta-pa-aš expl. by mētu DAGAL-
iš (= irapiš), it will be enlarged (§ 101).

Der. These 6:

napšu *adj* widening, increasing {sich wei-
tend, steigend}. II 43 b 28 KI-LAM

napramu see nabramu. ~ naprar'š' (BA i 177) read nabrarš & nprštu see nibrštu. ~ napa-
šudu cf 707-1 27.

(= maxīru) nap-šu; III 54 c 1—2 maxīru nap-ša ibasī(ṭ).
napšu abundance {Übersfluss}. K 86 R 2 mētu-ša nap-ša ik-kal, the land will eat abundance (Thompson, Reports); also K 815, 5—6.
nipšu, flavor, odor {Duft}; JENSEN, KB vi (1) 252 on *del* (272) 304: qīru i-to-qi-in ni-piš šaum-mu, a serpent smelled the flavor of the herb.
napištu, *c. st.* napšat, *pl* napšāte; id ZI, Br 2322 (H 15, 101 = na-piš-tu) § 9, 28; *pl* ZI-MEŠ *del* 20 (25); also ŠI (Br 9279). — a) breath, life {Atem, Leben} AV 6000; § 65, 7. — Asb ix 33 mē balūt napštim-šu-nu (K 81, 5 a-na TI-ZI-MEŠ) ak-la (WICKLER, T. A., KB v: balūt napšti provisions); iv 95 ba-lat napšti-šu-nu (*var* na-piš-ti-šu-nu); K 523, 7—8 a-na ba-la-ṭa nap-ša-ni for the preservation of life (Hr^L 324; BA i 189 *fol*). Asb ii 8; ix 112; *del* 21 (26) see bulluṭu (*p* 162), K 629 R 11—13 (Hr^L 65) *cf* bulṭu (*p* 164); D 99, 26 (Creat-*frg* IV 109) see eṭeru; K 2852 + K 9662 ii 23 aš-šu . . . eṭir na-piš-ti-šu they came out before him. TP ii 54; v 12; Neb iv 38 (also KB iii, 2, 48 *col* 2, 42 + 49); IV² 54 b 7; 21 a 59—60 (Br 6812) *etc.* see gamalu (*p* 221); Creat-*frg* IV 17 napš-ta-šu gi-mil. K 7674, 14 ur-ru-uk nap-ša-ti. Destroy one's life, kill some one {jemandes Leben vernichten, töten} see bullū (*p* 159 *col* 2), xulluqu (*pp* 318—9), quttū; V 61 vi 53; Asb iii 125 *etc.*; Creat-*frg* IV 18 tu-bu-uk nap-šat-su. — Sn v 60 (1c) tar-ta-xu pa-ri-' nap-ša-te; v 77 aq-ra-te nap-ša-te-šu-nu u-par-ri-' gu-'-i-š; *cf* Creat-*frg* IV 31 nap-ša-tu-uš pu-ru-'-ma; IV² 3 b 11 na-piš-ta-šu rukusma; IV² 9 no 2, 4: In these passages perhaps = part of the body: throat {Kehle} GGA '98, 822. — Also see sūqu, usiq. — Eah ii 34 15 ušēzibu nap-šat-su; III 5 no 6, 13 a-na šu-zu-ub napšāti-šu; TP ii 40 a-na šu-zu-ub | nap-ša-a-te-šu-nu. — SCHMID, *Nabl*, viii 10—11 (11a) Taš-me-tum na-qi-rat na-piš-ti-ja; V 34 c 7 the goddess Ninkarrak na-qi-rat na-bi-iš-ti-ja; 46 šu-ul-li-im na-

bi-iš-ti; *cf* Knudtzon, 144 O 6 ša-lam ZI-MEŠ-šu, dass sein Leben erhalten wird. KB iv 198 (no xxix) 7 nap-ša-ti ša (amšī) gal-li-ka u-šal-lam-ka. I 44, 04 the bull-god na-qi-rap-ša-a-ti, protecting life. TP v 28 a-na na-piš-ti umasšeršu, I let him go; Sn vi 23 ša a-na nap-ša-a-ti u-ṣu-u, who had escaped with their lives; K 2852 + K 9662 i 17 a-na nap-ša-a-ti muš-šir-an-ni. Neb ix 52 na-ap-ša-ti a-ga-ar-ti ar-nu. Sarg Ann 435 see šatapu. Asb iv 56 ša . . . nap-šat-su-un pa-nu-uš-šu-un te-qi-r-u-ma, to whom (their) life was too dear (*cf* vii 32); iv 95 ba-lat na-piš-ti-šu-nu aq-bi; na-piš-ta H 75 R 7. — šakanu napištu give up the ghost, die {den Geist aufgeben, sterben} Asb iii 135; iv 80; ix 35; K 3474 i + K 8232 i 23 šu-par na-piš-ti šak-na (ZA iv 8). KB ii 244—5, 55 see kalū 2. QI. nap-ša-ti-šu TP III Ann 92; nap-šat-su S² II 987 R 3. IV² 3 a 25—6 the poor man it-ti na-piš-ti-šu, nap-šat niše *pl* ZA iv 14 *col* 3, 21. *del* 22 (27) šu(ṭ)-li-ma zēr nap-ša-a-ti ka-la-ma (+ 84). KB vi (1) 46 R 3 ku-nu-uk-ku na-piš-ti-ka dein Lebensiegel (+ 6-šu); II 51 b 26 lip-šur na-piš-ti ma-a-ti (*i. e.* the Euphrates). I 65 b 15 a-na ša-ṭa na-bi-iš-ti ni-šim Ba-bi-lam^{ki} (KB iii, 2, 34). P. N. Sin-na-bi-iš-tim IV² 34 a 17; PSBA xxi 136—7; § 49. — šik-kin na-piš-ti, I 27, 70 = living being, creature; IV² 29^{no} 5 O 2 (= H 115) šik-na-at na-piš-ti (Br 2322); IV² 28 no 1 b 7—8 (Br 12018); 20 no 1 a 43—44; 19 b 38; II 19 a 22; II 51 b 31 mu-ti-la-at šik-nat na-piš-ti, epithet of a canal. 82—7—4, 82 R 4 šik-na-tum na-pi-iš-tum (PSBA xx 152 *fol*); II 43, 54; IV² 9 a 49—51 (end) ŠI-MĀ-AL = šik-na-at na-piš-tim; also a 24 (-ti); b 4 (Br 9364). — soul {Seele} K 2852 + K 9662 i 31 šī(ṭ)-i-gi na-piš-ti-ja la tap-la-xu the anger(ṭ) of my soul thou didst not fear. — b) living being, creature, person, people {lebendes Wesen, Kreatur, Person}. IV² 5 c 30 (šar-ru) na-piš-ti (= ZI, 37) mēti u-kal-la, controls the people of the country;

napšū AV 6161 *ad* V 21 a b 53 nap-šu-u | ri-o-mu; but see napšuru.

IV² 34 R 3. *del* 163 (174) a-u-um-ma u-qi na-piš-ti, "ist (da) irgend ein Lebewesen entkommen?". Sn *Bell* 18 (Lay 63, 9) na-piš-tu ul ezib || Sn i 57 e-du ul ezib (AV 6090).

NOTE. — 1. V 33 iii 43 a xulūlu-stone in a na-piš[-ti-šu] I laid, KB iii (2) 163 "auf seine Kiemen (?)"; & see *ibid*, *rm* °.

2. K 4030 in a nap-šat škali is contrasted to in a rēš škali & in a qabal škali. Boissier, *PSBA* xviii ('96) 237—8.

3. The name of the famous ancestor of Gilgamesh: $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ is read variously: HOMMEL, *PSBA* xv ('92—3) 243 nūx-napištīm (= 𒂗), so also BALL, *Light from the East*, = rest of the soul, whence Hebr 𒂗, rest. — JAKSCH, KB vi (2) reads ŪT-napištīm (or Ūm-napištīm, p 310); as against *Kosmologie der Babylonier* ('90) 213 *fol*, 227, 284 *fol*: 𒂗it-napištīm = "he that has escaped", from destruction. — ZIMMERN, *Chyso-Black*, i col 1056 favors Par-napištīm = sprout, or offspring of life; see also JASTROW, *New York Independent*, 10 & 17 Febr. '92; ZA xii 288—301. — HAUPT, *KAT* ('93) Šamaš-napištīm (Z¹ 26 *rm* 1) = "the sun of life"; he now reads: Pūr-napištīm.

nappašu (> nanpašu). — a) airhole, loophole, window {Luftloch, Luke, Fenster} § 65, 31a. *del* 129 (136) ap-ti nap-pa-šū-am-ma urra im-ta-qut eli dūr ap-pi-ja. H 93, 29 in a bi[-ti] nap-pa-ši š erubū. ZA iv 240, 15 ta-sa-niq nrad-ka nap-pa-šu. — b) airhole for a stove {Ofenloch}. V 39 a-b 62—64 (*cf* 42 a-b 33—35) KA-KAK (Br 659) = nap-pa-šu (see pi-ka-lu-lu || ka-par ti-nu-ru, lines 61, 60); KA-BAL (Br 556), ŠA-TAB (Br 3766, 12037) = n; this last in 65 also = na-nā-rap-tum & na-aḡ-rap-tum, Br 3769 (Z^B 70; V 42 a-b 47). 82, 8—16, 1 iv 16 (di-ni-is) | KI-NE | nap-pa-šu (15 = ku-u-ru, Br 9707) HOMMEL, *Sum. Les.*, 98; bellow {Blase-balg}. ZK i 122 *fol*; ii 52; ZA i 64, 1; BA i 1 & 177.

nipištu 2. some sort of ulcer {ein Geschwür}? II 28 b-c 17 SA-BU-I = ni-pi-iš-tu (AV 6291, Br 3141).

nappašu 2. card, pick wool {zupfen, zerrupfen, von Wolle} etc. 83, 1—18, 1330 i 14 pi-uš | SU-KAD | na-pu-šu, ni-ip-šu, nu-up-pu-šu. Q perh K 883, 15 giḡu aša-birma azartinnu ana ni-ip-ši a-nap-

pa-šē, BA ii 633—4. Z¹ IV² 7 b 28 kima SEG-ŠIT (idqi) an-ni-i in-nap-pa-šu-ma; b 35 kima idqi annī li-in-na-pi-iš (§ 101); lines 38, 45, var li-in-na-piš, said of qirpu (dyed wool); also see b 48+55. HOMMEL, *PSBA* xix 78 § 22 ✓ of napašu, naba'šu.

nipšu 2. see napašu 2. woolfakes {Wollflocken} ZIMMERN, *Rituall.*, 60, 20 in a ni-ip-šu in a nabāši qātē-šu tarak-ka; & 67 O 4.

nipšu 3. NE 46, 140 in a ša[-ni](-i) [n]i-[i]p-š[i]; 148 i-na šal-ši ni-ip(b)-ši, KB vi (1) 174.

napišu (?) NE 11, 10+17 li-ki-e (& il-ti-ki) na-pis-su (> napiš-šu?). KB vi (1) 156 ad NE IV col v 3 (end) ri-um-ma na-p(b)is-su: und Wind sein Atem, thus masc of napištu. J¹-N 48 *rm* 34 translates NE 11, 10: before seine Seele; if there is a masc. form napišu: life, soul, then *del* 265 (296) belongs here, see nibittu, 2.

napšuru. grace, favor {Gnade, Gunst} ✓pašaru. V 21 a-b 53 ri-e-mu = nap-šu-ru; 65 nap-šu-ru = ri-e-mu, BA i 181. ZA iv 236, 2 nap-šur-ka. K 3500 + K 4444 + K 10235 i 9 see WICKLER, *Forsch.*, ii 10, 16. III 66 col 10, 9 nap-šur pi-ti-tim. perh in ar-rat la nap-šu-ri, a curse without escape, K 2619 i 31; III 41 ii 15; 43 iii 25; i 70 iv 23. KB iii (1) 192—3, 37 (= Merod-Bal-stone v la nap-šu-ru) || la pa-ša-ri IV² 38 c 33—4. AV 6102. Fem is:


napšurtu. II 34 g-h 72 UL (82) DU = nap-šur-tum, AV 6103, Br 9152.

nipšaru, salvation, relief {Errettung, Erlösung} D^M 26; BA i 177; Camb 298, & P.N. Nabū-ni-ip-ša-ri. *cf* P.N. Nabū-ni-ip-ša-ri Neb 103, 1 *fol*.


napšaštu, napšaltu, AV 6100; BA i 177.

— a) ointment, anointing {Salbe, Salbung, Einreibung}. IV² 57 b 7 see nabšaltum, which T^M 123, 124; K^M 57 refer here; 49 b 20 nap-šal-ti šam-me lim-nu-ti ip-šu-šu-in-ni, with ointments of bad herbs they have rubbed me (= T^M i 106). IV² 55 a 32 (end). 82—1—18, 2 R 18 (Br^L 391) lik-ru-ur nap-šal-tu (R. P.

nappašu see nabas(s)u, nabašu. ~ napištum see nakirtum || kulūlum. ~ napšaltu see napšaštu.

HANSEN, *AJSL* xv, 141). — *b*) means or instrument, vessel for anointing, brush? {Mittel oder Werkzeug, Gefäss zum Salben, Einreiben; Bürste, Pinsel?} II 46 *f-g* 38 GIŠ-LIS-NI  = nap-ša-aš-tum, Br 7754; II 25 *e-f* 35; D 87 iii 46; id also in K^M 12, 8 + 15 + 116 (cf IV² 57 a O 8 etc).


nupuštum, so Br 14001 *ad* V 16 *g-h* 4 . . . EN = nu-pu-uš-tum, AV 6293.


napatu. NE 24, 1 iz-zi-zu-ma i-nap-pa-at-tu (^{1c}) kištu, KB vi 159 (443 > inabbātu = inabātu ) , still standen sie und betrachteten den Wald, thus = examine, observe; also 27, 45 on which see KB vi (1) 152 *rm* 5. perh II 28, 49 (*add* 4) nu-up-pu-tum, instead of nubbutum.

naptu. Rm 353 O 2 has sik-kat nap-te-o (Br 4404; 5283); II 22 *a-b* 5, perh = napp.

niptū key {Schlüssel}. II 23 *c-d* 49 ni-ip-tu-u || mu-še-lu-u, BA i 163 *rm* 2; 177; § 65, 31a, *rm*; AV 6297.

napātu. H 39, 142 = II 44 *a-b* 45 (K 4399 O 14) GIŠ-KAK-ŠA-GAB = nap-te-tum, see napartu; Br 5304. Also K 8676 iv 12 [URUDU]-TUR-TUR = nap-te-e-tu, M⁵ 79; AV 6106; HOMMEL, VK 73; §§ 32 *ay*; 65, 31a.

naptanu. meal, feast {Mahl, Schmaus}  patanu. AV 6104; ZK ii 18; ZA i 53; BA i 177; BARTH, ZA iii 57—8 compares Syr מַנְּחָה < BA i 161 *rm* 1. HOMMEL = Hebr מַנְּחָה. Šalm, *Ob*, 70 nap-tan xudu-tu aškun a feast of joy I made {ein Freudenmahl machte ich} KB i 134. Sarg *Cyl* 42 šurrux nap-ta-ni ši-mat paš-šūri ili u šarri. PEISSEN, KAS 46, 11 kur-ru-bu nap-ta-nu ša (¹¹) IB. *Bab. Vertr.*, xxliii 19 nap-tan. Nabd 247, 12. IV² 7 ii 1 a-na nap-tan ili u šarri la illakū (BA i 390). ZA iv 13, 28 (+16) nap-tan kib-ra-n-ti u zi-bi (= sacrifice), cf ZA iv 226; ZA v 68, 9 nap-tan a-pa-ta-nu ul i-še-xa-a, to the feast, I had prepared, he did not come. K 2711 R 31 . . . lu (ŠE) sil-lat an-nu-u a-na nap-tan ilū-ti[-šu rabi-ti] BA iii 264 *fol*. K 2852 + K 0662 iii 30 cattle, sheep ana niqē bēli-ja u nap-tan šarrū-ti-ja (my royal table). Sp III 586

+ R III 1, 16 nap-ta-an i-lu-ti-ka liš-ša-kin-ku (*var* -ka). TM ii 9 ina ba-li-ka ul iš-šak-kan nap-ta-na ina Ē-kur; = vi 95 (nap-tan); LEHMANN, *Šamš*: L⁴ iii 9 mimma šum-šu nap-tan; Z⁵ vi 66. KB vi (1) 276, 35 il-tak-nu ana nap-ta[-ni mārtu] cf 280 ii 48; BARKS, *Diss*, 24—26, 2 nos 8—10, 68 nap-tan(-nu) ša-qu (*var* ku)-u. ZIMMERN, *Rituall.*, 60 R 28 nap-tan qa-ti; 78, 71 nap-ta-an pu-ux-ri ša ilāni rabūti. *nāqu* 1. K 4341 i 23 (II 36 *e-f* 58) ŠI-TUR = na-a-çu (AV 6117; Br 9320) in one group with ša-a-ṭu (= ŠI-TUR-TUR), despise {verachten}? || qullulu; Hebr מְרַס. DELITZSCH in BAER-DEL., *Ezek*, prof. xvi (bel.); JENSEN, 361. HAUPT in Toy, *Ezekiel* (SBOT) 80—1 says: it does not occur in any connected text; but cf K 655 (H^r 132) R 6 an-nu-çu a-ça-ba-[s]u, I despise him and put him in fetters, WICKLEN, *Forsch*, ii, 2, 302; Sp ii 265a viii 2 u-çur-ti ili ta-na-çu (ZA x 6; PSBA xvii 148). —  V 45 ii 20 tu-na'-aç. KB v 410 *ad* p 154—55: T. A. (Ber) 71, 14 ti-na-i-zu despise me?; 23 u ja-an-aç-ni, despises me.

Rec. Trav. xx no xxxv, 9 a-na-aç; but KB vi (1) 300 a-na-xi; also see ZA xii 330.

nāqu 2. *c.st.* na-aç. Rm 2. 454 + 70, 7—8, 180 O 18 see kappu, 1 (420 *col* 1); KB vi (1) 113 translates: gegen die Stümpfe meiner Flügel leg' [deine Hände]; see line 21. *Perh.* = Hebr מְרַס: plumage, BA ii 395—6; BROWN-GREENIUS, 663. See also K 3651 O 14, 16.

nāq(x, s?)u 3. ZIMMERN, *Rituallufeln*, no 11 R 6 (^{1c}) erina ina pi-šu u-na-[-aç], *var* Rm 145 & K 2364 i-na-'iç: Cedernsaft mit seinem Munde soll er schlürfen; see also no 75—78, 16.

nāqu 4. 82—2—4, 144 *It* 8 i-sa]-ap-ra na-aç u pa-ni-tu, THOMPSON, *Reports*, ii 31.

naqu 1. in karūn na-ça-' çie some species of wine; II 44 *g* 11, together with k me-zu, AV 5929; Br 12639.

naqu 2. perh hasten to, or from; come quickly; flee, run away {viell.: herbeieilen oder enteilen; entfliehen, fliehen, flüchten} AV 6118. Mostly in pu K 5464 R 19 namur(xart)-tu ina mux-xi-ja na-ça

(Hr^L 108); K 350, 5 see nībirtu, b; l 10 a-na Elamti na-aç-çu-u (S. A. SMITH, ii 51). K 513 R 4: 380 napšâte nu-aç-çu (Hr^L 243); K 686, 7 (am⁵¹) rab-kiçir ... na-ça (3 sg; Hr^L 173); K 504, 9 (*ibid.*, 90): 138 cedar-trees na-çu-ni = have arrived; K 1461, 15 (*ibid.* 120); K 286, 9 which M... na-ça-un-ni (KB iv 148—u: herausgebracht hat); also K 417, 14 + 17 (*ibid.*). K 125 (Hr^L 196) 9 it-tal-ku-ni ma-da-tu na-çu-ni (11 + 19: na-çu-u-ni) have come; tribute they brought, PSBA xvii 236—7; K 525 R 1 na-çu-u-ni ana šarri bēlija (Hr^L 252); K 683, 4; K 582 (Hr^L 167), 8 na-çu-ni-ni (3 pl); K 186 O 3—4 a-ni-ni | (a¹) DarKte na-ça-ni (Hr^L 222; V 53 no 1; BA ii 61) we have left; K 181 R 20—8 u-gir-tu ... (am⁵¹) rab bitti ša (a¹) axat-abi-ša ištu (m⁵¹) Ta-bal na-çu-u-ni (Hr^L 197). Rm 2, 97 R (*ad* 709: ... tu ša (a¹)) Dūr-Ia-kin na-ça. T. A. (Ber) 71, 76 na-çu-ni ja-nu a-na ša-šu, they did not take out (= pay the tribute?) to him. P. N. STRASSER, *Warke*, 66, 1 Ilu-na-zi. — Q¹ perh IV² 61 b 32 ç-i-xi-ri-ka na-ta-ça-ak-ka, in thy youth did I come to thee (?). — Š V 45 vi 28 tu-ša-an-ça; perh K 122, 8 la i-din-u-ni la u-ša-an-çi, Hr^L 122.

nēçu. Sm 2052 R 20 c-d ga-ab-ru-m, ne-o-çu, i-ru = ga-aš[-ru-m] M⁸, texts, 20. K 4260 O 2 ne-u-xu = ra[bū?]; M⁸, texts, 11; II 29 c 36 [ne?]-e-zu; GGA '98, 820.

nīçu (?) Berl. Orient. Congr. ii 1, 361 a: šar-ri-çu u ni-iç ša e-kal-lum.

niçū. I 44, 53 see nizū.

naçabu 1. whence nançabu (naççabu) & ninçabu (q. v.).

naçabu 2. T. A. (Lo) 29, 11 ša it-ta-ça-ab all the lands; KB v 271 rm * 223 or 224 (who collects?); Lo 30, 42 i-na maxri nabuli (?) ni-ta-ça-ab, we are shut in from the land. Ber 107, 18 u lu-u ni-zi-ba elišunu, and we will besiege them. BEZOLD, *Diplomacy*, V ezebu.

naç(z, s)bu V 28 c-d 89 na-aç-bu | b(p)it(d) a-xi. AV 6119; ZK ii 338.

nuç(z)ab(p)u. (sam) A-A \rightleftharpoons KU-BABBAR = nu-ça-bu @ 84 iv 3 (= II

26 a-b) followed by nuxaru (q. v.). V 17 c-d 2 (ZK i 845). Br 9013, AV 6449. perh = silver ear-ring.

naçbū (√naçbū) — a) K 242 iv 4 (= II 22 d-f 4) GI-GUR-A-GE-A = na-aç-bu-u, AV 6120, Br 2457; cf K 152 i 50. — b) K 242 iv 11 (cf K 152 i 51) DUK-LA-XA-AN-GID-DA = na-aç-bu-u = ka-ni(z[ç]al?)[-lu?]. Br 1012. — c) K 4200, 11 ... LAL = na-aç-bu-u (AV 6076, 7031, Br 14376) preceded by naxbū.

Naçibīna (& var Naçibna) City of Nisibis. II 52 a 25 + 38; c 7 + 17 + 36 + 44; 53 a 48; d 9. Na-çib-i-na & Na-çib-i-na, KB i 208—11. ROST, *Tiglath Pileser*, prf. xliii rm 3; BEZOLD, *Catalogue*, 2133; AV 6110.

naçbaru. some instrument, etc. √çabaru, M⁸ 80. Nabd 432, 2: 5 na-aç-ba-ru; Cyr 84, 3—4: 2 na-aç-ba-ra-an-nu, 3 un-qu ^{pl} (BA iii 437); perh also Nabd 1046, 2: 2 na-ça-ba-ru ^{pl}.

naçabtu (?). I 27 no 2, 32 see nasaxu Ja.

naçbatu. Nabd 565, 2 na-aç-bat ša dalti.

naçalu (?) T. A. (Ber) 91, 17 Gebal alone iz-zi-la-at šar-ri, is saved for the king, KB v 412. 83, 1—18, 1332 i 15 [XAL] = na-ça-lum. Š, M⁸ 68, ušamçil, see maçalu.

naçmadu a span (of horses) with the harness? {Gespann, mit Geschirr} | çin(m)du, çimittu, √naç, q. v. Sn vi 58 na-aç-ma-di sisē parē ... šuk-nuše ana niri to break in (literally: to make submissive to the yoke) the spans of horses & mules. G § 66; BA i 177. Creat.-fry IV 51 iç-mid sim (ZIMMERN: iz-ziz-zim-ma) er-bit na-aç-ma-di iduša ilūl, KB vi (1) 24—5: er spannte ihn (den Wagen) an, das Viergespann schirrte er an ihn; § 128. Perh V 32 a-b 37.

naçaru, pr iççur (& iççar?); ps inaç(ç)ar, inamçar; ip uçur, guard, keep watch over, observe, protect, keep {wachen, bewachen, beschützen, bewahren, beobachten}. AV 6109; § 9, 110; ZDMG 23, 368. id URU, § 9, 185; Br 6443. S^b 280 u-ru | URU | na-ça-ru (II 48 c-d 39); HAURT

naçbū see naxbū. ~ nuçbu, Br 1229 compare nuxu. ~ naçqu (AV 6108, Br 1776) see naxqu.

xe, *Isaiak* (SBOT), 99—100: identical with uru, Sumerian — pr SURRU, *Asurb*, 284, 94 ta- i^c-*gur*-ma; cf *Asb* vii 86 i-pu-šu-uš la i^c-*gur*-u-ma; a-di-ja la i^c-*gu*-ru, 72 aššu i-i^c-*gu*-ru because we did not ii 51 + 113 ša a-mat . . . la (3 sg). I 69 c 32 (i^c) para-k-a^c-*gur* (cf *K^M* 8, 9). NE III 1 i-šu i^c-*gur* protected his friend; *asurb*, 108, 17 who la i^c-*gu*-ru. DT 71, 20 a^c-*gu*-ra ma-Dar 128, 14—5 from the 20th to has Bēlit ma-a^c-*gar*-tum ta-u; 88—1—18, 174 R 2—4 ina ti qabliti . . . i^c-*gar*-ru. Bu 2, 212, 10 iš-tu šu-mi i^c-zu-*ckem*, *Forsch*, ii ('98) 92. II 36 (lophon) *Ašurb*. ša . . . i^c-*gu*-u-us-su, whose kingdom Nebo rotoct. D 86 i 13—15 GIŠ-UN, -ŠEŠ, GIŠ-IM-D-LAL = ia-a-ri (but?). — pc V 65 b 26 i-i^c-*gu*-ur (car to li-i^c-*gi*-ru); the gods ana ana-ku li-i^c-*jin*-ni, § 185 (end); K 669, 27 c; 629, 40 nap-ša-a-to ša šarri li-i^c-*gu*-ru. — ip K 82, 22 tu u^c-ra-a-ma (Hr^L 275; BA i 34 c 47 u-*gu*-ur še-e-ri-ja, 44—5 protect my family; ZA i gur. K 10, 8 (PINCUS, *Texts*, 6) KB vi (1) 298, 28 pagrika] ZA xii 323). — ps K 590, 26 u . . . ta-na-*gar*-u-ni. NE 60, a-a^c-*ga*-ru (3 pl; also l 3); 5, 29 -na-an-*ga*-ar. IV² 8 a 24 (end) -a^c-*ga*-rak-ka (see JEXSEX, 2401 iii 13 ta-na-*ga*-ra a-di-e ti (BA ii 628 foll); ZA iv 15 (K II ta-na-*gar* (2 sg); II 14 (= H zēr-šu i-na-*ga*-ar (Br 2838; n, 12 rm 3; IDEM, ZA ix 276 fol; *Sum. Les.*, 108). Rm 277 viii 19 herd shall watch the field (i-na-*ma*), BA iii 504; iv 82. 81—2 R 7 ma^cgar-ti ša šarri bēlija *gar*. KNUDTZON, 29 O 9; 130 O 9 i-*ga*-a-ra; Camb 42, 10 see xa- K 478 R 5—7 (Hr^L 254) see urtu. K 678, 16 ni-na-*gar* (= V Perh K 883, 23 an-*gar*-ka (BA

ii 633 foll), 24 ša ka-la-ma-ri un-na-ni-ka u-*gar*, u-*gar* up-pa-aš-ka. DT 42, 10 i-na-a^c-*ga*-ru bēb-ka, they will guard thy door (KB vi (1) 254—55). — pm V 83 a 9 lib-bu-uš pa-al-xu-ma a-mat ilāni na-a^c-ru. IV² 15^a R i 48 —49 ¹¹ I-šum na-*gir* na-bu-u; ina mu-ši lu-u na-*gir*-šu, Br 2850. — a^c SCHEU, *Nabl*, x 50 Išaggil is called bit na-*gi*-ir na-piš-ti ilāni rabūti; viii 10—11 ^{11a} Taš-me-tum na-*gi*-rat na-piš-ti-ja; ix 27 (the great gods) na-*gir* na-piš-ti-ja. V 55, 5 Nebuch. calls himself na-*gir* ku-dur-re-ti. Sarg *Khors* 30 Ambaris of Tabal la na-*gir* ket-ti; Sn i 4, *Bell* 2. I 44, 94 šedu na-*gir* nap-ša-a-ti; cf Sarg *Ann* 440; *Khors* 189 šedu lamassu na-*gi*-ru, *Cyl* 71; *Esh* v 44.

Asb viii 67 la na-*gir* māmit ilēni rabūti. K 2729 O 9 a-na pa-li-xi na-*gir* a-mat šarrūti-šu, BA ii 566. VA 208 iv 20 na-*gir*-šu, but he that keeps it (KB iv 98). IV² 21, 1 B R 16 na-*gir* pi-riš-ti ša (11) Bēl. V 65, 33 na-*gir* pi-riš-ti ilēni rabūti (cf ZUMMEX, *Ritualtafel*, 117) (K 2486) 19 (am⁶¹) um-mānu mu-du-u na-*gir* pi-riš-ti ilāni rabūti, also Rm 601 O 5; V 65 a 12 na-*gir* na-piš-ti-ja; Šamaš na-*gir* V 44 b 11. II 23 e-f 67 na-*gi*-ir-tum ¶ daltum, g. c. KB iii (2) 50 col 3, 46 Ninkarrak na-*gi*-ra-at nabiš-ti-ja; V 34 c 7; *K^M* 9, 38 na-*gi*-rat nabiš-ti; 22, 6 (end) Nabū na-*gi*-ru na-piš-ti. III 66 col 8, 17 na-*gir* tarba^ci, PSBA xxi, 126. (am⁶¹) na-*gi*-ru often in KNUDTZON (p 331), also K 89, 4 (Hr^L 281), II 67, 6. AV 6111—2. V 28 c 72 na-*gi*-ru = ik[-kil-lum?]. ac. *Asb* i 20 a-na na-*gir* mēr šar-rūti-ja, (KB ii 154 & rm 7; LEHMANN, i 34 rm 6; ZA v 9 rm 1; §§ 32c; 65, 11; BA i 585). Sarg *Cyl* 50 a-na na-*gar* kētti u mišari. Z⁸ viii 41 na-*ga*-ru u na-ka-ru (cf 51, 55; 42 -rum). K 319, 6 šum-ma la na-*ga*-ru iddi-ni, KB iv 136—7. K 2852 + K 9662 iii 27 aš-šu a-di-e na-*ga*-rim-me, to protect, observe the laws. V 30 a-b 66, Br 6760 see nazaru.

On *na^cgaru*, *na^cgir* in P. N. see BEZOLD, *Catalogue*. v 2133; AV 6113—15.

Q¹ see ma^c(g)artu (p 574); K 481 R 1—2 ma-*gar*-tu ni-ta-*gar*, K 83, 14

ittišu ni-it-ta-çar (Hr^L 141, 202); K 585, 23 ta-at-ta-çar; K 669, 22 i-ta-çar; K 233, 16 it-ta-çar. I 8 no 2, 18 at-ta-çar a-na-ku (KB ii 262—3); T^M v 15 la i-ta-aç-ça-ru. VATh 248 R 18 ū)a [a]t-ta-ça-ar, KNUDTZON, but KB vi, 1, 06 [...]a [l]a ta-a-ar. Perh IV² 61 b 22—3: 60 ilāni rabūti is-si-ja | it-ti balāṭ-su it-ta-çar-u-ka, but cf HILPRECHT, *Assyriaca*, 47.

Š ušançir, let guard {less bewachen}. Asb viii 13 u-ša-an-çir-šu, I made him guard the gate of Nineveh; 29 (ix 111) u-ša-an-çir-šu (1c) ši-ga(r)-ru; ix 32 see maççarū (p 578); perh K 8468 col 2 ki-du-di-e ilāni la šum-çu-ri = Sp II 265 a viii 3 kidudē ili ana la šu-u-ç-çu-ru, the sanctuaries not to guard, was thy heart's intention, ZA x 6; PSBA xvii 148. V 45 vi 39 tu-ša-an-çar.

NOTE. — T. A. has these forms: iz-zu-ru (1 sp) Lo 71, 12; i-çur 31, 6; Ber 21, 32 may my gods & those of my brother li-i-ç-çu-ru-šu-nu; Ber 29, 14 in order that we may defend (li-na-aç-çur) the lands of the king (BA i 426 no 2); Ber 67, 9 u-çur mi lu-u na-çar-ta, defend yourself & then you will be protected; Lo 71, 9 u-çur; 11, 27 u-zu-ur-šu; i-na-xi-ra, Lo 20, 27 (HIZOLD, *Diplom.*, xxxii rm 2); i-na-xi-ru-na, 2, 27; 20, 32; Ber 44, 16; ti-na-ça-ru (3f, sp, agreeing with noun in pl) Lo 16, 20; 24, 8; a-na-ça-ru Lo 57, 51; a-na-az-zu-ur, Ber 33, 10; a-na-ça-ar 71, 63; 76, 32; i-na-ça-ru (1 sp) Lo 70, 26; cf 77, 14; i-na-ça-ru-na, 10, 12; ni-na-ça-ru, 42, 9+30; a-na-an-çur, 36, 16; 29, 61; na-aç-ra-ku, Lo 27, 11; 47, 5 na-aç-ra-ti; ki-ma ša na-aç-ra-at Ber 144, 26; ROELOW, 4, 10 lu-u na-aç-ra-ku, I am guarding; Ber 161, 7; Lo 71, 21 na-ça-ri; 18, 33+40, 20 na-ça-ar. — Q^t it-ta-ça-ar-ka, Lo 11, 22. — J Lo 21, 12 uz-zu-ru; 61, 8 uç-çur-ru-ma; 61, 26 u-çur-ru-ma; 61, 31 u-çur-ru-šu-nu. See also KB v* 24.

Derr. — maç(ç)aru, maçarūtu, maç(ç)artu, maççaštu (pp 578—8) &: niçirtu. AV 6290; § 64, 4. — a) guard, watch, safety {Bewachung, Bewahrung, Sicherheit}. Neb *Bab* ii 12 ni-çi-ir-tim Šaḡila u Bābīli nā-to-'o-ma (cf 22; ZK ii 203); Neb viii 34 In Babylon, al ni-çi-ir-ti-šu (of Marduk) cf vi 56; Sn ii 10 maxēzē dan-nu-ti bīt ni-çir-ti-šu; I 43, 37 (§ 124); V 52 iv 28 (end) ni-çir-ti ap(?)-kal-lum. — b) treasure {Schutz} || nakamtu, q. v. Sn iii' 37 ni-

çir-tu ka-bit-tu; *Rass* 7 ni-çir-ti ka-bit-tu; *Bell* 8 (-tu); ni-çir-ti škallišu *Kwi* 1, 32; Anp ii 64, 124; iii 56; *Sarg Khors* 80; *Esh* i 22; TP III *Ann* 155 ni-çir-ti šarru-u-ti || mimma aq-ru niçirtu katimtu, see katmu (p 459 col 1); Sn *Bav* 47 ŠA-GA perh = ni-çirtu. bīt niçirti = treasury {Schatzhaus, Schatzkammer}. aptēma bīt ni-çir-ti-šu, Sn i 37; *Kwi* 1, 6; = ŠA-GA; Sn v 19, also often in c. l.; Camb 212, 4 etc., T. A. Ber 73, 15 a-šar ni-çi[-ir-ti], treasure house. — c) secret {Geheimnis} ni-çir-ti (11) A-nim [(11) Bē] u (11) Ea], ZIMMER, *Ritual.*, pp 117, 7+17; 118, 13 & p 89; of pirištu. a-mat ni-çir-ti del 9, 252 (282), BA i 122; *Hopk. Circ.*, 69, 17; HAUPT in *CHENEK, Isaiā* (SBOT), 143; KB vi (1) 231. V 36 a-c šu-u | < | ni-çir-tum, Br 8724. — BA iii 284 (K 2801 O + K 221 + K 2669) 4 (end) a-šar ni-çir-ti, Punkt seiner Sichtbarkeit (i. e. of Jupiter); also 244, 4 & see *ibid* 278, below; but JANSSEN, *Theol. Litstg.*, '99 no 2 says: ašar niçirti of a planet: ist die Gegend, in der er hinter (oder vor?) der Sonne sichtbar wird. — d) = napištu. K 8522 R 9 see karū, 2. (430 col 2); KB vi (1) 36—7 rm 13 (> G § 101); JANSSEN, 363. — II 48 c-d 38—9 PAP-XAL = ni-çir-tum (Br 1155, 1146); ŠA-ŠES (Br 12006) = n na-ça-ri.

naçirtum || daltum (AV 6166) see naçaru Q ag & daltum.

naççaru see namçaru.

naçru 1. T. A. Lo 58, 8 na-aç-ri-iš safely, in safety; or speedily? Lo 5, 40; Ber 12, 11+15; 14 R 7. Perh also Ber 144, 25.

naçru 2. see nuxātu & nazru, Br 5295, AV 6122; K 654, 26 dib-bi-ja na-aç-ru-ti.

Niç(s)ir name of a mountain in *del* 134—8 (141—3) a-na šad Ni-çir (KB vi 238—41; D^{Far} 105; HAUPT, *Sinifl.*, 26 rm 10; HOMMEL in HASTINGS, *Dict.*, i 221 = rescue; so also JASTROW, *Religion*, 503; BOISSIER, *Rev. Sémi.*, vi 52—3, § 25; see, however, BA i 135. — Anp ii 34—6 mentions (šad) Ni-çir as mountain(s) of Tokma & Pir-Omar-Gudrun, BEZOLD, *Catalogue*, 2138; situated between Tigris & Lower Zab

(ZIMMER-CHEYKE, *Encycl. Bibl.*, i 1056); II 51 a 21 (šad) Ni-šir (lip-šur) = šadū Gu-ti-l.

naçrab(p)u ? PEISER, *Vertr.*, cvii 7 šer na-aç-rab[-tum?], ZA vi 448; Vçarabu burn {brennen}?

naçraptu retort, crucible {Schmelztiegel} II 34 a-b 64—5 AL-BAD-BAR-TÜR; ŠI-BIR (kur) AG-A = na-aç-rap-tum (Br 5754, 9453; ZK i 123; Z^B 70; AV 6121); V 39 a-b 66 (Br 12038) preceded by nai-raptum, BA i 177. Vçarapu, i (ZK ii 190; ZA vii 80: purification {Läuterung}).

nāqu l. pr inūq howl, lament {heulen, weklagen} Z^B 22. II 45 c-f 34—7 (K 4314) na-a-qu, idd ending in U (i. e. ŠI-LU, Br 14355), A (Br 11348), & I. S^r 127, Br 3981; S^a vi 25 i?]-it | A | na-a-qu. II 29 g-ā 37 GAR = na-a-qu (Br 11967) betw. un-ni-nu & ni-e-šu. *Creat.-fry* III 126 see marçiš (end) p 591 col 1. Perh K 3456 R 17 b(p?)al-qa-a-ma i-na-qa, says the ox to the horse. K 8063 + K 8066, 13 (end) ašat-su na-a-a-qat (?) his wife laments; l 14 (end) ašatu na-id ta-na-a-a-ku (?), BEZOLD, *Catalogue*, 892.

nāqu 2. see Sn Bav 53, nabalkattu; and against MEISSNER-ROSE compare M^B 62.

nāqu (& niqū). pr iq(q)i, pš inaqqi, ip iqi = 𐎧𐎢. — a) pour out, make a libation for sacrificial purposes {ausgießen, zu rituellen Zwecken, libieren} AV 6126; id BAL, PUL, §§ 9, 102; 25; 108; Br 271; H 37, 12 || ta-ba-ku (18); ZK i 300; ZA iii 336; Z^B 76; Кхубтхон, pp 82—4. I 7 no ix A 3 (= D 121 no 10) karēna aq-qa-a e-li-šun-un. Zim., *Rituall.*, 81, 8 a-nak-ki-ku-nu-ši (+ 11) mē (šad) Xa-ma-ni; 9 ta-na[-ak-ki] + 86, 9; IV² 59 no 1 a 83 (end) ta-nak-ki; 55 no 2, 10 šikara u karēna tanaq-ki (+ 10); ZA iv 12, 46 i-naq-qa-nik-ka, they pour (wine) out for thee. — b) make offering, sacrifice in general; then especially of the sacrificial lamb {opfern im allgemeinen; dann speciell vom Opferlamm}. Sarg *Khors* 173 ma-xar-šu-un aq-qi; KB ii 38, 20; V 61 d 32 iq-qi-ma. TP III *Ann* 47 ana ilēni | rabūti bēlū-ja aq-ki; Sarg *Cyl* 50 (60) (immār) niqā (= a sacrificial lamb) ak-ki s(z)ir-qu as(z)-ru-nuq; Sn Bav 38 (immār) niqū eb-bi-ti

lu nq-qi. Anb x 106—7 (immār) niqū taš-ri-ix-ti | aq-qa-a to the gods my lords; Esh (A) vi 29—30 (immār) niqū taš-ri-ix-te eb-bu-ti | ma-xar-šu-un aq-ki; V 65 b 45; also 81—6—7, 209, 38 (BA iii 262—3) liq-qi; Esh *Sendsch*, R 59—60 niqū liq-qi let him make an offering; Sarg *Ann* 457 ni-qa-a liq-qi; TP viii 48—9 aq-qi; 57 liq-qi; ZA iii 319, 94; Sn vi 69; I 67, 12 niqū ellūti . . . aq-qi (+ 37); cf Lay 17, 16 (KB ii 6). Zim., *Rituall.*, p 100, 73 niqū tanaq-ki-ma (106, 154), darauf sollst du ein Opfer darbringen; I 27 no 2, 10 rēšū-te (of fruit & wine) ana (11) Ašur . . . a-qi (Anp. iii 135 BAL). POONON, *Wadi-Briasa*, 125 na-qa na-qa-a MEŠ, he who sacrifices; V 65 a 26 ana ša-at-ti ni-qa-a ak-ki-šum-ma. IV² 23 no 1 a 14—15 qa-ta-a-a ellēti iq-qa-a ma-xar-ka (BA ii 417); IV² 32 a 32, b 17 etc. ni-qu-u ul BAL-ki. Perh K 168, 15 kal ep-šat qa-ab-ru na-ki-i-u. T.A. Lo 6, 12 ti-na-ku ni-qa-an, you were celebrating a sacrificial feast.

Q^a = Q^b. NE 17, 45 (19, 40) see kaçū, 2. TP vii 15, 16 pu-xa-di-o etc. it-ti (immār) niqū-ja ellu-to-a-na (11) Ašur bēli-ja at-ta-qi; viii 9, 10 lu at-ta(-uq)-qi, KB i 40—42; § 53a; del 147 (156) at-ta-qi ni-qa-a.

pour out {ausgießen}. IV² 8 a 4 + 7 see kabatu, 3 (369 col 2); II 51 b 24 u-naq-qu-u, + b 10 (ZK ii 320); K^M 22, 79 aš(ori)na(?)(-)li-i-te nu-uk-ka(?) gam-ra-a-ti.

KB vi (1) 162, 48 (= NE 57) u]b(p)-nat-su ut-te-qa-a schüttete sein u-mehl [in die Grube]. V 29 g-ā 8 (II 25 no 4 add) u-taq-qu-u, better V aqū, Br 5327.

be poured out {ausgegossen werden}. IV² 19 b 37—8 ina . . . bīt pi-riš-ti-ki da-mi ki-ma me-e in-naq-qu-u, Br 3801; § 110. V 52 a 64—5 ša ka-rana im-lu-u (or: in-na-ku-u) ta-ni-xu it-ta-an-ki, Z^B 75: where wine is wont to be poured out, there he now pours forth sighs, Br 6709.

NOTE. — 1. Here belongs especially the expression nāq mē water-pourer || Wasserausgießer, a priestclass. *Lit. Centralbl.*, Nr 16, '89; J^F 42; 53 rm 4 (but see HAURY, PA i 316); BuCk-now, ZA viii 127 > JXoxa, BA ii 278. Also BULLEN, BA ii 147; JZEMIAS, *Hülle & Paradies bei den*

Babylonern, II. IV² 12 R 33-4 where, in a curse, it is said **BĪL-Ī-ĪRA** šu lu-*q* ut ma (*amēl*) na-aq mē (= **AMĒL-A-BAL-A**, II 31 *a-b* 80, Br 271) a-a ir-šī, may destroy his seed, not may he have a s. m. (Br 11381). The Assyrians & Babylonians believed that the dead needed water; the greatest shame for a man was not to have a s. m. after his death. KB iv 86 li 19 na-aq mē; *Asb* vi 75-6, K 291 R 1-2 (KB II 282-3), see *kīap*; also L¹ R 1; L² R 1. III 4 no 7, 7 + 8 Ak-ki (*amēl*) nāq mē.

2. **JAKSAX**, ZA vii 174 *rm* 1 šangū, priest, = ša naqī, the man performing (or presiding at) the sacrifice; bēl niqē only a secondary development; see also **JAKSAX**, *Religion*: he who sacrifices, i. e. the priest as one who presides over the sacrifices. **WIKKILAN**, *Forsch.*, II 2, 214. **LAUR**, *Jour. Bibl. Lit.*, xix 60 *rm* 42: šangū 'sacrificer' (BA I 10) *rm* 2; 178 *rm* 3) is a *shaf'el*-form & may be connected with 'š: 'to sacrifice'.

Derr. — ta mq i tu (y) & these 2:

niqū libation, offering; then, especially, lamb of offering, sacrificial lamb {Libation, Trankopfer; Opfer, Opferlamm} § 65, 9 *m. c. st.* niq (ni-iq *Sarg Ann* 434; *Khors* 172). ið *c. g.* S^b 158 si-gi-šō; ið | ni-qu-u, H 29, 656, § 9, 260, **KNUPRZOX**, 32—34; 101 O 4 (?). **AV** 6302. II 45 *c-f* 38, **QUR** + inserted šō & 39, **DÉ** (Br 6727; II 25, 509) = ni-qu-u; 40, **QUR-KA-GA** (Br 9093) = niqū na-qu-u; 41, **DÉ** = niqū ša šī-ka-ri (BA I 280; ZA vii 150); 42, **RA** = šī-ka-ri ni-ki-i (Br 14344, wine used for libations). V 47 a 43 teš-li-tum ta-šī-ma-tum, ni-qu-u is my command. V 28 d 20 gu-ba-tu ni-ki-i, sacrificial garment (also **AJSL** xv 79; **AV** 6213). IV² 18* no 6 I' 1-2 mu-ur ni-ki šī-iz-bi (**GA-NAG**, Br 498x); D 29, 246. K 246 (H 98-99) iv 53 ina ni-iq (= $\langle \begin{smallmatrix} \tilde{a} \\ \tilde{a} \end{smallmatrix} \rangle \langle \begin{smallmatrix} \tilde{a} \\ \tilde{a} \end{smallmatrix} \rangle$) re-o-me šul-me (see mašānu); IV² 20 no 1 R 3-4 = ni-ki-e. 82, 9-18, 4159 iv 34 ni-sag | **NISAG** | ni-qu-u; S^b 89; Br 6709. Šalm, *Bul*, vi, 1 u-šam-xi-ra (3sg) ni-qa-a-šu el-la; *Obel* 82 niqū ēpu-uš; *Asb* iii 112 e-piš (*immar*) niqū-ia. K 2745 iii 10 (*immar*) niqū (i. c. **QUR** + šē inserted) taš-r[i-i-x-i] eb-bu-u(-ti), BA III 285; *Asb* x 24, end. V 65 b 51 ana ni-k(q)i-i ma-as-xa-ti; 81, 7-1, 9 R 31 ni-ki-e (§ 29). **AV** 8500 on II 63 c 30 a P. N. Šumma-ni-iq-ilāni. *Zim.*, *Rituall.*, p 112, 10 ni-qa-a-u-ka-an, soll Opfer veranstalten, 12 ni-qa-a-i-paṭ-ṭar, das Opfer soll er "auf-

lösen". IV² 17 a 56 ni-ga-a-šu mu-xur. K 3364 R 12 ni-qu-u ki-bit pi-i si-mat qujt-rin-ni. Perh *del* 65 (89): except one sar of oil ša e-ku-lu ni-iq-qu; 152 (162) bēl niqē, the sacrificer (BA I 287; **ZIMMERMAN**, *Rituallafeln*, p 95: der Opfernde, nur ja nicht der Priester!; cf Phōn נבחן בצהל).

NOTE. — Here belongs perhaps II 23 a 26 *ni-ik* si-li-qu a $\|$ of pa-aš-šu-ru.

naqū 2. see naqū 1. Q.

niqqu. II 49 no 3, *add*, **BUL-BUL** | tu-ma-gu | niq-qu ša ba-nu-u, **AV** 6304, Br 14399; IV² 29* b 12 ša tittu ni-iq-qa-ša.

naqabu, pierce, bore through; break through from under the earth's surface {durchbrechen, aus der Tiefe hervorbrechen}. K 3456 O 27 it-taq-bu-šu mē naq-bi (= Qⁱ) and there welled forth from it the waters of the deep, **PEBA** xxi 38 *fol.* **Sarg Cyl** 11 e-te-ib-bi-ru (*Khors* 15 e-tib-bi-ru) na-qab be (*var* bi)-ra-a-ti; *Ann* 6. V 36 d-f 37 \langle | bu-ru | na-qa-bu, Br 8718, **AV** 6128.

Derr. these 2:

naqabbīš, like a torrent. S^P 158 + S^P II 902 R 12 (end) u-ri-du-ma na-qab-bi-iš.

naqbu — a) piercing through; deep, depth, hole {Durchbruch; Tiefe, Abgrund, Vertiefung}. **ZDMG** 28, 132 *rm* 5; **JAKSAX**, 7; 243; 259 *etc.*; **JA** '97, *Ja-F.*, 112 *fol.* on apšū, tšmtu, naqbu. esp. in phrase mē naqbi waters of the deep {Grundwasser}. ið **BE** § 9, 10, Br 1520. **Sarg Khors** 128: 21 cubits he dug until ik-šu-da mē naq-bi, he reached the waters of the deep, *Ann* 323. I 28 b 26 iš-tu eli mē naq-bi-ša. IV² 2 v 32-33 ina na-qab (= **BE**, *var* naq-bi) ap-si-i; also 86-7 (**JAKSAX**, 247); 30 no 1 a 12-13 mi-na-a ina na-aq-bi (= **BE-MA**), what should be in the deep ($\|$ tšmtum). **ZA** iv 11, 9 mē naq-bi da-ri-i, the waters of a perennial spring. — b) well, fountain {Quelle, Quell} naqbu $\|$ bēšti. 81-11-3, 111 Marduk is called, O 2, ša naq-bi (*Jour. Vict. Inst.*, 28, 3 *fol.*); IV² 57 a 28 Marduk bēl **BE** Pⁱ (i. c. naqbu) ša-di-i u tšmēte. V 33 col 8, 20 (Marduk) be-il na-aq-bi, Herr der Quellsöhnlung (**JAKSAX**, 246); *ibid* 15-16 (11)

È-a bēl naqbi (JENSEN, 251); II 55 c-d 48 AN (na-aq-bu) BE = ⁽¹¹⁾ Èa (AV 5069, Br 1482); Sn *Bav* 28 see kuppū (420 col 2). Asb i 45 ⁽¹¹⁾ È-a u-paṭ-ṭi-ra naqbū-šu. Sarg *Harem-B* 4, O Èa naq-bi-ka šu-up-ta-a open thy wells! *Cyl* 70 ⁽¹¹⁾ È-a mu-uš-te-šir naq-bi-šu, name of the city-gate of Sargon's city. — Anp i 3 ⁽¹¹⁾ Ninib pi-tu-u naq-be; 6 ⁽¹¹⁾ Ninib bēl naq-be u tāmāti. — V 56, 41 ⁽¹¹⁾ Adad ašaridu (= GU-GAL) šamū u erci-ti bēl naq-bi u zu-un-ūi. V 50 a 4 iš-tu šadi-i ra-bi-i ša-naḏ naq-bi ina a-ṣi-ka (of the sun). K 3445 + Em 396 O 36 naq-bu up-te-it[-ta-a?], 37 ip-te-e-ma na[-qab?]. K 4386 i 28 (II 48 c-f 18—20) BE = naq-bu, followed by ŠI = n ša nap-xa-ri (thus = nag-bu) & GU-LA = n ša GIŠ-U-GER (i. e. ašagi, thus = naqpu) AV 6128. KB vi (1) 288 col 2, 15 ina n]a-aq-bi, ZA xiv 278; ZA iv 228, 7 ina na-aq-bi ni-me-qi; 83—1—18, 197 R 1 ⁽¹¹⁾ È-a naq-bi-šu . . . i-nam-din. Perh II 51 a 51 (canal) . . . na-qab (or gab?) nu-ux-šu (AV 5897, Br 2618); Sp II 265 a vi 2 (+ K 9280 + K 3452) na-qab ne-me-ki el-lu. K 3399 + K 3934 ii 45 + 55 ja (ul) iš-ša-a me (var mi)-lu i-na na-aq-bi (also ii 30). KB vi (1) 284—5, see ZA xiv 277—92. S^c 6, 6 BE = naq-bu, HOMMEL, *Lesest.*, = canal.

naqbaru. funeral; grave {Begräbnis, Grab} $\sqrt{\text{נבר}}$, BA i 177; § 65, 31a. V 30 g-h 38 È-KUR-BAD (Br 6262) = na-aq-ba-ru together with ir-ṣi-tu, bit mu-ti; see also mitum (V 16 c-f 40). H 23, 466; 215, 37. AV 6127. ZA ii 113, 2; J^v 62 r^m 4; 63 r^m 10; D^{par} 121; JENSEN, 222; 510 (Raum = Unterwelt). A || is:

naqbīru. K 2729 R 27 ša ul-tu naq-bi-ri bit ṣa-al-lu i-di (var -ik)-ku-šu, BA ii 566; KB iv 144, 60, whosoever disturbs him in the grave, the house wherein he rests.

naqadu. ZIM., *Ritualf.*, p 104, 112 eine Leber, etc. lu-u naq-da-at, werde punktiert, be punctured.

naqīdu herdsman, shepherd {Hirte}. D^{II} 20; D^{Pr} 47; ZA iii 199, 2—3; ZDMG 40, 723. K 8522 R 25 ša (amāl) re'ē u na-

ki-di (var -kid), cf S.A. SMITH, *Amrb*, ii 2 (K 2867) 30 (amāl) re'ē (amāl) na-qi-di. © 51 iv 8 . . . na-ki-du = re-id ulpi; ZA iv 8, 31 na-qi-du = ri'-u. Perh II 31 b 89 officer na-ki[-du]. K 2801 + K 221 + K 2660 O 34 . . . ri-e-u tak-lum na-qid ṣalmaq qaqqadi. K 3474 i + K 8232, 24 (hymn to Šamaš) at-ta-ma na-qid-si-na ša eliš u šapliš, thou art the shepherd of those. Name of Elamitic city ²¹ ša na-qi-da-a-ti Sn iv 62; Asb vii 66. IV² 35 no 5, 4 read na-gid = nāqīdu, shepherd of Ur; also in Gudea F iv 12 (KB iii, 1, 58—9), JENSEN-ZIMMEX, ZA iii 208 *fol*; KB iii (1) 4.

niq'ū'du. ZA vi 244, 50 iq-ṣur ap-pa-ri = ni-qu-du. On P. N. Niqūdu see D^{Pr} 212; PEISEN, *Vertr.*, 342 col 1.

naqmu, ($\sqrt{\text{qamū}}$) cremation, burning, fire {Verbrennung, Brand} BA i 177. II 34 a-b 69—70 AL-GAR-NE-PA-GA, & NE-PA-GA = naq-mu-u, AV 5974, Br 5773.

naqmūtu: Sn iv 68 qu-ṣur na-aq-mu-ti-šu-uu the smoke of their (the elamitic flames) fire. ZDMG 27, 513 r^m 2; Z^B 94; 97.


naqapu mutilate {verstümmeln}. ZDMG 35, 763 (or נאפ, ZIMMEX, *Ritualf.*, 223). Q p^m ša ubān-šu naq-pat whose finger is mutilated, ZIM., *ibid*, p 97, 5. © 253 d 7 na-ka-pu ša ubēni, AV 5957. Br 1461. — Der.:

naqpu. H 107, 10—11 (D 126, 10—11) naq-pu. naq-pi ubēni, ZIM., *Ritualf.*, no 24 O 32; K 161 iii naq-pu[-šu], ZK ii 11. See also naqpu. On the term lišānu naqpu (H 133) see HAUBT, *Sintflulber.*, 22, 3; ZK ii 268; AJP v 68—84; PRÄTORIUS, ZDMG 35, 763; Z^B 84 r^m & 119; PSBA xi, 16 *fol*; WEISSBACH, *Die Sumer. Frage*.

naqaru. pr iq(q)ur, ps inaṣar (& iqṣar) see BARTH, ZA ii 384 ad § 90 I a, ipuqur. tenr down, destroy {niederreißen, zerstören} of buildings etc. AV 6124. II 15 (K 56 iv) a-b 32 i-na ra-ma-ni-šu ik-gur (= IN-KAL, Br 6202) i-pu-uš, on his own responsibility he can pull down & rebuild. u-ṣur ZA iii 315, 75; Beh 68; uq-ṣur Asb x 75. K 85, 4 i-naq-ṣur. Mostly in connection with nabulu (q. v.)

niqūpu see 257. ~ nu-uq-qum read nu-ug-gat & see naqqatu.

cf *Esh Sendsch.*, R 43—44 ab-bul aq-qur ina išāti aq-mu; TP III *Ann* 51, 110, 160, 162, 164, 180, 188, 189. Asb vii 14 ab-bu-lu aq-qu-ru nī-lu-lu šal-lat-su. KB ii 266, 97 thy cities a-na-qar; I 7 F 24 whosoever this old house i-na-aq-qu-ru (& builds anew), PEISEN, KAS ix *rm* 2. I 69 c 31 i-gu-ri-šu-nu aq-qu-ur. IV² 28* 4 R 34 b Elum ša naq-ru-m, the city that is destroyed, 36 Nippur ša naq-ru. ZA iii 132 no 4, 16 ta-na-qa-ri. III 58 c 56 the enemy ina-qar (will destroy) the sanctuary; c 43 i-na-qar the city gates. *del* 20 (24) u-qur bitu see nagaru; 21 (26) see namkur(r)u. JASTROW, *Papers of the Philadelphia Oriental Club*, i ('94) 127 *fol*: bitu šuātu ša naq(n)ru u ep(e)šu: a property: to lie idle or to be made productive; espec. in Babyl. documents (see p 204 col 1, h). KB iv 162 col 3, 17 bitūti ab-tūti ša na-qa-ru u o-pi-šu. II 26 *add*, 6 na-qa-ru ša bitū (AV 6124, Br 13865). II 9 c-d 54 ik-ka-ur, Br 273. — b) devastate, a field etc. {verwüsten, ein Feld, etc.} IV² 38 c 16—17 who that field u-ša-aq-qa-ru | i-na-aq-qa-ru, commands to devastate, or himself devastates. — c) of other objects: destroy, break {von sonstigen Gegenständen: zerstören, brechen}. V 56, 35 who (šam) narū an-na-a i-na abui i-naq-qa-ru. IV² 22 a 32 gi-la-ni ki-ma e-lip-pi la-bir-ti i-na[-qa-ru? Br 5536]. — d) perhaps IV² 61 a 15 ina pāu šūpū-ka ak-kar-ru-u-ni. — K 46 (II 60) iv 14 i-na pa-ni-šu iq-qur (or ig-gur?) = II 13, 14. AV 6899; 108, 22 (114, 10 = V 11 d-f 22) A-KA (= DUG)-GA | MA(?G1Š?)·DU = na-qa-r[ū]; cf V 12, 7. Br 6808, 11405. II 24 (= V 19 c-d 12—13) no 3 O 36—37 NUM = na-qa-ru ša TAG-XAR (Br 273, 9015); RU-TIK = n ša TAG (Br 1462) cut (a stone) like cut glass. II 26 no 1 (*add*) c-f 4 (su-un) BE = na-qa-ru (Br 1521, AV 6124); 5 A-GE-A = na-qa-ru ša maxūzi (Br 11543); 7 BAL = n ša markabti (Br 14146); 8 DAG-GA = n ša elippi (Br 5536); 9 RU-TIK = n ša abui (JENSEN, 439); 10 KI-ŠU-DUG-GA = n ša naq-qa-ri (Br 7086,

9778). 80, 11—12, 9 O, col 1  = na-qa-ru (Br 10194).

Q = Q^t Their cities at-ta-bal at-ta-qar, see nabalu.

∫ V 47 a 25 na-al-bu-bu tap-pi-e u-nam-ga-ra-an-ni; perh also K 2361 iii 16 b(p)it-ri-e u-nam-ga-ru kar-ra (ZA iv 236). V 45 ii 58 [tu-na-aq?]-kar; followed by tu-na-aq-qa?-ru-m.

∫ cause, command to destroy {zerstören lassen}. KB iii (1) 162 v 43 whosoever this tablet la mu-da-a u-ša-aq-qa-ru. III 60, 84 šu-uq-qur dūrāni-šu iq-bu-um; perh K 5467, 6 ana šu-uk-ku-ru ša mēti (or √nakaru?). See also Q c.

∫ be destroyed, laid waste {zerstört werden} III 61 a 9 (+14) dūrEni in-na-ga-ru the walls will be destroyed. K 3500 + K 4444 + K 10235 ii 26 in-na-ga-ru-u-ni (3 pl) WICKLER, *Forsch.*, ii 12. K 196 iii 13 (end) that same house in-na-qar (PINCHES, *Texts*, 14); K 815 R 7 in-na-qa-ru.

nuqāru. V 14 c-d 27 SEG-MUG-XUL = nu-qa-ru, literally a bad muquq; perh: torn, shabby, AV 6450, Br 99.

nigru some wood {ein Holz}?. V 26 a-b 29 [mi-š-su-un] BE = ni-ik(q)-ru, between bu-lu-u & i-ḡu la-bi-ru, AV 6212, Br 1522.

naqrabu fight, battle {Kampf, Schlacht} √qarabu, 1. Sarg *Khors* 128 u-šal-lum maxūzi a-šar naq-ra-bi-šu mē umalli (KB ii 70—1), || text reads a-šar mit-xu-ḡi, *Ann* 325.

naqrūtum grace, favor, compassion {Gnade, Erbarmen} V 21 a-b 63 naq-ru-ṭum || ri-e-mu, GGA '98, 825 (not nagrūtū, nor nakrūtū, BA i 181) AV 5977. ZA iv 234, 6 naq-ru-ṭu ana ardika; 241, 30 naq-ru-uṭ riši-šu (i. e. of aradka) ti-ra-nu (cf V 21 a 62); Sp II 265 a iv 11 naq-ru-ṭu li-gi[-me?].

narū 1., neru 1. pr inār (inir, inār), ps inār (inarru) strike, kill, destroy {schlagen, töten, vernichten} etc. AV 6137; D^H 53; D^P 98—99; J^W 30 = √nir; §§ 93 *rm*, 114, 115. IV² 5 a 44—7 ni-ir-tu ana na-a-ri (= SAG-GIŠ-RA-RA, Br 3610) to bring about destruction, ina

maxri illakūni i. e. the evil seven; a 8—11 nir-tu ana na-a-ri (> Z^B 83 r^m 1). KB iii (2) 66 no 12, 44 a-na na-a-ri a-a-bi-ja may they come to my assistance. IV² 13 b 9—10 qar-ra-du ša tu-na-ru (Br 4391); 30 b 11—12 ta-na-ar u tuš-mir; 27 b 25 (Br 3609). II 19 a 23—4 qar-du ša ša-di-i ša tu-na-ru (id BAD, Br 4391) = kill; b 14 nir-ta i-nar[*-ru*] Br 3610. V 50 a 47—8 ša gal-lu-u rabu-u i-na-ru-uš (= SAG-GIŠ-BA-NI-IX-SI) H 187, Br 3604. KB iii (2) 2, 29 i-ba-ru-um a-na-ru (ZA ii 146 b 1). Asb i 38 the gods i-na(-ni)-ru ga-ri-ja (KB ii 156—7 r^m 00). SMITH, *Asurb*, 144, 5 a-nar-šu-nu-ti, I killed them; 181, 113 i-na-ru-uš (3 pl) ina (1c) kakki (KB ii 268—9). III 15 ii 19 i-na-ru-šu (3 pl) ina kakki; iii 18 a-na-ar ina kakki. I 43, 18 the inhabitants of Cilicia a-nar ina kakki. Esh ii 31 who the troops of Išpākā i-na-ru ina kakki; Sarg *Ann* 308. S^P 158 + S^P II 962 R 34 rubūti . . . i-na-ri ina kak-ki. Asb iv 49; KB ii 268—9, 107; III 15 i 9; Sarg *Harem* A 8 see gārū (p 280) § 142. III 38 no 1 O 4 Nergal who i-na-ar-ru ga-ro-e-e-šu. I 49 c 4 za-mu-n]i-ja tu-na-ru (2 sg; BA iii 220); K 4332, 24. Neb ii 24 la mag-gi-ri a-na-ar || ak-mi za'irē; Sarg *Ann* XIV 9; Anp i 29 who i-ni-ru all his adversaries, Lron, *Man*, 7, 18. IV² 39 a 24—5 who . . . i-na-ru (3 sg); Salm, *Ob*, 20; *Mon*, O 12. IV² 34 no 1 O 6 Sargon ša i-ni-ru. 2 (ša) . . . i-na-ru; I 35 no 3, 18. Asb ix 122 the inhabitants of Acco nišē la kau-šu-ti a-nir, I struck down {schlug ich nieder}. NE 48, 170 iš-tu a-la-a i-na-ru, after he had killed the heavenbull; 71, 9 alā ni-na-ru; KB vi (1) 148, 17 (24) end i-na(r)-ru, 3 pl; 198 v/ri 8 tu-na-ra (2 sg) + 6. *Creat-frg* IV 105 ul-tu Ti-šmat i-na-ru (JENSEN, 379). Bu 88—5—12, 75 + 76 ix 8—9 li-na-a-ru a-a-bi-ja; V 65 b 41 lu-nar za'-ri-ja (ZA iii 309); HALPERCHT, *OBI* no 84 col 1, 27 Su-ba-ru-um a-na-ru. TM v 162 šadū li-nir-ku-nu-ši; ip perh ii 110 nir-šu-nu-ti; ac vi 83 šepa-a a-na-a-ru; TM 169 > 89. SCHEIL, *Notes*, xxxiv 6 (*Rec. Trav.* xx) iš-tu 6 šu-ši li-mi um-ma-ni i-ni-ru (KB vi,


1, 298—9) 3 sg. KB vi (1) 292 col 1, 8 ša . . . i-na-ru (3 sg). K 2619 (*Dibbara-legend*) iv 16 li-na-ru a-xa-meš they shall kill one another. K 3454 (*Zū-legend*) ii 29 (11) Za-a li-nur-ma (36 ni-ir] 11 Zā i-na kakkika; also 57 + 80) see KB vi (1) 48—52. P. N. e. g. K 2852 + K 9662 iv 17 li-nir-a-a-im-di; 21 (end) Ašur-i-nar-ga-ru-u-a (WINKLER, *Forsch*, ii 40). — V 18 a-b 17—18 SAG-GIŠ-BA = ni-e-rum; & nir-tum ni-e-rum (Br 3606, 3607, 3610) || bi-e-ču (9) ri-e-su (15) Z^B 17; ra-sa-pu (25). V 28 e-f 1 sa-a-du = na-a-ru, JENSEN, 341. II 32 e-f 26 . . . nab? = na-a-ru, Br 14036. S^P 48 ga-al | GAL | na-a-ru-m between ka-a-nu & ba-šu-u, Br 2244.

3 Anp i 35 (iii 131) mu-ni-ir a-a-bi-šu, AV 5500.

Derr. — These 2:

nīru 1. destroyer {Vernichter} AV 6303. Esh *Sendach*, R 25 ni-ir a-a-bi-e-šu. IV² 39 a 2—3 Adad-nirēri ni-ir řap-nu-ti || mu-xi-ip (5); P. N. Nabū-nir-ša-bi-bi, Merodach-Balad-stone v 14. To this BOISSIER, *PŠBA* xxii 109 refers also S 31, 52 O 3 (ZA x 202) kis (1c) ku-tu kut = ni-'[ru]. kiskuttu (g. v.) = 'coup violent'. — 83—1—18, 187 O 2 šar Akkadī^{ki} ni-ir-šu iš-šir-ma (THOMASOX: the rule of the king of A will prosper).

nīrtu 1. perh murder, slaughter {vielleicht Mord, Totschlag} AV 6350, see Q of nēru; also perh Sarg *Khors* 122 zi-ir ni-ir-ti. Asb iii 81 šap-la-nu libbu-šu ni-ir-tu (KB ii 184—5; § 152). Sp II 265 a xxiv 9.

nāru 2. = נָהַר river, stream; canal; Fluss, Strom; Kanal. id A  (Sarg *Ann* 266) = i-id, K 4322 iii 46. II 50 vi/v 5 . . . ID = na-a-ru-m; 6, ID-MA X = či-ir-tum i. e. high (deep?) river, ZDMG 53, 657—8. AV 6135—6; ZDMG 40, 699; LAGARDE, *Übersicht*, 140. It is used as a determinative before names of rivers & canals, e. g. II 51 col 1; § 9, 1; Br 11647. H 36, 873 = V 27 a-b 11 = na-a-ri (Br 8407). *del* 11 (nār) Pu-rat-ti, etc. pl nārāti (§ 70a). Often in Z^B. II 60 c-d 16 nār el-li-tu; 14, nār ez-zi-tum. Esh *Negoub* 8 nēru šu-a-tu (*Rec. Trav.* xvii 31—2) + 11; BA iii 208—7. I 65 a 26 ki-

ma me-e na-a-ri (§ 72 b) la ni-bi-im (q. v.); Šamā iv 29 ki-ma mē nāri; KB iii (2) 6 col 2, 10; H 89 ii 28 see kibru. IV² 59 no 2 b 17 mē nāri ālikūti (written A-MEŠ A-~~DU~~ DU-MEŠ), id also 15 (end). Sn Knt 3, 2 nār U-la-a na-a-ru ša kib-ru-šu tūbu. I 28 b 20 —1 nāru (the canal which A had dug), ri-eš nāri ša-a-ti (+22). Sp II 265 a ii 6 na-a-ri xu-bur teb-bi-ri; cf K 2001 iv 3, & xubur, where add JENSEN, ZA x 94—5. KB iii (1) 172, 83 kal-li na-ri kal-li ta-ba-li (see kallū, 383). V 25 a-b 6 (= D 131) a-na na-a-ru (= A-ID-DA) i-na-na-d-du-šu (§ 66); II 16 e-f 19 ina na-ri tab-ba-ši-ma; 48 e-f 37 ša-kin na-a-ri, Br 11639. NE 75 (+88) 44 zik-ru ša na-a-ri, KB vi (1) 143 (cf vi (2) 402) a likeness of the river {ein Bild des Flusses}. V 50 b 28 see mlū (544 col 2). IV² 1 ii 30 na-a-ru la ib-bi-ru; I R 24 it?]-ti na-n-ra uš-ta-bel (Br 6736); 22 b 10—11 ina pi-i na-ra-a-ti (= A-~~DU~~) ki-lal-li-e (q. v.), at the mouth of the two rivers, i. e. Tigris & Euphrates; del 184, 185 (204, 205) ina pi-i nārēti; ZA vii 111: wol im persischen Meerbusen. KB i 212—3 ad 745 B. C. a-na be-rit nāri it-tal-lak; Rosr, *Tiglath Pileser III*, pref. xi r m 1 = Arm: נַרְיָ נְרִיָּ. Asb v 81 bērit nāri (WINCKLER, *Forsch*, i 240 X KB ii 201). IV² 29* no 4 C R 11 ba-a-ču ša na-a-ri, mud from the river; 54 a 42 see didru, ZIMMER, GGA '98, 822, however, reads ina na-ri-ti (q. v.) e[-ra-aš-šu. id + pl we find often, III 66 col 9, 42 nārē kib-rat erbit-tim. atēn nāri, ka-kiš nāri, mi-xir nāru, kallē nāri see these words; bāb nāri see bābu, I (141 col 2 § 4) and add M⁵ 21; also cf xarū & petū. V 16 f 23 perh na-ar-ru. — Names of canals are given in BEZOLD, *Catalogue*, 2183 fol. In astronomical texts, according to THOMPSON, *Reports*, nāru is probably the *corona*, e. g. 83—1—18, 47 O 8: when a 'river' surrounds the moon, there will be great inundations & rain. — On Na-ri-ma in T. A. see ZA vi 258 r m 3 = Euphratland = *Naharīna, Naharājin*; BROWN-GESENIUS, 626 col 1; WINCKLER, *Forsch*, i 149; 384.

(11) Nāru P. N. of god? TM ii 63 ina kibri (11) NĒri ellī-ti: am Ufer der glänzenden Flussgöttin, but see JARROW, *Religion*, 282 r m 1. II 62 e-f 40; K 44 O 22—3 (= IV² 14); II 56 e-d 26 AN (I-ID) A-~~DU~~; 27, AN-A-~~DU~~ QI-GAL; 28, AN-A-~~DU~~ SI-LI-MA-DI; 29, AN-A-~~DU~~ AMĒL-RU-TIK all = 11 Nāru; TM 182—33 suggests identification with Nergal who in II 59 d 39 is called šar ID-DA.

(= 11) Na-ar-ti. KNUTZON, 85 O 2.

nāru Š. II 25 a-b 79 = na-a-ru = II 32 e-f 26, in a list of officials. §§ 9, 174; 25. ZA iii 328; D^{Pr} 47, — 173. FISCHER, PSBA xviii, 254—5 quotes na-a-ru among officials (83—1—18, 1866 R i) together with a-ši-pu. id Esh i 52 it-ti AMĒL (var TUB) NAR-MEŠ (read zammērē), perh also TP viii 90. *masc. of:* nārū. female singer, songstress, musician {Sängerin, Musikantin} II 32 no 5 add (ZK ii 300, 12; 413) SAL^{na-ar}LUB = na-ar[-tu] Br 7274, 10950; AV 6034, 6151; preceded by zammārū. HONNET, *Syn. Lect.*, 23 no 269: von nāru vielleicht Lautwert nar für LUB.

nūru, *n* light {Licht} id BER (or ČAB?) Br 8147; Z⁵ 72 col 1; AV 6456; § 5, 3. V 31 e-f 33 BER-ri (or bir-rit) = nu-ri Br 5859, 8152; cf IV² 57 a 69 (nu-ri ini). NE 63, 36 ša-pat ek-l[i-tum-ma ul i-]ba-aš-ši nu-ru, KB vi (1) 206 —8. K 44 (H 79) K 12—13 with thy bright šre ina bit ek-li-ti nu-ra (= BER) ta-šak-kan. IV² 31 O 9 nu-ru ul im-ma-ru(-ra) light they see not (§ 66) i. e. they live not; 7 (& NE 17, 37; 19, 32) see zamū J. IV² 51 a 32 see 𒀭𒌷 (388 col 1). S^P II 987 O 22 before him the gods il-lu-biš nu-u-ri, were clothed with light (+26), *Jour. Vict. Inst.*, 29, 52. V 52 iv 20 who has established nu-ri ana nišš e-ša-a-ti. TM vii 151 šiptu: bit nu-ru (& *ibid.*, p 148); K 61, 5; IV² 60 O 30; K 54 (end) idi šipta bit nu-ri, etc. Bit nūru, ZA iii 86—7, name of a temple.

IV² 61 c 33 nu-ur ša il-me-ši; ZA iv 8, 32 nu-ur kiš-ša-ti, 38 nu-ur-ka, 50 ana nu-ri-ka; PSBA xviii 158, 1:

nu-ur kiš-šat nišš. IV² 57 a 69 see namaru Q a. 8 iv 23 (end) nu-rak-ku; III 66 col 10, 32—4 u ki-ri-ru (𐎠𐎢𐎽) šūbu | a-na nu-ri-šu-nu | lib-ši. IV² 17 b 12 nūr-ka nam-ru kal nišš i-bar-ri, thy shining light beholds all mankind; 13 b 20—1 edlu na'idu ša ni-iš nu-ur (= GIŠ-ŠER) i-ni-šu (niš inišu = ŠI) ana axšti šaknu, BA i 404. II 19 b 20 ša ki-ma ū-me nu-ri šu-pu-u. In colophons: nu-ur šarri ilāni⁽¹⁾ Ašur (T^M i 154, etc.). Šamaš is called nu-ur ilāni rabūte, IV² 17 b 22; Šamaš i 11; Asb iii 113; V 64 c 11 (§ 125); *Marduk*: nu-ur ilāni, Nerigl. ii 32, KB iii (2) 78, 29; *Ninib*: nu-ur šamaš u ercī-tim, Anp i 8. IV² 19 no 2, 52 at-ta-ma nu-ur-šu-nu, 42 a-na nu-ri-ka u-paq-qu ilāni rabūti, Br 4638. DT 83, 4 nu-ur ša-ma-mi, PINCHES, *Texts*, 15 no 4; PSBA '95, 181 foll. BANKE, *Diss*, 18 foll no 2, 68 nu-ri (var ur) . . . ša šu-me-e; S 954, 2 nu-ur šame-e . . . ut-ti-ma, Br 7631. D 80 iii 1 TAG^(1c) nu-ur in a gloss *bi-ir*; 82 iv 8—12 GAR (sa-ar), Br 11971; ŠER (Br 1650); GIŠ-ŠER (Br 1650); V 11 a-c 37; H 113, 33 = D 127, 35); BU (or ŠER; ZA ii 196); UD-UD (Br 7932) = nu-u-ru; V 38 a-c 32 see Br 7530, 1648; 33 = na-ma-rum; 42 = na-ma-ru ša . . . (ZA ii 232); K 4195 R 9 SI = nu-u-ru, AV 6614; V 29 g-h 61 nu[-u-ru] Br 4638. — In P. N. nūru occurs quite often, II 68 c 37 Nu-ur-an-ni-ilu = our light is god, AV 6452; nu-ur-a-ni-Nabū III 16 no 3, 39. Nu-ur⁽¹⁾ Nin-gir-su; Nu-ur-i-li-šu, Bu 91—5—9, 704, 12; Nūr-il, II 63, i 19; Nu-ur-ili, AV 6455; ii 22 Nūr-AN-UT (= ¹ Šamaš, AV 6461); Cyr 332, 8+9; III 66 col 7, 11 ¹¹ Nu-ru šal-mu; V 67 c 41 nūr⁽¹⁾ Sin, AV 6460; Cyr 64, 3 Nūr-Sin-at-kal-a-na Marduk; also Lu-ušēqi-nu-ur. BEZOLD, *Catalogue*, 2188.

Bit nūri = candlestick {Leuchter} PRINSE, *Vcitr.*, no 121, 10 + 11: bit nu-ur-ru; id 101, 5^(1c) bit nūri.

Derivative tinūru, BA ii 295, connected perch with Syr nūrā, fire, & 𐎠𐎢. nūru perch a softening of numru (II 43, 21; Z^B 17; ZA ii 282) HAUPT, BA iii 580. *rm* †.

nīru 2. m. — a) yoke {Joch} for animal & slave, § 64; AV 6318. id šu-du-un |




— ni-i-ru, S^b 45; § 9, 31; H

34, 328; Br 10275 foll. On the dialectic form see Br 7229. It is usually prefixed by^(1c) and read nīru; § 121. TP ii 54 —55 ni-ir bālūtija kab-ta, the heavy yoke of my rule (ii 93; iii 85). Sarg *Ann* 20 ni-ir⁽¹⁾ Ašur šmidšunūti, *Bull-inscr.* 10; *Cyl* 33 ni-ri⁽¹⁾ A-šur. TP III *Ann* 18 nji-ir-ri¹¹ Ašur; Esh ii 21 kab-tu ni-ir be-lu-ti-ja (BA i 386 *rm* 1); iv 15 mighty lords who la kit-nu-šu a-na ni-i-ri; III 16 iv 7. Asb iii 16 he submitted ana^(1c) nīri-ja (var ni-ri-ja), v 42; iv 103^(1c) nīr⁽¹⁾ Ašur (AV 6309) ša is-lu-u e-mid-su-nu-ti; Sm *Asurb* 284, 94 is-la-a^(1c) nīr bēlu-u-ti-ja = Asb vii 87 (§ 152; Sm *Asurb* 97, iv, 2). Asb v 92 U ša la ik-nu-šu ana^(1c) nīri-ja; x 29^(1c) nīr^(1c) ša ša-da-di u-ša-aq-bit-su-nu-ti, 37 the unsubmitive u-šak-ni-šu (3 pl) a-na^(1c) nīri-ja. V 65 b 45 lišdudu ni-i-ri. ZA iii 314, 69 a-na ni-ir-ja la ik-nu-šu; see also kānu 𐎠 (402 col 2). III 66 R vii 22^(11a) PAT (= Ištart) ni-ru ša Sūti, Br 13464; PSBA xxi 124; also col v 33, Br 12698. Sp II 265 a xx 9 ša-di-id ni-ir ili; ZA iv 236, 9 nūr-ka na-ad-ri. © 287, 5 ni-i-ru; P. N. of cities, K 2852 + K 9662 iv 22 Aš(š)ur-ni-ir-šu-u-rap-piš, Aš(š)ur-ni-ir-ka-rap-piš. T. A. Lo 57+38^(1c) ni-ri | xu-ul-lu (= 𐎠) of my lord, the king, is upon my neck; Ber 26 iv 39: X ni-i-ru, followed by (40): X či-mi-it-tum. — I 44, 66 in order to break the chargers ana ni-i-ri; NE 43, 21 parū-ka] ina ni-i-ri ša-ni-na a-a ir-ši, KB vi (1) 168—9. H 124 (K 4095) 13 lu-u ša ina ni-ri qa-an-du, AV 7180; Em 283, 9 (end) či-mit-ti ni[-i-ri] WICKLER, *Forsch.*, ii 19; TP iii 8 či-mit-ti ni-ri-šu-nu; vii 28 narkabāti-ja či-im-da-at ni-i-ri; K 3600 R 22 mūrnišqū či-im-da-at ni-ri[-šu]; Šamaš ii 2 sisē čiimda-at ni-ri; id Šalm i 18, 22, 48 (čiimda-at); ii 3, 58, 62 (čiimda-at); II 67, 63; Sarg *Ann* 330 čiimitti ni-ri; see also mašaddu (p 600 col 1). Asb v 42 pa-an^(1c) nīri-ja u-tir a-na Aš-

šur, turned my span of horses toward Assyria; see čimittu. 82—5—22, 90 R 5—6 sisē ša ni-i-ri (Hr^L 373; AJSL xiv 16); 81—2—3, 57, 9/10 (16/17, 21/22) sisē ša ni-i-ri, BA i 207 Zugpferde. See also Sn ii 7, 8; iii 49; iv 2, 78.

b) part of the door {Teil der Türe} || nukušū, q. v. II 23 c-d 40; AV 6305.

c) some ornament, jewelry worn around (on?) the neck, necklace, collar {ein Schmuckgegenstand, um den (an dem) Hals getragen, Halskette, -binde} Z^B 6 r m 1; J^V 30; BA i 494, 498. II 87 g-ā 57 TAG -TIK (Br 8182) = ni-i-ru; id = erimmatu ša kišēdi, cf IV³ 31 a 49, b 43. V 15 c-f 26—28 KU-NIR-LAL-LAL, Br 6304; KU-NIR-TIK-LAL. Br 6296; KU-TIK-NIR-BA, Br 3281 = ni-i-ru, cf V 15 c-f 52. Bezold, Catal., 1721 = [] 4 ša eli ni-ri kaspi.

d) V 18 a-b 24 BU-SAR-DA = ni-ru ša šame-e, literally: yoke of heaven; PSBA xviii 25. HALÉVY, Rev. d'hist. des Rel., xxii 190 perh connected with Mod. Hebr נר, see BROWN-GREXNIUS, 644, II נר.

V 46 a-b 47 MUL-MU-Š'IR-Š'AR-DA = ¹¹ni-ru rak-su, JENSEN, 18, 441: Anu als Nordpol der Ekliptik, Br 12689, while same id in II 47 c-f 16 = ¹¹A-num rabu-u ša šame-e (= V 46 a-b 12).

nīrtu 2. T. A. Ber 25 i 70 ni-ir-ti, perh f of nīru, necklace.

nīru 3. in Omens. ina ni-ri Ne-ša (t) ša-ki-i[n], KNUDZON, O R 4; ina qaqqad ni-ri KAN-tum RU(= nada?)-at 72 R 6.

nīru 4. V 18 a-b 20, 21 SAG-UŠ-SA; UŠ-SI-IL-LA = ni-rum ša eqli (Br 3586, 5086); 22 NIR = ni-rum ša ai(or til?)-li (Br 6285) AV 6305. Perh = נר, the tillable, untilled, fallow ground.

nīru 5. compassion, pity {Mitleiden, Erbarmen}. V 21 a-b 60 ni-i-ru || un-ni-nu. Or, rather: wailing, crying, √na'aru, howl (JENSEN).

nēru 2. 8^b 2, 11 pi-ri-ik | NER | ni-e-ru Br 9189; H 30, 670 (pi-rik, √pa-rakuf).

nēru 3. II 23 c-f 8 ne-e-ru || i-çu.

nēru 4. = numeral 600 {Zahl 600} = š r̄p̄er. §§ 29; 75. Br 8717. SCHRADER, ZDMG 26, 241; 27, 405 r m 3; DELITZSCH, Aeg. Zeitschr., '78, 56—70; BA ii 543 no 169; ZK ii 279; AJP viii 271; LEHMANN, i 130. H 110, 41 (= V 12, 39) ne-e-r[u] following 1, 2, 3, 4 šu-ši. V 18 a-b 23 √ = ni-e-ir, H 32, 750, Br 10148. Sarg Ann 423.

narū. memorial tablet, slab of stone with inscription thereon {Gedenkstein, Steintafel mit Urkunde} > temš(n)nu, q. v. AV 6188; usually written (aban) NA-RU(= KAK)-A Sn ii 4; § 9, 151; ZK i 170; Esh Sendsch, R 51 (aban) narē šitir šumi-ja; 54 (aban) narē šu-a-tam; 58—9; KB ii 202 iv 24 na-ra-a an-ni-i; Beh 98, 106; V 34 b 47, 50 i-na (aban) narē ai-šu-ur; Rec. Trav. xvi 178—9, 15+23; Merod.-Balad-stone v 22 (šu-a-tu); I 70 a 22. K 5418 a i 4; iv 8, 11 (aban) narē an-na-a (+12) KB iv 295 —7. See also Rec. Trav., xx 208 iv 18 TAG-RU-A; v 6. T. A. Lo 17, 36 if my lord does not send me word quickly a-na dup-bi u na-ri-šu. III 43 a 32 na-ra-a an-na-a u-ša-ai-šu-u, and has this tablet carried away; c 28 i-na mux-xi na-ri-e an-ni-i; IV³ 39 b 12 na-ri-ja (cf 8) šu-me šat-ra (+16); KB iv 164—5 v 5 (aban) na-ra-a ka-nik; 13, i-na ka-nak duppi šu-a-tu; (aban) na-ra-a PISEN, KAS 16 v 5. TP viii 43 I wrote all i-na narē-ja u tem-me-ni-ja (+57+63+71). D 87 i 53 na-ri-e. Bm 339 O 6 na]-ru-u a-su-mit-tum, K 240 R 11—13 (= II 40 no 8) NA-RU-A = šitir šu-mi] Br 1631; šu-mu zak-r[um] Br 1632; na-ru-u (Br 1636, Pookox, Bar, 95); 14, na-ru-u = a-su-mit[-tu] Br 1592. See also Bezold, Catalogue, vol. v pref. xxix.

KNUDZON has the following forms: 106 R 4 ki-i amšlu ša šum-šu i-na libbi ni-'a-ra an-na-a šat-ru; also 125 O 2; 126 O 2, R 6. 120 R 7 ni-ja-'-ri. 116 O 2, R 9 ni-ja-a-ri. 116 R 12 ni-ja-a-ri-im-ma. 116 O 4 ni-ja-ri-im-ma (cf 117 R 9); ni-a-ri 95 O 2; 97 O 2, R 7; 107 O 3; 119 R 4. ni-a-ra 107 R 9 etc. na-a-a-ru 94 R 3.

See JENSEN, 4—5; 489 fol; KB iii (1) 86 r m 1; 37 r m *. LE GAC, ZA ix 387; LER-

70—71: simply 'document';
 t, *Sargon*, 183 *rm*: the front of
 HALÉVY, *Rev. d'hist. des Relig.*,
 : narū tablet not NA + RU
 : agraved in relief' (X JENSEX),
 d. Hebr *neyār*, usually translated
 nt, or paper'.

3 iii, 2, 8; AV 6358) see (11) *Gir-
 ol* 2).

some weapon, a club? {eine
 65, 31 a, *rm*. I 28 a 12 lions ina
 'a-am-te u-šam-qit; L^T 196;
rm 1; 177: spear.

48 e-f 32 (di-is) NI = na-ra-
 labaku, 469 col 2, which also
 u) Br 5320, AV 6129; H 21, 388.
 p i 4 Ninib is called mu-nir-bu
 ; *Asp*, 26; AV 5501). — U^T perh
 —12 ci-ta ir-ta-ši | a-na su-
 ru-ub; but might be Q^T of
 > itérub).

— I. munnar(i)bu. IV^T 30^a b 9—10
 na-siki-ma i-mo-ri mun-nar-
 RA. *Rev. Sem.* vi, 149: comme
 omagre lorsqu'on lui lance le lasso. Sn
 a-na-rib-šu-nu ša a-na nap-
 u-ču-u. V 42 e-d 68 KAR?]-RA
 nar-bu, same group with na-si-
 a-ša-nu-u, more probably V 2^a-u,
 see also M^S 15 = BA ii 400.

tas, *AJSL*, xvi 281, narabu cognate
 , a stem from which we get 𐎠𐎢𐎺𐎠

ib?)-bu. ZA iii 313, 65 (Sn *Rass*
 38) Nineveh where my royal an-
 nually e-rib la nar-ba-a-ti,
 using income, the tribute etc. re-
 ce *ibid*, p 328). Sarg *Ann* 312 see
 p 468); 418 sat-tuk-ke la nar-
 is-qu-uš-šu-un u-kin-na,
 157; KB ii 77: unaufhörliche
 men. WINKLER: unceasing {be-
 ohne Aufhören}; MEISSNER & ROSE,
 434 tam (or per?)-qe-ti la nar-
 = *Khors* 173.

769 reads S^b 140 LAL-U (perh
 = nar-ba-a-tum (see libbē-
 d; p 476 col 1).

c. st. nurub perhaps: a piece of
 iell. ein Stück Fleisch} K 2527 K
 u-ub širi iš-te-ni'-i, BA ii
 vi (1) 106; 415: wird des Fleisches
 erforschen; thus V^re-rebu, from
 so the following 3:

nēribu entrance, pass {Eingang, Pass;
 §§ 32ay; 48; 70b; AV 6318; KGF 147;
 L^T 143—44; AJP viii 275; BA i 4; 175;
 177. pl nēribē, nēribā, nēribēti. —
 a) entrance to a house, gate {Eingang
 eines Hauses, Tores} NE 24, 3 they saw
 of the forest ni-rib-šu, its entrance. Asb
 viii 14 ni-rib masuqti adnēti (q. v.);
 ix 110. Sn iv 59 a-di maxEzEuni ša
 ni-ri-bi, as well as the cities at the
 entrance toward . . . V 65 b 7 like ni-
 ri-bi qin-ni-e (the entrance to a nest)
 I strengthened it; also 13, 16, 32. Sarg
Ann 112 birtu ša ina ni-rib mēti;
Khors 161 u-rat-ta-a ni-rib-šin, and
 put them up in their entrances (BA iv
 253) = *Ann* 422. BANKS, *Diss*, 24—6, 2
 (nos 8—10) 82 ina ni-ri-bi tar-ču-tum
 (-ti) be-el-tum. II 67, 80 lion- & bull-
 colossuses ni-ri-bi ušābit. Neb v 63
 iš-ta-ap-pi-la ni-ri-ba-ši-in, their
 entrances had become too low, FLEMING,
Neb, 30; BA i 393; § 67, 4. T^M v 135
 abulli u ne-ri-bi la ter-ru-ba-ni,
 durch Tor & Eingang sollt ihr nicht ein-
 treten. Z^S iii 63 ma-mit ni-ri-bi. KB
 vi 110—111 (below) 3 + 5 ni-rib ša bābi:
 at the entrance of the gate. KUDRZOX,
 11 b, O 5 ni-ri-bi ša^{a1} S. li-še-rib; 35
 O 6, R 10; 31 O 2. WINKLER, *Sargon*,
 166, 23 i-na ni-ri-bi(-ti)-ši-na, in
 their (the doors') entrances; perh II 48
 e-f 9 ni-rib erçi-tim, JENSEX, 197 *rm* 1;
 219. — b) entrance to mountains, pass,
 cleft, ravine {Eingang zu Gebirgen, Eng-
 pass, Schlucht}. Mighty mountains ša
 ni-rib-šu-nu aš-šu, whose entrance is
 steep, Sarg *Ann* 5; *Khors* 14; *Cyl* 10.
 POONOX, *Wadi-Brissa*, 173 ni-ir-bi-e-ti.
 T^L iv 53 šūdā (q. v.) marçūte u ni-ri-
 bi-to | šup-šu-qu-a-te . . . ušētiq
 (57, end); Anp ii 60—1 ina ni-rib ša bi-
 rit (šad) L (šad) B . . . eru-ub; ii 33
 a-na ni-ri-bi (var ni-rib) ša (a1) Ba-
 bi-te eru-ub; 19 fol ina (šad) ni-ri-bi
 (var-rib) ša B etera-ab; Šalm, *Ob*, 24,
 25; 42; *Mon* i 15; Anp i 59. Šalm, *Mon*,
 ii 65—66 ina ni-ri-be ša šade-e eru-
 ub ina ni-ri-be ša (mst) Kir-ru-ri |
 ina rās Arba-il u-qi-a (1ay). Sn iv 10
 i-na ne-ri-bi-šu-nu qi-qu-ti šūnu-
 xiš e-ru-um-ma into their (the moun-
 tains') ravines I entered with difficulty.

I 43, 38 a-di ne-ri-bi ša (šad) Bit-Bu-na-ki. NE 59, 8 when I arrived at night a-na ni-ri-bi-š-ti ša šadi, to the clefts of the mountain. A || is: nīrubū. Anp ii 24 (šad) ni-ru-bu ša Ba-bi-to (cf 20).
 nīribūtu II 9 a-b 17—19 ni-ri-bu-tu, ni-ri-bu-tu, n iš-kun; id NAM]-GA-BAR-TU-RA, Br 1072, 14186; AV 6314.
 nīribu (?) K 2867 O 25 la i-šu-u ni-ri-bu, said of the kišēti, çuçē, S. A. SMITH, ii, 2.
 narbū, nīrbū. greatness, might, glory of the gods {Größe, Macht, Herrlichkeit} √rabū. Z^B 97; § 65. 31a & rm. K^M 6, 16 nīr-bi ilū[-ti-šut]; 21, 7 nīr-bi ana nap... ZA iv 231, 24 nīr-bu-ša rabū, ZA v 58. K^M 2, 41 nar-bi-ka lu-ša-pi (6, 69); || da-li-li-ka lud-lul; 5, 8 lu-ša-pi nar-bi-ka; 7, 2; 12, 93; 18, 17 la-ta-am nar-bi-ka ana nišē rapšēti (§ 93, 16); 21, 23+71; 23, 5; 50, 27; 27, 24 nīr-bi-ka lu-uq-bi; 6, 94 nar-bi-ki lu-ša-pi; 2, 8; 7, 32; 30, 15+17 nīr-bi-ki lu-ša-pi (& pu-u). IV² 54 (= IV 61) a 48 nar-bi-ka || qur-di-ka (28, end), ZA iv 241, 36. H 121 k 1—2; IV² 59 no 2 b 27 etc. see dalalu. IV² 29 no 1 b 13—4 nar-bi-ka (IV² 17 b 4) O Marduk aq-bi, Br 1046, 1012, 2123. KB iii (1) 115 col 4, 2 nu-ar-be du-ni-šu, the greatness of his power. Perh NE 61, 10: 12 kaspu nar-ba[...]; or lib-ba, KB vi (1) 206—7.
 narbūtu. Šalm, Mon, O 49 see dalalu Q (p 250 col 1; CRAIG, Diss, 27). 81—2—4, 219 O ii 9 lip-pu-du nar-bu-u-tu. Rev. Sém. vi no 4.
 Nirbu name of a country. Anp i 112; ii 9 +15 (mā^t) Ni-ir-bu (Streck, ZA xiii 82); ii 129 (mā^t) Ni-ri-be; iii 122 (?) mā^t Ni-rib ša bi-ta-ni; L^T 176; BELCK, ZDMG 51, 561 rm 3, on the location of Nirbu (= das Land der Pässe); see also HOMMEL, Gesch, 563—4.
 Nirba, Br 7454, see Nisaba.
 narbaçu. camp, dwellingplace {Lagerplatz, Lager, Wohnort} § 65, 31a = 𒌶𒌵. Sarg Khors 144 Uperi who here & there like a fish šit-ku-nu nar-ba-çu (= Ann 370); Pp IV 57 nar-ba-a-çu, BA i 326. DT 57 O 11 get up ki-ma iççur xurri ina nar-ba-çi-ki, from thy hiding place.

K 2806 O 5 ... lu-u qin-nu nar-ba-as[-su] BA ii 399. K 4174+K 4583 iv 30 KI[-KU] = šub-tum, mu-ša-bu, ru-bu-çu, nar-ba-çu, M^B 88.
 naragū, an official? {ein Beamter?} K 194, 3 ina eli na-ra-gi-e (Hr^L 144) BEZOLD, Catalogue, 2133.
 Nergal. P. N. of the city-god of Cutha (2 Ki 17: 30), the modern Tel-İbrahim, some ten miles east of Babylon = 𒂍𒌶, Νηρηγλί(σαρπος) § 29. Belongs to the Babylonian pantheon prior to Xammurabi, JASTROW, Religion, 65—8; *ibid*, 218—9 on his occurrence in later times. AV 6321.
 id AN 𒂍𒌶-RA, § 9, 60; II 54 no 5, 67 foll; AN-LAM (?) IV² 24 O 6 foll; D 26, 233; II 61 b 18, 17, 53 etc.; LAM according to S^b 210 = u-gur (Br 8858, 8860); AN-GIR (or NEV)-URU (Br 9202)-GAL; IV² 24 O 1, 5 foll; II 60 a-b 12; III 68 a 75; V 65 b 49; AN-ŠI-DU, i. e. ilū Šlik maxri, Br 9339.
 Originally the god of the burning heat of the sun; then also war god & lion-god. God of the hunt, chase, I 7 no ix D, 3 (AN-LAM); lord of weapons & bow, III 43 iv 21 ¹¹ Nergal (= AN-LAM) bēl be-li-e u qa-ša-ti. As god of war, he is the god of destruction, who overthrows the enemy's army & land; see (mēt) nukurti; he is called git-ma-lu ša tam-xa-ri (the wise god), Šalm, Ob, 11; III 38 no 1 O 1 ¹¹ Nergal (= AN-LAM) qar-ra-du git-ma-lum; IV² 24, 1 O 48—9 git-ma-lu ša dan-nu-us-su šu-tu-qa-t; IV² 2 a 19 qar-ra-du dan-nu ša ⁽¹¹⁾ Bēl. NE XII col iii 21, 22, 26 qar-ra-du e(š,d,t)-lu ¹¹ Nergal; cf V 46 c-d 17 AN-UL su-ud su-ud UL = il qar-ra-du = the warrior-god. T. A. Lo 5, 13 + 37 id = god of iron; here he seems to be a hostile, evil god. Anp ii 25—6 with the help of ... Nergal, who went before me with the mighty weapons that Ašur has given unto me; 27 with the lofty help of Nergal, who walked before me (Šalm, Mon, i 44; ii 70); thus no doubt because of his id AN-ŠI-DU (81—7—27, 152, 4+6, end; BA iv 162) which also = Ninib. TP vi 58; II 67, 12. SCHEIL, Nabd, ix 23—5 mentions Bēl, Nabū & Nergal (AN-GIR-URU-GAL) as ilēni

rabūti; also I 35 no 1, 24. *KM* 27, 4
(¹¹) Nergal (AN-LAM) kaš-kaš ilēni.
Sn v 50; Esh & Asb (i 48 etc.) reckon him
among the twelve great gods.

Consort of Eriškigal (= Allatu, on
which see WZKM xii 64 *rm* 1; IV² 15*
b 36) the mistress of the netherworld with
whom he shares the rule of this kingdom,
KB vi (1) 78, 15 *fol*; J^W 66; JEREMIAS,
Hölle & Paradies bei den Babyloniern, 16;
his name Ur-ra-gal = hell-god. Also
mentioned as consort of La-az, (p 477
col 2). II 59 d-f 37 AN-⟨ (= bēl)-

𒂗𒂗𒂗 = AN-GIR-URU-GAL

i. e. king of Arallū, kingdom of the dead;
J^W 62 no 4; IV² 26 a 3-4. His temple in
Cutha: E-ŠIT-LAM, KB III (1) 80 no 5;
thus he is called AN-ŠIT-LAM-TA-
UD-DU-A i. e. coming out of ŠITLAM,
IV² 35 no 2; ZA ii 292. NE XII col ii 25
(iii 3, 10, 18) ra-bi-iç (¹¹) Nergal la
pa-du-u, perh one of the monsters, sup-
posed to be in his retinue. KB vi (1) 527:
lūmu.

Ninib, as well as Ningirsu, are closely
allied (or identical, HOMMEL) with Nergal
in early Babylonian literature. I 28 a 1
etc. mentions Ninib & Nergal (written
AN-ŠI-DU). Sometimes identified with
Nusku (q. v.) the god of the all-destroying
midday-sun; and with Gibil, the fire-god,
IV² 24 a 54. As god of the glowing sun
he appears also in lion's shape (see, how-
ever, JENSEN, 489). V 46 c-d 22 AN šar-
ra-pu (i. e. burner } Verbrenner } = *Scraph*,
DELITZSCH) = AN-LUGAL-GIR-RA-
MAR-KI = Nergal in the Westland
(Canaan, JENSEN, 484 *fol*).

II 59 d-f 38-40 (J^W 66-7); 36, AN-
⟨ (= bēl) ŠE-ZI-DA = AN-NIN-GIŠ-
ZI-DA = ŠU (J^W 66 *rm* 3); 37 (see
above); 38 AN-⟨-A-AB-BA = AN-
LUGAL-A-AB-BA; 39 AN-⟨-ID-DA
(= the river of the dead); 40 AN-⟨-
AB-A (i. e. the water-house).

III 67 c-d 69 AN-GIR-URU-GAL
= AN-LAM ša qa-ab (AV-ba)-ri; 70,
AN-⟨-𒂗𒂗𒂗 = AN-LAM ša xa-a-a-
ṭe, Br 8860; 71 AN-XUŠ-KI-A = AN-
LAM ša ši-ib-ṭe, Br 8607, AV 6321.

K 170 R 15; III 66 O 21a; R 14c see
Br 9190.

V 44 c-d 55 cf Br 8978. — V 46 c-d 18
¹¹ s(ç)ar-bu-u = il bēl s(ç)ar-be; 19,
see JENSEN, 478.

Planet Saturn (later Mars) was sacred
to Nergal (HOMMEL, *Ausland*, '91, 382 *fol*,
JEREMIAS-ROSCHEK, iii 266-7; ZA vi 221;
× JENSEN, 181 *fol*, 313 *rm* 1, 504). —
Mars originally sacred to Ninib (q. v.);
also the *Gemini* (tuEmu) are connected
with Nergal, JENSEN, 64-5. IV² 33 iv
(end) 9 Kislew ša UR-SAG-GAL-AN-
LAM, WINCKLER, *Forsch*, ii, 3, 368.

V 21 c-d 25 AN-NIN-GIR (i. e. bēl
emūqi) = al-mu; 26, AN-NIN-GIR-
𒂗𒂗𒂗 = a-la-mu (JENSEN, 64); 27 AN-
NIN-GIR-BAN-DA (i. e. lord of youth-
ful vigor) = bi-ib-bu shows that Nergal
as a planetary god retains the character
as warrior-hero; compare with these lines,
V 46 c-d 20-21 AN-al-mu = AN-LU-
GAL-GIR-RA (22 + 24; ZA i 58 *fol*; J^W
69 *rm* 3; also II 59 d-e 46; S^b 2, 14; S^c 1
b 8; III 66 O 21 d, Br 1846); 21, AN-
al-la-mu = AN-ŠIT-LAM-TA-UD-
DU-A (23 + 25; S^c 1 b 9; Br 1847). See
also K 4810 (IV² 21 O 42 *fol*); T^M 143.
On S^c 1 b 22, 23 see Br 1906, 1907.

NOTE. — 1. See, above all, JEREMIAS' article
in ROSCHER'S *Lexikon der griech. u. röm. Mytho-
logie*, III 250-71; & *Hölle u. Paradies bei den
Babyloniern*, 16-19; JENSEN, 476-90; Ner(š)gal-
Ur(s)gal. PINCHES, *Jour. Trans. Inst. Inst.*, 28,
16. WINCKLER, *Forsch*, i 21^c *fol*; MÜSS-ARMOLT,
Assyri-Dabyl. Monats, 32-33; HERR. ix 8 *rm* 8.

2. Etymology: Ne-uru-gal is a popular ety-
mology; = lord of the wide land: bēl ša erçi-
tim rapāštim, i. e. of the netherworld. —
HOFFMANN, ZA xi 287: Dass Nergal = dem "Galer-
gott" 𒂗𒂗𒂗 ist, ist nicht so unmöglich, sofern 𒂗
als Wortbildungsendg. vorkommt. (I 65 *rm* 20;
JA VII col 12, p 440; ZA v 61, 30. -ak bildet im
Mabri adjectiva & Participien.

3. ¹¹ EN-NU-GI, del 18, perh for ¹¹ EN-
KUR-NU-GI = Nergal; the occurrence of the
name, in Z^b iv 82, at the side of Nergal (79) may
be due to later differentiation.

4. On Nergal + compounds see BRULD, *Cata-
logue*, 2127-8; AV 6322-46.

nergallu Hioncolossus } Löwenkoloss } Br
11270. Sn *Kūi* 4, 27 large pillars çī-ir
ner-gal-li-e ul-ziz (Lay 41, 33). Sarg
Ann 423 var to nēšū, but see JENSEN,
495-6: reads gir(orr)-gal-li-e; see
ibid 489-90: nergallu: Löwe, existiert

nicht; also see JEREMIAS-ROSCHEK, iii col 254; reads urgallu. MEISSNER & ROST, 36: liegender Löwenkoloss.

nargītu large bandage {grosser Verband} AV 61448, 6945. V 28 *g-h* 12 na-ar-gi-tum || pa-as(z)-ka-rum foll. by xa-zi-qa-tum (*p* 308 col 2) & patinnu as || of paršigu. II 29 no 5, *d* 76 nar-gi[-tu]. K 8827, 9 na-ar-gi-tum. AV 2999 *ad* V 15 *e-f* 56 nar[-gi-tum], followed by zi-ir-[-qu-tum] & xa-zi[-qa-tum].

(11a) Na-ru-du III 66 col 6, 2 (11) VII-bi, (11a) Na-ru-du (= 39); & col 2, 13; PSBA xxi 118 *fol*; Br 1501; 1503 *ad* IV² 2, 1 B O 23 (*a* 46 > T^M 143; *cf* 25 *b*) = sister of the "seven". ZIM., *Ritualtext*, no 45 iii 1 9alam (11a) Na-ru-da (47 ii 13; 54, 25 & 42 ii 14 -di) AV 6130.

nar(nir)damu. road, way {Weg}. II 46 no 4 *b* 68 nar-da-mu; Br 14235; V 21 *a-b* 30, Br 11116; D 89 vi 57, Br 5507; § 61, 31a, *rm*; AV 6144. II 38 *d* 31 nir-da-mu, prec. by da-rag-gu, ki-ib-su, AV 6348. BA i 162—3: the *i*-vowel is the original; the *a*-due to the influence of the following *r*; see also BA i 461 *rm**; JENSEN, 42 compares 𐎠𐎢𐎣, 'dam'.

nurzu (?). Merod-Balad-stone iv 31 nur-zu kišād nār šarri, BA ii 203 *n* at the bank of the king's canal; KB iii (1) 190: nu-'-zu.

nurixu. T. A. Ber 28 ii 46: 1 nu-ri-xi šanītu ša kaspi.

naraḫu. Q ul i-nir-ru-ḫa (= inéruḫa, BA i 461 *rm**) šēpūka SMITH, *Asurb*, 125, 69; S. A. SMITH, *Asurb*, iii 12 (K 2652, 36). KB ii 252—3: thy feet shall not become weary, give away {dehne Füße sollen nicht widerstreben} §§ 98; 101. II 127, 50 a-šib pa-rak-ki i-ru-bu-u-ni (𐎠𐎢𐎣) i-xe-šu-u-ni (1/xēšu) i-nar-ru-du-nim[-ma] = MU-UN-DA-AL-PA-PA-GI... Br 5583. BANKS, *Diss*, 16, 1 no 4, 154 (end) er-ḫi-te i-nar-raḫ || i-ru-bu-bu, 152. KB vi (1) 355; 51:—13: regungslos, unbeweglich sein.

SMITH, *Asurb*, 136, 71 (KB ii 256) u šu-nu | u-nir-ri-ḫa e-piš šarrū-ti-ja and who had resisted the exercise of my royal rule. ASB iii 58 mu-nir-ri-ḫu epēš šarrūti-ja, who opposed {die sich widersetzen}; vi 72 mu-nar (car-nir)-

ri-ḫu šarrēni abēja (KB ii 207; > J^W 54—55; HOMMEL, VK 490 *rm*). II 66 no 1, 5 Ištār dēlixat tēmte mu-na-ri-ḫa-at xuršāni, AV 5493. BANKS, *Diss*, 1 *fol*, no 1, 15 a-mat-tum ša šap-liš erḫi-tim u-nar-ḫu (23, u-nar-raḫ); 18 *fol*, no 2, 21 šamē u-ra-bi erḫi[-tim] u-nar-raḫ. S. 954 O 43, 44 šamē u-ra-ab er-ḫi-tim u-nar-raḫ (var ra-aḫ, REISSER, *Hymnen*, no 53) ta-na-da-tu-u-a (D 135; G § 90; Br 5383); 45, 46 mu-rib-bat šamē mu-nar-ri-ḫa-at erḫi-tim ta-na-da-tu-u-a. V 45 v 52 tu-nar-raḫ. Šalm. *Throne-inscr.* iii 7 Mu-nir-ri-te kib-ra-a-te, name of the rampart of city of Ašur.

Der. perh these 3:

nariḫtu. ZA iv 237, 44 (46, 48) ittaziz ina na-ri-iḫ-ḫu ka-li ina ru-šum-du he descended into a n, is kept back in a r. ZIM., GGA '08, 822 reads IV² 54 *a* 42 ina na-ri-ḫi eḫ-ra-a-šu. KB vi (1) 504; 513: Sumpf, Mornst.

nuruḫu. Šamaš. L⁴ i 22 as-ma-ra-ni-e nu-ur-ru-ḫu-u-ti heavy lances {lit^r hard to handle, obstreperous} {SchwereLanzen}.

nirḫu (or niriḫu). K 2729, 59 (KB iv 144) ni-ri-iḫ bēl tēbtī bēl damiḫti ša šarri bēliḫu šūtuni, BA ii 566 *fol*; J^W 69 col 1. KB iv: grave {Grab}. *del* 209 (231) an ni-riḫ šit-tum ir-xu-u e-li-ja, KB vi (1) 248—9: Einen Zustand der Erstarrung und Schlaf ergossen sie über mich. J^W 38 reads an-ni-riḫ (𐎠𐎢𐎣) ich war hingsunken.

narḫabu 7. irrigation-machine, waterpail; watering, irrigation {Bewässerungsmaschine, Wassereimer; Bewässerung} § 9, 229; Br 1025, 8959; AV 6145. iD T^M vii 20 kīma GIŠ > 𐎠𐎢𐎣 erḫi-tim ir-xu-u, as the ground loves watering; also IV² 52 *b* 1 ina axi narḫabi ša-'-il, Z^B 117. IV² 31 *b* 34 akalē GIŠ-APIN (= narḫabi) ali lu a-kal-ka (KB vi, 1, 402); V 32 *b* 56 kurussu ša narḫabi; Z^B iii 41 ma-mit narḫabu 𐎠𐎢𐎣-ḫa-tu; also Cyr 173, 5. II 30 *b-c* 68 < 𐎠𐎢𐎣 (i. e. SUN) = nar-ḫa-bu; S^b 339 su-un | SUN | nar-ḫa-bu. V 29 *g-h* 64 GIŠ (a-pi-in) > 𐎠𐎢𐎣 = nar-ḫa-bu, prec. by it-tu-u. II 26 no 1 *add* = 𐎠𐎢𐎣 i 6 (ur) > 𐎠𐎢𐎣 = ap-pat

ša GIŠ \rightarrow \rightarrow ; BA i 167 & *rm* **. \sqrt ra-
tabu.

NOTE. — artabu Cyr 216, 1+6 has nothing
to do with narṭabu (Jensen, ZA xlii 225 < Mu-
rascus), but is Persian (= spr:šr). GIŠ-APIN
= Bewässerungswerk = \rightarrow ; cf nšru =
miriāu, Gerät zum Bewässern. Eines der beiden
GIŠ-APIN entsprechenden Wörter: epināu
& narṭabu, wol auch = Bewässerungseimer.

narṭabu 2. IV² 56 b 56 see laxamu (478
col 1).

narṭibbu IV² 22 a 15 (end) nar-ṭib-bu
(= GIŠ-BAB-MAN) Br 4245, or lub-
lubu, *q. v.*

narkabu. Pissen, *Babyl. Vertr.*, 213 no 148,
15 ištēn-it (aban) xarri u (aban) nar-
ka-bu.

narkabtu. *f, pl* narkabētc, wagon, chariot,
warchariot {Wagen, Streitwagen} > mar-
kabtu = \rightarrow ; id GIŠ \rightarrow (= MAR),
§ 9, 31; Br 10225; BA i 177; §§ 53a; 120;
AV 6146. NE 42, 10; 43, 20; H 30, 155;
209, 15—16 = nar-kab-ti (Br 6208);
Z² iii 27, 57; viii 80. T. A. (*passim*). IV²
12 R 25—6 whosoever nar-kab-tum šu-
a-tum, Br 614. TP iv 66 ina narkabti-
ja (often in TP). II 10 a 2 (beg) nar-
kab-tu-ka; II 16 c 36 nar-kab-ta ṣa-
[am-da-ni] BA ii 285—8, Br 12106; Anp
iii 68 narkabtu eb-bi-tu(-te); Sn i 67
(1c) narkabat šūpi-ja; Sarg *Ann* 222;
Khors 85, 114; TP III *Ann* 69; *Creat.-frg*
IV 50. *pl* Anp ii 120 narkabāte ra-ki-
su xallupti (i 86; iii 57+59; KB i 92
—5); iii 43 narkabētc-šu ra-ki-su; 45
narkabāte-šu LAL-su. II 65 b 12
(KB i 198). BA iii 169 *rm*: n. r. gans mit
glänzendem Blech beschlagene (bepan-
zerte), stets aber mit blanken Metall-
schienen versehene Streitwagen. — Asb iv
64 narkabāte (1c) ša ša-da-di etc. . . .
u-bil-u-ni a-di max-ri-ja. II 65 b 5
narkabātešu; II 8, 10 (& see zūku, 289
col 1); Anp iii 58, 60, 63; III 5 no 6, 11:
1121 narkabētc-šu KB i 140 *rm* 1. TP
ii 9—10 xu-(u-)la (see AJP xix 386) for
the advance narkabāte-ja & my troops;
also 42; 65: with 30 narkabāti-ja going
at my side. Sn v 82 narkabāte taxēzi-
ja. (am⁶¹) bēl narkab(ē)ti(e) charioteer,
Lay 72, 3; also see III 12, 25; TP III *Ann*
97. II 27 a-b 23 *fol* TI = ṣa-pa-uu ša
narkabti (Br 1098); GA = ṣa-ma-du

ša n; DUL-DU = e-lu(?)-u ša n; *g-h* 43
GIŠ- \rightarrow -ŠU-GI = ma-xa-rum ša n,
Br 10225. GIŠ-MAR = nar-kab-tum,
D 89 vi 75; H 30, 144 (Br 5815); KB iii
(1) 172, 37 narkabti la ra-ka-si.
A | is:





nirkabtu. IV² 12 R 21—22 nar(*var* nir-
kab-ti šu-a-ti; id same as in II 25—26
(see above).

narāmu 1. \sqrt nar-rāmu. KAT² 414; ZK
i 14, 15; AV 6130; § 65, 31a. — a) love
{Liebe} V 64 a 14 Bēl . . . i-na na-ra-
am šarru-u-ti-ja, aus Liebe zu meiner
Königsherrschaft; KB iii, 2, 08—09 *rm* *;
on the other hand see Neb i 34; TIELE,
Gesch., 482. H 123 R 3—5 Šamaš xa-'
i-ri na-ra-me-ki = KI-AG-ZU; cf 31,
715—16 KI-AG (or RAM) = na-ra-mu
& da-du (Br 9717) K 4386 (= II 48) iii
16, 17. IV² 15 ii 13, 14 eb-ri na-ram-
šu, to his beloved friend; 24 a 24—5 na-
ram E-KUR. 82—7—4, 82 R 15—16 and
he renewed Babylon al na-ra[-am-šu].
KB iii (2) 6, 12 Sippara . . na-ra-am
of Šamaš & A-a; 88 i 33 Larsa a-lu na-
ar-mi-šu; iii (1) 120 f. ii 8 of Babylon
al na-ar-me-šu (see, 121 *rm* **; § 37c);
126 h ii 14, 15 where Borsippa is called
al na-ra-mi-šu (*i. e.* of Marduk) Neb iii
36; Sarg *Khors* 34 Q. ul na-ram-i-šu,
his favorite city; SMITH, *Asurb.*, 119, 19.
Asb x 51, 52 Nineveh al ṣi-i-ru na-ram
Bēlit (*var* Iš-tar); viii 91, 92. II 58, 33
(1c) orinu na-ram ilāni rabūti. — b)
object of one's love, favorite, darling
{Gegenstand der Liebe, Liebling} K^M 6, 19
Nusku called na-ram (11) Bēl; 22, 5
Nabū, na-ram (11) Ea; also see 27, 4;
60, 6 (of Šamaš). I 49 i 6 *var* na-ram
(11) Marduk; I 51 no 1 R 17 (O 3); Nam-
murabi na-ra-am (11) Marduk anēku,
KB iii (1) 119 col 2, 15—6. Kurigalzu
calls himself na-ram (11) Bēlit, Hu-
rrecut, OBI, i no 41, 3; TP i 18 na-ra-
me bi-bil lib-bi-ku-un. KB iii (2)
6 col 3, 1 Nebuchadrezzar na-ra-am li-
ib-bi-ja. Sp III 586 + R III 1 (hymn
to the setting sun) 11 Mi-ša-rum . . .
na-ra-am-ka; cf TSBA viii 167 *fol*;
Коммел, *Sym. Lesest.*, 120 *fol*. IV² 1 a
5—7 na-ram (11) Bēl; 24 a 15, 16 na-
ram lib-bi (11) Bēl. ZA v 67, 17 Aṣur-

naçirpal na-ram-ki (in a hymn); Neb i 6 Neb. na-ra-am Na-bi-um (i 34); v 22 I, na-ra-am libbi-šu; V 60 b 21 Nabupaliddin na-ram⁽¹¹⁾ A-nim u⁽¹¹⁾ Ea (cf II 58, 26; Anp i 10); V 64 b 89 ina maxar Sin na-ra-mi-šu. Rm III 105, 4—5 na-ram⁽¹¹⁾ Bēl (of Nabū), 8 na-ram⁽¹¹⁾ Marduk. V 55, 11 na-ra-am⁽¹¹⁾ Marduk; I 35 no 2, 5. Esh *Sendsch*, R 22 na-ra-am šar-ra-ti || migir⁽¹¹⁾ Anim. — P. N. Naram-Sin, AV 6131; V 63 a 31 Na-ra-am-Sin; KB iii (1) 98, 99; Na-ra-am-ba(?)-ni *Rec. Trav.*, xvii 36 no xvi, 2; Bezold, *Catalogue*, 2133.

narāmtu, / object of one's love, favorite {Gegenstand der Liebe, Liebling}. *Rec. Trav.* xx 205 foll i 0 Nanā is called na-ram-ti¹¹ A-sa-ri. Asb x 27 Bēlit, the mother of the great gods xi-ir-tu na-ram-ti⁽¹¹⁾ Ašur (?); cf SMITH, *Asurb.*, 302, 11; ZA i 69; K^M 6, 126; 10. 23 (but?); written na-ra-am-tum, Berlin Congress, ii, 1, 349b; KB iv 16 no ii 1 + 5. K 5157 R 15 (H 181 XII) xi-ir-tum na-ram-ta-ka um-mu rabi-tum. SCHMID, *Nab.*, viii 39 Qarpanitum is called na-ra-am-ti⁽¹¹⁾ Marduk. ZIM., *Ritualtaf.*, p 102, 104 (+ 107) ¹¹lat A-u xi-ir-ti na-ram-ti-šu; KB iii (2) 88, 51 A-u kal-la-tim na-ram-ti-šu (of Šamaš); I 69 a 60 kal-lat na-ram-ti-šu; Sp III 580 + R III 12 ¹¹ A-u xi-ir-tum na-ra-am-ta-ka.

narāmu 2. V 15 c-d 19 in a list of garments we have KU-UN-IL = na-ramu, AV 6130, Br 5916.

nurmū, a tree or wood? or fruit? {Baum, Holz? Frucht?}. V 26 g-h 21, 22 GIŠ-NU-UR-MA = ŠU-u i. e. nurmū; GIŠ   -RA = nu-ur-mu-u (Br 1988, 3341); followed by 23, GIŠ-NU-UR-MA   = ku-dup-pa-nu, 24 GIŠ-NU-UR-AL-XAB-RA = lap-pa-a-nu. K 40 iii 1 aban GIŠ-NU-UR-MA, following upon aban sulpuppi, Br 731. AV 6458, 6459. ZIM., *Ritualtaf.*, no 67, 10 (1c) nu-ur-ma^{Pl} (& 68 O 12); also a piece of jewelry {Schmuckgegenstand}. T. A. Ber 25 ii 4: 5 nu-ur-ma-a aban . . . ; 38: 7 nu-ur-ma çixrūti xurūçi.

nirmu > nirmū, √ramū, 1). foundation {Grund, Fundament} § 65, 31a, *rm*; D^M 58; D^{Pr} 48; Z^B 91, 97; ZA ii 274, 1; AV 6354. II 35 e-f 44 ni-ir-mu || iš-du; du(?-šur?)-ub(p)-lu (48), du-ra-uš-šu. MEISSNER-ROSE, 104 *rm* 4 (irmu = nirmu); BARTH, ZA iii 374 *rm*.

NOTE. — KB i 4 ma-xa-zu ni-ir-mu(?)-ti, IV² 38 a 2, is to be read ni-ir-dap-nu-ti um-ma-a-a; cf MEISSNER & ROSE, 104 *rm* 2.

ni(a)rmaku. jar, pitcher {Krug, Topf} § 65, 31a, *rm*. AV 6147, 6358; BA i 162, 163. Ni-i-mi nar-ma-ku ša siparri Camb 153, 1—2 (BA iii 402—3: SpendeKrug); H 93, 35 [ina] . . . ša-ti nar-ma-ki; II 38 c-d 8—10 DUK-XI-UŠ-SA = nar-ma-ku, Br 8258; nar-ma-ak-tu, Br 5537; & namxaru. TP ii 30: 5 nir-ma-ak siparri, mentioned among spoils (§ 128); see also namxaru TP ii 49, 58 etc.; L^T 124, 125; LÖTZ, *Questiones Sabb.*, 50. A || is

ni(a)rmaktu. Sarg Ann 292 nir-ma-ak-tu; Anp iii 86 nir-ma-ka-te siparri among the tributes brought to Anp. T. A. Ber 26 iv 17 see naktamu.

nurupu. var after del 119 (126) reads ina nu-ru-up(b) ni-is-su-ti (NE 139 *rm* 25); KB vi 2:38 *rm* 5; 415: nurup perh √-r-p: be sad {düster, traurig sein}.

NER-PAD-DU. id for bone(s) {Gebein, Knochen} so first HALÉVY; § 9, 261; D^{Pr} 155 *rm* 2; G § 26; J^W 54; AV 6357. KB ii 176 *rm* 5: perh = tuk-te-e (SMITH, *Asurb.*, 172, 17 = KB ii 264: tor-ra tuk-te-e abi ba-ni-ka; but see WINCKLER, *Forsch.*, 246; 252). Asb ii 117 liš-šu-uni NER-PAD-DU (var DA)-šu let them carry away his bones, + 118; iii 64 NER-PAD-DU (var DA)-MEŠ abi ba-ni-šu-nu; iv 83 NER-PAD-DU-MEŠ-šu-nu-ti; vi 74. S^P ii 987, 13 kalbu ka-si-is NER-PAD-DA; IV² 56 b 40 (44) NER-PAD-DU || širu. II 28 d-e 66 KUD-DA = pa-ra-su ša NER-PAD-DU. II 22 a-b 9; Br 6303.

NOTE. — TIZIA, *Gesch.*, 296 *rm* 1. √rapadu, stretch out; but see BA i 163; HOMMEL, *Sum. Leont.*, 35 *rm* c on 403. √NIR = man + BAD = dead; thus dead man's bones.

narpuXu. K 9949, 7 nar-pu-xu(-)šu LUNITA. M^S 89 & Tafel 15, foll. by la-ax-ru & çi-o-nu.

narpasu an agricultural implement: threshing roller or sledge {Dreschwagen, -schlitten} √rapasu, crush to pieces, thresh. AV 6148; § 65. 31a. V 17 c-d 82 GIŠ-MAB (= narkabtu)-ŠE-RA-AX = narar-pa-su, Br 5830. id also in Sn Bav 30 bēb nēri u narpasu a-na ra-ma-ni-šu ip-pi-ti-ma POCXOX, *Bavian*, 67; WICKLER, *Forsch.*, i 280: ein Bestandteil der Schleuse.

narpusu, properly ac or pm of 𒌷 of rapasu. *adj.* V 17 c-d 88, 84 SAG-A-NA-A = nar-ar-pu-su ša ma-na-ax-ti, AV 6148; BA i 181. KB vi (1) 392: Zerschlagenheit, Ermüdung.

naru(q)qu, something made of leather {ein aus Leder gefertigter Gegenstand} AV 6140. H 87, 61 na-ru-qu (= SÜ-A-SA, var GA-LAL) up-ša-še-e ša lim-niš rak-sat, Br 242, 244. K 3172 R 3 na-ru-qu ra-kis-ti, ZK ii 275.

nararu help, aid, assist {helfen, Beistand leisten}. II 39 cf 3 id ID-DAX = nararum || xa-ta-nu (g. v.) Br 4536; AV 6132. DT 83, 2 na-ra-ru, PINCHES, *Texts*, 15 no 4. Sch 2, 7 na-ri-ru(m), ZA ix 219 no 2. T. A. Lo 24, 20 na-ri-ri. IV² 30 a 35—6 see nāgiru. — 𒌷 KB v 415 ad Ber 222, 3 in-ni-ri[-ir?]; Lo 64, 21 en-ni-ri-ir, BEZOLD, *Diplom.*, xxxiii.


Der. these 3:

nararu, neraru. *m.*, helper, help {Helfer} §§ 9, 182; 34 d; 63; 65, 11. Sarg *Khors* 113 eli Argišti ne-ru-ri la mu-še-zibi-šu it-ta-kil-ma. P. N. Ašur-narara; Bēl nirari, IV² 39 ii 65; cf II 47 c-f 68. BELCK & LEHMANN, GGN '90, 83 fol, etc. P. N. Ašur-ni-ra-ri-ni; A-da-di-ni-ra-ri-e-xi (= son of Adadnirari) in chaldic inscriptions. *AJSL* xii 150.

narāru, help, assistance {Hilfe, Beistand} T. A. Ber 240, 13 il-si-i' na-ra-ru' he cried: help! (KB vi, 1, 94—5; BA iv 128 fol; ii 418 fol) R 4 il-su-u (3 pl) na-ra-ru. Rostow. 4, 15 [a?]-di na-ra-ru-qa until thy assistance.

ni(a)rarūtu, help, assistance {Hilfe, Beistand} BA i 481 *rm.* ID-DAX & ZAB-DAX, § 9, 25; ZDMG 28, 89; AV 6133, 6307. Asb i 75 a-na na-ra-ru-u-ti ša ilēni; SMITH, *Asurb.*, 38, 12 see xamātu; 103, 45 a-na na-ra-ru-ti (11) Bēl u (11) Nabū I called in my troops.

TP ii 18 ša a-na šu-zu-ub u ni-ra-ru-(ut)-te ša (mēt) Qummaxi il-li-ku-(u)-ni; iv 98 ša a-na ni-ra-ru-ti-šu-nu il-li-ku-ni; v 74 a-na na-ra-ru-ut (var ri-ču-ut) (mēt) Muçri (WICKLER, *Tigl. Pil.*, I, 1893, p 15). Sarg *Khors* 71 a-na ni-ra-ru-ti-šu al-lik, I came to his assistance. II 65 ii 10 nar-kabēti (u) zu-ki a-na ni-ra-ru-te iš-pu-ur; iii 31 a-na ni(II Rawl. na)-ra-ru-ti ša M. . . il-lik (82). H 27, 600 ZAB-DAX = na-ra-ru-ut qābē (V 21 c-d 19 + 20, D 28 *rm* 3; Br 4536, 8161, 8162; 624, 2566); H 38, 112 (= V 30 g-h 32)

 (um-ba-ra) = ni-ra-ru-tu (Br 4306) || ki-di-nu (30) ri(tal?)-mu-tu (31) BA i 497.

naršundu, naršunnatu, an epithet of the witch {eine Eigenschaft der Hexe} √nšr. TM iii 41 e-li-ni-tum (var -ti) [nar-šun]-da-tum (vi 22); iv 105 kaššapat nar-šun-na-at I am released; vii 94 nar-šun-du-u P' li-pu-šu-ki.

na-ru-tum, AV 6141 see našubtum. ni-ri-ti AV 6316 ad II 24 a-b 15 read qan ir-ri-ti & see V 32 c 47.

nuritum. ZA vi 243, 35 nu-ri-e-tum ša (arax) Du'uzu (?) ana (11) Lugalku-azagga.

nirūtu (?) T. A. Ber 71, 14 u ti-na-i-s(z)u ni-ru-ta; 99, 44 let the king have a care of these (am²¹) nir ni-ru-ti šu-nu-tu.

nirtanitu. TM viii 16 (cf iii 40) kaššaptu nir-ta-ni-tum; but iii 95 read e-li-ni-ti-ja, BA iv 158.

nāši, we {wir} properly us {uns} JENSEN, KB vi (1) 244—5 ad del 183 (203) end: na-ši-ma.

naššu? T. A. Ber 28 i 83 na-da-ni rab na-nā-ši.

nāšu, *pr* inūs, *ps* inās & inaššu = 𒌷, Ps 69, 21 sway, quake, tremble, shake {schwanken, erbeben, zittern} Z^B 118; D^{Pr} 64 *rm* 3; ZDMG 40, 724. THOMSON, *Reports*, vol. ii pp lxxxii: especially used for heaven & earth quaking at the approach of a god. S^P 158 + S^P 902 R 17 e-šar-ra i-nu-uš ki-gal-la; O 23 i-nu-uš aš-ru-ti, he shook the holy places, PINCHES, *Jour. Vict. Instit.*, 29 pt. 1. KB vi (1) 154 (= NE IV col ii) 50 i-gara i-na-uš, the wall is swaying. V 65 b

44 ana zikir sumija kabtu kul-lat na-ki-ri lit-tar-ri (77) li-nu-šu. IV² 39 b 3 see nixšsu. III 8, 21 i-nu-šu-ma e-nu-xu. IV² 28 no 2 a 11—12 (11) Adad ina e-zi-zi-šu er-çi-tum i-na-ns-su (trembles) || i-ta-na-ar-ra-ru-šu (quakes before him). II 19 a 3—4 ina a-la-ki-ka šamu-u u erçi-tim i(n)-nu-uš-šu, Br 10288. IV² 31 R 32 (abaa) askuppāti qa-'i i-na-ša (abaa) PA-MEŠ; 30 u-qa-' i-na-ša (but see KB vi 1, 88—9). *Del* 135 (142) Mount Niçir took hold of the ship a-na na-a-ši ul id-din, and dit not let it slip away (lit⁷: sway), BA i 18 rm 23; 135. V 36 a-c 58 šu-u | < | nu-a-šu, Br 8715. Perh TM III 141 am-mo-ni na-aš (BA iv 158).

Ç causative of Q; see našū, 1 & Br 10288. V 16 c-d 47 SAG-BU-BU = nu-uš qa-q-a-di, AV 6464; Br 3513, 3633, 7571. Br 11828 compares S 1708 (= IV² 18 no 6) O 6—7 un-ni-iš; id almost same as that of nušū.

Ç¹ 1 65 a 50 the great wall ša ki-ma sa-tu-um la ut-ta-aš-šu, which like a mountain could not be shaken (K 3258 O 23; ZA i 340); also JAOS xvi 74, 22.

NOTE. — 1. JI-N 55 rm 108 reads K 2774 III 23 (= NE XII) lu-niš tak-ka-ap erçi-tim (+ 27); also K 2475 vi 2; but see KB vi (1) 262—3.

2. BA ii 208 rm * explains IV² 7 a 14—15 i-ta-na-ša-aš-šu as Q^{III} of 𒀗: er rüttelt ihn; JAKSXX, Diss: et perturbavit (?) cum.

našū (> našū'u § 38); pr išši, 3 pl iššū (§ 49b); pç la-aš-ši for luššū BA ii 332—33; K 2401 iii 34; pç inaš(š)l; ip iši; pml uššū (§ 32β), na-šu-u, ZK i 88, 6; ag našū § 42, nššī c. st. nšš, § 39. lift, carry, take; heben, tragen, nehmen. ZDMG 32, 21 *foli*; ZA iv 66, 67; BA i 37; D² 20; AV 6157, 6158. id mostly GA-TU = EL(I), Br 6148.

Trans. — a) lift, lift up {heben, aufheben}. aš-ši-am-ma, I lifted up Poxox, *Wadi-Brisa*, 9. KB iii (2) 62 no 10 col 1, 19—20 ana bēlūt mātī iš-ša-an-ni-ma (3 sg); KB vi (1) 112, 16 al-ka lu-uš-ši-ka-ma ana šamē. II 65 O i 12 such & such a-na šarru-u-te a-na eli-šu-nu iš-šu-u, they raised up to the kingship over them, KB i 194. Šalm, *Ob*, 148 (KB i 146). NE 21 a 9 i-di-šu iš-ši; 53, 49 lu-u aš-ši pa-a-šu (KB vi

187: hatte ich die Axt erhoben); 69, 40 i-ši Gilgameš xaçina (= ip); 44 iš-ši xaçina; XII vi 4 abu-šu u ummu-šu res-su na-šu-u, lift up his head; i 20 šab-bi-çu a-na qēti-k[a] la ta-na-aš-ši, KB vi (1) 256—7; *del* 154 (164) iš-ši she lifted up; 247 (277) u šu-u iš-ši pa-ri-sa (3 m, sg). *Creat-ryg* IV 37 iš-ši-ma, he lifted up (+ 49). TM i 185 aš (= GA-TU)-ši ši-pa-ru, I lift up the torch (= IV² 49 b 47; l. 37 aš-ši). IV² 20 no 2, 8 (11) Ša-maš a-na ma-a-ti ri-ši-ka taš-ša-a (2 sg) of III 57 a 10 ina mātī na-ši, ZA ii 202. NB 27 ša kussū attūa na-šu-u (3 pl). ABEL & WICKLER, *Texte*, 60 O 29 (end) ina na-še-e šu-ma[-šu]. On našū erina, lifting up the cedar-staff on the part of the bārū, see ZIMMERN, *Ritualfeiern*, 89. — b) in many phrases used literally & figuratively: — a. raise, lift up the hand, i. e. pray, offer prayer {die Hand aufheben zum Gebet, beten}. KB iii (2) 64 col 2, 12 aš-ši ga-ti | u-sa-ap-pa ša-nš-ši; 90, 34. III 15 i 6 qa-a-ti aš-ši, I lifted up my hand. I 66 c 43 aš-ši ga-ta; ZA ii 132, 86 e-ma ga-ta-a na-šu-ka. Neb ix 46 ga-ti aš-ši; of 80—7—19 R 4—5 qētiš . . . ul-te-li (Hr^L 416). Perh ABEL-WICKLER, *Texte*, 60, 10 qa-at-ka iš-te-niš (?) la taš-ša-a. — β. lift up one's head {sein Haupt erheben} || kullu (כּוּ) ša rēši; šaqu ša rēši, II 30, 1. IV² 24 a 24—5 be-lum na-ša-a (= SAG-EL, ag) ri-e-ši çi-ru. Perh IV² 28 no 1 a 13—14 Šamaš mi-ša-ru re-is-su i-na-aš-ši-ik (= ši-kaš, Br 2560; GGA '08, 822). H 127, 32 ri-is-šu ul in-na-aš[-ši]; 128, 78 e-na (?) a-na-aš-ši[. . .]-ra a-na-aš-ši. II 26 c-d 57 — O TIK-UŠ (Br 3269, 5040); TIK-ZI (Br 3242 = ša-qu-u ša ri-ši, II 30 a-b 4); SAG-EL (Br 3612) = n ša ri-e-ši. T. A. Ber 6 R 24 u ši-i ri-e-ši la iš-ša-a, and she did not lift up my head (when I was in sorrows); 7, 14 when my health was not good and my brother ri-e-ši [ul iš-ši] did not comfort me, + 17 am-mi-ni ri-e-ši la iš[-ša-a], why does he not comfort me? P. N. Ašur-reš-i-ši KB i 12; L² 192, 193; I 6 v 2; Nabū-reš-i-ši etc. — K 660 R 5 ri-[iš-ni?] ni-iš-ši we will hold up our heads

i. e. we shall be relieved of embarrassment, JOURNAL, JAOS xviii 169. — *y*. lift up one's eyes on high { seine Augen aufheben } našū inī (inē) ana, D^{Pr} 48 & *rm*: to show favor to one, love and cherish. II 26 c-d 80, 61 ŠI-GAL, ŠI-EL, ŠI-LAL, ŠI-GAB = na-šu-u ša i-ni || ša-qu-u ša i-ni II 30 b 7 (Br 2245, 9307; 9352; 4484, 9391, 10101; 9327, 9399); II 26 c-d 21 see Br 11152. Su Bav 2 the great gods who in all lands to rule the people e-nu i-na-aš-šu-u i-nam-bu-u maliku Sinaxerba; perh KB iii (1) 194—5, 6 nja-šu-u e-ni na-šu-u zik-ri ma-al-ku (LUMMAK, ii 12—13) = L⁶ 6. See ni-šit inā & ni-iš inē. — *c* bear, carry { bringen, tragen }. II 65 i 3 iš-ša-a (3 *sg*); TP ii 53. I 49 d 10 aš-ši(-ma) || ušaxbil; also Bu 88—5—12, 72 vi ku-dur-ru ina qaqqadi-ja aš-ši-ma (BA iii 245 *rm* *††). NE 10 i-na-aš-šu-nu they bring (§§ 90c; 135). Ash iii 24 his tribute iš-šu-u-ni a-di max-ri-ja. Su ii 57 before me iš-šu-nim-ma (3 *pl*) iš-ši-qu šepō-ja. SMITH, *Assurb*, 55 R 5; 97, 100; Esh iv 27—8; NE 10 mandattu anēku i-na-aš-šu-nu. K 890 O 5 ina ū-me in-bu aš-šu-u-ni (1 *sg*); Lay 43—44, 16 lu(-u)-aš-ša-a, I brought. V 64 a 21 i-ši (= ip) libnēti; Sarg *Khors* 90 (153) na-še-e & la-na-še-e bil-ti; TP i 65, 66 kings na(-a)-aš bilti u madattiša ⁽¹¹⁾ Ašur; Sargon, *Asdol*, 30. IV² 18 no 3 i 14—15, 16—17, 18—19 na-aš bil-ti said of mountain, field & acre, orchard, Br 3334. ZA iv 414 ad WINCKLER, *Sargon*, 64, 283 ar-du-ti u ana na-ši-e bil-ti (*Ann* 42 na-še-e), *Ann* 385 iš-šu-u-ma mandattu kabittu. lu-uš-ši-ka I will carry thee, KB vi (1) 112, 16; 114, 10. II 67, 84 palaces . . . na-ša-n xogalli. Babyl. Chr. iv 7—8 ana Aššur na-ši. III 58 c 42 a mighty enemy kakkē-šu ana māti i-na-aš-ša-a, b 55 ina māti GA-TU-ša. ZA x 292, 15 kib-ra-atum mit-xa-riš na-ša-šu xi-iq-ba. IV² 56 b 54 lu-u na-ša-a-ti (2 *sg f*, pm; § 93, 2). NE 43, 17 lu-u na-šu-nik-ka (*var* lu-u-na-šu-ša-ka, § 93, 2) bil-tu (KB vi 166—7); 43, 37 + 38 na-ši-ša he that carries it { seinen Träger }; 44, 65 who šu-gu-ra-a na-šak-ki; 63, 48 na-ša-at i-ni-ib-ša, bears as fruit,

51 in-ba na-še-ma fruit it bears (*cf* 50); 65, 7 i-ši šer ilēni ina xumrišu er hat Fleisch der Götter an seinem Leibe (*var* išū; KB vi (1) 210) 66, 29 as long as the river iš-ša-a milim, carries the waves to the sea. III 4 (no 7) 7 iš-šan-an-ni nēru the river carried me along. IV² 23 a 19 a-na par-qi ki-du-di-e na-šu-ka (they bring to thee); 32 b 9 Sin agē taš-rix-ti ana māti na-šu-u (*var* GA-TU-ši, or to a?), *cf* line 2; 25 b 46—7 ša-lum-ma-tu na-ši e-til-lu-tu (Br 467 na-ši-e be-lu-tu, same id as V 21 a 24; see 5 c 40—41); 15^a i 21 ina qa-ti-šu lu-u na-ši, Br 2245; H 80, 35 ša bu-bu-tu i[-na-a]š-šu-u. *Creafry* III 21, 79 na-šu-u tam-xa-ri they take up the fight (KB vi, 1, 36—7); IV 114 še-rit-su na-šu-u, they bore his wrath. *PERSEN, Vertr.*, no 145, 6 a-na-aš-šam-ma, I will bring (KB iv 200 col 1, 5); 95, 10 i-na-ša-aš-šu (Neb 246, 8 i-na-aš-ša-am-ma); 93, 11 i-na-aš-ši (Camb 42, 11; KB iv 262—3). Neb iii 19 a-na e-bi-šu Šesagila na-ša-an-ni (|| abalu) li-ib-bi; *cf* niš libbi; perh V 55, 20 il-lik (lak) šarru na-as-qu ilēni na-šu-šu (KB iii, 1, 164—5; § 56b). T. A. Lo 3, 35 li-iš-ša-am-ma, let him bring; 19, the 20 minas of gold ša na-ša-a, which he brought; Ber 7 R 25 xurāqu ša na-šu-ni, the gold which they brought (ZA v 14; 144). Perh II 46 c-d 48—50 DA = našū ša amēli (Br 6651); DA-RI = n ša amēli TUR (= çaxri? Br 6664) & = n ša al-mat-ti (Br 6663). — *d* take, take away { nehmen, wegnehmen }. TP ii 32 aš-ša-a (iii 81; vi 9; Anp ii 62; Šalm, *Ob*, 141); iš-šu-u ii 40 (3 *pl*); viii 14 stones i-na šadē-ni . . . lu(-u)-aš-ša-a, I fetched { holte ich }. II 16 c-d 14—18 tal-lik taš-ša-a (ZK I 242; BA i 10) e-qi-el nak-ri | il-lik iš-ša-a e-ki-el-ka nak-ru (BA ii 296; JENSEN, ZA x 244). *del* 272 (305) šam-ma iš-ši; 278 (314) e-du-u i-na-aš šam-ma (Z^B 77; PSBA Nov. '64, 35). I 27 no 2, 30 la i-na-ši let him not take away; I 66 (no 2) a š la na-še-šu-nu (KB iv 67); *PERSEN, Inscr. Babyl. Tablets*, 42 O 5 i-na-aš-šam-ma. K 831 R 7 šu-pir-ti liš-ša-'u, let him take the letter. KUDTZOX, 150 R 9 fortresses which the Manneans iš-

šu-u-ni, had taken; *ibid*, 109 O 12 (pm) EL (= našu)-u-ni. Neb 480, 4 iš]-tu pi i-ri-b-bi iš-šu-u-'-ma. A-na na-ši (na-aš) = in accordance with (kanikišu = this tablet, contract), KB iv 34 i 10 a-na na-aš-ši ka-ni-ki-ši (transl. by PEISER: dem Überbringer einer Siegelurkunde), ii 9; 38 ii 16; see MEISSNER, 102. pu-ut... naši, nēši, našāta, našū in contract tablets see pūtu & T^o 107—8. — e) carry on one's person, etc. a garment, sceptre, armature etc. †tragen, von Kleidern, Scepter, Waffen, etc.}. IV² 56 iii 54 lu-u na-ša-a-ti thou shalt carry (on thy person); IV² 14 (no 3) 5—8; Šalm, *Ob*, 11 (na-ši); Šamē i 27—8 see xaṣṣu (811 col 2) & ZA xi 295. na-aš pi-laq-qi II 20 a-b 76 AMĒL GIŠ-BAL-SU-UL = na-aš pi-laq-qi a temple-servant, charged with the slaughtering of sacrificial animals. II 32 c-f 23 (Br 7220, 9145); Rm 338 iv 9; K 691, 11 (Ur^L 45) (ic) pi-laq-qu šu-u-tu a-na (11) Dil-bat a-na-naš-ši. (amēl) na-aš paṭ-ri (iḏ GIR-GAL II 31 a 36) II 31 c-d 9; H 109, 48; 113, 41; D 129, 94 (= ME-RI (var IR)-LAL) Br 309, 10101, 10425; iḏ also Neb 72, 2; 156, 2; K 2619 ii 11 na-aš paṭ-ri na-aš nag-la-bi qap-pi-e u ṣur-[ti]; see (nēš) paṭrūtu. V 60 b 25 na-aš pit-pa-ni ez-ziti; V 55, 8 (§ 58). na-aš (ic) ka-ba-bi Sarg *Khors* 117 = *Ann* 400. TP III *Ann* 199 (cf 198). *Creat.frg* III 34, 92 na-aš (ic) kakkē la pa-di-i (cf I c 26, KB vi 6—7; II a 6; III 40), III 98. Knudtzon, 109 O 12 ša be-li (weapon) našu-u-ni. na-aš ṭi-pa-ri(-ru) IV² 26 a 30—40; aš-ši ṭipāru (see p 358 col 1); V 64 c 22 the mistress of the battle na-ša-ta (ic) qaṣṭi u iš-pa-ti. *Creat.frg* IV 53 šin-na-šu-nu na-ša-a im-ta, their fangs carry poison. ZA iv 11, 27 na-aš kiši; *del* 64 (68) qūbē na-aš (ic) su-us-su-ul-ša (KB vi 234—5: seine "Korbträger"). Neb iv 61—62 Sin na-aš qa-ad-du damiṣṭija who holds the caddu of my safety; V 46 a-b 39 (kakkab) SAG-ME-GAR explained as na-aš qa-ad-du a-na da-da-mu. KB iv 102—3, + na-ši duppi ši-mat ilāni. II 19 b 54, 56, 58, 60 in my right, left etc. a weapon na-ša-ku (Br 2245; § 110a); also see *ibid* 2 (end), 5, 7 etc. Anb ix 80 Istar

.... me-lam-me na-ša-a-ta (var ša-at) was clad in splendor (§ 58c) of IV² 27 a 49 ša pu-lux-tu me-lam-mi na-šu-u (pm). K 3456 R 13 a-ri-ri na-ša-a-ta (2 sp). K 2148 ii 6 ina šumēli-ša še-ir-ra na-šat-ma (ZA ix 118; 417) iii 8 (end) a-ka-la na-šat-ma. K 164, 19—20 zi-iq-tu ša qanē ṭābi ta-na-aš-ši (BA ii 635—6). V 21 a-b 24 AN-TA-MU=i-ša-an-ni raise me!, followed by i-la-an-ni, Br 461; ZA iv 230, 8.

H 23, 451; 186, 8 i-li | GA-TU | na-šu-u (II 26 c-d 48; V 38 c-d 39, c-f 66, see ZK ii 62 *fol*); ZA iii 408; II 44 no 9 g-h 68; Br 14174; S^b 1 O ii 10. H 23, 452 gu-ru (var -ur) | GA-TU | na-šu-u = II 26 c-d 45; H 23, 458 ga-a | same iḏ na-šu-u (II 26 c-d 44; G § 43; ZK ii 323). S^a ii 53 na-šu-u; II 44 c-d 46 (a-ša-na-te-nu-u) GA-TU = na-šu-u, Br 3180; H 48, 37 IN-EL = iš-ši. II 26 c-d 65, 66, 67 *add* see Br 14386, 14388, 14153; AV 6158. Br 13917 on II 26 c-d 33. S^c 3 i 11 ZI = na-šu-u, Br 2325; II 46 c-d 47 AN-KU-~~ṣar~~ (= GAN?) = našū ša mimma; 48 GAL = n ša ka-la-ma (Br 10608, 2246); II 27 a-b 18 GAL = na-šu-u, between da-ku-u & e-mi-du, Br 2245. Br 14264 quotes II 26 c-d 69 * — na-šu-u ša še-im; & 68 našū ša mas(bar)-si-e Br 14101.

Intrans. — rise, be high {sich emporheben, -steigen, hoch, erhaben sein} cf نشأ. T^M viii 89 to the right & to the left iši-ma, rise up! Sn *Bell* 47 see gegunū (p 213); *Rass* 73. KB vi (1) 278 ii 30 ul iš-ša-a mi-lu ina na-uq-bi (cf iii 45, 55); *Creat.frg* IV 77 at-ti... e-liš na-ša-a-ti[-ma], KB vi 26—7: die du hoch emporgehoben bist. H 80, 18 (end) ina na-še-e-šu (= GA-TU-RU-NA) | ina a-ša-bi-šu. — II 26 c-d 52 (xu-us) KU = našū ša e-ni (H 34, 801; Br 10545); 53, 54 A (& UŠ)-ZI-GA; 55, ŠA (= LIB)-ZI-GA, 56 ŠA-TIK-BI-GE-A = n ša mi-lim (Br 2325, 5059, 3270).

Q² — a) lift one's hand in prayer {seine Hand zum Gebet erheben} Sarg *Cyl* 54 at-ta-ši qa(-a)-ti(-te), 60 at-ta-ši ŠU-EL(-LAL)-KAN (= niš qaṣṭi, KB ii 48; WINCKLER, *Forsch*, ii, 1900, 310—2). — b) lift up the eye {das Auge erheben auf}

NE 42, 6 a-na du-un-qi ša ⁽¹¹⁾ Gilgameš i-na it-ta-ši ru-bu-tu ^(11a) lštar; 44, 67 i-na ta-at-ta-ši-šum-ma, thine eyes thou didst lift up to him (§ 110). — c) carry, bring {tragen, bringen}. K 373, 4 ina pu-u-xi it-ti-ši wird es gegen Quittung bringen; K 381, 5 (ina pu-u-xi it-ta-çu); K 1429, 8; Neb 246, 10 if, however, in the month of Ab Š kaspā la it-ta-ša-am-ma, does not bring the money; ZA iv 66 *rw* 2 = KI 15 išallimu; ZA iv 116 (no 7) kaspu-šunu la it-ta-šu-u; Br. M. 84, 2—11, 344 (toward the end) ki-i kas-pi ana pān (amšl) dā[ini] la it-ta-šu-ni, if they have not brought; K 81, 24 (amšl) rab-kiçir a-na mu-xi-ka it-ta-ša-'a (Hr^L 274; BA i 199). T. A. Lo 8, 25 Gilia, my messenger, my brother's message a-na ja-ši it-ta-ši. PEISER, *Vertr.*, III 10 on the day when N bīta it-ta-ša-am-ma & gives the money to B. — d) take, carry away {nehmen, wegnehmen} K 646, 40 that & that ul-tu lib-bi it-ta-ša-a. KB iv 318 (no xii) 8 ša . . . it-ta-šu-unu (3pl); K 552, 13 at-ta-ša-a, I have carried away (Hr^L 255). K 8718 R 14 TIN-TIB-KI ix-te-pu-u u bu-še-e ša TIN-TIR-KI it-ta-šu-u; 80—7—19, 19, 5 (amšl) Qil-la-a nikasi-ja it-ta-ši, has carried away my property (& see R 4) Hr^L 416. V 25 col 3, 8 ina su-ki-im it-ta-ši. — e) nourish, support {unterstützen} Bu 91—5—9, 2, 474, 6 A, her mother, it-ta-aš-šu-ši-i-ma, has nourished her. — f) assume {annehmen} Rm 191 R 3 Mars šarūra it-tan-ši, has assumed a brilliance, THOMPSON, no 146. K 1101 + K 1221 (Hr^L 152) 13 + R 1: in-ta-aš-'i.

Q^{tn} lift, support, assist {heben, stützen, helfen}. K 3459, 14 ta-at-ta-na-aš-ši la li-am-ma, thou, o Marduk, raisest up the weak (ZA iv 15; § 110); H 81, 22 (Ninib ša) ina bi-ri-šu-nu ki-ma ri-i-me ra-bi-e qar-na-a-šu it-ta-na-aš-ši (Br 6148). Bu 91—5—9, 407, 13, 14 as long as J lives, A i-ta-na-ši-ši, shall support her (JRAS '99, 106, 107). K 583, 8 (end) a-ta-na-aš-ši; perh III 59 no 8, b 40 gloss: it-ta-na-aš-i (Br 11070). Nabd 854, 7 it-ta-na-aš-šu (or √na-tanu?).

Š ušāši (§ 49b) make one carry, command, cause to carry {tragen lassen}. ZA iii 314, 69 u-ša-aš-ši-šu-nu-ti-ma, I made them carry. V 65 b 11 and ši-i-me nam-ru-tu u-ša-aš-ši-ma, KB iii, 2, 112—13. I 44, 81 I let the female (?) la-massi carry (u-ša-aš-ši-na-ti) thresholds. Sn i 68 narkabāte šepija i-na ti-ik-ka-a-ti (var -te) u-ša-aš-ši, I made (them) carry by means of ropes; Bell 21; see also dupšikku (p 264) & Sargon *Stele* 43; *Ann* 294 . . . NE 15, 141 u ana-ku(-u) ar-ki-ka u-ša-aš-ša-a ma-la-a pa-gar-š[a]; Sarg *Cyl* 35 u-xu-um-mi zaq-ru-ti bil-tu šu-uš-še-e çur-ru-uš uš-ta-bil. I 70 c 14 Marduk agalatillā . . . li-šā-ši-ša, BA ii 142 (ad III 43 c 31). — let take {nehmen lassen} III 41 b 10 whosoever (abaš) narē an-un-a u-ša-aš-šu-ma (KB iv 76—77); cf III 43 a 32 (u-ša-aš-šu-u); I 70 b 24. Esh *Senduch*, R 34 a-na ra-sa-ap na-ki-ri u-ša-aš-ša-a i-da-a-a (he held, supported). Perh V 45 vi 36 tu-ša-an-ša. II 45 c-f 31 . . . LAL = šu-uš-šu-u (Br 14383), followed by . . . TUK = i-šu-u. H 128 R 2 see karātu (443 col 1).

Š' let carry, endow with something {tragen lassen, beladen, ausstatten}. *Creafrg* III 28 (68) with JENEX, KB vi (1) 14—15 read me-lam-mi uš-taš-ša-a, belud sie mit schrecklichem Gleissen (> p 269, dāšū); see also KB vi (1) 6, 14 & p 309. K 8743, 12 . . .] ma-la-a ul-taš-ši-šu let him carry. KB vi (1) 94, 15 (= Adapa, VATh 348) . . . l[a]-a[u]š-te-çā-ši-šu; cf IV² 31 R 2 ma-le-e na[-šit?].

Ū be brought {gebracht werden}. SCHERL, *Nabd*, v 9—10 ana be-lu-ti mēti an-na-ši-ma (I was proclaimed). K 8204 (PSBA xvii 138—9) 1 ša la-ka-a-ta ina ilēni ul in-na-ši [ri-šat?] or Q? Nabd 50, 14 ri-eš qanē in-na-aš-šu-u (or Q?) KB iv 210. Berl. Congr. ii 1, 350 a in-na-ši-im-ma (var in-na-ši-i-ma). II 16 b 71 in-na-ši ri-is-su; 47 c-d 52 A-UN-KU-MAL = mflu ana mēti in-niš-ša-a.

Ū^(a) IV² 52 no 2 (K 13; Hr^L 281) R 17 (end) it-tan-na-aš-šu, they levy, collect (JONSTON).

NOTE. — 1. (amšl) ša šikaru na-šl-šu Nabd 116, 42; 373; 384. (amšl) šikara ša na-šl-šu Nabd 238; 239, 2; (amšl) ša na-šl-šu Nabd 43; 79; 246; 278; 316. Pischke, *Inscr. Tablets*, 42 R 10 (end) mar ša (amšl) ša BI (= šikaru) na-šl-šu. Nabd 929, 3 read (amšl) šl-riq ša na-šl-šu Š the cupbearer || Š der Mundschenk, BA I 636.

2. V 60 a 12 la na-aš ma-na-ma, see našalu.

3. Z³ iii 126, 127 ma-mit na-šl-e Bann durch einen Hohen, ma-mit la-ki-e, Bann durch einen niedrigen.

4. For c. t. forms see TC 107—109.

5. 63—1—18, 172 (Тромбов, *Reports*, 243 B) R 2 Mars ina na-šu (kakkab) D11-bat izzi, stands in the w of Venus.

Derr. muššu (v) & these 2:

*nišu (ni-šu, niš'u) c. st. niš lifting up {Erhebung; § 138; AV 6360; Br 6149. — a) niš qāti handraising, lifting up of hands in prayer, prayer {Erhebung der Hand zum Gebet, Gebet; || ikrēbu, supū, etc. G § 59; ZA ii 99 no 18; iii 78 rm 3. Asb ii 121 ša ina ni-iš qātē-ja ilāni tik-li-ja . . . u-šap-ri-ku; IV² 20 a 10 ek-ri-bi-ja šu-nu-xu-ti ni-iš qa-ti-ja u la-ban ap-pi-ja; 83—1—18, 296 R 3, 7 (it-ti) ni-iš qa-ti. T.A. Lo 37, 64 + 65 niš qa-ti-šu K 257 (H 127) 58 ni-iš qa-ti-ja (= EL-LA-MU) šame-e e-mid. K^M 12, 88 a-na niš qāti-ja; TP viii 25 ni-iš qa-ti-ja li-ra-mu. IV² 17 a 53—4 ana ni-iš qa-ti-ja, Br 12087; III 32 a 43, 44 a-na ni-iš ŠU II (= qē-tā)-ka ša tak-ša-a ēnē-ka im-ja-a di-im-tu (= SMITU, *Asurb*, 123, 48). Neb ix 60 see magaru (Q) ip (p 510 col 2) & KB iii (2) 62—3 no 9 i 17. II 19 a 5—6 a-na ni-iš i-di-ka; IV² 21, 1 B O 2 ana ni-iš i-di-šu-nu ču-ba-tu sa-a-mu at-ru-uq, ZIMMERN: upon their raised hands I spread a dark garment. P. N. KB iv 82 no 1, 3 (nā?) Niš-ga-ti-rim-ma. K^M p 13 on colophon line: I N I M - I N I M - M A - Š U - I L - L A ¹¹ Sin etc. quite often in his texts, except no 35, 14 where ni-iš qa-a-ti ša (11st) Bēlit. id also IV² 53 iii 43, iv 29; 55 no 2 R 6; K^M 40, 10 + 13. — b) ZA iv 12, 44 ina ūm niš-šl ri-ša-ta, in the days of raising shouts. — c) niš ini. — a. lifting up of the eye, look, glance {Erhebung des Auges, Blick; K 257 (H 128) 68 ina ni-iš i-ni-ja man-nu uq-ču; perh K 991 R 12 ni-iš ŠI (= ēnē)-ja Hr^L 117. IV² 13 b 20—21

see nūru. P. N. Ni-šl-i-ni-šu, c. t. — β. loving look, favor, grace {liebervoller Blick, Gnade; V 64 b 33—4 Sin šar ilāni ša šamē u erqitim i-na ni-iš inē (car i-ni)-šu damqāti xa-di-iš lip-pal-sa-an-ni-ma. V 70, 16 the gods ina ni-šl ŠI II (= Inā)-šu-nu ke-niš-eš (= kēniš) li-ču-lu-šu (V/ṽ) may cast their eyes upon him, lifting up their countenance upon him, i. e. blessing him. RP² iv 80 foll. — γ. favorite, darling {Günstling, Liebling; Lay 17, 2 TP ni-iš ini (11) Bēl. Neb vii 34, 35 ina Bē-bili āli ni-iš ŠI II-ja ša a-ra-am-ma; 16, i-na āli ni-iš i-ni-šu-nu. — d) niš libbi, impulse of the heart, will, desire. IV² 49 b 13 the conjurer and the witch who ni-iš lib-bi-MU (= ja) iq-ba-tu. — intrans.: V 22 b-d 40 A-KAL (or DAN) = ni-šu.

nišit (c. st. of nišitu) in nišit ini favorite, darling {Günstling, Liebling; DELITZSCH, 1882. AV 6364; KAT² 160; 613; LYOX, *Sargon*, 58; see kiribtu (435 col 1). Šalm, *Mon*, O 6 Šalm. ni-šit e-ni (11) Bēl, KB i 152—3. Sarg *Cyl* 1: Sargon ni-šit ŠI II (11) A-nim u (11) Da-gan (Lay 33, 1; KB ii 34—5); Anp, *Stand*, 1. Anp i 10 Ašurnačirpal ni-šit (11) Bēl u (11) Ninib || na-ra-am (11) A-nim u (11) Da-gan. Esh *Sandach*, R 21—22 ni-šit (11) Ašur (11) Nabu u (11) Marduk (|| ni-bit, mi-gir, *ibid*). ZA xiv 289 rm 4 on KB vi (1) 280 col 3, 8 + 284, 41 (see 280 col 3, 3) reads: la i-ča-ba-tu ni-šit-tu, ergreifen sie nicht "Erhebung", i. e. Erhebung des Auges der Götter, = Gnade. But see nišitum (p 742 col 1).

NOTE. — On the origia of Hebr ²; see HAVET in *Tor*, *Ezekiel* (SBOT), p 82 & JBL xix 63 rm 40.

niš(u) a word of very indefinite meaning {ein Wort sehr unbestimmter Bedeutung; AV 6360. IV² 7 b 2, 12, 22, 32, 42, 52 ni-šu || ma-mit; 8 b 3. Z³ viii 27 ni-iš-ka curse (v) upon thee {Fluch über dich; K 2866. IV² 57 a 52 (K^M no 12) murču lē tšbu ni-šu ma-mit. — IV² 1 b 26 (28, 30 etc.) niš be-el . . . lu-uta-ma-a-ta; 2 v 22 ni-iš (var ZI = niš) (11) Sin . . . lu-ta-ma-tu, 24 (Br 2326). Br. M. 84, 2—11, 172 ni-iš šamaš u-ša-az-ki-ru-šu, Anrufung des Š. Hessen sie ihn sprechen. © 116 ii 42—3 (H 67, 1—5;

72, 47 = II 40 no 4, 23—26) ša ni-iš ili-šu-nu it-mu[-u], ša ni-iš šarri-šu-nu iz(ə)-ku-ru, Br 56. Asb viii 50 ni-iš ilāni rabūti la ip-lax-ma. III 38 no 1 O 12 (end) ša ni-iš ilāni rabūti la [ip-lax-ma?]. I 70 a 20 a-na paq-ri la ra-še-e ni-iš ilāni rabūti iz-kur. Asb i 21 a-di-e MU (= šum) ilāni = viii 45 a-di-e ni-iš ilāni rabūti u-šān-az-kir-šu-ma (Esh i 42 šum ilāni rabūti, § 136), I made them swear (obedience to) the laws by the name (?) of the great gods. H 83 foll 7, 10, 17, 22, 29, 34, 44, 49 (ta-ma-mat), 54, 59, 71; ii 5, 15, 21, 36, 44 etc. niš (= ZI) šame-e lu-u ta-mat niš erçi-ti lu-u ta-mat, o spirit of heaven conjure, o spirit of earth enchant; Br 2326; § 136; G § 50; J^w 70 r^m 2; JENSEN, ZK i 321; ii 20 (Aram-Syr act²); ZA ii 319; JĀ vii ('86) 556 r^m 1; HOMMEL, VK 489; BAMELOX, *Rev. crit.*, 15 Ap. '83, 144. K^M 164. H 78 R 4 mamit niš šame-e lu-u ta-ma-a-ti, niš erçi-tim lu-u ta-ma-a-ti; H 15, 192 ZI = ni-iš-šu. — MENSSER, 155 no 100, 9 ana niš ili, gemäß der Entscheidung eines Gottes. V 21 a-b 41 see IÜ I (462 col 2, end).

nišu *f* people, nation, mostly used in *pl* nišē people, subjects {Volk, Nation, meist als *pl* gebraucht} AV 6366; L^T 110; ZDMG 23, 354; 29, 211; G § 32; D^{Pr} 163; LYON, *Sargon*, 59. ið S^b 246 u-ku | UN | ni-šu (*cf* ūqu in *Bab*) Br 5915; § 9, 83. Xammurabi *Lowre* i 11—12, 20—21, 28—9; ii 1—2 UN (= niš) šu-me-er-im u ak-ka-di-im; ii 3 ni-ši-šu-nu sa (ZA H 451)-ap-xa-tim lu-u-pa-ax-xi-ir, KB iii (1) 122—4; ZA ii 360; KB iii (1) 113 col 2, 9 ni-šu ra-ap-ša-tum. V 55, 4 (end) ni-ši-šu || mātī-šu; *Neb Senk* i 9; *Ner* i 16; *Neb* ii 27; *Asb* x 88 UN-MEŠ mātija, my subjects {meine Untertanen}; K 2745 ii 5 nišē mētēti; IV² 20 no 1, 16 ni-ši ma-a-ti. *Sn Bav* 7 nišē-šu (of Nineveh); K 1283, 8 ana ša-qa-aš ni-ši; IV² 19 a 9—10 ni-iš (= UN-LU-A) da-ad-me ušamraqu (*q. v.*), Br 10745; & BANKS, *Diss.*, 12, 73 a-mat-su ni-ši u-šam-ra-a-ç, ni-ši un-na-aš. V 65 b 9 a-na tab-ra(t)-a-ti ni-ši (& often); a 5 rē'u ni-šim (char. šig, sig, JENSEN, 194 r^m 1) rapšēti; 12 UN-MEŠ;

II 16 c 24 ina ni-ši-ja among my people; IV² 39 b 36 xa-la-aq ni-ši-šu destruction of his subjects. WINCKLER-ABEL (T. A.) 240 R 32 la ba-al-ša-ta a-a ni-iš da-a[-la-ti] (¹¹) Éa be-li, BA iv 128 foll. V 50 a 26 nap-xar ni-ši, Br 6409. IV² 24 no 3, 13 . . . pu-lux-ta-ka ga-lit-tum ma-a-ta u ni-ši (= MU-LU) tar-me; 30 no 2 a 30—1 ni-ši (MU-LU) || a-me-lu-ti (*cf* gamaru Q ag, p 223). nuxuš ni-ši, epithet of a canal, ZA ii 360 col 1, 18 = KB iii (1) 122—3. Samsuiluna ii 1 ni-ši-im ra-ap-ša-tim (KB iii, 1, 130) the numerous subjects; *Sn Bav* 7 ni-šim ra-ap-ša-a-ti. I 65 a 10; 66 c 18 ni-šim ra-ap-ša-a-ti (ið, K^M 18, 17), die ausgedehnten Menschen (schaaren), 28 ni-šim ra-be-a-tim; b 15 ni-šim Ba-bi-lam^{ki}; c 24 ku-ul-la-at ni-šim. Merod.-Bal.-stone 120—21 kul-latan nišē (written UN-ME). KB iv 58 ii 13 a-na ni-ši ax-ra-a-ti. IV² 32 a 2 rē'u nišē ra-ba-a-ti (*var* GAL-MEŠ), 29, 40; b 14, 40; 19 a 55—6 nišē rap-ša-a-ti. KB iv 58 iii 11 (¹¹) É-a pa-ti-iq ni-iš, creator of mankind; H 121 R 2 ni-šu lid-lu-la. KB vi (1) 276, 27 ni-šu = mankind {die Menschen}; 278, 39, where read with ZIMMER, ZA xiv 277 foll: ni-šu i-na šu-par-ki-e [napišti bal-ša-at]; 284, 42 + 52 a-na ni-še. SCHEU, *Rec. Trav.*, xx 57 fol col 2, 13 u-ub-ba-al ga-ti a-na ni[-ši] KB vi (1) 290—1. *del* 116 (123) a-na-ku-um-ma ul-da ni-šu-u-a-a-ma (KB vi, 1, 238—9), 160 (170) u niši (writt. UN-MEŠ)-ja; 172—3 (188, 190); 175 (194) with *var* mātu (KUR). V 35, 3 UN-MEŠ çal-mat qaqqadi, KB iii (2) 123 refers to people in general; also see BA ii 210—11; WINCKLER, *Unters.*, 132 & > BA ii 231; Br 5920. IV² 29, 1, 42 a-me-lu-tum ni-ši çal-mat qaqqadu.

Construed as *masc.* in the meaning of people {Leute}. *Asb* iv (70) 73; vii 73 nišē ša-a-tu-nu; SMITH, *Assyrb.*, 243, 90; 117, 92. K 4249 R 10 u nišē ša-a-tu-nu (BA ii 572); K 383, 11 nišē šu-a-tu, these people. individual: III 49 no 4, 3 napxar 3 niše-e; sons of A; AMIAD, *Rev. d'Assyr.*, ii 13 on III 46 no 2, 2. V 21 a-b 40 ni-šu || ū(lax, AV 4691)-mu; perh also V 22 d 40. On reading ni-šim

for ni-sig see nisqu. Connected with nišu is:

nišūtu (nišūtu in c. t.). family; servants, including relatives, usually in connection with sa(l)-la-tu {Famille, Diener, und Verwandte} AV 6284. D^{Pr} 163 rm 4 & 5. Belszn, BA ii 137 nišūtu & salātu | of kimtu, perh male & female relatives. Asb i 29, 30 the bit ridūti where Emarh kim-tu u-rap-pi-šu ik-ču-ru ni-šu-tu u sa-la-tu (KB ii 154, 155). Sarg *Khors* 31; K 2390; V 68 no 1 R 37; no 2 R 35, 36; KB iv 300 no ii 21; ZA iii 220, 31; VA 208, 44 see kimtu (390). I 70 b 2, 3 whenever in later days one of the brethren, sons, relatives ni-šu-ti u sa-la-ti ar-di-en u ki-na-a-ti of Bit-Xabban. III 43 iii 3 see KB iv 70, 71. V 51 iii 19 ni-šu-ut šar-ru-ti. II 9 c-d 52 šumma matēma ni-šu-su e-te-lam-šu (Br 190). KM 11, 23 kin]-ti-ja ni-su(rar šu)-ti-ja u sa-la-ti-ja. Nabd 203, 83 fol ki-im-tum ni-su-tu u sa-la-tim ša (ZK i 48); 178, 37; 116, 35 i-na axē mūrē kim-ti ni-su-tu u sa-la-at ša X; 687, 29, 30 ki-im-ta ni-su-tu u sa-la-ti ša X; Neb 135, 26, 27 kimti ni-su-ti sa-lat; Dar 26, 26 kim-tum ni-su-tu u sa-lat. Br. M. 84, 2—11, 103, 23—4 ma-ti-ma i-na axē mūrē kim-tum ni-su-tum u sa-la-tum; Pnszn, *Verfr.*, nos 94; 117, 27—8. See also T^O 106.

nēšu 7. AV 6364, m lion {Löwe}; nēštu, AV 6373, f lioness {Löwin} nouns to ni-e-šu (p 630). id UR-MAX, § 9, 82. NE 72, 31 ni-ša nim-ri etc. lion, panther; 74 b-21 kima neš-ti (KB vi 226; 198) S 954, 14 ni-e-šu ša ina qir-be-ti it-tanallakū atti (D 135; Br 11271); H 41, 275 UR(= LİK)-MAX = ni-e-šu (II 49, 40; 29, 38) cf NE 44, 51. II 5 b 7—8 zu-um-bi (q. v.) ni-e-ši & ni-eš-ti; 6 b 31 ni-eš-tum after kalbatum. V 21 a-b 39 see labbu; some also refer to lines 40, 41 (but, ?). On nēši gal(-at)-ti K 943. 14 see BA iv 255. id in del 172 (188) see nadaru; also compare nābar-tum, šigaru. UR-MAX-MEŠ ša ad-du-ku I 7 no ix A 2; *ibid* B 1—2 UR-MAX ez-xu (ZK ii 321) ša čūri-šu (C 1; D 2) BA ii 281. II 67, 79; TP vi 77; Sarg *Ann* 423 (& BA iii 192—3. rm **). UR-

MAX ša qaq-qa-ri del 277 (312). J^V 93 rm 5. K 4378 i 21 UR-MAX qaq-qa-ri | xu-la-[lu-u?]. id also K 2148 iii 25 paq-ru nēši, a lion's body. K 3500 + K 4444 + K 10235, 7 ... ina qēšē nēši a-ki-li. HALÉVY, BROCKELMANN, ZA xv 394 & others compare ʾn?, Arm ʾn?. BA i 161; BARTH, ZA iii 60.

nēšum 2. V 28 g-k 59, 60 ba-la-tu (see p 168 col 1) = ša-ša-pu & ne-e-šum, AV 6365, end.

nušū perh = ʾnʾ; = ʾnʾ. Br 11704; AV 6465, 8794. IV² 18 no 6 O 6—7 tar-ba-ča ki-ma nu-še-e (= A-XA-AN) un-ni-iš, TM 126—7; II 33 a-b 74 A-X]A-AN = nu-šu-u | qū & ga'ū (p 208).

nišū 7. Sn Bar 39 ni-ša-a-šu-un, see nišū.

nišū 2. 83—1—18, 1330 iv 7 te-e | TE | ni-šu-u.

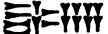
našabu blow {blasen}. ʾʾ bē blown away {weggeblasen werden} TM v 57 li-in-na-nā-bu kiš-pu-ša ki-ma pū liq-qal-pu ki-ma šūmi; vi 31 li-in]-ni-eš-bu.

nišbū satisfaction, becoming sated {Sättigung, Sattwerden} ʾʾšbū, § 65, 31a. Asb viii 119 lu iš-tu-u mē niš-bi-e; Sarg *Cyl* 30 ti-'u-u-tu niš-bi-e. Sp II 265 a iii 9 a-na niš-bi-e. Lvox, *Sargon*, 68; Z^B 97; ZK ii 114; BA i 3, 159, 177, 180. A | is:

nišbūtu. IV² 56 b 39 iš(43, ta)-ta-na-ti da-mi niš-bu-ti ša a-me-lu-ti, J^{I-K} 60 rm.

našbu, **našbūtum** (p) II 30 e-f 68—9 na-aš-b(p)u-tum. AV 6161; Br 6889, 6886 for col e; 12237. Br 5206 reads II 30 b 67 na-aš-bu (AV 6160); & Br 1207 has II 30 no 5 R 77(—78) na-šub-tum, with id similar to našbūtum (< AV 6141).

našabbu. Dar 34, 2: 1/2 mana 5 1/2 šiqu kaspi ana epešu ša ki-it-tum ša na-ša-ab-bu.

našbaṭu. V 26 e-f 47 GIŠ-PA-KUD-DA-
 = na-aš-ba-ṭu | u-ru-u, part of the gišimmaru, staff, twig, branch (?); AV 6159; Br 5598; D^{Pr} 38 ʾnʾš; BA i 177.

našxu 81, 2—4, 219 O ii 8 lu-ča-a eli na-

aš-xu xu-ux-xa-xu, BOISSIER, *Rev. Sév.*, vi no 4.
našxu, našux, name of a god; in P. N. (as first part) coming from the neighborhood of Harran; cf JONES, *PSBA*, xxi 285: naš-xu a-a-li; n-id-ri; n-sa-ma-'a-ni; n-sa-kap.
našxiptum. some instrument {ein Werkzeug} AV 6162; T^Q 7; PEISER, *Vertr.*, 305. Nabd 571, 15: ištēn-it na-aš-xi-iptum (926, 4); 784, 2: ištēn-it parzillu na-aš-xi-iptum; Camb 18, 5—6; BA iii 479; *Cuneiform texts from New York Museum*, I no 14, 12 mar-ri parzilli na-aš-xi-ipti.
našxuru I 35 no 2, 7, & našxira, Br 6340; see saxaru 2.
našaku 1., iššuk bite {beissen} § 49b; ZDAIG 43, 188; HENN. vii 90 *rw* 17c. IV² 5 b 54, 55 when Ea heard this ša-pat-su iš-šuk (*var* šu-uk, = KA-NE-INTAR) he bit his lip, H 76, 24; Z^B 32; 74; Br 562). IV² 31 R 21 taš-šu-ka u-ba-an-ša she bit her finger (in anger) {biss sich in den Finger (aus Zorn)} § 92. Perh K 5464 R 9 iš-šu-ka, Hr^L 108; PSBA xvii 231.
Q^t = Q Creat.-*frg* II (K 4832) O 19 ša-p]at-su it-taš-ka, he bit.
J = intens. of Q. NE 44, 63 and his hounds u-na-aš-ša-ku šap(b)-ri-šu tore to pieces his skin (Fell?) KB vi (1) 170—1. K 3886, 8 šumma šišū iš-šegu-ma lu tap-pa-a-šu lu amēlūti u-na-šak, BEZ., *Catal.*, 574. II 6 b 33 mu-na-šik-tum (*i. e.* kalbatum) AV 5492. TSBA v 59 mu-na-ši-ku ga-re-šu, name of a dog.
2^l perh ABEL-WINKLER, *Texte*, 60; (HOMMEL, *Sum. Lesest.*, 123) R 17 ki-ma ba-ša-mi na-aš-ri it-ba(-mat) a-mi-lu li-in-niš-ka. — Der.:
nišku *c. st.* nišik bite {Biss}. KB ii 244, 58 Bēl-iqīša ina ni-šik xumgiri (or pišzi?) iš-ta-kan nu-piš-tu.
našaku 2. pr iššik put, lay down {stellen, niederlegen} S^P 758 + S^P II 962 O 8 dalt ištār iš-šik (threw down) || is-sux-ma it-ta-di.

Q^t K 3440 a R 3 qašta it-ta-šik, KB vi (1) 32.

Š usually with dupšikku, *q. v.* Sarg *Cyl* 5 mu-ša-aš-šik-ik dup-šik-ku Dürilu mu-šap-šik-xu nišš-šu-un; *Bull-inscr.* 6; Pp IV 6; *Bronze* 11; AV 5598. *Khors* 8—10 u-ša-aš-šik dup-šik-ki Dürilu *etc.* . . . u-šap-šik-xa nišš-šu-un, *Stele* i 13 u-ša-aš-šik-ik dup-šik-ki; to these expressions corresponds in Sarg XIV 4 *fol* (WINKLER, p 80): of these cities an du-ra[-ar]-šu-un (*q. v.*) aš-kun-ma; see also Pp V 6 *fol*; thus perh = made them lay down, freed them from the dupšikku. K 3522 (D 95) 14 ap-ša-na en-du u-ša-as-si-ku eli ilāni na-ki-re-šu, who took away from the gods his enemies the yoke he had put upon them.

naškapu a stone {ein Stein}. Camb 223, 2: IV TA xačbattu (abaš) erū (abaš) na-aš-ka-pu.

na-šal-lu-lu, Br 2980, AV 6154; S^c 5 a 4 see šalalu, 2.

na-še-mi-u T. A. Ber 28 a 55; cf OLZ ii no 4; BA iv 105—6.

našmū, nišmū. hearing {Gehör} √šemū. Z^B 97; § 65, 31a; BA i 177. V 47 b 10 he took away their (the ears) deafness & ip-te-te niš-ma-a-a.

ni]-iš-ma-k(q)e-ja ni(?)-ši-ma šu-un KB vi (1) 158, 85.

našpux. IV² 39 b 36 na-aš-pu-ux mē-tišu = naspux, see sapaxu.

našpaku 1. some large vessel {ein grosses Gefäß} II 22 c-l 19 DUK-SAB-GAL = na-aš-pa-ku (*cf* ga(i)rrēnu) AV 6163; Br 5680; also K 4204, 60 (II 24 no 1 *add*). √šapaku. BA i 177 compares 𐎶𐎶𐎶; BA i 636: Schütte; JENSEN: Gefäß zum Ausgießen.

našpaku 2., našpakūtu 1. storing {Aufspeicherung} KB iv 34 col 2, 2 a-na na-aš-pa-ku-tim, auf Grund der Aufspeicherung, but MEISSNER, 18: grain was borrowed ana na-aš-pa-ku-tum, for sowing purposes; cf se-am a-na na-aš-pu-ak.

našaddu, na-šad (AV 6162) see mašaddu. ~ nišku see nišku. ~ našaku: in-na-aš-xu, AV 6163, Br 7529 *cf* našaxu 2. ~ niš-šik-ku, Br 1374 see mandiu. ~ našku. K^M 9, 56 see nasku. ~ nišakku, AV 6802 *cf* nišakku.

našpakūtu 2. flood, inundation?? {Flut, Überschwemmung?} *Rec. Trav.*, xx 55f, no xxx col 2, 14 li-ša-az-ni-in na-aš [-pa-ku-tu?] qu'il fasse pleuvoir l'inundation; but see KB vi (1) 288.

našpantu, našpa(t)tu, overthrow {Überwältigung} for našpantu √sapanu. ZA ii 212—13; JENSEN, 430. Nimib is called AN-ŠAR-ŠAR-RI as the god ša na-aš-pan-ti (Br 8274) II 57 c-d 33; in || passage (III 67 c-d 65) AN-ŠAR-ŠAR-RA as god ša na-aš-pa-te (BA i 162 rm 1; ii 297—9); II 49 no 4, 41 it is said na-aš-pan-ti shall prevail in the country, Br 11277, same id = axū. H 118 O 7 be-el na-aš-pa[n-ti], R 2 be-el na-as-pan-ti.

našparu, našpartu, AV 6164. mission, message, command, order; messenger, delegate {Sendung, Botschaft, Befehl; Bote} § 65, 31a; T⁰ 108 reads našūtu; BA i 177, √šaparu. Bu 88—5—12, 333, 14 (am⁶¹) na-aš-pa-ru ša il-li-kam, the messenger who came. SCHEIL, *Nabā*, v 17 na-aš-pa-ar-šu-nu dan-nu a-na-ku their powerful messenger am L. V 65 a 8 na-aš-pa-ri xa-an-tu ša ilāni rabūti (cf ʔʔʔʔ). Asb v 7 Teumman whom I had beheaded ina na-aš-par-ti ⁽¹¹⁾ Ašur (KB ii 196—7). K 2852 + K 8662 i 1 šu-u na-aš-par-ti šar-rūti-ja. K 1086 R 4 i-na na-aš-pa-ar-ti ša Bēl-ibni, Hr^L 277. V 48 iv 7 the 6th day of Tammūz na-aš-par-ti ⁽¹¹⁾ Šamaš, a message from Š. K 528, 22 na-aš-par[-tu ša šarri], the king's behest, Hr^L 269. III 41 ii 22 ilat ba-ri-ri-ta na-aš-par-ta-ša ša uz-xi, KB iv 79. T^M v 88 u na-aš-pa-rat . . . ša tal-tap-pa-ri ja-a-ši (vii 7); vii 74 na-aš-pa-ra-ti-ki ša lim-mut-ti thy baneful intention (vii 110). KB iv 820—1 no 2 ii 6 na-aš-par-tum (ana eli . . .) la ir-ku-su. Cyr 311, 2; 213, 1; Camb 135, 4 ina na-aš-par-tum (-ti) ša X; 127, 6 na-aš-pa-par-tum. Nabd 85, 5 i-na na-aš-par-ti ša ⁽¹¹⁾ Bin-ad-du-na-ta-nu; 653 (end); KOHLER-PEISER, ii 58. Dar 362, 7 ina na-aš-par-ti ša M. PEISER, *Vertr.*, 14, 8 ina na-aš-par-tum ša Ći-ra-a. DELITZSCH, *Kappadoc. Keilschrifttafeln*, 20, 9 na-aš-bar-tum (cf 9); 15, 3 na-aš-be-ir-ta-ga; 15, 16 na-aš-

be-ir-ti-ga; 21, 15 na-aš-be-ir-tam. A || is

našpaštu. Camb 338, 19 ina na-aš-pa-aš-tum ša X. ZA vii 181.

nišpatu. judgment, justice {Gericht, Recht}; ZA ii 280; § 65, 31a; BA ii 297—8. P. N. Ni-š-pa-ti-¹¹Bēl = Bel is (my) judgment, C⁰ 95. BA i 162 rm * & 177 compares ʔʔʔʔ.

našagu, pr išūiq, ps inašiq kiss {küssen}; AV 6155, Br 204; = ʔʔʔʔ = نشق (amell), LAGARDE, *Novi Psalt. Spec.*, 24; BARTHE, *Etyim. Stud.*, 46; FRÄNKEL, BA iii 79. NE XII (K 2774) i 24, 26 thy wife (thy son) ša ta-ram-mu la ta-na-šiq. K 8669 i 8 qa-q-a-ru i-na-šiq (ZDMG 53, 117). *Creat.-fry* III 69 uš-ken-ma š-šiq qa-q-a-ra ša-pal-šu-un, KB vi (1) 16—17; ZIMMERN, *Ritualtafeln*, 67 R 2 . . . i-ša-qi-ši šapta-ša i-na-šiq. Mostly in connection with šēpē (id NEB^{II}) feet, as sign of submission, subjection. Su ii 57 iš-ši-qu šēpē-ja they kissed my feet. H 119 (DT 67) O 20—i na-ša-gam il-ta-mad she learns kissing. K 164, 6 šēpē ta-na-šiq, BA ii 635—6; also line 21. II 47 c-f 33 KA-TA-SU-UB = na-ša-qu (32, = ka-ra-bu) Br 638; H 37, 6 + 57.

ʔ = Q u-na-šiq qa-q-a-ru (dūr-ri) ZA iv 413; cf Sarg Ann 55 foll. SMITH, *Asurb*, 194, 5 u-na-aš-šiq-qa qa-q-a-ru, they kissed the ground i. e., fell to the ground in subjection. IV² 9 a 59—60 the Anunnake qa-q-a-ru u-na-ša-qu (= MU-UN-SU-UB-SU-UB, EME-SAL) || Igiš appa ilabbinū (see labanu, 1). NE 15, 38 (end) ma-al-ka ša qa-q-a-ri u-na-aš-ša-qu šēpē-ka, KB vi (1) 138—9; NE 6, 34 u-na-ša-qu šēpē-šu, KB vi 130—1; 43, 15 li-na-aš-šiq-qa šēpē-ka. Sarg *Khors* 149 (Ann 270) u-na-aš-šiq-qa (3pl) šēpē-ja. II 67, 27 ša . . . la il-li-kam-ma la u-na-aš-šiq-qa šēpē-šu-un, now they came before me and u-na-aš-šiq-qa šēpē-ja. Asb ii 67; iii 19 u-na-aš-šiq-qa (var -šiq, + ii 72, 80) šēpē-ja. WICKLER, *Sargon*, 184, 44 u-na-šiq-qa. Esh ii 39 u-na-aš-šiq-qa šēpē-ja; iii 6, 45 (var šiq); iv 28 u-na-aš-šiq-qa šēpē-ja (Asb ii 87; TP III Ann 5, 255); III 15 ii 26 each year he comes to Nineveh &

u-na-aš-ša-qa šēpē-ja (and kisses my feet). V 35, 18 u-na-aš-šī-qu šē-pu-u-šū; (30 šē-pu-u-a). T. A. Lo 82, 38 u-na-aš-ša-aq-šī, he kisses her, KB vi (1) 78, 20; BA iv 130, 131.

Š (1) SCHUL, *Nabd*, v 5 u-ša-aš-šī-qu šē-pa-a-a.

𐎠 Perh Creat.-*frg* III 132 in-niš-qu a-xu(-) u a-xi, they kissed each other {küssen einer den andern} KB vi (1) 220; 𐎠𐎢𐎡𐎠𐎢𐎡𐎠𐎢𐎡𐎠, 410 *rm* 1.

našru. eagle {Adler} AV 6166. D⁸ 105; Brown-Greenius, *Lexicon*, 676. iD ID-XU, *Elana*-legend; KB vi (1) 100, 3, 6; 102, 10, 14; 104, 22; 106, 35, 37, 39, 45; 108, 50, 52; 110, 8, 9, 11; 112, 14, 24, 29, 31, 36; 114, 8, 29, 31, 33, 35, 36; AV 3639; § 9, 25. *Asb* iv 76. See also našaku, 1 𐎠. Sn iii 68 kīma qin-ni ID-XU (= našri) a-ša-rid iḡḡurāti; šamē ii 52 kīma našri; II 37 *d-f* 9 ID]-Nu = e-ru-u & na-aš-ru Br 6564 (× POGON, *Bav*, 82) 13970. II 57 *a-b* 53 (kakkab) ID-XU (11) Za-ma-ma | ⁽¹¹⁾ Nin-ib. II 49 *R* v 16; III 57 *a* 55 (kakkab) ID-XU. T. A. Lo 5, 26 one (amēl) ša-i-li našri (wr. ID-XU-MEŠ).

nišru 1. *Nabd* 321, 4 (aban) di-gil nišrum, name of a stone.

našaru, pr iškur, pš inašar. reduce, shorten, take away {vermindern, verkürzen, wegnehmen} Arm 𐎠𐎢𐎡𐎠; 𐎠𐎢𐎡𐎠. *JESSEX*, *Diss*, 76. AV 6156, Br 108. KB vi (1) 278 ii 31 i[š-š]ur eglu es verringerte das Feld seinen . . . (iii 46, li-šur, 56); ZA xiv 278—9 *ad* SCHUL's deluge text i 17 (KB vi, 1, 288, 16) li-iš-š]ur eglu iš-bi-ke-šu. IV² 16 b 53—4 ma-ru-uš-tu ša e-mu-ke i-na-aš-ša-ru (= BA-BA). ZA iv 13, 7 na-šī-ir a-kal . . . ; 236, 10 ta-na-aš-šar xi-iḡ-bu thou takest away the super-abundance. K 4225, 8 na-ša-ru (H^T 185; *Sinfutber*. 28 *rm* 16); H 46 i 31 IN-BA = iš-šu-ur; 34 IN-BA-EŠ = i-šu-ru; 37 IN-NA-AN-BA = iš-šur-šu (D 91 i 15, 18, 21). 80, 11—12, 9 O i: na-ša-ru in a . . . (Br 10195).

Q² Br 188 *ad* K 257 O 58 (H 127) end im-da[-aš-šar?].

𐎠 = Q H 46 i 40 IN-NA-AN-BA-E = u-na-šar-šu. IV² 8 b 30—31, 36—37

(Z⁸ v/vi 153, 159) qa-a ḡi-ra qa-a raba-a qa-a bit-ru-ma qa-a mu-na-aš-šir ma-mit, H 190. IV² 1 a 3 šuru-ub-bu-u xar-ba-šu mu-na-aš-šir nap-xar, *Rec. Sém.*, iv 155. IV² 1^a iv 8, 10 mu-na-aš-šir šamē u erḡitim še-e-du mu-na-aš-šir ma-a-ti.

𐎠 KB iii (2) 88, 93 in-na-šī-ir-ma, they were removed. IV² 13 b 3—4 ina šul-me-ka e ta-an-na-šir, shall not be reduced, shortened (= NAM-BA-DA-AB-E, Br 5848). — Derr. these 3:

niširtu. diminution, reduction {Verminderung, Abzug} BA ii 138—9; BOISSIER, *Diss*, 32. III 43 c 21 whosoever ni-šī-ir-ta ki-iḡ-ḡa-ta ina libbi eqli anni i-ša-ak-ka-nu (KB iv 70), diminution (or parcelling?) of this field undertakes. III 41 b 6 whosoever ki-iḡ-ḡa-ta ni-šī-ir-ta i-šak-ka-nu (KB iv 76); I 70 b 15 whosoever ni-šī-ir-ta ki-iḡ-ḡa-ta i-na lib-bi i-šak-ka-nu (KB iv 80). WINKLER, *Forsch*, i 500 R 35 whosoever ni-šī-ir-ti gi-iḡ-ḡa-tu ud-da-a (?) . . . ina libbi i-šak-ka-nu. A || is:

nuššurū. (§ 65, 38) V 61 vi 39 who ina libbi akēlē nu-šur-ra-a išakka-nu-ma (BA i 277, 292; HILPRECHT, *Assyr*, 38; 42), makes a deduction from the estates. *Nabd* 265, 8 the creditors of thy father nu-šur-ru-u ina lib-bi i-šak-ka-nu. © 84 iv 31 BA^(bi-bi) BA = nu-šur [-ru-u] × Br 116, AV 1099. K 3600 R 23 nar-tu nu-šur-ru-u šussi. PEISEN, *KAS*, 70, 5 compares 𐎠𐎢𐎡𐎠, *numus, donum*, 1 Sam 9, 7; Isa 57, 9; ZA iv 343. Another || is:

nišru 2., nišir. HILPRECHT, *Assyr*, 12—13, 14 (see *ibid* p 35) ni-š]i-er šē^u zūri ig-zu-uz-ma, schnitt einen Teil des Kulturlandes ab. K 196 iv 1 enuma ina bīti amēli ni-iš-ru ibaš-šī. *Nabd* 118, 2 niš-ri, 356, 9; 276, 5 niš-ru-m.

nuširtu (?) KB iv 86 col 3 12 nu]-šir-ti-šu-nu; 20 . . . nu-šir-ti.

nišru 3. sum, amount?? *Cuneif. Texts fr. Metrop. Museum, N. Y.*, no 14, 8 u nišru ḡab-bu-tu and the entire amount: T^C 108. Probably identical with nišru, 2.

ni-šur: NI-ŠUR, *c. g.* kannu ša NI-ŠUR, see kannu, 1 (406 col 1, bel.), AV 6367. Often in the phrase (amēl) NI-

ŠUR-GI-NA, *Cuneif. Texts from the Metropol. Mus. of N. Y.*, I no 28, 18; belongs, no doubt, to the large class of temple-officials. V 20, 40—42. (am⁶¹) NI-ŠUR Nabd 792, 2; 1060, 15; — gi-ni-e Nabd 346, 4; 390, 5; AV 6368; — GI-NA Nabd 755, 14; 802, 4; — sat-tuk, Cyr 349, 2. See T^c 105 where many other passages are cited. PINCHES, *Inscr. Tablets*, p 43 no 12 O 4 (+18) mĒr (am⁶¹) NI-ŠUR-gi-ni-e; see *ibid*, p 45: temple-treasurer. *Pal. Expl.-Fund Quart. Stat.*, July 1900, 265, 4: overseer of the dues.

nišurūtu (?). Camb 162, 2 (am⁶¹) NI-ŠUR-u-tu; Nabd 424, 2 + 8; 712, 2; Neb 349, 4.

našramu (√šaramu S^b 219) AV 6105; BA i 177; § 65, 31a, a sharp-edged tool {ein scharfes Werkzeug}. D 87 i 40 (= II 45 b 64) GIŠ-BA-ŠAB = na-aš-ra-mu, Br 111.

našraptu. V 39 a-b 65 TAB = na-aš-rap-tum || našraptu (q. v.), Br 12039; ZK i 122; ZA i 64, a weapon {eine Waffe} BA i 177; M⁸ 98 col 2. K 8670 iii 28 URUDU-ŠUN-ŠIK = na-aš-rap-tu; cf K 4362 O 3a (ZA iv 161).

nišitum. V 31 g-h 30 ni-ši-tim || maš-ši-tim oblivion, forgetfulness {Vergessenheit} perh √ = נִשִּׁי (BROWN-GESSENIUS, 674 col 2) AV 6364. KB vi (1) 280 iii (iv) 3 & 8; 541.

na-tu(-ma) NE 69, 35 see naṭū.

naṭū. strike, crush; split {schlagen, zerschlagen; spalten} AV 6174, 6940. ZK i 346. V 17 c-d 47 PA-TU^{du} UZU = na-tu-u, followed by naṭū ša pa-ni (48, 49) Br 6620, 5603, 9351. IV² 56 add, 3 šal-šu paṭ-ru [ša qaḳ]qadu i-nat-tu-u. Perh K 8466, 4 see muxxu (518—19).

√ crush, smash {zerschlagen, zerschmettern}. I 7 no ix D 4; *Creat.-fry* IV 130 see muxxu (518—19); IV² 26 a 27—8 mu-nat-ti šadi-i zaq-ru-u-ti. KB vi (1) 342. Der. perh.:

nītu, in ni-it libbi, oppression, misery {Bedrängnis, Unglück}. LEHMANN, i 139 = nītu surrounding {Umschliessung}. AV 6375 on II 37, 75 add; II 37 c-f 53—55; perh II 39 a-b 75 ni-it xi[?].

nītu detention, surrounding {Zurückhaltung, Hemmung}. AV 6383. LROX, *Manual*, 122; LEHMANN, 138 √^u; § 114 √^u; HESS, ix 10. JENSEN, KB vi (1) 309; Umschliessung; see *Kosmologie*, 250; 288. *Creat.-fry* IV 110; SCHUL, *Rec. Trav.* xvii, 83 no 23, 6; V 19 c-d 20—1 (Br 3181); II 24 c-d 45, see lamū (p 484 col 2); H 38, 87. Sn v 13 a-na-ku ni-tum al-me-šu (§ 139; *Andov. Rev.* v 545); *Bav* 44 (end) the city ni-i-ti al-me, KB ii 116—7. III 15 b 4 the governor of Ur ni-i-tu il-me-šu-ma iḫbatu mūḫū. *Sarg Ann* 127 ni-i-tu almē, 308 ni-i-ta ilmūšunūti. K 2674, 41 ni-i-tum il-mu-u. V 41 c-f 61 see Br 1577. SMITH, *Senn*, 94, 75 ni-ti-iš il-ma-a. *Asb* v 76 *dc.* read gal-ti-ja.

nittum 1. K 7331 O 8 a-b ni-it-tum, together with ra-bi-ḡu & šar-ra-qu, M⁸ 70.

nittum 2. © 252 R 9 << = ni-it-tum, AV 8073; Br 14325.

nītu. V 17 d 51—2 ni]-i-tu; n ša Ea, JENSEN, 251, 511.

niṭū. V 16 g-h 33 ZI = ni-tu-u, AV 6380; Br 2328.

natbu *Sarg Khors* 158 see nadbu.

nutabu. V 26 a-b 27 GIŠ]-BAD = nuta-bu some wooden instrument, article {ein hölzerner Gegenstand} AV 6466; Br 1526. SCHUL, *Šamē*, 39 compares נִתְּבָ. See sunnu.

natbak(q)u (G §§ 4; 25) see nadbaku.

natbalu. V 16 g-h 77 LIBIT-TAB-BA = na-at-ba-lu, followed by u-ru-ba-a-tum (see urbatu, 2). AV 5952, Br 11200, BA i 177. √tabalu.

nataxu 1. WINCKLER & ABEL, T. A. (Ber) 240 R 20 it-tu-u(x) li-ib-ba-šu; BA ii 418; iv 128 *foli*; KB vi (1) 98—99; da beruhigte sich sein Herz (see nExu Q¹). ZIMMERN, *Ritualtafel*, no 58, 9 k]i-ma riksu it-tu-xu; IV² 57 b 27 (beg).

nataxu 2. AV 6168 lintuxu, intatax *etc.* see mataxu.

nataku. pour forth, be poured out {sich ergiessen, zerfließen}. IV² 20, 3 O 14—16 u-šum-gal-lu ša iš-tu pi-šu im-tu la i-na-at-tu-ku, var da-mu la i-ḡar-ru-ru (Br 6212); BA ii 292 & *rm* *.

Catchline of K 13668 ... A?-DE = na-ta-ku, BEZOLD, *Catalogue*, 1829.

↳ perh V 45 ii 60 tu-na-at]-tak.

Š^t summa ištu murçi šapti-šu uš-ta-nat-tak, BOISSIER, *Doc.*, 23, 7; M⁸ 70.

Υ^t T^M ii 134, 135; i 32, 140 see xēlu.

Der.:

natiktum. vessel used for magic purposes {ein zu magischen Zwecken bestimmtes Gefäß} AV 6173. II 22 c-f 33—35 + V 32 c 43—5 e-gu-ub-bu-u = karpāt te-lil-te (var -ti) & karpāt na-ti-ik-tum (Br 2113), ša-ti-ik-tum which = DUK-NAM-TAR.

nituktum (?) perh V 42 c-d 20 ni-tu[uk-tum], same id as mašxalum (21) q. v.

NU-TUK(G)-A = ša lā išū, see išū did not have {hätte nicht}; ZIMMER, *Biblnotizen*, no 54, 22 etc.

NI-TUK-KI. (AV 6381) see Dilmun & Dilmunū (p 251 col 1) & cf BEZOLD, *Catalogue*, 2006, 2046.

natkil see takalu, 1. 27.

natkiltu. T. A. Ber 26 i 21: II na-at-ki-la-a-tum ša maški. √⁷27, 2.

nataku. pr ittil, ps ittal (?) lie, lay down, go to sleep {liegen, sich legen, sich schlafen legen} Z^B 117; G § 53. del 201 (221) u ūmi ša it-ti-lu (3 sg) ina i-ga-ri elippi; cf 208 (223); 188 (208) ga-na e-ta-at-til well! do not go to sleep! Asb vi 20 ša ina mux-xi u-ši-bu it-ti-lu whereon they had sat & lain down, BA i 426. IV² 31 a 79 it-til ed(t)-lu i-na kum-mi-šu it-til ar-da-tum ina a-xi ša; see E 9—10 (KB vi, 1, 86—7). Bm 197, 2 māš šarri li-it-til (+ + + 6) ТРОИЦКОУ, *Reports*, 274 Q. NE 14, 12 it-ta-lu e-da-nu-uš-šu, KB vi (1) 140. K 3186, 5 la na-at-la (= ptt ZA iv 234).

Q^t = Q^h H 119, 17 (= DT 67 O) ina er-ši el-li-tim it-ta-til (> Br 3995). On a sumptuous couch she slept | ina kussi ellitim ūšib. Z^B ii 101 ina erši ta-mi-i it-ta-til.

nitmirtu. 82—8—16; 1 iv 17 ku-ni-lu-ug

| KI-NE | —ni-it-mir-tu, followed by tumru. Br 9708. HOMMEL, *Sum. Les.*, 98 chimney {Rauchfang}.

natanu (AV 6170) = nadanu, AJP xvi 119; ZK ii 326; 168 & rm 2; 379 fol pr ittan. Anp i 83 all rebels u-ša-bi-tu-ni i-ta-nu-ni (3 pl; see above, p 181 col 2 under itēnu) & perh Šalm. Ob, 153. Samsuiluna 7 i-ti-nu-šum, has given him, KB iii (1) 130 col 1; ZA ii 140 a 13 i-ti-nam. K 625, 15 u-sa-xi-ir a-ta-na-aš-šu-nu; K 662 R 14 a-na šarri bēli-ja it-ta-nu; K 609 R 5 it-ta-an-u-ni; K 619, 20 it-ta-an-na; K 573 R 5 it-ta-nu-ni; K 513, 8 i-ta-an-na (Hr^L 131; 211; 126; 174; 180; 245). K 2401 ii 3 kip-pat erbit-tim (⁽¹⁾) Ašur it-ta-na-šu; iii 5 ta-at-ta-an-na-šu-nu (BA ii 627 foll). Nabd 497, 4 P. N. II-tam-meš-na-ta-nu. PINCHES, *Jour. Trans. Vict. Inst.*, 28, 19—20; 88 ad K 961, 15. P. N. Tam-meš-na-ta-nu. Nabd 85, 5 ina našparti ša (⁽¹⁾) Bin-ad-du-na-ta-nu (356, 2 natan; KB iv 234); Nabd 854, 7 šašri ki iš-šur-ru it-ta-na-ni-šu, he returned to him (or √našū?). PINCHES, PSBA viii (86) 242 on Babylonian forms it-ta-nu, it-ti-nu. Bu 91—5—9, 296, 12 i-na-an-ti-in, he will place (& -nu, 16) JRAS '97, 590. T. A. Lo 11, 40 i-na-an-ti-nu (ps). pr would be ittin = √⁷27. Lo 8, 69 (end) lu-ut-ti-in, I will give, ZA v 162—3; KB v 38—9. DELITZSCH, *Kappad. Keilschrifttafeln*, 26—7: Golenischeff 11, 4: i-ti-nu they gave; a-ti-in, I gave.

P. N. Na-ta-nu-ja-a-ma, AV 6169; PSBA xv 13—15; JASTROW, ZA x 230.

nitunu || nudnu (q. v.) KB i 92—3; perh also T. A. Ber 21, 38 nu-te-en-ni-šu-nu, as presents for them.

na-at-na-ta-šum(-ma) TP i 32 etc., see nadanu Q a; AV 6175.

nataru. II 30 no 4 O 13 BAR] = na-ta-ru. Br 1777; 83, 1—18, 1335 iii 21 ta-ar | TAR | na-ta-rum; perh S^r 5 b 1 na-ta[-ru] AV 6172, Br 2981.

natru, Br 6590 see nadru.

nu-tuš, K 678 R 15 (V 54 b 49) read nu-ku & see nuk.

D

SU (AV 6763) = mašku skin {Haut} II 16, 57 etc. Thus correct AV 6766 su-a-šu-a-ti into (mašak) a-šu-a-ti = ašēti (see 123, col 2).

Su, abbreviation for Suri (not Suti); WINKLER, *Forsch.*, ii, 2, 255; ZA xiv 174. sā'u. V 41 c-d 51—55 sa-u-u; idd ending in TUR, LUB, KA (+li inserted). sa'ū. V 26 g-h 1 G1Š-MA-NU (= eru)-MIR-A = sa'-u. AV 6491; Br 6799, 6923.

si'ū. pr isi'i, throw down, overthrow, overcome, storm {nieder-, überwerfen, stürmen} נָפַד. V 17 c-d 8 ŠU-UŠ-SA = si'-u-u followed by sa-ka-pu (9); II 34 a-b 16; AV 6634; Br 7165, 14108. III 58 c 32 nakru dannu mēta i-si-'i (THOMPSON, ii 119, 6); 61 no 2, 11 (end). TM v 27 like a lion li-sa-a eli-ša. V 16 g-h 32 . . . GAR (= ŠA) = si'-u-u, Br 14476. K 595, 12 foll i-sa-u adanniš u ilāni rabūti ša šamē erçitim mala šumu nabū inišunu is-sa-u (= Q') Hr^L 6.

NOTE. — Instead of za-si-i (zusš, 228 col 1) we may perhaps read XU (= iqqur) si-i. — Der.:

si'ūtu. storm, storming {Sturm, Ansturm} KNUDZON, 309; no 1, 6 lū ina si'-u-tu lu-u ina da-na-na (17 O 6; 12 R 8), JENSEN, *Lit. Centralbl.*, '94, 54.

su-u | daltu. II 23 c-d 13. but here we read ik-zu ~ su-u, which perhaps means rather that ik-zu as well as ik-su-u can be read.

(sban) su-u. Br 216 ad V 30 g 62; AV 6763; K 133 R 23—4 (H 81) Br 231.

sa-i-di. II 52 d 61 dun-nu sa-i-di (kit). suadu. a spice {Spezerei}. Rm 367 + 83, 1—18, 461 a iii 6 GIŠ-SIM-DU = su-a-du (II 42 a 13). AV 6765; M^S 70.

suālu. Z³ vii 30 g]u-ux-xu su-a-lu i-rat-su u-tan-niš, through asthma and cough his breast was weakened (p 40 comp. سعال); K 141 (BEZOLD, *Catalogue*, 50) šumma amēlu su-a-lam mariç.

si-el-lu see sellu.

DND. J V 45 v 41 tu-sa'-as.

sa'aru xuršçi. Anp iii 62 sa-'a-ru(-ri) xuršçi ša tam-li-te (65), perh = שרנים; Syr סהרניא, necklace; they were made

often of gold, ZA i 357. KB i 105, 107: Silberner (goldener) Korb. AV 6492.

si'eru II 29 c-d 36 ŠU-UŠ-SA = si-'e-ru, preceded by te-šu-u.

si-e-ru 7. V 28 e-f 2 cf mēsi (565 col 2) Br 10432.

si-e-ru 2. K 2009, 8 ŠU ~~YY EWWY~~ = si-e-ru (?) AV 6751, followed by pa-ša-tu; same id = sanaqu ša dalti.

si-e-rum 3. S² 267, according to Br 10548. su-eš-šu, cf daqu (365 col 2); also II 36 a 37; or SU = (mašak) eš-šu (AV 6757 si-eš-šu) AV 2408.

si-e-tum. K 4195 R 7 SI = si-e-tum. Br 3392; AV 6614. Perh II 35, 31 (AV 6619) = si-~~YYY~~-tum; 32 g-h 11 = si-i-tum (Br 3404, 3444).

siba, sibi, / sibittu, sibit seven {sieben}, Br 12206—12209. §§ 65 no 6; rm; 75. Z^B 73. II 19 b 14 ša . . . si-ba (VII-NA, 13; Br 12206) qa-q-a-da-šu, its heads are seven (§ 67, 4; AV 6620; Br 3513); b 66 nu-na ša si-ba ab(p)-ra-šu. Written id del 149 (158); KB vi (1) 76, 4; § 129, seven incense-vessels each. NE IX col vi 29. K 2801 + K 221 + K 2669, 12 ¹¹ VII ilēni qar-du-ti; III 66 iv 12 ilēni VII-bi (cf vi 2) + 19 ilēni ša bit ilēni VII-bi. Esh *Sendsch.*, O 10 (11) VII-bi ilēni qar-du-u-ti (JENSEN: sibitti-šu-nu qar-du-u-ti). K 3500 + K 4444 + K 10235 i 5 ¹¹ si-bit-te ilāni qar-du-te the seven-gods, the strong gods. Sn *Bav* 1 ¹¹ VII-bi ilāni rabūti. IV² 38 col iv 12 Addar ša VII-bi ilēni rabūti. K 2606 O 17 ¹¹ si-bit-tum the seven-gods; 9 si-bu-tum ¹¹ A-nun-na-ki. H 78, 11 mēre ap-si-i si-bit-ti-šu-nu (= IV² 14 no 2) Br 12209. H 76, 33—4, 37—8 si-bit-ti-šu-nu ilāni lim-nu-tum, seven they are, the evil gods; IV² 5 a 66—7, 70—1; IV² 15² R i 30 lim-nu-ti si-bit-ti-šu; cf IV² 30² no 3 O 34. IV² 1² iii 13—14, 19—20 si-bit (= VII-A-AN, Br 12208) ilēni lim-nu-tum; 21—22 si-bit la-bar-tum lim-nu-tum, 23—4 si-bit la-ba-çi . . . lim-nu-tum; 21, 1 B R 21—22 ilēni si-bit mu-xal-liq lim-

nu-ti, BA ii 436; IV² 2 v 30—1 to 34—5 si-bit-ti (= VII-NA, AV 6619) šu-nu seven they are {sieben sind sie}, 58—9 si-bit-ti-šu-nu si-bit-ti-šu-nu si-bit a-di šu-na šu-nu, seven they are, seven they are, twice seven they are. 5 a 27—8 si-bit-ti-šu-nu mār šip-ri ša ¹¹ A-nim; 3 b 6—7 ki-çir si-bit a-di šu-na ku-çur. KB vi (1) 58, 6 ⁽¹¹⁾ sibtitti-šu-nu; 66, 22; 73, 24. IV² 1* iii 25—6 ina šamē si-bit ina erçitim si-bit-ma (= VII-A-AN); 59 no 2 b 13 si-bit šārē, the seven winds (§ 128); D 97, 12 šārē ša ib-nu-u si-bit-ti(-)šu-nu = Creat.-*frg* IV 47. K 4810 i 45 šar-ri si-bit-ti seven kings = IV² 21, 1 A 48. P.N. Si-bi-it-ti-bi-'li (III 9, 51; KAT² 185) & — bi-'el (II 67, 37) AV 6618.

NOTE. — 1. Jasznow, *Religion*, 264 *fol.*: a sacred number among Semitic nations.

2. On siba and samēna (> š) see HALÉVY, *Mém. de la soc. de linguist. de Paris*, xi 77; Jasznow, ZA xiv 182—3.

3. Has si-ba, the pronunciation of PA + LU (S^b 213, V 13 a 85, Br 6684) any connection with siba, seven?

sibū (sebū) seventh {siebenter} § 37; *f* sibūturn (§ 36); § 32 aβ; Lutz, *Quaestiones*, 24 *fol.* IV² 5 a 25—6 si-bu-u (= VII-KAN-MA, Br 12212); H 41, 300; IV² 56 *add.* col 1, 7. T. A. Lo 82, 4 i-n]a si-e-bi-i ⁽¹¹⁾ I-lu(dib?)-tu KB vi 78; BA iv 130. Asb vi 10 a-di sibē-šu (§ 129); IV² 26 b 48—9 a-di si-bi-šu, Br 12207, up to the seventh time (*cf* NE 55, 24); IV² 31 a 60 sebu-u bēba he let her enter. NE VII *col* vi 8 si-ba-a (š. a. ū-ma); XII *col* iv 5 siba-a (pa-ri-sa?) KB vi 222; Creat.-*frg* V 17 ina ūm sibi (id). SCHMID, *Rec. Trav.*, xix 61—2 (*Repr.*, 25) no 3, 9 sib-ti ūmi between seš-šit-ti & sa-man-ti (see also HILPRECHT, *Assyriaca*, 89). *del* 123 (180) si-bu-u ū-mu i-na ka-ša-a-di; 139 (146) siba-a ū-ma i-na ka-ša-a-di (BA i 133, 134). Perhaps, arax si-bu-ti Sn *Bell* (Layard 63, 1) AV 6622; see MURSSER, WZKM v 180, who quotes arax si-bu-tim (see p 275 *col* 1) & compare za-bi-in for šūpin; JA '89, xiii 297. sibtān. T. A. often. VII-šu VII-da-an (& ta-am) am-qut, Ber 100, 8; 154, 3; VII-šu u VII da-am, Ber 138, 9; VII u VII ta-am Lo 71, 5; VII-šu u VII-ta-

an, Lo 70, 4 (BA iv 126 *fol.*); also VII-it u VII-it uštanaxixen Lo 32, 8—9; Ber 132, 7—8 VII-šu a-na pa-ni VII-ta-an-ni am-qut. VII u VII mi-la-an-na, Ber 101, 5 (Lo 67, 4; 68, 4); VII u šu-ib-i-ta-an, seven & seven times = 𐎠𐎢𐎺𐎠, Ber 140, 4; Lo 60, 6 (see JENSEN, ZA x 324 *rw* 1 on this Assyrian form); also simply 7 u 7, Ber 98, 3; 99, 3; VII-ta-am u VII ta-am, Ber 102, 4; VII-šu u VII-it-ta-am, Ber 98, 6—7; a-na šibi-šu u] šu-bi-ta-am am-qut, Ber 159, 2—3; see also Brz., *Dipl.*, § 32 on š for s in T. A.

sibūturn. in the seventh place {siebentens, an siebenter Stelle} *del* 207 (229) si-bu-tum (§§ 77; 129); also see DELITZSCH, *Kappadoc. Keilschrifttaf.*, no 14, 25.

(⁸¹) Sa-ab-'a-a II 67, 58; III 10 no 2, 38 (end) lit⁷ of the Sabneans, Br 6478; perh V 12 *c-f* 49, 50 sa-a-bu (KI), D^{Par} 106. But ZA xv 247 A]-a-bu.

(⁸²) Sa-bu(-a) Anp ii 68 name of a mountain. KB vi 54 (Zū-legend; IV² 14 a 3—4) 4 ina šudi Sa-a-bi (Br 3165); II 51 a(-b) 1. D^{Par} 105.

(⁸³) sāb(p?)u a stone {ein Stein}. II 44 *c-d* 37 a-ban] sa-a-bu = (aban) a-bi ab-ni, which latter also = e-pi-ir-ru (38) & e-rim-ma-tu (39); mentioned also in I 44, 33 (aban) AN-ŠE-TIR (= aš-nan) (aban) DUR-MI-NA-TUR-DA u (aban) sa-a-bu, as material used for the building of the škallu. ZDMG 55, 234.

sabū sesame-wine {Sesamwein; *cf* kurunnu (V 19 a-b 28, Br 3655) = 𐎠𐎢𐎺𐎠, ZA iv 12, 45 šu-kar si-bi-'i (ka-a-ri), the noble drink; 46 šu-kar sa-bi-'u (see *ibid.*, 241) AJSL xvii 142. AV 6471, 6474. Br 388, 2 see namxaru; & ZK ii 216. Perh. (amš) sa-bi-e, BEZOLD, *Catalogue*, 1393. N 3554 O 5 maxar-ki bit sa-bi-i na-ra[-am]; 11 (end) ina bit (amš) sa-bi-i maš-šad; 13 karan (?) sa-bi-i (PSBA xxiii, 120).

PSBA xlii 407; ZA ix 197, 8; Br 12311 *ad* 45 no 4 (*add*) R 1 GIŠ sa-bu, AV 6473. FRÄNKEL, *Aram. Lehnwörter*, 157—8.

sābu (? , sabū?) perh K 3351, 22 ša tam-tim gal-la-ti i-sa-am-bu' qu-ub-bu-ša. K 118 libbū mē i-sa-am-bu'. sab(b)i'u, sabbī'itu. II 32 g-A 14 I(⁸⁴)ZI = sa-bi-'u || igaru & amartu; H 38,

- 102, 103 (AV 6472, Br 3990). II 28 *b-c* 64 SA-UŠ-BI (Br 3125) = sa-ab-bi-'-u; 65, NU-SA-UŠ-BI (Br 1977, 3125) = sa-ab-bi-'-i-tu, AV 6477. *cf* NU-SA = dānu, blood.
- subbu. T. A. Ber. 26 i 58: I ša su-ub-bi su-u-li-i xurāqu; ii 43: I ša (?) zu-ub-bi gu-uš-šu-ti.
- sibixūti. a garment {ein Kleidungsstück} Camb 295, 10 (cubāt) si-bi-xu-tum.
- sa-ba-ku, Cyr 373, 16; P. N. Sa-ba-ki-ilu (*c. st.*, Neb) AV 6470.
- s(š)ab(p)-ku NE II iv a 8 (KB vi 140).
- si-ib-ka-ru-u. Nabd 301, 2.
- sibultu DELITZSCH, *Kappad. Keilschrift-tafeln*, 18, 21 nu-ur ki-li si-bu-ul-tam.
- (amāi) sab(p)sinūtu. Nabd 172, 3 (7) where the acquirement of the (amāi) sa-ab-si-nu-tu qa-ti-tim is mentioned.
- sibū a garment {ein Kleidungsstück}. II 26 *c-f* 18 (Br 7012); V 28 *c-d* 64 si-bu-u || kar-rum, AV 6621. *Cf* Rm 2, 555, 5 si-bu-u ša SEG (= šārti?). 83, 1—18, 1331 iii 17 si-bu-u.
- su-bi-si II 30 *b* 30. KB vi (1) 511.
- sabasu, isbus be angry {zürnen} see šabasu.
- sabbaru. K 4152 *R* 32 sa-ab-ba-ru || ša M^B texts, p 7.
- Subartu (*sc. mātu*) highland {Hochland} *cf* šlamtu; then name of country. D^B 119; D^{Par} 234 *fol*; ZK i 71; ZA i 106; WINCKLER, *Forsch*, i 153; 224; ii 47. K 2619 iv 10 Su-bar-ta su-bar-tu shall not spare (KB vi (1) 381). TP iii 1 (3) maxāzēni ša Su-bar-te (& Šu-bar-te, 3); ii 80 Šu-ba-ri-i šib-ču-ti. II 30 *c-d* 48—51 SU-EDIN-KI (JENSEN, 481 *rm* 1; V 14 *c* 15; V 28 *b* 28), SU-NER-KI, SA-NER-KI (Br 3148), XU-BU-UR-KI (Br 2081, 198, 234) AV 3384 = su-bar-tum; *ibid*, 60 (šād) Su-bar-ti; ZDMG 53, 656; 662—4.
- Subari = Šubari; Subartum = Šubarte. (š)Subari the original name of the tribe; š(e)subartum name of the country inhabited by them. (Subari = Suri of T. A.). T. A. Ber 52 *R* 7 i-na (māi) Su-ba-ri i-na lu-qi; 42, 17 a-na (māi) Suri (but *cf* KNUDTON, BA iv no 3; KB vi (1) 381) i-na lu-qi. BEZOLD, *Catalogue*, 2192: part of the district of Su (?). See also V 16 *a-b* 17—19 (Br 234, 3147, 2080); id of 17, 18 also = e-lam-tum, 14, 15. KB vi (1) 307—8. The Inhabitants perhaps are the
- Subarī, mentioned in HILFACHT, OBI, i 84 col 1, 27 Su-ba-ru-um a-na-ru; see MESSERSCHMIDT, 7, 8. Also IV² 39 a 5 (+ 33) Šu-ba-ri-i, 33, (māi) Šu-ba-ri-i ra-pal-ti; Šalm I: Rm 2, 606. T. A. Ber 101 *R* 7 Su-ba-ri. HOMMEL, *Gesch*, 500; WINCKLER, *Forsch*, i 390.
- sibirtu (?). Nabd 10, 4 (cubāt) si-bi-ri-it; Cyr 153, 2 si-bi-ir-t(um?).
- sabašu, isbus be angry {zürnen} see šabasu.
- sabītu 1. originally epithet of the (lāt) Si-du-ri & then used as || of Siduri; also = Aram מַרְתָּא (pl) barmaids. NE 65 (K col 1), 1 (lāt) Si-du-ri sa-bi-tum (ZA iv 113); + 10; 67 ii 20 sa-bit said unto Gilgameš; 72, 30 ana bi-ir-it sa-bit ul ak-šu-dam-ma. According to HOMMEL, *Altisraelitische Überlieferung*, 35 perh = the one from Sabu: a district in Arabia; JASTROW, *Religion*, 491 perh = Saba in South-Arabia; J^W 86. KB vi (1) 470.
- sabitum 2. K 11020 sect. ii 5 *fol*: šumma sa-bi-tum elippi (kirru, nūnu, šaxū) ibāš-ši. BEZOLD, *Catalogue*, 1131.
- sa-ga see sanqu.
- sagū. *Crete-frg* IV 12 plentifulness a-šar sa-ge-šu-nu lu-u ku-un aš-ru-uk-ku (KB vi, 1, 22), while they are in want, shall be given to thy sanctuary, BA ii 155 (bedürftig sein); BOISSIER, *Rev. Sém.*, vii 51. K 2020 *R* 5 sa-gu-u, preceded by xa-an-ča-tu & šī-ib-bu, || gab . . . M^B texts, p 4. To the same stem belongs:
- sugū need, want {Not, Mangel} I 70 iv 17 Nabū su-ga-a u ni-ib-ri-ta liš-kun-na-aš-šum-ma; III 41 *b* 34—5 Nabū ū-um su-gi-e u ar-ra-ti a-na šī-ma-ti-šu li-šim-šu (KB iv 79).
- sagītu. K 548, 6—7 sa(?)-ga-a-te (mašak) ma-qa-' (H^L 75) AV 6483.
- sagatu (גאט) WINCKLER, KB V ad T. A. (Lo) 29, 53 and the wall of bronze ša is-ku-bu (which protects him).
- sig(k, q?)-du an insect {Insekt} V 27

g-ā 4 XU-BER-DI-A = si-ig-du; II 5 c-d 14 | a-du-dil-lum, Br 9567; AV 6658, 6665.

si-gi-iz-zu Cyr 163, 6.

su-gil-lu. AV 6780 ad III 70, 101 (with 8 & R). Or SU (= mašak)gil-lu?

sagilatu a plant {Pflanze} K 4565 (šam) sa-gi-la-tu.

sugullātu (*pl f*) herds {Herden} AV 6781. TP v 5 su-gul-lat sisē rapšēti large droves of horses (Sarg Ann 341); vi 105 su-gul-lat sisē alpē imērō etc. . . . ak-çur; vii 4—5 u su-gul-la-at (*var lat*) na-a-li ajalē etc. . . . u-tam-mi-xu; 10, su-gul-la-te-šu-nu ak-çur. I 28 a 7 young wild-oxen he captured alive, su-gul-la-a-to-šu-nu ik-çur (*cf* 21, 27). The *sgl* sugullu perh H 74 col 3, 1 ša su-gul-li, of the flock, herd; also S² II 987 O 10 su-gul-lum u kalbē bit xab-ba-a-tam, the herd and the dogs of the house of X (he favors?), PINCUSS, *Jour. Trans. Vict. Inst.*, 29, 52. Perhaps also K 161 R iii 7 sug(k)ullu mentioned with supūru, tarbaçu, šigaru. — GGA '79, 807; D¹¹ 20; D^{Pr} 34; § 65, 22; BARTH, *Elym. Stud.*, 64, 65; HERR. iii, 107—110; ZA v 98 √30 = collect, heap up.

sigmu (?) VATH 703, 14—15 si-ig-mi-šu-nu | nu-xu-ur-ma their s accept, BA ii 563—4.

sag-pa-rim *i. e.* SAG-PA-RIM = nis-satu (*g. v.*).

(amšlūtī) SA-GAS *pl* often in T. A.; also merely (amšlūtī) GAS; Lo 74, 11—12 (amšlūtī) SA-GA-AS | (amšlūtī) xab-ba-ti; 49, 26 (amšlūtī) SA-GAS *pl*; Ber 96, 27 u qa-du (amšlūtī) SA-GAS *pl*-ja. AV 6480. KB V = the Xabiru, but Haurr in SBOT (*Joshua*) 53 *rm* *: SA-GAZ only id for xabbatu, spoiler (*i. e.* raiding nomads).

sigru see sikru, 1.

sādu 1. pr isād destroy, kill {niedermachen, vernichten, töten}. Creat.-*frg* IV 123 see kamū, 1. Q. V 28 e-f 1 sa-a-du | na-a-ru (AV 6588); perh K 194, 10 çābē dal-xu-te ša i-si-šu-nu i-sa-du-

u-ni a-di (amšl) šaqē . . . di-e-ku (Hr^L 144).

sādu 2. pasture {Weide?} JONXROS, JAOS xviii 138 ad K 524 R 13 ina sa-a-du li-ku-lu; 21, a-na sa-a-du ša (māt) Šlamti ip-te-ir-ku (Hr^L 282).

Su-u-du. so read T. A., with KB v & PRA-šak, *Expository Times*, Aug. 1900, 508 instead of Ia-u-du (*g. v.*). — On the other hand, ZDMG 53, 655 *foli* reads II 50 i/ii 1—5 Eri(not Su)-du.

sadab(*p f*)u. V 45 v 37 tu-sa-da(ša)-ab(*p*).

saddu'. √sadū, PEISER, KAS 97 = manū count {zählen} properly count by the sexagesimal system; T^C 109; ZK i 7 *rm* 1. Neb 76, 8 kaspu ša ina 1 TU su-ud-du-', he shall pay. 68, 5 written VI-' (*i. e.* suddu-'); 65, 6: I šiqlu VI-' mā (wr. LAL)-ti kaspi. Nabd 830, 6: VII TU VI-' xurāçi; Neb 112, 1: 24 TU su-ud-du-' LAL-çi (?) kaspu BA i 517 *rm* 1.

sadadu 1. √ Beh 112, these men lu ma-a-du su-ud-di-id (= ip). KB iv 214, 5—6 a-na pa-ni-ka su-ud-di-di-in-ni, zu dir nimm mich und befreundete mich. Nabd 697, 10 ta-ab-kiš-šu ta-du-ur-šu u tu-sa-ad-di[-id-ma], KB iv 244—5; Cyr 377, 21 su-di-da-aš befriend him. Dar 257, 9 (348, 9) pūt su-ud-du-du re'itum u maçartum alpi bu-ū-tim Ubar naši. AV 6487; befriend {befreunden}.

sadadu 2. = šadadu (?). II 11 *g-ā* 54 BU = is-du-ud (Br 7535).

sadidu old {alt} M⁶ 70; texts, p 24. Rm 2, 200 A 4—6 qu-ud-mu, ul-lu-u, sa-di-du = max[-ru-u].

šad-nu, PSBA xxii 110 ad 8^b 187, × Br 3077 kurnu.

sudinnu(ç, t?) 1. garment, dress {Kleid}. V 14 c-d 50 KU-ŠA-NE(or LAM)-UŠ = su(or perh çit)-din-nu; KU-ŠA-LAM = lamxuššū. Cf T. A. Ber 26 i 44: II sa-ti-in-nu bi-ir-mu, in a dowry list. SCHWALLY, *Idiotikon*, 121—22 combines it with σιδων, Targ יִדְוֹן.

sagillat see saggil(t) mut. ~ si-gar *i. e.* Sarg Bull 77, see šigaru (AV 6625). ~ si-gir (AV 6627) TP i 28 e-f siqir (siqru). ~ siqrū see sikrēti, sikirtu; Haurr in SBOT: *Ezra-Nehemia*, 66 reads siqrēti. ~ si-gur-ra-a-tu, AV 6430, TP viii 63 (vii 67, 102) e-f siqur(r)atu. ~ sadillatim in un-ma-nim sa-ad-li-a-tim, e-f šadlu. ~ sa-da-mi-š = šadēniš (*g. v.*).

sudinnu 2. a bird living in clefts {ein in Spalten nistender Vogel} D^S 110; AV 1610.

Sn i 17 fol see niglççu. Sarg *Khors* 126 —6; Ann 290 see mūšil. II 37 c-f 23 cf gilgidānu, AV 6783, Br 13962. K 41 c 4 ki-ma su-din-nu XU (= SU-DIN-MUŠEN, 3) PИCKE, PSBA xvii 65 foll.

(mār) Su-da-nim, KB iv 8 (no ii) 26.

suddinnu (?) © 287, 7 GIŠ-SU-UD] TIN-

𐎶 = su-ud-din-nu, AV 6787, Br 14368, between sik-kat ni-i-ri & qimid-tum.

sadaru, isdir (§ 36), isaddir arrange, put in order; range in order for battle {reihen, ordnen; in Schlachtordnung stellen}. BARTH, *Est*, 56 = 𐎶𐎠𐎶; see, however, FRANKEL, BA iii 83. K 2674 O 12—13 si-id-ru (battle-array) ša Ašur-ban-aplu ... it-ti (against) Te-um-man isdir-ru. K 788 R 0 is-dir-u-ni. ip K^M 21, 88 [ana] ša-a-ši aradka ana šu-ub-bati si-di-ir-ma. 83—1—18, 41 Edge, 14—16 & R 1 a-sa-dir mi-i-nu ša šarru be-ili i-qab-bu-u-ni (cf R. F. HARPER, *AJSL*, xiv, 11). DT 81 vi 11—12 der Lehrling soll das Geld i-sa-ad-dir-ma (aufzählen) BA iii 501—3, iv 83. KNUDTON, 309 ad 85, 3 mūt Aššur^{ki} i-sa-da[-ra]; K 493, 14 la-as-di-e-ri I will put to order (BA i 212; § 93, 1b). K 1113, 26 a-sa-di-ir, I will put to order (Hr^L 71 R 11; BA ii 45); III 16 no 2, 3 a-ta-a dup(?) pi-ki la ta-sad-di-ri (Hr^L 308); cf HOMMEL, *Gesch*, 694 rm 4; THIELE, *Gesch*, 406, 413; JOHNSTON, *Hoph. Circ.*, 126, 91 foll & JAOS xx 244 foll; SCHEIL, ZA xi 49; WINKLER, *Forsch*, ii 53—9, V 708. V 65 b 51—2 before Bēl, Nebo & Nergal ... lu-u sa-ad-ra-ak tal-lak-ti ana darāti. put also perh STRASSER, *Stockh. Or. Congr.*, 18, 7: 2 GUR aš-a-an sat-tuk ša bitu sad-ra-tu. K 126, 31 zikaru ina sūqi erbitti xarimta sad-ir; 43, zikaru çaltu sad-rat-su ūmē-šu KIL-DA-MEŠ (BA i 170 foll). Rm³ 139, 20 lūmnu-šu sa-dir. KB ii 238—9 (= K 2675) O 16 is-di-ra mi-ix-rit ummēnāteja. V 44 a-b 20 perh an-nu-tum šarri-e ša arka a-bu-bi a-na sa-dir a-xa-meš la šaṭ(or sad?)-ru these are the kings after the deluge, but they are not placed according to order,

HOMMEL, *Gesch*, 175; ZA ii 310. POCHON, JA '88 (XI) 544 foll; D^K 20; HALÉVY, RĒJ xvii 6 reads šaṭ-ru for sad-ru. Inomens, K 196 i 1 (end) & 21 (end) see niziqtu; *ibid* i 4 bitu šuātu BAD (= nisū) sa-dir-šu (cf ii 26) PИCKE, *Texts*, p 11; *ibid* col ii 17 ti-bu sa-dir-šu (26 = ZIGA for ti-bu). THOMPSON, *Reports*, ii 126 col 2: prevail, e. g. 83—1—18, 222 R 2 ... imbaru sa-dir pa-li-e mēti; 4, imbaru ūmē u-sa-dir; K 1412 + 1508 R 6 (sa-dir); Bu 39—4—26, 181, 3; K 760, 4; 83—1—18, 176, 2 (+ 4 u-sa-dir); K 1820, 1; K 1880, 4 ana sa-dir-ma i-nu-uš; = u-sa-dir, 83—1—18, 287, 3 (+ 9, R 6); 81—2—4, 344, 3—4 ana u-sad-dir-ma i-[nu-uš]; K 763, when a northwind prevails (sad-rat)-ma il-lak (THOMPSON, *loc. cit.*, lvi). *Babyl. Chron.* iii 37 si-xi ina (mēt) Aššur sa-dir, a rebellion was organized in Assyria; S 760, 14 ul-lu-a-te sa-ad-ra (Hr^L 424) + 22, AV 6490. ag Sp ii 285 a xx 9 ša-di-id ni-ir ili lu-u-ba-xi(?) sa-di-ir a-
𐎶𐎶𐎶-šu.

See above. POCHON, *Wali-Brissa*, 120 u-sa-ad-di-ru. V 45 v 35 tu-sa-ad-dar (?). K 891 R 7 su-ud-du-ru-u-ni (3 pl) ka-a-a-an (PИCKE, *Texts*, 18); L³ R 5; perh III 38 no 1 O 22 su-ud-du-ra. ZA v 58, 28 su-ud-du-ru gug-ga-ni-e tar-ri-ni (are placed in order), perhaps also 22 thou hast given righteous judgment su-ud-ra-su (> sud-rat-šu?). CHAIC, *Rel. Texts*, 54, 16 bālu urpiti su-ud-di-ra-ii-ma. Derr.:

sidru. a) row; arrangement {Reihe; Anordnung} K 2674 i 8 ina sid-ri šapli-i. Nabd 768, 4 (end) a-na si-id-ri. — b) battle-array {Schlachtordnung} Sn ii 77 before Altaqu el-la-mu-u-a si-id-ru šit-ku-nu, they had placed their battle-array against mine. (= 𐎶𐎶𐎶𐎶, ZDMG 40, 74). Sn Kⁿⁱ 3, 3.

sidirtu. battle-array {Schlachtordnung} AV 6648; § 65, 4. II 65 O ii 15, 16 for the second time si-dir-tu ša narkabte ... iš-kun; iii 3 at the foot of Inlman si-dir-tu lu iš-kun, KB i 198, 200. Šamš iv 41 si-dir-ta ša ummanāte-šu išku-un (KB i 186). Sn v 48 ellamā šit-ku-nu si-dir-ta. Sn *Bav* 36 against

Ummanmenanu . . . aš-ta-kan si-dir-ta. Šalm, *Mon*, ii 72 si-dir (*var dar*)-tu lu iš-kun. TP iii *Ann* 136 ina mux]-xi-šu-nu iš-ku-na si-dir-tu. HAUPT, *Henz.* i 175—6 comp. מררר 1 *Kin* 8: 15; 2 *Chr* 23: 14.

sadirtu *pl* perh I 28 a 20 ina sa-di-ra-a-te u-te-im-me-ix (*cf* diritum, 269 *col* 1), KB i 124—5.

sadarū. M⁵ 71, quotes BOISSIER, *Doc*, 3, 19 bēl bitī šuāti ul-tab-bar sa-da-ru-u illaku.

sudūru. In a list of jewelry, II 37 *g-h* 55 TAG-ŠA-TA G(=ŠUM)-GA=su-du-ru, between ti-iq-nu (54), e-rim-ma-tu (56) & ni-i-ru (57) AV 6785, Br 12041.

siduru in (11a¹) Ši-du-ri; see sabitum; perhaps compare also šī-du-ri, II 82 *c-d* 27 šī-du-ri || ar-[da-tum]. KB vi (1) 578—9.

sadru. THOMPSON, *Reports*: copious || dax-du. K 750, 13 [zunnē] dax-du-tu mē-lē *pl* sad-ru-ti. A || is

šidru. K 871, 8 zunnē dax-du-ti mēlē si-id-ru-ti; K 742, 6.

sazargu. T. A. Ber 26 iii 39 ša sa-za-ar-gu (?).

sadāta. KB vi 106—107, 24 (end) sa-d(ṭ)a-a-ti it-ta-na-al-lak; 47 sa-d(ṭ)a-a-ta [it]-ta-na-al-lak, BA iii 866 > BA ii 393—4, 54: ir-ṭa-a-ti.

sazzaru *cf* seseru, sisseru.

sāxu 1. V 41 *c-d* 56 . . . TAG-GI = sa-a-xu.

saxu 2. desire (?). Kixo, *Xammurabi*, no 75, 5 ša be-li i-si-xa-am, which my lord has desired; also no 87, 7 i-si-x[u. . .].

sīxu a perfume {ein Parfüm} made of the cypress. E 367 (= V 26 no 2) + 83, 1—18, 1461 a 2, 15 GIŠ[-ŠIM]-LI-LAX (or TU?) = si-i-xu, between bu-ra-šu (14, 16); 31 GIŠ[-ŠIM]-ZA-LUM = sīxu. II 45 *g-h* 50, same id = di-šu (V 27 *g-h* 28) AV 6642, Br 1135.

sixu a plant {eine Pflanze}. II 42 a 11 (šam) si-xu, AV 6643, Br 12342, D^{Par} 107; *cf* perh T. A. Ber 25 iv 41 (19) si-ix-xu.

sixū *pm* si-xi. — a) desert, rebel; refuse {abzurünnig werden, abfallen; verweigern}. K 13, 22 (beg) si-xu-šu-nu-tu (Hr^L 281; JOHNSON, JAOS XVIII: are in a state of revolt); SCHUL, *Rec. Trav.*, xix 43 (Konst. 1109) 6 the people ša . . . is-xu-ni-

iq-qu=Kixo, *Xammurabi*, no 77. BA iv 91 *fol*: ungehorsam, widerspenstig sein. Bm² 139, 4 ar-ka-ti-ša iš-te-ni-'i i-si-xi il-bi iššakan-šu. — b) swoon away, lose one's senses {schwinden, Besinnung verlieren} *Crete-frag* IV 68 sa-pi-ix ṭe-ma-šu-ma si-xa-ti ep-šit-su (KB vi 26—7; 335; JENSEN, 335). — Q^t Sn v 5 in the 8th campaign arki šu-zu-bi is-si-xu-ma (ZA v 303 √πσ), had revolted. Asb v 15, 16 ul-tu (m⁵) Elamtu ta-si-xu-u (KB ii 196—7; ZA x 80). — Q^m (?) ZK ii 83, 5 it-te-ni-is-xi=id-dal-lax.

Deriv. these 2:

sīxu (si-xu i. e. sixū) desertion, rebellion {Abfall, Empörung, Aufstand} AV 6643. Sn v 12 *etc.* see bašū Š (199 *col* 2, end). KB iii (2) 144 si-xu *ad* 827—822; also KB i 210—12 *ad* 762—59 (si-xu, &-xi), 746. K 10 R 17 si-xu a-na eli U i-te-pu-uš. Especially in si-xu bar-tu || saxmašū (*q. v.*). Šamš i 40 si-xu-bar-tu (ZA ii 97—8 > KB i 178) a-mat limut-ti u-šab-ši, *cf* SMITH, *Asurb*, 335. KUDRZIOK, 224—6 reads sixu maštu (usually written XI-GAB) but *cf* MEISSNER, *Theol. Litztg.*, '94 no 10. KUDRZIOK, 110 + 127 O 5 si-xi bar-ti; 115 O 6, si-x]u maš(bar)-tu 115 R 11; si-xu(-xi)-XI-GAB, often. Bm III 105, 15—16 es entstanden in Borsippa e-ša-a-ti dal-xa-a-ti si-xi u sax-ma-ša-a-ti. *Babyl. Chron.* iii 34—5 Senacherib aplu-šu ina si-xi idūku[-šu]; *ibid*, 14 Kudur, king of Elam ina si-xi ṭa-bit-ma dīku; i 16 Šamašumukin bēl si-xi (KB ii 276 *fol*). See also sadaru Q *pm*.

saxū 2. IV² 51 b 7 maš-ru pa-ar-šu pi-i-šu, maš-da sa-xa-a šap-t(a-a-šu?), Z⁶ ii 64 šap-ta-šu: sind trügerisch, widerspenstig seine Lippen. KB vi (2) 335. KB ii 248 v 3 (= SMITH, *Asurb*, 117) qibit pi-i-šu sa-xu-u ul amgur.

saxū 3.] destroy, ruin {zerstören, vertilgen}. Sarg *Cyl* 76 see būnānu, b (179 *col* 2). V 60 i 7 the temple of Šamaš which the Suteans u-sax-xu-u (had destroyed, BA i 278); *cf* V 65 a 18 the temple of Š ša . . . su-ux-xa-a uṣurā-tušu; ZA ii 151, 14; ZA iii 178, Sn *Bav* 58 whosoever (the work that I have accomplished) u-sax-xu-u. KB iv 66, 23 e tu-sax-xi mi-iṣ[-ra]. SCHUL, *Nabē*,

i 10 u-sa-ax-xi u-çu-ra-a-ti. IV² 51 b 23 paššūru kun-na (p 405 col 1) u-sax-xu-u (Z⁵ } of saxū 1). S^P 158 + S^P 962 R 16 ina? nibxi É-an-na u-sax-xi (& O 19) uçurta-šu; O 14 su-xa-u-çu-r-ta-šu. Perh V 45 v 38 tu-sa-ax-um (?). }¹ KB iv 64 no ii R 1 mi-çir-ša ul us-sax-x[a] (5, -xi pr) || ut-tak-kar HILPRECHT, *Assyr.*, 14—15; 54.

sixū, with or without determinative (amšlu) usually in connexion with paçir(r)šnu (q. v.); pūt sixū etc. see pūtu. AV 6644.

suxxu. T. A. Ber 25 iii 55 su-ux-xi xu-rāçi; something of gold.

suxū. 83, 1—18, 1331 i 29 mu-u MU su-xu-u.

saxxu. V 55, 19 not could be had mē sax-xu u p(b)u-ut-tu-qu maš-qu-u. HALVET in Toy, *Ezekiel*, (SBOT) 68: pīt, well (= 712), cf 712. s for š as in xursaniš, etc.; also cf mē šaxātu H 114, 14 where šaxātu is perh pl of 712. The n of the verbal stem of secondary development.

sixb(p)u part of the narkabtu. T. A. Ber 26 i 2: I narkabtu si-ix-bi-šu ga-pa (V 712).

saxaxu. ZA iii 314, 69 as-xu-xa-am-ma var as-su-xa-a-am-ma. Nabd Ann i 5 is-xu-xu-ma ul iš-ši (or -lim?, er fand kein Gelingen, KB iii, 2, 128). Perh V 40 c-d 11 TE = sa-xa-xum (or-lum?), but see ZA iv 276.

saxalu 1. pr isxul, ps isaxal. pierce, transfix {durchbohren} I 7 no ix B 3 with the javelin in my hand as-xul zu-mur-šu (i. e. of the lion); T^M v 32 kīma sixlu (wr. U-ZAG-XI-LI-ŠAR, see *ibid.*, p 140) li-is-xu-lu-ši. Sarg Ann 139 libba-šu is-xu-ul, he committed suicide. Sm *Asurb* 135, 56 ina paçri parzilli ših-bi-šu is-xu-la ka-ra-as-su (KB ii 256—7). K 577, 9—10 si-ix-lu šu-u ištu bi-it i-sa-xal-an-ni-ni since that thorn had pierced me (Hr^L 203).

} [Q IV² 60* C R 3 pa-ru-uš-šu u-sax-xi-il-an-ni (a staff has pierced me) zi-qa-ta dan-nat; V 47 b 1 (1^c) pa-ru-uš-šu u-sax-xi-la-an-ni zi-qa-tum dan-nat. V 45 vii 10 tu-sax-xal. }² K 577, 12 is-sa-ax-lu (Hr^L 203).

— Der.:

sixlu point; thorn {Spitze; Stachel, Dorn}

or the like. del 255 (285) šam-mu ša si-xi-il-šu kīma a-xa(u)r-t(?, d)in-nim-ma u-sa(i)[x-xa-al qāt-k]a, KB vi (1) 250—1, sein Dorn wird wie (der) einer 'Dornrebe' deine Hand durchbohren; cf 260 (291) šu-u il-qi šam-ma-ma is-x[u-ul qa-ta-šu]. K 4905 R col 3, 2 (IV² 15*) (šam) ZAG-XI-LI-ŠAR = six-lu; see also ZA x 81 ad Asb vi 70. Perh K 8727, 4—5 . . SAR = six-lu (?), & = zēr six[-lu?], M^S texts, p 14. BA iv 150 read si-xi-il, T^M iii 153, beg.

(šam) sixlū. K 4152 O 10 (šam) six-lu-u (M^S texts, p 6); cf IV² 55 a 36; 58 a 33; GGA '98, 322.

sixīlu (?) AV 6639. V 22 ā 5 si-xi-lu; but very doubtful, preceded by bu-ub[-bulum?].

suxalziqu (or SU (= mašak) xal-zi-qu, p 313 col 2; so KB vi, 1, 88—9: Der *Xalziq*-Schlauch). IV² 31 R 18—19. J^P 39 grotto {Loch, Quelle}, but cf JESSEX, 233 fol; KENNEDY, JRAS, 1900 Ap., 348 and JASTROW, *Religion*, 572, follow J^P.

suxumu. Rm 2, 24, 10 su-xu-mu, preceded by du-ru-u (8), du-ku-u (6) M^S 71.

suxummu (?) II 29 c-d 14 U (i. e. ŠI + IB) = su-xu-um-mu, Br 14357; cf perh Sarg Ann XIV 50 sux-xi-ma-ti. AV 6797.

suxumbi (?) V 28 c-d 72 (naxlaptu) su (or SU?)-xu-um-bi = na-ax-lu-up-tum, some kind of dress {eine Art Kleid} AV 6796.

saxmaštu, pl saxmaštu, uprising, rebellion {Aufstand, Empörung} AV 4453, Br 2615 (kitbartu), ZA ii 93; 358. Asb x 11 his country rebelled against him and la-pa-an six-ma-ti ardēni-šu . . . ip-par-šid-ma; III 25, 120. IV² 39 b 40 a-bu-bu | imxullu sa-ax-ma-aš-tu te-šu-u | a-šam-šu-tu su-un(var um)-qu etc. . . lu ka-a-a-an. III 69 no, 53 (sax-maš-tu); 56 no 3, 34 sax-ma-ša-tum, revolts. II 47 c-d 15 sax-maš-tum | ān bar-tum (& see III 66, 95; 62 a 7). Rm III 105, 16 see sixu. Xammurabi-Biling iv 11 mu-še-ib-bi za-ax-ma-ša-tim (KB iii, 1, 115; Br 11211).

sixūnu (?) Neb 305, 2 TUK si-xu-nu.

saxxanu. Nabd 1067, 5 sa-ax-xa-na.

suxindu. rate {Bate}? AV 6792. T^C 4 d fort, fem. ending. Nabd 228, + ina su-xi-in-di; 678, 15; 1047, 6 (-du); WZKM iv 120); 1048, 1 (+11). Camb 34, 3 foll: istēn su-xi-in-du 5 mana xurāçi 2 su-xi-in-du 1²/₆ mana 6 šiqu xurāçi. PSBA ix 272, 290 Babyl. for šuxindu.

saxapu. pr is(š)xup (§ 46), ps isaxxap. throw down, overthrow {niederwerfen, über den Haufen rennen}. ZDMG 32, 21 foll, DE 55; 62; D^{Pr} 21; 180. AV 6495; Br 10839 id [. The land(s) etc. ki-ma til abūbe aš-xu-up, TP ii 78, iii 76, v 100. Asb iv 61—2 sa-par ilēni rabūti . . . is-xu-up-šu-nu-ti; II 67, 13 the Puqudi kīma sa-pa-ri as-xu-up (TP III Ann 37); Sams ii 6 (Nairi) kīma sa-pa-ri as-xu-up. Sarg Ann 279 kīma] ti-ib me-xi-e as-xup; Sn ii 11 ki-ma imbāri as-xu-up. Bav 44 ki-ma im-ba-ri as-xu-up-šu. IV² 50 col 3, 47—8; T^M ii 150, 161; ZA iv 10, 38; II 67, 15 + 32; Sarg Ann 60, 411 see xuxaru, xuxariš (309 col 1). TP ii 39 lu iš-xu-up (var is-xup)-šu-nu-ti (iii 70 + 74); Šalm, Mon, O 22; Sarg Ann XIV 14; Z^S vii 8 (= IV² 19 a); NE 60 8; II 67, 27 see melammu (p 550); III 15 i 20 pu-lux-ti ilāni rabūti is-xup-šu-nu-ti; also Sn iii 30. K 2675 R 24 see xattu (p 347 col 1); Smiru, Asurb, 103, 48. Sn ii 43 ra-šub-bat kakkē (11) Ašur is-xu-pu-šu-nu-ti (see also namrir(r)u, Asb i 84; vii 75 etc.). Sn Bav 38—9) xar-ba-šu taxzi]a (wr. AG-ZAB) dan-ni is-xup-šu-nu-ti. I 44, 53; Sn vi 16—7 is-xu-up. TP III Ann 4 na-mur-rat (11) Ašur bēli-ja is-xup-šu-nu-ti. V 50 b 55 amēlu šu-a-tum ina bīt ram-ni-šu te-šu-u (cf IV² 5 a 41) is-sa-xap-šu (H 187—88) a tešū throws down this man in his own house; b 28 (end) is-xu-up[-šu]. H 80, 8 qar-ra-du ša šu-uš-kal-la-šu a-a-bu i-sax-xa-pu; IV² 17 b 13 sa-xi-ip (= pm) šu-uš-kal-la-ka pu-xur mātāte (see further, šuškallu). ZA iv 8, 38 çalūla-ka sa-xi-ip mātāte; 46 sax-pat (= pm) cf namurratu; II 67, 40. tasaxxapanini Bez., Catal., 1045. S^c 2, 8 šu-u | šU | sa-xa-pu; H 34, 824. V 36 a-c 49 (Br 8737), d-f 7 šu-uš | < | & 16 u-mun = sa-xa-pu.

J Šalm, Mon, ii 72 u-sax-xi-ip he crushed {er zertrat}. TP i 41 see melammu; iii 4 b me-lam qar-du-ti-ja u-si-xi-ip-šu-nu-ti. IV² 21 no 1 B R 18—19 see namçaru. II 22, 18 see musaxxiptum (367 col 1, X Br 3091). IV² 28 a 13—14 the mighty mountains su-ux-xu-pu-šu (break to pieces) before Adad's wrath. Br 8000. IV² 30* no 3 O 12 šlu lim-nu ša amēlu ki-ma al-lu-xap-pi u-sa (IV R -ra)-xa-pu at-ta, Rev. Sém., vi 148 fol. V 45 vii 11 tu-sax-xap.

Der. isaxpu (?), nasxapu, nieziptu & these 2:

sixpu 1. prostration; dejection {Niedergeschlagenheit} V 19 a-b 50 DA = six-pu, between ki-im-ru & kib-su. AV 6495 (saxpu). Smiru, Asurb, 285, 7 si-xi-ip mātī. L⁴ ii 20, but doubtful.

sixpu 2. ZA iv 11, 41 kal si-xi-ip dadmē all the overthrowers of habitations (?). But see K 3182 i 20.

NOTE. — V 22 A 51 we have perh si-xi-ip[-tum?] preceded by bu-ub[-bu-lum], both same ib.

sixpu 3. II 45 c-f 56 GIŠ-BAR-XUR = si-ix-pi a wood {ein Holz}? AV 6645; Br 1935. Cf kiškanū (450 col 1).

sixipū. V 36 f 39 si-xi-pu-u; § 65; 38 r.w.

saxaru, pr isxur, ps isaxxar; pm sa-xi-ir (Poonox, Wadi-Brissa, 86; 108) § 101; AV 6194, 6497. — a) turn, turn around {wenden, sich wenden}. KB iv 32, 18 kirū is-xu-ur(-ma). II 65 O ii 7 ina ki-rib-šu im-xaç is-xur-ma [ana mātīšu itūr], turned and went back to his own country. Sarg Khors 123 the Elamite king šu-u a-na ri-çu-ti is-xur-ma (he came to his assistance); 130, ša i-da-a-šu is-xu-ru il-li-ku ri-çu-us-su. Sn iv 40 šar (m²) Elamti ša idē-šu is-xu-ru-ma (BA i 402). Creat.-frg III 17 (75) is-xu-ru-šim-ma ilāni gi-mir-šu-nu. II 57 c(-d) 61 name of Ninib in Elam: 11 a-bu-ub la KIL-KIL (= NIGIN), JENSEN, 462 (sēxiri). V 35, 10 sa-ax-ra a-na napxar dadmē (had gone about?). K 625, 14 (Hr^L 181) sa-xi-ir di-na-aš-šu-nu; 15. u-sa-xi-ir a-ta-na-aš-šu-nu; R 5 when the king i-sa-xu-ru-ni (returns), WICKLER, Forschungen, ii (2) 304—5. KB ii 248

v 12 enā-šu is-xur (var xi-ir?) his eyes were rolling {seine Augen verdrehten sich} WISCKLEN, *Forsch*, i 252. H 75 R 1 a-na-ku . . . as-xur-ka eš-e-k[ā], I turned to thee, I beseeched thee (Z^B 14; 22). IV² 60 O 84 . . . šar šame-e u erḡi-tim eš-'e-ka as-xur-ka; R 19 as-x]ur-ku-nu-ši a-še-'e-ku-nu-ši (Z^B 105). — b) turn to in mercy, assist (|| tēru, salam u) {sich in Gnaden, hilfreich zuwenden} V 21 a-b 58 sa-xa-ru || i-te-'e-lu-u, be merciful. Rm² 139, 12 (11) Ninib sa-xi-ir-šu. III 60 c 17 ilat sa-xi-ir-tu (Br 12314). On LIB NIGIN = libbu saxir, suxxuru see Knudtzon, 51. — c) surround {umschliessen}. Neb ix 34, 35 me-lam-me šar-ru-ti | i-ta-ti-šu sa-ax-ra-a-ma (= pm). KB vi (1) 100, 18 i]t-bi-ma si-im-mu mur-ḡu lis-xur. IV² 49 b 6 . . . u-ni is-xu-ru-ni u-ša-as-xi-ru-ni. V 64 a 25 Ummanmanda sa-xi-ir-šum-ma (surrounds it). Sn i 0 Senn. sa-xi-ru dam-qa-a-ti (*Bell*, 2), G § 112, end; Hznr. vii 57, AV 6500. II 41 c-d 9 U-KI = ri-tu sa-xa-ru-m preceded by ri-tu šu-te-'u-u, Br 6084. — d) Nabd 668, 18—19 aš-šu ma-ti-ma la sa-xa-ri-lum-ma a-na-eli amēlūtu šu-a-tu (annul {unwenden, rückgängig machen}).

Q² issaxur (> istaxur) turn {sich wenden}, issaxrē, issaxrūni, is(s)ux-ra. *Etana* (KB vi, 1, 108) 54 še-rit-ka i-si(a)x-xu-ra a-na mux-xi-ja they would turn against me (> BA iii 366—7). — a) return, come back {um-, zurückkehren} Rm 2, 197 ad 709 šarru ultu Bēbili is-su-ux-ra returned from Babylon. DT 59 O 12 e tas-sax-ri a-na ḡib-ti-ki. Anp iii 31 (45) ina ḡi(r)-ri-ja-ma a-su-ux-ra, I returned. *del* 141, 143, 146 (149, 152, 155) the dove, the swallow is-sax-ra (returned), the raven ul is-sax-ra (§ 152). IV² 5 c 77—8 the evil demons . . . a-a is-sax-ru-u-ni shall not turn (Br 10339). 83—1—18, 236 R 2 i-da-a-ti ina (sax) Simāni i-sax-ur; 81—2—4, 79 R 2 Mars is-su-ux-ur, has turned (Thompson, *Reports*). K 5464 (Hr^L 198) 27 i-su-ux-ra, R 21 is-su-xar. K 113, 11 i-sa-xu-ru-ni (Hr^L 188). PSBA xvii 230 *fol*; JAOS xx 280—1. — b) surround; befall {um-

schliessen, befallen}. Knudtzon, no 147, 2—3 muruḡ . . . is-sax-raš-šum-ma (+ 9; & p 265). KB i 214—15 ad II 69 *fry*, 4 is-su-ux-ra škallāti u . . . TA (Ber) 9, 16 a(?) sa-ax-xu-ur. — c) turn to in mercy, be merciful, gracious {sich in Gnaden zuwenden, gnädig sein}. TP viii 24 Anu & Adad kēniš li-sax-ru-ni-ma, BA i 440—1.

Q³ turn hither & thither, to and fro, roam about {sich hin u. her wenden, sich umhertreiben}. IV² 16 a 45 the demon ša ina a-xa-a-ti is-sa-na-ax-xu-ru (= NIGIN-E, § 98 ps) Br 10339. IV² 30* b 15—16, 17—18 see nazazu, Q³; T^M iii 5; RS vi 149 *fol*. KB vi 48, 26 [i]-la-a-ti is-sa-na[ax-xa]-ru a-na še[me-šu] the goddesses turn at thy command. SCHUL, ZA x 292, 19 ra-bu-tum (11) Iḡigi is-sa-na-xu-ru. — T^M ii 190 a-na la ša-ab-ti ta-as-sa-na-ax[axar-in-ni], zum Unheil hast du mich betört. In astronomical texts we have: when kakkab LU-BAD is-sa-na-ax-xur, III 54 c 30.

U turn {wenden} V 47 b 42 (end) u-sax-xar. a) turn away {sich abwenden} H 115 R 7—8 a-di ma-ti be-el-ti su-ux-xu-ru (NIGIN-NA, Br 10339, pm) pa-nu-ki, how long o lady will thy face be turned away? (= IV² 29** no 5). IV² 51 a 31 u-sax-xi-ru, preceded by u]da-a-ḡu. *Creat.-fry* IV 108 the gods u-sax-xi-ru(-ra) ar (var al-)kat-su-un, turned to fight (KB vi, 1, 28—9). K 8466, 10 (end) sux-xu-rat ar-kat-su. K 613 R 8—9 ištu pa-an me-xi-ri-šu | la u-sa-ax-ra (Hr^L 85); cf K 567, 10 (u-sa-xi-ra-an-ni); K 582, 22 (u-sa-xi-ir); K 662, 9; K 629, 24 u-sa-ax-xar (Hr^L 243; 167; 211; 67). IV² 48 a 27 (Marduk) mēt-su a-na nakiri-šu u-sax-xar; he will deliver . . . over. — b) turn to in favor {sich in Gnaden zuwenden} IV 20 no 1 O 11 sa-li-ma] ir-ši-ma ki-šad-su u-sax(six?)-xi-ra (Br 10339). TP viii 24 ke-niš li-sax-ru-ni (3 pl). V 60 c 18 šamaš sa-li-ma ir-ši-ma | u-sax-xi-ra pa-ni-šu. SCHUL, *Nabd*, vii 17 *fol* a-na su-ux-xu-ru pa-ni-šu; pa-ni-šu tu-sax-xi-ram-ma. K 143 O 16 to my sighing and to my raising of hands (= prayer) sux-

xi-ra-ni pa-ni-ku-nu (*cf* L⁴ ii 30);
perh Šamš i 32 (beg) su]-xur lib-ba-šu
(= pm). K 4823 O 19 ki-šad-ki su-xi-
ir-šum-ma (H 123; Br 3866); and so also
supply H 115 O 16. 81—2—4, 188, 15 look
upon me ki-i su-ux-xu-ra-ki libbi
(that through thy turning toward me the
heart of thy servant may be strong) § 94;
ZA v 66 *fol*; KING, *First Steps*, 251. Per-
haps V 35, 11 u-sa-ax-xi-ir; ZA iv 236, 6
u-sa-xir; Sarg *Šilr* 29 u-sax-xir. 81—
7—29, 199, 12 be-ili lu-sa-xi-ra-ni
(H^L 392; R. F. HARRIS, *AJSL* xiv 6—7).
K 2852 + K 9662 ii 6 a-na (^{a1}) U^b-bu-
nu u-sa-xir-ma. — let go: V^ATh 793,
18 su-xa-ri-e-šu-nu let them go; Bu
86—5—12, 65 R 4 *fol* a-na a-ma-tim
u su-xa-ri-e la ta-gi(?) a (or *noun*
here?).

Š¹ perh K 762, 4 at-ta-na-šu us-sa-
xi-ir u-si-ri-ba.

Š u-ša-as-xi-ir, Погоноу, *Wadi-
Brissa*, 119. Neb v 37 two great walls
dūr Bābīlī u-ša-as-xi-ir (1 *sg*), *cf* vi
29, I let surround, enclose Babylon. V 34
b 16, 25; I 65 b 6; I 52 no 3, b 7. ZA iii
316, 80 u-ša-as-xi-ra. Neb ix 21 with
a great wall šadānī u-ša-as-xi-ir-šu
(I enclose the palace mountain high); I
66 c 40. Esh vi 7 si-el (*var* il)-lu(m)
... u-ša-as-xi-ra (1 *sg*) gi-mir bē-
bē-ni. II 67, 81 (end) u-ša-as-xir (ZA
v 302 *ad* KB ii 24—5). Lay 30, 19 (u-
ša-as-xi-ra), ZA iii 316, 80; K 2711
R 18; KB iii (2) 68—9 (no 13) i 14—17
see kisū (412, 413). KB iii (2) 78, 27 u-
ša-xi-ir probably a mistake for u-ša-
[as]-xi-ir (*cf* JAOS xvi 73, 15). Sarg
Khors 165; *Ann* 428; *Bull-inscr.* 79 u-ša-
as-xi-ra (1 *sg*). K 3426, 10 ana] [É]-
sagila ša ta-ram-mu šu-us-xi-ra
pa-ni-ka (*Rev. Sém.* ii 76). T^M i 92 is-
xu-ru-ni u-ša-as-xi-ru-ni.

Š² = Š uš-ta-as-xi-ir, BOR ii 229,
19. § 84, caused to surround, & ultesxir
(§ 34a). Neb vi 52 ka-a-re a-gu-ur-ri
uš-ta-as-xi-ir-šu-nu-tim (i. e. the wate-
rs of the artificial lake). V 55, 41 ul-
te-is-xi-ir limutti, he turned away
the evil. I 66 b 14 ap-pa-ri-am lu-uš-
ta-aš-xi-ir-šu (ZA ii 169 a 16); Br. Mus.
no 12215 (Xammurabi) i 19. K 2606, 19
maxaz (¹¹) Igi gi šu-tas-xu-ru (BA iii

309); L⁴ iii 11 šu-tas-xu-ru (3 *pl*, pm).
IV² 25 b 48—49 mi-lam-me šu-ta-as-
xur (= NIGIN, Br 10339) he (the moon-
god) is surrounded with splendor (§ 89);
18 no 3, O i 33—34 the lofty weapon me-
lam-me ez-zu-ti šu-tas-xur (= NI-
GIN-NA, Br 7020).

Š³ be turned, turn; of god's wrath: be-
come merciful, have mercy {gewendet
werden; von dem Zorne des Gottes: sich
wenden, barmherzig werden}. H 115 O 11
—12 rim-ni-tum ša na-as-xur-ša ta-
a-bu, merciful one, to whom to turn is
good (or, who turnest in favor) = IV²
29** no 5, 12. I 35 no 2, 7 ri-me-nu-u
ta-a-a-a-ru ša na-aš-xur-šu šābu
(Br 3866; ZK ii 260), Z^B 22; 102; BA i
181. *Rec. Trav.* xx 205 *fol*, 16 ša-da(?)
at ri-mi-ni-i na-as-xur-šu šābu. IV²
21* no 2 O 30—31 lib-bu na-aš-xi-ra
(ip) našxira (written ¶) liq-qa-bi-
sum (Br 6324, 6340) = GE-U-EME-SAL
twice in / 30 ¶ libbu nu-ux nu-ux. II
21 d 30 na-as-xu-ru ša libbi ¶ rōmu,
inclination, favor.

Š⁴ perhaps T. A. (Ber) 29, 10 and when
a-na mux-xi-ka | it-ta-as-xa-ru
(they returned to you).

Š⁵ turn to {sich an (zu) jem. wenden}.
IV² 10 b 5—6 ana ili-ja rem-ni-i
at-ta-na-as-xar (I turn, = NIGIN-
NA-AN-ŠI-EB, EMESAL, Br 10339)
un-ni-ni a-qab-bi. III 15 i 26 ida-a-a
it-ta-na-as-xa-ru, they declared them-
selves on my side (KB ii 142—3; § 98).
SCHULZ, ZA x 292, 12 (end) u-da-'a-as-
si-ma (√da'au?) it-ta-na-as-xar-ši.
NE 74, 22 it-ta-n[an]-as-xar a-na pa-
ni (ib-ri-šu) KB vi (1) 198—99: or
wendet sich seinem Freunde zu.

NOTE. — *Rec. Ét. Juives*, xiv 160; ZK i 183
§ 6; Z^B 22.

Der. as-xar[ru?] *q. v.*, saxiru & those
12 (?):

saxru, c. st. saxar. II 32 a-b 18 sa-xar
ū-me ¶ lil-la-a-tum evening: the wane
of the day {Tageswende}.

saxiru (š?, i?). II 21 c-d 10 GIŠ-UD-
SIR-GAL = sa-xi-ru(m) (Br 7861, AV
6500); KB vi (1) 186 (NE VII) 45 šu-ku
(dur)-ki sa-x(s)ir-ki u ša-gam-ma-ki
(see *ibid.*, 460: wohl ein Bogen), f saxir-
tum (?). K 4574 O 7 [a]-xir-tum (of a

- bent, or drawn, bow) = qa[-si-tu] ma-li-tum. Nabd 884, 1. II TAK (= aban) sa-xir-ra-a[-ta?]. II 21 *c-d* 19 UZU-ŠA (= LIB)-NIGIN (or DAN?) = ir-ru-m sa-xi-ru-ti, Br 14071; Boissier, PSBA xxii, 110; KB vi (1) 456.
- sāxiru 7. H 108 ii 16 (D 128, 64) sa-xi-ru, tur sa-ki-ru-m; see mi(e)xru, 1 end (*p* 532 col 2) Br 6338.
- sāxiru 2. 89—10—14, 224 O 1 ištān-it alpu sa-xir-tum (one young heifer); 8 alpu sa-xir-tum xa-si-il-ti, the heifer weaned (*Rec. Trav.*, xix, 110—111). Cf Z⁶ iii 82 māmit ekimmā sax-xi-ru-ti, Baan durch behende Aufpasser.
- sāxiru 3. *f* saxirtu magician; witch {Zauberer, Zauberin}. T²¹ i 77 (II 39) sa-xir]-MU (= [a] [u sa]-xir-ti-ja. III 132 a-bu ina libbiša sa-xi-ru u sa-xir-tu. Perhaps here also:
- saxxiru, ZK ii 302 sax-xi-ru between a-ki-l (? = \square) li-mi and um-ma-nu. M⁸ 71 col 2: six-xi-ru-m (K 12027, 8).
- suxarū, noun? Bu 88—5—12, 65 ll 4 *fol* a-na a-ma-tim u su-xa-ri-e la ta-gi-a.
- sixru. *c. st.* sixir some jewel, ornament {ein Schmuck} AV 6646; D¹¹ 8 *rm* 2; 36. II 21 *c-d* 9 TAG-ID-ZA-SUX = si-ix[-rum] Br 6641; cf šubū. IV² 50 b 43 o witch ki-ma si-xir (abaa) kunukki an-ni-e | li-ḡu-du (cf ḡūdu & BA ii 297 *rm* 1) li-ri-qu pa-nu-u-ki, Perhaps also V 44 *c-d* 34 AN (?) A-EDIN (cf II 56 c 59) = si-xir (?) ilat ḡar-pa-ni-tum (ZA i 265).
- sixru turn, turning {Wendung} L⁴ i 23 ki-ma as-sa-ri u-ša-as-xar si-xi-ir ma-gar (or ša?)-ri. LEHMANN, ii 22.
- sixirtu, *c. st.* sixrat (§§ 37 a; 65, 4 & 6 *rm*). — a) surrounding wall, enceinte of a city or palace etc. {Umfassungsmauer, Ring-mauer einer Stadt oder eines Palastes}, but see JENSEN, ZA xiv 183. TP vi 12 their 3 great brick walls and si-xir-ti ūli-šu I destroyed. Sn iii 3 (i 59) di-māte si-xir-ti ūli; Sn Kw 4, 32. AV 6638 *ad* Anp i 94; AV 6640. Esh vi 3 si-xir (tur xi-ir)-ti ēkalli šātu. V 65 b 50 ilāni-ja u ilāni si-xi-ir-ti bi-ti, perh. belong to: — b) surrounding territory, circuit, extent, totality {Umgebung, Umfang, Ausdehnung, Gesamtheit} TP i 92 the country a-na si-xir-ti-ša (in its totality), II 56, iv 22, v 70, vi 37 (var a-na paḡ gim-ri-ša, see also Asb ix 45); ZA iii 315, 75; K 2852 + K 9662 iii 16; 83 —1—18, 215 R 5; Asb iii 35; v 40; x 75 Sarg ANN 188, Khors 17, 82; II 67, 15 + 22 (-šu); Esh ii 40 a-na si-xi-ir-ti-ša. Sarg ANN 7 + 340 si-xi-ir-ti māti. TP III ANN 128 alāni ša si-xir-ti-šu (+ 129): and its neighboring towns. II 67, 25 the countries a-na si-xir-ti-šu-nu; Sn vi 34 that palace a-na si-xir-ti-ša I tore down; I 44, 59; III 16 v 9; Esh v 5 (xi-ir). I 28 b 12 the great city-wall a-na si-xir-ti-šu I rebuilt. KB iii (2) 48 col 2, 53 i-ga-ur si-xi-ir-ti E-ŠIT-LAM. III 29 no 2, 12 the country ina si-xir-ti-ša i-be-el. IV² 34 O 1 Sin ana sixir-ti-šu ḡi-lil. Sn i 31 si-xir-ti um-ma-a-ni mala bašū. A | is perhaps:
- sixxirtu, *c. st.* sixxirat. II 21 *c-d* 16—18 six-xi-rat (= NIGIN) du-ri (Br 4386, 16341), āli (Br 917), u-ga-ri (Br 4393), extent {Umfang}.
- suxxurtu repulse, overthrow, flight {Zurück-werfung des Feindes, Flucht}. Sn v 66, sux-xur-ta-šu-nu aš-kun I brought about their overthrow (§ 88, note; HEBR. vii 68).
- su-xur. S^b 359 su-xur = kim-ma-tu (properly: enclosure) perh. $\sqrt{\text{rnp}}$.
- suxūru name of a constellation: goatfish, *i. e.* capricorn of the zodiac {Ziegenfisch; Steinbock} JENSEN, 73 *fol*, 83, 277, 313 *fol*. KB iii (1) 62 *rm* 0, 144—5 *ad* V 33 v 1; but see, on the other hand, DELITZSCH, *Weltchöpfungsgesch.*, 127 *rm* 1; also cf ZIMMERER, *Ritualtafeln*, no 50 ii 8 (end) & *rm* b.
- suxru, suxur. K 4152 R 3 su(?)-xu-ur a-ga-lim (M⁸ 71 col 1), but better ti-ri-ku a-ga-lim (DELITZSCH).
- suxarru (?) III 56 a 20 KI-GAR su-xar (mur, xurt)-ri nišš ibašši; 27, su-xar-ri nišš ibašši KI-GAR.
- s(ḡ)ī(a)xxar(r)u. a vessel {ein Gefäß}. AV 6501. II 21 *c-d* 11 (karpāt) BUR-ZI-TU-NA = sax-xa-ru (Br 6977); II 44 *c-f* 52 (karpāt) BUR-ZI-TUR = sax-xar-ru | kal-kal-l — $\sqrt{\text{u}}$. Neb 457, 14: 2 (karpāt) sax-xa-ri. — ZIMMERER, Ri-

inallaftu, 26 vi 28 *six-xar-ri*; 66 O 21 (karpai) *si-xa-ru ša dišpi*; 68 O 24 (25) (karpai) *six-xa-ru*.

sixarrū (𐎶). II 6 *c-d* 34 ŠAX *si-x(m)a(n)ra-ra = ŠU-u* (i. e. *sixarrū*) some wild animal {ein wildes Tier; AV 6657, 6696; Br 3456. ZA xv 236. Perhaps connected with:

suxīru = the young of an animal {das Junge eines Tieres}. Aab ix 65 *ba-ak-ru su-xi-ru* b(p)ūru kirru (JEXSEX, KB II 227: Eselsfüllen); Sm 276, 49. P. N. *Su-xi-ru* III 48 a 29 (KB iv 100); K 326, 26.

su-xur-du-u II 37, 64 see *surdū*.

saxašu. II 29 ii 35 ŠU-XA-LU (= DIB)-BA = *sa-xa-šum* between *ba-a-ru* & *e-še(?)-šum*, AV 6498, Br 7245.

sixšu. II 28 *b-c* 49 (Br 8387); 33 *c-d* 74 IM-NU-GAL-LA = *si-ix-šu* (AV 6647), followed by *si-xi-tu* (50; 75) & *qir-ri-tu*.

suxušu II 23 *a-b* 28 *pa-aš-šur tak-ni-e* || *paššur su-xuš(rušt)-ni*. ZA xii 410.

(119) **s(š)ax-xi-tum** D 88 v 10 (II 48 *c-d* 10) = GIŠ-MA'-ŠA (= L1B)-XA.

sixītu see *sixāu*. √*sixū*, 1, & KB vi (1) 335.

suxatu (𐎶) K 4159, 3 *su-xa-tum*, preceded by *i-si*. T. A. (Ber) 26 i 9: 2 *ša su-xa-ta-a-ti xurāci kaspu uxuzu*.

sašādi see *sa-da-a-ti*.

sāku (𐎶) anoint {salben} ZIMMERN, *Ritual-tafeln*, 26 i 24 (ii 7) *i-su-ak*.

saku. K 3515 (Bezold, *Catal*, 933) *za-nin sa-ki-šu ri-š-a-um ma-ti-šu*. M⁵ 71: who adorns his s, the shepherd of his land; cf III 66 R 20c; III 68 col 10, 20 (*sa-ka*) see PSBA xxi 129—30.

sakku 7. *adj*, properly: stopped, closed; deaf {eigentlich verstopft: dann taub}; in connection with *sak-la* etc. also used of mental depravity. (√*qz*) occurs mostly in deprecations, curses. I 70 ii 21 or who orders *sak-la sak-ka sa-ma-a*, a fool, a deaf or a blind and has this memorial stone removed; thus also: III 41 b 9 *sak-la sak-ka nu'-a*; III 43 i 31 *sak-la sak-ka sa-ma-a*; KB iv 68—69 iii 6 lu *sak-lam lu suk-ku-ka lu sa-ma-a*. V 56, 34 lu *sak-la lu sak-ka lu sa-ma-a*. IV² 38 iii 11 lu *sak-la lu [sak-ka] lu la ši[mš]*. *Merod.-Balud.*

stone v 25—6 whosoever sends *sak-ku sak-lu la še-ma-a*, etc. KB iii (1) 162 col v 41 (amšī) *sa-ak-la sa-ak-ka la mu-da-a*. Perh. ZA iii 316, 77 *sak-ki* (or *pm?*). S^c 6, 4 BE | *e-dim-mu | sak-lu, sak-ku, suk-ku-ku*, BA ii 139.

sakku 2. L^a i 18 *ka-ak-ku sa-ak-ku b(p)al-lu*. II 23 a 29 KA (1c) *sa-ak-ku* (𐎶).

sakū in P. N. (amšī) *Sa-ka-a-ilu*, III 47 c 11. Lay 98 no 3 *a-lap (nār) Sa-ki-e-ja*, *Номмел, Gesch*, 602; *СРЕДИ, Šalm*, 91: hippopotamus, ZA viii 212—3.

sakkū enclosure {Einschliessung, Umfassung} S^P 158 + S^P II 962 O 14 *šup-ri-sa-a* (√*parasu*) *sak-ki-e-šu*, cause its enclosure to be cut through || *suxxā' uçurtašu*; R 29 (end) *šu-xur-ru-ur sak-ki-e-šu*.

sak-ki-u & **sak-ki-lum** || *ku-ub-šu*, see 𐎶.

sik-ku NE 51, 14 (KB vi 1, 272—3) see *šikku*.

sikū (𐎶) ZA v 68, 15 *a-di ma-ti bēltu murçu la na-par-ku-u xal-qu si-ki-ja* (is destroying my members?).

sukku, *n* *sukkē*. — a) dam, river-bank {Damm, Uferwand} properly: defense {Abwehr}. D^{Fr} 195; § 25; AV 6808. I 52 no 4 R 4 of asphalt & brick *ab-na-a su-uk-ki-šu*, I constructed its (the canal's) dams, ZA ii 128 a 27. Ner ii 7—9 the East-canal, which a former king had built, but la *ib-na-a su-uk-ki-šu*, this I dug out again *i-na ku-up-ri u a-gur-ri ab-na-a su-uk-ki-šu*. — b) an enclosed, separated room within a temple; a shrine, dwelling of a god {ein abgeschlossener Raum innerhalb eines Tempels, Göttergemach, Stätte einer Gottheit}. *Номмел, Hastings, Dictionary*, i 216 col 2. *Sarg Khors* 157 *eš-re-ti nam-ra-a-ti suk-ke nak-lu-ti* (= *Ann* 417); *Cyl* 54 *i-na suk DIM-GAL-KALAM-MA* (KB ii 40—7), in the sanctuary of. Z⁵ iii 69 *ma-mit suk-ku u p[a-an-p]a-a-nu*. III 66 col 9, 38 *su-uk-ku*, followed by *ni-medu, parakku*, etc. (PSBA xxi 126—7; BA i 282). S^c 30 *du-u* (S^b 1, 9a) | D U L su-uk-ku || *šub-tu, du-u* (ZK i 17 *rm* 5; JEXSEX, 234); thus perhaps V 65 a 37, 39 D U L-MEŠ = *sukkē*; Br 9587. Perh. also S^c 5 b 8 *su-uk-[ku]* Br 2985. II 33

a-b 64, + 28 a 41 SUG = suk-ku (see dū, p 235; Br 10306); II 35 a-b 14, 15 suk-ku & pa-an-pa-an = pa-rak-ku. **sikdum** (AV 6658) see sigdum & siqtum (siqu).

(am) **suk-ki-di**, Br 13486 ad II 43 c 61 (but??).

sakaku in ac sa-kak uz-na deafness {Taubheit} Merodach-Balad-stone v 38 (KB iii, 1, 192-3). PSBA x 291 compares سَك close, stop; fasten a door. J pm IV² 10 b 29-30 amēlūtu su-ku-ka-at (= U-XUB-A-AN).

Derr. sakku, 1, sakkū, sukku, sikkatu & these 4:

sukkuku; cf sakku & II 39 c-f 22 foll GĪŠ-KU-ŠI = xa-as-su; GĪŠ(?)[-KU?]-PI-LAL = tu-um-mu-mu; . . . ŠU = a-mi-ru; . . . A = pi-xu[-u?]; [U?]-NER = suk-ku-ku. BA ii 139. V 40 c-f 9-10 U-X[UB?] u U-NER (Br 14167, 6073) = su-uk-ku-ku (11, = pi-xu-u ša mēr abkallī); Rm 79, 7-8 gal-lu-u suk-ku-ku (= GĪŠ-KU-PI-LAL) i-b[ak]-ki. V 47 a 23, b 9 xa-šik-ku = suk-ku-ku. Rm 3, 105 ii 2 zamanū limnūti su-ku-ku-u-ti la šēmi'a, the evil, deaf spirits that do not listen to me.

sukkukūtu deafness; stupidity {Taubheit; Stumpfsinn} V 23 b-d 24 suk-ku-ku-tum one of the equivalents of TUR-TUR (Br 4111; AV 3017).

sakikē, m mud, properly closing up {Schlamm, eigtl. Verstopfung}. V 56, 42; III 42 iv 4 see malū J, p 541 col 2. I 52 no 4 O 18 the east canal of B, which had gone to ruin for many days and šī-ix-xa-at epirē iz-za(-an)-nu-u-ma im-lu-u sa-ki-ki.

sakikku. IV² 60* C R 10 sa-kik-ke-ja iš-xu-tu (amēl) mašmašu | u te-ri-ti-ja (amēl) bērū u-taš-šī. 83-1-18, 2 (Hr^L 391) 12 sa-kik-ki-e-šu la u-ša-ax-ki-me (HARPER: AJSL xv 130 perh.: = murcu, constipation?). See also KB vi (1) 389 1/3 SA-GĪG.

sakaku. K 40 (D 81) ii 63, 64 SA-GE-A (Br 3135) = sa-ka-lu; ŠU-KAT = s ša xi-bi (Br 7099), be foolish {töricht sein} or: a fool? {Tor?} AV 6508. WINCKLER: *Sargon* (text, p 26 no 55, 14) is-ki-lu madattu they refused (?) tribute. J V

16 c-d 50 SAG-NAM-NU-SI = suk-ku-lu; AV 3018, Br 3550. Derr.: **saklu** perhaps: stupid; fool {vielleicht: töricht; Tor} often in connection with sak-ku (q. v.). III 61 b 20 lišnu sa-kil-ti mētu ibēl (GGA '98, 822); IV 33 a 39 nišē sak-la-a-ti foolish people {dumme Leute} KB iii (1) 137. ZA iv 12, 55 sak-la-a-ti ša li-ša-na da-bi-bu (foolish things). S^c 6, 4 BE = sak-lu; K 168, 40 (amēl) sa-ak-lu. S. A. SMITH, ZA iii 100; BROWN-GESENIUS, 698; BA ii 139.

sakiltu foolish actions {Torheiten} m sak-la-tu-u-a | limnētūja (6) CRAIG, *Rel. Texts*, 7, 7. ZIM., *Rituallafeln*, 26 iii 7.

sikiltu. K 40 (D 81) ii 70-72 BAR-ŠU-GAL; ŠU-BAR-ŠU-GAL; . . . ŠU-GAL = si-ki-il-tum (ZA iii 100; AV 6650; Br 1927, 7112; BOR i 125. V 44 c-d 47 (amēl) BAR-ŠU-GAL-AN-UD-KA-DE = si-kil-ti-Adad, name of an ancient Babylonian ruler. PIXCES, PSBA xvi 226: servant.

(GĪŠ)-SAK(G)-K(G)UL see sikkūru. **suklum** (or zuqlum?) f some measure of length {ein Längenmass} perh. id SUK-LUM. AV 6809. Bu 88-5-12, 75+76 vi 37 ina (1c) suk-lum rabi-ti mišix-tašu amšux. Sn Kvi 4, 1 fol; *Bell 50fol*; *Rass 77* ina suk-lum rabi-ti sak-ki (ZA iii 316). D 86 (K 4378) i 1 GĪŠ-SUK-LUM = ŠU-lum (II 45, 5, Br 10315). On suk-lum rabi-ti see JONAS, *Expositor*, 1901, March, pp 216-7.

sak-kul-lu (?). II 45 no 4, 51 GĪŠ-ŠA (= I,IB)-DAN = sak-kul-lu (II 18, 52; AV 6515) a wood? {ein Holz?}.

III si-kal-li-tum, Nabd 258, 35 an instrument, implement {Gerät}. TALLQVIST, *Schenkungsbriefe*, 11, 12.

s(š)uk(k)allu, m ambassador, messenger, supervisor {Bevollmächtigter, Botschafter, Aufseher}. id LUX, S^b 77 šu-uk-kal | LUX | suk-kal-lum, rar lu-ux | LUX | su-kal-lu, § 9, 161; see also S^c III 13-14 (same id = pāšišu, he that anoints); H 23, 455, 456. Used mostly of gods. *Nebo* su-uk-ka-al-lam či-i-ri, *Neb Bors* ii 16 (KB iii, 2, 46, 11); FLEX-MUSC, *Neb*, 45 ad *Neb* iv 18; I 70 iv 16 suk-kal-lu či-i-ri; III 41 b 34 sukallu či-ru; 43 d 1 su-kal-lu či-ru (BA ii 149). IV² 14 no 3 a 1-2 to *Nebo* suk-

kal-li ċi-i-ri (= LUX-MAX). *Bundenc*: V 65 b 32 su(?)-kal-la-ku (*var ka*) MAX (*var ċi-i-ri*) who stands before thee. K 5201 O 17—18 LUX-MAX-A-AN = suk-kal-lum ċi-ru (H 182, XIII). *Asb ix* 86 Nusku sukkallu na'idu; II 19 a 56—7 Nusku suk-kal-lu. IV² 5 b 36—7 be-lum ana suk-kal-li-šu (LUX-A-NI) ⁽¹¹⁾ Nusku i-šes-si (H 76, 5—6) + 38—39; see also II 31 d 36—7. ZK II 301 we have ša suk-kal-li preceded by ša pa-an [man-zaz] & followed by ša ar-kat Sp III 586 + R III, 1, 8: ¹¹ Mi-ša-rum su-uk-kal-lum, *Hom-zei*, *Sum. Les.*, 120 fol. Cf also *Creat-frag* III 2, 3. T. A. (Ber) 240 O 8 (KB vi 94) Anu [a-na š]u-uk-ka-li-šu ⁽¹¹⁾ I-la-ab-ra-at i-ša-a[s]-si; 10 šu-uk-ka-la-šu; (Lo) 82, 7 nam-ta-a-ra šu-uk-k[a-l]a-š[ū]a (KB vi, 1, 74 no 1); (Lo) 9, 46 ^{amšl} LUX (= sukkal)-li. The sukkallu *par excellence* was Papsukal: AN-PAP-LUX, III 68 c 64 gloss pap-su-kal to AN-PAP-LUX-LUX. He was su-kal-li ilēni rabūti III 43 d 25, the messenger of the great gods. IV² 31 R 1 (*cf* l 30 of Namtēru); 33 col iv (end) 10. month Tebet ša ¹¹ Papsukal sukkallu ¹¹ A-nim u ^{11at} ištār. III 66 col 8, 30 ⁽¹¹⁾ Pap-su-kal ša al Bit ⁽¹¹⁾ NIN, col 7, 32 ^(11at) ištār pap-su-kal ša Sūti (PSBA xxi, 124—7); also *cf* II 59 R 23; JRAS '91, 401, 3; *Trans. of Vict. Inst.* xxviii 19. V 61 vi 20—1, Ibasilu is called (^{amšl}) sukkallu, BA i 291. KB iv 256, 7 + 25 (^{amšl}) sukkallu, ZA xi 260 *fol.*, § 12 perhaps: Gerichts-präsident. The Babylonian surgeon (asū) calls himself the sukkallu ⁽¹¹⁾ zuqa-qipu, the superintendent of the divine scarifying scorpion (BA iv 220 *fol.*; AJP xxi 105). II 34 no 3 g-h 31 mu-šar-bi-du || su-kal-lu. K 4567, 11 LA-BAR = suk-kal-lum (KB vi, 1, 462)

→→→ ¹¹ ¹¹ ¹¹ Br 993; 12 see Br 10307; 13 . . . BI-IR (AV 8438, Br 14298); see also M⁵ 71 col 2. Against MEISSNER & ROST, *Bit-xillāni*, 5 *rm* ^{am} on K 1014 O 1—2 bit su-kal-lu, see these authors in BA iii 212 *rm* ^{am}. Cyr 128, 15 (^{amšl}) suk-kal-tum. — JENSEN, ZA xi 293 *fol.*; HALÉVY, *Rech. crit.*, 33; 253; D²⁷ 111; MUSS-ARNOLT,

Assyrio-Babyl. Monats, 34, 35. AV 6803; Br 6158 *fol.*, 6170.

sakanu care for, help (with ana) {für jemanden sorgen, helfen} T. A. ZIMMERN, ZA vi 248 *rm* 9, Hebr 130. T. A. Ber 102, 34 u li-i]s-ki-en šarru a-na mēti-šu; 38, u li-is-kin; 103, 13—17; 87, 3 danniš a-di ti-is-k[i-in?]; Lo 28, 52 u ja-nu a-ja-ka-mi ni-is-kan mitu.

(^{amšl}) sukīnu. Knudtzon, 48 left edge 2: (^{amšl}) su-ki-nu. Cf T. A. (Lo) 64, 9 pa-ni (^{amšl}) ra-bi-qi || zu-ki-ni šarri bēlišu (= 13b) before the officer his lord the king.

sik-ka-nu. D 89 vi 66 (Br 2357, AV 6659) see sikkatu.

siknat AV 6662 *cf* šikittu, šiknat.

si-ki-nu-nu Neb 299, 2,

sakapu (rarely šakapu) *pr is-kip* (Poonox, *Wadi-Brisa*, 175), *ps isakip*. AV 6507; KB vi (1) 306 = Hebr-Arm 230⁹. — a) *trans*: cast down, overthrow, upset {stürzen, umstürzen}. V 33 viii 44 (may Ašur & Bēlit) ezziš | [li]s-ki-pu-šu-ma overthrow him by force. Sn vi 73 Ašur lis-ki-pa palē-šu; *Bav* 60 (-pu); DT 71 R 9 pala-a-šu tas-kip his rule overthrow! (WICKLER, *Forsch.*, i 541); KB ii 246—7, 69 pale-e šarrū-ti-šu iš-ki-pu (see also ROST, 119). K 2867, 10 šarru-usu iš-ki-pu || palēšu ōkimū (S. A. SMITH, *Asurb.*, ii 1 *fol.*); TP viii 77 šarrū-su lis-ki-pu, may they overthrow his kingdom. ZA ii 313, 9 = KB i 4 no 5 šarru-su li-is-ki-ip. Sarg *Ann* 459 lis-kip ūmu-šu. IV² 10 b 35—6 o mistress arda-ka la ta-sa-kip (Z^B 73; Br 3865). Often in colophons: IV² 20 no 2 R 23 (57 b 68) the gods ag-giš iz-zi-iš lis-ki-pu-šu-ma; also 58 c 44; 19 b 32 lis-kip-u-šu-ma (49 b 66; 50 c 38; V 51 d 70); IV² 6 a 55 lis-ki-pu-šu-u-ma (56 a 54) § 53 d. *cf* T^M i 156; iv 143 *etc.* IV² 57 a 68 arrat limut-tim ana a-xi-ti li-is-kip. P. N. Našxu-sa-ka-p, PSBA xxi 285. Of enemies: defeat {besiegen}. I 69 a 14 a-na sa-ka-pu (^{amšl}) nakirē-ja (b 17, c 48 sa-ka-p *etc.*); III 15 a 16 sa-ka-p za-'i-re-ja (*cf* R. F. HANSEN, *Diss.*); KB iii (1) 196, 24 a-na sa-ka-p (^{amšl}) nakirē. II 43 a-b 4 sa-ka-p KUR (= nakri) || šu-šur-tum; II 64, 25 P. N. Nabū-sa-kip, AV 5837;

V 54, 43 (K 613 O 11); II 10 b 18 sa-ki-p (Br 6537) ta-xa-zi ez-zi; V 60 ii 26 sa-ki-p (amēl) nakiru lim-nu. Neb v 46 —7 name of a gate in Babylon: Nanā-sa-ki-pa-at-te-e-bi-ša; also cf P. N. Istar-sa-ki-pat-te-e-bi-šu, Poonox, Wādī-Brissa, 77 fol (= Istar throws down his aggressors). — b) intr lie down, rest {sich niederlegen, ruhen} V 17 c-d 9—10 ZAG-SAG = sa-ka-pu (8, si-'-u) Br 6501; [KU]ku-ku KU = sakapu ša qa-la-li, i. e., s in the meaning of qalalu (Br 10646) AV 6507. *Etana*-legend (KB vi, 1, 110 no III a 7) a[-xi]-ir (var -xir) a-sa-ki-p. BA ii 395—6 refers this to a). *Creat.-fry* III 20 (78) ez-zu (they are full of wrath), kap-du la sa-ki-pu, they plan without resting (night and day). } = Q a). Perh IV² 18* no 6, 21—22 su-ki-p-ma. Derr. the following:
 sikpu, c. st. sikip. K 4525 R 3 (amēl) ax-la-mu-u ša si-ki-p-šu-nu..... (WINCKLER, *Forsch.*, ii 574).
 sikiptu overthrow, defeat {Niederwerfung, Niederlage} § 65, 4; IISUR. i 175; AV 6651. Anp i 30 who si-ki-p-te la ma-gi-re-šu il-ta (var tak)-ka-nu, KB i 56—7. Sn *Bav* 36 fol si-ki-p-ti ummēnēte-šu-nu aš-kun. K 84 R 17—18 (Hr^L 301) si-ki-p-ti ⁽¹¹⁾ Marduk a-gu-a that smitten one by Marduk. K 1550, 31 si-ki-p-ti arrat ilāni Nabū-bēl-šumēti; K 1250, 14 si-ki-p-ti ⁽¹¹⁾ Bēl arrat ilēni N., smitten of Bēl, accursed of the gods (Hr^L 400). K 13, 39 (IV² 45 b). II 38 g-h 4 šik-pi-e-tu (AV 6663, Br 3321).
 sakkapu bolt {Riegel} sa-nk-ka-pu || mi-di-lu (q. r., p 516 col 1) AV 6513.
 sakuru, se-ki(a)r see zakuru, zikru and saquru, seqi(a)r.
 sikeru (ZA v 99; §§ 32 γ; 34 β); pr iskir; ps isakir shut up, stop, lock up, dam up, dam (a river or canal) {schliessen, sperren, dämmen, abdämmen} AV 6653; ZK i 113; Nabd-Cyr Chron. ii 9 Babylon is-ki-r-ma (BA ii 224—5 × KB iii, 2, 136 is-xi-ma). Šalm, *Bul.* iv 5 nēra-šu as-ki-ir (KB i 134—5); Sarg *Ann* XIV 68 askir. IV² 22 a 26 i-sik-kir. *Rec. Trav.* xvii (SCHUL. no LIV, 3) te-sik-kir. Neb viii 39 pa-la-ga-šu la e-ee-ki-ir his (Marduk's) canals I did not dam up; cf Z^B iii 52 ma-mit palgi tap-pi-e si-ki-ru. SMURU,

Asurb., 128, 97 ina (amēl) pagrē-šu-nu (amēl) U-la-a-a as-ki-ir (KB ii 252—3). II 23 c-d 43 si-ke-ru || e-di-lu, sa-na-qu; II 7 [c-d] 15 si-ki-ru, preceded by zi-ka-r[um]. K 4560, 8 . . . A-DA = si-ki-ru, AV 8415, a list containing names of workmen & officials; MEISSNER, 115 *rm*; sa-ki-rum var of sa-xi-ru q.v., AV 6509. — } in mu-sa-ki-r-a-te (cf 568 col 1). — }' be stopped, shut up: of ears {gesperrt, verschlossen sein, von Ohren} etc. V 47 b 9 see xašikku, p 345 col 2. — } KB vi (1) 278 ii (v) 30 is-sa-ki-r šap-l[iš] below (rain) was shut off i. e. a drought came about; 284, 45 li-i]s-sa-ki-r šaplīš; 51, is-sa-[kir] šap-liš.

Derr. these 4:

sakru 1. noun prison, imprisonment {Gefängnis, Einschliessung}. IV² 31 R 28 sak-ru u za-mu-u limxaçu litka; but KB vi (1) 403 reads šakru u qamū: der Trunkene u. der Durstige.

sakru 2. adj. bolted, locked up; in connection with "gold" probably — 𐎲𐎠𐎫𐎠 i. e. gold shut up and thus rare, fine (BROWN-GREENIUS, 689 col 1); CMEYER, *PEBA* xxi 246 massive, or solid gold. K 538, 18+19: 3 talents of xurāçu sak-ru, 4 talents la-a sak-ru. (Hr^L 114; RP² ii 164). III 46 no 5, 23—4: 10 minas kaspu LA X(-u), 1 manē xurāçu sak-ru (48 no 5, 17). Sarg *Ann* XIV 42+47; *Ann* 47.

sik(k)ūru — a) stop, dam, lock {Sperrung, Versperrung} AV 6655. ZA ii 108; ZDMG 29, 30; § 65, 29. V 39 a-b 9 KA-GIG (Br 1304) = si-kur pi-i (lock jaw?); also cf names of plants II 41 no 10 (K 4418) a-b 54, 55 (šam) si-kur-rat eqli, (šam) si-kur eq-li || (šam) pu-qt-tu (63) × Br 12353. — b) lock, bolt of a door {Türverschluss, Riegel} H 94—5, 50 ina sik-kur bīti (= GIŠ-SAG(K)-G(K)UL, § 9, 31), H 30 138. Ⓞ 287 R 7 GIŠ-KAN-NA = sik-ku-ru; id usually GIŠ-SAG(K)-G(K)UL (Br 3545) T^M vii 10; IV² 81 O 11 eli dalti u GIŠ-SAG(K)-G(K)UL ša-pu-ux ep-ru; 17 sik-ku-ru a-šab-bir = amaxxaç daltum. II 15 a-b 1—3 da-al-tu | u si-ku-ru (= GIŠ-SAG(K)-G(K)UL) | ku-un-nu; Z^B iii 66; viii 59. II 23 c-d 32, 33 sik-ku-rum || šigaru & mu-kil šu-ul-bi-i || mēdilū. IV² 16 a 52—3, 54—

li-il | KIT | ki-i-tu : si-li [...], translating it by: end, extremity.

sellu, sillu 7. m (√^לשׁו?) breastworks {Schutzwehr, Brustwehr} or the like, AV 6681; ZA ix 107, 17; BROWN-GESENIUS (699 col 2) for references to Semitic equivalents. Sn Kvi 4, 9 of bricks (aban) KA etc. us-sima si-el-lum ni-bi-xi u gi-mir pa-as-as-ki-su. Esh vi 3 foll sixirti škalli šātu ni-bi-xu (q. v.) pa-aš-qu ša (aban) KA etc. . . ušēpišma . . . si-el-lu (var il-lum) mat-gi-gu ki-ma AN-TIR-AN-NA (JENSEN, *Theol. Litstg.*, '09 no 2: Milchstrasse) ušasxira gimir bē-lāni. K 4574 (M^S texts, *pl* 12) R 12 kap-pu (GGA '08, 811), & 13 ŠU-u = si-el-lu; 14 sa-as-sa-an-nu = si-el-[lum?] (here perh = sellu, 2 basket, Br 14265); 11 (cf II 22 no 1 add) qa-an sil-li = sil-l[?]. AV 6680—1, 6577. MEISSNER & ROST, 4; 29 Architrav, KB ii 198; again MEISSNER & ROST, BA iii 193, 214: Mauerbogen (falsches Gewölbe); Archivolte.

sellu, sillu 2. JENSEN, ZA xiv 184 fol = ^לשׁו (Hebr); ^לשׁו (Arm); WZKM iv 127 *rm* 2 basket {Korb}. St. Nabd 239, 16 Nisannu, Dūzu, Kislimu 3 GI (i. e. ^לשׁו) si-el-lu ša ta-bi-lu inamdinū (BA iii 423 —); Neb 318, 5 (^לשׁו) sil-li (see also, no 1); Camb 147, 10. Sp iii 6 O ii, 1 [su]-us-su-lu; 3—4 sa-al-tum; 6 sil-lu (PSBA xvi 308—9).

sillu 3. (?) K 64 ii 3—6 (II 62 no 3) GIŠ-PA [] = sil-lu ša; GIŠ-PA-^{tu}[] & PU-BA [] = sillu ša, followed by < = s ša ta-kal-ti.

sul(l)ū 7. m, *pl* sul(l)ū originally: a portion of the street (sūqu), sidewalk (?), then street {urspr. Teil der Strasse, Fussweg?, dann Strasse} AV 6818. IV² 2 v 16—17 (55—56) su-la-a (= E-SIR-RA) a-na (& ana) da-la-xi ina SIL-A (= sūqi, var su-ki) ittana(m)zazzū šunu (H 175 no 7; Br 5881); 15* i 20—21 mu-ši su-u-qu su-la-a u na-ma-ri ina qa-ti-šu lu-u na-ši; 26 b 5 su-u-qa su-la-a ina a-la-ki-šu; 27 b 33—34 ina su-li er-qi-ti. V 65 b 36 ina (var i-na) su-u-qu u su-la-' (BA i 590) li-da-am-me-qu e-gir-ra-u-a; b 47 ina su-li-e-šu a-tal-lu-ku; ZA iv 11, 32 [ina] su-li-e qēri mut-tag-gi-šu (cf nagašu); K 2866 O 35 SIL (= sūqu)

su-lu-u (cf Z^S viii 31) street and path (S. A. SMITH, *Miscell. Treats*, *pl* xvii foll). Ash iv 87 ul-li-la su-ul-li-e-šu-nu lu-'-u-ti (BA i 10 = ^לשׁו), SMITH, *Asurb*, 167, 22. K 1451 (MEISSNER-ROST, 108) belit te-lil-ti bēltu a-li-kat su-li-e (also POOLSON, *Wadi-Brissa*, 70). T^M v 40 sūqu u su-lu-u; 83, 1—18, 1835 iv 20 fol TAR = su-lu-u ša sūqi, su-lu-u ša barbari. Neb v 38—9 A-a-bu-ur ša-bu-um su-le-e Bēbili, name of a street the maḏaxu of Marduk (cf v 61). S 954 O 8 ka-a-ši su-li-e (= SIL, Br 353, 380) ket-ti i-kar-rab-ki. Sp II 265 a xiii 9 bi-ri-iš lu-ut-še-'(-)lu-šib (or me!) su-li-e lu-qa-a (ZA x 8; PSBA xvii 149). I 67 col 2, 6 sul-li-e šamšī aqū (+ 8), KB iii (2) 74 & *rm* 1. **sulū 2. V 36 a-c 27 u** | < | su-lu-u, Br 8742.

salū 2. — a) perhaps throw {werfen} IV² 28* no 4 b 35—6 Nippur ša nak-ru u ana me-e sa-lu-u (= ^לשׁו); GGA '08, 822: das überschwenmt ist. — **b)** throw off, shake off {abwerfen, abschütteln} i. e. the yoke (niru, q. v.) § 150; SMITH, *Asurb*, 284, 94; Ash vii 87; iv 103; also ii 115. Sarg *Khors* 28 X who ni-ir ⁽¹⁾ Ašur is-lu-u-ma (cf 55) & *Ann* 163; III 85 no 4 O 8 (the people) ša ni-ir ⁽¹⁾ Ašur is-lu-ma. KB ii 244, 57 is-lu-u ^(1c) nir bēlūtijā; K 653, 10 (H^L 154) ša ana šarri bēlijā is-lu-ni; see also sil-latu, 2. — **Der.**

sullū 2. in Sarg Khors 38 a-mat su-ul-li-e (i. e. nir) u s(ç)ar-ra-a-ti id-bu-ub-šu-nu-ti words of derision {Hohnworte}.

salū 3. Q perh trust in or upon {vertrauen ir, oder auf} K 1459, 28 ana eli šarri bēlijā sa-lu-u; also K 155, 14, 14 the great gods i-sal-lu-ka-ma (= K^M no 1). — **J** with acc. pray to somebody, invoke some one's help, favor or mercy {zu jemandem beten; jemandes Hilfe, Gnade, Erbarmen ersehen} AV 6528. IV² 60* B O 5 u-sal-li ^(11a) Iš-tar-ri ul i-šaq-qa-a ri-ši-ša (Z^B 41). SCHENK, *Nabd*, vi 3 u-sal-li-šu-nu-ti, I employed them; vii 10 u-sa-al-li-šu-nu-ti, + 18 u-sa-al-li-šu-ma; I 66 c 43—44 I raised (my) hand u-sa-al-la-a bēl bēlē, ana Marduk . . . illikū su-pu-u-a (KB iii, 2,

38); Neb iii 34 ud-da-kam u-sa-al-la-a (I prayed daily); V 63 a 10, 13 Nabd who aš-šum i-na pa-ra-aç ilāni la ina-la-ši u-sal-lu-u (AJP xi 502 > KB iii, 2, 114) ilāni rabūti. L⁴ ii 28 ša a-lak ilū-ti-šu bāni-a u-sa-al-la u-sa-ap-pa rabū-ut (*car* rabī-tu) ilū(t)-su, followed by a prayer. K 824, 13 (to my Lord Ašur) u-sal-an-ni-i-ma (I prayed, Hr^L 290); S 1028, 9 (end) to Marduk & Āar-pa-ni-tum u-sal-la; K 523 R 2 u-sal-la; K 478 R 1 (u-sal-lu 1st); K 81, 5; K 528, 7 (= Hr^L 418, 324, 254, 274, 269). P. N. Nabū-u-sal-lu, ZA i 200, 13; iv 11, 22 um-mi sal-la (GGA '08, 814). JENSEN, KB vi (1) 238—9 reads *del* 185 ki-ma u-ri mit-xu-rat u-s(ā)al-lu, as soon as daylight appeared, I prayed, but see *ibid* 498—9. Derr.: te(a)alītu &:

sullū 3. prayer {Gebet}. V 21 a-b 52 su-ul-lu-u || xas-si-tum (51, te-is-li-tum) AV 6821; JENSEN, 503. II 35 ā 33 PI = su-ul-lu-u perh || la-ban ap-pi, q. v. (Br 14300) sec 31. 83, 1—18, 1330 i 23, 24 ZUR = su-up-pu-u, su-ul-lu-u (PSBA Dec. '88; ZA iv 274—5). K 3312 col 3, 18 sec karēbu, 2. Br 13905 ad II 49, *add* (AV 6821) LA-KA-GA = su-ul-lu-u.

sakū 4. K 512, 11—13 a-na me-i-ni ta-sa-al-li (to which is answered): a-na šarri bēli-ja a-sa-al-li (V 53 no 4; Hr^L 204), or to salū, 3?

sillū in P. N. K 518, 11 (am³) Bur-si-la-a. (Hr^L 140; see R. F. HANSEN, AJSL xiv 11, 12). AV 6677; K 4243 (II 22, 74 *add*) si-lu-u followed by ul-lu-xu, ud-du-du, Br 4229.

salaxu, pr islux, ps isallax sprinkle, besprinkle {besprengen, bespritzen} with double acc. (§ 139) || saxalu, 2; ZA iv 276. AV 6519; cf Hebr נָסַף. According to ZA v 42 = 762. id ŠUD, so mostly in ZIMMER, *Ritualtafelu*. IV² 31 R 34 (11st) Ištār mē balēti su-lux-ši-ma li-qa-aš-ši ana max-ri-ia; 38 is-lux-ši-ma etc. K^M 62, 29 ta-]sal-lax. IV² 59 no 1 b 9 that man mē i-sa-la-ax, he shall sprinkle with water; 22 b 14—15 amēlu mār ilīšu su-lu-ux-ma (= ME-NI-ŠUD, Br 7604; H 26, 564); 16 b 37 with that water amēlu šu-lux-ma

(U-MU-E-NI-SE); ZA iii 347 (bel) sulux. Sarg *Cyl* 29 Sargon who kullat nakirē is-lu-xu i-mat mu-u-ti(-te); *Khors* 131 i-mat mu-u-ti as-lu-xa si-it-ta-at nišē mul-tax-šu; *Ann* 338 i-mat mu-ti as-lu-xa nišēku. IV² 6 a 19—21 the talk (rignu) of an evil man im-tu amēlu i-sal-lax. T^M v 115—16 a-sal-lax lib-ba-ku-nu; a-sal-lax la-'-me-ku-nu; see also šuluxxū. 83, 1—18, 1330 iv 10 te-e | TE | sa-la-xu.

Derr. these 2 (0):

salāxu T. A. (Ber) 26 iv 26: 5 ša sa-la-xi siparri = 5 sprinklers of bronze.

salixu Z³ iii 60 ma-mit sa-li-xu u na-rāti^{pl}. *Rev. bibl.*, July '01, 398 *rm* 3 cp. ḫṣ = šiloax = canal.

salxu. K 1769 + DT 3 i 17 sa-al-xu, apparently = šalxū, q. v. MEISSNER & ROST, 80 no 2.

sulxū K 8204, 3 see šulxū.

si-lak-ku V 41 g-h 8 si-lak-ku || of alum; Sm 949 O 34 (+ Sm 787) ana çēri kak-ki u si-lak-ki lū at-ma. Z³ iii 7 ma-mit (11) si-lak-[ki r]i-tu-u. See perh III 69 a 71 AN (?) si-lak-ku, Br 12343. JENSEN, *Diss*, 80.

sillītu. V 43 c-d 5 (arax) si-li-li-ti a name for the month shebat; AV 6871. Also 83—1—18, 187, 1+4 ina (arax) si-li-li-ti (arax šabiṭu, 4).

salamu, pr islim (PULIPPI, BA ii 387 *rm* 111); ps isi(a?)lim; ip silim; pm salmu, turn to lovingly, graciously; assist, help {sich liebevoll, gnädig zuwenden; helfen, beistehen} with itti of person, whom to assist. id DI (or SILIM). K^M 8, 12 (twice) lu tas-lim, propitious be (13, 10). V 64 a 15 (Bēl) a-na maxāxi u bīti šu-a-šu is-li-mu ir-šu-u ta-a-a-ri; KB iv 36 iii 5 P. N. a-na A-xu-am-ni-si-lim (+ 16). Bu 88—5—12, 21, 8 sa-la-a-mi-ša i-sa-li-lim (she) shall care for her welfare; Bu 91—5—9, 2176 A 23 sa-la-mi-ša i-sa-lim (JRAS JI. '97, 607—8). K 168, 30 i-sa-al-mu. perh II 51 b 13 (end) ina ū-me an-ni-li-li-mu it-ti-šu. Z³ iv 55 li-is-li-mu (3^{pl}). V 46 a-b 32 (11) muš-te-šir silim (on a see ZA i 259 *rm* 1). P. N. (Bani-tum) si-il-mi (&-mu) BOR i 137—8; Camb 379, 4 Nabū-si-lim (+ 15); Nabd 693, 3 (11st) Na-na si-lim, O Nana have

mercy! K 143 O 4 O my god si-lim, have mercy || o my goddess nap-ši-ri. H 123 (no 19) O 21—22 (K 4623) ana ardiki ša ta-gu-gi si-il-me (= SILIM-MA-AB-EME-SAL) it-ti-šu (cf H 188 no 101), turn in mercy to thy servant, against whom thou wert angry. IV² 57 b 2 D1 (= sil)-mu itti-MU (= ja) turn to me in mercy; 55 no 2 a 10 ilu, šarru etc. itti-šu a-na salā-mu (+ 12, 22). Asb ii 117 see šalamu. K 183, 12, 13 ilēni sa-al-mu, the gods are propitious (H^L 2; BA i 617; PSBA 23, 351), AV 6527.

|| K 1282 etc. (KB vi, 1, 70) 32 the gods of the country, who had been angered tu-sal-la-am ana ru? [...], thou shalt reconcile. K 669, 16 u-sa-li-im-šu-nu (H^L 246), DELATRE, PSBA 23, 51 fol: je les ai rétablies. Perh. V 45 vii 21 tu-šal-lam. P. N. Bēl-u-sal-li-im (BOR i 137, 7); K^M 2, 24 tu-sal-lam ar-xiš thou art quick to favor (the man); 21, 87. IV² 61 b 31 a-na-ku (11) Ašur is-si-ka u-sa-lim, I have made Ašur propitious to thee (or ||?), cf K 168, 21 u-sa-li-mu. Z^N iv 84 (11) Gibil mu-sal-lim ili zi-ni-i u ištār zi-ni-tu.

Z^B 57: šalamu = common Semitic šlm; salamu = saxaru (only found in Assyrian); see also HAUPT, *Beitr. z. Assyriol.* *Lautehre*, § 9. HOMMEL, *Sum. Les.*, 30, 359 derives salamu from silim (S^B 185).

Der. these 9:

salāmu welfare {Wohlfahrt} see above; & KB iv 310—11 no ix 23 mār Sa-la-mu. salīmu *m*, literally: turning to, attention {Zuwendung, Zuneigung}. AV 6527; § 65, 14. — a) kindness, grace, favor, goodwill {Güte, Gnade, Wolwollen} V 33 i 2 Agum] ka-ak-ri-me šar taš-me-e u sa-li-me (KB iii, 1, 136). K 874 R 3—4 taš-mu-u | u sa-li-mu ina māti ibakšī. III 59 b 47 sa-lim kiš-ša-ti; 54 a 9 sa-li-im kiš-ša-ti; 64 b 23 D1 (= sali)-im kiš-ša-ti. KNUDZON; no 1 O 9 etc. lu-u i-na pi šābi u sa-lim tu(=tu)-ub-ba-a-ti (150 Jt 10; *ibid.*, O 5 si-lim); 12 O 10 (KNUDZON, p 77); also 19 O 6—7. — b) alliance, treaty {Bündnis, Bund}. Asb i 123 to Tarkū they sent a-na ša-kan a-di-e u sa-li-me (cf sulammū); SMITH, *Asurb.*, 42, 38. Sn iii 61 bēl sa-li-me-šu, his ally, the king of

Elam (KB ii 98—99); T. A. (Ber) 6 R 19 ax-xu-tun ša-bu-tum sa-li-mu u ama-tum. — c) of gods: compassion; merciful & loving kindness; grace, forgiveness {Erbarmen, Liebe, Gnade, Vergebung}. V 60 iii 17 Šamaš sa-li-ma ir-ši-ma, took pity (BA i 282). Mero-dach-Bal-Stone i 19 of Marduk = ir-ša-a sa-li-me. ZA v 60, 21 ša is-bu-us-su li-ir-ša-a sa-lim-mu, let him who has offended obtain forgiveness. KB iii (2) 52, 32 Marduk ir-ta-ši sa-li-mi. 81—6—7, 209, 18 Marduk a-na Bābili(kt) sa-li-mu ir-šu-u (BA iii 262). Perh. IV² 20 no 1, 11 sa-li-ma] ir-ši-ma. V 49 col x 28: on the 25th of Tebet sa-li-mu; K 3515 O 14 tu-šar-ši-i sa-li-mu. II 60 no 2, 40 AN SILIM-MU-UN-ZAL = (11) Nabū (11) mu-uš-ta-bar-ru-u sa-li-mi (Br 9543); and thus read H 121 R 34 (DT 67) sa-li-ma] uš-ta-bar-ra-ši. V 43 c-d 39. Neb Senk, i 19 Marduk ana bīti šuāti (i)-ir-ta-šu sa-li-mu (§ 134, end); K 149 O 19 sa-li-ma šuk-na-ni (ip, pl). V 21 a-b 59 a-ni-mu-u | sa-li-mu, preceded by sa-xa-ru etc., in a list of words meaning: mercy, favor, compassion. P. N. Nabū-sa-lim.

NOTE. — On (šlu, or mēt) U-ru-sa-lim T. A. (Ber) 106, 14 see SAYCE, *London Academy*, '91 Febr. 7, 138; *Higher Criticism*, 176; against him, ЗИММАН, ZA vi 252, 254, 262 rm 7; HAUPT, *Independent* (N. Y.), 12 Ja. '90, translates: the land Urusalim, whose name is Bit-Nin-ib; JASTROW, *JBL*, xi 106 sides with SAYCE = Uru (city) + Salim (name of a deity). See also Urusalim, D¹ar 288. Sn iii 6 (20, 32) Ur-sa-lim-mu (III 12, 37 + 29).

salimiš, *adv.* full of grace, mercy {huld-voll, gnädig} V 35, 22 e-nu-ma a-na Bābili e-ru-bu sa-li-mi-iš (or perhaps confusion with šalamiš; thus, apparently KB iii, 2, 125).

Salim(a)tu, *pl* salimēti. P. N. of Babyl. port Bāb-sa-li-me-ti, Asb iii 99; Bu 91—5—9, 366 (wedding contract) 3 Sa-li-ma-tum (JRAS '97, 605); III 49 b 32 šī (= pān) Sa-lim-du (an official).

silmu, grace, favor {Zuwendung, Entgegenkommen}; c. st. si-lim, KNUDZON, no 150 O 5; AV 6672. K 4623 O 2 D1-MA-AP = si-il-me. II 40 no 2, 14 TAG-GUG (= (abaa) sEndu) si-lim | aban ra-

a-me, OEFELE, ZA xiv 358 = λίθος σελή-
 πίτης. Dar 82, 12 P. N. Si-lim-Bēl, etc.
 (AV 6674—8), Si-lim-Adad, K 400, 2
 (III 50 no 2), Si-lim-Adad, Si-lim-ilu,
 BRZOLD, *Catalogue*, 218d.

silimtu (?) Perh. II 62 (c-*ml* 14 si-li[-im-
 tu?]) BA ii 290.

sullumu reconciliation {Versöhnung} SCHEIL,
Nabd, x 8 su-ul-lu-mu ilēni zu-
 nu-tu or] ac of salamu?

sulummū m § 65, 38; AV 6819. a) affection,
 favor, sympathy {Zuneigung, Gunst, Mit-
 leid}. II 65 O ii 27 ʔu-ub-ta su-lu-
 um-ma-a ga[-am(-ma?)]-ra] it-ti a-
 xa-meš iš-ku-[nu; cf iii 18+24 (KB i
 198—99) they treated one another in
 friendly spirit & complete harmony; Asb
 v 41 ina ta-a-a-ar-ti-ja ša sul-lum-
 me-e (but see WICKLER, *Forsch.*, 249);
 Sarg *Khors* 35 su-lum-mu-u u-ša-a-kin
 I brought about friendly relations;
 KUDRIZON, 87 R 3 su-lum[-mi-i?]. T. A.
 (Ber) 24, 6 your father wrote to me el
 zu-lu-um-me-e (of friendship); cf (Ber)
 16, 1. — b) treaty {Bündnis} HENR. i 179
rm 4; BA i 320. Asb i 124—5 su-lum-
 mu-u ina bi-ri-in-ni liš-ša-kin(-ma)
 = SMITH, *Asurb*, 42, 39; *ibid* 290, 53 a-na
 ša-kan a-di-e su-lum-me-e.

Salamānu. P. N. K 1518, 8 u Sa-la-ma-
 nu (H^r 140); see KJSL xiv 11—12.

salmu. Sarg *Khors* 99—100 it-ti (amēlu)
 qu-ra-di-ja ša a-šar sa-al-me (KB
 ii 65 whither I lead) idā-a-a la ip-par-
 ku-u I went to Asdod; 85 it-ti nar-
 kabāt šepē-ja u (imēv) bit-xal-li(rar-
 lim)-ja ša a-šar sa-al-me i-da-a-na
 la ip-par-ku-u (+114); *Ann* 223.

sal (i. e. SAL)-mi-e Asb v 26 read mim-
 me-e (& see mimū, p 565 col 1) also
 SAL-mu (& ma) = mimū, KUDRIZON,
 305.

silammu a plant {eine Pflanze}. II 42 c-d
 17—18 (K 4345) (šam) šu-ul-tu = (šam)
 si-lam-mu, Br 12355, AV 6669.

silammaxu state-garment, royal robe
 {Prachtgewand, Herrschergewand} AV
 6668; D^b 112. V 28 g-h 38—9 al-lu-rum
 & zu(=qu)-bat be-lu-tim (which in
 40 = qu-bat šar-ri) = si-lam-ma-xu.
sulumxū (AV 6818) see zulumxū, zu-
 lumxū (p 282 col 1) & M^b 33, 34.
Šillān see under ʔitŠn.

salsalu. KUDRIZON (p 123) 80 R 7 ša sa-
 al-sa-lu ina libbi kalumi an-ni-e
 izzi-za-am-ma.

suluppu m date {Dattel} id KA-LUM-
 MA, § 9, 39; Br 764; T^c 111; AV 4062;
 6820; H 37, 56; S^b 319 = su-lu-up-pu.
 Br 5966; & KA-LUM, Rm 277 vii 17;
 II 52 g-h 67. II 15 c-d 42 i-na šu-ru-
 ub-ti su-lu-pi (= KA-LUM-MA) (H
 68, 20), 44 šu-ni-pat KA-LUM-MEŠ
 (+47), 49 su-lu-up gišimmari, spring
 date, Br 7284 (× AV 6816 su-lu-ku).
 II 16 c-f 23—4 su-lu-up-pa-ka (= KA-
 LUM-ZU) mar-tum. IV² 7 a 47 kima
 su-lu-up-pi (KA-LUM-GIM) liš-ša-
 xi-iš (let it—the curse—be plucked away),
 b 8 kima KA-LUM-MA an-ni-i iš-
 šax-xa-tu (& 15, liš-ša-xi-iš), JENSEN,
Diss, 40. II 5 c-d 33 UX-KA-LUM-
 MA = kalmat su-lu-up-pi (see p 389
 col 2); II 31 // 82; V 27 h 21 (Br 8303).
 V 19 a-b 55 TAG-KA-LUM-MA =
 a-ban su[-lu-up-pi] Br 765, 14192; AV
 4062. H 21, 381—2; 38, 120; D 81 ii 82.
 V 19 a-b 56 see Br 8186. suluppu imittu
 dates paid by the tenant to the proprietor
 as rent. Often in c. t. Neb 564, 1: 3 gur
 suluppi i-mit-tum ša N ina eli N;
 Nabd 353, 1; Neb 347, 1: 34 gur suluppi
 i-mit-ti ša eli gišimmarē; id ZAG-
 LU, Nabd 623, 1 etc.; 809, 10 suluppu
 ri-ix-ti i-mit-tum ša šatti VIII; 47, 1:
 3 gur suluppi ri-ix-tum imittum ša
 M ina eli N. BA iii 385 foll ✓emedu
 impose {auflegen}, thus: Auflegung,
 Auflage. See also D^b 51; D^{Fr} 137 *rm* 2;
 Z^b 97; BA i 523; 634—5; ii 299; ZA iii 45.
 ZA xiv 183 (below).

s(š)allapānu. K 4354 i 5 (šam) sal-la-
 pa-nu {šam s(š)ēš-u-nu, a plant {eine
 Pflanze}}.

salaqu. S^r 295 sa-la-qu = ba-a-rum. Br
 3802, AV 6523.

salaqu. II 62 c-d 26 sa-la-qu ša šēri || ša-
 ra-qu, AV 6524, Br 7059.

Der. silqu, 2, salqu, siliqu?

silqu 1. a plant {eine Pflanze}. 81—7—6,
 688 S. H. iii 1 si-il-qa SAR = 𐎲𐎠𐎫𐎱:
 Mangold (Gemüse) ZA vi 295. *pl* Nabd
 386, 12: 4 nakrimēnu ana kirēmu si-
 il-qa-a-tu u šikar šē-BAR. T^c 111.
siliqu (?) AV 8221, Br 6958 *ad* II 44 c-f 33
 si-liq-qu.

silqu 2. in šēr sil-qu boiled meat; see for the present silqu & HAUPF, JBL xix 60 & note 105, p 78. ZIMMERN, *Ritualtafelu*, 1—20 ll 52 + 109; ||

salqu, *ibid* 61 no 113 [šir] xinqā(?) sa-al-qa N1 (or -nī?).

siliqu perhaps in ni-ik-si-li-qu II 23 a 26 u || of paššūru.

sulaqu. V 28 a-b 17 su-la-qu || lu-ba-šu, AV 6812.

silaru. ZA x 202, 9 bi-bi-en-du : si-lar-u ^ bi-bi-en-du : pu(a)l-lu-uk-ku.

salatu 1. II 29 a-b 73, + 27 b 6 DAR (da-*) sa-la-tum in a group with litū (p 501 col 2) & xuppū; Br 3492, 6975; AV 6525. H 16, 237; S^c 118. To this belongs also:

salturn. Sp III 6 O ii 4 [DA?]-RA = sa-l-tum followed by xi-pu-u & li-tu-u; PSBA xvi 308—v.

sal(l)atu (salātu?) relatives {Verwandtschaft} usually in connection with kimtu & nisūtu (q. v.). PSBA xiv 169; D^{Pr} 163 & *rm* 4; ZA ii 99; 227—8; JENSEN, 113 fol; *Rev. Scm.* v 57 *rm* 2: membres féminines de la famille. Asb i 30 sa-la-tu (*var* sal-la-tum). On Cyr 277, 8 see TALLQVIST, *Schenkungsbriege*, 17, 18; often in c. t. Nabd 193, 23 sa-lat. V 67 no 2, 42 two persons are called sa-la-ta-ni-šu. Also P. N. Sa-la-tum. On liššēn sal-šiti, see WEISSBACH, *Sumerische Frage*, 155. Nammurabi, Br. M. 12837, 6: X sends S officials [a-na] za(= sa)-la-tim ša li-li-ka, to form members of his court.

salatu 2. cut up {zerschneiden} ik-rib (1^c) erina sa-la-ti-ma, ZIMMERN, *Ritualtafelu*, 75—8, 62: Gebet beim Cedernholz zerschneiden (= šalat(?)u?), cf 76.

siltu 1. ZIM., *Ritual.*, 75—8, 57 ki-iq-ra sil-ta heaps of chips {Haufen von Holz-schnitzeln} cf no 100, 40.

salitu. K 8466, 13 u-qi ina sa-li-ti (WINCKLER, *Forsch.*, ii 28—9).

sūlatu (?) HILFENKURT, *OBI*, i no 2, 7—8 un-u-la-ti ¹¹ Bēl: the dominions of Išl (cf *nšš*, Jer 33, 4?).

siltum 2. Camb 258, 4: 7 mašxi ša si-li-tum, perh. ||

sillatu 1. = nšb some kind of grain {eine Kornart, Getreideart}. K 274, 24: 24 (imšr) šE sil-la-a-tu, = 24 Homer of e-grain; *ibid* K 31: lu (šE) sil-lat an-

nu-u a-na nap-tan ilūtišu rabiti (BA iii 204—9; 361), also K 1989 R 6. To this TALLQVIST (p 145) refers also T^M vi 62 si-lit riqqu gam-gam. ZIM., *Ritualtafelu*, no 66 O 8: 7 QA akalē ša (šE) sil-lat (& *rm* 9); *ibid* 9 si-il-ti (& *rm* 18).

s(š)illatu 2. f impudence, rebellion {Vermessenhaft, Empörung}; thus for sil'atu √*h* (salū 2), (M^B 72). Asb iv 66, 67 (amūl) qābš ša-a-tu-nu sil-la-tu pi-i-šu-nu ša ina eli (11) Ašur ilija sil-la-tu iqbū (KB ii 192—3; BA i 441); also KB ii 256—7 (= SMITH, *Asurb.*, 137) 76 M. who against my goddess iq-bu-u sil-la-tu rabi-tu. K 3364 O 5 sil-la-tu. Bu 91—5—9, 183 R 2—4 (Hr^L 340) ma-a mārāni Būbili ina (mā^t) Ba-ni iq-qi-c-u-ni si-il-a-te-ši-na (R. F. HARRIS, *AJSL* xiv 211—12); perh. K 660 O 15 (Hr^L 86) u qi-il-la-a-te (JAOS xviii 167—9). Z^B iii 131 ma-mit šar-ri u si-la-a-ti. II 36 g-h 4, 5 (+ ⊕ 276) PA (1u-*ga*)GA = sil-la-tum; GA-GA = sillatum ša KA (= pi). V 21 a-b 21 K]A?-E-GAL = 'sil-la-tu, followed by tu-uš-šu & bar-tum (Z^B 73: curse). V 47 a 60, 61 see zillētum (p 282 col 2) & nnp.

sili'tu, silētū defect, frailty, weakness, sickness {Gebrochen, Krankheit}. D^{Pr} 136. IV² 60^c C R 13 a-dan-na si-li-'i-ti-ja (|| mur-qi-ja) (amūl) bārū ul id-din, an end of my frailty no priest could set. V 47 a 54, 55 ap-pu-na-ma e-te-rik si-li-e-tum. si-li-e-tum = GIG (i. e. murqu). K 747 R 2 šu-mu an-ni-u si-li-a-te šu-u . . . (THOMPSON, *Reports*). Also see M^B 71—2 ad BEZOLD, *Catalogue*, 1437.

sillitu favor, mercy, compassion {Gnade, Erbarmen} Z^B 20; but very doubtful. S^b 1 R (V 38 c-f) v 17 ~~si-li-tu~~ = si-li-tum, together with i-b(p)u & ri-i-mu Br 5520; Br 5932 reads S^c 211 si-li[-tu]. K^M 30, 14 šur-qim-ma šumu u zīru lu rēmu si-li-ti: lu-ša-pa zi-kir-ki, grant me name & posterity, mercy & compassion, and I will praise thy name.

sil-lu-tu, AV 6682, Br 8964—5 ad II 30 a-b 75—76 cf xaišu (p 346, where read xai-lu-tu).

sāmu 1. be dark {dunkel sein}. K 763 R 4 the sky i-si-mu was dark, Tuomrson, *Reports*, ii p lvi & 36; Br 9298 li-sa-ma; V 62 a 62.

Der.: sāmtu, 1 & 2, &:

sāmu 2. f sāmtu. id DIR dark colored dunkelfarbig}. BA i 507 *rm*: reddish-brown; ZA xiv 182; KB vi (1) 570 = fuscus, perh. = *سَامُو*. AV 6541. 11 6 a 22 kalbu] DIR (= sāmu), c 41. II 45 e-f 55 see kiškanū (450 col 1) Br 8554; see also V 28 c-d 79; IV² 30* b 1—2 (cf naxlaptu), 3—4 ʕu-ba-ta sa-a-ma (= DIR & cf namrīrru); 21 no 1 B 1—2 ʕu-ba-tu sa-a-mu (= DIR) at-ru-uʕ. V 28 c-d 34—40 see ubāru (p 473 col 2). Anp ii 54 see mitxāru (at daybreak?) p 622 col 1. V 14 b 22 perh. šipāti sa-ma-n-tum; also T. A. (Ber) 26 i 36. Nabd 489, 4 (+8) xurāʕu sa-a-mu; Camb 1, 1 imēru samānu-u sa-a-mu ša šī-in-du ina muk-xi-šu ja-a-nu, an 8 year old dark colored donkey, without a spot (KB iv 282—3, BA iii 478: kein Mal). II 26 e-f 44 *fol* DIR = sa-a-mu; GUG = sa-am-tum (& 46, Br 2448), sa-ma-nu (47); 39 b 47 SI a-a-mu Br 3403; 47 c-d 33 AL-DAR-DAR-NU (= bur-rumu) = sa-a-mu, Br 5750. S^b 179 sa-a | DIR | sa-a-mu | ad-ru (178); H 16, 242, Br 3745; K 40 (D 83) iii 62 DIR = sa-a-mu; cf III 59 no 8, 1 si-a-mu gloss to DIR, AV 6615. Br 2691 la sāmu cf lasamu. sāmtu see below (p 767 col 2).

(11) **Sa-a-mu.** III 66 col 3, 31; Br 12316; PSBA xxi 120—1.

sāmu 3. of a bird {von einem Vogel gesagt} II 37 c-d 29 iʕʕur] sa-a-mu, with ur bal-lum and xa-xar; Br 11846.

sam 1. be or become sick; esp. of blindness {krank sein oder werden; namentl. in Bezug auf Blindheit}. Q¹ šēpāka la is-sa-nam-ma-a (lā i-nar-ru-ʕa qātāka) K 2652, 35, 36 let thy feet not become sick (lame). — J V 45 v 40 tu-sa-am-ma; T^M v 38 li-sa-am-nu-ši kiš-pu-ša, may her charm blind her.

Der.: samānu & these 2:

samū 2. sick; then, blind (physically and intellectually) {krank; blind (physisch und geistig)} see sakku, & saklu.

simmu. sickness; blindness {Krankheit; Blindheit}. AV 5565, 6698; Br 744. K 6057 si-im-mu ma-'du šu-mi-šu-nu ul i-di (Bzold, *Catal.*, 759). I 70 d 6 si-im-mu(-ma); III 41 b 30; 43 d 16; K 3500 + K 4444 + K 10235 i 4 sim-ma, (KB iv 86 ii 20—21) see lazzu. Perh. K 3456 R 5 e-la ja-a-ti tur la si-me PSBA xxi 40 *fol*: upon me bring no sickness. K 2061 ii 19 (H 203) G1G (= mar-ʕu) = si-im-mu, Br 9238. IV² 29* no 4 C a 10—11 ina ka-me-e ša-a-ru i-zi-qam-ma ina i-in amēli si-im-me iš-ta-kan; 14 ana i-ni mar-ʕa-a-ti si-im-me (var -ma; id G1G-GA) iš-ta-kan (see *Hopkins Circ.* 114 p 118 on this text). KB vi 100, 18 see saxaru (& KB vi (1) 413—4). amēl G1G = (amēl) sim-mu in c t., Nabd 161, 8; Neb 190, 4 etc.

NOTE. — BA ii 267 (col II 16 c-d 44: si-im-me) *√*سَمُو be dark (connected with sāmu), be sad, lament be sick, whence also ummatu (cf Hebr שָׁמַו) according to JAGOR, BA ii 238 this verb also in su mu ug ga H 76, *fol* (= adaru cf Br 181 and HOMMEL, *Sum. Les.*, II no 129) the ug ga um ma mimination on the other hand HAUFF, BA 168, umuga a modification of suqu c. st. gunuq (see, however, BAUKOW, ZA viii 127). BA ii 146—7 simmu = poison | gift, Aram שָׁמַו, so *Lit. Centralbl.* '77 col 346.

sammu in P. N Sa-am-mu-ra-mat I 85 no 2, 9. HAUFF, ADLER, *Hopkins Circ.*, 55 (Ja. '87) 51; BA i 163 *rm* ††: Die Taubenliebende: lover of doves (> HOMMEL, *Geschichte*, 632 *rm* 1); also BA i 323 *fol* > HOFFMANN *Phöniz. Inschriften*, 51. DELITZSCH-MÜRDTER, 278 Liebhaberin von Wolgerfischen. See also BA ii 287—8, *rm* *; 598 *rm* ***. LEHMANN, *Berl. Philol. Wochenschr.*, '94 no 8 (p 239) > WINCKLER, *Gesch. Babyl. u. Assyriens*; JI-N 68 *fol*.

samū 3. II 62 no 1 R g-k 7 DI-GA = sa-mu-u, AV 6542; Br 9554.

summu (*√*سَمُو). II 32 a-b 17 su-um-mu = si-ma-nu, appointed time AV 6831; D^S 116.

sammū sweet odor, incense {Wolgeruch}; Z^B 37. Hebr שָׁמֶוּ; DT 363 O 85 (1c) i-ni (1c) sa-am-me-e, ZA iv 247; but cf M^S 72.

sama'anu (?) in P. N. Našxu sa-ma-'a-ni PSBA xxi, 285.

samēdu, in iḡ-ḡur sa-me-di see diḡ-diḡdu (*p* 265 col 2); AV 6537 quotes a U (= šam?) sa-me-du. Br 3157, 13898.

summuzū. T. A. (Ber) 28 iii 26 sum-mu-uz-zī-e (+29).

samaxu add {hinzutun}. ZIMMERN, *Ritualtafeln*, nos 1—20, 47 tu-sa-max-ma (2sg); cf IV² 59 b 22.

samaxxu. V 26 c-d 65 GIŠ-SA-MAN = ŠU (i. e. samax)-xu, AV 6531, 8002; Br 3088.

samxaḡu. AV 6544 ad II 45 no 4 (add) 2 (1c) sa-nm-xa-ḡu, preceded by (1c) sa-b(p)u.

š'amxatu see uxātu & šamxatu.

samaku. JTM v 44 ki-ma kib-si kirri li-su-am-me-ku-ši-na li-ti-qu-ši.

simāku. Some kind of shrine, sanctuary, abode of the gods {eine Art Heiligtum, Götterschrein}. MEISSNER & ROST, 18; KB vi (1) 379. Aram מִשְׁכָּן, מִשְׁכָּן. PSBA xxi 74. || ganūnu. SCHENK, *Nabû*, iii 27—9 (11) Lamassu la si-mat E-an-na | u-še-ši-bu | i-na si-ma-ak-ki-šu they let dwell in their shrine (also viii 28). Merod-Balad. ii 12 see kūmu (*p* 393); Sarg *Cyl* 43 see banū, 1. 𐎶 (175 col 2, below). K 3445 + K 396 R 11 ina si-ma-ak-ki-šu. ZA iv 240, 24 li-pu-nā si-ma-ak-šu. Also cf AV 6684 si-ma-ak (11) šamaš.

sumāku. V 29 g-h 70 !D-TU-A = su-ma-ak TAR (= sūqi) AV 6827, Br 6560; ZA i 411—12; 191 *rm* 1 in a list denoting "offspring" (ilitti bīti, tarbū, lillidu), J^W 34 cf II 46 d 48 li-du-tum šu-ma-ki. JACOEN, BA i 483 says: suwāq (sūqi) secondary development from su'āq (سُوق).

simkuru. some wild animal {ein wildes Tier}; 1 28 a 25: wild asses and gazelles barbarē si-im-kur-re meš u-šam-qiṭ (he killed); Lay 44, 19 si-en-ku-re meš (KB i 124—5). ZA i 307.

samullu. a tree or plant {ein Baum oder ein Gewächs}; AV 6543. II 45 c-d 49 GIŠ-ŠIR (usually = nūru, light) = sa-mul-lum (H 39, 134; Br 1651). SCHENK, ZA v 399 *fol* reads V 63 b 36 (end) ina sa-mulli for in (aban) giš-šir-gal; so also PISCURE, PSBA xvi 228 ad H 81 R 26

(Ninib) qar-ra-du (aban) GIŠ-ŠIR-GAL, the warrior of white limestone (I, II 19 b 47; 38 b 42). It is not = špp.

samēnu. some plant {eine Pflanze} 79, 7—8, 19 col 2, 22 ((šam?)) sa-me-nu. M⁸ texts, pl 25.

simānu 1. Sn v 78 *fol* see munnu (559 col 1); translated by HAUPT, *Jour. Bib. Lit.*, xix 80 *rm* 120: I scattered their entrails and bowels over the vast field.

simanū. Asb vi 17—18 (1c) be-li qa-ra-bi si-ma-nu-u | mim-ma e-piš ta-xēzi si-mat qētš-šu (KB ii 204—6). Dar 4: 8 . . . šiq]u kaspi ana si-ma-nu-u . . . še-e-nu ša (amš) qābi qašti.

samnu eighth {achter} K 146, 10 sam-na nu-šu the eighth night; especially in a-ra-ax(-rax)-sam (var sa-am)-na H 44 (64) 8 etc. see arxu, 4. D^{Par} 132; § 129. f sa-man-ti (ū-mu) HILPRECHT, *Assyr.*, 90 *fol*. SCHENK, *Rec. Trav.*, xix 62—3 no 3, 10; Sm 1064. Br 1030. a || is:

samānū, § 75. See sibū & ZA xiv 182—3. KB vi 76 ii 4 i-na sa-ma-ni-i, eighthly {zum achten} BA iv 130; T. A. (Lo) 82. NE 54, 8 sa-ma-na-a (KB vi 192); 55, 24 see sibū; written VIII-a NE 70, 6; & also see Sn v 5 ina samāni-e gir-ri-ja; Asb v 63. K 4810 i (= IV² 21 a) 48 sa-ma-nu-tu a-xat-su-nu (11) Na-rudi. Camb 1, 1 imēru samānu-u, BA iii 478.

samānu. some sickness {eine Krankheit}, also a demon specially feared {auch: ein besonders gefürchteter Dämon}. II 26 c-f 47 = D 83 iii 65 SA-MI-NA' = sa-ma-nu, (V 21 a-b 3) AV 6534, Br 3136; cf K 246 i 20 (H 82—3) see maškadu. IV² 29 no 1 b 21—22 (see namtēru) has the same id. BOISSIER, PSBA xxii 110; CRAIG, *Relig. Texts*, 18, 20 asakku sa-ma-nu murḡu. See also KB vi (1) 160, 10; 574.

simānu. appointed, due time {festbestimmte, übliche Zeit} usually in the phrase = ina lā simānišu out of season {zur Unzeit} AV 6686; V 31 c-f 46 ša ina la si-ma-ni-šu kun-nu u-tu-lu. III 64 a 28 Sin ina lā si-ma-ni-šu šī; a 29 (30) (ux-xi-ram-ma šī & la šī); 54 b 1, 2; c 29 (unexpectedly). ZA iv 169 māru ālid ina si-man-ni-šu (a son born under her

—the moon's—sign). BAKKA, *Diss.* 1 no 21, 160 e-bu-ri ina si-ma-ni-šu u-ṭa-ab-bi (zur Reifezeit). Perhaps also Sn vi 1—2: I cut off their hands ki-ma bi-ni kiš-še-e si-ma-ni (= ina simānū). √*smn* (KB vi, 1, 370—1).

Simānu (= siyānu) = Sivan, name of the third Babylonian month. AV 6087; = 𐎲𐎠𐎫𐎠 (arax) LIBIT-GA; MUSS-ANOLT, *Jour. Bib. Lit.*, '93, 82 foll. V 43 a-b 9—14 (Br 4200, 4352, 9340, 10602, 11197, 11207, 11584. II 44 a-b 71, Br 5125. §§ 44; 46. **simānu 2.** Nabd *Ann* 3, 17—18 be-la (p 159 col 1) ša mimma ina E-sag-gil u škurātē | ul iš-ša-kin u si-ma-nu ul itēti-iq, BA ii 222—3, 247, 256: nobody's weapon entered *Keaggil*, nor did a flag come in {niemandes Speer kam nach E hinein, auch kein Feldzeichen rückte ein}.

simēnu (?). 82—5—22, 78 R 1 si-me-in dul-li šu-u. THOMPSON, *Reports*.

simānu 3. among list of plants, II 41 no 9, 40 si-ma-nu, preceded by ru si-ma-ti.

simūnu. K 1197, 8—9 ma-a mi-i-nu si-mu-nu | lu-te-ru-ba (Br^L 15).

summunu. Camb 438, 8 (16) . . . QA šamaššammi ša ištēn su-um-mu-nu.

Samsu in P. N. Sa-am-su-i-lu-na KB iv 36 no 4, 22; 34 no 1 foll; KB ii 286 col 1, 7 BA iv 375 foll; name of canal Samsu-iluna na-ga-ab nu-ux-ši, BA iv 376, 408. On samsu, šamsu, šamāu see § 46 *rm*.

sumassuxu. K 2020 O 5 su-mas-su-xu. M^B texts, pl. 4.

sumqu cf sunqu.

simurrū, AV 6696 see sixarrū; **sumuru** (?) cf suxarru.

su-mur-du-u cf surdū.

simērū. Cyr 281, 3 si-me-ri-e parzilli iron fetters {eiserne Fesseln}, BA iii 433; Targ. 1pp. Br. M. 81, 6—25, 48, 9 M. gives to A-B his wife a piece of land etc. instead of 5 manē kaspu qu-lu u si-me-ri (and a ring) BOR ii 3; ZK ii 84, 20 XAE = si-me-ru.

(¹) **Sa-me-ri-na** (§ 46). II 53 no 4, 55, followed by (¹) Di-maš-qa, among tribute-paying cities of Syria. AV 6539; also III 34 b 95; 35 no 4 O 11 (TP III *Ann* 228).

samašurū. AV 6536 quotes sa-ma-šur-u; from a late Babylonian text.

Sumaštu see Subartu.

samētū wall {Mauer}? KB vi 116—17 (& 424) ad NE i (1) 12 sa-me-ta-šu ša la u-maš-ša-ru. K^M 21, 26 (cf 16) sa-me-it dūri (ZA xi 101); T^M iv 24 (v 134) ana dūri u sa-me-ti ta-p-qi-da-in-ūl. Perh. CRAIG, *Relig. Texts*, 81, 11 xur-ri nabbaku u sa-ma-a-ti ša šadi. √*smt*?

sāmtu 1. ZIMMERS, *Rituallafeln*, 1—20, 101 as soon as the horizon of heaven sa-am-ta im-tax-ṣu (is covered with darkness).

sāmtu 2. f of sūmu, 2, & sāndu some gem, precious stone {ein Edelstein} usually with prefix TAG = aban. AV 6546; Br 11862—3. K 40 (D) 83) iii 63, 64 GUG & G1-R1-1M (ZA x 371—2) = sa-am-tum. II 19 R 47, 48 ša-ad (aban) G1Š-ŠIR-GAL sa-an-ti (= TAG-GUG) uk-ni-i qa-ti-ja u-ma-al[-li]. ABEL & WINCKLER, *Texte*, 60 fol, O 22 ana xu[-la-li sa]-an-di uk-ni. IV² 18 no 3 R iv (5+)+8 xu-lat i-ni muš(ṣir?)-gar-ru xu-lu sa-an-du (= TAG-GUG, which occurs also IV² 31 R 56, see KB vi, 1, 405; II 40 no 2, 14) uk-nu-u, a list of precious stones. H 39, 125; 209, 16—17; NE 75, 47.

NOTE. — See H^V 43, 2; D^{Par} 121 bel; MEISSNER & ROSE, 25: pearls { Perles, properly the gray gem; connecting therewith sandaniš (q. v.); etymology accepted by HART; see, however, JENSEN, ZA x 368 foll perh Malachite { Malachit, found especially in Meluzza (II 61 b 17; V 39 p. 4 65); KB vi (1) 670: vielleicht Porphyre; on KB iii (2) 4, 80 see JENSEN, ZA ix 127.

sammatu. NE 42, 13 [a]-na bitī-ni i-nu sa-am-ma-ti (var -mat) (^{1c}) erini er-ba KB vi (1) 166—7 (& 574) into our house enter, into the sweet odor of cedarwoods.

summatu f dove {Tauben} *pl* summāti, Br 1078, 1084. id TU-XU, § 9, 98; del 140, 141 (147, 148); Sn vi 19 (see kuš-šudu, 449 col 1); *pl* TU-XU[-MEŠ]. See damamtu (p 253) for IV² 26 b 56—7, 27 no 3 a 30—1 (BA i 1:3 *rm* ^{††}, on p 164), H 115—16 R 9—10 (= IV² 29* no 5; Br 7713); NE 51, 10 (J^{1-N} 15). S^b 2, 3 tu-u | TU | su-um-ma-tum; II 12 & 219, 105. IV² 27 b 14—15 su-um-ma-ti (= TU-XU) ina a-pa-ti-ši-na i-bar-ru, they fetch the doves from their houses; cf 3 b 60 mu-ru-uṣ qa-q-

qa-di [ki-ma su]-um-ma-ti ana ap-ti. K 41 c 2 ki-ma su-um-ma-tum u(or šam?)-ri-it-ti i-na gu-šu-ri a-bit, ПИХМЭС, PSBA xvii 65 fol. II 37 a-c 42 su-um-mu (or SU-UM-MU?) XU = su-um[-ma-tum]; D^S 116, AV 6881, Br 194. — Z^B 30; D^{Fr} 157; G §§ 41 r^m 2; 56. HOMMEL, BA ii 354 r^m *: *šmn* (Egypt) = goose = شمانی, quail; summatu < sumnatu.

šimtu *f*, *c. sf.* si-mat (& se-mat) √*šm*. AV 688, 6899; iD ME-TE, § 9, 116; Br 10440—1; *š* simētī; what is fitting, pertinent, suitable; fitness, propriety {Gehörige; Gehörigkeit}; also = spolia; further: ornament, decoration {Schmuck, Zierde}; also of food and drink {auch von: Speise und Trank. Sarg *Ann* 198 see misū, *p* 566 col 2; si-mat bēlu-u-ti insignia of lordship L⁴ i 26; si-mat qa-ra-du-ti, L⁴ i 21; si-mat ilu-u-ti or šarru-u-ti NE 43, 27—8; 15, 30—1 etc. V 33 ii 52—3 a-gi-e be-lu-ti si-mat i-lu-ti; V 65 a 16 *Ebabbara* . . . si-mat ilu(-u)-ti-šu, + 21 a-na si-ma-at i-lu-u-ti-šu, & b 2 the temple ša . . . šu-lu-ku a-na si-mat ilu-u-ti-šu, + 25. SCHERL, *Nabd*, iii 32 the 7 lions si-mat i-lu-ti-šu; Asb ii 11 a golden chain si-mat šarrū-ti-šu (cf vi 12 + 16 + 18, see simanū); TP III *Ann* :25 (-ja); 23 si-mat liti u danšni. Bu 88—5—12, 80 col viii mu-sa-ru-u si-ma-ti-ja || šipir šumi-ja in Bu 88—5—12, 103 vi 7 (BA iii 226). Neb viii 14 (24) see mak-kūru. TP vii 88 fol two great ziqqu-rāte which a-na si-mat ilū-ti-šu-nu rabī-te šu-lu-ka; cf IV² 18 no 1 O 8 —0 a-na si-mat (= ME-TE) ilū-ti-šu šu-lu-ku. I 49 d 27 si-mat da-ra-a-ti, an ornament for ever. Asb vi 61 wild oxen . . . si-mat bēbū-ni. V 60 c 21 šikin-šu u si-ma-ti-šu; 81—6—7, 209, 25 the wise ruler who si-ma-a-ti ištak-ka-nu, added decorations, improvements; 32—33 ki-ma si-ma-ti-šu la-bi-ra-a-ti, in harmony with his former decorations, BA iii 262—3. ЛЕВМАН, S² 19 ištak-ka-nu si-ma(-a)-ti; S³ 27; L² 6; si-ma-a-te L² 7. Bu 88—5—12, 75 + 76 v 15 si-mat É]-sag-illa (BA iii 246—7); Merod-Balad. stone ii 46—7 who for the great gods ištak-ka-nu si-ma-

tu (BA ii 261, 267 Frunkgeräts niederlegte > KB iii, 1, 186—7); Asb iii 117 ištak-ka-nu si-ma-a-te (cf WICKLER, *Forsch.*, i 247 > KB ii 186). ANEL & WICKLER, *Texte*, 60, 17 (end) ana si-ma-a-ti na-š-kin. SCHERL, *Nabd*, iii 37 (11) lamassu la si-mat E-AN-NA; + 34 (11a) ištār la si-ma-a-tu (die nicht hingehörte), viii 52—3 ki-ma si-ma-a-ti-ši-na ri-eš-ta-tum, in harmony with its original decorations. ZA v 68, 11 see zamū] p^m (*p* 293 col 1); i 65 b 50 se-ma-a-ti ri-eš-ta-a-ti; KB iii (2) 92, 57 u-qa-ab-bu-u si-ma-a-tim; Sarg *Khors* 166 ištak-ka-na si-ma-a-ti (*Ann* 430; II 67 R 28). K 3364 R 12 (end) si-mat [qu]t-rin-ni DELITZSCH, *Weltgesch.*, 54, but see KB vi (1) pref. xviii fol. — I 65 a 19 (šam) šu-um-mu pi-la-a si-ma-at (c 14 se-ma-at, b 30) ap-pa-ri-im, a name of rushes {Rohrnamen}. V 61 b 75—8 nu-na ič-ču-ra si-mat appa[-ri] = ME-TE-ZUG-BA; IV² 4 b 27 si-im-ti a-bi (GGA '98, 813). IV² 14 no 1, 24—5, 26—7, um-mu ša ana si-ma-a-ti (= ME-TE) ištak-ka-at (KB vi 54), 15—16 a-na ič-ču-ri (& 11 šī-i) si-ma-a[-tu lu-pu-ūš] = NAM-ME-TE; also IV² 18^o no 3 K iv 11—12; 27 no 2 a 25—6 (end) si-mat (= ME-TE) bit gi-gu-ni-e. V 61 iii 17 enbu eššur] ba-nu-u si-mat (= ME-TE, 16) be-lu-tim; II 55 c 55 Damkina is called ME-TE ZU-AB = simat apsī. — Lā simātē (= LE bēnētē), desecration, indignities, violation, unworthiness {Verunzierung, Schändung, Unwürdigkeit} KB vi (1) 370—1. a-šar la si-ma-te-ka at a place not befitting thee = unworthy of thee, L⁴ ii 31; cf Asb vi 109 a-šar la si-ma-te-e (*var* ti)-ša (§ 74, 2); Sn v 17 speaks of a hated rival as having been a-na la si-ma-te-šu "improperly" put on the throne of Babylon. IV² 39 a 1 Adadnirēri rubū ellu si-mat illi (AJSL xii 167: used by Adadnirari to emphasize his worthiness to occupy the throne of Assyria); V 35, 25 (end) ap-ša-a-ni la si-ma-ti-šu-nu, the yoke which dishonored them (BA ii 212—3); 6 (beg) pa-ra-ač la si-ma-a-ti-šu-nu (BA ii 208—9; 250 > KB iii, 2, 120—1). — V 28 a-b 93 si-mat pa-ni (Br 601)

— na-ma-rum (see nāmarum), JENSEN, 349 *rm*: picture {Bild}. V 39 a-b 9, Br 1394 si-kur (mat?) pi-i. V 40 c-d 2, 3 ME-TE & TE (H 40, 211) = si-im-tum (ZA iv 275; Br 10440, 7705); V 29 e-f 67 ME; ME TE = si-im-tum: si-ma-a-tum (H 33, 788); V 16 c-d 7 PAT^(kur) DIB = si-im-tum, Br 9935.

(kakkab) si-mu-tu. Br 12348 ad K 4915 c 8 (AV 6697).

simētu. AV 6693 ad K 3665 a-b 3 e-tu | si-me-tu. MS texts, pl 14.

(11) Sin name of the moon-god {Name des Mondgottes}; § 46; usually written >V<<< (§ 9, 60; TP i 5; Br 9988, 9995) i. e. god of the thirty; IV² 31 R 2; Asb iii 121; K 2701, 4 + 12 + 16; AV 6700. id AN-EN-ZU (pronounced ZU-EN, SCHAR, ZA vii 192 *rm*; Br 2819; K 4870, 29; IV² 1 b 53—4 = AN-<<<); AN-ŠEŠ-KI (Br 6455; II 61, 48; IV² 1 b 29—30; 5 a 60—1; V 52 a 25 etc.). H 77, 41—2 EN-ZU = ¹¹ Sin, mentioned together with Šamaš and Adad; H 18, 289 du-mu-gu | TUR-KU | ¹¹ Sin. Written Si-in in IV² 61 b 9 P. N. (sal) Si-in-qi-ša-namur (or Sinqu). JENSEN, ZA vii 177 *rm* 1 reads Šin (as before him, OPPERT, GGA 73, 1032) and believes that šattu & Šin are of the same root. BALL, PSBA xii 408 √Akkadian. See also JASTROW, *Religion*, 219—20; JENSEN, 101 *fol*; MUSS-ARXOLT, *Babyl. Months*, 11—18; PINCHES, *Jour. of Trans. of Victoria Institute*, 28, 15—16. — Sin was the local deity of UR, H 37, 39. Simān is the month ša⁽¹¹⁾ Sin mār reš-ti-i ša¹¹ Būl, IV² 33 col iv (coloph.) 3. See now KAT³ 361—7.

On Sin bēl agē, see HOFFMANN, ZA xi 241 (bel). Sarg *Cyl* 58 says qar-rad ilēni ¹¹ Sin. Sin ša a-gi-e ša-qu-u nam-ri-ri, l 27, 4; TP i 5—6; IV² v 21—22 called bēl nam-ra-qi-it (g. v.) Br 2821.

On Aku = ¹¹ Sin see JENSEN, 100 *fol*; НОММЪ, *Überlieferung*, (187) 161 *fol*; ЗИММЕР, *Theol. Rundschau*, '98, 321; МЕРК-ХОЛД, *Jesajaerzählungen*, 72—3 = "מריך", Gen 14: 1, 6; Dan 2: 14, doch wol = E-ri-Aku = Arad-Sin"; but WINCKLER reads Rim-Sin, II 48 a-b 48 AN-A-KU = AN<<<; V 44 c 52—3; Br 11680.

On compound names see BEZOLD, *Catal.*, 2187 *fol*, AV 6701—6719. Sin-axe-erba = Sennacherib (often); (11) Sin-i-diu-nam (Nammurabi, KING, vol i pref xxxv *fol*); (11) Sin-karābi-š-me, Neb 161, 6; KB iv 4, 31 (11) Sin-i-ki-ša-am (14, 1 -šam); 8 ii 17 (11) Ri-im (11) Sin; Camb 386, 8 (am⁵¹) Sin-ša-du-nu; & Sin-ta-qiš-bul-liš; Cyr 64, 3 Nūr-Sin-at-kal-a-na-Marduk; Sin-tal-lak, eponym ruler of 740—39 B. C. Against P. N. Sin-i-ja, JENSEN, ZA vii 177 *rm* 1 see TALLQVIST, *ibid* 284 *rm* 1.

On Bur-Sin and other names with Bur-, see DELITZSCH, BA ii 622 *fol*; also LEHMANN, ZA x 84 *fol*. Sin-uballiš, § 46. Sin-gamil & Ga(i)mil-Sin see p 221 note 2; also cf lg-mil (11) Sin, KB iv 29, 60; ZA x 91 *fol*.

II 48 a-b 33 (du-mu-gu) TUR-KU = (11) Sin, Br 4159; 48 AN-A-KU = ¹¹ Sin; c-d 30 an-ta-lu = a-da-ru ša¹¹ Sin, Br 474. II 49, 50 add MIUL-AN-NA = ¹¹ Sin, AV 6700; (Br 450), cf K 257 O 29 E-AN-NA = bit a-a-ak; II 56 c-d 44 cf Br 6458, 9665; AV 6700. II 57 a-b 56 (Br 4616), 57 (Br 10571), 58 (Br 10837), 59 (Br 2876), 60 (Br 8281), 61—2 (Br 7801, same id as ūnu lā padū; II 19 b 59—60), 63 (Br 7479; II 19 b 19—20), 64 (Br 681), 65 EN-ZU-MU-ŠA (= GAR) = (11) sa-pi-in a-a-bi (Br 3142), 66 (Br 5986), 67 (Br 7825; II 19 b 57—8), 77 (Br 7922), 78 (Br 6134), 79 ¹¹ Nam-tar-ru. II 58 a-b 18 see Br 10004; 47 e-f 66 (šam-ga) AN >V< = ¹¹ Sin (Br 11166). On V 37 d-f 42 cf ZA i 223; II 81 *rm* 3. III 66 O 11 e, 24 d AN-EN-<< (Br 2910).

In Observatory reports the name is written also without prefix >V< (K 172, 1 etc.). II 44 no 1 add (AV 6700, Br 7545, 9872, 10549). V 36 a-c 6 u | < | AN-EN-ZU, Br 8740.

-sun = -šunu, written >V<, ZA i 182 *rm* 2; BOISSIER, *Diss*, 19; IV² 48 b 5, 9 pron. suffix. 3 *pl m*.

-sin = šina, e. g. kul-lat-si-in V 35, 8 their totality; pron. suffix. 3 *pl f*.

sānu. II 43 a-b 51 (šam) sa-a-nu, Br 12317; AV 6556.

(bit) sa-a-ni (?) T. A. (Ber) 199, 7 ma-k(q)u-ut i-na bit-sa-a-ni i-ba-nā-ši.



Sannu. name of a fisher's net made of reed {ein Netz aus Binsen oder Schilf}. K 242 i (II 22 a-b) 24 GIŠ-SA-GIŠ-GI = sa-an-nu & še-e-tum ša (amšil) ŠU-XA (i. e. bā'iri) AV 6565, Br 3128.

sūnu 1. loins (between hipbone and false rib) {Hüftenbein} Haurt, *Jour. Bib. Lit.*, xix 76 rm 93 against KB iii (1) 181, 10 šir sūni, II 44 g-h 16; ZA i 247 rm 2. Also see BA i 287. T^c 111—112; AV 6834. III 65 a 39 sūn (written UR) imitti. H 118 It 6 su-ni (5, UR) ip-te-ma. IV² 61 b 57 ina su-ni-ki ta-šak-ni. II 35 g-h 68—71 (id UR), see mutu (620 col 1), & çubātu; also l 63. II 19, 346 UR = su-nu (= S^b 276 su-u-nu, Br 4887) between iš-du and ut-lu; id also IV² 31 O 35 lubki ana ardēti ša ina sūn (amšil) xa-i-re-ši-na (It 21). V 28 e-f 19 su-nu || ut-lum. K 5418 iv 16 at-ta ina su-un sinništi-ka šipir lu KAK (= tēpu)-uš, mayest thou perform thy work in the lap of thy wife {mügest du in "Schoose" deines Weibes dein Geschäft verrichten}, KB vi (1) 298—9, and 316 ad 10, 20; ZA xii 321 foll. *Rec. Trav.* xxii (Schurt, no liv, 7) ina su-un ardati (etli) tu-še-li-i.

sūnu 2. sloop, tie, band {Schleife, Binde, Band} or the like || mu(t)gru (p 512 col 2), AV 6884 fol. V 15 c-d 20 KU-TU = su-u-nu (Br 11912), c-d 48 u-la-pu su-u-ni, Br 7077, 12166, AV 5463. T^c 111 ad Nabd 320, 11 (826, 12) su-u-nu ša (11) N-N, combines nos 1 & 2: a garment for the lower portion of the gods (statues); 320, 9 su-un-ni-e ša (11) šu-maš u (11a) A-A; 694, 26 su-ni-e. ZA i 182 rm 2 reads V 28 a 7 te-di-iq sun-ni (instead of be-ni).

NOTE. — V 25 c-d 1—3 u-zu-bu-šu i-xi-l(1)-ma | i-na su-ni-šir-ku-us | ina bitti ušççiu (Hoskins, *Diss.*, 4) Br 4836. Not sure whether to no 1 or 2.

sunnu. Perhaps V 26 a-b 25 GIŠ-RAD = su-un-nu in same group with nu-ta-bu (27) Br 1531.

sunnu V 27 e-f 33 see šinnu.

sinnu? Nabd 973, 7 si-in-nu; 799, 11 sin-nu.

sinū. Brown-Gesenius, 702 compares 730 thorny bush {Dornbusch}. 81—7—6, 688 S. H. i 12 si-ni-e SAR (ZA vi 293).

sanabu. II 34 a-b 13 BU = sa-na-bu (Br 7535, AV 6547) followed by ZI = si-in-bu.

sanābu. II 42 c, R 66 (šam) a-a-ar sa-na-bu = صناب (sivaw) Strecken, *Astralmythen*, i 5 rm *.

sinbu 1. see sanabu.

sinbu 2. in a list of clothing {ein Kleidungsstück} V 15 c-d 45 KU-ŠA-IB (= ulēpu)-AN-RA = si-in-bu. AV 6722, Br 3331, 12164; but cf ZK ii 266.

sangu (AV 6560) = šangu, q. v.

singu something of fur or woolen stuff {etwas aus Tierpelzen oder Wollstoffen gemachtes}. V 14 c-d 28—9 SEG-ŠU-KAT, SEG-SAG-DIM-GA = si-in-gu, AV 6723; Br 7100, 3560.

sungiru. K 4334 i (II R 60) 8 su-un-gira (K 9287 ii 4) i-na lap-ti, *Rev. Sém.* ix 187 rm 2, "plante de marais".

sandu = šmdu = šmtu, 2. q. v.

su-na-a-di Sn iii 80 i. e. SU (= mašak) na-a-di (see nēdu, 4).

sinu. Nabd 644, 2 (end) si-in-du; P. N. Pa-ar-si-in-du, Anp ii 60, var Pa-sin-du.

sinū. a tree whose wood was used for building purposes {ein Baum dessen Holz für Bauzwecke verwandt ist}. Sn Kwi 4, 3 (1^c) si-in-da-a (BA iii 193 rm **; Pistazienholz (?); Meissner-Rost, 14 + 25 = buṭnu).

sandaniš adv. Sarg *Cyl* 21 Sargon who ina qabal tūmidim the Ionian sa-anda-niš kima nūni ibārūma, Haurt, *Proc. Am. Or. Soc.*, Mr. '94, p civ rm †: like a pearl diver. (plural of *šmdu) AV 6562. See Note to samtu, 2.

sanxu. a stone {Steinart} Nabd 490, 3 + 4 sa-an-xu.

senkurru cf sinkurru.

sunkirtu. V 47 a 52 u-lil(?) çip(?) explained by su-un-kir-tum.


sin-na-nu cf šinnānu; su-un-nu-nu, Sarg *Cyl* 39 (end) AV 6840, read zunnunu (q. v.).

sinuntu (& d, § 48; BA ii 295) swallow {Schwalbe} §§ 63; 65, 18; id NAM-XU, § 9, 116; del 142 (150, 151). AV 6721, 7237; IV² 27 b 18—19 si-nun-tu (= NAM-XU) ina qin-ni-ša u-šap-ra-šu, the swallow they make to fly out of her nest. Br 2101, 2137. II 37 a-c 30 KIB-ŠU-XU

= ŠU (*i. e.* kib(p)šū) = ši-nun-du, 40 see kīšu, 2 (412 col 1); II 40 c-f 37 ši-nun-tum; II 45 b 63 su-pi-in ši-nun-ti (D 87, 89) Br 2101. II 51 a-b 59 (Br 10666) a star of the Euphrates is explained by ši-nun-tum. TALLQVIST, ZA vii 285 *rum* quotes P. N. ^{sal} Sinūnu, Neb 133, 22 written (^{sal, 11}) Sin-u-nu.

sanasu. J V 45 v 39 tu-sa-na-na-s.

sanaqu pr isniq, pš isaniq. press {drängen} AV 6549. a) trans.: 1) harass, oppress, afflict {bedrängen, drängsalieren}. 81, 2—4, 219 O ii 3 ri-eš sa-na-ki, at the beginning of the oppression. II 65, 3 a-na sa-an-ki bir-ti ša nūt [Aššur]. TP iv 87—88 i-na šu-mur kakkū-ia ez-zu-te sa-ni-qa-šu-nu-ti. ILLU-RECEP, OBI, i 32—33 col i 4 (¹¹ Bēl) za-na-ni-ik (¹¹) A-nun-na-ki. K 2361 I iv 15 ta-sa-niq arad-ka (ZA iv 240). Šalm. *Throne-inscr.* iii 9 *fall* name of a gate (10) sa-ni-qa-at mal-ke. K^M 46, 12 (Nergal) sa-ni-qu, who harasses. V 41 a-b 47—50 SAG-BU (Br 7536) = sa-na-qu ša ŠEŠ (= axi, or limni?), GI-NA = s ša (amēl) IM (the man of the tablet) Br 2899; SAG-BU & KU-NU (Br 10388 = qirōbu) = s ša (amēl) KUR (= nakiri) Br 8630, 10589. — 2) push, press together, connect something with another thing (itti) {zusammenfügen, etwas mit etwas anderem fest verbinden}. Neb v 51 it-ti ša a-bi i-pu-šu e-is-ni-iq (KB iii, 2, 20—21) & i 31; V 34 a 30 ik-zu-ru e-se-ni-iq (+ b 19). ZA ii 128 (Br. M. 79, 2—1, 1) a 25 nār nu-qi mi-e-šu sa-ni-iq-šu. espec. in colophons: iā-šur is-niq i brōma, II 36, 26; 21 a 32; IV² 34 no 1 b 85. V 41 a-b 46 KAK = sa-na-qu ša dup-šar-ru-ti (*q. r.*) perh. = condense, Br 5266. — 3) grasp, hold fast {festpacken, festhalten}. V 66 b 19 man-da-at-ti-šu-nu lu-us-ni-qi (*rar-ik*). II 48 c-d 26; V 41 a-b 43—5 sa-na-qu ša ŠU (*i. e.* qēti?); V 29 c-f 70—71 DIB-BA = sa-na-qu ša ča-ba-ti (Br 10692; H 34, 805; II 27 a-b 38); ŠU-GID-DA (Br 7536) = s ša amēli. V 41 a-b 61 da-ab DIB | sa-na-qu ša (amēl) DIB; 58 KI-LAL = s ša šu-qul-ti (Br 10110). — 4) provide {besorgen} PEISEN, *Vertr.*, xxii 11—12 PAT-XI-A i-sa-an-ni-iq-ma. — 5) of animals: force into the yoke, tie,

harness {ans Joch festbinden, ins Joch zwängen}. Su v 30 horses and mules is-ni-qa ši-in-de-šu (§ 139). V 41 a-b 60—81 see Br 9919; 56 SAG-DU = sa-na-qu ša ri-ši mu-tu(n), Br 3576. V 29 c-f 72 GIŠ-GIŠ-LAL = sa-na-qu ša iš-ka-ri (fetter) Br 10104. — 6) lock, lock up, shut up {schliessen, verschliessen}. I 44, 56 e-kal ku-tal-li (see p 457) ša ana sa-na-a-qi mimma šum-šu; Su vi 29 (the palace built by my royal forefathers) ana šukšur karšši sa-na-a-di sisā sa-na-ki mimma šum-šu (BA i 374 no 50). II 23 c-d 42 sa-na-qu || e-de-lu; c-d 1 sa-niq-tum || da-al-tum, AV 6553. K 3364 I 10 ina sa-naq at-me-e-ka. L⁵ 2 (= KB iii, 1, 194); K 128 O 1 see mitxurtu, 2. V 41 a-b 51, 52 TIK-GI (Br 3246, 6399), TIK-GIG (Br 3235, 7536) = sa-na-qu ša bti; 53—55 TIK-BU (Br 3288, Z^B 88), TIK-GIG (Br 3234), ŠU-GU-ŠUR = sa-na-qu ša dalti (Br 7171, 7211); 62, 63 KA-GI-NA = sa-na-qu ša pi-i or a-ma (*char. pi*)-tim (& cf 57; Br 10493, 619, 9813); perhaps also 64, 65 DUG-GA-ZI = sa-na-qu ša ki-bi-tim (AV 684; Br 12332);  -ZI = s ša šap-di (*i. e.* šapti, Br 805, 2899).

b) intrans.: 1) push, press against something, intrude {gegen etw. drängen, andrängen}. JAOS xvi 73 *fall* 9: a-na Ba-bi-lam^{ki} la sa-na-qi. TP iii 58 (62—3) a-na šilāni šam-riš lu sa-niq (*var* ni-iq). S^P 158 + S^P ii 962 O 7 is-ni-qa ana būbi čiri (pressed on to the supreme door; + 15), 21 see limniš. IV² 2 v 26 (end) la DIM-DIM = tasaniq (Br 6320 la tunakkir); H 12, 110 di-im | KUR-KUR sa-na-qu = V 29 c-f 69. IV² 15 ii 57—8 a-bi, the fregod a-na či-it (¹¹) šam-ši is-niq (Br 1666); 56 b 19 šum-ma a-na pulāni mār pulāni ta-tur-riš-šu (√tšru) ta-sa-ni-ki-šum-ma, & cf K 2971 (IV² 56 *add.*, 11) 6 a-na zumri pulāni mār pulāni la KUR-KUR (= sana)-ki; IV² 57 b 5 a-a TE (= itxa)-a a-a DIM-DIM (or KUR-KUR)-qa; H 75 R 11. — 2) approach, arrive at {nahe kommen, ankommen} Neb *Grot* ii 3 in order that an enemy a-na Ba-bi-lam^{ki} la sa-na-

ga-am (& ZA i 339, 9; see also no 1). KB vi (1) 298, 24 e ta-as-niq-šu, do not approach him (ZA xii 323). K^{xxv}, *Xammurabi*, i pref. xxxv foll; Br. M. 17298 R 2—3 a-na Bābili^{ki} zi-in-ga-am (arrive at B); 23152, 8 a-na Bābili^{ki} za-na-ki-im; 12837, 9 foll ina (arax) Araxsamna ūm XII^{kan} i-sa-an-ni-ku-ni-ik-qu | i-nu-ma iz-za-an-ku-ni-ik-qu (when they reach thee; BA iv 89—90 reads -ma- instead of -ku). — In legal documents: summon before a judge | šaradu: Br. M. 23337, 12—13 within 2 days | li-is-ni-ku-nim (let them arrive, be summoned); Br. M. 23148, 19, 20 a-na Bābili^{ki} li-is-ni-ku-nim; Br. M. 23139, 11 ar-xi-iš li-is-ni-ga-am: MEISSNER, 125, 127. — In astronomical forecasts: 83—1—18, 198 R 1—2 when Mercury is-niq (approaches) Mars; followed by la is-niq. — II 35 e-f 23 sa[-na]-qu | qa-ra-bu; V 40 c-d 7 TE = sa-na-qu (8, = še-xu-um) ZA i 456; iv 275. V 29 e-f 69 ~~✕~~ ~~✕~~ (with gloss di-im) = sa-na-qu (= II 27 a-b 37) ZK ii 54; Z^D 50. — 8) press, throng, crowd together, i. e. be submissive, obedient {zusammendrängen, sich ducken (in Gehorsam, Unterwürfigkeit)}. Asb ix 117 foll the inhabitants who a-na pēxētīšunu la sa-nn-qu (did not obey) § 152; viii 63, 64 ina pu-lux-ti (šc) kakkē (11) Ašur ka-ši-du-ti | is-sa-an-qa-am-ma, KB ii 221: he approached {er kam heran} see also WINCKLER, *Gesch.*, 288; *Forsch.*, i 251. V 41 a-b 67 . . . ZA = sa-na-qu ša i-~~✕~~ (lim?) Br 14464; 68 . . . K1 = s ša U (or ut)-si (Br 14360). K 4143 O 6 ša-na-qu (M^B texts, pl 5). II 48 c-d 7 LAL = sa-na-qu; V 41 a-b 59 KI-LAL = sa-na-qu ša qarpi, 58 = KI-LAL ša šu-q (gul-ti (Br 9814, 9815). H 50, 1, 3 IN (di-im) ~~✕~~ ~~✕~~ = is-ni-iq; IN-~~✕~~ ~~✕~~ -EŠ = is-ni-qu. V 40 c-d 7 TE = sa-na-qu (7) Br 7704.

] T. A. (Br) 8 R 2 su-ni-iq[-šu-um-ma] ZA v 17 press him hard; K 1101, 8—11 (am⁶¹) rēb qa-gul-la-te | ša la šarri | ša la mār šarri | i-qa-b-ta u-sa-ni-qa-a-ni = the r q has . . . put me into prison (Hr^L 153); K 104, 9 u-sa-

ni-iq-šu-nu, and has put them into prison (*ibid.*, 144). 83—1—18, 242 R 4 & 80—7—19, 63, 6 see nakapu, 1.

] K 527 R 5, 6 e-ta-am-ru iḡ-qa-b-tu-ni-šu | us-sa-an-ni-qu-u (or -šu) Hr^L 32.

§ IV² 57 a 67 the plant may not let approach (a-a u-šes-ni-qa) to my throat anything evil (JMSKX); K^M 12, 67; *ibid.* 109 tu-ša-as-ni-qa ša-a-šil. T^M vi 6 la u-ša-as-na-qa ru-xi-e a-na su-um-r [1].

Der. masnaqtu & these 2 (37):

sanqu, *adj.* a) narrow {enge}. V 28 c-d 62 sa-an-qu | u(7) d(š,t)ub(p)-lum; cf naxlum. AV 6566. — b) submissive, obedient {unterwürfig, gehorsam}. Esh ii 28 the inhabitants of the country Man-na'a qu-tu-u la sa-an-qu. Z^B ii 40 la a-mir-ti i[q-ta-bi]a sa-niq-t[1]. Neb *Winckler* i 9 Neb. 'ašru sa-ga *etc.*, but KB iii (2) 46 reads 'aš-ru sa-[an-]qa, for the usual ašru šaxtu. II 48 a-b 45 NU-DIM-DIM-MA = la sa-an-qu, Br 1168; preceded by la šemū (44) & la mēgirum (43) in one group. Also II 27 a-b 41 (Br 13448); V 36 d-f 20 u-mun | < | sa-an-qu, Br 8738.

sunqu, *need, famine* {Not, Hungernot} often with bubūtu, xušaxxu, *etc.*, g. e., & Asb viii 36 ina su-un-ki xu-šax-xi. AV 6841. III 65 a 38, 38 the land su-un-gam im-mar (shall see famine); a 37 su-un-qu u dannatu mātu iḡabat; Asb ix 58 su-un-qu ina bi-ri-šu-nu iš-ša-kin (broke out among them); SMITH, *Asurb.*, 100, 18 see nibrštu. II 29 c-d 37 U-GUG = su-un-qu, same id = ki-ib-bat iššati, xu-šax-xu, ub-bu-šu, *etc.* (Br 6096, 6099). K 1066 R 12 u su-un-qu i-na (m^{kt}) Ešamti ša-kin-ma, *etc.* (Hr^L 277). I 27 no 2, 94 (cf POGGON, *Bavian*, 94, 162; BA i 168; ZA x 43). Also si-in-qi, Bu 91—5—9, 110 (Hr^L 756).

NOTE. — H 76, 1 su-mu-ug-ga perh. √ sanaqu, explains nanduru; also H 181; BA i 168, 11. See Note to simmu.

sinqu (7) II 23 c-d 70 sin (or eš)-ki e-ri-im. See also above Sin, § 1.

šam sunuš. II 42 a-b 38 (šam) su-nu-uš = (šam) pi-pi. AV 6836; Br 186.

sanašu.] T^M iii 20 u-sa-an-niš ina ka-letiki e-ra [qa-ma-ki] (BA iv 157—8);

ibid viii 14 era ina kalātiša tu-sa-na-aš (& T^M p 149), Br 6790. IV² 55 b 35 paṭru ina libbi tu-sa-an-niṣ || 56 b 24 tu-ša-an-niṣ. K 2496 O 4 ... ga ina lib-bi tu-sa-an-na-aš.

sinništu, *sineštu*, sometimes *sinniṣ*, female, woman {weiblich, Weib}, *pl* *sinni-šāti* (× man), AV 6725; Br 7294, 10920, 10928; § 65, 24 *rm*. ið SAL *e. g.* K 126, 3; II 28 f 40; IV² 26 b 11—12 = *sin-niṣ-tum*; H 60, 13 ana SAL-šu; *pl* Sn II 29 *sinniṣti* (written SAL-UN-MEŠ). libbi škallišu, PSBA '81 Nov. 8 p 12; Bu 91—5—9, 2468, 18—19 iṣ-tu zi-ka-ri-im | a-di si-ni-iṣ-tum, from male to female. PICTURES in S. A. SMITH, *Asurb*, iii 98 si-in-niṣ; Asb ii 40 niṣ zik-ru u sin-niṣ. II 35 no 4, g-ā 61—62 ardatu ša ki-ma sin-niṣ-ti—ardu la-a i-ki-pu-ki (cf *kipū* & AV 4270, 7571; Br 3970, 11392). T^M 128—9 ad S 1981 + K 4355. S 752, 5 SAL-A-AN ša kīma sin-niṣ-ti. NE 8, 36 Šabani [nu-ṭ]up-pu-uš (√*napašu*) pi-re-tu kīma sin-niṣ-ti, KB vi 120—1; NE 11, 13 + 19 i-pir sin-niṣ-ti. IV² 8 col 3, 27 sin-niṣ-tu (= SAL, 26). IV² 2 v 39—40 ul zi-ka-ru (var zikru) šūnu ul sin-niṣ-a-ti (-tum) šūnu (§ 148). See zikru for other instances. III 53 b 30—1 (11^{at}) Dil-bat (= star Venus) sin-ni-ša-at (ið SAL) & zi-ka-rat (cf 281 col 2). sin-niṣ-tu (= SAL) it-peṣ-tu IV² 14 no 1 a 24—25, 26—27 (Br 11243), the wise woman (KB vi, 1, 154—55); IV² 3 b 4—5 sin-niṣ-tu (= SAL, Br 2082) pa-ris-tu. K 4949 (= IV² 26) 15 sin-niṣ-tu ša ru-xi-e qāt-su ilta-pat, T^M 117 (also IV² 26 b 12). BOR i 145 R 3 idni-ma si-niṣ-ta-ki-ma an-u-u lu muti-ki give me thy womanhood and he shall be thy husband; šu-pilu (√*lyp*) ša sinništi, pudenda mulieris, see šupilu. I 35 no 2, 9 SAL škali; II 53 no 2 b 5; II 32 c-d 10—21 iṣ-šu = si-n[i-iṣ-tu], as well as zi-ni-iṣ[-tum] & aṣ-bu-tum; 36 d 76 [si]-ni-eṣ-tu. H 35, 833 SAL (?) = sin-niṣ-tu. II 27 a-b 45 (e7-*rum*) ~~𐎶𐎵𐎲𐎠~~ = sin-niṣ-tum, preceded by zikaru, Br 3676; H 130 R 49—50, 53—54 NU ~~𐎶𐎵~~ = sin-niṣ-tu ana zi[-ka]-ri Z^N 15; Br 2013; same ið = bēltu; 51—52 ša

zi-ka-ri ana sin-niṣ-tum; 47—48 zi-ka-ri [ana] sin-niṣ-tum, Br 2013. — BARTH, *Etyim. Studien*, 60—61 reads qin-niṣ & cf Esh 9¹17: pregnant {schwanger}; BA ii 298 √ perh. zinnu (= zunnu); LEVIAS, AJSL xvi 250 > šiqintu, cf Aram מִרְיָאָה. — Dupl. of K 38396 reads [Ti]-amat ša si-in-ni-ša-at T. who is a woman.

sinniṣaniṣ *adv.* Esh *Fendsch*, R 57 zik-ru-šu sin-niṣ-a-niṣ lu-ša-lik-šu may degrade his manliness to womanishness. So perh. also K 2619 (*Dibbara*-legend) ii 10, see KB vi (1) 62—3.

sāntu > *sāmtu*, *q. v.* su-na-tum KB iv 4 (VATH 815) edge bitu u su-na-tum ša Sin-i-ki-ša-am, the house & s belongs to S.

sunnatu. II 37 a 38 su-un-nat ša-nu-xu (or XU?) = ku-pi-tu (*q. v.*, p 425 col 1) AV 6838.

santakku see below after *sattūku*.

sasū. K 890, 17 (11^{at}) Aškur tal-lak ta-si-si-i nu-bu-u, BA ii 634.

sa-as-su (-si) *f.* V 65 b 33 *etc.*, see šašū. **sāsu** a) moth {Motte} = *op.* §§ 27; 62, 2; AV 6574. S^c 13 [u-xu?] | UX | sa-a-su || ub-lu (H 28, 612; Br 8298); II 5 c-d 41 UX-SEG = sa-a-su preceded by a-ša-šu (Br 8331); II 49 no 4, 64 when a star ana sa-a-si itūr (65, ana kal-ma-ti) Br 12318; see nābu, 1. — b) precious stone {ein Edelstein} V 30 c-f 62 (abas) ZA-TU-BE = sa-a-su, Br 11805; KB vi (1) 210 ad NE 64, 26.

sassu 2. 79, 7—8, 170, 10 sa-as-su, M^B texts, *pl* 26.

sisū m horse {Pferd, Ross} § 65, 38 *rm*; ið usually (11^{at}) KUR-RA (§ 9, 244); *pl* (11^{at}) KUR-RA-MEŠ (Beh 59, 75 *etc.*) = sisū *pl* sisē; often in TP III *Ann*, *etc.* AV 6727. BA i 206; ii 46. Cyr 252, 4 (amēl) rē'u sisē (Nabd 932, 11); 320, 13 (amēl) rē'u si-si-i (AV *51 col 2); also Nabd 474, 11 (601, 12); Neb 4, 29 (KB iv 300—1); ZA iii 396, 12: V qimitta ša si-si-i, ZA v 142. IV² 2 v 10—11 si-su-u (= (11^{at}) KUR-RA) ša ina šadi irbū šūnu (+ 49—50) Br 4994. IV² 18* no 6 O 8—9 a[sak]ku ina u-re-e si-si-i uš-ni-il-ma, BA i 211. *pl*: KUR-RA-MEŠ, K 1252 a 13 (Hr² 529); K 1113 + K 1229 R 8 11^{at} KUR-RA-MEŠ

rak-ka-su-te (Hr^L 71); 80-7-19, 20, 12 etc.; TP v 5; also Šamā iii 16 (-šu-nu); Šalm, *Ob*, 49 (-šu); Arb ii 40, 73, 132 (rabūte); Sarg *Ann* 375 sisē taxāzi-šunu; *Khors* 183 (= *Ann* 440) sisē (m¹) Mu-çu-ri či-mit-ti ni-i-ri rabūte; Esh iv 16 sisū ru-ku-bi-šu-nu; Sarg *Ann* 126 rukub sisē. 80-7-19, 20, 10; altogether 16 KUR-MEŠ in ni-i-ri; also KUR-MEŠ K 549, 12 (Hr^L 63); 83-1-18, 42, 9 *fol* (Hr^L 376). BOR ii 3 It 9 P. N. Mār si-si-i = mār rē'i sisē son of the master of the horse. See also Br 4986 ad S 1708, 9, and cf parū, qumbū, çimittu. — T. A. (Ber) 169, 24 u sisū | su-u-[su], and horses (ZA vi 156 no 7); Lo n, 22 (imér) KUR-RA (76, 9 etc.); pl (imér) KUR-RA-MEŠ Lo 1, 85 etc.; 26, 25 (imér) KUR-RA-ja-ZUN; 3, 6 a-na si-si-ka, with thy horses; 72, 9 (salimér) KUR-RA-ja; Ber 7 It 12 u V či-mi-it-ta ša si-si-i, and 5 span of horses. JENSEN, 91, 93 sisū (in Astro-nomy) = Pegasus am Himmel. — L^{Fr} 128 & *rm* 2; cf ZDMG 40, 719; ZA i 461. HOMMEL, *Gesch.*, 195; BALL, PSBA xliii 94 *rm* 2; BROWN-GESENIUS, 692; JENSEN, ZA xv 230 *rm* 1. A || is

sūsu 1. see, above, T. A. (Ber) 169, 24.

sūsu 2. KB i 150 ad Šalm, *Ob*, (relief-inscr., no 3) su-u-su mentioned among the tribute of Mucri with pi-ra-a-ti (,) ba-zi-a-ti, etc. HOMMEL, *Gesch.*, 602; SCHUB, *Šalm*, 91: a species of Antelope {Antilopen-art}; THULE, *Gesch.*, 57 *rm*; AV 6844; ZA viii 210 √ Egypt šōšu: Kuhantilops.

sūsab(p)īnu an official {ein Beamter} K 2012 It 12 L1-B1-B1R = su-sa-p(b)i-nu (ZK ii 299; 302; 402; ZA i 303); ad L1-B1R = nāgīru, see this and Z^B 60, 61. Br 6967, 1134. ZA ii 460, 2 comp. Aram 𐤒𐤔𐤕𐤔; also see (JENSEN) KB iii (1) 47 *rm* °; ZA xiv 183.

sussuku. Z^B iv 67 ar-nu ma-mit ša a-na su-us-suk (for evil {zum Unheil}) umēlūti iššuk-nu; but *ibid*, p. 57 šum-suk (Vmasaku) or šunzuq (Vna-zaqu).

sisiktu, pl *sisiktu* dress, robe {Kleid, Kleidungs?} (§ 61, 10; Z^B 105). KB iii (2) 50 col 3, 25 si-is-si-ik-ti (1) Marduk ša-ab-ta-ku-u (WISCKLEN, ZA ii 175, 7-8; BOB iv 59; PSBA xi 208; but see

KB iii 2, 114-115). V 63 a 8 Nabonidus who ša-ab-tu si-is-si-ik-[t]i ilāni, takes hold of the garment of the gods. AV 6729. K 6082 ii 8 si-si-ki-ti-šu (ZA v 151; & 150 *rm* 7). id KU-SEG e. g. KB vi (1) 44-5, 16 Sin ina sissikti-šu; *ibid*, p. 364-5: "Schnur, oder ähnliches, aber nicht Kleid". id also L⁴ ii 27. V 15 c-d 24 KU-SEG = sis-sik-tum (Br 10783); V 28 g-h 57 si-sik-tum = e-ṭa-pa-tum. V 31 a-b 51 KU-SEG-ZUN = sis-si-ki-e-tum (Z^B 104; AV 6784; Br 10659).

si-si-el-tum || arurtu (q. v.) trembling, earthquake {Erschütterung, Erdbeben} Z^B 118; ZA i 245 *rm* 1.

sussulu basket; amphora, jug {Korb; Krug} del 04 (68) 3 S AR çābē na-aš (1^c) su-us-su-ul-ša i-zab-bi-lu šamna, KB vi (1) 234-5 & 489: 3 Saren trugen die Leute, seine "Korbträger" (von) Ū herbei. So against ZA iii 419; see also JENSEN, 410; 516. Br 10291 ad 80, 11-12, 9 K iii 7, 8 bu-gin = su-us-su-lu; & || bu-gin-ša me; see also l 9; K 4138, 5; Ner 28, 24. Sp III 6 (PSBA '94 Dec.) su]-us-su-lu followed by saltu, sillu.

sissīmu. 81, 4-28, 327 R 14, 15 si-is-si-mu & si-is-si-ru = i-šit-tum, M⁸ texts, pl 26.

sassannu. K 4574 It 14 sa-as-sa-an-nu = si-el-lu (q. v.) AV 6577; Br 14261.

šasinu. name or title of some workman or official {eine Berufs- oder Arbeiterklasse} S^b 163 za-di-im | >𐎶𐎶𐎶 | sa-si-nu (Br 101; AV 6573). V 61 iv 17 ¹¹ NIN-ZADIM transl. in BA i 283: god (or lord) of the sculptors or stonecutters {Herr der Steinbildner}. Also IV² 25 a 41. II 58 no 5, 14 (c-d 64) ¹¹ Ša ša (am 61) >𐎶𐎶𐎶. According to HOMMEL, *Sum. Les.*, i 4 from Sumerian.

šišānu 1. a grasshopper species {Heuschreckenart}. K 4373, 12 (+ K 10028) XU-BIR-MAL-AN-NU-GIG = (arab) si-sa-nu, evidently = zizānu (q. v.). M⁸ 73 col 2.

si-sa-nu 2. cf šišānu.

šišinnu some winged bird {ein Vogel}. III 15 i 15 ki-ma iṣṣur si-si-en-ni mu-pa-rīi ana sakap zē'irēja aptē idān. See R. F. HARPER, *Hebr.* iv 148, vi 154;

x 200; also vii 100. BA i 10 no 25; 167 r^m 3; 324 = Hebr ^{בבב}, Jer 8: 7. On II 49, 11 see BA i 167 r^m 3.

sissinnu, part of the date-palm {ein Teil der Dattelpalme}. § 61, 1 b; cf ^{ססס}. II 29 a-b 72 (+ K 2008 i 5; II 27 a-b 6) AN = sis-sin-nu (Br 435; H 10 + 205, 31) & šubultu (HALÉVY, *Rev. Sém.*, vi 277-8). V 28 g-h 45 G1Š AN-NA-

^{ססס}
^{ססס}

= sis-sin-ni, part of the **gišimmaru** (q. r.) Br 456. Cyr 123, 17 sis-sin-nu (BA III 404-5: Dattelzweige) e-li nāri u šu-pa-lu nāri. Camb 56, 17 šī (but character is not clear) sin-nu ul e-ṭir-ru-'u (written mostly sis-sin-nu in c. t., Camb 55, 8; 108, 11 etc.). IV² 7 b 20 like this date which a-na sis-sin-ni qa-at-pu lē itūru, JENSEN, *Diss.* 55 —8 (ZA i 55); T⁰ 112; Z⁸ v/vi 75: Datteltaube. STRASSER, *Litcrpool.* 12, 12 sis-sin-nu (amēl) zikar kirī (?) ul e-ṭir (AV *63 col 1); *Stockholm*, 26, 14 sis-sin-nu u (amēl) gu-gal.... | e-ṭir (cf Nab 347, 19). PEISEN, *Vertr.*, xlvi 10 sis-sin-nu u [e-ṭir]; xx 20 sis-sin-na-šu ul e-ṭir (Nabd 623, 9). Also see Camb 42, 11 sis-sin-ni i-na-aš-ši (KB iv 262-3). See also ZA iv 123 no 8. For discussion see BA i 634, 635 (& cf kabbaru); PEISEN, KAS, 102, 105; *Vertr.* 240: Anteil des Pächters; but ZA vi 445: Blätter der Dattelpalme.

sasqu. II 49 no 3, *add* (AV 6578, Br 14288) TIÉ | sa-as-qu-u = man-di aš-a-an.

sa-su-ru (AV 6575) cf šassūru, 1.

sasiru (?) perh NE 53, 45 (KB vi, 1, 186) šu-ku (ordur)-ki sa-x(s)ir-ki u ša-gam-ma-ki.

seseru, **sisseru** 1. child, youth {Kind, Jugend}. se-se-rum || ma-ar (cf mēru, 581 col 1) AV 6733; & si-is-si-ru II 36 a 49 (AV 6735) & sa-az-za-ru (AV 6586 = sassarut; ^{ססס} be small, ZA i 395 r^m 3; i 47 ^{ססס}) a 46; also sa-az-za-ru-tum (a 48; AV 6576 za instead of za) || či-ix-xe-ru-tu. Perh. cf P. N. ^{ססס}, D^{Fr} 199 r^m 3.

sisseru 2. cf sissimū.

sissērīnūtu. 81, 4-28, 327 R 11 si-is-si-ri-in-nu-tu. M^S texts, pl 26.

sa-sa(i)r (i. e. ^{ססס})-tum. K 4558 O 7 an epithet of pit-pa-nu.

?**sassatum**? K 4174 + 4583 col 2 c-d 21.... sa-as-sa-tum. M^S texts, pl 8-9.

sisātum. Bu 80, 4-26, 112, 9 (šam) si-sa-tum, M^S texts, pl 32.

sisitum. S^b 91 (dupl.) di-im | ^{ססס} |

si-si-tum rar to šī-ki-tum; also S^b F 1, 12; H 25, 511; Br 6728. KB vi (1) 364 || ikkīllu: Geschrei oder Geheul. K 2148 iii 29 a description of an idol (Göttertype) si-si-it rit-ti ša (ZA ix 119; cf 124).

sāpu cf nisū Q & Hebr ^{ססס}; also perh. II 47 c-d 61 sa-a-pu. Rm 341, 3-5 sa(?) pu, sa-a-pu, si-i-pu. D^{Fr} 105, 106; AJP v 76.

sappu 1. 82, 0-18, 4150 iv 9 UD-KA-BAR = sa-ap-pu, hence also V 22 c-f 13 sap-pu.

sappu 2. sappatu, see šappu, šappatu.

sa(i)pū Q pray {beten}? perh. Anp i 9 Ni-nib ilu rem[-nu]-u ša si-pu-šu ṭēbu; II 66 no 1, 9 ištār il-tim rem-ni-ti ša si-pu-ša ṭēbu. AV 6820, Z¹³ 22. J usappū, pray to some one {zu jemandem beten, ihn anfehen} AJP xi 502; see salū, J. KB vi 282, 31 tu-sa-pa-a pray {betet}. V 63 a 6 a-na ilēni u ištārāti gi-na-a u-sa-ap-pu-u; K^M 50, 20 (end) u-sa-pi[-ka], I besought thee. ZA v 67, 23 be-lut-ki ul u-sap-pa-a ku-a-a-an, and to thy ladyship (o ištār) I (Asurnācipal) did not pray without ceasing; perh NE 77, 18 lu-sap-pa-a; Asb iv 9 ina su-up-pi-e ša Ašur u ištār u-sap-pu-u, KB ii 188, 189 in answer to the prayers I prayed to A & I. KB iii (2) 64 col 2, 12-13 ašši ga-ti, u-sa-ap-pa ša-aš-ši, I prayed to the sun; 18 iš-ma-a su-pi-e-a. ZA v 68, 17-18 mu-sa-pu-u be-lut-ki, who prays to thy ladyship. L⁴ iv 3 qa-lam šarrū-ti-ja mu-sa-ap-pu-u ilu-ti-šu-un maxaršun ulziz. II 30 (c-d) 65 su-up-pu[-u] together with teçbitu, teslītu & šūtōmuqu (H 37, 52; AV 6774; Br 719). See also IV² 29* b 1 li-sa-pa-ni mē tāmti; IV² 29* 4 B, b 21 (*add*)

li-is-sa-pu-ni-im-ma. — Guyard, ZK i 113; HOMMEL in HASTINGS, *Dict. of the Bible*, i 216 suppū 'pray' from sippu, threshold; also the same in TAUMMULI, *Threshold Covenant*, 314, 1 foll. Der.: **supp**ū originally ac of ∩ petition, prayer {Flehen, Gebet} || sullū (q. r.). AV 6851; ZK i 113; HEBR. i 206; AJP viii 200; ZA iv 274—5; 11, 18 = su-lu-a = ka-ra-bi. K 155 R 8 lil-ma-da su-pi-ja. V 63 a 12 a-na su-pi-e u te-me-qi ar-ki ilāni ri-du-u; V 65 a 36 ina te-me-qu⁽¹⁾ Šamaš bēli-ja ina su-pi-e-šu ša ilāni rabūti. SCHENK, *Nabcl*, vii 43 aq-bat-ma su-pi-e-ja I implored him {ich flehte zu ihm}. *Rec. Trav.* xx 205 foll i 4 (11a) Nanā ke-ma-ti su-pi-e. KB iv 102—3 (*Rec. Trav.* xvi 177), 7 (11a) Ištār ma-xi-rat su-pi-e. Neb ii 5 (1) Marduk im-xu-ru su-pu-u-a. NE 59, 11 to Ištār . . . illakū su-pu-u-a, go my prayers (KB vi 1, 202—3); I 66 c 44. K^M 8, 1 . . . řa-a-bu su-up-pu-u-ki. K 2852 + K 9062 i 33 (end) ul am-xu-ra su-up-pi-šu (see also Br 7212, 8053); Šalm, *Balaic*, vi 5 (the great gods) iš-mu-u si-pi-šu (of Šalmaneser); 111 66 col 8, 9 iš-me-u su-pi-e (PSBA xxi 126); K 3456 O 6 (*ibid* 37, 38). ZA iv 232, 14 il-tum rēmi-ni-tum ša su-up-pi-e ta-ram-mu. KB iii (1) 122 col 4 šomē su-pi-e-šu; Sp 11 265 a iv 6 su-up-pi-e. K 3364 It 15 see sullū & laban appi. Neb i 52 Marduk ut-ni-en su-pi-e-šu aq-ba-at, I besought, addressed to him prayers. SMITH, *Assurb*, 74, 18 lil-li-ku-uš su-up-pu-ka (§ 110). Sn *Bar* 30 su-up-pe-ja iš-mu-ma. V 52 no 1 iv 26 a-na . . . še-mi-i su-up-pi-šu to listen to his prayers (= IV² 53 It iv 43). Neb ix 61 šī-ma-a su-pu-u-a. Sn v 53 su-pi-o-a urruxiš iš-mu-u. V 64 b 42 su-pi-e-a li-iš-me-e-ma; c 48 su-pu-u-šu li-iš-mu-u. Sarg *Khors* 120 i-na su-pi-e u te-me-qi u-ř(ę)al-in-an-ni; *Ann* 315. 83—1—18. 1330 O 31 suppū (or çuppūř) see kutennū, kanū, 1.

supū 2. K 499, 17 si-i-ru su-pi[-eř] Ir-L 119; part of a building?

supū 3. Antioch. Inscr. (ZA iii 138) 15 u in-nam-din-nu su-pu-u (ř).

suppu. KB iv 160 col 2, 30 the property,

a house on the northside, a garden to the south, u li ina su-up-pu erři-tim gi-šimmar šadi.

sīpu. K 1285 R 9 thy sins like si-pi ina pa-an me-e i-šu-'u (CRAIG, *Relig. Texts*, i p 6 -la- instead of -šu-); M^S 7: reads pi-i si-pi ina pa-an šamē ilā' (thy adversaries) will become weak as s on the firmament (> STROGO, *IX. Or. Congr.*, ii 203). On the other hand ZIMMERN, *Ritualtafelu* (p 182 rm 12) reads ki si-pi ina pēu mē išu', and explains šōpu as a grain-sort {eine Getreideart}. See *ibid* no 66 O 8: VII akal si-e-pi; 67 O 8; 68 O 4. K 164, 35 where read akal si-pi (BA ii 626); & cf K 2619 (*Dibbara*) ii 16 ki šeim ina pēu mē imāššū'.

sipp(bb)u, pl sippē threshold {Schwelle} § 63; ap Exod 12: 22. D^{Fr} 34. ZA vii 21; M^{ussxer}, 9 rm 3; POCHON, *Wadi-Brissa*, 142; AV 6741. KB vi (1) 305: "köunte Lehnwort aus dem Sumerischen sein". IV² 31 O 18 a-max-xa-aq (q. v.) si-ip-pu. K 2401 iii 19 ma-a ša si-ip-pi ša (mā) Aššur (BA ii 629); V 65 b 13 sip-pu šī-ga-ri me-di-lu u dalēti (+ 25). I 65 a 36; Neb iii 49—50 see kanakku (407 col 1); vi 18 si-ip-pe-ši-na, their (the gates') threshold. Ner (I 67) i 22 ti(-ř)ri-i-mu kaspi ša se-ip-pi-e (+ 31; KB iii (2) 72); ii 19 u-ra-ak-ki-su se-ip-pu-šu; KB iii (2) 78 col 2, 16 si-ip-pu-šu la ku-un-nu-um; + 24 si-ip-pu-šu u-ki-in-ma. M^S 74 quotes K 8665 a-b 9/10 tiř]-ib-qu = si-ip-pu, & = ri-kis sip-pl. K 4256 O 4 where si-ip-pu is mentioned between tu-ša-ru & za-mu-u. 81—2—4, 188 O 27 a nu sip-pi nešē ř' tab-bi-in-ni (ZA v 67). IV² 54 a 52 sip-pe-ka (end) || šī-ga-re-ka (51, beg); 21 no 1 B O 32—35 ina sip-bi (= ZAG-GAB) bēbi; thus also I 65 a 44, compared with V 34 a 19 a-na se-ip-pi (= ř) abullāti-šu. K 2061 ii 11 (H 203) ZAG^(du)GAB = si-ip-pu, 11 48 e-f 58, Br 6504. Compare also Z^S viii 59; Šalm, *Obel*, 131 si-pe-ša ak-ęur (KB i 144); ZIMMERN, *Ritualtafelu*, no 26 iii 21 sib-bi-e imni u šumēli: Pfosten rechts und links.

NOTE. — Some passages me-sir (cf mē-siru) p 568 col 3 might be read sip-pu, thus e. g. K 452, 2 bitu ep-šu sip-pu rak-su.

sipū. V 28 d 64 si-p(b)u-u, a garment {ein Kleid} = kar-rum (S). PSBA xxiii 353 combines with this (KU) sip-pi, usually read ku-z(š)ip-pi (q. v.) & V 28 c-d 56.

sapadu mourn {tranern} Q^t(?) perh. K 2867, 31 i-sa-ap-pi-du da-ad-me ur-ru u mu-šu, S. A. SMITH, *Asurb*, ii 9.

Derr. sipittu and those 2:

sapādu mourning {Trauer}. K 3426, 6 a-xu-lag i-na māti-ja ša ba-ki u sa-pa-a-du; l 7 nu-um-bi-e u ba-ki-e. 53, 1-18, 1331 iv 11 DIR | su-u | sa-pa-du. DH 20; D^R 34; *Lit. Or. Phil.*, i 198; ZDMG 35, 762; *Recr. Sém.*, ii 76. A || is:

sipdu. IV² 49 a 12 (e-li-li nu-bu-u) xi-du-ti si-ip-di, my joy has been turned into mourning, MEISSNER, ZA ix 274-5. Perh. Camb 277, 10 lubar sip-du (?)

sapaxu, pr ispux, ps isappax scatter, loosen; break to pieces, destroy {zerstören; auflösen; zerstören} LEHMANN, ii 42-43; BAER-DELITZSCH, *Ezschiel*, pref. xiii. || pararu. IV² 50 c 6 li-is-pu-ux (iD BIR)-ku-nu-ši¹¹ GIŠ-BAR ez-zu (cf T^M iii 169, 173). Bu 88-5-12, 75 + 76 col ii 8 . . . a-na sa-pax (rar pan) māti u nišē (= K 192 O). TP III *Ann* 42 ana la sa-pa-ax na-gi-i-šu; SMITH, *Asurb*, 292 X: sa-pa-ax māti-šu; also KB ii 208 rm, l 17. K 12388 + 13101 R 2 BIR-ax māti (THOMPSON); K 1383, 2 only BIR. K 2852 + K 9662 i 34 (end) it-ta-ša-a sa-pa-ax māti-ka. BAKES, *Diss*, 12, 1 no 4, 77 a-mat-su šap-liš ina a-la-ki-ša ma-a-tu i-sa-ap-pa-ax; *ibid*, l 63 (end) ma-a-ta i-sap[-pax?] || bītāta u-xat-tu & u-ab-bat (61). 83, 1-18, 1335 iii 18 tar | TAR | sa-pa-xu. pm sapxu. *Elana*-legend (KB vi (1) 104 l 7) sa-ap-xu ad(š,t)-mu-u-a (BA ii 392; iii 364 foll); *Creation*-frg IV 68 see sixū; perh. K^M 32, 11 the nations sa-pi-ix-ti (= 2f); 3, 7 (end) su-pu-ux (= ip) ta-ni[-xi?]; 6, 53 ša sa-ap-xi. II 39 (e-f 44 sa-pi-ix, AV 6583; Br 5661.

|| Z^B ii 53 kin-na pu-xur-ta u-sap-pi-xu; IV² 51 b 15-16 ina puxru šu u-sap-pi-xu (= Z^B ii 78), ina el-la-ti ka-šir-ti šu u-par-ri-ru (both, quest-

ions). V 64 a 31 u-sap-pi-ix || upar-rir, I scattered. Sn *Bav* 37 pu-xur-šu-nu u-sap-pi-ix-ma u-par-ri-ir el-lat-su-uu, their army I destroyed and ruined their power. Su iv 42 ellāte-šu u-sap-pi-ix-ma u-par-ri-ir pu-xur-šu MEISSERSCHMIDT, *Stele Nabuna'id's*, 64, 24 u-sap-pax el-lat (WINKLER, *Forsch.*, i 492-3); T^M vii 5 u]-sa-ap-pax ur-pi-ta-ki || u-xal-laq ūma-ki; 6, u-sap-pax kiš-pi-ki; v 5 u-sap-pa-ax kiš-pi-ki (also v 80, 87). K^M 11, 37 su-up-pi-ix-ma adi VII-šu pu-šur. IV² 39 a 32 mu-si-pi-ix el-la-at (māt) šu-ba-ri-i rapalti (AJSL xii 168). Esh ii 27 mu-sap-pi-ix nišē (māt) Ma-n-a-a. KB vi (1) 36, 30 mu[-sap]-pi-ix a-di-šu-nu, AV 5590. IV² 60* C R 7 meš-re-tu-u-a su-up-pu-xa || i-ta-ad-da(?)-a-a-xi-tum.

|| IV² 16 b 27-8 bi-na-ti-šu u-sap-pi-xu (= BA-BIR-BIR-RI-EŠ).

|| Creat.-frg IV 106 ki-iq-ri-ša up-tar-ri-ra pu-xur-ša is-sap-xa, her host was broken up, her throng was scattered; LEHMANN, ii 42. DT 59 O 13 na-as-pi-xi (ip f) kima im-ba-ri. IV² 39 b 36 see šapaxu. Derr.:

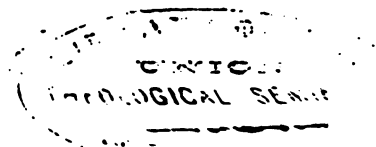
sapxu *adj* scattered {aufgelöst, zerstreut} Sarg *Cyl* 31: Sargon mu-pa-xir (māt) Ma-an-na-a-a sa-ap-xi mu-ta-ki-in (māt) El-li-b(p)ī dal-xi, Lvov, *Sargon*, 64. Perhaps also the šapxu (q. v.) of Xammurabi. II 62 no 2, 9 a-na pu-ux-xur nišē sap-xa-a-ti, etc. (ZK ii 352). Perhaps also Sargon, *Ann* XIV 12; POENON, *Wadi-Brissa*, 120, 121 sa-ap-xa-a-ti. iD in Merodach-Balad. stone i 33. A || is:

suppuxu *adj* Nabd 293, 1 gišimmarē su-up-pu-xu-tu (PEISER, KAS 85, below); AV *52 col 1.

sapku *cf* šapku.

sa-pi-ku. P. N. V 53 no 1 O 1.

saplu. bowl, plate {Schüssel, Schale} AV 6584; KAT² 208; FRIEDL, *Lehnwörter*, 67 fol. Anp i 122: 3000 kappē siparri (sa-ap-li siparri a-ga-na-a-te siparri); ii 64 (67) sa-ap-li (siparri). KB i 80, 82, 92; also Anp ii 92; KB i 150 no 2 sap-lu xur-šci. K 164, 3 sa-ap-lu šamni¹⁴ šābi, BA ii 635; see also zi-qi-tu.



sup'ālu. V 28 c-f 30 GIŠ-ŠE-RU (= KAK)-A = su-pa-lu preceded by su-u-šum, AV 6847, Br 7464. ZIM, *Ritual-Inf.*, 75-78, 7 (1c) su-pa-li. GGA '93, 811 ad M^S texts, pl^S (K 4174 + 4583) iv 24 su-pa-lu, & see M^S 54 sub lardn. II 23 c-f 22 su-pa-lum (& ti-ja-rum) = GIŠ erinu (H 34, 821; Br 10805). Sm 8 + 1297, 10 U-KI-AN-ŠEŠ-KI = su-pa-lu followed by a-çu-çi-im-tu, Br 6075. LÖW, *Pflanzennamen*, 279 compares Aram 𐤍𐤏; see also 𐤎𐤌𐤎𐤏, PSBA xxi 136: Syr 𐤎𐤌𐤎𐤏, *Aristolochia*. SCHMID, Notes LX, 5 (*Rec. Trav.*, xxiii) (šam) su-pa-lam.

sapalginu. a plant {eine Pflanze} K 4398; AV 6579; Br 6054, 13091. See kurkanu.

sapanu (& very rarely šapanu) pr is(š)-pun, ps isap(p)an, ip supun. || katamu. AV 6580; Br 4420, 7605. H^F 92; 74; *Proc. Am. Or. Soc.*, xiii 52. ZA iii 60; iv 155; v 40. cover; overpower, and then, destroy {bedecken; überwältigen, zerstören} etc. Sn Bav 52 ir-çi-is-su i-na mē as-pu-un, I covered (the city's) ground with water. — *Creat.-fry* IV 54 sa-pa-na lam-du, they know how to destroy; R 2 (med) ana sa-pan mētētī. IV² 18, 3 O i 36 see maqatu Š (579 col 1, 1-3). V 34 c 49 (command) sa-pa-nim māt a-a-bi-ja! I 49 a 20 . . . a-na sa-pan māti xul-lu-qu nišš (he planned); also see JASTROW, *Dib-barafra*, p 5. Bu 88-5-12, 75 + 76 iii 8 see sapanu; 83-1-18, 215, 4 . . . (mēt) Aššur sa-pan mēt nakiršū (WINCKLER, *Forsch.*, II 8, 4). SCHMID, *Rec. Trav.*, xx no xxxv (= KB vi, 1, 300) 20 . . . Ak-ka-di-i sa-pa-nu. — Sp II 265 a II 5 na[. . .]-nu-ma is-pu-nu il-la-ku urux mūti. Asb iv 71, whom Sennacherib . . . is-pu-un (had killed; ii 120) . . . 78, nišš ša-a-tu-nu . . . as-pu-nu (MEISSNER, ZA x 81; LEHMANN, ZA xiv 376). II 67, 22 a-bu-biš as-pu-un-ma || u-šax-ri-ba da-ad-me-šu (Sarg *Ann* 272); *ibid.*, 2 a-bu-biš is-pu-nu. I 35 no 3, 13 is-pu-nu a-bu-ba-niš (KB i 188-9). I 49 c 3 a-bu-biš tas-pu-nu; DT 71, 19 a-bu-ba-niš tas-pu-un, 21 tas-pu-na ti-la-niš te-še(-me); Šalm, *Obel.*, 21 iš-pu-nu

(§ 46) = Mon, O 12 is-pu-nu; Ob 158 aš-pu-un (I 43, 7); cf III 10, 28; V 64 b 36 (11 Sin) li-is-pu-un ga-ri-ja. — KB iii (2) 66 no 12, 40 su-pu-un kul-latsum || xulliq napxar mēti a'ābi. — K 1282 etc., O 7 (end) nišš a-sap-pan (KB vi (1) 68-9); del 122 (120) me-xu-u i-sap-pan mātu (BA i 133; NE 140, 120; KB vi 238-9); S 954 R 5-6 ša-di-i il-te-niš a-sap-pan (= NE-IB-SE-SE-GI-KME-SAL). TP viii 64 whosoever my tablet and foundation-document i-xap-pu-u i-sa-pa-nu. — Esh i 11 calls himself sa-pi-nu gi-mir da-ad-me-šu (of Sidon); TP ii 87 TP sa-pi-nu gimir alšūti (cf iii 33); Anp i 7 Ninib sa-pin mēt nakirš. S^F II 987 O 24 sa-pi-in-nu mēti kili[šuf]; Sarg *Cyl* 29 sa-pi-in (mēt) An-di-a. V 44 b 14 P. N. of a king: Sa-pi-in māt nukurti. Zürich-inscr. of TP III, 2 (end) etlu qar-du sa[-pi-in] PSBA xviii 158 -9. IV² 21 no 1 B R 17 the frogod sa-pi-in (= SE-SE-A-AN) a-a-bi; 26 a 1-3 Nergal . . . sa-pi-in mēt nukurti; also cf IV² 24 no 1, 57-8 (HOV xxxviii). V 64 b 16 two laxmu of eš-marū-stone ša-pi-in a-a-bi-ja; c 35 (Anunitum) sa-pi-na-at (amēl) na-ak-ru. Sn v 57 the mighty warchariot is called sa-pi-na-at za-'i-ri; v 82 sa-pi-na-at rag-gi u çe-ni. Written sa-bi-in in Xammurabi-billing, 8 & often. — S^c 92 si-i | SE | sa-pa[-nu]; perh. S^c 156 ta-ab | TAB | sa-pa[-nu] Br 3768; V 42 c-d 54 GUŠUR-GUŠUR = sa-pa-nu in one group with ba-'u & eteqū (Br 5506).

Der. naspanu, našpa(n)tu &

sapannu, c. st. sa-pan, obscurity, darkness {Verborgenheit, Dunkel, Tiefe} || katimtu (q. v.). Sn Knt 4, 12 ša parūti . . . i-na sa-pan (šad) Am-ma-na-na ušaptūni pānišu; Sarg *Bull* 33 fol, who the corpses of his warriors i-na sa-pan tam-tim ugarrinu gurūniš. K 509, 8 the Birtaeans a-na sa-pan-ni ap-pa-ru ša Bābili ki-i aš-pu-ru (H^L 259) into the darkness of the swamp. Neb 131, 11 ŠE-BAR grows in a sa-pan ap-pa-ri. See also Sn *Rass* 76; BA i 241; ii 400; MEISSNER & ROSE, 80.

sapnu. K 10244 šumma GIŠ-BU sa-

ap-ni nēi šakin. Bezold, *Catalogue*, 1075.

sup(p)innu. K 4378 i 35 GIŠ-BA = su (-up)-pi-in-nu; 26 GIŠ-BA-ŠU = s qa-ti; 37 GIŠ-BA-KA = s čur-ri (followed by mu-maš-ši-xu); 39 GIŠ-BA-NAM = su-(up)-pi-in si-nun-ti (AV 6350); 49 GIŠ-BA-BAL = su-pi-in (-nu) pi-laq-qi; 50 GIŠ-BA-BAL-BAL = s pi-laq-qa-ati (var -te). D 86-7; Br 111; HOMMEL, *Sum. Lesest.*, i 5 wahrsch. cover {Umhüllung, Decke}. IV² 18 no 3 ii 8—4 ina su-pi-in[-ni-ka ellil] followed by ina pa-šul-ti (8); ina bu-'u-di (8; II 45 b 67, 70); K 4188, 10 su-up-pi-in-nu preceded by b(p)u-kan-nu, M⁸ texts, pl 5.

supanū (?). K 5464 R 13 su-pa-ni-ja lu-pa(-xat?, p 346)-ti (Hr^L 108; PSBA xviii 230 foll).

sappandu. Rm 367 + 83, 1—18, 461 a iii 7 GIŠ-ŠIM-EŠ-XA-RA = šap-pan-du. M⁸ 74 col 1.

sapsapāte, pl some part of the body {ein Körperteil}. Sn v 85 sa-ap-sa-pa-te u-na-kis; LHOTZKY, *Diss.*, 28: ear-lap {Ohrläppchen}. HАУРТ-РІНОУС: testicles; Lrox: extremities, limbs. Cf Bezold, *Catalogue*, 1516 šumma GIŠ-BU lišān-šu ina sa-ap-sa-pi. (1)

sapsuptu / BOR iii 30 ad IV² 61 c 23 sa-ap-su-up-ta-ka ra-bi-tu anaku (i. e. šitar). BANKS, *AJSL* xiv 278: thy great supporter (?) am L.

saparu / surround {umgeben} ZA v 15 reads T. A. (Ber) 26 i 46 ša . . . su-up-pu-ru, which is surrounded () pm; L⁴ i 24 iš-ta-na-as-bar (?) is also referred to this verb by ЛХММХХ, ii 68; but cf ZA x 82 rm 2 (√šaparu).

saparu 2. net {Netz}. id (GIŠ)-SA-PAR, Br 3126; AV 6581. HOMMEL, VK 418; DH² 29; D^{Pr} 21 rm. V 50 b 43 ana šamē sa-par-šu uš-pa-ri-ir-ma (KB vi, 1, 338); IV² 16 a 13—14 sa-pa-ru (= SA-PAR, H 38, 85) la a-qi-e ša ana lim-ni tar-ču; a 29—30 see kasū, (412 col 1); 15* iii 16—17 see na'alu, 1 Š³ no b (end) p 629 col 1; also see saxapu (TP III Ann 37; II 67, 13). Creat.; ry IV 41 e-pu-uš-ma sa-pa-ra šul-mu-u kir-biš Ti-šmat; 44, i-đu-uš sa-pa-ra uš-taq-ri-ba; 95 (end) sa-pa-ra-šu u-

šal-mi-ši; 112 sa-pa-riš (= ina sa-pari) na-du-ma (KB vi, 1, 338). K 3449 a, R 1 sa-pa-ra ša i-te-ep-pu-šu; Asb iv 61 sa-par ilāni rabūti . . . ša la na-par-šu-di (ZA x 80 on U 59 foll); ZIMMERN, *Ritualtaf.*, 75—78, 34 sa-pa-ru a-na⁽¹⁾ šamaš u⁽¹⁾ Adad. ZA v 50, 3 ar-mu ina sa-pa-ri-ka. IV² 26 a 22—28 SA-PAR (22), in 23 še-e-tu šu-par-ru-ur-tu & sa-pa-ru ša ana tam-tim tar-ču. II 22 (K 242) i 13 GIŠ-SA-PAR = sa-pa-ru || še-e-tum. Perh. H 128 R 8 be-li-ku sa-par-ra (?) qi-i-ri ina za-ki-ki šur-b(p)u-qa-at anšku.

sapparru. K 4152 R 32 sa-ap-par-ru between z(č)a-'-i-ri-in-nu & la-atum, AV 6585.

supūru m enclosure, wall {Umschließung, Mauer} AV 6773; Br 5558. — a) of a city {einer Stadt} esp. in the phrase: Uruk su-pu-ri, Erech the well-walled, fortified {das festummauerte Erech} often in NE 1, 9; 51, 12; 12, 36; 13, 6; 48, 174; del 266 (297); 282 (320); 2^B ii 167. JI^N 7; 2^B 73; JAKSEN, 171; KB vi (1) 424. P. N. Neb vi 57 ta-a-bi su-pu-ur-šu name of the wall of Borsippa (cf V 34 b 22); also II 50 (a)-b 27; 59; ZDMG 53, 657 foll. — b) resting place of cattle, sheep, etc.; fold {Pferch, Hürde} || tarbaču (šuparruru, III 64, 13). JRAS vol 23 ('91) 400, 30: im-mir su-pu-ri the sheep of the fold; BANKS, *Diss.*, p 14, 1 no 4, 103—4 šu-u ū-mu . . . su-pu-ri i-na-as-sax. S^b 248 a-ma-aš (cf amašū || abaru, surround) | id | su-pu-ru; IV² 4 b 30—31 milk brought iš-tu su-pu-ri el-lu (|| ištu tarbači ellil, 29); 18* no 6 R 3—4 ina su-pu-ri-ši-na (of the she-asses) i-dir-tu iš[-ta-kan]; 9 b 3—4 cf marū, 1 Š³ (584 col 2). — id in V 43 a 16, Month Tammuz is the month of the feast of the god šarri supūri. supūru & tarbaču in astronomy: of halo of the moon & the sun, cf THOMPSON, *Reports*, vol ii pref. xxiv, and, again, KB vi (1) 338.

(am⁶¹) sipiru, an official {Beamter}. Nabd 245, 9 ina naza-xu ša X (am⁶¹) si-pi-ri; see also ZA iii 135, 137, 8. MEISSNER, *Diss.*, 21; AV 6737; T⁰ 112. Cyr 177, 2 G (am⁶¹) si[-pi]-ri ša mēr [šarri]. KB iv 272—3; Cyr 44, 4 (am⁶¹) si-pi-ri

in šarri; AV* 52 col 1. STRASSEN, *Stockholm*, no 3, 7 one of the witnesses mentioned is Qu-qu-u (a¹⁶¹) si-pi-ri. S + 329, 76—11, 17, 5 (am⁶¹) si-pi-ri (am⁶¹) qal-la (BOR ii 15; 48).

sip(b)ru Neb 201, 8 si-ip-ru ša ina ame-lu-tum ib-ba-aš-šu-u (KB iv 192, 193).

siparru m a metall: bronze, or copper {ein Metall: Bronze oder Kupfer?} id UD-KA-BAR AV 6739. S^b 113 za-bar UD-KA-BAR i si-par-ru (H 27, 583; § 9, 26; Br 7319). V 23 g-h 11 fol UD-KA-BAR = si-par-ru, also = qu-u, šab-bu, etc.; AV 2736; ZA viii 76 no 2. Sarg *Ann* 207 ma-xi-ri kaspi ki-ma si-par-ri ina kirib Aššur i-šim-mu. Sarg *Cyl* 51 kaspi u siparru¹: in silver and copper (KB ii 46). Esh vi 8 siparru namri, cf Sarg *Ann* 190. Br. M. 79, 2 —, 1 l 23 si-pa-ar-ri (ZA ii 128). H 129, 24 (end) a-na-ak si-par-ri (= UD-KA-BAR-DA) + 30. id often, e. g. TP ii 30, 50, 58, 59; vi 15, 20; + MEŠ ii 50 etc. V 33 d + 3 ina a-ša-at siparru. Many things are made of siparru e. g. gullātu, narmaku (Camb 153, 2). In T. A. id often, Lo 29, 53; 30, 47; Berl 27 b 40 (ZA v 15) etc. — § 65, 21 (sipirru); HONNEL, VK 244; ZDMG 45, 340 ✓ za-bar = bronze; ZA i 2 rm 3; POONOX, *Wadi-Brissa*, 144; HALÉVY, ZK i 182 § 4; reading qipa(i)rru; WINCKLEN, *Forsch.*, i 160—63, etc.; ii 165: bonds, fetters {Fessel} K 653, 6 si-par-ri parzilli = fetters of iron (Hr^L 154); K 655 R 7 (Hr^L 132). IDEM, *Forsch.*, ii 303: siparru: Babyl.: bronze; Assy.: copper; while uru = Babyl. copper, and Assy. bronze. JOHNSTON, JAOS xxii 15 same ✓ as sapāru "net" & supūru "enclosure".

Sippar(-ra) Babylonian city {Babylonische Stadt}. § 48; AV 6736. Br 7902, 7940. II 59, 16 i-na ka-ri Si-par (= UD-KIB-NUN-KI); id also KB iii (2) 6 no 2 col i 11; ii 5. S 1028 (Hr^L 418) 18; Ash iv 84, 92. II 50 cols viii/vii 33 BADJ-UD-UL-KAK-A = dūr UD-KIB-NUN-KI = Stadtmauer von Sippar (LATHILLE, ZA i 26; LEHMANN, ii 53; KB iii (1) 201 rm 11; ZDMG 53, 650 fol). V 62 a-b 54 du-u-ru Si-ip-par. Merodach-Balad. stone ii 8 Sip-par(ki). — BEZOLD,

Catalogue, 2190 = 577pp; but see J. HALÉVY, ZA ii 401—2; *Réch. critiques*, 259; BROWN-GESSENIUS, 709; FRIEDRICH, *Kabiren*, 9—14. On the location of Sippar, see W. HATZEL WARD, *Proc. Am. Or. Soc.*, Oct. '85.

sippirū. V 26 e-f 26, 27 G1Š[]Y-UD (Br 7792); G1Š[]Y-UD-KIB-NUN-KI (i. e. of Sippar) = si-pi-ru-u, something made at Sippar (?). AV 6736, 6740.

s(š)ipp(bb)ūru. K 2148 ii 4 sip-pu-u-ra rak-sa-at, followed by irat-sa pi-ta-a-at, in a description of an idol (Göttertype; ZA ix 118, 417); also 8, ištu qa-qadi-ša ana šip-pu-ri-ša (vom Kopf bis zur Mitte des Körpers? Nabels?); 10, ištu sip-pu-ri-ša ana ka-an-tap-pi-ša. Or mēb(p)uru?

sipittu mourning {Trauer} ✓ sapadu. § 65, 14; ZA i 262. Ash vii 15 e-ru-ub u-šib-ma ina si-pit-ti etc. (KB ii 210, 211); also Sarg *Khors* 78 nišē a-ši-ib lib-bi-ša e-me-da si-pit-tu u gir-xa; *Ann* 136; *Stele* i 45. II 35 e-f 31 perh. si-pit (or et)-tum?

sacçaru see sesseru.

sāqu. intr.: be narrow, thin {eng, schmal sein} G § 106. V 21 g-h 68 KIL = sa[-a-qu] | karū. Perhaps also press, distress {drücken, bedrängen} 81—2—4, 188 O 11 ištār mimma ša bul-lu-lu i-si-ig-ša (distresses her). ZA v 67; KIXO, *First Steps*, 249 fol. — J shorten {verkürzen} K 8522 R 9 (KB vi, 1, 36; 353) see ni-çirtu, d (p 430) & karū, 2, where also Ash ii 54; KB ii 242, 49; Sn v 13 nap-ša-tuš u-si-qa (1 ag pr). ZA iii 302; V 45 v 42 tu-sa-a-qa. Perhaps also V 65 b 6 u-si-qa-ma, see KB iii (2) 112 & rm 11; BA iii 214.

Der. these 3:

sīqu. narrow, short, slim {eng, kurz, schmall} = ضيق, HERR. i 231; AJP viii 267. S^c 6, 8 BE = si-ku: pu-u (§ 25). K 4378 (D 88) vi 8 G1Š-MA-SIG-GA = (elippu) si-ig-tum, a short; narrow vessel, preceded by (elippu) a-rik-tum (II 62 no 2, 37) Br 11875; HAVRT, *Sinfußbericht*, 30.

sūqu (& sūgu) m street {Strasse} pl sū-qēni & sūqēti (§§ 64; 70 b) AV 6857; Br 379, 5878—80. id SIL (NE 22, 49;

IV² 31 R 8; O 78; S^b 304) & E-SIR(-RA) which = sulū, mašdaxu. H 9 & 202, 20 si-la SIL | su-u-qu (II 33 c-d 11); Cyr 361, 7—8. See also § 9, 106; *Hommez, Zwei Jagdschriften*, 61; J^w 34; BA i 102 *rm* *. IV² 2 col v 23—4 ni-iš⁽¹⁾ I-šum(-taq) na-gir su-qi (H 175 no 7; see nāgiru); *ibid*, 55—6; IV² 15 i 20—21; 26 b 5 see sulū; IV² 26 b 1—2/s su-ga-am (= E-SIR-BA) ina a-la-ki-šu, as he walked in the street; 28* no 4 R 70 su-u-qu (= E-SIR) ša la-la-a la šu-bu-u. V 25 c-d 5 ina su-ki-im (= SIL) it-ta-ši. II 9 d 33 ina su-ki šu-ru-ub; b 12 a-na su-qi it-tin-ru-ub. NE 49, 196 su-qa ša Uruk rak-bu-u[-ni] (KB vi (1) 176—77); XII (vi) 12 ša ina su-qi na-da-a (see also Sp II 265 a xxi 7; iv 4 su-qa). Neb viii 37 su-uq-šu (i. e. of Narduk) la e-nim. I 7 F 14 uš(?)-rab-bi su-qi-šu. V 65 b 36 see sulū. K 2852 + K 9662, margin, 1: ... ina (?) su-ki-e-šu xa-du-u, on its street(s) rejoiced. Often in c. t. (T^c 109—110). *Prisen, KAS* 22, 15. *Vertr.* 132, 2; 31, 12 ra-šun-tu ša Gi-mil-lu ša ina su-u-qa (*ibid*, p 249); also *perh.* Nabd 838, 3 money which N ultu sūqi iššū; 493, 6 sulappu ša ina su-u-qu'-'. On Nabd 781, 15 see *KOMER-Prisen*, i 2; ii 28. — K 2061 ii 5 E-SIR = su-u[-qu]; 6, E-SIR-SIG = su-qa [-qu-u] i. e. a small street, a lane; 7, E-SIR-DUG-TAB-MA = su-qi ir-bit-ti; thus read II 33 c-d 11 SIL = su-u-qu; 12 SIL-DAMAL-LA = sūqu rap-šu (|| ršbitu; Br 405, also K 126, 31 in *Rev. Sém.* i 171—2), 14 su-qa-qu-u, 16 su-ki ir]-bit-ti. IV² 13 b 51 a-na su-uq ir-bit-ti (ið also IV² 59 b 24, end) § 128b. — *ZIMMERN, ZA* x 13 reads Sp ii 265 a xxv 8 (end) ina sūqi šli id-d[fa ...; but *Stronco, PSBA* xvii 151 ina puxur it. Sumak sūqi see sumēku. pl Sn *Bell* 61 birūti u su-qa-a-ni; ZA iii 318, 89 bi-ri-e-ti u su-qa-a-ni uš-per(?)-di-ma; BA iii 100; IV² 56 a 2 su-qa-a-ti (*Meissner & Rost, 70 C* 8); *Asb* iv 82 SIL-MEŠ || re-ba-a-ti. P.N. Su-qa-a-a (often).

suqāqu (later šuqāqu), alloy, lane {Enge Strasse, Gasse; Arm *שוק*. Br 5882; see sūqu, & III 49 no 3, 10 su-qa-qi; thus also III 48 no 2, 2 (K 316) mu-qa-u a-di

su-qa-qi (against p 571 col 2). *JENSEN, ZA* xiv 183; BA iii 582; *SBOT, Ezechiel*, p 64.

saqu cf šaqqu 1, 2.


suqū Camb 318, 6 ŠE-BAR su-qu-u in distinction from ŠE-BAR ša irbi ša bābi, BA i 633.

sigdum see sigdum.

saqalu. K 4309 R (30) 4 sa-qa-lum followed by pa-a-du, pādu ša mimma.

saqapu, isqap, see zaqapu, isqap.

suqārum. V 28 no 4 e 80 su-qa-a-rum = ri-e AV 6855.

saqaru, isqur & išqur (*DELITZSCH, Rost & others*) for zakaru (pp 279—80), ad TP i 38: TP whose name, as ruler over the four quarters (of the world), he (Ašur) proclaimed (iš-qu-ru) forever; 27, ye have called (taš-qu-ra). *Sarg Cyl* 49 day & night ak-pu-ud az--ma epressu aqbi. H 50 iii 19, 22; @ 116 ii 44 (= H 67 iii 1—4); *Esh* i 42; I 70 a 22; *Š* *Asb* viii 45; i 22; *SMITH, Asurb*, 283, 91. — 27ⁱ V 35, 35 lit-taš(a, z)-ka-ru a-ma-a-ta; I 27 no 2, 93; V 65 b 28; *Sargon, Khors* 188. See however zakaru; *Haurr*, BA i 76 note **; *Jour. Bibl. Lit.*, xix 68 *rm* 40.

siqir (AV 6827), seqar m speech, word, command, order {Rede, Wort, Gebeiss}. II 66 no 1, 2 (si-qir-ša kabtu); *Anp* i 5; *Creat.-frg* II 138 se-qa-r šap-ti-ja (II 64, 122); IV 9 se-qa-r-ka = ši-it pi-ika; TP i 31 i-na si-qir⁽¹⁾ Šamaš (III 5 no 1, 5); 44 i-na si-qir Bšl; vi 61, 76 i-na si-qir⁽¹⁾ Ninib, see zikru, 1 (pp 280, 281). *KING, Magic*, 22, 10 ina se-ik-ri-ka kabti; II 66 no 1, 2. *BARTH, Elym. Studien*, 64 cf *כר*; *JENSEN, KB* vi (1) 329 sikru, sikir.

sa-qa-tum cf çirku, 1.


sāru 1. pr isār rage {toben}. V 55, 32 a-šam-ša-tu iç-ça-nun-da i-sa-ar me-xu-u (q. v.). *Perh.* II 42 no 3 O 10 sa-a-n-ru & II 29 c-d 56 (AV 6599, Br 7137).

sāru 2. *ZIMMERN, Ritualtafeln*, nos 1—20, 99 su-ur-ta tu-sa-ar; 39, 4 ... su-ur-ta ta-sa-ar-ma; *ibid*, p 103 *rm* 8: surta surru a technical term of the Larū-service not yet explained; Sm 747 R 3 *fol*: su-ur-tum ša bārūti, explaining u-sar-rum (v). See surtu, 2.

NOTE. — On *sarra* *surru* consult MARISSKA, ZA xv 418-16. *sāru* 1 & 2 perhaps the same with general meaning of make noise || *ausgelassen sein*, VATH 4105 III 9 Sabitu says to Gilgamesh: *ur-ri u mu-ši su-ur u me-11-il* (sei ausgelassen und vergolgt).

sāru 3. ring {Ring}! ZIMMERN, *loc. cit.*, no 61 li 8 *sa-a-ri tu-še-taq*, the rings thou shalt remove; see no 62 R 6; & *ibid.*, pp 178, 179 *rm* 14; refers to K 8669 li 29, lii 19 where (19) *sa-a-ri*, *pl sa-ra-a-ni* are carried in one's hands; *ibid.*, lii 25 (1c) *sa-a-ri us-si-tu-qu*.

sāru 4. an animal {ein Tier}. BEZOLD, *Catalogue*, 1247 ad K 12504 *šumma sa-a-ri*, mentioned together with *turšxu*, *çabitu*, and *nšū*.

sāru 5. K 55 R 11 IM  -A = *sa-a-ri*, preceded by *di-i-ru* & *di-ru-tu*; M^B texts, *pl* 1.

saru (š) in name of star *kakkab rēš sa-ri* III 57 a 42.

sa-rum, II 47 c-f 54 cf *dēmu* (251 col 2, below); H 28, 630; AV 6600, 8739; Br 8672. KB vi (1) 575.

sarru 1. *adj* obstinate, rebellious; also as *n* rebel {auführerisch; Empörer} Z^B 6 *rm* 2, (V *sararu*); *pl f* *sarrāte* (*amāte*) = rebellious, seditious words; rebellion, etc. AV 6610; Br 7275; KB vi (1) 324. H 127, 55-6 *sa-ar-tum* (ZA I 400; Br 1346); Z^B iii 131 *ma-mit sar-ri u si-la-a-ti* (*q. v.*). II 49 no 3 c-f 33 star (*kakkab*) I.UL-LA (THOMPSON, *Reports*, ii, *pref.* xxxv *rm* 1) = *sa-ar-rum* (JENSEN, 120: the refractory; KB vi, 1, 324); 36, *na-kar*; 37, *ša-nu-um-ma*; 38, *a-xu-u*; also see H 28, 546; II 51 no 2 O 33. V 16 c-d 48 SAG-BAL-E = *sa-ar-ru*, Br 3538. Perhaps IV² 51 a 34 *ul-di sar-ti ili* (or *šertu?*, K^M 12). *pl* *Creat-frag* IV 72 *u-kal sar-ra-a-ti* (KB vi, 1, 26-7: *sich von jemandem lossagen*; HANSEN, ix 20); also KB vi, 1, 36 line 26 *ša sa-ar-ti u[-šat-mi-ix]* and *ibid.*, 354; Z^K iii 12; Sm 2022 (WINKLER, *Sargon "Asdod"*, 188) 32 *da-bab(bib?) sa-ar-ra-a-ti* (KB ii 64 *rm* **); *Sarg Ann* XIV 48; *Khors* 38; *Ann* 75 (cf *dababu*). Sp ii 265 a xxiv 5 *sa-ra-a-tum u lk kēnūtu išruqušu sa-an-tak-ku*. T. A. (Ber) 40, 22 A-mu-ri *amēlūti sa-ru-du*;

24 a 32 a-na *amēlūti sa-ar-ru-ti*; Lo 35, 7.

sarru 2. II 32 c-d 28 *sa-ar-rum*, together with *šu-gu-u* & *pur-šu-mu a* || of *š[i-i-bu?]* old, old man {alt, Greis} AV 6610. KB vi (1) 569.

sarru(m) 3. KB iv 12 (l 4) 26-7: 'Sar-ru-um | MI 'Sar-ra-am.

sīru. hedge, wall {Umfassung, Wand} = *רִיב*; but GESSENIUS-BROWN, 690 compares *√rwb*. AV 6751. V 42 g-h 25, 26 IM-BE, IM-ŠA (= LIB)-BA-AX = *si-i-ru* followed by *šal-la-ru* (Br 8386, 8471). V 32 a-c 21 IM-ZI = *šal-la-ru* & *si-i-ru* (Br 8388); d-f 49 GI-KAK-A = *si-i-ru* || *maçallu* (*q. v.*) *ša rē'i* (Br 2481) resting place of the shepherd, which also = *dūru* (48) & *tarbaçu* (50). II 28 b-c 52 we have MU-SA-DUL-LA = *si-i-ru* (33 c-d 77) Br 1263, 14235. See also *sup*, 2.

sūru rebel {Rebell} T. A. (Ber) 171, 6 (*amēl*) *su-u-ru*. KAT³ 28 *rm* 1.

Sūri in T. A. see Subartu (Subari); Ber 42, 17 a-na (*amēl*) *Su-ri*, BA iv 181 *fol*; AV 6861, 6863.

surru 1. moment {Augenblick} KB vi (1) 324 *√sararu*; thus properly: motion, change {Bewegung, Veränderung}. © 116 li 5 (H 65) ŠU-GAR-TUR-LAL = *sur-ru*, followed by ŠU-GAR-TUR-LAL-BI = *šum-ma*. Sp II 265 a iii 4 *ku[]-ma a-na sur-ri*; xx 11 (end) *ta-rab a-na sur-ri*. — mostly found as *issurri* (= *ina surri*), *issuri*, *isurri*, properly: at the moment when, as soon as, when {im Augenblick als, sobald als, wann}. K 525, 6 *is-su-ur-ri* (10, *i-su-ur-ri*) *šarru bēli iqabbi ma-a*, as soon as my lord, the king inquires, Hr^L 252. K 691, 9 *is-su-ri* etc. (Hr^L 45); K 1234 R 1 *Sin i-su-ri* (as soon as Sin has entered his temple) Hr^L 134. BA i 248. *adv* of *surru* is:

surriš. at once, suddenly, hastily {augenblicklich, plötzlich, eilends} || *zamar* (Z^B 99; IV² 54 b 2). IV² 54 b 4 *ru-um-me ma-ak-si-šu lip-pu-uš sur-riš*, see *napašu*; & also for IV² 60^c C R 5; O 20 (*beg*) *sur-riš uš-ta-dir za-mar ux-ta-maç*; I 49 b 15 *su-r-riš lib-ba-šu i-nu-ux*; *perh.* also © 13 (BA iii 218). KB vi (1) 280-1 *coZ* 3 (4) 10 *sur-riš li-çi ri-gim-ši-na nantēru* (+ 14.

var-ri-iš). K 3364 R 9 sur-riš ta-ta-nu-u.

sarru 2. see mutamētu (624 col 1).

surrū 7. magician, priest {Magier, Priester} cf kalū; JAXSX, ZA vii 174. S^b 287 sur-ru | id | sur-ru-u (288, ka-lu-u); see surmaxxu.

surrū 2. cf šurrū.

sarbu 7. mourning, lamentation {Gram, Trauer, Wehklage}. V 35, 26 an-xu-ut-an-nu u-pa-aš-ši-xa u-ša-ap-ti-ir sa-ar-ba-šu-nu their sighing I stilled, their mourning I made cease (BA ii 253). NE 62, 33—35 ina ni-is-sa-ti ina sar-bi . . . 35, ina ta-ni-xi.

s(š)arbu 2. KB vi (1) 164 col 3, 3 ētiq š(s)a(i)r-bi, there passed by a cold wind {es zog vorüber ein kalter Wind}, KB vi (1) 447.

šarbillu. S^d 95 = II 109, 47 ME-IR-SIG = MIR-SIG = sar-bil-lu; perh. NE 58, 3 sar-bi-il[-la?].

šarganu. strong, mighty {stark, mächtig}. II 31 no 3, 27 sar-ga-nu || dan-nu (ZK i 271; LTP 89).

šaradu. hitch, bind {anspannen, binden}. AV 6593. II 24 a-b 55 (cf 33 a-b 35) LAL = sa-ra-du ša imēri, with makkaru ša imēri (p 540 col 1) in one group; Br 10105; ZK ii 260 rm 2: to hitch said of an ass, bind to a yoke || ʕamadū, rakasu. J V 45 ii 5 tu-sar-rad. Derr.:

sirdū (pl sirdēt). reins {Zügel} etc. JA '81 col xviii p 240—42: si-ir-da-a. HAUPT in CHEYSE, *Isaiah* (SBOT), 137 = 77B. II 23 a-b 5 ku-us-su-u si-ir-di-e = ša-di-it-tum (a) ʔšadadu, AV 6755. I 65 a 12 a-na ša-a-ṭam si-ir-di-e-šu, to drag his (god Marduk's) yoke (I bent my neck). V 63 a 14 a-na ša-n-ṭi si-ir-di-e-šu-nu ku-un-nu-šu ki-šad-xu. AJP xi 498; ZK ii 261 rm; ZA v 407. Neb ii 9 a-na ša-da-da se-ir-di-o-šu ušatkanni libba.

sirdu 7. command {Gebot}. K 4370 O 5 (R 21) palaxu axāzu si-ir-du (ilāni?) šitš'u.

sirdu 2. a tree and a wood {ein Baum und eine Holzart}, MEISSNER & ROST, 10.

Sn Kufi 4, 37 in the parks vine etc. (1c) si-ir-du u riqqē MA-GAL (= rabiš) iš-mu-xu + 41 (end) kisal (1c) sir-di u xi-bi-iš-ti.

surdū. a bird; perh. falcon (ПІХУСЬКА) {ein Vogel, vielleicht Falke} AV 6865. II 37 a-c 15; b-c 64 see kasūsu, b (416 col 2), Br 6893. id e. g. Asb x 15 ki-ma SUR (= SAG)-DU (= KAK)-XU a-bar-šu; also V 27 c 15. IV² 30^o no 3 O 38 surda-a iṣ-ṣu-ra. K 626, 15. — See ПІХУСЬКА, PSBA vi ('84) 57 fol; HOMMEL, PSBA '10, 314 § 33 compares Georgian *Shavardem* (?), falcon; also see JRAS '97, 117—8 (ПІХУСЬКА); BOISSIER, *Rev. Sém.*, vii 130 § 27; MEISSNER, BA iv 418—22.

(šam) šur-du-nu-u. K 5424, 4 (AV 6579; Br 14358), of the parallel column there is preserved only . . . di; also Br 13984; 14013 (K 5424, 5+6).

siriddatum. Dar 301, 4 ištēnit si-rid-da-tum ša šikari ṭābi.

sirxu, sirix in P. N. Nabū-a-na-ka(Ṭ)-tum-si-ri-ix, Nabd 1054, 3.

siriam (sariam), coat of mail, cuirass {Panzer} Z^B 54 rm 1. Sn v 55 see labānu 27^t (p 474 col 2); also see ZA iii 312, 57 si-ri-ja-am. V 32 (b)-c 54, 55 sir-ja-am (> AV 1365); in col b read SU (i. e. mašak) ul-lu (K 4547; Z^B 59). Neb 408, 23 Axat-ābišu is to receive annually a (subāt) š'ir-a-am. Ner 28, 25 išten-it (subāt) sir-a-am ša (1c) a-mil-tum. K 419, 17 we read si-i-ru su-pi, which has been connected with siriam (Hr^L 119). T. A. (Ber) 26 iii 37 (+ 38): I SU sa-ri-am (+ 39 za-ri-am). KB i 150 no iv perh. sir(not bu)-u-ja.

NOTE. — JASTROW, *Religion*, on del 6 reads sir-ja?-am thou hast placed upon thee; but HAUPT kji-a-am; JAXSX, KB vi (1) 230 u i-n]a a-xi na-da-at[-ta], und doch liegst du auf der Seite; ZA iii 417 ša la-a] na-da-at-ta (see also Hopkins Circulars 69, 7).

saramu. J ag mu-sa-ri-mu ummāni, leader of troops {Leiter, Führer der Truppen} MEISSNER-SCHMIDT, *Stele Nab*, p 70.

sartne. II 23 e-f 57 sa-ar-me = ki-iš-tum, Br 12315; AV 6603.

saramū K 943 R 10 (1c) sa-ra-me-e la

si-ru-bu-tu; K 29, 14 (Hr^L 176) so AV 6783, but read mutir-ru pu-tu (& see BA i 240—4, ~ sarbatu cf ʕarbatu.

ga-mu-ru, Hr^L 452; MEISSNER & ROST, *Bil-zillāni*, 10—11.

šarmaxxu n reading of GIŠ-SAR-MAX = kirū qiru; § 73 n a large, grand garden, park {grosser Garten, Park}; Esh vi 14 (1c) sar-max; Asb x 104 (KB ii 234); Sn Kwi 4, 32 (1c) sar-max-xu.

šurmaxxu. Sarg *Khors* 157; *Ann* 418 (amšl) sur-max-xi, mentioned together with (amšl) ram-ki etc.; compound of surrū + MAX (?), see maxxu. § 73 rm. highpriest {Oberpriester}?

si-er-in-ni II 49, 11 see sisinnu (& BA i 18; 167).

sarsarru. IV² 9 b 14 sar-sar-ri ša sarsarāni (μ) K 2401 (oracle to Esarladdon) ii 10 an-nu-šim (amšl) sar-sar-a-ni an-nu-ti. BA ii 631 √ררר; so also Puzosck, *AJP* xv 114.

sirsiratu. chain {Kette}. T. A. (Ber) 24 It 83 as I put them i-na sir-sir-ri-ti (in chains).

sirapu, sirpu, μ sirapē some implement; shears {Schere} used for the gizzu (see p 214 col 2). Nabd 258, 15: II (parzillu) si-ra-pu (TALLQVIST, *Schenkungsbriefe*, 11—12); 874, 2 (-pl); Camb 331, 9—11: ištēn-it (1c) id-da-tum, išten ingu-ri-nu, šelalti si-ra-pu; 330, 4 *fol* there is mentioned as part of the dowry of Xunnatu 1 in-gu-ri-nu, 3 si-ir-pu (BA iii 463—65); Nabd 900, 3. Puzosck, *Babyl. Vertr.*, 287 rm 10; BA i 530 *fol*.

saraq, pr isruq, pour out, offer a libation {aufschütten, ausgiessen}. Aram pqr. KM 18, 13 na-ša-ku nindabū a-sa-raq . . . ; 1, 20 as-ruk-ka si-riq (& see KM p 12); 30, 3 as-ruk-ki si-riq; 57, 9. ZIMMERN, *Ritualtafeln*, 52, 11 (end) ta-sar-[raq]; 75—78, 62 (end) sa-raq-qi; l 75 sa-ra-ki, l 76 these prayers ša sa-raq niknakkī. Sarg *Cyl* 60 niqū aq-qi sir-qu as-ru-uq-ma, a libation I poured out (so perhaps against p 297, zaraqū). Nabd 16, 9 a woman R offers a sacrifice (ta-sar-ra-qu), l 1 ta-sa-ra-qu. BA ii 218—19 (239) reads Nabd-Cyr Chron. ii 8 is-ruq-ma. S^c 37 du-ub | DUB sa-ra-qu (Br 3929) || šapaku, 35; tabaku, 36; AV 6595. H 17, 274; 48, 47 IN-DUB = is-ru-uq. K 2361 O ii 45 sa-ra-qu, ZA iv 238. — J H 49, 51 IN-DUB-DUB = u-sa-ar-ri-iq; L⁴

iii 8 az-li ũu-ub-bu-xu li-e bu-ul-lu ki ar-man-ni sur-ru-qu (LEHMANN, ii 27: ward Weihrauch gestreut). Derr.:

sirqu. drinkoffering, libation {Trankopfer}; see, above, and ZIMMERN, *Ritualtafeln*, 120 no 24 R 9: II sir-qu rabūti, two large libations. K 3650 R 48 sir (var si-ir)-ki-ši-na (ZA iv 12). T^M iv 59 (end) . . . si-ir-ki-ku-nu. A || is probably:

surqīnu, which read perhaps for zurqīnu (p 297 col 2). § 65, 35; JENSEN, KB vi (1) 416—17 (& 501); *del* 148 (156/7) at-ta-qi ni-qa-a | aš-kun sur-qi-nu (KB vi 241: machte ein Schüttopfer); see also *del* 157 (167/8). V 60 a 26/8 sattukku šu-a-tum ip-pa-ri-is-ma ba-ṭil sur-qi-nu (BA i 280).

sarraqu, one that pours out libations. K 8233 ii 31 [mu-tax-li]-lu sar-ra-qu, ZA iv 11.

sarqūtu. L⁴ ii 22 sar-qu-tu da-me bloodshed. {Blutvergiessen}.

sararu. change; be refractory, rebellious; rebel {sich verändern; aufrührerisch sein} D^M 20. H 127 O 53—54 ša sar-rat-mi i-qab-bu-ni (Br 5369; Z^B 6 rm 2), who is it, that is obstreperous (or unsteady?) answered in 56. bēliku sa-ar-tum ana bīti u-še-ir-ri-ib, I am the lady, strife I let enter the house. p^m Creat.-*frg* IV 9 la sa-ra-ar so-qar-ka (KB vi, 1, 324). — Q^t BAKES, *Diss.*, p 10 no 4, 53 (end) ba-ru-u šu-u is-sa-ra-ar; followed by ša-i-lu šu-u is-sa-ra-ar. — J K 1304 R 12 u-sa-ri-ir; V 63 b 32 mu-šar-ri-ir ummāni nakri. — Z^t 83, 1—18, 1335 iii 26 ku-ud. KUD | na-sa-ru-ru.

Derr. sarru, 1 & 2, [sarru, surriā] & these 2 (or 3):

surtu. misdeed, evil deed, rebellion {Missetat, Empörung} μ surrāte. KB iii (1) 162 col v 40 whosoever causes the destruction of this boundary stone ina sur-ti ma-la ba-šu-u, by some evil deed. Asb i 120 šmuru ep-šit sur-ra-a-te (var ti)-šu-un, they saw their rebellious actions (see WINKLER, *Forsch.*, i 251). K 2675 O 44. Asb vii 91—2 as Ešam da-bab sur-ra-a-te Akkadē is-me-e-ma; viii 68 da-bab sur-ra-a-te it-ti-ja id-bu-ub-ma (SMITH, *Asurb.*, 243). K 2852 + K 9662 i 20 ru-bi-e ma-li-ki-

ja sur-ra-a-ti la šal-ma-a-ti id-bu-bu it-ti-ja.
sarrūtu. enmity {Feindschaft} T. A. (Ber) 92, 14 u-ul ti-i-ti za-ar-ru-ut-da ša amēli, as if you did not know the hatred of the people; + l 37 a-ya-ti^{pl} za-ar-ru-ut-ti, thoughts of hatred (in your heart). See, however, ZA vi 246 *rm* 5; & iārūtu.
sarūru. K 618, 21 but the great gods . . . 24 a-na balāt napšāti ša šarri bēlija 27 a-na sa-ru-ri (V 53 b; Hr^L 9; AV 6802). PARCEK, AJP xv 114: protection {Schutz} a derivative of good sense of 𐎶 originally: press together, be firm.
surāru. D 90 *frg* l 7 (end) ki-i su-ra-ri u-ma-qi; K 1268, 27 su-ra-a-ri ša šar-ri bēlija.
surtu 2. see sēru, 2; and ZIMMERN, *Ritualtafeln*, nos 75—78, 11 ana maxar su-ur-ti ana qēt ili nadanu (+ 22, 23, 24, 48, 49, 51, 54 etc.), see *ibid.*, p 223 col 2. Perhaps S 747 R 7—8 su-ur-tum ša (amēl) bēri ti.
sērās (šīres). some beverage, drink, must {ein Getränk, Most}. I 66 c 15 ti-bi-ik si-ra-aš la ne-bi ma-mi-iš ka-ra-nam (POCOX, *Neb.* O vii 29: si-e-ra-aš; A vii 17 si-ra-aš); 65 b 81 da-aš-pa-am se-ra-aš. *Creat.-frg* III 185 šī-re-sa mat-qu; with sweet drink (KB vi (1) 20—1; 822). KB vi (1) 234—5 reads *del* 69 (78) si-ri[-šu ku-ru-]un-nu, cf *Biblical World*, Febr. 1894. NE 137, 73 & *rm* 15. BALL, PSBA xx 18 spiced wine; POCOX, *Wadi-Brissa*, 18, 10—11; 117. On the original form *sirasu* cf HAUPT in BALL, *Genesis* (SBOT), p 81; JENSEN, 279, *rm* 2. On (11) Siris cf KB vi (1) 371. OLZ '02 Apr., cols 141, 142 says: šī-ri-sa *Creat.-frg* III 185 points to √^{sw} thus: Wurzeltrank, Kräuterwein.
sirašū, sirēšū. one who has to do with the sērās {einer der mit sērās zu tun hat} AV 6747, 6750. V 16 c-f 41 ZIR (or KULI)-LUM = si-ra-šu-u (II 49 a-b 23) Br 1688. V 19 b 27 (+ II 34 c-d 15) ZIR-LUM = si-re-šu-u, Br 1689, in one group with sa-bu-u & qa-xi-it ka-ra-ni (28, 29). V 13 c 44 the same id is = ba-ru-u (cf ZIMMERN, *Ritualtafeln*, pp 86—7). — KUDATZOK, mentions 43 O 5 (amēl) si-ri-iš & 43 O 11 (amēl) si-ri-

iš-a-a. JENSEN, 279 *rm* 2; 411—12; ZA xv 254 & *rm* 1.
sartu. K 321, 22 sa-ar-tu a[-na kal šan-ēti]. ZA xiii 258, 268: this is the obligation for all years {dieses ist die Obliegenheit für alle Jahre}, ad KB iv 132—33: die Eingangsportal. JOHNS, PSBA xxi 79: sartu (= 𐎶𐎵, Talm) = measure, taxation, etc., sartennu = the judge who imposes the sartu. In Assyrian contracts = a fine imposed as a penalty for wrong done = damages; qibtu bennu ana mē umē sarta ana kēl šanāti (cf JOHNS, *Deeds*, no 94) = the profit and service of a 100 days shall be the compensation for every year, i. e., a slave, in place of full service, shall compound for the year's work by one 100 days' service; but against JOHNS, see PEISER, *OLZ*, ii no 4, col 131. JOHNS, √^{sw}.
sartennu. (T^o šartennu). IV² 46 R 27 (amēl) sa-ar-te-nu. III 49 no 4 (K 416) 22 (amēl) sar-tin-nu. JOHNS, *Deeds*, 164 has (amēl) sar-tin-nu. Also *Doomsday book* 5 ii 6 š'ar-tin, chief justice. V 29 c-f 8 . . . BA = sar-tin-nu, Br 18859; Nabd 1128, 6(10) lawsuits are carried before the (amēl) sar-te-nu u (amēl) da'ānē (written DI-TAR-MEŠ); 64, 3 (amēl) sar-te-nu (& 4—11 (amēl) DI-TAR); 55, 9. Cyr 128, 15 (amēl) sar-te-en-na (amēl) suk-kal-tum u (amēl) da'ānē. Some kind of judge {eine Richterklasse}.
seššu (> sedān) sixth {sechster} § 76. IV² 5 a 23—27 seš[-šū] = VI KAN-MA; NE 55, 24 see sibē. 82, 7—14, 864 col 3 a-b 14 siš-šit (MEISSNER, ZA vii 28 & *Diss.*, p 6: VI GIN GUŠKIN NI-LAL-E = siš-šit šiq-lu kaspu i-šaq-qal, 6 šeqel of silver he shall pay. Also cf HILPRECHT, *Assyriaca*, 69, 71; on the other hand KB vi (1) 78, 3 has še-iš-ši.
seš-a-nu cf šeššū.
sätum. V 41 c 27 sa-a-tum.
sa-tu-um (-im) = šadū mountain (g. v.).
sūtum. a vessel of small size {ein kleineres Gefäß}. V 42 c-d 16 DUK^{ba-an-da}BAR = su-u-tum; same id = kupputtum (g. r.) & adagur(ru). BA ii 682; PSBA xii 397; AV 6875; Br 1827; HAUPT, *Stulftubericht*, 27 *rm* 20; DEL., *Chald. Gen.*, 320; KB vi (1) 501—2. V 36 a-c 28 u

| < | su-u-tum (Br 8741); 37 *d-f* 49 ba-a
 sutū. V 14 a-b 14 SEG-ŠID-MA = si-
 pat su-ti-i, Br 5998, 10788; undoubtedly
 connected with the name of the Suteans:
 Suti, IV² 39 a 20 the axlamū u Suti-
 i (Winkler, *Forsch.*, i 146—7); Suti
 (varr Sutium, Suti) part of the district
 of Šū? (Bezold, *Catalogue*, 2196); IV² 30
 no 1 O 23a; IV² 50 b 19; V 60 a 6, b 27. III
 66 col 8, 2 ilēni ša (mā^t) Su-tu (PSBA
 xxi 124—5) see col 7, 17 foll. K 2619 ii 8
 Su-ti-e Su-ta-a-tu, KB vi (1) 63 Be-
 duinen und Beduinenfrauen; iv 12 Su-
 ta-a Su-tu-u did not spare (KB vi, 1,
 67; 376). AV 6874; also ZDMG 48, 489.
 — Mentioned in T. A. (Ber) 96, 27 (amā-
 lū^t) Šu-te-ja; (Lo) 74, 12 fol (amā^tlū^t)
 xa-ba-ti u (amā^tlū^t) Šu-ti-i (ZA x 330
 —1). See KB v Registers 40^o col 2.
 sittu, sītu, *adj* the other {der andere}, *pl*
 sitūti, *f* sit(t)āti the others, the re-
 maining ones {die andern, die übrigen}
 D^H 44. Esh ii 19 si-tu-te-šu-nu (III 15
 iii 11 si-it-tu-ti-šu-nu); Sarg *Khors* 115
 that city a-di LXII maxāzē dan-nu-ti
 si-tu-ti-šu al-me. TP III *Ann* 170 si-
 tu]-u-ti-šu-nu ša ... ipparšidu. Asb
 vii 6 si-it-tu-ti (*cf* viii 35); iii 133 si-
 it-tu-u-ti; ix 36; si-it-tu-te-šu-nu,
 the balance of them, Sn iii 5 (*Kui* 1, 26);
 Asb ix 125 si-it-tu-ti-šu-nu; Sarg
Khors 24 si-it-tu-ti i-nu-šu-nu u
 ša-xi-iz (KB ii 54, 55); V 35, 5 si-it-
 ta-a-tim ma-xa--za, the other cities
 (§ 67, 4).
 sittu, *noun*, rest, remainder {der Rest, der
 übrige Teil} *pl* sit(t)āti, sitāti. Asb
 iii 61 si-it-ti mārē, the remainder of
 the children of ... (*cf* iv 92); thus per-
 haps also KB ii 258, 81 (= Surrē, *Asurb*,
 137); ii 1 u si-it-ti maxāzē (*cf* vi 97);
 Sarg *Cyl* 20 Sargon who defeated such &
 such people ša si-it-ta-šu-nu he drove
 away; Sn vi 6 si-it-ti (amā^t) rabūte-
 šu. I 43, 40 si-it-ti nišē mātišu; Sn
 iii 58 (also Asb iv 70; Lehmann, ZA xiv
 376). ZA iii 312, 60 si-it-ti šal-la-ti
 (*gen* for *c. st.*). Anp i 53 si-ta-ti-šu-nu
 (*cf* iii 113; AV 6758); ii 18 si-ta-te-šu-
 nu (ii 37; iii 36); i 64 si(*var* sit)-ta-te-
 šu-nu; ii 108 si-ta-ti (*var* te)-šu-nu;
 Sarg *Ann* 31 si-it-ta-ti-šu-nu (ZA iv

142); 96 (-te-); 271; Botta 75, 5; AV 6762.
 Sarg *Khors* 131 si-it-ta-at nišē mul-
 tax-šu (+ 133). TP III *Ann* 38 si-ta-at
 mundaxçēšunu. I 28 a 31 si-te-it
 u-ma-a-me ma-'-di; AV 6759. TP i 85
 si-te-it ummānātešu(nu); iii 16—17;
 iv 27; v 54; Šalm, *Mon*, O 21. K 2660 (III
 38, 2) R 7 [inaš] si-ta-at nišē. Anp iii
 41 si-ta-at ummānātešu (42; ii 9). TP
 ii 1 si-te-it (mā^t) Qummuxi.
 sītu. II 32 *g-h* 11 SI-BAD = si-i-tum;
 same id = elat šamē, AV 6760. KB vi
 (1) 349: spitzer Vorsprung, Zinne? *Ibidem*
 542 on Br 3404.
 sataku. V 45 vi 37 tu-sat-tak. From this
 verb probably the following 4:
 satāku. I 69 c 85 sa-ta-ku eli ša pa-ni
 u-ša-tir, the tribute I increased beyond
 the former.
 satta^{ka}, satta^{ka}m, *adv* continuously,
 constantly, always {beständig, immer-
 während} § 80a. Ner ii 12 ana Šagila
 u Ezida la ba-aš-la-ak (*q. v.*), sa-at-
 ta-ka (KB iii, 2, 74). V 34 c 52 qi-
 be-i sa-at-ta-ak-ka (× KB iii (2) 45
rm **).
 sattūku, sattukku, *m* originally perhaps:
 the established, regular standard of value
 {der feststehende Gehalt} intensive for-
 mation from ʾṣb; then, a fixed, perpetual
 sacrifice || ginū (*q. v.*). id DI-KA i. e.
 SA-DUG, probably from sattukku
 (VZKM iv 116 *rm* 5); V 60 a 20 + 26 sat-
 tukku šu-a-tum (BA i 279); I 49 d 27
 — 8 sattukkē-šu-nu ba-aš-lu-ti. Bu
 88—5—12, 75 + 76, vi 18. Sarg *Ann* 364
 sat-tuk-ki-šu-nu bašlūti, *Khors* 137;
Ann 418 sat-tuk-ki la nar-ba-a-ti,
Khors 157. KB iii (1) 196, 17 (Šamaš-
 šumukin) sat-tuk-ki Š-sag-il, die
 Tempelabgaben von Š (KB ii 258, 11).
 Esh *Sendsch*, R 49 sat-tuk-ki gi-nu-u
 ... u-kin; also *Asurb* iv 106/7 (Winkler,
Forsch., i 248 × KB ii 195); iv 90/1 sat-
 tuk-ke-šu-un ša i-me-çu ... ina
 šalmē utirma u-kin (KB ii 192). IV²
 53 c 38 *Asurb*. zēnin ešrēt ilēni ra-
 būtim mu-kin sat-tuk-ke-šun. V
 35, 7 sat-tuk-ku u-šab-ši-il. V 62
 no 1, 10 sat-tuk-ke Šagila ... u-
 kin (+ 7, sat-tuk-ki-š-na baš-lu-
 tu); V 65 a 4 Nabd. ... mu-dax-xi-šid
 sat-tuk-ku; 64 c 37 sat-tuk-ku u nin-

da-bi-e ušštir. V 52 iv 22 (end) mu-kin sat-tu-ki-šun; cf 81—6—7, 209, 17 (BA iii 260—8); K 2801 O + K 221 + 2669, 29 fol. A. H. 82, 7—14 ii 5 sa-at-tu-uk-ku. K 3600 R 26 pa-ri-su sat-tuk-ki ša ili u (11st) lā-ta-ri. KB iii (2) 50 col 3, 22 bi-it-ru-su sa-at-tu-ku (& 78, 19); I 65 a 18 sa-at-tu-ku-šu du-uš-šu-u-tim, etc.: his fat (rich) offerings (I increased); b 38 sa-at-tu-uk ilāni rabūti. Often inc.f. written sat-tuk (BA i 279; ZA iv 72 & rm 1). Nabd 672, 1 ina sat-tuk ša Addari (33, 3); 683, 3 a-na sat-tuk ša . . . ; 350, 2 ¶ guqqanš; 49, 8 such & such, sat-tuk ša Addari ša 11 Adad. Camb 314, 1—2 see maššartu (612 col 2); 62, 1 foll; 200, 1 fol; 112, 2—3; 12, 1 foll; Cyr 50, 1—2; 66, 1 foll, see makkasu, 2 (538 col 2); also Cyr 118, 11 AŠ-A-AN sat-tuk ša (arak) Dūzu. STRASSM., *Stockholm*, 16, 8; 5 + 7. Neb 1, 1—2 see mašixu (where also other passages). mašixu ša sat-tuk, a technical term. Dar 90, 1 foll, + 5 fol; Nabd 912, 1 + 5; ZA iv 125 no 3. On the sat-tuk ša arxi see T⁰ 113. — The superintendence of the sattukku was given to the (amšī) rā'ū sattukki (Nabd 298, 3 etc.).

NOTE. — 1. On Saduga in name Ammi-sadugga see p 72.
2. maštaku see maštaku.
3. See § 65, 29 rm a; FRISK, *Babyl. Verbr.*, 286; 299; LATVILLE, ZA i 36; JAKSON, *ZDMG* 8: 261; ZA ii 219 foll; JASTROW, *Religion*, 667. BA iii 367 foll: nicht nur festgesetztes Opfer, sondern auch festgesetzter, regelmäßiger Gehalt. ZA iv 72 & rm 1. ФОНОН, JA viii (col xl) 1828, p 646; НОММЕР in ЭЛЛИНС, *Dictionary of the Bible*, i

206 col 2 (√sa-dug: probably a word originally borrowed from the Arabic).

santakku ¶ ka'amānu. AV 6567. Sp II 265 a xxiv 5 (end) sa-an (var-at)-tak-ku (var omits); Bm III 105 i b 12 (end) pu-tuq-qu sa-an-tak (Wix., *Forsch.*, i 254—55; JRAS '92, 350 foll). K 4587 R 8 foll ša-an-tak foll by ka-a-n-ma-nu. ZA iv 239 (iii) 11 ku-nu-uk-ka sa-an-tak(-)ki-na-a-ti; 83—1—38, 483 + 1272 R 5 sa-an-tak-ku = ka-a-n-ni. V 13 c-d 37 ZAB ¶ = qābē sa-an-tak-ki. tikip santakki often in colophons: nimēq(i) Nabū ti-kip sa-an-tak-ki ma-la ba-aš-mu I wrote on the tablets (AV 6567); II 42, 55; 21 a 31; 23 a 59; D 49, 37; often in IV² Rawl. V 51 a 55 (sa-tak-ki); 16 c 72; 30 c 48; K 155 R 23. Also the colophons in Z³ & T^M. The word, according to HALÉVY, ZA iii 346 is a ¶ of sattukku. D^L = Schrifzeichen. šattakku. K 49 (II 62 no 1) col 3, 11 AŠ (= DIL) III-TE = sat-tak-ku. sutukku. K 55 R 17, 18 IM-DAG-GA & IM-AN-NA = su-tuk-ku, M⁸ texts, pl 3. su-tuk-ku Nabd Ann iii 10 read SU (= mašak) tuk-ku (> KB iii (2) 134). K 4174 + 4583 iv 24, perhaps rather su-pa-lu (GGA '98, 811). sut(t)innu, cf sud(d)innu, where also satinnu. sitmatum. II 22 c-f 42 ME-ME-A = si-it-ma-tum, AV 6761; Br 10454. sataru. porh. mu-us-ta-ru, AV 5519 (q. r.). su-ta-ri KB iii (2) 126 ad V 35, 29 read kuš-ta-ri.

D

pū 1. m mouth {šand} § 62, 2. gen. pi (bi); acc. pā. Z³ 97; AV 7099; Br 538, 617, 336; id KA § 9, 39; H 86—7, 62 KA = ina pi-i; IV² 30* no 3 O 32 ana pi-ia = KA-MU; IV² 22 no 2, 20—21 ina pi-i (= KA) ka-ra-ši; II 8 b 29, 31 pi-ia = KA-MU; H 78, 28—4. with woe pi-i-šu (= KA-BI) was filled; 10 + 207, 40 (where many passages are given). IV² 25 iv R 53 ana pi-ka (= KA-ZU) + 55. V 89 a-b 1; 31 c-f 62 KA = pu-u(-um); 50 a 67; 8^b

i iv 26 ka-a | KA | pu-u followed by ap-pu (27). — V 47 b 40 i-na pi-i gir-ra; 41 (end) KA = pi (sisū); i-na pi-i kal-bi (q. r.) e-ki-im-šu, i-na pi-i a-ri-bi u-nad-di K 245 (II 9 c-d) iii 34, 36 (> BA i 636). of donkeys: IV² 18* no 6 O 11 pi-i-šu-nu; naktam pi and makçaru ša pi see these. abau pi ça-bi-ti, Esh iii 28 (ZK ii 9 but cf KB ii 131 rm **). — usually of the mouth of persons or gods: Creat.-fry IV 100 (end)

pa-a-ša (i. e., Tiāmat) uš-p(b)al-ki, opened wide her mouth. S 28, 36 pi-i-šu i-pi-ti, see also pit pi. KB vi (1) 34, 17—18 let not the(se) words be forgotten ina pi-i ǧal-mat qaqqadi; 19, pa-ši-na lit-tab(p)-b(p)al, bring forth their mouth (KB vi, 1, 353—4); K^M 22, 8 ina pi nišē; 9 ina pi-ka ket-ti; 9, 13 šuškin kettu ina pi-ja; Esh ii 24 i-na pi-i nišē it was called thus; KB iii (1) 50, 23 Eulla's income i-na bi-i ip-pa-ar-ku-u (was not ordered?). ZA ix 118, 16 description of an idol: ina pi-šu mu-u šu-gal-lu-lu-ni. BA ii 418; KB vi (1) 94, 5 (end) ki-ma i-na bi-i-šu iq-bu. K 3182 iii 20 a-na xar-ri pi-i-šu. IV² 18* no 6 (S 1708) 11 ša . . . pi-i-šu-nu u-mal-li-ma; V 50 a 67—8 ša pu-u lim-nu (= KA-XUL-GAL-E) iz-zu-ru-šu (see nazaru); H 84—5 i 32 pu-u lim-nu (= KA-XUL-GAL); id IV² 1* iii 46. V 33 a 48 the great gods i-na pi-i-šu-nu el-lim . . . iq-bu-u; K 2701 a (beg.): ina pi-i-šu el-li la muš-pi-li; Antioch. Cyl 46 ina pi-i-ka el-li (I 52 no 3 col 2; 27; L⁴ ii 33); H 78, 9 pu-u el-lu = purifying word. — K 2401 iii 34 mū ina pi-ja la-aš-kun (BA ii 627 *foli*). ina pi-i-ka I 51 no 1 R 31; KB vi (1) 108 c 13 (li-qa-am-ma); Asb ix 34 food and drink u-ša-qir a-na pi-i-šu-nu. Bu 88—5—12, 75+76 ii 9 (see maršu 2, end). IV² 39 R 37 i-na pi(var KA)-šu-nu kabti. — ǧit pi (literally: that which issues from the mouth; utterance, word) = qibitu. V 39 (= II 39) a-b 12 KA-TA-UD-DU = ǧi-it pi-i; 1 29, 20 ǧi-it pi-i-šu dan-dan-nu; *Creat.-fry* II (KB vi, 1, 8) 14 (+22) li-kun ǧi-it pi-i-ka; III 48; IV 9; Banks, *Diss.*, p 14, 1 no 4, 101; *Rec. Trav.* xx 205 i 14 (pi-šu); 1 66 c-46 šī-mi ǧi-it bi-ja, hear the word of my mouth; ZA iv 11, 14 ǧi-it pi-i-šu-nu; Anp i 4 ki-bit pi-šu; K 3364, 12 qi-bit pi-i; KB ii 248 v 3 qi-bit pi-i-šu ša-xu-u, the request of his haughty mouth; also simply pū without preceding ǧit: K 10, 24 (Hr^L 280) pi-i-šu-nu | id-dan-nu-nu, they sent a message; S 1064 (Hr^L 392) R 12 pi-i-šu it-ti-din, he has given his command. ZA v 67, 31 ina pi-i-ki u-qa-a, from thy mouth came forth (the command).

IV² 15 ii 50 see magaru (511 col 1, 1—2); Asb iv 66 sil-la-tu pi-i-šu-nu. II 27 c-f 7 pu-u pur-ru-šu (Br 3497: same id = xuppū); parū ša pi-i see parū 2; la-ak pi-i (Br 11441); si-kuur pi-i (II 39 a-b 9) see lēku, 2 (479 col 2) & si-k(k)ūru; miqt pi see miqtu (579 col 2). — Knudtzon has the forms: pi-a-šu 2 R 4 (+3); pi-ja 150 R 6; otherwise id KA. — Pā epešu, open one's mouth (= to speak) {seinem Mund (zum Reden) aufzun} § 152; KB vi, 1, 315, 318. GGN '80, 516 r^m 1; see zakaru. *Creat.-fry* III i An-šar pa-a-šu i-pu-šum-ma. K 2827 + K 1547 O 15 Šamaš KA (= pi)-šu i-pu-ša-am-ma . . . izakkar (KB vi, 1, 104—5); also KB vi (1) 106, 37 našru pa-a-šu i-pu-ša-ma i-zak-ka-ra ana . . . 108, 50+52; c 17 ⁽¹¹⁾ Šamaš pi-i-šu i-pu-šam-ma; IV² 31 O 21+66; R 29; Rm 282 R 1 . . . pa-a-šu i-pu-šā-ma (KB vi, 1, 46). S^P 158 + S^P II 962, 11 pi-šu epuš-am-ma. Merod-Balad-stone iii 14 pi-šu lb(p)-šī-ma. *Creat.-fry* I i c 36 ep-ša pi-i-ku-nu; II ii c 8 ep-šu pi-ja (KB vi, 1, 8+12); IV 23 ep-ša pi-i-ka (= speak!); III 51+109 ep-šu pi-i-ku-nu; 62+120 ep-šu pi-ja; 57+115 ep-šu pi-i-šu; II 39 a-b 8 e-peš pi-i. Smith, *Asurb.*, 146, 2 i-na e-peš pi-ja. — Also = tongue {Zunge} Asb iv 69 pi-i (var lišāni, Br 836) aš-lu-uk, their tongues I tore out. — ša pi-i in oracles: from the mouth of e. g. IV² 61 no 1, 29; 2, 9 etc. — word {Rede} often in: pā šakanu itti: to ally oneself with. Asb iii 106 (it-ti-šu) iš-ku-nu pi-i-šu-nu; vii 101 iš-ta-kan pi-i-šu (see 109); viii 48, 49 u-šu-u it-ti N pi-i-šu iš-kun-ma, 69; KB ii 6—7, 21 iš-ku-na pi-i-šu . . . it-ti. K 6332, 6—7 it-ti-šu-nu . . . pa-a e-diš iš-[kun]; Sarg *Khors* 84 pa-a e-da u-ša-aš-kin-ma; Winckler, *Sargon*, p 221. — iš-tu pi-e adi xurāqi, from start to finish; lit^r from the word to the gold. Pincus, *Inscr. Tablets*, 60, 18 (& p 63); KB iv 12, 22—23 iš-tu bi-e a-na xurāqi (*ibid* r^m ** > MEISSNER, 145). — pū šābi = friendly speech, Knudtzon, etc.; pū ilū-ti-ka rabī-ti (*ibid* 23, 47, 299); IV² 45 no 3 R 9 pi-i (a^m 41) zi-'i-ra-ni. K 174, 15 šarru ša pi-i-ni lišāmi, let the king

listen to our word (Hr^L 55); K 562, 12 *fol* šarru ša pi-i-šu liš-mi (Hr^L 260); III 48 i 10 ki-i pi šarri (BA ii 116 *fol*); KB iv 68, 69; 22 ki-i pi-i M.; a-mat-tu ša pi-i-šu I 27, 86 (80, ša pi-i-šu). — Also = contents, K 2729 E 32, 35 (see dannītu 2, p 262 col 2). — *Babyl. Chron.* iii 21 pū-šu qa-bit-ma at-ma-a la li-'. — To make people of one mind (or, of one tongue), TP vi 46 pa-a ište-en u-še-eš-kin-šu-nu-ti (189); TP III *Ann* 18 pa-a ištēn u-ša-aš-kin-šu-nu-ti; *Sarg Cyl* 78 ba'ūlEt arba'i . . . pa-a ište-en u-ša-aš-kin-ma (*Bull. Inscr.* 95); *Asb* iv 90 the inhabitants of Akkad, whom Š a-na ište-en pi-i u-ter-ru. — mouth of a river, or canal {Mündung eines Flusses, oder Kanals}. *del* 184, 185 ina pi-i nārēte; ina KA (var pi-i) nārēte; IV² 22 no 1 R 11 see kilallē (386—7); *Sn Kuf* 2, 31 raq-qa-at pi-i nāri, the swamps around the river's mouth; *Bav* 54 i-na pi-i nāri; KB iv 66—67 no iii (1) col 2, 2 ša pi-i (nār) Qal-ma-ni. *Ans* iii 31 I turned away ištu pi-a-te (nār) Xa-bur (KB i 100; ZA i 369 pl of *pītu; *Попфмакх*, ZA xi 211—12).

On PN ša-pī-Bēl (Nabd 6, 16; *Asb* iii 54 + 68; *STRASSM.*, *Stockholm*, 7, 10); ša-pī-Marduk Dar 26, 6 + 14; ša-pī.⁽¹¹⁾ *IB* PEISER, *KAS* 81, 28 see BA i 385.

V 20 e-d 56 pu-u (= KA) ba-ba-nu-tu (Br 617); T. A. (Ber) 75, 11—12 a-na pi | bi-i = in accordance with the demand of A. (Lo) 22, 24 iš-tu bi abullī, from the gate; K 519 E 14 (Hr^L 108) pi-i na-xi-ri within (properly: in the mouth of) the nostrils.

V 39 (= II 39) a-b 1—3 KA; (u-nu) TE-UNU (S^c 94; Br 7723); (mu-ru-nb) SAL < 𐎶𐎵 (p 585 col 2; Br 10963) = pu-u-um; 4 pū pitū; 6—7 pīt pi-i see pitū; 3 pū uš-šu-ru (cf ašaru, 3; Br 610); 8 e-peš pi-i sanaqu ša pi-i see sanaqu.

pī (i. e. gen. of pū) is also used as a preposition {auch als Präposition gebraucht}: In accordance, in agreement with; according to; in harmony with, corresponding to {in Gemässheit von; gemäss; entsprechend}, as ki (363 col 2); BA i 385 *ru* *; § 81c. *Asurb* x 46 ki-i pi-i an-ni-ma;

V 61 e 18 kīma pi-i an-nim-ma; colophon to S^c (327) ki-i pi-i duppāni, etc. *Sarg Cyl* (41) 52 ki-i pi-i dup-pa-ti etc.; K 5268, 38 (see duppu); *Rm* 277 ii 13; V 52, 30; *Esh* v 42 ša ki-i pi-i šik-ni-šu-nu, BA i 278; often in c. l., *Nabd* 566, 9; 668, 16; 715, 13; KB iv 320 —1 (no 2) ii 10 ki-i pi-i u-il-tim. *Beh* 101 ki pi ša; also kīma pī, ZA iv 341—2. 82, 9—18, 3737 E (end) ki-i pi-i GIŠ-LI-XU-SI-UM ša a-na pi-i ša-ṭa-ri qu-ul-lu-pu; *VATH* 352, i ki-i pi-i ū-mu ša arxi, in accordance with the days of the month; without ki e. g. I 27 no 2, 45—46 (p 569 col 1, musarū 2, where read pi instead of pī); 54 ki-i pi-i; also see *ibid* 78—80. ša la pi-i ku-nu-uk-ki-šu PEISER, *Jurisprud. Babyl.*, 38—9; ana pi-i ni-is-xi (q. v.) like the original, ZA iv 262, 43; ki-i pi-i at-ri *Neb* 135, 20; KB iv 158, 15 (*HELPERCHT*, als Bachschisch).

pū 2. chaff, straw, stubbles {Spreu, Stroh, Stoppeln} M^B 74 *fol*; KB vi (1) 453—4: *ms.* NE vi 104 i-ba-aš-ša-a] 7 šanāti p[e-e]; cf 11: 7] šanāti pe-e. S 21 R 4 IN-BUL-BUL = pu-u, ZA viii 106; V 42 g-h 23 IN-BUL-BUL = (ṭi-iṭ) pi-e (Br 4242, 8420). T^M v 11 man-nu IN-BUL-BUL (= pā) ib-bat ŠE-BAR u-qaç-çir; v 15, 57; vi 31; viii 74 + 79; IV² 55 O 12 (id). Connected with this is probably *STRASSM.*, *Stockholm*, 31, 3: zirē zaq-pi u pi-i šul-pu (Camb 407, 11; 257, 6); *VATH* 208, 7: 4 GUR zōru pi-i šu-ul-pi, KB iv 95 . . . a-di kirē zaq-pi; also l 36 (KB iv 96). Perhaps also *ZIM.*, *Ritualtafel*, 60, 4 ina eli karpāt pi-' inaqqi.

pū 3. = Egypt. *pw* (??) T. A. (Ber) 60, 52—54 read a-na (al) I-[n]am-ta al-ka u pu-u en-ni-ip-ša a-na (amšū) GAZ-MEŠ (= xabbūtī?); but it (the city) had fallen into the hands (power) of the robbers, BA iv 105.

PL a Babylonian measure. 1 GUR = 180 QA; 1 PI = 36 QA; thus 5 PI = 1 GUR; *OFFERT*, ZA i 87 *fol*; *PEISER*, *Babyl. Vertr.*, 316; *ZIMMERN*, BA iii 489; *PINCUS*, *Inscribed Tablets*, p 15. Camb 56, 7: ina ma-ši-xi ša I PI (BA iii 461) etc.

pa'ū (?) a bird {ein Vogel}. II 37 e-f 20 pa-

'u-u || qa-qu-nu, Br 13960, AV 6887; D^S 109.

p(b)īāzu. some fourfooted animal {ein vierfüßiges Tier} AV 7038; cf xumçiru. D^S 61: Gepard; JXNSX, ZA i 311 & KB vi (1) 538: hog. II 6 d-e 47 pi-a-zu; S^b 1 O iii 15 𐎶𐎵𐎶 -TIN (ki-iš) = pi-a-zu; V 38 no 2 R 44; Br 11937; id also III 56 no 2, 11; K 626, 12 (Hr^L 24). PNXNSZ, PSBA '90, 251 on id. II 49 no 4 a 45 when a star ana bi-a-zi itūr; 49, ana xumçiri.

pijāmu written pi-ja-a-mu || qar-radū, etc. (q. v.) AV 7034. II 31 no 3, 60 a-li-lu = pi-ja-a-m[u] ZA ix 274 rm 1; and thus correct V 41 a-b 24 var reading. 81, 4—28, 327 R 10 ga-a-ga-mu = pi-ja-a-mu, S 2052 (+S 1051) || of qar-radū is pi-ja]-a-mu, BA iii 276—77.

pi-e-çu. S^c 67 da-ar | DAR | pi-e-çu, (preceded by šu-ut-tu-ru) Br 3489; 83, 1—18, 1382 col iv 4 pi-e-çu; ip. 1V² 26 b 44—45 šn-ab-tu el-li-tu u(?) -xu-lu el-lu pu-uç(z, s?) -ma; see also bi-e-çu (139 col 1). — 𐎶 V 45 vi 15 tu-pa-'-aç. AV 7063.

pa'aru. K 125 (Hr^L 196), 21: 7 biltu šātu libbi ni-ip-ti-ar. M^S 75: select {auswählen}; JONS, PSBA xvii 234—5: pay {zahlen}.

pijāru. K 21, 8 (Hr^L 51) ma-a a-na pi-ja-a-ri e-pu-uš ū-mu la DUG-GA (= šūbi).

pa'itū? T. A. (Ber) 92 R 29 (am⁶¹) Pa-ma-xa-a ša Na-an-ni pa-i-te-o-i-u, KB v 25^a col 2: perh: secretary (?).

pābu. T. A. (Ber) 26 i 27 pa-a-ab a-ça-am pa-an-ša.

pagu 1. JONSTON, JAOS xx 251—2: take away {wegnehmen}, to which he refers II 65 i 27 karassu (11) urigallešu i-pu-ga-šu. K 619, 14 your cities pi-e-gu (are taken away) Hr^L 174; AV 7035. 83—1—18, 6 (Hr^L 421) R 5 u-ma-a eqla pi-ga-ku, now I am deprived of my land.

pagu 2. see for the present pēqu (paqū?). pūgu (?) so ZA ix 222 ad S 31—52 R 19 GIŠ-SA-TUR = pu-u-gu, between mešeštum & te-šu-u; V 26 d 68 pu-[gu?] Br 3103.

paggu T. A. see paku.

pagū; usually pagītu, pagūtu. AV 6880. I 28 a 29 pa-gu-ta rabi-ta nam-su-xa (q. v.) (1m^{6r}) nēri u-ma-a-mi ša tām di rabi-te, sent by the king of Musrū to Aššur (BA i 180 rm 1); Anp iii 87 mentions among the tribute of the kings of the Mediterranean Coast pa-gu-tu rabi-tu pa-gu-tu çixir-tu, also l 76. Lay 43, 12 Anp brought to Kelach pa-ga-a-te rabīte pa-ga-a-te çix-rāti (KB i 108 rm); 44, 18 pa-gi-e pa-ga-a-te (ZA i 307 rm 1); K 2675 R 3 .. [ba?] -za-a-ti pa-gi-e u(-)qu-pe tar-b t šad-d -šu-un (KAT² 450). ZA iv 362 (82—7—14, 509) O 7 ... pa-gi-tum turāxu etc. S 2037, 11 pagīti. T. A. (Ber) 28 ii 47: 1 pa-ku-duu mārti-šu. W MAX MÜLLER ZA viii 211 rm 2: "wenn pagū, / pagūtu eine Affenart bezeichnen würde (HOMMEL, Gesch., 582, aber nicht wahrscheinlich), so wäre es kaum ein ägyptisches Wort, vielleicht: afrikanische Meerkatze.

pagadu see paqadu.

pagdarū cf pakdarū.

pagūgu. V 30 g-ā 38 GI-GI = pa-gu-gu, followed by BAR-ŠU-IK = pu-çu-ru, AV 7109; H 215, 38, 39 (reads GI-IK?); Br 2438.

pagalu. 80, 11—12, 9 O col 1 𐎶𐎵 = pa-ga-lum, Br 10197.

pagalu, pagilu & pagulu names of vessels {Gefäßbezeichnungen}. ZIMMERS, Ritual-tafeln, 61 no i 2—6 (karpai) pa-ga-al; 69 R 4. pa-gu-lu, no 61, iii 4; 62 O 10; pa-gul, 64, 10 etc.; pa-gi-li 66 O 6; 68 O 8.

paglu TP ii 9 see xūlu, 2 (313 col 1) and cf CHN. JONSTON, AJP xix 366 = xar-rānu, road.

puglu, perhaps radish {Rettig} = 𐎶𐎵𐎶 ; DFr 84 rm 2. — ZA vi 295 iii 3 pu-ug-lu SAR = laptu (q. v.); ZDMG 39, 294, 2. Also see II 44 a-b 29 GIŠ (uab(?) -im(?) - 𐎶𐎵𐎶) SAR = pu-ug(k,q)-lu; V 26 a-b 10, Br 10176; M^S 75 & puqlu.

pagal-tu, Nabd 327, 7.

pagūmu (AV 6879) see dašū, 2 (269 col 2).

pāgumu. T. A. (Ber) 26 i 46: 1 (mašak) pa-a-gu-mu.

puginnu see buginnu (p 147 cols 1, 2) & KB vi (1) 420—1; 489—90.

pagru, c. st. pagar, m. D^{Pr} 34 73; G § 36; AV 6878. — a) body {Leib}. Cuthaan *Creat-legend* iv 22 (iii 23) pa-gar-ka u-çur pu-ut-ka šul-lim, ZA xii 323 thy body protect, thy breast preserve intact (KB vi, 1, 298); *ibid* i 4 (end), 9 pag-ri u p(b)u-u-ti & iii 3 (KB vi, 1, 292, 294; ZA xii 319 *fol.*). KB vi (1) 118 col 2, 2 ça-lam pag-ri-šu; 126/7 (NE 11), 26 ul-lu-la pa-gar-šu; *del* 227 (252) see malū 2 (end); 544 col 1, where add: JXK-šax, KB vi (1) 400—401: malū = karru: Trauertoch. K 2148 iii 37; ii 9; Rm 279 O 9 see merīnu (589 col 1). K 2148 ii 20 pag-ru (iii 9 pa-gar-ša) pir(?)-xa kakkabāni ma-li; iii 25 pag-ru nēši; T^M vii 40 (end) pag-ri-ka || zumri-ka (39), BA iv 161. KB vi (1) 298 i 15 pag-ri u um-ma-ni lu-še-qi (see KB vi (1) 506); IV² 19 a 28 see zarabu] (295 col 2). V 46 a-b 28 pa-gar asakki (Br 1527); S. A. SURR, *Asurb*, 87, 67. II 50 no 4 O 19 (46) BARV] = pag-ru followed by zu-um-ru, Br 1753. — b) corpse {Leichnam} id (amēl) BAD (§ 9, 10). Asb iii 9 see mašaru, 2. Q^t; SURR, *Asurb*, 95, 85; Asb ii 116 (118) before his enemy li-na-di (& innadi) pa-gar-šu; v 45 (amēl) pagri-šu a-a ad-din a-na qibi-ri (KB ii 212—3; § 144; BA i 460 *rm* 2) his corpse I did not commit to burial; see also K 2729 R 31 (BA ii 566 *fol.*); TP ii 21 pa-gar muq-tab-li-šu-nu; Asb iv 79 (amēl) pagrē nišē; ix 123 (amēl) pagrē-šu-nu; Sn i 58 (amēl) pag-ri-šu-un; iii 3; v 84 pag-re qu-ra-de-šu-nu. Sn vi 18 over the pag-ri of their troops they ran; v 68 gim-ri (amēl) BAD-MEŠ-šu-nu; Anp ii 55 pag-ri-šu-nu I filled the streets (+ 83 pag-ri-šu-nu at-bu-uk + ii 41 id; 114 & var id + MEŠ, Br 1527); i 29 pag-ri (var pa-gar) gi-ri-šu; 109 id + MEŠ (var pag-ri)-šu-nu. TP i 79; ii 15 BAD-MEŠ-šu-nu; cf iii 15, 55; v 95; vi 7; viii 86; Anp i 53; Rm 191 R 5; 83—1—18, 244, 5.

NOTE. — 1. BEROOLD, *Diplomacy* (xxv *rm* 2) reads T. A. (Lo) 9, 8 (amēl) pag-ra-ti-ka, but KB v no 18 reads xu-ra-ti-ka; also see *ibid*, nos 1, 82; 83, 9.

2. I 28 & 4 bit ša pag(q?)-ri, KB i 126—7. 3. Nabd 304, 1 see xurū & BA i 632.

pagru 2. see pagru (paqaru).

pugurrū cf puqurrū.

padu, pr ipid. Sarg *Cyl* 18 Sargon ša-lil (māš) Tu-'a-mu-na ša (amēl) na-sik-šu-nu i-pi-du-ma (SCHULZ *ad* Šamš iv 34: i-ye-du) Lvox, *Sargon*, 61: put in fetters; KB ii 92, deposed. Cf P. N. Sin-pi-di-ma (or √padū?); K 4309 R 5, 6 pa-a-du; p ša mimma, preceded by sa-qa-lum, AV 6883.

padu 2. cf pātu.

pa-du see xaramu (p 337 col 2).

padu. loosen, scatter, defeat; also, cease; usually set free, spare {lösen, auflösen, zerstören; aufhören; gewöhnlich: losgeben, freigeben} Z^B 97; AV 6884. K 8522, 15 a-na pa-di-šu-nu to release them (KB vi, 1, 34; 315; but ZIMMER-GUNDEL: in their stead, cf pātu). IV² 22 a 38 al-pa ul ip-di (Br 6150); 15 b 1—2, 3—4 ul ip-du-u (Br 7874; id as II 26 c-d 37). ag padū used as *adj.* — pm T^M vi 82 pa-da-at-ti thou art my savior {du bist meine Erlöserin} + viii 35; but?? — ʾl KUDRIZOW, 21 O 8 ... ip-p]a-di-i; R 6 ... ip]-pa-du-u.

Der. napdū, tapdū, ipdū(?) & these 2:

padū. usually with lā: giving no quarter, no pardon; without mercy, relentless {kein Pardon gebend; schonungslos} Esh *Sendack* O 20 (+ 23) la pa-du-u (+ R 23), the merciless. Anp i 7 (+ 20) Ninib (& Anp) tizqaru la pa-du-u (var ez-zu). T^M ii 96 (11) Gibil ez]-zu la pa-du[-u]; iii 53 la pa-di-tum ša sinništāti, said of the kaššaptu (§§ 41; 68); Anp i 34; iii 127 kakku la(-a) pa-du-u, the relentless weapon (Lay 38, 6); i 41 kakka-šu la(-a) pa-da-a (iii 118, 130); *Creat.-fry* III 84 kakkē (92, var kak-ku) la pa-di-i; III 25 la pa-du-u at-ta-[-i?] + 83; IV 130 see mițtu (& KB vi, 1, 328—9). I 43, 5 šī-bir-ru la pa-du-u; K^M 20, 15 + 17; 46, 18; 5, 9 ud]-da-kam la pa-da-a; ZA iv 236, 12 la pa-du-uk gir-ri. Sarg *Ann* XIV 6 xurāni la pa-du-ti; III 3, 16 la pa-du-u na-ki-ru. Anp *Stand* 14 šarrāni eqdūte la(-a) pa-du-te (Anp iii 131). IV² 60 a 44 la pa-da-a-ti. IV² 5 a 3—4 še-e-du la pa-du-tum (= UŠ-NU-KU); K 247 iii 3(—5) i. e. II 26 c-d 37—9 ū-mu la pa-du-u (Br 7898, 5057; 6150, 7800; 7956, 10846)

ZA iv 231—35. NE XII col 3, 18 ra-bi-iç AN-LAM (= Nergal) la pa-du[-u] KB vi (1) 262; also II 3 + 10; col 2, 25 etc. V 16 g-h 76 (H 38, 117) UŠ-KU (i. e. KA + inserted ša): pa-du-u Br 5057 (75, = ba-ša-lum).

pidū. ransom-money {Lösegeld} Z^B 99. IV² 54 a 47 muxur kat-ra-šu li-ki pi-di-e-šu (or šidū?); perh. K 168, 13 a-na pi-di-šu-nu, LEHMANN II 76; T. A. (Ber) 7 R 35 pi-di]-e-šu li-te-ir-ru-ni-i[š-šu] that they may refund his ransom, ZA v 144 (but?).

padd(ṭ)ū. NE 72, 35 []a-ši pa-ad-di-'i, KB vi (1) 226—7.

pi-du-u ša pi-i = DAX, 83, 1—18, 1330 iii 20.

pi-du-u V 12, 31 etc. (AV 7036) read a-du-u.

pi-id see pittu.

p(b)u-da(du) etc. read giṭṭu (p 315 col 2).

p(b)ūdu. side, especially of a human being {Seite, namentlich des Menschen} pl (or dual?) pūdā. AV 1352; Z^B 6 r m 2. NE XII col 1, 30 (2, 21) pu-da(-a)-ša el-li-e-tum (var -ti) KB vi 259 & 525—6 whose shining shoulders; KB vi (1) 100, 21 lal pu-u-du (see *ibid.*, 414); NE VI 45 ša pu-di-im-ma (KB vi (1) 168; 480). IV² 22 a 30 the muruç qaqqadi pu-da (= LIBIT) kīma kib-ri 'i-ab-bat, Br 11196; II 30 no 4 O 21 BAR(?) = pu-u-du (AV 7100; Br 1792); 26 c-d 35, 36 (K 247 iii 1—2) BAR & LIBIT (mur-gu) = pu-du-um ša amēli (AV 7111; 7101; 1353; 5560; Br 433, 11195); V 29 a-b 55 ZAG = pu-u-du, Br 6487 (56: pu-u-tum); II 32 c-d 82 (AV 7140, Br 6517); see also būdu (pp 147—8); and KB vi (1) 506 on *del* 181 (201).

pudū. Camb 265, 4 cf nisxiptum.

puddulu. SCHEIL, *Notes d'épigr.*, no lv (Etana-frag) col 1, 10 si-bi te-ba pu-ud-du-lu e-lu da-ap-nim (or buṭṭulu?, *Rec. Trav.*, xxiii).

pudilxu read by SCHEIL & others pu-aš-xu (q. v.), also parumxu.

Pudīlu. P. N. e. g. K 6303, 4 (end) Pu-di-il a-bi ša-ak-ni Bēl; IV² 39 a 14 Pu-di-il ša-ak-ni Bēl. ZK ii 108, 7; 79—

7—8, 303; I 6 no 3 A 2; B no 1, 3; O 2 (name of Assyrian king); also see Pu-di-ba-al, ZK ii 303; SMITH, *Asurb.*, 62, 118; ASB ii 83 (+ 91).

padānu, m road, way, path {Weg, Pfad} AV 6882; D^{Far} 135. ASB i 74 those kings ur-xu pa-da-nu ušaqbitsunūti, I made them find road and way. Neb ii 18 ur-xu-um aš-tu-tim pa-da-num pi-xu-ti I traversed; ZA iv 233, 14 ur-xu pa-da-nu; Sp III 586 + R III 1, 20 a-lik pa-dan-ka li-šir (TSBA viii 167fol). K 155, 24 ur-xi lid-me-iq pa-da-ni li[-šir], ZA xi 100 (> K^N 1, 24); K 3456 R 6 (end) ul i-ba-'-u pa-da-na (PSBA xxi 40fol). II 38 c-d 28 NER = pa-da-nu followed by ki-ib-su & da-rag-gu, Br 9191; H 40, 244; S^c 8 gi-ru-u GER | pa-da-nu (V 16 a-b 24 = tal-lak-tu), see also H 204, 26. II 62 (K 49) a-b 33—35 (sa-a-gu-uu-u) GAN (Br 3182), XI-EN-DU-DU (Br 8251); XI-EN-GI-SAR (Br 8250) = pa-da-nu. V 16 c-d 51 [SAG]-AŠ (or DIL?) BAR = pa-da-nu, Br 8531.

pidnu see pitnu.

puddutum (?) II 23 c-f 25 pu-ud-du-tum = pu-ṭu-ut-tu.

pidātu in çkbš pi-da-ti. T. A. (Letters of Abdi Xeba); W. Max MÜLLER. ZA vi 64 (& *Asien u. Europa*, 13) compares Egypt. peditl, pl -ati, -ate, mercenaries {Söldner, Soldaten} literally: one belonging to the bow. See also ERMAN, ZA vi 250—1 r m 7; JASTROW, *Jour. Bibl. Lit.*, xi 108—9, r m 30; BOISSIER, ZA vii 349 √πδ.

pazadu. 83, 1—18, 1330 i 13 pi-eš | SU-KAD | pa-za-du (|| na-pa-šu, ka-zarum) see also ZA xv 400—1.

pazazu, crush {zerdrücken}. IV² 29* 4 C a 7 ina pi-i-ka te-xi-pi ina qātika te-pe-siz. JOHNSON, *Johns Hopk. Circ.*, 114 p 118.

pāz(s,ç)nuqu, piznaqu *adj* weak, weakling {schwach, Schwächling}; piznuqiš *adv*. Sp II 265 a xxiii 8 u-šal-qa (var -qu) iš-šik-ki (var ku) ša pi-iz-nu-qu ti (var te)-' u[ṭ-tu]; xiii 10 bi-is-nu-qiš ana kir-bi lu-tir (ZA x 8+11);

pazadu. T. A. read un-du, M^s 10 b. ~ paskaru see paskaru. ~ puzulum / buççulum (baçalı).

NE IV col vi 30 my friend pi-iz-nu-qiš
(like a weakling) KB vi (1) 156—7. K 2361
+ S 389 iv 6 pi-is-nu-qiš lal-la-riš
(Z^B 94; ZA iv 240); K 3459 R 13 pi-iz-
nu-qa tu-rap[-pa-aš] ZA iv 15. S^c 6,
10 BE = pi-iz-na-qu, between ulālum
& la li'U, with same id).

pazaru, hide, be hidden, safe {verbergen,
verborgen sein} § 84. J del 66 (70): II
SAR šamni u-pa-az-zī-ru (amēl) ma-
lāxu (Jensen, 411; KB vi (1) 490); V 45
vi 14 tu-pa-az-zar; Z^B iv 6 a-na []
pu-uz-zu-ru it-ti-ka-ma, to hide
thou art able. — Š II 23 e-f 69 mu-šap-
zi-ir-tum one of the many [] of da-a-l-
tum.

Der. tapzirtu and these 2:

pazru, adj concealed, hidden (away), secret
{verbergen, geheim}. Sn Rass 73 ki-
max-xe-šu-un pa-az-ru-ti (ZA iii 315;
325); Sn Bell 48 (rar). Asb vi 65 kiššētē-
šu-nu pa-az-ra-a-ti, their secluded
forests (into which no stranger enters).

puzru, c. st. puzur. D^{Per} 208: conceal-
ment, secrecy {Verborgenheit, Heimlich-
keit}. Creat.-fry IV 32 ša-a-ru da-mi-
ia a-na pu-uz-ra-tum lu-bil-lu-ni,
the winds may carry her blood to secret
places {die Winde mögen ihr Blut ins
Verborgene tragen}; 131—2 u-par-ri-
ma uš-la-et da-mi-ša ša-a-ru il-ta-
nu a-na pu-uz-rat uš-ta-bil. K 3182
i 9 pu-uz-ru sat-tak-ku šu-xu-zu.
STRASSM., *Stockholm*, 6, 45 ina pu-uz-ru
iš-ša-mu. III 4 no 7, 4 (57) ina pu-
uz-ri u-lid-an-ni, in secret she bore
me (KB iii, 1, 100; AV 1409). Sn Kvi 4,
11 cedars which on mount Sirara ina pu-
uz-ri na-an-zu-zu (stood in conceal-
ment); Z^B iv 79 pu-uz-ra-a-ti, the most
secret places. Sarg *Khors* 41 he fled from
his city and ina pu-uz-rat šadi marçi
a-di-riš ūšib (see HAUPT in CHEVRE,
Israhel [SBOT] 168 on Hebr. equivalent);
Asb vi 31 God Susinak ša aš-bu ina pu-
uz-ra-a-ti (who lives in concealment).
Rec. Trav. xx 205 fol, col v 1 whosoever
this tablet lu pu-uz-ru u-šax-xa-
zu. — b) secret, mystery {Geheimnis,
Mysterium}. IV² 32 c 33 a-šar pu-uz-
ri (amēl) bēru amāta ul iāka-an. K
3597 (BEZOLD, *Catalogue*, 547) šarru
a-šar pu-uz-ri a-ma-tam ul i-ša-

kan (ZIMMER, *Beitr. z. babyl. Relig.*, 88
& *rm* 1); also IV² 18 b 44; 33 b 6 + 40;
15^a ii 57, 58 my father (Ea) the firegod
ana ilt šamši isniqma pu-uz-rat-
si-na (= KA-BI, Br 523) it-ši-xa-a.
Asb vi 69 my warriors . . . e-mu-ru pu-
uz-ra-sin (of forests) iq-mu-u ina
išāti (and burned them down). — c) sa-
fety, security {Geborgenheit} del 90 (95)
Pu-zu-ur(-) ⁽¹¹⁾ KUR-GAL (amēl) ma-
lāxu (Jensen, 420 fol; KB vi, 1. 236—7
& 493: he who is hidden in the great
mountain, the latter a symbol of safety;
ZA iv 54 fol; J^{T-N} 53 *rm* 88). — II 58 c
40 AN (pu-zu-ur) <<, the equivalent
broken off (AV 1360; Br 9953 = ¹¹ Bēl?);
also V 37 d-f 26 bu-zur | << | pu-uz-
rum, Br 9954; *ibid.*, 16, 17, Br 8668; II 42
no 3, O 13 b; II 18, 45. V 48 ii 31: 26th of
Aru: pu-zu-ra-tum; vi 19: 18th of Elul:
pu-zu-ra-tu; 49 viii 26: 22^d of Mar-
xešyān: pu-zu-ra-tum; x 24: 21st of
Tebet pu-zu-ra-a-tum.

pa-xu K 422; V 28 c-d 90 see pit a-xi.

pāxu | šupīlu see pēlu. J puxxu ex-
change {tauschen} in early Babylonian
law, MEISSNER, 130; originally: change
{verändern}. II 28 e-f 40 (K 247 ii 14)
BAL = pu-uz-xu ša sinništi (Br 277;
J^W 31; AV 7104); 43 = šu-pi-lu ša sin-
ništi. MEISSNER, 100, 13 u-ba-ax-xu-
ši (3^{pl}); V 45 vi 12 tu-pa-a-xa. ZA vi,
236, 41 nišē mērē-ši-na ana kaspi
ubixxu.

Der. puxštu, pixštu, 1, puxitu,
puxtu, Puxštum & these 2:

pūxu, exchange, barter {Tausch} MEISSNER,
10. II 28 c-f 42 ŠA (= GAR)-SAG-EL-
LA = pu-u-xu (Br 12035) same id =
zuqqurūtu (Br 12036; p 201 col 2) AV
7103. IV² 13 b 52—3 pu-uz-šu (= ŠA-
SAG-EL-LA-NI, Br 12085) ana pi-
ša ma-a-ti iz-ba-am[-ma]. V 16 c-d
12 SAG = pu-xu (Br 3521; 11 qar-nu;
13 di-na-nu); cf S 747 + S 949 O 3 pu-
xu-u-a ša u-kin-nu ⁽¹¹⁾ E-a, followed
by di-na-nu-a ša ib-ba-nu-u ⁽¹¹⁾
Marduk MARTIN, *Textes Assyriens-Baby-
loniens*, 20/21 + 24 both = corps: body
(= le personne); K 4223 iii 31—2 pu-uz-
šu i-ta-ra-ad. in his stead he will send
down (munšgirāu). BA iii 495 fol; *ibid.*
30 u lū ^(amēl) munšgiru igūr pu-uz-

šu, or rents a hireling in his place (see *ibid.*, p 407); perhaps K 930 a 5 ina eli çalam pu-u-xi ša šarri bēli ana (am⁶¹) ardišu išpurani (Hr^L 46); K 2085 R 11 (11) Bēli u (11) Nabū ma-ta-a-ti gab-bi a-na pu-ux šarri bēli-ja lid-din-nu (Thompson, ii pp lxxxv + 98: may B & N give all lands to the king, my lord); K 702 R 6 liš-pur-ma a-na pu-xi šarri A-MAX-MEŠ etc. JXSSX, 420. 80—7—19, 20 (Hr^L 359) 7—8 ina muxxi šarri pu-u-xi (or -te) ša šarru be-ili iš-pur-an-ni. K 112 (Hr^L 228) 13 šar pu-u-xi (or -te) ša (am⁶¹) Akkadūki ittēti uš-tax-ra-an-ni; 16, ina libbi . . . šar pu-u-xi (-te) tu-še-ši-ba. (R. F. HARPER, AJSL xiv, 8—9). II 15 a-b 40 E-KI-BI-ŠA (= GAR)-RA = bit pu-xi; E-KI-BI-ŠA-RA-BI-KU = bit a-na pu-xi-šu, Br 9786, same id = ina ta-kul-ti. Perh T. A. (Ber) 18 R 13 pu-u-xi ku (?) 3 ma-na šugultu-šu. — Also: receipt {Quittung}. K 1429, 3 a-na pu-u-xi it-ti-ši (KB iv 121: gegen Quittung wird er bringen; but Oppert, ZA xiii 246 loan {Darlehen}); K 381, 5 ina pu-u-xi it-ta-çu, they will give away upon a receipt; K 287, 7 ina pu-u-xi i-ta-çu (III 47 no 10) see also našū (Q^t c); KB iv 121 *rm* †† suggests connection with pūxatu, occurring in old Babylonian contracts. A | perhaps:

pīxu. PSBA xix 289, 12—13 ga-du-um ša i-na pi-ix-šu a-ta-di-na (V/nadanu) or = "enclosure"? (*ibid.*, 291).

pixū 1. pr ipxi, ps ipaxi, ip pixi close, lock {schliessen, verschliessen} § 100; DH 13. Babyl. Chron. ii 33 Ištarxundu took his brother prisoner and bēbu ina pāni-šu ip-xi (and threw him into prison, literally: shut the door into his face); iii 7—8 bēbu ina pa-ni-šu ip-xu-u (= pl), KB ii 278, 280 (ZA ii 154, 156). K 41 R 13 . . . ina bīti pi-xu-u (= pnt) PSBA xvii 65 *fol.* del 84 (89) pi-xi bāb-ka. D 100 frg. 4 e pi-xi elippi[-ka], but see KB vi (1) 254, 255 &, again, 520; BA i 314. I 27 no 2, 34 bābša (of the palace) la i-pa-xi, he shall not lock. TM iv 33 çal-mēni-ja ina igāri tap-xa-a (ye have locked up), also 35. III 4 no 7, 5 ina iddū bi-ja ip-xi (i. e. my mother). S 702 R see AV 7039. Perhaps KB iii (1)

162 col 6, 4 išid-su lip-xu (?). V 42 c-d 51 SAG-GI = pi-xu-u (Br 3556) between up-pu-qu & ka-ta-mu; perh also V 36 a-c 45, Br 8731. — Q^t del 89 (94) end ap-te (var-ti)-xi ba-a-bi. — J^t K 517 (Hr^L 327) 19 nu-up-tax-xi a-na pit-xi, we close tightly; K 638, 42 up-ti-ix-xa-ni (AV 6895). — U šumma rīmu ina maxar abulli irbiç nakru abulla ali içabatma abullu šuatu ip-pi-ix-xi (Bezold, *Catalogue*, 1710).

Derr. pitxu &:

pixū 2. *adj* closed, shut, locked {verschlossen, geschlossen}. IV² 16 a 43—44 a-na bi-ti pi-xi-e (= SAG-GA-NA) li-še-ri-bu-šu. II 33 d 13 su-u|qu (q. v.) pi-xu-u; Neb ii 18 see padēnu. AV 7039; also in meaning of: deaf, a | of sukkuku; S⁶ 6, 7 [BE] = pi-xu-u preceded by sakku & sukkuku (q. v.); V 40 c-f 11 U-NER = pi-xu-u ša mēr abkalli (written NUN-ME) Br 6072.

puxxu. II 41 c-d 10 U-LAL-LAL = pu(i)-ux-xu (AV 7104; Br 6080), something connected with plants {etwas mit Pflanzen zusammenhängendes}.

pixū 3: control, command, direct {controllieren, dirigieren, lenken}, JXSSX, 420. del 90 (95) a-na pi-xi-i (e) ša elippi (ZA iv 54; KB vi, 1, 236—7 & 492—3; J^{1-N} 34; see also KB vi, 1, 408). 83, 1—18, 1830 iii 6 du-u | DAX | pi-xu-u ša elippi; here perhaps S⁶ 6, 7. H 51, 45 IN-GAB = ip-xi (or te?) ZK ii 270; Br 4486.

Derr. paxātu, pixātu &:

(am⁶¹) *pixū*. Nabd 180, 1: 1/2 šeqel of silver a-na (am⁶¹) bi-xi-e ša elippi; 2 QA of oil a-na ke-pi (to the captain).

puxadū, lamb, kid {Lamm, Zicklein} f puxadtu. AV 7102; Br 5489; JXSSX-SCHULTZESS, *Homonyme*, 90: eigentl.: Schüchterling. TP vii 13 pu-xa-di-e kīrrē (or as[xt]liv) nab-ni-it lib-bi-šu-nu. 81—11—3, 478, 6 pu-xa-du followed by pu-xa-du šī-zib; PIMCES, PSBA '96, 252 suckling lamb; AMIAUD, ZA iii 45: le bélier. ZA iv 116 no 8 mentions: 6 pu-xa-di-e. Nabd 490, 3 pu-xa-du MEŠ; id Neb 247, 10. V 38 c-e 19 pu-xa-du = S^b 1 R v 19. — IV² 5 c 34 ša-rat pu-xat-ti la pi-te-te ti-me-ma. S 954 O 11 (D 135) see bar-

baru (190 col 1), where read li-ki-e and see leqū, 1 a (494 col 2). *c. st.* pu-xa-at Berl. *Congr.* (= STRASSER, *Warka*, 68, 7 + 69, 7) II, 1, 829; *ibid* ana pu-xa-ti-šu. S 2148; 3 pu-xat-tu (ZK ii 8). See also laxru. ZIMMER, *Ritualtafelu*, p 216, 36 foll: aslu = alter Wildwidder; puxādu = junger Wildwidder.

paxazu. WICKLER *ad Sarg Ann* 293 reads ip-xaš(z) urxašu, he obstructed his way {er hemmte seinen Weg}. J V 45 v 51 tu-pax-xaz. Z^t II 28 a 15 i-tap-xu-xu. (= ac). D^{Pr} 155.

paxaxu. II 30 no 4 O 3 (l 35) [BAR] = pa-xa-xu, AV 6890.

puxālu 2. Ner 28, 22 a furniture is called (¹⁴) pa-ni pu-xa-lu.

puxmax(xu). II 21 no 2 (add) AN-TUK-TUK = pu-ux-ma-ax, AV 7106; Br 14440.


paxanu. II 29 c-f 41 pa-xa-nu = ru-bu-nim (or NIM?).

paxasēmunu. Dar 388, 2: X TA bilti ša šammu pa-xa-si-e-mu-nu ša Nabū-nadin-šum.

puxpuxu, a plant {ein Gewächs} II 42 a 17 (K 274) (šam) pu-ux-pu-xu, AV 7107, Br 13125.

puxpux(x)ū, roar, noise; strife {Geräusch, Schnauben; Hader} AV 7107. Z^B 86; LEHMANN, ii 63. II 62 a-b 34 IM-BA-RA-AX = pu-ux-pu-xu-u || cārixu; II 42 c-d 17, Br 8377. III 65 b 27 AMĒL-NE (= çaltu) u pu-ux-pu-xu-u iš-šaka-nu-šu. K 891 R 6 ina māti çalta ina bitu pu-ux-pu-ux-xu-u la ip-par-ra-su it-[ti-]ja (cf L² R 4), or id [-a-a-?]; 82, 9—18, 4159 i 18; M^B 75 col 2. *Rec. Trav.*, xxiv 104.

paxaru, pr ipxur; ps ipax(x)ar, collect, assemble, gather {sich sammeln, sich versammeln} AV 6891. Sn v 11 fugitive etc. . . . çiru-uš-šu ip-xu-ru-ma, assemble around him; STRASSER, *Berl. Congr.*, ii, 1, 328 a-lum ip-xu-ur-ma. Beh 54—55 the rebels ip-xu-ru-nim-ma gathered together, and. K 3474 (+ K 3182) i 45 (47) çituk-ka ip-xu-ru ilani^{Pl} ma-a-ti; at thy rising assemble the gods of the countries. K 528, 29 (Hr^L 269) a mess-

enger of the king my lord may come and (mā^t) Akkadū gab-bi ni-ip-xur-ma, and we, all Akkad, will assemble, and it-ti-šu ni-il-lik-ma. T. A. (Lo) 28, 61 ip-xu-ru-nim (3pl) elippē-šu-nu; 30, 66 ip-xu-ur (3sg) elippē çābā. See also SCHEU, *Notes d'epigr.*, no 45 in *Rec. Trav.* xxii. P. N. Rm 187, 6 eponymate of Lip-xur-ilu, etc. (KB iv 106). — pu NE VI 197 pax-ru etlē ša Uruk, there assemble the men of Uruk; perh H 125 R 17 pa[-ax-ru-ka] cf IV² 30 b 7, Br 3222. II 51 b 10 pa-xir; V 54 c 57 pa-xi-ir (= K 620, 24; Hr^L 91). — NE XII (i) 17 [i or ip? = Z^t] pax-xu-ru-ka they gather around thee; K 7906 ina çirim i-pax[-xa-ru?] T^M 124. II 34 c-f 65 (bu-ur) BUR = pa-xa-ru ša . . . ; perh II 29 g-h 11, Br 343; on II 34 c-f 66—68 see Br 9472—74; H 39, 165; II 26 c-f 12, 13 (Br 7203), 14 (Br 12222); H 32, 757 (= II 34 c-f 64) ni-gi-in |  | pa-xa-ru ša a-la-ki (Br 10337; ZK i 121).

Q^t = Q *del* 152 (162) ilāni kīma zumbē eli bēl niqē ip-tax-ru, the gods gathered like fies around the sacrificer (§ 37b). *Babyl. Chron.* (KB ii 282—3) iv 4 the palace-prefect bi-xir-tum ip-te-xir, convened an assembly (ZA ii 159).

J a) gather, collect {sammeln, versammeln} u-pa-ax-xi-ir(-ma), I gathered together, V 65 a 32; 63 a 48; u-pax-xi-ir, *Sarg Ann* 24; *Khors* 98 my whole army ul u-pax-xir, I did not call out; Esh i 27 u-pa-xir-ma (the kings of the land of Xatti). Asb i 18 u-pa(x)-xir (3sg) the inhabitants of Assyria; ii 23 u-pax-xi-ra (3sg) el-lat-su (& ZA ii 360 ii 4); vi 3 treasures which the former kings u-pax-xi-ru iš-ku-nu. TP III *Ann* 168 nišē-šu u-pax-xir(-ma); 161. Bu 88—5—12, 101 ii 13 u-pa-xi-ir. KB vi 172, 105 (= NE VI) t]u-pa-xi-ir[še-um]; l 112 [še-um up-ta]x-xi-ir (1sg). T. A. (Ber) 72, 28 in order that he may not bring together (u-pa-xi-ra) all the Xabiri and capture Šigata (+ 48, 77); 62, 14 and now, before they bring together (u-pa-xi-ru). — IV² 52 no 2, 44 u-pax-

puxālu 1. see buxālu & add Neb 20, 1: XXII kirru bu-xal; Camb 194, 1. ~ puxālu of buxālu.

xa-ru-ma, they collect. — KB vi 152 *ad* NE IV *col* ii 39 (NE 22) ma-a-tu pu-ux-xu-rat; T. A. (Lo) 18, 20 pu-xi-ir, has assembled. — Sn v 23 pu-ux-xir um-man-ka, gather thy army (|| dikā karaška); K 7599, 5 . . . pu-ux-xi-ra-šu-nu-ti-ma, let them be assembled. T. A. (Ber) 74, 17 and now pu-xi-ir all the Nabiri against Šigata (*cf* 86 R 19; 56, 28). — T. A. (Lo) 1, 27 a-na . . . pu-xu-ruin, to collect; 70, 6 and I am seeking pu-xi-ir xarranāti i-na qa-at axi-ja; (Ber) 112, 28—4 and have commanded pu-xi-ri alu-mi, to levy [the people of] the city. — b) gather together; collect something or somebody scattered about; strengthen, fortify {etwms aufgelöstes, zerstreutes sammeln, zusammenbringen; Halt verleihen, stärken}. IV² 39 b 4 aš-ra ša-a-tu u-pe-xi-ir, those (ruined) places I strengthened again; also see AJSL xii 160—70. I 49 d 29 + 32 mārē Bābili . . . u-pa-xi-ir(ma), 1sg; V 35, 32 u-pa-ax-xi-ra-am-ma (all the cities' inhabitants); Merodach-Balad-stone ii 20 nišš da-ad-me sapxāti u-pax-xi-ru (1sg); *ibid* i 33 mu-pa-ax-xi-ru sapxūti (KB iii, 1, 184—8), of Marduk. Sarg *Cyl* 31; V 62 no 2, 9 (Br 9161; 11373) see sapxu; Neb *Grot* iii 24 (I 66 c) u-pa-ax-xi-ir (1sg); KB iii (1) 122—4 ii 4 lu-u-pa-ax-xi-ir. Bu 88, 5—12, 75 + 76 iv 14 (am⁵¹) dim-gal-li li-'u-ti mu-kin-nu (1c) xar-ri ištē-niš u-pax-xi-ir-ma (BA iii 244—7); viii 23 lu-pax-xir. H 80, 11—12 um-man-šu u-pax-xir (-xar). *del* 186 (206) ana kāša man-nu ilēni u-pax-xa-rak-kum-ma (see, however, KB vi, 1, 245 & 507). — V 45 v 49 tu-p(b)ax-xar, ZA i 98 (but V 45 iii 3 tu-ba-ax-xar); II 39 e-f 49—50 pu-ux-xu-ru-m : KIL | pu-ux-xu-ru-m, AV 7105; Br 10199, 10336. P. N. V 44 c-d 50 Šamaš-u-pax-xar (= DUL-DUL, as H 80, 11) Br 9585, Šamaš gives strength; K 138 O 11 (ZK ii 273); K 4350 iv 2 u[-pa-ax-xar]; 361 *rm* 1; H 52 iv 2 1N-DUL-DUL; Eponym-list (KB i 204—5) ii for 875 Ša-maš-u-pa-xir; AV 5520 mu-pa-xir.

J' = J) a) TP i 71 (iii 41) my chariots and my troops lup-te-xir, I collected (§ 33). Sp II 265 a xii 9 up-te-ix-xir

libbu (K 9290 ii 6). K 669, 14 (am⁵¹) mutir pu-te up-ta-xe-ir (Hr^L 246; PSBA xxiii 51 *fol*); K 679, 6 annu-šim gabbišunu nu-up-ta-xir, now we have all assembled (Hr^L 212). Sarru, *Astr* b, 186 C up-tax-xa-ru-u (*Sp*). NE 49, 184 up-tax-xi-ir litar her hierodules (KB vi, 1, 176); T. A. (Ber) 22 R 9 up-te-ix-xir I have collected; perh 24 R 81 (KB v 64); also see Rm 2, 1 R 28 up-ta-at-xu-ru (Hr^L 408).

Der. sapxaru and these 7:

(am⁵¹) paxīru, an official {ein Beamter?} K 505, 3 Niq-ili (am⁵¹) pa-xi-ru (Hr^L 166).

puxuru 1. *adj* assembled, collected {versammelt}. Z⁵ ii 53 kin-na pu-xur-ta (var-tum) u-sap-pi-xu.

puxuru 2. *noun* totality {Gesamtheit} Neb 104, 14 pu-xu-ru; Nabd 958, 3 puxur-ru.

puxru. c. st. puxur. id § 9, 225; § 65, 3; AV 7108. — assemblage; then, totality, the whole, i. e. all the assembled {Versammlung; dann, alle versammelten, Gesamtheit}. S^b 266 (Br 902). K 1285 R 5 ina pu-xur en-sa-as-si-ja, in the multitude of my sins, Sargon, IX. Or. *Congr.* (London), ii 208. KB ii 4, 11 puxur nišš-šu; see also III 10, 27 (KB ii 32). In a more specific meaning the word means: — a) army, the assembled hosts {Heeresmacht} || ellatu, *etc.* Sn iv 42 u-par-ri-ir pu-xur-šu (see sapaxu, J); v 42 pu-xur-šu-nu in-nin-du (roy); id Anp i 51. III 15 i 25 ina puxri-šu-nu iq-bu-u um-ma an-nu-u šar-a-ni, in their whole army the cry was heard: "this is our king". ZK ii 301 rab pu-ux-ri, an officer, ZA iv 279 *rm* 1. — *Creat-fry* IV 106 see sapaxu J; DT 41, 7 + 10 pu-u]x-ri nam-maš-ti (*q. v.*). The following belong here or to b): *Creat-fry* III 60 (+118) šuk-na(-a)-ma pu-ux-ru, assemble then together (K 292 R 6 -ra); II 124; III 74 (Tišmat) pu-ux-ru šit-ku-na-at (KB vi, 1: schart zusammen; DZLITZSCH: nimmt ihre ganze Kraft zusammen; but see KB vi, 1, 305; 561), also III 16; 37 i[š]-kun-ši [pu-ux-ra], + 95 (-ri) ušāqi (11) Kingu; 97 mu-ir-ru-ut puxri (+39). — b) assembly, especially of the gods to take


counsel {Versammlung, Ratsversammlung, speziell von Göttern} ina puxur ilāni u-šar-bi-ka, *Creat.-frg* III 43, 101; Anp i 8; *del* 112 (120) ina pu-xur var to ma-xar ilāni; id also *Creat.-frg* III 132; I 49 b 22 (axš-ja); K 3351, 12 be-lum ra-š-bu ša ina pu-xur ilāni rabūti, etc.; cf K 3454, 37; 82—7—4, 42 R 8 pu-xur ilāni šu-par šamē erçitim. IV² 48, 30 ina pu-ux-ri-šu-nu. *Creat.-frg* IV 15 ti-šam-ma i-na pu-xur (lu-u ša-ga-ta a-mat-ka); DT 41, 1 ina pu-ux-ri-šu-nu. NE 56, 20 ina pu-xur kul-la-ti. Merodach-Bal i 42 ina pu-xur šu-par ma-al-ku. — H 11 + 216, 84; S^b 266; Sp II 265 a xvi 1; xxiii 9; V 21 g-h 63 \sum = pu-ux-rum (Br 7991; II 39, 49); II 35 (no 1) 10 (K 4320) pu-ux-ru || šī-pa-ri. V 30 g-h 16 GA'-GA' = pu-ux[-ru] between emūtu & kiš-ša-tu (H 215, Br 5433); V 47 a 29 i-na xa-aš pu-ux-ri. See also Br 9844.

NOTE. — 1. Against puxru = עֲרֻרָה (so originally *Ножель & Зингер*) see *Суккел, Schöpfung* & *Cheser*, 310 rm 3; *Зинкел, ZA* x 330—40 (note), and cf pūru.

2. BA iv 163—4; 326 reads KB v no 219, 7 (Tel-Hery) pu-ux-ri-šā = together || zusammen, cf no 168, 24; PEISER, *OLZ* ii cols 6/8 (Jan. '99) reads pu-xe-ri, da hatte Z. die Stadt aufgebeten; so also *Winkler, ibid*, col 64 (Feb. '99).

paxāru 2. assemblage, assembly {Versammlung} *Scanzu, Nabd*, x 30—1: Marduk the king of the gods iq-ta-bi pa-xar-šu-nu, commanded their assemblage.

(amēl) pixīru governor {Statthalter}. *Nabd* 438, 17 Bēl-ušallim mār (amēl) bi-xi-ru (or = paxxaru?).

paxirtum. gathering, assemblage {Versammlung}, see paxaru, Q¹. II 51 b 15 pi--ta; V 47 b 37 qat(d)-ru ina pi-xir-ti a-ba-'. IV² 34, 1 ana pixir-ti-šū girip zaqīqi, (the moon) at her setting with the color of a dust-cloud.

puxrēti. BA i 132—33; KB vi (1) 238 *ad del* 120 (127) pu-ux-ri-e-ti, form like knrummēti; see, however, also KB loc. cit., rm 8.

Pax(x)aru potter {Töpfer}. id usually (amēl) DUK-QA-BUR V 32 e-f 18 (KB vi, 1, 544); *d* 19, Br 5898: (amēl) DUK-QA-BUR & (amēl) ŠU-GAL-AN-ZU = pa-xa[-ru]; © 84 i 19, 20 (II 28 e-f

12, 13) same id = pa-xa-rum & p. mu-di-e ka-la (Br 5894; JENSEN, 293 fol, 514; LEHMANN, BA ii 600 & rm *1); K 55 O 19 DUK-QA-BUR = zi-e pa-xa-ri potter's clay? DT 67 R 19—20 pa-xa-ru (= DUK-QA-BUR) ina z(š)ar-bi-šu (H 120); II 58 no 2, 7 (e-d 57) NUN-UR-RA | (11) DUK-QA-BUR = (11) Ē-a ša pa-xa-ri (Br 5896); id often in c. l. *Nabd* 854, 14; 1025, 3 etc.; T^c 114; PEISER, *Vertr.*, xxx 8 (end) & p 248; also see *PICQUES, PSBA* xxiii, 204, 9—10.

(amēltu) paxxirtu. PEISER, *Vertr.*, xxvii, 1 (amēl) pax-xir-tu.

pūxatu. KB iv 26, 5 pu-xa-ti-šū, the object of barter for it (is) {das Tauschobject dafür (ist)}.

puxtu. K 530 R 18 (Hr^L 158) pu-ux-tu. Puxūtum, P. N. Pu-xu-tum mērat Sin-pu-uṭ-ra-am. PEISER, *OLZ*, Dec. 1900, col 477 on *SCHULZ, Notes d'Épigraphie*, no li.

pīxatu. exchange, barter {Tausch} *Meissner*, 130. II 28 no 4, 41 BAL = pi-xa-tum, AV 7031, Br 9734. II 13 e-d 56 KI-BI-GAR (= ŠA) = pi-xa-tum, (H 60, 46; Br 9735), 57, KI-BI-GAR-RA-BI = pi-xa[-ti-šu] (but see H 60, 47; II 39 e-d 73—74 KI-BI-IN-GAR-RA = pi-xa-tum [Br 6237, same id as lēnu, igaru, ugaru] & ša-ni-šū pi-xa-tum, Br 9733; ZK ii 307); 58, KI-BI-GAR-RA-BI-KU = a-na pi[-xa-ti-šu]; II 40 g-h 53 T'AK-ŠIT-LA (? or KI?)-BI-GAR-RA = kunuk pi-xa-ti. N 3554 O 10 pi-xa-ti an-ni-ti na-ša-ti at-ti (PSBA xxiii 120).

paxātu. a) prefecture {Präfektur}, Hebr גִּרְנָה Gurne, *Ezra-Nehemiah* (SBOT), p 41. bēl paxāti = prefect {Statthalter} written (amēl) EN-NAM, *Babyl. Chron.* i 16 (KB ii 278); Sarg *Khors* 32; Sn v 9; K 518, 7 & R 1 + 6 (Hr^L 140; *AJSL* xiv 11); Knudtzon, 30 R 4; 33 O 2; *pu* (amēl) EN-NAM-MEŠ, *Esh* iv 32; K 678, 11 (Hr^L 506) *Esh Sendsch*, R 48; III 43 ii 4 + 23; iii 9; Knudtzon, 31 R 5. Sarg *Khors* 22 bēl pa-xa-a-ti, *Ann* 487 (amēl) bēl pa-xa-ti. V 69, 20 the wide countries of Na'ri ana pa-xa-at gim-ri-ša || Anp ii 131 ana pēš gimriša, AV 6892 (*ad III* 4, 6 + 14), KB i 94, 95. On KB ii 8, 36

see **TIELE**, ZA v 301 fol. — *b*) governor {Statthalter}. Cyr 257, 2 Šamaš-axš-iddin (amšl) pa-xa-tu. id (amšl) NAM, Knudtzon, 310; Esh i 34; *n* (amšl) NAM-MEŠ Asb ix 117; i 110; V 54 no 1, 15; K 678, 12; Knudtzon, 406; 109 O 3. Sarg Khors 178 (amšl) pa-xa-ti mētiija the prefect of my country. KB iv 38—9, no 1, 11 before *I-M* pa-xat (the prefect). A || to *a*) perh.:

puxātu. BA iv 122 on T. A. (Ber) 189, 59 pu-xa-at i-ča-ba-tu (KB v no 134).

pixātu. *a*) office or district of viceroy, province, district {Satrapie, Verwaltungsbezirk, Provinz}. AV 7038; OPPERT, ZK i 55; G § 108; § 65, 12; ZA viii 84—5. Sarg Khors 58, the cities I added eli pi-xa-at (māt) Puršuaš; 60 (64) eli pi-xa-ti-šu (see Ann 67, 70); NAM = pi-xa-tu, H 14, 164; S^c 59, Br 2099; Esh i 34; V 40 (c)-d 46 pi-xa-tu-šu-nu. — *b*) territory in general {Bezirk, Gebiet überhaupt} Merod-Bal-stone v 14 itti pi-xat šarri (royal territory). BA ii 263. PINCHES, *Inscribed Tablets*, no 4, 1 (end) pi-xa-tum. *Babyl. Chron.* i 34 ina NAM (= pixāt) Dū-ri-lu^(k); iii 3 ina pi-xat Nippur. PEISER, KAS 66 (xx) 1 + 5 pi-xa-at Dilbat. pi-xat Bābili (Cyr 174, 1—2 (KB iv 270 —1: im Verwaltungsbezirk von B.); 188, 4 pi-xa-at Bāb-ili^k (BA iii 427; ZA iii 219); 26, 4 pi-xa-at Sippar. TP III Ann 208 ina pi-xa]-at ālišu. See also PEISER, *Vertr.*, xcii 8; xciv 2.

pātu. *a*) boundary, border, limit, surroundings {Grenzlinie, Grenze, Umgebung} D^r 34; ROST, 120; LEHMANN, ii 51, 52. Sarg Khors 18 fur Media ša pa-a-ṭ (šad) Bi-ik-ni; Pp i 12 Ellipi & Ras ša pa-a-ṭ Elamti (= i-te-e iii 9+12); Ann XIV 11—12 he fled before Sargon ana itš (māt) Mu-ṣu-ri ša pa-a-ṭ (māt) Melux-xa. Esh iv 10 ša pa-a-ṭi (šad) Bi-ik-ni (= III 16 iv 4); 83 my governors ša pa-a-ṭi mēti-šu-un; Su iv 18: 33 plnces ša pa-a-ṭi na-ge-šu. K 4337 ii 21 (II 50 c-d 63) KUR-ZAG-GU-TI-UM-KI = [(māt)] pa-a-ṭ Gu-ti[-i] Br 6484. IV² 26 a 20—1 ṣa-ad-du ina pa-a-ṭ (= ZAG) kiā-ti (see p 452 col 1) ritu-u. ZA v 14 *rm* ša pa-a-ṭa la iāū (T. A.) see pātu. II 38 c-d 8—11 [ZA] G = pa-a-ṭu (Br 6485; 6524; AV 6898);

p. ki-ra-e; p. eq-li; p. ma-a-ti (ZA iv 67). — *b*) territory, district {Gebiet, Bezirk}. IV² 39 a 19 pa-a-ṭ Qu-ti-i rapal-ti; 12 no 1, 3—4 see gimru. Sarg Khors 60: 6 alēni pa-ṭi-šu; 63: 6 na-gi-i pa-ṭi-šu; 70: 5 na-gi-i ša pa-ṭi-šu; also Ann 193 (pa-a-ṭi); 162. Samsuiluna iv 1—4 pu-lux-ti me-lam šaru-ti-ja pa-a-ṭ šamē u erṣitim lu iktum (KB iii, 1, 182); Sn Bav 11 ul-tu pa-a-ṭi (al) Ki-si-ri adi [libbi] Ninua (KB ii 116); ZA iii 318, 87. S 31—52 R 7 pa-ṭi(di?) xu-xa-rum; 14 pa-a-ṭu]. K 8522, 15 see paddū, 1. — Note especially: (a-na) pāt gimri(šu) the whole territory, totality {Gesamtgebiet, Gesamtheit}. Sarg Khors 78 the land of Uruṛi a-na pāt gim-ri-ša (+ 88); Šamš ii 5; TP iii (30) 34 a-na pāt gim-ri-ša (|| ana si-xirtiša, i 92); see also II 67, 12 + 32 (-šu-nu); Asb ix 45; Sarg Ann 182, 412 (pa-a-ṭ). IV² 39 a 17—18; Asb iv 102, vi 100 see gimru. Anp i 19 kēšid alēni (u) xuršēni pāt gim-ri-šu(-nu) & see l 27; ii 131 & V 69, 20 see pazātu. II 38 (c)-d 8 read pa-a-ṭu (not aš-a-ṭu).

pattu'u (?) NE 72, 35 [] a-ši pa-a-ṭi-'-i(-) u-mu, KB vi 226. See paddū. pūt, ina pūt see pātu.

paṣaru (& *paṣeru*, BA ii 142; § 143), pr iptur, ps ipaṭṭar, ip puṭur. AV 6896; Br 4488, 7158. split, tear asunder, break through, in proper as well as in transferred, figurative meaning: loosen, set free, pardon {spalten, zerreißen, durchbrechen, in natürlichem und übertragenem Sinne: lösen, freimachen, vergeben}. III 15 i 24 ta-xa-xa-šu-nu ra-ak-su tap-ṭu-ur (KB ii 142), Ištār broke through their close battlearray. L⁴ ii 16 rak-su ip-ṭu-ru, she loosens (the fetters) of the bound. II 35 *g-h* 70—3 (S 1981 + K 4355) ardatu ša et-lu dam-qu šil-la-ša la ip-ṭu-ru, a girl whose virginity a noble husband has not yet destroyed (T^M 128; AJP xv 112). — K 3182 iii 17 ša šuk-ṣu-ru ta-paṭ-ṭar, those that are bound thou loosest; iii 51 el-lit-si-na ta-paṭ-ṭar, wilt loosen their bands. Sarg Ann 335 his finger ap-ṭur, I cut off. SCARU, *Nabd*, iii 22 ip-ṭu-ru (3pl) ṣi-mi-it-tūš; K 653 (Hr^L 154) O 8 li-ip-ṭu-ru (Jouxston, JAOS xxii 25). K 3500 + K 4444 +

K 10235 i 11 see markasu (588, 1—2). K 8235 + K 8234 ii 6 ta-paṭ-ṭ[ar], ZA iv 229. H 85, 41 see kirimmu, & II 33 a-b 3 ŠU-KAL-GAB = pa-ṭa-rum ša kirimmu (II 25 g-h 76; Br 7196). IV² 16 a 54—55 (daltu u sikkūru) markas la pa-ṭa-ri (SA-NU-GAB-U-DA) lik-lu-šu, a bolt that cannot be broken, may bar him out; Bu 88—5—12, 75 + 76 v 4 markas ilēni la pa-ṭa-ri (& Bu 88—5—12, 77 vi 1/oll) BA iii 246—7. III 43 c 32 ri-ik-su la pa-ṭe-ra; I 70 c 14 ri-ki-is-su la pa-ṭe-ra (§ 32 ay), BA ii 141. — On riksa paṭaru, to put away a sacrificial meal (× rakasu) see ЗИММЕР, *Ritualtaf.*, 94—5. — pa-ṭi-ir-tum || daltum II 23 c-d 10 (AV 6897); Neb 10, 2 ma-xa-ri xi-in-du pa-ṭir-tu. IV² 54 a 48 see maksū (538 col 2). Perh. ZA iv 240, 11 pu-ṭur ku-un nab-ra-šu || xipū il-lu-ur-ta. H 87 i 74 šu-pa-tu ša ina zumri amēli paṭ-rat. ПАЧКА, *Insc. Tablets*, p 67 no 15, 5 qat-su ina lib-bi paṭ-rat. — KB iii (1) 158, 29 eqlu šu-a-tu ip-tu (for ṭu)-ur, he redeemed this field. IV² 49 a 40 e-ga-na pa-ṭi-ra pa-šir ul ibaš-ši (T^M i 41); 59 no 1 a 20 e-il-ta-šu pu-ṭur (ip); 28 no b 18—19 'e-il-ta-šu pu-ṭur-ma; 19 b 12—13; 17 b 29 pu]-ṭur e-il-ti. H 75 R 7 i-il-ti pu-ṭur na-piš-ta (Z^B 103). K 2487 + K 8122, 23 whosoever has sins ta-paṭ-ṭar ar-nu. K^M 11, 39 an-ni pu-ṭur; IV² 54 a 39 (end) pu-ṭur a-ra-an-šu. IV² 7 a 35—36 ma-mit-su pu-ṭur-ma ma-mit-su pu-ṭur-ma (= < ME-NI-GAB); 8 iv 12 sin and anger lu pa-as-sa-šu lu pa-aṭ-ra-aš-šu (= pm). K 2852 + K 9662 i 24 (end) pu-ṭur en-nit-ti, free me from my guilt; K 2866, 64 ina ū-mi an-ni-e lu-u pa-aṭ-ra-nik-ka lu-u pa-aš-ra-nik-ka lu-u pa-as-sa-nik-ka. Also note the frequent use of lip-ṭur (i. e. such and such a temple, or god) IV 52 b 28—37, 41—3, 58—6, a 1—2; pl lip-ṭu-ru, 26—7; ip pu-ṭur, b 15, 19, 20 etc.; pl pu-uṭ-ru b 23—25. TP v 14 ap-ṭu-ur, I loosened; ZA iii 318, 17 i-paṭ-ṭar, he delivers; H 89, 20 lu-u tap-paṭ-ṭar (or ṭṭ); NE 70, 9 u šu-u ip-ṭur qabal-šu, KB vi (1) 222—3; 474. K 164, 49—50 ma-a iṣ-xa-at pa-aṭ-ra-at | ma-a me-i-nu

iṣ-xa-at pa-aṭ-ra-at, BA ii 636; see also l 44. IV² 60* B O 9 (amēl) MAŠ-MAŠ ina ki-kit-ṭi-e ki-mil-ti ul ip-ṭur. P. N. Sin-pu-uṭ-ra-am; Sin-pa-te-ir (= pāter?) KB iv 12, 13; 26, 23. PEISER, *OLZ*, Dec. 1900, col 477. — ЗИММЕР, *Ritualtafeln*, p 112, 12 ni-qa-a (q. v.) i-paṭ-ṭar, soll er "auflösen". V 50 b 75 perh. pa-ṭir-ka, it is opened to thee. H 51, 44 IN-GAB = ip-ṭu-ru (II 11 g-h 44); 61, 53 ul i-paṭ]-ṭar. S^b 345 [ga-ab | GAB] = pa-ṭa-rum, § 9, 143; H 18, 308; V 16 a-b 26 (Br 5817). In c. f. paṭ-rat = it is dissolved (of business relations) KOHLER-PEISER, ii 59 & r^m 5; Neb 116, 1. 83—1—18, 175, 6 pa-ṭar (a¹) bi-ra-a-ti, there will be an overthrowing of fortresses; || a-rad ma-aṣ-ṣa-ra-ti, & a downfall of garrisons (THOMSON, ii p 13); also K 878 R 1 (ibid, 38). Rm IV 97, 2 paṭ-rat, departed was (her might) PSBA 23, 198. paṭaru ša šarri in T. A.: to desert the king, commit high treason {Verrat am König üben, ZA vi 246 r^m 7. Ber 40, 35 la a-pa-aṭ-ta-ar a-di ta-ri-iš (I will never depart), & (-ṭar) 38, 17; 31, 18; 36, 8; Lo 36, 6 la a-paṭ-ṭar (+ 28, i-paṭ-ṭar-ru); 13, 22 pa-ta-ra-ma tu-ba-u-na, they are intending to desert. Ber 102, 8 pa-ṭa-rmi (= pm; A has revolted from, = ina pāni, his lord); l 35 pa-ṭa-ra-at alēni, the cities . . have fallen away; 103, 50 [lu-u] pa-aṭ-ra-an-ni, has revolted from me; 105, 5 M. la-a i-pa-aṭ[-ṭa-ar], has not revolted, + 11 mātu gab-bi māt šar-ri pa-ṭa-r[a-at] (BA iv 127). — 199, 16 u lu-u ni-ip-tu-ur (a¹) U-ru-sa-lim^{ki}; Lo 14, 28 pa-aṭ-ra (3^{ay}), + 47 + 50 pa-aṭ-ra-ti, I am gone with (qa-du) the people etc.; Ber 159 R 12 pa]-aṭ-ru they have left; Lo 19, 28; 25, 14 (3^{pl}); 36 R 15 lip-ṭir(?) -šu-nu let (my lord) redeem; Ber 78, 47 i-pa-ta-ra-ni; Lo 43, 19 i-pa-ṭar a-na-ku, and I withdraw; Ber 95, 20 u ji-ip-tu-ra a-na mu-xi-ṭa, and he fled to me; 54, 26—28 (so that I may not have to give the city up) u i-pa-ta-ra a-na mu-xi-ka al-lu pa-ta-ri (= pm); 63, 18 that man pa-ta-ri (has departed); 31, 29 iz-za-az a-di pa-ta-ri-šū, until his departure; 162, 11 iš-tu pa-ta-ri qābē

bitēti (since ... abandoning me); 38, 24 li-ip-tu-ur = 𒀭𒀭𒀭 to free (themselves from the king of Xatti); 38, 41. — In astronomical texts, e. g. K 178 R 2 of the halo of the moon la ip-tu-ru, is uninterrupted.

Qⁱ split, open; loosen, free, deliver {spalten, öffnen; lösen, befreien}. Sn 1064, R 2—s šī-ir-tu ša ina libbi qa-bit-u-ni ap-ta-ṭar, I undid the bandage JAOS xix no 2, p 75; Hr^L 392; RP² ii 181. K 183, 24 those that have been imprisoned for many years tap-ta-tar (2sg) BA i 618; Hr^L 2; IV² 57 R 14 lup(lip)-ta-aṭ-ṭi-ru ki-ḡir limnēti^a; Nabd 697, 10 ta-ap-ta-ta-ṭu-ur-šu (see § 83 on form); PRISER, *Jurispr. Babyl.*, 38—9 ta-ap-te-ṭir. T. A. (Ber) 56, 18 ip-ta-tu-ur iš-tu mu-xi-ja, then he will depart from me.

Ṭ = Q TP III Ann 200 taxāzi-šu-nu | u-paṭ-ṭir (§ 39); V 54 c 48 u-pa-ṭar i-ra-še (rašū?). IV² 60^c C R 6 ina i-tab-lak-ku-ti pu-uṭ-ṭu-ru rik-su-u-a, by tearing asunder my bonds are loosened; 49 a 34 kiḡrūša pu-uṭ-ṭu-ru (= puṭ) epšētuša xul-lu-qa; 48 b 10 rik-si-šu-un u-paṭ-ṭar-u-ma, he will loosen; b 13 Nebo rik-sat mēti-šu u-paṭ-ṭar-ma a-xi-ta i-šam; 52 b 52 lip-aṭ-ṭi-ru ma-mit-sun (§ 93, 1a), may they release. SCHEIL, *Nabd.* v 33—4 u-pa-aṭ-ṭi-ru | a]-ma-a-ti-šu-nu they broke their commands; Asb i 45 Éa u-paṭ-ṭi-ra naqbēšu, opened his wells (§ 92). K 2660 (III 38 no 2) R 17 la tu-paṭ-ṭa-ra mi(m)-dil būbi. V 45 i 4 tu-paṭ-ṭar; 5 tu-paṭ-ṭar]-šu-nu (ZA i 95). VATh 793, 20 pu-ut-te-ir-šu-nu-ti, free them! SMITH, *Asurb.* 122, 45 O İatar . . . pu-uṭ-ṭi-ri-šu, set loose (cf KB ii 250—1). K 232 O 30 [qa-bi]-ta-at mu-paṭ-ṭi-rat (see MANTZ, *Texts Assyriens-Babyloniens*, p 110). — On putter for putter see BA ii 557—8. T. A. (Ber) 142 R 18 u-pa-ṭar, I will drive out (the Xabiri).

Ṭ I 51 no 1 b 3 a-gu-ur (var gur)-ri ta-ax-lu-up-ti-ša up-ta-aṭ-ṭi-ir, burst asunder {brach entzwei}; Sm 1034, 10 bitu up-ta-ṭi-ir (BA i 614; Hr^L 389). I 67 b 22 the palace i-qu-up-ma up-ta-aṭ-ṭi-ri ḡi-in-ḡu-šu; K 501, 35 up-ta-

ṭar; KM 12, 83 kima ki-rib šamē lu-ut-ta-mir lip-ta-aṭ-ṭi-ru ki-ḡir limnēti-^aja; 30, 18 lip-ta-ṭi-ru, may he loosen (the grief of my heart).

Š loosen, set free {lösen, freimachen}. V 35, 26 see sarbu. Sp II 265 a v 7 ki-mil-ti AN-ŠAG šup-ṭu-ri ZA x 5 (× Strakon, PSBA xvii 142 foll: ki-iš-ti-il ti-i-ru ṭu-ri).

Š perhaps K 8235 + K 8234 ii 7 tuš-paṭ-ṭar, ZA iv 229.

Ṭ be torn asunder, be loosened etc. {zerreißen, gelöst werden} *Adapa-legend* i 14 (KB vi, 1, 92—3) u ba-lu-uš-šu pa-aš-šu-ra ul ip-paṭ-ṭar, see ZIMMER, *Ritualtafel*, p 94. III 41 b 26 agalatillā ša ri-ki-is-su la ip-paṭ-ṭa-ru; IV² 8 a 9 ki-ḡir ik-ḡu-ra lip-pa-ṭir, 10 lip-paṭ-raš-šu; 17 a 57—8 ina ki-bi-ti-ka en-ni-is-su lip-pa-ṭi-ir; 59 no 2 R 12 'e-il (written AN)-ti lip-pa-ṭir, + 11 lip-paṭ-ru ar-nu-u-a; 16 b 60—1 ri-kis-si-na lip-pa-ṭir (= XE-EN-GAB-A); Z⁸ vi 183 (ZA x 401); iv 56 lip-paṭ-ra-aš (v/vi 184 -raš)-šu. Sarg *Cyl* 15 li-pit-su ip-pa-ṭir-ma; II 51 R 21 ip-paṭ-ra (ZK ii 322); K 3456 O 19 ša xa-ru-ub-ti erḡi-tim ip-pa-ṭir ki-rib-ša PSBA xli 37—8. KB iv 318—19, 12 lip-paṭ-ṭar, werden gelöst werden. 83—1—18, 2 R 2—3 ultu pa-an šarri be-ili-ja ip-pa-ṭar (Hr^L 391).

Deriv.: ipṭiru, napṭarum, napṭartu, napṭiru & these:

paṭru m sword {Schwert} pl paṭrēti. See KB vi (1) 374 and passage quoted under natū, Q. id GIR (Br 309) & ME-RI, § 9, 103. S^b 165 gi-ir | GIR | paṭ-ru; S^c 7 [gi]-ri | GIR | pa-aṭ-ru; H 9 + 202, 24; AV 1639; 6900. K 4378 i 33 — V 27 c-d 7 see Br 309. KB vi (1) 140 (iv b) 44 paṭ-ri-ka, thy dagger; 60, 24 (end) za-ḡip paṭ-ru; see also zaḡapu (289 col 2). V 56, 54 (ul-tu) paṭ-ru ina kisēdi-šu | u qup-pu-u ina i-ni-šu. paṭ-ri zaḡ-tum H 116, 4 (K 4931; L^T 160); pa-ṭar qēti, Br 7160. Anp i 49; ii 51 kima zi-ḡip paṭri parzilli (see siḡpu, b), KB ii 256—7, 56. DT 67 (H 120) R 22 . . . ru-u ina paṭ-ri (= ME-RI, 21) u pa (Br 10395 di)-ṭar-ri. II 19 b 1—2 nam-ḡa-ru paṭ-ru. K 506, 3 bit pa-aṭ-ru ina max (KB iv 134—5: das

- Dolchhaus?)]. ZA x 208 O 16 see maš-la'tum (p 606 col 2). — (amšl) nēš pašri swordbearer {Schwertträger} see našū, Q no 5; ZA vi 352; Br 309, 10101, 10395, 10425; BA i 289. pš napalsuxu šēšū paš-ra-tum, ZK ii 324, 2 (cf K 4931 O 4), the weight of six swords.
- pašrūtu, in nēš pašrūtu written (amšl) GIR-LAL & (amšl) GIR-LAL-u-tu, K 4395 i 11 & v 29, the association of swordbearers, a military and a priestly office, belonging to the temple service. TC 114; Neb 247, 2; 416, 2; V 61 v 25 (BA i 289); see also šelūtu & tukāltu.
- pašru adj L³ O 10 a-mat abi bānija ul paš-ru inviolable {unverbrüchlich}; LEU-maxk, ii 63.
- pašūru adj AV 7109. Nabd 1113, 1 (19) X arad pu-šu-ru knspi ša (amšltu) Ga-ga-a, ZA iii 87—9: a slave, redeemed with money, i. e. a slave redeemed by his original owner from the man who had caught the slave as a fugitive; Muisson, Diss, 42 says: a slave having bought his freedom with his own money. See also WZKM iv 117. V 30 g-h 40 BAR-ŠU-GAL (or IK) = pu-šu-ru, Br 1926 (together with pa-gu-gu); H 215, 39; id = gallabu (gullubu) Br 1925.
- pašūru, noun in pušur ini, name of a bird {Name eines Vogels}. II 37 e-f 2 pu-šu-ur i-ni || ri(ar?) . . . zu; b-c 69 pu-šur i-ni || . . . zu; see also KB vi (1) 491.
- pa(or kaš?)-šu-ti II 30 e-f 65 = AL-BUR-RA, AV 6899, Br 6887; *ibid* 64 = pitu-ti.
- Pišru, a plant {eine Pflanze} TM 118. 82—8—16, 1 R 1 xi-ri-im | KI (= KAN)-KAL | ki-i gu-ru-ša-ku | pi-iš-ru (or pitru?).
- pašū. V 35, 19 be-lu ša . . . ina pu-ta-qu u pa-ki-e ig-mi-lu kul-la-ta-an (see gamalu, Q pr). LM 124 fear {fürchten}.
- Dakkū (?) HILPRECHT, OBI, I 32 col ii 20—21 (ina libbim šundulu ša ilu bānija ašarsanni [KB iv 4: ša ta-ar-sa-an-ni]) i-na pa-ak-ki-ja ra-be-im | u-ša-ta-ad-di-im-ma. (On the other hand see KB iii, 2, 4 col ii 21—22).
- pakku. T. A. (Lo) 53, 14 + 16 read lu pa[-a]k-ku & lu pa-ak-[k]u, perh. ax-lu pakku, so BA iv 324—5, against lupakku (OLZ ii '99, cols 39—41); *ibid* reads T. A. (Ber) 153, 19 [ax?] -li pa-ak-ku, & (Ber) 200, 17 ax-li ba-a[k-k]u; (Ber) 26 iv 28 x]u-lu-up pa-a-ag-gu; (Ber) 28 i 11 perh. aban ax-l]i pa-ak-ki, BA iv 416.
- pukku (?) KB vi (1) 260—1 ad NE XII col 2, 29 ūma p(b)u-uk-ku a-na erçitim im-xač-an-ni-ma (+ col 3, 13); see also *ibid*, pp 521 net {Fangnetz}?, for the usual reading tammabukku; 83, 1—18, 1332 i 10 [XAL] = pu-uk-ku, M⁵ 105.
- p'ū'ku. SCHEIL, ZA x 292, 19 ud-du-u is-ki-šu-un ma-xa-ru p(b)u-ki-šu-un.
- paqdāru. II 28 b-c 48 PA-AG-DA-RU = pa-ak--da-ru-u, forming a group with da-ru-u and šur-ru-u. II 33 c-d 73; AV 6905; Br 5608.
- pikal(l)ul(l)u. V 42 a-b 30—32 < IM-ŠU-RIN-NA (Br 6825); KA-KAK-IM-ŠU-BIN-NA (Br 664); KA-KAK (Br 660)-pi-kal-lul-lum; V 39 a-b 59—61 = pi-ka-lu-lu (see nappašu). ZK i 123 some vessel, pan; perh. chimney {Ofenloch}! it denotes a hole for a tinūru (q. v.).
- pa-ki-tu, var to bi-ki-tu (q. v.) Sarg Ann 295, perh. der. of pakū, q. v.
- pāl. T. A. (Ber) 115, 33 i-na pa-al; KB v 25* col 2: at once? surely? perhaps also (Ber) 25 iv 35 pa(?) -lam.
- pālu change, exchange {ändern, tauschen, vertauschen} Rost, 120—1; || enū, ZA vii 187; § 106; G § 52. PEISER, Vertr., xlii 7 lu-pi-el-lu, (3sg). Haver in Toy, Ezekiel (SBOT), p 87 √*lyb* = *lyb* = subdue; the p in ušpālu due to partial assimilation of the 3 to the preceding causative š; see also BA ii 259. It occurs as Š³ and Š^{3'}. — Š³ pr ušpāl, ps ušapāla, ac šupālu, ag mušpālu. III 38 no 1 R 10 ina ši-it pi-i-šu-nu ša la uš-pi-e-lu; SCHEIL, Nabd, iii 20 uš-pi-el-lu (3pl), have changed. Lay 17, 3 Tigl. Pfl. muš-pil nišē mēti eliš u šapliš (KB ii 4—5). IV² 16 a 6—8 u-ču-rat šame-e u

paqadu see paqada. ~ pa-ku-du T. A. of pagštu. ~ puk(q)ku 1, 2 see buk(q)ku 168 col 2.
 ~ pišuru see pišiltu.

erçi-tim ša la ut-tak-ka-ru ilu iš-ta-a-nu la muš-pi-lu (= BAL, Br 281), no god is able to change. K 2971, 3 see zīmu (p 283 col 2). K 2701 a ina pi-i-šu el-li la muš-pi-li (WINKLER, *Forsch.*, i 92). I 52 no 3 b 30 at thy lofty command ša la šu-bi-e-lu, which cannot be overruled. ZA iv 14 col 8, 2 a-ra-an-ši-na uš-pi-lu. AV 5620 muš-pi-e-lu. Sarg *Cyl* 56 see nannū; 61, in the month of Ab, arax a-rad⁽¹¹⁾ GIBIL mu-uš-pil (*var* bi-il) am-ba-te ra-ṭu-ub-te (KB ii 48 *rm*); TP III Pl. i 3. KNUVZON (*pp* 39; 42 *etc.*) has the forms uš-pi-lu (& lum), uš-pil (& pi-el)-lu. K 247 ii 17—19 (II 28 no 4, 43 *fol*) BAL; []-BAL = šu-pe-lu ša sinništi (HAUPT: *putenda mulieris*) Br 281; []-BAL = šu-pel-tum (see puxxu). V 45 vi 52 tu-ša-pa-a-la.

Š³ V 65 b 30—31 see nakaru 3^t (& § 106). Merod-Balad-stone i 14—15 çit pišu ša la uš-te-pil-lu || la in-nu-nu-u (BA ii 259; 267; KB iii, 1, 184, 185); BANKS, *Diss.*, 14, 1) no 4, 101 (-lum); KB vi (1) 38—9, 29 çi-it pi-i-šu la uš-te-pil (& pi-el)-lu a-a-um-ma (p 359; G § 52); Rm 97, 5 see naklu (end).

NOTE. — 1. pēlu Q *etc.* see bēlu, 1 (p 156, 156).

2. PIZAZU, KAS, 90; TC xi; 113: šupālu, exchange || Austausch.


pālu (?) be dark {dunkel sein} THOMPSON, *Reports*, Q pmi K 729, 2 its (the moon's horns) uđ-du-da-ma pi-il, are pointed and dark; *ibid.*, 4 pi-lu, explained by sa-a-mu.






palū, m (§ 25) id BAL. — a) a weapon or ornament of the king, insignia of royalty {eine Waffe oder Schmuck; Abzeichen des Königs}. D⁸ 133; § 129; ZDMG 27, 518; 28, 135; AV 6907, 6915; JENSEN, 331 *fol.* BOISSIER, *Rev. Sém.*, viii, 150: meaning not definitely known, perh.: bâton, bâton de commandement, puis plus tard: poteau, pieu, c'est à-dire le latin palus; a compound is xut-palū (*q. v.*). H 9+204, 23 (§ 9, 102) BAL = pa-lu-u, between na-ka-su and paṭ-ru. II 28 *f-g* 61 BAL = pa-lu-u in one group with uš-pa-ru (59), xa-aṭ-ṭu (60) and ši-bir-ru (62) Br 275. BOISSIER, PSBA xxiv, 228 = *clavus annalis*. Thus also *Creat.-frg* IV 29 u-u-ç-


çi-pu-šu⁽¹⁰⁾ xaṭṭa⁽¹⁰⁾ kussā u pa-la-a (KB vi 23; 326—9; 563); K 48, 8. AH 82, 7—14, 631 iii 10 *fol* lištēlipu palūa, compare with ZA ii 129 ii 8 *fol.* BA iii 558. II 38 *g-ā* 15, 16 KI-PAL = ŠU-u (ki-palu-u, or $\sqrt{\text{pāp}}$, *Rev. Sém.*, viii 150; Br 9650, 9653), & mēt pa-li-e, Br 276 (V 20e46), followed by mēt nu-kur-ti, mēt na-bal-kat-tu. — b) rule, reign (of the king) {Regierungszeit, Regierung (des Königs)} §§ 30; 66. V 35, 22 Bāl and Nabū ir-a-mu pa-la-a-šu. Neb Bors ii 21 la-ba-ri pa-li-e, length of reign (see labaru, p 471 col 2). SCHNUR, *Nabd.*, vii 25 (Nabū) mu-ša-rik pa-li-e-a; ix 26 ra-'im pal-e-a (*cf* V 33 ii 14; viii 19). K 601 R 14 šul-bur pa-li-e (Hr^L 7) *etc.* DT 71 R 9; KB ii 246—7, 69; Sn *Bav* 60; Sn vi 73; K 2867, 19 see sa-ka-pu, Q. K 183, 9 pa-lu-u damqu umē | ki-nu-u-ti šanāti ša ma-ša-ri (Hr^L 2). K 2801 O + K 321 + 2669 R 8 kutunni palē-ja; see Sarg *Khors* 174; II 36, 26. 81—6—7, 209, 18 ina ū-me BAL-šu (& 86). V 62 no 1, 8 ina BAL-e-a, during my government; V 66 i 28 šarrūtu mišari pa-le-e bu-a-ri (*Mél. Renier*, 130); KB vi (1) 294—5, 31 (& p 554) a-na pa-le-e mi-na-a e-zib. — Used at times to designate the single, individual year of reign, Bu 88—5—12, 75+76 viii 29; Šalm, *Ob.*, 26 i-na ište-en palē-ja; 32, ina II palē-ja *etc.*; see II 52, 54; 35, ina III BAL-MEŠ-ja; also II 67, 78 *etc.* The ištēn palē-ja is usually preceded by rēš (or šur-rat) šarrūti-ja; *cf* II 67, 5; Sarg *Cyl* 71. TP vi 45 adi V palē-ja. — On palū & šattu see ZA ii 303; WINKLER, *Sargon*, *pref.* xxxvii *rm*; & p 224 col 2. On WINKLER, KB i 131 *fol.*, ad BAL-MEŠ see HILPRECHT, *Assyriaca*, 55 *rm* 1. STRECK, ZA xiii, 57: palū = offizielles Regierungsjahr.

(aban) pīlu (pēlu) & (aban) pūlu. dressed stone {Quader}? § 64 *rm*. AV 7045, 7110. K 1247, 13 tikpi ša (aban) pu-u-li. NE VI 39 pi-i-lu m[u...] dūr abni (KB vi, 1, 449 compares Armenian *dūr*: Kalk; so also BELCK). I 44, 82 a temple of (aban) pi-i-li. Sarg *Khors* 165 as-kup-pi aban pi-i-li rabūtā (= pi-li, *Ann* 427); *bull-inscr.* 56 pi-el-šu ušatriça; *Bronce*, 39 pe-e-le. TP vii 84 the foun-

dation of the temple I made of pu(-u)-li. IV² 39 R e aīru īktu u-pe-xi-ir dan-nasu akūd. it-ti pu(var pi)-li u e-pri ša (B1) U-ba-si-e (cf II 53, 35) špuš JARROW, AJSL xii 152, 32; *ibid.*, 150, 28 in i-na pa-na it-ti pi-li u ūi-ūi špu-šu; *ibid.*, 168; see also ZA x 44, 45. Esh v 9 i-na (aban) pi-i-li aban šadi-i dan-ni tamlē ušmalli. Bu 88—5—12, 75+76 ix 22—5 mentions (aban) ḡalam-du; (aban) a-lal-lum; (aban) pi-i-lu pi-ḡu-u, this latter usually translated: white alabaster {weisser Alabaster}. a palace of (aban) pi-i-li u (1c) šrini is mentioned in Sn vi 42; I 44, 64; Esh v 48; Sn vi 51, 52 i-na (aban) pi-i-li pi-ḡi-i ša ina erḡit (a1) Baladē innamru I had bull-colossuses made; also I 44, 74 (it-ti); Sn *Kui* 4, 17 *fol* (aban) pi-i-li pi-ḡi-e (cf 26); ZA iii 316, 81; 318, 90 (aban) pi-i-li pi-ḡi-e; Anp ii 5 a statue of myself ša (aban) pi-i-li pi-ḡi-e špuš. II 66 no 2, 13 ina pi-i-li iš-ki (with mighty, massive, dressed stones) šī-kit-ta-šu u-rab-bi, KB ii 266—7. Rm 339 O 7 pi-i-lu = abnu pi-zu-u. agurru pili piḡi = white marble tile (ZA vii 123 *rm*). — See D. H. MÜLLER, *Die Keil-Inscript von Aschraut-Darga*, Wien '86, p 18; pūlu or pūlu stone from Vannic to Assyrian, BA i 175 *rm*; 325; ZA ii 225; see, however, ZA ii 107—8; vii 261 *rm* 1. Rost, 121 declares II 67, 71 (aban) pi-lu-u dan-nu (KB ii 23) a mistake of the scribe. MEISSNER & ROST, 23: Alabaster; see, however, JENSEN, ZA ix 128; &, again, MEISSNER & ROST, BA iii 210; iv 243—44; 275; AJP xvii 121; pīlu: Alabaster, später ganz allgemein: Gebirgsstein; pūlu = pīlu. Also see ZA viii 377; LEHMANN, ii 114. MEISSNER, WZKM xvi ('02) *part* 200: Kalkstein. — On pīlu = canal; or, perhaps, the embankment of a canal, see LEHMANN, WZKM 1900, pt 4. — Pu-la-ni an-nu-te ZA viii 376 *pl* of pūlu.



pelū, pīlū. I 65 a 19 (šam) šu-um-mu pe-la-a; b 30 bi-la-a; 66 c 13 bi-e-la-a. Neb *Pogn.* O vii 21 (šam) šu-um-mi  -a = pela-a; Погоно, *Wadi-*

Brissa, 62: rouge. K 247 iii 7—8 ŠI-İŠ &  = pe-lu-u (II 26 c-d 41, 42; Br 3452). K 40 (D 83) iii 66, 67 si | T A R | = pe-lu-u (Br 3490, H 16, 234) & pe-lu-tum (Br 2329; II 26 c-f 48); ZI &  = pe-lu-u. V 19 a-b 19—21 (Br 3491, 8181) + II 34 c-d 6—9 ... XI = pe-lu-u; ... (sab) KA = p ša karēni; ...  = p ša XU (= iḡḡūri); ...  -SA = p ša BI (= šikari); Š^b 297 nu-nu-us |  | = pe-l[u-u], followed by pi-ir-'-u, Br 8178; HOMMEL, *Sum. Lesest.*, 24. ORFÈRE, ZA ii 107 (bel): blue, or bluish-gray. AV 7047.

pillu, piltu? Š^b 2, 5+6 in | IN | pi-il-lum, pi-il-tum, AV 7048, 7051; Br 4227 —8. HOMMEL, *Sum. Lesest.*, 74: HERR, HERRIN (?). II 27 c-f 44—46 IN = pil-tum; IN-TAG = p xa-tu-u (Br 4238); IN-DUB-DUB-BU = p ub-bu-lim (Br 4238 reads up-pu-ši; KB iii (1) 47 *rm* reads: ub-bu-ši ).

p(b)illu, a plant {eine Pflanze}. II 45 c-f 60 GIŠ-GEŠTIN-BIL = p(b,d,t)il-lum; see billum, p 160 *col* 1.

pīlu, elephant {Elefant} PINCHES, JRAS n. s. ('87) xix 319 quotes pi-i-ru followed by pi-i-lu. So first HINCKS, *Dubl. Univ. Mag.*, Oct. '53.

palgu, canal {Kanal}. II 29 a-b 20 A(e-ni-si-in)  = pa[-al-gu], Br 11676 (X AV 2285); H 36, 371; cf II 38 a-b 15 = a-mi-ra-nu (Br 1183); AV 6916 = , GGA '82, 814; D^{Par} 142 no 30. BA ii 142 —3: Stromteiler. IV² 14 (no 3) 11—12 ilu ša ina ba-li-šu i-ku u pal-gu lu(?) ... Br 796, 1183; also see K 48 R 5. I 69 b 6+8 id KUR (= B A B)-E (= pal-gi); H 38, 58; JENSEN, ZK ii 17 *ad* IV² 7 a 54; Neb 247, 12 *etc.* I 52 no 4 O 12 pa-al-ga; R 9 ti-tu-ur pa-al-ga, a bridge over the canal; Neb viii 39 pa-la-ga-šu (= *pl*; ФЛЕММИНГ, *Neb.*, 48) la e-is-ki-ir, AV 6909; § 65 no 6, *rm*. See also zaḡpu (p 290). A denominative is perhaps:

palagu, spread, flow off {sich vertellen, verfließen} Sn *Kui* 4, 31 nāšu ūmišamma

pellē see ballē. ~ pallum (AV 6923) cf ballum (p 164 *col* 2). ~ pu-ul-lu-u (AV 7116) & c. ballē (q. v.).

mē dilāti max-xum ip-li-gu. Cf. MEISSNER & ROST, 37 no 80. pulug(g)u, pulungu, *m* pl pulu(n)gē. district, territory, country {Bezirk, Gebiet, Gau}. AV 7111, 1382; BA ii 142—3. TP i 89 Tigl. Pil. qa-bit pu-lu-ge ni-su-te ša itēte eliš u šapliš, the conqueror of distant lands, which form the boundaries on North and South. Sarg *Cyl* 24 Sargon . . . mu-rap-pi-šu pu-lu-ungi-šu-un (tar-gi-e-šu). Perh. connected with pulukku, pulūku, *q. v.*

pilgu see pilku.

(1c) pal-lag-du see dudittu, explained as [of pilakku, *q. v.* JESSER, *Diss.*, 73—4. ZA iii 341 (end) reads pal-la-q-tum. Z^B 114 = talm. מִלְּבָב. ZA xvi 162 reads IV² 56, 50 (1c) BAL (= pilakku, pilaqu?) šid-du.

palaa. II 22 no 2, add (K 4243, Br 1147) KUR = pa-la-du (but M^S 76 col 2 -mu?); Š Camb 404, 9: X šiqu kaspi . . . šup-lu-du; or *√b-l-d* whence billudū?

palaxu, pr iplax, ps ipal(l)ax; ip pilax (T^M 116) fear, be afraid {sich fürchten, erschrecken} construed with ištu pān(a), ultu pān, lapān, ina pān, ana, or absolutely. AV 6910, 6914. — D^{Fr} 176 separates Syr מִלְּבָב = *lā* from palaxu; see, however, SCHWALLY, *Idiotikon*, 124; also KB vi (1) 352; R^{EJ} xiv 155; 158. — Cappadocian balaxu (see DELITZSCH, *Kapp. Keitinschr.*, 43, 44), thus PNN. Be(l)-la-ax-A-šur & Be-la-ax-lātar; Sin-bi-la-ax, MEISSNER, 82, 10; 108, 25. — pr Anp iii 103 the whole country ip-lax; K 41 b 14 (end) šu-u ul ip-lax-an-ni, PSBA xvii 65 *fol.* NE 59, 7 mu-ta ap-lax-ma; Asb x 79 la-pa-an šārēti ilāni rabūti ap-lax (but better: I worshipped . . . before the shrines of); del 107 (114) ilēni ip-la (var -tal)-xu a-bu-ba-am-ma; J^w 60 *rm* 1. *Creat.-fry* IV 108 (the host of Tiamat) it-tar-ru ip-la-xu (= 3pl). KB vi (1) 288 ii 19 u-ul ip-la-xu (3pl); 58, 17 ni-ip-la(-x)u ni-ki-su; TP iii 14 (18) ša i-na pa-an kakkēja ezūti ip-la-xu; Asb iv 57; II 67, 20; SMITH, *Asurb.*, 164, 113; III 8 (= Šalm. Mon ii) 79; TP III *Ann* 163; Šalm. Ob 36 ištu pa-an kakkēja dan-nūte ip-lax (cf 152). V 70, 16 + 31 ištu

pa-an . . . ip-la-xu; Šalm. Mon, O 21; Šamš iii 28—30; ii 44—5 iš-tu pa-na . . . ip-la-xu (3pl); iv 22—3 ul-tu pa-an . . . ip-la-xu (see namurratu). V 65 a 23 ma-'diš ap-lax-ma; Sn ii 72 ip-lax lib-ba-šu-un; III 12, 23; V 64 a 36 ana qibitišunu ċirti ap-la-ax. K 2352 + K 9662 i 31 see napištu (end); Nabd 697, 10 ta-ap-lax-šu (3sg f) ta-du-ur-šu. V 34 c 15 ak-ku-ud ap-la-ax-ma (KB vi (1) 465). Asb v 96 ip-la-xu ana nībarte, they were afraid to cross over; iv 56 ša mi-tu-tu ip-la-xu. Sn vi 7—8 ša la-pa-an ta-xa-xi-ja ip-la-xu (pl); Bu 89—4—26, 161 R 5 ina a-xi-ja la-ap-lax (Hr^L 435; AJSL xiii 210), K 991 O 4 ni-ip-lax-u-ni (Hr^L 117). — ps KB iv 58 iii 5 šum ar-ra-a-ti a-na-a-ti i-pal-la-xu-ma, or if he is afraid of these curses; IV² 54 b 12 (end) i-pal-lax; 61 a 6 + 25; b 16, 33, 61; c 38 (a-la-ka) la ta-pal-lax, be not afraid, see KB vi (1) 464; KB vi (1) 298, 14 la ta-pal-lax la ta-tar-ru-ur (K 5418); K 883, 20 la ta-pal-lax (bis) BA ii 633—5; & line 25; III 82, 42 (KB ii 250—1, 47); KB v no 75, 90 xu-ub-ši-ja a[-pa-l]a-ax, BA iv 308; T. A., Rost. 26 ul ta-pa-la[-ax] cf KB v 409 (bel) ad 134—5. Rm 177, 6 B ta-pal-lax-šu (will serve: wird dienen) KB iv 146—7; vi (1) 352 (med). Nabd 697, 17 i-pa-al-lax; Rm 77, 28 i-pa-lu-xu (Hr^L 414). — pm KB vi (1) 76 R no 1, 3 la-a pa-al[-xa-a-ta]; H 75 R 8 pal-xa-ku, I fear; NE 9 iii 8 pal-xa-ku-ma. 83—1—18, 205 R 8 pa-al-xa-ku. T. A. (Lo) 1, 87 for, because pal-xu-ni-ik-ku, they fear you; (Ber) 38, 28 pal-xa-ku, I fear (31, 22; 33, 40; Lo 23, 28); (Lo) 12, 43 pa-al-xa-ti danniš, I am very greatly afraid, Lo 24, 23; Ber 58, 121 pal-xa-tu; 49, 11 behold: (a¹) Qur-ri (= Tyre) la na-pal-xa-ti (has acted rebelliously). — ag K 175 R 4 thy servant pa-lix ištu pa-an bēli-ja (= V 53 b 51; Hr^L 221); K 2729 O 20 pa-li-ix šarrū-ti-ja. — especially in the meaning of: fearing the gods, etc.: be reverent, show reverence to; reverse. K 3364 R 19 pa-la-xu da-ma-qa ul-la-ad; IV² 60^c O 5 ū-mu pa-la-ax ili tu-ub lib-bi-ja. HILPRECHT, OBI i

pal-lu-da, AV 6923 ad II 57 c 48, see balludu, p 160 col 2. ~ pil-lu-du, Br 5646 read billudu.

32—33 a 16—17 ša pa-la-ax ili u ištār li-it-mu-du (KB iii (2) 2); ZA iv 107, 17; perh. Esh *Sendsch*, O 85 ša pa-lax ili u ištār-ri [lit-mu-du?]. V 35, 7 (end) pa-la-xa⁽¹⁾ Marduk etc. (BA ii 208—9); 23, ūmišam a-še'-a pa-la-ax-šu, (BA ii 210—11) <PUSA, KB iii (2) 124 rm); K 183, 13 pa-lax ili ma-'i-da the fear of god is prevailing (Hr^L 2; BA i 617—8); K 2024 R 5 pa-la-ax ili (MUSSENER, 108); L³ R 11 ana la pa-li-xi; 81—7—27, 19, 12 pa-lax ilāni (P¹). — KB iv 66 (no ii) 14 zi-kir⁽¹⁾ GUR u⁽¹⁾ Ninē i-pal-la-xu (= 3sg), HILPRECHT, *Assyr*, 16—17 reads: i-pal-la-a-ax. IV² 16 a 36 ša ilēni rabūti la i-pal-la-xu (= IM-BA-BA-NU-TUK-A, Br 8495). *Rec. Trav.* xx 205 fol col iv ša . . . (17) lip-lax; 55 fol, no xxx col ii 19 [the gods] u-ul ip-la-xu (= KB vi, 1, 288). K 3459 R 6 ki-i . . . si-qar-ka pal-xu, ZA iv 15. — V 63 a 9 lib-bu-uš pa-al-xu-ma (3, a-na pa-lax ilēni ba-ša-a uz-nā-šu). K 164, 50 ilēni ša pal-xu; K 3182 iii 52 pal-xa-ka, those who fear thee. S 6 + S 2 O 13 pal-xa-ku-ma ad-ra-ku u šu-ta-du-ra-ku (*Rev. Sem.* '08, 142 foll). — esp. in ag L³ R 13 ki-i la pa-li-ix ili u ilti ip-ša[-ku] LEX-MAKX, ii 85 col 2. V 62 no 2, 12 ai-ri pal-lix-ku-nu, Br 8365, Merodach-Balad-stone i 28 pa-lix ilūtišu (§ 131); v 27 la pa-lix ilēni rabūti (KB iii, 1, 192; BA ii 265; cf II 36 coloph. 14). Anp i 18 + 38: Anp pa-lix ilēni rabūti. Bm III 105 i 10 (end) pa-lix ilu-u-ti-šu. Sarg *Asod* 37 I, Sargon, pa-li-ix (ZA ii 73 b 3) ma-mit Nabū, Marduk (WICKLER, *Sargon*, 188); V 35, 27 to me, Cyrus the king, pa-li-ix-šu (i. e. Marduk), 36 šarru pa-li-xi-ka, 17 Nabuna'id la pa-li-ix-šu. K 2852 + K 9662 ii 27 (end) la pa-li-xu-ti lip-la-xu be-lut-ka. I 49 a 5—6, Esarh pa-lix Nabū u Marduk & var pa-lix ilū-ti-šu-nu rabi-ti (BA iii 218 rm *); Esh ii 45 la pa-li-xu zik-ri bēl bēlāni, who did not heed the command of the lord of lords (Sarg *Khors* 122); K 2729 O 9 a-na pa-li-xi (BA ii 566); ZA v 67, 17, I, Anp. pa-lix ilū-ti-ki; 68, 16 pa-lix-ki; ZA iv 14 (ii) 2 pa-li-ix kit-mu-su. Sp II 265 a ii 11 pa-li-ix⁽¹⁾ ištār; IV² 3 a 6 la pa-

li-ix ilišu (= IM-NU-TE-NA-DIN-GIR-BA, Br 8464); II 66 no 2, 2 pa-lax (or lix?)-ša (KB ii 265 her worshipper), *ibid* 16 pa-lax (or -lix) ilū-ti-ki rabi-ti; Asb ii 125 me, thy servant, pa-lix-ka; iv 68 u ja-a-ti rubū pal-lix-šu; vi 71 their kings la pa-li-xu-u-ti Ašur u ištār bēlē-ja. — K 4386 i 59, 60 (= 48 e-f 49, 50) QI-NU-TUK = la pa-l[i-xu], irreverent (V 16 c-d 76, AV 6918); ME-QI-TUK-ZU = ardu pa[-li-xu?] Br 10415. — II 35 c-d 9 LUX = pa-la-xu, Br 6168; H 26, 570 TE = pa-la-xu (569, a-da-ru); ZA x 207 (ii O) 7 (end) a-da-ri: pa-la-xu. According to some V 28 e-f 85 bara-ru = pa-la-xu (not -mul), Br 7700.

NOTE. — II 27 c 49 read is-xu not pa[-la]-xu, ZA vii 192 × Br 6526.

Q¹ = Q K 610 R 13 ip-ta-al-xu (Hr^L 310; AJSL xiv 179). K 168, 32 ip-tal-xu (3pl) & see l 34. NE 59, 9 ap-tal-lax a-na-ku; del 107 (114) see Q. Asb ii 105 the Gimirraeans who la ip-tal-la-xu (§§ 53a; 37 b) abēja; K 8466, 12 . . . la-a ap-tal-la-xu, I fear not (WICKLER, *Forsch*, ii 28—9); SMITH, *Asurb*, 143, 46 Bēl u Nabū ša ap-tal-la-xu ilu-us-su-un; K 479, 18 ap-tal-la-ax. V 56, 32 šarru u ilēni-ša la ip-tal-xu-ma, also see Beh 20. Neb i 10 Nebuch. . . . bi-it-lu-xu (AV 1332) bi-e-lu-ut-su-un (BA i 2; § 151); i 39 pi-it-lu-xa-ak bēlūtsun (ii 11); i 50 (ZA vi 419 rm 1); AV 7095; also POOSON, *Wadi-Briisa*, 27. DT 71, 14 E-la-mu]-u ša la pit-lu-xu rabi-tu ilu-us-su; K 2675 R 6—7 ša tak-lu-ma la pit-lu-xu bēlūt Ašur. — ip SMITH, *Asurb*, 74, 17 šarru-su pit-lax (§§ 88b; 94). — Q¹² = Q Asb vi 37 the gods ša šarrēni Elamti ip-tal (var ta-na)-la-xu ilu-us-su-un. — J¹ K^M 53, 6⁽¹⁾ šamaš ekimmu mu-pal-li-xi, o šamaš, thy spectre which striketh fear. — J¹² K^M 53, 8 ina kēl mušī up-ta-na-lax-an-ni, has striken me with terror; cf ZIMM., *Ritualtafeln*, 41—42 i 54 up-tja-na-al-la-xa-an-ni; *ibid* ii 9 & no 45 col i 15. — Š Bu 88—5—12, 72 col vi šup-lu-xu be-lut-su, BA iii 245 rm *††; K 2619 ii 10 (*Dibbara*-legend) ša a-na šup-lu-ux nišš, KB vi, 1, 62—3

to teach fear unto mankind. Bu 88, 5—12, 193 ii 11 (BA ii 224).

Der.: napluxu, pitluxu & these 4:

palxu, *adj* reverent, god-fearing {ehrfürchtig, Gottesfürchtig} § 78; AV 6918. V 63 a 4 lib-ba pa-al-xu; KB iii (1) 120 (Br. Mus. 81, 8—30, 9) 9 pal-xu še-mu-u⁽¹¹⁾ Šamaš; 13, aš-ru pal-xu; V 63 a 47 libbu pa-li-ix the pious heart. K 3459 R 3 . . . pal-xu-u-ti a-di-ra (ZA iv 15). K 4386 i 58 (= II 48 c-f 48) QI-TUK = pal-xu, Br 4217.

palxiš, *adv* reverently {ehrfürchtig} AV 6917. V 34 c 3 pa-al-xi-iš. Neb ii 61 pa-al-xi-iš u-ta-ak-ku-šu (Vaqū); cf I 65 a 11; V 34 a 15; KB iii (2) 46, 26; V 64 a 23. Asb x 49 see kanšiš. KB iii (2) 78 col 2, 7 pa-al-xi-iš at-ta-'id-ma; 82—7—4, 42 R 10 (PSBA xx 152 fol); V 65 a 15 pal-xi-iš uš-te-mi-iq. Šalm. Bal vi 3 pal-xi-iš; K 2801 (+ K 221 + 2669) R 20 b.

pulxu, *c. st.* pulux *m* fear, terror {Furcht, Schrecken} §§ 37b; 65, 5; AV 7114. TP ii 38; Šalm, Mon, O 22 (Sarg Khors 111); Ob 158—9; II 67, 27; Sn ii 35; iii 30; III 12, 30 (*ibid* 18 pu-lux-ti) see melammu (p 550); also see saxapu (I 45 no 3, 17). V 61 c 42 is-ku (= tukultu?) pu-ul-xu = service, worship (BA i 290).

puluxtu, *c. st.* pulxat (§§ 37b; 65, 5), *pl* pulxēti (§ 69). AV 7012, 7113; Br 8366, 8465. — a) fear {Furcht}. Anp iii 23 pul-xa-at bēlū-ti-ja, the fear of my lordship. III 8 (= Šalm, Mon ii) 79 pul-xa-at bēlū-ti-ja; Asb viii 63 ina pu-lux-ti (tc) kakšē⁽¹¹⁾ Ašur ka-ši-đu-ti; ZA iv 11, 26; K 41 b 12 ina pu-lux-ti. Sn Kwi 1, 18 pu-lux-ti mēlammē. KB vi (1) 96, 8 pu-lux-ta-šu i-mur; II 67, 81 pu-lux-ta u-šar-ši (ZA v 302—3 on KB ii 24—5). K 3182 iv 3 the god Luxmu [. . .] ša ma-lu-u pu-lux-ta, who is filled with terror. Sarg Cyl 27 ina pulux-ti-šu rabi-ti, in great fear of him. del 88 (95) ūmu a-na i-tap-lu-si pu-lux-ta i-ši, KB vi 236—7. IV² 30* no 3 R 2 ša pu-lux-ti im-xa-aç, which inspires fear (Rev. Šem. vi 149). — b) grandeur, terribleness {Furchtbarkeit} K 2675 R 24 see xattu (p 347 col 1). NE 60, 7 the scorpion-men ša ra-aš-bat pul-xat-su-nu-ma imratsunu mātu,

l 10 pu-lux-ta. Šamš i 14 Ninib who ma-lu-u pul-xa-a-ti; Rm III 105, 13 ša pul-xa-a-ti ma-lu-u; Asb iv 120 see saxapu; NE 22 no 9 R 2 ana pul-xa-a-ti ša UN-MEŠ (+ 5). Samsuiluna iv 2; IV² 27 a 48—50; II 19 a 40—41; b 23—8, 43—44 see melammu (p 550 col 2). IV² 18 no 1 O 8—9 pu-lux-ta (= IM) ša-lum-ma-ta; & see IV² 24 no 1, 18—19. Creat.-frg III 27 (85) ušum-galle na-ad-ru-u-ti pul-xa-a-ti (war pul-xa-ta) u-šal-biš-ma, the fierce monster-vipers she (Tišmat) clothed with terror. K 5209, 2 be-lum pu-lux-ta-ka gal-ta-nt (?); H 183 XVI, perh. also IV² 24 no 3, 25; 12—13 (see galtu, p 220 col 1). H 80, 10 Ninib pu-lux-ti çil-li-ka a-na ma-a-ti tar-ça-at, N, the majesty of thy protection is spread over the country. K 2487 + K 6122 O 18 ša pu-lux-tu lit-bu-šu (of Ninib). — c) reverence, worship {Ehrfurcht, Verehrung}. Neb i 38 a-ra-mu pu-lux-ti i-lu-ti-šu-nu (§ 151); 69—70 šu-ri-'im-am-ma pu-lu-ux-ti i-lu-ti-ka (ii 7; viii 31); ix 58 pu-lu-ux-ti ilātišu (Marduk gave into my heart); V 63 a 5 Nabd. ašru kanšu ša ra-šu-u pu-lu-ux-tim; Esh ii 48 pu-lux-ti Bēl u Nabū; III 15, 20 pu-lux-ti ilāni rabūti; I 69 b 47 ina pu-lux-ti ša Ištār, in reverence of; a 21 pu-lux-ti⁽¹¹⁾ Sin, the worship of Sin. See also saxapu. — S^c 285 ni-i | IM | pu-lux-tu; H 28, 617; S^b 41; V 28 h 66. K 3182 iii 26 i-ti-qu (= aq) pu-lux-ti. — K 13, 16 + 18; K 1250, 10, 11 (H^r 281; 460) read pu-lux-ti (JONKSTON, JAOS xviii 141; xix 44 against M^b 77 puppet-ti).

NOTE. — V 41 h 66 pu-ul-xi-ti read bu-ul-ti-ti & see p 166 col 1.

palāšu. T.A. (Ber) 1719, 51 i-pa-al[-l]i-i-š, then I shall live (BA iv 284); (Ber) 189 (= KB v no 134) 25 pa-li-i-š-mi (+ 38; BA iv 121) = balašu (q. v.).

palaku divide, separate {teilen, abgrenzen}. MEISSNER & ROSE, 39 & rm 85. Q KB iv 64 no 2, 8 ša [ana; HILPRECHT, Assyriol. 10—11: ki-i] pil-ki ip-lu(?)-uk-ma, which (the king) has separated off as a district; see also JENSEN, ZA viii 221 rm 2; HILPRECHT, *ibid*, 366; OPPERT, x 60; against whom see JENSEN, 152, 162 (= enclose, sur-

round). K 4090 enuma ina rēš škalli šU-SI ugarra pala (written 𐎶)-kat, BONSSEN, PSBA xviii, '96, 237—9. 83—1—18, 1935 19 (du-ub) DUB = pa-la-ku ša pil-ki (PSBA vii pl 12); II 80 no 4 O 9 [BART] = pa-la-ku, AV 6911; Br 1784. — T. A. (Lo) 36, 17 all the lands i-pal-la-ka (KB v: will subject themselves, & l 27); 57, 23 pa-nu-ka i-pal-la-ak (and subjects himself to you). Em iv 90 O 6 . . . [ip]-pal-gam-ma tup-ki, etc. — 𐎶 divide off, separate, constitute into a district, or territory {abgrenzen, zu einem District, Bezirk machen} Sn *Beil* 56 eqil tamirti elšn Eli . . . a-na mēre Ninē pil-ku u-pal-lik-ma u-šadgila panušun (*Rass* 86; ZA iii 818); Sarg *Cyl* 18 mu-pal-li-ku (AV 5521) gu-un-ni-šu see gunnu (228 col 1) & balaqu (167). — On V 58 no 4, 50 see balaqu 𐎶 (163 col 1).

pilku c. sf. pilik, district, territory {Gebiet, Bezirk}, see palaku; KB iv 66 no 2 R 10 eglu šu-a-tum a-na pil-[ki]-šu u-tir-ru, that field they incorporated into their territory (see, however, HILFACHT, *Assyr.*, 14—15); III 41 b 28 Ninib pil-lik-šu le-ni, may min his territory. BA ii 142—3 reads pilgu & compares nušq, Jud 5, 15 fol. K 620 R 4 (amšl) rub pil(char. bil)-ka-ni, Hr^L 91; perh. V 28 k 86.

pal(l)ukku f. perh. = pulukku (q. v.) 83, 1—18, 1935 O 12 (me-en-bulas) DUB = pal-lu-uk-ku (PSBA, Dec. '88); & S^b 170 (me-bu-lu-us) id = pa-lu-uk-ku (ZA v 105—6).

palukku 2. Camb 126, 2: I mana (rik) pal-lu-uk-ku, 1 Mina of p-wood; *ibid* 2—4 AŠ buršū a-na ki-nu-nu; BA iii 491; see also K 4846 ii 9 fol (II 45 g-h 56, 57) with id GIŠ-ŠIM-MU[G?] & GIŠ-ŠIM-BA[L?], probably a fragrant, sweet-smelling species of wood (AV 1000; Br 5166—7; see silaru). According to BOR i 78 perhaps name for the cypress. Em 145 O 8 has qa-ni-e pal-lu-uk-ku. See also ZA xv 421 ad ZIMMER, *Rituall.*, 190, 7. There may be some connection with:

puluk (?) in V 55, 56 pu-lu-uk u imēr ŠIM-LI (= buršū) la na-da-ni. ZA

x 202, 9 has bi-i-en-du: si-la-ru 𐎶 bi-en-du: pul(or rather pal)-lu-uk-ku; 6, še-ru-'u (JENSEN, 311: thorn) 𐎶 ša ir-ri aš-ta-pi-ru pal-lu-[uk-ku] SOMMER: une plante grimpante; a creeper. 𐎶 palaku, enclose.

pulukku, circle, district {Kreis, Bezirk} ZA vii 139; JENSEN, 162; 505—6; *Theol. Litig.*, '90 col 174; ПОКОНО, *Wadi-Brissa*, 82 (following ORFFERT) compares 𐎶 , orbis coelestis. AV 6924, 7111. Neb *Bors* ii 23—4 i-na li-'i-ka ki-i-nim mu-ki-in pu-lu-uk ša-mi-e u er-qi-tim, KB iii (2) 55; ORFFERT, *Rev. d'Assyr.*, i 104; V 66 b 15 ORFFERT, *Mélanges Renier*, 223, & JENSEN, ZK ii 352, read i-na xaṭ-ṭa-ka qi-i-ri mu-kin pal-lu-uk-ku šamš u erqi-tim (> HOMMEL, *Gesch.*, 793 bel). Mero-dach-Bal-stone iii 20 pu-lu-uk-ku la šit-ku-nu, BA ii 261; KB iii (1) 186—7. WINCKLER, *Forsch.*, i 498 R 4 during the disturbances and revolutions in Akkad pu-lu-uk-ka-šu-nu iš-ni-ma, their boundaries were changed. S^b 169 bu-lu-ug | 𐎶 | pu-lu-uk-ku, AV 1379, Br 2769. II 52 a-c 53 is thus to be read BULUG-KI = pu-lu-uk-ku = bit xari-e, AV 1380, Br 2771; also as gloss in II 48 c-f 16 pu-lu-uk = qa-ra-šu (q. v.) ša iqi, AV 1376. — pulukku in astronomical texts; according to ZA viii 224 die Krippe; ZA v 285 = crab {Krebs}, so also JENSEN, 311; on the other hand, see London *Academy*, Dec. 6, 1890, no 970, p 532.

palku. T. A. (Ber) 165, 13 (19) pal-ku (?).

pilakku spindle {Spindel}. IV² 8 b 28—9 šipēte piqēte šipēte çalmēte qa-a eç-pa ina pi-lak-ki (= GIŠ-BAL, Br 278; § 25) iṭ-me, = Z^b v/vi 151; § 65 no 23; JENSEN, *Diss.*, 73—4 (cf ZA i 59) = Talm 𐎶 ; id same as pilaqu, q. v. Z^b 114; LEHMANN, i 127. GZENTIUS¹² 626 𐎶 .

𐎶 be wide, be wide open {weit sein, weit geöffnet sein} § 117. — Q pm (?) Sm 1719 pal-kat uz-ni, said of goddess Ištar — Š make wide, open wide {weit auf tun} *Creat.-fry* IV 100 Tišmat pa-a-ša uš-pal-ki, T. opened wide her mouth. V 65 b 15 bitu ana eršbi šamšī bēlija šu-

pal-ka-a (= ptt) bēbēnišu, the gates of the house are opened wide for the entrance of Šamaš my lord. K 3182 iv 14 read muš-pal-ku-u da-lat da-ad-me (GRAY, AJSL xvii 142) instead of Bnōxrow (ZA iv 14) ċir-ti ku-u-da < šamē.

palkū *adj* wide, ample {weit, geräumig} AV 6920. — *a*) wide open, all-embracing {weit geöffnet, allumfassend} JENSEN, 318; LERMAN, ii 64. ZA iv 237 i 33 be-lum pal-ku-u (236, 241); Sp II 265 a xxii 1 li-'u pal-ku-u; xxv 3 ri-e-šu pal-ku-u; K 112 R 6 i-sa-al ma-a i-na muxxi ša p(b)al-ku-te ša ma-a-ti -du-bu-ub (Hr^L 223; AJSL xiv 9). Merod.-Baladstone iii 6, 7 xa-si-sa pal ka-a u šat-li-mu-šu, KB iii, 1, 186—7; uznē palkū, an intelligent, receptive mind, e. g. Sarg Cyl 48 etc. see xissatu; WINCKLER, Sargon, 166, 14 (pal-ka-a-ti); II 67, 67; Lay 38, 4; Sargon Harem B, 6 etc. see xasisu (pp 328—9); also L⁴ 20 xa-si-su pal-ku-u. Sarg Cyl 47 see mērišu, 1 (p 593); 59 on a festival day of the son of Bēl Šī (=ige)-gal-l pal-ki-e (Lrox, Sargon, 73). II 36 coloph, 19 ni-me-qi-šu-nu pal-ku . . . V 37 d-f 2 bu-ru | < | pal-ku-u, preceded by rap-ša uz-nu & pi-ta uz nu (36 d-f 6). — *b*) perh. numerous, or fat {zahlreich oder fett, feist}. III 9 no 3, 55 LU-BAD-MEŠ (= kirrē) pal-ku-ti (KB ii 31 = TP III Ann 155) § 117. K 2711 R 28 xa-ṭa(da)-a-a pal-ki-e, BA iii 268—9. V 62 no 1, 25 niqš pal-ki; see also V 15 e-f 1 pal-ku (Br 9345). II 32 g-h 75 cf mērišu, 2 (593 col 2).

paliāmu, some garment {ein Kleidungsstück} § 65, 36. V 28 a-b 7 pa-li-ja-a-a-mu = te-di-iq sun (ZA i 182 r m 2)-ni, AV 6913.

pillungu (?) pilingu (?) K 4206, 5 pi-il-lum-gu-XU = pi[-li-in-gu?]; II 37 a-c 58 pi(?)-il-lum-gu(?) -XU = šī (or rather pi)-li-in-gu = pu-ri-du, q. r. AV 7049.

palamu. 82, 1—18, 4154 + 4155 i 6 (ku-ur) KUR = pa-la-mu.

pulānu see pulpul.

palānu. T. A. (Ber) 184, 30 ki-ma pa-la-nu-ka (?) i-ti-lu. KB v 253 r m * suggests a mistake for la-pa-nu-ka = before thee (?).

ⲓⲓⲃ. Ⲛⲓ pr ippalis, ps ippalas; ac nap-lusu (BA i 181; IV² 40 a 24 nap-lu-su); ip naplis (na-ap-li-is, ZA i 40, 26; ii 128, 20), see, look {sehen, ansehen} AV 6912; § 84; H² 53; G § 100; ZK i 75; Z^B 17, 18; Fālxkkt, ZA iii 55 no 8 compares Jew-Aram שָׁרַב = examine. — *a*) see, look, look at, in a general sense sehen, schauen, anschauen, in allgemeiner Bedeutung}. V 65 a 23 ap-pa-lis-su-ma ma'diš ap-laxma. Baxka, Diss, 10, 1) no 4, 39 (end) i-nu ul ip-pal-la[-as]; 40 šu-ut-tatum ša la nap-lu-si; 18, no 2 (8—10) 37 (end) i-ni ul ip-pal-la-as. IV² 24 b 5—6 ana gegunī (q. v.) a-šar la nap-lu-si ip-pal-su (Br 4010, 9295, 9297). IV² 5 a 11—12 ip-pa-lis-ma; del 126 (133) ap pa-al (var pal)-sa-am-ma; 132 (139) ap-pa-li-is. IV² 9 a 22—3 šī-xa kat-ta ša ana nap-lu-si (Br 4010) as-mu, a plant fine to behold; b 23—4 nap-lis (21—22; Br 9359). V 55, 34 ed-lu bēl narkabti ul ip-pal-la-sa ša-na-a ša it-ti-šu, KB iii (1) 166—7. DT 67 (H 120) R 7—8 ip-pa-li-is-ma nap-lu-us mu-tim-ma (Br 4006, 4010; Z^B 26; ZK i 219). KB vi (1) 98 no iii 2 šu-u ip(b)-p(b)[a-la-as], + 8 ip[-pa-lis-ma. Adapa-legend R (= T. A. (Ber) 240) 9 D & Z a-xa-mi-iš ip-pa-al-su-ma (+ 25 ip-pa-la-su-ma). Rm 2, 454 R 17 (20, 24) eb-ri nap-li-is (|| du-gul) BA ii 396—8; 25 ap-pal-am-ma. S 1708, 27 ip-pa-lis-ma (AV 8794 Br 9324); S 752 R 4; IV² 7 a 16 (11) Mar-duk ip-pa-lis-su-ma (+ 22 a 48); 18* no 6 R 11—12 (Br 9359). V 65 a 25 pa-pa-xu (11) šamaš . . . na-pa-li-sa-ma (2 pl ip), 37 ip-pal-su-ma pa-pa-xi u kummē i-xi-ṭu-ma; 38 (+ 23) ap-palis (ZA i 340, 19 li-is). IV² 17 a 25—6 tap-pa-al-la-aš, id same as Zür. Vok. iv 25 (ZK ii 400; Br 9297); see also K 4207, 16. — *b*) select, choose, inspect {ersehen, ausersehen} HALÉVY, JA '79 vol xiii 518; LERMAN, ii 41 (X ZK ii 352). KB iii (2)

* palkatu, AV 6919 cf balkatu (pp 166, 166). ~ palānu, BA ii 280 read balānu & see above, pp 166, 167.

88, 47—8 tamēna B ša ki-ri-ib-ša ip-pa-al-sa; V 63 a 32 (ap-pa-li-is-ma); 62 a-b 41 (11) to do thus & thus the great gods xa-diš lu-u ip-pal-su-in-ni-ma (Br 4010), have selected me; I 43, 4 among all the other princes ke-niš ŠI-BAR (= ippalsa)-ni-ma. — c) look upon with favor, graciously, with compassion, love {mit Wolgefallen, Teilnahme, Mitleid, Liebe jemanden ansehen}. ZA v 68, 18 nap-li-si-ni-ma, look upon me (with compassion); IV² 59 no 2 b (K 254) 10 my goddess nap-li-si-in-ni-ma. KB iv 66 (no II) 16 may Gur and Nina . . . ke-niš lip-pal-sa-su-ma etc., see kēniš (p 404); 81—6—7, 209, 4 (end) ke-niš ip-pal-la-su; also see xadiš (p 307); ZA ii 131 a 11—12 na-ap-li-is-ma; V 63 b 42; KB iii (2) 4, 34—5; 68, 6—7. 81—6—7, 209, 34 xa-diš lip-pa-lis-ma; V 35, 14 (end) xa-di-iš ip-pa-li-is; V 64 b 34 xa-di-iš lip-pal-sa-an-ni-ma (3 sg). H 115 (K 101) O 7—8 a-me-lim tap-pa-la-si (Br 4010) amēlu šū iballuṭ (ZA iii 99); E 3—4 ke-niš nap-lis-in-ni-ma = IV² 29 ** no 5; also simply ip-pa-li-is-ma, III 43 a 7; Samsuiluna iv 7 the gods . . . lu [ip]-pa-al-su-nim (KB iii, 2, 182); see also V 61 d 46 ip-pa-lis-su-ma (3 sg). SCHENK, *Nabû*, vi 35 (damqiš) ap-pa-lis-šu-nu-ti. KM 2, 37 mu]-up-pal-sa-ta (var mu-up]-pal-sa-at) ki-niš nap-lis-au-ni, thou art pitiful, truly pity me; 27, 17; 4, 26 [nap]-lu-us-sa taš-mu-u, whose regard is prosperity; 8, 2. S^c 3, 22 [ŠI] = nap-lu-su (preceded by a-ma-ru) Br 9280, AV 6095; H 41, 255. D 84 (= Zür. Vok.) iv 25 ŠI-BAR (Br 9297); 26 ŠI-TAB (Br 9316); 27 ŠI-SE (Br 9324, same id = amaru, 9323; H 41, 255); 28 ŠI-GAB (Br 9326); 29 ŠI-GAB-BAR-RA (Br 9330) all = nap-lu-su; 32 ŠI-BAR-BAR = mu-pal-su (Br 9299). K 4587 E 8—10 e-d a-tu-u = a-ma[-ru], da-ga[-lu], nap-lu[-su].

𐎠^t see, look {sehen, schauen}. IV² 26 b 13—14 la mi-xa-a it-tap-la-as (Br 9324); NE 51, 23 (KB vi, 1, 272) . . . i-tap-la-si Barsip^{ki}. *del* 88 (93) see pulux-ta, a; § 49b.

𐎠^m = 𐎠^t K 126, 16 when a man looks upon (it-ta-nap-la-as) upon a woman,

that is not his wife; + 18 (end); *Rev. Sem.* i 170; L^t i 29, bag. II 28 a 16 [it]-ta-nap-la-as followed by [i]-ta-namar. NE 24, 2—3 ša (¹⁹) erini it-ta-nap-la-su (3 pl) mi-la-šū; ša (¹⁹) kišti it-ta-nap-la-su ni-rib-šū (KB vi, 1, 160—1).

NOTE. — 1. VATH (Ber) 991 *col* III šum-ma . . . a-na amēli ša-ni-tim up-ta-al-li-is-ma, FRIEKE, *Jurisp. Babyl. reliqu.*, 36: si alliam mulierem respicit.

2. V 21 A 37 ša-a | RU | pa-la-su (ZK II 418; Br 1437); D 86 R 33—4 ŠI-TAB-GA-GA & IMĒR-ŠI-TAB-TIK-ŠE-KI (?) = pu-lu-su ša imēri (Br 9316); 25 IM-A-ŠI-BAR-ŠE-GA-GA = pu-tal-lu-su (Br 9499); *ibid* 30 ŠI-TAB-IMĒR = nap-las-tu, *q. v.* (Br 9317). S 19 e-d 5 mu-pal-su (ZA iv 32; viii 196; 392; Br 9299); 6 pu]-tal-lu-su (ZA iv 35; viii 392). — See also balāšu, 163 *col* 1.

Der.: naplusu.

palsū a weapon of the gods {eine Götterwaffe} pal-su-u II 43 d 28.

𐎠𐎠𐎠 see nipilsū.

𐎠𐎠𐎠. 𐎠 pr ippalsix; ac napalsuxu (*q. v.*) Br 4841, 4844, 9812, 10544, 10581. throw oneself down, sink down {sich niederwerfen, hinsinken} Sarg *Ann* 294 Merodschbaladan qa-q-riš ip-pal-si-ix, threw himself on the ground (as an expression of mourning) WINCKLER, *Sargon*, 50. Bit edlu ip-pa-la-sa-xu | bit šubat (¹¹) Marduk, Bez., *Catal.*, 1776.

𐎠^t = 𐎠 NE XII (K 2774) iv 11, 12 [ina e-pi]-ri it-ta-pal-si-ix, KB vi, 1, 265 & 530: hat sich im Staube niedergekauert; also DT 67 E 5—6 (H 120); so BOISSIER, *Rev. Sem.*, viii 151 § 1 (end) not it-ta-bal-kit; JI-N 42.

Š bit šu-pal-su-xi edlūti, Bezold, *Catal.*, 1776; M^s 76.

Der.: napalsuxu (Br 4841, 4844), napalsuxtu.

palīpu. Neb 402, 14 BAR-ṬU ʕarpi ša a-na pa-li-pi na-aṣ(z, s)-xa-pu.

PULPUL (?), read by Z^B 28; K^M p 167 and others pulānu (= 𐎠𐎠𐎠) see, however, BA i 114 *rm* (bel) & 319. K 3377 + K 7078, 6; Asb viii 46 (var); II 51 E 3 + 12 (ZK ii 320); H 75 R₁; Br 10347—8; id + tum (= f) often, Z^B ii 3 etc.

pilpilānu. ZIM, *Ritualafeln*, 24 O 33 pil-pi-la-nu; *ibid*, *rm* h: certainly a name

for a bodily defect {jedenfalls Bezeichnung für einen Körperfehler}. See also MZISSNER, ZA xv 417.

palaqu in P. N. I-li-ip-pa-al-qa-am ra-bi(-a)-nu-um, KB iv 32, 25; perb. K 3456 R 17 pal-qa-a-ma i-na-ka (PSBA xxi 41; *ibid* 45 ✓ balaqu).

palaqu, perhaps = balaqu destroy, kill, ravage {zerstören, töten, verwüsten} p 167. IV² 22 a 37 ra-ba-a kima al-pi i-pal-liq. pmt see nappaqu. 83, 1—18, 1330 II 34 TU (tu-um) pa-la-qu. — 3 = Q I 34 iv 43 see balaqu. L⁴ iii 8 az(s,q)-le tu-ub-bu-xu li-e pu-ul-luku, thus read perhaps p 463 col 1 (1ū, 3). Also see V 64 c 35.

pilaqqu, pl pilaqqāte (§ 70a) axe, hatchet {Axt, Beil} § 65, 23. id GIŠ-BAL (§ 25) Br 278; H 89, 132; H² 55 rm 5; ZK ii 44; AV 7044. See paraqu & sup(p)innu. III 65 a 41 pi-la-ka-at mēti TAR-as. nēšpilaqqi see našū (p 734 col 1); II 25 a-b 76, BA ii 32. On bird's name pi-laq-qi (11st) Ištur see xanzizitu (p 326).

NOTE. — On pilaqqu & nēšū see LAGARDE, *Gesammelte Abhandlungen*, 40, 10; PAZ-TOMUS, *Lit. Or. Pilt.*, 1 195; HAUPT, BA i 171 rm 1.

pilurtu. Rm 2, 1 R 6 ina libbi (1c) pi-lu-ur-te ka-ri-ru-u-ni mar-di-tu, H² 408.

palašu 1. bore, dig through {bohren, durchbohren}. V 36 d-f 23 bu-ru | < | pa-la-šu, Br 8726. HEBR. vii 61 rm 13. Ash ix 106 see laxū, 1 (p 478). KB v (T. A.) no 119 (Ber 91) 19 pa-la-ša, has destroyed (see *ibid*, 412), Lo 45, 17. V 63 b 31 see kaskasu (p 415 col 1); II 61 a 41 u uznē-šu pal-šat, and his ears are bored through. Perh. K 4207, 19—20 bi-ru-u-um bīt agurri i-pal-la-šē (Br 12248) not -rum, as on p 188 col 2.

3 Sn v 68 all their corpses u-pal-li-ša (1sg). III 53 a 19 the star $\begin{matrix} \text{E} \\ \text{=} \\ \text{Y} \end{matrix}$ ana DIR-MEŠ pu-ul-lu-ši. Der.

pilšu excavation {Aushöhlung}. V 36 f-d 24 bu-ru | < | pi-il-šu (Br 8727; ZA vi 11).

special meanings are: a) hole {Loch} Šalm, Bal, v 1 ki-ma še-li-bi ina pil-še (var šī) u-qi like a fox he escaped out of the hole (KB i 136). — b) breach, fissure {Bresche, Loch} JAKSAX, *Lit. Centralbl.*, '94 col 54; & mine {Mine}. See nabalkattu, c; niku, c; nēpilu; nipišu, c.

pulluštu. a furniture, house implement {ein Haugerät}. T. A. (Ber) 26 iv 27: 1 p(b)u-ul-lu-uš-tum siparri.

palašu 2. weigh {wägen} LEMMANN, ii 43 rm 2, whence naplaštu (q. v.). See, however KB vi (1) 528—9: hole {Loch}.

palašu 3. IV² 20 no 1, 10 a-pal-lu-uš, see balašu.

paltu 1. a weapon {eine Waffe} > paltu (q. v.) ZA viii 77 col 4, 30; 78. ZK ii 299, 13, 14 pa-al-tu (see *ibid*, p 412; AV 6930).

paltigu. II 23 a-b 6 pa-al-ti-gu | ku-us-su-u xar-ra-ni, literally: a traveling chair {ein Reisetuhl} § 61, 3; AV 6929.

palatu PIZAK, KB iii (2) 124 rm, ad V 35, 23 (end): and daily I visited his pa-latu, but BA ii 220—11 reads pa-la-az (-šu): worship {Verehrung}.

paltu 2. in xi-il pal-ti see xilbalti (p 312 col 2).

pūmu (9) MZISSNER, 57 no 65, 1 šub-tum pu-um garret, storehouse {Speicher, Vorratshaus}.

(amš) pamaxū some official (9) T. A. (Ber) 92 R 29 (amš) pa-ma-xa-a ša Xa-an-ni; see also Ber 7 R 30.

pinnu see gungupinnu, p 227 col 2.

pānu c. st. pēn m; id ŠI § 9, 86; Br 9261; S^c 3, 15 [ŠI] = pa-a-nu; H 7, 191; 16, 225; 30, 679; AV 6940. D^m 20; ZDMG 40, 723; HAUPT: properly an old plural of pū. pl pānū, pēnš. — a) countenance, face {Antlitz, Gesicht}. K 2148 iii 23 pa-nu amēli; NE 72, 28 (end) pa-nu-u-a, my countenance, KB vi (1) 226—7; pa-ni-ka V 65 b 21; H 115 R 8; K 3426, 10 (end) see saxaru Š. pa-nu-uk-ka, K^m 14, 10 (-ku V 65 b 17); 18, 2 followed by pa-nu-ka; DT 67 O 13 (H 119) pa-nu-ša

pal-lu-qi-tum, AV 6852 see balluqitum (p 167 col 2). ~ pa-la-qu-tum (see ZA iii 108; 341) read p-rit-tum. ~ palurtu (AV 6928) see ballurtu. ~ (šam) paltu (AV 6930; Br 7916) see baltu, 1. ~ pa(u)ntu see baltu, 2. ~ palšū, *Creast.-sy* IV 16 see b-l-f- (pp 164, 165). ~ pu-ma-ku see gitm šla.

dim-tu dul-lu-xu, Br 11332. IV² 31 O 64 pa-ni-ša ir-'-ub; pa-na-ka ZA iv 8, 39. K 991, 15 ul-tu pa-ni-e-šu. H 85, 31 pa-an (= ŠI) lim-nu-ti, evil countenance, Br 3644; IV² 30* no 3 O 38 ina pa-ni-ka lim-nu-ti; II 16 b-c 28 pa-an al-pi (= ŠI-UL) a-li-ki; V 60 a 18 ni-ib(p)-xa ša pa-an (or PA-AN? i. e. parqi) ⁽¹¹⁾ Šamaš u-šat-ri-ša-am-ma, the splendor of the face of the sun; see, however, Kuxa, *First Steps*, 30: an enclosure (?) before Šamaš be erected. IV² 19 a 43—44 all the Anunnaki ina-šalū pa-ni-ka (= SAG-ZU), o Šamaš; also a 38, Br 3520. NE 13, 15; 12, 31; 66, 31 see našalu. NE 9, 50 see mašalu (p 604 col 2 bel); KB vi (1) 198, 11; NE 14, 17 uk-ku-lu pa-nu-šu; NE 60, 11 i-te-kil pa-ni-šu; Sm 1702, 2 a-kal pa-nu (shew-bread; cf HAUPT in PATERSON, *Numbers* [SBOT], 50 line 50; and in GUTH, *Esra-Nehemiah* [SBOT], 70; also *Jour. Bib. Lit.* xix (1) 59 & rm 82: literally: advance bread); il-lu-ur pa-nu V 27 b 4, Br 14815; KB vi (1) 198 col v (vi) 7 qud-du-du pa-nu-ka (+ 200, 14; 218, 2), see also 198, 11. *del* 34 (41) end: ul a-šak-kan pāni-ja-a-ma (NE 136, 41 & rm 2; KB vi, 1, 238; BA i 238: I turned to); IV² 31 B 13 i-na šu-kun pa-ni-ka; Asb iii 58 eli aš-ku-nu pa-ni-ja; I 42, 41 ana iš-ta-kan pa-ni-šu, he betook himself. IV² 56 b 51 see nam-maššū; K 13, 13 pa-ni-šu-nu ana ^(a1) š šaknu, their faces turned toward (i. e. going in the direction of) Š. H 99, 41 (Allatu) pa-ni-ša ana aš-ri ša-nim-ma liš-kun (J^w 72; H^p 57); V 33 i 52 pa-ni-šu iš-ku-na (cf ii 4). SMITH, *Asurb*, 126, 76 panuššu taškun (3sg f § 147, 1 b). *Creat-fry* IV 60 to Tišmat's place pa-nu-ūš-šu iš-kun; see also K 2619 iv 21 (KB vi (1) 383). SMITH, *Asurb*, 290, 56 pa-ni-ja damqūte eli-šu aš-kun. pa-nu-ūš-šu-un, their countenance, § 74, 2. namaru pānu see namaru Q b & J c. KB vi (1) 4, 21 (end) im-me-ru pa-n[u-u-šu]; V 61 iv 9 pa-nu-šu ir-ti-šu, his face rejoiced (BA i 278). K 890 O 7 see xilū (p 312 col 2). KB ii 253 (III 32, 66) 69 pa-nu-u-ka ul ur-raq, thy face shall not blanch; IV² 50 b 44 li-ḡu-du li-ri-qu pa-nu-u-ki

(T^M iii 103); V 64 a 36—7. Anp iii 26 see xuribtu (p 336 col 2); Šalm, *Mon*, ii 99 cf namū (desert) > KAT² 195. dagalu, dšgil pān(u) see dagalu (p 240 col 1, b); LEHMANN, ii 82 b; Nabd 356, 12—14 a-na ū-mu ḡa-a-tu pa-ni-ja u-šad-gil-ma, and (this house) belongs to me forever; + 23, 25 pa-ni-ja šu-ud-gu-lu; 380, 12; 668, 15; 697, 14; 1098, 6: ina pa-ni tu-šad-gil, 65, 13. pāna nadanu (q. v.) ana, in T. A. (ZA ix 275 fol), V 60 i 15 the likeness of the sun-god pa-ni-šu ul id-din-šu, did not show itself to him (the seeker); IV² 60* B O 4 ul id-di-na pa-ni-šu, = show oneself to {sich zeigen, sehen lassen}. L⁴ iii 18 pa-nu-ūš-šu (§ 11) it-ta-nak-ka-ru, they changed their attitude toward him. Asb iv 57, 58 see napištu (& translate: because their life was dear in their own eyes). Sp II 265 a vii 10 il-an-nu kuḡḡudu pa-na-an-ni lil-li (ZA x 6); VATh 348 O 27 pa-ni ba-nu-ti, a beautiful face (KB vi, 1, 96); cf K 2619 i 13 la ba-ne pa-ni; not light (i. e. angry) was his face; also K 3182 iv 16 (AJSL '01, Apr.). V 28 a-b 93 si-mat (q. v.) pa-ni || namaru; — Su iv 69 the smoke of their fire pa-an šame-e rap-šu-ti u-šak-tim. See also pitū. — b) front {Vorderseite} = maxru; id ŠI, *del* 57 (60) see lānu, 2. — a. of space: front, head {Front, Spitze}. III 15 i 10 pa-an ummāntē-ja ul ad-gul; TP ii 75 pa-an qu-ra-di-ja aḡ-bat, I placed myself at the head of my warriors. The land Xarusa which lies pa-an Mu-us-ri (i. e. on the eastside of) TP v 91. Sn v 49 see mašku, d (p 603 col 1); Asb v 42 see nīru; manzaz pāni cf manzazu (p 562; Br 6368, 9201); II 36 c-d 8 ID-TUK = be-el pa-ni, Br 6637, together with Elik maxri & bēl emūqi, Sp II 265 a xxiii 11. II 62 no 2 R 74 GIŠ-ŠI-MA' = pa-an e-lip-pi, Br 9314. — With prepositions: used as a prepositional expression, ina, ana pān(i), or pān alone = coram; at the head of (§§ 9, 86; 81 b), before. ina pān (of the king) 83—1—18, 41 R 5 (Hr^L 875; AJSL xiv 11); K 233, 18 (i-na); 83—1—18, 2 R 10 (Hr^L 391; AJSL xv 141); K 504, 10 (Hr^L 157); K 528, 26 (Hr^L 269); K 5291, 6; K 542, 12 (Hr^L 192; AJSL xiv 13). I-na (var ina)

pa-an⁽¹¹⁾ Sin (or Ea) IV² 31 R 4/5; 1: pa-nu [¹¹ Šamaš]; 14, 15 (end) i-na (& ina) pa-ni-ka li-ix-du (may welcome thee, KB vi, 1, 37); K 3351, 30. K 94, 24 i-na pa-ni-ja in my presence (Hr^L 287); DT 67 R 11—12 (H 120) ina pa-ni-a (Br 3644; 3654; ZA ii 64, 9), written DIŠ ŠI-MU, H 75 R 6; see also Q¹ of nazazu. K 257 O 65—66 (H 128) ina pa-ni-ja, Br 4007. K 3351, 30 (before). Creat.-*vyg* IV 39 ina pa-ni-šu, before him. T. A. (W-A 236 + 239 a + 234 + 237) 37 pa-a[-nu-u-te il-]i-ku-ma, [i-na pa-ni-]ja la it-bu-u (BA iv 131—2). Ina pa-ni . . . qibī, say in the presence of, K 1274 R 5. ina pān(i) paqadu (g. v.). Ash ii 122 ša . . . ina pa-an abi būni-šu u-šap-ri-ku, what he had done against his own father. ina pa-ni-ka K 468, 8 + R 10 i-na pa-ni-ja (Hr^L 121); K 592, 6 (Hr^L 305); Rm 282 R 3 (end) i-na pa-ni-ka; 6 (end) ina pa-ni-šu (KB vi, 1, 46—7). H 60, 14 ina pa-ni-šu at his disposal; K 10, 17 qaqqar ina pa-ni-šu-nu ru-u-qu, a long stretch of ground lay before them (Hr^L 280). II 10 b 17 ina pa-ni-šu — ana pān. T. A. (Tel Hesy) 23 a-n]a pa-ni-ja, to me (OLZ ii cols 15, 16); *Adapa*-legend (T. A. Ber 240) R 10 a-na pa-ni⁽¹¹⁾ A-ni šar-ri. NE VI 171 a-na pāni⁽¹¹⁾ Šamaš; 172 ana pa-an⁽¹¹⁾ Šamaš. K 615, 12 a-na pa-ni-ni (Hr^L 258; PSBA xxiii no 2); K 831, 6—7 a-na pa-ni-ja ul il-lik-ku (Hr^L 214), they did not come to me. K 13, 38 ana pa-ni-šu-nu a-šap-par, I will send to them; + 39 kī . . . ana pa-ni-šu-nu it-tal-ka (Hr^L 281). IV² 45 no 3, 13 — 14 man-ma ma-la a-na pa-ni-ku-nu i-ma-aq-qu-ta, (= K 647; Hr^L 210). — ina pān (KB iv 110 no iii 6 *etc.*) according to OPPERT, ZA xiii 249 = claim of Z against A {Forderung des Z an A}. — lapān before {vor} § 81b; D^H 21; D^{Fr} 132 *rm* 1; ZDMG 40, 739; Ash x 11 see sixnaštu; vii 70 ša la-pa-an^(1c) kakkē⁽¹¹⁾ Ašur u^(11a) Ištār . . . in-nab-tu; see also iv 25; Esh i 15. Ash iv 59 see niksu, b. Sarg *Ann* 300; I 43, 22. Sn v 14 see xattu (p 347 col 1); III 15 iv 26 la-pa-an^(1c) kakkē-ja (ipparšidu) = ša ul-tu la-pa-an^(1c) kakkē-ja ip-par-šī-du. K 890 O 11 (+ 3) see

kalu 5, where read tuk-tal-li. KUDRZOW 130, 7 + R 11: la-pa-an. ZA iii 366, 5 la-pa-ni. KB ii 246, 82 la-pa-an da-n-ki Te-um-man; cf K 528, 14, 15 (= for the purpose of) see dāku, p 244 col 1, bel. la-pa-ni Beh 9, 16 *etc.*, in Achaemenian inscriptions (Bezold, *Diss*, 26 *rm* 2) with načaru = protect against; see also nakaru (Q²), rebel against. Bu 88—5—12, 343, 8 la-pa-an M, before M. (ZA iii 228; KB iv 168). Nabd 245, 2: li minas of silver ša la-pān X . . . na-ša-a; usually written la-ŠI (= pān) in c. t. (T^O 89, 90); la-pa-ni, Nabd 312, 4; 702, 4; 703, 7; KB iv 316, 11; Nabd 411, 5 ša la-p(b)an-na-ni; in c. t. ina pān — ina qāti. T. A. (Ber) 229 R 7 la-pa-na = "antea". — ištu pān kakkēa dannāti e-li Anp iii 45 (ii 78); 18 ištu pa-an; ii 7; K 890, 22 ištu pa-an xa-bi-ri-ja. Also pān, alone; see especially KB iv 108 *fol* = *coram*, mostly interchanging with ina pān. Ash ii 116 pa-an (var DA) amšī nakri-šu his body shall be thrown. K 2619, 17 . . . pa-an um-ma-ni, *etc.* (KB vi, 1, 60 — 1; & *rm* 3 > BA ii 427—9). K 519 R 18 šumma pa-an šarri maxir, if it be acceptable to the king (Hr^L 108); K 13, 32. K 552, 10 [ša] pa-ni A šarri (Hr^L 255); K 4931 R 7—8 ub-lim pa-ni-ja (H 117); Sumer, *Aurb*, 126, 73 see napaxu, 27 (before her); II 66 no 2, 15 (end) may this kisallu lim-ma-xir pānu-uk-ki, be pleasing unto thee. K 4574 R 16 pa-an ar-ki; IV² 20 no 1 O 3—4 pa-ni u ar-ku; V 65 a 31 im-nu u šu-me-lu pa-ni u ar-ku; Esh *Sendsch*, R 14 a wild wolf pa-nu-uš-šu er-um-ma. K 2660 (III 38 no 2) R 14 pa-nu-uš-šu at-ta-qi. Sn iii 74 pa-nu-uš-šu-un (= ana pāni-šun) ač-bat, I marched against them. KB ii 256, 52 u-qa'-u pa-an šī-kin te(-e)-me-ja; P. N. Nabū-a-lik-pāni-ja, AV 5709. — Tigl. Pil. I uses eli ša pa-an, e. g. TP vi 35; vii 29; Anp has ša ina pa-an ii 133 *etc.* See also napa-šudu (*p-r-š-d*), palaxu, and paraku. — β. of time {zeitlich} n. beginning {Anfang} in the phrase pān šatti = spring, springtime {Frühjahr, Frühling} Haurr. (Hmn. vii 67; Moss-Akkolt, *Babyl. Months*, 2). Sn v 43 ki-ma ti-bu-ut a-ri-bi ma-'di ša pa-an šat-ti; III 13 no 3,

26. Parh. ina pa-an al-tim-ma K 3364 O 18. — 2. former time, former(ly) {Vorzeit, fröhere Zeit}. ZA iii 817, 83 eli a ū-me pa-ni above that of former days. I 35 no 3, 24 ar pa-ni, a former king {ein fröherer K nig}; KB i 188; ZA ii 388. V 55, 48 ina arri pa-na. TP vi 35 tax and tribute eli a pa-na uttir, I increased more than before; I 69 c 35 (pa-ni). SCHEIN, *Notes d' pigr.*, no xxxv 5 e-li a pa-na u-ya-at-te-ir (*Rec. Trav.*, xx). I 65 b 35 eli a pa-nim uaxxid (q. v.) p ni also = ūm, ū-me pa-ni, more than before, WIKKLER, *Sargon*, Texts ii no 85; Sn i 78; Ash i 115 (pa-ni); ki pa-na, T. A. (Ber) 71, 83 = *sicut antea*. ul-tu ū-me pa-ni (or-na), of old {von Alters her}; NE 47, 43; 19, 35; Esh ii 14; III 15 c 7; K 891 O 10 ul-tu ū-um pa-ni. II 32 a-b 5 ūmu pa-ni; I 34, 47; K 576 R 5 ul-tu pa-an zi-i-qi (Hr^L 110; AJSL xv 141); ul-tu pa-ni Nabd i 89; ii 29 (KB iii, 2, 84—5); ul-tum pa-na T. A. (Ber) 3, 6; 7, 37; also ina pa-na (& -an) formerly (§ 78). IV² 39 b 2 (the temple) ... a i-na pa-nu ep-u, which had been built long ago. *del* 182 (202) i-na pa-na (formerly: P.-N. was a human being) 183 (203) e-nin-na-ma, but now! Anp ii 133 alam Ninib u-a-tum a ina pa-an la-na bau-u ... ab-ni; see also pa-na[-ma] KB ii 116 (Sn *Bav*) 13. Neb vii 9 pa-na-ma ul-tu ū-mu ul-lu-ti (AV 6982) ... a-di, formerly, many days ago ... until.

Notice especially lik p ni predecessors (= lik maxri) used a) locally {dem Orte nach}. *Creat.-frg* III 39 a-li-kut (97: ku-ut) max-ri pa-an um-ma-ni; IV 105 Timat a-lik pa-ni; Anp *Mo*, O 4 the great gods a-li-ku-ut p n um-m n t -ja; II 65 b 13 a-lik pa-an umm n t -u; Anp iii 20. KB ii 38, 33 (*Lay* 35) the kallu a Aurnairpal rub  a-lik pa-ni-ja ina pa-nu e-pu-u; Anp ii 26 + 50; 27, 28; a-lik p ni-ja, alm, *Mon*, O 44; R 70. V 30 c-f 8 KAL-GA-VII = a-lik pa-na, Br 6219, preceded by muq-tab-lu. II 39 h 72 a-lik pa-ni, id I-DU, II 31 c 52, Br 4928. — b) of rank: headship, leader(ship) {F hrer, Leiter} § 78. lik p n tu. Sarg *Ann* 297 a-li-kut pa-ni mu-'i-

ru-ut m ti. K 312 (S. A. SMITH, *Asurb*, ii 49) 11, a-na a-lik pa-nu-ti (Hr^L 289). — c) of time {der Zeit nach} Sarg *Ann* 303 arr ni a-li-kut pa-ni-ja; *Khors* 152 arr ni a-lik pa-ni-ja (*Ann* 374). Anp i 102 almaneser, the great, a-lik p ni-ja (*car* pa-ni-a); iii 182 a-lik pa-ni-a. alm, *Mon*, R 37 Tiglathpileser abu rubu-u lik p ni-ja. — II (+V) 39 a-b 11 KA-KA = pa-a-tum: nu, Br 577; II 44 a-b 14 GUL = pa-a-nu(?) Br 8960. V 18 c-d 14—16 see xarau (& Br 2454—6); II 47 c-d 50, 51 gi-gur-pa-nu; pa-nu-qu-b(p)u, names of plants, Br 7548. 80, 11—12, 9 R iii 13 u-mu-un | UMUN | pa-a-nu, Br 10281. — II 58 b 42 ⁽¹⁾ ra-ab(p)(-)pa-an ku-uz-bi (*col* a lost) Br 12895.

p n tu, properly *pl f* of p nu. AV 6936 front {Vorderseite} a) of space: front, head {Front, Spitze}. Anp iii 70; IV² 61 a 23 —4 see kal , 5 p 382 & KB vi (1) 464. NE 67, 25 and deep are the waters of death a pa-na-as-sa par-ku, which are placed in front of it (the crossing), KB vi (1) 216—7; *del* 227 (251) am lu a tal-li-ka pa-na-as-su, the man, in front of whom thou walkedst. Camb 187, 1 bit te a pa-na-at abulli ereb am si, houses located in front of the west-gate (ZA iv 128 no 9; Nabd 845, 6); KB iv 298—99 no iv 2. alm, *Ob*, 142 (160) I sent off the tur-ta-nu ... ina pa-na-at umm ni-ja (§ 120); 149, ina pa-na-at um-ma-ni-ja kar i-ja; 176 ina (1) pa-na-at umm ni-ja (Hir-rrechr, *Assyr.*, 27 *rm* > KB i 148). K 622 O 5 ina pa-na-at (am l) xubt  xaan ti (Hr^L 306). Merod.-Balad-stone iv 33 (44) tap-tu-u (*car* -te-e) a pa-na-at GIŠ-SAR (= kirr ). — b) of time: former time, formerly {Vorzeit, fröhere Zeit, ehemals} Beh 3: eight of my ancestors ina pa-na-tu-u-a (before me) have ruled as kings. K 469, 20 apri'  ubtu ina pa-na-tu (beforehand) uš-eibu (Hr^L 138). — PEISER, *Vertr.*, 279: das was  ber seinem Einkommen ist:  berschuss, *ad* 91, 12 pa-na-at GIŠ-ŠUB-BA. — K 168, 22 ... ma-a pa-na-at ni-pi-eš an-nu-ti, LEHMANN, ii 76—7; STRASSM., *Stockh.* (VIII) *Or. Congr.*, 23, 3 (end) zir  a ina pa-na-a-ta.

NOTE. — SI-ŠI-ŠU-NU MAXAÇU = ŠILIM-
ŠUUN MAXAÇU, see MAXAÇU, 1 & ŠILIMU.

pānū (> pānāiu) *f* pānītu, *adj* former, earlier {erster(er), früher} < arkiu, arkū. KB iii (1) 172, 84 (amēlu) pa-nu-u (ZA i 281); K 4609, 6 ir-tum pa-ni-tum ša amēlu ik-ka-lu (AV 6939, Br 9281). K 181 O 23 ma pa-ni-u ša aš-pur-an-ni (JAOS xx 250—1; PSBA '95, 222—3). Bu 89—4—26, 161, 2—3 e-gir-ti pa-ni-it-ti, of my former letter (Hr^L 485; AJSL xlii 209); III 51 (no 8) 3—6 an-nu-ti (of stars) pa-ni-u-ti ša ina pa-ni-ti in-namerūni. K 146, 4 sisē pa-ni-a-te < sisē arkište, (Hr^L 102) BA i 205. KB iv 22 (ii) 25 šī-bu-tum pa-nu-tum, the former elders. Sp II 265 a xxii 9 li-il-lu ma-ru pa-na-a i-al-lad. K 525 K 2 (end) (amēl) qābē pa-ni-te (Hr^L 252; BA ii 56). ša ina pa-ni-ti (viz. štti) formerly III 51 (no 9) 16, 32; K 168, 39.

pānānu, formerly, earlier {ehemals, früher} T. A. (Ber) 11 K 2 ina ba-na-ni, in former times; 24, 64 ki-i ša pa-na-a-nu; 22, 32 el ša pa-na-a-nu; 24, 72 ištū pa-na-a-nu-um-ma; 45, 21 ša-ni-tu pa[-na-nu] ša-ap-ra-ti; 71, 75 pa-na-nu; 87 R 22; 60, 24; Lo 18, 10 (BA iv 300); 19, 14; 10, 20 i-na pa-na-a-nu-um-ma; 41, 6 i-na pa-na-nu-um-ma (Ber 36, 9).

panū 1. turn, turn to? {zuwenden, sich zuwenden?} KNUDZOX, 2 O 4 pa-ni-šu i-pa[n-ni-e].

panū 2. (𐎱𐎠) be first {erster sein}; but T O 115 = panū 1. Nabd 356, 37 i-pi-en-ni i-šal-lim, er hat vorweg erhalten; Neb 193, 13 (end); KB iv 236—7 & rm † see bānu (pp 172, 173).

panītu, *pl* panāti = banītu (banū, 3) see p 177 ad T. A. (Lo) 8, 20; 9, 17.

pūnu (Br 3042) face, form, see būnu.

pingu. IV² 18* no 8 R iv (7—)10 ubnu ša pi-in-gu-šu zu-ra-qa ux-xu-zu, Meissner & Rost, 36, 73 *Einfassung* || ix-zītu. Neb 451, 6 BAR ma-na garpi ša pi-in-gu. See also MARTIN, *Textes Assyriens-Babyloniens*, p 7 rm 1 on CRAIG ii 1, 22 kīma ū-me u-nam-me-ra pi-in-gi-šu; *p*: an ornament.

panagu. ZA v 15 ad T. A. (Ber) 25 iii 61

(+ 57) p(b)u-un-nu-gu is enchased {ist eingefasst}.

pungulu = puggulu see bpe.

pindū, *pl* pindē. III 65 b 9 when a newborn child pi-in-di-e ma-li, is covered with *p*.

panxa (?) K 4844 v 6 ni-šu pa-an-xa e-li-'- (Rev. Sém., ix 148).

pinnanaru, **pinnaru**. II 29 (K 2022 iii) e-d 32—34 BIR-ṬAR (Br 6510); BIR-ṬAR-ṬAR (Br 8511) = pi-in-na-ru; DIM-ŠU-DUB-UR = *p* ru-si-e (Br 4256); II 35 e-d 36 XAR-ṬAR-ṬAR-NU (Br 8552) & K 240 O 25 EN-GI-ŠAX, both = pi-in-na-na-rum (*f* xipindū), AV 7052—3.

panpanu. a chamber set apart for a god (or gods) in a temple, sanctuary {ein für eine Gottheit abgeschlossener Raum in einem Tempel, Götterkammer} § 61, 1a; AV 6941; BA i 282. II 38 a-b 65 . . . U(*i. e.* ŠI+LU)-NA = pa-an[-pa-nu] in one group with suk[-ku] 64, du-u 66, & pa-rak-ku 67; Br 14856. II 35 a-b 15 pa-an-pa-an, between suk-ku & di-'-u, || of pa-rak-ku; also see II 28 a 42; Z³ iii 69. — According to HOMMEL in HASTINGS, *Dictionary of the Bible*, i 216 col 2: one of the special divisions of the holy of holies.

panagu. *pr* ipnuq. IV² 30 a 12—14 mi-na-a ina na-aq-bi mi-na-a ša la ip-nu-qu (= NU-MU-DA-DI, Br 6690, 9523, which also = la tak-šu-da), *perh.* = panagu. BOISSIER, PSBA xxi 43: who does not rejoice; *ibid* 37—8 quotes as J. K 3456 O 12 (end) bi-i-šu u-pa-na-aq. V 45 vi 15 tu-pa-an-naq.

pantū. T. A. (Ber) 93, 10 i-na pa-an-te-e | ba-aṣ-nu (-ma) *q. v.* (p 151 col 2) & KB v 284—5. KB vi (1) 562 = pēntū: das Vordera. HALÉVY, *Rev. Sém.*, vi 274 *fol.*, note 3: ban-da in V 23 a-b 38 = bandū = child √𐎠𐎢, which also occurs in T. A. (*loc. cit.*): panṭu an incorrect spelling for bandū & || Phoenician *baṣms* (= 𐎠𐎢) "ventre", bandū = "issu du ventre, enfant". ZA vi 156 translates: ich falle nieder mit Bauch und Rücken.

pēntu. coal {Kohle} > pēmtu √𐎠𐎢. PICHES, PSBA xlii 29 *rm*: fire; LOTZ, *Quaestiones*, 51; Z³ 76 *rm*; ZA 165; HAURY,

- AJP viii 288. II 28 (*d*-e) pi-jen-tum followed by laj-'a-bu, ni-me-rum, ti-ta-al-lum. II 51 R 17 (end) pi-en-ta (ZK ii 323); 82—8—16, I R 22 i-si pi-en-tum (Br 9710; *Hommes, Sum. Leses.*, 98); IV² 32 a 30 (+ b 15; 33 c 3 + 35) see bašalu (p 201 col 1). PIZSZ, *Vertr.*, xxiii 9 (¹⁶) kan-kan-na pi-en-tum; ZIM-MEAM, *Ritualtafeln*, 75—78, 27—8 nik-nakka p[*i*-en-ta tumalli-ma, the censor thou shalt fill with coals; pi-en-ta nulli-ma; cf *ibid*, 89—90, 18; 95, 22 + 25; 96, 9 pi-en-ti.
- passant. PIZSZ, JRAS '98, 444 name of a plant {Pflanzenname}.
- pussū, *adj* 83, 1—18, 1335 iii 47 AL-TAR = pu-us-su-u, together with al-tar-ru, na-mu-ti & ra-ka-nu (cf 81, 11—13, 465) M³ 103 col 2.
- pisu. V 18 a-b 12 GIŠ(?)-KIL (= RIM)-MAR = pi-i-su, Br 14394; AV 7055. 82—5—23, 946, 17 GIŠ-LAGAB-MAR = pi-i-su var pi-i-zu mar-ri "enclosure", or body of the vehicle, PSBA 23, 202.
- pissu 1. V 26 c-f 21 [GIŠ ...] Ḫ-AN-ZA = pi-is-su, Br 496; 29 g-h 73 ... AN-ZA = pi-is-su, Br 14465; AV 7058. Ḫpasasu?
- pissu 2. JASTROW, *HEBR.* v 294 on Šalu, Ob, 121 a-na pi-is-si (M³) A-ma-da-a ... attarad; KB i 142 te-is-si; DK 30; SCHUL, *Šalm*, 62—3 a-na me-is-si; see also STRECK, ZA xv 298 *rm* 1. Rost, *Untersuchungen*, 74: US-SI = usu, Grenzmark.
- pisū. V 18 a-b 13, 14 ... ḪPI-IR; ... ḪPI-EL-LAL = pi-su-u, Br 14301—2; AV 7056; II 39 c-d 61 ... RU († Br 14193 KAL)-KAL-LA = pi-su-u. — J K 2020 R 11 pu-us-su-u = tak-šum)....
- pusikku see pušikku.
- pas(z, ʕ)k(q)itu cf sellu.
- pas(z, ʕ)karu some kind of bandage, band {eine gewisse Art Binde}. V 28 g-h 12, 13 see nargitu & xaziqātu. AV 6945. T. A. (Ber) 26 ii 12: I pa-as-ka-n-ru xurāḫi.
- pasallu. MEISSNER & ROST, 86 no 74 ixzit pa-sal-li u kaspi: Überzug aus ciseliertem Erz und Silber. Sp II 265 a xxiii 7 (ZA x 18) umallū pa-sal-lu (var la) ša xabbilu (g. v.). M & R refer to this also V 20 (a-b) 9—11 pu-us-su-lum (AV 7116; Br 6622, 6561, 6630), see buḡ-ḡulum.
- pasil(1)u. m some sacrificial animal {ein bestimmtes Opfertier} I 65 b 27 see bitrū (p 207 col 2); POONOX, *Neb*, C vii 18 pa-si-lum & see zuluxxū; also cf bazillu, p 149 col 2.
- p(b)is(š)lu, picture {Bildnis} šiptu pis[li] pis-li qe-di-e qe-di-e. T^M iii 192; iv 1 (& *ibid* 138: ʕpp).
- pasamu. J T. A. (Ber) 240 (*Adapa*-legend, KB vi, 1, 94) 14 an-n[i]-ka-a (¹¹) É-a ša ša-me-e i-di-il pu-us[-su]-m[ša li-i]l-[g]u-ni-šu, BA iv 128; 418.
- Derr. napsamu, pasuttu & these 3:
- pusmu. V 28 c-d 72 pu-us-mu = b(p)it a-xi, AV 1398; ZK ii 333 (ii) 4.
- pusumtum. Sm 1702, 4 pu-su-um-tum.
- pasuntu. IV² 15 a 61 (*add*) pa-su-un-ti išxuṭu (= pasuttu?).
- pasanu. Beh 102 kī dib-bi an-nu-tu ta-pi-is-si-nu ana u-ki, but if thou doest conceal these words from the people, § 34a; see napsanu.
- pisannu (pišnu) pl pisannāti. §§ 25; 65, 12; AV 7054. a receptacle of stony, earthen or wooden jar, used for storing (valuable) things; reservoir; granary {Behältnis aus Thon; irdenes oder hölzernes Gefäß; Reservoir, etc.} D^F 77 & 142; PSBA 5 Nov. '89, 30—40. V 42 g-h 34 IM (¹⁰⁻⁹) ŠIT = pi-sa-nu (Br 8439; IM = tiṭu, clay); *ibid* 18 a-b DUK (pi-sa-an) ŠIT = pi-sa-an[-nu] preceded by alallum; V 26 a-b 61 GIŠ (pi-sa-an) ḪPI-IR ḪPI-IR = pi-sa-an[-nu]. H 22, 443. Br 6010, 6015; see also M³ 10 col 2; 77 col 1. S^b 242 pi-sa-an | ŠIT | pi-sa-an-nu (Br 5978); cf S^c 145; S^a 3, 3—6, here perhaps receptacle for writing materials; ZA iii 22 amēl pisanni: scribe; see also nanḡabu. Also: cave, cavity {Höhlung} in general. JENSEN, KB iii (1) 57 *rm* & reference to AMIAUD, ZK i 247 *fol*. — V 47 b 14 šam-ma-xu ša ina unḡi it-tar-ru-u ki-ma pi-sa-an-ni ir(?)-rak-su, perh. water pipe {Wasser-röhre}. 81—11, 3, 11 O 13 (¹¹) šu-qamu-nu = Marduk ša pi-sa-an-nu (reservoir). S 31—52 R 10 pi-sa-an-nu,

preceded by a-lal-lum. K 5418 iv 19 pi-sa-an-na-ti-ka še-im-ka ka-pa-ka šu-rib (KB vi, 1, 298—99; 556—7; Iros, *Sargon*, 68).

pisnuqiš see piznuqiš.

pasasu, pr ipsas smash, break, destroy; also remove, forgive (of sins) {brechen, austilgen; auch entfernen, vergeben (von Sünden)}. Br 614; D^{Pr} 54. SCHWALLY, ZDMG 53, 198 compares Hebr *šam* (cease). Asb iv 38 see kačaru, 2, p 428 col 1 where read pa-si-su instead of mu-pa-si-su. 88—5—12, 86 viii pa-si-su e-piš-ti. IV² 57 b 7 the herbs etc. lip-su-su lum-nu-u-a (K^M 12, 76; Z^S iv 50; T^M pp 123, 124). IV² 8 a 12 še-rit-su lu-pa-as-sa-šu (see pačaru), JENSEN, *Diss*, 88; Z^S v/vi 186; *ibid* iv 57 lu pa-sa-aš-šu (= 3 pl pm). K 2866, 64 ina ū-mi an-ni-e lu-u pa-as-sa-nik-ka, T^M 124; Z^S viii 30, 32, 38, 6[5]. II 129, 18 ša ed-lu muttallum pa-si-sat pi-šu ana-ku, Br 10838. V 42 a-b 56 BAR pa-sa-su (& xa-sa-su) Br 1770.

𐎧 = Q IV² 12 R 21—22 whosoever bu-un-na(-an)-ni-e narkabti šu-a-ti u-pa-as-sa-su-ma (= KI-EB-ZI-IR-RI-E-A, Br 614); 52 a 20 the gods li-pa-as-si-su li[-pa-ṭ-ṭi]-ru li-šat-bu-u ma-mit-su (= Z^S ii 190). Nabd 697, 13 (+ 499; PEISER, KAS 86) duppi mār-bānūtu ša ju-pa-as-si-is (he broke, smashed). Cyr 368, 6 tu-pa-as-si-si. II 51, 42 u-pa-si-is together with uš-xal-ṭi, AV 6942. KB iv 308—9 no viii 6 rik-sa-a-ti-šu-nu u-pa-si-su (PEISER, *Vertr.*, no 83), they have broken their contracts. K^M 50, 22 pu-šur kiš-pi-ja pu-si-si xi-ṭa-ti[-ja]; 62, 10 mu-pa-si-su.

𐎧 K 6074 ii 15 up-ta-sis, ZA vii 30 broke {zorbach}; Z^S iv 60 xi-ṭa-tu-šu lip-tas-si-sa, his sins may be blotted out.

pasusātu (?). IV² 56 col i (*add*) = K 3377 + K 7087, 3 pa-su-sa-tum i-qab-bu-ši, GGA '98, 223.

paspasu. a bird {ein Vogel} AV 6946. II 37 d-f 10 [UZ?]-TUR-XU = pa-as-pa-su || iḫ-ḫur rabi-i, Br 14056, see nax-tu i, nipču. id also Sargon *Nimrud* 19 (end) KB ii 38—9. — D^S 105; AMIAUD, ZA iii 47 peacock, or pheasant; POOKOX, *Wadi-*

Brisa, 59, 60 compares Mish 𐤍𐤏𐤏𐤏; also see WICKLER, *Sargon*, p 222; BA ii 234; T^O 47 & *ibid* under UZ-TUR-XU, JEX-SKX, ZA vi 349 duck {Ente}.

pasagu. K 8383, 2—5 dūru ša škali ša im-qu-ta-a-ni nu-up-ta-si-iq, the wall of the palace which had caved in, we have repaired. BEZOLD, *Catal.*, 922; M^S 77 col 1.

pasqu, var to paḫqu q. v.

pasaru, pussuru (AV 7117) see basaru & § 65, 24.

pusirrum, AV 7118; II 30 no 3, 37 pu (i. e.

𐎧)-šir (bu, pu)-rum—ma-ar (māru).

pa-as-ru BE, ZIMMERX, *Rituallafeln* 66 O 22, perh. for bašru = bišru (?).

pasuttu (> pasuntu > pasumtu) II 22 a-b 22 GIŠ-SA-LAL = pa-su-ut-tum, Br 2751, 3159; AV 6944 || še-e-tum. D 89 vi 51.

pappū see babbū (p 142 col 1).

(šam) pi-pi. II 42 a-b 38 see (šam) sunuš.

Br 186, 18194; AV 7059; Br 5170 on II 42

a-b 37. See also 37 d 37—8 (šam) 𐎧

-pi-pi, Br 13700; followed by U ŠA-MI-

XA-XI-MEŠ = (šam) pi-pi ina mēt

Akkadi (Br 12134); Rm² 139, 7 ina

(šam) pi-pi u-qa-bit-si. Br 13193 reads

II 43 a 50 (šam) pi-pi-nu-nu, AV 7059;

cf II 41 a 69; 70 (šam) pi-pi-pi-šum

(or -tak) Br 13196.

pipi. 82—3—23, 845, 11 a-na pi-pi-i ša

amēti. PEISER, *Rec. Trav.*, xix, 107 (&

JRAS '98, 444) perh. reduplication of pi

(pū) thus: according to the chattering

of a woman.

papāxu (§ 61, 1b) pl papāxēni (& -āti

§ 70a), AV 6949 shrine, sanctuary {Kam-

mer, Gemach, speziell: Götterkammer,

Tempelgemach} || massaku (p 567 col 2).

KB iii (2) 92, 13 pa-pa-xi šu-ba-at

ilūti-šunu. I 65 a 29 pa-pa-xa šu-

ba-at be-lu-ti-šu (ZA ii 183); a 35

Ézida pa-pa-xa (11) Nabū ša kirib

Ésagila. Neb ii 43 É-KU-A pa-pa-

xa Bēl ilēni Marduk; iii 25 pa-pa-xa

bēlu-u-ti-šu (KB iii, 2, 46, 31); iii 48

dalāti bēb pa-pa-xa; 54, ta-nl-lan-

nk-ti pa-pa-xa. Neb *Bors* i 17 pa-pa-

xa bi-e-lu-ti-šu. V 65 a 25 pa-pa-xu

u kummē (or ašrēti) a-na si-mat ilū-

tišu (+ 81, + 37 -xi, + b 10) 35 pa-pa-

xu ⁽¹¹⁾ Šamaš (+ 38 -xi; 39; b 7 + 20); IV² 20 no 1, 19—20 bāb SU-ŠI (= šalummati) pa-pax be-lu-ti-šu. KB vi (1) 298—99, 10 i-na pa-pax ⁽¹¹⁾ Nerigal. STRASSER, *Stockholm*, no 4, 3 bit pa-pa-xi ⁽¹¹⁾ Šamaš; KB iv 298—7 no ii 4 i-na pa-pa-xi ili bšl māxāzi-ja (= PEISEN, *Vertr.*, no 38); 214—5, 9 pa-pa-xu ⁽¹¹⁾ IB (= PEISEN, KAS 18). KUDRZON, 106 H 5 bit pa-pax ⁽¹¹⁾ Marduk (cf O 5). V 38 iv 40—41; v 10—11 i-na pa-pa-xa-at ⁽¹¹⁾ Marduk u ^(11a) Ćarpanitum; vii 80—81 Agum ša pa-pa-xa-at ⁽¹¹⁾ Marduk (cf v 38) e-pu-šu (AV 6949); cf vi 48 pa-pax ⁽¹¹⁾ Marduk. Neb iii 44 pa-pa-xa-a-ti ⁽¹¹⁾ Nabū within the temple of Išida at Borsippa (ZA ii 186: a collective plural like "aedes"; see also 182—3; PEISEN, KAS 116 col 1). Sn Kwi 4, 6 i-na ba-rak-ki ša ki-rib bīti pa-pax meš-ni ap-ti. BA 265 papaxāni: kleine Gemäher. Pa-pa-xu-um in c. f. chamber, room in a house. Nabd 283, 8—10 šu-bat ^{pl} ša pa-pa-xu ^{pl} ša ilāni Sippar. — See MEISSNER & ROST, 26. HALÉVY, *Rech. crit.*, 177 √paxpaxu; KUDRZON √pa, whence also pixātu.

^(12a) pa-pa-xat (or -pa?) a plant {eine Pflanze}. II 41 no 3 e 15; Br 12748; equivalent broken off; according to AV 6952: ^(12a) a-ra-ru.

papallu(m) sprout, shoot; germ; twig {Spross, Sprössling; Keim; junges Reis} see nipxu; √pirxu. AV 6950, 7522; MEISSNER & ROST, 41. Sn Kwi 4, 38 nap-xar iqš išixūma u-ĉar-ri-šu pa-pa-al-lum, Lay 42, 46. Bu 88—5—12, 75 + 76 viii 25 lu-ĉar-ri-šu pa-pal-lu (BA iii 254). SONZU, *Rec. Trav.*, xvii 190 no 9 quotes fragm. S 4 (Constantinop.) 8 lirap-pišu papallum & explains ^(1c) papal karāni as "rejeton de vigne" > papal-lum (JENSEN, 331) perh. √palū. II 44 ā 79 pa(?)-pal-lum (cf libū, 2 p 469 col 2); 45 d-e 72 ^(1c) pa-pa-al karāni = pa[-pa-al-lum] Br 6632; 83, 1—18, 1332 ii 35 (ma-la) MUL = pa-pal-lum.

Pappaltu (?) II 40 no 2, 8 TAG-MU-ŹU = ša libbi u-ru-la-ti-šu = pap (or kur?)-bal-tu ša bir-ki amēli. K 240 O 23 (II 40 a-b 58) [TAG]-BUR u-ru-la-ti-šu = pap-pal-tum ša UŠ (= ri-dit) amēlūti.

papallatum (?) Nabd 258, 34: III pa-pal-la-tum 3 si-kal-li-tum etc., an instrument.

puppulu see bubbulu.

papānu 1. a plant {eine Pflanze} Br 11852, 12749; AV 6951, see xadilu (p 307 col 2).

papānu 2. beating {Pochen} K 2148 ii 12 (description of an idol) pa-pa-nu libbi-ša a-gi-i i-ta-ad-du, ZA ix 118 (417) das Pochen (?) ihres Herzens bewegt die Meeresflut.

puppānu part of the body {ein Körperteil} K 9337 (Bezold, *Catalogue*, 1020) šumma amēlu ina (burki nāšati) pu-up-pa-ni-šu ĉa-lil (M⁵ 77).

puppāniš. V 47 a 51 ki-i u-lil-tum an-na-bi-ik pu-up-pa-niš an-na-di; also see ZIMMER, *Ritualtaf.*, 72—82 ii 7 ma-kalta ina pu-up-p[a-ni?].

pappasu. payment, remuneration, compensation for work done (BA i 494 > pappasu); provisions (PEISEN, KAS 89—90); support (PEISEN, *Vertr.*, 362, 28 & KB iv), mostly used in c. f. {Bezahlung, Entschädigung, Gehalt, Lohn für getane Arbeit; Unterhalt} perh. also √sattukku, BA iii 486. II 60 a 47 (K 4334) such & such ina pap-pa-si ta-pat-tan. Dnr 5, 8 pap-pa-su (amāl) MU-u-tu (see p 620 col 2). Camb 102, 1: 1 šiqil kaspi ina pap-pa-su (amāl) NI-ŠUR-u-tu; 281, 12: I ma-ši-xi ina pap-pa-su ša bīt ^(11a) Gu-la. See also TC 110; K 61, √ half an ophab of pa-pa-si (ZK ii 12—13); P. N. Pap-pa-su Nabd 842, 5.

⁽¹¹⁾ Papsuk(k)al. appears to be a general title for gods in a serving capacity. HOMMEL, VK 480, 494; JENSEN, 313 *rm* 2; AV 6953. III 68, 64 AN-PAP (pa-ap-su-kal) = √Y< (= LUX) | √Y< | right column wanting; also II 65 no 1 K 27; II 59, 23. III 67 c-d 54; 55 AN-LUX = AN-PAP-LUX ša an-ti, Br 6171; 60 AN-GA-AN-GU (Br 6119; 6117 -DU) = ⁽¹¹⁾ Papsukal ša šo-ir-ti (cf K 4349; Br 13855), + 61 called ⁽¹¹⁾ suk-kallu ša la-ma-ti (Br 6192); III 68 col 7, 32 ¹¹ Papsukal ša Su-ti. V 44 cf 23 see Br 6225 & lamassu (p 489). IV² 33, 45 Pap-suk-kal mār šipri Ani u šitar, JENSEN, 77; Nabū; also see JASTROW, *Religion*, 130; but also used of other gods. IV² 31 K 1

see J^v 34, 35; KB vi (1) 86. D^r 111 fol. Šamū iv 24 Dūr-Pap-nu-kal, name of a city.

p-p-r (?) T. A. (Lo) 44, 7—8 ja-nu šip(b)-ru pu-pu-rat (cf šibru) BA iv 305 & again, 413, 414. T^M v 101 has pa-pa-ru kiš-pu.

pu-pu-rum cf pusirrum.

pu-pa-tu read puxadtu & cf puxadū.

papatu (?) I 27 a 71 i-pa-pi-tu, perhaps mistake for i-pa-ši-tu?

papātum. K 4373 iii 13 pa-pa-a-tum preceded by iz-zi-bu-u & mu-ḡu-u, q. v.

pupittu see puluxtu (ond).

pācu. II 36 k 10 pa-a-ḡu TAG, AV 8058.

piḡu. V 18 a-b 12 . . .] KIL-MAR = pi-i-ḡu. V 47 a 47 see lu'ūtu, p 468 cols 1—2 (perh. √nḡu?). —] V 45 vi 13 tu-pa-a-ḡa.

pēḡu see pi-e-ḡu.

peḡu be white, clear {weiss, klar sein} Z^B 20 rm 1; 38; ZA ii 194, 195. KB vi (1) 284, 47 mūšāti lip-ḡu-u ugāri (at) night may the fields be white; 57, mūšāti ip-ḡu-u ugāri. — Camb 415, 1—3: III ma-ši-xi la-bi-ri XV (c) kib-su la-bi-ri a-na pi-ḡu-u u ḡa-bat bat-ḡa ana B nadna, (ZA iv 167 no 4, 1: to polish). — Q¹ del 205, 216 (226, 238) see kanaanu (p 390 col 2, J^{1-N} 38); J^{xxsx}, KB vi (1) 247; 511: ist weiss geworden dein Rüstbrud. —] D 83 iii 77—81 ŠA (= LIB)-SUD-UD (Br 8056); ŠA-GIŠ-BA-AB-GUR (Br 8039), UM (or DUB, Br 8000); (ba-bar) UD (Br 7780; II 27, 580); UD-AG-A (Br 7849) = II 26 e-f 59 foll = pu-ḡ-ḡu-u ša GI-DUB-BA (i. e. qān duppl) AV 7120. Nabd 115, 1—3 mu-pa-ḡu-u (cf WZKM iv 125 rm 2).

piḡū f piḡūtu, adj white {weiss} > ḡalmu black {schwarz}; seldom paḡū. AV 7084; Br 7788. A. II. 83, 1—18, 1102 (KB iv 272, 3) 1: X KU-DA pi-ḡu-u ša lu-bu-uš-tum; 81, 11—28, 33, 8+11 id = ḡubāt piḡū (AJSL xv 75; also IV² 55 a 7 (end) ša xi { (= piḡi) -e; see also II 6 c-d 30. II 134, 23 (K 4095) a-ri-ib-šu pi-ḡu-u-ma his raven is white (Br 1860) > ḡa-ni-mu-um-ma, 19. II 45 e-f 53 see kiš-kunū (p 450 col 1). Šamū iii 31 ana

šadi-e pi-ḡi e-lu-u (KB i 180—1), the white mountain (ZA xv 371; HOMMEL, Gesch, 625: der Elvend bei Hamadān; der 8 Monate im Jahre mit Selnes bedeckt ist). V 14 a-b 20 SEG-UD = pi-ḡa-a-tum (sc. šipātum) Br 7789; perhaps also c-d 8 (but?). IV² 8 iii 29 ša-pa-a-te pi-ḡa-a-te (H 90—1 ii 55, -ti; Z^B v/vi 151) id K^M 40, 6. T. A. (Ber) 9, 10: II šinū pi-zu-ti; Dar 387, 1 ŠE-BAR pi-ḡi-tum; II 39 e-f 14 (ba-ab-bar) UD = pi (or pa?) -ḡu-u. See also pilu, for other instances. K 4239 R1 DI-UD = (šikaru) pi-ḡu-u; cf Nabd 811, 4: III Qa šikaru pa-ḡu-u, also Cyr 384, 1. II 49 no 3, 29 MUL-UD = pi-ḡu[-u] name of a star, = II 51 a-b 68 (J^{xxsx}, 125 = Jupiter). II 26 e-f 48 (s¹) DAR = pi-ḡu-u, pilu-tum; 56 UD = pi-ḡu-u (H 27, 579; D 83 iii 74); 57 GUŠKIN-XI-ID = xurḡu pi-ḡu-u (Br 8267; D 83 iii 75); 58 UD (= d-su) ID-KI = pi-ḡi(-)it-ki (Br 7942, 7945; AV 7000; ZK ii 416; D 83 iii 76). — Note especially xurḡu piḡū, which, according to PRISKU, Vertr., pref. xix § 5; 268, 259 is > ginū, 2 (see p 227 col 1). kaspu (q. v.) pi-ḡu-u ZA iii 216, 1 etc.; KB iv 294—5; Nabd 193, 13; T^O 116; Cyr 3, 14 ša-pir-tum pi-ḡi-tum; Nabd 726, 1: dul-lu piḡu-u ša X išparu id-din(u); 826, 1.

NOTE. — 1. On paḡu, piḡū cf DOISSIER, RS vii 51—3: there are three meanings to the verb paḡū (1) separate, deliver, free; (2) purify; (3) "bleach", make white, bleach. With no (1) compare Syr נִפְּגַע & cf puḡa'itu = l'af-franchie; a freed slave and also II 29 g 74 pu-ḡ-ḡu[-tum] in a list of words denoting "sancée" (kallētū), so also M⁶ 77: not = a woman in white < J^{xxsx}, WZKM vi 210, but rather = la jeune fille pure, la vierge; so also xurḡu piḡū not shining, white gold, but pure gold.

2. HOMMEL, FBBA xix 79 § 23 piḡū "white", literally: egg-colored from biḡu (כֵּפֶּטֶת).

puḡa'itu. Nabd 340, 5: X k(q)al-lat-su pu-ḡa-'i-i-tum; see preceding note, 1. (am⁶¹) puḡā fuller {Tanner} BA i 512; Nabd 281, 5 (am⁶¹) pu-ḡa-a-a; also Nabd 117, 5; 237, 15 (am⁶¹) pu-ḡ-a-a-a; garments are sent "to be fulled" ana puḡū, Nabd 115, 10 ḡu a-na pu-ḡu-u; 492, 8 ša a-na pu-ḡ-ḡi; qaqqaru puḡū fuller's earth or fuller's field also in c. l., but K 2748 ii 15 qaḡ-ḡa-ru bu-ḡi-i (BA iii 208—9) = der Schlammiboden. še'u

puçi fuller's men (СЕРЫЕ, PSBA xxi 254—55). Neb 51, 7 b(p)ūd(t) pu-çi-i. pūçu see būçu (p 181 col 2) & read there: V 47 b 25 bu-çi[-iš]; also see II 60 c 19 mi-na-a-ti diš-pi e-ri pa-ni ana (?) bu-çi maš-la-ka (KB vi (1) 476). NE 72 (X) 31 . . . ka-a-sa b(p)u-çu, KB vi (1) 427; 550: Höhlenvögel. BA i 512 reads puçū & translates dove {Taube}; BA iv 421 falcon {Falke} as D^B 113.

p(b)u-çi Rass 609 R b(p)u-çi (?) ZA vii 18; BA iii 215; Camb 290, 5 u pu-çu i-na 1-ni-šu (?).

paçadu (?) Sp II 265 a xii 8 up-te-çi-iđ nišē (K 9290 ii) or up-te-çi-it nišē? paçillu cf pasillu.

puçammūtu (?) Cyr 313, 6 (amā) pu-ça-am-mu-u-tu qa-tu-u ulammadsu, the complete part he shall teach him. Perh. (amā) MU-u-tu (p 620 col 2) = pu-çammūtu.

puçinnu cf buçinnu (p 182 col 1); perhaps a der. of piçū, puçqū.

puçununu (?) K 2852 + K 9662 iv Margin 3 . . . ina (?) eš-šu-u-ti še-la-bu u pu-çu(?) nu-nu, or pu-çu nu-nu (?).

paqu J look, care for, heed, pay attention to, wait for something {schauen, blicken, genau acht haben auf, harren auf etwas} אָחַד, BARTH, *Elym. Stud.*, 2; FÜRCKER, BA iii 64. Z^B 60 r m 1; F¹ 39; ORREUT, ZA iii 21. Sm *Asurb* 9, 6 (& 187f) u-pa-qu zi-kir šaptija (KB ii 237); cf L¹ ii 8 (3p); S. A. SMITH, *Asurb*, iii 77, 24 ša ana šārika šābi u-pa-qu-qu-u. IV² 17 a 19—20 ša kiš-šat ma-a-ti ra-biš u-pa-qu-ka, all the countries look intently upon thee, o Šamaš, Br 1869, 7278 (= LUB-BAR-AG); cf V 50 a 14 (end) u-pa-qu-ka (they behold thee, Br 8578); IV² 19 a 41—42 a-na nu-ri-ka u-pa-qu (= DUG-GA-AG, Br 685) ilāni rabūti || inaṭṭalū (q. v.) pūnika; see also ZA iii 349 bel. NE 8, 22 (KB vi, 1, 118; 571) ina pu-uk-ki (var -ku, 9; or aš-bu-uk-ki?) šu-ut-bu-u. Du 89—4—26, 161 l 13—14 gab-bu um-ma-a-ni | u-pa-qu-ka (Hr^B 435; AJSL xiii 210). V 65 a 1 Nabonidus ša a-na (ana) (še-me) ilāni pu-u-qu (pm), who heeds the

(command of the) gods (LATHLIE, ZA i 28 + 32, wrong). II 62 c-đ 30 see napa-qu (Br 8576); II 25 no 4 (adl) . . . AK-A pu-u-qu-qu (AV 1410; Br 14221 . . . DA; 13999 . . . AK-A); & u-ta-qu-qu-u (V 7p17) Br 18998; K 4188 c 56—7.

J' = J Perhaps Sp II 265 a xii 10 up-te-iq ilu . . . (= K 9290 ii; ZA x 7); SCHUL, *Nabd*, viii 25—7 šarru ša . . . ga-ga-da pu-tuk-ku-ma. V 63 a 4 Nabonidus ša a-na a[-mat?] ili u ištari ra-bi-iš pu-tu-qu-ku (ZA v 406 > KB iii 2, 114). IV² 20 no 1, 5—6 ša ana tam-mar-ti-šu gag-da-a pu-tu-qu (= AB-TA-BU-BU-LU which usually = šitē'u, Br 3581, 8571, 7584), who was always looking at the aim before him; 15—16 kul-lat-si-na pu-tu-qu-ku (= XAR-RA-AG-A) || ib-tar-ra-a, were all mindful of, Br 5571. Variant to I 49 i 6 reads šarru šax-tu ša ultu ū-me-çi-ix-ri-šu be-lut-su-nu pu-tu-qu-qu, BA iii 218 foll. Neb iii 20 ga-ga-da-a bi-tu-ga-ak, I am always thinking of (AV 1329; see, above, p 205, footnote, end); thus a bye-form of putuq(q)āk (?) ; SMITH, *Asurb*, 187g; see R. F. HARRIS, *AJSI*, xiv 5—6.

Another irregular formation is perhaps also V 35, 19 pu-ta-qu (Q¹? BA ii 232; 252—3; Z^B 60 r m 1, > KB iii, 2, pu-uk-qu), see pakū.

pāqu 2. V 23 b-d 28 pa-a-qu, one of the equivalents of TUR-TUR (Br 4105), preceded by onšu, dallu, etc.; AV 6942. Here perhaps K 890 O 2 šap-pu-ru pa-qi ki-i ba-tu-qu aš-li-ki, BA ii 634; K 2401 iii 7 ta-qab-bi-a ina libbi-kunnu : ma-a ištār pa-aq-tu šī-i (BA ii 628 foll: is powerless).

piqū, *adj* Su iv 10 see nēribu, b (p 725 col 2, below) & HERR. vii 63.

piqā, piqāma, *adv* K 8848, 3 pi-qa-ma; Du 88—4—26, 165, 5 (M^B pl 15 + 32). II 16 c-f 42—44 (GA-NAM-GA) see balatu & mātu, 2 Q ps, Br 6122. V 28 c-f 10 pi-qa-ma || ki (or nim, GGA '98, 813—4) šī-iš-tum, ZA ix 109. AV 7085. HOMMEL, *VK* 478: since, because, indeed; D^F 137 r m 2; JACOBI, BA ii 305 perh

pi-çu AV 7061 ad Anp 191 read pi-rik. ~ pi-çu-u AV 7062 ad TP viii 64 li-ip-çu read li-ib-riq. ~ piçnuqūš see piçnuqiā. ~ puçru, puçur see puçru.

√₂pb (pa-qu-u), related to pūb (so also WINCKLER, *Forsch.*, i 392; HAGEN, BA ii 232); thus piqū, confidence, trusting, looking up to {zuversichtlicher Blick, Vertrauen}. REISNER, ZA ix 161, 19 ID-IS = a-kiç = pa-gu-u = pa-qu-u; paqū, whence piqū, evidently {ersichtlich}; also cf BOISSIER, PSBA xxii 109, 110.

paqadu, pr ipqid (lapqid, BA ii 30), ps ipaqid (K^M 58, 3 ta-pa-qid); ip piqid. AV 6959, Br 1122; T^C 116. — 1) look after, take care of {in Obhut nehmen} in the sense of: a) keep, preserve {bewahren, aufbewahren} || sanaqu, KB vi (1) 409, 410. Sn vi 29 see sanaqu Q no 5 (& § 65, 11); I 44, 56 (pa-qa-ad), + 66 ana ni-i-ri u pa-qa-du. Esh vi 25, 26 see kalānu (p 388 col 2). K 3182 i 23 nišē^{pl} mēlāte kul-lat-si-na ta-paq-qid (thou protectest), + 31; 24 (end) paq-da-ta, thou art a protector (GRAY, AJSL xvii 134). Cyr 247, 5 (immē^{pl}) lax-ra-tum a-na pa-ga-ad (ša?) ina pēn Zērūtu man-na-ta, BA iii 434 ist überwiesen worden. — b) oversee, inspect; rule, direct {überwachen, Acht haben auf, die Aufsicht führen über; regieren, leiten}. Neb iv 20 a righteous scepter a-na pa-ga-dam ka-al da-ad-mi; i 60 xa-ra-na i-šar-tu ta-pa-qid-su, the straight road thou loadeest him. S^P 158 + S^P II 962 O 20 paqid (?) AT-GI-GI; especially in ag. guardian, ruling {Wächter, Leiter} etc. § 27; Br 1122; AV 6902 ad @ 252 R 7. V 51 iii 27 (11) Marduk pa-qi-du rabu-u (Br 5977); K 4872 R iii 18. KB iv 102, 103 i 2 Marduk ... pa-qid eš-rit ilāni kālīmina; *Rec. Trav.* xx 205 foll i 18 (11) Éa ša pa-ki-du eš-ri-e-ti; V 43 c-d 27 (11) Nabū pa-qid kiš-šat (q. v.) šamē u erçitim; I 35 no 2, 3; 51 no 1 a 13; V 52 iv 13; KB iv 58 iii 14 (11) Nabū pa-qid šūpū V 44 c-d 37 P. N. Ninib-pa-ki-da-at (= SAG-LI-TAR-ZA-E-ME-EN; ZA ii 198 rm 3; v 2 rm 1). — c) look, after, take care of {Acht haben auf etwas}. NE XII vi 9 ša e-ki-ma-šu pa-qi-da la i-šu-u whose e has none that looks after it. (KB vi, 1, 264-5; BA i 70; J^w 56; J^N 43); NE 20 a 18-19 [ni.....]-in-ni-ma ni-ip-qi-dak-ka šarru; [ta.....m]a ta-pa-qid-da-na-ši šarru (KB vi, 1,

144-5); IV² 3 a 9-10 ša (11a²) II-tar pa-qi-da la i-šu-u (= LI-TAR-NU-TUK-A) || la pālix (q. v.) ilišu, § 131 rm, whosoever does not respect the goddess Ištār. T^M iv 21 a-na škimmu mur-tap-pi-du ša pa-qi-da la i-šu-u. T. A. (Lo) 43, 35 u li(m)-pa-qa-ad māti-šu šarru, and let the king therefore take care of his country. Also perhaps V 63 b 21 (end) ap-qid (SCHMIDT X POCHON, *Wadi-Brissa*, 104; KB iii, 2, 118) & b 5 (beg). — d) muster, inspect {mustern, inspizieren}. KB vi (1) 106 (*Étana*-legend) 45 našru ip-qid šira, the eagle inspected the meat, + 46 iš-ni-^{pl} ip-kid šira. Esh vi 51 gimir ummēnēti, etc. ... lu-up-qi-da ki-rib-ša (= III 16 vi 10). K^M 46, 13 mamlu, gitmālu, pa-ki-du gimir, etc.; perhaps 42, 12 ša paq-du (= pm) pi ... — 2) give into custody, commit, intrust {in Obhut geben}. — a) intrust, commit something to the care of someone (ana), place one in charge of something or someone {jemandem (ana) etwas zur Bewahrung, Bewachung anvertrauen; anbefehlen}. Merod.-Bal.-stone i 35-6 who ... šī-bir-ru mu-šal-lim nišē ip-qid qa-tuš-šu (= ana qēti-šu) KB iii (1) 184, 185; BA ii 259, 267. *Creat.-fry* III 42 + 100 ip-qid-ma qa-tuš-šu, and she intrusted to him; Anp i 6 Ninib ... ša kīp-pat šame-e erçitim qa-tuš-šu paq-du. Sm 1371 O 8 Šamaš šib-ša u purussē qa-tuk-ka ip-qid (KB vi, 1, 266-7); K 3158 O 44 (IV² 64 no 1) pi-qid-su i-liš ba-ni-šu, commend him to his god, his begetter! IV² 4 O 44-45, 47-49 (Br 6322, 4419) a-na Šamaš pi-qid-su (§ 98); Šamaš šalmūšu ana qētē dam-qēti ša ilišu lip-qid-su; cf IV² 19 b 18-19 pi-qid-su-ma. IV² 59 no 2 b (K 254) 26 a-na Marduk (škal ilēni bīt balāti) a-na damiq-tim a-na qētā (var qa-at) damqāti piq-dan-ni, ZK ii 315; see also K^M 11, 29 (ti-pi-qi-da-ni). K 125, 12 bīd(t) ana māt Ku-mu-xa-a-a pa-aq-du (HR^L 196; PSBA xvii 236, 237); Sm 1034, 7 bīt ... ša šarru bēli ip-qi-da-ni-ni, concerning the order of my lord regarding the house (BA i 614); V 33 vi 15-16 ša-bu u dam-qa | ap-ki-id; K 501, 14

šul-mi ba-la-ši itti šarri bšli-ja lip-qi-du (Hr^L 119); 83—1—18, 35 O 13—15 (Hr^L 427); 83—1—18, 223 R 8 (am⁶¹) SAG lip-qi-du; SENEK, *Nabl*, v 19—20 their people ga-tu-u-a paq-da, are intrusted to my care; see also K^M 27, 10. T. A. (Ber) 97, 31 ii-ip-ki-id-ni i-na qāt P, and he has placed me under P. (Lo) 28, 9 the king my lord ip-ki-id-ni, has commissioned me; (Ber) 99, 21; 155, 31 for the king ip-ki-da-ni, appointed me; (Lo) 30, 7 I guard the king's city ša ip-ki-id i-na qa-ti-ja, which he intrusted to my hand; (Ber) 99, 28 let the king give his attention to his servant u li-ip-ki-id a-na (am⁶¹) rābiq-u-šu, and command his officer. V 65 b 51 ana ni-ki-i ma-as-xa-ti pa-qa-du; 81—7—1, 9 B 31; K 168, 41 pa-qi-di ina pa-an, etc. K 825, 8 (as for the G) ša ina pa-ni-ja paq-da-tu, whom thou hast intrusted to me. Camb 212, 4 such & such ... ina pān N ša bit niqirti pa-qa-da-tum (sf pm); KB iv 298—99 (Neb 3) 3—4: II Minas of silver pu-qu-ud-du-u (= a deposit) ša ... ina pa-ni N. ... pa-qi-d; also ZA iii 137 no 13, 2. KB iv 316—17, 2+9 (end) in accordance with the decision of the king ša ana mux-xi paq-du šaṭ-ri (+ 11 + 13); STRASSER, *Stockholm* (VIII). *Orient. Congr.*, no 24, 10 paq-du ša Ar'-en-nu. WZKM iv 120; 307 on paqadu = deposit {deponiren}, & PSBA ix 292 fol. KB iv 318 no xii 12 pi-qi-d, are deposited. Neb 334, 13 the dates ša a-na X ma-na kaspi ki-sip u a-na paq-du ma-na-a-un, KB iv 196—7. II 27 c-d 62—64 ŠI-BIR (ku-rum) = pa-qa-du (H 30, 683; Br 9450); SAG-LI-TAR = p ša pi-qi-ti (Br 3542); ŠIT-KAK = p ša mi-nu-ti (Br 5263, 5977, 5988). — b) deliver, in general {übergeben, im allgemeinen}. Camb 347, 10—11 ša a-na Bšl-šu-uu ni-ip-ki(?)-du, which we have delivered to B. III 35 a 56 (= SMITH, *Asurb*, 285, 4) išāti ušax-xizma ip-ki-du ana AN-GIŠ-BAR (on which see JENSEN, *Diss*, 54, 55). T^M 4, 27 qalmāni-ja a-na pagri tap-qi-da (2pl) + 82 + 46; 19 (+ 20 + 22—25) tap-qi-da-in-ni, ye have delivered me. K 2667 O 17 uxalliqū napšatsu ip-ki-du-šu a-na ercit lā tārāt; 29 ki-i

tap-di-e Dībbar-ra tap-qi-d ša-lam-tu (am⁶¹) mītūtē. Perh. *Rec. Trav.* xx 204, 8 nap-xar an-ni-u ip(?)-qi-d. II 9 b 35, 86 bit u u-na-ti-šu ip-qi-is-su, he intrusts to his hands. — 3) Appoint somebody to or over (ana) something {jemanden zu (ana) etwas bestellen, einsetzen}. Asb i 118 those kings ma-la ap-qi-du, as many as I had appointed (+ 113 ap-qi-d-su-nu-ti); + ii 16 a-šar abū bānūa ... a-na šarru-u-ti ip-qi-d (var ki)-du-uš (var -šu) § 58c; + 18 a-na (š) X ap-qi-d; LEHMANN, *Šamaš*, P¹ 15 Šamašsumukin a-na šarru-u-tu Bābili ap-ki-id; cf V 62, 12 (ap-ki-d) & often in LEHMANN, *Šamaš*. Esh *Senssch*, R 49. TP III Ann 226, Idibi'ilu ana (am⁶¹) qipu-u-ti eli (mā) Mu-uq-ri ap-qi-d. ZA v 108 (bel) rabšaqqu lip-qi-du; K 168, 52 lip-qi-di; K 501, 14 lip-qi-du (3pl); K 10 R 8 ša ... ap-ki-du, whom I had appointed (Hr^L 280); K 547 R 10 šul-mu is-si-ka lip-qi-du, may they ordain prosperity with thee (Hr^L 62). II 9 c-d 7 (nu-du-nu-šu) ip-qi-su (he appointed him; or, delivered to him?) Br 4419. Perh. S¹ 80 si-i | su-un-nu | pa[-qa-du] Br 4419; cf S¹ 347. KNUDZOK, no 116, 5 li-ip-ki-su kīma ip-taq-du-uš; 43, 9 ik-[tap-d]u ps 110 R 12 i-pa-qi-du-šu. KNUDZOK, 240—1. Q¹ — a) give heed to {Acht haben auf etwas} § 89. ZA v 67, 17 anāku (i. e. Aup) ... pit-qu-du na-ram-ki, in a prayer to Ištar. Anp i 24 Anp who ... pit-qu-du (looks after). — b) appoint someone to something (ana) {jemanden zu etwas bestellen} Nabd Cyr. Chron. R 20 Gu-ba-ru pi-xu-šu (am⁶¹) pi-xāti ina E-KI ip-te-qi-d (KB iii (2) 134—5; BA ii 222—3). KNUDZOK, 116 O 5 ip-taq-du-uš; 126 R 8 ip-te-iq-du-uš (ps). K 1066 R 5—6 a-na pa-ni šarri bšli-ja ... ip-te-qi-d-su (Hr^L 277; PSBA xxii 290—2); NR 22 (Aburamazda) anš-ku (= me) ina muxxišina ana šarru-u-tu ip-te-qi-d[-an-ni] § 34a. K 616 R 7 ap-ti-qi-d-su-nu (Hr^L 127).

3) appoint, order, etc. {einsetzen, beauftragen, etc.}. Asb i 58 šarrāni (am⁶¹) qi-e-pa-a-ni ša ... u-pa-ki-du (Sag) abū bānūa (+ 111). K 167 R 8 (am⁶¹) MAŠ-MAŠ-MEŠ u-pa-ga-da (1sg)

dul-la-šu-nu e-pu-šu (Hr^L 1); K 3182 iii 16 everyone pu-uq-qu-du qa-tuk-ka, is subject to thy hand, AJSL xvii 140; K^M 53, 20 (end) lu-pa-qid. — deliver {übergeben}; T^M ii 40 ša ana pagri pu-qu-du-in-ni (pm). — Šalm, *Bal*, vi 1 u-paq-qid (3 pr) bita, SCHENK, *Šalm*: he visited, frequented.

𐎶 Beh 27 anū-ku up-te-ki-id, 1 ruled {ich regierte}.

𐎶 be intrusted, commended to {anvertraut, (an)befohlen werden}. IV² 4 O 3—4 a-na qāt damqāti ša ili-šu lip-pa-qid (= NE-EN-ŠI-IN-GE-GE, Br 6322); 8 b 48—9 ana qa-at dam-qa-n-ti ša ili-šu lip-pa-qid. IV² 23 a 23 lip-pa-qid-ma.

𐎶 Perhaps V 33 v 44 lu-u-ša-ab(p)-qid (lit?) KB iii (1) 144.

Derr. piqittu, piqittātu, piqudu & these:

(amāl) **paqūdu**. Cyr 328, 2 (+ 7) (amāl) pa-qu-du ša (al) Šax-ri-in, KB iv 282—3 the mayor {der Amtmann}; AV 6963.

puqdatu 1. II 35 h 35—36 pu-uq-da-tu; the synonym is deleted. Here perhaps 82—3—23, 607, 11—12 p(b)u-gu-da-ti in-na-aš-šu, *Rec. Trav.* xix 105—6 (Late Babylonian) or 𐎶𐎠𐎶𐎠 or 𐎶𐎠𐎶𐎠 (+ 7 + 11).

piqdu. III 45 no 2, 7 pi-iq-da ša Hit-A-da a-na āli-šu u-na la pa-qa-di, administration {Verwaltung}.

puquddū, perh. deposit {Depositum}. KB iv 298 no i, 1: II ma-na kaspi pu-qu-ud-du-u ša I-M... ina pa-ni N pa-qid. Also Neb 3, 1—4; 5, 2 *fol*; 8, 1: II ma-na kaspi pu-uq-du-u. III 69 no 2, 41 AN-ŠE-ELTEG-NI-𐎶𐎶𐎶.... ša pu-qu-d-di-e.

puqdatu 2. see puquattu.

puqūdu (?) = puquattu? II 27 c-d 65 (H 33, 90) ŠI-LAL = pu-qu-d-du[-u?] Br 3467 (pu-qu-du) & cf KB vi (1) 577.

paqalu 𐎶 make strong, mighty, great {stark, gewaltig, gross machen}. V 64 a 25 pu-ug-gu-lu (pm) e-mu-ga-a-šu, powerful are his forces (§ 67, 4); Sm 2052 iii 14 du-un-nu-num = pu-uk-ku-lum (LATHALL, ZK ii 339). BANKS, *Diss.*, 24—26, 2 nos 8—10, 96 ša āli-ka (of thy city) e-mu-kan pu-ug-la-tu (*var.* pu-ug-

gu-la-at) u-šal-pi-it. Perhaps S^c 1 b 29.

puqlu. strength {Stärke} II 16 d 23 pu-uq-li na-'-pi (see nāpu) AV 5926.

paqlu, *adj* strong, mighty {stark, mächtig}; used: of (sacrificial) animals {von (Opfertieren)} Neb, *Grot*, iii 9 GUD-IL-E-IL-E (= alpē ellūti) pa-aq-lu-ti; V 61 iv 30 gumaxxē paq-lu-ti; Poosox, Neb. C vii 16 gumaxxē pa-aq-lu-tim, Poosox, *Wadi-Brisea*, 32, 108. — *b*) of human beings: Sarg *Cyl* 24 the kings of Urarta and Musku i-da-an paq-la-a-te. — *c*) of trees {von Bäumen}. Neb ix 5 (1^c) a-šu-xu pa-aq-lu-ti; cf V 63 a 39 (& ašuxē); ZA iii 297; V 65 b 3 (1^c) erinu pa-aq-lu-tu; 81—7—1, 9 l 22 (KB iii, 2, 108—9). II 81 no 3, 29 (cf V 41 a-b 31) pa-aq-lum 𐎶 eš-qu (L^T 89). AV 6966. A 𐎶 is:

pungulu (= puggulu = puqqulu) IV² 57 a 22 Marduk gaš-ru pu-un-gu-lu; K^M 143, below.

p(b?)uq(g,k)lu. — *a*) some kind of irrigation-instrument {eine Bewässerungsmaschine} II 30 c-f 70 ~~𐎶𐎶𐎶~~ = pu-uq-lu, preceded by nāšpūtum (88), Br 1203. — *b*) IV² 22 a 27.... pa-n-xi ki-ma pu-uq-li i-xaš-šal (cf 345 col 2. where also another passage, l 26 ki-ma it-ti-e, which is a 𐎶 of narṭabu. — *c*) V 26 a-b 10 GIŠ-KIL = pu-uq-lu in one group with mekkū (see pp 535—6) Br 10176; II 44 a-b 29.

puqulu (?) Nabd 558, 15: V ma-na pu-qu-lu.

paqamu see baqamu.

piqannu. II 38 g-h 28....]U' = pi-qa-n-nu, in one group with ru-ub-ṣu (26), ka(=qa)-lu-u (27, fold, enclosure). Br 10249; AV 7066.

paqaru (Babylonian also *bagaru*); pr ip-ku(kir?); ps ipaqqar (ibagar) & ipakir, dispute, claim, lay claim to another man's property {beanstanden, reklamieren, gerichtlich (zurück)fordern} AV 6060; PEISEN, *Vertr.*, often; BA ii 152. STRASSER, *Warka*, (*Berl. Congr.* ii, 1) 57, 17 ip-ku-ur-ma; 78, 11 ip-ku-ru-u-ma. ZIMMERN, *Ritualtafeln*, 1—20, 51 (end) ta-pa-ki-ir (2sg). KB iv 22 ii 1—4 ašsum (concerning) the garden of Š which A has bought but which Ilu-ba-ni a-na

çi-im-da-at-tu-uš ip-ku-ru-ur-ma (= ipqurū, MRSSEN, 129), I claims again; 17 kirū I ip-ku-ur-ma; 30—1 S shall not come and lai-ba-ga-ru-ma, shall not claim. KB iv 13—14 (above) 14 S zit-tu-šu u-ul i-ba-ga-ar-ar-ma, shall not dispute his share. KB iii, 1, 156 col 3, 4 in a-na ilēla-ni na-ad-nu šarru ip-qir-ma, he took back again. III 41 i 36 whosoever i-pak-ki-ru u-šap-qa-ru (claims himself or has someone else claim for him) i-tab-ba-lu u-šat-ba-lu. K 196 i 33 that house pa-ki-ru (a claimant) iraš-ši, PIRSEN, *Texts*, 11.

☞ K 433, 22 in-nu-u u-paq-qa-ru; see also KB iv 158 col 2, 1. Y 61 iv 37 whosoever the gift of the king u-paq-qa-ru-ma | ana ša-nim-ma i-šar-ra-ku (BA i 291—2; PIRSEN, KAS 8 ii 1); 84, 2—11, 72 (end) tu-paq-qir-an-ni she demanded of me, KOHLER-PIRSEN, ii 73—4. Neb 100, 6 mu(?)-paq-qir-ra-nu || (amā) paqirānu; KB iii (2) 46 col 1, 18 gu-gal-lum ga-ar-dam (ṭp) mu-ba-ak-ki-ir ga-ar-ba-a-tim; also perh. 42, 8.

☞ see Q.

NOTE. — According to FICOURT-WAXO, ZA vi 190 paqaru = sich eines Gutes entäußern, sich aus einem Privat = in ein Gemeingut verwandeln; paqirānu = offizieller Gerichtsvollzieher = sizū.

paqāru, " KB iv 314—15, 14 ū-mu pa-qa-ri ana mux-xi šī-iš-šu šu ū-mu, am Tage der Zugrechtsklage betreff: des "Sechfels" der Tage. PIRSEN, *Vertr.*, lxi 8 u la pa-qa-a-ru . . . na-šī. Nabd 405, 12 pa-qa-ri e-li X u-šab-šu-u; 356, 27; Cyr 332, 15. T. A. (Bor) 12, 18 (amā) pa-ga-ri-ka ul [a-ga-ar-ri-ib it-ti-šun, let not your customs officer come too near them; also 14 R 5. A || is:

Paqru, " reclamation {Reklamation}. MRSSEN, 97: Weigerung. V 61 vi 14 all this the king has granted (i-rim) to his servant u ana paq-ri la rašo-o (as irrevocable property) iq-nu-uq-ma ana ū-um ga-a-ti iddinna; also Merod.-Baladstone iv 52—53 (KB iii, 1, 190). DT 81 v 6 a-na ba(?)-ag-ri la i-šu, darf keine Ungültigkeitsklage entstehen. KB iv 80 col ii 34 nū-šu paq-ri la rašo-o, not

to permit a reclamation; 40 iii 16 a-na ba-ag-ri-šu, if he puts in a reclamation. I 70 a 20 the bride-groom of the girl, presented with this property, a-na paq-ri la rašo-o niš ilēni rabūti . . . iskur. K 11571, 21 when somebody a slave i-šun-ma ba-ag-ri ir-ta-ši na-di-nan-šu ba-ag-ri-šu i-ip-pa-il (the seller must make good the loss). Perhaps I 28 b 3 bit ša paq-ri (KB i 126 pag-). paqir(r)ānu, claimant, plaintiff; Reklamant. Kläger { × nabalkattānu, q. v. AV 0903; T^o 117; often in PIRSEN, *Vertr.* V 68 no 1, 89 (no 2, 36) pa-ki-ir-a-ni (pa-ki-ir-a-nu; Lay 53, 27 -an) kapa im-xuru a-di XII ta-a-an itanabbal; also KB iv 172 no 2, 22 (amā) pa-qir-ra-nu; Neb 135, 31—2. ORPERT, JA '80 xv 549 r^m 8; ZK i 53 & 62; ZA i 300; iii 118, 17; PIRSEN, *ibid* 91; PIRSEN, KAS 116 a. DALI. PSBA xvi 168: the bargain-breaker. Pūt (amā) sixi (u) (amā) pa-ki(r)-ra-nu, etc. see pūtu.

puqurrū, " claim {Reklamation} ZK i 53; JENSEN, ZA i 67; § 65, 38. II 67 (K 4317) 5—8 KA-GAL (= IK)-IA = pu-gur-ru-u & ru-gu-um-mu-u, Br 611; followed by 7—9 puqurrū (& rugumū) ir-ta-ši; 10 p ip-pal; 11—12 KA-GAL-LA-DI = pu-qur-ru-šu & ru-gu-um-mu-šu.

paqātum, " an instrument {ein Werkzeug}. II 22 a-b 10 GIŠ-SA-PAR-KAK = pu-qa-tum (Br 3092) || mu-sax-xi-ip-tum (p 567 col 1), AV 0961; both adjectives belonging to še-e-tum net {Netz, Fallstrick}. cf BAR-KAK = qabitu, gazelle. II 22 c-f 9 GI-MA-AN-SE (or SIM)-GAM-MA = pa-qa-tum (KB vi, 1, 521) = mu-sa[x-xi-ip-tum], and also 10, GI-MA-AN-SE-ŠU-UK = mi-ik-ku-u || musaxxiptum. Br 2503, 2501 ad II 24 a-b 29.

puquṭtu (i. e. puquḏtu) & puqdatu, 2; with or without determinative (šam) = thorns, thornbush {Dorngeist, Dorngestrüpp} AV 7122—3. II 41 a-b 54 foll mentions (šam) pu-ḡut-tu in col b as synonym of 54, (šam) si-kur-rat eqli; 55, (šam) si-kur eqli; 56, (šam) um-mat eqli (Br 3004); 57, (šam) um-mat (Br 3003); 58, (šam) xu-xe-in (Br 11845); 59, (šam) GIR-xa-ax (Br 322); 60, (šam)

alap xa-ax (Br 9163); 61, (^{dam}) pu-uq-da-tum (Br 13120); 62, (^{dam}) GIŠ-KIL (Br 5720) which = pu-uq-lu in V 26 a-b 10; 63, (^{dam}) pu-qut-tu = (^{dam}) ša-mi-cu-rat (?); also II 42 a 9 (^{dam}) pu-qut-tu equivalent broken off (Br 13117); 35 k 35—6 p]u-uq-da-tu (AV 7123); 23 e-f 37, 38 pu-uq-da-tum (& ga-ab(p)-ga-b(p)u) || pu-qu-ut-tum, in a list of words for thorns (= baltu, ašagu, etc.) ZA v 373. V 40 e 26 [(^{ic})] pu-qut-tu, Br 13118. III 43 iv 5 Adad ta-mi-ra-ti-šu li-mi-la-a pu-qut-tu, may fill his fields with thorns (BA ii 139); I 70 iv 13 pu-qut-tu li-iš-mu-ux, thorns may grow up luxuriously (JENSEN, ZA i 409 foll > G § 70); III 41 ii 33 ki-mu Nisaba pu-qut-tu li-ix-nu-bi (KB iv 78—9); ZA iii 237 (above); ZK ii 31; AV 7122. Esh iii 28: 140 miles bācē pu-qut-tu u (^{aban}) pi ca-bi-ti, swamps filled with p & p; II 15 iv 12 pu-qut-tu; II 69, 81 pu-qut-tum] mentioned as a weapon of gods.

piqqūti, a gardenplant (wild cucumber?) {ein Gartengewächs} D^H 24; D^{Pr} 84 rm 2; ZK ii 424, bel.; ZA vi 297 col iv 8 pi-iq-qu-ti.

piqitu (?) 81—2—4, 263, 2 KUR-E-|| (= ditto) = pi-qi-tu (AV 7067; Br 1188); *ibid* 7 same id as mašaru, Br 1192; l 1 same id as atabbu, in II 38 a-b 17, Br 1196; also same id as mēkaltu, rā-tu, etc.

piqitu (?) 81—7—27, 199, 11 ina muxxi pi-qi-te-ja bē-ili lu-sa-xi-ra-ni, II^L 382.

piqittu, appointment, command, post {Anstellung, Posten} AV 7068. Asb i 112 (these kings who at the approach of Tarqu) pi-qi-ta-šu-un u-maš-še-ru, had left their posts . . . I brought them back, = u-tir-ma a-šar pi-qi-ti-šu-un ap-qi-d-su-nu-ti. K 618, 6 (= V 53 no 3; Hr^L 9; BA i 224 foll) pi-qi-ti-ša bit ku-tal-li, the stable watch. K 686, 6 a-na (^{amēl}) pi-qi-ti-ša (^{iat}) Bēlit par-qi (written PA-AN) Hr^L 12. With (^{amēl}) K 583, 10 (Hr^L 5); K 482, 8 (Hr^L 178) a-na pi-qi-ti-ša (^{iat}) Bēlit par-qi (+ R 1) BA i 621; cf K 601, 4 (-ti); = Hr^L 7; BA i 625). 61, 1—18, 1335 iv 26 su-lu | T A R | pi-qi-ti. Nabd

245, 2 (end) bēl pi-qi-tum; 558, 7 bēl pi-qi-it ša Esagila (+ 19); 7, 6 bēl pi-qi-ti.

piqittūtu, the office of the (^{amēl}) piqittu. Kxurruz, 116, 4 ana pi-qi-tu-u-ti lipqisu; 126, 4 (^{amēl}) bēl pi-qi-tu-tu (& 122 O 3 -ti) official {Beamter}.

pa-ru 1. Asb i 24 read aš-ru (ZKxurruz) > KB ii 154, 156).

pa-ru 2. V 28 c-d 91 (K 169) pa-ru = p(b)it(d)ta-xi, ZK ii 383. ZKxurruz, *Trans. VIII OC.*, Sem. Sec. B., 270—1 believes that V 28 c-d 90, 91 aš-xu (K 422 pa-xu) & aš-ru (K 422 pa-ru) are correct.

pāru 1. pr ipār seek {suchen}. Sn *Bell* 10 five days i-pa-ru-nim-ma ul innamir ašurū, they sought but could not find its place. Smru, *Senn*, 26, 7; ZA iii 59 & rm 1 comp. Arab ^س. || of bu'u (p 136 col 1, bel); II 36 no 3 O 46 (Br 10751); Em 343 R we find pa-a-ru in one group with par(?) -ru & bu'-u; see also AV 6983. Against BARTZ, *Elym. Stud.*, 22 see FRANKEL, BA iii 72.

pāru 2. Sarg *Cyl* 33 Sarg. mu-ab-bit (^{mēl}) Kar-al-la ša pa-a-ri A-šur-li' (^{amēl}) bēl alāni-šu-nu il-lu-ri-iš u-ri-mu (AV 6983); *Khors* 56 has: ma-šak Ašur-li' a-ku-uč-ma. KB ii 45 skin {Haut}? L^S 64 (bel), connected with מרפ, thus for par'u: the flayed skin? II 30 e-f 43 [BA R?] = pa-a-rum, prec. by nazaqu (Br 1782).

pāru 3. || ze-rum offspring, product {Frucht, Erzeugnis}. Sm 2052 ii 20 pa-a-ar = ze-rum; K 2020 R 23 pa-ar nu-ub-tu = dišpu.

parru 1. (Br 691 bar-ru) in: ša ina a-ša-gi par-ru etc., see mašaru, 1. & mašru.

parru 2. see pāru, 1.


parū 1. cut, cut off, cut in, cut through {ab-, ein-, zerschneid-m;} § 108 note. Z^B 93; 104; Lyon, *Sargon*, 64; K 2361 + S 389 i 43 a-na pa-ra'-a li-e-mu, ZA iv 237. IV² 22 a 29 . . . ki-ma ki-e me-xi-e i-par-ra[-'], || i-šal-laš (31) Br 373, 395. Asb iv 135 their heads I cut off šaptē-šu-nu ap-ru-', their tongues I cut out, KB ii 196—7; Smru, *Asurb*, 247 K. K 41 b 18 nak-ri šu-u uk-ni-i ip-ru-'-ma

(= DA-AN-KUD) Pincus, PSBA xvii 65 foll: this enemy has cut off my jewelry (& given it to his daughter). Sn v 60 (1c) tar-ta-xu pa-ri-' nap-ša-te; Sp II 285 a xxi 6 (end) pa-ra-a i-šid dīni (Stnoxe, PSBA xvii 141 foll: i-rid-di); perh. KB iii (2) 2, 28 ib-ba-ru-um, broke. IV² 22 b 19 ina ši-me-tan pu-ru-'u-ma = Creat.-frg IV 31. —] = Q (intons) Creat.-frg IV 131 u-par-ri-'-ma uš-la-at da-mi-ša; Sn v 77 aq-ra-te nap-ša-te-š-u-nu u-par-ri-' gu-'-iš (see also qū; IV² 8 iii 41); vi 4 see xuḡannu, p 333 col 1. Asb ix 85 Ninib with his sharp arrow u-par-ri-'i napištim nakiršja. Sarg Cyl 22 mu-par-ri-' ar-ma-xi, cf AV 5522. ZA iv 8, 42 tu-par-ri xatta, thou spreadest terror (?). Z⁵ v/vi 103 Marduk son of Eridu ru-bu-u ina qātō-šu ellēti u-par-ri-' (= IV² 8 b 40).

Der. perhaps:

par'u *adj* cut through, burst, broken {zer-schnitten, geborsten} H 87 i 64 (K 246) šēnu labirtum me-si-ru (q. v.) pa-ar-'u (= EB-BA-GAB-A, Br 4487).

parū 2. II 27 c-f 5-6 . . . ŠI-IL = pa-ru-u (Br 14350); . . . UD-DU-NE = p-ša pi-i (Br 7895, 14297); 7 KA-DAR-DAR = pu-u pur-ru-šu (or -u?) Br 4497; AV 6984, 7133. V 41 d 50 pa-ru-u between i-ta-ak-tu-mu & i-te-ik-lip-pu-u.

parū 3. *m*, *pl* parē, mule {Maultier} Rost, 122. Chief id (IM ER)  (S 9, 244); *pl* same id + MEŠ, Sn i 24; v 30; Kui 1, 5; Bell 7; AV 6984. K 9287 ii 12 pa-ra-a a-qaç-ma tibnu u-ma-al-la. II 16 b-c 35 a-ga-la-ku[-ma] ana pa-re-e (id in b, Br 4991) ça-an-d[u-ku], heifer that I am, to the mule I am yoked, BA ii 285 fol. TP v 6 sisē pa-re-e a-ga-le *pl*; Šalm, Mon, B 51 sisē-šu (imēr) pa-re-šu a-ga-le; 63, 64 alpē-šu-nu | çi-ni-šu-nu sisē (imēr) pa-ri-e a-ga-li; Sarg Khors 29 sisē (imēr) pa-ri-e, cf Ann 45 etc. V 65 b 34 pa-ri-e qar-du-tu; TP III Ann 30 sisē-šu pa-ri-o-šu alpē-šu, etc., for which II 67, 63 (KB ii 20-1) has IM ER-NER-NUN-NA-MEŠ (KB ii 16 *rm* 3), called the çim-da-at (1c) ni[-ri]; id also II 44 e 8 preceded by (imēr) KU-DIN *pl* see kudinū (374

col 1). IV² 55 a 11 (14, 16, 18, 20, 22) 4 pa-ri-e. ZA xvi 184 & *rm* 7: evidently a precious stone. — HAUPT, *Anal. Rev.*, JI. '84, 97-8; ad DH 65; DP^r 114, 119, see BA i 114 *rm*; 319 bel. ZDMG 40, 734; Pincus, JRAS n. s. xix 320; JENSEN, 109, 239.

parū 4. a plant {eine Pflanze} II 42 a-b 44 (šam) pa-ri-e = U-XA = (šam) ša(i) m-run ša šadi-i.

parru 3. see laxru, flaxratu, p 479 col 1. Pincus, again, in *Pal. Explor. Fund, Quart. Statement*, 1900, 265, 1 + 5 has (imēr) par-ra-tum *pl* = ewelambs; for the reading parratu is quoted Neb 326, 1 . . . pa-ar-ra-a-ti; 5-6 pu-ut e-ṭe-ru pa-ra-a-ti na-ši, AV 6996. TC 117.

(1c) par-ru (Br 5532), see for the present giš-parru (p 233 col 2); others read isparru, }*an* paru = net, a form like ismaru.

(aban) parru a precious stone {ein Edelstein} Nabd 245, 12 (aban) par (K) -run; see 321, 6; 719, 1; Neb 280, 1; Br 7799, 11810 ad V 30 c-f 69 TAG-ZA-TU par-ru-m = par-ru-m-u (?) AV 2829, 6997.

pūru 7. NE XII ii 1 i-rat-sa ki-i pu-ri šap-pa-ti [ul šad-da-at?]; ii 22 irat-sa ki pu-ur šik-ka-ti ul šad(?)-da-at(?), KB vi (1) 259 (526) whose breast is not like the bowl (Schale?) of a box; i 16 ša-man p(b)u-u-ri ŷa-a-ba la tap-pa-ši-i[š] (= 27) KB vi (1) 523 (or from pūru wild young ox {Wildkalb}?) cf būru 2, p 187 col 1; see also the id in ZIMMERN, *Rituallafeln*, 41-48 i 18 (IV² 58 c 27) and *ibid* 147 *rm* k: Topf: wol eigentlich "Steintopf", wird dasselbe Wort sein wie pūru 'Stein' (REISER, *Hymnen*, 31 O 11 fol; see JENSEN, *Lit. Centr. Bl.*, '96 no 50 col 1803) & wie pūru 'Loos' (BA iv 65; JENSEN in WILDEBOER, *Esther* ["Kurzer Hand-Commentar z. A. T."], pp 173, 174 = 7b of Esther 3, 7. See also JENSEN, ZA x 339-40 *rm*; KB iv 106-7 (Bm 2, 19) 26 (amūlu) ša-kin (a1) Kal-xi ina šani-e pu-ri-šu, where in *rm* ** REISER quotes Šalm, Ob, 174 pu-u[-ru] ag(k)-ru-ru; WINCKLER, *Forsch.*, ii 3, 334 fol: "ich warf das Loos" [but cf KAT³ 518]. JONES, *Expositor*, August, 1896, 152-4, translates: "in his second term of office". Bāldānan was ononym in B. C. 744, and, again, in B. C. 734. Nabd 787, 7 ašar pu-u-ru, nach dem


Lose. — II 29 no 4, c-d 63 (pu-rum) (KB vi, 1, 363); IV² 10, 1 R 17 ki-ma pu-ur xi-me-ti liš-tak-lil; & see Z⁸ vii 90/92 ki-ma pu-ri (var -ur) šik-ka-ti lim-te-is-si; ki-ma pu-ri xi-me-ti liš-taq-qir. II 23 a-b 27 pu-u-rum a || of pa-aš-šu-ru (KB vi (1) 408); S^c 119 bu-ur BUR 'ab-nu: p[u-u-ru].





pūru 2. So JENSEN, KB vi (1) 363 and others for būru = young wild ox {Wildkalb} on account of pūru = p(b)ūru. See būru, 3 (p 187) where in NOTE, add: "On Pūr-sin see also LEHMANN, ZA x 84/foll". Cf II 29 no 4, c-d 62 (A-MAR); KB vi (1) 40, 28. 81-11-3, 478, 8 LU maš(s)-gal-lum = pu-u-ru, PSBA '96, 252. f pūr-tu see būrtu, 2 (p 195 col 2). AV* 54 col 1 quotes: 4 alpu pu-ra-tum šu-li-o-tum. Also see JENSEN, ZA x 248-9.

purru, adv purriš, DT 363 O 89 (hymn to Bēl-Marduk) ana dariš šur-qa purriš gu-u da-pa-a [...]

pu-ru 3. mentioned in WZKM iv 127 rm 2 with gi-dil & pītu (q. v.) is no doubt to be read gid-dil (see gidlu).


purru adj II 35 c-d 54 BAR-SI-EL-LAL (Br 3448): P A-AN (i. e. parakku) purru-u; same id = nakaru (IV² 12, 32); preceded by parakku malū.

pir'u, shoot, offspring, progeny {Spross, Sprössling, Nachkommenschaft} AV 7071. id , S^b 298 = pi-ir-'u (297 = pilū) Br 8179; 81-6-7, 208, 29 (hog). id + ku, Z⁸ viii 28. Lay 63 (Sn Bell) 13 Bēlibni pi-ir-'i Bābili, born in B. TP viii 79 pir-'i bēlūtišu lu(II)-bul-lu-u. I 70c 12 li-xal-li-qu pir-'i-šu, BA ii 141; III 41 b 38 his name, his seed, pi-ri-'i (KB iv 78: -ix)-šu na-an-nab-šu . . . li-xal-li-qu; III 43 c 29; see also zēru & nan-nabu; LEHMANN, S¹ 32; KB iv 86 col 2, 16 id + šu; LEHMANN, L⁸ 23. V 34 c 47 ki-in-ni bi-ir-'i-ja || ucur še-ri-ja, strengthen my family; c 8, the goddess X nāširat nabišija (q. v.) mušallimat bi-er-'i-ja. KB iii (2) 50 col 3, 47 mu-šu-al-li-ma-at pi-ir-'i-ja, ZA ii 135 O 22; perh. KB iii (2) 4, 50 sāmtu bi-ir-na-'ru-tim (but cf JENSEN, ZA ix 127). IV² 30* b 7-8 (no 3 R) pi-ri-'i (= GIŠ-GUL-SAR, which also = zīqu, q. v.)

bal-ti (cf p 168 col 1) et-ti ina sikka-tim a-lul (-nar, Rev. Sem. vi 149/fo). IV² 12 R 82 (last two signs) pir-'i-šu; 57 b 6 ina pūni-ka šu-mi u pi-ir-'i (var pi-ir-'i, K^M 12, 75) li-šir, my name & my progeny. V 47 b 14 ki-ma pi-ir-an-ni-ni (or ¹¹ NI-NI?) rak-au. — NŪL-DEKE, ZDMG 40, 734 ad D^{Pr} 114; 129,  jump, leap; JENSEN, in SCHULTHESS, 90 . BROWN-GESENIUS has pir'u, posterity () p 826; & pir'u, sprout, progeny () p 828.

NOTE. — 1. On Pir-napištim see napištu, note 3; and add, JASTROW, Religion, pp 489; 607 rm 1. SCHULZ's fragment (KB vi, 1, 290) vii 21 reads ta-ar-ku-ul-li Pi-ir[-napištim]; see, however, JASTROW, Independent (New York), 17 Febr. '06, p 7 col 2. Also KAT' 145 (U¹-napištim).

2. On the Ancient Babylonian name (II) Pi-ir-Ištar māṛ Pi-ir a-bu-um (Mussak, 17, 13) see LEHMANN, ZA x 278.

pīru m elephant {Elefant}; pl pīrēti (§ 70a) & pīrēni; § 64 rm  be strong, powerful (thus same stem as pūru, young wild ox); Aram pīlā; Arab فیل, SCHRADER, Proc. Berl. Akad., '87, 502 rm 2; FISCHER, JRAS, n. s. xix 319 (cf būru, 2). id usually AM-SI (§ 9, 53), TP III Ann 89; 154. So first HICKS (1857), cf BA ii 546 no 207. D 88 iv 4 KA-AM-SI = šin-ni pi-ri, ivory {Elfenbein} see šinnu; II 46 c-f 4; Esh i 20, 21; Sn iii 36, 37 mašak pīri, šinni pīri; see KB iii (2) 4 col i 48 i-na šinni pīri; I 40 iv 12; Br 650. See also OPPERT, Lit. Or. Phil., iii 85, 86; L^T 160 foll; Lit. Centr. Bl., '80, col 1586. za-lam-ši šini biruxe, a picture, statue of ivory, in Mitanni-language borrowed from the Assyrian, ZA v 188 fol. T. A. Lo 4 + B 17, 20 (1^c) usū šin bi-ri; B 13, 7: V erū II šin-in[-ni šu b]i-ri; also B 14, 8; B 6 R 7 iči šu šin-in-ni li-il-pu-tum, let wood be inlaid with ivory; B 218 R 11; 14 O 4; B 24 R 90 perh. mašak (?) bi-ru. — TP vi 72 AM-SI^{pl} bal-tu-te (var ti), 74; I 28 a 8 (KB i 124, 125), also *ibid* 7 AM-SI^{pl}. NE VI 36 pi-i-ru (KB vi, 1, 168); WICKLER, Sargon, Texts II no 55 mašak pīri. pl Šalum, Oh, iii (Lay 98) pi-ra-a-ti^{pl} mentioned among the tribute of Musri (KB i 150, 151); HOMMEL, Gesch., 603 rm 1. TP vi 70: X AM-SI^{pl} b(p)u-xa-le dau-nu-te. D 81 (K 40) ii 56 TU-XAL-LA

= xa-an-dil(-)pi-ru, AV 7074. Perh. in STRASSM., *Stockholm* (VIII O. C.), no 29, 3 + 10 (a¹) ka-par (𐎧 𐎱) ša(-?)pi-ri. parab, *Avesixths* {fünf-sechstel} AV 6972; ZDMG 27, 698; LT 180; § 77. S^b 54 kin-gu-si-li [𐎧 𐎱] pa-rab, II 35, 847. See V 37 a-c 19, where <<< i. e. 50 has the <<

gloss gi-gu-sil-la; also Hue 20, where we have in c pa-ra-as: rab (parab?), perh. = paras (𐎧/parasu) Br 10043. *Номмел, Sum. Lecest.*, 31, 373; K 519, 10 (Hr^L 108).

purbāni. K 146 R 3—6 i-si-niš sisē | ga-mu-zu | lip-šu-xu pur-ba-a-ni (Hr^L 192); see burbāni; BA i 204, 207.

pargāniš *adv* (of pargānu?) THOMPSON: *securely* {in Sicherheit; gewiss}. Merod-Balad-stone iii 18 the old fields of the Babylonians which the countries' enemies had taken possession of, and which they par-ga-niš baše-o (KB iii 188: ik-kal), BA ii 268; 269 X MEISSNER & ROSE, 100, *rm*. *Asb* vi 106 umām qēri mēla bāšū par-ga-niš u-šar-bi-qa ki-rib-šu-nu (RP² i 83 *rm* 2: in safety). III 58 b 29 būl (m²) Akkadē par-ga-niš ina qēri NA' (= irabi)-iq; cf PIX-CUS, *Texte*, no 1 (III 58 no 11) 13 fol: bu-lim (m²) Akkadē par-ga-niš i-na qēri i-rab-bi-ḡu. III 61 b 2, 16 pa-ar-ga-niš; see also K 92, 8 (= III 58 no 5; DT 148, 6; K 773, 6 (THOMPSON, *Reports*, nos 124, 129, 136 O). *Surg Ann* 277 nagū šuātu eli ša maxri par-ga-niš u-šar-bi-iq (& I placed over it the governor of Gambul). POACH, *Wadi-Brissa*, 179: pa-ar-ga-niš; 125, par-ga-niš.

Paragu be bright, shine {hell sein, schienen, leuchten} THOMPSON, *Reports* on Rm 194, 4 e-du-u ina pa-an (a¹) šamaš pa-ri-iq (alone before the sun she [the moon] was brilliant).

Paradu be impetuous, strong {ungestüm, stark sein} D^r 45 *rm* 1; AV 6966 perhaps also: be anxious. S^c 57 mu]-ud | MUD | pa-ra-du (Br 2279); cf 83—1—18, 1332 iii 36, followed by pirittu, *q. v.* 88—5—12, 101 i 4 his gods and his goddesses ip-ri-du-ma, BA iii 273; 88—5—12, 108 i 13 (BA iii 224). — Q^t see 𐎧. — 𐎧 V 45 iv 1 tu-par-rad, followed by tu-par-rad-da

(𐎧𐎱𐎲𐎵). D^r 94 *rm* 2: hasten {eilen}. K 41 b 10 qa-ti-šu ub-lam-ma u-par-ri-da-an-ni (PIX-CUS, PSBA xvii 65 fol: drove me forth). — 𐎧 KNUDtzox, 42, 7: up(=ar ip)-tar-ri-du, (a word from my mouth) is quickly gone forth {hat sich überholt}; also 1 R 6: a word may have been passed over in haste. — Š^t KB vi (1) 130—1, 30 ul-tap(b)-r(š)id(t,t)k(q)i-is-su-š[n]ma.

Der. pirittu.

purīdu 1. (AV 1415—16); V 31 a-b 43 bi-rit pi-ri-du = git-pu-ul (AV 7070) *noun*. S^c 203 [pa]-ap-xa-ul : PAP-XAL | pu-ri-du, Br 1158 (& pu-uš-qu), II 12, 113. V 16 *g-h* 79 ZA-XA-AŠ = pu-ri-du (80, = pu-uš-qu) = II 88 ā 78 + *g* 79; II 41, 286 & 287; Br 11800. H 128 O 68 + 70 ina ni-iš i-ni-ja man-nu uḡ-ḡu ina pi-it pu-ri-di-ja man-nu ip-pa-raš-šid; cf IV² 26 a 42 ina pi[-it?] pu-ri-di-ka man-nu ip-pa-ra-aš-šid. IV² 60* C O 22 ina ḡi-bit ap-pi izammur elēla ina pi-it pu-ri-di uzarrab lallaršē (*q. v.*). IV² 5 b 46—7 Nusku to Ea in the ap-si-i pu-ri-du (= PAP-XAL) il-lak (II 76, 16). Sp II 265 a xx 5 ša am-mi-e pu-ri-di-šu za-mar i-xal-liq. D^r 94 fol = 77 eilig, Eilbote; *Номмел, Säugethiere*, 113. *Del* 209 ki-ma aš-bu-ma ina bi-rit pu-ri-di-šu, sowie er auf seinem Hintern sitzt, KB vi, 1, 244—5; *ibid* 428 "Beine", & 508 reads also V 55, 21 u ša et-li qar-di pu(or qit?, ZK ii 411)-ri-da-šu it-tu-ra. SCHENK, *Rec. Trav.*, xxii, note LIV 10 ki-ma ša-na-a-ti ina bi-ri-it pu[-ri]-di ḡi-i. II 37 e-f 47 bi-rit pu-ri-di (Br 3455) || [git?]-pu-lu, in a group with kalītu (kidney), iškku (testicle), biḡ-guru (genitals), KB vi (1) 508: Scham-gegend, Schaumteile, oder penis? i. e. die Gegend zwischen den Beinen. To the same stem belongs:

purīdu 2. a bird {ein Vogel}. II 37 b-l 8 BI-XU (a-c 58 IL-LUM-BI-XU) = š(i(or pi?)-li-in-gu = pu-ri-du, Br 7032; AV 1416, 7049, 8222: PI-EL-LUM-GU-XU. On BARTH, *Etym. Studien*, see FRÄNKEL, BA iii 64.

NTD. Š lighten up, make light, bright, shining {hell machen, erhellen}. K 2801 + K 221 + K 2669 O 6 (a¹) šamaš muš-

par-du-u; 8⁽¹¹⁾ Marduk . . . ša šu-par-du-u u šu-šu-pu ba-šu-u it-ti-šu. I 35 no 2, 5 Nebo ša šu-par-du-u u šu-šu-pu bašū ittišu. Sn *Bell* 61, *Rass* 89 birēti u šūqāni (*q. v.*) uš-per-di } unanmir kīma ūmā. Anp i 8 Ninib, the light of heaven & earth, muš-par-du kirib apsē (who makes bright even the depths of the sea) AV 5625. Luotzkv, *Asp* 28; L^T 104. K 3182 iv 8 muš-par-du-u e-ṣu-tum muš-na-mir uk-li, thou who makest the darkness shine, who makest bright the deep darkness (AJSL XVII 143; ZA iv 12; BA iii 228, 6). — 27 be bright, shine; be merry, joyful } hell, heiter, fröhlich sein oder werden. KB iii (2) 92, 50 ka-ba[-at]-ta ip-pa-ar-da. IV² 60* C^H 20 kabittāšu ip-per-du (Z^B 44 *rm* 1); IV² 31 R 16 ul-tu lib-ba-ša i-nu-ux-xu kab-[ta]-as-sa ip-pe-ri-du-u. TP ii 67 my warriors ša mit-xu-uṣ tap-di-e li-per-du I took along (§ 145, end). Perhaps NE VI 204 man-nu-ma ni-pi]-ir-ṣ-du[-u?]. III 61 b 10 ūmē ip-pi-ri-du-ma (62 b 5). — 27¹ V 47 b 29 du-u-tum (V 40 c-d 34) um-mum-it-ta-per-di.

NOTE. — 3 perhaps K 2462 + K 2462, 10 mu-per-du-u qab-li . . . ta-xa xl. V 46 iv 2 see 3 of paradu, above.

Derr. siperdū, nappardū.

pardīsu preserve, park {Garten, Park} see BROWN-GREXNIUS, 825 col 2. Cyr 212, 3 we have an (amēl) u-ra'š' ša par-di-su, from Persian *pairideša*, ZA vi 210¹ *rm* 3. LAGARDE, *Armen. Stud.*, 1878; ZDMG 32, 701; 36, 182.

purzigallu see burzigallu, p 190 col 2, & add: HALÉVY, *Rev. Sém.*, iii 91 comp. כורא 'courroie'.

פֶּרֶחַ 5 I 65 b 38 sattuk ilēni rabūti uš-pa-ar-zi-ix (WINCKLEN: I increased; cf 38, u-ša-ti-ir). Perh comp. Arb *faḡaza* 'appear in full glory'; *faḡuzu* 'be pure'?

parzillu. Iron {Eisen}. id AN-BAR; Br 1789; AV 1059, 6987; §§ 9, 40; 27; 61, 3. Sarg *Ann* 200 (m²¹) E-li-pu du-ri-ni ib-ba-ni par-zil-lu; *Khors* 180 gold, silver, etc. erū par-zil-lum (*Ann* 439); 142 par-zil-la; *Nimr* ii 8 (-li); ZA ii 128 b 5 in pa-ar-zi-il-lum e-lum-tim, in shining iron. See also birtu, 2; biritu, 2 (pp 196, 197), nappaxu, etc.

— id often in *c. t.*, Camb 18, *3fol* (see marru 1, p 584). TP vi 67 šu-ku-ut parzilli (WINCKLEN, *Forsch*, ii 163). V 30 a-b 51, 52 BAR(?) -GAL (Br 1924) & U1 (Br 7787) = bar-zi-lu in a group with ni-me-qu (48), kaspu (49), xurāḡu (50), ḡar-pu (53), a-na[-ku] (54). — par-zal-li, AV 6986 ad II 62, 7 see ud-zal-li. — BA i 2 on Hebr form; also *Johns Hopk. Circ.*, 114 p 111 *h rm*. HOMMEL, ZDMG 45, 340 on etymology.

purzītum. T. A. (Ber) 26 iii 13—14: I pur-zi-tum xurāḡu X šiqḡu i-na šuqḡti-šu; 14 purzītum kaspu etc. Neb 457, 15: III pur-si-tum.

paraxu germinate {keimen} 3 V 45 iv 3 tap(b)ar-rax. *Proc. Berl. Acad.* '88, 1353 quotes u-pa-ra-xa-an-ni. 82—9—18, 5454 + 4155 iv 11 p(b)ur-ru-xu ša šikari, GGA '98, 816.

Derr. Perh. nappaxatum, nappaxatum (*q. v.*); & these 2:

pirxu, *c. s.* pirix. sprout, offspring, shoot {Spross, Sprössling, junger Keim}. See māru (581 col 1, *med*). AV 7076, 3906. Cf Hebr פֶּרֶחַ, Gen 4 : 5 (BALL, *Gen*, p 50, SBOT); D^S 143; D^H 34 & *rm* 2. II 23 O 15—27 (*add*, K 4375) mentions pi-ir-xu as } of pa-pa-al-lum (15), is-pu (16), ni-ip-rum (17), na-an-na-bu (18), [li]-gi-mu-u (19), na(ḡli)-gi-mu (20), ša-it-lum (21), šik-ka-tum (22), (ḡm) am-ma-lu (23), ša-ix-tum (24), a-lu-u (25), ba-aq-lum (26), e-lu-u & u-di-šum (DELITZSCH). II 23 c-f 1—6 pi-ir-xu (in f) = la-a-xu (1), ba-ku-xu-u (2), eš-šum (3), na-du-šum (4), il-lu-rum (5), pi-ir-xu (6), Br 7531. Rm 70, 13 pir-xi lil-li-du (Hr^L 358); perh. K 2610 iv 3 la i-šam-mu-xa pi-ri[-ix]-šu, BA ii 428—9; KB vi (1) 66, 67. K 2148 ii 20 pag-ru pir(?) -xa kak-kabēni (m²¹) ma-li (ZA ix 118—9). III 43 c 29 see pir-'u. On BARTU, *Etym. Stud.*, 22 see FRÄNKEL, BA iii 12. — See also marru, 2.

piraxu (?). ZA x 208 O 20 GIR = pi-ra-xu.

purxu 1. purxiš see burxu p 191 col 1, where read I 28 a 26 and add: b 16; T. A. (Ber) 24 R 88 pu-ur-xi-iš.

purxu 2. T. A. (Ber) 26 i 7: II ša pu-ur-xi xurāḡu uxxuzu VI šiqḡu xurāḡu.

paraku 1. pr iprik, ps ipar(r)ik, ip pirik, separate, bar, bolt, shut off, lock {verriegeln, versperren, abschliessen} AV 6968; R^EJ x 304. IV² 13 b 55—56 ke-im a-na-an elli-ti bēba ka-ma-a pirik[-ma]. Sm 1017 O (14) ka-na-ki bīti la ta-pa-ar-ri-ik, thou shalt not bolt. NE 67 (X, ii) 25 u bi-ra-a mē muti ša pa-na-as-sa par-ku, KB vi (1) 216—7. Asb iv 125 the city of B-I ša ki-ma dūri rabi-e pa-an Elamti par-ku, which like a great wall barred the way in front of Elam (KB ii 194/5).

Q¹ PRISER, *Jurisp. Babyl. reliq.*, 88 ta-ap-te-rik. K 524 R 21—22 (ki ištēn immēru) a-na sa-a-du ša (māt) Elamti ip-te-ir-ku, if a single sheep (is separated from your flocks and) gets over to the Elamite pasture (?) Hr^L 282; JOHNSON, JAOS xix (2) 77. Perhaps KB vi (1) 154 ad NE IV col 2, 46 (end) ip-te-rik ki[-ib-su].

J III 43 d 27 Papsukal ba-ab-šu li-par-ri-ki, may bolt his doors. Asb iv 82 the corpses ša sūqāni pur-ru-ku (which blocked up the streets) malū rē-bēti (KB ii 192), BA i 18 no 23. See also WINCKLER, *Forsch.*, i 473 rm. V 45 iv 6 tu-par-rak.

Ź perh. T^M vii col 4, 6 a-a ip]-par-rak-kim-ma ša bēbi-ja (11) Norgal (BA iv 162); III 64 a 3 ip-pi-ri-ik; V 50 a 62—3 ip-par-ku-šu; K 3927 R 6 ip-par-ri-ku id same as in napraku, Br 1392.

Desc. napraku (possibly: parkannu, piriktu) and these 3:

parku 1. n part of a lock, or bolt {Teil eines Türverschlusses, Riegel} || markasu, b (p 588 col 2) & šulbū. AV 6988. Creat-ry IV 139 iš-du-ud p(h)ar-ku, KB vi (1) 30/1; 344; 564/5: schob einen Riegel (davor). Perh. also K 655 R 4 ma-a par-ku ina eli abi-a | ak-ta-ra-ra (Hr^L 132), einen Hinterhalt gegen meinen Vater habe ich gelegt; & IV² 33* a 25 par-ka.

parku 2. adj f pariktu barred, bolted, locked {verriegelt, versperrt}. III 43 d 30/31 the great gods xar(?)-ra-an-na pa-ri-ik-ta li-še-iç-bi-su, may cause him to take a barred road. Dar 267, 2 pa-ri-ik-tum (or n?) šlēnītu.

pirku. n. — a) bolt {Riegel}. V 47 a 21 nap-ra-ku is explained by pi-ir-ku. — b) a stretch of land partitioned off; territory {ein abgegrenztes Gebiet, Bereich}. II 67, 24 gišimmarē-šu ša pi-rik māti-šu (Rost, 123; KB ii 14—15); TP III Ann 19; AV 7073. Anp i 91 ma'a-dūti ina pi-rik mēti-ja a-ku-çu maškēšunu (PRISER, ZA ii 448; KB i 66—7: im Gebiete(?) meines Landes), perh. S^b 2, 11 pi-ri-ik = ni-e-r[u]. See also AV 7077.

paraku 2. pr iprik, ps iparrik use force, display violence, compel, either with acc of object or ina pān = against; tyrannize {Gewalt verüben, zwingen} JASTROW, ZA ii 354 foll (> LEHMANN, *ibid* 214 foll); BELSER, BA ii 148. 83—1—18, 2 (Hr^L 301) R 12 pa-ri-ik-tu lip-ri-ku (see R. F. HARPER, AJSL xv 139 foll; MARTIN, *Rec. Trav.*, xxiv 107, 108). I 27 no 2, 64—65 who ina pa-an | musarē^(P^h)-ja man-ma ki-i la a-ma-ri u la ša-si-e i-pa-ar-i-ku (whosoever . . . damages). IV² 16 b 3—4 še-id-du lim-nu ka-na-a-na ip-rik-ma (= SAG-BA-AN-GIG-BA). Br 4000 ad IV² 13 b 13—14. Perh. ZIMMERN, *Ritualh.*, 66 O 17 (karpat) kal-lu ša qi-ir-ši qātā [] ta-pa-ri-ik.

Š = Q usually with ana pān, ina pān. T^M ii 8 (11) Nusku a-ri-ru mu-šap-rik za-a-a-ri (conqueror of the enemies); also see Sn i 7. Asb ii 121—122 ep-šit (s^{a1}) limut-tim ša . . . | ina pa-an abi bēni-šu u-šap-ri-ku (KB ii 176—77; BA i 14 no 8 p^u); KB ii 268 —9, 101 [ep]-šit ina pān Te-um-man u-šap-ri-ku (I inflicted; = Sm Asb 179). TP viii 72—3 but whosoever plans something evil and a-na pa-an (aban) narē-ju u-šap-ra-ku, thus injures this my memorial slab. I 27 no 2, 44—5 pa-an kiš-šu-ti-ja šu-bat šarrū-ti-a la u-šap-ra-ak. See also 82—7—4, 42 O 6 (PSBA xx 155 foll). Perhaps K 666 (Hr^L 12) R 15 ma-a šu-up-ru-ku (?) BA i 627.

Š J Perh. KB vi (1) 62—3, 3 a-bu-bu la uš-pa-[-rak?].

Ź H 75 R 5/6 u mimma ep-šit a-mo-lu-ti | ša ana pāni-ja ip-par-ri-ku šu-zi-ba-an-ni-ma, J^K 158 rm 1.


L⁴ ii 22 ul ip-pa-rik pa-rik[-tu] violence was not done.

27^m K 2366, 33 thy sin . . . the charm . . . the evil upšakū of men, who a-na kūša a-na bīti-ka . . . it-ta-nap-ri-ku (S. A. SMITH, *Miscellaneous Texts*, XVII, p 18, 3); also see Z^N viii 29. III 61 b 16 antalū rixqu murqu mūtum . . . m-xar Sin it-ta-nap-ri-ku; 62 b 12. AV 5992. — Der.:

pariktu. violence, outrage, violent act {Gewalt, Vergewaltigung, Gewalttat}. Esh ii 47 whosoever the countries ina pa-rik-ik-te it-ba-lu-ma. III 15 c 23 ina pa-rik-ti. I 70 c 10—17 may šamaš ina pa-rik-ti li-iz-zi-su, proceed against him with violence. Here belongs perh. also:

paraku 2. SCHENK, *Itc. Trav.*, xx 201 no 30 kaku (11) ša-nā-ši-p(b)ar-ku.

(1c) parakku T. A. (Ber) 28 ii 20: V (1c) pa-ra-ak-ku xuršqu uxxuzu; also II 21 + 63; (Ber) 25 ii 36. Probably of same stem as:

parakku (Sn: barakku), pl parakkē (& šni) § 65, 20; H 25, 520 ba-ra |  pa-rak-ku, S^b 354; § 9, 255; Br 6878; AV 6969. — a) in general: dwelling place, room, chamber {im allgemeinen: Wohnraum, Gemach, Kammer}. *Great-frag* IV 1 id-du-šum-ma pa-rak ru-bu-tim, thereupon they (the gods his fathers) placed him (Marduk) into a royal chamber. K vi (1) 584, 17 la ba-nu-u i-š-ti-ni-iš pa-ra-ak-ku (for the king). gi-mir pa-rak-ki (i. e. parakkē) ZA iv 13, 14. Sn *Kūi* 4, 6 i-na ba-rak-ki ša ki-rib bit pa-pax (pl)-ni ap-ti bi-ir-ro u-pat-ta-a; 8: gu-lul ta-ra-a-ni ša ki-rib ba-rak-ka-ni ešūšun ušaxlū. Lay 30, 28 ba-rak-ka-a-ni (see MEISSNER & ROST, 4; 26; § 73). 80—7—19, 126 see Nippur(u), BA iv 265. AV 3399 pa-ra-ki read gi-pa-ra-ki (PSBA xxiii 120 *fol.*). II 85 c-d 33—55 BAR-A-GI-SI = (parakku) ma-lu-u; BAR-SI-EL-LAL = p pur-ru-u, BAR-SAG-GAR (= ŠA)-RA = pa-šir-tum. — b) specifically: dwelling place of the gods, sanctuary, shrine (because of its being a separated room) {Göttergemach, Allerheiligstes}. PINCHES, *Texts*, 16 O 10

mu-ud-di-šu pa-rak-ki | ba-ši-mu eš-ri-o-ti. V 62 no 2, 16 ša ilēni rabūti a-šib pa-ra-ak-ka (LEMMANN, ii 9). ZA v 59, 7 ina gi-mir ilēni ^{pl} a-šib pa-rak-ki. NE 24, 6 mu-šab ilēni pa-rak (11) Er-ni-ni. *Itc. Trav.* xvii, p 33 pa-rak (XI-A = pl) ša Bēl Bēl apli. V 60 c 1 na-di-o parakkē. Ash iv 86 ina šir-pir i-šip-pu-ti BAR-MEŠ (= parakkē)-šu-nu (i. e. of the cities) ub-bi-ib (KB ii 192—3); vi 124 (the great goddess) u-šar-me-ši parak da-ra-a-ti; see I 49 d 26 parakkē-šu-nu u-šar-ma-a (the great gods); III 27 b 84; S 1089, 6 . . . mu-šar-mu-u pa-rak da-ra-a-t[i], WINKLER, *Forsch.* ii 515 *fol.*; 81—6—7, 209, 21 u-šar-bu pa-rak-ka da-ra-a-ti, BA iii 260—3. I 69 c 32 (end); Neb v 14 DU-A ZAG pa-ra-ak šir-ma-a-ti; cf I 67 a 33 (JENSEN, 86); Neb ii 55; iii 1 *fol.*; iii 57 du-u BAR-BAR (= parakkē) & viii 37. IV² 54 a 40 xegalli xi-iq-ba pa-rak-ka-ku li-ša-az-nin, Z^D 90; ZA v 67, 19. V 51 c 34 ina pa-rak-ki rabūti ša šamē u eršitim ša-n-šu iz-xa-nx-zu-šu; 86 u-šu-ra-tu-ši-na (referring to parakku, thus = /). K 2606 O 24 Bēl i-xa-aš pa-rak-ki šame-o, BA ii 399 *fol.* II 33 a-b 67 (+ 28 a 44) UŠ-SA = pa-rak-ku, Br 14107; preceded by du[-u], pa-an[-pa-nu], suk[-ku]; II 35 a-b 14 see sukku; 15, 16 pa-an-pa-nu & di-'u = pa-rak-ku, Br 5650, 9559. — Also: dwelling place, royal chamber of a king {Königsgemach}. V 35, 28 nap-xar šarre a-šib BAR ^{pl} (= parakkē) ša kiliš kibrāte, the throne-occupants of all the lands (BA ii 212—3). I 7 F 10 gi-mir mal-ke a-šib pa-rak-ki. Sn i 12 eli gi-mir a-šib pa-rak-ki u-šar-ba-a (1c) kakkūn, and gave me victory over all the (priest?) kings. II 35 c-d 51, 52. BAR-KU-GAR-RA (Br 6916) & BAR-BAR-KIT-E-NE (Br 6906) = a-šib pa-rak-ki. — c) also = king (abbreviated from šib parakki). II 31 no 3, 4 pa-rak-ku | šar[-ru]; V 41 a-b 4; V 30 a-b 27 BAR-GAL-AN-NA = šarru.

NOTE. — BA i 282: √ perhaps paraku 1, thus = enclosed room; see also PASCHE, *Dis.*, 82; HALÉVY, *Mélanges*, 187; *Journal of Phil.*, 13, 283; ROST, 123. ZA ii 182—4; D^N 127; TISLE, ZA vii 80 *fol.* BOWEN, PSBA xxi 115 √BARA (Su-

merian); so also *LEMMANX*, i 121 *fol.*; ii 47, 116; *Berl. Phil. Wsch.*, '91 no 25, cols 78, 9) (and > *ILANX*, BA ii 232).

p(b)urk(q)u? *n* III 50 no 4, 21 (so & so many minas of silver and gold) ana pur-ki (lat) lštar a-šī-bat Nināki šāka-an (KB iv 129: wird in die Cassa der lštar . . . niederlegen); also III 46 no 5, 24; 48 no 5, 18; KB iv 132 (K 821) no 1, 10: X ma-na kaspi I ma-nu xu[rūqil] ina pur-ki Ninib(p) a-šīb (al) [Kal-xi] | šāka-an (see ZA xiii 268—9 on this text: Schatz des Gottes Ninib). K 482, 17 (Hr^L 178 R 5) šarru . . . ina pur-ki-e-šu li-in-tu-xu. IV² 61 a 69, thy son, thy grandson šarrū-tu ina pur-ki ša (11) Ninib u-pa-aš. 83—1—18, 14 (Hr^L 404) R 14 šarru be-ili ina pur-ki-šu | li-in-tu-ux, *AJSL* xiii 211 (R. F. HARRIS), on M⁸ 25 col 2: road- ing burku & stating: Sichor ist es ein Körperteil. BA ii 21 (|paraku: scheiden, trennen, wahren; thus: Verwahrung). V 27 *g-h* 64—68 U-GUG = el-pi-tum; U-GUG-A-BUR-RA, & U-A-GUG = el-pi-tum me-e pur-ki (AV 1426; Br 1385, 6981, 11428). M⁸ 25 quotes twice ina (& ann) bur-ki aššati. T. A. (Ber) 26 iii 27: I ša bur-ki.

parukāti (?). *Nabd* 776, 1 (end) pa-ru-ka-n-ti.

פּוּרְקָא. § 117; AV 6968; Br 3035—7, 5441. — *S* (causative of *U*) make cease, stop {aufhören machen}. TP v 41: I imēr kur-ba-a-ni ša a-ba-ri ma-da-at-ta, every year, a-na la šu-par-ki-e elišunu u-kin. Perhaps a mistake for na-. ZIMMENS, ZA xiv 277 *fol.* reads KB vi (1) 278 i 39 ni-šu i-na šu-par-ki-e napišti bal-ša-at.

U pr ipparku, *ps* ipparakkū, *ag* mup(p)arkū, *ac* naparkū (AV 6088). — *a*) give way, recede, yield {weichen, zugeben}. Sarg *Khors* 85 in the anger of my heart I marched with my war chariots and the horse ša a-šar sa-al-me i-da-na la ip-par-ku-u (+ 99/100; 114); *Ann* 223, 447. K 246 iv 51 (= H 90) a-a ip-par-ku, of *Išum*, Br 3194; ii 43 (H 89) a-a ip-par]-ku-u (= *pl*); iv 9 + 19 (H 97) id (= nagnān; 1. *U*); see also H 15, 219. IV² 5 a 66—8 day and night to stand (a-xu-uz-xu) la na-par-ka-šu-nu-ti

(nma'iršunūti). Esh vi 57 the bull-colossuses a-a ip-par-ku-u i-da-a-šu may not be removed from its (the palace's) side; cf I 44, 99; *Kui* 4. 43. *Khors* 100 a-a ip-par-ku-u i-da-šu-un. K^M 6, 124 a-a ip[-par-ki] rēbiqū šul[-mu]; 10, 22 a-a ip-par-ki, etc. I 35 no 1, 3 R-N la mu-par-ku-u (or to b?). H 107 (= V 11) 14 (& 112, 13) SUX-GA = SUX-GA (*rar* DU) = na-par-ku-u (marū), Br 3035; 15, SUX-NAM-BA-AN-GA-GA = SUX-NAM-BA-AN-NAM (*rar* DU)-MA = a-a ip-par-ku (marū) Br 3026; also H 38, 84. — *b*) cease, desist {aufhören, ablassen}; lit⁷: be held back. TP viii 19 ak-pu-du-ma la a-bar-ku-ma (*var* -u) ana epēši axi la addū. V 63 a 20 a-na zi-in-na-a-ti E-sag-il u E-zi-da | ul up-pa-ra-ak-ka-a ka-a-a-na (ZA i 37 *rm* 1 = ba-ṭalu with ana). I 65 a 5 Nebuch. na-a-dam la mu-up-pa-ar-ku-u. IV² 12 O 9—10 na-'i-du la mu-up-par-ku-u (= GA-LA-NU-DAG-E-DA); I¹ iv 35 —6 a-kil da-mi la mu-par-ku-ti (= SUX-NU-DU-MU-MEŠ, cf BA ii 290) šu-nu; ZA v 67 (Anp) 18 la mu-par-ku-u. — la na-pa-ar (*rar* par)-ka-a, *adv.*, unceasingly {unaufhörlich} e. g. Neb *Senk*, ii 25; *Bab* i 22 ud-da-ak-ku la na-pa-ar-ka-a. I 69 a 16 ūmi-šam-ma la na-par-ka-'a; b 18. IV² 12 O 17—18 ū-mi-šam-ma la na-par-ka-a (= GAL-LA-NU-DAG-E-DA); 20 no 1, 7—8 (= SUX-NU-DU-MA). *Creant.-fvg* V 14 ar-xi-šam la na-par-ka-a, every month without exception. III 15 ii 25 šat-ti-šam (-ma) la na-par-ka-a; ZA iii 313, 65; Esh vi 50; III 16 vi 10. IV² 38 b 23 (KB iv 62/3). *Asb* iv 109; K 2852 + K 9602 i 14; Esh *Senksch*, R 50—1. — KB iii (2) 50 col 3, 22—3 bi-it-ru-su sa-at-tu-ku | i-nn bi-i ip-pa-ar-ku-u.

U = *U* V 25 a-b 18 when a slave . . . it-ta-ba-ta it-ta-pa-ar-ka, flees or otherwise ceases to work, WZ iv 303; Br 3194.

Der.: naparkū *adv.* which see p 709 col 2, *vel.*, where add perhaps: *SCHREIB.*, *Nabd*, viii 28—9 ū-mi-šam-ma la na-par-ku-u a-na-ku; ZA v 65, 15 murcu la na-par-ku-u.

pa(u)rkullu, see ba(u)rgullu, p 190 where

read: II 84 no 3 *g-h* 36 *ça-dim-mu* |
b(p)ar-g(k)ul-lum. © 51 iv 32 (am⁶¹)
ALAM-GU-U = pur-kul-lu, see nag-
garu (644 col 1). K 4815 ina pur-kul-
li (= BUR-GUL) šuṭur. — Der.

purkullūtu, with determinative (am⁶¹) =
stonemason, sculptor {Steinmetz, Stein-
arbeiter}. II 67, 77 abnū šī-pir (am⁶¹)
pur-kul-lu-ti ub-ni ma us-si-ma
bēba (KB ii 22—3); BA iii 246—7 on K
192 R 19. Cyr 325, 4 a-na (am⁶¹) pur-
gul-u-tu | a-na Qud-ḏa-a-a (am⁶¹)
pur-kul . . . id-din.

parkannu. bolt {Biegel}? Z⁵ vii: 59 itti
ma-mit daltu sikkūru u par-kan-nu.
perhaps KB vi (1) 60 (iii) 29 [] par-
k(g)an-ni tu[š-ta . . .]. Beh 105 (??;
KAT² 214 r^m 2).

pirik(q?)tu. II 30 b-c 78 ša pi-rik-ti, in
a list, with determinative of narṭabu.

parīmu (?). KB iii (2) 48 col 2, 20 la na[-
aš-ku]-nu pa-ri-im, that no harm may
be done to it. Dupl. reads la na-aš-ku-
un na-ba-lum, PSBA xi 197; KB *loc.*
cit., r^m 3. AV 6979; ZA iv 238 (K 2361)
iii 1 . . . pa-ri-im (but??).

purīmu, *m* wild ass {Wildesel} id IMĒR-
EDIN-NA (§ 9, 244) = the ass of the
desert. D 17, 134; § 65, 36. HAUPT, *Andov.*
Rev., JI '84, 97 r^m 5. Sn iv 22 before my
powerful weapons kīma pu-ri-me ig-
ru-ru, they ran away like wild asses. IV²
3 a 23—24 ki-ma pu-ri-me (id, Br 4992)
ša xa-am-ra ḏna-šu u-pi-e ma-la-a;
56 col iii (b) 48 ki-ma pu-rim qēri,
(swift) as a wild ass ša-ḏa-ki ru-uk-bi
(§ 72*a*, note). III 41 b 18 ki-ma pu-
rīmi i-na ka-mat ali-šu li-ir-tap-
pu-ud; I 70 c 20—1; II 60 a 52; Asb viii 89
IMĒR-EDIN-NA-MEŠ (= purimē)
ça-bāti *etc.*; also vi 104; I 28 a 24, 25.

NOTE. — JONAS, *Expositor*, N 79, 393—4: pu-
rīmē = "wild asses", added to sum of mīas of
bronze = a name for a mina of bronze; it is
highly improbable that a mina of bronze should
bear an animal name, save from a coin device.

parammaxu & barmaxxu (> BAR +
MAX = parakku qīru) holy sanctuary,
shrine, temple-chamber {erhabenenes Heilig-
tum, Tempelgemach}, § 73 note; SMITH,
Sn 119. H 80, 15, 16 ina ku-us-si-e
pa-ram (Br 6884 ra)-ma-xi (= BAR-
MAX) ina a-ša-bi-šu, ZK ii 278. Sarg

Bull 47 a-na zuqqur BAR-MAX-xe
admēn ilāni rabūti *etc.*; *Cyl* 49 (see
Lvov, *Sargon*, 71).

parumxu, purumxu see for the present
paixu, puaxu.

parmusatu (?) Rm IV 97 (33, 541) 8 A-ga-
de(ki)-i-tum tab-ku ša pa-ar-mu-
sa-as-su di-ku bēl la-li-e-šu, transl.
by PIXCHZ, PSBA 28, 198: the Agadites
wept, that her elder was slain, the lord of
her well-being.

pirrāni. K 493, 7—9 (Hr^L 440) 25 u-ra-na-
te ša na-kan-te ša 3 pir-ir (f. e. pir)-
ra-a-ni | ša (a¹) Kal-xi | ša (a¹) Ni-
nu-a | ša (a¹) Dūr-šarru-kin (BA i 210),
pl of pirru or pirrēnu (?).

(16) p(b)uranū. Nabd 1033, 5—6 a-na (16)
pu-ra-ni-e nād-na; also Lab. 1, 6; 9, 8
something made of reed {etwas aus Rohr
gefertigtes}.

parasu, pr iprus, ps iparras. — *a*) part,
divide, separate, hinder {scheiden, trennen}
AV 6971; ZA i 418; ii 47; idd § 9, 106 &
114; Br 374, 375. — *a*. scatter {zerstreuen}
K 3182 iii 40 a-na šērē erbē ar-ka-
si-na ta-par-ra-as, to the four winds
thou wilt scatter their hinder parts (AJBL
xvii 142, 143). — *β*. part, estrange, alienate
{trennen, abwendig machen}. IV² 51 a
22(—30) itti mēri aba ip-ru-su *etc.*;
50 b 55—6 tap-ru-si (o witch) itti-ja
ili-MU (= ja) u Ištar-MU (= ja) tap-
ru-si itti-ja še-'a še-'i-tu axa axēta
(= TM² iii 114, 115). Asb iii 108 Šamaš-
šumukin . . . ip-ru-sa axu-u-tu (KB
ii 185: verwehrte mir die Bruderschaft);
iii 83 arḏēni ḏa-gil pa-ni-ja ip-ru-
us-ma (KB ii 182 r^m **; WICKLER,
Forschungen, i 247 on II 82—86; or pa-
raṣu, 1. ?). SCHEN, ZA x 205, 13 (end)
nis-xu (q. v.) pa-ra-su (cf 14). — *γ*. hem,
restrain, hinder {hemmen, zurückhalten}.
KB ii 264—55, 37 ri-gim a-me-lu-ti
ap-ru-sa qēru-uš-šu, the cry of man-
kind I restrained. III 4 no 4, 38, 39 violent
& continuous storm i-na bir-tu-uš-šu-
nu a-la-ku la i-par-ra-as (did not
prevent); SMITH, *ASHB*, 59, 88 on sea & on
land . . . a-lak-ta-šu ap-ru-us, I cut
off his way. TM² ii 14, 15 (= IV² 50 a)
i-na im-ti-ša (with her saliva) ip-ta-
ra-as (f. e. the pursuing witch) a-lak-tu;
ina ru-xi-ša (with her charm) iš-di-xi

ip-ru-us, she stopped my foot. T^M i 143 lip-ru-us (+v 155); IV² 49 a 10 u-pu-un-ti pi-MU (= ja) ip-ru-su (= T^M i 10). Sp II 265 a xxi 2 i-lu a-na šar-ra-bi ul pa-ri-is a-lak-ta. Sarg Am 272 (var) ana šēpā Kaldī pa-ra-si-im-ma, to stop. TP vi 54 šēp nakirē i-na māti-ja lu(-u)-ap-ru-us, the foot of the enemies I restrained in my country (i. e. I always prevented an inroad of my enemies into my country). Asb vii 89 ana ja-'al šul-me-ja šēpešu ip-ru-us-ma (cf SMTK, *Asurb*, 284, 95). Sn vi 13, 14 until the fourth hour of the night it continued (then finally) da-ak-šu-nu ap-ru-us (I stopped the slaughter). K 3600, 26 pa-ri-su (= aq) sat-tuk-ki ša ili, etc.; DT 71 R 4 see nidabū (650 col 1). K 312, 5—9 ak-ka-a-'i ina libbi ša šna-a-a ina eli-ku-nu | u la-pa-an xi-iš ša Nabū-bel-šumāte (9) ap-ru-su-ku-nu-ši; IV² 49 b 55 = T^M i 143 see xātu (p 346 col 2). K 2852 + K 9662 (iv) Margin 2: ap-ru-us, I detained. IV² 11 a 17—8 . . . ša bi-cl-šu ar-ka-tu la ip-ru-us. Cf IV² 60* B O 6. Pa-ri-is-tum, the restraining one, an epithet of the door (da-al-tum), II 23, 9 (AV 6982). T. A. Lo. 11 + Murch, 24 the embassies . . . la ip-r[u-su], they have not restrained; 29, la ta-pa-ar-ra-as, do not restrain! — b) decide {entscheiden} especially with purussū (q. v.). K 2711, 14 ap-ru-us, I decided, BA iii 264. V 50 a 11—12 [ana purussē?] ana pa-ra-si they sit before thee, Br 10005. K 3182 ii 22 ta-par-ra-as, thou decidest, AJSL xvii 138. 83—1—13, 227, 2 written TAR with gloss ip-ru[-us]; 80—7—19, šē R 3 ū-mu ri-ša-a liš-ši-ma lu-up-ru-us-ma, (may the lord—of kings when his face is favorable) lift up my head, that I may decide; K 1393 R 3 a-mat pa-ri-is-tum, a sure report; K 8391, 7 a-mat (?) la pa-ri-is-tum (Thompson, *Reports*, 179; 210; 52; 272 C). HILPRECHT, *OBI*, i 82—83 col ii 35 the gods A & M ap-ru-us-ma (I consulted); *ibid* 89 ilāni rabūti ina pa-ra-si (but KB iii (2) 4, 36 reads di-pa-ra-am. ZA iii 221 = KB iv 168, no ii 6—7 di-in-šu-nu u-par-su-ma xur-ša-an ina mux-xi-šu-nu | ip-ru-su; also Nabd 13, 11; Neb 116, 7

ip-ru-us-su. STRASSM., *Stockholm*, 4, 11 bitu (11) Za-ma-ma inn eli šum-id-dina ip-ru-su. KINO, *Xammurabi*, 56, 23 foll bārūti ta-ma-'ri-a[m-ma] pi (= ūa)-ar-ka-tu li-ip-ru-s[u-ma], order the bārūti, so that they may reveal the future; IV² 60* B O 6; see also KB iii (2) 64 col 2, 20—22 pi-ši-ri ka-la šamaš Adad u Marduk ap-ru-us. K 62, 6 . . . ta-par-ra-sa šiput-ku-nu balātu. IV² 45 b 45 (= Hr^L 281; K 13) see nuppu; *ibid* 48 pa-ra-su ša šar-nuppi. See also piristu, purussū. V 24 a-b 36, 37: ma-am-man arkat-su ul ip-ru-us (= NU-UN-SAR, Br 4328); kab-tum arkat-su ul ip-ru-us (NU-UN-KUD). IV² 3 b 4—5 sinništu pa-ri-tu (= SAL-MUD-DA-GE-A, Br 2082). HAUPT, *ASAT*, 201 reads IV² 22 b 19 ina ši-me-tun pu-ru-us-ma (instead of pu-ru-'-ma). K 883, 11 . . . ina bir . . . ni lip-ru-us, BA ii 633. — c) break to pieces {zerbrechen}? ZA v 68, 7 par-sa-ku-ma, I am broken to pieces (Aram 57p).

H 9 + 201, 17 KUD = pa-ra-su; V 31 g-h 64. II 28 d-e 65 BAR = pa-ra-su (H 13, 141; Br 1785; AV 6971; II 30, 37 = parašu); 66, KUD-DA = p ša NER-PAD-DU; 67, PA-KAB-DU = p ša si-ri, Br 5653; 68, UBUR (šu-ub) ŠUB = p ša tu-li-e, Br 1438, 5556; 69, RI = p ša ri-xu-ti, Br 2570; 70, . . . GE-A = p ša SAL (or rakt) Br 14200; 71, [KUD?]-DA = p ša pi-[ris-t]i, Br 14214; 72, . . . ME = p ša up (or ar)ti, Br 14400. 83, 1—18, 1335 ii 6 (cf 81, 11—13, 465) ku-ud | KUD | xa-ra-mu ša pa-ra-su. — ZA iii 307 barašu = parasu.

Q¹ a) hem, restrain {hindern, hemmen, abhalten} IV² 50 a 7 ina re-bi-ti ip-ta-ra-as (i. e. the witch) a-lak-tu (= T^M iii 7), see also Q. KB iii (2) 50 col 3, 22 bi-it-ru-su sa-nt-tu-ku (q. v.). K 890, 22 istu pa-an xa-bi-ri-ja ip-tar-sa-an-ni a-a-ši. NE 22, 37 ip-ta-ra-as a-lak-ta, KB vi, 1, 152; K 3057 i 15 a-lak-ta ip-tar-sa. — b) divide, partition off {abteilen} del 58, 50 (62, 63) ap-ta-ra-as (KB vi, 1, 488; H^{NE} 136; see also ZA iii 410).

J K 613 (V 54 a 39; Hr^L 85) 7 ardēni

ša bīt bēlija ša šarru bēli ū-mu an-ni-u u-par-ri-su-u-ni, PSBA 28, 61 fol, has set apart. S. A. SMITH, *Assurb*, iii 3, 61 see mešrū, p 611 col 1, med. Ash ix 46 camels, like small cattle u-par-ri-is, I divided (and parcelled out) among the inhabitants of Assyria, D^F 154 r^m 2. V 45 iv 5 tu-par-ra-as(?) . H 37 ii 17 pur-su la . . .

Š stop, hinder {hemmon, hindern} Sarg Ann 368 a-na šup-ru-us šēpā (wr. NER^H) amēlu Elamū (K^{Hors} 139), to stop the advance of the (hostile) Elamite. Neb ii 19, 20 a-ša-ar kib-si šu-up-ru-su | še-e-pi la i-ba-aš-šu-u (KB iii, 2, 12, 13; AV 8543). S^P 158 + S^P ii 962 O 14 see sakkū (755 col 2) & Jour. Trans. Vict. Inst. 29, 58.

Š³ BANKS, *Diss*, 16, 1 no 4, 164 man-nu tuš-par-ra-as.

Ū (a) be separated, withheld {geschieden, getrennt, verwehrt worden} K 891 R 6 see puxpuxxū. KB vi (1) 284, 285, 42 li[p(b)-par]-sa-ma, es mögen abge-sperrt werden den Menschen die . . . ; 52 ip-p[a]r-su a-na nišū e-ti-ta; & 282 O 28. T. A. (Ber) 8 R 9 i-na bi-ri-ni mār šī-ip-ri ip-pa-ar-ra-as, and the messengers [i. e. trade] between us will be cut off (cf ZA v 148). IV² 20 no 1 O 7—8 ina zu-um-ri-ja la ip-par-su-u-ma (= NU-KUD-DA, H 200 no 11); cf T^M v 185 (+ 184) ina zumri-MU lu-u tap-par-ra-sa-ma. IV² 28* no 4 b 43, 44 a-lum ša še-um ip-par-su-šu (=KUD-DA), a city from which supplies are withheld. V 60 a 27 this sattukku ip-pa-ri-ia-ma || ba-šil. L³ E 4 la ip-pa-ra-su, they do not cease. BANKS, *Diss*, 14, 115 see mīkalū (536 col 2). SCHULZ, ZA x 205 R 6 a-ru-u līp-pa-ri-is. — b) be decided {entschieden worden}. Perhaps i 27, 103 ip-par-ra-su. See also purussū. — V 31 c-d 47 ul KUD = ul ip-par-ra-as. — Derr.:

puru(i)ssū decision, decree {Entscheidung, Urteil} D^H 40; AV 7129; Br 48; § 65, 38; id EŠ-BAR (§ 9, 93). II 57 c-d 28 (Br 2659); H 37, 1 AŠ-BAR = pu-ru-us-su-u; 41, 250 EŠ-BAR (II 28 e-f 73, Br 1003). often in K^uur^zon, 312. id Merod-Balad-stone i 38 purussū kiš-šat nišē. V 38 c-d 33 ga-ra-aš | id | pu-ru-us-

su-u (S² 2, 16) = ka-[su]-ju (ZA i 188; ii 298; ZK ii 62 fol); S² I O ii 4 (BA ii 284; Br 6132); H 186, 2; III 32, 10 EŠ-BAR-šu ša la in-ni-nu-u; also V 63 b 5; Šalm, *Balaw*, VI 2 a-na bīt purussē-šu ki-ni ū-kin-ma. KB iii (2) 64, 34 Šamaš eṭlu ka-ab-tu bēli muštēšir pu-ru-us-si-e ki-it-ti; usually in connection with parasu. KB iv 84—5, col 2, 2—3 Šamaš . . . di-in-šu u purussī-šu | a-a ip-ru-us; cf Esh *Sandach*, O 6 Šamaš . . . pa-ri-su purussī-ja. On pāris purussē see T^M 29—30, r^m 6. 81 —2—4, 188 (Prayer to Ištar of Nineveh), 7: a-na pa-ri-sa-at purussē, to her who determines decrees. V 65 a 11 Šamaš . . . pa-ri-is pu-ri-(ia)-si-e (ZA i 59 r^m 1); 26 purussī-a ap-ru-us-su (KB iii, 2, 111). V 50 a 12 purussē]-a (cf 11 EŠ-BAR) ana pa-ra-si iz-za-az-zu-ka. T^M ii 74 ša ka-a-ta ilu ma-am-man purussē ul i-par-ra-as. KB vi (1) 266, 10 (= Sm 1371 + Sm 1877) purussē-šu-nu ta-par-ra-as (also K 256 O 24); 13 purussa-a a-na pa-ra-s[ī]; 14 [purussa-a a] pur[us]; also l 8. T^M v 21 (end) pari-is pu-ru-us-si-e-ni (BA iv 160). IV² 59 a 5 pu-ru-us-si-e-šu pa-ra-a-si. Sp III 586 + E III, 1 (hymn to the setting sun) 24, 25 dē'šn ša pu-ru-us-si-e-ša muštēširša at-ta; TSBA viii 167 fol; judge of its decisions; HOMMEL, *Sum. Lesest.*, 120 fol. IV² 17 a 43, 44 (K 256) a-ma-as-su li-mad pu-ru-us-sa-šu pu-ru-us (Br 1785); a 23, 24 pu-ru-us-sa-a ta-par-ra-as-su-nu-ti (Br 9301); & cf IV² 8 iv 25 EŠ-BAR-a KUD-us; K^M 12, 59. K 2085, 6 pu-ru-us-su a-na Uru^{KI} na-din (a decision to Ur is given, THOMSON, *Reports*, 268); id K 750, 7; K 702, 3 (*ibid* 271; 272 B). III 67 c-d 56 Papsuk(k)al is the god ša pu-ru-si-e. II 35 e-f 3 pu-ru-us-su-u = da-a-nu; 52 c-d 64, cf Br 552; 54 a-b 5 AN-DI-TAR = ¹¹Bēl ša purussē, AV 1933, Br 9544.

pirsu perh. division, partition {Scheidung, Lostrennung}. II 38 g-h 12, 13 (Br 3278); V 20 e-f 42, 43 (Br 3562, 3648) SA G-KI (var TIK)-GIŠ-SAR (Br 4329), TIK-GIŠ-SAR = pir(var pi-ir)-su, AV 7078; the latter id also = na-bal-kat-tum (44); JENSEN, 221 (Grenzland).

pirānu (?) IV² 29* b 8 dēma ina pir-sa-a-nu u-qa-an-na-an.

piristu decision, especially — divine decision; oracle {Entscheidung, Orakel} § 65, 4; AV 7072. Asb v 129 Šušān mūšab ilēni-šun a-šar pi-ris-ti-šu-un ak-šu-ud; vi 30 (11) Šušānak il pi-ris-ti-šu-nu. K^M i (K 155) 17 pi-ris-ti ilāni p^l rabūti^{pl}; cf IV² 21, 1 B R 16 (Br 4169). del 10 u pi-ris-ta ša ilāni ka-a-ša lu-uq-bi-ka (KB vi, 1, 230); 176, 177 (193, 196) pi-ris-ti ilāni rabūti. ZA v 68, 44 pi-ris-ti ket-tu, the just decree; Sarg *Khors* 158 la-mid pi-ris-ti. K 2801 (+K 221 +K 2669) R 22 šu-ru-ub pi-ris-ti, to render the decision; 29, mār um-ma-a-ni li-'-u-ti mu-di-e pi-ris-ti; II 57 c-d 17 perhaps: 11 Nin-ib (q. r.) ša pi-ris-ti (III 67 c-d 68); II 58, 32 (coloph) ta-kal-tu ša pi-ris-ti (*Jour. Bibl. Lit.*, xix, 59 *rm* 62, 63). ZIMM., *Ritualfeln*, (p 116 *fol*) 24, 19 (amēl) um-mēnu mudū na-šir piristi ilāni rabūti. V 48 c-d 32 (= II 60 no 2, 33) Nebō as ba-nu-u pi-ris-ti is written AN-GI-XAL (ZA iv 279); V 29 c-f 68 NAM : SAG — (= AŠ?) = šim-tum : pi-ris-tum (Br 2100, 3528); a-b 73 ZAG (Br 6486) = pi-ris-tum; V 36 a-c 51 šu-u | < | pi-ris-tum, preceded by ni-širtu (Br 8732). IV² 30, 1 O 11 kab-tum ša ina pu-šu-uq : pi-ris-tum ... la uq-ča-a, Br 2012; ZA iii 363, 63 šu-bat pi-ris-ti. IV² 19 b 37, 38 ina E-UL-BAR bīt pi-ris-ti-ki (= BAR-RA-ZU, Br 1788) dāmē kīma mē ina-uaqqū; V 52 a 62, 63 bīt bi-ri-iš-ti (= BAR-RA, ZA iii 307; cf II 30, 37); SCHENK, *Nabd*, viii 32 bīt pi-ris-ti (11) Narduk u (11a) Qar-pa-ni-tum.

HAUPT in JBL xix 74 *rm* 63 reads piristu; also in PATERSON, *Numbers* (SBOT) 51; see also JENSEN, KB vi (1) 230 (secret: Geheimnis), 481, 506.

ZIMMERN, *Beitr. z. babyl. Religion*, 86, 89 piristu (not piristu) = mysterium; (amēl) XAL = the man of the mysterium; | niširtu, *Theol. Litstg.*, '09 no 2, col 33 against BA iii 236, 22 + 29; 234, 4; 244, 4.

Parsu, *adj* IV² 30* no 3 R 30 man]-za-az-ka aš-ru par-su (= KUD-DA); cf

Rev. Sém., '93, 143—51; KB vi (1) 488: ein abgesperrter Ort.

par(pir?)su. part, portion {Teil} in colophons etc.: IV² 58 c 30; ZA ii 161, 39 par-su reš-tu-u (KB ii 284: pars prima); K^M 48, 18: VII-u par-su. See pirsu, 834 col 2.

parsū, see massū, pp 565, 566; Br 14101 on II 26 c-d 68; mentioned in one group with im-qi mu-di-e par-si-e, *Rev. Trav.* xix, 16 (note xxvii no 356). BA ii 261 ii 48 b(p)ar-su-u nak-lu: the wise decider.

paršati (?) ZIMMERN, *Rituall.*, 66 O 15: VIII (karpai) par(pir?, tam?)-sa-a-ti ša dišpō, name of a vessel.


(māš) Parsua. I 35 no 1, 8 (māš) Pa-ar-su-a; (māš) Par-su, 83—1—18, 589; also (māš) Pa-ar-su etc., AV 6092; see STRECK, ZA xv 308 *fol*; BEZOLD, *Catalogue*, vol v s. v.; AV 6093.

pa(š)ri(i)su. guide, oar, rudder, pole {Ruder, Ruderstange}. JENSEN, 145; 410; ZK ii 283; J^W 88 *rm* 1 (√² 28, split); del 61 (65) a-mur pa-ri-su, I found me a rudder, pole (HAUPT: mast); 247 (277) u šu-u iš-ši pa-ri-sa, KB vi (1) 250—51: hat er (Gilgameš) doch die (Schiffs)stange erhoben; HAUPT, JAOS xxii, 10: he unstepped the mast. NE 60, 41 e rid ana kišti-ma pa-ri-si ša xamilti GAR ta-aš ku-pur-ma šu-kun tu(tam?) la-a, KB vi (1) 220, 221; & l 45; 70, 2 (+4 +5 +6 +7) li-qi pa-ri[-su, or sa?]; 8, ug-dam-me-ra pa-r[-si]; D 89 vi 59 (60) GIŠ-GI-MUŠ = gimuš-šu (q. r., AV 1549) & pa-ri-su (Br 2514); qir-rit pa-ri-su (Br 13987); II 45 a-b 13, 14.

p(b)ars(š)igu, p^l parsigē bandage {Binde, Verband} AV 7000; 5090; J^W 90 *fol*; BA ii 561. del 232 (258) lu-u ud-du-uš par-si-gu ša qa-q-a-di-šu; 239 (267) u-te-id [-diš par-si-gu ša] qaqqadi-šu. II 34 (no 3) g-h 42 a-gi-it-tu-u = KU-BAR-SIG (i. e. parsigu) & qin-du ša A-ZU (= aš), bandage used by physicians. V 15 e-f 54 may be read par[-si-gu] as against p 601 col 2, bel (maš [-xu]); see BA i 515; II 62, 66; IV² 25 b 21. V 14 (a-)b 36 woollen clothing, stuff ša par-si-gi (to be used for bandages); II 62 a-b 67, 68 KU-BAR-SI-ŠA (= LIB)-GA, & KU-BAR-SUN (see šunu)-ŠA-GA = par-si-ig ša-pil-tu (Br 6982; ZA

i 194); 66, KU-ŠA (= LIB)-GA = ša-pil-tu. V 28 *g-h* 14 pa-tin-nu pa-ar-ši-gu = na-ar-gi-tum (*q. v.*) & Nabd 726, 1; MEISSNER, 105: ein Kleid. id KU-BAR-SI Cyr 4, 6; 232, 26; 253, 7 (ša (ilat) Gu-la); 250, 5; 241, 17 (end); II (cubāt) parsigu. Neb 87, 4 (cubāt) parsi-gu, see also nabšsu; BA i 512 (*cf* 514, 15) reads Nabd 284, 20 (end) par-šu-ga, a byform to paršigu.

pursaggu & pirsidu see bursaggu & birsidu, p 193 col 1.

paraçu 1. pr ipruç tell lies, lie {lügen} AV 6073; D^{Fr} 154 *rm* 2 (see kazabu). K 617, 16, 17 This *M-B*, bēl xi-i-tu šu-u (amēl?) par-ri-çu šu-u, is a liar (JAOS xx 251 (> Br 1980, 6562); *cf* Rm 2, 1 R 25  pa-ri-çu-u-te. Ash iii 83 see pa-rasu. BEZOLD, *Achaem*, 53 on Beh I-IX; this is NN ša ip-ru-çu-um-ma, who lied thus. On K 480, 15-17 (III 51 no 9) read by JENSEN, 30/1 ša ina pa-ni-ti a-na šarri bēlija aš-pur-un-ni par-çiš (wr. NU-UG) see BA ii 35 *rm*. V 19 *c-d* 17 (II 62 *g-h* 14, 15) NU-UG = pa-ru-çu ša amēli, to lie; & pa-ri-iç (or is?) ilasum (Br 1980, 1981, 6562).

𐎧 = Q Beh. 97 amēlu ša u-par-ra-çi (+ 105 u-par-ra-çu).


𐎧 = 𐎧 Beh. 90 (91, 92) up-tar-ri-iç (§§ 84; 98) i-qub-bi um-mu, he lied, speaking thus (§ 152). — Der.:

pi(a?)riçtu, *pl* pirçātu. lie {Lüge} §70 *a, n*. Beh. 100 pir(par?)-ça-a-tum šī-na (§ 140), they are lies; Knudtzon, 108 O 22 lu-u ina pir-ça-te lu-u i-na pa-ni-xar-du-u-ti. K 2839, 11 gabbi pi-ir-ça-a-ta, nothing but lies. KB ii 266-7, 80 whom N ina pi-ir-ça-a-ti u-çab-bi-tu, has caught by means of fraud. *Cf* Cyr 307, 4 when T is seen (ta-ta-nam-mar) with K u ina pi-ir-ça-tum | i-tab-ka-ši(-ma), and he has seized her by unfair means, (BA iv 10 *fol*); see also KB iv 282-3, *rm* 3.

paraçu 2. pr ipruç perh. break, break through {brechen, durchbrechen} BARTH, *Elym. Stud.*, 7; BA iii 66. V 19 *c-d* 14-16 KA^(ki-ir)AG-A = pa-ra-çu (Br 627); KA^(kir-xu-ur)XUR = paraçu ša pilaqqi (of a hatchet) II 11 + 212, 63 zerhacken (?) vom Beile, Br 740; TIK-

NER-TAR = p ša dūri (of a wall) Br 376, 3298. SMITH, *Assurb*, 42, 84 ip-ru-çu ma-mit-sun (*cf* 554 col 2, above).

paraçu 1. sepulchre, grave {Grab}. S^b 191

AB + infixed  i. e. dark dwell-ing (u-nu-gi) = par-çu; H 19, 383 (|| qabru, 384); V 23 *a-d* 9 (Br 4785, 4787) *cf* S^b 190 unu = šubtu; S^b 150 GI = müšu, šklitu (V 18 *a-b* 11, + 16; H 109, 27). JENSEN, 220. J^w 63: 5 read xiç-çu.

paraçu 3. decide {entscheiden}. pm KB iv 162 (iv) 5 (end) pa-ri-çi, it was decided; 27 L⁴ iii 29 ip-par-çu. — Der.:

paraçu 2. *c. st.* paraç m command, order, law; edict, especially of a god or king {Gebot, Befehl, Gesetz} etc. *pl* parçš(ū). idd PA-AN (Br 5644, 5647-8); ME; AV 6994; MEISSNER, 125. V 19 *c-d* 32-34 (K 2008 iii 34-36) ME (Br 10374) = parçu (II 27, 15); (ku-us) PA-AN = p ša ili (H 21, 401); (sar-sa) PA-AN = p ša šarri (V 37 *a-c* 20); S^b 214 ga-ar-za PA-AN | par-çu || tērtu, H 21, 400. V 23 *a-d* 52 ME-ME | mi-mu-u | par-çu & *cf* S^b 138 me-e | ME | par-çu; H 109, 38 (113, 31) MAR-ZA = PA-AN = par-çu, Br 5836; = V 11 *cf* 38. V 62 (no 2) 12 ana šul-lum par-çi (Br 11851), zur Wiederherstellung der Gebote (LEU-MANN, ii 44); 21 par-çi-šu-nu šu-qu-ru-tu. K 2711 R 21 ... u-šal-la-mu par-çi-e-ša. KB iii (1) 194, 3 Nabū ... [xa-mi-im] par-çi (= *pl*); also see xamimu & KB vi (1) 367. FISCHER, *Teats*, 16 no 4 R 9 (end) li-šal-lim par-çi-šu. Merodach-Balad-stone ii 10 *M-B* calls himself mu-šal-lim par-çe-šu-na (BA ii 260; 267 > KB iii (1) 181). V 60 *a* 9 par-çu-šu im-ma-šu-ma, so that his commands were forgotten (BA i 270), *ibid* 18. Nerigl. (I 69) a 20 pa-ar-çu ri-eš-tu-tu, the laws of old (§ 67, 5; JBL xix 67 *rm* 38); V 63 *a* 10 aššum i-na pa-ra-aç ilēni la-ša etc. (? = la išū?), but PRISSEN la ša-la-çi. Anp i 24 PA-AN-MEŠ (car par-çe) škurrē mūtīšu (KB i 56-7); see also IV? 31 *a* 44, 47, 50, 53, 56, 59, 60 (ki-a-nam PA-AN-MEŠ-ša); 38 ki-ma parçē la-bi-ru-ti; on R 54 see KB vi, 1, 90-1, *rm* 4 & 405; perh. Ash iv 100 ana pa-ra-aç (car-raç) ra-ma-ni-šu-nu (WICKLER, *Forach*. i 248: auf

eigene Faust) ik-ki-ru it-ti-ja; x 62 litar ša Arba-ilu^{ki} ilat šarrat (BA i 227) parçē (PSBA Je. '86, 244; KB ii 232—33); I 27 a 10—13 litar reš-ti šame-e erçi-ti ša paraç qar-du-te šuk-lu-lat (KB i 130, 131); V 35, 6 para-aç la si-ma-na-ti-šu-nu (BA ii 250 × KB iii, 2, 121). H 116 O 2 šuk-lu]-lat par-çi Bēl; 6, muš-tak-li-la-at par-çi (& V 51 b 51); 14, be-el-tum šur-bu-tum ša par-çu-ša šu-tu-ra, great lady whose command is overpowering. *Rec. Trav.*, xx 127 foll 9, eb-bu el-lim qa-ti pa-ši-šu muš-te'-u par-çi, KB vi (1) 92, 9. K 3454 (Zā-legend) 48 (end) na-du-u par-çe (KB vi, 1, 50—1: das "Hinwerfen" der Gebote, & cf I 92; 48, 21); also see KB vi (1) 48, 14 lu-be-li par-çi. *Creat.-fry* IV 82 a-na pa-ra-aç II Anu(-nu)-ti, against the divine command, & see KB vi (1) 336. *Dibbara-legend* (K 2619) ii 14 par-çe-ši-na i-te[-ik-ru?] KB vi (1) 62. IV² 30* no 3 O 18 šangammaxu mu-ul-lil par-çi (*Rec. Sém.* vi 149: sanctuaries) ša Eridu a-na-ku (on id see KB vi, 1, 552); 34 (end) ša par-çi el-lu-ti ana qa-ti-ja u-ma-al[-lij]. 81—6—7, 200 (dupl. K 6346) 2 (ana) litar of Uruk ru-ba-na-ti çir-ti li-qa-na-ti pa-ra-aç ⁽¹⁾ A-num-u-tu (BA iii 263 foll). K 629 R 10 pa-ar-çi ša ilāni, the commands of the gods (Hr^L 65; × AV 6991); II 19 a 38, 39 nam-ru ina ap-si-i par-çi ez-zu-ti li-qu-u. S^P 158 + S^P II 962 O 18 it-bal par-çi-šu, took away its ordinances. 81—2—4, 188 (a prayer to litar of Nineveh) 4 a-na šar-rat ilani^{pl} ša par[-çi ilāni rab-būti^{pl} šu-ut]-lu-mu qa-tuš-ša, ZA v 66. KB vi (1) 283, 32 read par-çi-šu, his command; K 3351, 18 ina E-kur bīt taq-na-a-ti ša-qu-u par-çu-u-šu. Rm III 105 i 12 ša ana pa-ra-aç Nabū bēl mētāti i-ši (or -lim?) bu-tu-qu, etc. (WINKLER, *Forsch.*, i 254 foll). I 35 no 1, 4 read mu-kiš PA-AN (= parçē) E-kur; cf Šamš i 31 (KB i 176, 177). 83—1—18, 14 O 9 PA-AN il-ki (Hr^L 406; AJSL xiii 211). V 16 a-b 8 A-QAR(?) B1 (= KAŠ)-NU-ŠUR = par-çu, Br 11552; MEISSNER 125: ein Stück Land. IV² 23 a 19 a-na par-çi ki-du-di-e na-šu-ka; 22, mu]-ši-im par-çi ša

šamē u erçitim. On paraç kiškanē see BA i 302, 9 & r^m *; and JENSEN, 249. T. A. (Lo) 15, 39 ti-i-di pa-ar-ça-ja. Whether KB iv 66 (no ii) R 8 par-si e i-ta-ni e i-ša-lu-ma, belongs here is doubtful.

NOTE. — 1. KB iii (1) 206—1; JENSEN, 220; MEISSNER & ROSE, 18 maintain for parçu meanings: (1) command, (2) chamber, abode (but see BA ii 258 foll). In support of no (2) see V 33 b 16, 19 i-na bitti ša ⁽¹⁾ Šumāš i-na pa-ra-aç arki I placed it; Neb *Grot.*, iii 41 pa-ra-aç šar-ru-ti šu-lu-ux be-lu-tim ina libbišu ušš-pam (KB iii (2) 33, 39); TP vii 105 e-lal-la-a pa-ra-aç of their great godhead, therein I established. Rm 88. 8—12, 75 + 76 col vi 12, 13 par-çi E-sag-ila qa-nā-du-te ana ašrišunu utir (BA iii 246—7: Helligtümmer).

2. II 62, 37 ⁽¹⁾ Nabū xa-mi-mu par-çi (Br 1042); 87, 27 ⁽¹⁾ Ninib xa-mi-im PA-AN-MEŠ MAX-MEŠ (i. e. parçē çirūti), AV 3165.

paraqu. 83, 1—18, 1335 ii 22 (ku-ud) [KUD] = pa-ra-qu.

pirçēti, Sarg *Khors* 173 (*Ann* 434) cf narbū (narbāti); or tamqēti √naqu?

parqu. KB iv 308—10 no ix, 17 it-ti 1 GUR tu-xal-la . . . par-qu.

pararu, pr iprur, break, kill {zerbrechen, töten} AV 6974. Br 1849 reads II 62 (c-kl 17 i-par (or tak, dagt)-ru-ur-ruu.

𐎶 break, smash {zerbrechen, zerschmettern} § 22. Sarg *Ann* XIV 7 u-par-ri-ir ellat; III 14, 37. IV² 16 a 62, 63 ki-ma xa-aç-bi (q. v.) li-par-ri-ru-šu (= XE-EN-ŠU-UŠ-RI-E-NE, 3 pl); DT 71 O 17 tu-par-ri-ir el-lat-su; R 15 (el-çi-iš) tu-par-ri-ir (WINKLER, *Forsch.*, i 541); NE 50, 18 im-xa-aç . . . u-par-ri-ir. Z⁸ ii 73 ina il-la-ti ka-çir-ti ša u-par-ri-ru; iv 48 li-par-ri-ru (3 sg). K 2852 + K 9662 ii 77 u . . . ma u-par-ri-ru ka-çir el-lat-su. TP v 90 lu-pi-ri-ir (1 sg; § 33); V 45 iv 4 tu-par-ra-ar. 83, 1—18, 1335 iii 25 (ta-ar) TAR = pur-ru-ru. III 3, 17 mu-par-ri-ir el-la-te-šu-nu (KB i 12, 6); Sn iii 53 (cf III 20, 9) u-par-ri-ru (1 sg); v 42 u-par-ri-ir pu-xur-šu; mu-par-ri-ru, AV 5523; Anp iii 116 mu-pa-ri-ru ki-iç-ri mul-tar-xi.

𐎶 be broken {zerbrochen werden} *Creat.-fry* IV 106 ultu Tišmat inaṛu ki-iç-ri-ša up-tar-ri-ra.

NOTE. — ZA iv 166, 11 pur-ru-ru, read by ZA v 43 šurruru (?).

Der. — perh. naprarū (?), but see nabravš.

piruru (?) K 9287 iii 8 šum-ma pi-ru-ru-ti; 12 a-di pi-ru-ru-ti *Rev. Sem.* ix 163: si des jeunes moutons.

purrurtu. Bm 131 K 11 pur-ru-ur-tum. *parašu* 1. Q II 30 no 4 O 10—11 (87, 38) pa-ra-šu (Br 1786); 𐎠 nap-ru-šu (Br 1787). AV 6976.

𐎠 (?) BA iv 119 fol on T. A. Ber 63, 18 u-lu-]pa-ra-aš be-ri-ku-[n]i; 61, 34 u tu-pa-ri-šu-nu be-ri-ku-ni, haben unter einander Worte gegen mich genommen.

𐎠 Anp iii 26: Anp whose face is directed toward the desert a-na ši-tap-ru-šu (Z^B 14; § 98) xu-te-ni-šu i-qa-xa libbu-šu (G § 48; JENSEN, 113; AV 3467 > KB i 98, 99).

𐎠 see Q.

parašu 2. H^F 57; 1^{Pr} 95; NÖLDEKE, ZDMG 40, 736; ZA i 417. — 𐎠, causative of 𐎠 make, cause to fly {fliegen machen}. IV² 27 b 18/19 (BA-AN-RA-AN-RI-RI-E-NE) see sinuntu, Br 2571, 2592. Sarg *Khors* 129 my warriors eli nārātišu a-ra-niš u-šap-riš(-ma), I caused to fly like eagles (*Ann*, 336). L⁴ i 21 u-ḡu u-ša-ap-ra-aš si-mat qar-ra-du-ti, let fly the arrow, the indication of my heroic valor.

𐎠 ag muš-tap-ri-šu, see muttap-rišu (624 col 2).

𐎠 fly; then also hasten {fliegen} § 84. Pognon, *Wüdi-Brissa*, 180 ip-pa-ar-ša-a (3 pl, f). TP ii 42 (iii 69) ki-ma iḡḡuri (lu) ip-par-šu, they flew. Sn i 18 e-diš ip-par-šu (3sg); iii 57 iḡ-ḡuriš ip-pa-riš, he fled {er floh}; Sn *Ku* 3, 9 a-ri-biš ip-par-šu (3 pl); *ZN*-legend (K 3454 ÷ K 3935 ii) 22 (11) zu-u ip-pa-riš(-ma) KB vi (1) 48. KB vi (1) 300 ii 6 ip-par-šu-in-ni (escaped me); NE 78 (K 6582). T. A. Rost. 2, 23 (u-ul iḡ-ḡu-ru-u) ip-par-ra-šu-u-ma i-il-la-gu, but they should hasten & come. ag D 97, 17 ra-xi-ḡu mu-up-par-ša; Šamš ii 49 iḡ-ḡur mu-par-šu, a winged bird (§ 122); III 15 i 15 cf sisinnu (?). Also cf su-dinnu & mupparšu.

𐎠 = 𐎠 IV² 4 b 1, 2 ki-ma iḡ-ḡu-ri ana ašri rapši lit-tap-ra-aš (= XA-

BA-NI-EB-RI, Br 2571), let him escape (§§ 93, 1 a; 97). ag muttaprišu see p 624 col 2; S^P 987, 11 a-ri-bi inut-tap-ri-šu i-ra-inu, the raven who has wings, he loves (*Jour. Trans. Vict. Inst.*, 29, 52).

𐎠 it-ta-nap-raš, it flies (§ 97); it-ta-nap-ra-šu Bezold, *Catalogue*, 1472.

purušu in pu-u pur-ru-šu (AV 6964, 7193; Br 632, 3497) see parū 2.

pi(a?)ršu 1. fecal matter, contents of the intestines, filth {Mist, Excremente} = 𐎠. Sn v 83 da-inu u pir-šu ri-it-mu-ku ma-ša (or gar?)-ru-uš, blood and filth ran (dripped) down its wheel; Asb ix 37 for their thirst they drank dšmš u mš pir-šu (i. e. the water gathered in the stomach of a camel) HUPF, *Henn*, iii 120; BA i 175, and in Moore, *Judges* (SBOT) 30; also see ZA x 88. Perhaps II 31 b 8: officer pir-šu.

parašu 2. perhaps in II 43 a-b 62 U ka-ni-nu par-šu | U xa-lu-ku (?); *ibid* a(-b) 60 U a-xu-lap par(pir)-šu.

parašu 3. Z^B ii 63 maš-ru pa-ar-šu pi-i-šu, ist lose, unfähig sein Mund; see also II 35 (no 1) a-b 7 par(?)-šu, to which the scribe adds a-mat la i-du-u (Z^B p 54).

parašu, Nammurabi-letters = *parašu* b; BA iv 481.

parašū see mašū, 596 col 1; Br 14379 on K 4200, 12; AV 7031.

parašū (?) Nabd 78, 16 III KU pa-ri-ši-i, BA i 534, 8: bandages {Binden}?

paraššu m staff {Stab}. IV² 60^c C R 3; V 47 b 1 see saxalu (𐎠) p 730 col 1.

pu(a)ršu'ū sea {Floh} Hebr 𐎠, § 61, 3. AV 7002, 7135. II 5 c-d 25 (u-xa) 𐎠 = pur-šu-'u; H 28, 611; S^F 12; V 29, 62; ZDMG 34, 758; Br 8295—6.

parašū, in ka-lab pa-ra-ši-i, II 6 a-b 16, between kalab Élamti & kalab mš. TSBA v 53 a swift dog (𐎠) AV 6975; cf JENSEN, ZA xv 230 identifies Paraši with marxaši = die Susiana; cf II 50 iii/iv 23; ZDMG 53, 656 foll.

parašigu (AV 7000) see parsigu.

𐎠. 𐎠 pt ipparšid, ps ipparašid, qc naparšudu, fec. flee away {fliehen, entfliehen} Br 1430; AV 6998; often with pa-ni, ina pān, ištu pān, lapān. or without preposition. ip-par-ši-id (&-šid) TP III *Ann* 45, 173, 200; 170, the rest who ip-par-ši-du lapān kakkū (11) Ašur

dannūti. Sn i 82 who la-pa-an kakkēja ip-par-šid-du; Sarg *Khors* 133. Sams iv 18, 19 nūš ša pa-ni kakkē [-ia] ezzūte ip-par-šid-du. TP i 85 who i-na pa-an kakkēja ip-par-šid-du, ii 2, 3; v 55, 56 who i-na pa-an kakkē ša (41) Ašur ip-par-šid-du; see also Anp i 68 (ip-par-šid-du-ni), ii 9; i 72; ii 82 + 80. Asb vii 119 ip-par-šid-ma in-na-bit ana ru-qi-e-ti; x 12 e-diš-šid-šu ip-par-šid and took to the mountains (Sarru, *Asurb*, 55, 72); iv 62 e-du ul ip-par-šid (no one escaped; ix 40); I 44, 54 e-diš ip-par-šid-du-ma ma-tu-uš-šu-un, and escaped alone to their country; cf Sn i 23; *Kui* 1, 5; *Bell* 6; I 43, 8 a-na mēt tam-tim e-diš ip-par-šid. Esh iii 41 who ul-tu la-pa-an kakkēja ip-par-šid-du; Asb ix 56 šu la-pa-an kakkē (41) Ašur bēli-ja ip-par-šid-du; Sarg *Ann* 31. II 19 b3—4 ša šadū ina qa-ti-šu la ip-par-šid-du (= KUR-ŠU-NA-NU-SUB-BU, Br 1439); V 60 a 11 his (Šamūš) picture and its adorning i-nu qāti ip-par-šid-ma, had disappeared, BA i 270. Bu 88—5—12, 75 + 76 vii 33, 34 ina qātū ip-par-šid-du (3 sg); also see ZA vi 236. H 128 (K 257) O 69—70; IV² 26 a 42 see puridu, 1. Sarg *Ann* 127 iqquriš ip-par-šid-ma. Written id + šid KNUDZOX, 56 R 6; ac R[U-š]id-di, 57, 8. *Crete-fry* IV 110 na-par-šu-diš (cf nītu & lamū); Asb iv 62 sa-par ilāni ša la na-par-šu-di isxupšunūti. Sarru, *Asurb* 59, 88 b ina mo-si-ri dan-ni ša la na-par-šu-di, a blockade which could not be run (§ 143). — U¹ PEISEN, *Jurisprud. Babyl.*, 38, 39 it-ta-par-šid & it-ta-par-šid. — U¹⁰ U¹⁰ U¹⁰ šade-o bit mar-ki-ti-šu a-šar it-ta-nap-raš-šid-du (whither they had fled), Asb x 14.

parašd(t)innu. K 2061 i 5 (H 202) . . . KIRBUD (= xurru)-DA = pa-ra-aš-din-nu (Br 14368, AV 6977).

𐎠𐎢𐎡𐎠. J K 597 R 6—7 may my lord, the king ana mār-mārāni lu-par-šid-im, attain old age (extending) to (the times of) our grandchildren (Hr^L 283; AJP xvii 480). K 595 R 7 (Hr^L 6) see R. F. HARRIS, *AJSL* x 197; xiii 210, 211; Rm 76 R 14 (Hr^L 258). — J¹ K 501 R 15, 16 mārē-

šu-nu mār-mārē-šu-nu | up-ta-tar-šu-mu, their sons and their grand sons shall attain old age. — U¹ Rm 76 R 8, 9 (Hr^L 358) ina libbi da-ru-te | ša šarri be-ili-ja šarru be-ili ip-par-šid-man-ni (BA iv 509 foll).

paršamu, pa(u)ršumu, f paršumtu, old, aged, venerable; old man, old woman; elder, sheikh {alt; Alter, Greis, Greisin; Scheich} BA i 230; = 𐎠𐎢𐎡𐎠, HATF in AJP xvii 490 r m 3; S. A. SMITH, ZA iii 101; § 61, 3, AV 7003, 7036. K 492, 18 (R 3) anēku (amēl) par-šu-mu (I am an old man) ša ū-en-šu la-aš-šu-u-ni (Hr^L 3; BA i 631); K 618, 15 (= V 53 no 3; Hr^L 9) a-na kalbi-šu ana ardi-šu u par-šu-me (BA i 224 foll); K 183, 16 (amēl) par-ša-mu-te i-ra-qu-du (amēl) çixrūte i-za-mu-ru (Hr^L 2; BA i 617); K 482 R 8, 7 li-in-tu-xu par-šu-ma-a-te ina zi-ik-ni-šu-nu li-mur (BA ii 20). S 526, 17—18 pur-šum-tu (= UMMA, EME-SAL) || šid-i-bu (31, 32); K 3500 + K 4444 + K 10235 ii 6 (end) (amēl) par-ša-mu-te ša māti-ka (WICKLEN, *Forschungen*, ii 12 foll). V 29 g-h 62 UKKEN (me-ia) MĪS = pur-šu [-mu], ZA i 403, 405 r m; Br 905. II 82 c-d 30 pur-šu-mu (& sa-ar-rum, šu-gu-u) || šid-i[-bu], ZA i 405, 408; c-d 66, 67 (= K 2051 iv 24, 25) UM-MA (+ G A I) = pur-šu-um-tum (AV 1439; Br 3901, 3902; ZK ii 412); also see H 68, 69 (Br 14422, 14455). V 42 c-f 66, 67 pur-šu-un-tum & BAR-BIL-GI = šid-[ib-tum]. III 68 c 10 (41) pur-šu-me (Br 13024).

JENSEN, ZA vii 217 > paršumu | f p-š-m = Hebr 𐤐𐤕𐤔, the bearded | der bärtige|.

pirtu 1. hair of the head {Haupthaar; = 𐎠𐎢𐎡𐎠, JENSEN, 325; JENSEN-SCHULTHEISS, *Homonymie*, 90. pl pirtu. NE 8, 36 read perhaps: (Eubāni) [nu?]-up-pu-uš pi-ri-tu kīma sin-niš-ti; 37, pi]-ti-iq pi-ir-ti-šu ux (ix?)-tan-na-ba (KB vi, 1, 120—21; 425 refers to V 19 a-b 7 xanabu ša pir-tim); KB vi (1) 154 (iv) 6 uš-šur-tum pi-ri-tu. II 20 a-b 42 nus-susu (see nasusu, 2) ša pir-tim. See also muttatu; ziquu (beard) & šartu hair (of the body).

pirtu 2. see kannu 1. (p 406 col 1, beg.), AV 7079.

pirtu 3. K 122 R 24—6 mĕru-šu ištu pi-ir-ti-šu i-za-az (Hr^L 43). BA iv 514, 515. **paritum**. II 35 g-h 42 pa-ri-tum, apparently a || of nullatum (q. v.) & migir-tum, AV 6988.

parittum (paridtum, pašittum?) *adj* or *n.* IV² 22 a 5 (K 2869) la-bar-tum pa-rit-tum does not permit me to sleep (Br 727). Rm 131 O 13 pa-rit-tum between ka-bi-is-tum & xa-liq-tum; M^S plate 2v.

pa(i)r-ri-tu. K 2148 ii 19 par(?)-ri-tu ina li-ti-šu (see p 500 col 2) ša-kin.

parūtu. Rost, *Diss.*, 55, Thesis no 4; *Tigl. Pil. III*, pp 122—3 & BA iii 210 limestone {Kalkstein}; so also HOMMEL, ZDMG 55, 528; also MEISSNER-ROST, 23; *AJP* xvii 121. On the other hand, JENSEN, ZA ix 128: ein wertvoller Stein; also KB vi (1) 449—50; HAUPT, *Johns Hopk. Circ.*, 114, 111 col 2: alabaster (agreeing with Jensen); also ABEL, ZA vii 123 *rn* 1. WINCKLER, *Forsch.*, i 271, 272: marble. — AV 6985. id most likely (aban) GIŠ-ŠIR-GAL (Esh v 19; II 38 b 42; Br 1057; § 9, 151) & (aban) GIŠ-NU-GAL. Sarg *Khors* 159, 160 speaks of tablets of xurāḡi, kaspi, uknē, (aban) aš-pi-e (aban) pa-ru-tim; *Ann* 421; written (aban) GIŠ-ŠIR-GAL Sarg *gold-inscr.* 34; *silver* 42; *Magnesite* 20 (see WINCKLER, *Sargon*, index). II 67, 80 askuppāte (aban) pa-ru-ti aḡ-li (KB ii 24, 25 X -kup); *Ann Stand.* 20 beasts of mountain and sea ša (aban) pi-i-li pi-ḡi-o u (aban) pa-ru-te ḡpu-uš. See also V 38 e 4; H 81, 25. V 30 no 5 (h 59) i (aban) pa-ru-tu foll. by (š) (aban) aš-pu-u (Br 12745); II 19 b 47, 48 speaks of ša-ad (aban) GIŠ-ŠIR-GAL (sa-an-ti, uk-ni-i etc.) & see Ash vi 49 where -NU- occurs as var of -ŠIR-. T. A. (Ber) 26 iv 7: I ŠU te-la-a-an-nu ša (aban) GIŠ-ŠIR-GAL, preceded by (aban) ja-nā-pu; also see *ibid* 10.

parūtu, perh. = bĕrūtu in T. A. (Ber) 22 R 32, that my brother a-na pa-ni (amelu) pa-ru-ti-ja may greatly favor me, KB v 44, 45.

Purā(t)tu, name of the river Euphrates {Name des Euphratflusses}. § 27; AV 7120; D^{Pr} 169; KAT² 39. id (nār) UD-KIB-NUN-KI (Br 11665) = pu-rat-tum, II 50 c-d 8 & often; I 67 b 21 (end); the

same id in II 48 a-b 47 = u-ru-ut-tum (q. v.); called in II 51 a-b 26 na-piš-ti ma-a-ti. §§ 9, 1; 26; ZDMG 53, 657 *fol.* BEZOLD, *Catalogue*, v 2159. Sm 1366 (H 118) R 3—4 ina gi-ir-si-e (cf p 232 col 2) ša a-ax Pu-rat[-ti] Br 10423. Often in Šalm, *Obel.*, 27, 33 etc.; also id (nār) A-RAD (Br 11444; D 113, 1 = III 5 no 6; thus also II 67, 9). Neb v 8 a-bar-ti Pu-ra-at-ti. TP vi 42 a-di e-bir-tan (nār) Pu-rat-ta (var te); also iv 71 (-te); v 56 (-ta). *Ann* iii 48 ina šidi am-ma-ti ša (nār) Pu-rat-te (& 49). *del* 11 (12) Šurippak [i-na kišū]di (nār) Pu-rat-ti šak-nu, situates on the bank of the Euphrates river. NE 49, 194 ina (nār) Pu-rat-ti im-su-u qa-ti-šu-nu. Neb 251, 4 nār ki-la-a-tum ša (nār) Pu-rat-tum; Sarg *Khors* 128 ul-tu ki-rib (nār) Pu-rat-ti. V 60 c 22, 23 ina e-bir-ti (nār) Pu-rat-ti. H 75, 4, 5 mē Pu-rat-ti (= (nār) UD-KIB-NUN-KI). H 36, 875 BU-RA-NU-NU | id | [pu-rat-tum]. II 35 c-d e (nār) SA-XA-AN = pu-rat-tu, Br 3168.

HALÉVY, *Rech. crit.*, 259 *fol.*, compares: nḡp = nḡb, √nwb, thus originally: branch, twig; a branch river.

pirit(šit?)tu. fright, terror, fear, oppression {Angst, Drangsal}. IV² 54 a 15 (= IV 61) see xattu (347 col 1). NE 77, 13 pi-rit-tum (Z^B 93). V 28 a-b 33 see xaštu, 1. and read thus AV 5367 instead of me-šit-tu. 83, 1—18, 1332 iii 35 + 37 MUD = gi-lit-tum & pi-rit-tum. ZA x 208 O 21 pi-rit-tum. T^M v 76 (78) pi-rit-ti a-dir-ti ja-a-ši taš-ku-na-ni; vii 128 gi-lit-tum pi-rit-tum a-dir-tum. Knudtzon, 41—42 bi-rit-ti ŠI (= šmu)-ru, oppression I have experienced; also written pi-; for id MUD cf S^c 57 = pa-ra-du; thus also IV² 21* no 2 O 18, 19 ina zum(ḡu?)-ri-ja bi-rit-tu iš-ku-na || 17, ina qa-ti-ja a-ru-ur-ti iš-ku-na (Br 8463).

paratitinašu (?). T. A. (Ber) 26 i 4: I ma-il-dax-xu-ku rak-bi ša GIŠ (= epi) xurāḡu uxuḡu pa-ra-ti-ti-na-šu.

pāšu 1. increase, add {vermehrten, erweitern}; J IV² 61 a 70 see purku, & *AJSL* xiv 277. Perh. K 4225 dupl. 15 lu-up-pa-ši-ka (Br 9278).

pāšu 2. Qⁱ K 1335 + 80—7—19, 335 R 3

(e-ta-am-ru) ip-tu-šu, THOMPSON, *Reports*, vol ii, they have passed off.

pašū 3. *m. axe* {Axt}; ZIMMERMAN, *Ritualtafeln*, 141 *rm* c. AV 7012. Neb 92, 4 ište-en (?) pa-a-šu, preceded by (3) V xa-çi-na-a-ta, made by a smith. NE 53, 49 (+37, end) lu-u aš-ši pa-a-šu, KB vi (1) 187; 459—60. IV² 18* no 3 iii 9—10 pa-aš (= GIŠ-TU) il-pu-tu, preceded by pit-pa-nu; additions (Rm 2, 133) 10/11 pa-u-šu il-pu-tu-ka pa-a-šu. S^b 1 O ii 12 tu-un | T U | pa-a-šu (Br 11910; PSBA xv 297: toreb), followed by qu-du & ta-kal-tum. V 38 c-d 41—43; H 36, 883, 884; 186, 10—12. II 44 no 6 c-f 35 GIŠ-TU = pa-a-šu (Br 11911) & 36, qud-du; *ibid* 30 GIŠ-MIR=a-gu-u, 31, GIŠ-MIR-TU=agū a-pa-ši (evidently mistake for pa-a-ši); see S (Scheil) 31, 52, 13 fol where we have a-gu[-u], agū pa-a-[ši]; II 20 c-d 45—47 where a-gu-u pa-a-ši = GIŠ-MIR-TU, A-MI-A; ŠE-KU (Br 11594, 7493). *f* see pāštu.

pašu 1. *e.g. del* 143 (149) i-pa-aš-šum-ma, see bašū & KB vi (1) 500; S^a ii 54 fol; AV 7013; Br 2238; also D 184 c 19, ip-pa-aš-ši.

pašū 2. Nabd 1128, 22 (end) sūqu pa-šū-u (name of a street).

pūšu (?) a plant {eine Pflanze}. II 41 g-h 50 xammu ša bērkāti = (šam) p(b)u-u-(?) ša ...

piššu 1. a plant {eine Pflanze} ZA vi 294 ii 15 piš-šu SAR. Can *np* be compared?

piššu 2. ointment {Salbe}; *f* pašāšu; see mašqu, end (p 608 col 2).

pašaxu. *pr* ipšax, pšipnāšax, pm pašxu, become soothed, appeased, set at rest, calm, reconciled {sich besänftigen, beruhigen; versöhnt werden}; of a sick person: recover {von einem Kranken: wieder besser werden, genesen}. AV 7004; Br 3062, 3067. HF 31; § 138; RĒJ XIV 158; JENSEN, ZA i 188; iv 268; vii 219; xv 182, 183; KB vi (1) 512, 513 = *פוש* = *سبح*, BARTE, *Etym. Stud.*, 9. — Sm 949 O 15 see dullu, 2 (p 248 col 1). K 2619 iii 19 an-na-a špuš-ma a-pa-aš-ša-xu (and I am now satisfied) KB vi (1) 64, 65. IV² 7 a 22, 23 ina mi-ni(-i) i-pa-aš-šax, JEX-

SEX, *Diss*, 33, how can he (the sick) recover? (IV² 22 a 54, 55, Br 6323). IV² 21 b 11 whose heart ... šap-liš la i-pa-ši-xa-am (but H 200, 201: i-pa[-aš-ša]-xa-am), 13 la i-nu-xa-am; if IV² is correct, then = *š* (>) ippašix. K 11, 41 ni-ip-šax, BA ii 26; Hr^L 186. K 2852 + K 9662 i 34 (end) ul i-pax-šu ez-zit-tu ka-bat-ti (š ul i-nu-ux); K 61, 8 i-pa-šax (ZK ii 12); Rm iv 90 O 20 thy sickness lip-šax-ma (may it ease). H 123 R 10 (end) ka-bit-ta-ki lip-šax (*cf* nūxu); 115 (K 101) R 5—6 (end) lip-šax (= TE-EN-TĪ-EN-EME-SAL, Br 7718) = IV² 29* no 5. ZA iv 227 (K 321d) 2. Sm 954 R 9, 10 (*cf* 17, 19 *etc.*). Perh. IV² 59 no 2 R 9 ana mu-ut-tum pa-aš-xi (Z^B 100); on V 65 b 17 (beg) see ZA iii 304. — T. A. (Lo) 51, 20—21 pa-ši-ix lib-bi-ja danniš, my heart is perfectly at rest. (Ber) 61, 51 pa-aš-xu-ti, I will live in peace; (Ber) 184, 40 paj-aš-xa-at, is peaceful; *spl* (Lo) 12, 37 pa-aš-xu; (Lo) 25 R 7; (Ber) 63, 10 (they have rest); (Lo) 12, 27 u pa-aš-xa-tu-nu, and you will then have rest. — 83, 1—18, 1330 iii 39 = *š* (si-id) = pa-ša-xu (& na-a-xu) which also in II 26 c-d 16 (Br 3062); 17, 18, 19 see Br 7883, 8457, 7718. id with gloss še-e in S^c 242; S^c 44 ga-al | GAL | pa-ša-xu (H 14, 175) Br 2247. H 185 (K 4225) 6 (e) A = pa-ša-xu, followed by a-ša-bu; A = nāxu, *cf* 661 col 2 (bel), Br 11850. See also Br 5584 ad K 4225 dup. O 10, 11.

NOTE. — 1. K 146, 21 (Hr^L 192) lip-ša-xu. 2. Ba 66, 5—12, i 24 ip-šul, perhaps mistake for ip-šax (BA iii 274).

Q^t K 3216, 2+4 i-tap-šax kab-ta-tuk (ZA iv 227).

š appease, calm, quieten, reconcile; heal (?) {besänftigen, beruhigen, versöhnen; heilen (?)} M^B 78 col 2. puš-šaxu, appeasement of the wrath of god, ZIMMERMAN, *Ritualtafeln*, 92 *rm* 9; *Jour. Bibl. Lit.*, xix 73 *rm* 60. Sm 954 R 14 *cf* nāxu *š* (p 662) where read li-pa-aš-ši-ix. Also see IV² 24 no 3, 26, 27; IV² 21* no 2, O 26—27 (28, 29) libbu-šu (libbi bālūtīšu) ina pu-uš-šu-xi (Br 7883) linūxam; 36, 37 ana pu-uš-šu-ux libbi-šu. V 35, 26 an-xu-ut-su-un u-pa-aš-ši-xa, their sighing I quieted;

others, their delapidation I repaired. TM vii, 41 u-pa-aš-ši-ix bu-a(?)-ni(?) mi-na-ti-ka NU ʔābāte Pⁱ (BA iv 161; Sarg Cyl 41: šamnu Pⁱ mu-pa-ši-ix bu-a-ni; Lvon, Sargon, 50; AV 5524); vii, 33 šamnu mu-pa-aš-ši-ix (šar) bu-a-na ša a-me-lu-ti; 49 [] —šū-ut Eri-du li-pa-aš-ši-xu SU-KI (?). IV² 22 no 2, 15 (end) ul u-pa-aš-ša-ax-šu (Br 7718); a 39 ul u-pa-aš-šax. ZA iii 48 (bel) arallū called bit xarrāni mu-pa-šix-tu, rest, restingplace. IV² 30 no 2, 31 ana xar-ra-ni mu-pa-šix-xat (Br 1528) a-me-lu-ti; thus is called the road to arallū (ZA iv 43, 44; J^w 49); Nabd 1133, 13 (end) mu-pa-ši-xi.

Jⁱ Banks, *Diss*, 16, 163 u-ta-tap-šax kima ša ūmi ul-lu-ti.

Š Ash v 120 I smashed their idols u-šap-ši-ix⁽¹⁾ (or šn, c. st. of ānut var cnet) ka-bit-ti bēl bēlō (Jensen, ZA xiii 334 = an(a) = Arm ḥ, nota accusativi). I 49 c 7 (anna) šup-šū-ux ka-bit-ti-ka (BA iii 220, 221); Sn *Kni* 4, 36, K 4648, 11 ina šup-šū-ux ka-bit-ti-šū (ll 173, 78). IV² 19 b 7, 0 the goddess Gula ina me-šid qa-ti-ša el-li-te li-šap-šix-šū. V 65 b 18 li-šap-ši-xu kab-ta-at-ka. IV² 54 O 34 (end) li-šap-šax lib-bu-uk-ka. TM v 144⁽¹⁾ Murduk li-šap-šix-ku-nu-ši, M may calm you; L⁴ ii 17 u-šap-ši-xu pitpūnū-šū-un ma-l[ā-ti?], und setzten zu Ruhe ihre (mit Pfeilen) gefüllten Bogen. T. A. (Ber) 57 R 11 ju-ša-ap-ši-xu, and gives peace (to his lands). ZA iii 344 li-šap-ši-ix. ZA v 67, 35 māʾal mu-šap-ši-ix ilū-ti-ki. Sarg Cyl 5 Sargon mu-šap-ši-xu nišū-šū-un, who brought rest and peace to their inhabitants (AV 5500; cf Rp 6); 21, Sargon who . . . u-šap-ši-xu(-xa, Khors 9) (māʾ) Qu-e u (a1) Qur-ri, brought peace to Q. & Tyre. BA iv 234 on T. A. (Lo) 18 R 32 (KB v no 94) šū-up-ši-ix. ZIMMERN, *Ritualtafeln*. 79 —82 iii 9 qāt nu-ri u-šap-ša-ax šamnu šaman piš-ša-te ša rubū(-e). K 232 R 25 i-nam-din te-e ša šup-šū-xi šī-pat balāḫi (CRAIG, *Relig. Texts*, ii 17; MARTIN, *Textes religieux*, 107, 108.)

Šⁱ IV² 54 no 1 R 3 liš-tap-ši-ix šer-ta-ka ka-bit-ta, Z^B 90.

ŠJ K 8226 ii 9 uš-pa(-aš)-šax; K 9459, 6 (ZA iv 14; 227).

ʔ see Q and perhaps 70, 7—8, 178 R 3 J-ni at-me-šim-mu šī-i lip-pa-aš-xa (KB vi (1) 10, 11).

Derr. šupšaxu, tapšaxu, tapšaxtu & these 2:

pašaxu n (?) T. A. (Lo) 29, 11—12 (he who puts to sleep all the lands) i-na pa-ša-xi (in peace), KB v 271 compares ʔ3R. ZA v 68, 22 lim-qu-ta pa-ša-xi (my peace); also K^M 8, 7 (end) pa-ša-xa šuk (-ni?), do thou give consolation.

pušxu (?) IV 61 b 43—5 ka-kiš-a-ti pu-uš-xa-a-ti ša i-da-ba-bu-u-ni.

pašxu (or pašaxtu?). TM vii 46 ina] qātē^{II} pa-aš-xa-ati ša⁽¹⁾ Nin . . . ga (BA iv 161); *ibid* 36 [ša¹ E-a id-di-nu] a-na pa-aš-xa-a-ti.

pašxu. So perh. (with KB i 124) instead of parumxu, and thus also pušxu (cf naʾadu and nu-a-du), pⁱ pašxāti, a weapon {sine Waſte} KB i 125 ou I 28 a 11: 120 lions . . . ina^(1c) pa-aš-xi i-duk (spear {Speer}); Lay 44, 24: 370 lions ina^(1c) pu-aš-xi a-duk (*ibid.* r. m 8, below). Šalm, *Obel*, relief inscr. II (end)^(1c) pu-aš-xa-ti (SCHZEL, *Šalm*, 72—73; KB i 150—1); *ibid* IV^(1c) pu-aš-xa-a-ti.

NOTE. — KAT² 202: buršxu; others b(p)u-dilxu. REJ x 4; *Комм.*, *Gesch*, 612 r. m 1; HASTINGS, *Dictionary of the Bible*, 1 184 col 2; & pa(u)rumxu.

pašafu, pr ipāit, ps ipaššit; ip pišit expunge, destroy, blot out, obliterate, efface, especially some writing, so as to write something else on top of it; literally: smear, cover writing with clay = mašadu & katamu {vernichten, tilgen, auslöschen, namentlich etwas geschriebenes}; AV 7005. V 62 no 1, 26 fol ša šū-me šaṭ-ru u šum ta-lim-ja ina šipir nikilti i-pa-aš-ši-šu (cf 61 vi 42), whoever destroys maliciously my signature and the name of my twin (?) brother. Pⁱ 29, 30; Sⁱ 28; L⁴ 31; S² 64; S³ 83; L¹ 21; L² 26; P² 26 (LEHMANN, *Samašsumkin*); S^c 332, 333 ša šū-me šaṭ-ru i[-pa-aš]-ši[-šu] šum-šu i-šat-šu-ru |⁽¹⁾ Nabū DUP-SAR gim-ri MU-šū lip-pi (var šī)-it(?) ; LE GAC, ZA ix 386, 4 šum-šū lip-ši-du (= šu). Esh *Sendack*, R 54, 55

whosoever šu-me šaṭ-ru i-pa-ši-tu-ma šum-šu i-šaṭ-ṭa-ru; SCHEIL, *Rec. Trav.* xvi, 178, 179 MU-SAR la ta-pa-šit (2 sg) = KB iv 102, 26; see also *ibid* xx 208 col 5, 2—3 (i-pa-ši-tu); TP viii 69; IV² 39 R 14, 15 (ZA v 41); see also KB i 4, no 5, 5—6 (i-pa-aš-ši-tu); K 5201 colophon (last but one line) ša šu-me šaṭ-ru i-pa-aš-ša-tu (H 184). I 27 no 2, 71 perhaps: ša . . . i-pa-ši(i)-tu (for tu)? K 4335 iii 7 pa-ša-ṭu; K 2009, 9 see si-e-ru (Br 7175; ZA iv 155; v 40).

𐎧 = Q AV 7525, 7005 mu-pa-šit-ṭu si-ma-te-ja, etc. Sarg *Cyl* 66; *Silv* 51; *Cyl* 76 who si-ma-te-ja u-pa(-aš)-ša-ṭu-ma, *bull-inscr.* 104; see also *Cyl* 41. I 70 c 5 whosoever this inscription u-pa-aš-ša-ṭu-ma ša-nam-ma i-šaṭ-ṭa-ru. AV* 53 col 2 has li'ē duppūnišunu pu-šū-ṭu.

𐎧 V 56, 33 if some one šu-um ili u šarri ša šaṭ-ru up-taš-ši-tu-ma ša-nam il-ta-aṭ-ru (KB iii, 1, 170, 171).

𐎧 ZA iv 229, 11 tuš-pa-aš-šaṭ (K 8235 + K 8234 ii).

Der. — šipšū.

pašku. Camb 102, 5—6: pa-aš-ku^p i-na-aš-ši.

pušku. Nabd 492, 6—7: UR pu-uš-ku; 696, 32; 1090, 5—6: 3 kib-su . . . 𐎧 šal-xi, 1 UR pu-uš-ku. UR = šūnu, napalsuxu, kibsu, Br 4835 etc.

p(b)uš(s)ikku, some special kind of fur or woollen material {Eine besondere Art Fell oder Wollstoff}. V 14a-b 15—18 SEG-GA-QU-AG-A (Br 6128; ZK ii 43 *rm* 3); SEG-GIŠ-NI (Br 5715); SEG-LAB-BA-DU (Br 6212); SEG-DU (Br 5250) = pu-šik-ku. PSBA xiv 158 translates: particoloured, speckled.

pašalu 1. AV 7006. V 19 c-d 35—37 (K 2008 iii 27—30) U-SAR-KI-TAG-GA = pa-ša-lum (Br 6050; V 42 a-b 62); KU-KU-BU = pi-še-lum (AJP viii 280, 25; AV 7081; Br 10651, same id = ka-lu-u ša me-o, Br 10650; raxaḡu ša ašabi, II 24 a-b 45, etc.); U-TAG-TAG = pi-taš-šu-lum (§ 98; Br 6048), in a group with i-taš-lu-lum. Z^B 50; 73—75: beseech, Syr ܩܪܢ turn to (?); ΖΙΜΜΕΝ, *Ritualtafeln*, p 148 *rm* c. T. A. (Ber) 28 iv 9:

19 (1c) ga-ḡu ša šin-piri pa-aš-lu (& 26 ii 61).

Q¹ K 4623 (H 123) R 1, 2 be-el-tum qa-ta-a-a ka-sa-ma ap-ta-šil-ki, Br 6076: U-RI-A-RA-AB-TAG-TAG; Z^B 71: o lady my hands are bound, yet I beseech thee (?).

Q^m perhaps IV² 10 b 7 ap-taj-na-ši-il.

𐎧¹ see Q.

𐎧 see MEISSNER & ROST, 100 R 3: adi 1 šiqlu šup-šu-lim-ma; K 9873 O 7 ina iddē ša tu-šap-ši-lu (?).

Der. pišūlu see pašalu, Q.

pašalum 2. ZA x 208 O 13 xa-ba-tum ša a-la-ku: pa-ša-lum (Z^B 58) ina dup (pu) ul ša[-ši-tum].

pašallu see pašallu, & KB vi (1) 278/9 *rm* 8.

paš(s)ultu, some instrument, implement {ein Gerät, Werkzeug}. AV 7014. D 87 (K 4378) i 43—45 GIŠ-BA-SU (Br 111), GIŠ-BA-KA, GIŠ-BA-SEG (which, 46, = pu-u-dum, var pu-'u-dū) = pa-šul-tum. See also supinnu.

pišannu. BA i 408; 632 $\sqrt{p-š-š}$, whence pišatu, cover {Decke}, AV 3822. Nabd 186, 5: 5 minas a-na pi-ša-an-ni; 213, 2: 5 1/2 šiqlu . . . a-na pi-ša-an-na for the temple of the 'queen of Sippar'; 1020, 7 ta-bar-ri a-na dul-lu ša pi-ša-an-ni; see also Cyr 190, 6; Camb 24. 1—2: 5 ma-na kašpi a-na di(or ſi)-mi-i-tum ($\sqrt{tamū}$) ša pi-ša-an-na; Camb 158, 6; KB iv 284—5 *rm* 17 compares Hebr נשפ. 82—5—22, 946 R 7 GI-MA-MA = pi-ša-an-nu su . . . (PSBA xxiii 200—1).

NOTE — HOMMEL, PSBA xix 316, § 37 ('97 Dec.) = epišannu: a third variant epišnu occurs in Camb 61, 4; 66, 7; 121, 6. But PRINZ, *Or. Lit. Ztg.*, i col 64: "besser zu streichen".

pašagu. be high, difficult; painful, full of trouble; hoch, schwierig; schwerzvoll, beschwerlich sein. Q NE 67, 24 pa-aš-qat ni-bir-tum šup-šu-qat u-ru-ux-ša; 60, 21 ša e-bir-ši-na pa-aš-qu (KB vi, 1, 204).

𐎧¹ K 651, 12 up-ta-ši-iq (Hr^L 333).

𐎧 L² R 9 death encompasses me u-šap-ša-aḡ (and causes me trouble). K

pašalu 3. see pašalu (p 301); pišātum see bišātu (*ibid*).

3182 ii 9 šup-šu-qat u-ru[-ux-ku], whose way is steep, *AJSL* xvii 137; & see Q. *Su* *Ami* 3, 29 the bull-colossuses inna da-na-ni u šup-šu-ki (qi, *Lay* 88, 12), they had brought with great trouble and difficulties; *K* 41 c 6 ina bitī-ja ki-ma iḡ[-qu-]ri u-šap-ša-q-an-ni, *Pix-cues*, *PSBA* xvii 65 *fol.*: he putteth me in anguish. *Sp* II 265 a xxii 4 see lūtu, 2 (*p* 501 *col* 1, above). *del* 74 (78) šup-šu-qu-ma, was difficult {war schwierig}. Perhaps *K^M* 9, 14 šup-ši-ka (= qa); *cf* 13 šu-uš-kin; also 22, 14—15; 42, 16 mu-šap-šiq (or piq).

Š^m šalm, *Mon*, *O* 8, *Šalm*. ša ana tib taxūzišu danni kibrūti ul-ta-nap-ša-qa (§ 83, quake) ixilū mūtūti . . . iḡdāšina. *HAUPT*, *BAL* 104, 13; *HEBR.* iii 124; *KB* i 152, 153; *POGNON*, *Bavian*, 153; also *K* 1349, 5 šamū ercītim ul-ta-nap-ša-qa.

Derr. — šapšaq, šupšūqa & these 3:

pašqu, *adj* *AV* 7015. — *a*) strong {stark} || kapkapu (*q. v.*, 422 *col* 1). — *b*) steep, difficult, troublesome {steil, beschwerlich, mühevoll} || marḡu, šupšūqu; *H^F* 68. *TP* ii 73 on mount Aruma eqil pa-aš-qi; iii 46 šadē pa-aš-qu-te; ii 77 gi-sal-lat šadi-i (ii 8 gir-ru-to-šu-nu) pa-aš-qu-a-te. *ANP* i 43 ar-xi (45, gi-ri) pa-aš-qu-te; *SARIN*, *Asurb*, 55, 73 ur-xi pa-aš-ku-u-ti (*KB* 168, below). *Sarg Cyl* 11; *Khors* 15; *Su* iv 4 see řūdu (*p* 353 *col* 2).

pašqiš, *adj* with difficulty {beschwerlich, mühselig}. III 15 i 17 the road to Nineveh pa-aš-qi-iš ur-ru-ux-iš ur-dī-ma. *K* 2675, 13 see namraḡu, 1; *K* 2852 + *K* 9662 i 39 see marḡiš, 1.

pušqu. *m* distress, sorrow, pain, trouble {Drangsal, Not, Beschwerde} *AV* 1447, 7137. *K* 8522 *O* 9 (*D* 95) i-na pu-uš-ki u dan-ni ni-ḡi-nu šāršu řābu. *V* 44 c-d 58, 59 . . . ina pu-uš-ki u dan-na-ti qa-ti ḡa-bat (*Z^B* 25; *Br* 1002), a Proper name (*JENSEN*, 361: help me in my distress and trouble); *V* 16 *g-h* 80 ZA-XA-AŠ = pu-uš-qu (*H* 41, 286, 287; *ZK* ii 410; *Br* 11801); followed by pu-ri-du. id also *K^M* 9, 35; 31, 6 (*PAP-XAL*, *Br* 1155); *T^M* ii 12. *IV*² 30 *no* 1 *O* 11 kab-tum ša ina pu-šu-uq (= *PAP-XAL*, = strength?) pi-riš-tam (*q. v.*) la uḡ-ḡa-a.

H 12, 112 *PAP-XAL* = pu-uš-qu; *S^c* 302, *Br* 1157; id also *IV*² 59 *no* 2, 24 (see *kimru*, 1, *p* 398 *col* 1), and thus also *I* 22; *K* 2333 *R* 16 (end), *T^M* 130. *Xam-murabi* mu-bi-it-ti pu-uš-qi šadē a-aš-tu-tim, *KB* iii (1) 117: der da Offner die Unwegamkeit unzugänglicher Berge. *KB* v 409 on (*Lo*) 12, 52 (end) pu-uš [-qam], and has seen his distress; (*Ber*) 80, 25 pu-uš-kan is explained by ma-na-ruum.

NOTE. — *On* *V* 36, 19 (*KB* iii, 2, 124) see pāqu & pakū, *BA* ii 232—3.

paš(s)qū, an architectural technical term: copings {Stufenabsätze, Zinnen}. *Esh* vi 4 see nīb(i)xu, *p* 635, where add: "KB vi (1) 430 & sellu". *II* 67, 75 ul-tu šu-pul mē a-di pa-aš-qi (*MEISSNER* & *Rost*, 4; 27; 30 *rm* 44; *BA* iii 213); here perhaps also *K* 4378 (*D* 87) i 48 GIŠ-BA-BAL = pa-as (*var* aš, *Br* 111)-qu-u, same id = šupin(nu) ša pilaqqi (*q. v.*).

pašaru, *pr* ipšur, *ps* ipaššar; *ip* pušur. id *BUR* (*Br* 327; *AV* 1411) *H* 9 + 204, 27; *S^b* 172 (*Br* 344); *HEBR.* ii 144; *K^M* 22, 12 *BUR-RU-DA* = pēšir; *AV* 7007; 7016; *FRÄNKEL*, *Aram. Fremdwörter*, 266. — *a*) loosen, free {lösen, befreien} || pařaru. *SCHEN*, *Nabul*, i 20 ul ip-šu-ur ki-mil-ta-šu. *IV*² 49 a 22, 24, that & that lip-šur-an-ni; 16 a 9, 10 ilu u amēlu la ip-pa-aš-ša-ru; 8 iv 8 goddess Siris is called pa-šir ili u amēli; *Rm* 113 *O* 10 (*BA* ii 416, 417); see also *II* 51 *R* 10, 20, 25. *IV*² 49 a 40; 7 a 35, 36; *K* 2866, 64, *K^M* 11, 10; 2, 33 see pařaru. *V* 20 *ef* 11 (*Br* 344, 2181) see mamītu (554 *col* 1; *H* 205, above); *H* 92—3, 18 (*Br* 3534); *IV*² 57 a 9 lip-šu-ru-ni-šu ma-mit. *T^M* i 41 pa-ři-ra pa-šir (= pm); *iv* 97—110 pa-ši-ra-ak; i 20 lu pa-aš-ru, may be freed; i 69 kirru i-pa-aš-šar; *iv* 90, 91 ša mūši ip-pu-ša-nim-ma | ša kal ū-mu a-pa-aš-šar-ši-na-ti (& *cf* 92, 93). *IV*² 54 a 32 i-pa-aš-šar-kum-ma, will he free thee? (*Z^B* 89). — *lipšur*, often. *II* 51 a 1 *fol.*, *b* 25 *fol.*; *K^M* 12, 78 lip-šu-ru, + 84 lip-šur-an-ni. *V* 48 ii 20: *XVIII* day of řru: za-qu-tu pu-šu-ur (*T^M* 2, 65 pu-šur); *K^M* 50, 22 see pa-sasu, J. *IV*² 38 c 33 ar-rat la pa-šuri (& often); *H^F* 14; *Z^B* 90; *ZA* i 220. *Sarg Ann* 340 ušaḡbita pa-šir-ru. *III*

66 O 19c (11a^t) pa-še-ir-tu (Br 12751); K 655, 2 ardu-ka Nabū-pa-šir; K 625, 2; K 1234, 2 (Hr^L 182, 131, 134). — *b*) interpret a dream {sineu Traum deuten} BA i 181 *rm* **; JBL xix 69 *rm* 42; ZA iii 233 (end). V 30 *e-f* 13 ME-GAL-ZU = šu-ut-tu pa-šar-ru (KB vi, 1, 552—3; Br 10439); K^M 6, 5 & 6 pa-šir ū-mi, 7 p šunēti (?). NE 6, 44 šu-na-ta BUR-*nr*, izzak-ra a-na ummišu; 50, 210 it-bi-e-ma ša-bani šu-na-ta i-pa-aš (*var* caret)-šar; KB vi (1) 431; ZA iv 26, 38. K 3182 i 54 iū-me ša-i-li pa-širi (*var* -še-ru) šunēte *p*^t (AJSL xvii 136 & *rm* 29); iii 14 ši-it pi-i-šū-nu ta-pa-aš-šar at-ta, the words of their mouths thou wilt interpret. T. A. (Ber) 22 R 20 u la lu-u pa-aš-ru im-ma-ti-ma, & may that never happen (KB v 45). Here perhaps also II 24 *a-b* 4; V 32 *no* 4, 36 NAM-NE-RU = qa-an pa-ša-ri (Br 2179, 2431), instead of *ma* (or *li*, or *tu*)-ša-ri; see esp. Br 2181 where NAM-NE-RU-BUR-RA = mamītu pašaru. — *c*) spend, give away money *etc.*; waste money; also sell {sich Geldes *etc.* entäußern, weggeben; verschleudern; verkaufen}. I 49 a 17, 18 since the Babylonians gold and gems a-na (mā^t) Elamti ip-šū-ru ma-xi-riš, wasted money on Elam as purchase price (BA iii 218 *fol.*). Bu 88—5—12, 75+76 ii 8 (= K 192 O). Asb vi 15 gold, silver *etc.* which they a-na kit-ri-šū-nu (*p* 460 *col* 2) ip-šū-ru a-na (mā^t) Elamti (BA ii 204). DT 81 vi 8 u mi-im-ma bi-šā-am a-na pa-ša-ri-am id-di-in, BA iii 501 *fol.*; also Rm 277 i 18 i-na pa? [-šar]-ri-am, *ibid* 503, 504. V 22 *d* 25 pa-ša-ri, Z^B 116; Br 11757. PEISER, *Vertr.*, 250, 251: einlösen; *no* cxxx 20 such & such to Iddin-Nabū a-na pa-širi aš-ku-nu; *ibid*, 10/11 P. N. Ta(p)-pa-šir. Also PEISER, *Jurisprudential Babyl. reliqu.*, 33 (VATH 1036, 6).

3 loosen, free, set free {lösen, freimachen}. IV² 40 *b* 48 the mighty firegod šipat-su-nu li-pa-aš-šir; 17 *b* 14, 15 O šamaš thou art mu-di-e rik-si-šū-nu || mu-xal-liq rag-gi mu-pa-aš-šir (= NAM-BUL[R]-BI-E, see *p* 680); 59 a 9 pu-uš-šū-ru u-pi-šū (+4) KB vi (1) 470. II 65 a 53 ši-lip-t[a-ša] | li-

pa-še-ra ana ka-liš kib-ra-[a-te] KB i 203: verbreiten; T^M iv 59; v 123 anšku ana pu-uš-šur kiš-pi-ja u ru-xi-e-a. II 34 *g-h* 70, 71 ŠA (= LIB)-TA-KI(N)-GA (Br 8020); ŠA-AB(bu-ru)-BUR-NUM (Br 8018) = pu-uš-šū-ru(m) Br 844; AV 7138; followed by nap-šur-tu[m]. V 13 *e-l* 53 mu-pa-šir [-šunēti?] preceded by mu-še-lu-u & ša-i-lu, *etc.* 3^t Z^B iv 61 (3 *pl*) see mamītu; IV² 22 *b* 22 di'-u ša qaqqadi-šū lip-ta-šir [-ir].

3^t *a*) be freed, released, loosened {ge-löst, befreit werden}. T^M 1, 70 a-ma-ti la ip-pa-aš-šar. IV² 7 a 48 māmit . . . ki-ma pi-ti-l-ti lip-pa-šir (= NE-EN-BUR-RI), § 93 note; *b* 18—25; K 155, 47 may the poisons that are upon him lip-pa-aš-ru, be loosened (K^M *no* 1); also T^M v 58; K^M 6, 13; 11, 2 [nap]-šur-šū a-bu ri-mi-nu-u. arrat la nap-šū-ri (KB iv 82 i 39; 214, 30 [-ru]; IV² 12, 8 *fol.*; ZA iii 72, 73) see napšuru. — *b*) be freed from anger; calm down; become reconciled {beschwichtigt, wieder gut werden}. ZA v 67 (81—2—4, 189) 14 ana zik-ri-a šum-ru-ši ka-bit-ta-ki lip-pa-šir (let thy mind be opened). IV² 54 *b* 2 zam-mar nap-šir-šū. K 8204, 4 nap-šir-ri [a-a-ša (= ip) PSBA xvii 138. — *c*) be explained. K 734, 3 ul ip-pa-aš-šir, it has not been explained (THOMSON, *Reports*, ii no 83). Perh. P. N. (amšī) NINI ip-pa-aš-ri-am (*c. l.*).

3^t 82—5—22, 63 R 1 ina še-e-ri it-tap-šar, THOMSON, ii no 170: in the morning it shall be explained.

Derr. — napšuru, napšurtu, nipšaru, tapširtu (?) & these 4:

pašru *adj* II 32 *g-h* 67 [ŠE]-BUR-RA = pa-aš-ru (*sc.* še-um) AV 7016; Br 344. piš(i?)ru, perh. interpretation {Deutung, Erklärung}; 83—1—18, 37 (Hr^L 355) O 6 lik-ru-bu ina eli pi-š-ri; 12/13 iš-šak-ku-nu pi-š-ri-a-te ša šu-me ša arxē (AV 7082) + R 1 pi-š-ri-a-te šū-nu (HAMER, AJSL xvii 212). III 51 *no* 9, 23 (29, 30) pi-šir-šū (& K 1304 R 9; JESSES, 30—2); KB iii (2) 64 *col* 2, 20 (ana ebēš bitī kuāti) pi-šir-ri ka-la šamšu, Adad u Marduk aprus (K 3600). 83—1—18, 222, 2 [izziz] au-ni-u pi-še-ir-šū; K 8393, 3 an-nu-u pi-šir-

ir-šu, THOMSON, *ii nos* 111, 144 D; Buzold, *Catalogue*, 1759.

piširiš *adv* AV 7083. TP viii 68 whosoever my memorial slab and my foundation stone heaps up as rubbish (pi-ši-riš inakimu) in some dark place where they cannot be seen (but very doubtful); AJP viii 280, 25: as objects of interpretation, BA i 6 = ina pišēri (& 14 no 8).

piširtu 7. IV² 8 b 52 kinūnu at-ta-pax, at-ta-di pi-šir(?) -tu. (AV 7084; ZK ii 31 *rm* 3); G § 113 (end), perhaps some implement to extinguish fire; a cover placed on the fire.

piširtu 2. T^M iii 129 ina bi-rit qarnāti-ša na-šat pi-šir-tum. II 34 *g-h* 69 IN-DUB = pi-ši-ir-ti (Br 4237, AV 7084).

paširāti (?) JONSTON, JAOS xix (2) 45 + 76 guarantee, credentials (properly: explanation). K 13 R 2 a-na-ku pa-ši-rat-ti a-na ūmmanaxaldēšu lu-še-bil-šu, I will send it (the royal signet) as a guarantee (i. e. to give force to my request); *ibid* R 4 ši-plir-ta-a pa-ši-rat-ti . . . ašappar (H^L 281); *OLZ* ii no 5, col 157 explains it as: secret; secretly {Geheimnis; insgeheim} M^B 79 col 1.

(1c) paširāte (?) ZIMMERN, *Ritualtafel*n, 67 O 10 (1c) pa-šir-a-te + 68 O 15 where III (1c) pa-šir-a-te ša ŠE-PAD-ŠE-SA-A are mentioned.

paširu (?) II 32 *g-h* 15 (ai-gi-in) NIGIN = pa-ši-ru, H 32, 768; Br 10398; AV 7010.


paššūru table {Tisch}, or anything, whereon eating is placed (> § 65, 28) AV 7017; ZA iii 53. main id GIŠ 𒀭𒀪𒀭 (H 11 & 217, 86; § 9, 31), Br 007, 908; Anp ii 67 where id & var GIŠ pa-šur (ZA i 365—6) xurāgi; Neb 312, 23 etc. Sarg *Cyl* 42; I 65 b 34. JENSEN, ZA vii 216 *rm* 3 = 𒀭𒀪𒀭 ; cf BA i 323. Esh vi 36 ina paš-šur tašilāti = Asb iii 90 ina paššur tak-ni-e | ul-ziz-su-nu-ti, BA ii 184; i 161 *rm* 2; SMITH, *Asurb.*, 153, 22. Nabd 258, 34; III (1c) pa-aš-šu-ru^M; id 990, 13. IV² 13 a 55, 58 ina pa-aš-šu-ri elli a-ka-lu elli a-kul. V 24 c-d 48/oll tir-xa-nu-su [ina?] pa-aš-šu-ri iš-ku-[nu]. NE 44, 66 ū-mi-šam-ma u-nam-me-ru pa-aš-šur-ki. *Rec. Trav.* xx 127—8, 13 ina] ga-ti-šu el-li-ti pa-aš-šu-ra i-rak-kaš; 14 u] ba-lu-uš-

šu pa-aš-šu-ra ul ip-paš-šar see ZIMMERN, *Ritualtafel*n, p 94: Opfertisch oder Altar (properly: bowl; Schlüssel), p rakasu > p pašaru; see also KB vi (1) 92—3; 407—8; 571. K 4378 (D 87) iii 53—55 (= II 46 c-f 33/oll) GIŠ-ŠU-KAT, (Br 7098); GIŠ-BI-BUR (S^b 64), Br 5215; GIŠ 𒀭𒀪𒀭 (S^b 269) = pa-aš-šu-ru; followed by p ra-bu-u (56), qi-ix-ru (57), ša qa-q-a-di (58); pa-aš-šur ili (59), p šar-ri (60); p ma-ak-kanu-u (61), p me-lux-xu-u (62), pu-ru-u (63), p ak-ka-du-u (64); p šak-ki (65), p a-šir-ti (66); it-gur-ti pa[-aš-šu-ri] Br 7751, AV 3620 (67); çu-pur paššūri (70); id in all instances = l 55. — II 23 a-b 13—27 has pa-aš-šu-ru || of li-u (13), gu-du-ut-tu-u (14), . . . (xi-b¹) (15), nu-un-u (16), e-ri-qa-u (17), mi-eš(-?) gag-gu-du-u (18), mi-eš te-gur-ru-u (19), mi-eš te-gu-du-u (20), mi-eš qa-lal-lu-u (21), tiš-ku-u (22), ka-ap-rum (23), gu-ub(p)-rum (24), (xi-b¹) (25), ni-ik(-)si(-)li-qu (26), b(p)u-u-rum (27); 28, pa-aš-šur tak-ni-e = p su-xuš-ši. A || is perhaps:

pašru. T. A. (Ber) 26 c 11: I pa-aš-ru kaspi uxuzu I šu-ši šiqlu kaspi i-na libbi-šu na-di.

paššaru (?). KB iv 32—33 (no III) 16 and Iddin-Sin pa-aš-ša-ar (var BANŠUR sipparri) (11) Rab-KI-SUR-NA in-na-ši-im-ma, was brought to the copper altar of god R. (?).

pašāšu (K^M 58, 8 pa-ša-šu), pr ipāuš, ip puuš, ps ipāšāš, ag pāšišū, anoint, rub {reiben, einreiben, salben} with double accus. § 139. Z^B 28 *rm* 2; AV 7008. TP viii 48 the memorial slab of Š, my predecessor NI^M (i. e. šamnē) ap-šu-uš; 57 may he cleanse (li-ip [var lip]-šu-uš) with oil my memorial slab and the foundation cylinder. T^M vii 37 ap-šu-uš-ka šaman balāti (BA iv 161); i 106 see napāštu. V 62 no 1, 25 my narū NI-IQ (mostly written 𒀭𒀪𒀭), almost = kisallu, thus Z^B 28 wrong; more correctly 𒀭𒀪𒀭 i. e. NI-IQ, Sn *Bell* 63; *Rass* 94: lip-šu-uš, ZA iii 389) lip-šu-uš. Esh *Sendesch.* II 59 šamna lip-šu-uš (i. e. the šama narū); also see Sn vi 69; V 64

c 49; Sarg *Ann* 437; 81—6—7, 209 (Esarh. text) 38 (BA iii 260—8); Asb x 112. V 64 b 44; c 9 (ap-šu-uš). Esh vi 68 šamna pu-šu-uš (BA i 440); III 16 vi 20; IV² 26 b 48, 49 (Br 10814) with magic ointment seven times zu-mur amēli šu-n-tu pu-šu-uš-ma. K 3500 + K 4444 + K 10235 i 17 šamni ina pa-ša-ši-ku-nu lu-xal-li-qu (WINKLER, *Forsch*, ii 12 foll). IV² 56 b 52 (K 2971 c 18) see mixru, 1 (532 col 2, 1—3), § 98 & ZA xvi 168. II 25 e-f 28 MA(?)-NI-LU-AG-A = pa-ša-šu ša KU (Br 6309). S^b 1 col iii 18 ŠE-EŠ  | pa-ša-a-šu, H 34, 819; Br 10814.

Q² = Q *Adapa*-legend (T. A. Ber 240) O 22 ša-am-na u-ka-lu-ni-ku-ma bi-šā-ā-ā, KB vi (1) 96—7; BA ii 418 foll, 423; IV² 56 col 1 add, 2 (K 3377 + K 7087) 2 (end) ip-ta-ša-ā; *ibid* iii 34 ip-ta-ša[-ā], ZIMMERMAN.

U K 4359 iv 8—9 BU (šu-uš) AG-A = pu-uš-šu-šu; ŠU-QI-A = p ša IN-NU, Br 7243, 7547; AV 7139. 83—1—18, 2 (Hr^L 391) R 21 šarru li-pi-ši-iš (AJSL xv 141).

U be anointed {gesalbt werden}, or rather reflexive: anoint oneself. Asb vi 21 ša ... ina libbi e-ku-lu iš-tu-u ir-mu-ku ip-pa-āš-šu (were anointed, > ippaššu, § 97; BA i 426: woraus man salbte; WINKLER, *Forsch*, i 249 > KB ii 204, 205). Perh. K 576 R + šarru lip-pi-ši-iš (Hr^L 110; AJSL xv 141; MARTIN, *Rec. Trav.* xxiv 105, 106); NE XII col i 16 see pūru, 1 (do not anoint thyself).



U² = U *Adapa*-legend, R 29 [il]-gu-ni-šu-um-ma it-ta-ap-ši-iš (KB vi (1) 98, 99; BA ii 418 foll).

Der. napšaštu (napšaltu) and these 3:

pāšišu (properly ag). an official, title of a priest {ein Beamter, Priester}, or a class of priests, magicians, charged with the anointing or preparing ointment. AV 7011; HAUPT in CHEYNE, *Isaiuh* (SBOT) 82. H 32, 777. Bu 88—5—12, 75 + 76 vi 20 ra-am-ki pa-ši-ši (BA iii 246, 247). IV² 11 a 33, 34 pa-ši-is-su (= UX-ME-BI, EMESAL, Br 8327) ina ku-uz-bi it-ta-qi (also 29, 30). SCHMID, *Rec. Trav.*, xvii 83 (no xxiii) 1/3 {šarru} dan-nu pa-šiš ilu. *Adapa*-legend (KB vi

(1) 92) 9 (end) pa-ši-šu muš-te'-u par-qi (see *ibid* 368: Gewaschener, aber mit Öl; also pp 462—3). II 25 c-f 30—32 pa-ši-šu = UX-ME (cf NE 17, 49 + 19, 44, in Hades there live pāšiš apši, written UX-ME-ZU-AB-MEŠ, ša ilēni rabūti; KB vi (1) 188—9; 559—60; 575; MEISSNER, WZKM xvi, '02, 201); LAX (LUX Br 6169; same id as sukkallu; see also T^M 6, 102, 110 LAX-XA-ti-MU = ja); MAR-MAN (Br 5824). V 23 a-b-d 51 ME (me) = pa-ši-šu = S^c 4, 6 (Br 10375); V 52 b 57 (Br 10810) = pa-ši-šu (58). Or pašišu, JENSEN, ZIMMERMAN, (KAT² 590).

pāšišūtu. office, class of anointer, or preparing ointments {Stand, Klasse der Ölsalber}. D 134 C 19 qarqi akāli a-šar pa-ši-šu-ti (= NAM-LAX; Br 2191) ip-pa-āš-ši, MEISSNER, 147 *rm*; HOMMEL, *Sum. Lesest.*, 119.

piššatu. a) salve, ointment, oil {Salböl, Salbe, Öl} MEISSNER, *Diss*, 42; Z^B 28 *rm* 2; J^W 97 *rm* 3; AV 1263, 7085. II 9 c-d 47—50 see lubuštu (475 col 1) to which II 39 c-d 51 NI(?)BA = piš-ša-tum is evidently a glossary. Nabd 697, 7 + 11; Cyr 339, 5; KB iv 214—15, 7. II 25 e-f 27—29 NI-BA = piš-ša-tum (Br 5336); NI-BA  = piššatum (Br 5337); GIŠ-IG  = da-lat piš-ša-ti, Br 2261; 5371. I 27 no 2, 58 see katamu Q, 457 col 2, bel. & KB i 120—121. del 72 (76) ap(b)-t[e šik-kat] piš-ša-ti, KB vi (1) 235 opened a salve box. NE 49 (VI) 191—2 six gur of oil | ana piš-ša-ti eli-šu (¹¹) Lug-al-banda i-qiš (KB vi, 1, 176, 177). — b) salve box {Salbenbüchse} T. A. (Ber) 25 b 43; I bi-iš-ša-tum.

pāštu f JENSEN, KB vi (1) 460 a two-edged sword {eine zweischneidige Axt} SYR MND; PINCHES, PSBA xxiii, 195. IV² 6 b 40 qa-au pa-āš-ti ša ša-l(q)um-ma-tu ramu-u, Br 258. Rm iv 90 B 6 da-mu ina pa-āš-tum (with a two-edged sword) li-im-xa-aq, PSBA xxiii 205; V 17 a-b 42 SAG-GI-PA (= SIG)-GI = maxa-ču ša pa-āš-ti, Br 3558, preceded by (40) m ša u-qi (arrow). K 537 O 11 (end) (m²) pa-āš-ša-te (Hr^L 208). K 3676, 29

pa-al-tu, same id as IV² 6 b 39, 40; ZA viii 76 *fol.*

pa-šu-ut li-ši-i ka-çir-tu, 83—1—18, 33 ll 11—12. BA iv 513 der feste Lappen (pašutu) der Leber (lišū).

pu-uš-tum, II 88 h 78; Br 11801; see pušqu.

pišāti. NE 45, 73 + 86 see bi'šu (end) p 140 col 2; KB vi (1) 170, 171; 172, 173 leaves pi-ša-a-ti & er-ri-e-ti untranslated; also see *ibid.*, p 451; the meaning of the word is certainly very doubtful; some compare Phoen כרשׁ^{2} : malitia.

pātu corner, side, boundary, limit {Ecke, Seite, Grenze} || pātu (*q. r.*). D^{Fr} 34: כרשׁ ; cf כרשׁ (ZDMG 40, 615 & 725; ZK ii 282 *rm* 2; BROWN-GESENIUS, 802). II 50 c-d 63 KUR-ZAG-GU-TI-UM-KI = (šad) pa-at Gu-ti[-um?] ZDMG 53, 656 *fol.*: Grenzgebirge von G; Br 6524; AV 7019; also V 35, 31 (BA ii 212, 213; LUNGER, *Diss.*, 83); same id in V 29 a-b 56 = pu-u-tum (Br 6484). S^b 364; AV 6898; Br 6484; Sarg *Khors* 69 (māt) Ma-da-a-ša pa-ti (amāl) A-ri-bi; perhaps also II 67, 14 (a¹) Pi-il-lu-tu ša pat-ti (māt) E-lam-ti (KB ii 12, 13); II 39 (= V 39) a-b 11 KA-KA = pa-a-tum: nu (Br 577); cf KA = pu-u (1) AV 7030 (or to pū?); V 41 c 26 pa-a-tum = ?; Sm 1034, 11—12 pit uš-še pa-te | uš-še . . . kar-mat BA i 614, 616; perh. *del* 132 (139) appališ kib-ra-a-ti pa-tu tāmīti (KB vi, 1, 238—9, + 499: an der Grenze). — id ZAG also T. A. (Ber) 24, 24 ZAG lu i-šu, has no limit; written pa-ta la i-šu *ibid* 43. — See HAUPT, *Johns Hopk. Circ.*, 114, p 109 *fol.*

pāti. V 43 c 16 gloss pa-a-ti see mu-'u-a-ti, AV 7022; & again, LEHMANN, i 143, 144.

pātu. so instead of būtu (p 147, 148) *f* front, entrance, border {Front, Frontseite} AV 7149; BA i 203, 205; ii 134, 135 (> ROST, 120 *f* to pū). id SAG; SAG-KI, both also = pānu (§ 9, 166). V 20 g-h 48 pu-u-tum (preceded by šid-du & followed by šuplum, mīlū, ruḫū) Br 3511; K 4558, 3 SAG (= RIŠ) = šid-du u pu-u-ti. V 29 a-b 56 SAG (ZAG) = pu-u-tum, Br 6488. *del* 181 (201) see lapatu, 493 col 1; § 74; and, again, KB vi (1) 506; *ibid* 298, 23 (end) p(b)u-ut(d)-

ka šul-lim; 292, 9 where pag-ri u pu-u-ti (294, 2 [ZIMMERN, ZA xii 321, 322: in eigener Person]; 300, 15, reads pa-ag-ri u um-ma-ni); 355: Leib. H 91, 37—8 (Br 9482) see amartu (pp 61, 62) Br 2307. K 2107, 18 na-si-ix ša pu-ti. D 87 ll 59—61 GIŠ-SAG-GU-ZA = pu-u-tum (var -tu) Br 111; 3062. Sn v 63 a-na šid-di u pu-te . . . ana nakri a-zi-iq (288 col 2); II 88 d 4 šid-du pu-u-tum, which are often found together; written id UŠ (šiddu) u SAG (KI) = pūtu; Bu 88—5—12, 75 + 76 vi 30, 31 (BA iii 246, 247) & KB iv *passim*; K 433, 10, BA ii 184 *fol.*; PEISER, KAS i 17, 19. K 4558, 3 šid-du u pu-u-ti. Nabd 760, 9 SAG (= pūtu) ki-i SAG-KI (= pūti), BA ii 32; KUDRIZON, 38—40 has pu-ut, & usually SAG-KI (often); K 126, 8 pu-tu u arkati, RS i 169. Neb 134, 4 ma-xi-iq (523 col 1) pu-ti-šu (24, 3—4 pu-tu-šu); Cyr 128, 12 aš-tar-tum ša VIII ŠU-SI pu-ut-su. III 66 col 4, 9 ilēni ša pu-tu, the gods mentioned above? (PSIA xii 120). — Note especially mūtīr pūti, satellite, body guard, "properly: he who stood at the entrance and turned back the approaching" (C. JONSTON); DELATRE, PSIA xxiii 57 *fol.*: un commissaire royal. KB iv 166 no II, 9 + 11 (amāl) GUR-ru (i. e. mutīru) pu-u-tu; II 31 a-b 86 (pu-u-ti) Br 12345. K 79 R 25 (amāl) GUR-ru pu-tu. K 4395 R v 7 (amāl) GUR-ZAG with gloss (amāl) GUR pu-u-te; see III 46 no 3, 34. Sn iii 72 it-ti (amāl) GUR pu-ti (> AV 1745) šēpēja na-qa-ti. K 526, 9 (amāl) mutīr pu-tu; K 82, 14 + 18 (amāl) mutīr-ru pu-tu; K 669, 14 (amāl) mutīr pu-te; K 497, 6—11 (represents the king); K 664 O 12, 13; K 582 O 20; K 622 O 3; K 613 R 2 (Br^L 226, 275, 246, 165, 336, 167, 306, 85; BA i 203; 242; 530; PSIA xxiii 53 *fol.*). 83, 1—18, 19 R 11 mutīr pūtu tak-lu, a trusty satellite. — pūt, ina pūt (§ 81 b), ZIMMERN, BA iii 449; T^C 54, 55. — a) opposite, in front of, before, at the entrance (of a town, etc.) {gegenüber, am Eingange von}. NE v, 43 see mašqū (608 col 2). V 60 (title in right upper corner, l 1 end) ina pu-ut ap-šl, at the entrance to the ocean, BA i 269; Anp i 89; ii 109; iii 108 + 84 *etc.*; Šamā iv 41; also written ina

SAG, Anp ii 10; Šalm, *Mov*, R 66. Šamā ii 9 K ša pu-ut^(a1) Gar-ga-mis; Anp i 62 a mountain peak ša pu-ut^(a1) N. III 3 no 6, 46 (8) see 147 col 2; 61: mount B ša SAG (i. e. pūt) tam-di. Bu 01—5—0, 296, 19—20 an-nu-u a-na an-ni-im ma-xi-iq pu-ti, one for the other strikes the responsibility, PISCUES, JRAS '97, 390—391. K 320, 10 ina pu-tu-u-a ta-az-zaz; K 678, 13, 15 ina pu-tu-ni (in front of us); maççartu ina pu-tu-šu-nu ui-na-çar (Hr^L 80; 508). Nabd 1128, 16—17 nu-çu-u ša ina pu-ti-šu, cf Neb 105, 1 ina . . . pu-ut-tu? V 67 no 3, 42—44 B pu-ut še-e-pi | ša N muti-šu | . . . na-ša-a-ta. K 786 R 2 ina pu-ut⁽¹¹⁾ Šamāi na-pa-xi he shall pray; K 8713 R 13 so that I may raise myself pu-u-tu šarri bēlija (TUOMSON, *Reports*, ii 254, 272). Cyr 311, 1 pu-ut (amēl) mu-kin-nu-u-tu . . . na-ši; Nabd 343, 2. — b) instead of, for (šerri) {anstatt, für} especially in these combinations: a. in the case of debtors assuming an obligation for payment (ZA iv 402); see MZISSZAN, *Diss*, 45, & above, p 148 cols 1, 2. ište-en pu-ut ša-ni-i na-šu-u ša kir-bi | kaspi-nam-din, Neb 138, 7—9. STRASSM., *Stockholm O. C.*, 27, 16 ana eli na-še-e pu-u-tu, to assume the obligation. KB iv 174 no II 6—7 ište-en pu-ut ša-ni-i na-šu-u (3sg); also 176 no iii 7—8. Camb 315, 14—15 ište-en pu-ut šani-i na-šu-u ša kirbi kaspi . . . eṭṭir; 145, 10 B pu-ut e-ṭir na-aš-ši, assumes the obligation for the payment; 1, 6—7; 81, 13—14 ište-en pu-ut | šani-i na-šu-u. Neb 51, 7 pu-ut b(p)u-yi-i na-ši; 233, 7 pu-ut tu-ub-bu ša šikari na-ši, he guaranties for the quality of the date wine; KB iv 308—9 no IX 15 ištēn pu-ut ša-ni-i a-na e-ṭe-ir na-šu-u. pu-ut e-ṭir (e-ṭe-ru) ša kaspi N na-ši, N guaranties the refunding of the money, Nabd 63, 1 foll; Cyr 177, 13 fol; BA iii 393. Neb 346, 8—9 pu-ut xi-li-qu u mi-tu-tu ša N, in case of flight or death of N; KB iv 318—9, 12 pu-ut xar-ru u xalaqi . . . na-ši. Nabd 690, 8 pu-ut zitti ša Z = gemäss dem Mitbesitz der . . . Neb 284, 4 SAG-KI-XA-LA-šu=pūt(?) zitti-šu. — β. In the case of a slave the

seller assumes guaranty of ownership to the buyer of the slave. AV* 50 col 2; BA iii 449—50; iv 44. KB iv 166—7 no II 5 pu-ut si-xi-i u pa-qir-ra-nu . . . na-ši. Nabd 336, 8 pu-ut (amēl) si-xi-i (amēl) pa-qir-ra-nu (amēl) arad-šarru-u-tu u (amēl) mār-bān-nu-tu; Neb 346, 6 foll; Nabd 1044, 6 foll; 693, 11—12; 257, 7; Camb 334, 11 foll. Neb 386, 8 pu-ut si-xi-i pa-ki-ra-nu u (amēl) bān-u-tu; 70, 5 foll; 201, 6—10 pu-ut si-xu-u | u (amēl) pa-qir-ra-nu u (amēl) mār-bānu-u-tu (ZA i 89) u si-ip-ru ša ina a-me-lu-tum ib-ba-aš-šu-u G ina qēti N | na-šatum (KB iv 192—3); Nabd 274, 6 foll; 300, 5 foll, 126, 6 foll. (amb 309, 6 foll pu-ut-tu | (amēl) si-xu-u (amēl) pa-qir-ra-ni u mār-bānu-u-tu ša X . . . na-šu-u; also Camb 15, 6—8 (BA iii 472—3); 307, 7 (pu-ut si-xi-i pa-qir-ra-ni); Cyr 146, 5 foll (BA iii 417—8); V 67 no 2, 45 pu-ut si-xu-u u pa-qi-ra-nu ša ina eli N . . . na-ši.

pītū, pētū, seldom *patū* (Sn Bar 27; perh. V 37 b 13; Br 8730); pr ipti (§ 18); pš ipatti & ipeti, ip piti; ag pētū (§ 32aβ) K 3474 i + K 8182 i 17 pi-tu-u, ZA iv 7; pm pi(pe)ti, ZA ii 200—202; D^H 62; AV 7001; §§ 32γ; 34/3; 38. — a) open {öffnen} K 3445 + R 396 O 37 ip-te-e-ma (§ 32aγ); KB vi (1) 262 col 3, 23 + 27 (end). V 47 b 13 (end) ip-ti; del 257 (288). IV² 31 O 30 ip-ta-aš-ši (§ 56b) ba-ab-[šu], he opened for her the (his) gate; 37, pi-ta-aš-ši ba-ab-[ka]; 14, 15 pi-ta-a (§ 94) ba-ab-ka, pi-ta-a ba-ab-ka-ma; 16, šum-ma la ta-pat-ta-a ba-a-bu (I will smash it). Asb iii 17 up-na-a-šu ip-ta-a, he opened (imploring) his hands (Z³ p 59); SMITH, *Ausb*, 96, 92. IV² 25 a 55 pi-ka ina i-šip-pu-ti ip-ti (Br 2258). K 2527 + K 1547 O 32 ip-te-e-ma lib-ba-šu ka-ra-as-su ištū-uṭ. KB vi (1) 266 iv 7 (end) tap-te-ši (& p 544). IV² 20 no 2, 3—4 O Šamaš šī-gar šamē tap-ti, Br 2248; 5, 6 da-lat šamē tap-ta-a (Br 2258; ZA ii 190 foll; § 150); ap-te-e-ma bit niçirtu (q. r.) Sn i 27; *Kui* i, 5; Sn v 19; Sarg *Ann* 47 ap-ti (var te)-e. Asb v 132; III 8, 81 see nakamtu (§ 71 cols 1, 2); Sn *Kui* 4, 6 see papāxu.

Etana-legend (KB vi, 1, 110—11) III a 6 ki-ġir-ta ap-ti; *del* 120 (130) ap-te (*var-ti*) nap-pa-ša-am-ma; 270 (315) ra-a-ṭa ki-i ap-tu-u. *SCHEN, Notes d'Epigr.*, xxiv 7—8 bür mē [ka]-ġu-ti | ina lib-bi-šu ap-tu-u (*Rec. Trav.*, xix 46). Sp II 265 a xiii 6 bi-e-ra-lu-up-ti. KB vi (1) 276—277, 32 the mother ul i-pa-ti bābi-ša to the daughter (see *ibid* 539); K 3500 + K 4444 + K 10235 li 13 (end) ta-pat-ti (i. e. the letter thou shalt open); 83—1—18, 223 *It* 8 that, whosoever opens the document (= ša un-qu i-pat-tu-ni). K 2852 + K 9662 i 6 pa-ta-a up-na-a-šu (WINKLEN, *Forsch.*, ii 28), his hands were opened. Rm 67, 8 (Hr^L 348) u ma-a ēnā-ja la a-pat-ti (AJSL xv 140, 141). K 890 O 6 pa-ta-ni (i. e. patā-ni) up-na-ja-a a-na (llat) Be-lit šamē u-ġal-la, BA ii 634; GGA '98, 823. III 60 col 10, 9—10 nap-šur pi-ti-tim ana (al) Aššur pi-ta-a. K 1060 *It* 11 (Hr^L 277) uznū . . . i-bat-tu-u (PSIA xxii 240—2). S 954 O 42 (llat) Iš-tar pi-ta-at (Br 2593) šig-gar šame-e el-lu-ti; IV² 14 no 3 O 10 pi-tu-u be-ra-a-ti (Br 2258, 8062, 9305); Anp i 3 pi-tu-u naq-bi; K^M 12, 29 (= IV² 57) pitu-u kup-pi u be-ra-a-ti. II 23 c-f 70 peri-tum, epithet of da-al-tum (AV 7090). K 1282 *It* 22 u-zu-un-šu a-pi-it-ti (KU vi, 1, 72—3); KB vi (1) 280—1 (& 541) li 34 uzun-šu pi-ra-at. IV² 17 a 10 dal-tu ra-bi-tu ša šamē ellūti ina pi-te-e [-ka?]; II 140—1; Br 2258. V 43 a-b 19 the month pi-te bābi, epithet of Tammūz. V 13 a-b 13 AMĒL ŠI (= IGE)-BAR-BAR-RA (V 39, 4) = ša pi-ti i-nim (Br 1850; 9300). IV² 60* C R 16 pi-ti (= pm) K1-MAN. V 39 a-b 4 KA-BAR-RA = pu-u pi-tu-u; *Creat-frag* V 97 ip-te-ma pi-i-ša Ti-šamat. K 3158 O (IV² 54 no 1) 43 [pi-te] il-lu-ur-ta-šu. (amēl) KA ša bābi, Nabd 116, 15; (amēl) B:AD ša bābi, Nabd 41, 17 i. e. id of "door keeper" = (amēl) NI-GAB (AV 6192) IV² 31 O 13, 14, 21, 25, 37, 39, 43 etc.; see also II 49 c-d 21; K 180, 4 etc. V 13 a-b 6 KAK-NI-GAB = pe-tu-u (= aḡ) sikkati, Br 5352; & see sikkatu. — b) open, i. e. lay bare, unvail {öffnen, i. e. entblößen, blosslegen}. NE 11, 9—18 ur-ki pi-te-ma (= ip); ur-

ša ip-te-e-ma, KB vi, 1, 428. Neb vii 59, 60 te-me-en-ša ap-te-e-ma šu-pu-ul me-e ak-šu-ud, KB iii, 2, 24/5. II 118 R 6 su-ni ip-te-ma, + š, bir-ki-ja ip-te-ma; I 69 c 31 uš-še-šu-nu e-ip-ti, I laid bare, § 34a. *Perh.* K 2148 ii 5 iratsa pi-ta-a-at, *Bezold, ZA* ix 118: is open, i. e. filled with milk; *Pocuztezin, ibid* 417: is naked. K 2619 i 28 (2sg) see munnu (p 550 col 1); *Haurt.* JBL xix 80 rm 120; KH vi (1) 374. — c) reveal, announce {eröffnen, kundtun}. *del* 9 lu-up-te-ka (§ 32ay) a-mat ni-ġir-ti (g. v.); 252 (282) lu-u-up-te (§ 90, 1 b); 170 (195) a-na-ku ul ap-ta-a, I have not revealed. V 47 a 44 see ka-tamu Q a (457 col 2). KB v no 71, 33 ip-ti, I confessed (my sin unto the gods) BA iv 315. *ZIMMERN, Ritualtafeln*, 24, 30 ta-mit pi-ri-ti ul i-pat-tu-šu. ZA iv 12, 9 (K 3182 iv) pi-tu-u ek-li-ti (i 17), who uncoverest the gloom (AJSL xvii 142). *Perhaps* IV² 19 a 37, 38 o Lord (šamaš) munammir ekli-ti pi-tu-u pa-nu (Br 8921); 18, 1 O 14, 15 a-na lib-bi-šu ip-tu-u, ZA ii 200; Br 1416. — d) open i. e. dedicate {eröffnen: einweihen} so *perh.* Sn *Rav* 27 a-na pa-te-e nāri šu-a-tu I commanded the magicians. — e) open a way, road; dig a course for a river by means of a canal {einen Weg öffnen, bahnen} *Sarg Cyl* 10 mighty mountains with steep passes . . . ip-tu-ma; III 14, 42. V 42 a-b 65 (du-un) DUN = pi-tu-u ša nāri (Br 9870): id = xirū & xararu (g. v.). *Perh.* T^M iv 37, 38 būri ta-p-ta-a, a well (which) you have dug (see *ibid*, p 138). *Sarg Cyl* 60 mi-ix-rit VIII šārē VIII abullē ap-te-e-ma (KB ii 50, 51); *Creat-frag* V 9 ip-te-ma abullē ina ġi-li ki-lal-lan (KB vi, 1, 30—1); *Sarg Nimsr*, 17 (end) ap-ti (KB ii 38, 39). — f) cultivate a field {ein Feld urbar machen} *Sarg Cyl* 34 a-na . . . pi-te-e ki-ru-bi-e za-ġap ġip-pa-a-te iš-ku-un u-zu-un-šu. KB 44, 45. — g) loosen (from a ban, curse, charm) {lösen, befreien} IV² 22 no 2, 10. 11 see ma(u)ššakku (603 col 1) § 39; Br 152v. — h) leave an interval, THOMPSON, *Reports*, ii 127 etc.; K 712 R 10 ultu libbi an-ni-e i-pat-ti il-lak; O 9 pa-a-te (= pm) la iṭ-xi; 83—1—18, 107 R 6

la i-ṭa-ax-xi i-pa-at-ti. — K 4143, 481 = pi-tu-u (S, ur-ru-u; 6, ṣe-lu-u) Br 3402. H 38, 73 GAL = $\frac{\text{V V V V}}{\text{V V V V}}$ = pi-tu-u (on iḏ see IV² 14 no 3, 9—10; 20 no 2, 3—4; 17 a 9—10; 25 a 54—55 etc.); II 36 no 2 (add) pa-te-e qab-ri, Br 3428, AV 7029. S^b 222 ba-ad | BAD | pi-tu-u; II 12, 123; V 42 a-b 51; Br 1529; S^c 46 ga-al | GAL | pi-tu-u; H 14, 177; Br 2248. V 42 a-b 52—54 UD-DU = pi-tū ṣa bābi, Br 7884; (ga-al) GAL = p ṣa me-e, Br 2249; (tu-ux) GAL = pi-tū ṣa pi-i, Br 4480. II 39 (V 39) a-b 6, 7 KA-BAD-DU & KA-BA (s, = e-peš pi-i) = pi-it (c. st. of ac) pi-i, Br 538, 606, 1558, 555, 110. IV² 25 iii R 65 an-nu-u ina la pi-it pi-i, Br 4490. V 16 e-f 50 GE-GE = pi-tu-u ṣa pa-ni (II 49, 50) Br 6337; H 23, 475. II 35 no 3 g-h 10 ... SU(?) = pi-tu-u.

Q¹ open {öffnen}. K 1285 R 1 ip-te-re Ašurbanipal up-ni-šu (CRAIG, *Relig. Texts*, i no 6). K 1304 R 11 ap-te-te; 83—1—18, 197 R 12 pa-ni-šu ip-ti-e-ti, THOMPSON, *Reports*, ii 89 & 112; V 47 b 10 ip-te-te niš-ma-a-n. K 2401 ii 12, 13 (oracle to Eari) at-ra pi-i-ka tap-ti-ti-a ma-a a-ni-na, BA ii 628 thou openest thy mouth.

J a) open {öffnen} Sn *Kui* 4, 6 bi-ir-ri u-pat-ta-a, BA iv 265. K^M 6, 107 ṣame-e tu-pat-ti; T^M vii 143 c ... ṣe-ru pu-ut-ta-a, BA iv 102—3; II 37 e-f 67 ṣi-i-ru pu-ut-tu-u. T. A. (Lo) 82, 27 ba-ba-a-tu lu pu-ut-ta-a, the gates shall be opened {die Tore sollen geöffnet werden} KB vi (1) 78 no II 9—10; BA iv 130, 131. T. A. (Ber) 154, 46 u ju-pa-at-ti. ZA iv 13 B 6 Marduk mupattū bu-ur kup-pi. Perh. K 5404 (Br^L 198) R 13 su-pa-ni-ja lu-pa-ti (but see xatū, p 436 col 2). — mupattitu, key {Schlüssel} see p 570 col 1; Br 4490, 5271. ZIMMERN, *litualtafelu*, no 49, 7 ṣalme an-nu-ti = 7 Ellen von der Vorderseite der Opfer-Zurüstung tu-pat-ta-šu-nu-ti (sollst du abstehen lassen). — Especially note uznā puttū, open one's ears, i. e. communicate with, inform some one, BA i 235. IV² 60* B O s (end) ul u-pat-ti uz-ni. K 95, 12 foll ṣa im-ma-ru u ṣa i-šim-mu-u; R 1—2 uznā

ṣa bēli-šu u-pat-ta (Hr^L 288), whatsoever he will see or hear, he will communicate to his lord; R 2 foll en-na (behold!) ba-ni ṣa taš-pu-ra PI² P¹ (=uz-nā)-ja tu-pat-tu-u. BA i 232 foll: K 3258 R 12 la naparkā li-pat-ti uz-nu, without ceasing let him make known. — b) in meaning of Q c. u-pat-ta ZA ii 60, 15 (& 61): 17 tu-pat-tu-u. TP ii 86 (§ 72 a) see durgu (263 col 1); K 11152, 8 ṣe-er-ru ṣa ur-xa-ti u-pat-tu-u. Bu 88—5—12, 75 + 76 vii 38 girra-šu-nu u-pat-ti. IV² 9 a 39 mu-pat-tu-u [urux?] ilāni at-xi-šu, Br 4461. Šalm, *Mon.*, O 8: Šalm. mu-pat-tu-u ṣūdāti (q. c.) § 131; ZA iv 13, 6; Sarg *Khors* 15 mountains, without number, u-pat-ti-ma ṣimura du-ru-ug-šu-un. POOLSON, *Wadi-Brinsa*, 186 u-pa-at-ta-a. See also puš-qu. — c) in the meaning of Q f Camb 102, 5 tap-tu-u u-pat-ta. V 45 i 1—3 tu-pat-ta, tu-pat-tan-ni, u-pat-ta-šu-nu. See also K 2085 R 2 (end) lu-pi-it-tu-šu; THOMPSON, *Reports*, ii no 268.

J¹ Perhaps K 3445 + Rm 396 O 38 naq-bu up-te-it [-ta-a?].

J² K 1285, 1 up-ta-na-at-ta-ka, I confess to thee, o Nebo (CRAIG, *Relig. Texts*, i p 5; HEMM. x 76, 77; but see M⁸ 79 col 1; & ZIMMERN, GGA '98, 823 reading addanabjub ta-na-at-ta-ka.

S a) cause to open; open {öffnen lassen; öffnen} § 94. Sarg *Harem*, II 4 see naqbu (p 719 col 1, II 5, 6). — b) cause to see, reveal, disclose {sehen lassen, eröffnen} etc. Sn *Kui* 4, 12 u-šap-tu-ni pa-ni-šu (see sapannu, p 778 col 2).

S³ K 3182 iii 41 kal si-xi-ip da-ad-me uz-ni-ši-na tuš-pat-ti.

Ṭ be opened {geöffnet werden}. IV² 31 R 14: VII būbš ercit la tūri lip-pit[u-u] i-na pa-ni-ka (KB vi (1) 86, 87). K 8522 R 25 (D 96 R) ṣa rē'i u na-ki-di li-pat-ta-a uz-na (var uznā)-šu-un, let it be known, communicated to {sei es mitgeteilt, kundgegeben}, KB vi (1) 359.

Der. — naptū, niptū, naptūtu (see p 713 col 1), taptū, teptūtu & these: pitū, c. st. pot, pit, f pitū(ē)tu, §§ 34 d; 65, 7. a) opened, open {geöffnet, offen}. II (V) 39 a-b 4 KA-BAR-RA = pu-u

pi-tu-u, Br 609, 1791. Sn *Kui* 4, 21 see urmaxxu (102 col 2) § 67, 3. [82—5—22, 174, 10 read: mar-qa-at a-dan-niš la ku-sa-pi ta-kal × M^B 79 col 2.] — *b*) open, clear {offen, klar} of the weather. 83—1—18, 48 R 7 ūmu pi-tu-u, THOMPSON, *Reports*, ii no 155; perhaps also Nabd 954, 10 ū-mu XX^{kam} ū-mu pa-tu-u. — *c*) opened, made open, of roads *etc.*; espec. in 15 pitū unbeatan {ungebahnt}. TP iv 57 see durgu (268 col 1); Sn iv 4 see tūdu (353 col 2). — *d*) unsheathed, drawn, of weapons {gezückt (von Waffen)}. K 3600 O 12 na|maru pe-tu-u, GGA '98, 823. K 2652 + K 9662 i 26 ša maxar kakkē pi-tu-ti (vorden drohenden Waffen). — *e*) in sexual meaning it is used in IV² 5 c 34, 35 ša-rat u-ni-ki la pi-ti-ti, ša-rat pu-xat-ti la pi-te-te (= UŠ-NU-ZU); also cf IV² 3 a 42—3; b 3 (Br 5050). — II 30 *e-f* 64 AL-BUR-RA (Br 6887) = pi-tu-ti (*pl, m*) the line giving the noun to which the adj. belongs is erased. AV 7094. II 30 (*c-d*) + e-li-tu pi(?)-tu(m) Br 3252.

Especially note: pit uzni, of an open mind {empfindlichen Sinnes} § 73. V 36 *d-f* 61 pi-ta uz-nu (IIA ii 602—3); II 60 no 2, 44 AK = pi-it uz-ni & AK = rap-ša uz-ni, epithet of Nebo; V 43 *c-d* 43, Br 2789. Lay 43, 3 pi-it uz-ni ni-me-qi. open for words of wisdom. pit xasisi see xasisu (328, 329). — pit pāni, clear, perspicuous {offen von Gesicht, i. e. klar, erkeunbar} L^a i 16 e-it-gu-ru-ti ša la i-šu-u pi-it pa-ni, dreams which are not clear; LEHMANN, ii 65, which had not yet been interpreted.

pitū? *noun?* II 130, 56 (58) bēl (la) pi-ti-i, Br 6816 reads bit (t) instead of bēl.

pitūtu (?) perh. Nabd 456, 2 (658, 2) (amēl) NI-GA li-u-tu ša . . . K 883 (oracle of Beltis to Ašurbanipal) 7 (rubā) pi-tu-tu i-rak-kas (BA ii 633).

pitū 7. *noun* (> pit'u, פִּתּוּ) moment, twinkling {Augenblick} BA i 238; D^H 19 (צִפְפִּי); HAVIT in PATERSON, *Numbers* (SHOT) 45. On BARTH, *Etym. Stud.* (بِقْتَة) see FRANKEL, BA iii 71—2. K 657 R 7—8

pi-ti dul-lu . . . 9) . . e-pa-šu-ni (Hr^L 102), immediately the work shall be done. — usually in adverbial phrase: ina pittī, ina pittimma, ina pi-te-ma, suddenly, at once, immediately {sofort, augenblicklich} § 78. Asb ix 61 all the curses put down in their laws the gods ina pit-ti i-ši-mu-šu-nu-ti, destined for them at once. *del* 207 (229) si-bu-tum ina pi-it-tim-ma; 218 (241), KB vi, 1, 247. K 504 R 6 ina pi-it-ti (Hr^L 157); perh. also K 685, 11 (AV 7098). K 915, 8 ina pi-it-ti linnipiš, let it be done at once; K 540 R 14 ina pi-it-ti ni-pu-uš (Hr^L 149); K 486, 10 + R 1 a-na-ku ina pi-te-ma aq-ṭi-bi, I have given orders at once (Hr^L 303; § 78). III 53 no 3, 11 (b 60) ina pi-it-ti-i. PSBA xxiii 347—8; 350. ina pittī(m) { of appittī(mina) in meaning of: avec raison; avec à propos. Bu 91—5—9, 210 (Hr^L 403) 4 + 13. Xammurabi-letters 34, 8; 81, 8 ki-ma bitim, BA iv 463, 495.

pitūtu, *f* to pittu, 1. V 31 *c-d* 2 ina bit-ti = ina pi-ti-tim; AV 7000, Br 54. Perh. III 66 col 10, 9 nap-šur pi-ti-tim, PSBA xxi 129.

pittu 2. in appittī = an(a) pittī. K 84 (Hr^L 301) 19 ap-pit-tim-ma la; K 95 (Hr^L 288) 9 ap-pit-ti amēlu *etc.* PSBA xxiii 347.

pittu 3. V 31 *a-b* 40 up(b)-p(b)u = pit-ti (*f, d*).

pittu 4. see nammu, 1 (680 col 1); ZA x 208: un genre des poignards ou glaives.

pittu 5. Rm 2, 1, 159 O 13 a-na ma-mit il-qu(-)in-ni-ma p(b)it-tum in-ni na-dn(?)-ku; see also MARTIN, *Textes religieux*, 54.

pittu 6. in pit a-xi. V 28 *c-d* 87—92 = mukil šī-ip-ri; e-du-tum; na-az(a,c)-b(p)u; nā(or pa, ZK ii 333)-xu; aš(or pa?)-ru, pu-us-mu; Z^B 39 rmi 1: *c. st.* of pittu > pid-tu = 𐎶𐎠𐎢𐎡. See also bittu (*pp* 204, 205); JASTROW, *AJSL* xv 79 reads V 14 *a-b* 19 e-ṭum (dark) instead of b(p)it-tum (> Br 0006).

pitū 7. II 52 no 2 c 61 name of city ša k(q)ub(p)-b(p)u-tu ina a-xi pi (š, thus with JouxS)-tum, i. e., situate at the mouth of a canal; ZA xv, 243, 244; origin-

pit in pit maškānu see bid (*pp* 148, 149) & maškānu, 1 (*pp* 603, 604) where bid is read mal.

- ally perhaps: front, as in V 55, 26 (+ 36) pit i-mit-ti šarri bēlišu = in front of the right hand of the king (see p 148 col 2, NOTE, & 205 footnote). Here perhaps also Sm 1034, 11 pit uš-še; K 538, 20 (Hr^L 389; 104) BA i 616.
- pītu 2.** BA i 511; 633 row, furrow, line {Reihe, Furche} esp. onions bound in rows {Zwiebeln in Reihen gezogen} < WZKM iv 127 *rm* 4: a part of the garlic; see gidlu (p 214 col 1). Nabd 663, 5: 2000 pi-tum ša šūmi bab-ba-nu-u (also 933, 1); 169, 1: 26 pi-i-ti ša šūmi 600 gid-dil ša šūmi (17, 7 + 10, 11 *etc.*, pi-i-tu); *c. st.* pi-it 122, 2; 169, 8 pi-i-ti u gid-dil ša šūmi; 184, 1 (180, 1): 865 (1800) pi-i-ti ša šūmi. Perhaps also Merodach-Balad-stone iii 51 (see zāzu, J, end, p 276 col 2).
- patū 1.** goal {Ziel} T. A. (Lo) 8, 78—77 may these words ina pa-ti-i-šu-nu li-ik-šu-du, reach their goal; ZA v 163; KB v 40, 41 = pātu.
- patū 2.** Sarg *Khors* 33 (112) ḌV amēlu pa-tu-u lim-nu, AV 7029. D^S 55; 85: frivolous, fickle {leichtfertig, leichtsinnig} D^{Fr} 103; *rm* 1: *i. e.* open to evil influences. GeseNITS¹² 647 col 1 (778); ZDMG 40, 735; Winckler, *Forsch.* i 548; ii 132 reads xattū.
- patū 3.** In P. N. Šarru-pa-ti-i-Bēl, Eponym of 832 B. C. (KB i 208—7; AV 8086).
- patū 1.** (so probably instead of šuq-tu), *pl* pattāti. aqueduct, canal {Wasserleitung, Kanal}. G § 57; ZA iii 318. Anp iii 135 (nār) Pa-ti-XE-GAL šumša (*i. e.* of the canal) abbi; *cf* I 27 no 2, 6 (nār) ba-be-lat-XE-GAL. TP III (Lay 52 no 1, 4): (nār) Pa-at-ti [-xegalli ša] ultu ūmē rūqūti nadāt-ma . . . ax-rāma, Rost, *Tigl. Pil. III*, pp 2—3. Esh vi 20 see xababu, 2 Š (300 col 1). Sn Bar 12 Pat-ti-Sin-axē-erba, name of an aqueduct; 19 mē pat-ta-a-ti ša naxrūg, the waters of the canals which I had dug. Bu 88—5—12, 75 + 76 vii 30 xi-ri-e pat-ta-a-ti || za-qa-ap qip-pa-a-ti. Perh. also Neb 301, 10. *Adv* to this is:
- patūš.** Sn Ani 4, 35 see xababu, 2 Š. ZA iii 318 (S²²) 88: I caused it to irrigate thoroughly.
- pattu 2.** T. A. (Ber) 26 b 54: II BAN(t) *pl* ša pa-at-ti apsi ki-za-al-li-šu-nu; & 63: tam-lu-u abnu uknū banū ša pa-as-zu (> pat-šu?) xurāqu uxxu-zu, whose margin is encased with gold (KB v* 47 col 1).
- pat(t)u(ū?) *pl*** pat(t)ūte, AV 7031. TP vi 81 see maqatu, Š; I 28 a 10 with a stout heart *etc.* ina narkabtīšu pa-at-tu-te, ina šepā-šu ina (^{ic}) pa-aš-xi idūk nēšē; Lay 44, 23: 257 wild oxen, big ones, ina narkabtija pa-tu-te ina qi-it-ru-ub bēlūtija u-šam-qit, KB ii 124 —5: "mit Pfeilen", perh. K 4200, 3 . . . AN-GAB (DAN) = pat-tu-u; *ibid* 1 na-ax-bu-u.
- patū,** see buninnu, 180 col 1 & Br 10305; AV 7031. V 39 a-b 15—17 GI-PA (Br 2519, 13929); GI-ŠU-A (Br 2536, also = šutukku & kupū, 421 col 1); GI-ŠU-BIL-LAL (Br 2505) = pat-tu-u (Z^B 17 *rm* 2: šuk-tu-u). II 22 (K 242) iv 6 GI-PAD = ŠU = pat[-tu-u] reed thicker, jungle {Rohr-, Schilfdickicht}; KB vi (1) 339.
- pataxu,** *pr* iptix, dig a hole, dig out, dig, bore through {ein Loch graben, bohren, durchbohren}. D^{It} 52; D^{Fr} 182. V 34 c 15 this appalisma akšud ap-te-ix-ma (changed by some to ap-la-ax). V 39 d-f 50 bu-ru | < | pa-ta-xu; Dar 358. 8 ina pa-ta-xu ša.
- V 45 i 6, 7 tu-pat-tax, tu-pat-tax-šu-nu; ZA ii 361. K 1550, 28 al-pēšunu 500, 600 ki u-pat-ti-xu it-tassū.
- pl* transfix oneself, kill oneself {sich durchbohren}. Asb vii 37 he and his attendant with an iron girdle-lagger up-ta (-at)-te (rar ti)-xu a-xa-meš (killed one another) KB ii 212. — *Der.*
- pitxu 1.** hole {Loch}. V 36 d-f 49 bu-ru < pit-xu, preceded by xurru.
- patixu,** *f* patixatu. II 44 c-f 67, 68 SU-LU-KU (*i. e.* UB)-PA-TI-XU = pa-ti-xu; SU-LU-KU PA-TI-XA-TUM = pa-ti-ti (mistake for xa)-tu[m]. AV 7023; Br 239; SU-LU-UB = lu-ub-bu (64). IV² 56 b 55 pa-ti-xa-tu limalliki (< M⁸ 37a pa-ti-xa lix-dir-ki), GOA '98, 218; *cf* IV² 55 b 25 where iD SU-BIR *pl* = patixātu.

pitxu 2. K 517, 19 (Hr^l 327) see pi-xū, 1 3.

patalu. III 65 b 57 when is-pu libbi^p-ūn pat-lu. KB vi (1) 154 iv 3 ip(b)-te-la ina bābi-ma. See also pitiltu.

3 V 45 i 8 tu-pat-tal.

pitiltu (so perhaps instead of pikurtu). Z⁸ p 58 = bne cord, loop; Schmur, Schlinge; KB vi (1) 451. IV² 7 a 48 kima pi-til-ti (= ŠU-SAR, Br 7150) lip-pu-šir; *ibid* b 18 foll; 25 id an-ni-i, indicating the existence of also a masculine form of the same noun. IV² 4 iv 25 fol pi-til-ti šu-uš-lu(-uš-ti) (= ŠU-SAR-^Y) KB vi (1) 480. TM ii 153 ki-ma pi-til-ti ana pa-ta-li-ja; 164 kima pitilti a-pat-ti-ū-nu-ti; LEMM. xi 109 *rm*.

pitluxu (AV 7095) see palaxu, Q¹.

patanu 1. p⁵ ipattan. AV 7020 eat {essen}, or the like. ZK ii 18, 19 *rm* 1; ZA i 53, 54. II 36 g-h 61 U-SUD-SUD = pa-ta-nu (Br 6058); 62, ^{tu}AG-A = p ša a-ka-li; 63, DUN (du-un) DUN = p ša am-li, Br 9880. V 14 g-h 74 KA-AG-A = pa-ta-nu, Br 628; = II 38 g-h 73; II 31, 730. II 60 a 44, 47 (K 4324, 3+6) that & that ta-pat-tan; ina pap-pa-si ta-pat-tan; + 50, 53, 57, 60; c 15 a-pat-tan. ZK ii 4, 3 ^l(=lā) pa-tan; 5, 10 ba-lu pa-tan, without tasting it. ZA v 68, 9 nap-tan a-pa-ta-nu, I have prepared.

Derr. = naptanu & iptennu.

patanu 2. K 3600 R 23 lip-tu-nu šur-ru-u (hymn to Goddess Ninū).

3 perh. V 47 b 18 u-pat-tin qi-ni-e a-ma-liš iz-qu-up (subject: Bēl); qi-nu-u explained by ^q(qint)-u.

pattanu in P. N. (amāl) En-pat-ta-nu Neb 91, 6; KB iv 204-5, no 1, 25 Bēl pat-ta-nu; Ea-pa-at-ta-an-ni, also occurs.

pitnu 2., pitin in P. N. Bēl-e-di-pi-ti-in; Hel-e-di-pit-nu, etc.

pit(—?)-ta-nu. T. A. (Ber) 26 iii 26 (end).

pitinūtu (?) Nabd 441, 6 a-ma-lu-tum pi-ti-nu-tum.

pitnu 1. (or pidnut) AV 7037, PEISER, *Vertr.*, 302 *rm*: stand; Ständer; K 4378 (D 86) i 58

GIŠ-DA = pi-it-nu (Br 6652; Anp ii 123; II 26 c-d 28); 59, 60 GIŠ-DA-GAL = p ra-bu-u; GIŠ-DA-TUB = p qa-ax-ru; 61, GIŠ-DA-ŠU = pi-it-nu qa-ti (Br 6683); 62, GIŠ-DA-ŠU-1 = p gal-la-bi (Br 6684). id of 58 also in c. l. Nabd 95, 5; 219, 2; Cyr 31, 3; 140, 7; KB iv 316-17, 26 transl.: table {Tisch}. S^b 61 na-a | ŠA | pi-it-nu, H 25, 538; Br 7048; same id also in inser., BA iv 221: ŠA-GUB = pitna-mukin, translated by ZENPFUND (225, 226): Pfasterstreicher. II 26 c-d 26-28 . . . GUD-UD = pitna ša šame-e (Br 14147; J. OPPERT, JA xvi [90] 519 = horizon × Lotz, *Questions*, 30, 31: the furrow of heaven i. e. ecliptic, near to Jupiter; see, however, JENSEN, 132, 310; KH iii (1) 25, 26); . . . A = p ša ZAG-ŠAL (or RAG) Br 14453; . . . AD-GI-GAZ-ZA = p ša AD-KIT. Also written pi-da-nu (Nabd 394, 2 a-na pi-da-nu; 431, 6 a-na pi-da-nu aš-ši. + 12) which would point to reading pidnu, rather than pitnu.

patinnu some kind of dress, or cover {ein Bekleidungsgegenstand} AV 7025. III 41 a 26 (subst) pa-tin-nu. Nabd 78, 4 (+ 9) (subst) pa-ti-in-nu (+ 19); V 19 a-b 17 (+ 11 34 c 5) NAB-NAB = (subst) pa-tin-nu, Br 3852; perh. V 12 c-d 47, Br 7673. V 32 c 43, 44 pa-tin-nu, among articles made of leather, Br 14237. V 28 g-h 14 pa-tin-nu || pa-ar-ši-gu, BA i 634. Cyr 157, 5 šī-pa-tum pa-tin[-nu] BA i 534; 636; ii 152. — (11) Pa-tin XI-DU (?) III 68 e 22, Br 12757.

putuntu. SEMM., Constant no 583 R 0 YYY ZAG-XI-LI-ŠAR pu-tu-un-tu (Ecc. Trav., xxiii, notes d'épigr., no lx).

Patesi. TP vii 62, 63 Š-A pa-te-si Aiur, son of Išme-Dagan likewise pa-te-si of Aiur. KB i pp 2 foll NN pa-te-si II A-šur, & see note 1 *ibid*. II 53 a 13 Pa-še-ki (AV 7000) pa-te-si^{ki} (Br 12753; ZK ii 179 foll; ZA ii 314; 389 fol; iii 348 & iv 292). *Rec. Trav.*, xx 62-3, no xxxiii mentions Uddušu-namir pa-te-si. AV 7026-7. pa-te-is-si PAOS '85 p xii. LEMMANN, VIII. *Or. Congr.*, Sem. Sec. B 173; 178; princely priest {fürstlicher Prie-

pitxalhu (3 67, 5) see bitxallu (p 206). ~ pat-ka-riš see mitxariš. ~ pa-ta-ku, V 65 & 10 read maštaku (& see p 614 col 1).

ster} = der Fürst mit teilweise priesterlichen Functionen. See also LEHMANN, BA ii 614; *Samašiumkin*, 195, 98; JENSEN, KB iii (1) 6: a high official of the king; INEX, ZDMG 50, 254: Patesi = Stellvertreter × LEHMANN, *ibid.*, 49, 302—3; HOMMEL, *Gesch.*, 294; 334: Priesterkönig (title of Gudea of Sirpurla) × OPPERT: governor } Statthalter}; AMIAUD: 'lieutenant' before the name of a land; 'vicaire' before the name of a god. LE GAC, ZA vii 138: il est surtout pontifical; JASTROW, *Religion of Babylonia, etc.*, 198: religious chief. See also LYON, *Sargon*, 12 fol. — On a possible etymology of the word see WINCKLER, *Forsch.*, ii, 2, 313 ('99). BA iv 488 = išakku (114, 115).

pit(?pānu) (§ 61, 16), *f* (§ 71), seldom *m* (K 2652 R 47 pit-pa-nu šu-a-tu, III 16 no 4, 51); *m* pitpānūte (§ 70a), AV 5207. IV² 22 a 47 ki-ma pit-pa-a-nu (id) GIŠ-PAN Br 9101) ba-aš-me (Br 334) mimma šumšu i-zak-kir. IV² 18* no 3. iii 7—8 pit-pa-nu (GIŠ-RU, Br 1431) a-rik-tu, a long bow; see also in additions to this plate. V 60 b 25 Nabū-baliddin na-nū pit-pa-ni ez-zi-tim (BA i 271, 25; 357). I 7 no IX A 2 (ic) pit-pa-a-nu ez-zi-tu ša (11a^t) Ištār. II 19 b 10 (end) pit-pa-na u ka-ba-b[a], Br 210. K 2801 + K 221 + K 2669 O 12 (11) sibi ilāni qar-du-ti ta-me-xu pit-pa-nu u uq-qi. Sn vi 57 išpāte pit-pa-na-te u uq-qi, quivers, bows, and arrows. NE XII (1) 18 see nasaku (701 col 2); 19, see maxaḡu Q b (523 col 1, *med*); K 2619, 24 see nibxu, note 1 (635 col 1). T. A. (Ber) 26 a 42: 1 pit-pa-nu ša qa-mi-ri a-na V(?)-šu xurāḡu uxxuzu. II 22 no 1, *add* (⊕ 51) 2 pit-pa-nu = qa-nā[-tu]; 3, = a-rik(lik?)-tum; K 4574 O 3 *full*; K 4558 O 3 *full*. 82, 5—22, 574, 7 MU]-RU & GIŠ-BAR = pit-pa-a-nu. — ZA iv 212 > papanu > panpanu /'pananu, be brilliant, shine; ZDMG 43, 205 reads baḡpānu; see also LEHMANN, ii 83 b.

pataqu & *pitaqu*; *pr* iptiq; *ps* ipattiq, form, make, prepare }machen, bereiten} AV 7021. — a) make, build, form }machen, bauen, bilden} see JENSEN, *Theol. Litzy*, '95 no 20. K 2711 O 37 . . . ina pi-ti-iq (11) NIN-A-GAL ap-ti-iq-ma; BA

iii 264 *fol.* Sarg *Cyl* 54 bit xilanni . . . mixrit bābānišim ap-tiq (= u-še-pi-ša, *Khors* 162); Rp 21 (31) ap-ti-iq (*cf* BA iv 250 *rm* *); *bull-insc.* 54 in the month of Ab when (ša) all the ḡal-mat qaqqadi ana rimētišina i-pat-ti-qa ḡu-lu-lu; 76, nak-liš (*q. v.*) ap-tiq. Neb iii 5 the paraku ša šarru maxri i-na kas-pi ip-ti-ku bi-ti-iq-šu; iv 24 i-na kupri u agurri e-ep-ti-iq (§ 34a) pi-ti-iq-šu (I built its structure); viii 53 between the ramparts bi-ti-iq agurri e-ep-ti-iq (§§ 10; 34a) = ab-ni (Poanox, *Wudi-Brissai*, 39 *rm* 1); I 44, 78 (end) ap-ti-qu, I was going to build. Asb x 77 pi-tiq-tu ap-tiq. *Creat.-fry* III 9 (end) lip-ti-qu ku-ru-na (+ 134), wine they preparo (KB vi, 1, 319). II 38 a-b 22, 23 pit-qu; [] pa-ta-qu. V 21 no 3, 57 pa-ta-qu (56, ba-nu-u) both = KAK (ru); II 21, 385; Br 5264. — b) make, create }machen, erschaffen} ḡḡ = creator }Schöpfer}. S^P 153 + S^P II 962 R 14 A-num pa-ti-ik-šu-nu, their creator. K 2801 + K 221 + K 2669 O 4 (end) Ea . . . pa-ti-iq kul-lat. *Sarg Harem*, B 1 Ea bēl nimēqi pa-ti-qu kal gim-ri; KB ii 238, 1; KB iv 58 iii 11 ¹¹ Ea pa-ti-iq ni-ši. *Creat.-fry* III 81 um-mu xu-b(p)ur pa-ti(ear te)-qat ka-la-ma; IV² 56 b 10; 82—7—4, 82 R 4 (end) see nabnitu (*p* 638); V 66 a 21 šar-rat pa-ti-qat nab-ni-ti (§ 131). Sp II 265 a xxiv 3 šar-ra-tum pa-ti-iq-ta-ši-na. K 8522 R 12 (D 96) ip-ti-qa (ear tiq) dan-ni-na. — c) of money: coin }vom Gelde: prägen} BA iii 454; T^C 119. K 245 (II 69) ii 6 [AZAG?]-IM-BA-AG-A = [pa?]-ta-qu, Br 9917. Nabd 598, 2, 4: 55 minas and 22 shekel of silver ša a-na pi-te-qu iddi-na; of which 1/2 mina 5 shekel silver ina pi-te-qu LAL (= maḡū?); 88, 4—6 & 119, 8 see maḡū, 534 col 2. Nabd 860, 2: 42 1/2 shekel silver a-na pi-te-qu šu-bul.

Q¹ K 245 ii 7 [AZAG?]-IM-BA-BA-AN-AG-A = ip-ta-ta-aq, Br 9917.

Š or Š^t HILFRECHT, *OBI*, i 32—33 ii 3 u-ša (ra-sa)-ap-ti-iq ugurru; thus also KB iii (2) 4 col 2, 7.

Š^t be made, created }gemacht, geschaf-fen werden}. K 2801 R 51 ša . . . ina ši-pir um-ma-nu-ti la ip-pa-ti-iq-

ma. Sarg *Bull.*, 71: VIII UR-MAX tu'šumē . . . ša (i-na) ša-pir⁽¹¹⁾ NIN-GAL ip-pat-qu(-u)ma; *Khors* 163; *Ann* 426; *Ann* XIV 74; BA III 192—3 *rm* **.

Derr. these 5:

pitqu 7. (& bitqu); c. st. pitiq. AV 1265, 7088; TC 119. KB vi (1) 384 on original meaning. — a) work, workmanship, building, structure } *Machwerk, Bau* } BA i 510 *rm* 2; Z^B 44. Asb ii 41: 11 (1^c) tim-me ġirūti pi-tiq (var ti-iq) x(ġ)a-xa-li-e eb-be; vi 29 qarnē (tar qar-ni, § 70)-ša ša pi-tiq (BA i 402) erē nam-ri; 49 (XXXII ġalmē šarrūni) pi-tiq kaspi xurāqi etc.; see also Q a of pataqu. pi-ti-iq e-ri, Pouxon, *Wadi-Brissa*, 38 and often. V 42 *g-h* 30 IM-KAK-A pit-qu, Br 8426; see also Br 8431. K 1282 O 8 (end) u-šel-li ina pit-qi, KB vi (1) 68. Sn *Kui* iv 3 pi-ti-iq GU-AN-NA, BA iii 193 *rm* **, preceded by pi-ti-iq u-ru-di-e. Nabd 467, 4 a-na pit-qa tu-un-ša-nu (BA i 525; TC xviii); Neb 414, 1—2: VIII šiqli xurāqi a-na pit-qu ša šu-kut-tum (zur Anfertigung). Perh. NE 8, 37 pi]-ti-iq pi-ir-ti-šu, see pirtu, 1. — b) of money: coining, forming (engraving) } *Anfertigung, Prägung von Geld*; so for bitqu, 1 (*q. v.*) p 207. TC 119; BA i 516—17; 633; HOR ii 57; ZA x 49 *fol*; ZA iv 124 šiqli pit-qu. Br. Mus. 24—2—11; Neb 388, 17: V TU pit-qu kaspu. Nabd 84, 13 . . . a-tu-nu u pi-it-qu. — c) child } *Kind* } in language of Su, II 30 c-d 48 pi-it-qu, AV 7096 } *ma-ar*; see pitēqu.

pitigtu = pitqu a). ZK i 173; T' 119. II 15 c-d 39 pi-ti-iq-ti (= IM-AG-A, Br 8427) i-ta-ti-šu i-lam-mi (Z^B 44); 29, pi-ti-iq-ti i-ġu-ri-šu i-lam-mu]. IV² 29* (*add*) 4 C b 18; 25. TM ii 154 ki-ma pi-ti-iq-ti a-na na-bal-ku-ti-ja, & 165. — Against TC 119 *ad* Neb 158, 2 pit-qa see BA i 634; ZA vii 272 = bit qāti, see qātu, 2. — Also cf pataqu Q a.

pitēqu (> *putāqu?) child } *Kind*. AJP viii 260 & *rm* 3; ZA iv 384; § 65, 12; AV 7089; HAURT, *Andover Rev.*, JI. '84, 93 *rm* 1; II 30 c-d 51 pi-te-e-qu = ma-ar (q. v.).

putuqqū. perh. coining, coinage of money } *vielleicht: Prägung des Geldes*. K 245 (H 69) ii 5 [AZAG?]-IM-BA = [pu]-tuq-qu-u, Br 9916. V 16 *g-h* 39: . . . A]K-ZA = pu-tuq-qu-u, AV 1454; Br 14091.

pitqu 2. Camb 374, 5—6: III gur Aš ki-me ša-ru | I gur ȳ PA ki-me pit-qa; Cyr 316, 2. See also Neb 201, 3: for 4½ minas of money ša ina ištēn šiqli pit-qa; 454, 2—3 (KB iv 200, 201); & compare nuxxatu (p 666).

pitqudu (√paqadu) *adj* heedful, mindful } *achtsam, aufmerksam* } AV 7097; § 65, 40. Anp i 24 Anp ša a-na šu-te-šur etc. pit (var piš)-qu-du, KB i 56, 57. Šalm, *Mon.*, O 6 Šalm. šakkanakku Aššur pit-qu-du, KB i 152. Lay 33, 10 Sargon mal-ku pit-qu-du, KB ii 38, 39; Sn v 70 Xumbanundaša et-lum pit-qu-du, KB ii 108, 109; Ith 80; Sarg *Ann* 386. KB vi (1) 158, 159, 40 pit-qu-du a-me-lu.

pataru 1. *Rec. Trav.*, xx p 57 (Scuzen) vii 18 li-ip-te-ru šu-u, KB vi (1) 290—1. Scuzen: que celui-là fabrique. P. N. Sin-pa-te-ir.

pataru 2. KB iii (1) 158 iii 29 ip-tu-ur = ipšur; √pab, *q. v.* BA iv 454 no 23, 3 ip-tu-ru[-nim-ma], sie sollten sich auf den Weg machen (& 492).

patarru (?) H 120 R 22 ina paš-ri (see pašru) u pa-tar-ri (or pabšr); 21, BA-DA-RA-NA.

pattaru. K 8676 iii 31 pat-ta-ru } *xu-ut-pa-lu-u* (both = URUDU-ŠUN-TAB-UD-KA-BA R-XUŠ-A), preceded by pa-al-tu; see xutpalū and Boissier, *Rec. Sém.*, viii 150 § 1.

patiru. some kind of fat, lard } *eine Art Fett*. II 44 c-f 66 SU-LU-KU (= U11)-SEG- = pa-ti-ru (š lubbu) AV 7028; Br 230.

putru (?) II 38 *g-h* 31 p(b)u-ut(š)-ru, AV 1364. preceded by qabūt imēri.

pitru. *del* 287 (325) read by KB vi (1) 254 [p]i-t[i-i]r bit^(118t) Ištār, of the (sacred) precinct of the house of Ištār (see *ibid.*, pp 504—5; 519—20); *del* 288 (326)

111 sar u pit-ru (*rar* pi-t[i-i]r) Uruk; 82, 8—16, 1 R 1 KI-LAL (xi-ri-im) = pi-it-ru, Br 9760; see also piṭru. **piṭrū.** II 6 *c-d* 35 pit-ru-u (?) or bitrū (f, AV 1835); II 2152. See KB vi (1) 345—8; ZK ii 49 *rm* 1; ZA i 308; 390 = ašū-ridu. This would also include V 20 *g-h* 39, Br 2154. **pi-tar-ti** biti-a-ma, Meissner, 118, 110 = a-tar-ti (𐎧𐎢); here also belong such forms as suluppē pi-at-ru-tim, Ru

277 ii 15 (ZA vii 17) kaspu pi-at-ra-am etc. **pi-tu-šu.** II 35 *f* 24; equivalent in *col e* broken off; AV 7093. **pita(ā?)turn.** ZA x 207 ii O 9 (xi-bi eš-šu) aš-šum pi-ta-tum 2a dup-pi. V 47 a 30 a-na qa-ab damqāti-ja pi-ta-as-su (> pitat-šu) xaš-tum; Sp II 265 a vi 7 gi(=qi)-il-lat UR-MAX (= nēši) i-pu-šu pi-ta-as-su xaš(*rar* xa-aš)-tum.

2

çi (§ 39) = ip aḫū, *g. r.* **ça'u 1.** pr aḫi devastate, ruin, destroy {zerstören, verheeren, vernichten}. D^{Pr} 160 *rm* 2: 𐎧𐎢; KB vi (1) 542 perh. always: zur Ruhe, Untätigkeit bringen, zwingen. Anp iii 40 his warriors I killed, his chariots a-çi-'i; 36, a-iç(mistake for çi?)-'i (KB i 100 & *rm*). Salm, Co, 102 a-çi-'i (KAT² 203; SCHOIL, Salm, 104).

NOTE. — IV² 31 R 32 usually read (aban) askuppâte ça-'i; 36, u-ça-'i (3sg) followed in both cases by inšā (𐎢𐎠) (aban)PA^{pl}; but KB vi (1) 88 & 403 reads za-'i-na (& u-za-'i-na) & translates: klopf an die Steinplatten, etc.; referring to za'anu, mentioned above, pp 271, 272. — Derr. çitu (çātu) &:

çi'u destruction {Untergang} V 30 *e-f* 21 U D-TU = ç-i-i šam-ši, followed by e-reb šam-ši Br 1077, 1865, 2521; II 75. lit²: destruction (i. e. setting) of the sun. AV 7190.

ça'u 2. KB vi (1) 280 *col* iii (iv) 10 (abnē) sur-r]i li-çi ri-gim-ši-na namtāru, may silence at once {alsbald müge zum Schweigen bringen}. KB vi (1) 282, 14 i-çi; & *ibid* 542, where also V 30 *c-f* 21 is referred to this ça'u, 2.

ça'u 3. see za'u (zi'u) p 271 *col* 1. **ç(z)a-'i-i-i.** 82—1—18, 1848 R *col* 1, 3 in a list of officers, followed by da'ānu, PSBA xviii 256, 257.

ça'irinnu. K 4152 + K 4193 R 31 ç(z)a-'i-ri-in-nu = ši-pa[-tum?], AV 7152.

çi-a-tim etc. see çitu, *pl* çātu.

çi-e-tu (?) K 4105 = SI; preceded by qar-nu, šu-xar-ru-ru, a-ra-mu.

çābu (> çabbu > çab'u) man, soldier, warrior {Mann; Krieger} AV 7143, 7148. mostly used in *pl* & written id (amšl) ZAB *pl* = men {Leute} Br 8170; K 114 O 15 (IV² 46 *no* 1). § 9, 182; II 6, 162; ZDMG 34, 757; 40, 726. POCNON, *Wadi-Brisan*, 78; 708; *Barian*, 120; on çābu & ummānu see also KB vi (1) 549. S^b 296 o-rim | ZAB | çā[-a-bu] (Br 8148); H 27, 599; S^c 2, 8+9 çā-ab & e-ri-im | ZAB | çā-a-bu, id same as ummānu, 2; thus ZAB + ni = ummāni (BA ii 254 *rm* **) > çābāni (SCHARKEN). *Dibbara*-legend (K 2619) i 16 (end) çā-ba-šu, his army. Perh. K 7673, 20 max-xu (amšl) rak-bu u çā[-bu]. id + *pl* in II 65 a 10; TP ii 101; Anp i 48, 62; II 43 a 23; often in Kxudtzon, (p 314) with or without prefix (amšl). See also the second word in çābē mundaxçē (Anp i 64, etc.) pp 523—4; çābē muqtabiš, TP ii 13, 79; iv 18 (52p U²); çābē kidinnu (373 *col* 1); çābē šālūti; çābē tidūkišu; çābē maç(ç)arti; çābē bitāte, ç. šarrūti; STRASSM., *Stockholm Or. Congr.*, no 13, 6 (amšl) çā-ab šarri; Nabd 103, 15. id V 13 (c)-d 30—41 (II 8154—57; 8162—64); 39+40 mu-ir çā-bi; ri-'u çā-bi, captain of the soldiers,

ça'anu 1. ill, see çānu & compare eçānu 1, pp 86, 87. ~ çā'anu 2. decorative, see za'anū, p 272 *col* 1. ~ çā'aru, see za'aru, p 272 *col* 2 & zāru, pp 203, 204. ~ çāšru, çāšru see za[š]ru & za'irānu, p 294 *col* 1.

Br 8158; 43, Br 8151. V 21 c-d 10, Br 8162. qa-ab xub-ši, *Khors* 33; the Suti are called qa-ab qēri, *Khors* 19; see also 123, 126; & qa-ab qaāti *Khors* 82 (*rar* qāb). Beh 38 (amēl) qābē i-ḡu-tu, a few people; Sn *Bar* 24, 25 (amēl) qābē an-nu-ti (e-ḡu-ti); 33 (šunu-ti). SCHENL, *Nabl*, ix 38 a-na qa-ba ku-um-ma-ku (Messerschmidt, 30 & 55). KB vi (1) 431 refers here also 83—1—18, 1332 *O* ii 25 *fol* MULU = kakkabu, q(z)abbu (q. r), šitru, med of stars and constellations. V 32 f 5 qa-ba = mu-nu, ḡ qa-ba MUL = mu-nu, see mūnu (559 col 1). T. A. (Lo) 3. 5 it is well a-na qa-bi-ka, with the soldiers; 92, 9 an (= ana) Nam-ta-ra qa-a-bi-šu tēma išakkan (KAT² 383; KB vi (1) 78, 79).
qābu 2. see zābu, 272 col 2.
 (šam) **qa-ba.** BA i 528 no 22 reads Nabl 514. 2 a-na (qubāt) šam qa-ba; but T² 35 (qubāt) u-za(qa)-bā, V 2M₄.
qabbu see zabbu, 272—3; K 2001 *O* 24 (II 32 e-f 29, Br 8379); II 25 a-b 78 AMÉL-IM-ZU-UB = qa-ab(p)-b(p)u preceded by ma-xu-u, AV 2793; see, above, p 513 col 2; see also qābu, 1 (end).
qabu, qibu 1. want, wish, desire; also: behold, inspect } wollen, wünschen; schauen, beschauen; Arm 827, ZDMG 27, 517; Lyox, *Sargon*, 66: 722; G § 98; D^{Pr} 42 rm 1; 159 rm 1; REJ xiv 147; ZK i 129; AV 7197, 7281; § 110. pm qibi, 189 qebūku. Sarg *Cyl* 52 ša ka-sap eqli la qī-bu-u, who did not want money for the field; see also ZA iii 151, 10; Cyr 168, 10 NA-LA-šu a-šar qī-bu-u i-ḡab-bit (> Peisen, KAS 99); *Hil* 12 ku-um NA-LA a-ki qī-bu-u i-ḡab-bit. KB iv 314—15, 25 mīm-mu ma-la . . . qī-bu-u, all that he . . . desires; 316, 10; 318, 15 ina ū-mu . . . ša B qī-bu-u. IV² 46 no 3 (K 79) R 14, 15 ki-i šarru . . . qī-bu-u (Hr^b 260), if the king desires. (JAOS xviii 146—8). NR 24 whatever I command them they do lib-bu-u ša ana-ku qī-ba-a-ka (because I want it) BA i 442; § 50e (in accordance with my will); STRASSER, *Liverpool*, p 8, 13—14 a-šar qī-ba-a-tu ta-na-la-ak, she can go wherever she pleases; ZA iii 182 (qī-ba-ta). Neb 409, 5—6 a-šar qa-ba-ta. Nabl 608, 6 iḡ-bi-ma lu i-ḡi-ib-bu-ma. — Perhaps here

also *del* 231 (257) qa-pu (*rar* xu-pu. perh. = } pm) & iḡ-qa-pi (pa, pu) = 27; 288 (266) see above, p 351 col 1 § 2; KB vi (1) 515 (& *ibid* 394 on zu for ḡu); also K 678 (Hr^L 506) *O* 13 ina pu-tu-ni . . . a-ḡap-pi. V 65 a 37 qa-pi. he was seen. Sarg *Cyl* 6 (7) Sargon who ki-i qa-ab (11) A-num u (11) Da-ḡan išḡuru zakūt-su (see pp 278, 279), pledged, according to the will of A & D, the freedom of Haran, ORIENT; Lyox: G § 98; > WICKLER, *Sargon*, 164; 223 col 2; KB ii 40, 41; KB vi (1) 431 transl. as soldier of A & D; a ¶ of zik-ru ša (11) A-nim, KB vi (1) 120, 33; & ki-ḡir (11) Nin-ib (*ibid* 35); see also Sarg Pp IV 12; *bull-inscr.* 10; *Bronce.* 14.
 } desire, be on the lookout for; inspect, see, behold } wünschen, begehren; besichtigen; schauen (auf etwas); Z^B 18: 104 (med); ḡu-ub-bu (AV 7289). T² vii 58; 65 (end) see nabūtu, b (838 col 2); Lay 38. 3 in my mother's womb kēniš ŠI-BAR (= ippalsa)-an-ni-ma u-ḡab-bu-a nub-ni-ti. L⁴ i 7 (end) u-ḡab(p)-b(p)u-u (389). V 65 a 39 pa-pa-xi būlūtišu u sukkē (or kummē?) u-ḡa-ab-bi-ma (I inspected); KB iii (2) 92, 57 u-ḡa-ab-bu-u (3 p) si-ma-a-ti. *del* 285 (323) te-me-en-na xi-i-ḡi-ma libitta ḡu-ub-bi, KB vi (1) 254—55; BA ii 402, and inspect the brickwork. VATH 4105 iii 12 zu-ub-bi ḡi-ix-ra-am qa-bi-tu ḡa-ti-ka, look upon the little one, catching hold of your hand. Rm 2, 454+79, 7—8, 180 *O* 26 (KB vi, 1, 112—3) ḡu-ub-bi (= du-gul, 25) tam-tum i-du-te ša Ē[-kur?]; II 35 e-f 23 ḡu-ub-bu-u = da-ḡa-lu, AV 7281. ZA v 67, 38 u-šil-ši ana ḡu-ub-bi-e; 13, ul u, ḡab-bu-a, I cannot see (*cf ibid* p 74 *hel*). K 7831 ii see naṭalu Q, end (668 col 1). D 85 iv 20—22 ŠI-SUD-UD-AG-A. ŠI-SUD-UD-BAR-BA, ŠI-ŠA (= LIIB)-BAR-BA = ḡu-ub-bu-u, Br 9366—68; Z^B 104; 108; D^{Pr} 153. 83, 1—18, 1330 i 21 *fol* see kunnū (p 405 col 2).
 } (7) KB iii (2) 88 i 38 la u-ḡa-ab-bu-u ki-su-ur-šu ¶ la in-na-aṭ-ṭa-la u-ḡu-ra-ti-ša (39).
 } perh. be asked, requested. Nabl 113, 8 (end) N (who made the donation of her own will) ul iḡ-ḡi-bi-e-ma (had not been

requested to do so); TALLQVIST, *Schenkungsbriefe*, 19, 20 (= Q¹).

NOTE. — *çibû* in legal language also: dispose of | verfügen, ORRAT; FUCENTWANG, ZA vi 438; vii 23 *rm* 2.

Derr. *çibûtu*, 2, *teçbitu*.

çibu 2. surround, catch; fest umgeben, fangen! S^r 40 du-ub | DUB | çî-bu-u (39, = la-mû. *q. r.*) H 17, 275; Br 3930. D^{Pr} 171 *fol.* — V 30 *c-d* 65 see labû, 2 (467 *col* 1). Perh. also SCHENK, *Nabal*, x 35—7 ça-lam (11) Sin ana zi-ki-ir ù-mi-ù u-ça-ab-bu-u-ma, MESSERSCHMIDT, p 58.

Derr. *tiçbû*.

çibû 3. *adj.* dyed, tintured (?) ;gefärbt! D^{Pr} 171, 172 *p*₂23. II 30 *c-f* 71 A-D1-A (= puqlû) = çî-bu-tum (*m, pl*); 62 A-SUD-A (Br 8803) = çî-bu-tum. A-D1-A = çarapu, çirpu (*q. r.*).

NOTE. — According to PATSCH, *Daniel* (p 221) | çebû also çubbu (?) finger, fingertip; Finger, Fingerspitze; § 46. See çubban.

Derr. naçbu (*q. r.*) & çibutum, 1.

çubb(ppu) name of an animal (lamb?) ;Tiername (Lamm?)! K 152 iv 19 çu-ub(p)-b(p)u || pasillu (*q. r.*).

çababu see zababu (p 275 *col* 2) Br 11748; and III 52 a 82 kappi iççûri imitti u ùm mēli ça-bi-ib.

Q^r K 3886, 12 ùmma sîsû iç-ça-bi-ib-ma maškēû ikkal, Bezold. *Catalogue*, 574.

V 45 ii 88 tu-ça-am-hab (?). III 35 (no 4) c 7 birds ù çu-ub-bu-bu a-gap-pi (WISCKLER, *Untersuchungen*, 98).

çubabû, part of a tree ;Teil eines Baumes! Rm² 67 + 83, 1—18, 461 a ii 8 GIŠ-BIR-GAM-MA-U-KU = çu-ba-bu-u.

(c) çî-bi-il-ti, AV 7195; AV^r 54 *col* 2, a tree ;ein Baum!, or iç-çî-bi-il-ti (?)

çubbān a measure of length ;ein Längenmaß!. BA iii 246 (K 192 *f*) 20 . . . aš-lu çu-ub]-ban šiddi aš-la X çu-ub-ban pūti kīma maxrimma ʕpuš (see *ibid.*, 358—9), a measure, smaller than aš-lu; Bu 88—5—12, 75 + 76 vi 30, 31 aš-lu çu-ban šiddi | aš-lu çu-ban pūti; ZA iv 362, last line: mi-lu-ù I UŠ (ta-a-an) çu-ub-ban.

çabaru 1. pr içbur (& içbar), pš içabbar perh. to get into one's power, get hold of, seize, snatch ;in seinen Besitz, seine Gewalt bekommen, wegraffen!. V 50 a 40—50 [ša] ilu lim-nu meš-re-ti-ù iç-

bu-ru, Br 2574 = he whose muscles an evil god has taken hold of; id same as çibratu, *q. r.* LEGAC, ZA ix 386, 5—6 ku-dur-ra-ù li-iç-ba-ri. Perh. also KB vi (1) 582—3 b 16 and a scepter of lapislazuli la ç(z)a-ab(p)-ra-at, had not been taken possession of. II 20 (a)-b 45—47 ç(z)a-ba-rum (Br 2251, 13871, 14117; 50. çabaru ùa GIŠ-BAL (*i. e.* pilaqqi; perh. to çaparu, 2); 51, çabaru ùa meš-re-ti.

Q¹ II 20 b 52 iç-ça-nam-bur (?).

Q = Q¹ intensive. II 20 *c-d* 1—10 we have 1, A-ŠA (= L11)-DIB-DIB & 2, E-KAL-KAL-GA = çu-ub-bu-ru ùa i-ki. PSBA xiii 95 bank up a canal, a ditch. Br 10606, 11588; 5376, 6224. 3, DU-DU-GA-NU = ç ùa a-la-ki, Br 4921, 5428; 4—7 AN-TA-ŠUR-RA. (Br 471): 5, ŠA (= L1B)-DIB-BA (Br 1074, 8076, 10696; II 40, 221 = zi-nu-u, ùa-ba-su); 6, ŠA-XI-XI-BI-IR (Br 8068, 8273); 7, ŠA-SAR-DA (Br 4334, 8025) = ç ùa lib-bi; 8—10 ŠA (= L1B)-SUR-RA (Br 2988, 8013); ŠA-ŠU-DIB-DIB-BA (Br 3054, 10696); 10, È-LIBIT-XUL (Br 3276) = ç ùa ir-ri. Br 5435, 3095 reads II 34 *g-h* 10, 11 GA-GA & I-RI = çu-ub[-bu-ru] (ùa . . .).

Š Z^b ii 60 u-kan-nu u-bar(*var* ba)-ru u-ùa-aç-ba-ru.

NOTE. — LEGAC, *loc. cit.*, quotes L^r i 24 la-ta-na-as-bar (but?); unless we assume mistake of uš instead of š; ZA x 260. BA iv 451 assumes value uš for the sign š (in Xammurabi, and T. A.).

Derr. naç(z)baru & these:

çaburtu. oppression; injustice? ;Vergewaltigung; Ungerechtigkeit! Z^b 54. IV² 60* A O 3 (B O 3) çu-bur-tum (*var* -ti) u-ta(-aç)-ça-pa; V 47 a 34, 35 çu-bur-tum explained by ru-ub-tum. ZKUR-FRUND, *Theol. Litbl.*, '91 *col* 600 comp. Hebr פצרות. T. A. (Berl.) 40. 23 çu-bur-tu itti-ia (+ 30). See also çaparu, 2.

çabburîtu *f* epithet of the witch (ax-xu-di-tum). IV² 50 a 54 çab-bu-ri-tu. T^M 15 *rm* 1: 'Zischerin', thus |çaparu, 1.

çab-ra-ti III 61 a 17.

çabaru 2. understand, hear; verstehen, hören! ZIMMERN. KB vi (1) 44, 4 a-na rim-ma-

ti-ši-na ul i-ç(z)ab-[bar], do not listen to their howling.

Q¹ Creat.-*frg* III 5 . . . ti-iç-bu-ru te-le-u, KB vi (1) 318, with ZIMMERN: [den Befehl meines Herzens] sollst du willig hören.

Σ Creat.-*frg* III 14 Aniar has sent me te-rit libbišu u-ša-aç-bi-ra-an-ni ja-a-ti-um-ma (72, u-ša-aç-bir-an-ni) ZIMMERN-JENSEN, narrate {erzählen}.

U¹ II 20 c-d 23 TIK-KI-IZ-KI-IZ = i-ta-aç-bu-ru ša amēli (§ 98; Br 330v; 9742); or çaparū, ?.

çabāru. Nabd 1046, 2, so & so much a-na ça-ba-ru-MEŠ.

çib(p)ru 7. some precious stone, lapislazuli; then, also, necklace of lapislazuli, and necklace in general {ein Edelstein, Lapislazuli, Lapisstein; auch Geschmeide aus solchem Stein; dann Geschmeide im Allgemeinen}. V 29 g-h 45 uk-nu[-u] || çib(p)-ru; II 40 a 48, 49 (aban) ç-i-b-ru-m | (aban) ZAGIN [] Br 12497 & (aban) ku-nu[-ku?] AV 7243; Br 14412. II 20 c-d 11-15 çib(p)-ru-m has the iDD (aban) ZAGIN-SIG(SIK) Br 11787; AV 2052; "Z-AŠ (i. e. —) Br 27; 11777; "Z-AŠ-AŠ. Br 11778; "Z-TIK, Br 11779; "Z-NI-A. Br 11781; 16, 17, "Z-NI-A-GUŠKIN & (aban) A-TIK-ZAG-GA (Br 11782, 5862) = ç xurūçl. Perh. also del 153 (165) lu-u (aban) ZAGIN-TIK-ja = lū çibri-ja, KB vi (1) 240-1; 508; JENSEN, 441. Connected with this is probably:

çibrēti. II 37 g-h 58 (aban) NUNUS (= pilū, Br 8184)-TUR-TUR (KB vi, 1, 503) = çib-ri-e[-ti, or tum?]; according to 157 a small erimnatu, i. e. necklace.

çibru 2. III 52, 55 kakkabu ša ina pāni-šu ç(z)ib(p)-ra ina arki-šu zibbu (a tail) ŠA (= šak)-nu; also a 59, 60; thus read II 49 (K 250) iv e-f 13 UL ša ina pāni-šu çib(p)-ru ina arki-šu zibbu ŠA (= šaknu); KB vi (1) 503 ad JENSEN, 154, 157, 159, 505. Perhaps better = çipru.

çibāru (?). See dakū, p 246 col 2; Br 6026, AV 7192. K 61, 26 (šam) çi-ba-ru; 35, (šam) çi-bu-ru, ZK ii 208; 83, 1-18,

1835 R iii 15 (PSBA xi 54 *foli*); also šumma šarat qaqqadišu kima çiba-ri zaq-pat. See OEFELE, ZA xiv 359 on U çibāru (MEISSNER, ZA ix 276-7: etwas pflanzenartiges, eine Pflanzenart); the sign U means probably: inimical, enemy to the plant {Pflanzenfeind}; thus the meaning probably: Nachtschnecke; not as HOMMEL-MEISSNER: Unkraut; or BEATRIX: menure.

çabatu, pr içbat, pl içbatu (§ 27), so after içabat (ps), PHILIPPI, BA ii 367 *ru* †, for original içbut (see Anp; Šalm; K 683, 19 aç-bu-ut; K 3182 ii 6 ¹¹ šamaš ša di-na-ti iç-bu-tu); ip çabat; ps iça(b)bat; Ileh 17; 82, & içabbat. AV 7144; catch, grasp, take {fassen, nehmen}; chief-*id* LU (= DIB) § 9, 44; Br 10694. 8^b i iii 13 di-ib | LU | ça-ba-tum; V 38, 42. K 5157 O 1 ça-bat, H 181 XII; Br 2397.

a) catch, grasp, take hold of {fassen} in general. K 3600 (hymn to Ninā) 18 bless Sargon ça-bit qa-ni-ki; also ZA v 68, 17 Anp ça-bit qa-ni šū-ti-ki, who takes hold of the staff of thy divinity; KB iv 102-3, 3 Nabū ça-bit qān duppi elli (see also V 52 iv 19); 100-101 i 30 pēn (amēl) a-ba ça-bit dup-pl. K 3182 ii 51 (& 54) ça-bit (ic) zi-ba-ni-ti, he who holds the scales (+ 56); KB iv 120 no IX (Ru 167) 25 (amēl) a-ba ça-bit e-gir-tu, & see dannitu, 2. IV² 7 a 55 like this union šur-šu-šu qa-q-a-ru la i-çab-ba-tu, whose root does not ground in the earth (+ IV² 8 b 11); del 190 iç-bat qa-ti-ja-ma, he took me by the hand; perh. Creat.-*frg* IV 98 im-xul-lu ça-bit ar-ka-ti, KB vi, 1, 26-7; 338. S 1064 R 2-3 ša-ir-tu ša ina libbi | ça-bit-u-ni, the bandage which held it on. — Especially note these combinations: a. šēpē(š) (iD NER) çabatu, take hold of one's feet, i. e. to express submission to some one. NER^{pl}-ju (1u) iç-bu-tu (3pl), TP i 86, 87; iii 71; iv 27, 28; v 87; 78, 79; (1u) iç-bat ii 46; vi 26. iç-bu-tu (3 *eg*) NER²-ju, Sarru, *Asurb*, 140, 1; 120, 105; Anp i 66-7 (ii 10 + 78) NER^{2pl}-a DIB (*rar* iç-bu)-tu; 81, NER^{pl}

çab(p)ru. AV 7150, Br 11750-60, see za-bru (275 col 1). ~ çab(p)ru del 263 (203) end, see pi-ru, BA i 142, 143.

(var 2)-(i)a D1B (var iḡ-bu)-tu; i 115 NER^{2pl}-ja la-a iḡ-bu-tu; iii 52 (NER-a, var -ja); iii 88 (ZA iii 419); A^bv 21 iḡ-ba-ta NER-ja. Šalm, Mon, R 86 NER²-ja iḡ-bu-tu; R 74 NER^{2pl}-ja iḡ-bu-u-tu; Ob 184 (154 iḡ-bat). Asurb ii 98 NER² Ašurbanaplu ḡabat (ip); K 2675 R 17 NER^{2pl} ru-bu-ti-šu ḡa-bat. — β. qāt(ā), usually written ŠU² (or ŠU¹¹) ḡabatu, literally: grasp one's hand i. e. help, assist, support, take under one's protection {die Hand jemandes fassen, i. e. ihm helfen, beistehen, etc.} G § 119; Z^B 25; 28; D^r 155 *ru*. Surn, *Asurb*, 100, 20 corn I gave him and aḡ-bat qāt-su, KB ii 244. K 2437 + K 8122 O 21 ta-ḡab-bat qāt en-ši, K 512, R 10, 11 (Hr^L 204; V 53 d 58) the mistress of life šī-i qāt-su ta-ḡabat. III 43 d 24 God Zamānu šar ta-xa-zi i-na ta-xa-zi qāt (i. e. ŠU)-su la i-ḡa-bat, may not help him in battle. IV² 10 a 59 ai-ta-ni'-e-ma man-man ga-ti ul i-ḡa-bat; b 37—8 qa-as-su ḡa-bat (help him!) Br 7533; K 5157 O 1—2 qa-ti ḡa-bat, H 181 no XII. See also V 64 b 18—20; V 44 c-d 59 ina pu-uš-qi u dan-na-ti qa-ti ḡa-bat (come to my succour, Z^B 25). P. N. Nabū-ḡa-bit-qātā, AV 5842; see Nabū-ḡat(?) an-ni, AV 5845; II 64, 21; Nabū-ŠU²-ḡa-bat, AV 5846, II 64 d 9; Ash vii 47: K 101 (H 115) O 15—16 kišadki su-xir]-šum-ma ta-ḡa-ba-ti ŠU(qāt)-su. KB ii 180 below, no ii 3 T'qat-su iḡ-ba-tu-ma, T came to the assistance of his (wounded) father. S^P 158 + S^P II 962 O 29 ti-iḡ-bat qat-su (ip like tišab?) *Jour. Viet. Inst.* xxix 79, seize his hand! ZA iii 369 māru ḡa-bit qātā-i-ni, our adopted son. — ḡabatu qātā ša¹¹ Bēl, etc. on zagnmuku-festival etc., see JENSEN, KB iii (1) 139 *ru* *^o; ROSE, *pref.* x. WICKLEN, *Diss.*, Thesis 4; ZA ii 301 *fol.*; Sargon, *pref.* xxxvi: loitet den rechtmässigen Regierungsantritt eines babylonischen Herrschers ein; es muss diese Ceremonie an jedem Neujahrstage von neuem vorgenommen werden. L⁴ iii 29 Šamašū-mukīn . . . qātā ilū-ti-šu rabī-ti ḡabit (pm); cf *Asurb* vi 119 qātī ilū-ti-šā rabī-ti at-mu-ux. V 33 ii 10—12 ŠU (i¹¹) Marduk u (i^{11a}) ḡar-pa-ni-tum

lu iḡ-ba-tu-nim-ma. — γ. abūtu ḡabatu = go surety for one; & rāmu (*q. v.*) ḡabatu, intercede for one. ZA v 68, 25 ḡab-ti a-bu-us-su, intercede for him (o listar!). K 4623 (H 123) R 5 (end) a-bu-ti (id see S¹ 360) ḡab-ti-ma, Z^B 25; 60; 118; POOLSON, *Wadi-Brisana*, 132 *fol.* L⁴ ii 9 as for the king my father ḡab-tak ab-bu-su-nu, I intercede for them; Sm *Asurb*, 9, 7 (KB ii 236—7; see also *ibid* 178); K 183 R 19 (Hr^L 2) ab-bu-ut-ti i-ḡab-bat-u-ni, BA i 624. V 64 b 43 Nusku . . . li-iḡ-ba-at a-bu-tu. K 3182 ii 43 who does not accept a bribe ḡa-bi-tu a-bu-ti en-še, but has regard for the weak, AJSL xvii 138, ZA iv 10; K 3474 ii 27. DT 109 O 19 ḡa-bi-tat a-bu-tu (also BOISSIER, *Rev. Sém.*, viii 152 § 4); 22 ḡa-bi-tat (na-as-qu?) & cf 83—1—18, 1847 ii 7—10 (AJSL xiv 173—4); K 2301 R 43, 44 ḡa-bi-ta-at ab-bu-ut-ti. On abūtu ḡabatu see also KAT³ 410 *ru* v. — δ. grasp, seize {packen, festhalten}. I 7 ix B) 1/2 a mighty lion of the desert ša uzna-šu aḡ-bat; C 2. V 47 a 18—19 a-tam-max; [ta]-mu-xu: ḡa-ba-tum. KB ii 252, 85 iḡ-bat-su xat-tu, fright seized him (§§ 51; 53a). NE VI 123 . . . iḡ]-bat-su-ma (grasped him), & 146; KB vi (1) 162, 41 [ni]-ḡab-bat (i¹¹) Xum-ba-ba; 154 *ad* NE IV col iv 2 ḡab-[t]a dan-nu, they seize the giant; 196 ii (iii) ni-iḡ-ba-tu, we grasped (the heaven-bull); 198, 15 ša iḡ-ba-tu[ka-ka-a-šī]; 204 ii 22 (= ZA xii 320 *fol* ii 16) end, [a-a-ti lu-uḡ-bat. *Elna*-legend (K 2527 + K 1547) O 26 (end) at-ta ḡa-bat-su ina kap-pi-šu, grasp him by his wing; 48 (end) ḡiru iḡ-ḡab-bat-su, etc. *del* 135 (142) Mount Niḡir elippa iḡ-bat-ma and let it not go again (see nūšū). IV² 8 b 14 (ruxū?) a-a iḡ-ba-tu i-ḡi-en ḡi-ru. *Perh.* K 150 i 38 a-na ḡa-ab-ti ḡa-bat-su(-ma) . . . iḡ-bu-u (IV² 51 col 1). Surn, *Asurb*, 192, 13 the ship of Tammartu ša šī-ik-nu di-ru-u ru-šum-tu iḡ-ba-tu. — ε. mend a rent, a tear in the wall, etc. see batqu; 207 col 1; BA iii 309, & (yr 228, 7—8 ur-ru i-ša-an-ni u bat-qa ša a-su-ru-u i-ḡab-bat (177, 16); Camb 182, 5 (end); 415, 3 (ana) ḡa-bat bat-qa; 308 R 2 bat-qa ša a-sur-ru-u ta-ḡab-bat;

KB iv 202—3, 9 u-ri i-ša-an-na bat-qa ša a-sur-ri-e i-çab-bat; see also TC 120; PEISER, *Babyl. Vertr.*, 47, 11 (a-çab-ba-ta); 58, 19 (a-çab-bi-ta). — ζ . grasp, in a mental, intellectual way; understand, apprehend {fassen, in geistigen, intellektuellen Sinne; begreifen, verstehen}. kul-lum ša ça-ba-ti, Br 11797, see p 380 col 1, § 2. *Adapa*-legend (KB vi, 1, 96; BA ii 419 *fol.*) 34 what I have told thee lu ça-ab-ta-ta, hold fast in thy memory; cf IV² 19 b 47—8 řēme ul çab-ta-ku (= NU-MU-UN-DIB) ra-ma-ni ul xa-sa-ku; perh. ZA x 205 R 15 ku-šur lib-bi li-çab-bat (& 10—19); Anp iii 76 treasures whose weight la-a çab-ta-at (iii 66, 67), cannot be apprehended; Šalm, *Mon.*, ii 75 (KB i 170—1: ist unberechenbar).

b) take, receive, accept {nehmen, empfangen}. IV² 39 a s ça-bi-it ki-šat ni-ši, who receives the gifts of the people (MUSSEK, 112 *rm* 2. KB i 4, 5). IV² 1 a 47 ša ilušu ana (*var* ina) ku-ru-um-ma-ti i-çab-ba-tu-šu. Šalm, *Ob.*, 184 li-ri-šu a-ç-bat, see li-ru. Cyr 270, 8—9 ša . . . maš-ka-nu (see pp 603—4 & BA iv 427) çab-ta-ta (pnt with passive meaning), who was taken as a guarantee, a pledge; 154, 8—9; Nabd 390, 8; 391, 6. Cyr 321, 8—9 çab(*var* çab-ab)-ta-tu (+ 10, end: çab-ab-ta-at, BA iii 395); Nabd 239, 5 house of X ša Y maš-kan . . . çab-tu. K 517, 33—40 (the inhabitants of Nippur) ša nira ša (māt) Ašur (ki) i-çab-bat-u, have accepted the yoke of A. (Hr^L 327; PSBA xx 67), 82—3—23, 845, 3 ta-a-ç-bat-ma ina rim-ki-it ta-na-as-su-uq, *Rec. Trav.* xix 106—7; 5—6 ul man-ma-am-ma' i-a-ç-çab-bat-šu-ma, no one at all shall take him. See also TP III *Ann* 173, 174. — Especially note: a. take a person or thing for something, see li-řutu. 479 col 2. Su ii 25 the city a-na (šil šarrūti u) daunt nagē šuātu a-ç-bat; also see birtūtu, p 197 col 2. — β . with ur-xu & xarrānu = take the road = go toward, travel "nätkera xarrānu; also "arrive at", e. g. a mountain. TP III *Ann* 134 a-ç-ba-ta ur-xu; NE 59, 7 ur-xu çab-ta-ku-ma. Su v 39 u-ru-ux (māt) Akkadī i-çab-tu-nim-ma (i: pl); I 43, 44 *etc.* see xarrānu, a (308 col 2). Asb vi 120, 121

xar-ra-nu (*var* -an) i-šir-tu . . . ta-a-ç-ba-ta (*Sfsg*) ana E-AN-NA. KB ii 244, 47 a-ç-ba-ta xar-ra-nu; 49 arka-šu a-ç-bat. Anp iii 70 (28) ina bi-rit such & such a mountain . . . a-çab-bat. TP III *Ann* 163 who feared and šadu-u i-ç-ba-tu, and took to the mountains; Asb v 112; x 12 i-ç-ba-ta (3 *sg*) šadū; v 20 like fish i-ç-bat šu-pul mē ru-qu-u-ti. SCHENK, *Nabd.*, iv 36 i-ç-ba-tu (3 *sg*) u-ru-ux šil-im-ti. — γ . take in hand, take charge of {etwas übernehmen}; see sis(s)iktu, § dulla çabatū (248 col 1), perform a duty, a task. K 5464 O 16 ina qatā-ku-nu çab-ba-ta-ma, take into your hands (Hr^L 198). — δ . offer a sacrifice to a god {einer Gottheit Opfer darbringen} Šalm, *Ob.*, 29 (70) (immer) niqē a-na ilēnija a-ç-bat; offer prayer, Neb i 52, see supū. — ϵ . take in, collect taxes {Steuern einziehen} BA ii 569 on K 2729. 34 [ç]i-bit (BA ii 566 [ina] bitit) alp-šu-nu çēne-šu-nu la i-çab-bat; KB iv 104, 21.

c) take possession of {Besitz nehmen von einer Sache} § 89 i. in general: T. A. (Ber) 189, 59 pu-xa-a[ç] [i]-çab-ba-tu šilni *etc.* (BA iv 121, 8 *pl*); 43, 12—13 çab-bat-ši la i-li-u, but to take it, they were not able. TP i 69—70 Kun-mu-xi i-ç-ba-tu (3 *pl*); iii 2. Anp i 103 my royal city a-na a-ç(=çab)-ba-ti il-li(m)-ku, to capture they came (ZA i 376); iii 76 (see above, α end). K 186, 9 (V 53 *a*) ma-a al da-ra-a-ti ni-çab-bat. S⁺ 4 çab-bi-tu = possessor. *Babyl. Chron.* iv 3 (a¹) Çidu-nu çab-bit (+ 20 + 26; iii 22) KB ii 282—3. NE 59, 19 lu-çab-ba bit xi-im [. . .]. Asb ix 89 me-ix-rit um-mūnūti ja i-çab-ba-ma, took the lead of my army. Perh. K 112 R 8, 9 bit dūrāni ina bat-ta-ta-a-n çab-bi-ta (Hr^L 223); K 13, 33 a-na muxxi çab-ba-ta, with reference to the capture (Hr^L 281). Cyr 168, 10 NA-LA-šu . . . i-çab-bit, took possession of. Knudtzon has the following forms: a-ç çab-ba-ta 1, 14 *etc.*; çab-bat 17, 9; DIB-bat 15 R 8; DIB 1, 10. — ps i-çab-bat-u-ma 149 R 8; pr i-çab-tu-uš 72 R 8. — pc li-i-çab-ba-ma 69, 3. — Note especially a. rebuild, take possession again of a ruined city. KB iv 102, 11 K . . . a-ç-bat, I rebuilt (*Rec.*

Trav. xvi 178). TP vi 17 that city a-na la-(a) a-ba-ti I commanded. See also Rost, *Annal. Tigr. Pil. III*, pref. xii *rm* 4; xxii. C^b R 31 ^(a1) Birtu ab-ta-at (KB i 212—3 *ad* 737 = II 52 *a-b* 35). Ana e-uti abatu, see eutu (124 *col* 1); Sarg *Ann* 188. — *β*. in a military sense: take up a position {Stellung nehmen} Anp iii 30 see npiru; TP iii 17 see gab'u (208 *col* 2). Sn *Kui* 3, 4 me-li-e (see 545 *col* 1, b) ummni-ja ab-tu (3 *pl*). Sn v 49 pa-an ma-ki-ja ab-tu (3 *pl*). — *γ*. capture. put into prison {jemanden gefangen nehmen}. IV² 51 a 31 ab-ta la u-ma-i-ru; 33 (see above a, δ). Beh 95 i-ba-tu-¹, they caught. K 2675 O 45 such & such i-bat-u-nim-na, they took prisoner. V 56, 5 in city and country abat amlu la a-ka-nu. K 181 R 2 (*N*, the *turtn*) a-bi-it, is taken prisoner; K 183, 23—4 who many years a-bit-u-ni (had been in prison) tap-ta-ar (Hr^L 2; BA i 617). K 5464 O 18 the prefects ina qt a-bi-ta, were captured (Hr^L 198; PSBA xvii 230 *fol*). TP III *Ann* 163 Bur-da-da ina qa-ti a-bat; *Khors* 26, 58. Smru, *Asurb*, 97, 5 a-a-tu-nu bal-u-su-nu ina qt a-bat. *Asurb* viii 24—26 a-a-u bal-u-us-su i-ba-tu-nim-ma. Sn iv 39 bal-usu (see bal-utu) ina qt a-bat-su (§ 136). K 655 R 6 a-a-ba-[a]u, Hr^L 132; *Babyl. Chron.* ii 2; iii 23 *M* a-bit. K 94, 8 ba-ni a ta-ba-ta-u-nu-ti, it is well that thou hast taken them (Hr^L 287; PSBA xxiii 61 *fol*). — *δ*. snatch away, grasp {wegraffen, packen} alalu, tabalu. *Asurb* iv 43 ni-ib-ri-e-tu i-bat-su-nu-ti. NE XII *col* i 28 ta-(a-z)-zi-im-ti eri-tim i-[]ab-bat-ka (KB vi (1) 268—9; *ibid* 525: Eindruck machen, ergreifen); ii 19 ta-z[i-im-]ti eri-tim i-a-bat [-su] = Q¹; ii 24 ⁽¹¹⁾ Namtru (*q.v.*) ul i-bat-su a-sak-ku ul i-bat-su eri-tim i-bat-su; iii 2, 3, 4, v. 10, 11, 17, 18, 19. V 50 a 38. II 60 iv 13 see p 318 *col* 1, 1—3; Br 160. — *ε*. abatu nu, become distracted, distraught, insane, see nu, 355 *col* 2. NE 40, 12 (BA i 116); KI ii 256, 53 a-ni-e-e-e-mi i-bat-su-nu-ti. — *Babyl. Chron.* iii 21 p-u a-bit, see KB ii 281. — pn a-batu, take the lend *etc.*, see pnu.

II 34 *a-b* 11 DIB-BA = ka-lu-u a a-ba-ti, Br 14415. II 26 *no* 5 *add* ZA-ZA = kul-lum a a-ba-ti (see above); H 34, 805 di-ib | LU | sa-na-qu a a-ba-ti; V 29 *e-f* 70, Br 10692. H 40, 210 BU-DA = a-ba-tu; 52, 72 IN-DIB = i-ba-at; V 31 *c-d* 44 DIB-DIB-ta-ma = ti-i-bu-ta-ma = Q¹; V 21 *g-h* 33 RA = a-ba-tu, Br 6363.

NOTE. — 1. Kappadocian inser. 21. 5 iz-ba-at (3 *sg*); *ibid* 8 i-za-ba-at (see DELITZSCH, *Kappad. Kelttschrifttafeln*).

2. T. A. has these forms: Ber 73, 36 i-bat ^(a1) Gub-lai; ac a-ba-ta lu (Lo) 17, 22 & a-ba-at ^(a1) B. (Ber) 55, 30; ps (Ber) 22 R 19 my brother ina libbiu i-a-ab-ba-tu-an-ni, has imagined:  41 a i-na ili-u i-a-ab-pa-tum; sm Lo 13, 8 a-bat ( 17, he has seized)  a-ab-bat (11) & a-ab-tu (*pl*: 37). dullu (*q.v.*) a a-ab-ta-ku-u, (Ber) 3 R 14; (Lo) 2, 15—16 (ZA v 150); (Ber) 104, 25 a-ba-ta-ni nakrtu ana ia-a-i.

Q¹ a) take hold of, seize {fassen} — with p = Q¹ a a. Anp iii 69 NR²-u i-ab-tu; alm, *Oh*, 138 NR² *pl*-ja i-ab-tu. — with qt. KB i 214 *ad* 729/8 arru qt() ⁽¹¹⁾ Bl DIB (=ia)-bat. — mend {ausbessern} batqa a a-sur-ri-e i-a-bat, AV* 7 *col* 1. — KB vi (1) 62 i 30 libbau i-a-bat, sein Herz wurde "gepackt"; 48 (*Z-legend.* 1) 11 uk(q.g)-su ⁽¹¹⁾ Bl-u-ti i-a-bat i-na lib-bi-u (see 468 *col* 2). — *b*) grasp {packen}. NE VI 134 i-a[-bat-ma]. Br. M. 84, 2—11, 72 a-a-bat (§ 48), I grasped; KONZEN-PEISKU. ii 73—4. Cyr 328, 7 (KI iv 282). V 50 b 47 tu-ra-xa ina qa-q-qa-di-u u qar-ni-u i-a-bat, the *t* by its head and horns he grasps. — *c*) offer. sacrifice {opfern} TP III *Ann* 16 a-ab-ba-ta CCXL kurr qat-ri-e a-nu Aur bli-ja. — *d*) take, capture, conquer. KXNDZON, 48 R 7 i-a-ba-tu-nim-ma. — *e*) take, with arxu, urxu, xarrnu (*q.v.*). Anp iii 57 (a-na) Karchomish a-a-bat (§ 22) ar-xu. *Khors* 114 a-a-bat u-ru-ux-u (I marched against him); Sn ii 8 a-na (mt) Ellipi a-a-bat xar-ra-nu (BA i 591 *rm* 3); *Kui* 1, 13; Sn iii 50; iv 74, 79, 3 i-ir (against). — Anp iii 28 xu-ri-ib-tu a-ab-ta I took (the road through) the desert. NE VI 195 i-ab-tu-nim-ma il-la-ku-ni; see also KB vi (1) 154

& 484 *ad* NE IV ii 48. IV² 18* no 4, 9. — *f*) Salm, *Ob*, 136 šadū marçu iq-çab-tu, they took (position on a) steep mountain. Anp i 77. šī-di (nā?) Xa-bur a(ç)-ça-bat, KB i 65; § 22. — ('reat.-*frg* 1 (KB vi, 1, 0) 20 na-aš (1c) kakkē ti-iq-bu-tu, das Erheben der Waffen zu beginnen; see *ibid* 313—4; *Creat.-frg* III 40 + 98. K 8522 R 22 li-iq-çab-tu-ma, sie mögen festgehalten werden (KB vi (1) 39).

Q^m SCHEIL. Notes d'Épigr. LX (*Rec. Trar.* xxiii) Constant. no 583 (a medical text) 23, 24 ta-tar-rak in A-KISAL-SAR ta-la-na-aš ta-aç-ça-na-bat-su-ma.

ǀ *a*) grasp, seize {fassen, packen}. IV² 50 b 49 at-ti-e (o witch) ša tu-çab-bi-ti-in-ni. II 84—5 i 30 ša bu-un-na-ni-e amōli u-çab-bi-tu (= DIB-DIB-BI), whatsoever affects the constitution of a man, be it an evil countenance, or an evil eye. IV² 49 b 51 mimma lim-nu mu-çab-bi-tu (*rar*-bit, see T^m i 139) u-me-lu-ti. T^m vii col 4 supplied by 81—7—27, 152 *H* 9 kišpi-ki ru-xi-ki u-ça-ab-ba-tu-ki ka-a-šī KA + LI šiptu (BA iv 167); see also T^m vi 97 (end) çu-ub-bu-tu-in-ni (pm). K 3377 + K 7078 (IV² 56 *ald*), 1: meš-ri-ti tu-çab-bi-ti | tu-ab-bi-ti bi-nu-a-ti. K 3456 R 11, 12 i-na SU (or su?)-me-ja çu-ub-bu-tu | i-na bušnē-ja çu-ub-bu-tu, PSBA xxi 40 *fol*: rigor? thus u *nouu*). V 33 iv 46—9 ša-gam-mi-šī-na ina (?) ku-ru-us-šī ša eri mi-si-i lu-u-çab-bit (1 *sg*); see also iii 40 (KB iii, 1, 142—3). — *b*) take possession of something; carry off {in Besitz nehmen; wegschleppen}. Asb ii 53 on water and on land gir-ri(-e)-ti-šū u-çab-bit, I cut off his way; iii 132 see muçū (571 *col* 2). — *c*) capture, take prisoner, man or beast {fangen, gefangen nehmen (Menschen oder Tiere)}. TP vi 73: IV pīrāni bal-çu-te (rar ti) lu(-u)-ça-bi-ta. I 24 a 8, pīrāni bal-çu-te u-ça-ab-bi-ta (3 *sg*). Anp i 83 see natauu; ii 72: XX çūbū T1-LA-MEŠ (= balṭūte) ina ŠU (= qāti) DIB-ta, *var* u-çab-bi-ta, 1 *sg*; iii 33; ii 108 (*var* u-ça-bi-ta) + 56; iii 20 (end) ina qāti u-çab-bi-ta; iii 119 ina qāti u-ça-bi-it. Sarg *Khors* 43:

CCL zēr šarrūtišū i-na qa-ti (*var* ŠU²) u-çab-bit; *Ann* 108. TP III *Ann* 66 . . . [ina] qētē-ja u-çab-bit (1 *sg*). Asb iii 39 ina ŠU² (= qētē) balṭūti (*var* bal-çu-sun ina qa-ti) u-çab-bit (1 *sg*) mun-dax-çi-e-šū; ix 21 (the son of T'ri) ina qabal tam-xa-ri bal-çu-us-su-un u-çab-bit ŠU² (*var* ina qa-ti); x 90 u-çab-bi-tu. KB ii 266, 9: whom *N* . . . u-çab-bi-tu. K 82, 22 be on your guard çu-ub-bi-ta-niš-šū-nu-tu (& capture them; § 94) = Hr^L 275 R 2. (BA i 242 *fol*; PSBA xxiii 53 *fol*). — V 45 iii 63 tu-çab-ba-ta; perh. 60 tu-çab-bat (or -sap-pad?).

ǀ capture, take prisoner {gefangen nehmen} § 84. Salm, *Ob*, 153 mEr Su-ur-ri a-di çābē bēl xi-i-ṭi u-çab-bi-tu it-tan-nu-ni. Beh 51 bal-çu-tu u-çab-bi-tu-nu (: *μ*; § 51); Beh 87; 90: IX šarrānišunu u-çab-bit; also 67 + 70. K 82, 26 (*R* 0) ki-i-it-bu-u u-çab-bit-su-nu-tu. *del* 221 (245) [šū . . .]-e-ja u-çab-bi-tum ik(q)-k(q)l-mu; KB vi (1) 247; 513—4. Perh. K 1203: 24 u-ça-bi-tu; + 28 u-ça-bi-su-nu-tu.

ǀ *a*) cause to seize, grasp {fassen, packen lassen}. T^m v 64 utukku limnu tu-šā-aç-bi-ta-an-ni u. l. li-iq-bat-ku-nu-šī, the evil demon, whom you made take hold of me, may grasp you; iii 24 the šroqod li-šā-aç-bit-ki xa-bel-ki. K 525 R 0 ina libbi māti-šū u-šā-aç-bat-su . . . nu (Hr^L 252). — *b*) cause to take, let take {nehmen lassen} TP III *Ann* 133 (R1) ku . . . u-šā-aç-bit; K 82, 9 the cities ša . . . u-šā-aç-bi-tu (1 *sg*; Hr^L 275) 82—5—22, 99 R 12 (šāš) lu-šā-aç-bi-tu (Hr^L 373; AJSL xiv 16); KB iii (2) 0 *col* iii 12, 13 allu narkabtu lu-u-šā-aç-bi-it, hess (meinen Sprössling) Strang u. Wagen ergreifen. V 33 d 5—8 a-di aš-ra-ti | i-lu-ti-šū-nu ra-bi-ti | u-šā-aç-bi-tu-ma (1 *sg*); KB iii (1) 143 *rm* ***. S^p II 987, 27 rabūti (77) ina šul-lat u-še-iç-bi(-it?) : *sg*. K 528, 8—9 (amōi) xi-'a-la-a-nu tu-šā-aç-bat-ma (i. e. xarrānu), Hr^L 269, troops thou shalt put upon the march; § 134. Sn iv 32 u-šā-aç-bi-ta (1 *sg*) xar-ra-an (māi) Aššur. V 35, 15 u-šā-aç-bi-it-su-ma xarrān Bābīlī. III 43

d 30, 31 see xarrānu (388 col 2; & BA ii 148). T. A. (Ber) 240 R 1 xar-r]a-an ša-me-e u-še-iq-bi-is-su-ma. — c) take possession of, esp., as residence; thus = settle, station, post, place {von etwas Besitz nehmen lassen; bewolmen lassen} etc. T. A. (Lo) 82, 34—5 lu-še-iq-bi-it-ka (1 sg) | šar-ru-ta i-na er-qi-e-ti ra-pa-aš-ti (KB vi, 1, 78 ll 16—17; BA iv 130, 131). Anp i 103 the Assyrians etc. whom Šalm. Xal-zi-lu-xa u-ša-aq-bi-tu-šu-nu-ni, had settled in X (I let them dwell in), KB i 69; ZA i 361. Anp ii 90 alēnišunu u-ša-aq-bi-sunu (1 sg); ii 10, their cities, their houses . . . u-ša-aq-bi-su-nu; ii 8 in the city of Tuška u-ša-aq-bi (var bit)-su-nu, I made them settle; iii 54 (134, end) ina (a¹) Kāl-xi (& ina libbi) u-ša-aq-bit; see also Merodach-Balad, stone iii 28 (KB iii, 1, 188). Sarg Khors 82 in the land of Kammana I made the captured archers of the Šūti live (u-ša-aq-bit); Ann 189; 267. KB vi (1) 60 on K 2619, 27 damē . . . tu-ša-aq-bi-tam ri-bit āli. ZA iv 111, 130 u-ša-aq-bi-it; II 67, 15 ina ki-rib (mst) Aššur u-ša-aq-bit. K 2675 R 12 nišē maxāzi ša-tu-nu ki-šit-ti qātū-ja as-sux-ma ki-rib (mst) Mu-ḡur u-ša-aq-bit (KB ii 174 r^m); Sarru, Asurb, 80, 15; 83, 8. Creat.-fry IV 139, 140 see maḡḡaru, 573 col 2. K 662, 23 nu-ša-aq-bat-u-ni (Hr^L 211). — d) place, erect {aufstellen}. Great lamassu . . . a-na er-bit-ti ša-a-ri u-ša-aq-bi-ta (Ann 340) SI-GAR (= šigar)-šin (var šu-in) as-mu, I placed toward the 4 directions at their (the pulnces') beautiful gates, Sarg Khors 164; Ann 427 etc. without as-mu; bull-inscr. 76 fol; Ann XIV 76; Pp IV 119 fol. Sn vi 53 the lofty lamassu imna u šu-me-lu u-ša-aq-bi-ta šigar-šin. Esh v 46, 47 lamassu & šūdu of stone . . . imna u šumēla u-ša-aq-bi-ta šigar-ši-in; also K 2711 R 7. — c) send for {holen lassen} V 60 a 23 (amst) XAL u-ša-aq-bit (1 sg). V 43 g 43 ru-ša-aq-bat. K 7599, 6 . . . E-KUR šu-uq-bit-su-nu-ti (= ip).

Šⁱ cause to take, let take {nehmen lassen}. Creat.-fry IV 34 u-ru-ux šu-ni-mu u taš-me-e uš-ta-aq-bi-tu-uš xar-ra-nu, JENSEN. 280, they made him

take the road to. — b) cause or order to take up a position, post, place. Creat.-fry IV 42 the four regions uš-te-iq-bi-ta (he placed). K 30, 8—9 tak-pi-ir-tu da-at-tu u-sa-aq-bit; K 582 O 12 çilla (?) (written GIŠ-MI) u-sa-a-ç-bit K 991 O 9 a-ni-in-nu gab-bu nu-us-sa-aq-bit (Hr^L 52. 167, 117). K 683 O 9 xu-ub-tu u-sa-aq-bi-it.

Š^m K 126, 29 zikaru UŠ (= ridū?)-šu sinništa uš-ta-na-aq-bat, Rev. Sem. i 170 foll.

Ū Perh. VATh 793, 8 ša ix-li-kuma iḡ-ḡa-ub-tu, who had gone astray and were caught again, BA ii 563—4. NE IV col 4. 12 iḡ-ḡab-tu-ma mit-xariš, KB vi (1) 155: wurden gepackt zusammen. 83—1—18, 47 edge 2 iḡ-ḡab-tan-ni (Thompson, Reports).

Derr. naḡbatu; ḡabtu, ḡibtu 2; ḡibittu, ḡabātu (?), ḡabitānu.

ḡabtu prisoner {Gefangener}. Z^š iv 53 kasu-u li-šir ḡab-tu li-i[r?]-pu (or, mu?), the bound be free, the captive be delivered; ii 29 ḡab-tu la u-maš-ši-ru ka-sa-na la u-ram-mu-u || 30 ša bit ḡi-bit-ti; 31 a-nu ḡa-ab (var ḡab)-ti ḡa-bat-su-ma.

ḡibtu 2. c. st. ḡibit. AV 7193, 7200. — a) content, lit^v: the carrying power {Fassung, Gehalt} NE 49, 191 see 386—7. — b) possession, property {Besitz, Eigentum} Asurb ix 105 see xutuū, p 348 col 1, & Boissiera, PSBA xx 163, § 1. KB iv 104—5, 21 ḡi-bit alpē u ḡēni la i-ḡab-bat (he shall not take); Rec. Trav. xvi 178. Bu 91—5—9, 418, 14: X gan, a field, ḡi-bi-it = the property of. II 35 c-d 44 UX-KA-DIB = ḡi-bit ap-pi (Br 8302, 10695). D^š 79 an insect; lit^v: what attacks the face; IV² 60* C O 21 ina ḡi-bit ap-pi izammur ešēla. To this noun may also belong ḡib(p)tu || bennu (2 & 3; see p 179 col 1) a || of qūt-ili (KB vi, 1, 389) an illness accompanied with fever; properly: Gepacktheit, or: Fallen, Neigung zum Fallen, || miqtu. KB iv 132—33 translates K 321, 21—22 ḡib-tu be-en-nu [ana 100 ūmē] sa-ar-tu a-n[ša kēl šatti], die Kopfsteuer ist bezahlt für 100 Tage, die Eingangsportal für alle Jahre; on the other hand, ORRERT, ZA xiii 268 has: Willensfreiheit u. Ruhe für 100

Tage, das ist die Obliegenheit für alle Jahre. JONAS, *Assyrian Deeds and Documents*, III §§ 648—51. — *çibit pi muteness* {Stummheit} properly: seizure of the month; perh. here also II 27 a-b 64, 65 çib-tum; ç ša GIG (= murçi) AV 2925 (zibtum).

çibittu a) imprisonment {Gefangenschaft} AV 7196; G § 74. II 9 c-d 9 EN-NU-UN = çib-bit-tu; 10 EN-NU-UN-KU = a-na çib-bit-ti, Br 2830, 9661; *ibid* 1 = ma-çar-ta; 19 EN-NU-UN-~~TA~~ TA = i-tu çib-bit-ti, followed by i-tu ç u-še-çi. Creat.-*frag* IV 127 over the gods that were captive çib-bit-ta-šu u-dan-nin-ma, he strengthened his hold. K 246 (H 88—89) II 22, 23 ša ina bu-bu-ti (çu-me-e) u çib-bit-ti (EN-NU-UN-TA) i-mu-tu(or,-ut). Sarg, *Khors* 135 çib-bit-ta-šu-nu a-bu-ut-ma, their imprisonment I ended (*Ann* 360). IV² 48 a 41 çib-bit-ti lu i-çab-ba-tu. — *bit çibitti* prison {Gefängnis} IV² 48 a 20 & 22 a-na bit çib-bit-tim šu-ru-bu; 34 i-na çib-bit-ti a-a-bi ir-ri-du-ū; thus ša bit çibitti perh. = the prisoner; IV² 51 a 32 ša bit çib-bit-ti la u-kalli-mu nu-u-ru (S *pl*; a question) BA i 385—6. See also K^M 10. 29 (bit) çib-bit-ti-ka. I 27 no 2. 37 men & women ša ša bit çib-bit-te, who are prisoners (he shall not lock up therein) KB i 118 *rm*. — V 13 a-b 15 ma-çar çib-bit-ti = jailer, see ma-çaru, 573 col 2. — *b*) possession, property {Besitz, Eigentum} Sarg *Cyl* 74 mārē (māt) Aššur mu-du-te i-ni ka-la-ma a-na šu-xu-uz çib-bit-te (var ti) pa-lax ili u šarri (amšil) ak-li (amšil) ša-pi-ri u-ma-ir-šu-nu-ti, KB II 51: dass sie Wache halten sollten über die Verohrung Gottes u. des Königs (after Lyons, *Sargon*); *bull-inscr.* 96; *bronze*, 53; *Ann* XIV 69 (WICKLER, *Sargon*, 90). — ZA III 216, 5 has ku-um çib-te-e-ti, *cf* çibtu, 1.

çubātu, also *zubātu* (§ 19) *m*. id K U § 9. 41; Br 10551; AV 7207; GGN '80, 528 *rm*; Z^B 71. BA i 519: gefürbtes; buntes Kleid (1/22); erst in zweiter Linie: Kleid, schlechthin. — *a*) garment, dress {Gewand, Kleid}; id used also as a determinative before words indicating garments and materials of which

garments or other articles of wear are made. S^b 1 O III 4 tu-u | KU | çu-ba-tum. V 14 c-d 32—36 KU with glosses tu-u, te-ug, te-e, mu-u (H 33, 793—5) & MAŠ-LU (*cf* KB vi, 1, 894; Br 1941; mašlū, 606 col 1) = çu-ba-a-tum, see kusitu. IV² 30* no 3 R 3—4 çu-ba-tu (= KU) sa-a-ma çu-bat (= KU) nam-ri-ir-ri, *cf* naxlaptu; ZIMMERS, *Ritual-tafeln*, 54, 2 = IV² 21 no 1 B = ein dunkles Tuch. IV² 10 b 43—44 my many evil deeds ki-ma zu-ba-ti (= KU) šuxu. IV² 7 b 50 mār (amšil) ušpari a-na çu-ba-ti la u-ba-ra[-mu]; a 15 qu-lu ku-u-ru kīma çu-ba-ti ik-tam-šu. NEX II i 30 whose shining white shoulder-çu-ba-a[-t]a (var tu) ul kut-tu-ma; II 21 çu-ba-ta (KB vi, 1, 525—6: cover, spread {Tuch}); i 14 çu-ba-ta za-ka-a. clean garments; thus also çu-bat kap[-pi] IV² 31 O 10 (*cf* NE 19, 84), & 60—1 çu-bat bul-ti (KB vi, 1, 397—8) ša zu-um-ri-ša (ša); R 30 (KB vi, 1, 526 ad 394); see also use of KU in V 14 c-d 36 *fol*. On çubat qaqqadi see BA i 519 turban. headgear {Kopftuch}, IV² 3 a 35 ki-ma (1) ša-maš a-na bi-ti-šu e-ri-bi çu-ba-ta qaqqad-ka kut-tim-ma, ZA III 191. II 35 no 4, 67—70 a maiden who ina su-un (*q. v.*) mu-ti-ša çu-bat-su la i-xu-tu; Puxce, *AJP* xv 112, perh. = šillū = 'hymen'? Camb 66, 1—2: so much a-na KU-tu su ša (1) šamaš u (1) Bu-ne-ne; 3—4 a-na KU-tu (su) etc.; evidently *pl* is meant; K 41 a 16 çu-ba-a-ti i-xu-ut-ša-an-ni-ma, he tore from me my garments (and clothed therewith his wife). NE VI 25 [KU?] pag(?)-ri u çu(?)-ba-a-ti. — V 28 (c) 6—12 çu-ba-tu; 13 ç ba-nu-u (a bright garment, Z^B 37); 14—15 ç damqu; 16 ç ili; 17—19 ç ku-lu-li; 20 ç ni-ki-i (a sacrificial garment); 21 ç be-lu-ti; 22 ç 'a(it)-li. *g-h* 38 al-lu-ru-m & 39, zu-bat be-lu-tim = si-lam-ma-xu; 40. = çu-bat šar-ri (§ 72a, n; AV 3009); III 4 no 4. 45—6 KU çu-ba-tu be-lu-ti-šu u-šar-riš (S *pr*) = his royal robe. çu-bat a-riš-ti II 7 c-f 42—44 = KU-MU-SIG (mu-ud-ra) BU (Br 1298); KU-BAR-RA-SI-IL-LA & KU-ŠA (ŠURU)-MUK-GAM-MA (Br 1920. 10585; 10591); the last two also = çu-

bat e-li-tum (= II 30 *g-h* 22, 23; Br 1021; 21, KU-BAR-RA = *çu-bat e-lu-ti* Br 10584, 10586, 10665). See also V 15 *e-f* 47—49. *çu-bat a-dir-tu* V 28 *a-b* 10 = *kar-ru* (*q. r.*); d 28 *çu-bat a-dir-ti*; *çubat muqqu* (Br 7733) see *muqqu*, 576—77. K 2852 + K 9662, 3 *ba-ša-mu çu-bat bšl ar-ni*. II 5 *e-d* 39 UX-KU-BA = *kal-mat çu-ba-ti* (Br 8328; see p 389 col 2). V 14 *e-d* 31 ŠA (= LIB)-SIG-ŠUR-RA = *it-tu*, 1, *q. r.* *ša çu-ba-ti*, Br 8078. — *b*) part of the date palm, the *gišimmaru*. V 26 *g-h* 44 *çu-ba-tum*; id Br 9606; perh. bark {Rinde}.

NOTE. — II 51 & 41 mentions a city *çu-bat xa-ma-a-tu(m)*, among cities of Central & Southern Syria; see also *ibid* 37.

çabitānu, *m* bailiff {Häuser}. V 56, 56 *a-na ça-bi-ta-ni-šu ap-pa-šu lil-bi-im-ma*; 56, but he did not listen to my beseeching.

çab(p)-tim see *nasasu*, 2 (703 col 2, below).

Çabtāni P. N. V 60, 16 *ça-ab-ta-ni*. **ça-bit-tum** (?) II 43 *a-b* 12 see *ça-mit-tum*.

çubūtu in name of City, II 53 no 3, 60 (+ 72) (a1) *Çu-bu-tu*, a tribute paying city in Syria.

çib(p?)-tu 1. *c. st.* *çi-bat*. id > ∇ (ZA ii 303, 304; HALÉVY, *Rev. Sem.*, vi 275 no 2) Br 2029; § 9. 230; AV 7200. II 13, 154 = *çi-ib-tu* (Br 1816). in general: increase, addition to property {Zuwachs, Mehrung des Besitzes}. id also = *lalū* & id + IMER = *būlu*, *q. v.* — *a*) increase in cattle {Zuwachs an Vieh}. V 55, 55 *çibat alpū u çēni*, Z¹³ 29; DISCUZ; BA ii 53. 80, 7—10, 28, 16: IV *çi-ib-tu ša KUR p^l (mš1)* *Ku-sa-a-a*, four additional animals, horses from the Kuseans; *ibid* 8: III KUR *p^l çi-ib-tu ša (mš1)* *Ku-a-a-a*. Nabd 1054, 7 *pa-ni (amš1)* *rab çib-tum*, KB iv 254, 255. STRASSER, *Stockh. VIII. O. C.*, no 27, 1 *kaspu u-du-u ku-mu çib-tum*. Perh. II 47 d 57 *çib(?)-ti bu-lim*. S^c 1 a 11; S^c 1 b 13 *ma-aš | MAŠ | çib-tum*, following *tu-šmu*. — *b*) interest in money, grain, etc. {Zinsen, in Geld, Korn, Getreide etc.} \ddagger *xubullu*; thus AV 2925 quotes *ma-na-ma ša ul-tu ūm an-na-a kas-pi a-na*

çib-tum še-im a-na xubullu ana Š i-nam-di-nu; AV* 54 b; MEISSNER, 109, 110 (later on = tithe *i. e.* *ēkrū*). *c. st.* *çi-bat kas-pi-šu* II 13, 27; KB iv 28—9 no V = MEISSNER, no 12, 2. DEL., *Kapp. Keilschriftfabeln*, p 48 on 5, 8 if he pays not a 1/2 mina of silver *i-ša-tim zi-ib-tam uzāb* (KB iv 52 no IV 8); also 6, 11 (KB iv 52 no V); 7, 13; 3, 9 (KB iv 50 no II 9 foll); *ibid* 8, 3 *kaspu u zi-ba-te-šu*; 16, 24 *a-na kaspi u zi-ba-te-šu*.

NOTE. — On Sargon *Stele* II 32, 33 & *Akers* 110 see WINKLER, *Forsch.*, ii (3) 373 & *rm* 3. V 40 (= H 62 no 3) *a-b* 47, 48 > ∇ = *çib-tu*; id + BI = *çi-bat-su*; 49, id + BI-KU = *a-na çib-ti-šu*; 50 *a-na* ∇ *iš-kun*; 51 *çi-bat* (11) *ša-maš*; 52 *çi-bat ša-maš DU* (which in col a = GI-XA, thus = *kānu*: V 46, 52; ZK ii 272) *i. e.* the fixed tax, or interest for *šamaš*; 53 *çibtu ki-l-ni* (shows that the word is masculine noun; MEISSNER, 8: *oder gewöhnliche Zinsfuss*); 54 *ç k u-çap* (b), followed by *dito i-šak-kan*; 56 *ç k u-çap* (b); 57 *ç k i-nam-din*; 58 *ç k u-ru-u*; 59 *ša la çib-tum* (= free of taxes); 60 *çib-tum i-ši*; 61 *çib-tum ul-i-ši*; 66 id + id = *çi-bat çib-ti* (compound interests); 66 *çibat çib-ti i-ši*. With these compare II 54 (K 46) 1 foll as reconstructed by HAUER; 65, 28 MA ŠE-GIM = *çi-ib-tu kima še-im*, (interest like (in) corn); etc.: 33/4 *çi-ib-tu ki-ma šil çibtu it-ta-bal-kiš*, he refuses to pay interest as paid in the city; 35 *çi-bat ša-na-at*, yearly interests; 36 *çi-bat a-ra-ax*, monthly interests; etc. 69. 1 *çi-bit-su i-ma-da-du*, he measures what is due him.

çibtu Š. Nabd 320, 8: II *manē šuqultu lubūšum u (çubat) çib-tum ša* (11at) *Bēlit*, BA i 519: ein Kleid, welches man umnimmt, festhält; (1/n23) see, however, JASTROW, *AJSL* xv 77. To this root also *muçib(p)tum*, BA i 634. T^c 120, 121. 81, 11—28, 33 (*AJSL* xv 75) 3: II (1c) *šal-xu IV (çubat) çib-ti* (four cloaks); *Cyr* 325, 9 (end) *di-mu çib-tum*. A \ddagger is:

çibbatu. Nabd 320, 4: XX *manē šuqultu (çubat) çib-ba-tum ša* [1]; BA i 519; a tight fitting dress; T^c 120, 121. Camb 414, 4 KU (*i. e.* *çubat*) *çib-ba-tum*.

çabītu (§ 67, 6 *rm*) gazelle {Gazelle}. id MAŠ (or BAR)-KAK, Br 1908; T^M v 50; vii 28. II 6 *e-d* 14, 15 MAŠ (Br 1797), MAŠ-KAK = *ça-bi-t[um]* (> AV 7145); on *e-d* 17 see ZK ii 418, below. H 13, 148; cf 168, 3; S^c 4; S^c 1 a 3 *ça-bi-tum*: *bu(pu)-lum*; AV 7147. H 71, 13 *ça-bi-*

ta u-kaš-ša-ad, he chases away the gazelle; D 92, 4. KB vi (1) 196, 11 (NE VIII) . . . qa-bi-ti. ZA iv 362, 5 qa-bi-tum ab-sa-su-u nim-ru ki-sa . . . see daššu, 1, the m of qabitu. id + pl, Asb vi 104. — (abaa) pi qabiti, written KA-MAŠ-KAK, III 15 iv 12 a stone: gazellemouth {Gazellenmaulstein}, Esh iii 28 see puquttu. DELITZSCH, ZK ii 93 rm 2; Br 608. — HAUPT, GGN '33, 92 & rm 5; D^H 19.

Ç(z)āb(p)itu, some machine, engine, instrument for beleaguering a city {Belagerungswerkzeug} see nāpilu, nīpišu, pišū. POGGON, *Wadi-Brisa*, 85, 86. See perh. T. A. (Ber) 25 ii 2 qa-bi-ti (context broken off).

çibūtum 1. *tinctio, immersio*, AV 7199. — a) V 15 c-f 13 KU-A-GE-A = çibu-tum, *id quod tinctum est* (15 = çirpu) Br 11544; 1208 on II 30 c-f 71 & 62. — b) *abstr. noun*. IV² 7 b 41 as this hide of a kid a-na šipir çibu-ti la illaku (+ 21) = Z^H v/vi 86 & 106: wie sie zur Ausschmückung nicht mehr taugt (but see MEISNER, ZA x, 400, who also maintains that the meaning: tinctio etc. is wrong; it is the same as the following çibūtu, 2; ana šipir-çibūti = for the purpose for which it was intended.

çibūtu 2. will, desire, wish {Verlangen, Wunsch} AV 7199; JENSEN, ZK ii 26, 27. ROST, 124; FEUCHTWANG, ZA vi 438—9. V 21 c-d 11 ID-AŠ = çibu-tu, together with ereštu, 1; xīšixtu, etc. K 114 R 15 (IV² 46 col 1) šarru çibu-us-su i-kaš-šad. 81—2—4, 105, 5—6 a-na çibu-ti ša šarri. Neb 406, 8 ki-i gid-dil a-na çibu-ut; see also Nabd 619, 9 (-tu); 375, 10 a-na çibu-ut-tu; perh. KB iii (2) 4 col II 25 çibu-ut mi-in-di-a-tim. VATh 575, 6 çibu-ti u-ul te-pu-šu-am, und du hättest meinen Wunsch nicht erfüllt (BA ii 561, 562; iv 89, 90). K 13, 60 (IV² 45 no 2) ki-i amat ša a-na çibu-ut bēl šarrāni (Hr^L 281 R 27); BA ii 569, 13 a-na çibu-tum, nach Wunsch. S^H 341 AŠ = çibu-tu (340 = ar-ra-tu); S^C 225 aš AŠ = çibu[-tu] Br 6751. On çibūta damiq(tu) itēpša see ZA vi 433; vii 330 rm 2 (on p 331).

According to JENSEN, ZK ii 26—7 here also II 67, 63 çibu-ta-at mēti-šu-nu (ni-çir-ti šarrūti); pl formation (like isitāti. Anp i 109 from isittu etc.); so also ROST, 124; KB ii 21.

çadu (𒌶) 1. hunt {jagen} pr i çūd; ps i; çād; aq çā'idu (§§ 13; 84); AV 2810, 7151, 7159. II 24 c-f 5 (= K 152 iv 42) UR (ni-šī-ia) NIGIN = qa-a-a-i-du (j col broken off) Br 10342, 11295; H 32, 762; LE GAC, ZA vi 200, 206; id indicates: dogs hunting in a pack. II 6 a-b 28 UR(N17)-NIGIN = qa-i-du, followed by ka-lab il-la-ti, AV 7159. II 24 a-b 50 (see lamū, 484 col 2 & Br 10343); 51, LAL-E = qa-a-du ša is-qi-ti (ZK ii 81 rm 2); cf II 23 a-b 30, 31; H 32, 761; Br 13853. NE 46, 122 [. . . .] i-çu-dam-ma (11a) EN-KI[-ba-ni . . .]-šu alu (KB vi, 1, 174; 454). IV² 27 b 22—23 ūmū rabūtum utukkū limnūtum qa-i-du (NIGIN-NA) šu-nu, they are hunting, Br 10342. Z^H iii 81 ma-mit utukkū [çu-a]-du-ti. II 34 h 73—5 qa-a-du; ç ša . . . (AV 7151). II 48 c 19 (a¹) dun-nu qa-i-du, Br 13444. Sp II 265 a xxi 7 i-na su-ki zi-lip (or -lul[-šu, but M^S 80 -tum], see STROGO, PSBA xvii 150) [-ta?] i-qa-a-ad ab(p)-lum. (ZA x 10). BANKS, *Diss*, 12, 67 ki-ma ku-tim-ti kat(?)-mat-ma ina kir-bi-e-ti i-qa-ad.

Q¹a hunt, chase; storm {jagen, einherjagen; einherstürmen}. IV² 1* iii 11, 12 a-bu-bu ša ina mēti iç-ça-nun-du (= NIGIN-NA, see *ibid*, rm 7) šu-nu (§§ 11; 52), a whirlwind sweeping over the country, they are (ZK i 29); 5 a 31, 32 a-šam-šu-tum ša ina šame-e ez-zī-šā iç-ça-nun-du (= NIGIN-NA) šu-nu; 48 a 14 see zilullīš, where read IV 55 (= IV² 48) and perhaps šu-*par* (instead of *ud*). V 55, 32 see p 520 col 2 (bel).

Derr. these 4(?)



çā'idu, çā'adu (çaiadu), çādu. hunter, trapper {Jäger, Fänger} BA i 462: in NE used of the "hunter" of Gilgamesh, see 2, no 1 b (last but one line) qa-a-a-du i-tal-lak; no 1 c 3+5; 9, ii 42 (qa-a-a-du xa-bi-lu amēli, J^{L-N} 45 rm 25: Menschönfänger) + 45; iii 1; 10, 48. qa-a-di (*gen*) NE 9 iii 13; 10, 39; (*roc*) 10, 40; 10, 45 qa-a-di (a mistake according to BA i 462). K 3182 iii 29 qa-a-a-du (*car*

da) ma-xi-çu mu-tir-ru büli; ii 11 xar-ra-na-a-ti ša la am-ra ça-'i-da, paths that have not seen a hunter, *AJSL* xvii 136/7. On ça'adu (çā'idu) in NE see *JASTROW, Religion*, 475; *AJSL* xv 200 *fol.*

çidānu 7. hunter's net {Jagdnetz} §§ 64; 65, 35, AV 7203. M^B = hunting {Jagen}. STRASSER, *Stockholm*, 15, 5 ri-ik-su . . . a-na çī-da-nu.


çidītu (if √ צר) or çidētū (if √ צרה), provisions, stores {Reisekost, Proviant}. PRISER, *Babyl. Vertr.*, 242; BROWN-GESENIUS, 845 √ צר (but??); perh. cf. צר. III 15 a 13 çī-di-it gir-ri-ja ul aš-pu-uk, provisions for my expeditions I did not collect. SMITH, *Senn*, 92, 68 çī-di-tu ad (š, t)-qa, I collected; *Kui* 2, 22. Nabd 824, 1 çī-di-tum ša a-na (Cyr 280, 4); 1054, 2 a-na çī-di-i-tum a-na Bēi-šū-nu . . . nadi-in. II 30 d 67 ma(??, ke??)-im çī-di-ti. AV 7204 quotes Sel 68, 5 ša çī-di-it ilāni, + 7 + 12 + 20.



çidinnu, hunter's shirt, garment {Jagdhemd, Jagdzug?} ZK ii 205 ad V 14 d 50 çidin-num, in a list of garments.

çādu 2. pr içūd, ps içād (& içūdu, in relative clauses) shine, be fiery, brilliant, yellow {leuchten}; fourig, glänzend, gelb sein}. ZA i 255 *fol.*; HAUFER, *GGN* '83, 93: v & *rm* 6; ZK i 360. LE ĞAC, ZA vii 141 comp. Hebr. III. IV² 50 b 43, 44 see sixru (754 col 1) & transl.: may shine and grow pale thy face (T^M iii 120, 121); BA ii 297 *rm* 1: wie die Rückseite einer Tafel soll fahl und bleich werden dein Antlitz (çādu i araqu). × JENSEN, ZA i 256. I 28 a 15 see (kakkab) mešrī (611 col 2). III 61 b 19; 62 b 13 i-ça-ad, mid of the sun. II 24 a-b 49 (33 a-b 29; H 25, 512) di-e |  | çā-n-du ša erū, ZA i 256; V 27 a-b 16 *fol.* K 12026, 6—7 (M^B pl 17) . . .  = çā-a-du (1); 8 (= II 24 a-b 49) = ç ša erū; 9 . . . A = çī-da-nu. T^M i 91 çu-ad? pa-ni ša-ni-e (ç(-e)-mu (& *ibid* p 123); iv 15. K 3714 (see BEZOLD, *Catalogue*, 557) colophon irpu piçū ina pānišū i-ça-ad. — J^t T. A. (Ber) 1, 17 (this gold) uç-çī-id-du, hat geglüht, oder ist geschmolzen; cf. T. A. (Ber) 7 R 25.


Derr. m a çādu (572 col 1) &

çidānu 2. fever, fever's heat {Fieberglut} JENSEN. KB vi (1) 76, 7 mentions the following evil demons ⁽¹¹⁾ Bi-e-e[n-na ⁽¹¹⁾ Çi-i-da-a-na ⁽¹¹⁾ Mi-qi-it ⁽¹¹⁾ Bi-e-el-ub(p)-ri]; see *ibid* 78 ii 4, 5, 6 & pp 390; 569 where it is explained as name of a disease; id same as çādu 'hunt', an Assyrian 'rebus'. IV² 19, 15—16 (= Z^B vii) SAG-NIGIN (Br 3658, 10342) = çī-da-nu i-š[ak-ka-nu]; IV² 14 b 37 lib-bi çī-da-nu. Z^B p 60. V 21 a-b 6 SA-AD-NIGIN (BOISSIER, DAN. Br 3113) = çī-da-nu; Tag(k)-ba-nu (4) & ra-pa-du (5); BOISSIER, PSBA xxii 110, perhaps a disease of the breast (cancer?); 82—9—18, 4159 R 27 çī-da-nu (M^B pl 31), preceded by (26) çī-id ⁽¹¹⁾ šamāi (= U-UT-KID), for çād √ çādu (JENSEN, ZA xv 212 *rm* 2). K 610 R 15 çī-e-da-nu a-sa-kan-šū-nu (Irr^L 310; *AJSL* xiv 179).

çīdu? II 43 e-f 55 U (= šam) çī-i-du tam (ç) -šil (or xaz,  = U iš-hab(q, kur)-tum; the latter is šam = (šam) ša-mi çūri, AV 7205.

ç(z)addu 7. net, snare, trap {Netz, Schlinge, Falle}, or the like. AV 2812. √ צד. D^M 29 no 2; ZK i 359; RĒJ x 298; D^{Pr} 75 *rm* 4, & 78; RĒJ xiv 149; ZDMG 40, 730; also see ZK i 81. IV² 28 a 20, 21 (id XUL-SAB) see pātu,  sapāru (q. c.) ša ana tšamtim tarçu, Br 9510. Sarg *Cyl* 57 see kalamu  (388 col 2) KB ii 48. K 2301 + K 221 + K 2069, 5 (BA iii 228, 274, where JENSEN's (127 *rm* 1) çaddu = idēti is accepted provisionally). ZA v 59, 42 ša ina ni-ip-xi-šū u-kal-la-mu çā-ad-du ki[riš?] who (i. e. šamaš) by his rising brings to light the snare in . . . K 576 (Hr^L 110) 8 ina eli ^(1c) çā-di, R 12, 13 ba-si ^(1c) çā-di i-xa-li-qu; but, MARTIN, *Rec. Trav.*, xxiv 105, 108 reads iç-ça-di & transl.: au sujet de la courbature (i. e. stiffness, lameness); OEFFLE: écorchure de la peau.

ç(z)addu 2. perh. side, e. g. back of a chair {Seite, Lehne eines Stuhles}, Nub iv 61 Sin na-aš çā-ad-du da-mi-iq-ti-ja (Z^B 105 above; KB iii, 2, 19: welcher trägt den çaddu meiner Gnade). V 48 a-b 39 see našū, I Q, trans. (c).

çadu (?)  give to eat, feed {zu essen geben, füttern} IV² 58 i 27 (end) tu-ça-ad-di-

ta u-kaš-ša-ad, he chases away the gazelle; D 92, 4. KB vi (1) 196, 11 (NE VIII) . . . ǰa-bi-ti. ZA iv 362, 5 ǰa-bi-tum ab-su-su-u nim-ru ki-sa . . . see daššu, 1, the *m* of ǰabitū. id + *pl*, Asb vi 104. — (^{abab}) pī ǰabitī, written KA-MAŠ-KAK, III 15 iv 12 a stone: gazellemouth {Gazellenmaulstein}, Esh iii 28 see puquattu. DELITZSCH, ZK ii 93 *rm* 2; Br 608. — HAUPT, GGN '83, 92 & *rm* 5; D^H 19.

ǰ(z)āb(p)itū, some machine, engine, instrument for beleaguering a city {Belagerungs-werkzeug} see nāpīlu, nīpīšu, pīlū. POGSON, *Wadi-Brissa*, 85, 86. See perh. T. A. (Ber) 25 ii 2 ǰa-bi-ti (context broken off).

ǰibūtum 1. *tinctio, immersio*, AV 7199. — a) V 15 *c-f* 13 KU-A-GE-A = ǰi-bu-tum, *id quod tinctum est* (15 = ǰirpu) Br 11544; 1208 on II 30 *c-f* 71 & 62. — b) *abstr. noun*. IV² 7 b 41 as this hide of a kid a-na šī-pir ǰi-bu-ti la illaku (+ 21) = Z⁶ v/vi 86 & 106: wie sie zur Ausschmückung nicht mehr taugt (but see MEISNER, ZA x, 400, who also maintains that the meaning: *tinctio* etc. is wrong; it is the same as the following ǰibūtu, 2; ana šī-pir ǰibūti = for the purpose for which it was intended.

ǰibūtu 2. will, desire, wish {Verlangen, Wunsch} AV 7199; JENSEN, ZK ii 26, 27. ROST, 124; FEUCHTWANG, ZA vi 438-9. V 21 *c-d* 11 ID-AŠ = ǰi-bu-tu, together with ereštu, 1; xišixtu, etc. K 114 R 15 (IV² 46 *col* 1) šarru ǰi-bu-us-su i-kaš-šad. 81-2-3, 105, 8-6 a-na ǰi-bu-ti ša šarri. Neb 406, 8 ki-i gid-dil a-na ǰi-bu-ut; see also Nabd 019, 9 (-tu); 375, 10 a-nu ǰi-bu-ut-tu; perh. KB iii (2) 4 *col* II 85 ǰi-bu-ut mi-in-di-a-tim. VATh 575, 8 ǰi-bu-ti u-ul te-pu-šu-am, und du hättest meinen Wunsch nicht erfüllt (BA ii 561, 562; iv 89, 90). K 13, 60 (IV² 45 *no* 2) ki-i a-mut ša a-na ǰi-bu-ut bül šarrāni (Hr^L 281 R 27); BA ii 569, 13 a-na ǰi-bu-tum, nach Wunsch. S^b 341 AŠ = ǰi-bu-tu (340 = ar-ra-tu); S^c 225 aš AŠ = ǰi-bu[-ru] Br 6751. On ǰibūta damiq(tu) itēpša see ZA vi 433; vii 330 *rm* 2 (on p 331).

According to JENSEN, ZK ii 26-7 here also II 67, 63 ǰi-bu-ta-at māti-šu-nu (ni-ǰir-ti šarrūti); *pl* formation (like isitāti. Anp i 109 from isittu etc.); so also ROST, 124; KB ii 21.

ǰadu (ms) 1. hunt {jagen} pr iǰūd; ps iǰād; ag ǰā'idu (§§ 13; 64); AV 2810, 7151, 7159. II 24 *c-f* 5 (= K 152 iv 42) UR (si-gi-ia) NIGIN = ǰa-a-a-i-du (ǰ *col* broken off) Br 10342, 11295; H 32, 762; Lz Ğac, ZA vi 200, 206; id indicates: dogs hunting in a pack. II 6 a-b 28 UR(N17)-NIGIN = ǰa-i-du, followed by ka-lab il-la-ti, AV 7159. II 24 a-b 50 (see lamū, 484 *col* 2 & Br 10343); 51, LAL-E = ǰa-a-du ša is-qi-ti (ZK ii 81 *rm* 2); *cf* II 33 a-b 30, 31; H 32, 761; Br 13853. NE 46, 122 [. . .] i-ǰu-dam-ma (11a) EN-KI[-ba-ni . . .]-šu alū (KB vi, 1, 174; 454). IV² 27 b 22-23 ūmū rabūtum utukkū limnūtum ǰa-i-du (NIGIN-NA) šu-nu, they are hunting, Br 10342. Z⁶ iii 81 ma-mit utukkū [ǰa-a]-du-ti. II 34 k 73-5 ǰa-a-du; r ša . . . (AV 7151). II 48 c 19 (a1) dun-nu ǰa-i-du, Br 13444. Sp II 265 a xxi 7 i-na su-ki zi-lip (or -lul[-šu, but M⁶ 80-tum], see STRONO, PSBA xvii 160) [-ta?] i-ǰa-a-ad al(p)-lum. (ZA x 10). BANKS, *Diss*, 12; 67 ki-ma ku-tim-ti kat(?)-mat-ma ina kir-bi-e-ti i-ǰa-ad.

Q^{1a} hunt, chase; storm {jagen, einher-jagen; einherstürmen}. IV² 1* iii 11, 12 a-bu-bu ša ina māti iǰ-ǰa-nun-du (= NIGIN-NA, see *ibid*, *rm* 7) šu-nu (§§ 11; 52), a whirlwind sweeping over the country, they are (ZK i 29); 5 a 31, 32 a-šam-šu-tum ša ina šame-e ez-zī-iš iǰ-ǰa-nun-du (= NIGIN-NA) šu-nu; 48 a 14 see zilullīš, where read IV 55 (= IV² 48) and perhaps šu-*par* (instead of *ur*). V 55, 32 see p 520 *col* 2 (bel).

Derr. these 4(?)

ǰā'idu, ǰā'adu (ǰaiadu), ǰādu. hunter, trapper {Jäger, Fänger} BA i 462; in NE used of the "hunter" of Gilgamesh, see 2, *no* 1 b (last but one line) ǰa-a-a-du i-tal-lak; *no* 1 c 3+5; 9, ii 42 (ǰa-a-a-du xa-bi-lu amēli, J^{L-N} 45 *rm* 25: Menschönfänger) + 45; iii 1; 10, 48. ǰa-a-di (*gen*) NE 9 iii 13; 10, 39; (*voc*) 10, 40; 10, 45 ǰa-a-di (a mistake according to BA i 462). K 3182 iii 29 ǰa-a-a-du (*rar*

da) ma-xi-çu mu-tir-ru būli; ii 11 xar-ra-na-a-ti ša la am-ra ça-'i-da, paths that have not seen a hunter, AJSL xvii 136/7. On ça'adu (çā'idu) in NE see JASTROW, *Religion*, 475; AJSL xv 200 foll.

çidānu 7. hunter's net {Jagdnetz} §§ 64; 65, 35, AV 7203. M^B = hunting {Jagen}. STRASSER, *Stockholm*, 15, 5 ri-ik-su . . . a-na çí-da-nu.

çidītu (if √ צר) or çidētu (if √ צרה), provisions, stores {Reisekost, Proviant}. PEISER, *Babyl. Vertr.*, 242; BROWN-GESENIUS, 845 √ צר (but??); perh. cf. צָרָה. III 15 a 13 çí-di-it gir-ri-ja ul aš-pu-uk, provisions for my expeditions I did not collect. SMITH, *Senn*, 92, 68 çí-di-tu ad(š, t)-qa, I collected; *Kri* 2, 22. Nabd 824, 1 çí-di-tum ša a-na (Cyr 280, 4); 1054, 2 a-na çí-di-i-tum a-na Bāi-šū-nu . . . nadi-in. II 30 d 07 ma(??, ke??)-im çí-di-ti. AV 7204 quotes Sel 68, 5 ša çí-di-it ilāni, + 7 + 12 + 20.

çidinnu, hunter's shirt, garment {Jagdhemd, Jagdanzug?} ZK ii 203 ad V 14 d 50 çid-in-num, in a list of garments.

çādu 2. pr içūd, ps içād (& içūdu, in relative clauses) shine, be fiery, brilliant, yellow {leuchten; feurig, glänzend, gelb sein}. ZA i 255 foll.; HAEPT, GGN '83, 93: u & rm 6; ZK i 360. LE GAC, ZA vii 141 comp. Hebr מ. IV² 50 b 43, 44 see sixru (754 col 1) & transl.: may shine and grow pale thy face (T^M iii 120, 121); BA ii 297 rm 1: wie die Rückseite einer Tafel soll fahl und bleich werden dein Antlitz (çādu i araqu), × JEN-EN, ZA i 256. I 28 a 15 see (kakkab) mešrī (611 col 2). III 61 b 19; 62 b 13 i-ça-ad, said of the sun. II 24 a-b 49 (33 a-b 29; H 25, 512) di-e | <<<< | çā-n-du ša erū, ZA i 256; V 27 a-b 16 foll. K 12026, 6—7 (M^B pl 17) . . . <> = çā-a-du (1); 8 (= II 24 a-b 49) = ç ša erū; 9 . . . A = çí-da-nu. T^M i 91 çu-ud? pa-ni ša-ni-e še(-e)-mu (& *ibid* p 123); iv 15. K 3714 (see BEZOLD, *Catalogue*, 557) colophon irpu piçū ina pānišū i-ça-ad. — J^t T. A. (Ber) 1, 17 (this gold) uç-çí-id-du, hat geglüht, oder ist geschmolzen; cf T. A. (Ber) 7 R 25.

Derr. maçādu (572 col 1) &

çidānu 2. fever, fever's heat {Fieberglut} JENSEN. KB vi (1) 76, 7 mentions the following evil demons⁽¹¹⁾ Bi-e-çn-na (11) Çi-i-da-a-na (11) Mi-qi-it (11) Bi-e-el-ub(p)-ri]; see *ibid* 78 ii 4, 5, 6 & pp 390; 569 where it is explained as name of a disease; id same as çādu 'hunt', an Assyrian 'rebus'. IV² 19, 15—16 (= Z^B vii) SAG-NIGIN (Br 3656, 10342) = çí-da-nu i-š[ak-kā-nu]; IV² 14 b 37 lib-bi çí-da-nu. Z^B p 60. V 21 a-b 6 SA-AD-NIGIN (BOISSIER, DAN. Br 3113) = çí-da-nu; ṣag(k)-ba-nu (4) & ra-pu-du (5); BOISSIER, PSBA xxii 110, perhaps a disease of the breast (cancer?); 82—9—18, 4159 R 27 çí-da-nu (M^B pl 31), preceded by (26) çí-id (11) šamāi (= U-UT-KID), for çād √ çādu (JENSEN, ZA xv 212 rm 2). K 610 R 15 çí-e-da-nu a-sa-kan-šū-nu (Hr^L 310; AJSL xiv 179).

çidu? II 43 e-f 55 U (= šam) çí-i-du tam(ç)-šil (or xaz, <>) = U iš-hab(q, kur)-tum; the latter is šam (= šam) ša-mi qūri, AV 7205.

ç(z)addu 7. net, snare, trap {Netz, Schlinge, Falle}, or the like. AV 2812. √ צר. DH 29 no 2; ZK i 359; RÉJ x 298; DPr 75 rm 4, & 78; RÉJ xiv 148; ZDMG 40, 730; also see ZK i 81. IV² 28 a 20, 21 (id XUL-SAB) see pātu, || sapāru (q.c.) ša ana tāmim tarçu, Br 9510. Sarg Cyl 57 see kalamu š (388 col 2) KB ii 48. K 2801 + K 221 + K 2069, 5 (BA iii 228, 274, where JENSEN's (127 rm 1) çaddu = idēti is accepted provisionally). ZA v 59, 42 šu ina ni-ip-xi-šū u-kal-la-mu çā-ad-du ki(rib?) who (i. e. šamaš) by his rising brings to light the snare in . . . K 576 (Hr^L 110) 8 ina eli (1c) çā-di, R 12, 13 ba-si (1c) çā-di i-xa-li-qa; but, MARTIN, *Rec. Trav.*, xxiv 105, 108 reads iç-ça-di & transl.: au sujet de la courbature (i. e. stiffness, lameness); OEFFLE: écorchure de la peau.

ç(z)addu 2. perh. side, e. g. back of a chair {Seite, Lehne eines Stuhles}, Nub iv 81 Sin na-aš çā-ad-du da-mi-iq-ti-ja (Z^B 105 above; KB iii, 2, 19: welcher trägt den çaddu meiner Gnade). V 46 a-b 39 see našū, I Q, trans. (c).

çadu (1) J give to eat, feed {zu essen geben, füttern} IV² 58 i 27 (end) tu-ça-ad-di-

ši; iii 48 li-qa-d-di-ki, es gebe dir zu essen; 55 b 30 çu-di-e an-nu-ti tu-qa-ad-di-šu-nu-ti. — Q¹ IV² 56 iii 41 tal-tam-di-i (> taçtaddi) m'êrat⁽¹⁾ Anim a-kal dim-ma-te, ZIMMERN, GGA '98, 824 × J¹-N 60 *rm*.

Derr. çudû, see above, & perh. çidûtu (ZIMMERN).

çadu (?)] destroy, devastate } zerstören, verheeren; III 9 no 1, 8 in his palace kussâ u-qa-ad-di (1 *sg*); but ZIMMERN, GGA '98, 824; Rosr, *Tigl. Pil. III*, 16 read kussu-u-a ad-dil

ç(z)adidu. V 32 b-c 28 çu-di-du || of [a-ma]-mu-u & çu-ux-lu (*q. r.*) = II 30 a-b 36 [] ŠA (= GAR)-ZA-1) IM (Br 14486) = çu-di-du, preceded by a-ma-mu-u (32), gu-ux-lu (33-35) & followed by lu-lu-u (37). Br 13922; AV 2808; ZA viii 75, 76; M⁵ 27, 28. GGA '98, 816 (below); see also šibu.

çadimmu sculptor, jeweller } Steinschneider, Juwelier? JENSEN, 352 *rm* 1. © 51 iv 31 (amēl) TA G-ÇA-DIM-MA = çu-dim [-mu?], see naggaru (644 col 1). II 34 no 3 y-h 36 see parkullu (*pp* 831, 832). V 63 b 38 mentions⁽¹⁾ NIN-ZA-DIM; V 61 iv 17, on which see JENSEN, 353, *rm*.

(a¹) Çidu(n)nu(i) = Sidon. Babyl. Chron. iv 3 (a¹) Çi-du-nu çu-bit. 1 35 no 1, 12 *etc.*; Sn ii 35 Lullî šar (a¹) Çi-du-un-ni (38); III 15 b 27, 30. AV 7206; § 11 (Çi-du-un-nu); T. A. (a¹) Çi(& Zi)-du-nu; Zi-tu-nu, often.

(amēl) Çidunā'a, inhabitants of Sidon. Anp iii 86 (amēl) Çi-du-na-a-a (§ 41); K 614, 6 (WINCKLER, *Forsch.*, ii, 2, 310, 311). Sn ii 48; III 12 b 14; 5 no 6, 25; (amēl) Çi-du-un-na-a, KNUDZON, *pp* 109, 111. § 13 (Çi-du-un-na-a). See also Çurru, Çurrā.

çu-da-nu II 7 c-f 27, 28 (Br 13940) see nindanu (*p* 695).

çidinnu see sudinnu, 1 (*p* 747 col 2).

PT3, be just } gerecht sein; Q pm T. A. (Dor) 103, 2 behold, the king my lord çu-du-u çu-na ja-a-ši, is just to me (ZA vi 252: hat mir Weisung zugehen lassen?); to the same } also:

Çi-id-qi-ilu (P. N.) Eponym of B. C. 764 (AV 7207). KB i 204—5 col vi = my justice is god. KAT³ 473, 474.

NOTE. — See also za-dug-ga, *p* 276 col 3 bel. FOCKER, JA (Jc. '86) xi, 544 za-du (g)-ga = çaduqa = $\sqrt{\text{çadu}}$; JENSEN, ZA x 343 *rm* (Amml) saduga (raduga) hardly] $\sqrt{\text{sadu}}$: perh. = saduga, whose later Assyro-Babyl. equivalent is satukku (*q. r.*) = giñu ($\sqrt{\text{gina}}$, which also = kettum); thus Ammi-saduga; not of foreign (*i. e.* Arabic, so HOMMEL) origin. The same, ZA xiii 325—6 reads Am-mi-DI-ta-na & Samsu-DI-ta-na = Ammi-satāna *etc.* = Ammi-šadāna, *A* is our mountain. HOMMEL, *Nu. ki. Zeitschr.*, '95, 623 *rm* 3: Ammi-sadūai = Ammi-sa-ta-na (KB iv 34—39; KB ii 226 col 1). See also WINCKLER, *Alt. Forsch.*, i 146: ii 390.

çudūru. V 28 c-d 67 (çubat) çu-du-rum] el-lu-ku, AV 7270; KB vi (1) 397; II 25 h 37, 39; K 12022 R 1.

çidarū see zidarū (276 col 1); K 2801 R 39 çubat of (1c) mis-ma-ka-na (1c) çida-ri-e (or: iç-çidar-ri-et, ZA iii 299 *rm* 1); K 1794 x 25, 35 mentioned with (1c) mus(a)nk(k)annu (S. A. SMITH, *Asurb.*, ii 19); BA iii 281.

çāxu 1. (m3, m3) stare at, be astonished; desire, find pleasure in, rejoice at } erstaunen; begeliren; sich freuen an? JENSEN, KB vi (1) 440. Q pm NE 63, 51 (KB vi, 1, 208 & 469) in-ba na-ši-ma a-na a-ma-ri çu-a-a-ax (BA i 462); Anp iii 26 Anp ša ... ana ši-tap-ru-šu xutūnišu (see *p* 347 col 2) i-ça-xa (KB i 98, 99: desired). — Adapa-legend, KB vi (1) 98, 99 l 30 Anu looked at him and iç-çi-ix i-na mu-xi-šu; *ibid* col 3, 4 l-çi-ix-ma.

Q¹ Adapa-legend (KB vi, 1, 96—7) 26, the two will look at each other and iç-çi-ni-ix-xu, will be astounded; *ibid* II 10.

] *del* 154 (164) İktar iš-ši NIM-MEŠ rabūti šu (11) Anim epūšu ki-i çu-xi-šu, which Anu had made according to her desire (suff. -šu also in preceding line, referring to fem. subject).

çāxu 2. *adj.* çu-a-x = (11) Šamaš (Cossaeon) ZA iv 209 = clear, bright. — name of two birds, *a*) II 37 a-c 44 NEB-GI-LUM-XU = çu-a-a-xu || a-ra-bu[-u?], AV 7153; Br 9199. — *b*) see laxantu (this *no b*, perh.] $\sqrt{\text{m3}}$ cry, § 114 *rm*) REJ xiv 158; D⁵ 96, 116 (hawk } Habicht); Br 712. Çuxxu (çūxu) desire } Begehrt; || sullū (*q. r.*). K 2022 i 3 çu-ux-xu followed by qu-lu-lu & kup-pu-du; 83, 1—18, 1330 i 23 zu-ur | ZUR | çu-ux-xu, ZA iv

274—5; desire. V 29 *c-f* 31 çur-ra = çu-u-xu followed by nu-ux-xu[-tum], see kanû, 1 (405 col 2, end). KB vi (1) 150, 151 on NE III col 3 b 45 Ebanî çu-xi (my desire), Jensen, 440, 441. Z⁵ viii 56 itti ma-mit xi-du-ti çu-u-xi qa-bu-u (promise) and then to refuse it. 82, 9—18, 4159 ii 15 bi-ir | UD | çu-u-xu (M⁵ pl 30).

çixtu, *çixiti* perh. astonishment, wondering {Erstaunen, Verwunderung}. IV² 27 a 22, 23 qar-na-a-šu ki-ma ša-ru-ur (11) šam-ši it-ta-na-an-bi-ru, ki-ma kak-kab šame-c na-bu-u ma-lu-u çu-xa-a-ti, id I-SI-1Š, (Br 3997), same as in V 22 *c-h* 51 I-SI-1Š | $\left\langle \begin{array}{c} \text{Y} \\ \text{Y} \end{array} \right\rangle$ çu-ix-tum (Br 11717); *ibid* 13 A-SI-1Š (Br 11816) | A-ŠI | çu-ix[-tum] (Z^B 33; 92) between ba-ku-u & ni-is-sa-tum, perh. originally: cry of astonishment; then cry in general; also lamentation, meaning. AV 7214. K 41 iii 17 çu-xi (= ix?)-ta-šu (= I-SI-1Š) u-ša-na-aš-au-ni, PSBA xvii ('95) 64 *fol.*: for its lamentation will make me sad.

çaxu Š. V 34 c 13: III libnāti çu-xi apsi. BALL, PSBA, may '88, 366—7: reads za-xi-er-tim, translating: 3 brick cylinders.

çixamiru II 60 c 22 ki-ma çu-xa-mi-ri, AV 7208; or ki-ma çu-xa mi-ri-ii?

çaxeru (çaxeru) = çaxru AV 7133; pr içaxir; pm çixir (çixra) be small, young {klein, jung sein} §§ 327; 34f; 65, 11; 84. ZMDG 29, 18; 34, 758. Brown-Gesenius, 858 col 2 = çax . pr perh. *Berl. Congr.* ii 1, 356 a (below) kîrû iç-xu-ur-ma. II 34 *g-h* 34 kar(?)-bil(?)-lu-u : çu-xa-rum, AV 2823. ps III 61 a 25, 26 še-gu-um TUR & TUR (= içaxi)-ir. *del* 267 (298) šu-i-bu iç-ça-xir amēlu, already an old man, he will yet become young again (name of a magic plant) or çax ? J⁵ 93; BA i 143; KB vi (1) 517. pm *del* 268 (299) a-na-ku lu-kul-ma lu-tur a-na šu (BA i 385) çu-ix-ri-ja-a-ma (*var* çu-ux-ri-a-ma, in which case = a noun: of my youth), KD vi (1) 517: I will return to the vigor of my youth. H 117 O 17—18 (K 4931) ul-tu ū-um çu-ix-ri-ku

(Br 4083), since the days when I was a child. KB iii (1) 160, 27 ul-tu anaku çu-ix-ri-ku (§ 91); T. A. (Lo) 9, 12 ultu çu-ix-ri-ku, when I was young (or little?). K 2267, 11 ul-tu çu-xi-ri-ja ilāni rabūti šimēti išimūinni; 14 ultu çu-xi-ri-ja a-di ra-bi-ja (also K^M 11, 30). IV² 61 b 32 çu-xi-ra-ka a-ta-zu-ak-ka, when thou wert young. S 787 + S 949 O 20 çu-ix-ra-ku-ma, when I was young. I 49 a 5—6 (*rar*) ultu ū-me çu-ix-ri-šu, since the days when he was young; 81—6—7, 209 (*Esh-text*) *Esh.* ša ultu çu-xi-ri-šu, BA iii 260, 261. T. A. (Lo) 5, 12 çu-xi-ir, it was little. It is very probable, that in many of the above instances we have a *noun* or *adj* instead of the pm. ag Neb 125, 1 il-ta (= ištu) çu-xi-ir a-di šu-bu-tu, from youth to old age.

ç) a) make small, little; diminish, reduce; belittle {verringern, verkleinern}. Sn ii 18 u-ça-xir (*var* xi-ir) mēt (*var* ma-a)-su, I reduced his country (in size); iii 26 u-ça-ax-xir (*var* u-ça-xi-ir) mēt-su (see *Nai* 1, 30). KB ii 242, 67 u-çax-xi-ir nap-xar mēti-šu. Sn *Rass* (ZA iii 313) 66 the palace in Nineveh kummu ri-mit bēlūti ša zu-ux-xu-ru šu-bat-su, whose area had become too small (*Bell* 39: çu-ux-xur, ZA iii 329). Sn vi 31 šu-bat-sa çu-ux-xu-rat; I 44, 57 çu-ux-xu-rat šu-bat-sa. I 7 F 19 gir-ri šarri ana la çu-ux-xu-ri, that it may not be made smaller. KB iii (2) 90 col 1, 53 [çu]-ux-xu-ru šu-pi-ir-šu. IV² 13 b 6 rab-bu-ut-ka el çu-ux-xu-ri (against calumny) lim-ra-aç, Br 4114; or *adj*? (= the miserable). Perh. *del* 172, 173 (188, 190) would that a lion had come and niši li-ça-ax-xi-ir (had reduced mankind, BA i 138). tibūt eribū šbūr mēti uçax-xar, an army of grasshoppers will reduce the country's crops (often in III Rawl. pl. 51—65). — b) deprive some one of something; withdraw, withhold; expel {jem. etwas verkürzen; entziehen, verwehren}. V 25 *c-d* 32 a-la-ain u-ça-ax-xu-ru-šu (id see Br 10340), they expel him from

çaxdu, çaxalū, çaxannu see xuxlu, xaxalū, xaxannu (277 col 4). ~ çaxmaštu, Br 1121 of xaxmaštu.

town, do not permit him to live in town (MEISSNER, 15; 152 > GGN '80, 524 fol & H^F 2; see also RA i 15 no 14). II 25 b 20, 21 i-na lib-bi ki-ḡir bīti u-ḡa-xa-ar; (id same as H 53 iv 60 TUR-RI = u-ḡa[-ax-xar], 61 un-na[-āš]); 62 un-na-āš-[-šī]). V 45 ii 38 tu-ḡa-ax-xar (vii 12 tu-sax(ḡax?)-xar); perh. IV² 13 b 57 lim-nu pa-ni-šu la u-ḡ(ḡ?)ax-xa-ru.

U² KB iv 52 no v 17 kaspa i-ḡa-xi-ir, the money is made less; see *ibid* note ⁴vo, & p.

NOTE. — T. A. (Lo) 10, 16 lu-u-l-ik-ku-me lu-u-ḡ-ḡa-xi-ir; 20, 21 u-l-ḡ-ḡa-xar še-xu-šu (KB v its sound passes away?); 33 la-a i-ḡ-ḡa-xar še-xu, + 44; 9-10 ša i-ba-11-i l-na še-xi-šu [šū u i-ḡ-ḡa-xir; 16, 26 (furthermore when) i-xa-xi-ra-am a-na ja-šī(-la), they turned against me. (Ber) 77, 50 and the people in the city will flee (xi-ix-ra). — 23 Lo 4 + Ber 7, 17 and when your messenger i-ḡ-ḡa-xar (returnat); also Ber. 23 R 37 i-ḡ-ḡa-ax-xa-ru. KB v (Index) all a ḡaxaru, i = saxaru, to which also V 25 c-d 32.

Der. — moḡxirūtu (q. r.) & add: S 787 + S 949 O 19 moḡ-xi-ru-ti, MARTIN, *Textes religieux*, pp 14 & 17; & these 4:

ḡaxru (AV 7157) f ḡaxirtu; & ḡix(ḡex)ru (Br 4085; AV 7213), f ḡixirtu, ḡi-ix-ri-tu (AV 7211); c. st. ḡixir & ḡixrat, § 37 h; ZA i 179 rm 2; ii 307; v 69; §§ 34 d; 65, 4 rm, 7 & 8 rm. small, young; klein, jung; id TUR § v, 139; TP iv 1; H 18, 285. Perh. Hebr מִצְעָר, Arab مَصْفَر. Sn Bell 13 see mirānu (584 col 1). SCHULI, *Nabd*, iv 38 Labašī-Marduk mār-šu ḡa-ax-ri. V 64 a 29 arad-su ḡa-ax-ru. *Elana*-legend (KB vi, 1, 104 a 10; 106 b 39) ad(ḡ, t)-mu ḡi-ix-ru. *Nabd* 603, 4-5 (sal) q(ḡ)al-lat-su-nu ḡa-xir-tum ša VI šanāte-šu; 106, 3; Neb 100, 3 mārta-šu ḡa-xir-tum mar-tum III šanāte. H 91, 52 ina u-ba-ni-šu ḡi-xir-ti; S 1064. 23 ubāni ḡi-xi-ir-te, the little finger (H² 392 R 8). IV² 28^a no 4 R 47, 48 ša mu-uz-ḡa ḡi-ix-ru (Br 4121, 10924 see muḡḡū, 571 col 2); 58, 59 ḡi-ix-ru u ra-bu-u (§ 127); 54, 55 mar-tum ḡi-xir-tum (= TUR-DA) a-bi-mi. Of similar meaning as ša muḡ-ḡa ḡixru, is probably e-mu ḡix(ḡi-ix)-rum, V 39 a-b 44 (= II 82 no 5, 70) SAL mu-ua-sa) UŠ-DA; ZK i 71; ii 299; ZA

i 394; Br 10937, 10939; V 42 c-f 52; Z^B 48; 64; AV 5623. According to FRIEDRICH, *Kabiren*, 10, 11 = *membrum genitale* (also id for zikaru); while šmu rabū = *pu-denda muliebra* (V 39 a-b 43 etc.). *Dibḡaru*-legend (K 2619) i 20 ḡi-ix-ru u ra-ba-a kill together (BA ii 427-8; KB vi, 1, 60, 61). IV² 19 a 11, 12 ḡi-xir ra-bi (= EL-SI-GA), great & small; V 56, 29 ḡi-xir ra-bi malū bašū (i. e. of the cities): *Sarg Ann* 04. S^F II 987 O 5 (end) ḡa-xi(n)u ra[-ba-a?]. Asb ii 130 maxā-zānišu dan-nu-ti a-di ḡixrūti (= TUR-MEŠ) ša ni-i-ba la i-šu-u; also v 105; Sn 174; ii 13; Esh ii 16; KB ii 240-1, 37 (ḡi-ix-ru-ti). Esh v 4 Škalla TUR-ra (or BA?) šu-a-tu; III 16 v 9. Z^B ii 37 ina ḡi-xir-ti it-ta-diu ina ra-bi-ti im-t[e-ḡā], im Kleinen hat er gegeben, im Grossen verweigert (see, however, *AJSL* xiii 147). II 36 a-b 57 [ḡi]-ix-ri-tum ḡi-xi-ir-tum; Br 14062 . . . SAR(XIR) = ḡi-xi-ir-tu, AV 7241. K 4386 (II 48) iv 20, 21 (tu-ur) TUR (Br 4084) & GI (EMESAL, Br 2398) = ḡa-ax-rum, in one group with ra-bu-u. II 13 c-d 28, 29 maxiru rabu-u & ḡi-ix-ru (= TUR-RA), H 59, 18, 19. K 4378 (D 86 fol) i 59, 60 pitnu (q. r.) ra-bu-u, ḡa-ax-ru (Br 4084, 6669); iii 56, 57 paššuru (q. r.) ra-bu-u, ḡi-ix-ru; iv 7, 8 kutū (q. r.) ra-bu-u, ḡa-ax-ru (Br 8113); id always GAL & TUR. V 23 b-d 33 TUR-DA = ḡi-ix-ru, Br 4133. V 42 c-f 29, 30 DUK-GAL & DUK-TUR = [mušqalillu?] ra-bi-tum & m ḡi-xir-tum, Br 4086. S 31-52 R 16, 17 GIŠ-SA-GAL = ra-bi-tu; GIŠ-SA-TUR = ḡi-xir-tu, ZA ix 221-222. II 37 c-f 62 qu-ta-at-tu = ra-pul-tu ḡi-xir-tu. V 38 a-b 16 see Br 4153. Sn 1538 (+ Sm 1290 + Sm 1409) ii: šī-pat šu-[me]-ri ša ḡi-ix-ri ba-ki-at (or -tu, ta?) nu-ux. II 65 a 16, 18 Ku-ur[-ri]-gal-xu ḡi-ix-ru (KB i 106-7), see WINCKLER, ZA ii 308; LEMMANN, ZA v 413 rm 2; WINCKLER, again, ZA vi 454; *Forsch* i 137. — T. A. (Lo) 72, 40 axē-in zi-ix-ru-tu, my younger brothers; perh. (Ber) 28 i 35, 52, 53, 56: u I zi-ix-ru; ii 45 (end) = a small jug (?). II 37 g-h 50 TAG-ŠA-TUR-TUR = (šam) ḡi-ix-ri[-tu?], Br 12045 = a very small weight. 51, TAG-1/3 TU =

(aban) **çi-ix-ri**[-tu] = weight of $1/3$ šekel, Br 11223. A || is:
çi-xa-ru, *adj* || la-ku-u II 36 a 38 (AV 7209). Another || is:
çixxiru. § 53. 29 *rm*. IV² 3 b 38, 39 a-gi-i **çi-ix-xi-ru-ti** (= TUR-TUR-LAL) < a-gu-u rab-bu-ti (= floods) Br 4113; 30 *no* 2 b 10, 11 **çi-ix-xi-ru-tu-šu** (= TUR-TUR-BI) < rab-bu-tu-šu; 16 b 11, 12 **çi-ix-xi-ru-ti** (= TUR-TUR-RA, Br 4107) perh. T. A. (Ber) 26 iv 2 ... **çi-ix-xi-ru-u-tum**.
cix(x)irūtu smallness; young of man or animal {Kleinheit; Kleines, Junges von Mensch oder Tier}. AV 7210, 7212. V 23 *b-d* 21 TUR-TUR = **çi-ix-xi-ru-tum**, Br 4107. II 36 b 46 *fol* **çi-ix-xi-ru-tu** } of sa-az-xa-ru (46), ax-ru-u-tu (47), sa-as-sa (AV 6576 -xa)-ar-tum (48), si-is-se-ru (49), da-qa-ki-ta (50), du-qa-qu-u (51), **çi-xe-ru-tu(m)**, 52; zu-xa-ru-u (53). T. A. (Ber.) 44 R 17 ... zji-xi-ru-ta.
çixrūti youth {Jugend} IV² 31 b 47 Tammūz xa-mer **çi-ix-ru**[-ti-šu]; a || is:
çuxru *noun* see çaxaru Q pm.
çaxxaru (?) small {klein} ? I 7 E 3 kima še-im **ça(-ax)-xa-ri**, small like a grain of corn; V 32 c 2 xaç-bu (*g. e.*) **ça-ax-xa-ru**; AV 7157; see also ZIMMERMAN, *Bibliothek*, 87 *rm* 14. T. A. (Ber.) 28 ii 1: XIII **ça-ax-xa-ru** ša xurāçi, 12 small golden bottles; 53, XI small silver bottles; iii 70: one **ça-ax-xa-ru** ša abni piçi, called zi-la-ax-da.
ça(i)xxarru. II 44 *e-f* 52 (puzsigallu) TUR = **ça-xar-ru** (Br 4085) *etc.* see saxxarru (754, 755).
çuxrētu (?) youth {Jugend}. KB vi (1) 108, 169 on NE VI 46 to Tammūz xa-mi-ri ç(u-ux)-re-ti-ki.
çixirtu. II 47 *e-f* 26 EBÜR-ŠA-TU-BA (Br 981) **çi-xir-tu**, perh.: the cutting down of grain (?); preceded by xa-ar-p(b)u (Br 980). V 26 *c-d* 67 **çi-xir-tu**, Br 3104.
çuxxūru miserable {elend} ? H 210, 6—7 on IV² 13 b 6 (see çaxaru J, a); perh. also IV² 13 a 42 ina çu-ux-xu-ri nag-mir, Br 4083, 4108.

çuxēru IV² 34 *no* 1, 1 (med) a-na çu-xi-e-ri ša šarrāni ša li-mi-ti-ka il-tak-nu-ka-ma, a laughing stock for the neighboring kings thou hast been made.
çux'ār'u' KB vi 394, see zuxarū, 277 *col* 2, & çix(x)irūtu. Bu 91—5—9, 418, 8 zu-xa-ar-šu its (the plantation's) smaller part. T. A. (Lo.) 9. 37: I (amāi) zu-xa-ru I (amāitu) zu-xa-ar-tum I have sent; 1, 80 u-ul ba-na-ar zu-xa-ar-ti, the maiden is not beautiful (& 97); (Ber.) 180 R 2: II mēru zu-x[ar-ru?]. DELATZSCH, *Kappad. Keilschrifttafeln*, 20, 18 zu-xa-ru-um, + 22 zu-xa-ra-am; 17, 4 zu-xa-ru-a, = my little one.
çuxarūtu. 83—1—18, 198, 8 when Nergal in its disappearing ina zu-xar-u-tu šakiu (-in), grows smaller (THOMPSON, *Reports*).
çax(u)rū ZEUSPFUND, BA i 528—7; TC 46 enzaxurū. — Occurs in *c. l.* Nabd 538, 2 IN (= lubšu, *i. e.* material for garments) ça-xu-ri-tum; 428, 8 lubšu çu-ax-ri-tum; 794, 1 l ça-xu-ri-e-ti. Cyr 190, 8 ... lubšu ça(?) -xu (written *ri*, a mistake) -ri-tum; 253, 4—5 lubšu çu-xu-xu (here a mistake for *ri*-)du(?) ša çu-pi. Neb 180, 2: IX TU lubšu çu-xu-ri-e-[tum?]. Camb 11, 2: II ma-na IN çaxur-e-ti. BA i *l. c.* perh. = 𐎠𐎢 white {weiß}, *ibid* 635 suggests also šaxurū (*cf* Nabd 538, 6 = çaxurū, the former, however, only a mistake of the copyist); ZEUSPFUND, *Theol. Litbl.*, 1901 *col* 606 *ad* Ezek 27: 18: çaxur-Wolle im neubabylonischen Reiche war hochgeschätzt.
çixiš. IV² 20 *no* 1 R 35 ša-ma-]me u qa-q-ri **çi-xi-iš** [it-tu]-ta-lu (11) Marduk qar-du; see MARTIN, *Rec. Trav.*, xxiv 96—99: dans sa splendeur (✓ *rm* ?).
çaxat(d, šu); aq çāxit. V 19 *a-b* 20 (II 34 *c-d* 17) (amāi) GEŠTIN-SUR-RA = çu-xi-it ku-ra-ni (Br 5011, AV 2827, 7154), perh. vintager, vinedresser {Winzer}; *id* see mazū, 2 (517 *col* 1).
 J V 45 ii 39 tu-çu-ax-xat; vii 12 tu-çax(ça)-xat. V 31 *c* 69 ēne-šu uz-zu-xu-ta, AV 2825.
çaxittu (?) P. N. La çu-xi-it-tum. Br.M. 84, 2—11, 214.

çuxxurru see saxxarru. ~ çax(xur)-tu see çamuru. ~ çu-ki-qu, AV 7160 see zaqiqu (280, 291).

çalū 7. locate; *pm* çal'i & çali, be located, situated {legen; *pm* gelegen sein, liegen}. Rost, 124—5; KGF 142 *rm*; L^{TP} 137. || šakanu & nadū, AV 7167, 7170. Hebr ybs. II 67, 80 askuppâte IM-BAB-BAR (= gaççi, p 229) parūti ina šap-lišunu (i. e. of the lion, etc., colossuses) aç-li (× KB II 24+30 -kup). TP III 62: the cities, situate (ša . . . çal-al-'u-ni) at the foot of the mountains (§ 100, cf 25); cf II 37 ša . . . na-du-u. Anp III 12: the city . . . ina šū; am-ma-te ša (nār) Pu-rat-te çal-li (+15); 10, ina qabal (nār) Pu-rat-te çal-li, KB I 96, 97. — *y*^k = Q IV² 54 a 53 li-ša-aç-li-ka za-'i e-ri-ni etc., let him put down for you (sacrificial gifts).

çelu (> çal'u > çal'u = çly), *pl* çēlā, çēlāni. — a) rib {Rippe} Haurt, Hzur. i 180. S^b 106 ti[-i] | T1 | = çil-lu; H 13, 139; Br 1704. II 44 g 16 (40x) T1 = a part of a sacrificial animal; Priser, Vertr., CVII, 6 (5x) ga-an çil-li (see gannu, 1). — Of the rib, skeleton of a ship. D 88 vi 28 G1Š-T1-MA' = çil-il (var -el, & -li) elippi (Br 1713), followed by G1Š-T1-T1-MA' = i-ga-ra-a-te elippi. II 45 no 3 a-b 37; 62 no 2 R' 62, 63; AV 7216. IV² 22 a 32—33 (T1-T1) see nagašu, 1. — b) side (in general) {Seite (im allgemeinen)} AV 7222. Sarg Cyl 66 (56) in front and behind i-na çil-le ki-lal-lan, at both sides; Ann XIV 78; bull-inscr. 82; Creat.-fry (D 94) 9 see kilallān (386 col 2). II 40 (a)-b 24 we read sik-kat çil-li.

çals 2. *y* pr uçallā, aç çallū (§ 65, 32d) pray, implore {jemanden antlehen}. On original meaning see Haurt, Jour. Bib. Lit., xix 78 *rm* 106. AV 7170; construed with ana & ašū = for. Z^B 41. TP III Ann 238 u-ça-la-ni. Asurb III 17 to save his life up-na-a-šu ip-ta-a u-çal-la-a bēlu-u-ti; + 10: they approached me on account of these matters and u-çal-lu-u be-lu-(u)-ti. Esh iv 30 be-lu-(u)-ti u-çal-lu-ma erišuinni kitru (cf III 15 col 2, 28; Sarg Khors 120 u-çal-la-an-ni = S ag, e-riš-an-ni kitru; Ann 408); III 7 ašū nadūn ilē-ni-šu (the return of his gods) u-çal-la-ni (§ 56b); SMIRU, Asurb, 283, 90 aš-šu

ilāni-šu imzuranni-ma u-çal-la-a šarru-u-ti. K 2675 R 25 u-çal-la-a (3^{pl}) be-lu-u-ti (ZA iv 231, 4); R 17 çu-ul-la-a (= ip) be-lu-su (= SMIRU, Asurb, 74; KB II 170—1); see also K 2852 + K 9662 i 6 (end). K 890 O 9 (end) u-çal-la; K 595 R 8 (end) nu-ça-al....lu; K 79 O 7 Ištār . . . & Nanē | a-na ba-lēš napšāte ša šarri bēli-ja-ma u-çal-li; K 476, 8 (end) & 15 u-çal-lu-u; K 647, 7 nu-çal-li (= 1^{pl}); K 528, 7 (or 8?) = IIR^L 6; 266; 54; 210; Asb iv 33; (see KB II 190—1); i 65 aš-ši qētū-ja u-çal-li, and I implored Ašur & Ištār; II 116; L⁴ i 32. V 45 II 1 tu-çal-la; Beh 22. P. N. KB iv 178 no II, 11 (II) Šadū-rabū-u-çal-lum. K 112 R 11 (Hr^L 223) (amēl) Nabū-u-çal-li; II 64, 2; AV 5754. K 2852 + K 9662 i 5 ina teme-ki çu-ul-li-e la-ban ap-pi, etc. *y*^m SMIRU, Asurb, 290, 54 ana šakan adū sulummē (q. v.) epēš ardūtiša u-çana-al-la-a be-lu-u-ti (he besought. § 83). K 890 O 12 at-ti-i a-na me-ni tu-ça-na-li-ni, BA II 634.

Derr. Çallā, çallā, çallū; & teçlitu, which, however, perch. better teçlitu ([-çallā]). (amēl) Çal-la-a-a. P. N. K 112 R 1 (Hr^L 223; AJSL xiv 9).

çalū 3. be at enmity, hostile {feindselig, feindlich sein}. SMIRU, Asurb, 247, i (K 3002, 9); who ana Ašur ikpudu limut-tu [eli] Sinaxērba [e-pu]-šu çil-lu-u. — *y* ag muçallū (p 572 col 2); K 3312 = K 3182 (AJSL xvii 140, 141).

NOTE. — KB v 27 col 1 says: *y* çil-lu & compares T. A. (Ber.) 92, 25: why do you make peace with a prince with whom another prince ix-xi-ii, is at enmity. (Lo.) 1, 66 az-xi-el eli (I am angry at) your messengers.

Derr. — çaltu, çillā 2, çiltu, çulātu, çē-lūtu, & perhaps:

çal(zal, ni?)lu 7. IV² 49 a 31, 32 pū-ša (of the witch) lu-u çal-lu lišēnā lu-u MUN (= šabtu), šu iqbū pū limut-tim-MU (= ja) ki-ma (var kīma) çal-lu lit-ta(-at)-tuk.

çallu 2. perch. an apron {ein Schurz} T^C 71; BA i 534 no 45 | çly, cover, hide {decken, bedecken}. Nabd 1034, 1 (mašak) çal-lu; 836, 5 (mašak) çal-la-nu; Cyr 214, 3 (mašak) çal-la, by the side of (mašak) ab-še-e (leather strap); 148, 5 (mašak) çal-la *pl* ip-pu-uš-šu. Does here belong

Camb 40, 2: ša [^]YYY sal (i. c. [^]Y)-la
 ša SIG-ZUN (= šipātum). K 2022 R 7
 na-bar ʕal-lu.

callum 3. V 19 c-d 29 A = ʕal-lum ša
 ri-xi-e; 22 (a)-d 47 A-A | u | a-a-u |
 ʕal(or nit)-lum ša ra-xi-e (see also
 nilu, 2, p 678 col 1); II 27 g 12 cal-lum
 ša AV 2851; Br 11859. √ʕalalu, 1.

callu 4. a plant {eine Pflanze}. K 4345 R
 (col iii) = II 42, 14—16 (šam) ʕal-lu e-
 riš-ti = (šam) aš-šu-ul-tu; (šam) ša-
 lam-bi TUR-RA (= ʕixru) = (šam) a-
 ra-ru-u, (šam) aš-šu-ul-tu.

callu 5. see ʕalalu, 1 (part). BANKS, *Diss.*
 16, 122 ki-ma qa-ni e-di ʕal-lu kab-tu.

çillu 7. m shade, protection {Schatten, Schirm,
 Schutz} etc. id GIŠ-MI (K 582 O 12 =
 Hr^p 167); §§ 9, 31; 27; 63; AV 7224; Br
 8925—29. — a) shade {Schatten}; II 109
 iii 27—29 (= V 12, 25 foll; D 129, 124—6)
 [] | GIŠ-MI | ʕi-il-lu (H 39, 152);
 81-1B | GIŠ-MI-XI (= DUG)-
 GA = çillu ʕa-a-bu; [. . . DA]-MA-AL
 = GIŠ-MI-DAGAL = çillu rap-šu.
 H 94—5, 48 ina ʕil-li [bīti]; IV² 12 a
 12, 13 pa)-nu-šu ʕil-li (= GIŠ-MI)
 kiš-te xa-aš-bu; 15^o col 1, 62 ana biš
 e-lu ša ki-ma kiš-ti ʕil-la-šu tar-
 ʕu, which like a forest spreads its shade
 (H 219); 31 b 26 GIŠ-MI (= çilli) dūri;
 Anp II 6 a-na ni-iš i-di-ka ʕil-lu ta-
 ri-ʕ. Asurb iv 64 narkabūti (ic) ša
 ša-da-di (ic) ša ʕil-li (= baldachin);
 Sarg *Khors* 132; *Dun* 338 narkabāt
 kaspu (ic) ša ʕil-li xurūʕi. NE 24, 8
 ʕa-a-bu ʕil-la-šu, beautiful was its
 shade. V 16 e-f 45 ʕil-li (= GIŠ-MI)
 tam-xi-e = twilight, Br 7910, 7998; V
 47 a 17 (end) ta-ra-nu, expl. by ʕil-lu.
 — b) protection {Schirm, Schutz}. 81—
 6—7, 209, 12 çillu-šu-nu da-ru-u | it-
 ru-ʕu eli-šu, BA iii 260, 261. K 2729
 O 24 (id) see kanū, 1 Q (405 col 1); Beh
 4, 7, 9 etc. II 80, 10 see pulxutu, b. II
 18 d 45 ina ʕil-li pu-zur amēli (see c);
 P. N. ʕa-ab-ʕi-la-šu, often. Eponym
 list, KB i 204 iv (716) ʕab-ʕil-Ē-šar-
 ra; 206 ii (807) ʕil-Bēl; also name of a
 king of Naziti (Sn iii 25); III 49 b 30
 ʕil-Bēl-tal-li, an official. Cappadocian
 Zī-li-Ištar. etc. ʕil-Ištar. KB i 206
 iii (786); ʕi-li-Ištar, KB iv 24 no 3, 6;

8: ʕi-li (11) šamaš; 26, 27 ʕa-ab-ʕi-
 la-šu; see also KB iv 6 col 2, 7+19.
 ʕil-Aššur, III 49 a 43; K 1393 ʕab-ʕil-
 Marduk, name of royal astronomer.
 ʕil-Nabū, ʕil-Ninib etc. often (see
 Bezold, *Catalogue*, vol v). Neb, *Grot*, iii
 23 a-na ʕi-il-li-šu da-ri-i (under its,
 i. e. Babylon's eternal protection) I gather-
 ed all the nations amicably. — Camb 336,
 7—3 P. N. (amēl) ʕil-la-a mār Na-ba-
 a-a. — c) part of a ship {Teil eines Schiffes};
 D 88 vi 34 GIŠ-GIŠ-MI-MA' = ʕil-
 lum elippi. II 62 no 2 R 70; BA iv
 242 *ru* *: Schiffsrippe (nicht Kamm),
 evidently combining it with ʕi-el (ci-li)
 elippi, Br 8929. II 85 g-h 72—75 see
 paʕaru & šillu.

NOTE: — a) çilli see çillu, 2 (292 col 1) &
 GGA '99, 316.

çillu 2. a plant {eine Pflanze}. K 4174 +
 K 4583 i 30 U-GI-1Š-GI-1G-GA-KU
 = ʕi-il-lu, preceded by ku-ša-ru; GGA
 '98, 811 *ad* M^s p 31.

çilū 7. 83, 1—18, 1330 iii 13 (du) DAN =
 ʕi-lu-u ša qut-rin(?)nu; M^s 81 com-
 pares 773 broil, fry {braten}.

çillū. II 44 e-f 38 GIŠ-ŠI-KAK (DU); 62
 c-d 73 GIŠ-ŠI-KAK-TUR; V 28 e-f 48
 GIŠ-ŠI-KAK-TIR = ʕil-lu-u (Br
 9344, 9346) a tree {ein Baum}? same id
 as II 44 e-f 38 we find in II 35 g-h 72 ŠI-
 KAK = ʕil(or šilt)-la-ša.

çilū 2. K 3062, 9 e-pu-šu ʕi-lu-u, see
 ʕalū, 3 & çillūtu.

çulū prayer {Gebet, Flehen} Ru 196 R 4
 (11) Marduk u (11at) ʕur-pa-ni-tum
 ʕu-li-e of your people (they) will hear,
 THOMPSON, *Reports*. Perh. V 42 g-h 13
 (Br 8442); K 2852 + K 9662 i 34 ʕu]-ul-
 li-e-šu ul aš-me.

çalabu see ʕalapu.

çalbānu. PEISEN, *Babyl. Vertr.*, XLII 5
 (VATh 129) ša gi-meš ša ʕal-ba-nu ša
 it-ti lu-pi-el-lu, & also 10; *ibid* 12
 duppu ša ʕu-ul-ba-nu La-a-ba-šl.

çil(li)bāni. 83—1—18, 2 (Hr^p 391) R 9—10
 i-na šar-ki-ma (MARTIN, *Rec. Trav.* xxiv
 107: i-na-šar ki-ma; but see, again, BA
 iv 520, 521) ʕi-il-ba-ni ina pa-an
 šarri u-še-rab-u-ni (AJSL xv 139).
 ZIMMERN, *Ritualt.*, 67, 5 še-i]x-tu (ic)
 ga-ʕa-a-ti (ic) ʕ(z)il-li-ba-ni; K 494,

5—6 ina eli ka-ra-ni | ša çil-li-ba-a-ni (Hr^L 19). BA iv 520: Süssholtz (?). çal-u-bu (??) T. A. (Ber) 28 iv 6.
çalaxu (?) K 10507 ça-la-ax ça-la[-ax], Bezold, *Catalogue*, 1093.
 zi(-il)-la-ax-da. T. A. (Ber) 28 ii 1, 54; iii 70: = nñyy key {Schlüssel} BA iv 105, 106.
çalaku (Z?) PSBA xvii ('93) 233 ad K 5464, 18 ina mux-xi-ja i-ça-al-ka-a-ni, transl.: against me they advanced. K 582 R 2 i-ça-al-ka bi-la (??) Hr^L 167.
çalalu 1. pr iclal, pš iça(l)lal, pm çal-lil (§ 97) sink down, sink to rest. AV 2845, 7162. — a) lie down, to rest as well as to sleep {sich hinlegen, um zu ruhen oder zu schlafen} || utūlu. id KÜ, Br 10550. IV² 3 a 64, 65 DA-KU-KU = i-çal-lal. K 7674, 17 na-zaq la ça-la-li. IV² 49 a 8 em-de[-ku] la ça-la-lu mūša u urra (here) I stand without lying down night or day (T^M i); Sm 949 O 16; H 88—89 ii 18 ša ū-ma . . . lu-uç-lal. IV² 13 b 39 (end) a-di u-bal-li-çu-ka la aç-la-lu-ma, I shall not cease. Asurb vi 75 e-kim-me-šu-nu la ça-la-lu e-me-id, I did not allow their shades to rest, i. e. I left their corpses unburied. J^M 54. NE XII col vi 8 e-kim-ma-šu i-na er-ci-tim ul çal-lil, KB vi (1) 264, 265. K 2729 R 23, 24 i-ça-al-la-lu e-ma bi-bil libbi-šu (so that he may rest, where his heart desires), a-šar ça-al-lu la ta-dak-ki-šu (& where he rests, he shall not be disturbed; 27, ša ul-tu naq-bi-ri bit çal-al-lu, BA ii 566 fol, KB iv 144, 145 (ll 56, 57, 60). IV² 27 b 38 ul i-çal-lal (= KU-KU); cf Z^b iv 64 ūm la çal-lal-šu, restless days. T^M vi 13 lu-u çal-la-a-ta la te-tib-ba[-a], thou mayest lie down. NE 21, 10 why to my son Gilgameš libbi(-bi) la çal-la te-mid-su (KB vi (1) 146 col 2 a 18); 50, 208—" u-tu-lu-ma (var çal[or nif]-li) etlê ina ma-a-a-al (307 col 2) mu-ši çal-lu; u-tu-ul-ma (var çal-lil) Éabani šunata(-tu) inaççal, the heroes slept, stretched out upon their couches & Éabani slept, & saw a vision in his sleep; see also KB vi (1) 192 on NE VII col vi 6 (23) end: the third and fourth day ç[a-lil-il] & NE XII col vi 1 + 29 (ii 20 etc.) ša çal[or nif]-lat ša çal-lat

um-mu (11) Nin-a-zu ša çal-lat, KB vi (1) 258—9 (+ 525) die da ruht, die da ruht, die Mutter des Ninazu, die da ruht (or çalalu, 2 ?). K 2619 iii 20 on the day when fate snatched me away a-çal-lal ina . . . (KB vi, 1, 64—65; BA ii 429. Em 2, III 150 R 10 lu ça-al-la-ta çal-li-lu (& ibid 8 O); T. A. (Ber) 73, 14 i-ça-lu-ul (he encamps). IV² 23 no 1 i 23—31 . . . çal-lu be-lum ša çal-luu a-di ma-ti çal-lil, etc. (§ 97) id NA'-A (Br 8987, 8990); 29 šadū rabū a-bu B² ša çal-lum a-di māt, etc. KB vi (1) 228 (cf 477—8) reads NE 66, 33 çal-lu u mi-tum, the resting & the dead. SCHMIDT, "Notes d'Épig." xxx coloph. dup-pu 2 kam-ma i-nu-ma çal-lu a-mi-lum, *Rec. Trav.* xx ('97) 55, 56. K 4133 (omens concerning accidents that may happen to a man) it is said: ina çal-la-li-šu; K 6759 [šumma] sinništu ina erši i-çal-lu-ma; K 9517 çal-lil, Bezold, *Catalogue*, 597; 808; 1020. See also sakapu (V 17 c-d 10). — Sometimes perh. in the meaning of sexual intercourse (with prep. eli) e. g. NE 11, 12 eli-ki li-ic-lal, 18, eli-ša iç-lal, JL^N 48 rm 34. — See also çallum, 3. — b) sink, decay, go to ruin {hinsinken, verfallen}. I 27 no 2. . . the city e-na-ax-ma iç-lal (or perh. çalalu, p 282 col 2, where also V 24 a-b 35: BA-DIB = zu-ul-lu-ul, Br 10700); Anp iii 133 (KB i 116, 118). T^M vii 8 çal-lil (1c) nibiru çal-lil ka-a-ru; 9 (end) ka-li-šu-nu çal-lu.

§ del 31 Gilgameš is told when the ship is completed eç]-ma apši ša-a-ši çu-ul-lil-ši, KB vi (1) 230—1 (& 485): beim Weltmeer 'leg' es hin; HAUPT, H^{CV} xlii; BA i 127; PAOS Oct. '87 p lii & in BALL, *Gen* (SHOT), 52, 53: cause it to be immersed = launch. K 106 i 24 of the foundation of a house it is said la u-ça-lil (PINCHAS, *Texts*, 12). Here according to KB vi (1) 343 also *Creat.-fry* IV 138 mišlūša iškunamma ša-ma-ma u-ça-al-lil; if so, then also, Sarg *Silver* inscr. 31: beams of cedar & cypress wood elišina u-çal-lil (I placed over them); see also K 2675, 20 u-ça-lil (S. A. SMITH, *Asurb*, vol ii); II 67, 77 (with beams of cedar wood etc.) u-ça-lil-ši-na[-ma], lit^v: caused to be immersed. 82—7—4, 42

R 1—2 [burūmu] el-lu-u-tu | ša u-
a-al-li-lu | ri-it-tu-uš[-šu] PSBA
xx 153 foll.

Š let sleep {schlafen lassen} IV² 22 a
c—7 la-bar-tum pa-rit-tum ul u-ša-
u-ç-lal (KU-KU Br 10550), does not let
(him) sleep; in view of this id IV² 3 a 65
(cf 64) perh. i-çal-lal; IV² 21 no 2 O 3—4
mu-ša-aç-lil (id KU-KU).

NOTE. — SCHULZ, Šamš reads šamš iv 31 çal-
lat šarrūti-šu but see nimattu (690 col 2).
Derr. çallu, š; maçallu (672 col 2), maç-
lalu, taçliltu, & çallūtu, 1.

çalalu 2. perh. a denominative of çillu (q.v.)
id ŠUR, which is id for çalmu, dark,
black & adaru, be darkened. According
to some to this çalalu belongs NE Nil
col 1 foll. KB iii (2) 64 col 2, 17—19 i-na
kakkē ez-zu-ti | te-bu-ti ta-xa-za
lu-zu-lu-ul um-ma-ni-ja (protect
my army!). See perh. KB iv 102, 5 (end)
× Rec. Trav. xvi 177.

Çullulu. LEHMANN, ii 66 & 115 (& i
90) make dark, then also: shield, protect,
L' i 17 aš-ta-si kam-mu nak-lu ša
Šumēri çu-ul-lu-lu (M^B 87 = adj,
dark; see also OPPERT, ZA vi 451); K 7592
— K 8717 + DT 363 R 14 li-ç-li-lu en-
ta-at-ka, may they protect thy might
(ZA v 59). K^M 21, 78 mu-çal-lil ū-mi.
Here belong perh. T. A. Ber 43, 38 Jan-
xama mu-ça-li-il šarri be-li-ja i-ši-
mi (KB v no 85); Rm 283, 10 (end) u-çal-
lu-lu bēlū[-ti-ja].

Derr. — perh. maçallu (672 col 2); çallu
çalūlu, çulūlu, çulultu, çallūtu 2, çil-
lūtu (3).

çalūlu (9). N 3554 O 10 it-ti-ki li-ru-ba
ça-lil-ki ça-a-bu, PSBA xxiii 120 foll;
AV 2380.

çalūlu — a) protection {Schirm, Schutz}.
Anp i 44 ina max-ri-i (var e) palō-a
ša ša-maš dēn kibrāti ça-lul (var
AN-ŠUR, Br 6385; § 9, 60) — šu eli-a i-
ku-un, in the beginning of my reign,
when Šamaš . . . placed me under his
gracious protection (AV 7171). — b) pro-
tector {Schirmherr, Schutzherr}. Anp
Stand 13: Anp. rē'ū ça-lu-lu (var ul;
& AN-ŠUR) kibrātc.

NOTE. — OPPERT, ZA vi 449; PSBA xx 27,
& ZA xi 315 rm 2 çalullu = εμαύλωσις, a solar
eclipse × mānāxtu √ anaxu, ελιψήσας.
çulūlu m §§ 63; 65, 19; AV 3024. — a) shade

{Schatten} Asurb viii 83 they entered ki-
šāte ša çu-lul-ši-na rap-šu, forests
whose shade was dense (literally: wide). —
b) shady place, protecting place {schatten-
spendendes Obdach} Sarg bull-inscr. 54 see
pataqu & translate: in the month of Ab
when all the blackheads build a shady
place for their habitation. — c) roof {Be-
dachung} Poonox, Wadi-Brissu, 181. KB
iii (2) 48 a 41 a-na zu-lu-ul E-MAN-
TI-LA etc. u-ša-at-ri-iç; V 34 b 4
(çu-); Neb Grot. ii 19 e-ri-num çu-lu-
li-šu, its roof of cedars; Neb iii 30 erinu
zu-lu-lu (+ 43 + 46); ix 8 cedars etc.
a-na zu-lu-li-ša (Neb Grot. iii 37; V 64
c 1); iii 24 (28) a-na zu-lu-lu E-KU-A.
Sn Kūi, 4, 8 see parakku, 1. 1 44, 84—5,
u-šat-ri-ça çu-lul-šu, I adjusted its
roof. — d) protection {Schirm, Schutz}.
K 1794 x 27—8 eli Marduk bēli rabi
çululū aprus(ma), S. A. SMITH, Asurb,
ii 19. — id Sarg Cyl 6 çulū-la-šu it-
ru-çu-ma; bull-inscr. 9(7) + 54; bronze 13
(× OPPERT, ZA vi 114/fol). On ukīn çu-
lūlu (S² 18 etc.) see LEHMANN, ii 115, 116,
where of Asurbanipal it is said: he un-
folds his protection. Ash x 64—5 çu-lul-
šu-nu i-šbu çalū-la-šu-nu ša ša-la-
me it-ru-çu eli-ja (KB ii 233 × ZA vi
448). P. N. V 44 c-d 7 (am⁶¹) Marduk-
çu-lu-lu (= AN-ŠUR-MU, Br 6392),
i. e. M is (my) protection; IV² 21* no 1
C R iii 6 Marduk zu(var çu)-lul ma-a-
ti. Merodach-Bal-atone iii 33 i-š-ta-kan
çu-lu-li (BA ii 262; KB iii (1) 196, 187).
çulultu roof {Bedachung} V 65 b 5 cypress
trees etc. (15) çu-lul-tum bīti u-šat-
ix (var mi-ix)-ma, KB iii (2) 112, 113,
for the roof of the house.

çililūtu a bird {ein Vogel}. II 37 b-c 19
(+ 68) çi-li-li-tum(-tu) || of aš-ki-ki-
tu & ab-ki-ni-ni-tum(-tu), Br 14393,
AV 7219; on id see BA ii 234 rm.

çalamu, be or become dark, black {düster.
schwarz sein oder werden}. V 48 v 11
(49 vii 30; ix 4, 14; xi 7) 1-NE (= pānu?)
ça-lim (× immēru pānu, see nama-
ru). NE Nil i 29 etc. is read by some ša
çal-mat, which is dark {die da fluster
ist} but see çalalu, 1; III 59, 31 (no 13)
see JENSEN, 66.

Ç V 45 ii 2 u-çal-lam.

Derr. these 4:

çalmu *f.* *f.* çalimtu *adj* dark, black {finster, schwarz} AV 7175, 7168; X piçû, *q. r.* id usually MI; H 29, 646; § 9, 50; Br 8922—24. II 45 no 4, 57 G1Š-MI = iç-çi çal-mi. H 92—3, 32 ina çal-mi followed by ina ek-li-ti (a-a e-ru-ub-šu). kiš-kanû çal-mu (see kiškanû, Br 8586). V 15 (c)-d 12 ša çal-me (Br. 11155; or to çalmu, 27). V 28 c-d 78 na-ax-lap-tu çalim-tum || çubat e-kil-tum, AV 7168. *del* 98 (98) end: there rose up ur-pa-tum çalim-tum. 83—1—18, 483 R 4 Me-lu-xi-e MI P' = Meluxxê çalmûti, black M (JENSEN in WINCKLER, *Forsch.*, ii 578). V 14 b 22 (šipâti) çal(?)-ma-a-tum (PINCHES), *i. e.* dark woolen materials. H 90—01, 58 ši-pa-uti çal-ma-ti (= MI); see also IV² 8 col 3, 29; Z⁵ v/vi 151. — Note especially the phrase (nišê or šiknêto) çalmât qaqqadi (Babylonian: çalmât gaga-dam), the blackheaded, *i. e.* the human race. DEL., *Chald.-Gen.*, 301; ZA i 320; Br 3637; § 70a, note: *perh. a plur tantum.* On SAYCE, *Hibbert Lectures*, 101 see HALÉVY. *Rev. d'hist. des Reliq.*, xvii 186: les peuples de la surface noire = terre, on face des corps célestes qui sont lumineux. PINCHES, *Jour. Trav. Vint. Inst.*, 28, 5 *rm*: *perh.* the dark race in contradistinction to the fair sons of Japhet; see also MEISSNER, 101. — Sn i 13—15 ul-tu tâmti e-le-ni-ti ša ša-lam šam-ši a-di tam-tim šap-li-ti ša ši-it šam-ši gim-ri çal-mat qaqqadu u-šak-ni-šê e-pu-u-a, from the upper West Sea to the lower East Sea (KB ii 82—3); vi 54 a-na šu-te-šur çal-mat qaqqadi || pa-qa-di mur-ni-is-ki. ZA iii 352, *bel.* 82—7—4, 42 R 13 (middle) çal-ma-tum qa-qa-du. See also K 8571 O 10 (KB vi, 1, 58 & Š³ of mâtû, die); id in K 2801 + K 221 + K 2669 O 34 na-qi-d *q. q.* K 11152, 10 çal-mat qaqqadi. Neb x 19 my successors may rule forever çal-ma-at ga-ga-da. *Nob Grol.*, iii 59 çal-ma-at ga-ga-dam; Ner ii 42 çal-ma-at ga-ga-dam; i 9 rē'ûti çal-ma-at ga-ga-dam; V 12 a-b 37 SEB-SAG-MI-GA = re-'u çal-mat qa-q-a-di, Br 5690; H 35, 94; Merodach-Bal-stone ii 54—55 a-na ri'û-ut çal-mat qaqqadi. I 52 (no 6) 8 çal-al(l)-ma-at ga-ga-dam li-bi-e-

lu. V 35, 13 nišê çal-mat qaqqadi KB iii (2) 123; WINCKLER, *Untersuchungen*, 132: the Babylonians especially; but see BA ii 281. IV² 17 a 45, 46 O šamaš thou rulest çal-mat qa-q-a-di (= SAG-MI-GA); 29 no 1 a 41, 42 a-me-lu-tum ni-ši çal-mat qaqqadi, Br 5920; 54 b 27 Gula is um-mu a-li-da-at çal-mat qaqqadi, the mother giving birth to mankind.

NOTE. — 1. On II Çalmu & 𐎠𐎢𐎽 as part of P. N.; Çalmu, as name of star, see Br 638, KOPPELMANN, ZA xi 246 § 2; LERMAN, i 10 & *rm* 2; JENSEN, 115.

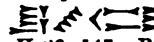
2. Çal-mat-tu, AV 7175 see nimattu (9) col 2).

ça-lam-ma MEŠ (?) PRISER. *Babyl. Vertr.*, no 107, 5 ūmu AB-AB-MEŠ ba-a-na-ta-nu çal-lam-ma-MEŠ.

çalamtu — a) some kind of snake {eine best. Schlange}. II 24 c-f 12, 13 ÇIR-MI-A = çir-mu-ši = çir çal[-mi]; ÇIR-MI = çal-lam-tum = çir çalmi AV 7165, Br 7652. — b) a bird {ein Vogel}. II 37 b-c 30 (40 no 1 R 28) (iç-çur çal-lam-u & iç-çur mu-ši = çal(l)-lam-du, AV 7164, Br 14191.

çulāmu, AV 7273 see çalamtu, b.

çulum, çulum. K 3452 R 10 šar-xu (II) z(ç)u-lum; V 26 (e)-f 38 çu-lum. AV 7274; Br 5987; cf V 42 *g-š* 13 same: id = çu-lu[-mut].

çalmu 2. *c. st.* çalam, *pl* çalmēnu, picture, statue {Bildniss, Denkmal} AV 7165, 7175, 7163; id usually ALAM; but Š⁴ 378 çal(?)-la-am |  | çal-mu. § 9, 257; H 26, 547; Br 7300; ZDMG 23, 343 *rm* 4; 40, 738, X D^{Pr} 141; HOMMEL. PSBA '08, 291 *fol.* çalam šarru-uti-ja V 65 b 9, 22; ç šarrū-ti-ja II 67, 37; D 114, 22; Šalm, *Ob.*, 31 (u-še-ziz), 92, 93 (ul-ziz), 124 (ašqup); 71 ç-š šur-ba-u e-pu-uš, a great statue of my majesty I erected (72, ina qir-bi-ša aš-šur, BA ii 231); 156 (špu-uš); *Mon.*, R 44, 55, 65; TP III Ann 23, 175 *etc.* Anp i 104, 105 (97, 98) a-šar çalam ša Tukulti-pal-ešarra u Tukulti-Ninib . . . i-za-zu(-u)-ni çalam šarrū-ti-a ab-ni. I 49 d 25 çalam ilēni rabūti ud-di (a statue!); on çalam ilāni rabūti, Lay. *pl* 19 *etc.* see TIELE, ZA vii 78, IDEM, ZA v 302, 303 on II 67, 81 as in KB ii 27 & 29:

Also STROXO, RP² v 128 *rm* 1. V 60 (inset on left corner of picture), 1 *ça-lam* ⁽¹¹⁾ Šamaš bēli rabi (ZK i 270 *fol*; PAOS 87, Oct.; BA i 268, 269; KB iii (1) 175); V 60 iii 31 *çal-mi šu-a-tum*; 21, 22 *u-ur-ti çal-mi-šu*. ZIMMER, *Ritualtafeln*, no 54, 16 *fol*; SCHEIL, *Nabû*, x 35 *ça-lam* ⁽¹¹⁾ Sin; V 61 iv 12—13 *ana e-peš çal-mi šu-a-tum | u-zu-un-šu ib-ši-ma*, his mind was bent upon; KB iii (1) 116, 117, 1) Nammurabi iv 14: *ki-ma çal-lam ši-ti-im*. See also būnūnu (179 *col* 1). IV² 21 no 1 B O 16/18, 20/21, 36/38 (A-LAM) = *ça-lam*; V 50 b 57, 58 *ça-lam an du-na-ni-šu* (Br 3618), *ša tal-pi-in-ni ina qa-q-a-ri* (Rm 110 b 25—6); K 1294, 33; Anp i 68, 97, 104; ii 5, 91; iii 24 *çalam bu-na-ni-a*; KB vi (1) 118, 119 *çalam pag-ri-šu*; 228, 229 (478) *ad NE X vi 34* (NE 66) of death *ul iç-çi-ru çala[m-šu]*. pl Beh 106 *çal-ma-a-nu a-gan-nu-tu*, these pictures (§§ 57; 67, 2). Asurb vi 48: XXXII *çalmāni* (written A-LAM-MEŠ) of Elamite kings (pitiq, i. e. made of, *kaspu*, *xurācu*, *erū*, *parūtu*, etc.); see 53—55 (used of 'idols'). V 15 c-d 12 see *çalmu*, 1. K 2601 R 38 *ca-al-me . . . u-šag(k,q)-li-du uān-biṣu kima* ⁽¹¹⁾ Šamāi. P. N. 81—11—3, 11 R 4, 5 (amāi) *mu-bar-ru-u çalam Da'āni*; (amāi) *za-zak-ku çalam Pa-pil-sag Jour. Trans. Vict. Inst.*, 28, 8 *fol*. id also NU (Br 1963) *e. g.* Anp ii 135 NU ⁽¹¹⁾ E-a (§ 9, 59); especially in incantations (TM often; IV² 49 a 15, 43; b 10, 47). — V 27 g-h 43, 44 *mu-ša-lum = šū*, but scarcely = *mušālum* (*q. v.*) & *çal-mu* (Br 1296—7).

NOTE. — 1. PRINCE, *Daniel*, 208: *çalmu* used of 'idol', Asurb vi 57, i. e. picture (originally) & *çalmu* 'black' from the same stem; possibly owing to the dark color of the material of which the Assyrian images were generally made.

2. K 2601 ii 26 *an-nu-u šul-mu ša ina pān çal-me*, STROXO, BA ii 628 compares god ⁽¹¹⁾ Çalmu (III 66 ii 26; see also ii 18; vii 3, 11) perhaps identical with the god ⁽¹¹⁾ A-lam (*ibid* 60/67) and may be the same name as the sungod (II 48 a-b 49); a god Çal-lam, Çal-me, also III 62/64; II 49 no 3, 42. See, however, PRINCE, *AJP* xv 114: "this (referring to the benefits just described) is the blessing which is in the presence of the image", i. e. the image of the shrine where the oracle was given. See also KAT¹ 473—4.

⁽¹¹⁾ Çalmūdu, cf Nimūdu (680 *col* 1).

çalamtu 2. a tree {ein Baum} V 26 e-f 55, 56 *ça-lam-tum* || *i-ka-du*, Br 8040, 8057; cf K 192 R 23 . . . (aban) *ça-lam-ti*, a statue {ein Standbild} BA iii 248—9 *rm* 77 & 359; Palmyr. *σπύλλ*, female picture, NÖLDEKE, ZDMG 24, 100; also Bu 88—5—12, 75+76 ix 23 (aban) *ça-lam-du etc.*, BA iii 254: unbekannte Steinart; vielleicht = (aban) KA (= Basalt); cf V 30, 63 (aban) KA-tu.

Çillannitum, P. N.? KB iv 34 (i) 5 *a-na ga-bi-e Çil-la-an-ni-tum*, at the instruction of Ç.

çalapu. II 32 no 4 O 2 *ça(za)-la-pu(bu)*, AV 7166 offend, sin against; II 30 e-f 29, Br 1798. — J V 45 ii 4 *tu-çal-la-pa*, preceded by *tu-çal-lap(b)*; Colophon to *Creat. frg* iv see (ki)pi (789 *col* 2).

Deriv. these 4:

çalpu 1. unjust {ungerecht} K 3474 b 25 *da-a-na çal-pa*; K 3182 ii 41 & 5 *tu-tarra çal-pa ša la mu-u* [. . .] AJSL xvii, Apr. '01. TM ii 129 ⁽¹¹⁾ Gibil al-la-lu-u *mu-ab-bit aklē u z(ç)al-pi* ⁽¹¹⁾, der du die Listigen und Frevler zu Grunde richtest. K 3183, 11 *z(ç)al-pa*, ZA iv 250.

çalpu 2. *n* unrighteousness {Ungerechtig-keit} Br 201, 1 *ça-lap māti*, THOMPSON, *Reports*, no 181.

çaliptu, *c. st.* çalpat intrigue, plot; meanness {intrigue; Bosheit} AV 7160. Sarg *bull*-inscr. 10 the princes 18 šdir zikri ilāni *da-bi-bu çal-lip-ti*; *Khors* 95 the Hittites *da-bi-ib çal-lip-ti* (*Ann* 219); 113 Muttallum *ka-pi-du lim-ni-e-ti da [-bi-bu çal-lip-ti]*; *Cyl* 26 Pisiri *da-bi-ib çal-lip-te*. TP i 8 ⁽¹¹⁾ Šamaš *xa-a-iṣ çal-pat a-n-bi*. Perh. TP III *Ann* (III 9, 31) *ša ina xi-iṣ-ṣi-šun çal-lip-te a-na A e-ki-i-mu* (KB ii 26—7; Lorz, TP 85); Rost: *ša ina xi-iṣ-ṣi u qul-lul-ti*; so also HONMEL, *Gesch.*, 660.

çiliptu — a) Synchr. Hist. iv 28, 29 *ša (māi) šu-me-ri. (māi) Ak-ka-di-e çil-lip-t(a-ša) li-pa-še-ra a-na ku-liš kib-ra[-a-te]*, KB i 202, 203 the wickedness of Š & A. — b) H 72, 28 *çil-lip-ta* (id χ -NUN = xi-il-çu, Br 1867—8) *ana çil-lip-te u-še-çi*, GGN '80, 228 *rm* 4; ZA i 409 *fol*; one *çiliptu* after another he brings out, AV 7221.

çaltu enmity, hostility, fight {Feindseligkeit, Kampf} √çalû, 3. D^{Par} 216; Lorz, *Sabbath*, 52; AV 2855, 7176. Asurb i 38 in my stead etappallû bêl çal-ti-ja i-na (var ni)-ru ga-re-ja; also v 76 (& ka-çaru, 7), 427 col 1; bêl çal-ti III 38 no 2 O 15; K 1295 R 5 bêl za-as-si-ja = bêl çaltija (It = ss, ZA viii 380 rm 2; xi 94). K 3364 O 9 a-šar çal-tim-ma (where there is enmity); 10 ina çal-tim-ma [...]; 13 ina pa-an çal-tim-ma; 14 lu-u çal-ta-ka-ma; 15 çal-tum-ma šu-ut [...] še-di-tum; 18 it-ti bêl çal-ti-ka (= thy enemy) šu-ut(-)me-in, followed by špiš limut-tika, rag-gi-ka, çir-ri-ka. Nabd-Cyr Chron *It* 14 Sippar ba-la çal-tum çabit, was taken without fighting; 15, 16 (KB iii, 2, 134, 135; BA ii 222, 223, & 247. Nammurabi letters 15, u a-nja çal-tim (= pl) ša li-ti-ka (+ 23), BA iv 449. Especially çaltum epešu = fight {kämpfen}. Bab. Chron. i 7-8 çal-tum ša Nabû-nâçir | a-na libbi Bar-sip^(kl) i-pu-šu (KB ii 274-5; ZA ii 150); also i 34, 37; ii 2; iii 4. Nabd-Cyr. Chron. iii 12 in the month Tammûz Cyrus çal-tum špu-šu. Beh 49 çal-tum itti-šu-nu i-te-pu-šu. — D 134 C 16-17 AMĒL-NE-DA, Br 6416 = çal-tu, see kinētūtu, 411 col 1. H 82-3, 16 UD-UR-DUG-GA = çal-tu; II 36 a-b 7 same id = çal-tum (Br 7959), in one group with tu-qu-un-tum (6, = AMĒL-NE); 8^b 329 du-u | AMĒL-NE | çal-tu (Br 6414; ZA i 14, 15; id also III 63 b 45; 65 b 27 see puxpux-šû). II 35 (K 4320) a-b 9 da-ça-a-tum çal-ti.

NOTE. — V 37 i 22 MAŠ-GI (Br 12346) | < > | ZA i 181 = four times < > with glosses ni-al-gu-u ša(=gar)-bi | < > | V 19 a 57-60 = i-gi-gub-bu-u | < > | ni (perh. better than çal)-tum ša (amš) ŠAL, Br 12347.

çiltu || of çaltu. Sn v 55 see xuliam (314 col 1); ZA v 99; another || is:

çulātu, pl Creat.-fry III 22 (+ 80) puxru šit-ku-nu-ma i-ban-nu-u çu-la-a-[ti], & started the revolt (KB vi, 1, 307). II 23 a-b 30 zu-la-ta || ta-xa-zu (see p 282 footnote), AV 3022, 3044; also perh. V 28 no 4, 83 zu-la(i)-at = ta-xa[-zu],

ZIMMER. Bm III 105 i b 20, and with the people of Borsippa ip-pu-šu çu-la-a-ti, they waged war (& *ibid*, II 5) WICKLEN, *Forsch*, i 254, 255.

çĒlĪtu enmity, hatred {Feindseligkeit, Haß}; abstr. noun of ug çĒlû. Asurb III 123 ik-pu-du limuttu ip-pu-šu çi-e (var: caret)-lu(-u)-tu (K 3062, 9), whosever plans evil against Ashurbanipal and begins hostilities. II 35 e-f 41.

çallĪtu. T. A. (Ber) 26 i 39: one ç-a-a-li-e-tu siparri.

çillātu, pl K 660 O 15 u çil-la-a-tu laššu (H^L 86); JAOS xviii 167-9; xix 77; perhaps 'shelter' (for the storage of wine); see also sillatu, 2. √çalalu, 2.

çallĪtu 2. abstr. noun of *adj* *çallu shade, darkness {Schatten, Finsternis}. V 28 c-41 || > > -šUR-lil (i. e. çĒlil) = god of pestilence || lu-bar çal-lu-ti, = garment of darkness (so perhaps instead of PEISSA, KAS 82: a prayer gown), AV 2854.

çallĪtu 7. K 3756 (omens) beginning: šumma amēlu in çal-lu-ti-šu, at his lying down; BEZOLD, *Catalogue*, 561.

çalĪtu (7) K 3456, 28 ir-ši-ma ul-ça lib-ba-šu-nu ip-pu-ša çal-u-u-ta. PSBA xxi, 38-40 || ulçu. √çalû, 2. (7)

çamu 1. (KB iv 144, 82 etc.) see zamû (282, 283).

çamu 2. thirst {dürsten}. BEZOLD, *Acham.* 54. Here perh. II 62 a-b 49 G1Š-ZU-A-AN-TUK = ç-a-a-am i-šu, he is thirsty. AV 2856; V 47 a 45 im-mu ça-ma im-ma, etc.; Br 140; also IV² 31 R 28 instead of zamû (282 col 2), so KB vi (1) 403.

Der. çamu, çammû, çamāmu, çamāmītu, çamāmītu.

çamû 3. D 85 iv 24, see also zamû, 1. MEISSNER & ROST, 20: west {Westen}, but JENSEN, ZA ix 127; KB vi (1) 403: rather an architectural term. K 4256 O 4 çamu-u, preceded by si-ip-pu & tu-šaru (II 48 e-f 56 *fol*); AV 7178.

çūmu (> çummu, > çum'u) m thirst: {Durst} AV 7277; § 65, 3. H 11 + 214. 71 im-ma (§ 25) | > > | çu-u-mu, V 31 e-f 37; Br 827; H 87 ii 3 çu-mu lim-nu, an evil thirst. K 31 R 19-20 see mātu, 2 (618 col 1). IV² 19 b 35, 36 ina

āli-ki reš-ti-i U-ru-uk ʕu-mu (Br 734) it-tai-kan, water famine has broken out. BROWN-GERSENIUS, 854 col 2.

ʕummū (& ʕumū, properly ʕ) thirst, famine {Durst, Wassermot} AV 7278. K 31 O 20 bu-bu-tu (q. v.) u ʕu-um-mu-u (IV² 46 no 2). K 517, 26 ja-a-nu ina ʕu-um-me-e la ni-ma-ta; 35 ina ʕu-um-me-e la qāt ʕarri la ni-il-il; 40 iʕ-bat-u ina ʕu-um-me-e (Hr^L 327); IV² 56 iii (b) 54 see nādu, 3 (645—6): carry thy waterbag for thy thirst. H 88—9, 23 (Br 828), see bubūtu & ʕibittu. K 2517 + K 1547 B O 29 (R 24) see bubūtu, a (end), & BA iii 366; KB vi (1) 104, 105. Aup iii 37 ina ʕu-me-e. Sn iii 80 mē (mašak) na-a-di ka-ʕu-ti (p 425 col 1) a-na ʕu-(um)-me-ja lu aš-ti; Kni 1, 41 ʕu-me-ja. Asurb viii 87 (122—3) a-šar ʕu-um-me qal-qal-ti (Esh iii 26); 106 qa-qar ʕu-um-me a-šar qal-qal-ti; ix 35 ina ʕu-um-me qal-qal-ti iš-ku-nu na-piā-te, through thirst and famine they lost their lives; 37 a-na ʕu-um-me-šu-nu (ištattū dāimē, q. v., u mē pi(a)ršu), to quench their thirst.

ʕumbu (> ʕubbu, as zumbu > zubbu), pl ʕumbē(-ēti) § 70f; wagon, covered wagon, freightwagon {Lastwagen, Karren} > narkabtu (q. v.). D^H 20; D^{Fr} 34; § 52. AV 7279; Br 5831. Also ʕūbu, § 52 *rim*. Sarg Ann 280 ʕu-um-bi pl. Sn i 24 narkabāti sirē (ic) ʕu-um-bi parē (KB ii 82—3); Kni 1, 5; Bell 7; Asurb vi 61; Sn v 29; i 43, 49 narkabāti (ic) ʕu-um-ha-a-ti; 44, 88 (ic) ʕu-um-ba-te narkabāti; Asurb vi 22 narkabāti (ic) ʕu-um-bi (ic) ʕu-um-bi (KB ii 205); x 85 speaks of (ic) ʕu-um-bi pl (mā) Elamti. D 85, 9—10 [G1Š-Š1-DUB]-BIN-MAR-G1D-DA = i-nu (center, lit^r eye, of the wheel, nave; see inu, 5) ʕu(m)-bi, Z^B 81; S^r 299 dub-bi-in | id | ʕu-um-bu, preceded by mašārum, q. v., Br 2717.

ʕamadu, pr iʕmid, pm ʕamid, ʕandu, properly: bind, tie, join; then, fasten (cattle) to the yoke; yoke, harness {festbinden, zusammenfügen; dann speziell: anspannen, anschirren}. id LAL = ʕa-ma-du, § 25; H 32, 745; ZK i 298 — of animals & men. SCHUL, Nabd, iii 14, 15 the lofty princess ʕa-

ʕa-an-da-ti 7 la-ab-bu, who harnesses 7 lions; 33 iʕ-mi-id-zu (i. e. the lion); S. A. SMITH, Asurb, ii pl III (Lo. no 64) 10—11: the Elamite kings ina (ic) ʕa-ša-da-di rukūb ʕarrūtija LAL (var aʕ-mid)-su-nu-ti, KB ii 264—5; II 66 no 2. NE VI 12 lu-u ʕa-an (var am)-da-ta (2 m sg) um-(m)š ku-da-nu rabūti, KB vi (1) 166, 167. V 63 b 28 (bag) bit-xal-lu ʕa-mi-id (& ibid 11 + 14); V 65 b 34 ʕa-mi-id pa-ri-e qar-du-tu. II 16 c-d 35 see parū. K 4905, 13 (H 124) see nīru, 2 (AV 7180, Br 998, 6817) — of wagons. Creat.-frg IV 51 iʕ-mid-sim-ma etc., cf naʕmadu (714 col 2: where read iʕ-mid-sim etc.); T. A. (Ber) 9, 11 one chariot la ʕa-mu-ut-ta, without a span of horses; l 9 a king's chariot zu(?)-mut(?)-ta, KB v 30—; K 2008 (II 27 no 1 a-b 24) i 23 + II 29 no 4 (add) S1-GA = ʕa-ma-du ʕa narkabti (Br 3405, AV 6624, 7177), in one group with ʕa-pa-nu ʕa n (see 357 col 2). — Here some also Asurb i 34, but better ʕa-bat. — figuratively: IV² 19 no 3 b 41, 42 O my lady ma'adiš ʕal-pu-ti ʕa-an-da-ku (= LAL), greatly I am fettered to misfortune, Br 10107. K 4931 (H 116, 117) O 17—18 ʕa-am-da-ku (see H 179; Br 4775). — put on weapons: V 35, 16 his numberless troops kakkē-šu-nu ʕa-an-du-ma i-ša-ad-di-xa i-da-a-šu, KB iii (2) 122, 123; BA ii 210 foll; § 152. — Creat.-frg IV 85 lu-ʕa-an-da-at um-mat-ki, then may thy host be tied (lu rit-ku-su šu-nu (ic) kakkē-ki = then may thy weapons be bound).

NE VI 10 lu-še-iʕ-mid (or batf)-ka (ic) narkabtu, KB vi (1) 166—7; GGA '98, 824.

NOTE. — According to KAT^r 339, 340 ʕamadu also = weigh, pay | abwägen, bezahlen. ? ʕa-ʕalu, q. v. See also WICKLER, Forschungen, ii 90 (+ 83) ad Isa 5, 10. Bu 91—5—8, 2185, 10—12: I littu (written LID) bu-ur-ta-am be-ili at-ta šu-bi-lam-ma V mana kaspi lu-ʕ-mi-id-ma, I shall pay 5 minas silver; 30: V mana kaspi . . . a-ʕa-am-mi-dam-ma; 41: V mana kaspi a-ʕa-am-mi-da-am-ma. WICKLER reads Kappod. Keilschr. Golenisch. 5, 9; 6, 12: VI ma-na u-ʕa-mad(mid) not u-za-ab (as DELITZSCH).

Der. naʕmadu, ʕimdu (ʕindu) & ʕimittu, all three of which refer always to chariots, never to horsemen, HAUPT, in CHENEZ, Israh (SBOT) 120.

çimdu, çindu, *m* § 65, 4. — *a*) coupling strap, leash, rope to fetter or bind together prisoners {Koppel, Seil, zum festbinden oder aneinanderbinden von Gefangenen}, H² 72. 1V² 22 no 2, 12—13 see maruštu (id KU-AK-LAL-A, Br 4776); ZK i 308 translates: to his great distress he has no relief of his fetter (*i. e.* it is not taken off). 1 49 b 9, 10; d 31 a-na çî-in-di u birte zu-'u-u-zu, see birtu, 2 (196 col 1); also Bu 88—5—12, 101 i 11, 12. KB iv 48 (no 2) 16 zi(= çî)-im-da-an šarri. — *b*) bandage of a physician {Verband des Arztes}. 11 34 no 3, 4; a-gi-it-tu-u || KU-BAR-SIG *i. e.* parsîgu (*q. c.*) & çî-in-du ša asî. — *c*) firm structure {festes Gefüge} used of buildings Ner (1 67 b) ii 22 see pašaru J¹; II 29 g-h 50 BAL = çî-in-du followed by BAR-BAR-R1 = bi-ir-tu & preceded by kun-nu, Br 1709; AV 7238; MEISSNER & ROST, 19. — *d*) of stars, bound together into a constellation. Sn Bell 35 (Rass 62) Nineveh whose picture is formed and šu-pu-u çî-in-du-šu (whose constellation shines from of old on the heavenly expanse). — *e*' Neb 283, 2: a-na XXIII (Y) çî-in-du-u šikari çâbi, KB iv 192, 193: zu 23 Gefässen guten Dattelweins; also Neb 188, 2 çindû ša ximôtu. — *f*) harness, yoke with which animals are yoked to the wagon; then also (as çimittu & naçmadu) a couple, pair, a span (of horses etc.) = 707. Sn v 30 see sanaqu, Q 5; Khors 124 uš-te-še-ra çî-in-de-ja (Ann 283, 317) akçura ušmâni, 1 collected my teams and gathered the camp together. WINCKLEN, *Sargon*, 191 (bel); šul-li-ma çî-in-di-šu, keep in order the teams. Perh. V 42 e-14 Br 4586; III 38 no 2 R 10 (end) i-bir çî-in-di-ja.

çimdêtu. 1V² 29* no 4 B O col ii 9 çî-in-di-ti li-qir-ri-bu.

çumuxu. T. A. (Ber) 28 i 15 abni çu-mu-xu, *etc.*, + 16 + 22; iv 4 + 6 (where: 44 lux-ni çu-mu-xu, are mentioned).

çumlalû a spice {Spezerei}. Rm 367 + 83, 1—18, 461 a ii 30 GIŠ-ŠIM-GAM-MA = çu-um-la-lu-u, M⁶ pl 23.

çumâmu, thirst {Durst}. § 65, 36; a-šar çu-ma-me, III 10 no 2, 34, the desert {die Wüste}; 15 iv 11 (*cf* Esh iii 26), Neb ii 22 u-ru-ux zu-ma-mi, AV 3027. Esh

Sendsch, R 38 a-šar çu-ma-a-me . . . šal-mi šu at-tal-lak.

*çumâmâ'u, *f* çumâmâitu, *adj* thirsty {durstig} BZOLD, *Achaem*, 54 & 85 ad H 11, 12, 19. 20 qa-q-qar çu-ma-ma-i-tumi, a thirsty, dry ground, desert (§ 65, 37); BA i 477.

çumâmêtu, desert {Wüste}. K 435+ II 11 šam çu-ma-me-tu, plant growing in the desert {Wüstenpflanze} = II 43 no 2 R 57; AV 7276; K 267 iv 18 kiš-šu-u (p) ša çu-ma-me-ti.

çamânu see zamânu (284 col 1).


çamuçîru see zamuçîru (284 col 1).

çamaru think, plan {im Sinne tragen, planen} FLEMING, *Neb*, 26; GGA '84, 338—9; G § 112; POCHON, *Bavian*, 85. — Q perhaps K 644, 6 i-da-bu-bu um-ma: ni-il-mir (> niçmir) followed by sisê ni-max-xa-ra, we will buy the horses. Hr² 336; PSBA xxiii 338 *fol.*

Q¹ pm tiçmur (> çitmur) § 83 n. Neb i 14 (Bab i 18) Neb who a-na zin-nâti Ešagila u Ezida ū-mi-ša-am ti-iç-mu-ru(-u)-ma; KB iii (2) 62, 10 libba ti-iç-mu-ur, the heart (*i. e.* I) was thinking of. Kuvortzox, 48, 6; 47, 4 *etc.* ti-iç-mu-ru-ma.

J = Q¹ 1V² 21* no 1 C R iii 9 e-ma u-ça-am-ma-ru lukšud; perh. also SENN, *Nabd*, v 11 (see p 284 col 1). Sn Bar 43 Babylon ša a-na ka-ša-di u-ça-am-me-ru-šu, which I had planned to take (KB ii 116, 117). V 45 ii 34 tu-ça-am-mar. T^M vii col 4, 13 . . . u-ça-am-mu-ru çu-um-mi-ra-ti-ja lu-uk-šu-ud, BA iv 167. pm K 3182 i 52 O Šamâš upon thy light çu(-um)-mu-rat mit-xar-tum(-ti); AJSL xvii 136, 137, they think in harmony. K 2907, 10 ša çu-um-mu-ru. V 16 c-d 44 SAG-DUB = çu-um-mu-ru followed by iteklimmû (see 325, 389 col 2). Br 3626. AV 7280. Rm 345 R 13 . . . GA = çu-um-mu-ru. — Der.:

çum(m)êrtu, desire, wish (of one's heart), the hidden thoughts of the heart {Wunsch, verborgener Herzensgedanke} § 65, 29 *rm. a.* SMITH, *Asurb*, 199, 3 *Asurb* who ik-šu-du çu-um-me-rat libbi(-bi)-šu; 247. 2; 125, 68 a-di (until) u-šuk-ša-du (189) çu(-um)-me-rat libbi(-bi)-ka, the wish of thy heart has come to pass (III 32, 65).

- BA ii 253; HENN. ix 162. K 3182 iii 50 *cu-um-mi-rat ik-pu-du tu-šak-šad at-ta*, ZA iv 12, the plans which they have in mind thou wilt prosper. K 4001 O 37 *zu-mi-ra-ti-šu ikašša-ad*. See also *amaru*, 3.
- çimru** multitude, fulness {Menge, Fülle, Reichtum, etc.} *V** *amaru*, complete, fill up. AV 7233. K 8522 O 7 see *kubuttū* (p 371 col 2), & see, again, JENSEN, KB vi (1) 351. HOMMEL, *Jour. Trans. Vict. Inst.*, 28, 34 transl. "creator of leaves & vegetables", but this is out of question. V 21 *g-h* 21 (Br 9892) *çim-ru*, preceded by *ba-šu-u* & followed by *ku-bu-ut-te-e*; *ibid* 12, = *el-lum*, 13, *te-lil-tum*; this passage evidently a commentary on K 8522. ZA x 293, 35 (37) *çiz(i)-im-ru-šu duššupu rabū tiqnu*.
- çimērtu** II 28 *b-c* 7 ŠA (= LIB)-TA-XA-AR-GIG = *çime-ir-tu*, followed by *ki-çir-tu*, AV 7232, Br 8021.
- ça(çu?)murtu**. JONES, *Doomsday Book*, 81: the first son is called *çamur-tu*; a child is called *çumur-tu*. JONES: completion, fulfillment; but perh. rather connected with *çum(m)ērtu*, wish, desire (of one's heart). Here also K 481 O 9 *cu-um-rat libbi* (Hr^L 141).
- çizamru**, a plant {eine Pflanze}, whose exact nature is not known, written *çam-ri*, JONES, *Doomsday Book*, 3 i 6; 8 ii 5 + iii 3; perh. Hebr *צמר*.
- çāmīru** (?) T. A. (Ber) 26 i 42: one *pitpa-nu ša çami-ri*.
- Çimirra**, var *Çimirri* = city of Simyra (*rā Sīppa* = *צמר*) II 53 no 3, 57 *Çi-mir-ri* (73; no 4, 60 -ra); III 9, 46. K 396, 21 (end) *ana* (a¹) *Çi-mir-ri* (Hr^L 100). Perhaps Nabd 1005. 7. AV 7231. See BROWN-GESSENIUS, 856 col 1, where large literature is given.
- çamit-tum**. II 43 *a-c* 12 same id as *e-pi-lq-tum*, perh. with JENSEN in SCHEIDTNESS, *Homonymie*, 23 = *amru*.
- çimittu** (> *çimidtu*, § 65, 4). *c. st.* *çimdat* (rarely used, instead of the more frequent *çimitti*, *gen.*) *pl.* *çimidti* (§ 32a, *em*) = span, team {Gespann}; id LAL (§ 9, 125) or G1Š-LAL, Br 10108. AV 7230; always used concretely of the team, harnessed to wagon or chariot. On the syntactical use, see § 124. TP iii 4 (8) *narkabāti çimit-ti ni-ri-šu-nu*, vii 28 (*pl.*); K 3600 R 22; Rm 283, 9 (end); Šamē ii 2 etc. see *nīru*, 2. *Khors* 183, 184 (imər) KUR-RA *pl.* (= *sisū*) (*māt*) *Mu-çu-ri çimit-ti [ni-i-ri ra-bu-]ti*, KB ii 78, 79: large Egyptian wagon horses; see also *Ann* 333, 440; III 15 i 11 *sisē çimit-ti nīri*, KB ii 142—3; PAOS '87, p xxxv. ZA iii 396, 12: V *çim-it-ta ša si-si-i*, 5 span of horses (also ZA v 142, 12); Z⁸ iii 109 (end) u *çimit-ti*. II 67, 63 LAL (= *çinda*)-at *ni-ri*. Anp i 86 *sisē* (c) LAL (= *çindat*)-at *ni-ri-šu* (cf. Šalm, *Ob*, 170, 171; 182, 183 written *sisē* LAL-at (c) *ni-ri*, *Mon.* O 18 + 22; R 58 + 61—2 *sisē* LAL-at G1Š-G1Š). Anp ii 121: 460 *sisē* LAL-at (c) *ni-ri-šu*; iii 22 *narkabāti(-šu)* *sisē* LAL-at (c) *ni-ri-šu*, his chariot & his chariot horses; also iii 45 (*çindat-šu*). Sm *Asurb*, 130, 4 the chariots & wagons, horses & mules *çimit-ti ni-ri*, which were used for draught animals. K 3600 (hymn to Ninē) R 22 *šul-li-me mur-ni-is-qi çin-da-at ni-ri(-šu)*, CHAIG, *Religious Texts*, vol 1. Su v 80 the horses *çimit-ti ru-ku-pi-ja*; IV² 48 a 38 *çin-da-at alpū*. Camb 322, 15 *ša muxxi çin-da-a-ta*. — T. A. (Lo) 8, 84: X *çimi-it-tum sisē*, also 10: wooden chariots, with all their appurtenances. (Ber) 7 R 12: V *çimi-it-ta ša si-si-i*; (Lo) 9, 40 (-*tum*); (Ber) 26 iv 39; 41; 26 iv 40 see *nīru*, 2. — *b*) in meaning of *çindu c*. SCHEM, *Nabl*, iii 22 *ip-çu-ru çimi-it-tuš*, preceded by *ad-man-šu id-ku-ma*. — *c*) KB iv 22 (ii) 3 (*ša*) *Hubani a-na çim-da-at-tu-uk* (= auf Grund seiner Leistung als Gespannfrohnde) zurückverlangt hat; here perh. also PINCHES, PSBA xix 132 no 1, 10 (= KB iv 38 no 1) *ki-ma çim-da-at šar-ri*, translated: like a decree of the king it shall be. Bu 88—5—12, 234, 17—18 (MEISSNER, no 3; KB iv 40—1 no 3). MEISSNER, 97 & PEISER, KB iv 38, 39: yoke {Joch}. © 287 i 9 G1Š-LAL? |  | *çimit-tum*. Xammurabi-letters 19, 12—13 *di-nam ki-ma çim-da-tim šu-xi-iz-zu-nu-ti*, BA iv 452 (480)

lass sie Strafe empfangen gemäss den Rechtsatzungen.

çĕnu 1. *adj* good, docile {gut, recht, lenkbar} × raggu. AV 7235/6; DELITZSCH in L^{TP} 87; D^{II} 47; D^{Pr} 87—88; cf RĒJ xiv 150; ZDMG 40, 736. TP i 8 Šamaš . . . mu-še-ib-ru çe-ni. Sn v 82 my chariot overthrowing rag-gi u çe-ni, good and bad (without exception) × HERR. vii 69; see also T^M iv 2, where with TALLQVIST (p 170) read rag-gu u çe-nu. Neb ii 28 ra-ag-gu u çe-e-num i-na ni-ši u-še-is-si (I threw down, ḡ/nisū); AJSL xiv 5—6. Perh. K 1203, 32. K 2061 i 15 (H 202) ŠA (= GAR)-ID-ZI = çe-nu, AV 7236, Br 12101, preceded by rag-gu & a-a-bu, H 41, 297. S^P 158 + S^P II 962 R 33 çe-nu Elam^(kt)-u perhaps = the good Elamite, in an ironical meaning; id NIG-A-ZI[-DA] = good, he who is right (× PINCHES, *Jour. Trans. Vict. Inst.*, xxix 79); also O 33 Elamū çe-nu.

çĕnu 2. *n* small cattle, usually of sheep and goats in one flock {Kleinvieh, Schafe und Ziegen} BROWN-GESENIUS, 838 col 1. §§ 29; 32a₇ written çe-ni(-nu), çe-ni, (immer) çe-ni; & id 'U-LU-ZUN^(pl) etc., mostly in connection with alpē (= cattle); § 9, 44 + 271, id LU; H 34, 812 = çe-nu followed by lu-li-mu; Asb ii 183 & Br 10697; G § 71; pl LU-MEŠ, perh. V 58 b 52 (K 175 R 5); TP ii 51 fol alpē (immer) çe(-e)-ni. Sn ii 17 alpē u çe-ni (var 'U-LU-ZUN; cf Z⁵ viii 40; T^M vii 25; Br 10230); iii 18 fol. AV 7235—6; V 58, 55 çibit alpē u çe-ni ša šarri (see also KB iii, 1, 172, 37, id); Asb vi 93 alpē u 'U-LU-ZUN^(pl) (Br 10253, var çe-ni); vii 8 the others . . . ki-ma çe-ni u za-'iz (cf K 2852 + K 9662 iii 18). Anp i 88 alpē-šu (immer) çe-ni-šu (Šalm, *Ob.*, 167); i 52 like a mar-šit (LU) çe-ni, + 56 (id); II 67, 33 alpē-šu-nu çe-ni-šu-nu (cf TP III Ann 39, 138, 207); + 39 ud(part)-ra-a-ti^(pl) u çe-ni; 41 alpē u çe-ni (cf TP III Ann 46, 156; Asb vi 101); K 2867 O 27. Esh *Sendsch.*, R 46 çe-ni-šu (of Tarqu) without number; ZA iii 312, 60 ki-ma çe-ni; TP III Ann 96; Asb ix 5 gam-

mšlē u çe-ni (cf *ibid* 46); KB vi (1) 68 O (K 1282) 8 ki-i-a-gir çe-ni, like a hired herdsman. D 96 c 8 ki-ma çe-ni li-ir-ta-a lišni gimrašun. IV: 11 b 43—44 ina çe-ni, Br 4207, 586x. Nabd 785, 15 XIV-ta (immer) çe-nu; KB iv 178 no III 5; VI ma-na ša-lal-ti ša (= for) çe-nu ša Axušunu; see also Nabd 273, 8; 754, 2 (where çe-nu instead of e-çe-nu); 952, 12; 1050, 2. T. A. (Ber. 169, 11 çĕni | zu(?)-u-nu : za-zi-lu (q.v.), ZA vi 156. Simply LU^(pl) in Anp i 95; ii 23; iii 4; Šalm, *Ob.*, 135, 182. See also gizzu (p 214 col 2); V 21 no 4, 58—9 R1 = çe-nu & ri-'u, Br 2575. — LUGARDE, *Übersicht*, 136 çĕnu a derivative from açū, 1 (q.v.).

çānu, çā'anu (çxyt), pr içān, içān, 1^{sg} eçĕn; ps içān šll, load {füllen, laden; construed with double acc. = fill something with . . . ; ZIMMERN, *Ritualtaf.*, V 18, 3; D^{Pr} 176; BA ii 142; HAUPT in TOR, *Ezekiel* (SBOT) 77. ZIMMERN, *Ritualtaf.*, 1—20, 62 (+ 139) te-çe-n (IV² 55 no 2 a 10; 2^{sg}); 60, 27 (K 8380) i-çe-n (3^{sg}). *Creaf. fvg* IV 99 ez-zu-ti (var-tum) šārš kar-ša-ša i-ça-nu-ma, the terrible wind-filled her stomach; 115 the eleven creature-šu-par pul-xa-ti i-ça-nu. III 41 b 20 Marduk a-ga-lē (wr. NU)-til-la-a . . . li-ça-an ka-ra-as-su, may fill his belly with dropsy. *del* 77—79 (81—84) mimma išū e-çe-en-ši, with all that I had I loaded it (the ship) etc., BA i 97 *rm* 2. Also I 67 a 27 & IV² 26 a 14, 15 belong here rather than to zananu, 2 (p 287 col 2); & perh. Bu 91—5—9, 2176 A 21, 22 (çe)-ni Ta-ra-am-Sag-ila li-ta-ni i-çe-ni; Bu 88—5—12, 21 (MIZMERN no 89) 7 zi-ni-ša i-zi-in, JRAS July '97, 613 (see, above, p 272 col 1, za'anu). pnt perh. K 3600 R 23, 24 zu-um-ru-šu çe-in-nu (in a curse!). qutrinna çĕnu = fill up i. e. place down incense (smoke) offering = sacrifice. IV² 20 no 1. 26, 27 zi-i-bu šur-ru-xu çe-nu (= pnt; NE-IN-SI-SI, id = malū, 1^{sg} qut-ren-na; 25 b 64, 65 qut-ri-in-na la çe-e-nu (= pnt; XAB, id of eçĕnu, smell); K 1282 R 14 a-a i-çe-in-nu

çanaku (Br 100) see zananu (206 col 1). ~ ç(s)anaq(u) V 45 b 37 see zanaqu. ~ çançaliqu / zanzaliqu.

qut-rin-na, not shall he heap up a smoke offering (KB vi, 1, 72, 73), also *O* 15 *qi-nu* qut-rin-na. Bu 91—5—9, 183 *R* 2—4 see *sillatu*, 2 (764 col 2).

NOTE. — 1. V 33 b 49; c 12 see za'anu. — As 3 of qa'anu JEXSEX, KB vi (1) 436 explains also *ibid* 128—9 (NE I) v 11 + 17 (p 130, 131) zu'-na [ku-u]z-ba.

2. V 42 c-14 DUK ba-a-⟨⟨ PA = *qi-in* [-au]?).

cinnu insect {Insekt} K 3600 *R* iv 24 *qi-in-nu* e-ri-bu mu-xal-liq aš-na-an. MARTIN, *Textes Relig.* ('03) 201: 'funeſte', 'bryant' (?).

cinnabu (?) 82, 9—18, 4159 ii 39 la-ax ; UD | *qi-in-na-bu*, M^S p 30.

cinundu-(tum). II 40, 37; 37, 39; AV 7237; Br 5220 see *sinuntu*.

cañcirat(u) Sp 131, 47 iḡḡur GIŠ-SAR (= *kiri*) & qa-an-*qi*(wr. zi)-rat, ZA vi 244.

cinnatu. K 2001 *O* 2 *qi-in-na-tu* (lat) lātar ša ša-bu-u (?) ...; CRAIG, *Relig. Texts*. MARTIN, 66 'good'; /'pš?

cinntu. K 3600 *O* i 15 (8) ša malīli *qi-in-ni-ti*; MARTIN, 200: a musical instrument. K 6385, 18, 19 sik-ka-tum *qi-en-nit-tum*, Bezold, *Catal.*, 781.

cinnitan. V 26 a-b 24 + Yok. Conat. GIŠ (u-ri) URI-KI = *qi-in-ni-tan* || ap-pa-tan (22) & *qi-ra-tan* (23) Br 7310—12; AV 7239; D^{Par} 197; HOMMEL, VK 255 = palm-tree; also, HALÉVY, RHR xxii 190; M^S 14a, following JEXSEX, ZA vii 219: reins {Zügel}, a dual. Amos iv 2 (?).

çappu 7. IV² 55 R 7 *çap-pi* (immer) bak-kar-ri-i *çap-pi* šaxi piḡi-e; perh. also K 4609 *O* 23 ana pān ubūni^{pl}-ja ina bi-rit *çap-pi* u-bal-lu (MARTIN, *Textes religieuses*, 64: perhaps some part of the body). ZA xvi 176 r^m 14; IV² 58 b 54—6. *çappu* 2. K 8558, 3 (kakkab) *çap-ap-pi*; 5 (1) *çap-ap-pi*.

çappu K 4780 *R* 7, 8 ina eli (lc) paššūri *çap-up-pi* ukulāti, Hr^L 26.

çup-up-pu (?) ZA iv 155 (K 2009), 6; v 41: hide, cover; AV 7269.

çi-pa. TP vi 14 abnu^{pl} *çi-pa* (or -xat?) ina muxxišu az-ru (II 5, 25) see zarū, 294 col 1. AV 7240, Br 12494; L^T 154.

K 3456 *O* 28 *çu-çu-u* lu-lu *çi-pa* (??; see *çuḡū*) il-tak-nu.

çipu. BA i 635 perh. matting {Geflecht} for which the leaves of the datepalm were used: comp. ḡḡ; Talm. ḡḡḡ. Nabd 1072, 2: XXIV ma-na of wool [a-na] *çi-e-pu* (are given to the weaver); 214, 6 a-na *çi-pu* ša A'ḡri; Cyr 253, 5 see *çax*(u)rū. Cf T^C 121.

çaplu. T. A. (Ber) 26 iv 31: X *çap-lu* siparri, perh. = *zaplu*, *q. v.*

çapanu. set (of the sun) {sinken (von der Sonne)} T. A. (Lo) 29, 10 i-na *çap-pa-ni-šu*, when he sets.

çapūnu in P. N. (1) Ba-al-*çap-pu-nu*, K 3500 + K 4444 + K 10235, 10 (end) = ʿpš pš; also cf šadū Ba-'il(& li)-*çap-pu-na*, Sarg *Ann* 204; III 9, 27 (= TP III *Ann* 127); ZA x 360 = mount Hermon. T. A. (Ber) 138, 16 city *Çap-pu-na* = Saphôn. KAT³ 479.

çaparu 7. ps iḡḡappur, speak, cry, howl {sprechen, rufen, schreien} HALÉVY × ZK ii 310; KB i 83 r^m; JEXSEX, 337; KB vi (1) 500—1 twitter {zwitchern}. IV² 1 a 14, 15 e-liš i-šag-gu-mu šap-liš i-*çap-pu-ru* (KA-BAL-BAL-A, Br 557). Anp ii 76 the tribute of the country Sipirmena who kīma SAL^{pl}-te (= sinni-šēte) *çap-ru-ni*. Perhaps also II 20 (a-b) 48, 49 *çap-ba-ru-m* ša iḡḡuri (Br 2787, 1437); DT 57 *R* 1, 2 ina še-rim la-am iḡḡu-ri *çap-ba-ri*, AV 2787; JEXSEX, 505 ad 150. ZA v 98. 3 ag / muḡap(p)irtu, Br 10597, 10945, 10968; × ZA v 98). K 2051 ii (ZA ii 300 & 413) SAL(ša-šā)-GA'-GA' (Br 10945) = mutar-ri-tu; [SAL...]. GA'-GA' & [SAL]-KU(?)-GUB-BA = mu-*çap-pi*-tu, Br 14097; AV 5527; followed by zam-mērtu, *q. v.* IV² 16 b 60, 61 šap-tan mu-*çap-pa-ru-tum* (Br 796, 803) ša i-ta-ma-a ri-kis-si-na lip-pa-ḡir, speaking lips, which talk, whose charm is broken. Z^S ii 9 mu-*çap-pu*, speaking low {flüsternd} ZIMMERN. V 45 c 61 tu-*çap-pa-ri*. Perh. as Z^S we have Z^S vii 12 in city and in country u-šad-ma-nu *çi-xir* ra-bi u-ša-*çap-pa*[ru]. — Z^T see *çabaru*. Cf *çabburitu*.

çapū, çappū see çabū, çabbū; çibū, 1. ~ ç(ā)sp(b)u see muçippu, muçiptum, 672 col 1. ~ çappu, 5 see zabbu.

çaparu 2. scratch, destroy {kratzen, zerstören} Q p^s I 27 no 2, 71 or, who sends some one else and my picture and inscription i-pa-ši-tu (V⁰⁰⁰⁰) i-ça-ap-pi-ru (blots out and destroys) DELITZSCH > KB i 121. See çabaru, 1 & çaburtu.

∩ V 47 b 21 kīma na-kim-tum ši-çi-i-u-çap-pi-ra çu-pur-a-a. T²¹ v 31 like li-çap-pi-ru-ši kīk-pu-ša, may her charm destroy her; perh. a denominative of

çupru (& **çuppāru**) c. st. çu-pur, ZA i 221, 44; fingernail, claw {Fingernagel, Klauē}; § 40; D^{Pr} 43; AV 7284. H 87, 63 li-qit (see pp 497/8) çu-up-ri, Br 2726. ZIM., *Rit.*, 100, 13 of a gazelle imnu (see *ibid.*, *rm* 18) zu-up-pa-ar-šu (whose right foot). NE 14, 19 çu-pur a-ri-e çu-pur-a-šu, lion's claws are his nails. K 1547 + K 2527 B O 27 (end) cut off ab-ri-šu u [çu-up]-ra-šu, while R 22 nu-bal-li-šu (his talons); K 1220 O 7 ina muxxi çu-pur a-çap-pi, & R 9 (Hr¹ 271; AJSL xiv 178). K 2148 ii 21 (end) the nails (?) of his feet zu-up-ra ši-na, are claws, ZA ix 118, 119. Rm 279, 7 šēpu ša imittišu zu-pur iççuri-ma (ZA ix 407); Rm 2, 19 / 1: ku-um kunūki-šu-nu çu-pur-šu-nu iš-kun-uu, followed by çu-pur NN, etc. (KB iv 104; also *ibid.*, pp 100 ii 1 *fol*; 108 *fol*); III 48 *nos* 1 —4. S^c 289 & S^b 1 R 4 dub-bi-in | DUBBIN | çu-up-ru(m), Br 2718; see also Br 2722, 2723, 2728. D 89 vi 69; 87 ii 55 & iii 40 (II 46 *no* 4 *c-d* 39); 87 iii 70 çu-pur paššūri (= II 46 *no* 4, 57). çu-pur alone also used = *loco sigilli* STRASSM., *Stockholm* (VIII). O. C., 8: 24, etc., see HOFFMANN, ZA xi, 235—6: Anhang zu 215, who explains: çupur as: Griffelspitze, Unterschrift. — A derivative of çaparu, 2 perh.:

çapru, *adj* (?) T^M v 121 taš-te-ni-'-a ru-xi-e çap-ru-ti, wicked charms.

çaparu 3. perh. 83—1—18, 205, 8 [i-di]-du çu-pa-ru ša [çarni]; Bu 89—4—26, 159 R 1 e-di-du : çu-pa-ru ša çar-ni, be sharp, pointed {scharf, spitz sein} THOMSON, *Reports*; a derivative of this may be çupru.

çaparu 4. T. A. (Ber) 26 i 46: 1 ŠU bat-ri-in ka-ak ša TUL-TUL xi-me-ta zu-up-pu-ru; ii 12, 13: one pa-az-ka-

a-ru xurāçu ša ki-i šipir xa-aç-zi zu-up-pu-ru 14 shekels in weight (or value). Connected with this is perhaps:

çupru 2. T. A. (Ber) 28 ii 13: IV na-al-bat-đu zu-up-ri ša xurāçi.

çipru (*ad* çaparu, 3) in ki-ma çip-ri tar-ta-xi the point of a spear {Lanzenspitze}; WINCKLER, *Untersuchungen*, 98; JENSEN, 505 (*ad* 159).

çip(b)rātu, *pl.* II 20 *c-d* 18—22 çi-ip-ra-a-tum (*d*) = ~~VYX~~-DA-R1; > VY (du-ku-uš) KA-KA; > VY-ŠID (pa-pa) ŠID; > VY-TUR-DI-TUR-DI; SA-EN-KI-EN-DU (Br 5521, 3053, 3055, 3054, 3096); AV 7242; ZA v 103 *rm* 1; ZK i 308; ii 310; JENSEN, 139 *rm* 1. Perh. to çaparu, 1.

çipparātu (?). K 649, 9—10 ina çip-par-a-te ri-ix-te, Hr^L 56.

çipirētu. Camb 235, 2 çi-pi-ri-e-tum ša çu-up-pa-a-tum; Camb 44, 18.

çapitu (?). Cyr 236, 1 has bil-tum ša çu-pi-tum a-na eli EDIN-NA; see also PEISER, *Verträge*, xxv 15.

çāpitu (2.) see çābitu (Anp iii 111; KB i 112/3).

çapitum (3.) see zapitum; AV 7182. II 37 *a-e* 50 & read x(ç)a-pi-tu(m) XU = z(ç)a[not ša?]-pi-tu(m) = aš-ki-ki-tum.

çuppūtu. Dar 382, 22: 1 GUR çu-up(b)-p(b)u-u-tu.

çuppātu. Nabd 781, 1/2 so & so many ma-na of ~~V~~ a-na çu-up-pa-a-ta. Camb 235, 2 see çipirētu. Neb 286, 3.

ç(z?)ippatu 1. a reed {ein Rohr}. V 32 *d-f* 64, 65 see kisu, 2 (412 *col* 1) & Br 2436; AV 7241; perh. K 9287 ii 13 çip-pa-ta a-rak-ka(-ma), *Rev. Sém.*, ix 149. M⁸ 82 *col* 1.

çippatu 2. *pl* çippāti. orchards {Obstpflanzungen} and perh. also more general: trees etc. AV 7241, çip-pa-tum GIŠ-SAR followed by çi-xi-ir-tu, dab(p)-ru-u. Sarg *Cyl* 34 za-çap çip-pa-a-te; *bull.* 38; *Ann* XIV 07 za-çip çip-pa-ti; Lvov, *Sargon*, 65. Bu 83—5—12, 75 + 76, vii 30 za-qa-ap çip-pa-a-ti, plant orchards, BA iii 246, 247. Also Sn *Bell* 4v. 58; *Rass* 67, 86 see zaçapu. K 1282 etc., O 9 ki-i la za-çip çip-pa-tu. ZA iii 318, 88 ki-rib çip-pa-ti ša-ti-na; Asb

i 50 *qip-pa-a-ti šu-um-mu-xa inbu* (KB ii 156, 157 & *rm* *). TP III *Ann* 204 *qip-pa-a-te ša ni-i-ba la i-šu-u ak-kis*, Rost, 125. L^o iii 19 *qip-pat mu-šarā*. KB iii (2) 128 A 11 (1c) *qip-pa-a-tum inbu* (S^b 45) *ma-la ba-šu-u*, BA ii 216, 217. V 33 vii 24 *fol* *qi-pat i-[u kirī]* (BA ii 216 reading: *qi-pat-t[um]*) *a-na da-riš* (?) *in-ba ša-a[-ba] li-te-il-li* (KB iii, 1, 150, 151 & *rm* *). K 3600 R 25 *mu-ub-bil qip-pa-a-ti*; perh. II 60 a 50 (= K 4334 R i 9) u *qip-pa-ta ina qēmi lū misi ta-pat-tan*; II 35 c-d 2, AV 333. MEISSNER & ROST, 39 *rm* 84 perh. Tim. *מַעֲבָדִים* sallow; Weidel.

çaçaku, çaçāti see *zazaku, zazāti*, 277 col 1 & also *ni-xe-nun-na-ku*, 664 col 1.

çaçu. K 2852 + K 9662 iii 28 after these people *aš-al u-qi-iç a-xi-iç*, I inquired, I asked, etc.; cf *פָּרַח* or *פָּרַח*, Cant. ii 9 (Winckler, *Forschungen*, ii 36 *fol*).

çuçū, *m* marsh, marshy land, fernland; or, also, an artificial island in the midst of a lake (Su *Kui* 4, 36) {Marsch, Marschland; auch eine künstliche Insel inmitten eines Teiches}. id ZUG Z³ iii 28; Br 10310; H 33, 771 = *çu-çu-u*, see *buniunu*, 180 col 1. K 246 (H 88, 89) ii 28 *ša ina çerim u çu-çi-e* (= ZUG) *i-mu-tu*, who died in the desert or on the marsh. K 2867 O 25 *qañti çu-çi-e uš-te-li-b(p)u* (see S.A. SMITH, *Asurb*, vol ii; ZA ii 132); S 747 f 3 *çu-çu-u nap* (so DELITZSCH, *Well-schöpf.*, 58; but KB vi (1) 303: ap) *pa[-ru]*. *Creat.-frg* I 6 (D 93) see *gipāru* (229 col 1) and add: see KB vi (1) 304; *Babyl. dupl.* [82—7—14, 402] reads *çu-ça-a*. IV² 19 b 49, 50; 26 a 47, 48 see *damamu*, p 253; Br 10309; these passages as KB vi (1) 304 says show rather a meaning like: das im Marschlande oder Sumpfe wachsende Rohrdickicht; see also JENSEN, 326 *fol*. K 3456 O 13 *çu-çu[-u?]* . . . *la qar-ba-a-tum*, no fields; 28 *çu-çu-u* . . . *ÇI-PA* (= *cippāti?*) *il-tak-nu*, PSBA xxi 37, 38. ZA iv 241, 33 [ki]-in-gi u *çu-çi-e liš-te-šir ad-man-šu*. — Su *Kui* 4, 36 (šār) *a-gam-mu ušabāma çu-çu-u ki-rib-ša as-ti-il*. — D^{Fr} 241; D^{Fr} 04 *rm* 2; G § 49. On *מַעֲבָדִים* & *çuçū* see NÖLDEKE, ZDMG 40 ('86), 725;

Brown-Gesenius, 425. On Ezek. 24, 7—8 see HAUPT in Toy, *Ezekiel* (SBOT) 79.

çaçu moth {Motte}. K 3726 i sect. 3, 1 *šumma ça-a-çu ina bit amēli libīl* & destroys the clothing, etc.; Bezold, *Catalogue*, 558.

çiççu, with or without derminative (1c) = fetter, iron clasp {Fessel, Kette, Klammer}, cf *פָּרַח*; WINCKLER, *Forsch.*, i 495 *rm* 2; DELITZSCH in BAER-DEL., *Ezech*, pf. xxxvi *ad* Ezek 8, 3. *Asb* iii 59, 60 *ina* (1c) *çi-iç-çi iš-qa-ti parzilli*, etc. *u-tam-me-xa* (KB ii 183); ii 109. *Sarg Khors* 112 *ina çu-iç-çi [iš-qa-ti] bi-ri-tu parzilli id-di-šum-ma* (KB ii 66, 67); *Ann* 411 *i-na çu-iç-çi u iš-qa-ti*. Perhaps Sp II 265 a iii 3 *ku-u-ri* (see p 364 col 2) *eb-ri çu-iç-ka il(?)mad*. V 17 a-b 48 . . . *XA* | *çi-iç-çi ma-xi-iç*, Br 14468; AV 7244.

çaçallū. T. A. (Ber) 26 iii 56: *X ça-ça-a-li-i-e*, cf ZA v 13 *rm*.

çaçumtu, çaçuntu, a plant {eine Pflanze} AV 7184. K 274 = II 42 a 10 (šam) *ça-çu-um-tu*, Br 13889. K 4566, 8 (šam) *ça-çu-un-tu* ¶ (šam) *a-ši-i*. K 4345 ii 3 (šam) *ça-çu-u-tu* (i. e. II 42 no 2 R 2).

çaçiru some destructive insect, like grasshopper; locust? {ein heuschreckenartiges zeratörendes Insekt} AV 7183; BALL, PSBA xii 413 a cricket. II 5 c-d 8, 9 *XU-BER* . . . *PA(?)AG* = *ça-çi-ru*, Br 5425; *XU-BER* ¶¶ *TIR-RA* = *ç kiš-ti* (of the forest), Br 5426; *ibid* 20 c-d we have *ça-çi-ru* with *id* of *kisimmu* (see 416 col 1) & gloss (*da-ri-la*); H 22, 423; S^b 251. D⁸ 77; Br 5549. K 6429 + K 6610 *šumma çu-çi-ru ina šli* (?), Bezold, *Catalogue*, 786. K 4152 R 10 *ça-çi[-ru]*; cf K 4376 c 6 (M⁸ pl 7; 12) GGA '98, 824.

çiçitu (?) NE 78, 18 *ina çu-çi-ti ma-lu-u eqla* (?); 20 *iç-ru-ux-ma çu-iš-su ki-i i-šā-ti*. II 41 no 7 g-h 24 . . . *çi-zu-ti*, among names of plants.

(1c) **çaq-qal**. DT 83 R 11 *šu-uš-qu-usu ina* (1c) *çaq-qal*; PSBA xvii 133 *fol*; here, perhaps, a musical instrument made of the çaqal woods; cf II 40 a 54.

(aban) **çi-q(k)ir-tum** Nabd 321, 6.

çāru 1. (?) ZA vi 241, 9 *BAR* = *ça-a-ri*.

çāru 2. KB vi (1) 349 on *Creat.-frg* V 14 (end) *ina a-ge[-e] u-çir*. suggests *çurru* = make great {gross machen} and refers to

KB iii (1) 132 col 3, 21 (Samsu-iluna says:) Bābīlu er-ci-tim-šu lu-u-qi-ir, translated there by WINCKLER: I enlarged, increased; and connected with qiru great — part of Q perhaps TM ii 4 ū-mu nam-ru ša qi-bit-su qi-rat, whose command is lofty; also KM 60, 11. See qiru, 2 a.

çarru 1. (√çararu, 1.) *adj* IV² 16 a 23, 24 the demon who a-na me-e çar-ru-ti (= SUR-RA, Br 2987) ša Ea 'i-ir-ru, BA ii 292: the flowing water {das fließende Wasser}; JENSEN & others: the bright, shining water. Perhaps also 80, 11—12, 9 R col 3, 40 ça-ar | id | ça-ar-r[u]; same id = ⁽¹¹⁾ Šamaš.

çarru 2. (√çararu, 2.) foe, enemy, oppressor {Feind, Gegner, Dränger}. III 57 a 63 UL çar-ru, mentioned together with UL na-ka-ru, UL lim-nu, etc., as one of the seven names of the star muštābarrū mūtānu, i. e. planet Mars. A || is

çirru 1. (= çerru, çarru) see çaltu. DFr 164 *rm* 1 || raggu. K 3364 R 21 a-na çir-ri-ka preceded by a-na e-piš lim-mut-ti & a-na rag-gi-ka.

çirru 2. oppression, vexation {Drängung, Peinigung}. IV² 49 a 78 EN (= bēl) çir-ri-MU (= ja) u bēlīt çir-ri-MU (= ja); = TM i 80; cf ii 42.

çēru, çīru 1. *ḫṣ* n § 65, 1; AV 7250. — a) back {Rücken}. T. A. (Ber) 93, 11 çiru(-ma) is explained by zu-ux-ru (KB v 234/5); see *Rev. Sém.* vi (98) 274 *fol.*; ZA vi 156 *nos* 4/5. Also (Ber) 94, 15; 95, 9. Šalm, *Ob.*, relief-inscr. i: III gamušlē (udrāte?) ša šu-na-a-a çe-ri-ši-na = dromedaries? (KB i 150/1). III 4 no 4, 49, 50 ul-tu çir-ir sisē qa-q-qa-riš im-qu-ut, from the horse's back he fell upon the ground. Here according to KB vi (1) 166/7 also NE VI 2 (end) e-li çir-ri-šu = upon his back; & *ibid* 230/1 on *del* 6 (end) e-li çir-ri-ka; see, however, HAUPT, *Johas Hopk. Circ.*, no 69, 17; BA i 320; also ZA iii 417. II 37 e-f 61 çe-er-ru || e-çi-en (*q. v.*) çir-ru = spine. IV² 8 col 3, 14 (end) = Z^B v/vi 136. II 62 g-h 64 e-çi-en çir (*var* çir-ri) elippi, Br 3313. Br 3312 on II 48 *cd* 52. — b) upper part (in general) {Oberteil}, whence the prepos. çir (see like process with eñ, muxxu) = upon, over, over

against (in hostile meaning) § 81 b; mostly written id EDIN, which properly = çēru, 2, field, desert; see H 185, 186; § 9. 240. Also id GAB, Knudtzox, 318. — a. upon, on {auf}. Sn vi 41 çir-tam(?)-li-e ša-a-tu; iii 69 çir-ir zuq-ti (*had*) Ni-pur, on the top of Mount Nipur (§ 72a); II 6 such & such çir-ru-uš-šu (= ana çirišu) u-ša-aš-tir (1 *sg*; cf L¹ iv 5); Esh *Sendesch.*, R 53 çir-uš-šu u-ša-aš-tir; Bell 26; Bar 56 çir-ru-uš-šu-un (i. e. on the statues) ušāš-tir. I 7 F 26 çir-ir bitišu, upon his house; Ash ii 74 more than u-kin EDIN-uš-šu; iv 107 sattukkē etc. u-kin (see kēnu) EDIN-uš-šu-un. Sn ii 46; iii 11 etc. tribute etc. u-kin çir-ru-uš-šu; iii 29 çir-ru-uš-šu(-un); Sarg *Cyl* 64 u-kin çir-ru-uš-šin. AV 7248. V 35, 4 u-ša-aš-ki-na (3 *sg*) çir-ru-šu-un. K 2852 + K 9662 i 14 (end) ki-in (= ip) çir-ru-uš-šu-un. I 44, 61 çir-ru-uš-šu, upon it (I reared a structure). Sn *Kis* 4, 3 çir-ru-uš-šin ul-ziz-ma (BA iii 103 *rm* ²⁰; see further *sub* nazazu, ²¹). ZA iii 317, 82 çir-ir max-ri-e, above the former. NE 11, 15 + 20 EDIN-ka (& ša), see *dādu b*) p 241 col 2, & KB vi (1) 428. Ash v 30 they placed me çir-ir (v 127; x 39 id) ga-ri-ja. K 2801 R 50 çir-ru-š-šu na-al-bu-bu çir-ir (aban) a-lal-lum . . . u-šar-bi-ça. Sargon *RP* 22 çir-ru-uš-šu, WINCKLER, *Sargon*, 166. — β. around {um}. Sn v 11 see çaxaru Q. — γ. over against, against {gegen, wider}; Sarg *Ann* 394 I sent çir-ru-uš-šu, *Cyl* 54. Sn v 15 ki-i ri-kil-ti . . . çir-ru-uš-šu baš; iv 2 çir-ir Ma-ni-ja-e . . . a-çabat xarrānu. Ash iii 129 EDIN N¹ ušteššera xarrānu; viii 83; cf iv 112. v 64 (*var* çir-ir, Br 453); also iii 21; viii 77, the verb mostly ad-ki = I gathered (my troops). T. A. (Lo) 17, 17 and he will march [a-na] çir-ri-ja (against me) + 15; (Ber) 184, 31 a-na zi-ri-ja.

NOTE. — i-zir & i-zi-ir = ina çir, KB iv 20 (1) 4; (ii) 20; cf 66 (viii) 20 i-na zi-ir a-bi-ja u i-na zi-ri-ja, & *ibid* *rm* c.

çiriš 1. a by-form of çir. *Creat.-fry* IV 128 Murduk çir-ri-lā Ti-šmat . . . i-tu-ra ar-ki-lā. 88—5—12, 75 + 76 ix 12 *fol.*: çir-riš na-ki-ri liš-zi-za-an-ni, may place me over mine enemies, BA iii 256—7;

ZA ix 270—2. ZA iv 237 (i) 38 *çi-riš it-tab-šu-u*; K 2807 R 52 *çi-riš tām̄tim*; cf *eliš* = (ina) *eli*, II 65 O ii 17. *çu'ru*, T. A. back {Rücken} see *zu'ru*, p 272 col 2.

çiru 2. *adj* high, lofty {hoch, erhaben} *f* *çirtu*, c. st. *çirat*; *pl* *çirūti*, *f* *çirāti*, AV 7249; § 65, 9 *rm*. Neo-Babyl. *çiru*, § 19. *ið* MAX, § 9, 109; H 12 & 208, 11; S^b 336 *ma-ax* | MAX | *çi-i-rum*, Br 1047 || *rabū*, *maxxu*. D^{Pr} 1; NÖLDEKE, ZDMG 40, 718. II 31 no 2 c-d 22 MAX = *çi-i-ri*, which also = *tizqāru*. K 40 iii 25, 26 (= D 82) MAX; [...]-AL = *çi-i-rum* (Br 5749; II 8 c-d 25, 26); see T. A. (Lo) 51, 13 *ki-ma ri-ki* (like a weed) AL: *zi-ri*; K 5337 III 6 A-A K(?) MAX = *çi-ir-tum*. — It is used in connection with a) gods: *šamaš*, V 63 a 41 called DI-KUD (= *dajānu*) *çir-um* of heaven and earth; Neb iv 19 *da-na-nim çi-i-ri*; IV² 28 no 1 a 19, 20 *da-na-nu çir-ru* (b 5, 6); & see dĒnu, 2. (288, 289); also V 65 a 11; b 32 (*var* to MAX). — *Samā* & A-a, V 65 b 13, 14 *ana ni-ri-bi ilu-u-ti-šu-nu çir-ri*. — *Anu* & *Adad*, TP vii 111 *i-na šub-ti-šu-nu çir-ir* (*var* *çir-ri-te*). — *Sin*, IV² 9 a 54 (56) *ina šame-e* (*erç-i-tim*) *man-nu çir-ru* at-ta e-diš-ši-ka *çir-rat* (§ 91: thou art exalted); *ið* MAX. — *Nebo*, V 68 a 16 *Nabū mār çir-ri*; Neb i 35 a-lak-ti *i-lu-ti-šu çir-ti*. — *Marduk*, Neb i 69 *belu-ut-ku çir-ti*; cf ii 6; 12 *ina tu-kul-ti-šu çir-ti*; KB iii (2) 78, 28 e-te-el-lu *çi-i-ri*; 6, 36 *i-na ki-be-ti-ka* (*q. r.*) *çi-ir-tim*. See also I 52 no 3, II 30 (KB iii (2) 56, 57); V 65 b 30; 66 a 24; T^M i 120 *ina qi-bi-ti-ka çir-ti*; *Sarg Cyl* 53 *i-na ki-bi-ti-šu-nu çir-ti* (*var -te*). I 67 b 33, 34. HUPFANG, OBL, i 32—33 col 3, 42. MESENER-SCHMIDT, *Nabd*, 63, 18 = WISCKLEN, *Forsch*, i 492, 493. — *Nergal*, *Salm*, *Mon* 44 *ina idāt çir-a-n-ti*. — *Ea* is called *mas* (*part*)-*si-e çir-ri* of heaven, IV² 5 a 58. — IV² 15* (i) 34¹¹ *Gibil e-mu-qan çir-i(?)-ir-ti*, etc. K 5201 (*beg*) *ina er-çi-ti at-ta çir-a-ta*, H 184; see also ZA iv 230, 7; K 3182 II 26. 82—7—4, 42 O 6 (of a god) *la-u-ti-šu çir-ir-tim*, his exalted might, PSBA xx 155 *fol*. *Asb* x 9 *ina qibit ilū-ti-šu-nu çir-tu*; V 35, 28 *i-lu-ti-šu*] *çir-ti*,

BA II 212, 213; also DT 71, 15 *ana ilū-ti-šu çir-tum*. See also *sukkallu*, pp 756, 757. P. N. V 44 c-d 22 *Çir-rat* (*ið* MAX)-*ki-bit*-(¹¹) *Marduk*. — *Ištar* of Uruk *ru-ba-a-ti çir-ti*, 81—6—7, 208, dupl. K 6346, 2. *Henn*. viii 113 *fol*; BA iii 260 *fol*. L¹ 14 *Ištar* is called *bāltu çir-tu*. S 6+8 2, 21 *ina a-mat ru-bi-ti-ki çir-ti*, *Rev. Sém.*, '93, 142 *fol*. PIXCES, *Texts*, 16 no 4 R 4 *Zi-ir-pa-ni-tum ru-ba-tum çir-tum*. KB iii (2) 48 col 2, 44 *a-na Gu-la ru-ba-a-ti çir-ri-ti*; *Rec. Trav.*, xx 205 *fol*, no i (^{11a}) *Na-na-a bēlit çir-ti*. Also cf *dallu*, 250 col 2, end. — *b*) *demons*, etc.: H 98/99, 47/8 of *šum*: *na-gi-ru rabu-u ra-bi-çu çir-ru* (= MAX), the lofty demon; 123 R 15 [gallū]-*ki çir-ru*. IV² 17 O 12 [??] *çir-ru-ti ša šame-e* (cf / 10). K 7908 *ū-nu çir-ru ša ina çir-um* [DU-A]; *ū-nu ez-zu ša ina çir-um i-ziq*, T^M 124. NE 8, 35 *Aruru* created *Ea-bani i-lit-ti çir-ti* (cf KB vi, 1, 120, 121; 425). — *c*) *kings*: III 3 (no 6) 15 *ir-šu çir-ru qar-rad tam* (ū? ¹¹)-*tal* (*ri?*) [-*ku?*] *Nebuk*, *iššakku çir-ri*, *Neb Bors* a 3; *Bab* a 6; I 66 c 1 (*zi-ri*). Neb i 5 *Neb. pa-te-si çir-ri*; see also V 65 a 3. *Anp* i 32 *çira* (*var* *giš-ra*)-*ku*. KB iii (1) 130 *Samsuiluna* to whom Bēl *šu-ma-am çir-a-am i-be-u-šu*. — *d*) *other human beings*: III 15 i 18, 19 *gi-mir qu-ra-di-šu-nu çir-ru-ti*, all their powerful troops; TP iii 39 *i-na e-mu-qi çir-a-n-ti*, with the mighty forces; iv 7 (*rar*); 43 (*çir-a-te*); also I 7 (ix) A 1 (end); KB II 36, 6 to whom *Ea* gave *e-mu-qan çir-a-a-te*; *Asb* v 110 *mundaxçēšu MAX-MEŠ* (*var* *çir-ru-ti*); i 68 *ad-ki-e* (*amēl*) *e-mu-qi-ja çir-a-a-te*. — *e*) *cities*, temples, etc. *Asb* x 52 *Nineveh maxšū çir-ri* *na-ram* (^{11a}) *Bēlit*; *Sn Bar* 17; *Nabopol.* (WISCKLEN) A i 12 = KB iii (2) 6 no 2: *Sippar ma-xa-zi çir-ri*. ZA III 313, 61 *ma-xa-zi çir-ru*. TP viii 17 *ad-ma-na çir-ri*; cf V 65 a 6 *ad-ma-nu çir-ri*; ZA iv 430 (80—7—19, 126) see *Nippuru*, 719 col 2; ZA II 361 b 18 *dūra çir-a-am*. PIXCES, *Texts*, 15 no 4, 5 (end) *Šangila çir-ri*; 15 *Babylon ma-xa-za çir-ru*; *Sn* vi 43 *ekallu çir-tu*; II

23, 69 mu-šab zi-ir-tum, AV 3006; III 38 no 2 (K 2860) 8 ma-xa]-zi-ir-ti. — f) other nouns: IV² 15* i 13 ina šip-ti-ir-ti (šipat Eridu ša rēšilti); Neb iv 7 the sacrificial house a-ki-ti-ir-ti, BA ii 238. K 2801 R 19 uz-nu-ir-tu, BA iii 235. IV² 14 no 3 O 6 na-nā xa-ṭi-ir-ti; ZA i 40, 11. IV² 8 c 31 qa-a-ir-ra (= MAX) qa-a ruba-a (Z³ v/vi 153); H 128 R 8 sa-par-ra-ir-i-ri ina-ir-e-ri, etc.; V 33 ii 50, 51 a-gi-e ga-ar-ni-ir-ra-a-ti (cf KB iii, 1, 140—1 & rm °; LEHMANN, BA ii 590, 591). TP i 21 a-ga-a-ir-(i)-ra, the lofty crown; vi 59 qa-a(t)-su-nu-ir (ir)-ta; II 50 col iv v 6 ID-MAN = (nāru) ir-tum, ZDMG 53, 657 fol. *Rec. Trav.*, xvii 81, 82, 12 giš(?) -max-xi-ša-ir-ru-ti; Asb ii 41 (19) dim-me MAN-MEŠ (cf dimmu); I 69 b 12 (15) erini-ir-tum; V 64 c 2 dulātū erini-ir-ra-a-ti; ZA ii 128 a 22 da-la-a-ti-ir-ra-a-ti: Sumer, *Sen* 91, 58 (= *Kui* 2, 12) elippē-ir-ra-a-ti noble vessels.

Derr. these 3:

q̄riš 2. KB vi (1) 40, 16 q̄-riš im-bu-u, they called it (*i. e.*, Babylon) by a lofty name.

q̄irtu 7. K 2852 + K 9682 ii 4 ina zir(=q̄ir)-ti mu-šī, in the height of the night, WINCKLER, *Forsch.* ii 34 fol.

q̄irūtu, greatness, loftiness; Hoheit, Erhabenheit. TP i 23/4 Tigl. Pil. ša . . . a-ša-ri-du-ta q̄ir-ru-ta qar-du-ta ta-qi-ša-šu, to whom you have given supremacy, majesty, and valor. Sp III 586 + R III 1, 10 a-na E-babbar-ra bit šamāi šu-bat be-lu-ti-ka q̄ir-ru-ut-ka šu-u-pi, Br 1047; PINCHES, TSBA viii 107 fol. 83 58, 59 gušūrē | er-nu u šur-man q̄ir-ru-ut tar-bi-ti, LEHMANN, ii 16, 17.

q̄eru 2. throw down, overthrow {umwerfen, niederwerfen} (Y). IV² 6 a 19—20 pu-lux-ta-šu qa'-i-ru-t (= KA-DÚ-A); also perh. D 82 (K 40) iii 23, 24 (cf p 293 col 2, below); IV² 22 a 23, 24 u-qa-ar (cf p 203 cols 1, 2); || u-kan-na-an (p 408 col 1, above). K 164, 29 mārtu še-sa-ta-qa-ar-ru (karpat) qa-b(p)u-tu, BA ii 636. D 82 iii 17—19 q̄i-e-ru-m (Br 3272, 3240, 3239); 20, 7 ša kišēdi, Br 3273, 5268 (= II 8, 17—20).

q̄eru, q̄iru 3. *m* plain, prairie, desert {Nie-

derung, Ebene, Steppe, Wüste}. Main id EDIN, § 9, 240; Br 4529—30; AV 7250. §§ 29; 32 ay; H 185, 186; D^{Par} 144 rm 41; H^P 5 rm 3; GGA '82, 814. S^b 1 O ii v e-di-in (var -din) | EDIN | q̄e-e-ru (8, = e-di-nu), H 18, 313; 186, 7; V 38 c-d 38 & *ibid.*, 65. D 82 (K 40) iii 27—32 EDIN; AN[-NA?]-EDIN; BE (Br 1530); ZUG (su[us]?) (Br 10308); KLB (u[O]); ZAG (Br 6492) = q̄i-e-ru-m; V 29 a-b 61. V 50, 29—30 ina q̄i-ri (= EDIN-NA); IV² 8 iii 48 ana q̄i-ri-m; K 287 R 9—10 ina q̄i-ri-m; IV² 3 a 2 ina q̄i-e-ri (Br 454, 4142), + 22 (Br 477, 4530). K 7900 see nakapu, I (673 col 2). IV² 11 b 27—s [muruc] qa-q-a-di ina q̄i-e-ri (= EDIN-NA) Br 6820; also 25—6; Z³ v/vi 165. IV² 18 no 3 O 33—4 q̄i-e-ru eq-lu na-nā bil-ti; 18* (S 1708) O 8 (end) alū limnu ina q̄i-ri-m tar-ba-ḡi-b-ta-'-u; 20 no 1, 3—4 q̄i-i-ru ba-ma-a-ti (cf V 29 a-b 60, 61 & bamātu [p 172 col 2] for IV² 19 b 1/2; II 32 g-h 12; Br 10308, 10312); 27 a 7 kim-mat-su ina q̄i-e-ri artu la šbū; 16 b 2 utukku limnu ina q̄i-ri ir-bi-i[ç] Br 1937; K 1283, 6 e-kim-mu lim-nu ina q̄i-ri-m i-ku-uš; see also H 128 R 8 in q̄i-e-ri; 10 ina q̄i-ri-m. NE 10, 44 bu-ul-šu ša ir-bu-u ina q̄eri-šu, & 11, 14 (KB vi, 1, 124). *Rec. Trav.*, xx notes d'epigraphie, xxv 3 (end) u-ma-al-li q̄i-ra. H 83 i 2 u-tuk q̄i-e-ri, the demon of the desert; 87 ii 12 see namū, 2 (670 col 2); i 70 ša-ar q̄i-ri-m, the blast of the desert (wind); 89 ii 28 see q̄uḡ; 29 ša ina q̄i-ri-m (11) Adad ir-xi-ḡu-šu. — TP vi 57 mu'-ur q̄e-ri (508 col 2); I 28 a 1 (+ 32) bu'ur q̄eri. K 517 R 21 see q̄ummū. id Sn v 85 ta-xa-az q̄eri = field battle. II 16 g 12, 13 u a-na q̄i-ru-m (?) ta-nam-da. II 62 a-b 40 a-qi-tu ša q̄i-e-ri (& 41) Br 3959. 3961, 3966. Camb 81, 10 mim-mu-šu-nu ša šli u q̄eri ma-la ba-šu-u, their property in city and country. bu-ul q̄eri see būlu, pp 154, 155; Br 2033; also IV² 22 a 45, 46. V 50 b 51 ri-ma ša q̄i-ri-m u-šak-niš, the wildox of the desert he lays down. umām q̄eri see umāmu, 2. I 7 no ix B 2, C 1, D 2 nēšu (q. v.) ezzu ša EDIN-šu (BA ii 281; ZA ii 321; NE 71, 6 nimru ša q̄eri; purim q̄eri see purimu; nam(m)āšū (-še) ša q̄eri see

nammaššū. bit q̄eri, see p 204 col 2, & kultāru, 391 col 2. On Bēlit q̄eri, NE VII 47 (KB vi, 1, 190—1) see Kil vi (1) 463; KAT³ 637; also Z⁸ viii 7. nax-laptu q̄e-ri see naxlaptu (664 col 1); lubār q̄eri see murxu, 587 col 2. — V 21 a-b 45 tu-ša-ru = q̄i-e-ru. Also see rapadu, NE 59, 2+5; 67, 10. T. A. (Ber) 6 R 8 ša-am-mi ša q̄i-e-ri, ZA v 14 *del*; (Ber) 60, 48 i-na zi-ri, by land (?).

q̄iru (Ṁ), q̄arru Ṣ. V 21 a-b 36 qa(xa)-ar-u = q̄i[-ru?] snake, serpent, followed by names for scorpion, etc. With this is perhaps connected II 5, 31 u-z(ç)ab(p) i-qa-ar, name of an insect or reptile (see za-ar, 293 col 1).

q̄ir(r)u Ṣ. m snake {Schlange}, AV 7245; id QIR & MUŠ, § 9, 178; H 26, 562; *del* 270 (292) q̄iru i-te-çi-in, KB vi (1) 252—3. Z³ 73 *rm* 4. Esh iii 29 QIR u GIR-TAB, snakes & scorpions. KB vi (1) 582, 8 q̄i-ru q̄i-ru serpent, serpent! IV² 1 a 32, 33 ina dal-ti ki-ma q̄i-ri it-ta-aš-la-lu(?) BA ii 292 *rm*; Br 7639. q̄i-ir mu-ši || q̄ir çal-mu (q. r.); also KB vi (1) 102, 7; Br 7653. K 282 O 5—6 man-nu-um-ma q̄iru; tam-tu-um-ma q̄iru Ti-āmat. ka-nanu ša q̄i-ri, see qanannu, Br 7644—5. K 242 (= II 22 c-d) iv 29 DUK-QIR = kar-pat q̄i-(ir)-ri, AV 7256, a || of karpāt q̄ābāti (see q̄ābtu, 2), ZA vi 75; Br 5901, 7639. (šam) ki-sa-at q̄i-ri see kisat (419 col 1); II 51 b 45 nūr q̄i[-ri], name of a canal. — BOISSIER, PSBA xxii 107 q̄iru designe tout animal rampant, les ophidiens et les sauriens. Connected with this q̄iru are perhaps the following 6:

(11) Qir. V 52 a 20 Qir (but see ZA iii 169) ra-bi-iç Ê-šar-ra; II 59 a-b 21; Br 7641.

(11) Qir-gal. III 66 R 26 b (Br 13136); PSBA xxi 129 *fol*; H 79 (K 133) 4 o-muq la-bi q̄ir-gal-ii; see PSBA xvi 227 *fol*, on this text.

(kakkab) Qir. II 49 c 4 + 12; V 46 a-b 29 = ¹¹ NIN-KI-GAL (= Allatu); D⁸ 87; Br 13134. KAT³ 501 & *rm* 1.

q̄irgarru. See for the present, mušgarru (p 599).

q̄irmaxxu, great serpent {grosse Schlange} = q̄ir + maxxu (p 518). II 19 b 14 ša

ki-ma q̄ir-max-xi si-ba qaç-qa-da-šu, Br 7643. KB vi (1) 6, 10 it-ta-lad q̄ir-max-xi-e; & Great-*frg* III 24 (end) + 82 (end). KAT³ 504 (mušmaxxu). A || is:

q̄irruššū, some kind of large serpent = q̄ir + ruššū, q. v. apparently a || of xul-mittu, 315 col 1. D^{Par} 146 no 43; JENSEN, 277. K 3473 + 79, 7—8, 296 + Rm 6, 15 O 31 q̄ir-ruš-šu (+ 89). QIR-RUŠ-MEŠ, KB vi (1) 6, 17 etc.; see *ibid*, 310; 364; S² II 987 O 14 (*Jour. Trans. Vict. Instit.*, vol 29 pt 1). K 2801 R 50 see q̄ir(u), upon. II 19 b 17 speaks of the QIR-RUŠ tam-tim; Neb vi 5 + 17; I 67 a 26: VIII QIR-RUŠ e-ri-e (of bronze) še-zu-zu-u-ti; SCHULZ, *Nubel*, viii 56 QIR-RUŠ e-ri-i (of Neb, Bab, ii 9); I 65 a 45 QIR-RUŠ-RUŠ še-zu-zu-u-ti uš-zi-iz; id also V 33 c 13 (KB iii, 1, 148 dragon: properly: fierce serpent). KAT³ 503 muš-ruššū.

q̄irru 4. m some part of the door, different from nukušū (q. v., 677 col 2); = *ry*. BROWN-GENEVIUS, 352 col 1: pivot (of a door); hinge {Türangel}; like nukušū there was an upper & a lower q̄irru. H 94, 95 // 56, 57 ina q̄ir[-ri] e-li-i, & šap-li-i [a-a e-ru-ub-šu]; H 89, 160 = GIŠ-ZA-RA-AN-TA (& KI-TA). IV² 1 a 35 ina q̄ir-ri ki-ma ša-a-ri i-ziq-qu; 16 a 56, 57 (= GIŠ-ZA-RA) see nukušū (Br 11770); 27 no 5 col ii ina q̄ir (= GIŠ-ZA-RA) ki-ma . . . ; 6 c 44 GIŠ-ZA-RA : q̄ir-r[um?]; 24 a 48, 49 (end) ina q̄ir-ri (id ZA-RA); MEISSNER & ROST, 45 no 3 } çararu, go to & fro {hin-u. hergehen}.

NOTE. — Some read q̄ir(-)la-lu(la) instead of muçlalu, see p 572 col 2.

q̄urru m heart {Herz} properly: pericardium; also thoughts {Gedanken}. AV 7290; K 7674, 15 rit-pu-uš çur-ri; Šamē i 22 (SCHULZ, *Šamē*, 35); Merodach-Balad. stone ii 49—50 see karšu, 1 b (441 col 2); Esh vi 39; Sn *Ami* 4, 42 see makaru (539 col 1). IV² 20 no 1, 7—8 ūmi-šam la na-par-ka-a çur-ri qid-da-a-ti ina zumrija lā ipparsūma, not a single day did thoughts of despair (? distress) forsake me; see also MARTIN, *Rec. Trav.*, xxiv 96—7; Br 169. Sp II 265 a xxii 2 li-id(t)-mu(-)um-ma çur-ra-

ka ilu ta-da-a-na; (ZA x 10, 11; PSBA xvii 150). Lyon, *Sargon*, 65, 66 ad *Cyl* 35 *çur-ru-uš uš-ta-bil(-ma)*, AV 7293. II 36 *e-f* 52 *çur-ru-m* || libbu, Br 8898; cf S^h 255, where same id = lib-bu; perhaps also K 40 iii 47 (Br 13902); K 8204, 5 see naxaçu (605 col 1); K 4378 i 37 see sup(p)innu & Br 5437. — *Lit. Centralbl.*, '81, col 735; ZDMG 32, 185 $\sqrt{\text{רר}}$ = enclose.

NOTE. — 1. See *zumru* (end) p 295 col 1 and JEXXX, KB vi (1) 322—323 on *Great-fry* III 135, who denies the existence of *çurru*, reading *zurru* = belly, stomach; not heart.

2. In *çu-ri-ia* IV² 21^o no 2 O 19 (Br 3403) = *zumrija*, see *zumru*

(mât) or (al) **ÇURRU** = city & district of Tyre. II 67, 68 (al) *Çur-ri*; & *ibid* Metenna (al) *Çur-ra-a-a* (i. e. the Tyrians; § 65, 37); III 12 no 2, 13; Anp iii 86 the tribute of the king of (mât) *Çur-ra-a-a* (mât) (*çidu-na-a-a*); III 5, 63; *Surg Cyl* 21 (mât) *Qu-e u Çur-ri*. 135 no 1, 12 mentions (mât) *Çur-ru Çi-du-nu*; Ash ii 49 *Ba-li šar* (mât) *Çur-ri*. T. A. (al) *Çur-ri*, often. BEZOLD, *Catalogue*, 2196; BROWN-GESSENIUS, 802—3.

çuru (?). Nabd 271, 2—3 *man-ga-ga* (la) *çu-ru-u*; 385, 2—3 & 7—8.

çarabu. burn, scorch } brennen. II 28 *d-c* 60 (K 4361 i 7) PA (i. e. S1G)-GA = *çarabu* in one group with *kababu*, *kububu*. Camb 88, 1—2 *a-na çarabu* ša *a-gur-ri*, to burn bricks. —] II 34 *a-b* 50, 60 (K 4324, 13, 14) ÇI-ÇI & BAR-TAB-GER (which = *xamaçu*, burn) = *çur-ru-bu*, Br 4201, 1830; AV 7292; S^c 159 *ta-ab* | TAB | *çur-ru-[bu]*, Br 3769. Here according to Br. also IV² 10 *a* 54, 55; 19 *a* 27, 28; II 16 *e-f* 17, which see under *zarabu*, p 295 col 2.

Derr. *naçrabu* & these 2:

çarbu. V 46 *c-d* 18 (11) *Çar-bu-u* explained by (11) Bêl *çar-be*, a name of god Nergal; Br 10241 *al* II 54 *c-d* 72 (11) *Çar-bu-u* = (11) EN (= Bêl) *çar-bi*; Pognon, *Wuli-Brissu*, 46 *rm* 1 reads *çarbu*. Jasnow, *Religion*, 243 *rm* 1, connects with *ç(a)rap(b)u* = burn; i. e. fiery lord. See also I 65 *b* 48; III 66 col 9, 22 (11) NIN-*çar-be*; Br 10241.

çiribtu fire; fire's heat; fever heat, fever {Brand; Brandhitze, Fieber}. AV 7247. II 34 *a-b* 52—55 (K 4324, 6—9) BAR-TAB-GER (Br 1829); BU (*si-ir*) (Br 7537); G1G (as) BAD (Br 9248); G1G-TAB (Br 3769; 9245) = *çirib-tum* ša (*xi-bi-eš*); see also V 42 *a-b* 47 & *zi-qittum*.

çarbatu 1. Banks, *Diss*, 16, 130 *kima çar-ba-ti e-di ina kib-ri u-še-man-ni*.

çarbatu 2. a tree {ein Baum}. V 26 *g-h* 19 (K 4348 iii 3) G1Š-TIR-GIŠ-A-TU-GAB-LIŠ = *kiš-tu(-ti) çar-ba-ti*; AV 914, 2904, 4446; Br 7871, 11415. id also Z^B iii 133, & see *ibid* 56 + 80. G1Š-A-TU-GAB-LIŠ = *luluppu* (*q. r.*), Br 11414.

çurbu. a plant {eine Pflanze, Gewächs} ZA vi 201 (iv) 5 *çu-ur-bi*, *ibid* 296 = *œœfal*, *ferula asa foetida*.

çaraxu, pr *çarux*, ps *çarrax* cry, roar; be excited, rage, be in passion {schreien, toben; aufgeregt sein; in Aufregung geraten} H^p 23; ZDMG 40, 728; ZA i 233 (< G §§ 40; 48; *Rev. Sém.*, vi 363). K 1282 *It* 18 (amš) *zammêru* ša *i-çar-ra-xu* ul *i-ma-ti ina šib-ši* (KB vi, 1, 72—3; 387); KB vi (1) 208, 209 (& 468, 469) ad NE IX col v 35 (end) *i-çar-ra-ax*, he cries aloud; NE 76, 20 (K 8560): *iç-ru-ux-ma*. K 494, 7—8 *çari-ix a-dan-ni* lu *çari-ix*, Hr^L 19. KB vi (1) 128 ad NE i col v 1 *lu-uc]-ri-ix*, I will cry out (in the midst of Erech); preceded by iv 47 *da-an[-niš] lu-qab[-bi-ma]*. II 20 *a-b* 14—18 we have *çaraxu* (b) = SAR (14) Br 4333; SAR-SAG (15) Br 4353; SUR (16) Br 2986; H 178, 54; SAR (17); TUK (18) Br 11240. On id in 16 & 17 see H 134. AV 2892. *Ibid* 19 NE = *çaraxu* [ša lib-]bi, Br 4597; 22—27 (AV 2899) KA-RA-AN (22) Br 690; I+LU-DUB-D1 (23) Br 4026; I+LU (as) KA (24) Br 4024; H 38, 104; I+LU-D1 (25) Br 4028; I+LU-KA-KA (26) Br 4025; I+LU-D1-D1 (27) Br 4029 = *çari-xu* = crier, herald, etc.; 28 *ma-aç-ru-xu* (*q. r.*, 576 col 2). II 34 *g-h* 33 *a-ša-ru* = *çaraxu*.

çarbabu see *zarbabu*. ~ *çirdu* see *kullu*, p 383 col 1 & M² 35 col 2 (*zirdu*) ~ *çir-ri-du* see *pu-ri-du*.

Q¹ = Q IV² 11 b 29—30 iḫ-ḫar-ra-ax-šu (= SAR-MU-NA-AN-RA, EME-SAL) qu-bi-e i-qab-bi-šu.

Y II 67, 77 a-na ḫur-ru-ux si-ma-a-ti; ROSE, 125 (glänzend zu machen < KB ii 23); Br 4024—26.

Š roar, cry out (in going to battle) {in Geschrei ausbrechen}. K 8204, + u-ta-ḫal (𒀭 of 𒀭) ra-ma-ni lib-bi u-ša-aḫ-ra-xa... PSBA xvii 137. Sarg *Khors* 127 u-ša-aḫ-ri-xa taḫḫa (? KB ii 70, 71; he sounded the battle cry); *Ann* 295: Merodachbaladan tore his garment and u-ša-aḫ-ri-xa bi-ki-tu. III 15 i 1.

Ṭ properly: become alarmed, excited; then to rage, rave {in Unruhe versetzt, aufgebracht werden; toben; pr iḫḫarix & iḫḫarix (§ 97)}. III 15 ii 13 libbi i-gu-ma iḫ-ḫa-ri-ix ka-bit-ti; see also i 2. Asurb i 64 eli epšēti annūti libbi e-gug (ḫar i-gu-ug)-ma iḫ-ḫa-ru-ux (ḫar-ri-ix) ka-bit-ti; SMITH, *Asurb*, 38, 10. Bu 88—5—12, 75 + 76 ii (= K 192 O) 7 ... ka-bit-tuš (of Bēl) iḫ-ḫa-ri-ix.

Ṭ¹¹ K 198 iii 28 the owner of the self same house it-ta-na-aḫ-ra-ax (PINOKEA, *Texts*, 11 fol).

DETT. maḫrazu (?) & these 6:

ḫirxu cry, howling, lamentation {Schrei, Geschrei, Wehgeschrei}. Sarg *Khors* 78 see sipittu. IV² 11 b 33, 34 ḫir-xa (= SAR-KU, EME-SAL, Br 4333) i-qab-bi; K 4648, 6—7 ḫi-ir-xa lu-uq-bi-šu. Sm 1366 O 14 ša ḫir-xe (= SAR-RA) gal-lu-u (H 118). T^M v 127 ḫi-ri-ix libbi-ku-nu u-še-ḫi; IV² 21* no 2 K 6 see samaru Š, p 284 col 1 & Br 4333, 6824. I 27, 103 ḫir-xa ina māti-šu [ukin?]-nu. II 20 a-b 20, 21 DUR-DI (Br 7042; see also kandu, 406 col 2) & KA-DUB (Br 710 = nagagu) = ḫir [-ri?]-xu, AV 2904. A ¶ is perhaps:

ḫurxū. K 494, 11 ḫu-ur-xi-e, Hr^L 19; & ḫarḫu. Bu 88, 5—12, 103, 7—8 ina ug-gat libbi-šu u ḫa-ra-ax ka-bit-ti-šu, BA iii 224. Also:

ḫirixtu. *Asurb* v 37 ina ḫi-ri-ix-ti libbi-ša, in the anger of my heart, BA i 436; KB ii 199. K 8760 ḫi-ri-ix-ti libbi, a disease (?; Bezold, *Catalogue*, 959).

ḫirxu, ḫirixtu, *adj* (?). S^P II 987 O 12 a-ri-bi ḫir-xu tab-bi-ik mar-tum (*Jour. Trans. Vict. Inst.*, xxix, pt 1). IV² 29* 4 C R i 3 liš-la-ni-im-ma li-ki-iḫ-ḫa-ḫa (ḫḫp; IV *B* reads -a for -ḫa; see kaḫū, 425 col 1) iššāta ḫi-ri-ix-tu ša libbi enē-šu. JOURNAL, *Johns Hopk. Circ.*, 114 p 118: may they (the goddesses) drive away and cut out the raging fire within his eye (or to a ḫaraxu, 27 see KB vi, 1, 468, 469: sparkle, flicker {funkeln} id same as zārixu); see above, 296 col 2; also KB *loc. cit.* 448, 449 (< JENSEN, 158).

ḫirxiš *adr* see naxaḫu, 665 col 1.

ḫarxu see zarxu, & perhaps K 3183, 14 ḫa-ri-ix-šu, ZA iv 234.

ḫurxu arm {Arm} ? T. A. (Ber) 104, 14 ḫ(z)u-ru-ux ḫar-ri dannu, the strong arm of the king.

ḫirku 1. name of a bird {Vogelname}. II 37 a-c 45, 46 NER-GID-DA-XU = sa-qa-tum (AV 6588; D⁵ 116; PSBA xii 181, 182); še-ip a-rik = ḫir (or, muš?) -ku, which in 47 is also = gam-gam-mu, q. r.

ḫirku 2. perhaps II 33 c-d 7 GAN-GID-DA = ḫir-ki ki-it-ti, AV 7252; Br 3196. AV 2995 reads II 57 c-d 54 AN zi (= ḫi?) -ir-ku (11) Nin-ib.

ḫarmu. BA iv 289 fol reads T. A. (Ber) 58, 29 Abd-aš-ra-ti u a-na [ḫa-]r-mi alu(-ki).

ḫaramu (Br 8743) see zaramu & Knudtzon, 1 O 6 i-ḫar-ri-mu-u i-ka-pu-du[-u]; they will succeed with their plans; 12 O 8; 70 O 4; 75, 6; 35, 6; 48, 5 i-ḫar-ri-i-me; 48, 7 li-iḫ-rim lik-pid; 38, 2; 43, 13; Knudtzon, pp 139, 140; 314, 315, succeed, accomplish.

ḫarramu, audacious, Thompson, *Reports*; 83—1—18, 198, 12 mātu ḫar-ra-mu ikašad, an audacious land they will overcome.

ḫirmalaxxu see NOTE to malaxu, 546 col 1; Br 7647.

ḫarapu 1. pr iḫrup; ps iḫarap (?); pm ḫarip. color, dye {färben}, construed with double accus. or ina & ana, § 139. AV 7135. TP iv 20, 21; Anp i 53; ii 17, 18; *Asurb* iii 43; Šalm, *Mon*, i 47; ii 78; IV² 23 no 2 R 4, 5 (= TAR-XAR) see

nabasu, nabasxu, 638, 639. Sarg *Khors* 130; Šalm, *Mon.* ii 50 see nabasiš; Sarg *Cyl* 35 cf xamma'u, 320 col 2. Anp ii 55, 56 BE ^{pl} (= dāmē)-šu-nu | bitāte-šu-nu aḡ-ru-up (KB i 80, 81); ii 114 dāmē-šu-nu šadu-u aḡ-ru-up, with their blood I colored red the mountain; Šalm, *Mon.* ii 73 dāmē mun-dax-ḡe-šu šadu-u aḡ-ru-up. PINCHES, *Inscribed Babyl. Tablets*, no 11, 6 (the brick work) i-lab-bi-in-nu u i-car-rab-bi, they shall build and color it (or √carabu, burn?). III 9 no 3, 55—56 fat sheep ša šipūtu-šu-nu ar-ḡa-man-nu car-pat (dyed with crimson; AV 7188), winged birds of heaven ša a-ḡap-pi-šu-nu a-na ta-kil-te car-pu (= TP III *Ann* 158, 159; KB ii 30, 31). T. A. (Ber) 6 R 7 let the wood li-iḡ-ru[-pu-n], be colored; + 7 (ZA iv 84; v 12 *rm*). —] KB ii 110 ad Sn vi 20. see zarabu, 295 col 2. — Derr:

çirpu 7. m a) dyed wool }gefärbte Wolle}. IV² 7 b 48 (cf 55) šiptu : kima šipat çir-pi an-ni-i (see napānu, 2, p 712) = Z⁸ v'vi 113 & 120. AV 7254; HOMMEL, PSBA xix 78 § 22. — b) a dyed, colored piece of cloth; garment }gefärbter, farbiger Kleiderstoff} V 15 e-f 15, 16 KU-A-DI-A (Br 11635) & KU-ŠU . . . RA (Br 7201) = ci-ir-pu; preceded by çibūtum (13) & ša-ni-tum (14): JENSEN, ZK ii 26; 28.

NOTE. — On V 15 e-f 18, 19, 20, 21, 22, 23 see Br 12061, 12063, 12062, 12049, 12002, 12157.

çurpu. T. A. (Ber) 181, κ (karpat) rik-ku zu-ur-pi, a vessel with çurpu-spices; perh. rouge? }Schminket}. Thus √çarapu, 1 (?).

çarapu 2. smelt, refine, test }läutern}; Z^B 70; AV 7185 see çurrapu.

Derr. naçraptu and these 4:

çarpu 7. silver }silber}; id KUBABBAR (= kaspu; originally, every kind of precious metal); H 32, 736; 79 R 18, 19 see damaqu,], p 254 col 1. II 58 d 66, 67 see xurācu. AV 7188; Br 9914—15; 9919. id + ^{pl}. Sarg *Ann* 431 çar-pi ebbi } *Khors* 168 kaspi eb-bi. V 30 a-b 53 UD (= BABBAR) = car[-pu] Br 7793; between par-zi-lu (51—2) & a-na-ku (54, 55); a-b 49 see Br 138; also cf V 29 g-h 47 (Br 13913); KB iii (1) 140 on V 33 b 24. — In T. A. (Lo) 5, 19 + 20

(id); 7, 18 (kaspu) ça-ar-pa usually = money, in general; except 35, 44 xurācu u çar-pa. ZA x 261 *rm* 1.

çurrapu *adj* refined, unmixed, pure }ge-läutert, lauter}; Z^B 73. IV² 4 b 40, 41 ki-ma çar-pi (KUBABBAR) çur-ru-pi, like pure silver; Br 9451. H 41, 259. A] is

çarpu 2. *adj* Z^B iii 21 ma-mit ina kasi (?) la ça-rip-tum me ša-tu-u, a charm caused: by drinking water from an impure cup he solves.

(11a¹) Çarpānītu (*f* of form *fa'alānū* of çarapu, be pure, shine) properly: the "silverybright one" }eigl. "die Silberhell-glänzende"} JASTROW. AV 2910. BA i 195; *Journal of Bibl. Lit.*, xi ('92) 167. Consort of Marduk (see 580, 587); usually called bēlit māṭṭēti, ZA v 57 *fol.* III 66 col 11, 28 (11a¹) Çar-pa-ni-tum, Br 10240; see also IV² 18 i O 10, 11. II 48 a-b 37 (ḡa-āš-run) id (Br 12223—4) = 11a¹ Ç; Bu 91, 5—9, 284 ii 24; BA iv 346 (a Sumerian list); also 380 no 4; 403. Z^B ii 153 (= the queen of Esagila); iii 144. PINCHES, *Texts*, 16 no 4 R 4 Zi-ir-pa-ni-tum ru-ba-tum çir-tum lik-tar-ra-ba *etc.* (a late Neo-Babylonian text; the scribe being, no doubt, under the influence of the current etymology).

Rm 76, 4 (11) Marduk u (11a¹) Çar-pa-ni-tum; (11) Nabū u (11a¹) Taš-me-tum; K 538 O 4 (11) Ašur (11) Šamaš (11) Bēl (11a¹) Çar-pa-ni-tum. K 646, 3 (11) Marduk u (11a¹) Çar-pa-ni-tum (+ 13, end); K 476 O 4—5 dally to (11) Bēl (*i. e.*, Marduk) (11a¹) Çar-pa-ni-tum 1 pray; 9 (11a¹) Ç bēltu çir-ti; Sm 1028, 6—7 a-du-u ū-mu-us-su (11) Marduk u (11a¹) Çar-pa-ni-tum . . . (9. end) u-çal-la [see WINCKLER, *Forsch.*, ii 2, 308; PSBA xxiii 335 on this text] (Hr¹ 358; 114; 478; 54; 418). Neb 368, 7 in-nu-u (11) Marduk u (11a¹) Çar-pa-ni-tum (283, 19—20). SCHULZ, *Nabf.* viii 33, 34 bit pi-riš(š)-ti (11) Marduk u (11a¹) Çar-pa-ni-tum; 39, 40 (11a¹) Ç na-ran-ti (11) M. Agumkakrimē (about 1700 B. C.) often mentions (11) M u (11a¹) Çar-pa-ni-tum, V 33 ii 10—11, 13, 30. 34, 43—44; iv 40, 41; v 11, 12; vi 30, 31; vii 8, 9. Bu 88—5—12, 75 + 76 vii 41, 42 M & Ç are called ilāni ti-ik-li-ja; *ibid*

v 31 we read šubat (= ri-mit, 19) ⁽¹¹⁾ M(u) ^(11a) Zēr-bēni-tu (= the begetter of posterity), this the later etymology, on the analogy of zēr-ma-ši-tum; or as Kar-ba-ni-ti, a popular etymology, Asurb i 77; BA i 505 no 26; thus also II 67. 12 ana Bēl (i. e., Marduk) ^(11a) Zēr-bēni-ti; Ba-ni-tum (Camb 193 *passim*, etc.) occurs also as P. N. and may have helped along. JESSX, ZA iv 352 makes (nīzē) nūz = banītu, an epithet of Ištar.

I 65 a 27, 28 ina parakki ⁽¹¹⁾ Marduk u ^(11a) Zar-pa-ni-tum bēlē-e-a; 32, 33 bitu a-na Zar-pa-ni-tum be-el-ti-ja ku-uz-ba-am u-za-'in.

II 59 (a)-c 50, 51 ^(11a) Ār-pa-ni-tum DAM-BI-SAL (i. e. consort of Marduk, mentioned in 46—49); see also I 55; HOMMEL, *Lesestücke*, 51.

V 46 c-d 35—38 we read AN-KUR-NUN-NA-AN-KI (i. e. lofty offspring of heaven & earth) Br 1177; AN-NIN-É-XA-MA, Br 11050 (II 54 g-h 55); AN-NIN-ŠE-XA-UD-I)U, Br 11061 (II 54 g-h 56); AN-ME-ZU-AB; Br 10386 (II 54 g-h 57) = ^(11a) Ār-pa-ni-tum. *ibid* 39—45 (39) AN-LA-NA-MUN (Br 1014) = ^(11a) Ār-pa-ni-tum (ZA i 265 rm 3); (40) AN-E-RU-U-A (V 62 b 38; Br 5856; II 54 e-f 59) = ^(11a) Ār-pa-ni-tum [ZA iv 263; see also V 66 a 19, 20 where Nebo is called mār reš-tu-u ša ⁽¹¹⁾ Marduk i-lit-ti ^(11a) Eru-u-a šar-rat pa-ti-qat nab-ni-ti, i. e. who causes birth. The popular etymology Zēr-bēni-tum led to the epithet ^(11a) E-ru-u-a (Eru); see LEHMANN, ii 36—38 who reads Neb i 23: since bēl ⁽¹¹⁾ Ir-u-a ⁽¹¹⁾ Marduk created me; see also ZA vii 80; on the other hand KB iii (2) 10, 11; (41) AN-E...RU, Br 5855 (II 54 c-f 60; ZA i 265 rm 3); (42) AN-NIN-~~EV~~-GI-~~EV~~, Br 11056, 8804 (II 54 g-h 61; 59 a-c 50); (43) AN-NIN-TAB-~~EV~~. Br 11066 (II 54 g-h 62 reading AN-NIN-~~EV~~ [i. e. LID]-NİŠ); (44) AN-NIN-ZU-AB, Br 4278, 10993, 7330 (II 54 g-h 59 + 63; 50 a-b 52); (45) AN-NIN-TE-LA-AM, Br 7712 (II 54 g-h 64). II 54 g-h 65 AN-E-LA-GU = Ār-pānītum NIM-MA-ki (= Eīamti, Br 5852).

V 44 c-d 34 AN (?)...A-EDIN (ZK

i 71; Z³ 84 A-RI; ZA i 265 rm 3, reading A-RU) = Si-xir ^(11a) Ār-pa-ni-tum, Br 11484; also 46 a 46; II 56 c-d 59. Col. c of V 44 is evidently compiled as a sort of cryptogram for ^(11a) Ār-pānītum, indicating the etymology, current in the days of the Babylonian scribe, viz AN = ilat; A = ba-nu-u (e. g. II 35, 854); EDIN = ši-e-ru (II 18, 313). — On V 18 c-d 27, 28 see xiršu, p 341 col 2; ^(11a) Ār-pa-ni-tum in Sumerian line, 27.

Etymology. — *Berliner Philol. Wochenschr.*, '01 col 794 √Ārapu be bright, pure; LEHMANN, II 37. JESSX, KB iii (1) 22 rm; 200 rm i & * (< ZDMG 49, 3-8) = the goddess of daybreak; also ZA vi 163 & ZDMG 50, 26*, believes in a possible connection of šāru 'morning' and 'morning dawn' and šerša = Ār-pānītu, < LEHMANN, who combines šerša with Erša (Eru). — HALÉVY, *Mélanges de critique*, 162; *Rev. crit.*, 23. Jc. '00 (no 2) p 462 would connect with MEŠŠ, the tutelary goddess of Ashkelon in Philistia.

On Ār-pānītu ~~...~~ (II Kings 17, 30) see MEYER-ANSOULT, *Jour. Bibl. Lit.*, xi ('02) 167. — ~~...~~ no doubt, equivalent of Ba-ni-tum: ~~...~~, the Hebr. author may have considered Ār (i. e. Zar) as a masculine formation of the Assyrian zarātu, tent, hut. (see p 298 col 1).

The name occurs in the pantheon of Xammurabi, JASTROW, *Religion of Babylonia*, 121 foll; 449 on Ār-pānītu & Zēr-bēnītu; Assyrian Pantheon, *ibid*, 225.

See especially Jeremias' excellent article in ROSENKRANTZ's *Levikon*, II 2370 foll: personification of the morning dawn, BA ii 623 rm.

G. FOSSEY, *Rev. d'hist. des Religions*, 1900, Mr. Apr., 163-66 believes that A-ru-ru (NE 8, 30 + 33 + 34) is an id A = mār, aplu; RU = ŠUB) = nadū; mār u nadū of šāru & banū; thus A-ŠUB-ŠUB = xār amēlūti ittišu ištānū (cf *Creat. frag.*, second account, II 20, 21); he suggests as the Assyrio-Babylonian equivalent the name of Ār-pānītu. See also BA iii 283.

Ārapu 3. perh. II 34 a-b 61, 62 Ār-ru-pu(bu?) ša abni (Br 5191, 5234, 5235, 7013; AV 6121); 63 uĀ-Ār-rap (IM-IŠ) (I) AĀ, Br 5420) RA-GA'-GA'; perh. 21 in ZK ii 82, 32 GIŠ-GA' = in-na-aĀ-rip(b)-ma. — Der.:

Ār-pūtu. Bu 88—5—12, 75 + 76 col ix 26 nu-sar-e IM Ār-pa-ut; BA iii 256—7.

Ārapu 4. acquire by purchase, buy {erwerben, käuflich erwerben, kaufen}? often in c. l. usually in connection with leqū, I Q b (see 495 col 1); and III 46 no 1, 10 the female slave up-pu-šat Ār-pat laq-qi-at, was bought, acquired and received; no 9, 12 bitu šu-a-ti Ā-rip

laq-qi; 48. no 3, 18; no 2, 11 (KB iv 114); 50 no 5, 7 bitâte šu-a-te qa-ar-pu laq-qi-u. Rm 187, 10 nišē šu-a-te qar-pu laq-qi-u (KB iv 120, 121); III 50 no 4, 12 eglu qa-rip la-qi; Rm 2, 19, 10 (KB iv 106, 107); Rm 157, 6 (the money was handed over) d qa-rip (was paid) KB iv 124, 125. III 4 no 1, 16 qa-ar-pat la-qi[-at], KB iv 100, 101. In Cappadocian inscriptions (KB iv 50 foll), DEL., *Kappad. Keilschrifttafeln*, p 46, no ii 1-3 so & so many shekels za (i. e. qa)-ru-ba-am i-qi-ir (= ina qir) Da-ši-[a]; cf no iii 1-3; pp 54-55 no viii 6; also *Rec. Trav.*, xviii 74, 1-2: VII 1/2 ma-na kaspi za-ru-ba-am i-zi-ir A-xa-na-ar-si (but KB vi, 1, 371: reines Silber).

Q¹ III 46 no 3, 11: X has the slave ina libbi (for) ... lätu pāu (from) ... i-zi (= q1)-rip it-ti-ši (acquired for himself & takes her away); III 49 no 2, 10 iḫ-zi-rip is-si-ik-ki (?).

qarapu 5. J IV² 38 ii 1 N as whose grandfather Rimēni-(¹¹)Marduk li-ḫir-ri-pu-u (is mentioned ??) KB iv 60, 61.

qirpu 2. V 60 iii 20 see xacbu, 3 (p 332 col 1) & perh. zirbu (p 296 col 1). Br 8491.

qirpu 3. T. A. (Bur) 188 R 3 my messenger brings qir-pu to your city and to your house.

Çaripū, P. N. of town = 𐎠𐎼𐎲; see literature in BROWN-GESENIUS, 868 col 2. Sn ii 39 (a1) qa-ri-ip-tu.

qirpētū, pl f (?). II 34 a-b 56-58 qir-pi-e-tum = NI-ŠE-RI-A (Br 3363); GA-ŠE-RI-A (Br 6126); GAN-ŠA-LA-LA-RI (Br 4066); AV 7247, 7253.

qurçubbu (?). 82-5-22, 946 R 14 DUK K1S1M-1M1NA-B1 = qur-çu-ub[-bu] PSBA xxiii 200; *ibid.*, 204 quotes from an unnumbered fragment (1) ur-ru-ub [-bu], (2) ur-çu-ub-bu, (3) qur-çu-ub-bu.

qarçaru 7. perh. cricket, locust {Grillo?} = 𐎠𐎼𐎲𐎠. II 5 c-d 17 XU-BER-DUB-KA-NA = qar-ça-ru (Br 7033); § 61, 1a. See BARTÉ, *Etymolog. Stud.*, 41 & FRÄNKEL, BA iii 78.

qarçaru 2. see zarçaru (p 296 cols 1, 2): AV 2907. Z^h 3, 58; MARTIN, *Textes relig.*, 92, 4; 96 V qararu, 2 (7).

qar-çar-tum II 23 e-f 53 [ki-lä-tum (q. v.)], AV 2908.

qararu 7. pr iḫrur, ps iḫarrur light up, shine brilliantly {aufleuchten, strahlen; JENSEN, 154 foll; *Jour. Asiat.*, '80, p 59: 519; ZK i 302; ZA ii 82, 83. BA ii 292 flow, slide along {fließen, dahingleiten}. See also JENSEN, *Theol. Literaturztg.*, '95 no 13: "von gleitendem Wasser, von gleitenden Sternen gesagt, auch vom Huschen auf einen Menschen" (Add. to IV² 85 no 4) id SUR; AV 7186. III 52 a 49 (¹¹) šamaš iḫ-qam-ma kakkabu iḫ-ru-ur-ma, lights up, begins to shine; III 52 a 1, 2 (i. e. K 710) kakkabu SUR (= iḫrur)-ma qir-ri-ir-šu kima UD-DA (= urri) na-mir, ina qa-ra-ri-šu kima nam-mā-ti GIR-TAB (= zuqaḫipi) zib-bu ŠA (= iḫḫak)-in (if so, it is a favorable omen); 80-7-19, 59 R 2 SUR-ma. K 1304 R 6 (¹¹) LU-BAD iḫ-ru-ur (-ma); see THOMPSON, *Reports*. II 49 e-f 19 qa-ra-ar kakkabi (AV 2894) = ni (or qal, zal)-lum-mu-u, q. r. JENSEN, 157: a meteor. IV² 3 a 11, 12 the murru-qaqqadi ki-ma kak-kab ša-ma-me i-ḫar-ru-ur (SUR-SUR-BA, Br 2927) = like the heaven's star it flares up. [kima mā mūši illak. IV² 20 no 3, O 15-17 (= BI-IZ-BI-IZ-E-NE, Br 5212) see nataku & dāmu; id BI-IZ-BI-IZ = i-ta-aš[-lu-lu] II 39 g-h 36. V 31 e-f 12 see miḫxu (end) 602 col 1, & read muš-xi aš-šu qa-ra-ru, Br 7649. ug perh. Sp II 265 a v 9 ... dir qa-ri-ri i-xi-ṭa a-na šamā(-ma)-mi. On kakkab qirru see JENSEN, 158, 159.

U 81-2-4, 105, 3-4 (a great star from the north) a-na (šar) šūti | iḫ-ḫar-ru-ur, shone to the south, THOMPSON, *Reports*, no 201.

Der. qarru, 1. and possibly ma qarru (q. v.): qariru, qarūru & qarāru, and these 3:

qirūru see qararu, Q.

qarrūtu. V 31 no 3 e-f 9 qar-ru-ti (= qarirūti?) explained by ša bi-ir-çu ḫak-nu aš-šu kakkab ME-NI-BU (JENSEN, 404); PINCHES, *Texts*, 18, 6.

v 31 we read šubat (= ri-mit, 19) ⁽¹¹⁾ M (u) ^(11a) Zēr-bāni-tu (= the begetter of posterity), this the later etymology, on the analogy of zēr-ma-ši-tum; or as Kar-ba-ni-ti, a popular etymology, Asurb i 77; BA i 595 no 26; thus also II 67. 12 ana Bēl (i. e., Marduk) ^(11a) Zēr-bāni-ti; Ba-ni-tum (Camb 193 *passim*, etc.) occurs also as P. N. and may have helped along. JEXSEX, ZA iv 352 makes (N12) M32 = banitu, an epithet of Ištar.

I 65 a 27, 28 ina parakki ⁽¹¹⁾ Marduk u ^(11a) Zar-pa-ni-tum bēlē-e-a; 32, 33 bitu a-na Zar-pa-ni-tum bel-ti-ja ku-uz-ba-am u-za'-in.

II 59 (a)-c 50, 51 ^(11a) Ār-pa-ni-tum DĀM-BI-SĀL (i. e. consort of Marduk, mentioned in 46—49); see also l 55; HOMMEL, *Lesestücke*, 51.

V 46 c-d 35—38 we read AN-KUR-NUN-NA-AN-KI (i. e. lofty offspring of heaven & earth) Br 1177; AN-NIN-Ē-XA-MA, Br 11050 (II 54 g-h 55); AN-NIN-ŠE-NA-UD-I-U, Br 11061 (II 54 g-h 56); AN-ME-ZU-AB; Br 10386 (II 54 g-h 57) = ^(11a) Ār-pa-ni-tum. *ibid* 39—45 (39) AN-LA-NA-MUN (Br 1014) = ^(11a) Ār-pa-ni-tum (ZA i 265 rm 3); (40) AN-E-RU-U-A (V 62 b 38; Br 5856; II 54 e-f 59) = ^(11a) Ār-pa-ni-tum (ZA iv 263; see also V 68 a 19, 20 where Nebo is called mār reš-tu-u ša ⁽¹¹⁾ Marduk i-lit-ti ^(11a) Eru-u-a šar-rat pa-ti-qat nab-ni-ti, i. e. who causes birth. The popular etymology Zēr-bāni-tum led to the epithet ^(11a) E-ru-u-a (𐎶𐎵); see LEHMANN, ii 36—38 who reads Neb i 23: since hēl ⁽¹¹⁾ Ir-u-a ⁽¹¹⁾ Marduk created me; see also ZA vii 80; on the other hand KB iii (2) 10, 11; (41) AN-E...RU, Br 5855 (II 54 c-f 60; ZA i 265 rm 3); (42) AN-NIN-~~E~~-GI-~~U~~, Br 11056, 6804 (II 54 g-h 61; 59 a-c 50); (43) AN-NIN-TAB-~~E~~, Br 11066 (II 54 g-h 62 reading AN-NIN-~~E~~ [i. e. LID]-NĪŠ); (44) AN-NIN-ZU-AB, Br 4278, 10993, 7339 (II 54 g-h 59 + 63; 50 a-b 52); (45) AN-NIN-TE-LA-AM, Br 7712 (II 54 g-h 64). II 54 g-h 65 AN-E-LA-GU = Ār-pānītum NĪM-MA-ki (= Elamti, Br 5852).

V 44 c-d 34 AN (9) ... A-EDIN (ZK

i 71; Z^B 84 A-RI; ZA i 265 rm 3, reading A-RU) = Si-xir ^(11a) Ār-pa-ni-tum, Br 11484; also 46 a 46; II 56 c-d 59. Col. c of V 44 is evidently compiled as a sort of cryptogram for ^(11a) Ār-pānītum, indicating the etymology, current in the days of the Babylonian scribe, viz AN = 11at; A = ba-nu-u (e. g. II 35, 854); EDIN = ċi-e-ru (H 18, 313). — On V 18 c-d 27, 28 see xirāu, p 341 col 2; ^(11a) Ār-pa-ni-tum in Sumerian line, 27.

Etymology. — *Berliner Philol. Wochenschr.*, 791 col 794 √; ċarapu be bright, pure; LEHMANN, ii 37. JEXSEX, KB iii (1) 22 rm; 200 rm 1 & 2 (c < ZDMG 49, 368) = the goddess of daybreak; also ZA vi 163 & ZDMG 50, 25^a, believes in a possible connection of šēru 'morning' and 'morning dawn' and šerūa = ċar-pānītu, < LEHMANN, who combines šerūa with Erūa (𐎶𐎵). — HALÉVY, *Mélanges de critique*, 162: *Rev. crit.*, 23. Jc. 70 (no 2) p 452 would connect with ME², the tutelary goddess of Ashkelon in Philistia.

On Ār-pānītud 𐎶𐎵 𐎶𐎵 (II Kings 17, 30) see MUSE-ARNOULT, *Jour. Bibl. Lit.*, xi (92) 167. — 𐎶𐎵 no doubt, equivalent of Ba-ni-tum; 𐎶𐎵, the Hebr. author may have considered ċar (i. e. Zar) as a masculine formation of the Assyrian zarātu, tent, hut. (see p 298 col 1).

The name occurs in the pantheon of Xammurabi, JASTROW, *Religion of Babylonia*, 121 *foli*; 449 on Ār-pānītum & Zēr-bānītum; Assyrian Pantheon, *ibid*, 22^a.

See especially Jeronimus' excellent article in ROSCHER's *Lexikon*, II 2370 *foli*: personification of the morning dawn, RA ii 623 rm.

G. FOSSEY, *Rev. d'hist. des Religions*, 19^m, M^r-Apr., 163-66 believes that A-ru-ru (NE 8, 30 + 33 + 34) is an id A = mār, aplu; RU (= ŠUB) = nadū; mārū & nadū // of šēru & banū; thus A-ŠUB-ŠUB = xār amālūti ittiāu ibtanū (cf *Creat. Fry*, second account, II 20, 21); he suggests as the Assyrio-Babylonian equivalent the name of ċar-pānītu. See also BA iii 283.

ċarapu 3. perh. II 34 a-b 61, 62 ċar-ru-pu (bu?) ša abni (Br 5191, 5234, 5235, 7013; AV 6121); 63 uċ-ċar-rap (IM-İŠ(DA?), Br 5420)-RA-(i) A'-GA'; perh. 27 in ZK ii 82, 32 G1Š-GA' = in-na-aċ-rip(b)-ma. — Der.:

ċarpūtu. Bu 88—5—12, 75 + 78 col ix 26 mu-xar-e IM ċar-pu-ut; BA iii 256—7.

ċarapu 4. acquiri by purchase, buy; erwerben, käuflich erwerben, kaufen; often in c. l. usually in connection with leqū, 1 Q b (see 495 col 1); and III 46 no 1, 10 the female slave up-pu-šat ċar-pat laq-qi-at, was bought, acquired and received; no 9, 12 bitu šu-a-ti ċa-rip

qarašu. 3 see zarašu (297, 298) & papallu. MEISSNER & ROST, 41 no 92. Bu 88—5—12, 75 + 76 col vii 25 lu-*qar-ri-šu pa-pal-lu*, BA iii 254, 255: may let sprout the twig {möge ich den Spross gedeihen lassen}; perhaps Aeth. *ⲓⲛⲉⲣ*, Hebr. *צָרַח* (Rost). ag muqarrištu (*q. v.*, p 579) some instrument; also II 44 *e-f* 46, where it occurs as name of a vessel, Br 879.

Der. — Perhaps *qurāu*, see *zurāu*, p 298.

qirratu, qirritu 2. rope, reins, or the like {Seil; Zügel, oder dergleichen} JENSEN, 56, 166 *rm* 3, 340; KB vi (1) 341. AV 5627, 7257. II 44 *a-b* 49, 50 GIŠ-*𐎧𐎶𐎵* (Br 8848) = *qir-ri-tum* (= *ābirru*, II 28, 60; II 120 *R* 16); GIŠ-*𐎧𐎶𐎵*-BA-KUR-RA = *q-i-me-ru* = donkey's reins (others: donkey's goad) Br 1706. Here perhaps *Asb* ix 107 see *laxū* (478 col 1) and *nadū*, c (647 col 1). K 2745 ii 2—4 *šarrāni ša kibrāt arba'i id-du-u qir-ri-e-tu*, BA iii 208, 209. *Sarg Cyl* 9; *Khors* 14; *bronze-inscr.* 22; Rp 11 (see *xammamu*); KB ii 40, 41). *Creat.-fry* IV 117 = K 3437 *R* 34 see *nadū* (*Q*)^c (648 col 2). D 80 vi 60 see *pārisu*. *Nammurabi-Letter* i 14 when *Anu & Bel qir-ri-ra-zi-na ana gūtiša umallu*, their (the nations') scepter (lit^r: reins) put into my hands (*Rec. Trav.*, ii 79, pp 9—11; KB iii, 1, 122); see also KB iii (1) 120 col ii 4—5; ZA ii 360. I 69 c 26 when *Šamā & Anunit qir-ri-ti ka-la nišū qa-tu-u-a uš-ma-al-lu-u* (*cf* V 64 c 20, 21) BA i 100 *rm* 2. IV² 18 no 2 *R* 13, 14 *qir-rit ni-ši li-kil* (*cf* *kālu*, 379 cols 1, 2); also *Esh. Schulch.*, O 24 *mu-kil qir-rit ma-li-ki*. K 13733, 7 i) *a-me-ix qir-ri(-tiy)*, who holds the reins, *Winckler, Forsch.*, ii 19, 20; 23. — See also *Lorz, Tigl. Pil. I.*, 183; BK 75, 58; *HAUPT, Andorer Rev.*, July '84, 97.

qurtu 1. knife {Messer}. K 2619 ii 11 (KB vi, 1, 378); *Sarg Ann* 136, see *naglabu*. *𐎧𐎶𐎵*, be sharp (9); & compare *𐎧𐎶* (E. T. HANSEN).

qurtu 2. *c. st.* *qurat* perh. in Br 13642 (*šam*) *ša-mi(-)u-rat*; 13338 (*šam*) *qurtu(m)*; *𐎧𐎶𐎵* AV 2688, 7122.

qirratu, AV 8000, 7255; see *qinnitan*.

qitu, qētu 1. (*q-i-e-tu*) *𐎧𐎶𐎵*. — *a*) devastation, destruction {Verheerung, Vernichtung} (Sm 787+) Sm 949 O 12, 13 see *xulqu* (819 col 1); KB vi 542 explains it as "wol ein körperliches Leiden". ZIMMERMAN, *Ritualafeln*, 43, 12 lu *xi-bil-tu lu q-i-tu*; also perh. *q-i-ta-a-te* in connection with *sa-rab-a-te*, K 1292. — *b*) some animal, vermin destroying field fruit etc. {ein Felder verwüstendes Tier; j urbatum (see 97 col 1; JENSEN in SCHULTHEISS, *Homonymie*, 47); AV 7262; Br 14006; D^{Pr} 160 *rm* 2.

qitu or qētu 2. (> *q-i'tu*) *𐎧𐎶𐎵*, 1 *q. r.* § 65, 4. AV 7260. — *a*) literally: exit, departure, marching out {Ausgang; Ausrücken}. KUDURZON, 52 a 5 (see *ibid* p 29) UD^cDU (= *q-i*)-*ti*, of the marching out of the army. II 9 (*a-b*) 11 *q-i-ta ir-ta-ši*, he granted exit (9). Perh. NE 76, 20 *q-i-ia-su ki-ma i-ša-ti* (17 see *q-i-tu*). V 27 *a-b* 21 *q-i-it xur-ri* (Br 5084; > AV 7263) *𐎧𐎶𐎵 me-su-u*, *q. r.* & see V 28 *e-f* 11: *xu-ur-ri* = *ana q-i-a-tim*, Br 2985. II 26 *k* 7 UD^cDU-BA-RA = *q-i-it*. T. A. (WINCKLER) 236 + 229a + 234 + 237, 40 (end) *q-i-i-it-ta-ka* (BA iv 182 = KB vi, 1, 76 *R* 20); *lm* 982 (end) *q-i-ta-šu*. Perh. T. A. (Ber) 9 *It* 18 why should not the messengers remain *i-na q-i-ti* (on the march, journey?), also II 21, 23, 26, 29. KB iv 92 no ii *It* 3 *ana q-i-i-ti la uq-qi*(9). — *b*) what proceeds from the mouth: word, speech, edict, in *qit pi*, see *pū* mouth (788 col 1) Br 640, 7886. — *c*) product, offspring, sprout {Produkt, Sprössling} etc. see *libbu*, 468 col 2, below. Br 2252 (*ad* II 9 c-d 22), 8005. Also IV² 61 b 58 (end)—60 *ja-u q-i-it libbi-ja qēra tu-šar-pi-di*. KB iii (2) 6 col 3, 9; MESSERSCHMIDT, *Nabd*, 64, 25 (-*šu*). Neb ix 4 (c) *orini dannūti q-i-i-ti ša-di-i a-lu-ti*, grown on the lofty mountain. Sn *Kui* 4, 12 the gods granted me to see *q-i-i-su-uu*, their (the cedars') growth. V 35, 27 *Kambuzija māš q-i-it libbi-[in]* says Cyrus; *Nabd* 880, 6 + 8. II 29 *e-f* 67 *q-i(i)-i-tu* = *i-li-it-tum* (PINCHES in S. A. SMITH, *Asurb*, ii 68). —

qurūtu see *zurātu*, p 298 col 2. ~ *qurtu* read *zarātu*: *qar-i-tum* see *zu-ri-tum*, p 298 col 1. ~ *qir-ri-tum* see *muš-tal-tum* (*cf* *muš-talu* | 582).

d) the going or coming out, in the meaning of beginning of the moon, month etc. {Aufgang des Mondes; Beginn des Monats} etc. S^b 87 i-tu | id | ar-xu, var ci-it arxu; H 12 (Br 971)+217, 93. On the epithet of Sin = bēl nam-ra-ci-it etc. see Sin (769 col 1) & namru (686 cols 1, 2). — e) It is used especially of the coming out, rising of the sun; sunrise {vom Sonnenaufgang} × erēb šamši. Z^s ii 121 ina ci-it ⁽¹⁾ šamši(-ši) u e-reb ⁽¹⁾ šamši(-ši) ša'-il (IV² 52 b 5); IV² s b 34 iš-tu ci-it (= UD^cDU, Br 7886) ⁽¹⁾ šam-ši ana e-reb ⁽¹⁾ šam-ši; V 60 b 17, 18 (e-re-eb). Anp iii 131, 132; Sarg Ann 228; Khors 153 (tam-tim ša ci-it ⁽¹⁾ šam-ši); Nimr 5; ZA iv 414 bel. K 2675 O i šarrāni ci-it ⁽¹⁾ šam-ši u erēb ⁽¹⁾ šam-ši; Lay 17, 2 ul-tu ci-it ⁽¹⁾ šam-ši a-di e-reb ⁽¹⁾ šam-ši; Esh i 7; Sn Bar, 18, 19 (ul-tu etc.); KB i 50, 51 no 2, 8—9. T^M i 44, 45 where ana ci-it ⁽¹⁾ šamši is followed by ana ci-it ⁽¹⁾ šam-ši. T. A. (Ber) 92 R 35, 36 [ištū?] ci-it šama-aš [a-di] e-ri-bi šam-ši. K 3474 (K 3182) i 45 (47) see paxaru, Q; IV² 15 ii 38, 58 (Br 7934), 23—4 si-bit-ti šu-nu ina ša-at(i,d) ci-it ⁽¹⁾ šam-ši ir-bu-u. H 27, 516 ba[-ab]-bar | UD | ci-it šam-ši (Br 7794; @ 59 i 17); V 42 c-d 41 AN-UD-UD^cDU = ci-it ⁽¹⁾ šam-ši (Br 7934), followed by erēb šamši. — Cyr 281, 5 ina la zi-tu bit šamaš (77), BA iii 434. On bit cit šamaš = E-BAB-BAB-RA, II 30 c-f 17, see BA i 277; Pouxon, Wadi-Brissa, 10; LATHILLE, ZK ii 358, 359. — f) Also of the rising of the stars {vom Aufgang der Sterne}. TP vii 100 its walls ki-ma ša-ru-ur ci-it kakkabēni u-si-im, I made brilliant like the (splendor of the) rising stars.

NOTE. — 1. JENSEN, KB vi (1) 363, & ZA xv 243 suggests reading cid (> cūd) šamši = U-UT-KIL, 82—8—18, 4160 R. √ cādu, 2. See cidānu, 2.

2. For cāt-napištīm see napištu, NOTE 3 (712 col 1).

Der. the following three:

Šātu *š.*, cāti (*pl* of cātu > ciātu, HAUPF) × ulū; properly: beginnings, the remote past; then usually: eternity; also the remote future {Anfang; ferne Vergangenheit; spä-ter: ferne Zukunft} § 70 a, n = RMZ. G § 50;

ZK i 194; AV 7189; KB vi (1) 398. KB iii (2) 8 col ii 20 ana ci-a-tim. Used either alone: cāti, or with ūmu: ūm cāti, cāti ūmē; ū-mu ca-a-ti, eternity. 81—6—7, 209, 21 (end) ki-šit-ti ca-a-ti, BA iii 262—3. III 43 i 13 a-na ca-ti i-ri-en-šu, BA ii 116 foll., KB iv 68, 69. Sn Bell 35, Nineveh tim-me-en-nu da-ru-u du-ru-uš ca-a-ti (Rass 62). ZA iv 439 r^m 2 a-di ca-a-ti-šu, to its (the series' = KU-GAR) end. K 5464 R 21 ca-tu, forever (Hr^L 198; PSBA xvii 230 foll.); K 34 R 1 u ša ca-tam (Hr^L 301; PSBA xxiii 344). II 32 a-b 25 iš-tu ca-a-ti || [iš-tu] ul-la-nu; ZA v 67, 34 & 28. D 96, 11 libil ana ca-a-ti. WINCKLER, Sargon, 182, 57 ca-ti-iš = forever (see also M⁸ 3 col 2 sub egirtu). KB iv 314, 10 ana ū-mu ca-a-tu (25, -tum); Cyr 277, 12—13. Merodach-Baladanstone iv 55 a-na ūm ca-a-tu (KB iii, 1, 100); also TP v 15, 16 ana arkāt ūmē a-na ū-mu ca-a-te (viii 50, followed by: a-na ma-te-ma); KB i 12—13, 11 (-ti); V 61 f 16. PUSSE, KAS 18, 19 a-na ū-mu ca-a-tu; Verbr. 96, 7 a-na ūm ca-a-ti; NE 67, 22 ul-tu ū-mu ca-at. Nabd 356, 14 ūm ca-a-tu; 564, 6; Neb 115, 13; Nabd 1098, 8 (-tum); Neb 247, 13; 416, 5 (-ti); ZA iv 261, 16. I 34 c 66, 67 a-na ū-mi ca-ti; I 35 no 1, 22—23. TP iii 74 (78) iš-tu ū-mu ca-a-te (cf ZA ii 176, 16); V 56, 9 a-na ū-mu ca-ti; ZA ii 119 b 13 iš-tu ū-mu ci-a-tim; H 40, 218 a-na ū-me ca-a-ti; V 65 b 45; IV² 13 a 24, 25 (id see Br 7939, 9154); K 22, 24; K 638, 8 (Hr^L 334 H 12; 328). K 4874 O 1 —2 ana ū-mi ca-a-ti. Esh Semtsch. R 54 ana ca-at ū-mi; TP ii 55 (-me); viii 16 (+46 ūmē).

S^c 1 b 35 BAR! ba-a-ru ca-a[-tu?]; II 30 no 4 R 36. Br 1765. V 20 g-h 9 UL = ca-a[-tum] Br 9154.

cītan (cītān) & cītāš || of cītu, d-c). AV 7250. Sarg Cyl 57 i-na arax ci-i-tan (tāš) arax bi-in ⁽¹⁾ DARA-GAL (KB ii 48, 49; WINCKLER, Forsch, ii 370—2). See also V 43 a-b 9 = šimūnu (ZA v 131); JENSEN, KB vi (1) 348; ZK ii 312. — Usually found together with (rather in contrast to) šil)lān. § 80c: from beginning to end; from top to bottom. K^M 9, 41 o Lady ci-ta-aš u šil-la-an, the

mistress of Bēl. I 7 F 9 ul-tu ʕi-tan a-di šil-la-an = ul-tu ri-eš a-di q(k)i-it, from beginning to end, Br. M. 49934 R 5. Sarg *Silber-inscr.* 4—5 Sargon a king who ul-tu ʕi-ta-an a-di šil-la-an has taken possession of the four regions; *gold-inscr. 5 fol* (ʕi-tan); *Khors* 165, 166 dadmē mātītān ša ul-tu ʕi-tan a-di šil-la-an . . . ak-šud-du-ma; *Ann* 428. Rm III 105, 10 i-na ʕi-tan u šil-la-an. V 42 c-d 43—44 GĪŠ-NUM (Br 5718) = ʕi-tan (usually = oliš); GĪŠ-SIG = šil-la-an (usually = šapliš); ZA i 184 rm 1; 393 rm 1. (zenith & × horizon).

ʕi-tan. MEISSNER & ROST, 68, 9: Culminationspunkt; JENSEN, ZA ix 130 = East

(× *Kosmologie*, 13 fol); see also ZA v 131; vi 170 rm; xv 243 rm 1: Ostgegend, Gegend des Aufganges. HOMMEL, *Expository Times*, July 1897: šilān & ʕitān were with the Babylonians the two culminating points: šilān, the southern one under the earth; ʕitān, the northern one over one's head = Zenith.

ʕātum 2. V 31 a 11 ʕa-a-tum ša duppi XVIII: extracts of the XVIII tablet (?) AV 7189. Cf *ibid* a 37 ʕa-a-tum u šu-
 ʕ pi-i ša duppi XXVII. ZK ii 74.

ʕutammū. some official {ein Beamter} Ash. ix 50 see nidnu, 654 cols 1, 2 where read ʕu-, not šu-.

P.

QA, a measure {ein Mass} K^M 22, 31 (a QA of qūmu); 62, 25; K 13, 56 (llr^L 281); K 620 R 8 (llr^L 65); K 871, 11; K 742, 8; K 750, 14. AV 7296. LEHMANN in MEISSNER, 98 fol. THUREAU-DANGIN, ZA xvii 94.

-qu = -ku in Old-Babylonian. 2 sq. MEISSNER, 106; BA ii 559.

qū (gū) 1. m cord {Garn, Faden, Schnur} Z^B 103; *gen* qē; *acc* qū; *pl* qē; id GU, Br 11139; § 114 rm. IV² 6 a 15, 16 amōlu šū ina ni-šī qa-a e-ša-a ana šēti tar-qu, has spread a destructive cord as a net; KB vi (1) 335: eine kreuz und quer gelegte Schnur; 8 b 30—1, 36—7, 40—1 qa-a ʕi-ra qa-a raba (*var* ra-ba)-a qa-a bit-ru-ma qa-a munaššir, etc.; JENSEN, *Diss.* 72—3; b 42—3 ma-mit qa-a-ša ana ʕe-rim aš-ri el-li li-še-ʕi; 28—9 qa-a e-ʕ-pa (& 5 iii 31); 17 b 17 šamaš mu-šal-li-tum ki-e lum-ni, who cuts off the rope of the evil. K^M 62, 11; Z^B v/vi 151, 153, 159, 165. T^M vii 106 lišānki ša limuttim ina qi-e lik[-ka-ʕir] + 113. *Inscr.* of TP 111 (Zürich) 8 it-gu-ru-ti ki-ma ki-e u-šal-li-tumna, PSBA xviii 158—9. H 8v, 45 ki-e na-b[a-si] el-lu-ti, pure cords made of

u (q. v.) Br 11150. IV² 22 a 29 . . . ta ki-ma ki-e me-xi-e i-par-ra[-ʕ]. K 7592 + K 8717 + DT 363 R 6 šu-uš-ru-xu qi-e, strong are the cords. Perh. K 3474 i 37 (= K 3182 i 39) . . . ki-ma ki-e ka-sa-ta (but??). K 3456 O 33 (amšl) naggaru mu-du-u it-ta-rak(q) qi-e . . . PSBA xxi 38—9. V 15 c-d 5: qu-u preceded by kan-nu & nallūtu (q. v.); here perh. = ʕp, fetter. Also cf ZA x 211, 14. A ¶ is perh. qītu (q. v.) *adv*:

qūiš Sn v 77 (gu-ʕi-š) see parū, 1 ¶. § 80 b; BA i 451, 456 rm. another *adv*.

qūeš see qidēš.

qū, gū 2. see gū, 2 (208 col 1) id GU. JENSEN, 497; HALÉVY, *Rech. crit.*, 232. BALL, PSBA xvi, 196 fol: comfrey, ad IV² 27 a 12, 13 qu-u ša ina mu-sa-re-e (see musarū, 1) mē lā ištū, Br 1138. Sn Bar 7 ša-ta-a ki(or ʕi)-e (-) it-tu-ti, the plants drank ittūtu (but??; see ʕiṭu, b, 355 col 1). V 21 e-f 8 SAR = qu-u (7 = še-im; 10 = ar-qu) AV 7393; Br 4321. K^M 12, 30 xa-a-a-a-ṇ⁽¹⁾ aš-na-an u⁽¹⁾ la-xar ba-nu-u še-am u ki-e mu-diš-šū-u šam urqītu; K^M =

ʕi-tu MEISSNER, 104 rm see xītu, 1 (208 col 2). ~ ʕu-u-tum AV 7395, Br 9077 ad V 29 ~ ʕi read ʕu-u-xu, (q. v.). ~ ʕatru of satru, 299 col 2, & llr 8440.

barley. Rm 201 R 3 u qu-u la išširu P^l, THOMPSON, *Reports*, II no 181: vegetables? qū 3. II 33 a-b 73 GU = qu-u together with nu-šu-u (q. v.) & ga-'a-u. Br 1139, 14471. D^{Per} 142, 13; AV 7393.

qū 4. IV² 49 a 9 qu-u im-ta-na-al-lu-u pi-ja. T^M = qū, 1.

qū 5. bronze {Bronze}? id UD-KA-BAR which = siparru, Br 7814/5. read thus V 23 g-h 12 qu[-u] ZA viii 75—6. usually as ki-e maš-ši see maššu, 1 (597 col 1) & maššu (612, 613). Probably = qū 1. perh. here also NE I 11 ša ki-ma qi-e ni[-]-?-s[u] KB vi (1) 116—7; 424.

qā'u 1. (np) 𐤒 pr uqī (ukkī); pš uqš wait, await {warten, erwarten} AV 7314; Z^B 16; BA i 451. BROWN-GEA., 875 col 2. TP i 72 arka-u ul u-qi, I did not hesitate. III 15 i 10 one day (or much less) two days ul uq-ki, I waited not, § 127; thus SMITH, *Asurb.*, 246 b ul u-qi. K 706, 1 when the moon la u-qi-ma, does not wait for the sun. IV² 34 no 2, 2 (end) ina (a¹) Zaq-qa-lu-n tu-ki-i-an-ni; 6 (med) u-ki-ja-an-na-ši. SMITH, *Asurb.*, 134, 52 the two magnates ša ina max-ri-ja ak-lu-u (V¹kalū) u-qa-'u-u pa-an šī-kin te(-e)-me-ja, KB ii 250—7; BA i 485; § 13; ZA vi 207. V 63 a 28 to rebuild this temple Marduk the great lord u-ga-a-an-ni (awaited me); V 65 a 27 Šamaš the lofty lord . . . ja-a-šī u-qa-ma-an-ni, ZK ii 239; ZA ii 260; 278; iii 14 rm 1; 298; §§ 49 a; 115. KB iii (2) 90, 9 u-qa-a-ma-an-ni, he commanded me. SCHMID, *Nabīl*, x 5 my lord Marduk u-ga-'-an-ni-ma. Perh. K^M 8, 8 u-ki-' qaqqada-ki; K 8204, 3 u-qa-a-u ka-a-šu (§ 18), I wait for thee. NE 52 (no 24) 48 u-qa-a-a. KB vi (1) 48, 17 ni-rib q(k)i-i-qi-qi . . . u-qa-a-a. K 2680 (III 38, 2) R 7 u-ki-šu, I awaited him. KB iii (1) 111, 14—15 at-ta ma-an-nam tu-ga-a. IV² 23 no 2 O 8 u-qa-a-ka (3 sg), Br 9005. K 3456 O 34 i-da-ki ku(qu?)-bu-ru-ni-ma u-qa-a-u, PSBA xxi 38—40; L⁴ iii 13 u-qa-'-u. Rm III 105 i b 13 šip-ri ša-a-ši u-qa-a-a-an-ni-ni ušadgil pūni-ja, WICKLER, *Forsch.*, i 254—55; JRAS '92, 350 foll. KB iii (2) 64, 11 u-ga-a-am ša-aš-ši, I waited for the sun; perh. KB iii (1) 206, 11 my brother li-iq-qa, may be patient {möge sich ge-

dulden}. T^M vii 152 u-qa-a-ka. T. A. (Lo) 16, 38 u-qa-mu, I am expecting (Bezold, *Diplomacy*, xxxvii). V 45 vii 39 tu-qa-a-'a. VATh 244 i 8 u-qa-a (ZA ix 156 > *ibid* 110). — Where belongs II 19 a 43 (1¹) A-nun-na-ki iššūni rabūti qa-'u ir-ru-šu.

qā'u 2. (np?) spit {spelen}. Z^S iii 59 mamit nāru ša-a-nu u nāru ka-a-a, Bann durch: in einen Fluss pissen oder in einen Fluss spielen.

qi-a-šu 1. surname {Beiname} §§ 12 & 64; Š'p, Br 1243. V 27 g-h 48 MU-AŠ-AŠ = ki-a-šu, preceded by MU (= šūmu) a-xu-u. AV 4558. BEZOLD, *Catalogue*, 518.

qi-a-šu 2. K 4219 O 8 qi-a-šu = ša-ra [-qu?] M^S texts, pl. 10. See qāšu, 1.

qaātum. Cyr 80, 9: III GUR a-na qa-a-tum . . . ša bit Bēlit Sippar.

qābu. small water ditch; reservoir {kleiner Wassergraben; Reservoir}? 8^h 244 (E 22, 429) e | E | qa-a-bu, Br 5842. same id = ik(q)u; AV 7302; JENSEN, ZK ii 17 (= *Diss* 47); D^{Per} 142—3 no 39; D^{Pr} 113 rm 2. A || is:

qabū 1. 8^h 245 (water) reservoir {(Wasser-)behälternis} Z^S iii 39 ma-mit: qa-bi-e ša-'-a-lu u na-ka-ru; Nabd 558, 12 u 𐤒 ša qa-bu-e.

qabū 2. (np) 𐤒 V 45 iii 29 tu-qam-ba'.

qabū 3. stable, fold, pen {Stall, Hürde} etc. AV 3903. 80, 11—12, 9 iv 15 (ba-ru-un) 'U = qa-bu-u || ki-sil-lum, Br 10248. II 38 g-h 27 see piqannu, Br 10247. Camb 194, 2 ina U%-TUR-XU qa-bi-e (im Gänsekoben) + 10 nikūsu ša qa-bi-e. does this perhaps explain II 60 no 1 (K 4334) R 14 . . . UZ qa-bi-e ša ina ba-qi šu-nu-lu? — Connected with qabū is:

qabūtu 1. II 38 g-h 29—30 [U?]-GUD = ku-bu-ut al-pi; [U-IMÉ]R = k i-me-ri, Br 14145. Cyr 206, 9 (Camb 239, 2) ina maxar (amšī) rē'ē ša qa-bu-tu ina bit karē. Nabd 296, 6 the lambs are given to NY a-na qa-bu-ut-tum; 312, 7 a-na qa-bu-ut; 1043, 2. ZA iv 119 no 15, a list of cattle is summarized as the qa-bu-ut Ia-a-bi-bi.

qabūtum 2. Br. M. 84, 2—11, 342, 12: II-ta ka-a-su A (= mē) ša qa-bu-tum mu-ki-in-ni = PEISEN, *Babyl. Vertr.*, no 121. pi perh. qabūte cups, goblets {Becher} Salm Ob relief inscr. II: qa-bu-a-te (1⁹)

xurâqi; KB i 150; KAT² 208; SCHEIL, *Šalm*, 72—3; 90; HOMMEL, *Gesch*, 612, 613. ВАРТН, *Etym. Stud.*, 8. ZA ix 185 no 12; K 164, 29 (end) karpāt qa-bu-tu (BA ii 686).

qabbu (?) KB vi (1) 372 *ad* 58, 5 siba(-a) q(g)ab-ba(-)ma(-)me, cf Hebr 2p; *pl* perh. Nabd 973, 13: 11-ta qa-ab-ba-a-tum. On Nabd 606, 10 see PEISER, *Vertr.*, 296.

NOTE. — 1. On the qābu (qabbu?) ša šarri in Nineveh see OPPERT, ZA xiii 266—7.

Has ki-be šiparri, Anp iii 66 (KB i 106 & *rw* 1), preceded by nirmakāti šiparri, some connection with the preceding words? It belongs to the u-nu-ut škalīl.

qabū 1., qabū 4. (§ 34β; KM 27, 14 qa-bu-u); AV 7803. *pr* iqbi (iq-bi, I 49 c 19; § 34α; 2sg *m* ša taq-bu-u), *ps* iqabbi (Babyl. i-ga-ab-bi, § 48); *ip* qibi; *pm* qi-bi, qa-ba (T. A.). *idd* KA, Br 531; BI (= KAS) Br 5124; DI, Br 9528. — a) speak, say, announce {sprechen, sagen, verkünden} § 84. II 120 *k* 4 ana a-ma (*char. pi*)-at ^{11a}štar iq-bu-u (Z^B 87); 123 *R* 10 iq-bi-ki (3sg *f*). K 2619 v 7 the words which Išum iq-bu-šu, spoke to him; followed by (8) u ki-a-am iq-ta-bi, and thus spoke. IV² 22 a 53 a-di-ši-na iq-bi-šum-ma, Br 6648. *Asb* iii 7 ki-i (ša) iq-bu-u (as I said) I shall do; iv 14 the king of Elam me-ri-ix-tu (*q. v.*) iq-bu-šu (+18, iq-bi); v 99 ki-a-am iq-bi-šu-nu-ti um-ma. K 41 c 15 aq-bi-ma, I said. VATh 575, 5 never aq-bi-qu-ma +9 (BA ii 561, 562); 574, 16 lu-uq-bi-ma, I will speak (*ibid* 560, 561). K 13, 27 aq-bak-ku-nu-šu um-ma (§ 56b); K 625 *R* 12 di-ib-bi iq-ba-na-ši-ni, was said unto us; (Hr^L 281, 131). Nebi 54 šāšū aq-bi-iš (SCHEIL, *Nabd*, vi 30). SMITH, *Asurb*, 123, 47 la tapallax iq-ba-a, fear not, she said. Sp II 265 a ii 1 na-a-a-du eb-ri ša taq-bu-u i-dir-tum. 3*pl*: iq-bu-u, KB ii 256—7, 76; III 15 a 25; V 65 a 37 ja-a-ti iq-bu-nu, they said unto me. — *pc* ZA v 146, 24 li-iq-ba-ak[-ku], he may confirm it to thee (T. A.); IV² 49 a 55 liq-bu-nik-kim-ma, let them say to thee (but thou shalt not listen to them). Sp III 5806 + R III, 1, 3/4 šul-mu liq-bu-qu, may give thee greeting (ZA iii 40 on qabū šulmu or šulum, often in

Asurb). V 35, 35 li-iq-bu-u, may they say; liq-bi-ku IV² 59 a 7+8 (§ 56b); liqbika (often) see nēxu, I (661 col 2). Sp II 265 a i 1 (end) lu-uq-bi-ka, cf *del* 10 (end), §§ 93, 1b; 135. II 51 b 12 liq-bu-u; K 82, 4 (Hr^L 275). H 116 O 16 - toslitim lu-uq-bi. — *ps* I 27 no 2, 8; whosoever: "a-na-ku la i-di" i-qa-ab-bu-u. I 70 b 18 (i-gab-bu-u); III 41 b 7; 48 c 6, 7, 17 (§ 142). IV² 30* b 19, 20—23, 24 ina bitu luzziz . . . la ta-qab-bi (= NAM-BA-AB-BI-EN); *del* 32 (88) at-ta ki-a-am ta-gab-ba-a-šu-nu-ti. ZA iv 15, 16 ta-qab-bi: nis-su. SMITH, *Asurb*, 124 (III R 82) 61 at-ta ta-qab-bi-ši um-ma, thou sayest to her, KB ii 252, 253. — Bu 88—5—12, 21, 17—18 thou art not my husband i-ga-bi-i-ma (JRAS '07, 610, 611; MZISSAKH, no 89); IV² 11 a 31, 32 (29, 30) thus ul i-qab-bi (NU-MU-NI-EB-KI, EME-SAL); 10 b 5, 6 un-ni-ni a-qab-bi (= NE-RA-AB-BI, EME-SAL); 61 a 17 a-u-u-te di-ib-bi-ja aq-qa-ba-kan-ni, which I speak to thee (a 48 a-qa-ba-kan-ni). SP 158 + SP II 902 O 25 a-mat i-qab-bi-šu, a command he gives unto him. KB iv 88 col 3, 1 whosoever . . . i-qab-bu-u, says. K 883, 8 (end) i-qab-bu-u-ni. III 16 no 2 (K 1619, 13; Hr^L 308) 5 u-la-a i-qab-bi-u (people might say); *ibid* 4 im-bu-ki la ta-qab-bi-i. JAOS xx 244—249. Beh 1, 2, 3, 4 etc. Darius the king ki-a-am i-qab-bi, spake thus; also 90, 91, 92, see paraçu, I J. K 5291 O 10 whatever I hear, to the king a-qab-bi, I will tell, Hr^L 317; III 43 c 7 who i-qa-bu-u, 3*sg* (+16+17); *Adapa*-legend (no II) O 27 a-na ⁽¹¹⁾A-ni i-ga-ab-bu-u (3*pl*); see *R* 20; O 33, 34 a-ma-ta ša aq-ba-ku; K 2527 + K 1547 O 42 a*j*-ma-tum i-qab-bi. K 257 O 53, 54 ša sar-rat(-)mi i-qab-bu-ni (H 127). K 125, 18 ni-qa-bu-u-ni, we have told (Hr^L 196; PSBA xvii 236, 287); 20, the merchants iq-ṭi-bu-u-ni, have said. K 539 *R* 8 ina pa-an šarri ni-qa-bi (Hr^L 206). i-qa-bu-ni-šu-un-ni, Knudtzon, no 48, 4; probably suffix of 3sg as šu-ni in Anp ii 34 + 77; Šalm, Mo, ii 36 (Knudtzon, p 152). — pa-a-šu e-pu-uš-ma i-qab-bi, often (§ 152); IV² 31 O 31; *H* 29 & see

zakaru. — pm Nabd-Cyr. Chron. R (iii) 19, 20 Cyrus šu-lum ana ... qi-bi, BA ii 222, 223. — ip NE XII col iv 1 ki-ba-a ib-ri ki-ba-a ib-ri; 8, ul a-qab-ba-ku eb-ri ul a-qab-ba-ku; 21 (end) a-qab-bi-ka (KB vi. 1, 263—5). K 4623 + 79—7—8, 24 (H 122) 15 qi-bi-šu (also, 13), say unto him (thy heart be at rest); II 115 R 8 = IV² 20⁶ no 5, ki-bi(-ma). SENEI, *Nabû*, vi 28 qi-ba-a | ja-a-šî; K 112 O 18 ana pūn ikkari qi-i-bi (or pm?) Hr^L 223. BA ii 559 on ki-be-ma um-ma in Old-Babylonian letters, written ki-bi-ma (K 2641 = III 4 no 5). — ac IV² 27 no 3 a 41, 42 e-piā-ti ul ša qa-bi-e. Perh. Sp II 265 a ii 6 (end) qa-bu-u ul-tu ul-la (ZA x 3, 4). — b) speak aloud. cry | lautsprechen, schreien. III 15 a 25 ina puxrišunu iq-bu-u um-ma (he is our king!); IV² 11 b 33, 34; K 4648, 6—7 see qirxu. — c) ina libbi (q. v.) qebū = to converse with one's heart, i. e. think, consider (BA I 188); K 2401 iii 8 ma-a ta-qab-bi-a ina libbi-ku-nu, BA ii 628 foll. Aurb v 25 ki-a-nam [iq]-bi [it-ti] lib-bi-šu um-ma. thus he thought within himself (= 𐎠𐎢𐎣𐎤𐎥). — d) call, name {nennen}. II 67, 10 til xam-ri šu (a¹) Xu-mut(d) i-qab-bu-šu-u-ni, which they call X. — e) order, command {befehlen} TI ii 100 to increase his territory iq-ba-a, he commanded; i 49 thus iq-bi-u-ni (rar iq-bu-ni) i. e. the gods [§ 38]; vi 28 see nabalu, I Q (636 col 2); vii 75 iq-bu-u-ni (3 pl). I 27 no 2. 79 when any one ... i-qa-ab-ba-a-š-šu, orders him; I 28 a 13 iq-bi-u-ni-šu, they commanded him. V 33 a 50 Marduk [ra]-ar-šu iq-bu-u, commanded his return to Babylon. Esh *Sendach*, R 36, 37 since Ašur ... iq-bu-u-ni (3 sg). del 28 (33) a-mu-u]r be-li ša taq-ba-a at-ta (KB vi, 1, 232); D 101 *fyg* 17. V 64 a 24 ša taq-bu-u epešu, which thou commandedst to build. K 883, 14 ... šu-ni-tu laq-bak-ka ma-a (BA ii 633). NR 24 what X a-qab-ba-a-š-šî-na-a-tu (§ 56b). *Rec. Trac.*, xx 57 foll, col vii 14 a-bu-bu ša tu-ga-ab-b[u-u] 2 sg; KB vi (1) 200—1. 83—1—18, 41 R 1, whatsoever the king i-qab-bu-u-ni (Hr^L 375; AJSL xiv 11); Bu 91 —5—9, 210 (Hr^L 403) 19 man-di-o-ma

ta-qab-ba-a. Ksudurxox, 48 O 4 & 8 i-qa-bu-ni-š-šu-un-ni; *ibid* p 23 qa-bi-i (= pm). V 61 iv 5, 6 ša opi-eš qal-mi šu-u-tum | qa-bu-šum-ma. KB iv 34 i 5 a-na ga-bi-e, at the order of ... Nabd 1009, I ina qi-bi ša. del 113 (120) when ... aq-bu-u limuttu; 114 (121) ki-i aq-bi; 115 (122) qab-la aq-bi, I ordered the storm. *Creat.-fyg* IV 22 (+ 24) qi-bi (= command!); 25 (26) iq-bi. V 34 c 51 ki-be-i, command!—especially in connection with alaku, to march. Šalm, *Balaw*, IV 2; TP iii 39, 40 a-na a-la-ki iq-ba-a (i. e. Ašur); V 35. 15 to Babylon a-la-ak-šu iq-bi. — Neb *Bab*, ii 29 qi-be li-it-tu-u-ti (|| i-be, V 23). — f) promise {versprechen}. Nabd 760, 18 ša taq-bu-u, who had promised. K 245 ii 58—61 (= II R 8) qa-ba-šu (= DUG-DUG-GA-NI, Br 576) id-din | it-ta-din | i-ku-n; literally: he did (made) his word (i. e. he did as he had said). III 68 O 28c (11) qi-bi du-um-qi (+ R 29f) Br 13544. I 51 no 1 b 28 ki-bi (rar-be) du-um-ku-u-a, etc. (& see dumqu, 255—6). V 47 a 30 a-nu qa-ab(p) dam-qāti; cf IV² 54 no 2 O 45 (11) Guzalū qa-ab damqāti (also l 21), who commands good things; see also damiqtu. II 58 a 12 (11) iq-bi da-mi-iq. V 64 b 41 li-iq-bu-u (3 pl) damiq-tim. — K 4335 iii 3 ...] KA = qa-bu-u. II 39 no 2 O (= 59 i) 7—8 MU-UN-NI-KA = ki-bi-šu; (U-MU-UN-NI-KA = ki-bi-šum-ma. S^c 321 (H 11 & 208, 47) KA = qi-bu-u. V 39 a-b 32 KA-KA-GA = (amātum) qa-bu-u (Br 580; Z^B 84; 87); 33, KA-DI-KI (Br 748) = the same. Also see II 34 (Br 580) & 35 (Br 656). In P. N. often iq-bi & qi-bi. AV 5719. Nabū-balassu (> balat-šu) iq-bi, V 44 c-d 8, Br 7990.

Q¹ a) speak, say {sprechen, sagen, reden} K 619, 9 iq-še-bi ma-a; K 666 R 9; K 983 R 5; K 82, 16 iq-ta-bu-nu-um-ma (BA i 242; § 90c); K 539 R 10 ni-iq-ši-bi ma-a; K 524, 29 iq-ta-bu-ni-š-šu um-ma; K 621, 9 i-qi-ši-bu-ni-š-šu ma-a; K 5464 R 20 iq-ši-bi-a (he has said); K 1227 R 7 aq-še-ba-šu-nu-ni (I said to them) = Hr^L 174; 12; 35; 275; 206; 284; 515; 198; 314. K^M 11, 25 iq-ta-ba-an-ni-ma. IV² 61 c 39 la ta-

pal-lax šarru aq-ṭi-ba-ak (§ 56b). K 883, 12 (11at) Bēl]-tu taq-ti-bi; ZA iii 395, 26 aq-ta-ba-aš-šu (*ibid* 28). ZA v 59, 13 (K 7592 + K 8717 + DT 363 R) qa-q-da-a ta-biš liq-tab-ba. III 51 no 9, 21 iq-ṭi-bi-u-ni-ma-a = I said, and. When so & so says (iq-ta-bi) thus, V 25 iii 25, 30, 37, 43; iv 5, 11 (§ 142). — b) command, order {befehlen} K 486 R 1 a-na-ku aq-ṭi-bi, I have ordered it at once (Hr^L 303). Šalm, *Balaṭat*, V 4 a-na Bābili iq(-ta)-bi a-la-ku. SCHMID, *Nabđ*, x 30 (Marduk) iq-ta-bi. — c) promise {versprechen} K 3364 R 26 šum-ma taq-ta-bi-ma (2sg) i-din.

Q^m K 2852 + K 9662 i 7 (end) iq-ta-nab-ba-a a-xu-lap. K 126, 7 (end) zikaru ana aššatišu . . . ki-bi (*var* bit)-su iq-ta-nab-bi.

↳ scream, lament, cry {schreien, wehklagen, rufen} V 45 viii 52 tu-qab-ba. ac qub(b)ū, used as a noun, *q. v.*

Š speak {sprechen, sagen} K 6172, 8 sibitti šanitu ana pān⁽¹¹⁾ Šamši tu-šaq-ba-šu, FOSSEY, JA '02, Mr., 864—5: sept fois . . . tu lui feras dire (ces paroles). AV 7303 (end) u-šn-aq-bu-šu a-na etc. — let command {befehlenlassen} K XUDTZON, no 122 O u u-šn-aq-ba-a.

Ṭ a) be spoken, be said {gesprochen, gesagt werden} IV² 21* no 2 O 30, 31 (32) heart, be quiet again . . . liq-qa-bi-šum (let it be said to him) Br 11238; IV² 15* i 45, 46 (end) liq-qa-bi (Br 9413); IV² 13 b 42, 43 ba-la]-ṭu iq-qa-bi (Br 2213; 9528) š-i lu-u ki-a-am. — b) be commanded, ordered {befohlen werden}. K 2852 + K 9662 ii 35 iq-qa-bi ša-lal niš-ka (§ 110). NR 10 ša la-pāni-ja at-tu-u-a iq-qab-ba-aš-šu-nu, whatsoever has been commanded them by me. — c) proclaim {ausrufen, proklamieren} S 954 R 4 šar-rat šame-e e-liš u šap-liš liq-qa-ba-a ta-na-da-tu-u-a (D 136).

NOTE. — T. A. has these forms: Q^m pr 3sg f ti-iq-bu-na (Lo 40, 29); te-iq-bu-na (Lo 16, 10; 43, 16); 2m ti-iq-bi (Lo 14, 45); tiq-bu (Lo 15, 7); 1sg iq-bi (Lo 20, 57); iq-bu (Lo 43, 25). — ps 2sg m ti-qa-bu (Lo 61, 28); ta-qa-ab (Lo 1, 3); & the regular tašābi, often. 3pl m i-qa-ab-bu-u; i-ga-ab-ba-aš-šu, ZA v 40, 22. 1sg a-qab-bi-i (Lo 8, 49). — pr (Lo) 63, 32 a-ma-ta lu-u-q-ba-a-ku (BA iv 120, 131); pm ana NN qī-be-ma (ZA v 180); 2sg m qa(b)-ba, qa-bi (be)-me etc. — Q^f a-ka-

an-na aq-ta-bi (& I said thus); aq-ta-ba-aš-šu (ZA v 166, 167 pm 2); iq-ta-ba-a, ZA v 140, 19; iq-ta-pi (Ber) 29, 14; i[q-t]a-bi (Ber) 235 + 1617 + WA 289B, 13 (BA iv 139); ta-aq-ta-bi, thou hast said; ni-iq-ta-bi Ber 8, 10 (ZA v 146).

Der. — qabū 5, qibū 2 (?), qubbū 1, qubbūtum, qibitu.

qabū 5. noun. speech, word {Rede, Wort} NE VI 178 iš-me-ma⁽¹¹⁾ Ša-bani an-na-na qa-bi-e (11at) Ištār, when E heard this word of Ištār (§ 57b); NE I col iv 40 (KB vi, 1, 138—9) ma-gir qa-ba-šu (*var* qa-ba-a-a). I 44, 72 (ab^a) qa-bi-e ma-ga-ri etc. (an amulet?); K^M 9, 19 see magaru Q (end) p 511 col 1 (below). II 35 g-h 44 (see magrū, 512 col 1, bel). Perh. II 47 c-f 23 UD-DU = ki-i qabu-u, Br 7878. II 8 c-f 57 foll qa-ba-šu, his command (AV 7297; Br 531, 576). K 1206 R 5 li-qi un-ni-ni-ja š-i-mi qa-ba-a-a (IV² 57 a 59; hear my cry; CRAIG, *Relig. Texts*, i 12); also IV² 5 a 59. II 25 a-b 58 GAL-GAL-DI = qa-ab libbi, Br 6863. See also gabū, gabbū (209 col 2).

qubbū 1. (form like nubbū, *q. v.*) wailing, lamentation {Wehklagen} G § 89. id I-LU, Br 4020; H 180 no IV (K 4926, 11). IV² 10 b 1—2 qu-bi-e a-qab-bi, I cry aloud (but no one listens to me); 11 b 29—30 qu-bi-e i-qab-bi-šu. H 122, 10—11 see xalalu, 314 col 1. IV² 26 b 52—53 ina qu-ub-bi-e (Br 4758) mar-ṭu-ti; 54 a 21 see zarabu Š (295 col 2). H 17, 284 I-LU = qu-ub-bu-u. See also Sarg *Ann* 137.

qibū 2. command, order {Befehl} in c. l. ina qī-bi Nabđ 33, 2; 86, 6; 570, 2 | ina il-kī, 741, 1. Here perhaps also V 30 c-f 14 ME-GAL-ZU = ki-bu ša-ka-nu = give command (?), Br 10438; same id (13) = šu-ut-tu pa-ša-ru (Br 10437). See also KB iv 182 col 3, 18 + 22; 108 no 1, 3 ki(h)-bu šik-nu.

qababu. Sarg *Ann* 251 iq-bu-bu (3pl) li-me-iz-su, they covered, surrounded her (the city's) enceinte. T^M i 98 eṣṣenṣiri-ja iq-bu-bu, sie haben mein Rückgrat krumm gemacht. — V 45 viii 34 tu-qab-bab.

qabābu n shield {Schild}. Sarg *Khors* 117 na-aš (16) ka-ba-bi, shieldbearer, squire; *Ann* 400; *Nimr* i 58. Sn *Rass* 56 nar-

kabāte ga-ba-bi as-ma-re-e (ZA iii 312; 320; 323, 57). Lay 72 no 2, 5 ka-ba-bi as-ma-re-e (KAT³ 261); cf TP III Ann 199; L¹ i 24 q(k)iskittē kīma (1c) a-ra-a-te (1c) qa-ba-ba-te, ЛЕНМАНХ, ii 68. If 19 a 9, 10 see pitpūnu (Br 210); perh. If 34 c-d 62 (Br 201). V 32 b-c 46 ka-ba-bu || tuk-ku & a(9)-ri-tum (see za-ri-tum, 298 col 1); If 32 g-h 35. ZA x 82 *rm*: qabābu not only: shield, but also a kind of bow.

Qubbū 2. (9). T. A. (Ber) 26 iii 27, 28: I šu-zu-ub ša kitī ša (9) kub-bu-u I lu-buūtu šu-zu-nb ša kitī ku-ub-bu-u; cf Neb 457, 12 (karpat) qub(p)-b(p)u-u & see kubbū.

Qabduqqū see kapduqqū.

qabalu oppose, fight {einem gegenübertreten, feindlich begegnen} see also kabalu. K 2001 O 8 a-ku-ku-tum ša qab-la qab-lat, CAIRO, *Belig. Tracts*, i 15. Sp II 265 a vii 11 a-na abi liq-bil (ZA x 6); SRNOX, PSBA xvii 148 reads at-taš-pil. K 719, 6 ittl nakri ummīni i-qab-ba-al, THOMPSON, *Reports*, no 174. KAT³ 195 suggests $\sqrt{\text{לכ}}$ for ti-ka-bi-lu, T. A. (Lo) 61, 17: und sie haben nicht angenommen.

Qⁱ qg muqtablu warrior, soldier {Streiter, Krieger} *pl* muqtablā; AV 5543. Anp ii 18, 36, 83; iii 36, 53: muq-tab-li-šu-nu (TP ii 21; iii 79); Anp *Mon*, R 32 (am⁶¹) qābē muq-tab[-le]-šu-nu; Anp ii 114 qšbē muq-tab-li(*pl*-ni)-šu-nu (see KB i 90, 91 & *rm* 19; ZA i 367); see also TP i 74; ii 13; iv 18; vi 4 (without (am⁶¹)); (am⁶¹) muq-tab-le-šu šalm, Bal, III, 1; *Mon*, ii 73 the heads of muq-tab-li-šu; Asb x 21 pa-gar muq-tab-li-šu-nu. V 30 e-f 7 KAL-GA-VII = muq-tab-lu (Br 6220), = 8 a-lik pa-na.

⌋ Perhaps V 45 iii 30 tu-q(k)am-bal (> tuqabbal).

NOTE. — Instead of bu-bu-lu read perhaps q(g)it-b(p)u-lu (see mu'aru, 508 col 2); KB ii 26 *rm* ^{cc}. On $\sqrt{\text{לכ}}$ = fight (Esther ix 23+27) see OLS '02, no 10.

Derr. — these 3 (4?):

qablu, c. st. qabal midst {Mitte}; also: fight, contest {Kampf} AV 1474, 7304. id see S^b 88 mu-ru-ub | $\sqrt{\text{לכ}}$ | qab-lum (var qa-ab-lu); H 24, 507; § 9, 234.

V 26 c-d 9, 10, see Br 4478, 8160; 7279 8166. — a) midst {Mitte} KNDPZOX, 315, 316. Mostly used as an *adv* ina qabal, properly: in the midst; then (like ina qirib) simply: in; ultu qabal, out of, from; also simply qabal; § 81 b. SMITH, *Asurb*, 78, 27 rapāti qabal tāmtini, in the wide ocean (§ 121, end); V 65 b 34 qa-bal-šu (qa-mi-id parē); del 64 ina qabli-ša. K 3182 iv 12 (end) qab-lu, ū-me, in the midst of day. Asb i 69: 22 kings ša a-xi tam-tim qabal tam-tim u na-ba-li; Sarg *Khors* 16 (146 i-na qabal); Sn iii 57 the city N ša qabal tam-tim; Esh i 9 ina qabal tam-tim, +16; Asb ii 85 the sons of I a-šib qabal tam-tim; 86 ul-tu qabal tam-tim they went. — Sn i 22 ina qabal tam-xa-ri, in the fight; vi 9; Asb ix 21; SMITH, *Asurb*, 122, 45 ina qa-bal (var qabal) tam-xa-ri. I 43, 35 abul qabal ali ša Ninā, a gate into Nineveh. NE VI (p 44) 77 ina qa-bal manāxti; *Creant-fry* IV 85 qab-lu-uš Ti-a-na-ti i-bar-ri, KB vi (1) 25 & 335. H 127, 42 ina qab-lu ašassi; 44 ina ga-bal ša-di-i ašassi (id ŠAB-ŠAB-BA; ŠAB, Br 5670, 5678); as a ¶ of libbu see girinnu, Br 7280. III 64 a 14, 16 qabal šame-e, the midst of heaven, meridian (54, 36); on IV² 61 c 32 ina qabal šamē, see JENSEN, 16. — b) encounter, battle, fight {feindliche Begegnung; Kampf, Schlacht}. TP iii 38 sa-pi-nu qabal tar-gi-gi; SMITH, *Asurb*, 121, 35 Ištār i-lat qab-li be-lit ta-xa-zi; ZA ii 128 b 23 e-ma ga-ab-li u ta-xa-zi; id K 2852 + K 0662 i 32; *ibid* 27 . . . la šu-nu-u qa-bal-šu šarru man-ma-an; *ibid* 10 muperdū qab-li. III 41 a 24 (qubāt) ša qab-lu. *Asurb* ii 25 to defeat my warriors id-ka-a qa-bal-šu (KB ii 166—167; BA i 11), he gathered his host. K 3454 ii 35 a-a i-ni-'i qabal-ka (+ iii 79). K 2487 + K 8122 O 14 (11) UT-GAL-LU [ša la im-]max-xu-ru qa-bal-šu. del 105 (111) ki-ma qab-li eli nišē u-ba-'u [. . .] (KB vi (1) 286, 237; see, however, NE 108 *rm* 3), like an onslaught in battle it rushed in on the people; del 123 (130) a-bu-bu qab-la; del 122. NE VI 53 a horse na-'id qab-li, terrible in its attack; see also K 3456

R 5 (PSBA xxi 40*fol.*). Often with epešu. Anp i 38 (ii 25; iii 35) u-na e-peš qabli u taxāzi, Salm, *Ob.*, 62; 145 u-na e-peš qabli taxāzi; TP iv 86 a-na e-peš qabli u ta-xa-zi (*car taxāzi*); in all these instances written KA + inserted qab; so also in K 2675 R 25 ba-lu e-peš qabli. without fight; O 16 + 69; K 2867, 13; Asb i 79*fol.*; V 35, 17 ba-lu qab-li u ta-xa-zi; IV² 12 R 39, 40 u-šar qab-li u ta-xa-zi. II 36 a-b 21 ŠUN-ŠUN-SAG-GE-A = qab-lu lu max-ri, Br 255, 255 (II 37, 7); see also IV² 24 a 54, 55 ša qa-bal-šu. II 57 c-d 34 Ninib (*q. r.*) is called ⁽¹⁾ NUN-NIR as god ša qab-li (see mēxru, 532 col 2) Br 2637. 81—11—3, 111 O (name for Marduk) 5: NE-URU-GAL = Marduk ša qab-lu, *Jour. Trans. Vict. Inst.*, 28, 8*fol.*. Perhaps S^b 159 ib | TUM | qab-lum followed by xar-da-tum (II 20, 364) Br 4958; see also S^b 289 (Br 3716).

NOTE. — 1. In the meaning of waist = Leibesmitte, (Hence) qablu (id. = S^b 159) occurs in IV² 15^o no 4, 3; 20 no 2, 10. IV² 310 54 (R 41) ašan aladi ša qablite-ša, KB vi (1) 84, 86; NE 70, 9 u šu-u (Ea-bani) ip-tur qabli-šu also cf Su vi 6; Kuvrtzox, 51 etc.

2. JONES, *Doomsday-Book*: qablu also some sort of garden, or enclosure.

qablū, *f* qablitu *adj* middle {Mittlerer} AV 1473. II 39 e-f 12 EN-NUN-~~E~~ BA = qab-li-tum, between barāritum & šad-dur-rum(-u). all adjectives to maggartu (*q. r.*) Br 2855; ZK ii 285. K 8583 II 5 ina ba-ra-ar-ti qab-li-ti šad-ur-ri, Bezold, *Catalogue*, 942. NE 58, 8 [ina] qab-li-ti šit-ta-šu u-*qat-ti*.

qabaltu. — a) midst {Mitte}. TP III Ann 97 ina qabal-ti škalli; Anurb ix 48 ina qa-bal-ti māti-ja, in my country = Sarru, *Anurb.*, 275, 32; 280, 11: qa-bal-ti māti-ja. See also PRUSS, KAS 2, 12; ZA iii 315, 73; Sarg Ann 289. I 27 no 2, 40 ina qabal-ti ali; Sn *Hell* 47. VATh 208, 12 ina qa-bal-ti maxāzi (KB iv 94); VATh 4105 ii 11 I ran around . . . ga-ba-al-tu qī-ri, in the desert. *Adapa-legend* R 14 a-na bi-it be-ili-ja i-na ga-a-ba-la-at ta-am-ti nu-ni a-ba-ar (KB vi, 1, 90, 97). § 9, 254. — b) bosom {Busen} NE 11, 7 dannu (etlu) š(s)ag-

ga-ša-a ša ga-bal-ti qēri KB vi, 1, 126, 127. — c) fight {Kampf} TP i 14 mu-šarrixat qablū^m-te; perh. Kuvrtzox, 112 R 4 [qab]-la-ti.

qabbaltu. II 29 c-d 31 XU-NER = qab-bal-tu, preceded by kab-bar-tu.

qibaltu see kibaltu, p 365 col 2.

qabasāte. 83—1—18. 38 R 2—5 ina eli bit libitti | ša a-bu-su-a-te | qa-ba-su-a-te | it-ta-mar (Hr^L 367).

q(k)absu. K 614 R 3 qab-si alu I-du-kin (Hr^L 175); Bu 89—4—26. 160 R 3 ina qa-ab-si škalli; perh. ^(mā) Bit-kab-si, 83—1—18, 215, 12. WINKELMANN, *Forschungen*, II, 2, 310, 311 district {Bezirk}. Cf qapsu.

qabaqu. K 4201 R 11 ka-ba-ču in a group with xanašu, eḡepu, kuppuru, xabnaču.

qiberu, pr iqbir, ps iqab(b)ir, iqebbir bury, hide {begraben, vergraben} AV 4666. I 27 no 2, 59 whosoever this picture ina e-pi-ri i-qa-bi-ru-šu. IV² 38 c 20 whosoever this memorial slab i-na erḡiti i-*qab-bi-ru* (BA ii 140; KB iv 60*fol.*); IV² 56 b 26 ina tub(p)qat dūri te-*qeb-bi-ri* (§§ 34a3; 97); K 2729 R (22) si his corpse ina la ki-bi-ri, without being buried. TM iv 31 qalmāni-ja ina QI-MAN pagri taq-bi-ra (+ 36, 37, 38). Ina škal šargina ki-bir, he was buried. *Babyl. Chron.* 3 (KB ii 272, 279); *ibid* 5. K 4362 (R of II 34 no 6) 15 ga (i. e. qa)-ba-ra-ki.

Š Salm, *Mon.*, R 100 see nabraru (639 col 2); V 45 viii 35 tu-qab-bar; perh. IV² 56 col 3 b 47 qu-ub-bi-ri ki-e-ki (ZA xvi 163; schneid ab deine Stricke; KB vi (1) 384).

Derr. — naqbaru, naqbiru (719 col 1) & these 3:

qabru grave {Grab} AV 7305. S^b 192 u-ru-gal | id | qab-ru (Br 4781); id literally = large city; also = arallū; H 19, 334. K 168 O 15 qa-ab-ru (Hr^L 437). K 4982 (II 204 no 25) ki-rih qab-rim (Br 3948); K 4362 iv 12, 13 id AP + insert gal; & K 1 = qa-ab-ru. Cf H 17, 266 eš | AP | bitu. TM i 108 see na'alu Š 3 a (629 col 1); H 82, 83, 3 u-tuk qab-ri; 92, 93, 40 ina ni-gi-iḡ-qi qab-ri; also l 28. II 34 no 6 (add) u-ru-gal = qab-ru (AV 2667), see also Br 4784, 4788. Nergal

(*q. v.*), III 67 *c-d* 69 *i. e.* AN-NER-URU-GAL as god ša qa-ab-ri. II 38 *a-b* 1 S1-G1-URU-GAL = [pa; Br 3428]-to-o qab-ri. V 36 *a-c* 31 u < qab-rum. On kašid qabru see kabru (367 *col* 1). *Pl* Anp ii 89 maxaz or (^{al}) qab-ra-ni-šu (KB i 86, 87), but see kapru, I (423 *col* 2). K^M 30, 11 read puṭ(not qab)-ri ka-si-ti (M^S 12).

qibīru, funeral, grave {Begräbnis, Grab} § 65, 21. V 61 vi 55 ki-bi-ra a-a ir-ši, a grave shall not be granted to him; see also KB iv 86—7 *col* 2, 25. Asurb vii 45 his corpse a-a id-din a-na ki-bi-ri, I did not grant a burial, ZA v 98; § 144; BA i 460 *rm* 2. NE X *col* 2, 6 a-di... qi-bi-ri ul addin-šu, see *Mitteilungen der Vorderasiatischen Gesellschaft*, 1902, no 1, p 5 on KB vi (1) 214, 215; VATh 4105 il 6 u-ul ad-di-iš-šu a-na ki-bi-ri-im. V 16 *c-f* 43 K1-DU = ki-bi-ru, preceded by mītum; see also K 4304 iv 7 (Br 9723). V 31 *g-h* 25 ki-bi-ru || (māt) bi-ru-dī, Pincus, ZK ii 81.

qubūru, II 35 (*a*)-b 21 qu-bu-ri, preceded by šuttatum, AV 7397.

NOTE. — Connected with qabru is perhaps the name of the town (^{al}) qa-ab-ri-na, Asurb v 66 = 1727, form like Niqibina. See also above.

qibirru in ki-is(ç)-ki-bir-ru see NOTE 2 to kišū (413 *col* 1). Br 10870 on V 26 *a-b* 18; AV 4267.

qi(n)burru, birdnest {Vogelnest}. II 27 *a-b* 60; H 33, 773 ki-bur | \overline{VV} -A L A L qi-bur-rum ša iqçuri, preceded by qinnu ša iqçuri, Br 10819. Hommel, *Sum. Lesest.*, 30, 363 hole {Loch}; see also Jensen, ZA v 132 *fol*; KB vi (1) 528. id in V 52 *b* 46 = a-ta-bu-ru, which M^S 20, 21 proposes to emend into qiburru.

qubāte (?). K 1231 R u-tar-qu-šu-nu qu-bu-te-šu-nu il-la-ku-u-ni.

qubēti, stables {Ställe}? PSBA xxi 124, 125 *ad* III 60 *col* 7, 15 ilāni ša qu-be-ti.

qubbatum, T. A. lamentation {Wehklage} {Ber} 6, 5 (+11) qu-ub-ba(-a)-tum. $\sqrt{qebū}$.

qibītu *f* ($\sqrt{qebū}$) § 65, 11; AV 4268/9; Br 532. — *a*) speech, word {Rede}. K 3364 R 12 ki-bit pi-i, the word of my mouth; KB ii 248 *col* v 3; Sp 11 265 *a* viii 6 ki-bit pi-i ili il-ti, etc. K 165 R 8 ina

qi-bit pi-ki = K^M 1, 43. — *b*) order, command {Geheiss, Befehl, Auftrag}. V 35, 33 (end) i-na ki-bi-ti (^{al}) Marduk, etc. V 44 *c-d* 22 P. N. Āi-rat ki-bit (^{al}) Marduk. IV² 48 *b* 6 ina qi-bit (^{al}) Éa. Esh iii 35 ina (& i-na) ki(qi)-bit (^{al}) Ašur + 56; vi 41; Ash v 63; vi 126; ix 87; Su iv 80; v 83; Sarg *Khors* 124. V 64 *c* 34 Anūnit who executes ki-bit (^{al}) Bēl (23, ki-bi-it); see also III 55 *b* 32, 37. D 121 no 10, 3. ZA iv 233, 12 qi-bi-tuk-ka lu-u še-mu[-u?]. Neb x 1 ki-bi-tu-uk-ka, at thy command (§ 80e); see also I 52 no 6, 6; Sargon *Khors* 191 ki-bi-tuš, at his order; Schem, *Nabū*, ii 6 ki-bi-tu-ū-šu (= ina qibitū); K 3600, 28 i-na qi-bi-ti-ki; ZA i 342, 26 (& often) ina ki-bi-ti-ka ki-it-ti; V 66 ii 10. id K^M 54, 5 DUG(= KA)-GA (= qibiti)-ka kit-ti. — Ina (*rar* i-na) ki-bi(& be)-ti-ka qir-tim, I 52 no 3 ii 30; KB iii (2) 4, 36; V 66 i 23 (-ti); V 65 *b* 30; ina ki-bi-ti-ša qir-ti III 15 i 26; Sarg *Cyl* 53 i-na ki-bi-ti-šu-nu qir-ti (*rar*-te); Ash x 9 ina qibit ilūtūnu qir-tu (*rar*-ti). Asurb. Nebo inser. 8 ina ki-bi-ti-šu rabi-ti; II 66 no 2, 2 (-ša). IV² 17 *a* 57, 58 i-na ki-bi-ti-ka (= DUG-GA-ZU-TA); IV² 21* no 1 C R iii 8 ina DUG-GA-ka ka-bit-ti lubluṭ. Merodach-Baladan stone i 16 la in-nin-nu-u ki-bit-su. TM iii 182 ina ki-bit iq-bu-u (^{al}) G1Š-BAR-RA ru-bu. I 35 no 2, 2 Nebo ša ki-bit-su max-rat (his supreme); Schem, *Rec. Trav.*, xx 205 *fol*, i 8 ša ki-bit-su ma-ag-rat. II 127 (K 257 *O*) 34 a-mat qi-bi-ti-ja qir-tum mūt nu-kur(?) -tum qu-tum u-ab-bat. Ash vi 116 *fol* a-mat ki-bit ilūtū(nu) ša... iq-bu-u, their divine command which they gave. IV² 20 no 3 *O* 18, 19 ki-bit-ka (= DUG-GA-ZU) kima šamē ul ut-takkar; II 80, 25—6. II 28 *d* 50... 1Q šu-pil-tum ša ki-bi-ti, AV 8835, Br 14142. H 10 + 207, 44 KA (*i. e.* DUG) = ki-bi-tum. V 41 *a-b* 65 šanaqu (*q. v.*) ša ki-bi-tim. μ Nabopol (Eilprecht) i 21 i-na ki-be-a-tim (^{al}) Nabū u (^{al}) Marduk (= ИЛПРЕЧТ, OHI, i 32/33). V 51 *b* 50 ina ki-ba-a-ti (= KA-DU-DUG-GA) ša (^{al}) šamaš. See also Br 654 on K 4872 R 80.

qigallu see kigallu, 371, 372.

qādu 1. with {mit} T. A. see gādu (213 col 2) e. g. (Lo) 12, 22 (BA iv 300); 47, 50; (Br) 96, 27 fol (ZA x 330, 331).

qadu 2. fire, burn {an-brennen} *Wsp.* II 35 e-f 14—16 qa-a-du = ša-ra-pu; qa-mu-u = šarapu; qamū = qa-lu-u. IV² 27 no 6 (add) 35 UD-DU = tu-qad-ma; IV² 27 b 55. K 9287 ii 13 i-ša-ta n-qad-ma, *Rev. Sem.*, ix 149. K 66 (IV² 55 no 2) O 17 GI-BIL-LAL (= gibillu) ina išāti kibir nāri ta-qad-ma (thou shalt kindle) ab-ra tuš-ta-xaz. ip qi-di-e see pišlu; perh. T^M iv 23 a-na cāri qe-di u na-me-e tap-qi-da-tu-ni. p^M L⁴ iii 10 see napaxu J (706 col 1). — See also ki-e-du & ṣipēru (end).

NOTE. — SCHMID, *Rec. Trav.*, xx 66 fol (no xxxv) 9 reads a-ka-ad (?), but ZIMMER, ZA xii 330 & KB vi (1) 300 suggest a-ka-la, became dark.

Der.: Perh. maqaddu (577 col 1) &:

qidēs. T^M ii 137 šiptu: qi-e-eš (like a cord) li-bi-iš qi-di-eš; viii 7 šiptu: qi-eš libbēš qi-di-eš.

qadū 1. a bird {ein Vogel}. II 37 a-c 14 (Br 14444) . . . IŠ-A-NU = qa-du-u & ak-ku-u; *ibid* 63 || a-ku-u. AV 7311; cf Targ *Wsp* = D32; Z^S iii 64 ma-mit a-tu-du qa-du-u, AJSL xiii 146 or [na]-du-u, cf K^M p 146; GCA '98, 824. HOMMEL, HASTINGS, *Dictionary*, i 214 col 2: horn-owl.

qadu 2. K 7673, 18 in(?)-ni]-si ina rēbit ali i-qa-ad-di qa-du-u, = to cry like the qadū-bird. See qadū, 4.

NOTE. — *del* 245 (273); 250 (280) see šēṣu (𐎶𐎵) & KB vi (1) 316. M^S 3 col 2 reads i(ta)-qad-du (V⁷⁷⁷).

qadū 3. an official {ein Beamter}. K 1347, 10 ana (amēl) qa-dī-e . . . nāpura; M^S 84 col 1.

qadū 4. (?) J IV² 54 a 16 xattum piritum, qud-du-šum-ma, have silenced him(?); see nisū J, 607 col 2 & qadū, 2; Z^B 94 > quddudu; see also §§ 89 ii 1, & 97 (end).

qadū 5. — Der. maqdu (577 col 1).

qadū 6. & qadūtu (qaduttu) some earthen vessel, jug {ein Thongefäß, Krug} etc. V 27 a-b 7—11 IM-TIK = qa-du-ut-tum (Br 8401); IM-TIK-TIN-NA = q šika-ri (Br 8405); IM-TIK-EN-NA = q

šika-ni (Br 8403); IM-TIK-A-AB-NA = q tam-ti (Br 8406); IM-TIK-A-DA = q na-a-ri (Br 8407). — V 27 e-f 16—18 IM-TIK = qa-du-ut-tum; IM-TIK-EN-NA = q šika-ni; IM-TIK-TIN-NA = q šika-ri (Br 8404). AV 7312, 7313. V 32 (II 32) a-c 24—26 IM-TIK-EN-NA = qa-du-u šika-ni = šik-nu ša nāri (AV 7311, Br 8402); IM-TIK-TIN-NA = qa-du-ut šika-ri = šur-šum-mu ša Bİ-SAG (JENSEN, ZA i 309; Br 8405; KB vi (1) 487: Schlamm des Flusses); & = qa-du-tum = d(?)i-du (ZA viii 75 r^m 1; Br 8401). K 257 (H 127) O 35, 36 ina bur-ti ša-di-i qa-du-tam (= IM-TIK) am-xu-ux (ZK i 242).

quddu, qudu, AV +486. K 4408 (II 44 no 6) g-h 36 GIŠ-TU (see Br 10189, 11909) = qud-du (& pēṣu); V 26 a-b 14 GIŠ (gi-š-ku-ur) KIL = qud-du. S^b i O ii 13 tu-un | T^U | qu-du, Br 11908, between pa-a-šu & tu-kal(?)-tum; V 38 c-d 42; H 36, 883; 186 (Sm 23) 11; AV 7309. K 4200 R 15 . . . —DA = qud-du (Br 14026, AV 8415). HOMMEL, HASTINGS, *Dictionary*, i 219 "cup".

qiddu. Ner 28, 9: II ša-pi ša ki-id-di (in a dowry-list).

qadadu, pr iqudud. bow down, bow, incline, humble oneself {sich beugen, neigen, senken} AV 7306; ZDMG 28, 137; ZA v 36. V 65 a 22 ina la a-dan-ni-šu ša bitī šu-a-ti ri-ša-a-šu iqududu ut-tab-bi-ka (rar ku) mi-la(-a)-šu, KB iii, 2, 110, 111. III 6 A 11 a-na-'du qa-di-id. T. A. (Lo) 35, 4 i-na ga-ta-ti-ja, I am prostrating myself; REISNER, *Hymnen*, 26 (VATH 298 R), 22 ki-šad-ka ina qa-da-da. K 40 (D 80) ii 7 GAM = qa-da-du (Br 7317); 8 TIK-GAM (21 = kanašu ša amēli, Br 3286); 9 TIK-GAR (Br 3318, 11963); 10 TIK-GA'-GA' (Br 3276); 11 TIK-KU-ŠE-GAR (Br 3310, 10627); 12 TIK-KI-KA-GA'-GA' (Br 3301, 9825); 13 TIK-KI-LU-LAL (Br 3302, 9827); 14 TIK-AKA-GA'-GA' (Br 3269); 15 IM-KI-KU-LAL (Br 8485) all (8—15) = qa-da-du ša amēli. See also AV 4010.

Q^t Rm IV 90 O 10 (end) ki-šad-su (of a man) iqu-ta-du-ud (he bent down).

Q^m V 31 *g-h* 26 GAM-GAM-UD (or -udf) = iq-ta-na-ad-du-ud, he bowed down (§ 98).

∫ — a) make bow down, bend, humiliate {niederbeugen, biegen; erniedrigen}. T. A. (Lo) 82, 30 i-na ša-ar-ti-ša u-ki-id-di-da-šai-im-ma (BA iv 130, 131; KB vi, 1, 78, 79). IV² 21^o no 2 O 14, 15 the lord who u-qa-ad (rar qad)-di-da-an-ni (= IM-MU-UN-GAM-MA, rar IM-MA-AN-GAM-E-EN, EME-SAL) u-qa-at-ti-an-ni (IM-MU-UN-TIL-LA), has laid me low & has ruined me, BA i 417. KB vi 198 ad NE VIII col v/vi 7 qud-du-du pa-nu-ka (also see 200, 14; 216, 2). V 21 a-b 27 GAM-MA-MU = qu-di-da-an-ni (§ 98, incline me), preceded by šup-pil-an-ni (26). H 26, 547 ga-am | GAM | [qu-ud-du-du]; cf II 27 no 4, 27 (add). — b) sink, lower {senken, niederschlagen} IV² 31 K I Papsukkal gu-ud-du-ud ap-pa-šu pa-uu-šu [ar-pu] KB vi (1) 86—7.

∫ = ∫ K^M 11, 6 [kīma] šī-bi (rar kī-ma šī-bi-im) uq-ta-ad-di-da-an-ni (rar uq-ta-ad-di-da-ni), he has bowed me down like an old man.

NOTE. — According to BOSSACK, *Rec. Sem.*, vii 134, 135 § 84 from qadadu also quddu, whence gu-ud-du (N^b 151, where read gu-ud-du = kab-tum).

Der. — maqdadu (?), 677 col 1, qiddu (?) and these 6 (?):

qadādāniš, *adv* bent; bowed down {gebeugt, gebeugten Hauptes}. IV² 24 no 2, 11, 12 iš-tu E-KUR kab-tum qa-da-da-niš (= GAM-GAM-MA-NI, EME-SAL, Br 7317, 5383) i[-tal-lak?].

qududū (?) K 183, 19 qu-du-da-a-to i-šak-ku-nu (H^L 2) see BOR i 125; BA i 618, 619; PSBA xxiii 351 *fol.*

qudādu, *adj* bent, bowed down; frail, delapidated {gebeugt, hinfällig}. ⑤ 51 iv 14 . . . DIM = gu-da-du || la-'u-u & la-ku-u, *q. v.* K 2061 i 20 (H 202) XE-EN-ČI-IR = ku-da-du, Br 4053.

qiddatu 1. *pl* qiddāti. — a) V 36 d-f 35 bu-ru | < | qi-id-da-tum, *perh.* = sinking, lowering (?); Z¹¹ 82; Br 8701. 82, 9—18, 4156 i 13 (*fol*) [XAR] = qid-da-tum; & qid-da-tum ū-mu; ii 16 [XAR]

quddu see qatnu.

=ki-id-da-tum. — b) depression {Nieder-geschlagenheit}. IV² 20 no 1, 7—8 see qurru (Br 7318); IV² 21^o no 2 O 22 see kidūtu (375 col 2). — V 31 *g-h* 56 [qi?]-da-ta = ki-id-da-tum.

qiddatu 2. (?) SMITH, *Sen*, 91, 62 (Sn *Kni* 2, 15) I ordered the Phœnician sailors qir-rib Diqlat itti šināti (*i. e.* with the vessels) a-na qid-da-ti a-di (a¹) U-pi-a u-še-qil-pu-u na(?)-ba-liš. (ZA viii 82 & *rm* 4 reads šid-da-ti & translates: to the coasts {nach den Küsten}). Cf also *KB* p.

qudmu || ilu. K 2100 iv 8 qa-ad-mu = i[-lu] PSBA ix 377; ZA iii 193; KAT³ 477.

qudmu — a) locally: front {Vorderseite, Front} H² 73. II 36 c-d 64 DUB-SAG = qud-mu (Br 3937, AV 7401) cf muttu (*p* 620); *pl* DUB-SAG-MEŠ, Nabd 687, 3. Rm 2, 200 A 4 qu-ud-mu = max-[ru-u]. *Creat.-frq* III 11 al-ka (11) Ga-] ga qud-me-šu-nu i-ziz-ma (before them stand!); *perh.* also KB vi (1) 283, 33 ana qud-me-ša. — b) temporally: aforeside, ancient time {Vorzeit}. I 35 no 3, 25 Bēl-kap-ka-pi šarru pa-ni | a-lik max-ri qu-ud-mu šarrūti ša Su-li-li (KB i 188, 189; X AMIAUD, ZA ii 206 *rm*). NE i 4 read qu-dum ni-me-qi, the primeval knowledge of everything HAUPT, JAOS xxii p 11 (> KB vi, 1, 116).

qudmis, *adv.* KB vi (1) 584, 12 ku-ud-mi-šū A-ni-im i-na ša-ma-i ša-ak-nu, lay before Anu in heaven (SCHUL, *Rec. Trav.*, xxiii).

qudmū, *adj* of olden time, of old; ancient, belonging to the past {aus der Vorzeit, vorzeitlich, uralt}. I 65 b 51 sūmūti reš-tāti bil-lu-di-e ku-ud-mu-n-tim ša (11a) Ištar-Uruk . . . utēr ašrušun.

qudūmu (?). K 761 R 2 a-na qu-du-mi-šu lil-lik.

qadašu. Q 82—9—18, 4159 O 56 UD = qa-da-šu, followed by na-ma-rum, ni]-per-du-u, *etc.*; 54 = qud]-du-šu M⁵ texts *pl* 30. KAT³ 602, 603.

∫ cleanse, dedicate {reinigen, weihen}, see Q. IV² 51 b 20 ina šur-ki šum ili-šu i-me-šu u-qad-di-šu unazzimū iklū (Z³ ii 76, 77). Ur. M. 81, 7—1, 9 col i i 32 u-qa-ad-diš, I dedicated, KB iii (2)

qigallu see kigallu, 371, 372.

qādu 1. with {mit} T. A. see gādu (213 col 2) *e. g.* (Lo) 12, 22 (BA iv 300); 47, 50; (Ber) 96, 27 fol (ZA x 330, 331).

qadu 2. fire, burn {an-brennen} *Wgp.* II 35 *e-f* 14—16 qa-a-du = ša-ra-pu; qa-mu-u = šarapu; qamū = qa-lu-u. IV² 27 no 6 (*add*) 35 UD-DU = ta-qa-d-ma; IV² 27 b 55. K 9287 ii 13 i-ša-tu a-qa-d-ma, *Rev. Scm.*, ix 149. K 66 (IV² 55 no 2) O 17 G1-BIL-LAL (= gibillu) ina iššiti kibir nēri ta-qa-d-ma (thou shalt kindle) a-b-ra tuš-ta-xaz. ip qī-di-e see pišlu; perh. TM iv 23 a-na qēri qe-di u na-me-e tap-qi-da-in-ni. pm L⁴ iii 10 see napaxu J (706 col 1). — See also ki-e-du & tipēru (end).

NOTE. — SCHWIL, *Rec. Trav.*, xx 65 fol (no xxxv) 9 reads a-ka-ad (𐎧𐎠𐎢), but ЗИММАН, ZA xii 330 & KB vi (1) 300 suggest a-ka-la, became dark.

Der.: Perh. maqaddu (577 col 1) &:

qidēs. TM ii 137 šiptu: qi-e-eš (like a cord) li-bi-iš qi-di-eš; viii 7 šiptu: qi-eš libbēš qi-di-eš.

qadū 1. a bird {ein Vogel}. II 37 a-c 14 (Br 14444) . . . IB-A-XU = qa-du-u & ak-ku-u; *ibid* 63 ¶ u-ku-u. AV 7311; cf Targ *q*; 𐎧𐎠𐎢 = 𐎧𐎠𐎢; Z⁸ iii 64 ma-mit a-tu-du qa-du-u, AJSL xiii 146 or [na]-du-u, cf KM p 146; GGA '98, 824. HONNEL, HASTINGS, *Dictionary*, i 214 col 2: horn-owl.

qadu 2. K 7673, 18 in(?)-ni]-si ina rēbit ali i-qa-ad-di qa-du-u, = to cry like the qadū-bird. See qadū, 4.

NOTE. — *del* 245 (273); 250 (280) see ššū (𐎧𐎠𐎢) & KB vi (1) 316. Z⁸ 53 col 2 reads i(ta)-qad-du (𐎧𐎠𐎢).

qadū 3. an official {ein Beamter}. K 1347, 10 ana (amēl) qa-di-e . . . ašpura; M⁸ 84 col 1.

qadu 4. (?) J IV² 54 a 16 xattum pirit-tum, qud-du-šum-ma, have silenced him(?) ; see nisū J, 697 col 2 & qadū, 2; Z^B 94 > quddudu; see also §§ 89 ii 1, & 97 (end).

qadū 5. — Der. maqadū (577 col 1).

qadū 6. & qadūtu (qaduttu) some earthen vessel, jug {ein Thongefäß, Krug} etc. V 27 a-b 7—11 IM-TIK = qa-du-ut-tum (Br 8401); IM-TIK-TIN-NA = q šī-ka-ri (Br 8405); IM-TIK-EN-NA = q

šī-ka-ni (Br 8403); IM-TIK-A-AB-NA = q tam-ti (Br 8406); IM-TIK-A-DA = q na-a-ri (Br 8407). — V 27 *e-f* 16—18 IM-TIK = qa-du-ut-tum; IM-TIK-EN-NA = q šī-ka-ni; IM-TIK-BI-TIN-NA = q šī-ka-ri (Br 8404). AV 7312, 7313. V 32 (II 32) a-c 24—26 IM-TIK-EN-NA = qa-du-u šī-ka-ni = šik-nu ša nēri (AV 7311, Br 8402); IM-TIK-TIN-NA = qa-du-ut šī-ka-ri = šur-šum-mu ša BI-SAG (JENSEN, ZA i 809; Br 8405; KB vi (1) 487: Schlamm des Flusses); & = qa-du-tum = d(?)l-du (ZA viii 75 *rm* 1; Br 8401). K 257 (H 127) O 35, 36 ina bur-ti ša-di-i qa-du-tam (= IM-TIK) am-xu-ux (ZK i 242).

quddu, qudu, AV 4486. K 4408 (II 44 no 6) g-ā 36 GIŠ-TU (see Br 10189, 11909) = qud-du (& pēnu); V 26 a-b 14 GIŠ (gi-lā-ku-ur) KIL = qud-du. S^b 1 O ii 13 tu-un | TU | qu-du, Br 11908, between pa-a-šu & ta-kal(?)-tum; V 38 c-d 42; H 36, 883; 186 (Sm 23) 11; AV 7309. K 4200 R 15 . . . —DA = qud-du (Br 14026, AV 8415). HONNEL, HASTINGS, *Dictionary*, i 219 "cup".

qiddu. Ner 28, 9: II šī-pi ša ki-id-di (in a dowry-list).

qadadu, pr iqdad. bow down, bow, incline, humble oneself {sich beugen, neigen, senken} AV 7306; ZDMG 28, 137; ZA v 36. V 65 a 22 ina la a-dan-ni-šu ša bitī šu-a-ti ri-ša-a-šu iq-dū-du ut-tab-bi-ka (rar ku) mi-la(-a)-šu, KB iii, 2, 110, 111. III 6 A 11 a-na-'du qa-di-id. T. A. (Lo) 35, 4 i-na ga-ta-ti-ja, I am prostrating myself; REISNER, *Hymnen*, 26 (VATH 298 R), 22 ki-šad-ka ina qa-da-da. K 40 (D 80) ii 7 G-AM = qa-da-du (Br 7317); 8 TIK-G-AM (21 = kanašu ša amēli, Br 3286); 9 TIK-G-AR (Br 3318, 11963); 10 TIK-G-A'-GA' (Br 3276); 11 TIK-KU-ŠE-G-AR (Br 3310, 10627); 12 TIK-KI-KA-GA'-GA' (Br 3301, 9825); 13 TIK-KI-LU-LAL (Br 3302, 9827); 14 TIK-AKA-GA'-GA' (Br 3268); 15 IM-KI-KU-LAL (Br 8485) all (8—15) = qa-da-du ša amēli. See also AV 4010.

Q⁴ Rm IV 90 O 10 (end) ki-šad-su (of a man) iq-ta-du-ud (he bent down).

Q^m V 31 *g-h* 26 GAM-GAM-UD (or -ud?) = iq-ta-na-ad-du-ud, he bowed down (§ 98).

Q — *a*) make bow down, bend, humiliate {niederbeugen, biegen; erniedrigen}. T. A. (Lo) 82, 30 i-na ša-ar-ti-ša u-ki-id-di-da-aš-ši-im-ma (BA iv 130, 131; KB vi, 1, 78, 79). IV² 21* no 2 O 14, 15 the lord who u-qa-ad (var qad)-di-da-an-ni (= IM-MU-UN-GAM-MA, var IM-MA-AN-GAM-E-EN, EME-SAL) u-qa-at-ti-an-ni (IM-MU-UN-TIL-LA), has laid me low & has ruined me, BA i 417. KB vi 198 ad NE VIII col v/vi 7 qud-du-du pa-nu-ka (also see 200, 14; 216, 2). V 21 *a-b* 27 GAM-MA-MU = qu-di-da-an-ni (§ 98, incline me), preceded by šup-pil-an-ni (26). H 26, 547 ga-am | GAM | [qu-ud-du-du]; cf II 27 no 4, 27 (add). — *b*) sink, lower {senken, niederschlagen} IV² 31 R¹ Papsukkal gu-ud-du-ud ap-pa-šu pa-nu-šu [ur-pu] KB vi (1) 86—7.

Qⁱ = Q^m 11, 6 [kīma] šī-bi (var kī-ma šī-bi-im) uq-ta-ad-di-da-an-ni (var uq-ta-ad-di-da-ni), he has bowed me down like an old man.

NOTE. — According to BOISSIER, *Rev. Sem.*, vii 134, 135 § 84 from qadadu also quddu, whence gu-ad-du (N^b 151, where read gu-ud-du = kab-tum).

Der. — maqdadu (?), 677 col 1, qiddu (?) and these 6 (?):

qadādāniš, *adv* bent; bowed down {gebeugt, gebeugten Hauptes}. IV² 24 no 2, 11, 12 iš-tu E-KUR kab-tum qa-da-da-niš (= GAM-GAM-MA-NI, EME-SAL, Br 7317, 5333) i[-tal-lak?].

qududū (?) K 183, 19 qu-du-da-a-to i-šak-ku-nu (H¹ 2) see BOR i 125; BA i 618, 619; PSBA xxiii 351 *fol*.

qudādu, *adj* bent, bowed down; frail, delapidated {gebeugt, hinfällig}. ⑤ 51 iv 14 . . . DIM = gu-da-du || la-'u-u & la-ku-u, *q. v.* K 2061 i 20 (H 202) XE-EN-Ū-IR = ku-da-du, Br 4053.

qiddata 1. *pl* qiddāti. — *a*) V 36 *d-f* 35 bu-ru | < | qi-id-da-tum, perh. = sinking, lowering (?); Z¹ 82; Br 8701. 82, 9—18, 4156 i 13 (*fol*) [XAR] = qid-da-tum; & qid-da-tum ū-mu; ii 10 [XAR]

= ki-id-da-tum. — *b*) depression {Nieder-geschlagenheit}. IV² 20 no 1, 7—8 see qurru (Br 7318); IV² 21* no 2 O 22 see kidūtu (375 col 2). — V 31 *g-h* 56 [qit]-da-ta = ki-id-da-tum.

qiddata 2. (?) SMITH, *Sen*, 91, 62 (Sn *Kui* 2, 15) I ordered the Phenician sailors qirib Diqlat itti šināti (*i. e.* with the vessels) a-na qid-da-ti a-di (a¹) U-pi-a u-še-qil-pu-u na(?)-ba-liš. (ZA viii 82 & *rm* 4 reads šid-da-ti & translates: to the coasts {nach den Küsten}). Cf also 857p.

qadmu || ilu. K 2100 iv 8 qa-ad-mu = i[-lu] PSBA ix 377; ZA iii 193; KAT² 477.

qudmu — *a*) locally: front {Vorderseite, Front} II² 73. II 36 *c-d* 64 DUB-SAG = qud-mu (Br 3937, AV 7401) cf muttu (*p* 620); *pl* DUB-SAG-MEŠ, Nabd 687, 3. Rm 2, 200 A 4 qu-ud-mu = max-[ru-u]. *Creat.-fry* III 11 al-ka (a¹) Ga-] gn qud-me-šu-nu i-ziz-ma (beforethem stand!); perh. also KB vi (1) 283, 33 ana qud-me-ša. — *b*) temporally: aforeside, ancient time {Vorzeit}. I 35 no 3, 25 Bēl-kap-ka-pi šarru pa-ni | a-lik max-ri qu-ud-mu šarrūti ša Su-li-li (KB i 188, 189; X ANIAUD, ZA ii 206 *rm*). NE i 4 read qu-dum ni-me-qi, the primeval knowledge of everything HAUP, JAOS xxii p 11 (> KB vi, 1, 116).

qudmīš, *adv*. KB vi (1) 584, 12 ku-ud-mi-š A-ni-im i-na ša-ma-i ša-ak-nu, lay before Anu in heaven (SCHENK, *Rec. Trav.*, xxiii).

qudmū, *adj* of olden time, of old; ancient, belonging to the past {aus der Vorzeit, vorzeitlich, uralt}. I 65 b 51 sūmāti reš-tāti bil-lu-di-e ku-ud-mu-u-tim ša (lat) Ištār-Uruk . . . utēr ašrušūn.

qudūmu (?) K 761 R 2 a-na qu-du-mi-šu lil-lik.

qadašu. Q 82—9—18, 4159 O 56 UD = qa-da-šu, followed by na-ma-rum, nij-per-du-u, *etc.*; 54 = qud]-du-šu M² texts *pl* 30. KAT² 602, 603.

Q cleanse, dedicate {reinigen, weihen}, see Q. IV² 51 b 20 ina šur-ki šum ili-šu i-me-šu u-qad-di-šu unazzimū iklū (Z² ii 76, 77). Ur. M. 81, 7—1, 9 col i i 32 u-qa-ad-diš, I dedicated, KB iii (2)

108, 109. ZIMMERN, *Ritualtafelu*, 46—47 i 3 tu-qa-d-daš, thou shalt cleanse; no 52, 2. K 126, 3 zikaru ana sinništī la ku-ur-u gi-na-a ku-ud-du-uš amēlu šuātu i-la-an, *Rev. Sem.*, 1 169. Perhaps KB III (2) 6 no 2 col 1, 15 a-na ku-ud-duš be-lu-ti-šu-nu (R.F. HARPER).

¶ ZIMMERN, *Ritualtafelu*, 1—20, 29 tu-u-qi-ta-ad-da-āš, thou shalt dedicate, sanctify thyself {du sollst dich heiligen}; cf *ibid.*, no 58, 2; Sm 1513, 3. K^M 30, 20 ina ūmi magūri liq-te-diš (so ZIMMERN, *loc. cit.*, 172 *rum* 2).

NOTE. — KB vi (1) 439 qaādu (q. v.) > qadāu, / 𐎧𐎢𐎠.

DETT. — these 3:

quddušu *adj* brilliant, shining, clear {glänzend, rein}. AV 4487; ZA v 5; HAUPF in PATERSON, *Numbers* (SBOT) 44. V 24 c-d 8 qud-du-šu | el-lum. NE 12, 44 a-nu bir el-lim qud-du-ši nu-šab (1) A-nim (1st) 1š-tar (KB vi (1) 128, 129); I, 10 ša E-a]n-na qud-du-ši šu-tum-mi el-lim. T^M viii 17 šiptu: (1) Nāru ellu nam-ru qud-du-šu (BA iv 158); vi 36 šadē ellūti qud-du-šu-ti. K 2001, 22 at-bu-xa-ak-ki niqē ellā qu-l-du-ša. ZIMMERN, *Ritualtafelu*, 45 ii 10 (end) būnu qud-du-ši, a dedicated, sacred tamarisk; *ibid* 98—99, 7 (hammer) paxāda ella qud-du-ša.

qadišu, *f* qadištu a temple-prostitute {Hierodule; cf 𐎧𐎢𐎠}; AV 1400, 7309. D^M 12 *rum* 1; J^{I-N} 60: jede Buhlerin hiess qadištu (die Geweihte) i. e. der Göttin štar; JOURN. AJSI, xix 101 *fol*; KAT³ 423, 603. id NU-GIG, lit^s: not sick; SAL-NU-GIG, Z^S viii 52. V 25 c-d 7 ar-ka-nu ga-di-iš-tum (= NU-GIG-A-NA, Br 2017) ina su-ki-im it-ta-ši; 11 ga-di-iš-ta. II 82, 83, 11—12 qa-diš-tu ša lib-ba mar-qa; iš-ta-rit (id NU-GIG, as in 11) (1) A-nim la [a-ni-xu]r]. II 32 no 2, 3 *fol* qja-diš-tum, followed by zēr-na-ši-tum, q. v. IV² 50 a 44 the witch is called . . . SAL-NU-GIG (ZA viii 81—2); 58 c 37 qa-diš-tu mārat (1) A-nim. T^M iii 44 (dupl.) qa-diš-tum ti-giā (or is. iz, i;?)-tum (perhaps

the phonetic spelling for SAL-ME, BA iv 157, 158).

qadiltūtu (> qadištūtu) *abstr. n.* of qadištu, Br 2017, 2135. V 25 c-d 10 ina rāmešu ga-dil-du-us-su (= NAM-NU-GIG-A-NI) i-xu-us-su, although she was a temple-prostitute he yet married her (?) J^{I-N} 60. ZIMMERN (KB vi, 1, 439 *bel*) reads ga-aš(?)-du-us-su = Eigenschaft einer qadištu.

qadišu (??). T. A. (Ber) 71. 32 qa-di-šu u mar-zu-u danniš (death or the like).

qašalu (??) Š SENEK, *Rec. Trav.*, xx 55 *fol*, i 11 ni(?)šu (1) Adad li-ša-aq-til; ii 11 li-ša-aq-[-til, li]-ga-az[-ziz] (??). JENSEN, KB vi (1) 288, 289.

qalu 1. pr iquī, pš iquī speak, call, howl, lament {sprechen, rufen, heulen, klagen} Z^B 80. T^M i 63 a-qu-la. IV² 61 b 36 a-na-ku qa-la-ku-u-ni, I speak. NE 8, 47 [innadir] uš-xa-ri-ir i-qu-ul-ma; 67, 11 ki-ki-i lu-qu-u[-lu]; 71, 20 (lu-qui). KB vi (1) 200, 35; +466 reads ki(-)ki-i lu-us-kut (𐎧𐎢𐎠) ki(-)ki-i lu-qui-ma, how, how can I be silent, how, how shall I cry? K 5464 R 14 at-tu-nu qa-la-ku-nu, I call on you (Hr¹ 198); T. A. (KB v) 134, 67 iš-tu ša-[-]u la-a i-qa-al (BA iv 121, 122); (Lo) 12, 48 why will you neglect (?) ta-qa-al) your land; *ibid* 13 u-ul ta-qa-al; 14, 15 qa-la-ta (p^m, 2 *m sg*); 41, 29 ga-a-la-nu (1 *pl*); cf Bezout, *Diplomacy*, xxxvii (√ 𐎧𐎢𐎠). ZIMMERN, ZA vi 157 translates T. A. (Ber) 104, 45 šumma qa-al šarru (when the king laments) & *ibid* 46 la-a ja-ku-ul. K 144 R 5 liqi unninija šimi qa-la-a-a (my lamenting). S^b 137 me-e | ME | qa-a-lu (H 33, 775; Br 10369); II 42 no 3 O b 6 qa-lum. p^m (?) 81—7—27, 199, 4 a-ta-a be-ili qa-la ana-ku, etc. ag K 8204, 13 ul-ta-nu-si ilānima qa-liš qa-a-a-al (PSBA xvii 139), I call to the gods, crying aloud. AV 7819 quotes (1) Eā qa-a-lu i-šim-me; also Sp 31 (margin).

Q^t call aloud, howl. V 47 a 32, 38 ūnu šutānuxu mūšu girrūni arxu qi-ta-a-a-u-lu (= ac) i-dir-tu šattu; qi-ta-a-a-u-lu qu-u-lu. Z^B 14 *rum* 2:

qazaru see qazaru. ~ qakull'ū of kixullū, 577 col 1. ~ qatnu see qatnu. ~ qat(s)pu read qat(s)pu. ~ qatru, qatranu see qatru, qatrinu.

moaning, lamentation; see also *ibid* 23; 100; 103; BA i 296, 4.

IV² 34 *no* 1 b 9 [ri?]-qi-šu ellāte-šu u-qa-i-la ana A-ga-ne-ki u-še-ri-bu (KB iii, 1, 106—7; *Rev. Sémi.*, x, Apr. '02, 275 *fol*); perhaps *Creant.-fig* IV 72 (or 1'kālū, 1).

Derr. — qa'ālu, qultu, the following two: qūlu, *m* speech, call, cry {Rede, Ruf, Geschrei} AV 7404. IV² 7 a 5, 6 qu-lu (= GAR-ME-GAR, Br 12159) la ũa-n-bu, the disastrous speech (meaning a curse); a 14, 15 qu-lu ku-u-ru (= GAR-ME-GAR-BA), & *cf* 8—4 (Br 7271); IV² 1 a 42, 43 qu-lu ku-ru (= U-DI-GAR-ME-GAR); T^M vii 40 (BA iv 161). II 123 O 8, 9 qu-lu ũa-kun (Br 10430); *cf del* 128 (133 end); ũa-kin qu-lu (BA i 134 *rm* 2 ũa-qi); see also KB vi (1) 48, 28 (end); *Creant.-fig* I b 10 (1 44) [u]lu-lu liš-ũa-kin-ma, KB vi (1) 4 & 305 qūlu ũakanu = cry, call. K^M 12, 36. S^B 136 me-e ME | qu-lu (II 33, 778; Br 10370); II 42 *no* 3 O 5 b qu-lum. V 36 a-c 29 u | < qu-lum, Br 8707.

qāliš *adv* loud {laut} M^S 83 *col* 1 *ad* K 8204, 13 see qūlu. S. A. Surn, *Asurb*, iii 80, 24.

qalu 2. *pr* iqūl inspect, look upon, pay attention to {anschauen, auf etwas schauen, Acht nehmen}. IV² 48 a 1—5 ũarru a-na di-ni la i-qiul *etc.*; 2, a-na di-in māti-šu la i-qiul; 4, a-na abkalli-šu la i-qiul, when the king does not pay attention to the law; the law of his country, *etc.* (misfortune will arise); 6, when a-na is-xap-pi i-qiul; 7, but when a-na ũi-pir¹¹ E-a i-qiul the great gods will bless him; a 16 (when the king has listened to the complaint of the Babylonians, but a-na qa-li tur-ru (but can be turned to partiality), IV² 17 a 53, 54 O ũamaš a-na ni-iš qa-ti-ia qu-lam-ma, hear my prayer (Z^B 69; Br 9300); 54 b 6, 8 qu-ul ũi-ta-al-šu. K 1282 O 5 qu-la-ma nap-xar-ku-nu, pay ye all heed (KB vi, 1, 68 *fol*).

V² *perh.* K 519 O 12 u-qi-ti-il i-da-te. MARTIN, *Rec. Trav.*, 23, 160 *fol*: il a tanu compte des présages.

qa'ālu. II 47 a-b 12 qa-a-a-lu = ũar-ru ek-ki-mu, AV 7318, Br 4272. BA ii 280 Schreier, *Prähiana*.

qallu. *m* servant, slave; in *c. l.* also: as-

sistant (Camb 43; 62, 20; 161; 267; 391) {Knecht, Sklave, Diener; in *c. l.* auch Gehülfe}; *f* qallatu. ZA v 276, 2; Z^B 61; 28 *rm* 2. id usually (am^{ol}) GAL-LA, K 79 R 7 + 16 (Hr^L 260); PEISEN, *Vertr.*, 27, 1; 40, 1; also *perh.* 73, 3; 74, 6; 90, 3 (am^{ol}) GAL-LA-šu; see also PEISEN, ZA iii 82; KAS iii b. Nabd 1008, 4; 244, 1; 194, 1; ZA iv 120 *no* 17 (am^{ol}) gal-la ũa ũul-lum (AV 1504); KB iv 200 *no* i 8; BA iii 458, 459. K 479, 21 biti-a u (am^{ol}) qa-al-la-a (BA i 245; ZA iv 70 & *rm* 1 1'55p). Reh 44 & 53 such & such (am^{ol}) gal-la-a (māt) Par-a-a-a. NE 66, 35 (am^{ol}) qal-lu(-)u (am^{ol}) e-dil(?)u, KB vi (1) 228, 229; see *ibid* 478 where it is identified with kallū, *q. c.* K 1006 R v (am^{ol}) qa-al-lu, THOMPSON, *Reports*: magician. *Perh.* II 57 a-b 37 see nalū, 679 *col* 1. PEISEN, *Vertr.*, v 3 N qal-la-šu, his slave N; lxxiii 11 (am^{ol}) qal-li-šu; Nabd 751, 5; 789, 11; 518, 21 (-šu-nu); 13, 4 qal-la-a; 384, 4 (am^{ol}) GAL-LA interchanges with (am^{ol}) MU. BA i 200; iv 484. KB iv 198 *no* xxix 7: nap-ũa-ti ũa (am^{ol}) qal-li-ka u-ũal-lum-ka. See also BA i 244, 245; ii 43; 124; 526 & kallū (383). — qallatu, AV 1505. Nabd 679, 1 gal-la-tum ũa N; 682, 1 (am^{ol}) gal-la-ta; 1008, 2 (-tum); 243, 12 gal-lat ũa N (KB iv 228, 229); 196, 8; (am^{ol}) gal-lat-su qa-xir-tum mārāt erbit-ta ũanāte; 693, 4 (see qaxru); 253, 6; 143, 4 (am^{ol}) gal-lat. PEISEN, *Vertr.*, xxiv (VATH 107) 4; xxxiv 4; lvi 3. Camb 334, 3 (am^{ol}) gal-lat-su (KB iv 292, 293); Neb 386, 3 (end).

NOTE. — WZ iv 307, 4: name for slave in neo-babylonian contracts = qallu: in syllabaries & older contracts we find ardu.

qallu 2. lowly {gering, niedrig} AV 7323; II 36 a 40 qa-al-lu; 34, la-ku-u. — Neb 12, 1 kaspu qal-la (= gering, verringert) la ũa gi-in[-nu]; or qal-la-lay 1'55p. *adv*:

qalliš. frivolously {leichtfertig} IV² 60* B O 22 niš ilišu kabti qal-liš izkur.

qallu 3. forest {Wald} for nallu (see 678 *col* 1), AV 7323.

qullu. Br. M. 84, 2—11, 88, 6—7 kaspu ra-su-tum ũa ina eli xurāqi qu-ul-lu, PEISEN, *Vertr.*, xciii; see *ibid* p 280, would combine with qalū (ZA iii 214 *no* 1, 1)

= Camb 45; *ibid* 10, 11 qu-ul-lu u xarrē i-na-aš-ši.

qal 1. pr iqlū, ps iqallu. burn {brennen, verbrennen} G § 33; AV 7320; § 19. T^M v 130 aq-lu. K 3341 (IV² 49) R 57 ašši †(d)i-pa-ru qalmēni-šu-nu a-qal-lu (= T^M i 135; *ibid*, p 126; § 110). T^M ii 63 at the shore of the shining river-goddess a-qal-li-šu-nu-ti a-šar-rap[-šu-nu]-ti. TP viii 66 whosoever this memorial slab etc. i-na NE^{pl} (= iškāti) i-qal-lu-u; KB iv 90 col v 1. Sp 93, 24—5 ša šani-i i-qa-la-a'a. IV² 39 R 19 (i-qa-lu-u); III 43 c 34; 41 b 11 i-qa-al-lu-u; I 70 c 4 has instead of these i-šar-ra-pu; K 889 (Hr^L 312) R 16 i-ka-al-la, 8 ka-lu-te. ZIMMERN, *Ritualtafelu*, 60, 80 (end) a-na ma-aq-lu-te i-qa-lu. ip T^M ii 98 o fregod qu-li; 100 qu-li-šu-nu-ti; 185 qu-li, + 203 (BA iv 157-me?); iv 116; 118 qu-li-ši-na-a-ti; ag to the fregod qa-mi-u qa-li-e ka-si-i (T^M iv 10, 56, 73—4; 94—5). puḫ perh. T. A. (Ber) 92, 31 a-na lib-bi i-ša-ti a-na na-xa-ki u-ba-u-ka u ga-lu. H 19, 320 bi-il NE | qa-lu-u; II 35 e-f 16 qa-lu-u || qa-mu-u; perh. II 24 e-f 57, Br 4587.

Q^t 81—2—4. 58 R 7 ma-qa-lu-tu aq-ṭu-lu, Hr^L 361.

∫ K 185 R 4, 5 lu-u i-ša-ti me-im-ma u-qa-al-li (Hr^L 74).

Š V 56, 36 whosoever this stone ... iškāti u-šaq-lu-u; also i-ša-ta u-šaq-lu-[lu-u] BA ii 140.

∫ Rm 2, 139, 6 i-qa-al-li.

Derr. — maqlū, maqlūtu (see p 577); qillū; qalūtu, qillūtu. KB vi (1) 380 also taqlim u = Hebr תִּקְוָה cako || Backwerk, but see taklim u.

qalū 2. K 55 R 1 GAR-SA-SA; O 10 GAN-ŠE-SA-A = qa-lu-u (the latter id in O 11 = la-ap-tum); K 8676 iv 10; M^S texts, pl 3. See also Br 3163 on II 24 e-f 58.

qalū 3. & qūlu (?) in connection with kaspu. KB iv 316—17, 1: 2/3 ma-na kaspī qa-lu-u šul-šu (Antiochus-text) ZA iii 137; also *ibid* 214, 1: I ma-na kaspā qa-lu-u. Neb 38, 2; Dar 84, 1; 393, 1. Br. M. 81, 6—25, 45 // 7—9 (BOR ii 3), M gives to A-B, his wife, a piece of land etc. instead of 80 mana kaspī piḫū u mana xurḫū 5 mana kaspū qu-lu

u si-me-ri; PINCHES, *ibid*: refined silver. T^M combines with qalū, burn, also qu-lu ku-ru (see above) = burning, fever {Brand, Entzündung}. Hrozv, BA iv 546, wol etwa: gebrannt, gelütert.

qilū. Rm 76 R 12 (Hr^L 358) ki-li-a, my funeral pyre {mein Scheiterhaufen} BA iv 511.

qullū (?) K 8669 ii 23 qu-ul-li-i me-me-e-ni, ZDMG 53, 117—8.

q(k, g)alad(t)u ∫ Bu 91—5—9, 290, 10 foll at-ta tu-ka-al-li-da-an-ni šu-bi-lam-ma, if thou art favorable to me = bšp = magari, WINCKLER, *Forach*, ii ('98) 133. — Š K 2801 R 38 qa-al-me ... u-šaq-li-du u-ša-an-bi-ṭu kima (11) šam-ši.

qalalu, be light, small, insignificant {leicht, gering, geringfügig sein} AV 7316. II 48 q-h 31 PIL (= NE) (P¹) I.A.L = qa-lal-lum, Br 4635.

∫ make light of, hold in contempt, slander, slight {gering achten, verachten, verleunden, schlecht handeln} D^P 140. K 3177 R 2 ar-ni ša u-qa-li-lu, C¹ 10, *Religious Texts*, i pl 14. ZA v 67, 41 ina mi-ni-e u-qa-li-lil-ki-ma, in what have I hold thee in contempt? Esh *Sendsch*, R 35 ana (11) Ašur ix-ṭu-u u-qa-li-lu i-ši-ṭu (ZA viii 115); K^M 11, 10 mannu lā i-šil-iṭ ja-u la u-qa-li-lil (so instead of ukallil). IV² 10 b 33, 34 lu-u u-qa-li-lil (Br 4741, 9500) lu-u u-dam-me-iq mimma ul idī (Z^B 21, 72; ZIMMERN, ZA xi 89 > dumnuqu). Perh. K 41 c 19 (end) ra-man-ki ki-i tu-g(y)al-li-li (PINCHES, PSBA xvii, '05, 64); V 45 iv 25 tu-q(k)al-lal. Bu 11—5—9, 354, 35 ga-ga-di-ka tu-ga-la-al; also cf T. A. (Lo) 72, 38—9 i-nu-ma ŠIK-ja | i-ki-il-li-mi u KAB | i-ka-bi-id | a-xi-ja xi-ix-ru-tu, KB v 322—23: so that he looks upon me with contempt and honors my younger brothers. II 48 q-h 32 XUL = qu-ul-lu-lu (H 16, 247; AV 7406); 33 XUL-MU-UN-ŠI-EB = u-qa-li-la-an-ni (Br 9500). K 2022 i 4 qu-lu-lu between qu-ux-xu & kup-pu-du, perhaps also H 107, 13 = V 11 a-c 13; D 126, 13 (Br 3578—9, 3594—5), but not certain; see H 112, 11 = qul-lu-u.

∫ see māšu Q^t, 595 col 2.

𐤒 (𐤓) Bu 11—5—9, 2185, 2 / 26 among my brethren ka-ag-ga-di la i-ga-al-li-il, let my head (= myself) not be held in contempt.

𐤒' Perhaps K 2401 ii 16 at-ta-qa-al-la-al-la, I am distressed; STRONO, BA ii 628; but see MARTIN, *Textes relig.*, ('03) 196.

Der. qallu 1 & 2 (?), qalliš; perh. killu, 2 (see above, 383 col 2), qalqaltu, and the following 6 (?):

qullultu, & q(g)ulultu 7. — a) some misdeed, nefarious act, sin {Schmach, Schandtat, Sünde}. Sn iii 6 (see xiṭātu); Esh ii 19—20 (not 61); TP III *Ann* 131, see xiṭtu (pp 810, 811). IV² 60* C O 14 ša damqat ra-ma-nu-uš a-na ili qul-lul-tum, what appears to one pleasing (good), is evil in the sight of god. Sm 949 O 20 gu-lul-tu KAK (= špu)-šu anš-ku ul i-di, I know not that I have committed an evil deed. — b) curse {Verwünschung}. *del* 273 (306) it-ta-di qu-lul-tum (see nadū Q² g; 648 col 2).

q(g?)ulq(g?)ullatu contempt {Verachtung}? T^M iv 32 qalmāni-ja a-na qul-qul-la-ti tap-qi-da.

qallatu dishonor, disgrace {Schmach, Entehrung}. Z^B iii 13 charm by: ka-bit-ti (= honor) ul qal-la-ti he loosens; but M^B: through something heavy or light. See also kullatu, 1. — A || is:

qullatu. T^M iii 17 the intellect of the witch ina qul-la-ti ag-da-ri.

qillatu so G § 50 (p 44, *med*); ZIMMERN, ZA xi 89; Z^B pp 68; 80; KB vi (1) 242 on *del* 170 (185) be-el qil-la-ti e-mid qil-lat-su; instead of xablato (see p 301); K^M 12, 78; 2, 39 *etc.*; Bn 601, 5 [...] xi-ṭ-ṭa-šu gi-il-la-tu-šu; 10 [...] ar-ni xi-ṭi u gi-il-la-ti itti Marduk i-za-ak-ku-u; *Rev. Sémi.*, vi no 4; K 2333 R 9.

qallalu 7. n K 55 O 23 [GAR(= ŠA)-SA]-SA = qal-la-lum; but K 8678 iv 8 reads the same id = qal-qal-lum, see M^B 84 col 2.

qallalu 2. *adj* Ner 28, 21: II (19) maš-šānu ^{pl} rabūti II (19) maššānu ^{pl} qal-la-lu-tu; Cyr 370, 6 iš-pu-ru kaspu qa-al-la-al (× kaspu kab-d(t)u, 8).

qulālu (𐤓) K 638 R 17 ki-i ad-bu-bu qula-li-ja (Hr^L 328) √q-l-l (𐤓).

qa-lal-lu-u, II 23 a-b 18 see paššūru.

qulultu 2. Sp iii 6 R 9 (+ II 32 no 7, 62) GI-BAR(𐤓, ME?)-GI = qu-lul(p?)-tum, in a list of trees, bushes *etc.*, PSBA xvi 308—9.

qullultu 2. K 4166 O 4 BU-SU-UD = qul-lul-tu.

qalmu. II 36 a 41 qa-al-mu one of the 17 synonyms for small, weak (qirru?), AV 7325 || qallu; D^{Pr} 90 & *rm* 3, < HALÉRY, REJ x 302.

qalisu, √šlp (𐤓). K 666 R 11, 12 ma-a (sa) Qu-ux-ru | qa-li-su bi-la-a-ni a-na škalli lu-še-e-li (Hr^L 12; BA i 626); AV 7317 reads qa-li su-bi-la-a-ni (𐤓).

qalapu, peal *e. g.* an onion (𐤓) {abschälen, eine Zwiebel, *etc.*}. H 38, 79 NUN = qal-la-pu. *Babyl. Chron.* iv 10 after UD-DU: (māš) Aššur ana (māš) Mi-ṣir DU (= illiku) qi-lip (perh. = xip(b)i: was destroyed, blotted out), KUDRZOS, < WICKLER, KB ii 282.

𐤒 IV² 7 a 51 ki-ma šūmi an-ni-i i-qal-la-pu (§ 22), like this onion which is peeled off; a 46 ki-ma šūmi liq-qa-lip (§ 93); b 5 ki-ma šūmi an-ni-i liq-qa-lip-ma, Br 2626; JENSEN, ZK ii 15; BA i 441; T^M v 57 liq-qa-lip ki-ma šūmi. — Der.:

qalp(b?)u. Neb 13, 2 ša mar-ri u qal-pu.

𐤓𐤓𐤓. Š see qiddatu, 2; also SMITH, *Sen*, 92, 64 (§ 117).

𐤓 (𐤓) K 2096 O 18 u muš-qa-al-pi-ti ilāni ^{pl} ša qid-da-a-ti (les dieux des abîmes, MARTIN), CRAIG, *Religious Texts*, i 56.

𐤒 pr iqilpū; ac niqilpū; ag mu(q)qalpū (ZA viii 80—82). — a) go, walk along, pass along, take the road to {gehen, dahingehen, den Weg nehmen} *etc.* *Adapa*-legend i 20 (end) (19) elippi-šu iq-qi-lip-pu, KB vi (1) 93; and his ship passed along (see *ibid.*, 410, 411); III 58 no 7, b 40 when the moon through (ina) the clouds DIR-pu (*var* i-qi-lip-pu) milu illak; with gloss, 42, ni-iq-il-pu-u: a-la-ku (K 786 R 1; THOMPSON, *Reports*, ii no 139). BANKS, *Diss*, 12, 75 a-mat-su e-liš ina ni-qil-pi-ša ma-a-tu u-šam-ra-aq; IV² 9 a 61, 62 kātu a:mātka e-š: ki-ma ša-a-ri ina ni-

qil-pi-[e] (= DIRI-GA) when thy command passes along on high like a storm-wind. IV² 50 a 49 the witch (kaššaptu) mu-la-'i-tum ša šame-e mu-kal-pit-tum ša erq-tim. See also ZA viii 81 on IV² 3 a 55 (add: kima erpiti muq-qal-pi-ti) + IV² add 9 a 62 (Br 3741). CRAIG, *Religious Texts*, ii 20: 91—5—9, 294, 7 elippu mexirtu u mu-kie-el-bi-tu. — b) with acc.: cross, cross over {überschreiten; über etwas setzen}. SMITH, *Sen*, 92, 69 with the horses qu-ra-du-u-a i-na elippē i-qil-pu-u (ASB) Purat-tu, my warriors crossed the Euphrates (ZA viii 82 rm 4). SMITH, *Asurb*, 193, 2 who ina ki-rib mar-ra-ti i-ki-il-pa-a emuru maruštu. D 88 (K 4378) vi 10 GIŠ-MA-DIRI-GA-BA-BAD = mu(q)-qal-pi-tum (i.e. elippu) AV 5541, 8575; Br 3754, 6922 = a ferry boat, preceded by ni-bi-ru, q. r. II 62 c-d 48—51, DIR; ŠU = ni-qil-pu-u (MEISSNER, ZA viii 80; SCHENK, ix 219 nos 2, 3; AV 6207; Br 10836); IR-TA-SUD-SUD = u ša zu-'tu (? or -pi?) Br 5405, 7616; LU(lu-lu)LU = u sa mur-çi (H 25, 519; Br 6922), perh. be smitten by sickness. 27¹ ac V 41 d 57, 60 i-te-iq-lip-pu-u (followed by itaktumu, √DNZ), same id as II 62 c-d 51, see 27.

qalaçu. Perh. 82, 9—18, 4159 li 12 (bi-ir) UD = ka-la-çu, M⁸ 29; 47. — J V 45 viii 1 tu-qal-la-ac.

qalqullu (?). K 8466, 4 . . . du-u qul-qul-li; cf K 2852 + K 9662 li 10 qul-qul-li-šu-nu ir-çi-pu di-ma-ti-iš, their q they built like pillars. WICKHAM, *Forsch*, ii 28, 20. Neb 426, 2 q(g)ul-q(g)ul-lu ball {Kugel}? if so √lll.


qalqullānu. a plant {eine Pflanze}. II 43 a-b 63 (šam) qul-qul-la-nu (Br 8971, 13319) = (šam) inbu ka-si çiri; 64 (šam) zēr qul-qul-la-nu (Br 1674) = (šam) ki-sa-at çiri; 66 (šam) qul-qu-la-a(?)-nu = (šam) ki-sa-at çiri (Br 1680); perhaps also 68 (šam) q(g)ul-la-a(?)-nu (Br 1684) = (šam) zēr ki-sa-at çiri (Br 1688). Also II 42 a-b 45 (šam) qul-qul]-la-a-nu-um (?) = (šam) U (or šam?)(-)ra-nu; Br 13320; AV 1723. 79, 7—8, 19, 4 (šam) qul-qul-a-nu = (šam) ki-sat [çiri] AJSL xiii 220.

qalqaltu, hunger, famine {Hunger, Hungers-


not, Verschmachtung}, form like pan-panu, § 61, 1a; Z^B 15. Asb viii 87, 123, 106; ix 35; Esh iii 26 see çummū; Sarg Ann 266. K 2022 iv 17 (+ II 31 c-d 2—5) [ŠA = GAB]-GAR-GAR = qal-qal[-tu], in a group with bu-bu[-tum], um[-çu?], ni-ib[-ri-tu?]; V 11 e-f 43; D 128, 91; H 109, 43; ZK li 270 rm 1; Br 8043, 8090; preceded by xu-ša-xu. See also xarxarru, b (337 col 1). √llp.

qalatu. V 45 vii 44 tu-qa-al-lat(d, t).

qil(i)tu. a plant {eine Pflanze}. K 4565 (šam) qi-il-tum, followed by (šam) qil-tum qar-ni. II 41 no 9, g 56 (šam) qil-i-tu, apparently a || of (šam) e-pi-ta-a-tu; see also kilittu, 2 (391 col 1). IV² 61 c 52 Esh ka-a-su ša ma-lu-u qi-il-te.

qultu. III 67 c-d 68 god Ninib is called AN-ŠUR- as god ša qu-ul-ti, AV 4529; Br 3007; KB vi (1) 573: Ninib des Rufens. — See also Rm IV 97 (83, 541) 20 (end) a-me-tum gu-ul-tum, translated by PICHNER, PSBA xxiii 197: abundance of affliction (?); IV² 23 no 4 (K 4811) 4 (end) qu-ul-tum; same id us qūlu (Br 12160).

qalūtu. K 1133, qa-lu-tu ina eli ka-nu-ni lu-bi-la (BEZOLD, *Catal.*, 231; M⁸ 105 col 2). K 689 R 8 (the soldiers) qa-lu-te i-si-ja u-si-çi (AV 7322; Hr^L 312); √qalū, burn.

qilūtu. burning {Verbrennung} § 65, 9. 8^b 42 gi-bi-il |  | ki-lu-tum (also = ma-qaddu) § 9, 272; Br 10867, 10871; H 34, 826; GGN '80, 541; ZK li 15. K 4174 + K 4583 iii 8 gi-gi-bil | G1-GI-BIL gi-mā-tin-eš-še-ku | gi-bil-lu | kiln[-tum]; 82—8—16, 1 R 12 see Br 9702; HOMMEL, *Sum. Lesest.*, 98; Br 10978 on II 24 e-f 59. K 3476 O 29 qi-la-te | jarurēte.

qaluāte (?) K 1304 R 10 ina ili (ic) qa-lu-a-te bi-it šarri, etc.

𐎧𐎢𐎱𐎠. Perhaps 27 del 207 (229) si-bu-tum ina pi-it-tim-ma il-pu-us-su-ma iq(ear i-tes)-qil-ta-a amēlu; 218 (242) te-et[-te]-qil-ta-a at-ta, KB vi (1) 246—47 and the man arose frightened {und der Mensch schrak auf} & then didst thou arise frightened {da schrakest du auf}.

Also KB vi (1) 202, 203 on NE IX i 13 at night he laid down to sleep i[q]qil-tuma šu-ut-tum; & 110—11 on *Etana*-legend, part iii 13 uq-qal-tam-ma at-ta-ru-r[u]; see *ibid* 419. — 27¹ see above, & *del* 195 (215) li-iq-qil-ta-a amēlu.

qēmu. T. A. see qē'u, 1 (□) pr end.

qāmū 1. crush, said of grain, grind {zermahlen, zermahlen}, cf nḫḫ, JENSEN, ZK ii 31; 56 *rm* 2; 235; 238. PEISER, KAS 103, *med.* V 19 c-d 47 (+ K 2008 iii 49) KA (+ inserted ku) + KA (+ inserted ku) with gloss (mu-u mu-u) between the two signs, preceded by KA (+ inserted ku) with gloss (mu-u) = te-e-nu ša KU-DA (= qēmī) Br 810, 859. IV² 1^a iv 21, 22 ma-a-tu(-tum) ki-ma ke-me (*var* mi; iḏ ZID-GIM) i-qam-mu-u. — Der.:

qēmu = qēmū. grain, flour {Korn, Mehl} or the like. Br 10431; G § 70; BA i 280; KB iii (1) 27 *rm* **. III 65 b 43 mātu ke-im-ša i-ta-kal. PEISER, *Vertr.*, xxiii 13 ki-me i-nam-din. Camb 112, 2—3: 156 [mašixi] ke-me ma-ak-ka-su ina sattuk ša Ābi. Cyr 187, 3—4: I A Š ke-me ana (am⁴¹) qab ša nēru (?) [i]-xi-ru-u i-din; 209, 6: I FI ke-me. In c. l. GAR-ZUN either: akēlu or qēmu (see BALL, PSBA xii 57; BA i 280 on V 61 iv 54 & v 21); also *var* ki(qi)-me i. e. qēmē (= p) found interchangeably. Nabd 24, 1; 113, 2; 21, 1; 29, 1; 62, 1; 86, 1 *etc.*; 420, 1 510, 4+7; T⁰ 123 below. ZK ii 31; ZA iii 237; KB iv 210, 211. — Also KU-DA, c. g. Neb 104, 3; 209, 1; 387, 2; 427, 1—4; 433, 1. GGA '98, 817 & 824 quotes IV² 3 a 37 (end) ki-ma (= KU) e-qir-ma; 13 b 55, 56 ke-im (= KU, Br 7484, 10531) aš-na-an elli-ti bēba ka-ma-n pi-rik-ma. K 166, 12 ke-im (= KU) qip-ti; see ZA i 13; KB vi (1) 374; Br 10432. 8^b 1 O iii 5 zi-i | KU | ki-e-mu, Br 10430. II 5 c-d 38 UN-KU-DA = kal-mat ke-mi, meal-worm (Br 8329, 10531); also IV² 2 c 20, 21. V 42 a-b 15 DUK-KU-DA = kar-pat ke[-mi], Br 10620, see karpatu, 440 col 1.

qāmū 2. pr iqmū, pc liqnū, ip qumu, ps iqammī(-mu); burn, burn up {brennen, verbrennen} § 19; H² 47, 3; AV 6094, 7326. T^M v 79 aq-mu-ku-nu-šī; TP ii 82 all their cities i-na NE^{pl} aq-

mu. Sp II 265 a vi 9 gi-rii ina ū-um la šī-ma-ti i-qa-am-me-šu (*var* i-qam-meš) ma-al-ku. ina išēti aq-mu, often: TP III *Ann* 85, 175 *etc.* (interchanging with ina išēti ašru-up, 41 *etc.*); I 43, 39; Esh *Seidlich*, R 43. 44; Ašb ii 131; v 57; vii 122 (iq-mu-u); KB ii 240, 39 ab-bul aq-qur ina išēti aq-mu. *Rec. Trav.*, xx 205 *fol* col 4, 20 ina išēti i-qam-mu-u; xix pp 62, 63 no 2, 6 qa-mu-u na-ki-ri-ka. 81, 2—4, 219 R i 13 i-qam-mu-u i-lam-mu-u, they burn, they besiege (*Rev. Sém.*, vi 359—61). IV² 7 a 52 like this onion (date, *etc.*) . . . ana išēti innadū | ⁽¹¹⁾ NE-GI qa-mu-u i-qam-mu-u, which the burning god (the god of fire) burns up (+ b 9, 19, 29, 39, 49); b 6, 16, 26, 36, 46, 56; 8 b 20 ⁽¹¹⁾ GIŠ-BAR qa-mu-u liq-mi; IV² 50 a 28 ⁽¹¹⁾ NE-GI liq-mi-ki, may burn thee (T^M iii 28; cf 85+165). ip qu-mu, T^M i 115; ii 97; qu-mi, ii 15 *etc.*; qu-mu-šu-nu-ti (& -šī-na-a-ti) ii 99; iv 117. aq qa-mu-u, T^M i 110; ii 130; iv 12, 58; see also qalū, aq; qa-mi-ku-nu, v 183. ac II 34 a-b 70 NE-PA-GA = ka-mu-u (preceded by naq-mu-u) Br 4626. II 35 e-f 14—16 see qēdu, 2. V 19 c-d 48 (K 2008 iii 50) NI^(2a-1)NI = qa-mu-u ša nab-li, Br 5359; also see l 47; & K 2852 + K 9662 i 1 (end) ša ki-ma nab-li i-qam-mu-u a-a-bi i-ku-la.

□ NE VIII v (vi) 11 heat q]u-um-mu-u (or perh. -lum?) pa-nu-ka, has scorched thy face, KB vi (1) 216—17; 200, 18. V 28 e-f 87 ku-u-u (AV 4459) = qu(m)-mu-u ša i-šā-tum (AV 7410), the former only a late pronunciation of the latter, see JENSEN, KB vi (1) prof. xi. See also Z^B 16; ZA ii 280; BA i 453 *rm* 2; LEHMANN, i 15.

Š KB iii (1) 162 col v 44, whosoever this boundary stone i-šā-ta u-šā-ak-ka-mu.

27¹ IV² 8 b 8 ki-ma ZI (= qēm?) sēr upunti an-ni-i ina išēti i[q-qa-mu-u].

Der. — naqmū, naqmētū (719 col 2); perh. also dikmēnu (> tiqmēnu), see 347 col 1.

qāmū 3. (†). 82—7—4, 42 R 9 u-qa-mu-u ri-es-su. PSBA xx 252 bend {beugen}. qimaxxu (mostly written with initial q & k), m pl qimaxxē, perh. coffin, urn {Sarg,

Urne}. id KI-MAX, ZIMMERN, *Ritualtafelu*, 43, 10; 44, 1; T^M iv 31; K 3454; K 14223 (BEZOLD, *Catalogue*, 543, 1369). K 168 O 13 bit KI-MAX ni-ta-pa-aš-šu (Hr^L 437; epešu). Sn *Bell* 46 the river T . . . uabbitu (¹⁴) ki-max-xe-šu-un nak-mu-ti u-kal-li-mu (¹¹) Šam-šu; ZA iii 315 (325) 73 ki-max-xe-šu-un pa-az-ru-ti; I 43, 8 ul-tu ki-rib KI-MAX ix-pi-ir-ma; id also *Rec. Trav.*, xxii (SCHEN.) Notes d'épigraphie li, 5—7 KI-MAX a-ni-a-am a-na aš-ri-šu li-te-ir; II KI-MAX mūšī a-ni-am, etc. Asb vi 70—3 ki-max-xe šar-rāni-šu-nu abbul aqur u-kal-lim (¹¹) Šam-ši. IV² 60* C R 18 pi-ti KI-MAX. V 40 c-f 56 KI-MAX = i; -çu-u gi (& ki, Sm 1701 R)-ma-xi; ZA i 400 r^m 1.

NOTE. — See § 73n; MEISSNER & ROST, 22; M⁵ 84 col 2. JENSEN, *quid* BRÜCKELMANN, *Leichen Syriacum*, & ZA ix 268; x 53; *Theolog. Literaturztg.*, '05, no 10; HOFFMANN, ZA ix 337. BRÜCKELMANN, ZA xiii 327 fol; J^W 64, 66; G § 73. S. A. COOK, PSBA xxi (99) 74; HALÉVY, *Rev. Scm.*, iii 67.

qamxurū, part of the palmtree {Teil des Palmbaumes}. V 26 c-f 43 qa-am-xu-ru-u, same id in 4:2 = u (or U = (šam)?)(-) qu-ru (Arm *קמך*). Br 8058; JENSEN, ZK ii 26; AMIAD, ZA iii 45; AV 7327. See perh. II 43 c-f 68 (šam) qa(?)-am-xu-ra = (šam) n-⁴ -ar-tum (?).

qamakū (?) T^M iii 20 (end) e-ra qa-ma-ki (+ 21, beg.; BA iv 157).

qummalu = some animal (like būlu) {ein Tier}. V 31 c-d 48, 49 qu-um-na-lam (lu) = bu-lum, AV 7412.

qummulum. NE VIII v/vi 11 see qamū, 2 J.

qumullu, see 398 col 1.

qamaçu, bend the knee, kneel down {das Knie beugen, knien}; see also kamaçu (397 col 2). Dupl. to *Crete.-fry* III 70 iq-mic (or ik-mis, var i-šir) KB vi (1) 16, 17. K 1285 O 19 ka-me-i; ina ki-in-qi-e-šu, CRAIG, *Religious Texts*, i p 5 (see kingu, 408 col 2).

J V 45 vii 43 tu-qa-am-ma; (s, š).

Š K 3464 O 15, 16 tu-šc-li-ma ina kin-qi-šu tu-šc-qi-mas-su, CRAIG, *Religious Texts*, pl 66. — Der.:

qim (& n)qu. KB vi (1) 164 ad NE V col 4, 6 (¹¹) Gilgameš ina qin-çe q[a-mic];

see *ibid*, p 321. BOISSIER, *Documents*, 32, 1 šumma aqrabu kim-qi imnašu, etc. T^M vi 8 qin-ça-a-a || šepē'a; also K 2148 iii 16 (ZA ix 120).

qumqummu. T^M vi 19 kaššaptu qu-um-qu-um-ma-tum, a name for the witch. qumaru. K 2148 iii 28 qu-ma-ar-šu ša imitti-ša, in the description of an idol, ZA ix 117—19.

qummarū (?) II 35 g-h 39 qu-um-ma(?) -ru-u = e-ri-eš-ša-nu, a plant {eine Pflanze}; AV 7413 read -qa- instead of -ma-.

qummašu see nēmašu, 690 col 1. qumtu so HAUPT, *Jour. Bib. Lit.*, xix 64 r^m 28: stature, figure; for kumtu, see 399 col 2. ZIMMERN, *Ritualtafelu*, 221 col 1 reads gattu ad 24, 28 + 30; see also kittu, Sn *Kni* 4, 22; ZA xv 417.

qanū 1. perh. acquire, produce {erwerben, vollbringen} Deut. 32, 6; Prov. 3, 22. See kanū, 1 (405); K 1101, 16 what my father iqu-nu-u-ni, has acquired, Hr^L 15: (he has taken away).

J V 45 vii 40 tu-qa-an-na.

qanū 2. AJSL xi 102 reads K 155, 21 a-qa-n-'a-ka (√qnp) against K^M no 1, a-ša-'-ka.

qanū 3. be angry {zürnen} pin T. A. (Lo) 61, 64 qa-nu-u (3 *pl*). ZA vi 158.

qanū 4. m (§§ 27; 65, 8). — a) reed {Rohr}; *pl* qanūti (§ 70a); id GI (§ 9, 16); H 2 + 178, 48; 15, 193. AV 7328; D^H 34; ZA iii 420. KB vi (1) 38 no 2, 2 qa-nu-u ul a-qi. IV² 3 a 5, 6 (id GI) cf xaçaqu, J¹ (333 col 1); 19 b 45, 46 nak-ru dan-nu ki-ma qa-ni-e (= GI) i-di u-šip-pa-ni. BANKS, *Diss.*, 16, 122 ki-ma qa-ni e-di qal-lu kab-tu; ki-ma qa-ni-e e-di qal-lu, etc. K 4395 v 18 (am⁵¹) ša eli qa-na-a-te (= II 31 a-b 77) Br 18841, AV 7330. Neb 421, 4 (am⁵¹) rab qa-na-a-tu. *Rec. Trav.*, xix 62, 63 (SCHEN., Notes, 2) 11 Tabnit A-ga-ne⁵¹ qa-nu-a-ti. Sp III 6 Oii 10—11 GI-BIL (& LA) = qa-nu-u šu-ru-up-tum, "cane of burning", torch (?) cf 13 id = ši-pa-ri; 1:2 = SU (i. e. gibillu)-u; R ii 3 GI-AŠ-DU-A = qa-nu-u š(s)in-na-nu; 6 GI-UR-GI = iš-di qa-ni-e; 7 GI-ŠA-GI = lib-bi qa-ni-e, followed (8) by artum qanie & qu-lul-tum qanie. Note qēu appari or apparēte reed {Binsen};

e. g. KB vi (1) 40, 25 ap-pa-ri qa-na-a. — qa-an ir-ri-ti = bit šaxš, V 32 *e-f* 47 (Br 2488). — qa-ni-e a-pi WINCKLER, *Sargon*, I (no 31, 8) 202; ZA iv 412; see also Esh *Sendack*, O 32; Anp i 23. — qa-an u-ru-ul-lu II 24 *a-b* 14; V 32 *c-d* 46 (Br 2445). — qa-an be(or til?)-la-ti (Br 2462); & qa-an ma-lal-li-e (Br 2403, see 169 col 2); also see mamītu, 554 col 1 (*med*). — qa-an taxšzi (*q. v.*) Neb vi 22; viii 42; ix 40 = spear {Speer} Br 2446. — qa-an pēštu (*q. v.*) — qa-an d(t)uppi & qa-an dup-ba-an (*rar-ni*) AV 2043, see duppu 262, 263. ZIMMER, *Ritualafeln*, 1—20, 14 *etc.* qa-an tup-pi; Br 2468—9, 3943, *cf* KB vi (1) 268 no I b 5 qan-t(d)up-pē(pa)-ti (+ 11): Schreibtafelrohre. — qān kunīnīti see kunīnu, 1 (408 col 2). — qa-an tap-šir(?) -ti, *q. v.* Br 2506. — qa-an ša-la-lu (Br 2522) *q. v.* — qa-an mi-ix-ri *etc.*, see mexru, 2 & qa-an ma-ša-ri (*q. v.*) — rikis qanē (Br 2444) see riksu. — xuppū ša GI (= qanē) II 27 *g-h* 57 see xipū. — lubū ša qanēte *cf* lubū. — na(n)qabu ša GI see na(n)-qabu. — qān tālīlī (Br 2540) *cf* tālīlī. On qanū tābu see KAT³ 600 *rm* 5. — *b*) staff {Stab} ZA v 68, 17 qa-bit qanī ilū-ti-ki, who takes hold of the staff of thy divinity. K 3600 O 18 šargina qa-bit qa-ni-ki, CRAIG, *Religious Texts*, vol. i. — *c*) a measure of length, longitude {ein Längennass}; *cf* our “rod”; also an acre {ein Acker} T⁰ 124. — 1 GAR = 12 U; 3 qanē = 1 1/2 GAR; 1 qanū = 6 U. GGA '78, 1061 *fol.* HAUPT, *Proc. Am. Or. Soc.*, Oct. '88; lxxxix; AJP ix 421 = double-rod. On qanēte, Cyr 123; 168 *etc.* in description of property see RA iv 65; often in STRASSMANN, *Stockholm* (VIII.) *Or. Congr.* Cyr 308, 13: 2 qa-nu-u ugārī; Nabd 360, 3 qa-ni-e *etc.* — Etymology: see DELITZSCH, *Lit. Centralbl.*, '85, 354; H² 49; H 178, 48; D^{Par} 60.

qannu 1. qa-an-nu a-a-lu SAR name of a plant {Gewächsname} 81—7—6, 688 iii (ZA vi 291). K 1118, 9 a-na qa-an-ni la u-ḡu-u (*cf* *ibid* 19). See also Joux, *Doomsdaybook*, texts 3 i 8: 300 qan-ni za-am-ri; see *ibid* p 44: “byeform of qanū”, used to denote: ‘stalks or shorts’.

qannu 2. district, boundary {Gebiet, Grenze}. K 1026 R 10 qa-an-ni a-xi-lā ni-za-az

(V 54 no 1; Hr^L 118). K^M 18, 9—10 ḡab-ta-ku-ma ki-i ti-i-ri ina qa-an-ni-ka. K 2701 a, 11 ina qa-an-ni (¹¹) Narran. See KxudrzoX, 109, 7 (amēl) qēpēni ša qa-an-ni; 108, 8 [amēl] qēpēni ša qa-a-ni. K 525, 8 (BA ii 55). See KxudrzoX, 229 (> BA ii 60). — T. A. (Ber) 24 R 84 a-na šli-ja ša qa-an-ni mā-t-ti, to my city on the border of the land; (Lo) 2, 20. Joux, *Deeds*, nos 331, 6; 472, 10.

qannu 3. KB vi (1) 210, 211 on NE X col 1, 3 ip(b)-šū-ši q(k)an-nu, she is protected with a covering {sie ist mit einer Hülle umhüllt}; *ibid*, 578—9 connects with kannu, 2 (406 col 2).

qannu 4. = qinnu 1. Perhaps also qa-ni (¹¹) Til-abui, Joux, *Doomsdaybook*, 29 no I 1, 24 *etc.*: in the district of T. M^B 85 col 1, see qannu, 2. V qanannu.

qinnu 1. AV 7383; D^{Pr} 34; Z^B 88. — *a*) birdnest {Vogelnest} see qanannu, Q. pl qi-ni & qi-in-ni (§ 19). *Etana*-legend (KB vi (1) 104) no a 18 . . . qin-na[-šu]; b 5 en-ni-na qin-ni[-ja] + 6. K 2686 O 5 . . . lu-u qin-nu nar-ba-as[-su]. Ash viii 110 a desert where iḡḡur šame-e la i-šak-ka-nu qin-nu; Anp i 49 kīma ki-in (*rar* qin)-ni u-di-ni; 51 (figuratively) see xepū Q 329 col 2. Sn iii 68 see naḡru, 741 col 1. V 65 b 7 ki-ma ni-ri-bi qin-ni-e u-dan-nin, like the entrance to a nest I fortified it (but see M^B 85 col 1). II 33 a-b 5 U-KI-SE-GA = qin-nu (D 80 ii 1 qin-nu : qa-an[-uu] Br 6077)

Y^YY^Y = tak-ka-pu (KB vi, 1, 528). II 27 a-b 59 Y^YY^Y = A-LAI, (ab-lal = suspended house) = qin-nu ša iḡḡuri (Br 10318; see qiburru); H 33, 772. — V 42 a-b 62, 6: U(ḡu-ud)KI-SE-GA = qin-nu (see also V 52 a 60, 61 & kisikku, 414 col 2); (ab-lal) Y^YY^Y (usually = xammu, Br 10278 *fol.*) = qinnu ša XU. V 32 *e-f* 56—59 qin-nu ša iḡḡuri || aš-šū, xīšū, ušāšūm, adattum; see also HAUPT in CHEYNE, *Isaiah* (SBOT) 133. H 109 iii 26 = D 129, 123 = V 12 *e-f* 23 ŠA-UR = qin-nu, Br 12178. K 4174 + K 4583 col 2 *c-d* 26. IV² 14, 1 R 8 ul-tu qi-ni (= U-KI-SE-GA) (¹¹) Zi-i it-be-ma; same id also: 27 no 5, 19—20 see sinuntu. — *b*) family {Familie} pl qin-

nāte. *Asb* iii 10 his brothers qin-nu-šu zēr bīt ābišu they killed with their weapons; iv 23; vi 82 the daughters and the sisters of the kings a-di qin-in-ni max-ri-ti u arkī-ti ša šarrāni Elamti; ix 4 his mother, his sisters, his wife, qin-nu-šu. IV² 45 no 2 (K 13) 8 his wife, his sons and (amēl) qin-na-aš-šu gab-bi (Hr^L 281) §§ 53 *rm*; 74, 1 note. Sargon *Ann* 47, 64, *Khors* 58: *NN* a-di qin-ni-šu, and his family. TP vi 31: 300 qin-na-a-te^{pl} (bēl) xi-i-ṭe^{pl} = 300 families implicated in the rebellion. K 6, 4 (9, 15, 20, 25) *NN* qin-ni ša bīt (amēl) Ga-xal, ZA i 424. K 615, 8 (amēl) qin-na-a-ta (Hr^L 258; PSBA xxiii pt 2). K 114 R 7—8 a-di (amēl) qin-ni-šu u (amēl) A-ra-mi-šu. Rm 76 R 47 (48) a-du qin-ni-šu (Hr^L 358; PSBA xxiii 357). *√qananu*.
 qin-in-nu-u (idē QI, QIN) see JAOS xxii 218.
 qin-nu (?) ZA xii 410—11, 14 GIŠ-GIŠIM-MAR. . . TUR-TUR = qin-nu, preceded by] ta-a-lu; cf *Rev. Sém.*, x 248 fol on Sp II 111, 1—2: tēlu ša qin-nu (HALÉVY,]¹pp), le très jeune palmier.
 qinū. V 47 b 18, see patanu, 2 *√*.
 qunnu (?) V 42 (c) 57 qu-un-nu[¹nu??] AV 7414, Br 6297; II 26 no 2 *add*.
 qunnab(p)ru. V 41 c(d) 13 qu-un-nab(p)-ru, *col d* broken off.
 qunduxu. V 41 g-h 8, 9 a-ša-šu & si-lak-ku = qu-un-du-xu : a-lum.
 qin(n)āzu. perhaps: whip, or the like {Peitsche, oder etwas Ähnliches} KB vi (1) 450. Br 227, 8180—90. V 47 a 60, 61 qin-na-zu id-da-an-ni; qin-na-zu = (1c) tax-ri. IV² 60* C R 2 qin-na-zi id-da-an-ni; see also taraku & IV² 30* no 3 E 10 ina qin-na-zi (= SU + idē of S^b 209; Br 227) ki-ma i-me-ri mun-nar-bi zu-mur-ka u-tar-rak, *Rev. Sém.* vi 149; IV² 28 no 1, 16 (11) šamaš rag-gu ki-ma qin-na-zi it-tar-rak-ka; 24 a 44, 45 qar-ra-du ša qin-na-as-su, *etc.* S^b 299 qin-na-zu (Br 8189, 8190; *Homuzi*, *Sum. Lecest.*, 24, 291: Schlauch); H 27, 601. T. A. (Lo) 30, 48 (1c) gi-na-zu. — b) name of a bird {Name eines Vogels} tu-bal-la-aç ki-na-sa see 167 col 2.
 qananu, pr iqnun. build a nest, nest {ein Nest bauen, nisten}. Sn *Kwi* 4, 38 in the

orchards iççur šame-e . . . qin-nu iq-nun. V 42 a-b 64, 65 UŠ = qa-na-nu ša qi[n-ni?] Br 5035; QIR-TIK-GIG = q ša qi[-ri] Br 3233; cf II 33 a-b 7 (Br 7644; AV 7329). D 80 i 6, 7 GIR-TIK-GIG-DUG-GA (Br 7645); QIR-DI-XUŠ (Br 7655, 9559) = ka-na-nu ša giri.
] V 45 vii 41 tu-qa-an-na-an. D 80 ii 3, 4 ŠA(=LIB)-SIG (Br 8083); ŠA (si-ir)PU (Br 8055) = qu-un-nu-nu, §§ 63; 88. IV² 6 a 13, 14 ina ša-sur ni-ši qira u-qan-ni-nu (= TIG-GIG-DUG-GA, Br 3236). See also pirsēnu.
 qanap(b)u. V 45 vii 42 tu-qa-an-nap(b). (riqqu) qu-nu-pu. Bu 80—4—26, 5 (Hr^L 368) 12: hemp {Hanf}.
 kanaku, i. e. psp. pr iqnuq, ps ikanak (iqanaq), ip kunuk, aq küniku. seal {siegeln} perh. originally: press, imprint. T⁰ 82. V 61 vi 15 all this he has given to him u ana paqri la rašē ik-nu-uk (ma), he has sealed; Pzisz, *Vertr.*, xxxi 9+13; xxvi 6 (ik-nu-ku-ma)-; ZA iii 221, 11; Nabd 356, 18; Cyr 277, 5; K 4289 R 7. BOB ii 3, 7 ik-nu-uk-ku(ma); Neb 334, 3 ik-nu-ku-u-ma. KB iv 82 (i) 15 ik-nu-u-kam-ma, +24 a-kan-nak(-ma); 21 ik-nu-ku-ma; 26 eglē ik-nu-kam-ma (+34, 36). K 1274 R 8 (amēl) rāšu ik-nu-ku-u-ni, the officer who executed the contract (Hr^L 220; JAOS xviii 173 fol). *Creat.-fry* IV 122 see ki-šibbu (446 col 1). Neb 263, 3 tak-nu-ku-ma (3 *fg*); see also Pzisz, *Vertr.*, xxvii 3+10; xxvi 9 tak-nu-uk-ma tu-šad-gil . . . pa-ni *etc.* (& see *ibid.*, p 245); also T⁰ xiii on similar expressions. Cyr 368, 3 tak-ka-nu-uk-ma. 1 *sg*: K 7856 i 7 fol ak-nu-uk(ma); K 2729 O 27 i-na un-ki šarrū-ti-ja ak-nu-uk. *Perh.* Cyr 277, 9+11 i-uk-nu-ma (T⁰ 18). — pc li-ik-nu-uk, ZA v 144, 22. T. A. (Ber) 7, 22 (+24). — ip ZA iii 366 (Nabd 380) 10 ku-nu-uk; Cyr 311, 5 (KB iv 282); Br. M. 84, 2—11, 72; also KB iv 158—9, 14 duppa-šu ku-nu-uk-ma bi-in-ni. — pm Nabd 356, 24—5 mimma ša kan-gu-ma pa-ni-ja šu-ud-gu-lu whatsoever has been sealed and legally given me; 1113, 24 a-na kaspi ka-na-ak ardu a-na-ku. KB iv 68—9 col 1, 23 according to the order of N. . . ka-ni-

ki (3pl); 70—1 col 3, 7, and says: ku-nukku ul ka-nik-ma; see also III 43 col 3, 17 u kunukku ul ka-ni-ki; KB iv 164—5 col 5, 5 (aban) na-ra-a ka-nik. — ps NE 65, 26 as long as ni-kan-na [-ak duppa?], we seal tablets (i. e. make treaties?) KB vi (1) 228—9; Br. M. 84, 2—11, 72: a-di la duppi ik-ka-na-ka (KONLER-PRISER, ii 73, 74); Nabd 50, 15 ik-ka-na-ak-ma (or ʔʔ?). — ac Merod-Balad-Stone iv 56 ina ka-nak duppi šuāte . . . iz-za-zi (KB iii (1) 190); v 15; (BA ii 264—5; 271 > ZA vii 190); I 66 b 5; T⁰ 83; STRASSM., *Stockholm. Orient. Congr.*, 2, 20. = to ratify. *Rec. Trav.* xx 205 col 3, 5; ZK i 49, 38; & 52. V 61 vi 17; Nabd 990, 21. Cyr 277, 20 ina ka-nak-kam duppi šuatim (BA iii 428—9). KB iv 66—7 no iii (1) col 2, 5; 94, 18; 90—1 col vi 14 i-na ka-nak kam-gi ku-a-tu. Dar 37, 30 i-na ka-na-ku duppi šu-a-tim; 32: III šiqlli kaspi ki(=qi)-ii-tum ka-na-ki (for the sealing); cf Cyr 188, 35. P. N. ka-nak bēbi, Nabd 993, 31. II 28 f-g (i. e. K 4361 ii 1—3) 55 TAG-ŠID-RA-RA = ka-na-ku (Br 5996, 6371); 56, TAG-ŠID-GUR = k ša kunukki (Br 3362; II 39 g-h 11; Br 3926); 57, TAG-ŠID(du)GAB = k ša ša-bi-e (cf šabū; Br 4470). II 39 g-h 10 KA-KAK = ka-nu-ku, Br 658. On kanaku & ina kunukki baramu, see WZKM iv 307.

Q¹ K 666 R 5: III dup-pa-a-ni ak-ta-nak (BA i 627); K 664 R 5; K 573, 12; K 538 R 2 (end) ik-ta-nak, he sealed it up; K 5464 R 23 a-ta-xar ak-ta-na-ak (PSBA xvii 229 fol); 83—1—18, 2 ll 13, 14 e-gir-tu | ak-ta-nak us-si-bi-la (AJSL xv 141; MARTIN, *Rec. Trav.*, xxiv 106, 107) = Hr^L 12; 179; 180; 114; 198; 391. Also 81—11—3, 478 iii 7 ik-ta-[n]a-ak, PSBA xviii 258.

⌋ Perhaps: oppress, bend down {vielleicht: niederdrücken, zu Boden drücken}. IV² 50 b 50 at-ti-e (o witch) ša tu-kan-ni-ki-in-ni; V 45 viii 45 tu-kan-nak.

Š KB iv 318, 319 ll 15—16 (amēl) nu-še-du[-u?] u-šak-kan-nak-ku (ZA iii 138).

NOTE. — 1. See also ZK i 112; ZA iii 88.
2. Against kanaku = qanaqu see BALTICZOW, *Indices*, pref. vi, vii.

Derr. kšniku, kanniku, kaniku (?), kšnku, kunuk(k)u, kiagu, and according to some also šakan(š)akku (g. v.).

kāniku (orig. qāniqu) & qāngu, name of an official, notary (?), who is charged with the sealing of tablets, documents, contracts etc., thus rendering them legal {Bezeichnung für einen Beamten, vielleicht Notar?}. V 42 g-h 14 IM-ŠID-ŠUB-ŠUB-BA = ka-ni-ku (Br 8446). V 32 a-c 18, 19 IM-Š-ŠA-DUB-BA = ša-an-da-ba-ku || kan-gu ša ša-ka-si; IM-ŠID-DUB-BA = ka-ni-ku || kan-gu ša bēbi. Cyr 37, 33 šu-zu-bu mēr ka-nik bēbi.

kanniku, an official {ein Beamter}. V 13 a-b 12 (amēl) ŠID-PAR-PAR-RA = kan-ni-ku, Br 6002.

kān(i)ku, tablet, document {Tafel, Urkunde} see kanaku, Q; & FISCHER, JRAS, July '01, 601. KB iv 34 no I 10 a-na na-šā-šī ka-ni-ki-šu (see no II 9; 38 II 16); MEISSNER, 102. VATh 1176, 10 fol ka-ni-ik-šu i-xi-ih-bi-e (MEISSNER, 6—7), he will destroy his (the former owner's) tablet (when he buys the slave). II 72, 38 u pi-i ka-ni-ki-šu, and according to his contract, MEISSNER, 101, 102; ZA vii 28. STRASSMANN, *Stockholm*, 6, 43 kima kan-gi-šu. DT 81 vi 14 ka-ni-ik kaspi, a receipt for the money. — On Armenian *kwix*, see LAGARDE, *Armen. Studien*, 1167; *Mitteilungen*, i 288. HIRSCHMANN, ZDMG 46, 241 fol; JENSEN, *ibid* 48, 463; TSBA viii 288; MEISSNER, 101 fol.

kaniku, *alj* (?). VATh 809, 17 kaspā ka-ni-ik-tu šu-bi-lam, BA ii 559, 560, sonde mir geprägtes Geld, i. e. mit einem Siegel versehenes. Bu 88—5—12, 172, 18 on kaspā kanku; and on use of *f* for *m* see kaspā gamirtu & k gamru.

kunuk(k)u, the act of sealing; seal {Siegelung; Siegel}. chief id TAG-ŠID § 9, 151; Br 5971; H 39, 122; KB iv 104 (Rm 2, 19) 1. — H^{OV} xxxv; § 65, 28 *rm*; ZA vii 30; MEISSNER, 117. — Nabd 85, 12 ku-nu-uk maxiri: Kaufbrief. II 40 g-h 42 TAG-ŠID (Br 5971) = ku-nu-uk-ku; 43, ku-nu-ka-šu; 44, ku-nu-ka-šu-nu; 45, TAG-ŠID-EB-RA = bi-ri-im TAG-ŠID; 46, TAG-ŠID-EB-RA-BI = ku-nu-uk-ku ku-nu-ku-šu (Br 4970); TAG-ŠID-EB-RA-NE-NE = k

ku-nu-ki-šu-nu; 48, TAG-ŠID-NU EB-RA = ul bi-ri-im TAG-ŠID; 49, TAG-ŠID-KUR-TUK = kunukku xu-bu-ul-li; 51 kunuk zi-it-ti (KB iv 24 col 3, 2—3: ku-nu-uk zi-it-ti-šu, die Urkunde seines Besitzers). II 9 c-d 42 —44 i-na ku-nu-uk ši-bu[-u]-ti ib-ru-um; on c see Br 5971, ZA i 407. Rm 282 R 3 ku-nu-uk-ku na-piš-ti-ka (+6, -šu) KB vi (1) 46, 47. Golenischeff 20, 4: III šiqil kaspu ku-nu-ki-ni; see also Bu 91—5—9, 2176 A 24 (JRAS '97, 607—8). Bu 91—5—9, 387, 11 ku-nu-kam ša la ra-ga-mi, a document that could not be quashed (JRAS '97, 601—3). ZA iv 239 col 3, 11 see santakku. V 42 g-h 10, 11 IM-ŠID-ŠUB = ŠU(?)-qu(?) Br 8441 & ku-nu-uk[-ku]; the same id in 12 = ši-mat KB iv 8—9 col 2, 15, 16 e-zi-ib pi (written KA) ku-nu-ki-š[u]-nu. PEISEK, *Jurispr. Babyl.*, 38, 39 ša la pi-i ku-nu-uk-ki-šu. V 27 g-h 41 MU-SAB-RA = ku-nu-uk šu-mi (Br 1270, 4322); 83, 1—18, 1355 i 22 (ki-ši-ib) DUB = ku-nu-uk-ku (PSBA '84, Dec.). II 40 b-c 49 see Br 14412 & qibru, 1. KB iv 22 no II 12 ku-nu-uk-ki la ix-te-pu(-ma), the document (concerning it) he has not destroyed. T. A. (Ber) 25 ii 29: 1 kuxazzu qixru ša gu-un-nu-ki xurācu.

kingu 1. (i. e. qinqu). II 28 g-h 58 GI-ŠEŠ-KA-NA-GU-BA = ki-in-gu ša bābi, Br 2497. See perh. also Nabd 830, 13 ina ki-in-gi-šu, & kangu.

Kingu 2. (= Qinqu?) P. N. of husband of Tiāmat in the Cronion account. JASTROW, *Religion of Babylonia & Assyria*, 440. BEZOLD, *Catalogue*, 1600 on Rm 275. BA ii 434 *rm*: the god of fire {der Feuer Gott}.

NOTE. — DELITZSCH, *Weltgeschöpfungspos.*, 129: kingu vielleicht von $\sqrt{\text{קִינְגָּ}}$, wenn Semitisch (dies das wahrscheinlichere) oder KINGI Land (II 39 c-d 9) wenn Sumerisch; daher HOMMEL = ursprünglich Personifikation der Erde.

Kingu 3. 81—11—6—478 ii 2, 3 Ki-en-gi: Šu-me-ri, & ma-a-tum. IV² 36, 3 Karaindaš šarru dannu šar Bābili, šar Ki-en-gi Urūu šar Kaššū šar Karduniaš.

NOTE. — WEISSBACH, *Sum. Frage*, 176, 177: ki-in (or en)-gi bedeutet schlechthin "Land", nicht nur Land Sumer — doch "Land" קִינְגָּ nur so genannt von seinen Bewohnern. Bewohner

von kingi = Sumer, waren die Sumerer. See also WICKLER, *Forsch.*, i 206—7: Tiesland; *Mith. d. Berl. Akad.*, '87, 12; ROSE, xxvi (*ibid* xxv on names with kingi-; TILLES, *Geschichte*, 231); HALÉVY, *Rev. Hist. Nat.*, '88, 30 *rm*.

qinattu, qinātu see kinattu, kinātu (410, 411).

qintaru, see kintaru, 411 col 2, & ZIMMERN, GGA '98, 816 *foli*, reading kap-ta-ru.

qanqannu, qanqānu see gangannu (227 col 2) & Camb 330, 5; 331, 18; Neb 441, 4; also kamkammatu (395); & kankannu (407 col 2) & KB vi (1) 536, 537; ZERNER, *Theol. Litbl.*, vol 49, col 562, comparing Heb מַנְכָּח, 1 Kings vii 27 *foli*.

Qisu. P. N. Qi-i-su, in the Eponym-list, KD i 204, 205 col 6 (755 B. C.) AV 7384.

qēsu (?) K 8380 qētē bēl niqē i-qa-bat qi-e-su KA-GA (= išasi?) i-pa-tar-šu, let him say qēsu & free him, M⁸ 83 col 1; BEZOLD, *Catal.*, 921.

qāpu 1. = qap. pr i qūp decay, tumble down, go to ruins {verfallen, einfallen, einstürzen}. Sn vi 83 i-qu-pa re-ša-a-ša (i. e., of the palace), its top had tumbled down. V 63 a 27 bitu šu-a-ti i-qu-up. Rm III 105 i b 7 i-qu-pu-u (3 *pl*) WICKLER, *Forsch.*, i 254, 255. I 67 b 22 (the palace) i-qu-up, had gone to ruins. V 64 b 52 ša bitu šu-a-tim i-qu-pu i-ga-ru-šu. V 62 a 17 the temple of Šamaš which had become old and i-qu-pu in-nab-tu (נבמ), had tumbled down and become a ruin; b 55 i-ni-šu (נמ) i-qu-pu; also Šamaš-šumukin, L² 17; P² 17. 81—6—7, 209, 31 i-qu-pu igarātišu (BA 260—8); see also PEISEK, *Jurispr. Babyl.*, 38, 39. III 52 a 36 ina libbi šli igarāte i-qub-ba (= *pl*). II 15a-b 16 bit la-be-ra igēru-ša i-qu-up-pu (= GIŠ-ZI-DIRIG-GA, Br 3735), the old house, whose walls have tumbled down; *ibid* 24, 25 i-ga-ru ša i-qu-up-pu eli-šu [im]-ta-qu-ut, AV 3833. II 26 (© 84 iii) 23 DIRIG-GA = qa[-a-pu] ša i-ga-ri, Br 3734.

Š HILPRECHT, OBI, i 32, 33 col i 33 (Zikkurāt Bābili ša ullašū) un-nu-ša-tu šu-ku-pa-at išīda (ZA iv 108; KB iii (2) 4, 35).

Der. these 3 (37):

quppu *adj* tumbled down {eingestürzt} I 67 b 23 i-ga-ru-ša (of the palace) qu-up-pu-tu ad-ki-e-ma.

qāpu *adj* tumbling down, delapidated {ein-stürzend, baufällig}. V 63 a 29 i-ga-ru-šu qa-a-pu-tim ad-ki, ZK ii 344; KB iii, 2, 114.

qāpu (?). *Creat.-fry* IV 186 šar ku-pu, see KB vi (1) 30, 31; 342, 343; M^R 44 & 105 connects with ku-u-p(b)u, see, above, 421 col 1.

qapu 2. = ḳḳ, pr iḳiḳ; pš iḳāp (?). — a) deliver, entrust something to somebody {jemandem etwas übergeben, anvertrauen}. Neb i 42 since Marduk the rule over the whole nation i-ki-pa-an-nim, had entrusted to me (§ 56b; see also V 63 a 17; SCHUL, *Nabd*, ix 22); ix 51 (i 65) the royal dominion over the whole nation ta-ki-pa-an-ni, hast thou entrusted to me. FLEMMING, *Neb*, 30. V 64 a 44, 45 which Sin, Šamaš etc. ja-ti i-ki-pu-nu; KUDRUX, 64, 5 i-qi-pu-u-ni. Nabd (WINKLER) i 37 i-qi-pu-u. — b) give over, deliver unto {überliefern, übergeben}. K 183, 21—23 (Hr^L 2) see muštu (509 col 1). — c) with qiptu: K 46 i (II 56) 65—67 a-na qip-ti; qa-a-pu, a-na qa-a-bi (iḏ šI-DUB-TI, Br 9433; AV 7302, same id = tukultu); preceded by (63) ul a-na xubulli a-nu ki-ip-ti. II 26 (84) iii 21, 22 [. . . am] UD = qa[-a-pu], []-DUB-TI = ša a[. . .]. — d) trust somebody, believe in {jemandem trauen, glauben}. K 84, 6 ša-a-ru la ta-qi-pa-šu, liest do not believe them! (Hr^L 301; IV² 45 col 1; PSBA xxiii 344); K 79 R 16 šarru . . . la i-qap-šu (Hr^L 266; IV² 46 col 3), let not the king trust him; K 824, 34 u a-na-ku a-qip-pu-u (Hr^L 290 R 13; JAOS xviii 148; PSBA xxiii 63), I believe (§ 115). See also Sn *Bav* 24 ina qa-a-pi.

Q^t deliver, entrust. *Creat.-fry* V 12 (11) Nannaru uš-te-pa-a mu-ša iḳ-ti-pa.

Q³ K 469 R 13 ša u-ka-ip[-u]-ni (Hr^L 138), who have appointed, put in charge (JAOS xviii 151). *Perh.* VATh 244 i 29 AN-NA-AŠ AL-TI-TI = am-me-ni tu-qip-an-ni.

Der. These 5:

qēpu, qīpu, pl qē(i)pāni, usually with determinative (amšl); literally: one entrusted with something, ambassador, governor {einer dem etwas anvertraut ist, Be-

vollmächtigter, Militärgouverneur} AV 7386. II 31 no 5 (K 4395) iii 1 (amšl) qi-e-pu (Br 13545 ad II 31 c 26); 2, (amšl) TIL-LA-GID-DA (II 26 c-d 44; Br 5752; AV 4380); thus probably id for qēpu; cf BA i 528 & IV² 33 i & K 114 O 8 (amšl) TIL-LA-(GID-DA)-MEŠ (= qēpāni) ša (a¹) Bit Dakuri; + 17 (amšl) ke-pa-nu; thus also Asb iv 104 & SUTU, *Asurb*, 108, 109 (K 374). II 26 (84 iii) c-d 24 = ki-i-pu (Br 5752); V 16 (g-ḥ 40. K 3500 + K 4444 + K 10235 ii 12 (amšl) qi-e-bi; Merod-Isalad-Stone v 19 lu-u šarru lu-u mār šarri lu-u (amšl) ki-i-pu; Asb v 1 J (amšl) qi-e-pu ša B. (& see *rar. ibid.*; Br 6861: amšl rēh-GIŠ-BAN); Sn i 53 AN (amšl) ke-pi (a¹) Xa-ra-a-ti (*Bell* 17; *Kui* 1, 8). III 10 no 2, 37 (amšl) qi-e-pu ina mux-xi-šu aš-kun, I placed over her an overseer. Nabd 662, 15 (end) (amšl) ki-i-pi; also Cyr 2, 3; 292, 2—3 ša ina a-mir-tum ša (amšl) ki-i-pi la a-mar. Nabd 22, 6—7 (amšl) qi-pi; 906, 3 (amšl) qi-e-pi. KB iv 188 no xii 16 N (amšl) ki-i-pi ša mēt tam-tim (+ 22), followed by (18) (amšl) šanu-u, i. e. second in command. Nabd 180, 1—3 see (amšl) pišū; also cf TC 122, 123. — K 168, 34 ke-pa-a-ni ša Akkadī. Esh. *Senilck*, R 48 (end) (amšl) qe-pa-a-ni. Asb vi 84 (amšl) ke-pa-a-ni (amšl) xa-za-na-u-ti; i 58 šarrēni (amšl) ke(rar qi-e)-pa-a-ni which my father had appointed in Egypt (ZA ii 100); also i 75; ii 32. Perhaps K 543, 14 (amšl) qi-ba-a-ni, Hr^L 442; AV 7375. Nabd 170, 3 (amšl) qi-pa-nu.

NOTE. — IV² 31 O 13, 14 etc. read piš mē & see pišū. — A ḳ of qēpu is probably:

qāpānu (?). T. A. (Ber) 7 R 21 ana pān ga-a-a-pa-ni ma-am-ma la u-ma-ša-ar, (+ 24). ZA v 142.

qēpūtu. *abstr. noun.* governorship {Stellung eines Bevollmächtigten, Militärgouverneurs}, or the like. V 56, 28—29 or some one else ša a-na ša-kin-u-ti ša (mšc) Na-mar iš-šak-ki-nu lu-u ki-pu-ut (mšc) Na-mar, KB iii (1) 168—9; AV 4269. TP III Ann 226 a-na (amšl) ki[-pu-u]-ti eli (mšc) Muḡri ap-qid (WINKLER, *Untersuchungen*, 91 rm 1). III 43 c 14 lu-u ak-lu lu-u ki-pu-tu ša Bit-A-da (BA ii 120, 121). See also paqadu, Q no 3.

qīpānu Jouns, *Doomsdaybook*: a district, county: ruled over by a qēpu: *no* 1 i 40 ina ki-pa-a-ni (+50); ii 7 + 45 (see *ibid*, p 35); *no* 9 iii 8 ina kip-a-ni, etc. & p 68: here occurs in the context the id NI-GAB (Br 5353) which, Jouns says, supports the explanation of NI-GAB = qēpu. See also KNUDTZON, 108, 18; T¹ 123; Anp iii 93; AV 7385.

qīp(b)tu. loan {Darlehen} see xubullu & qēpu Q; also qēmu. AV 4277. MEISSNER, 117: capital || xubuttatu & qaqqadu. Rassam 609 R 3 še-im qip-tum, preceded by še-im xu-bul-lum, še-im xu-bu-ut-ta-tum, & followed by še-im šu-pil-tum (BA iii 215). K 245 i (II 8 b) 50 ki-ip(b)-tu; 51, 52 q (u) i-ba-aš-ši; 54 [ki]-ib-ta-šu, Br 13902.

qupp(bb)u 1. — a) box {Kasten} AV 7415. III 4 no 7, 5 iš-kun-an-ni i-na qup-pi šu šu-ri i-na iddū bi-ja ip-xi (KB iii (1) 100, 101); also see 81—11—8, 154 R col 3, 14 ina qu-up-pi (PSBA xviii 257—8). — especially: moneybox, cashbox, *saie* {namentlich: Geldkasten} T¹ 122; BA i 536; 636. Nabd 84. 11 kasap qu-up-pu; 9 ina qu-pu (?) ; 347, 4; 1058, 2 (cf 6) BAR ma-na čarpi ir-bi | ša bābi ul-tu qu-up-pi (nadin); 10 N šu it-ti qu-up-pu ana Bābili illiku; 574, 9 ša qu-up-pu i-na-ča-ri (?); 561, 3 ša ina eli qu-pu; 1101. 1 kasap ša ultu qu-up[-pu?]; 746, 20 ina] qu-pu iddin-nu; 1090, 19. Neb 265, 5: 3 ma-na čarpi ša ina qu-up-pu. Cyr 267, 12 maččar qu-up; 271. 14 amēl ša eli qu-up-pu ša E-BA B B A R-R A. See also ZA iii 132 (no 5) 2. — b) (bird)-cage {Käfig (eines Vogels)}. Sn iii 20 šu-a-šu kīma iččūri qu(-up)-pi ki-rib (41) Ur-sa-lim-mu e-sir-šu. TP III Ann 203 ina pi-xaj-at šli-šu ak-čur-ma kīma iččur qu-up-pi e-sir-šu. — S^b 132 sa-b(p)u-ra | Δ $\frac{VVVV}{VVVV}$ | = qu-up XU-MEŠ (= iččurāte, Br 1408. 1412).

quppu 2. PEISER, *Fests.*, ic 3: VIII mins of money nu-ux-xu-tu a-di i ma-na kaspi qu-up-pu, which is coined in one shekel pieces; see also *ibid* ci 2; x 8 ša ul-tu qu-up-pu ša Kaš-ša-a iš-šu-u

Ba-la-šu; PEISER, *ibid* 231 + 286: Privatvermögen der Frau, in addition to her dowry; ZA iii 76 rm 3.

quppū 1. (& qubbū) some sharp instrument {ein scharfes Instrument} BA ii 435. V 56, 54 see paṭru (dagger); K 2619 ii 11 & Sarg Ann 136 see naglabu, 643 col 1; & KB vi (1) 62, 63.

quppū 2. see qubbū.

qūpu. K 2675 R 3 see pugū. WINCKLER, *Untersuchungen*, 105, 106 compares qūp 2 Kings 10: 22; but JENSEN, ZA x 360: perhaps Egyptian *kupī* = κῦφ: Räucherwerk; so also BROWN-GESKENS, 880 col 2.

(1^c) kīpal(u) KNUDTZON, 1 O 7 see nīksu, 672 col 2. KNUDTZON, 73 compares šp. BOISSIER, *Rev. Sém.*, viii 150 § 10. See KI(?)palē; & kīpalū, 422 col 2.

qapsu. K 497 R 4, 5 (mā) Man-na-a-a | ina qa-ap-si māti-šu ik-ta-la; K 614 R 4 qa-p-si šli i-du-qi; K 662 R 9 ša ina qa-p-si (41) Kaš-xa aš-mu-u-ni (Hr^L 165, 175, 211); WINCKLER, *Forsch.*, ii (2) 310—11. See also qabsu.

qapašu (?) J V 45 viii 33 tu-qa-pa-aš. — J¹ Rm 194 R 7 when the stars of Sibzianna are brilliant, kab-tu uq-da-apa-ša-am-ma, heaviness will weigh down (THOMSON, *Reports* ii, p xlvi) & 23.

qappatu (Br 12040), see gabbatu, 229 col 1, where read ZA vi 291 and add: AV* (Liverpool) 23a, 55a: IV-ta qa-ap-pa-tum; also Nabd 271, 4 + 9 + 13.

qupputu. II 52 no 2, 61 see kapatu, 424 col 1 & add: ZA xv 243, 244 reads (a-xi) pi-tim instead of tam-tim.

qaču, pr iquč say {schinden, die Haut abziehen} with or without maška. Anp i 68 B ina Arba-il a-ku-uč (§ 55b) maška-šu dūra u-xal-lip (KB i 62—3); 110 a-ku-uč (*var* ču) etc.; 90, the mag-nates a-ku-ču, + 92 + 93 a-ku-su (> a-kuč-šu). III 6, 42 B bēl xi-ī-ṭi a-ku-su, KB i 92. Sarg *Hours* 35 ša-a-šu ma-šak-šu a-ku-uč, KB ii 56—7. Ann 47; Ann XIV, 52; WINCKLER, *Sargon*, 191, 5.

J IV² 61 a 20 I, Istar of Arbēla na-ka-ru-ti-ka u-ka-a-ča a-da-na-ka

(AJSL xiv 270), I will slay thine enemies (and) give (them) over to thee.

Der. maqāḡu, 577 col 2.

qīḡu. summer {Sommer} KB v ad T. A. (Lo) 24, 11 ḡmē gi-e-zi, during summer.

qaḡapu. break to pieces {zerbrechen}. T^M vi 117 (11at) Nisaba šar-ra-tu mu-qa-aḡ-qa-ap-ma qarḡti-ki.

qaḡaḡu, **gaḡaḡu** (ZK ii 16) see gazazu (ig-zuz, igazzaz) 214 col 2. § 25; AV 1547; also kasasu, 416. HILPRECHT, *Assyriaca*, 12/13, 14 see niḡru, 2 (741 col 2); K 2867, 26 lions thrived therein and without number ig-ḡu[-ḡu the herds]. IV² 58 col 3, 31 qaḡ-ḡa-at mērat (11) Anim; 56 b 33 (ZA xvi 160—1: ist zornig); 6 a 23—25 lib-ba-šu i-ḡaḡ-ḡa-aḡ id same as S^b 265: ka-sa-mu); 1 col 1, 9—11 e-liš ig-ḡu-ḡu-ma šapliš karra iddū, Br 933, 7514. Ⓞ 84 (= II 26 add; AV 8282) iii 37—41 KA-GAZ = ga-ḡa-ḡu (also II 45 ef 5; Br 653, 1747); KA (zu-su-ud-rat) RAT = ḡ ša šin-ni (Br 613, 2298, 8283; ZK ii 6 rm 1; ZA viii 78 rm 1); BU (bu-u) = ba-ḡa-mu, Br 7513; ŠAB-RA = ga-ḡa-ḡu (Br 5673; AV 1547); ID-SER-RA = ḡ ša kap-pi (Br 1597, 6607, 7514).

⌋ cut off {abhauen}. IV² 16 a 63, 66 who kap-pi-šu (i. e. of the evil one) li-gaz-zi[-zu-šu], id TAR; 29^a 4 C R i 3 li-ki-iḡ-ḡa-ḡa (Journston, see kaḡū, 425 col 1), may they cut out the raging fire within his eye. SCHEIL, *Rec. Trav.*, xx 55 col 2, 11 li-]ga-az[-ziz]. V 45 vi 7 tu-qaḡ-ḡa-az. Perhaps K 257 (H 129) R 19, 20 (Br 9842) see kasasu, 416 col 2.

⌋² IV² 49 b 32 ki-ma ti-rik abnē ubānē-šu-nu lig-ta-az-zi-zu, may their fingers be cut off.

Der. — maqāḡu (577 col 2); perhaps qīḡu in qīḡ libbi (Z^B 24; 86), see kīsu, 411 col 2 and xaqḡu 2 on IV² 59 no 1 b 16 where qaḡ perhaps = GAZ i. e. qīḡ (libbi) or = xīp (⌋²xepū) libbi; but it could be a. e. of qaḡḡu; & these 2:

qaḡāḡu cutting apart, down {Zerschneidung} T^M ii 141 ka-ḡa-a-ḡu i-za-an-nun.

qīḡḡatu cutting up, diminution (BA ii 138 —9) see niḡirtu, 741 col 2.

qīḡḡu dwelling, residence, shrine; & T. A. (Ber) 26 ii 29; 25 ii 37 see kiḡḡu, 425—6.

qaḡaru (§ 9, 111), 1 see kaḡaru 1 (426—7; & *Jour. Bib. Lit.*, xix 73 rm 60).

qaḡru, **qīḡru**, 1 see 427 col 2.

qīḡḡuru 1 & 2 see 428 col 1.

kaḡiru. T. A. (Ber) 115, 13 u la-a-mi ni-li-u ka-zi-ra = 𐎠𐎢𐎰, harvest (= and we are not able to harvest); perh. also T. A. (Ber) 25 iii 68, 69 KAR-KAR^{pl} ša ka-zi-ri^{pl}.

qaḡaru 2. see kaḡaru, 2 (428 col 1); where dele (Asb v 38) mu before pa-si-su, reading ik-ki-mu pa-si-su. On id ŠU-KAD (83—1—18, 1330 O i 16) see ZA xv 41.

qīḡru 2., **qīḡirru**, **qīḡirtu** see 428.

qaḡū, a bird {ein Vogel} Br 13964. II 37 ef 19 qa-ḡu-u || tar-ma-zi-lu, AV 7336; D^S 100.

quḡqu, **qūqu** (= pḡp). *del* 39 (46), 83, 84 (88+91) mu-ir ku-uk-ki, KB vi (1) 234—7; 485—6: die Gbiete der Finsterniss. Perh. V 23 a 16 ku-uk-ki (Br 8348, 8939) = d 16 e-ḡu[-tu]; 17, ek-li[-tu]; 18, ta-ra[-nu] Br 8946; 19, da-'[mu] Br 8941; 20, du-'-u-mu. S^b 1 iii 7 gu-ug | GUG | ku-uk-ku || da-la-xu (8) = V 38 col 3, 36; Br 6916; see also NE 72, 43. Der. qūqānu.

quḡqū & **quḡqanū** see guḡqū & guḡqanū (229 col 2); T^O 30; KB iv 314—15, 6 gu-ug-ḡa-ni-e ūmu AB-AB-MEŠ. Bu 88—5—12, 75+76 vi 16 guḡ-ḡa-ni-šu-nu ellūti (BA iii 246, 247); PEISEK, *Vertr.*, cxi 1 (VATh 388). Also see sat-tukku.

qaḡadā (& **gagadā**, Babylonian), **qaḡdā**, adv. firm, constant etc. {fest, beständig}. Neb iii 20; IV² 20 no 1, 5—6 (= SAG-UŠ = kajānu & kāmānu, Br 7584); SCHEIL, *Nabul*, viii 25—28 see pāqu, ⌋². I 66 c 4 see kajānu, 1 (404 col 2). Sp II 265 a iv 9 m]i-ša-ri qaḡ-da-a; K 4587 O 12 qaq-dn-u = ka-a-a-ma-n[u], q. v. ZA v 59, 13 qaḡ-da-a ḡa-biš liḡ-tab-ba.

qaḡqadu (AV 7339; § 61, 1b); Babylonian

qaḡaḡu see kaḡaḡu, 423—24. ~ qaḡū see kaḡū 1 & 2 (425 col 1). ~ quḡqānu (§ 61, 1b), quḡqātu, see kukubānu, kukubātu, 378 col 2.

gagadu (AV 1483; § 43) = גָּגָדוּ D^H 20; KB vi (1) 896. — a) head {Kopf, Haupt} id SAG-DU (§ 9, 131; Br 3513), IV² 31 O 42 (-ša), 43 (-ja); H 16, 246, preceded by ri-e-šu. S^b 1 R iv 18 du | SAG-DU | qa-q-a-du, Br 3575. id T. A. (Lo) 70, 18 qaqqadu-nu | ru-šu-nu = our head. Bu 11—5—9, 2185, 2, 3: ka-aq-ga-di ku-ub-bi-id (o Lord, now) honor my head; Bu 11—5—9, 354, 35 ga-ga-di-ka tu-ga-la-ni (T. A. Ber 196, 38—9). IV² 2 vi 12 qa-q-a-su im-xa-q-ma ana qa-q-a-di-šu iš-kun; 3 a 34, 35 (SAG-ZU) see katamu, 3 (458 col 2); 4 a 31, 32; 3 a 44, 45 & b 8, 9 (SAG) see marcu, 2 (591 col 1). II 19 b 13, 14 si-ba qa-q-a-da-šu (= SAG), its heads are seven (§ 67, 4) Br 3513; V 16 c-f 47 nu-uš qa-q-a-di (see 732 col 1). V 50 b 40, 47 (SAG-GA-NA) see çabatu, Q¹; also IV² 22 no 1 R 17 . . . li qa-q-a-su ru-ku-us-ma. parsigu ša qaqqadišu see parsigu. H 86—7, 11 ša qa-q-a-d-su (= SAG-BI) e-pi-ri la kat-mu; 90—1, 66—7 qa-q-a-su-nu ana qa-q-a-di-šu (a-a iš-ku-nu, a-a iš-xu-nu); 127, 38 ina bur-ti ša-di-i Dil-mun qa-q-a-du (= SAG-GA) am-si. HILPRECHT, OBI i 82, 33 col 3, 3 ti-it-šam i-na ga-ga-di-ja lu(-u) az-bi-il (= KB iii (2) + col 2, 65, 66) & see zabalū; T. A. (Lo) 182 (BA iv 130, 131; 418 foll); KB vi, 1, 78 foll) R 13 a-na ga-ag-g[u-r]i ga-ga-as-sa a-na na-ka-si; see also nakasu & niksu for further instances. VATh 4105 iii 11 ga-ga-ad-ka lu me-si. NE 51, 17 ul i-šak-kan qaqqad-sa: Ištār could not make head against its (Uruk's) enemy (Haurr, *Philadelphia Oriental Club*, i 271 rm 29 & in *Ezra-Nehemiah* (SBOT) 70, 8 = שָׂאָרָה; on the other hand see KB vi (1) 272—3.

qaqqad ubāni = tip of the finger, S 1064, 22. — qaqqad pilaqqi see pilaqqu. — çalmat qaqqadi see çalmu, 1. — muruq qaqqadi cf murcu (591, 592). — paššur ša qa-q-a-di (D 87 iii 58) brain-pan {Hirnschale} see paššūru. — Joux, *Deeds*, no 53 O 3; 57 O 5; 105 O 5 ina qaqqadi (ilu) iddišē ša arxi = exactly at the beginning of the month (KB vi, 1, 896). P. N. Ummu-

qaqqadi = blockhead {Dickkopf} BA iv 223. II 24 d-f 25 [] < A-ZA-AT(D) | bi-bi-nu | qa-q-a-du, Br 14483. — b) sum, total; capital {Summe, Gesamtbetrag; Capital} MEISSNER, 117; ZA iv 72 so often in c. f. KB iv 54 viii 19—20 kaspu ina ga-ga-ad J . . . ra-ki-is. Cyr 37, 5—6 kaspu ina qaqqadišu = the capital, without interests {das Geld in seiner Hauptsumme, i. e. ohne Zinsen}; Nabd 44, 6; 888, 1; BA iii 406; Nabd 18, 6; 446, 4 foll ina qaqqadišu gamir-tum; Neb 205, 3; 345, 10; Camb 195, 5; 409, 5 kaspa a-an XII šiq lu ina qaqqadi-šu i-nam-din-nu-'u (here = complete(ly) {vollständig}. KB iv 48, 49 no ii 18 Š ga-ga-a-tu-šu, ist ihr Garant (lit: hält seinen Kopf), perhaps shortened from mukil qaqqadišu; see *ibid* 48—9 iii 9—11 Š nu-ki-il ga-ag-ga-di-šu (MEISSNER, no 61) = sein Beschützer, Rechtsvertreter (see also MEISSNER, no 40).

Der. these 2:

qaqqadū, headgear, cover for the head {Kopfbedeckung} | kubšu (q. v., 369 col 1). K 13600, 5 fol irrit qa-q-a-di-e, M⁶ pl 17.

qaqqadānu. — a) some species of grasshopper {eine Heuschreckenart}. K 4373 i 9 XU-BIR-SA-AD-NUM = šribu (or šribt) qa-q-a-da-nu; see šaššatu. — b) commander in chief {Oberbefehlshaber}. K 1111 (Bezold, *Catalogue*, 227) (amšl) qa-q-a-da-a-ni; 81—2—4, 60 (see *ibid*, 1757). IV² 47 (K 181) no 3, 30 P. N. SAG-DU (= qaqqada)-a-nu.

qaqūlu, qaqullu 1. Neb 131, 19—20 (amšl) ir-ri-še-e | ša (çabat) qa-qu-lu; Dar 47, 1 (çabāt) qa-qu-ul-l[u].

qaqullu 2. a bird {ein Vogel} see kulukuku (385 col 2) & II 37 c 70; AV 7337.

qaqullu 3. a plant, vegetable {ein Gartengewächs} D^{Pr} 84 rm 2; qa-qu-ul-lu SAR, ZA vi 291 ii 5 = כַּדְמוֹן = cardamom. K 4174 O qa-qu-lu & ša-me-tu with same id as man-gu (M. I. HUSSEY, JAOS xxii 212); also K 4588 i 7. ZA xvii 94 (šam) GAM-GAM = qaqqultu.

qaqqullum 1. | nam-xi-tum; see kakullum, 378 col 2; KB vi (1) 371; JAOS xxii 208.

qaqqullu 2. REISSNER, *Hymnen*, 8, 66 amštsu qa-q-ul-lu (= GAKKUL)

katimtu qiribšu mannu ilammad, M⁵ 85 col 2. ¶ 7:

qaqqultu. IV² 16 (add) b 13, 14 qaqqul-ti (= GAKKUL) la pa-te-e li-ik-tum; KB vi (1) 371: Misohkrug. See also *ΒΑΣΙΛΕΥΣ*, *Hymnen*, 2, 61; 4, 23.

qaqqultu ŠI. K 11185, 7 qaqqul-ti ŠI (M⁵ pl 16 k; KB vi, 1, 371).

qaqultu. III 69 no 3, 76 mentions a weapon of Marduk as qa-qu-ul-tu. K 1101, 8 (am⁵1) rab qa-qu-la-te (Hr^L 152); some officer.

qiqallu see kigallu, 371—2; S^V 158 + 8^P II 982 R 17 (inat) É-ŠA R-RA i-nu-uš ki-gal-la; PINCHES, *Jour. Trans. Vict. Inst.*, 29, 61: in (?) the temple shook the platform.

qaqq(kk)ulānu (ravr kakkullāni, kakulānu, etc.) name of an official. K 567, 7 ka-ku-la-nu (am⁵1) mutir pu-te (Hr^L 243); III 46 a 61; b 11 + 23 + 66; III 50 no 3, 13 + 16; BEZOLD, *Catalogue*, 2067.

qaqānu a bird {ein Vogel}. II 87 c-f 20 qaqa-nu ¶ pa'-u. D⁵ 109; AV 6887, 7335; Br 13969.

qūqānu, gūqānu. — a) a disease of the eye: blindness? {eine Augenkrankheit: Blindheit?} ZK ii 47; AV 3769; 7416. K 248 ii 51 (E 90—1) a charm against (ana) qu-qa-ni ša i-ni-šu (= ŠI-GU-LAL-E-ŠI, Br 9398); lit⁵: darkness of the eye; the same id in II 36 g-h 60 (Br 9397). — b) some animal of lower order {ein Tier niederer Ordnung}. II 36 g-h 59 NIM-MA Š-XU Š (Br 9022) = gu-qa-nu. V 40 no 5 R 44 qu-qa-nu qaqq (AV 7418: nit)-qa-ri. *Theol. Litblatt*, 1900, no 5: Krebs, der auf dem Fussboden sich bewegt (i. e. Fresser; qūqānu auch: Frass i. e. Krebs am Auge); on the other hand, see *ΒΑΣΙΛΕΥΣ*, *Prot. Real Encycl.*, viii 30; GGA '98, 325. — See also kukkūnitum, 378 col 2; & ja-quqānu, 361 col 1.

qaqsallū. V 26 c-d 23; II 41 no 4, 42 GIŠ-KAK-SAL-LA = ŠU-u i. e. qaqsallū(?) followed by ¶ nazru (661 col 1).

qaqaru. J blot out, root out, destroy {aus-tilgen, zerstören} § 61, 1 b. III 4 (no 2) 2, 11 mu-[qaq]-qir šitri-ja šumija. KAT³ 459 m 2, but KB i 10, 11 mu[-nal]-kir. Q² perhaps K 8204, 6 al-ta-pil (šw) ina šābē aq-ta-qur na-a-a-al (PSBA xvii 138, 139 reading ak-ta-kam).

qa-qa-rat (?). IV² 34 (K 2130) 12 ... ina šumēli QI i-lat qa-qa-rat. *Rev. Sém.* x 275 (April '02).

qaqqaru, AV 7341; § 61, 1 b. Babylonian ga-]ga-ru, AV 1811; § 43; BEZOLD, *Achaemeniden-inschr.*, pref. xi; H^{OV} xxxix. — a) ground, earth, floor; country, land {Boden, Erdboden; Land}. I 49 c 13 ina ša-ma-me qaqq-ri (KB ii 122 -riš) i-šī]-ra is-kim-mu-uš, BA iii 220, 221. III 38 no 1 O 19 ina ša-ma-mi u qaqq-ri]. V 64 c 18 i-na ša-ma-mi u ga-ga-ri. ¶ ercītum; IV² 31 O 1 ana ercīt la tūri qaqq-ri ... NE 58, 15 il-su-u šamū qaqq-ru i-ram-mu-um. K 3182 ii 40 ka-pi-du e-ni qaqq-ri-šu, who plans to oppress his land; K 3188 O (IV² 54 no 1) 48 ina qaqq-ri šul-me, in the land of peace. Sarg Nīmr 14 of the foundation of this building e-li du-un-ni qaqq-ri ki-çir šadi ul šur-šu-da šu-da-a-šu (KB ii 38, 39). V 55, 47; 56, 8 qaqq-ri (m⁵1) Na-mar, the land belonging to Namar. Achaemenian-inschr. O 2 Auramazda who has created qaqq-ru a-ga-a; 17, Darius šarru ša qaqq-ru agāta, ¶ mātu. On qaqqaru rapātu in the Achaemenian-inschr. = ארץ ארץ, see HAVR in Toy, *Ezekiel* (SBOT) p 99. — Asb iv 29 see ziqnu, 289 col 2. IV² 7 a 55 like this onion whose šur-šu(-šu) qaqq-ru la i-çab-ba-tu, root does not take hold of the ground (8 c 11); ZA v 68, 14 a-na e-li-ni pa-an qaqq-ri, on the face of the earth. Sp II 265 a xxv 7 ri-šī-MU (= ja) ul ul-šu qaqq-ri a-na-a-ç-[a]. K 2745 ii 15 qaqq-ru bu(?)-çī-i, BA iii 208, 209: Schlamm-boden. V 50 b 57, 58 çā-lam an(-)du-na-ni-šu ša tab-pi-in-ni ina qaqq-ri (of clay?) e-ç(s)ir-ma, (id KI, Br 7436, 9634, where other instances are given). D 101 frg, 14 + 16. KB vi (1) 292, 14 ina qaqq-ri ib-nu-u šeni a-lu-šu (ZA xii 319 fol). V 63 a 30: 18 (ammēt?) qaqq-ri u-ša-ap-pil, 18 (cubit?) of earth I dug out, KB iii (2) 114, 115. Neb vi 25: 4000 ammēt ga-ga-ri; viii 45: 400 am-ma-at ga-ga-ri; ZA iii 395, 20 ga-ag-ga-ru. Ru 2, 454 E 35 ana qaqq-ri, to the ground (KB vi, 1, 114). *del* 33 (41) [ana] qaqq-ri (11) Bēl ul a-šak-kan

pāni-ja-a-ma, KB vi (1) 232, 233; NE 136, 41 & *rm* 2, perh. H 87, 72 see mak-sūtu, 538, 539. — T. A. (Lo) 82, 31 see qaq-qadu; (Ber) 51, 11 iš-tu qa-qa-ri, by land; 7, 20 ul ga-ag-ga-ru ki-ir-bu-um-ma the road is not short. — TP vii 76 qaq-qar-šu u-me-si, I cleared its ground (i. e. the whole place from the rubbish that was covering it). — On qaq-qaru našaqu see našaqu, 740, 741. K 8669 i 5 qaq-qu-ru; 8 qaq-qu-ru i-na-šiq; 11 qaq-qa-ri, ZDMG 53, 117—18. — šax(xu) qaq-qa-ri, see xallū-lā(i)a, 314 col 2. — nēšu ša qaq-qa-ri see nēšu, 738 & KB vi (1) 518. — II 26 no 1 (*add*) e-f 10 see naqaru (Br 9778) (Q) (end) 720; and nigiccu, 644 col 1 ll 2—3; V 21 a-b 12 ni-gi-iç-cu qaq-qa-ri, Br 9683. K 4378 vi 25 (D 88) GIŠ-KI-MA' = qaq-qar elippi, bottom of the ship (?) Br 8689; II 45 no 3, a-b 34; II 62 no 2. — KAS(GAL)-GID (BU; see kasbu, 414) qaq-qa-ri, see JENSEN, *Kosmologie*, s. v. & KB ii 202 *rm*; KUOLER, ZA xv 383 *fol.*

b) a piece of land; place, property {ein Stück Grund und Boden; Eigentum} K 2619 iv 26 im-ta-ni qaq-qar-šu, KB vi (1) 68, 69: reclineto (den Berg S) als seinen Boden i. e., property. K 3456 R 29 im-ru-ka t(d)ax-xu qaq-qa-ri. Esh v 6 qaq-qa-ru ma-'a-du, a large piece of land. III 16 v 10 (amšī) Pu-qu-du ina qaq-qa-ri-šu-nu aš-bu; K 82, 30 = II³: 275 R 10; + 33 u a-ni-ni xi-tu ša qaq-qa-ru ni-quṭ-tu, BA i 246; PSBA xxiii 53 *fol.* qaq-qar çu-um-me & çu-ma-ma-i-tum, see these. K 890, 16 . . . da-a qaq-qar xi-bi-la-to, BA ii 634; qaq-qar ṭābtī Esh iii 26 see ṭābtu, 3 (352). KB iv 158, 159, 5 qaq-qa-ru šu-u I received from I-N. V 36 a-c 30 u < | qaq-qa-rum, Br 8695. qaq-qar ket-ti ΖΙΜΜΕΝ, *Ritualtafel*, 1—20, 2; 75—78, 19: Rechtsstätte; Sm 788, 7 + Rm 145 O (end) ana qaq-qar ket-te ša šamaš u Adad isaniqma.

c) In astronomical texts, qaq-qar = moon's orbit {Mondbahn} ZA xv 119. qaqqariš, *adv* on, to the ground {auf den Erdboden, gleich dem Erdboden} AV 7340.

III 4 no 4, 49 from his horse qaq-qa-riš im-qu-ut, he fell to the ground (578 col 1). Sarg *Ann* 294 see ṣwṭb, 27. II 67, 21 the city qaq-qa-riš am-nu (§ 80b) see manū, 1 Q (556 col 2).

qaqqūru | qaqqaru see above, & K 124 R 14 qaq-qu-ru bi-it ni-ik . . . K 97, 9; also K 472, 13; K 1049 R 7; K 689, 9; K 554 R 8 (ka-ku-ru); 79—7—8, 138 R 5 (Hr^L 177; 88; 312; 100; 438). Another | perhaps:

qaqqiru. BA ii 635, 10 karānē . . . ana qaq-ki-ri itābuku. T. A. (Ber) 103, 37 ga-ag-gi[-ru] gloss to u-ri-e. field. ZA vi 253 no 15.

qāru. an officer, official? {Beamter?} see kalū 6 (382 col 2).

qarū (?) JΞΞΞΞ, KB vi (1) 474 on 222 (NE X col iv) 11 ina kap-pi-šu ka-ra-a u-š(s)aq(k)[-ki-ma], and erected the mast with his own hands {und brachte mit seinen Händen den Mastbaum in die Höhe}. See also remarks under karū 3b (431 col 1, below) & see qaritum.

(šam) qu-ru see qamxurū & ZA x 202, 10 GIŠ-SAG (= LIB) gišimmar = (šam) qu-ru: šad-li-i: da-lu; ZK ii 26; ZA iii 45: Palmenmark; ZA viii 198, 10; M⁵ 83 col 1. Br 8060; id also IV² 57 R 15 (end).

q(k, g)ur-ru-u. V 27 no 6, 45 in one group with çalmu, 2 (*q. v.*).

qīru. *del* 62 (66) see kiru, 1 (432 col 2) & KB vi (1) 489; also HAUPT in KAT² 516; PRINCE, *Daniel*, 227: I poured out for caulking.

qīrū. STRONG in PSBA xvii 137 on PΙΞΞΞΞ, *Texts*, 16 R 7 (DT 88) qir-ri-e dum-qi u taš-me-e, with exclamations of good will & submission (*cf* Prov 20, 6); but probably = kirū 3 (433 col 2).

qarabu & qirebu (AV 7344; § 19) pr iqrib & iqrub (83—1—18, 194, 6 ul iq-ru-ub); ps iqarib & iqarrub. approach {sich nähern} Z^B 114, 115; ZA ii 348. K^M 7, 57 a-a iq-ru-bu-ni, shall not approach. Sn v 41; I 43, 46 (*med*) ana šar Bābīla a-na a-xa-meš iq-ri-bu-ma, they joined forces to wage war. II 51 b 2 iq-ri[-ib] ZK ii 320. IV² 29* no 4 C R 11 am-me-ni iq-rib-ki-na-ši, why does he offer you (mud from the river). Sn iii 1 against (a-na) Ekron aq-

rib, I marched; *Kui* 1, 25. K 181 (Hr^L 197) 44 see madaktu & JAOS xx 250, 251, his camp no vulture can approach. Perh. K 146 R 2 i-qar-bu-u-ni-ni (Hr^L 192; BA i 204). *del* 155 some read iq-rib i-na-ax-xi (BALL, *Genesis* [SBOT], 54), came near wading; but KB vi (1) 240 reads ik-kal (כַּל); see also K 2148 ii 6 (end). K 164, 45 mē šamnē i-qar-ri-bu (karpāt) ma-si-tum ša šikari. TM vii 151 i-qar-ri-ba(-bu, vi 63; vii 149); 3 pl i-qar-ri-bu-ni ja-a-ši vi 65; also la i-qar-ru-bu, shall not approach; TM v 18 (+20, -ba). IV² 40 c 25 i-qar-ru-ub-šu-nu-tu. — pm 83—1—18, 108 R 2 la is-niq ina mux-xi la qur-bu; perh. K 83, 7 ul qir-bi-ka (Hr^L 202); PSBA xxiii 331 fol. — qārib bar(mas)-xāti, AV 7346, see 190 col 2; BA iv 121 reads T. A. (Ber) 189, 33 (KB v no 134) u b[i]t [ešti]-en ga-ri[bu]. II 35 c-f 23 qa-ra-bu || sa[-na]-qu, q. v.; II 48 c-d 28 KU-NU = ki-re-bu, in one group with faxū, sanaqu, emedu (25—27); ZA i 456 rm 1; Br 10588, same id = sanaqu ša nakri (V 41 a-b 50). See also II 35 c-f 25 (AV 7346). *Adapa*-legend ii R 11 (Adapa) ina qir-re-bi-šu, when he approached (KB vi, 1, 96—7). — T. A. (Ber) 12, 19 (your customs officer) ul ja-ga-ar-ri-ib, came not too near (them); 14 R 6 ul i-gi-ri-ib eli-šu-nu. 3, 16 ki-i a-na a-xa-mi-iš ki-ri-bi-ni (+ 18), that we may be nearer related to one another; (Lo) 24, 17 qa-ar-bu, they have drawn nigh.

Q² advance against, approach to (ana). Anp i 74, 79, 107 etc. to the cities aq-ṭe-rib; iii 51 (§§ 18, 34a; 53a); Šalm, *Ob*, 32, 55, 86; 169, 171, 177 (a-na etc.) iq-te-rib; see also 163, 165; 161 ina libbi alāni iq-te-rib. On Anp ii 52 (aq-ṭe-rib) see KB i 78 & rm 4. KB vi (1) 202, 208 i 10 ina māti (> ZA xii 319 fol: šatta) ul u-še-ṭi-ma ul aq-ta-rab-šu. K 146, 8 iq-ta-ra-bu-u-ni (Hr^L 192), they will arrive. 83—1—18, 197 R 5 u-di-na ina libbi la i-qar-rib ki-ma iq-ṭi-ri-ib; also 81—2—4, 80 R 3 (beg); K 870 R 3. — ip perh. KB vi (1) 282, 35 qit-ra-ba-ma (ZIMMERN). — pm *Creat-frg* IV 94 ša-aš-meš it(d)-tab(lu?)-b(p)u qit-ru-bu ta-xa-xi-iš (KB vi, 1, 26, 27); KB vi (1) 208, 48 qit-ru-ub, he

approaches. — ac qitrubu, marching out, approach, attack, battle, war = ta-xāzu and sometimes = offering, gift, § 65, 40b; AV 7391. IV² 20 no 1 R 23—4 (beg) qit-ru-ba-aš-šu, Br 9091. Sn i 25 the chariots which i-na (ina) qit-ru-ub ta-xa-xi had been left; iii 15 ina šukbus arammē u qit(rar) qur-, on 80, 7—19, 1) ru-ub šu-pi-i, with battering of rams and the assault of engines; vi 10 ina qit-ru-ub ta-xa-xi dan-ni. I 28 a 10; TP vi 73 see metlūtu, 623 col 1. II 66 no 2, 4 ina qit-ru-ub; BA ii 264, 205: im Anatum der Schlacht.

Ṭ bring nigh; cause to approach {heranbringen, vor sich kommen lassen}. MEISSNER, 107 u-qi-ir-ri-bu-ni-šū-nu-ti (c. t.), man brachte (vor den Richter). K 1396, 10 ina pānikunu lu-qar-ri-bu (Hr^L 185); K 871, 3 (arax) Simānu u-qar-rib-ma (approach); also K 742, 1. KNÜDTZON, 114 R 9 u-qar-ra-ba-šum-ma; K 8380, 24 (end) u-qar-rab; 26 (end) tu-qar-rab. KB iii (1) 160 col 4, 26 ul qu-ur-ru-ub, had not come; *ibid* 42 a-na ax-xu-u-ti la qir-bu(i). IV² 57 b 8 a-a u-qar-ri-bu-ni uz-zu nu-ug-gat ili. V 45 v 55 tu-qar-rib (= rab?), c. t. u-qar-ru-bu-ni, T^C 3. Sm 1371 + Sm 1877, 22 u-qar-rib-ka, I have brought thee; tu-qar-rab, ZIMMERN, *Ritualtafeln*, 60, 12 + 17 + 24 etc.; 101, 1 (end) u-qar-rab-ku-nu-ši, I bring before you. Nabd 862, 3 elippū ša ŠE-BAR ana A1-(11)šamaš u-qar-ru-bu-ni. Sacrifice: K 168 R 16 ina parakki gi-nu-u lu-qar-rib (Hr^L 437). — pm ZA iii 133 (no 5) 12 qur-ru-ub; see also Q²; & perh. K 1044 R 10 qur-ru-bu (Hr^L 241); AV 7430.

Ṣ V 64 c 43 šu-uq-ri-ba (ip) damiq-tim; ZA i 237 šuq-ri-ba.

Ṣ² bring near to {an etwas heranbringen}. *Creat-frg* IV 44 see sapāru, 2. *Creat-frg* V 24 šu-taq-ri-ba-ma di-na di-nu (KB vi, 1, 33: nähere dich und richte das Gericht!); 21 (end) šu-taq-rib-ma.

Ṭ² T. A. (Lo) 1, 20 there is none among them [ša it]-ta-ka-ri-ib, who stood near.

Derr. naqrabu (720 col 3), taqrubtu, & these 10 (?).

qarābu. (properly ac), war, battle, fight {Krieg, Schlacht, Kampf} § 65, 11. (1c) elippē qa-ra-bi (ma-la it-ti-šu . . . u-ḡab-bi-tu ina qa-tē) = men of war; III 28 (K 2675 O) 23 (Sumer, *Asurb*, 40); KB ii 238—9. *Asb* vi 17 (1c) be-le qa-ra-bi. K 619, 14 (end) if qa-ra-bu (war) you desire to make (Hr^L 174; JAOS xx 252); written qa-ra-a-bu, 83—1—18, 40 (Hr^L 407) 6; AJSL xiv 179, 180.

q(k)irbu (§ 19 on *k* for *q*) c.st. kirib (§ 65, 2; H 169, 170; D^H 20, 13) interior, midst {Innere, Mitte}. It refers *a*) to the viscera of the thoracic cavity (heart, lungs, etc.) while karšu denotes the viscera in the abdominal cavity (stomach, liver, etc.) Haupt, *Journ. Bibl. Lit.*, xix 76 *rm* 99. *Creat.-frg* IV 102 ixtēpi karassa (of Tiāmat) | kir-bi-ša u-bat-ti-qa u-šal-liḫ libba. V 61 c 13 mi-šil (48r) kirbi. — *b*) to the interior of places, localities etc. II 79 (K 44) *R* 28 ki-ma ki-rib šame-e (= ŠA [= LIB]-AN, Br 7087, 8044) iim-mir; IV² 57 b 14 ki-ma ki-rib šamē lu-ut-ta-mir; see numaru Q^t, 685 col 1. — K 4386 (II 48) iii 56 AN-ŠA (LIB)-GA = ki-rib šame-e (& II 47 c-d 13); II 27, 593; 37, 43; preceded by e-lat šamē. Sp II 205 a viii 5 ki-i ki-rib šame-e || libbi šamē TP vii 98. — qir-bi suluppi, Nabd 375, 7; 619, 6. KB iii (2) 68, 69 col 2, 2 ki-er-ba-šu, its interior.

As a prepositional phrase we find kirib, ina kirib (or kirbi); ana, ištu & ultu kirib (§ 80b). — kirib & kirbi = in. V 35, 30 (end) heavy tribute they brought ki-ir-ba Bābili. BAKKE, *Diss.* 12, 66 ki-rib-šu; Sarg *Cyl* 73. PINCHES, *Treats*, 10 no 4 (DT 83) *R* 9, 10 kir-bi É-KUR (& Ba-bi-lim); 8 (end) ana ki-rib Bā-bili. V 63 a 30 e-pi-ri kir-bi-šu (of the temple); Sarg *Cyl* 75 kir-bi(-e)-šu; I 49 b 8 nišē a-šib qir-bi-šu. *del* 15 qir-ba-šu, theroim, KB vi (1) 230, 231. V 63 a 40 kir-ba-šu (u-še-ri-ib); 38, ki-rib-šu. I 66 c 22 ki-er-ba-šu = in (Babylon); c 48 ki-er-bi-šu. HILPRECHT, OBI i 32, 33, iii 54, 55 when Marduk i-ra-am-mu-u ki-ri-ib-ka = KB iii, 2, 6, 56. ZA iv 113, 171. KB iii (2) 8 no 3 col 2, 15 ta-ra-am-mi-im ki-ri-ib-ša; I 66 c 53 lumxur ki-ri-ib-ša; Sn *Bav*

12 ki-rib-ša; I 27 no 2, 30; Neb vii 50; K 3436, 19 (end). K 2667 O 26 qi-rib-ši-in; KB iii (2) 48 col 1, 52—3 the great gods a-ši-ib ki-ri-ib-ši-na u-ša-ar-ma-a ki-ri-ib-bi-ši-in. Neb vi 48 bu-tuḫti ki-ir-ba-šu-un | la šu-ub-ši-i. With šaṭaru often: e. g. Bu 82—5—12, 75+76 ix 33, 34 ki-rib-šu-un aš-ṭur. — *Asb* v 40 (mst) Elamti I entered victoriously; Sarg *Cyl* 20. V 35, 17 ki-rib Bābili; 81—6—7, 209, 7. D 49, 43; Neb 329, 17 ki-rib tam-dim, in mid-ocean; I 44, 52 ki-rib tam-xa-ri. — ina kirib (kirbi) = in. KB vi (1) 292 —3, 17 ina ki-rib šadē (ZA xii 319 *fol*); TP ii 13 (xuršāni); 27 (tam-xa-ri). TP III *Ann* 12 i-na kir-bi-e-ša; 98, ina ki-rib um-ma-ni-ja (= among); Sarg *Cyl* 35 ina kir-bi-šu-un (& ši-na, bull-inscr. 98). I 66 c 56, 57 li-bu-u-a i-na ki-er-bi-ša; KB iii (2) 68 a 7/8 i-na ki-ri-bi-ša. V 65 b 24 ina ki-ri-bi-šu; 63 a 23 i-na ki-ir-bi-šu-un (i. e. Esagil & Ezida). H 129, 14 ina ki-rib šadi-i. used adverbially: Neb vii 20 their treasures i-na ki-ir-bi | u-na-ak-kim-mu. Instead of ina kirbišu, etc. we find kirbuššu (§ 80e) in it, into it. K 3445, 11 kir-bu-uš-šu ma-xa-xa-šu; Sarg *Cyl* 43, 54, 62. *del* 12 (13) the gods kir-bu-šu (var uš), in it (the city of Šurippak). I 51 no 2 (KB iii, 2, 58) 15 ki-ir (var kir)-bu-uš-šu, its interior, PSBA x 290 *fol*. KB iii 66 no 12 (iii) 29 u-ki-in ki-er-bu-uš-šu. Neb x 12 ki-ir-bu-uš-ša, in it (the palace); Sarg *Cyl* 62 kir-bu-uš-šu, in it (the city). — ana kirib (kirbi) in, into, to {in, nach}. a-na ki-rib (mst) Aššur, to Assyria, often; || passages, where only ana is used. SUMER, *Sen.* 95, 80 a-na ki-rib tam-tim I threw. Nerigl. i 36 a-na ki-ri-ib Bābili = Neb vii 25 (ki-ir-bi). V 35, 33 (med) a-na ki-rib Bābili; 34 (end) a-na ki-ir-bi maxāššunu. — ištu, ultu kirib (kirbi) from, out of {aus, . . . von weg} Šamē iv 13 iš-tu ki-rib ali šu-a-tu (iv 34; ii 57); Anpi 65. I 48, 9 ul-tu ki-rib kimaxxi. Sarg *Khors* 125 ul-tu ki-rib Bābili. Esh i 45 ul-tu ki-rib šadi-i; 17, ul-tu ki-rib tam-tim. Sn iii 19 (iv 16, 19) ul-tu kir-bi-šu(-un, i. e. the city, cities) I led them away. V 64

ò 54 ul-tu ki-ir-bi-šu (the temple); IV² 17 a 1/2, 3/4 iä-tu ki-rib šamš [ellüte]; 20 no 1, 18 iä-tu ki-rib lim-ni-ti E-iam-ti (H^{OV} xxxi below); Asb vi 113; V 62 a 44 (Br 8896); IV² 19 a 1/2, 3/4 ul-tu ki-rib ap-si-i (šame-e) Br 7987. — V 21 g-h 42 (+ 51) (1²) XU = kir(?) -bu, Br 8535; H 28, 623. — Der.: qirbiš = ana (ina) kirib, in the phrase kirbiš-ti-šmat. D^{Par} 147 no 44; HALÉVY, *Rev. Sémi.*, iv 192. *Creat.-frg* IV 41 špušma sapāra (q. v.) šul-mu-u kir-bi-iš ti-šmat; 48, kir-biš ti-šmat šu-ud-lu-xu tibū arkišu. K 8522 R 5 ša kir-biš ti-šmat i-tib-bi-[ru]; perh. K 4832 R 34.

NOTE. — DELITZSCH, *Welterschöpfungspos.*, 132 —134; JASTROW, *Religion*, 426 116 (to destroy) the of T. — ЖИВЕН, KB vi (1) 320, 331 = kirib ti-šmat = Ti-šmat (> ЖИВЕН, *Kosmologie*). — ПОЖМЕЛ, *Neue kirchl. Zeitschrift*, 1895 nos 2 & 3; & *Jour. Trans. Viet. Inst.*, 28, 34 fol = in the midst; ПИНСИЕВ, *Jour. Trans. Viet. Inst.*, 28, 37: the central ocean, i. e. the waters under the earth, as distinguished from tišmat in general. See also MEISSNER, ZA ix 370—2.

qirbītu 1. ¶ qirbu, 1. KB vi (1) 104, 16; & 415 ad *Etna*-legend: ina qir-bit ūme, in der Mitte des Tages. Perh. also *del* 59 (63) qir-bi-is-su I divided into 9 parts, KB vi (1) 284; 488 (> ZA iii 419). BANKS, *Diss.*, 12, 67 ina kir-bi-e-ti i-ša-ad (& 66). KB iii (2) 68, 14—16 ina ki-er-bi-it pi-ri-'ja ša-al-mi-iš šu-te-širi ta-li-it-ti. MEISSNER, 48 no 48, 2 ina ki-ir-bi-it Pa-al-çu, in the limits of P.

qirbu 2. f qirubtu. T. A. (Ber) 7, 20 ul ga-ag-ga-ru ki-ir-bu-um-ma, the road is not short; 27, ma-tum ru-uq-tu-u i-ba-aš-ši u ki-ru-ub-tum i-ba-aš-ši, be the land remote or near (?) ZA v 140.

qurbu (?) K 61, 7: Y QA qu-ur-bi, one ephah of the flesh of the entrails (?).

qarbāti, a pl f meadows, fields {Fluren, Gefilde}. KB iii (2) 46, 18 Nabd mu-ba-ak-ki-ir-ga-ar-ba-a-tim ik-ka-ri Ba-bi-i-lu. Rm 3, 105 col 1, 15 (JRAS '02, 305 fol). K 8450 O i 10 . . . pi-e i-lu qar-ba-a-ti (*ibid* 226); cf gar-ba-a-tim A. H. 82, 7—14, 1042 (PSBA ix 125;

x 369). K 3456 O 13 çu-çu . . . la-qar-ba-a-tum; 30, bamštum ub-ba-lu ir-xu-ça qar-ba-a-tum, PSBA xxi 37—9. Perh. Merod.-Balad.-stone iii 21 qar-ba-ti kudurri-i-na, BA ii 262: ihre Gebietsunfriedigungen.

qirbītu 2. pl qirbāti & qirbāti, meadows surrounding a city {Flur einer Stadt} § 136; AV 4408, 8536. TP v 17 great herds of animals u mar-šit kir-be (> STRACK, ZA xiii 58 -bat)-te-šu-nu without number. II 67, 24 umallē kir-ba-a-ti. K 1282 O 35 kir-bi-e-tum ša uš-tax-ri-ba, KB vi (1) 70—1. PINCHES, *Inscr. Tablets*, p 60, 6 ki-ir-bitum, the aqueduct (or footpath). S 954 O 13, 14 nēšu ša ina kir-bi(rar-e, REISSNER, *Hymnen*, no 53)-ti (= ŠA [-LIB]-DU-EME-SAL, Br 8032) ittannaku atti (D 135), a lion, walking about the fields thou art, JI-N 62. IV² 23 no 1 i 10, 11 the great bull ib-ta-'a kir-bi-ti. S^b 1 R iv 10 qir-bi-tum, preceded by eq-lum. Perh. II 60 a-b 32 (1¹) ki-iš-šat ša kir-bi-ti(1¹); also II 55 c-d 11 um-mu ša ina kir-bi-ti šu-pat (?) Br 5463, 8032.

qirubū, pl qirubē. m meadow, field, piece of land or ground; parcel {Gefilde, Stück Land, Grundstück}; DELITZSCH in DEL-BAER, *Eszech*, xlii; § 65, 38 *rm*. OPPERT, ZA x 52; JENSEN, 517; MEISSNER & ROST, 57 (> BA ii 130: Baumpflanzung); LYON, *Sargon*, 65. *Sarg Cyl* 34 pi-te-e ki-ru-bi-e, to open up fields; *bull-inscr.* 38 (qir-bi-e); MEISSNER, 122. STRASSMAIER, *Stockholm VIII. O. C.*, 5, 1: eq-lu ki-ru-bu-u; also 8, 1; KB iv 172—3 no ii 1. V 68 no 1, 2—3 mi-ri-šu u ki-ru-bu-u šap-la-nu. I 44, 60 ki-ru-bu-u ma-a-du, a large piece of land; Sn vi 35 (ma-'a-du) ¶ qaqqaru ma'adu, Esh v 6; also KB ii 134 & 148. I 44, 61 i-na ki-rib (= upon) ki-ru-bi-e. IV² 33^c c 17 ki-ru-ba-a. Cyr 188, 2—3 ki-ru-bu-u | e-la-a-ni nēr ša . . . (BA iii 427); *ibid* 19; Nabd 116 ki-ru-bu-u; Neb 95, 3 ki-ru-ba-a. ZA iii 219, 220. VATh 130, 6 gi-ru-bu-u ma-lu zitti-šu, PEISSER, *Vertr.*, no 43. *Adv.*:

qurbanū (T^C 124) see labbanū (§ 60, 36 & *rm*). ~ qurubtum of gurubtum, 231—3 ~ q(š)ur-b(?)u-u-te, AV 1746; Sn iii 72 read mutir pu-u-te, q. v.

qirubēš || karmēš (487 col 2). Bu 88, 5—12, 103, 12 e-mu-u ki-ru-bi-eš, BA iii 224.

TP. be strong, valiant {gewaltig, stark, mächtig sein}. — J V 45 v 54 tu-qar-rad. H 2061, 1 (H 202) q(g)ur-ru-du. Perh. Rm 76, 21 (end) a-na-ku ax-xu-ur ik-ki u-qar-ad(t), Hr^L 858.

J² K 1816, 25 (am⁸¹) šangū uq-ṭa-ri-da-aš-šu, M⁸ 86 col 1.

NOTE. — Del 86; NE 10, 47; 67, 27 see ka-ša du Q² 448 col 1.

Derr. — qitru-du, taqridu & these 6:

qardu (AV 7350; § 53a), Babylonian gardu (AV 1559; § 43), f q(g)arittu (AV 1519, 4230, 7347) *adj* strong, mighty, valiant {stark, mächtig, tapfer}. id UR-SAG (§ 9, 82); H 35, 852 qar-(var-ra)-du; Kuvruxon, 30 R 6: GU-UD. — It is used of gods & goddesses. Ninib: TP i 11 (qar-du); Anp i 1 UR-SAG (Br 11281; var qar-du); I 27 no 1, 6. — Marduk: Great-*frg* IV 126; IV² 20 no 1 R 35 (end) ⁽¹¹⁾ Marduk ⁽¹¹⁾ qar-du, Br 5742. — H 77, 44 (= IV² 5 b 75) ⁽¹¹⁾ Adad qar-du, Br 11281. IV² 49 b 46 the fire-god qar-du; see also T^M iii 183 (end); Asb ix 57 (+ 82) Dibbar (Gir, U)-ra qar-du. II 19 a 24 qar-du (= UR-SAG, 23) ša-di-i ša ta-na-ru. — Of Istar: K 257 O 18, 19 (H 126) Istar mar-tum qa-rit-tum (UR-SAG) ⁽¹¹⁾ Bšl; K 155 O 29 qar-rit-tu(m) ^(11a) Istar. V 33 i 8, 9 Istar qar-rit-ti i-la-a-ti; Asb ix 76; *ibid* 10 called mērat ⁽¹¹⁾ Sin qar-rit-tu; 87 bēlit qar-rit-tu. Sm 122, 44 at-ti qar-rit-ti ilāni (BA iii 263 *fol*). K 8464 O 22 (end) qa-rit-tum Istar (Cnato, *Religious Texts*, 66); N 8564 O 16 Istar mētāti qa-rit-tum i-la-tum. — *Rec. Trav.*, xx 205 *fol* col 1, 1/2 ^(11a) Nanā . . . qar-rit-ti | i-lat i-la-a-ti (17, ⁽¹¹⁾ A-e qar-du). Esh *Sendsch*, O 10 the seven gods qar-du-u-ti; K 3500 + K 4444 + K 10285 i 5 ⁽¹¹⁾ Si-bit-te ilāni qar-du-te; also K 2801 + K 221 + K 2669 O 12 ⁽¹¹⁾ sibi ilāni qar-du-ti. — Of kings, rulers & others. I 35 no 3, 14, Anp. zi-karu qar-du. Sn i 7 Sen. zi-ka-ru qar-du (Kui 1, 1; *Bell* 3). V 55, 7 zi-ik-ru qar-du (& 3). Sarg *Cyl* 17 Sargon ed(t)-lu qar-du; *Nimr* 4; Pp iv 13; TP ii 85; TP III (Zür. Inscr.; PSBA xviii 158,

159) 2. V 55 (58) a 21 see purīdu, 1. Sp II 265 a xxii 10 li-'u qar(var-ra)-du. See also gugallu (212 col 2) & qar-bēti. V 37 a-c 31 qa-rit-tum (Br 6992) with be-el-tum & šar-ra-tum (id, with gloss ga-ša-an). II 43 a-b 1—3 a-rik-tum, a-lik-tum, qa-rit(šit?)-tum; also II 22 (K 242) a-b 21; Br 3122, AV 364. — IV² 5 a 41 (end) qar-du-te šu-nu (Br 741); V 65 b 34 pa-ri-e qar-du (var ru)-tu. — 43 c 12 arax qar-da-ati = arax ŠE-KIN-KUD.

qardūtu. power, strength, might {Kraft, Stärke, Macht} AV 7351, Br 2244. TP i 23 see qirūtu. Šalm, *Mo*, O 9 cf metlu, 623 col 1. Neb 329, 9 (end) qar-du-ti-šu. I 27 no 1, 10 Istar ša paraq qar-du-ti šuk-lu-lat; Šalm, *Ob*, 18 (-te). V 20 e-f 24 [NAM] UR-SAG = qar-du-tum, Br 11281; H^F 29.

qarradu (§ 65, 24) || qardu. id UR-SAG (§ 9, 82; Br 11282); AV 7357. — Asb ix 84 AN-BAR (= NIN-IB) tar-ta-xu qar-ra-du rabu-u; also K 133 (H 80) O 7—8 R 3—4, 13—14 etc.) Ninib qar-ra-du (= UR-SAG); *ibid* R 25—26 qar-rad-su-nu (25, QAR-EA-DU-UM-BI, Br 6539; ZK i 99 § 5). II 19 a 28/24, 52/53, 62/63; ANS & WINCKLER, *Keilschrifttexte*, 60, 1/2 (Ninib) qar-ra-du; also 18/19. K 8851, 29 qar-rad ilāni ni-bit-su. — II 57 c-d 36 Adar ša qar-ra-di (Br 7230). — III 88 no 1 O 1 Nergal qar-ra-du gitmēlum dandannu ilāni; SMITH, *Assyri*, 217, k, qar-rad ilāni. BANKS, *Diss*, 18, 37 qar-rad ⁽¹¹⁾ Nergal (+ 39). IV² 26 a 1, 2 (cf a 3) qar-ra-du (= UR-SAG) abūbu ezzu; IV² 2 v 18, 19 ina ma-xar ⁽¹¹⁾ Nergal qar-ra-du dan-nu. NE XII col 3, 21—22 a-na qar-ra-di e[d-li] ⁽¹¹⁾ Nergal i-qab-bi | qar-ra-du ed-lu ⁽¹¹⁾ [Nergal] + 26. BANKS, *Diss*, 24—26, 86 (Adad) qar-rad ša la im-max-xar. — IV² 17 a 3, 4 qar-ra-du ed-lum ⁽¹¹⁾ Šamaš; H 128, 5 ana qar-ra-di ed-lum ⁽¹¹⁾ Ša-maš; also V 62 no 2, 30. Sp III 586 + E III 1, 18 qar-ra-du ed-lum ⁽¹¹⁾ Šamaš. — V 62 no 2, 16 be-lum rabu-u qar-ra-du ⁽¹¹⁾ Marduk; Šalm, *Balaw*, V 4 (Marduk) qar-rad ilāni. — H 126, 17 anaku qar-ra[-du]; IV² 50 iii 47 kima še-e-ti u-kat-ti-mu

qar-ra-du. K 2619 iv 22 ⁽¹¹⁾ sibitti-
šunu qar-rad la ša-na-an (KB vi, 1,
66—7). KB vi (1) 58—9, 7 ⁽¹¹⁾ Dibbar
(Gir, U)-ru(-ra) qar-rad ilēni. II 57
d (end) 7 qar-rad ša i-ša-riš aš-bu,
Br 4544. — Anp i 33 qar-ra-da (var
UR-SAG)-ku. III 3 (no 6) 15 see
çiru, 2. V 38 a 16 qar-ra-du [eq-du];
also 26. Esh *Sendsch*, O 22 (end) calls
himself qar-ra-du git-ma-lu. NE 43,
35 škallu munappiçat qar-ra-di.
IV² 30 a 5 qar-ra-du (= UR-SAG)
ra-bu-u ša ki-ma erçi-tim ri-tu-u
(& l 9). Sm 2052 (+ Sm 1051) iii/iv 28—43
has qar-ra-du as a || of: (28) ša-nu-du,
(29) ur-ša-nu, (30) ur(orrux, s, ç)-zu-
nu, (31) qar-du, (32) qar-ra-du, (33)
qu-ra-a-du, (34) pi-ja-a-mu, (35)
d(?)a-ap-nu, (36) da-at(d)-nu, (37) al-
ru, (38) it-bu-šum, (39) bi-i-ru,
(40) ka-as-su-su, (41) mu-tu, (42) a-
ru-um, (43) ka-šu[-šu], ZDMG 43, 193;
BA iii 276, 277. V 41 a-b 21—26 (+ II 31
no 3, 20—24) qar-ra-du || of (21) [š]a-
nun-du, (22) ur-ša-nu, (23) ka-šu-šu,
(24) a-li-lu & pi-ja-a-mu[u], (25) al-
lal-lu & ma-am-lu, (26) e-tel-lum &
ša-ga-pi-ru. — S^b 1 R iv 21 gu-
tu | id | qar-ra-du, Br 3679; same id in
II 36 a-b 2 = (ma-a-n-al) qu-ra-di,
Br 3680. V 36 d-f 21 u-mun | < | qar-
ra-du, Br 3699. V 46 c-d 17 AN-GUD-
(ga-ud-gu-ud)GUD = ⁽¹¹⁾ qar-ra-du,
Br 5741. II 52, 67 [... UR-SAG-E]-
NE(-KI) = ka-pi qar-ra-di = ki-šu,
ZA xv 246.

qarradūtu || qardūtu. AV 7358, Br 2245.
K 2852 + K 9662 i 7 qur-di ⁽¹¹⁾ Ašur
bēli-ja u ta-nit-ti qar-ra-du-ti-ja;
also SMTK, *Asurb*, 318, m; KB vi (1) 72,
16 (K 1282 R). II 67, 74 see metlu. Esh
Sendsch, R 51 (end) ta-nit-ti qar-ra-
du-ti ⁽¹¹⁾ Ašur bēli-ja. II 19 a 15/16,
17/18; b 51/52 (ZK i 306 nm 1): a-na i-di
qar-ra-du-ti-ka (& -ja); also IV² 13
a 20, 21 of Ninib (Br 11282); L⁴ i 21, 29.
qurdu (AV 7425), Babylonian gurdu. —
a) = qarradūtu. IV² 40 i 26, 27 man-
nu ša ka-a-šu la i-dib-bu-bu qur-
di-ku, who should not proclaim thy
power? (š 119). K 1282, 27 li-na-du
qur-di-ja (KB vi, 1, 72). TP viii 39 li-
ta-at qur-di-ja. Anp iii 89 a-su-me-

tu ša qur-di. K 2852 + K 9662 i 17 (end)
[lu]-šad-lu-la qur-di-ka; also see
qarradūtu. K 3158 O (= IV² 54 O, no 1)
45 (end) lit-ta]-i-id qur-di-ka; IV²
59 no 2 b (K 254) 28 (end); IV² 20 R 37
(end) qur-di. Šalm, *Mon*, i 49 qur-di-
šu-nu u-ša-pa. ZA v 60, 18 lu-šar-ri-
ix qur-di-ki, I will magnify thy might.
III 20, 97 qur-di ilēni-ja dan-nu-ti;
Asb iv 35. II 67, 39 qur-di ta-nit-ti
ša ⁽¹¹⁾ Ašur (KB ii 18, 19). K^M 5, 9 . . .
ud]-da-kam la pa-da-a qu-ru-ud-ka
lud-lul. K 2801 + K 221 + K 2669 O 33
qur-us-su-nu (§ 17), their power. DT
71, 8 . . . qu-ru-us-su lud-lul. Also
P. N. Qur-di-Ašur; Qur-di-Adad etc.,
AV 7426, 7427. — b) multitude, mass,
massiveness {Fülle, Masse, Massenhaftig-
keit}. Neb viii 16 gu-ur-du ta-aš-ri-
ix-tum || ni-çir-ti šar-ru-ti (17) I
heaped therein, AV 1750.

qurādu || qarradu (§ 65, 13; AV 7418). KB
vi (1) 68 no iii 17 a-na qu[-ra-di] ⁽¹¹⁾
Dibbar (U)-ra] + 16 qu-ra-du ⁽¹¹⁾
Dibbar-ra; 64 R 23; 66, 19 (beg) + 24
(end); 60, 10. *del* 14 (16) ma-lik-šu-nu
qu-ra-du ⁽¹¹⁾ Bēl; *del* 164, 167, 168 (177,
181) ana qu-ra-di ⁽¹¹⁾ Bēl; attā ab(p)-
kalli ilēni qu-ra-du. K 2467 + K 8122
O 26 qu-ra-du at-ta (of Ninib). NE 8,
28 ma-rat qu-ra-di, + 35 ib-ta-ni
qu-ra-du. IV² 33 iv (end) Tammūz: ša
qu-ra-du ⁽¹¹⁾ Nin-ib; Tišrit ša ⁽¹¹⁾
Šamaš qu-ra-du (see *ibid* lv 11). T^M iii
60 ⁽¹¹⁾ GIŠ-BA R qu-ra-du (BA iv 158);
IV² 8 iv 13. VATH 4105 i 9 Gilgameš said
a-na ku-ra-di-šu ⁽¹¹⁾ Šam-ši (*Mittheilgn.*
der Vorderasiat. Gesellschaft, '02, no 1).
Cuthean-legend ii 10 (end) ⁽¹¹⁾ Šamaš qu-
ra-du (KB vi, 1, 294; ZA xii 320 *fol*); also
see KB vi (1) 216, 23 (= NE 67) & 472;
Etana-legend (K 2527 + K 1547) O 30; TP
iv 45 (-di). II 36 a-b 2 etc. see qarradu
(end) Br 9801.

It is mostly used in the pl: qurādē =
warriors {Krieger}, lit^r: braves. qu-ra-
de-ja ^(pl), my soldiers TP i 71 (var to
ummēnātēja); ii 6, 75; vi 23 (qu-ra-
(n)-de-ja); v 45; ii 66. Sarg *Khors* 99
(^{amēl}) qu-ra-de-ja; Sn *Kui* 3, 6 qu-
ra-du-u-a. — S^P 158 + S^P II 962 O 12
ana kal-la qu-ra-di-e-šu. Asb v 109
qu-ra-di-e-šu (§§ 20; 74, 2) || mun-
59²

d(t)ax-çi-e-šu (110). TP III *Ann* 195 (amšl) qu[-ra-di]-šu, +135; also Sarg *Khors* 81, 130. Šalm, *Mon*, i 39 ši-lim qu-ra-de-šu; Synchr. *Hist.* (KB i 200, 201) last line. TP i 77 qu-ra-de-šu-nu; iii 24, 53, 55; iv 20, 91; v 71, 93; qu-ra-a-de-šu-nu, ii 23. Su v 84 pagrē qu-ra-de-šu-nu, III 16 iv 24 pa-gar qu-ra-de-šu-un; 15 i 18 gi-mir qu-ra-di-šu-nu | çi-ru-ti.

q(k, g)ardamu. K 2061 i 16 (amšl) GIL-GIL = qar-da-mu (H 202; AV 7849; Br 1397) followed by aš-tu. Perh. also IV² 12 R 6 la a-ni-xa bir-ka-šu-un, u-šab-ba-ru qar(?)-da-mi la [muūtē-širūti], their knees weary not, they break (= destroy) the q, if they give not a right decision. HOMMEL, *Expos. Times*, Febr. 1900, 234, comparing קרעם קרע.

קרע, whence naqrūtu, 720 col 2.

qirtunu (?) V 42 g-h 33 IM^(la-ak)ŠIT = qir(biš, piš?)-tu-nu, a vessel {ein Gefäß} Br 8437.

קרע. J V 45 vi 1 tu-qar-ram.

qirmu. cover {Überzug}? Nabd 258, 10 qir-mu u bi-ir-ri qātē; 386, 1 + 11 kir-mu (see however kirēmu, 438 col 1 & nakrimānu 677 col 2). PEISER, *Vertr.*, 287 *rm* 3.

qaranu, pr iqruu heap up {aufhäufen}; originally: bring together, strengthen, bind, Šamš iv 30 šal-ma-ta qurādēšunu a-na gu-ru-ni-it lu-u aq-ru-un (see also Sarg *Ann* 208), I heaped up; Sarg *Ann* 455 the presents etc. la-aq-ru-na ki-rib-ša, I will heap up therein.

J = Q *int.* (§ 43) heap up high. AV 1551. Sp II 265 a vi 8 gi-iz-bar-ri-e (Stroko, PSBA xvii 148: gi-iç maš-ri-e) bēl pa-ni (var -nu) ša gur-ru-nu (var gu-ru-un) ma-ak-ku-ru. Neb vii 22 u-ga-ri-nu (3 pl) makkūrānu; viii 15 būā etc. u-ga-ri-in (1sg) kiribānu. TP ii 21 fol, the corpses of their warriors a-na gu-ru-na-te ina gisallāt šadē lu-ki-ri-in (1sg); iii 54 (57) ina bamāt šadī a-na gu-ru-na-a-te lu(-u)-ki-ri-in (H 169); iv 19 çābē muqtablē-šunu ina gisallāt šadē a-na gu-ru-na(-a)-te lu-ki-ri-in. Sarg *bull-inscr.* 34, the corpses of their warriors . . . u-ga-ri-nu gu-ru-un-niš.

Derr. these 3:

qarnu 1. bond, tie {Band, das Verbunden-sein} or the like. V 28 g-h 55 qar-nu | u-lap lu-ub-bu-tim.

gurunnīš, adv in heaps {haufenweise} see qaranu, J.

gurunāte & gurunēti (pl; § 70a) heaps {Haufen}. ZA v 92 comp. ḫ. See qaranu, Q & J.

qarnu 2. f horn {Horn}; pl qarnē & qarnāte, D^s 107. id SI; § 9, 65; Br 3388; AV 7854. S^h 177 si-i | SI | qar-nu; H 3 + 178, 61; 16, 231; 24, 502. pl SI-MEŠ-šu-nu; TP vi 68. — a) horn {Horn} in its proper sense. — IV² 9 a 19—20 b(p)u-ru ek-du ša qar-ni (= SI) etc. kab-ba-ru (q. v.); 27 a 21, 22 ki-ma re-mu ek-du . . . qar-na-a-šu (= SI) kīma šarūr šamši ittanabiṭu (see 523), Br 7470; 22 a 40, 41 qar-ni-šu (= SI-BI) his horn(s). Asb ix 78 Bēltis u-na-kip nakiršja ina SI^{pl}-ša gaš-ra-a-te. H 81, 22 ina bi-ri-šu-nu ki-ma ri-i-me ra-bi-e qar-na-a-šu (Br 6553; II 24 c-d 50) it-ta-na-aš-ši. NE VI 135 ina qar-ni-šu (of the heaven-bull); 169, ina bi-rit ti-ik-ki qar-ni (see KB vi, 1, 176, 177); 188, ku-bur qar-ni-šu, the dimensions of his horn. V 50 b 47 tu-ra-xa ina qa-q-a-di-šu u qar-ni-šu iç-ça-bat. K 3182 II 39 as for him who protects wickedness qar-na-šu tubal-la, his horn thou wilt destroy, AJSL xvii 138, 139. SCHMID, *Rec. Trav.*, xxii (notes liv 5) ina qar-ni-ki tu-šar-di-i. — b) in a figurative sense: a. of the "horns" of the moon {von den "Hörnern" des Mondes} K 172 O 1—2 Sin ina tamartišu | SI-MEŠ-šu ud-du-da, PRUCHS, *Texts*, 3. *Crete-frg* V 16 qar-ni na-ba-a-ta, that the horns shine. III 58 a 35 qar-nu imitti-šu, its right horn. IV² 23 no 2 O 15, 16 qar-ni ba-nu-u (= SI-SAR-SAR). — b. of the "horns" i. e. the projecting corners of a tower {von den "Hörnern", i. e. vorspringenden Ecken eines Turmes}. pl qarnē. Asb vi 29 u-kap-pi-ra qarnē (var qar-ni, § 70)-ša ša pitiq erš namri (KB II 204, 205). — γ. V 33 b 50 a-gi-e ga-ar-ni çi-ra-a-ti, KB III (1) 140, 141: grossartige Hörnermützen; LEHMANN, BA II 590, 591, headgear with horn-shape projections. — δ. part of a ship {Teil eines Schiffes}.

ḡ qarnāti; Gr. κέρας; perhaps the yard of a ship, D^B 137; ZA i 43 *rm* 1. K 4378 (D 88) vi 26, 27 GIŠ-SI-MA' = qar-ni (-nu) elippi; GIŠ-SI-SI-MA' = qar-na-a-ti (-te) elippi, Br 3438, 3435. II 45 a-b 85, 36; 62 g-h 61. — e. part of a wagon or chariot {Teil eines Wagens} NE VI 11 ša ma-ša(gar?)-ru-ša xurāqa-am-ma el-me (var mi)-šu qar-na-a-ša, KB vi (1) 166, 167; § 74, 2. — V 16 c-d 11 SA G = qar-nu, Br 3515; same id = di-na(or ta?)-nu & pu-xu. ku-ut qar-ni (= SI) see kutū, 456 col 2.

qarnū, *adj* horned {gehörnt}. Banks, *Diss*, 24—26, 84 ri-i-mu qar-nu-u a-bi Adad.

qarnu *ḡ*. a herb, plant {Kraut, Gewächs} see qiltum.

qarnānu, *adj* IV² 26 b 35, 36 epithet of u(or U?)-xu-lu (id = SI), p 313 col 1; AV 7352. II 30 e-f 73, 74 || puqlu (= SI-UD-DU & SI-SAR-A, Br 1204, 1205).

qirsu. K 511, 9—10 nu-še-ri-ba-a ina qir-si; K 568, 7 a-na ki-ir-s[i?]; K 59, 9 ina lib-bi qi-ir-si | i-ba-a-š-ši; K 118, 6 ki-ma a-na ki-ir-si it-tal-ku; 81—2—4, 58 R 3 (Hr^L 21; 4; 181; 183; 361).

qursīnu, *dual* qursinā, *ḡ* qursināti; so Haurt, *Journ. Bib. Lit.*, xix 77 *rm* 100, instead of kursinuu, 440 col 1.

qursētu. K 623 R 2 šulmu ... | a-na g(q)ur-si-e-te | a-na škalli | ana dūri | ana bitāti ša ali gub-bi, Hr^L 191.

qurpīsu. AJPh xix 386 *ad* Anp ii 92/3 (96) gur-pi-si (siparri) buckets or baskets (šp = ḡsp) of copper; instead of gur-pīsu, 232 col 2; see also STRECK, ZA xiii 77 on III 6 R 52 *fol*.

qaraḡu. G § 28; D^{Fr} 155. — a) pinch off, clip off {abknäufen} see Q' & qirḡu. KB vi (1) 286 iv 5—6 [XIV gi-ir]-ḡi taḡ-ri-iḡ; VII gi-ir-ḡi ana imni taš-ku-un | [VII gi]-ir-ḡi ana šumēli taš-ku-un. Sp II 265 a xxiv 2 šar-xu ⁽¹⁾ Zu-lum-ma-nu ka-ri-iḡ (var -ḡu) ḡi-iḡ-ta-š-ina; T^M ii 171 ina bi]-rit šli iq-ri-ḡu-u-ni di-i-ḡa-ki; GGA '98, 825. — b) gnaw, gnaw off {nagen, benagen}. IV² 58 b 40, 41 ... amēlūti šir(-)ša la a-ka-li NER-PAD-DU(-)ša la ka-ra-a-ḡi. — c) in figurative sense = gnaw at

one's reputation, slander {verleunden} see k(q)arḡu.

Q' NE 8, 34 Arūru ḡi-ḡa iq-ta-ri-iḡ, pinched off a piece of clay; T^M iii (= IV² 50 a) 17 ša kaššapti ina kul-lati aq-ta-ri-iḡ ḡiḡa-šu. K 651 O 13 aq-ḡi-bi mu-uq-ta-ri-iḡ (Hr^L 383).

Der. — these two:

qarḡu, slander {Verleumdung}. V 21 a-b 19 EME-ŠIG(K) = qar-ḡu || taš-gi-ir-tu (ḡpḡ), ZK ii 270 (bel); Br 14473. found mostly in the phrase kar-ḡi akalu = calumniate, slander {verleumden}; properly: eat to pieces (§ 132). Sm 61, 14 (D 181) kar-ḡi a-ka-li (= EME-ŠIG-KU-KU) Br 854 & cf pāšišu. On g. a. compare ikkiba akalu = eat guilt, i. e. take guilt upon oneself, i. e. do wrong, IV² 51 b 13 (ZA vi 246); K 122 R 9 qar-ḡi-šu e-ta-ka-l; K 824, 9—10 since Ummanigas kar-ḡi-ka ina pāni-ja i-ku-l-u, has slandered thee in my presence (Hr^L 43, 290; JAOS xviii 148; PSBA xxiii 63). K 2729 R 15 ina] eli pi-i ša a-kil qar-ḡi za'-ra-ni la tal-lak, BA ii 566 *fol*. K 3364 R 5 ša a-kil kar-ḡi. DT 109, 19 a-ki-lat kar-ḡu (AJSL xiv 173, 174; BOSSIGN, *Rev. Sém.*, viii 152 § 4). Also in T. A. (ZA vi 246 *rm* 4; || xa-ba-lu harm, hurt {schädigen}, JASTROW, *Jour. Bib. Lit.*, xi 116 *rm* 46). (Ber) 102, 6 i-ka-lu ka-ar-zi-ja, with gloss u-ša-a-ru (= ḡpḡ; *id*il 21, 24); 34 a 33 ša i-ka-lu-u-nim kar-ḡi-ja, who slander me; 112, 16 a-nu-ma a-ka-lu ka-ar-zi-ja xa-ba-lu-ma, that is a slander against me (and) a shame. (Lo) 35, 8 ša i-ka-lu-u-ni kar-ḡi-ja; 61, 14 u i-li qa-bi qa-ar-zi-ja š-ir-ti before my lord, the king. K 2051 i 30 EME(ku-ku)KU-KU = a-kil kar-ḡ[i] followed by emetukū (i. e. II 82 a-b 58, 59; Br 840). V 12 a-b 41 EME-ŠIG-KU-KU = a-kil [kar-ḡi] Br 854; V 31 a-b 67, 68 EME-ŠIG-KU-ME-E = kar-ḡe in-nak-ka-lu, Br 841; AV 7355; ZK ii 72 *fol*; V 48 ii 82 škil qar-ḡi, see also vi 18; H 216, 80.

qirḡu, a piece of clay {ein Stück Ton}. V 42 g-h 15 IM(ki-id) ^W _W = ki-ir-ḡu, Br 8285; see also qaraḡu Q.

qirḡappu, see 440 col 2 & BA iii 261, 262. **qararu**. K 4256 R 7 ka-ra-r[um?]. ZA iv

15 (K 3459) 18 qa-ri-ra (or noun?) te-
ip-ti.

U V 45 vi 3 tu-q(k)ar-ra-ar. Perh.
K 161, 18 (end) tu-qar-ra-ar.

S V 45 iii 52 tu-ša(q)(k)-ra-ar.

The verb perhaps means: dry, be singed,
burn {vielleicht vertrocknen, versengt wer-
den, brennen}.

Der. — these 5:

qarūru. drying {Abtrocknung}. *del* 145 (155)
il-lik a-ri-bi-ma qa-ru-ra ša mē i-
mur-ma, KB vi (1) 241 & 500: Schwinden
des Wassers; HAURT: decrease of the water.
BALL in *Genesis* (SBOT) 54: saw the *bottom*
of the water (cf. *qār*), bottom of the sea);
perhaps V 30, 18 (AV 4198) ka-ru-ru.

qarurtu. famine {Hungersnot}. II 44 a-b
(no 7) 68 ka-ru-ur-tum = bu-bu
[-tum]; II 29 c-d 40 U-GUL-TA = ka-
ru-ur-tu, AV 4197, together with sunqu,
ubbuṣu, xušaxxu, Br 6071.

kararū fire, heat {Feuer, Hitze}. Sm 9, 10
ka-ra-ru-u || i-ša-tu; II 28 no 5 (*add*)
AN]-NE = ka-ra-ru[-u] AV 4183; Br
14079. IV² 15* R i 18, 19 ina ka-ra-
re-e (= AN-NE) mu-ši u ur-ra ina
ri-ši-šu lu-u ka-a-a-an, Br 4588, cf
NE = la'bu.

qirīru lamp {Lampe}? III 66 col 10, 32—33
u ki-ri-ru ṭūbu | a-na nu-ri-šu-nu
lib-ši, PSBA xxi 129: and a good lamp,
or fire?

qurāru. IV² 58 iii 41 (end) ina gu-ra-ri,
in the fire (?) ZA xvi 176, 177.

qarašu. cut {zerschneiden}, AV 7345; ps
iqarraš, igarraš. D⁵ 53 rm. II 48 c-f
15 (ki-it) $\frac{V}{V} = qa-ra-šu$ (AV 1376;
Br 1413); 16 (bu-lu-us) $\frac{V}{V} = q ša$
içi (Br 340); 17 . . . ŠUK (or PAD) =
qu-ra-aš-tum (AV 7420; Br 11931). K
4373 O d 2 + 4 qa-ri-šu, M⁵ pl 12. 83,
1—18, 1335 ii 18 (ku-ud) KUD = ga-ra-
šu. — Perh. Neb 247, 9 ul i-ga-ra-aš;
416, 3 (i-qar-ra-aš).

U V 45 vi 2 tu-qar-ra-š.

NOTE. — WINKLER, *Forsch.*, II, 2, 400 ad KB
iii (1) 86 col vi 39 kir-za-nim, compares up
= board || Brett.

Der. — Perhaps these 3:

quraštu see qarašu.

qiršu. ZIMMER, *Ritualtafel*, 66 O 17
(Karpas) kal-lu ša qi-ir-ši.

quršu. V 17 a-b 43 maxaṣu ša qur-ši.

qarratu. K 10624 (beginning of a section
of incantations) qar-ra-ti-ja qar-ra-
ti-ja; BEZOLD, *Catalogue*, 1102; M⁵ 86
col 2; see perhaps karattu, 442—3.

qarītum. some kind of beam, wood {eine
Art Balken, Holz}. 81—7—27, 200 col 3,
23 foll u-rum = gu-šu-rum (both id
GUŠUR), qa-ri-tum, followed by giš-
rum. Perh. = $\frac{V}{V}$. ZA ix 268 no 5;
also 81, 4—28, 327 R 12 a-ru-u explained
by qa-ri-tu[m]; 83—1—18, 14 O 6—8
ina muxxi e-pa-še ša qa-ri-e-ti ša
šarru ba-li iš-pur-an-ni; 12 foll ṭa-
ba qa-ri-tu | ana e-pa-še . . . li-pu-
šu (Hr^L 406; see R. F. HARPER in *AJSL*
xiii 211). K 2401 iii 25 . . . li ša qa-ri-
ti, BA ii 628, 629.

qartuppāti (?) KB vi (1) 268, 269 (Rm 908) 4
l]i-' qar-tup-pa-a-ti ri-kis qabli-
šu-nu, mächtig der Schreibtafel . . . - e
der Binde ihrer Hüften (see *ibid* 535: ein
"Tafelgriff", womit man die angebrannte
Tafel aus Ton beim Schreiben oder sonst
anfasset); cf karru, 2 (451 col 2 med).

qāšu, pr iqiš, ps iqāš, ag qāš(u),
qāš(u). give, present, donate {geben,
schenken} id BA (§ 9, 8; Br 107); GAR
(= ŠA)-BA (§ 9, 84). G § 5 || šaraqu
AV 7359. TP ii 60 (iv 6) such & such ana
Ašur (& Adad) a-qiš; vii 8 the gods
who love me . . . i-qi-šu-ni, have given
me; i 24 see qirūtu. K 2711 O 88 . . .
a-na Bēl bēlija a-qiš a-na qiš-ti
(& R 1); KB iv 46 no 1, 4 i-ki-i-š, he
has presented. NE VI 192 see piššatu.
L⁴ i 12 i-qi-ša-an-ni a-na qiš-ti. Aeb
ii 14 chariots, horses, mules a-na ru-
kub bēlū-ti-šu a-qiš-su; ix 128 my
numerous army which Ašur i-ki-ša; K2675
O 59. Merod.-Balad-stone iii 61-ki-šu-šu;
iii 84 qi-ša-a-tu i-qiš-su-nu-ti-ma.
aqi-eš = aqiš, I 8 no 3, 7 (§ 30); I 69
a 15 lū a-qi-iš (ZK ii 280); ZA v 67, 30
ta-qi-ši-ma (2sg f) ki-nu-ti (thou hast
granted). Šalm. *Obel* 83 ŠA-BA-MEŠ

qirtu, qirāte see kirš, I (433). ~ qartabbu of kirçappu (440 col 3) & see qirçappu.

(= qīšāte) a-na ilāni rabūti aq-qīš (KB i 138, 139); Nabd 854, 4 a-qīš-šu. Cyr 337, 15 i-ki-iš. ana ba-la-ṭi-šu i-ki-iš often on seal-rings etc. = i-ki-iš. — pc II 19 a 16 + 18 (end) qīš-ta li-qīš-ka; K 10, 5 li-qīš-šu (Hr^L 280). — ps זָמַמְמַח, *Ritualafeln*, no 52, 14 + 17 qīšāti (& qīšta) ta-qa-su-nu-ti. — ip Cyr 337, 11 qīštu ki-ša-an-ni-ma, a present give unto me! IV² 59 no 1 a 29 napiš-ti qi-šam, grant life! NE VI 8 in-bi-ka ja-a-ši qa-a-šu qi-šam-ma (KB vi, 1, 167; § 133: give, I pray thee!); II 66 no 2, 18 (ja-a-ti) qi-šim-ma. — ag Anp i 9 Ninib qa-iš balēṭi; KB iv 102, 103, 4 Nabū . . . qa-iš balēṭi. K^M 23, 5 ⁽¹¹⁾ Ea qa-i-šu balēṭi. II 66 no 1, 9 Ištār qa-i-šāt balēṭi, who grants life, J^W 100. K 2001, 3 ^(11a) Gu-še-o-a qa-i-šāt gu-ša-a-ti (ZA viii 351); K^M 4, 25. II 60 no 2, 32 qa-eš-še, giving (§ 30). — ac K 4225, 20 (H 125) SI = ka-a-šu; K 4350 i 29 & 32 (= II R 11; H 46; D 91, 13 & 16) IN-BA, pl IN-BA-EŠ = i-ki-iš, i-ki-šu; 35 IN-NA-AN-BA = i-ki-is-su. ZK i 70 (bel). — Note especially the use in proper names: V 43 c-d 31 AN-AB-BA = ⁽¹¹⁾ Nabū qa-eš-še ab-bu-ti; V 44 c-d 18 ^(11a) Ba-u ta-ki-ša bul-liṭ, o Bau thou hast granted that he may live; Br 107; Camb 336, 14 ⁽¹¹⁾ Sin-ta-qīš-bul-liṭ. V 44 c-d 53 ⁽¹¹⁾ Sin ta-ki-ša lubluṭ. Camb 315, 24 Iqi-ša; 62, 5 Ta-qīš ^(11a) Gu-la. Esh iii 53 Bāl-BA (= iqi)-ša. KB iv 4, 31; 14 (no 1) 8 (+ 13, 16, 21) ana Sin-i-ki-ša-am (& šam). Marduk-qīšanui, see ZA vii 281, 282. On AN-BA-NI-NI = ⁽¹¹⁾ Taqīš-ili see KB vi (1) 552; Meissner, no 8, 11 (110, 26) Qi-iš-i-li.

Give plentifully. K 7856 i 8 foll qi-ša-a-ti a-na . . . [u]-qa-a-a-iš. Šalm. Balaw, v 5 ^(immer) niqē-šu ušamxira u-qa-i-ša (3 pr) qīšē (wr. ŠA-BA-MEŠ)-te; vi 4, 5 qīšāte u-qa-i-su (= iš-šu)-nu-ti. Sarg *Khors* 144 all this to the gods Bēl etc. u-qa-i-ša ki-ša-a-ti, I gave as presents (see also WINKLER, *Sargon*, 180, 22); Sn *Bav* 29 all this a-na ⁽¹¹⁾ Ea u-qa-a-a-iš ki-ša-a-ti. K 4350 i 38 (H 46; D 91, 32) IN-NA-AN-BA-E = u-qa-as-su. K^M 39, 14 qu-ši-ma (= pm¹).


J¹ IV² 23 no 1 a 24 . . . a-na ⁽¹¹⁾ Bēl liq-ṭa-'i-iš (23 || lip-pa-qid).

Derr. these 2:

qīšu & qīštu (§ 64); pl qīšāte, present, gift {Geschenk, Gabe} id ŠA-BA (often in c. l., T⁰ 123; Br 11988); HENR. i 179, see qāšu. Creat-*frg* IV 44 he drew to his side the net qi-iš-ti abi-šu ⁽¹¹⁾ A-nim. Dar 87, 32: III šiqil ki-iš-tum ka-na-ki; IV² 39 i 8 (?? Meissner, 112 rm 2). V 33 v 46 ki-ša-at-šu-nu lu ad-din (§ 51); vi 10—13 ki-ša-a-ti ša kaspi u xurāci ana ilāni Šagila lu addin; vii 4 ki-ša-a-tim mērē um-ma-ni. S 747 R 6 [ut]-še-ri-bu k(q)at-ra-šu-un ki-ša-a-tu. H 108, 3; 111, 49 (D 127, 5; V 11 d-f 3) AM-BA = ŠA-BA = ki-iš-tu(m) var qīš-tu; Br 4752. Perhaps Bm 609 R še-im qīš-tum (BA iii 215); T. A. (Ber) 24, 83 ki-i-ša-a-ti ^{pl} which my brother sends. — SCHULZ, *Rec. Trav.*, xvii 84 (no xxiii col 2 bel) the king of Anšan it-ti ir-bi u ki-ša; Merod-Balad-stone ii 17 ir-ba u ki-ša-a-ti; BA ii 260; ZA vii 187: Zoll und Geschenke. Perh. here also kišu, 2 (446 col 1). A || is:

qūštu, pl qūšāti (BA iii 274) see qāšu Q ag.

qašū oppress {unterdrücken}? Q¹ 81—11—3, 478 iii 5, 6 iq-ta-ši, iq-ta-ša, PSBA xviii 253.

qīšū. probably cucumber, pickle {Gurke} ZK ii 424; ZA vi 296, 297; cf *DWP*. I 44, 72 the anān-stone is compared to xēr kiš-še-e. Sn vi 1 see simēnu, 766, 767, ZA i 53. Perh. also 83—1—18, 483 R 2 (WINKLER, *Forsch.*, ii 8). S^b 46 u-ku-uš |  | kiš-šu-u (Br 10887; ZA i 52; KB iii, 1, 64 rm 4). II 44 g-h 4 id + SAR (Br 4320, 10898) = kiš-šu-u, followed by u-ba-nu & ti-gi-lu-u. K 267 iv 5 (= II 41 no 1 a) kiš-šu-u, followed by (6) u-ba-nu; (7 & 8) ša-ru-ru; (9) xēr kiš-še-e; (18) . . . kiš-šu-[u ša] qu-ma-me-ti (q v). — See also kišū, 446 col 1.

q(k, g[?])iššu. II 48 e-f 24 qīš-šu followed by qīšū ša SAR-MEŠ & qīšū ša mu-sa-ri-e, Br 1839.

qašdu f. *adj* splendid, lofty, sublime {herrlich, erhaben} || ellu (KB vi, 1, 439, where connection with w¹p, quddū is suggested). IV² 58 a 4 E(1)-UL-BAR qa-

aš-du; Bu 88—5—12, 75+76 vi 12 see parçu, 2. NOTE 1. NE 28, 37 NINDINGIR-RA-MEŠ (= ilāti; but KB vi, 1, 150: enāti) qa-aš-da-a-ti; see KB vi, 1, 489; 573. TM vi 27 mārē . . . šja qa-nš-da-a-ti (+ 88). Fragment of a hymn to Ištar (K 11152) 13 qaš-da-a-ti ša muš-ba(?)-i-ki. Perh. V 11 a-c 16 NU-GA = NU-UG-UD = ul qal-du Br 1993, 6110. III 66 col 9, 21 (11at) qal-da-i-tu. To the same stem belong the following 3:

qašdu 2. n. V 28 e-f 4 qa-aš-du || al-lum, AV 7360.

qušudu (> quššudu) alj || qašdu, 1. TP vii 90 a splendid mansion ad-ma-na qu-ša-da, AV 7431.

qašdūtu. V 25, 10. See for the present qadiltūtu.

qašatu see kašaṭu, 449, 450.

qašalum (m?) V 40 a-b 1 ŠA (= GAR) = qa-šan-lum.

qašp(b.u. II 30 c-d 67 qa-aš-pu, apparently || of raṭ-bu, q. v. But cf našbu, 738 col 2.

qišqittū see kiški(a)ttū, 450 col 2 & KB vi (1) 456—7.

qašaru see gašaru, 233, 234; also K 2711 R 6 (end) ma-aq-tu ag(q)-šir.

qušaru; qiširu (?) 82—5—22, 948 R 1—2 qu-ša-ru; 3—5 ki(qi?)-ši-ru, PSBA xxiii 200, 201.

quššutu. T. A. (Ber) 25 c 52: I ŠA-BAN (= qaštu) gu-uš-šu-ti xurēṣu uxzu; 26 b 43: I ŠA (?) zu-ub-bi gu-uš-šu-ti ŠIT-LAL-šu.

qaštu, (§ 62, 1) AV 7361. pl qašti f bow {Bogen} § 69 note; D^B 128, 129; HBR. i 175. id GIŠ-BAN, § 9, 31; IV² 45 no 3 R 3 (Hr^L 210); II 39 e-f 31; Creat.-frg IV 38. TP vi 56 id + su-nu. BARTU, *Nominallehre*, 7 perh. √šp be curved {krumm sein}. K 13, 42 (Hr^L 281) ina qašti ra-mi-ti, GGA '98, 825 X JAOS xix 78. K 4574 R 3; K 4558 O 3 foll see pitpānu. SMITH, *Asurb*, 143 no 1: šu-li-e (1c) qašti. Esh *Sendach*, R 29 (1c) qaštu dun-na-tu u tar-ta-xu giš-ru. III 48 d 21 see bēlu, 3 (159 col 1). K 3351, 19 i-na pa-an qaš-ti-šu ez-xi-ti. II 47 d 59 see malū, 1 (Š^J, 543 col 1) & D^P 155 rm. id also Esh i 32; v 1 (qašti-ja) see xubtu, 304 col 2. Camb 334, 4 (end)

ina xu-bu-ut qašti-šu. Perh. II 19 b 8 qa-aš[-tu (Br 9100) a-bu-ba-niš na-ša-ku]; also see ZA ii 333 no 16. — (amš) qāb(š) qašti = archers, bowmen {Bogenschildtsen}. id Asb vi 89; Nabd 23, 9 (amš) qābē ša GIŠ-BAN; 987, 13 (1c) qaš-tum; Sarg *Khors* 82 (amš) Su-te-e qa-ab (var qābē) qašti. Nabd 215, 3; 228, 13; 1058, 4 (amš) rab (1c) qašti. Asb vi 86 (amš) rab qašti^M, commander of the archers. On BA iii 106 ad II 31 b 53 see JENSEN, *Theol. Litstg.*, '95 no 20. qaqqab qašti = bow star = Syrius. HOMMEL in HASTINGS, *Dictionary*, i 218. See IV² 54 a 11; V 46 a(-b) 23; ZA i 258, 259 no 4. Dar 307, 2 (480, 4) ša ina bit (1c) qašti, name for a locality. See KOTOLLA, BA iv 553 & 560—1 on bit qaštu = Bogenland; & bit ešrū = Zehntland.

qištu. forest {Wald}; JENSEN, KB vi (1) 862/3; 445 for kištu (452).

qātu 1. (np) present, give away, lend {weggeben, verleihen}. § 116. V 34 c 44 ba-la-ṭam qu-ti (ip f) ana kalie littū-tija.

qātu 2. AV 7366; Babylonian gātu, AV 1578; § 43. f hand {Hand}; id ŠU (= ~~ŠU~~) Br 7071, with or without dual sign (II); pl or dual qātē, qātē; id ŠU^M, ŠU^W (or ŠU^{II}; ŠU²). § 9, 89; H 25, 589; Br 8670 on V 38 a-c 29. T. A. (Ber) 28 ii 17 ga-du; in Cappadocian inscriptions gati-m (-ti) etc. pl also qa-tu-a-te (a-xi-in-na-a u-ki-in-ma) K 2801 R 22; BA iii 236, 237. ni-iš qa-a-ti, K^M 35, 14, etc. see nišu, niš, 736. epšit qātiija see epištu & Sarg *Cyl* 76 (+ 68) ep-šit qati-ja; TP vii 51 ep-šit qati-šu, his handiwork; Anp i 24 (var ŠU-šu); šip-ru qa-ti-ja I 44, 79, the work of my hand; see also liptu, lipittu, 493, 494. ŠU^W-u-a, Nabd *Scheil*, x 8; ga-tu-u-a, my hands (§ 41) & in my hand (§ 80c) I 51 no 1 a 14; I 69 c 26 (qa); qa-ti-ja, II 19 a 48; Asb iv 63 ina ŠU^W-ja im-nu-u ŠU^W (var qa-ta)-u-a; ŠU^W-a-a Sn 125; ŠU^W-a, Beh 96. qa-ta-a-šu, his hands, KB vi (1) 34, 18; V 35, 18 (end) ša u-ša-nk-ši-du qa-ta-a-šu. IV² 23 a 15 qa-ta-a-a (= ŠU-MU) ellēti iq-qa-a-mar-ka. V 66 a 10 ina ŠU^W-ja elletti; IV² 25 a 43/44, 49 ŠU^W (& ŠU)-šu (=

qätēšu) ellēti; ina ga-ti-šu el-le-ti, KB vi (1) 192—3, 13. *Creat.-fry* IV 8 to exalt and to humble šī-i lu-u ga-at-ka (of Marduk), KB vi (1) 324 & 363 qātu = work {Werk}? NE 69, 37 qa-ta-a-ka. ŠU-su V 47 b 4; H 115 O 16; ZK i 346; Anp iii 117; qa-su his hand IV² 39 O 26; qa-a-su, Sarg *Cyl* 15 + 21; qu-as-su, *bull-inscr.* 22; qa-as-su-nu II 8, 50. Šn vi 2 unakkis qa-ti-šu-un, I cut off their hands; qa-tuk-ka, K^M 2, 18; ZA iv 11 (K 3182 iii) 16; qat-ta-ka, K^M 25, 59; *del* 256 (296) qa-ta-a-k[a], thy hands. DT 81 v 8, 9 mi-im-ma ša ga-ti-šu i-ba-aš-šu-u (BA iii 501—3). H 88—9, 46 ina qa-at (= ŠU) el-litim; 90—1, 68 qa-ti-šu-nu ana qa-ti-šu, their hands to his hands. — qa-tuš-šu (& -ša) & qa-tuk-ka(ki) etc. = ina qätišu, etc., often. NE VI 194 ina (nār) Pu-rat-ti im-su-u qa-ti-šu-un, see misū, 566, for further passages. — On qät(a) damqēti (IV² 8 b 48/9 ŠU = qa-at) see paqadu (820—22), & damqu, 254, 255. — binūt qāti(ki) etc. see binūtu, 180 col 2; šikin qāti cf šiknu; littum qa-ti, littu, 501 col 2; gisallum qa-ti, gisallum, 228 col 1; tirig ga(qa)-at see tirçu; nap-tan qa-ti, ZIMMERN, *Ritualtafelu*, 60, 28. u-ba-'-u qa-tuš-šu (> ina qätā-šu), see ba'u, 136. — qātu abalu, put one's hand to {seine Hand legen an} K 41 a 8—12 nakri šu-u qätē-šu la me-si-a-ti ja-ši ub-la qa-ti-šu ub-lam-ma . . . nak-ri šu-u qät-su u-ub-lam-ma. I 49 a 15 qät-su-nu u-bi-lu-ma; IV² 32 a 34; Asb vi 5. K 150 (IV² 51) ii 11, 12 a-na kišpi u ru-xi-e ŠU-su u-bi-lu. KB vi (1) 290 vii 13 u-ub-ba-al ga-ti a-na ni[-šī?]; *Rec. Trav.* xx 57 foll. — qātu nadū, see nadū, 3 (647 col 1 d; 648 col 2 d); manū ina qätē, deliver, see manū, 556, 557; qātu lapatu, cf lapatu, 493 col 1 b. qātu malū, mullū see malū, 1 (540—543); it-ti qa-ti ma-li-ti (*var* ma-da-ti) I returned to Nineveh, Asb ii 47. maxaru ina qät N, etc. see maxaru, 525—529. nakaru ina qätā (written ŠU), revolt, see nakaru, & also balkatu. — qātu našū see našū Q b a; Q^a etc. (782 foll); H 128 O 60 bš-liku it-ti qa-ti-ja qa-tu ša iš-ša-an-

na-nu (𒍪) ul i-ba-aš-ši. niš qāti, see above. qātu qabatu; ina ŠU, ŠU-te, qa-ti, ŠU, ŠU^a etc. qabatu, qub-butu cf 𒍪𒍪; also balṣu, balṣūtu; ka-šadu, kišittu. VATh 4105 iii 5 foll, the gods, after they had created mankind, ba-la-tam ina ga-ti-šu-nu iḫ-ḫa-nb-tu, retained life in their own hands. IV² 54 a 30 a-xu-uz ŠU^a-su = helphim! qātu (ina qāti) etc. paqadu, entrust, see paqadu; qātu talamu & q. tamaxu see these; ina qät(ē) X šaparu, Asb ii 122 etc., see šaparu, — 𒍪; thus in T. A. ina qät(i) & ana qät(i) = through {durch}. KB vi (1) 78, 17—18 lu-uš-ku-un tu-up-pa ša ni-mi-e-qi a-na ga-ti-ka. qa-tum ša dup-pi V 32 a-c 8; 11—17 (see Br 13953, 8383/4, 8392, 8394, 8490, 8497, 8500); V 47 a 56(?) ; Aram^{mp}, handle; qa-tum musarū, q. v. V 32 a-c 9, 10 (Br 14317). See also T. A. (Ber) 28 iii 7. pitnu qa-ti II 26 c-d 46 see pitnu. še-im qa-ti in c. f. qätē (= ŠU) u šēpā (NER V); or qätē u šēpē, Asb v 4; ix 22; iii 60; i 131; Smrns, *Asurb*, 289, 42; 44, 45 usually with: I put into fetters. II 27 (c-)l 43 ŠU u NER uz-zu-la-ti, see eḫelu, 1. IV² 8 iii 39 ša amēlu šu-a-tu qa-q-qa-di-šu qa-ti-šu še-pi-šu u-rak-kia. — ⁽¹¹⁾ Qa-at-ra-bu-tu, III 66 col 9, 23 (PSBA xxi 126, 127; § 73). Qät-ili; qät-Ištar etc. ZIMMERN, *Ritualtafelu*, 45 i 5 etc. on qät-ili, a disease, see KB vi (1) 557. P. N. (nār) Niš-ga-ti-rim-ma, KB iv 82 (i) 3; Asb vii 47 Nabū-qätē-ḫa-bat; II 64 d 9.

Ša ga-ti(-ja) etc. in Xammurabi: indicates the relation of an official to his master, or of a body of troops to the officer in command or control. KINO, *Ham-murabi*, I pref. xlvifoll.

Qātu also used of animals. K 3500 + K 4444 + K 10235 i 7 ina qätā nēšī, in the claws of a lion.

qa-at KB ii 284 iv 41 = for {für}. ZA v 140, 87 ina ga(qa)-at šar-ra-ni. among the kings. — NE VI 69 u qätī-ka šu(?)-te-ḫa-am-ma (KB vi, 1, 170—1), according to ZA ix 297/8; J^{I-N} 24; 51 note 61: a euphemism for *membrum virile*.

On Qät-Sin & Ga-ti-Marduk see DELITZSCH, BA ii 625 rm 2; HILPRECHT,

Assyriaca, 105 *rm*; LEHMANN, ZA x 84 *fol*;
268 *fol*.

qātu 3. *pl* qātātu. mostly in the phrase
bit (= bit) qāt (written ŠUY) & qa-ti,
Br 7157; PRISER, *Vertr.*, 241; ZEHNFUND,
BA 1634 money-drawer {Kasse}; TALLQVIST,
ZA vii 272 > T^o 119; KOHLER-PRISER, iii
17: Vorratshaus. Nabd 732, 2 ultu bit
qa-ti (*cf* 292, 6/7 ul-tu ir-bi ša bābi);
bit qāti ša bābi: Torkasse. Nabd 337, 6
he has given the money ultu kaspi ša
ina bit qāti. K 538, 20 ina bit qāti
(Hr^L 114). Nabd 407, 3 ša bit qāti, an of-
ficial; see also K 2801 R 26, & BA iii 280/1,
cashier. Neb 345, 8 (*cf* 1) I mana 1/3 šiqli
2 ŠUY-ta-a-tum kaspi, *etc.* (T^o 123).
K 245 ii 42—58 (= II 8 *cf* 40 *fol*); H 70,
71, AV 7366: qa-ta-tu; a-na qa-ta-
te iddin, id-din-šu, uš-zī-iz (as *q* he
fixed); qa-as-su il-qi, i-laq-qi, il-
qu-u, i-laq-qu-u; qa-as-su-nu il-
qu-u, il-laq-qu-u, is-su-xu, in-na-
aš-xu; a-na qa-ta-te-šu-nu uš-zī-iz.
qatū 1. be at, or, come to, an end, cease {zu
Ende sein oder gelien; ein Ende nehmen}
AV 7369; Z^B 7 *rm* 1; HEBR. vii 89 *rm* 15.
pr iqtī, ps iqtātū (1), pm qatā *etc.* NE
72, 30 lu-bu-uš-ti iq-ti, my garment
had gone to ruin, KB vi (1) 227; KB vi
(1) 186 col 3, 7 (4) KUR la i-qat-
tu-u ana [d]u-[u]r da-a-ar. K 82, 29
(my lord the king knows) ki-i bit A-
muq-a-ni iq-tu-ma (Hr^L 275); BA i
242 *fol*; PSBA xxiii 53 *fol*: that the house
of A. has come to an end. SMITH, *Asurb*,
145, 2 Urtaku (although severely wound-
ed) la iq-tu-u napāšti (wr. ZI-MEŠ),
did not loose his life; K 2674 ii 4 iq-tu-u;
KB ii 244—5, 53. *c. t.* epēš nikasi qa-
tu-u (pm) see T^o 125. IV² 23 no 2 O 11—
12 ša ku-zu-ub-šu la qa-tu-u (= NU-
TIL-LA, Br 1512); 49 b 31 see nēdu, 3
(645, 646). — V 61 vi 52, 53 ina un-qi u
bubūti na-piš-tuš liq-ti, in oppression
and famine may his life end. K 2455
(T^M ii 88) see ma'adu, 1 Q (505 col 1);
IV² 38 iii 38, 39 i-na li-mu-ut-ti u la tu-
ub širi liq-ti-ma, KB iv 62 *fol*. KB iii
(1) 192 (Merodach-Baladan-stone) v 44 ina
ši-xaš širi liq-ta-a mašak-šu (BA ii
271: zumuršu), his body may perish. —
pm xi-iq-ba la qa-ta-a (?) K 3459 R 8
(ZA iv 15); dib-bi qa-tu-u; die

Klage ist beendet, Br 84—2—11, 138;
KOHLER-PRISER, ii 26; ZA iii 217, 18—19;
KB iv 200 no 1, 8. *Proc. Berl. Akad.* '89,
825 di-in-šu ul qa(?)-ti, his lawsuit is
not completed. KB vi (1) 198 (v/vi) 8 qa-
t]u-u zi-mu-ka (+ 200, 15; 216, 3). Cap-
padocian inscr.: ga-ta-tum iš-du. K
824, 19 qa-ta-a-ta (thou wouldst have
perished) Hr^L 290. Sp II 265 a xxi 8 (and)
a-na ka-ti-i ti-u (=šam)-ta. S^c 214
ti-il | TIL | = qa-tu-u (Br 1512; H
13, 125).

Q¹ Neb 307, 8 the debtor has sworn
by God Sin ki-i arax Nisēn [u]l iq-
ta-tu-u | a-di kubū a-na X | e-it-
ti-ra, that the month N should not come
to an end, before he had returned the
kubū to X. Nabd 849, 14 iq-ta-tu.

J *trans* of Q. — a) complete, finish
{vollenden, zu Ende führen}. Sn Kwi 4,
40 ul-tu šip-ri škallija u-qat-tu-u.
Sarg *bull*-inscr. 98 ul-tu šī-bir (*var* ip-
ri) šli u škallate-šu u qat-tu-u, after
I had completed the building of. Nabd
553, 13 u-qa-at-tu-u; 373, 8; Neb 379, 4
u-qa-at-ta. LEHMANN, S³ 51 ša za-ru-
u-a la u-qa-at-tu-u, what my ancestor
had not finished (KB ii 258, 259, 16); L¹ 8;
P¹ 17. — IV² 20 no 1, 7—8 on a fine couch
la u-qat-ta-a (= NU-TIL-LA-E-
DA-NI, Br 1512) šit-ti, I did not finish
my sleep, *Rec. Trav.* xxiv no 1/2. K 3657
i 11 ina ma-a-a-li u-ul u-qat-ta šit-
ta (*Sagl*) + ii 11; NE 58, 8 šit-ta-šu
u-qat-ti. IV² 59, 1 R 16 a-na xu-uq-
qi u kis (qiq) libbi li-qat-ta-a šanā-
tā-ša. II 35 *c-d* 68 TIL-TIL = qut-
tu-u (Br 1551), 64 = lu-uq-qu-tum.
AV² 53 col 2: ni-si-xu e-li-šu-nu gab-
bi-šu-nu qut-ti-. — b) finish some one;
kill {den Garus machen, töten}. quttū
& šuqtū napištu = murder, kill; while
šakanu napištu = lose life, through
famine, *etc.* Sarg *Cyl* 27 ina kakki ra-
ma-ni-šu u-qa(t)-ta-a na-piš-tuš,
KB ii 42, 43. Sp II 265 c iii 8 ku-u-ri
u ni-is-sa-tum u-qat-ti-ki. Sarg
Khors 77 with his own hand na-
piš-ta-šu u-qat-ti, he put an end to
his life; *Ann* 139 (§ 55c, a). Aab iii 126
u-qat-ta-a nap-šat-su-un, I shall kill
them (with dagger, fire, hunger & pest).
IV² 61 c 50 with my hand nakirē-ka

u-qa-at-ta (1sg). IV² 52 b 45 kīma bi-tum ma-ru-uš-ti u-qa-t-tu-šu, he has destroyed him; IV² 21* no 2 O 14, 15 (Br 1512) see qadadu, J; IV² 50 b 41 Sin li-qa-t-ta-a pa-gar-ki. T^M iii 100; v 72 ina ni-ši u ma-mit tu-qa-t-ta-in-ni (2pl + 1sg suff).

J^t — a) finish, complete {vollenden}. זִימְנָה, *Ritualstein*, 26 i 19 kīma tak-pi-ra-a-ti tuq-te-tu-u, when thou hast finished the expiatory rites; ii 3 tuq-te-it-tu-u. — b) make an end, finish, destroy {ein Ende machen, vernichten}. del 228 (233) see mašk u c) 603 col 1; KB vi (1) 248/9; 515; J^W 90; ZA ii 240. K 82, 7 since the tribe of Puqud bit Amuqāni uq-te-it-tu-u. IV² 4 iii 8 ā ed(t)-li be-el e-mu-ki e-mu-ki-šu uq-ta-at-ti (=MU-UN-DA-TIL) Br 1523. — c) pass. be finished, completely routed, ruined, destroyed {geendet, aufgerieben, vernichtet werden}. Sm 949 O 17 ina qabāt libbi u lā šub širi ra-mu-ni uq-ša-at-ti, I am completely ruined. IV² 25 b 16 kīma tu-juq-ta-at-tu-u (ZIMMĀR).

Š exterminate, kill, finish {ausrotten, töten, beenden} TP vi 67 four wild oxen na-piš-ta-šu-nu u-šeq-ti, L^T 160.

Š^t uš-taq-tu-u, K 3554 ii 3: as he had finished; BA ii 409; KB vi, 1, 46/7.

Derr. saqtitu & these two:

qatū 2. *adj* complete, ended, finished {vollkommen, beendet, fertig}. V 62 no 1, 2 ši-pir Šsagila la qa-ta-a (also L² 12) u-šak-lil, the incomplete work on Esagil I finished. In c. f. especially in the meaning: complete, completely {ganz und gar; gründlich} T^O 28. Cyr 325, 8 (amš1) pur-kul-lu-tu qa-ti-ti (Nabd 172, 7 -tim) ulammadsu; 248, 5/6; see also puḡam-mūtu, Cyr 318, 6. TALLQVIST, *Schenkungsbriefe*, 28. II 23 c-d 22 ar-ka-bi-in-nu = daltum la qa-ti-tum. V 47 a 61 see zillātum, 292 col 2 &, again, KB vi (1) 374.

qatū 1. Esh ii 28 calls the inhabitants of Mannā qu-tu-u la sa-an-qu; cf III 15 iii 16 (KB ii 129; 147). Perhaps connected with

Qutū 2. IV² 39 a 4 ummān kaš-ši-i qu-ti-i lu-lu-me-i u šu-ba-ri-i (+20); K 2619 iv 13 qu-ta-a qu-tu-u. K 4386 iii (= II 48 c-d) 14 > 𐎧𐎶𐎵𐎠-ŠU-AN-NA (Br 943) = qu-tu-u, a-mur-ru-u, ur-ṭu-u. T^M iv 100 knišapēt qu-ta-a-ti, between k e-la-ma-a-ti & su-ta-a-ti. V 35, 31 a-di pa-at (mš^t) Qu-ti-i; cf II 50 col 2, 21; D^{Far} 233.

NOTE. — WISCKLER, *Forsch.*, i 486 (ad Esh ii 27,8) combines both: Kutler = qutū: d. h. einer von den unbotmäßigen Nordvölkern, ein Barbar. — See also *ibid* ii 255/56 (Sarg Am 337, 361; *Rhrs* 130, 135); & against GAZDAR¹⁹ 665 (q²p = qutū, abbr. to qū) he says not = 𐎧𐎶, which is a mistake for 𐎧𐎶 (= Qir), a people, living near the Suti. See also BEZOLD, *Catalogue*, 2034.

qītu 1. T^M ii 160 (149) ki-ma ki-i-ti a-kab-bil-šu-nu-ti. || of qū, 1.

qītu 2. end {Ende}, see kītu, 455.

qitū see kitū, 455—6; & cf KB vi (1) 394; Syr 𐎧𐎶.

qi-ta-a-a-u-lu, see qēlu, 1 J^t.

qit-b(p)u-lu (Br 3274) see gapalu, Q², 228 col 2.

qatanu. *pr* perh. II 59 a 37 iq-tu-un. pm K 8860 + K 8950 col ii 63, 64 šumma šārat qaqqadi qa-at-ta-an, is short {ist kurz} > kabbar. WISCKLER, ZA vi 454. BEZOLD, *Catalogue*, 571; & ZA viii 142 rm 1.

Derr. these 2:

qatnu. *adj* short, small, thin {kurz, dünn} KB vi (1) 456 (465 refers here also qut-tōnu). IV² 22 a 34—35 ša (= LIB)-max-xu kīma ir-ri qat-ni i-ḡab-[bat], said of the muruq qaqqadi. V 28 a-b 13 (c-d 31) qa-at-nu || (?) ḡu-bat ra-bu-u (BA iii 551, ein feines, dünnes Tuch). V 14 b 32 qa-at-na-a-tum (sc. šipēti) *f pl*. AV 7370. — name of a street: Cyr 361, 7 sūqu qat-nu; 8 sūqu qa-at-nu; also PRINZ, *Vertr.*, cxvii 7 sūqu qa-at-nu (& la) a-ḡu-u; KAS 116 b; TALLQVIST, *Schenkungsbriefe*, 12, 13; Dar 275, 2. — II 25 no 1 R 3 qa-at-nu (the equivalent is broken off). K 1312 R 6; 82—5—22, 56, 6; 83—1—18, 210, 1—2: qa-at-nu. — Anp iii 5 ina (š¹) qa-at-ni asakan mit-tak, AV 7371. K 355, 6 xarrēn qa-at-

qat-bal-la-tum see kat-pal-la-tum, 460 col 1. ~ qut-ta-xu cf tar-ta-xu. ~ qatalu AV 7364 see kaš, 1 Q². ~ qatnum of kitkittu, 467 col 1.

ni, KB iv 110 no iv. II 60 a 30 ⁽¹¹⁾ qa-at-nu, & b 29 (AV 7305).

qattinu. SCHENK, *Textes élam Sem.*, I 102, 35. KB vi (1) 536 on NE 51, 6 qat]-tin-nu.

(amšl) qatinnu. JONES, *Doomsdaybook*, 64, perh. storekeeper, √qētū 3, store {Vorratshaus}. K 185, 11 (amšl) qa-tin-nu šarri (Hr^L 74); II 31 no 5 col iii 38 (amšl) qa-tin, AV 7308.

qatānu (?) Nabd 351, 15 foll (end); 644, 6 foll (end); 1111, 11 ina qu-ta-nu.

qatapu. pluck off, fell {abpflücken, fällen} Z^B 93. NE 67, 29 ina libbi kišti i-qu-tap ur-na, he broke off (fell) a urru (KB vi (1) 216). II 29 c-d 27 qu-ta-pu, AV 7362, Br 7520; followed by ša-ma-ṭu. Nabd 606, 6 a-na qa-ta-pu.

Derr. — these 2 (?)

qatpu. *adj* plucked, broken off {abgepflückt, abgebrochen}. IV² 7 b 10 (Z^B v/vi 75) see sissinnu.

qitpu (?) Nabd 708, 9 qi-it-p(b)u.

qataru 1. burst, strike {bersten, brechen, schlingen}? 83—1—18, 188, 1 imbšru iq-tur; Bu 89—4—26, 18, 5 etc. K 1242 R 4 (Hr^L 50). K 8669 R iii 8 qa-ta-a-ri. Where does K 3456 R 8 at-ta ma-a e duk-ku taq-ṭi-ra (PSBA xxi 40 foll) belong to?

Q¹ perh. Nabd Cyr. Chron. iv 3 DAN-MEŠ iq-ta-tur.

J IV² 19 b 43, 44 o my lady tu-qat-tir-in-ni-ma (= SIR-SIR-RA, Br 7570) marṣiš (591 col 1) tuššiminni, thou hast stricken me & made me sick, Z^B 77; H 179. Nabd 761, 5 mu-qa-at-ti-ir-tum siparri kal-lu ša dan-nu-tu. K 2385 qu-ta-ri ša šiptu ⁽¹¹⁾ Bēl qaqqadi-MU (= ja) ma-la a-na KA-ŠAR-MEŠ (= rikšāti) šaṭ-ru √<< bullil(?) ma tu-qat-tar-šu šiptu ⁽¹¹⁾ Bēl qaqqadi-MU mu-nu, T^M 143.

J¹ Rm² 139 O 16 when a man marries another woman, uq-ta-at-tar. K 7938, 5. Š K 3445 + Rm 396 O 33 šu-uk-tur im-[].

Derr. — these two:

q(k)atru. *adj* something like: defeated, vanquished {besiegt, geschlagen}. I 66 c 30 see kanašu J¹ (409 col 2); III 60 O 28 a see *ibid* Q ip.

qutāru see qataru, 1 & ZIMMEX, *Ritualtafelu*, no 26 i 8 qju-ta-ri eb-bu-te; 27, 6; also IV² 55 b 14 ina eli 3 qu-ta-ri munuma; a 37 annū qu-ta-ri, M^S 87.

qataru 2. Q K 13663 R 3 TU-RI = qa-ta-ru; T^M vi 44 ina bīti-ki i-qat-tur qut-ru. — J ZIMMEX, *Ritualtafelu*, no 75—78, 56 u-qat-tar-ku-nu-ši, ich ränchere eueh (reines Oedernholz) + 58 + 77. K 3821 (Omen) šumma išštu ina kinūni šarri iqš ab-lu-ti u-qat-tar, M^S 66, 87. H 78 R 5 kibir ⁽¹¹⁾ Nāri tu-qat-tar-šu.

J¹ ZIMMEX, *Ritualtafelu*, no 11 etc. R 9 (end) ina iššti uq-ta-at-tar, soll er ränchern.

qutru 1. c. st. qutur smoke {Rauch} Z^B 44 rm 2; HERR. i 176; GGA '84, 1018. IV² 61 c 69, 70 at thy right qut-ru u-qa-at-t[ar], I will cause smoke to ascend. || 71, 72 at thy left (išštu u-ša[-kal]) I will cause fire to consume, AJSJL xiv 274. Sn iv 68 qu-tur na-aq-mu-ti-šu-nu, the smoke of the fire (destroying the Elamite cities) kima zš kabti pēn šamō rapšūti ušaktim. T^M iii 170 qut-ri AN-GIŠ-BAR li-ri-ma pa-ni-ku-nu. IV² 3 b 17/18 (= I-NE) see manzaltu, 562 col 2 (> Br 4008 tar-ru); 13 a 6/7 ki-ma qut-ri; 49 b 53 qu-tur-ku-nu li-tel-li šame-e (T^M v 153; i 141; v 80; v 50 qu-tur-ša li-ib-li). DT 57 O 14 ki-ma qut-ri etelli ana šamō ša Anim, JENSEN, 11/12; see also T^M v 169. II 51 no 1 R 4 kima qut-ri, ZK ii 32: 81—2—4, 63 O 9 foll ūmu zi-mu-šu kima qu-ut-ri ina pān ša-at-ti Adad raxi-iq.

qutru 2. a plant {eine Pflanze}. K 4174 O + 4583 i 9 qu-ut-ra | U-KI-AN-IM : u-ki-i-š-ku-rak-ku | qu-ut-ru (HUSSEY, JAOS xxii 213).

qutrinnu, qutrēnu. m incense, incense, smoke-offering {Räucherwerk, Räucheropfer} JENSEN, 418. ZIMMEX, *Ritualtafelu*, 75—78, 44 qut-rin-na ina niknakki nadē-ma (+ 43; 95 R 27; 100, 28). Sarg Khors 172 qut-rin-ni šur-ru-xi, preceded by zi-i-bi el-lu-ti maxaršuu akki (√niqū); Ann 434. ZA v 58, 28 see p 748 col 2 770 J, where read qut-ri-ni. IV² 20 no 1, 26 zi-i-bu šur-

ru-xu çî-e-ni qut-rin-na; see çênu, 2. T^M ii 10 without thee the great gods ul iç-çi-nu qut-rin-nu; vi 96. K 3364 R 12 see niqû, 718 col 2. NE 21 a 8 (before) Šamaš qut-rin-na iš-kun, he offered an incense offering; 23, 32 see kabatu, 3 (369 col 2). IV² 31 R 58 mî-tûte (q. v.) li-lu-nim-ma qut-ri-in li-iç-çi-nu, KB vi (1) 90/1; BOISSIER, ZA xii 395—6. V 13 c-d 47 ŠA-NA-R1(1) ... ŠI-BAR-EA = ba-ru-u ša qut-rin-ni, Br 12000. A ¶ is perhaps: qatrinnu. SCHMID, Notes d'épigraphie, LX (Rec. Trav., xxiii) on Const. no 583 O 21 ina A bûri ka-la ū-mi ina IM qatrin-ni te-sik-kir (+ R 17); & *ibid* notes no LIV (Rec. Trav., xxii): or šur-in-nu? qatrû see katrû, 460 col 1; & on IV² 48 a 11 cf ZA xv 41. S 747 R 6 [u?]-še-

ri-bu k(q)at-ra-šun-un; 7, kat-ru-u da-'a-tu; also *Σιμμεαν*, *Ritualtafel*, no 75—78, 59. qatriš *adv* see katriš, and add: V 64 b 15. qi-ta-ru (Br 1469; AV 7389) see qintaru. qitribu see qarabu. Q'. qitrudu, *adj* strong, brave, valiant {stark, tapfer} √qaradu. AV 7391. II 31 no 3, 25, 26 (V 41 a-b 27, 28) qit-ru-du ¶ taq-ri-du & ša-ka-du. Sm 2052 iii 32 ki-it-ru-du ¶ git[-ma-lum]; V 65 a 9 šakkanakku qit-ru-du, ZK ii 261. Sarg Cyl 25 qit-ru-du la a-dir taq-ma-te. qit-ri-du, Br 11800, 11892. See purîdu, & HOMMEL, *Sum. Les.*, 90. qatattu. some part of the body {ein Körperteil} AV 7367. II 37 e-f 62 qa-ta-at-tu ¶ ra-pal-tu çî-xir-tu.


ra'u, VATH 244 ii 23 ID-GIŠ-AK-A = ra-'u; ZA ix 157. ru'a, rûa; f ruttu (> ru'tu) neighbor, friend, companion {Nachbar, Freund, Genosse}. Z^B 32; H^{OV} xxxiv (רַחֵם). ZDMG 54, 154 cf ¶; BA iii 368. K 2390 ru-'u-a u it-ba-ru, preceded by eb-ri u tap-pi-e, d(t)ar-ka-ti u te-ni-ki(qe), kim-ti u ni-su-tu, T^M 138. K 2061 i 18 + Rm 345 R 13 XI (du) UŠ-SA = ru-u-a ¶ ta-li-mu, H 202, AV 7625, Br 8257. T^M iv 89: VI riksi-šî-na, VII-bit ru-u-a. K 150 (IV² 51) i 30 itti ru-'u-a ru-'u-a-šu ip-ru-su (BA i 456 r^m), preceded by abu, mârû, ebru, etc. III 16 no 3, 9 na-bu-u ki-i ru-'u-a. 81, 2—4, 219 O ii 15 id-du-ku (√dêku) ša ni-bi-ri ru-u-a (Rev. Sém. vi no 4). Sm 1051, 11 ru-ut-tum, followed by šî-it-tum (cf še'û) & eb-ru. K 2061 i 21. — P. N. Ru-'u-a amêlu Sarg Ann 232, etc; Khors 19 (Ru-'u-u-a) AV 7636. K 94 (Hr^L 287) 7 (am⁸¹) Ru-u-a-a (PSRA xxiii 81). See also ru-xi T. A. (Ber) 104, 11. — Der.: ru'ûtu f. friendship {Freundschaft} K 3456 O 21 ox and horse ip-pu-šu ru-'u-tu, PSBA xxi 37—8.

ru-u (1) V 22 (a)-d 51, Br 11356. ro'u, pr ire'i. pasture, feed; lead, govern, rule {weiden, füttern; leiten, regieren}. V 34 a 12 ni-šim ri-e-a-am (= ac) ... uma'iranni. K 3459, 14 te-re-'i ulâla, thou leadest the weak (ZA iv 15; 226; 271). K 11152 (frag. of hymn to Ištar) 10 çal-mat qaqqadi te-re-'i kîma i-la-a-ti. Xammurabi-Louvre I col ii' 8 lu-e-ri-šî-na-ti, I governed them, KII iii (1) 122, 123 & r^m **f. K 8182 (+K 3474) i 25 (end) ta(te)-ri-'i, thou shepherdest, ZA iv 81; AJSL xvii 134. Nabd 915, 11 alpê ša ina çêri ir-ru-u. KB iii (1) 130 col 1, 19 the countries a-na ri-ja-im i-dîn-nam. Q' *intr.* pasture {weiden}. Asb viii 90 a desert in which purimê çabêti la ir-te-'u ina libbi, BA i 244. — *trans.* pasture; lead, govern, rule {weiden; leiten, regieren}. TP vii 59 Ninib-pal-E-KUR ša ummēnēt Aššur kōniš ir-te-'u-u (AV 7565). Sarg Cyl 72 ba'ûlât arba'i māl(a) ir-te-'u-u (= p⁵) nūr ilēni bēl gimri (AV 7484); *dull-inscr.* 98; *bronze-inscr.* 50; Ann XIV 87; Rp 25. K 8522 R 8 kîma çî-e-ni li-ir-ta-a ilāni gimrašun, like sheep may he

pasture the gods, them all. Bu 88—5—12, 75 + 76 viii 14, 15 ina ket-te u mi-ša-ri lu-ur-te'-a, BA iii 254 (1sg). Anp i 45 xaṭṭa | mur-te'-at nišš, AV 5569; KB i 60, 61.

Q^m KB iii (2) 78, 3 ni-ši-ja ra-ap-ša-a-tim i-na šu-ul-mi ar-ta-ni'-e, my great nations I govern in peace.

Derr.: mirita, mirūta (7) 665 col 1; rūtu 2 (7); ritu 1 & the following 4:

rē'ū (originally: ag; §§ 32aβ; 42) m shepherd; leader, ruler {Hirte; Leiter, Regent} AV 7564. ḥḥ, 𐎠, (ZDMG 48, 324 no 6); G §§ 47, 103; BA i 485, 486. id SEB. S^b 213 si-ba; SEB | re-'e-u; § 9, 156; H 21, 405; V 13 a-b 65; Br 5688. S^c 308 u | ; re-e-um; IV² 27 a 1—2 same id + BA = re-Ē-um (Br 4940) be-lim⁽¹¹⁾ Du'ūzu (+3); DT 67 (H 120) R 15, 16 = re-Ē-u ina šibirriū li-dūki. — IV² 1 a 45 AN-GAL (MULU) ri-'u-um (var u, = SEB) muš-te-'ū ri-ta ana amēli; 23 a 30, 31 ri-'u mu-ši-im ši-ma-a-ti. K 8522 R 25 (= SEB) see nāqīdu (p 719), where also other instances. K 3182 i 33 ri-'u šap-lan-ti (of Šamaš) || na-qi-du e-la-a-ti, AJSL xvii, 134. PINCHES, *Texts*, 15 no 4, 9 ar-re-'i-i za-ni-ni-šun, etc. (to the king) § 49b. K 3600 + DT 75 (hymn to Ninū) 19 ri-'u (mst) Aššur(-ki) a-lik ar-ki-e-ki, CRAIG, *Relig. Texts*, i 54. V 12 a-b 37 SEB-SAG-MI-GA = ri-'u ṣal-mat (q. v.) qaṣ-qa-di (Neb x 19), followed by rē'ū u-tul(-t)ia[-a-ti?] Br 8874; and, rē'ū ku-ṣa(xa)-la-a[-ti?], Br 5690, 5694/ol. V 13 c-d 40 ri-'u ṣabi (Br 3624, 8156); rē'ū nišš see nišū (737, 738). II 31 no 3, 44 perh. ri]'-'u = be[-lum?], followed by e]-nu = be[-lum] (V 41 a-b 6, 7); *ibid* 47, 48 perh. ri]-e-tum & en]-tum = be-el[-tum] (V 41 a-b 9 reading šu instead of ri, but adding?), AV 1208. — V 12 a-b 35 SEB = re-Ē (character *bit* = ē)-a-um; V 33 a 24 ri-ē-u (+22); 27 ri-ē-a-um. I 43, 2 ri-ē-um (§ 66) ba-xu-la-a-ti (H 38, 116); Sn i 3 Sn ri-ē-um it-pe-šū (= *Russam* mutnennū); *Kri* 1, 1. *Neb* ri-ē(-a)-um ki-i-num (q. v.), *Neb Bors* i 2; *Bab* i 3; V 34 a 12; TP i 34 SEB-ja ki-i-nu (rar-ni); i 19 (BA i 296; § 12); I 65 a 2;

var to I 49 a 5 (BA iii 218 *rm* *). IV² 18 no 3 i 20, 22 ša šarri re-š (= SEB) māti-šū. — II 52 no 2, 66 [X S] SEB-NE(-KI) = ka-pi (not -par) re-'i = XARSAG-KALAMA, Fels des Hirten, ZA xv 246. II 31 c 50 (amst) rēb rē'š (written SEB-MEŠ) D⁸ 135; Br 12907. (amst) SEB sisē see sisū. — On the (amst) rē'ū sattukki see sattukku (end). It interchanges with (amst) rē'ū gi-ni-e (Neb 20, 7 *etc.*). maṣallu ša (amst) SEB see maṣallu, 572 col 2. NE VI 58 ta-ra-mi-ma (amst) SAB (= rē'ū?) ta-b(p)u-la. — On BA iii 500 (Sm 26 i (7) 14—16) see BA iv 84: rē'ū pān (not šī) i-šī. V 44 a-b 23 Ku-ur-gal-zu = ri-'i-i bi-ši-i (AV 4589) see JENSEN, ZDMG 48, 433 (> LEHMANN, ZA ix 88) reading kaš-ši-i instead of bi-ši-i. HILPRECHT, *OBI*, I nos 41 & 46, 3 ku-[r]i-gal-zu ri-ja-um [na-ram^{ist} Bēlit], & KB iii (1) 120 (81, 8—30, 9) ii š ri-'i-u. — V 27 c-d 41 SEB-XU = ri-'u-u || allallu, name of a bird (II 31 c-d 69; Br 5689).

TP i 30; Anp i 21 LIT-KU, a title of the king (or rim-ku?, q. v.). III 68, 21 LIT-KU-GAL = a great litku; epithet of two gods, i. e., the great shepherds of Anu (KB vi (1) 574, 575). V 12 a-b 40 LIT-KU = u-tul[-lu?], perh. a || of rē'ū (37—39). II 32 a-b 51 (u-nu) LIT-KU (Br . . . LU) = ri-'i]-i; 52 = r u-tul [-lu]; 53 (u-tu-u) LIT-KU = u-tul[-lu]. V 21 g-ā 59 RI = ri-'-u.

rē'ūtu. rule, government, lordship {Hirtenschaft, Regentenschaft} AV 7566. Šalū, *Mon*, O 13 re-'u('et)-ut (mst) Aššur. ZA iii 319, 93 ri-e-u-tu; KB iii (2) 64, 12 ri-e-u-ti ṣa-ab-ti. Sn vi 65 ri-ē-um-ut (= rē'ūt) māti u nišš; *Lay* 64, 63. V 60 c 9 ana ri-'u-ut nišš e-pe-šī. I 67 (Ner.) a 19 a-na re-š-u-ti ṣalmat gadam e-bi-e-šū. IV² 12 O 21, 22 re-š-us-su (= NAM-SEB-DA-BI) Ir 5688; 15* b 57 ša (11) Ē-a ri-um-ta-šū (= rule) . . . (63) tar-ṣu (Br 4919, 4944). TP vii 47 a-na SEB-ut (mst) Aššur kēniš ib-bu-šū; *Asb* vii 105 SEB-si-na e-pe-šī, to exercise my sway over them (§ 132); I 49 c 8. KB iii (1) 132 col iv 11 ri-ja-u[t ki-ib]-ra-at ar[-ba]-im.

rē'ūtum, *f* to rē'ū, q. v.

re'itu / herd {Herde}. II 32 a-b 54 (u-tu-ul)

—II—Y<E>—Y<A> & 55 (u-tu-ul)

—II—Y<E>—Y<A> —ri-'i-i[-tum?] &

r i[....

ra'abu (rēbu), *f.* pr ir'ub, ps irab. be angry, try to get at one, attack violently {zornig sein, auf Jemanden einstürmen, Jemanden heftig anfahren}, 𐤓𐤁𐤁. IV² 31 O 64 Allatu beheld her (the goddess Ištar) and ina pa-ni-ša ir-'u-ub (§ 20), flew in her face (KB vi, 1, 84/5; 896/7: zürnen, betrübt sein) quoting K 2764 ra'bāku between uššūšāku & zenēku (I am angry). T. A. (Ber) 92, 41 n-na (mā) Ki-na-ax-xi gab-pa-ša ki-i i-ra-u-ub. Nabd Ann ii 16 Cyrus šap-la-au (al) Ar-ba-'il (nār) Diqlat i-rab-ma (strove toward the Tigris). K 126, 39 zikaru kudtu lē ellil ana arkāt ūmi qāt-su i-ra-'ub, *Rev. Sémi.* i 170 *fol.* K 979 E 2—6 šarru be-li la i-ra-u-bu, let the king, my lord, not be angry against me (Hr^L 47; BA iv 508). See also M^S 87 col 1. 82—5—22, 68 E 4 ki-i tar-'u-bu ru-'ub-ti, when thou art angry. II 35 e-f 35—36 ra-'a-bu (AV 7461) [[ng]-ga-tum, um-mu-lum, ma-am-lum & ṭ(d)a-ax-rum, AV 1807. — Derr.:

ru'ubtu anger {Zorn} see above; & perh.: ra-'i-bu violent {heftig}. KUDTOK, 71 O 6 (see *ibid.*, p 29) between šabsu (angry) & uššūšu (sad); KB vi (1) 399: traurig, finster. S 28, 8 ṭ(d)i-'u šur-bu-u ra-'i-bu, AV 7463; Br 8416. Perhaps also H 83, 25 SEG-DUB-SEG-DUB-BA = ra-ib-tu ra-ti-tu (Br 10790), same id in l 68 = ub-lu ma-lu-u.

ra-'a(?)zu. K 4309 ii 25 GAR (ra) in one group with ra-ma-ḡu (24) = XAR-BA & uxxuzu, ZA iv 158, AV 7468, Br 11972. —] perh. V 45 v 16 tu-ra-'-az(ḡ, s^t).

ri-c-zu see kammaru (398 col 2), AV 7567, Br 4241.

ri-um-ma, wind {Wind} perh. = 𐤓𐤁𐤁, KB vi (1) 442; see napīšu (712 col 2).

DM, 7, whence nir'amtu, 725 col 1.

Ra-'su-nu. K 655 (Hr^L 132) 8 (+ 14), a P. N. (1).

riā(a?)šu. mealworm {Getreidewurm} §§ 20; 47; 65, 12 = DM. II 5 c-d 34 UX-ŠE-KU-E = ri-a-šu. V 27 ḡ-ā-i 22 ri-'-a-šu = kal-mat [še-im]; cf H 40, 223; II 31 e-g 83; 24 f-g 22, Br 8323.

ru'utu 2., rūtu 1. (§§ 64, 65, 3) *f* saliva, spittle {Speichel, Spucke}. Syr 𐤓𐤁𐤁, Jensen, *Diss.* 62. AV 7637. id —II—Y<E>—Y<A> in IV² 16 b 55, 56 see nadū, 4 (649 col 1); 57, 58 see kišpu (450 col 2, below). IV² 19 a 32 see rupuštu, 2 (= Z^S vii 32; *ibid* 97). K 246 (H 86—7) i 60 see nadū, 3 Qk (647 col 2, *med*) & limniš (488 col 2, below); i 69 ru-'tu li-mut-tu ša e-pi-ri la kat-mu. T^M vii 98 u-ma-la-la ru-'-a-ta šn[ā-ki]. S^b 85 u-xu —II—Y<E>—Y<A> ru-'tu (Br 8132), var ru-u-tum (Br 8133) ZA i 68; H 81, 27—28 same id = ku-š-i-i (see p 445 col 2). H 11 + 203, 66; 27, 596; also see AV 7662. V 23 k 4 ru-'tu || rupuštu, imtu, etc. (ZK ii 11 *rm* 2; Z^S 80). II 35 c-d 42, 48 see nadū 3, Qk (647 col 2) & Br 792, 8297, 8304, 8305.

rabū 1. pr irbi, ps irabbi. AV 7442. Arm 𐤓𐤁𐤁, Dan iv 8, 17. — a) be or become tall, large, great; grow up {gross sein oder werden; aufwachsen}. Sarg *Cyl* 38 the king who ... i-na mi-ki ni-me-qi ir-bu(-ma). Sn *Bell* (Lay 63) 13 Bēl-ibni who kima mirāni (584 col 1) ḡaxri in my palace ir-bu-u, AV 7157. Aeb i 27—8 where Esarhaddon ... ('i-) al-du | ir-bu-u; x 59 aš-šu ki-rib biṭ ridu-u-te šu-a-tu ar-ba-a. K 2729 O 19 ki-rib škalli-ja ina šumi dam-ki ir-bu[-u-ma], grew up, BA ii 566, 569; LEHMANN, i 11. NE 10, 44 bu-ul-šu ša ir-bu-u eli ḡeri-šu; 11, 14. K 5419 E (Creat-ry I) 11 (end) a-di ir-bu-u || 82, 7—14, 402 a-di(-)i ir-bu[-u], KB vi (1) 2—8; 305. K 3464 (Zū-legend) ii 37 šu-mi-ka li]-ir-bi, cf 81 (KB vi (1) 46 + 52). K 2401 ii 5 biṭu i-rab-bu-ni. K 164, 5: III-šu ištu iri ta-rib-bi-a (10, ta-rib-bi), 28, III-šu i-rib-bi-u (BA ii 635). IV² 15^a i 58 ir-bi (Br 5845); ii 23—4 the seven ... ir-bu-u (= BA —II—Y<E>—Y<A> -MEŠ, Br 1665) || 'ialdu; iii 3—4; ii 19—20 ekēma al-du ekēma ir-bu-u, where were they born, where did they grow up? IV² 2 v 11 si-su-u

ša ina šadi-i ir-bu-u (Br 7885) šu-nu (+ 38). KB vi (1) 288/9 i s i-ra-ab-bu, wird gross werden. pm ZA iv 282, 11 be-lat šar-xat ra-bat ša-qa-at ba-na-at. II 60 v 14 see šapašu (358) & bubūtu (147 col 1). Sn vi 45 ra-ba-ta || šu-tu-rat (3fsg). V 44 c-d 57. IV² 10 a 36—7 ra-bu-a (= MAX-A-AN, EME-SAL, Br 1045) xi-ša-tu-u-a, great are my sins (cf 38/41). *Auramazda* ra-bi, is great; ša ra-bu-u ina muxxi i šeni gabbi, H 1 (§§ 41; 89 i). *Creat.-fry* IV 77 at-ti ša ra]-ba-a-ti, KB vi (1) 27 du, die du gross geworden (ΣΙΜΜΑΚ-ΓΥΝΚΕΛ, 412 šap-liš rab]-ba-a-ti, drunten gewaltig warst du). — *b*) grow, increase of interests, increasing the capital (with ina (& ana) muxxi, ina (& ana) eli = added to) {anwachsen, vom Zins} AV 74+2; AV* 55, 56. TC 126. PEISEN, *Vertr.*, 323 col 2. Often in Neo-Babylonian c. t. ZK i 88 no 2, 5; ZA i 199, 6; 430; iv 117 no 11; v 277, 14. ZA iii 289 (81, 2—4, 147) O 7 tar(r)abbi. K 291, 5 ir-rab-bi ZA iii 240, 241, 4; Camb 219, 4—5 ina mux-xi-šu i-rab-bi, wächst ihn belastend hinzu. (Neb 45, 9; 65, 6—7 [KB iv 184 no VIII]); 341, 5 i-rab; 16, 3 i-rab-ba-. Cyr 254, 6 (BA iii 394); 227, 5 (KB iv 278, 277); 94—6—11, 38, 5 (ZA x 398; KB iv 176 no III). Nabd 585, 5 kaspu ina muxxišu i-rab-bi (he will pay interest thereon); see also 187, 5—6; 282, 4 fol; 552, 4—5. — In Assyrian c. t. we have: III 47 no 5 (K 350) 7—8, the 2 talents a-na III-su-šu-nu i-rab-bi-u, werden um ihr Drittel anwachsen (i. e. yield 33 1/3 percent), KB iv 126—7. III 46 no 8 (K 381) 6, kaspu a-na IV-ti-šu (= ribūtišu?) GAL (var i-rab)-bi, Br 6846, the money increases by one fourth (i. e. pays 25%). III 47 no 6, 11 (7, 4) a-na IV-tu-šu GAL (var i-rab)-bi; 47 no 3, 6 the money ina IV-tu-šu irab-bi (i-rab-bi, no 2, 7); 9, 5: V šiqi8 kaspi ša arxi irab-bi, 5 silvershekel are added each month (to the four minas owed); no 10, 8 the money a-na III-su-šu i-rab-bi. K 381, 6 kaspu a-na ribu-ut-ti-šu irab-bi; K 373, 6 tar-rab-bi (3sg?) KB iv 148—51. See BARTH, *Etym. Stud.*, 29 & FRIJNKEL, BA iii 74. — S^c 71 ša-ar | ŠAR | ra-bu-u, Br 8231.

See also maḡū, 2 (570 col 2). V 38 b-c 27—29 (on col a see ZA iii 348/9) > = ra-b(p?)u-u (Br 7481), ru-ub(p)-b(p)u-u (Br 7432; cf V 40 c-d 16, Br 7702), tar-b(p)u-tu (AV 7632) followed by li-qu-u, li-qu-tu.

NOTE. — KB iii (3) 50 col 3, 27 Marduk be-ili ja-ti i-ra-ba-an-ni, translates: stährte Marduk, der Herr, mich.

Q¹ = Q a. K 5418 (+ K 5640) i 11 (= 17) ina ki-rib šadē ir-(ti)-bu-ma i-te-it-lu-ma, KB vi (1) 292, 293; ZA xii 319 foll. IV² 28 no 2 O 25, 26 Nan-nar (the moon god) ina e-lat šamē ir-ta-bi, Br 4820. *Eliana*-legend (Rm 2, 454) 23 u-dan-nin-ma ir-ta-bi bi-lat-su, and great became his burden, KB vi (1) 112, 113.

J — a) make great, raise, lift up {grossmachen, erhöhen, erheben}. Esh vi 17 kisallāna MA-GAL (= dannii) u-rab-bi (1. pr); Bu 88—5—12, 75+76 v 25. II 66 no 2, 13 (I strengthened its site) see (aban) pīlu. Sarg *Khors* 96 Yaman u-rab-bu-u elišun; *Ann* 221; 141 elišunu u-rab-bu-u; *Khors* 36 etc.; ZA iv 412; II 51, 23. K 7673, 19 (11a) Iš-tar ina ru-ub-bi-e-ša (§ 98). H 50 b 5—7 u-ra-ab-bu-u, u-ra-ab-ba (?), u-ra-ab-bu-u (col 1 broken off); 72, 34 zēr-šu u-rab-ba. — *b*) bring up, raise, educate {aufziehen} III 57 no 4, 45 šu . . . ki-ma šbi ummi u-rab-bu-u-šu. III 4 no 7, 9 (62) see mErūtu, 582 col 2. K 6065, 5 . . . u-r]ab-ba-an-ni-ma (KB iv 156—7: hat inich aufgezogen). K 883, 25 do not fear nu-u-ri (see 583/4) | ša ana-ku u-rab-bu-u-ni; BA ii 633—5. Camb 273, 6—7 mErē-e-a | çix(?) ru-tu-u (my small children) u-rab-bi, I shall bring up, BA iii 427. See also Q ac. — *c*) of interest {von Zinsen} K 363, 9—10 kaspu a-na 1/2 šiqi-šu u-ra-ba, KB iv 132, 133, er wird das Geld um seinen halben Sebel anwachsen lassen.

J' = J *Creat.-fry* III 46 (104) li-ir-tab-bu-u zik-ru-ka, great be made thy name. *Dibbara*-legend R iii 15 [. . .] ur-tab-bi-ma, KB vi (1) 64, 65 I shall make great.

Š make great, enlarge, increase {grossmachen, vergrössern}. KB vi (1) 72, 15

(Dibbara-legend) ša... šu(?) me u-šar-bu-u (*šag*); 28 (end) li-šar-ba-a šu-me. Sn i 12 Ašur eli gi-mir a-šib pa-rak-ki u-šar-ba-a kakkē-ja, KB ii 82—3; Sarg *Ann* 244; Sn *Kui* 1, 2; *Bell* 4; I 69 a 62 u-šar-bi, ZA iii 317, 84; iv 228, 8; I 44, 85 the former palace MA-GAL u-šar-bi u-šaq-qi-ši u-šar-ri-ix-ši; I 49 d 23, 24 Ešagila etc. I had rebuilt u-šar-bi | u-šaq-ki u-šar-ri-ix. See also II 67 R 25 (u-šar[-bu-u?]). Esh *Sendsch*, R 38 šarru-u-ti u-šar-ri-ix-ma u-šar-ba-a zik-ri šumi-ja. 82—7—4, 42 O 8... Anunnaki... u-šar-bu-u [šarrussu], PSBA xx 155 fol. ZA iv 280, 12 (Bēl) u-šar-bu-ka. K 3454 (*Zū*-legend) ii 30 (end) who... li-šar-bi (*šag*) šumi-šu (will make great his name); ZA v 68, 27 lu-šar-ba-a (*šag*). Neb 329, 8 tu-šar-ba. — pm V 60 b 27, 28 ša šur-bu-u xi-šu-šu-un, whose sin is great. K 3600 iv 14 (hymn to Ninā) šur-ri-xa ba-ni-i-tu šur-ba-a ru-ču-un-tu; CRAIG, *Relig. Texts*, i 54. K 3258 R 14 šu-uš-ru-ux zi-kir¹¹ Ašur šur-ba-a-ta ilu-us-su; *ibid*, pl 34. IV² 55 b 10 šur-bat mērat⁽¹¹⁾ A nim. *Creat.-fry* III 45 lu-u š[ur-ba-ta-ma]. ac III 38 no 2 (K 2660) S... eli abi-šu ar-na šu-tu-ru šur-bu-u xi-šu-šu kab-tu. MESEKENSCHMIDT, *Nabuna'id*, 64, 23 a-na šur-bi-i be-lu-ti-ka. — ag AV 5595. TP i 17 the great gods mu-šar-bu-u šar-ru-ut Tukulti-pal-ēšara; i 46; Anp i 77 (ZA i 360); Šalm, *Ob*, 14. I 27 no 1, 11 ilēni mu-šar-bu-u šarrūti (§ 131). Anp i 17 Ašur mu-šar-bu-u šarrū-ti-a; 41; iii 118; *Mon*, O 26; also I 27 no 2, 48, 49 (lu-šar-bu-u, *špl*); KB iii (2) 46, 10 (-šu); 48, 45 (^(11a)) Gula mu-ša-ar-ba-ti zi-ki-ir šar-ru-ti-ja. POCOCK, *Wadi-Brissa*, 183, mu-šar-ba-ti. Asb ix 86 read mu-ša[-ar]-bu-u bēlu-u-ti, WINCKLER, *Forsch.*, i 251, 252.

ŠJ enlarge, increase {grossmachen, vergrössern}. I 7 F 14 (*cf* PEISER, *KAS* ix, 2); ZA iii 318, 89 uš-rab-bi ri-ba-ti-šu (§ 85). Sn *Bav* 5 ša. Ninā šubatu MA-GAL uš-rab-bi (*šag*); Sn vi 60; I 44, 66—7 *cf* kanū, 2 (405 col 2). *Creat.-fry* III 38 (end) ša-a-šu (?) uš-rab[-bi], + 96 ša-a-šu uš-rab-bi-iš (KB vi, 1,

14+18). NE VI 106 [u ana b(p)u-u-li tu]-uš(?)-rab-bi šammē, KB vi (1) 172, 173.

NOTE. — T. A. — Q¹ (Ber) 1, 8 amštu ir-ta-bi, is grown up. — J (Lo) 11, 27 Nap-xur-r[š-ja] ru-ub-bi u u-zu-ur-šu, magnify N & shield him! (Ber) 16, 17 am-mi-nim du-ra-ab-bi.

Derr.: narbū, nirbū, narbūtu (726 col 1), šarbū, šarbūtu, tarbū, tarbatu, tarbitu, tarbittum, tarbūtu, & these 8:

rabū 2., rabiū (orig. form), c. st. rab (§ 39; but ZA vi 307), f rabitu (> rabi-atu, §§ 37a; 41; IV² 21* 2 O 34 ra-bi-ti); pl rabūti (§ 69), f rabūti, *adj* great {gross} § 65, 7. AV 7441, § 38 on case-endings. main id GAL (Br 6845); also GULA (Br 11143). — a) great, large of measure, number, etc. {gross, an Mass, Zahl, etc.}. Perh V 33 i 19 A-gu-u-m ra-bi-i. I 65 a 42 see dūru (268 col 1, ll 3/5); S 954 R 7/8. KB iii (2) 4, 21 see kirū, 1. (433 col 1). V 33 iv 52 UD-GAL-LA — ūmu rabū (KB iii, 1, 144/5 & rm *†; JASTROW, ZA iv 158). karru rabū (GAL-u) see kargulū (436 col 1); kutū rabū (456 col 2); paššūru rabū & pitnu rabū, see these. NE 15, 32 lu-ub-ši ra-ba-a. V 35, 24 zēru GAL; ZA i 341, 17 lu-la ra-bi-a. T. A. (Ber) 28 b 37/38: I kar-patu ra-bu-u, c 62. Camb 197, 6 bēbu rabi-i, Hauptkasse, BA iii 488; ša bābi rabi-i, Hauptkassirer. KB iv 82 i 12 mēri-šu ra-bu-u, his eldest son; see also *ibid* 88 iv 32. pl id I 40 b 22. Sp II 265 a xxi 5 ra-bi-a-xi; IV² 7 a 41 axi-šu rabi-i. çixru rabū etc. see çixru. — iççur rabi see naxtu, 1 (666 col 2, & paspasu). SCHEIN, *Notes d'Épigr.*, xxxv 7 ta-ap-da-a ra-bi-a (*Rec. Trav.*, vol. xx). KB iii (1) 116/17 (Xammurabi) i 14 ki-ma sa-tu-im (= šadim) ra-bi-im; 124, 10 in e-bi-ri ra-bu-tim (ZA ii 360 ii 10; I 65 b 10). II 47, 15 (ra-bi-ta) id ma-ta-a-ti, AV 7440. kitkittu rabi-tum, see 457 col 1; mašartu rabitu (612 col 2, below); V 33 vi 7/8 tarimte... ra-bi-ti. On ammatu rabitu see ZA iv 265, 26; suklu rabitu see p 756 col 2. dal-tu ra-bi-tu (= GAL) IV² 17 a 9/10; pl GIŠ-IK-MEŠ GAL-MEŠ V 33 iv 36; ii 32 lu-bu-uš-ta ra-bi-ta V 42 no 2 O 29 DUK-GAL = (maš-qalillu) ra-bi-tum, a vessel; see *ibid* 38.

S 31, 52 R 16 (GIŠ) SA-GAL = ra-bitum, ZA ix 222; & see V 26 c-d 66 (Br 3137; cf samaxxu, 766 col 1). V 69, 7—8 a-ab-ba (var tam-di) GAL-te (= rabi-te); cf tāmtu. KB ii 246, 63 še-er-ta-šu rabi-tu. Perhaps Sarg Cyl 15 rabi-tum qa-a-su; Anp i 39 (§ 121) his great (strong) hand. — I 65 b 12; Neb vi 41 mē ra-ba-u-tim, see kaššu, 1 (444 col 1). V 50 b 38, 39 (Br 11143). TP vi 11 dūrānišunu GAL-MEŠ. V 52 b 46, 47 a-ta-bu-ru (?) ra-bu-tim (= GAL-GAL-LA). IV² 28 no 2 O 14 ša-du-u ra-bu-tu (= GAL-GAL-E). — Sn vi 59 e-mu-ki ra-ba-a-te; V 33 v 40, 41 ni-ga-ti-šu-nu ra-ba-a-ti. IV² 32 a 2 (end) + 29 nišē ra-ba-a-ti (var GAL-MEŠ). — b) great in value, position, rank, etc. {gross an Wert, Stellung, Rang, etc.}. V 65 a 14 bēlu MAX (var ra-bu-u); I 69 b 16 (11) Šamaš bēlu rabu-u. Neb Senk i 7 Marduk bēlu ra-bu-u; KB iii (1) 124 h 1/2 ana (11) Marduk be-li-im ra-bi-im; V 34 b 55 bēlu ra-be-u (11) Marduk; ZA i 341, 17 (ra-bi-a); I 65 a 8 bēlu ra-be-u; I 52 no 2 ii 23; V 34 a 11; Bors i 10; ii 5; Bab i 15; ii 23. Šamaš-ra-bi (a.P.N. or pm?) KB iv 16 b 1; ra-bi-ilu (or -an?) II 67 a 5. S 954 R 14 be-lum ša-du-u rabu-u. V 44 c-d 57 (11) Sin ra-bi (c, GU-LA); TP iv 35 Bēlit xi-ir-te rabi-te; KB iii (2) 48 b 48 a-na Gu-la be-el-ti ra-be-ti. KB iii (1) 113 b 12/13 ta-na-da-ti-ka ra-bi-a-tim; Sarg Khors 156 (11) Ninib u xi-ra-ti-šu-nu ra-ba-a-ti; Ann 416. — ilu rabu-u, ra-bu-u; ilēni rabūti (GAL-MEŠ, with or without complement -ti, -te) etc., often = the great god(s). Creat.-fry IV 3, 5 ina ilēni ra-bu-tum. ilūtu rabūtu, often; I 49 c 6—7 ilū-ti-ka rabi-ti; V 33 ii 47, 48 i-lu-ti-šu-nu ra-bi-tim; iv 6, 7 (-ti). — V 50 a 48 gallū GAL (= rabu)-u. IV² 31 O 22 ana rabi-ti (11a^t) Ištār; 42, 43 MĪR (= agū) raba-a, the lofty crown; R 45 a-gu-u ra-ba-a, 81—6—7, 209, 41 (11a^t) Ištār bēltu rabi-ti (34, šur-bu-ti). See also nēgīru (644 col 2). II 31 c 46 (amšl) rab-u-te, AV 7443, Br 13002. (amšl) GAL-MEŠ-šu K 181 O 28 (Hr^L 197); NE 42, 12; cf III 66 col 8, 1 Anunnaki

GAL-MEŠ (= rabūti); and, again, KB vi (1) 582/3 b 1 ra-bu-tum (11) Anunnaki.

Rab (written GAL) forms the first part of a great many titles of officials, for which, in most cases, see the noun, mentioned as second component part (II 31, 28 foll) AV 7443; (amšl) rab-A-BA Em 203 R 5; 82—2—4, 144 R 9; K 779 R 5 (III 51 no v); K 693, 5 (III 51 no ii), THOMPSON: chief astrologer; (amšl) rab-a-ši-pa, K 2085, 18; (amšl) rab-a-šū, K 693 R 1, chief physician; K 4395 iii 21 (amšl) rab ašre-te, II 31 c 46; Cyr 2, 4 (-tim), he who is placed over ten; thus also (amšl) rab xaniš, II 31 c 45 (Br 13005); (amšl) rab alēni-šu, K 525, 8 (Hr^L 252); K 678, 27 (Hr^L 506 = V 34 no 2); rab a-la-di-nim ša rab am-tim, KB iv 55/55 no vii 7 (but, DOLZGON, *Kappad. Keilschrifttafeln*, no 11 reads: ša rab zi-ki-tim); (amšl) rab biti = major domo; written (amšl) GAL-E, K 13 R 19 (Hr^L 287); (amšl) rab bu-lu, POCOCKE, *Inscr. Tablets*, 3, 15+19, chief of the cattle (herders); (amšl) rab be-li, II 31 c 51; (amšl) rab-bāni, written (amšl) GAL-KAK, Camb 2, 7; 43, 4; 284, 14; 313, 10 etc., see bēnū (176); (amšl) rab-dup-šar-ri, K 715 R 1 (amšl) rab-DUP-SAR; 80—7—19, 56 R 1 (see dupšarru); (amšl) rab BI-LUB(L), AV 7445; chief cupbearer {Obermund-schenk} (?), III 49 a 52; II 53 a 20; 31 a-b 28 foll. ZIM, *Rituall.*, 45 vi (p 156/7) Ober-Bierschenk. (amšl) rab LUB = rab zammaru (V) 83—1—38, 358 R 6 rab za-am-ma-ri, ZDMG 53, 117—8. (amšl) rab da-ni-be (see 259 col 2); (amšl) rab p(b)il-ka-ni see pilku. (amšl) rab dan-dan, II 31 c 41; ra-bi (& rab) zi-ka-tim, see 293 col 1; (amšl) rab kar-ma-ni, see 438 col 1 & K 122 (Hr^L 43) 18 (amšl) rab kar-man, the chief overseer of the vineyards (ZA xvii 92 × BA iv 514: Ruinenmeister). (amšl) rab karani (K 14 = Hr^L 42, 11) = Kellermeister; (amšl) rab bir-te, cf birtu 2 (196 cols 1, 2) and add II 31 c 29 = rab xalqi; (amšl) rab mašmašu (607 col 2); (amšl) NU kīri = (amšl) rab kīri, vine-dresser, husbandman, JONES, *Doomsdaybook*, pp 20, 31; (amšl) rab ša-kil (? EYY) Br 13008,

II 31 b 34; rab pu-ux-ri, ZK ii 301; (amšl) rab mu-gi, see 509 col 2; KAT³ 590 rm 5; 651. JONES, *Doomsdaybook* 5, ii 22 (& p 54) = master of the horse; (amšl) rab malxi (q. v.) III 48 b 31; (amšl) rab MU see nuxatimmu, 666 —7, & again, DELITZSCH, BA iv 484, more probably = rab qalla (see qallu); (amšl) rab kiçir (427 col 2); & kEçir; (amšl) rab qašti; (amšl) rab nikasi; rab ka-a-ri & kar-ri, see kEru, 2 (429 col 2); (amšl) rab-šaq (?) II 31 a 34, Br 12991; 82—1—18, 47 R 10; AV 7446; (amšl) rab-ŠAQ-MEŠ C^b O 19, R 20 (Br 12992; KAT³ 278, 651) & see šEQū, 5; (amšl) rab ša-(?)riš see ša-(?)riš & also rEšū; ra-ab šik-ka-tu, see šik-katu, 1; (amšl) rab šii-ku; (amšl) rab šim (riq?)-ki; II 58 b 42 (11) ra-ab (p?) pa-an ku-uz-bi, Br 12895.

K 4378 i 59 GIŠ-DA-GAL = ra-bu-u, Br 6682. H 12 (+ 218) 102 ma-ax | MAX | ra-bu-u (|| maxxu, çiru); S^b 337; § 9, 109; Br 1045. H 15, 211 nu-nu | NUN | ra-bu-u, S^b 129, Br 2628; S^b 124; H 25, 516 ga-al | GAL | ra-bu-u, § 9, 169. H 28, 607 ša-ar | XI | ra-bu-u; 38, 60 ZIR-GA. II 48 a-b 18 GIŠ = ra-bu-u, 19 MU EME-SAL = rabū, Br 1280, 5704; II 29 f 45—47 ra-bu-u (|| col destroyed); II 31 no 3, 14, 15 (52, 53); V 41 a-b 14, 15 ra-bu-u || ba-qa-šu, šu-pu-u; II 43 a-b 10 see maçū, 2 (570 col 2); II 44 c-d 2, 3 (= šar? [ru?], 1) & KIL = ra-bu[-u] Br 1165, 10200.

T. A. (Ber) 6 R 10 X ra-ba-a-ka, thy officer (+ 12).

rabiš, rabeš, *adv* great, greatly, solemnly {gross, grossartig, feierlich} AV 7439; Br 6845. Anp i 44 at the beginning of my reign, as on the royal throne rabi-iš ūšibu (1sg); Šalm, *Ob*, 23; *Mon*, O 15. TP i 22 whom ye, o gods, to the dominion over the country of Bēl rabi-eš tukin-nāšu, ye have solemnly appointed. V 34 a 14 since Marduk . . . ra-bi-iš uma'i-ranni, = KB iii (2) 46, 25 (see 508 col 2); ZA ii 119 O 16; I 52 no 3 i 18; KB iii (1) 130 col 2, 4. V 63 a 37 ra-bi-iš e-pu-uš, I constructed on a grand scale; *BOR* ii 230, 22—3. III 68 col 8, 19 ur-rik

(written çu) ra-biš, PSBA xxi 126. II 19, 2 O 27 ra-biš šu-lu-ku; IV² 16 b 35. BANKS, *Diss*, 12, 63 a-mat-su ra-bi-eš ina alaki bitāte. IV² 9 a 15, 16 Nannar ša šarrūtu ra-biš (= GAL-LI-EŠ, EME-SAL) šuk-lu-lum; V 51 c 45 (ZK ii 342); see also MA-GAL (510 col 1) Br 6834.

rabiānu. president, presiding officer {Präsident, Vorsitzender}? STRASSER, *Warka*, (Berl. Congr. II, 1, 357) 30, 34 maxar Sin-im-gur-an-ni ra-bi-a-nu, KB iv 24, 25; *Warka*, 48, 14 ra-bi-a-nu-um ša šli, the presidents of the district, KB iv 30, 31; *ibid* 25 I ra-bi(-a)-nu-um. Xammurabi-letters 19, 4 ra-bi-a-an (a1) M (+ 7); || sartēnu, q. v. On ditargallu, rabiānu, & rab(i) zikāti see ZA vii 27; *MISSNER*, 5.

rabūtu. in P. N. Ra-bu-ut-Sin, KB iv 16 b 18. arax ra-bu-tim, early Babylonian name for NisEn (*MISSNER*, 135; *WZKM* v 180); axu rabūtu, I 8 no 2 O 18, KB ii 262—3; ZA vi 455 (Mündigkeit; Mündigkeitserklärung).

rubū ū. (§ 41; AV 7629), f rubātu (AV 7628) & rubitu (S 6 + S 2, 21 ina a-mat ru-bi-ti-ki çir-ti, or *nom?*, *Rev. Šim.*, '98, 142fol); *adj* great, lofty, sublime {gross, erhaben, behr, herrlich} § 65, 13. id NUN, § 9, 119; Anp i 24 NUN-u (var ru-bu-u), & KU (Br 10547). Esh *Sendek*, R 38 ru-bu-u ar-ku-u, some later ruler (81—6—7, 209, 36; TP viii 51); R 36 ru-bu-bu-ti u-šam-mal-lu amšlu-ut-u-a (SCHRAEDER; but WINCKLER, *Forsch.*, ru-up-pu-ši u-mal-lu qa-tu-u-a). Nabopolassar (KB iii (2) 2—3) 13 calls himself ru-ba-a-am na-'i-dam (see nE'idu, nEdu, 2, p 628); I 68 no 3, 6 Nabd. ru-bu-u e-im-ga, the wise prince (ZA iv 107; V 34 a 2); I 68 no 4, 3 ru-bu-u git-ma-lu. K 2801 = K 221 + K 2669 O 24 [(11) Taš-me-tum] rubu-u mun-dal-ku (+ 32). T^M iii 182 (11) GIŠ-BAR-RA ru-bu, BA iv 159, 160. IV² 12 no 1, 9—10 E-ku ru-bu-u, Br 2629; 8 iii 40, 41; K 4567, 5, 6 TUR-NUN-NA = mEru-bi-e. PINCHES, *Texts*, 15 no 4, 6 ar-ru-bi-e (11) Marduk (see karabu, Q¹, 434 col 2). IV² 27 no 2, 27 see Br 10967; IV² 5 col 2, 48—49 ana ru-bi-e (= NUN); H 76, 18. —

SCHUL, *Nabonidus*, ix 21 NUN⁽¹¹⁾ Mar-duk (cf IV² 48 a 26); iii 11, 12 Istar of Nineveh ru-ba-a-ti çir-ti. ZA x 292, 26 il-tum kun-nu-tum ru-ba-tum. DT 83 R 4 Zi-ir-pa-ni-tum ru-ba-tum, PINKES, *Texts*, 16 no 4; KB iv 54 no vii 3 ru-ba-um u ru-ba-tum (see *ibid* 55); L⁴ i 32 ru-bat i-la-a-ti. K 5157, 11 ru-ba-tum rabi-tum be-el-tum etc. (H 181 xii) Br 10966. 81—6—7, 209 (dupl. K 6846) 2 (11at) Istar of Uruk ru-ba-a-ti. KB iii (2) 48 col 2, 44 a-na Gu-la ru-ba-a-ti çir-ti (ZA i 40, 10). K 257 (H 126) 9 ru-ba-tum. IV² 59 no 1 b 20 at the command ru-ba-ti bëlit ilâni. Rm III 105, 7 ru-bat ilâni (11at) Še-ru-'u-a (WINCKLER, *Forsch.*, i 254 *fol.*). K 11152, 4 (Istar) ru-ba-tum ša it-ti⁽¹¹⁾ Bëi šit-lu-†a-at. K 4629 R 8 ru-ba-tum kit-tum NIN

— $\overline{Y} \overline{Y} \overline{K}$ —ki (AV 6238, Br 7350). — pl (am^{al}) NUN-MEŠ, Sn ii 69; iii 2; NUN-MEŠ *Khors* 178; NE VI 16 (end); KB vi (1) 72, 19 eli šarri u rubš; SMITH, *Asurb*, 9, 6. Sarg *Ann* 331 ru-bu-ti šarrūtišu. V 35, 18 ru-bi-e (§ 67, 4) u šak-kan-nak-ka (BA ii 210). K 2852 + K 9662 i 20 ru-bi-e ma-li-ki-ja. K 2085 R 8 (end) ru-bi-e. — V 44 c-d 20 (11at) Ba-u ru-bi-ma (= NUN) du-me lu-mur (Br 4078, 6840). V 52 a 24 mar ru-bi-e (= NUN, 23) rabu-u na-an-na-ru⁽¹¹⁾ Sin (H 77, 30). K 13 (H^L 281) R 20 (am^{al}) GAL-MEŠ-šu, his nobles. — V 13 a-b 43—45 NUN (= II 29 e-f 42; Br 2629) & KU (Br 10547; K 4870, 29) = ru-bu-u (H 34, 302); (am^{al}) KU = ru-ba-tu (Br 10990; H 41, 272; ZK ii 269). V 39 c-d 66 (am^{al}) KU (i. e. NIN) = ru-ba-a-tu (65, be-el-tum; 64, a-zat-tum); V 36 d-f 17 u-mun | < | ru-bu-u (Br 8736); II 31 no 2, 18 MAX = ru-bu-u (Br 1046; V 16 a-b 55); II 31 no 3, 18 (Br 2629); V 41 a-b 13 ru-bu[-u] || ka-ru-bu. II 29 e-f 40 perh. ru(11)-bu-u = ru-bu-tu, 41 pa-xa-nu = ru-bu NIM, i. e. in the language of Elam (?) or ru-bu-nim (?); 48, 44. II 47 a-b 17 (Br 9769, 10547). — II 67, 5 (am^{al} var māt) Ru-bu-'u (AV 7630) followed by (am^{al}) Ru-bu-bu (AV 7632).

rubū 2. interest {Zins}. K 411, 6—7: II ma-

na kaspi a-di ru-bi-e-šu, KB iv 156, 157 Zwei Minen Geld sammt seinem Angewachsenen (i. e. Zins). Dar 427, 8 püt ru-bu-u u maxrūtum. Perh. *Rec. Trav.*, xx p 203; ŠE-BAR-um (= še'um) ru-bi-e-ša.

rubūtu. greatness, splendor, loftiness, majesty {Größe, Erhabenheit, Herrlichkeit; AV 7631. *Creat.-fry* IV 1 pa-rak ru-bu-tum; L⁴ iii 14 šu-bat ru-bu-ti-šu. K 2852 + K 9662 i 26 (end) a-mat ru-bu-ti-šu, his princely word {sein Fürstentwort}. NE VI 48 (& cf 68) a-na ru-bu-ut(-ti) (11at) Istar; perh. NE 84, 10 ru-bu-sa (> t-ša7). ZA v 60, 18 see qurdu. ZA x 292, 29 binti (11at) Nannar is called te-li-ja-a-tum ru-bu-tum. SMITH, *Asurb*, 74, 17 šëpë ru-bu-ti-šu (of Ašurbanipal) çabat (= ip). IV² 9 a 17, 18 ša ina ti-di-lq ru-bu-ut (NA-AM-KU-NA, EME-SAL, Br 1627, 10547) i-šad-di-xu. T. A. (Ber) 106, 10 māt (al) ru-bu-te, the land of the city of holiness (HAUPT, *Independent*, New York, Jan. 12 '99). V 20 e-f 20, 21 NAM-NUN-NA (Br 2629) & NAM (= si, EK i 300) KU-RA (Br 10547) = ru-bu-tum (H 42, 30); II 38 a-b 68 ... GUL = ru-bu-tu, Br 14337.

rubūtu see rubū, 1.

rubuttum. 83—1—16, 1846 R col iv 7 P. N. (am^{al}) ru-bu-ut-tum, followed by (am^{al}) NUN (= rubu)-ut-tum.

rubū 1. = רב, pr irūb sink, settle (of the foundation of buildings etc.), quake (of the earth) {sinken (von Gebäuden, etc.); beben (von der Erde)}. 83—1—18, 287, 5 i-ru-ub (of the earth) THOMPSON, *Reports*, ii, pref. lxxxi *fol.*; & no 264 (& *passim*). H 127, 50; BANKS, *Diss*, 16, 152—4 see na-ra-šu Q (728 col 1 where read רב not רב); BANKS, 12 *fol.*, 88 ina a-ma-ti-šu e-liš šame-e ina ra-ma-ni-šu-nu i-ru-ub-bu. III 61 a 27 (31, 35, 39, 43, 47, 51, 55, 60; b 3, 7, 11) when in such & such a month from the first to the 30th day at-talū ittabii or ... ri-i-bu i-ru-ub, then such & such will happen; 62 b 7. III 51 no v, 7 when in Tebet ri-i-bu ŠU (= iru)-ub (K 779, 7) the king shall live in the city of his enemy; 11 when ina māšī KI (= erçitu) i-ru-ub (= the

earth quakes). K 124 O 12 ri-i-bu i-ru-ub; also R 11 (+ K 813, 1) + O 14 erçitu i-ru-ub (& K 779 R 3) apparently || R 1 i-nu-uš. Also ŠU alone, 83—1—18, 287 R 1; *ibid* O 8 i-ru-ub, + R 6 i-ru-ub-u-ni (= pl.). K 2852 + K 9662 iv 19 P. N. Ša-ni-ni a-a ir-r[u-ub] — pm rüb. K 8391, 5 (end) ru-ub, R 2 + 3 (in all cases preceded by KI = erçitu).

Q^t III 51 no v, 6 (= K 779) mūša an-ni-u (this night) ri-i-bi ir-tu-bu.

⌋ a) put out; extinguish (a fire etc.), blot out {auslöschen} *trans.* IV² 8 a 3 (+ 6) = Z^s v/vi 177 (+180) ištu aš-ru-pu u-ra-a-ba (u-rab-bu-u; II 51 no 1 R 25), the fire, I started, I am (now) putting out, || unāx; JENSEN, *Diss.* 84. id TE = ru-ub[-bu?] V 40 c-d 16. II 51 no 1 R 19 (b) ištu aš-ru-pu u-rab-bi, ZK II 321. ZIMMER, *Ritualtafeln*, 46, 47 l 13 (end) šu-lux-xi (var -xa) tu-rab-ba, die Besprengungen sollst du ausweisen. — b) blot out, destroy, kill {austilgen, vernichten, töten}. K 2148 iii 8 ina ki-la-te-ša a-ka-la na-šat-ma a-na pi-ša u-rib. Lay 38, 14 the river Tabil(nē)ti, which with its immense flood u-ri-ib-bu tem-me-en-ša, has destroyed its (the palace's) foundation; Sn *Kwi* 3, 31 u-rib-bu; *Bell* 47 u-ri-ib-bu; *Rass* 74 u-ri-bu. Sn 954 (D 185) O 43, 44; 45, 46 (= AL-DUB; AL-DUB-DUB, EME-SAL, Br 7031); BANKS, *Diss.* 18 foll, no 2, 21 see naraṭu ⌋ (728); 1, 13 a-mat-tum ša e-liš šamē u-rab-bu (+ 28). V 45 v 14 tu-ra-a-ba. Sarg *Cyl* 19 mu-ri-ib (māt) Bit-Xu-um-ri-a rap-ši (KB II 42, 43). Anp mu-ri-ib (& -rib, AV 5552) a-nun(-un)-te (šar kal malkē) who destroys all resistance, Anp i 20; iii 27 mu-rib a-nun-te; Sarg Pp IV 22 Sargon mu-rib malkē (māt) Amatti, etc. — Der.:

rību 1. earthquake {Erdbeben} THOMPSON, *Reports*. See rābu Q & Q^t. 83—1—18, 287, 1 ina eli ri-i-bi ša šarri [be-ili] iš-pur-an-ni an-ni-u [pi-šir-šu]; K 12281, 1; K 813 R 1.

ra(i)ḫū 3. Q disappear, be or become invisible {verschwinden, unsichtbar sein oder werden} THOMPSON, *Reports*. K 706, 1 Ana Sin Šamaš la u-qi-ma ir-bi; K 782 R 1; pl K 725, 4 ir-bu-u; Bu 91

—5—9, 14 R 3 ša ir-bu-u-ni; id BUL, 81—7—27, 23 O 6. ps K 712, 3 ūm XV^{ka}m i-rab-bi(-ma). ac IV² 55 no 1 R 31 in the evening lja-am ⁽¹¹⁾ Šamaš ra-bi-e, before the sun has disappeared (ZA xvi 194/5; KAT³ 548 rm 3). Q^t IV² 28 no 2 a 24, 26 Šamaš ina išid šamē i-te-ru-ub, ZA i 453 (X i 236; or V erebut); ⁽¹¹⁾ Nannar ina elat šamē ir-ta-bi; ZA II 197 rm 1. IV² 30 no 2 O 25 ⁽¹¹⁾ Šamaš ir-ta-bi-šu ana erçitim mītūti, JENSEN, 226: Let Šamaš make him disappear unto the land of death. Bu 91, 5—9, 14 O 7—8 la ni-e-mur | ir-te-bi; K 725 O 1 (MUL) DIL-BAT ina gīt šamši ir-ti-bi. ⌋ perh. 82—2—4, 144, 3 ^(11a) DIL-BAT u ⁽¹¹⁾ GUD-UD a-na ru-u-bi il-lu-ku; or noun? — Der.:

rību 2. K 8718 R 5 ana ri-bi-šu il-lak, of a star. > nipxu, q. v. V 64 c 18, b 34; I 69 b 19; ZA xvii 200 rm 2.

ribannu (?) III 53 a 71 kakkab erṭu (?) ša ina ri-ba-an-na (kakkab) ši-bi u (kakkab) ⁽¹¹⁾ A-nim izza-zu. WINCKLER, *Forsch.*, iii 208: im Bereich (?).

rābu 2. (רָאָבּוּ). K 2852 + K 9662 i 16 concerning the Assyrian who has ruu away C-a ri-bi-šu lu-ri-ib, I will give a hundred. — Perhaps also H 46, 44 i-ri-ib, 46 + 48 i-ri-bu; 50, i-ri-ib-bu (or Verebu, 1; see 95 col 2).

NOTE. — With ---, HOMMEL, *Dict. of Bible* (Hastings) i 190 col 1 rm * connected I-ri-ba tuk-te-e (SCHULZ, *Nabonidus*, ii 13 || u-tir gimil-li, 11; see MZASZASCHMIDT, p 43) = vengeance took (the king of the Handa) = Arbak, Arbaces (LXXMAKX), || turru tukte & šakanu gimilli (MZASZASCHMIDT, 68, 17). M³ 16 V---K.

ribbu, in *Creat.-fry* see labbu 1, NOTE (466 col 2, below; KB vi (1) 44/5 rm 5; & KAT³ 498 rm 2).

ri-ib, in P. N. Ri-ib Addi T. A. (*passim*) = servant of Adda {Diener des A} ZA xi 248 § 5.

rību 3. II 22 c-e 18 DUK-ŠA (= GAR)-DAGAL = ri-i-bu, preceded by ru-up-šu & rap-šu; same id; H 24, 494. AV 7555; Br 5456, 12077. Perh. V³ 37.

rību 4. II 35 e-f 37 ri-i-bu = AN-NUN-GAL, AV 7555; Br 2641. The AN-NUN-GAL-MEŠ = Igigi.

rābābu 1. = rābū 1 (but see KB vi (1) 815—316). Q perh. 82—7—4, 42 R 7 ri-

it-tu-uš-šu rab-ba-a-ta, PSHA xx 152 fol.

š3 Creat.-fry III 52 (K 4832 O 17) see magšaru; 512 col 2 (= let his power increase) & KB vi (1) 315. — Der. these 3:

rabbu 1. great, mighty, powerful {gross, mächtig}. II 19, 19 šar-ru rab-bu (11) A-nim a-ša-riḏ ilēni. IV² 3 b 38—9 a-gu-u rab-bu-ti × a-gi-i ḡi-ix-xi-ru-ti. BANKS, *Diss.*, 10, 38 a-mat-su mi-si ra-ab-bu-ti (= GIŠ-MIŠ-GAL-GAL-LA), & see mēsu, 565 col 2. Sm 1371 O 2 O Gilgameš rab-bu ša nišš. Sn i 8 *Senn.* rab-bu; *Kui* 1, 2; *Bell* 3. Nabd 357, 3: XVI alpē ra-ab-bu-tu. T. A. (Lo) 3, 5 ana ra-ab-bu-ti-ka, to thy magnates (ZA v 138, 7); (Ber) 7, 5+7; also iḡē rab-bu-te, etc. Ūmu rab-bu-tum (= GAL) great storms, IV² 1 a 18, 19 (Br 6848; § 67, 5; KB vi (1) 316). V 14 b 35 (šipātum) rab-ba-a-tum; Esh v 29 škalāte rab-ba-a-ti; cf DT 63 (PINCHES, *Texts*, 15/16 no 4) O 12 É-KUR-MEŠ-šu rab-ba-a-ti.

rabiš. adv. BANKS, *Diss.*, 12, 61 a-mat-su rab-bi-iš ina a-la-ki-ša ma-a-ta u-ab-bat (= REISKER, *Hymnen*, 8) || rabiš.

rabbūtu. greatness, might, majesty {Grösse, Macht, Hoheit}. IV² 13 b 5, 6 rab-bu-ut-ka (= KIL-RA-ZU) el ḡuxxuri limraḡ, Br 1021.

rubbu (?) torrent, flood? {Flut etc.}? I 34 iv 25 ina ru-ub-bi mē, KB i 186—7: in der Hochflut des Wassers. Perh. also K 3351, 22 (= CRAIG, *Rel. Texts*, i 43 l 16) ša tam-tim gal-la-ti i-sa-am-bu-ru-ub-bu-ša (MARTIN: ruppūša √UB^r). **rubbū** = rubū (?). Nabd 753, 21 a-na ru-ub-bi-e-ša.

rababu 2. š TP v 65 mu-šar-bi-bu (see 612 col 1) ka-liš mul-tar-xe || mušim-qiṭ lā magirē; AV 7434, who makes submissive, oppresses {der willführig macht, unterdrückt}. V 45 v 21 tu-šar-bab.

NOTE. — With this may perhaps be connected KB III (1) 113 col 1, 21 Šamaš & Adad ra-bi-ba-ku (sind dir zu Willen). T² vi 46 ina ri-kiš ra-ba-bu ša (11) la, BA iv 161. LEHMANN ii 69 ad L² ii 18 ir-bu-bu akḡūti, kraftlos (?) waren die gewaltigen; M²: be humble, submissive || demütig sein. — Der.:

rabbu 2. submissive, oppressed {willführig, unterdrückt}? S^b 334 ra-ba | BAB

rab-bu, AV 7449, Br 4244. V 23 b-c 27 rab(p)-b(p)u one of the 9 equivalents of TUR-TUR || dal-lu, Br 4106.

rabb(pp?)u š. H 122 O 8—9 ina ḡēti]-šu ša ina rab-pi šu-nu-xat.

rabbū (?) REISKER, *Vertr.*, lxx 1: arxa 4 rab-bu-u ša tak-ka-su-u (monthly 4 r for t); 7 mēr (amē) pa-še(-ki) rab-bu-u ša PAT-XI-A (= kurummatī).

rabū 4., ribū, rebū (§32aβ) fourth {vierter}. √ḡ2^r whence arba'u, irbē (four), erbē (forty) § 76. REISKER, *Hymnen*, 109, 64 ra-bu-u (= IV-U-KAM-MA-MU) ištū napixtum. IV² 5 a 19, 20 IV-KAN-MA = re-bu-u (AV 7558, Br 12043; H 41, 295). T. A. (Lo) 82, 2 (end; i-na ri-e-bi[-i], KB vi (1) 78—9; BA iv 130—1. IV² 56 add, col i 4: ri-bu-u; Nabd 228, 12. NE 70 (X, iv) 4 ... šana-na šal-ša u ri-ba-a (KB vi, 1, 222); KB vi (1) 192, 6: šal-ša ūma u ri-ba-a ūma. NE 55, 23 šal-ša ūma u ri-ba-a ūma. del 137 (144) šal-ša ūmu ri-ba-a ūmu. — 205 (226), 216 (238) ribū-tum, fourthly {viertens}. pl f ribūtu, V 40 c-d 53 ŠI-IV-GAL-LA = re-ba-a-tum, fourths {Viertelle}. K 56 (cf H 63 R 5) iii 25—27 (H 73) ri-ba-a]-tu, [a-na ri-ba-a]-ti, a-na ri-ba-a-ti u [-še-ḡi], AV 7558. Perh. ZK i 48, 23: III ri-ba-a-ta. K 3364 R 6 ina ri-ba-a-ti (DELITZSCH, *Weltchöpfungsgesch.*, 54); H 74, 5 miksu (toll) ša ri-ba-a-ti, § 77; Br 9406. Xammurabi-letters 21, 5 re-ib-ba-a-tim ša ḡēni, die vierten Teile des Kleinviehs, BA iv 452, 453. Note also rebūtu & rebūtu c. s. rebūt, rebūt (?) = fourth of a shekel. AV² 57 b. Cyr 156, 4: V ma-na XV šiqli III re-bat (bit?); IV-ut, often in c. t. Nabd 190, 1: III re-but, etc.

rebūtu. noun. K 381, 6 kaspu (a)-na ribu-ut-ti-šu i-rab-bi. See rabū, 1. Q b. STRASSER, *Stockholm* (VIII). *Or. Congr.*, 16, 10 √ ri-ba-a-ta kaspi. Nabd 131, 1: III ri-ba-a-ta kaspi; 178, 25 & often.

rubānu (?) Nabd 1074, 12 ... ru-ba-nu kaspi. Probably from same stem as ribū.

rabuššni. K 527, 17 ina šal-še-ni ina ra-bu-še-ni (Hr^L 252; BA ii 55).

rabadu. III 65 a 22 the weapon of the king i-rab-bi-di, the land will be conquered.

— Š II 84 no 3, 31 mu-šar-bi-du | suk-al-lu, AV 5594.

rabašu, Br 4463, 7572 *ad* muttašrabišu see 2272.

(šam) ribxu (?) II 28 e-f 21 (šam) ri-ib(p)-xu = (šam) $\overline{\text{Y}}$, followed by su-palum, *q. v.* AV 7604; Br 2607, 5218. id also Nabd 486, 2.

rabašu, pr irbiš (ZDMG 43, 187), ps ira(b)biš, lie down, rest, encamp {sich legen, liegen, lagern}. DH 5; D^{Pr} 52 *rm* 1. IV² 16 R (b) 2 (end) ir-bi-i[š]; K 8063 + K 8066, 13 (Bezold, *Catalogue*, 892). III 58 b 29; K 700 (Pinches, *Texts*, no 1) 13—14 see pargēniš; K 92, 8 NA'-is = irabbi-iq; DT 148, 6 i-rab-bi-iq. I 27 no 2, 42 (end) ina libbi la i-ra-ba-šu, may not rest in it. *Etana*-legend (K 2527 + 1547) O 40 suppose now that in this wildox giru ra-bi-iq (a serpent should hide) KB vi (1) 106—7. II 50 iii/iv 29 KUR-MIN-NAD-A = mēt a-bur-ri rab-šu, ZDZG 53, 656 *fol.* II 42 no 3 R 23 U-SAL-LA-NA'-A = aburriš ra-ba-šu, Br 8997; BA ii 282; V 22 e-h 54 (or ra-ba-bu?). IV² 27 a 19, 20 ina šadē kima ri-mi eq-du rab-šu (= NA'-A) H 138. *del* 109 (116) ilēni ... rab-šu (= 3 pl). Z^B 31 (med) supplies II 48 e-f 61 ra-ba-šu; cf H 29, 649. II 36 a-b 24, 25 ŠAR & NA' = ra[-ba-šu] together with ru-ub-šu (23).

Qⁱ V 52 R 43 ina bi-ki-tum ir-ta-bi-iq (Br 10546) to which V 22 h 54 ra-ba-šu is probably a commentary, Br 11715. L⁴ ii 16 kakkē na-ki-ri ti-bu-te ir-tab-šu (came to a halt, rested); VTh 244 ii 25 r(š)it-b(p)u-šu, ZA ix 157.

Š let rest, encamp, live, dwell {lagern lassen, wohnen lassen}. K 2801 R 51 u-šar-bi-ša. Sarg *Ann* 277; Asb vi 106 see pargēniš. IV² 12 O 19/20 (end) mēt-su a-bur-riš šur-bu-ši, to make his land live in peace. KB iii (1) 130—1 (Samsuiluna) i 20 ar(?)-ba a-bur-ri šu-ur-bu-ša-am, to make inhabited the 4 aburri. — H 128 R 8 (end) be-ili-ku sa-par-ra ši-i-ri ina ši-e-ri za-ki-ki šur-bu-ša-at (?? Br 7102) anaku. — ip T^M ii 108 (end) šur-bi-iq. V 45 v 22 tu-šar-ba-aq.

Derr. — narbašu (720), tarbašu, tarbišu, &c.

rubšu. AV 7633. — a) resting place, stable, fold {Lagerstätte, Stall, Hürde}. IV² 18^a no 6 O 10, 11 the evil demon has filled the mouth of the donkeys with dust and ru-bu-us-su-nu (= KI-KU-BI, usually = šubtišu) unakkir; IV² 58 b 61 ru-bu-u[s-sa]. K 4609, 41 (11) E-a ina ru-ub-ši-šu um-me-du-šu, Br 8998. II 38 g-h 26 see piqannu (also II 38 g-h 28, Br 10250); & see rabašu (id 'U). Constant. 583 O 19 (end) ru-ub-ši šai-ir-ra-ti (a medical text, perh. to b) SCHMID, *Rec. Trav.*, xxiii notes ix. See also narbašu. H 33, 765. ZA iii 202. — b) womb {Mutterleib} II 37 e-f 56 ri-e-mu = ru-ub-šu; 40 a-c 6 ... GAR-RA = ri-e-mu = ru-ub-šu, Br 14481.

rabišu *m.* a) name for a demon {ein gewisser Dämon}. id MAŠKIM, written $\overline{\text{Y}}$ or $\overline{\text{Y}}$; S^b 216 ma-š-ki-im | id | ra-bi-šu, H 21, 402, Br 5659; AV 7438; KAT³ 480. K 7331 O 12, 13 ra-bi-šu followed by š(š)arra-šu, M⁸ pl 13. See also Br 13906 on 252, 10; AV 8073. K 246 ii 61 (H 90/1; D 133); IV² 16 a 15, 16; 29 no 1 b 24—26 ra-bi-šu lim-nu (= MAŠKIM-NUL) together with gallū limnu & ilu limnu. See also V 50 a 51, 52 (b 59, 60). KB vi (1) 292—3 col 2, 5 ra-bi-šu lim-nu-te; IV² 15^a i 31, 32, Br 1822. K 3197 i B R 13 (= IV² 21) mu-šam-qit (579 col 1) ra-bi-ši lim-ni. NE XII ii 25 ra-bi-iq (11) Nergal; iii 3, 10, 18 (KB vi, 1, 258 *fol.*; 527; 553). — b) guardian, watchman, etc. {Aufseher, Wächter}. K 246 iv 47 (H 98, 99) Išum is called ra-bi-šu ši-ru ša ilēni J^w 69, 70. See also IV² 15^a col 2, 47—8. K 2619 (*Dibbara*-legend) i 6 (11) Dibbar]-ra (or, Ira, Jaxax, Zmazzan) ra-bi-šu abulli-šu, KB vi (1) 60, 61. III 66 col 3, 30 (11) ra-bi-šu bitī, the guardian of the house, PŠBA xxi 120, 121; Br 12897. T^M i 135 (see *ibid.*, p 127) ra-bi-šu between še-e-du & e-kim-mu. V 52 a 20 see (11) Ğir (p 891 col 1), Br 11318; KAT³ 504. KB vi (1) 76, 77 R 6 (11) Ra-a-bi-i-ša; 78, 79, 3; 889. — (am³¹) ra-bi-zi T. A. (Lo) 64, 9 (explained by zu-ki-ni) Jastrów: Diener, Gesandter; Möller, *Asien & Europa*, 274 *rm* 3: Laurer, Aufpasser. (Ber) 80, 19 i-na (am⁶¹) ra-

bi-çu šarri (ZIMMERN, ZA vi 247 *rm* 18).
 id often in T. A. as (am⁸¹) rēbiçu šarri
 (Ber) 102, 17; 119, 16 (am⁸¹) rabiçu ra-
 bi-iç ša šarri bēlija. See also BA iv 415
 ad 311. KAT³ 192, 195. Abstract noun is:
 rabiçūtu. IV² 15* (K 111) R i 28 AN-
 GIŠ-BAR (= ¹¹ Gibil) ana ra-bi-çu-
 ti-šu li-iz-ziz, TM¹ 127 protection
 {Schutz}.

ri-ib-šu (?) K 3364 O 19 (end). DELITZSCH,
Wellschöpfungsepos, 54.

ri-bi-iš, KB iii (1) 186 ad Merodach-Balad-
 Stone ii 39, see talbišu.

rūbatu hunger {Hunger}. $\sqrt{\text{רָבַט}}$. V 27
 g-h 62, 63 U-GUG (Br 1377, 6100) = ru-
 ba-tum (II 29 c-d 38, 39; Br 6096) §§ 47;
 65, 3. K 4174 O, c-d 13 ru-pa-tum same
 id as ku-na (GGA '98, 811; or uš(?) JAOS
 xxii 212)-tum (11), ur-ba-tum (12) & el-
 pi-tum (14). K 4583 O 29 ur-ba-tum
 followed by ru-pa-tum, el-pi-tum (id
 U-GUG); also REISSNER, *Hymnen*, 10, 128;
 but M⁸ 88: a tree {ein Baum} not = hunger.

rubtu (?) V 47 a 35 see çaburtu.

rēbitu, $\sqrt{\text{רָבַיְת}}$, § 35; AV 7554; H^F 16;
 BAL 94 *rm* 2; JOHNS, *Doomsdaybook*, 50.
 — a) surroundings of a city, town; open
 space, unfenced land; precincts {Weich-
 bild, Umgebung einer Stadt; offenes Land}
 Sarg *Khors* 23 ina re-bit Dūr-ilu (ki)
 aškuna taxtēšu, Ann 20; *Cyl* 17; Lay
 33, 7 (|| pixētū, b; in Babylonian Chron-
 icle). Esh i 53, 54 ina re-bit Ninā
 etettiq, I marched into the suburbs
 of N. Magganubba, a suburb of N, lay
 ina eli namba'ē u re-bit (a¹) Ni-
 na-a, Sarg *Cyl* 44. D^{Par} 260, 261; JER-
 MIAS-BILLERBECK, BA iii 100 & *rm* **.
 P. N. Ri-bi-it-Sippar, KB iv 14, 12. —
 b) Broad street, place, square {Brette
 Strasse, Platz, Marktplatz} id SIL-
 DAMAL-LA = re-bi-tu = sūqu (g. v.)
 rapšu (H 37, 8—9); § 9, 106. IV² 16
 b 52 pour out the waters ana re-bi-ti
 (Br 404); 53, 54 maruītu re-bi-
 tu lit-bal; 22 b 22 ina re-bi-ti i-di-
 ma; 26 no 5, 4 re-bi-tu(-tam) ina ba-
 'a-i-šu (§ 138), when he walks on the
 street; 58 a 49 (cf ZA 16, 172/3). Sams.
 iv 29 dāmē-šu-nu ki-ma mē nēri
 (DELITZSCH × KB i 186 a-ax) re-bit
 šli-šu-nu lu-u-šar-di. K 2619 i 27
 see rēdu, 1. Sn *Bell* 61 ša (a¹) Ninā

. . . re-ba-ti-šu u-ša-an-dil (לר);
Rass 89 (ZA iii 318) ušrabbi ri-ba-ti-
 šu (314, 67 ri-ba-a-ti); *Bav* 45, 46 with
 their corpses ri-bit (-mit?) šli-šu u-
 mal-li. NE 51, 12 (KB vi, 1, 272—3;
 HAUPT, JAOS xxii pt. 1) the gods i-
 xab(p)-b(p)u-b(p)u ina ri-ba-a-ti.
 IV² 50 a 4 the witch da-a-a-li-tum ša
 bi-re-e-ti xa-a-a-ši-tum ša re-ba-
 a-ti; 7 ina re-bi-ti ip-ta-ra-as a-
 lak-tu (cf parasu Q⁴). III 41 b 24 i-na
 ri-bi-it šli-šu (KB iv 78, 79). Sp II
 265 a xxv 5 ri-bit šli-ja u-ba-'u
 ir(?)-xi-iš. Asb iv 82 see sūqu (end) &
 BA i 16, 23.

ragabu (?). K 433, 2 (end) bitu ŠIN rag-
 bu (but REISSNER, *Jurispr. Babyl.*, 38—9,
 bīti i-qu-pu). — Q⁴ 82—7—14, 864 iii 25
 rit-gu (= ku?)-bu, ZA vii 21; 28, said of
 a house in good condition; ZA xiv 419,
 JAXNER, perh. = רָבַר cover {bedecken}. —
 J¹ del 58 (61) ur-tag-gi-ib(p)-ši a-na
 VI-šu (KB vi, 1, 232; 488: von der Be-
 dachung des Schiffes ist die Rede; $\sqrt{\text{רָבַר}}$).

ri-ga-b(p)u. II 37 h = ir-ka-bu (g), in
 a list of birds; Eth. *regébe*, pigeon? AV
 1861, 7557; Br 13968.

ragagu. perh. be bad, wicked {schlecht, böse
 sein} L^{TP} 86. del 199 (219) rag-ga-at
 a-me-lut-tu i-rag-gi-ig-ki, KB vi
 (1) 244, 245: ist dir das Schlimme des
 Menschen schlimmer (?; see *ibid* 509). —
 J ZA iv 11 (K 3182 iii) 15 ša rug-gu-gu
 (as for him who has done evil) tu-mas-
 si dīnū.

Der.: targigu & these 2:

raggu *adj* or *noun*. evil, the evil, wicked
 {böse, schlecht} AV 7453. — wickedness
 {Böses, Schlechtigkeit}. D^M 15. KB vi (1)
 380 = Hebr γ . × çēnu (but ZA xviii 47
rm 4 cf $\sqrt{\text{צָנַן}}$, hate) & kēnu, g. v.,
 for Sn v 82; Neb ii 28; TM¹ iv 2. IV² 17
 b 15 šamaš muxalliq rag-gi. K 710
 O 5 rag-gu ixaliq, THOMASSEN, *Reports*:
 violence. V 64 c 24 Anunitum šepinat
 (g. v.) (am⁸¹) nakru muxalliqat ra-
 ag-gu (c 35 rag-gu); IV² 49 b 24 (= TM¹
 i 111); Neb ix 36 ra-ag-gu la i-ša-ra.
 K 3182 i 56 kit-mu-su rag-gu u ki-na.
 AJSL xvii 136. IV² 51 ii 10 i-te-e rag-
 gi i-ti-qu. Sp II 265 a xxiii 5 u-ka-an
 (var kan)-nu rag-ga (var gu) ša an zil-

la-šu, ZA x 11. K 2061 i 13 (H 202) ŠA-NE-RU (cf NE-RU = a-a-bu) = rag-gu, followed by a-a-bu; qi-e-nu. Br 4607; H 41, 291. Same id in IV² 1^a iv 33, 34 gal-lu-u ša rag-gu ma-lu-u šūnu; 28 no 1, 11—12 O Šamaš ke-na ti-di rag-ga ti-di; 15, 16 rag-gu ki-ma qi-na-zi it-tar-rak-ka; V 50 a 27, 28; II 16 a-b 62. K 3364 O 20 a-na rag-gi-ka. K 2107, 20 na-si-ix (q. v.) rag-gi | muballū napxar a-a-bi, Br 14392; AV 5411. f raggatu see ragagu. Perh. IV² 50 iii 2 a-tab-bak ana qaqqad rag-ga-ti šim-ti-ki. See also KB vi (1) 64, 28. riggatu. wickedness, injustice {Schlechtigkeit, Ungerechtigkeit} Sarg *Cyl* 52 aš-šu ri-(ig)-ga-(a)-te la šub-ši-i, not to do injustice, KB ii 46, 47; AV 7558.

ragamu, pr irgum (ZA iii 87); ps irag-gum & iragam. AV 7452. LAGARDE, *Mittheilungen*, ii 177. Eth. *ragāma*, Arb (رَجْمٌ). — a) cry, shout, call {schreien, rufen}. D^H 50; AJP iv 349. S^c 320 gu-u | KA | ra-ga-mu; H 10 + 208, 50; Br 540 & see rigmu. — b) object, make objection; claim (in court), sue {einwenden; Einspruch und Anspruch erheben, reklamieren, klagen (vor Gericht)} chiefly in c. t. (T^c 126, 127; PEISER, *Vertr.*, 323). AV^{*} 56 a quotes ni-ir-gu-mu; tar-gu-mu (3f sg). PEISER, *Inscribed Tablets*, 54—55, 4 and Y. ir-gu-mu-ma, laid claim; 23, a-xu-um a-na a-xi u-ul i-ra-ga-mu. Nabd 668, 19 a-na eli amēlut-tu šu-a-tu la ra-ga-mu, and that there be no suit concerning this slave-woman; 356, 12 a-ar-gum-ma (1sg); 477, 29 i-ra-ag-gu-mu. V 29 c-d 46 ana la-a ra-ga-mi (ZA vii 22; H 69, 41-me; BA i 292), preceded by ana la-a e-ni-e. Bu 91—5—9, 511, 8 ir-gu-mu-ši-im-mu, they made claim against her; *ibid* 16 u-ul i-ra-ga-mu; 387, 11 ša la ra-ga-mi (JRAS July '97, 601; *ibid* 597 foll: Bu 91—5—9, 367, 15 u la i-ra-ga-am, he shall not make claim); KB iv 160 (below) i/ii 2; Neb 135, 25. KB iv 158, 30 ana a-xa-meš ul i-rag-gu-mu (ZA iii 220, 32 i-ra-ag-gu-mu). V 68 no 1, 38 ša i-rag-gu-mu um-ma, who will put in the following claim. V 25 c-d 6 u-ul i-ra-ag-gu-um-ši, he shall not claim her (MEISSNER, 103; Br

676). KB iv 46 no i 6 u-ul i-ra-ag-ga-mu-ši-im; 14, 8 i-ra-ga-mu-ma (= 3pl) construed with a-na (against). Perh. II 9 b 55 [i-rag]-gu-mu. Bu 91—5—9, 704 (dedication of a temple) 13, 14 a-na ša-gu-ti-im u-la i-ra-gu-um, against the priesthood he will not bring action; 17 ša i-ra-ga-mu, but he who brings action (JRAS '99, 105); Bu. 91—5—9, 419, 25 a-na ri-šu-tim la ra-ga-mi, JRAS '99, 106, 107.

Q¹ K 168, 23 tar-tu-gu-mu, (3f).

Š KB iii (1) 160, 34—5 i-da-ab-bu bu i-rag-gu-mu | u-šar-ga-mu u-ma-'-a-ru.

Der.: targumānu, turgumānu & these 6: ragāmu noun. PEISER, *Vertr.*, cxliii 20 mim-ma dīnu u ra-ga-mu, any suit or claim. rugummū. reclamation, complaint {Ansprucherhebung, Klage} AV 7635; § 65, 38. | puqurrū, q. v. rugummū apalu perh.: refute a complaint. V 68 no 2, 31—2 a-pil (= ac) ru-gum-ma-a (ZK i 161) ul i-ši ul i-tur-ru-ma; a-xa-meš ul i-rag-gu-mu (& *ibid* 1, 35—6). See also Neb 135, 24—25; KB iv 158 i 28, 29; 160 (below), 1; 88 iv 34, 35; Br. M. 84—2—11, 138. Bu 91—5—9, 2463, 11 ru-gu-mi-šu-nu i-xu-xu, they rejected their claim. V 67 no 1, 31—2 ap-lu ru-gu-um-ma-a; PEISER, *Vertr.*, 96, 12; 97, 25. II 48 g-h 28 (K 4317 O 6) KA-GAL-LA = ru-gu-um-mu-u, Br 540; 612 (K 4317 O 12).

rigmu, m. c. st. rigim, AV 7559. — a) cry, shout, lamentation {Ruf, Schrei, Wehgeschrei}. S 747 R 10 (end) rig-mu ša im-bu-u. Asb vi 101 ri-gim a-me-lu-ti (var amēlūti) etc. . . . uzammā ugārēšu (KB ii 208—9; WICKLER, *Forsch.*, i 252); KB ii 254, 37 ri-gim a-me-lu-ti ap-ru-sa qšru-uš-šu. K 774, 4 ri-gim nakri ibašši. VAT 4105 ii 7—8 a god saw and answered a-na ri-gi-mi-ja, *Mitth. der Vorderasiat. Gesellsch.*, '02, no 1. Sp II 265 a xxv 6 ri-gi-mu ul iš-ša-bu iš-ša-pil at-mu-u-a. KB vi (1) 280, 281 col 3, 10 sur-rjiš li-či ri-gim-ši-na namtāru (+ 282, 14; also 280 iii 2; 284 iii 40); 286, 289 col 2, 18 ri-gi-ma u-še-lu; col 1, 5 ri-g[i-i]m-ši-in. IV² 6 col vi 20 qa-'-i-rat ri-gim-šu, Br 700. V 48 vi 29;

49 xi 5 ri-gim ki-di; K 44 (H 78) 25 ri-gim ša kīma a-li-e. *del* 111 (118) the mistress of the gods is called řa-bat rig-ma (KB vi, 1, 239, die schönstimmige; H^F 56; BA i 131, 132; J^{I-N} 34, die freundlich redende). IV² 1* *col* iv 2 niš (11) IM be-ili ša ri-gim-šu řa-a-bu. K 4623 (H 122) O 12, 13 O Lady, ina zurub libbi rig-me zar-biš ad-di-ki (see zarbiš, 295 *col* 2); V 21 c-d 20 (Br 624); K 890, 13 it-ti-di-i ri-ga-an-šu, thus rigamu perh. = rigmu, BA ii 634. NE IV (v) 3 (11) Kum-ba-ba rig-ma-šu (|| ikkīllu) a-bu-bu; V 40 g-h 3 (ta-al) Aš = ri[-ig-mu], followed by ši-s[ī-tum], ta-nu[-qa-tum], ik-ki[ī-lu]; see also JEREMIAS, *Diss.*, 41 on K 4119 O. — b) noise {Geräusch}. NE XII (i) 23 ri-gi-ma (of the fest) a-na erçitīm la ta-šak-kan (KB vi, 1, 258—9); K 712, 6 ša-ni-iš ri-gi-mu iškan. IV² 24 a 40 ša ana ri-gim še-pi-šu; II 19 a 2 see ramamu (Br 700). Sn iii 53 ri-gim kakkēja dannūti (he feared); *Kui* 1, 35; Sarg *Khors* 26. ri-gim (= KA) ta-xa-zi ez-zi, IV² 13 b, on edge of the tablet; *ibid* 22, 23 rig-ma (= KA) ez-za. T. A. (Lo.) 29, 15 iš-tu ri-gi-mi-šu; 13, he who id-din ri-gi-ma-šu (= thunders) in the heavens. KAT³ 450 *rm* 9. — c) noise, made by flies {Gesumme von Fliegen} *etc.* V 40 e-f 47 see zumbu, 283 *col* 2. — S^c 317 gu-u | KA | ri-gi-mu (H 10 + 209, 51) Br 541. V 16 a-b 23 AD-SAR-A = ri-gi-mu zar[-bu] Br 4174. Z^B 55 also S^b 1 R iv 2; V 38 g-h 2 rig (or šim?) mu. K 4168 O 6 GIŠ = rig-mu, M^S 104 × 81 *col* 2. See also ZA xvii 268 *ad* 81, 2—4, 206 O 22.

ragimū, *f* ragintu. Epithet of Adad. KAT³ 446. ZA iv 215 ra-gi-mu. K 168 (Hr^L 437) 23 (sal) ra-gi-in-ti (26, -tu) LEHMANN, ii 76: Ruferin. K 883, 1 (oracle of Beltis) (ilat) Bēltu kab-ta-at (sal) ra-gi-in-tu, BA ii 633, 634. K 540 O 6 —7 ra-gi-in-tu ša ki-zip-pi ša šarri (Hr^L 149).

raggimū, some title. BEZOLD, *Catalogue*, 1739 mentions Quqi (am^{sal}) rag-gi-mu.

rigimtu (f). K 9287 iii 3 a-na ri-gim-tu. Xammurabi-letters 27, 10: I ri-gi-im-tu (something that was to be taken along on an expedition) BA iv 457.

ragā(n)nu (?). Xammurabi-letters 6, 15 (+6) ra-ga-a-nu-um; BA iv 442 der Schurke; but see *ibid*, 488.

רגא ורגא see margannu, margunu, margu-
gu-.

rādu *f*. thunderstorm, torrent, rain {Gewittersturm, Regen} §§ 27; 32ay; 47; 65, 1. G § 9 (17r); AV 7459; JAXXAN, ZA i 245 *rm* 1: > radju / radū, flow. III 34 b 52 see gabū, 211 *col* 2. Neb *Bors* ii 1 *etc.* see sunnu, 285 *col* 2. Sarg *Nims* 15 i-na ra-a-di ti-ik šame-e. *var to del* 122 (129) shows ra-a-du almost || a-bu-bu. KB vi (1) 238, 239; H^{KB} 140 *rm* 3: Dibbara-legend (K 2619) i 27 āšmē-šu-nu ki-ma mē ra-a-di tu-ša-aç-bi-tam ri-bit Eli, KB vi (1) 60, 61. 83—1—18, 47 O 8 ri-ix-çu u ra-a-du rabūti ^{pl} i baššū ^{pl}.

rādu (f) 2. pursue {verfolgen} ? Q Z^S ii 68 ki-nu-u i-ru-ud (*var* car)-du i-rat-tu-tum, pursues (and) oppresses the just (3 *sg* pr).

rādu (?). Dar 11, 5: V šiqū kaapi ša irbi ana muxxi ru-u-du; Camb 295, 13.

radū, ridu *f*. pr irdi (§ 108); ps iré(d)di, ip rid(17); ag redū, c. *sl.* red (rid). KB vi (1) 317 original meaning: tread, whence (1) follow after, pursue, (2) subdue, *subigere*, (3) cohabit. id mostly UŠ. AV 7460. thus — a) tread, walk {einen Schritt tun, gehen} ZIMMER, *Ritualtafeln*, 1—20 U 75, 82 *etc.* mir-di-tu... ta(& te)-red-di. H 127 (K 257) 52 a-šib pa-rak-ki kib-sa iš-ten i-ri-id-du-ni (§ 110). Asb i 77 ur-ru-xi-iš ar-di-e-ma, || al-lik; viii 81 ir-du-u (+105) ur-xi ru-qu-u-ti (= 3 *pl*) || il-li-ku (& KB ii 236—237, 14); V 55, 23 i-red-di (3 *sg*) || il-lak (32). Asb ix 14 the whole night ar-di-e-ma (|| al-lik a-di, *etc.*); v 90. Sarg *Ann* 143. — b) follow {folgen, nachgehen}; TP III *Ann* 38 ar-ki-šu-nu (161—2 ar-ki-e-šu) ar-di-e-ma. V 63 a 12 see *suppl.* ip perh. S^P II 987, 7 rid-di (*Jour. Trans. Vict. Inst.*, xxix 52: descend, /aradut). SOMER, *Rec. Trav.*, xx 57 *fol.*, *col* vii 23 li-ir[-di... Sp II 265 a xxiii 11 u ja-a-ii id(t)-nu-šu bēl pa-ni ri-dan-n[17], ZA x 11. — c) fetch {holen}; Xammurabi-letters 34, 7 a-na... ri-di-e-im. — d) flow {fließen} see Š & perh. V 22 ā 50 ra-ma-at ra-di i-ni, preceded

by ši-gu-u, Br 11615; Z^B 23; 93. Also P. N. of river Radānu. — e) pursue {verfolgen} (ZA iii 200). TP iv 100 lu ar-di-šu-nu-ti, I pursued them. Anp iii 42 ar-di-šu. Sn iii 81 ina ubēnēt xur-šāni ar-di-šu-nu-ti, up to the mountain peaks I pursued them. IV² 60* C R 4 kal ūmu re-du-u i-ri-id-da[n-ni], continually the pursuer pursues me. IV² 49 a 79 bēl ri-de-MU (= ja) u bēlīt ri-de-MU (cf H 128, 70—71); IV² 48 a 84 i-na ǧi-bit-ti a-a-bi ir-ri-du-u (or ʾI?). K 4289 R 11 di-ku-ut māti ir-ri-du[-u] BA ii 572; K 2729 R 2 (35) di-ku-tu la ir-ri-du-u, BA ii 566: Aushebung soll man nicht veranstalten. pnt TP III small-inser. i 24 xu-ša-xu ra-da-at nišē, famine pursued the people. — T. A. (Ber) 9 R 15 (amēlu) Su-ti-i ra-di-e il-qu-u-ni. — f) drive {treiben}. II 24 a-b 57 (33 a-b 37) UŠ = ri-du-u (preceded by makkaru ša imēri, 540 col 1); 60, (II 33 a-b 40) GUD-UD-DA-UŠ = redū ša alpi (Br 5748: raise cattle); thus 31 iv 9 re-id alpi, cf nāqidu, (719); ZA ii 200 no 2: K 4386 (II 48) i 21 KI-KU(ku)-AMĒL = re-id alpē (Br 9826) together with ikkaru. K 4395 (II 31 no 5) iii 29, 30 (amēl) UŠ (imēr) A-AB-BA^r = rid udrētē, & (amēl) UŠ (imēr) gam-mal^r = rid gammalē, camel driver; iv 3 (amēl) UŠ (imēr) ARAD = rid imēri, donkey driver. Lo 101 iii 13 Marduk . . . i-na limut-ti li-ir-di-šu, BA ii 146. *Rec. Trav.*, xix 43 ll 2—3 (from the top) a-na KA-AN-BA-KI li-ir-di-a-aš-šu-nu-ti (BA iv 89/90: bring them). VATH 4105 i 4 (never) me-e i-ri-id-di ša-ri, does the wind drive the waters, *Mitth. Vorderas. Gesellch.*, '02 no 1. — g) lead, govern, rule {leiten, regieren}. Asb i 29 whence Esarhaddon gimir malkē ir-du-u. IV² 48 a 8 the gods . . . UŠ^m-šu = ire-dū-šu. *Perh.* II 67, 7 (amēl) Ra-di-e; AV 7457. II 24 a-b 58 (II 33 a-b 38) MIR (u-ku-uš) UŠ = ri-du-u ša ǧābē, Br 5041, 6960; BA iv 485 = ag Militärbehörde; see also ZK ii 302; BA iv 85—7 (K 4223 iii 23 fol). *JONES*, *AJSL*, XIX 171, a "ganger" (on his civil side), or a "field-cornet" (on his military side). Br 12222 reads II 26 e-f 14 (pa-xa-rum) ri-du-u

ša en-še-e. II 16 b-c 33 ip-pi-ra ri-dan-ni, Br 5041; BA ii 285; and see ZA xvi 204, 5 (end), 220, 31 ebūru ired-di, ZA xvi 238. — II 24 a-b 57, 59 (II 33 a-b 37, 39) UŠ = ri-du-u (S^b 228; Br 5041); DUL = ridū ša ri-du-ti (Br 9586), *JEMSEX*, KB vi (1) 317 succession {Nachfolge} against DELIRZSCH, HWB, 614 col 1: IV 777. V 15 (c)d 11 ša ri-di-i (preceded by kut-tin-nu, q. v.); AMIAUD, ZA iii 44; Br 14434.

Q^t a) tread, march {gehen, marschieren} Anp ii 54 the (whole) night ar-te-di (104); *Mon*, R 22 (§ 34a). Neb ii 23 u-ru-ux zu-ma-mi e-ir-te-id-di-e-ma, I traversed; K 3182 iv 5 mi-xir-ti nēri ša ir-te-du-u, who travels along the river, *AJSL* xvii 142—3. — b) follow {folgen, nachgehen} 81—7—27, 152 R 12 xu-ujd libbi ʧu-ub širi li-ir-te-da-an-ni, may follow me; BA iv 167. 'what arki = after one = pursue {verfolgen}. Anp iii 41 arki-šu ar-te-di (III 5 no 6, 14); ii 114 arkē(?)-šu-nu ar-te (var ti)-di; *Mon*, R 32; *Šalm*, Ob, 30, 167; *Mon*, R 69; III 4 no 1, 40—41; Šamē ii 50 (-te-); iii 31/2 (-ti-). — c) drive, lead {treiben, führen}. III 41 b 37 the gods ana limut-ti u la ʧāb-ti li-ir-te-id-du-šu (§ 110), may drive him to evil and misfortune. III 43 iv 14 (li-ir-te-di-šu); I 70 c 24 (li-ir-te-id-di-šu). Lo 103 vi 14 (UŠ-UŠ-šu). — I 27 no 2, 51 the gods ina le-te . . . li-ir-ta-du-šu. IV² 2 vi 3/4, 5/8 the evil demon . . . ir-te-di-šu (iḏ UŠ), is leading him. — d) rule, govern {regieren, lenken} Šamē i 28 *NV*. mur-te-du-u ka-liš mētētē; *Šalm*, Ob, 18; *Mon*, O 6; Br 5069. H 75 O 9 mur-te-id-du-u (or ʾI?).

Q^m. Neb i 29 a-la-ak-ti ili er-te-ni-id-di, I walk god's way.

ʾ uraddi add {hinzufügen} with eli; ZK i 314; ZA iii 48. TP i 60 to Assyria land, to its inhabitants people lu-rad-di (l added); vii 32 lu-ri-id-di (var lu-rad-di). *Sarg Khors* 60 (64) 6 cities (districts) eli pixātū u-rad-di (189); 36: 200 chariots, 600 horses from the inhabitants of Hamath eli ki-ǧir šarrū-ti-ja u-rad-di. Lay 18, 36 ina eli pixāt bīti (amēl) tur-ta-ni u (mēl) Na-'ri u-ra-ad-di (KB ii 8/9; ZA v

301); TP III *Ann* 180. Sn ii 23 these cities eli miçir (mät) Aššur u-rad-di; *Bell* 31; *Kut* 1, 15 (u-re-di); Sn iii 28 mandattu . . . u-rad-di-ma; III 12, 30; ZA iii 312, 59; 317, 84; *Asb* iii 26 (see mandattu); vii 5; 79—81; ix 126—128 see kaçaru, 2; kiçru, 2 (428). Neb viii 58 the structure it-ti škalli abi u-rad-di-ma (1sg); K 81 O 18 am-mar-ma u-rad-di-e-ma (Hr^L 274; BA i 198—200). IV² 53 c 31 maj-'a-du-tum ul am-ni ina libbi la ru-ud-du-u (=pm), has not been added; 7 a 28/29 mi-na-a lu-rad-di-ka (= RA-AB-DAX-E, Br 4538), what shall I add; 22 b 5/6 || lu-uç-çip-ka. H 18, 314 da-ax | DAX | ru-ud-du-u; 51 (K 4350) iii 51 IN-TAB = u-rad-di (Br 3707), preceded by uš-te-ni & e-çi-ip; 53, 64 IN-SU-SU = u-ra-da (Br 174); 55 (K 46 i) 46 AB-BA-DAX = u-rad-di (Br 4538) preceded by NE-IN-DAX = uç-çi-ip, he added; also 54, 9. K 46 iv 15 MI-NI-IN-ZU = u-ra-ad-di, Br 137. V 45 iv 40 tu-rad-da.

Š let go, cause to go {gehen lassen} (§ 84). SMITH, *Sn*, 93, 70 (*Kut* 2, 24) to Bāb-salimēti u-šar-da-a ur-xi, I caused myself to go. *Creat.-fry* III 67 il-lik⁽¹⁾ Ga-za ur-xa-šu u-šar-di-ma; IV 59 uš-te-šir ma[-lak-šu u]r-xa-šu u-šar-di-ma. — b) let flow, make to flow {fließen lassen}. TP i 79/80 dāmē-šu-nu xur-ri | u ba-ma-a-te ša šadi-i lu-šar-di; iii 29/31; 59/60; v 95/96; cf ii 15/16. Šalm, *Mon*, R 99 (u-šar-di); *Asb* iii 42 dāmē-šu-nu (mät) U-la-a-a u-šar-di; Šams iv 29. Sn *Bav* 12 mē šu-nu-ti u-šar-da-a (1sg) ki-rib-ša (i. e. the canal), KB ii 116/117; *Kut* 4, 35 ma-a-me dērūti a-šar-ša (in it, the canal) u-šar-da-a; Sarg *Khors* 128 u-šar-da-a ta-mir-tuš, he caused the Euphrates to overflow the (city's) pasture land (KB ii 70/71); *Ann* 324. Sn v 79 u-šar-da-a see munnu (559 col 1), simēnu, 1 (766 col 2) & KB vi (1) 374. *del* 98 (108) see mexru, 1 c (532 col 2); & KB vi, 1, 236—7; H^M 76 (beg). u-šar-da-a gul(zir)-mu. IV² 26 a 18, 19 bu-tuq-tum (a flood) which by night šur-da-at (breaks loose) = UD-DU-A (§ 89). II 34 a-b 18 [...] Uš =

šur-du-u ša A (= mē) Br 5041; in one group with bu-tuq-tum (17) & a-çi(?)-tum ša kib-ri (19). — c) pursue {verfolgen}? K 2852 + K 9662 i 2 (end) i-tar-ru-ra šur-da-a-šu (cf tararu). SCHMIDT, *Notes d'Épigr.*, liv 5 ina qar-ni-ki tu-šar-di-i (*Rec. Trav.*, xxii).

S^t 79, 7—8, 178 R 5 (KB vi, 1, 10) . . . xar-r]a-an-ša-ma u-ru-ux-ša uš-tar-di, pursued its way. — Xammurabi-letters 4 R 4/5 mu-u a-na šu-ib-ri-im ga-am-ri-im | la uš-ta-ar-du-u, the water was not lead into the whole structure {das Wasser hat man in den Gesamtbau nicht hineinfließen lassen} BA iv 440 fol.

Š cause to, let add {hinzufügen lassen}. Esh v 8 qaqqaru ma'adu . . . e-li-ša uš-rad-di (1sg; § 85); III 16 v 11 (-šu) KB ii 148; I 44, 61. *Creat.-fry* III 24 uš-rad-di (3sg) ka-ak-ki (var-ka) la max-ri.

Derr.: marditu, mirditu (697), šurdūtu, terdū, terdenanu & these 8(?) :

rid(d)u(U) 2., ra-du. son, child; servant {Sprössling, Sohn, Kind; Knecht}. II 30 c 30 (31) || ušru (581 col 1 § 2). Perh. KB vi (1) 92, 6 Éa ki-ma rid-di ina a-me-lu-ti ib-ni-šu (KB vi, 1, 406); SCHMIDT: pour gouverner l'humanité); SCHMIDT, *Nabā*, iv 39 Labašī-Marduk . . . la a-xi-iz ri-id-di (ME-SERACHMIDT: der nicht zu regieren verstand; thus properly ac of Q.) Em III 105 i b 11 ri-du-u mut-nin-nu-u, WINCKLER, *Forack*, i 254, 255; JRAS '92, 305 foll.

ridūtu. succession {Nachfolge}. So perh. with JEXSEN, KB vi (1) 317. AV 7562. Esh ii 41 māt tam-dim . . . ri-du-ut axišu u-šad-gil pa-nu-uš-šu; III 15 ii 24. IV² 38 i 14, 15 bit Tu-na-mi-ša-ax | ša ri-du-ti (KB iv 60, 61). *Asb* iii 18 Erisinni mār ri-du (var Uš)-ti-šu, Br 5041. K^M 53, 9 ri-du-su ušizū. K 2729 O 14 ša ultu ri-du-ti a-di e-peš šaru-u-ti, BA ii 566; KB iv 142, 143. IV² 60* C O 6 ā-mu ri-du-ti (11a) Iš-tar ni-me-la ta-at-tu-ru, BA i 229. IV² 60* B O 11 a-mur-ma ar-kat ri-da-ti ip-pi-ru. BA iv 158 (below) reads T^M iii 147 ekimmu (var utukku) ri-da-a-ti xarrēni-ki u-ša-as-[si]; but whether these belong to this

ridūtu, is not quite clear. — Note especially the phrase *bīt ridūti*. *Asb* i 2 *Āšurbanipal mār-šarri rabū ša bīt-ri-du (var UŠ)-u-ti* (I 48 no 5, 8); x 51 *bīt UŠ-u-ti*, explained as *te-ni-e škalli*; 55, *bīt UŠ-u-ti* (i 23) *šu-a-tu*, + 103 (BA iv 276), + 110; 59, *ki-rib bīt UŠ-u-te šu-a-tu*; 91, *ana epeš bīt-ri-du (var UŠ)-u-ti šu-a-tu* (cf 87) Br 5041. See *KWUDTZOX*, 68/9, 208, 219 fol, 222 foll. *MEISSNER*, ZA x 75: Regierungspalast (but see *Asb* x 51) nicht Harem, X KB ii 152; see *JENSEN*, ZA x 243. II 65, 27 add (AV 1822); *Nabd* 780, 3 *bīt-ri-du-tu*. K 1619 B (III 16 no 2; Hr^L 308; *HOMMEL*, *Gesch.*, 694 *rm* 4; *AMIAUD*, BOB ii 197 foll; *SCHENL*, ZA xi 49; *WICKLEN*, *Forach*, ii 58—59; *JAOS* xx 244—49) R 2 *mērtu rabī-tu ša bīt UŠ-MEŠ-te*; 6, *mār-šarri rabū ša bīt-UŠ-MEŠ-te*. V 21 c-d 13 *DUL-LAL* = *ri-du-tu* followed by *E-DUL-LAL* = *e-du-lu-u*, Br 9610. *Bīt-ri-dūti* = *I-ridūti* = *Ἰριδούτις* (*ARRIAN*, *Indica*) see *SACHAU*, ZA xii 60.

ruddū, increased, enlarged, greater {vermehrt, vergrößert, grösser} V 61 v 28, 29 *ina gi-ni-e i-qi u ru-ud-di-i*, BA i 375.

radānu, name of a river. D^{Par} 186; AV 7455; *Asp* ii 52 (mār) *ra-da-a-nu*.

radiānu, an officer (?). K 657, 9 *ra-di-a-ni la-aš-šu*, Hr^L 102.

ridanū, offspring {Sprössling} *ZIMMERN*, *Ritualtafeln*, 61, 5+10 ⁽¹⁾ *Anunnaki rida-ni-e be-li-e rabu(-u)-ti*; 62, 7.

ridū *β. phallus, penis*, Z^B 67; but cf KB vi (1) 317. S^b 228 uš | UŠ | *ri-du-u* (H 20, 371), AV 7561; Br 5041; II 24 a-b 57; ZK ii 302, 3. K 126, 18 *zikaru itti sin-ništi ina šu-ta-ti-šu UŠ-šu it-ta-*nap-la-as**. II 16 c 11 see *naxbaltu* (663 col 1).

ridū *γ.* V 28 a-b 22, 23 *ri-du-u & rit(šit, kal, lak)-tum & kab(p)-b(p)u* | šit (rit)-tu-ku, AV 7561.

ri-du (?). S^c 5 b 7, AV 7560; Br 2983.

r-d-m, see *na(i)r-damu*, 728 col 1.

radub(p)u. 82—8—16, 1 O NU-UN-ME = *ra-du-b(p)u*, preceded by *taq-qa-ku*.

radadu pursue {verfolgen} AV 7454. *Sarg* *Ann* 70 (140) *ir-du-du*. TP v 92 *ab-ku-su-nu lu ar-du-ud*, defeated I pursued them. NE 78 (K 8582) *arki-šu-nu*

ar-dū-ud ax-muṭ ur-ri-ix. Su vi 21 *a-na ra-da-di-šu-nu* (i.e. the enemies). K 2924 R 9 SAB = *ra-da-du*: A-BI-A = *xa-ra-bu*, Br 4330. KB vi (1) 300 col ii 7 *ar-du-ud*; ZA vi 242, 15 *ana ašakku i-rad-da-ad*. — *ir-du-ud* IV² 15^{*} ii 10 see *šadadu*. J V 45 iv 38 *turad-da-ad*. S P.N. *Al-Ušardid* (in *Nipur*), an early king.

riznu, *ruzzunu* see *risnu*, *ruṣṣunu*.

ra-ax im-tu, II 28 c-e 4 = A-GAL-LA-TIL-LA, which in I 3 = *ma-li-a me-e* (see *malū*, 3 p 544 col 1); AV 7468; Br 11569.

ra-ax ki-di see *ki-di* (372 col 1).

(am⁶¹) *ru-xi* T. A. (Ber) 104, 11 *a-na-ku* (am⁶¹) *ru-xi šar-ri*, *JENSEN*, ZA vi 256 compares *רַחֵ*. KB v 309: officer; KAT³ 650: *Fraund* (?) oder *Hirt* (?) des Königs, see *ibid*, *rm* 1.

rōxu (?). K 747, 4 *il-lak u-ṣu-um-me (Vaqū) ri-e-xi a-na*; *THOMPSON*, *Reports*: breeze.

roṣū *1. a*) pour, water, inundate {be-, er-) giessen, überfluten} *del* 219 (231) . . . *šit-tum ir-xu-u e-li-ja*, KB vi (1) 243: *Schlaf ergossen sie über mich*; (cf 210). K 3182 ii 4 *i-ri-ix-xi-šu-ma šit-ta* . . . N 3554 R 11 *kīma šamu-u ir-xu-u er-qi-ti im-i-du šam-mu*, AV 7577; but *PSBA* xxiii 120 foll reads *er-qi-ti-im i-du-u-mu*. *REINER*, *Hymnen*, p 130, 25 *bēlu Bēl ri-xu-ut ma-a-tum ana šadi-i tar-xi*, 27, *ri-xu-ut šadi-i ana māti tar-xa-a*. Sp II 265 a iii 9 *ku-ru-ra ir-xi-e* (?) *a-na niš-bi-e*. T^M vii 23 *a-ra-xi-ka ra-ma-ni*; 26, *nar-ṣabu erqitim ir-xu-u*; 28, *li-ir-xi*; see also vi 26? *Perh.* H 86—7, 68 *mu-u ša ina ša-te-e ri-e-xu* (*NIR-A*, Br 1417; BA i 475). — *b*) especially a. in sexual sense: cohabit. NE 11, 21 six days & seven nights *Ēabani te-bi-ma Uxāt (ta) ir-xi* (var *i-ri-xi*). DT 67 (H 119) 18, 19 *i-ša-ri ri-xa-a il-ta-mad* = MU-BA-AB-DUG-GA, EMESAL; to love aright she learned, Br 1249. H 108, 19 (II 48 a-b 25) MU-DUG-GA, EMESAL = *ra-xu-u* (AV 7473) followed by *ra-a-mu*, = 114, 7; D 128, 67; V 11 d-f 19. S^c 34 [g]i-iš | UŠ | *ri-xu-u*, Br 5042; S^c 24 [du-ug] | XI | *ri-xu-u*, Br 9232. *β.* beget {schwängern, zeugen}. IV² 1*

v 1/2—3 it is said of the evil utukku ša ri-xu-su-nu (= A-RI-A) iš-ta-at(7, Br 11459-nu) ina ri-xu-ut (= A-RI-A) (11) A-nim | ib-ba-nu-u šu-nu; 1 i 22/23 ša ri-xu-ut (= A) (11) A-nim ri-xu-u (A-RI-A, Br 11353, 11458); 2/4. IV² 21* no 2 R 1/2 (11) ANUNNA ša ri-xu-ut (11) A-nu ra-xu-u = pIII (= AN-NA-A-RI-A). Rm 117, 24 ri-xu-ut ru-bi-e (?) ra-xu-u. T^M i 78; ii 40 ra-xi-MU (= ja) u ra-xi-ti-MU (= ja), see *ibid* 15 *rm* 1. V 31 e-f 6 ra-xu-u || ba-nu-u aš-šu e-pe-šil. V 22 a-d 47 (raxū); 19 c-d 29 (rixū) see çalum, & Br 11359.

Q^t = Q a) IV² 54 a 14 murçu etc. eli-šu ir-te-ix-xu-u im-šu-u ta-ni-xu (AJP xxii 462 ✓ rēxu, remain).

J IV² 50 iii 36, 37, 38 AN-u (= šamū) a-na-kuj ul tu-lap-pa-tin-ni KI (= erçil)-tum ul tu-ra-xi-in-ni ziqit GIR-TAB ul tu]-kab-ba-si-in-ni, = T^M iii 151 *fol*; HA iv 159. T^M vi 54 . . . u-ri-ix-xa-an-ni, hat mich vernichtet (?).

U II 47 a-b 27, 28 nišē māti adi ula i-ri-xa-a (> irrixē) explained by nišē ig-gam-ma-ra.

Derr. marxītu (588 *col* 1), tixxētū (?) and: rixūtu. a) liquid {Flüssigkeit} KB vi (1) 44, 23 (Rm 282) taš-pu-ra-an-ni be-el ri-xu-ut nāri [...], das Nass des Fluasses. Perh. IV² 3 b 20 ki-ma [ri]-e-xu[-ut me-e?] tab-ku-ti ana erçit-tim li-ri-d, BA i 475 *rm* *. V 22 a-d 44 a-a | A | ri-xu-tum, properly: pouring out; then: what is poured out; also of the semen virile, but not exclusively, JENSEX, KB vi (1) 365, 366. AV 7578; Br 11353. — b) semen virile; cohabitation, etc.; see rixū, 1. V 22 a-d 59 (UŠ-DUG-GA; same id = (la-a) ri-xa-tu, S 752, 5). K 4886 iv 24 (II 48, 24) XI-NIR = ri-xu-tum (Br 8232, 8264) together with ra-xu-u (25; Br 5053), xaraqū & xirqu. II 28 d-e 69 see parasu. V 46 a-b 46 (kakkab) A-EDIN (or RI) = ba-na-at ri-xu-tum. REISNER, *Hymnen*, no 71 B 23/4 E-DUG-GA = [bit] ri-xu-ti. ZIMMERMAN, *Ritualtafel*, no 24 O 27 ri-xu-ut (amāl) nisakki, aus priesterlichem Geblüt; also 100, 36. ROER, 128: Geschöpf, Erzeugnis × Z^B 83 *fol*.

To rixū as a derivative, JENSEX refers also:

rixū || kišpu & ru'tu, spittle, saliva {Speichel, Geifer} id > []-ZU; T^M 175 *col* 1. AV 7638. K 246 (H 90/1) ii 64 kiš-pu (g. v.) ru-xu-u (Br 795, 800) ru-su-u (Br 797); also K 2866, 63. IV² 51 (K 150) ii 11/12 a-na kiš-pi u ru-xi-e qāt-su u-bi-lu (3 *ag*). IV² 26 b 15 sin-niš-tu ša ru-xi-e qāt-su iltapat, a witch has touched his hand; 50 a 15 ina ru-xi-ša the witch has halted my walk || ina im-ti-ša; 8 b 7 kiš-pu ru-xu-u ru-su-u; 49 a 20 [kiš]-pu-ša ru-xu-ša ru-su-u-ša lu pa-aš-ru; 57 b 12/13 like heaven may I become pure ina ru-xi-e ša ep-šu-u-ni; like earth may I become clean ina ru-si-e lā šēbūti; b 37 e(-?) tam-mur (xur?) kiš-pe ru-xi-e zi-ru-ti; 17 B 23 ina mu-ux-xi bēl ru-xi-e-a lu-ta-lal a-na . . . T^M vii *col* 4, 9 (supplemented by 81—7—27, 152 B) . . . kiš-pi-ki ru-xi-ki, etc., BA iv 167.

rēxu 1. leave over, as a rest {übrig lassen, als einen Rest} BA i 510 *fol*. T^O 127. Br. M. 84, 2—11 (*med*) ri-e-xi 15 1/2 T^U (šiqū) kaspi, there remain 15 1/2 š (KÖHLER-PRISER, ii 61), PRISER, KAS, 24—5; 90. KB iv 392—3 *col* 3, 27—8 a-ki ni-kāsi-šu | ša ri-e-xi (das geblieben ist). K 232 R 19 ri-xa u-çu-ra-a-te, CRAIG, *Relig. Texts*, ii pl 17. SCHMIDT, *Rec. Trav.*, xx 202 (no XL) *col* 1, 10 ša ri-xu-u-ni. Perh. K 518 R 7 ri-e-xu e-gir-tu ina mux-xi-šulīš-pur-u-ni, Hr^L 245. Nabd 224, 6—7 ri-ix-tu i-di biti ša R | ina pān Q ri-e-xi, the balance of the house rent of R was placed at the disposal of Q (for later payment).

Q^t T. A. (Ber) 86, 18 Beruna ir-ti-xa-at, is left over; 56, 21 Gebal alone ir-ti-xa-at (to me); 62, 10; 53, 8 (ir-ti[-xat?]); 69, 9—10 only G & B ir-ti-xa (pl or dual?) a-na ja-ši; 77, 54 and there is no city ša-a ti-ir-ti-xu, that would remain yours. (Lo) 12, 22 ir-ti-xu (= pl); (Ber) 74, 9; 75, 27; 77, 12 & 49; 84, 11. IV² 54 a 14; BA iv 295; AJP xxii 462 (it remained).

J IV² 51 b 21 im-i-ru u-ri-ix-xu i-ku-lu (questions) = Z^B ii 78 (3 *ag*). V 45 v 17 tu-ra-a-xa. — Derr. these 5:

rēxu 2. *noun*. the rest of, remainder {der Rest von}. KB iv 92 col 2, 1 ri-xi eql. ZA iii 132, 19 ri-xi $\frac{2}{3}$ ma-na 8 šiqu 1 ba-ra (?) kaspi; Cyr 147, 15—16 sulpe ri-xi ša, the dates are the rest of (the claim of); Camb 129, 1 ri-xi ŠUK-ZUN (PAT-XI-A = kurummatī?); 144, 1—2: $\frac{1}{2}$ mana 7 šiqu kaspi ri-xi šimi, the remainder of the price for. *Prismes, Inscr. Tablets*, 3, 13 ina ri-xi, of the tax.

rēxu 3. *adj* remaining, left over {rückständig, übrig}. Nabd 262, 4: $\frac{1}{2}$ mana 7 šiqu kaspi re-xi. K 504 E 5 (Hr^L 157) end: ri-xu-ti (i. e. inscriptions). T. A. (Ber) 24 R 80 ardāni-ja ri-e-xu-tum; (Lo) 8, 6 a-na a-xa-ti-ja u a-na ri-e-xi-ti (or *noun*?) aššāti-ka (ZA v 154, 6); (Ber) 23, 41 ri-ix-ta u-nu-ta.

ruxxu (?) Neb 132, 19 alpē ru-ux-xu-ti. rēxānu, rest, remainder {Rest}. Nabd 273, 8 ku-mu ri-xa-ni ša či-e-ni ša Bēl. Neb 249, 6 (13, 21) ri-xa-an ša šatti. *Prismes, Verfr.*, cllii 5 (+10, end) ri-xa-nu ša bīti (amšl) mēr-šarri; cxxvii 5; P. N. see AV 7570 on K 679, 18 (amšl) Ri-xa-a-ni, Hr^L 212. a form like pa-qirānu.

xu 1, rēxi(i?)tu, rixūtu (?); c. st. rixit (> rēxit?), pl rixēti, rixāti (?) rest, remainder {Rest, das Übriggelassene} T^O 127; ZA iv 69 rm 1. AV 7576, 7580. Anp iii 41 ri-ix-ta-šu-nu šadū Purštu škul, what remained of them, was destroyed (lit^v eaten) by the mountain (and) the river Euphrates. Esh *Sendesch*, R 45 (and often) ri-ix-ti mēr-ē-šu, his other sons. Asb iv 81 the corpses of their inhabitants, ri-xi-it u-kul-ti kalbē šaxē, (as much as) remained of them after dogs and swine had eaten thereof (WINKLER, *Forsch.*, i 473 rm), K 1252 a, O 12/13 mu-muq ri-ix-ti | sisē(-) ka(-)a-li-i, Hr^L 529. Bu 89—4—26, 161, 1 an-ni-u ri-ix-ti | da-ba-a-bi ša (Hr^L 435; AJSL xlii 210). K 2701 a 15 ri-ix-ti ma-ta-a-ti (Henn. ix 1—3). III 58 b 37 ri-ix-ti di-ib-bi (55 c 44). Z⁵ iii 120 (ma-mit) ri-xi-e-te (var-ti) ta-me-i ša-tu-u; cf iii 22; 124 ri-xi-it bēl ar-ni. — Nabd 299, 7 a-xi (a part of) kaspi ina mišil šatti u ri-ix-ti kaspi ina kit šatti inaddin; Cyr 228,

5—7 a-xi kaspi ina ri-eš šatti u ri-ix-tum kaspi ina mi-šil šatti i-nam-din; Camb 97, 7; Cyr 130, 13 ri-ix-ti kaspi. BA i 510. Camb 12, 3—4 ri-xi-ti sat-tuk ša Tēbēti; 128, 1—2 V Tū (šiqu) kaspi ri-xi-tu ša pap-pa-si; 231, 1 ri-xi-it šimi, the remainder of the price. Cyr 320, 1 ri-ix-ti šimi of the field of ... (also ZA iii 214, 1). Neb 91, 1: IV ma-na kaspi ri-xi-it nu-din-nu-u, the balance of the dowry of ...; also 9/10; 350, 1: XX šiqu kaspi ri-ix-tum i-di, the balance of the rent; 165, 1: II ma-na kaspi ina ri-ix-tum nu-dun-nu-u (& 9: ri-xi-tu). Sp 38, 1: III mana IV šiqu kaspi ri-xi-e-ti. Cyr 248, 3/4 Ri-xi-e-ti gallu, a P. N. (AV 7575); Nabū-ri-ix-tu-uqur. On rixtum with imittum, see suluppu. T. A. Rostov. 2, 9 aššatika a-na ri-xu-ti aššatika.

raxaxu (?) V 29 g-h 14 SUD-SUD = ra-xa-xu, followed by zi-ir-qa-tum, Br 7618. II 35 c-f 46 ra-xa-xu | ta-xa(?); AV 7468 ma)-xu.

𐎠𐎢𐎡𐎠 = whence marxallu (587 col 2).

raxultu. T. A. (Lo) 1, 61 ki-i ta-na-andin mēršatika a-na ra-xul-ta (in trust?) /raxaçu, 1.

raxamu (?). be piteous; cf P. N. Bazimū; Ra-xi-ma-a (JOHNS, *Doomsday-Book*, i ii 27; & *ibid*, p 37; also no 3 iii, end); Ra-xi-im-ilu; *Нилрекет, Babylon. Expedition of the Univ. of Pennsylv.*, A, IX p 69 col 1. — Also SCHERL, *Notes d'Epigr.*, xxvii no 174 (11) Nin-ib ra-xi-im gi-ri-im, *Rec. Trav.*, xix: N'aime la guerre. In T. A. we have (Lo) 2, 34 šum-ma ta-ra-ax-ma-an-ni (ZA v 152, 153); 37, 41 a-ra-ax-am, I love; (Ber) 43, 40 i-ra-xa-mu(-ma). Either a loan-word or a by-form of rāmu, PSBA xxi 254.

raxapu. IV² 30* no 3 O 12 i-ra-xa-pu, but read *sa*, instead of *ra* & cf ḫru.

raxaçu 1. pr irxuç & irxiç. ps iraxxuç. await, trust, have confidence in, with all, ana eli {warten, harren, vertrauen} AV 7470. D^{Pr} 42 & rm 1; NÖLDEKE, ZDMG 40, 726. Asb v 102 e-li šutti an-ni-ti ummāni-ja ir-xu-çu, upon this dream my army trusted. K 3456 O 30 ir-xu-ça qar-ba-a-tum; 32, aš-rat la mi-riš-ti ir-ri-ja ra-ax-çu, PSBA xxi 38, 40.

Bu 88—5—12, 101 ii 6—7 lib-bi ar-xu-uç-ma. K 17 E 19 li-ir-xu-uç; + 18 ru-xu-uç ša ardš'a. IV² 47 c 83 šarru bēlija lu-u ra-xu-uç (perh. K 2085 R 5). K 175 (Hr^L 221) R 5—6 (and who in due reverence to my lord) ina eli LU-MEŠ | be-ili li-ir-xi-ça-aš-šu (trusts); K 524 E 14 a-na mux-xi-ni ta-ra-ax-xu-uç, (In order that) you may have confidence in us (Hr^L 282; JOHNSTON, JAOS xviii 134—8). K 646 R 2 a-na eli šarri be-ili-ja ra-ax-ça-ku (Hr^L 498). P. N. KB iv 164 col iv 35 a-na Ra-xaç u mārē-šu.

Q^t K 2801 + K 221 + K 2669 R 27 (end) at-ta-kil-ma ar-ta-xu-uç, BA iii 236.

Š inspire with confidence, trust {Vertrauen einflößen}. Bu 88—5—12, 75 + 76, vii 30—1 zaqap çippāti... u-šar-xi-is-su-nu-ti, BA iii 246—7. Sarg Ann 250 u-šar-xi-su-nu-ti. Esh iv 2 grace I granted him and u-šar-xi-is-su lib-bu, and made (his) heart confident. V 45 v 23 tu-šar-xa-aç. SMITH, *Assurb*, 123, 47 (III 32, 42) fear not, she said, u-šar-xi-ça-an-ni lib-bu (and made my heart confident, § 90c).

Derr.: marxaçu, 1 (567 col 2); razultu; & rixçu, confidence {Vertrauen} I 44, 72—3 aban qa-bi-e ma-ga-ri (511 col 1) u ri-ix-çu; but M^B 88 col 2, below, to rixçu, 2.

raxaçu 2. pr irxiç & irxuç; ps iraxxaç. inundate, flood {Überschwemmen}; to bathe, wash, sprinkle {baden, waschen}; also used figuratively. NÖLDEKE, ZDMG 40, 727; HALÉVY, RÉS xiv 158. AV 7470. H 88—9 ii 29 ša ina çî-rim⁽¹¹⁾ Adad ir-xi-çu-šu, Br 6361. V 50 b 44, 45 the birds of heaven ki-ma⁽¹¹⁾ Adad ir-xi-iç (= IM-MI-IN-BA-AN, Br 6373; H 187). TP III Ann 172 kima ri-xi-iç i-ti (but ROST, TP. III Ann, corrects to ri-xi-iç-ti)⁽¹¹⁾ Adad ar-xi-iç-su (-nu-ti-ma). K 175 R 6 ina eli kirrē bēli li-ir-xi-ça-aš-šu, (Hr^L 221). I 70 iv 11⁽¹¹⁾ Adad ugēršu li-ir-xi-iç & cf III 41 ii 32 (IV² 39 R 38/39)⁽¹¹⁾ Adad i-na ri-xi-iç li-mu-ti li-ir-xi-su. V 65 b 40 lu-ur-xi-iç mēt a-a-bi-ja. K 19 R 2⁽¹¹⁾ Adad i-ra-xi-iç. Constant 383 O 22 (a medical text) ina... (karpā) nam-xar ta-tab-bak i-ra-

ax-xa-aç (+ 24, end: et il se lotionnera). — pm K 1460, 2 umma] ra-ax-ça-tu-nu-u (a question); 8, ... ra-ax-ça-a-ni. 81—2—4, 63 O 9 foll⁽¹¹⁾ Adad RA (= raxi)-iç & cf K 1399 O 1 iraxi-iç. 82—5—22, 49 O 7 (end) RA = raxiç. — aq TP i 9⁽¹¹⁾ Adad ra-xi-iç kib-rat nēkirē mētēte; i 78 the corpses of their warriors I slaughtered ki-ma raxi-çi; iii 25/29. Anp iii 120 kima⁽¹¹⁾ Adad ra-xi-çi eli-šu-nu aš-gu-um; *Creat.-fry* IV 52 (= D 97, 17) nišē] la pa-du-u ra-xi-çu mu-up-par-ša. Rm 290 O 5 ra-xi-iç kul-lat la ma-gi-re || mušaknišu. — H 114, 12—13 A-MAR-RA (Br 11521) = A-GAR-RA (Br 11707) = mē ra-xa-çu (var -zu) Br 5484, 5618, 6881 (14, = mē ša-xa-tu); A-MA-MA (Br 11567) = A-GA-GA (Br 11510) = m r. S^c 180 ra-a | RA | ra-xa-çu, Br 6361; § 9, 76; H 23, 475. II 39 no 2, O 13 g-š RI-BI (Br 2591) = ra-xa-çu ša ... preceded by na-sa-ku (g. v.) ša A[-MEŠ?]) = mē. V 22 a-d 76 me-e A | a-a-u | ra-xa-çu [mu-ut?]) Br 11351. II 24 a-b 42—45; 33 a-b 22—25 GAR = ra-xa-çu ša ... (Br 11973); NER-ŠU-GE-GE = raxaçu ša amēli; NER-GA-GA = r ša šēpi (Br 9215); KU-KU-ERU (Br 10652) = r ša a-ša-bi.

Q^t K 8905 vii 25⁽¹¹⁾ Adad ir-ta-xi-i[ç].

U Esh (Negoub-tunnel) 13 ... bi ... ir-ra-xi-iç-ma, was flooded, BA iii 206, 207; SCHMID, *Rec. Trav.*, xvii 81, 82.

U^m III 61 a 11 that⁽¹¹⁾ Adad i-ta-na-ar-xi-iç, will inundate, BA ii 367.

Derr.: marxaçu, 2; marxaçu (567 col 2) and these 2:

rixçu 2. inundation, flood {Überschwemmung, Flut} § 65, 4. See raxaçu 2, and, TP i 42, 43 nab-lu šar-ru-xu ša kima ti-iç ri-ix-çi a-na mēt nu-kur-te šud-nu-nu. Anp Mon, R 24 kima⁽¹¹⁾ Adad ša ri-ix-çi eli-šu-nu aš-gu-um; and, thus, with KB i 88 read Anp ii 106 kima⁽¹¹⁾ Adad ša NER-BAL (= rixçi) eli-šu-nu aš-gu-um. 83—1—18, 197 R 11 ... ri-ix-çi la iq-ri-ib; Z^B 8, 18⁽¹¹⁾ Bam-ma-nu ri-ix-çu. See also rādu & rixçu 1. II 43 d-e 20 me-iç-ru = ri-ix-çu (*ibid* 16d); & || di-xu, 23; 24, ri-ix-çu dan-nu |

di-xu MI. AV 7579. V 31 a-b 60 SAL
(?, or ŠI?)-RA = pa-an ri-ix-çu(m).
rixīç(1)tu, inundating rain, torrent, cloud-
burst, etc. {überschwemmender Regen,
Platzregen, Wolkenbruch} D^{Pr} 177; RĒJ
x 305; xiv 156. AV 7573—4. TP iv 89
—91 ša-qal-ti um-ma-na-te-šu-nu
rapšēti ki-ma ri-xi-il-ti ¹¹ Adad lu
aš-ku-un. Šalm, *Mon*, O 46; R 98 like
Adad eli-šu-nu ri-xi-il-ta u-ša-az-
nin; R 50 ina eli-šu-nu ri[-xi-il]-tu
u-ša-az-nin (KB i 166—7; KGF 134).
II 32 b 15 ū-um ri-xi-iç-ti ¹¹ Adad;
Br 4963, 7896. II 27 a-b 51 ... NE-RA-
RA = RA (= rixil)-ti ¹¹ IM (= Adad)
Br 7864; IV² 5 a 40, 41 ri-xi-iç-ti
(= UD-NE-RA-RA) ¹¹ Adad te-šu-u
qar-du-te šu-nu.

raxxiçu. IV² 58 d 32 ra-ax-xi-ça-at
mut-tab-bi-lat mārāt ¹¹ Anim, ZA
xvi 181 overthrowing, destroying, is the
daughter of Anu (said of the Labartu).

raxaçu 3. T. A. (Lo) 26, 31 u lu-u ti-ra-
xa-aç qābē bi-ta-at ša šarri bēli-ja,
and may the troops of my lord ... dash
to pieces. (Ber) 184, 32 u an-nu-u ri-
xi-iç mi amēlūti-ja, and behold! he
has beaten my people. Rather to raxa-
çu, 2. in a figurative meaning. KB v
| 177; KAT³ 653; but see HAUPT, AJSL
xx 161.

raxāçu (r) V 30 e-f 20 USAN+DU = ra-
xa-aç ū-me (Br 6349), H 24, 490; pre-
ceded by same id = šī-me-ta (H 24, 489
-tan); ZK i 315 r^m 2 = evening.

𐎠𐎢𐎣, cf marxašu (587 col 2; and add:
Jensen, ZA xv 229 fol).

ra-ax-ta. T. A. (Ber) 28 i 36 an Egyptian
word.

raxatu (r) K 609 R 2 am-mar ša ... ri-
xa-tu-u-ni, Hr^L 126.

rixtu 2. c. st. rixat, pl rixēti, AV 7571.
— a) destiny, fate {Bestimmung, Geschick}.
K 186, 29 (Hr^L 222 R 12) see mūšu (598
col 1, below). — b) offering (r) {Opfer,
Darbringung} Rosr, 127, 128 Abgabe. I
35 no 1, 24 Babylon, Borsippa and Cutha
ri-xat Bēl, Nabū, Nergal lu-u iš-
šu-ni. Sarg *Ann* 297 the inhabitants of
Babylon and Borsippa ... ri-xa-at Bēl

Qarpaniti Nabū Tašmētu ... adi
maxrija ublūnim(ma). K 589 R 1—4
ri-xa-a-te | ša ⁽¹¹⁾ Nabū | a-na mār-
šarri bēli-ja | u-si-bi-la (Hr^L 187;
AJSL xiv 14 desires, orders or decisions;
JONSTON, the greetings from Nabū). TP
III *Ann* 7 ri-xat ¹¹ Bēl, Nabū, Nergal
a-di max-ri-ja [u-bi-lu-ni], see Rosr,
pref. xv & r^m 1. NE 58, 7 ... ri-xat
nišš eli-šu im-qut (r). Sm 193, 3 + 4
I, Ašurbanipal ri-xi-e-ti šarrū-ti-
ja u-še-bil-šu ri-xi-e-ti ša-a-ti-na
im-xur.

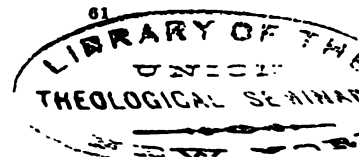
rātu 1. (Hebr 𐤓𐤓) | pišannu (q. v.) re-
ceptacle, perh. in Sarg *Cyl* 39 (si-mat
šarrū-ti zu-un-nu-nu) ra-ți-šu-un.
then also: gutter, trough {Wasserrinne,
Wasserbehälter}. D^{Pr} 142; D^{Pr} 1; 2 r^m;
ZDMG 40, 742. JENSEN-SCHULTHESS, 90:
nur: Wasserlauf. IV² 27 no 1, 9 il-daç-
qu ša ina ra-ți-šu la i-ri-šu, PSBA
xvi 197. 82, 5—22, 1048 O 11 i-na ša
ki-rib tam-tim ra-çu-um-ma, KB vi
(1) 40—41; 360; 519; 566: nur Brunnen,
Wassergrube, Wasserlauf, > JASTROW, *Re-
ligion*, 436. del 279 (315) ra-a-çu (var
çu) ki-i ap-tu-u[-ma], + 303 (BA i 142,
145). II 38 a-b 18 BAB(, PAP?, KUR?)-
E-RAD = ra-a-çu (19, me-kal-tum);
BAB-E = palgu, q. v. JENSEN, KB vi
(1) 566 compares also id A-RAT for
purattu = Euphrates. Sp II 111 no 2, 8
ra-a-çu followed by me-țir-tum (9);
81, 2—4, 268, 5—6 (Br 1184) BAB-E-
RAD = ra-a-çu, mi-iț-ru, etc. 8^b 282
ši-ta | RAD | ra-a-çu, Br 2295. V 42
g-h 31 IM-DU(=KAK)-A = ra-a-çu,
Br 8428; l 30 = pitqu. V 22 h 50 see
ra(e)dū.

rātu 2. K 55 O 22 U = ra-a-çu (a vessel?).
K 8676 R 7 a-b U(r)-U = ra-a-çu.

rūtu, spelled ru-u-çu, ru-çu, ru-ți; after
numbers, perh. = our 'foot' in 3-foot etc.
JONS, *Doomsday-Book*, 80 below.

rařabu. be moist {feucht sein} del 205, 215
(225, 237) šanūtum muš-ku-k(q)at
šalultum rař-bat. J^N 38; KB vi (1)
246—7; 511. AV 7544 reads V 22 h-k 55
ra-ța[-bu?]. } moisten, wet, irrigate
{befeuchten, bewässern}. K 10483 i (r) 8

ri-xi AV 7572 on Sarg *Cyl* 31 see dalxu (249 col 2); so also AV 7573 on K 194, 9; AV 7571 on
K 3927, 3 nu-um-mir ri-xa-ti-ja, see dalixtu.




... pa-šu u-ra-aṭ-ṭa-ab. V 45 iv 38 tu-raṭ-ṭa-ab.

Derr.: narṭabu, 1 (728-9) & these 5:

ruṭṭubu, *adj* II 30 b-c 69 SUN-A-SUR-RA = ru-uṭ-ṭu-bu, followed by ri-si-it-tum, AV 7640, BR 8973.

raṭbu 1. *noun*. ditch {Graben}? PEISER, *Vertr.*, xxv 12 raṭ-bu ul u-ma-ru; li 14 raṭ-bu u i-da-ak; see *ibid.*, p 244.

raṭbu 2. *adj.* f raṭbubu irrigated, moist, fresh {bewässert, saftig, frisch}. V 40 e-f 2 U-A = iṣ-ṣu raṭ-bu (BR 6088), a verdant, green tree. Sarg *Cyl* 61 am-ba-te ra-ṭu-ub-te, AV 7475; AJSL xiv 5. II 30 b-c 65  = raṭ-bu. Cf šapulu, 2.

riṭbaturu. III 61 a 45 ri-ṭ-ba-tum will not prosper; perh. plantations, fields (?).

ruṭbu. moisture, irrigation {Feuchtigkeit, Befeuchtung} etc. § 25; AV 7544, 7639. V 22 a-d 61 (73) A (a-a) & (me-e) = ru-uṭ-bu, BR 11358.

rāku (?). II 36 e-f 72 XI (= SAR) = ra-a(?) -ku ša (BR 8230).

raku. T. A. (Lo) 35, 32 iṣ-tu-mi pa-ni Na-an-ni ti-ir-ta-ki-i, from X ye have withdrawn (KB v 123 & r^m *); from same stem as markītu (588 col 2).

rakabu, pr irkab, ps irakab (BARTH, ZA ii 383/4; KNUDTZON, *ibid* vi 417); pm rak-pa-ak (1sg; L⁴ i 20; LERMANN, ii 67); ip rukub. AV 7478. — a) embark, enter (a vessel) {ein Schiff besteigen}. *del* 242 (272) ⁽¹¹⁾ Gilgameš u Ur-ninim ir-ka-bu (1c) elippu; NE X col iii 47 (= II^{NE} 67) KB vi (1) 220, 221. NE 70, 16 ra-kib (1c) elippi. I 28 a 2/3 ina elippē ... ir-kab. SMITH, *Asurb*, 39, 21 ki-rib elippi ir-kab, KB ii 238. K 41 b 4 elippi ar-ka-bu, PSBA xvii 65 *fol.* — b) mount, a chariot, wagon {in einem Wagen fahren}. *Creat.-fry* IV 50 narkabta ... ir-kab. Sn vi 9/11 narkabte ... ša ra-ki-bu-ki-in di-ku-ma, the chariots whose riders were slain, = 𐎠𐎢𐎩, BA iv 586 & r^m *. 83-1-18, 187 O 1 when Sin in the month si-li-li-ti (1c) narkabta ra-kib; also K 815, 3 (THOMPSON, *Reports*). V 65 b 33 ra-kib (var ki-ib) narkabta, said of Bunene (cf Ps 18, 11). id XU-SI in IV² 82 O 32;

R 17+43; 33 R 5+38 šarru narkabtu ul XU-SI (= irakab); see also V 48 iii 23; 49 ix 26 elippa (& narkabta) NA-AN-XU-SI. — c) ride on horseback {zu Pferde reiten} Sarg *Ann* 109. Sn i 67 i-na sisē ar-kab; *Avi* 1, 10; *Bell* 21; L⁴ i 20 ša-tax-xu-ṭa-ku mur-ni-is-ki rak-pa-ak xi-iš-ša-ti. — NE 49, 196 iṣṣabtunimma illakūni su-qu ša Uruk rak-bu-u[-ni], they rode through the streets of Erech. III 56 a 17 Ummanmanda shall come and ana māti i-ra-ka-ba (|| māti i-šal-lal); shall forage in the country. NE III (ii a) 14 (H^{NE} 20+50) gi-ir-ru ša la i-du-u i-rak-kab. — Of a mountain, that is to be ascended. IV² 56 b 48 ki-ma pu-riim qēri ša-da-ki ru-uk-bi, like a wild ass of the desert ascend thy mountain; also IV² 11 a 41, 42 ša-da-a ir-kab, BR 11852. T. A. (Lo) 72, 17 ir-ka-ab (= 1sg). — Used figuratively šamš i 10 Ninib rakib a-bu-bi, riding upon the whirlwind (§ 181). — To rakabu belong perhaps also II 38 a-b 11-14 XI-NIR = rja-ka-bu (BR 8263) [which = rixūtu, & may perhaps have the same sexual meaning as rexū ("besteigen"; Syr 𐎠𐎢𐎩 = cohabit); here perhaps also K 126, 1: zikaru ir-kab-šu rak-bi mitxariš ilikki; 14 (when a man approaches the bed) zi-ka-ru-ta špu-uš (, & sleeps with his wife)]; GUŠUR (BR 5498, = ka-tamu) = r ša ka-lal-lum; E-NE-SUD-UD-DA = r ša u-ma-ši (BR 7634; 5872 -mi); AN-TA-NA = r ša ... (BR 3967).

Q¹ *del* 243 (273) (1c) elippu [gi-il-la id]-d[u]-u šu-nu ir-tak-bu; NE X iii 48; KB vi (1) 220/1; 248/9; J^{L-N} 54 r^m 99. Sn v 56-58 i-na narkabat taxxi-ja qir-ti ar-ta-kab zanṭi. IV² 11 a 43, 44 ša-da-a ir-ta-kab.

Š embark people on a ship {ein Schiff besteigen lassen}. Sn iii 56 ilēni ... ki-rib elippē u-šar-kib, the idols ... he embarked; iv 31 ki-rib elippē u-šar-kib (1sg). SMITH, *Sen*, 92, 67 (Sn *Kw* 2, 21) i-na ki-rib elippē u-šar-kil-šu-nu-ti. Xammurabi-letters 34, 10 at once (ki-ma bi-tim = kīma pittim) the goddess in a ship šu-ur-ki-ba-am-ma, embark (also 19).

𐎠 Creat-*frg* IV 36 mul-mul-lum (550, 551) uš-tar-ki-ba, he burdened himself with (i. e. seized) the m. — H 81 (K 133) R 17, 18 šada-a uš-tar-kib (Br 8022), he rode up the mountain. — BOR i 43, 8 u-sa-ar-ki-pi, 1 sg. K 527, 20—21 ina eli sisē u-sa-ar-kib-šu (Hr^L 82 R 3, 4).

Derr.: narkabtu, nirkabtu (p 729), & these 3:

rakbu 1. c. st. rakab (whence id RA-GAB = mār šipri, AV 7451); *pl* rakkbē. § 65, 16 *rm.* properly rider; then, messenger, envoy, ambassador {Reiter; Bote, Gesandter}. Sarg *Ann* 279 (*var*) rak-bu; 391; *Khors* 111 rak-bu-šu-un la iš-pu-ru. Sn iii 41 iš-pu-ra (he sent) rak-bu-šu; ZA iii 312, 58. Asb ii 100 (am⁶¹) rak-bu-šu iš-pu-ru (3 *pl*); Smith, *Asurb*, 72, 92; also Sarg *Ann* XIV 48; Šalm, *Balaw*, IV 2 u-ma-'i-ra rak-ba-šu. Bu 91—5—9, 418, 28 ra-kab-ja a-na be-li-ja lu-ub-lam; K 7673, 20 . . . max-xu (am⁶¹ rak-bu u ʿa[-bu?]). Asb i 124 umā'erū (am⁶¹) rak-bi-e-šu-nu; + 129. *Perh.* also T. A. (Ber) 52 O 27. II 89 g-h 47 RA-GAB = mār šipri; K 2675 R 19 *etc.* A ||:

rakūbu (7) T. A. (Ber) 52 R 3 ra-ku-ba. **rakbu** 2. (7) T. A. (Ber) 26 i 4: I ma-il-lax-xu-ku rak-bi ša GIŠ xurēqu uxxuzu.

rakkabu. II 22 a-b 10 GIŠ-NIR-TUK (7) = rak-ka-bu, AV 7483; Br 6299, some object made of wood; *perh.* same as III 41 a 16 (+ 18): VI (+ II) rak-kab sisē (+ imēr) KB iv 74, 75; BA ii 151, saddle, harness?

rukūbu. — a) riding, driving {Reiten, Fahren} § 65, 19; BA i 177. *Asurb* i 34 where I had learnt . . . ru-kub sisē narkabti (Sarg *Ann* 126 ina ru-kub sisē), to ride and to drive; ii 14 wagons, horses, mules I presented him a-na ru-kub bālū-ti-šu. III 37 a 62; Nabdi 20 i-na sisē ru-ku-bi-ka. — b) wagon, chariot, cart {Wagen, Gefährt}. Esh iv 16 themselves, with their army, sisē ru-ku-bi-šu-nu. Sn v 80 see lasmu (492 col 1). II 66 no 2, 9—10 ina (1st) ša-da-di ru-kub šarrū-ti-ja aqmidsunūti, KB ii 264, 265. I 7 no ix E 4 narkabta ru-kub šarrūtija. Neb 2, 4—5 a-na (1st)

ru-ku-bu ša (11st) Ištar; iii 72 ru-ku-bu ru-bu-ti-šu. K 8239, 10 GIŠ-MA-XU-SI = ru-ku-bu; K 4560, 5 . . . MA-XU-SI | (malaxu?) ša ru-ku-pi (§ 19; Br 14041; M^S *pl* 12). T. A. (Ber) 28 ii 17 ru-ku-bu zi-xi-ru-ti (which are drawn by hand).

rukbu. — a) V 28 a-b 21 ši-pat ruk-bi || a-ru in a list of clothings. does IV[?] 58 iii 48 (end) ru-uk-bi, belong here? — b) ZIMMEX, *Ritualtafel*, 41—42 i 20 tarbaça ūra ruk-bi-e-ti (*var* -tu) apāti tultappat, den Hof, das Dach, die Balken (= the beams), die Fenster sollst du berühren. K 9373 O 6. ZA xv 119; perhaps connected with ritgubu, an architectural expression (ZA vii 20) & urtaggibī. See also M^S 89 col 1. — VATH 244 ii 28 ša ruk(q?)-bi ši-iq-bi, he of the riding on šiqbi (ZA ix 158: a kind of upright saddle).

rikbu 83, 1—18, 1332 iii 26. M^S 89.

rik(g, q?)ib(p)tu. AV 7581. V 22 a-d 45 a-a | A | ri-kib-tum (Br 11354) same id = rixūtum; *perh.* the act of 𐎠 in a sexual meaning.

rakūbu (q, p)? II 36 a 36 ra-ku-bu, one of the many synonyms for small, little (la-ku-u), AV 7482.

rukūtu see ruqbūtu.

rakaku. M^S 89, 1/2 quotes REISNER, *Hymnen*, 110, 27 ina šubē u ukni ra-ak-ka-at. T. A. (Ber) 25 ii 28: X xarrē qāti ša parzilli ra-ak-ka-tum.

rikiltu, see rikistu, *d.*

ra-ki-mu. II 48 (c) d 17 = ER-KI-RAM-ME-ME; (Br 9721, AV 7480) preceded by rak-na-na = ER-KI-RAM-AN-NANA (*i. c.* — ∇) Br 9719, in one group with (15) da-tu-nu. II 50 a-b 63 [RA-AK]-AN-ME-ME-KI = ra-ki-ma (Br 9655, 13883, 14408, preceded by RA-AK(?)-NANA-KI = ra-ak-na-na, AV 7484. ZDMG 53, 655 *fol.* says: ME-ME = (11st) Gu-la (Br 10449); Gu-la = rabū (Br 11143); rabū = MU (Br 1230); thus AN-ME-ME = mu; RA-AK-AN-ME-ME-KI = Ra-ak-mu(-ki).

rakanu. M^S 103 col 2. 83, 1—18, 1335 iii 46 *fol.* (+ 81, 11—13, 465) AL-TAR, explained by al-ta-ru, pu-us-su-u, namu-ti, ra-ka-nu.

rakasu, pr irkus (ZA iii 366, 15 ir-ku-us); pš irakku(a)s (ZK ii 8 i-rak-kus-su; ZA iii 45; iv 431); ip rukus (KB vi, 1, 298, 22 ru-ku-us); AV 7479. — a) bind {binden}. D^H 23 r^m 1. I 43, 30 at the central gate of Nineveh ar-ku-su (> ar-kus-šu) da-bu-u-eš, I tied him like a pig; Asb viii 12 itti Ēsi kalbi ar-ku-us-šu. K 2711 R 0 ar-kus ur-max-xi (⁽¹⁾ Zi-i, etc.; O 19 ar-ku-us (= I dedicated); 20, ar-kus; 22, ar-ku-su. NE VI 4 (end) ra-ki-is a-gu(-ux)-xa, und bindet das Wams (?) fest (cf NE 29, 4; 30, 4; 37, 4). V 25 c-d 2 i-na su-ni-šu ir-ku-us (= NAM-NE-IN-SAR). IV² 22 no 1 R 17 . . . li qa-q-a-su ru-ku-us-ma (= <-ME-NI-SAR). T^M iv 88 i-rak-ka-sa-a-ni rik-si, they tie with bands. iD TAR IV² 25 b 21; b 13. H 88—89, 48 ina im-ni-šu ru-ku-uz-su-ma; 90—91, 59; l 57 ru-kus-ma. IV² 3 b 9—11 qaqqad; kiššid marçi, napištašu ru-kus-ma (= <-ME-NI-SAR); also a 44/45, 46 ru-ku-us-ma, ZK i 303. IV² 3 a 28 (end) it-ti mu-uti ra-kis; 4 b 6 ū-i-u ina šamē rakis. imērašu la ra-ka-si, narkabta la ra-ka-si, ZA iv 262, 36/7; KB iii (1) 172 = not to take. — b) tie, join, unite firmly {fügen, zusammenfügen} III 15 i 24 (see raku); Sn Bav 58 (see rikistu, a). Sarg Ann xalçē ir-ku-su. — K 9287 ii 11 BIR xul-dub-bi-e a-rak-kas; 13 çip-pa-ta a-rak-kas. — I 8 no 2 R 2 offerings etc. which had been omitted ar-ku-us (I enjoined, KB ii 262, 263). Rec. Trav., xx 127—8; KB vi (1) 92, 13 etc. see paš-šuru; also K 164, 44. TP III Ann 16 (+ 51 + 73) kat-ri-e ana (⁽¹⁾) Ašur bēli-ja ar-ku-us, als Angebinde darbringen (see Rosz). — I 66 a 9 a-na la ra-ka-si-im-ma, nicht zur Frohnde nehmen. V 56, 44 an enemy day and night lu-u ra-ki-is it-ti-šu, shall pursue him. KB iii (1) 170 (> BA i 462 nakis). — Peisen, KAS 87, 19: make a contract, e. g. Nabd 380, 4; 13, 8 etc. — In Cappadocian texts, KB iv 54 no vii, 22 (end) the money ra-ki-is (is placed safely); viii 10 ra-ak-su-ni; pm also V 47 b 14 (end) rak-su; IV² 1 a 48 (end) rak-su(-)šu-u (cur K 4846 it-ta-na-al-la-ku šu-u) Br 4918, 5063. Knudtzon, 21 R 10

ra-kis, usually written XIR-is & NIR (see Knudtzon, s. v. qabaltu). H 87, 61 see naru(q)qu (731 col 1); *ibid* also K 3172 R 3. K 2148 ii 4 šip(me?)-p(b)u-u-ra rak-sa-at, ZA ix 118; 417. K 433, 2 bitu ep-šu šip-pu (orme-sir?) rak-su. K 164, 30 xašxuraku š' i-ra-ku-su ištu gu(?)ga-am-li, BA ii 636. 82—5—22, 1048, 17 (⁽¹⁾) Marduk a-ma-am ina pa-an me-e ir-ku-us, KB vi (1) 40, 41. K 383, 7 see pitūtu. V 30 e-f 1: ŠU-PA-PA = ra-ki-su, Br 7180. K 4256 R 10 ra-ka-su, M^B pl 11. K 4850 (H 48) ii 33 IN-SAR = [ir-ku]-us; H 18, 295 sa-ar | SAR | ra-ka-su. II 48 g-h 29 (^{kur}) KIL | ra-ka-su (Br 10202); H 32, 753; *ibid* 744 = la-al | LAL. S^b 349 ki-eš-da = [ra-ka-su] ZA i 69 foll; JENSEN, 171; Br 4331; BA i 501 r^m.

Q¹ a) tie, combine {fügen, binden}. Creat.-fry IV 85 see çamadū Q. IV² 61 b 26 qabal tuqmāti ir-tak-su (S^m). II 48 g-h 30 MU-UN-NA-AB-KIL (s. e. KUR)-RA = ir-tak-sa-an-ni, he has bound me. K 391 R 4 see xuluqū (319 col 1). Perhaps L² R 3 wly is the evil sickness tied to me (rit-ku-sa (?) itti-ja). — b) saddle a horse, mule, etc. {satteln, einschirren}. Em 2, 1 R 10: II mules . . . ar-ta-kas (I have saddled, + 25); 12 (end) ir-ta-kas (Hr^L 408).

3 a) bind, tie, wind something around somebody, surround {binden, festbinden, umwinden, umschliessen}. IV² 8 b 36—39 qa-a mu-na-aš-šir ma-mit | . . . this man's head, hands and feet u-rak-kis (he has tied) = SAR-SAR; 3 b 12 me-re-ti-šu ruk-kis-ma (= ip <-ME-NI-SAR-SAR). Esh v 39; Sarg Khors 161, Ann 422; I 28 b 11; I 27 no 2, 17—8 (10); V 70, 7; I 44, 71; II 67, 79; Sn vi 49, 50; Asb x 100 see mēširu (568 col 2); Asb ii 11—12; 52; 93—4; iii 92 (u-rak-kis); I 44, 52; Sn v 73 (ruk-ku-sa) see laqtu (end) 497 col 2. *del* 258 (289) u-rak-kis abnē kab-tu-t[ana šēpišu], tied heavy stones to his feet. Bu 88—5—12, 75 + 76 v 36 (BA iii 246, 247). Sarg Ann 120 ru-uk-ku-sa (pm *pb*). — b) tie, join {festfügen, zusammenfügen} TP III Ann 117 tuklātišu u-ra-kis (S^{ag}? KB ii 26. 27) a-na etc. — c) build {bauen} Nab v² u-ra-ak-ki-su; V 34 a 39 u-ra-ak-ki-

is (he had built); Neb vi 36 (1sg). TP vii 104 tax-lu-bi-šu (cf taxlūbu) i-na a-gur-ri u-re-ki-is. Sn iii 21, 22 xal-çāni elišu u-rak-kis-ma. — d) II 65 a 2, 3 Karaindas & Ašurbēlnišū rik-sa-a[-ti] ina bi-rit-šu-nu a-na a-xa-meš u-ra-ki-su, entered into a mutual agreement. — e) Asb i 115, 116 u-rak-ki-sa rik-sa-a-te(-ti), I made stricter the commands (orders). — K 4350 ii 35 (H 48) IN-SAR-SAR = [u-rak-ki]-is. V 45 vii 29 tu-rak-kas.

Y³ S 1064, 12—14 ta-al-i-tu ina eli | ur-ta-ki-is (ina ap-pi-šu | ir-tu-mu) I applied (bound on) a dressing (Hr^L 392).

Š a) erect, build, construct; or order such to be done {errichten, bauen lassen} etc. Sarg *Khors* 139 at the boundary toward Elam u-šar-kis (a¹) bir-tu, I had a fortress built; *Ann* 366, 368. TP vi 102 narṭabē (?) i-na nap-xar (m²) A-šur gab-be lu-šar-ki-is (set to work; *Jonks, Doomsday-Book*, 19). Perh. KB vi (1) 186—7 on NE VII ii 50 a-ma lu(-)u-šar-ki-i[s-ma], hatte einen Baldachin zusammenfügen lassen. — b) prepare, order, arrange, or have done so {einrichten, ordnen, vorkehren lassen} etc. TP vii 80 narkabāti-ja eli ša pa-na | u-tir u-šar-ki-is (1sg; I harnessed?). ag see mušarkisu (812, where in col 2 l + change the; to follow after K 598, 4). Also see 83—1—18, 28 (Hr^L 344) O 3 (amōl) mu-šar-ki-si^{pl} (+ 8); BA ii 27 on K 11, 12 (Hr^L 186).

Deriv.: markasu (p 588; KB vi (1) 494); murākisu & these 7:

raksu & rakasu 2. a) adj bound {gebunden} AV 7485. L⁴ ii 16 (end) rak-su ip-šu-ru (LEHMANN, ii 69). III 15 i 24 ta-xa-za-šu-nu ra-ak-su tap-šu-ur, their compact battle array she broke up. V 46 a-b 47 (11) Ni-ru (?) rak-su (= SAR-DA) Br 12689; PSBA xviii 25. — b) used as a noun (?). Anp ii 102—3 ina rak (var ra-ka)-su-te Diqlat e-te-bir. TP III *Ann* 1 (nēru) . . . [i]-na rak-su-tie-bir, BA ii 51. — (amōl) rak-su II 31 b 92 (Br 13556); pl (amōl) rak-su-ti = general, BA ii 50; K 658, 14; K 550, 9; 533, 9 (amōl) rak-su-ti (Hr^L

154, 64, 304). Rm 77 O 6 (amōl) rab rak-si (Hr^L 414).

rakisu, see narkabtu (729 col 1); ZA vi 8; AV 7481.

rakkasu. K 1113, 26 foll sisē rak-ka-su-te me-sa-a-na ša . . . u-rak-ka-su-ni (Hr^L 71). PIRCES, TSBA vii 114; BA ii 46, 47; perh. || sisē ša ni-i-ri, draught horses.

riksu, c. st. rikis m. AV 7582. — a) bandage {Binde}. V 28 g-h 6 ri-ik-su a || of sūnu (q. v.). V 28 g-h 19 agū, bōnu etc., of a turban. KB vi (1) 268—9 (& 535) no I b, O 4; 5 ri-kis qabli-šu-nu (&-ša), die Binde ihrer Hüften. K 8827, 7 ri-kis qa-q-a-di & mar-kas. — b) alliance, bond {Bund}. V 28 g-h 50 ri-ik-su || u-lu-pu (q. v.). id T. A. (Lo) 29, 12 explained by xa-ab-ši. — c) ban, charm {Bann}. IV² 16 R 60, 61 (end) ri-kis-si-na lip-pa-ṭir; 17 b (R) 14 O Šamaš thou art mu-di-e rik-si-šu-nu. Perh. K 232 O 14 (CRAIG, *Religious Texts*, ii 16); T^M vii 45 ina ri-kis (BA iv 161). III 43 c 32; I 70 c 14; IV² 48 b 10; 58 d 49 (ZA xvi 180, 181) see paṭaru Q & J. On riksa paṭaru & rakuu see ZIMMERAN, *Ritualtafeln*, 94 no 1: riksu, Zurüstung eines Opfermahles. Perh. here also K 3182 i 53 (end) a-na ri-kis (19) erini, at the preparation of the cedar (AJSL xvii 137), followed, 55, by ša rik-sa-a-ti. — d) bond that holds together {Band, das zusammenhält}. Perh. T^M iii 60 (11) G1Š-BAR . . . ri-kis-ki li . . . (BA iv 158). K 8665, 10 ri-kis si-ip-pi M⁸ pl 14. IV² 21, 1 B O 21 (end) ina ri-kis biti ul-ziz, Br 4382; ZIMMERAN, *Ritualt.*, p 168: Verschluss. *Creant. frg* V 6 ana ud-du-u rik-si-šu-un (um ihre Schranken kenntlich zu machen). — e) joint, wrist (in a human body); sinew, tendon {Gelenk, Sehne}; see bušnu. IV² 60* C R 6 (see paṭaru J) & translate: "members of my body", rather than "bonds". K 4386 ii 38 (= II R 48 g-h 28) SA (usually = bušnu) = rik-su, Br 3082. — f) foundation {Fundament}. V 65 b 7 u-dannin ri-kis (var ki-is) bit pa-pa-xi be-lu-ti-šu. rikis samē (q. v.) = foundations of heaven; Lay 33 (Sarg *Nimur*) 15 ir-mu-u rik-su-šu, its foundation was giving away (KB ii 38). V 43 c-d 30 Nabū called (11a) A-A-UR

as the ri-kis ka-la-ma. — *g*) sum total {Summa} || napxaru. K 8522 R 18 rikis parçšia källiūnu etc. (KB vi, 1, 38, 39). 81—6—7, 209, 3 ša ri-kis teri-e-ti xa-am-mat, BA iii 260—1; HEBU. viii 114 who makes fast the bond of laws. — *h*) tax {Abgabe, Frohnde} Camb 276, 3 ri-ki-is qabli, the *q* tax; Nabd 108, 15 kaspu ša a-na ri-kis-si qabli. H 71, 22 (end) ri-ki-is bilti. — *i*) contract, document {Vertrag} PEISER, KAS 87; ZA iii 82. Nabd 85, 12 ri-ik-su ša bitī šu-a-tim, a contract concerning this house; Nabd 945, 10. Cyr 332, 21 ri-ik-sa-a ša istu šatti VI Nabuna'id, the contracts from the 6th year of Nabonidus. KB iv 320, 321 *no* ii 6—8 ri-ik-su ša na-aš-pir-tum a-na eli la ir-ku-su. — II 51 *no* 1 R 21+25 rikis-is-su; see also Cyr 293, 10; Nabd 103, 15. — S^b 164 di-im | DIM | rik-su, perh. = rope {Seil} Br 2741. S^b 235 (H 15, 215) ša-ta | <—| rik-su, || šuk-lu-lu, Br 9166. V 21 *a-b* 29 G1Š-SAR-DA = rik-su (Br 4332, 4370) together with eššepū. V 29 *a-b* 65 ZAG = rik-su, Br 6491. II 29 *a-b* 60—62 . . . SAR = rik-su (Br 4332); . . . DIM = ri-kis qa-ni-e (Br 2444, 2471; V 32 *no* 4, 53 see kišibu, 446 col 1). . . . DIM-KUR-KUR-RA = r ma-ta-a-ti, Br 2702.

rikistu, *c. st.* riksāt; *pl* riksāti. — *a*) foundation (?) {Fundament}. Sn *Bav* 58 whosoever . . . rik-sa-a-te ar-ku-su i-paṭ-ta-ru, breaks up the foundations (of the canal which) I have made. KB iii (2) 78, 15 ri-ik-sa-ti-ša (of the front of a temple) la du-un-nu-nim || sippušu la kunnunum iššakkan. — *b*) laws and regulations of the country {Gesetze und Ordnungen des Landes}. IV² 48 b 13 see paṭaru, J & translate: may Nebo destroy the organic union of his land. Asb i 115, 116 see rakasu, J. — *c*) preparation {Zurüstung}, see riksu, *c*). — *d*) agreement, contract {Vereinbarung, Vertrag}. Nabd 356, 29 the judge listened to dup-pa-nu u rik-sa-a-tu (+39). KB iv 308, 300 *no* viii 6 see pasasu, J. II 65 a 2, 3 see rakasu, J. D^K 7; RP² iv 24 *fol.* STRASSM., *Stockholm* (VIII). Or.

Congr., *no* 27, 1 kaspu u-du-u ku-mu ḫib-tum ri-kis-tum nu-dun-nu-u. — *e*) agreement against one; conspiracy {Vereinbarungen gegen jemanden; Verschwörung}. Sn v 15 ki-i ri-kil-ti (but ZA v 304 = רכיל; so also BA iii 284) u qil (ZA ix 89)-la-ti ḫirušu baši. Bu 88—5—12, 75+76 i (= K 192 O) + . . . šu u-šab-ṭa-lu u-šab-šu-u rikil-tu.

rakistu. K 3172 R 3 GAR(= ŠA)-SAR-DA = ra-kis-ti, Br 12050, 4332. Z⁸ iv 47 ra-kis-t[a lip-ru-s]u bonds {Bande}.

rikāsu. contract {Vertrag} Br. M. 84—2—11, 72 (KOBLEN-PEISER, ii 73, 74) toward the end: ri-ka-si ki-i u-ti[r-ru]. Nabd 1113, 8 (end) ri-ka-su ša ar-du-tu.

rakapu (?) T. A. (Lo) 29, 14 tar-ku-up(b) gab-bi mēti, (so that) the whole laul shakes at his noise, BEZOLD, *Diplomacy*, xxviii.

ra-ka-šu. V 41 c 29.

rukšu (?) ZA iv 237, i 42 kib-ri ru-uk-šu.

rukūšu. property, possessions {Besitz}. § 65, 19; D^{Pr} 47. Asb ix 36 gammālē ru-ku-ši-šu-nu u-šal-li-qu; cf 𐎠𐎢𐎣. HEBU. iii 110 compares in addition, 𐎠𐎢𐎣. KAT² 647: Kanaan. Lehnwort im Assyri?

ramu 1. = 𐎠𐎢𐎣 (§ 47); pr irām & irām (§ 106); ps irām (i-ra-mu, they love, § 17) & in relat. connection irammu; ip rīm (ZA vii 61 *ad* § 107); ag rā'imu (§§ 32β; 42). HOV 36; H^F 52, 5; BA i 21; Z^B 20; 22; 58. AV 7462, 7511; id RAM, Z^B 6 *rm* 2; § 9, 147; Br 4745. — *a*) have pity on some one; pardon some one {sich jemandes erbarmen; ihn begnadigen}. TP iv 28 (v 37) a-ri-im-šu-nu-ti, I pardoned them; IV² 60^c C R 15 ul i-ri-man-ni (11at) lū-ta-ri (3 m for 3 f; § 90c); III 4 *no* 7, 11 . . . lū-tar lu-u i-ra-man-ni. K^M 8, 3 ri-NIN(=min; ni-ma (11at) lūtar, BA iv 531. Perh. IV² 15 ii 14 ib-ri na-ram-šu it-ti-šu 'i-ram-ma, Br 4894. — *b*) turn in love to some one; love {sich in Liebe jem. zuwenden; lieben}. TP viii 25 ni-iš qat-ti-ja li-ra-mu (may they love). Neb i 38 ina gimir libbija kšnim a-ramu (I love) puluxti ilūtišunu (§ 92: ix 52; vii 35 in Babylon . . . ša a-ra-

am-ma, the city, I love; ix 57 ki-ma ša a-ra-am-ma puluxti ilūtika; i 56 a-na šarri ša ta-ra-am-mu-ma (2m). Asb vi 123 the temple ša ta-ram-mu (sf, ps). L⁴ i 30 i-ra-man-ni. V 44 c-d 38 ⁽¹¹⁾ Ninib ša kun-na-a i-ra-mu (ZA ii 91); V 35, 22 Cyrus ša Bēl u Nabū ir-a-mu pa-la-a-šu (& Anp i 25). NE VI 48 (51, 53, 56, 64) ta-ra-mi-ma, thou didst love; 79, u ja-a-ši ta-ram-man-ni-ma, and now thou also lovest me. IX col 3 (NE 69, 80; 67, 12; 71, 21) eb-ri ša a-ram-mu (V 65 b 48); XII i 24 (26) aš-šat-ka (ma-ra-ka) ša ta-ram-ma; ii 15 (17) aš-šat-su (ma-ra-šu) ša i-ram-mu. ZA iv 232, 10 É-sag-gil ša ta-ram-mu nu-u-xu (662 col 1/2). SCHULZ, *Rec. Trav.*, xvii 18 (notes xix) 2 ina qātu ša a-ra-am-mu. S² II 987 O 11 i-ra-mu, he loves. ZA v 67 (81—2—4, 188) 20 the desire of thy heart ša ta-ra-me (which thou lovest); 14 (+ 10) ana il(?)-tim rem-ni-ti ša me-ša-ra i-ra-am-mu. VATh 4105 ii 2 Éa-ššū ša a-ra-am-mu-ma (*Mith. Vorderasiat. Gesellsch.*, '02, no 1). K 95, 11 (ša) i-ra'-a-mu (ZA ii 60; who loves); K 183, 42 (= R 18) la i-ra'-mu-un-ni, they do not love me; K 824 R 12 ardu ša bit bēli-šu i-ram-mu (Hr^L 288; 2; 290). IV² 18 a 4 bi-i-tu ša i-ra-am-mu; 19 b 10/11 Marduk . . . ša mi-ti bul-lu-ṭa i-ram-mu; 29 no 1 a 23, 24 (see mītu & balaṭu, J); KAT³ 373 rmi 4 says: im Sinne von Totkränke gesund machen. ag ra-i-mu (§§ 20; 47; AV 7477). V 28 c-f 20 ra-i-mu || šu-da-du. K 2729 O 6 I Ašur-banipal . . . ra-im ket-ti; Sn i 4: *Sen* ra'-im mi-ša-ri (q. v.) || na-ḡir ket-ti; V 65 a 5; b 31. Sn Kūi 4, 10 Ašur u Ištar ra'-i-mu šangūti-ja. TP vi 76 at the command of Ninib ra'-i-mi-ja; vii 73 the great gods Rām (= rā'i)-mu šangū-ti-ja; id + ja also TP ii 62; iv 6; vi 61; Esh *Sendsch*, R 28 Iš-tar be-el-tum ra'-i-mat šangū-ti-ja; III 15 a 22 Ištar ra'-i-mat ša-an-gu-ti-ja. V 34 c 6 (the goddess) be-el-ti ra'-i-im-ti-ja; KB iii (2) 50, 45; Neb iv 45. II 66 no 1, 6 ra-i-mat ki-na-te. K 13 R 29 (end) ra'-i-mu; K 595, 8 ra'-i-mu ša nišē (Hr^L 281; 6). SCHULZ, *Nabd*, ix 26 the great gods ra'-im palē-e-a.

V 33 ii 13, 14 M & Q ra-im palē-e-a; 4 M ra-im palē-e-a; viii 19. K 501, 7—8 ilāni an-nu-u-te rabūti ra-i-mu-te šar-ru-ti-ka (Hr^L 113); perh. ZA x 298, 30 ra-ma-a-tum ul-la-a-ti i-lat u be-li-ti. ip (either to a or b) KB vi (1) 108, 109 l 51 rim(?)-an-ni-ma, have mercy upon me (see *ibid*, no 2). P. N. Marduk-ri-man-ni (AV 5160); Nabū-ri-man-ni (AV 5708; II 64 u 25; Z³ 68); Éa-ri-man-ni, V 61 vi 21. ¹¹ Ri-im ⁽¹¹⁾ Sin, in c. l.; KB iv 6 ii 17. See also BA iv 383 foll (IV² 35 no 8 Ri-im A-nu-um); 385 nos 13 & 14. Qi-ni Ištar son of Sin-ri-me-ni (STRASSER, *Berl. Congr.*, 17 l 23). — c) favor one with something; present, grant {jemandem mit etwas begnaden, i. e. beschenken} constr. with double acc. — See tarimtu. V 60 ii 10 such & such . . . i-rim (61 iv 13); iv 53 i-ri-mu (BA i 281; ZA iv 327 note 2); Merod.-Balad-Stone iv 52. III 43 i 13 a-na ḡa-ti i-ri-en-šu (§ 49a); iv (margin) 6 a-na ūmē ḡa-ti i-ri-in-šu (BA ii 116 foll; KB iv 68 foll). See also KB vi (1) 58, 7. SCHULZ, *Rec. Trav.*, xx 202 (notes xl), 10 i-ri-mu-u-ni. IV² 38 ii 29 a-mur-ti-iš i-rim-šu (KB iv 62, 63); see KB iv 58 i 15 a-mur-ti-iš i-ri-mu. Nabd 65, 18—19 a-na ri-e-mu-u-tu ul(?) ta-a-ri-me. — KB iv 92 no 2 R 2 šarru li-ri-man-ni-ma the rest of the field of my father's house; 94, 17 i-ri-mu. — d) follow {jemandem anhangen}. T. A. (Lo) 14, 51 the people ša i-ra-a-mu-ni, who have followed me. — Sp II 265 a iv 8 . . . i-ri-im-mu a-na . . . ; Knudtzon, 130, 6 i-ra'-a-m[a]; R 20 i-ra'-a-mu (ps). V 25 c-d 9 ina ra-me-šu (Br 4745, 8069). — P. N. Hu 91—5—9, 2176 A 18 šu-bi Ta-ram-Sag-ila (JBAS '07, 607). — H 47 i 77—8 IN-AG-E(-NE) = i-ra-am(-mu); 79, IN-NA-AN-AG-E = i-ra-am-šu, Br 4745. II 40 no 2, 14/15 TAG-KI-AG-GA = aban ra-a-me (Br 9720; 11865), || TAG-GUG (= šandū?)-si-lim (ZA xiv 357—8: λίθος σελήνης); TAG-NU-KI-AG-GA = aban la ra-a-me (Br 2021) || TAG-XUL-GIG (= stone of hatred, 77). S^b 204 a-ka | Rām | ra-a-mu; H 19, 340. H 108, 20 (112, 12; 114, 8; D 128, 68; V 11 d-f 20) KI-EN-

GA-AD = [KI?]-AG = ra-a-mu (Br 9664); see also raxamu.

Q¹ love {lieben}. Neb vii 17 my royal ancestors ina alāni ni-iš i-ni-šu-nu a-ša-ar iš-ta-a-mu (= irtāmu) škal-lēti iteppušū (PSBA xi 100; KB iii 2, 24).

∫ conciliate, make one favorably inclined toward {versöhnen, barmherzig machen}. IV² 54 a 35, 36 te-mi-qu-šu e-liš li-rim-ka | in-xu u ri-e-ma a-xu-lap liq-ba-ka, H^{CV} xxxvii: his sighing prayer make you, above, incline favorably, etc. Knudtzon, 151 O 5 u-ra-am-mu-u (?). V 45 v 15 tu-ra'-am. 81—7—27, 19 O 11 tu-ra-ma šarru be-ili, do thou grant, o king my lord. Perh. II 22 no 2 (add) SAL | tu-ra-am-an-ni (Br 14426; AV 8151).

∫ V 45 v 30 tu-šar'-a[m?].

∫ show mercy {Mitleid zeigen}. Neb i 69 be-lu-ut-ka gir-ti šu-ri'-im-am-ma (§ 106); also Scheil, *Nabd*, vii 22 taš-ri-im-mi (> tušrimmi?) ra-am-mu, she showed mercy unto me.

NOTE. — T. A. tablets have the forms: pr (3rd m, 2nd & 1st m) Lo 29, 23 if the king i-ra-am his faithful servant; 10, 2+3 ša a-ra'-a-mu (-15) u ša i-ra'-a-ma-an-ni, +5 ša i-ra'-a-mu-ka (who loves thee); 8, 4 (-mu-ka), +5 to thy wives ša ta-ra'-a-mu; 8, 2 ša i-ra'-am-an-ni u ša a-ra-am[-mu-ka]; 9, 15 ša i-ra'-ma-an-ni-ni ša-bu-uta, +24 i-ra'-am-ka, +26 ta-ra'-am-šu. — 53, 22 ti-ra-am; 0, 27 [(ta)-ra-a-mi. Ber 102, 18 ta-ra-ju-mu, (3rd m) you are favorable to. pm Ber 68, 72 ra-im, is attached to; ac Ber 24 O 35 i-na ra'-a-mi (+40); eg Ber 24 O 67 aššat ra'-im-ta. — Q¹ Lo 8, 14 ša ni-ir-ta'-a-mu an-ni-ta, +29 lu ni-ir-ta'-am, we would continue friendly. pm Ber 23, 10 ri-ta'-[mu-ku?]. — Q¹ Lo 8, 10 ir-ta-ta'-a-mu, they were on friendly terms; 11, ta-arta-ta'-a-am (ZA v 11; 154^{rev} 7). — Q¹ Lo 8, 12 (26, 31, 78, 79) ni-ir-ta-na'-a-mu, ZA v 156; 11+Mureh 10 (22) it-ti-ja ir-ta-na'-am-mi(-me), was friendly with me.

Derr. narāmu 1, narāmtu, šerimtu (?), tarimtu & these 9 (8):

rāmu², ra'mu grace, favor {Gunst, Gnade} §§ 29; 32^{ay}. AV 7588. K 183 R 5—7 šarru be-ili ra-a-mu . . . uk-tal-lim (Hr^L 2), BA i 617; PSBA xxiii 351^{fol}. 82—5—22, 55, 1—3 mi-i-nu ra'-a-mu an-ni-u ša (11^{at}) Ištār ana šarri bē-lijā ta-ra'-a-mu-u-ni. A |

rammu, see rāmu, 1 ∫.

ra(š)i(i)mu (?). Bu 91—5—9, 210 (Hr^L 408).

R 1 Ardēni-ja u ra-im-a-ni-ja (& my friends) PSBA xxiii 348^{fol}. K 890, 19 is-si-šu aš-ba-ku-u ša ra-i-ma-ni-ja; K 84, 13 ra-i-ma-ni-šu it-ti-ja lu-ba-iš (Hr^L 301) PSBA xxiii 344—48. M⁸ 87 col 1: merciful {barmherzig}: ra'imānu a pha'llānu form. — T. A. (Ber) 71, 47 amēlūti ra-i-mu-ja.

rāmu. — a) compassion, mercy, grace, favor {Erbarmen, Gunst, Gnade} § 65, 1. H 99, 53 amēlu muttalliku ina ni-iq ri-e-me (Br 5522); see p 718 col 1. Ru² 139, 15 re-mi ket-ti be-en-ni ibašši. K 183 R 20 ri-e-mu ina eli ardašu li-iq-bat-su. K 8515 O 14 ta-šak-ka-ni ri-e-mu. K 824 R 5—6 ri-mu aš-kun-ak-ka (Hr^L 290; PSBA xxiii 63), I have shown favor unto thee. IV² 57 b 1 li-šak-na ri-e-mu, may grace prevail. — especially with rašū, take compassion on one, show favor to {Erbarmen zu jem. fassen; Gnade erweisen}. K 2729 R 28 (end) a-a ir-ši-šu ri-e-mu. TP v 25, 26 ri-e-ma ar-ša-šu (+11); K 2852 + K 9662 i 24 ri-e-ma ri-ša-an-ni(-ma) +35 ri-e-mu ul ar-ši-šu; ii 23 aš-šu ra-še-e ri-e-ma K 4623 + 79—7—8, 24 l 20 (H 122, 17) ana ardiki . . . ri-e-mu ri-ši-šu. Sp II 265 a xxv 10 ri-ma li-ir-ša-a (11^{at}) Ištār ša Asb iii 20 ri-e-mu ar-ši-šu-u-ma (§ 53d); ii 8+62; iv 94 (-šu-nu-ti); ix 114; SMITH, *Asurb*, 43, 53; 123, 49 ar-ta-ši ~~ra-ša~~ (var re-e-mu); Sarg *Ann* 62, etc. IV² 54 a 38 ri-ši-šu ri-e-mu, o god! (§ 110). H 24, 500, | napšuru (712 col 2); V 21 a-b 61—68 ri-e-mu | un-ni-nu (61), ti-ra-nu (62), naq-ru-ṭum (63), nap-lu-su (64), nap-šu-ru (65), ti-ni-nu (66), ti-ni]n-tum, ? (67). V 29 a-b 71 ZAG = ri-e-mu (Br 6489). — b) woomb {Mutterleib}. IV² 9 a 24, 25 ri-i-mu (= ~~ra-ša~~ EME-SAL) a-lid nap-xa-ri; Br 5455; | rubçu (q. r.); si-li-tum (764 col 2); Br 5518, 5519. III 32 col v 44. — Perhaps √ramū, 2.

NOTE. — With rimu according to some also P. N. Agum-ka-ak-ri-me V 83 *passim*. D² 56 & rev 3; but see JAMES, KB iii (1) 134.

rīmūtu. pardon; grace {Vergebung; Gnade}; usually with šakanu = show mercy, have

compassion upon {jemandem Gnade erweisen, Gnade gewähren}. AV 7590 *fol.*. Anp iii 56 ri-mu-tu aš-ku-na(-aš)-šu-nu; iii 76, 77 a-na šu-a-šu ri-mu-tu aš-ku-na-šu, § 56 b: I showed mercy to him. Šalm. Ob, 170 ri-mu-tu aš-ku-na-šu; Mon, R 58. V 30 g-h 31 see kidin(n)u, b (373 cols 1/2). Often as P. N. Nabd 697, 1—2 a slave Ri-man-ni-Bēl-Ri-mut, Ri-mut-Bēl, Srnassu., Stockholm Or. Congr., 13, 12; Ri-mut (11at) Na-na-a, Cyr 254, 3; cf 292, 11. V 67 b 13 (am⁶¹) Ri-mut-bēl-ilēni, (AV 7591 *fol.*); KB iii (1) 122—3 coloph. 2, Ri-mut (11at) Gu-la; 83—1—18, 245 R 9 (am⁶¹) Ri-mu-tu; 82—5—22, 68 R 8. — b) present, fief {Geschenk, Lehen, Schenkung}. D^K 58 *rm* 2. Merodach-Baladstone v 33—35 ri-mut i-ri-mu, the present which (he) has made, RA ii 271; KB iii (1) 192. KB iv 214—15, 25 ri-mu-tu ul i-ri-me. Nabd 65, 18 a-na ri-e-mu-u-tu | ul(-)ta-a-ri-me. ra'mūtu, friendship {Freundschaft}. T. A. (Ber) 23, 11 it-ti-ja ra-a-mu-u-ta xaš-xu; 22 R 31 my brother ra-'mu-ti u-kal-lam; Lo 11 & Murch, 30 ra-'mu-u-ta; 23, ra-'mu-ut-ta-šu; 26, ra-'mu-ut-ka. A | is: ri'mūtu. T. A. (Lo) 8, 55 ri-'mu-u-ta li-še-im-'id-an-ni. ramātu (?). Sarg Ann 72 Bīt-ra-ma-tu-a. rēmēnū (§ 32 a), rīmīnū & rīmū (§ 37 c) f rīm(i)nītu (§ 65, 37 *rm*) gracious, merciful {barmherzig, erbarmungsreich}; mostly of gods. AV 7586. *Marduk*: (11) Marduk ri-mi-nu-u, K 2493 O 7 (*Rec. Trav.*, xxiv 103, 104); I 49 b 14 ri-mi-nu-u (11) Marduk; Neb x 2; I 66 c 44 a-na (11) Marduk ri-mi(me)-ni-i; IV² 59 no 2 b 26; 29 no 1 a 21, 22 ri-mi-nu-u ina ilēni (b 9, 10; also a 23, 24; b 11); S^P III 2 R 8 (end) rim-nu-u (*Jour. Trans. Vict. Inst.*, xxix 48); cf IV² 19 b 10, 11. K 8522 O 16 re(=ri)-me-nu-u. IV² 38 a 34 P. N. Ri-me-ni (11) Marduk. — V 46 c-d 34 (11) Ni-bi-ru = ri-mi-nu-u (ZA i 265 *rm* 3). — Šamaš: IV² 19 a 39, 40 ilu ri-mi-nu-u (Br 3574); 28 no 1 b 7, 8 ri-me-nu-u ša ma-ta-na-ti. — Sin: IV² 9 a 26, 27 (11) Sin . . . rim-nu-u (= ŠA [= LIB, Br 8070]-LAL-SUD) ta-a-a-ru (ZK i 104 § 14); 59 no 2

b 8 be-ili ta-a-a-ru ri-mi-nu-u, o gracious, merciful lord; 26 b 58, 59 ana ili-šu ri-mi(me)-ni-i; 27 a 32—34 (Br 5523); c. t. P. N. Sin-re-me-ni. — *Neb*: I 35 no 2, 4 (11) Nabū re-me-nu-u; 7, re-me-nu-u ta-ja-a-ru. — IV² 10 R 6 ana ili-ja rim-ni-i I address all my sighing. — DT 363 R 14 iltum rēm-ni-tum ša su-up-pi-e ta-ram-mu (ZA iv 232). II 66 no 1, 9 to Ištar il-tim rem-ni-ti; S 8 + S 2 O 5 i-li bēlit ša-qu-ti ummu rem-ni-ti (of Ištar), *Rev. Sém.*, '98, 142 *fol.* KB iii (2) 68—9 no 13 col 2, 5 (11at) Nin-max ummu ri-mi-ni-ti. 81—2—4, 188 (ZA v 66) 10 see rēmu Q. IV² 29** no 5 O 12 (H 115) rim-ni-tum to whom it is well to turn (Br 8070); ZA i 40, 24 ri-mi-ni-ti. Sp II 265 a xxv 1 ri-me (K 3452: mī)-na-a-tu eb-ri-nissatum šite-'me, ZA x 13.

NOTE. — Asp i 9 perh. ilu rim(-nu?)-u; cf II 64, 9.


*rīmu 1. f rīmtu, the beloved (?). Asb ix 75 see ma'u 3 (504, 505); § 65, 14. Perh. P. N. in Neb 386, 1 (am⁶¹) Ri-mat, AV 7585. REISNER, *Hymnen*, 107, 16 + 18 ri-im-tum šakūti. or √rīr?

rīmu 2. m wildox, buffalo {Wildochs} = DM⁷. AV 7587. TSBA v ('77) 336 *fol.* § 65, 2. pl rīmē & rīmēni. H 186 no 90; Hdn. i 130. D^S 32; D^H 67; D^Pr 15—17; 23. ZDMG 40, 742. HOMMEL, VK 497 *rm* 246. *Florence Orient. Congr.*, i 224, 225. HAURT in *Proverbs*, SBOT 34; *Isaiah*, SBOT 88; *E-vowel*, p 19; MARGOLIS, AJSL 1903, 162—3. S^b 97; H 18, 310 [a]-ma | AM | ri-i-mu; § 9, 53; ZK ii 68, 5. Br 4531, 4545. Neb iii 48 ri-i-mu; 59, id. IV² 27 a 19, 20 ša . . . i-na šadē Pⁱ ki-ma ri-mi (= AM) ek-du rab-ču. *Elana-frag* (KB vi 106, 107) 44 it-ta-ziz ina eli ri-me, BA iii 366, 367; *ibid.*, KB vi 104, 105 b 17 ri[-ma mi-i-tu]; 106, 107, 31 či-ir [ri-e]-mi; 35 (+ 40) šir rīmi an-ni-e. Šalm. Mon, R 52 his lands I trampled down kīma (am⁶¹) AM; Sn iii 74 kīma AM ek-di (Kui 1, 39 am⁶¹ AM). V 50 b 50, 51 AM-GUL (Br 4553) = ri-ma (var ri-mi) ša ce-rim ušakniš (3 pr) H 187. cf I 28 a 4 AM-MEŠ-GUL-MEŠ šu-tu-ru-te; TP vi 62: IV pu-xal AM-MEŠ dan-nu-te

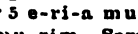
šu-tu-ru-te. H 81, 22 see qarnu; also qarnū. T. A. (Lo) 3, 26 ša ri-mi. — *pl* AM-MEŠ also I 28 a 6; Asurb vi 60 unassixa (1^{eg} pr) AM-MEŠ-an (= rī-mēn?) na-ad-ru-u-ti (see nadru, 655—656; ZK ii 316); Lay 43—44, 17 end; Anp iii 48: fifty (alap) AM-MEŠ-ni dannūti eight (alap) AM-MEŠ balṭūti. *f* perh.:

rīmtu (?). K 2001 O 7 ri-im-tum mu(?) -nak-ki-pat kib-ra-a-ti, CRAIG, *Relig. Texts*, i pl 15.

rīmāniš, *adv* Sn i 69 (Kui 1, 10; Bell 21) see nagašu Q¹ and read at-tag-giā.

rāmu 2. (C⁷) whence murta'imū (595 col 1) & perh. S^b 204 a-ka  ra-a-mu, var ra-ma-mu. Der?:

rīmu 3. thunder {Donner}. III 67 c-d 46 Adad (or Rammān?) see KAT³ 445) is called the god ša ri-mi, followed by ilu ša bir-qi. K 9290 + K 3452 (PSBA xvii 141 foll) var to Sp II 265 a vi 4 ri-mu šam-tu.

rāmu 3. be high {hoch sein}. Eponymlist col v (877) A bi-ra-mu. See also HOMMEL, PSBA, May '94; PRAŠEK, *Expos. Times*, F '00, 252. —  perh. II 28 c 5 e-ri-a mu-ri-im, Br 8052. — But mu-rim, Sarg Cyl 67 etc. is read mu-kil, see kElu (379 col 2). — $\overline{\text{r}}^{\text{u}}$ K^M 61, 13 (end) ana nap-šat ili u šarri qa-ti at-ta-ra[-am] — or Q¹? — Derr. perhaps tarāmu &:

rūmu, *f* rūmtu. honored, respected {angesehen, geehrt} § 65, 8. Perh. II 67, 6 (amšī) Ru-um(-mu-lu-tu), AV 7643. II 31 no 3, 16, V 41 a-b 16 ru-um (sign: dub)-tum || ka-bit-tum, AV 7644. 81—6—7, 209, 4 (of Istar) ru-um-ti ti-iz-qar-ti BA iii 263 foll. SCHEIL, ZA x 292—3, 28 ru-um-tum ⁽¹⁾ E-a bēl xa-si-si. Perhaps also II 62 g 62 ru-um [-tum] followed by ru-ma[-tum?].

rāmu 1. = rāp. §§ 108 foll. ZA vii 78. pr irmi, ps iram(m)i(u). AV 7512; Z^B 91; 7 rm 1. — a) throw, throw down, prostrate {werfen, niederwerfen}. V 50 a 45, 46 ša e-ki-um-mu lim-nu ina mu-ši ir-mu-šu (= šA-AN-DA RI-A), whom the evil spirit prostrates during nighttime; a 55, 56 (Br 2573). K 255 O i 16 ša ina taxūzi-šu la i-ram-mu-u qab-lī, CRAIG, *Relig. Texts*, II pl 14 (M⁸ 89

√ramū, 2). — b) in connection with šubtu, etc. = settle, dwell. V 62 no 1, 9 šu-bat-su ir-me; no 2, 18 šu-bat-su el-li-ti ṭa-bi-š lu-u ir-mi. V 35, 23 since the time when in the palace of the princes ar-ma-a šu-bat be-lu-tim. Neb vii 19 there ir-mu-u (3^{pl}) šu-bat-su-un. 81—6—7, 209, 19 ina E-sag-ila . . . ir-mu-u šu-bat-su, BA iii 260. L⁴ ii 31 ra-ma-ta šub-tu, thou hast established the dwelling place. V 64 a 10 šu-ba-at ṭu-ub lib-bi-š[ra]-mu-u ki-ri-ib-šu. IV² 5 a 78, 79 the goddess Istar it-ti ⁽¹⁾ A-nim šar-ri šub-tu elli-tim ir-me. V 61 iv 28 ir-ma-a šu-bat-su, he founded his house. IV² 9 a 24, 25 Nannar who with (it-ti) the living creatures šub-tu elli-tim ramu-u. K 8600 iv 17 ⁽¹⁾ Sin ri-me-i šub-tuk-ki, CRAIG, *Relig. Texts*, i 54. — Without šubtu. Esh vi 44 ki-rib-ša da-riš lu-ur-me; KB iii (2) 78, 9 ša ra-am-ku-tim ki-ni-š-ti E-sag-il ra-mu-u ki-ri-ib-ša (see *ibid* p 79 & HOMMEL, *Gesch.*, 776). TP III Ann 10 tuklat Ašur bēli-ja i-na lib-bi ar-me (+ 180). Sp II 265 a xxi 4 i-na ki-rib (19) dun-ni ra-mi bu-ku-ru-šu. PEISER, *Vertr.*, x 11 a-šar ša ta-ra-am-u, an dem Orte wo sie wohnt. Sarg *Khors.*, 167 ir-mu-u (3^{pl}); Ann 417. IV² 13 b 11, 12 (end) ki-gal-la lu-u ra-ma-a-ta. Neb vii 50 the palace ša Nabū-bal-uṣur i-ir-mu-u ki-ri-ib-ša, in which N had dwelt. III 4 no 7, 2 the brother of my father i-ra-mi ša-da-a, lived in the mountains. KB iii (2) 6 col 3, 54—56 when Marduk i-na ri-si (= šit?)-e-tim i-ra-am-mu-u qiribka; 8 no 3 col 2, 18 ta-ra-am-mi-im kiribša, thou interest it. P. N. Ina-Šagila-ra-mat. — With parakku (q. v.). V 64 c 14 parakka daru-u i-na ra-mi-e-ka (§ 66 rm). — With double acc. = to put, place something on some one, endow. K 2001, 5 bēltu ša ša-lum-ma-tu ra-ma-at ra-šub-ba-tu lab-šat. IV² 27 a 49, 51 to the god . . . ša puluxtu melammē na-šu-u ūmu ṭapinu ša ra-šub-ba-tu (= IM-XUŠ) ra-mu-u (= RI-A); a 53, 54 namtāru rabū ša ra-šub-ba-tu ra-mu-u, the great n who is clothed with terror; 25 b 48, 49 bu-un-na-an-ni-e

ra-šub-ba-tu ra-mi (Br 2573, 7135), his person is endowed with majesty; 26 a 35, 36 the god of fire ša ša-lum-mat (= SU-ZI) ra-mu-u (= ME-IN-RI); 6 b 41, 42 qa-an pa-aš-ti ša ša-lum-ma-tu ra-mu-u (= RI-A); 18 no 1 O 8, 9 [ša] . . . pu-lux-ta ša-lum-ma-tu ra-mu-u (= RI-A); 18 no 3 O i 29, 30 kak-ku ša nam-ri-ir-ri ra-mu-u (= RI-A) Br 11460. — II 31 no 2, 25—26 BA = ra-mu-u & a-ša-bu (Br 6362); II 26 a-b 18, 19 (Br 2573); H 15, 198. P. N. of god Ta-ra-mu-u-a, III 66 col 7, 6.

Q² = Q SCHEIL, *Nabl*, i 15 ir-ta-me šu-bat-su, took up his abode. IV² 20 no 1, 17, 18 i-ru-um-ma ir-ta-me šu-bat-su ni-ix-ta. *Rec. Trav.*, xxiv nos 1/2.

𐎧 ip K 469 R 5, 6 šubat qūbē ra-am-me, establish a military post (Hr^L 138).

Š with šubtu or parakku = settle some one, let some one dwell. ZA ii 134 a 32 u-ša-ar-ma-a. V 64 a 22 i-na ki-ir-bi-šu šu-ur-ma-a šu-ba-at-su; SCHULZ, *Nabd*, x 9 šu-ur-ma-a šu-bat-su-un. K 2711 R 41 (end) u-šar-ma-a šu-ba-a-te (BA iii 268, 269). V 35, 32 the gods I returned to their place and u-šar-ma-a šu-bat dūra-a-ta (BA ii 212, 213). Asb vi 124 ina Š . . . u-šar-me-ši parak da-ra-a-ti. I 49 d 26 parakkē-šu-nu u-šar-ma-a. IV² 9 a 32, 33 nu-šar-mu-u šub-tum. — Without subtu: Sn ii 2 the fugitives (in such and such cities) u-šar-mo, I settled. Sarg *Cyl* 20 ša . . . u-šar-mu-u (3sg) ki-rib (māt) Bit-Xu-um-ri-a; *Khors* 139 (these people) ki-rib-šu (i. e. in Bit-Yakin) u-šar-me-ma; *Ann* 367; *Ann* XIV 88 (u-šar-ma-a); *Cyl* 73; KB iii (2) 88 i 49 (u-šar-mi, 3sg); 90 ii 31 u-ša-ar-mi kiribšu; 48, 53 u-ša-ar-ma-a (1sg) ki-ri-ib-bi-ši-in.

𐎧 Creat. *frag* IV 146 Anu, Bēl and Ea ma-xu-xi-šu-un uš-ram-ma (3sg pr) KB vi (1) 30, 31.

Š² II 19 b 50 (11) A-nun-na-ki ki-ma xu-um-qi-ri ina ni-gi-iç-ça-te uš-tar-mu[-u], Br 4950. — Derr. nirmu(ū) &

rimī(ē)tu 7. dwelling, habitation {Wohnung, Haus}. Sn *Rass* 66 (ZA iii 313, 329); *Bell* 30; *Kui* 4, 29 see kummu, b (393 col 2); *Kui* 3, 23 the palace which former kings a-na ri-mit be-lu-ti-šu-un ušpišu; Sn *Rass* 72; *Bell* 45, 46 (ri-me-ti); Sn vi 26 (& I 44, 82) a-na ri-mit šarrūtiša. Sarg *Bull* 54 (ana) ri-me-ti-ši-na; *Ann* XIV 70 (> OPPERT, ZA vi 450 *rm* 1: tab-re-ti-ši-na). K 306, 7—8 ri-me-t[u] a-na gi-mir-ri-ša, KB iv 136—7. Bu 88—5—12, 75 + 76 v 19 ri-mit (= šu-bat, 31) (11) Marduk etc. (BA iii 248—7). Z^B iii 166 + iv 1 (end) u ri-me-ti. — T. A. (Lo) 26, 44 ri-mi-tu, Canaanite rendering of dūra-ši, its castle.

ramū 2. *adj* IV² 45 b 42 ina qaṭti ra-mi-ti (Hr^L 281 R 9) = durch einen Bogenschuss (ZIMMERN, GGA '98, 825 > JOHNSON, JAOS xix 44: with bow relaxed, unstrung; also BA iv 531).

ramū 3. pr irmū. relax, become loose, give way, decay {sich lockern, locker werden, nachgeben, nachlassen, zu Grunde gehen}. IV² 59 no 2 b 12 see kasitu (419). Sn vi 33 iš-da-ša ir-ma-a, its (the palace's) foundation had given way. Lay 33, 15 see riksu, f. V 47 b 16 ki-ša-di-ša ir-mu-u. Perh. V 22 k 50 ra-ma-at ra-di i-ni (AV 7509) see radū & Z^B 93. — ac see under 𐎧.

𐎧 loosen, uncover (?) {lockern, lösen, entblößen}; Z^B 91, 92. IV² 51 a 31 see kasū, 2 (412 col 2). IV² 17 a 7—8 midil šamē ellūti [i-na] ru-um-mi-ka (= SI-IL . . .). K 89 R 4—5 me-me-ni | la u-ram-ma-na-ši (Hr^L 181); K 11 R 2 tu-ra-am-me (Hr^L 186). KB vi (1) 76 R no i 11 ub-bi ru-um-mi(-ma), mach das Tau (?) los, BA iv 131, 132. Z^B iv 40 (pc) see kasitu. V 47 a 49 lab-ba-ni i-ti-ku u-ram-mu-u ka-ša-du, with the explanation i-ti-ki: ra-mu-u: še-bi-ru — of the mother's womb (?): H 85 (K 46) i 42 (= TU-LU) see kirim-mu (438 col 1; Br 1096; AV 7642); *ibid* (439) also for II 33 a-b 4 (= ŠU-KAL-TU-LU, Br 7194). — NE 11, 8 ru-um-mi-i, + 16 ur-tam-mi (22) U-xat di-da-ša (KB vi (1) 427—8; 540: bosom {Busen}). *del* 171 (186) ru-um-me a-a ib-ba-ti-

iq, KB vi (1) 243: (aber) mach (ihn) los, (dass) er nicht "abgeschnitten" werde; KAT³ 550.

J^t see J & Z⁵ vii 34. — Derr.: rimētu, 2, rimūtu.

NOTE. HAUPT, ZA ii 274 & AJSL xx 167 (30): ramū, dwell & ramū relax, are identical; the common meaning being: settle.



rimētu 2. KB i 12, 9 the temple of . . . which since the time of Šalmaneser . . . i-na ri-mit i-nu-xu, had remained (lain) in ruins.

rimūtu (?) K 8390 R 10 kal pag-ri-ja i-ta-xaz ri-mu-tu.

ringiddū, a vessel. Thus Br 12066 reads V 42 e-f 18.

rimxu. V 22 a-b 75 me-e | A | = ri-im-xu, AV 7596; Br 11355. Perh. = rimku, q. v.

ri(tal?)-max-xu. II 22 d-f 15 a vessel = DUK RI-MAN.

ramaku, pr irmuk, ps irammu(a)k. AV 7486. H² 30. Usually = pour, pour out {ausgiessen, vergiessen}; but JENSEN-ZIMMERN: wash {sich waschen}; and, again, WZKM xvi 199: pour out, (and) wash. Asb vi 21 ša . . . ina libbī e-ku-lu iš-tu-u ir-mu-ku ip-pa-aš-šu. I 70 d 7-8 da-ma u šar-ka ki-i A-MEŠ (= mē) li-ir-muk; III 43 d 17-18 ša-ar-ka u da-ma ki-i-ma mē li-ir-(mu)-muk (§ 23 rm). del 271 (303) he went into the well mē i-ra-muk (KB vi (1) 253 und wäscht sich mit Wasser). Zü-legend, K 8454 + K 9335, 18 e-nu-ma (11) Bēl i-ra-mu-ku mē ellūti, wie Bēl sich mit reinem Wasser wäscht; KB vi (1) 48-9; 367-8. IV² 54 b 33 (at that time) A (me) i-ram-muk. K 2852 + K 9662 ii 29 (end) arki niqē-ka ta-ra-muk mē, WICKLER, *Forsch.*, ii 34-37. VAT 4105 iii 11-12 me-e lu ra-am-ka-ta, wash thyself in water (*Mittheil. Vorderas. Gesellsch.*, '02, no 1). K 11 R 14 ša i-ra-ma-ka-a ni (H¹ 186). ZIMMERN, *Ritualtafeln*, no 11 R 3 (p 112) ina še-rim la-am (11) šamaš na-pa-xi (amū) bārū egubbā i-ra-muk (rar mu-uk). T. A. (Her) 28 a 37 ša] ra-ma-ki; b 85 karpāti?? zi]-xi-ru-ti ša ra-ma-ki ša siparri. II 48 e-f 33 ŠU-- = ra-ma-ku, followed by ri-is-nu (34) Br 7155. H 48, 48 IN-DUB = ir-mu-uk, Br 3928.

Q^t = Q III 41 b 31 šarka u dšma ki-ma mē li-ir-tam-muk. Sn v 83 see pi(a)rū, (838 col 2).

J H 49, 52 IN-DUB-DUB = u-ra-am-me-ik (Br 3928, 3940); IV² 31 R 48 mē el-lu-ti ra-am-me-ik (= ip; §§ 30; 98 > rummāk). TM i 105 ina [. . . lu?]-'u-ti u-ra-me-ku-in-ni; K 72, 16 a: u-ra-me-ku-šu.

J^t pr ur-tam-mi-ik um-te-is-si, see misū J^t (566 col 2).

J^m K 10255 i 6 tu-ur-ta-na-ma-ak-šu-ma iballu-uf, ZA x 122 rm; BR-ZOLD, *Catalogue*, 1075.

Š, with double acc. = causative of Q. IV² 54 a 51 šam-na (with oil) šī-ga-re-ka kīma mē li-šar-me-ik.

Derr.: ni(a)rmaku, ni(a)rmaktu (780 col 3) & these 4:

ramku, pl ramkē. JENSEN (KB vi (1) 367-368): one that has been cleansed {ein (einnial) Reingewaschener}; so also KAT³ 590 & rm 4; < the usual (Lutz, *Quaestiones*, 50, etc.) priest, as the one who pours out the libations; BA iii 246-7 etc. With or without prefix (am⁵¹). Bu 88-5-12, 75+76 vi 20 ra-am-ki pa-ši-ši. Sarg *Khors* 157 (= *Ann* 418) see šurmaxxu (784 col 1). IV² 8 iv 1 ra-am-ku ellu ša (11) E-a . . . a-na-ku = Z⁵ v/vi 175. II 51 b 16 ram-ku ellu eb-bu ša (11) E-a. II 32 e-f 8 Š'UN-BU (Br 3038) = ra-am-ku between ni-š'ak-ku (702 col 1) & šangamaxxu. 83, 1-18, 1330 iii 33 (su-us-bu) SUN = ra-am-ku. H 33, 782-3 me-e | ME | = ra-am-ku, & i-ši-ib | ME | = ramku; S^b 139, Br 10376; see išippu. V 28 a-b-d 49 me | ME ra-am-ku, together with išippu, šš pu ellu etc. V 24 c-d 5 ra-am-ku is explained by el-lum.

NOTE. Here perhaps rāmku (rim-ku) TP 130 TP. arka ma k bū būlū rim-ku, etc.; Asp i 21; AV 4793 lid(0)-ku.

ramkūtu. abstr. n. the act of washing oneself {das sich Waschen} AV 7514. II 57 e-d 33; III 67 c-d 67 see p 694 col 1, 8-12; KB vi (1) 365. Also see ramū, 1 Q.

rimku. m washing; or, sprinkling, pouring out? {Waschen; oder, Ausgiessung}. IV² 7 a 33, 34 aš-šu bit] rim-ki el-li li-ki-šu-ma, AV 7597. IV² 26 no 3, 6-7

ri-im-ka ṭāb-ka, Br 7156. V 51 b 20, 21 ana bīt rim-ki ina e-ri-bi-ka; also b 48—9, 54—55, 68—9 (Br 7156; id also 447); Hmn. xi 107 (Um) rim-ki. K 979 O 7—8 ina šī-a-ri ša-ba-a-ṭi (KAT³ 394 rm 2) ri-in-ku ina ^(a1) Tar-bi-ṣi. K 168, 18 bīt rim-ki ša-la-me-e, name of a temple (LERNMANN, *Šamašsumukīn*); ZIMMER, *Ritualtafeln* = Waschhaus; see *ibid*, no 26 iii 22.

rimkītu. 82—3—23, 845 (late Babyl. text) 3—4 ta-aṣ-bat-ma ina rim-ki-it ta-na-as-su-uq, *Rec. Trav.*, xix 106, 107.

ram-kuš (?) V 27 a-b 39 (Br 1114).

ramamu (ramemu), pr irimum, ps iramum. AV 7487. cry, howl, bellow; roar, thunder {schreien, heulen, brüllen; donnern}. Z^B 18 & 87; PSBA '83, 73; ZK ii 166. IV² 3 b 35—6 the muruṣ qaṣ-qaḍi (see 591—2) i-ra-mu-um i-ša-as-si; 28 no 2 a 17—8 a-na ra-mi-mi-šu (= XAR-DU-BI, EMESAL), at the roaring of Adad, ḥ a-na ša-ga-mi-šu (§ 32y; ZA iv 215). II 19 a 2 nar-kab-ta-ka ana ri-gim ra-me-me-ša (= XAR-DU-BI, 1), with its thundering sound, AV 6146. K 6071 šumma ḡiru ana šī-na in-na-dir-ma i-ram-mu-um (hisses {zischt}). NE 58, 15 il-su-u šamu-u qaṣ-qa-ru i-ram-mu-um; K 3764 b 15 ^(a1) Adad ir-mu-um. II 49 no 5 g-h 52, 53 []-DU; []LA (Br 14482 NIN)-MA = ra-ma-mu; 54, 55 XAR & XAR-DU = ra-mi-mu, AV 7510; 56 XAR-DU = ri-im-mu. II 22 e-f 57 SAR-SAR = ra-ma-a[-mu?]; K 2043, 31 XAR-DU = ra-ma-mu; 32 TUM-DAM-MA = ra-ma-mu, Br 4980; 33, 34 XAR & XAR-DU = ra-mi-mu (Br 8539, 8557). S^b 204 var (Br 4746) see rāmu, 2.

Q² del 94 (98) (11) Adad ina libbi-ša ir-tam-ma-am-ma (§ 97).

Der. these 2:

ramīmu see Q (above). P. N. in K 83, 9 ša Ašur-ra-mi-im-šarri (Hr^L 202).

rimmu. howling, bellowing {Geschrei, Gebüll}. K 2043, 28 RAD^(=a-ša)DU (Br 1557); 29, A-AN . . . (Br 14466, AV 7598) = ri-im-mu; also 27 (Br 8546); 35 (Br 8558); 30, SU^(=a-š)NI = ri-im-mu ša amēli. See also rimu.

rimmatu. howling, lamentation. Rm 282 O 4 a-na rim-ma-ti-ši-na ul i-z(ṣ)ab [-bar?], ḥ 3, a-na ik-kil-li-ši-na ul . . . KB vi (1) 44, 45. II 22 e-f 55, 56 SAR-SAR (or KA-KA?) = ri-im[-ma-tum] & ri-im-ma[-tum].

ramānu, ramēnu, rā'mnu (§§ 32ay; 37c [and, again, HILPRECHT, *Assyriaca*, 45 rm 2]; 55c; 63, 35) AV 7488; Z^B 22; perh. originally: highness ḡ/ḡr; then with pronominal-suffix = self {mit Pronominal-suffix = selbst}. KB iii (1) 132 col 2, 11 in e-mu-qan ra-ma-ni-a I built such & such; col 3, 12 in ramē-ni-šu-nu. NE 72, 29 [e-te]te-z(ṣ)iq(k,g) ra-ma-ni (= myself) KB vi (1) 226—7. del 277 (312) ul a-ku-un dum-qa a-na ram-ni-ja. K 41 b 22 . . . ra-ma-ni-ja a-ṣ-ra-a-ti e-ṣ-te-ni-'-e (I will seek); c 19 thou hast destroyed it ra-man-ki (thyself), PSBA xvii 65 foll. I 49 d 11 ra-ma-ni, myself; K 8204, 4 (PSBA xvii 137). Banks, *Diss*, 14, 93 (16, 122) ina ra-ma-ni-ja u-ši-ib-ba-an-ni. Anp iii 104 (amēli) šaknu ša ra-ma-ni-a, my own governor (i 89 ša ra-ma(var-me)-ni-ja). V 47 a 59 maš-kan ram-ni-ja. K 2729 O 21 i-n]a bi-bil libbi-ja mi-lik ra-ma-ni[-ja]; 25 e-pu-šu bīd (bit?) ra-me(var ma, Rm 308)-ni-šu (KB iv 142—143), BA ii 566, 567. Šalm Bal IV 4 ra-ma-ni-šu, himself. S^F 158 + S^F II 96: O 24 (end) . . . uk-kiš ra-man-šu, he hid himself. Sarg *Khors* 125 xat-tu ram-ni-šu im-ḡut-su, terror seized him; *Khors* 136 the lands which the Suteans . . . ra-ma-nu-uš-šu-un u-tir-ru (+ Ann 361); see SUTU, *Asurb*, 92, 54 a-na (i-di) ra-ma-ni-šu-nu. Šalm. *Mon*, E 79 ina kakkē ra-ma-ni-šu-nu they slew G, their lord. Esh iii 57 ki-i ṭe-im ra-ma-ni-šu, of his own free will. Sn iv 37 who the dominion over Šumer and Akkad ra-ma-nu-uš u-tir-ru; vi 12 the chariots . . . ra-ma-nu-uš-šin ittanal-lakā. Asb ii 113 a-na e-muṣ ra-man-i-šu it-ta-kil-ma (i 57 ra-ma-ni-šu), he relied upon his own strength; iv 31 ra-man-šu im-nu-ma; 100, ana pa-ra-aṣ ra-ma-ni (var man-i)-šu-nu (see parṣu, 2; 837 col 1); vii 34 ana (amēli) ki-zi-e ra-ma-ni-šu iq-bi;

viii 3 (Uâte) ša ra-man-šu had made king of Arabia. K 2675 O 5 the cities u-tir ra-ma-nu-šu. Asb i 121 im-li-ku ra-man-šu-u; cf Merodach-Balad-stone ii 51 ma-li-ku ram-ni-šu (= who takes his own counsel); KB iv 308—9 no viii 5 i-na ra-ma-ni-šu-nu. NE X col iv 14 it-ti ra-ma-ni-šu he coun-selled (KB vi (1) 222—3). III 15 c 23 *AN*. who the lands u-tir-ru ra-ma-nu-uš, diverted to his own use. I 7 E 6 (end) ra-ma-nu-uš. 80—7—19, 130, 7—8 alpu ra-ma-ni-šu, one's own ox; Beh 17 Cambyses mi-tu-tu ra-man-ni-šu mi-i-ti, committed suicide. Bu 91—5—9, 210, 9 ra-man-ku-nu a-na (amšl) B tu-ut-te-ra (PSBA xxiii 348 foll); K 84 O 23 u ra-man-ku-nu (cf 38) ina pān ili la tu-xaṭ-ṭa-a; 34, ina eli ra-mi-ni-ku-nu u-xaṭ-ṭu-u (*ibid.*, 344—48); K 125, 14 ra-me-ni-šu-nu (Hr^L 403; 301; 196). NE VI 62 ka-par-ru ša ram-ni-šu, his own k. V 61 vi 41 whosoever lu-u ina ram-ni-šu utarru (takes it for his own use); cf Rm III 105 i b 22 (WINKLER, *Forsch.*, i 254, 255); WINKLER, *Sargon*, p 176, 49 ina qātē ram-ni-šu; ZA iii 20 *rm* 1. Camb 320, 11 (end) ul-tu ram-ni-šu, of his own accord; ultu ra-ma(n)-ni-šu Nabd 601, 19; Neb 182, 8. BANKS, *Diss.*, 12, 88 the heavens ina ra-ma-ni-šu-nu i-ru-ub-bu (rēbu, 1). IV² 21* b 34 (end) ša di-e-ni ra-ma-ni-šu i-din-nu; 19 b 47 ra-ma-ni ul xa-sa-ku; 9 a 22 en-bu ša ina ra-ma-ni-šu ib-ba-nu-u (also H 80 O 5—6; Br 8466). V 50 b 34, 55 amēlu šu-a-tum ina bīt ram-ni-šu (= IM-TE-A-NI; H 187—88) te-šu-n is-sa-xap-šu, in his own house; cf V 51 b 38, 39. K 56 iii 46 (= II R 15 c-d) ina za-bal ra-ma-ni-šu (= IM-TE-NA, Br 3615; IV² 14 no I a 13, 14); & cf iv 31 i-na ra-ma-ni-šu (Br 8468) iq-qr i-pu-uš. S^c 286 ni-i | IM | ra-ma-nun || emūqu; H 28, 614 foll. On itti ra-ma-ni-šu in c. t. see MEISSNER, 125 no 55.

NOTE. — K 610 (Hr^L 174) 16 ra-am-me-ja ma-a a-na-ku, JONASSEN, JAOS xx 261—2: I for myself.

(11) Ramān(u) P. N. of a Syrian-Aramean god = Hebr רמון. But KAT³ 445: schon

im babyl. Semitisch zu Hause; √ramamu. From Babylonian the word passed into the other dialects. Z³ viii (K 2866) 19 (11) Ram-ma-nu ri-ix-ṣu. K 849, 7 (11) Ra-man-nu. KB i 206—7 (Eponym-list) col 1, 848 P(B)ur (11) Ra-ma-na (var -man); see LEMMANN, ZA x 88 × ORPERT, ZA ix 313. K 429, 22 Ra-ma-nu-u, as P. N. ZA vi 161 where god Ra-ma-a-nu-um is mentioned with the goddess Aš-ra-tum (*Ištar*); & KAT³ 433; 442—51.

NOTE. — For AN-IM, usually read (11) Ram(m)ān, see (11) Adad; JONASSEN, *Deeds and Documents*; § 9, 6; and "Addenda".

ramaṣu, AV 7508; Br 8563, see ra'azu.

rimtū (?). D 87 ii 58; iii 69 GIŠ-RI-GU-ZA = rim(xab, gil?)-tu-u. Br 2586, 2608; AV 3073.

rimētū Š. T. A. (Ber) 25 b 4 lu-u ri-me-ti aḥnu šēmtu.

runē. FICHES, JRAS, '98, 444 name of a gardenplant.

rannūnu (?) a medical term. Constant. no 583 O 2 (end). U (= šam?) ra-an-nu-un (or šam-ra-an-nu-un?) + 5 + 16; R5. SCHAUL, *Notes d'Épigr.*, ix (*Rec. Trav.* xxiii).

rininu. KB iv 60 no iv 13 li-rik ri-nin-šu(-ma), his whining shall last long {sein Gewinsel dauere lange}. P. N. Gu-larri-nin-ni, name of a female, AV 1719.

ren-nin-ti (?) Su Ball 29 ugšrešun ren-nin-ti (?) D^{Pr} 155 *rm*; § 65, 29 *rm* b. or xab-ṣu-ti? see šaxarratum.

rēsu 1. smash, break, etc. {zerschlagen, brechen, etc.} = DWL. V 18 a-b 15 SAG-GIŠ-RA = ra-e-su : šu, AV 7601; Br 3608; same id = nēru, nēru (721 col 2, above), rasab(p)u, etc. perh. V 41 c 21, 22 ra-a-su, ra-sa-bu; ZA iv 158 || axazu. JAOS xv 6 + 16 compares שׁר (Judges v 4) & Arab رَمَسَ, tremble. See šapasu.

⌋ Creat.-*frg* IV 16, thy weapon may not succumb, li-ra-i-su na-ki-re-ka, let it crush thine enemy. V 45 v 16 tu-ra-'a-as(x, ṣ?) — Der.:

rēsu 2. V 18 a-b 16 SU-KU (i. e. KA + inserted ša = gar)-A = ri-e-su, Br 179. Same id in II 7 g-h 5; V 39 g-h 7 = xu-šax-xu, Br 178.

ri-e-su 3. & **ri-si-a-tim**, late Babylonian for **rēšu**, 1 & **rišētu**, *q. v.*

rusū, *pl* **rusē**. *m* witchery, hoax {Hexerei, Spuk}?? | **kišpu** & **ruxū**, *q. v.* AV 7645; JENSEN, *Diss*, 63 (Gift, Vergiftung). id **ri-a**; = **ruxū**. TM iii 156 **ru-su-u**[-**ki** up-**ša-šu**]-**ki**; K 12916 reads instead: **ru-su-ki**, *etc.*, BA iv 159. See also **pinnaru** (814 col 2) & Br 4256.

rasab(p) *u. ps* irasib strike, smash, pierce, kill {schlagen, zerschlagen; durchbohren, töten} ZA iv 280; AV 7516. I 27 no 2, 42 **nap-tar-tu** la i-ra-si-pi, the key he shall not smash. Perh. *del* 171 (186) end: **šu-du-ud a-u** i[r-ra-si-ib?], BA i 138; KB vi (1) 242—3. I 7 F 7 ana ra-sa-ap nak-ru-ti; cf Esh *Sendsch*, R 34. V 18 a-b 25 (V 41 c 22) see **rēsu**, 1. & Br 14195. ra-si-pu, crushing, Sarg *Ann* 209 *etc.*

3 slay, kill {erschlagen, töten} GGN '83, 105, usually with **ina kakkī** (S). K 2675 O 18 (c 5b) **tuk-la-ti-šu u-ra-as-si-bu** ina kakkī (KB ii 238—9). Sarg *Khors* 84 NN, whom his son i-na kakkī u-ra(-as)-si-bu-šu. Esh ii 9 **Tešpa** and his whole army u-ra(-as)-si-ba ina kakkī; III 15 c 2. Sn vi 24 whosoever among them had escaped, u-ra-sa-bu (3 *pl ps*) i-na kakkī. Asb iv 2 him and his family u-ra(s)-sib (3 *pr*) ina kakkē; v 110 ina kakkē u-ras (var ra-as)-sib (1 *pr*) mundaxçēšu; vii 35 ra-si-ban-ni (= ip) ina kakkē (H^P 60) § 98; vii 42 his swordbearer who u-ra(-as)-si-bu-šu ina kakkē (see ZA x 83 on // 39—43); vii 118 the Arabians u-ra(-as)-sib (= 1 *pr*) ina kakkē. SCHUL, *Nabd*, i 40, 41 (the son) i-na kakkī | u-ra-as-si-ib-šu (i. e. the king of Assyria). — Without ina kakkī; Asb ix 83¹¹ **Dibbar** (Gir, Ur, Ir?)-ra u-ra(-as)-si-pa (var -ba) ga-re-ja. Sarg *Khors* 16 the great gods who u-ra-as-si-ba na-gab ga-re-ja; Pp IV 62 u-ra-si-bu (var ba); NIV 21. SMITH, *Asurb*, 285, 2 u-ra-si-bu (3 *pl*); Rm III 105 i b 19 axamšē u-ra-sa-a-bu (WINKLER, *Forsch*, i 254, 255). — Derr.:

rasbu (?) K 596, 6. So M^S 89 col 2; but see **raçpu**.

risbu (AV 7603); / **risbatu** (AV 7601). V

18 a-b 26, 27 . . . KU (i. e. KA + inserted **ša-gar**) = **ri-is-bu** (Br 13920; 13897 & see **rēsu**, 2); . . . MU = **ri-is-ba-tum**, preceded by **rasabu**. II 39 g-h 50 **ri-is-ba-tu** = **di-ik-tu** (Br 2603).

risbītu (?). KB ii 192—3 on **Asurb** iv 98 **ša ina šib(p)-ti ris-bi-ti u ni-ib-ri-e-ti i-še-tu-u-ni** slaughter {Gemetzelt}. See **šaqaštu**.

risibtu ruin, destruction {Zerstörung} K 2608 + 2633 + 3101 b + 3435 O 22 **si-kiptu ri-si-ib-tu u xi-im-ça-a-ti ša ummēn nakiri šuātu**. MARTIN, *Textes Relig.* ('03) 304/5.

ri-si-xi (?). Neb 132, 9 (end).

3 whence perh. Šalm. *Throne-inscr.* iii 15 **ra-si-nat** (× CHAIG, *Diss*, Appendix: mat). — 3¹ **mur-ta-as-nu**, an epithet of Adad, ZA iv 215 (see p 595 col 1). Perh. = pour out {ausgiessen, ausschütten}. — Derr.:

risnu (z, ç?) . II 48 (K 4386 i 44) c-f 34 **A-ŠU** - **ri-is-nu** (AV 7568, Br 11571), preceded by **ra-ma-ku**. Perh. Sp II 265 a xxv 11 **ri-is** (or iç?)-ni⁽¹¹⁾ šamši (ZA x 13, but cf PSBA xvii 151 fol).

risittu (?). II 80 c-f 72 **A-BUR-RA** = **ri-si-it-tum**, Br 1209; see *ibid* 70 b-c & Br 8972. AV 7600.

rapū ? pc li-ir-pu. Z^B iv 53 (see *ibid*, p 56) perh. mistake for li-ir-mu (ramū 3, *q. v.*).

rappu V 23 c-d 27 see **rabbu**, 2; H 122 O 9 see **rabbu**, 3.

rappu. D 89 vi 63 (16) **ru-up-pi**, AV 7647; perh. better: **giš-ru up-pi** KB vi (1) 392—3.

rapadu 7. AV 7518. **prirpud**; **ps irappud**. JENSEN, KB vi (1) 429; 471 run (away) {(davon)laufen, rennen} against Z^B 18; G § 103 note 2 & others: be stretched out, stretch out, lie down, encamp. NE 12, 35 why Eabani itti nammaššē ta-rappu-ud (var -da) çēra (also see KB vi, 1, 192, 12)? 11, 24 imurāšunia Eabani i-rap-pu-da çabāti (also 15, 42); 59, 2 Gilgameš weeps bitterly for Eabani his friend i-rap-pu-ud çēra (67, 10; KB vi (1) 202); 59, 5 (71, 5) mūta aplaxma (*q. v.*) a-rap-pu-ud çēra; 67, 19 if it be possible çēra lu-ur-pu-ud (KB vi

(1) 214). Sarg *Ann* 346 ir-pu-du kima šaxē. Bu 89, 4—26, 209 O 19 (11) Sin bēlu rabu-u tax-sil[-ti]-šu lu-šag-lid(t)-su ma (11) šēdu balāti li-ir-pu-ud MARTIN, *Textes Religieuses*, '00, p 12 on CRAIG, *Relig. Texts*, ii pl 2. id + pl = irpudūni Nabd *Ann* iii 19 cf xarinē & PSBA xxiv 224. K 2867 O 32 (S. A. SMITH, *Texts*, ii 1 fol) i-ir-ap-pi-du da-ad-me ur-ru u mu-šu. VATh 244 ii 22 rap-ta(=da)-at, he encamped (t, ZA ix 157; pm). II 29 c-d 45 ŠU-DAG = rapa-du (AV 7458, Br 7179: ra-di-du), preceded by ŠU-DAG = šur(?) (II R) pa-du, Br 7178. H 22, 413 da-ak DAG | ra-pa-du = II 27 a-b 47; together with lasamu & nabaltū, Br 5533. II 35 c-f 57 ra-pa-du || a-la(?) a-ku.

Q¹ run away {davon laufen} Sarg *Ann* 163/4 šadū u madbaru, q. v., ir-tap-pu-du šar-ra-qiš (like a thief). III 41 ii 18; I 70 iii 20; KB iv 164 v 12 see kamātu, p 399 col 1; BA ii 144; ZA vii 181. K 4470 ii 8 ir-tap-pu-ud imēru (+3+9); KB iii (1) 100 *rm* 5. perh. Sp II 265 a xiii 7 (end).

J¹ mur-tap-pi-du (see ZA iv 31, 33). K^M 53, 15 ekimmu mur(?)-tap-pi-du (> MEISSNER, ZDMG 50, 750 fol); T^M iv 21 a-na ekimmi mur-tap-pi-du ša pa-qi-da la i-šu-u, KB vi (1) 429: ein rühelos dahinfahrender Totengeist; also see KAT³ 460.

š IV² 61 b 60 (= v 20) ja-u ši-it lib-bi-ja šāra tu-šar-pi-di. See also above, Q.

Derr. these 2f:

rapādu 2. some disease {eine Krankheit}. H 82—3 i 20 (SA-NUM-MA-LAL) see maškadu, 603 col 2; Br 3145. II 28 c-d 25—28 SA-AD-GAL (Br 3108); SA-PAT (Br 3153); SA-PAT-BA-AG-A (Br 3154); SA-XI-RA-RA (Br 3148) = ra-pa-du. V 21 a-b 5 see qidānu, 2 & Br 3156.

ripittu. VATh 244 iii 28 A-ZA-LU-LU = ri-pi-it-tum (ZA ix 163).

PD⁷, see narpuxu, 730 col 2; & perh. (šam) ripxu, see ribxu.

rapasu. beat, crush to pieces, thresh {schlagen, zerschlagen, dreschen}. AV 7521. V 17 c-d 27—29 [SAG-GIŠ]-RA = rapa-su ša še[-im?]; SAG-GIŠ-RA-RA

= r ša da-a-ki (= in the meaning of: kill); ŠI-PA-PA = r ša pa-ni (Br 6372, 5521, 9350). See nāru, nēru, 1. Perh. II 16 b-c 28, 29 pa-an al-pi a-li-ki ina up-pi ta-rap-pi-is (Br 6372). 81—2—4, 294, 7 ki(-)a(-)da (or ki!) a-ša su-xa-ti ir-pi-is(?) — See on etymology also FRIEDEL, BA iii 76 ad BARR, *Etym. Stud.*, 33.

U see narpusu, 731 col 1.

Derr. — narpasu (731 col 1) &:

ripsu. V 17 c-d 30, 31 ŠA-XAR-BA-TUR-TUR (Br 12123) = ri-ip-su; ŠA-BA-AX (Br 6374, 7480) = r ša še-im, AV 7605. III 51 no 9 (K 480) 20 ina ri-ip-si la ix-xi-kim.

rapaḡu. H 72 ii 4 eqla ina ix(ax)-zi ur-rap-pi-iq (= BA-AB-AG-TA, Br 2791), perh. = the field he protects by a fence, AV 7519. Arab رِبْقُ. II 38 c-f 7 (amēl) AĪ-AG-A = ra-pi-qu, Br 5758; AV 7526; cf II 65, 5.

NOTE. — IV² 30 e 7 (māt) Ra-pi-qa, Sarg *Ann* 7; II 60 b 8 šar ša Ra-pi-qa (ki), Br 12900. On the cities Bapiqu, Babiqu, see ZA xv 217, 219; WINKLER, *Forsch.*, i 156 *rm* 1; AV 7525.

rapāšu. pr irpiš, ps irappiš. be or become wide, extend {weitsein oder werden} § 84. Hebr עָרַב, Arm ԵՐԲ. id DAGAL, § 9, 247; often in Astronomical texts. AV 7522. K 479, 33 bit-ka i-ra-ap-pi-iš, thy house will increase (i. e., prosper); 35, under the protection of the king, my lord, li-ir-pi-iš. III 66 E 20 e ur-ču ra-piš (perh. = pm); Asb viii 83 forest ša ʕu-lul-šī-na rap-šu. II 47 a-b 13 see napašu J¹ (710 col 2, below). V 29 c-f 73 see muḡḡu (571 col 2); Br 10918. V 38 a-c 59 šu-u | < | ra-pa-šu, Br 8734. S^c 121 pi-eš | PEŠ | ra-pa[-šu] & see *ibid.*, *rm*; H 35, 832. S^c 1 b 30 (Br 1882).

Q¹ K 7674, 14—15 ur-ru-uk nap-ša-ti | rit-pu-uš ʕur-ri.

J make wide, widen, broaden, increase {erweitern, mehren} § 33; Beh 107. TP i 61 the dominion of my land u-re-piš, 1 enlarged. Asb x 97 eli ša max-ri šu-bat-su u-rap-piš (1 *sg*), || u-šar-ri-xa ep-še-te-e-šu (KB ii 234—5). K 2832 + K 9862 iv 22 names of cities: Aš(š)ur-ni-ir-šu-u-rap-piš; Aš(š)ur-ni-ir-ka-

rap-piš (= ip?), Winkler, *Forsch.*, II 40—3. Sarg *Khors* 82; *Ann* XIV 12, 13 see kisurru (418 col 2). Esh vi 18 tal-lak-ta-ša ma'-diš u-rap-piš. Snii 29 u-rap-piš (1 sg) ma-a-ti. I 35 no 3, 17—18 Adadniršari ša (ilāni) ri-ču-šu | i-li-ku-ma u-ra-pi-šu māt-su. pc Bu 88—5—12, 75+76 viii 22 kimti lu-rap-piš (1 sg), BA iii 254; cf SCHREIBL, *Rec. Trav.*, xvii p 190, no IX (S 4, Constant.). Rm 76 O 14 li-rap-pi-šu (= pl) [pa-pal]-li (Hr^L 358) BA iv 508; DT 83 R 5 zi-ru-šu li-rap-piš-ma || li-šam-'i-du na-an-nab-šu (Pischke, *Texts*, 16 no 4). — ps K 3182 iii 8 u[-rap]-pa-aš kim-ta; cf 81—6—7, 209, 89 (BA iii 260—8). ZA iv 15 (K 3459 R) 13 pi-is-nu-qa (?) tu-rap-pa-aš; IV² 9 b 4 (end) u-ra-pa-aš (= MU-UN-DA-MA-AL-LA). — ip K^M 5, 4 ru-up-piš li-im-id lil-li-ki. ru-ub-bi-ši (= f) ze-ri-im (see zēru, c; 295 col 1), § 66. ac TP i 49 miçir mātšunu ru-up-pu-ša (extend § 98) iqbūni; ii 99 a-na ru (-up)-pu-ši. Esh *Sendsch*, R 35, 36 miçir (māt) Aššur ru-up-pu-ši. Asb x 75 aš-šu ru-up-pu-š (var -šu) tal-lak-ti-šu. K 601, 14, 15 ru-up[-pu-š] zēri (Hr^L 7), BA i 625. ag Lay 33 (Sarg *Ninur*) 9 Sargon mu-rap-piš mi-çir (māt) Aššur; Sarg *Cyl* 24 mu-rap-pi-šu pulungišun (q. v.). I 35 no 8, 15 Ašurnaçirpal mu-ra(p)-piš da-ad-mi. I 43, 5 xaçtu i-šar-tu mu-rap-pi-šat mi-iç-ri. Sarg *Cyl* 70 bēlit ilāni mu-rap-pi-šat ta-lit-ti-šu (cf *Ann* XIV 83; Sn *Kni* 4, 39 urappišu talittu). KB iii (2) 76, 29 xaçtu mu-ra-ap-pi-ša-at ma-a-tu; cf 82—7—4, 42 R 19. S 1708, 9 a-ta-nu mu-rap-pi-š-tu ša-as-su-ru (Br 5451, 8010). 76, 11—17, 56 (cf S^c 121 r^m 1) E-PIŠ-PIŠ = bitu mu-rap-piš. AV 5546. — With uznu. K 698, 2 šar mātī uz-nu u-rap-[pa-aš]; NE 6, 41; 13, 22 etc. u-ra-pi-šu uzunšu = made him intelligent.

𐎠𐎢 = 𐎠 H 81 (K 133) R 17, 18 (Ninib) ze-ra ur-tap-pi-iš (= BA-PI-PI, Br 7968).

𐎠𐎢 I 7 F 18 see xariçu, I (340 col 1), I caused to be made wide, § 85.

Der. rāpšū, tarpašū and these 8 (7):

rapšū, f rapaštu (BA i 375) & rapaltu (§ 51) wide, large, broad {weit, gross, breit} §§ 37b; 65, 6. AV 7529. id DA-GAL, H 24, 492. § 9, 247; Br 5452. H 110, 29 ... DA]-MA-AL | GIŠ-ŠI-DA-GAL | çillu rap-šu (= D 129, 126) Br 6081. II 37 c-f 82 qa-ta-at-tu (q. v.) ra-pal-tum (AV 7520): çi-xir-tu. — a) wide, extensive; distant {weit, zahlreich; entfernt}. V 33 i 34 šar māt Bēbili ra-pa-aš-tim. TP ii 56 Qum-mu-xi rapaš-ta; IV² 39 a 19 Qu-ti-i ra-pal-ti. TP III (Lay 17) 24 (end) (māt) Ur-ar-çi rap-ši (ii 39 ra-ap-ši). I 43, 5 rap-šu na-gu-u; III 8, 100 nab(p)-ra-ru-u rap-šu. Šalm, *Mon*, O 39 çēru rap-šu. KB vi (1) 92, 22 ina tam-ti ra-pa-aš-ti (*Adapa*-legend). K 3474 i + K 8132 i 33 ta-ma-tum ra-paš-tum. Merodach-Balad-stone ii 15, 16 xi-çib tam-tim rapaš-tim. V 47 a 50 kum (kat?)-ti rap-ša-tu (see 399 col 2; & qumtu). V 52 b 49 see mērištu, I (593 col 2); also see mērišu, I (*ibid*). K 3182 iv 1 erçi-tim ra-pa-aš-ti (+ 11, tum); 9, erçi-tim rapaš-tim; KB vi (1) 44, 18 ma-a-tum ra-pa-aš-tum; K 3238 i 13 (Br 6679; § 68 r^m 1); IV² 1^a iii 15—16 (-ti). H 5 ina qaç-qar a-ga-a rap-ša-a-tum, on this wide earth; on qaç-qaru rapaštu in Achaemenian inscr. = 𐎠𐎢𐎠𐎢, see Haurr in *Tox, Ezekiel*, p 79. V 69, 19—20 rapšati (i. e. DA-GAL-MEŠ) mātati Na-i-ri (§ 121); see also SMITH, *Asurb*, 76, 27. I 66 c 33 in i-ra-at er-zi-tim ra-pa-aš-tim. KB vi (1) 78 R ii 17 ina er-çi-e-ti rapa-aš-ti. IV² 1 a 25 u-ri rap-šu-ti. sūqu rapšū see sūqu. šam rap-šu-ti Sn iv 69; v 46; IV² 1^a col 3, 14 si-bit ilāni šame-e rap-šu-ti (= DAGAL-LA-MEŠ); followed by (16) ma-a-ti ra-pa-aš-ti; see also IV² 5 a 50.

libbu rapšū (§ 73) e. g. Asb iv 37 libbu rap-šu, magnanimous, etc. K 233, 7 ilāni uzna rapaš-tu u lib-bi rap-šu il-tak-nu-ku-nu-ši.

rapša uzni, of a far-reaching, open, mind. II 21 a 27 uznā rapal-tu (in colophon); II 23 a 41 etc. ZA v 68 (below). IV² 3 b 41 rap-ša uz-ni (Br 6979); 15 b 63 (Br 6978); II 60, 44 (i. e. Marduk); on id see LEHMANN, BA ii 599 fol. D 49,

29 uznu (var uz-nu) ra-pa-aš-tum (var to rapaš-tu; cf T^M iii 196; i 148; L⁴ i 10, -tu; V 37 i 1 rap-ša uz-nu. V 43 c-d 43 epithet of Nabū: pi-it uz-ni rap-ša uz-ni (Br 2790); also K 2361 + S 389 i 34 (ZA iv 237). Merodach-Balad-stone ii 48 M-B calls himself rap-ša uzni. — b) numerous {zahlreich}. TP iii 52 um-mānāte-šu-nu rapšāti; III 8, 99. V 35, 16 um-ma-ni-šu (24, -ja) rap-ša-a-tim. nišē rapšāti, see nišu, people (737 cols 1, 2) & KB iii (2) 78, 3 ni-ši-ja ra-ap-ša-a-tim; KB iii (1) 112, 113 col 2, 9 (ra-ap-ša-tum). V 33 i 17 i-na zēr (?) rap(?) -šu (cf KB iii, 1, 136). kimtu rapaštu, see kimtu.

rapšāš, adv AV 7528. Neb viii 40 see kumimu, b (393 col 2). HAPR, ZK ii 274 supplies rap-šēš (as AV 7528) to H 80, 18 after xa-diš (17, DAGAL-LA).

rapaštu 7. greatness, power, *amplitude* {Grösse, Macht} AV 7523. II 43 a-b 9 ra-pa-aš-tum || me-ti-lu-tum.

rapaštu 2. some part of the body. K 4609 O 11 ina eli ra-pa-aš-ti iš-di-xu um-mid-ma, CRAIG, *Relig. Texts*, ii pl 11.

rupāš c. st. rupūš. width, breadth {Weite, Breite} AV 7648. del 25 (30) lu-u mit-xur ru-pu-us-sa u mu-šal (rak, g?) -ša, KB vi (1) 230—1: einander entsprechend sollen sein seine Breite und seine Länge. 17 F 23 see mašaxu, 1 Q. (600 col 2). NE 53 (no 26) 44 (end): II GAR ru-pu-uš-ki, KB vi (1) 180—7. H 24, 493 DAGAL = ru-up-šu (= V 20 g-h 51), preceded by šiddu, pūtum, šuplum, milū, Br 5453; V 29 c-f 75; see rapašu. S 1708 O (= IV² R 18* no 6) 11—12 ru-pu-us-su-nu u-nak-ki-ir.

rappašu (?) maxme, 522 col 1, below.

ripāu (?) H 70, 36 ri-ip-šu.

rupuštu 7. K 3445 + Rm 396 O 29 ru-pu-uš-tu ša ti-... .

rup(b?)uštu 2. AV 7648. saliva, foam, spittlef {Speichel, Geifer, Schaum} or the like. IV² 19 a 31, 32 ru-'-tu ru-pu-uš-tu (... . DIB-BA) pišu im talli, JENSEN, *Diss*, 91 & *rm* 2 (= Z⁸ vii 32). JENSEN-SCHULTZNESS, 90: Hebr.-Palm. רָפָה, Isa 57:20 = رَفَش. V 23 h 5 ru-pu-uš-tu (Br 8134) preceded by ru-'-tu, and followed by el-la-tu, im-tu, etc.

ru-pa-tum, see rūbatu, hunger.

ripūtu (?) T. A. (Lo) 63, 17 riqqu QAR P' | mu-ur-ru ana ri-pu-u-ti; for medicinal purposes, KB v 299 *rm* *; KAT³ 653 compare רִפְיָה.

ripūtu. ZIMMERN, *Ritualtafel*, no 66 O 8 akal ri-pi-tu; 67 O 7. ZIMMERN: eine Getreideart, cf רִפְיָה. Also perhaps JONAS. *Doomsday-Book*, 15, 1 bit ri-pi-tu (p 69) = granary (?); and no 7, left hand edge ii 3: 1 ri-bit.

rēqu. help, be helpful, assist {helfen, hilfreich sein}. AV 7607. DELITZSCH in L^T 153. IV² 60* C R 14 ul i-ru-ča ili qāti ul iḡbat. K 3464 O 18 e-li-šu ru-çi, + 24 a-na ja-a-ši ru-çi, come to his assistance! CRAIG, *Religious Texts*, i pl 66; PSBA xxiii 115 *fol.* K^M 53, 4 (11) Š-a u (11) Šamaš u (11) Marduk ja-a-ši ru-ča-nim-ma; cf T^M vii 139. T. A. (Ber) 50 R 17 a-na ri-zi-ja, to help me.

ZA ii 128 b 24 lu-ri-çi. V 51 iv 25 a-šar ta-xa-zi lu-ri-çu-ka (Br 6579; 4537: ID-DAX-ZU-XE-A), they have, indeed, helped thee (or: lu re-çu-ka, noun?). T. A. (Lo) 73, 17 ja-nu-ma amēl-lum ša i-ri-zu-ni, there is no one to rescue me (KB v 379 *rm* * √riç ū).

Derr. these 4 (37):

rēçu. helper, comrade {Helfer, Beistand}. ID § 9, 25. Sn i 20 a-di ummān Eiam ti re-çi-šu; Kuf 1, 4. Asurb viii 34 re-çi-e-šu a-duk, his comrades I killed. Šalm. Mon, O 29 with the assistance of the gods re-çe-šu, his helpers. Sarg Ann 326 adi ri-çi-šu (& see WINCKLEN, *Sargon*, 57 *rm* 2: foreign auxiliary troops of Merodach-Baladan); Khors 120, 121 Ni-bi-i a-di um-ma-an e-la-mi-i ri-çi-i-šu; Ann 249 ri-çi-e-šu. IV² 34 (K 2130) R 9 riḡ-çi-šu u ellēte-šu u-qa-i-la, BOISSIER, *Rev. Sém.*, x 275 *fol.* KB iv 102—3, 8 (end) the gods ... ri-çi-šu, his helpers. SCHULTZNESS, *Nabd*, ii 2—3 ri-çu id-din-šum-ma || tap-pa-a u-šar-ši-iš (√rašū). Samsu-iluna (KB iii, 1, 132) ii 17 (etc.) Adad ri-çi-ja, my helper. V 44 (c)-d 61 (11) Ša-maš ri-çu-u-a. T^M ii 89 at-ta-ma da-a-a-ni at-ta-ma ri-çu-u-a. In P. N. Nergal-ri-çu-u-a, AV 6343; KB iv 300—1, no ii 9 Būl-ri-çu-u-a; II 64 c 50, 51 Nabū-ID-DAX-u-a; Nabū-re-çu-u-a (§ 74, 1 *rm*), Nebo is my helper. Ašur-ri-çu-u-a, Rm 2, 3

(Hr^L 380) O 2; K 181 R 4 (end; Hr^L 197); 81—7—27, 199 (Hr^L 382) O 2 ardu-ka Ašur-ri-qi-u-a (R. F. HARPER, *AJSL* xiv 6/7). K 620, 24 (Hr^L 91 R 5) ri-çu-a i-ma-gur. *Creat.-fry* IV 107 u ilāni ri-çu-u-ša, and also the gods, her helpers. Perhaps Sp II 265 a xxv 2 ri-ça-an (PSBA xvii 151, -am-ma); 4, ri-ça u šik-la-tum za-mar ul a-mur; 9, ri-ça liš-ku-nu¹¹ Ninib ša id[...]; ZA x 13. II 39 e-f 5 SAG-TAB = ri-çu, followed by a-lik šap-pu-ti (H 38, 91); K 49 (II 62 no 1) ii 27 SAG-TAB = re-çu, Br 3567. A || is:

rūçu 7. in P. N. Camb 135, 3 Nergal-ru-çu-u-a (BA iii 467).

rēçtu, c. st. rēçat, f to rēçu. II 19 b 5—6 re-ça-at (= ID-DAX) ed-li a-rik-ta (AV 7608; Br 6579), the bow, the helper of the noble; H^{OV} xxxiii.

rēçūtu, help, assistance {Hilfe, Beistand} usually in phrase: a-laku (ana) rēçūtu, come to the assistance of. AV 7608. ZA ii 152, 36 ri-çu-tum. TP v 83 who a-na re-çu-ut (māi) Mu-uç-ri iš-ša-ak-nu. Anp i 76 ina ri-çu-ti ša ilāni, with the help of the gods; iii 119 ina ri-çu-te ša ša-maš u Adad ilāni tik-li-a. Šalm, *Mon*, 48 ana ri-çu-ut a-xa-meš i-tak-lu-ma. Sarg *Khors* 123 (*Ann* 231) + 130 see saxaru Q (751 col 2); 118 il-li-ka ri-çu-us-su, he came to his assistance; *Ann* 407; 36. Sn ii 75—6 who il-li-ku re-çu-us-su-un; iv 40, 41 the king of Elam who idā-šu is-xu-ru-ma il-li-ku ri-çu-us-su; v 53—4 the gods il-li-ku ri-çu-ti (to my assistance). I 43, 36 the king of Elam ša ri-çu-ut (amāi) Bābili (p^o) il-li-ku. Asurb iv 32 aš-šu . . . a-lak re-çu-ti-šu, to come to his help; iv 36 the gods which il-li-ku re-çu(u)-ti; ix 92 (re-çu-ti); see also KB ii 276, 277 l 36 ša a-na ri-çu-tum . . . il-li-ku; Asurb vii 99, 100 a-na ri-çu-tu šamaššumukin . . . iš-pur-am-ma; cf iv 6—7; viii 32—33 (ri-çu-u-ti). V 65 b 38 i-na šī-ip-ri-ka šu-çu-ru lil-lik-ki ri-çu-u-tu. III 4 b 52 (no 6, 1) ina ri-çu-te ša⁽¹¹⁾ Ašur. Scanzl, *Nabā*, ii 7 u-ša-lik ri-çu-ut-zu; cf 23, 24. ZA iv 240, 4 še-e-ru ri-çu-ti-ja. T. A. (Ber) 76, 44 qābē ri-zu-ti; (Ber) 86, 31 . . . ri-iç-çu-ti-ja. 81,

2—4, 219 O li 19 so and so many kings it-ti-šu-nu ana ri-çu-ti-šu-nu.

NOTE. — Neb (*Jour. Am. Or. Soc.*, xvi 74) H 24 reads lu(-ri)-qi-tu kul[lat balāš]ia.

rūçu 2. Perhaps II 6 b 35, 36 ru(m, i. e. —)-çu, name of an animal: runner {Läufer}?

raççu. Nabd 32, 1 one hundred ra-aç-çi. [37.] 8^c 11 (41) ga-al | GAL | ru-uç-çu-nu (Br 2050); 8^c i 41. AV 7649. *Etana*-legend (KB vi, 1, 110—111 no III) 9 [...] ru-uç-çu-na-at? [...], sie war [.....] herrlich (+ 419). Der.:

ruççunu, *adj* || kabtu (*d*; see p 370 col 2). V 41, 20; Sm 2052 iii/iv 30 || qar-ra-du (BA iii 276—277). hoary, dignified? PRINCE, *AJP* xvi 175, 176 reads ruzzunu V[37]. K 4587 O (M^B pl 13) 5—9 ru-uç-çu-nu || ba-nu-u (beautiful) & mu-us-su-u (washed, cleansed). f perhaps K 3600 iv 14 Ninā is called ru-çu-un-tu (CRAIG, *Relig. Texts*, i 54). Perhaps also these 4: riç(s?)nēti. a *pl*. V 31 e-l 10, 17 ri-iç-ni-e-ti ša dalti || a[ša?]-a-ti and (mašak) a-šu-a-ti, AV 7568, Br 245, 11696.

Raçunnu (?) P. N. of a prefect of Damascus, written ra-çun (i. e. Xi(-A)-nu, III 9, 50. riçinnētum. Nabd 413, 3 a-na ri-çi-in-ni-tum ša arxi Āru; probably *pl* of: riçittu. Camb 155, 4 ana ri-çi-it-tum ša ūm II KAN ša (arax) Āru.

raçapu. pr irçip, pš iraçip. join, fit together, erect, build {fügen, zusammenfügen, aufbauen} etc. AV 7530. Anp ii 25 dūra ir-çi-pu (3 *pl*). TP vi 20 bita ša a-gur-ri ar-çip, a house of brick I built; viii 7 the house i-na a-gur-ri ar-çi-ip (*var* çip); thus also vi 11, 12 its 3 great walls ša i-na a-gur-ri ra-aš (= aç)-pu (= pm); vi 18 the walls of the city ana la-a-ra-ça-pi I ordered. Sn vi 61, 62 see naburru (630 col 1). Asurb x 96 ultu ukšī-ku a-di tax-lu-bi-šu ar-çip; Sarg *Nimr* 17; K 891, 3 ar-çip; + 7; Šalm, *Mon*, 16; *throne-inscr.* ii 14. I 28 b 13 (ana eššu-ut-te ar-çip). I 27 no 2, 11; III 3 no 11, 52. 81—7, 209. 33 (BA iii 260—3). K 617 (Hr^L 208) R 12—13 ana eli eqli li-ir-çip lu-šī-ib, let (each man) cultivate a farm (and) live (on it), JONSTON. K 1227 (Hr^L 314) R 8 bit-su li-ir-çi-bi, let (each man) put

up his house. K 620, 15 (Hr^L 91) i-ra-
çip; K 609 (Hr^L 126) 12 bit dan-nu
a-ra-çi-pi; K 1027 (Hr^L 247) R 4 bi-
tâte-šu-nu i-ra-çi-pu (AJSL xiv 179).
See also dimtu, 2 (256 col 2); K 2852
ii 10 cf qulqullu. K 12021 R 3 ra-ça-
pu between li-ku-u (1/2) & ka-pa-ru
(4). T. A. (Rostow) 1, 29 ra-aç-pa-ti
(= pm), I have fortified (the city of M.).

Q^t dūru an-ni-u ar-ti-çi-ip, JEN-
SEN, ZA viii 376, 377. — Derr.:

raçpu (?) K 596 (Hr^L 190) O 6 bitâte ra-
a-ç-pa-a-ti ši-na (+ 13); PSBA xxiii
342—44.

riçiptum. Lay 78β ri-çip-tum ziqqu-
rāti ša (a¹) Kal-xi. *Rec. Trav.* xxvi 26
le bâtiment.

raçaqu (?) K 1304 edge 2 ... i-ri-çi-çi
mār Šatti, Thompson, *Reports*, no 89.

raqu 1. pr irēq, = pml. — a) be or become
distant, removed; recode, remove {fern
sein; sich entfernen. II 35 c-d 61 BE
(= TILA)-DU = ri-e-qu, AV 7610; Br
1556; KB vi (1) 355. ip^M v 166, 167 where
ri-e-qa, ri-e-qa is followed by bi-e-ša
(also = ip). See also ZA ii 73, 144 (= KB
iii (2) 6); Ner ii 2 cf nisū (697 col 1, below).
IV² 9 a 36, 37 see libbu, 1 a. VATH
4105, 14 ri-ke-e-it ik-li-tum, distant
remain darkness. (*Mitth. der Vorderasiat.
Gesellschaft*, '02 no 1). pml NE 60, 19 ru-
qa-tu ur-xa. K 3182 iii 23 ša ru-qa-t
kim-ta-šu ni-su-u alu-u-šu; TP III
Ann 221 ša a-šar-šu-un ru-u-qu. T. A.
(Ber) 7, 22 ma-tum ru-ga-at, the land
is far away; + 29, ki mātum ru-ga-tu-
ma, + 32, ki-i gi-ir-ru ru-ga-a-tum,
that the way was really far (ZA iii 396;
v 16; 140). Esh ii 7 a nation ša a-šar-
šu ru-u-qu (§ 89 i); I 35 no 1, 9 (ru-qu);
Esh iii 25 uagū ša etc.; III 15 iv 10; Sarg
Nimr 8; Asurb viii 57; Smrn, *Asurb*, 289,
46, etc. Esh iv 22 (māt) Ma-da-a-a ša
a-šar-šu-nu ru-u-qu. — b) be wide,
numerous, extensive {weit, zahlreich, aus-
gedehnt sein}. K 3258 O 19 Ašur ša ki-
bit-su ru-qa-at (= pm) § 89 i.

3 K 824 (Hr^L 290) 13 (1¹) Ašur ...
u-raq-an-ni-i-ma, Ašur keeps me
away from; K 2333 R 27 (= Z^B iv 76) li-
ri-iq mur-çu, let (Papsukal) remove the
sickness; preceded by li-ni-is-si; Z^B viii
63 li-is-su-u li-ri-qu. 83—1—18, 9 R

3—5 (Hr^L 386) li-li-ku dul-la-šu-nu
| li-e-pu-šu | li-ri-qu-u-ni, let them
come, perform their duty, and depart.

Derr. these 5:

rūqu 7. *adj* (§§ 31; 47) frūqtu; pl rūqūti,
frūq(g)ēti, rūqēti (§ 32 aγ). AV 7650.
ið § 9, 177; H 5, 152; 26, 561 su-ud
SUD | ru-u-qu; Br 7603. — a) far {fern};
a. locally {örtlich}. *del* 184 (204) ina ru-
u-qi, afar off, + 205 (ru-qi). Sn ii 36
a-na ru-uk-ki he fled (§ 11); V 51 b 67,
68. T. A. (Ber) 24, 56 ru-uq-ki. IV² 14
no 1 O 2 ana šadi-i a-šar ru-u-qi
(= SUD-UD-DA) § 122: a distant place.
VATH 4105 iv 6 I am Sursunabu who is
known ru-u-ki-im (as the "far off",
"distant"), 14 ri-ga-am!, 11 ur-xa-
am ri-ki-e-tu, distant ways. Asb ii 96
Lydia aš-ru ru-u-qu, a far-off country;
K 2676 R 13. K 10 (Hr^L 280) 17, 18 qa-
qar ina pa-ni-šu-nu ru-u-qu, they
had a long stretch of ground before them.
NE X col v 24 (NE 70) Pār-napiētium
ru-qa, P, the far-off; *del* 1 a-na P ru-
u-qi; 194 (214) ru-qi; 244 (274); NE X
iv 12 (NE 70) P ana ru-ki i-na-a-š-
ta[-am-ma]. — V 33 ii 9 ana mēti ru-
ti; 82—5—22, 53 R 2 mēti ru-u-qi;
K 809 R 3 (ið + ti); 83—1—18, 184 O 5.
ZA iii 395, 22 ma-tum ru-ga-at; ZA iv
140, 22; Sarg *Ann* 278 šubat ru-u-qi-ti.
T. A. (Ber) 7, 27 ma-tum ru-qu-tu-u
i-ba-aš-ši; 9 R 10 ma-ta-tum ru-qa-
tum. NE I col i 7 ur-xa ru-uq-ta il-
li-kam-ma. Asb v 20 šu-pul mē ru-qu-
u-ti; Botta 75, 4 (māt) Ar-ba-a-a ru-
u-qu-ti (KAT² 277); Sn ii 80 (māt) Ma-
da-a-a ru-qu-ti, the far-off Medes;
Kui 1, 17; *Bell* 33; Sarg *Nimr* 12 (ru-
qu-u-te); *Khors* 17 (-ti); see also *Ann*
100; 452. Neb ii 13 mētâte ru-ga-a-ti
(|| ša-di-im ni-su-u-ti), § 69: distant
lands; IV² 89 a 31 a-na ru-qa-ti, to the
far-off distance (or temporal?). Asb vii 120
in-na-bit ana ru-q(k)i-e-ti; Sn ii 10;
iv 14; *Kui* 1, 13; *Bell* 27. H 80 O 13, 14
ana ru-ki-e-tim (= SUD-UD-BI-
KU). Sarg *Ann* 162 na-gi-i ru-qu-ti;
286 (šadē). Asb viii 81 irdū ur-xi ru-
qu-u-ti; NE X col iii 5 (+ 12) [ana]
a-lik ur-xe ru-qa-ti (+ i 9 etc.) pa
[-nu-ka maš-lu], + 27 u[r-xa ru]-
qa-tu (NE 73) KB vi (1) 218, 219. NE X

col iii 28 *xar-r]a-nu ru-q[e-tu]*; also v 18 + 19 (see KB vi, 1, 224). — *β*. of time {zeitlich}, especially in the phrase *ümē rūqūti* (§ 87 b) = far-off days or times (of past as well as of future). Sarg *Khors* 146 ul-tu ū-me (*var* ūmē, *Khors* 110) ru-qu-ti; *Ann* 100 (ru-qu-u-ti); 92 (ru-u-qu-te); TP III *Ann* 11; K 1024 R 3 (Hr^L 28). *Asb* i 3 ul-tu ūmē SUD-MEŠ (= rūqūti) + vi 107. *Neb Scuk* i 13 iā-tu ū-ma (*var* -mi; ūnu-um) ru-qu-u-ti; ii 18 balāṭ ūmē (*var* ū-mā) ru-qu-u-ti. K 4623 (H 123) R 5—8 balāṭ ū-me ru-qu-ti (= UD-SUD-SUD-EME-SAL); V 65 a 27 ul-tu ū-me ru-qu-tu; see also SCHUL, *Nabd*, vii 32. K 601 R 13 la-bar ūmē ru-qu-ti (Hr^L 7; BA i 605); Sarg *Ann* XIV 86. ZA iii 366, 13 a-na ū-mu ru-qu-tu, forever. — līpu ru-qu (Br 8105) see līpu (492). *b*) wide, extended, extensive {weit, zahlreich, ausgedehnt}. IV² 29* col ii 13 iā-tu šame-e ru-qu-ti; V 37 d-f 4 ša-nu-u ru-qu-u-tum. IV² 19 no 2, 52 kip-pat šame-e ru-qu-u-tum, the uttermost ends of heaven, Br 3544. — especially in the Achaemenian inscriptions (cf Bezold, *Achém. Inschr.*) O 18 Darius ša qaqqaru agāta ra-bi-tum ru-uq-tum; D 8 Xerxes ša qaqqaru agāta rabi-ti ru-uq-ti; B 12 ru-uq-qu-ti, || passage F 18 ra-bi-tum ra-pa-aš-tum. — libbu rūqu (§ 73) see libbu i a (467 col 2); BANKS, *Diss*, 14, 97 lib-bu ru-u-qu ša a-mat-su ki-na-at; KB vi (1) 38/6, 32; 359; 566. Adv. of rūqu, 1 is:

rūqiš. distant, far-off {fern, in der Ferne} § 80b. Sarg *Khors* 102 the approach of my expedition ru-qiš iā-me(-ma), + 148; 111 a-na ru-qiš [iā-me-ma].

rūqu 2. distance {Ferne}. L⁴ ii 21 *xar-ra-nu ru-qi-e* = ein Weg der Ferne = eine weite Reise.

rēqu 2. = rūqu, 1. *q. v.*

rēqūtu distance {Ferne}. — *a*) of the (far) past. I 51 no 1 a 31 ul-tu ū-um re-ek-u-tim = of old; 52 no 4 a 14 (-tu); Rm 673 (KB iii, 2, 66—7) iii 22 iā-tu ū-um ri-e-qu-u-tim. — *b*) of the future. KB iii (2) 6 col 3, 48 a-na ū-mu ri-e-ku-tim (ZA iv 113, 163; HILFRECHT, *OBI*, i pl 32/33 iii 50 ri-e-qu-te [*var*

-tim]); 8 no 3, col 2, 22 a-na ū-mi-im ri-e-ku-tim; Rm 673 iii 33 ba-la-aṭ ū-um ri-e-qu-u-tim. Perhaps II 30 no 4 R 7 BAR = re-qa-a-tu (AV 7609; Br 1793) in a group with ax-ra-tu, ar-ka-tu, qa-a-tu.

rēqu 3. = pr. be empty {leer sein}. III 61 b 12 see karū, 3 (430 col 2, below). *Nabd* 787, 12 (end) dan-nu ri-qu (or *adj*?); perhaps 8 + 443, 2: u 20 dan-nu ri-i-qu (+ 6). — Der.: rēqu, 4 (rēqu?):

NOTE. — K 645 R 6 (Hr^L 445) we read i-si-nu-te (= iātenūte = the ones; see I 8 i-si-nu-te-ma = the others) i-ri-ku-ni.

rēqu 4., rāqu (?). *adj* empty {leer}. See dannu, 2 (258 col 1), & *Cuneiform Texts from Metropol. Mus. of New York*, Ino 14, 1: 40 (karpat) dan-nu-tu ri-qu-tu; *Neb* 325, 1; KB iv 196, 197 translating: eleven censers {elf Weihrauchgefäße}; see rīqu; *Nabd* 204, 1: 10 dan-nu-tu ri-qu-tu. K 121 R 3 iā-šik-ki (??, AV 7610) ri-qu-te i-ma-al-lu. T. A. (Ber) 28 c 72, u-nu-te rī ri-ku-du ša abni; (Ber) 71, 21 a-zi (amēl) mār šip-ri-ja ri-qa, my messengers have gone forth (from Egypt) empty-handed; *ibid* 10 ri-ku-tu; (Lo) 22, 17 uq-qa-nu ri-ku-dam; 2, 35 ri-qu-ti-šu-nu ku-uš-ši-da-šu-nu-ti, let them depart empty-handed (ZA v 17 *ru* 2; 152, 11). Nammurabi-letters 14, 4 as the year has K1 (= ašru) ri-ga-nam (a gap, break: eine Lücke, BA iv 400; 37, 11 ina MA-NI-UM ri-ki-im gi-nam-ma, verlade es (das Getreide) auf ein leeres Frachtschiff, BA iv 466. — ra-qu, perhaps = idle, unemployed; Jouns, *Assyrian Doomsday Book*, no 6 VIII 1 Š ra-qu = Š idle (without allotment); *ibid* 3 VIII 11: 6 amēle ra-qu-ti; *Neb* 62, 6 alpu (written UL?) ra-a-qu. See also *Nabd* 159, 2 KI-LAL (= šuquiltu) ra-qa-tum ša ki-suk(?) -ku(?); 916, 16 ra-qu-ti-šu-nu.

rēqu (?) 5. KB vi (1) 170—1 *ad* NE VI 67 i-na ta-at-ta-ši-šum-ma ta-ri (or tal?) -q(k) iā-šu; + 172 i-ri (tal?) -qu-nim-ma a-na pu-an (11) šamaš.

rāqu = pr. polish, anoint {polleren, glätten, salben} ZK ii 355, 356; ZA i 55; BA ii 280. } Sn *Kwi* 4, 41—2 kisal (19) sir-di (cf sirdu, 2) u xi-bi-iš-ti u-ra-qa a-na ru-ū-ti (*var* te); Luy 42, 50. Per-

haps PEISER, *Vertr.*, 97, 3: raqqad-su ru-
uq-ka; II 48 a-b 41, 42 A-L1 = ruq-
qu-u (AV 7651); N1⁽¹¹⁾ = r ša kisalli
(H 21, 389), Br 5309, 5324. II 16 a-b 57
ma-ša-ak la ruq[-qi?], BA II 280:
Haut ohne Salbung (a noun?). V 45 vii 27
tu-raq(-šal?)-qa. Connected with this
verb are perhaps the following 4:

riqqu (kk?) *m*; id ŠIM-MEŠ (Br 5163);
ŠIM-ZUN (§ 9, 149) *i. e.* ŠIM + *pl*
indication. *sg* occurs in Rm 367 + 83, 1—18,
461 III 10 G1Š-ŠIM = riq-qu; also M^S
pl 23. Sarg *Khors* 143 (urkarinu, cedar
and cypresswood) ku-la ri-ik-ki biblat
(šad) Xamāni ša šrisunu ūbu. id + *pl*
in Sarg *Ann* XIV 66; *Khors* 160; ŠIM-
ZUN V 64 b 2. id also KB vi (1) 160, 10
(+ 444). Esh vi 15 a great park . . . ša
ka-la ŠIM-ZUN u G1Š-ZUN (*var*
G1Š-MEŠ, *i. e.* iqqē) xurrušu. Sn iv
37 see sirdu, 2. — VON OEFELE (ZA xv
109) = Kräuter (*herbac*) in medical lan-
guage; Hebr נקר (JENSEN, ZA vi 350), not:
Wohlgerüche. FR. KÜCHLER: ein immer-
grüner Baum oder Strauch; then, Z^B 37
| פ"ר would be correct. ROST, *Tigl. Pil.*,
128: ein harziges Gewächs. — Nabd 317,
7 + 10 has an (amšl) rab rik-ke; 496,
6 *etc.*; 1010, 15 (amšl) riq-qi; Camb 126, 7
(cf BA III 491); Cyr 332, 16 (*med*). BA iv
32—34. T. A. (Lo) 51, 13 ki-ma ri-ki
(A1) zi-ri; (Ber) 181, 8 (*karpāt*) rik-ku
zu-ur-pi (cf KB v 330—1, 388—9; see
qurpu).

riqqiūtu. Cyr 332, 19 (end) (amšl) riq-qi-
u-tu; see also BA iv 78—9.

riqītu. III 66 col 10, 30 MUN (= ūbtu)
GAR (= ŠA)-BA (= gift) ri-ki-ti. PSBA
xxi 130: of fragrant plants. See also Neb
183, 5 ri-qi; 247, 8 šir ri-qi-ti; PEISER,
Vertr., cvii 7 šir ri-qi-tum, *ibid* 289, 15:
ein Bestandteil des Schafes.

ruqqu, *pl* ruqqē. TP II 30: (3 Soss) ruq-
qe erē *pl*: unguentaries of bronze; see *ibid*
49 + 61; III 103: 1 (*var* 2) šu-ši ruq-qi
erē *pl* (mentioned as objects of tribute).

raqqu. *m* to raqqatu, 2 in name of
Nagite-ra-aq-qi Sn III 36 (see p 645).

raqbūtu (?) putridity, rottenness {Fäulnis}??
TM vii 100 u ak-ka-a-ši ru-uq-bu-ta
u-ša[-kil-ki?], und dir selbst gebe ich
Fäulnis zum Essen.

raqadu, *pr* irqud; *ps* irqud. hop, jump
{hüpfen, springen}; *cf* נקר, dance. Isa
13: 21; Eccl. 3: 4 (S. A. SMITH, ZA III 102).
AV 7532. K 183, 6 see paršamu (839
col 2) & translate: the aged hopped (and)
the young sang; R 12 (end) ni-ir-qud
(Hr^L 2; BA I 618; PSBA xxiii 354).

J 83—1—18, 1846 R col 1: words in-
dicating offices held by men, / 3: ru-qu-
ud-du = (amšl) TU-1G1-GUGU, PSBA
xviii 256, 257.

Š V 45 v 24 tu-šar-qađ.

raqundu (perhaps > raquddu) Neb 419,
7 (end) ra-qu-un-du parzilli (TC 4 ad
§ 48).

raqqudu Br. M. 93080 R 14 ANŠUJ-UD-
GUD-UD = rak-ki-du, ZA xvii 240
rm 10: ein tänzelnder Esel, resp. Kamel.

raqunqu (?) Neb 419, 5 ra-qu-un-qu, but
not certain, one sign preceding ra- being
effaced.

raqraq(q)u. stork {Storch} see laqalaqa
(497 col 1; Br 13977). Z^B 37 = ריקק;
BAKTU. *Nominalformation*, § 146; POOLAN,
Wadi-Brisa, 129; AV 7534. for the id
see D 83 (K 40) III 69, 70 (Br 2069, 11550);
II 26 R 51, 52.

raqqatu 1. some garment {ein Gewand}.
V 14 c-d 38 KU-BAR-LU-SAL-LA =
raq-qa-tum, Br 1948, 10925; AV 7533.
V 28 c-d 51 ra-aq-qa-tum || lu-bu-uš-
tu. Perh. Nabd 831, 3 raq-qa-ta; also
Dar 301, 12. T. A. (Ber) 25 II 28: X xarrē
qāti ša parzilli ra-nk-ka-tum xu-
rāqi urxuzu.

raqqatu 2. swamp {Sumpf} *pl* raqqēti.
KB II 272—3: Babyl. Chronicle, A (or
SMITH) v 5, E ina raq(?)-qa-ti ša bīt
Kaš-mar ki-bir (was buried). SMITH,
Sen, 94, 77 (= Kwi 2, 81) the vessels of
my warriors a-na raq-qa-at pi-i nāri
ik-šu-da, arrived at the swamps of the
river's mouth. Cyr 59, 1—2: ŠE-BAR
ir-bi ša ir-ri-še-e-ša $\overline{\text{Y}}\overline{\text{Y}}\overline{\text{Y}}$ raq-
qat (written ŠUY) || šamaš: Gerste, einge-
liefert von den Bauern, von der . . . des
šamašumpfes, BA III 436. Nabd 178, 16
(193, 4) raq-qa-tum; 203, 17 ra-aq-qa-
tum ša kišēd Diqlat. AV* 56 col 2.
See also ZK I 47, 5; 58.

raqqāti (?). KB iv 170—1, I 2: II ša-an-ša-nu pa-an raq-qa-a-ti ša⁽¹⁾ Malik; perhaps connected with raqqatu, 1.

raqutū (?) K 5484 O 26 iš-lim-a ma-a ra-qu-te-e (?) Hr^L 198; PSBA xvii ('95) 230 foll.

rāšu, be abundant {reichlich sein} (Q pr 3sg e-lam-ma di-i-šum i-ra-nā dux-du eš-še-ba zēr (diš-šu būli), K 2519 O 17. MARTIN, *Textes Relig.*, ('03), 222; ZIMMERN, *Ritualtafeln*, 100, 17 (zēr šip-kat būli). Perhaps K 12849, 5 ra-a-šum, XI-LI = ra-a-šum ... LI, M^S 87; Br 1113.

rāšu 1. & rāšu 2. (§ 32aγ) head, top, beginning, etc. {Haupt, Spitze, Anfang} § 65, 1; ZDMG 29, 7 & 425; AV 7918. id usually SAG, § 9, 131; Br 3522.

a) head {Haupt} in its literal meaning. { } qaqqadu. Sn v 56 with a helmet ... a-pi-ra ra-šu-u-u (Hamm. i 178); cf *Creat.-frg* IV 58 (KB vi, 1, 24—5). IV² 19 a 48, 49 di-ka-a (cf ZA xvii 246) ri-ša-ši-na (cf 246 col 1 & Br 2308). IV² 60* B O 5 u-sal-li^(11a) iš-tar-ri ul i-ša-q-qa-a ri-ši-ša (& see šaqū. 1). IV² 59 no 2 K 24 ina SAG-MU (= rišija) lu DU (= kā)-an. IV² 15* b 18 ši-'u etc. ina ri-ši-šu (id SAG) lu-u ka-a-a-an (Br 4588), also II 25 & 40, end. del 200 + 202 (220 + 222) ši-tak-ka-ni (= ip), & iš-tak-ka-an (= pr) ina ri-ši-šu, lege sie zu seinen Häupten. IV² 14 no 1 K 4 ... ku-ba-ra ina ri-ši-šu iš-kun. On šakanu ša rēši, del 41 = resist, see HAUPT, *Proc. Am. Or. Soc.*, '94, vol xvi, p cviii & cf NE 51, 17 ul išakan qa-q-qa-da (she, the goddess Ištar, could no longer resist its [Erech's] enemies), not { } našū ša rēši, as MEISSNER, 138. See also HAUPT in GUTHIE, *Exra-Nehemiah*, (SBOT) 70. BANKS, *Diss*, 18 foll, 68 be-lum [] ša re(i.e. ri)-e-šu (§ 29) ša-qa-a-tu (var -qa-at). — rāšu ullū (عَلِي) = עָלִי עָלָה see D¹² 155 rm. I 67 a 15 Marduk ri-e-ši-ja u-ul-lu-u. Sp II 265 a xxv 7 ri-ši-MU (= ja) ul ul-lu. SMITH, *Sen*, 98, 71 i-na ul-lu-u re-ši-ja, when I lifted up my head. — kēlu ša rēši see p 379 & BA II 566 foll. KB vi (1) 64 (below) =š raggu u mu-kil re-eš šarri. mu-

kil re-eš limuttim (& damiqtim) see KAT³ 461. — rāšu našū, see našū Q b β (732 col 2) & Br 3242, 3243, 3269, 3280, 3612 ({ } šaqū ša rēši). IV² 20 no 2 O 7/8 (end) re-ši-ka (= SAG-GA-NA-KU) tak-ša-a. ZA iv 228, 12 na-ša-a ri-ša-a-ka ina bit ta-ši-la-a-ti. P. N. AŠUR-rēš-i-ši, III 3 no 6, 1; TP vii 42 etc. 82—7—4, 42 K 9 see qamū. — H 89, 41 ina re-ši-šu li-iz-ziz (see 658 col 1); T. A. (Ber) II B 15 ina ri-ši ki-i ul-ziz-šu (ZA v 148; KB v 27). gurruru ša re-ši cf 77, 2 (233 col 1). KB iii (1) 132 col iv 16—19 daily in ri-ši-in e-li-ja-tim | in [riš]-ša-a-tim | u xu-ud li-ib-bi-im | a-ta-al-lu-kam, WINCKLER, *Untersuch.*, 143, JENSEN, 502 on p 113.

b) head of something; officer, leader, chief, commander {Jemandes Haupt, Leiter, Befehlshaber} etc. T. A. (Lo) 19, 35 ri-šu-šu-nu, their sheiks. Sp II 265 a xxv 3 ri-e-šu pal-ku-u; cf I 49 (var) i 5—6 ri-e-šu mut-nin-nu-u, das betende Oberhaupt. Bu 91—5—9, 183 R 5 ri-eš narkabāte-šu-nu, der Hauptmann der Streitwagen (Hr^L 340). Sm 61, 17 u-bar-ru ina ali ša-nim-ma re-e-šu (= SAG-GA), a servant in another city becomes a lord, KISSA, *First Steps*, 293. rab ša ri-e-šu, chief of the heads or princes? = רַב־רִישֵׁי, Dan I, 3. WINCKLER, *Untersuchungen*, 138; PIXCES, *Academy*, June 25, 1892, p 618 col 2; JENSEN, ZA vii 174; KAT³ 649; see also šarīš. (amūl) rēšū (written SAG^{pl}) in lists of military offices, Asb vi 89 etc. pl perhaps S 1028, 20 (Hr^L 418 K 6) (amūl) ra-ša-ni ša (mā) Kal-du, die Häuptlinge (PSBA xxiii 337, 338; cf II 35, 31—4, AV 3066 compares muraššū { } xabbatum וְחָבְבָתִּים; rāšānu, pl of rāšū, i. e. ceux qui ont été pillés par les Chaldéens; see rāšū, 2). Also cf TP III Ann 3; Pl i 15 (amūl) ra-'-sa-a-ni ša (mā) Kal-di; ii 17. KAT³ 214 rm 2.

c) top of something, e. g., a mountain, tower, house {Spitze eines Berges, Turmes, Hauses} etc. I 44, 59 išt(i)-ru-ra (cf 77, 359 col 2) ri-ša-a-ša (of the ēkal kuttalli), var -ša-a, + 30; 63, u-ša-q-qi ri-e-su (> rēš-šu). V 63 a 27 it-ru-ra ri-e-ša-a-šu. I 51 no 1 a 26 u-ul-

rarubatu, see rāšubbatu. ~ ri-ru-uš-šum, so AV 7612 on II 42 d 20, 21; Br 4421, 4424.

la-a ri-e-ši-šā, b 15; see also I 52 no 3 b 20. K 618, 7 (= V 53 no 3) see mataxu (Q) (621 col 2). V 62 no 1, 18 kima šadi ri-e-ši-i-šu (§ 29) ul-li; ZA iv 239, 112, 141—2. V 63 a 43 parak xurāci šimat ilūtišu ša ab(p)-ru ra-šu-uš-šu etc. ZA v 399 fol. > KB iii (2) 116. IV² 27 a 17 ri-ša-a-šū, Br 3223. KB iii (2) 6 col 3, 24, 25 ri-e-ši-šu lu-u-ul-lu-im; also *ibid* 4 col 1, 38—9 ri-e-ši-ja ša-ma-mi a-na si(=šit)-it-nu-ni he commanded, ZA iv 108. 81—6—7, 209 (Esh text) 33 (end) high as a mountain ri-e-ši-šu ul-li, BA iii 260—3. KB iii (1) 132 col 3, 17—18 ri-ši-šu-nu ki-ma sa-tu-im u-ul-li; (2) 78 col 2, 12 la ul-lu-u (= pm) ri-e-ši-ša. II 67, 72 u-šaq-qi ri-is-si-in. Z⁵ iii 62 ma-mit ri-e-ši u na-ax-li; viii 22 šadū elūti ri-ša-an e-la-a-ti. V 65 a 22 see qadadu (Q). Neb ix 18 cf lamū Š & kilīlu, 1.

d) the best, choice {das Beste}. V 63 a 21 ri-eš mimimā (?) dam-ga ušērib kirībšun.

e) front {Vorderseite}. Sarg Cyl 66 i-na ri-e-še u ar-ka-a-te ina çilū kilallān (386 col 2); Ann XIV 78 ina ri-e-še u arkūti. KB vi (1) 566 on *ibid* 86 R 4. IV² 55 R (b) 15 ina ri-eš erši (of a bed) u še-pi-ti erši (zu Füßen des Bettes). In c. f. = Flanke eines Feldes, Grundstücks, see T⁰ 126 (id SAG).

f) beginning, origin, source, etc. {Anfang, Ursprung, Quelle}. id SAG, see super-inscription of TP col 1. a city called ri-eš e-ni, cf V 69, 10; Anp ii 128; iii 122 (D^{Per} 25) ištu rēš (nār) e-ni. On rēš ūni & mūçū see HAUPT in CHEYNE, *Isaiah* (SBO^T) 156, 157. rēš nāri = נָאֵר הָאֵר, KAT³ 29, see nāru, 2 (722 col 1). rēš tāmti III 5 (no 6) 61 see tāmtu. K 122 R 4 (H^L 43) ultu ri-e-ši, from the beginning. 81, 2—4, 219 O ii 3 see sanaqu (771 col 1) (Q) a 1. K 3454 + K 3935 ii 17 (end) u-qa-a-a re-ši ū-mi, awaited the beginning of day (KB vi, 1, 48—9). TP vi 44 iš-tu rēš (var ri-iš) bēlū (var šarrū)-ti-ja ... ndi v palēja, from the beginning of my government. KAT³ 325: Regierungsantritt, Zeit vom Antritt bis zum Jahresabschluss. See also BA iii 277, 278: erstes Jahr nach der Thronbesteigung.

Asb iii 5 ultu ri-e-ši. IV² 18 no 1, O 22, 23 re-eš šat-ti (= [ZA]G-MUG) = שָׂאֵר הַשָּׁנָה, the beginning of the year, celebrated by a festival, see zagmuku; KAT³ 514; 370—1: babyl. Neujahr; BROCKELMANN, ZA xvi 391 fol.; MEISSNER, ZDMG 50, 297; also ZDMG 55, 390; WINCKLER, *Forsch.*, iii (2/3) 52. Neb ii 56 re-eš ša-at-ti (§ 73 note); vii 23—25; LEHMANN, ii 111. Cyr 228, 5—6 ina ri-eš šatti (> ina mišil šatti); & often. Camb 97, 6—7; Br. Mus. 84. 2—11, 102 (KOHLER-PEISER, ii 52—3); BA iii 422—3; Nabd 48, 12 (ri-eš šatti); 996, 10 ri-e-šu šatti; 1030, 15 (> ki-it šatti); also K 3456 O 26 ina ri-eš šatti u ki-it šatti. Br. Mus. 49934, 5 ultu ri-eš a-di ki-it, from beginning to end. III 53 a 3 ri-eš me-riš-te šur-ri, see mērištu, 2 (594 col 1). II 22 a 53 ri-eš šur-ri-e (see šurrū, begin, open); & cf (ina) rēš šarrūtija = ina šurri šarrūtija.

H 16, 245 sa-ag | SAG | ri-e-šu, followed by qaq-qa-du. II 7 e-f 36; 27 g-h 25; 36 e-f 63 SAG = ri-šu, followed by qud-mu, mu-nt-tum, max-ru.

V 29 a-b 70 ZAG = re-e-šu, Br 6490; 19 e-f 32 see Br 12048; V 21 g-h 34 ri-e-šu ar-kat (Br 2041); 35 AN = ri-e-šu (Br 434). II 30 g-h 14—17 SAG-IL (Br 3693), SAG-UŠ (Br 3584), TIK-AN-NA-UŠ (Br 3230), TIK-AN-BA-KU-ZI (Br 3231) = re-ša-an e-la-a-tum, KB vi (1) 402; JENSEN, 113; 502 fol. also 83, 1—18, 1330 i 40, M⁸ 87. ZA v 105; PSBA '88, Dec. — perh. = dual? In names of places, c. g. KB iv 314, 5 Bēlit ša Bit-ri-eš.

Derr. — rāšid 1, reštu, reštū &:

ru-šu (-nu) / . T. A. (Lo) 70, 18 our head, translation of qaqqudu-nu; KAT³ 652. rāšu Š. pr irāš, pc lirōš, pm rēši. = שָׂאֵר, jubilate, shout, hail {jauchzen, jubillieren}, ZK ii 343; Z^B 44. ZA v 58 (D 363) 21 li-riš-ka Bābilu^{ki}, let B shout joyfully unto thee; 29, i-ra-a-ša Bābilu^{ki}, B shouts. LEHMANN, ii 69 ad L⁴ ii 7 ēkal ina e-ri-bi-ja i(?)-ra(?)-aš. V 65 b 17 li-re-šu-ku (var ka). IV² 31 a 40 (end) Kutū (ki) li-riš[-ki] || ēkal erçit lā tārī li-ix-du ina pa-ni-ki. IV² 17 b 11 re-šu-nik-ka (§ 141) mētāti, the countries may shout joyfully to thee (& see

xabaçu, p 302 col 1; KB vi (1) 323; IV² 21* no 1 C R iii 19 Bêl lix-du-ka (o Marduk), Êa li-re-i-ka; IV² 28* no 3 a 19 O İstar İamu-u u apsü li-re-İu-nik-ka.

Q¹ = Q V 61 iv 9 pa-nu-İu ir-ti-İu i-te-li-iç kabtassu (§ 92).

J ag perh. K^M 9, 3 (58, 18) mu-riİ, who causes E to rejoice.

U¹ perh. K 2519 O 19 (med) i-ta-ra-İa ri-'u ina çêri, MARTIN, *Textes relig.*, (03) 222, 223: et il se plaît à paltre dans les champs. ZIMMERX, *Ritual.*, 216, 217 leaves word untranslated.

Derr. — riİİtu ÷:

riİu. joy, shouting, jubilation {Freude, Jauchzen} etc. N 3554 O 17 xu-di-e u ri-İi al-ki (PSBA xxiii 120 foll); IV² 19 a 50 xa-du-u u ri-i-İu (but AJSL xix 221 = 3 pl pr); H 41; 271.

rêİu 2. slave, chattel {Sklave, Eigentum} perh. ultimately same as rāİu, 1. cf ἀνδράποδος & κτήμα. PSBA x 298; xi 211. V 47 a 24 a-tur a-na ri-e-İi, I have become a slave; re-e-İu, explained by (amİ) ardu; also V 19 c-d 42. K 2008 iii 44 foll, SAG = re-e-İu, in one group with ab-du & ar-du. Sm 305; MEISSNER, 92. Here, according to some, also KB vi (1) 64 col 3, 28 mu-kil re-e-İi İarri tuİ[-ta-mat], he that holds back the slave of the king (see rāİu, 1, a). Perh. V 52 iv 34 (middle) ri-e-İu (but??). — adv rāİİİ, 2 & abstr. n. rāİİtu, see below.

ru-İum 2. V 11 c-d 49, H 109, 49; 111, 40; D 129, 97 id ME-Q1[-IR] & MU-BU (which latter = maİaddu, 600 col 1, & nİru, yoke), rar ur-ru-İum (see p 106 col 1) AV 7658; Br 10412-14; HCV xxx; ZA i 311 rm 1, a weapon. According to JENSEN, 17 & HOMMEL, *Sum. Les.*, 61 rm (ur-)ru-İum means: diadem, crown. Br 1300, where reference is also made to IV² 4 O 40-1 (same id MU-BU-BI), see nabaİu U (635 col 1), the word here being considered as = ruİİu (splendor, brilliancy?). Where does V 47 b 27 ru(İub?)-İu-u u-zak-ki, followed by ru(İub?)-İi-İi ib-bi(?) , 28, belong? Cf AV 7658.

raİu. pr irİi, ps irāİ(İ)u; ip riİi, pm raİi, AV 7540. — a) take, show, turn to {fassen, erweisen, zuwenden} in connection

with rēmu, q. v., = take compassion on one, have mercy upon, show favor to. PRISER, *Vertr.*, xxvii 5-6 ri-e-mu ana mārİİu ta-ar-İe-e-ma (3f), had shown favor to. P. N. T. A. (Lo) 48, 3 Abd-tir-İi. Asb vii 55 ir-İa-a xi(İi?)-ip(ib?) libbi. K 3456 O 23 see çalİtu. — b) take, acquire {nehmen, erwerben, sich aneignen}. KB vi (1) 134 (NE I) 39 a friend a-na-ku lu-ur-İi, may I gain. I 69 a 23 a-a ir-İa(-)a-an xi-İi-ti. I 68 b 29, 30 a-a ir-İa-a xi-İe-ti, not may he commit sin. V 63 a 7 ana la ra-İe-e xi-İi-tim, not to commit sin. IV² 57 a 69 (end) i-dir-tu a-a ar-İi, sadness may not overcome me. In c. l.: which NÄ. ... i-ra-aİ-İu-u, is yet to acquire. K 2801 (= K 221 + K 2669) R 26 a-xi la ta-raİ-İi, be not indolent; III 15 b 9 la na-di-e a-xi ul ir-İi. a-na paq-ri la ra-İe-e || la i-İu || TUK-c, see paqru (p 823). ZA v 60, 21; V 60 c 17; Merodach-Balad-stone i 19; 81, 6-7, 209, 18; IV² 20 no 1, 11 see salimu, 762 col 2. III 59 b 56 TUK-İi with gloss i-ra-aİ-İi. K 625 R 9 na-kut-tu ra-aİ-İi (Hr² 131), see p 678 col 1, and add: Asb vii 31; SMITH, *Asurb.*, 293 a-e; 229, 53; V 64 b 52-3; KB iii (2) 90, 26-7, which see p 669 col 1 (nakadu). V 65 a 23; L³ 28 see ni-kittu (678 col 1); also cf naxtu. — c) possess, own, have {besitzen, eignen, haben} || iİu, id TUK; written often TUK-İi in THOMSON, *Reports*. K^M 11, 12 wickedness la a-ra-(a-İ)İi, I have not. V 63 a 5 aİru kanİu İa ra-İu-u pulu-ux-tim, who has piety. K 3182 iii 3 i-raİ(rar ra-aİ)-İi bil-ta (+8, end). Sarg *Cyl* 40 (end) the joy of thy heart ... ba-İil-ta la ra-İe-e; Sn iii 38 ir-İu-u (3 pl) baİ(not be; so against above, p 172 col 2, bēltu, 3)-la-ti; cf Neb Bab ii 31 mu-ga-al-li-tu a-a ar-İe-e (HICKS in NORMAN, *Dict.*, 3); Neb x 16 || a-a i-İi nakiri. Sams i 21 Ninib ranā (= ag) e-mu-qi (§ 110). K 1282 (*Dibbara*-legend; KB vi, 1, 68 foll) 17 (İa) ma-xi-ra a-a ir-İi; NE VI 21 ni-i-ri İa-ni-na a-a ir-İi. II 16 b-c 32 la ra-aİ ta-İim-ti (BA ii 285 foll; Br 11239); en-qu-ti ra-aİ İe-mi, V 63 b 1, etc. see İēmu; Sn v 3 U la ra-aİ İēmi u milki. Nabd 356, 3 N a-na aİ-İu-tu ir-İa-an-

ni-ma (KB iv 234, 235); see also Neb 359, 6 (ar-šu-ka); 359, 7 abla u mārta itti [axāmeš?] ul ni-ir-šu. Neo-Babylonian rašū = early Babylonian axazu, = Assyrian liqū, in the phrase: take a wife. T. A. (Lo) 1, 58 i-ra-aš-šu-u (= axazu) your daughters. — d) induce; bewegen. V 63 a 47 to do so & so ... libbu pa-li-ix ra-ša-ku. — e) grant; zulassen, gewähren; V 61 vi 55 cf qibiru; Sarg *Ann* 42 ana lū naši bilti ir-ša-a. V 37 i 9 ra-šu-u ša uz-nu, grant a hearing (Br 8735). Sp II 265 a viii 1 ki-na ra-aš uz-ni (or to c = have). — f) become; geraten, werden. 81—6—7, 209, 37 when ... ši-pir šu-a-tu in-na-xu-ma ma-qit-ti i-raš-šu-u (& the thing is broken down, has become a ruin).

NOTE. — 1. V 54 c 48 (K 620, 15) reads i-ra-še, but Hr² 91 -cip.

2. P. N. ka-ši-ilu (or an?) PEISER, *Vertr.*, lxv 15, lxvii 10 etc.

3. On rašū in legal texts see also OFFERT, ZA vi 281.

(Q¹ a) take; fassen. Neb *Senk* (I 51 no 2) i 19; KB iii (2) 52, 32 see salimu (762 col 2). SP 158 + SP² 11 962, 14 Ann ... ir-ta-ši ki-mil-tum (q. v.). SCHULTZ, *Nabd*, i 5—6 ta]-a-a-ru ul [ir-ta-ši], has no compassion. V 35, 11 ir-ta-ši ta-a-a-ru (BA ii 230, 231; 251); cf V 64 a 15 ir-šu-u ta-a-a-ri; K 8522 O 13. — b) acquire; erwerben, sich aneignen. K 5418 a i (11—12) ir-ta-šu-u mi-na-ti (ZA xii 319 foll.; KB vi (1) 292, 293 l 18) = increased (see minūtu, 558 col 1). paqru, puqurrū & rugummū ir-ta-ši, see these words, & II 67, 7—9; 69, 24 (= BA-AN-AG). On Neb 101, 11 i-šu-ta-aš-šu-u, see KB iv 186 rm 7; M⁵ 88 col 1. Sp II 265 a xv 9 ir-ta-ši. — c) grant; gewähren. II 9 b 11 ši-ta ir-ta-ši, he granted an exit, Br 2792; II 40 g-h 29.

J¹ (?) MEISSNER, WZ xvi 198 suggests here uštaššū (KB vi, 1, 6, 14). See, however, našu Š¹ (735 col 2).

Š grant, etc. {gewähren}; K 3515 O 14 see salimu (762 col 2); also 82—7—4, 42 O 5 u-ša-ar-ši ri[-e-mu] PSBA xx 152 foll. Ash ii 112 (see p 151 col 2); KB ii 174, 175. *Nabd* 356, 34 the judges ... la u-šar-šu-u, did not grant to ...

KB iv 236, 237. See also PEISER, *Vertr.*, ix 6 Balaštu hatte auf das Einkommen keine Hypothek genommen (la u-šar-šu-u). SCHULTZ, *Nabd*, ii 2—3 see rācu, helper. KB vi (1) 138 (= NE II col 3 b) 33 and Gilgameš tap-pa-a u-šar-šu-ka ka-a-ša. II 67, 81 pu-lux-tu u-šar-ši (1 sy) KB ii 24; ZA v 302, 303. V 45 v 18 tu-šar-ša. HILPRECHT, *OBI*, i pl. 32/33 ii 19 u-ša-ar-sa-an-ni = donavit mihi. ip K^M 13, 28 šur-ši di-ni. Š¹ see tiqnu.

On (amēl) Mu-ra-šu-u as P. N. see especially HILPRECHT, *OBI*, ix, *passim*; BA iv 555 foll.

Der. — maršitu (683 col 1), rašūtu, rašū-tānu, rišūtu, i (?), &:

rašū 2. creditor {Gläubiger} properly: owner, ZA i 431, 10; ii 328 (bel.). Often in c. l. (amēl) ra-šu-u ša-nam-ma, another creditor, PEISER, *Vertr.*, xxviii 10. Cyt 177, 8 (amēl) rašū (= TUK)-u ša-nam-ma ina mux-xi i-šal-laš (adi NN kaspāšu išallim) KB iv 272—3; BA iii 397; TC 129; *Nabd* 103, 9—10; 304, 9—10. BA iv 559 foll on HILPRECHT, *inscr.* A, ix, 19, 11—12. *Nabd* 817, 7. KB iv 88—9 (IV) 33 K ra-šu-u; 90, 39 ra-ša-a ul zak-ki, has not been satisfied. id (amēl) TUK-u, Camb 81, 10, etc. — f ra-ši-tum, PEISER, *Vertr.*, lvi 11.

rašū 3. break {brechen}; see mu-raš(š)ū, 593 col 1. K 2051 i 32 EME-(e-me-tu-ku) TUK = mu-ra-šu-u | emetukū, literally: tongue-lasher. VATh 244 i 23 TE-TE = ru-uš-šu-u; 26, 27 X1-TE-TE & XA-TE-TE = lu-ra-aš-ši-ka; 29, A-NA-AŠ-AL-TE-TE = am-mi-ni tu-raš-ša(?)-an-ni. — J¹ *ibid* i 24 MA-TE-TE = tur-taš-ša-an-ni; 25, GAB-TE-TE = mur-taš-šu-u (cf 595 cols 1/2); 28, AMĒL-TE-TE = mur-taš-šu-u.

ruššū (> ruššū) § 69; | xuišū (p 344) & sūmu, 2 (765 col 1). D¹r 194 rm 1; AV 7660; KB vi (1) 570; G § 83; Br 8603, 8612—14. LYON, *Manual*, 131 √¹ = genuine; OFFERT, GGA '84, 334 (with metals) mixed; WINCKLER, *Sargon*: rötlich funkelnd (wie die Sonne). id XUŠ-A (see xuišū); H 40, 238 = ez-zu (Br 8603, 8613, 8600); perh. = shining, brilliant (of gold, metal e. g. çarīru, q. v., and other

mining products). IV² 12 R 21, 22; Neb ii 47; iii 69, 70 see xurāçu (340 col 2); V 61 iv 18 ina xurāçi ru-uš-ši-i; Sn v 73; *Khors* 141 a ruš-šu-u, followed by kaspu eb-bu. K 2711 R 3 mar-ri xurāçi ru-uš-še-e, BA iii 266 fol. Neb ii 33 silver, gold etc. xāgallu ru-uš-ša-a, a shining treasure; K 2801 R 80 see çarīru. in-bi ru-uš-šu-tim (šumux çippēti) Pooxox, *Neb Bav*, C vii 23, rotglänzende Früchte; A vii 12 in-ba ru-šu-tu; A iv 48 aš-na-an ru-uš-ša-a; C vii 27 bi(?) du ru-uš-ša-a; also ru-ša-a, Pooxox, *Wadi-Brissa*, 36; 185. — V 61 vi 44 see zīmu (283 col 2); KB vi loc. cit., rotglänzende Gesichtszüge; some connect this with rēšu, rāšu, shout, jubilate, and translate, his joyful face; BA i 277: mit seinen vollen Gesichtszügen. — Of garments: V 14 c-d 41, 42; e-f 40, 41; c-d 22, 23 see xuššū; AV 7659. — Of serpent, etc. see çirruššū (& KB iii, 1, 142—3); also cf xuššū, c (p 344 col 2). A Derivative ruteššū, see below, and compare, also, mullilu (549 col 2).

rašabu, be mighty, powerful, terrible {gewaltig, furchtbar, schrecklich sein} KB vi (1) 570. pm Sarg *Cyl* 54, that goddess ra-ši-bat Ninua, is the mighty one of Nineveh. NE 00, 7 see puluxtu (806 col 1/2) || gal-tu (8).

NOTE. — TP vi 11, 12 see raçapu Q. — Derr.: **rašbu**, *adj* mighty, powerful, awe-inspiring, terrible {gewaltig, schrecklich, ehrfurchtsgebietend} AV 7543. K 3851, 11 be-lum ra-aš-bu ša ina pu-xur ilāni rabūti šin-na-as-su la ib-ba-šu[-u], CRAIG, *Relig. Texts*, i pl 43. V 34 a 46 kiççi (425 col 2) ra-aš-ba-an(-bu, KB iii, 2, 46, 27; 90 ii 14, -ba). Sarg *bull* 57 parak-ki ra-aš-bu-ti || *Cyl* 62 ra-aš-du(-u)-ti(te). II 31 no 3, 31 see mitru (625 col 2); II 35 e-f 18 see kummusu, 397 col 2. BA ii 261 reads Merodaah-Balad-stone ii 37 TE (= temēnu) raš-p(bu), etc. — A || is:

rašubbu. IV² 50 iv 15 AN-GIŠ-BAR (= Girruš, KB iii, 2, p 2 l 27 ¹¹ Gir-ra ra-šu-ub-bu) ra-šub-bu, KAT³ 478 on 97; PIETSCHEMANN, *Phönizier*, 150; Ed. MEYER, ZDMG 31, 719. II 35 e-f 17 ra-šub-bu || šar-xu. K^M 14, 16 + 21 + 93; 49, 25; T^M ii 109; iii 182. — ZA v 67,

25 at-ti-ma (11a¹) Ištār u-šum-gal-lat ilāni ^{pl} ra-šub-ri, but thou, o Ištār, mighty princess of the gods.

rašubbatu. awe, awefulness, terror, terribleness {Furchtbarkeit, Schrecklichkeit} ZA ii 88. H 40, 233 IM-XUŠ (id for ruššū) = ra-šub-ba-tu. Esh iv 25 pulux-tu ra-šub-bat (11) Ašur bēlija isxupšunūti; also Asb ii 20, 21; Sn ii 42, 43 see saxapu, Q (751 col 1). III 6 R 51 (end) ra-šu-ba-at bēlū-ti-ja || na-mu-ra-a-at kakkēja. NE 60, 10—11 pu-lux-ta u ra-šub-ba-tu i-te-kil pa-ni-šu. K 2001, 5; IV² 25 b 48, 49 (Br 8474; WINCKLER, *Forsch.*, i 250 rm 1 X ZA ii 88); IV² 27 a 49, 51; 53, 54 see ramū, 1 Q.

ruššubu. K 2044, 4 ... GAN = ru-uš-šu-bu (AV 7661); 1 = si-xi-p ma-a-ti, 3 = ka-šu-u.

rašibu (?) destroyer {Vernichter} L⁵ 10 ra-ši-bu the great lord, my lord.

ru-šub(?)-tum. V 41 c 25.

rašadu, S establish, lay foundation {gründen, fest gründen} AV 7538, 8590. Anpi 12 ša tu-šar-ši-da (2 pr) palšū. ZA v 67, 40 u-šar-ši-si (> id-ši) ina Ébab-bar šu-bat la-li-ši. *Creat.-frag* V 6 u-šar-šid (3 sg; Marduk) man-za-az (11) Ni-bi-ri ana ud-du-u rik-si-šunu, KB vi (1) 30, 31; WINCKLER, *Forsch.*, iii 202. I 35 no 1, 3 u-šar-ši-du (= 3 pl) kussūšu. Sarg *Cyl* 65 on lofty stones (?) ... u-šar-ši-da (1 pr) te-me-en-šu; *bull* 61 (*var* še-). KB iii (2) 6 col 3, 47 thus šu-ur-ši-id (= ip) the foundation of my throne forever. Neb vii 61, 62 mixrat mē i-ši-id-sa u-ša-ar-ši-id (1 sg); viii 60, 61 (ZA iii 318, 88 u-šar-ši-da-a); vi 1—3 (u-šar-ši-id), I 66 a 35; TP viii 8; ZA i 340, 80; see also I 52 no 3 col 2, 18—19. 1 sg: KB iii (2) 48 col 2, 28 (u-ša-ar-šid); u-šar-ši-id Pooxox, *Wadi-Brissa*, 75; Sarg *Ann* XIV 78; KB iv 102, 18 u-šar-šid (1 sg). — pc KB iii (2) 8 no 2 col ii 10—12 ki-bi-ir nāri šu-a-ti i-na kupri u a-gur-ri lu-u-ša-ar-ši-id; I 67 b 25, 26. TP viii 38 šangūti ... kīma šadē kēniš lu-šar-ši-du (3 pl); LEHMANN: S² 44; S³ 99 li-šar-šid. — pm Lay 33 (Sarg *Ninur*) 14 on firm rock ul šur-šu-da iš-da-a-šu

{§ 89: had not been laid), KB ii 38. IV² 27 R 16—18 lofty mountain whose peak vies with heaven ap-su-u el-lim šur-šu-du (Br 3068) uš-šu-šu, while its foundation is grounded in the slining ocean. V 63 a 45 šu-ur (KB iii (2) 116 un)-šu-du || tu-uq-gu-nu. Sarg *Cyl* 62 (-du); *Ann* XIV 71 ul šur-šu-da. — ip IV² 18 no 2 R 13, 14 iš-di kussē šarrū-ti-šu šēbiš šur-ši-di (Br 1278) & see IV² 12 O 20 (= MU-UN-ŠU-UŠ-EME-SAL); ZA iv 113, 162 šu-ur-ši-di. — ac II 36 c 22 šur-šu-du kussē šarrūti-šu. V 65 a 24 ana šu-ur-šu-du(-dam, ZA iv 108, 37). te-me-en etc.; *ibid* 7 mu-šar-šid. — НУРРЕЧТ, *OBI*, i 32/33 col 1, 35 a-na šu-ur-šu-dam (KB iii, 2, 4, 37). — dg Šalm, *Throne inscr.*, iii 12 mu-šar-ši-la-at a-rat-te-e (SCHEIL, *Šalm*, 77). SCHEIL, *Nabd*, viii 40; IV² 9 a 30, 31 mu-šar-ši-du eš-ri-e-ti (Br 1440).

rašdu, *adj* Sarg *Cyl* 62 see rašbu & gennu (227 col 1); also *Rp* 17.

rašamu (?). K 3600, 16 (hymn to Ninē) ba-a-lum ur-pi-tu erib (= SU) tam-di ra-ši-ma.

rušumtu, mud, mire, slime, marsh {Schlamm, Morast}. Same root as šuršummu; || nar-ri(t)u (728 col 2); Z^B 73, 118; ZA i 309 *rm* 1; see also naršundu, naršunnatu (731 col 2). V 42 *g-h* 16, 17 IM-TA-KIL (= tištu & duxxudu); IM-RI-A (= ʾPT, 2) = ru-šum-du. IV² 10 b 37, 38 ina me-e ru-šum-ti (= IM-RI-A, Br 8398) na-di qāsu çabat, he (thy servant) lies in the mud, help him out; 16 b 21, 22 ina ru-šum-ti (= SU-BUR-RA, Br 177) na-di, lies in the mud. IV² 50 c 9, get away kīma šaxē ina ru-šum-ti-ja (= T^M iii 176; ZA i 309 *rm* 1); T^M vi 75 ina ru-šum-di-MU (= ja). Sm *Asurb*, 192, 13 the ship of Tammāritu ša šī-ik-nu di-ru-u ru-šum-tu içbatu.

ru-šim-tu, II 26 no 1 a-b 11 read ta-ši-m-tu.

ra-aš-qu, TP vi 12 see raçapu.

ri-ša-qu. 83, 1—18, 1330 iii 21 DAX (tu-uz) = ri-ša-qu ša anēli; cf M² 90 col 1 ad Boissier, *Doc.*, 37: 2 ru-uš-šu-qat.

rišqu (AV 7620) || ba-ša-mu, u-du-u see šaqqu.

ru-šu-qu read šup-šu-qu (q. v.).

ri-ša-šim (riq?) V 21 c-f 1 = . . . BAR; Br 1794, 13952; AV 7613.

ruštu (?) see raqū. MEISSNER & ROSE, 41 no 96: Menge, Fülle, Masse; same √ as rušū. See Nabd 424, 9 a-na ru-uš-tum.

REŠ-TAN see a-ša-ri-du, S^c 278; Br 6204, etc.

rēšiš 7. *adv* of rēšu, 1. V 65 b 2 ri-ši-eš var to eš-ši-eš (u-še-piš), ZA iii 297.

rēštu, *pl* rēšēti & rēšēti § 65, 1. — a) top, peak, summit of something (tower, mountain, building etc.) {Spitze, Gipfel, oberster Teil}. V 56 ii 47 Šumalia, the mistress of snowcapped (el-lu-ti) mountains, a-ši-bat re-še-e-ti. Šalm, *Mon*, O 7 Šalm. mukabbis re-še-ti-e ša šade-e kēliš xuršēni (KB ii 152, 153; § 30, 32a). BOISSIER, *Doc.*, 23, 13 šumma ultu ri-še-ti ana še-pi-ti ultu še-pi-ti ana ri-še-ti, (from head to foot etc.). — b) the highest, most exalted (person), princess {die Höchste, Erhabenste; Fürstin}. I 27 a 10 litar reš-ti šame-e erçi-ti; Šalm, *Ob*, 13; II 66 (no A) 1. TP i 13 iš-tar reš-ti ilēni, the foremost among the gods. — c) best, choicest, highest {das Beste, Höchste}. Sarg *Cyl* 3, Sargon . . . whom Ašur & Marduk have called zi-kir šu-mi-šu u-še-iç-çu-u a-na ri-še-e-ti, proclaiming his name as best; *bull* 5; *Nimr* 2 (KB ii 36—7); *Khors* 5; AV 7615. V 34 b 43 the renewal of Babylon which . . . aš-ku-num a-na re-e-eš-e-tim (var re-še-e-tim), which I had made best. šaman reš-ti, choicest oil, PINCHES, *Texts*, 16 R 12; Esh vi 40 written NI-SAG, & explained as šaman gu-la-a. Sn i 61 suluppu re-še-te-šu; *Bell* 19; *Kui* 1, 9 (re-še-ti-šu). Sarg *Khors* 170 re-še-it mātate (conquered by me); *Cyl* 40 re-še-e-te. Ash vi 125, vii 1 niši u šal-lat (M²) Elamiti šu . . . ax-bu-ta ri-še-e-ti (the best of) a-na ilēni-ja aš-ruq. Neb iii 21 bitu-ga-ak re-e-ša-a-ti (ic) erini-ja, KB iii (2) 15: die besten Cedernstämme (BA i 474; AV 7614). K 2852 + K 9662 iv 11 li-ša-a-nu ri-še-e-ti ana pul-pul (WINCKLER, *Forsch.*, ii 40—43). — d) beginning {Anfang}: of the month Tammūz i-na ri-iš-ti-šu, at its beginning, *Rec. Trav.*, xvii p 36 (no xvi). —

V 38 no 2 O 16 ZAG = ri-iš-tum (AV 7622); but read mut-ta-tum.
reštū, *adj f* reštītu. — properly: situated at the top (reštū) = first in order, or in time; hence "in the beginning" (§ 76). id SAG § 9, 131, Br 3522; AV 7621. — a) highest, first (of rank), chiefest {oberster, erster (an Rang), vornehmster} || ašarīdu. — Esh *Sendsch*, O 2 A-nu giš-ru reš-tu-u; V 33 a 18, 19 mēr (aplu; TUR-UŠ) reš-tu-u ša A-gu-um ra-bi-i. Anpi 12 Ninib aplu reš-tu-u. Asb iv 111, in the month of Sin . . . mar reš-tu-u a-ša-ri-du ša ⁽¹¹⁾Būl; viii 97; also IV² 33 iv (end) Sin mar reš-ti-i ša ⁽¹¹⁾Bēl. IV² 3 b 25, 26 Marduk mēr (& mar) reš-tu-u (TUR-SAG) ša ap-si-i; 22 b 29, 30; H 99, 57; 97, 5 (ša ⁽¹¹⁾Ē-a); IV² 30* no 3 O 22 mar reš-ti-i ša ⁽¹¹⁾Ea. K 7592 + K 8717 + DT 363 O 32 (Marduk) bu-kur ⁽¹¹⁾Ea reš-tu-u; + O 41 (end) ⁽¹¹⁾reš-tu-u a-ša-ri-d. V 66 b 5 Nabū bu-kur ⁽¹¹⁾Marduk reš-tu-u; see ZA v 58, 32 & bukrū. V 34 a 41 I (Nebuchad.) a-bi-il-šu (of Nabopolassar) re-e-ēš-ta-a-nam. Neb v 21 ja-ti apil-šu re-e-ēš-ta-a-n. KB iii (2) 4/5 col 2, 70 (Neb) bu-uk-ru ri-e-ēš-tu-u; I 68 b 25 Bēlšazar mar reš-tu-u (čit libbiša); Sn iii 63 *Ezarh*. mar reš-tu-u | tar-bit bir-ki-ja; cf V 66 a 19. *Rec. Trav.*, xx 205 *fol.*, no xii col 1, 7 litar is called bu-kur-ti ⁽¹¹⁾A-nu reš-ti-ti. ZA ii 161, 39 see parsu (335 col 2). On aplu ašarīdu, reštū, & talimu cf Winckler, *Forsch.*, i 517; II 193 *fol.* — b) original, primeval, ancient, of old {anfänglich, ursprünglich, uralt}. I 65 b 50 (|| billudē qudmūtim); Schmitz, *Nabd*, viii 52, 53 see p 768 col 2, ll 9—13. I 67 a 30 ki-ma se-ma-a-ti-šu re-e-ēš-ta-a-ti; 20 pa-ar-ču re-e-ēš-tu-tu; Asb iv 106 sattukkē gi-ni-e SAG-MEŠ (= reštūti), KB ii 195 × Winckler, *Forsch.*, i 248 (rišēti). *Creat.-fsg* I (S 747) 3 apšū-ma reš-tu-u (zārūšun), the primeval ocean. IV² 19 b 35, 36 ina āli-ki reš-ti-i U-ru-uk. III 35 no 4 O 5 ina (arax) Nisanni arax reš-tu-u, in Nisan the month of the beginning. I 66 c 32; KB iii (2) 4 col ll 43, 44; I 52 no 6, 4 see kigallu, b (372 col 1). V 64 b 23 E-XUL-XUL ri-e-ēš-tum, the old

temple E; ZK ii 347 *fol.* — II 31 no 3, 33 (71) mar-ma-ru || reš-tu(m); V 41 a-b 35. II 7 e-f 40, 41 K U-SAG (V 14 e-f 42) & K U-SAG-ZA-SAG = reš-tu-u; Br 3524, 11154, 12057; see also V 14 c-d 49.
reššīš 2. *adv* K 2852 + K 9662 i 4 ri-e-ššīš e-me, made himself like unto a slave.
reššūtu. slavery, servitude, service {Sklaverei, Knechtschaft} BA iii 271 | 707, be poor, miserable; also BA ii 280. I 49 b 11 the inhabitants of Babylon il-li-ku re-e-šū-tu; d 30 who a-na re-e-šū-ti šu-lu-ku (× KB ii 123); also Bu 88—5—12, 80 ii 23 il-li-ku ri-e-šū-tu; Bu 88—5—12, 101 col i 13, 14 (-ta). V 34 a 7 Neb ša ana Nabū u Marduk kitnušuma ip-pu-šu ri-e-šū-su-un, who is subject to N & M and does service to them. KB iii (2) 46 col 1, 13 (ri-šū-su)-un. Bu 91—5—9, 419, 25 a-na ri-šū-tim la ra-ga-mi, to slavery (he was) not to be claimed.

NOTE. — II 16 b 71 in-na-ši ri-es-zu. Jāozu, BA ii 280, 281, 246, (sein Mangel tritt ein, nicht) erhebt sich wieder sein Haupt; supplying *ul* before innāšī. Паица, АЗР xiv 117, his poverty is increased, referring to V 16 a-b 15 (see rāsu). Илѣхъ, ZA viii 130 (dessen Begier wird erfüllt und) es erhebt sich sein Haupt (cf našū ša rāšī; & H 127, 32 a-li aš-tal-lum ri-es-šū ul in-na-aš[-šī]), the town, I destroy, will never recover). Haurr, *Papers of Philadelphia Orient. Club*, i 220, 209 *rm* 23; 271 *rm* 29: (their want set in and their?) suffering was heightened.

rišātu, rešātu, *pl tantum* (? § 70a, note; see below); §§ 64; 65, 11 *rm*: *reštū (=sg); AV 7614; Z^B 47. IV² 18 no 1 O 6; I 65 a 40; b 23; I 51 no 2 b 14; Neb iv 9; Rm 198 E 4; KB iii (2) 50 col 2, 69 see xi-dūtu (307). Asb i 23 ina xidēti ri-ša-n-te (& cf KB ii 253—9, 10); V 65 a 40. K 126, 14 (when a man approaches the bed) zi-ka-ru-ta špu-uš that man enjoys life (u ri-ša-a-tum iššakana-šu). I 60 c 38 (b) li-id-dī-šu balaš ri-ša-a-ti (KB iii (2) 86—7). V 35, 23 i-na ul-či u ri-ša-a-tim; Bu 88—5—12, 75 + 76 viii 30 (-ti); L⁴ iii 15; BA iii 254. IV² 20 O 12, 13 xar-ra-an šu-lu-lu u-ru-ux ri-ša-a-ti (triumphant return), Br 4400; same id as S^b 352 a-si-la-al | id | ri-ša-a-tum (ZA i 191, 192); 19, 20 (im-me-ra) ma-li ri-ša-a-ti (Br 9151; 10391) + E 31 (see also NE 24, 8; V 65 b 15), war voll Jubels; *Rec. Trav.*, xxiv

nos 1/2 on this text; KB iii (2) 6 col 3, 54 (when Marduk) i-na ri-si-e-tim i-ra-am-mu-u ki-ri-ib-ka (*ibid.*, 20, 21 i-na ul-qi-im | u ri-si-a-tim = HILPRECHT, *OBI*, i 32/33 col 3, 29/30; ZA iv 112, 137); KB iii (1) 132 col iv 17 see rēšu, 1 a). — *sg* see ZIM., *Rituallaf.*, 31—37 i 31 Ēa, thy father . . . reš-ta lim-la, be filled with joy; perh. also K 306, 2 bit ri-ši-tu (or = rašūtu?) KB iv 134, 135; see Anp iii 90 bit xi-da-te. — Sm 954 (D 135) O 33/34 (*bis*); 35/36 (*cf* ZA i 191) EL-LU-EME-SAL = i-na ri-ša-a-ti (Br 11182, 11638) same id as lallartu (483 col 1). V 47 a 40 a-mur-ma ar-ka-t[um] ri-ša-a-tum ip-pe-e-ši. IV² 54 a 54 ar-man-ni re-ša-a-ti (= precious odor) ū-pu-uš aš-na-an, (see 358 col 2). K 3182 col III 44 i-na ūm niš-šo ri-ša-ta il-la-ta u xi-da-a-ti, *AJSL*, xvii April, '01. — II 7 c-f 47, 48 ZAG-AŠ (Br 6497) & GAR-ME-GAR (Br 12161, which also = qūlu, *q. v.*) = ri-ša-a-tu (ZK i 298). V 16 c-d 6 KI-LI = ri-ša-a-tum (Br 9659); see also LEHMANN, S¹ 16; P² 10 (-te); L³ 16 (-tu); S² 26 (-ti), *etc.*

rašūtu *f* literally: creditorship, then: claim {Guthaben, Forderung} AV 7542. Nabd 669, 1 ra-šu-tu ša X ša ina muxxi Y, (and often). Ner 36, 1: 1²/₃ mana kaspi ra-šu-tu ša B; Cyr 245, 1 ina ra-šu-ti-šu ša . . . (kraft seiner Schuldforderung) BA iii 409, 410. Dar 128, 6 ra-šu-ut-a ina mux-xi-šu ku-um ra-šu-tu, Cyr 337, 2, Ersatz für eine Schuldforderung (BA iii 428, 429). PEISER, *Vertr.*, xvi 21 ra-šu-tu ma-la ba-šu-u; cl 3 ra-šu-ta-a ina mux-xi. Often: e-lat ra-šu-tu (max-ri-tum), unbeschadet der (früheren) Schuld, Camb 164, 9—10. HILPRECHT, *OBI*, ix 91, 9 ra-šu-u i-šal-lim (= inniŕter); 104, 9; 103, 10 ra-šu-us-su in-niŕ-te-ru; 95, 10 a-di . . . (am⁵¹) rašū-su in-niŕ-te-ir (BA iv 559 *fol.*).

NOTE. — According to OFFERT (ZA iv 406 *fol.*; vi 281 *fol.*) U-AN-TIM an id for rašūtu & riksū (BA ii 654 no 237); also ZA iii 179 *rm 2* > PEISER, *KAS* 96; *cf* Aram N², ZA iv 68, 69; vi 444; PRBA ix 10.

rašūtānu, creditor {Gläubiger}. PSBA ix 250 *fol.*; 296 *fol.* AV 7541. STRASSL,

Liverpool (AV² 56 a) 132, 4+7; 134, 7 ra-šu-ta-nu.

rišūtu 1. | of rašūtu HILPRECHT, *loc. cit.* 19, 11—12 (am⁵¹) rašu-u ša-nam-ma a-na mux-xi ul i-šal-laŕ a-di-i Bēl-nadin-šum ri-šu-ut-su in-niŕ-te-ru. BA iv 559 *fol.* PEISER, PSBA xix 137 no 3, 6 ri-šu-u[-tu?]; Nabd 17, 16; Neb 141, 5.

rišūtu 2. (= SA-DUBBIN-AG-AG) *cf* xarasu (339 col 2). Br 2726, 3095 read: tal-qa-t-tum.

ri-ša-ti, III 67 c-d 73 Nergal is written [AN . . .] DUN-GA as god ša ri-ša-ti.

rītu, *f* pasture; feed {Weide; Futter} | rē'u (*q. v.*). § 25; G p 105 *rm* 1; Z² 32; id ū (Br 6025). K 2852 + K 9662 III 30 (end)

ri-i-tu ŕa-ab-tu (treffliche Speise) 31, u-ša-az-nun (besorgte ich) WICKLER, *Forsch.*, II 36 *fol.* V 50 b 52, 53 bu-ul ŕēri ina ri-i-ti uš-tam-qiŕ (3 pr; Br 6025); H 187; AV 7623. IV² 23 no 1 i 8, 9 see kabasu a) 365 col 2; BA ii 417. IV² 1 a 45 see rē'ū; 9 a 61, 62 kētu amatka eliš kīma šāri ina niqilpū (ri)-i-tu u maš-ki-tum u-da-aš-ša. H 39. 170

U-QI = ri-tu ŕu-te'-u-u (Br 6083/4), followed by r sa-xa-ru (see 752 col 1); II 41 no 2 c-d 8—9; 37 b-c 28 in a list of birds we have (b) še-u ri-ta ina (or AŠ7).

V 40 c-f 5 (Br 6089); H 39, 174; Sn i 41, 42 (a-šar *etc.*) see mašqītu, 608 col 2. Dar 257, 10 pūt suddudu (see 747 col 2)

ri-'i-tum u maŕartum alpi buštim ubar naši. Artax 3, 6 zēru pī ŕul-pu, explained by bit re-e-ti = pastureland.

rīttu 1. seal, sign, *etc.* {Siegel, Zeichen, *etc.*} AV 7563. PEISER, *Vertr.*, 243 document, tablet {Urkunde}. S^b 121 ki-ši-ib (*cf* kiššibbu, 446 col 1) | ŠIT | ri-it-tum.

Br 5979 (according to HOMMEL, *Sum. Les.*, 76 = finger, arm, see rittu, 2 & laqtu). 82—7—4, 42 O 1/2 see ŕalalu, 1 J (end); 0, ta-mi-ix ri-it-tu-uš-šu; + 18 [u-šat]-mi-ix ri-it-tu-uš-šu (which passages would perhaps determine the reading

rittū in stend of laqtu in some of the instances quoted on p 497 col 2). Xammurabi-letters 8 It 5, 6 a-ŕa-tum ša ta-aš-pur-am . . . ki-ma ri-it-tim-ma ša-nu-um(-ma?) BA iv 439 *fol.* KB iv 86, 89 col iii 26; iv 24 alpi ša rit-ti (or = rētu?); KB iv 298, 299 no iv 9 ina eli

ištēni-it rit-tu = at one time {auf ein Mal} × TC reading minūtu; 308, 309 no ix 13; Ner 31, 6 ina ištēnit ri-it-tum. Nabd 59, 5 (KB iv 212, 213 & *rm* *) rit-ta-šu ana šu-mi-šu (ištur), und dessen Handzeichen N auf seinen Namen geschrieben hat.

rittu 2. — a) finger, fist {Finger, Faust} see laqtu. ZA ix 119; 417. Rm 279 B (Rm 422) 11 ri-it-ta-šu, his fist (ZA ix 407); thus also K 2148 iii 29, 30 si-si-it rit-ti ša; & ri-it-ta-šu ša ...; ii 3 ... šakna-at rit-ta ša amēli (or šit-tat?). ZA xvi 180, 181 reads rit-ta-a-ša in IV² 58 col 3 (& add) d 30 instead of laq-ta. Perh. K 12846, 14 (M^S pl 17) rji-it-ta-an, a dual? (GGA '98, 825). — b) handle {Henkel}. T. A. (Ber) 25 ii 43: I bi-iš-šu-tum (= piššatu) ri-it-ta-šu of a certain stone; +45+47+49+51 etc.; iii 42: III ŠU tam-lu-u ri-it-ta-šu of a certain stone; +45+46 etc., ri-e-it-ta-šu-nu.

NOTE. — NE 60, 10 read šit-ta(-šu) & KB vi (1) 214, 216.

rit-ti-ja TP vii 73 etc. read šangū-ti-ja & cf šangūtu.

rošū, erect, fortify, strengthen, make firm {errichten, befestigen, festmachen} AV 7547; D^{Pr} 41 *rm*; FLEMING, *Neb*, 26; ZA iii 302: 𐎠𐎢𐎣. V 34 c 37 the temple ... ša-da-ni-iš e-er-ti, I erected mountainhigh; Neb iv 13 (e-ir-te); KB iii (2) 78 (iii) 25 e-ir-ta-a (1c) dalāti, § 3+a. pm KB iii (2) 92, 14 ša ... ri-tu-u te-me-en-šu; IV² 30 no 1 a 4, 5 qar-radu rabū ša ki-ma ercūtim ri-tu-u (Br 5585); 16 a 11, 12 gišparru la e-ti-qu ša ana lim-ni ri-tu-u (= KAK-A); 26 a 21, 22 see pšū, a (798 col 1) Br 378. S^c 202 du-u | KAK | ri-tu[-u], Br 5265. — ps II 15 a-b 37 (K 56 iv) in its wall a peg ul i-ret-ti, MEISSNER, 12 *rm* 2. NE VI 15 (a-rat-tu-u) see KB vi (1) 449.

Q^r Neb vi 14, 15 (11, dalāti erini) e-ma būbāni (written KA-KA)-ša e-ir-te-it-ti (KB iii, 2, 22—23); viii 9; ix 16 ir-te-it-ta-ma; vi 38 e-ir-te-it-ti-ši-na-ti (I placed firmly into the gates).

Q^m K 1285 O 1 ... ar-ta-na-at-ta-k a (11) Nabū, I address myself to thee

(MARTIN, *Textes relig.*, '03, 26: a prayer to Nabū.

}) = Q place, put in or at (with or without *prep.* ina, e-ma). II 67, 79 doorwings e-ma bēbā^{pl}-ni u-rat-ti (KB ii 24, 25). V 64 b 12 (dalāti) u-rat-ta-a i-na bēbāni-šu, ZA ii 128 a 24; I 69 a 12 e-ma bābāni-šu u-rat-ta. Anp *Stand* 21 ina bēba^{pl}-ša u-ri-ti; V 70, 8; I 27 no 2, 18 (ina bēbi-ša) u-rat-ti; Anp ii 4 (u-ri-te); Sn vi 50 u-rat-ta-a bābā^{pl}-šī-in; I 44, 71 (-šī-in); Sarg *Khors* 161 u-rat-ta-a ni-rib-šī-in (= *Ann* 422) = at their (the palaces) entrances. *Sitr.* 24 (u-rat-ti); *bull* 66 (u-rat-ta-a); *Asb* x 100; SCHUL, *Nabd*, viii 54; Bu 88—5—12, 75 + 76 v 37. H 73 (K 56) 12 du-la-a-ti (251 col 2) u-rat-ta (= AB-KAK...E, Br 6624), I fixed, placed; D 92, 10; MEISSNER, 12 *rm* 3; JONAS, *Doomsday Book*, 19. V 45 iv 37 tu-rat-ta; see also gašū (234, 235).

ratū / ratūtu, AV 7546 see rē'ibu.

ra-ti ¹¹ Adad, AV 7445; see rēdu.

rūtu (?) S 1708, 11 KI-KU-BI-KU = ru-us-su-nu, AV 5962; Br 9823 (KI-KU = šubtu & ritu, Br 9826).

rūtum. AV 7662 U-XU | id | ru-u-tum, cf ru'utu, 2.

ruttu 1. V 27 a-b 13 ru-ut-ti (11) Nāri, apparently the same as 12, kib-ri (11) Nāri. KB vi (1) 487 = Schaum des Flusses; then perh. = ru'utu, 2.

ruttum 2. AV 7663 on K 2061 (H 202) 20 MA-LI = ru-ut-tum, followed by ba-a-a-šu (see p 141 col 1), Br 6785.

rit(šit)-tum & rit(šit)-tu-ku see ridū, 4. 𐎠𐎢𐎣 } tu-rat-tax V 45 iv 39. Der. perh. tar-ta-xu.

NOTE. — Q perh. V 22 g-A 56 ra-ta(-xut).

ratamu, pr irtumu, bind, wrap {binden, umwinden} S 1064, 13—14 ina ap-pi-šu ir-tu-mu, (which) covered (enveloped) his face (nose), Hr^L 392; JONASTON, JAOS xviii, 101—3. M^S } 𐎠𐎢𐎣 Q^r.

ritpāšu. *adj* wide, open; receptive {weit, offen; empfänglich} § 65, 40a; ZA iv 52. V 35, 23 lib-bi ri-it-pa-šu (§ 73) ša mūrē Bābili, BA ii 210, 211. Lay 38, 4 see karū, I (441 col 2). Vrapašu.

ruteššū || ruššū, *g. v.* V 23 d-f 30—42 TUR-DIŠ = ru-uš-šu-u (39), ru-te-

eš-šu-u (40), uk-ku-du (41), mul-li-lu (42). V 38 a-c 9, preceded by ru-uš-šu[-u], 8 (Br 4151, 4152).

ratatu, oppress {unterdrücken} see rēdu, 2. *rattitu* (?). T. A. (Ber) 25 iii 53 PA rat-ti-ti (?) abnu XI-LI-PA.

∇

ša (> šā?), properly *acc* of šū, he (§ 58; HAUPT, *J. H. Circ.*, 114 p 111); HOMMEL, ZDMG 32, 711 *fol*; KRAETZSCHMAR, BA i 379—442; KNUDTZON, 26. In Xamm-*code* ša is used for nom., gen. & accus. — 1. Demonstr. pron. (original meaning): he, she, it; this; that {der, die, das} BA i 384 —6 = annū, which later on ousts ša entirely. Used a) of persons, indicating rank, profession, with following *gen.* (amāl) ša (= 𐎶) eli qa-na-a-te, see qanū, 1. K 524 (Hr^L 282) 18 + R 1 (amāl) Pu-qu-du | ša i-na (al) T. K 469 R 22 (Hr^L 138) (amāl) ša bit-xal-la-ti, the cavalry. ša bābi rabi, head cashier, BA iii 488. ša te-mi, the councilor. ša bit šikari, butler {Kellermeister} BA i 536, 636. (amāl) ša šikari na-ši-šu, wine merchant; (amāl) ša ša-ab-ti-šu Nabd 1048; (amāl) ša MUN-ti-šu Nabd 148 *etc.*; ZA ii 322 (on-šu). ša a-bu-sa-tu, AV 7694. ša bit qibit-ti, the prisoner, lit⁷, the man of the prison; cf V 13 b 8—10; I 27 no 2, 37 men & women ša ša bit qibitti, who are prisoners. V 13 a-b 13 ša pi-ti i-nim, Br 1850. Xamm-*code* xxxvi 76 ša ma-xi-ir-tim freightagent {Speditour}; 77, ša mu-uk-ki-el-bi-tim = ferryman. ša with following *ac* e.g. ša dēki, ša xabati, ša šalali, see these verbs. Also P.N. ša ilu-ma damiq; ša litar gub-bu, ša litar-šu-u, AV 7795—97. ša Nabū-šu-u, AV 7963. ša na-ši-šu, Nabd 855, 3, AV 7969; ša pi-i Bēl K 618 (AV 8007), name of a fortress, Esh iv 3; Asb iii 54, 68; ša pi-i kal-bi AV 8008; ša ri-di-i V 15, 11 (AV 8047). On compounds of ša e.g. šabrū, ša(k)kanakku, šangū see JENSEN, ZA vii 174 *rm* 1 & these words. — b) of things with following *gen.* {von Sachen} id GAR, BEZOLD, *Diss*, 30, 31. Frequently in phrases like eli ša pāna(i); & maxri (cf kānu, 𐎶 & mandattu). (1c) ša šadadi; (1c) ša çilli *etc.*

see these words. ša me-e = Wasserbecher (?; PEISER, *Verträge*, 287). S 1064 (Hr^L 392) 11—12 ša ku-ri in šū, JONKSTON, *Diss*, no 14. ša pi-i-šu = his word, command, report. ebrūtum ša umēkal kīnētūtū ša dērētī Sm 61, 9 + 11. ša ū-um a day, for a day, Neb *Grot*, i 16; ii 26, 36. H 87—89, 16—19 ša ū-ma, but FRANCE, *AJSL* xix 215 reads ša-tam-ma. Nabd 67, 3 ša arxi, by the month; ša šatti, Nabd 796, 4. ša ba-la-ši-ja, during my lifetime, Neb ii 1.

2. Genitive-particle. BA i 386—95; Anp i 117 ša (BA i 393) çēbē mādūti šnā šunu. Beh 1 *fol. del* 87 (92) ša ūmi at-ta-šal (or ri?) b(p)u-na-a-šu, ZA iii 421; also in local meaning, Anp ii 110 — from (a further development, JONKSTON), K 629, 16 ša libbi ad-ri škalli, from the palace enclosure (he will go) Hr^L 65. K 519 R 2 ša damē ša ap-pi-šu il-lak-u-ni, blood came from his nose, MARTIN, *Rec. Trav.*, xxiii 160.

3. Relative pron. Beh. 7 *fol*; BA i 399 *fol*; TP i 85, who, which; for all genders, numbers, and cases. In T. A. often ša-a, BEZOLD, *Diplomacy*, xxii § 15, a. Rm 76 (Hr^L 358) 15 ša = as regards the matter of, BA iv 508 *fol*. Br 11974.

4. Conjunctive particle: that {dass}. K 524, 17 (mār šipri) ibaš-ši ša (Hr^L 282), a messenger has come to him (with the news) that; K 95 (Hr^L 288) R 3 bani ša, it is well that; K 94 (Hr^L 287) 7. In *c. t.* especially after kunnū & mukin-ūtu, cf TC 130 (above). — ša la = except, Neb 72, 4; 283, 15; TC 87; *del* 165 (178). — ša = arki ša, TP iii 92 (96). — ša = ki ša, as soon as, Asb ii 30; K 528 (Hr^L 269) R 14 ki-i ša; = how (K 79 R 15); cf K 79 R 16/17. — a-di ša = until K 79 R 8 (Hr^L 266). — ina libbi ša = because, K 824 (Hr^L 290) 17 + R 4. K 81, 12 ša mi-i-tum a-na-ku, because I was dead (= ašū), §§ 62; 148, 1;

BA i 200; 441 *fol*; Asb ii 49 *fol* (51, *var* aš-šu); i 132 *fol*; iv 66 *fol*. *del* 112 (120) aš-šu & *rar* ša. when, as {wenn, als} BA i 403 *fol*.

On the syntax of ša in Xamm.-code see UNONAD, ZA xviii 41 *fol*.

II 31 no 2 *f-g* 14 AMĒL = ša-a (+ 29) Br 6406; 1340 (MU-LU = ša). V 21 *g-h* 40, 52 BA = ša-a, Br 6364; V 22 *d* 30 ma-a : ša-a : ki-i (Br 11398; AV 7665; GGA '80, 528); *cf* S^c 273, Br 9037. V 27 *a-b* LI = ša-a, Br 1116. V 22 *a-b* 67, Br 11862.

NOTE. — 1. Preposition ša does not exist, BA i 593 × BA i 395-96.

2. ša also a variant of šu, BA II 231; 252; 279.

3. On construction of ša see T^c 23-27.

šū, relative pron = ša. Xamm.-code iv 1, 9, 29; ZA xviii, 41, 42.

šū 1., he; /šī, she; *pl* šūnu, šun (Br 10471); /šīna, they; §§ 21, 27; AV 8366-7. Ges.¹² 185 (M¹⁷); BROCKELMANN, ZA xvi 402. K 8522 R 17 šu-u ki-ma [a-a-ti-ma; Br 67, 11 (Hr^L 348), AJSL xv 140. *del* 260 (291) šu-u. KB vi (1) 98 no 111 2; 290, 15 (ma-an-nu šu-u, whosoever he may be), + 18. Asb iv 73 šu-u, he himself. u šu-u, NE X *col* iv 9; I *col* iv 2 + 29 (KB vi (1) 427; 429) = KB vi (1) 124, 2; 126, 29; *del* 223 (247) šu-u mu-tum-ma, that means death; 247 (277); Asb iv 127, v 60 (but he); vii 119; viii 15. TP III *Ann* 45 šu-u = he; Sn iii 51; III 29, 47 + 51; BANKS, *Diss*, 14, 103 šu-u ū-mu, it, the storm. Sarg *Nhors* 30. K 112 R 12 šu-u gab-bu (Hr^L 223; BA i 212; ii 28); K 498, 6 (Hr^L 522) šu-u, the said {der bewusste}; K 617, 16 (Hr^L 208) this mūr Bēl-iddina bēl xi-i-ṭu šu-u, is a rascal; + 17 par-ri-ṣu šu-u, is a liar, JAOS xx 251; 83, 1-18, 2 R 8 li-pu-uš šu-u (Hr^L 391; AJSL xv 141). — KB vi (1) 100, 14 šī-i lu-u ki-a-am (*ibid* 411; 568; IV² 13 b 43; 23 no 2 R 5, be it thus); K 3449 a R 5; ZA ix 159. 79, 7-8, 178 R 7 (KB vi, 1, 10-11); K 2401 iii 7 see pāqu, 2. IV² 60* C O 7 ik-ri-bi šarri šī-i xi-du-ti, to bless the king that was my joy, BA i 229. Asb vi 110 u ina ūme-šun-ma šī-i u ilēni abē-ša; Beh 18. Neb 101, 4 lu-u aššati šī-i, she shall be my wife, KB iv 186/7. Nabd 356, 33 šī-i u muti-šun, she & her husband. *Creat.-fry* IV 8

šī-i lu-u ga-at-ka, that be in thy hand. K 595 R 13 an-ni-tu ma-a šī-i ṣa-ab-tu a-ta-mar, BA iv 505, that I consider a benefit; K 512 R 10; K 828 R 1 ma-la ša šī-i dī-ki-e-ma; K 84 R 5 ul bil-tu šī-i (Hr^L 6; 204; 291; 301); also šim-me, ZA v 156, 18 & *rm* 3. — *pl* šu-nu liq-tūma (*cf* qatū) anaku lum'id, let them perish but let me increase (§ 150). K 512 R 3 šu-nu, they; Asb iv 121. KB vi (1) 58, 11 + 12 šu-nu, they! šu-nu (= E-NE-NE-NE) often in IV Rawl., IV² 1 *fol* i 12/13, 28/30 *etc.*: = MEŠ, IV² 1 *fol* i 12/13-22/23 *etc.*; Br 5870. K 1249 R 11 šu-u-nu (Hr^L 326). Beh 100 par-ṣa-a-tum šī-na, lies they are! Sn vi 11. K 3182 iii 53 šī-na, as for those, *etc.* (AJSL xvii 142-3); Bu 88-5-12, 21 (MEISSNER, no 89) 37 u šī-na = and they. — V 20 *a-b* 59 ŠE = šu-u (Br 7435; ZK i 315); V 21 *c-d* 53 NI = šu-u (Br 5329); V 27 *a-b* 36 LA = šu-u (Br 987), followed by LI = šu-a-tu; *c-f* 60 BI = šu-[u] Br 5132; K 101 O 7/8; IV² 4 b 36/37; V 27 *c-f* 63 *fol* for equivalents of šū & šūnu, Br 5889. V 36 *a-b* 48 (Br 8785); V 37 *e-g* 56 (Br 9995). *Cf* also P. N. Nabū-šū-u, AV 5670.

Here belongs perhaps also the šu-u (šū) in bilingual vocabularies, indicating that the word in the right column is the same as that in the left column, + ending -u. 11 32 *a-b* 59 *etc.* — šu-ma = *ditto* (§§ 55; 79). šu-ma IV² 27 a 59; K 991 O 11 ina ūme šu-ma; Br 9993 on V 37 *a-c* 4. On šu-ma. šī-ma after ummā introducing direct discourse (= *hic, haec*) see MEISSNER, 124.

On šu-u in *del* 123 (120 *var*) see BA i 133 *fol* (× JENSEN, 431) = a kind of article to abūbu; or = *ditto*, Lotz, *Tigl. Pil.*, 107; § 55 *rm*. JENSEN, KB vi (1) 239 *rm* 11: šu-u belongs to šūtu = Südwind, a synonym of mexū; or = he (the hurricane).

T. A. forms see BEZOLD, *Diplomacy*, xxi § 14 (a).

šū 2. demonstr. pronoun; § 21, used as a postpositive adj. he, that, the same (= šūtu); /šī (AV 8125); *pl* šūnu, usually šūnūti; /šīnāti & šīnātina, they, them. JA xvi ('90) 533 *fol*; § 57 a. — *del* 12 šū šu-u, that same city; I 27 no 2, 2; H 115, 8 amēlu šu-u, and that

man; cf ina ūmi(-)šu-ma, at that time (HCV xxxvi); Knudtzon, pp 139, 140; TP i 89 etc. aš-ru šu-u IV² 39 b 10; pa-rakku šu-u, Neb iii 1; K 112 R 9 (Hr^L 223); K 41 b 18 nak-ri šu-u. V 69, 21; Anp iii 133 (= acc. del 254 (284) šam-mu šu-u (= nom; 264 (295) šam-mu an-nu-u); 256 (286) šum-ma šam-mu ša-a-šu (= acc); IV² 22 a 8 (Br 5866). — škallum šī-i, Anp ii 5; 134; III 32, 53 (+ 60). Camb 42, 12 a-ki-i u-il(or an?)-tim šī-i. K 582, 12 (Hr^L 280) a-lak-ti šī-i; IV² 26 a 45/46 tam-tum šī-i gal-ta-at, Br 9284. — S 1708 O 11 (= IV² B 18^c) ša i-me-ri-e šu-nu-ti etc. Asb iii 90 mārē Bābili šu-nu-ti; qābē šu-nu-ti, Šalm, Ob 134; ālāni šu-nu-ti, Khors 35. — KB vi (1) 92, 5 ina ša-na-a-ti šī-na-a-ti, in those same years. abullāte šī-na-a-ti, Neb v 64; vi 19; (bābāni) Ner i 30; (ēqlē) Nabd 687, 17 + 18; 31 (-ta); Esh ii 49 (= šu-ti-na, III 15 iii 25; § 57a); šī-na-ti, III 41 ii 2. IV² 39 b 23 (see irritu, 1, p 109 col 1, & cf I 27 no 2, 67). TP iv 32 ša mātāte šī-nu-ti-na. I 49 b 20 ep-še-e-ti šī-nu-ti.

On šu = šutu (Esh iv 26) see BA ii 60; Hr^L 252 I 8 b.

šū 3. name of stone {Steinname} || šū, 2 & uš. K 240, 1 (Brit. Mus., Texts XIV 5) + K 4232, 1 (ibid 17) T A K-DAN-GA = (šān) šu-u; K 240 b 8 = (šān) šu-u.

šā'u pr šā'u, ps šā'u ly {liegen} = šw', § 116. PSBA vi (Jan. '84) 58 surdū (see 765 col 2) its prey ina pišu iprurma ana pūn šarri i-šu'-u. K 4470 ii 11 i-šu'-u. Asb viii 88 (a desert) ša iqqur šume-e la i-ša'-u ki-rib-šu, to which no bird of heaven dies (= 110 la i-šak-ka-nu qin-nu).

šā'u (v). II 28 b-c 44; 30 c-d 89 LUB-KIL = ša'-u-u in one group with šu-ta-mu-u & u-tal-lu-u (q'ālū. cursor); Br 7282, AV 7770. G § 109 computer ܫܫܐ, speak.

šā'u 1. pr eš'i (1sg); ps šā'u; pm še'i. AV 8176. D^{Pr} 39, 46 = ܫܫܐ; G §§ 49; 77; 112. — a) see, look, behold {sehen, schauen, erblicken}. Creat.-fry I 6 q'ū; E la še-'i, see gipāru (229 col 1) & q'ū; IV 66 (1 ibarri); II 75 (see mekū, 585 col 2;

KB vi (1) 317). K^M 1, 21 kan-sa-ku az-za-az a-še-'ka; cf Rui 76 (Hr^L 358) I' 12 ša-a-u i-ni-šu-u-ni-a-na a-a-ši (PSBA xxiii 357: are turned toward). — b) look for someone or something, inquire, seek {nach jemandem (etwas) suchen} NE I col iv 41 mudū libbašu i-še-'a eb-ra. KB vi (1) 584 c 21 u šarru i-ši-'i[-na ma-a-ti], + 28. H 75 I' 1; IV² 60 O 34; I' 39 see saxaru Q a (end), 752 col 1 (II 3-8). del 20 še-'i napšāti, seek life (i. e. save) J^{L-N} 83; del 7 ina pu-xur ilāni ba-la-ša (see 163 col 2 b; & again, KB vi (1) 231) tak'-u (var um); 187 (207) balaša ša tu-ba'-u. Here then also II 35 e-f 27. V 35, 23 (end) ū-mi-šam a-še-a (KB iii, 2, 124 rna 2). II 37 b-c 28 še-u (v) ri-ta, name of a bird? Sp II 265 a vii 7 il (= inar) la-ba-an ap-pi u te-mi-ki e-še-' (lat) i[-tar-ti). K^M 27, 8 ta (var ti)-ši'.

Q¹ — a) seek {suchen} V 35, 12 (Marduk) iš-te-'e-ma (§ 53d) malki išaru (BA ii 210); 38 (med) aš-te-'e-ma. Neb i 53 a-ma-at libbi iš-te-'u. V 65 a 34 te-me-en la-bi-ri šī (var šu)-te-'ma (= ip); Sp II 265 a vi 11; xx 10 (end); xxv 1; V 65 a 15 aš-te-'e-ma; I 65 a 4 Neb mu-uš-te-'u-um ba-la-šam. IV² 1 a 45 see rē'ū; & cf ZA iv 107, 21. K 4341 i 12 (II 86 e-f 46-48; QJI-QI = šī-te-'u-u with pa-u-rum & bu-'u-u, AV 8348, Br 10754. H 34, 616 (var šu- = ܫܫܐ). — b) be careful, pay attention to, be mindful of {Sorge für etwas tragen, auf etwas bedacht sein} Neb iii 25-6 ana zulu lu E-KU-A aš-te-'e-ma (viii 41) i-ta-am libbu. 81-6-7, 20v, 32 aš-te-'i-ma; 37, liš-te-'e-ma (BA iii 280-3); I 52 no 4, 19-20. V 63 b 6-7 the aš-ra-a-ti of Šamš and Adad aš-te-'e-ma (+ 3); Ner ii 3: V 62 no 1, 17. V 85, 25 aš-te-'e mārē Bābili (I took care of). Knudtzon, 143. II liš-te-'. IV² 15 ii 60-61 aš-ra-ti-šu-nu šī-te-'a (= ac) xi-šam-ma, IV² 12 a 12 šī-te-'a (Br 7583) mu-du-u. KB iii (2) 8 no 3 I 16 mu-uš-te-'e-im; V 63 a 2 rubū nādu mu-uš-te-'u aš[ra]-a-ti ilāni rabūti; KB vi (1) 92, 9 muš-te-'u par-qi. Sp II 265 a vii 4. — c) plan, think out {planen, sinnen}. I 27 b 88 (ša) . . . li-im-ni-

ti il-te'-u. — *d*) Nammurabi-code xl 18 nš-ri šu-ul-mi-im eš-te-i-ši-na-šim, ZA xviii 31, ich suchte ihnen aus.

Q^u — *a*) look around, seek, search for {unblicken, suchen}. KB vi (1) 106, 45—46 iš-te-ni-'i ša pa-ni-šu u ar-ki-šu. — *b*) be mindful of, take care of, pay attention to, etc. Neb i 8—9 ša n-lak-ti i-lu-ti-šu-nu iš-te-ni-'u (+ 17; K 3182 i 11; § 151), + 28 nš-ra-a-ti ili aš-te-ni-e. Ner i 20 aš-te-ni-'a-a; ii 14; Neb i 48; K 2606 O 25 (BA ii 399); K 41 b 22. SMITH, *Asurb*, 121, 33 a-na-ku aš-re-e-ki aš-te-ni-'a-a, KB ii 250/1. V 63 a 8 (ša) iš-te-ni-'u ba-la-ti (+ 11); V 33, 14 i-na ki-it-tim u mi-šu-ru iš-te-ni-'e-ši-na-a-tim (BA ii 210; § 56b). IV² 10 a 38—9 aš-ta-ni-'e-ma (= MU-UN-GI-GI-E-AN, Br 10754). — *c*) plan, think of {planen, auf etwas sinnen} Ash i 128 iš-te-ni-'u (3 pl) a-mat limut-tim; cf iii 79 iš-te-ni-'a-a limutti; v 24; Sm 118, 5. TM^v v 121 taš-te-ni-'a (= 2 pl) ru-xi-e; ii 189. IV² 5 b 28, 29 li-mut-tu iš-te-ni-'u-u šu-nu (= pš; Br 10754); see also limuttu, 490 col 1, ll 21—4.

J perh Sp II 265 a xvii 2 ma-au-nu i-na šu-'u ta[...].

Jⁱ IV² 19 no 3 O 9—10 (ul-te-'u); V 32 a 80—81 (Br 1014), see 414 col 2. H 179, 7—8 (Br 7977); pm 81—7—27, 19 O 12 ša pa-lax ilšni šu-tu-u-ni, (grant) . . . that they pursue the worship of the gods, THOMPSON, *Reports*, 257. II 41 no 2 c-l 8; H 39, 170 (AV 8024, Br 10755) see ritu.

NOTE. — K^m 176 derives from this verb šātu, moment, time (?).

šēu, pr *išē*, come hastily, haste {eilends kommen, eilen}. Anp ii 36 Anp arki-šu-nu kima (var ki-ma) iṣṣurāte i-še-'i; i 63 i-še-'u (3 pl); iii 105 (> G § 49); ii 107 see zū, 3 (271). Šamš ii 52: in one day kīma našri eli-šu-nu a-še-'e. *Creant-frag* V 23 (D 94, 23) šī-um (or-ta?) ba-'i-i u-ru-ux-šu (KB vi (1) 32/33). II 35 c-f 27 see bā'u, 2 (136).

Qⁱ (?) Sarg *Ann.* 210 i-na šī-te u-na tur-ri gi-mil-li-šu.

U perhaps K 83, 10 un-qu (?) | ša šarri bēli-ja | ša X | a-na mux-xi-ja i-š-ša-', the order . . . was brought to

me quickly; K 831 R 7 šī-pir-ti i-š-ša-', let him take the letter (Hr^v 202; 214). — Or $\sqrt{našū}$ (?).

With this šēu may perhaps be connected these 2:

še[-'u?] V 22 d 54 in the same group with mū (water), perh. = rapidly flowing water; &

še'itu. K 2491 iii 20/22 še-'i-tu na-al-ba-na-a-te (& šap-li-tu), *CRMG. Relig. Texts* i 78. MARTIN, *Textes relig.*, ('08): la rigole (gutter {Rinne}), ou bassin, puis-qu'on faisait couler de l'eau dessus.

ša-u-a (?) V 40 c-f 4 = U-A^(E) Br 6098; ZA iii 334.

šu-u-u, AV 8368 = šummū, cf šamū (שמע).

šu-u. V 65 b 3 ki-ma šu-u ūmi u-nam-mir-šu; ZA iii 297.

šu'u m sheep, lamb {Schaf, Lamm} Hebr שׁוֹ, id LU-ARAD, Z^s 55, 35; HAUPF, JBL xix 79 *rm* 109. Sarg *Khors* 168 see gumaxxu (220 col 2); cf *Ann* 311 + 482; *Nimr* 19. Lⁱ iii 23 šu-'e ma-ru-ti. Z^s iv 25 šu-'u. BROWN-GESENIUS, 961, 962.

šu'u. *f* šu-e-tum, master, mistress? Sp II 265 a xx 11 li-'-u pal-ku-u šu-e ta-šim-ti (ZA x 10/11; PSBA xvii 150); xxiii 3 šu-e-tum of the universe; xxiv 3 see šarratu. K 7592 + K 8717 + DT 862, 27 mit-lu-nk mil-ki šī-it[-al] ($\sqrt{šm}$) šu-'i-i-ti šī-tul-tu (ZA iv 231; v 58: he who would be well counselled and make wise decisions). KB iii (2) 48 col 2, 41 a-na Gu-la šu-'-e-ti ba-la-ṭam (+ 48). V 41 a-b s/9 šu (or ri?)-i (var e)-tum & en-tum = be-el-tum; II 36 a-b 64, ZIMMERN, GGA '08, 825.

še'ū, *f* še'itu, šī'ittu. IV² 50 b 56 see parasu (832 col 2, *med*) mentioned together with ebru, tap-pu-u, ki-na-at-tu, following god & goddess. JANSSEN, 327 suggests: father & mother; Sm 1051 (M^B pl 19) 12 šī-i-it-tum between ru-ut-tum (11) and eb-ru (15). V 39 d 59 še-'a-tu (BEZOLD-PINCUS, ZA ii 460 *rm* 1; T^M 137).

še-i 1. Sn *Bar* 33 alpi še-i (?) immēre du-uš-šu-ti . . . aq-qi.

še-i 2. K 1874, 18 ina qātšunu ki ip-laxu ana še-i ixtaliq. Perhaps connected with šo'ū.

ši-ja-u = dan-nu-tum Sm 2052 R 9.
M⁸ pl 20.

šu'ū. V 21 a-b 9 = SA-SAR-SAR (AV 8408, Br 3120), see maška-du (603 col 2). Z^B 16 = J ac; BOISSIER, PSBA xxii, 110, same disease. Same id in V 30 c-d 65, 66 = qu-ub(p)-b(p)u-u & lu-ub-bu[-u?].

ši-u. Sm 2052 i 6 between šul(dun)-u & ha...bu; a || of qa[-ax-rum], M⁸ pl 19.

šeu, written še-um (AV 8177), še-im (AV 8236, = *gen*), še-am (= *acc*; V 25 b 21) grain, corn {Getreide}. id ŠE, BA ii 284; § 9, 87; Br 7433. pl še-im-MEŠ TP vi 103 (MEŠ indicating quantity). HALÉVY, ZA iv 58 [ypw]; KAT³ 340; 651 = שפ. kima še-im qa(-ax)-xar-ri see qax-xaru. KB iv 42 no 1, 1 a-na mit-xur še-e, to buy grain. II 16 f 34, 38; II 39, 73. V 20 a-b 43 (Br 11985); Š^b 258 (Br 8392). See the second word in še-im karé (431 col 1, a end); še-im xama-diri (320—1); š liqtāti (498 col 1); š kišpi (450 col 2); and Bm 609 E (*adl* to II 32 O 2), ZA vii 18; BA iii 215; and the first in: šaq-qu ša še-im; kal-mat še-im (389 col 2); kannum ša š (408 cols 1, 2); šubultum ša ŠE (= ear of corn); šapilti ša še-im; me-riš še-im, K 3182 i 18 (see mērišu, 2); na-din še-im, cornmerchant, Cyr 254, 15 (& nadanu, Q I ag, 652 col 2); kur(ur)-ri-e še-im, I 66 c 25. — Also the verbs in xašalu ša še-im (345 col 1); naxalu ša š (Q 59 ii 24; 663 col 2); šapaku še-im; maxacu ša š (522 col 2); rapasu (ripsu) ša še-im; še-im xu-un-nu[-bu], 325 col 2; pa-xaru še-um.

With šeum is used madadu (see pp 514, 515); šaqalu with kaspu. V 17 a-b 35 (Br 7483); 20 a-b 46 (Br 7095); 21 c-f 7 SAIt = še-im (Br 4337).

NOTE. — 1. On šu[-u] ... šeu, KB vi (1) 278 n (v) 34; 546.

2. Sum. ZIG, ZID, whence (HOMMEL, in HARTUNG, *Bible Dict.*, I 211 col 1, bul.) šez: & šeu, wheat.

3. al še = a farm: šlu often only ... section, with only one family. Out of the original šlu grows the maxānu, JONES, *Doomsday-Book*, 2: see *ibid*, pp 33 & 35.

4. še-in-nu ... ŠE-IN-NU (šhuu, p. 5. = ŠE-IN-NU-XA = anninu, eine Getreideart.

5. ŠE-BAR-um, BA i 515; AV 8219; TC 126 *Rev. Trav.*, xx 262. Camb 314 (beg.) see maš-šartu. EISENLOH, ZA xii 226 *fol*: ŠE-BAR = $\frac{1}{2}$ grain 3 Korn, PRINZ, KAS vi 1; vii 1; a harvest 3 Krnte, MULLER, no 77, p 143. PRINZ, KAS xiv 19 ŠE-BAR ebūri = Frucht der Krnte; Cyr 66, 1 ŠE-BAR ir-bi (DA iii 426: Gerate). ZA xii 237 *ad* Cyr 226 *etc.*: maš-ku = Haut, Hülse (?) des Korns. — ŠE-ZIR (šāzīr) = field, acre 3 Feld, i. e. Flächeninhalt des Feldes (EISENLOH). See also BA ii 190, 171; ZK i 64 (see, above, pp 254, 255, & JONES, *Doomsday-Book*, 19. — II 44 a-b 66 ŠE-BAR = še-a-tum (AV 8127) JONES, 372 on D 101 *fy*, 7. Nabd 189, 2: 18. 6; 36, 6; 367, 12 (ŠE-BAR-su); Dar 3-7, 1 ŠE-BAR pi-qi-tum; indicate that the noun is a *fen* (BA iii 385). — ŠE-GUR (= $\frac{1}{2}$ 7, KAT³ 340) = gur (s. st. of gurru) še'im, bushel of wheat; wheat to the amount of a bushel.

šu-i-ib-da. T. A. (Ber) 26 ii 61. MÜLLER, OLZ ii no 4, perhaps Egypt. loan-word from the Semitic.

ša'aku (שׂאָע, § 46); pr iš'al (§ 47; iš'-a-lu, § 20 *rm*); pš iš'al; ip ša'al ask, inquire, consult {fragen, befragen}; AV 7767; Z^B 99. ZA v 140, 31 ki n-ša-lu(-ma), I asked (= T. A. Ber 7); Lo 1, 83 why nā-ša-a-li-šu, should I have asked him? KB vi (1) 294, 12 a-šal-ma; 296, 22; V 33 ii 8; Nabd 720, 14 i-ša-lu-ma iqbū; Cyr 312, 10. In the prayers published by KNUDTZON, the phrase often occurs: (11) Šamaš bēlu rabu-u ša a-šal-lu-ka an-na kēnu a-pal-an-ni, O Sungod, great lord, whom I ask, answer me faithfully (see *ibid* 43 *fol*). ZIMMERN, *Ritualtafelu*, 88 on ša'alu in connection with oracles, judicially: Sm 1371 + Sm 1877, 7 ta-šal (KB vi, 1, 267). JONES, *Doomsday-Book*, no 3 viii 16 i-ša-'u-lu ina mux-xi, shall inquire concerning. K 155 O 14 the great gods i-šal-lu-ka-ma, consult thee + 16 (K^M p 3 i-šal-lu). T. A.: call to account. Lo 79, 6 let not the king, my lord, ... a-šal-ni (hold me responsible?); Ber 105, 10 (BA iv 126 *fol*); 90, 29 a-na ša-al alāni. ta-ša-'-al-ma (T. A.) ZA iv 83; v 12 *rm*; 138, 11 & *rm* 4; iii 395, 11. Ber 7, 28 māš šī-ip-ri-ka ša-a-al, ask thy messenger; + 31 ki-i... a-ša-lu; Lo 12, 51 verily ... ša-al-šu (ask him!) 14, 35—6 amēle-šu ti-ša-la(?)-na, his people reproach me, KB v 410. Š^c 296 ta-ag | TAG : ša-a-lum, Br 3803. — K 498, 13 my lord, the king, iš-šal-šu; 83—1—18, 28

R 10; K 655 R 14; K 537 R 5 (= V 54 col 8) liš-al; K 11 R 5 (BA ii 20); K 82 R 8 my lord, the king, liš'-al-šu-nu (BA 1 242 *fol.*; PSBA xxiii 58 *fol.*); K 615, 4; Rm 69 R 2 (end) liš-u-lu-šu (+7); let him inquire; K 112 R 12 liš-u-lu; K 825. 5 (end) liš'-u-lu, 1 pray. K 483 R 3 a-na man-ni la-aš-al, + 5 la-aš-al-šu (§ 93, 1 b; BA i 212; ii 29); K 505 R 8 N ša-al-šu (= ip BA iv 505), + 10 la aš-al-šu. I could not ask him; K 483, 9 attama ša'-al (§ 20; ZA v 140. 26 ša-a-al; BA i 220) = Hr^L 522, 344, 132, 205, 186, 275, 258, 429, 223, 263, 55, 6. pml IV² 51 b 48 ša'-il ša'-il; 49 ina irši ša'-il; —59; 52 b 1—13, perh. = he searches. JASTROW, JBL xix 98, 99: one should seek an oracle on the couch, on the throne etc. — šulmu ša'alu see šulmu.

Q² ask {fragen} BA i 197. K 507, 9 a-sa'-al-šu; K 943 R 2; Rm 77 R 12; K 512, 11 ana me-ni ta-sa-al-li, + 13; K 686, 9 a-sa-al-šu; K 194. 18 an-ni-o i-sa-al-šu-nu; K 518 O 10 ma-a: ša-al ni-is-sa-al (AJSL, xiv 11); K 112 R 6 i-sa-al (= Hr^L 88. 452, 414, 204, 173, 144, 140, 223). Arb ix 69 the inhabitants of Arabia iš-ta(-na)-'a-lum a-xa-meš, asked one another. K 1523 + K 1436, 25 šī-tal = pronounce (the oracle concerning = eli; + 26) PSBA xxiii 229 *fol.* V 60 a 14 šī-kin-šu iš-ta-al. decide {entscheiden} IV² 54 b 6 + 8 qu-ul šī-ta-al-šu. 83—1—18, 1335 iii 32 ta-ar | TAR | šī-tu-lum; K 4606, 6 (ZA iv 162). T. A. (Ber) 24 O 9 (end) šī-ta-al(-šu-nu-ti) = ip + 46 (-šī) ZA v 146, 23. ug muštālu, multūlu, see 614 col 2; & add "see KB vi (1) 531: der nur nach vorherigem Anfragen sein darum g-rechtes Urteil fällt; also = vorsichtig, klug (cf ŠA-K UŠA); aber nicht Entscheider." — JASTROW, JBL xix 99 "muštālum, addressed to Šamaš, etc. = he who gives the answer to an inquiry & hence 'decides fates'."

Q³ see Q²; ZA v 12 (rm) il-ta-na'-al-šu. K 194 R 1 a-sa-na-al (+ 6. i-sa-na-al) me-mo-ni, Hr^L 144. KB vi (1) 94, 21 il-t[an-n]u-a-[i]u-ka, they will ask thee.

3 in connection with kakkū 'weapons'

= make the weapons decide, appeal to. Šn ii 77—8 they placed their battle array against mine u-ša'-a-lu kakkē-šu-nu. appealing to their weapons (HAUPT, *Audov. Ber.*, July '86); + v 49 (ZA v 306 V'šatū, draw); III 15 a 19 (u-šal-lu). SMITH, *Asurb.*, 122, 43 Teumman u-ša'-a-lu kakkēšu (KB ii 251); *Creat.-frag* IV 92 u ilāni ša taxāzi u-ša'-a(-n)-lu-šu-nu kakkē-šu[-nu]. KB vi (1) 26—7. KB vi (1) 337—8; 564 & 568: combines with TP i 30, 37 kakkē-šu u-ša-xi-lu. Š Rm 76 (Hr^L 358) 22 lib-bi u-ša-naš-al. PSBA xxiii 355 *fol.*; BA iv 508 *fol.*

Derr. — šālitu (government), šālitu, ta-šlitu; perh. maš'altu (59) col 1) &:

šā''īlu, f šā''iltu. — a) name of a class of priests, enchanters. HAUPT, JBL xix 63 rm 21: interpreter of dreams, as ZIMMERS, *Ritual.*, 89 *fol.*, whose specialty the pašēru šunāte. See also ZIMMERS, ZA iii 98 & 233; Z^D 14 rm 4 (V'ša'alu); HAUPT in PATERSON, *Numbers* (SBOT) 61. He is mentioned with the bārū (185). ššipu (177 col 1) & mašmašu (607). V 13 col 48—51 (AV 7795) has EN-ME-LI = ša-i-lu; EN-ME-LI (Br 2922). NAJR-RA-AŠ (see Br 14232), AMEL-MA (Br 6780) = ša-il-tu. See KB vi (1) 417 on the iDD. IV² 22 no 2, 10—11 ša-i-lu (as EN-ME-LI) with bārū (8/9); cf mašma(k)ku (603 col 1) V 47 a 36 (& ZENKENDORF, *Theol. Litbl.*, 1900 no 5). BANKS, *Diss.*, 18, 17 ba-ra-a ul i-ši ša-i-li (rar lu) ul i-ši (+ l, 19); 10. 58 a-mat-su ana ša-i-li ib-ba-hal-ma ša-i-lu šu-u i-sa-ra-ar. KB vi (1) 294, 20 a-a-u L1K-BAR [. . .] ša-il-tu; see also V 28 b 2/3 (d 22). KB vi (1) 418. ZA iv 8 (K 5182 i 54 . . .) iš-me ša-i-li (rar . . . mu-šī-ni ša-AN-MEŠ) etc., which would thus be = man of god; but may be a popular etymology. See ZA iv 26; v 88; GOA '98. 825; ZK ii 301—2; 413—14; 423 (ša-'i-li). T. A. (Lo) 5 O 26 (amōi) ša-i-li našri uš-še-ra-a-n-ni, send me an eagle-inquirer!

Del § 68 V'šā + ilu (god); HWB šā + 'īlu (ban, charm); S. URMAS, *Belle u. Poesies bei den Babylonern*, 20: der Totenbesieger (& cf ZA iii 223). JASTROW, JBL xix 96 *fol.* (& *Religion*, 166) would separate šālitu from šālitu (š-šā + 'īlu), and derive š from a; but cf KB vi (1) 418; *ibid.*, 417—18: der Träger des 'īlu or 'īltu.

b) an insect of the genus grasshopper. II 5 c-d 10 XU-BER (= š(š)ribu, grasshopper)-EN-ME-LI (Br 2022) = ša-'i-lu-m; 11 EN-ME-LI-A-ŠA-GA (Br 2924) = š eqli, AV 7769; KB vi (1) 518. *idd* also K 4373 (M⁸ pl 12) i 10, 11; *ibid* 18, 19 ša-'il ir-bi-i; ša-'il eqli = TUR-SAL..., & mar....

šū'ālu (??). D 80 ii 53 ka-ni-iš(-ki) = ŠU-ER (= āi?)-ki; 83 iii 57 nu-kar-ki = ŠU-ER-ki. See kanšu, NOTE (410 col 1). Br 673.

MUSS-ARNOLT, *Assyro-Babylonian Months*, 23 & *rm* 91; who read: ZIMMER-GUNKEL, 154 *rm* 6, doubting connection with Heb. שָׁרָא, and denying it in KAT¹ 66; see also SCHWALLY, *Leben nach d. Tode*, 69 *rm* 2; 194. DPr 145 *rm* 2; § 46 *rm*; HALÉVY, RHR, xvii 340. Connection with שָׁרָא is maintained by JAKOBOW, *Religion*, 516: place of inquiry (of the nature of a religious oracle), & MSB, xiv 165-70. JF 62: place of deciding, judgment. JESSEX, ZA xv 246 *rm* 1 on š(š) lu-m & שָׁרָא; HOMMEL, *Expos. Times*, July, '87.

šā'irru. K 3351 O 11 a-na te-bi-šu ez-zi ša-'ir-ru ul ib-ši. MARTIN, *Textes relig.*, '03, 220-1, il n'est pas personne qui résiste (שָׁרָא: résister not ša-'ir-ru שָׁרָא, as *ibid*, 182).

šū'uru. II 32 c-f 5 ŠI-KIN-BAR-RA = šu-'u-ru, AV 8409, Br 9305.

šī'āru, šī'āru, see after šāru, morning.

šūāšu, usually contracted to šāšu (ša-a-šu. AV 8095; BA i 20, 28 > šātu = š-ātu = ātu-š); *f* šāša (after the analogy of -ān & -ān); *pl* m šāšun(u), *f* šāšina. = *gen* & *acc* of pron. pers. of 3 pers.: (to) him, her *etc.* §§ 55 b; 57 a. NE i col 2, 4; ša-a-šu uštamxiršu; 3, 8 + 23 a-na ša-a-ši(šu), 40 & often. a-na ša-šu-ma izzakara del 1. 8 *etc.*; ana ša-ši-ma 174, 198 (211, 218); 26 (31) ša-a-ši (i. e. the ship) eullilāi, + 57 (60). NE x col 3, 31; 5, 22 ki-i ša-šu-ma-a, like himself. IV² 31 b 46 a-na ša-ša-ma tēr; a 75 ana ša-a-šu gab-bi-ša-ma. Neb i 54 ša-a-šu (= dal) aq-bi-iš, to him I said; *Khors* 35. *acc* in Šu iii 20; ii 59; Ašb iii 131; iv 2; KB ii 238/9, 19; V 50, 57. Itm III 195 i b 13 šip-ri ša-a-ši. Anp iii 76 a-na šu-a-šu re-mu-tu aš-kuna-šu, to himself I showed mercy. V 27 b 38 ana šu-a-šu, preceded by LI = šu-a-tum, Br 1118/19. Sm *Asurb*, 291 O ša-a-ša bal-šu-us-ša; Ašb viii 24 ša-a-šu. K 3600 i 10 e-la ša-a-ša man-

nu mi-na-a ip-pu-uš. BI = ša-a-šu, Br 5133; V 51 b 31/2, 33/4 see Br 5865. T. A. has ša-a-šu (-ši, -še), ša-šu *etc.* Bezold, *Diplom.*, xxi § 14 a. — *pl* Creat¹ *frg* III 12 šu-un-na-a ana ša-a-šu-un. Neb i 47 ša-a-šu-nu, them (i. e. the gods). K 523 O 20 (Hr¹ 252) a-na šu-na-šu-nu. *Khors* 96 ki-ma ša-a-šu-nu, like unto them. — *f* Kšurtos, 150, 8 ša-a-ši-na; R 11 ša-ši-na; V 47 b 29 ša-šin (??).

NOTE. — V 64 a 11 e-li š(š) lu-bi-ti ša-a-šu libbuš izšama, explained as mistake for ša-a-tu; but see *ibid* 15 & c 33; while a 12 bitu šu-a-tim. Also KB iii (2) 90, 12; I 7 F 234 nišš āšibūt maxax ša-a-šu. ZA v 148, 16 nmšilīlī ša-šu-nu. *Sarg Cyl* 43 ālu ša-a-ša, cf 40, 61 & 75. Kšurtos, 150, 8 hi-ra-a-ti ša-a-ši-na — these fortresses, thus showing that šāšu *etc.* is also used as a demonstrative pronoun.

šūātu(m) §§ 21; 57; AV 8070; šuāti(m); šātu (§ 38 a); *f* šāti; *pl* m šuātunu, šātunu; *f* š(u)ātina, that, the same; those; *adj* used postpositively. § 57 a: only adjectively, but cf KB vi (1) 92, + a-na šu-a-tu, to the self same. KB iii (1) 132 col iv 5 a-na šu-a-ti, therefore, for that reason. JÄGER, BA i 480; HOMMEL, BA ii 359 *rm* *. amēlu šu-a-tum IV² 7 a 10. + 23 (-tu); 22 a 55 (-tu); V 50, 55; H 9: 14; 99, 55. V 20 a-b 60 š(š) = šu-a-tum (Br 9284); V 27 a-b 37 = LI. *idd* BA (Br 113); BI (Br 5134). šip-ri šu-a-tu, ZA iii 314, 68; D 49, 35. š(š) lu-a-tu (= *acc*): TP ii 34; v 38; vi 8 + 17. āla šu(rar šu)-a-tu TP iv 3 (BA i 383 *rm* 3); bita (& ašru) ša-a-tu vii 68 + 70. bitu šu-a-ti (= *nom*) V 63 a 27; + 28 (= *acc*): ana bitu šu-a-ti, Neb *Scn*, i 18; bitu ša-a-ti Neb ix 29; šu-a-tim Nabd 85, 7i. In c. l. bitu u E-NUN ša-a-ti (= the same). Škalla qizra šu-a-tu Esh v 4, that small palace; Škalla ša-a-tu, Sn vi 34 (KB ii 110); 61 + 66; I 44, 57. eqlu šu-a-tum KB iv 58 no 1, 21. Ašb iii 2 naqū šu-a-tu (var -šu) ak-šu-ud, this *n*; K 2852 + K 9662 ii 1 ina kirib na-gi-a šu-a-tu. Sn vi 41 ci-ir tam-li-šā-a-tu. see tamlū. II 60 no 2, 15 ki-sallu šu-a-tu. TP v 33 ina ta-lu-uk gir-ri-ma šu-a-tu, in the course of that same campaign. I 70 a 22 ina narū šu-a-tum; Beh 106 (-tu). Ina ka-naš dup-pi šu-a-ti, often. Anp ii 133 qa-

lam Ninib šu-a-tum; Beh 66 u-qu šu-a-tim; še-am šu-a-ti (= acc) Nummurabi-Letters 56, 27. — *JOHNS. Deeds & Documents*: šuatu also written NAR-tu, 241, 12; 612 B. E. 2; NAR-MEŠ = pl 175, 8. ki-ma šu-a-tu(-na) KB ii 248, 7 & see KB vi (1) 313 on 6, 22 kim(a) šu-a-ti. The *masc* form is apparently also used with *fem* nouns & plurals: nišē šu-a-tu III 49 no 1, 11 (KB iv 112, 113), these people. K 321, 3—9 amēltu šu-a-tu (KB iv 132); & šu-a-ti (see gaššū). IV² 12 R 21/22, 25/26 narkabti šu-a-ti (Br 113). K 2729 R 32 + 35 dan-nite šu-a-tu, this document (KB iv 146); + KB iv 100 no 1, 9/10. Nabd 666, 10 a-na eli amōlut-tu šu-a-tu; cf III 46 no 5, 11 amēlāti šu-a-tu, these slaves, KB iv 140, 141. I 68 a 14, 19, 25 ziq-qur-rat šu-a-ti. Asb v 57 ālāni šu-a (tar nu)-ti.

In later inscriptions written šumāti. PISCHELS, *Inscr. Tablets*, p 43 O 8/9 u-na (il?)-tim šu-ma-a-tim, this contract. STRASSER, *Stockholm Orient. Congr.*, no 6, 18 mi-šix-ti hīti šu-ma-a-ti. Neb 135, 30 eqlu MU-MEŠ (=šumāti) + 28 (end) ina eli eqlu šu-a-ti; Merod-Balad-stone iv 56 (KB iii, 1, 190). & often in c. t. (TC 132; 137 ad Neb 433, 8). SCHENK, *Rec. Trav.*, xvii 31/2 (below) 3 G1Š-BAR šu-ma-a-ta; 33: 5 AŠ-GAN eqlu šu-ma-a-tim. Perh. also K 679, 7 a-na šu-ma-a-ti (Hr^L 212); PEISEN, KAS 28, 26; ZA vii 189 fol. — f ina šattl-ma šu-a-ti, in that same year, Šalm, *Obel*, 60 (KB i 132, 133); *Mon*, ii 75; ZA ii 150, 3; AV 8126.

pl m KB ii 248/9 v 4 min-nab-ti šu-a-tu-nu; na-gi-i šu(rar šu)-a-tu-nu Sarg Khors 71 + 107; Ann 261, 289; Khors 58 ālāni šu-a-tu-nu; TP III Ann 8; 179. K 2852 + K 9002 iv 2 (+ 4, šu-tu-nu); Asb vii 73 nišē šu-a-tu-nu; K 4289 R 10. Asb ii 132 ālāni šu-a-tu-nu; iii 109; vi 85; iv 66 (amā) qšbē šu-a-tu-nu. a-na šarrāni šu-a-tu-nu TP v 10; vi 20 iḫū šu-a-tu-nu; see also Asb i 72; iv 66 (šu-a-tu-nu). Sn *Bav* 12 gu-bu-uš mē šu-a-tu-nu. Note: TP vi 20 bīriq šiparri šu-a-tu-nu.

f Rm III 105 i b 6 ša aš-ruk-ka-ti šu-a-ti[na]. WINCKLER, *Forach*, i 254, 255. II 67, 23 mātāte šu-a-ti-na; also

ZA iii 312, 59 (šu-a-ti-na); 318, 88 (šu-a-ti-na). TP iv 33 mātāte šu-a-ti-na; viii 53, 54 sigurātu šu-a-ti-na. Sarg Khors 40 ana kašād mātāte šu-a-ti-na; 106 ekallāti šu-a-ti-na; see also Ann 429; 59 šu-a-ti-šū-na, 71 šu-a-ti-na; III 15 c 25 see šū, 2 (pl f). K 4289 R 8 ša eqlē kirē šu-a-ti-na; K 2729 O 30 ša eqlē kirē šu-a-ti-na; + 34 eqlē kirē šu-a-tu-nu, KB iv 142, 144.

NOTE. — Against HARRY'S etymology of šuatu (H¹ 12 rm 4; JAOS xiii p III) see KUAKTACHMAN, BA i 321 rm 3 (reading šuatu); but scarcely correct; see also HILFSCHEIT, *Assyriaca*, 66, 67.

šū'atim? KB vi (1) 582 b 15 (7) i-na šū'a-tim, at that time {damals}, meaning only suggested as a possibility; 589/7. šū'a-tim would be = šūati f of šuātu. i-na = time {Zeit}.

šāb(p)u 1. K 12021 R 9 (M⁸ pl 17) šu-a-b(p)u. between šu-a-xu and ma-al-ma-al-lu.

šābu 2. be or become gray, old {grau sein oder werden; alt, greis sein}. Sm 1806 NAL (Br 82) & ŠU-GI (Br 7129) = ša [-a-bu] D + rm 1; ZA ii 117; BA i 218; pm KB v no 71 (Ser 71) 29 šū-ba-ti, I am an old man, BA iv 315/6. — U¹ K 2370 ii 10 šum-ma ina ūmō rīqūti i-sa-ab(-)ni, MARTIN, *Textes relig.*, '03, 23. Der. šābu, šūbu 1; šābtu, šūbtu; šāb(b)-bātu, 1.

šābu 3. T. A. (Tel Hesi) 22 šu-a-bu (= šū) u uš-šū-ir-šū, (KB v no 219); OLZ ii no 2 (Feb. '99) < PEISEN, *ibid*, no 1: t]a-a-bu. See also BA iv 153, 154; 826.

šābbu 1. shining, brilliant {scheinend, glänzend}. 76—4—13 M. O + V 23 g-h 13 šū-bu, one of the equivalents of UD-KA-BAL; ZA viii 75, 76 (< Br 7320); perh. cf 𐎲𐎠𐎲, armlet, bracelet.

šābbu 2. S^b 218 šu-ab | ŠAB | šab-bu, Br 5671 (but see BA i 635—6) & see šappu.

šābbu 3. Ner 14, 10 pūt šu-ab-bi u murcu našū, M⁸ 91.

šāb 1, šābu 1. press, oppress, attack, overpower {drücken, bedrücken, angreifen, überwältigen} ? SCHENK, *Salm*, 88 𐎲𐎠𐎲, but see KB vi (1) 355. II 28 f-g 57 see pšp (i. c. qanaqu in the meaning of šābū) Br 4479; the same id = dakū, dikū (on

which see MEISSNER, ZA xvii 244—47) & labanu (see p 470); AV 7685. 83, 1—18, 1330 iii 6 (du) GAB = ša-bi-e ša qāti (USBA Dec. '88). Perh. IV² 12 no 1, 18(end) a-pi(=me?)-lu-ka(ki) še-bi-e (= SI-SI-E, Br 8015); M⁵ 91 col 1 to šebū, 227.

Q¹ overpower, conquer; usually with aktašad. Šalm. Mon, O 16, 24, 34; R 2, 19, 64 a-si-bi (> aštabi); Šamš iv 20; Anp i 82, 107, 115; ii 17, 55; Šalm, Balaw, iii 5 the mountain peak e-si-bi, I stormed. MARTIN, *Textes sélig.*, '03, 324 col 1 adds also K 3351, 16 ša tam-tim gal-la-ti i-sa-am-bu-' ru-up-pu-ša, de la mer immense il domine l'immensité; see sabū, 745 col 2, below. Perhaps also K 2401 i 12 il-ti-bu-ka, they lead thee away captive, BA ii 628 (or 1/la'nbu?, see 465 col 2) & il-te-bu (II 50, 25) < JENSEN, 131.

Q² BANKS, *Diss*, 14, 93 kab-tu ki-ma ša-a-ri ina ra-ma-ni-ja u-šib-ba-an-ni; 16, 122 ina ra-ma-ni-ja u-šib-ba-an-ni (= REISSNER, *Hymnen*, v, 93 + 122) = has ruined me. IV² 15 i 67 (add) u-šib-bu (= SIG-GI), ZIMMERN, GGA '08, 825. M⁵ 91 suggests reading u-šib-ba-an-ni, IV² 19 b 46 (end) instead of u-šib-pa-ni (see NOTE to šepu, foot). Nammurabi *Hittig.* iv 11 mu-še-ib-bi za-ax-ma-ša-tim (see 750 col 2, below). Namm.-Code xlii 50, 60 te-ši (a revolt) la šu-ub-bi-im ga-zu, which his hand cannot control. — Der.:

šabū 2. oppressor (?). Neb vii 46 name of street of Babylon: A-a i-bur ša-bu-u (§ 39); v 15 a-a i-bu-ur ša-bu-um su-li-e Bēbili; v 38 (ZA vi 228) + 45; ZA iii 4 + 8; not may an oppressor become victorious. I 51 no 1 a 22. Perhaps also K 2107 O 18. See "Marduk", 586 col 2, below. P. N. (11) Marduk-ša-ba-an-ni, Camb 330, 9.

šabū 3. see mez(ç)ax, 517 col 2.

šibbu 1. SCHMIDT, ZA x 208 O 10 xat-ma-ru = šib-bu.

šibbu 2. DAR 254, 2 suluppu imitti ... ša šib-bu.

šibbu 3. *pl* šibbū. girdle, belt {Gürtel} KB vi (1): Hüftentuch. J² 31. II 34 c-d 65, 66 (K 4302 iii 13, 14) A-GE (Br 11542) & MIR = šib-bu; see also H 186, 15 =

V 38 c-d 46. AV 8144 refers here also to II 19 no 2 O 8 šib-ba (= MIR, 7) ša a-na a-me-li i-ši-ix-xu-u. IV² 31 O 54, 55; H 41 šib-bu (abaa) TU (KB vi (1) 84 = alādi) ša qabli-ša, KB vi (1) 397: der Gebürstingürtel ihrer Hüften. NE IX col 1, 16 etc. iš-lu-up [nam-ça-ar] šib-bi-šu (KB vi (1) 202). NE 75, 5 nam-çar šip-pi-ja. Sn v 7: pašar šib-bi xurāqi, a golden belt-dagger (vi 5); Asb ii 12; vii 36; KB ii 256, 56; Sargon *Khorz* 79. KB iii (2) 128 A 12 šib-bi-šib-na (whose girdles). H 25, 523; S^c 19 MIR = šib(çar šib)-bu (Br 6954); S^b 1 O ii 17; JAOS xxii 220. V 28 c-d 31 qa-at-nu: (çubāt) šib-bu.

šibbu 4. TP ii 76 ki-ma šib-be(çar bi) er-xi-ku-(na), I wormed myself through like a lizard (Haupt). JENSEN, KB vi (1) 565 (ad 345) refers to ZIMMERN, *Ritualtafeln*, 126 (no 26) 21 LU-MA Š^{pl} u 'šib-bi-e which ZIMMERN (*loc. cit.*) combined with sippu (see 776 col 2, below); but JENSEN suggests: shepherd {Hirte}, which ZIMMERN, KAT³ 599 *rm* 1 accepts, referring also ZA v 67, 27 (KAT³ 382) < sippu (see 776 col 2); BA ii 629, 10.

šibbu 5. K 3216, 5—7 Marduk ša a-ma-ru-uk šib-bu ga-pa-aš [...] ZA iv 227.

šūbu. TP ii 20 + 80; v 94; vi 5 the enemy's troops ki-ma šu(çu)-be(bi) (lu) uš-nu-il (& u-me-çi); ZA v 92 ich goss aus wie Wasser, comparing شوب. AV 837v. JENSEN, 418, šūbu, often in connection with A-AN = zunnu = Regenguss; III 57 a 7; 64 a 13; 65 b 20; II 49 no 4 (a-b) 43, 45, 61, 63.

šub(p)ū 7. war-engine. BA iii 101 & *rm* *: Sturmmaschine. Ksubzox (p 77 *Vy-p-r*; see also Roat, 9); I O 8 (1c) šu-bi-i; 17 O 7; 12 O 10. II 67, 16 (cf 21) the city of Š ina šib-pi-ik epirē [u (1c) š]u-pi-i ak-šud, KB ii 12, 13. Sn iii 15 ina šuk-bus arammē (366 col 1) u qit-ru-ub šu-pi-i.

šubū 2. a precious stone {ein Edelstein} = çp. DH 36; D^{1r} 84/5; ZA i 461; KAT³ 649. Sn 954 O 19, 20 (11a¹) štar ša šuk-kut-ti (= TE-UNU-LAL) šu-bi-i (= ZA-SUN i. e. ŠUB) šak-na-a

(= LAL) Br 7730. 1V² 18* no 3 R iv 15, 16 ab-nu] rabūti . . . (aban) šu-bu-u GAL^M (rabūti). II 26 no 1 a-b 1 TAG]-ZA-SUN = šu(×Z^B 27)-bu-u, followed by a-a-ni-bu & ki-bal-tum; on id see V 22 a-d 17, where in a the gloss šu-bu, Br 11745.

šibu 1.; **šibu 1.** (Hebr עֵבֶר) AV 8139. — a) gray, grayhaired {grau, grauhaarig} III 65 b 7 when (of a newborn child) its head is full of gray hair (qaqqad-su šibu-a-ti ma-li). — b) old man, grandfather; elder {Alter, Grossvater; Ältester} Z^B 45, ZA i 405. Arm עֵבֶר, Ezr v: 5. 1V² 56 a (add) 34 iz-ziz šu-i-bu, she approaches the old man. del 287 (298) šu-i-bu(bi) iṣ-qa-xir amēlu (see qa-xeru, Q & KAT³ 578). NE 75 no 39, 1 šu-ma-in-ni šu-bu, hear me, old man! (KB vi (1) 136 & 432). K 883, 9 (BA ii 633). KB vi (1) 58, 14 ki-i šu-i-bi ir-ki, wie ein schwacher (?) Greis. pl Nabd 300, 3 (=a¹) šu-i-bi. del 30 (35) šu um-ma-nu u šu-bu-tum, to the town, the people and the elders. KB iv 22 no 11 19—20 a-na a-na-a-šu u šu-bu-tim; 25, šu-bu-tum pa-nu-tum; 30, 15 pān šu-bu-ut a-lim iš-pu-ru-nim-ma (car to iz-zu-zu-ma). V 65 a 32 šu-bu-tu šu, the elders of the town; cf T. A. (Lo) 42, 4. Bu 91—5—9, 418, 24; Cyr 319, 4. 1V² 84 (K 2130) 37 šu-bu-ti māṭ kāmī (KB iii (1) 100—7; Boissier, *Rev. Sem.* x 275 *fol.*: les habitants). Bu 91—5—9, 2176 A, 18 šu-bi T i-mi-zu-i, the parents of T shall recognize (JRAS '07, 607—8). f šibtu, šēbtu; & abstr. noun šibātu, 1.


II 32 d 81 AB-BA = še[-e-bu]; c-d 62 ŠU-GI = še-e[-bu]; cf V 42 e 68; Br 7130; ZA i 404; § 9, 89. S 526, 31 & 32 (Br 3821) see paršumu (839). II 32 c-d 28—30 see sarru, 2 (782 col 2). S^c 96 ab AB šu[-i-bu] Br 3821. V 39 e-f 68.

NOTE. — 1. KB vi (1) 248, 249 (see also ZA 21 219; xiv 182 3) explains also del 286 (282) to-šu-ku šu-pa a-n id-di-ma e-de-šu li-di-š; soll das Gewand nicht "graues Haar abwerfen", sondern neu (neu) verbleiben: connecting it with del 286 (287) xamul-tum šu-ba (it-ta)-š; 217 (223); see KB vi (1) 511, 512; but M³ 90 explains this šu-b(p)a as: a condiment {Gewürz, and then adds: dieselbe Bedeutung hat šibu-ru.

2. šu-i-bu ; naxlaptu urš "stable garment" (i. e. an old garment), may also belong here.

3. II 16 e-f 23—29 aš-šar-šu-ma šu-u ša al-ti-šu-ma; a-ma-aš-ša-as-su[-ma šu-u li-bit-tum-ma, I honor him, and he is also (honored) by his family; I polish it, and it is a brick (BA ii 302, 303; answer: šēbu, 1 old man etc.; & šēbu, 4 = brick); BA ii 303: both from same]/

šibu 2. (יְצִיבִי) witness {Zeuge vor Gericht}; in the case of documents: expert {Sachverständiger} MEISSNER, 5. II 9 c-d 38 ŠI-AMÉL-KA [-KA-MA] = i-n]a ma-xar šu-bi, in the presence of a witness; cf *ibid* 43. Nammurabi-letters 2, 12 (a¹) šu-i-bi; 11, 11 šu-bu. Perh. 88—1—18, 1846 R i (bel) šu-i-bu (twice) in a list of officials, PSBA xviii 256/7. Often in Nammurabi-code (R. F. HANSEN, edited) p 184. II 32 c-d 64 (a¹) KA-KA-MA = še[-e-bu] Br 591; id same as šūpu, šiptu, & šibātu, 2. T^c 7; PEISER, *Vertr.*, 233. Abstr. noun: šibātu, 2.

šibu 3. enclosure, border {Einfassung, Leiste, Borde}, AV 8139; § 25 ru¹. V 32 a-c 30 + K 4602 IM-ŠIM-GUŠKIN = šu-i-bu & šu-di xurāci; 27 e-f 7 ŠIM-GUŠKIN (Br 5200) = šu-i-bu, between šu-du xu-ra-ṣu & lēru, lēru (q. r.). II 30 a-b 43, 45, 47 ŠIM-GUŠKIN, IM-GUŠKIN. ŠIM-BI-GUŠKIN (Br 9900, 8487, 5188) = šu-i-bu, which, KB vi (1) 510 = Goldblech, Goldplatte; 44, 46 ŠIM-BI . ŠIM-IŠ (Br 5186, 5177) = šu-i-bu ; lēru (as also, 47; see p 498). M³ 90 separates šibu & lēru = condiment {Gewürz} from the other passages, where it is an architectural term. Neb iii 30 šu-i-bi šu-pa-nu (c) erini zuluḫlu I decorated with gold and precious stones. MEISSNER & ROST, *Bibliothek*, 9 = šēpu (perh.: die untere Schichte der Decke). I 67 b 29, 30 (c) erini dan-nu-tim a-na šu-i-bi-ša . . . u-ša-ut-ri-ṣe. V 65 b 4 (ZA iii 299—300 & FL³ 40: šūpu = 𐎶𐎺); KB iii (2) 108 r^m 1 = šibu: Fertigung. K 4152 R 21—23 (M³ pl 7); V 39 e-f 69 šu-bu = a-ma-rum. Where belongs H 121 O 4/5 šu-b(p)u-šu kima ſi-ti e-me? (= šēpu, foot) cf šu-bi, feet. Bu 91—5—9, 2176 A, 17.

šibu 4. brick {Backstein} II 32 c-d 63 APIN (u-ru) KI-GAR-RA = še[-e-bu], Br 1031.

šebū 2. (§ 34B; ZA vi 306; Heb שָׂבַר); pr šābi; pc lišbi, lušbi (§ 92); ps išebbi, be or become sated, filled, satisfied; satisfy one's self {satt sein oder werden, sich sättigen}, with acc. AV 7002, 8140; G § 103; Pooson, *Bavian*, 99 *rm* 2. NE 11, 22 etc.; K 105 O 3 (the owner of the house shall enjoy its magnificence) see lalū 480 col 2 (end). NE X col 5, 28 (E^{NE} 72) ul iā-bu-u pa-nu-u-a, nicht sättigte sich mein Antlitz. K 8204, (9) 18 du-un-nam-u-ā tak-lu-ka i-šeb-bi duxdu, PSBA xvii 138, 130. IV² 28 no 4 R 70 (see sūqu; 781 col 1, ll 11—13); 69: NU-GE-GE, EME-SAL. IV² 21^a no 1 C R iii 18 (= K^M 9, 23) ma-xar-ka nam-riš a-d(ā)al-lu-ka lu-uš-bi; 60* C O 25 i-šeb-ha-a-ma i-ā-an-na-na ila-šin, if they (the apāti) are satisfied, they become like unto their god; & KB vi (1) 114, 26. — ip ΣΙΜΜΕΝ, *Ritualtafeln*, 75—78, 58 (end) ša-ba-a (also 87, 10) (1c) erina, sättigt euch am Cedern(duft)! — pc *ibid* 59 (1c) erina liš-hu-ma; liš-bi; lu-uš-ba-a, lu-uš-bi-im, lu-uš-bu; & ac šebū in connection with lalū see 480 cols 1/2; bu'āru. 140 col 1; & lit-tūtu, 500 cols 1/2. Rm 76, 11 šī-bi-e li-tu-ti (Hr^l 358; BA iv 506 *fol*); Creat-*sg* 111 8 (end) ina ki-ri-e-ti liš-bu(?) . II 24 a-b 54 (ca. 2a 5) Y | še-bu-u (Br 10841) preceded by li-e-mu (52) & ha-ru-u (53). V 40 (c)-d 28 (y).

Q^l K 183 (Hr^l 2) R 1 bu-ri-u-ti i-sab-bu, they hungry have been satisfied, BA i 618, 622. ZA iv 241, 38 dadmu liš-te-ba-a nar-bi-ka. NE 58, 18 iā-tab-bu-u i-iz-za-nun (were filled). K 382, 9—10 whom . . . tu-šub-šu-u-ni (√bašū) taš-tub-bi-'u (3 *sg*) KB iv 154, 155. P. N. Ta-ā-te-bi, AV 8832.

Q^m = Q^l V 31 f 26 ba-la-šu iš-te-ni-ib-bi, with life he was sated, ZK ii 81; or √šabū 1, see Br 8015.

√ satisfy {sättigen}. Arb ix 67 see karāu, 1 (441 cols 1/2; § 138). K 538, 12—13 see lit-tūtu; K 501, 7—12 ilāni . . . lu-šab-bi-u; K 627, 13 (Hr^l 114, 113, 115).

√ IV² 9 a 22, 23 in eš-še-bu-u (= NU-GE-GE, EME-SAL, Br 6325) see lalū, 480 col 2. above. Perhaps also

Sp II 265 a xxv 6 see rigmu (or √šabū 1?); MARTIN, *Textes relig.*, '03 27 of šapū, *šre profirē*.

Derr. nišbū, nišbūtu, but see ZA xvi 162 & *rm* 7: našbūtu? & šabū, 2.

šabū 2.; pl T^M i 103, 104 . . . ša-bu-ti u-šā-ki-lu-in-ni (√akalu); . . . ša-bu-ti iš-qu-in-ni (they made me drink); ZA xvi 162, 163.

šababu. burn {brennen} || xamašu, 2 (821) & kababu (364 col 2, bel). G § 113. V 1: a-b 26 + II 34 c-d 14 (cf l 64) ŠU-XU-UZ (Br 7105, 7116) = ša-mu-u ša-šā-ba-bi. BALL, PSBA xii 413. *del* 120 (127); rar š(s)ab-ba (to kat-ma) šap-ta-āu-nu, KB vi (1) 238 *rm* 6: glow {glühen}; PAOS Apr. '03, xi; BA i 120.

Derr. šabbu 1, šibbu 1, šibbatu & these 2.

šibūbu. splendor, brilliance {Glanz}. II 35 e-f 8 šī-bu-bu || ša-ru-ru, AV 8141: § 63. *Theol. Litzy.*, '05 no 20; BA iii 8: = מִשְׁבֵּב, Dan iii 22.

šubābu. KAR = šu-ba-bu JAOS xxii 215.

šibāga. Nabd 707, 3: II šī-ba-a-ga par-zilli.

šabašu pr iškib; ps iškibit beat, strike; kill {schlagen; erschlagen} K 3219 O 5—6; CRAIG, *Relig. Texts*, i p 17, 17 see KAT³ 603 *rm* 6. K 979 (Hr^l 47) 7 ina šī-a-ri ša-ba-a-ši, KAT³ 504 *rm* 2, 603: vielleicht vom kultischen Schlagen (an die Brust). IV² 16 b 9 ed-lu i-šab-bi-šu (= MU-UN-GE-GE-NE, Br 6327), the master they kill, || ardatum inappašu (708 col 2), said of evil demons. IV² 27 b (no 5) 20/21 al-pi i-šub-bi-šu im-me-ra i-šab-bi-šu (= id IN-GE-GE-NE-NE, EME-SAL) D^H 40; D^{Pr} 39; REJ x 301; xiv 140; ZDMG 40, 736. BA i 138 —9 suggests *del* 174 (102) end: mātu liš-bit, may strike the country; see also KI: vi (1) 242.

Q^l perhaps V 16 a-b 33 + Rm 2 III col 1, 33 (H 168 no 4) IM-AN-DA-RU-RU: ša(-a)-ru iš-ta-bi-šu, Br 1441; or šabatū? see šibtu.

Derr. našba; & these 4 (9):

šibtu 1. § 65, 2. AV 8140; ZA iv 278 *fol* (D^{Pr} 38 & *rm* 3) & KB vi (1) 387. — a) stan: {stab} with which to strike. HAUPF in CHEYNE, *Isaiah* (SBOT) 82 compares שִׁבְתִּי rod. IV² 24 no 1, 27/8 šib-šu (= GI, Br 2413) u pu-ru-us-su-u, scepter & rule.

Xamm.-code xlii 87, 88 a-šar šī-ib(p)-
 ū-im u pu-ru-zi-im, in the place of
 judgment & decisions (HARPER, 104, 105),
 ZA xviii 25. Sm 1371 O 8 see paqadu
 Q 2 (820 col 2); see also BA iv 2 R 3.
 II 68 no 1, 5/8 (Ištar) ša la-lu-ša ina
 E-ŠAR-RA šib-šu ul i-ma-ga-ru-ma
 (JENSEN, 197; 256 and KB vi (1) 387; as
 well as ZA iv 273 foll read šip-šu through-
 out √šapašu judge, decide; also see
 KAT³ 647, 650). In the meaning of Straf-
 gericht it is mentioned in Z⁸ iv 79; IV²
 21 a 44; III 67 c-d 71. — b) slaughter
 {Gemezel, Blutbad}. Asb ix 120 among
 the inubmissive inhabitants šib-šu aš-
 kun; Asb iv 98; Anp ii 107 see rishītu.
 K 662 R 17 (šarru bēli) a-na šī-ib-ši
 liš-kun-an-ni; K 679 R 7 a-na-ku
 ultu pān šib-šu ša šarri bēli š-pur-
 an-ni; K 145 R 2 (end) = II^L 211, 212,
 436. — c) epidemic, pestilence {Seuche,
 Pest} K 1282 R 18 see qaraxu & KB vi
 (1) 387; + 25 pašar šib-ši ul i-še-xi-
 šu. K 87—1 O s tum u šī-ib-šu
 (THOMPSON, *Ugarit*, 247 A).

NOTE. — See also šab(p)attu.

šābištu. K 2012 O 15 ša-bi-šu some of-
 ficial ZA iv 279 (šp); M⁸ 91; & pl 4.

šabbītu = שַׁבִּיט, scepter {Scepter} properly
 stick, staff. KB vi (1) 524. NE XII col 1,
 20 šab-bi-šu a-na qāti-ka la ta-na-
 aš-ši, den (Herrscher)stab erheb' nicht
 "zu" deiner Hand. V 26 g-h 7—8 G1Š-
 MA-NU-KAL-GA & G1Š-MA-NU-
 ŠU-KAL = šab-bi-šu, Br 6206, 6798;
 7191, 6801; AV 7696; between giš-kal-
 lu & xaš-tu.

šab(p)š(d)ātu, *sc.* šipātu, *pl* of ulj, said
 of cloth, woollen stuffs. AV 7699. V 14 b
 29 šab-ša-a-tum. Perhaps some con-
 nection with:

šibtu 2. (9) Camb 66, 3—4 ana cubū-tu (9)
 šib-šu cubū-tu (9) ku-lu-lu; PEISEN,
Vertr., 143, 2 has še-ib-šu-tu-ša 2/3 U
 rap-šu (š which were 2/3 cubits long).

Šabātu = *Šebāṭ*, name of the 11th Assyrio-
 Babylonian month. § 46. ZA iv 272 *foll.*
 KAT³ 603 *rm* 2 (on etymology); MESS-
 ARNOULT, *Assyrio-Babylonian Months*, 35,
 36. Ⓞ 118 i 11 ša-ba-šu; id (arax) AŠ

(-A-AN; Br 6767), on which see KAT³
 556, below (= eine bestimmte Getreideart).
 V 43 c-d 1—8 (Br 4378, 11641, 10009,
 10490, 3428, 7538). III 15 i 14 (KB ii
 142); Cyr 22, 3+12; Br 4354 on II 60
 no 2 (*add*) 2; Br 6752 on Sp 129. AV
 7671.

šubṭulu see baṭalu Š (151 col 1).

šabikū. V 28 g 29 ša-bi-ku-u √ kubū
 (369 col 1), AV 7686. BOISSIER, *Rev. Sém.*,
 vii 51 compares شَبِكَة, *reticulum*;
 BROWN-GESSEUS, 959 col 1 𐎧𐎶𐎵, hair-net.

šabakilu. V 32 d-f 46 G1-DIM-DIM]:
 qa-an a-ru-ul-li(lu) √ ša(-)ba-ki-lu.
 AV 7672; Br 2445. BOISSIER, *Rev. Sém.*,
 xii 51. 52 = 𐎧𐎶𐎵, *rameau entrelacé*.

šubakilu. זַב, *Rituall.*, 24 O 33 šu-ba-
 ki-lu pi-il-pi-la-nu.

šab(p)ulu, šab(p)ultu, *sec.* for the present,
 šapulu, 1 & 2.

šubēlu see pēlu (801, 802).

šubalū, AV 8372, *cf* šupalū.

šu-bu-lu = Š *pm* of aḡbalu, 2 (*q. r.*).

šēbulu. Asb vii 25 šu-par še-bul Nabū-
 bēli-šunūte (*see ibid* 43, 44) concerning
 the delivery of N. KB ii 248—9, 91 a-na
 še-bu-li nišū ša-a-tu-nu; 93, še-bul-
 su-nu ul aq-bi-šu, *prop* aḡ of Š of
 aḡbalu, § 113. Of the same verb are
 derived the following three nouns:

šūbiltu, present {Geschenk}. T. A. (Ber)
 29, 12—13 šul-ma-na aš-pur u šu-bi-
 el-ta [a-na] mux-xi-ka ul-te-bil,
 + R 6. *pl* in (Ber) 18, 14 šu-bi-la-a-
 te-e ša u-šo-bi-la.

šūbultu *I.* desire, wish {Wunsch}. K 2370
 i 2, 3 mimma šu-bul-ta libbi-šu ub-
 la, CRAIG, *Relig. Texts*, p 4. *cf* T. A. (Ber)
 9, 13 ša šarri rab-bi šu-bu-ul-tu ka-
 au-na-a; (Ber) 16, 18.

šībultu. If a man gives silver, gold *etc.* a-na
 šī-bu-ul-tim, with a commission for
 transportation, Xammurabi-code xviii 57;
 64 be-el šī-bu-ul-tim, the owner of
 the transported gods; 73. √ ubulu.

šu-bal-ku-tu, II 32 g 75, AV 8373 *see*
 balkatu (165 col 1, below).

šubultu 2. (§ 37 a) ear (of corn, *etc.*) ; Āhreḡ
 D^{II} 34 *rm* 2; § 65, 19; AV 8383. II 36 a-b
 43 šu-bu-ul-ti in-bi √ qixru, *etc.*;

šibkū, Br 1131). See mekū, 635 col 2. √ šib-lu-uk-ku, Br 6805 *ed* S^b 170, read pa-lu-uk-ku
 107 col 1).

thus indicating something small, light, easy to sway or bend by wind & weather. II 29 a-b 70, 71 (a-su) AN (Br 440) = šu-bu-ul-tum; (eš-šu) AN = AN (i. e. šubul)-tum ša še-im (Br 422, 441); II 10 & 206, 33 & 34. HALÉVY, *Rev. Sem.*, vi 277 nos 2 & 5. BALL, PSBA xii 40 reads an-tum ša še-im. Ash i 47 see KB ii 156—7. K 5414 a: ina šu-un-bu-ul-te ši-qi (= kin?) ubšnu VII-tum, M^S 91 mit der Höhe ist er 7 Zoll hoch. šu-bu-ul-ta-šu often in c. l. Neb 72, 1: 31 Gur ŠE-BAR šu-bu-ul-tum (TC 113 = šu-piltum, exchange) ša suluppi. SCHENL, ZA x 211 col 2 R 6 šu-bu-ul-tum: ši-it-ri (perh. = ŠE-TIR?),

šabnu. II 22 c-d 2 (add; AV 5051, 7701) GI-MAL-KIL-DA = ša-ab-nu (as well as = ša-ru) = nu-us-xu (700 col 2) Br 2484.

šubnū e. g. Surg Cyl 43 see banū, I 2 (175 col 2, below).

(amēl) ša-bi-na-a-ši-šu OPPERT. ZA iii 119, 177; EVETTS; TC 130; AV 7689 ad Nabd 116, 42. read (amēl) ša B1 (= šikari) na -u)-ši-šu; cf šikaru.

šabasu, šabasu & šabasu, pr i'šabus, ps i'šabas be angry {zürnen}; Z^M 24 originally: turn away, still discernable in šabasu kišadu, etc. IV² 10 a 52—3 Ištār e-li-ja is-bu-us (= ŠA [= LIB]-DIB-BA. Br 8075 = zinū); IV² 60 a 43 is(?)-bu-sa eli-MU || iz-nu-u itti-MU. Merod-Balad-stone i 18 see kimiltu (395 col 2), Ash vi 108 the goddess Nanū who 1835 years ta-as-bu-šu (var-su); Sm *Asarb*, 249 h. ZA v 60, 21 ša is-bu-us-su lirā kalimnu. K 8522 R 31 ina sa-ba-si-šu (when he is angry) uz-za-šu ul imaxarū ilu mamman. V 31 e-f 65 i-ša-ba-as-ma: i-sa-ba-as-ma, AV 7678. K 2619 R 15 (11st) Ištār i-gu-ng-ma is-sa-bu-us eli Uruk; ZA iv 257 i 67 ta-as-sa-bu-us eli ardika. V 60 c 14 Šamas who for a long time had been angry at Akkad (and) is-bu-su ki-šad-su, had turned his neck away. I 69 a 46 the god kišādij-šu is-bu-su-ma; ? pānu or kišādū saxaru. S 67 S 2 O 18 ana ilu šli-ja ša šab-su-ma (17, ana ilija zi-ni-1). II 29

c-d 10 TIK-ŠUB-BA = ša-ba-su (Br 3237), preceded by zi-nu-u. Perh. also KB vi (1) 286 col iv 17 šab-su, see, *ibid.* p 548.

NOTE. — See HAUPT in CHERKE, *Isiah*, 116 & BALL, *Genesis*, 81 (SBOT) on the original form šabasu. — Darr. these 3 (3):

šabsu, *adj* angry, provoked {erzürnt} III 65 a 11 ilēni šab-su-tum ana māti GUR-MEŠ (=itūru)-nim-ma, || zi-nu-tum II 61 a 75. IV² 59 no 2 b 5 NI-NI-MU (= ili-ja) šab-su, o my angry god, || o my goddess ša te-zi-zi. Ash iv 28 ilēni-šu-nu zi-nu-u-ti Ištār te-šu-nu šab-sa-a-te(ti) unix (= I^{ps}); cf K 3182 II 23 (AJSL xvii 138, 139).

šapāsu, *noun*. anger, wrath {Zorn, Unmut}; V 31 a-b 50 si-qi(n)-tu = ša-pa-su ne-e-ix, the anger was calmed, appeased; 57 ra-su = ša-pa-su dan-nu. See also Knuortzox, no 71, 6 (p 29). A || is:

šibistu. M^S 91. ZIMMERN, *Ritualt.* (b) 11, 10 ša šib-sa-at ili eli-šu bašā, he upon whom the wrath of god is laid. K^M 27, 12 šib-sat (?) ili u Ištār; IV² 57 a 57 (beg.)

šabsū & šabšū V 32 d-f 21, 22 see bašu 2 (199 col 2) & bašamu (201 col 2, NOTE) AV 7702. K 4152 + 4183 R 41 e-piš ba-ša-me = sa-[ab-su-uf] perhaps indicates sab(p)šū as best reading. (M^S p 7).

šabaçu. V 28 e-f 13 ša-ba-çu = ux-xu-ru, AV 7676. — Der.:

šabçu. V 28 e-f 12 ša-ba-çu: ša-ab-çu, AV 7703.

šabaru 1., šebiru 1., pr išbir, ps išabir break, smash {zerbrechen}. še-bi-ru Z^S viii 39, 43, 45; 83, 1—18, 1335 ii 42. III 13 i 23 (Ištār) qašat-su-nu taš-bir. *Adapa-legend* O 36 ka-ap-pa-ša iš-bi-ir; R 13 k te-e-eš-bi-ir. KB vi (1) 100—1, 13 iš-bi-ru. IV² 12 R 41, 42 Ninib kak-ka-šu iš-bir (iC TAR). K 883, 25 e(?)-ta-al-la gi-çu a-šab-bir-ma. IV² 3; O 17 sik-ku-ru a-šab-bir || amaxxax daltum. P. N. AV 8824 ad II 63 b 32 taš(or laf)-bi-ru.

(Q) *Adapa-legend* (KB vi (1) 94—5) O 12 ša šu-u-ti ka-up-pa-šu iš-te-bi-ir. NE VI 49 kap-pa-šu (of the

eagle) tal-te-bir (2^{sg}). Perhaps WINCKLER, *Sargon*, 184, 74 māt-su liš-tab-bar.


↳ *Adapa*-legend II O 5 ka-a[-ap-pa]-ki lu-u-še-bi-ir. TP III *Ann* 107 kakkē-šu-nu u-šab-bir-ma. III 48 d 22 Nergal ka-ak-ke-šu li-še-bir (see p 377). TP VIII 80 kakkē-šu lu-šab-bi-ru (8^{pl}); AV 7679; § 93, 1a. V 34 b 26 mu-ša-ab-bi-ir (kakkē nakirēja), AV 5572. KB III (2) 60, 38 šu-ub-bi-ir kakkēšun; D 98 R 28. V 70, 20/1 Ištār kakkēšu lu-u tu-ša-bir (§ 93, 1b), will break to pieces his weapons. *Asb* v 119 u-šab-bir (1^{sg}) ilēni-šu-un; *Sn Dav* 48 u-šab-bi-ru-ma. K 7673, 7 . . . in-niš ik-sir-ma u-ša-ab-bi-ri (+ 11 [end] u-šab-bi-ra). I 27 no 2, 32 gušūrša la u-ša-bar, KB I 118, 110. IV² 12 R 6 see qardamu.


↳ *Adapa*-legend II O 6 ša [šu-u]-ti ka-ap-pa-ša it-te-eš-bi-ir, was broken.

Derr. the following 3:

sabru, šabartu. AV 7681. TP IV 1: 30 biltu eri ša-b(p)ar-ta bu-šo ta-tur 30 loads of copper broken in pieces (fragments) RP² I 103 *rm* 4; cf K 1999 I 15. But ZA V 98 reads ša-par-ta = Talm 7^{pp}, schön und gut; schönes, kleines Gerät.

šebiru 2. *adj* Xammurabi-code xxxv 1 (NER-PAD-DU) še-bi-ir-tam, broken (limb); ZA XVIII 46.

šibirtu 1. REISSER, *Hymnen*, 37, 15 LAGAB-ZA-GIN-NA = ši-bir-ti uk-ni-ja. BR. M. 38128 O i 8  = ši-bir-tum, fragment, morsel.

šabaru 2., šebiru 3. ps ikēbbir; used in connection with certain work on the field at harvest time (ina ūmi ebūri): reap, gather?? H 71—2 (K 56) i 19 (37) eqlu i-še-ib-bir (bi-ir). AV 7679; Br 6326 = GIŠ-AB-GE-GE (which = šabaṭu), preceded by eqla iškakkak. BERTIN, RP² III 94: he rakes the field. II 36 *g-h* 28 GIŠ-JTAR & NAŠ = še-bi-ru-ma ša iḫi, Br 383; 29 -PAD (= DU) = š ša ši-bir-ti, Br 14372. V 47 a 49 (end) i-ti-ki : ra-mu-u : še-bi-ru, see ramū, 2. Or $\sqrt{\text{}}$ = 7^{pp} examine, inspect?

šebiru 4. some instrument, or vessel {ein Werkzeug oder Gerät}. V 26 a-b 36 GIŠ-(za-aš) TAR (Br 383) = iḫu (*var ic-ḫu*) še-bi-ru-m (ZA I 184 *rm* 2, on p 185: some sharp, cutting instrument. II 46 no 6 (*add*) *g-h* 65 same id = (1^c) še-ib(p)-ru, Br 384; AV 8134. *Perh.* also V 20 a-b 2/3 ši-ib(p)-ru-m; AV 8154. K 4905 O 14, 15 (H 124) GIŠ-APIN-XAŠ-BI = še-bi-ir e-pi-in-ni-šu, Br 382, 1022.

šibru 1., šibirtu 2. II 36 *g-h* 27 AZAG-PAD²-DU = ši-ib-ru (AV 8154; Br 4900); 30, = ši-b(p)ir-tum, Br 9918; for 28, 29 see šebiru. K 46 (H 61/2) IV 24—26 AZAG-PAD-DU = ši-bir-tum (MEISSENER, 10: die Nebenkosten beim Kaufe); AZAG-PAD-DU-A-NI = ši-bi-ir-ta-šu; AZAG-PAD-DU-NI-1N-SE = šibirtašu id-din; 35—38 ši-bir-ta-šu la-a ša-ki-il-ta (7^{pp}) D^{1r} 149 & *rm* 4: unbezahltes Sendeschreiben; ša a-na šib-ru-ti i-zi-bu u kaspā it-ta-ṭa-lu; 50—53 ši-bir-ta-šu la-a ša-qil-ta; ti [ul ip-pa]-ṭar (AV 8136); also II 69 (K 245) 11—15 ši-bi-ir-tum, etc. Cyr 182, 25 napxar 17; mana kaspi ši-bi-ir-ti ina qūr N. ma-xir, ZA III 220. See also REISSER, *Festz.*, cxvii 22; xciv 17 id AZAG-PAD-DU; KAS 92 (bel); 99 (above), & 117: agreeing with FETCNR-WANG, ZA VI 437, in the explanation of: price {Kaufgeld; Abschlagszahlung}; 7^{pp}, Erbrechen; $\sqrt{\text{}}$ buy; 7^{pp} Teilzahlung; not $\sqrt{\text{}}$ break. Or to šipru, šipirtu?

šibru 2. grain, corn {Getreide}. BA IV 305 (> *ibid* 413, 414). T. A. (Lo) 44, 7 = 7^{pp}. see *p-p-r*. S18 col 1, above.

šebirru (?) Nabd 48, 11 gušur še-bir-ri u-xal-lap, als vom Mieter vorzunehmende Reparatur. *Perh.* = šipru structure, edifice {Bau}.

šebirtu. IV² 35 b 40 (1^c) ga-ḫu še-bir-tum. ZA XVI 173 *fol.*: some precious stone.

šibirru. staff, stick (as a weapon, etc.) {Stecken, Stab} § 65. 21; AV 8135; PAOS 187. clxx *rm* 7; SCHRADER. ZDMG 28, 135 Streitant; POGNON, *Wadi-Brissau*. 28—9. *Sarg Cyl* 73: see metlu (623 col 1). Murud-Balad-stone i 35—6 ši-bir-ru mu-šal-lim nišē (= völkerheglückend) ip-qiḫ

(i. e., Marduk) qu-tuš-šu (of *M.-B.*) BA ii 250; 267. Esh *Sendsch* 33 (end) šī-bir-ru ez-zu . . . u-ša-nā-ša-u i-da-a-a. l 43, 5—6 šī-bir-ru (var G1Š-KU, i. e. kakku, Sarru, *Sen.*, 8) la pa-du-u ana šumqut zā'irā u-šat-me-ix laq-tu-u-a. V 64 c 20 xaṭṭi u šī-bir-ri ki-inim . . . lu-bi-il for ever; KB iii (2) 64 col 3, 13/14 (šī-bi-ir-ri). H 120, 15—16 rē'u ina šī-bir-ri-šu (Br 8849) li-duk-ši, the shepherd shall kill her with his staff (*Andor. Itac.*, July '84, 97). KB vi (1) 584/5, 19 (11) xa-ad-du-um me-a-nu-um ku-ub-šum u šī-bi-ir-ru. II 28 f-g 62 (šī-bir) $\left\langle \begin{smallmatrix} \text{---} \\ \text{---} \\ \text{---} \end{smallmatrix} \right\rangle$ = šī-bir-ru, together with uš-pa-ru (59), xa-aṭ-ṭu (60), pa-lu-u (61). H 12 & 218, 95. K 4378 (D 89) vi 74 G1Š $\left\langle \begin{smallmatrix} \text{---} \\ \text{---} \\ \text{---} \end{smallmatrix} \right\rangle$ = šī-bir-ru, (š urinnu, cirritu) (D^v 196); G1Š-KAK $\left\langle \begin{smallmatrix} \text{---} \\ \text{---} \\ \text{---} \end{smallmatrix} \right\rangle$ = šik-kat šībir-ri, Br 5293.

šībrū. 80, 11—12, 9 O i K1L = šīb-ru-u; same id = barū, Br 10203, 10175; S 60, 6 (šam) šīb-ru-u = (šam)

šabrū, / šabrātu. seer, interpreter, magician (Seher, Magier). Sarru, *Anurb.*, 123, 50 during that night ište-en (amā) šub-ru-u u-tu-ul-ma inaṭṭal šutta igilti. K 2652, 25 išt-tin šab-ru-u. S^b 217 (šab-ru-u) PA-AL = šab-ru-u. Br 5603, 6205; AV 7705; II 51 c-d 35. V 16 a 6. S^p 158 + S^p II 962 R 10 i-nu-um ša-bu-ru-u išt-ta-nu lim-nam-šu-un, JTVI xxix, 61: if the magicians repeat their evil.

G § 80; Pl. Nub 43; Ptolemy, *Mirou-Néar.*, 104; ZK II 23-5, 16; BA I 16-9 cm 2; ZA v 153 cm 11; vii 174 cm 1; ša barī: der Mann des Sehens; Zimmern, *Ritualtafel.*, p. 66: in dessen Bereich das "Träumedeuten" gehört; Homan, *Expos. Times.* 101, Febr. 20. But, again, see JBL xix 69 cm 42.

šubarū 1. prop^r ac of šub of barū, + (185 col 2). AV 8378. K 2801 O 41 ša-kin šu-ba-ri-e Nippur^(kt), BA iii 232/33, 275/6; Burg *Cyl.* 4; bull-inscr. 5; bronze: i 7 šakanu šubarū(š) zānīnūtu epešu (q. v.). Winkler, *Forsch.*, i 95. Bu 88—5—12, 75 + 76 vii 14 qābū ki-din šu-ba-ri-e, BA iii 253; Schützlinge, Schutzbefohlene; cf Šalm, *Bul.*, vi 4 (KB ii 136/7). IV² 48 a 30 qābū šu-nu-tim

ilāni šu-ba-ru-šu-nu u-kin-nu, these people the gods will richly take care of. IV² 40 a 32 (šu-bar-ru-šu-nu); KB vi (1) 100, 10 (& 413) Ša šu-bu-ra-šu išt-kun. cf P. N. Ni-id[-nu]-unu māš šu-ba-ri-im.

Šubarū 2. name of a people. See Subari & Subarū (746); Šubarte (AV 8374, 8375, 8377). VATh 575, 7 (amā) šu-ba-ri-i; the Š (slave); BA ii 501/2.

šēburu (§ 104) see eberu Š ac (10 col 2).

šibburu (or me-sir-ru?), some wooden object {ein hölzerner Gegenstand}. V 26 a-b 49 (Br 3261) see mesū (566, 567); V 32 a-b 40 cf mezax (517 col 2), AV 8147.

šabašu. K 2729 O 32 ŠE-J1N-NU-ši-na la i-šab-ba-nā (i. e. —, or rum? Scheil, *Rec. Trav.*, xvi 178/9), between la in-na-su-xu (31) & la i-šab-bat (33); KB iv 145: soll nicht geheischt werden; BA ii 566 fol. K 4289 R 9 la išt-šab-ba-nā (BA ii 572); both texts are charters, grants; KB iv 104, 19. V 16 g-h 28 ŠU-XU = ša-ba-šu, AV 7082, Br 7115. "Šabašu expresses the levy of grain or fodder which royal officials could take from a field, usually in phrase tibnušu (eql) lū ištabaš": JONES; i-ša-ba-nā, *Deeds and Documents* 625 R 7; išt-šab-ba-nā, 627, left edge 2; i-šab-bu-šu, 622, 1.

IV² 58 iii 45 (end) mārat (11) Anim ša u-šab-ba-ša la-'[u-ti], ZA xvi 180/1: die die kleinen quält. — Der.:

šibšu. levy of grain or fodder (JONS). tur to tibnu in phrases quoted above from *Deeds and Documents*; & ŠE šib-še-šu, 622 R. E. 1; šī-ib-še, 81 R 4; 1/10 še nusaxi (another levy) 1/4 šibšu, 623 R 15; eqlu zakūtu la šibšu la nusaxi, 621 R 10. PUSSEN, *Vertr.*, cxliii 3 says of 2 gušūrē (11) in 13: šī-ib-šu gab-zu-u ša 5 1/2 U (= ammūt) ar-ki. K 330, 25 eqlu za-ku-u ŠE ana la šī-ib-še la nu-sa-xi KB iv 154. K 13 R 10 (end) ŠE-BAR šib-ši (H^rL 281) + 15 ŠE-BAR u-ga-u ša šib-ši, this tax-corn, JONSTON, JAOS xix 81. Nabd 167, 2: šī-ib-šu eqlu, + 758, 9. KB iv 52 no 5, 17 i-na-ma-ru šib-ši-šu (see *ibid.*,

note *o). Cyr 26, 12 šī-ib-šu eqli, etc. (KB iv 264), + 20.

šabšu. ZA xii 819*fol* reads K 5418 a + K 5640 i 3 (= KB vi, 1, 292, 7) ša šī-ik-la-šu šab-šu, but KB reads ša igi-gal-la-šu rē-ū-šu.

šubāī (AV 8385) & **šubšū**, $\dot{\bar{S}}$ ip & ac of bašū (199 col 2).

šub(ru?)-šu-uš? V 47 b 27; 28 šub-šī-iš.

šubašuku. T. A. (Ber) 28 ii 14: 11 narka-bāti ša (45) šu-ba-šu-ki xurācu ux-xuzu (+ 15). part of a wagon {Teil eines Wagens}.

sobatu. V 28 c-f 14 ša-ba-tu || ga-ma-ru, ZA iv 272; 277; AV 7683; D^{Pr} 88; 88; ZDMG 40, 736. — K 4359 O 19—27 we have: 19, SA]G-SAG-GAR-RA = ša-ba-tu in ka[-ap-ti?] Br 3566; 20/22 GUŠUR (Br 14133) = š ša [ūri, ZIMMERN]; 24 = š ša a-bu-bi (Br 14134; JENSEN, KB vi, 1, 333 "vor sich herwehen, treiben"; KAT³ 556; wol identisch mit šabaṭu); 23 . . . 𒍪𒍪𒍪 = š ša pit-šim (Br 935); 25 GAR-RA = š ša kib-ri, 26 ŠA-AG-A = š ša še-im (Br 14000); 27 LU(?)-BA = š ša karpātī (Br 14416); 28 (Br 14351). Zim., *Ritual*, 1—20, 55 u-ri ta-šab-bit, du sollst eine Opferzurüstung veranstalten = ūru rakasū = riksu rakasu. prop^s: (rein)legen. Also qaqqaru šabatu, den Boden (das flache Dach) abwischen. See JENSEN *apud* ZIMMERN, *loc. cit.*, 196, 197 *rm β. ibid*, no 79—82 i 8 qaqqaru [t]u-šu-bit; often written KI-SAR in ZIMMERN, *Ritual*. Also see K^M 26, 5. 83, 1—13, 1330 i 25—27 (ša-bat-tim) see xarmatu 27 (333 col 1). For 𒍪 see šabaṭu.

Derr. perhaps these 3:

šubtu *f.* 83, 1—18, 1330 iv 25 TU = šub-tum = abūbu = der verheerende, zu Boden werfende Sturm; JENSEN, 388, 389 & KB vi (1) 533.

šibtu. 11 27 a-b 58 IM-RI-A (cf RI-A = zūqu, blow) = šī-bit (?) IM (= šūri) Br 14887. See šabaṭu, 𒍪 .

šabtum. 83, 1—18, 1330 ii 30 (tu-ua) TU = ša-ab-tum; or šaptu *q. v.*

šab(p)attu. some special day. II 32 a-b 16 ša-pat-tum || ūm nu-ux lib-bi, AV 7684, 8004. 82, 9—18, 4159 i 24 u | UD

ša-bat(\leftarrow)-tum. Also *Cuneif. Texts*, XII 6, 24; 10, 25 etc. ZA iv 274; KAT³ 592—4 $\sqrt{\text{šabatu}}$, ablassen, aufhören; or 𒍪 šabaṭu, *i. e.*, Tag des Schlagens (in kultischer Bedeutung). GENKEL, *Schöpfung & Chaos*, 155 & *rm β*: šabattu & 𒍪 , identical; LYON, *New World*, 1900, 181: = day of rest of the heart = day for appeasing the anger of a deity. That such a day fell on the 7th, 14th, 21th & 28th of the month lacks proof; that on the four days no work was permitted, is disproved by the evidence of commercial records. See also PIXCHES, PSBA xxvi 51—5: Day & word for it of non-Semitic origin; the -bat- in ša-bat-tu of same origin & meaning as the -bat- in nu-bat-tu & bat-tu(ti) in K 6012 + K 10684, 11 + 16; l 13 ša-pat(=šuk)-ti, fifteenth day.

Also UD | 𒍪𒍪𒍪 | ša-bat(\leftarrow)-tum, *Cuneiform Texts from Babyl. Tablets*, XII pl 6, 24 = the day *par excellence*. PIXCHES, *ibid*, 55 also suggests to read *Creat.-frg* V 18 ša]-pat-tu shalt thou then encounter. See KB vi (1) 32] XIV-tu. But ZIMMERN, ZDMG 58, 191—202: PIXCHES' reading bat-ti is wrong; read til-ti = ninth day; his suggestions concerning šabattu & nubattu are not acceptable. Whether šabattu or šapattu is the original, cannot be determined at present. The 15th day -šapattu- perh. = full-moon-day < the 1st day, the new-moon-day. On šapattu, cease, discontinu and its connection with šapattu, see KFCHELEN, *Beiträge zur assyr.-babyl. Medizin*, 90*fol*. — šapattu, statt "ablassen, aufhören des göttlichen Zornes" könnte auch "Abnehmen des Mondes" bedeuten (ZDMG 58, 202 *rm β*). — *Ibidem*, 458 ZIMMERN, "Nachmals Sabbat" > DELITZSCH in *Zeitgeist*, April 18, '04, who reads now ša pat-ti = the (day) of pattu, *i. e.* the incision, division, of the month. thus, also, *Creat.-frg* V 18; while in the vocabularies he still reads šap(b)attum = 𒍪𒍪 . — HOMMEL in NIELSEN, *Die Allahische Mondreligion und die Mosaische Übertieferung* (Strassburg, '04) pp 69; 87. 88: šabattum (whence Hebr שבת) a variant of šubtu = (moon)-station; Mondstation; $\sqrt{\text{𒍪}}$; thus the Assyrian from the Early Arabic.

ši-be(bat)-turn, ZA vi 291 i 18 = שרבו
= dill = *anethum graveolens*; see also
JOHNS, *Doomsday Book*, 21.

šebītu, a musical instrument {musikalisches
Instrument}. K 3600 + DT 75 i 7 šu-par
GIŠ-ZAG-SAL (cf PINCHES, *Texts*, 16
R 11) še-bi-ti u ka-an-za-bi, MARTIN,
Relig. Texts, perh. Hebr. (ע)שׁב = play.
ši-ib-i-ta-an, seven times, T. A. (Ber) 140, 4.
See sibatān (745).

šubtu 2. c. st. šubat; AV 8378; §§ 39; 65, 5.
√šabu, 1 (111, 112); id KI-KU, § 9, 40.

— a) dwelling, habitation, settlement
{Wohnung, Wohnsitz}. TP vi 94 ēkal-
lāte šu-pat (car bat) šurrūti. Sn iii 70
the cities ša . . . šu-bat-sun šit-ku-
na-at; — nadū šubtu, ramū (šurmū)
šubtu & šakanu šubtu, see these verbs.
— Esh i 11 dūr-šu u šu-bat-su assux.
V 35, 23 I entered the ēkal ma-al-ki
šu-bat be-lu-tim (32, šu-bat dūrā-a-
ta; cf V 65 b 11); 34 (end) šu-ba-at ū-
ub lib-bi of the gods is the name given
to the maštaku; 36 (end) šu-ub-ti ni-
ix-tim ušūšib (see 662/3 for more in-
stances). K 3182 ii 48 ēkalla šu-bat
rūbē P^l. I 66 a 29 calls the ēkallu the
šu-ba-at ri-šu-a-ti u xi-da-a-tim.
IV² 31 a 4 mu-šab (nar šu-bat) (11) Ir-
kalla. V 62 a-b 47 see Br 6881. Nineveh
is called šu-bat šurrūtija, Sn *Har* 17;
and, Uruk is designated šu-bat (11) A-
nim u (11at) lā-tar, K 2619, 5 (KB vi,
1, 62/3). Z³ ii 155 šu-bat ilāni rabūti;
is written KI-KU. iii 23; viii 44. *Great-
fry* IV 142 apsū is called šu-bat (11)
Nu-gim-mud. IV² 18 no 1 O 12/13 see
nuxšu (660 col 1). IV² 30^a no 3 R 32
šu-bat-ka (= [KI]-KU-A-ZU) hit
na-du-u [xur]-bu. On KI-KU (Br
9824) see also Neb 247, 12; 416, 4; II 31,
721. K 469 R: 5 KU = šubat ešbū, a
military post; Br 10553. IV² 40 a 16
šub-ta-ku. p^l K 2711 R 41 . . . u-šar-
ma-a šu-ba-a-te, BA iii 266-9. Xam-
murabi-code iv 14, 15 mu-šar-ši-du šu-
ba-ti-ši-in. Nabd 283, 8 + 11 šu-bat-
MEŠ. — b) seat {Sitz; || knassū (q. v.)};
also KB vi (1) 136/v, 37 & 435. — c) ambu-
sh {Hinterhalt; Anp ii 71 cavalry &
(amš) kal-la-pu a-ua (ana) šub(rar
šu-ub)-te u-ši-šib (rar šu-ib), I placed
into ambush. K 469 (Hr^L 188) 10/21 (šu-

pri³K) šu-ub-tu ina pa-na-t[u] u-še-
ši-bu, the Š had laid an ambush before-
hand (AJSL xiv, 3). V 40 e-f 8 U-A =
šu-bat nak-ri (H 39, 175) Br 6094.

Š^c 25 [du-ul | DU]L | šub-tu, H 31,
704; Br 6588; Š^b F 1, 1. Š^b 190 u-nu
id šub-tum (Br 4792, 6712); Nabd
553, 8; 103, 15; H 10, 330. Š^b 80 cf Br
4467/8; Š^c 272, Br 9630. II 34 a-b 8 TIR
= šub-tum, Br 7662, preceded by ad-
ma-nu in one group with pa-pa-xu &
ma-na-sa-ku. I 65 a 29 pa-pa-xa šu-
ba-at be-lu-ti-šu, ZA ii 183. II 33
a-b 68 (28 a 45) . . . GUL = šub-tu,
with ni-me-du, etc. id TIN (= balaṣṣu)-
TIR (= šubtu)-KI = šu-bat ba-la-ši =
Babylon (145 col 1 c); KAT³ 529 rm 1);
V 62 a 44/46 šu-bat ba-la-ṣu; Šalm,
Balaṣṣu, v 5.

NOTE. — 1. AJSL xlii 212 reads 82-5-22, 174
O 10 & la šubat-sa pi-ta-tan & translates:
Her bowels (?) are out of order (Hr^L 341).

2. On AN-TIR-AN-NA = šubat šamū =
the milky way, cf JESSEX, *Theol. Litstg.*, '90 no 2.
See also, KAT³ 528 rm 5.

3. PSBA xxlii 202 explains marru, 1 as chariot,
cart in general; this would fit Nabd 753, 22: a-na
šu-ba-tum ša mar-ri.

šubtu 3. a garment, dress {Kleid}; T. A.
(Ber) 25 iv 3 lubuštū (?) šu-ub-tum ša
ta-kil-ti.

šībtu, šēbtu, f to šību, 1. old woman,
grandmother {Greisin, Alte, Grossmutter}
Z³ 6 rm 2; AV 8156. II 32 c-d 65 D A M A L-
SEG (Br 5469, 10780): šu-ib-tu = UM-
MA : [šu-ib-tu?]; 66, UM-MA = pur-
šu[um-tu]; 67, UM-MA-GAL = umma
rabitū. V 42 e-f 66, 67 see puršumtu
(639 col 2 & ZA i 408).

šē(i)būtu 1. old age {Greisenalter}; e. g. šī-
būtu lukūd etc. see kašadu Q (447
col 1, med); & Š (449 col 1, above); & lit-
tūtu (501). AV 8142. TP vii 54 see la-
birūtu (473 col 1). Sarg *Khors* 191 šu-
bu-ta lil-lik; Pp IV 142; Ann 448 (-tu);
šibūta alaku = reach old age (§ 136).
K 512 (Hr^L 204) R 7 šu-ib-tu, lit-tu-
tu-tu; K 1146, 14 šu-ib-tu u ū-xi-ru-
tu. Neb 125, 1-2 šu-ta (= šūtu) ū-xi-
ir a-di šu-ib-tu, from youth to old age.
II 33 e-f 10 NAM-AB-BA-A-NI-KU
= ana šu-ib-ti-šu, Br 2165, 3821;
preceded by ana ab(plūtišu, axxū-

tišu, etc. T. A. (Ber) 71, 29 perh. ši-ba-ti u mur-zu, old age & distress.

šibūtu 2. *abstr. noun* of šibu, 2. T^c 7 & 89; PAKSER, *Vertr.*, 233. K 83 (Hr^L 202) R 15 (amš1) ši-bu-ti. Nabd 194, 7—8 NN. a-na (amš1) ši-bu-u-tu ina u-il (anf)-tim ša Y a-ši-ib, NN. guaranties as a witness the debt of Y. 903, 8 the mother of the seller a-na ši-bu-tu ina libbi aš-ba-at (|| amš1 mu-kin-nu-tu, 538 col 2); Neb 104, 14. II 40 g-ā 40 (amš1) KA-KA-MA = ši-bu(pu?)-tu followed by ar-xu ū-mu u šat-tu (†). — Perh. T. A. (Ber) 24 O 45 ma-am-ma ši-i-bu-u-ta u-ul a-qab-bi, no one has spoken in his capacity of a witness. Nam-murabi-code v 59; 68 a-na ši-bu-ut . . . u-zi-a-am-ma = bear witness, ZA xviii 18, 14; 14 r^m 1 on šibu & mukinnu.

šibbatu. K 4861 i 9 (= II 28 no 5, 62) NE-TAR-TAR-RI = ši-bat išēti; AV 8143 reads II 22 a 47 ši-ib-bat pi-i (but??); V šababu.

šub-taq-tu, see rušumtu.

ša-ga, i. e. ŠA-GA = makkūru (539 col 2) or niqirtu (716 col 2); AV 7708; ZK ii 303 nos 6/7.

šagum & **šagūtu** see šangū & šangūtum.

šugū (AV 8395) & **šegū** 1. old, old man {alt; Alter, Greis} || šibu, see sarru, 2 (782 col 2); also id for šibu, 1. III 81 a 26 še-gu-um TUR (= iṣax)-ir, the old man will become young (again); cf III 53 a 73 (kakkab) šu-gi; & b 71 (kakkab) ši-bi u (kakkab) il A-nim (WICKLER, however, *Forsch.*, iii 208 foll explains it as: die Pleiaden, das Gestirn des Gottes Sibi, die bösen Sieben); III 59 c 14, & no 10, 1; JENSEN, 48; AV 8392. P. N. Ši-gu-u-a in c. l., AV 8163. Perh. compare Hebr נֶשֶׁן.

šegū 2. (= 𐎶𐎶𐎶), **šigū** 1., be violently excited. — a) rage {toben, wüten}. V 47 a 26 na-l-bu-bu (469 col 2) explained by ši-gu-u. 83, 1—18, 1331 iii 12 [DIR] = še-gu-u. — b) lament, howl {wehklagen, heulen}. V 22 e-ḫ 10; g-ḫ 49 (e-ir) A-ŠI = ši-gu-u, Br 11617. — 𐎶 V 45 vii 3 tu-uš-šag]-ga, ZA i 95 foll. — 𐎶 become mad. K 3886, 8 foll šumma sisū iš-še-gu-ma lu tap-pa-a-šu lu amšilūti

u-na-šak. — 𐎶^m K 4038 (catchline) šumma kalbu it-te-niš-gu-u.

Derr. these 2.

šegū 3., **šigū** 2. (prop^r ac) raving, raving prayer, penitential prayer; lament {Rasen; heftige Klage, Bussgebet; Wehklagen}. AV 4808; H^r 59; PSBA xii 216 (error); BA i 105 r^m 1 (V^m); see Z^B 1 r^m 2). IV² 54 b 32: 3 days, morning and evening, ši-gu-u KA (= iša)-si; b 39 ina ūm ŠE-GA ši-gu-u ana (i!) Ea iša-si. K 2581 ši-gu-u (BEZOLD, *Catalogue*, 456). V 16 c-d 2 (38 c-d 63) NAM-TAG (which = annu, arnu, šertu = sin; Br 2161) = še-gu-u, followed by ik-kil-lum & id-ra-nu; H 38, 67; 108, 10. AV 8162. Perh. K 2852 + K 9062 i 31 ši(?)-i-gi na-pi-ši-ja la tap-la-xu, the anger of my soul thou didst not fear.

šegū 4. fierce, savage, mad {tobend, wütend}. AV 8162; D^r 89. II 6 a-b 26 [UR]-BE (V 33 iv 53; JENSEN, 277; KB iii, 1, 144—5) = kal-bu še-gu-u, a savage dog, preceded by ŠU-mu, which perh. = idim-mu; see V 30 g 44 i-di-im, gloss to BE = aš[-ga-gu?]. S^c 8, 12 [BE] = še-lu-u : še-gu-u.

šagbānu 1. V 21 a-b + SAG-BA-NA' = šag(k)-ba-nu, with ra-pa-du & qi-da-nu, 2. K 152 i 3. Br 3537; BOISSIER, PSBA xxii 110.

šagbānu 2. ZA x 208 O 17 see nam-mu, 1 (680 col 1), followed by 18, šag-ba-nu = ma-mit (Br 3533); šag : ma-mit.

šagubbu. Br 8033 ad V 42 e-f 16 (LUD) ŠA (= LII)-DU (= GUB) = ŠU (= ša-gub)-bu.

ša-gi-gu. Br. M. 93080 R 13 (ANŠU) GU (= KA)-DE = ša-gi-gu (12, = na-gi-gu) = a braying donkey, or, camel; ZA xvii 242; *ibid* r^m 9 suggests: mistake for ša-gi-mu.

šagiggu. Br 8066 ad V 42 e-f 15 ŠA-GIG = ŠU-gu.

šu-gi-du (??); 𐎶 (i. e. šu-da-du) V 28 e 21 = (f) šu-nun (mistake for gid?)-du : a-pi (= me?)-lu; AV 8393.

šagalū (?) K 97 R 4 šumma anaḫku u-ša-ga-lu ka-nu-ni. Connected with this are perhaps these 3:

šagalūtu. *Ibid* 4 O: ultu pān ša-ga-lu-ti ša (mst) Aššur.

šagilatu. K 4565 (dam) ša-gi-la-tu together with qiltu (q. v.).

ša-gal-la-tum. ZK ii 324: II-ta unqā-tum ša dalāte II-ta ša-gal-la-tum.

Šigallu see šiklu.

šuglu(d)du (§ 88b, n) see 7b) (218, 219).

šaggil(i)mut. some kind of stone {eine Steinart}. Esh iii 31 the country of Xazū šad-dī (aban) šag-gil-mut; III 15 iv 14. V 30 h 65: 1 (aban) šag-gil-mut. II 40 a-b 56 (aban) tar-ma-nu = (aban) šag-gi-li-m[ut] Br 409; cf 40 d-e 16; 87 g-h 67. 81, 7—27, 147, 7 šag-gil-li-mut || mu-qi-li-tum.

ša-gal-ti, AV 7710 see √špš.

šaga(i)mu, pr šagum; ps šaggum (BA ii 386). howl, roar, cry, shout {brüllen, heulen}. AV 7711; Z^B 6 rm 2; 56 rm 2. Anp iii 120 see raxaču. 2 & Šalm. Bal, III 3; Anp Mon, R 24; Anp ii 106 (§ 152). Sa v 62 qi-ir gimir ummūnāti nakirē zarbiš (295/6) ūmēš al-sa-a kīma Adad aš-gu-um. Sams iii 69 kīma Adad ša-gi-mi (§ 327) eliūnu aš-gum (KB i 182/3). Scheil, Rec. Trav., xix 47/8 notes xxv 3 iš-gu-um Dibbar-ru. IV² 1 a 14/15 (= KA-DE-DE-A-MEŠ) see çaparū, 1; 20/21 eš-še-pu ša ina šli i-šag-gu-mu šānu; II a 41/42 be-el-šu (43/44 be-lit-su) iš-gu-um-ma, Br 1532; 28 no 2 a 17/18 a-na ša-gi-mi-šu (Br 817) || a-nu ra-mi-mi-šu; 24 no 3, 3 ina (?) ša-ga-mi-ka (II 208—9). K 2924 R 7 KA-DE = ša-ga-mu, Br 701. II 21 a-b 19—23 ša-ga-mu; on a see Br 814—818; 13888/89. II 36 (e-)/ 40—43 ša-ga-mu, š ša Adad, š ša nēši, š (11) <—[Δ]Y; e broken off. S^c 318 gu-u | KA | ša-ga-mu; H 10 & 208, 49; Br 544.

š Br 817 reads IV² 22 a 21/22 u-šā-ūš-[ga-an]; but??

Durr. these 3 (47):

šagīmu. loud cry, shout {lautes Rufen}. K 4832 O 22 (Anšur) ša-gi-mu-šu uš-tax-xa-ex (KB vi (1) 10—11).

šāgīmu. V 46 a-b 44 MUL-NU-UZ (or MUŠ, Jensen, 140)-DA = il ša-gi-mu.

šigmu noise {Geräusch} IV² 12 R 4 a-na šig-mu še-pi-šu-nu.

šigimmu. K 96, 9 iš-gim-ma ina libbi šli (Ilr^L 302).

šagammu. V 83 iv 46 ša-gam-mi-ši-na (of the door) i-na ku-ru-us-si . . . lu-u-çab-bit (KB iii, 1, 144, 145). KB vi (1) 186/7, 45 šu-dur(ku)-ki sa-x(s)ir-ki u ša-gam-ma-ki . . . (NE 53 no 26). 83, 1—18, 1832 iii 23 ša-gam-mu ša.

šugammumu = šagamu of the storm, etc. II 21 a-b 18 . . . ŠUR = šu-gam-mu ša ū-me, AV 8391. Or š-g-m-m?

šagapū(i)ru, f šagapūrtu. mighty, strong; leader, master {mächtig, stark; Leiter, Meister, Machthaber} AV 7709; ZK i 309; ii 417—18. Nerigl. i 15 (11) Dibbar-ra ša-ga-pu-ru; KB iii (2) 46, 6; 72 i 13 D. š. ilāni. Bm III 105, 2 (11a) Nin-sag-ga called ša-ga-pu-ur-ti rap-ša gim-ri (Winkler, Forsch, iii 254 foll: die Fürstin des weiten All). S^b 268 šli-li-ig | id | ša-ga-pu-ru (Br 920); H 11 & 217 no 87; see also IV² 15 ii 45, K 4219 O 5 (M^B p^l 10). Sams i 2 to god Ninib ša-ga-pi-ri šur-bi-i; || qarradu, q. v. II 31 e-f 62 e-til-lum: ša-ga-pi-ru[m]; LTP 89 = V 41 a-b 26 (see qarradu); II 57 c 14 ša-ga-pu-rat Igešē. ša-gu-un-nu & ša-gu-uç-qi (AV 7718/10) see gunnu, NOTE 2 (226 col 2).

šagaçu. Sm 1687, 3 ša-ga-çu = ṣpš?

šagar šaptē K 883, 4 (BA ii 633).

šiga(ā?)ru. AV 8160. id GIŠ-SI-GAR, Br 3465. pl šigarē. Used as m & f. § 9, 65. Hebr שִׁיגָר (i. e. שִׁיגָר) borrowed from (Assyrian-)Babylonian; ZK i 113; ZA ii 198; iii 61 & 114; BA i 872; Hss. i 226; Haurr in Toy, Ezeckiel (SBOT) 71. — a) bolt, lock {Türriegel, Türschluss} Creat-frag V 10 šig-ru ud-dan-ni-na šu-me-la u im-na (KB vi, 1, 30/31). KB vi (1) 92/3, 18 (& 409) ūmi-šam-ma šig-ga-ar Eridi iš-ša-ar. IV² 17 a 5/6 when thou, o Šamaš, ina šig-gar šamē ellūti puttēst in the bolt; 20 no 2 O 3/4 šig-gar šamē ellūti tapti (o Šamaš); D 135 O 42 see petū i Q a (AJSL xix 218: thou hast opened the bolt of the shining heavens). Sp III 586 + Bm III 1, 4 šig-gar ša-me-e el-lu-tum šul-mu liq-bu-qu || 6, da-la-at ša-me-e lik-ru-ba-a-ku. II 23 c-d 82/83 see si(k)-kūru, 758/9. Neb Grof, i 36 si-ip-pu-šu šig-ga-ru-šu u (1c) ka-na-ku-šu (of the shrine of the gods). V 65 b 13 + 25; Neb iii 49, 50; IV² 54 a 51/2 see sippu

(776 col 2). D 136 R 7/8 *ši-gar-šu-nu* rabu-u ana-ku, I am their great bolt (Br 3453; AJSL xix 207). — Perhaps also: entrance {Eingang}. K 2711 R 7 (O 11) SI-GAR bābēša; Sarg *Khors* 164 (ušaḡ-bitā; cf נָחַץ *š*) SI-GAR-šin (Esh v 47; I 44, 75); *Ann* 427; *bull* 77. H 95, 51 ina *ši-gar* bitī lē šrubu. KB vi (1) 535: also vault, arch {Gewölbe}. Rm 908 (NE 89) š . . . be-lit šamē GIŠ-SI-GAR uknī. — warehouse {Speicher} KB iii (1) 186/7 & *rm* *: Merod.-Balad-stone ii 4 *M-B*. mu-dax-xi-id *ši-gar-šu-nu*, but BA ii 260; 267: der ihren Schrein triefen lässt; see also M⁸ 92. BA i 273 on V si iv 34: Türschlösser. — BA iv 253 *ad* Esh v 45—47: der durch die Säulenstellung (wie Stäbe eines Käfigs) markierte Königsweg (tallakti šarri); 266: "Das Säulengehege, welches sich von einem Tore zum andern hinzieht; . . . auch das Torgewände der Portale einer Halle." — *b*) animal cage {Tierkäfig} *Asb* viii 29 see naḡaru *š* (716 col 1); + 11 (1c) *ši-ga-ru* aš-kun-šu-ma, I made a cage for him, and let him guard the city-gate; ix 111 I put on him a dog-chain and at the Eastgate u-ša-an-ḡir-šu (1c) *ši-ga-ru* (Sm *Asurb* 281 GIŠ-SI-GAR-ru). — V 26 *a-b* 39 see nābaru (639 col 1); 43, 44 GIŠ-MA-NU (H 37, 147) & GIŠ-ŠA-SI-DI (Br 12033) = *ši-ga-ru*, ZK i 193; Br 6789—92. H 43, 40 GIŠ-SI-MAR = GIŠ-SI-GAR = *ši-ga-ru*, Br 3453. II 39 *c-f* 19—21 GIŠ-MA-NU = *ši-ga-ru*m (Br 6792), GIŠ-AZ-LAL = š kalbi (Br 3875), GIŠ-TIK-XA-ZA = š nēši (Br 3317). II 29 no 1 O 48 (*add*) *ši-ga-ru* ša ki-ān-di (Br 337:) followed by e-ri-in-nu. Also cf Br 3469, 9680, 9316, 11891.

šigritu. *pl* *šigrēti* = ladies of the Harem = 𐤒𐤍, Ps 45, 10. HAUPT in GUTHIE, *Esra-Nehemiah* (SBOT) 66, 46; 67, 11; "connected with *šigaru* "lock, cage", which passed into Hebrew as 𐤒𐤍, miswritten 𐤒𐤍". So for *zigrēti*, *pl* of *zikirtu* (281/2). ZA xv 396. Sm *Asurb* 200, 5 (a¹) *šig-re-te-šu* etc. I took away as captives.

šagurū. V 21 *a-b* 55 *ša-gur-ru-u* || ta-a-ru, compassion, mercy {Mitleiden, Erbarmen}, AV 7720; Z^B 102; § 73 N: ŠA (= LIB), heart + GUR (= turn).

šugurū. NE VI 65 (Išullanu) ša ka-a-a-nam-ma šu-gu-ra-a na-šak-ki, KB vi (1) 171 (451), der dir beständig Blumensträusse zuträgt; KING: costly gifts. Connected with *šūquru*.

še-gi-ru? II 16 a 32 *še-gi-ru* mi-lam uš-ziz; + 35.

šugarū. A product of the datepalm {Produkt der Dattelpalme}. Nabd 973, 10 man-ga-ga šu-ga-ru-u, preceded by tu-xal-la (9). Cyr 316, 8—9 tu-xal-la gi-p(b)u-u man-ga-ga šu-ga-ru-u bil-tum ša xu-ḡa-bi; cf 377, 17 (a-na eli) šu-gar-ru-u ib-ša-'; 123, 9—10 itti 1 GUR tu-xal-la gi-pu-u man-ga-ga bil-tum ša xu-ḡa-bi ište-en (karpat) da-ri-ki šu(?)-gar-ru-u in-nam-din. K 9891, 7 šu-ga-ru-u, between xuḡḡu & im-bu-bu.

šugu(r)ruru. Neb 360, 9—10 imēru šu-gu-ru-ru ša ina eli ap-pi-šu *ši-in-du*.

šagašu cf šaḡašu.

šigušu. V 26 *c-f* 22 [GIŠ . . .] ŠEŠ = *ši-gu-šu*, some instrument, weapon etc.; AV 8184. Br 4194, 14210. Perh. 𐤒𐤍𐤒.

šugētu. concubine. Xammurabi-code xxiv 31 if a man set his face to take a concubine (a¹ šu-ge-tim); 36 (-tam); 40 (-tum); etc. HARPER, *The Code of Hammurabi* (1904).

šiggatu. some sickness?? K 10625 § 3 šumma amēlu *ši-ig-ga-tu* marīḡ; or a part of the body? M⁸ 92.

šad mūši, *šad urri* see šat.

šadū 1. be high {hoch sein} D^{Fr} 95 *šoll*, see however, ZK ii 405. existence of verb quite uncertain, KB vi (1) 386. If it exists, the following forms may belong to it. — Q 83—1—18, 218, 4 i-šid-di (THOMPSON, *Reports*, 194 A); NE XII ii 1+22 whose breast . . . ul šad-da-at (or 𐤒𐤍𐤍), does not rise; but is quiet like a pūr šap-pati, etc. *Rec. Trav.*, xx 206. 16 ša-da-at (of Nanē) ri-mi-ni-i. — Q¹ III 16 iv 24 (E. F. HARPER, *Diss.*, p 34) ki-ma 𐤒𐤍𐤍 aš-ta-di pa-gar gu-ra-di-šu-un. — J 83—1—18, 300, 5 u-šad-da-ma (THOMPSON, 208 A).

Derr. these 2:

šad(d)ū 2. East {Osten} § 46. id KUR (which = napaxu) & IM-KUR-RA (pro-64"

perly: Eastwind) Br 8462; II 29 *g-h* 3; H 40, 232; § 9, 54; K 106 *b* 26. II 29 *g-h* 1 IM-ER-LU = šu-u-tum; 2, IM-SI-DI = il-ta-nu; 4, IM-MAR-TU = a-xur-ru.

šad(d)ū *š*. *m* mount, mountain {Berg, Gebirge} § 65, 6 *m*; *gen* šadi & šaddē (§§ 30; 66). *pl* šad(d)ē (āni) AV 7754. id KUR (Br 7396), mostly + phonetic complement *n*, *a*, *i* §§ 9, 176; 23; *pl* KUR-MEŠ (Br 8553)-e (TP i 51); KUR-KUR-MEŠ, TP ii 76 (§ 29), + -ni (ii 86); ša-di-e, šad-di-i; IV² 28 *no* 2 *a* 13/14 NAR-SAG-GAL-GAL-E = ša-du-u ra-bu-tu.

V 62 *a-b* 58 re-ši-šu kima ša-di-i . . . ul-li (= NAR-SAG, EME-SAL); II 98/99, 36—7 ša-du-u (= NAR-SAG); 127, 36 + 38 ina bur-ti ša-di-i (= BUR-KUR-RA-GID, Br 10268), 44 ina qabal ša-di-i; + 46 + 48; IV² 26 *b* 46/7 štu šadi-i (= KUR); 30 *b* 14 ina ša-di-i (= KUR-RA). + 12; V 50 *a* 2 (+ 4 + 6) (11) Šamaš ul-tu ša-di-i ra-bi-i (= KUR-GAL-TA) ina a-qi-ka, JEXSEN, 201—12 (on šad ereb Šamši < šad qit Šamši). — KB vi (1) 106, 30 the serpent went, i-ti-iq ša-da-na (crossed the mountain), + 104, 16; 108, 18 (preceded by a-lik ur-xu) + 110, 18; KB vi (1) 415 suggests: Gešlde (this being the original meaning); see *ibid* 70, 30: ša-[d]a-šu ta-šak-kan, where, perhaps = Hebr טרף & Syr טרף, "Trift"; 50, 45; 52, 89 a-na ša-ad la 'a-ri; 50, 49 (52, 72 + 93) ša-du-us-su ik-su (?); 54, 23 ul-tu ša-di-i i-ta-ra-a. NE 1 *col* v 23 la-am tal-li-ka ul-tu ša-di(-im)-ma; iv 2 u šu-u (11) Éu-buni i-lit-ta-šu ša-du-um-ma; IX *col* ii 1 ša ša-di-i še-mu-šu Ma-šu[-um-ma]; + 2. *del* 96 (101) šadu-u u ma-a-tum. over mountain and land. IV² 36 *b* 47 ša-da-ki ru-uk-bi. Rm 76 *R* 12 (Hr¹ 358) ina libbi ša ša-da-u. u-kan-ni-šu-u-ni, RA iv 511 (refers to the funeral burying, of a person). I 7 *no* E. 6 i-na šep (šad) Ni-pur šadi-i (var šad-di-e); Esh iii 31; iv 10; III 16 iv 14. Sarg *Khors* 164; Ann 426.

IV² 30 *a* 18 gimir ma-ul-ku šadi-i u xur-ša-ni. — TP viii 12 (abab) KA-GI-NA (= šadīna) i-na šadū-ni ša māt(āte) Nu-i-ri (KB i 44, 45). Sn *Kni*

4, 33 the trees bib-lat šad-di-i; Sn iv 73 kirib šad-di-i rūqūte; iv 78; I 43. 41. Neb ix 4 ši-i-ti ša-di-i e-lu-ti; ii 14 ša-di-im (§ 67, 1) nisūti. Surtu, *Asurb*, 69, 98 šarrāni šib ša-di-e ša-qu-u-ti (cf TP ii 41). III 4 *no* 7, 16 ša-di-i šap-lu-ti; 15 ša-di-i e-li-u-ti (+ 23); II 19 *b* 46 ša-di-e zaq-ru-te; TP iii 46 (pašqūti); ZA iv 7, 17 = K 3182 i 19 (gaš-ru-ti). — D 138 *R* 6 + 8 ša-di-i (= KUR-KUR-RA, 5 + 7). III 29 (K 2675) *R* 3 pa-gi-e (u-)qu-pi tar-bit šad-di-šu-un (ZA x 360). — KUR-MEŠ-e u tā-māte, Šalm, *Mon*, O 10. IV² 57 *a* 28 ša-di-i u tēmāte.

šadū marçu sec marçu, I (590 *col* 1). — Also cf kāpu, I (420), kiçru (428) & nadbaku (650).

V 28 *a* 83 ša-du-u between ša-ku-u & ga-ab(p)-lum. D 129, 100 me[-li]-e (see mālū) šadi-i, Br 7409, 7412. S^v 13 ša-ad = ku-u-ru (Syr ܡܪܘܥ); S^h 303 ku-ur | KUR | ša-du-u; H 26, 553. S^b 122 i-šī | IŠ | ša-du-u (same id in IV² 14 *no* 1 *a* 3/4); H 20, 376. V 16 *a-b* 12 ga-bi-ri (or GA-BI-RI?) = ša-du-u; see gabīri (211 *col* 1). II 50 *c-d* 53—56 KUR, X(U)AR-SAG (AV 3258; Br 8553), E (Br 5846), GA-BI-RI (Br 6124) = ša-du-u, ZDMG liii 656 *fol*. V 17 *a-b* 15 see AV 7751. II 29 *no* 1 (*add*) . . . šu-ul ša-du-u (AV 7754, Br 14263).

In Babylonian texts we find these spellings: ki-ma sa-tu-um (ZA i 340, 22; 344; 346—7); I 65 *a* 50; *a* 21; *b* 32 (šika-ar sa-tu-um); ZA iv 110, 93 (134, 139) abni sa-tu-i u ti-'a-am-ta. I 66 *c* 21 bi-ši-it sa-tu-um; cf Neb ii 34 bi-ši-ti ša-di-im (§ 72a). — KB iii (1) 117 *col* 1, 14—15 ki-ma sa-tu-im ra-bi-im; also 124, 21; BOB ii 229, 14 *fol*. Br. Mus. 12215 i 14—15 (KING = šadi + *minimation*); HOMMEL, *Anc. Hebr. Trad.*, 109; PSBA xxi 115—117. — *Rev. d'Assyr* iv 73. Thus in Gudea-inscr. sa-tu-im = šadū. AV 6613.

P. N. Ša-ad-da-šu; V 44 *d* 60 E-sag-gil-šad-du-u-ni (is our rock).

T. A. (Lo) 12, 17 eqli-ja | ša-ta = ܫܫܫ (< Klt v 128); (Ber) 103, 56 u-gu-ri | ša-te-e, ZA vi 157 *no* 9; KAT³ 652.

NOTE. — On the etymology see also DP² 102; J. P. FETTER, *Jour. Bib. Lit.*, xii (1903) 64 *fol*; BARTU

Etym. Stud., 66, 66; WINKLER, *Forsch.*, II (94) 192 (= 193); JÄGER, BA II 282; but SCHWALLY, *Idiotikon*, 119 (cf 193).

Connected with šādū 3. are šādāniš & perhaps the following 2:

šādū 4. in such phrases as: (11) Ašur šadu (var ša-du)-u rabu-u, Sn I 10; Asb VIII 5; (11) Bēl šadū rabū (p 158 col 1); KAT³ 357—8 perhaps = 193; compare Qūr as P. N. of a god & Hebr עור. KB IV 178 no II 10, 11; S 954 (D 186) R 14 he-lum ša-du-u rabu-u (11) Bēl; IV² 27 a 15—17 ša-du-u rabu-u (= KUR-GAL) 11 EN-LIL-LA; 23 no 1 a 28, 29; 18 no 2 O 15.

See on the connection with 193 also 193 48 rm; D² 96 & ZK II 296 rm 1 (> HALÉVY, ZK II 405—7; BÉL x 301; xiv 150; JENSEN, ZA I 201; NÜLDEN, ZDMG 40, 735—6: verb šadū not in existence). — Against NÜLDEN, ZDMG 42, 451 on 193 see LAGARDE, *Nominalübersicht*, 138 rm 7. VOLKENS, ZA XVII 310 combines 193 & 194 (instead of 193); šadū shows: Anlehnung an 193. See also the views of G. HOFFMANN, *Phön. Inschr.*, 53 fol; BARTH, *Nominalbildung*, § 231 p; SCHWALLY, ZDMG 23, 136.

šēdu 1. summit, top of a mountain {Gipfel eines Berges}. Anp I 49 šadu-u kima zi-qip paṭri parzilli še-(e)-su (> šēd-š, ZK II 289; 292; ZA I 206 rm 2 193) > ZA I 251 na-a-di; cf II 41 (KI I 60, 61; AJSL xiv 3). — highness, majesty; Hoheit, Majestät; III 55 a 23 palū-šu BE (= ilāhar) še-su innad-di.

šad-da. NE 10, 50; 11, 1, but read with KB vi (1) 124 ikašada(-da).

šu-ud(t) in šu-ud šaqš etc. see šu(p)-par.

šid(du) 1. (193 šadadu) m; properly: extent, direction — then: a) region, district, shore, bank of river {Landstrich, Bereich, Bezirk; Uferstrecke} AV 8174; D² 194. K 312: I 43 ij-na šid-di ša la i-di ni-su-ti (in regions unknown and distant, AJSL xvii 136, 137); II 40 e-peš šid-di (the fixer of boundaries); 47; 49 a-na šid-di rūqūti. TP vi 41 šid-di (at the side) of far-off mountains; vi 96 (in the big cities) ša šid-di mūt-ti-ja (gab-he); + 71 in Harran u šid-di (nār) Nabur (Anp I 77; III 90); Anp II 96 in the cities ša šid-di (III 102 šid)-di xu-li-(1) a (= along my route); see xūlu (p 313), and C. JONSTON, AJP xix 396 (xūlu = xar-rēnu, road); also MARTIN, "Mélanges Assyriologiques" viii (*Rec. Trav.*, xxv

pp 225, 226). 83—1—18, 14 R 16, 17 ina šid-di TAG (gloss xu-u-li) lu id-ku (Hr^L 406; AJSL xliii 211); 81—2—4, 55 O 6 i-na-gi-e (= ina nagū) ša šid-di ti-āmat (which is a region of the sea) Hr^L 381; AJSL xliii 212. Sn vi 38 see mašdu (599 col 2, below); (amāi) A-ru-mu ša šid-di (nār) TP III Ann 135; see also 146, Šiannu ša šid-di tam-tim. c. st. šid. Sarg Cyl 69 the gate . . . ša šid-di iltāni. šid-di šadū = mountain-slopes, 83—1—18, 215 R 8. — b) side, longside, length (id UŠ, BA II 134; MEISSNER & ROSE, 20) {Seite, Flanke, Längseite}, with pūtu (p 848). Neb 13, 6 a-na šum-e-la šid-da ša . . . ; Br 4896/7, AV 7743. V 20 q-h 46. 47 UŠ (not DU) = šid-du, & ša-da-du, followed by pu-u-tum. K 4558 (II 38 c-d) 3 šid-du u pu-u-ti(-tum); 4 šid-du u šup-li; 5 šid-du ar-ki; 6 šid-du ku-ru-u (AV 7140, Br 14217/8, 14324). V 23 d 36 TUR-DA = šid-du, Br 4135. K 4378 vi 24 (D 88) GIŠ-AD-UŠ-MA' = šid-di ša o-lip-pi, Br 4178, 4181. Another vocabulary mentions šid-du ša ud-di (i. e. elippi) THUREAU-DANGIN, ZA xvii 193 šiddu & uddu = lo bord.

šiddu 2. some piece (or part) of furniture {ein Hausgerät, oder Teil eines solchen}? TC 131 compares Mod. Hebr שידה, שיד, chest {Kiste}. Neb 278. 3: 4 (7) (1c) šid-du (Camb 36, 2); Nabd 502. 2 (+4): 2 (1c) šid-du-nu; cf 590, 2; 163, 2: 4 (UŠ) šid-du-nu. Here perhaps also IV² 23 no 1 iv 1, 2 (end) šid-du ša-da-di; šid-du BU (= G1D i. e. šadada)-ad; 24 (end) šid-di tu-na-ax. On šiddu šadadu see ZIMMERN, *Ritualtafeln*, no 56 rm a & 9: ein seiner genauen Bedeutung nach noch dunkler, bestimmter Ritus. See šid-datu, 1.

NOTE. — ZA xvi 162, 163 reads IV² 66, 50 GIŠ-BAL šid-du instead of (1c) pa-lag-du.

šiddu 3. see šittu, 3.

šidē (= pl) written šid-di-e, Sarg Ann 431, 454; *Khors* 153, 168; Sn II 55, 56; read with ZIMMERN-JENSEN (KI vi, 1, 564) ŠI-DI (= igine)-e & cf II 39 c-d 58. Perhaps also IV² 54 a 47 ŠI-DI = igiše.

šēdu. m bullock-oss {Stierkoloss}; i. e. the god or demon represented by such figure. BA iv 266. D² 183 foll; ZDMG 32, 183;

HOHMEI., ZDĪIG 46, 529 $\sqrt{\text{רשע}} = \text{سعد}$;
 HAUPF., AJP viii 279; ZA vi 124; KAT³
 460 *rm* 4: "Stiergestaltig und wol auch
 als Sturm dämon gedacht"; 461/2: whence
 Hebr רשע . AV 8171. $\text{id AN } \sqrt{\text{רשע}} = \sqrt{\text{רשע}}$
 (= ALAD) K 4337 (II 50 c-d) iii 11; S^b 175
 a-la-ad | AN-KAL (or DAN) | = še-e-
 du (Br 486, 6253); § 9, 60; II 10 & 206, 36;
 Both id often in K^M & ZŠ. S^P 158 + S^P
 II 962 O 18 (+ R 3, 7, 25) . . . ur-riḏ
 še-du-uš-šu, JTVI 29, 58: there came
 down his winged bulls. T^M vii 124 še-id
 rag-gu || u-tuk-ku lim-nu. — we find
 the word used for — a) a destructive god.
 KAT³ 459, 460. IV² 1* iv 9 + 11 še-e-du
 (= ALAD) munāššir māti še-e-du
 munāššir māti ša emūqāšu ša-qa-u.
 IV² 5 a 3/4 see padū, 791 col 2, below;
 § 67, 5. IV² 49 b 48 u-tuk-ku še-e-du
 rābiqū ēkimmu. IV² 16 b 3/4 see pa-
 raku, 2 Q (829 col 2). H 82/3, 4 še-e-
 du lim-nu a-lu-u, etc. (Br 11308, 11314).
 — b) a protecting deity (šēdu dumqi
 × utukku limnu) usually mentioned
 together with lamassu (*p* 489). Sarg
Khors 189; I 44, 94; see also KAT³ 455.
 NE 51, 12 še-e-du ša Uruk supūri ||
 11, ilāni ša Uruk supūri, KB vi (1)
 232/33; HAUPF., JAOS xxii pl 1; BA iii
 99 *fol*. Perhaps also K 523 R 5 mar šip-
 ri ša du-un-qu of Bēl and Nabū may
 walk by the side of the king (Hr^L 324;
 KAT³ 456 *rm* 4). — On V 52 a 15, 16 see
 JENSEN, 196. Perh. name of town, Šalm,
Ob, 115 Bīt-ši-e-di.

NOTE. — On the šid(d)šiti of alabaster and
 ivory, see BA iv 265; ZA vi 130 *rm* 7.

šud(d)ū 1. KB iii (2) 50 col 3, 19 whose
 kisurū la šu-du[-u] $\sqrt{\text{שוד}} = \text{pm}$ of idū,
 could not be recognized (ZA iii 366, 15);
 see also KB vi (1) 198, 21 kīma neš-ti
 šu-ud-da-at me(šipr)-ra[-nuš-šu?].

šuddū 2. I 35 no 2, 5 Nabū ša šu-ud-
 du-u šu-šn-pu ba-šu-u it-ti-šu, BA i
 404: to whom belongs wisdom (šidū) &
 conjuring (oracle). See 117 col 1.

šaddabakku see šandabakku.

šaddaggu, šaddaggiš, f šaddagtu,
 šaddagtiš, HAUPF., AJSJL xiv 13: adverb
 of time; ZA xvii 391 no 6: before, formerly,
 earlier {früher, vorher?} K 525 O 17 nišē
 māti ša šad-dag-tiš ina šal-še-ni ina

ra-bu-še-ni (19) izliqūni; K 562
 R 31 ina šad-dag-tiš; K 154 O 15 šad-
 da-giš; K 1107 O 11 ul-tu šad-da-giš;
 K 117 O 4 lik-ru-bu ša-dag-tiš; K 639
 O 9 šad-da-giš ultu; K 615 O 14 (= Hr^L
 252, 167, 238, 84, 328, 258). S 152. 10 (Hr^L
 778) ina šn-dag-tiš; S 984, 7 (Hr^L 481)
 ina ša-dag-ti-š.

šudgulu. See Š of dagalu (240, 241).

šadadu pr šādud, il(r)ḏud, ps išaddad.

Hebr רשע . draw, drag, pull {ziehen} id
 GID (§ 9, 11). AV 7743. — a) *del* 259
 (290) the stones il-du-du-šum-ma,
 dragged him down (in) a ocean. V 65
 b 45 ana ūm šāti liš-du-du ni-i-ri.
 V 59, 59 as long as he lives marušta li-
 iš-du-ud, ZK ii 213. Sp II 265 a xxi 3
 i-šad-da-ad i-na be(mit)-ra-ta za-
 ru-u elippa; xx 9 ša-di-id ni-ir ili;
cf Sarg *Khors* 36 + 70 & see nīru, 2. IV²
 15 ii 9/10 rubū ašaridu čiri(u) ana
 šamē ir-du-du (var iš-du-ud; § 51, 8)
 = IM-MA-AN-GID (= BU)-I-EŠ (*cf* 6),
 BA i 168; 182 *rm*; LEHMANN, i 159 & *rm*;
 JENSEN, ZA vii 179. šadadu serdē (see
 sirdū, 783 col 1); KB vi (1) 92—3, 17 ina
 ma-a-a-li ina ša-da-di. — (ic) ša
 šadadi = the royal carriage {der Gala-
 wagen} || šadittu & thus = (ic) kussū
 ša šadadi. T. A. (Lo) 64. 10—11 see
 šamada Q; TP III Ann 89 (ic) ša ša-
 da-di. Ash iv 64 narkabēte (ic) ša
 ša-da-di (ic) ša qil-li, the chariots, the
 royal carriage, (and) the canopy; x 29 see
 nīru, 2 (723 col 2); 30, to the temple
 gate iš-du-du ina šaplija; vi 22; II 66
 no 2, 9 (KB ii 264—5). — KB iv 58 col 1, 17
 ša-di-id eqli, perhaps = cultivator;
 farmer; M⁸ 92: a legal term. Xammurabi-
 letters 34, 20 people ša-di-id aš-li-īm,
 who pulled the rope (in propelling the
 ship) šu-ku-un-ma (= order!). Creat-
 fry IV 139 iš-du-ud par-ku. — b) I 43,
 27 the king of Elam a-na Bēbili il-du-
 du-nim-ma, they made come to B. *del*
 171 (186) šu-du-ud a-a i[r. . .], KB vi
 (1) 242 (& 505) zieh ihn heran zu dir.

K 615, 15—16 a-na mux-xi-ni il-
 du-du-ni, have made them come to
 us; K 528, 13 since Bēl-iqūša ik-ki-
 ru (m⁸) Elamtu il-du-da-am-ma
 (& took along Elam, i. e. brought Elam
 over to his side against us); K 624 R

s/10 nakru u bu-bu-u-ti . . . ul taš-du-ud (Hr^L 258, 289, 290). MEISSNER, no 74, 23—4 i-ša-ad-da-du-u-ma, perhaps: zurückgeben, "vom Felde", am Endtermin der Mietzeit. — II 62 a-b 44 (= K 64 iv 5) see madadu (× Br 1800, 7084, 7938, 9135). — c) consider {in Betracht ziehen} IV² 5 a 53—55 Bēl a-ma-ta ana lib-bi-šu iš-du-ud (Br 7557 = BA-AN-BU-I), considered carefully. — H 51 iii 54 IN-BU (= GID) = is (mistake for iš)-du-ud.

Q¹ 85—5—22, 68 R 5 ni-il-ta-da-ad, we draw near.

J Perhaps V 45 vii 30 & 36 tu-šad-da-ad (?).

J¹ V 42 c-d 48 GID (si-id) GID | i-ta-du-du (= ac; § 98), together with muççuru (573 col 1) Br 7539, 7575. Nabd 697, 10 see sadadu, 1 (747 col 2).

Š cause to pull, let or make to carry, drag {ziehen, schleppen lassen}. I 7 E 8 (11^c) zazāti u-šal-di-da (var-id, 1 sg) ki-rib Ninē (ZA iii 314, 70); Sn *Kui* 4, 17; Esh v 26 building-material of wood and stone mar-qi-iš pa-nā-qi-iš a-na Ninā u-šal-di-du-u-ni; also K 2675, 13. WINCKLER, *Sargon*, 176, 36 u-šal-di-da nīr Ašur.

Derr. — mašaddu (600 col 1), šiddu, 1 & 2; šadittu & šiddatu.

šu-da-du. V 28 e-f 20 | ra-i-mu. ZK i f 361; ZA ii 111; JENSEN, 443; AV 8399.

šidādu (?) in P. N. (s^{al}) i-ša-da-da-lu-mur, Neb 147, 3 fol.

šudxu, šudri, see laxxu (478 col 1) & laxru (479 col 1).

šadaxu, pr išdix; ps išaddix, BA ii 210, 211. proceed, advance, walk, especially in solemn procession, march {vorrücken, einhergehen, besonders feierlich, gemessen einerschreiten}. K 7940, 14 ānuna ina arax . . . LU-ZU iš-di-xa \rightarrow $\sqrt{\nabla}$. KM 8, 5 iš-di-xu. Rm III 105 i b 3 i-šad-di-xi u-ru-ux, WINCKLER, *Forsch*, i 254, 255: schreitet er den Pfad. V 35, 16 (marched at his side) see çamadu (Q end § 152); +24 my troops ina kirib Bābili i-ša-ad-di-xa šu-ul-ma-niš. POCHON, *Wadi-Brissa*, IX col i 1 fol [i-ša]-di-xa-ma iramū kiribū; VIII col vii 29 fol. L⁴ iii 6. V 65 b 35 god Bunēnē ša i-ša-ad-di-xu a-na max-ri-ka,

who marches before thee. IV² 9 a 17, 18 Nannar ša ina ti-di-iq ru-bu-ut(-tu) i-šad-di-xu (= SUD-SUD-EME-SAL, Br 7619). Aeb viii 98 on the 25th of Sivān ša-da-xu ša Be-lit Bābili; cf IV² 33 col 3, 22 (KB ii 220, 221); K 734, 1 (11) Sin ina ša-ta-xi-šu. II 35 g-h 3 ša-da-xu | alaku; BA ii 39; AV 7744.

Q¹ pr ištamdix (> ištādix); ps ištamdax; = Q; § 98. Šalm, *Mon*, O 10 Šalm who . . . ištam-da-xu (§ 53) šadē u tēmāte (var ta-ma-a-te). Sn III 76 (nadbak šadē, etc.) ina (1^c) kussē aštam-di-ix, KB ii 98, 99. *Kni* 1, 39 aštam-am-di-ix (§ 52). I 43, 31 to Nineveh ištam-di-xu.

J *Rec. Trav.*, xx 205 fol i 11 it is said of Nanā: ma-li-kat igāgē mu-šad-dixat xur-ša-nu.

J¹ ŠURU, *Sen*, 104, 31 šunu ana Uruk uštam-di-xu. Esh iv 58, 59 [ana] šit-mur sisē ištam-du-ux (§ 52) nar-kabāti ašru šuātu iniçannima (§ 98). III 16 col v 6.

Š POCHON, *Wadi-Brissa*, IX col iii 12 fol u-ša-nā-di-ix-mu (see *ibid* pp 74 & 96).

Derr. ištix(x)a (114 col 1) & mašdaxu (600).

šid-du-xu-[u?] II 33 (a-b) 15, Br 1418.

šadalu. be wide, large {weit, gross sein} see perhaps ZA x 202, 10 b šad-li-i: da-lu. D^H 50; RĒJ x 301; D^H 101 fol; RĒJ xiv 151, 152; ZDMG 40, 735; ZA iii 61 rm i. — J ušandil (> ušaddil); ac šum(u)-dulu. — a) make wide, large, ample {weit, ausgedehnt, geräumig machen}. Su *Bell* 55 (*Rass* 83; ZA iii 317) u-ša-an-di-la šit-kit-taš, I widened its (the terrace's) structure. Su *Bell* 61 (*Rass* 89; ZA iii 318) see rābitu; *ibid* 40: šum-dul (to make wide) rēbāti (of the city). Neb viii 35 a-na šu-un-du-lam šubat šar-ru-ti-ja, to enlarge my residence; ZA ii 133 a 7. I 52 no 4 R 10, 11 titūr palga (803 col 2) ak-zu-ur-mu u-ša-an-di-il ta-al-la-ak-ti, KB iii (2) 60, 61. I 44, 58 a-na šu-uš-mur sisē (for the sheltering of horses) ul šum-du-la (was not roomy enough) ka-nu-u (405 col 2) ki-sal-lu. I 35 no 3, 22 Šalmaneser mu-šam (var šan)-di-il E-XA (UR)-SAG-KUR-KUR-RA (explained as) [bit?] ša-ad ma-ta-a-ti. Xammurabi-code xliii 58 li-ša-ad-di-il-šu; iii 18

mu-ša-ad-di-il (HARRAN). — *b*) increase, enlarge {zahlreich machen, vermehren}. V 64 b 36 my days li-ša-rik (may be lengthen, √ η *) šanāteja li-ša-an-di-il; ZK ii 352—3. Bu 88—5—12, 75 + 78 viii 24 pir'u lu-šam-dil, BA iii 254. ip šu-um-di-li, see zēru c) p 295 col 1.

Derr. these 2:

šadlu, f šadiltu, *adj*; HEBR. i 226. — *a*) wide, extensive, large {weit, ausgedehnt}. K 3182 i 35 te-te-ni-bir tam-tim rap-ša-ti ša-dil-ta (var K 3474: ta-ma-tum rapaš-tum ša-di-il-ta), AJSL xvii 136/7: the wide, broad sea. Sn v 79 či-ir er-qi-ti ša-di-il-te, on the broad plain. Neb vi 35 abullānišu ša-ad-la-a-ti, their (the walls) wide gates; ZA ii 127, 20. — *b*) numerous {zahlreich} || rap-šu. Esh iv 42 ki-šit-ti na-ki-re šad-lu-u-ti, the spoil of the numerous enemies. Š1-DI (= igise)-e šad-lu-ti, Sarg Ann 431; *Ahor* 168; Sn ii 55—6. KB iii (2) 4/5 col 2, 2 um-ma-nim sa-ad-li-a-tim, numerous artisans; ZA iv 109 *rm* 1. SCHUL, *Nabil*, ix 20 bu-še-e ša-ad-lu-ti.

šundulu (> šuddulu), AV 6061, 8521. — *a*) large, extensive {weit, weitumfassend} ZA i 41, 32. Sams (I 29) i 22; Merod.-Balud-stone ii 49—50 see karāu, 441 col 2, b. — *b*) splendid, precious, gorgeous {herrlich, prachtvoll}. Sams i 24 (*Kelax*) ki-iç-çi el-li a-ri šum(šun)-du-li. Neb *Bab* i 26 mi-im-ma šu-um-šu šu-ku-ru šu-un-du-lam (KB iii, 2, 56—7); Neb viii 12. — AV 8519 reads S' 70 šum-du-ul, instead of šum-du-'-u, Br 8236. šadlū. S 80, 10 kippat šad-li-e (ZA x 202); also K 4903 O ii (see V R 20) 4/5 kippat šad-li-e; ZA xvii 199, 200.

šudlupu see dalapu Š (248 col 2).

šidimmu, AV 8169 see idimmu (20 col 2) and add: = (kalbu) šegū (*q. v.*) & KB vi (1) 6 *rm* 4.

šudmaši, see šutmaši.

šadānu, a precious stone {eine wertvolle Steinart} ZA xiii 58 *fol* iD TAG-KA-GI-NA (cf IV² 18 b 22/23; II 38 c-f 13 & katū, 455 col 1). K 183 *It* 23/24 (= II 81) = ša-da-nu (AV 7746, Br 620). TP viii 12 (šaban) KA (šaban) XAL-TA (or xal-ta?) u (šaban) KA-GI-NA i-na šadē-ni ša mēt(ēt) Nairi lū aššā.

šu-ud-du-nu(-ma), Samsurabi-letters, 22 R 5 = Š of nadanu, *q. v.*

šudnunu, AV 8407 see daanu Š (260 col 2).

KB vi (1) 568 reads TP i 43 šuznunu.

šadāniš, (§ 67, 2) *adv* of *šadānu = šadū, 3; mountainlike, mountainhigh {berggleich, berghoch} AV 7745; ZA i 340 R 1; POONOK, *Wali-Brissa*, 187 (below). Neb *Bab* ii 6 kārē xirītišu . . . ša-da-ni-iš ab-ni-ma; see also Neb vi 34; iv 13; viii 51; ix 21; I 52 *no s b* 20; V 34 c 37.

šidintu (?) PEISER, *Vertv.*, cxxvii 7, ši-din-tu ra(?)-tu(?)-qu.

šadappu (?) Cyr 84, 5: I-it ša-da-ap-pu. BA iii 437 suggests a-da-ap-pu & comp. Esh v 15 *fol* (1c) a-dap-pe.

šadaru 1. || qibū, nabū; command, order {gebieten, befehlen}. DELITZSCH in BAER-DEL., *Ecchiel*, xii; D^P 102—3 = Talm 77^W. Neb *Bab* ii 29 & Bors ii 25; I 49 b 12/13 (see 558 col 1, above); but JENSEN, 162, & others šuṭur, √šaṭaru.

Derr. Perhaps:

šidru. command, order {Befehl, Gebot} Z^B 96 (erd); IV² 54 a 34 ši-id-ru ša (11) Éa lišapēax libbukka. But rather √šaṭaru.

šadurru see šat urri.

šu-dur-ki. KB vi (1) 186, 45. So perhaps for šu-ku-ki. √adaru, be wide, etc.

šūduru. Nabd-Cyr *Chron* 14: III ū-mu šu-du-ru, mourned for 3 days. √adaru, be afraid; lament; Š. Or, from:

šadaru 2. (?) ZIMMERN, *Itikultafeln*, 101, 8 l]ibbi pal-xu-u-ni ša-du-ru-n[i], my heart fears and is oppressed {mein Herz ist furchtsam und bedrängt. K 4174 + 4583 c-d 17 ša-da-ru (GGA' 98, 811). — J ZA ii 83, 12 šu-ud-du-ru.

Derr. — Perhaps these 3 (?):

šudru, *c. st.* šudur. IV² 39 b 31 the Igege and Anunnaki i-na šu-dur-šu-nu (of the great gods) ezziš likelmūšu.

šaddaru (?). II 57 c-d 55 (11) šad(t)-d(t)a-ri = (11) Nin-ib, AV 7766.

šiduri. girl, wench, etc. {Mädchen, Dirne, etc.} AV 8173. II 32 c-d 27 ši-du-ri (me-metum & mērtum, see 583 col 2) || ar-da-tum, Br 13064; KAT² 574 *rm* 3. Z^B ii 172 (11a) ši-du-ri lip-ṭur. See šidūru (749 col 1) & KB vi (1) 470, 578/9. Perhaps originally = timid {furchtsam, bezagt}.

šadūtu. K 476 R 1/2 (Hr^L 54) Bēl & Nebo pa-an | ša-du-ti ša šarri bēli-ja . . . (5) liš-ku-nu, BA i 195/6: Huld, Gnade; ein freundlich Antlitz. — MEISSNER, 106—7 also has ša(n)dūtu, name of a month (arax šan-du-tim) WZKM v 180 fol. KB iv 48 no IV 10.

šadittu (▷ šadid-tu) properly *adjf*, kussū to be supplied; a royal throne-chair pulled by ropes. See širdū. AV 7749. ZA xvii 242: ein transportabler Sessel von einem Esel gezogen.

šiddatum 1. an implement, furniture {ein Hausgerät} etc. Cyr 183, 16: III kussē; I-it šid-da-tum; Camb 331, 11: I-it (10) šid-da-tum; 330, 6. Nabd 258, 16 (end) I-en gan-ga-nu šid-da-tum. Neb 42, 2: šid(?)-da-a-ti-šu-nu (ša alpē). See also POONON, *Wadi-Brisna*, 84. Perhaps V 23 a-d 15, Br 3382. See šiddu, 2.

šiddatum 2. SCHMID, *Rec. Trav.*, xvii 35 šid-da-tum u-ul i-šu-u-ma, il n'y a pas de réintégration à faire. šiddatum: action de šadūtu. MEISSNER, 141.

šizbu m (KAT³ 442 rm 2), *c. st.* šizib, milk {Milch} id GA, Br 6114; AV 8181. — of animals. Asb ix 67 see karū, 1 (441). IV² 4 iii 31 (& 39) šiz-bu (= GA) brought from a clean stable; 18* no 6 R 1/2 mu-ur ni-ki šiz-bi šiz-ba ul . . .; 28* no 3 b 6/7, 8/9 šiz-bi en-zi, gont-milk, Br 7036. Nabd 1119, 6 šiz-bi ša . . .; I 65 a 20 + 33 cf ximētu. šiz-bi la-a-ti el-li-ti see littu, 1 (500 col 2). 81, 11—3, 478, 7 puxādu šiz-bi, a suckling lamb, PSBA '96, 252; ZK ii 216. II 46 e-f 14; V 42 a-b 9 DUG-GA = karpāt šiz-bi, AJP v 72 rm 1; H 23, 450. ku-ut šiz-bi see kutū; mamā-çu ša šiz-bi, see namā-çu (883 col 1). H 81, 6 e-muq šiz-bi (= GIR-GA-NI?). K 2001 (CRAIG, *Rel. Texts*, i 15) 20, 21 šizbu, elli-tu, milk (& cake, KAT³ 442 & rm 2. — b) of woman. II 35 g-h 74, 75 see čirtu, NOTE, p 897 col 2. Camb 365, 3 marat-su-nu ša šiz-bi | ša eli ti-lu-u, a suckling child. *Rec. Trav.*, xxii Notes d'Epigr. LIV 8 . . . šim-ma-tum ki-ma šiz-bi ina tu-li-e. K 2619, 21 [1a] a-niq šiz-bi še-ir-ru la te-zi-ba a-a-am-ma, KB vi (1) 60—1. BALL, PSBA x 300 rends šizbu & compares ḥṣṣ, outpouring, overflow.

šūzib & šezib — ip Š of ezebu, 25 col 2; cf P. N. Šamaš-še-zib. AV 7933.

šūzub(u) 1. AV 8419. ac Š of ezebu. Arm 279, D^{Pr} 140. V 16 g-h 17 ŠU-TA-KAR-TAX = šu-zu-bu, Br 7147. Also used as P. N. Dar 37, 33 šu-zu-bu (mār) ka-nik bābi. Sn iv 35 etc. abbreviated for Nergalušezib; Sn iii 45; v 8 + 41 for Mušezib Marduk (Bezold, *Catalogue*, v 2196; WINCKLER, *Allor. Forsch.*, i 204).

šūzubu 2. T. A. (Ber) 26 iii 27, 28: I šu-zu-ub ša qīti ša kub-bu-u I lubuštu šu-zu-ub ša qīti ku-ub-bu-u.

šūzuzu. *adj* TP v 43 *Tigl. Pil.* šu-zu-zu a-bu-ub tam-xa-ri; AV 8413. | ezezu.

šezuzu 1. ZA iv 240, 12 (hymn to Nebo) a-šar ek-lit nam-rat še-zu-zu; perh. also K 3216 (ZA iv 227) bēlum šezuzu linūx. provoked, angry {erzürnt, zornig} | ezezu.

šezuzu 2. see čirruššū, and Neb vi 17 čirruššū še-zu-zu-ti; V 34 a 21; KB iii (2) 72 a 26. AV 8180. upright, erect {aufrecht, aufrechtstehend} | nazazu. FLEMING, *Neb.*, 51.

šuzuzzu II 83, 6 — pm Š of nazazu (*q. v.*); also see zumru.

šuzmuru cf zamaru Š (284 col 1).

šazanu. LYON, *Manual*, 131 on Asb iv 21, see 43, footnote; also BARTH, *Etyim. Stud.*, 52 & FRÄNKEL, BA iii 82.

šu-zu-ta (?) T. A. (Ber) 28 i 28 . . . qat-ti xurēçu tam-lu-u šu-zu-ta.

ša-xu. T. A. (Ber) 48, 9 explained by še'i-ja = grain. Perhaps also T. A. (Lo) 31, 9 a-na na-da-ni še-xu.

šaxū, šixū 1. ps šaxxi. wallow in the mud {im Schlamm waten oder wühlen}; but see KB vi (1) 500. *del* 146 (155) the raven ik-kal (| 72x; or iq-rib?) i-ša-ax-xi. S^c 2, 7 šu-u | ŠU | šiz-xu-u Br 10842; = a-ša-rum (6). sa-xa-pu (8). & ka-ra-mu (9). | Perhaps K 483 R 6 amēlu lu-šax-xa-ni (Hr^L 55); BA i 222.

Der. šaxū, 2 & 3 (v), & šaxitum.

šaxū 2. swine, pig, hog {Schwein} JENSEN, ZA i 170 rm 2; 306—11; KB iii (1) 130, 1. properly: the animal wallowing in the mud; and thus ŠAX (§§ 9, 118; 25; AV 7771) is used as part of idd of such animals; Br 11114. II 6 c-d 21, 22 ČI-IX

(KB vi, 1, 500) & ŠAX = ša-xu-u; AV 7783; Br 4208, 974. IV² 13 a 41 at-ta-ma e-pl-šī-ka ki-ma ša-xi-e lu-u čal-lat, KB vi (1) 538. id also IV² 50 c 9; Sarg Ann 139; Eshii 4. I 28a 23 ŠAX GIŠ-GI-MEŠ = šaxē abi. Rm 2, 588 O 43 GI-IR-PIŠ = ša-xu-u, M⁵ p^l 25. II 29 no 1 add (K 2022) a 61, IR-DAM = ir-ri-tu ša šaxē, Br 3101; and V 32 d-f 47. kukubānu ša šaxē, see 378 col 2; nāxu ša ŠAX (= šaxī) see nāxu, 2 (663 col 1; Br 5342, 5409). šux(ū) qaḡ-qa-ri || xal-lūla (l) a see 314 col 2 § b. Cf also JAOS xxii 214.

šaxū Š. Neb 312, 1 (1c) ša-xu-u ša a-na Su-la-na (am^{al}) aklaku naḏnu.

šūxu (ḡ). K 678 R 1 šu-ux ŠE-IN-NU (= tibni) Hr^L 506; also *ibid* 9/10 šu-ux (am^{al}) i-tu-'e ša šarri bēli iš-pur-an-ni. K 653, 4 šu-ux M (concerning M of whom the king has written to me); K 1235, 4 (Hr^L 154, 155)

šuxū f šuxītu. T. A. (Lo) 6, 20 + 21 ište-en (1c) ir-šū (1c) ušū xurūcu šu[-xat]-a u narkab-tum šu-xi-tu i-na xurūci; KB v 87 a bed of ušū-wood, gilded; also a gilded chariot.

šūxu 1. pr iši(š)x; Hebr. נִבְּ. grow, grow up, become tall, high {wachsen, hochwachsen}. G § 49; DH 62; D¹ 34; 180; ZDMG 40, 725. Sn *Kni* 4, 11 see kabaru (366 col 2); *ibid* 38 cypresses nap-xar iḡe i-šī-xu; Sarg *Cyl* 38, Sargon who i-na mil-ki ni-me-qi ir-bu-ma i-na ta-šim-ti i-še-e-xu (KB ii 45; 293. Lvov, Sargon, 67). K 3456 O 18 i-na ki-ši (in the forest) . . . i-šī-xu šam-ni, PSBA xxi 37—8; K^M 53, 8 i-šīx(-šū). IV² 18 no 3 i 42/43 kiš-ti elli-ti ša i-ḡu-ša šī-i-xu (= pnt; § 116, GID-DA . . . UD-DU, i. e. id of aḡū, S^h 84; Br 7564, 7889).

š V 45 vi 34 tu-ša-a-xa. ag V 31 c-d 33 mārtu nu-ši-xat & nu-us-si-xa-at (= š^l) paššūrē (or /masaxu? 567 col 1) AV 5518.

Derr. mušixu (692 col 1); šixtu; šutaxu (šutamxu) &:

šīxu 2.; šēxu. *adj* grown tall, tall, lofty {hochgewachsen, hoch}. V 65 b 3 a-šū-xu šī-xu-ti (*var* šī-xu-u-tu). II 67, 70 gušūrē erini še-xu-u-ti; ZA ii 133 a 20. See also karū, 3 (end; 431 col 1). IV²

22 a 36 see na'alu, 1 Š³ b (629 col 1) and translate: (the muruḡ qaqqadi) cuts down the tall like a willow (ḡ); see V 47 a 50 kum(qum, gat)-ti rap-ša-tu urbatiš ušnillum. IV² 9 a 22/3 en-bu ša ina ramānišu libbanū šī-xu gat(kum?)-ta.

šīxu 3. some animal of lower order, destructive to plants and vegetation {ein den Pflanzenwuchs zerstörendes Tier niederer Ordnung}. II 5 c-d 18 see kisimmu (416 col 1) Br 5550; AV 8184.

šīxu 4. some weapon or instrument. K 8676 iii 27 URUDU-ŠUN-XAŠ-LUM = šī-i-xu (ZA viii 77).

šexxu (ḡ). II 41 c-d 10 . . . LAL = še-ix-xu.

šaxxū. a cloth {ein Tuch}. KB vi (1) 92, 19 (1c) šaxxītum ir-kab-ma, bestieg er das Segelschiff (see *ibid* 410); id see II 46 c-d 10; D 88 v 10 GIŠ-MA-ŠA(G) [= LIB]-XA = (elip) šax-xi(*car* xu)-tum, AV 7785; Br 8082. — V 15 e-f 44 KU ŠA(G)-XA = šax[-xi-tum] or šax[-xu-u] followed by kar[-ru] & u-ra[-šu] & || bašamu, KAT³ 603: Büssergewand. id also IV² 25 b 16 (a šaxxū kušū for a god); 29* 4 C R ii 7; 56 no 2 a 16; Zimmern, *Ritualtafeln*, 48, 12 & *ym* 11. See also IV² 58 a 44 e-pu-šak-ki (mak-unto thoe) makurru šax-xu-tu u-še-el-li-ki ina libbi.

šuxdū see Š of xadū (307 col 1); Hr^L 200, 14.

šūxuz(u) ac Š of axazu; Sarg *Cyl* 74 ana šu-xu-uz ḡi-bit-ta, KB ii 50, 51. AV 8419.

šuxzuzu. VATH 244 iii 29 A-ZA-LU-LU = šu-ux-zu-zu.

šaxaxu, pr išxux, ps išaxxux & išaxxax AV 7773. K 3454 ii 52; iii 75 . . .]-šū iškni i-šax-xu-xu BA ii 410; 413: ihm haben sich die Götter zu beugen; thus = bend, bow down; but KB vi (1) 53 leaves passage untranslated. V 49 viii 14 (end) i-šax-xax. T^M vi 33 like a . . . wall iš-xu-xu kiš-pu-ša. K 4309, 20 ZI-ZI = ša-xa-xu ša . . . (Br 2348; ZA iv 158); cf K 2009, 15 UŠ-ZU-A-RI-A = ša-xa-xu, ZA iv 155 & v 44; Br 5051.

š oppress, press (ZK i 190). IV² 22 a 19/20 zu-mur u-šax-xa[-ax?]. IV²

3 a 10 (end) UZU-MEŠ (= šērē)-šu u-
šax[-xa-ax] or šaxaṭu, 2?

¶ K 4832, 22 (21) see šagīmu.

Here also belong the T. A. forms, (Ber)
93, 9 uš-xi-xi-in i-na pa-an-te-a \ ba-
aṭ-nu-me, (ZA vi 156); (Ber) 94, 13; 114,
8; 136, 7 = I throw myself, I prostrate
myself. — Q¹ (Lo) 50, 12 lu-u iš-ta (Ber
123, 11 -ti)-xa-xi-in; 53, 7; 52, 8 lu-u
iš-tu-xu-xi-in.

Der. šaxxē & šixxata.

šaxaṭu 1. pr išxiṭ, ps išaxxiṭ, go up,
mount, ascend {steigen, aufsteigen, be-
steigen} ZIMMERN, *Ritualtafeln*, 217 *rm* 17.
NE VI 145 iš-xi-ṭam-ma Ea-bani;
+ 175 iš-xi-iṭ xup-pa (KB vi (1) 170—
77). K 2519 B 11 (ZIMMERN, *Ritualtafeln*,
100, 36) puxatta] šatti ištēnit (-kaš)
ša as-lu la iš-xi-iṭ-ṭu (= MARTIN,
Textes relig., '03, 324/5). IV² 31 R 7
a-na bur-ti alpu ul iš-šax-xi-iṭ (see
O 77; KB vi (1) 399. K 8466, 7 . . . m]a-
ša-ru i-šax-xi-iṭ. pm KB vi (1) 48
(= K 3459 ii) 19 šax-du-ma i-na (1c)
kussē a-gu-šu šak-nu.

Q² — Creat.-*frj* III 30 (88) it is said of
the ušumgallu : zu-mur-šu-nu liš-
tax-xi-ṭam-ma, (ZIMMERN-GUNKEL: ihr
Leib schwelle an) la i-ni-'u i-rat-su-
un; see KB vi (1) 30v. — b) mount {er-
steigen} etc. Sn iii 76—77 a-šar a-na
(1c) kussē šup-šu-qu i-na šēpē-ia aš-
tax-xi-iṭ (I went up afoot); *Kui* 1, 40.
IV² 18* b 8 ina axāti iš-ta-xi-iṭ; perh.
83—1—18, 40 (Hr^L 407) 8—9 atalū ultu
šadē is-sa-ax-aṭ (or šaxaṭu, 2?) AJSL
xiv 179.

¶ L⁴ i 20 šī-tax-xu-ṭa-ku mur-
ni-is-ke, I mounted the charger, LEB-
MANN, ii 67. — ZIMMERN, *Ritualtafeln*, 26
(K 3245) iii 4 the king upon . . . uš-ta-
xaṭ-ma (ascends).

Š Rm 282 R 5 u-ša-aš-xi-iṭ ur-pa
mi-xa[-aṭ]; *ibid* 2 šu-uš-xi-iṭ ur-pa
mi-xa-a, let a cloud rise up, let the
storm . . . (KB vi, 1, 46—7).

Der. perhaps:

šixtu. V 55, 15 šī-ix-ṭa iš-ta-ka-na
a-na 30 kas-bu, he advanced about 30 k.
Also see KB iii (1) 172, 7—8.

šaxaṭu 2. pr išxut, ps išaxaṭ & išaxut,
tear, tear off, flay, peel {zerreißen, ab-

reißen, schinden, schälen} AV 774; H²
46; HACT in PATERSON, *Numbers*, p 50.
IV² 60* C R 10 see sakikku (758 col 1);
60 b 25 qubat-su i-ša-xaṭ-ma; cf ZIM-
MERN, *Ritualtafeln*, 40, 3; 54, 4; 60, 21:
the singer idā-šu i-šax-xu-uṭ (soll
seine Arme entblößen). K 2352 + K 9662
i 3 lu-bul-ti šarrū-ti-šu iš-xu-uṭ.
II 35 g-h 67—70 ardatu ša ina su-un
mu-ti-ša qubat-sa la iš-xu-ṭu, Br
3406; see qubātu & cf 31—7—1, 98 i 19,
20 et-lu ša ina su-un aš-ša-ti-šu
cu-ba-ta la iš-xu-ṭu; *Jour. Trans. Vict.*
Inst., xxvi 153. IV² 10 b 43, 44 my many
sins ki-ma zu-ba-ti šu-xu-uṭ (= MU-
UN-PA-PA (= SIG-SIG)-GA, EME-
SAL) Br 5623; 59 no 2 b (K 254) 14 lu-
uš-xu-uṭ lum-ni (the bird carry it up
to heaven). K 41 b 16 cu-ba-a-ti iš-
xu-uṭ-ṭa-an-ni-ma, he tore away from
me, PSBA xvii 65 *fol.* NE V col i (7) 41
. . . xa-lip-ma 6 sa-xi-iṭ šu-nu . . .
(KB vi, 1, 162—3). K 499 R 15 11-iš-
xu-ṭu šarru bēli (Hr^L 119); Rm 216, 13
iḡarāte (7) i-ša-xu-ṭu. NE I col iii 42
šī-i liš-xu-uṭ lu-bu-šī-ša (& 22), KB
vi (1) 124—5. Asb x 5 mašak-šu aš-
xu-uṭ; ii 4 iš-xu-ṭu; SMITH, *Asurb*, 137,
77—8 (148, 3) lišān-šun-un (rar-nu) aš-
lu-up aš-xu-uṭ (ṭu) ŠU (= mašak)-šu-
un (KB ii 256—7).

Q¹ K 2035, 8 il-ta-xa-aṭ (draw off,
away).

¶ IV² 12 R 22/24 mala bašū | u-ša-
ax-xa-ṭu. Here perhaps IV² 3 a 9/10
the muruq qaqqadi šērē-šu u-šax-
xa[-aṭ], ZK ii 302] = PA-PA-GA (see
also zurbu, šaqummatu; Br 5587 &
IV² R read [-ax]).

¶ K 4309 R šī-tax-xu-ṭu (AV 8841;
§ 48), together with sa-a-ru, me-lu-lu
& mēlultu; ZA xv 415, 416. Rm 345 O 2
šī-tax-xu-ṭu between bir-qu & qu-'u.

Š K 3245 iii 15 (ZIMMERN, *Ritualtafeln*,
26) he said thus: lu(-)šu-uš-xu-ṭa li-m-
ni-tu-u-a, may my evil deeds be extir-
pated.

Der. these 2:

šixtu. II 39 c-d 57 ŠA-XAR-GUD = šī-
ix-ṭu, decrease?, preceded by XAR-
GUD = im-ru-u (56). AV 8187; Br
12122. — ZIMMERN, *Ritualtafeln*, 61 ii 9
še]ix-ṭi-šu i-ša-xaṭ; literally: his tear-

ing off he shall tear off; i. e. he shall deliver him completely; also *no* 62 *R* 6. Here perhaps Merod-Balad-stone v 44 i-na šī-xaṭ šīri liq-ta-a mašak (or zumur?)—šu (> BA ii 265; 271).

šaxxūfītu, literally: one who tears to pieces {Zerresser} an epithet and, then, name of the witch. *TM* III 54 ša-ax-xu-ṭi-tum.

šaxtu humble, see šaxtu.

Ši-xaṭ so ZERNPFUND in *J^LN* 54 *rm* 98 on *del* 2:5 (262): das Gewand soll keine Falten werfen; but see šī-pa, above; s. c. šību, 1 NOTE 1.

šaxalu 1. call, announce {rufen, verkünden} *D^M* 20; *REJ* xiv 158; *ZDMG* 40, 725. *AV* 7775. V 19 c-d 30 (83, 1—18, 1333 i 14); K 2008 iii 41 (II 27 *g-h* 22; H 14, 166) šī-im | *SIM* | ša-xa-lum, in one group with nabū, kūqū; Br 2102. See Lrox, *Sargon*, 12 on *Cyl* 3; *LTP* 105; *ZK* i 98, § 2. Perhaps *KNUDTZOS*, 144, 10 ša-xal eli.

⌋ *TP* i 36—7 ša-tam-mu ṭi-i-ru ša A-šur kakkū-šu u-ša-xi-lu, which according to *KB* vi (1) 337/38; 564, & 568 = uka'ilu. V 45 viii 20 tu-šax-xal.

šixlu, some officer {ein Beamter}. K 653 *R* 8 (amēlu) šī-ix-lu | iu-a-šī lid-din-u-ni, *Hr^L* 154.

šaxalu 2. whence mašxalu (602 *col* 1).

šaxalu 3. K 7940, 10 enuma ina arax Adaru ša-xal šīri; 11 LU-ZU ša-xa-al šīri.

šaxalu 4. *KB* vi (1) 294, 8 (& 553) aš-xul = axul (*ZA* xiv 182).

šaxalam ? K 4740, 18 lu TIN-TIB-KI (i. c. Babylon) ša-xa-lam.

šaxilu, some vessel, furniture, or the like?? *Peisen, Verbr.*, ci 7: 11 ša-xi-li siparri; *Dar* 301, 9 ištēn ša-xi-il-lu siparri.

ša(u)xluqtu (šaxalaqu), ruin, destruction {Vertilgung, Vernichtung, Verderben, Zerstörung} *AV* 7786. *IV²* 39 *b* 17 see manū, 1 (557 *col* 1 // 1/4). § 65, 33*b*. *Banks, Diss.*, 1 *no* 4, 17 (11) A-nun-na-ki in-ne-eš-ri-šu { ša ša-ax-lu-uq-ti; 119 ul i-šu-ka (= not is to thee) šux-lu-uq-ta; *no* 2, 15. III 61 a 21 ša-ax-lu-uq-ti biṭi. — V 11 *d-f* 13 (= H 108, 13; 114, 2. D 128, 61) NA-AM-GIL = NA-M-GIL = ša-ax-lu-uq-tum. *IV²* 36 *no* 1 a 22 — 23 NA-AM-GIL-LI-AM-MA, EME-

SAL = ša-ax-lu-uq-ti; also 11 *b* 21—22 (H 220, 14—16) Br 1391, 1627, 2129; *IV²* 30 *no* 2 *O* 39; *no* 1 *O* 24 (= H 125 *R* 11, 12) ilāni ina ša-ax-lu-uq-ti tal (rar ta-lu-tu(ut)); see also H 191. From the id was formed a new word, šaxalamma, which e. g. in III 60, 71 (middle) ša-xalam-ma ina mēti ibaš-ši (§ 49*a*, *rw*); also II 83 (*med*) + 88; III 65 *b* 3 + 22; id also K 712 *R* 4; K 1334, 7 šax-lu-uq-ti, *THOMPSON*, ii *nos* 88, 114.

šaxul-la-tum SAR. *ZA* vi 201 (I) 17 a plant {ein Gartengewächs}.

šaxamu. Perhaps *JV* 45 viii 16 tu-ša]x-am. šuxmu || šuxnu, flame, heat {Flamme, Hitze}. II 35 c-f 12 šu-ux-mu (some read here la-'-mu) & ṭi-ṭi-lu || di-iq-me-en-nu. Perhaps II 26 a-b 14 šux-me = xi-i-mu. See also ušxamu (114 *col* 1).

šuxummu (?). *Sp* II 265 a xxiv 10 + K 9290 + K 3452 šar-ri-iš ku-la mi-nu šu-xu[-um-me] aš-šu la i-šu-u i-ri(?)-tu.

šaxanu, flare up, become hot, burn, glow {aufflammen, lodern, glühen} *ZA* i 451. 452. *Cf* *ppp.* @ 51 iv 36 (= II 39 *g-h* 2*v*) NE (bi-b¹) NE = ša-xa-nu [ša ištēti], preceded by na-pa-xu, Br 4617; *AV* 7777. See *JENSEN* 424 *rm* 1 on *DT* 57: ištētum-ma šuxinat.

Ⓚ K 3182 iv 7 a-a-ta kib-ra-a-tum ša la iš-tax-xa-nu na-mir-ta urrika. *ZA* iv 12; *AJSL* xvii 143, what regions have not sparkled with the brilliancy of thy light?

⌋ T. A. (Lo) 29, 66: and wood a-nu šu-xu-ni-ja (to keep me warm).

Derr mašaxxanu (602) &

šuxnu || xaxnu (see 296 *col* 2). ša-xa-an, V 28 a-b 25 = ša-ka-nu = ištē, *AV* 7776; Br 12181; *LEHMANN*, i 15 *rm* 5. šuxindu see suxindu. 751 *col* 1.

šaxsasutu. K 122 (*Hr^L* 43) *It* 17 ina la šax-sa-su-te (√*ssn*) la ya (written pi)-lu-up, without monition he has not grown up {ohne Mahnung ist er nicht aufgewachsen}.

šaxapu 1. whence našixiptu, 739 *col* 1. *AV* 7778.

šaxapu 2. *TP* ii 38 išxup (*vir* to isxup); ii 78 aš-xu-up, see saxapu (751).

šux(u)pu. *Nabd* 1012, 4: *IV* (or šn?) šu-xu-up ša (1²) at-ta-ri.

šuxubbattum, something made of leather. T. A. (Ber) 25 li 41: X ŠU (mašak) šu-xu-ub-bat-tum; perh. cf Nabd 1012, 4.

šuxuppatu. S^b 44 šu-xu-ub | 𐤱𐤲𐤱𐤰𐤱𐤰𐤱𐤰
šū-xu-up-pa-tum, AV 8418, Br 10865; see parā 3 (825). HOMMEL, ZDMG 32, 178; HAUFF, *Andover Rev.*, '84, p 97 = mule; § 9, 244.

NOTE. — There is probably a connection between šux(a)pu & šuxubbattum; and perhaps of both with šuxuppatu; the hide of the mule being used for leather.

šaxaru, whence ušāšxir, uštašxir (Nammurabi-code li 60 mu-uš-ta-aš-xi-ir), našxuru, see saxaru (751-3).

ša-ax-ri gate {Tor}. T. A. (Ber) 115, 16 gloss to a-bu-ul-li. ZA vi 156; Hebr. 𐤱𐤲.

šaxrū, šaxurū see çax(u)rū & Nabd 214, 1 lubšū ša-xu-ri-e; 2, lubšū ša-xur-ri-e; BA i 498-99; 635. Nabd 637, 5 (end) ša-ax-ri-e-tum.

šaxūrū. BA i 499 quotes Rm-frag ša-xu-ru || ibšū, aburru; fence {Umfriedigung}, probably 𐤱𐤲.

še-xi-ri || šēri, morning, see šēru; KB vi (1) 337/8; AV 8183.

šexru. V 22 a-d 36 A-DAN = il-mi: šix-ru (or -tu?), AV 8188, Br 11539.

šaxarrabū (9). IV² 34, 2 namēni dibbukunu a-na ša-xar-ra-bi-e maš-lu; see 604 col 2, med.

(ki-gal-lum) šu-ux-ru-ub-tu, Sarg Cyl 36, a desert waste, AV 8422.

šu(?)xarrum. II 21 c-d 26 SA(xī-ir) SAR [šū?]-xar-rum, Br 3115; II 21 c-d 22 see Br 4340.

šuxarruru 1. = 𐤱𐤲𐤱𐤰, § 117, 2; G §§ 51; 86; Z^b 5; 55. be or become narrow; be or become in trouble, afraid, in need {enge, beengt, bange sein oder werden}. KB vi (1) 354: still, rubig sein oder werden; erstarrten, starr, regungslos werden. pr uš-xar-ir. del 125 (132) uš-xa-ri-ir-ma im-xul-lu KB vi (1) 239: der Unheilsterm ward still; || inūx; iktū. NE I li 47 (= H^{NE} 9) uš-xa-ri-ir i-qu-ul-ma; NE 58 (KB vi, 1, 164) 16 ū-mu uš-xa-ri-ir u-ça-a ek-li-tum. ZA iv 238, 48 uš-xa-ri-ir i-lak-šu. II 21 c-d 20 Z1-IN [] = šu-xar-ru-rum, Br 2358. S^b 158 + S^b II 962 R 29 šu-xur-ru-ur sak-ki-e-šu, ПИЧЕНКА, *Jour. Trans. Vict. Inst.*,

xxxix 80 (𐤱𐤲𐤱𐤰). — J¹ NE i col li 45 uš-tax-ri-ru pa-nu-šu, KB vi (1) 121, ward sein Antlitz starr.

NOTE. — Against HAUFF's view (BA i 178 rm 3 𐤱𐤲𐤱𐤰) see SCHULZE, *Homenyic*, 78 & rm 2: Syriac & Mandaic have the root 𐤱𐤲𐤱𐤰, be afraid; originally, no doubt, be narrow.

Derr. these 6:

šuxarruru 2. *adj* V 19 a-b 11 SI-DUG-GA (see naxlu, 1; 663 col 2) = šu-xar-ru-ru, Br 3422. Cf Rm IV 97 (38, 541) 11 (end) mu-qi-e šu-xu(a)r-ru-ru-tu, PSBA xxlii 105.

šaxrartu straits, oppression, need {Enge, Bangigkeit, Not}. Sn *Kui* 3, 17 eli Elam-tim rapaštim it-bu-ku (3 pl pr) ša-ax-ra-ar-tu = SMITH, *Senn*, 98, 102; §§ 65, 29 rm 6; 117, 2.

šuxarriš, *adv* III 38 no 2 R 24 [e-ru-um?]-ma a-na (a¹) X at-ta-šab šu-xar(mur?)-riš.

šaxarratu; || of šaxrartu. JENSEN, KB vi (1) 236 rm 9: quiet, stiffness, torpidity {Stille, Erstarrung}. Sn *Bell* 29 eli ugārēšun xab-qi-ti (KB vi, 1, 323; or rin-nin-ti?) ša-xar-ra-tum at-bu-uk, || ša-qu-mmatu, Asb iii 3. KB vi (1) 354 Ruinen, Trümmerstaub; or: Öde, Schwei-gen. See also Sarg *Ann* 382. K 3454 + K 3935 li 23 it-ta-at-bak ša-xar-ra-tum, KB vi (1) 43-9: ergoss sich Stille. II 38 g-h 25 [PA]-PA (= SIG-SIG) = ša-xar-ra-tu; 24 = ša-qu-um-ma-tu, Br 5588, 5624. II 21 c-d 21 SI-SI-G[A = ša]-xar-ra-tum (Br 3437); also perhaps V 20 c-f 54. S^c 306.

šuxarratu. KB vi (1) 36-7, 28 mu-uk-kiš šu-x(u)a(u)r-ra-tu, der die Stille vertreibt; see *ibid* 354/55.

šu(a)xarratu. some vessel {ein Gefäß}, lit^y: *f adj*: narrow. IV² 22 a 21/22 kima kar]-pa-ti ša-xar-ra-ti u-ša-aš[ga-nu?]; 26 b 33/34 me-e bu-u-ri . . . kar-pa-tu šu-xar-ra-tu (= DUK-SAR-RA) mul-li, T^M 149. II 21 c-d 25 DUK (ša-xar)SAR = šu-xar-ra-tum (Br 4341); V 42 e-f 31 DUK (ša-kar)SAR = ša-xar-ra-tum, Br 4339. — JOURS, *Deeds & Documents*, has the following forms: 1007, 4 šax-xa-rat, & often; 1039 i 1 ša-xa-rat; 1098, 4 šu-xar-ra (MEŠ =) te.

šaxatu 1. be or become afraid, timid {furcht-

sam, bange, zaghaft sein oder werden}.
 JI-N 48 *rm* 34. V 64 b 52/53 see nakadu.
 III 10 no 2, 36 (= TP III *Ann* 214, 215)
 the queen of Arabia taš-xu-tam (or
 -ut?)-ma before my mighty weapons.
 NE I col iv 10 e(-)taš-xu-ti li-qe-e
 na-pis-su, KB vi (1) 127 scheue dich
 nicht; + 17 ul iš-xu-ut. Here also
 Mer.-Bal.-stone ii 21 iš-xu-tu (for -tu).
 Where does IV² 29* no 4 B R 16 (ta-šū-
 xu-tu) belong?

⌋ Perhaps V 45 col 8, 17 tu-šax-
 xa-at.

⌋ NE I col iv 26 ul-tax-xi-it Ea-
 bani ul-lu-la pa-gar-šu; KB vi (1)
 126—7. — Der.:

šaxt(š)u. *adj* humble {demütig}. Anp i 11
Ann šax-tu narām libbika, ZA ii 206.
 I 52 no 4 O 3 Neb aš-ru ša-ax-ti pālix
 ilāni rabūti. Ner i 11 I (*Nerigl.*) aš-ru
 ša-ax-tu; also ZA ii 73 b 2; 124, 2 a-aš-
 ru ša-ax-tim, ZA ii 74, 75. K 3258 O 18
 mut-lil-lu-u ša zi-kir-šu šax-tu.
 KB iii (2) 72, 25; 2 (i) 16; see also
 rar to I 49 a 5/6 (šarru šax-tu); ZA v
 67, 16.

šaxatu 2. be angry, rage {zürnen, wüten}.
 V 48 col iv 5 (on the 4th of Tammuz) ša-
 xat UR-MAN u ša-xat QIR (= qiri,
 serpent); v 8 (on the 7th of Ab) ša-xat
 UR-MAN. — Der.:

šuxtu, *c. st.* šuxut. anger, wrath {Zorn,
 Wut, Grimm}. Sarg *Khors* 84 (97) i-na
 šu-xu-ut libbi-ja, in the anger of my
 heart; *Ann* 50. KAT⁹ 398.

šaxatu 3. K 40 ii 11 (II 108, 26; 114, 14; V
 11 d-f 26) A-MAR-RA = A-GAR-RA
 = mē ša-xa-tu (Br 5819, 11520, 11708,
 11977; D^{Pr} 119 = maqatu; AV 7779;
 same id = mē ra-xa-ḡu & thus perhaps
 = sprinkle, besprinkle {giessen, begiessen};
 see saxxu, 750 col 1. — K 3464 R 6 bēb
 bitī ta-ša-xat, GHAIG, *Relig. Texts*, 66;
 PSBA xxiii 115 *fol.* SCHUL, *Notes*, liv 9
 ki-ma zu-'ti ina ša-xa-ti.

šuxtu 2. KD vi (1) 559; *Den. Lit.:y.*, '00,
 no 47 compares Syr נחש = verdigrise
 {Grünspan}. 82—9—18, 4159 R 14 UD-
 KA-BAR = šu-ux-tum; 83—1—18, 13:5
 i 10 same id = šinnu; K 8676 iv 16 = šu-
 ux-tu. V 23 h 18. Perhaps ⌋ ḡrū copper.
 šuxtu 3. V 47 b 28 explains inammū, 2
 (552 col 1).

šax'ātu (?) 4. perhaps: side {Seite} see
 gulibat (216 col 1); AV 7779; Br 6666.
 id DA (= idu, side; itti, with; lit^r: at
 the side of); which also in IV² 1* iv 37/38
 the demons ana tub-ki u ša-xa-ti a-a
 i-tu-ru-ni, JENSEN, 185: they shall not
 return to the inside nor to the outside.
 Br 6653, 6666. II 30 no 4 O 7 (I 34)
 [BAR?] = ša-xa-tu, Br 1801. Rm 283, ::
 kīma našri ina ša-xat šadi-e šit-ku-
 nat [šubat-su], WICKLER, *Forschungen*,
 ii 9 *fol.*

šaxatu 5. destroy, ruin {verderben} Hebr.
 נשח? ZIMMERN, ZA vi 158; fall {fallen};
 KB v 30* col 1 (*cf* Gen 38:9); surround
 {einschliessen} BA iv 305. T. A. (Ber) 31.
 25—6 for if Dunip iš-xi-it, falls; 33, 40
 and I am afraid iš-tu ša-xa-ti-šu la
 i-li-'e; 43, 10 u a-nu-ma i-na-an-na
 šī-ix-ta-at; 12, ša-xa-at-ši i-li-u u
 ḡa-bat-ši la i-li-u, BA iv 305: und
 siehe; jetzt ist S bis zu seinem Tore ein-
 geschlossen; es einzuschliessen vermoch-
 ten sie; es zu besetzen vermochten sie
 aber nicht; (Ber) 99, 89 iš-xa-ta māt
 šarri; 150, 21 the city i-nu-ma ša-xa-
 ta-at. (Lo) 61, 20 ki-i a-na-ku i-ša-
 xa-tu.

Q^r (Lo) 19, 19—20 u an-nu-u i-na-
 na iš-ta-xa-at-ni (3 *sg*) A-zi-ru.

šextu. ZIMMERN, *Litultafeln*, 60, 13 še-ix-
 tu tašakkan; 64, 11 še-ix-tu tu-šar-
 ra; see also 66 O 5, 6, 7; 67 O 5, 6, 7.

šixtu, sprout, shoot, germ {Spross, Keim}
 or the like. (√šixu) ⌋ pirxu (828 col 2);
 AV 8189; D^{Pr} 83 *rm* 2; §§ 64; 65 no 2.

šaxitum. perh. *f* of šaxū, 2. II 6 c-d 44
 —46 ša-xi-tum; on idd see Br 7540,
 13945. S^b 71 ša-xi-tum; also perhaps
 K 749, 7 (ca¹) ŠAX (= šaxita)-a, THOM-
 SON, *Reports*, no 277. AV 7782.

šixxatu. I 52 no 4 a 16 see sakikē (750
 col 1); perh. = subsidence of earth.
 (√šaxaxut); or √šaxatu = torn down
 masses of earth; if so, then a *pl* of šixtu.

šuxattu. K 4606, 8 šu-xa-at-tum; ZA
 iv 162.

šūtu 1. = Hebr. שח or נשח slight, neglect,
 despise {verachten} pr šīṭ. BAER-DEL,
Ezech., pref. xvi; JENSEN, 361; HADOT in
 Toy, *Ezekiel* (SBOT) 80, 81. AV 7792;
 Br 9322. ⌋ na-a-ḡu. 1 (713 col 1); qul-
 lulu (*q. v.*). Esh *Sendsch*, R 35; K^M 11, 10;

K 769 R 7 šarru la i-ša-tu, THOMPSON, *Reports*, 82.

Deriv. perhaps these 2:

šītu. K 1250 O 7 u šī-i-tu mētāti gab-bi, Hr^L 460.

šēřūtu. Sarg *Khors* 55 (*Ann* 47; *Ann* XIV 41) the people ša ni-ir⁽¹¹⁾ Ašur is-lu-u il-qu-u še-tu-ti, KB ii 60/61; WINCKLEN, *Forsch*, i 107. See leqū, a (494 col 2). K 1849, 29.

še-tu, see šindu, 1 & šimtu, 2.

šūtu 2. pr išūt, ps išēt draw, pull; carry, bear {ziehen, schleppen; tragen} || ša-da-du. AV 7792. See TELONI, ZA ii 100; LEHMANN, *ibid*, 214—18; JASTROW, *ibid*, 358—56. šēřūtu si(e)rdē see sirdū (788 col 1). šēřū ab(p)šānu see abšānu (11 cols 1/2) & Asb vii 88 i-šu-tu ap-ša-a-ni; ii 77 + 125 (la-šu-ta > lūšūta, § 93, 1 & 2b; BA i 15 + 314; LEHMANN & BEZOLD & PINCHES in S. A. SMITH, *Assyriological*, II 93, 89, 98 & 99; BEZOLD, ZA i 376; iv 289. Sn ii 64; Sarg *Ann* 228; *Khors* 70 & 109 (§ 152). K 2852 + K 9662 i 13 (end) li-šu-tu (3 pl). Sp II 265 a vii 8 il-ku ša la ni-me-li a-ša-at ap-ša-nu. l 44, 70 great cedarbeams ana Ninē i-šu-tu-nim-ma (3 pl). T. A. (Ber) 28 ii 17: VI ru-ku-bu zi-xi-ru-ti ša i-ša-at ga-du. *del* 245 (275), 250 (280) i(& ta)-na-xa i(& ta)-šu-ta; HAVRT, JAOS xxii 10 *rm* 5 = proceed laboriously, move with effort; KB vi (1) 515.

šūtabbu, Br 2206; see řābu ŠJ (350 col 2). šařāfu. K 2527 + K 1547 O 32, the serpent ip-te-e-ma libbaku (of the wildox) ka-ra-as-su iš-tu-ut, KB vi (1) 107 suggests: penetrated into its stomach {drang in seinen Bauch hinein}; see *ibid* 104, 18 [šu-tu-ut].

šař(d)ap(b)u. Sarg *Ann* 435 (*Khors* 173) l sacrificed to the gods aš-šu ša-řa-pu na-piā-ti. V 28 *g-h* 59; *e-f* 69 ša-řa-pu & ne-e-šum || bu-la-tu, AV 7742. — K 2608 + K 2638 + s101 b + 3435, 12 (end) Marduk ša-ře(or xif)-ip ga-ri-šu. K 232, 29 sa(for ša)-ři-pat. See Hebr. *qšw* & šatapu.

šařaru 1. pr iš(1)řur, 1 *sg* ašřur, § 27 & ařur, § 51; ip ařur; ps iāřar; pml ašřir & šařra BA i 420 *rm* 1. iD S.A.R., § 9, 141. Br 4336; AV 7791. write {schreiben}. ZDMG 32, 367; ZK i 268/9 no 14;

WZKM 1, 29. S^P II 987 O 17 e-girt]-e-tum ša taš-tu-ru-um-ma, the letter which thou hast written, JTVI 29, 53. duppu šařaru, see duppu (263); also simply aš-řur, KB iv 142—3 no IX 26. duppi marūtišu niš-řur-ma, often in c. l.; ni-iš-řu-ur(-ru), Neb 359. 8; 84—2—11, 165 (end). duppi ap(b)-lu-ti-šu iš-řur-šu II 9 a-b 32; *MISSNER*, 15 *rm* 4. dup-pa-a-nu iš-řu-ru-ma, they wrote documents, Br. M. 84—2—11, 79. KB iii (1) 160 col iv 39 duppē (?) a-na xur-ša-an il-tu (for řu)-ra-aš-šu-nu-tim-ma, + V 14/16. KB iv 174 II 31 ša-řir duppi, writer of the document; 124 I 15 ša-řir u-ll (orant)-ti; cf Hebr. *qšw*, KAT³ 649. V 56, 25 tup-sar ša-ři-ir nari an-ni-i (§ 131). K 5418 a iv 8 narā aš-řur-ka (KB vi, 1, 296/7). II 65 iv 24 lil-řu-ur-ma; 27, whosoever finds it liš-me ma-la ša-ři-ir. iš-řu-ru zu-kut-sun see zakūtu, 278/9; also cf mitgurtu, 621 col 2. III 16 no 2, 3; V 44 a-b 20/21 see sadaru (748). I 28 a 37 the record of these events la ša-ři-ir, had not been written down. KB iii (2) 50, 40 [ři-e-ri] kalbu xa-a-ř-ba ša-ři-ir-ma; ZA ii 150, 8 (KB ii 274 & **) ul ša-řir, it was not recorded. — Such & such ana (^{amēl}) mu-kin-nu-tu šu-řur (see 538 col 2) = number among, add to; assign. See Nammurabi-letters 43, 4 ša a-na HARA-UŠ^{pl} ta-aš-tu-ru-šu, die du den Truppenführern zugeschrieben hast; *ibid* 7 aš-tu-ur-šu-nu-ti; BA iv 471 *fol*. pml 3 *f* ša-řa-tum, is written, *PREISER, Vertr.*, lxxiii 4 (Nabd 693, 7); *ibid* cxix 8—10 ša-řa-ri ša taš-tu-ru (3 *f* *sg*). Also see sadaru. — Notice in particular:

a) eli (ina eli), ina kirbi, ina libbi, ina . . . šařaru = write on, upon. Sarg *Khors* 53 eli-šu aš-řur; Esh iii 48. i-na mux-xi al-řu-ur TP vi 18/19; Asb ii 13 (aš-řur). Šalm, *Obel*, 72 ina kir-bi-ša aš-řur; Bu 88—5—12, 75 + 78 ix 33, 34 see q(k)irbu (928 col 2, beg.). K 522 O 9—11 ma-a i-zir-tu-u me-me-ni ina libbi ša-řa-rat (Hr^L 31; BA i 215). Such & such ina libbi aš-řu-ur (*var* al-řur) Anp i 98; cf 69; iii 25; i 99 ina libbi S.A.R. (*var* al-řur); ii 6 (S.A.R.); ii 91 al-řur (*var* S.A.R.). Anp *Mon*, R 3

al-ṭur-ru. TP viii 44 such & such i-na
 al-ṭu-ur; V 34 b 47 i-na narē
 aš-tu-ur, + 50 (see narū, 724, 725).
 Aab ix 60 ina ar-ra-a-ti ma-la ina
 a-di-e-šu-nu šaṭ-ru; iii 121 ša-ṭir
 (var ṭi-ir) see kigallu (372 col 1).

b) Often in colophons to tablets: nisiq
 dupšar(r)ūti nīmēq(i) Nabū
 tikip santakki mala bašmu(e) ina
 DUB-MEŠ aš-ṭur as-niq ab-re-e-
 ma, II 21 a 32; 23 a 63; IV² 50 coloph. 37;
 IV² 56 iv coloph. 50; D 49, 39; K 161 col
 viii (ZK ii 2) etc. H 184 *frag* 5201 coloph
 aš-ṭur as-niq. II 36, 26 iš-ṭur; D 90, 6;
 IV² 34 no 1 b 35.

c) Often also in colophons: kīma BE
 (= labiri)-šu ša (= LIB)-ṭir ma ba-
 a-ri, said either of the gabrū (copy), or
 of the duppū (tablet); IV² 16 b 67 (§ 53c);
 9 b 42 kīma BE-šu ša-ṭir ma ŠI-
 GAN; V 25 a-b 29. IV² 21* no 2 R 27
 kīma la-bi-ri-šu SAR-ma ba-[a-ri];
 10 b 54 kīma labiri-šu ša-ṭar-ma ba
 (written <<(<)-rim; 11 b 51; H 181/2 no
 XIV (K 24): K 5268, 38 ki-i pi-i dup-
 pi gab-ri Kūti ša-ṭar-ma ba-ri; ZA
 iv 363 kīma la-bi-ri-i-šu ša-ṭi-ir-ma
 ba-ri; V 32 no 4 coloph. (ZA i 401); 46,
 61; 36 a-b 42 (Br 8756). Bezold, *Cata-
 logue*, vol v *pref* xxix šaṭir-ma bēri =
 copied, and also revised.

d) šum-šu it-ti šumi-ja lil-ṭu-ur,
 let him write his name next to mine, TP
 viii 59; but who (69) šum (written MU)
 šaṭ-ra (BA i 420 *rm* 1) i-pa-ši-ṭu-ma
 (70) šuma-šu i-ša-ṭa-ru. I 70 iii 6 who
 ša-nam-ma (something else) i-šaṭ-ṭa-
 ru; Esh *Sendsch*, R 54, 55 who šu-me
 šaṭ-ru i-pa-ši-ṭu-ma šuma-šu i-šaṭ-
 ṭa-ru. N^o 332, 333 ša šu-ine šaṭ-ru
 i[-pa-aš]-ši-ṭu šum-šu i-šaṭ-ṭa-ru,
 etc. V 70, 14/5 MU-ka itti MU-ja šu-
 ṭur ana ašri-šu te-ir (restore it). IV²
 56 coloph. 50 man-nu šum-šu it-
 ti šumi-ja i-šaṭ-ṭa-ru; II 42 no 5 R 5
 (BA i 428). *Rec. Trav.* xx 203 col 3, 2-4.
 See also pašaṭu, 842-8. — H 18, 294;
 S^b 2, 8 sa-ar | SAR | ša-ṭa-ru. V 27 g-h
 40 MU-SAR-RA = ša-ṭar šu-mi, Br
 1271; V 36 a-c 42. H 50-51, 31 IN-SAR
 = i-ṭu-ru; 33 IN-SAR-EŠ = i-ṭu-ru
 (= pl); 35 IN-SAR-RE = i-ša-ṭa-ar;
 37 IN-SAR-LE-NE = i-ša-ṭa-ru.

Kuvortzon has these forms: pr i-ṭ(t)u-
 ru 46, 3; 98 R 7; ps i]-ša-aṭ-ṭa-ru[-u-
 ma] 133, 2; pm *eg* ša-aṭ-ru-u-ma, 114
 R 8; šaṭ-ru, often; ša-aṭ-rat-tu, 116, 5;
 pl šaṭ-ru-u-ma.

Q¹ V 56, 33 see pašaṭu Q¹ 843 col 1.
 K 991 O 10 u dup-pa-a-ni is-si-ni-
 ni-is-sa-ṭar (> ništaṭar); K 523, 2.
 —22 ina lib-bi e-gir-te-MEŠ i-sa-
 ṭa-ru (BA ii 55 *fol*); K 112, 8 a-sa-ṭar
 (H^L 117, 252, 223).

Šu *Rass* 92 such & such ki-rib-šu
 (i. e. on the musarū) u-šaṭ-ṭir, ZA iii
 319. IV² 38 iii 25 u-ša-ṭa-ra-ma (Kūi
 iv 62-3).

Š cause, order to write {schreiben
 lassen}. Sarg *Ann* 35 ṣirušū u-ša-a-
 ṭir ina qirbišu ul-ziz (ZA iv 412); also
cf Sn ii 6; *Bav* 56; *Bell* 26. Esh *Sendsch*,
 R 53 da-nu-an ep-še-te-ja ṣir-
 uš-šu u-ša-aš-ṭir (Esh iii 11). I 49 iii
 23 ud-du-uš E-sag-ila u-ša-aš-ṭi-ra
 ana mu-xiš (BA i 448 reads: ana MU
 (= ja)-tum, to me). Bu 88-5-12. 73
 + 76 iii 10 see BA iii 244. MUSEUM, 105
 no 100, 13 u-ša-aš-ṭi-ru-ši-ma, sie haben
 aufschreiben lassen. In the sense of *con-
 scribe*: Nammurabi-letters 1, 10 i-na
 bi-i ka-an-ki-šu u-ša-aš-ṭi-ra-an-
 ni, BA iv 487.

Š Nammurabi-letters 14, 6 li-iš-ša-
 ta-ir, es werde geschrieben.

NOTE. — Nammurabi-code: write, assign, deed.
 For forms of Q & Q¹ see Hauptz's edition, vi,
 p 186.

Derr. maš(l)taru & these 4:

šaṭru *adj* in the phrase šum(u)šaṭru, id
 MU-SAR, a written name, signature;
 also = inscription with the name of the
 author {geschrieben; Namensschreibung;
 und Inschrift mit dem Namen ihres U-
 hebers}. BA i 430. Š ṣiṭir šuma & š-
 ṭar šu-mi V 27, 40; AV 7789, Br 1271.
 See šaṭaru Q d. IV² 39 R 12 + 14; V
 62 no 1, 26 *fol*. Esh *Sendsch*, R 54/5;
 K 5201 coloph. etc. see pašaṭu, 842.
 IV² 12 R 27-8 who šu-ma šaṭ-ra
 (= MU-MU-DU-A-NA-KIT) pi-šir-
 ma (= pm). ZA vii 330 *rm* 7. narē an-
 na-a šaṭ-ri ša abni, copy of a tablet.
 See also Nammurabi-code xli 10; xlii 23
 (ša-aṭ-ra-am).

šaṭāru 2. šaṭarānu. writing, copy, document {Schrift, Schriftstück, Dokument} AV 7791. ZA iv 66—7 note {Schuld-schein}; PEISEN, KAS 97, below. Colophon to *Creat.-fry* IV see 789 col 2 (ki-i pi-i). il-qu-u & il-te-qu-u in connection with l-en (ta-a-an) ša-ṭa-ru, often. BA iii 466 no 15; 477 no 27. Nabd 760, 25 ištū (ta-an) ša-ṭa-ri il-qu-u; 243, 17—18; Oyr 338, 10—11; 337, 18—19; 242, 10; also see 245, 9 where we have simply ište-en (a-an) il-qu-u. Camb 257, 12—13 ište-en (a-ta-a-an) ša-ṭa-ri il-qu-u; 388, 14. Also written ša-ta-ri, PEISEN, *Vertr.*, 324 col 2. Neb 334, 19 ištūn (ta-a-an) ša-ṭa-ra-nu il-qu-u, AV 7790, they each took one copy (document).

šīṭru c. st. šīṭir. — a) writing {Schrift}. Sn vi 71 munakkir šīṭ-ri-ja u šu-me-ja; Mer.-Bal.-stone iv 53, 54; V 65 b 0 šīṭir šu-mi-ja (§ 73 note); ZA iii 316, 81; I 51 no 1 b 12 (šī-ṭi-ir); I 27 no 2, 46/7 (who) ta-me-tu šīṭ-ri-a la uš-te-nu-u (+ 56), the wording of my document; cf 62, 63. I 69 c 22 šī-ṭir šu-mi-šu ša-ṭi-ir (= pnt); KB iii (2) 92, 30 it-ti šīṭi-ir šu-mi-ja; II 40 c-d 46 (Br 1631). 81—6—7, 209, 38 + 40; 88—5—12, 103 vi 7; III 16 vi 17 *fol*; Esh vi 64 *fol*; Aeb x 111 —10 see musarū, 2 (569); also cf V 64 b 43—5. II 60 d-e 34 AN-KIM-SAR = (11) Nabū ba-nu-u šī-ṭ-ri DUB-SAR-ru-ti. See also narū, 724 col 2.
b) šīṭir šamē, cf KAT³ 634 rm 2. IV² 38 b 26—27 a-na du-um-mu-ki ki-ma šī-ṭi-ir šame-e. šīṭir burūmi cf burūmu (191); Sn *Rass* 62 (šī-ṭir). KB vi (1) 431.

šīṭirtu, said of the firmament: the starry sky. KB iii (2) 48 col I 39 Ēzida I made shine ki-ma šī-ṭi (var ṭe)-ir-ti ša-ma-mi; cf V 34 b 2; Neb *Bab* ii 2; ZA ii 141 a 23. 83—1—18, 1332 ii 27—8 MUL = šīṭru & šīṭirtum; 48 banū ša šīṭirtum, to shine said of the š (PSBA Dec. '88).

šīṭaruda. IV² 38 ii 21 ar-xi ša šī-ṭa-ru-da (Q¹ of ṭaradu?) KB iv 63, Monde die sich drängen (7).

ša-ku (or ša-qu, 37) mayor {Bürgermeister} or the like; espec. in c. f., AV 7813, 7818. BA ii 262, 36; 269. Merod.-Bal.-stone iii 36—7; iv 51; v 10, 11. Rm III 105 i b 8

+ 10 (amšl) ša-ku together with (amšl) ki-pi. KB iv 94, 23 ša-ku māti. Nabd 170, 2; 962, 6. Neb 109, 19. S 1028, 3 (amšl) ša-ku ša Bēbili; Bu 91—5—9, 183 R 4 (amšl) ša-ku MEŠ, + O 23; K 517 R 11; pl K 1107, 9 (amšl) ša-ku-uti (but?) (Hr^L 418, 340, 327, 238). See also K 114 O 12 (IV² 46a). V šakaku, 1 (77).

šakū 1. Sarg *Cyl* 53 a-na (11) D u (11) Š da-i-nu-te te-ni-še-te ta-li-ma-ni ina te-me-qi u-šak-ki-ma. V 28 h 82 ša-ku-u (ZA i 251).


šakū 2. = šakanu, in c. f. i-ša-ka-šu-uma etc. Here perh. also p 235 col 1 U 6—3 (see gāišu).

šak-ki-u. V 28 g-h 28 || kubšu (369 col 1); AV 7828.

šakku in paššur šak-ki (= GIŠ-BAN-SUR-ZAG-GU-I.A, Br 6523) see paššuru (846 col 2 l 15). V šakaku, 1. From the same verb we have:

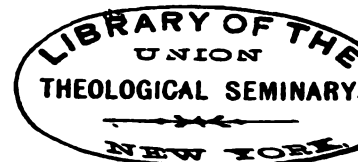
šakkū || par-ḡu. command, control {Gebot, Befehl, Gewalt} or the like. IV² 60* C O 4 te(a)s(š)-li-ti ta-ši-ma-ti (V¹ 0¹ 0¹) ni-qu-u šak-ku-u-a, sacrifice was my command. V 47 a 48 te(a)s(š)-li-tum ta-ši-ma-tum ni-qu-u šak-ku-u-a; šak-ku-u, explained by par-ḡi.

šikku 1. some animal; perh. a mouse {ein Tier; vielleicht Maus}. J^{I-N} 46, 8. Sarg *Ann* 336 see xallalānīš (314 col 2); NE 51 (K 3200) 14 see nunḡabāti (692 col 2) & KB vi (1) 273 rm 8; 518; 537—8: pig {Schwein}?

šikku 2. some vessel, pot {Gefäß} or the like. V 42 a-b 13 DUK-AL-UŠ-SA = kar-pat šī-ik-ki; II 8 c-d 22; D 82 (K 40) iii 22 [. . .] (su-ur)  = eḡennū ša karpat šī-ik-ki, Br 3205, 5763; II 22 e-f 32 (šik-ki); see karpu (440 cols 1, 2). Perhaps K 55 R 17 IM-DAN-GA : SU (= mašak?) šik-ku, M⁵ pl 3. AV 8201. BOISSON, *Doc.*, 2, 12 šumma eribē ina karpat šī-ik-ki innamru. See šikkata, 3.

šikbu. VATH 244 ii 29 MULU-LUM-LUM-AK-A = e-pi-iš šī-ik(g,q)-bi; preceded by (28) ša ruk-bi šī-iq-bi (see rukbu); ZA ix 158.

šikbū (7). PEISEN, *Vertr.*, exliii 4: 1 (1c) gu-šur š(s)ik-bi-i ša 5 1/2 U (= ammāti) arku.



ši-ka-b(p)u. V 41 d 34.
šakbānu 1. & 2. see šagbānu, 1 & 2.
šu-uk-bu-tu, said of the size of dogs. See kabatu, NOTE (369 col 2).

ša-ka-du (AV 7799) || qitruđu, q. v.
šukūdu. spear {Speer}. JENSEN: Pfell;
|| tartaxu. TP vi 66 see mulmullu
(550, 551) & KB vi (1) 327—8. V 28 c-f 79
u-ġu (85 col 2) = šu-ku[-du]. II 49 no 3,
48 MUL-KAK-SI-DI (which = tar-
ta-xu K 263 O 46) = šu-ku-du; AV 8431,
8816; Br 5294, 7240 & 10714; ZA i 257;
iii 251. JENSEN, 150 on K 128, 8: Nimib is
called šukūdu iā nixu.

šakadu, whence maškadu (603 col 2) &:
šikdu. ZA iv 281 R 7: VII šī-ik-di; Rm
2, 588 R, c-d 22 EŠ (?) = šī-ik-du. See
also mānūxtum, 2 (503 col 1).

šakdū || aġū & kubū. V 28 g-h 26 šak-
du-u; or: ŠAG-DU-u, i. e. qaqqadu-u?
AV 7820.

šakxuku. K 10452, 3 ša-ak-xu (or bak?)
-ku, some vessel. M⁸ pl 16.

šakaku 1. (Arb شَكَّكَ, etc., pierce, transfix)
meaning not certain. V 19 a-b 30 (II 84
c-d 18) UD-DU (= aġū) = ša-ka-ku
(Br 7888); 32 TIK-UDDU-PA (= SIG)-
GA = š ša šik-ka-tim (Br 3294, 7888);
AV 7800. the id points to a meaning like:
loom up, come out, project. — J¹ perhaps
K 87—1 R 3 lu uš-tik-kak(-ma),
THOMPSON, Reports, 247 A. ZIMMERN, Ri-
tualtafelu, 112, 113, 8 UD-DU (= išak-
kak) = er soll aufreihen; thus also IV² 55,
14 foll, espec. 21; IV² 57 a 13.

Der. Perhaps šakku, šakku, & šikkatu, 1.
šakaku 2. H 71 (72), 17—18 (35—36) ina
ūmi e-bu-ri eġlu i-šū(-ak)-ka-ak
(= G1Š-AB-GUŠUR-RA, Br 5499),
followed by eġla išebbir (see šabaru, 2)
& i-šal-lu-aš (= G1Š-GA-AN-PEŠ-A),
JENSEN, 408. Xammurabi-code xiii 14, the
field which he has neglected, he shall
break up with hoës, he shall harrow (i-
šū-ak-ka-ak-ma) & he shall return to
the owner of the field; xiii 29 (HAMP-
ER, The Code of Hammurabi, 25, 27). Here
probably also V 19 a-b 31 ZA-A = ša-
kaku ša TAG (= abni) Br 11795. Based
on the use of id GUŠUR this verb is
usually explained as meaning to "fence
in". Cf Hebr. שָׁבַר; שָׁבַר. — J see šik-

katu, 2; & V 45 iii 53 tu-šak-kak. If
the meaning given is correct, then belong
here also T. A. (Ber) 25 i 72 (iii 53, 54)
ša abni (& xurāġi) šu-uk-ku-ku (see
kuzaxzu, 376, 377); 27 ii 17 šu-ug-gu-
gu; 26 i 5 one abnu xulēlu banū i-na
lib-bi-šū šuk-ku-uk (53, šuk-ku-ku);
28 i 8 šu-uk-ku-ga-at; enchased, set
{eingefasst}. ZIMMERN, Ritualtafelu, 113,
connects T. A. passages with šakaku, 1.
Der. — šikkatu, 2.

šakalu 1. J V 45 iii 47 tu-šak-kal. — See
also šakallum, 115 col 1; & šūkkallu.
šakalu 2., whence mašakal? (614 col 2).
šakalu 3. see mušakkil (603 col 2); BA iii
279—80; Nabd 306, 3.

NOTE. — If this stem š-k-l, 3. is correct, there
could belong to it also S 760, 18 20 aš-šē-ka ša-
ki-il (= J ip > šakkil) a-di mār šipri a-
š'ap-par-kan-ni, feed thy horse until I have
sent to thee a messenger (Hr² 424).

Der. would be:
(amēl) šakkilu 1. Nabd 714 R 6 (amēl) ša-
ki-il iġ-ġur[-re], ZA iii 130.

šakkilu 2. K 5464 O 20 ma-a ki-ma a-si-
me (√šemū) ša-ki-il ina eli etc. (Hr²
198); see PSBA xvii ('95) 230 foll on this
letter.

šakkilu. AV 7830 šak-ki-lum || kubū
(389 col 1).

šakkullu, some tree. II 45 c-f 51 GIŠ-ŠA
(= LIB)-DAN = šak-kul-lum, Br
8046. Perhaps here also 79, 7—8, 179 O
ii 25 šnuma birqu šak(g)-k(g)ul-li
(or ŠAG-GUL = šaġi-li?) ana šērē
erbitti ibriq, CHAIG, Astron. Texts, 63.

šiklu, clever {klug}. From √šakalu =
شَكَلَ, شَكْل. ZIMMERN, ZA xii 319 foll reads
KB vi (1) 292, 7 ša šī-ik-la-šū šab-šū,
as against JENSEN's ša iġe-gal-la-šū
rē'ū-šū. Here belong, also, Hymn to
Adar (ANET & WINCKLER, 60 foll) 15 ša
(11) A-nun-na-ki ilēni rabūti lu-u
šī-ik-la-šū-nu at-ta; Sarġ Cyl 59 i-na
ūm AB-AB ša mār Bēl šī-ik-li pal-
ki-e Nabū. V 66 i 17 Nabū šī-ik-la
ilēni; I 35 no 2, 1 (19). IV² 49 a 18.
Usually read either šī-gal-lu or ŠI (i. e.
iġe)-gal-lu. AV 8204. Perh. II 30 c-f 60;
Sm 2052 R 29 šī-ik-lu | e.... See also
šīqlu, 2.

Der. — probably these 2:
šiklūtu cleverness {Klugheit}. K 2801 (= K
221 + 2669) R 12 iua šī-ik-lu-ti ša (11)

Ašur ip-tu-u xa-si-si, BA III 234—5.

šiklatum. Sp II 265 a xxv 4 ri-qa u šik-la-tum za-mar ul a-mur.

šukkallu, AV 8438, see sukkallu, 756—7.

šuklu 1. see suklu, 756 col 2.

šuklu 2. Banks, *Diss.*, 1 no 4 (= REISNER, *Hymn.*, 7) 27 ša be-lum a-mat-su ap-pa-ra ina šu-uk-li-šu (= AN-PUL) uš-ma-a-at; 18 *fol.*, no 2, 25 [ina] šuk-li-šu (= MAŠ-PU). See also Sp II 265 a i 3 (end).

šuklulu. completed, complete, perfect {vollendet, vollkommen, fehlerfrei} §§ 63 & 88. √kalalu, 385—6. AV 8441. Esh III 59 gumaxxē šuk-lul šam-na (see 220 col 2; BUDAK, *Esarh.*, 93). Neb 140, 1 ište-en alpu šuk-lu-lu; Nabd 54, 8 (+ 11); 127, 3—4; ZIMMER, *Ritualtafel.*, 24, 28+31; 79—82, 3. T^C81. S^b 236 šita | id | šuk-lu-lu; Br 9167 & 9142; § 9, 89. pl šu-uk-lu-lu-u-tim, POCROK, *Wadi-Brissa*, 25, 100 *fol.* id also I 65 a 16 (end), b 26, c 10 (= pl).

šuklultum. completion, perfection {Vollendung, Vollkommenheit}. AV 8200. IV² 57 a 53 šuk-lul-ti pag-ri-ja. V 47 b 26 šuk-lul-tum pag[-ri]-ja; šuk-lul-tum explained here by la-a-nu (1; see 491 col 1). II 87, 82 a-na šuk-lul-ti-ši-in, KB II 25, zu ihrer Vollendung.

šukultu 1. √akalu, 1. NE XII col vi 11 šu-ku-la-at d(t)i-qa-ri ku-si-pat a-ka-li, KB vi (1) 264—5 & 531: Essen gelassenes (im) Topfe, die Reste vom Essen (die auf die Strasse geworfen wurden) ikkal (isst er). See diqaru (266 cols 1, 2) & kusiptu (417 col 2). From same √:

šukultu 2. Cyr 57, 1 immer šu-kul-tum, BA III 434, Maatschaf.

šukānu. KB vi (1) 367 intelligence {Klugheit} or the like. I 35 no 2, 4 Nabū tame-ix qān dup-pi a-xi-zu šu-ka-mi (ear me). K 2361+8 389 i 34, 36 Nabū rap-ša uz-ni a-ši-ši šu-ka-a-mu, ZA iv 237; 252, 10+12. KAT³ 401 r^m 4 reads qāt ka-mi, Schreibschaf; see also kāmū, 392 col 1.

šakanu. put, place; do, make {setzen, legen, in eine Lage bringen; tun, machen} AV

7802; T^C 134. idō šA (= GAR) §§ 23; 9, 84; Br 11978; GA (i. e. $\frac{27}{44}$)-GAL, Br 5421, etc. III 4, 39 ina ša-ka-a-ni; del 13 (14) a-na ša-kan a-bu-bi; pr iškun; (-ma) Anp III 100 (§ 53c); iš-kunnū II 65 O i 23 (pause, § 53); iš-ka-nu-ni, Anp II 83; iš-ka-nu-u-ni, K 14 R 3 (Hr^L 42); p^c liškun; lu-uš-kun (ku-un) K 61, 7 (ZK II 12); II 16 b 53, f 45; ZA v 142, 19; liš-ku-nu (3 pl) II 51 b 17; ip šukun, IV² 31 b 13 šu-kun; ZA v 142 šu-ku-un; Camb 428, 13 P. N. Nabū-rēmu-šuk-nu; Nabd 356, 28 šuk-na (2 pl m); f šuk-ni T^M 5, 25; H 117 R 6; p^m ša-kin, often (AV 7808) K 2:48 II 17, 19; šaknu (§ 89 i; Asb II 1). f šak-nat; 2 *sg* šak-na-a-ti (§§ 91, 93, 2); pl ša-ak-nu-u-ni, Anp III 98; ša-ak-nu, TP III 57 (61); p^s iškakkan (§ 17 i-ša-ka-an-u-šu, they made it); K 183, 19 (Hr^L 2) i-šak-ku-nu. HAUPT, JBL xix 78 r^m 107; perhaps a \dot{S} of كان.

a) lay on, upon {auferlegen} with ina muxxi (or eli). thus tribute (ma(n)-dattu), hostages, etc. i-na mux-xi (& eli)-šu(-nu, -un) aš(iš)-kun (= u-kin), TP v 20, 81 (aš-ku-un, var u-kin), etc. Anp II 79 e-li-šu-nu aš-kun (var GAR-un); K 84 R 1 ša-kan bil-te, imposition of taxes (Hr^L 301).

b) place, put down, deposit {hinterlegen, deponieren} espec. in c. f. || pagadu, T^C 134; MEISSNER, 117, 118. Rec. Trar. xvi 173—9, 24 ina aš-ri ša-nam-ma la ta-ša-kan. TP VIII 16 the (precious) stones i-na bit xam-ri ... aš-ku-un (var u-kin); VIII 46. III 4 no 7, 5 iš-kun-an-ni (3 m for 3 f) i-na kup-pi ša šu-ri, KB III (1) 100. I 27 no 2, 24 gold etc. inn lib-bi (i. e. the palace) aš-kun. Asb vi 3 iš-ku-nu (3 pl). Cyr 332, 10 as a pledge ina pān a iš-ku-nu-ni-šu (gave him to); see maškēnu, 1 (603—4). KB iv 318 no XII, 11—12 ša-kin || pi-qid; 24 no III 5 ša-ak-nu; KB vi (1) 78 R II 17 lu-uš-ku-nu a-na ga-ti-ka. I 70 d 7 si-im-ma i-na zumrišu liš-ku-nu-ma; III 43 d 17 (§§ 48; 49 b). — See also napišta šakanu = die (711 col 2, med).

šu-ku(-ki) see šu-dur(-ki). ~ šakbitu, HOMMEL, *Syn.*, 500 r^m 260 read ša-qa-štu. ~ ša-ku-du, AV 7815 *nd* Anp III 90 read ša-da-du.

c) erect, establish, build; in connection with madaktu (515, 516); qinnu of a bird; Anp ii 83 such & such^(al) dannū-tiānu iš-ka-nu-ni (ZA i 368/9; KB i 84/5); TP ii 6; Šamš ii 50 & dannūtu (262). — ptt be *situatē* {*gelegēn sein*}. *del* 11 (12) *etc.* see Purātu (840 col 2); TP iii 60, 61 (see *gisallu*, end, 228 col 1). Anp iii 98; i 50.

d) place, put, appoint {*anstellen*} Sn ii 63; Anp i 76; IV² 27 b 48, 49 (šū-kun, ip); K 2852 + K 9662 i 13; KB vi (1) 582 b 14. Nammurabi-*letters* 25, 14 ša-ak-na-an-ni-a-ši-im, *sie sind für uns bestellt*.

e) K 183 R 13, 14 my eyes itti šarri bōlija šak-na (are directed toward the king) Hr^L 2; BA i 623.

f) put on. IV² 56 iii 53; K 41 b 6 see šēnu, 2.

g) do, make, perform, accomplish, create {*tun, machen, herstellen, voranstalten, schaffen etc.*} lu 91—5—9, 210 O 11, 12 ša at-tu-nu . . . te-tip-pu-ša a-na eli ardōija šak-na-tu-nu (Hr^L 403). — adanna (1) Šamaš iš-ku-nam-ma (appointed; ZIMMER, *Ritualtafelu*, 88; but see KB vi, 1, 480). — *del* 164 (183) a-bu-ba taš-kun; 172—5 (187, 189, 191, 193) taš-kun-nu (2^{sg} m). — qālūlu šakanu, see qālūlu. — u-bur-ta iš-ku-nu-šu-nu-ti, IV² 34 (K 2130) 3. — su-un-qu iš-ku-nu || ibbašū nibrētu, SMITH, *Asurb*, 100, 18; also I 70 d 17, 18. — amāta šakanu, make an utterance, speak (of a priest, etc.) IV² pll 32, 33 & 33*; ZIMMER, *Ritualtafelu*, p 88. — uzna šakanu see uznu (26, 27); BA ii 283 rm; KB vi (1) p^{ref} xiv; IV² 81 R 18 (end) uz-na šū-kun, *etc.* — pēnu šakanu (& Q¹) eli, ana, ana pān, ina see 811 col 1. — lišēnu šakanu see lišēnu, 499 & KB vi (1) 318, 319. — qūlu šakanu see qūlu. — puxra šakanu (& Q¹) see puxru (708 col 2). — šakanu ša rēši = resist see rēšu & HAUBT, *Papers Philal. Or. Club*, i ('94) 271 rm 29; *Proc. Am. Or. Soc.*, Mar.-Ap., '94, cviii; GUTH, *Ezra-Nehemiah* (SBOT) 70. — dumqu šakanu || epešu (Q¹) see dumqu (255 col 2). — a-bi-ik-ta-šu-nu lu aš-kun, TP i 76, 77; iii 23 (27); viii 81 a-bi-ik-ti um-ma-ni-šu liš-ku-nu (3^{pl}) = defeat = šilmu

šakanu, Sn i 21 aš-ta-kan šī-lim-šu; Šalm, Ob, 64 šī-lim-šu-nu aš-kun (+ 89); Asb i 55; iv 69; vii 116. — taxtē (Q & Q¹); tapdā; šaqalti; sikiptu (Q & Q¹; 758 col 1); kamēru (398 col 1) šakanu, see these nouns. — litu (u da-nānu) šakanu see pp 260, 261 & 500. — šikkatu šakanu see šikkatu, 1. — sidirtu šakanu (& Q¹) see 748, 749. — ina zaqīpi šakanu (& Q¹) see 290 col 2. — ta-am-tu lu aš-ku-nu (or -nam)-ma V 33 iii 33, 34 (KB iii, 1, 143). — šuma šuk-na-an-ni, KB vi (1) 108 c 16, create me a child. — ša-kin namirti, H 75 O 11; also KB vi (1) 208, 46. — isinnu šakanu, H 80, 18 ina i-sin-ni šak-nu-uk. — H 79 (K 44) R 12, 13 nūru ta-šak-kan (= AB-GA-GA) see nūru (722 col 2) & KB vi (1) 329. — nigūtu šakanu (& Q¹ & U) see 648 col 2. — šubarū šakanu see šubarū. — šēmu šakanu (& Q¹) see 356 col 1; K 81 R 5 še-e-mu i-šak-kan-ga, Hr^L 274; BA i 201, 202 × HALÉVY, *Rec. crit.*, '90 no 25; MESSNER, 133. KB vi (1) 98, 83. — tap-šuxtu š cf this noun. — gimillu šakanu (& Q¹) see gimillu (222) & MESSNER-SCHMIDT, 63, 17; Br 7260; WINCKLER, *Forsch.*, i 492, 493. — rēmūtu šakanu see rēmūtu & K 3515 O 14 ta-šak-ka-ni ri-e-mu || tušarāi salimū.

h) with double acc: ul-li kulbi aš-kun-šu, Asb viii 28; + 11, (1^c) šī-ga-ru (g. v.) aš-kun-šu. V 56, 43 see § 53 d & KB iii (1) 170, 171. V 25 c-d 27 abbut-tum (see 12 col 1) i-ša-ak-kan-šu, Br 5260; H 60, 4; Z^B 59; 117. Nammurabi-*Louvre* ii 5, 6 mirītu u mašqitu lu aš-ku-un-ši-na-ši-im (§ 56 b; KB iii, 1, 122); Br. M. 23154, 81 a watch šū-uk-na-aš-šu-nu-ši-im-ma, place over them.

i) it-ti a-xa-meš niš-ša-kin, we will band, work, together, KUDRUX, 2, 3 (cf PEISSER, KAS, 104: ša-kin); 115, 3 ša-ak-nu; 103, 2 šak-na-tu. — e-peš ardūti-ja it-ti-šu aš-kun, SMITH, *Asurb*, 287, 26; cf Asb ii 9; K 572 R 11 a-di-e liš-ku-nu; Asb i 123 a-na šakan a-di-e u sa-li-me; SMITH, *Asurb*, 42, 38; 290, 53; II 65 O ii 27 see sulummu (763 col 1). — pā šakanu itti see 785 col 2. Nammurabi-*letters* 22, 7—8 itti amēlē ta-ak-lu-tim šū-ku-un-ma.

BA iv 453; 492: šakanu itti, sich mit jem. ins Vernehmen setzen.

intr. — perhaps IV² 9 b 2 ina er-qi-ti ina ša-ka-ni (be, exist) Br 6818.

S^b 281 ma-ra | MAR | ša-ka-nu (H 22, 428) Br 5820. S^c 45 ga-al | GAL (H 14, 172) Br 2253; S^c 148 ga-a | MAL (H 21, 391) Br 5421, 6818. H 109, 33 (112, 26) MA-MA | G A-GA | ša-ka-nu maru-u (II 26 a-b 37) Br 5437, 6832, 6833. — 109, 34 (112, 27) MA?]-AL | GAL š xa-nm-šu (II 26 a-b 35) Br 5442, 6125. — 109, 35 (112, 28) MAR | GAR | š (II 26 a-b 36) Br 2253, 5820, 6810. H 47—8 (= D 91—2) 10 (+ 12) IN-GAR(-RE-EŠ) = iš-ku-un (& nu); 14 (+ 16) IN-GAR-RE(-NE) = i-ša-ka-an (& nu); 18 (+ 20) IN-NA-AN-GAR(-RE-EŠ) = iš-ku-un (& nu)-šu; 22 (+ 24) IN-NA-AN-GAR-RE(-NE) = i-šak-ka-an(-u)-šu; & GA-GA in 26, 28, 30, 32; cf II 15 a-b 19. V 11 d 81 see Br 8744, 11624, 11626, 11628 & bikitum. II 39 g-h 56 UX-MU-MA šur-ru-u & ša-ka-nu, llr 8308, 8309. — V 28 a-b 25 see ša-xa-an.

Q¹ iš(1)ta(k)kan; 1 sg aš-tak-ka-na (§ 92); il-ta-kan, PRISER, *Vertr.*, cxxx 9; Sp II 265 a no vii 9; § 33a; pl ni-il-ta-kan, 81—2—4, 104, 7 (Thompson, *Reports*, 240); isakan (§ 51); 1 sg ašikin (§ 35, *add*); pnt šitkun (> šitakunu, additions to § 37d; §§ 88b & 94).

a) place, put {legen} w. double acc. K 655 R 7 ina si-par-ri a-sa-kan-šu, Hr^L 132. Sn *Kuī* 2, 36 (ana) šit-kun šēpi amēli, for the landing of troops. — K 2619 iv 21 (KB vi, 1, 66—7). *del* 200 (220) well! bake ku-ru-um-ma-ti-šu šit-tak-ka-ni (= ip) ina re-ši-šu; 202 (222) iš-tak-ka-an (*m* for *f*) ina re-ši-šu.

b) deposit {niederlegen}. Neb viii 25 the royal treasures ul aš-ta-ak-ka-an kirbi mātitān; cf ZA i 341, 12; ii 128 b 14. KB iii (2) 4, 57—8 my royal picture i-na te-me-en-nu lu aš-ta-ak-ka-an; Mer-Balad-stone ii 46—7; Asb iii 117 see simtu (768); also 81—6—7, 209, 25 (BA iii 260).

c) encamp, erect, establish, build {lagern, errichten, bauen} etc. see mit-tak (622 col 2); Kxudrzon, 820 (mudaktu) il-ta-kan. Esh iii 55 who like a fish šit-ku-

nu šub-tu (had taken up abode) in the water. KB vi (1) 48, 40 (*Zū*-legend) ina kib-rat er-bit-ti šit-tak-ka-na (= ip) ma-xa-zi-ka. See also AV 8354. — be situate {gelegen sein} Sn iii 69, 70; I 43, 21 (ša . . . šit-ku-na-at).

d) direct, turu {lenken}. II 179, 78 kib-si iš-ta-kan (see additions to IV² 19). iš-ta-kan pa-ni-šu I 43, 41.

e) place, put, appoint; determine {einsetzen, anstellen}. Asb iii 104 the kings whom iš-tak-ka-na qētū-a-a (SMITH, *Asurb*, 154, 36); iv 105 governors aš-tak-ka-nu e-li-šu-un. Sarg *Cyl* 16 (3 sg); V 56, 32 whosoever . . . il-ka il-tak-nu. Merod-Balad-stone iii 20 see pulukku (807 col 2). NE 66, 38 iš-tak-nu mu-ta u ba-la-ša (determine), but cf KB vi (1) 480.

f) make {machen} in various shades of meanings. Neb *Bors* i 18 xurāca namri (& namram, I 65 a 30) ša-al-la-re-iš (lu) aš-tak (*var* ta-ak)-ku-an. See also abiktu, šilmu, litu, sidru, sidirtu. NE 17, 44—5; 19, 39—40 to the priest of Anu & Bēl iš-tak-ka-nu šu-me-e šit-ri (*var* še-e-ri) e-pa-a iš-tak-ka-nu ka-ču (*var* -ša-a)-ti it (*var* iš)-taq-qu-u (√šaqū) mē nu-da-ate; KB vi (1) 183—9. — *Creat. frg* III 74 puxru šit-ku-na-at-mu (80, šit-ku-nu-ma). — V 66 a 18, 19 Nebo . . . ša a-na ta-na-da-a-ti šit-ku-nu (is made); — b 16 i-na pi-i-ka el-li iš-tak-ka-nu du-un-ki-ja. PINCHES, *Texts*, 16 no 4 R 10 (end) iš-tak-ka-na xi-du-tu; NE VI 207; K 610 K 9—10 nišē pi-i pašar parzilli i-su-ak-nu (Hr^L 310); K 525, 24 (Hr^L 252); AJSL xiv 179. — K 233, 7 the gods uzna rapaš-ti u lib-bi rap-šu il-tak-nu-ku-nu-ši, WINCKLER, *Forsch.*, i 469. H 54, 6 qib-tu (*q. v.*) iš-šu (= ta)-ka-an.

g) Sn v 72 their nobles ša pašar šibbi xurāci šit-ku-nu (which were girded with; I 44, 51; see pašru).

h) bring to one's side i(š)si; often in Aup. Isi'a a-si-kin, ii 53, 72, 103; iii 58, 60.

Q^{1m} IV² 26 b 60, 61 tānixa marcam iš-ta-na-ka-an (= BA-DA-RA-AB-GA-GA), the sickly plaint is made to him, AJSL xix 225 (but see § 98). Kxudrzon,

75, 6 il-ta-nak-kan-u(a)n (ps or pr); GAR-MEŠ-un, 30 R 6; see also 612 col 1, NOTE 1. — L⁴ i 27 ʔe-e-mu aš-ta-nak-kan a-na rabūti.

𐎶 see KB i 202, 203 on II 65 iv 23 u-ša-ka-nu-šu-ma (= pl); ip IV² 31 R 18 šu-kin rēšēka, Hroczny, WZKM xvii 324 × KB vi (1) 88, 89.

𐎶 K 5481 ii 2 kilu uš-tak-kan-ma.

𐎶 — a) causative of šakanu *trans.* Sarg *Khors* 35 su-lum-mu-u u-ša-aš-kiu (1 sg); K 3182 ii 14 tu-ša-aš-kan kap-pa. — establish. Sn iii 71 at the foot of the mountain ka-ra-ši u-ša-aš-kin-ma; 82—7—4, 42 O 10 gu-gal-lum šamē erçitim mu-ša-aš-ki-in xi-gal-la; Neb iv 35; AV 5597. — direct. K 2675 O 13 the way to Egypt u-ša-aš-ki-na šēpā-šu-un; Asb ix 8. SCHEIL, *Nabû*, x 6 the renewal of the abodes of the gods u-ša-aš-kin qētu-u-a. — order, determine. KB iii (2) 92, 47 u-ša-aš-ki-ni (3 pr) i-na ter-ti-ja; 64, 25—27; V 63 b 9 (+ 5, end, iš-šak-na; ZA v 409). — combine, unite. TP vi 46 (§ 84) & see pū, 1 (789 col 1, above). — place (?). V 35, 4 u-ša-aš-ki-na çiru-šu-un. KB iii (2) 62 col i 8 into the mouth of the people mu-ša-aš-ki-in the fear of the great gods. See also I 69 a 22 šu-uš-ki-na-a-ma; c 55; I 68 b 28 (BA i 398 on II 24—28); K^M 9, 13. — bring to one's side Šamā i 43 the Assyrians it-ti-šu u-šēš-kin.

b) causative of šakanu *intrans.* settle, cause to dwell, let be {wohnen lassen, bleiben lassen} V 33 v 8 lu-u-ša-aš-ki-in-ma (1 sg), see KB iii (1) 144—5 (subject: Marduk). Neb ii 8 the reverence for his godhead u-ša-aš-ki-in ina libbi-ja || ušabši (iii 1); I 68 no 1 col ii 15+28 (šu-uš-kin).

𐎶 V 33 i 40 šarru muš-ta-aš-kin (or-çit) kib-rat ar-ba-'i, KB iii (1) 138—9. K 168 R 7 nu-sa-aš-kin-šu-nu, Hr^L 437. Cf KB vi (1) 294 col 3, 2 ki lu-uš-tak(q)-k(q)an-ma, + 300 col 1, 14 (= but what shall I do?).

𐎶 iššakin (§ 49b). — a) be placed, appointed, made, found {gelegt, bestellt, gemacht, gefunden werden}. III 43 c 15 future officials ša iš-ša-ki-nu-ma. Neb

Bors ii 31 Neb lū šarru zāninan li-iš-ša-ki-in i-na pi-i-ka (may be found in thy mouth); cf KB iii (2) 55; 86—7 on I 69 c 52; KB vi (1) 62—3, 31. KB iii (2) 56 col 2, 26 see damiqtu (pl), 255; & V 66 col 2, 28—9. Asb i 125 cf sulum-mū, b (768 col 1). I 49 c 21 ina ma-kalti (on which see ZIMMER, *Beiträge zur Babylon. Religion*, 89 foll; KB vi (1) 572) bārūti širē tukulti iš-šak-nu-nim-ma, KB ii 292 ad 122. I 35 no 2, 6 Nebo without whom in heaven la iš-ša-ka-nu mil-ku. ANEL & WICKLER, 60—61, 17 (abaa) GIĞ-ŠIR-GAL ina bit ilēni rabūti ana si-ma-a-ti na-aš-kin (pnt), + R 19 gurgurru ka-a-ta liš-ša-kin-ka. — be built, erected. Sp III 586 + Rm III 1. 16; T^M ii 9 etc. see naptanu, 713 col 2. Also V 31 a 11; d 21 etc. (or šaki-in?). — be changed into. KB vi (1) 60—1, 13 zi-im lab(trib?)-bi taš-ša-kin-ma. — befall, happen to {befallen} etc.; § 84. IV² 3 b 27—8, 29—30 the muruq qa-qadi a-na amēli iš-ša-kin (= MU-UN-GA-GA); also a 13—14. IV² 57 b 1 li-šak-na re-e-mu, grace befall him; cf ZA i 40, 28; & see parimu, 832 col 1. — lie down {sich legen} KUDRAT, 320: iš-ša-kan-aš-ši.

b) come to pass, happen, occur {geschehen, werden, eintreten}. TP v 83 see raçūtu; also Sarg *Ann* 35. Asb ix 58 see sunqu, 772 col 2 (& SURG, *Assurb*, 286, 18). del 174 (192) see xušaxxu (845 col 1). — Asb iv 42 the people ša it-ti šamaš-šumukin iš-šak-nu, who had been brought over to Š.

𐎶 ittaška(i)n, §§ 49b; 97. be placed, happen, befall {gelegt, gatan werden, befallen, eintreten}. IV² 7 a 1—2, 19—20 ar-rat limut-tim kima gal-li-e-ana amēli it-taš-kan (= BA-NI-IN-GAR); c 3—4, 5—6 qūlu kūru (& la ʔēbu) e-li-šu it-taš-kan. IV² 19 b 36 see çūmu; Br 5820. K 13, 19 u et-ti su-un-qu ina mēti-šu-nu it-taš-kin. Hr^L 281: when need came upon their country. ZA iv 238 & v 74 (below) e-taš-kan; Br 5260.

𐎶 K^M 6, 83 (var) it-ta-na-aš-kan-nam-ma, + 7, 19; also gloss to GAR-GAR-NU K 748, 4 (it-ta-na-aš-kan). THOMPSON, *Reports*, 248.

NOTE. — T. A. has such forms: Q (Lo) 8, 12 i-na 11b-bi-ka la-a i-ša-ki-in (+35 ša-ki-in, ip?), thou dost not know, ZA v 20; DZ-LATTA, PSBA xiii 844, &, again, Rasulo, *Diplomacy*, xxx. (Ber) 11 R 4 la-a ta-ša-ga-an i-na 11b-bi-ka. (Lo) 2, 22 it[ti]-ka i ni-ša-ki-in, we will make an alliance with thee, ZA v 182, 183. 3/sg ti-aš-ku-nu. ip šu-ku-na, appoint (Lo) 44, 27; 1, 84, establish, bring about! pm 3/sg m ša-ka-an (Lo) 13, 8; /ša-ak-na-ti, (Ber) 104, 32 (ZA vi 258 rm 1); 2m šumma ša-ak-na-ta-ni (Lo) 28, 47, since thou hast appointed me. ša-ki-in (Ber) 78, 3 = is; 188 R 13 i-ša-ak-ni. — Q¹ (Lo) 19, 31 li-iš-ta-ka-nu. — 1¹ pm ki-i it-ti-ja na-aš-ku-nu (Lo) 2, 29; ZA v 17. ac it-ti-ja a-na na-aš-ku-u-ni (Lo) 2, 26; ZA v 182. — 2¹ (Lo) 2, 27 šumma ta-at-ta-aš-ka-na, ZA v 182-3.

Der. — maškanu, 3 (604 col 1), šikittu, šukuttu, & the following 8:

šaknu 1. f šakintu, adj made, prepared, ready {gemacht, hergerichtet, bereit, fertig} etc. IV² 23 no 1 col ii 25-6, 27-8 see makkūru, 539 col 2 end of first §.

šaknu 2. c. st. šakan & šakin (> AV 7839 ša-laṭ) § 65, 1; AV 7835; ZK i 10 rm 1; BA ii 47, 48; literally: the appointed; thus: deputy, prefect, governor {Stellvertreter, Statthalter}. D¹ 13; Brown-Gesenius, 688 1/2 borrowed in Hebr. from Babylonian, KAT³ 649. STRACK, ZA xv 308: Landesgouverneur, dem die innere Verwaltung oblag; nāgīru = Militärpfefekt den Heerbann kommandierend. id GAR (§ 9, 84) + nu (complement), Br 11979; pl šaknūti. — IV² 39 a 2 Adadnirari ša-kan an ercit ilēni; 14 Pu-di-il ša-ak-ni (11) Bēl (§ 72a); K 6303, 4, the deputy representative of Bēl; I 6 no vii 1; Sarg Nimr 1; Cyl 1; Esh i 34. V 60 ii 5 kurmat (amēl) šak-ni ša Ešaggil. Merod-Balad-cyr v 20 lu (amēl) šak-nu lu (amēl) ša-tam lu (amēl) xa-za-an-nu, KB iii (1) 192-3. V 55, 52; 56, 17 + 18 + 22 + 23 ša-kin; (amēl) ša-kin, KB iv 94, 20; Rm 187, 6-7 (KB iv 106 no 4); Nabd-Cyr, Chron, ii 22 (BA ii 220-1). WICKLER, *Forsch*, i 498 R 4 (amēl) šakan u (amēl) ša-pi-ru. III 9, 37 ša-kin-ja, my prefect. Rm 157, 9 (amēl) šakin-ni-šu (KB iv 124). K 94 (H¹ 287) R 3 (amēl) šak-ni-ku-nu šu-u. Anp i 89 (amēl) šak-nu ša ra-me (car ma)-ni-a, my own deputy (§ 55c). Asb iv 104 (amēl) ša-kin pl (amēl) qēpāni ša-kin qētā-ja aš-tak-ka-na (§ 92) e-li-šu-un.

Sarg Cyl 16 Sargon who (amēl) šu-par-šeqš-šu (amēl) šak-nu-ti eli-šu-nu iš-tak-ka-nu, had placed his generals as prefects over them; Rp 11; Ann XIV 10 (ša-ak-nu-ti); bronze 23 (amēl) GAR-nu-ti; bull 20 a-na (amēl) NAM-u-ti (see below); Lyon, *Sargon*, 79. GAR-MEŠ, Knudtzon, 69, 4 etc. (see *ibid* 229).

NOTE. — See also šakandu (115 col 1) and add: JARSEN, ZA vii 174 ašanda > šaganu (ZA vi 281); Nabd 314, 16 (see below) as compared with 665, 2 aš-kan-du.

šakintu. f to šaknu, 2. KB iv 122 no XI, (= 82-5-22, 34) 12 + 19 (amēl) ša-kin-te; III 47 no 8, 4 (amēl) ša-kin-te, the deputy's wife? see also *ibid* 132-33 I (K 321) 5 & rm † (ZA xiii 267-69 on this text): Händlerin (?).


šak(i)nūtu, prefecture, governorship; Statthaltschaft}. SMITH, *Asurb*, 35, 13 his servants a-na šarrū-ti (amēl) NAM-u-ti (car GAR-nu-u-ti, ZK ii 313 no 5) eli šunūti u-pa-qi-da (3 pr). V 56, 28 whosoever a-na ša-kin-u-ti ša (amēl) Namar iššakkinu. Sarg, bull 20 a-na (amēl) (EN)-NAM-u-ti; stele i 35; Rp i 21. III 43 a 15 eqļu bīt ša-ak-nu-ti. (amēl) ša-kan-na prefect, governor {Statthalter} Nabd 314, 16.

šiknu c. st. šikin; properly: laying, placing, putting in position; then:

a) what is placed, put, made = object {Gegenstand}. — α. structure, edifice {Bauwerk, Gebäude}. Neb *Grot*, (I 65) ii 23 with gold, silver etc. uza'in ša-kin-in-šu (i. e. of Ezida); cf KB iii (2) 92 col 8, 7; ZA i 340, 21; narkabta (q. v.) ša-kin la maxri, *Creat.-fry* IV 50. — β. heap {Haufe} Esh, *Negub* Cylinder 10 ina ša-kin eprēti, BA iii 208, 207. — γ. picture, statue {Bildniss, Denkmal}. V 60 i 10 (of the sun-god) ša-kin-šu u simātišu (had been lost); written GAR-šu, i 14; iii 21; cf i 16 ça-lam-šu u simātišu, BA i 278. Perh. Bu 88-5-12, 77 vi 12 i-ki-lu ša-kin-in-šu-un (of the gods and goddesses) BA iii 248, 249 rm *††. — δ. creature, created being {Kreatur, Geschöpf}. I 27 no 2, 70 lu amēlūta ša-kin napišti etc. Asb iii 136 U. ša-kin qētā-ja, a creature of my hands; iv 104: but KB vi (1) 333 = he who has been appointed by my hand = my šaknu.

b) nature, kind, condition {Natur, Wesen, Art;} 83—1—18, 2 (Hr^L 391) 9 ši-ki-in murçi-ja an-ni-ja-u, the nature of this my sickness. See AJSL xv 141; MARTIN, *Rec. Trav.*, xxiv 106, 107; also cf IV² 60* C R 12. Esh v 42 šadē u lamassē ša abni ša ki-i pi-i šik-ni-šu-nu (BA i 278) ir-ti lim-ni u-tar-ru (according to their position?). I 7 E 3 (var) end: ŠA (= GAR, i. e., šikin)-šu; MEISSNER & ROST, 58 (der gesetzt war wie ein Gurkenkörper); see also I 44, 72; but rather ša-šu, cf šāšu, 1.

c) execution {Ausführung;} ši-kin te (-e)-me-ja, of my order(s) see 356 col 1 (med).

d) sediment of a river, mud {Satz des Flusses, Schlamm;} JENSEN. AV 8206. K 4386 i 47 A-LAL-A--DA = ši-kin na-a-ri, preceded by ušultu ša IM (115 col 2). II 48 e-f 37 (Br 11639). V 27 a-b 14. SMITH, *Asurb.*, 102, 13 see ru-šumtu; V 32 a-c 24, 25 see qadū, 6. Sn *Kivi* 2, 35—7 the shore of the ocean ša a-na ši-ik-nu a-na e-li-e šiaš u ši-kin šēpi amēli la na-šu, which owing to mud (sediment) was not fit for the disembarking of horses and the landing of troops.

e) name of a street. sūqi ši-kin-nu, KB iv 172 ii 3.

f) šikin adanni, see ZIMMERN, *Ritualtafeln*, p 88.

NOTE. — Should *Creat. fry* IV 4+6 be read ši-kin-ka instead of ši-mat-ka?


šikānu. AV 8103 = ši-kin-nu ša nāri, sediment of the river {Satz des Flusses;} KB vi (1) 476. See qadū 6, qadūtu (908 cols 1/2) Br 2817.





šukānu. IV² 60* C R 16 pe-ti qimaxxu (opened is the q) ir-šu-u šu-ka-nu-u-a. I 27 no 2, 30 see KB i 118, 119 (das Niedergelegte), MEISSNER & ROST, 28. ZIMMERN, *Ritualt.*, 68, 12 a-du šu-ka-ni-ša.

šukunnū. Z⁸ viii 64 šu-kun-ni-e ili u ištār (Machenschaft).


šakkanu 7. 82—7—4, 42 R 5 bu-u-lum ša-ak-ka-an u nammaššū, PSBA xx 152 foll. Cf V 40 a-b 50 UR(?)-TAB-MA = (bu-lum) šak-kan & see V 50 a 15, 16 UR-TAB-MA = ša er-ba šep-n-šu; thus perhaps = quadruped {Vierfüßler;} AV 7822.

šakkanu 2. V 32 no 4 c-d 45 GI-NER-LAL = šak-ka-nu = qa-an . . . (AV 7824); cf II 24 a-b 18 (Br 251⁸); II 34 c 38. Also perh. IV² 6 b 48, 44 GIŠ-ŠA (= LIB)-KA-NA-TA = šakanu (?) AJSL xix 206 & *ibid* rm 18: probably = reeds.

šikkanu cf sikkanu (757 col 2). šukunnū (Br 12185). See kanū, 1 ⁵ (405 col 2); H 74, 17 GAR-[GAR]-GIŠ-SAR = šu-kun-ni GIŠ-SAR (= kiri); *ibid* 18. AV 8483. M⁸ 04 from  šakanu.

šukinnu, šukīnu (properly: ac    kēnu, 1; 400 col 2) homage, prostration, worship {Huldigung, Verehrung, Anbetung;} ZIMMERN, *Ritualtafeln*, 95. K 3612 (3312) iii 19 see kamasu Q¹ (397 col 1, above); AJSL xvii 140, 141. KB vi (1) 321. II 35 (g)-h 29, 30 šu]-kin-nu, with Ikrību, labān appī, etc.; the  were ending in -çu & -nu; ZA iv 271; AV 8429. V 30 e-f 25 id (Br 860) with gloss (su-ub) = šu-kin-nu (H 11 & 214, 74; AV 8550); 26, = bu-ul-çu SE (= nada)-nu; see p 164 col 2, above; for the id see perhaps II 62 a-b 70 = ša šap-la-ti i-ta-mu-u, one who speaks lowly, humbly.

šakkanak(k)u. AV 7823. id N¹¹ R-ARAD (§ 0, 261: Mächthaber). I 48 no 5, 2 (6, 2) NER-ARAD Bābili, JENSEN, 477. V 62 no 1, 4 etc. Neb *Bors* i 6 Neb ša-ak-ka-na-ku la a-ne-xa; & V 34 a 4, as compared with Neb i 71 NER-ARAD la a-ne-xa; ix 64 Nebukadrezzar ša-ak-ka-na-ak-ku it-bi-šu. V 35, 18 rubi-e u šak-kan-nak-ka (§ 67, 4). K 2012 R 7 NER]-ARAD = šak-ka-nak-ku (OPPERT, ZA ii 302; Br 9195). IV² 1 b 42, 43 GIŠ-BEL šak-ka-nak-ka (var ki) (= SAG . . . LA) erçi-tim; JENSEN, ZA x 248. For id see also V 30 c-d 20—22; II 36 coloph. 14; V 65 a 9 (ZK ii 261). K 2619 ii 13 šakkanakku eq(k.g)-su, KB vi (1) 63: einon gewaltigen Statthalter. On Asb iii 63 (amēli) TIG-EN-NA & Rm 338 O 13 (ZA iv 487) see ZA ix 274 no 3; x 78; M⁸ pl 21. — id NER = e-mu-qu (S⁶ 2, 14); ARAD = zi-ka-ru, ar-du. — ZA iii 138, 16 u šak-kan-nak-ku i-gam-mar.

HICKS: ruler, vice-regent (cf GGA 77, 1433). — G § 32 > šakan (= 𐎲) + akku. — LYON, *Sargon*, 78 NOTE 2 (on Bull 3)  šaq (c. st. of šaqš, high) + kanēku (gate) — BALL, RP² iii 104 & cm 1: a priestly rather than a secular

personage; perhaps: highpriest. IDEN, *Light from the East*, 216: the grand gate-warden. — Sargon called šakkanak Bābilli: SCHRAEDER: Hohepriester von Babylon; LEHMANN, *Sammamukin*: Oberpriester (?), priesterlicher Statthalter; following WICKLER, *Sargon*, *prof.* xxxvi *rm* 6; WICKLER, *Forsch.*, i 258 *rm* 2 (on Nebukadrezzar, KB iii, 1, 165): Sargon called himself šakkanak Bābilli, instead of šar Bābilli, after the conquest of Babylon; also see KAT³ 73 JENSEN, ZA i 401; vii 174 *rm* 1; x 248: ša kanak(k)i, he that is in charge of locking the city's gate. WICKLER, *Forsch.*, ii (2) 314 (199): der Mann des Siegelns (237). BA iv 456 *ad* Xammurabi-letter 34, 7 governor (as KING) BROCKELMANN, ZA xvi 391 on the question why the kings of Assyria preferred to call themselves š of Babylon rather than kings of Babylon.

šuk-nu-še, Anp i 42 *etc.* see kannašu Š (409—10) & Br 7333.

šakassi, AV 7712, Br 8448 see šanda-bakku.

šakapu (AV 7803) š-k-i-pu, see sakapu (757 col 2).

šakapu whence nuškapu, *q. v.* (739 col 2).

ša-kap-pi, AV 7804 see kappu, 1 (420 col 1).

šik-pi-e-tum see sikiptu, (758 col 1).

ša-kaç-çi, Br 8470 *ad* IV² 21, 1 B O 30, 31 ša-kaç-çi read ša gaç-çi & see gaççu (220).

šakaru. be or become drunk {trunken sein oder werden} AV 7805. *pr* iš-ku-ru MEISSNER & ROST, 33 *rm* 58; K 813 (Hr^L 85) R 5—6 these 3 men ša-ak-ra-nu-tu šu-nu, (are drunkards) ki-ma i-šak-ki-ru (as soon as they drink) PSBA xxiii 61. *Perh.* K 164, 33 i-ša-ki-ru, BA ii 636. II 27 a-b 20 SE = ša-ka-ru, S^b 346; Br 4423.

↳ perhaps V 45 iii 48 tu-šak-kar.

Derr. — these 4:

šikaru, intoxicating drink, date-wine {Rauschtrank, Dattelwein} AV 8194; § 65, 9 = *šikapa*; & 𐎲𐎠𐎲; HAURT, *AJPh* v 72. ZK ii 205; ZA iv 337; vii 150; BA i 280; KAT³ 600. id BI (or K(G)AŠ) Br 5126; H 20, 378; id in *c. l.*, but also spelled out, Nabd 80, 1 š-i-ka-ri; T. A. id (Ber) 92, 23; (Lo) 35, 22 *etc.*; (Ber) 71, 10 š-i-ka-ra ul ištī, ZA v 138. I 65 a 21 see dašpu (270 cols 1/2) & b 32. K 2801 R 46 see kurūnu, 439 col 2, *med*; & Bu 88—5—12, 75 + 76 iv 12; also šadū, 3 (end). K 3182 iii 45 (end) ku-ru-un(-š-i-na) explained as š-i-ka-ri š-i-bi-'-i ka-a-ri (+ 46). IV²


14 no 1, 30, 31 ina š-i-ka-ri iz-za-zu (& uš-ša-bu) ta-š-i-la-ti (& ri-ša-a-ti) KB vi (1) 56, 57. K^M 2, 20 š-i-ka-ri aš-na-an. D 85, 16 š-i-ka-ra (also ZA iii 395, 10; x 83—4) i-na na-di (> Br 5155). š-i-ka-ru ma-zu-u see mazū, 2 (517 col 1); V 52 b 52—3 see mazū, 1 (517 col 1); niqū ša šikari, š-i-ka-ri niqū see niqū (718 col 1, *med*); pelū ša šikari (803 cols 1/2); kannu ša š (406 col 1); kūt š (456 col 2); šuršummu š (*q. v.*). ZA iv 157 no 4, 2 š-i-ka-ri ti-gi-i; ZA vi 85, perhaps: circular bowl or dish; or a certain drink; *c f* the German: Bowle. i-š-i-id biti š-i-ka-ri-im, MEISSNER, 122 no 35: Grundgeschoss des Bierhauses. V 27 *c-f* 18 IM-TIK-BI-TIN(?)-NA = qa-du[-ut?] š-i-ka-ri, & see a-b 8, Br 9856. V 32 a-b 25 karpāt šikari (§ 28). ZK ii 216, 2 nam-xar š-i-ka-ri (681 cols 1/2). (amāl) ša BI na(-a)-š-i-šu (> AV 7689) *etc.* = wine-seller {Weinschenk} often in *c. l.*, Nabd 116, 42; ša bit šikari = butler {Kellermeister} BA i 536, 636. II 61 *c-d* 19 E-TIN-NA = bit ša [šikari]. V 60 b 4 BI-SAG = finest, choice šikaru = kurunnu. On the ingredients of šikaru see BA i 524.


šikru *f.* perhaps intoxication, drunkenness, the condition of being drunk {Rausch, Beraustheit}. *Creat.-frg* III 136 š-i-ka-ru ina ša-te-e xa-ba-çu zu-um-r(i), KB vi (1) 20—1; 323. AV 8209. V 30 *g-h* 25, 26 NAG (im-me-ii) = š-i-ka-ru (H 11 & 216, 76; 215, 25); NAG = š ša-tu-u (H 11 & 216, 77; 215, 26) Br 874, 875.

šakkūru, *adj* drunken, intoxicated {trunken, berauscht} § 65, 28. AV 7805, 7833. II 27 a-b 21, 22 BI-SE-SE-KI = šak-ku-ru-um, Br 5144; BI-NAG-NAG = š ša š-i-ka-ri, Br 878; 5142.

šakrānu drunkard {Trunkenbold} see šakaru, Q.


šakru, AV 7836 see sakru, 2 (758 col 2), *ad* IV² 31 R 28 šak-ru u qa-mu-u, the drunken & the thirsty {der Trunkene und der Durstige}; so also HROZNY, WZKM xvii (03) 328: a combination like raggu u çēnu = bad & good; or çixir rabi, small (&) great, a circumlocution for: every body. šakru u çamū in IV² 31 used with special reference to context.


šaki(r)ru. a vessel {ein Gefäß}. H 11 & 216, 81 = II 22 d-e 28 ša-ki-ir >  gu } ša-ki-ir-ru. id also H 120 R 19 DUK-SAKIR-RA & cf REISSEN, *Hymnen*, 130, 13. Br 885, 886. AV 7810, 7811.

šakiru. a plant {eine Pflanze} K 4174 O a-b 37 ša-ki-ra = U (or ŠAM) >  gu } (= GUR?); followed by ša-ki-ra = U-KI-AN-UD. cf ZA xvii 180 rm 3 perhaps || ištittu.

šakirū. HOMMEL, *Sum. Lenet.*, 96 ad 82—8—16 O 1/2 ša-ki-ru-u bolt {Riegel}; perhaps also gloss in II 33 a 9.

šak-ka-ru-u. V 26 f 51 some part or kind of the gišimmaru; AV 7825.

šu-kur(?) >  -ru = d(?) a-i-mu. V 28 e-f 15; AV 1809, 8435. K 883, 22 (1c) šu-kur-ra ina bi-rit tulē^{pl}-īa a-šak-kan-ka (BA ii 633; 645). Z³ iii 28 mam-ti patri siparri u (1c) šu-kur-ri upašar; & var GIŠ-ŠI-KAK; also viii 60; Z³ p 55: spear {Speer}.

šik(g,q)ru 2. S^b 375 ga-am | >  | šī-ik-ru, AV 8200, Br 1216. Same id in S^b 374 with gloss zu-bu = gam-lum (221 col 1). HOMMEL: a weapon {eine Waffe}. 83—1—18, 1330 ii 20 id with gloss ga-am = šī-ik-rum ša GIR (= patri). See also V 48 a-b 3 where MUL (i. e. kakkab) + id (S^b 375) = kakku ša qāt (11) Marduk.

šikru 3. K 6012 + K 10684, col iii NU-GIG = šik(g,q)-ru. Perhaps part of the body, or an organism. See K 159, 11 šumma SA-TI (= bamātu, swelling, ulcer) eli kubšī XU-SI u šikru išid; a BAR, PSBA xxv 23 rm 2. Perhaps also II 43 f 19 šī-ik-ru[m?].

šī-ki-ru, Br 13996, AV 8415 on K 4560, 8 . . . AK-DA = šī-ki-ru; but M⁵ pl 12 reads si-ki-ru.

šikirtu (?). ZA iii 136, 11 (SU?) šī-kir-tu gam-ru; 13/14 ittadin kaspā 1/2 ma-na lih-bu-u (SU) šī-kir-ti-šu gab-bi.

šukku. 83, 1—18, 1332 iv 18 DAR = šuk-ku-tum.

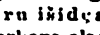
šiktum (?). šī-ik-tum = la-ga-u (see 476) M⁵ 94 col 1 quotes Camb 4, 2 ana (šubēt) šik-tum ša (11a^b) Bēlit Sippar, & explains the word as = garment; see also ZA iv 109, 60 ana šī-ik-tu ša (11) Marduk.

V 15 c-d 23 among a list of garments we have šīk-ka-tum = KU-ṬU-SAR-DA, i. e. a tied KU-ṬU; ṬU = takāltu, repository {Behälter} thus šikkatum a purse which can be tied, or tied around one {ein zu- oder umbindbarer Geldbeutel}, or bag, in general (KB vi, 1, 491). KU-ṬU = sūnu (770 col 1). See šik-ka-tu, 3.

šikkatu 1. AV 8200. — a) point, peak, mountain-top {Spitze, Bergspitze} TP iii 18 see xurū (341 col 2, below) & HAUPT, BA iii 580 rm " = ṣṣṣ barbed iron, Job, 40, 31. — b) germ, sprout {Keim, Spross} or the like; || pirzu (828 col 2) & im-bu-'-u (55 col 2). — c) || li-ki-e li-ti (500 col 2, ll 1, 2) control, triumph, victory. rab šikkati = commander, victor {Befehlshaber, Sieger}. Rm 338 O 5, 6 . . . GE-GE = ma-li[-ku]; ŠIK-AT(?) AD(?) GE-GE = ra-ab šik-k[a-ti] M⁵ pl 21; also perhaps Nabd 1099, 2 officer rab šikkat.

šikkatūtu. *abstr. n.* Cren-*frg* 1 col i c 27 (šik-ka-tu-tu); III 41 (& 99) šu-par-tam-xa-ri ra-ab šik[-ka-tu-(u)-ti], KB vi (1) 314 perhaps: Heeres Spitze; but rather: chief, supreme in authority.

šikkatu 2. fence? {Zaun?}. H 73, 5—8 gan-na-ti šik-kat mu-sa-ri-e u-šak-ka-ak.

šikkatu 3. NE XII col ii 1 (+22) see pūru, 1 (825 col 2) & KB vi (1) 259: whose breast is not . . . like the bowl of a box; *ibid* 491 || šappatu bag {Beutel}; *ad del* 72 (76) quoting 83, 1—18, 1330 i 5 (ša-ka-an) >  = šik-ka-tum; 6 (ša-man, or niš?), same id = šap-patum. K 10040, 3—5 (M⁵ pl 16) Br 10813. According to Z³ p 60: Alum {Alum}. See also IV² 55 i R 23 & 28 (of a wood) GIŠ + id (used for NI-GIŠ or IZ = oil or fat). IV² 19, 1 R 16 kima p(b)u-ur [šik]-ka-ti (id ŠAGAN); 20 no 2 R 3; Z³ vii 90. With this KB vi (1) combines šikkatu in II 34 no 3, 41 (see šappanu, 357—8), called an a-šu-u aq-rum. Cf ešū V 28, 5—7 || rikau & sūnu. V 15 c-d 23 see šiktum.

šikittu, *f. c. st.* šiknat (AV 6662, 8205); *pl* šiknāti. — a) work, structure {Machwerk, Bau} etc. Asb x 80 šī-ki-ta-šu

(of the tamlū) ul u-šaq-ki ma-'-diš; *ibid* 76 maš-kan šī-kit-ti-šu. II 66 no 2, 13 see 303 col 1 (*med*) & KB vi (1) 333; *ibid* 382-3 b 11 (3) ša-ki-nu šī-ki-it-tim (& 586). Sn *Bell* 55 etc. see šadalu, J. ROST, 131 on II 67, 75. — *b*) condition {Lebenslage}. Sarg *Khors* 13 the gods u-ša-te-ru šī-kit-ti (as compared with others). — *c*) creature, living being {Lebewesen; Geschöpf}; šīknat napišti, see napištu, 711 col 2 (*med*), Br 6819, 8004, 9364, 12018. SCHREIB, ZA x 292, 26 šī-ik-nat nab-nit (11) Da-gan; ZIMMERN, *Ritualtafeln*, 84-85, 2 ana (†) te-ir-te šī-ik-na-a[*t*, zum Vorzeichen der Geschöpfe. — *d*) in legal phraseology (c. l.). Ev. Mer. 12. 8 ina qaqqadišu inamdin ina šī-kit-ti-šu šālim; Ner 43, 8 kaspu qaqqadušu ina šī-kit-ti-šu-nu mala bašū ušallimu šī-kit-ta-šu-nu makkānu šu *I-M*. Nabd 130, 2; 145, 6; 169, 9. — Br 9845-6; 11980 on II 26, 40, 41 & 44 (*add*, AV 4279).

(1c) šīkittu a wood {eine Holzart}. ZIMMERN, *Rituall.*, 75-78, 7 (1c) šī-kit-ti, etc.

šukuttu, *f* (AV 8436; § 49b); *c. st.* šuknat, JENSEN (ZA viii 293 A; KB ii 204-5 *rm*^{oo}; iii (1) 29 *rm* *; vi (1) 40-4-5) > ROST, 133: Gerät, Machwerk. L^{TP} 159; Z^B 11; D^{Pr} 85. V 33 iii 45, 46 šu-kut-ti [a^qartī?] šu-kut-ti [šūturti?]. Asurb vi 12 the jewels šu-kut-tu a-qar-tu (BA iii 236, 36 end) simat šarrūti, + 16 lubultu šu-kut (KB ii: tar)-tu etc. (SMITH, *Asurb*, 199, 3); + 45. II 67, 28 šu-kut-ti xurēqi, etc.; see HEBR. viii 119 *ad* 81-6-7, 209, 22 šu-kut-ta-šu-nu (of the gods) ud-diš (I renewed); BA iii 262-3. JASTROW, *Dibbara-frg* see nabaṭu Š (635 col 2) shows that it is hardly a 'treasure'. Sm 954 (D 135) O 19-20 see šubū; D^H 37; Br 7730. IV² 23 no 1 ii 27-8 (= GIL-SA-A, EME-SAL) see makkūru, 539 col 2; Br 1400 & K 2061 (H 203) ii 15 GIL-SA-A = šu-kut-tum (16 = da-ra-a-tum, ist das für die ferne Zukunft hingelegte). I 2 no ii 419 Š(SAL)-GIL-SA. *Creat-frg* V 13 newmoon (nannaru) is made šu-uk-nat mu-ši. Neb 414, 1-2: 8 shekel of gold a-na pit-qu ša šu-kut-tum were given to the goldsmith, KB iv 198-99. — T. A. (Ber) 25. c 58

(+ 61) šu-kut-tum an-ni-tum; 24, 27 — implement.

šallu 1. captive, prisoner {Gefangener}. § 63. Z^S iv 34 šal-la u k[a-ma-a] lim-nu it-ti-ka-ma. K 3182 ii 16 (end) tu-kal-lam šal-la, AJSL xvii 139, thou makest the captive to see. Bu 88-5-12, 75+76 vii 5 ilāni mātšti šal-lu-te, . . . (9) [a-Jna aš-ri-šu-nu u-tir, the captive gods of the countries, 24, 25 būš-šu-nu šal-lu-te u-tir, BA iii 252-3; cf Sarg *Khors* 137 ilāni-šu-nu šal-lu-ti . . . u-tir(-ra). II 65 a 42 (= Synchr. Hist. iv 18) nišē šal-lu-te ana ašrišu u-te-ra, AV 7876; cf K 2801 = K 221 + 2669 O 37 who nišē . . . šal-lu-u-ti ana ašrišunu utirru-ma. √šalalu, 1.

šallu 2. so ZIMMERN-JENSEN, KAT³ 577 *rm* 4 for šallu, NE X col 6, (= H^{NE} 66) 33; ZIMMERN: der Neugeborene (Tlm שליל); JENSEN: Fehlgeburt (> KB vi (1) 477-8). Perhaps here K 3182 iii 22 um-ni šal-la.

šal-la 3. V 29 g 39; equivalent broken off.

šālu(*m*), ask, AV 7857; Br 3303 see ša'alu.



šalū, šelū 1. send; then also, throw, sling, shoot {senden; werfen, schleudern, schießen}. L⁴ i 22 a-šal-lu ki-ma tar-ta-xi as-ma-ra-ni-e nurrūti, heavy lances I threw like javelins; LEMANN, ii 67. Asurb i 34 al-ma-ad ša-li-e qašti. See also K 3476 quoted in BA ii 434 *rm* *. K 382, 6 (the slave) who has been sent (še-lu-') to (the service of) Ninib in Kalach (KB iv 154: dedicated); Rm III 105 i b 19 ana libbi axūmeš kakkšūnu i-še-el-li, axāmeš u-ra-sa-a-lu (hurled the weapons against one another), WINCKLER, *Forsch.*, i 254, 255; JRAS '92, 350. — D^{Pr} 34 & 182 *rm* 2; NÜLDEKE, ZDMG 40, 725; G § 90 = nšw; BARTH, *Elym. Stud.*, 41 = سرح, he sent off, but cf FRÄNKEL, BA iii 78 = שרפ.



Perhaps here, also, Sm 1803, 2-3 še-lu-u; 4, šu-ul-lu-u (AV 8226; M^S pl 19). S^c 6, 12 [HE] = še-lu-u (& še-gu-u). 83, 1-18, 1835 iv 27 TAR (su-lu) = šeli-tum ša DUN-GIŠ-GI.

⌋ = Q see above, and SMITH, *Asurb*, 143 Teumman said to his son: šu-li-e (1c) qašti, shoot with the bow (KB ii

180, 181). According to ZA v 306 also Sn v 49; but see ša'alu, 3.

Der. — tešlita, command, order.

šalū 2. sink in or, down; float, wade {ein-tauchen, versinken; waten}. Sn v 81 my chariot horses ina dāmšūnu gabšūti (211 col 2) i-šal-lu-u (41) Nāri-iš (-iš perhaps = kīnā). IV² 29^a b 3 liš-la-ni-im-ma, they may sink down, M⁸; but Jouxstox, *Johns Hopk. Circ.*, 114 p 118, may they drive off etc. (√šalū, 17). II 39 c-d 62 A. —  |  -RI = ša-lu-u (Br 11491), followed by ši-bu-u & na-pa-gu, AV 7854. Em 345 O 6 ša-lu(?) -u prec. by na-pa-gu & ši-bu-u (M⁸ pl 22). Here perhaps also Xammurabi-code v 53 ša (41) Nāram iš-li-a-am, he who threw himself into the river (ZA xviii 24); ps v 41 i-ša-al-li-a-am-ma; xxii 6 i-ša-al-li (HARPER).

3 II 62 no 3, 68 A. —  |  = ša-lu-u ša mē, Br 4822, 11489. Perhaps IV² 58 a 44, see šaxxū.

Derr. — šillān & perhaps these 2:

šulū 7. T.A. (Ber) 25 i 27: 1 ŠU du-ti-na-tum xurāci ša da-ma šu-lu-u; ii 7 + 9; 26 i 20 + 25 (ta?-ma šu-u-lu-u; so also ii 8 + 15); 26 iv 18: 1 du-u-du siparri I ša me-e šu-u-li-i siparri.

šallū 7. IV² 30 no 2 i R 13 rub-bu-tu-šu ina e-bu-ri šal-lu [-u-ma callum?], KAT³ 398 rm 1: Erwachsen liegt er in der untergetauchten (i. e. soviel wie abgemälten) Feldfrucht.

šallū 2. — a) some kind of vessel, ship etc. K 8239 b-c 12 GIŠ-MA-SAL-LA = ŠU-u. — b) some kind of peg or bolt. V 26 c-d 23 GIŠ-KAK-SAL-LA = ŠU-u. See also mašlū, mašla'u, maš-la'tum (609).

šūlū 7. ac of š of elū (41, 42); also II 62 no 3 (K 04, 10—13) 69—71 A-BU (Pr 69), TAR (Br 382) & AN-AŠ-A-AN (Br 70) = šu-lu-u ša šūqi = direct, lead (< Br 11575); JENSEN, ZA xiv 182—3; KB vi (1) 490—7 = šulū. NE XII col iii ll 1 + 8 Eabani ša u-na šu-li-i(e) ummu (41) NIN-A-ZU. P. N. Šu-la-a, AV 8446. Here belongs also II 107, 9 (112, v—10; D 126, 10; V 11 b 9) 1R | DU | šu-

lu-u, preceded by li-ku-u & ta-ba-lu; S⁷ 84 (?). Br 4901, 4920, 5389.

šūlū 2. — a) adj √elū. SCHENK, *Nabd* vi 33 (Marduk) i-nu qi-rib ša-ma-me šu-lu-tu, see MESSERSCHMIDT, 48. — b) noun: a conjured shade {ein heraufbeschworener Schatten (oder Totengeist)}. D^{Par} 153; J^W 53 & 72; J^{I-X} 55 & rm 107; Z^B 39; KAT³ 641. V 47 a 66 šu-lum lim-nu it-ta-qa-a ap-tu-uš-šu. šu-lum explained by e-kim-mu; KB vi (1) 529. Also H 83, 25 šu-u-lu lim-nu (= U [i. e. šī + lu]-MU-UN-XUL) AV 8448, Br 9477. Or no b) from √alū, 1 (39 col 1) 7 šulū 2. II 35 a-b 45 UB-LI-A = šu-lu-u | ka-ar-mu. AV 8450; Br 5789.

šūlū 3. see pūru, 2 (826 col 1, end of article) = Evil Mer. 20, 3. Nabd 708, 1 one alpu šu-ul mār šatti; 797, 1; & cf 1071, 1.

šūlū 4. Sm 1803, 10 šu-lu-u, M⁸ pl 19; see also šī-u.

šullu 7. KB iv 318 no 12. 1: 18 shekel of money šul-lu šarrāni; perh. a mistake for šul-šu, q. v.

šul-lu 2. II 48 d 14.

šēlu, šīlu 7. ruler, king; decider {Regent, König; Entscheider}; Z^B 99 √ša'alu V 36 a-c 15 (u) < = šī-lum (Br 8758), preceded by xa-si-su & li-š-u & followed by i-lu, šar-rum, be-lum. K 4355 iv 25 še-e-lu ma-ul(?) -ku. See šalūtu.

šīlu 2. K 4191 O + < = šī-lu, preceded by u-ba-nu & followed by ba'-u, AV 8225; Br 8763. Here perhaps V 37 d-f 7 (bu-ru) < = šī-lum ša šīri (Br 8760) & Sm 1803, 5—6 še-e-lu ša šīri.

šīlu 3. arbor, bower {Laube} or the like. KB vi (1) 361; JENSEN, ZA xv 243 rm 1. Z^B viii 36 šī-lum u a-me, JENSEN, KAT³ 636: eine Art Gemäch oder Raum. V 37 d-f (i) 19 (šī-il) < = šī-lum ša NU-GIŠ-SAR (= ^{amā}urqi) AV 8211, Br 8762, & see šīlu, 1 (end) 760 col 1. V 37 d-f 8 (bu-ru) < = šī-lum ša iṣṣuri, Br 8759.

šīlu 4. V 37 d-f 6 (bu-ru) < = šī-lum ša ṬU (= šīqli) Br 8761, where also II 62 c-d 64 is added (?).

šī-lum? Br 13864 reads II 30 (c)-f 9 u-ru-u šī-lum.

šīlū' = nṣ, AV 8233; see šīllū, p 875 col 2. M⁸ 94 skin {Haut}. On V 26 c-f

48 see JENSEN, ZK ii 328; ZA i 54; MESS-
MEN, BA ii 561 = some skin-like covering.
Br 14109—10. Also add Rm 346, 11—13
... KU, ... MU, ... DU = š(s, c)il-
lu-u. 83, 1—18, 1335 iv 22 TAR = šil-
il-lum ša sinništi; Sm 1803, 11 [š]il-
lu ša sinništi = hymen of a woman;
see PRINCE, AJP xv 112 & pašaru, 708
col 2, below. Nabd 476, 8—9 (15+24) so
& so many mašixē ša šil-li-e (skins?);
739, 7.


šēlū. K 4148 R 6 SI = še-lu-u(?) pre-
ceded by ur-ru-u, pi-tu-u, AV 8266;
Br 3410. See šil-lum.

š'illu; see sillu, 3 (760 col 1). II Rawl.
reads šī instead of 'š'īl.

šīlū. Br 8555 ad IV² 13 b 42, 43; but read
šī-i lu-u, & see 864 col 1 ll 11—12 from
below.

šulbu see šulpu.

šulbū, part of door or bolt {Teil einer Tür
oder eines Biegels}. Z^B 39; AV 8459,
5620. II 23 c-d 37—39 šu-ni-bu-u || mi-
di-lu, pa-ar-ku, mar-kas dalti. mu-
kil šu-ul-bi-i || sik-ku-rum, 758 col 2,
below. © 287 R 12 GIŠ-MUD-SAG-
G(K)UL = šul-bu-u, Br 2282, AV 6655.
HAUPF, AJSL xix 14 combines 𐎠𐎢𐎽𐎢𐎠 Kings
7, 28 and suggests √𐎠𐎢𐎽 'surround', protect
with walls etc.

šēli(a)bu, m fox; jackal {Fuchs; Schakal}?
§§ 27; 82ay; 35. IV² 11 a 45, 46 še-li-
bu (= LUB-A, EME-SAL, Br 7283)
zib-bat-su im-ta-na-aš-šir, JENSEN,
121. IV² 30* no 3 O 16 šlu lim-nu ša
kima še-lib (= LUB-A) āli ša-qu-
meš ina mu-ši i-du-ul-lu atta, Rev.
Sém., '98, 148—9; JENSEN, KB vi (1) 334.
© 51 i 49, 50] LUB-A = še-li-bu;
....]  = š ša (amēl) qaxri.

(šam) karan še-li-bi see karānu & AV
8218, Br 5013, 7283. K 2852 + K 9662 iv
Margin 3 ... ina eš-šu-u-ti še-la-bu
u pu-qu(?) nu-nu (see 819 col 1), WINCK-
LER, Forsch., ii 40 fol. II 40, 206; II 49
no 4, 42. H^F 16; BA i 5. In c. f. we have
P. N. Še-el-li-bi, PRINCE, Inscr. Tablets,
23, no 9, 4; PEISER, Vertr., 343 col 1; AV
8234; AJSL xviii 253. Connected with
šēli(a)bu are these 2:

šēlabiš, adv III 15 ii 16 he fled še-la-biš,
like a fox, § 80, 2b.

(amēl) še-lib-pa-a-a, a title of an official,
K 4395 ii 2.

šelibb(pp)ū. some worm; or, vermin {ein
Wurm; oder, Ungeziefer} etc. AV 8219.
S^r 15 [u-xu] | UX | še-lib-bu-u ||
ublu; Br 8299. V 21 a-b 42 see bitrēmū,
207—8.

šalbabu, ašj wise, prudent {weise, klug}?
M^B 94; K^M mighty, courageous. AV 7860.
IV² 21* no 1 C R iii 3 šal-ba-bu, said of
Marduk; K^M 53, 3; 9, 3+31 etc. ZA iv
227, 3; 237, 39 (242: explains it as 'anger',
but?). V 29 g-h 23 [...]ZU = šal-ba-
bu, Br 13863. K 8663 i 2 na-am-ru,
šal-ba-bu, ra-šub-bu, na-'du; Sm
2013.

šulbur, AV 8460 see labaru, 1 Š (472
col 1).

šallabittum see šallarittum.

šalgu. snow {Schnee} = 𐎠𐎢𐎽. K 3182 iv 13
.... ku-qu xal-pa-a šu-ri-pa (car
bu) šal-gi. Sm iv 77 zunnē ša zunnē
u šal-gu; I 43, 43 ša-mu-tum la-zi-
iz-tum (477 col 2) il-lik-ma šal-gu.
III 15 i 14, see kuççu (425 col 2). II 32
a-b 34 šal-gu || šu-ri-b(p)u; V 12 c-d 42
IM-ŠEŠ = šal-gu, im-ba-ru, followed
by šu-ri-b(p)u.

š'ūludu. II 55 d 9 ša ana par-qi šu-lu-
ku ana zu-un-ni šu-lu-du.

šalaxu 1. perh. tear out, or, flay {vielleicht
ausreißen, oder schinden} D^r 182 rm 2;
ZA v 45. NE VI 179 šabani iš-lu-ux
i-mit(bat, dil)-ti GUD-AN-NA-ma
ana pāniša id-dī. K 1220 R 1 ni-šū-
lux-šu-nu ar-xiš, H^r 271.

šalxu. Knudtzon, 55 R 9 inassaxū šu-u
ša-al-xa u-maš-ša-ru ...

šalaxu 2. ip šu-lux IV² 16 b 37 see salaxu
(761) & KAT³ 602; J pm; ZIMMER, Ritual-
tafeln no 83, 16 šu-lux-xu šu-lux-xu,
Besprengungen sind besprengt.

(1c) šalxu. especially in c. f. Nabd 116, 6:
1 (1c) šal-xu eš-ši; 1 (1c) šal-xu pi-
tu-u; 2 (1c) kib-su eš-ši; +7+8; 694,
5—6: 2 (1c) šal-xu eš-šu, etc.; 143, 2,
3, 4: 2 (1c) šal-xu eš-šu; 9 (1c) šal-xu
la-bi-ri; 9 (1c) kib-su eš-šu; 146, 6:
2 (1c) kib-su (see 4, 5, 12) eš-šu; +8:
8 kib-su 3 (1c) šal-xu; 179, 4: 2 (1c)
šal-xi, 3 (1c) kib-su. Cyr 241, 10+18:
2 (1c) šal-xu. AJSL xv 75, 3: 2 (1c) šal-
xu; & 13, without (1c). BA i 521 Binde,

Gurt; AJSL xv 75 & 77, some personal apparel; cord, girdle or the like. — V 32 a-b 43 ša šal-xu du-uš-ši || pu-tin-nu (q. v.) Br 14237. Connected with this šalxu is probably:

šalxū 1. II 22 a-c 17 GIŠ-SA-ŠI-GAL-GAL = šal-xu-u (AV 7863, Br 3150), +28-GIŠ-SA-SAL-SAL = šal-xu-u || še-e-tum, net {Netz} Br 3160.

šalxū 2. the outer wall or rampart enclosing the inner wall (dūru) & the moat {die äussere Mauer, der Wall}. § 65, 38 *rm.* AV 7863; Lyon, *Sargon*, 77; JBL xix 69 *rm* 42; √nš extend {sich erstrecken}? see dūru, 2 (267-8). *Sarg Cyl* 71 dūr-šu || šal-xu-u-šu; *bull* 92; *Ann* XIV 86; *Asb* iv 130 (cf 129). I 7 F 15, 16 dūru u šal-xu-u (ZA iv 289); H 2 dūra u šu-al-xu ša (a¹) Kak-zi, *Missner & Rost*, 104 *rm* 3 × KB ii 114. Cf K 1709 + DT 3 i 7. Neb viii 47 šu-al-xi-e Bē-bili; *Sn Bav* 5 dūri-šu u šal-xu-šu. II 50 a-b 26 [BAD] ni-mit (11) Bēl = šal-xu-u-šu (of Babylon); *ibid* 29-31 (Br 148, 2820, 5344, 5345, 10002); ZDMG 53, 659-60. I 49 d 19 + 20. II 32 g 10 = šal-xu-u, Br 9878; same id = qēn šu-la-li. See also šalxu, 761 col 2.

šuluxxu. *c. st.* šu-lux. meaning not clear. ZIMMERN, *Ritualt.*, 1-20, 74 (end) & 99 (beg). šu-lux-xi ta-sul-lax, du sollst die Besprengungen ausführen; 54, 7 (u-gur-tu u-šak-lil) šu-lux (var -xi) gaq-qi al-me(var -mi)-šu-nu-ti, eine Gipserschale legte ich um sie (= IV² 24 no 1 B O 6, 7) AV 8451; Br 7185. Z⁸ ix 19 šu-lux šu-ul AN-EN-KI-GA-K[1D]. — 81-6-7, 209, 25 si-mu-u-ti iš-tak-ka-nu uš-te-ši-ru šu-lux-xu, STRONG, *Henn.* viii 119, originally, hand-washing; then perhaps: rites & ceremonies in general; BA iii 263: der die Culte recht leitete. Merodach-Balad-stone i 7 Marduk ga-mir šu-lux-xi, BA ii 259 der vollkommene Gebieter. *Nabd Gro* iii 41 pu-ra-q šar-ru-ti šu-lu-ux be-lu-tim i-na li-ib-bi-ša u-ša-pu-am, KB iii (2) 38: cf iii 11 & see zuluxxū (282 col 1). KB iii (2) 76 10-10 Neriglissar mu-da-ax-xi-id sa-at-tu-uk-ku mu-ūš-te-ši-ru šu-lu-ux-xi-šu-un; + ii 17 a-na ul-lu-lu šu-lu-ux-xu za-na-nu-te, BEZOLD: Abgaben; Tempelabgaben.

SCHUL, *Nabd*, iii 19 šu-lux-xi-šu (uš-pi-el-lu), *Missnerschmidt*, 45: Einkünfte. K^M 48, 17; 58, 15. T. A. (Ber) 25 ii 53; 26 ii 51; iv 22; IV² 59 b 1 (but??). Connected with šuluxxu may be muš(šu)-luxxu (606 col 2).

šulxū? K 8204, 3 ša šul(sul, dun)-xa-a u mi-ik-ti ab-bak (579 col 2).

šuluxtu. T. A. (Ber) 165, 7-8 u uš-ši-ir šar-ru bēli-ja šu-lu-ux-ta. KB v 371: a present?

šilixtu? K 517 R 8, 9 um-nia : šil-li-ix-ti šu (a²r) Baniti a-na Nipur^{ki} xi-ru'-a; 12 liš-pu-ram-ma šil-li-ix-ti šu (a²r) Baniti *etc.* (HRL 327). AV 8220. PSBA xxiii 66; M⁸ 94: canal (?). Artaxerxes 29, 17 (a²r) B. ultu ba-bi-ša a-di šil-li-ix-ti-ša. See also mašaxu, 606 col 2.

šalatu 1. ps iħallaṭ dispose of, have power over; claim, raise claim on, to {verfügen, Macht haben über; Besitzansprüche erheben} with ina muxxi, ell. AV 7840. Neb 198, 8 ša ina mux-xi-ša i-šal-la-ṭu, whosoever raises claim on her {wer Besitzansprüche auf sie erhebt}; 283, 11; & see rašū, 2. *Priska, Vertr.*, xxvii 7 (e-li); viii 11; xxviii 11 (ina eli ul i-šal-laṭ); *Nabd* 53, 6; 67, 7 *etc.*; T^C 135-6. Camb 373, 8 written i-šal-la-ṭ (Missner, 149); Neb 258, 7 i-ša-la-aṭ. Q¹ pm *Rec. Trav.* xx 205 no XLI col i 13 šit-lu-ṭa-at be-lut-su. *Asb* ix 77 (Bēlit) ša it-ti A-nim u Bēl šit-lu-ṭa-at man-za-zu; cf K 11152, 4 (Ištar) ru-ba-tum ša it-ti (11) Bēl šit-lu-ṭa-at ṭa-ba-an (?).

{I} achieve victory, become victorious {den Sieg gewinnen, Sieger werden}. TP iv 47 see mēšū(e)riš, 612 col 1.

NOTE. — 1. V 63 e 10 (KB iii (2) 114) reads ina paraq ili ša ša-la-ṭi; Schulz, ZA v 401, 406 la-ša la TI (= šalimtu).

2. ša-laṭ = governor, read ša-kin, *c. st.* of šaknu, 2 (q. v.).

3. šil-ṭan-nu (AV 8230) read tar-tan-nu (q. v.).

Der. šitluṭu, šitluṭiš & these 3:

šaltu 1. Sp II 265 a xxiii 9 u-ta (K 3452 dan, tan)-na-an (var -nu) šal-ṭu ša pu-xur-šu an or ŠAL-TUṬ, see ZIMMERN, *Ritualtafeln*, 1-20, 24.

šaltiš & šaltāniš (AV 7864, 7865), *adv.* — a) imperious; as king, ruler *etc.* {gebie-

terisch, als König, Herrscher etc.}. V 61 vi 33—4 ša ina škalī šal-šū iz-za-az-zu-ma. IV² 32 a 33 the king šal-šū ul i-tam-me; b 18 + 44 (i-ta-me); 33 b 6 + 39; also see Bu 88, 5—12, 11 l 12 (end); PSBA xxiv 220 foll. Perhaps IV² 13 no 1 R 24, 25 (Br 345). — b) victoriously, as victor {siegreich, als Sieger}. TP ii 77 šal-še-iš (var šū) šētīq (1 sg). at-ta(l)-lak šal-šū Arb ii 129; v 40 + 125; viii 117; KB ii 240, 33. K 694, 5; K 695, 9 (Thompson, *Reports*, 166 & 169); K 1304 O 9; K 769 R 4 šal-ša-niš il-lakū^p (*ibid*, 89 & 82). Šalm, *Mon*, ii 7 see mēšariš; also KB vi (1) 100, 13. Esh iii 36 ina kir-bi-šu šal-ša-niš at-tal-lak; III 10 iv 18; cf III 58 a 5; K 2852 + K 9662 ii 1.

šullu. victorious {siegreich}. Anp i 6 Ninib šu-ul-lu-šu git-ma-lu, AV 8485; ZDMG 34, 762; ZA v 5.

(mašak) šal-šu = 𐎶𐎵. T^C 136 shield {Schild} BA i 535 no 53, ein Lederschield. Nabd 1034, 1 ište-en (mašak) šal-šu ište-en (mašak) šal-lu; 661, 4; 702, 1.

šala{& t}u 2. ps išallaš, cut through, cut off {zerschneiden, abschneiden}. AV 7840; ZDMG 32, 21 foll; ZK i 302; ii 22 rm 4; Z^B 103 rm 1. IV² 22 a 30, 31 (= SIL-SIL-LA) see xinnu, 3 (325 col 2) & Br 387. II 30 g-h 14 (= 359 ii) SIL (si-la) LA = ša-la-šu šu ... (cf nasuku, 701 col 2); H 9 & 204, 21. Perhaps = tear a hole in: K 620, 16—17 ma-a i-šal-laš škal bat-qu i-ka-çur (Hr^L 91). TP III (Zür. Mus. inscr.) 3 it-gu-ru-ti ki-ma ki-e i-šal-li-tu-ma (Z^B 103 rm 1, on p 104; PSBA xviii 158, 159). See also salatu, 2 (764 col 1. below).

𐎶 = Q. IV² 3 a 7, 8 the muruq qa-q-gadi bu-a-ni-šu ki-ma G1 xi-ni u-šal-liš (= SIL-SIL-LA, Br 387, 395), || ixtaqçi (5, 6); H 204 no 21. *Creant-frog* IV 102 kir-bi-ša (of Tiānut) u-but-ti-qa (subj. Marduk) u-šal-liš libba. Hymn to Ninib (ANET & WINCKLER, 60 fol) R 13 (end) li-šal-liš-ka-ma (+ 19, end). IV² 17 b 17 šamaš mu-šal-li-tum ki-e lum-ni, who cuts through the snare of the wicked; see also K^M 62, 11 (-tu).

š(s)jal-šu 2. II 39 no 7 R ... BE | šal-šu, AV 7866; Br 1534.

šūluku 1. (ac &) pm of 𐎶 of alaku, 1. go {gehen} AV 8452 customary, adapted to, becoming, current {gangbar, angemessen, passend} etc. §§ 65, 33; 88 b & rm. ZA iii 296, 297. V 65 a 21, b 2; TP vii 88, 89; IV² 18^a no 1 O 8, 9 see simtu (768 col 1); also KB iii (2) 92, 15—16. IV² 18^a no 3 R iv 19, 20 ša kuzba u ulça mālīt ana tab-ra-a-ti (= Š1-E-DI) šu-lu-kat; 18 no 3 i 31, 32 the lofty weapon ša n-na i-di šarrūti šu-lu-ku (= DU-MA). II 19 no 2 O 27 see rabiš; 55 d 9 see šūludu; Sm 954 O 11 (D 135) see bar-baru (190 col 1). Sn *Bav* 6 ša i-na la ma-mi na-mu-ta šu-lu-ka; also I 49 d 30.

šūluku 2. *adj. pl m* šu-lu-ku-tum II 30 c-f 63 + 67; AV 8453, Br 6891, 6892. K 7673, 10 ... ilāni-šu gur-ru-tu (𐎶𐎵𐎶) šu-lu-ku[-tu u-ša-lik?]. or *noun*?

ši-lu-ku. KB iii (2) 112 ad V 65 b 3 (end) read U (i.e. Š1 + LU)-KU = id of ašūx.

šulkatkāta (?). ZA iv 114 no 5, 1: III par-zillu šul-kat-ku-a-ta, followed by 1 xa-çi-lu-ni, 1 appu-tum, 2 marat^p; text of Nabopolassar.

šalaku 1. pr išlal, 1 sg aš-lal, TP iii 83; ps išallal, 1 sg a-šal-lal, KB ii 266, 98. lead away captive, lead into captivity; loot, plunder {als Beute, Gefangene weg-führen, in Gefangenschaft führen; plün-dern}. AV 7841. D^M 20. NÖLKEK, ZDMG 40, 724: primitive meaning: extract, draw out = 𐎶𐎶; see also ZDMG 30, 309. ZA ix 193, 20 compares Arab 𐎶𐎶, small cattle; Sab 𐎶𐎶, gain as booty {erbeuten}. — Sn *Kni* 3, 14 such & such i-š-lu-lu-ni (3^p); Smru, *Asurb*, 274, 27; 285, 6. Nabd-Cyr. Chronicle B 4 i-š-lul-u-ma, they carried off; KB iii (2) 130. TP III *Ann* 44 šal-la-su aš-lu-la (cf 16; also 160, 162, 169, 174, 178; II 87, 9; Šalm, *Ob*, 90, 91. 101—2, 110, 124, 187); 207—8 ... aš-lu-la; 750 šal-la-nt (a¹) K | ... [šal-la-nt] (a¹) I; 550 šal-la-nt (a¹) M aš-lu-la (& 230—240); 142 šal-la-su-nu i-š-lu-lu; 135 šal-la-su-nu u-bi-lu-ni; 228 aš-lu-lu-ma. TP ii 80, 81 aš-lal; iii 9, 10; 62, 63 aš-lul (var lu-lu, i 72; 115, 116; ii 18; iii 53); Anp i 48; ii 38 & 57. Arb vi 26, 47 aš-lu-lu nuu (maš) Aššur (+ vii 14; ix 18); Esh i 23; Sn iii

23 his cities *ša aš-lu-la* (*cf* i 36; ii 68); Sn *Kui* 1, 22. — ps H 81 (K 133) R 25, 26 a-la-a-ni i-šal-lal-šu-nu-ti (= BA-AB-DU DU Br 4948). K 1282 etc. O 31 šal-lat-su ka-bit-tu ta-šal-lal (KB vi, 1, 70—1). K 2619 i 22 (*Dibbara*-legend) na-kam bu-še-e Bēbili ta-šal-lal at-ta; + 13 ki-i šal-lat na-ki-ri ana ša-la-la, etc. he sends his host. — pc IV² 12 R 46, 47 ana māt na-ki-ri-šu liš-lu-lu[-šu] Br 4948. — ip S^P 158 + S^P II 962, 13 šu-ul-la- šal-lat š-kur, carry off the spoil of the temple, JTVI 29, 58. — pm *Babyl. Chron.* iv 3 šal-lat-su (of the king of Sidon) šal-lat, + 20 + 28 (KB ii 282—5; ZA ii 150). — ag V 55, 10 Nebukadrezzar ka-šid(?) (māt) A-mur-ri-i ša-li-lu Kaš-ši-i (§ 131); *cf* ša-lil, Sargon *Pp* iv 19 & 33; *Cyl* 18 & 27. K 1282 O 10 ki-i ša-lil mātī. — ac V 65 b 40 ana ša-la-la; a 8; Sarg *Khors* 77 xi-pi-e Mu-qa-ḡir ša-lal Xal-di-a ili-šu iš-me-ma; *Ann* 581 (§ 95). H 80, 12 ana māt nukur-tim ša-la-li um-man-šu upaxxar (to despoil the land of his enemies) Br 4898. K 2852 + K 9682 ii 35 (end) iq-qa-bi ša-lal niš-ka, WINCKLER, *Forsch*, ii 34—7. K 2675 O 8 to kill, xa-ba-a-te ša-la-li, to rob & to plunder (he sent his army); III 28, 11; Esh *Sendsch*, R 35 a-na xa-bu-ti ša-la-li mi-ḡir (māt) Aššur. II 27 a-b 14 1R (also = tabalu, liḡū, laqatu) = ša-la-lum (Br 5388); followed by šalalu ša amēli (Br 4942), H 20, 362; 21, 390. II 48 c-d 53 (61); V 21 c-d 15 (Br 4948); 20 c-f 13 see šallatu, & cf xabatu (303, 304); II 39 d 79 ša-la[-lu?]. Sm 1803, 7—10 šu-la-lum, šal-la-tum, š ša-la-lum, šu-lu-u. Šalālu, as P. N. *cf* D^{Pr} 200 *rm* 7.

Q¹ K 41 a 8 . . . nak-ri iš-ta-lal, the enemy carried off. Šalm, *Ob*, 129 šal-la-su a-su-la (> aštallu > aštalala), his booty I brought away. V 55, 43 i-š-ta-lal makkūr-šu (of Elam) § 10. K 512, 11 a-na me-i-ni ta-sa-al-li (?) Br^L 204. II 127 (K 257) O 31, 32 a-li aš-tal-lum, the city which I captured (§§ 25 b; 37 b; 97).

Ū¹ II 27 a-b 16 (K 2008 i 15) ^{du} (lax-lax) ^{du} = na-šal-lu-lu (II 20, 860) Br

4947; §§ 88 b; 98; Z^B 69 or rather Ū³? Xammurabi-code xxii 8, 28, 38 iš-ša-li-il.

Ū⁴ ac II 48 c-d 62, AV 7841, Br 4947; K 2008 iii 40 i-taš-lu[-lu]. ið in both the same as K 2008 i 15.

NOTE. — H 87, 61 (end) some read šal-lat, let it be thrown out; but read rak-sat.

Derr. — aš-lu-lu (115 col 2); šallu, 1 (A 37), šallatu, šallatiš, šallātu, šillatu, 2.

šalalu 2. flow, slide along, or over something, II 36 g-h 70 IR = ša-la-lum, followed by (la-ax) DU = š ša a-la-ki, Br 4941; H 20, 358, 359.

Ŷ make slide; engage {laufen lassen; frachten} Nabd 1019, 5 elippu ana idi ūmu šul-lul, T^C 136: das Schiff ist für Frachtgeld pro Tag gefrachtet; 1033, 5; Neb 402, 15; Camb 250, 2.

Ū⁵ S^c 5 a 4 SUR = na-šal-lu-lu, Br 2980.

Ū⁶ V 19 c-d 38 NUM-NUM = i-taš-lu-lum; *cf* II 36 g-h 72 (Br 9038); 27 g-h 21; 39 g-h 36 BI-IZ-BI-IZ = i-ta-aš-lu-lu?, BA ii 292. IV² 1 a 32, 33 ina dal-ti ki-ma ḡi-ri it-ta[-aš]-la-lu, Br 2980; BA ii 292 *rm*.

Derr. — mašallu (606 col 2); mašullilu (so JAKSCH), 607 col 1.

šalālu 3. in the name of a read: IV² 26 no 7 b 35, 36 qa-an ša-la-lu = GI-ŠUL-XI, Br 2522, 9877. 79, 7—8, 21, 3 GI?]-ŠUL-XI = qa-an ša-la-li, M⁵ pl 23; also Z^B viii 70; SCHERL, *Notes d'épigraphie*, LX O 15 (*Rec. Trav.*, vol. xxiii).

šūlulu 1. shining, brilliant {scheinend, glänzend}. √alalu, + (46—7); prop^r pm š. IV² 20 no 1, 15—16 see ni(a)perdu, 709 col 2. Br 7090; § 25 *rm*.

šūlulu 2. √alalu, 5, ac š. IV² 20 a 13 xar-ra-an šu-lu-lu (IV²-ku, Br 11422). || urux rišāti; *cf* *Rec. Trav.*, xxiv nos 1/2.

šalaltu, šalaltu see šalaštu.

šalultu *cf* šalū.

šalamu 1. pr išlim (la iš-lim-a, K 5464. 26 = Hr^L 198), ps i-šal-lim (PASKA, KAS 101, 11), pl i-šal-li-mu (ZK i 88 no 2, 8). AV 7845; ið DI; pm DI-lim, DI-mat, Knudtzon, 321; ša-lim (§ 89). Z^B 6 *rm* 2; 7 *rm* 1; PAOS '86 p cxlviii.

a) be whole, complete, correct; safe, intact {ganz, vollständig, richtig; unbe-

einträchtigt oder dergl. sein. — a. be or remain sound, well, healthy, or uninjured {wohlhalten, vollständig, gesund sein oder bleiben}. SCHREIB, *Nabl*, ii 39 iš-lim-ma. IV² 57 a 66 from (= ina) the bad mouth etc. of people pānukka lu-uš-lim-ma; 21* no 1 C R iii 9; K 8522 (KB vi, 1, 38—9) R 27 šu-u lu šal-ma, and himself be well (but § 106 = lū šēl-ma, let him decide). Perh. II 51 b 13 ina ū-me an-ni-i liš-li-mu it-ti-šu. III 59 a 40 šarru ša-lim (is well); 66 col 10 R 23 c lu TI-LA (= balu?) lu ša-lim (§ 93 b, may he be safe; PSBA xli 129, 130). V 31 f 22, 23 du-pu ul ša-lim ul al-si-eš, the document is not sound (well preserved), so that I cannot read it. II 9 c-d 3 maḩartašu (q. v.) šal-ma-at, AV 7880; Br 9534. Bu 91—5—9, 183 O 11 (its seals) šal-mu, are perfect, not touched (Hr^L 340); pl šal-ma, ZIMMERN, *Ritualtafeln*, 98—99, 8; cf 100, 8. V 52 iv 25 (ana) šu-lam zār-šu. ša-lam ZI-MEŠ (= napišta)-šu, KUDRZON, 144 O 6. — β. in c. l. (with acc) in a financial meaning: not to suffer, lose, be indemnified, have one's money guaranteed, be paid {keinen Verlust erleiden, schadlos gehalten werden} etc. TC 136; § 138. Nabd 103, 11 kaspā u xubullašu i-šal-lim; 67, 8 a-di (6a1) Gugu-a kaspāšu taš-li-mu; 358, 37 i-šal-lim (3 m); + 38 ta-šal-lim (3 f). Neb 42, 15 kaspāšu i-šal-li-mu; 69, 8 a-di kaspāšunu i-šal-li-mu; 350, 12 a-di kaspāšu ta-šal-lim-mu (3 f); 91, 10 (end). Camb 81, 13 a-di-i . . . i-šal-li-mu; 431, 8; 315, 11; 428, 8; i-šal-lim-mu (§ 53c) 292, 15; ta-šal-li-mu, 300, 10 (BA iii 451); ¶ 27 of eṣeru (Camb 68, 15; 409, 14 etc.) see MEISSNER, 144 rm 2 on ša-la-am xarrānim; ina ša-la-am gi-ir-ri[-šu-nu]. — γ. be carried to completion, be completed, executed, perfected; be accepted, succeed {zur vollen Ausführung kommen, vollführt werden; sich vollziehen; gelingen}. K 618 R 15, 16 u šī-pir qētā ša ardi-šu i-šal-li-mu-u (Hr^L 9), shall succeed. Arb ii 117 ki-i ša a-na Ašur am-xu-ru(rā) iš-li(m)-ma, as I have prayed to Ašur, it came to pass, KB ii 177 (WINKLER, *Forsch*, i 246, er bewilligte). K 8522 R 11 see

kalū, i J¹ p 381; but KB vi (1) 36 suggests liš-šī-ma (let him take it away). SCHREIB, *Rec. Trav*, xvi 189 no VIII 5—8 li-ba-al-li-ṭu-ka (= J) lu-u ša-al-ma-a-ta a-na šu-ul-mi-ka aš-pur šu-lum-ka šu-up-ra-am. Nabd *Ann* i 5 iš-lim (or -šī, KB iii, 2, 128); ii 7 (+ 12 + 21 + 25) sacrifices were brought in Ešag(g)il & Ešida to the gods ki šal-mu, as was right (PRINCE, *Diss*, 86 foll; BA ii 237, 238); iii 8 isinnu a-ki-tu ki šal-mu ep-šu. — δ. be renewed {erneuert werden; Creat.-frg IV 24 see lubāku (475 col 1); KB vi (1) 320: ganz da sein.

b) be completed and finished; have run its course; especially of the sun: go down, set {fertig sein, vollendet haben; von der Sonne: untergehen}. šalam(u) šamšī = west {Westen} § 72a rm. TP vi 44 (a-di) tāmdī (= A-AB-BA) e-li-ni-te ša ša-la-mu⁽¹¹⁾ Šam-šī. Sarg *Khors* 16, 17 Cyprus ša qabal tam-dim šalam⁽¹¹⁾ Šam-šī (= e-reb⁽¹¹⁾ Šam-šī, 146); *Cyl* 13; *Ann* 252; Su i 13 from the upper sea ša ša-lam⁽¹¹⁾ Šam-šī (*Kwi* 1, 3: ša šul-mu⁽¹¹⁾ Šam-šī); ZIMMERN, *Ritualtafeln*, 1—20, 31; or a noun? — Complete one's life, die etc. perh. KUDRZON, 75, 10 i-šal-li-m(u-u).

¶ Perhaps Bu 91—5—9, 210 R 2 (end) al-ta-lim (Hr^L 403). ZIMMERN, *Ritualtafeln*, 1—20, 121 iš-tal-mi (3 times); iš-tal-ma, *ibid* ll 36 + 113; etc. Xammurabi-cote v 49 iš-ta-al-ma-am, (if) he come forth unharmed (HARPER).

J a) keep safe, intact, preserve {unverehrt erhalten, bewahren} id G1, BA iii 388. I 69 c 33 Nabd. glories in having kept the old plan of the temple intact (u-ṣu-ra-ti-šu-nu u-šal-lim). V 65 a 24 (ana) u-ṣu-ra-at bīti-šu šu-ul-lu-mu (+ b 31) ¶ Neb *Bors* ii 7 a-ša-ar-ša la e-ni. V 34 c 46; KB iv 198, 7 see napištu (711 cols 1, 2). V 34 c 8 (mu-ša-al-li-ma-at) & KB iii (2) 50 col 3, 47 see pir'u (826 col 1, below). V 65 a 8 mu-šal-lim kēl šip-ri; cf 28 ša ša-la-mu šip-ri-ja. Esh v 44 the bull colossuses nāḩiru kibsi mu-šal-li-mu tal-lak-ti šarri bānišunu. Merod-Balad-stone ii 24; V 62 no 2, 12 see kidudē, 372 col 2. KB vi (1) 294 col 3, 1 u re-š-um la mu-šal-li-mu am-ma-

ni-šu; vi (1) 298, 299 l 23 p(b)u-ut-ka šul-li-m (= ip) || u-çur; 300, 301 (no i) 11 a-na-ku šar-ru la mu-ša-li-m [ma]-ti-šu, ZK xii 318. NE IX col i 12 šul-li-ma-in-ni ja-a-ti, preserve me intact; see also NE 20 R 1 + 5 aš-šu šul-lu-mu & perh. K 293, 5 (end). IV² 29 b 7, 8 at-ta-ma mu-šal-li-im, thou art the preserver, cf Br 9534. K 762, 2 + 6 (Hr^L 446) & see tašlimtu. — keep in order: WINCKLER, *Sargon*, 191 (below) in order to: šul-li-ma çindišu; cf K 3600 R 22 šul-li-me murnisqe; K 2711 R 21; PINCHES, *Texts*, 16 no 4 R 9; Merod-Balad.-stone ii 10 see parçu, 2 (836 col 2). IV² 8 iv 24 mu-šal-li-ma. Xammurabi-code xl 43 mu-ša-al-li-mu-um, guardian, protecting (HARPER). — *b*) restores, renew {ersetzen, vergüten} AV 5580. Sarg Cyl 4; ZA iii 397, 36; V 62 no 1, 14—15 etc. see xibiltu, 301 col 2. ZA v 146, 3 šu-ul-li-im-šu, restore it (the money). Neb 325, 7 u-šal-lam, he will restore; 365, 7 u-šal-lam-ka {will compensate thee}. K 2487 + K 8122 O 24 ša ilu-šu itti-šu zi-nu-u tu-šal (KING: sal)-lam, thou restorest to favor. — *c*) execute {ausführen} V 64 c 23 (Anunitu) mu-šal-li-mu-at ki-bi-it Bēl a-bi-šu (cf 34). — *d*) grant success, make or let succeed, cause to prosper {gelingen, gedeihen lassen}. Merod.-Balad.-stone i 35, 36 šibir-tu mu-šal-lim nišē (BA ii 259 & 267; KB iii, 1, 185); KB iii (2) 64, 14 mu-ša-li-im ni-ši. Sarg Cyl 69 (11) Anu mu-šal-lim epšit qātija; *Harem*, B 8 e-piš-tuš (his action) šul-li-ma (= ip). Su *Kūi* 4, 10 see liptu, c (494 col 1). I 44, 94 ilu mu-šal-li-mu ur-xi, who guards my way. Ašb x 72 see maštaku (614 col 1). K 4740, 20 lu TIN-TIR(ki) u-šal-la-mu. ZA iv 362 R 7 see muttu-prišu (624 col 2). Perh. K 629, 32—4 (Hr^L 65, R 11—13) a-na bu-luš nap-ša-a-to ša mēr šarri bēli-ja lu-šal-li-mu. — *e*) finish, in the meaning of to ruin {zerstören}. K 647 R 1 ina qātū-ka ki-i u-šal-li-mu' (Hr^L 210). — *f*) complete, finish {fertig machen, vollführen}. KUBRZON, 29 R 8 u-šal-la-mu; 67, 6 u-šal-la-a-ma. Sarg *Khors* 141 u-šal-li-ma u-ru-ux bit a-ki-ti (+ Ann 310); V 34 c 4 u-šal-la-am (lag) šib-er-

šu. See also KB iv 316—7, 26 (end). — *g*) in astronomical reports, e. g. the day will complete (ušallam) Nisān. THOMPSON, *Reports*, ii *pref.* xxi *fol* arxu mušal-limu, a full month. — *h*) in Xammurabi: convey safely, see KING, *Hammurabi*. Xammurabi-letters 45, 7 u-ša-al-la-ma-aq-qu, + 12 li-ša-al-li-mu, BA iv 471 *fol*; 34, 24. In Xammurabi-code — make good, restore (HARPER, *The Code of Hammurabi*, 185). — V 45 col vii 21 tu-šal-lam. See also Br 6228 on S 28, 28. P. N. Mu-šal-li-mu, often. Mu-šal-lim Aš-šur; *M-Marduk*, Cyr 242; Dar 37, 9 *fol*; KB iv 302, 303; *M-Ninib* (KB iv 100 i 11), AV 5581—4. Nabū-axē-šal-lim, AV 5707 (= ip?); Nabū-u-šal-lim, KB iv 304, 37. Eponym-list v 747: Sin-šal-lim-a(n)-ni, KB i 204, 205. Name of a canal: (šar) Axē-šul-lim, Neb 135, 2.

Y¹ KB iv 120, 121 no X 5: 4 minas of money xa-bu-li Š u-sa-lim it-ti-din. Xammurabi-letters 9, 14—15 as soon as the sacrifices at Ur are completed (uš-ta-al-li-mu) BA iv 487. K 831 R 10, 11 šurrēni ki-lal-li-e it-ti a-xa-meš us-sa-al-lim-mu (Hr^L 214) ZK ii 78. — Xammurabi-code xxxv 2 uš-ta-li-im, (if) he heal (the broken limb).

T. A. — Q pm know that šal-ma-ku u ša-lim māti-ja, I am well and my land is flourishing, (Lo) a, 2—4; 12, 6 šal-ma-at (all) Gub-lu, all is well with G; (Ber) 90, 11: but 79, 8 šal-ma-at Gub-la - is lost, + 60, 10; (Lo) 13, 14 šal-ma šu-nu, are lost; BA iv 285 See also (Ber) 104, 27, where some translate: they made an alliance; 102, 12 all countries ša-li-mu (are lost), ZA vi 232—3). (Lo) 29, 60 šal-mu mašši-šu, šal-mu biti-šu (is prosperous); 65, 19 the city šal-ma-at (is prosperous); (Ber) 92, 21 la-a šal-mu gab-bu ša taq-bu-u, all that you say is not true; 100, 13 and (the city) šal-ma-at a-na [a-ti-ja (surrendered to me)]; 92, 22 šal-ma-a-da (that you have made peace) + 24; 76, 11 (and all the princes) šal-mu-šu (are favorable to him); 103, 12 let the king know that all the countries ša-li-mu (have declared) hostility against me. — Y (Ber) 7 & 24 xi-bi-li-ta-šu li-ša-al-li-mu, that they make good his loss.

Derr. — tašlimtu, tašlimtu & these 10:

šalāmu 2., AV 7845 & šalmu 1. ZDMG 32 (78) 21 *fol*; STADE, *Morgenl. Forsch.* 181. — *a*) health {Gesundheit}. 83—1—18, 4 R 12 liš-al šu-lam šarri. — *b*) prosperity, peace {Wohltand, Glück; Friede}.

K 168, 18 name of a temple bit rim-ki bit ša-la-me-e; L⁵ 26 ana ša-lam xēri-ja. SCHULZ, *Rec. Trav.*, xvii 31/2 (bel) niqē ša-lam bīti GIŠ-BAR šu-ma-a-ta; cf Nabd 641, 4; 707, 2; 318, 5 ša-la-mu bīti ša (11) Adad; Cyr 220, 3. *Asb* iv 91 ina šal-me u-tir-ma u-kin; cf x 64 (end) galūlakunu ša ša-la-me. WINKLER, *Sargon*, 194 no 9 ša-lam (māt) Aššur ēpu-uš; KB iii (2) 92, 46 an-na ki-i-ni ša ša-la-mu ūmi. P. N. Šalam di-ni-in-nu, DProl 201 *rm* 2. — T. A. Lo 8, 23 i-na ša-la-a-mi, ZA v 157 *rm* 10 = 𐎠𐎢𐎣𐎠, in safety, safely. Ber 188, 9—11 šal-mi-iš a-li-ik u i-na ša-la-mi ti-ir(-ma). Ber 8 R 18 ax[i-ja] tu ša-al-ma lu ti-i-di, you ought to know of my health. Lo 16, 13 u ni-pu-uš šal-ma bi-ri-nu, that we may all have peace.

šalmu 2. *adj* f šalimtu, AV 7882. —

a) intact, whole, well; in connection with days, months *etc.*: lucky, favorable {unversehrt, heil; gunz; von Tag, Monat, *etc.*: glücklich, glückbringend}. Neb *Bors* ii 8 (Neb viii 59) i-na (in) arxu ša-al-mu i-na ūme šēmē; cf V 64 a 50; K 2801 R 46; BA iii 286, 287. Kxudroz, 25, 5 purussika šal-mu. KING, *Xammurabi*, no 56, 23 *coll*: ina (šir) to-ri-e-tim ša-al-ma-a-t[im], owing to favorable predctions. K 2852 + K 9062 i 20 see surtu, 784, 785. — b) just, correct, reliable {recht, richtig, verlässlich}. V 65 a 28 an-na šalim-ti; Surtu, *Asurb*, 187 ja-mat-u šalim-tu šī-i, is that really so? (§ 79). K 2729 R 16 šum-ma a-bu-tu ša-li-im-tu šī-i, BA ii 566 *coll*: wenn es der vollkommene Wille ist; KB iv 145. Kxudroz, 29 a 7 dib-bi ki-nu-u-tu ša[-al]-a-mu; 76, 4 written DI-MEŠ. H 66 ii 24—26 (šD DI); 58, 68—9 see kēnu (403, col 2, end); also see balzu (161 col 1) & Br 9535. — c) of sacrificial animals: without blemish {fehlerlos}; JIL xix 60 & *rm* 113; KAT³ 596; ZIMMERN, *Ritualtafelu*, u 1—20, 72 + 153; 11, 15; *pl* šal-ma-a-ti, 70—82 iv 6. — d) ZA x 208 O 13, 14 ina dup(-pu) ul ša-lim (šī?)-tum.

NOTE. — 1. On Ur(1)-šalim(mu) = Jerusalem, see HAURT in CHENE, *Israh* (SBOT) 99—100; BROWN-GREEN, 436, 437.

2. KB iii (1) 192, 26 read la na-ti ša-lim-

ša; but BA ii 265 & 273 la na-ti ša pēni-ša (= einen Kurzsichtigen).

šalimtu 1. (properly f of šalmu, 2) peace, prosperity {Friede. Zufriedenheit, Wohsein} AV 7852; BA i 160. V 35, 33—34 see maštaku (614 col 1) & 28 i-na šalim-tim. KB vi (1) 72—3, 25 (end) šalim-tu šak-na-as-su. K 1234 R 3 ina šalim-ti ... it-tu-šī-ib; K 14, 7—9 ina šal-me it-tu-ši-u ina ša-li-in-ti e-tar-bu-u; K 609, 9 (Hr^L 134, 42, 126). Written DI-tim; Kxudroz, 75, 12. Perhaps ZA x 208 O 13, 14 (see above).

šalimtu 2. some piece of furniture {ein Hausgerät}. See šadītum.

šalme(i)š, *adv* in peace, peacefully {in Frieden, wobehalten} AV 7881, 8721 (ša-al-mi-iš). H^P 36; § 56b. *Asb* v 10; (šār) id-id-e o-bi-ru (3 *pl*) šal-miš; cf ii 47; viii 80 the rivers Tigris & Euphrates šal-meš (car me-iš) lu-u e-bi-ru (3 *pl*); 118 šal-me-iš lu i-tu-ru-nim-ma (they returned); viii 86. TP viii 30; KB ii 242, 69 (a-tu-ra). KB iii (2) 68—9 no 13 ii 15 ša-al-mi-iš, ZA i 41, 35. II 36 colophon 25 šal-meš i-tal-lu-ku ma-xar-šu; *Esh Sendsch*, R 38 šal-meš lu at-tal-lak. K 2729 O 18 i-tal-la-ku šal-me[-iš] || ina ki-na-a-ti (17). PINCHES, *Texts*, 16 no 4 R 9 šal-meš lit-tal-lak-ma li-šal-lim par-ši-ku. See also salimāš (762 col 2, below).

šalmu 3. *c. st.* šalam; usually šalamtu, corpse, body (= "with whom it is all over") {Leichnam}. *Johns Hopk. Circ.*, '84 (vol iii) p 51; HCV 29, 30; Henu. iii 187; ZA ii 266 *rm* 5; BA i 160 = Arm 𐎠𐎢𐎣𐎠 = 𐎠𐎢𐎣𐎠. D^{1r} 141 & *rm*; ZDMG 40, 732; ZA iii 342. *Creat.-fry* IV 104 ša-lam-ša id-da-a, he threw down her (Tišmat's) corpse; IV 135 (end) ša-lam-tuš i-bar-ri, he examined her corpse. K 8536, 42 [u] ša-lam-ta-šu ana tu-ša-ri (NE 57) n[ita-di], KB vi (1) 162. NE XII col vi 6 ša ša-lam-ta-šu ina qēri na-da-at. TP i 77 (iii 53; iv 91) šal-ma-at qu-rude-šu-nu; v 92 šal-mat (car ma-at) *etc.*; iii 78; ii 23; Šalm. *Mon.*, O 43; R 98; IV² 20 no 1, 2 (= A M E L - B E, Br 1533) see mašū (571 col 1). Šamš iv 29 šal-ma-ta qu-ra-di-šu-nu, the corpses of their warriors (§ 72b). *Asurb* iii 8 (amēš)

ša-lam-ta-šu; iii 40 šal-ma-a-ti-šu-nu, their corpses; SMITH, *Assurb*, 129, 98 šal-ma-a-te-šu-nu (KB ii 254, 255). V 61 vi 54 lim-qut šal-mat-su. K 2867 O 29 ša-lam-tu (amšl) mitūte. II 19 b 62 ša-lam-ta, Br 1533. Nammurabi-code xlv 13 ša-al-ma-at.

šalamtaš, *adv.* V 35, 11 the inhabitants of Šumēr & Akkad ša i-mu-u ša-lam-ta-aš, which were like corpses. IV² 60* C 24 a im-mu-qa-ma im-ma-a ša-lam-taš. V 47 a 45 ša-lam-t[a-aš].

šalammu 7. T^C 121 & DA i 502 read Nabd 214, 9: 1 gurrū 90 QA ke-me a-na ša (STRASSL, ga)-lam-ma bi[t...] it-ta-din; a sacrifice by which the god is reconciled, made gracious; cf perhaps Hebr עֲבָדָה. Nabd 799, 15 + 17 (*med*) ša BI-RIŠ (or ŠAG = šikaru reštū?) ša-la-me-e saattukku. T^C 135 reads ša la mē, i. e., not mixed with water. VATH 69, 5; 60, 4; 70, 4; also perhaps PRISSE, *Vertr.*, 107, 5 see ga-lum-ma (p 878 col 2). Probably only a variant to šalamu, 2.

Are also:

ša-lu-me-e, Nob 160, 2 &:

ša-la-man-nu, Nabd 324, 2 (*beg.*).

šalmūtu, welfare, condition of being well {Wolbefinden} IV² 19 b 20, 21 šal-mu-us-su (Br 9536); Z⁸ vii 96; IV² 4 col 3, 48 šal-mu-su.

šulmu, *c. st.*, šulum. AV 8454 *full*; 8469; § 65, 3. id DI, Br 9538; S^b 186 si-li-im {DI} šal-mu; II 30, 695; IV² 57 b 2. — a) welfare, safety, peace, prosperity {Wolbefinden, Wohlgelohen; Friede, Wohlstand}. *del* 196 (216) li-tur ina šul-me. PINCHES, *Texts*, 16 no 4 R 8 kir-rit šu-lum u xu-ud libbi. *Creat.-fry* IV 34 u-ru-ux šu-ul-mu u taš-me-e; cf KB iii (2) 46, 4. IV² 54 a 48 ina qa-qar šul-me (in the land of peace) maxraka littal-lak; & see šalimtu; 17 a 47, 48 ša-ru-ur šul-mi šu-kun-šum-ma, establish the perfection of his welfare. II 98/99, 54 šul-me ki-ma ki-e maš-ši lim-maš-ši. KB iii (2) 6/s col ii 14 kar šu-ul-mi-im; cf KB iii (1) 130 col ii 2 in šu-ul-mi-im. Nammurabi-code xl 17, 53 (HARPER). KB iii (2) 78, 3 see rē'u, 1 Q^m. — qabū šulma or šulum see ZA iii 40. K 82, 3—4 šu-lum ba-la-šu *etc.* liq-bu-u, Hr^L 275; BA i 242; PSBA

xxiii 53 *fol.* Dar 365, 3—4 Bēl u Nabū šu-lum u balaš ša axi-a liq-bu-u. Nabd *Ann* iii 19 šu-lum ana šil ša-kin (amšl) Ku-raš šu-lum ana Bēbilli gab-bi-šu qi-bi (= pm). BA ii 222, 223. K 501, 13 ma-ṣar (?) šul-mi ba-la-ṭi; 83—1—18, 35 O 18 ma-ṣar šul-me u ba-la-ṭi (Hr^L 113; 427). — especially in: šulmu, šulum šarri ša'alu, properly: inquire after the welfare of the king, with a wish that it may be well with him in every respect; then, ordinarily: greet, pay one's respects to. Asb iv 5 Tammaritu . . . la iš-a-lu (*var* iš-al) šu-lum šarrūtiša; 134 the inhabitants . . . la iš(-a)-a-lu(m) šu-lum šarru-ti-ja, did not greet me becomingly; viii 62—4 he that had never sent an ambassador la iš(-a)-a-lu(m) šu-lum šarru-ti-šu-nu . . . now iš(-a)-a-lu šu-lum šarru-ti-ja. a-na ša'-al šul-me-ja Asb ii 101, 120 (ZK ix 342): iii 85; vii 89; SMITH, *Assurb*, 484, 95; Sarg *Khors* 111; *Ann* 379 (*var* 391). K 477, 1 DI-mu ša šarri bēlija iš-a-lu (Hr^L 514). šulmu jāšī = šulmija, § 55b. Often also in the phrase: ana . . . bēlija *etc.* lu-u šul(& DI)-nu . . . lik-ru-bu, 81—7—27, 199, 1—3; 83—1—18, 41, 3—4; K 486, 3—5 DI-mu a-a-ši lu DI-mu a-na ummi šarri; K 83, 3 lu-u šu-lum (Hr^L 882, 375, 303, 202). Also lu(-u) šul-mu *etc.* a-na; K 125 O 3, 4, 5, 6 (PSBA xvii 234 *fol.*); K 501, 3; K 112, 3—5 (Hr^L 196, 113, 223); & lu šul-mu a-na šarri . . . a-dan-niš a-dan-niš, in letters. S 1064 (Hr^L 392) *etc.*; K 614, 4—5 šul-mu a-na ma-ṣar-a-te a-dan-niš; K 186, 10 ma-a šul-mu a-na (al) bir-a-te (the fortresses are all right); K 589 R 5—6 (Hr^L 175; 173, 187). šul-mu ina māti, KB i 212—3 *ad* 759 (peace) > sixu ina māti (rebellion). IV² 58 a 6 a-na ki-bi-ti ša šul-mi, ZA xvi 106 *fol.* V 51 a 29, 30 see Br 7133. IV² 5: a 30 šu-lum šarrū-ti-šu. id DI, KNUDZOX, 56, 3; II 49 b 62 šul-mu ina list of stars (?); *ibid* 60 taš-mu-u. — b) oracle {Orakel} in K 2401 ii 8 an-ni-u šul-mu + 26; DT 83 (PINCHES, *Texts*, 15 no 4) 14 ba]-ru-ut šu-lum u purussē: MARTIN, *Textes rélig.*, '03, pp 90/1. — c) sunset {Sonnenuntergang} see šalamu

Q × napax šam-ši. 83—1—18, 215 R 10 the people of the upper sea ša šul-mu šam-ši (of the west) WINCKLER, *Forsch.*, ii 3—4. II 67, 4; TP III *Ann* 131 t'a'm-tim ša šul-mi ⁽¹⁾ šam-ši. I 35 no 1, 13 a-di eli tam-tim rabiti ša D1-mu ⁽¹⁾ šam-ši; see *ibid* 6, 10, 11; no 3, 7 ša ša-lam šam-ši. Šalm, *Obel*, 27 a-na tam-di ša šul-me ⁽¹⁾ šam-ši, cf Šamš ii 21 foll (§ 30). See SCHRADEK, *Die Namen der Meere*, 171 foll.

On compounds with šulmu (šulum) see AV 8470—75. KB iv 178 col iii 2. T. A. has these forms: Lo 6, 4 foll. u šu-tu šul-mu-qa u šu-lum-qa šu-lum bitika etc., and in addition (?) to thy good health etc. . . . danniš lu-u šul-mu. Ber 7, 29 ina šu-ul-mi-ka . . . la iš-mu-u, concerning thy welfare (ZA v 16); Ber 8 R 21. Lo 8. 5 ana ja-ši šul-mu a-na ka-a-ša lu-u šul-mu. ZA v 154, 155 with me it is well, may it also be well with thee. šulmu šaparu = send greetings, e. g. Ber 7, 23 šu-ul-ma . . . i-ša-ap-pa-ra-ak-ku, + 38. ana šul-mi šaparu, inquire after one's health, Ber 7, 30 a-na šu-ul-mi-ka la iš-pu-ra.

šullamu (?) K 1113 + K 1229 O 8 i šul-lam bit-xal-li, II^L 71; see BA ii 46, 47. šulmānu, m peace-offering, present {Geschenk}. *Creat.-frag* IV 134 igitū šul-ma-nu u-ša-bi-lu-šu-nu a-na ša-a-šu. Sargon *Asdod* 35 šul-man-na-šu-nu iš-šū (WINCKLER, *Sargon*, 188). Rm 69 R 5 šul-ma-nu e-ta-dan, + 9 šul-man-nu ta-ad-din (+ 15); K 183 R 17, 18 ša šul-ma-an-nu a-da-na-a-šū-un-ni (Hr^L 429; 2). Neb 280. 2 (+ 7) šu-ul-lu-ma-an-na ša šarri; ZA vii 118 O 16 šul-ma-a-ni. P. N. Šul-ma-nu-a-šaridu (§ 48) etc. see Bezold, *Catalogue*, v 2193—4; 83—1—18. 215 R 13: V 64 b 4; AV 7878—9. See KAT² 474, 475. God Šul-mānu §§ 9, 22; 65, 35.

It occurs, especially, in T. A. = greeting, gift, present; with šemū = to hear one's greeting. Lo 1, 34 šu-ul-ma-ni ša a-xa-ti-ka; also 7, 8 + 10 + 16; 8, 73, 74. — Lo 2, 9 šu-ul-ma-nu ba-na-a, a beautiful present (+ 7 + 11); a-na šu-ul-ma-ni-ka, as a present for thee, Lo 2, 36; 3, 40 + 44; Ber 9, 12 (šul-); 4 R 3 a-na

šu-ul-ma-ni. šu-ul-ma-na ma'-da ba-na-a, a rich, fine present, ZA v 142 (Ber 7 R) 9; Ber 1, 11 + 15 + 22; 7 R 11 šu-ul-ma-na ma'-da ba-na-a ni uš-š-bilakku; + 10 šu-ul-ma-an ga (= qa)-ti = a small present (literally: a present of the hand, ZA v 142). Lo 8, 69 šul-ma-an ša axija i-ri-šu lu-ut-ti-in, the present my brother desires I shall give, ZA v 162—3.

šulmāniš, adv safely {wobehalten}. V 35, 24 see šadaxu Q. Nammurabi-code iv 44 šu-ul-ma-ni-iš, peacefully (HARPER, *The Code of Hammurabi*, 1904).

šulmat(tu) (?). K 646, 11 a-na šul-ma-na-a-ti (= pl); Hr^L 498; AV 8468.

šullundu (> šullumtu?). Nabd 1009. 2 ŠE-BAR ša šul-lu-un-du; 1010, 1 ŠE-BAR ša šu-lu-un-du. & perh. PEISEN, *Vertr.*, no clivii 9 (see *ibid*, 309); TC + ad § 48.

šilmu 1. c. st. šī-lim, defeat, overthrow; corpse {Niederlage; Erschlagener, Leiche}; HUXCKS; ANTON, ZK i 242 rm 2; HAUPT, BA i 17, 18 rm 22 thus read ŠI-ŠI, usually considered id for abiktu. Šu i 21 aš-ta-kan šī-lim-šu (KB ii 82, 83); TP III *Nimr* 12 šī-lim-šu-nu amxaç-ma (KB ii 6—7). *Synchr. History* (II 65) i 27 šī-lim-šu im-xa-aç (cf 26: a-bi-ik-tam ša N 13-kun); iii 6. Šalm, *Mon.* O 22; Sarg *Nhors* 26. Asb viii 34 (end) šī-lim-šu aš-kun; cf i 55; iv 69 (end); ix 18: Šamš iv 34; Anp iii 36. III 12, 24 šī-lim-šu aš-ta-kan; & see šakanu Q. — Šalm, *Mon.* O 39 šī-lim (almost = šal-mat; see 46, 47) qu-ra-di-šu çūru rap-šu u-mal-li; *Ob* 64. 89 etc.

šilmu 2. II 41 g-h 29 . . . XU-MEŠ = (šam) šī-lim ša eqli; 30 . . . TAG-MEŠ = (šam) šī-niš (or man?) ša eqli. OETLE, *Mitteilungen der Vorderasiatischen Gesellschaft*, '02, no 6, reads (šam) šī-ši; (šam) šī-niš, comparing Egyptian šasa, šawš, names for medical herbs {Arzneimittel}. See also ŠI-ŠI.

šulmū = š of lamū (485 col 1). *Crete.-frag* IV 41 see šapūru. 2 (770).

šullummū, Asb v 41 see sulummū (763 col 1).

(šam) ša-lam-bi TUR-RA (= çixru) = (šam) a-ra-ru-u & (šam) aš-šu-ul-tu, II 42 c-d 15, 16; cf çallu, 2. V 29 c-f 27

U-ŠA (= LIB) ša-lam-bi ŠAR = el-meš[... 77].
šulmudu see lamadu Š (486 col 2).
šilimtu (BA i 18 *rm* 22). M^B: perhaps womb, uterus {Gebärmutter}. II 47 c-d 34, 35 TE (cf V 40 c-d 17; ZA iv 276; Br 7707) & SAL-SAL (Br 10970) = šilim (or šit)-tu. AV 7883. 83—1—18, 1330 R iv 11, 12 te-e | TE | šilim-tu & i-b(p)u (PSBA Dec. '88; *Cuneif. Texts*, pt XII p 11). V 31 a-b 40? II 37 c-f 58; II 40 b-c 8 šilim-tu(m) = i-ba-xu(xi) Br 13931. See also ZA ix 157 ad V 40 g-h 9; & cf šilitu, 764 col 2.
šalummatu, splendor, brilliancy (of meteors, stars etc.); glory; renown; espec. || melammu (*q. v.*): awful, majestic splendor {Glanz von Meteoren, Steinen etc.}; Ruhm, Glorie; namentlich auch || melammu, schreckenerregender Glanz. AV 7858. A form like namurratu, rašubbatu, šaqummatu, etc. id SU-ZI (= puluxtu) Br 187; SU-ŠI (Br 235; KB iii, 1, 146 *rm* 4); II 37, 5; ZK i 171; ZA ii 85—7; JENSEN, 155. IV² 34 i O 23—25 ša-lum-mat-su eli [mūti itbuk]. V 38 v 87 KA-SU-ŠI = būb šalummati; ii 54, 55 (a-gi-e) ša ša-lum-mati ma-la-ti; IV² 20 no 1, 19/20 (beg.). Anp i 20 Anp. a-pi-ir (var a-bir) šalum-ma-te, endowed with awe-inspiring splendor. III 4 no 8 (Anp Stand) 13. Anp i 26 ša-lum-ma-at kakkēšu melam[me] bēlūtīšu. Sarg Ann 185 ša-lum-mat kakkēja. V 65 b 8 the wall of the temple ša-lum-ma-at u-šal-bi; 39, zīmū bēlūtu ša-lum-ma-at šar-rūtu. ZA iv 228, 11 (12a) NIM-MEN-NA ha-ni-tu ša-lum-ma-tu u-dam [-mi-iq]. K 3182 i 19 the mighty mountains are pregnant ša-lum-mat-ka (with thy glory). K 5418 iii 3 ša-lum-mat ni-ši, KB vi (1) 297 (& 555) Schreckensglanz der Menschen. id SU-ZI in IV² 6 b 41, 42; 26 a 35, 36; 18 no 1 O 8, 9, see ramū, 1 Q; where, also, K 2001, 5. IV² 24 no 1, 18, 19 pu-lux-tu u ša-lum-ma-tu (= SU-ZI); 21, 22 ša-lum-ma-tu (= SU-ŠI) ez-zī-ta; 25 b 46, 47 šalum-ma-tu (= SU-ŠI) na-ši said of the azkaru; also 5 c 40, 41. II 49 e-f 21 ša-lum[ma-tu] a || of q(z)al (or ni) lumuū & mešxu.

šulumatu (?). KB iii (1) 132 col 3, 19 šulum-ma-tim i-šid-si-na u-ki-in.
šalammu 2. see šaqummu, 2.
šullānu. K 4195 R 13 šu-ul-la-nu = nu(?)'-ru.
ši(l)lān. see šitan (p 900) west, *i. e.* the region where the sun disappears {Westen; Gegend, wo die Sonne hincingeht und verschwindet}. K^M setting: a point in heaven. Br 5729. HOMMEL, *Expos. Times*, July '97: šilān presupposes šilu (or šālu) = deep, identical with 𐎶𐎵𐎲. JENSEN, *Kosmologic*, 15, & ZA v 131 (ad Gen 49, 10) šillan, west, = Hebr 𐤱𐤴𐤃; also ZA xv 343 *rm* 1; ZIMMERN, ZA vii 163, 164; but, again, KAT³ 636. HCAIRO, OLZ '03, col 370; '04 cols 88—9 Hebr 𐤱𐤴𐤃 > 𐤱𐤴𐤃. Babyl. šilāni: Sum. šitlam, as xilāni: xitlāni.
šilēnu. M^B 95 but see AV 4810 reading šilī-e-nu II 32 c 4 (ZIMMERN).
šilingu, a bird {ein Vogel}; see puridu, 2 (827 col 2, below) & pilingu (808 col 1); AV 8222; Br 7972.
šullundu, see above p 1045 col 2.
šulsi (= ip) & šul-si-e (= ac) see šasū, Š.
šalapu, prišlap, pš išallu(a)p. draw, pull out (*e. g.*, the sword) etc. {herausziehen (z. B., das Schwert aus der Scheide)} etc. D^H 20; ZDMG 40, 725 = سلف. BARTH, *Etymolog. Studien*, 27: 𐎶𐎵𐎲 = سلب; so also SCHWALLY, *Idiotikon*, 130. Sarg *Nimr* 6 (end) kakku la max-ri iš(i)-lu-pu i-du-uk-šu; SMITH, *Asurb*, 137, 77—8 (148, 3) see šaxatu, 2; 124, 55 lātar šal-pat (= pu) nam-qa-ru zaq-tu ša e-peš ta-xa-zi (§ 89 i; KB ii 250, 251). NE IX col i 16 iš-lu-up nam-çar šib-bišu. IV² 58 iii 34 i-šal-lup šer-ra ša ta-ra-a[-ti], ZA xvi 180, 181: šir- (die labartu) reißt gewaltsam das Kind von den Schwangeren heraus. T^M vii 97 a-max-zaq li-it-ki-a-šal-la-pa liš-ku-ki. IV² 3 b 50, 51 lij-pit-ta-šu šal-pat (has been torn out) elišu it-ta-din. Z^B viii 46 paṭru parzilli ša-la-pu. II 26 (84) c-d 31 GID-DA = ša-la-p[u]; 32, GID (st-id) GID = š ša.... (Br 7560, 7573); preceded by 29, 𐎶𐎵𐎲 (su-uk) šE = šul-pu (Br 10313) & 30, = š ša (amāl) ŠU (Br 7663 š ša nārī?).
 } V 45 vii 22 tu-šal-lap.
 Derr. — mašlupa (607 col 1) & these 27:

šulpu 1. see above.

šilpu. Sarg *Khors* 151 šī-il-pu il-lik; *Ann* 374. WINCKLER, *Forsch.*, ii ('08) 138 *rm* 2: er hatte Einfülle gemacht.

šulpu 2. in the phrase pi-i šul-pu, Camb 257, 8; 409, 11; KB iv 290—1: pasture } Weide; PRINCE, KAS 101. KB iv 94, 95 ad VA 208, 7: IV Gur zūru pi-i šu-ul-pi (+36) = 4 Gur Saatfeld (und zwar) Weide; Nabd 4, 12; 108, 8 pi-i-šu šul-pu (unbebautes Land; Brachfeld); 678, 9; see Artax 10, 5 where pi šulpu is given out ana ir-ri-šu-tu (for cultivation); also Nabd 108, 5; Dar 144, 8; Cyr 3, 1; 308, 1. Artax 3, 6 xēru pi šulpu has the explanatory addition bit re-e-ti, Weideland. MEISSNER, 141. AV 8458.

šulupu. so KB iii (3) 134, 26 ina šu-lu-pu uš-bi, but read with HAUEN, BA ii 218 *coll.* & PRINCE, *Diss.*, 92: ina qāti dib-bu uš-bi.

šallapānu, AV 7868 see sallapānu (783 col 2).

šallapītum. V 28 a-b 79 šal-la-pi-tum | un-qu, AV 7869.

šulputu, *adj* (√lapatu, as also the next 3) destroyed, broken, tumbled down } zerstört, eingestürzt. Z^B 41, 42. K 4620 iv 30, 31 a-li šul-pu-tum (my ruined city) bikītum ublamma | bi-ti ab-tu. IV² 33* d 51 ina (ARAX) Araxsanna ultu mū I (KAN) adi ūm XXX (KAN) šarru lu ilašū lu ištārū lu ilēnišū šul-pu-tu-ti (his destroyed gods) uddi; cf IV² 33 iv 4/6. 81, 2—4, 188, 38 (ilēni P¹) šul-pu-tu-ti ab-ni, ZA v 67 the statues of the gods, which had been tumbled down, I put up again. II 48 c-d 63 XUL = šul [-pu-tu] Br 9507; followed, 64 by UDDA-GID-DA = šal[-pu-tum] & NAM-GIL-MA = ša[x-lu-uq-tu?].

šulputtu. destruction, ruin; corruption } Zerstörung, Vernichtung; Verderben } § 65, 33b. K 782 R 4 (11) Sin māt šul-pu-ut-ti u-šēš-šib; *ibid* 6 māt nakri šal-pu-ut-ti immar. III 62 a 31 mātu šul-pu-ut-tum i[-baš-šit].

šalputtu. fall, devastation, ruin } Fall, Verwüstung, Verderben. IV² 19 b 41, 42. H 116 O 17/18 (= XUL-A, EME-SAL, Br 9506) see šamadu, Q pnt. SCHULZ, *Nabd*, i 35—38, the king of Ašur who ... ša-al-pu-ut-tim māti iš-ku-nu;

x 14 ina šal-pu-ut-ti Ummēn-mandū. Bu 88—5—12, 75 + 76 ii (K 192 O) 11 uš-ta-nak-la-mu ittāti šal-pu-ti; Bu 88—5—12, 77 vi 13 šal-pu-ut-ta-šu-nu lu-mu-un-tu, their utter ruin; BA iii 248, 249 *rm* *77. III 54 a 51 šal-pu-tim māti iššaka-an, the country will be ruined; 64 a 13 (-ti); 38 no 1 O 16 + R 10 (-tim).

šalaputtū dissolution } Auflösung; see lapatu, 493 col 1, above.

šu-lu-uq da-al-tum. II 23 c-d 46 = e-di-lu, bolt; } Biegel. AV 8457. *Theolog. Litbl.*, '00, no 5 compares Hebr פֶּלֶא.

šalaqu, cut open; tear out, pluck out } aufschlitzen; ausreissen, aufschneiden } Proc. A. O. S. '80, p cxlix; HAUPT in PATERSON. *Numbers* (SBOT) 50. Asb iv 69 pi-i (var lišūn)-šu-nu aš-lu-uq (see šalapu). 83, 1—18, 1332 iv 16 [DAR] = ša-la-qu. — } cut up (or, open) } ausschneiden, aufschlitzen. Asb ix 36 see rukūšu. T^M vii 99 u-šu-laq a-xi-ki. V 45 vii 23 tu-šal-laq. K 10094, 8 šul-lu-qu, M^S pl 16.

šiliqu 1. a bird } ein Vogel. II 37 a-c 48 NAMI-BER-NAM-XU = as(z)-ki-qu = šī-liq-qu. AV 8221, 8224, Br 2138.

šiliqu 2. Br 923 & 6958 ad II 44 e-f 33 a tree } ein Baum. See šiliqu (?).

šelqu. V 33 viii (the great goddess, mistress of the great lands) 1/2: še-e-l-qa li-šak-lil-šu. See KB iii (1) 150, 151.

šilqu see silqu, 2 (704 col 2, II 1—4) & KAT³ 598 & *rm* 3. MEISSNER, ZA xv 415 (šar) šilqu = Arm פֶּלֶא; cf Arab سلق cook, boil. K^M 40, 10 (šar) KA-IZI si-il-qa.

šallaru, pl šallarē. AV 7870. MEISSNER, ZA ix 270/1 zuerst Topf oder Kessel. V 32 a-c 21 [IM]-ZI = šal-la-ru | si-i-ru (hedge?) Br 8388; V 42 g-h 27 IM-ZI (= enclosure made of clay etc.) = šal-la-ru (cf 25/6). f šallarittum (q. v.). — Dann: in bautechnischer Beziehung oft | kalakku & taraxxu, Asb x 84; V 64 b 6 (see maxaḡu, 2 p 525 col 2, end) wol: ein unten gelegener Baum. § 65, 24 wall } Wand. ZK ii 344; ZA vi 35, 36. D^{Pr} 70 *rm* 1: wol die aus Backsteinen gefügte Wand. BA iii 273; 283 "Grundmauer" = foundation wall (K 2801 R 46); but HOMMEL, ZDMG 55, 524 = Topf, Kessel; und

Schwelle. Neb ii 46 ša-al-la-ru-uš-šu, its (the papaxu's) walls I had covered with gold (> KB iii, 2, 15). *Bors* i 18 papaxa bēlūtišu xurāqi nam-ri ša-al-la-ri-iš āstakkan; *Grot* i 30 (KB iii, 2, 33: prichtig??); also cf 85, 4—30, 1 i 34. ORPERT, GGA '84, 335: in Kuppelform.

NOTE. — šal-la-ru, WINCKLER, *Seryon*, 74, 433 (*Ann*); 132, 170 (*Ahors*) honey; but read lallaru.

(c) Šiluru (?) Iu 86—5—12, 103 li 14; BA iii 273: eine Art Baugerät aus kostbarem Material; cf ZA iv 106 + 130, 42 (KB iii, 2, 4). I 49 d 12 (BA iii 222): einen Šiluru aus Elfenbein.

Šelūru. PSBA xxi 120, 121 ad III 66 col 4, 1 (a) Umbara še-lu-ru libittu (?); col 8 (after the break) 4, še-lu-ru libnat škalli.

Šalluru. a tree {ein Baum}. Rm 367 + 83, 1—18, 461 a iii 11 (M⁸ pl 23) GIŠ-KIB = šal-lu-ru. Rm 348, 14 šal-lu-ru = [(šam) ri-ib]-xu; *ibid*, pl 12. Nabd 486, 2.

Šal-la-rit-tum, V 45 g-h 29; Iir 8391 same id as ba-aq-cu; BA iii 283.

šalašu 1. H 71, 20 i-šal-la-aš, see šakaku, 2. id points to identification with šalašu, 2. AV 7850; Iir 6937. BERTIN, RP² iii 94: i a mistake for u (translates: he divided it into 3 parts); see, however, ZA i 409. IV² 30 no 2 O 5 (= Sm 2148) lax-ra (479 col 1) u pu-xad-sa i-šal-la-š[u]. KNUDSON, 133, 4 [i]-šal-la-i-ši.

šalašu 2. a denominative of šalku, = say a third time {zum dritten Mal sagen}. II 39 cf 10 U-MU-UN-NI-KA-PIŠ = šal-lia-sum-ma, tell him a third time; (Rm 345 O 20 = M⁸ pl 22; K 2361 i 46 = ZA iv 226); preceded by s, qi-bi-šum-ma & 9, šu-un-ni-šum-ma. V 63 b 5 u-šal-liš(-ma), KB iii (2) 116, 117. ZA iv 14 col 2, 15 šu-la(-aš)-šum-ma. See also šalkuku.

ša(l)laš(l)tu, three {drei}. §§ 34 š; 51; 75; AV 7842. S^c 124 pi-eš | PIŠ | ša-lal-ti (Br 6938; II 25, 521; ZK ii 339; ZA iv 121 no 19; KB iv 178 no 3. 5). D 130, 133 = H 116, 36 DUM-MU-UŠ | III | ša-la-aš-ti, AV 7851; Br 11878; PISCHEZ, PSBA iv (Jan. 6, '82) 112; ZK ii 279 below.

KB iii (1) 162, 27 ga-ba-ri-e ša-lal-ti = 3 copies. K 3182 ii 49 (and) one šekel a-na še[-lal-ti?], for three. IV² 5 a 64, 65 ana še-lal-ti-šu-nu 11šni (= III-A-AN-NE-NE, i. e. Sin, Šamaš, Ištār; Br 11879); 15 col ii 7, 8; 54 b 32 še-lal-ti ū-me = 3 days (§ 128); K 6012 + K 10684, 5 še-la-šit ūmu, 3^d day, PSBA xxvi opposite, p 56. V 34 c 14; b 5 & KB iii (2) 48 col 1, 42 (pa-nim še-lal-ti-šu-nu u-ša-at-ri-iq) & Bu 68—5—12, 212, 26 adī ša-la-ši-šu (GGA '98, 822 = zum dritten Mal); V 34 a 27 ka-a-ri danna-a-ti še-la-ši-šu i-š-ti-en i-ti ša-ni-i = their thirds, the first and the second = two thirds. *Rec. Trav.*, xix 62, 5: še-lal-šu-nu > šelalšunu (?). Nabd 172, 4: III-it (= šalāš-it?) šanēti. V 37 d-f 51 (e-eš) <<< = ša-lal-ti, Br 9990.

ša(e)lašā = 30. AV 7849, 8217; § 75. V 37 d-f 45 (ba-a) <<< = ša-la-ša-a; + 50, (u-šu); II 41, 249 (še-); ZA iv 433 (= K 2124, 14). II 42, 47. id II 15 c-d 40; K 155 O 18 (Iir 9991); ZA i 182. D 88 vi 18 (cf II 46 a-b 18; 62 g-h 46) GIŠ-MA' XXX GUR = elip še-la-ša-a (sc. gurru). IV² 23 a 3/4 Nusku mār ša-la-še-e (= UD XXX GAN) bubbulum, Nusku, the son of the 30th day, the rest-day (or 'day of desire'), PISCHEZ, PSBA xxvi 52; K 6012 + K 10684 l 17 UD XXX-GAN = (ūmu) še-la-ša-a (*ibid* 56), cf BA III 417; JENSEN, 91, 92.

šalšu c. st. šaluk, f. šaluk(l)tu the third; also one third {der, die, das dritte; ein Drittel} AV 7885; § 76. KB vi (1) 78 no ii 2 i-na ša-al-ši, also 298 i 4; 112, 31 šal-ša KAS-PU. NE I col 2, 44 one day, a second day u šal-ša, and a third (cf VII col 6, 6 (23)); col 3, 47 ina šal-ši ūme (cf K 655 R 2 a-na III-ši ū-me; also see timāli, Hr^L 132); X col 3, 49; 4, 4 šana-a šal-ša u ri-ba-a; VI 142 (143); del 137 (144) šal-ša ūma. See also šalšumu. IV² 5 a 17, 18 šal-šu(š) = III G(K)AN-MA (Br 11881); id IV² 31 O 48, R 41; H 41, 290. IV² 56 a 3 (add) šal-šu. Sn ii 34 i-na šal-ši gir-ri-ja, on my third campaign, Kūi 1, 18; § 129. V 64 a 28 i-na ša-lu-ul-ti šatti i-na ka-ša-du, when the 3^d year approached; KB vi (1) 294, 27. VATh 796, 15 i-na

ša-lu-uš-tim e-ši-dim. ana ša-lu-uš-tim šūqū (§ 77) = rent for 3 years; *Mussexu*, no 72, 8; 75, 11; 63 no 77, 3 a-na ša-lu-uš, auf 3 Jahre. K 644 R 24 ša-lul-ti mārat-xu, Hr^L 336; PSBA xxiii 338. Nabd 824, 18 šal-lul-tum; Knudtzox, pp 53 & 321 (ša-lul-ti). K 287 (III 47 no 10) 8 a-na III-su-šu i-rab-bi, a third {ein Drittel} KB iv 110; i. e. it will gain 33 1/3 %; also K 350 (III 47 no 5) 7—8 a-na III-su-šu-nu i-rab-bi-u. KB iv 126, 127. *del* 205 (225b) šalul-tum; 215 (237b) var ša-lul-tum (§ 77). III 59 no 15, 48 III-šu var šal-lul(?) -tu(tin?) -šu (ZA ix 129). Xamm-code xlii 50 if a man have rented a field u lu a-na mi-šā-la-ni u lu a-na ša-lu-uš (for either one-half or one-third of the crop) ZA xviii 38; x 46 ša-lu-uš-ti eqlim (xvi 69 -tam) ZA xviii 2 rm 2. *f pl* šalšātu (sc. inā) K 56 ii 22—24 šal-ša-a-tu; a-na šal-ša-a-ti; ana šal-ša-a-ti u-še-qi; IDD ŠI-III-GAL-LA Br 9404, 11880; AV 7884; § 77 = 𐎠𐎢𐎽𐎢𐏁. BEARX, RP² iii 95. H 63 R + = V 40 c-d 52 = šal-ša-a-ti. H 74, 4 miksu šal-ša-ti, toll of a third (AV 2398).

šal-šiš = thirdly {drittens} *adr* K 8522, 5 (KB vi (1) 34, 35).

šalšān. third in rank, age, command etc. {drifter in Rang, Alter, Befehl etc.}. *Asb* iii 48 Tammaritu axu šal-ša-a-a (§ 77) × JA i 460, KB ii 182, 183; SMITH, *Asurb*, 130, 1. KB iv 88 col 4, 32 māri-šu šal-ša-a-a, preceded by māriku rabi-i & mārišu kud-din-nu. K 287, 10 pān Arbēla (amā) šal-šu (+ 11); followed by pān N (amā) šanu-u; III 48 no 3, 4; = 𐎠𐎢𐎽𐎢𐏁, on which see HAURT, BA iv 586.

šalšānu, *adv* for the 3^d time {zum 3^{ten} Mal} SMITH, *Asurb*, 217, k; 244 g (§ 77) šal-šā-a-nu, JA '89, xiii, 311.

šalšēnu. K 525, 17 ša šad-dag-tiš ina šal-še-ni (= ina šalšā-šeni = 3 times) ina ra-bu-še-ni (= 4 times) Hr^L 252; BA ii 35; ZA xvii 391 no 6.

šalšērī = 13th {13^{ter}}. KB vi (1) 78, 7 i-na ša-la-še-e-ri-i, im dreizehnten.

šalšu (?) KB iv 316, 317 l 1: 2/3 ma-na kaspi qa-lu-u šul-šu; *f* perh.:

šullutu (?). Neb 164, 27 šul-lul-ti = 1/3; Nabd 1033, 5; Nabd 776, 5 šul-lul-ta-

a-ti; 652, 7 receipt from šul-lul-ta-nu-tum. PEISEN, *Vertr.*, 241; OPPERT, ZA vi 273. KB vi (1) 204, 205 l 16 šit-ta-šu ilu-ma šul-lul-ta-šu a-me-lu-tu two (thirds) of him (is) god; and one third of him (is) human; also 118 no II 1 (šit-tin-šu etc.).

šallatu *f* (šalalū); AV 7872; § 63. — a) leading away {Wegführung} *Esh* iii 42 šal-lu-at ilāni-šu. — b) spoil, booty {Beute} || kišittu; HF 36. very often in the phrase šal-la-su-nu, šal-lat-su-nu (*Khors* 47, 48; § 51) or šal-la-at šal-lu-la see šalalū; *Anp* ii 30, 31 šal-la (ZA i 362)-su-nu n-lul; ii 84, 111; iii 38. See also kabtu b) (370 col 1) & Sarg *Khors* 71 šal-la-tu ka-bit-tu; 133 šal-lat maxūziū ka-bit-ti. I 44, 67 šal-la-at na-ki-ri ka-bit-tu. TP iv 2 šal-la-su-nu ušēqū. SP II 987 O 37 ... rabūti(?) ina šal-lat u-še-iç-bi [-it?] JTV 1 29, 54. *Asb* vi 125 nišē u šal-lat (mā) Élamti. si-it-ti šal-la-ti, ZA iii 312 (= Sn *Rassam*) 60; + 59 ina šal-la-at; also I 7 no 1, 3. Often šal-la-su-nu in connection with bušū, šūšū, makkūru, namkurru, mar-šūtu etc. — c) prisoners (collectively) {Kriegsgefangene} just as kišittu, *q. v.* *Anp* i 108: 3000 šal-la-su-nu I burnt in fire; iii 112. TP III *Ann* 143: 600 šal-la-at (al) NN. etc. (148, 149). S 1028, 15—16 um-ma ša xu-ub-tu u šal-lat ša šābilli u-tir-ri (Hr^L 418). Su iii 6 such & such persons a-na šal-la-ti am-nu. I made prisoners; Sarg *Khors* 139. Perhaps also Synchr. Hist., iv 6 (end) šal-la-su-nu ma'-du (KB i 202, 203). V 20 e-f 12, 13 NAM-RI = šal-la-tum (II 38, 66; Knudtzox, 43. 15 NAM-RA ka-bit-tu; 35, 9); NAM-RI-AG-A = š ša-la-lu; Br 2142, 2576; cf V 20 g-k 37, 38.

šallatiš, *adr* = ana šallati; AV 7871; § 80b usually with am-nu (§ 150) = 1 counted as; see manū, I (556 col 2, below) for *Asb* vi 8; K 2852 + K 9662 iii 26. Sn i 33 šal-la-ti-iš (*car* tiš) am-nu (Sarg *Ann* 75; *Khors* 75; *Bull* 23); iii 20 šal-la-tiš (*Asb* ii 133; v 10; KB ii 240, 42).

šallūtu. captivity {Gefangenschaft} §§ 68; 65, 34 || kamūtu (*q. v.*, 390 col 1). TP v

(12+)24 (= as prisoners); II 60 c 23 ki-i ša-al-lu-ut-tu, AV 7877.

šālūtu. H 108, 11; V 11 ii 9; D 128, 59 NA-AM-[...] | NAM-LUGAL | ša-lu-tum, followed by be-lu-tum. AV 7859; Br 1618, 2173, 4265. Z^B 99 √^lmw; PRINCE, *Diss.*, 98 √^lolū.

šūlūtu & šūlītu. garrison {Garrison} √^lelū (הָלָו) Š = šūlū. PRINCE, *Diss.*, 98. Sn iv 48 the cities which the Elamite had taken forcibly & captured and despoiled: (amōl) qūbē šu-lu-ti-ja (cf Sarg Ann 240) ušerib qiribšun. Nabd Ann ii 17 šu-lit ša ram-ni-šu ina libbi u-še-li-ma (+18 šu-lit-su); BA ii 219.

(šam) **šū-ul-tu** (AV 8235; Br 18066, 13069) & (šam) **šū-lu-tu** (II 42 c-d 18) see sil-lammu (763 col 1, below).

šillatu 1. see sillatu, 1. (704 col 1); AV 8232.

NOTE. — Here perhaps the following passages in JONXS, *Verbs & Documents*, šū šil-la-a-te (80, 26, 34, R 5, 14); šū šil-lat 69, 5; BI šil-la-ti (98, 4); BI šil-lat (99, 1 etc.); BI šū šil-lat (103, 17) or xāšlatu (JONXS).

šillatu 2. KNEBIZON, 321 || šallatu (√^lšalalu). SCHEIL, *Nabd.*, ii 33, 34 šī-pi-ir Marduk ša šī-il-la-ti, MESSERSCHMIDT, 26 & 44: Das Verhalten Marduks, welches in Plünderung bestand, ix 32: 2750 šī-il-la-ti nakri xu-me-e . . . ušruq. See also KB vi (1) 374; & sillatu, 2 (704 col 2) Br 11293.

še-el-tum. V 32 c 3; in col b is preserved MA . . . DU; some vessel {ein Gefäß}.

šilūtu. II 62 c-d 72 AN-ME-NU-ŠU-UL = šī-lu-tum, AV 8228, Br 10302.

šelūtu 1. Šalm, *Mon.*, R 42 (O 19) ki-ma še-lu-ut paṭri parzilli, like the point of a dagger, CRAIG, *Diss.*, 26. ZDMG 48, 22 compares הָלָו & Gen 37, 32. Cf L⁴ ii 17 i-nu-xu ul-me-šu-un še-lu-u-ti, LEHMANN, ii 68 = pl of adj šelū (√^lהָלָו = elū) sharp, pointed.

šelūtu 2. IV² 61 b 51 ša pi (šal) Ištār-bāl-da-i-ni šu-lu-tu ša šarri: HANKS, AJSL xiv 275: from the mouth of I the seer of the king, √^lmw. PINCHES, RP² v 139: the choice (?) of the king. See also JONXS, *Doomsdaybook*, 55.

šammu & šamu, m plant, herb, grass, vegetation {Pflanze, Kraut; Gras, Vegetation}; AV 7940. id U (= ŠAM) §§ 9, 4;

25. Br 6027. Š^c 75 u | U | šam-mu; V 27 g-h 56; H 81, 20 (KAT³ 409 rm 9); II 7 c-f 45. id also serves as a determ. before names of plants, etc. see II R 41 etc. Z^B 36 (meadow); ZA ii 93 (herb). 80—7—19, 130, 6 alpu na-ka-ri šam-me ik-[kal], the ox of an enemy eats weeds. NE 8, 39 with the gazelles ik-ka-la šam-mi (= pl); 11, 3 ik-ka-la U. *Great-fry* IV 62 šam-mi-im ta-m(i)-i, a herb used for incantations. *del* 254 (284); 256 (286) see šū, 2; on 253 (283) see KB vi (1) 250 rm 2; 260 (291) šu-u il-qi šam-ma-ma; 264 (295) šam-mu an-nu-u šam-mu ni-bit(?) -ti; 266 (297) šam-ma lib-tuq; 272 (304, 305), 278 (314, end); here used throughout of the magic plant, rejuvenating the old man. On CRAIG, *Rel. Texts*, 59, 5 šam-me ba-la-ṭi; U-TI(-LA). I 35 no 1, 2 = šammu balṭi (> KB i 190, 191) = Lebenspflanze, see KAT³ 523, 524 & passages quoted; & again, MESSERSCHMIDT, GGA '04, 754 (K 61 a 61, 66). Bu 88—5—12, 75 + 78 viii 11 (BA iii 254, 255). šammu also = medicine, whence, Syr-Arab *sammu*. poison, & Hebr שָׂמָו, KB vi (1) 574; KAT³ 505 rm 5; KÜCHLER, *Beitr. zur Assyrl. Medizin*, p 16. id-nam-ma šam-ma ša a-la-di, *Elana*-legend (K 1547 R) 14 (+15), see KAT³ 564; KB vi (1) 108. 109. IV² 57 b 7 šammē u nap-šal-tu. II 7 (c-f) 45 i-ri-š-tu šam-mu; AV 7953. Br 6070. II 86 c-f 45 . . . TI-LA-TAG-GA = o-qu-u ša šam-me; see g-h 56 e-gu-u ša U. II 42 c-f 69 (šam) ša-mi XAR-MEŠ (= xarrō) = (šam) e-xi-zu; II 43 a-b 65 (šam) ša-mi ra-pa-di = (šam) ka-si ṣir. II 42 c 36 (šam) ša-mu tar-bu-u (?); or, mutarbu? See 628 col 1. II 41 a-b 63. Br 12128—34. *Sammu-rabi-code* xv 47 ša-am-mi. T. A. (Ber) 6 R 8 ša-am-mi ša ṣi-e-ri, fieldplants: 28 iv 3: 9 ša-am-mu ša šin-bi-ri pa-ā-lu.

šammu 2. K 2801 (= K 221 + 2669) R 31 la ki-šit-ti šam-me, BA iii 236, 237.

šamū 1. burn, boil, roast {brennen, kochen, rösten}, ZA iii 196, below. II 34 a-b 71 ŠU-RU-UZ = ša-mu-u || ša-ba-bu. Br 7106. V 19 a-b 26 + II 34 c-d 14 ŠU-XU-UZ = ša-mu-u ša ša-ba-a-bi, Br 7116 (JENSEN, ZK ii 58); V 19 a-b 26 + II 34 c-d 13 la-ax | LAX | ša-mu-u ša



um-ma-ri, Br 7796; KB vi (1) 510 (einen Kochtopf) aufs Feuer setzen.

U II 28 d-e 58 ŠU-XU-UZ = šu-um-mu-u, Br 7117, AV 8419, 8504 (Haupt, ZA ii 280 & BA i 203/300; JACOBS, BA i 453 *rm* **; LEHMANN, i 15 *rm* 5 no a; ZIMMERN, ZA v 85, 86). V 28 c-f 88 šu-u-u = šum-mu-u, = شَمُو, KB vi (1) pref xi; & on the other hand PRINCE, *Diss.*, 125.

Der šamū, 1.

šamū 2. m heaven, sky {Himmel, Firmament; pl šamē. Chief id AN (§§ 9, 60; 25). S^b 1 a-na AN ša-mu-u; H 1, 12; 10 & 205, 29; 28, 632; 186 (Sm 23) 3; 136 § 5a. JENSEN, 4—16. AV 7044; Br 417, 418, 437; AN-NA, Br 450; MU, Br 1232. Written mostly ideographic, with or without phonetic complement-e (§ 23); Hesych. σάμῃ (§§ 29; 44). NE 58, 15 šamu-u < qa-q-a-ru, heaven & earth. VATH 663 O 5 (ΒΕΙΣΣΕΝ, *Hymnen*, 145) ša-ma-'. III 50 a 64 AN iznun (see zananu, 2; 287). V 50, 60 a-di šamē u erçitu (§ 27) ba-šu-u (= exist). TP i 7 Šamaš da'an šame-e u erçi-ti; cf V 51 c 34 (-tim); K 2606 O 24 (see parakku, 830 col 2, *med*); TP i 15 šame-e erçi-ti. V 33 vii 16, 17 šame-e rap-šu-ti. S^d III 586 + Rm III 1, 2 (11) Šamaš a-na ki-rib šame-e ina e-ri-bi-ka; 4, šu-gar šame-e el-lu-tim; 6, du-la-at ša-me-e, PSBA viii 167 *fol*; HOMMEL, *Sum. Lesent.*, 120 *fol*. IV² 20 no 3 O 18, 19 thy command. o Nebo, ki-ma ša-me-e (= AN) ul ut-tak-ka; 28 no 2 O 10 be-lum ina a-ga-gi-šu šamu-u (< erçi-tim, 12) i-ta-na-ara-ru-šu (quake before him); 19, 20 ilāni ša ša-me-e (= AN-NA) a-na šame-e itelū (< ilāni ša erçitum, H 125, 14 (+16)). S 954 O 16 + 18 + 20 + 22 u-suma (*var um*) šame-e, said of štar. V 44 a-b 17; D^k 70 & *rm* 4; ZA ii 87. V 34 c 50 before Marduk šar ša-mi-e u irzi-tim (§ 127); KB iii (2) 60, 45; Neb Bors ii 26 (cf 24); II 51 b 10. Br 492; 9680. BAKRS, *Diss.*, 1 no 4, 23 amatsu ša-me-e u[-rabi]; 24—25, 102 i-šit-tum ša-mu-e it-gu-ru-tum(-tu). Neb Bors i 13 Na-bi-um pa-ki-id ki-iš-ša-at ša-mi-e u erçi-tim. KB vi (1) 96 R 1 xar-r]a-an [š]a-me-e, the road to heaven; 98 R 21/22 ša ša-me-e u

er-çi-e-ti ... li-ib-ba, the secret places of heaven & earth (BA ii 418, 419); 584, 20 (12) i-na ša-ma-i (+22 (14) = from heaven), in heaven. KB iii (2) 4 col 2, 8 read ki-ma ti-iq sa (= ša)-me-e, & see HILFNECHT, OBI i 32/33 col 2, 5. Xammurabi-code ii 31 Ebabbara which is like (ša ki = kīma) šu-ba-at ša-ma-i (a heavenly dwelling), HARPER. nīru ša šamē see nīru, 2 d) (724 col 1). mul šamū see 544 col 2. nalbaš, qirib, šitir šamē. see these words. On ekid šamē (Br 479), elat šamē (Br 481, 6456; H 37, 35) & šupuk šamē see these words and KB vi (1) 347/8, 473. 576/8. *del* 108 (115) ana šame-e ša (11) A-nim = sky, JENSEN, 11 *fol*. TIR-AN-NA = šubat šamē = milky way, see JENSEN, *Theol. Litztg.*, '99 no 2 on BA iii 214.

II 50 c-d 17—33 (ZDMG 53, 658) šamu-u (d) = (17) AN (II 7 a-b 25; V 30 c-f 44); (18) NA (Br 1585; H 205 no 29); (19) ME (Br 10378); (21) (e-nu) EN (Br 2815); (22) (si-eš) G IŠ (Br 5705; H 21, 407; II 50 c-f 47); (23) IM (Br 8371; S^c 288); (24) (e-kil) ŠAR (Br 4335 reads gloss si-rim); (25) SI (Br 8407; JENSEN, 24); (26) (u²-di-eš-šu) AŠ (Br 6753); (27) (zi-ku-um)  (Br 10219, 10221; AV 2948; ZA i 59; HOMMEL, *Semiten*, 501 note 263; *Semit. Lesent.*, 82, 379; JENSEN, 491, 492 and against the latter, JACOBS, BA ii 295 *rm*: read zi-ku-rit instead of zi-ku-um; ZA iv 108, 32, 33; H 41, 267); (28) zi-ka-ra  (Br 12241; AV 2942; V 19 a-b 22); (29) (e-nim) NUM (Br 9017; also = šaqū, 1; cf 737); (30) (e(n)-k(d)im) IE (Br 1535; II 7 a-b 26; V 30 c-f 45; ZA i 59); (31) XAR-BA-AŠ (Br 8564; II 7 a-b 27; V 39 c-f 46; ZA i 59); (32) XI (Br 8235); (33) UR (Br 14441). II 48 a-b 26 ša-mu-u with gloss (zi-ga-ru-m) AV 2929; Br 12252; followed by erçi-tim with gloss (zi-ku-ra) Br 12253. II 34 c-f 10/11; V 19 a-b 23 AN-NA = šamū ša A-AN (= zunni) Br 449. II 59 d-f 47 MU (EME-SAL) | G IŠ | ša-mu-u, H 112, 22; D 127, 23; Br 5705; ZA i 184. S^b 1 ii 5 u-ta-ax | < + SA = tax, D 20 *rm* 1' šamu-u (H 28, 632; 186, 3; V 38 c-d 34; c-f 61; Br 9174). V 21 c-d 55 aš-ru = šamu-u, Br 6761. V 38 d-f 45 (bu-ru) <

ša-mu-u, Br 3748; ZK II 174; V 37 a-c 15; see Br 8803 & 3850 on NAP = šamū. V 37 d-f & ša-mu-u ru-qu-u-tum, the wide heavens; 5, ša-mu-u šap-lu-tum, the lower heavens. H 42, 22 BI-IR-RA | AN-NA | ša-me-e, Br 2486; & see Br 2441 on Sm 954 O 31, 32. T. A. written ša-mi(me)-e & ša-me, often. Berlin 24, 24 (+ 59) AN-KI, = šamē (u) erçitim.

The || šamāmu see below.

NOTE. — 1. On the etymology of šamū see JENSEN, ZK II 53 rm 3, & *Kosmologie* 6/oll; HAUPT, ZA II 268 & rm 1; JBL xix 78 rm 107. BANTU, ZDMG 42, 341/oll; HOMMEL, *Südarab. Christ.*, 19 5 of 77, water. HALÉVY, JA '97, Ja-Feb. '98/oll | šamū, 6re elevé; ZA III 196; a verb which according to HERRAICH xi 103 is found in K 156, 16 uš-ta-mu-u = 3pl 3'; but K^m | amū.

2. POCOCK, *Wadi-Brisa*, 2 & 104 also = canopy. BALDACHIN, as Trg. K^m 27. Neb 441, 6: 1 ša-me-e.

šamū 3. Camb 415, 9 iqu ša dalti ša-me-e ša (11) Adad la-bi-ri, Holz für die Tür des alten šamū des Gottes Adad. See preceding NOTE 2.

šamu (= 𐎶𐎵) f. pr šim (§ 10); ps iššim, iššamū & (in relative connection) iššim-mu; ip šim; aq ššimū. place, settle, fix ;setzen, festsetzen. AV 7:43; ID TAR, IIr 381. 305; Z^b 37; GUYARD, ZK I 103; Hebr 𐤱𐤴, 𐤱𐤴, ZDMG 37 (83) 3:2.

šimtu, decide, determine, decree, with šimtu, pl šimūte as object. K 133, 23/4 (11) Ninib šim-ta ina ša-na-mi-šu H 80; Br 381; § 92. Neb II (55) parak ša-ma-a-ti ša . . . (63/oll) ša-ma-at ū-um dāru-u-tim ša-ma-at ba-la-zi-ja i-šim-mu i-na ki-ir-bi (KB III (2) 14/15). V 32 vii 37/8 (KB III, 1, 150/1). Esh *Senssch*, R 27/8 the great gods . . . šarru-u-tum la ša-na-an ana šim-ti-ja i-šim-mu. KB vi (1) 582/3 b 13 (5) i-zi-nam a-na ni-ši i-šim-mu. KB vi (1) 100/101 (*Adapa*-legend) II ana urkat ūmē ana šu-pi-i šim-tu i-š[im]. V 64 a 4 anāku ša (11) Sin u (11a1) Nin-gal . . . (5) a-na ša-ma-at šarrū-u-tu i-šim-mu šim[u-at-su] BA I 424. Ash x 44 Sarduri da-na-a-nu ep-še-e-tu ša ilāni rabūti i-šim-mu-in-ūi iš-me-e-ma; x 73 ilāni rabūti šim-mat-su i-šim-mu a-na daniqtim (WICKLER, *Forsch.*, I 252); III 88 ša ilāni rabūti šim-mat daniqtim i-šim-mu-ūš (car-šu). K 883, 10 (end) i-šim-mu-

ni. S^p II 987 O 4+5 (beg) i-šim-šu-nu-tum. III 41 b 24, 25 Nebo su-gi-e u ar-ra-ti a-na ša-ma-ti-šu li-šim-šu (Ash ix 61 i-šim-mu-šu-nu-ti); KB iv 66/7, 18 *Gur, Ninā* . . . and *Ēa* šim-mat bulāti li-šim-ma-šu, V 62 no 1, 21 li-šim-ma-ti; Sarg *Ann* 452; ZK II 260. *Creat.-frg* I 8 šu-ma la zuk-ku-ru šim-ma-tu la [ša-mu] (NE 66, 37); II c 8 ep-šu pi-ja ki-ma ka-tu-nu-ma šim-ma-ta lu-šim-mu, with my word instead of thine I will determine the lot; III 62 (+ 120) šim-ma-tu lu-šim-ma; 65 xu-um-ša-nim-ma šim-mat-ku-nu ar-ši-šim-ma-šu, hasten then & determine his lot for him speedily (+ 123); 138 a-na (11) Šar-duk . . . i-šim-mu šim[-tu], + 10 li-šim-mu šim-ta; IV 33 i-šim-mu-ma ša (11) Bēl šim-ma-tu-ūš (KB vi (1) 327 = pl) ilāni ab-bi-e-šu. Cf KB vi (1) 304, 315 & 318; KAT³ 493, 494. Hymn to Ninib (ANET & WICKLER, 60/oll; HOMMEL, *Sum. Lect.*, 123) 1 (11) Nin-ib . . . šim-tan i-šim-mu-šu. ZA x 292, 16 it-ti (11) Bēl i-šim-mi šim-ta. K 44 R 14, 15 (H 79; D 133) mimma ša šu-ma na-bu-u šim-ta ta-ša-ma (= IV² 14 b 14; Br 5436, 6522; § 92 thou determinest fate); also IV² 9 a 34, 35 (Br 35) WICKLER, *Sargan*, 192 B 7 an open ear . . . šim-i-mi (= ip) šim-ma-tuš. K 3600 R 20 ba-laš ū-me arkūti šim-i-me šim-ma-ki (hymn to Ninā; CHAIG, *Rel. Texts*, i pl 54/55). KB vi (1) 582/3 b 9 (1) ru-bu-tum (11) Anunnaki ša-i-mu šim-tum.

b) buy, purchase, pay {kaufen, zahlen} TC 133: calculate, fix a price; MESSERU, 93 rm 5 pay the šimū, purchase-price (Babylonian) = ina kaspi liqū (Assyrian). ZDMG 37, 274. *Lit. Or. Phil.* III 111. KB iv 26, 1-5 šimat . . . (3) ša . . . (5) i-šim-mu; + 13. Sarg *Cyl* 41 (end) i-na maxiri ša-a-mi. K 11571 viii 20 when somebody i-šim-ma-ma a slave; KII iv 22 no II 2 ša N a-na kaspi i-šim-mu; 160, 37/8 i-šim-mi-šu gam-ru-ti (ZA III 220, 23). Neb 135, 16 i-šim a-na šim-i-šu gam-ru-tu; ZK I 48, 24/5; TC 19; § 122; KB iv 80 col iv 41 i-na ša-a-me; see also maxiru, 538 col 2. Nabd 359, 5 i-šim-ma. la-šim-mu. I have acquired = lūšim.

STRASSM., *Stockholm*, 6, 44/5 maxīru ... iš-ān-mu (277).

II 7 a-b 1-3, 5; = V 30 c-f 18-20, 22 TAR (H 9 + 202, 19; Br 381), GAR (Br 11976), SE (Br 4421) = ša-a-mu; NAM-TAR = šim-tum ša-a-mu (H 14, 168).

H 66, 35-7 ŠE-ŠAM (H 10, 339) = i šam; ŠE-ŠAM-E = i-šā-mi (var -mu); ŠE-ŠAM-E-MEŠ = i-šim-mu (var i-šā-mu-u), Br 4680.

Q¹ a) with double *accus*, place something upon some one {etwas jemandem auferlegen} NE VI (= HNE 44) 47 (54, 55, 56, 57) see bakū Q¹ (152 col 2, above); J¹-N 50 ru 55. — b) K 4832, 16 šī-ma-ta iš-ti-mu, KB vi (1) 8-9 sic bestimmten die Schickale; cf *Creat.-frg* III 50; 108. ilu muš-ti-mi, BA i 269. — c) buy {kaufen} *Nammurabi-code* vi 52; xii 2 etc. iš-ta-am. — Rm 76 R 8 i-a-a-mu (> ištāmu), H^L 358. BA iv 508/9; PSBA xxiii 357.

3 determine, fix {festsetzen, bestimmen} with šimāti, as object. pu IV² 15* i¹⁹ (end) la šum-mu. I 67 a 6 (Marduk) mu-šī-im šī-ma-a-ti, AV 3609. IV² 23 no 1, i 80/81 the shepherd mu-šim šī-ma-a-ti (= NA-AM-TAR-TAR-BA, EME-SAL); perhaps also 21/22 (beg). I 27 a 11 ilāni rabūte mu-šim-mu šī-ma-at mūti. Šalm. Ob, 5 (*Mon*, O 1) Ea (& Bēl) mu-šim šimāte; Ob 14 ilāni rabūte mu-šī-mu šimāte; *Creat.-frg* III 130. Esh *Seutsch*, O 1 (mu-šim-mu šim-ti). K 3182 ii 33 i-na ū-um la šī-ma-ti u-ša[-a-mu šī-ma-ti]. K 56 (H 71) i 10 see Br 6614 & ša-ma-šu. — Also estimate {abschätzen} Nabd 103, 2 u-šī-ma.

ZA ix 109 (VATH 244 O), 5 tu-šā-avi, lit^r: thou determinest, then: assumed, supposed (i. e. used as an *adv*); 6 tu-uš-šā-ma ki; 7 šu-uš-šā-ma, = Š³ pr & pu. V 39 c-f 25 DIM = šu-um-mu (II 7 a-b 8 = šum-ma) Z^B 38, Br 9126.

Also cf šummu (> šūšūmu) in P. N. Šum-ma (var DE-ma) ilāni; šum-mu-ilāni; Šum-ma-Nabū.

Š³ see above.

27 Bu 91-3-9, 418, 3 iš-šā-mu, was bought. *Nammurabi-code* vii 32.

NOTE. — I. V 16 c-f 31 I]-GI-1N-ZU = tu (-uš)-šā-am, according to BOUSSIER, PSBA xxii

107 from V 27 perceive, see, whence tašimtu || Einsehen.

2. JENSEN, ZA ix 80 ru 1; UGONAD, ZA xvii 300 ru 1: šāmu, iššm, buy, is different verb from šāmu, šim, put, fix, determine. See also HANSEN's excellent edition of *The Code of Hammurabi* (Chicago, 1904) 186.

DEER. — šimtu, šāamānu (?), tašimtu (?) & the following:

šimū. AV 8246; § 64; H^F 8. — a) price, purchase price, value; properly: the fixed amount {Preis, Kaufpreis, Wert}. MEISSNER, 94 ru 3: *generis communis*; also ZK i 98 § 2. S^h 203 ša(var sa)-am | < < še-t-a-an | šī-i-mu, AV 7886; Br 4681; H 19, 338; ZK i 103 § 12; also ŠU-GAR, Br 12105 on V 31 a-b 45. šimū (lā) gamru etc. see gamru (224) & Br 4681; BA iv 10 on šimū gamrūtu & šimū xariq(u); for the latter also see xariq(u), 2 (340). Rm 609 E še-im šī-i-me (BA iii 215); Camb 153, 2 šī-i-mi nar-ma-ku ša siparri, written šī-i-mi, Nabd 65, 8 etc.; šī-me, 176, 7; šī-mi. 193, 14; šī-im, 829, 4; šim, 608, 7. II 33 g-h 13 (šam) šī[-i-mi]; also see V 14 c-d 20 ša [šī-i-mi] Br 4683; V 32 c-d 17. Br 4682. — b) lot, portion, fate {Anteil, Loos}. K 3600 Il 20, see above šāmu, I Q¹ a) end.

šummu. ЗИММЕР, *Rituall.* 1-20, 15 xi-im-mat šum-mi u mi-šā-ri. (Bestimmung und Recht).

šāmu 2. Bu 88-3-12, 75 + 76 vii 18 ša-u (var -a)-mu-te ša a-nu ri-e-šu-to šu-zu-zu, which had fallen into misery, BA iii 252-3; 359.

šumu (§§ 27; 62, 2) c. st. šum (Šalm, *Mon*, ii 34, 35; šu-um, I 69 c 25; Sn vi 71; Merodach-Baladan-stone iv 53, 54; KB iv 104, 20); pl šumāte.

a) name {Name} AV 8483. 07 BARRU, ZDMG 40, 635; BA i 378 no 59 on cognates; LEHMANN, i 11. || mū, 2 (504 col 2). iD MU, Br 1235; §§ 9, 52; 25; often in KUDURON; TP i 38 MU-šu; H 12, 114 mu-u | MU šu-mu. NA, JONS, *Deeds*, 812 *missim*; pl šu-ma-nu *ibid* 812, 15. — V 62 no 1, 24-27 šu-me, my name (§ 30); šumi (-i)-a-ma, by my name {meines Namens}; § 53 d. V 61 col vi 50, 51; III 41 ii 37/9; TP viii 88; V 62 no 1, 29 see xalaqu, 317-18. *del* 266 (298) šum-ša, its name; on šumšu, by name {mit Namen}

see BA i 430. Nabd 697, 2 whom Rimūt šu-um-šu im-bu-u; + 5. V 33 b 42 (gems, etc.) ša šum(?)-šu na-as-qu, KB iii (1) 140—1. — Also šušū > šumšu IV² 12 R 32 šum-šu zēr-šu & var (K 8269) šu-uš-šu u zi-ra-šu; § 49a. V 21 e-f 47 (KB vi, 1, 357). Bu 89—4—26, 161 (Hr^L 435) 14 ilēni ša MŪ-šu-nu azku-ru, AJSL xiii 210; xiv 2.

kunuk šu-mi see qunuqqu. šaṭar šu-mi, šīṭir šumi(e), šumi šaṭru, see under 𐎧𐎺; V 64 b 43; šīṭir šu-um. Also see šaṭaru, 1, especially for colophons.

KB vi (1) 98, 23 (Adapa-legend) šu-u-[m]a i-te-pu-us-su; (158, 42) × BA ii 438.

Call, or mention (i. e., nabū, zakaru) a person's or an object's name (MŪ = šu-mu; šu-mu; šum; šu-un-šu-nu; pl MŪ-MEŠ) see these verbs & Z^B 67; Jensen, 320 fol × II^F 31 (= to be). II 67, 84 a-na šu-me-ši-in ab-bi; Nabd 697, 2 (end) šu-un-šu im-bu-u. II 43 b 5, 6 za-ka-ru šu-mu; zikir šu-mi see zikru; II 40 c-d 47 šu-mu zak-ru, Br 1632; AV 6138.

mimma šum-šu, šu-um-šu (Br 1643, 11966, 12009, 12013—14) see mimma.

IV² 19 (no 2) a 46 li-ša-nu mit-xar-ti ki-ma iš-ten šu-me tuš-te-šir, LEMMEX, ii 66; ZA iii 352.

pl K 679 O 7 a-na šu-ma-a-ti a-sa-ṭar (Hr^L 212), concerning the names I will write; cf BA i 234. Written MŪ-MEŠ, K 1250, 14 (end), Hr^L 460; K 8522 R 21 his fifty MŪ-MEŠ (names).

b) reputation; Ruf. See KB vi (1) 158, 42 (end) & 443 šu-mu iš-tak-nu. K 84, 12—13 šu-mu ša (amōl) TIN-TIR-KI-MEŠ . . . lu-ba-iš; 20—22 šu-un-kun-šu ša ina pānija . . . banū la tu-ba-l-a-ša (2 pl; Hr^L 301). šu-ma-am dāra-a-am ša šarrūtija lu aš-ta-ak-ka-an, ZA i 341. 11 + 12; ii 128 b 14. See also zikru; & SCHEN. Nabd, x 36 a-na zi-ki-ir šumi-šu. šumu tābu. šir-named, § 73. V 27 g-h 42, Br 1269; 27 g-h 47, Br 1244; 21 c-d 61, Br 6781.

c) son; Sohn; i. e. he that continues, perpetuates a name. V 23 b-d 29—32 TUR-UŠ (Br 4120), TUR-ARAD (Br 4091), TUR-SA G (Br 4098), TUR-DIŠ (Br 4145) = ab-lu, ma-ru, šu-mu, ZK

ii 309 & rm 1. KB vi (1) 108, 16 (& 418) šu-ma šuk-na-an-ni, create for me a son. Perhaps V 44 c-d 19 (ilat) Gu-la šu-me e-di lib-ši.

Especially note occurrence in P.N. Nabū-šu-um-u-ki-in, AV 8879, ZK i 70; Nabū-šum-iddina; Š-anna-šum-iddina = zēr-banū in: Šsagil-zēr-ibni. Šuma(-a)-a PEISEN, I, 1; § 13; BA ii 401. AV 8477; also cf AV 8485—01. Šamaš-šum-ukin, LEMMEX, i 9 fol. Marduk-šum-ibni, AV 5168; Šum-Adda (ZA v 156) in T. A. (Ber) 131, 3 Šu-mu-Addu; (Lo) 68, 3; (Ber) 8, 18 Šu-um-ad-da mēr Ba-lum-me-e, + R 11. Šu-mu-um-ti-qi.

K 2729, 19 (& R 20) ina šumi damqi irbū, MESSEN, BA ii 569, they grow up in a happy state, condition.

šumū 1. in šumē širi, roasted or broiled meat {geröstetes oder gebratenes Fleisch} KAT³ 598; JBL xix 60 & 78 rm 107. (šir) šumē (written KA-NE) ZIMMEX, Ritual. (1—20, 86 & 109 etc. (šir) šu-me-e), p 95 & rm 5; 171 rm 8, mentioned in connection with burnt-offerings; ibid no 56, 8/9 xi-lu-qa u šu-me-e. NE 17, 44 šu-mi-e ši-i-ri; 19, 39 šu-me-e še-e-ri, KB vi (1) 188, 189; 402.

šumū 2. D 89 vi a-b 64 GIŠ-GUL-ŠIM = šu-mu-u ša gi-sal-li (II 45, 18) Br 1067, 1681; AV 8484. II 22 a-b 6 sikkat (see 750 col 2) šu-me-e (Br 3417, 5276); Rm 353 O 3 (M⁵ pl 32). 82—5—22, 946 O 21 šu-mu-u mar[-ri], PSBA xxiii 200—1: marru = chariot, cart (in general).

šumū 3. II 44 g-h 70 GA = šu-mu-u, AV 8484, Br 14179, preceded by be-lu-u, na-šu-u, ma-xa-ru.

šūmu, m onion; Zwiebel; id SE(=SUM)-SAR, often in c. l. see pītu, 2. = Hebr צוף. AV 8482. II 7 a-b 24 (V 30 e-f 43) SE-SAR = šu(-u)-mu, Br 4435; H 38, 118. IV² 7 a 46, 51; b 5; T^M v 37 see qalapu, 27. ZK i 320; ii 425. Perh. K 61, 14 šu-me (ZK ii 13, 14). D¹² 84 rm 2; §§ 31; 62, 2 = garlic; Knoblauch; but cf BA iii 401, 402. Z^B 37 rm 1; T^C 132; ZA vi 292 no 1.

šummu 1. m mostly with determ. (šam) a plant {ein Gewächs} I 65 a 19 (see simtu, 708 col 2, med); b 29; c 13 (šam)

šu-um-mu bi-e-la-a (cf 803, 1/2) etc. simat apparimi. add, also, *Neb Pognon* C vii 21 & cf A iv 37; vii 9 (šam) šum [-ma]. V 39 e-f 52 . . . **GIŠ-GI** (= šam) šum-mu; II 7 b 34. *Pognon* read ušummu, see above, 116 col 1.

šummu 2. *Sarg Khors* 169 šu-um-me is-xi-it nūnē u iqç'ūrâte xogal apsi; also cf *Ann* 432.

šummu 3. see šūmu, 1 J.

šumma (& **šummu**). *conj* when, if {wenn} AV 8499; Z^B 99. §§ 79a; 82 > šū-ma = in case that; § 149 on syntax. BA i 415, 416; ZDGM 32, 714 fol; *Pognon, Wadi-Brisa*, 102. *Zimmern*, ZA ix 110, 111 = J ac of šūmu, 1. IV² 31 O 16 šum-ma la tapattū bābu, when thou dost not open the door. šum-ma (1a) na-ṣu-ma (see naṣū, 667 col 1). Sm 1034, 14 šum-mu šurru iqabbi (Hr^L 389). K 469 R 6/7 (Hr^L 138) ma-a a-ša-'al šum-mu ina mēti-ja. K 5466 R 17 (Hr^L 99); K 561 R 5 (Hr^L 101). Also written šu-ma, c. g. KB iv 52 no V 15 šu-ma la-ma ū-me-šu (if he etc.); but usually šum-ma la(-a), III 47 no 5 (K 350) 6. V 63 b 7 we have šum-ma, introducing an indirect question = *est*, BA iii 270 *rm* *.

It is found especially in the opening sentence of laws etc. V 25 c-d 23, 29, 34, 40; a-b 1, 8, 13 (id ŠU-GAR-TUR-LAL-BI); H 65 ii 6 preceded by ŠU-GAR-TUR-LAL = sur-ru (782 col 2); H^F 22. V 39 c-f 39-41 (= II 7 a-b 20-22) šum-ma = ŠU-GAR-TUR-LAL-BI (Br 7256); UD-DA (= ēnuma, Br 7913); ZAG-GAB-RA (II 47 c-d 47, Br 6530); II 47 (c-)d 48 = AN-BE. II 47 e-f 64 > (= šum)-ma see ZA i 182 *rm* 2.

šummu'? *Rev. Scm.* ix 149 on K 4334 (II 60 c 26) ina šum-mi-ja, in my dreams.

šemu || **šumu**. NE 60, 1-2 see mūšu, 2 (595, 596) & add KB vi (1) 202; 467; 577-8; KAT³ 573, 574.

še-e-mu = **še-me-tu**, AV 8244, 8245. II 37 e-f 65. M^B 91: ein Körperteil. II 22 no 2 (add) = K 4243 . . . NA = **še-mi-e-tum**.

šemu (§§ 32γ; 42; AV 8247) & very seldom **šamū** (§ 34β; but see ZA vi 306; AV

7945); *pr* iš-mi (§§ 30; 38. išmēma; 3 *pl* išmū, išmā); *ps* išemmi, išimi (§§ 32αγ; 34α; 39); *ip* šimi — hear, listen; hearken, grant; obey {hören, vernahmen; erhören; gehorchen} § 138. IV² 10 b 1/2 I speak a plaint but none i-ši-man(an)-ni, has heard me, Br 1282. IV² 5 i 54 e-nu-šu (11) Bēl ṭe-e-ma šu-a-tum iš-me-ma; see H 76, 22 iš-me-ma (*car-mi-e-ma*); Br 5727 for other instances. Esh iii 42 iš-me-e-ma (§ 53d) (he) heard of; *Asb* ii 134; vii 92; viii 59; K 2675 O 15. I 43, 39; Su iv 69; *Asb* v 70 iš-me-ma. P. N. (11) Iš-me ka-ra-bu III 66 col 5, 2 (Br 12658; § 66. 30 *rm*). IV² 31 R 53 ik-ki-l a-xi-ša taš-me, when she heard the lament of her brother. K 890 O 11 (11a) be-lit išni [ta?]-aš-mu-ni, BA ii 634. KB iv 214, 215 l 13 taš-me-me, heard and. P. N. (11a) taš-me zi-ik-ri, III 68 c 31 (Br 13701). NE VI 75 at-ti taš-mi-ma an-na-a q[ā-ba-a-šu] (KB vi, 1, 170); also see NE VI 178. Rm 76 R 5 end (Hr^L 258) aš-mu-u-ni, I heard (= I was told of). K 2852 + K 9862 i 33 ṣu]-ul-li-e-šu ul aš-me || un-ni-ni-šu ul aš-ki (✓leqū). 81-11-3. 478 col iv 4 aš-me-e-ma; 7, ki-i aš-mu-u. Nabd 356, 29 the judge dib-bi-šu-nu iš-mu-u; *Asb* ix 94 iš-mu-u-ma (3 *pl*); IV² 47 c 19 ni-iš-mu-u, we heard; K 537 R 4 la ni-iš-me. we have not heard (= V 54 c); Rm 2, 1 R 21 (Hr^L 205; 408). — *ip* del 18 (22) šī-me ḥ xi-ix-sa-na. K 2452 (T^M 148) ili (my god) šī-ma-an-ni, šī-mi ik-ri-bi-e; see also šibu, 1. K 4926, 13/14 šī-man-ni (H 180 IV; Br 1282). KB iii (2) 64, 18 should be šī-ma-a (*Neb* ix 61) for iš-ma-a. ZA x 293, 48 šī-mi-e-ma ta(e)s(c)-li-tum. KB vi (1) 94/5, 12 ša pi-i (abab) nārā an-na-a šī-me-ma. — *ps* K 11 R 20 la-aš-me (Hr^L 186; BA i 222 on form; ii 26 on letter). III 66 col 8, 9 liš-me-u su-pi-e; 4, 5 liš-mu-u (6-8, lik-ru-bu); 6, 6 it-ti-ku (= ki) liš-me-u (PSBA xxi 126). TP viii 26 liš-me(mi)-u, may they hearken to (§ 38). II 65 iv 26 liš-me, let hear (KB i 202/3). Bu 89-4-26, 161 O 15 liš-mi-u (Hr^L 435; *AJSL* xiii 209; 3 *pl*); TP viii 26; V 64 b 42 li-iš-me-e-ma. — *ps* i-ša-me-e, *Ksurdron*, 66, 5; i-šim-me-šu-u, 2, 4.

še-mu-u i-šim-me-e, one hears (literally: one hearing hears) often in the prayers, published by KNUDTZON (p 24); cf the similar a-mi-ru i-ta-ma-ru, no 72, 7. II 54 no 4, 35 ša iš-šim ik-ri-bi, who hears prayers. (11) Ašur ik-ri-bi-šu i-šim-me, will hear his prayers, V 70, 23/4; IV² 39 b 14 ik-ri-be-šu i-še-me; V 62 no 1, 25/26 ik-ri-bi-šu šamaš i-šem-me. Sarg. Ann 458 ik-ri-bi-šu i-še-im-me. Sn vi 70 Ašur & Ištar ik-ri-bi-šu i-šem-mu-u; Esh vi 71; K 2729 R 38 (BA ii 566 fol). IV² 1* v 47/48 ik-ri-ba ta(e)s(ç)-li-ta ul i-šom-mu-u, prayer & supplication they hear not. I 27 no 2, 80 ša pi-i-šu i-še-im-mu-u (KB i 120). Šalm, throne-inscr. 5 i-še-im (§ 39). K 5291 O 8, v mi-i-nu ša a-ma-ru-ni ša a-šam-inu-ni, whatever I shall see and hear; K 64 O 14 (= IV² 45 col 1) u a-na-ku ul a-šim-me-ši (§ 327); 20, la ta-šim-ma-a (šu-un-ku-nu); K 617 R 1 (no one?) la i-ša-am-me, shall listen to him (Hr^L 317; 301; 208); K 3182 iii 15 + 18 ta-šim-me (11) šamaš (su-up-pa-a, etc.). P. N. Sin ka-ra-bi i-šim-me Nabd 1032, 22; BA iii 398. Beh 7 these are the countries which anāku i-še-im-ma'-in-ni, are subject to me; 48, the rebels, who la i-šim-mu'-in-ni, do not obey me (§§ 34a; 36b). — aq šemū (§§ 327; 42). Rec. Trac., xx 205 no XLl col 1, + še-ma-ti su-pi-e; 81—2—4, 188. v a-na še-ma-at (§ 30) ik-ri-bi, to her who hearkens to prayers (ZA v 66); II 66 no 1, 7. KB iv 102—3, 8 ilāni rabūti . . . še-mu-u ta(e)s(ç)-li-ti-šu. — ac del 257 (281) Gilgameš an-ni-ta ina še-me-šu, when (i. heard) this; Creat. frg III 67 Ti-am-at an-ni-ta i-na še-mi-še; IV² 31 R 20. Adapal-legend (KB vi, 1, 94) 12 (11) A-nu a-ma-ta an-ni-ta i-na še-e-mi-šu; Z³ iii 55. II 7 a-b 7; V 30 e-f 24 ŠE-GA = še-mu-u (same id = magari) Br 7477; and compare Sargon, Magnesite (Antimony)-inscr. 25, with silver-inscr. 48. V 19 a-b 24; + II 34 e-d 12 GIŠ-TUK = ša-mu-u ša ma-ga-ri (Br 3726), 'hear' in the meaning of 'obey'; also V 21 g-h 18, 19 (Br 2334).

Q¹ hear, listen {hören, vernahmen}. KNUDTZON, 24: šem-u ul-te-me-e

(= ps). K 2852 + K 9662 i 29 (end) tal-te-me, did you hear?, followed by 30, la taš-ma-a zi-kir šap-ti-ja. K 655 R 14 liš-al šu i-si-me; K 194, 20 taš-ta-mi-u-šu-nu; S 456 R 1 taš-ta-am-me; K 5464, 20 a-si-me; K 84 O 5 al-te-me-šu-nu (cf 14), I heard them (§§ 84a; 42); K 595 O 15 as-si-me (BA iv 505) = Hr^L 132, 144, 456, 198, 301, 6). K 2401 ii 14 a-na-ku . . . as-si-me. P. N. of god: (11) ši-tam-me ka-ra-bu, III 66 col 5 / 6 (Br 13376; § 110). 63—1—18, 47 R 8 ša (amšil) M. il-te-me.

Q¹ NE 8, 29 ta-zim-ta-ši-na ište-nim-me. K 4474 (NE 52) 50.

J KB iv 22 no 2, 28 the former elders . . . u-ša-mu, had listened to N. Perhaps: ZA iii 319, 94 li-šim-me.

J¹ 81—2—4, 104 R + u-sa-am-mu'-in-ni um-ma, THOMPSON, Reports, 240.

Š announce, read {verkünden, lesen}. KB iii (1) 158, 35 u-še-eš-mi(-ma), he announced; K^M 33, 17 tu-ša-aš-mi-i ki-bit-su-nu; Nabl 837, 15 u-še-eš-me-ma; K 13 R 20 ul u-ša-aš-mu; K 525 R 2 u-ša-aš-mu-ni, BA ii 57: sie machen Mitteilung (Hr^L 281, 252).

Š¹ make obedient, subject {sich gehorchen, untertan machen} Xammurabi Louvre, i + šarru mu-uš-te-eš-mi kibrūtīm arbaim (KB iii, 1, 122—3; Xamm. code v 10); AV 2474, 5042; LEUMANN, BA ii 616, 617. K^M 33, 2 muš]te(?) eš-ma-at a-mat-su.

Q¹ K^M 8, 14 ki-bi-ma liš-še-mi zik-ri, speak & let the word be heard; K 783, 7; 80—7—19, 58 R 1 ul iš-šim-mi, THOMPSON, Reports, 22 B + 210.

Q¹ Perhaps Nabd 682, 6—7 it-ti-šu it-te-še-mu-u, she hears from him; MEISSNER, Diss, 41; JOHNSTON, JAOS xix 82 on K 13, 30 ta(Hr^L 281 tal)-taš-ma-in-ni, ye heard me.

T. A. have forms like these: Q pr (Ber) 44, 32 when thou hearest (tu-uš-mu-a) my words; (Ber) 49, 10 my requests u-ul-tu-uš-mu-ma, have not been listened to; 'uš-ma (3 sy m) Lo 18, 49; also the regular forms išmi, išmu; ta-aš-me (Lo) 37, 50 = 2 sy m. ki-i eš-mu-u, (Lo) 8, 24, when I heard (ZA v 166); iš-mi (O. 11; 20, 41); iš-ma-am (6, 14). — ps (Ber) 102, 50 la ta-ša-mi-u-a-na [a-a-šil, if you do not listen to me (ZA vi 250); (Lo) 36, 9 te-še-im-me-e (3 sy m); (Lo) 8, 73; 9, 64 e-še-im-

me; i-še-im-mi (NB, 14); i-ši-me (22, 15 + 18). — ac (Ber) 90, 17 i-na ša-me, when I heard. — pm (Ber) 68, 98 šum-ma ša-mi šarru ana ardišu, if the king would hear his servant. — Q^t (Lo) 1, 10 aš-te-me; (Ber) 22, 10 a-ma-ti-šu ol-te-me, I have heard his message. — Q^{im} iš-te-nim-mu, Lo 75, 10. — J Tol Hesj 15 (KB v 340-1) šum-ma-ni, grant me! — J^t (Lo) 8, 74 lu-ul-te-im-me, may I hear.

NOTE. — Here perhaps also T. A. (Ber) 71, 17 i-na ša-mi (a¹) Gub-la; +49 if the troops march out u ša-mu; (Ber) 42, 8 ša-ni-tu (= furthermore) ša-mi amūlūti ina pān šarri.

Derr. — naīmū, niāmū (739 col 2); taīmū, tašmātum, &:

šēmū 2. properly ag Q. § 32aβ. — a) hearing, intelligent {hörend, verständig}. Merodach-Baladan-stone v 26 sec nāṭīlu (668 col 2); III 43 a 31 la še-ma-a; for which I 70 b 22 gives ŠI-NU-GAL-LA; III 41 b 19 ŠI-NU-TUK-A (IV² 38 c 12). — b) obedient, willing; then also, gracious, favorable {gehorsam, willig; günstig}. id ŠE-GA. KB iii (1) 120—1 no f 9 pal-xu še-mu-u (11) Šamaš. K 3600 (hymn to Ninā) R 27 še-me-e-ki (11) Bēl magir-ki (11) TU-TU; K 2801 (= K 221 + 2660) R 15 šī-pir te-diš-ti it-ti a-mel-uti la še-me-ti (la mit-gar-ti), BA iii 234 fol. Sarg Ann 430 ina arxi še-mi-e (ū-mu mit-ga-ri); bull 49. V 64 a 50 (še-mi-i; KB iii, 2, 100 & rm 1); see also Sn vi 40; id Esh v 27; Neb viii 59; Bors ii 8; Asb x 81 (var ū-me še-me-e).

II 27 a-b 39 (... bu-u-a)-BAR = la še-mu-u (Br 13950) followed by la magi-ru (40), la sa-an-qu (41), la aš-ši-šu (42). Also see II 48 a-b 43—45 (Br 5727); II 60 a(-b) 33 (11) Še-mu-u, Br 13100.

šu-mi-di ša-na-tu-u-a: encrease my years. Š ip of ma'adu (505 col 1, below). V 34 iii 43 (KB iii, 2, 43/44).

šumdulu see šadalu, J.

šamaxu. thrive, grow luxuriantly; develop in pleasing, agreeable way; prosper {üppig wachsen, sich gedeihlich entwickeln, gedeihen}. akin to šixu (m¹), KB vi (1) pref. xi. pr išmux, ps iša(m)mux(u). G §§ 67; 70 rm 2; D^{Pr} 171 rm 1; ZA iii 237 = xanabu; Bantu, *Elym. Stud.*, 33 perh. = m¹. Sn Ani 4, 37 wine, fruit etc. danniš iš-mu-xu (see *ibid* 11). K 2867,

25 kišēte MA-GAL (magal = danniš, 510 col 1) iš-mu-xa, the forests grew up luxuriantly (S. A. SMITH, *Asurb.* ii 1). K 2801 R 36 iš-mu-xu, sie gediehen, BA iii 236—7. — p: I 70 iv 13 see puquttu (823, 824, where also || passages). Rm 76 O 14 šur-šu-ka li-iš-mu-xu (Hr^L 358); PSBA xxiii 355 fol.; BA iv 508 foll. — ps K 2619 iv 3 see pirxu, 828 col 2. — pm NE 56, 26 see kimmatu (400 col 1 b, below). Rm 982 (end) šam-xat nab-ni-su, see DELITZSCH, *Weltschöpfungsepos*, 110; 111 rm 1.

Q^t T. A. (Ber) 26 iii 35: I (aban) ta-a-pa-tum SU (= mašku) šit-mu-xu (or a n¹).

J causative of Q. K 3456 O 20 see miritu, 595 col 1, below. — ag V 55, 4 Nebuk. calls himself mu-šam-ni-xu ni-ši-šu, he who makes his people prosperous, KB iii (1) 164, 165. Sarg *Cyl* 69 (59) name of a gate: (11a¹) Ištar mu-šam-me-xat nišē-šu, AV 5587. Poonox, *Wadi-Brissa*, 33; bull-inscr. 67 (mu-šam-me-xa-ut). K 2729 O 6 mu-šam-me-xu niši-šu (KB iv 142). — ac ZA iii 318 (Sn *Rassam*) 87 see bēritu, 2 (197 col 1); *Bell* 59; *Ani* 4, 33. — pm Ash 150 see čippatu, 2 (pp 886, 887). Šamaš i 21 Ninib... ša šum-mu-xu meš-re-ti, & see mešrū, 611 col 1, med.

J^t Neb ii 26, 27 mātu uš-te-ši-irma | ni-šim uš-ta-am-mi-ix (I pr; KB iii, 2, 12—13). K 1550, 10 ina libbi axāmeš u-sa-am-ma-xu (WINCKLER, *Keilschr.*, 2, 30).

Derr. — these 3:

šamxu, *adj* f šamuxtu. growing luxuriantly, thriving {üppig wachsend, gedeihend} § 65, 8; RĒJ xiv 158 (below) = green, herb. ZA iii 314, 70 (& 330) a-pa-ri-šu-un šam-xu-ti. Perhaps Sp II 265 a xxi 11, see šarū. K 3456 O 22 id-xu-ud kar-as-su-nu ša-mux-ta ri-i-ta. P. N. Ša-am-xu-um.

šumxu, *c. st.* šumux, luxuriousness, splendor {üppige Pracht, Glanz} Neb *Pognon* O VII 23 in-bi ru-uš-šu-tim šumux či-ip-pa-a-tim; A VII 12 in-ba ru-šu-tu šu-mux čip-pa[-a-ti]. Poonox, *Wadi-Brissa*, 65.

šumrxu, *adj* luxuriant, rich, grand {üppig, reich, grossartig} AV 8505; Poonox,

Wadi-Brissa, 33. Neb ii 36, 37 (p(b)ti kab'tti i-gi-sa-a šu-um-mu-xu, KB iii (2) 14, 15, a magnificent gift.

šamaxxu. IV² 22 a 34, 35 see qatnu, & KB vi (1) 414; also see ZA xvii 267 ad Br 246.

šammaxu (?). V 47 b 14 šam(?)U)-ma-xu ša ina un-qi it-tar-ru-u ki-ma pi-ir an-ni-ni (or AN-NI-NI) rak-su.

šum-xu-ra-ta. T.A.(Lo) 23, 9; √maxaru? but KB v 176 suggests šum[-ma] xu-ra-ta.

šamxatu; so many for uxatu, *pl* u-xa-a-tu (see 31 col 2). § 35, 7 *rm* (√šamaxu); MEISSNER, 108 *rm* 7; KB vi (1) 375, 376 connecting it with ša-am-ka-tum & ša-mu-uk-tum, II 32 c 31, 32, AV 7954, 7947; mentioned together with xarmatum, xarimtum, kazratum, kizritum; the whole group = KAR-KIT (I) V 42 (e-)' 63. Also add K 2019 li 6 (sal) ki-iz-re-ti šam(?)-xa-a-tu u xarim-a-t[i]. On the other hand F. BURET, *Syphilis in Ancient & Prehistoric Times*, i 82 says: the name of the hierodule-*uxadl* points very plainly to the *uchel*-disease, the *uxedu* or *uxedu*, that is the syphilis of the Ancient Egyptians.

šamašu 1. pluck, cut off {abpflücken, abschneiden} pr šamuš. AV 7888. II 67, 24 (šam) xi-nu-šu (cf xīn(n)u, 2, p 325) nš-muš-ma umallā qirbēti; ROST, 131; but PRINCE, *AJPh* xvi 119 reads uxinūš & translates, I cut off his revenue. K 625 E 3 liš-mu-šu liš-ši-u (Hr^v 131), WINCKLES, *Forsch.* ii 304, 305: abgeschnitten und festgenommen haben sie. || qatapu (*q.v.*). II 29 c-d 28, Br 7574. Perhaps also KB li 252, 70 (= SMITH, *Asurb.* 125) ul ta-šam-maš (instead of -kur) ZU (= li'ū)-ut-ka ina qabal tam-xa-ri.]^t IV² 56 b 36 (see *add*) ul-tam-mi-iš (šam) xi-ni-ša, GGA '08, 818 & 820; ZA xvi 162, 163: schlägt sie ihre Früchte ab.

NOTE. — Against DANKU, *Etyrn. Stud.*, 10 (& ZA ix 193, 2); also *AJPh* xvi 119) comparing Hebr. — see BA iii 67. — Der:

šamšu 1. S 23 O 4 (ZA viii 201) ŠE-KAB-GAR-RA = šam-š[]; cf II 32 g-h 63 ša-an-šu, some sort of grain {eine Getreideart} perh. cut grain.

šamašu 2. jut {emporragen, in die Höhe starren}. piii šamšu. AV 7958. TP iii 43, 44; iv 14, 15 see zippu (290, col 2) & translate: high mountains that jutted like the point of a dagger (HAUPT). KB vi (1) 580: šamašu von einem Berge wol eigentlich: grade einpflanzen. S^c 280 di-im | KIM | ša-ma-šu; H 29, 662; Br 9124. JAKSEK, ZK ii 38 (= *Diss.* 69) = *al-ligare* || rakasu; Syr ܫܡܫܘܫ, Arb ܫܡܫܘܫ. See STRACK, ZA xviii 169, 170.

šamšu 2. Perhaps in K 9290 + K 3452 var to Sp II 265 a vi 4 see rimu, thunder {Donner}.

šamešu. K 4174 + K 4583 O 8 c-d ša-me-šu (7, qa-qu-lum; 6, man-gu); all three having the same id. M⁵ pl 8; HUSSER, JAOS xxii 212.

šumušu. some kind or part of datepalm {eine Art oder Teil der Dattelpalme}. AV 8492. V 26 g-h 46 GIŠ-NI-BAD-~~𐎶𐎵𐎶𐎶~~ - šu-mu-šu (Br 8345), preceded by sissinnu (775 col 1).

šumuk šamš. read šupuk šamš & cf šupku.

šu-ma-ki. cf sumāku (766 col 1), AV 8478. K 4388 a li 63 (M⁵ 95 col 2).

šamkatum, šamuktum. See šamxatu & ZA v 378.

šamallū. V 16 g-h 23 Š'AB-TUR = ša-ma-al-lu-u, AV 7889; Br 5674. BA i 635 suggests √*מלל*. Same id = kaparru (423, 424); V 16 g-h 22 we have ŠAB-GAL = tam-ga-rum. KB iii (1) 123 *rm* * (cf ZA vii 205); KB vi (1) 490, 491: apprentice {Lehrling} comparing Talm-Maud מ⁵לל, scholar, pupil, apprentice, journeyman. Also BA iv 83, 84. DT 81 vi 6 *fol* šum-ma tamkaru a-na ŠAKAN-LAL še'um šipēta šamna, etc. (12) i-sa-ud-dir-ma. 33, 1—18, 1330 i 5 *fol* ŠAKAN (i. e. id of Š⁴ 365) = ŠA-KA-AN = šik-ka-tum & ŠA-MAN = šap-pa-tum; thus ŠA-KAN-LAL = nāš šikkati, etc. id ŠAKAN-LAL-MEŠ, K 629 li 6 (Hr^v 65); K 3182 iii 27 (amēl) šamallū na-aš kīsi, *AJSL* xvii 140, 141, the tradesman, he who carries the weights (but see KB vi (1) 491); Z⁵ li 194 var. perh. Esh *Senssch* R 36 ru-ub-bu-ti u(?) šam-mal-lu amēlu-ut-u-a (?). In Xammu-

rabi-Code (*passim*) = agent, trader (see HANSEN's edition, 186).

(11) ša-me-la-a, III 66 col 5, 1; col 2, 10

(11) Šam-la-a, PSBA XXI 118 fol. Also see V 44 a-b 36.

šumē(ī)lu, left, left side {links, linke Seite} = *šmly*; AV 8480. §§ 30; 32aγ; 65, 8. S^b 274 gu-bu | KAB | šu-mi-lu, H 2 + 178, 52; V 64 b 17; § 9, 120; Br 2684. IV² 20 no 1, 4 im-na u šu-me-la (= ID-KAB-BU, 3) pa-ni u ar-ku; V 65 a 31 im-nu u šu-me-lu pa-ni u ar-ku; I 69 b 54 im-nu šu-me-lu pa-ni u ar-ki; ZK II 347; 398. H 130 R 44 im-na ana šu[-me-li]; 46, šu-me[-la] [ana] im-ni. Sn *Bav* 14 im-na u šu-me-li šadī-i, to the right & the left of the mountains. Also used in the meaning of round about. Su vi 53 im-na u šu-me-la. ZIMMER, *Rituall.*, 54 O 18, 19. Esh v 46 ZAG u KAB. IV² 18 no 3 i 20—1/22—3 ina im-ni-šu . . . ina šu-me-li-šu. *Creant-frg* V 10 šu-me-la u im-na. IV² 21* no 1 C R III 12, 13 ina im-ni-ja || ina šu-me-li-ja; IV² 30* no 8 O 86, 38. II 10 no 2, 54, 56. K^M 8, 13 ša im-nu-uk-ki < ša šu-me-lu[-uk-ki], that which is on thy right (left) side. H 90—1, 53 + 59 ina šu-me-li-šu (Br 6570); 92—3, 17. K 4349 KI-TA = šu-me-lu, Br 9676. id *Y<<<*, § 9, 275; IV² 61 b 24; Br 11316. NE II col 3 b 37 u-še-šib-ka šub-ta ni-ix-ta šu-bat šu-me-li. © 51 iv 18 ŠA-GIG-GA i. e., all that is evil = šu-me-lu (Lotz, *Tigl. Pil.*, 87 rm 2; Z^B 40, *med*; Br 12145).

NOTE. — According to JXara, BA II 291 ZI-DA = right, right side, a Semitic word; cf Hebr *יָמִין*; Targ *יָמִין*. GAB = left, left side, also Semitic; Arab *يمين*, Syr *שמאל*.

šamlinnu, see ulinnu, 48 col 2.

šamamu 7. M^B 95 col 2 suggests: poison {vergiftet} to K^M 53, 11, 12 ur-ka-ja ub-ba-lu šin^{pl}-ja i-šam-ma-mu, kal pag-ri-ja ub-ba-lu; a derivative would be šimmatu, q. r.

šamāmu 2. § šamū, 2. AV 7890; Br 438. K 8522 R 7 (= KB vi, 1, 36—7); IV² 3 a 11, 12, see kakkabu (378 col 1). Neb III 12 see kakkabiš (378, cols 1, 2). Neb *Bab* II 2 ša-ma-mi an-nim, this heaven, § 57b. SCHEN, *Nabd*, vi 33 i-na qi-rib ša-ma-me šu-lu-tu; ZA iv 230, 4. III

38 no 1 O 19; I 49 c 13; V 64 c 18 see qaqqaru; L⁴ i 33 ba-ri-e ša-ma-me qaqqar. I 69 a 24 i-na ša-ma-mu (+ c 84). *Creant-frg* I 1 e-nu-ma e-liš la na-bu-u ša-ma-mu; V 11 ina kab-bit-ti ša-ma[-me] (ZIMMER-GÜNKEL, *Schöpfung & Chaos*: in der Mitte des Himmels; but see KB vi (1) 80 ina ka-b(p)it-ti-ša-ma, & *ibid* 347; ZK II 35, 36); IV 138 see šalalu, 1 *]* (876 col 2, below); 145, škalla Ššara ša ibnū ša-ma-mu. *Etna*-legend b 20 Iq-çu-rat ša-ma-me (KB vi, 1, 106—7). NE 8, 19 ilēni ša-ma-mi; VI 81 (Ištar) a-na ša-ma-mi [i-te-la-a]. S 6 + S 2 O 6 ina ma'-du-ti kakkabāni ša-ma-mi, *Rev. Sem.*, '98, 1. *full*. K 3459 O i 9 ina čir-rit ša-ma-mi (ZA iv 13) & cf V 33 vii 16, 17. ZA iv 226, 8 (11) Anim a-ši-bu ša-ma-mi. K 3182 i 3 (11) Šamaš muš-na-mir . . . ša-ma-mi (& 1); 29 the flood, the sea, the mountains, er-qi-ta ša-ma-mi (& 27); iii 42 (end) ša-ma-mu. K 11152 (hymn to Ištar) 7 i-štar kakkabē nūr ša-ma-mi; cf K 3351, 19 (CRATO, *Relig. Texts*, i 43); also FINKBE, *Texts*, 15 no 4, 4. IV² 15 ii 7, 8 ina kakkab ša-ma-mi (var AN-e); 27 no 2 a 15—17 a mountain whose top ša-ma-mi (= AN) ša-an-na (rivals heaven; § 98); ZA iv 108, 38—9; KB III (2) 4 col 1. šifirti(m) ša-ma-mi || šifir šamē see šifirtu. P. N. (11) Ba-al-'ā-mo-me, K 3500 + K 4444 + K 10235 i 10 (WINKLER, *Forsch*, II 10; KAT³ 357). — T. A. (Lo) 70, 16 a-na AN-e, with the gloss ša-me-ma; (Ber) 140, 17 AN, with gloss ša-nu-ma; also (Lo) 47, 10 ša-ma-mu (but see KB v no 202); KAT³ 652. An adverbial form is:


šamāmeš, heavenward, to heaven {himmelwärts, zum Himmel} = ana šamāmi. § 25. I 49 b 8 the gods & goddesses a-šib lib-bi-šu e-lu-u ša-ma-meš. S^P 158 + S^P II 962 R 13 me-xi-e ššru lin-nu il-ma-a ša-ma-mi-iš, the storm (and) the evil wind went around heavenward (i, or in heaven) *Jour. Trans. Vict. Inst.*, xxix 61. Bu 88—5—12, 101 i 8 (& 103 ii 14) ša]-ma-meš.

šum'ārtum. II 32 g-h 63 ŠE]-ŠU-XU-UZ (Br 7118, see šamū, 1, šummū) = šu-ma-am-tum, a grain {eine Getreide-

art} AV 8479. Also S 23 R 2 (ZA viii 383 x 201: la-ma-am-tum).
šamnu 1. *c. st.* šaman, *m* AV 7891. *a*) fat {Fett} id NI, § 9, 57. NE XII col 1, 16 see pūru, 1 (S25 col 2, med). id also ZIMMERN, *Ritualtafeln*, 41—42, 18; IV² 58 c 27. Esh iii 59 see šuklulu & gumaxxu (220 col 2). NI-NUN-NA = ximātu (S24 col 2, below). — *b*) oil {Öl} id NI-GIŠ (or IÇ?) properly: fat of the tree; & NI; *pl* NI-MEŠ, TP viii 48; D^{Pr} 70; BA ii 280. See pašašu, anoint (846, 847); daxadu, duxxudu (243, 244). D 18, 148; del 64, 65, 66 (*var* šam-nu, H^{NE} 137, 70 & *rm* 2), 69 (= 68, 69, 70, 73); BA i 129 & *rm* *; KB vi (1) 490. IV² 26 no 7, 46—7 NI-GIŠ = ša-man; IV² 31 b 48. KB vi (1) 96—7, 32 (*Adapa*-legend) ša-am-na u-ku-lu-ni-ku-ma bi-iš-ša-aš; 98—99, 28—9 ša-am-na il-gu-ni-šu-um-ma it-ta-ap-ši-iš. K 2619 iv 7 the words which šium spoke to him ki-i u-lu šam-ni eli-šu it-ti-ib, were pleasing to him as finest oil (KB vi, 1, 66/7; 381). L⁴ ii 23 ki-ma u-lu šam-ni. IV² 23 no 2 R 12 u-lu NI-GIŠ; Sarg *Cyl* 55 ki-i u-lu šam-ni (*var* NI); I 65 b 33 u-ul ša-am-nim; a 20 du-mu-uq ša-am-nim. V 28 a-b 26, 27 u-lu, & u-ru = ša-man; V 21 c-d 58 RU (?) = šam(?) -ni, Br 1442; see also 5484. šamna gulā see gulū, 217 col 2. šaman šēbi = שֶׁבִי זִימְרֵן, *Ritualt.*, 41—42, 18. PINCUS, *Texts*, 16 R 12 NI-GIŠ reš-ti, finest oil; Esh vi 40 NI-SAG = šaman rēš-ti; see also I 49 d 7. II 58 no 6, 71 NI-GU-LA NI-GIŠ; 73, ša-man e-ri-ni [ana] diš-pi. — šamuē xal-çu, ZIMMERN, *Ritualt.*, no 60 O 14 & *rm* 2 purified oil {gereinigtes Öl}; IV² 60 a 25 šamna xal-ça. STRASSM., *Cyr* 279, 3+6 a-na šam-ni ša 2 xi-la-çu (BA i 524 *rm* 2: vielleicht ein Beleuchtungsapparat), (6) šam-ni ša nu-u-ru (Brennöhl). Also *perh.* Nabd 737, 3. *Cyr* 290, 1: 11 ni-sip-pi (*q. v.*; ša šam-ni. ku-ut šam-ni (= NI) see kutū (456 col 2) & Br 5325, 8115. maçni šam-ni see maçnu (572 col 2, below) & Br 12064. ZA x 205 R 8 NI-KIL: ni-du-du: šam-ni nu-u-nu (650 col 2); 211 R 10 ša-man: si-li (& *ibid* 212). M⁵ 104 col 2 (med) *ad* K 126, 1 *fol*: NI-IL *i. e.* šamna ella-šu, instead

of ni-il-šu (see nilu, 1. 678 col 1). bi-il-tum ša šam-ni, an oil-jug, Pzisz, *Vertr.*, 287, 12.

On the ab-kal šamni, a name for the bēru, and the meaning of mē ana šamni nadū & šamni ina mē na-ṭalu, *etc.* see ZIMMERN, *Ritualtafeln*, p 85 & *rm* 6.

TM vii 37 ap-šu-uš-ka šaman ba-lāṭi, BA iv 160—2; KAT² 526: Lebensöhl. **šum**(tak?)mannu. *a*) fetter; especially for the animal's feet {Fessel, Fussfessel eines Tieres} AV 8502. [kurçu (440 col 2). V 39 e-f 48—50 ŠU-UD-NUN-KU-TU, Br 3226, 7214; ŠU-LAL, Br 7233; . . . KA; Br 13886 = šum-man-nu ša alpi. Sn v 74 ki-ma šu-u-re ma-ru-ti ša na-du-u šum-man-nu, like fat oxen with shackles on their feet, Hznz. vii 64; Sn vi 39 šum-man-nu u bi-ri-tu par-zilli ad-di-šu. — *b*) part of a cistern {Teil einer Cisterne, eines Brunnens} *etc.* V 39 e-f 51 (II 7 b 32, 33) []-GAB-ZI-ER-KU (which last 3 signs = ziriṣu) = šum-man-nu ša  (= būri) Br 3226; and, TIK-BA-RA = šam-man-nu, Br 14071.

šī-man. II 47 g-h 30 (šam) šī-man (? or ŠI-MAN? GGA '04, 740, 741) ša eqli, see šilnu, 2.

šamnu 2. = samnu (766 col 2; & § 76). K 146, 10 ša-m-na mu-šu (Hr^L 192), the eighth night (BA i 205 *fol*). Br 1030.

šāmānu, šajāmānu (BA i 461). — *a*) Xammurabi-code: purchaser {Käufer}, xxxix 89 ša-a-a-ma-nu (vii 18 *etc.*, -um); xix 62 ša-a-a-ma-ni-šu-nu. — *b*) Sarg *Cyl* 51 the money (price) for the lands (estates) of that city I gave to the owners in silver and (or?) copper ki pi dup-pa-a-te ša-a-a-ma-nu-te(ti). KB iii (1) 158 col 3, 17 ku-ša-ad (449 col 1, below) ša-a-a-ma-n-ni, das als Preis genommene.

šum-ni-e see tak-ni-e (taknū).

šumassuxu. K 10004, 7 šu-mas-su-xu, see summasuxu, 767 col 1.

šamaçätum, a stone {ein Stein}. II 37 g-h 64 (šam) ša-ma-ça-a-tum; also II 40 c-d 13, Br 13040.

šum-çi-çi see taq-çi-çi.

šum-ça-tum, AV 8508 read tak-ça-tum.

šumqut(u), AV 8509. Š pml & ac of ma-
qatu (878, 879).

šamaru 1. BA ii 252. MEISSNER & ROST, 35,
perh. š / š , look around, inspect; BARTH,
Etyml. Stud., 43. š (a) keep, guard,
preserve {bewahren, aufbewahren}. Esh
iv 58 a-na šit-mur sisē; III 16 v 6. AV
8358. — b) observe, pay attention to, be
attentive; respect, revere {beobachten,
Acht haben auf; achten, hochhalten, ver-
ehren}. V 35, 19 tābiš iktarrabūš
iš-tam-ma-ru zi-ki-ir-šu (& revered
his name; or, obeyed his command) BA ii
210, 211; cf ZA iv 15, 7. ZA iv 241, 35
liš-tam-mar ilūka; 1 sg lu-uš-tam-
mar ilu-ut-ka IV² 57 b 22; 21* no C
E iii 9; 57 b 23 (qur-di[-ka]); K^M 21, 90
lul-tam-ma-ra, T^M vi 101.

š perh. V 28 e-f 9 šum-mu-ru || bu-
us-su-ru (181 col 1), AV 8506.

š K 3182 iii 53 uš-tam-ma-ra zik-
ri-ka, (that) revere thy name; perh.
ZIMMER, *Ritualtafeln*, 66 R 6 ul-ta-mar
GI. . . .

š = š a. I 44, 58 a-na šu-uš-mur
sisē.

Derr. šitmaru &:

šimīru. watchman, guard {Aufseher, Wäch-
ter} T. A. (Ber) 41, 23 (am³¹) rābiqū,
with the gloss šī-mī-rum, KAT³ 653;
&, again, see below, šomīru (šemir).

šamaru 2. || ezezu. be or become violent,
savage, wild {ungestüm, heftig, wild sein
oder werden}, § 84. ZA ix 205 no 13 com-
pares Hebr š , shudder; Arab š , ex-
citement; Eth š : be satisfied, con-
tented. ip T^M v 23 al-ki na-bal-kat-
tum šu-um-ri na-bal-kat-tum. pml
Rm 191 R 5 šam-ru, they rage, THOMPSON,
Reports, 146. IV² 55 no 1 b 6 + 7 the
daughter of Anu ez-zi-it šam-rat
(= 3 sg f); 58 b 59, 60; ZA xvi 173 foll;
T^M v 139 ez-zi-tu-nu šam-ra-t[u-nu]
= 2 pl = ZIMMER, *Rituall.*, 26 v 75; *ibid*
62 It 14 [ma-rat] ¹¹ E-a dan-na-at
šam-ra-at.

š = š (§ 88b). K 3426 O 2 Nabukad-
nezzar sat in Babylon il-tam-mir ki-i
nūši ki-i Adad išag[gum]; *Rev. Sém.*,
ii 76. Cf P. N.: Ri-mut mūr il-tam-
mar ⁽¹¹⁾ Adad, Camb 145, 8—9. TP iii
7 (11) i-na šit-mur (= ac) qar-du-ti-
ja-na, in my fierce valor (I marched a

second time against the people of Qum-
mux). IV² 22 R 24 mu-ru-uq qa-q-
di ša ki-ma zu-un-ni mu-ši šit-mu-
ru (which rages).

š P. N. Adad-mu-šam-mir, KB i
206 col 3 (Eponym of 789 B. C.) = Adad,
the bringer of tempest. AV 7505.

š P. N. Lul-tam-mar ⁽¹¹⁾ Adad,
ZA ii 200, 11. AV 4909; 3763. Also P. N.
Lu-uš-tam-mar ⁽¹¹⁾ Adad; KB iv 28
no 1, 18; 312, 2; 314, 16.

š = š (§§ 84; 88b). Lay 44, 15 ina
ti-ri-qi qāti-ja u šu-uš-mur libbi-
ja, with outstretched arm and impetuous
courage (I captured 15 mighty lions), KB
i 124 NOTE. Asb vii 10 Ummanaldā who
šu-uš-mur kakkō ⁽¹¹⁾ Ašur u (that)
Ištar dan-nu-u-ti e-mu-ru. Anp i 82
ina gi-biš lib-bi-a u šu-uš-mur
kakkō-ja, AV 8607.

Derr. — šitmarra, šitmaru, šitmurš
& these 4 (41):

šamru 1. *adj* powerful, violent, wild, rag-
ing (especially of floods) {mächtig, unge-
stüm, heftig, wild, tosend} || ezzu. IV² 24
no 1, 33/34 gal-li-e šam-ru-ti, power-
ful demons (= SUR-RA. Br 6300). Šalm,
Bal IV 2 Šul-ma-nu-ašaridu a-li-lu
šam-ru; Sn v 64 kīma ti-ib me-xi-e
šam-ri (|| ez-zi), like the approach of
a wild storm. Asb v 95 my army saw the
river Idlde a-gu-u šam-ru, a violent
torrent (raging flood). Cf K 3500 + K 4444
+ K 10235 i 13 šam-ru a-gu-u, WICK-
LEN, *Forsch.*, ii 10 foll. Sn Bav 36 ki-i
^(1c) tar-ta-xi šam-ri I stormed against
them. Šamš iv 22, 23 see namurratu
(688 col 1, below). An *Adr* of šamru is:
šamriš, AV 7956. TP iii 57 (61) ana
alāni šam-riš lu as-niq; vi 2
šam-riš lu amdaxiq. POGNON, *Bavian*,
75. SMITH, *Asurb.*, 38, 14 see xanṭiṣ (322
col 1).

šumru, c. st. šumur. rush, onslaught {Un-
gestüm, Angriff} || uzzu. TP ii 63 i-na
šu-mur kakkō-ja ezzūte; iv 87; also
Br 4843 ad II 21 c-d 23. AV 8494.

šumurratu. violence, raging {Ungestüm,
Toben} AV 7951, 8495. *del* 101 (106) ša
⁽¹¹⁾ Adad šu-mur-ra-as-su i-ba-'u
šamū, KB vi (1) 236, 237 & rm 9; 496:
Adad's Ungestüm kommt zum Himmel
hin. See also šuxarratu.

šummuriš. II 29 e 58 šu-um-mu-riš.
šumurriš. III 38 no 2 (K 2000) R 13 (end)
at-ta-šab šu-mur(xar?)-riš.

šamru 2. c. st. šamar. V 26 a-b 5 ša-
mar za-'i (sweet-smelling, fragrant plant
or flower?), in a list of words, AV 7894.

See 271 col 2, below. Perhaps from the
same stem, from which the following 3:

šamrānu. II 42 a-b 40 U-NA (Br 11824)
= šam-ra-nu; 41 U-XA (Br 11826) =
šim-ra-nu = tam-šil (šam) šim-rum;
42 U-NA : U-NA-XI-A (= ZUN) =
(šam) šim-rum (cf NAM = si-im, V 10
c 39); 43 U-NA = (šam) šim-rum; 45
... al(or qul, gul?)-la-a-nu-um =
(šam) šam-ra-nu, Br 13909; also see
b 48, 49. Br 12804; AV 7515. Rm 122, 32
when upon a field in a city šam-ra-nu
is found, the field inna-di (will lie
fallow); 34 šam-ra-a-nu : (šam) a-ra-
an-tu : (šam) a-la-mu-u; 35 šam-me
XA-ZUN. || :

šimru. above, and II 44 a-b 44 (šam) pa-
ri-e = U-NA (i. e. šam šimrum) ša
šadi-i. (šam) šim-rum, AV 8254,
Br 13379.

šimrānu, see šamrānu.

NOTE. — Haver in *Johns Hopkins Circ.*, 90,
89 col 1: We have three plant-names derived
from the stem 𐎶𐎠 in Assyrian, viz: šamrānu,
šimrānu & šimru. 𐎶𐎠 may be identical with
Assyrian stem šamaru, 'be
vehement, wild, enraged', the original meaning
of which is probably 'to bristle up'. Hebr. 𐤑𐤍
perhaps a corruption for 𐤑𐤍 'bristly', and per-
haps a name for 'broom-corn'.

šemiru, c. st. šemir. bracelet, ring, or the
like {Spange, Ring etc.} AV 8241, 2579;
𐎶𐎠, Zech 7, 12. iD XAR, Br 8540, 8528,
9015 ul V 19 c-d 12. D^S 59, 121 rm; D^{Pr}
69; Poonos, *Bavium*, 71. T. A. (Ber) 41,
22—24 place the ring (šim-rum) on a
rabiš in the presence of the king's feudal
prince, BA iv 808; but see šimru. —
IV² 31 O 57 (58) XAR-MEŠ qūtē-ān(-ja)
u šepū-ān(-ja); II 40 še-mir qūtē-ān
u šepū-ān. KB vi (1) 84 rm I || xal-
xallatu; Streck, ZA xvii 242 compares

سوار: Fussring. XAR-MEŠ often, c. g.

Anp iii 62, 65; Sn v 72; vi 3; I 44, 52;
Aab ii 11, 93; iii 92 (var XAR-ri perh.
= šemir-ri). Nabd 61, 1; Neb 441, 4.

Šumēr(u). AV 8481. D^{Pr} 190 foll; II^{OV}
xxxii; § 9, 40. V 29 c-f 46 MA-DA KI-

EN-GI = ma-a-tum šu-me-ri, Br
6828; 6829 ad 47. Synchr-Hist. iv 28 the
outrages ša (māt) šu-me-ri (māt) Ak-
ka-di-i. S^P 158 + S^P II 962 R 20 xar-
rān šu-me-ri-iš, the road to Šumer.
ki-en-gi (Br 9662, 9679) = šu-me-ri,
see kingu, 2; H 31, 713 || ma-a-tum,
712; 81—11—3, 478 ii 1 (PSBA xviii, '96,
252), § 9, 223; KB iii (1) 80 foll: ki-en-
gi^{ki} Urdu = Šumer & Akkad (KAT³
14, 15); 108 O 17; 122 i 11 when Anu &
Bēl gave me to rule (māt) šu-me-er-im
u Ak-ka-di-im (+ 28, 29; ii 1, 2 etc.).
K 2801 = K 221 + 2669, 23 šar (māt) šu-
me-ri u Akkadiki^{ki} (var Ak-ka-di-e).
Namm.-code v 7—9. TP III (Lay 17) 1
šar (māt) Aššur^{ki} šar (māt) šu-me-ri
u Akkadiki^{ki}; also see KB iii (1) 184, 185
& BA ii 259, 260 col 2, 37. Sarg *Khors*
2, 3: king of Assur, šakkanak of Baby-
lon etc. KB iii (2) 8 no 3 col 1, 4 šar
(māt) šu-me-er-im u Ak-ka-di-i; ZA
iv 107, 11—12. V 85, 20 a-na-ku Ku-
ra-aš šar kiš-šat, šarru rabū, šarru
dannu, šar Bābili, šar (māt) šu-me-
ri u Ak-ka-di-i, šar kib-ra-a-ti ir-
bi-it-tim (also 10, 18, 33) BA ii 210, 211.
On the title šar (māt) šu-me-er-im u
Ak-ka-di-i see LEHMANN, BA ii 608 foll;
610: seit Hammurabi nur von denjenigen
Herrschern geführt, die Babylon in der
Gewalt hatten. See also LEHMANN, *Šamaš-
šumukin*, i 57—178, & summary, ii 103
col 2; & the same author's *Zwei Probleme
der Semitischen Zeitrechnung*. "Šumer
(Sumerian king) 'land' II 39, 9) = the
southernmost part of Babylonia, the
region about the ancient city of Ur; Ak-
kadū = the country about & between the
two rivers, or the real Babylonia" DA ii
589 foll; *ibid* 610 šar = māt Šumēri u Ak-
kadī durchaus nicht || šar kibrat ar-
ba'i × WINCKLER, der beide als zwei
einander beigeordnete Bestandteile des
Zweistromlandes auffasst. On Sn *Bell* 13
see KAT³ 79, 80.

81—7—27, 130 (ZA iv 484) EME-KU
= li-ān-an šu-me-ri tam-šil ak-
k[a-di]-i? (see WEISSBACH, *Die Sume-
merische Frage*, 178); also on Sm 1538
(+ Sm 1290 + Sm 1409) WINCKLER, *Forsch*,
i 206 & rm 1 (= nichtsemitische Mund-
arten); also KAT³ 10; BEZOLD: The Su-

merian language; HALÉVY: The Sumerian race, people. BEZOLD, *Catalogue*, v 2194, 2195: South or Lower Babylonia. PRINCE, JAOS xxiv 104 EME-KU (Br 846) = Sumer, i. e. Babylonia; another ¶ for which is Kingi; also see HOMMEL, *Sum. Lebst.*, I p 3 no 21.

K 2167 (+ K 11856) šap-liš ak-ka-da-a e-liš šu[-me-ri], below Akkadian, above Sumerian (of a certain text). See WEISSBACH, 174 *rm* 2; TIELE, JRAS, Apr. 1900, 344.

II 46 no 1 = D 80 v 1 GIŠ-MA-MA-URU, usually read elip šu-me-ri-tum (LENOIRANT, ORPERT) or šu-rip-pak-tum (DELITZSCH) is elip ma-i-ri-tum, according to WEISSBACH, *Sum. Frage*, 19, 47 etc.; but BEZOLD, *Catalogue*, V 2195 reads again elip šu-me-ri-tum.

On O. T. שֻׁמֶר & Sumer (first compared by HALÉVY) see §§ 46; 49 a *rm*. The two are still considered as of same origin, by HOMMEL, see PSBA xvi 200—212, & in PASTYKOS, *Dictionary of the Bible*, I 221 col 2; PRINCE, *ibid* iv 603 suggests *Sin'ar* as modification of Kingi-Ura (which = Sumer & Akkad), through Šingī-Ura, because שֻׁמֶר always = the whole of Babylonia. — Against identification, see SAYCE, PSBA xviii (Jo '96) 173, 174; JENSEN, ZK II 419 (would connect rather TIN-TIR & שֻׁמֶר). See also HALÉVY, *Revue critique*, '83 no 44; RÉSÉ xiii 16; *Mélanges de critique*, '83, 162 see URU, I (92, 93). W. MAX MÜLLER, *Asien und Europa*, 378 connects שֻׁמֶר with Šau xar, in T. A. (Lo) 5 R 49 it-ti šar Xa-at-te u it-ti šar Ša-an-xa-ar it-ti-šū-nu la ta-ša-ki-in, i. e. with the king of X & the king of S have nothing in common; *ibid* 279 identifies Šan xar with Zypern, the modern *Sinjar*. But, WICKLER, KAT³ 31 *rm* 1 (& 238): Šan xar = the Egyptian *Sanxara* = the *Mucri* of the Assyrians.

šumruçu. sick, painful, filled with pain {krank, leidvoll} see maraçu, 2 (590), AV 8510. K 2493 O 13 šum-ru-çu. *Rec. Trav.* xxiv 103, 104. ZA v 67, 16. K 2452 ši-ma-an-ni ši-mi ik-ri-bi-e šum-ru-çu-u-ti, BEZOLD, *Catalogue*, 442.

šam-ri-mi, II 13 c 28; read perhaps u-ri-mi.

šam-ri-in-nu, see uri(n)nu, 103 col 2.

šamašu; pr šamuš. III 52 a 39, 40 (ca¹) XU ba-ki-tu ša ki-i TU-XU (= sum-matu) eli ali u na-me-e-šu it-mu-ru-ma iš-mu-šu. — Q³ P. N. II-tam-meš-nūri, 82—3—23, 271, 1 & often as first component part of P. N., *Rec. Trav.*, xix 104, 105. Nabd 497, 4 II-tam-meš-

na-ta-nu; 554, 4 AN (= 117)-tam-meš, *Jour. Trans. Vict. Inst.*, xxvii 19, 20, & 36; perh. shortened to Tam-meš-na-ta-nu, K 961, 15 (Br^L 454). See also II-te-ri (under šeru, morning). — J possibly H 71, 15—16 i-še-e(?)-ir u-ša-am [-mašš], BERTIN, RP² iii 94, he is at work from dawn till dusk (literally: he does (work) in the morning and at noon); but see Br 6614. The verb may be a denominative of:

šamšu. c. *st.* šamaš. *m* sun {Sonne}. mostly written ideographically & with determ. AN = ilu: AN-UD. AV 7959; Br 7795; §§ 9, 26 + 60 + 203; 23; 27; 46 *rm*; 65, 1. ZA i 390; BA i 2; ZDMG 41, 712. ši-it šam-ši (& ¹¹ šam-ši; ¹¹ UD-ši; ¹¹ UD) = sunrise, see čitu, 2 c (p 899), & Br 7704. Napāx(a) ¹¹ šam-ši, etc.; nipix šam-ši, see pp 705—707. VATH 4105 iv 11 far-off roads pi(= pa)-či (¹¹ šam-ši, toward sunrise, *Mith. Vorderas. Gesellsch.*, '02, no 1. e-reb šam-ši (Br 7830, 7954, 7958, 8675, 8937, 9250); šalam(u) ¹¹ šam-ši; šulmu(-me) & šulum (¹¹ šam-ši = sunset, see erebu, 2 (95, 96); šalamu, 1; šalīmu, 2; šulmu. ši-i šam-ši (Br 7931) see čī'u (857 col 1). In T. A. also mu-či šam-ši > ir-bi šam-ši, (Ber) 104, 6—7. ORPERT, ZA i 242: čit šamši = East; ereb šamši = West; nipix šamši = South; šalam šamši = North. On atalū šamaš & šamaš atalū see KUGLER, ZA xv, Heft 2; ZDMG 1900, Heft 1. Anp i 10 *šup* is called (¹¹ šam-šu kiš-šat nišš, ZA i 359; iv 306 *rm* 8. Šalm, Ob 16; *Mon* i 5. VATH 4105 i 13 i-na-ja ša-am-ša-am li-ip (mistake for išt?)-tu-la-a-ma (šb) na-pi-ir-tam.

II 5 b 45—48 mentions an animal kal-mat (¹¹ ša-maš; col a is mutilated; II c b 19 kalab] (¹¹ ša-maš. V 30 g-h 20 supplemented by H 214, 215: BAR = ša-am-šu, Br 1802; also H 27, 577. P. N. ša-am-ši-ja, KB iv 18, 33 & var (¹¹ šamas-mu-še-zi-ib. — The late Babylonian contracted form šašū, & *adv* šašūš & šašūšniš, see below.

(¹¹) Šarnaš. P. N. of god. AV 7895; JASTROW, *Religion*, 68—72; 143—144; 209 *fall*. MUSS-ARNSOLT, *Assyro-Babyl. Monats*, 25, 26. KAT³ 367—70 (& index, 670 col 1). IV² 3

a 34, 35 AN-UD = ⁽¹¹⁾ Ša-maš (Σαός; § 44); 19 a 47, 48 (end) see Br 7829. VATh 4105 i 5 ⁽¹¹⁾ Šam-šu i-ta-šu-u-š, became sad. *del* 72 (77) ina arx]i ⁽¹¹⁾ Ša-maš ra(?)-bi-e, KH vi (1) 234—5. H 67, 41 AN-UD(-RA) = ⁽¹¹⁾ Ša-maš; 193 no 158.

V 44 c-d 50 see ZK ii 271; 361; Br 1652; V 44 d 61 ⁽¹¹⁾ Ša-maš ri-šu-u-a. V 36 a-c 7; 37 d-f 17 see Br 8747; V 37 d-f 27; 38—41 see Br 9980; on d 39 (ša-maš, Br 9948) see JENSEN, 101 *fol*; ZA ii 194. II 44 a-b 4, cf Br 10237; 48 a-b 34, Br 12218, 12219; 49 (III 6^v g 67) Br 7296.

Son of Sin; sacred number: 20. He is the da'ān (the judge) of heaven & earth; see dānu, 2 (258 col 2) & I 27 no 1, u dān šamē u erṣiti mu-ma-'ri gi-im-ri (see 508 cols 1/2 no b); K 11152, 3 ⁽¹¹⁾ Šamši da-i-na-a-n kib-ra-a-ti; bēl di-nim ZIMMERN, *Ritualt.*, 75—78, 56. The a-ša-rid ilāni, IV² + iii 45; bēlu rabu-u, KB iii (2) 88, 50; called qar-radū, qu-radū *etc.* (see these). ed(t)la ⁽¹¹⁾ Šamaš IV² 5 a 75, 76; bēl e-la-ti u šap-la-ti V 62 no 1, 28 (ZK ii 357); V 65 a 10. Šamaš & Adad are the great oracle-gods; V 33 viii 32, 34 ilāni ḡirūti bēlū bīri; KB iii (1) 150, 151 & *rm* +†; 138, 139 & *rm* 4. ZIMMERN, *Rituallafeln*, pp 89, 90. From him Xammurabi receives his famous code; see Frontispiece in E. F. HAMPEN's edition (Chicago, 1904). His chief seats of worship are Larsa (see 498 col 2) & Sippar (see 780 cols 1, 2). His consort A-a, KB iii (2) 88, 51 ⁽¹¹⁾ A-a kal-la-tim na-ra-am-ti-šu. mār Šamaš, II 58 a-b 14 see Br 3434. See also PINCHES, *Jour. Trans. Vict. Inst.*, xxvii 16 *fol*. P. N. e. y. ⁽¹¹⁾ Ša-maš u-pa-šar (xir?), Eponym of 875 B. C. (KB i 204/5 col 2); A-na ⁽¹¹⁾ Šamaš-kal-la-ma KB iv 14, 22. On Šamši + compounds see AV 7957—7958; Šamaš + compounds cf BEZOLD, *Catalogue*, v 2177 *fol*; AV 7896—7936. — On *Sēbaḡar* see KAT² 286 (above) × E. MEYER, *Entstehung des Judentums*, 72 *fol* (> Sinbaluḡur); also PINCHES, *Dis.*, 118.

šamašu, 1. whence (MEISSNER, ZA viii 80) šutmaši, *q. v.*

šum-šu. V 22 d 60. PSBA x 224 = water course (?); Br 2890.

šum-šu-u V 37 (1) b 53, Br 9994 see maš'u (597 col 2).

šumiš? T. A. (Lo) 3, 54, 55: your (my) messenger should come to me (you) šumi-š.

šam(u?)-ma-šu, II 46 a-b 66, 67 = GIŠ-NER (= kurṣu) - A - ŠA (= LIB) - GA, GIŠ-NER-ZAG-GE-A; + D89(K4378) vi 55, 56. snare, pit? {Schlinge, Falle?} RP² i 96 *rm* 2 refers to Rm 204 i 22.

šimeššalū. a tree {ein Baum} KB vi (1) 444. AV 8242. Rm 367 + 83—1—18, 461 a O 12, 13 GIŠ-ŠIM-ŠAL, GIŠ-ŠIM-MEŠ-LA = ši-meš-ša-lu-u, M⁸ pl 23. Cf II 45 g-h 48; Br 5201.

šamaššammu. sesame; σήσαμον. id ŠE-GIŠ-NI, § 9, 87; AV 7937; 8182; often in c. t. T^C 138; Xammurabi-code (Hauptk., 136); POONON, *Bavian*, 58; D⁸ 81; II 5 c-d 32 UX-ŠE-GIŠ-NI = kalmat šamaš-šam-me, Br 7472, 8325. II 52 g-h 66 (H 68, 19) šu-ru-ub-tum ša-maš-šam-me.

šum-ši-ru, AV 2519, 8511 see tagširu.

šamatum 1. SHEL, (ZA x 211 ii R 4 ai-šum ša-ma-tum (AV 7939): ša-ši-gu. šamā'tum 2. II 7 a-b 18—19; V 39 c-f 35—38 NUM-MA-LAL (Br 8035); SUXUR-RI (= kimmatu, S^b 559; Br 8618); TIK-BI(-A) Br 3247, 3248; []-GA (VR.: SI-TIK, Br 3429) = ša-ma(-a)-tum, AV 7939.

šamā'tum 3. M⁸ 95 mentions K 4232 i 15 (II 37, 64) (šam) ša-ma-a-tum, AV 7939.

šam(u?)-ma-tu = []BAB-BA] = GIŠ-DIM(dī-im) see u-ma-tu (p 68 col 2) & add: ZK ii 280.

šamūtu. properly: anything that comes from above, ZA ii 434 & *note* 1 (p 435). JENSEN, 416 *fol*: rain {Regen}; BA i 130 & 67b: the heavens {Himmel}. I 43, 43; Sn iv 76, 77 see laziztum, 477 col 2 (below); v 78 see gabū, 211 col 2 (above). V 52 b 39, 40 (= IM, Br 8871); *del* 40 (47); 83 & 86 (88 & 91) see zananu, 2 5 (287 col 2); KB vi (1) 233, 235 translates: šamu-tu k(q)i-ba-a-ti (see kibtu, 371 col 2, below) by Schmutzregen (see *ibid* 480). REISNER, *Hymnen*, 38, 8 kima šamu-ti (= IM) ušpēli || kima rēdu.

šammutu (?). III 53 a 30 MUL-MAŠ-TAB-BA ana šam-mu-ti ⁽¹¹⁾ Nergal.

šarnuttu. See P. N. Sin-ša-mu-ut-te, KB iv 24 no 3, 17.

šu-ma-a-tum etc. see šu'ātu (*pl*); eglu šī-ma-tim = šīštim.

šum(u)ttu 1. a vegetable, gardenplant {Gartenpflanze} AV 8498. II 7 a-b 23 = V 39 e-f 42 U-^{kill}ŠE-SAR = šu-mut-tu (tum) Br 14068, 6082. K 4174 + 4583 O 5 šu-mu-un-da | U-dul-ŠE-SAR | u... mi-na-a-bi... šu-mut-tum; M^S pl 8; JAOS xxii 214. šu-mit-tu SAR, ZA vi 291 li 4. ZIMMER, *Ritual.*, (C) 11 R 27 šu-mut-tum & see *ibid* 115 *rm* η.

šumuttu 2. KB vi (1) 38 (K 8571) 10 a-na šu-mut-ti = ac Š of mētu, 2 (618 col 2).

šēmētu see šēmu.

šimtu 1. (§ 10) *f*; *c. st.* šimat; properly *f* of ag šimu; thus, that which is fixed, determined. id NAM(-TAR), Br 381. AV 8239, 8257. §§ 37a; 64; 68. — determination, both active: decision, as the expression of one's will; & passive: destiny, fate, lot, indicating the result of the decision. *pl* šimate(tu). Both meanings are represented by the passages quoted under šāmu, 1 Q & J. — a) determining, decision {Bestimmen, Bestimmung} Neb v 14 (ii 55) DU-AZAG, the KI-NAM-TAR-TAR-E-NE is called a pa-ra-ak (see 830 col 2, *med*) šī-ma-a-ti; ZA ii 41; KAT³ 401 *fol.* V 50 a 5, 6 DU-AZAG (= iš-tu ša-di-i) is called a-šar šī-ma-a-tum (Br 381, 9607; JENSEN, 237; but cf HOFFMANN, ZA xi 263 § 14: perh. horizon: als Ort der astronomischen Richtungen (= *شمال*), der hellakalischen Auf- und Untergängen). I 27 no 2, 89—90 (¹¹ Ašur) bēl šī-ma-a-ti šī-ma(or im?)-ti-šu li-ru-ur. — b) destiny, fate, lot {Schicksal, Loos}. It is neuter in meaning; and qualified by an adjective or genitive, as *e. g.* šimat balšī; damiqtim, Asurb iii 38; V 64 a 5 etc. Here perh. *Creat.-fry* I 8 (b) šī-ma-tu la [šāmut] KB vi (1) 304; IV 4 (+ 6) šī-mat-ka la ša-na-an, + 21 šī-mat-ka be-lum lu-u max-ra-*at* ilāni-ma (KB vi, 1, 20—21; 324); II c 6 šuk-na-ma pu-ux-ra šu-te(ti)-ra š-ba-a (√ nabūr) šim-ti; III 62; IV 33; K 8522 R 21 (KB vi, 1, 38—39). TP i 24 *Tigl. Pū.* to whom ye (o gods) such &

such ta-qi-ša-šu šī-ma-at bēlū-ti-šu. H 119 b 11 + a 13 šī-ma-tu-ša mar-*ça*, her (the maiden's) fate is hard || u-gurtu, KB vi (1) 405, 406. NE X col 6, 37 (^{11a}) Ma-am-me-tum ba-na-at šim-ti it-ti-šu-nu šī-ma-tu i-š[im-mu] KB vi (1) 228, 229; 479, 480. *Creat.-fry* III 123 šī-mat-ku-nu. K 8464 O 31 i-si-e-šu it-ti šī-ma-a-t[ī], Hr^L 198; PSBA xvii 230 *fol.* IV² 50 lii 2 see raggu; iv 13 see namaru, 1 J (685 col 2 li 11/13). K 11152 (hymn to Ištar) 12 šī-mat la dum-qi. On Nebo as the naš dup(-pu) šī-mat ilāni see duppu (263 col 2, NOTE 2 & read: *Rec. Trav.*, xvi 177 = KB iv 102 *fol.*) — Sn v 2 ina ū-um la šī-im-ti-šu ur-ru-xiš im-tu-ut (KB li 104, 105); SCHULZ, *Nabd*, iv 35, 36 iḫ-ba-tu u-ru-ux šī-im-ti = they died. T. A. (Ber) 24, 55 and when my brother N a-na šī-i-im-ti-šu ki-i il-li-ku. VATh 1036, 6—8 a-bu-u-um a-na šī-im-tum it-tal-la-ku, PRISSEN, *Juriapr. Bab.*, 33. Šalm, Ob 152 mu-ut šimti-šu il-lik, he died a natural death. Rm 76 R 11 ina mu-ti šim-ti la-mu-ut, so may I die my appointed death (Hr^L 358; BA iv 511; PSBA xxiii 357 *fol.*) šimtu ūbilū = *אשר יהיה לו*, DELITZSCH, *Kohleleh*, 268 *rm* 1 (Haupt). Cyr 332, 8 N šim-tum u-bil-lu-šu; Nabd 356, 23; 380, 5 (šim-tum); Neb 283, 17 on the day when she a-nu šī-im-ti it-tal-ku; ZA iii 366, 16; probably for the more complete šimat mūši, the nocturnal fate = death; Asurb ii 21 il-lik NAM (= šimat) mu-ši-šu (see mūšu, 598 cols 1/2; & nammūšu, 690 col 1, *med*). Sp II 265 a i 9 šim(?)-tum (*var* ta, K 8463) ub-te[*l*(*var* ti-il). Esh iii 19 šim-tu ūbilšuma, fate snatched him away; & often; see *Proc. Berl. Acad.*, '89, 826; HOMMEL, *Gesch.* 676 *rm* 2. K 2619 R iii 20 ū-mu ub-be-la-an-ni šī-ma-ti, KB vi (1) 64, 65; KB iv 322 col 3, 35 u (= but) šim-ti ub-lu-ūš. III 41 b 17 a-di ū-mi šimāti-šu a-a i-bi-ib (KB iv 76, 77); K 3182 li 33 i-na ū-um la šī-ma-ti u-ša[-mu] šimtu? AJSL xvii 138, 139. — c) business {Geschäft}? T. A. (Ber) 8, 15 my merchants tarried in Kinaxxi a-na šī-ma-ti, on business; (Lo) 2, 34 they should not carry on šī-ma-a-ti mi-im-ma,

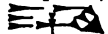
any business. MEISSNER, 126 AZAG-ŠAM = šimtu, property acquired by purchase.


Š^c 58 na-am | NAM | šī-im-tum; H 14, 163; Br 2103; II 7 a-b 4; V 39 c-f 21 NAM = šim-tum, followed by šimtum ša-a-mu, AJSL xix 208, 209. H 108 ii 8/9; V 11, 8/9; Br 1609. H 111, 54 na-am-tar | NAM-TAR | šī-im-tum, Br 381, 1611, 2112. V 29 c-f 68 NAM : SAG-AŠ = šī-im-tum : pi-ris-tum (see p 835 col 1), also AV 6020. V 42 g-h 12 (šī-mat) see Br 8443. — H 60, 20 šī-ma-tu (Br 9903) perhaps: prices; or, a by-form of šīmu. See also šitimtu.

šīmtu 2. II 7 b 10—15 = V 39 f 27—34 šī-im-tu(n) for which a (e) has ZAG-ŠU (H 24, 488; Br 6522; K 44 R 14, 15; V 39, 27); ZIG-LU (Br 4695; V 39, 28; id also for emittum); GI (Br 2402; V 39, 30); NE-PA (= SIG)-GI (Br 4625; V 39, 31); ZIG (Br 4689; 6673; V 39, 33 with gloss (šī-ib); ŠE-TU (Br 7499; V 39, 34 with gloss (šī-ib)); ZAG-LU V 39 c 29 (Br 6521); šim-tum, V 39 c 32 (ZK ii 258; Br 6073). See also šim-tan, below.

šimmatum. poison {Gift}? √šamiamu. SCHENK, Notes LX (Constant. 583) 19 √ √ √ šim-ma-tum √ (anat) šēri (Rec. Trav., xxiv); Notes LIV (Ibid, vol. xxiii) 2 šim]-ma-tum šī-im-ma-tum (+ 3); 8 . . .] šim-ma-tum ki-ma šī-iz-bi ina tu-li-e; 12 ċi-i im (perh. a m of imtu, poison?) šim-ma-tum ki-ma šī-iz-bi ina tu-li-e ir-ti-šū (+ 14). SCHENK. compares Hebr שׁוֹמֵם; Arb ساء; and translates: lézard (lizard).

šimtan. II 7 a-b 28; V 39 c-f 47 ZIB = šim-tan, AV 6256; Br 8195.

šimētan (cf ebirtan, etc.) properly adv; then n: dusk, evening, beginning of night, {Dämmerung, Abend, Beginn der Nacht}. id USAN & MUSUB, ИОММКИ, Sum. Les., 8 no 93; AV 8243; JENSEN, 118; ZK i 315 rm 1; ii 67 & 284 rm 3 on p 285; ZA v 131. Š^b 371 u-sa-an |  | šī-mo [-tan]; H 24, 489 (var -ta); II 7 a-b 6 AN-USAN = šī-me-tan; Br 6346—48. 83, 1—18, 1330 ii 11 same id = šī-mi-tan : li-la-a-tum. Sm 954 O 37, 88

Ištar i-lat šī-me-tan (AN-USAN-NA, EME-SAL) ana-ku; 39, 40 i-lat šē-ri-e-ti (= UD-ZAL-LA, EME-SAL) ana-ku; see KAT³ 424. K 44 O 26, 27 the whole country i-kam-mi (subj. god Nāru) ki-ma šī-me-tan e-la-a-ti (H 78). V 30 c-f 19 USAN+DU = šī-me-ta (20, = ra-xa-aç ū-me) Br 6350. Š^b 368 mu-su-ub |  | šī-me-tan; thus, in view of V 39 c-f 23; Br 3326. IV² 22 b 19 ina šī-me-tan pu-ru-u-ma (= AN-MUSUB-AN-NA-TA. Br 3327). IV² 55 no 11 R (b) 24 KUR-BU (= napax, or nipix?) AN-NE (= qarēre) šī-me-tan, in the morning, noon, and evening, ZA xvi 184 fol; ZIMMER, Ritualtafelu, no 67 rm 10 (p 184). See also šil(l)En. Has šimētan connection with šimtu, !?

ša-nu. AV 7977 read GAR (= šak)-nu & see šaknu, 2.

šānu. urinate {Urin lassen} Hebr שׁוֹן. Q Z⁸ iii 59 mēmit nēru ša-a-nu, Bann durch in den Fluss urinieren; cf II 52 (a-)c 57 a-xi nāri ša-a-nu (?) AV 7976.

Q¹ MEISSNER & ROST, 85 quote K 8063 + K 8066 šumma kalbu ana eliamšili la mu-di-e-šu šinēta-šu iš-tin; K 10390 šumma UZU-DIR (= kamunu) ina nāar šinēti (id Š^b 229) iš-tin-ma innawir, (both, Omen tablets) Bezold, Catalogue, 892; 1084.

J¹ NE II col iv a 7 tur-ru-u lu-u uš-tin-ki, KR vi (1) 140/1; 436 möge (auf) dich pissen.

Der. šinēti (see below), & perh. mašānu (607 col 2).

šanū 1. (= 𐎶), a denominative of šina. two; šanū second, etc. = double, repeat. renew {doppeln, wiederholen, abernals tun} H² 20 rm 3; BA i 33 no 23. Etana-legend (KB vi, 1, 106 & 416, 46) iš-ni' ip-qid, he (the eagle) examined again, i. c. he renewed his examination. SONZIG, Nabū, viii 10 aš-ni-ma; cf V 63 b 6 + 21 (aš-ni-e) = I visited a second time; KB iii (2) 92 col 2, 45. T. A. (Lo) 8, 46 ki-i-ni (faithfully?) a-aš-ni.

Q¹ Š² 158 + Š² II 962 R 10 see šabrū. T. A. (Ber) 97, 10 aq-bi aš-ta-ni, I have said repeatedly; 71, 5 aš-tap-par aš-ta-ni; 70, 53; 70, 17—18 aš-ta-pa-ar

[aš]-ta-ni, see BA iv 117/18 on this text; (Lo) 17, 5 iā(= aš)-ta-par u aš-ta-ni, I have written repeatedly; 10, 16—17 iā-ni-tu (further) iāp-ra-ti . . . u iā-ta-ni; 19, 21. (Rost) 3, 5 aq-ta-bi u aš-ta-ni; 14, ta-aš-ta-na(-ni, 27; 2sg) a-ya-tu a-na iā-ši.

3 a) repeat something. II 39.c-f 9 U-MU-UN-NI-KA-TAB = šu-un-ni-šum-ma, Br 3770, between qibišumma & šullissumma; tell him a second time. — b) communicate, report, announce something to someone {jem. etwas mitteilen, melden, verkünden}. Asb i 63 u-ša-an-na-a iā-a-ti (& -ši). SMITH, *Asurb*, 123, 52 the dream-vision u-ša-an-na-a iā-a-ti (cf *Asurb* ii 102); 37, 9; 65, 14; 119, 23 (ušannū, 3pl); 125, 63 šī-ī (i. e. Ištār) tu-ša-an-nak-ka um-ma (§ 56b), KB ii 252—3. KB ii 268—9, 104 (his messenger) [la] u-ša-an-nu-u-šu i-kin ũe-e-me-ja; also cf *Sarg Ann* 379, 380; *Khors* 152 (see, above, 355 col 2, below). SCHULZ, *Nabd*, vi 21/23 šuttu šī-ī ša iũ-ũu-lu lu-ša-an-ni-ka ka-a-šu. *Creat. fty* III 12 šu-un-na-a ana ša-a-šu-un, announce to them! IV² 31 O 24 lullik šum-ki lu-ša-an-ni a-na šarrati (11at) Ereš (Nin?)-ki-gal, I will go and announce thy name to the queen E. (§ 93, 1b). *del* 17 (20) a-miat-su-nu u-ša-an-na-a, their (the gods') plan he announced to. H 70, 12 to god Ea in the apsū šu-un-ni-šum-ma, Br 7132. K 595 O 21 man-nu u-kin u-ša-an-na man-nu i-ša-na-an, Hr^L 6; BA iv 505. K 7599, 12 i-pu-lu-uš u-ša-an-n[a-a], he reported (to me). IV² 20 no 1, 23/24 their incomparable gifts ma-la šu-un-na-a (= KA-BAL-BAL-E, Br 558) li-ša-a-nu, as many as tongue can tell; cf K 3182 i 49 nap-xar mē-tāte m² šu-par šu-un-na-a li-ša-nu. K 123, 13 see JENSEN, 472, 473. IV² 27 a 42, 43 a-ma-ti lu-ša-an-ni (= GA-MU-RA-AB-KA, Br 548) a-ma-ti ul ša šu-un-ni-c (= XAR-NU-GE-GE-A-NE, Br 8561). K 8522 R 24 li-ša-an-na i-ma a-bu u ma-ri li-ša-xi-iz, KB vi (1) 38/9 let father tell it and son learn it. ~~KB~~ vi (1) 286, 2 . . . u-šam (ša-am)-na-š E, but?? S² II 987 O 34 (end) u-ša-an-na-a, *Jour. Trans. Vict. Inst.*, xxix 52.

3² H 51 iii 50 IN-TAB = uš-te-ni (or Vēnū?) Br 3770.

Š² Xammurabi-code xxvi 58 uš-ta-ša-an-na-ma, he shall double; xvii 12 uš-ta-ša-na (HARPER, 187).

Der. šanitu.

šānū 2. f šānū(i)tu second {zweiter, zweite} §§ 76; 77. K 3449 a R 7/8 iũ-ũu a-rik lu iš-te-nu-um-ma ša-nu [-um-ma] šal-šu šum-ša etc. *Asurb* ii 28 ina šāni-e gir-ri-ja, Sn i 63; *Bar* 43; *Šalm*, *Bal* IV 5 ina šā-ni-e ta-lu-ki, on my second expedition. IV² 5 a 14/15 ša-nu[-u] = II KAN-MA (H 41, 274; Br 11219); 59 no 1 b 3 ina šā-ni-e ũ-me, on the second day. IV² 31 O 45; R 40 šana-a bābu. *del* 136 (149) šana-a ũ-mu; also NE 9, 44; 70, 4; KB vi (1) 114, 30 ša-na-a KAS-BU, a second k (*Elana*-legend); šana-a, 112, 28; 298 i 2 i-na šā-ni-i II š[u]-š[i] li-mi (& 4), in the second place. K 2482, 2 (IV² 56 *add*, i) ša-nu-u. Bu 91—5—9, 418, 25 a-nu šā-ni-i-im-ma, for a second time. c. t. ša-nu-u, II-u, II-i, šā-ni-e etc T. A. (Ber) 7 R 28 a-na šā]-ni-šu, or ŠU = šanitu = twice. — f Šalm, *Ob*, 77 + 174 ša-nu-te-šu, secondly. *del* 205 (225) šānū-tum (i. e. kurummatu) muš-šu-k(ũ)ar, § 77. NE I col 6, 21 I saw šā-ni-ta šu-na-ta (perh. mistake of *na* for *ut*), a second dreamvision (scarcely: another i. e. different), cf V col 3 (4) 13 I saw šalul-ta šu-ut-ta. ZIMMERMAN, *Ritual.*, 75—78, 68 II-to-šu, secondly, between (62) max-ri-ma, firstly; & (75) III-te-šu, thirdly. KB iv 54 no VII 13, 14 X ma-na kaspi a-na šā-ni-u-tim xa-ar-bi i-ša-qal, 10 minas of money he will pay on (or: after?) the second harvest. BOR iv 131, 28 ša-nu-u-tu. c. t. *Nabd* 178, 18 šā-ni-tum mi-ši-ix-tum; 203, 18 (-tim); *Neb* 101, 10; 164, 20; II-tum, *Nabd* 116, 20; 54, 4 (two-year old). — TM i 44 (45) ištēn-it . . . šā-ni-tu, the first . . . the second; also šā-ni-tum u-il-tim, AV 7975. — T. A. (Ber) 7 R 29 [iā]-te-it, the first time; 30, [u] šā-ni-ta, and the second time, ZA v 144 & *rim* 6; (Lo) 1, 74 ša-nu-ti (a second time) they came; 8, 58 i-na ša-nu-ut-ti-šu (or ŠU = šanitu, ZA v

160, 161; see *ibid* 57 ana II-šu), in the second place × ištēni-tum.

See also šinū, below. — *Adv* šaniš, 1 q. v.

(amšl) šanū. AV 7978. the second (in command, in the country, etc.) {der Zweite (als Befehlshaber; im Lande)}. 81—7—27, 199 O 1 a-na (amšl) II-e bēlija (AJSL xiv 6, 7); 81, 7—27, 199 A O 1; K 514, 12 u ša-nu-u ša (a) Pu-qu-du; K 525, 12 (amšl) II-i-šu (BA ii 60); K 14 R 12 (amšl) šanu-u-šu; 82—5—22, 99 O 14 (Hr^L 382, 268, 252, 42, 378). Neb 109, 18 (amšl) II-u ša māt tam-tim, preceded by (16) (amšl) ki-i-pi ša māt tam-tim; Neb 166, 14. KB iv 128 no VII 1; 140 no VIII 2. Perh. also V 55, 34 the brave charioteer did not see ša-na-a ša it-ti-šu & cf ZA v 148, 14; P. N. Nabd 158, 10 (amšl) ša-ni-e-šu. K 317, 38 (amšl) II-u ša (amšl) rab u-rat. N 137, 82—7—4 + N 17, 88—4—19 (ZA vi 234) 11 (amšl) rab u-qu (+ 34) šanu-u. pl Rm 2, 3 O 5 (amšl) ša-nu-te (Hr^L 380). See also T. A. (Ber) 189, 69 (amšl) ša-nu (BA iv 121 *follow* on KB v no 134) or = šak-nu, as also Rm 77, 10 (end)?

šanū 3. (𐎲𐎵𐎺). be or become different, change {anders sein oder werden, sich verändern} cf PHILIPPI, ZDMG 32, 79 *follow*; JENSEN, ZA vii 177. Cyr 376, 23/24 a-mut-ka it-ti-ja la ta-ša-an-na (= ps). šanū ṭēm(u) see 355 col 2; § 72a; KB ii 256, 53. P. N. III 47 no 8, 8 pān La-tāš-ni-ili (= pr); & see pulukku (807 col 2, *med*); pM K 183 R 5/8 ina bir-tu-šu-nu ik-ki-ni ku-ri(rat) lib-bi-ni ša-ne, BA i 620—23; PSBA xxiii 351 *follow*; Hr^L 2. del 3 mi-na-tu-ka ul ša-na-a (3f *pl*); 4, u at-ta ul ša-na-ta (2m *sg*) KB vi (1) 228—31.

Q¹ Perhaps V 47 a 44 ṭe-en-ši-na šit-ni; IV² 60* C O 23. Sp II 265 a xxi 1 i-na ad-na-a-ti ab-ri-e-ma šir-na-a i-da-a-tu. K 2846, 4 (end) i-ta-ni mi-lik-šu-nu (WINCKLER, *Forschungen*, i 474—5).

J change {ändern} HEUN. i 219, 230. šunnū ṭēmu see 355 col 2. K 2720 R 32 who pi-i dan-ni-te šu-a-tu u-ša-an-nu-u; *ibid* 7 ša la šu-un-ni-e (BA ii 372). IV² 48 a 30 (end) u]-ša-an-nu-u,

I 70 b 13/14. III 65 a 61 (41) Bēl palū u-ša-an-ni. I 27 no 2, 78—4 who ana xulluq ṣalmija annē u ta-me-ti ana šu-un-ni-e. Sp II 265 a i 2 lu]-ša-an-ni-ka. III 41 d 1 *fol* Nebo . . . li-še-en-ni, BA ii 242. Neb 125, 14 ša dib-bi an-nu-tu u-ša-an-nu-u | en-nu(-u) Neb 198, 19 (368, 7). L¹ ii 33 ina piku elli ša la šu[-un-nu-u] = pm. T. A. (Ber) 24, 64 la u-še-i-nu-u, he will not change. KB iv 66/67 no 2, 21 mu-ša-nu an-ni-i. V 47 b 8 might be: e-ga-ti-ja u-ša-ne-im (?). K 4350 (= H 51) iii 59 (61) IN-KUR(-EŠ) = u-ša-an-ni (-nu-u); 63 (65) IN-KUR-RE(-NE) = u-ša-an-na (& -nu-u) Br 1148.

J¹ = J III 43 c 20, 21 whosoever u-sa mi-iṣ-ra u ku-dur-ra-šu u-sa-an-nu-u (§ 46). I 27 no 2, 47 & 56 see šitru a; 72 who pš-šu (*i. e.* of another man) a-na bar-ti uš-te-en-nu-u (or Š¹ of enū, see pp 67, 68). *Creat. f/g* III 135 šī-ri-sa mat-qu u-sa-an-ni (> uš-tanni) [ṣur-ra]-šu[-un].

Š change one's direction, course, etc. (of canal etc). I 28 b 22 ri-eš nāri ša-a-ti u-še-eš-ni-ma ax-ri.

Š¹ ZA iii 315 (*Rass*) 75 uš-te-eš-na-a, I had changed (its course) § 110; see mālāku, 548 cols 1/2; Sn Bell 48. III 65 b 4: when the right kursinnu of a newborn filly šu-te-eš-na-at (= pm is changed); 43, when his 4 kursinnū šu-te-eš-na-a, § 110. K 2801 O = K 221 + 2669 R 4 the star Jupiter . . . uš-tāš-ni-ma, changed. *i. e.* rose later than the sun, BA iii 234, 4.

Der. šaniš, 2; šunūtu, 2:

šanū 4. f šanitu (JA xlii, '80, 297). another, the other {ein anderer, der andere etc.}; šannumma, any other; šanamma, anything else, § 79. AV 7966. V 58, 5: li-bi-el ša-nu-um-ma. Xammurabi-letters 8 R 6 ri-it-tim-ma ša-nu-um [-ma]; 43, 29 ša-nu-tim-ma others {andere}. Asb i 126 not be among us ša-nu-um-ma (§ 53) be-lum; vi 4 nakru ša-nam-ma e-li (ja-a-ši. K 2675 O 40. I 35 no 2, 12 trust not ana ili ša-ni-ma: K 2619 iii 22 ana ša-nim-ma (KB vi, 1. 64); ina aš-ri ša-nim-ma la ta-ša-kan, KB iv 104, 24; 20 a-na b(pu)-tuq-ti ša-ni-tim-ma la i-bat-taq. Camb

315, 12 a-šar ša-nam-ma (irgendwo anders hin); H 99, 40 (Br 1149); II 49 c-f 37 ša-nu-um-ma (51 b 71), name of a star: Mercury, JENSEN, 120; ZA v 126: the changing i. e., morning & evening star. I 27 no 2, 31 ina ali ša-ni-e škalu ša-ni-te la i-ša-kan, in another city he shall not build another palace; + 40 škal-lum ša-ni-tu. Sm 61, 16 ina ali ša-nim-ma; AV 7980. V 64 b 55 ina bīti ša-nim-ma. Neb 101 (KB iv 186 — 7) 10 aššatu ša-ni-tu; often in Xammurabi-code (HARRER, 187). K 2852 + K 9862 iii 21 ana mēti ša-ni-tim-ma, WINCKLER, *Forsch.*, li 36 foll. V 34 a 28 i-te-en i-ti ša-ni-i, one after the other. 83—1—18, 37 O 16 ištēn a-na ša-ni-e (Hr^L 355). mam(n)a ša-nu-u, I 27 no 2, 77; m ša-nu-um-ma, V 56, 27; KB iv 104, 22; a-na m ša-nim-ma III 41 b 5; ma-ma ša-nu-a IV² 39 b 25. — rašū ša-nam-ma ina eli (muxxi) ul iškallaš see rašū & ZA vi 382. — ištēn pūt šani-i našū, see pūtu, 849 col 1b; & AV 7978. — *pl* see above; & perh. 83—1—18, 34 O 18 ša-ni-'-u-ti (Hr^L 364). Anp ii 8 mātēte ša-ni-a-te; Šalm, *Mon.*, li 33 (-ti) § 69. Achaemenian-inscr. H 7, 8 (15, 16) Persia, Media and mātāti ša-ni-ti-ma li-ša-nu ša-ni-tum (§ 69)

šānū 5. dip, dye {eintauchen, färben}? cf šinītu 1. H 108, 28 (112, 16); 114, 11; D 128, 71; V 11 d-f 23 A-]GE-A = A-GAR-BA = ša-nu-u (Br 11545, 11706). followed by mē raxaču (same id). Perhaps originally identical with šanū, 3. AV 7979. Here according to GGA '98, 826 also IV² 28* 4 R (b) 34 alu]m ša naqrum u ša-nu-u.

Der. — šinītu, 1 & perhaps šanātum.

šānū 6. perh. = šanū, 3 (TC 188) in the specific meaning of: repair. KB iv 202, 9 u-ri i-ša-an-na; Cyr 177, 16 u-ri i-šā-ni (BA iii 397); 228, 7 ur-ru i-ša-an-ni (cf çabatu, Q a e; 861—2). PICHETS, *Inscr. Tablets*, 71, 9 ur-ri i-ša-an-nu, he shall renew the woodwork. Camb 306 R 2 u-ri ta-ša-an-ni. Q¹ Camb 182, 5 i-sa-an-nu (BA iii 399). — J Nabd 1030, 11 ūru u-ša-an-nu (= 3 pl). Here perhaps mušannitum, 608 col 1. — FEUCAT-WANG, ZA vi 442: √*šw* make smooth,

polish {glätten, poliren, putzen}; but see MEISSNER & ROST, 107 no 28.

šānū 7. || šananu? K 2852 + K 9862 i 27 ... la iš-nu-u qa-bal-šu šarru man-ma-an, whose onslaught no king can withstand; also perhaps Sp II 265 a xxi 10 li-'-u qar(-ra)-du ša ša-ni-i ni-bit-su.

šānū 8. foal; the young of an ass {Füllen, Eselsfüllen}; II 27 c-d 17 ša-nu-u, Br 4821; II 24, 28 (no 1, add, R; K 4204) IMÉR-TU-DU = ša-nu-u, with i-bi-lu. AV 7978, end; Br 4987. ZA iii 207 no 11; v 387. Also Rm 2, 588 O 30, 81 ša-nu-u, followed by is(ç)-pu ša ...; 37/s (GGA '98, 826).

šānū 9. V 29 g-h 5 GI = ša-nu-u, Br 2408. — šunu (AV 8514), f-šina, 3 pl suff. to nouns & adj. — Also abbreviated to šun & šin (ši-in) II 67 R 86; Sarg *Cyl* 64; AV 8271; H 175 no 7; BEZOLD, *Diss.*, 28. — šinu (V 66 li 19 mandatti-ši-nu) & šu-nim, KB iii (2) 92, 15 i-lu-ti-šunim. HAURT-MOORE, *Judges* (SBOT) 65, 66 on origin.

šū-nu, added often for emphasis. See šū 1 & 2.

šunū 1. V 26 c-f 28 GIŠ-ŠE-NA' (S^b 376)-A = šu-nu-u; perh. || mē(u)nū (558 col 2) & tēnū; a couch {Bett}. But MEISSNER, GGA '04, 740: a plant. AV 8259, 8515. Also see II 35 c-d 8; read by AV 8522 SAL-UŠ-NA'-A = šu-un-ni, Br 10938.

šunū 2. a plant {eine Pflanze}; AV 8515. K 4845 R 29 (šam) šu-nu-u (Br 11425) || (šam) a-mu-šu (AV 446). Perhaps also II 42 no 6, 76 (šam) a-u-še = (šam) šu-nu; the former in I 77 also = (šam) e-na-nu (Br 11504; 13046, 13047).

šunū 3. lump {Höcker, Buckel}; HITPRECHT, *Assyriaca*, 59, 2 alap šu-nu-u, buffalo {Buckelochse}. Šalm, *Ob* (KB i 150) inscr. 1: gammālē (? udrāte?) ša šu-na-a-a ce-re-ši-na; LEHMANN, ZDMG 50, 317. See also gungulipu (227).

šū(i)nnu (√šananu, cut {schneiden}?). V 23 g-h 18 UD-KA-BAR (Br 7821) = šū(i)n[-nu] || ebbu etc. thus = shining, & then, = copper {glänzend, und dann weiter, Kupfer}. JENSEN, *Deu. Litstg.*, 1900 no 47; KB vi (1) 556 ad 296 iv 8 & cf kuxtu. K 8676 R iii/iv 19 copper + ŠUN

= šu(i)n[*nu*], following upon xa-*ci*-i[n-*nu*] ZA viii 77 & M^s pl 15. V 27 e-f 33 copper + ŠUN-DIL (AŠ, RUM) etc. = šu(i)n-*nu* (Br 254); same id in K 8676 R 21 = šu-un-*nu* & 29 = šu-ku (?). Perhaps here also K 133 R 28 (H 81) ina šadi-i šin-ni ku-ši-i a-*ç*(z)a-at-ma i-ta-nar-ra-ar.

šunnū, double {Doppelt}. ZIMMER (KB vi, 1, 458) ad NE vi 190 šun-nu-u ma (instead of ba)-ni-e, das Zwelfache einer Mine.

(11) Šin, see (11) Sin (709 cols 1, 2).

šinā (§§ 62, 1; 75) *f* šittē, šittēn, two {zwei}; ZDMG 32, 21 *fol.* AV 8258; id § 9, 142; Br 11214 *fol.* 11220. H 110, 35 (V 12, 33) II = šī-na, Br 1804. V 37 d-f 28 ma-an (ZA i 14) | << | šī-na (Br 0902; § 9, 274); 34 mi-in | << | šī-na, followed by ki-lal-la-an, both. Rm 2, 555, 7—10 šī-na = tu-a-mu : ma-a-šu = ki-lal-la-an, ZA iv 436. KB vi 96 *fol.* = T. A. (Ber) 240 O 23 (24; R 8) i-lu šī (še)-na; R 7 (še-e-na). *Rec. Trav.* xvii 83 no XXIII col 2, 4 a-na še-na lu-u a-zu-uz; & see *Creant.-frg* IV 137 a-na šinā-šu (KB vi, 1, 343). K 6012 + K 10084, 4 šī-na [šūmu], second day, PSBA xxvi opposite p 56. — A-di šī-na, often literally: up to two, i. e. twice, repeated, *ditto*. IV² 7 a 21 a-di šī-na iq-bi-šu (22 a 53 šum). Sm 10 a-di šī-na ina qa-bi-e. IV² 3 b 6, 7 ki-çir si-bit a-di šī-na ku-çur (see 745 col 1, above); also IV² 1¹ iv 61 [si-bit?] a-di šī-na-šu-nu; 2 v 58, 59.

f šit(t)ēn. PSBA viii 240; JA xii (89) 309. KB vi (1) 118 ad NE I ii 1 šit-ten-šu ilu-ma; 204 ad IX ii 16 šit-ta-šu ilu-ma, literally: two (-thirds), see *ibid* 424, 425. III 59 no 15, 48 šī-ten-šu gloss to II-šu, ZA v 105; THOMPSON, *Reports*, ii. šī-it-ti-in Nammurabi-code xvi 66 = two thirds, cf ZA xviii 2 rm 2. PIRCUS, *Palest. Explor. Fund. Quart. Stat.*, July '00 p 261 šit-ta kusēti = two robes. See also Br 4459.

NOTE. — From šinā are derived šanū. 1; šanū. 2; šaniš. 1; (šamōl) šanū; (ra-bu-) še-ni; šannū; šanišnu; šanitu; šanišerū. — An earlier form of šinā, according to HIRAKAWA, *Asyriaca*, 69 is:

šinū 7. Perhaps in *Rec. Trav.* xix 61, 62

šī-nu-u between B18-TAN and še-lal-šu-nu. *f* V 34 a 26 a-ti šī-ni-su, KB iii (2) 40, 41 bis zu ihren 2 Dritteln; Nabd 258, 15 II-it gan-gan-an-nu; 12 II-it nam-za-tum. See also ZDMG 58, 199 *rm* 2. Xammurabi-code xxviii 32—4 ar-nam kab-tam a-na (!) šī-ni-šu it-balam (for a second time); ZA xviii 38. code xxx 3 + 15 a-na šī-ni-šu (i-zu-uz-zu-ma).

šinū 2. 83—1—18, 1866 R col vi 2, . . . šekels of silver for a šī-nu-u (?) of UD-KA-BAR (copper).

šinnu, *f* (§ 71) tooth {Zahn} (Všannanu? cut) *pl* šinnēti (§ 70b); *dual* šinnā (perh. = the 2 rows of teeth?). id KA (§ 9, 39); *pl* KA-MEŠ-šu-nu, TP vi 74; I 27 no 2, 20 paššūrē KA-MEŠ a(n)x-xu-xa-te; H 10+207, 42; II 39 a-b 44; AV 8282. IV² 27 no 6 R 10 mu-ru-u šin-ni (= KA-GIG), toothache. Nammurabi-code xxxiii 67 šī-in-ni a-pi-lim (+ 70 + 74). Perh. K 532 (Hr^L 109) R 1, 2 ina eli bu-ul-çi ša šin-ni ša šarri (+ 5), concerning the abcess of the king's tooth, *Rec. Trav.* xxiii 162 *fol.* *Creant.-frg* III 25 zaq-tu-ma šin-ni, sharp of tooth. šinni pīri see pīru (826 col 2, *med*). id KA-AM-SI, often mentioned together with SU-AM-SI = elephant's skin. Br 650; Sn iii 37; Esh i 20. Perh. Nabd 556, 10: III šī-in-nu bi[-i-ri?]; also šinnu alone: T. A. (Ber) 6 R 7 let wood ša šin-ni (with ivory) be inlaid; (Ber) 218 R 11; 14, 8: I šī-in-nu ša bi-ri; 13, 67; 25 iv 57; id 28 iii 75, 76; iv 1. — *dual*: III 65 b 18 when (of a newborn child) šī-in-na-a-šu a-çi-a (his teeth come out). *Creant.-frg* IV 53 šin-na-šu-nu (of the dragons) na-ša-a im-ta. ZIM., *Rituall.* 24 O 31 (end) xo-pu šinnē = zahnlückig (see *ibid*, p 87). — *pl*: IV² 58 d (col 3) 38 qaqqad-za qaqqad nēšī šin-na-at imēri (§ 72b) šin-na[-a-ti?]; but ZA xvi 180 *fol.* reads šin-na-at imēri šin-na[-as-sa] & translates: ein-Eselsgestalt ist ihre Gestalt (see šinnatu). — ga-ça-çu ša šin-ni see 737 & BA ii 570; xa-ma-šu ša šin-ni see xamašu (824 col 1) & Br 547; II 39 a-b 43.

Derr. šinnānu.

še-ni, in ra-bu-še-ni, four times {viermal}; perh. a m of šanitu; or analogy of šal-

še-ni etc.?? Compare also Nammurabi-code xxviii 33; xxx 3 + 15 a-di ši-ni-šu, a second time. Probably identical, originally, with šinū, 1 (?).

še-in-nu, see tibnu.

šēnu 1. NE XII (K 2774) i 22 (& dupl) perhaps: še-e-ni a-na (rar ina) šēpā-ka la ta-še-ni. J¹-N 55 (see, above, 408, 1, II 9, 10); KB vi (1) 256, 257 & rm 11 (> BA i 72). 81, 7—1, 98 iii 4, 5 še-e-nu (= SU-E-SIR) ana še-pi-šu-nu še-in-ma (= ip). PINCHES, *Jour. Trans. Vict. Inst.*, xxvi ('95) 154. The meaning of šēnu must be something like: put, bind the sandal on the foot.

šēnu 2. *f* sandal, shoe {Sandale, Schuh}. id SU-E-SIR (or SER). Hebr שַׁנְיָ, Isa 9, 4. HOMMEL, *Zwei Jagdtinschr.*, 38; VK 413 & 499 note 287; PINCHES, ZK ii 324 *fol* (> Z^B 6, 2 & 55; BA i 72: ring). K 41 b 6 [nakru šu-u ina šēpā-šu?] še-e-nu šak-nu, PSBA xvii 65 *fol*. K 246 (H 87) i 64 see māsīru (568 col 2, below; Br 213). IV² 56 b 53 lu-u šak-na-a-ti še-e-ni ša-du-ur da-a-ri, ZA xvi 162, 163 sandals may be put on (thy feet) forever. Nabd 824, 13: II me-e še-e-nu; 566, 8 SU-me (= *pu?* for MEŠ, BA i 636) še-e-nu; Neb 173, 1 SU-me (?) še-en (or, rather, = mōšēnu, see mišēnu, 607 col 2). Nabd 673, 4 + 7: II ku-dur-ri ša še-e-nu. II 34 no 3, 46 še-nu mašak (or mašak?) parš, shoes of mule-leather | . . . ša-tum, which in 44 = a-ša-tum. 82, 1—18, 1380 i 20 ŠU-KA T-ŠU-KA T (e-sir) = še-e-nu, PSBA xi, Dec. '88. II 25 c-f 54; V 28 a-b 82 še-e-nu [un-qu; cf KB vi (1) 392. $\overline{\text{Y}}$ še-nu, K 61, 4 (ZK ii 12, 13). — T. A. (Lo) 28, 5 SU še-ni šarri bēli-ja, the sandals of my lord, the king; 30, 5; 31, 5 I am the dust i-tu šu-pa-li SU še-ni, under the sandals of my lord, the king; (Ber) 231, 4 & 5; 162, 4; 88, 4. (Lo) 29, 4 & 5. See also me(l)šēnu.

šaniānu, *adv* a second time, for the second time {zum zweiten Mal} cf šalšānu. § 77; AV 7072. From šanū, 2. Asb iv 18 ša-ni-ja (rar 'a, BA i 473) a-nu he said (ZA x 80 *rm* 1); viii +1 ša-ni(-ja)-a-nu (they beat him); v 34 ša-ni-ja-a-nu. SMITH, *Asurb.*, 215 d ša-ni-a-nu 1 as-

sembled my army. K 94 R 4 u ša-ni-ja-'a-nu (PSBA xxiii 61 *fol*); K 145, 15 ša-ni-ja-' (BA i 590); = Hr^L 287, 436. T. A. (Ber) 92 R 12 ša-ni-ja-nu.

šinbu see sinbu, 2 (770 col 2) & add: perhaps V 14 c-d 9 ši-pat im-mir 'š'in-bi (rar bu), AV 8271; ZK ii 264.

šunbuṭu see nabaṭu Š ac (835 col 2).

šunbultu cf šubultu, 1.

šangū, *m* priest {Priester} *pl* šangē. AV 6560, 7982. § 9, 160; ZA iv 264 id $\overline{\text{Y}}$ = RIT; S^b 243 sa-an-gu (S^a ii 40) | RIT | ša-an-gu-u, Br 5980. cf S^b 1 ii 11 sa-an-gu = mullilu, Br 6155/6. id I 6 no v 2. II 31 b 60 (amēl) RIT dan-nu; 61 (amēl) RIT ša bīt kad-mu-ri. IV² 39 a 13 Adad-Nirāri ša-an-gu-u ši-ru ša (41) Bēl (& 24). Salm, Ob 15 Šalm. rubu-u šangū ¹¹ Ašur; + 17 son of Asurnācipal šangu-u ši-ru ša šangū-su eli ilāni i-ṭi-bu. I 35 no 1, 8 Adad-Nirāri šangū ellu. Asb vi 46 (the Elamite gods & goddesses, their treasures) a-di (amēl) ša-an-gi-e (with the priests) and temple-servants aš-lu-lu ana (māt) Ašur (k¹); also cf AV* 60 col 1, below. Bu 91—5—9, 704 (dedication of a temple) 10—14 Pī-ša-Šamaš-ma ša-gu-um bīti Nu-ur-i-li-šu a-na ša-gu-ti-im u-la i-ra-gu-um (will not bring action against the priesthood). PINCHES, JRAS '09, 105: šagū: earlier form of šangū. $\overline{\text{Y}}$ apparently Akkadian saga = head. V 60 b 16 Ekuršumūšabāi RIT Sippar; a 22, 31; b 9; c 29; 61 d 52 Ekuršumūšabāi E-BAR Sippar; 60 c 27 Nabūndinšum E-BAR Sippar; 61 d 44; f 12; e 8 + 36; see JEREMIAS, BA i 279 E-MAŠ = id for šangū, following STRASSMAIER-PINCHES, SCHULZ, *Rec. Trav.* xvii 33 no NIV face ii 2, 3 Bēlbēlapli e-ba-ar (the priest).

id E-BAR, Nabd 165, 2; 293, 37; 299, 16; 309, 14; 395, 4, 15; 417, 21; 477, 37 etc. TC 45 (E-MAŠ).

P. N. e. g. Šangū-Ašur-lil-bur, Eponym of 877/876 (AV 7933); Šangū-ili, II 63 viii 16 (AV 7984); Šangū-Ištar, K 10119.

Etymology: HOMMEL, *Sum. Lex.*, 99 (below) $\overline{\text{Y}}$ sag (for dan) l. e. $\overline{\text{Y}}$; also see HAEZIKOS, *Dict. of Bible.*, i 216. — JENSEN, ZA vii 174 *rm* 1;

šangū. Oberpriester = ša naqī, der Mann des Opfers; the priest as the one presiding over the sacrifice. WICKLEU, *Forsch.*, II 2 (39) 314: bēl niqū, of secondary origin. — HACT, BA I 160 rm 2; 178 rm 3; JBL xix 69 rm 42: a š-form; combines with 𐎗, sacrifice. — ZIMMER, KAT¹ 290 rm 7: perhaps > šag'ū, √𐎗𐎗, thus properly: the raving, howler || der "Rasende" oder "Heulende". — See also šangammāxu & šangūtu.

šingu. Nabd 1119, 3 šī-in-gu (?).

šingallu. V 32 b 66 šin-gal-lu || ga-an-nu, preceded by an-qu, ring AV 8272. V 27 e-f 30 (or ū) Š'IN-GAL-LA = maš-šit-tum (613 col 2, below). See also šagallatum.

šangammāxu. highpriest, chief-magician, or the like {Hohepriester, Obermagier} § 73 rm; ZA xv 42 rm 3; JENSEN, 496.

id GA-TU 𐎗𐎗𐎗 𐎗𐎗𐎗 MAX.

IV² 30⁺ no 3 O 18 (amēl) a-šī-pu ša-an-gam-[m]a-xu, etc.; also IV² 18^{*} no 3 R iv 13; 8 b 51 (= Z⁸ vi 173, 1; JENSEN, ZA iii 407: I am the high priest × JENSEN, ZK i 292; ii 51); BA i 291. II 58 no 6, 70—72 (11) AZAG-ŠUD (see ZIMMER, *Ritualtafeln*, 142 rm β) ša-an-gam-ma-xu ša (11) Bēl (IV² 28^{*} no 3, 12) id GA-

TU (= EL) 𐎗𐎗𐎗 𐎗𐎗𐎗 -MAX i. e. EL +sur(ru)maxxu (784 col 1). See also II 51 no 1 R 14 (ZK ii 320 foll); III 68 e-f 12 AN-AZAG-ŠUD, the GA- 𐎗𐎗𐎗 𐎗𐎗𐎗 -MAX of Bēl; II 32 e-f 9 where id + xu (= šangammāxu) occurs between ra-am-ku & maš-ma-šu.

šangūtu. *abstr.* n of šangū. priesthood {Priestertum} AV 7985. III 15 a 22 Ištār ra-'i-mat ša-an-gu-ti-ja. Bu 88—5—12, 75 + 76 viii 6 zēr ša-an-gu-ti-ja (BA iii 254); TP i 25 zēr RIT (= šangū)-ti-šu (AV 3003 zer-RIT-tu); cf viii 34 zēr šangū-ti-ja; 36 (BA i 160 rm **; 323); vii 73 the great gods rā'imū šangū-ti-ja; cf Anp i 38, 99; I 28 a 1; Sn *Kni* 4, 10 Ašur u Ištār ra-'i-mu (amēl) šangū-ti-ja; Esh *Scdsch*, R 28. Anp i 11 šangūt-su; 25; Šalm, *Ob* 17. IV² 39 a 29 (Ašuruballit) ša ša-an-gu-su ... šu-tu-rat. Smru, *Ašurb*, 11, 14 (amēl) ša-an-gu-ti. K 6303, 3 (end) šarrū(?) -su-un e-ki-im u ša-an-gu [-su-un]. KB ii 270 (K 1862) 6 ša-an-

gu-tu gi-mir eš-rit. Bu 88—5—12, 75 + 76 viii 38 na-çir kussī ša-an-gu-ti-ja, BA iii 254. See SCHULZ, *Šalm*, 92; Šalm, 32 on bēlūtu, kišūtu, šangūtu. šandū. K 4560, 10 . . . 𐎗𐎗 | (šam) ša-an-du-u, Br 14116; AV 8415; M⁶ p¹ 12; or u-ša-an-du-u (?).

šanādu. some sickness, disease, ulcer? {eine Krankheit; Geschwür?}. AV 7964. II 28 b-c 18 SA-AD-DIR = ša-na-du, Br 3105, preceded by nipištu (712 col 1) & followed by šaišaṭu.

šanūdu, šanundu. strong, powerful {stark, mächtig, gewaltig} || qarradu (q. r.). Šamš i (I 29) 8/9 (11) Ninib al-lal-li ilēni šu-pi-i ša-nu-di kaš-ka-šu.

šindu 1. V 32 a-c 30 + K 4602; V 27 e-f 6 (SU-ŠE-TU-GUŠKIN (or GI)) see šibu, 3; Br 225; AV 8275. V 32 a-c 31 IM-ŠIM-TAQ-GIŠ = li-e]-ru = šin-di ni[-siq-ti? Z⁸ 45]; for ŠE-TU cf šimtu, 2. ZA iii 313, 62: ornament {Schmuck}. Nabd 416, 1—2: IV ma-na šī-in-du; Neb 222, 1: IV ma-na šī-in-du; 126, 1: XVI mana šī-in-di; Cyr 44, 2—3 šī-in-du; BA III 478. See also Br 1951 on K 4597, 11.

šindu 2. PIXCES, JRAS '98, 444: "probably not 'spot', but certainly 'mark' e. g. on cattle to distinguish them from those of others." Camb 1, 1 imēru samēnū sa-a-mu ša šī-in-du ina mux-xi-šu ja-a-nu, an eight-year old dark colored donkey, on whom there is no mark. KB iv 285; BA iii 478. Neb 360, 10 imēru šu-gu-ru-ru ša ina mux-xi (= eli) ap-pi-šu šī-in-du. See also mukinditum, 607 col 2. It is used, likewise, of human beings: Cyr 307, 9 Tābat-īšar will take šī-in-du ša amtu-utu, BA iv 10: das Zeichen der Magdechaft.

šandabakku. name or title of an official {ein Amtsname} AV 7712; 7986. Rm 335 O 11 E-ŠA (= LIB)-DUB = ša-ad-da-bak-ku, M⁶ p¹ 21. V 32 a-c 18, 19 (Br 8448) see kēniku (p¹p). V 18 e-f 38 UJR-AN-XE-NUN-NA = ša-an-da-bak-ku, preceded by ša bāb ēkalli & followed by ik-ka-rum. HOMMEL, PSBA xxi 115 > ŠA-DUB. MEISSNER & ROSE 105, 9: Beamter, der mit dem Verschlüssen zu tun hat. Cf also nadbaku,

- NOTE, 1. (650 cols 1, 2), & see nukaribbu (677 col 2).
- šundulu**, AV 8521 see after šadalu.
- šindilibbu** (?) Br 355/56 on V 23 a-c 11.
- šan-du-tim** see šadūtu.
- šūnuxu**, *adj* (√anaxu, 2; pp 69, 70) sighing, lamenting, moaning {seufzend, trauernd, wehlegend}. IV² 54 b 1 naplisma (= ip) be-lum šu-nu-xu ardu-ka; 81—2—4, 188, 13 a-na at-mu-u-a šu-nu-xi lib-ša-a [u]-zu-un-ki, ZA v 66, 67. IV² 29^{ms} no 5 O 5 anaku] arad-ki šu-nu-xu a-ša-as-si-ki (H 115). IV² 20 no 1, 9—10 ik]ri-bi-ja šu-nu-xu-ti. SMITH, *Asurb*, 123, 46 in-xe-ja šu-nu-xu(-u)-ti, my moaning lamentations (Ištar heard). *adv.*:
- šūnuxiā**. Sn iv 10 i-na ne-ri-bi-šu-un pi-qu-ti šu-nu-xi-iš (|| marçiš, 1) e-ru-um-ma.
- šūnuxu 2.** (?). K 3182 i 45 ul i-ba-aš-ši ina gi-mir ⁽¹¹⁾ Igigi ša šu-nu-xu ba-li-ka, AJSL xvii 137: among all the Igigi there is not one who gives rest besides thee. √anaxu, 1?
- Sanxar** see Šunēr(u).
- šanṭu** (> šamṭu?). II 32 g-h 65 [ŠE... KAB-GAR-RA = ša-an-ṭu, Br 14484; AV 7987. See šamṭu, 1.
- šinṭu**. some kind of fur or woolen stuff {Tierpelz oder Wollstoff}, or the like. AV 8276. V 28 a-b 19 šu-nu-xu (š 20 ad or gir-du) || šu-pat [^](kur?)-ri. V 14 c-d 30 SEG-GUŠUR = šu-in-ṭu (+ b 42) Br 5500; 12081 on K 4597, 10. STRACK, ZA xviii 171.
- šintatu** (?) K 4597, 12—17 šu-in-ṭa(?)-[tu], Br 10311, 119, 5885, 5350, 7177, 7078.
- šanakku**. See nikuakku (871 col 2) & add: K 626 R 6 (Hr^L 20); HOMMEL, PSBA xxi 115 √ŠA-NA; STRONG, JA '98, 382: encenser. Also mentioned together with kinūnu (K 3821).
- šunul(l)u**. √na'alu (628, 629). II 60 no 1 R (14) 55 ... UZ (or, uz-?) qa-bi-e ša ina ba-qi šu-nu-lu (Rev. Sém. ix 186).
- šunullu**. Bm IV 97 (33,541) 7 M wept ša xa-lib-šu šu-nu-ul-lu, that her dress had been ruined. PSBA xxiii 105, 106.
- šinamū**. some official {ein Beamter} ? Nabd 640, 3 (am⁶¹) šu-na-mu-u. Camb 394, 4; AV 8260 on III 4, 14.
- šinamtu** (?). T. A. (Ber) 97, 25 i-na šinam-ti šarri šamšī, KB v 100, 101.
- šananu**. ps iš(ā)annan, ag šēninu, pm šanna. AV 7970 be like, equal, match, rival, come up (with s. o. or to s. t.), be equivalent to {einer Person oder Sache gleichkommen; erreichen, etc.}. On iD see § 25 — Creat.-fsg IV 4 (+ 6) šu-mat-ka la ša-na-an (AV 7967). K 2619 iv 22 ⁽¹¹⁾ šibitti-šunu qar-rad la ša-na-an (KB vi (1) 66, 67). Esh *Sendesch*, R 27 šarru-u-tam(-ut) la ša-na-an (ana šimtiša išimtu) = unequalled. Sarg *Khors* 4; *Cyl* 3; Sn i 10; *Bell* 4; *Kui* 1, 2. I 35 no 1, 2; no 3, 4 mal-kut la ša-na-an. IV² 88 a 26 Kurigalsu šarru la ša-na-an; I 35 no 3, 11; Anpi 10; Sn *Bell* 1; *Rass* 1. TP i 29 *Tigl. Pil.* šar kiššati la(-a) ša-na-an; vi 56. II 67, 11 ma-xa-zi la ša-na-an (said of Sippar, Nippur, etc.). Sarg *Harem-A* 7 e-mu-qan la ša-na-an. ZA iii 319, 91 ša-na-nu || li-i-tu, victory. — ps K 2862 + K 9662 iv 15 Ašur-man-nu-i-ša-na-an, name of a city (+ 19 ša-ni-ni a-a ir-r[u-ub]), WINKLER, *Forsch.* ii 40—43. IV² 9 b 9—10 ka-a-tu a-mat-ka man-nu i-lam-mad man-nu i-ša-na-an, as for thee, who can learn thy word, who can rival thee?, PRINCK, AJSL xix 223; Br 6689. IV² 20 no 3 O 5/6—13/14 to (= it-ti) thy power. thy house, thy city etc. ... a power, a house, a city etc. ... ul iš-ša-an-na-an, Br 6689 (= cannot come up = NU-MU-UN-DA-DI); H 40, 199 DA-DI = ša-na-nu. K 257 (H 126 foll) O 59/60 (63/64) be-ili-ku it-ti qa-ti-ia (še-pi-ia) qa-tu (še-pu) ša iš-ša-an-na-nu (H 128: nu-na; DI-A, EMIE-SAL, Br 9539) ul i-ba-aš-ši; see on this hymn especially PRINCK, JAOS xxiv ('03) pp 103—128. II 3 a-b 30 AN-DA-AB(P)-DI-A = (pi-ja it-ti amšūti) iš-ša-na-an-ni (ZA iii 42), my mouth competes for me with other people. — pm T. A. (Ber) 44 R 9 ja-nu lib-bi ša-na-a-na, my heart has not changed. IV² 27 no 2 a 15/17 (ša-an-na = DA-AB-DI-A) see šamšūnu; § 98. — og šēninu, AV 7974 || mširru = one's equal, rival, etc. D⁸ 120 foll; ZDMG 29, 46; ZA ii 309, 10. H 40, 192 ZAG-DU = ša-ni-nu. TP iv 41 *Tigl. Pil.* ša-ni-nu gi-mir kēl šarrēni, a match for all the kings combined (Esh *Sendesch*, R 21); i 57 ša-ni-na ina qabli u ma-

xi-ra ina taxāzi (B transposes & reads GAB-RI-A = māxira Br 4505 & § 9, 143; or gab-ri-a (?) ... ša-ni-na, thus indicating the equivalence of the two) la-a i-ša-a-ku; iv 48 (while I had no conqueror ina qabli) ša-ni-na i-na taxāzi. la i-šu-u; Sarg *Nimr* 4. Anp i 13 *Anp*. who among the princes of the four regions ša-nin-šu la išu-u (iii 115); *Bal* O 6 ša-nin(-in)-šu la išu-u (written NU-TUK-u) = V 6v, 6; § 23 *rm*; *Mon* O 10 (ii 126) ša-nin-šu la(-a) i-šu-u. Anp i 43 bad roads etc. I traversed and ša-nin (*var* ni-ni) ul ib-ši; IV² 29 a 18 ša ša-ni-na la i-šu-u (Br 6506); 34 i O 23 (Sargon) ša-ni-na GAB-RI NU-TUK-ši (māxira 1E ibašši); Šalm, *Mon*, i 10 ša ... ša-nin-šu la išu-u. ZA iv 228, 5 ul ti-i-ši ša-ni-na. Sn *Kiri* 4, 32 Sennacherib's southwest palace in Nineveh was called škalu ša ša-ni-na la i-šu-u; *Bell* 56 škalu ZAG-DI-NU-TUK-A; *Rm* 84. NE VI 21 parū-ka] ina ni-i-ri ša-ni-na a-a ir-ši, KB vi (1) 168—9. — f SCHZIL, ZA x 292, 27 ša-nin-tum⁽¹¹⁾ A-nu; K 3464, 26 ša-nin-ti ni-ši te-li-ti^(11a) lätar (CRIG, *Relig. Texts*, pl 60); MARTIN: *Revue des hommes*, auguste lätar; see also PSBA xxiii 115 *fol.*

Q¹ originally: attempt to be equal to some one; then: rival, combat, fight. 83—3—23, 131, 6 ... šit-nu-nu-ma šit-nu-nu šadi-e (the subject) zak-ru-ti WINCKLER, *Forsch*, ii (iii) 570 *fol.* NE 8, 32 liš-ta-an-na-nu-ma, may they combat one another. TP i 55 it-ti ... al-ta-na-an; 76 (la); iii 77; § 51. Xammurabi-code xliii 60 ba-la-šam ša it-ti nu-tim ša-ta-an-nu, a life like unto death, HARPER, 106, 107; ZA xviii 36. H 80 (K 133) 19/20 it-ti⁽¹¹⁾ A-nim u⁽¹¹⁾ Bäl ina šit-nu-ni-šu, Br 6515. — with acc. Anp i 27 who nakrūt Ašur ... cliš u šapliš iš-ta-na-nu (iii 129). — KB iii (2) 4 col 1, 38—9 ri-e-ši-ša ša-na-mi a-na si-it-nu-ni (to make alike, equal) Marduk commanded me (ZA iv 108).

J¹ (?) KB vi (1) 262—3 on NE XII col 3, 30 im-tal-li-ku uš-ta-an-na-an.

U¹ be equalled, reached {erreicht werden} etc. Anp i 1 Ninib ša ina taxāzi

la iš-ša-na-nu ti-bu-šu; I 35 no 2, 6 Nebo ša la iš-ša-na-nu dan-nu-su; K^M 60, 10. *Rec. Trav.* xx 205 *fol.* i 10 la iš-ša-an-na-nu be-lut-su | la šit-lu-ša-at be-lut-su (13).

Der. Sinnatu, Šitnuntu &:

šinintu. K 1349, 18 la bēl kussī la šin-nin-ti škalī (WINCKLER, *Keilschrift-tafel*, ii 1; *Forsch*, i 405) M^S 96 col 2.

-ši-na-ni verb suff. 3 *pl.* Anp iii 123 ša a-pi-lu-ši-na-ni, referring to mēvāti (see *ibid* 133). | TP vii 2 ša a-pi-lu-ši-na-ti (+ 19); also K 112 (H^R 223) 7.

šinnānu (?). Sp III 6 R ii 3 GI-AŠ-DU-A = qa-nu-u šin-na-nu (PSBA xvi 308 —9: the toothed canes).

šanundu see šanūdu.

šu-nun-du see šu-gi-du & AV 8516. Also K 8665 R 6 (M^S pl 14).

šanunkat(u). 81—6—7, 209, 6, lätar of Erech is called ša-nun-ka-at ad-na-a-ti, the princess of abodes (BA iii 260 —1; 360—1); 81—4—28, 327 (dupl. of V 41 no 1 a-b 12) has ma-al-ka-tum & ša-nun-ka-tum explained by šar-ša-t[um]; HESA. viii 118; M^S pl 26. JAMES, ZA xv 229 *rm* 1 compares early-Elamite (Alt-Elamitisch) *sunku(i)k*, kingdom, & *sunku*, king. See also HONNEL, PSBA xxi 134 § 43.

šinunūtum. name of a star {Sternennamen}. V 46 a-b 34 (kakkab) A-nu-ni-tum = (kakkab) ša-nu-nu-tum, ZA i 265 *rm* 1 & 2; i. e. the stars of the rivers Tigris & Euphrates, Br 13360. II 51 a-b 59 the star of the Euphrates-river is explained as (kakkab) ša-nun-tum; see p 771 col 1, above. KAT³ 431 *rm* 5.

šinipu = 2/3 (two-thirds). c. st. šinipāt; *pl* šinipātu, AV 7962, 8266, 8267. ZDMG 27, 698. Tim 7² 30; § 77. ZA xviii 81. S^b 52 ša-na-bi | YY | ša-ni-ni-pu; § 34 *rm*; 35; Br 11225; H 35, 845; PSBA xxi 116. V 37 a-c 12, 13 ša-na-bi | <<< | ša-ni-pu & ša-ni-pa-a-tum (> BA ii 603) Br 10026—7. K 56 iii (= II 15 c-d) 45 ša-ni-pat suluppē. — V 40 c-d 57 YY-bi = ša-ni-pa-tum, Br 11226. NE V i 12 ... ša-ni-š(?) ana ša-ni-pat [KAS-PU a-an]. KB vi (1) 160—161. del 76 (80) ...] li-ku ša-ni-pat-su.

- HAUPT:** the ship went (sank) into the water $\frac{2}{3}$ of its height, AJP ix 423; BA i 127; KB vi (1) 491. On ŠA-NA-BI (= šinipāt) = 40 in c. l., see BA i 518, 517.
- šinnipitum.** some object made of reeds. Camb 417, 1: 700 (qan) šī-in-ni-pi-tum.
- šanaqu** pr išniç. blaspheme, slander {lästern, verläumdend}. SMITH, *Asurb*, 247j KA (= iššān)-šu ša iš-ni-iç-çu ak-kis. — Q^t SCHEIL, *Rec. Trav.*, xxii, notes LIII, 1 i-ta-ai-ni-çi.
- šannaqu.** II 33 a-b 72 SAR-RA = ša-an-na-aç-ru, AV 7989; Br 14069. Could also be read ša AN (= ilu) na-aç-ru (pm of naçaru); but see l 71 SAR-xā-an-na (AV: -ba)-aç-ru.
- šanaqu** 1. pr aš-niq H 184 frg 5201 coloph. See sannqu (771—2), the aš instead of as, probably a scribal error, owing to the preceding aš-tur.
- šanāqu** 2. Nabd 10. 7 ša-na-qu; 119, 11 ša II ša-na-qu; Neb 23, 3; 457, 10: VI ša-na-qu. Perhaps = niknakku, q. v.
- šu-nu-qa,** AV 8517. II 16 b 51 see nāku (668 col 2, below).
- šun-qu-u,** Br 11420 ad II 48 a-b 41, but see ruqqū.
- šunqut(u)** see maqatu Š (end), 579 col 1; also used as a noun.
- šaniš** 1. again, a second time; ditto {wiederum, ditto} adv to šanū, 2. 1V² 56 b 32 ša-niš uç-qa-am-ma; 83, 1—18, 1380 i 6 see šikkatu, 3. ZIMMERN, *Rituall.*, 74, 41. Perhaps II 39 d 73; V 21 c 29; 28 b 26; K 2022 iii 12 + 29; II 29 d 11. NE V i 12 (= H^{NE} 24, 12) see šinipu.
- šaniš** 2. adv to šanū, 4. somewhere else {anderwärts} III 54 c 32 ša-ni-iš ri-ig-mu GAB (= iššaku)-an, but?? (= K 712 O 6; THOMPSON, *Reports*, ii no 88).
- šanašu.** Q IV² 56 ii 24 (end) paṭru ina libbi ta-ša-an-niš, ZA xvi 154 foll: ein Schwert sollst du hineinstecken (in das Feuer); thus: put, place into s. t.; pierce etc. whence the 𐎧. K 41 c 17 aq-bi-ma] çī-xa-ta-šu u-ša-na-ai-an-ni, its lamentation will make me sad, PIXCHES, PSBA xvii 65 foll (or Vāšāšur).
- šanšu** (?) KB iv 170—1 (below) 2: II ša-an-ša-nu pa-an raq-qa-a-ti ša (11) Malik; Nabd 591, 4: IV (?) ša-an-ša-nu ša (11); also 98, 4 bit-qu ša ša-an-ša ša (11)
- (šam) šī-niš see šilmu, 2.
- šu-un-šu,** his name, § 49a = šumū see šumu, name.
- šunūši,** -šināši verb. suff. 3 pl (BA ii 564).
- šanšala,** AV 7990. II 32 a-b 20 ša(-)an-ša-la = iš-tu 𐎧𐎠𐎧𐎠 -<< (?) = ša am-šala, q. v.
- (a-na) šu-na-šu-nu K 525, 20 (H^L 252; BA ii 61) = ššūnu, pl of šūšū, šāšu, q. v.
- šinšeru,** the twelfth {der Zwölfte} T. A. (Lo) 82, 6 (end) i-na šī-i-in-še-e-ri-i, im zwölften. id also KB vi (1) 192—3, 10 (26). Derived from šina, two.
- šin-niš-tum,** AV 8278 see sinništum, 773 col 1.
- šanāti** pl of šattu, year, q. v.
- šanātum** (?) V 14 (a-b) 24 ... ša-na-a-tum. V šanū, 5?
- šanītu** f repetition, time {Wiederholung, Mal} V šanū, 2. AV 7975; id šū (U) Br 10840; § 9, 88; H 7, 218; 34, 823; JENSEN, 407. See also KB ii 212 ad Asurb vii 54; III 5 no 6, 1; & (E) ZA v 18 rm 1; 144, 28 & rm 5. Šalm, Mon, ii 82 ša šanū-te šanītu, a second time (§ 77; SCHEIL, *Šalm*, 99). Lay 91, 77 ša-nu-te šanītu; cf Beh 55 ina ša-ni-ti KAS (= šanūti; HOMMEL); 51 ina ša-ni-tum III (= šalultum), a third time (+ 71); § 129. KUDRZON, no 68, 4 ša-ni-ti = ša-niš, zweitens, oder, zum zweiten Mal. T. A. (Ber) 45, 21 ša-ni-tu, (and) again, furthermore; (Lo) 19, 31 & often. On Asurb vi 12 see KB ii 202—3, rm 12; & on del 58, 59 (61—63) consult KB vi (1) 232—4; 488.
- šunāta(-tu)** pl of šuttu, 1, dream, q. v.
- šunūtu** a plant {eine Pflanze, ein Gewächs}. ZA vi 291 col 2, 4 šu-nu-tu (SAR) see *ibid* 293, 294.
- šunūti(u)** & šunūši, m; šinēti & šinēši, f. verb. suff. 3 pl. See *Johns Hopkins Circ.*, 114 p 118. TP vii 2 ša a-pi-lu-ši-na-ti (see -šinēni).
- šu-nu-ti** for šu-nu, c. g. Asb i 120 libba-šu-nu-ti (§ 56).
- šunnūtu.** pl in K 2801 = K 221 + 2669 R 17 li-in-ni-pu-uš ina la šu-un-na-a-te zi-kir šap-ti-ku-un, it shall be done 68*

without change of the words of your mouth {es soll gemacht werden ohne Abänderung eures Wortes} BA iii 234, 235. $\sqrt{\text{šanū}}$ s.

šinnātu. equality; form, figure {Gleichkommen, Ebenbürtigkeit; Figur, Gestalt}. $\sqrt{\text{šananu}}$. K 3351 (hymn to Ninib) O 11/12 be-lum ra-aš-bu ša ina puxur ilāni rabūti šin-na-as-su la ib-ba-šu-u, CRAIG, *Relig. Texts*, i pl 43. Sarg *Cyl* 38 Sargon šarru pi-it xa-si-si li-'i i-ni ka-la-ma šin-na-at ab-kalli; KB vi (1) 320: etwas einem abk(q)allu gleichkommendes. Lay 38, 4 to whom Ea gave ... šin-na-at NUN-**ME** (abkalli) A-da-pa, MEISSNER & ROST, 2; KAT³ 537, 538 & *rm* 2; AV 8277. IV² 58 d 38 see šinnu, tooth (end). Perhaps here also I 29 a 18 the goddess *Martu* bēlit šin-na-at (see KB i 174—5; JENSEN, 468—9 & *rm* 5).

šināti, pl f urine {Urin} = 𒍪𒍪 . ZK ii 11—12: šin-na-a-ti (K 61). S^b 229 ka-aš | 𒍪𒍪 (i. e. $\sqrt{\text{y}}$, water, in 𒍪𒍪 , the penis) | šin-na-a-tu, H 20, 375; Br 5116; AV 8261. SCHEIL, Notes LIV text l 10 ki-ma šin-na-a-ti (*Rec. Trav.*, xxii), see puridu (827 col 2). Here perhaps also V 47 b 3 ta-ba-aš-ta-nu explained as zu (-)u šin-na-tum (*cf* xū, 4; 271 col 2); both of which occur in Sn vi 20, 21 where read šin-na-te-šu-un u-za-ra-bu . . . u-maš-še-ru-ni zu-šu-un, rather than ni-zu-šu-un, as on p 658 col 2. Sn *Bav* (III 14) 39 ni-ša-a-šu-un, may be scribal error of *ša* for *zu* thus reading u-maš-še-ru-ni za-a-šu-un.

V 42 a-b 20, 21 DUK (ki-si) 𒍪𒍪 (Br 5117), & DUK-A-ŠUR-RA (Br 11466) = kar-pat šin-na-a-ti, Br 5116.

šināti (AV 8261), šinātina see šū, 2. **šinātu** 7. dyed, colored stuff, garment {gefärbter, farbiger Kleiderstoff, Kleid} $\sqrt{\text{šanū}}$, 5. AV 8268. V 15 e-f 14 KU-A-GE-A (Br 11546) = šin-ni-tum, preceded by či-bu-tum, 1 (see p 868 col 1) & followed by čirpu, 1 (see p 894 col 1). GGA '98, 826 & KAT³ 650 compares Hebr שֵׁנִי .

šinātu 2. K 8667, 11 . . . [GA]-RAŠ-SAR = šin-ni-tu, a plant {eine Pflanze} M⁵ pl 14.

še-na-tu (7). ZK ii 302, 8 la še-na-tu (= DA); an official {ein Beamter}.

šinnētum. II 46 no 5 (d)e 78 šin-ne-tum, between šur-šu (77) & . . . ratum (79); also see Br 14289 on II 48 no 4. *add*; AV 8279.

šasū. AV 7993. pr išsi, issi, isli; ps išas(a)i(u), išessi (§ 34a); ip šisl. chief id KA-DE, Br 702. — a) call, cry to, invoke, call together; with *acc* {rufen, schreien, herbeirufen, zusammenrufen}. KB ii 250—1, 58 il-si-ka (11a¹) Ištar ša-qu-ut ilāni i-šak-kan-ka ṭe-e-mu | um-ma. K 1282 O 24 is-si-ma (KB vi, 1. 70—1); NE V col i (ii) 43 (KB vi, 1, 162); 44 i-šes-si. *Creat.-fry* IV 89. SCHEIL, *Nabd*, vi 26 by my name il-sa-an-ni-me, he called me. NE VII col vi, 12 (28) il-si-ma (11) Gilgameš. H 76, 25, 26 Ea to his son Marduk is-si-ma a-ma-ta u-šax-xaz, spoke and addressed to him the word; IV² 18 no 3 O i 38, 39; 30, 1 R 17, 18 (19, 20) ta-aš-si-ma (= KA-IZ-DE), thou didst speak. NE 58, 10 eb-ri ul tal-sa-an-ni (KB vi, 1, 164). IV² 17 b 8 al-si-ka Šamaš ina qirib šamē ellūti (I call to thee); 29^a no 4 C R 12, 13 al-si-ki-na-ni al-ka-ni ul al-si-ki-na-ši; 60^a B O 4 ili al-si-ma. K 8204, 5 al-si-ka (§ 51) Nabū, I called to thee, Nebo (PSBA xvii 138—9); *cf* II 64 c 46 (see 45) P. N. Nabū-al-si-ka nur, AV 5710. II 51 R 17 ilāni ma-la al-su-u, ZK ii 323. K 2675 O 11 al-si-ma (am¹) tur-tan (am¹) paxēti adi čabē qētišunu, I called together (KB ii 236—7). Sn v 62 zar-biš u-me-iš al-sa-a (I shouted, cried out) | kīma (11) Adad ašgum. — pl KB vi (1) 74 no ii 7 il-su-šu-ma; 96 R 4 (*Adapa*-legend) when they saw Adapa il-su-u: na-ra-ru (they shouted: help!), 11 (end) (11) A-nu il-si-ma. NE 58, 15 il-su-u šamū | qaqqaru i-ram-mu-u; 8, 30 is-su-u. IV² 34 (K 3120) R 2 il-su-u. — ps NE VI 50 the eagle i-šes-si: kap-pi, cries out: my wing! *del* 110 (117) i-šes-si (11a¹) Ištar. KB vi (1) 94, 8 Anu . . . i-ša[-as]-si to his servant *Ubrat*. K 3182 iii 20 from the depth of his mouth the feeble i-ša-as-si-ka, cries out to thee. *AJSL* xvii 140—1. IV² 3 b 35, 36 muruq qaqqadi iramum i-ša-as-si

(=KA-MU-UN-NA-AN-DE-E), howls; same id also 7 a 17, 18 Marduk a-na abišu (11) Éa ... i-šes-si; 15 ii 55, 56 (end) i-ša-as-si; 22 a '3, 50 (where DA-A is a var of DE-E, Br 694); 5 b 36, 37 (H 76, 6—7) bēlum ana suk-kallišu Nusku i-šes-si (§ 34a), speaks to his servant N; 27 a 32—34 ana ilišu rēmēni ki-ma lit-ti i-ša-as-si (=KA-IM-ME, Br 754), I cried out; cf 26 b 58, 59 = inagag; 29** no 5 (H 115) 4 I, thy servant ... a-šā-as-si-ki; 14 i-ša-as-su-ki ka-a-ši, to thee they speak; 38 iii 42, 43 e-ma (when) (11) šamaš u (11) Marduk i-ša-as-su-u they shall not hearken to him. K 257 (H 127) 41, 42 (43, 44) be-ili-ku ina qablu (& i-na qa-bal ša-di-i) a-ša-as-si-ma (= U-BA-NI-IN-DE). K 2674 i 18 nax-laptašu iš-ru-šu a-na abi ba-ni-šu i-ša-as-su-u, while he cried to the father, his begetter. Sarg *Khors* 162 ša ... i-ša-as-su-šu, which they call so & so; *Ann* 423; *bull-inscr.* 69; BA i 403. Perhaps II 8 a-b 28 aš-ša-as-su a-mat (?). — pc NE 18, 22 eli]-ki lil-si; TM iii 167 lil-sa-a; i 56 lil-sa-ki-ma; 58 lu-ul-si-ki-ma. — ip KM 50, 10 šis-si-ma, speak! — ag ZIMMER, *Ritualt.*, no 89—90, 5 ša-sa-at ilāni rabūti ša-sa-at ilāni da'ānē, [the daughter of Anu] calling together, etc.; also 95 O 4, 5. — ac DT 67 (H 120) R 9, 10 be-el-tum is-si-ma ša-si-e ar-ni-im-ma, JACOZ, BA ii 300: die Herrin sprach und eine Erklärung der Schuld für wahr! V 48 iv 16 the 12th of Tammuz ša-si-e šarri; 49 vii 28. KM 11, 4 ša]-su-u u la a-pa-lu id-da-ça-an-ni. S^P 158 + S^P II 962 R 9 i-nu-um la ša-si mi-ša-ri, *Jour. Trans. Vict Inst.* xxix 60. V 31 a-b 54 ša-su-u || šu-ta-mu-u; c-d 36 i-xa-az-zu || i-ša-as-su (perh. to b). S^c 316 gu-u, KA ša-su-u (|| rigmu etc.) Br 546; H 10 & 207, 46. H 10 & 212, 60 KA-DE = ša-su-u; cf K 2022 ii 18 = II 29 c-d 17 [KA-DE] = ša-su-u, followed by na-bu-u (16), xa-ba-bu (19); H 37, 55 KA-ME = ša-su-u, preceded by na-ga-gu. See also labū, 1 (467 col 1). — b) read aloud {laut lesen} cf κρρ. JAMES, KB vi (1) 556. Nabd 68, 2 u-il-tim ša ... (7) il-su-u-uš. 83—1—18, 2 O 15 ina pa-an

šarri li-si-ja-u (Hr^L 391; *Rec. Trav.* xxiv 108), before the king let (the letter) be read. Anp *Bal* (V 70) R 14 narš tam-mar-ma ta-ša-su-u (ZA i 38) an-xu-sa ud-diš (& 22), thou wilt find the tablet, read it and then rebuild its ruin; § 148; BA i 415. I 27 no 2, 64, 65 who ta-me-it šit-ri-ja um-ma-na-te a-na a-ma-ri u ša-si-e i-kal-lu-u u ius pa-an musarija man-ma ki-i la-ma-a-ri u la ša-si-e i-pa-ar-ri-ku, KB i 120, 121. V 31 f 22, 23 see ša-lamu, 1 Qaa.

Q^t ištasi, isasi. — a) call {nennen} TP ii 26 Kilianteru ... ša (am⁸¹) Ir(Sa?)-ru-pi i-sa-si-u-šu-ni, whom they also call I. NE I i 12 i-ta]-as-sa šip-ta-šu, HARR, JAOS xxii pt. 1 < KB vi (1) 116, 117, see samētu, 767 col 2. — b) read {lesen}. L' i 17 nā-ta-si, I read. K 2401 ii 32 ina pūn šarri i-sa-as-si-u, before the king they shall read aloud (the document); BA ii 605 foll (Oracle to Esarhaddon). 83—1—18, 28 O 10 il-ta-su-šu, they read it, Hr^L 344. Nabd 356, 30 dup-pa-nu u rik-sa-a-tu ... iš-tas-su-ma; Cyr 332, 23 (riksa) ša ... ma-xar-šu-nu iš-tas-su-ma (they read before them). T. A. (Ber) 22, 10 dup-pa which he brought al-ta-ta-as-si (I have read) u a-ma-ti-šu el-te-me, + 35 (ZA v 20). Sarg *Stele* ii 59 (III R 11) my ... li-mur-ma lil-ta-si; Esh *Sendsch.*, R 59 (lil-ta-su-ma); Xammurabi-code xli 11 na-ru-i ša-aṭ-ra-am li-iš-ta-aš-si-ma, let him read the inscription on my monument, HARR, 100, 101.

Q^m a) call to {zurufen} NE II col iii b 28 ul-tu ul-la-nu-um-ma iš-tu šame-e il-ta-na-sa-aš-šu, KB vi (1) 138, 139 rief ihm zu. K 820+ iii/iv 8 (16) al-ta-na-si ilāni-ma. — b) repeat {wiederholen} K 41 c 9 ar-ki]-ja il-ta-na-as-si-a, PSDA xvii 65 foll. — c) read {lesen} Asb iii 121 (var) Nabū dupsar gim-ri ... ušuzma iš-ta-na-sa-a malṭaru kigalli Sin (KB ii 186 *rn*). NE VII col v 48 (3) il-ta-na-as-si ina max-ri-šu, reads to her {liest ihr vor} KB vi (1) 190—1; 463. T. A. (Ber) 92 R 30 ša šu-u-pa-n-ru il-da-na-as, who is to read the despatch?

⌋ perhaps H 67, 14 ZI = u-ša-si T^M i 6 my god & my goddess u-šis (var ša-na)-su-u; III 16 u-ša-as-si ili-MU (= ja) u ištari-MU (= ja) ina zumri-MU (= ja). K^M 13, 21 ššdu damqu u-še-is-sa.

⌋^t ac V 37, 55 a-na ši-tas-si-šu, to read it. AV 8343; G §§ 45; 65. ZA III 60. Often in colophons to tablets: I placed the tablet on record in my palace a-na ta-mar-ti ši-ta(-na)-si-ja, in order to see and read it, IV² 56 coloph. 42; 50 coloph. 35; K 155 (= K^M no 1) R 24; T^M i 153. D 49, 41-43; II 21 a 33, 34; 23 a 67; V 16, 80; 30, 62; ZA v 69.

Š ac Sarg *Cyl* 36 šul-si-e a-la-la, KB II 45 Jauchzen erklingen lassen. ip K 7599, 4 (end) ina mētika šul-si, let it be proclaimed in thy country.

Derr. šisītu & šassītu.

šesā. BA II 636 (K 164) 29 mārta še-sa-a tazarru; but read qalū (2) & see ZIMMERN, *Ritualtafeln*, 66 *rm* 21.

ša-sa-ga-te-šu, AV 7991, see sagītu, 746 col 2.

šassukkat. ZIMMERN, *Ritualtafeln*, 24 O 36 (11a^t) Bēlit-çēri ša-suk-kat šamš u erçitīm (CRAIG, *Religious Texts*, 64); 87 i 7. Sm 802 irba (11a^t) Bēlit-çēri ša-as-suk-kat ilāni rabūti, Bezold, *Catalogue*, 1438; M^S 96.

šusullu. Nabd 301, 3: šu-su-ul-lu.

šūsumu 1. Š pm of asamu; DBI, 75 col 2. IV² 18 no 3 i 29, 30 kakku ša ana šar-rūti šu-su-mu; 25 b 46, 47 e-til-lu-tu šu-su-um (= UL-A, in both cases). KB VI (1) 128 col 5, 10 (end) š]u-su-ma bi-nu-tu. ZIMMERN, *Ritualt.*, no 61, 7 šu-su-mat xi-ir-tu, + 62 R 4.

šūsumu 2. *adj* of same *√*asamu IV² 20 no 1, 15-16 the inhabitants of the land saw la-an-šu e-la-a šu-su-mu (= GAN-UL) = his (Marduk's) lofty, fine appearance, or picture, statue; also see ZA v 67, 36.

šisinnu. Camb 56, 17 ši-sin-nu ul e-tir-ru-u; see sissinnu, 775 col 1.

še-si-na-a-te, AV 8285; M^S 96 col 2; read qursināte & see p 440 col 1; GGA '98, 826.

šusupp(bb)u. some garment or part of dress {ein Kleidungsstück}. AV 8527. V 15 c-d 30 KU-ŠU-SU-UB = šu-su-up-pu, Br 7076. ŠU-SU-UB = sūnu, 2

(V 15 c-d 43) see 770 col 1. T. A. (Ber) 26 III 27 fol; perh. even 26 i 58, II 48 (see subbu, 746 col 1).

šassūru 1, šasūru. a kind or species of flies {eine Fliegenart}. II 5 b 12 ša-as-su-ru; id to be supplemented from V 27 g-h 16 & II 31 e-f 77 (Br 9036) where = sa-su-ru. BA i 160 & *rm* 2. D^S 65; AV 7994. Also K 4152 + K 4183 R 9-12 na-pi-lu (?), ça-çi[-ru], bu-ka[-nu], ša-su[-ru], bu-ka-nu . . . M^S pl 7; K 4378 c 6-10 (*ibid* pl 12).

šassūru 2. V 16 g-h 36, 37 ÇU & ZAG-LAL = ša-as-su-rum.

šasurru. KB VI (1) 546 & 275 note: womb, uterus(?) {Mutterleib, Gebärmutter} foetus? IV² 6 a 13, 14 ina ša-sur ni-ši çira (a serpent) u-kan-ni-nu (Br 2857); 18* no 6, 14 a-ta-nu a-lit-tu a-ta-nu mu-rap-pi-iš-tu ša-as-su-ru ša-as-sur-ši-na ul u-te-šir, subj. the demon, evil spirit; id ŠA (= LIB)-TUR (see šaturru) Br 8010, 10934. KB VI (1) 286-7, 9: [7] u 7 ša-su-ra-ti: 7 u-ba-na-a zikarē; 11, š]a-su-ru ba-na-at ši-im-tu; 292-3 (ZA XII 329 *fol*) i 16 (10) ša-sur-šu-un (11a^t) Be-lit i-li u-ban-ni. Bu 91 -5-9, 263 O 6-8 e-ri-iš-tu (11) Ma-mi at-ti-i-ma ša(?)-az-zu-ru, ZA xiv, 281; KB VI (1) 275. V 29 g-h 68 (H 38, 98) AB-NAM (or SIM, which = abšēnu; G § 55; ZA i 409) = ša-sur-rum (Br 3831), in one group with um-mu (65), ba-an-tum (66), a-ga-rin-nu (67), all words indicating mother; or the like. Also see WICKLER, *Forsch.*, II 18 & *rm* 1, & KAT³ 403 & *rm* 4; Lay 36, 3 (MUSSELU & ROSE, 2); Em 284 R 8.

šasiš (?) Sarg *Cyl* 32 (Lyon, *Sargon* & KB II 44, 45) ša-si-iš, shaking (?). I R reads da-si-iš šadi-e, while AV 6890 has ša si-mil-lat.

šisītu. call, cry {Ruf, Geschrei} § 65, 9. *√*šasū. Xammurabi-code VIII 44, 45 a-na ši-si-it na-gi-ri-im, at the call of the commandant (HARPER); ZA xviii 32 zum Befehle des Palastvogtes. Asb VI 102 ši-si-it a-la-la tāb(?)a (written DUG-GA), a joyful shouting. IV² 48 a 25 il-ki ši-si-it (am³¹) na-gi-ri elišunu u-kan-nu; IV² 30, 1 R 5, 6 ilāni ša erçitīm ana ši-si-ti-ka uš-qa-ma-am-mu (Br 3225; H 125, 16) i-te-en-

šu || pa-ax-ru-ka; AJSL xix 210; KB vi (1) 355, schweigen still bei deinem Ruf. V 23 no 1, 1—2 (supplemented by 76, 4—13, M) ši-si-tum = ta-nu[-qa-tum]. 83—1—18, 1330 O i 18 (11-11) ŠU-KAT-ŠU-KAT = ši-si-tum, followed by ta-nu-qa-tum, ZA xv 44. V 40 g-ā 9 (ma-as-bi) ʿ = ši-s[i-tum], between ri[-ig-mu] & ta-nu[-qa-tum]. Bezold, *Diplomacy*, xxv gossip, rumor ad (Lo) 73, 20 ši-si-tum eli-ja, which KB v 379 translates: an insurrection against me.

šassāitu *adj f* (BA i 477) ʿ/šasū. IV² 21* no 2 R 10, 11 ša-as-sa-i-tum (= KA-DE-DE, Br 702) (11st) Bēlit Nippur. § 65, 9 speech {Rede}.

šappu. jug, pot, bowl, barrel {Krug, Fass} or the like. TC¹ 112 sappu; f šappatu, 1. see below. AV 7697. id ŠA(P)B (Cyr 319). S^b 218; Br 5671. Nabd 258, 12 ište-en šap-pu ša dan-nu-tu; 600, 6 pu-ut šap-pu mur-či, in case of a damaged barrel; 259, 1 šap-pi (BA i 533; 635—6). ЗИММЕР, *Rituall.*, 75—78, 42 karpāt ša]p-pu(pi) mē tumallī-ma; 43 & 44 (šap-pi), 45 (karpāt šap-pi ša mē). JONES, *Deeds & Documents*, 930 ii 11; 942, 5 (karpāt ŠAB); ŠAB alone 977 ii 6; ŠAB-MES 946 R 7. See also šabbu, 2.

šapū 1. be dense, thick, heavy {dicht, dick, schwer sein} ybš. KB vi (1) 355. K 196 O ii 10 when the gates of a house ša-pu-um, are heavy, that house will be destroyed (PIKCHES, *Texts*, 11—13). NE 61, 11 ša-pat ek-li-tum-ma ul [i-ba-aš-ši nūru]; 62, 48; 63, 24 + 27 + 30 + 33 + 36 (KB vi (1) 206 *fol.*). III 64 a 11 SER = ša-pu-u ša IM-DIR (= erpiti), be dense, said of the clouds; I 10 šamē ša-pu-u, JENSEN, 418 *rm* 2.

Deriv. šapūtu &:

šapū 2. — a) dense {dicht}. IV² 5 a 33, 34 er-pi-tum ša-pi-tum (BU (= SIR)-RA, Br 7541), which causes darkness on heaven's expanse. — b) heavy {schwer} of a garment. V 14 c-d 39 KU-BAR-LU-ŠA (= LIB)-BA-TUK = ša-pi-tum (i. e. ku-si-tum, 37); Br 1946; 7994 same id = xa-bi-i-tum; AV 8012.

šapū 3. K 497 R 9/10 liš-pu-ra ša-pi-e ša (māt) Za-li-pa-a-a (Hr^L 165) = šabū, 2??

šapū 1. ac & pm Š ʿ/šapū (ybt, 78). AV 8536;

JENSEN, 328. KB vi (1) 100, 11 ana šu-pi-i, to magnify {zu verherrlichen}. — II 19 b 19, 20 ša ki-ma ū-me nu-ri šu-pu-u (= UD-DU, Br 7890), which like unto day streams forth light. IV² 12 O 29, 30 ki-ma ū-mi šu-pat (= PA-UD-DU, Br 5638), said of the narkabtu; 2 vi 5, 6 ša ina zu-mur la šu-pu-u (= UD-DU). II 55 d 11 šu-pat, see qirbētu, 2. Sm 954 R 2 (Ištar) ša ina šu-pu-uk šamē nap-xat (tar xa-tum) ina da-ad-mi zi-kir-ša šu-pu-u, Br 6518; H 7, 32 na-an (var -')-dur-šu ina šamē šu-pu-u (= BAR-TIG-QAR). TP vii 93 ša ki-ma kakkab šamē šu-pu-u. K 3182 ii 8 šu-pu-u zik-ru-ka, excellent is thy name (= ZĀ iv 9, 6). K 4874 see Br 2342. Sp III 536 + Rm III 1, 10 (end) či-ru-ut-ka šu-u-pi, is glorious.

šupū 2. *adj f* šupūtu. brilliant, shining, magnificent, strong {glänzend, leuchtend, herrlich, stark} D^{Pr} 84 *fol.* ʿ/ybt. V 65 a 6 lu-li-mu šu-pu-u. NE I col ii 26 (NE 8, 26) gaš-ru šu-pu-u nu-du-u (KB vi, 1, 118); ЗИММЕР, *Rituall.*, no 53, 6; K 5268 O 1/2, 3/4 Nergal gaš-ru šu-pu-u (= UD-DU-A); IV² 21* no 1 C R iii 1 (of Marduk) ga-aš-ru šu-pu-u. Rm III 105, 3 Nabū? bēl gaš-ri, (4) ... git-mal-li šu-pu-u (WICKLER, *Forsch.*, i 254 *fol.*). Perhaps *Elana*-legend (Rm 2, 454 *etc.*) 15 eb-ri šu-pa-a, but see KB vi (1) 112, 113. I 67 b 31/32 (Marduk) bēlu rabū bēl ilēni šu-pu-u nu-ur ilāni; ZA v 59, 43; Samē i 8 (ana Ninib) šu-pi-i; JENSEN, 468 *rm* 1; K 128, 4. IV² 9 a 13, 14 Nannar be-lum a-gi-e šu-pu-u (Br 1217); K^M 1, 1 Nannaru šu-pu-u (GGA '98, 825); 16¹¹ Sin šu-pu-u. IV² 25 b 50, 51 az-ka-ru el-liš šu-pu; id same as in S^b 273; H 13, 151 da-al-la | BAR-TIG-QAR | šu-p(b)u-u (or: ac?) Br 1883; S^c 1 b 27; same id H 36, 874 = i-di-ik-lat; Tigris. ЗИММЕР, *Rituall.*, 26 iii 53 (11) Sin as(z) karu šu-pu-u. — K 3464 O 22 ša-ku-tum šu-pu-tum qa-rit-tum Ištar (CRAIG, *Relig. Texts*, p 86; PSBA xxiii 175 *fol.*). V 41 a-b 15 (+ 31 no 3, 15) šu-pu-u || rabu-u (Lorz, *Tigl. Fil.*, 89; ZK i 190 *ad* Rm 618, 5; ZA i 32; iii 302, 16). V 21 g-ā 31 ... DUL-DU (Br 9600) = šu-

pu-u, together with ag(q)çu. V 40 c-d 4 TE = šu-pu-u preceded by si-im-tum, Br 7708. V 21 a-b 18; 23 e-h 41 šu-pu-u[?]. Br 7890. — The *pl* is very doubtful. PINCHES, *Texts*, 16 R 12 šu-pu-uti ma-xa-zi-šu. STRONO, PSBA xvii 137 fol: the vats of the city. V 70B, *affluatit*; Job xxii 11 & see šappu. V 65 b 6 me-di-lu šu-pu-tu (or: šu[ut?]-butu? see KB iii (2) 112 rm 12). *Adv* šu-pēš, see below.

šupū 3. n? brightness, splendor or the like. K 7592 etc. ii 34 (end) ina šu-pi-šu, (MARTIN).

šupū 4. see šubū, 1.

šupū 5. see šubū, 2.

šuppū. 83, 1—18, 1330 i 22 ZUR (su-ur) = šu-up-pu-u (?) V 70B?

ši-pa del 235 (262) see šibu, 1, NOTE 1.

šippu, in namçar šip-pi-ja, see šibbu, 3.

šēpu (= 𐎶𐎶) AV 8201. f (§ 71). id NER, NER (GIR, Br 9192); *pl* (dual?) ZA v 38 rm 2) NER¹, NER² (or II), NER³ *pl* = šēpē, šēpā; § 9, 261; H 29, 666 gi-ir NER | še-(e-)pu; BARTH, *Ety. Stud.*, 31 = Arb شوي, foot; ZDMG 27, 697; G § 14 compared Arb انقبية. — a) foot {Fuss}. TP iv 16 i-na šēpi-ja, afoot. V 65 b 32 xar-ran šullum etc. li-ša-aš-ki-na ana še-pi-ja; b 45 lik-ni (rar nu)-šu a-na še-(e-)pi-ja. II 16 b-c 31 la(-)a(-)ni-xa še-pa-a-a, my feet (§§ 3; 41; 67, 4; 74, 2) BA ii 285—6; Z^B 96. V 47 a 59. IV² 27 no 5 b 32 še-e-pu (= NER) ana erçi-tim ul . . . ZA iv 230, 11 še-pu-uk-ka. IV² 50 b 37 NER (= šēpā)-ki al-la-ka-a-ti. V 50 a 16 ša er-ba še-pa-u-šu = quadrupeds, Br 4840; & cf V 42 a-b 50. H 60 iv 10 see kurçu (440 col 2). Neb ii 20 far-off lands etc. a-šar . . . še-e-pi la i-ba-aš-šu-u, where one could not get a foothold. H 121 (K 5332) O 4, 5 še-pu-šu ki-ma ū-ti e-ma (Z^B 69), his foot made like unto the dust. IV² 8 col 3, 39 this man . . . še-pi-šu u-rak-kis (see rakasu). III 43 iv (c) 6 likabbisē (366 col 1) še-pa-šu; i 70 d 15 NER² *pl*-šu. Arb ix 8 xar-ran (mā var al) Di-maš-qa u-ša-aš-ki-na še-pu-uš-šu-nu. — kanašu, in connection with šēpu: ana NER²-ja,

NER¹-ja, še-pu-u-a, še-pu-'-u-a (§ 80e), ana še-pi-šu, see pp 409—411; 81—6—7, 209, 15 ša . . . ina gi-mir ma-li-ku u-šak-ni-šu še-pu-uš-šu, BA iii 260, 261. — našaqu šēpā(š), etc. kiss one's feet, see našaqu (740, 741); SCHULZ, *Nabd*, v 5 u-na-aš-ši-qu še-pa-a-a. — çabatu NER¹, NER², NER³ *pl*, embrace one's feet, an indication of submission, see çabatu (860, 861). — šēpu parasu, c. g. ZIMMER, *Ritual*, 75—82 i 8 (100, 10 & rm 14) ki šēpu parsa-at, sobald der Schritt gehemmt ist; also *ibid* p 196 rm a; IV² 55 no 2 a 14; Rm 99, 5 šēpu par-sat; K 8219, 3; & see parasu (832, 834). — raxaçu ša šēpi, cf raxaçu, 2. H 90—1, 69 NER-NE-NE NER-A-NI-TA = še-pi-šu-nu ana še-pi-šu (a-a iš-kunu) said of the evil powers; see also 81—7—1, 98 ii 5, 6, *Jour. Trans. Vict. Inst.*, xxvi 154. K 257 (H 126 fol) O 63, 64 see šanau & Br 10396. — šēpā(š) in connection with qātš(š) see qātu, hand. Rm 67, 6—7 (H^L 348) a-xi-ja še-pi-ja, my arms, my feet. K 1250 R 6 (H^L 460); IV² 31 O 71, 72; III 65 b 44—46, MARTIN, *Rec. Trav.*, xxiv 230. — zuq šēpē see zu-ku, 289 col 1 & add: HAURT, *Jour. Bib. Lit.*, xix 77 = infantry (literally: rush of feet); also BA iv 587. — (10) šupal šēpi, footstool, see šupalu. Perh. also without šupal; Ner 28, 9: 2 ši-pi ša ūti. — c. st. in P. N. še-ip Sin, MEISSNER, 46, 26 (= KB iv 26, 26); 32, 30; Xammurabi-letter 16, 5; BA ii 626 rm ***.

Name of a bird: še-ip (= NER) a-rik II 37 a-c 46 (long-foot? stork?) = çir-ku, 1 (893 col 2), Br 9219. — Neb iii 30 see šibu, 3 & FLEXMINO, *Neb*, 40. — b) foot or base of a mountain, a height etc. {Fuss eines Berges, einer Anhöhe, etc.}. Sn iii 71; iv 7 i-na NER² šadē; TP iii 59 (63); Šalm, *Ob* 38 the city A ša šēpā am-ma [-te] ša (nār) Puratti, KB i 132, 133. Anp iii 49, 50 I founded 2 cities on the Euphrates, one ina šēp an-na-te(ti) ša Puratti . . . the other ina šēp am-ma-te(ti) ša Puratti, i. e. at the foot of the hills on the one side of the river's bank etc. Also iii 48, & cf l 1. TP ii 4 the cities ša šēp (*pl*) am-ma(-a)-te ša Diqlat. II 65 O i 30 the city Rapiqi ša

šep II am-ma-[ma]-te ša (ašr) Diqlat. — S^c 3, 20 [ŠI] = še-e-pu, Br 9283. — A f šēpītu, see below.

NOTE. — HAUPT, *Johns Hopkins Circ*, 108 pp 107,8 suggests a denominative šēpu, crush, tread down, in IV² 19 no 3 b 46 nak-ru dan-nu ki-ma qa-ni-o i-di u-šip-pa-ni (> Z⁹ 57 udššānni); also IV² 15 f 67 (add) nišē māti u-šep-pu, they crushed the people of the land. See, however, ša(e)bū, 1 J.

šapaxu = sapaxu (777); AV 7995. — Q IV² 31 O (a) 11 over door & bolt ša-pu-up ep-ru, dust has settled. SCUMI, Notes LX (Constant. no 583) R 15 (+21) ta-ša-pa-ax (Rec. Trav. xxlii). — J Xamm.-code xlii 63 li-ša-ab-bi-xa-aš-šum. DT 71 R 6 me-iq-šu šu-up-pu-ux, WINKLER, *Forsch.*, i 541 (= ip). — ZI = pass of Q. IV² 39 b (R) 36 na-aš (ŠE; var in dupl. text) -pu-ux māti-šu xa-la-aq nišišu u kudūrišu; KB vi (1) 894. Xamm.-code xlii 73, 74 xa-la-aq ali-šu na-aš-pu-ux ni-ši-šu. — K 5157, 26 (H 181 XII) u-šap-pi-ix; ASB vi 79; ZIMMERK, *Ritual.*, p 101 *rm* 8.

šapxu = sapxu (777 col 2). Xamm.-Louvre ii 3 ni-ši-šu-nu ša-ap-xa-tim, Br 8508; KB iii (1) 122, 123.

šapaxūtu. K 6082 iii 13 ina ša-pa-xu-ti-ka ina libbi uznāka u-lax-xi-iš.

šapašu, šiptu see šabašu, šibtu.

šapaku, pr šēpak, AV 7996, 8648. pour out (a libation, etc.); heap up, store; construct {ausgießen (ein Trankopfer, etc.); aufschütten, aufhäufen; errichten} || tabaku. JMSZK, 41; ZA iv 311 *rm* 1; G § 15 = سفك; 707; BA i 2. IV² 19 b 39, 40 (o Ištār) ina nap-xar ma-ta-ti-ki i-ša-tu id-di-ma tum-ri (= ŠE-MUR) iš-pu-uk (= BA-DUB. Br 8931), and like *š* he (the enemy) has poured (it) out. NE VI 59 (the shepherd) ša ka-a-a-nam-ma tum-ri iš-pu-kak-ki, KB vi (1) 171, der dir beständig Salz (?) hinschüttete; KB vi (1) 40, 18 e-pi-ri ib-ni-ma it-ti a-mi iš-pu-uk, baute Erde und schüttete sie neben dem Baldachin hin. TP vii 80 that place . . . ina libnāti ki-ma ka-nu-ni aš-pu-uk (I overlaid). I 44, 72 erā ki-rib-šu aš-pu-uk into the mould made of clay (see zi'pu, 272). — Often with šipik. I 28 b 13, 14 šip-ik IŠ-MEŠ (= epirō) a-na li-me-ti-šu a-na e-li-

nu aš-pu-uk. Sargon *Nimr* 16 eli (aban) pi-i-li dan-ni tem-mi-in-šu ki-ma šip-ik šadi-i zaq-ri aš-pu-uk. II 67, 71: XX great cubits šu-pul mē ez-zu-ti (aban) pi-lu-u dan-nu kima šip-ik šadi-i aš-pu-uk. pc Rm 76 R 11, 12 ina mu-ti šim-ti la mu-ut šarru be-ili liš-pu-ka ki-li-a (Hr^L 358) BA iv 508 *fall*; PSBA xxiii 355 (reading KI-LI = rēšti-a). — ip H 121 (K 5932) O 5, 6 kiš-šat da-ad-me-šu ti-la-niš šu-pu-uk, heap together all his dwellings like ruins, FRINCE, *AJSL* xix 214; Br 3408. — pu KB iii (2) 88, 43 ba-aq-qa šip-ik e-pi-ru e-li maxāzi u bīti šu-a-tim ša-ap-ku || I 69 a 58 ka-at-mu. KB vi (1) 140/141 on Nimr. Ep. II col iv a 8 (end) š(a)p(b)-ku, ist hinge-gossen. — ac ša-pak šeim shall be ina NI-TE^{pl}, III 60, 62 + 79; ša-pa-ak šeim ina NI-TE^{pl}, 70; MESSNER, 112: šapaku ša šeim = pay one's debt with grain. — ag III 58 no 7 b 43, 44 šamu-u DUB-ik, with gloss ša-mu-u ša-pi-ik (Br 3931; § 9, 137) zu-un-nu i-za-nun; 45 ina IM-DIR (= urpiti) ša-pi-ik-ti (TROMPER, no 189: in rainclouds). — III 64 a 11 perhaps SER ša-pa-ku (?); 10 šamō ša-pi-ik, followed by šamō ša-pu-u. II 38 a-b 21 A-SI-GA = i-ku iš-pu-uk, preceded by a-tab-bu ix-ri, Br 1448. II 32 a-b 80 ša-pa-ki ša i-ki; 81, š ša epri, Br 3408, 3932. P. N. Šāpik-zēri, BA i 535 no 56. Ša-pi-ku, AV 8009. K^M 9, 37 e]-pi-rat en-še ša-pi-ka [zēru]. II 65 b 26 Marduk-ša-pi-ik-zēri (KB i 198 & AV 5163: -kul-lat); also V 68 a 15; 67 a 50; 68 b 44. — S^b 143 la-al | LAL | ša-pa-ku, H 32, 742; Br 10112; II 39 f 53 LAL = ša-pa-ku, together with ma-lu-u (e). H 17, 272; S^c 35 du-ub | DUB | ša-pa-ku, followed by ta-ba-ku, sa-ra-qu, Br 8931; DE = ša-pa-ku ša A (= mē) Br 6732. H 48, 45 (49, 58) IN-DUB (IN-SI) = iš-pu-uk; 49, 60 IN-SI-GI-EŠ = iš-pu-ku; 66 IN-NA-AN-SI = iš-pu-uk-šu; 68 IN-NA-AN-SI-GI-EŠ = iš-pu-ku-šu. H 55, 53—4 SE-GI-NIN & NE-IN-SE-GI = iš-pu-uk, Br 4425.

Q^l = Q Sn *Kui* 4, 24 e-ra-a ki-rib-šu aš-tap-pa-ka (see above). Neb vi 49, 50 šip-ik e-pi-re aš-ta-ap-pa-

ak-šu-nu-tim-ma, FLEMMING, *Neb.*, 40; AV 8150; with an earthwall (a dam) I closed them (the waters) in. I 65 b 10, 11; 66 c 26 (ur[or kat?]-ri-e še-im . . . aš-ta-pa-ak-šu); POOLSON, *Wadi-Brissa*, Curs. Inscr. vi 25, 26 šī-pi-ik e-pi-ri dan-nu-tim aš-ta-ap-pa-ak-ma. ZA iii 360 a 26 lu aš-tap-pa-ak (KB iii, 1, 122—3); iv 110, 99 (cf 430 col 2, below). KB iii (2) 4 col 2, 21 see kirū, 1 (433); l 53 see šaplēnu. H 55, 55 iš-ta-pa-ak (Br 4425). TP I 82 idāt maxšzāni-šunu ki-ma ka-ri-e (see pp 430—1) lu-še-pi-ik (1sg). H 48/9, 49 IN-DUB-DUB = u-ša-ap-pi-ik, 62 IN-SI-GI = u-šap-pa-ak, 64 IN-SI-GI-NE = u-šap-pa-ku.

šī see karū, 3 (430 col 2, below); § 131; Br 3931 (DUB-DUB).

šī be poured out, be stored {hingeschüttet, aufgespeichert werden}. I 51 no 2 a 15 ki-ir-bu-uš-šu ba-aš-qa iš-ša-ap-ku (> inšapku); no 1 b 4 (*Neb Bors*) li-bi-it ku-um-mi-ša iš-ša-pi-ik ti-la-ni-iš, KB iii, 2, 54—55: had fallen into heaps of ruins. I 69 a 47 iš-šap-ku-ma; KB iii 88, 36—7 šī-pi-ik e-pi-ru . . . iš-ša-ap-ku-ma. SCHULTZ, *Nabl.* v 3, 4 bi(m^S 97 kul)]-lat-zu-nu ana šēpē-ja iš-šap-ku-nim-ma (were heaped up); Xamm-letters 28, 10 še-um a-šar iš-te[-en i]š-ša-bi-ik, BA iv 474 das Getreide wurde an einen Haufen aufgeschüttet. Xamm-code xx 14 iš-ša-ap-ku, was stored.

šī = šī IV² 13 b 27/28 ina še-ip ni-šī-ka e ta-at-taš-pak (= BA-AN-SE-SE), at the foot of thy people be not poured out (addressed to the šadēnu) > PRINCE, *AJSL* xix 214.

NOTE. — H 129 (K 257) K 12 ištum napix-tum (see 706 cols 1, 2) šit-pu-kat ana-ku; PRINCE, *JAOS* xxiv 112; 125 reads šit-bu-tum (m² √tebū): a glowing fire flaming forth I am. Derr. našpaku, 1 & 1; našpakūtu, 1 & 2 (739, 740) & these 5 (67):

šīpku, c. st. šīpik. pouring out, heaping up {Ausgeschüttung, Aufschüttung}; especially šīpik epirē, sandheap {Erdaufwurf}; also a dam, made of earth; see šapaku; *Sarg Ann* 266. II 67, 16 see šubū, 1. K 2852 + K 9662 i 37 a-ram-mu ina šī-pik ip-ri-e u abnē, WINCKLER, *Forsch* II, 84, 35. II 22 no 2, add (AV 8150); K 4335

i 7 . . . SAL = šī-ip-ku, Br 11301; followed by tu-ra-am-an-ni. — founding, casting {Guss}. T. A. (Ber) 23, 25—6 your father also had the image cast (= ana šī-ip-ki ut-te-e-ir-šu-nu); u ki-iana šī-ip-ki du-ur-ru (= turru, pm ZA v 16, 17). — capacity. NE vi 189 šē-LEŠŠ mana (ta)-a-an (abaa) uq(k, g)ni šī-pi-ik (var -pik)-šī-na, KB vi (1) 177 (457; 577), their capacity; Z^B 105; ZK II 315; also see NE 85, 22. — Sp II 265 a VIII 5 ki-i ki-rib šamē šīp-ki ilēni . . . — In a medical text, SCHULTZ, *Notes LX* (Constant no 583) 12 ina SU (= zumri) šī-ip-ki te-tir-ri, *Rec. Trav.* xxiii.

šīpiktu, c. st. šīpkat. KB iv 48 no IV 1/2: šī/š iqlē 15 ŠE kaspi a-na šī-ip-ka-at e-bu-ri-im; MEISSNER, 106, 112. ZIMMERMAN, *Ritual.*, 100, 17 šīp-kat būli. hingeschüttet für das Getrie.

šīpkitum. K 4606, 5 šīp-ki-tum, & 4, šīp-ku. So perhaps instead of me-ki-tum etc. (see 535 col 2, below). But šīpkū, AV 8151; Br 11301 see mekū.

šāpku. KB iv 102—3, 13 tim-me-en-šu kima ša-pik šadi-e u-šar-šid, its foundation I had constructed like a mound {gleich einem Bergwall}.

šāpku adj c. st. šāpik, f šāpiktu see above, šapaku, Q (III 58, 44—45).

šupku, c. st. šupuk. AV 8493. — a) heaping up {Aufschüttung}. ZA III 316 (Sn *Rass*) 80 u-dan-ni-na šu-pu-uk-ša, I strengthened its (the terrace's) earthwork; also see tem(m)šnu. — b) firmament {Firmament, Himmelsveste}. JAKOBSON, 37 foll; JA Jan-Febr. '97, 91. NE 60, 4—5 e-lu-šu-nu šu-pu-uk šamē-e . . . | šap-liš a-ra-li-e i-rat-su-nu kaš-da-at, KB vi (1) 204—5, 467—8, 576—8. IV² 5 a 3, 4 meoiless šēdē who ina šupuk šame-e ib-ba-nu-u they are (the seven evil spirits); a 59—31; 70—72; id UL-KAN-A, Br 9150; H 40, 243. S 954 (D 186) R 2 Ištār ša ina šu-pu-uk šamē nap-xat. II 48 c-d 53 GER = šu-puk šamē (Br 310; > AV 8493); 54 GER-KAN-A = š bu-ru-me (Br 317), in one group with elat šamē & qirib šamē. WINCKLER: supuk šamē, der Tierkreis; also JAKOBSON, *Das Alte Testament*, etc., '04, 8—9; 52; 78 (Heb ypr).

šapalu. pr iāpil (?) , ps iāppil, pm iā-pil. lower one's self, be lowered; then, be low {sich senken, gesenkt sein oder werden; niedrig, unten sein} Br 10113; § 25. Perhaps I 69 b 44 (ix-tu-uṭ-ma, cf 311 col 1: xaṭaṭu) iā-pil-ma te-me-en-na Š-ul-bar la ik-šu-ud; Camb 217, 9—10 (cf babbanū, 145 col 2) it-ti a-xa-meš i-šaq-qu(?) u i-šap-pi-lu, together they will win or lose; literally: they will be high or low. 83—1—18, 184, 7 Sin ina tamarti-šu ša-pi-il, ТМОУРОХ, Reports, ii no 77; perhaps also K 480, 19 (Hr^L vol. vii); Sp II 265 a xxii 8. V 36 d-f 26 (bu-ru) < = ša-pa-lum (Br 8749); II 39 f 53 ša-pa-la, Br 10113.

Q¹ Neb v 62 ša . . . iā-tu-ap-pi-la ni-ri-ba-ši-in, their (i. e. Imgur-Bēl & Nimitti-Bēl's) entrance-gate was too low (owing to the filling in of the street of Babylon); see also BA i 393 (where, however, transliteration is wrong) > FLEMMING, Neb, 30. Neb vii 56 iā-ta-ap-pi-la bā-bēni-ša (KB iii, 2, 20/1; 24/5). KB iii (2) 78, 14 iā-ta-ab-bi-lu-ma. K 6204 iii/iv 12 (6) a1-ta-pil ina qūbā, PSBA xvii 138—9; Bezold, Catalogue, 905. See na'ālu, 3 (629 cols 1/2).

J — a) deepen, lower, make deep, dig down {tief machen, in die Tiefe gehen}. Sarg Khors 128: 21 cubits u-šap-pil (he lowered, sank) the moat; Ann 423. V 83 a 30: 18 cubits of earth (qaq-qar) u-šap-pil (1 sg). Anp ii 132 a-di eli mē u-šap-pil, down to the underground water I dug (ZK ii 840); iii 136 (lu-); Stand 17 lu-u u-šap-pi(e); TP III Ann 116. — b) debase, humble, humiliate {erniedrigen}. V 21 a-b 26 KI-TA-MU = šap-pil-an-ni, bow me down, Br 9672; AJSL xix 205; cf qadadu, J. Sp II 265 a xxiii 4 u-šap-pal (var -pa-lu) dun-na-ma-a. K 3182 ii 52 (end) u-šap-pal, (Šamaš) shall humiliate (him). — In astronomical texts: K 809 R 2 Sin ina tamartišu u-šap-pil-ma innamir. — V 36 d f 27 (bu-ru) < = šap-pu-lum, Br 8752. V 45 vi 33 tu-šap-pal.

J¹ In astron. texts: K 809 O 6 Sin ina tamartišu uš-tap-pil-ma innamir; 82—5—22, 88 R 1 (ТМОУРОХ, Reports, ii 66; 80).

Š ušpulu see šaqū, 1 Š.

27 Sp II 265 a xxv 6 iā-ša-pil at-mu-u-a || ri-ig-mu ul iā-ša-bu (Všebū, 2).

Der. mušpalu (602 col 1) & the following 12: šaplu J. n. c. st. šapal. id KI-TA, the lower part, bottom {der untere Teil, Boden}. Etana-legend iii a (KB vi, 1, 110) 11 ina šap-la (1c) kussi, below the throne. NE I iv 30 (H^{NE} 12) it-ta-šab ina šapal (2a1) xa-rim-ti (KB vi (1) 126—7); VI 16 lik-me-šu ina šap-li-ka. del 150 (159) i-na (var ina) šap-li-šu-nu (underneath them) at-ta-bak qan(ū) (1c) erinu u šsu (KB vi, 1, 240—1; 503). Nabd Ann iii 10. 11 ilāni ša (māš) Ak-kadē ša MUX (= eli)-im u KI-TA (= šapli)-im. II 51 no 1 R 7 ana šap-lu-ša lit-bal, ZK ii 322. K 616 R 2 ina šap-la(-)u-a (Hr^L 127). K^M 6, 46 šap-la . . . T. A. (Ber) 156, 21 iā-tu šapal {tap-pa-ti-ši}; 23 iā-tu šapal šēpi šarri bēlija (+ 28); (Lo) 19, 35—36 ri-šu-šu-nu i-na šap-li-šu-nu, and their sheiks are subject to them; also (Lo) 17, 48 + 50. — Used as a prep. šaplu & šapal, under, below, at the foot (feet) of {unter, unterhalb, zu Füßen von} § 81 b. Creat.-fry III 69 (Gaga . . .) uš-ken-ma iā-šiq qaq-qa-ra ša-pal-šu-un, KB vi (1) 16—17. Asurb ii 119 the Gimirreans ša ša-pal-šu ik-bu-su. D 99 R 35 = Creat.-fry IV 118 see kabasu (365 col 2, below) and, again, KB vi (1) 28—9. Nabd 435, 6 šap-lu nāri > e-li nāri. See also kamasu (396, 397).

A || is:

šapālu 2. ZIMMERN, Ritualt., no 60 O 19 ina ša-pa-lu-uš-šu, darunter.

šaplu 2. adj šapiltu, AV 8010. pl šap-lūti, f šaplāti. — a) low {niedrig}. II 23 a-b 7, 8 ku-us-su-u ša-pil-tum = šu-šub-tum; see 414 col 1, & napal-suxtum, 708 col 1. III 4 no 7, 16 ša-di-i šap-lu-ti (> e-lu-ti), KB iii (1) 102. AV* 5 col 2 a-qi-tum ša-pil-tum. II 62 (K 64) no 3 a-b 65 ŠA (= LIB)-BIT-KU-MAL (= GA)-A-AN = šap-lu a-gi-ir, AV 8017; Br 7992, 8047. Low, in moral sense, perhaps II 62 no 3 a-b 70, 71 AMĒL-KA (+ inserted small ku)-DA-AN-KA-KA (Br 882); AMĒL-KA-ŠA (= LIB)-BU-1 = ša šap-la-ti i-ta-mu-u; 72—74 AMĒL-ŠE-LAL-

KI-TA; AMĒL-ŠE-KI-TA, AMĒL-ŠE-IM-GUB-BA (Br 7491, 9675; 7489, 9675; 7485) = ša ša-pil-ti. — *b*) lower, lower side, etc. {untere(r), untere Seite}. > elītu, elūtu. II 30 *c-d* 3 AN-TA-BAL-RI = e-li-tum u ša-pil-tum (Br 281, 464, 9638). II 62 *no* 3 *a-b* 63, 64 KI-AN-BAL = šapiltum u e-li-tum (Br 281, 9654); TIK-KI-TIK-AN-TA-AN-AG-A = e-li-tu ša-pil-tu i-na-aṭ-ṭu (Br 3299, 9638), see *p* 667 *col* 1, below; & *cf* K 49 ii 19, 20 = II 62 *no* 1 *c-d* ša e-li-t[u] šap-li-tu i-na[-aṭ-ṭu] Br 3299. II 62 *a-b* 75, 76 IB(=TUM)-KID-ŠE = ša šapilti ša še-im (Br 4966); KI-TA-ŠI = ša šapilti ša i-nim (> e-lit i-nim, II 30 *c-d* 8—10), Br 9677. Sometimes also the inner side, inside, as compared to outside. II 62 *no* 3 *a-b* 66—68 KU-ŠA(=LIB)-GA = ša-pil-tu (Br 8045); KU-BAR-SI-ŠA(=LIB)-GA; KU-BUR-SUN-ŠA-GA = bar-si-g šapiltu, Br 7992; 8062; ZA i 194 & parsigu (835, 836). AV 8010 reads II 30 *b-c* 78 ša-pi-il-ti, Br 459, 8961. See piriktu, 832 *col* 1. — *c*) deep; then, šapiltu = depth {tief; dann šapiltu = Tiefe}. II 38 *e-f* 4, 6 mu-š[e-lu-u] (I 3 see 606 *col* 2 *c*) ša-pil-ti; da-lu-u (Br 265, 293, 9675; & see I 5) ša-pil-ti; *cf* *p* 247 *col* 2. — II 62 *a-b* 59—62 TAG-RU-TIK (= šapiltu?) [...]; TAG-AN-NA-GIŠ-TE-DA = š ša abni; BAR-TIK-GUB-BA & BAR-TIK-GAR-RA = š ša ba-ša-mi (*cf* e-lit ba-ša-mi, II 30 *c-d* 2). *adv.* to šaplu, 2 is:

šapliš. below {drunten} > eliš (see 50 *col* 1). AV 8015. ša-ap-li-š, Poconox, Wadi-Brissa, 100. IV² 6 b 45 šap-liš (Br 9674). Banks. *Diss.* 12, 77 a-mat-su šap-liš ina a-la-ki-ša > 75 e-liš ina ni-qil-pi-ša; also *ibid* 1, 13 & 15. *Creafry* I a 1, 2 e-liš > šap-liš; KB vi, 1, 276 *col* 2, 29—30; IV² 1 *col* 1 9—11, 14—15 e-liš u šap-liš (Br 9674); K 3182 I, 2 + 4 + 26; IV² 21* 2 O 8—9, 10—11 e-liš, šap-liš; 12—13 e-liš u šap-liš (Br 9674); *del* 75 (79) end; NE 60, 4—5 see šupku. — Sm 954 R 3—4; IV² 3 a 3—4 (Br 11873). IV² 39 O 6 all the enemies e-liš u šap-liš; TP i 40; Anp i 27; iii 129 (Br 9784); Šamā i 62 the inhabitants of

Assyria e-liš u šap-liš; *Khors* 138. V 20 *g-h* 42—43 AN-TA = e-liš; KI-TA = šap-liš; 44—45 AN-TA-KI-TA = e-liš u šap-liš, Br 9674. I 49 b 16, 17 e-liš a-na šap-liš uš-bal-kiṭ. BA iii 271 = ganz Babylonien auf seine Seite bringen. T. A. (Ber) 26 ii 70; iii 3 ištū eliš u] ištū šap-liš(-li-š).

šapli, *adj* f šapiltu; *pl* šapliṭi; šapliṭi. AV 8016, 8017. § 65, 37. iḏ KI-TA (> elū, iḏ AN-TA) lower {unten befindlich, niedrig, untere(r)}. — II 50 *c-d* iv/v 2, 3 mētū e[-li-tum], m šap[-li-tum], Br 9403; ZDMG 53, 657 *fol*; K 284 R 7 šar mātī e-li-tum u š[ap-li-tum]. WINCKLER, *Forsch.*, ii 12 *fol*: König des westlichen und östlichen Landes. Also T. A. (Ber) 92 R 35, 36. — Upper & Lower Zāb (see 272 *col* 2); Salm. *Bal.* IV 5, 6 (nār) Za-ba AN-TA (*var* e-li-tu) u KI-TA (*var* šap-li-ta). See also šaplu. — Sarg *Ann* 72 xirītu šap-li-tu (> elītu) etc. — With tāmtu (sea, ocean) = the Persian Gulf (?). Sn i 13, 14-ul-tu A-AB-BA e-li-ni-ti ša ša-lam šam-ši (the Mediterranean Sea) a-di tam-tim šap-li-ti ša ši-it šam-ši; D^{Par} 129. Neb ii 15, 16 ištū ti-a-am-ti e-li-ti a-di ti-a-am-ti ša-ap-li-ti. V 35, 29 ištū tam-tim e-li-tim a-di tam-tim šap-li-tim. TP III *Ann* 15 a-am tam-tim šap-li-te, etc. Sn *Bav* 4 ul-tu tam-tim e-lit a-di tam-tim šap-lit; V 62, 2—3; SMITH, *Asurb.* 4, 18 ša tāmtim e-lit u šap-lit. — K 257 (H 130) R 68—70 ša u-ru e-lu-ti > ša u-ru šap-lu[-ti]; JAOS xxiv 127. See also nukušū (877, 678), Br 2003, 9673; H 94/95, 56 see Br 9638; čirru (891 *col* 2); šiddu (iḏ Uš). — Poconox, Wadi-Brissa, 192 (below) ša-ap-lu-tim. II 62 *a-b* 69 TU-BAR = šap(b)-tu šap-li-tu, Br 11919; *cf* Jmszn, 386: Unterlippe > J^{I-N} 5 judge of the terrestrial lands. II 62 *c-d* 19, 20 ša e-li-t[u] | šap-li-tu i-na . . . — elāti u šapliṭi, the things above and below; KAT³ 638 & *rm* 2. K 3182 i 31 šap-la-a-ti, 32 e-la-a-ti; 33 re-u šap-la-a-ti na-qi-du e-la-a-ti, the shepherd of what is below, leader of what is above (AJSL xvii 134, 135); iii 11 muš-tin-nu-u šap-la-a-ti. V 62, 28 Šamāš is called bēl e-lu-ti u šap-la-ti; also

IV² 56 b 12; 52 b 15 bēl AN-TA ^{pl} u KI-TA ^{pl}; see JENSEN, 1 *fol.* Merodach-Balad-stone i 10, 11 bēl e-la-ti u šap-la-a-ti. — KNUDTSOK, p 52 (& 322/23) written KI-TA & KI-tum. — ZA iv 234, 13 tak-zib (see 375 col 2) šap-la-a-ti-ka; K 2491 iii 20 še-'i-tu šap-li-tu, CRAIG, *Relig. Texts*, i 78. — K 815, 12 (māt) Elama (ki) e-la-a-ti ⁽¹⁾ Sin > Amurrū ^(ki) šap-la-a-ti ⁽¹⁾ Sin, THOMPSON, *Reports*, no 268.

šaplitānu (7). 81—2—4, 80, 3 Šamšu elita-nu Sin šapli-ta-nu; also K 748, 1—2; THOMPSON, *Reports*, nos 176, 177.

šaplān(u) adv (> elāniš) AV 8014; § 80 b; 81 b. — below, underneath {unten, unterhalb}. Sn *Rass* 81 (& cf 76) šap-la-(a)-nu ina uš-ši-ša (ZA iii 317); *Bell* 49 šap-la-a-nu qanāte e-la-niš aban šadī dannī. KB iii (2) 4 col 2, 52—3 šap-la-nim lib(p)itti lu aš-tap-pak. — Asb iii 80, 81 e-liš (outwardly) ina šap-te-e-šu i-tam-ma-a šu-ub-ba-a-ti šap-la-nu (inwardly) libba-šu ka-ḡir ni-ir-tu, KB ii 184, 185; § 152. Cf K 8364 R 25 šap-la-a-ti e-ta-ta-me, DELITZSCH, *Weltschöpfungsepos*, 54 *fol.* K 3464 R 7 (end) ina šap-la-nu xa-ri-e, CRAIG, *Relig. Texts*, 66; PSBA xxiii 115 *fol.* ZIMMERN, *Ritualtafeln*, no 54, 25 ina šap-la-an ir-ši; *ibid* 79—82 iii 7, 8 šap-la-nu > e-la-nu. — Used as a *prep.* > elān. I 44, 82 ina kisalli rabi šap-la-nu škal (abam) pi-i-li. Neb iii 30 see šibu, 3. Nabd *Ann* ii 16 šap-la-an (aš) Ar-ba-'il > (ašr) Parattu el-la-nu šip-par (13, end), KB iii (2) 130, 131. See also V 68 no 1, 3 (šap-la-nu). Camb 375, 15 ŠE-ZIR ša šap-la-a-ni nāri eš-šu; ZA i 47, 17; POONOX, *Wadi-Briisa*, 192 (below) ša-up-la-an, en bas de.

šuplu, c. st. šupul, deep, depth {Tiefe, Vertiefung} also: the deep ocean. AV 8537, 8540. Often in the phrase: šu-pu-ul mē akšud, the deep waters I reached; Neb vii 60; I 67 b 24; POONOX, *Wadi-Briisa*, 69, 70; KB vi (1) 463, 464. Asb v 20 like a fish iḡ-bat šu-pul mē ru-qu-u-ti, he took to the deep waters. I 52 no 3 b 19 ina šu-pu-ul me-e bi-e-ru-tim, KB iii (2) 56, 57. II 29 a-b 68 (bu-ur) < = šup-lu, preceded by muš-

palu (Br 8633, 8751; ZK ii 174 *rm* 2); H 28, 628. V 36 d-f 25 = šu-up-lum; V 20 g-h 49 < = šu-up-lum, Br 8751, together with šiddu, pūtum, mīlū, rušū; K 4558, 4, see šiddu, 1. Also cf miqqu (577 col 1, above).

šupalu. AV 8528. — a) || šaplu, 1. V 36 d-f 26 (bu-ru) < = šu-pa-lum (Br 8750). TP vii 81: 50 ti-ib-ki a-na šu-pa-li u-ḡe-bi (1 *sg*) Lortz^{TP} 117; RP² i 117 *rm* 3. Sargon, *Asdod*, 27; Neb 115, 21 ina šu-pa-lu. Camb 42, 9 šu-pal ^(1c) gi-šimmari, the ground around the date-palm (he shall water), KB iv 260—1. — As a *prep.* K 13 (Hr^L 281) O 9 a-na šupal ša-a-ru, JOHNSON, *JAOS* xix 82 southward (so also BA iv 527; or ša a-ru bei niederer Strömung?); see, however, ROSE in OLZ ii no 5 col 157: vielmehr etwa: Unterlauf. K 145, 6 (Hr^L 436) a-na šu-pa-lu. 83—1—18, 47 R 14 ša bit (amšī) rab-šāqē bēli-šu ki-i u-maš-ši-ru ina šu-pa-la (in the South) THOMPSON, *Reports*, no 90). Cyr 123, 17. 18 suluppu imittu ša šu-pa-lu nār eš-šu e-li nāri u šu-pa-lu nāri (BA iii 404, 405). — T. A. (Ber) 160, 5—6 a-na šu-pa-li up-ri šep-bi šarri bēli-ja, in the dust of the feet of my Lord; 163, 4—5; 189, 4 thy servant ep-ri šu-p[a-a]l šēpē ^{pl}-bi šar-ri bēli-ja, the dust under the feet etc. (BA iv 121 on this letter); 214, 2 (end) šu-pa-a[-li], 3, [up-rit] šēpē bēli-ja; also 76, 2—3 a-na šupal šēpē bēli-ja. (Lo) 29, 4—5 a-naku ep-ru iš-tu šu-pa-li šī-ni šarri bēli-ja & see šēnu, 2 (end). — b) foot-stool {Schemel} Nabd 990, 11 ^(1c) šu-pal NER II, 761, 2 ^(1c) šu-pa-li šēpi; 258, 14 ište-eu šu-pal še-e-pu. T. A. (Ber) 28 ii 11 šu-ba-al šēpā-šu; PRISZN, *Babyl. Vertr.*, xcii 11; cxlviii 2 (šu-pa-lu šēpē); & see cxxi 9; cxxvii 9.

šupalū (|| šaplu) > elēnū. AV 8529, the lower {unten befindlich, unterer}. Nabd 103, 6 eglu šu-pa-lu-u (> eglil-šu-nu e-li-e-nu-u, 5). PRISZN, *Vertr.*, lxxvii 1: one qubāt šu-pa-li-tum eš-še-tum, new undergarment; Neb 12, 3 (end) šupal-li-tum. — TP iii 94 (ašr) Za-ba šu-pa-la-a; III 5, 47 (ašr) Za-be šu-pa-li-i; TP vi 40; Anp ii 129, 130 (> iii

135). II 65 O ii 16 ina eli (a¹) Za-ban šu-ba-li-e (AV 8372; KB i 198, 199).

NOTE. — JONASSTON, *AJPh* xix 386 reads Anp iii 33 iš-tu < < i. a. šupalu-u i-du-la-a-ni etc.

šupultu 1.; šupiltu 1. submission {Unterwerfung}. 82—5—22, 53 R 2 šu-pul-ti māti ru-uq-ti; 83—1—18, 184, 5 šu-pu-ul-ti māti rūqti; K 809 R 3 [šu]-pil-ti māti rūqti (THOMPSON, *Reports*, nos 60, 77, 66). Perhaps also T^M v 22 before Nusu & the firegod šu-pil-te šak-na-at.

ša(i)pulu 1. a part of the human & animal body {Teil des menschlichen und Tierkörpers}; M^B 97. BOISSIER, *Doc.* i 32 (*Rass* 2 III 149) 12 šumma aqrabu ša-pu-lu imittišu (& šumšilišu). Probably the same as 82, 9—18, 4156 (M^B pl 29) 11 ša-pu-lu, which BOISSIER, *PSBA* xxv 23 fol; ZA xvii 400 explains as organe excréteur (évacuation, urine, excrément); also K 2063. *Perh.* √¹šp: some lower part of the body. See Br 3455 where SI-PU-UL (II 37 c-f 47) = bi-rit pu-ri-di; sipulu = šipulu = šapulu. K 191 ii 35.

šapulu 2. II 30 no 5 c-d 66 ŠIM (with ša = gar inclosed) + UD(?) -DU-A = ša-pu-lu preceded by rašbu (Br 5205); ið ŠIM (+ ša inclosed) also IV² 55 b 29; 56 b 55. AV 7693. JENSEN: trockener (Brotteig), connecting with it (KB vi, 1, 509—10) *del* 204 (224) iš-ta-at ša-pu-l(a, š, n) at kurummatsu; 214 (236); almost immediately followed by šalultum raš-bat; suggesting for šab(p)ulu the meaning = dry {trocken}; against his reading, KB vi (1) 244 ša-pu-šat, ist angerührt. He connects with it also na(š)ba(š)lu & ta(š)ba(š)lu = 𐎠𐎢𐎣, dry land, *terra firma*, & su-bi-si II 30 b 30.

šupēlu, šu-pe-lu & šu-pel-tum (§ 65, 16) see pēlu (801, 802) Br 281, 288, 8535 & HAUPT in *Tor*, *Ezekiel* (SBOT) 67. To the same stem also:

šupēltu(m). exchange {Austausch}. BA i 495—6; 632. PEISER, *KAS* 22; 90; T^O xi & 113. Camb 375, 1 fol dup-pi šu-pil-tum ša eqlēto šu I-N-E exchange-document {Tauschvertrag über} *ibid* 7 it-ti a-xa-meš uš-pi-e-lu; BA iv 31 fol. PEISER, *Vertr.*, xlii 4; ovi 7 a-na šu-pil-

tum a-na bīti ša N, sum Tausch gegen das Haus des N. Rm 609 R (II 32 O 2, add = ZA vii 18) 4 še-im šu-pil-tum, BA iii 215. II 28, 47 (add) šu-pil-tum ša ma-x[ir-ti]. Nabd 205, 1; 448, 1; 616, 1 & 5, etc. See also Br 3333. According to some a] is:

šupultum 2. T^O 113 on Neb 72, 1 šu-pu-ul-tum; but see šabulta, 2.

šūpiltu 2. answer {Antwort}. √¹šp. K 2370 i 7 q[ī]-bi-i-šu-nu ki-ni šu-pil-tu u-pil-lu-ma, leur parole fidèle a fait une réponse (MANTIN). Also see Br 5716, 14142 on II 28 c-d 50 (add) = GIŠ-GIŠ = šu-pil-tum ša ki-bi-ti, AV 8536.

šupludu see paladu, 804 col 1.

šupalkū see 𐎠𐎢𐎣, 807, 808 & ZA iii 303, 304; also K 3182 i 13 šu-pal-ki ba-a-bi ša ka-liš, wide open is the gate of all *AJSL* xvii 184, 185.

šapanu, AV 7998 see sapanu, 778 & Šalm, *Ob*, 158; also našpantu, 740 col 1.

šappināte (?). II 53 d 13, 14 II biltu (a¹) A-li-xu a-na ša-ap-pi-na-te, AV 8019; or ša appināte, and connected with appun(n)ama?

šap(b)āšū, pr išp(b)uš, KB vi (1) 383, 384 dig up, root up, burrow {aufwühlen}. IV² 49 b 45 the witches who IŠ-ZUN (= epiš) šēpš-MU (= ja) iš-pu-šu = T^M i 133 (see *ibid*, pp 125, 126); & cf vi 55 iš-pu-šu epiš šēpš-ja. BOISSIER, *Rev. Šém.*, vii 51 fol = multiplier, rendre abondant, s'épaissir; the meaning of "wenden" (DELIŪZSCU) très problématique. He translates IV² 49 b 45: ceux qui ont multiplié la poussière de mes pieds. IV² 57 a 56 IŠ (= epiš) šēpš-MU (= ja) šap-su. *Dibbara*-legend (KB vi, 1, 66; 383—4) iv 23 i-šap-pi-su arki-šu (said of the seven), wühlen hinter ihm her (den Staub) auf. JENSEN, *loc. cit.*, suggests as belonging here also Rm 279 O 4 ša šumēli er-qi-ta ša-pi-is(š, z), 6 ša tap-pi-šu ša-pi-is; 8 ša tap-pi-šu-ma ša-pi-is; perhaps meaning to touch {berühren} ZA ix 407. V 31 a-b 56 see AV 7999.

šip(b)su. KB iii (1) 100 rm 5 quotes K 4470 ii 5—7 ič-ču-ru qa(?)-be(?) ina šu-šip-si-šu il-lik.

šapūsu. exchange {Tausch}? III 46 no 3, 4—5 bēl amēlu a-na ša-pu-si ina

libbi sinniṣti tada-a-ni, seller of a male (slave) in exchange for a female (slave).

šupūsu (?) Rm 69 R 10, 11 xurāqš ūpu-us, Hr^L 429.

šip-su-u. AV 8152 read mesū (& see 566—7).

šapapu 1. II 35 c-f 58 ša-pa-pu || a-la-aku, AV 8000.

šapapu 2. whence šappu & šappatu, 1 (& 2?).

šupapitu, || šasūru. K 3473 d 9 ūpa-pi-tu; K 4152 E 12 (M^S pl 12 + 7); GGA '98, 326.

šapapu, be mighty, be strong {mächtig, stark sein}, or the like; AV 8001. K 4386 i 23 (= II 48 c-f 13) ŠU (šū-rum) KAL = ša-pa-ču (Br 7192; H 26, 5+1); for the gloss see II 33 a-b 1. Cf kirimmu (438 col 1) for id + gloss; Br 7188. LTP 224 (additions to 129).

Q^t ac šit(rit?)-p(b)u-ču. K 4335 ii 23 (= II 22 c-f 46, Br 10741) = DIB-DIB-BI, which also = šit-pu-ru & šit (or git?)-mar-ru. AV 8360; ZA ix 108, 25 (VATh 244b) & 159.

Deriv. these 3:

šapču 1. n might, highness, rule, government {Macht, Hoheit, Herrschaft}, AV 7703. V 20 c-f 14 NAM-EN-NA (& g-h 40) = šap-ču (Br 2147, 2814); same id in 18, 19 = hēlūtum, šarrūtum. AV 8153 reads šib-ču.

šapču 2. & šī(e)pču 1. adj; then pl šap-čūte, šipčūti also used as n: potentate, prince, ruler {Machthaber, Fürst, Regent} HEBR. ii 146. TP viii 32 mētāti šap-ču-te u mal-ki ^{pl} za-e-ri-ja, the countries of the mighty and the kings, my adversaries; ii 68, 69 the country Midīš šap-ču-te la-a ma-gi-ri lu al-lik; + 89; iii 88, 89; v 35. Anp i 22 (Ninib) who šadē-ni šap-ču(var-zu)-te u malkē ^{pl} nakirē-šu kīma qānē a-bi u-xa-qi-ču (KB i 56, 57); iii 128 (KB i 116, 117). Sn i 16 mal-ki šip-ču-ti feared my battle. S^b 331 di-ni-ig A M ŠL-ME-EN | šap-ču; H 24, 482; Br 6428.

šipču 2. power, strength, dominion, majesty {Macht, Stärke, Hoheit, Majestät}. Anp ii 106, 107 ina šip-či u da-na-ni (KB i

88 foll) my warriors came upon them like the divine stormbird. Šalm, Balaw, III 8 Axuni who from the days of my fathers šip(var šī-ip)-ču u da-na-nu il-ta-ka-na; Šalm, Mon, ii 66 (KB i 168, 169). DT 67 R 7, 8 (H 120) see meču (571 col 2). K 4386 i 24 (= II 48 c-f 14) GIŠ-AD-UŠ = šī-ip-ču, Br 4180; AV 8295.

šipāču (?). Nabd 337, 2: Two šī-pa-ču a-na . . .

šaparu, pr šapur & šapar, ps išappar, AV 8002; GZEXNIUS-BROWN, 706, 707 (780).

— a) send, charge with a mission, commission {schicken, senden}. Hebr 780, = Arab سغى (III) travel (KB vi, 1, 440), not سغى (II) send on a journey. G §§ 16; 33; 102; WINCKLER, Forach, iii 236. pr K 81, 7 whom the king my lord a-na bul-ṭi-ja iš-pu-ra (BA i 200); Bu 91—5—9, 210, 17 (duppu etc.) ša taš-pu-ra-a-ni; R 2 my servants and my friends iš-pa-ru-u-ni (have sent me; PSBA xxiii 348 foll); K 552 O 11 [ša] . . . aš-pu-ru ul-tu BÉbili at-ta-ša-a (WZKM xii 364; PSBA xxiii 101); K 94, 6 (amšl) Bu-u-a-a ša taš-pur-a-ni (PSBA xxiii 61); K 824 R 16 te-bu-ša' ša taš-pur (PSBA xxiii 63); 82—5—22, 97 R 3/4 u šiparri ša taš-pu-ra (Hr^L 274; 403; 255; 287; 290; 400). Arb viii 61 his messenger la iš-pu-ra; Šalm, Ob, 143 aš-pur; II 67, 66; Creat.-fry III 53 (ibid 4 lu-uš-pur-ka); V 65 a 34 aš-pur-šun-ti (I called them in); SMITH, Asurb, 216g the favor (mercy) which I showed him ša (in as much as) aš-pu-ru nir-š-rūt-su; II 65 a 10 (KB i 198, 199) iš-pu-ur). V 33 b 10 lu-u aš-pur-ma (I sent to Xani); KB vi (1) 44, 23 taš-pu-ran-ni, thou didst send me. Xammurabi-letters 8 R 5, 6 a-ya-antum ša ta-aš-pur-am. IV² 49 a 50 Anum & Antum iš-pu-ru-in-ni; 51 man-nu lu-uš-pur-a-na (§ 93, 1). — pc Rm 77, 19 (amšl) ša-ni liš-pa-ru-u-ni; K 125, 18 niqabūni ar-xi liš-pa-ru-ni (PSBA xvii 234 foll); K 517 R 12 liš-pu-ram-ma (PSBA xxiii 66) = Hr^L 414, 196, 327. KUDRZOX, 17, 2; 33, 4 etc. liš-pur. S 6 + 8 2 O 17 lu-uš-pur-ki (Rev. Sém. '98, 142 foll). — ip IV² 59 no 2 R 20, 21 it-ti-ka šup-ra-an-ni-ma (or Š barū, 37). 82—3—23, 845, 10 šup-ra, Rec. Trav.

xix 106, 107; *ibid*, xvi 189 no VIII 5—7 lu-u ša-al-ma-a-ta a-na šu-ul-mi-ka aš-pur šu-lum-ka šu-up-ra-am; no IX 6—8; 14 (šu-up-ri-im-ma). KB vi (1) 74 no 1, 6 therefore šu-u-up-ri-im-ma (see Bezold, *Diplomacy*, xxiii §18). Br. M. 23154, 29—30 šu-pur a-me-li-e šu-nu-ti li-it-ru-ni-ik-qu, send and let them bring to thee these men; also cf *Rec. Trav.*, xix 42, 10 (Constant., 1109). Also in Xammurabi-letters 12, 14 *fol* šu-pu-ur . . . li-it-ru-ni-iq-qu; & šu-pur *etc.* 17, 18 *fol*; 19, 10; 30, 5, 11. = fetch {holen lassen}; BA iv 486. — pmi KB vi (1) 76 R i 12 to Eraškigal a-na-ku ša-ap-ra-ku (I have been sent) BA iv 131, 132. — ps K 528 O 10 warriors a-na eli (a¹) Gam-bu-lu ta-šap-par (thou shalt send, × AV 7677); K 533 R 7 a-šap-pa-ra; K 647 R 18 (= IV² 45 no 3; PINCHES, *Texts*, 4, 5) la i-šap-pa-ru- (Hr^L 269, 304, 210). DT 42, 5 nā-ša-pa-rak-ka, I will send thee (= D 101), +10 a-šap-pa-rak-kam-ma. K 3500 + K 4444 + K 10235, 12 u e-gir-te ša n-šap-par-kan-ni (Winkler, *Forsch.*, ii 12 *fol*). IV³ 15* i 25, 26 i-šap-par, Br 10765. — Especially note: send word, message, order, command, answer, *etc.* with or without introductory ma-a or um-ma. — pr K 483, 7—8 ina eli ša šarru bēli i-šur-an-ni ma-a, in response to the message of the king, the Lord, thus; 83—1—18, 34, 8—10 (i-šur-an-na-ši-ni; AJSL x 110; xiv 10); K 518, 9—10 (AJSL xiv 11, 12); K 555 O 8; 80—7—19, 20 O 7—9 ina eli (am⁶¹) pu-u-xi šu šarru be-ili i-šur-an-ni ma-a; K 542 O 9; K 512 O 10; K 167 O 8, 9; K 1220 O 8, 9; K 492, 7 (BA i 628); K 522 O 8, 9 (a question for information); K 592 O 4, 5 xa-an-nu-ti (= these, AJSL xiv 180) ša taš-pur-an-ni; K 95 O 6—8 ina eli (am⁶¹) Pu-qu-di . . . ša taš-pu-ra; 67, 4—2, 1 l 7; K 486 O 6, 7 (BA i 187 *fol*); K 647, 7—8 ša šarru bēli-a-ni i-šur-an-na-a-šu (§ 56b) um-ma; K 528 O 18 ša šarru bēli-a i-šur-a um-ma (Hr^L 55, 364, 140, 76, 359, 193, 204, 1, 271, 3, 31, 305, 288, 399, 486, 210, 269). *Creat.-fry* IV 76 (to Tiāmat) . . . ki-a-an i-šur-ši, he sent this message. ZA ii 60, 16 a-di ba-ni ša taš-pu-ra (59, 8), until the coming

about of what thou hast reported. K 2852 + K 9662 iii 25 i-šur-šu-ma u(?)-tap-pa-lu, Winkler, *Forsch.*, ii 36 *fol*. Ašb ii 12 (& 102) ina qāti (am⁶¹) allaki-šu i-šur-am-ma . . . um-ma, BA i 14 no 8: קָרָה קָרָה; see also LEHMANN, ZA ii 214 *fol*; 356 *rm* 2; JASTROW, *ibid* 353 *fol*; JENSEN, 258; LEHMANN, i 121 *rm* 2; ZA ix 343 *rm* 1; BEZOLD in S. A. SMITH, *Asurb*, ii 89. — ps K 622, 4—5 a-šap-ra-ku(?) or šu-ma(?) ina pa-na-at am⁶¹) X (PSBA xxiii 59); Bu 91—5—9, 183 R 1 i-šap-pa-ra to the king (Hr^L 306, 340). — See also šipru & mār šipri. — š) rule, govern {regieren}. Winkler, *Forsch.*, iii 236 = Hebr שָׁרָה, Job 38, 10. Anp i 42 see kanašu Š (409 col 2, below); Sarg *Khors* 124 twelve years Bēbilu i-bil u i-šur; perhaps KB iv 30, 31 no III war to iz-xi-zu-ma, 15: pēn ši-bu-ut a-lim i-šur-nim-ma.

K 4470 b 12 ša-pa-ri (KB iii (1) 100—101 *rm* 5); S^c 283; H 20, 354 gi-in DU | ša-pa-rum (Br 4899); V 29 g-ā 3 GI = ša-pa-ru; H 15, 196; Br 2404.

Q¹ pr ištappār, ištappāra, is(s)appār, is(s)apra (§51); iz-sa-par, Xamm-code xxxvi 17. — a) send {schicken, senden}. K 673 R 8 il-tap-raš-šu; K 181 R 25 i-sa-par-u-ni (JAOS xx 250—1; PSBA '95, 222 *fol*); K 610 R 13, 14 i-sa-pa-ru-u-ni ina muxxi (AJSL xiv 179); K 666 R 8 amētu (a servant girl) ša šarri ultu bitī ta-sap-ra (BA i 627); K 312, 11—12 Bēl-ibni . . . a-na a-lik pa-nu-ti ana eli-ku-nu al-tap-ra (I placed over you, ZA ii 62, 68); K 84 R 12 (PSBA xxiii 344 *fol*); K 831 O 17—19 a-du-u (= until) ina qātā (am⁶¹) mEr šipri-ka al-tap-ra[-ka]; 81—7, 27, 109 O 7—8 three e-gir-a-ti to the king, my lord, a-sa-par; R 2+4 (AJSL xiv 6, 7); S 760, 6—7 ina eli ši-e-me ša Akkada-a-a (am⁶¹) da-a-a-li a-sa-par; R 13 a-sa-ap-ra-šu-nu; K 562 R 10; K 509 O 15, 16 a-na pa-an šarri bēlija al-tap-raš-šu-nu-ti; K 10 O 7: 500 men to (a-na) the city al-tap-ra (I sent) um-ma (with the order; Jouxstrox, JAOS xviii 142); K 82, 19 (BA i 242 *fol*, PSBA xxiii 53 *fol*) = Hr^L 846, 197, 310, 12, 289, 301, 85, 214, 382, 424, 260, 259, 280, 275. K 114 R 9 e-muq al-tap-

rak-ku-nu-ši (Hr^L vol. vi). Xammurabi-letters 28, 6 ša (whom) iš-ta-ap-ra-aq-qu-ma (= 1 sg). SARG, *Asurb*, 145, 2 ša ir-xa-niš iš-tap-pa-raš-šu adi max-rija = S. A. SARG, *Asurb*, III 2, 32. III 15 a š šēr ta-kil-tu iš-tap-pa-ru-nim-ma. Sarg *Ann* 47 iš-tap-pa-ru to iš-pur. — Also K 3428, 14 ša du-un-qa al-ta-tap-pa-rak-ka (I send to thee), — send a message, communication, order, command; communicate. Cyr 311, 4 amēl ša eli bit-a-nu il-tap-ra-an-ni um-ma, has given me this order. K 618 R 12 to the king my lord as-sa-pa-ra (= V 54 a 59; PSBA xxiii 6!); K 181, 8, 9 is-sa-par ma-a; 21, 22 i-sa-ap-ra ma-a; R 6, 7; 9, 10; K 528 R 13 al-tap-ra; Bm 78 O 10 (I write); 80—7—19, 19, 2—3 X ina qētā Y il-tap-ra um-ma (THOMAS, *Reports*, 267 A); K 1140 O 7; R 16; K 647 R 19 ni-il-tap-ra, we will send; K 678 R 13—15 ki-i an-ni-e a-na šarri bēli-ja a-sa-bar (= V 54 col 2) = Hr^L 85, 197, 269, 349, 416, 200, 506, etc. — pm K 2361 + S 389 ii 9 ša šit-pu-rat (ZA iv 15) cf kārū, 1 (429 col 1, med); Šumē i 13 the mighty of the gods ša nam-ri-ri šit-pu-ru. K 2675 R 23 (Mukallī) ša a-na šarrēni abē-ja kakkē šit-pu-ru (KB ii 170, 171). — ac II 22 R 47 DIB-DIB-BI = šit-pu-ru, AV 8361; Br 9061, 10740; same id = babalu, tabalu, etc. — b) rule, govern {walten, regieren} Sarg *Khors* 190 im-mu u mu-ša ki-rib-šu-un (city & palace) liš-tap-ru-ma (3 pl); *Ann* 447; Pp iv 139.

(Q^u a) send {schicken, senden}. K 114, 23 il-ta-nap-pa-ru, they sent (= IV² 47 col 1; Hr^L vol. vi). K 2801 R 14 šip-ru mar-çu taš-ta-nap-par-a-ni, Bā III 234, 235: zu einem schwierigen Werke habt ihr mich gesandt; 15 šip-ri te-diš-ti. Asb ii 111 his messenger whom ka-a-a-an iš-ta-nap-pa-ra (§ 53a); x 42 (iš-ta-nap-par-u-ni); + 45 (KB ii 230, 231; ZA ix 345 rm 1). KB ii 248, 91 (+ 95) (amēl) rabš-šu iš-ta-nap-pa-ra a-na še-bu-li etc. — b) rule, govern {regieren} Sarg *Cyl* 45 ša . . . il-ta-nap-pa-ru ba-'u-lat Bēl, who ruled; *Ann* XIV 67.

Š' charge one self with, rule, govern {regieren} TP i 33 ša (i. e. *Tigl. Pil.*) ba-

'u-lat Bēl ul-taš-pi-ru; Sarg *Ann* 45, 46 qg multašpiru = muštšširu = mu-mē'iru, see 552 col 1 (med).

NOTE. — 1. JONKSON, xix 63: "the primitive meaning of the stem šap-ru may be to be swift, transit: to dispatch; šapparu, wild goat (whence -šū) may be the swift one; see *Proc. Am. Or. Soc.*, Oct. '08, p. clxxxv 4; *Report of the U.S.-Nat. Mus.* for '92, pp 437—450.

2. T. A. forms: (Ber) 66, 31 aš-pu-ur, I wrote; 11-eš-pu-ru-na (3 sg f); aš-pu-ra-ak-ku (Lo) 2, 32 (ZA v 162—3 I dit not write to thee). In some letters, says BA iv 325 foll, $\frac{E}{E}$ reads $\frac{E}{E}$; (Ber) 3, 5; 92, 42 + 85 (= R 10). — pc axu ja 11-iš-pu-ra, let my brother write (ZA v 142, 10). — pm (Ber) 45, 21 ša-ap-ra-ti, I have written; also šap-ra-ti & ša-ap-ra-ti-šu-nu: 3 sg (Lo) 26, 18; 33, 15 ša-pa-ar; 40, 12 ša-par; cf Tel-Hesi 11 ša-par-mi (BA iv 163, > OLZ II no 2 ša-par-mi); (Lo) 66, 7. — ip (Ber) 1, 6 šu-up-ra-am-ma; (Lo) 2, 15 (ZA v 132). — ps (Ber) 1, 9 formerly when my father sent to thee (i-ša-ap-ra-ak-ku um-ma) mār šip-ri; + 13. — Q^u (Lo) 28, 11 aš-tap-par dup-pa, I sent a letter; al-ta-ap-ra-ak-ku, I sent to thee, ZA v 146, 23; (Ber) 42, 66 aš-ta-par; 45, 29 aš-ta-pa-ru, I wrote; + 30—31 and thou didst say a-na mi-ni ti-eš-ta-pa-ru a-pa-te ša-ru-ta (BA iv 281); (Lo) 2, 29 to him al-ta-ap-ru-ni, they wrote (ZA v 162); (Ber) 66, 7 . . . pa-ni ti-iš-ta-pa-ru-na-šu-nu. On ta-šap-par-ta (Lo) 23, 10 see BAZOLD, *Diplomacy*, xxxi rm 4. — Q^u 11-ta-na-ap-pa-ru; ta-al-ta-na-ap-pa-ru; BAZOLD, *Dipl.*, xxxi; (Lo) 8, 76 ni-il-ta-nap-pa-ru, ZA v 163.

Derr. — išpar, ušparu (117 col 2), KB vi (1) 440; našparu, našpar(š)tu (740) & these 9 (or 127):

šap-ru-tu. present, gift {Geschenk} pl šap-rāte. Anp ii 99 their property, their children ana (a-na) šap-ru(rā)-te am-xur-šu-nu, KB i 88, 89. III R 6 šap-rat, AV 8020.

šāpiru. AV 8011. — a) scribe; manager; agent {Schreiber; Geschäftsführer; Agent}. KB iii (1) 6—7. Hebr קִבֵּץ, KAT³ 649 rm 3; Arm מִקְרָב, Ezra 4, 8. HOMMEL, *Aufsätze*, etc. ('92) 34; ZIMMER in SCHWALLY, *Idiotikon*, 122; BARTH, *Etym. Studien*, 26, 27. Sarg *Ann* 95 far-off Bedouin tribes ša (amēl) ak-lu (amēl) ša-pi-ru la i-du-ma (concerning whom neither a nor š had any knowledge); *Khors* 178 (amēl) pa-xa-ti mēti-ja ak-lu ša-pi-re rubūti etc.; *Ann* 437; Pp III 40; also *Cyl* 74 (cf 2 Kings 17, 24 foll); bull 96—7; bronze 54 (see aklu, 2; 34 col 1). Esh *Sendach*, R 49 (amēl) ša-pi-ri. WINCKLER, *Forsch.*, i

498 R 4 (end) (am⁶¹) ša-kan u (am⁶¹) ša-pi-ru of the land of Chaldea; Z⁵ viii 53; K 7599, 3 (WINCKLER, *Forsch.*, i 530, 531). (am⁶¹) ša-pir, JOHNS, *Doomsday-book*, no 1 col 1, 3 & pp 29; 35 (above) *ibid.* VATh 574, 14—16 šumma libbaki a-na ša-bi-ri-ja lu-uq-bi-ma, if thou desirest I will speak to my manager, BA ii 560, 561. ZK ii 300—2 on K 2012 R 14, 15 PA = ak-lu, ša-pi-ru; ZA i 302; 443 rm 2; M⁵ pl 4; Br 5590. Here belongs perhaps the (am⁶¹) šipiru of c. t. (see above 779, 780). — b) ruler }Regent} whence *abstr. n.*:

šāpirūtu. government }Regierung}. Šalm, *Mon.* i 4 the great gods rā'imūt šarrūti-ja bēlū-ti kiš-šu-ti u ša-pi-ru-ti u-šar-bu, KB i 152, 153; CRAIG, *Diss.*, 23. šipru, c. st. šipir, AV 8206. iD QI, KIN (Br 10753). S^b 273 ki-in | QI | šip-ru, which also = tērtu; H 34, 814; § 9, 74. — mission }Sendung} §§ 27; 65, 4. — a) communication, order, command, report, answer by messenger or letter, whence Hebr שִׁפְרָה, letter, book, KAT³ 649. IV² 25 iii 63 ina šip-ri ili-šu-ma e-pu-uš, at the bidding of, or, through the revelation of(?), see below. SMITH, *Assurb.*, 134, 50—1 see mērixtu, 588 col 1. K 3445 + Rm 396 R 40 . . . ma-na-ma šip-ri-ni ša-ni (DELITZSCH, *Weltschöpfung*, 53). — Note especially the phrase mār šipri messenger }Note} see mārū, 582 cols 1, 2. It is variously written. — a. Nabd 562, 1 (am⁶¹) mar šip-ri. KB vi (1) 74 i 3 ma-a-ar šip-ri. — β. (am⁶¹) A-Q1 (= KIN), Br 11682; Asb ii 102 (cf 111 am⁶¹ rak-bu-šu), also 122; viii 61; iii 21 (am⁶¹) A-QI-ja; vii 25, 29, 43. Sarg *Khors* 152—3. (am⁶¹) A-QI-ka K 831, 15+18; K 542, 11 & often (Hr^L 214, 193); pl Asb iv 20 (am⁶¹) A-QI-MEŠ of Ašurbanipal; Neb 350, 21 (am⁶¹) QI-GIL-A-MEŠ. — γ. (am⁶¹) A šip-ri K 4395 iv 27; K 181, 49; K 523 R 5 [on which see KAT³ 456 rm 4] (= Hr^L 274, 324). Here also Rm 77 R 10 A-mi-li-ti TUR (= mār) A (= mār) šip-ri (× ZEHRFUND, BA i 535 no 54; see Hr^L 414); Sarg *Khors* 81 u-na X iš-pu-ra (am⁶¹) A šip-ri; Nabd 22, 13 *etc.* — δ. TUR šip-ri. Sarg *Khors* 119, *etc.* Br 10768 ad IV² 5 a 27, 28 *etc.* II 39 g-h 47

RA-GAB *i. e.* ra-gab (see rakbu) = mār šip-ri, Br 6369. — pl K 574 O 9 (am⁶¹) TUR šip-ra-ni-ja (Hr^L 123; Hebr. x 110); IV² 1* iii 7/8 TUR-MEŠ šip-ri (= AMĒL-QI-GE-A, Br 10768).

K 4386 ii 27, 28 (= II 48 g-h 17, 18) U (am⁶¹) KU (Br 10552); KA (ki-im-mu) XI = šip-rum (Br 735), together with A-DU = alaktu. H 11 & 212, 61). II 27 c-d 44 & 47 QI = ter-tum; PA (ter-tum) SU = ter-tum ša (*i. e.* in the meaning of) šip-ri. mu-kil šip-ri = p(b)usmu, cf KB vi (1) 440. kananu ša šipri see kananu, NOTE (408 col 1, above). D 80 i 1, 2 (Br 14310) . . . ša šip-ri. — b) business, occupation, work, handicraft, construction }Geschäft, Beschäftigung, Beruf; Werk; Arbeit} G § 16. Xamm-letters 27, 6—7 ša . . . šip-ri-ān i-te-ne-šip-šu qī-im-dam; see also HAARER, *The Code of Hammurabi*, 187. 81—6—7, 209, 34 may Istar graciously look upon šip-ri šu-a-tu (+ 36) BA iii 282, 283. ZA iii 314, 68 šip-ri šu-a-tu. Sn Kwi 4, 20 I, Sennacherib mu-di-e šip-ri ka-la-ma; Sarg *Ann* 297. Merod-Balad-stone ii 49 mu-du-u kal šip-ri. *del* 166 (179) but Ea knows ka-la šip-ri (KB vi, 1, 242—3; 505: jegliche Verrichtung; or, perhaps: revelation?); 81—6—7, 209, 24. KB vi (1) 290, 17 šip-ri-šu i-ba-š-šil. — II 67, 77 abnē šip-ri (am⁶¹) pur-kullu-ti (832 col 1) ab-ni-ma; AV 8239. I 44, 80 i-šip-ri šip-ru qa-ti-ja, my handiwork succeeded; Asb x 106 šip-ri ep-še-e-ti-šu. TP vii 94 i-na šip-ri (am⁶¹) bēnū-te, through the artists' skill; V 63 b 38 in šip-ri; V 61 iv 15 ina šip-ri; Esh vi 15 (*Lit. Centralbl.* '81, 735); V 65 b 10 ina šip-ri des Ziegelgottes (81—6—7, 209, 38); b 38 i-na šip-ri-ka šu-qu-ru. Asb iv 86 ina šip-ri i-šip-pu-ti. KB ii 252, 67 until I go šip-ru šu-a-tu ippušu (and execute this work). KB iii (2) 90 col 1, 53 çu-ux-xu-ru šip-ri-šu, its execution. Neb viii 64—ix 1: in 15 days šip-ri-ša (*i. e.* of the palace) u-ša-ak-li-il; iii 42 (-šu); iv 72 (-šu-un). V 84 b 38 šip-ri-šip-ri-in; AV 8133. I 51 no 1 a 22. S 769, 10 (see naggaru, 644 col 1). K 2801 R 51, 52 ina šip-ri um-ma-nu-ti. KB iii (2) 4 col 2, 39 i-na šip-ri-šip-ri

u-tu. Xammurabi-letters 4 R 2 ši-bi-ir nāri-im, the construction of the canal, BA iv 439 *fol.* IV² 58 a 12 Marduk u-tam-mu-ki ši-pir limuttī[-ki], ZA xvi 188 *fol.*: soll dir beschwören dein böses Treiben. I 32, 32 who a-na ši-pir-ri È-XAR-SAG-KUR-KUR-RA (with gloss E-KUR-MEŠ māti-šu) useškin lib-bān. IV² 7 b 21 + 41 a-na ši-pir ši-bu-ti. (ina) ši-pir nikilti *etc.* see nikiltu (670). V 20 a-b 4 perhaps ši-pru na-ak-li. mimma ši-pru šu-a-tu, such an art; often in colophons, D 49, 35; II 31a 30; 33, 71. K 5418 iv 16 ši-pir lu tēpu-uš (KB vi, 1, 298) see sūnu. 1 (770 col 1) & add: KB vi (1) 556. — c) decision {Entscheidung}. KB ii 252—3, 77 in the month of Elūl (the month of) ši-pir ištārāti; + 79; also perhaps *ibid* 95 ši-pir max-xi-e, KAT³ 427 & *rm* 3. — d) T. A. = number {Zahl}. (Lo) 8, 42 much gold ša ši-ip-ra la ip(b)-šu, without number; U 50, 51; 59, ZA v 14, 15; 158, 159. — e) revelation {Offenbarung}. V 51 R 29, 30 ši-pru rabu-u ... ša (11) Èa; IV² 48 a 7, 8; KAT³ 536, 537; 538 *rm* 2 on ši-jpir abk(q)alli Adapa, L¹ i 13. KB ii 186, 187 *rm* (var to Asb iii 121) Nabū dup-sar gim-ri ši-pir; cf MESSASCHMIDT, *Nabuna'id*, 64, 24: ki-i ši-pir-ri ilū-ti-ka ša taš-pu-ra; WICKLER, *Forsch.*, i 403.

šipirtu, pl šiprēti. §§ 65, 4; 32 *aa* & *rm*; D^{Pr} 149; AV 8290. *f* to ši-pru. — a) message, writing, letter {Botschaft, Nachricht, Schreiben, Brief}. V 32 a-c 5, 6 ši-pirtum (Br 13861, 14081) followed by e-girtum. K 831, 12 šap-rak ši-pir-ti; R 7 ši-pir-ti liš-ša-'u, let him take the letter; 83—1—18, 28 O 7—9 ši-pir-ti (= a message) (am⁶¹) māt tam-tim-u-a ... il-tap-ra-u-nu, they have sent; R 7—9 a-du-u a-na pa-ni šarri be-ili-i-ni ni-il-tap-raš-šu; K 83 R 14 ina ši-pir-ti ša šarri bēlija; K 13 R 4 ši-pir-ta-pa-ši-rat-ti (H^L 214, 344, 202, 281). See also šibru, 1 & šibirtu, 2. 82—3—23, 925 R 12 gab-ri ši-pir-ti, an answer (to this) letter, JTVI xxvi 162. T. A. (Ber) 112, 46 ib-bu-šu ši-bi-ir-ti šar-ri (the command); (Ber) 111 O 8. — KB iv 94—5, 27 qunuq šarri ša ši-pir-e-ti, Verfügungssiegel des Königs; also cf

V 61 vi 30, 31 gabri qunuq š; KB iii (1) 182, 183 & *rm* * & **; also KB iv 68, 69 (= I 66 no 2) i b 19. K 79 R 14, 15 ši-pir-e-ti a-ga-a ša ša-ra-a-ti ki-i ša ša-ra (H^L 266); JOANARON, JAOS xviii 147: (how) these treasonable letters were written. K 1107 O 11 ul-tu šad-da-giš ši-pir-e-ti ma-'di-e-ti, many messages (PSBA xxiii pt. 2). — b) work, skill, *etc.* KUDRISON, 1 O 10 ina mimma ši-pir-ti ni-kil-ti (see 670 col 1, end). K 2852 + K 9662 i 31 a-na ši-pir-ti-ja la ta-da-a li-it-ka. — T. A. (Ber) 208, 4 a-na ši-bi-ir-ti-šu (+6). — SCHEIL, Notes LX (Rec. Trav. xxiii), Constant. 583 O 19 ru-ub-ši ši-ip(or ib?)-ra-ti.

šupru, message {Botschaft?} Rm 2 II 9 šup-ru a-šap-ra, AV 8002.

šupāru, c. st. šu-par, AV 8531. Its original meaning perhaps still seen in T. A. (Ber) 92 R 30 ša šu-u-pa-a-ra il-danna-as, who is to read the dispatch; V 31 a 37 ša-a-tum u šu-par pi-i (= command). The c. st. su-par in Cret.-*frag* I c 27 (III 41, 99) šu-par ta-am-xa-ru (ri) || ra-ab šik-ka-tu(-u)tu(ti); the command in battle, (to be) chief in authority. See also (am⁶¹) šu-par-šāqū & (am⁶¹) šaq-šup-par (see šēqū 3 & 5). — šu-par, in control of, intrusted with, charged with; then also, in the capacity of, & almost || of ša. — Asb i 86 ilāni šu-par šamē erçitim, in control of heaven (& earth); Neb ii 60 (so BALL, PSBA xi, referring to II 35 a-b 10 ši-pa-ri = pu-ux-ru. AV 8286); also compare Neb i 48 Nabū pa-ki-id kiššat šamē u erçitim. SCHEIL, *Nabū*, ix 6. V 46 a 15, 16 (end) šu-par È-KUR. Perhaps KB vi (1) 48, 24; BA iv 161 ad T^M vii 49. Babyl. Chron. iii 1 ilāni ša šu-par Uruk u nišē-šu; Šalm, *Balaw*, vi 1(+3) ilāni šu-par Esagila u Bēbili; KB iii (2) 130, 7; 132, 21 (Nabū-Cyr. Chron.). Rm 279, 12 (šuma-ša) apsi šu-par (11) Èa; K 2148 iii 3 Lu-ux-mi tāmti šu-par (11) Èa. K 3351, 18 ul-tu a-šur-rak-ka bēlum ilāni šu-par da-ad-me, CRAIG, *Relig. Texts*. i 43. Thus *del* 118 (125) ilāni šu-par (11) A-nun-na-ki (H^{noxy}: the Black-cloud gods) ba-ku-u it-ti-ša, the gods controlling the Anunnaki wept with her, šu-par (11) A be-

longing to ilāni rather than bakū, which is construed with ana (= over); > above, p 152 & literature referred to; KB vi (1) 497. — Concerning, with reference to: Merod.-Bal.-stone iii 13 ša . . . šu-par ma-xa-zi ša (māi) Akkadī(ki) pi-šu ep(ib)-ši-ma. *Asb* vii 25 my messenger I sent šu-par še-bul Nabū-bēl-šume (*cf* 16, šu-par *N*), with reference to, concerning, the extradition of *N*; || iā-ta-na-ap-pa-ra a-na še-bu-li (KB ii 248, 249). KB ii 250, 26 šu-par mi-ri-ix-ti an-ni-ti ša *Tiq*-bu-u; šupar. instead of eli, perhaps with reference to the šipir mērixti, mentioned in the context. K 2652, 9 šu-par mi-ri-xi-e-ti Teumman iā-tap-pa-ra (& see 588 col 1). K 621 1, 2 (Hr^L 515) šu-par a-di e-mu-qi-šu. DT 83 R 14 šu-par ep-še-tu-šu-nu ul-qi-ix, *Punches, Texts*, 16. *Sarg Khors* 158 šu-par it-xu-zu nin-da-an-šu-un (*Lyon, Sargon*, 80 = eli, concerning). Perhaps even T. A. (*Tal Heay*) 20 šu-par mu-ul-ka (KB v no 219; *OLZ* ii ('99) nos 1 & 2; *BA* iv 153, 154; 325 *folb*). — *Asb* vi 59 maqgarē šu-par Š-KUR ma-la ba-šu-u (charged with, intrusted with). II 67, 81 u ʕa-lam ab-ni ma-çar šu-par ilāni rabūti (574 col 1, II 3—6) — fur, as. IV² 48 a 38 mur-ni-is-ki šu-par im-ra-šu-nu i-ku-lu — as a relative pron. K 3182 i 49 nap-xar mētāte šu-par šu-un-na-a li-ša-nu, with which compare IV² 20 no 1, 23—24 qit-ru-ba-aš-šu šu-par la max-ra ma-la šu-un-na-a liānu (see šanū, 1 J) Br 4749. Also K 3182 I 25 (= as many as); iii 12, 13; 35 (= those who have prayed to thee); 51, 52; iv 1, 2. *SP* II 987, 5 nam-kur šu-par Bābili, the property of Babylon (or šupar = the handicraft? *Jour. Trans. Vict. Inst.*, xxix 51). — Merod.-Balad.-stone i 42 ina pu-xur šu-par (= ša) ma-al-ku. *Creat.-fry* Ic 23 i-na ilāni bu-uk-ri-ša šu-par iš-ku-nu[-ši pu-ux-ru]; III 37, 95 šu-par, instead of ša, on account of puxru. A rather strange use we find in I 68 no 1, 8 Ur⁽¹⁾ UK šarri šu-par (KB iii, 2, 94 ša, but wrong!) max-ri, compared with the usual šar maxri. *Sargon*, *bull* 70, 8 ner(ur)-gallē tu-'a-a-me šu-par (of = weighing) one šar, nēr, six šūš, fifty gunu;

Ann 424. T. A. (Lo) 36, 7 e-nu-ma šu-par = šnuma ša = since. — K 188 O 1 ana kakkabu zal-lum-mu-u^P ina šu-par⁽¹⁾ A(?)-nu(?) innamir (*Thompson, Reports*, II 183). MUL šu-par Anim (*Jensen*, 19); xarrēn šu-par Anim; x š Bēl; x š Ea = controlled by. — With the help of, on: K 3600 + DT 75 i 7 see šebītu. NE X col 2, 29 UR-NI-NIM (am⁶¹) malaxu ša Pir(?), UT(?)-napištīm ša šu-par abnē it-ti-šu, col 3, 38—9 tax(tux)-tap-pi šu-par abnē . . . ; šu-par abnē xu-up-pu-ma. Perhaps a || of tamšil, or meaning: work, monument, idol of stone, which Gilgameš by accident breaks to pieces. šupar abnē a talisman, to guide Gilgameš safely across the ocean. *U*, it is assumed, intrusts the talisman to *G*. between II 35 and 36 the original account contained probably this episode. *U* suggests another way for *G* to reach Pir-napištīm. This is given in the lines following (KB vi (1) 220, 221).

NOTE. — 1. Šu-^Y considered by many a non-Semitic word, read ŠU-UD(D); see KB II *passim*. *DELITZSCH, Herb*, 643 & 648 (& § 81b) assumes 2 different words šud (*c. st.* of šudū or šūdu?) √šadū, be high, prominent; & šūtū, šūt, pronominal particle. See also ZK II 187 *folb*; 239 *rm* 2. — *JENSEN*, 19 *rm* 2: šu-u-(d) deutet ganz im allgemeinen eine Beziehung an; 28, 29 *rm* 2 √šāšū, bear, carry, || ʕir(u), over; metaphorically: concerns, with reference to; or if šud, then √šuddū, šadadu, pull, draw — *WINCKLER, Forsch.*, 1839 šu-par; KB III (2) 14 *etc.* & *Sargon*, 221 šu-par. — *BRUNN*, ZA ix 116 šūt = *id est*, namely.

2. NE VII col 4, 39 (43) perh. . . . šu-tam a-gi-e who since days of old have ruled the country; *c. st.* of šutammu, by-form of šatammu, just as tartānu & turtānu, turgumānu & turgumānu; unless we read na-] šu-ut a-gi-e, suggested KB vi (1) 461, 462, proposed first by *JW*.

3. Here perhaps also TP i 55 šu-par ku-ur-iš al-ta-na-an; kūrīš *c. st.* of kūrīšu a noun like purīdu, purīmu, *etc.* √kara-šu, destroy, ruin; or qarašu, cut; unless we accept *JENSEN's* (KB vi, 1, 669) šutamkūrīš > šutamzurīš = gegenüberstehend; but why -ku-u-riš? *BRUNN*, ZA xviii 166 nothing new.

4. See the author's article šupar, (am⁶¹) šuparīšq(š), (am⁶¹) šaqšupp(bb)ar in *AJSL* xx ('04) 186—93.

šiparu. assembly {Versammlung}. IV² 51 b 25 ina ši-pa-ri iz-za-ax-zu-ma lu šal-ma-a-te i-ta-mu-u (= Z⁸ II 82; see *ibid*, p 54). Perh. ZA III 315, 72 ši-

- par-ša. II 35 a-b 10 ši-pa-ri || pu-uz-ru, AV 8286.
- šuppuru. K 1374 R 24, 25 u 2 (or 3) sisš šup-pu-ru-u-tu a-na bēl šarrēni bēli-a aš-pu-ram-ma, Br^L 462.
- šap(b)ru. S^b 198 xa-aš \lll šap(b)-ru (*var* ri) skin {Fell} or the like. NE VI 63 u kalbē-šu u-na-aš-ša-ku š(s)ap(b)-ri-šu, KB vi (1) 171 and his dogs tear (bite) his skin (*i. e.* of the shepherd turned into a wild dog). Also see NE II col 4 a 3 li-i]m-xaš ša-p(b)ar-šu, KB vi (1) 140, 141; 435, 436. The *f* is:
- šappartu. V 50 b 48, 49 the demon a-tu-da šap-par (= SIQQA-BAR-RA, Br 241) šadi-i šap-par-ta-šu-nu (= SU + MUNŠUB = skin + hair, see šartu, hair) iḡḡabat, grasps hold of the shaggy hair of the mountaingoat.
- šapparu. wild mountaingoat {wilder Bergziegenbock} § 65, 24; see NOTE, 1 to šapar. II 6 c-d 6 SIQQA (written ŠUŠE-KU-KAK = atūdu)-BAR = šap-pa-ru, preceded by atūdu, AV 8018, Br 10903. KB vi (1) 40/41 (& 368) 80 a-tu-du š(s)ap-pa-ri iz(ḡ)-z(ḡ)a-az(ḡ)-ru-šu. D^{Pr} 124 rm 2; ZIMMERN, ZA vii 168, 169. HOMER, *Expos. Times*, October 1900, a west-Semitic loanword.
- šap(b)ru. KB iii (2) 116 *ad* V 63 a 43 šap(b)-ru ra-šu-uš-šu, but see rēšu, rāšu, 1 c.
- šappuru see pāqu, 2 (810 col 2).
- šippirū, AV 8204 see sippirū (780 col 2).
- šippuru see sippuru (780 col 2) & K 2148 iii 32; also Rm 422, 5 . . . iš-tu ti-ki-šu (= tikku? neck) ana šip-pu[-ri-šu?]; 6 . . . iš-tu šip-pu-ri-šu ana šēpā; 14 šip-pu-ra ra-ki[-is?], ZA ix 407.
- šipp(bb)uratu. a plant {eine Pflanze}. K 4152 + K 4193 O 44 (šam) šip-pur-ra-tu, M⁸ pl 6. Rm 356 O 9 [(šam) a-na-me]-ru = (šam) šip-pur-ra-tu; followed by [.]-tu = šippuratu; [. KUR]-RA = š ša-di-e; also see AV 8146.
- šupardū see שרד, 827, 828 & KB vi (1) 462, 463.
- šuparkū see שרקה, 831 col 1, below.

- šuprusu, AV 8543 see parasu, Š, 834 col 1.
- שפיר, *pr* ušparir, *ac* šupar(r)uru, spread out {ausbreiten} D^{Pr} 127; but KB vi (1) 338 stretch forth, stretch out {ausstrecken}. *Crete-frg* IV 95 uš-pa-ri-ir-ma belum sa-pa-ra-šu u-šal-mi(*var* me)-ši, KB vi (1) 26, 27. TP vii 58 see nubalu, 2 (637 col 2) & Lotz, *Tigl. Pil.*, 175. V 50 b 42, 43 ana šame-e sa-par-šu uš-pa-ri-ir-ma, Br 5534, 10610. pm III 64 O 7 the moon like a mulmullu šu-par-ru-ur. S^b 237 ba-ra | PAR šu-par-ru-ru, Br 5534; H 39, 130. — *Der.*:
- šuparruru (whence D^{Pr} 126 Hebr שפיר; on which see, however, HOFFMANN, ZATW ii 68; & BARTH, *Nominbildung* § 144 β), *f* šuparrurtu, spread out or stretched forth {ausgebreitet; ausgestreckt?} III 64 R 13 su-pu-ru explained as tarbaḡu šu-par-ru-ru; *cf* KB vi (1) 338 & 424. II 39 e-f 45 DIR (= urpatu?) šu-par-ru-rum; DIR = xa-la-pu, Br 3747. IV² 26 a 22, 23 še-e-tu (net) šu-par-ru-ur-tu (both words = SA-PAR, Br 3127, 5534), KB vi (1) 338: gerade ausgestreckt; AV 8532. Perhaps also:
- šuparruštu. II 22 a-c 20 GIŠ-SA-KAL-GA = šu-par-ru-uš-tum || še-e-tum, *q. r.* Br 3134; AV 8533.
- ša-par-ta, TP iv 1 see šabru, šabartu.
- ša-par-tum. II 43 a-b 40 see maš-la'tum, 606 col 2.
- šupēš. *adv* SCHEIL, *Rec. Trav.*, xix p 46, 11 . . . šu-pi-eš lu-ul-ta-šib.
- šūpušu. Š of epešu (82, 83) pm. V 65 b 1 the temple of the sungod ša šu-pu-šu a-na bēlūtišu šūluku (*q. r.*) ana simat ilūtišu; also a 20 (KB iii, 2. 108 — 9); Sarg *Ann* XIV 68. SCHEIL, *Rec. Trav.*, XIX, pp 43, 44 (BA iv 91 *fol*) Nammurabi-text: tu-še-ip-pi-is-su-nu-ti šu-pu-šu-um-ma li-še-pi-šu, qu'on leur fuisse faire ce qu'ils doivent faire (Constant. 1109, 9—10). *f* šu-pu-šat, Asb vi 29. See also Br 7442 *ad* II 39 a-b 76 ŠE-BA-SI-GA = šu-pu-š[u?]. — *ac* Sn *Ku* 3, 25 a-na šu-pu-uš elippē.
- šupšuxu, *adj* AV 7657, 8544. Perhaps V 38 a-c 36 git(?)-ma-lu || šup-šu-xu, AMARU, ZA iii 48; Br 7543. For *ac* & pm Š of pašaxu, see 842 col 1.

šipšītu. √pašaṭu. Z³ vii 82 ina šip-šit qa-ti-ša el-li-te; yet rather ina me-šid; see mešdu, 600 col 1 & ZIMMERK, *Ritualtafeln*, pref. xi.

šapšaqu, *n* need, trouble, tribulation {Not, Drangsal, Beschwerde} √pašaqu, 843, 844. § 65, 33a; AJP viii 267. Šalm, *Mon*, i 7 a-me-ru du-ur-gi u šap-ša-qi (KB i 153 Notsteg, Steige). Lay 43, 1 e-ta tiq šadē dannūte a-tam-mar du-rug šap-ša-qi ša kalīšina kib-rāte, I traversed mighty mountains and opened for myself a way through difficulty in all directions. IV² 54 a 26, 28 lu-u-qi ina šap-ša-qi, may he escape the tribulation. V 35, 17 his city Babylon i-ṭi-ir i-na šap-ša-ki, he saved from need, BA ii 210, 211. To the same stem belongs?

šupšūqu, *adj* hard, steep, laborious {arg, steil, mühselig} § 88 *rm*, || pašqu. AV 8545. Sn i 69 aš-ru šup-šū-qu (steep, hard territory) ina šēpiša rīmēniš at-tag-giš, *Kui* 1, 10; *Bell* 21; Sn iii 76, 77 see šaxatu, 1 (Q⁴). Sargon, *Ann* 376; TP iv 54 see nēribu (725 col 2, end). — of people: reduced to misery, gotten into trouble. IV² 26 b 56, 57 kima summati idammum šu-up-šū-uq (= LA-BA-AX, Br 1003) nu-ši u ur-ri, full of trouble, by night and by day; also 27 a 30, 31. *adv.*:

šup-šū-qiš e-si-ir-šu, ZA iv 412 on WINCKLER, *Sargon*, Texts 55, 9 *fol.*

šaptu, *f* (§§ 62, 1; 71); *c. st.* šapat; *pl* šaptū, šaptān, šaptē. BARTH, ZDMG 41. 631 √špš; AV 7708, 3021. — *a*) lip {Lippe} id KA + inserted sa (§ 9, 221). Aab ii 51 xi-kir šap-te (var id)-ja, the word of my lips; K 2852 + K 9662 i 30 (*cf* siqir, seqar, 781 col 2). Sarg *Khors* 192, 193 ina šap-ti-šu el-li-tim li-ya-a; *Ann* 453 (KB ii 80, 81); *Ann* 239 liššakin šap-tu-uk-šu, his will, command, be done. Aab iii 80 see šaplēnu & § 69 *rm*; iv 135 šaptē-šu-nu ap-ru-su. SMITH, *Aarb*, 247, k. KB ii 248, 249 l 12 see kabalū, 365 col 1, end; & WINCKLER, *Forsch.*, i 252. V 64 b 29 damiqtim of their city & house liš-ša-ki-in šap-tu-uk-ka (§ 80c; KB-iii (2) 102, 103). l 51 no 2 b 21 li-i-šā-ki-in ša-ap-tu-uk-ka; I 52 no 3 b 26. ZA i 41, 29. 81

—6—7, 209, 34 a-mat damiqtī-ja liš-ša-kin šap-tu-šū, BA iii 262, 263. *Creat.-frg* IV 61 i-na šap-ti [...] u-k(q)al-lu; 72 i-na šap-t[i] ša lullē ukāl sarrāti, KB vi, 1, 26—7. *del* 120 (127) their lips *etc.* see šababu; *Creat.-frg* IV 98 see katamu, Q c (458 cols 1/2). IV² 58 iii 39 šap-ta-a-ša ziz-ziq-qu-um-ma, ZA xvi 180, 181 ihre (der labartu) Lippen und Spritzen. K 194, 11 (end) a-di (amēl) ša šaptē (written KA + inserted sa + MEŠ; = interpreter?). — id KA + inserted zil, nun (Br 803). IV² 5 b 54, 55 ša-pat-su (§ 74, 1) liššuk, he bit his lip (in anger) H 16, 23—4; Z³ 32. KB vi (1) 10, 20 ša]-pat-su it-taš-ka. H 84/5, 33 šap-tu li-mut-tu; IV² 16 b 60, 61 šap-tan muššaprātum (*cf* ša-paru, 1; 885 col 2). H 11 & 213, 69; V 41 a-b 65 see sannqu (771 col 2, *med*) = close one's lips, be silent. III 64 a 24 id + AN-TA-KI-TA = šaptu elitu šaplītu; 25 id + MEŠ-šu-nu = šaptē-šu-nu. — *b*) border, seam {Saum, Einfassung}. V 31 a-b 10 ša-pat būri = šap-ti ša būri, rim or edge of a well, Br 12189; see 166 col 2, end. II 62 a-b 69 see šaplū. Perhaps IV² 31 O 30 ki-ma ša-p(b)at(d,t) ku-ni-ni (see kunīnu, 1; 408 col 2). *šapatu* judge {richten}. V 28 e-f 39 ša-pa-tu || da-a-nu; II 35 e-f 1 (see 258 col 2 & JENSEN, ZA iv 279, Hebr 1257; AV 1873; 8003. D^H 20; D^{Fr} 39 (see ZDMG 40, 724 on Arb سفت). K 2022 i 64 ša-pa-tu tu-gether with a-ba-ru. V 36 a-c 60 šu-u > ša-pa-tum Br 8753. *Der. nišpatu* (740 col 2).

šapātu. Nabd 1088: 1—2 twenty shekels . . . a-na ša-pa-a-tum ša 60 lu-bu-uš-tum, BA i 533: für eine Lade zu 60 Kleidern. √špš, whence šīpu, quiver {Köcher}.

šappatu *f.* of šappu *c. t.* WZKM iv 116 *rm* 4; T^O 112; PEISER, *Vertr.*, 287; BA i 533; JOURSTON, JAOS xix 83: better perhaps šappatu, *cf* Hebr שפף, basins, dishes. 83—1—18, 39 (Hr^U 345) 9—10 ta-šat-tu-u lu 41 (karpat) šap-pa-ti, PSBA xxiii 70, 71. K 154 R 2 (Hr^U 276). Nabd 247, 10—11 one hundred šap-pa-tum ša karēni el-lu (+8); 279, 8: 30 šap-pa-tum ša karēni el-lī (*ibid* 10; 17—18); 334, 2 ištēni-it šap-pa-

tum; 481, 10 šap-pat-MEŠ; 743, 14 (karpāt) šap-pat; 779, 3 (karpāt) šap-pa-tum; 1013, 6. Neb 441, 9 ište-en (karpāt) šap-pa-a-tum (Krug zur Aufbewahrung des Weines). Camb 212, 1 ištēni-it šap-pa-tum [karāni]; 252, 1: 2-ta šap-pa-tum rabi-tum; Dar 91, 4 foll; 115, 1.

šappatu 2. see pūru, 1 (825 col 2) & šikkatu, 3.

šapattum, AV 8004 see šabattum.



šapūtu. III 64 a 11 ina IM-DIR ša-pu-ti. *Creant-frg VII O 28* (KB vi, 1, 36/7 & rm 3; 355). malṭū ša(-)pu-ut(tu(m)) see malṭū (546 col 1).


šapītu (?) *Preisner, Vertr.*, no 148, 18 ištēni-it ša-pi-ti ša 6 ma-na parzilli, in a list of furniture belonging to Gimillu. See also šapūtu. — Br 1850 ša-pi-ti i-nim, V 13 a-b 13 read ša-pi-ti i-nim.

šiptu, *f. c. st.* šipāt, AV 8207; § 65, 4. *Yāšapu* (§ 25) see 117 col 1; *Praetorius, Lit. Or. Phil.*, i 197; *Z¹¹ 39*; *AJP v 79*; KB vi (1) 462—3; *JBL xix 64 rm 22* exorcism, incantation {Beschwörung}. *Zimmern, Ritualtafeln*, p 91 *fol*: the šīpu-priest acts through the šiptu-incantation; the šiptu is the prerogative of Ea & his son Marduk, emanating from the apsū, the abode of Ea, or from Eridu, the sacred city of Ea. KAT³ 373. — Pronounce an incantation, exorcism = šiptu nadū or manū, see pp 646—9; 556—7; also tamū; and, in addition. KB vi (1) 286 col 4, 3 [... tam-n]u šī-īp-ta išt-tu-ma tam-nu-u šī-pa-sa. K 8522 O 12 be-el šiptu elli-tim, KB vi (1) 34—5. K 2107 O 14 (11) ŠAR-AZAG ša šī-pat-su elli-ti, one of Marduk's names, Br 4338. On the idd see ZK i 319; ii 423, 424. These idd are used more or less: NAM-RU, H 38, 70; Br 2130. IV² 3 b 7/8 šī-pat ER-TI (= Eridi) i-di (īp of nadū); 4 a 29/30; 5 c 63/64; 15* iii 43/44 . . . šip-ti ša E-ri-du, (16 b 33; 27 b 50+59); 6 b 42/43 šip-tum elli-tum ina nadī-e-a; 16 b 34/35, 25 a 52/53 = me-o šip-ti; 30* no 3 O 23/24 a-šī-pu (*var* šip) Eridu ša šī-pat-su nak-lat a-na-ku. — NAM-ŠIB-BA, Br 2215; § 9, 51; H 38, 72; IV² 13 b 54 (me-e šip-ti; Br 10379 & *cf* S^c 4, 5); on S 28, 37 R

see Br 2180. — KA + inserted li, Br 1781; H^F 69. IV² 15* iii 12/13 ina šip-ti (= KA-KA-MA, Br 589; H 37, 50) šir-ti šī-pat (= KA + inserted li) E-ri-du ša te-lil-ti, with the lofty exorcism, the purifying exorcism of Eridu; 45/46 šī-pat ap-si-i (= ZU-AB) u E-ri-du šir-ti; 19 b 12/13 ina šip-ti-ka elli-ti ša ba-la-ši (= recovery, KAT³ 378), o Marduk; 22 b 12 šī-pat-ka elli-ti; 29 no 1 a 35/36 šī-pat ba-la-šu (see balātu, 163 col 2, end of § 1). — Twice KA + li (inserted) Br 785; IV² 29* no 4 C a 21 šī-pat ap-si-i i-di. — Three times KA + li (inserted) for šip-tum šī-pat (11) Marduk, IV² 21 no 1 B O 40/41. — Twice KA + li (inserted) followed by NAM-BU, IV² 21 no 1 BR 1/2. — IV² 22 no ii 14/15 a-šī-pu ina šī-[ip]-ti = KA-AZAG-GA. — V 21 c-d 37 KA + li (inserted) = šip-[tum]; *ibid* 48 id has gloss mu. V 23 a-d 50 me | ME šip-tum; H 11 & 213, 66; S^c 4, 5; H 33, 781. S^b 43 eu | \int → \int | šī-īp-tum (Br 10857), an id serving often as superscription or heading of incantations, exorcisms, etc.; H^F 49 rm 2; ZA i 63, 64; *cf* K 626, 7+27; *LEHMANN*, ii pl XLIV; Z^S p 67; K^M 149, 150; Br 10857; T^M 158. IV² 55 no 1 O 35: III EN-MEŠ an-na-ti, these 3 incantations (thou shalt recite 3 times).

šīpātu, *f. pl* šīpēte, AV 8268. hairy or woolly animal skin, fur; then, also, wool, woolen stuff {haariges (*cf* šārtum) oder wolliges Tierfell, Pelz; dann auch Wolle, Wollstoff} *cf* III 9 no 3, 55. id SEG, Br 10781, 10787, 10792. Z^B 6 rm 2; BA i 494; ii 561. IV² 7 b 38 SEG enzi = lana caprina, ZK ii 28. it is used as a determinative before id(t)qu, širpu, argamannu, takiltu, tabarru, etc. id SEG in IV² 8 b 28/29 šī-pa-a-te pi-qa-a-te(ti) šī-pa-a-te çal-[ma-a-te], ZK ii 27, 28; H 190; Z^S v/vi 151. H 90, 91 (K 246 ii) 55 & 58, see tamū, 356 col 2. II 27 a-b 61 [...]-BAR = ba-ša-mu SEG (= šīpēti), to dress a skin. SEG = šīpēti also in V 14 cols 1 & 2; thus b 20 pi-qa-a-tum; 21 i-ša-ra-a-tum; 22, çal-ma-a-tum; 23 sa-ma-a-tum, etc. On the bēl šīpāti (çal-mēti) u ulinni

anni, see ZIMMERN, *Ritualtafeln*, p 191
rm c. — *pl* SEG-ZUN = wool {Wolle}
 in *c. t.* (BA i 494), Camb 24, 1; 367, 1, for
 which Cyr 157, 5: iste-en ši-pa-tum
 pa-tin-nu, BA i 534. V 28 a-b 19, 20
 ši-pat -ri || ši-in-ṭu (*q. v.*) & ad-du
 (or gir-du?); 21 ši-pat ruk-bi || a-ru.
 V 14 a-b 14 SEG-ŠIT-MA (= id(t)qu)
 = ši-pat su-ti-i, Br 10788. A || is:
šupātum 1. S^b 1 ili 16 si-ig | SEG | šu-
 pa-a-tum, Br 10782; H 34, 816 (*var* ši-
 followed by lu-bu-uš-tum); V 38 c-f 45;
 § 65, 13; AV 8534. V 15 (c-d) 32—36 šu-
 pa-tum; on c 32 see Br 14106. H 86, 87
 i 72 šu-pa-tu, garment, dress.
šupātum 2. K 6027, 13 šu-pa-a-tum,
 apparently in a list of animals (M⁸ *pl* 13).
šipittu (?). AV 8138. Nabd 130, 2 ina ši-
 pit(bit)-tum ša . . . ; 145, 6 kaspa ina
 ši-pit-ti-šu i-šal-lim; 169, 9—10.
šēpītu 1. a *f* to šēpu. foot {Fussende}.
 IV² 55 no 1 R 15 ina ri-eš (see rēšu)
 erāi u še-pi-ti erāi. III 53 a 56 star
 called GUD-AN-UD (= sun-bull) še-
 pi-it tarbaqi šu-par ¹¹ Ea. Perhaps
 Sarg *Nimr* 15 še-pit-su ip-pa-ṭir-ma,
 KB ii 38 suggests li-pit-su, foundation.
 See also rēštu. *pl* rēšēti.
šēpītu 2. KB iii (1) 188 on Merod.-Balad-
 stone iii 51 še-pi-it zu-'-uz-tu, but
 read 40 pi-it etc. (see 276 col 2, *med*).
šuptaqtu, see rušuntu.
šapū. croak, caw {krächzen}; AV 8022. II 62
 a-b 50 SER-BUR-XU (= šribu, raven)-
 KA-DE (= šasū, call, cry) = ša-ṣu-u,
 Br 1661; JENSEN, 505 ad 153. IV² 61 a
 54, 55 ki-i ū-mu i-šil-ṣu-u-ni, AJSL
 xiv 277, when the storm is raging, where
 belongs K 1525 + K 1436, 13 the lofty
 king iš-ša-aq, PSBA xxiii 229 *fol* (Is
 despoiled?)
šūṣū 1. a ṣ of aṣū (84, 85). II 62 a-b 51
 (= NUNUZ?)-IN-ŠA (= LIB)-
 ŠUD = šu-ṣu-u, AV 8546; D^r 140 *fol*;
 Arm *xyw*. — *pm* Sarg *Cyl* 35 high banks
 ša ultu ullā ina qirbišun urqitu la
 šu-ṣa-at (= *šf ag*; *passive* in meaning).
 — *ip* šu-ṣa-a IV² 31 R 33; O 69 šu-ṣa-
 aš-šā, lead, bring (her) out. To the same
 stem belongs
šūṣū 2. n edict {Edikt} or the like. V 47
 R 21 ki-ma na-kim-tum šu-ṣi-i. 22:

(amš) šu-ṣu-u; GGA '98, 815: Amts-
 name; referring also to ZA iv 237, 13
 (which see p 671 col 2). *cf* V 27 g-ā 24
 ŠU(=i-)=SIM = šu-ṣu-u; V 19 c-d 41,
 Br 7119. S 1357, 5 ŠA | šu-ṣu-u,
 AV 8546, Br 14261.
šaṣūlum. V 40 c-f 1 U(=)A = ša-ṣu-lum,
 Br 6092.
ši-ṣu-ti, Anp i 26 see širiqtu. AV 8298.
šaqqu 1. AV 8032. šaq-qu ša še-im,
 grain-sack {Kornsack} || alluxappu (48
 col 2). Hebr *pš*; Br 6523. K 4241 + 4556
 O 7 GIŠ-SA-AL-XAP-PU = a [l-lu-
 xap]-pu = šaq-qu ša še-im, M⁸ *pl* 11.
šaqqu 2. (or saqu?, rišqu?). II 36 c-d 3
 BAR-RA = šaq-qu, AV 8032, Br 6902,
 in one group with u-du-u & ba-ša-mu.
 KAT² 603 & ZIMMERN, *Ritualtafeln*, p 99
rm p: Büssergewand = Hebr *pš*. WICK-
 LER, *Forsch.*, ii 44; JENSEN, KB vi (1) 365,
 400. (Trauertuch) || šissiktu, ulinnu.
 Perhaps Nabd 624, 4 a-na  šaq-qa.
 ša-a-qu, II 29 c-f 0.
šūqu 1. abundance, luxuriousness {Über-
 fluss, Üppigkeit} AV 8551. AJSL xix 5.
 V 28 g-h 61 (c-f 41) šu-u-qu || xe-gal-
 lum (see p 305). Hebr *pšw*, Arb *شاق*,
 BARTH, *Elym. Stud.*, 46.
šūqu 2. (?) || sūqu. K 963 R 3 šarru
 a-na šu-u-qu la uṣ-ṣa-a, THOMPSON,
Reports, ii no 245. Also see ZA vi 440,
 441 on ina šu-u-qa (*c. t.*). *cf* Hebr *pšw*,
 Arm *spw*.
šīqu 1. V 41 c-d 49 []-ṢI-GIG = šī-
 i-qu, Br 14059, preceded by uq-qu.
 AV 8300.
šagu 1. be high, lofty, grand {hoch, erhaben
 sein} AV 8028; § 25. *pr* K^M 12, 54 iš-
 qu-u] *var* to il-qu-u; *perh.* III 52, 49
 (11) šamaš iš-gam-ma kakkabu iṣ-
 ru-ur-ma, JENSEN 156, die Sonne stand
 hoch; Babyl. Chron. iii 40 ki-i iš-qa-a
 ina eli Uru (KB ii 282/3). *ps* K 86 R 5
 i-ša-qa-am-ma; K 120 A 8 i-šaq-qa-
 ma, is high, THOMPSON, *Reports*, ii, nos 91,
 94; JENSEN, 119. IV² 60* B O 5 u-s(ḡ)al-
 li (11a²) iš-tar-ri ul i-šaq-qa-a ri-šā-
 ša. KB vi (1) 186, 46 ṣpu-uš-ki aš-
 ša-aq(g.k)-ki ina Nippur (but??, see
 KB vi, 1, 460), I have made thee, I am
 lofty in Nippur. K 685, 9—11 Sin on the
 30th day i-ta-mar ša-qi-a (= *pm*) ša

ūmu XXX ina pi-it-ti i-ša-qi-a, AV 8026. Camb 217, 10 see ša-palu, 1 Q pf. — pm Anp ii 105 ša-qi, was high, see kirxu (486 col 2); K 1395, 3 Sin ina ta-martišu ša-qu-ma innamir, THOMPSON, 59. K 44 R 6/7, 8/9 ša ina ma-a-ti ša-qu-u (= EL-LA); H 78; D 133; Br 6151. IV² 1* iv 11 šadu . . . ša e-mu-qa-šu ša-qa-a (= AN-NA-KID); 13 ša e-mu-qa-šu ša-qa-a tal-lak-ta-šu ša-qa-at, ZA ii 292—3. H 129 (K 257 R) 20 ša tal-lak-ta-šu ša-qa-tum (Br 6151), whose way is haughty. Banks, *Diss*, 18 no 2, 68 be-lum [. . .] na ša re-e-šu ša-qa-a-tu (var qa-at); 80 (11a) Iš-tar ša-qa-at; 24, 86 qarrad ša la im-max-xar ina mēti ša-qa-at. ZA iv 232, 71 ša-qa-at; 230, 2 (v 57, 2) ša . . . ša-qu-u e-diš-ši-šu, who alone is exalted. *Creaf-frag* IV 15 lu-u ša-ga-ta a-mat-ka; K^M 18, 4 ša-qa-ta ina ša-ma-mi. V 39 g-h 68 e-ma i-red-du re-ša-a-šu ša-qa-a. TP III *Ann* 114 eb-lit-ma ša-qa-at. III 9, 5 (= TP III *Ann* 106) . . . in nibi ana šamē ša-qu-u (KB ii 26, 27). K 3351, 13 see parqu, 837 col 1, end. K 2487 + K 8122, 16 (end) ša-qa-a ri-ša-a-ka. *del* 55 (58) šaq-qa-a, were high (KB vi, 1, 487). — pc perhaps II 33 c-d 15 [mašdaxu] liš-qu-u (?). — ac II 30 a-b 1—5 SAG-UŠ (H 16, 249; Br 3585, 5043); SAG-ZI (Br 3554); SAG-EL (Br 3614, 6151); TIK-LI (Br 3243); TIK-EL-E (Br 3280, 6151) = ša-qu-u ša re-ši; 6, DIR (= atru) = ša-qu-u ša amēli, be high up, lofty (H 16, 243) Br 3746; 7, ŠI-AN-KU-MU-ŠIT = ša-qu-u ša i-ni (of the eye) Br 494, 9290; 8, GIŠ-MA'-RU-RU-TIK = ša-qu-u ša elippi, Br 1452; 9, A-RU-TIK-KU-GA' (𒀭𒀪𒀭) -GA' = šaqū ša ma-xir-ti, Br 1463, 11430 same id = maxaru ša maxirti; 18, see Br 280; 19—22 ša-qu-u = 19, AN-AN (Br 446); 20, AN-TA (Br 462); 21, 22 AN-TA-GAL (Br 468); also II 27 e-f 16 (& cf II 27 e-f 39). II 31 h-i 2 ša-qu-u, Br 6151; V 21 c-d 46 DA = ša-qu-u (Br 6054); V 38 d-f 10 ša-qu-u ša lu-ub-ši (Br 8746) see lubšu, 2 (475 col 2); also V 36 a-c 21 (Br 8745). S^b 356 ni-im | NIM | ša-qu-u, H 29, 651; Br 9016; S^c 3, 6 [ZI] = ša-qu-u. On ša-

ku-u V 28 h 82 see ZA i 251 & again POOLAN, *Wadi-Brissa*, 97.

Q^m 31—2—4, 89 O 4 iš-ta-naq-qa-a, THOMPSON, *Reports*, no 226.

𒀭 make high, lift up, elevate, raise up, (of buildings, etc.) heighten {hoch machen, erheben, hoch heben, hoch aufführen}. Banks, *Diss*, 18 foll, no 2, 72 Bēl u-šak-ki-ka, has raised thee. *Elana*-legend 23 one kaspu u-ša-qi[-šu-ma], +28 +31 (KB vi (1) 112); *ibid* 114, 17 + 20 + 23. ZA v 68. 13—14 ul u-ša-qa-a (my eyes) a-na e-li-ni pa-an qa-q-ri. SMITH, *Asurb*, 9, 4 (Marduk) u-ša-qa-an-ni (L⁴ i 6) eli māre šarri (KB ii 236, 237). Sn vi 40: 200 ti-ib-ki a-na e-la-ni u-šak-ki ri-e-su; ZA iii 387, 82; cf I 44, 63 & 89; I 49 d 23/24, see rabū, 1 Š. TP vii 103 the sigurrūte of the temple a-na šamē u-še-qi (1 sg); *Sarg Cyl* 33 ina te-me-qi u-šaq-qi-ma (my hands). KB vi (1) 44, 13 u-še-iq-qi zi-im-bat-su, (the monster) raised high its tail; NE X col 1, 18 u-š(š)aq(k)-q(k)i zu-qat-su-ma (his head?) = H^N 68. Ab b 80 see šikittu. T. A. (Ber) 90, 16 ju-ša-ki rēš-i-ja, I lifted up my head. IV² 31 R 18 šu-qi rēše (or qaqadē)-ka (š uz-na šu-kun) KB vi (1) 88/89: lift ihgh thy heads; but Hnozv, WZKM xvii 324 šu-kin!

𒀭 = 𒀭. — pr Tiāmat among the gods u-ša-a-š-qi (11) Kin-gu, *Creaf-frag* Ic 24 (+ 35 en-na-nu . . . šu-uš-qu-u = pm, with passive meaning; II 15; III 49, 107); II 4; III 38, 96. K 2487 + K 8122 (= K^M 2), 21 la li-'a tu-ša-a-š-qa (var tu-šaq-qa-ri, 𒀭/eqeru?). Sp II 265 a xxiii 8 u-ša-a-š-qu-u a-mat kab-tu. — pm ZA iv 231 (v 58 & 64) 25 šu-uš-qu-ma ana ti-di-ik bēlūtīšu šurrux, it is exalted & for the dress of his lordship it is arranged. NE 25, 29 lu šu-uš-qat (or šu?) K³ vi (1) 160, 161. — ac ZA iii 317 (Sn *Rass*) 82 šu-uš-qu-u tam-li-i (AV 860v; § 72a, note), the raising of the terrace; Sn *Bell* 54. *Creaf-frag* IV 6 šu-uš-qu-u u šu-uš-pu-lu šī-i lu-u ga-at-ka.

𒀭 II 44 no 9 g-h 73 . . . BAR-RI = šu-ta-aš-qu-u (? Br 13957 šu-ta-qu-u).

Detr. ušku (P, EVERTS); mašqu (THOMPSON, *Reports*, ii no 2:4 ad 82—5—22, 46, 9 (kak kab)

DIL-GAN ina maš-qa-šu izziz, when Dilgan (= *virgo*) stands at its top, summit); šu-šū tu & these 4:

šāqū 2. (§ 65, 7 & 8), f šāqū(i)tu (§§ 37a; 76); *gen* šāqī, šāqē (§§ 30; 66). AV 8028. a) high {hoch}. Anp ii 105 kīma ubēn (*var* u-ba-an) šadi-e ša-qi (or -kin) see KB ii 88/89. Lay 51 no 1, 2 ubēn šadi-e ša-qi-tu i; ba-tu; TP III Ann 33. TP iii 43 (47) šadē ša-qu-ti; ii 41 (iii 69) gisallat šadi-i ša-qu(-u)-ti, the peaks of the high mountains; iii 18 (22), 37 (42); I 28 a 12; SMITH, *Asurb*, 68, 61 (KB ii 170 *rm*); *Asurb* viii 62 see xurāu (341, 342). Sn iii 77 a-na zuq-ti (see p 292 col 2) ša-qu-te. — b) high, lofty, grand, exalted {hoch, erhaben, ausgezeichnet}. TP i 6 Sin . . . ša-qu-u nam-ri-ri; Šalm, Ob, 6 (nam-ri-ri); SCHEIL, *Salu*, 2/3; I 27 no 1, 4—5. Šalm, *Balar*, V 5 ša-ki-e šūtu, KB i 136/7 *rm*. I 35 no 2, 1 to Nebo ša-pi-ni ša-ki-e; Rm iii 105, 1 Nabū ša-ki-i e-til-l[am], WINCKLER, *Forsch.*, i 254. IV² 54 b 31 o Bēl, be-lum ša-qu-u; L³ 1. H 80, 30 be-lum man-za-zu ša-qu-u (Br 436). BANKS, *Diss*, 24/6, 88 nap-tan(-nu) ša-qu (*var* ku)-u. ZIMMERN, *Ritualtafeln*, 68, 31 e-til-lum ša-qi ina šamē. — f of Ištār; ZA v 66 (81—2—4, 188) 5 [ilāni] ša-qu-tu; 19 ša-qu-tu mal-kat. KB ii 250, 27 am-xur [šat]-qu-ti lī-tar, ich ging die erhabene Ištār an; 58 il-si-ka Ištār ša-qu-ut (*var* qut) ilāni (§ 63), es sagte zu dir Ištār, die erhabene unter den Göttern; K 2652 R 53. K 7673, 14 te-li-tum-ma na-mir-tu šaq[-qu-tu]; 81—6—7, 209, 6 ša-qu-ti ilāni (BA iii 260, 261). H 129 (K 257) R 25 . . . par(bir?)-ku ša-qu-tum ana-ku ša-qu-tum na-mir[-tum] ana-ku, the lofty . . . I am, the lofty one, the glowing one, I am; 127 O 58 e-mu-qa-a-a ša-qa-tu, my exalted power; 62 [tal-lak-tum] ša-qu-tum er-qi-tam (= tu) gam-rat, my mighty pace fills the earth (BA i 463). See J. D. PRINCE, JAOS xxiv ('03) 103—28 on this text. S 6 + S 2 O 5 . . . i-li bēltu ša-qu-ti, *Rev. Sēm.* '98, 142 *fol*l (a hymn to Ištār). K 3464, 22 ša-qu-tum . . . Ištār, CRAIG, *Relig. Texts*, pl 66. *Rec. Trav.*, xx 205 *fol*l (no XL) i 8 i-lat i-la-a-ti ša-qut

bēlētī. — pl V 51 b 32 ilāni ša-qu-tu ša šamē u erqitim, Br 436. ZIMMERN, *Ritualt.*, 26 iii 47 (11at) Dam-ki-na bēlit ilāni ša-qu-tu. f BANKS, *Diss*, 18 *fol*l, no 2, 78 i-dan ša-qa-a-tu. — c) loud, of voice {laut, von Stimme} | elū. II 30 a-b 10 KA-SUD-GA = a-ma-tum ša-qu-tum, Br 723, 7606.

V 36 d-f 19' (u-mun) < = ša-qu-u, preceded by kab-tum (18) & ru-bu-u (17); V 37 a-c 29, 30 with gloss ga-ša-an (= id) for bēlu): ša-qu-u & ša-qu-tum. Br 6904, 6995.

NOTE. — NE 24, 4 (= V col 1) ša-qi (or -kin?) kib-su see KB vi (1) 162—1; 448.

šāqū 3. u magnate, high dignitary {Magnat, hoher Würdenträger} Sm 61, 6 nadanu ša šarri tu-ub-bu (= šubbu) ša ša-ki-i (= ŠU-KA-GAB, Br 7002), D 134 C; DH 26; HOMMEL, *Sum. Lecest.*, 118 secretary of state {Minister}; KINO: ruler; KNUDZOX, a high officer in the army; § 9, 131. (amēl) SAG, KNUDZOX, 108, 15 & often; K 1350, 55 (amēl) SAG-MEŠ; b 48 (amēl) SAG; Nabd 170, 2 see šaku. — III 41 a 11 (end) (amēl) SAG-šarri, the king's general {der Königsoberrste} AV 8033; K 686 O 5 (amēl) rab-SAG un-qi šarri (H^L 173), keeper of the (great) seal. — Another high officer is the (amēl) šaq-šup(b)-p(b)ar, written LU (or, AMĒL)-SAG-RU-MAŠ. I 66 no 2 b 10 B mār N (amēl) šaq-šup-par (= $\frac{N}{\text{Y}}$), mentioned together with the ša-kin of Išin (7); (amēl) šaq, Meru ša še-mi & bēl paxāti (KB iv 66, 67). III 43 a 30 E (amēl) šaq-šup-par ša mētēti; b 6 B mār (amēl) šaq-šup-par (KB iv 70, 71 a P. N.; but cf BELSEN, BA ii) ša še-mi ša mētēti; edge of col iv 4, M' (amēl) šaq-šup-par ša bIt A-da. KB iv 90, 48 N šaq-šub-bar, preceded by (amēl) šaq. The same component parts, only reversed in their order, are in the other title (amēl) šu-par-šaq = šupar šāqū, pl šuparšāqē (G § 33 high officer; connected with šaparū; WINCKLER, *Forsch.*, i 476); rendered usually: general, commander. IV² 48 b 7 um-ma-an u šu-par-šaq, the army & the commander. KB ii 4, 7 (amēl) šu-par-šāqi-ja ina mux-xi ša-kun, my general I placed

over (them). II 67, 30 (37) (amēl) šu-par-šāqi-ja bēl paxāti oli-šu-nu aš-kun, my general I placed over them as governor; 66 (amēl) šu-par-šāqi-ja (amēl) rab-šaq (= 𐎠𐎢𐎱𐎠) I sent to Tyre, *i. e.*, my general, who was also the rab-šāqū. TP III *Anu* 50 (amēl) šu-par-šāqi-ja (amēl) bēl paxāti eli-šu-nu aš-kun. Sarg *Cyl* 16 (amēl) šu-par-šāqē-šu (amēl) šak-nu-ti eli-šu-nu iš-tak-ka-nu-ma, his general he placed over them as governors (KB II 40, 41); *bronze* 28; *bull* 20; Pp i 20; III 20; WICKLER, *Sargon*, 231 col 2. K 2729, 7 *Asurb* who turns with favor to his (amēl) šu-par-šāqē *pl* man-za-az pānišū; *Asurb* i 128; II 15. On the basis of this reading ANDREAS in MARTI, *Gramm. Bibl. Aram.*, p 53* emends Ezra 4, 9; 5, 6 𐎠𐎢𐎱𐎠 into 𐎠𐎢𐎱𐎠; STRACK, ZA xv 394. See also šu-tam-šaq & šu-tum-šaq.

šāqīš, *adv* to šāqū, 2. KB vi (1) 98, 99 14 *Anu* ana ep-šit of Ea ša-qiš i-qi-ix-ma . . . was highly (greatly) astounded at the deed of Ea. Sn *Kui* 4, 16 cedars which ša-qiš na-an-zu-zu, were placed loftily, POACHON, *Wadi-Brisa*, 110. S 954 O 36 (= D 135) ana-ku ša-ki-iš alik, Br 436, AJSL xix 220. IV² 15 b 5, 6 ana šamē ša-qiš (*var* ki-eš) iš-du-du-u-ma, etc. Neb iv 34 such & such ša-qi-iš e-pu-ub; + 48; VIII 57 (AV 4418, 7812).

šīqu 2. highland {Hochland} × lowland. MEISSNER, 48, 9 land ina šī-ki-im u iš-di-im. Also see K 5414 a (Bezold, *Catalogue*, 714) & cf šubultu, 2.

šaqū 4. pr išqi(u), ps išnaqqi, ip šiqi water, give to drink {tränken} w. double acc. (§ 130). G § 103 (p 94). — ac šu-qi-e, KUDTZOX, 144, 7; 145, 2. II 30 a-b 11 NAG = ša-qu-u ša A (= mā) Br 548, 837; H 11 & 216, 79; II 30 a-b 12—15 TAG (Br 5281); (di-e) 𐎠𐎢𐎱𐎠 (Br 6730, H 25, 510); A-DUG-GA (Br 11406); A-DE-A (Br 11565) = ša-qu-u in eqli, irrigate a field. II 30 a-b 16, 17 𐎠𐎢𐎱𐎠 -SE & SE-BAL (Br. 798, 799, 4424, 4432) = ša-qu-u ša im-ti, poison some one. — pr KB vi (1) 138—9, 31 (= NE II col 3 b) ku-ru-un-na iš-ku (*var* qu)-ka. T^M i 104 iš-qu-in-ni, did give me

to drink. Sn *Bav* 8 Nineveh's pastures aš-qu-ma. KUDTZOX, 336 on no 146 (pp 263—4), 6 ū-um iš-qa-a; 144 R 9 NAG (= išqā)-ma. — pc Xammurabi-code xliv 11 da-mi-šu-nu er-ši-tan li-iš-qi, may he drench the ground with their blood. — ps K 492, 13 ni-ša-aq-qi (H^L 3) we will give water to . . . ; H 72, 33 eqli mā i-ša-aq-ki (šd of II 30, 13); also 73, 11 (II 15 c-d 28), he irrigates the field. — ip IV² 26 b 39, 40 mē ellūti šī-ki-šu-ma, pure water give him to drink! (Br 872).

Q¹ = Q KB vi (1) 138—9 (NE VII col 4) 40 (45) iš-ta-q-q[u-u] *var* it-ta-q-qu-u mē na-da-a-te. K 2401 III 2 mē zar-za-ri ta-si-qi-šu-nu (also see qarçaru, 2; 896 col 2).

š drench, wet freely & thoroughly {reichlich tränken}. Esh vi 40 šaman rēšti mux-xa-šu-nu (see pp 518, 519) u-ša-qi (1 sg) || III 16 vi (f) 2 u-ša-nš-qi (I caused to drench). K 161, 14 tu-ša-qa, ZK II 9.

š causative of Q. Sn *Kui* 4, 42 (Lay 42, 51 & seo dilūtu, 251 col 2) u-ša-nš-qa-a (1 sg) mux-xa-šin (*var* šī-in). Sarg *Cyl* 37 the city's commons ki gibiš edē mē nuxšī šu-uš-qi-e (= ac), to irrigate with abundant water like the flood of the sea, Lrox, *Sargon*, 67; KB II 45. Xamm.-code iv 4 mu-še-eš-ki nu-ux-šī-im a-na šidlam, who poured out abundance (HARPER, 6—7); ZA xviii 24.

Derr. — mšiqū, mašqitu (606 col 2) & these 7. šāqū 5. II 31 a 34 (amēl) rab šāqū (written LU-GAL-SAG, Br 12991); 35, (amēl) šāqē (written LU-SAG-MEŠ), explained by ZIMMER, ZDMG 53, 118/19; KAT² 278 rm 8; 651 as chief cup-bearer {Obermundschenke}. He also explains as šāqū the ŠU-QA-GAB, II 31 u 29. K 2729 O 11 (amēl) rab-šaq, + 29; R 19, 20 (KB iv 143, 145: general); K 7, 5; K 1359, 10 (amēl) rab-šāqē, šamšii 17. II 52 c-d 19 (+ Rm 81); 83—1—18, 47 R 10 (Br 6860, 12992; AV 7446). 82—5—22, 169 R v ina māc (amēl) rab-ša-ki-e, AJSL xiii 211. See also K 11437 (KUDTZOX, no 118; see *ibid* 317). — D^H 13 general {Oberbefehlshaber}; §§ 9, 131; 46; 72a. JOHNS, *Doomsdaybook*, 53. STRACK, ZA xiii 61 rm 2:

rabbaq ein unter dem Turtan, dem assyrischen Generalissimus, stehender höherer Offizier.


šaqu, in (karpāt) šaqu. Rm 113 O 9 ina eli (karpāt) [or karpāt?] ša-ku-u qāt-su liš-kun, & 11. V 42 c 27, 28 karpāt ša-ku-u; karpāt ša-ku-u TUR-RA (= çixru); perh. Neb 90, 15.

šūquū. II 22 c-d 62 BU-BU-I = šu-uq-qu-u || a-la-mi[-tum] & ni-ip-r[ut], Br 7581, AV 8553.

(amēl) **šaqqā**. Camb 197, 3/4 (amēl) ša-aq-qa-a-a, the irrigator {der Bewässerer} BA iii 488; perhaps also Nabd 237, 5+13 šaq-qa-a-a.

šiqu *š*. watering, irrigation {Tränkung, Bewässerung}. II 48 c-f 37 A-LAL-A-AK-LA = šī-qi na-a-ri; yet rather šī-kin, see šīku *d*. Sn Bar 7 the inhabitants of Nineveh mē šī-qi la i-da-a, did not find water to drink.

šiqīnu, II 22 d-f 22 DUK 'Š'AP-TUR = šī-qi-nu || xubunnu (302 col 1), AV 8195, Br 5677; BA i 635: niedrige, flache Schale, Napf.

šiqitum *š*. || šīqu, 3. Š^b 91 di-e (var -im)  | šī-ki-tum (§ 65, 9; Br 6731) var but not || si-si-tum. II 47 c-d 14 ān šī-ki-tum || zu-ri-qa-a-ti, AV 8197, Br 9386. Namm.-code xv 33 if a man open his canal (a-tap-pa-šu) a-na šī-qi-tim (for irrigation purposes). H 25, 511.

šiqbu see šīkbu.

šaqqītu see šaqqātu & risbitu.

šaqalu. pr išqul, pl iš-ku(qu)-lu, § 19; ps išaq(q)al (§ 53a). iD LAL, § 9, 205, Br 10110. hung up {aufhängen}, then: balance, weigh, weigh out, pay {wägen, darwägen, zahlen} whence, Hebr שָׁקַף, KAT³ 649; || qamadu (*ibid* 339). Huxcks, ZDMG 10, 517; Praxtonius, *ibid*, 32, 21 *fol.*; H^F 7; G § 98; BARTH, ZA ii 377—87 (see also mudadu). Š^b 144 lu-al LAL | ša-qa-lu. PSBA xix 280, 8 aš-ku-ul a-xa-a-ta kaspi, I have weighed the rest of the silver. II 16 d 40 kaspu ta-ša-qa-l; 9 b 40 [i]-šaq-qa-l; 15 a-b 33—35 see manāxtu (562, 563). V 25 a-b 12 half a mina of silver i-šaq-qa-l (= NI-LAL-E), he will pay. 82, 7—14, 804 col 3 a-b 14 see seššu (785 col 2, below). KB iv 50 no 2, 7—8 after 4 months i-šaq-qa-l šu-

ma la iš-qul (he will pay; but if he have not paid); no 3, 10—11 i-ša-qa-l šu-ma la iš-ku-ul; 54 no 7, 19: twenty minas of money i-ša-ku-lu-šu, they will pay him. Nabd 760, 9 i-šaq-qi-lu-ma (or isaqqilu > ištāqqilut). — pm K 3182 i 22 kip-pat mētēte ina ki-rib šamē šaq-la-a-ta, thou art suspended, AJSL xvii 135. AV 8023.

H 64/65 (V 29, 21—26) 21—26: NI-LAL = iš-qul; NI-LAL-E = i-šaq-qa-l; NI-LAL-E-MEŠ = i-šaq-qa-lu; IN-NA-AN-LAL = iš-qul; IN-NA-AN-LAL-E = i-šaq-qa-l; IN-NA-AN-LAL-E-MEŠ = i-šaq-qa-lu(lum); 34—37: AZAG-LAL(-E) = kas-pu iš-qul (i-šaq-qa-l); AZAG-LAL-E-MEŠ = kaspu i-šaq-qa-lum; NU-AZAG-LAL = kaspu ul iš-qul. K 4158, 1 *fol.* H 59, 34 (i-ša-qa-l). H 47 ii 1—8 (= D 91, ii 1—8) iš-ku-ul; iš-ku-lu; i-ša-gal; i-ša-qa-lu; iš-ku-ul[-šu]; iš-ku-lu-šu; i-ša-gal-šu; i-ša-ga-lu-šu. Ux-onab, ZA xviii 32 šaqalu ina = zahlen für was man erhalten resp. getan hat; šaqalu ana = zahlen um etwas zu erhalten.

(Q) balance, be equal {sich das Gleichgewicht halten} ZA i 456; JEXSEX, 68. III 51 no 1 (K 15) 1—3 (no 2, 3) on the sixth (& 15th) of Nisan ū-mu u mu-ši šit-qu-lu, were in balance (of equal length?). III 58, 5 see THOMPSON, *Reports*, ii *pref* xxvi & p 181 col 2. SCHEIN, *Rec. Trav.*, xviii 74 (Cappadocian text): 71; minas of silver iš-ta-ki-el, he paid.

] K 625 (Hr^L 181) R 6 u-ša-qa-l-na-ši-ni (the king will pay us).

Š^t Nammurabi-letters 30, 14—15 [a-ti kaspu ga-am-ra-am škalu uš-tu-aš-ki-la-a[n-ni], but the palace-authorities made me pay the whole amount.

Ū perh. IV² 26* no 4 b 44 a-lum ša . . . ud-di-tum (THUREAU-DANON, *Rec. Crit.*, '04, no 3: le sol, le fond) iš-šaq-lu-šu.

Der. šitquštu & the following 6:

šaqqīlu *š*. n 287 H vi 10. II GIŠ-SAG(K)-G(K)UL-NUM-MA-KI (= mu-tir-ru), GIŠ-SAG(K)-G(K)UL-LAL = šī-ku-ri-ki-li, Br 9034, 10130; 3547—8; AV 8655. part of a door; bolt? in the shape of weights? {Riegel?}; compare the

gloss *ša-kil*, H 26, 543 = *me-di-lu ša dalti*; II 33 *a-b* 9, 10.

šaqlu 2. *adj f* šaqlitu. paid {bezahlt} AV 7807; Br 9817; see šibru, 1.

šiqlu 1. shekel {Sokol}. id T U, often in c. t. § 9, 37; Br 11913; KAT³ 339; 649; ZA vii 20 *gi-e* | T U | š*i-iq-li*; MEISSNER, 93; LEHMANN, *Berliner Anthropol. Gesellschaft*, '91, 518 *rm* 1. See ORPERT, ZA iii 122 *no 4* on šiqlu & its subdivisions. Rm 2, 588 *O 26 b-c* (*di-e*) T U = š*i-iq-lam*. Also in T. A.

šuqlu. PSBA xix 289, 10—11 šu-ku-ul XX *ma-na-um*, the payment of 20 minas, PINCHES. *cf* šu-qul D 87 i 51.

šūqultu. weight {Gewicht}? BA i 508; 633. V 41 *a-b* 58 KI-LAL = *sanaqu ša šu-qul-ti*, Hr 9815; JASTROW, *Heun.* iv 246; ZA iv 264; also LAL-KI *var* to šu-qul-tu, VATh 204, PEISEN, KAS 92. id KI-LAL & LAL-KI often in c. t., see TC 81; 89. KI-LAL-BI-šu-nu Cyr 161, 33 & 37; Nabd 116, 23 & 25; 490, 1 (šu-qul-tum); 948, 7; 1052, 3; Cyr 57, 1; Camb 331, 4 ša 7½ *ma-na šu-qul-ta-šu-nu*, whose weight was 7½ minas. Asb ii 42 (KB ii 168 *rm* 5); Šalm, *Mon*, ii 75 ša KI-LAL-šu; Anp iii 66; 75.

šaqa^latum. Nabd 867, 3: three ša-qal-la-a-tum parzilli, KB iv 248, 249. See, also, šagallatum, 1010 *col* 1.

šaqa^l-lum. Br 8046 see sakkullu, 756 *col* 2 & add ZA i 191.

šiqlu 2. 82—5—22, 63 *O 4—6* ab-qal-lu š*i-iq-la* ⁽¹¹⁾ Bēl ri-mi-nu-u qar-rad ⁽¹¹⁾ Marduk ina mūš*i* i-zu-uz-ma. THOMPSON, *Reports*, li *no* 170 (*pref* lxii): the Abqallu šiqla 'Bēl-riminū-qar-rad-Marduk' stopped last night. *ibid pp* xviii, xix: abqallu šiqla means measure-governor, and it is probable that the words indicate the existence of a kind of clock. See also šiklu.

šūqalulu (a form like šuparruru, šugammumu). *pr* ušqalal; pim šuqalulu; AV 8390, 8547. § 117, 2 *be* suspended, hanging {hängen, schweben}. ZK ii 158; G § 23; BA i 159. S^b 145 la-*al* | LAL | šu-qa-lu-lu (preceded by ša^qalu); H 32, 746, Br 10132. V 20 *a-b* 14 ID-DA-LAL = šu-qal-lu-lu, AV 8001, 8390. pim Anp iii 51 the city like

a cloud from heaven šu-qa-lu-la; Šamš ii 48 (3 *pl f*); Šalm, *Mon*, ii 70 ubānu (a mountain-peak) which like a cloud from heaven šu-qal-lu-la-at, KB i 168, 169 (hung suspended). Anp i 62 šu-qa-lu-la & *var* šu-qu-lu-lat. K 2148 ii 16 ina pi-šu mu-u šu-q(*g*)al-lu-lu-ni (or 771? see 219 *col* 1). Also KB vi (1) 104 b 6. *pr* uš-qa-lal III 65 b 44—46 see kursinnu (440 *col* 1) & MARTIN, *Rec. Trav.*, xxiv 230.

šūqullānu (?). Camb 330, 6—7 a-ra-an-nu qanu-u šu-qul-la-a-na (BA iii 463 *fol*); or, šu-qul-la a-na *etc.*

šaqa^ltu, šiqltu, see below, after ša-qašu.

ša^qummu, *adj* quiet, still; fixed, motionless {still, ruhig; starr, regungslos} JENSEN, KB vi (1) 354, 355; *f* ša^qummatu, AV 8029, 8030 used as a *n*: quiet, sti(1)lfulness, torpidity} *etc.* § 65. 23 & others: miserable, in misery {leidvoll}; ša^qummatu misery {Leid, Wehe}. HOMMEL, *Sum. Les.*, 3 *no* 127: properly: sand, sandstorm; id SIG (which = pašaxu). IV² 1* v 23, 24 see nāguru (644 *col* 2) & Br 5589, id PA (= SIG)-GA; Z^B 27; 56 originally stormwind; then, mourning, anguish. II 21 *a-b* 17 su-qu ša-qu-um-mu, KB vi (1) 355: the quiet street in the kingdom of the dead, Br 14180; 15, 16 = šu-qu(&qu)um-ma-tum, Br 14181, idd ending in -GA, thus probably SIG-GA. H 11 & 217, 85, Br 825. IV² 20 *no* 1 (K 4444) 3, 4 the interior of the town, the surroundings of the town, field and heights ša-qu-um-ma-tu ušamlima (3 *pr*) ušālīka namūēš (also *cf* H 39, 128). WINCKLER, *Forsch.*, i 537/9; MARTIN, *Rec. Trav.*, xxiv *pts* 1/2. 81—7—1, 98 i 5/6 et-lu ša ina šim-ti-šu ša-qu-um-ma-tu rak-sa-at, PINCHES, *Jour. Trans. Vict. Inst.*, xxvi 153. Asb iii 3 a distance of 15 days (in area) I devastated & ša-qu-um-ma-tu at-bu-uk (KB ii 178, 179; JENSEN, 424); SMITH, *Asurb*, 92, 51/2 (KB ii 242, 243) = III 19, 60. III 38 *no* 1, *O* 43 ša-qu-um-ma-tu u-mal-li (1 *sg*). KB vi (1) 36—7, 27 mu-šat[-bu-u ša-qu-um-ma-tu], der das Schweigen aufstehen lässt. II 38 *g-h* 24 (Br 5625) see šaxarratu; & also V 20 *c-f* 54. II 55, 20. S^b 264 še-ig | id | ša-qu-um-ma-tu, Br 899. *Adv*:

šaqummeš. quietly, silently {leise, lautlos} JENSEN, KB vi (1) 334. IV² 5 b 20, 21 Sin . . . iddaliḫma ša-qu-um-meš (= PA-PA-GA-BI) i-me, Br 5589. IV² 30* no 3 O 16 see šēlibu. ZA iv 231, 26 ša-qu-um-meš ramū ana. ZIMMER, *Rituall.*, no 11, 21 i-ra-muk . . . ša-qu-um-meš. 81—7—1, 98 i 1/2 et-lu ša ina su-qu ša-qu-um-meš pāni-šu it-ta-na-aš-ša-bu (√ašabu). A || is:

šaqumme. ZIMMER, *Rituall.*, no 100, 10 i-ra-muk ša-qu-um-me & *ibid* rm 2+13.

šaqamumu 1. p=šūqamam. IV² 13 no 3 b 58 ina mu-ši ma-ši-il (see 805 col 2) bitu ina šu-qa-mu[-mi?], KB vi (1) 354 at midnight when the house is dark (or, quiet?), Br 5591. IV² 30 no 1 R 5, 6 see šisitu (Br 3432, MU-UN-SI-SI-EŠ, EME-SAL) = H 125 R 15/16. REINER, *Hymnen*, 49, 17 axulap bitu utullašu uš-qa-am-ma-mu (= AL-SI) rē'ušu ušxarar, 80, 5 ša uš-qa-am-ma[-mu] = BA-SI-SI . . . M⁸ 97 col 2. II 21 a-b 18 . . . ŠUR | šu-qam (or gam?) -mu-mu ša ū-me (day? or, storm?), AV 8391, Br 2990. See also S^c 5 a 3.

šaqamumu 2., *adj?* II 44 c-d 8 SI-DI = šu-qa-mu-mu, Br 3465, AV 8548.

šaqummu 2. V 28 a-b 5 ša-qum(lam?) -ma (c-d 54) || of lamxuššu (486 col 2).

šaqamuna, in P. N. Šu-qa-mu-na-axi-iddin-na, III 43 b 23 (BA ii 116 *fol*; KB iv 68 *fol*). KB iv 60 col 4, 3; 81—11—3, 111 O 13 (1) Šu-qa-mu-nu = Marduk šu pi-sa-an-nu, *Jour. Trans. Vict. Inst.*, xxvii 8/9. V 33 a 4 Agumakkrine, the lofty offspring of (1) Šu-qa-mu-nu (JENSEN, KB iii (1) 136 *rm* ** = the Assyrian Nergal; D^K 25, 27 *fol*). Against SCHERTLOWITZ etymology (KUNN's *Zeitschrift*, xxxviii 260 *fol*) see BLOOMFIELD, *AJP* xxv 4. V 44 a-b 35 ME-LI-ŠU-MU = amēl (1) Šu-qa-mu-na. Z⁸ ii 130.

šaqapu, set up, plant (AV 8024) whence iš-qap, ašqap, see zaqapu (289, 290).

šaqapu. pm IV² 58 a 5 & add xa-an-šu il-tum . . . ša pa-nu-ša šaq-çu; ZA xvi 154 *fol*: whose countenance is terrible; see also šagaçu. K 12846, 6 ša-ka-çu, M⁸ pl 17, left column broken off; 82—9

—18, 4156 O 21 ša-qa-çu, M⁸ pl 29; GGA '98, 826.

Der. these 3:

šaqçu. *adj* K 2022 (II 29 e-f) i 7 šaq-çu, preceded by aq-çu. K 1349, 7.

šiqçu. n sickness, disease; impurity {Krankheit; Unreinigkeit} = 𐎧𐎢𐎩, AV 8207; D^{Fr} 35. III 65 b 10, 11 see xalū, 2 (312 col 2). II 48 d-e 19 šī-iq-çu = mur-çu.

šaqaru 1. (ZDMG 40, 725) whence tai-qirtu, q. v.


šaqaru 2. AV 8025 whence apparently such forms as išqur, littāšqar V 35, 35 (§ 142), & ušāšqir (see also Br 9416) see saqaru (782 col 2) & zakaru (279, 280).

šūquru 1. ac & pm of Š of aqaru, egeru be precious *etc.* (90 col 1). IV² 60* C O 10 šu-mi (11a) Ii-tar šu-qu-ru; B O 30 šu-qur. I 7 E 5 the ašnan-stone which at the time of my ancestors . . . šu-qu-ru (car aq-ru), was held precious. NE 57, 39 šu-ut-tum šu-qu-rat (3 f). A derivative of the same verb is:

šūquru 2. *adj* valuable, weighty, costly, precious {wertvoll, kostbar} || aqr, AV 8434, 8552. ZK ii 343. Neb ii 32 mi-im-ma šu-um-šu šu-ku-ru, all kind of costly things; viii 11; *Bab* i 26. Anp i 86 aban šade-e šu-qu-ru; iii 21; see also ZA v 67, 37 (& p 74 *ibid*). V 63 a 15 a-na šu-mi-šu-nu šu-qu-ru, for the sake of their lofty name. V 65 b 33 see šipru; b 21 li-pit(-ti) ga-ti-ja šu-qu-ru. Sp II 265 a xv 10 aš-ša-ru ša še-en(?) -ga šu-qu-ru. K 3364 O 4 see DELITZSCH, *Wellschöpfungsepos*, 54. SCHUL, *Nabd*, x 32, 33 (aban) aš-pu-u šu-qu-ru aban šarrū-tu. *pl* Neb *Bab* i 24 with silver, gold, ni-se-iq-tim TAG-TAG (= abnē) šu-qu-ru-u-tim. Neb ii 30 (šu-ku-ru-ti); cf V 64 b 1 & 62. V 62 no 2, 21 par-çi-šu-nu (836 col 2) šu-qu-ru-tu (= KAL-KAL, Br 7186). V 63 a 22 i-gi-si-e šu-qu-ru-ti. V 34 b 44 ka-la e-ep-še-e-ti-ja šu-qu-ra-a-tim, all my precious deeds. *Kamm. code* xl 74 a-qa-ti-ja šu-ku-ra-tim, my weighty words (xii 13). See also ZA ii 140 a 18; 388, 30. V 40 g-h 10 (Br 8444). Here also šugurē, q. v.

šūqurūtu. treasure {Schatz}. √aqaru. 81—6—7, 209 (dupl. K 6346) 29 the offspring of Ašur šu-qu-ru-tim šarru-u-tu, the

treasure of the kingdom, epithet of Esarh.
BA iii 262—3.
šu-ug-qur, III 60, 84 see naqaru, $\frac{\text{v}}{\text{v}}$ (720
col 2).

šag(g)ašu, pr išq(g)iš, ps išaqq(gg)iš,
ip šiqliš, destroy, ruin, slay {zerstören,
vernichten, erschlagen} AV 7713, 7806.
BALL, PSBA xii 278. — pr aš-gi-iš za-
ma-nu, KB iii (2) 76, 37. Šalm, *Balaw*,
III 2 (mš) Ku-ti-e rapal-tu ki (11)
Dibbar-ra aš-gi-iš(giš). aš-giš Sarg
ana XIV 8. NE 137, 72 & rm 14. del 68
(72) aš-gi-i[š], KB vi (1) 234; 490. —
pc KB vi (1) 72—3, 24 liš-gi-šu (11) si-
bittišunu; del 175 (194) end: liš-giš,
BA i 189. KB iv 84 li 5 (Nergal) i-na
taxšši-šu liš-gi-is-su. — ip Rm 673
c 37 š-i-gi-iš la ma-gi-ri (KB iii, 2, 66).
— ps Zimmex, *Ritualtafeln*, 67 R 2 i-ša-
qi-šī šapta-ša i-na-šik(ḡ). IV² 54
h 7 see gamalu, ip (221 col 2). — ag
TP i 11 Ninib ša-giš lim-ni u a-a-
bi; Sarg *Cyl* 30 (Sargon) ša-a-giš nišī
(mš) Nar-xar; Pp iv 20; K^M 21, 43. Anp
i 34 Anp ša-giš š(a)šni u xuršani;
iii 131. Esh *Sendack* 24 ša-giš da-ad-
me na-ki-ri-e-šu. V 35, 7 (end) [ša]-
qi-še a-šu-uš-šu, BA ii 208, 209. KB
iii (1) 114, 115 l 7 (Xammurabi) ša-qi-iš
a-a-bi, Br 386. — ac IV² 16 no 2 O (K
1283) 6, 8 e-k(d?)im-mu lim-nu ina
či-rim i-ku-uš-ma ša-ga-ša (Br 8071)
...; gal-lu-u lim-nu ina šli i-da-a-l
a-na ša-ga-aš (= GAZ-AG-A, Br 4730)
ni-šī ul ... (T^M 127, 128). P. N. ša-
ga-še-A-šur-na-da, KB iv 52 (v) 14.
V 17 c-d 35—40 ša-ka-šum (š; § 19; ZK
i 124; H 169 § 13) = -KIT,
GIŠ-XAŠ-AG-A, GIŠ-GAZ, GIŠ-
GAZ-AG-A, KA (su-us)KA, KA-
KAK-KAK (Br 1220, 386, 4731, 661,
663).
K 4335 i 22 AB-TUK = šu-
ug-gu-šu, AV 8398, Br 14035. SCHEN,
Rec. Trav., xvii 84 lu-šag-giš, je sac-
cageai.

NOTE. — si-gi-še = ni-qu-u, S^b 185 per-
haps from šaqašu.

Derr. mašqadu (608 col 2), šigūšu (?) &
these 7 (?):

šaqšu. destroyer, slayer, murderer {Zerstörer,
Totschläger}. V 50 a 31, 32 see xablu
(801 col 1), Br 8080. A || is:

šaggišu, § 65, 27. I 65 b 2 that no li-im-
num u ša-ag-gi-šu approach Babylon.
JAOS xvi 73—5, 8 li-im-nim u ša-ag-
gi-šum, ZA i 339; KB iii (2) 64, 65.

š(s)ag-ga-ša-a NE I col iv 7 (KB vi, 1, 126);
Zimmex, *Ritualt.*, 45 i 11 lu šag-ga-šu
(Hinschlachter, meaning the demon of
pestilence) lu šib(p)-tu.

šiqšu. destruction {Zerstörung}. V 17 c-d
41—43 GIŠ-AD-UŠ, GIŠ-DIM-KAK-
KAK (also = maxrašu), GIŠ-KA-
LIBIT (Br 4179, 2755, 769) = š-i-q-
šum, between ša-ka-šum & maš-ga-šu.
AV 8210. A || is:

šagaltu (> šaqaštu) AV 7710. TP iv 89
—91 see rixiḡ(1)tu.

šaqqaštu (šaggaštu). murderess {Mör-
derin} Z^b 58 "pestilence" personified. AV
7826. IV² 7 a 42, 43 lū arrat abišu lū
arrat ummišu . . . lū ar-rat šaq-qaš-
te (var ti) ša amšlu 18 idū = Z^bv/vi
47, 49; iḡ KI-LUL, Br 9781 (šakbitu).
II 36 a-b & ŠA-BIR (Br 8507, 12120)
= šaq-qaš-tum, between d(t)i-xu &
mu-ta-nu. While JENSEN's reading ris-
bitu (q. v.) would suit all the passages
quoted (see also ZA ii 293), we have, on
the other hand, KB iv 60 col 4, 2 (11)
Nergal i-na ša-ga-aš-ti & perhaps
83—1—18, 200, 4: when Jupiter stands in
the "brilliance of Pabilsag", there will be
destructions (šag-ga-ša-a-ti) in the
land, THOMPSON, *Reports*, ii no 190.

šigiltu || šaqaštu. Merod.-Balad-stone iii
16, 17 ša qšbu nakru (the enemy) ina
š-i-qil-ti it-ba-lu-ma, KB iii (1) 183,
189; BA ii 262, 263; 289 shedding of blood
{Blutvergiessen}. K 3615 O i ina še-qil-
ti (?). — Perhaps also ZA iv 261, 15—16
& 264 eqil še-qil(KB iv 172-rim)-ti(?)
šaqātu. Esh iv 29 because the xazšniti
ša-qa-a-tu id-ku-šu-nu-ti; ZA xvii
242, 243: absolut unverständlich!

šiqitum 2. a precious stone. II 40 c-d 10
+ II 37 g-h 62 š-i-qi[-tum]. AV 7080,
Br 8108. See xandammu (326 col 1).
Perh. √šaqū, 1.

šuqtu (§ 62, 1), šuqtū see pattu, 1 & pattū. ~ šuqtū see pattū. ~ šuqtū TP vi 81 see
pattu (8), pl pattū, p 863 cols 1, 2. ~ šuqtutu (G § 72) see šukuttu.

šīru, šēru 1. (§ 47). meat, flesh {Fleisch} § 65, 2; AV 8312. Hebr רָפָא, poetic for רָפָא. D^H 20; ZDMG 40, 723; ZA ix 194, 28 compares Arb. ¹š. id UZU, § 9, 241; S^b 358; H 9 & 200, 13 ZU = šī-i-ru; Br 170, 4559; p/ UZU-MEŠ, often in Z^š; H 13, 143 BAR = šī-i-ru, Br 1803. — a) meat, flesh {Fleisch}. id P^l Asurb iv 14 (ix 59 without P^l) see būru, 4 (188 col 1); one might read šīr-ri-šu-nu (> šīrišunu) instead of bu-ri-šu-nu, which rather requires ina instead of ana; see also ix 37; ix 105, 106 see xutnū (348 col 1), laxū, 1 (478 col 1) & meḡu (570 col 1). NE 17, 44; 19, 39 see šumū, 1; 58, 12 am-mi-ni xa-mu-u šīru-u-a (KB vi, 1, 165). KB vi(1)106—7, 24 (Elna-legend, K 2527 + K 1547) nu-ru-ub(p) šīri; 36 (end) ik-ka-la šī-i-ra (+ 36). IV² 1* iv 27, 28 a-kil šī-i-ri, Br 170. V 61 e 15 diqār A P^l UZU = mē šīri, BA i 274, a pot of bouillon; 23 šēr alpi šēr LU-NITA. VAT² 4105 i 2 (end) i-ik-ka-al šī-ra-am. Ilu 91—5—9, 269 O 24 i-na šī-ri-šu u da-mi-šu (i. e. of the slaughtered god), ZA xiv 181 & KB vi (1) 275 rm. ZA x 211, 14 . . . šī-i-ri: šu-u. II 24 c-d 61; also T^l viii 86. — b) body, in p/: members of the body {Leib, Körper; Körperteile, Glieder}; hence šīr(u) also a determinative before names of parts or members of the human or animal body; see V 61 e 10 foll; xinqū (326 col 2; id perhaps (šīr) ME-KAN, ZIMMERN, *Ritual.*, p 95 & rm 4), etc.; II 40 e 5, 6. It also means well-being. Anpi 92 UZU P^l šu-nu u-bat-tiq, I cut off their members. Asb iv 74 see nuk-kusu (673 col 1, beg.). TP vii 33 UZU P^l nišī-ja u-ṭi-ib. Neb iv 53 Gula, the goddess, mu-ṭi-ba-at šī-ri-ja, etc., see 380 col 1 b. KB iii (1) 117, 8; 119, 5 see ṭēbu, 1 (349 col 1 b); *ibid.*, col 2 d see T. A. B 7 O 9; 12, 14 etc. Also Br. M. 12215 (Xammurabi-text) li 5, 6 whose deeds a-na šī-ir (11) šamaš u (11) Marduk ṭa-ba. IV² 1* iii 43, 44 (id ZU, Br 170) see ṭēbu, 2 (351 col 1, med); also see IV² 26 b 32 ša ana šī-ri (= ZU) la ṭa-ba; 28* no 3 O 12 lu-ba-di ša UZU P^l. MU (= ja). III 66 col 10, 34—35 bul-ṭa (ip > bulliṭa) šī-ri-a. NE IX col 2, 14 he that cometh (to us) šīr šīšni zu-mur-šu (flesh of the gods is his body); X col 1, 7

(KB vi, 1, 204 & 210). NE 72, 29 šī-ir-a-ni-ja (my members) nissata un-ḡal-li, KB vi (1) 227: mein Fleisch. On šīr ku-pu see 421 col 1 & qūpu; KB vi (1) 31: Rumpf. On (šīr) imittu written ZAG & ZAG-LU, Fleischstück der rechten Seite & wol die rechte Keule, see ZIMMERN, *Ritual.*, p 95 & rm 3; also see (šīr) 'ilqu (p 764 col 1) & šilqu. V 47 a 57 (1c) il-lu-ur-tum šī-ri-ja na-da-a i-da-a-a, & IV² 60* B R 2. ina ṭūb šēri (written UZU) = welfare, health of body see p 350 col 1 b. ZA iv 240, 4 see xinqūru (326 col 2); nakasu ša šī-i-ri see 672 col 1, below; & naglabu ša šēri cf naglaba, 643 col 2, above. — c) flesh & blood, next of kin {Fleisch und Blut; Blutsverwandter} § 30. V 34 c 47 see pir'u (326 col 1, below). II 9 c-d (K 245 iii) 23 šī-ir-šu (= NU-NU-NE), between bitu qit libbi & da-mu-šu, Br 1969. II 29 e-f 61 see bišru (202 col 1); possibly to šēru, 2. v.

Here perhaps also P. N. A x-še-e-ri (var-ra) Asb ii 126, 133; iii 4, 6 etc. ZA xiv 137; & again, *Johns Hopkins Circ.*, Je '84; ZK ii 290 rm 3. Also cf EXURTZOX, no 24 O 4.

Identical with šīru, flesh is:

šīru 2. oracle, oracular answer {Orakel, Orakelspruch}. HAUPT, *AJP* xvii 489 rm 3: refers, perhaps, originally to the inspection of the intestines of sacrificial victims = *haruspicium*; hence id UZU. H 19, 358; S^b 358 u-zu | UZU | šī-i-ru, Br 4559 & see 4564, tārta ša šīri; perhaps also H 13, 143, see šīru, 1. ZIMMERN, *Ritual-tafeln*, 89 & rm 2. — Notice šīr dunqi: Neb iv 30 (11) šamaš ša-kin šīr dumqi i-na te-ir-ti-ja; I 69 b 50, 51 šīr dumki u šīr šipri-ja (?) KB iii (2) 84; also KB iii (2) 90, 43. V 63 b 5 šīr šik(?) nu iš-šak-na ina ter-ti-ja; 22/23 šīr dumqi ša e-peš agi (or, parakkī?) šu-a-ti ki-ma la-bi-ri-īm-ma iš-šak-na in te-ir-ti-ja. — šīr tukulti: I 49 c 19, 20 ina ma-kal-ti (amēl) XAL (= būru)-u-ti šīr tu-kul-ti iš-šak-nu-nim-ma, BA iii 220, 221. — šīr tikilti: K 2801 (= K 221 + 2669) R 25 ina šīr ti-kil-ti, BA iii 236, 237. — šīr takiltu: III 15 a 7 the gods ina an-šī-šu-nu ki-nim šīr ta-kil-tu iš-tap-

pa-ru-nim-ma. — IV² 34 no 1 a 1 šir an-ni-i, 7, 13, 36; b 5, 12, 16. II 37 c-f 67 šī-i-ru pu-ut-tu-u. See also tšrtu.

šēru 2. morning, dawn {Morgen, Morgen-dämmerung} × lilitu which see (483) for IV² 54 b 32, 41, 50; L⁴ iii 9. §§ 29; 32aγ; 42; 65, 1 = 𐎧𐎢𐎠. GGN '83, 94 & 102; BA iii 80. Asb x 71 ina ša (i. e., mā'al ša) še-e-ri ba-nu-u e-gir-ru-u-a, Z^B 38; WZKM i 160. T^M vii 143 (c) še-e-ru; 144 še-ru-um-ma še[-e-ru amsi qātā]; vii col 4, 10 (suppl. by 81, 7—27, 152 R) ina še-rim (also viii 68/71) BA iv 182/7. Rm 201, 6 mačartu (H 38, 78) ša še-e-ri ša (māt) Šlamti, PIRCHES, Texts, 2 no 4; ZA i 436, 437; THOMPSON, Reports, ii no 181. KB vi (1) 238/9 ii 12 i-na še-ri di(?)?, so SCHMID, Rec. Trav., xx 55, 56) -ib-ba-ra li-ša-az-ni-in. III 55 b 49 ina še-rim, in the morning (× ina urru, ina tam-xa-a-ti, 50), K 5641 R 4. ZIMMER, Rituallafeln, 112, no 11, 3 see napaxu Q (705 col 2, med), also no 75—78, 14; 45 iii 8 ina še-rim kīma⁽¹⁾ [Šamaš ačē]; 49, 4; 52, 3 ina še-e-ri; 75—78, 65 nap-tan še-rim, Morgenmahlzeit (& 89—90, 17); L⁴ iii 9 nap-tan še-e-ri li-la-a-ti. 82—5—22, 63 R 1 ina še-e-ri, THOMPSON, Reports, no 170. DT 57 R 1, 2 see çaparū, 1 (885 col 2) & ZK ii 6. del 41, 92 (= 48, 97); NE 75, 45; 74 b 23 etc. see mim(m)ū, 565 col 1 (med). NE (55) V (ii) iii 43 [i]-na ša še-e-ri a[...], KB vi (1) 162; 445. IV² 3 a 38, 39 ina še-e-ri (= ID-TIK-ZI-GA) la-nam⁽¹⁾ Šamaš a-çi-e, Br 6576; same id K 56 i 15 (H 71) = i-še-e-ir (Br 6610), whence BEATTY translates (RP² iii 94 foll), he (works) in the morning. K 11152 (frag of hymn to Ištar), the goddess is called (8) še-e-ru ša ur-xa-ti u-pat-tu-u. If šēru occurs as a verb the name⁽¹⁾ II-te-ri Cyr 177, 3, might be added here. See Jour. Trans. Vict. Inst., xvii 19; 36.

V 24 c-f 1 ti[-ib ūmi = mu-na-a[t-tum]; 2, še-e[-ri = še-xi-ri]; 3, še-[-e-ri = na-ma-ru]; 4, še-e-ri = mu-šuma; also see V 28 a-b 37, 38; TSBA viii 230 foll; AV 8305; Br 14158; KB vi (1) 337—8; 386; Lotz, Quaestiones, 52 (end). K 2008 iv 31 = II 27 c-f 12 ID-TIK-ZI-GA = še-e-ru, AV 8311; Br 6576. fem.

form šērtu 2, see below. Connected with šēru, 2. are also šeri'tu &:

šī'šaru, šīšaru, used as prep. ina šī'šari, contracted to iššīšari = tomorrow, in the morning {Morgen}; then also: not long ago, &, as soon as possible. BA i 484; HEBR. x 109, 110. used especially in letter-literature. K 167 R 5 ina šī'-a-ri al-lak (BA ii 24); K 618 R 7—8; K 983 O 8 (AJSL xiv 12, 13); K 572 R 2 šī-šī-a-ri (BA i 217 foll; PSBA xxiii 334); K 21 O 8, 9 ma-a a-na šī-ja-a-ri e-pu-uš (do it tomorrow); K 979 O 7 ina šī-a-ri ša-ba-a-ši (> HEBR. x 196 fol); K 519, 18 (end) a-na šī-a-ri, *ibid* 5 ina ti-ma-li (Rec. Trav., xxiii 160 fol); K 623 O 8; K 539 R 5; 83—1—18, 34 R 1 ina šī-a-ri; so also 83—1—18, 2 R 7; 83—1—18, 14 R 4; 83—1—18, 40 R 3 (AJSL xiii 211; xiv 10 & 179—80; xv 141; Rec. Trav., xxiv 106, 107, au plus vite); K 493 R 1 = Hr^L 1, 9, 35, 38, 51, 47, 108, 191, 208, 364, 391, 406, 407, 440. K 774 R 4 šī-i-a-ri (tomorrow) I will inform the king my lord, THOMPSON, Reports, ii, no 68; III 66 O 10 d see nu-
-tu (641 col 1).

šeri'tu. V 61 v 44 (subš) še-ri'-tu (+ 52 + 54; vi 3) in the list of festival robes furnished to Šamaš, Malkatu & Bunēne. KB iii (1) 180 a morning-garment {ein Morgenkleid}.

šāru 1. = 𐎧𐎢, pr išūr, ps išurrū (= p/). wander, roam about, traverse {wandern, umherwandern, einherziehen}. IV² 5 a 38, 39 with the evil wind i-šur-ru (= UL-UL, Br 9146) šu-nu, they wandered about; 70, 71 and when the evil seven ina šupuk šamē i-šur-ru (= UL-UL); 1 a 24, 25 u-ri e-lu-ti u-ri rap-šū-ti ki-ma a-gi-e (= A-MI) i-šur-rum (= UL-UL). possibly also IV² 30 no 1 R 4 i šēni ša ša-me-e ta-šur (= MU-UN-DAX-DAX-GI-EŠ). — Q¹ K 41 c (iii) 4 (end) eš-te-ri, PIRCHES, I perch (or V šerū, 37). see nigigçu, 643 col 2, below; M^B 97 col 2 𐎧𐎢𐎠. —] — a) go somewhere, penetrate into {wohin seinen Weg nehmen, wohin dringen}. IV² 26 a 45/46, 47/48, 49/50 thy mighty word (o Marduk) ana tam-ti (çūçā, a-gi-e Purāti) u-šar (= UM-MI-LAL, Br 10109). ZIMMER, Rituall., 64, 11 še-ix-tu tu-šar-ra; perh. Asb vi 66 their secret forests ša mam-ma a-

xu-u la u-šar-ru ina libbi, MEISSNER, ZA x 81, umhergehen (× KB ii 206, 207 sich niederlassen); &, again, JENSEN, ZA x 249, 250; see also WINCKLER, *Forsch.*, i 250 √šarū, betreten. p^m ZIMMER, *Rituall.*, 1—20, 3 (end) išēni šur (var šu)-ru-šu (& 75—78, 20). — b) in the sense of šaxuṭu; cf Cant. 4, 8 וְיִשָּׁפ. IV² 31 R 7 (O 77) imēru atāna ul u-ša-ra, KB vi (1) 87 legt sich der Esel nicht auf die Eselin; 8 (O 78) ar-da-tum ina sūqi ul u-ša-ra [et(d)-lu]; but JENSEN, KB vi (1) 399 √šaru (V²) see above, pp 119, 120. Perhaps IV² 50 a 55 ša la u-šar-ru man-ma, TM iii 55.

Derr. would be maššaru, unless BEAUV² reading maššaru (AJSL xvi 66) & etymology √gararu, is correct.

šaru 2. slander, be hostile {verleumden, feindselig sein} cf Hebr. שָׂרָה. J T. A. (Ber) 102, 6 (someone) i-ka-lu ka-az-zi-ja u-ša-a-ru before my lord the king; 21, & (for this reason) u-ša-ya-ru, they slander (me); 24; ZA vi 246 *rm* 5. — p^m Q perh. (Lo) 23, 26 ti-di i-nu-ma gab-bu ša-ru, ye know that all are hostile.

Derr. these 2 & šarūtu:

šaru 3. lie, slander {Lüge, Verleumdung}. K 84, 3 dib-bi ša ša-a-ri I have heard; 6, ša-a-ru la ta-qi-pa-šu, lies they are! do not believe them; Hr^L 301; PSBA xxiii 342—344.

šaru 4. *adj* used also as n. T. A. (Ber) 189, 56—7 (amšū) ša-ri *pl*; 64 (end) (amšū) ša-ru = an enemy; 70 (amšū) ša-ru-ta *pl* (BA i 121 *fol*); (Lo) 42, 16 (amšū) ša-ri šar-ri, the king's enemy. (Ber) 71, 42 qābū ša-ra, 48 (amšū) ša-ru-tu will abandon it (the city); (Lo) 23, 32 (amšū) ša-ru-tum šu-nu, they are enemies; (Ber) 82 R 6 (amšū) ša-ru-tu (BA iv 118, 119 on this text); (Ber) 107, 21 (amšū) ša-ru-ta. (Ber) 78, 2 (KB v 412 *ad* 224 *no* 115) (amšū) ša]-a-ru[-ta]. Here, according to ZA vi 246 *rm* 5 also (Ber) 40, 22; 34a, 32; (Lo) 35, 7; (Ber) 35, 32 gab-bi-šu-nu sa-ar-ru-tum (KB v 408, below), variants simply to šaru, not connected with שָׂרָה be refractory {widrespenstig sein} see, above, p 782, 1/2. *pl f* probably K 84, 18—20 at-tu-nu ap-pit-tin-ma ša-ra-te-

e-šu (*sc.* amāte) la ta-šim-ma-a (PSBA xxiii 344—48; JOHNSON, JAOS xix 83 = *pl f* of šaru, wind, comparing the German Windbeutelien (V) < D² 152); K 79 R 19 see šipirtu.

šaru 5. — a) wind {Wind} id IM § 9, 54; Br 8369; H² 24 *fol*; HEBR. i 178; = מִשְׁפָּף Job 9, 17; Neh 1, 3. AV 8052. III 4 a 37 ša-a-ru dan-nu. *del* 122 (129) il-lik ša-a-ru a-bu-bu me-xu-u. IV² 1 b 65, 66 ša-a-re (= IM) lim-nu-tum § ū-mu up-pu-tum; 3 a 50 [kima] il-ti (like chaff) ša ša-a-ri ub-lu-šu (Br 8397); 9 a 61, 62 ki-ma ša-a-ri (= IM-EME-SAL); 10 a 41, 42 the sin I committed ša-a-ru lit-bal, let the wind carry away; 48 b 9 ar-kat-sun ša-a-ru i-tab-bal; 59 *no* 2 b 13 ta-ni-xi-ja lit-ba-lu sibat šarū (IM-XI-A). *Creat-fry* IV 33 ša-a-ru da-mi-šu a-na pu-uz-ra-tum li-bil-lu-ni; 47 u-še-qa-am-ma IM-MEŠ; 132 ša-a-ru il-ta-nu (the northwind; cf ZA iii 316 (Sn *Rass*) 78 ša-a-ri a-mur-ri, the westwind). VATH 4105 i 4 never me-e i-ri-id-di ša-ri. *Mitth. d. Vorderasiat. Gesellsch.*, '02, no 1, does the wind drive along the waters. K 3445 + Bm 396 O te-bi ša-a-ri, DE-LITZSCU, *Walterschöpf.*, 51 *fol*. K 747, 11 ina qabal ti-ib ša-a-ri (THOMPSON, *Reports*, ii no 235). H 86, 87 i 70 [šar] ša-ar ši-rim la eṭ-pu, whom the blast of the desert carries not away. BAKKE, *Diss.*, 14, 91 kab-tu ki-ma ša-a-ri (+ 93): ina me-xi-e: ki-ma ša-a-ri. K 161 *col* 3 šiptu: ša-ru um-mi ša-ru ša-ru am-ma ili at-tam ša-ru bi-rit zi-e, ZK ii 11, 12. ki-ma ša-a-ri, ša-a-ru, IM-MEŠ (= šarē) er-bit-ti, etc.; zi-iq ša-a-re see zēqu, 2, zīqu (288, 289); siba sibitti with šarū see 745 *col* 1, *med* & § 128. Br 8395. I 51 *no* 2 a 20 IM-TAB-TAB-BA (= šarū erbitti); I 69 a 52 it-bu-n]im-ma ša-a-ri erbitti me-xi-e rabūti. iṭ-ṭur ša-a-ri cf naṣaru, 715 *col* 1, *med*. K 4878 i 13—15 iṭ-ṭur ša-a-ri (Br 8130, 8453, 8454). V 16 a-b 33 ša(-a)-ru i-ta-biṭ-su, Br 8369, 8380, see šabaṭu. a *pl* form we find in 83—1—18, 197, 8 IM-MEŠ (with the gloss ša-ra-a-ni) NU-DUG-GA-MEŠ (gloss: la ṭa-bu-ti) THOMPSON, *Reports*, ii 112. S^c 290

i-im | IM | ša-a-rum; II 31 c-d 6; H 6, 168; 28, 618; 109, 45 (= V 11 d-f 45; D 129, 93) ME-IR | IM | ša-a-rum, Br 10421, 10424. V 21 g-h 15 (tu) IM = ša-a-ri; H 28, 616; Br 8370. S^c 210 li-il | LIL | ša-a[-ru]; V 39 e-f 63 LIL-LA(L) = ša-a-ri, id = zaqīqu, 290, 291; Br 5940; see also lil(l)ū (481 col 1); ZK i 196; 298; S^b 234. V 39 e-f 70 EL = ša-a-rum, Br 11176. II 38 g-h 21; V 20 e-f 51 PA-PA (= SIG-SIG) = ša-a-ru (see šaxarratu), Br 5622.

IM-XUL = šāru limnu, IV² 39 R 40 & often (see limnu, 488 col 1 § 1); IV² 5 a 38, 39 it-ti IM-XUL-li (see imxullu) ša-a-ri lim-ni i-šur-ru(-)šū-nu.

šarbillu see sarbillu (763 col 1) & below.

b) air, draft {Wind, Windzug}. K 519 R 15 ša-a-ru i-ka-si-ir (Hr^L 108), the air will be kept away, JOURNAL, JAOS xviii 163, 164; MARTIN, *Rec. Trav.*, xxiii 160.

c) quarter, region of the heavens, the 4 cardinal points {Himmelsrichtung, Himmelsgegend} H 40, 229. Sarg *Khors* 164 a-na er-bit-ti ša-a-ri, *Ann* 427. *del* 147 (150) u-še-qi-ma (1sg) a-na erbitti IM-MEŠ. Sarg *Cyl* 66 mi-x-rit VIII (*bull* 82: IV) šārē VIII abullē ap-te-e-ma. K 13 O 9 a-na šu-pal ša-a-ru, Hr^L 281; BA iv 527 in südlicher Richtung (or, ša a-ru, bei niederer Strömung).

d) breath, favor {Hauch, Gunst} T. A. (Lo) 28, 23 e-nu-ma la-a it-ta-zi ša-a-ru ištu (šir) bi šarri bēlišu, unless the (life) breath goes forth from the mouth of his lord, the king; 42, 36 ša-ri šar-ri u-ul ti-na-mu-uš i-tu mu-xi-nu, let the breath of the king not depart from us (+40+41); 26, 7 ša-ri balāšija, the breath of my life (thus is the king called), +15—17; (Ber) 45, 55 tu-qa-na (Vaqū) ša-ri a-na ja-ši.

Crete.-*frag* VII (K 8523) O 6 Marduk is called il ša-a-ri ū-a-bi be-el tak-me-e u ma-ga-ri; 9 ni-qi-nu šāri-šū ū-a-bu, KB vi (1) 34—5; 351; KAT³ 526. Sp II 265 a xx 10 ša-a-ra ū-a-ba ša ilēni šite'-e-ma, ZA x 10 M⁵ 91 col 1 = grace, favor. K 8204 lii/iv 8 ša-ar-ka ūāba li-zi-qam-ma, PSBA xvii 138, 139.

NOTE. — 1. KB vi (1) 469 suggests as verb, belonging to šāru: NE IX col 5, 47 (KB vi, 1, 208) a-n(a) ... KIM x1 i-qi-šā ilēni ina a-ma-ri i-ši-ir, he hastened to || er cilte hin, wie ein Sturm; also IV² 19 a 22 e-li-šū i-ši-ru-ma (ib SI); V 50 a 42 upon whom the evil utukku i-ši-ru (= SI-GA) stormed, blew. also NE X col 1, 14 a-a-nu-um-ma i-ši-ru; IV² 15 b 48 (*mc/d*) ma-la pa-ni-ka i-ši-ru (= SI(G), Br 4422). Ilm² 130, 14 (?) see nazaqu, I (660 col 2).

2. On IM = šār breath, in P. N. see JENSEN, ZA vi 232.

3. NE 50, 25 ul ša-ru ūulka (?). JI-N 29, dein Schatten ist nicht kühl genug.

šāru 6. (?) S^b 355 ša-ra | BAR | ša-a-ru, Br 6879. Same id S^b 354 = pa-rak-ku. V 41 a-b 4 šar-ru || pa-rak-ku; thus perh. šāru = šarru.

šāru 7. = 3600 = ḥ šāpos. AV 8052. S^c 79 ša-ar | ŠAR | ša-ar; H 27, 604; Br 8234. id < Sarg *bull* 79; *Cyl* 65; *del* 62—66 (66—68); id | see Br 10072. § 75. šar = Zahlenperiode = Abschluss = 3600, die höchste Zahleneinheit der Babylonier; ZA xviii 84; 90. šu-uš-šā-ar II 45 f 28, 29, preceded by šu-uš-šā-an. ZIMMER, *Ritual.*, 41—43 ii 12. See also literature quoted in the article nār(u) 4, p 724 col 2. In its general meaning of quantity, superabundance {Übermass, Überschwang} we find šāru in II 19 a 7, 8 Anunnaki ilēni rabūti a-di ša-a-ri (= ŠAR-RA) i-tar-ru; b 45, 46 šadē zaqrūti a-di ša-a-ri i-xe-iš-šū; JENSEN, 2, 3: totality. AV 8034, Br 8235; § 25 (whence character sar; § 9, 34). See also REISZEN, *Hymnen*, 71 O 14, 15, I' 5, 6.

ša(gar?)-ru. K 4574, 18 (M⁵ pl 12) see nusxu (700 col 2) & šabnu.

šarru (§§ 27; 63) c. et. šar (V 34 a 23); pl šarrāni, king {König} de SAULCY (1849). AV 8075; V šararu, shine. D^H 20; 55; > REJ x 302, 303; D^P 92 > REJ xiv 150 bel.; Z^L 46; 104. S^b 333 lu-gal LUGAL | šar-ru; H 18, 293; § 9, 238; Br 4266. II 31 no 2 c-d 9, 17; TP iv 55; Beh 1 etc.; V 14 c-d 48 šar-ri. © 252, 12 šar-ru-um, AV 8073, Br 14469. IV² 5 c 37, 38 LUGAL-E = šar-ru. Cf Hebr 7. pl LUGAL-MEŠ Beh 3; LUGAL-LUGAL-MEŠ, NR 3, 4. Also << TP i 3; § 9, 303; Anp i 19 & 32, Br 9061. — referring to gods. Anu: IV² 5 a 28 si-bit-

ti-šu-nu mār šip-ri ša ⁽¹¹⁾ A-nim šar-ri-šu-nu; *Adapa*-legend R 10 (end) a-na pa-ni ⁽¹¹⁾ A-ni šar-ri, KB vi (1) 96. — Ašur šar (*var* <<) ilāni Esh iv 56; III 16 c 5 (<<); I 7 ix E 1; Asb viii 5; šar ilāni Ašur Asb iii 82; V 33 viii 41. — Ea šar ap-si-i, ZIMMERN, *Ritual.*, 75—78, 39 & often. Sarg Cyl 47 (37) ⁽¹¹⁾ sar apsi. — Marduk šar ilāni, V 35, 7; šar ilāni Marduk, Asb ix 11; V 55, 12. Often in c. f. as P. N. Marduk-šar-ni, Nabd 8, 8; M-šar-a-ni, 355, 2 etc. T^C 5; AV 5164; HILPRECHT, *Assyriaca*, 56 *rm* 1. On V 46 a-b 8 see JENSEN, 130; & HOMMEL, "Die Astronomie der alten Chaldäer", *Ausland* 1891 nos 19, 20. — ⁽¹¹⁾ Ninib šar-ru ma-ru ša ⁽¹¹⁾ Bāl, II 80, 6 & 14. — Sin: šar ilāni ša šamē u erçitim ilāni ša ilāni I 68 no 1 b 4, 5; a 20. — *b*) of human beings. Often: šarru rabū šarru dannu šar kiššati (on which see 454 & now; KAT³ 27 *rm* 1; 30; 84) šar (māt) Aššur, etc. TP; Anp; Asb; Sarg Ann XIV 1; Anp i 32 šar-ra (*var* šarra)-ku. V 66 i 1/2 & cf dannu; KB iii (1) 114, 115 col 4, 5—6 Xa-ammu-ra-bi šar-ru-um qar-ra-du-um, da-an-nu-um; Nebukadrezzar, son of Nabopolassar, šar Ba-bi-lam^{ki} a-na-ku, I 65 a 7 etc. Nabd-Cyr Chron. II 18 šu-lit-su u šar-ri, garrison & king. H 67, 43—44 ni-iš šar-ri-šu-nu ana axāmeš iz-qu(*var* ku)-ru; K 257 (H 128) R 1, 2 šar-ra (= LUGAL-RA) a-ta-a u-ša-aš (Br 6152 pa?)-ši (PRINCE, JAOS xxiv 111; 123), verily, I will raise up the king. K 4223 iii 26, 27 a-na xar-ra-an šar-ri-im (BA iv 85—7). Often especially in letters: šarru bēlu; ana šarri bēlija, see HAUPT's *Assyrian & Babylonian Letters*. — *pl* LUGAL-MEŠ-ni = šarrā-ni Sn i 65; ii 55, 73; Esh *Sendack*, R 21; D 49, 33; II 21 a 29; K 161 a 5 (ZK ii 2); <<-MEŠ, TP i 30; <<-MEŠ-ni, TP i 54. — T. A. (S) 7, 37 i-na ga-at šar-ra-ni, between us kings, ZA v 16; 140; (Lo) 1, 57 ša-ru-ti rabu-ti = great kings.

II 31 no 3, 1—5 (*d-e* 40 *fol*); V 41 a-b 1—5 šar-ru || ma-al-ku, ma-li-ku, lu-li-mu, pa-rak-ku, e-til-lum. II 33 no 3 = V 30 a-b 1—31 LUGAL (= šarru) Br 4266 a || of 1 maj-ku, 2 maj-li-ku,

3 m]a-lik, 4 SUD-DA (Br 7613), 5 Υ (1a-še-bu) <<< (Br 11886; H 36, 385), 6 (si) Υ (Br 10073; Z^B 46; H 32, 737), 7 SE Υ (Br 7490), 8 & 9 (di-me-ir) AN (Br 436), 10 (Br 5526), 11 (Br 4707), 12 UN-GAL (Br 5917), 13 (Br 2148), 14 (Br 8016), 15 UD-DA-GAL (Br 7912; D^F 192), 16 KA-SAR (Br 645), 17 EN (Br 2816), 18 šar-ru (II 31 *f-g* 9, Br 10576), 19 EN-AN (Br 2823), 20 Δ -DI-MA (Br 1212), 21 GIŠ-TUK (Br 5728), 22 (Br 2107), 23 (Br 1401), 24 (Br 7834), 25 MU (Br 1233), 26 (Br 4437), 27 (Br 6905), 28 ZA-G-SAG (Br 6385), 29 LA-BA-UD-DU (= É) Br 988, 30 (Br 8604), 31 (Br 8605). — II 44 c-d 1 see Br 1169; 47 a-b 5, 7, 8 Br 3882. S^c 313 a-li-im | id | šarru, Br 8887. II 38 a-b 67; V 16 a-b 7 NIR = šar-ru (Br 6286), H 28, 471 | e-til-lu' (470). V 29 *g-h* 58 see Br 10451; 36 a-c 17 ^(u) šar (<<); *d-f* 13 (u-mu) < = šar-ru, Br 8754; K 4587, 3 see Br 6407. V 16 c-f 52 bit šar-ru, Br 4254, 6247. — šarru also in connection with lubšu, I (474 col 2), lubšū (475 col 1), lamxušū (486 col 2), parçu, 2 (836, 837), paššūru (846), çubštu (866, 867). — mār šarru & mār šarrūtu see mēru (581 col 2).

On šarru & malku see p 545 cols 1, 2. — On šarru & compounds, Bezold, *Catalogue*, v 2182, 2183; AV 8070—86. — On šar apsi = Serapis see LEHMANN, *Wochenschrift für klass. Philologie*, 195 no 1, cols 25 *fol*; accepted by FINKLER, *JRAS* 196, 445; also LEHMANN, *ZA* xii 396 *fol* > FINKLER, *Or. Lit. Ztg.*, i cols 31, 32. — On Šarzer see HAUPT in CHEYNE, *Isis*, (SBOT) 112, 114; KAT³ 84; 438. — On Šarku-ukin & Šarru-ki-i-nu see SCHRAEDER, *ABK* 172, 162 *fol*; WINKLER, *Sargon*, pref. xiv *fol*; JAT 240, 311; AV 8080, 8081. On Šargon II & Šarru-ukin, KAT³ 28 *rm* 3; 62. II 46 a-b 40 Šar-gi-na = šar ket-ti, Br 12234. — *adv* šarris; *f* šarratu; *abstr.* n. šarrūtu, see below.

šaru 1. = *kw*. germinate, grow luxuriantly, thrive {keimen, wachsen, (Üppig) gedeihen} § 109; ZA v 9 *rm* 3. III 4 no 4, 37—8 great, wild vines ina libbi še-ru-'u-ni || ša-n-ru dan-nu ka-a-a-ma-nu i-na bir-tu-uš-šu-nu a-la-ku, AV 8314. ps K 710, 5 rag-gu ixaliq ket-tu ibašši dan-nu i-ša(e)r-ri mešrū. pm perh. T^M i 21 (ic) binu... ša kim-ma-tu ša-ru-u. — Υ III 54 c 45 la šur-ru-u še-im (K 712 R 7); K 955, 16 la šur-

ri-e bu-bul-ti, Tmoursox, II 88 & 270; Nichtgedeißen, Misswachs des Getreides. Perhaps K 4995 (H 124) O 17 šur-ru-u : ina šur-ri-i xab-bu-ur-šu (DH 34^{rm} 2; Br 7461, 3530); also II 16 f-g 30 xab-bur-ru la i-ša-r[u (= Q ps id SI = išaru); S1, 32 še-ir-tum a-a u[-šar-ri], BA i 460^{rm} 2; ii 303, 304; JENSEX, ZA i 409^{fol.}

Der. mašrū, mešrū (610, 611), šer'ū, šir'ū, growth; širūtu; še-ir-tum.

šer'ū, šir'ū. growth, luxurious growth, vegetation {Wachstum, üppiges Gedeißen, Pflanzenwuchs}. § 25; Lvox, *Sargon*, 66; BA ii 143, 144. id AB-SIM, § 9, 141. III 43 d 6; I 70 d 13—15 see birū, 2 (189 col 2) & birūtu, 1 (197 col 1). Sarg *Cyl* 36 the desert land which had never been irrigated šer-'a šu-zu-zi-im-ma, to raise a rich vegetation (KB ii 45, after Lvox). V 43 a 13 Simānu is called arax šir-ir-i ebūri. JENSEX, 311 (> himself, ZA i 409) šer'ū = grain in ears {Ähre}; thus V 43 a 13 = harvest month. H 71 (K 56 i) 6—7 (cf V 17 b 19, 20) šir-ir-a . . . i-max-xa-aq; 8, 9 pi-i šir-ir-i-šu u-sa-ap i-ša-kan, Br 3832; AV 8301. 82—8—16, 1 iv 9 ab-si-in | KI-AŠ (i. e.

—) AŠ di-li-min-na-bi AB-SIM še-ir-'u-u, S. A. SMITH, *Misc. Texts*, p 26; HOMMEL, *Sum. Lesest.*, 96; Br 9641, 9642. SCHMID, ZA x 202, 6 še-ru-' : ša ir-ri aš-ta-pi-ru pul-lu[-uk-ku]?? 81—2 —4, 206 R 5 šir-ir-'a-ša ibašši (id I-KU + Br 51) CRAIG, *Astronom. Texts*, 27. III 53 a 2 (kakkab) APIN a-na ABSIN (= šer'i) šur-ri-i, KAT³ 428; Ähre: Name des Sternbildes der Jungfrau in Assacideninschriften; Tmoursox, *Reports*, II, *pref.* xxiii. *abstr.* n.

šir'ūtu. Esh *Negoub*, 13 šir-ir-(u)-u-sa, BA iii 207 sein Halm (> SCHMID, *Rec. Trav.*, xvii 81, 82 šir-ir-' u-sa).

šarū 1. (? 𒌶)] begin, open, dedicate {öffnen, beginnen, einweihen}. III 53 a 2, see above; 3 šur-ru-u ša la-pa-ti AB-SIN il-lap-pat-ma, with the gloss še ina ū-me-šu u-šar-qa; ri-eš me-riš-te šur-ri, TM 118. Anp ii 87 a palace in Tilu-u-ll u-šar-ri (III 6 O 36 u-sa-ri =]); 101 škal ina Tuš-xa(-an) u-ša(var sa)-ri. Asb x 107 (the bit ri-

dūti) ina xidšti ri-ša-a-ti u-šar-ri-šu, I dedicated it, KB ii 235. Rm III 105 i b 14 šir-ri ša-a-ši u-šar-ri-i, WICKLER, *Forsch.*, i 254^{fol.}, JRAS '92, 350^{fol.} II 22 a 53 (K 4335 iv 24) ri-eš šur-ri-e. Here, according to WICKLER, also Asb vi 66 (see šuru, 1.). 83—1—18, 287 R 3 lu-u la (arax) Addari u-šar-ri; K 2085, 4+7 a-šar u-šar(šir)-ru; a-šar u-še-ir-ru-u, where it began; Tmoursox, 264; 268. 82—5—22, 78 R 7 is-su-ri la u-ša-ru-ni la e-rab, unless they have begun I shall not come in (*ibid* 217). —]' u-sa-ri, see].

Der. tašritu, tišritu, šurru, & šur-ratu.

šerū 2. V 36 d-f 38 bu-ru | u | še-ru-u, Br 8757, preceded by na-qa-bu (718 col 2). ZK ii 373 refers to 𒌶 split (> Z³ 56^{rm} 1), separate *etc.*; if so, then here perhaps, T. A. (Lo) 8, 27 even if all the friendly relations which we have had with one another šu-ur-ru-um-ma, had ceased (ZA v 156, 157 comp. 𒌶?). — Š ZA v 68 R 6 (& p 71) šu-uš-ra-ku, I unloosen (?). K 3600 R 12 (Ninā) mu-ša-aš-ra-a-at (or Vāšaru, 3; see p 120) ka-ti-e (ZA v 75); 23 šur-ru-u, CRAIG, *Rel. Texts*, i pl 54. BEZOLD, *Catal.*, 1457 dunnamā u-ša-aš-ra, M⁵ 97, the weak he supports. P. N. šu-uš-ra-an-ni, AV 8610. — All this is mere suggestion. It is more probable, that the Š-forms, quoted here, belong to:

šerū 3. II 34 a-b 15 UŠ (?) = še-ru-u in a group with si'ū, sanabu, sinbu. id usually = emedu (Br 5045); thus KB vi (1) 530 suggests: erect, put up {aufstellen}. K 56 iv (II 15 a-b) 15 gu-šu-ra dan-nu i-še-ir-ri (= BA-AB-GUŠUR-RI). — Here, perhaps, also ZIMMERN, *Ritualtafeln*, 1—20, 41 iš-tu kakkab ša-ma-mi uš-ta-ta-šir-ru-ni; but see KAT³ 421^{rm} 3. A Der. would be:

šerū (?) 4. pedestal, base {Postament}. ZIMMERN, *Ritualt.*, p 140^{rm} γ on K 4174 iii 12 GI-KI-IT-MA-XA-A-KU = še-ru-u; thus *Ritualt.* 31—37 i 38 GI-KIT-MAX = šerū; ii 6; 41—42 i 3. — V 23 g-h 25 GIŠ-ŠE-KAK (= RU) = šu-ru-u] ziqpu; KB vi (1) 530; D^{2r} 83 stalk, stem {Stengel}. Also see šurinnu.

šer'ū 5. id BU of sanabu II 34 a-b 13 (Br

7535) is also used for še-ru-u, II 34 no 6 add, AV 8314; see also Br 2401, 5045, 7542, 9684, 10322, 11360 (compares V 22 a-d 54). Br 7576 quotes II 34 no 6, add BU (si-ir si-ir) BU = šu-ur-ru-u, II 34 no 6 R 20, 21 (s-a-r) SAR & SAR-AK-A = šu-ur-ru-u, Br 4342, 4357; also cf Br 5064.

šarū 2. see lagin (477 col 1); it is preceded by mušarbidu | sukallu. Perhaps here, also, II 29 c-d 5 (K 2022 iii O) TIK-TUK = ša-ru-u, AV 8053, Br 3314; if, indeed, / 6 S.A.G-TIK-TUK is = šar-xu. See also Rm 348 R 4 TIK-LAL = šur-rum, Br 3306 & see maqaqu, 577 col 2, below. Sp II 265 a xxi 11 i-na(-)a-qa-an-ni a-xu-ru-u ša-ru-u u u(šam?)-xu; *ibid* xxiv 6 see šarxiš.

šūru 1. bull, ox | Stier, Ochs; §§ 31; 46; 64; D^{II} 19; D^{III} 43. = שור. Snv 74 see marū, 3 (584 col 2) & šummannu. V 28 c-f 8 šu-u-ru (7, lu-u) = al-pu, AV 8564; H 21, 41. 82-3-23, 131, 12 (end) šu-ri taš[-ri-ix-ti], Winkler, *Forsch.*, ii (iii) 570 *fol.*: tadellose Stiere. Against reading šu-u[-ru?] = ox in II 16 c 37 see BA ii 285, 286; id GI-U-QI(KIN) in b suggesting rather šūru, 2. ZA iv 25, 5 šu-ra-ta.

šūru 2. some kind of reed | ein gewisses Rohr|. Perh. > šur'u from |šerū, 1 or 3? AV 8564. V 32 d-f 66 (Br 2507) see ximmatu, 1 (324 col 2). III 4 (no 7, 5) 58 see quppu, 1. var reads šu-u[-ri], KB iii (1) 101 *rm* 9. 81-11-8, 154 *L* col 3, 14 (dupl. of preceding) reads ina qu-up-pi ša šu-u-šu, in a receptacle of wicker; see šūšu.

šūrum 3. S^c 5 a 7, 8 šur = šu-u-ru[ni], Br 2991.

šurrū 1. AV 8586. Here are classed some forms, whose meaning and etymology is yet unknown. S^c 153 ta-ab | TAB | šur-ru-u; cf S^b 69, Br 3773. II 33 c-d 72; 28 b-c 47 ^{du du} _{du du} (= LAX-LAX) = šur-ru-u, Br 4949, between da-ru-u & pa-ak-da-ru-u. II 39 *y-h* 54 TAB = xa-ma-ru & šur-ru-u (ZA ii 89); *ibid* 56, 57 ix-mu-ma : šur-ru-u : ix-mu-ma : ša-ka-nu, Br 8309.

šurrū 2. priest, magician, see surrū, 1 (783 col 1) & Br 3714.

šurru 1. (> šūru > šur'u) properly ac | of šarū, begin, dedicate; |šurratu, AV 8584, 8585. beginning |Anfang|. TP i 62 (vii 71) i-na šur-ru šarrū-ti-ja, in the beginning of my reign = ina reš šarrū-ti-ja. Šalm, *Ob*, 22 ina šur-rat šarrū-ti-ja: *Mon* i 14; ii 66. Anpi 43 (end) see KB i 60 *rm* *: im ersten unserer Regierungsjahre.

šurru 2. ZA vii 22 *etc.* for surru (782 col 2), issuri > ina šurri, AV 8585; and add 83-1-18, 2 R 1 + 14; Bu 91-5-9, 183 O 23 i-su-ri (Hr^L 391, 340); *adv*:

šurriš. BA iii 271 for šurriš (see 782, 783). ZA iv 236, 29 inūx a-na šur-ri.

šur-rum see šarū, 2.

šu-ri-'-im-am-mu, make me to love Neb i 69 see ra'amū; AV 8561.

-šēri (= tenth |zehnter|)? T. A. e. g. KB vi (1) 78-9 = (Lo) 82, 6 i-na il-te-en-še-c-ri-i, in the eleventh; see *ibid* i-na šu-i-ir-še-e-ri-i; 7, i-na ša-la-še-e-ri-i, ina er-bi-še-e-ri-i (ba-a-bi).

šerru. small, weak; n child, infant |klein, schwach; Kind|. |šararu, 3? ZA viii 235 & *rm* 1. AV 8821. K 2619, 21 see šixbu. KB vi (1) 284, 51 (end) ja u-še-šir šer-ra, und möge kein Kindchen richtig werden lassen; + 61; 286, 19 šer-ri (& *rm* 16); *del* 52 (55) šer-ru followed by dan-nu, 53 (56), KB vi (1) 232; but HAVR, BA i 128 suggested šar-ru[-ru]. K 2148 ii 6 ina šumšil-ša še-ir-ra na-šat-me tulš (širta?)-ša ikkal ina imittiša ikarrab, on her (its) left (arm) she carries a child which feeds on her breast, (and) with her right hand she blesses; description of a statue of Hēhē-šil, ZA ix 121; 417; KAT³ 429. IV³ 58 b 48 šer-ru ša ana xa-bu-ni-ja anaššū ana xa-bu-ni-ki tanašši, ZA xvi 176, 177; c 34 i-šal-lup šer-ru ša ta-ra-a-[ti], sie reißt gewaltam das Kind von den schwangeren heraus (*ibid* 180, 181). Here according to KD vi (1) 154, 155 also NE 22, 42 ki-i šer-ri la-'-i, against, above, p 464 col 1 end. ZA iv 111, 123-6 Nabū-šulšir ta-li-im-šu še-ir-ra-am zi-it lib-bi-ja = KB iii (2) 6 col 3, 6-9. V 47 a 24 šer-ru ki-ma a-tur a-na ri-e-ši. III 61 a 18 the people will sell their children (šir-ri-ši-na) for money. II 32 (a)-b 78 šer-ra mu-xur, an infant receive with

compassion! V 23 b-d 33 TUR-DA=šer-ru (Br 4134) & ši-ix-ru; la-'u, la-ku-u, 34. V 38 a-c 15 (šl-na) TUR = šer-rum, followed by ši-i[x]-rum; la[-'u], la[-ku-u], Br 4134 & see Br 4157 ad @ 252 R 11. K 7331 iii 11 (šer-ru); JAOS xxii 210; II 36 a-b 54-56 || daqqu (265 col 2) & lē'ū (465 col 1); @ 51 iv 11 še-ir-ru || la-'u-u, la-ku-u, gu-da-du (see qudādu). še-ir-rum || ma-ar, see 581 col 1, med § 2; also cf bišru; & bandū, 179 col 1, med for Š v 30 foll. f perhaps IV² 51 a 39 a-na šer-ti it-ta-din ina ra-bi-ti im[...].

(11a) Šērū'a P. N. of goddess. AV 831b. K 2852 + K 9662 iii 7 (end) a-na Ašur Bēlit (= NIN-LIL) še-ru-u-a, WINCKLER, *Forsch.*, ii 36 foll. K 252 i 9 (= III Rawl. 66) (11a) še-ru-ja ilāni rabūti; iv 31 (PSBA xxi 118 foll). Also K 501, 27 sal (11a) še-ru-u-a-eṭera-at, P. N. (Hr^L 113 R 8); id K 1619 B R 1 (Hr^L 309) ja (11a) Šērū'a-e-ṭe-rat, mērtu rabūtu ja bit ridū-te (Hr^L 309); see on this letter HOMMEL, *Gesch.*, 694 rm 4; THULE, *Gesch.*, 406, 413; AMIAUD, *BOR* ii 197 foll; SCHEIL, *ZA* xi 49; WINCKLER, *Forsch.*, ii 53-59 JOHNSTON, *JAOS* xx 244-49. 83-1-18, 1847 R iv (2a) Am-ti (11a) šer-u-a (PSPA xviii 256). L⁴ i 32 he prayed to NIN-LIL (= Bēlit) še-ru-u-a ru-bat i-la-a-ti be-lit ištārāti. KB ii 6-7, 15 we have Ašur še-ru-'a, Bēl, Zēr-bani-ti, Nabū, Taēmūtum etc.: KAT³ 429 rm 2: ein Name der Ištār, speciell als Muttergöttin, der ursprünglich der Bēlit von Nippur zugehören wird. LEBMANN, ii 34 foll connects Šērūa with Erūa (√*er*); but, JENSEN, *ZDMG* 50, 258 would rather prefer a connection of Šērūa (= Çarpan tu) with šēru, morning & morning-dawn.

širū (?). II 50 c-d 64 KUR-ŠI (cf ŠIR, 67)-RUM-KI=šad ši-r[i-i], Br 9289; *ZDMG* 53, 656 foll.

šūrubu. Verebu (95, 96). — a) Š pm IV 55 (= IV² 48) a 20 when the king the people of N a-na bit ši-bit-tim šu-ru-bu (+ 22); II 9 d 33 ina su-ki šu-ru-ub. — b) ac NE 22, 47 a-na šu-ru-bi, KB vi (1) 154, 155. K 2301 R 22 e-piš šip-ri u šu-ru-ub pi-ris-ti, BA iii 236,

237. V 55, 54 a-na libbi alēni la šu-ru-bi.

šūrib. Š ip of same verb. q. v. & KB vi (1) 298, 299 l 21. A deriv of this verb is:

šūrubtu f. f ingathering, produce {Einbringung, Feldertrag} ZA i 194; cf Job 39, 12. §§ 65, 33; 88b & rm; BA i 289. II 15 c-d 42 -na šu-ru-ub-ti (id MU-UN-DU) su-lu-pi; thus also supplement II 33 g-h 19. H 68, 17-20 = II 52 no 3, 64-67; H 68, 13 a-na šu-ru-ub-ti ebūri, Br 1290. V 61 e 31-33 u mimma šu-ru-ub-ti Ē-BAR-RA, and all that is gathered into E. AV 8569; see also *Rec. Trav.*, xx 206 col 2, 11.

šurbū f. adj f šurbūtu (§§ 33; 39; 65, 33b; ZA iv 70 rm 2) great, powerful, lofty, majestic, brilliant {gross, gewichtig, behr, majestätisch, herrlich} || rubū q. r. AV 8575. used especially in connection with gods & goddesses; & demons. Marduk: ina kāl ilāni^{pl} šur-ba-ta i-lut-ka, great over all the gods is thy divinity; KB iii (2) 78, 5-6 ja ina I-gi-gi šu-ur-ba-tim a-ma-at-su i-na A-nun-na-ki šu-tu-ga-at be-lu-ut-su; 78, 26 bēlu šu-ur-bi-i || e-te-el-lu ši-i-ri; 92, 48 be-lu šu-ur-bi-ja. — Ninib: dan-dan-nu ši-ru šur-bu-u, Šamš i 20; *ibid* 2 ša-ga-pi-ri šur-bi-i. — Išl: ZIMMERN, *Rituall.*, 26 iii 41 (11) Bēl šur-bu-u. — Nusku: T^M i 122 (11) Nusku šur-bu-u i-lit-ti (11) A-nim (i 144; ii 1; viii 1). — To Kingu Tiāmat says: lu-šu-ur-ba ta (m)a (§ 39) xa-'i-ri e-du-u at-ta (or pm?) see KB vi (1) 6-7, 31; *Creat.-fry* III 103 (lu-u šur-ba-ta-ma xa-i-ri, etc.). — f Ištār šur-bu-ut ilēni, II 66 no 1, 4. K 3456 R 34 (11a) Ištār šur-bu-tum, PSBA xxi 40 foll; K 11152, 2 Ištār šur-bu-tum e-ti-lit axē-ša; K 3464 O 23 (Ištār) mu-tal-la-tum šur-bu-tum Ir-ni-ni bēltum (CASSIO, *Relig. Texts*, p 66). K 4931 O 13. 14 be-el-tum šur-bu tum (H 116-117; Br 11144); 81-6-7, 209, 1 a-na (11a) Ištār bēlti šur-bu-ti; 34, (11a) Ištār bēlit šur-bu-ti, & 41 (BA iii 260 foll). N 3554 O 3 bēltum šur-bu-tum al-si-ki, PSBA xxiii 120 foll. — Beltis of Nippur is called be-il-tim šu-ur-bu-tim, KB iii (2) 8 col 2, 12. IV² 54 b 29 (Bēlit) il-tum šur-bu-tu.

ZIMMER, *Rituall.*, 26 iii 38 (11a) Anatum . . . šur-bu-tim; 51 (11a) Gu-la-bētu šur-bu-tu. (11a) Nanā šur-bu-ti ilāni, *Rec. Trav.* xx 205 (no XLII) 2. — H 94—5, 66 la[-bar-tu] šur-bu-tu, Br 4974. pl IV² 52 b 49 ilāni šur-bu-tu (§ 67b). — Also cf ZA v 58, 41 šur-bu-u šumu-ka, great is thy name. — Of kings etc. Šalum, *Ob* 71 see calmu, 2 (878 col 2). ZIMMER, *Rituallaf.*, 100, 28 (end) ina pu-ut šu'i šur-bi-i, vor dem grossen Schaf. Br 41; 2998 & AV 8575 quote ši-'u šur-bu-u. ZA v 59, 3 šur-bu-u na-'du ar-mu. — S 28, 7 ŠAG-GAN-NA = šur-bu-u, Br 3597. V 13 a-b 46 UN-GAL = šur-bu-u (Br 5919; also = šarru). *abstr. n. is:*

šurbūtu. greatness, majesty, etc. {Größe, Majestät, etc. IV² 30 no 1 a 20, 21 šur-bu-u (see K 4905 R 8—9 = H 125) ina šur-bu-ti-ka, Br 1166; Z² 50; FLEXMINO, *Neb.*, 51.

šurubū 1. II 31 (e)-f 4 šu-ru-bu-u, followed by ra-bu-u (5) & e-til-lu (6) AV 8567.

šarab(p)u || ašku. II 35 e-f 54 ša-ra-bu = a-la-a-ku. (amē) šar-ra-b(p)u, K 2085, 16 + 26 (AV 8072).

šarrabu 1. KAT³ 366; 412 rm 4 (Brenner = 777 Isa. 35, 7; 49, 10); 415: not = 777. AV 8072. V 46 c-d 22 (11) šar-ra-bu (Br 12531), name for Nergal in the westland (MAR-KI); cf II 54 c-d 78, Br 12557; III 68 a 66 (11) DAN (= KAL) šar-ra-bu EDIN; preceded by (11) DAN bi-ir-du EDIN, Br 12877, 12878. II 28 no 4, add (11) šar-ra-ab(p), AV 6606, Br 12555. — Sp II 265 a xxi 2 see parasu 833 col 1, ll 4—5. MARTIN, *Textes relig.*, '03 also compares 777: 'mirage' = desert. (amē) šurābu an official {ein Beamter} KB iv 42, 14 ma-xar I-tub-bu-u (amē) šu-ra-bi.

šarb(p)u, šurb(p)u 1. frost, cold {Kälte, Frost} AV 8058, 8574. See sarbu, 2 (cold wind) 783 col 1. KB vi (1) 218, 6 (= NE 78, 6) š(s)ar-bi u tam-rim (& 13); 200, 18; frost & heat {Frost & Glut}. K 883, 16 . . . nin mu-ma-a-te a-na š(s)ar-bi u-tar-ra, BA ii 633, 634; √777; = CRAIG, *Relig. Texts*, 26 R 2. V 22 a-d 34, 35 še-ig | A-AN | šur-bu & šar-bu (also

= zunnu, zananu, nalšū, nalšū) Br 11397—8. K 4219 R 6 (M⁵ pl 10) preceded by šal-gu, šu-ri-bu, na-la-šu. — See JENSEN, *Theol. Litstg.*, '97 no 1; IDEM, ZA i 250 rm 8 compared Tlm. 777; SARCE, ZA ii 95—97. Z² 27 & 46 √rapū; DELITZSCH, *ibid* 116 √šarapu; KAT³ 366 perhaps = 777, Isa. 49, 10 = Gluthitze. A || is:

šurīb(p)u, AV 8559. I 28 a 14; IV² 55, 1 R 2 see xalpū; Br 3063; ZA xviii 192 rm 2; IV² 58 a 11 u-xal-laq um-mu kuççu xal-pa-a šu-ri-[b(p)]u, ZA xvi 166—9; Z² 27; 42. K 3182 iv 13 (ZA iv 12) . . . ku-çu xal-pa-a šu-ri-pa (var bu) šal-gi, AJSL xvii 143 cold, frost, sleet, snow. NE VI 33 see KB vi, 1, 168—9; 449. III 61 b 2 in the month Tebet šu-ri-bu ibaš-ši, ZA i 250 rm 1. II 32 a-b 33 šu (II Rawl. la) ri-bu between tak-ça-a-tum (cf kuççu) & šal-gu. V 12 c-d 43 . . . GE-A = šu-ri-bu (Br 14201) followed by um-ma-nu (44) & preceded by šal-gu, im-ba-ru (42). V 22 a-d 28 a-šu-gi | id, Br 11758 | šu-ri-bu, preceded by ma-am-mu-u & xal-pu. 83—1—18, 1830 iv 2 > √ A-DI √ (a-ma-am) = šu-ri-bu; III 10 GAB(du) = ka-ma-rum ša šu-ri-bu, ZA i 248 foll.

šurubtu 2. c. cf. šur(u)bat. shudder, fear {Schauer, Graus, Furcht}. K 3182 iii 24 [ina] šu-ru-bat çēri ri-'u i-max-xar-ka, AJSL xvii 141, in the shudder (created) by the field (desert) the shepherd prays to thee. Anp ii 78 the terror of my majesty etc., see namurratu (688 col 1, below) × AV 8578. A || is:

šurībtu. Anp ii 119 (var III R 6 -ba-at) see namurratu, III 24 šu-ri-bat kak-kē(a) (māt) Kal-du u-sa-xi-ip || pul-xat; AV 8558. Šalm, *Ob* (& Lay 91) 84 šu-ri-pat kakkē-ja a-di mar-ra-ti is-xu-up; KB i 138, 139.

šurubb(pp)ū, § 65, 38. AV 8568. — a) shudder, shivers, fever etc. {Schüttelfrost, kaltes Fieber} BALL, *PSBA* xiii 103. IV² 15* i 37, 38 (id ŠA(=LIB)-GIG, Br 3065) see ši'ū, 348 col 2; Z² 26, 27. I a 1—3 see xarbašu (336 col 2, med) Br 11701. KB vi (1) 290 iii 9 šu-ru-bu-u lib-ši, Schüttelfieber möge entstehen; 282, 12, 13, 16 etc.; 541—2. T² vii 39 (supple-

mented by BA iv 161) . . . šu-ru-ub-bu-u ša zumrika. — *b*) || ša(ur)bu. V 22 a-d 29 še-ig | A-ZA-AD | šu-ru-ub-bu-[u]. III 34 a 24, 25 šu-ru-bu-u. K 1395, 2 when the moon appears on the 30th day šu-ru-ub-bu-u, there will be frost. 82—5—22, 53, 5; 80—7—19, 54, 2; S 1974, 6 & 7 šu-ru-ub-bu-u ina māti ibašši; K 774, 3 šu-ru-ub-bu-u ku-uç-çu; Bu 89—4—26, 27, 3; K 877 R 6 šu-ru-bu-u [ku-uç-çu] = THOMPSON, *Reports*, II nos 59, 60, 61, 62, 68, 81 B, 84.

šurbū 2. K 4197, 2 > ∇ A+DI ∇ = šur-b(p)u-u; D 73 r m 7; Br 3064.

širibu (9) T. A. (Ber) 189, 69 (amēlu) ša-nu u la-a šir-ri-bu, BA iv 121 foll.

ši-ir-ba, KB v 178 on T. A. (Ber) 42, 15 šir-ir-ba, read šir-ir-ma, *q. v.*

šarbabu 1., whence according to some mušarbibu; but see rababu, 2. AMIAUD, *Rev. d'Assyr.*, II 12 derives mušarbibu ∇ šababu.

šarbabu 2. n^o Creat. *frag* III 28, 29 (KB vi, 1, 16—17) & Sp II 265 a xxiv 11 see xar-mamu, 338.

šarabdū. II 32 a 56 XI (šar-ra-ab-du) ∇ (AV 8068, Br 8259), which JENSEN, KB vi (1) 389 combines in meaning with škil qarçē of *b* 58. Here, probably, belongs the name ⁽¹¹⁾ ša-ra-ab-da-a, one of the company of Nergal, KB vi (1) 76, 6; 78, 3; KAT³ 461; JAT³ 330; also BA iv 131, 132 on T. A. (Ber) 236 + 239a + 234 + 237, 21.

šarbatu, whence muttarab(b)išu, see p 626 col 2; according to BANKS, *Diss*: blow {wehen} > Br 7572. ∇ ^m BANKS, 10, 39; 18, 38 qar-rad ⁽¹¹⁾ Nergal it-ta-na-aš-rab-bi (webet und wehet) = REISNER, *Hymnen*, 7, 39; 95, 38.

šarbillu, AV 8057 see sarbillu (783 col 1); II 81 d 8; Br 6963, 10428. HOMMEL: Schwacher Wind.

(GIŠ) ŠIR-GAL, ZA xvii 196—7 r m 4, perh.: marble {Marmor}; see parūtu (840 col 1). OLZ '04 i col 3.

šar-ga-nu, AV 8060. See sarganu, 783 col 1. OFFERT, ZA iii 124 (> his former reading Bingūnu, 179 footnote) derives the word from šaragu, be powerful, mighty; comparing שרמ and connects with it the name šar-ga-ni-šar-ali

(or maxāzi; strong is the king of the city KB iii (1) 100 nos 1 & 2. Also see HILPRECHT, *OBI*, i p 16; M^cCURDY, *History, Prophecy & the Monuments*, i 104. KAT³ 17, 18. On šargāni-šar-ali & Sargon I see HOMMEL, *Geschichte*, 301; LEHMANN, BA ii 611 foll.

šurdu ša ⁽¹¹⁾ Šamaš, a disease, illness {Krankheit}. K 10625, § 2. šumma amēlu šur-du ša ⁽¹¹⁾ šamaš mariç, BEZOLD, *Catalogue*, 1102.

šurdū. II 34 a-b 18; AV 8578 see ri(a)dū ∇ . From the same verb is derived probably:

šurdūtu. 83—1—18, 233, 3 šur-du-ut māti, THOMPSON, *Reports*, II no 236 A.

šūrudu. K^M 2, 22 ša a-na a-ra-al[-li]-e šu-ru-du, KAT³ 639 whosoever has been led to the realm of the dead {wer in das Totenreich hinabgeführt worden ist}. ∇ aradu, 97, 98.

šar-din-nu, AV 8062 see sartennu, 785 col 2.

šurdunū of surdunū, 783 col 2.

⁽¹¹⁾ Še-ra-ax. II 59 a-b 21 = ⁽¹¹⁾ Ğir, ZA iii 169; AV 8303; Br 7481.

šaraxu, AV 8037. — a) be powerful, strong, gigantic {gewaltig, stark, riesig sein} & *b*) be bright, shine {herrlich sein, glänzen}, KB vi (1) 357; 454. RĒJ xiv 159 compares Hebr שרף, Arb سمر = II 35 g 3 ša-ra-xu. — pm NE VI 201 (203) man-nu-um-ma ša-ru-ux (|| banū) ina zik-karē, who is the most powerful among men (*cf* NE 36, 5); *ibid* 20 lu-u ša-ru-ux la-sa-mu, KB vi (1) 168, 169. K 3351, 12 i-na bu-ru-mi eliūti ša-ru-ux (is brilliant) ta-lu-uk-šu, CRAIG, *Relig. Texts*, i pl 43. K 155 O 6 šar-xat (|| namrat) ši-pa-ra-ka kīma ⁽¹¹⁾ BIL-GI, K^M no 1: thy torch is brilliant; ZA iv 232, 11; JENSEN, 424, AV 8068. I 44, 65 palaces which ma-diš šu-tu-ra raba-a u šar-xa. K 7592 + K 8717, DT 363 R 6 ša-ru-ux ilu, *etc.* T^M v 89 (or *adjf*).

∇ ^t ip KB vi (1) 50, 42; 52, 86 (Zū-legend) šit-ra-ax ina max-ri (ma-xar) ilēni, be brilliant above the gods. — pm Esh *Sendsch*, R 20 (end) šit-ra-xa-ku (or, *adjf*). — ag muš(l)tarxu, see 815 col 1.

∇ make great, powerful; splendid, brilliant: G §§ 17; 62. ZA iv 241, 44—46 ta-

nit-ta-ka u-šar-ri-xa ana ʕa-a-ti. TP vii 101 see nama(e)ru, 1 (684 col 2, med). Anp i 27 šalummat (q. v.) kak-kēšu mēlam(me) bēlūtišu eli šar-rāni . . . u-šar-ri-xu-šu, 3 pl. I 27 no 2, 15 ēkalla u-si-im (√asamu, 75 col 2) u-šar-rix (1 sg pr); Anp *Stand* 11 b u-si-im-ši u-šar-ri-ix (var rix)-ši; 20, u-šar-rix-ši; Anp ii 4, 85, 135 u-šar-ri-xi. V 70, 9 that same sanctuary u-si-im u-šar-rix; III 4, 34. Asb x 97 see rapašu, J. Esh *Senssch*, R 33 šarru-uti u-šar-ri-ix-ma. Sarg *Cyl* 31 šargon who u-šar-ri-xu zi-kir-šu. I 44, 86; I 49 d 24 see rabū, 1 Š. *Creat-frag* VII (K 8522) R 16 ma-a ša abū-šu (= AD-ME; not atmē, as on p 131 col 1) u-šar-ri-xu zik-ru-u-šu, KB vi (1) 88—9; 264, 19 u-šar-ri-ix-k[an], ich habe dir herrlich gemacht. Merodach-Balad-stone ii 53, 54 whose birth the goddess NIN-EN-NA, the mother of the gods, u-šar-ri-xu, KB iii (1) 186. ZIMMERN, *Ritual*, no 52, 15 tu]-šar-rix (18, [tu-ša-r]a-ax)-šu-nu-ti || tu-ka(b)-ba-su-nu-ti. — pc ZA v 60, 18 lu-šar-ri-ix qur-di-ki, I will magnify thy might. *Creat-frag* VII O 11 one of the names of Marduk is AN-AGA-AZAG explained as li-šar-ri-xu ab(p)-ra-a-te, KB vi (1) 35 (& 353) möge verherrlichen die Gesamtheit. — ac V 60 c 6 (ana) šur-ru-ux nindabē. 82, 9—18, 4154+4155 iv 10 [BAR] = šur-ru-xu ša B1 (= šikari). — ip K 3600 iv 14 see rabū Š. — pm Sarg *Cyl* 42 in order that . . . šur-ru-ux (be supplied in great quantity), AV 8587. Šamū i 17 binūt Ešarra mār šit-lu-šu ša ina bu-ru-mi eli šur-ru-xu, JENSEN, 469 der . . . erstrahlen lässt. Also ZA v 58, 25. Esh *Senssch*, R 21 kab-ta-ku šur-ru-xa-ku (or, *adj?*; Anp i 32); L^b 4 šur-ru-xat ki-bit-su. — ag TP i 13, 14 Ištār re-ši ilāni be-lit to-šo-e mu-šar-ri-xat qablū-te. On šurru-xu & kub-butu (of sacrifices) see IV² 25 b 35 šur-ri-ix kubbit & cf niqē tašixti || niqē takbitti; ZIMMERN, *Ritual*, p 167.

Š SMIRU, *Asurb*, 117, 1 kirib Elamti uš-tar-ra-ax ina puxur ummāi-šu, KB ii 249: and considered himself great in Elam, surrounded by his troops;

× WICKLER, *Forsch.*, i 252 (rüstete sich). NE VI 150 eb-ri nu-uš-tar-ri-ix, KB vi (1) 174; 454. ag muštarrixu, 615 col 1; perhaps also mul-ta-ri-xu, 552 col 1, unless √araxu, 2 (p 88 col 2) is preferred.

Š ZA iv 230, 6 u-ša-aš-ri-xu be-lu-us-su. u-ša-aš-ra-xu ba-nu-u E-sag-il, they build E in a splendid manner. ZA v 67, 29 attīma Ištār tu-ša-aš-ri-xi zik-ri. Sp II 265 a ii 7 na[. . .]-šu []-an-šu ul-te(?)-lu-u u-ša-aš-ri-[-ix]. — ZA v 59, 6 (K 7592 etc.) šu-uš-ru-xu qi-e, strong are the cords; see also rabū, 1 Š.

Der. šitrāku, šitruxu, (tašrixu), tašrixu & these 8:

šarxu 1. n K 155 (K^M no 1) O 8 šar-xa nišē ug-da-ša-ra a-na a-ma-ri-ku [-ma?], the brightness of the nation he gathers (uq-ša-ša-ra?) in thy sight (Kix). IV² 1* iv 31, 32 ina bitī¹¹ DU-AZAG-GA ša-rix(?))-šu, var on K 3121 reads du-uš-šu-u.

šarxu 2. *adj* f šaruxtu, powerful, awe inspiring {riesig, übergewaltig, Schrecken erregend} AV 8063; G § 62. Anp i Ninib qardu šar-xu git-ma-lu; 7 he is called ilu šar-xu, JENSEN, 465: the shining. K 3452 R 10 šar-xu, also Sp II 265 a xxiv 2. IV² 57 a 18 Marduk šar-xu ed-diš-šu-u git-ma-lu = K^M 12, 18. D^K reads V 33 a 22 ša-xum ri-š-u, but see KB iii (1) 186. P. N. Nabū-šar-xi-ilāni II 64 a 54, Nebo is mighty among the gods, AV 5668. Šalm, *Mon*, 10 šar mētēti šar-xu. K 3600 iv 15 ul-la-a ša-ru-ux-tu (addressed to Ninē). ORAIG, *Relig. Texts*, i 54/55 ša-ru-u[x-ti] marat¹¹ A-nim]; cf 95 O 4. IV² 55 (= IV 62) no 2 O 26 ša-ru-ux-tu(m) i-la-a-ti preceded by ka-nu-ut be-li-e-ti; ZIMMERN, *Ritualtafeln*, 39—90, 4. 81—6—7, 209, 1 (b) a-na (11^{at}) Ištār . . . ša-ru-ux-ti, BA iii 260, 261. — II 35 e-f 17 see rašubbu; II 29 e-d 6 cf šarū (Br 3564). — pl Sm 526, 14 a-na ʕēni ʕi-e-ni šar-xa-a-ti la tušeqšā; SMIRU, *Misc. Texts*, pl xxiv. K 2396 at-tu-nu kakkabē šar-xu-tum (BEZOLD, *Catalogue*, 439) = K^M 8, 22.

šarxiš, *adv* Sp II 265 a xxiv 6 šar-xi-iš ša ša-ri-i-di-b-bu-bu dum-ki-šu.

šarraxu || šarku. P. N. ⁽¹¹⁾ Šar-ra-xu II 60 a-b 6 Br 12554; Z^b ii 177; VIII 15; AV 8070. BALL, *Genesis* (SBOT) 50: šar-raxu, a title of Sin, the god of Urcadim, whence Abraham migrated. Another || is:

šurruxu, AV 8587. TP i 42 nab-lu šur-ru-xu (or pm 𒌦); ZIMMERN, *Rituall.*, no 68, 30. IV² 20 no 1, 26—27 zi-i-bu šur-ru-xu, Br 2254. Sarg *Khors* 172—3; Ann 434 see qutriannu.

šuruxtum, n? T. A. (Ber) 24 R 89: one šu-ru-ux-tum [xu]rēci.

širraxu. II 32 c 5 šī-ir-ra-xu, powerful, mighty (?), AV 8321.

širixu (?), bulky. siparri šī-ri-xu, JASTROW, *Hebr.* v 242 ad Lay 98 no 5, instead of the sipa-ar-ri, of KB i 150.

šerxānu (?) UNGER, ZA xviii 18 ad Xamm-code xxxv 8 še-ir-xa-nam, while HANPER: še-ir-xa-nam, diseased bowels.

šaraṭu, pr širut, § 84. AV 8038. tear, rent (a garment etc.), cut, strip, make an incision {reisen, zerreißen, einschneiden} etc. Hebr 𐤑𐤔, Arb 𐤑𐤔; KAT³ 603. K 2674 i 17 see naxlaptu (664 col 1); SMITH, *Asurb.* 142. Sarg Ann 294 [na-ax-lap]-tuš iš-ru-ṭa. S^P II 987 O 28 āa-ri-ṭi, ravaging *Jour. Trans. Vict. Inst.* 29, 54. WICKLER, *Forsch.*, ii 144 reads V 55, 10 āa-riṭ (> ka-šid) māt A-mur-ri-i. S^b 59 bi-ir | 𐤑𐤔 | āa-ra-ṭu, Br 8094, 8095.

Q^r ZA ix 103 (VATH 244 ii) 24 A-GIŠ-AK-A = šit-ru-ṭ(d)a-at; perh. V 21 (c)-d 32 šit(?) -ru-du.

J III 4 no 4, 45—6 ṣu-ba-tu be-lu-ti-šu u-šar-riṭ (3 pr) his lordship's robe he rent. V 45 v 19 tu-šar-raṭ. K 3445 + Rm 396, 11 (DELITZSCH, *Weltschöpfung*, 51 fol) kir-bu-uš-šu ma-xa-za-šu lu-šar-riṭ-ma.

U^r SMITH, *Asurb.* 127, 81 my warriors, the fighters, who at the behest of the gods it-ta-na-aš-ra-ṭu qabal tam-xa-ri (= in the battle), exposed themselves to tearing wounds, KII ii 252—3.

Derr. — these 6:

Širṭu, n bandage {Binde} JOHNSON, JAOS xix 83; OLZ ii 5, col 158 (ROST) {Lappen, Fetzen}. V 15 c-f 9 KU-BA R (so FICHTEL, ZK ii 266)-MĀN = šī-ir-ṭu, Br 493, AV

8318. Sm 1064 R 2, 3 šī-ir-ṭu āa ina lib-bi ṣa-bit-u-ni up-ta-ṭar, Hr^L 392. Perh. T. A. (Ber) 28 ii 55 āa še-ir-da i-ki-iz-xi-ru. A || is:

šarūṭu. K 891 R 2 in order to commemorate the shades of my ancestors āa-ru-ṭu lu ar-ku-us (I put on a torn garment); cf Z^b 2 rm 2; J^W 54 rm 1. KB ii 282 reads āa šub-ṭu-lu etc. (see p 151 col 1, med).

širriṭu (?). BANKS, AJSL xiv 277 reads IV² 61 a 59 šī-ir-ri-ṭu ultu libbi ekallija ušēṣa (the tattered garments).

šurruṭu, adj torn, in pieces {zerrissen, in Stücken}. V 15 c-f 8 KU-B1R-B1R-BA = (ṣubṭu?) šur-ru-ṭu, AV 8588, Br 8512.

šarriṭu see niṣu, 714 col 1.

šarku. Sp II 265 a xxii 8 see ligīmu (476, 477); *ibid.*, xxiv 9 šar-ku-uš (var šu) nu (or NU? = lā)-ul-la-tum i-qap-pu-du-šu nir-ti. CLAY, 63 rm † & † on šarku, širku, šišku.

šurkinu see surqīnu, 784 col 2.

širk(q)upu, Cren.-*frag* IV 136 see KII vi (1) 30, 31 & qūpu.

šurrukūtu, K 4211 O 5 (M^S pl 10) šur-ru-ku-tu.

šaramu. cut off, blunt (? of horns) {abschneiden, stumpf machen} etc. S^b 219 āa-ab | ŠAB | ša-ra-mu; cf S^r 221; AV 8040. Br 5672; 2482; also V 17 a-b 33; & see baqamu, 182, 183. Perhaps V 31 g-h 21 la-am gišimmari āa-ra-mi etc. pr Sm 1032 sect. ii col 2, 8—9 i-ša-'-la šum-ma XAR-BE u šamnu iš-ri-mu.

J V 45 v 20 tu-šar-ra-am. Xammurabi-code xxxvii 58 if a man have not protected (la u-šar-ri-im) his (the vicious bull's) horns, HANPER, *The Code of Hammurabi*, 86—7. — (amā) mu-šarim ZA iv 120 (Nabd 306, 3) read mu-ša-kil.

Derr. našramu, 742 col 1.

šarmu (?) Sp II 265 a xxiv 7 šar-ma (var adds -mi) meš(maš)-ru-u (var -šu) il-la-ku i-da-a-šu (MANTON, *Textes Relig.*, '03: ruin). T. A. (Ber) 25 i 45—54: one ma-ni-in-nu (563 cols 1, 2) šar(šer?) -mu; 26 ii 6: one ma-ni-i-in-ni šar-mu; also i 31 . . . gi^{pl} šar-mu ba-nu-u.

širma. T. A. (Ber.) 42, 15 šī-ir-ma, BA iv 281 the širma people. Perhaps an

Egyptian word for charioteer (?) or, warrior fighting from a chariot. {Wagenlenker, Wagenkämpfer}?

(^{cub}) šir-a-am, a by-form of siriam, 783 col 2.

ša(u)rmaxxu see sa(u)rmaxxu, 784 col 1,

šurmē(i)nu (> šurmānu; §§ 32ay; 44; 65,35 & rm) cypress, cypresswood {Cypresse, Cyressenholz}. id GIŠ-ŠUR-MAN (§ 34 rm); perh. NE 26, 3. I 44, 71 da-lāti GIŠ-ŠUR-MAN, ZA ii 268; AV 5581. SCHREIBL, *Notes d'epigr. LX* (Constant. 583 O 18) ina NI (= šamni) GIŠ-ŠUR-MAN, with oil of the cypress anoint (rub) him, *Rec. Trav.*, xxiii. ZA x 208 O 14 dup(-pu) ul ša-lim (or šī)-tum: GIŠUR-MAN. Neb ix 6, 7 (^c) šu-ur-mi-ni ni-is-ki bi-e-ru-tim; also ii 34 šu-ur-me-ni; ZA iii 317 (Sn *Rass*) 84. Cyr 247, 2 ište-en (^c) šur-man-ni. In Gudea-inscr. written (^c) šu-ur-me (Cyl A col xii 5), THUREAU-DANGIN, ZA xvi 362 rm 1 = sorte de pin ou cyprès. V 65 b 4 (^c) šur-i-ni (§ 49a) iḫ-qi dam-qu-tu; i. c. šuruḫnu, BA i 591 > ZA ii 270 foll; BA i 98 rm; also cf ZA iii 298. It is often mentioned with da(u)prānu (264 col 1); AV 5582. V 26 g-h 17 GIŠ-TIR-GIŠ-ŠUR-MAN = kiš-tu šur-me-ni (H 39, 150), Br 3006, 7667. See also H^F 70, 71 (š burāšu); HOFFMANN, *Abh. Gött. Akad.*, '89, p 27.

šerimtu (?). KB iii (1) 172, 15; and 120 gur ŠE-ZIR eqil še-rim (ZA iv 261: qil?)-ti, als Stiftungsgut, *ibid* 178 rm * √rānu, c, assign, allot.

šarānu 1. an animal of a lower species {ein Tier niederer Ordnung}. K 4373 a 20 ša-ra-nu, between ša'il eqli & UR-MAX qa-q-a-ri, KB vi (1) 518. Compare also the gloss ša-ri-in in II 5 c 21 i-šid (miš?) bu-ka-ni (see 152, 153); *ibid* 20 gloss šu-ri-in, Br 5549; AV 8050, 8562. A derivative is probably:

šarānu 2. 79, 7-8, 19 / 5 (šam) ša-ra-nu | (šam) ku . . . M^S pl 25; AJSL xiii 221. KB vi (1) 518 connects with šarānu, 1 also:

šūrānu, Sarg *Khors* 132 ki-ma šu-ra-ni ḫi-xi dūri-šu iḫ-bat-ma, KB ii 71 suggests: pl of šūru, bull; or a form like mīrānu > mī(š)ru.

šurinnu 1. m column, pillar {Säule}?? AV 2399, 8562. *Jour. Bib. Lit.*, xix 4 perh. S-form of ḫm. K 891 O 5 (^c) šu-ri-in-ni bābi bīti iš-tar . . . az-qup, + 10, (^c) šu-ri-in-ni bīt Nergal ša (a1) Tar-bi-ḫi . . . azqup; LEHMAN, ii 20, 21; KB ii 260; PINOAS, *Texts*, 17. NE XII col vi ki-i šu-ri-in-ni dam-ki (K 2774), KB vi (1) 265 & 530, wie ein schöner Pfeiler. II 26 no 1 add (O 84 iv) 32 ŠU-NIR = šu-ri-in-nu in one group with (38) ZAG(u-suk)AN = eš-re-e-tum & (84) ZAG-GAR-RA = bītāti iḫni (Br 7198). II 32 no 7, 16 (l' 77) šu-ri-in-nu, between na-as-xu (700 col 2) & še-im . . . — ŠU-NIR often in Gudea-inscr. Cyl A col iv 22 etc. see THUREAU-DANGIN, ZA xvi 357 rm 7 for other passages. he translates: *emblicne*. Also cf qatrinnu.

šurinnu 2. BA ii 295, 296 suggests reading šurinnu in II 16 c-d 10 IM-ŠU-RIN-NA = (kīma) ti-nu-ri, derived from *šūru coal {Kohle}, Hebr קחף, √קחף be black; thus properly: Kohlenbecken. See also tinūru.

šarnupp(bb)u, AV 8065 see nuppu, 705 col 2 (K 18 = Hr^L 281); BA iv 527 foll: Elamitischer Amtsaname.

širinnatu. T. A. (Ber) 26 i 45: one ŠU šu-ri-in-na-a-tum kaspi.

šires(u) see serai (785 col 1).

šūrupu, šurip, šuruptu, 1 (√erebu); šarapu, 1; šarrapu, 1; šarpu, šurpu, 1; šuruptu, 2 etc. see šūrubu etc.

šarapu 2. pr išrup (§§ 27; 41), ps išarrap. id ~~IE~~ § 9, 272; H 34, 827 = ša-ra-pu. AV 8041, Br 10874; D^H 20. NÜLDEKE, ZDMG 40, 722 & rm 1: קרפ. — a) burn {verbrennen} with fire, written NE & NE ^F; while with qamū we usually, but not always, find ina (¹¹) GIŠ-BA R (see qamū, 2). See also nabalū, 1 (636) & TP III Ann 3, 52, 110, 160, 162, 164, 178, 183, 188, 189. TP vi 10 such & such city (cities) ina NE ^F aš-ru-up; Šalm, *Mon.* O 20, 25 ina NE aš-ru-up. II 65 b 6 iš-ru-up; S.rg Ann 115 (& 81 etc.) ina i-ša-a-ti aš-ru-up. IV² 8 iv 2/3, 5/6 išēti (i. e. NE) aš-ru-pu. II 51 R 19 (ZK ii 321). — K 257 R 13, 14 (H 129) i-ša-tum na-pi-ix-tum ša ina ki-rib šadi-i iš-šar-ra-pu ana-ku (Br 5654),

a glowing fire which burns in the midst of the mountains I am (JAOS xxiv 115; *ibid* 125: probably Ifteal, but??). T. A. (Ber) 189, 80 read u i-š[a]-r[a-p]u-ni-ma i-na iššēti (BA iv 121 *fol*); 76, 52 i-šara-pu mētāti [i-n]a iššēti; (Lo) 37, 39 i-na iššēti i-š(s: Q¹?)ar-ri-ip-šu. Bu 88, 5—12, 11 O 32 ta-ša-rap; ZA iv 229, 16 ta-šar-rap; T^M ii 63 see qalū, 1 Q. I 70 c 4 whosoever this tablet i-na NE i-šar-ra-pu. Šalm, *Mon*, O 17 see maqlūtu (577 col 1). ZIMMERN, *Rituall.*, 26 ii 25 (end) šu'u (?) ab-ri ta-šar-rap. K 164, 7 (beg.) (1c) er-nu ta-šar-rap (& 21 end); 16 ū-mu ša šar-up-tu i-šar-rap-u-ni, BA ii 635, 636. T^M iv 114 a-šar-rap-ši-na-ti; ii 63. — b) kindle {anbrennen} V 50 b 40, 41 ina lib-bi-šu i-ša-tu i-šar-rap, he kindles a fire (= NE-MU-UN-NE, Br 4595) nu-ni-šu u-šab-šal, ZK ii 54, above. II 35 c-f 14, 15 see qēdu, 2.

Q¹: Anp ii 21 the cities ina NE P¹ a-sa-rap (§ 51); also see nabalu, Q¹. II 51 R 15 (*med*) al-ta-rap, ZK ii 323. — On JONES, *Deeds*, iii 346 see KAT³ 484 *rm* 3. } II 60 a 62 (end) u-šar-ri-pu.

Der. — *našraptu* (?) see p 742 col 1 & these 4: šurpu 2. burning {Verbrennung}, name, especially, of a series of incantations, edited by ZIMMERN, Leipzig, 1896 = *Assyriologische Bibliothek*, vol. XII; see KINO's review in AJSL xiii ('97) 144—47, and ZIMMERN, *Ritualtafeln*, pref. xi, xii. T^M viii 53 šur-pu ta-šar[-rap].

šarrapu 2. II 28 no 4 (*add*) (KU?) šar-ra-ap, Br 12556, AV 6606.

šaruptu, see šarapu Q a.

šuruptu (?) 3. Sp III 6 O ii 9 GI-BIL = qa-nu-u šu-ru-up-tum; & GI-BIL-LAL, PSBA xvi ('94) 308—9: cane of burning. I 13 = šī-pa-ri (torch). K 168 O 16 (Hr^L 437) šu-ru-up-tu šar-pat (× LEHMANN, ii 66, 67).

Šurippak, name of a city. *del* 11 (a¹) šu (-u)-ri(-ip)-pak the city which thou knowest situate on the banks of the Euphrates, BA i 123 & 320; KB vi (1) 481, 579: perhaps part of the city of Eridu; *del* 22 (23) amēlu šu-ru-up (*var* ri-ip)-paku-u; see also ZA i 3 *rm* 1; JENSEN, 387. 82—8, 16, 1 i 2 (from below), see JENSEN, ZA xv 210 *rm*. II 46 c-d 1 (D 88 col v)

elippu šu-rip-pak-tum; so read by some (D^{Par} 224; KAT² 520, 521) but see ma-i-ri-tum; while BEZOLD, *Catalogue*, v 2195 reads šu-me-ri-tum.

šaraqū. II 48 c-f 12 (K 4386 i 22) GUB-BA = ša-ra-ču, together with šapaču (13) & šipču (14). AV 8042; Br 4907. See also P. N. Ša-ru-ču, II 63, 5, AV 8054.

šaraqū 1. pr išruq, ip šurqa(m) § 94, ps išarraq; AV 8580. give, present, bestow; offer; loan {schenken, geben, leihen}. id GAR § 9, 84; H 36, 887; H^F 36; G § 5; Br 11982, 11983. TP ii 62 such & such a-na (11) Adad aš-ru-uq; iv 39 lu-u aš-ru-uq. Asurb vii 1 rēšēti ... aš-ruq; Anp ii 26 the mighty weapons which Ašur is (*var* iš)-ru-ka (*var* ruq) a-na (ana) a-ja-ši (ja-a-ši), § 46; KB i 74 *rm* 15. Sarg *Nimr* 6 to whom Nugimmud (= Ša) great power iš-ru-ku-uš. KB iii (1) 172 no 2, 40 a-na (11) Er-ja iš-ru-uq-šu-nu-ti. very often in colophons: to whom Nabū & Tašmētum uznu rapšatum iš-ru-ku-uš (*var* -šu), D 49, 29; II 21 a 27; 23 a 45; 27, 24; 33 c-f 63. SMITH, *Asurb*, 11, 7 uz-na ra-pa-aš-tu iš-ru-ku-u-ni. Sarg *Cyl* 75 the gods ... iš-ru-ku-in-ni a-na da-riš; *Rp* 28; *Khors* 13 (iš-ru-ku-nim-ma). TP i 47, 48 the gods who kiš-šu-ta u da-na-na a-na iš-qi-ja iš-ru-ku-ni; ii 64; Esh iv 57 (iš-ru-qa); Šalm, *Mon*, ii 97. — SCHEIL, *Nabd*, vii 32 taš-ri-ku (3 *f* *sg*) balaš ūmē ruqūtu, see MESSERSCHMIDT, 50; could not be from šaraqū, 2 see also — *pc* Bu 88—5—12, 11 O 19 qūta liš-riq, PSBA xxiv 220, 221, which might be *š*šaraqū, 2. — Asb x 115 ki-ma ja-a-ti-ma liš-ru-ku-uš da-nanu u li-i-tu. TP viii 29 this a-na palē P¹-ja liš-ru-ku (= 3 *pl*). — ip K 2801 (= K 221 + 2669) R 19 šur-qa-šu-nu-ti(-ma) BA iii 234—5; DT 363 O 39 ana dāriš ja-a-ti šur-qa (a hymn to Bēl-Marduk). K^M 30, 14 šur-qim-ma šumu u zēru. Neb i 72. K 2493 O 8 šur-qam-ma balāš; *Rec. Trav.*, xxiv 103—4. — ps Sp II 265 a xxi 8 see katū, 2 (455 col 1). Asb iii 124 mūtu limnu a-šar-raq-šu-nu-ti, I will let them have. V 61 *f* 38 whosoever annuls this gift by giving it to another (ana ša-nim-ma i-šar-ra-ku), see HILLENBRANT, *Assyriaca*,

42 X JEREMIAS, BA i 279. 1V² 48 a 18 Marduk his property ana nakrišū i-šar-ra-q; 32 GAR-ra-ki; & perh. 40 ni-šar(?)-ra-ku. 81—6—7, 209, 5 (end) i-šar-ra-ku-uš da-na-nu u li-i-ti; also see Esh *Sendsch*, O 12; L⁵ 8 (KB iii, 1, 194). III 43 c 18 whosoever eqla an-na-a ana ili i-šar-ra-ku; ZIMMERN, *Rituall.*, 25, 19 i-šar-ra-ku-šu. I 27 no 2, 36 see killu, 1 (383 col 2) & translate: for a prison he shall not give it. K^M 31, 10 ta-šar-ra-q; see ZIMMERN, *Rituall.*, 61, 1 + 3 ta-šar-ra-q (+6). — ag K 3182 iv 16 ša-ri-ku ba-la-ṭi, the giver of life. — ac V 21 e-f 2 . . . RU = ša-ra-ku, AV 8039. II 62, 26 see salaqu, 763 col 2; AV 8043. H 109, 36 (= V 11 d-f 36; D 128, 84) MĀR = GAR = ša-ra-qu (|| q-i-šū = qāšū), preceded by ša-ka-nu, Br 5821, 11982. H 47—48 (= D 91 col ii) 9 iš-ru-uq, 11 iš-ru-qu, 13 i-ša-ar-ra-q, 15 i-ša-ra-qu; 17 iš-ru-uq-šu, 19 iš-ru-qu-šu, 21 i-ša-ra-q-šu, 23 i-ša-ra-qu-šu; 25 i-ša-ar-ra-q, 27 i-ša-ar-ra-ku-šu, 29 i-ša-ra-q-šu, 31 i-ša-ra-ku-šu, Br 5438. — Q pr often in Xammurabi-code, see HARPER's edition, 188. See also širqu & širiqtu for other instances.

Q¹ = Q WINCKLER, *Forsch.*, i 498 R 5 (end) iš-tar-ra-ku a-xa-nu, they had given (it) to others. Xammurabi-code xi 58 iš-ta-ra-aq. DT 88 (= PINCHES, *Texts*, 15 no 4) O 9 ar (STRONO, *PSBA* xvii, 95, 131 foll — c. st. of šru, || māru) ri-i za-ni-ni-šu ba-laṭ ṭu-ub lib-bi liš-tar-ra-q.

Q = Q K 943, 8 ma-a im-ma-te u-ša-ra-qu (H^L 452), wann wird man lie-liefern, MEISSNER & ROSE, *Bil-axillāni*, 15; BA iv 254 foll, 13 nu-ša-ra-qu; 17 u-ša-ra-qu[-u?]; & see širiqtu.

Š I 70 b 10 lu-u a-na ili u-ša-aš(1)-ra-ku. — DERR. — these 6:

šaraqtu. present, gift {Geschenk, Gabe}. SUTU, *Astur*, 131, 9 the wagons & their spoil were brought joyfully from Elam & a-na gi-mir ummāni-ja ša-ra-qu-tu šak-na-at, and were made a present to my whole army.

šarqu *f. ulj* something donated, presented, given {etwas geschenktes, gegebenes}. *f* ša-riq-tu PEISEN, *Vertr.*, lxxxviii, 11. Nabd 958, 2 P. N. (sal ilat) Bānī-tu-

dan-na-at who was a (sal) šar-qat ša (11) Šamaš, given to Šamaš; Nabd 842, 3 (amšil) šar-ki; perhaps Sp II 265 a xxiv 4 šar-ku ana a-me-lut (var lu-ti) it-gu-ru da-ba-bu, ZA x 12.

širqu, present, gift {Geschenk, Gabe}, AV 8319. K 2801 O (= K 221 + 2669) 39 ša-riq šir-ki, BA iii 232, 283. PEISEN, *Vertr.*, cxi 6 šir-riq (11) Marduk (see *ibid* 303: as a contribution for the temple of Marduk). NE III col 3 b 86 (= H^{NE} 23) it-ti šir-riq(k)l ša (11) Šamaš, KB vi (1) 151; 439. ZIMMERN, *Rituall.*, no 61, 9 + 11 še-ir-qu ina maxar D... ta-ša-ra-q (+15); no 62, 14 & R 9 etc.; 64, 12, 15, 16, 17 šir-ir-qu ta-ša(r)-raq; 66 R 18. Nabd 929, 3 P. N. Šir-riq ša na-šir-šu, Š the cup-bearer, BA i 635. Dar 385, 3 a-na šir-ir-ki my brother; also see AV 8306. Nabd 172, 2 (amšil) šir-riq (11) . . . ; 643, 3 (amšil) rab šir-ir-ku ša (11) Šamaš; KB iv 244, 245. Cyr 281, 1 (+4) (amšil) šir-riq ša (11) Šamaš, BA iii 433 servant of the sungod {Bediensteter des Sonnengottes}; also see *ibid* 420, 421. K 1541, 21 (M^S 98 col 2). CLAY, 63 rm + & 7: širku (širku) & šarku, in these passages = a certain class of temple officers.

širāqu (?) Nabd 234, 7 (1129, 7 etc.) (amšil) šir-ra-ku.

širiqtu || of širqu. § 65, 4. AV 8307. TP viii 42 the victories of my prowess, which Anu & Adad a-na šir-riq(i. e. qu)-ti iš-ru-ku(-u)-ni. Anp i 26 the gods who their weapons a-na šir-riq-ti(-te) bē-lūti-ja iš-ru-ku. I 69 c 39, 40 a-na šir-riq-tu liš-ru-ki-i-ni. Samsuiluna (KB iii, 1, 132) iv 20 may such & such a-na šir-riq-tim lu iš-ru-ku-nim. KB iii (2) 6 col 3, 17—18 a-na šir-riq-tim lu aš-ru-uq-šum. K 2852 + K 9662 iii 9 (end) ana šir-riq-ti aš-ru-q; K 418, 3 foll see AJSL xiv 175. K 382, 11 a-na šir-riq-ti is-sa-ar-ku, KB iv 154; 322 col 4, 15 šum-ma mu-ut-su šir-riq-tum iš[-ša]-raq-šu; 64 ii 20 (& HURWITZ, *Assyriaca*, 18—19) a-na šir-riq-ti liš-ru-ka-šu. V 51 b 51, 52 balaṭ ṭūb libbi ana šir-riq-ti lu-ša-riq-šu (Br 3526, 5655; KB iii, 1, 53 rm +); also see *ibid* a 22, 23; II 19 a 40, 41. JAOS xvi 74 (Nebuchad. text) ii 23 such & such

a-na šī-ri-iq-tim šu-ur-qam; ZA i 342; ii 138 b 22 (-ti); = I 52 no 4 b 21, 22; I 51 no 1 b 22 (-tim; -qa-am). I 68 no 1 b 23 a-na šī-ri-iq-ti šur-qam; V 63 b 45 a-na še-ri-iq-tim šu-ur-qam; V 66 a 30. — Often in Xammurabi-code (gift, betrothal present) see HARPER's edition, 188. — P. N. see AV 8304; 48—7—20, 116 (Hr^L 815) 2; Camb 379, 3 etc. Another | is:

šurqu 7. IV² 51 b 29 ina šur-ki iš-ru-qu it-ta-mi; + 19 ina šur-ki šum ili-šu i-me-šu; Z⁸ ii 76, 86; iii 54. Also perh. NE III col 2 a 9 iš-kun š(s)ur-q[a], KB vi (1) 146, 147.

šaraqū 2. pr išriq, steal {stehlen}. HARPT, *Tour. Bib. Lit.*, xix 78 *rum* 107 perhaps Š of rīqu, empty. Arb سرق. K 279, 7 the ox, ša . . . ištū bit N.V. iš-ri-qu-u-ni, whom he has stolen from the house of N.V. AV 843; + 10 the ox ša iš-ri-qu-ni. Xamm-code vi 34 etc. iš-ri-iq; xxxviii 71 ša iš-ri-qu, what he has stolen. — pm III 4 no 2, 4 ša-ri-iq ta-din, was stolen (&) taken; see 653 col 2, end; ZA xviii 160, 161; Jouxstox, *Jour. Theol. Stud.*, '05, Jan., 294, 295 > KING, *Tukulti-Ninib*, i, 107.

Q^t = Q KB vi (1) 283 col 2, 13 li-iš-ta-ar-ri-iq(k, g) i-na mu-ši. Xamm-code viii 28 (xxxviii 19) iš-ta-ri-iq.

Derr. — these 4:

šarraqu. thief {Dieb} AV 8073. Xamm-code vi 56 he shall be put to death šar-ra-aq, as a thief; vii 39 & 58. II 60 c 13 šar-ra-qu ik-ki-bu-u-a mim-mu-u a-ma-ru ul e-zib (KB vi (1) 375 ikki-bū mimū = unantastbares Eigentum) © 252, 11 šar-ra-qu, Br 13872. K 733; O 18 šar-ra-qu, M^B pl 13. K 3182 iii 31 (= K 8233 ii 31) nu-tax-li-lu šar-ra-qu mu-çal-lu-u ša ⁽¹⁾ Šam-ši, AJSLS xvii 141 the robber, the thief, is an enemy of Šamaš. See also šarraqu, 784 col 2. K 2852 + K 9662 i 15 šar-ra-qa-ku, I am a thief. A | is:

šarrag(q)ānu. Xamm-code vi 67 šar-ra-ga-nu-um (cf xxi 6).

šarraqiš, adv like a thief {wie ein Dieb}. Sargon Ann 164 nations, that had thrown off the yoke of Ašur and šadū u mad-baru irtappudū šar-ra-qiš; Ann XIV

12 Yaman & Aidod . . . šar-ra-qiš u-šib. Sp II 265 xxiv 8 see lamānu, 2 J (487 col 2). WICKLER, *Forsch.*, i 256 *foli*; ii 74 perhaps: like a Bedouin {wie ein Wüstenbewohner}. or: in the desert. not √šrq, steal, but √šrq be alone, lonely, deserted; cf Hebr ארץ desert {Einöde}; Jer xxv 18; xxix 18; 2 Chron xxix 8. šarraqu (ša'āl), whence also Saracen = dweller of the desert; but šarraqu, thief, in Bm III 105 (= F. S. 256; SROXO, JRAS '92, 350 *foli*) ii 1 i-na šat mu-ši kīma šar-ra-ki-iš, etc.

šurqu 2. a thing stolen. Xamm-code vi 37 ša šu-ur-ga-am i-na qa-ti-šu im-xu-ru, ZA xviii 63.

šarqu 2. light-red blood, lymph, pus {hell-rotes Blut, Eiter} Hobr ארם. GGA '77, 22. > adamatu (20 col 2); but also different from dšmu (251, 252). I 70 d 7 da-ma u šar-ka let him spill like water (Z^B 76); III 41 b 31 BE-UD u BE; III 43 d (iv) 17 ša-ar-ka u da-ma. 83—1—18, 2 R 8, 9 the sickness is i-na šar-ki-ma (in the blood), AJSLS xv 141; *Rec. Trav.*, xxiv 106, 107. Sm 1064 R 5, 6 šar-ka ina eli ta-li-i-te bāšī, there was pus upon the dressing; Jouxstox, JAOS xviii 162, 163. (Hr^L 391, 392). S^h 224 lu-gu-ud | BE-UD | šar-ku, H 13, 134, Br 1690, 1691. II 37 e-f 60 a-da-ma-tum & šar-ku, mentioned together, both meaning blood. V 41 e-f 58 BE-UD = šar-ku; 59 da-mu u šar-ku (= BE-UD) a-la-ku. AV 8061.

šurqīnu ša šā'ili (so ZEHUFFEN, *Theol. Litbl.*, '00 no 5) see surqīnu, 784 col 2. KAT³ 595 and > JAT 266.

šar-qa-tum II 40 e-f 5 = UZU-KUN-A-ŠA (= LIB)-GA, Br 4562, AV 8066. || ku-ku-ba-tum (378 col 2), a part of the body {ein Körperteil}.

šararu 7. pr išrur, p= šarrur, rise brilliantly, be brilliant, shine {strahlend aufgehen (von Gestirnen), erglänzen, scheinen}. G §§ 17; 18; 76 (advancer, s'éclancer, on the basis of II 27 a-b 13 where he reads na-ša-ru-ru-mi, but see gararu, X); 113. HARPT, *Tour. Bib. Lit.*, xix 78 *rum* 107. II 29 g-h 7 (= K 2022 ii); H 38, 92; V 16 c-d 46 SAG-BU-I = ša-ra-ru, AV 8044, Br 3632 || nikelmū. Z⁸ ii 79 iš-ru-ru-ma niš qa-ti ir-šu-u. K 6050 O 5 ina

taxāz qēri i-šar-ru-ur-ma, Bezold, *Dipl.*, xxx r m 1.

Q^t II 29 g-h 8; H 38, 93 SAG-BU-BU-I = šī-tar-ru-ru, Br 3635.

∫ K 4195 R 7, SI = šu-ur-ru-ru, Br 3412, followed by (8) SI = ša-ru-ru, Br 3409. See also NOTE to purruru, 838 col 1, U 1/2.

Derr. — šarru, šarratu, šarrūtu, šarrūru, 1.

šaruru 2. (denom. of šarru, king) be king {König sein}. pm = become king. ZA iv 230, 9 (Marduk) ina erqi-tim šar-rata; T. A. (Lo) 30, 53 ša-ar-ra, he became king.

šaruru 3. V 48 iv 36 šeu i-ša-ru-ur qāt ili u šarri ikašad, the grain will decrease {das Getreide wird abnehmen}. pm u ša-ar-ru-um-ma, & when (the gold) is all gone, T. A. (Ber) 24, 49; (Lo) 18, 27.

∫ V 63 b 32 mu-šar-ri-ir ummāni nakri; Scheil, *Nab.*, xi 34, 35.

∫^t II 9 b 10 ar-ka-nu it-tā-šar-ar.

Derr. — šerru & šarūru, 2 (7).

šarūru 7. brightness of the rising stars, sun, etc., shine, splendor, brilliance {Glanz der aufgehenden Gestirne, Sonne etc.; Schein, Glanz, Herrlichkeit}. AV 8055; § 63; G §§ 17; 18; 61; 76; 103; 113 (= 76); Z^B 46; 104; ZK li 286. TP vii 99, 100 see qītu, 2 (end) p 890 col 1. Neb vii 6 the temples of Esagila & Ezida ki-ma ša-ru-ru (11) šam-šu u-še-bi. Neb Bab i 29 (I 52 no 3) ša-aš-šī-iš u-ša-pa-a ša-ru-ru-u-šu (its, Esagilas, splendor). IV² 17 a 47, 48 see šulmu, a & Br 7470; 27 a 21, 22 see nabaṭu 𐎠𐎢𐎡 (635, 636). VATH 4105 i 15 (end) he may see ša-ru-ur (11) šam-ši, *Mitth. d. Vorderas. Ges.*, '02 no 1. K 2619 (*Dibbara*-legend) iv 1 [ša] (11) šUL (= DUN)-PA-UD-DU (i. e. E) ša-ru-ru-šu lu-šam(?)-qit, KB vi (1) 66, 67. ZIMMER, *Rituall.*, 66 O 2 ša-ru-ri (11) šamaš. K 11152, 5 (frag of hymn to Istar) ga-bu-tum ša-ru-ru-ša uš-nam-ma-ra ik-li-ti (686 col 1, above). K 3182 i 5 (end) ša-ru-ru-ka; iv 6; ZA iv 230, 13 see birbirru (190 col 1, below). 83—1—18, 243 R 1 u ša-ru-ru-šu ma-aq[-tu], THOMPSON, *Reports*, ii no 35, & often. II 35 c-f 4—8 ša-ru-ru ¶ of id-di-šu-u, nam-ri-ir-

ru, bir-bir-ru, me-lam-mu, šī-bu-bu; 9 ša-ru-ru = ni-ip-xu. K 2061 ii 3, 4 (H 208; Br 7470) ŠE-IR-ZI = ša-ru-ru & ba-ri-ru, see 194 col 1; also Em 201 O 4 (PICHES, *Texts*, 2 no 4); V 29 g-h 56 ŠE-IR = ša[-ru-ru] Br 7467; 57 ŠE-ZI = š nim[-ru], Z^B 46, Br 7445; ZK ii 196 r m 3. II 48 c-d 24 (1a) RI = ša-ru-ru-m, Br 2577. P. N. Nam-ram-ša-ru-ur, *Rec. Trav.*, xvii 35 no XVI.

šarūru 2. a kind of cucumber {eine Art Gurke} see qīššū (985 col 2), & ZA i 52, 53. 'šarrarū. 82—5—22, 946 R 6 GI-SAG-NU-TIL-LA = šar-ra-ru-u, PSBA xxiii 200, 201.

šar-riš, in (amš) rab ša-riš, JAKOB, ZA vii 174, he who is the head, chief, whence Hebr שררן. ZIMMER, ZDMG 53 (99) 116 r m 2; KAT³ 649; WINCKLER, *Untersuch. z. Allor. Gesch.*, (89) 138, excurs. v. ZIMMER, *Rituall.*, no 57, 10 (amš) ša-riš šarri, der Eunuch (?) des Königs. App i 92 ša (amš) ša(=NIN)-riš š' ša (amš) ša-riš šarrā-ni bēl xi-i-ṭi šēr-šū-nu u-bat-tiq; also PICHES, London *Academy* '92, June 25, 618 rubū-šar-ri-e-šu. PICHES, *ibid* maintains against WINCKLER that rab ša-riš is the Assyrian translation of the rab šākē (Sumerian). See also MEINHOLD, *Jesajaersählungen & PIRNCE, Daniel*, 196 r m 6. HALÉVY, RĒJ xx 6; HAUPT, *Kings* (SBOT) '04, 271 chief Eunuch; cf rēšu, 1 b (983 col 2).

šaršu, Br 3833 ad V 18 d 29 see xirū, 341 col 2.

šarriš, adv like a king {wie ein König} ? Sp II 265 a xxiv 10 šar-ri-iš (var eš) ka-la(-)mi(-)nu, etc.; ZA x 12.

šurriš see surriš, 782, 783.

širiš (?) KB iv 86, 87 l 12 la šī-ri-iš ki-mu-u.

šurū c. st. šuruš m. — a) root of a plant, of a tree {Wurzel einer Pflanze, eines Baumes} etc. FRAKTORIUS, *Litbl. Or. Phil.*, i 198 = Sab. שרש; D^H 20; 34 r m 2; D^P 35. K 2619 (*Dibbara*-legend) iv 2 ša iḫ-ḫi šu-ru-us-su lup-[]-ma, KB vi (1) 66. BANKS, *Diss.*, 14 (= REISNER, *Hymnen*, 9) 105 šur-šu-u-a nu-us-su-xu. Em 76 O 14 see šamaxu, Q. NE 56, 24 šur-šu-ka ul dun-nu-[nut], J^{I-N} 28 deine Wurzel ist nicht stark genug. IV² 7 a 55 šur-šu-

šu (of the onion) la i-ṣab-ba-tu (IV 28 c 11); 3 a 41 su (&ku!) -ru-us-su li-qēma; K 161 col 3 šur-šu-šu, ZK II 11. ZIMMER, *Ritualaufeln*, 70—82 iii 7 šap-la-nu šur-ši-šu ¹¹ E [-a] . . . u-rab [-bi?], unten hat Ea seine Wurzel gezogen; 8 e-le-nu ar-ta-šu, etc. Esh *Senisch*, R 46 šur-uš (the root i. e. all that reminded of Tarqu's lordship) (māt) Ku-u-si ul-tu (māt) Mu-ṣur as-sux-ma. Sarg *Cyl* 25 na-si-ix šur-uš (māt) A-ma-at-te, AV 8572. Ann 40 amēl (a1) Sukkal milik limutti ša nasax šur-še ma-ti intalliku. Sm 2052 ii 16 šu-ur-šu = li[-tu?], M⁵ pl 19. KB vi (1) 486. II 42 (no 5) e-f 39 (šam) šur-ši (šam 11) šamaš; 40 = (ic šam) GIR (= ašāgi), used as herbs (šammu) against KA-GIG-GA = simmu; 48 the same = GIŠ-NUM-BAB-BAR (= balti piṣīti). II 46 no 5 e 77 šur-šu. — b) sprout, shoot, offshoot {Sprössling} etc. || li-i-pu see 492 col 1, below. *adv.*: šuršiš. *Creat.-frg* IV 90 see malmēlīš, 551 col 1; KB vi (1) 336. šūriša(m). *Creat.-frg* IV 124 a-a-bu mut-ta-'i-du u-ša-pu-u šu-ri-šam, KB vi (1) 841, below. šaršabiṭtu (?). V 26 e-f 32 GIŠ-NE (= BIL)-DU-KU = šar-ša-b(p)it(t)-tu, Br 4622, AV 8088. JONAS, PSBA '05, 36 GIŠ-TE-DU-KU = urqu ša bitī. šuršudu 1. Š ac of rašadu (q. v.), AV 8590; K 2801 O (= K 221 + 2660 R) 8 šur-šu-di kusai šangū-ti-ja, BA iii 234, 235. II 36, 22, colophon (-du); Sarg *Cyl* 52. šuršudu 2. *adj* ZIMMER, *Ritual*, no 53, 13 (11) LUGAL-GIR-RA šur-šu-du ilu ga-aš-ru. šuršummu (§ 61, 3), from same root as ru-šumtu, AV 8591. KB vi (1) 476, 477, wol = Schlamm, oder ähnlich. NE 72, 42 ana lil-li šur-š(s)um-me, KB vi (1) 227 zu(m) Hefe. V 32 a-c 25 see qadū, 6 (JENSEN, ZA i 309), where meaning Hefe, Satz des Weines is suggested by KÜCKLER; K 2611 O i 16. II 36 g-ā 21, 22 NAM = šur-šum-mu, & š BI (= šikari) preceded by tax(?) -ri-xu (20); M⁵ 25 col 1 bi-ri-xu is only a guess. — SCHEIDT, Notes LX, Constant. 583 O 11 (*Rec. Trav.*, xxiii) ina šur-šum-mi e-

pu-ti, dans un pot à cuire; R 6 (+ 19 + 26) šur-šum-mi GEŠ la-bi-ru, dans un pot de vieux vin.

šur-šu-ru see xincurru, 326 col 2.

šeršer(r)u. K 4152 R 17 ŠIM . . . (Br 14113), 18 ŠIM-DIR (Br 5171), 19 ŠIM-GUG (Br 5203) = šer-šer-ru, AV 8139; 20 ŠIM-]DIR = šer-še-ru followed by šibu (21—23), lēru (24—26), Br 5172; M⁵ pl 7. JENSEN-ZIMMER, KAT³ 649 compares Hebr שרשר, שרשר, rots Paste.

ša(c)rša(e)rratu, chain, fetter {Kette, Fessel} or the like Z^B 36, med; KAT³ 650, below. ZA iii 86 foll; MEISSNER, 6 r m 2. H 60, 11 šar-šar-ra-tu (= er^u SAR-SAR Br 4366, Z^B 37 r m 1) i-xad-šu (see (xādu. 2; 305, 306), fetters he puts around him. Hebr שרשר. — Also šaršarru Br. M. 22446, 3 + 4 + 6—9 + 14 etc. ZA xviii 224: Ring, Ringgebilde. HENK, OLZ vii 399 ('04, Oct.): Kette auf dem Wasser sich bildender Bläschen.

šārtu, c. st. šārat. hair on one's body × pirtu (|| muttatu) hair of the head {Haar am Körper} = שרשר, שרשר. — a) hair, hairy skin of the human body. NE 8, 36 ud-dju-ur (but see KB vi (1) 120, 121) šar-ta ka-lu zu-um-ri-šu. KB vi (1) 78 (= T. A. (Lo) 82, 30) ii 12 i-na ša-ar-ti-ša (by her hair) uqiddi-daššimma (|| שרשר) by his throne. K 246 i 6 (H 82, 83) ša-rat (id = compound of H 34, 816 + 28, 625) zu-um-ri šu-zu-uz-zu (× AV 8038; § 88); also IV² c col v 47—49. V 50 a 51, 52 ša ra-bi-]su lim-nu ša-rat (id = V 42 e-f 59: ziq-na-tu, Br 10816) zu-um-ri-šu uš-zi-zu, one whom the evil demon has robbed of the hair of his body. S^B 1 O iii 19 MU-UN-ŠU-UB | id, Br 10812 | šar-tum; same id = kimmatu, b (500 col 1, below). — b) hairy skin, fur etc. of an animal {Haarpelz, haariges Fell des Tieres} id SEG (= šipātu, q. v.). IV² 5 c 33/34 ša-rat u-ni-ki (IV² 3 a 42, 43; b 3 etc.; Br 10779) & ša-rat pu(bu)-xat-ti; Z^B 95; ZK II 27 r m 2. K 2148 iii 11 (& 21, end) šar-tu iš-tu bi-rit qar-nē-ša, ZA ix 118; 419. — c) also barley = the bearded or 'hairy' cereal; thus šar-ti in a tablet publ. in *Palest. Explor. Fund*, Quarterly Statement, July 1900, 259, 260: X ma-na

šar-ti etc. & 5 times more in different amounts; id ŠE-**V**.

šarratu (§§ 53; 63) f of šarru. queen {Königin; c. st. šar-rat, HCV xxxvii NOTE 8. AV 8074; pl šar-ra-a-ti, § 69. id see Z^B 6 *rm* 2. — especially of goddesses. (lat) Damkina ka-ab-ta-at šar-rat, ZA v 59, 16. V 51 b 24 (lat) Damkina šar-rat (= NIN-GAL, Br 11053; see p 695 col 1; KAT³ 362, 363) ap-si-i; II 57 c 9 šar-rat ap-si-i (col d broken off). On (lat) šar-rat for the moon-goddess see JENSEN, ZA vi 242. KAT³ 364—5 on šarratu & P. N. 𐎶𐎵. Ištār: Esh *Sendsch*, R 22, 23 na-ra-mu šar-rat-ti (lat) Iš-tar. II 66 no 1, 1 šar-rat kál ilāni; V 62 no 2, 8 (Br 5918). 31—2—4, 188, 4 (prayer to Ištār of Nineveh) en-na šar-rat ilāni *pl*; Asb ii 128 (etc.) Ištār of Nineveh (lat) **≡** (Br 6996; *tar* šar-rat) kid-mu-ri (see 372 col 2 for other instances). KB ii 248, 17 i-sin-ni šar-ra-ti ka-bit-ti mūrat (1) Bēl; & *rm* 4, *ibid*. TP III *Ann* 73 (lat) [Ištār] (lat) šar-rat (1) [Ninua]. NE 51, 19 [a-na (lat) I]š-tar šar-ra-tum, KB vi (1) 372—3; HACT, JAOS xxii *pl* 1. On šarrat šamāni u kakkabē, K 100 O 14; (Ištār) šar-rat šamū, Sm 954 R 3, 4 (Br 6851) = Ištār of Nineveh see KAT³ 425, 426. — Bēlit. K 11, 35—6 (Hr^L 186 R 12, 13) (lat) Bēlit ša (lat) šarrat (or bēlit?) ki-di-mu-ri. — K 3600 R 13 šar-ra-ti (lat) Na-na-a, CRAIG, *Relig. Texts*, i 54, 55. — V 66 a 20, 21 (lat) Ēru-u-a šar-rat pa-ti-qat nab-ni-ti. IV² 13 a 10, 11 ina šar-ra-a-ti be-lum e-liš. ZA iv 232, 13 i-lat i-la-a-ti šar-rat šar[ra-a-ti]. — IV² 31 O 24 (25) a-na šar-ra-ti (lat) E[reš-ki]-gal (i. e. the queen of ki-gal, or, the netherworld; V 28 a-b 31 e-ri-šu || šar-ra-tum); KAT³ 583 *fol*; also NE 19, 46 šar-rat erĉi-tum (lat) Ereš-ki-gal. — of human beings. TP III *Ann* 154 (1) Zabi-bi-e šar-rat (māt) A-ri-bi; 210 (1) Sa-am-si šar-rat (māt) A-ri-bi. K 1619 B 2 (Hr^L 308; III 16 no 2) (1) Ašur-šar-rat; JAOS xx 244—49. V 66 b 27 Stratouike, his wife, šar-ra-at, the queen. — šar-rat kib-ri = lallartu, Br 14457 see kibru b (end) 367 col 2. —

II 31 no 3, 11—12; V 41 a-b 11—12 šar-ra-t[um] || ma-al-ka-tum & ša-nun-ka-tum. II 31 e-f 7 šar-ra[-tum]. V 36 d-f 14 (u-mun) < = šar-ra-tum, Br 8755. V 37 a-c 32 gloss ga-ša-an, Br 6996. — Sp II 265 a xxiv 3 šar-ra-tum pa-ti-iq-ta-ši-na šu-e-tu šama (var ša-ma)(-ma)-mi, STROGO, PSBA xvii 141; (lat) ma-ma, which would confirm ZDMG 43, 198 X, above, 552 NOTE 2. šarrūtu. royalty, sovereignty {Königswürde, Königsherrschaft}, AV 8087. šarrūtu epešu = rule, govern. Often written LUGAL(-u)-tu (ti, tam, etc) Br 4286. LUGAL-ti-šu-nu TP v 17; id <<-ut, TP i 21; 46 <<-ti-ja. II 16 c-d 18 šar-ru[-tu]. IV² 9 a 15, 16 see Br 5513; a 34, 35 na-bu-u šar-ru-ti, Br 6880. K 133 *It* 19, 20 (H 81) ana šar-ru-ti-šu-nu (KAT³ 409 *rm*; 9). Neb *Grol*, (I 68) iii 45 Sin na-ra-am šar-ru-ti-ja. II 67, 4 who the countries i-pi-lu-ma e-pu-šu šar-ru-us-si-in; 13 the wide land of Karduniaš a-pil-ma e-pu-ša (= 1 *sg*) šarru-u-sa. K 2729 O 14 ša ultu ri-du-ti a-di e-peš šarru-u-ti; 20 iĉ-q[u]-ru ma-ĉar-ti šarru-ti[-ja], KB iv 142, 143; BA ii 566 *fol*. KB iii (2) 46, 10 [mu-šar-bu]-u šar-ru-ti-šu; & thus perh. IV² 12 a 6 u šar-ru-ti-šu; TP i 17. Ner a 5 a-na e-pi-e-šu šarru-u-ti-šu da-ri-ti (KB iii, 2, 70). Nabopolassar (KB iii, 2, 4) ii 54 ĉalam šar-ru-ti-ja; 61, 62 lu-ba-ra (-am) te-di-iq šar-ru-ti-ja (HILAKCMT, *OBI*, I 32, 33 ii 64, 65); KB iii (2) 8 no 3 col ii 21 šar-ru-tim šu-ul-bi-ri-im, let my rule (kingdom) endure. Neb viii 36 šu-ba-at šar-ru-ti-ja; Sarg *Ann* 60 etc. maxaz šar-ru-ti-šu. V 52 iv 28 (= IV² 53 R iv 43) ana kan-ni ešid kussi-e šar-ru-ti-šu; SCHUL, *Nabul*, viii 40, 41 (-ja); IV² 18 no 2 R 14 iš-di kussi šar-ru-ti-šu. See also kussū, 413, 414. Neb *Grol*, iii 27 the palace mu-ša-ab šar-ru-ti-ja; 41 pa-ra-aĉ šar-ru-ti; KB iii (2) 64 col 3, 15. V 51 iii 19 ni-šu-ut šar-ru-ti. See also našū Q a) 732 col 1, end. šarru-u-ut la ša-na-an, Esh *Sendsch*, R 28 & often; Sarg *Ann* XIV 2; *Khors* 4. K 629 R 20, 21 šar-ru-ut-ka a-na ĉa-ut ū-me lu-ša-li-ku (3 *pl*) = Hr^L 59. K 501, 8 (the gods) ra-i-mu-te šar-ru-ti-ka (Hr^L 113;

LEHMANN, II 74, 75). šarrūt šamē IV² 5 a 8 (KAT³ 426). — II 47 c-f 22 SAR-DA = a-gi-e šarru-ti, Br 4371; also V 28 g-ā 22 (Br 2207, 9340); 20 e-f 17 NAM-LUGAL-LA (Br 2174) & 19 NAM-EN-NA (Br 2816) = šarru(-ru)-tum, in both instances preceded by be-lu-tum, with same id H 42, 17. II 26 e-f 17 (© 84 i 24) NAM-NIR-GAL (=IK) = šar-ru-tum, Br 2198, 6293. See also šurru, šurratu. reš šarrūti, KAT³ 325 = Regierungsantritt; Zeit vom Antritt bis zum Jahresabschluss. — šarrūt kibbati WINCKLER & JOHNS, *Doomsdaybook*, 7 = Harrau, claimed by the Assyrian kings since Adad-Nirāri, I. — mār šarrūtu sec 581 col 2 & § 73. — arad-šarrūti & amat-šarrūti, see JOHNS, *Doomsdaybook*, 32 & 81; often in PEISEN, *Vertr.*; BA iv 71; 428: Königsknechtschaft, i. e. Königsklaven waren unverdusserlich. — On mu-kiu šarrū-ti TP i 2 see ZA xviii 162, 163.

šārūtu, *abstr. n.* to šēru, 2 (& 3) slander, lie {Verleumdung, Lüge}. T. A. (Ber) 45, 29 a-ya-te ša-ru-ta aš-ta-pa-ru, 30/31; 42, 20—21 now they speak a-ya-tu ša-ru-tu (see BA iv 281 *fol.* on this letter); 58, 13 (aḡāti) ša-a-ru-tu, BA iv 317.

šarītu, *pl.* šariēte (?) Anp ii 75 šn(-a)-ri-MEŠ (*var* -a-te) among the tribute of Sipirmana, AV 8046; KB i 82—3; ZA i 368, some vessel or instrument.

šērtu 7. c. st. šērit. id NAM-TAG-GA = annu, arnu). ZK ii 21, 22; JENSEN, KB vi (1) 340, 341. *Perh.* = 𐎶𐎶𐎵. — a) anger, wrath {Zorn}; then also: anger in action, punishment. KB vi (1) 108—9 // 54, 55 (*Etana*-legend) še-rit-ka i-si(a)x-xu-ra a-na mux-xi-ja ša a-šak-ku-nu-ka a-na-ku še-er-ta, BA iii 366, 367. *Creat.-fry* IV 114 še-rit-su na-šu-u (8 *pl.*). IV² 54 b 3 lištapšix šer-ta-ka ka-bit-ta, may thy severe anger calm down; a 42 šu-ut-bi-ma šer-tuk-ka, let him escape from thy wrath; see also ZA iv 237, 46. NE I v 20 (= H^{NE} 6, 39; 13, 20) ⁽¹¹⁾ Ša-bani nu-uk-ki-ra še-rit-ka (*var* -su). — punishment: KB ii 246—7, 63 e-me-is-su Marduk šar ilāni še-ir-ta-šu rabi-tu. Perhaps K^M 11, 19 (end) šer-ti pu-šur. — b) sin, misdeed, iniquity {Sünde, Missetat, Ver-

brechen}, i. e. the cause of anger & its subsequent punishment. IV² 51 a 34 ul i-di šer-ti ili ul i-di en-nit ištari. IV² 7 a 8 murši ta-ni-xi ar-ni šer-ti qil-la-ti xi-še-ti (K 2868 R 26 = Sarru, *Miscellaneous Texts*, 19); 8 a 5 & 11 šerit-su lit-ta-bi-ik, his sin be carried away (Vabaku); V 51 c 10. V 20 e-f 3 NAM-TAG-GA = šer-tu; Z^B 115; Br 2164 (× AV 3370, 8091 šar-tu). Xammurabi-code xliii 48 še-ri-zu. Here also T. A. (Lo) 61, 14 qa-ar-zi-ja : še-ir-ti = slanders; & perhaps III 66 O 10 d ina ū-me še-ir-ti nu-bat-te (× 641 col 1); this latter, possibly also to:

šērtu 2. a f of šēru, 2. ZIMMERN, *Ritualt.*, no 56, 4 [ina] šer-ti e-ma ⁽¹¹⁾ šamaš ittapxa. 80—7—19, 65, 7 (še-ir-ti); K 871 O 1 ina še-ir-ti (ik-tu-un); 82—5—22, 57, 1; K 742, 11; K 750 (edge) 1 = THOMPSON, *Reports*, ii nos 23, 185, 186, 196, 271; *ibid.*, no 243 (K 761) R 3 ni-qu-u ina še-ri-e-ti im-ba-ru, = *pl.* which also in Sm 954 O 39, 40 (Br 7907; KAT³ 424; cf šimētan; id UD-ZAL-LA, EME-SAL; for which compare also uddazallū, 19 col 2). III 52 a 50; 57 no 7, 15 (b 61) ina še-ri-e-ti, used as a *sg.*, just as lilēti, ZA i 353 & *rm* 2: morning-dawn. III 67 c-d 57, 59, 60 Papsukkal is called ⁽¹¹⁾ PAP-GAL, ⁽¹¹⁾ GA-AN-DU & ⁽¹¹⁾ GA-AN-GU as the god ša še-ir-ti, Br 13855 *ad* K 4349 R col 9, 56 (= II 54, 32), AV 6953. K 3182 iv 19 še-ri-e-ti.

šērtu 3. IV² 25 b 50, 51 šer(šar?, šir?)-tu (= GIR-GAL, Br 319) ittananiš az-ka-ru el-liš šu-pu; id also = nam-čaru sword, scimeter (683 col 1; Br 318); perhaps here: the beams or rays of the early morning sun, shooting out, pointed like a sword. Xamm-code xliii 43 May Sin, the lord of heaven, my divine creator, whose scimeter (ša še-ri-zu) shines (šu-pa-a-at) among the gods, HARRIS'S edition, 104, 105.

šērtu(m) 4. growth? germ? {Wuchs?, Keim?} see šerū, 1 (end).

šeritum (?). KB iv 38 no I 5 še-ri-tum mār Ibbi-ilu, a female P. N.

šartennu see sartennu (785 col 2) & add: II 31 c-d 38, Br 12560.

šaššu 1. *šaššu 1.* AV 8004. mentioned together with šallatu, Anp i 48, 65 etc.; with bušū, 1, see 200 col 2. Šamš iv 17 (21) šal-la-su-nu makkūr-šu-nu ša-šu-šu-nu. Sarg *Khors* 59, 75, 106, 133 himself & ša-šu makkūri ni-šir-ti škalli-šu; 115; Sn iv 15, 16. IV² 48 a 18 ša-šu ŠA-GA (= makkūra)-šu etc. Marduk will give to his enemies. K 5418 iv 20 read ša-šu-ka (> KB vi, 1, 298—99) namkurra & see namkur(r)u, 681, 682; ZA xii 321 *full*. D 101 *frag* 7 ša-šu(qat?)-ka > KB vi (1) 254, 255; Sn i 29; Asb iv 65 ŠA-GA, *var* ša-šu. Perhaps 1 7 no E 3 (end) ŠA (*i. e.* ŠI+LU)-šu *var* ŠA (= GAR *i. e.* šikin)-šu (MISSNER & ROST, 58; LOTZ, *Tigl. Pil.*, 179, 95); but ?; rather ša-šu, as 1 44, 72. Perhaps also Sn ii 56 igiše-e änd-lu-ti ta-mar-ta-šu-nu ka-bi-šu a-di ša (-n)-šu they brought before me, ZA iii 253; BA i 314. Also cf *erū* šašū in ZIMMERN, *Ritnalt.*, 31—37 i 45 (*erū*) pāšu (*erū*) šāš & *ibid.*, *rm* 6. IV² 18 no 3 ii 1, 2 ina ša-aš . . .; perhaps also additions to this text: Rm 2, 133. 11—12 ša]-aš (11) Šamaš pit-pa-nu šu-a-tu

HABER, BA i 12 *rm* 2 Jewel; Kleinod: 140 *rm* 2; PAOS *col* XV (May '00) xx; HEBB. vii 69. ZK ii 303—4, no 6.

NOTE. — DELITZSCH, BA iv 466: ŠA-ŠU in Xammurabi-letters pers. = ŠA (*i. e.* AG)-gātī; or sometimes even ša gātī, rather than bēšu.

šaššu 2. Neb iv 5—6 u-ša-al-bi-šu ti-i-ri ša-aš-ši u abni, AV 8100. 11 67, 83 a-na šu-bat šarrū-ti-ja ad-ma-an ša-aš-ši ni-siq-ti abni, etc. PINCHES, FLEMING, NEB, 35; ROST, 102; BALL, *Light from the East*. 177 compare Hebr *שׁוֹשׁוֹ*, 1 Chron 29, 2. LAGARDE, *Mittheilungen*, ii 20; white marble {weisser Marmor}.

šaššu 3. > šanšu > šamšu, BA i 12 *rm* 2; 180. V 65 b 33 (end) a-šib sa-as-si; *var* a-šib-šā sa-as-su; ZA iii 300 meaning doubtful; JENSEN, 109 *perh.*: sundisc {Sonnenscheibe}. KB iii (2) 8, 0—10 (Nabopolassar) mi-gi-ir (11) ša-aš-šu; 1 20 ša-aš-šu bēlu rabū; 64, 11 u-ga-a-am ša-aš-ši, 1 looked up to the sun; 13 u-sa-ap-pa ša-aš-ši. *adv* šāššāniš, šāš-šāš, see below.

šaššu 4. KB ii 250—1, 59 Itar commanded thee: ta-na-ša-la a-na e-pi-šā ša-aš-ši (blicke hin darauf, dass du kämpfest);

thus = fight, battle, war? Probably a mistake by the scribe of šī (<Y—) for me (Y—); thus = ša-aš-me, see šamšu.

šaššu 2. *šāšā, šāšūnu, etc.* see šanšu; AV 8095.

šašū 1. NE V iv 8 (end) am-mi-ni ša-ša-ku, + 11 but šu-ut-ta ša a-mu-ru ka-liš ša-ša-nt, the dream I saw was exceedingly frightful; KB vi (1) 164—5; 162, 32; 445.

šašū 2. Q¹ Neb 101, 11 when D aššatu ša-ni-tu (another [a second?] woman) iš-ta-aš-šu-u; KB iv 186 *rm* 7 = Q¹ of rabū.

šūšu 1. V 26 e-f 29 GIŠ-ŠE-RU (= KAK)-A = šu-u-šum, followed by su-pa-lu (778 *col* 1, beg.); id = ziqpu & šerū, 4. Br 7465, AV 8601; D¹ 35 *rm* 1; also see V 26 f 60. II 45 no 4 R (*add*) (1c) šu-u-šu, Br 13056. 81—11, 154 R *col* 3, 14 see šūru; 2. GGA '04, 740 = Süssholz; cf *سوسى*.

NOTE. — SCHULZ, Notes d'épigr. LX (Constant. no 293; *Rec. Trav.*, xiii, reprint p 4 *rm* 7) šūšum pouvait (donc) être le nom d'une espèce de cèdre et idéogramme de Susse: ŠŠŠI, šūšum = ŠŠIN-KI venir de ce jeu de mot. The name of Susa the capital of Elam occurs *e. g.* 2³ ii 162 šu-u-š(ki); IV² 52 iii 46 11p-(u-ru ina šu-u-š(ki), 1¹K 43 *rm* 1. II 48 (a-b) 60 a star is called šu-š(ki), followed by another called Aš-šur^{ki}, AV 8599; BRULD, *Catalogue*, v 2106; KAT¹ *passim*. The form šūšan: Asb vi 27 ziq-qu-raš (11) šu-ša-an, AV 8594 = *שׁוֹשׁוֹ*; D¹ *var* 226; WEISSBACH, *Assyrische Inschriften*, 136; JENSEN, WZKM vi 64; HAGEN, BA ii 323. II 66 a-b 9 (11) Arman-nu = (11) šu-ša-an-(ki) AV 8600; Br 13074. (11) šūšinak, Asb vi 36, the God of the Susāns; KB ii 291 *rm* 2; 82, 1—18, 1330 R 25. II 67 e-d 48 (11) šu-š(ki)-na-ak = (11) Ninib in Elam. KAT¹ 486; 670 *rm* 5; V 25, 96 (BA ii 233). — (11) šu-ša-an-nu, often in *e. c.*, AV 8597. On the earliest mention of Susa see HIRTZSCH, *OBI*, I p 31 & *rm* 5.

šūššu 1.; **šūššu 2.** = *שׁוֹשׁוֹ*, sixty {sechzig}; id *Y*. ZDMG 46, 570; properly 1/6 of 360 *i. e.* sixty; but see ZA xviii 82. AV 8598. 8614; idd also: UŠ § 9, 94; Br 5046, 10078; Sarg *Ann* 378; *Khors* 162; *Bull* 70; KU *e. g.* KU-U = 60 ammatu, Nabd 265, 12; 361, 9; 694, 27; Neb 313, 1; Cyr 230, 3. DELITZSCH, *Ägypt. Zeitschr.*, '78, 56—70; § 75; LEMMANN, i 130. *pl* šu-š(ki). K 4373 vi (D 38) 15 GIŠ-MA'-I-ŠU-GUR = elip šu-u-š-še (*var* šu), a ship of 60 gur; II 46 a-b 15; H 110, 37—40 (= V 12 e-f

35—38) see nēru, 4 (724 col 2), Br 10075; ZK ii 268—79. TP i 54 against (= it-ti) one šu-ši šarrāni . . . I fought; ii 49 (61; 51) 1 šu-ši ruq-qi erē^{pl}; iii 103; ii 29 (3 šu-ši). IV² 31 O 69 let loose upon her šu-ši murḡi, 60 diseases, KB vi (1) 84—5; also *ibid* 298, 2 + 4 + 6. Xamm-letters 46, 4: six šu-ši zābilē = 360 porters, + 6 + 8 (BA iv 471 *foli*). Also see T. A. (Ber) 218, 6; 28 iii 73: 99 šu-ši u 3; 25 ii 8: one šu-ši aban ukī banū; 26 i 30. II 55 (a)-b 21 be-lit šu-ši, Br 14420. Perh. V 35, 7 (end) šu-uš-šu. V 36 d-f 8 (šu-uš) < = šu-uš-šu, Br 8766.

Against ZIMMER, *Ber. Suhs. Akad.*, 1901, 60: šušū = 60 = 1/2 of the year = double-month, also XATURMANN, see LEMMANN, *Beitr. z. Alten Gesch.*, i 483 & KEWITZSCH, ZA xviii 80, 81; *ibid* 82: das Tagessechstel (šušū = 1/6 of a day = 4 hrs.) wurde verdrängt vom Tageszwölftel (kaspu) und dieses wiederum vom Tag 24 tel: der Stunde, während die Unterteilung zu je 60 (1 mdn) auch ferner eingehalten wurde. KB vi (1) 412 > šudū = 1/6 of 260.

šušū 2. šu-uš-šu > šumū, his (its) name, see šumu; also V 21 g-h 47 NE (= BIL) šu-uš-šu, Br 4596. II 47—51 are a kind of glossary to K 8522 R 6; see Nibiru, 3 (639 col 2, end).

šušū, AV 8615 see naū Š, 735 col 2.

(šam) šī-ši or ŠI-ŠI (GGA '04, 740, 741) see šilmu, 2. Also ZIMMER, *Ritual.*, no 11 R 4; 75—78, 15; K^M 12, 10; 51, 14.

šišū 1. V 10 a-b 10 SI (= qarnu) = šī-šū, Br 3411; AV 8338, followed by šu-xarruru, 2 (q. r.). — With this MEISSNER & ROSE, 59 & BA iii 213; KB vi (1) 461 combine I 44, 83: IV dimmē siparri ša šēš-ša-šu-nu anāki bal-lum, translating šīšū by: Oberfläche, resp. Kapitäl, i. e. surface, capital. others (see above, 166 col 2 balalu pm) connect with šīšū, sixth.

šišū 2. (§§ 48; 75; 76). sixth {sechster} see sešū, 785 col 2; Br 12199. Xamm-code xil 15 iā-tu šī-šī-im arxi-im, from the sixth month. KB iv 312, 818 no XI 2, 3 šī-šī-šu ša ūmu (the sixth part of a day?); napkar šī-šī-šu ina ū-mu^{pl} šuāti; 314—5, 6 + 11 + 14 + 22. KB vi (1) 78, 3 šī-šī-šī. SCHENK, *Rec. Trav.*, xix 61—2 no 3 / 8 šīš-šit-ti ūmi, sixth day. V 37 a-c 23 see Br 10047. PRISER, *Vertr.*, ix, 9 (šīš-šu) = 1/6. § 32 aβ; ZA vii 20;

xiv 182, 183. K 6012 + K 10684, 8 šīš(vnr 81—8—30, 789 šē-eš)-šit [ūmu] = 6th day, PSBA xxvi (opposite p 56); but see ZIMMER, ZDMG 58, 199 *rm* 2. KB vi (1) 412 > šidū.

šūšib = ip Š of ašabu, 112 col 2; but not šē-šib NE 15, 37 which KB vi (1) 138 reads u-šē(rar šēš)-šib-ka. IV² 31 R 33 (end) šu-šib.

šūšub(u), ac Š of same verb. AV 8602. Sarg *Cyl* 34 a-na šu-šu-ub na-me-e na-du-te (49); 46 šu-šu-ub-šu ul i-di; Bull-inscr. 45, 46 (*Ann* XIV 67) šu-šu-ub-šu ul il-ma-du. BA iii 244, 10 ša šu-šu-ub šli ud-du-uš [eš-ri-e-ti] ušāšira mu-xiš. V 60 b 30 (ša ana) . . . šu-šub ma-xa-zi. Merod-Balad-stone ii 20 (KB iii, 1, 186—7). I 35 no 2, 5 see šuddū, 2 & šūšupu.

Derr. of ašabu are also these 2:

šūšubu, *alj* garnished, trimmed {besetzt}. or pm? V 63 b 37 (aban) mux-digil šu-šu-bu in aban ni-siq-tim šuk-lulu, KB iii (2) 113.

šūšubtu (ac. kussū), a small chair, footrest {ein kleiner Stuhl, Schemel}. II 23 a-b 7 šu-šu-ub-tum || ku-us-su-u šapil-tum, § 88 NOTE.

šūššubū (?). II 43 e-f 62 GIŠ-GEŠTIN-ŠU-UŠ-ŠUB(=RU) = ŠU-u (Br 5017, 10845; AV 8603); some kind or species of vine or wine; perh. šudrū (?).

šāššūgu. V 26 e-f 31 GIŠ-ŠE-ŠEŠ = ša-ak-šu-gu, AV 8102; Br 7482. Sm 68, 5 ša-ak-šu[gu]; K 165 O 14 (1^c) ša-ak-šu-gu, M⁵ pl 18; 3. JONES, *Doomsday-book*, 2: 4; 29 no I col ii 42 & p 38: a plant. Jd also ZA xvi 164. ZIMMER, *Ritual.*, no 41—42. 26 (beg.) translates Bitterkorn.

šasīgu (?) ZA x 211 ii R 4 (end) ša-šī-gu; see šamatum, 1.

šēšgallum II 29 a-b 63 = šēš-gal-lu(m) = axu rabū, eldest brother. AV 8331; Br 1173; S^c 1 b 10 *foli*; ZA i 389; PRISER, *Diss*, 96; but not certain. Synchr. Hist. i 27 read karas-su¹¹ urigallē-šu (his flags, standards) i-pu-ga-šu. Cf pāgu, 1 790 col 1) D^K 7, 8; RP² iv 24 *foli*; Z^R 126 *rm* 9.

(šam) ša-ša-da. 79—7—8, 9 (M⁵ pl 25) = (šam) at (= gir) . . . AJSL xiii 220.

šāššātu, mentioned in a list of ulcers, or the like, ZK ii 105. AV 8098. II 28 b-c

19—23 ša-aš-ša-tu = SA-AD(T)-DUGUD, SA-ME-EL-GAL, SA-AD(T)-GAL (= ra-pa-du, 2; maš-ka-du), SA-NUM-MAR-RA, SA-AD(T)-NU(I)M (= bennu, 3), Br 3112, 3158, 3109, 3144, 3111. V 21 a-b 7 SA-SAR-SA (Br 3117) = ša-aš-ša-tu in a group with maš-ka-du (= SA-SAR) & šu-u-u, PSBA xxii 110. V 31 (g)-h 58 ša-aš-ša-tu, Br 3085. K 246 i 10 (H 82) id SA-AD(T)-NUM (Br 3106) see maš-ka-du, 603 col 2 & samānu, 766 col 2; between bu-a-nu la ša-bu-tu & bu-a-nu lim-nu.

šišku. (amēl) rab šī-iš-ku, Cyr 74, 8; 283, 7 (?); Nabd 102, 3 (sa) A-xat-abi-ku (sa) šī-iš-ka-tum of my queen (BA iii 427); often as P. N. Šī-iš-ku, AV 8332. BA iii 442 = Obergchülfe. M^s 98 col 2 = širk(ū)u; Neb 253, 3. See širqu.

šuškallu. AV 8606, Br 3139, 3140. Lotz, *Tigl. Pil.*, 134 whip {Geißel}. ZK i 308 rm 2; § 73 NOTE: a species of snare or the like. MEISSNER, ZA ix 277—9: fisherman's net {Netz des Fischers} / ܫܘܫܟܠ = ܫܘܫܟܠ braid, weave {flechten}. IV² 17 b 13 sa-xi-ip šu-uš-kal-la-ka (o Šamaš) puxur mātāte; IV² 50 col 3, 48 kīma šu-uš-kal-li a-ša-riid-du i-bar-ru = T^M iii 163; cf K 3182 i 5; ii 27. K 133 (H 80) O 7—8 qar-ra-du ša šu-uš-kal-la-ku a-a-bu i-sax-xa-pu, id GIŠ-SA-ŠU-UŠ-KAL-BI, Br 7166. II 19 b 3, 4 ša šadū ina qātīšu la ipparšiddu šu-uš-kal (= ŠU-UŠ-KAL) ta-xa-zi — in a rather figurative sense we find it in IV² 27 a 59 ŠU(i. e. SA-ŠU-UŠ-GAL, 58) ma sa-xi-ip māt nukurtim. TP iii 83 šu-uš-kal la(-a) ma-gi-re; Sarg *Nimr* 10 Sargon mal-ku pit-qu-du šu-uš-kal la-a ma-gi-re. K 4241 + 4556, O 6 GIŠ-SA-ŠU-UŠ-KAL = šu[-uš-kal-lu] = ša-tam(par?)(-)gal-lu ša (amēl) ŠU-XA(?) (= bū'iruf) M^s pl 11; also S 31, 52 R (end) GIŠ-SA-ŠU-UŠ-GAL & GIŠ-SA-ŠA (= GAR)-ŠA-RA = šu-uš-kal-lum, ZA ix 222.

šušallu, back {Rücken}?. K 2148 iii 11—12 šur-tu iš-tu bi-rit qar-nē-šu ana ša-šal-li-ša na-da-at, +22; K 8337, 15 šārtu qaqqadiša ana ša-šal-li-ša nadāt, ZA ix 121; 419; 125. T. A. (Lo) 60, 5 ka-ab-tum-ma u ša-ša-lu (upon

my) breast and back; (Ber) 140, 5 u (šir) ša-ša-lu-ma u (šir) XAR (= kabētū?). šušlušu (√šalašu, 2). K 8678 R 6 [URUDU?] . . . U-BA = šu-uš-lu-šu. K 2034 i 12 bu-nu šu-uš-lu-šu (= PIŠ-A) M^s pl 15 & 4. IV² 4 iv 26 pi-til-ti šu-uš-lu[-uš-ti], KB vi (1) 486, 487 (= PIŠ-A). threefold {dreifach}.

šāšmu. fight, battle {Kampf, Streit} AV 8097; G § 31; Lotz, *Tigl. Pil.*, 94. TP i 16 the great gods ša ti-bu-šu-nu GIŠ-LAL (= tuquntū) u ša-aš-mu, whose onset means fight & battle. *Creant.-fry* IV 86 I and thou i ni-pu-uš ša-aš-ma, we will fight. Esh *Sendsch*, O 22 Esarh calls himself la a-di-ru ša-aš-me(ma). KB iv 104, 27 ina ša-aš-me qabli u ta-xa-zu. K 3216, 8 ša-aš-mu ša išēti, ZA iv 227. K 2801 (= K 221 + 2669) O 1 (11) Šibi (?) . . . ša ti-bu-šu-nu tam-xa-ru ša-aš-mu, see also šāšū, 4.

šāšmeš = ana šāšmi. *Creant.-fry* IV 94 see qarabu, Qⁱ pm; & also KB vi (1) 28—7; 475.

šāšūmu. BERNERS, ZA xvii 389 no 1 > šalū ūmu, third day = Hebr. ארבעה = day before yesterday. Hr^L 414 (Rm 77) R 7—9 (amēl) Ar-ba-a-a a-ki ša ti-ma-li ša-šu-me e-ru-bu u-ču-u (& BA iv 525); Hr^L 605, 7 i-ti-ma-li ša-šu-me (> ina šāšūme) la u-na-ri-ti; cf Hr^L 709, 12 [ina] ti-ma-li ina šal-šī ū-me.

šūššama = šu-uš-ša-ma = I-GI-IN-ZU see šāmu 1, J.

šī-šim read šī-riq & cf širqu.

šūšmur(u) 7. & 2. see šamaru, 1 & 2.

šūššān(u), [f'šūššāntu?]. a third {ein Drittel} id Y; § 77; AV 8612. TP iii 101 see napaxu, 705 col 2 (meš) & translate perhaps: "until one third of the day had elapsed counting from the sun in his rise" (HACCT); see also OPPERT, ZA i 235 (& JA '87, x 536, 3); JENSEN, *ibid* 252 rm 1. But STRECK, ZA xviii 172—3 reads šulul-ti. S^b 50 šu-uš-ša-na | id | šu-uš-ša-an (var-nu) Br 11221, 11222; V 37 d-f 36 (Br 9950, 9963); H 85, 843; AV 8595. OPPERT, ZA iii 123 = 1/3; vi 272 foll /šūšū. According to *Leyden Congress* ii, 1, 564 > šul-šānu; FELLER, ZDMG 46, 570: properly dual of šūšū = 2/3 i. e. 1/3. On šūš-

- šānu in *c. f.* meaning 20 (= 1/3 of 60) see BA i 516, 517. Also cf ZA xviii 81.
- (amēl) šušānūtu. Dar 212, 9 plit sixi paqirānu (amēl) Arad-šarrūtu (amēl) mār-bēnūtu u (amēl) šu-ša-an-nu-tu ša ina muxxi⁽¹¹⁾ Nabū-silim-illa', BA iii 418. Also 83—1—18, 225 R 2 (amēl) šu-ša-nu; THOMPSON, *Reports*, ii no 158.
- šišnu & šišānu names of two plants {Name zweier Pflanzen} AV 8334; 7868 see sallapānu, 703 col 2 (below), Br 12912. K 4354 i 5, 6; II 43 d-e 51, 52 (Br 1378, 10929) (šam) gu-ug GUG = (šam) šī-iš-nu, Br 13367. Iu 39, 4—26, 112, 3 (šam) šī-iš-nu, M⁸ pl 32.
- šiššinnu, AV 8337. See sissinnu, 775 col 1; & add: Cyr 174, 2 (KB iv 271: Vor-gewinn?).
- ša-aš-ni-bi SAR, a plant {eine Pflanze} ZA vi 291 i 6.
- šāššāniš, šāššāniš, šāššiš, like the sun {wie die Sonne}, AV 8099, 8101. *adv* to šāššu, 3. DK 70 rm 6; PSBA x 294; PINCHES, TSBA '82 (Nov. 7, p 8 rm 1); J. OPPERT, GGA '84, 834; FLEMING, *Neb*, 35, rather from šāššu, 2; while BA i 12 rm 2 from šāššu, 1 = like jewels; cf Hebr שֶׁשֶׁת. I 52 no 3 a 29 (*Neb*, *Bab*) see šārūru, 1. *Neb* ii 45 see nabaštu Š (635 col 2); V 64 b 13 ša-aš-ša-ni-iš & var⁽¹¹⁾ šāš-ši-iš (KB iii, 2, 100); K 2801 R 38 where we have, in its stead; ušan-biṭu kīma⁽¹¹⁾ šam-ši.
- šu-šu-ru (√āšaru) see šūšū, 2; & KB vi (1) 462, 463.
- šušpulu & šušqu see šāqu, 1 Š. A Der. of the same verb is:
- šušqūtu. PINCHES, *Texts*, 16 (D'T 83) R 11 šu-uš-qu-us-su (of Marduk) ina^(1c) ZAG-SAL (cf šebītu; & see p 887 col 2, end, where read *šal* instead of *qal*) li-iz-za-mir-ma (cf 284 cols 1, 2) || ta-nit-ta-šu, 11.
- šuššar. II 45 (c)-f 28, 29 šu-uš-ša-ar, preceded by šu-uš]-ša-an. See šēru, 7. AV 8613.
- šāššaru. K 8676 iv 11 [(c^u)GAM or TAG-] GAM-MA = ša-aš-ša-ru, M⁸ pl 15. ZIMMERN, ZDMG 58, 953 saw {Säge}, also MEUSSENER, MVAG, '04, 234—5. *Neb* 457, 9. šāšurru, Br 3831 see šasurru.
- šušru 7. AV 8611; a gloss, II 48 a 30, to
- (11) A-nu-um; ZA iv 388, 389 √āšaru, 2 (119, 120). Br 1170 šu-uš-šub. — II 48 g-h 38 šu-uš-ru = uš-šu-šu, preceded by a-ša-šu; & followed by šī-mu-ba (7) šu-uš-ru = na-pi-šī-ti šu-uš-rat.
- šušr(ū) 2. see šuššubū.
- šu-ša-ru-u (?) PEISER, *Vertr.*, lxviii 9 (*ibid*, p 267; AV 806). See šuga(r)rū, 1011 col 2.
- šūšuru 7. *adj* (7). IV² 34 b 4 GIŠ-KU (= kakku) šu-šu-ru, overthrowing {niederwerfend}. √āšaru, 2. BOISSIER, *Rev. Sém.*, x (Apr. '02) 275 *fol* on this text (the id of a 30, 35 = āšaru, II 31 g-h 5). K 4335 i 37 (= II 44 g-h 74 TUM-TUM = šu-šu-ru, AV 8604, Br 9063; preceded by šutašqu.
- šūšuru 2. √āšaru, 3 (see p 120). K 2487 + K 8122 O 20 O 20 tuš-te-šir la šu-šu-ru, thou leadest him that is without a leader. K^M 2, 20; 3, 16.
- šūšir = ip Š of āšaru, 3. Sp iii 586 + Rm III 1, 22 (11) šamaš xar-ra-an-ka šu-šir; etc.
- šūšurtu. overthrow {Niederwerfung, Niederlage} §§ 65, 33; 88 b & note. √āšaru, 2. Z^B 43; 96. Lorz, *Tigl. Pil.*, 114, 115. II 43 a-b 4 šu-šur-tum || sa-kap nakri (757 col 2, below). II 32 g-h 7 šu-šu-rat bitī, overthrow of the house, Br 5098; IV² 59 no 1 O 32 (end) šu-šu-ra-at bitī, GGA '93, 816. T^M ii 156 (167) ki-ma ša-šu-rat igēri, gleich dem Umsturz der Mauer. AV 8605.
- šāšitum 7. some instrument or furniture {ein Werkzeug oder Möbel, Hausgerät}. PEISER, *Vertr.*, ci 5 ša-ši-tum siparri mu-šax-xi-nu siparri; cxxi 11 written ša-ši-i-tum siparri. If this latter is correct, then also Ner 28, 18 ištānit šu-ši-tum ša parzilli ša xarrēni belongs here; Dar 301, 11.
- šāšitum 2. ZA x 208 O 14 dup(pu) ul ša-ši-tum see šalmu, 2 d.
- ši-ši-tum, AV 8330. See šilintum.
- šuštu (7) SCHEIL, *Nabd*, xi 29 šu-uš(nit)-ti ummā-ni erqi-ti; see MESSERSCHMIDT, *Nabuna'id*, 69.
- šātu, šāti, šētunu, šētina, AV 8111, see šūštu.
- ša-ta, ZA x 211, 12 see tēlu.
- ši-it pi-i II 39 b 6—7 see pit pi & cf 851 col 1 Q, end.

šattu (> šantu), c. st. šanat (§ 68). *pl* šanāti. AV 8120. §§ 37b; 62, 1. *npš*, *šntē*, Arm *npš* c. st. *npš*. id MU (H 12, 118; Br 1234) & MU-AN-NA (§ 9, 52; Br 1247). H. C. RAWLINSON (1846); see GGA '77, 1487 *rm* 4. DH 9; G § 10; BARTH, ZDMG 41, 621; HALÉVY, ZK i 180 § 8; ii 406 *fol*; RÉJ xi 64, 65. ZA i 94 *rm* 1. KAT² 327 *fol*. II 40 *g-h* 41 (K 4317 R 4) ar-xu ū-mu u šat-tu (= MU). PINCHES, *Texts*, (DT 83) 15 no 4, b ar-xu u šat-tu. BA ii 293 šattu here = hour. ri-e-ša ša-at-ti I 67, 34; see rēšu, 1 c = the Babylonian Newyear. mišil šatti, the middle of the year, see 605 col 2, below. ina ki-it šatti Nabd 299, 7. pa-an šatti see 812 col 2 β & 81—2—4, 68 O 9 *fol* (cf qutru, 1, end). III 4 no 1 (*passim*) ina MU-ma ša-a-ti, in the same year. Šalm, Ob, 50; Mon, ii 75. T. A. (Ber) 6 K 14 ina libbi ša-at-ti an-ni-ti. Xamurabi-letters 14, 4 ša-at-tum ki-ri-ga-am i-šu, das Jahr eine Lücke (?) hat; but DELITZSCH, BA iv 490 reads ašru (= KI) ri-ga-am = réqam. Anp i 99 see li mu (485 col 1, below). K 10488 i (?) 4 [i]-na ša-at-tim šu-a-ti, that year; K 595 R 17 (end) ša-tim an-ni-ti, this year (Hr^L 6; BA iv 505 *fol*). K 4223 ii 16 *fol* šum-ma ša-at-tu | i-te-a-at-at | ud-da-ab-bi-ir-ma, BA iii 495 wenu er es (das Feld) ein Jahr bewirtschaftet hat. Xamm-code xii 10, 11 i-šu-tu ri-e-š ša-at-tim a-di xa-am-ši-im arxi-im; 15, 16 i-šu-tu ši-ši-im arxi-im a-di ta-aq-ti-it ša-at-tim; ZA xviii 33. Xamm-code xi 5 ša-at-tam i-šu-tu-a-at. ein Jahr lang, ZA xviii 25. H 55, 35 ši-bat ša-na-at (= MU-I-KAN), followed by ši-bat a-ra-ax. Sp II 18 MU-I(i.e. DIŠ)-KAN = ša-na-at, Br 1328 = V 29 a-b 14. III 60, 108; 62 a 20 xu-šax-xu šat-ti, but might be mat-ti (in the country). NE VI 47 šat-ta a-na šat-ti = year for year = always; KB vi (1) 386 jedenfalls aus ištu šatti ana šatti, von Jahr zu Jahr abgekürzt. V 65 a 28 a-na ša-at-ti. I 69 c 36; II 66 no 2, 14 a-na (ana) ša-at-ti, KB ii 266, 267 für die Zukunft (?). KB iii (2) 8 no 3 col 2, 11 a-na ša-at-tim, für ewig. IV² 5 b 16 ana ša-at-ti (= ŠI-UM-TA, 15); V 62 b 30 a-na ša]t-ti, LEX-

MANN, ii 54. See BA i 385 *rm* *** (on p 386); ii 293 *rm* * X WINKLER'S (ZA ii 146) ša at-ti = as for thee; ZA i 94 *rm* 1 = now. ina šatti, MEISSNER, 103 no 6 = alljährlich; if correct, then, here also I 52 no 4 R 14 AŠ (= ina) ša-at-ta, KB iii (2) 60, 61. Xamm-code xx 27 i-na ša-na-at, yearly. KB ii 244, 55 ina šatti-šu, in the self-same year. — NAM-BI, Sm 48, 1 = ina ša-at-ti, Br 2186; GAN-U-QIR II 47 e-f 51 šat-tu, Br 3195. — *pl* V 34 c 43 šu-mi-di ša-na-tu-u-a, increase (o goddess) my years (§ 74, 2). V 66 b 12 li-mi-da MU-AN-NA-ti-ja. KB vi (1) 92, 5 ina ū-me-šu-ma ina ša-na-a-ti ši-na-a-ti. MU *pl* da-ra-a-ti IV² 61 c 56; III 66 col 10, 12. MU-AN-NA *pl* da-ra(-a)-te IV² 61 c 20, 28; ma-'da-ti. K 183, 23 (Hr^L 2); K 562 O 4; 509, 4 (Hr^L 260, 259); BA i 239 *fol*. TP i 64: 50 MU *pl*-te; vi 97, 98 MU *pl*-te dan-na-a-te. IV² 60^a B O 10 a-a-i-te ep-še-e-ti ša-na-a-ti ma-ti-tan a-mur-ma; VATh 4105 i 12 ka-lu ša-na-tim lu-uš-bi, *Mittheil. d. Vorderas. Gesellsch.*, '02 no 1. c. st. TP viii 27 ša-na-at nuxše u mašré (610 col 2, end); *Dibbara-legend* K 1282 R 1 ša-na-at la ni-bu, countless years.

NOTE. — 1. On the connection between šattu & šiu see JENSEN, ZA vii 177 *rm* 1; & cf p 769 col 1, end.

2. KB vi (1) 386: im Assyrischen existirt ebensowenig ein šattu, Welle, Dauer, Ewigkeit, wie ein šadū, hoch sein. (X BA ii 293 *rm* *; LEX-MANN, ii 64, c/c.)

Der. — šattīšu, šattīšam.

šat mūšī, see mūšu, 598 col 1 (*med*). K 2652, 25 ša-at mu-ši (KB ii 240, 241; S. A. SMITH, *Asurb*, iii p 11); thus Ašb iii 119 ina šat mu-ši; v 97 (end); SMITH, *Asurb*, 98, 11 (= KB ii 180—1 *rm*); 123, 49 (= KB ii 250—1); SCHULT, *Nabd*, vii 11. Sarg Ann 265. K 1282 R 6, KB vi (1) 71 (& 386) suggests: in the cool of the night; IV² 26 a 18, 19 butuqtum ša ina šat mu-ši (= MI-U [= ŠI+LU]-NA-KIT(D)) šur-da-at, Br 8947, 9467. id MI-U-NA = kaçātu (see kaçū, 2; 425 col 1, end), which is from the same root as kuççu & takçētum, cold {Kälte}.

šaturri. JENSEN, KB vi (1) 386 suggests: the cool of the day {Tageskühle}; but ZIMMERN, *Rituall.*, 1—20, 69 ina (11) ša-

maš ša-at-tu-ri, in der Morgenstunde, 149 (*var* -ur); see also MEISSNER, ZA xv 415*fol*: die Zeit (= šat) urri (des Lichtes) × šat müši, die Zeit der Nächte; name of the third (or last) nightwatch | na-ma-ri-tum; see IV² 49 a 3. II 39 (© 59) c-f 13 EN-NUN (= maḡartu)-UD-ZAL-LA = šat-tür-rum, Br 2856. iD UD-ZAL, III 56 no 3, 32; UD-ZAL-LI, III 52 b 57 etc.; cf uddaza(i)llū (19 col 2), namaru (694 col 2, *med*) & šēru, šērtu morning. V 40 d 27 ša-at ur-ri, preceded by qab-li-tum & ba-ra-ri-tum (see 194 cols 1, 2); Rm 345 O 24 (M⁵ pl 22); BEZOLD, *Catalogue*, 942 (K 8583 ii 5) ina ba-ra-ar-ti qab-li-ti šat-ur-ri. II 55 a 54 ša-t(d)ur-ri. KB ii 248 v 6 attalū šat ur-ri adi nūri (?).

NOTE. — D¹r 39, 40; 96 (ZK II 289*fol*) ša-ad müši = das Herausziehen der Nacht, der Abbruch der Nacht. *Handwörterbuch*, 632 col 1 | /MŠ(?) whence šattu, duration, time, hour. — Also HALÉVY, ZK I 189 § 2; ii 406, 407 = *מִשָּׁחָה*, Arm *ܡܫܚܐ*, Arb *مَسَاة*; the same according to HALÉVY also in šat urri, during day-time (see also LÉXONMAST, *Rev. Trav.*, i 77, 82; DELITZSCH, ZK II 264—7). D²r 96 compares šad (from šadū) urri = rising of the light; day-break with Hebr (P. N.) *שָׁדוּר*.

šatū 1. pr ištī, ip šiti, pš ištati; drink | trinken; Hebr *שָׁתוּ*. Z^B 43; § 110. AV 8115. Sn iii 60 lu aš-ti, see gumū, 881 col 1. Asb viii 119 see nišbū, 738 col 2; vi 21 ša... ina libbi e-ku-lu ištū-u, out of which they eat (and) drank. IV² 27, 4/5, 12/13 (3 *sg*) see musarū, 1 (569 col 1, *beg.*). IV² 10 a 31 me-e... [ul] aš-ti. K 517 R 14 A-MEŠ (= mē) it-ti-šu-nu ni-il-ti (Hr^L 327; PSBA xxiii 66); K 569 R 4 (Hr^L 78) la as-si (> aš-ti?). II 56 c 17 AN (or, an = ana?) mi-na-a išt-ti bēli (wr. *ni*); preceded by AN mi-na-a i-kul bēli; JENSEN, ZK i 317; ZDMG 53, 118—19. KNUDZON, 323 NAG-u & NAG either = ištū or aštū. — pc T^M iii 168 the firegod li-kul, the firegod liš-ti, the firegod liš-ta-bel. H 86—7, 17 ša-tam (or ša ū?)-ma lu-uš-ti, whenever I may drink; also see KAT³ 638 *rm* 2. — ip III 32, 65 see kurūnu, 439 col 1, end. S. A. SMITH, *Asurb.*, iii 12, 34. IV² 13 a 57, 58 mē ellūti šī-ti (-NAG-AB); IV² 21 no 1 B K 6, 7 (= IV 21 a 52, 53) šī-ta-u (2 *pl*; NAG)

da-aš-pa = ZIMMERN, *Ritualt.*, 54 R 7, 8. — ps 83—1—18, 39 (Hr^L 345) 9, 10 karūnu ta-šat-tu-u, PSBA xxiii 70, 71. IV² 61 a 63, 64 mē taq-nu-ti ta-šat-ti (2 *m sg*) AJSL xiv 277. IV² 56 a 3 ū-du i-šat-tu-u; cf Sn *Bar* 7 ša-ta-a (pm?) ū-e-it-tu-ti (?), see ūtu, b (355 col 1, *med*). NE 11, 4 (10, 50) i-šat-ti see mašqū, 608 col 2, *beg.*; XII col 6, 2 mē za-ku-ti i-šat-ti (3 *sg*). KB vi (1) 62—3, 32 ul i-šat-t[i] mē-šu; 96—7, 31 la ta-šat-ti; 98—99, 27 u-ul il-[t]i; 31 la ta-al-ti-ma; 33 (= *Adapa*-legend) 290 i 6 ištū-u. 81—7—1, 98 iv 7, 8 a-ka-lu la-a ta-kal mē la ta-šat-ta, *Jour. Trans. Vict. Inst.*, xxvi 155. K 3182 iii 45 tak-kal ta-šat-ti (49), ZA iv 12; AJSL xvii 142, 143. K 2401 iii 12 ta-šat-ti-a, ye shall drink, BA ii 628*fol*. — ac IV² 16 b 25, 26 see le'u, 2 (463 col 2, *end*). *Creat.-frg* III 136; V 30 *g-h* 26 see šikru, 1. H 86—7, 68 mu-u ša ina ša-te-e (Br 873) ri-e-xu (*q. v.*); K 583 R 16 la a-ka-lu la ša-tu-u (Hr^L 5). Z^B iii 21 (end) ma-mit ina DUK-TIK-ZI (= kāsī?) la ḡa-rip-tum mē šu-tu-u (also iii 58, 119, 120, 123, 124). H 11 & 216, 78 NAG (*i. e.* KA + inserted small A) = ša-tu-u. — T. A. (Ber) 75, 34 a-na ša-te-šu-nu (33, a-na a-ka-li); 48, 54 mū a-nu ša-te-šu; (Lo) 29, 65 a-na na-da-an me-e a-na šu-ta-ja, in order to give me water to drink; 30, 39 mē a-na šī-it-'u; 31, 10 mē (with gloss) mi-ma (= D²) a-na šī-te-šu (+ 25; cf Ber 99, 12; 162, 18). — šī-ta, gloss to rāḡu, perhaps from the Semitic; AV 8340.

Q¹ = Q² Z^B ii 104 ina DUK-TIK-ZI (= kāsī) ta-mi-i il-ta-t[i] = IV² 51 b 47; IV² 59 no 2 a 24, 25 kēm (= instead of) ku-ru-un-ni aš-ta-ti mē pušqi u kim-ri; [kēm maš-t]i(?)-ti aš-ta-ti mē marūti. IV² 31 R 19 mē ina libbi lu-ul-ta-ti (§ 93, 1 b) see Hrozny, WZKM xvii ('03) 323—331. Asb ix 37 see dāmū (252 col 1, *beg.*).

Q¹¹ perh. = intensive of Q¹. IV² 56 b 39 (43 tal-ta-na-at-ti-i) subject: the daughter of Anu, see nišbūtu, 738 col 2, and add: ZA xvi 162—3 & *rm* 7. ZIMMERN, *Ritualt.*, 100, 18 (88) išt-ta-na-at-ti mē ma-xa-zi (wells?) ellūti.

Derr. — maš(i)šū, maš(i)šū, meštū (613 col 2).

šatu 2. sweat {schwitzen} KINO, *First Steps in Assyrian*. NE VI (= H^{NB} 44) 56 da-la-xu u ša-ta-a tal-ti-meš-šu (= Q¹ of šamu); object is the horse.

šatū 3. some garment or stuff {ein Kleid}. V 15 c-f 5 KU-DUN-DUN = ša-tu-u (Br 8882, AV 8113) || kandu, see 406 col 2, end. Or, perhaps, = 𐤔𐤓 Lev 18, 48 etc., PAOS '89, cxxxviii. See šitūtu. Of similar meaning, perhaps is also:

šutū 7. V 14 b 43 šu-tu-u, AV 8635. See also xazaštu, 308 col 2.

šatū 4. see šadū, 3, end.

šittu 7. *f* sleep {Schlaf}. Hebr 𐤑𐤕𐤔, *Jour. Bibl. Lit.*, xix 69 *rm* 42; mod. Hebr 𐤑𐤕, Arb 𐤑𐤕, be sleepy, slumber {schlummern} *Rev. Et. Juiv.*, xi 65. *del* 190, 193 (210, 213) see napšū, 1 Q (710 cols 1, 2) & also *del* 209 (231); & see nirtu (728 col 2). KB vi (1) 100, 20 . . . šit-tum šābtum la i-ḡal-lal. IV² 20 no 1, 7—8 (= U-DI-NA-NAM?) ; K 3657 i 11; ii 11; NE 58, 8 see qatū, 1 𐤑. NE 58, 7 šit-tum dal-xat niši eliān im-ḡut (KB vi, 1, 164). IV² 22 a 6, 7 the muruḡ qaqqadi . . . ul u-ša-aḡ-lal š[itu]-ta (= U) ul u-ḡa-a-bi, his sleep is not healthy. IV² 15^a iii 22, 23 ina šit-ti (= U-DI) ḡa-ab-ti (II 176; Br 9491; ZK i 299 *rm* 1; Z^B 93 *rm* 1). From the same stem is:

šuttu 7. *f* dream {Traum}; *pl* šunātu. §§ 39; 65, 5. AV 8644. *Jour. Bibl. Lit.*, xix 69 *rm* 42, dream-vision; *cf* Daniel 2, 2 (KAMPHAUSEN, *Daniel* [SHOT] 15, 16). id 𐤑𐤕𐤕 -MI (Br 2035; § 9, 230; PRIXCE, *AJSL* xx 175 BIR-GI(G), = a beast of the night); K 2061, 15 (H 202) = šu-ut-tu, see biru, 4 (189 col 2, *med*); H 14, 157; Z^B iv 21 šuttu limut-tim. *Asb* v 102 e-li šutti an-ni-ti; id + ^{pl}, T^M vii 119 (& see *ibid*, p 147); IV² 57 O 64; 17 R 16; *Asb* x 69, 70 see damaqu, 𐤑 234 col 1, end. IV² 59 no 2 b 21 (= IV 66 a 55) šub(p)-ra-an-ni-ma šuttu damiḡ-tu luḡḡul; *cf* naḡalu, 667—*a*, for // 22, 23. Also *Asb* iii 120; KB ii 250—1, 50; SCHEIL, *Nabû*, vi 21, 22; NE 6, 43 (13, 24); 14, 14 (6, 45); 50, 209 (210 see pa-šaru, 845 col 1, b); 55, 20; K^M 8, 116 etc. KB vi (1) 132 (NE I) col vi 19 . . . šu-na-at-ka; 21 um-mi a-t]a-mar ša-ni-ta

šu-na(mistake for ut?)-ta (& see KB vi (1) 162 il (iii) 31, 32; // 38, 39, 49 see NE 57). *Cf* 𐤔𐤕𐤕, idol, KB vi (1) 481. NE 58, 13—14 a-ta-mar šalul-ta šu-ut-ta; šu-ut-ta ša a-mu-ru; 22, Éabani šu-ut-ta-šu u-šam-xar-šu (KB vi (1) 164—5). NE IX col i 13 (= H^{NE} 59, 13) see 𐤔𐤕𐤕; *del* 177 (196); V 64 a 16, 17 see barū, 3 𐤔 (184 col 2, *med*). H 84 —5, 28 šu-ut-tu NU (*i. c.* 1ā) da-me-iḡ-tu. IV² 22 no 2, 6—7 u ina šu-ut-ti. 83—1—18, 24, 34 (late Babylonian), 5 abli-šu ša Na-aš-da-a-a ina šu-ut-tum i-mu-ru; 17 ina šu-ut-tum, in a dream, PRIXCE, *Rec. Trav.*, xix 101 *fol.* II 36 f 6—8 šu-ut-tum, e-gir-ru-u, bi-ru-tum. IV² 59 no 2 b 24 (11) MA-ŠAR (*cf* V 70, 1; Z^B 105: MA-XIR) ilu ša 𐤔𐤕𐤕 -MI-MEŠ, the god of dreams; 24 a 48, 49 ki-ma šu-ut-ti (= MA-ŠAR, Br 6806). ZA xviii 197.

šittu 2. V 16 g-h 24 AL-LUH = šit-tum (V^{ZB} 92, 93 V^{šatatu}) Br 5765; AV 8175. ZK i 298, 299; || kuru, 1 (431, 432). Perhaps also K 3182 ii 4 i-ri-ix-xi-šu-ma šit-ta, ZA iv 9, 2; *AJSL* xvii 136, 137. oppression, distress, misery; sin {Unterdrückung, Drangsal, Elend; Sünde}. T^M iii 184 šiptu šit-tu-ma . . . šit [-tu]; 185 šit[-tum] dan[-na-tu] ša a-me-lu-ti; 187 . . . dan-na-ti šit-ta-ki; 191 . . . šit-ta-ku-nu-ma, BA iv 180; also see T^M iii 158 *fol*; 165, 168; 191. Sp II 265 a xxii 8 see ligimu, 476, 477. K 583 R3 šit-it-ta u-ma-ti (?), Hr^L 5. K^M 6, 8 še-it-ti; 12, 78 (itti) šit-tu (*var* -ta) qil-la-tu (*var* -lat) u xi-ḡi-tu lip-šu-ru. KB iii (2) 72, 20 šit-it-tim u xi-ḡe-tim ana la šu-ub-ši-i, to commit no sin nor error. *Perh.* IV² 29^a C i 18 šit-it-ta lim-na. See also šittātu.

šittu 3. V 14 c-f 54, 55 KU-ŠU-KUD (= TAR)-DA & KU-KUD-KUD-DA = šittum, in a list of clothing, garments. Br 7082, 397. Perhaps a torn (garment) see galbu, 218 col 1. ZA ii 381 no 14 compares 𐤑𐤕𐤕, but *cf* Z^B 55 *rm* 1. See šuttu, 3.

šittu 4. (?). V 19 c-d 30 RI = e-rum ša šit-ti (II 27 g h 13; V 16 g-h 38), followed by RI-RI = e-rum ša ŠI (= pšni?).

JENSEX, ZK ii 33 connects with šināti (= 𐤱𐤳𐤅), but see Z^B 33 rm 1.

šit-tu(m) 5. see laqtu, 497 col 2, & rittu, 2.

ši-tu-u SAR, a plant {eine Pflanze} ZA vi 291 col 2, 1.

šitta šī(t)tū see šina, two.

šuttu 2. √*šatatu. — a) V 28 a-b 32; V 47 a 29, 30 see xātu, 346, 1—2 & pirittum, 840 col 2. Z^B 55 rm 1; 92 rm 1; AV 8644. Rm 2 II 399 (NE 77) 15 šu-ut-tu (13, pi-rit-tum); 17 nissatu; thus || šittu, 2. Here also V 21 c-d 31 AN-ZAG(?)-GAR-RA = ilu ša šu-ut-ti, Br 3810, AV 8096, 8676, preceded by ilu lim-nu. — b) V 38 d-f 53 buru < šu-ut-tu, hole, shaft {Loch, Schaft} etc. Br 8739.

šuttu 3. V 16 c-f 24 KU-TI-DAX-DAX = šu-ut-tu, in a list of clothing, garments. See šittu, 3.

šu-ut. See šu-par.

šūtu 7. *pron.* — a) = šū, 1. he, it {er, es} etc. K 181 R 13 šu-u-tu ix-tal-qu (Hr^L 197; JAOS xx 250, 251; PSBA xvii, '95, 222 foll) O 24 ma-a šu-tu-u-ma (referring to šie-mu, 22) šu-u, my report is just as it is represented. T. A. (Ber) 38, 20 a-na-ku u šu-u-ut(tum) ni-il-la-ak; (Lo) 12, 52 šu-tu šī-di, he knows about it; 36, 4 a-na-ku šu-u-ut, I nm it. — b) = šū, 2. K 5464, 30 ma-a šu-u-tu e-mu-qi e-qa-te (& perh. 23) = Hr^L 198 (PSBA xvii, '95, 230 foll). K 525, 9 nišē mūti šu-u-tu; R 8 a-na te-gir-te šu-u-tu (Hr^L 252; BA ii 55 foll); also see K 691 O 11 (Hr^L 45; & see PSBA Jo. '87). K 537 R 5 šane-e šarru liš-al šu-u-tu (Hr^L 205 = V 54 no 4, 22). K 2729 R 26 ša šarri bāli-šu šu-tu-ni (= it is, šūtu + ni, BA i 221; ii 566—7). K 483 R 2 a-a-u šu-tu-u-ni, wer der betreffende sein soll, Hr^L 55. T. A. (Ber) 73, 35 (amēlu) kal-bu šu-ut(tu), that cur! 74, 11 & 15; 83, 18. — See also КРАЕТСМАН, BA i 383 rm ***.

šūtu 2. south, southwind {Süden, Südwind} § 46. AV 8632; Br 896, 947. id § 9, 54; D^B 24; 139, JENSEX, 462; G § 13 rm 1; Z^B 15; ZK i 8 (East-wind); ZA i 243; HOMMEL, *Semiten*, 452. Cf Hebr 𐤱𐤳𐤅. KB vi (1) 94, 1 foll šu-u-tu; 100, 13 kap-pi šu-u-ti; 94, 6 ša [šu-u]-ti ka-ap-pa-

šu, BA iv 128 foll. K 2022 ii 1 (= II 29 g-h 3) IM-MER-LU = šu-u-tu; together with il-ta-nu, ša-đu-u, a-xur(mur)-ru; *ibid* i 86 GAL = šu-u-tu, Br 14244. id also I 70 a 11; III 43 a 16. In contract tablets we find IM- \rightarrow 𐤱𐤳𐤅-LU (cf H 40, 224; 183 no XVI), Nabd 116, v; 178, 6; 193, 8 (T^C 132).

šūtu 3. S^b 116 su-mu-ug | UM (= DUB with ša = lib inclosed) | = šu-u-tum, Br 3913, 3914, preceded by DUB = lamū & followed by umqatum. HOMMEL, *Sum. Lesest.*, 11 no 129 = Südwind, Sturm.

šūtu 4. Nabd 795, 1—2 (amēl?) šu-u-tu ša ina eli giš(?)-par-ra u SA (= šēti?) (šiat) Gu-la.

šūtū 2. in: (amēlū?) šūtū, cf šutū, 786 col 1, beg. D^{Par} 237.

šūtu 1. (= 𐤱𐤳𐤅). pr & ps ižēt, withdraw, leave, escape {sich entziehen, entrienen} D^{Pr} 140. K 120 b + 144 + 3290 + 3265, 22 i-šit la ik-kud-ma (1/72), or iq-qtut? (1/np). K 1282 R 20 (*Dibbara*-legend) i-še-ti ina nak-ri i-kab-bit, KB vi (1) 72—3. V 64 a 38 la e-gi la a-še-it (I withdrew not) a-xi (= my arms) la ad-da. III 64 b 11 atalū ša ul i-še-it. Asb iv 60 the people who . . . i-še-tu-u-ni, sought a refuge place; 94 the rest of the inhabitants ša . . . i-še-tu-u-ni. K 525 R 4 (end) ina lib-bi i-šet-u-ni, had escaped thither, Hr^L 252; BA ii 56, 57.

Q^t perhaps T. A. (Ber) 236 + 239e + 234 + 237, 20 . . . us-sa-n il-te-e-it, BA iv 131, 132.

šūtu 2. trap, net, snare {Falle, Fallstrick. Netz, Schlinge} AV 8353. D^B 29; D^{Pr} 118, 119 (cf 𐤱𐤳𐤅); ZK i 295; ii 152. id SA. IV² 6 a 16, 17 (= IV 6 a 12, 13) amēlu šu-u ina ni-ši qa-a e-ša-a ana še-e-ti (= SA) tar-çu, Br 3083. IV² 26 a 22. 23 see šuparrurtu. IV² 50 d (iii) 47 who kīma še-e-ti u-kat-ti-mu qar-ra-du (= T^M iii 162); cf T^M ii 163; 152 kīma še-e-ti ana ka-ta-me-ša; vii 82 ša ina xūqāta na-da-tu še-is-sa. K 1547 + K 2527 A 11 (b) še-e-tu ša (11) šamaš i-ba[-ru-ka], soll das Netz des Šamaš dich fangen; B O 10 (BA iii 364, 365; KB vi, 1, 104) a-maš-ša (11) šamaš še-it-ka er-qi[-tum rapaštum], because (?), o Šamaš, thy net is the wide

world; 12 i-na še-ti-ka a-a-u u-[še-e-qi?]. K 2616 (*Dibbara*-legend) i 10 i-u]a še-e-ti tak-miš-šu-nu-ti-ma, KB vi (1) 60, 61 with the net thou doest capture them. K 3182 ii 31 tar-qa-at še-it-ka rap[-šu?], thy broad snare is spread, AJSL xvii 138, 139; ZA iv 9. K 257 (H 128) R 10 perhaps [šētu it-qur]-tum ša ina qi-rim[tar-qa?]-at ana-ku, Prince, JAOS xxiv 124. 82—3—23, 4344 + 4473 + 4593 see maxaru, Q, 527 col 2, med. II 22 a-c (K 242) 13 GIŠ-SA-PAR = sa-pa-ru = še-e-tum; 14 GIŠ-SA-XU-KAK (MUŠEN-DU) = a-xu = šē-tum ša (amēl) XU-KAK (= bird catcher); c 15—23 še-e-tum ša XU-KAK = a-b 15 GIŠ-SA-XU-KAK = mu-tir-ru; 16 GIŠ-SA^{du-du} = mut-tab-bil-tum; 17 GIŠ-SA-ŠI-GAL-GAL = šal-xu-u; 18, 19 GIŠ-SA-P(B)AR-KAK (i. e. net to catch gazelles) = mu-sax-xi-ip-tum & pa-qa-tum, 20 GIŠ-SA-KAL-GA = šu-par-ru-uš-tum; 21 GIŠ-SA $\begin{matrix} \text{>} < \\ \text{E} \\ \text{Y} \\ \text{A} \end{matrix}$ = qa-rit(šit)-tum; 22 GIŠ-SA-SAL = pa-su-ut-tum; 23 GIŠ-SA-SAL-SAL = šal-xu-u; 24 GIŠ-SA-GIŠ-GI = sa-an-nu = še-e-tum ša (amēl) ŠU-XA (i. e. bē'iri?). II 34 no 3 (g-h 29, 30) mu-tir-tum = SA ša iq'ū'ri; a-xu = the same. S^c 142 sa-a | SA | sa-gi-tu | še[-e-tu]; Br 3083; cf V 26 c-d 62; II 44 c-d 59 & *ibid* 62—65. — a by-form perhaps in S^b 146 u-sar (š'aseru?) | LAL-SAR | še-it-tum; H 32, 748; AV 8175; Br 10138, 10139; but BROWN-GESLUSIS & others explain it as pasture-land (> šed-tum) connected with šadū, שדו. ZA x 207 ii O 4 . . . ti-im-mu : ŠU-u (?); ka-mar-ri : še-e[-tum].

šētu Š. side, wall? {Seite, Wand?}. Namm-code xlv 75 še-it bi-tim, the wall of the temple, HARPER, 108, 109.

še-ti, T. A. (Ber) 58, 77 gloss to ištu, since, ZA vi 157 no 11; KAT³ 325; 632; cf שפף.

šuthū, see tebū, 1 Š.

šit-bu-u. K 2044, 5 = UL (du-du) UL, AV 7661, Br 9162.

šūtābulu, Š¹ of abalu, 2 (pp 7—8). — ac S^c 73 ša-ar | XI | šu-ta-bu-lu, JAOS xxii 202, 220 on Br 8237, AV 8616. Sm 954, 24 (D 135) ana šu-ta-bu-ul te-

ri-e-ti, also // 26, 28, 30, 32. — pm Sm Bell 36; Em (ZA iii 313) 63 Nineveh ša minma šumšu šipir nikilti . . . šu-ta-bu-lu (var -la) qiribšu, Z^B 11. L⁴ i 15 šu-ta-bu-la-ku, LEMMAN, ii 65; ZIMMERN, *Rituall.*, 24 O 18 šu-ta-bu-lu (3 pl); $\sqrt{\text{שׁוּבַל}}$.

šutabrū, AV 8617. Š¹ of barū, 4 (185 col 2, end); K 2034 R NI-NI (or ZAL-ZAL)-LA = šu-tab[-ru-u] M^B pl 5; V 29 e-f 26 NI-NI (= ZAL-ZAL) = šu-[-tab-ru-u].

šutabšu ($\sqrt{\text{שׁוּבַשׁ}}$, see 11 col 1) headgear, cover, turban {Kopfbinde, Kopfbedeckung, Turban?} V 28 g-h 18 šu-tab-šum | a-gu-u, 1 (see pp 12, 18), AV 8618; BA i 343 rm 3.

šu-tu-ga-ta. (ša kīma šamē u ercītim šu-tu-ga-ta), IV² 30 no 1 a G, 7 = Š pm 2 ag $\sqrt{\text{שׁוּטְוִק}}$ (132, 133); also KB iii (2) 78, 6 šu-tu-ga-at (3 sy f).

šu-ta-du-ra-ku, S 6 + S 2 O 13 (*Rev. Šm.* '98, 142 *fol!*) = K 3927 (H 75) R 9, I am in fear, terrified; $\sqrt{\text{שׁוּטְדָרָא}}$, 2 Š¹ (22, 23).

šataxu. 83, 1—18, 1830 iii 23 tu-ux GAB; ša-ta-xu. — AV 8107 reads Sm 456, 45 i-šat-ta-xu-u-ni, but read imattaxūni & see mataxu, 621.

šutaxu, šutamxu (> šutaxxu), $\sqrt{\text{שׁוּטְאָח}}$, 1. high, tall, lofty {hoch, hochgewachsen, hochragend}. Sarg *Khors* 168 four dimmē erini šu-ta-xu-ti; *Ann* 425; *Ann* XIV 75; Pp ii 34 (-te), iv 113 šu-ta- $\begin{matrix} \text{>} \\ \text{<} \end{matrix}$ (= qu? thus $\sqrt{\text{שׁוּטְאָח}}$; var -xu)-ti; *bull* 72 šu-tam (var ta)-xu-te (var ti). K 2745 iii 2/3 (1c) dalāti (1c) šur-man šu-ta-xa-a-ti.

šutaxū. 81, 2—4, 206 O 9 šu-ta-xu-u, CRAIG, *Astron. & Astrol. Texts*, 27.

šitku, c. of šitik, AV 8349. Neb v 44 li-bitti (abaa) šit-ti-ik šadi-i, KB iii (2) 21 Backsteine aus Gebirggesteinschutt (?); ix 23—26 a great wall i-na aban dannū-tim šit-ti-ik šadē rabūti I built, KB iii (2) 29 dem Erzeugnis (?) der grossen Gebirge. II 40 b-c 25 šit-ti-ik sa (AV 8349)-tum, name for a part of the body. — From this stem, perhaps, also maštaku, maš(1)taktu (614) &:

šatiktu, AV 8112, Br 2114; || natiktum, 743 col 1, beg.

šattukku, AV 8121 see sattukku, 786, 787.

šutukku 1. some kind of reed, cane {ein Rohr} || pattū, 853 col 2; AV 8634. KB vi (1) 361. II 22 (K 242 iv) *d-f* 7 GI-ŠU-A = šu-tuk-ku = G1 (= qān) (am⁶¹) UX-ME (= pāšišu), Br 2537. Bm 340 (dupl. K 4174) 3 nap-pa-xu; 4, 5 GI-PAD (= Š'UK)-KU-U = šu-tuk-ku followed by xa-an-du-u (see 326 col 1) & pu]-uk-ku; also see K 4174 + 4518 R iv 26—31; M⁵ pl 9.

šutukku 2. some place in a house, temple etc. V 51 b 69, 70 ina šu-tuk (= GI-PAD-UD [= LAX]) bīti r[im-ki], ein aus Rohr hergestelltes schattiges Gemach, z. B. Laube, Baldachin || amu. id also ЗИММЕР, *Rituall.*, no 26 iv 21; 31—37 ii 5, S. 19. 81—7—1, 98 iii 21, 23 ku-šur-ra ša⁽¹¹⁾ Ē-a šu-tuk-ku . . . ša⁽¹¹⁾ Marduk of Eridu, *Jour. Trans. Vict. Inst.*, xxvi 155. THUREAU-DANGIS, ZA xvii 196 *rm* 1: rather = corbeille || bug(u)innu & pattū, un récipient.

šit(rit)-tu-ku, AV 8363 see ridū, 4.

šutkūriš see NOTE 3 to šupār(u).

šatalu. perhaps 𐎶 82—7—4, 42 O 11 the god who over heaven & earth u-ša-til be-lu-ut-su i-na-a-du (𐎶𐎠𐎺) ilūtsu; G § 49; PSBA xx 155 *coll* or 𐎶𐎠𐎺, whence etlu, etillu, etc. 𐎶𐎠𐎺 probably the stem of altalū || kišum, forest. — Der.:

šitlum (cf 𐎶𐎠𐎺) sprout, germ etc. } Spross, Setzling, Keim}, AV 8355; || pirxu, 828 col 2; D²⁷ 83 *rm* 2.

šitalū. V 30 g-h 41 NIR-NIR = šit-lu-u, Br 6801, AV 8342.

ši-tu-lum, K 4606, 6; followed by git-malum, 7. Perhaps 𐎶𐎠𐎺, ZA iv 162.

šutelū, Š^t of 𐎶𐎠𐎺 curse, swear, see 39 col 1.

šitluṣu, victorious {siegreich, sieghaft} § 65, 40 *rm*; 𐎶𐎠𐎺. POCOS, *Wadi-Brissa*, 28, 87 šit-it-lu-du (= tu?). Neb *Bors* (I 51 no 1) ii 17 Nebo, šit-it-lu-ṣu nara-am⁽¹¹⁾ Marduk. Bm III 105, 8 šit-lu-ṣu naram⁽¹¹⁾ Marduk, ZA ii 133; WICKLER, *Forsch.*, i 254 *coll*. L⁴ iii 16 Nabū mār šit-lu-ṣu, Nebo his (Marduk's) victorious son; also Šamš i 17 (K1) i 174, 175). *adv.*:

šitluṣiš. šarg *Khors* 74 a-na^(a1) Muṣa-ṣiri šit-lu-ṣiš ērumma, victoriously.

šutlumu, AV 8640 see talamu, Š.

šitultu (> šit'ultu, form like mitgurtu)

|| milku, § 65, 40; Z^B 99; AV 8352; 𐎶𐎠𐎺. — a) consultation, and the result thereof, decision, decree {Beratung; Entscheidung}. Sm 526, 19—20 be-lum (o Lord!) a-šar šit-ul-ti (= AŠ-TE-BA) la [ter-ru-ub], S. A. SMITH, *Misc. Texts*, pl xxiv. IV² 58 b 17 Ub(p)-šuk(g)in-na^(k1) šu-bat šit-ul-ti ilēni rabūti, ZA xvi 154 *coll*. Bm III 105 i 5, 6 Ēa is called [bēl] ni-me-ki u šit-ul-ti muš-ta-bi-il(-li?) te-ri-e-ti, WICKLER, *Forsch.*, i 254 *coll*. Bu 88—5—12, 75 + 76 x 28 ina Ub(p)-šuk(g)in-na^{k1} ki-sal (see 415 col 2) puxur ilāni šu-bat šit-ul-ti, dem Orte der Entscheidung, BA iii 258, 259. K 3182 iv 18 . . . te-me mit-lu-ku šit-ul-ti (var ta) mil[-ku], AJSL xvii 144, 145. — b) intelligence, wisdom, advice {Einsicht, Weisheit, Rat}. Su *Kiri* 4, 21 (end) i-na uz-ni ni-ki-til ša u-šat-li-ma rubū Bēl-nīmeqi i-na šit-ul-ti ram-ni-ja (& by his own wisdom). IV² 15 ii 17—S see malaku Q¹ 547 col 2. Merod.-Balad.-stone ii 49, 50 see karū, 1 b (441 col 2, end). K 7592 + K 8717 + DT 363, 27 mit-lu-uk mil-ki (see 623 col 2 & KB vi, 1, 584) šit-it[-al] šu-'i-l-ti šit-ul-tu (aun⁽¹¹⁾ Marduk). IV² 48 a š ina šit-ul-ti u tu-da-at mi-ša-ri uš-šib-šu. — V 17 c-d 6 (II 26 a-b 9) AD-MAR (Br 4182) = šit-ul-tum between milku (š) & ta-šim-tum (= ŠA [= LIB]-K1 (mu) SAR). AD-GAR = malaku, 546, 547. V 16 (a)-b 1 šit-ul-tum followed by [] (mu) SAR = ta-šim-tu.

šatamma. so J. D. PRINCE, AJSL xix 214, 215 & xx 181 § 12 *ad* H 86—7, 15 *coll* for the usual ša ū-ma, = whenever, for a time, deriving it from šattu, duration, time, hour, 𐎶𐎠𐎺; compare 𐎶𐎠𐎺. — From which, with DELITZSCH & others ina šat mūšī; cf Egypt.-Arab في مدة الليل *fi middet el leyl*.

šat(t)ammu, G § 27, title of an official {ein Berufsname} AV 8108. Lotz, *Tigl. Pil.*, 105, 217 judge; TP i 36 calls himself šat-tam-mu ṣi-i-ru ša A-šur kakkē-šu u-ša-xi-lu. See also ZK i 62; ORFERT, ZA iii 179 *rm* 4; Rm 338 O 13—15 (šat-tam) I.UB = šat-tam-mu; (me-na-ri) ŠA (= GAR), the same; ŠAT-TAM-E-ŠA-GI-NA (M⁵ pl 21), Br 12114, 13209.

See also BA iii 359; Zimmern, *Rituall.*, p 93, *med.* id UT, 82, 9—18, 4159 O 45 *fol* — ša (= gar)-tam. Merod.-Balad-stone v 8 (among the witnesses to the document) is mentioned L (am⁶¹) ša-tam Éšaggil; v 20 see šaknu, 2. HNE 93, 3 (KB vi, 1, 266; 531, 532) Gilgames is called ša-tam erçi-tim, Verwalter der Erde. Usually written ša (= lib)-tam: V 56, 20 ša-tam bit u-na-ti; cf KB iv 88 col iv 9 (Hom-ml., *Geschichte*, 469: secretary of the treasury). I 66 no 2 ii 16 ša-tam bit u-na-a-ti (KB iv 66 *fol*). Nabd 43, 2 (am⁶¹) ša-tam bit u-na[-a-ti]. Also IV² 48 b 14 (am⁶¹) ša-tam E-KUR; & 15 (am⁶¹) ša (= gar)-tam E-KUR. 42—7—20, 115 O 15 (am⁶¹) ša-tam ša Dür-llu ina pa-ni-ša (Hr¹ 412). Nabd 300, 2 (am⁶¹) ša-tam ša Kiš^(ki); 1024, 13; 192, 3 (am⁶¹) ša-tam-mu É-ŠIT-LAM; Cyr 263, 1—4 Ri-mut (am⁶¹) mār šip-ri ša (am⁶¹) ša-tam-mu ša É-sag-gil. Rm III 105 i b 21 (am⁶¹) ša-tam É-zi-da. ša (= lib)-tam in Nammurabi-letters, ein höheres Tempelverwaltungsamt, BA iv 486. Perhaps KB iv 58 col 2, 4 u ša(?) -tam(?) Bit-gu-bi-na(?), und der Verwaltungsbeamte von B.; 172 no II 27 (am⁶¹) ša-tam (am⁶¹) TU bit (11) Marduk; cf Ner 13, 1—2 (am⁶¹) TU bit Nabū (am⁶¹) ša-tam É-zi-da, KB iv 204 no II. See also PEISER, *Vertr.*, clv 1, etc. STRECK, ZA xviii 164, 165.

NOTE. — šu-šy in šu-par-šaḡ is read šu-tam-šaḡ, ZK II 62; *Rev. d'Assyr.* I 6, 7 šu-tammū assumed as a by-form of šatammū.

šatammūtu. K 166, 40 (= R 15) ki-i ša ina pa-ni-ti (am⁶¹) sa-ak-lu a-na (am⁶¹) ša (= lib)-tam-u-ti lu-u pa-qi-di, Hr¹ 437. Also K 4682, 19 (M⁸ 99 col 2).

šutummu & bit šutummu, perhaps: storehouse, warehouse, granary {Speicher, Vorratshaus, Kornkammer} || bit niçirti. BA iii 486, 487. TC 141; BA i 531 ✓ *onw*. NE I col i 10 É-a]n-na is called qud-du-ši šu-tum-mi el-llim, KB vi (1) 116; 424 dem leuchtenden, dem strahlenden Vorratshaus; & see *ibid* 454 *ad* NE VI 109 *fol*. 81, 8—30, 9 ii 9 Babylon is called bit šu-tum-me, KB iii (1) 120, 121. PEISER, *Texts*, 16 (DT 83) R 13 šu-tum-me š-kur-ri-šu li-mal-la-a bušū la

ni-bi a-qar-tu. Nabd 658, 12 so & so many mašixu ša sattuk suluppi ina šu-tum-mu šarri (+14); 968, 2 ištu šu-tu-um-mu šarri; 550, 3; 546, 30 šu-tum-mu šarri; 1054, 1 (end) ultu šu-tu-um-mu šarri, KB iv 254. bit šu-tu-um šarri, Nabd 729, 3; bit šu-tum-mu šarri, 364, 0; 374, 2; 754, 4; 998, 19 bēl ša šu-tum šarri. Cyr 74, 1 suluppu ša ina bit šu-tum šarri. Z⁸ ii 146 E-ki-ur lip-ṭur šu-tum-mu xi-ir-ti, das Heiligtum der Frau.

NOTE. — šu-šy-šaḡ might also be read šu-tum-šaḡ, = the chief-storehouse-keeper, an official similar in character to the rab-šaḡ, the chief-cup-bearer.

ša-tam-gal-lu ša bā'iru see šuskallu. šutēmudu, *adj* (✓ *omedu*?). Esh v 48, 49 (11) erini šu(?) -te-mu-du-ti, KB ii 137 hochragende (= lofty) Cedern.

šutamduxu, § 52. See šadaxu, Q¹.

šitmaxu, see šamaxu, Q¹.

šu-tam-ku-riš see NOTE 3 to šupr(u).

šu-tam-mu-ul-ka, see mulka, 549 col 1;

PEISER: soll dir übergeben werden. Perhaps to be read šu-par mu-ul-ka.

šu-tam-çi. V 16 c-d 1 (Br 5755) Š¹ of maçū, 1 or 2?

šutēmūqu, properly ac Š¹ of emequ (59 col 1), supplication, imploring, prayer {Flehen, Bitten, Gebet} || tēmequ. II 39 c-d 68 NAM-É-DUB-KIT = šu-te-mu-qu, together with suppū, teçbitu, teslitu. AV 8628. Lorz, *Tigl. Pfl.*, 182; H^{OV} xxxvi; Z^B 12; 14. S⁸ 74 ša-ar XI šu-te-mu-qu, Br 8232; AV 8627 šu-te-mu-u, but??). — pm ZA ii 133 a 18 šu-te-mu-ga-ak-šu, I implored him.

šitmaru, *adj* ✓ šamaru, 1. ZA iv 225 *ad* iv 12—13, 2 šit-ma-ra tam-tal-ku, thou takest careful counsel.

šitmaru || šamru, 1. II 22 d-e 45 DIB-DIB-B1 = šit-mar-ru, AV 8357, Br 10742. ✓ šamaru, 2 whence also the following 2:

šitmurū. violent, vehement, wild {heftig, ungestüm, wild}. Sn *Bell* 46; *Rass* 73 (ZA iii 315 & 331), the canal te-bil(ner)-ti a-gu-u šit-mu-ru; *Khi* 3, 30. Anp i 107 ina gi-biš ummānti-a taxzi-a šit-mu-ri; ii 105; iii 46 (¶ 47 idāti-a git-ma-la-ti); iii 73. Sarg *Ann* 124:

1000 (^{im}) bit-xal šēpā-ja šit-mur-ti, 1000 Mann meiner schneidigen Gardereiterei. § 65, 40b; AV 8358.

šitmuriš, *adv* Creat. *frg* IV 89 is-si-ma (√šasū) Ti-āmāt šit-mu-riš e-li-ta, KB vi (1) 26, 27.

šitamrat(u), perh. name of a mountain. Šalm, *Mon*, ii 69 arki-šu ar-te-di(^{šad}) šī-i-ta-am-rat uban šadi-e ša a-xat (^{šār}) Pu-rat; thus read also *Obel* 46 šitam-rat (not-gi, as K11 i 132) uban šadi-e ša a-xat Puratti a-na dan-nu-ti-šu iš-kun. Šalm, *Babw*, III 4.

šutnāšu, AV 8641; § 65, 40b & MEISSNER, ZA viii 80 √šamašu. TP ii 14 their warriors inn kirib xuršēni ki-ma šut-na-ši(še) lu(-u)-mi(me)-çi, 1 spread out, I scattered like š; iii 79; iv 93. See maçū, 2 J, 571 col 1. FRUCHTWANO, ZA v 91 reads šudmēši. like sheaves, comparing Hebr שרשׁו. Isa 37, 27. STRECK, ZA xviii 167: Gawimmel, Ameisenhaufen (so HOMMEL, *Aufsätze und Abh.*, 156 rm 4) i. e. Bezeichnung einer ausserordentlich grossen Heeresmacht.

šutmēšu, quoted in § 65, 40b & referred to IV² 45 b 43 (end) = K 18 (Hr^L 281) is to be read ŠE-BAR šib-ši (JONSTON, etc.); see also BA iv 527 *fol.* STRECK, ZA xviii 167 reads agnā šutmūši.

šitmtu || šimtu, 1 b. Sn *Bav* 42 a-di ū-um šī-tim-ti-šu-nu, Z^B 100; or error for šī-im-ti?

šūtu-ni (šu-tu-ni), it is; cf šūtu, + ni (emphatic).

šittē(i)n, f of šina, two, q. v.

šitīni (??) AV 8346. K 650 R 9, 12 mi-i-ni šī-ti-ni a-na šarri bēli-ja; ma-a : me-ni šī-ti-ni a-ta-a la ta-aš-pu-ra. K 910 R 4 mi-i-nu ša šī-ti-ni ša libbi e-gir-te an-ni-te ina škali la-aš-pur. S 456 R 9 mi-nu-u ša šī-ti-i-ni šarri bēli liš-pu-ra; DT 98 R 10 = Hr^L 128; 145; 467, 337.

šutānuxu, sighing, moaning {Seufzen, Stöhnen} √anaxu, 2 (69, 70). K 8428, 5 šu-ta-nu-xu, *Rev. Sém.* ii 76. V 47 a 31 ū-mu šu-ta-nu-xu, by day moaning, Z^B 14.

šitnuntu, fight, battle {Kampf, Schlacht} √šananu. AV 8359. TP i 56 li-i-ta šit-nun-ta elišunu altakan; also see *Sarg Ann* 33 šit-nun-tu id-bu-bu-u.

šitassū, AV 8343 see šasū, J^t.

šatapu, surround, help {umgeben, helfen} Namm. *code* iv 38 ša-ti-ip ni-ši-šu, who helps his people (in time of need) perh. = šatapu, q. v. Sm 898, 6/7 ša-ta-pu šī-ti-ip-ti, 6 la-qa-tum (see 497 col 1), 9 aš-lu-ka-tum, AV 8104. — Der.:

šetiptu ring {Ring}? V 28 a-b 81 = II 25 c-f 53 še-ti-ip-tum || unqu. AV 8347.

šutapū. MEISSNER, 143 & ZA viii 82—5 companion, associate, √apū, 3 (78 col 2) combine, associate {sich vereinigen}, whence Arm שׁתפ (שׁתפ). MARX, BA iv 60 reads šutāpu, companion, partner, (= Mod. Hebr שׁתפ). According to PRINCE, AJP xx 106, šutāpu is a cognate of šetiptu, both from √שׁתפ, bind. Instead of MEISSNER's reading (ZA viii 82) of S^c 78 šu-ta-pu-u, read šu-ta-bu-lu; see JAOS xxii 220.

šutappū. 81—2—4, 107, 4 when (kakkab) UR-MAX šu-tap-pu-u, THOMSON, *Reports*, li no 189: shines. thus Š^t of apū, 2. or √apū?, whence upū & uppū? (78 col 2).

šutāpulu. M^S 14 col 1 *ad* BOISSIER, *Doc. Ass.*, 40, 16 šumma . . . damqātīša u limnētīša šu-ta-pu-lu, Š^t of apalu, correspond. f šutāpultu, *ibid* 37, 12; 45, 1.

šitpuçu & šitpuru, AV 8360, 8361; Br 10740, 10741 see šapaçu & šapuru, Q^t.

šī-tap-ru-šu, AV 8344 see parašu, 1 Q^t (838 col 1).

šuteçū, n edict {Edikt} or perhaps rather ac: pronounce an edict. AV 8629. II 62 a-b 53—56 (K 64 iv 14—17) šu-te-çu-u in b corresponding to (53) A-DA-MAN-DI, Br 11563; (54) A-DA-MAN-DUG-GA, Br 11562; (55) DI(^{aa-aa})DI, Br 9564; H 30, 698; (56) KA, Br 13894; 14328. V 21 a-b 31 . . . LAL-LAL = šu-te-çu-u, Br 14380 (> AV 8538 šu-pu-çu-u!); see also II 39 c-d 78, Br 11560. √açu, 1 (84, 85).

šataqu. 83, 11—18, 1332 iv 7 [DIR] = ša-ta-qu, M^S 99 col 2.

šutuqu. V 29 g-h 11 DIR = šu-tuq-qu (10, = e-li) AV 8636, Br 3748; Z^B 114 rm 2.

šūtuqu f. (Š, etcqu, 133 cols 1, 2). — ac i 44, 73 ri-ix-çu šu-tu-qi (name of a

stone) advance, create confidence; but M^S 88 col 2, end = rixçu, 2: Regen kommen zu lassen. — pmt IV² 24 a 48, 49 (Nergal) git-m]a-lu ša dan-nu-us-su šu-tu-qat (= LAL-BA, Br 8207) ki-ma šu-ut-ti (also Sm 954 O 5, 6). IV² 30 no 1 a 3, 4 kab-tum ša ki-ma šamē šu-tu-qu (or ru?); *ibid* 7 (end) ša ki-ma šamē u erçitim šu-tu-ga-ta (see above, šutugāta). Sarg *Harem*, A, 1 Ninib bēl a-ba-ri ša šu-tu-qat dan-nu-su. bu-ga-na šu-tu-uq see bu-kānu, 1 (152 col 2, end). From etequ also the following 4:

šūtiq. Š ip IV² 59 no 2 b 20 (= IV 66 a 54) šu-ti-qa-an-ni, remove me (from = it-ti).

šūtuqu 2. *adj* renowned, magnificent, glorious {hochangesehen, berühmte} etc. AV 8635; V 36 d-f 51 šu-tu-qu (Br 8767); followed by šu-te-tu-qu (Br 8768). K 11152, 1 (Ištar is called) in-nin-na-at ilāni šu-tu-qa-at be-li-e-ti.

šūtuqtu. n perhaps advance {Fort-, Vorrücken} KNUDZON, no 52 O 5 (p 29) šu-tuq-ti.

šūtuqūtu. n K 1107 R 9 ša a-na šu-tu-qu-ti ša un-qa-a-ti. Hr^L 238; AV 8635.

šitqulu, see šaḡalu, Q¹; from same verb: **šitqultu,** n § 65, 40b. III 52 a 52 šit-qul-ti ⁽¹¹⁾ Sin. 81—2—4, 135 R 9 ina šit-qul-ti ⁽¹¹⁾ Sin. THOMPSON, *Reports*, II no 242 balancing (in astronomy).

šu-ta-qut-ti (√šaqū, 1?) var to šu-ta-xu-ti, Sarg Pp iv 113.

šutaqtū (?). K 4225, 24 šu-ta-q-tu-u, H 185; Br 444; √qatū?

šataru. ravage, devastate {verwüsten, zerstören}. ZA x 211 O 11 ša-ta-ri: da-mu-u; K 883 R 2. ZDMG 32, 751, Hebr שטר, Arb شتر. — J Sn *K'ni* 4, 34 šadā i-na ag(q)-g(q)ul-la-a-ti AN-BAE (= parzilli) u-šat-tir; *Rass* 87 (ZA III 318; 331) šada-a u bi-ru-tu (see p 106 col 2, end) i-na ag(q)-g(q)ul-la(-a)-ti u-šat-tir; j aq-qur, Anp ii 96; Šalm, *Mon*, II 42. Does S^c 66 da-ar | DAR šu-ut-tu-ru (AV 8345, Br 3493) belong here or to ataru, 1 (see 133 col 2, end). — Š MEISSNER & ROST, 44 no 2 u-šā-ti-ru. Connected with this stem may be these 2:

ša(=lib)-tur-ru, V 27 g-h 30 an animal = [ŠA (= LIB)]-~~Y~~Y>Y (i. e. TUR) = nam(zit)-da ... AV 8115, Br 8011. id see šasurru. Compare also KB vi (1) 309—10; ΖΙΜΜΕΛ, *Rituall.*, no 50, 2 on bašmu, salamander.

šetirtu. Dar 273, 16 še-tir-ti imaxaçu.

šatāru, garment {Kleid}. V 28 c-d 53 ša-ta-ru | na-al-ba-ši, AV 8109; cf Arm מטר cover, clothing {Umhüllung}. A | is: **šatūru.** V 28 a-b 6 ša-tu-ru = lam-xuš-šu-u, AV 8114; KB vi (1) 418. A | is: of this is:

šūturu, or **šūturu 1.** V 28 c-d 55 šu-tu-ru = la-ma-xuš-šu-u; *ibid* 57 šu-tu-ur, AV 8637, 8638. Either √šataru = שטר; or √ataru, 133, from which we have:

šūturu 2. = Š pmt (133 col 2) & III 88 no 2 O 81 (K 2660, 3) who eli abēku ar-na šu-tu-ru šur-bu-u xi-tu-šu kab-tu. (POAXON, *Wadi-Brissa*, 198 Š pmt of tēru = il est étahl, considérable; but see KGF 136 rm; Lotz, *Tigl. Pfl.*, 159; FLEXMINO, *Neb*, 51). K 3182 i 46 (nor is there) ina ilāni ^M napxar (var nap-xar) kiš-ša-ti ša šu-tu-ru ki-ma ka-a-ta, among the gods of all the regions one who excels like thee, AJSL xvii 137. Xamm-code xl 80 šarru ša in šar + alim šu-tu-ru a-na-ku, the king, who is pre-eminent among city-kings, am I. IV² 30 no 1 a 3, 4 see šūtuqu, 1 (H 191, med). IV² 26 a 56 Marduk ina ilāni mala šu-un na-bu-u at-ta [šu-tu]-ra-at, thou art exalted. K 7592 + K 8717 + DT 363 O 25 šu-tur bi-nu-tum, ZA v 58; see kat-tum, 455 col 1. K^M 1, 10 šu-tu-rat urruka (of Sin); 60, 12 šu-tu-rat a-mat-ka. From the same verb ataru is derived also:

šūturu 3. pre-eminent, mighty, glorious, prodigious {hervorragend, mächtig, herrlich} f šūturtu. AV 8638. Šalm, *Obel* (Layard 87) 7 Adad giš-ru šu-tu-ru bēl xe-gal-li, KB i 130, 131. K 11152 (hymn to Ištar) 18 šu-tu-ru-m šu-me. K^M 12, 21 ⁽¹¹⁾ Marduk kab-tu šu-tu-ru, M. the illustrious, the great; = IV² 57 a 21. — f Anp ii 6 ta-na-ti (? I Rawl-na) kiš-šu-ti-ja šu-tur(var tu-ur)-te. II 66 no 1, 2 Ištar šu-tu-rat nab-ni-

sa; 8 (Ištar) git-mal-tu šu-tu-ur-tu ša šamē erçitim. ZA x 293 the daughter of Nannar is called / 34 ul-la-a-tum šu-tu-rat [u] šar-rat. — pl TP vi 62: four male wild oxen dan-nu-te šu-tu-ru-te(ti). Also I 28 a 4.

šitru. ZA x 211 col 2 R 6 šu-bu-ul-tum: ši-it-ri. SCHEIL, *ibid* suggests = ŠE-TIR = ašnan.

šit-ru-du (ḡ). V 21 d 32. AV 8362. Perhaps a mistake for git-ru-du.

šitarxu [of šarxu 2, as well as the two following. K^M 11, 46 (Marduk) . . . çiri-ru git-ma-lu ši-tar-xu, the exalted, the perfect, the powerful.

šitrāxu. I 35 no 2, 1 to Nebo šit-ra-xu. Šamš i 6 to Nimib ma-am-li (553 col 1, end) šit-ra-xi. KB iii (2) 78, 29 (Marduk) ka-ab-ti ši-it-ra-xu (I call on thee)!

šitruxu. ZA v 60, 20 = CRAIG, *Relig. Texts*, i 31, 20 ut-nen-ka be-lum šit-ru-xu ezzu, I beseech thee (Marduk), powerful & mighty lord. — f ZIMMER, *Rituals*, no 61, 7 šit-ru-ux-tu (Ištar) Ištar, the glorious Ištar; 62, 13 šit-ru-ux-tu.

šitarruru, see Q¹ of šararu, 1.

šutaru, AV 8622 see šukuttu.

šu-ta-šu, V 36 (d)/f 8.

šattišu (§ 80 b, note), *adj* yearly, annual {jährlich} BA ii 298 (below) derived from šattu. II 38 e-f 18 KA-SAR-MU I KAN = ki-çir šat-ti-šu, yearly rent, Br 1234; see 428 col 2, *med*. — Sn iii 27 na-dan šat-ti-šu-un, their yearly gift; cf III 12, 30; Asb ix 119; but KB ii 228 reads māti (-ti)-šu-un.

šattišam, šattišamma (§ 80 b & note), *adv* yearly, annually; then also: continuously, continually, always {jährlich; dann auch: fortwährend, immer} AV 7990, 8119. Merod-Balad-stone ii 14 who šat-ti-šam-ma cfc.; Esh iv 37 biltu mandatu bēlūtiša šat-ti-šam-ma ukīn çiru-šun. SMITH, *Assyrb.* 317 d. TP v 40 MU (= šatti)-šam-ma ana lā šuparkē, see 331 col 1, end; ii 94 (Lortz, *Tigl. Pl.*, 130). Sarg *Khors* 67 na-dan sisē šat-ti-šam elišunu uktIn. Sn ii 46 šat-ti-šam la ba-aṭ-lu. III 15 ii 25 šat-ti-šam-ma la na-par-ka-a. Esh i 50; III 16 vi 10 šat-ti-šam; ZA iii 313 (šat-tu-šam) 65; Asb iv 109; K 2852 + K 9662

i 14; Esh *Sendsch*, R 50, 51. IV² 38 b 22, 23 ša-at-ti-šam la na-bar-ka-a, preceded by ū-mi . . . ar-xi . . .; KB iv 62, 63. I 66 c 16 ša-at-ti-šam. V 63 a 45 šat-ti-šam-ma; b 46 ša-ti-šam-ma. Sn *Dav* 34 i-na MU-AN-NA-šam (= u)-ma, × § 55 a, Note. T. A. (Ber) 11, 11 ša-at-ta-ša-ta-ma, yearly.

šu-ut-šaq see šuparišaq under šāqū, 3.

šutēšur(u) 1. Š¹ of ešeru, ašaru, 3 (see p 120). AV 8630 = extend, III 3, 13 a-na šu-te-šur mēt Aš-šur; IV² 12 O 19, 20 xaṭ-ša-šu el kiš-šat ni-še šu-te-šuri (= SI-DI, Br 3463). — rule, IV² 5 a 59—61 šu-pak šamē ana šu-te-šuri (= SI-DI); Neb i 44 a-na šu-te-šur-ur ni-ši; V 34 a 12 mēta šu-te-šuru . . . uma'iranni. — pm Asb i 50 šu-te-šur.

šutēšir = ip of the same verbform. Xammurabi-letters 4 R 12 šu-te-še-ir-ši, bring ihn (den Kanal) in Ordnung. WINCKLER, *Sargon*, 191 (below) murnišqi šu-te-ši-ra. IV² 28 no 1 a 4, 5 te-rit kiš-šat niši šu-te[-šir?]= rule! AV 8721 quotes ša-al-mi-iš šu-te-ši-ri ta-li-it-ti.

šutēšuru 2. n? IV² 17 b 25, 26 mu-us-su (see 566 col 2) pi-ja šu-te-šuru qa-ta-a-a šu-te-ši-ra-am-ma, the cleansing of my mouth, the proper care of my hands take thou in charge.

šuttatu [šuttu, 2, b. hole, trap, pit {Loch, Grube, Fallgrube}. Z² 93 rm 1: Bedrängnis, thus = šuttu, 2, a. K 2527 + K 1547 O 28 see baqamu, 182, 183 & KB vi (1) 106—7; 416. NE VI 52: 7 u 7 tu-ux-tar-ri-iš-šu šu-ut-ta-a-ti, KB vi (1) 171: grubst du ihm (dem Löwen) 7 u. 7 Fallgruben. KB vi (1) 584—5 d 1 (end) u-ši-te-ga šu-ut-ta[-tu], (dann) ging er wieder hin zu der Fallgrube. K 4341 i 25 (II 36 e-f 60) ŠA(ḡ)-KI-XUŠ-A, see naxallu (663 col 2). K 2022 i 51 ŠA-XUŠ-A = šu-ut-ta-tu, together with naxbalu & xāštu, AV 3291, Br 12124. II 35 a-b 20 xa-aš-tu = šu-ut-ta-tu (K 4320 i 20). II 32 g-h 17 SI(du) DUG = šu-ut-ta-tum (Br 3419) followed by naxlum (663 col 2). V 16 g-h 12 SI-DUG = šu-ut-ta-tum] = šu-xar-ru-ru, V 19 a-b 11.

šutatu (ḡ). K 126, 18 zikaru itti sin-lišti ina šu-ta-ti-šu UŠ (= ridU)-šu

ittanaplas, *Rev. Sem.* i 170, 171 or qat-tatu = qatattu (*q. v.*).
šutatū 1. properly Š¹ of atū (126 col 2), in astronomical texts: ana šin u (11) šamān šu-ta-tu-u; often in THOMPSON, *Reports*, ii = be invisible (see index, 139, 140). *ibid* preface xxvi (end) THOMPSON says: "the astrologers noted: . . . (3) whether the sun (or moon) had set and the moon (or sun) had not yet risen, both celestial bodies being, in consequence, below the horizon, that is to say, invisible (šutatū). The word 'invisible' represents as nearly as possible the meaning of šutatū, as we may see by the phrase ša mi-xi-is-su šu-ta-tu-u (= R1-A, Br 2578), *i. e.*, 'whose wound (or sickness) is invisible', which occurs in the hymn to Nergal (IV² 24 no 1 a 36, 37). The same view of the meaning of this word is also held by Dr. JASTROW, *Religion of Babylonia*, p 359. The word šutatū had probably another shade of meaning also, for the word ittintu, which means the gradual disappearance of the Moon as it draws near

the Sun at the end of the month, is once used as its equivalent (see 82—5—22, 89 O 4; THOMPSON, no 124)." See also K 2902 O 10 (CRAIG, *Astron.-Astrol. Texts*, p 27).

šutatū 2. originally same as no 1. BA ii 35; ZIMMER, ZA ix 110 = indeed, forsooth, evidently {in der Tat, fürwahr, ersichtlich}. VATH 244 i 14 I-GI-IN-ZU = šu-ta-tu-u, M⁵ 21 col 2.

šitāt. Xammurabi-letters 16, 4 šu-ta-at kaspi-im. DELITZSCH, BA iv 490, Geld-einkünfte, Geldsummen?

šitūtu. 82—5—22, 107 (Hr^L 870) O 8 KU šu-tu-tu tar-ta-kas cf Hebr. שֵׁרֵט "warp in a loom"; perhaps: thou hast made fast the (threads of the) warp, *i. e.* thou hast formed a plot. JONKSON, JAOS xxv 79.

šittūtu. *abstr. n.* of šittu, 2. K^M 11, 16 anā-ku šit-tu-tu (var -um) lu e-pu-uš, I have committed sin.

šūtētūqu. V 36 d-f 52 see šūtuqu, 2. AV 8631. properly Š¹ of etequ.

7

Tū. *m & f* charm, magic formula, incantation {Beschwörung, Zaubersformel}. H^{CV} xxxii; LTP 97, 98. JENSEN, ZK i 319, 320 (√atū); ZA iii 805; on JENSEN, 362 see HOMMEL, *Sum. Lesest.*, i no 18. On Z^B 117 see HAUPT in TOY, *Ezekiel* (SBOT) 102. id KA + inserted li = MU' (V 21 c 48; Br 782). nadū (Q & Qⁱⁿ) tē see nadū (647 col 2 g; 648 col 2); *Creat.-fry* III 43, 101; IV 91; VII O 19 ta-a-šu ella pa-ši-na lit-tab(p)-b(p)al, KB vi (1) 34; 353. K 2107 O 15 Marduk is written DINGIR-MU'-AZAG as ša tu-u-šu el-lit] ša šu-pat-su el-lit (14), AV 8976. IV² 22 no 1 R 18 ina ti-e-ka el-li ul-lil-ma; V 51 b 73, 74 ina te-e-šn ša ba-lu-ti. V 65 b 20 liš-mi ta-a ib-bi-ku (= ka). Rm 541 ta-a-ka el-la. K 4872 ii 64 tē (var ta-a) šipti elliti mu-nu-ma, T^M 149. id also T^M vii 44 ina tē šn (11) Éa ina šipat (11) šillig-gal-šar (BA iv 161); v 147 tu-a ša pi-MU ta-a ša pi-ku-nu.

NOTE — *del* 201 (227); 216 (262) read by J^{L-N} 23 i-te-kil (te-et-te-kil) ta-a (H^{NE} 144, 242 & *rm* 17); but see M¹⁷, where also *del* 195 (216). — MARTIN, *Textes relig.*, '62, 170—1 reads Sp II 265 a vii 10 gi-ir-ti an-nu tu-u etc. (see xalaxu, 244 col 2, end).

ta'au, tāu eat {essen} = 𐎠𐎢𐎡. V 28 c-f 84 tu-ar (var 'a, 'u)-u-a-ka[-lu], AV 8682. — Der.:

te'ūtu, ti'ūtu, vicuals, nourishment, support; outfit {Speisen, Nahrung, Unterhalt; Zubehör}. ZK i 134 *rm* 1. Sarg Cyl 39 ti-'u-u-tu niš-bi-e (738 col 2) u bu-luṭ lib-bi ti-il-li-nu-u; AV 8871, Lyon, *Sargon*, 91. SMITH, *Asurb*, 59 (KB ii 168, below) 88 b mē u te-'u-u-ta ba-laṭ napišti(-tim)-šu-nu a-na pi-li-šu-nu u-ša-qi-ir. Sp II 265 a xxi 8 see katū, 2 (455 col 1, end); xxiii 8 see piz-nuqiš (792—3). T^M v 53 (šam) xaltap-pānu ti-'-ut ma-a-ti, T^M 154 √mw? = begehrenswertes, Zierde. II 48 y-ā 46 ŠA (= GAR = akalu?)-NI-SI = ti-u (> AV 1563, 8969 šam)-tum, Br 12075,

- followed by ma-ka-lu-u (p 536) || ip-tennu. Here also III 41 a 15 one narkabtu a-di ti-'u-u-ti-ša, with its equipment (literally: its provisions) {Zubehör} KB iv 74, 74; K 3456 R 10 edlu narkabtu šug(?) mu-ra-ku (or narka-bat mu-ra-ku) ti-'u-ti (= harness? PSBA xxi 40 foll: accessoires d'un char). BA ii 151.
- te'u. II 29 c-d 35 ŠU-GUŠUR-RA = te-'u-u (Br 7176) followed by si-'e-ru (36), which, perhaps, identical with si-'e-ru, 2 (744 col 2) AV 8871.
- te'ū. T^M v 160 šadu-u li-te-'ku-nu-ši, der Berg erschüttere euch.
- tu-u-ja. V 40 f 60 between tul-tu sa-am-tu & agrab imēri, perhaps a worm; or the like, AV 9003.
- tiālu. V 26 (g-h) 57—60 (Br 11518, 11417, 11416, 4637) = ti-a-a-lu, a tree {ein Baum}; also Sn 68, 8 fol (M^S pl 18) ti-ja-a[-lum], GGA '98, 826.
- ti-'i-il-tu, D 77 rm 1 explaining sign for būru, Br 1809. √ علی?
- ta'amu J, occurring in Achaemenian-inscr. (Bezold, *Achaem.*, 56) rule, govern {gebiete, regieren}. Xerxes who alone a-na naxar mētāte gabbi u-ta-'a-ma, C a 5, b 8; K 9; what Auramazda u-ta-'a-ma (commands) NR 35. V 45 iv 15 tu-ta-'am. ag muta'imn, mute'imn, see 621 col 1.
- tu'āmu f tu'āmtu. twin {Zwilling} pl tu'āmē; f tu'āmēte (of doors). AV 8996; §§ 10; 65, 12. *Rec. Trav.* i ('80) 105 rm 5. Etym: BARTH, *Nominalbildung*, § 182b, rm 1; cf צממון; AJSL xix 3, below. — a) cf gods & goddesses, K 11152, 3 listar is called tu-am-ti ⁽¹⁾ Šamaš; also K 13728 (Bezold, *Catal.*, 1335). — b) of animals. NE VI 18 (end) qēnē-ka tu-'a-me li-li-da (Valadu), KB vi (1) 169 deine Schafe (sollen) Zwillinge werfen. — c) of ornaments, furniture etc. Sarg Ann 424 (*Khors* 162): 8 ner(ur, gir)gallē (see nergall'ū' 727, 728 & KAT³ 413, 414) tu-'a-me(-mi), 8 pair of n. bull 70 tu-'a-a-me; BA iv 254, 266. V 28 c-d 63 tu-'a-am-tu || ku(KU? or d(t)ur?) max-um. II 23 c-d 24 tu-'a-a-ma-ti (sc. dalāte) || mu-tir-re-e-tum (see mutirru, 625 col 2); Rm 2, 555, 8; S^c 1 a 10 (Br 1811); II 7 c-d 28 (Br 1898), 29 (GIŠ-IK [= GAL]-MAŠ(?) TAB-BA, Br 2259).
- V 33 d 38 (dalāti) tu-'a-a-ma-ti, KB iii (1) 144, 145 i. e. Türen, die sich um eine Axe in der Mitte drehen. II 67, 78 (dalāt) tu-'a-ma-te, KB ii 24. K 1014 (Bezold, *Catalogue*, 210) = Hr^L 457, 5 dalāte ta-'-u-ma-a-te = doublegates; l 3 (end) ta-'-ma-te. S^c 1 b 7 [MAŠ-MAŠ] = tu-a-mu, Br 1851; 20 tu-'a-mu (19: m]a?-a-šu, see 596 col 1). K 107 R (II 32 no 2 add) 1 tu-a-mu, 3 ta-li-mu, AV 8978. 85—5—22, 946 R 15 DUK kisim MAŠ-TAB-BA = tu-ma-'-[tum], perhaps a mistake for tu'amētum, PSBA xxiii 200, 201; KB vi (1) 422. III 53 a 75 MUL tu-a-mu GAL-MEŠ a-na mul MAŠ-TAB-BA TUR-TUR i-qab-bi.
- tiām(a)tu see tām̄tu.
- (amelūti) ta-i-qa-ni-šu T. A. (Lo) 9, 19, the murderers of (for dā'ikūti). Bezold, *Dipl.*, pref. xxiv § 19a; see dāku 245 col 1, med.
- tajāru, tajārta see tāru, 3, tārtu.
- tuāru (|⁷ר). a legal term, occurring especially in c. l. AV 8978. e. g. tu-a-ru di-e-nu da-ba-a-bu la-aš-šu, III 48 no 5, 8—9; no 2, 11—12; no 3, 19—20; 46 no 1 a 14, 15; no 6, 13; 49 no 1, 12—13; 5 O 9; 50 no 4, 12—13; 49 no 2, 11 GUR-ra; also tāru see tāru, 2. Jensen, *Deutsche Literatur.-Ztg.*, '91, 1450.
- tiāru. some kind of cedar-tree {eine Art von Cedern}. II 23 e-f 23 ti-ja-rum explained by GIŠ erinu, which in 22 is = su-pa-lum; 24 ti-ja-ar explained by GIŠ erinu pi-ū-u; Br 10806—7; H 34, 821. AV 8875 reads II 26 b 16 ti-ja-arum & suggests also V 16 g-h 9—10 ti-ja[-rum], Br 4345. K 4152 + 4183 R iv 18 ⁽¹⁾ ti-ja[-rum], preceded by (šam) su-pa[-lum], M^S pl 7.
- tiurāti (?) K 2608 + 2635 + 3101 b + 3435, 14 ina xi-miṭ urri qa-rid ti-u-ra-ti ⁽¹⁾ Adad. MARTIN, *Textes réliq.*, '08, 43/44.
- tiatum. PIXCHUS, JRAS '98, 444 name of a herb or gardenplant. K 191 ii 3 (šam) ti-ja-tu; K 249 ii 10, 43 (šam) ti-a-tu (+ R 15); *Rev. Sémi.*, '94, 133 foll.
- tab-ba (?) KB iv 42 no II 6 a-na tab-ba il-ki', haben zum Gesellschaftsgeschäft genommen. Xamm-letters 7, 10—11 it-ti (amā) mu-še-bi-ši tab-bi-šu li-še-

bi-eš, mit dem Bauführer, seinem Kollegen, BA iv 439. See tappū.

ta-a-bu (3 pl, Q); la ta-bu-tu, jumma ta-bu-ut-ta pānu-ka; tub (§ 19); Neb Grot, ii 45 šu-bat tu-ub li-ib-bi; D 134, 9 foll; KB iii (2) 4 col 2, 18—9 see řābu, 1 & 2 (348—51).

tabū (?) 1. ZA x 211 ii R 7 ta-bu-u : d(t)a-bu-u . . . ma-lu-u ša.

tabū 2. HARPER, *The Code of Hammurabi*, 189 sink, run aground (= řebū? see 353 col 1). — Q pmt whose boat te (Унохад, ZA xviii 61 ře)-bi-a-nt (was sunk) xxxvi 72; J u-te-ib-bi, xxxvi 58; u-te-ib-bu-u, *ibid* 51 + 78; J' if a boat strike a ferryboat and sink it (= ut-te-ib-bi), xxxvi 71; *ibid* 47; 33 ut-te-bi. KAT³ 398 rm 1; 546—7 rm 7; 650. Perhaps JOHNS, *Deeds and Documents*, 916 i 3; 917 ii 7, 11, 14 (řa-bi-u); 917 ii 18 (ta-bi-u-te).

ti(e)bu 1. pr itbi, ps ita(e)bbi, pmt tebi rise, rise against {aufstehen, sich erheben gegen} KB vi (1) 306. AV 8848; Br 2385, iD ZI. BARTU, ZA ii 207—9 and, against him, HAUR, BA i 9. IV² 29* 4 C R 12 it-ba-ki-na-šil, there rose up for you (*Johns Hopk. Circ.*, 114 p 118). TP iv 87 to battle with me lu it-bu-(u)-ni (3 pl). Šalm, *Obel*, 98 a-na ta-xēzi it-ba-a (3 sg). Asb ii 120 it-bu-nim-ma (3 pl); iii 138 (Unmanigāš) it-ba-a a-na kit-ri-šu; vii 117 the Arabians, as many as were with him, it-bu-u-ni; viii 16 it-ba-am-ma a-na mit-xu-uç (var -çi) šarrāni (māt) Amurrē. NE 50 (= VI) 210 it-bi-e-ma Šabani (KB vi, 1, 178); 58 (= Sm 1040) 9 ijt-bi-e-ma KB vi (1) 165 er stand auf; also 6, 25 (= I col v); 71 (= X col v) 22 ul a-te-ib-ba-a du-ur [dūr?]; & KB vi (1) 200, 37. 75 (no 89) 7 it-ba-am-ma. IV² 14 no 1 R 6 ul-tu qi-ni (11) Zi-i it-bi-ma (= BA-BA-ZI). I 69 a 52 [it-bu-n]im-ma ša-na-ri er-bit-ti. T. A. (W.-A.) 236 + 239 a + 234 + 237, 37 (end) [i-na pa-ni]-ja la it-bu-u, BA iv 131, 132. K 533 (Hr^L 804) 14 la ta-at-bu-u-ma. — Z^B iv 82 ma-aq-tu l[it]-bi, let the lame rise up. *del* 172 foll (188, 190, 194) lit-ba-am-ma. K 174 (Hr^L 53) 10 li-it-bi (9, lu-šib). — K 145, 14—15 a-na eli alēni ša Bit-

da-ku-ru ni-te-ib-bi (BA i 590); K 82, 11 a-na mux-xi alēni i-tib-bu-u, R 6 ki-i it-bu-u (BA i 242 foll; PBEA xxiii 53 foll); K 509, 11 (BA i 239 foll) = Hr^L 436, 275, 259. Perhaps IV² 61 a 27, 28 a-na-ku ina lib-bi 'u-u-a a-ta-ab-bi u-šab, BANKS, *AJSL* xiv 270 but I, in the midst of the trouble will come & remain (> 631 col 2 Q'). — ip IV² 30* no 3 R 12 (14) a-lu-u lim-nu te(ti)-bi. TM iii 34 perhaps e-ka-a-ma te-ba-ti-na 2 pl f, BA iv 157—8. *Dibbara*-legend (KB vi, 1, 58) 13 i-ta-mu-u (3 pl) a-na . . . te-bi i-ziz-ma. — pmt KB ii 252, 60 a-šar pa-nu-ki šak-nu te-ba-ku (§ 84d) a-na-ku, = SURT, *Asurb*, 124. *Creat.-frg* III 19 + 77 & || passages i-du-uš Ti-šmat te-bu-u-ni; IV 48 ti-bu-u arki-šu, they rise up behind (? or after?) him. BANKS, *Diss*, 10, 23 a-mat-su a-bu-bu te-bu-u ša ma-xi-ra la i-šu-u; also 10, 31; 18, 19 (= ag), 29. IV² 51 (K 150) O 9 ar-ki limutti te-bu-u, he has risen up (followed) after the evil, bad. H 77, 37—8 (= IV² 5 ii 68, 69 & 70/1) the seven evil spirits (gods) ša ki-ma a-bu-bi (var ba) ti (var te)-bu-ma; 40, ana ma-a-ti ki-ma me(mi)-xi-e ti (te)-bu-ni-šu-nu. Sa v 40 a-na Bābili te-bu-ni (3 pl); 15 te-bu-u-ni. — ag L⁴ iii 16 na-ki-ri ti-bu-te; *Xamm-code* ii 2 the wise king ti-i-ib ki-ib-ra-at ir-bi-tim, who stormed the four quarters of the world. — ac *Creat.-frg* III 98 te-bu-u a-na-an-tu, to arise for the fight. V 21 c-d 42 IB (= TUM) = te-bu-u, Br 490. H 15, 189 ZI = te-bu-u. Ana (seldom ina) irti tebū, see irtu, 108 col 2 (beg.) & Šalm, *Obel*, 145 (it-ba-a). — Here probably also (thy mighty weapons, etc.) . . . lu-u ti-bu-u lu-u za-aq-tu, see 292 col 2 (beg.). — KRUDRZOX, 1 R 13 pmt te-bi; written ZI-bi 29 R 16; cf V 50 a 30 (end) te-bi-u (ř, 3 pl).

Q' *Adapa*-legend ii 13 he cried out: help! it-ti-bi ina ku-us-si-šu, & arose from his throne, KB vi (1) 94; IV² 5 b 31 (end) it-te-bu-ni šu-nu; K 82, 14 (+ 18) a-na mux-xi it-te-bu-u. *Creat.-frg* IV 94 see šašmeš & qarabu, Q' pmt. H 129 R 12 (K 257) išštum napixtum šit-bu-tum anaku, PANCKE, *JAOS* xxiv 112; 125 going forth hostilely.

On BA i 456 deriving a-si-bi, Anp i 82 etc. from tebū Qⁱ, see šabū, šebū, i Qⁱ.

Q^m K 10 O 22, 23 a-na a-xi-šu-nu ul-li-i-it-te-ni-ib-bu-u (JAOS xviii 142 foll.; Hr^L 290); K 145, 11—12 a-na eli it-te-ni-ib-bu-u (Hr^L 486). IV² 15^a b 27, 28 ina ni-du-ti erçiti it-te-ni-en-bu-u || 26 it-ta-na-aš-ša-bu (Q^m ašabu); see nidūtu & Br 11857.

¶ Perhaps S 61, 10 tu-ub-bu, Br 2335; yet rather Vⁱšabu.

¶ 81—6—7, 209 O 32 te-me-en-šu u-š-bi-ma, BA iii 262—3.

¶ TM vii 40 u-šat-bi qu-lu ku-ru etc., BA iv 161. IV² i a 38—9 ma-ru ina bir-ki amēli u-šat-bu-u (3 pl, they compel to rise). Xamm.-code vi 26 i-na (= from) (1c) kussē da-a-a-nu-ti-šu u-še-it-bu-u-šu-ma (ZA xviii 27), they shall remove him from his seat of judgment. I 51 no 2 a 20 Marduk šare erbitti u-ša-at (var šat)-ba-am-ma. V 64 a 29 the gods u-šat-bu-ni-šum-ma (§ 22) Kūrāš šar Anzan; a 12 let the Umman-manda come (u-šat-ba-am-ma); cf III 56 no 3, 37 Umman-manda ZI (= itebbi) in an omen. Zimmern, *Ritualtaf.*, no 60, 26 (end) ištu eli (11) Ašur u-šat-ba-a, vor dem Ašur(bild) soll er ihn aufstehen lassen; 62, 7 tu-šat-ba-šu; 66, 13; 68 R 8. especially with kakkē. V 55, 13 a-na tur-ri gi-mil-li (mst) Akkadi u-šat-ba-a (1c) kakkē-šu. K 2675 O 69 eli ummānija kakkē-šu u-šat-ba-a, Smith, *Asurb.*, 47. — Bu 88—5—12, 75 + 76 ix 6—7 kakkē-ja li-šat-bu-u-ma, BA iii 256—7. — K 3500 + K 4444 + K 10285 i 11 šaru lim-nu ina elippi-ku-nu lu-šat-ba, Winkler, *Forsch.*, ii 10. ip ZA iv 14 b 13 (& 226) šu-ut-bi-e. Xamm.-letters 4 R 11 xa-mi-ša (i. e. of the Euphrates) šu-ut-bi. Winkler, *Sargon*, 191 (below) kakkē-šu šu-ut-bi. IV² 54 a 42 šu-ut-bi-ma šer-tuk-ku, let him escape from thy wrath; ZA iv 237, 46 šu-ut-bi šartu. — puu KB vi (1) 118 ad NE I col ii 9 + 22 ina p(b)u-uk-ki šu-ut-bu-u, werden sie aufgescheucht. — a Z⁵ iv 17 ma-aq-tu šu-ut-bu-u; *ibid* 78 ušatbū marcu, (dessen Be-

schwörung) dem Kranken aufhilft. Sarg *Cyl* 7 Sargon who a-na šumqut nakirē šu-ut-bu-u kakkē-šu (§ 89); *bull* 12; *Nimr* 3 (KB ii 36, 37). K 2801 O = K 221 + 2669, 44. — V 45 vii 30 tu-šat-ba.

Derr. — these 7:

tibu (> tib'u), arising, advancing, advance {Aufstehen, Anrücken} etc. K 82 (Hr^L 277) 6 (amst) Pu-qu-du ina ti-bi 7 (end) uq-te-it-tu-u. TP i 16 the great gods ša ti-bu-šu-nu tuqumtu u ša-aš-mu. Anp i 1 see šananu Z; i 7 ša ti-bu-šu a-bu-bu. *Creat.-frag* IV 78 (= D 98, 88) ti-bu-ka, KB vi (1) 27 dein Aufstehen. K 2801 = K 221 + 2669 O 12 (end) [ša] ti-bu-šu-nu tam-xa-ru ša-aš[mu], BA iii 228, 229 whose advance means fight & battle. K 3351 O 11 see ša'irru. Perhaps K 3445 + Rm 396 O 32 te-bi ša-a-ri; cf K 747 O 11 ina qabal ti-ib ša-a-ri, Thompson, no 235. — c. st. TP III 14/15; 66/67 (= 18/19, 70/71) ti-ib taxāzi-ja dan-na(nu) (lu-u) e-du-ru; v 36; vi 25; Sn iii 54; v 65; Asb ii 36; iii 34 ki-ma ti-ib me-xi-e ez-zi aktum Šlamtu (Sn v 64; *Bav* 44; Sarg *Ann* 279); viii 72 a-na ti-ib limut-tim, KB ii 220, 221. III 52 a 9, 10 ul-tu ti-ib [iltāni] a-na ti-ib šūti, Jensen, 156, 157. V 25 a-b 35, 36 see munattu, 565 col 2; V 24 c-d 1 ti]-ib ūm = mu-na-a[t-tum], KB vi (1) 386. *abstr. n.* of tibu is:

tibūtu, uprising, invasion {Aufstand, Einfall} AV 8849. Sn v 43, 44 see pānu β. (812 col 2, end); also Sarg *Ann* 60; KB ii 244, 43. Asb ix 90 ti-bu-ut (1c) kakkē (11) Ašur u (11a^t) Ištār . . . they heard; Sarg *Ann* 276. Smith, *Asurb.*, 119, 20 (KB ii 248—9) aš-šu ti-bu-ut (amst) Šlamti-a ša ba-lu ilāni it-ba-a they brought me word. KB iii (2) 64 col 3, 17—18 i-na kakkē ez-zu-ti te-bu-ti ta-xa-za.

tebū 2. *adj* KB iv 66 ad III 41 ii 16 iš-ru(šub?)-ba-a la te-ba-a, nicht weichender Aussatz. f te-bi-tum, K 4558 (S. A. Smith, *Asurb.*, i 101) O 6 see malū, 3 (644 col 1) = K 4574 (M⁸ pl 12). — pl IV² 5 a 35, 36 zi-iq ša-a-re te-bu-tum. AV 8846.

tēbū (properly Q ag) m aggressor, enemy {Angreifer, Feind} AV 8848. || op, KB vi

(1) 306. *Asb* iii 65 (amēl) *Ur-bi* (amēl) *te-bi-e nišē* (mā) *Gam-bu-li*. *Neb v* 46 —8; *Pocnon, Wadi-Brissa, 77 fol* see 758 *col 1 ll 3—8*. *K 82 O 17 (+ R 12)* (amēl) *te-bi-e* (= *pl*) . . . *it-te-bu-u*. *K 769 O 2 te-bi-e* (al) *kiš-ša-tu*; *K 712 O 2* (*Thompson, nos 82, 88*). *V 16 c-d 49 SAG-ZI* = *te-bu-u*; preceded by *sa-ar-ru* (1, see 782 *col 1*), *Br 2335, 8555*.

tēbānu. raid, incursion {Einfall}; *K 10, 9 ti-ba-a-nu ina* (mā) *Nim-ma-ki* (= *Ēlamti*) *ti-ba-*, make ye a raid into *Ēlam* (*Jonathan*). *Hi^L 280*.

tabū (= *tebū*, 3). *KB* vi (1) 306; *KAT³ 370, 371; 388; 515; Brockelmann, ZA xvi 396*. *Neb vii 24 i-na i-si-num zag-mu-ku* (at the newyear's festival) *te-bi-e bēl ilēni Marduk*, the resurrection of *Marduk*, the lord of the gods. *Ner* (1 07) *a 35 . . . aj-ki-ti ta-bi-e bēl ilēni Marduk*. *IV² 20 no 3 O 3, 4 ta-bi . . . (?)*. Perhaps also *Nabd 696, 1* (end); 848, 3 *a-na ta-bi-e ša* (11) *Šamaš u* (11) . . .

tu-bi. *T. A.* (*Ber*) 3 *R 12 u at-ta i-na tu-bi xurāya . . . šu-bi-la* (send), +15 *u i-na tu-bi a-na mi-ni-i tu-ke-bi-la-am*. *Jā xvi* (90), 310 *√y2n* (literally: dans la suite) = plus tard; later on.

tēbibtu. brightness, light, splendor {Helligkeit, Licht, Glanz}; *AV 8844. § 32aβ*. | *ababu, ebebu, 5 col 1*. *KB* iii (2) 108, 31—32 *te-bi-ib-ti-šu u-qa-ad-diš-ma*, *PSBA xi 89. ll 54 b 30 Šamaš* is the god *ša te-bi-ib-ti*, 32 = (11) *Šamaš ša šer-ti* (morning? or, growth?). *K 56* (*H 74*) *iii 14 . . . GAR* (= *ŠA*) = *te-bi-ib-tu* (*Br 12186*); perhaps: the sprouting, green of the field; *cf ereštu* (3; 107 *col 2 ll 15, 16*); *ebbu* is also used in such meaning.

tab-xu *V 27 h 24* | *ib-xu* (*g*) = *UX-ZAG-LAL*, some kind of vermin.

tabaku. *pr* *itbuk, 1 sg atbuk* (§ 18), *ip* *tubuk, ps itabba(u)k, aq tábiku*. *AV 8648; id DUB* (§ 9, 137; *Br 3933*). — pour out, heap up, pile up {ausgießen, nusschütten, aufschütten}. *V 47 b 23 it-bu-uk; H 48, 46* (= *IN-DUB*). *Anp* ii 83 *pagrēšunu at-bu-uk*, I heaped up; *iii 82 grain & straw ina libbi DUB-uk; ii 118; 9* (*rar at-bu-uk*). *Šalm, Mon,*

O 46 the corpses of the slain enemy *ina xi-ri-či at-bu-uk-šu-nu*. — *pc IV² 16 a 60 ki-ma me-e* (= *A*) *lit-bu-ku-šu* (= *XE-EN-BAL-E*, *Br 282*). See also *Winkler, Forsch.*, ii 167 & *rm 3* on *BAL* = *tabaku* in the *Gudea*-inscr. — *ip Creat-fry IV 18* (end) *tu-bu-uk nap-šat-su*; *IV² 16 a 52* (*mē šunūti*) *ana re-bi-ti tu-bu-uk-ma* (*H 144*); 26 *b 40, 41 ša amēli šuatu me-e e-li-šu tu-bu-uk-ma*, *Br 6733*. — *pm* Perhaps *KB* iii (1) 158, 20 (end) *tab-ki* — *ps K 2848, 7 i-tab-ba-ku* (= 3 *pl*) *Winkler, Forsch.*, i 474. *K 164, 10—11 karānē . . . a-na qa-qi-ri i-tab-bu-ku*; also 24 (*BA* ii 635, 636). *IV² 50* *iii 2 a-max-xa-ax a-tab-bak ana qaqqad raggati šim-ti-ki*; 55 *no 1 R* (*b*) 23 *ba-ax-ru ta-tab-bak-ši, b-fruits thou shalt pour out for her*; 56 *a 28* (end). 81, 2—4, 219 *R 114 šlu da-mu-šu-nu i-tab-ba-ku*, *Rev. Sém. vi 359, 361*. *SCHUL, Notes LX* (*Constant no 583*: a medical text) 12 *ŠIM ra-bi-ki TAB* (= *tatab*)-*bak* (*R 3*); 22 *ina DUK nam-xar ta-tab-bak* (+ 24), *Rec. Trav. xxiii*. — *ag Sp. II 987 O 12 a-ri-bi* (the raven) . . . *tab-bi-ik mar-tum*; + 14 (end) *ta-bi-ik, Jour. Trans. Vict. Inst., xxix 52*. *IV² 14 no 1, 30—31 Nergal ušumgallu qiru ta-bi-ik* (= *NI-DUB-DUB-BU*) *im-ti* (= *poison*) *e-li-šu-nu*. *ZA* iv 301, 1—2 *P. N. Marduk-ta-bi-ik-zi-ri-im*, *KB* iii (1) 162; *AV 8655*. — *ac S⁶ 30 du-ub | DUB | ta-ba-ku*, between *ša-paku & šaraqū*, *H 17, 273*. *H 37, 13 BAL* = *ta-ba-ku* | *ni-qu-u*, 12. *T. A.* (*Lo*) 6, 51 *a-na ta-pa-ki a-na [qa-qa?]-di-ka*. — figuratively: *mēlammu* (see *p 550*; *Šalm. Bal*, ii 3; *Anp* ii 112 *etc.*); *namurratu* (688), *šaxarratu*, *šaxrartu & šaqummatu tabaku*, see these words.

Q² | Q *IV² 51 a 52; Z⁶ ii 49 damē* (*da-mi*) *tap-pi-e-šu it-ta-bak* (*ba-ak*). *del 62, 63* (66, 67) 6 *šar ku-up-ri at-ta-bak a-na k(q)i-i-ri* (*KAT³ 546*); 150 (159) see *šaplu*, 1.

J intens. of Q. *V 50 a 76 u-tab-bi-ku-šu*, *Br 10698*. *H 49, 50 IN-DUB-DUB* = *u-ta-ab-bi-ik*. *IV² 58 col 3*

(d) 39 šap-ta-a-šu u-tab-ba-ka q(a-a), ZA xvi 180fol: ihre Lippen giessen (Speichel) aus.

¶ V 65 a 22 i-na la a-dan-ni-šu ša bīti šu-a-ti ri-ša-a-šu iq-du-du ut-tab-bi-ka mi-la(-a)-šu, KB iii (2) 110, 111 & mšlu, c (545 col 1).

¶ — a) IV² 16 b 55, 56 that ki-ma me-e lit-ta-bi-ik (Br 282). — b) metaphorically. Sarg *Khors* 111 it-ta-bi-ik-šu xa-at-tu, terror was cast over him. Sn *Bav* 41 xat-tu pu-lux-tu eli Élamti källšun it-ta-bi-ik. — c) II 47 I 59, 60 (1^c) qaššiti ul-ta-ma-la kakkē it-tab-ba-ku (= pš) D^{Fr} 155 rm compares פִּיָּר, Exod 15, 9; Ps 33, 3.

¶ KB vi (1) 48, 23 (Zū-legend) it-ta-at-bak ša-xar-ra-tum. K 6082 c 9 it-ta-at-ba-ku-ni (= 3 pl).

NOTE. — On nadbaku from tabaku see BA i 15 no 13: *n* may be the result of partial assimilation; but see nadbaku, 650. — Derr. these 3:

tabku 1. n. — a) heaping up of grain, pouring out {Aufschüttung von Getreide, etc.} TP vi 102—4 ta-ab-ka ša še-im a-na ša abē-ja lu-ut(rar-u)-tir lu(-u) at-bu-uk. — b) ta-ba-ak na-piš-ti-šu ki-ma me-e, Xamm-code xlii 93 the pouring out of his life like water. A ¶ is: **tibku 1. c. st. tibik.** Nab *Grot* (I 66) c 15 ti-bi-ik se-ra-aš la ne-bi; Pooson, *Wadi-Brissa*, 18, 10—11 ti-bi-ik si-e-ra-aš ina la ni-ba & p 116 (*ibid*).

tabku 2. adj poured out {ausgeschüttet}. IV² 26 b 7 rimka tab-ka (= BAL) Br 282; IV² 3 b 20 kima [m]š ri[xūti] tab-ku-ti (= BAL), GGA '98, 827.

tib(p)k(q)u 2. some measure of length {ein Längenmass} AV 8851. TP vii 81 see šupalu, a. KB i 12, 10 fifteen ti-ib-ki lu ax[ri-i]. III 3 (no 6) 21. Sn vi 39: 200 ti-ib-ki . . . ušaqqi rēsu. I 44, 62: III šūš + XX = 3 × 60 + 20 = 200 ti-ib-ki; Sarg *Silver* 38 (Lvox, *Sargon*, 82); Ash x 78: fifty (a-an) ti-ib-ki maš-kan šikit-ti-šu. AV 8851 quotes TA. 38 eli III šūš(i) ta-a-an ti-ib-ki. Sn *Bell* 53, 54: 160 ti-ib-ki tam-li-i; later 20 ti-ib-ki qir maxrī uqšipma 180 ti-ib-ki ušaqqi šlšniš; *Rass* 81, 82 (ZA iii 317). ZA iii 55 no 9. id perh. I 28 b 27. K 8665 a-b 9, 10 (M^S pl 14) according to

M^S 74 col 1 ti]j-ib-qu = si-ip-pu & ri-kiš sip-pi, see 776 col 2.

KB i 216 suggests a mistake on the part of the scribe in Anp ii 132: 120 tik-pi a-na muš-pa-li lu-ṭa-bi; also iii 136 but see Anp *Stand* 17; 11 a (tik-pi, var ti-ik-pi); SCHUL, *Nabd*, xi 11 ti-gi-ib(?) ; K 1247, 13 (Br^L vol vi) ti-ik-pi ša (abaz) pūll. Also KING, *Tukulti-Ninib* I, 91, 12 —13: III šu-ši ti-ik-pi; e-li-en ti-ik-pi ša-tu-nu.

OFFERT (KB i 12 rm 5) = Ziegelschicht; *ibid* 95 rm* tiq-pi = Ziegelschicht (WINKLER). — FOX TALBOT, *JRAS* xviii 81: a measure of 9 inches.

tab(p)k(q)irtu. V 14 e-f 56 ša ina tab-kir (or piš?)-ti na-du-u. ZK i 320, 321; ZA ii 381 no 14 compares תַּרְבָּת. Br 4377.

tabakbaku. Cyr 131, 4 çābē ša itti alpē ana ta-bak-ba-ak-ka (or ta-bak ba-ak-ka?) illiku.

tabalu 1. pr itbal, pš itabbal, ip ta-ba-al, Rm 277 ii 5; vii 7 (BA iii 503, 504). AV 8651. UNOSAD, WZKM xvii, 277 fol: tabalu a secondary formation from לבא = für sich nehmen; dann, wegnehmen. take away, appropriate, rob, abduct {wegnehmen, an sich reissen, berauben, entführen}. V 47 b 10 it-bal a-mer-ši-na, their deafness he has taken away; Merod-Balad-stone iii 16, 17 see šiqiltu. Esh ii 47 (who had carried away) see pariktu, 880 col 1 (beg.); also III 15 c 23 (it-ba-lu). Bu 91—5—9, 418, 7 it-ba-al-ma i-te-pu-uš, he took and acquired. IV² 31 O 43 (46, 49, 52, 55, 58, 61) why, o porter, ta-at-bal, hast thou taken away (see Q¹). T^M iii 9 + 12 (= IV² 50) ša ar-datu damiq-tum i-ni-ib-ša it-bal KB vi (1) 448. IV² 25 a 45/46; 47/48 (11) Éa ana a-šar te-lil-ti it-bal-ka (Br 4902); II 9 c-d 57. T. A. (Ber) 8 R 3 kaspā ša it-ba-lu, ZA v 17, the money he has (KB v they have) stolen. — IV² 10 b 41, 42 an-na e-pu-uš ša-a-ru lit-bal (MU-UN-TUM, EME-SAL, Br 9082); 16 b 53, 54 ma-ru-uš-tu ša e-mu-qi i-na-aš-ša-ru re-bi-tu lit-bal (= XA-BA-AN-TUM); 50 no 2 b 15 i-dir-ti XA (= nūnu) lit-bal; 13 tani-xi-ja lit-ba-lu sibat šārē (= IM-XI-A); ZIMMERN, *Ritualt.*, no 45 vi 1 may

Ea, Šamaš, & Marduk (lit.-ba-lu) take away. II 51 no 1 R 7 (end) lit-bal, ZK ii 322. — IV² 58 iv 41 whosoever the tablet i-tab-ba-lum, shall take away; V 51 a 67 man-nu ša i-tab-ba-lu; iD TUM often, IV² 6 a 53; 17 b 57; 19 b (R) 31 (BA i 428); 50 c 37; 56 a 50; 57 b 67; V 33 viii 42 (KB iii, 1, 152 rm 3). IV² 48 b 9 ar-kat-sun ša-a-ru i-tab-bal; III 41 a 37 whosoever these lands (fields) i-tab-ba-lu u-šat-ba-lu; 38 c 4, 5 whosoever this field i-tab-ba[-lu] u-šat-ba[-lu]; K 4223 iii 33, 34 mu-na-gi-ir[-šu] bit-su i-tab-ba[-al]. — Namm.-code xiv 27 e-si-ip ta-ba-al, harvest & take to thyself (HARPER). — I 70 b 7 whosoever a-na ta-bal eqli šu-a-tum izzazzūma; III 41 a 35; Merod-Balad-stone v 32 (BA ii 265; KB iii, 1, 192). — In astronomical texts: disappear {verschwinden}. K 752 O 4 (PINCES, *Texts*, 1 no 2 = III 58 no 14) Sin i-tab-bal; K 124 R 8 ki-ma i-tab-bu-lu, (= ps THOMPSON, *Reports*, ii nos 85, 267. pr itbal, often. III 63 a 4; H 20, 349 tu-um | DU | ta-ba-lum; 107, 7 (112, 7; D 126, 7) 1R = DU = ta-ba-lu(m) xamtu, Br 4903, 5390.

Q¹ = Q the porter it-ta-bal the crown on her head, etc. IV² 31 O 42, 45, 48, 51, 54, 57, 60 (see Q). IV² 51 a 53 cu-bat tap-pi-e-šu it-ta-bal = Z⁸ ii 50. Namm.-code xl 56 at-tab-ba-al-ši-na-ti. H 61, 46 a-mat-su (i. e. his female slave) [it]-ta-bal, he can take away.

⌋ S^P 158 + S^P II 962 R 36 u-tab-ba-la E-lam-mat. (and) he carried off to Elam. V 45 d 48 tu-tab-bal. Perhaps ZIMMERN, *Ritualt.*, no 64 R 11 (end).

Š see Q; & KB iii (1) 160, 37; K 3456 O 15 xur-ru na-ad-ba-ku u-šat-ba-lum šadū, PSBA xxiv 37, 38. ZIMMERN, *Ritualtuffeln*, no 41/43 ii 10 . . . u-tab-bi-lu u-šat-ba-lum u-še-iq-cu-u; Z⁸ ii 61.

tabālu 2. T. A. (Ber) 43, 42 u lu-ya-ši-ra XX ta-bal ša dum-ku sisē a-na ardi-šu, KB v 185 (may it seem good to my lord) to send 20 pair (?) of good horses to his servant; often in T. A. see KB v 33^o.

tabālu 3. T. A. (Lo) 3, 30 u-ma-ma lu ša ta-ba-li lu ša a-la, KB v p 405 water or air (??).

t'āb'ālu 4. see kallū, 385 col 1, end & nabēlu, nabēliš, 637. KB vi (1) 510 = 𐤊𐤍, dry land, *terra firma*; also see JENSEN-BROCKELMANN, 392. ZA iv 265, 266. BROWN-GESEKIUS, 385 col 2.

tabūlu, m shepherd {Hirte} | utullu, KB vi (1) 575 ad 451. NE VI 58 ta-ra-mi-ma (am⁵¹) SE(A)B (= rē'u) ta-b(p)u-lu (var u-tul-la), thou didst love a shepherd (?? see KB vi, 1, 451), a herdsman.

tabbūlu, flock {Herde} i. e. subjects. III 66 x 24 such & such a-na tab-bu-li-šu di-na-ni-šu (to his flock & himself) lu TI-LA (= bēliṭ) lu ša-lim, PSBA xxi 129, 130.

tabīlu 1. Nabd 239, 17 see sellu, 2 (760 col 1); BA iii 423—4: perh. = Bachschisch für den Hausmeister.

tabīlu 2. Neb 441, 2: one bit ta-bi(?) - lu, 1 bit tābti, bit (bid-?)li-e, PEISER, *Vertr.*, p 287. T^C 142; WZKM iv 127 no 3; perhaps from Aram 𐤊𐤍; 𐤊𐤍, a spice, condiment, which passed into Arabic as تَابِل, FRANKEL, *Lehnwörter*, 37.

tabbīlu. Anp ii 75 at that time I received as tribute siparri tab-bi-li siparri kam-ma-at (var -a-te) etc., AV 8661.

tubālu. V 26 g-h 51 GIŠ-KU-LAL-
𐤂𐤗𐤀𐤀𐤀𐤀 = tu-ba-lu[-u?], followed by 52 GIŠ-KID-DA-
𐤂𐤗𐤀𐤀𐤀𐤀 = tu-xal-[lum?]. AV 8981, Br 10643. ZK 1 307 foll; ii 26 compares 𐤊𐤍𐤏𐤍 & 𐤊𐤍𐤏𐤍; Löw, *Aram. Pflanzennamen*, 109 foll. V 34 c 25, 26 mi-ši-il agurri tu-ba-lu (??, KB iii (2) 44, 45).

tub(p)lu, c. st. tubul, AV 8986, 8990; Br 1049. II 25 a-b 49 (K 4188 iv 1) MAX = tu-ub-lu, followed by (50) MAX = ti-iz-qa-ru, which in 51, 52 is = MAX-DI & GAL-DI. Šalm. Throne inscr. ii 3 tu-ub-lu niqē-ja a-na ilēni maxāšē ša (m⁵¹) Akkadi aqqi. III 61 b 14 (62 b 11) when the gods of heaven & earth ep-šit a-me(mi)-lu-ti tu-bu-ul-šu-nu i-ši-im-mu. REISSNER, *Hymnen*, 92 b 25 tu-ub-lu-šu (= BIT-E-ŠIT-LAL-BI) itta'batum.

tubullū. K 4174 + 4583 iv 35 lum-mar | KI-SAG . . . | . . . UN . . . BU tu-bu-ul-lu-u, JAOS xxii 217.

tūbil, (√abalū, 2, pp 7, 8) in name of canal tu-bil nu-ux-ša, II 51 a-b 50, AV 8984, Br 3342.

tēbelu. III 4 no 7, 15 . . . te]-e-be-li ša-di-i e-li[-u-ti]; + 23 te-be-li šadē šlūti; compare 17 (+ 24) xi-çilū]-ti ti-šmat. I 16 read perhaps at-ta tap-lak-ka-ta (√palaku?) ša-di-i šap-lu-ti.

tēbiltu (> tēbiltu) in name of canal, river (nār) te-bil(ne?)-ti a-gu-u šit-mu-ru, Sn *Rass* 78 (ZA iii 315; 330); MEISSNER & ROSE, 4. D^{Pr} 124; AV 8845. Esh *Negomb* 6 nēr te-bil-ti max-ri-tu of Asurnaçirpal, BA iii 206, 207. Perhaps these two from same root as ablūtu.

taballallu (J). Br 3778 on II 35 c-d 5 KU-TAB-BAL = ta-b(pal-lal[-lu]) AV 8652.

tuballaç, AV 8982 see balluçitu, 167 col 2.

tabnū, properly: creature, offspring {Geschöpf, Spross}; √banū, 1 (173—176); AV 8667, 8668; D^{Pr} 183; 215; in P. N. K 175, 2 ardu-ka Tab-ni-i (Hr^L 221). Nabd 348, 21 Tab-ni-e-a; KB iv 200 no i 16; Cyr 332, 9 Tab-ba-ni-e-a (see below). — But Tabni in P. N. Bēl-tab-ni-bul-liš, Nabū-tab-ni-uçur, = 2ag Q pr of banū, 1 (M^S 24 col 2).

tabnītum f. Nabd 753, 27 fifty shekel of silver a-na tab-ni-tum ša ziq-ra-tum (see above 292 col 1, NOTE 4) or zik-ra-tum (?); Nabd 924, 5 UD-KA-BAR-MEŠ-ša tab-ba-ni-tum (see below). Sp II 265 a vii 5 il(-)tab-ni-i-te bēli (=EN)-šu; ZA x 6; while STRONG, SPBA xvii 142 foll il-tab-ni i-te-en-šu.

tabannu, handiwork {Machwerk} K^M 12, 31 ta-ba-an-na ša ilu u (11a^t) iš-tar ba-nu-u, who createth the handiwork of god & goddess.

tabbanū f. m edifice, building {Gebäude} § 65, 32 f; BEZOLD, *Achaem.*, 50; pl tab-banūtu, § 67, 6. Achsem.-inser. D 14, 15 tab-ba-nu-u[-tu?] (§ 57c) ullūtu gab-bi (BA i 421); 13 šanūtima mādūtu tab-ba-nu-u-tu.

tabbanū 2. *adj*? f tabbanītum, see tabnītum.

tabnītu 2. (√banū, 2; 176, 177). Cyr 290, 1—2: eleven ni-sip-pi ša šau-ni ša a-na tab-ni-tum (for lighting purposes

{zur Beleuchtung bestimmt}). Nabd 957, 1—2: fifty ni-sip (character ME) ša šam-ni . . . [a-na] tab-ni-tum.

tibnu f. straw {Stroh} תִּבְנִי, תִּבְנִי. AV 8117, 8281; ZA ii 298. id IN-NU & ŠE-IN-NU, Br 7452. Nabd 281, 3: twelve minas of silver, the price for brick, cane, wood and ti-ib-ni ša e-piš ša bit (& straw for the building of the house). T. A. (Ber) 99, 33—34 for the bringing of içē a-na ti-ib-nu | a-na ti-i-ti (wood, straw & clay); 38 ja-nu mi ti-ib-nu, I have no straw. V 42 g-h 18 IM-IN-NU = di-id (rather than ši-iç) ti-ib-ni = a basket of straw (> 355 col 1 c). ZK ii 57; ZA i 67; Br 4231, 8418. še-am (or ŠE-AM?) pl ŠE-IN-NU pl Anp ii 9, 86, 118; iii 82 še-am pl u ŠE-IN-NU I harvested & stored. K 4289 R 9 see šabašu. K 678 (Hr^L 506) R 1 šu-ux ŠE-IN[-NU?]; cf l 6. K 515 (Hr^L 89) R 6. Sn *Kui* ii 22 še-im u ŠE-IN-NU; SMITH, *Sen*, 92, 68; III 57 no 7, 50. Ⓞ 59 ii 22 xa-ba-šu ša IN-NU (= tibni?); puššušu ša IN-NU see pašašu, J (847 col 1).

NOTE. — See LAGARDE, *Nominalübersicht*, 136, 139 against GZSKUCIS; HOMMEL, *Gesch. Assyrl. & Babyl.*, 791.

tibnu 2. name of a bird {Name eines Vogels}. II 37 a-b 52 KUR (i. e. kēšid) ti-ib-nu || aš-ki-ki-tum çal-mu (AV 8117 reading šat-ti-ib-nu), Br 4814; D^S 102. BEZOLD, *Catalogue*, 570.

tibnu 3. H 24, 497; V 30 a-b 47 (ga-ra-aš) MAL (+ inserted small KAB) = ti-ib-nu, AV 8852; Br 5477, 5478. HOMMEL-HASTINGS, *Dict. of the Bible*, i 219 = Babylonian weight of 10 shekels.



tabīnu f tabīnatu. V 40 c-d 33 IT-BAD (= dūru) = ta-bi-nu, KB vi (1) 463 = "side" of a wall, i. e. what is outside of the wall {"Seite" der Mauer; d. i., das "ausserhalb der Mauer" befindliche}; NE VII col v a (b) i i-na a-mat (11) šamaš ta-bi[-nu] KB vi (1) 190—1: Mauer. die ausserhalb der Stadtmauer befindliche Flur; K 5410 a tabīnu || ritu, pasture. Also see IV² 20 no 3 O 4, 5, beg. II 19 b 41, 42 ta-bi-na-as-su-un (= IT-BAD-B1) lu-u il-li-ku. Z^B 17 √banū.

tab(p)-su-u, cover {Decke}. V 23 g-h 48, 49 = lid(t)-du (477 col 1) & ta-šab-šu.

AV 8669. ZIMMERN, *Rituall.*, 31—37 ii 6
 ila šuata ina eli GI-KIT-MAX ina
 tab-si-e kitē tūššabū, sollat du
 selbigen Gott auf ein *Postament* mit einer
 Decke (?) von Leinwand setzen.
tabāqu. AV 8653. II 41 c-d 3 U-ŠIM =
 ta-ba-qu, Br 5164. powdered perfumes;
 Hebr תבוק, Geseenius¹² 7. same id = ur-
 ki-tum; H 39, 168; II 41 c-d 4.
tub(p)qu & tub(p)uqtu, AV 8988. — en-
 closed place, room, chamber; inner room;
 (world as a) room {umschlossener Raum,
 Gelass, Kammer; Innenraum; (Welt)raum}.
 AV 9043. 9044; H^F 73; ZA v 2 *rm*; JENSEN,
 165; 183 *fol*; 240; 255. IV² 1* iv 37, 38
 (= UB, Br 5786) see šaxātu, 4. Neb iv
 47 l built E, her temple, i-na tu-ub-ga
 (perh. a mistake for -ga-at) dūr Bēbili,
 KB iii (2) 18, 19 & *rm* †. V 34 b 9, 10
 where the same temple was built ša tu-
 ub-ga-at dūr i-na Ba-bi-lam (kl);
 also KB iii (2) 48 col 1, 49—50. *Creat-*
fig IV 113 (= D 99 R 30) gat]-du
 tub-qa-a-ti ma-lu-u du-ma-mu,
 KB vi (1) 28—9; 340; also see *ibid.*, 564;
 586 (kibratu); IV² 56 ii 26 ina
 UB-DUR = tubqi dūri bury her;
 must be a burial place within the wall.
 IV² 30* no 3 R 18 ina tub-qat biti
 (= E-A-UB-UB-TA); 22 ina tub-qa-
 a-ti lu-uz-ziz. K 41 a 15 . . . ina
 tub-ki šu-uz-zu-zu. KB vi (1) 298, 22
 [. . . ru-k]u-us-ma tub(p)-qa-a-ti
 e-mid, und errichtete Linnenkammern.
 On the seven tubuqti of the Baby-
 lonians, see JENSEN, 163 *fol*; 255; KB vi
 (1) 340, 586; KAT³ 615 *fol*; &, again,
 WINCKLEN, *Gesch. Israels*, i 108 *rm* 6;
 JAT 11 & *rm* 4. II 35 a-b 38, 39 UB-
 DUG-GA = tu-bu-qa-tum; UB-DA-
 — = t ir-bit-ti (40 = kib-rat er-
 bitti) Br 5787; = H 39, 163, 164. S^b 309
 UB | ub | tu-ub-qu; H 4, 118; 22, 425
 | kib-ra-tum. S^b 221 tu-bu-uq-tu.
 Pognon, *Wadi-Brissa*, 105, plateforme (?).
 JENSEN, 165 *rm* 2.
tubāqu, name of a bird see marratu, 2
 (594 col 2); AV 8983.
tubuqqu. II 24 a-b 73 SU-ŠU-DUR =
 tu-bu-uq-qu, AV 8988, Br 222.

tabrū, fulness {Fülle} |/barū, 4; pp 185,
 186. AV 8671. II 42 g-h 25 U-XI-A
 (= ZUN) = tab-ru-u followed by ab-
 lu-tum & ma-'a-du-tum; H 39, 172.
 Br 8627, 8669, 14063.

tabarru. perh. an *adj* from barū, 4: sated
 (with color, dye); dyed {gefärbt} then a
 piece, a garment dyed; usually explained as:
 light-purple, because found together with
 argamēnu & takiltu. 81—11—28, 38, 7
 one (čubēt) qarbitu (?) ta-bar-ra, one
 čubēt pičū; 15 one mut-ta-tum ša
 ta-bar-ri; 3 one-half mina five shekels
 ta-bar-ri xis-su (JASTROW, AJSL xv
 no 2). K 10050, 4 ta-bar-[ru]; 6 ar-
 ga-ma-nu, M⁵ pl 16. V 61 v 47, 48
 šipāt ta-bar-ru šipāt ta-kil-tu, KB
 iii (1) 180, 181. Nabd 664, 1—2: two minas
 for (of) šipāt ta-bar-ri, two minas for
 (of) šipāt ta-kil-tum (BA i 528); 467,
 1 (& 3) so & so many shekels ta-bar-ri
 xis-su (BA i 525); 222, 11—12 forty
 minas ana (?) ču-pa-tum ša ta-bar-
 ri (BA i 508); 284, 3 (& 22) šipāt ta-
 bar-ri; 7 (& 9) šipāt ta-bar-ri
 u ta-kil-tum. ZA iv 120 no 18: two-
 hundred čubāti of šipāt ta-bar-ru;
 see also Nabd 1029, 6; Neb 240, 2 (čubēt)
 ta-bar-ra; 457, 6. Camb 267, 2 (BA i
 633). Here perhaps also T. A. (Ber) 26
 iii 27 . . . ru-ba-at ša ku-zi-ti (= ku-
 sītu) tu-par-ra la a-din; 30 pat]-ru-
 di ša ta-par-ri (?? so instead of ŠU).

tabiru (?). V 40 e-f 46 NUM-KA-RJA-AX
 =  ta-bi-ru, AV 8657;
 same id (K 4373 ii 10) =  gur-
 gur-ru; 11 = zumbu la-bi-e (M⁵
 pl 12); see 467 col 1, beg.

tšbiru, transgression {Überschreitung};
 |eberu, p 10. K 3182 iii 15 ta-šim-
 me te (var 83—1—18, 472 ta)-bir-ši-na-
 ti, AJSL xvii 140, 141, thou hearest their
 transgressions.

tabrītu f pl tabrēti; §§ 38; 65, 31a, 69.
 |barū, 3 (183, 184); AV 8774. — a) KB
 ii 250, 51 i-na(-aš)-tal šuttu i-gi-il-
 ti-ma tab-rit mu-ši (EΛΟΥΡ, *Jour. Bib.*
Lit., xix 69 *rm* 42) Ištār u-šab-ru-u-
 šu (a vision during the night = a dream

|| šuttu, 1); ZK II 338. — *b*) sight, wonder, pl tabrāti, marvellous wonders {Ansehen, Bewundern} etc. FLEMING, *Neb*, 42; Anpi 13 *Anp* calls himself rē'ū tabra-a-te, the guardian of marvellous wonders; III 115 (rē'ū tab-ra-te). II 67 R 80 lion- & bull-colossuses etc. a-na tab-ra-a-te ušazziz. Sarg *Mors* 165 a-na tab-ra-a-ti u-ša-ziz(?) ; AN 428 (cf BA iv 246); *Stele* 79. Esh *Sendsch*, R 53, 54 ana tab-rat kiš-ša na-ki-ri ana ʕa-at ū-mi ul-ziz. KB III (2) 6, 29—30 ana ta-ab-ra (HILPRECHT, OBI col 1, 32—33 III 86 var ri)-a-tim lu u-ša-az-zi-im-šu; Z^B 68; ZA iv 112, 146. Neb vii 36 the palace bit ta-ab-ra-a-ti ni-ši, the wonder for the people; II 11 I made Babylon splendid a-na ta-ab-ra-a-tim; III 63 a-na ta-ab-ra-a-ti, etc.; ix 29; vi 20 the gates a-na tab-ra-a-ti kiššēt nišē lul(1)š ušmallam; V 65 b 9 (tab-ra(t)-a-ti, § 65. 23 *rm*); I 44, 86 ana tab-rat kiššat nišē; ZK II 338 *rm* 2; 344 *rm* 1; ZA II 94. KB iv 66, 15 (114) Ninā bēlit ta(?)-ab(?)-ra-a-tu (HILPRECHT, iš-ta-ra-a-tu); II 19 b 25—28 a-na tab-ra-a-ti (= ŠI + É-DI; Br 9360) iz-za-zu; DT 67 (H 119), 27 ana šli ana tab-ra-a-ti [i nillik-šu?]; id also IV² 9 b 21; 23. II 8 b 35 ana tab-rat ma-a-ti (col a broken off); 86 ina šli it-ta-çi. ana tabrāti šū-luku see šūluku, 1 (Br 9360).

tabšū. V 15 c-d 13 KU-GAB-GAB = tab-šu-u, some headgear; AV 8672, Br 4512; 14 KU-GAB-GAB-ŠU-A = il-lu-ku; cf ZIMMERN, *Rituall.*, no 70, 6 KU-GAB-GAB ina ʕaqqadi.

ta-bu-ša (*var* šī) ZIMMERN, *Rituall.*, no 75 — 78 R 45.

tebušā (?). K 824 (Hr^L 290) R 16, 17 te-bu-ša-' ša taš-pur ba-an ša te-bu-ša' ša taš[-pur?].

tabaštānu. excrements {Excremente} |'ba'ašū, 1 (140). AV 8654. IV² 60* C R 9 ub-tal-lil ki-i immeri ina ta-ba-aš-ta-ni-ja. V 47 b 2; 3, ta-ba-aš-ta-nu explained as zu(-u) šī-na-tum. IV² 22 no 2, 18—19 ki-ma im-me-ri ina [ta-ba-aš]-ta-ni-šu bu-lul.

tab(p)ātu. salvebox {Salbenbüchsen}?

T. A. (Lo) 9, 44 one (aban) ta-ba-tum ša šamna šāba malū; 11, 65 (aban) ta-pa-tum ša šamna ta-a-pa ma-lu-u. (Ber) 25 iv 52—56 one (two) (aban) ta-pa-tum šamni mur-ri etc.; 26 III 29 one (aban) ta-a-pa-te ša [šamni mur?]-ri.

NOTE. — HALÉVY, *Mém. de la Société de Ling. de Paris*, xi 88: T. A. tapadu = Hebr תַּפָּדוּ = topaze = תַּפָּזוּ. tapadu, no doubt, a Phœnician form.

te-bit (?). V 31 a-b 1 SA-T(D)UL-BI u-bur-ru: te-bit libitti.

tubbātu. KUDTZOX, 150 R 10 etc. tu-ub-ba-a-ti see šūbtu, 351 col 2. Also K 7000 O ina tu-ub-ba-a-ti šli, Bezold, *Catalogue*, 824.

tig(g)ū 1. V 27 e-f 25 + 32 a-b 62 (erū) DUB (ti-si) LUB(L) = ti-gu-u; also = ti-ig-gu-u || xalxallatu (313 col 2, end), AV 8854, 8857; Br 7041. ZA xvii 242, 243 = röhrenartige, bronzenes Musikinstrument, perh. = Flöte (cf לִבְיָן). Also probably || lilisu & uppu. REISSER, *Hymnen*, 109, 80 štar says of herself: kalū abrūtu ina ti-gi-i izzazūni, the assembled (?) priests are standing around me with flutes. The same word is probably found in:

tigū 2. K 4239 R 2 šī-kar ti-gi-i = bi. . . . ; ZA iv 157 no 4; vi 85 perhaps a circular bowl or dish; or a certain drink (cf the German: Bowle).

tugudū. II 23 a-b 20 mi-eš tu-gu-du-u || paššūru (846 col 2). AV 8094.

tigilū. some plant, perhaps wild cucumber {eine Pflanze, vielleicht wilde Gurke}, AV 8355. ZK II 211; ZA i 52, 53; III 236; JENSEN, 231 fol; KB III (1) 64 *rm* 4; vi (1) 492. II 44 g-h 6 XUL(?)-TI-GI-LU-SAR (Br 10895) = ti-gi-lu-u, preceded by u-ba-nu, 5; & qiš-šu-u, 4. II 28 e-f 16 (šam) xul-ti-gi-li KUR-RA = xi-il(-)bal-ti šadi-i (see 312 col 2); cf II 41 a 10, 11 XUL-LI-LI-GI-SAR followed by X. KUR-RA, Br 10896; 8, (šam) XUL-TI-GIL-LA = (šam) ; 9, (šam) XUL-TI-GIL-LA KUR-RA = ti[-gil-lu-u šadi-i?]. IV² 3 a 32, 33 tigila-a ša ina ʕi-e-ri e-diš-ši-šu a-ʕu-u (& 36, 37). Sm 60 O 3 (šam) ti-

gi(?)-lu-u, preceded by (šam) pir(† 𐎧)-tu (= 𐎧) xal-tap-pa-ni, & followed by (šam) meš(AV: me = šip, šib)-ru-u, (šam) ga-a-nu, (šam) mu(?)-bi-ir; M^S p^l 18. Also see xultigilū, 319 col 2, end.

tug'ānu. V 41 c-d 47 []-BAR = tu-ga-nu, AV 8902; Br 1812, 13051.

tagaru = tamkaru (?). AV 8674 quoting Neb 37, 25/7 a-ki-l ta-ga-ru.

tāgiru (?) protection {Schutz} (?) ZA iv 238, 46 ta-gir-šu ix-ši-ix.

tug'ārum. V 16 g-h 73 'Š'UR = tu-ga-rum (cf tuqārūm); AV 8903, Br 2993.

tigaru = diqaru. T. A. (Ber) 28 ii 89 one ti-ga-ru ra[-bu-u?]; see l 37 one kar-patu ra-bu-u; 48 one ti-ga-ru(-)a-ri eq-du.

tegurru. II 23 a-b 19 mi-eš te-gur-ru-u || paššuru, AV 8858.

tagrinu. 80, 11—12, 9 fol (JRAS '94, 831) NIGIN (+ inclosed AZAG) with gloss da-ag-rin = ta[-ag-rin-nu]; M^S 20 col 2, beg. Br 10283.

tēgirtu || egirtu, 16 col 1. ZA vii 215 𐎧agaru. AV 8856. K 525 (Hr^L 252) 15 a-na te-gir-te it-tal-ku-u-ni; 23, a-na te-gir-te-šu-nu i-sa-ak-nu, preceded by 21, 22 ina libbi e-gir-te^p i-sa-ša-ru; R 11 la ki-e-tu ši-i te-e-gir-tu (BA ii 262 ši-i-te e-gir-tu) an-ni-tu; 8 ša il-lik-u-ni-ni a-na te-gir-te-šu-u-tu, BA ii 60, wegen solcher Schutzgewährung; *ibid* 56 & 61: perh. = Schutzgenossenschaft. K 5464 R 1 ina te[-gir-te?].

tag(k, q)šū (?). NE VI 18 alpē-k]a tag-ši-i gēni-ka tu-'a-me li-li-da, KB vi (1) 168—9. V 37 i 53 tag(k, q)-šu-u preceded by ma-'du-ti; or šum-šu-u (? see 1044 col 2 & 597 col 2).

tag(k)širu 1. support; properly: strengthening {Stütze; eigtl. Festigung} 𐎧gašaru 233, 234 (or kašaru). S^r 6, 3 [BE] = tag-ši-ru, preceded by in-du, 𐎧𐎠𐎺; AV 8511 šumširu.

tagširu 2. V 23 b-d 37 TUR-DA = tag-ši-ru, Br 4136.

ti-giš(is, iz, iç)-tum. BA iv 157, 158 ad T^M iii 44 dupl. reads qa-diš-tum ti-giš-tum, probably a phonetic spelling of SAL-ME = ašiptu. Reference to T^M v 83 ti-il-ti is wrong. See tilti.

ta-du. T. A. (Lo) 26, 33 may the troops of the king ... dash to pieces (šar) ta-du (amšil) a-ja-bi-šu, the breast (?) of his enemies, KB v 33^a comparing 77. See also BOSSIER, PSBA xxii 110; comparing Aram 17^a. (> kan-ta-du, 411 col 1).

tudukū incantation {Beschwörung}; Z^S v/vi 51 ma-mit ina tuduki-e ša (11) Ea-a; & *ibid*, p 58 referring to IV² 15^a b 42, var. tidūku. killing, fight, battle {Morden, Kampf, Schlacht} §§ 64 rm; 83 rm. id § 9, 146. AV 8869. 𐎧dāku, 244, 245. Rosr, 100; BA ii 295, end. || mitxūcu, 524 col 1, which see for Anp i 155; ii 55; so & so many çābē ti-du-ki-šu-nu (warriors) *ibid* i 52, 111, 115; ii 32, 89, 110; iii 20, 32 fol. Šalm, Obel, 66; Mon. i 39; ii 97, 98; Sarg Ann 85. Anp iii 39, 40 one thousand çābē ti-du-ki-šu a-duk; iii 41: 172 çābē GAZ (Br 4728, 8172 var ti-du-ki)-šu-nu a-tuk (var duk); also i 47, 48; ii 57. TP III Ann 65 ina qabal ti-du-ki.

tadilibu (?). K 532 R 9 (Hr^L 109) ta-di-li-bi im-ma-te (or a verb form?). See *Rec. Trav.* xxiii 160 fol on this text.

tadmiqtu, favor {Gunst} Xamm-code xvii 17 a-na ta-ad-mi-iq-tim, as a favor. 𐎧damaqu.

Tidnu, tidānu, AV 8870. II 50 iii iv 15 (c-d 58) (šad) ti-id-nu-um (ki) = (šad) A-mur-ri-e; 59 KUR-GIR-GIR-KI = (mš) A-mur-ri-e. II 48 c-d 12 (ti-id-nu) GIR-GIR = a-x(m)ur-ru-u, Br 9220. S^b 2, 15.

NOTE. — On Tidānu, Tidnu & Dedān see ZIMMER, *Theol. Rundschau*, i 283 on HOMER, *Attisrael. Überlieferung*, 34; 329; also see KAT^r 15 & rm 5; 190; 141—2 against HOMER, *Sw. Lect.*, 25, 346 & AMIAUD, RP² ii 41 rm 1. JENSEN, ZA x 326—7; KB iii (1) 37 rm 66: Tidnu was in Syria, probably name for the Lebanon-mountains, later = the whole of Syria. Also see PSBA '96, 251; *Jour. Trans. Vict. Inst.*, xxvi 132, 134, (Tidān)um of Gudea inser. = a mountain of Phoenicia; Tidnu in Assyri-Babyl. inser.

taddannu (> tandānu), tadānu; 𐎧na-dann, 650—654. AV 8680, 8681. — a) gift, present {Gabe, Geschenk}. K 618 (Hr^L 9) R 9—12 thousand & thousand years of joy of heart & health of body to the king, my lord, a-na ta-da-ni (= V 53 no 3; BA i 224 fol; 232); P. N. Ta-ad-dan-nu, Nabd 306, 3; 711, 2 + 5 + 6; Cyr 292, 11. Nabū-ta-ad-dan-nu, AV 5885. Also

cf Nabd 343, 8 Ta-at-ta-dan-nu. —
 b) sale {Verkauf}, especially in c. l. K
 328, 3 N [bēl eqlī] ta-da-a-ni, (KB iv
 146 no XI); K 347, 3 (KB iv 134); III 49
 no 2; 4 (46 no 7, 2) N bēl amēl nišē
 ta-da-a-ni. participants in a sale of
 people, slaves, etc. are written bēl (amēl)
 SE (= tada)-a-ni; III 49 no 5, 2; nišē
 SE-ni, 46 no 6, 2; 49 no 4, 5; bēl sin-
 ništi SE(-a)-ni, 46 no 1, 3; no 2, 7; bēl
 biṭi SE-ni (of a house) 46 no 10, [1]; 48
 no 2, 2 (be-ili); biṭ SE (= tada)-an,
 48 no 3, 5; bēl eqlī SE-a(n)-ni, 50 no 3,
 4; no 4, 2; bēl kirē eqlā nišē SE-an,
 48 no 4, 4; K 317, 3 bēl kirē amēli ta-
 da-a-ni, KB iv 136 no VI. III 46 no 3,
 4—5 see šapūsu. from nadanu is also
 derived:
tidintu, present {Geschenk} || nidintu. Bu
 91—5—9, 157 O 12, 13 (Hr^L 415) ti-din-
 tu ša šarri a-na be-li-ni id-di-nu-
 ni, AJSL xiv 13.
tē(i)diqu, garment, dress, robe {Kleid, Robe}
 √*ṭṭ*; § 65, 32 d, *rm. del* 238 (259) te-
 di-qa (var-qi) lu-u la-bi-šū-bat bul
 (bal?)-ti-šū; 238 (262) te-di-qu šī-pa
 a-a id-di-ma e-de-šū li-diš; 239 (266),
 see KB vi (1) 246, 249; 397, 398. KB iii
 (2) 4 col 2, 61—63 lu-ba-ra-am te-di-
 iq šar-ru-ti-ja lu-ak-nu-un = ZA iv
 111, 107—9; cf kananu, 407 col 1, end
 & lubāru, 473 col 2. IV² 9 a 17, 18 (id
 KU-KU) see rubūtu & Br 10647. ZA
 231 & v 58, 25 see šaqū, 1 Š. SCHEIL,
Nabd, iv 27 (Nergalaruṣur) te-di-iq ilu-
 u-ti ud-di-iq-šū (he covered him); viii
 13—15 (for Ea, Nabū, Tašmētu) a-na te-
 di-qu ilu-u-ti-šū-nu rabū-ti us-mi-
 iā u-ša-lik (1sg). V 28 a-b 7 see pa-
 li(i)āmu, 808 col 1, end; AV 8866. V 28
 a-b 8 see lilū, 481 col 2 & taxabū; 9 KU
 (= cubā) SE (šē?)-mu-u & JENSEN, ZA x
 332 who reads ku-li-lu-u = tēdiq be-
 ili = Gewand des Herrn.
tādirtu, sadness, mourning, lament(ation)
 {Trauer, Betrübnis, Wehklage} §§ 32aβ;
 65, 32b. √*adaru*, 2 (22, 23). K 891 O 8
 (= I 8 no 2) see bikitu (153 col 2) = L³ 8
 (LEHMANN, ii 20, 21). 83—1—18, 40 (Hr^L
 407) 5 ūmu ša ta-di-ir-ti, AJSL xiv
 179, 180.

Ummuru see tičmuru.

ta-dur(ku)-ru, AV 8702 ad II 22 no 2 add
 (= II 44 no 9), Br 14449.
tidarum (?) II 26 no 1 a-b 16 TAR-TAR-
 NU = ti-id(-)-a-rum, preceded by ti-
 iq-nu & zi-i-mu, Br 2499. AV reads
 ti-ja-a-rum, q. v.
tēdištu, restoration, renewal {Wiederher-
 stellung, Erneuerung} √*edešu*, p 24.
 § 32aβ; LATAILLE, ZK ii 259; POONOK,
Wadi-Brissa, 195. V 34 b 40 te-di-šū-ti
 Ba-bi-lam^(kⁱ) Ba-ar-zi-pa^(kⁱ) || 39 zi-
 in-na-a-at E-sag-ila E-zi-da. K 2801
 (= K 221 + 2669) R 15 šī-pir te-di-šū-ti;
 BA 3, 235 zum Werk der Erneuerung.
tudātu 1. (pl of tudtu) decision {Ent-
 scheidung} §§ 62, 1; 65, 32a; √*ādū*, 1
 (𐎠𐎢) 17 col 1, end see šitultu.
tudātu 2. II 29 c 69, 70 tu-da-a-tu see
 lidātu, 477 col 2; AV 8995.
tūzu (?) @ 252, 1 KU . . . MAX = tu-u-
 zu, AV 9042, Br 14409; K 7331 ii 1; M^S
 pl 13.
tizkaram = ip Q^t of zakaru; call, pro-
 claim; see p 280 col 1, *med*.
tazkītu, dissolution of partnership {Lösung
 eines Kompagniegeschäftes} √*zakū*, 277,
 278. MURSSKE, no 78, 4 (pp 143, 144).
M & M tap-pu-ta-am i-pu-šū-u, had
 contracted a partnership-business; a-na
 ta-az-ki-tim da-a-a-ni ikšudūma,
 for a dissolution (of this partnership) they
 went to a judge. WZKM iv 304.
tazmērtu (√*zamaru*, 284) see tazzimtu.
tazzimtu, lament(ation) {Klage, Wehklage};
 JENSEN, KB vi (1) 525 Nörgeleien. §§ 36;
 65, 32b. Z^B 23 *rm* 1 etc. √*ṭṭ*; see 660
 col 2; Z^B 62; KB v 33* etc. √*ṭṭ*. V 35, 9
 a-na ta-zi-im ti-šī-na bēl ilāni ez-
 zi-iš i-gu-ug(-ma), BA ii 208, 209. NE
 XII col i (K 2774) 28 ta(-az)-zi-im-ti
 (var-tum) erči-tim i-[g]ab-bat-ka;
 ii 19 ta-z[i-im]-ti erči-tim iç-ça-
 bat-s[u], KB vi (1) 256—9. NE 8, 29 (18)
 ta-zi-im-ta-šī-na iš-te-nim-me (1st)
 [A-ru-ru], KB vi (1) 120, 121. K 875 R 2
 ta-az-zi-im-ti an-ni[-ti?], THOMPSON,
Reports, no 236 B. III 60 a 21, 22 ta-zi-im-
 tum u ta-zu(=su)-ux-tum ina mēti;
 Z^B iv 8. T^M vii 129 (end) ta-zi-im-ti.
 V 22 e-h 7, 8 e-ir | A-ŠI | = tak-kal-
 tum; & ta-az-z[i-im-tum]; h 42 = ta-

ni-xu, 44 tak-kal-tum, 45 ta-zi-lm-tum; AV 8683, Br 11620. II 47 a-b 29, 30 KA-AN-MU-GAL (Br 566) = ta-zi-lm-tum, taz-me-ir-tum. Z^b 23 *rm* 1 suggests also II 47 c-d 10 ta-su-ux-tu = ta-zim(?) < = lit, rim?) -tu. T. A. (Ber) 24 R 67 u axi-ja] a-na ta-az-zi-i-im-ti u a-na mi-im-ma ma lu-u la u-ta-za-a[m-ma], KB v 62; vi (1) 548 (complaint).

tizqāru, high, exalted, lofty, noble {hoch, hochragend, erhaben, edel} √zaqaru, 291. for zitqāru; §§ 65, 40a; 83 *rm*. AV 8948. FLENNING, *Neb*, 20. Anp i 20 Anp tiz (KB i 56 taz i. e. $\sqrt{\text{Y}}$)-qa-ru; iii 127; Luorzkv, *Anp*, 30. KM^a 12, 19 tiz-qa-ru ċiru (var ti-iz-qa-ru ċi-ru; also see 27, 1; 29, 3; 9. 2). IV² 57 a 19 Marduk tiz-qa-ru ċiru. IV² 21* no 1 C R iii 2 rubū ti-iz-ga (var qa)-ru. ZIMMERN, *Lituaalafeln*, no 26, 57¹¹ Nabjū gaš-ru tiz-qa-ru. II 57 c-d 20 Na-abu-u | tiz (AV 2716 ur)-qa-ru e-lu-u; MEISSNER *apud* ROST, 103, 104: Oberrichter, an epithet of Ninib. See also ZA iv 113, 175. K 1279, 4 qar-rad tiz-qa-ru, AV 7357; Br 1061. — K 257 (H 128) O 73, 74 ti-iz-[qar]-tum a-bi-ja (II) Sin ana-ku, the noble heroine of my father Sin I am, Br 6867; JAOS xxiv 111, 114, 123. 81-6-7, 209 (dupl. K 6346) 4 ru-um-ti ti-iz-qar-ti, said of Iltar; BA iii 260, 261; Huzk. viii 114; PAOS May '91, cxxx. II 7 g-h 53, 54 MAX-DI (Br 1056), GAL-DI (Br 6867) = ti-iz-qa-ru. cf II 25 a-b 51, 52. II 25 a-b 50 MAX (= ċiru) = ti-iz-qa-ru, Br 1048.

ti-zu-ru defendant, protector {Verteidiger}. T. A. (Lo) 17, 41 ċübē narkabēti u ti-zu-ru [a-na] āl šarri bēli-ja; (Lo) 22, 13 & 14.

tazīru, an official's title {Beamtentitel}. K 469 H 11 (Hr^b 138) (amēl) ta-xi-ru (amēl) i-tu-'-u (another title).

taxū 1. offspring, child, or the like {sprössling, Kind, etc.} AV 8687. II 30 c-d 38 ta-xu-u | ma-ar, AV 8687; ZA vii 213 √axū, from which also at xū.

taxū 2. see taxū, 353, 354. Here, perhaps, BOISSIER, *Doc.*, 2, 11 šuinma eribē ina bit amēli ta-xi-e innamrū, or to 17

taxxu. K 3456 R 29 im-ru-ka (thy food?) tax-xu qa-q-ri, the t of the soil, PSBA xxi 40 *fol.* Berl. Congr. ii, 1, 362 col 2 U Si-ni-Nanē tax-xu-šu-nu id-dan (?). 83, 1-18, 1330 iii 18 (du-ud-da) DAX = tax-xu ša nūni.

texū. K 168 R 12 (Hr^b 437) u ištu du-ri atali (i. e. AN-MI) Sin te-xi-e (?) ilāni i-ba-aš-ši, LEMMANN, ii 76, 77; ZA xi 116 *rm* 1. HALÉVY, *Rev. Hist. Relig.*, '88, 50 = texū; approach. II 48 g-h 49 TE = te-xu-u, between e-pu-u ša GAR (= akēli) & na-sa-xu, AV 8874, Br 7709; JENSEN, KB iii (1) 41 *rm* ** > texū. III 65 a 6 when its right ear mu-diš-šu te-xa-a-at.

taxab(p?)šū, mat, matting, cover {Matte, Decke}. AV 8684; BA i 525, 526; ZEMMFRUND, *Theolog. Litbl.*, 1901 col 606. Ezek 27, 20, Wpn. V 15 c-d 16 KU-LIL-LA(L) i. e. (cubāt) lilū or kulī(?)lū? = ta-xab-šū, Br 5941; ZIMMERN, *Ritualt.*, no 70, 5. V 28 a-b 8 ku-(or KU? = cubāt) li-lu-u = te-di-iq ta-xab-ši (AV 8699 ta-kil-lim); d 26 ċu7j-bat ta-xab-ši. Nabd 494, 3+8 ta-xab-šū; 694, 11-15: one (ic) kib-su labiru a-na ta-xab-šū ana (ilat) Anunitum; 599, 4 a-na ta-xa-ab-šū ša (arax) Āri (Neb 392, 3); 948, 11 (end) one-half bilat a-na ta-xab-šū; 696, 10-11 šal-xi labiri a-na ta-xab-šū ana¹¹ šamaš; 12-14; 15 etc.; Neb 312, 15 -17; 392, 8; Cyr 185, 7-8.

taxbatu. NE VI 190 šun-nu-u ma-ni-e a-an ta-ax(var xa)-ba-tu-ši-na (i. e. of the horns); perh. T. A. (Ber) 26 iii 26 ten-ŠU (= fold?) lubuštu (or cubāt) ta-ax-pa-tum ten-ŠU (= ten-fold?) ša E-SIR bat-ta-nu?

taxāzu or tāxazu, m fight, battle {Kampf, Schlacht} § 65, 11; S^b 294 (H 16, 222) me-e | $\sqrt{\text{Y}}$ $\sqrt{\text{Y}}$ (S 9, 222) | ta-xa-xu, Br 2804; & KA + inserted QAB, Br 829; TP 158; iii 49 (58) rar to ta-xa-zi; Anp 11; Anp Bal (V 70) R 24. — Asb iii 111 (end) var ta-xa-zu; x 3. II 19 b 11, 12 a-bu-ub ta-xa-zi, said of Ninib's weapon; *ibid* 3, 4 šu-uš-kal ta-xa[-zi]; also 18 sa-kip ta-xa-zi ez-zi; 60 lit-ti ta-xa-zi. IV² 13 a 38, 39 a-na ta-xa-zi-ja; V 51 a 24, 25 a-šar ta-xa-zi, in

battle (Ninib be thy helper). Sn i 16 šdurū ta-xa-zi; vi 7 ša lapēn ta-xa-zi-ja iplaxū; v 56 narkabāt taxāzi-ja; iv 87 ina ta-xa-az çēri (KB ii 280 col 3, 4); iii 72 (amāšūti) çābē ta-xa-zi-ja la ga-me-lu-ti; iii 47 see xar-bašu (386 col 2) & § 72a, n. V 55, 33 i-na mi-xi-e ta-xa-zi-šu-nu. III 15 i 24 see raksu. K 2852 + K 9662 iii 10 e-peš qabli u ta-xa-zi, WINCKLER, *Forsch.*, ii 42, 43. *Creat.-frg* III 34 (= 92) la a-di-ru ta-xa-za(zi). K 2774 ii 26 = NE XII ii 26 (+ iii 4, 19) a-šar ta-xa-az zi-ka-re; vi 3 ša ina ta-xa-zi di-e-ku, KB vi 258 *fol.* III 43 iv 23 *fol.* (11) Za-ma[-ma] šar ta-xa-zi i-na ta-xa-zi qāštu lā iḫbat; + 29 the goddess Iš-xara i-na ta-xa-zi da-an-ni lā i-še-mi-šu. li' ta-xa-zi, Sarg *Ann* 125; 268. III 32, 52 = SMITH, *Asurb.*, 124, 55 see zaqtu, 292 col 2. KB iv 104, 27 see šašmu; ZA iv 281, 6; v 58, 38 see mit-xuḫu, 524 col 1, end. K 4995 R 14 (H 125; = IV² 30, 1 R 2 & 4) ina (n-na) ta-xa-zi; id = S^b 294. 81—11—3, 111, 5 ZA-GA-GA = Marduk ša ta-xa-zu, *Jour. Trans. Vict. Inst.*, xxvii 8—9; see above, = 11 Zamāma (?). I 7 no ix B 2 (= D 121 no 10 h 2) Ištā be-lit ta-xa-zi; bēlit taxāzi (id = S^b 294) A 2, E 1; also II 66 no 1, 5; ZIMMERN, *Rituall.*, no 87 i 5; 95 O 14. SMITH, *Asurb.*, 121, 35 Ištā i-lat qab-li be-lit ta-xa-zi, KB ii 250, 251; KAT² 430 rm 5. Esh *Sendsch.*, R 15 ta-xa-zi-šu dau-nu; Sarg *Ann* 285. T. A. (Ber) 189, '44—45 ni-pu[-uš]-mi ta-xa-za, KB v 284; BA iv 121; (Lo) 72, 18 ina taxāzi with added gloss ta-xa-zi. — u-nu-ut ta-xa-zi Sn *Rass* (ZA iii 312) 57. q(g)a-an ta-xa-zi Neb viii 42; ix 40; id vi 22 = spear {Speer} Br 2446; see also bēlu, 3 (159 col 1); ZA 339, 10. — kaḫaru with taxāzu see kaḫaru, 1 b (426 col 2, below). tib taxāzi see tibu. — V 28 d 80 lu-lu-un-tum = nax-laptu ta-xa-zi (c), which is also = dani-tum (81) & gu-lal-e (82); II 25 g-h 52—54. II 23 a-b 30 ta-xa-zu = zu-la-ta, see 282, footnotes; Br 146; V 28 e-f 83 where read zu-la-at, ZK ii 383 *fol.* < Br 158; AV 3022.

tax-zu-u see gabzū, 299 col 2, end.

NOTE. — D 147 $\sqrt{1717}$; others 1718; ZDMG 33, 181; SCHULZ, *Salm.*, 65; THOMPSON, *Reports*, ii 123 col 2 reads taxaḫu, & connects with maxaḫu.

taxāziš = to the fight, battle {zum Kampf, zur Schlacht}; = ana taxāzi. *Creat.-frg* IV 94 see qarabu Q¹ pm. K 2852 + K 9662 ii 9 ta-xa-zi]-iš it-bu-šu-nu ma iš-ku-nu tax-ta-šu-un; also *ibid* 8 (end), WINCKLER, *Forsch.*, ii 34—7.

tāxizu (?) K 161 vii; ZK ii 4.

taxazū. II 23 c-d 31 ta-xa-zu-u | ta-ri-mu, q. v. AV 3026.

taxūzatu, a creeper plant {eine Schling-pflanze} § 65, 32e $\sqrt{1717}$. (šam) ta-xu-za-tu.

ta-xa(or ma?)-xu || raxaxu. q. v.

tuxallu. some part of the datepalm. T^C 143 halbreife Dattel; JESSEN, ZK ii 26; FEUCHT-waxo, ZA vi 445, cf Arm $\sqrt{1717}$ *palmula praematura*; PEISER, *Vertr.*, 240: unreif abgefallene Datteln. AV 9000; V 26 g-h 52 see tubalū, Br 5938. KB iv 293/99 no IV 9; 308/9 no IX 16/17 see man-gagu, 559. Camb 56, 8: one gur tu-xal-lu gi-pu-u man-ga-bil-tum ša xu-ḫa-bi (see xuḫābu, 2; 332 cols 1, 2) . . . inamdlinnū; 319, 7; Nabd 623, 6; 978, 9; 1013; Cyr 123, 8 itti one gur tu-xal-la gi-pu-u etc. (BA iii 404, 405); AV* 15 col 2 etc. — PEISER, *Vertr.*, cxlvii 7: fifteen tu-xal-lum lib-lib-bi man-ga-ga gi-pu-u, etc. With this compare HILFRICHT, *Inscr.* Ser A rol IX 62, 9: one gur tu-xal-lib-bi man-ga-ga bil-tum ša xu-ḫa-bi ina-an-din; KOTALLA, BA iv 573, 574 compares طخالت = green moss {Grünes Moos}; perh. the green husk, cover, which covers the datefruit; but *ibid*, 574 footnote * HAURT, rejects this and refers to $\sqrt{1717}$, with BROCKELMANN.

tuxaltum. PEISER, *Vertr.*, no 75, 9—10 it-ti one gur bil-tum tu-xal-tum gi-pu-u man-ga-ga bil-tum ša xu-ḫa-bi; also AV* 15 col 2 tu-xal-tu gi-pi-e. f to tuxallu?

taxlubu & taxlubtu (§ 65, 32e) literally: cover, covering, lining of a building with burnt brick {Bedeckung, Verschalung aus gebräunten Ziegeln}. AV 8691, 8692. KB vi (1) 397. especially in the phrase: ištū

(ultu) uš-ši-šu (ša) adi tax-lu-bi-šu (ša), from the bottom, ground to the roofing (i. e. the including or lining with burnt brick), i. e. from start to finish. — of palaces: Anp ii 5; Esh vi 22, 23; Sarg *Nimr* 17; temples: TP vii 85; I 6 no vii 4; cf V 64 b v ul-tu te-me-en-šu a-di tax-lu-bi-šu; house: TP viii 5, 6; Asb x 96; wall: TP vi 29; a city: ul-tu uš-še-šu a-di tax-lu-bi-e[-šu], Lay 52 no 1; TP III Ann 9; SMITH, *Asurb*, 318k; KB iv 102, 11 ištu uššē-šu a-di tax-lu-bi-šu lu-u u-šak-lil. Sn *Bav* 51: city & houses I destroyed ultu uššē-šu a-di tax-lu-bi-šu, i. e. completely. I 28 b 27—31 tam-li-a ra-ba-a of the new palace ... (31) iš-tu uš-še-šu a-di tax-lu-bi-šu ar-çi-ip. TP vii 103, 104 tax-lu-bi-šu i-na a-gur-ri u-re-ki-is (= mēširu, 568 col 2), its lining I completed with (= I made of) agurru-brick. III 3 no 6, 21 iš-tu tax-lu-bi-šu-nu adi GUŠUR (= urū, 2) bīti || naburru (639 col 1). taxlubtu: Neb *Bors* (I 51 no 1) ii 8 (9) a-gu-ur (var gur)-ri ta-ax-lu-ub-ti-ša (of the temple tower). Neb vi 12 daište erinu ta-ax-lu-ub-ti siparri (vi 37 tax-lu-ub-ti); ix 9—13 daište musukana (1c) e-ri-nim (1c) šu-ur-mi-ni u-ša-a u šin piri i-xi-iz ka-as-pa xu-ra-çu u ta-ax-lu-ub-ti siparri.

ta(u)xūmu, boundary, territory {Grenze, Gebiet} ZA ii 268; AV 8688. Whence Targ מְרִיבָה, Arb مَرْيَبَة, مَرْيَبَة; ZA iv 315 × D^{Pr} 42, Del.^K 7 rm 5. Kxudtzox, 19, 2 + R 8; 35, 8 ta-xu-mu; 72 O 2; R 2 tu-xu-mu. Synchr. Hist. = II 66 O i 6, 7; 23; 28; iv 14; 21 etc. see miçru, 1 (575 col 1, end). K 350, 14 nišē i-ba-nā-ši bēl ta-xu-me-šu-nu. K 181 R 8 (7) (amēl) EN-NUN (a¹) bi-ra-a-te ša ina eli ta-xu-u-me ina eli te-e-mu ša šarri, etc.; R 23, 24 (amēl) EN-NUN (a¹) bi-rat gab-bu ša ina eli ta-xu-me te-e-mu etc. (Hr.^L 197; IV² 47 col 2) see JAOS xx 250, 251; PSBA xvii '95, 222 foll. K 525 O 8 (end), Hr.^L 252; BA ii 60.

NOTE. — KB i 194 agreement, compact, contract] Abmachung; from same √ as axšmē. cf K 4444 u ina maxšri ta-xu-me ša (mēt) Aššur ša šī-di tam-tim, ein durch Abmachung hergestelltes Verhältnis; thus in II 65.

See also ZA iv 315 rm 1. If so, then, here, perhaps also Nabd 100, 17—18 tax-mu-mu la ba-še-e.

taxanatu (?) Sp II 265 a iv 10 ... ša tax-na-tu liš-ku [...] ZA x 4.
taxxisu, taxšī-stu, taxštu, remainder {Mahnung}. PRISSE, KAS 103; Vertr. 230: Abrechnung; OPPERT, ZA vii 69: 'acquiescement'. √ xasasu, 323. T^C 143 √ DN? Nabd 741, 15—16 tax-sis-tum la ma-še-e see mašū (596 col 2); 68, 14—15 tax-sis-ti la ba-še-e, KB iv 212, 213; 557, 12 tax-sis-tum a-na la maš-še-e (PRISSE, Vertr., ix 17); Neb 338, 10 tax-si-is-tum la ba-še-e; 342, 13 tax-si [-isi, omitted by scribe]-ti la ba(?)-še-e. CRAIG, *Relig. Texts*, 32, 12 tax-sis-tu ana šemē arkūti. Nabd 466, 16 tax-xi-su la maš-ši; 1006, 11—12; 708, 13—14 tax-xi-is ana la ba(?) mat)-še-e; Neb 338, 10 tax-si-is-tum la ba-še-e. Dar 211, 1 tax-si-it-tum, M^B 40 col 1. IV² 55 R coloph. 11 a-na tax-sis-ti, GGA '98, 818. Nabd 562, 15 tax-sis(?) la ma(†¹—)-še-e. See also rapadu, 1, Q & MARTIN, *Textes relig.*, '00, 12. K 25 O ii 5 tax-si-sat ilāni, *Rev. Sém.*, xii 274, 275, the designs of the gods.

taxapšu see taxabšu.

taxpatu see taxbatu.

(1c) t(d, t)ax-ri, perhaps V 47 a 61 qi-na-zu (1c) tax(gab?)-ri.

tuxūru. Nabd 1020, 6 ana (11) šamaš a-ba-ri ša tu-xu-ri (or TU-XU-ri?).

taxraxxu. § 65, 32c. V 48 iv 28 tax-ra-ax-xu; v 28, followed by (39) zi-nu-ut (tam) ax-xi-e, anger, strife among brothers? (but Z^B 24 das Zurückweichen des Feindes). Z^B 24 reads GAB (= maxra)-ra ax-xu (= axū) = Vorrücken des Feindes; HAUPT: competition of the brother.

tax-ri-xu see šuršummu.

taxšū, with determ. pref. ŠU = (mašak). CRAIG, *Diss*, 28; D^{Pr} 76 foll = wether {Hammel}; also DELITZSCH in B-D. *Zsch* xvii. NÜLDKE, ZDMG xl 732 & rm 2: it is not certain that wun means Hammel; see also SCHRADER, ZA i 460 bel. Z^B 16 rm 1: sea-lion {Seehund}; ZK i 314; ii 422. — VATh 208, 5 šēr tax-ši-e, KB iv 94, mutton {Hammelfleisch}. Anp iii 34 ina elippē ša e-pu-šu-ni elippē ša ŠU tax-ši-e ... I crossed the Euphrates;

iii 64 tax(gab, rar ga)-ši-e; BA i 391 on syntax. Šalm, *Mon*, O 36; R 77; 82 (KB i 156; 170). TP v 57 i-na elippi (mašak) tax-ši-a (AV 1479 gab-ši-a) I crossed the Euphrates. II 31 h 70 (amāl) qa-rip SU tax-ši-a. Nabd 928, 1: hundred (mašak) tax-šu-u P' = 100 sheepskins, KB iv 250 no 58. Ner 55, 13 (mašak) du(? or gab, tax)-še-o (?) see ni'āru, 630 col 1. — T. A. (Ber) 26 ii 23 one ŠU-E-SIR ša tax(gab)-ši-a u tar-ta-ra-ax-šu ša xurāqi; 25 iii 16 one ŠU tax(gab)-ša qēri qa-du na-ak-ta . . . ; *ibid* 18 twenty-five ŠU tax-ša imēri qa-du na-ak-ta . . . ; +20; iv 1 mentions (aban) GAB(TAX)-ŠI-A?

JOHNSTON, AJPh xix 386 reads (mašak) gab-ši-e (ships of) inflated skins. gabšu || nādu in (mašak) nādu, originally: inflated, swollen. Also see Haurt, AJSL xx 170 [ʔʔʔ] bulge, be bulky, grow large, swell; cf *Ezekiel* (SBOT) 65, 14 & p 125 of English translation. SCHWABER, KGF 192; 216 *rm* 2 etc. read kab-ši-e & compared ʔʔʔ.

taxtū, defeat, overthrow, ruin {Niederlage, Zerstörung} ʔxatū, 346, 347. AV 8693. K 2674, 14 tax-te-e ummānišu (S. A. Surtu, *Asurb*, iii, 1 *fol*). Asb i 83 (Tarqū) iš-ma-a tax-te-e ummānūti-šu. taxtū šakanu = defeat, kill, murder. Sarg *Khors* 120, 121 Ni-bi-e a-di um-ma-an e-lu-mi-i ri-qi-i-šu i-na M iš-ku-nu (3 *pl*) tax-ta-a-šu (& *Ann* 331); 130 (KB ii 68—71); *Cyl* 17 Sargon the valiant hero who iš-ku-nu tax-ta-a-šu (= TP III *Ann* 236); 19 šilim-u (māt) Muçri išku-nu-ma, perhaps a confusion on the part of the scribe of tax-tu-u & šilim; see *šilmu*, 2. In reverse manner we have Sarg *Nimr* 7 iš-ku-nu tax-ta-šu. Sarg *bull* 12 Sargon šakin tax-te-e Xumbanigaš; cf *Stele* 12; *Khors* 23 tax-tu(-a)-šu. Sn iii 82 aš-ta-kan tax-ta-šu-un; v 75 aš-ku-na tax-ta-šu-nu. K^M 46, 17 ša-kin tax-te[-e] || mu-ša-aš-ki-nu li-i-ti. K 2852 + K 9662 ii 9 see taxšziš. V 31 e-f 27 . . . XUB = tax-tu-u, followed by (28) tax-tu]u = tap-du-ū, ZK ii 81; Br 2697, 7848.

tax-xi-e-ti, Cyr 381, 11.

ta-xa-a-tum, V 14 c-d 8; ZK ii 264; perh. *pl* of:

taxūtu. NE 16, 9; 18, 11 (= KB vi, 1, 186 col 3) (. . . . ta]-ram(?)-mi-i . . . [. . .] ša ta-xu-ti-ki.

taxūtu. 83, 1—18. 1335 i 16 DUB with gloss di-ix = te-xu-tum.

taxtamū (?). T. A. (Lo) 61, 24—27 ap-pu-na-ma nu-bu-ul (Bezold, *Dipl.*, ʔabalū; see p 637 col 1) me ta-ax-ta-mu u ti-ma-xa-zu-ka. two nouns rather than two verbal forms.

taxtīpu, oppression {Bedrückung}. D^P 181 *rm* 2 & 4. K 4197 together with xa-lu-u, zur-bu libbi, umçatum; ZA ii 459 *rm* 3.

ti-xi-ta-ti. T. A. (Lo) 23, 13. KB v 16* perhaps ʔxatū > xi-ta-ti, as ta-šap-par-ta for šap-par-ta.

takū, BA i 197, 193 see dakū, 246, 247.

tak(šum?)-ku, KB vi (1) 58, 20.

ti-ik, ti-ki see ṣpn.

tikku neck {Nacken}, whence id TIK = ki-šadu; *pl* tikkāti. NE VI 109 ina bi-rit ti-ik-ki qarni, (tragen) zwischen dem Nacken die Hörner, KB vi (1) 177; 454, 455; 575. Rm 422 R 5 iš-tu ti-ki-šu nua šip(b)-pu[-ri-šu, ZA ix 113; K 1:07 R 17 (Hr^L 238). T. A. (Ber) 21, 35 *fol* may the ma-ni-in-nu (necklace, chain) for 100,000 years be suitable (št; lu-u na-ti) a-na ti-ik-ki ša axi-ja < ZA v 19 *rm* 2. (Ber) 28 ii 2 nine BU is-si-xu ša ti-ik-ki ša xurācu. Here, according to JEXSEN's fine suggestion also Sn i 68 narkabāt šēpi-ja i-na ti-ik-ka-a-ti(to) u-ša-aš-ši, *Bell* 21 ti-ik-ka-a-te. KB vi (1) 575 explains also TP iii 49 labāni as: Nackenmuskeln, so that the passage means: the war-chariots are carried on the neck-muscles; also JEXSEN *apud* SCHULTHESS, 90.

tu-ka, T. A. (Lo) 16, 28 gloss to DUG-GA (= ṣūba).

tukku shield, pavise {Schild}. V 32 b-c 46 = II 32 g-h 35 see qabēbu. Nabd-Cyr. *Chron.* iii 16 at the end of the month Tammuz (mašak) tuk-ku me ša (māt) Gu-ti-um surround the gates of Esaggil be-la ša mamina ina Esaggil . . . ul iššakin. PRINCE, *Diss*, 100 ʔtakū || našū, (BA i 19s) < KB iii (2) 134, 135. See also Haurt. AJSL xix 1 & tīru, 2.

tikbu, see tibku, 2.

takkab(p)u. hole {Loch}. KB vi (1) 262, 263; 528, 529 on NE XII col 3, 23 lu-man tak-ka-ab(p) [er; itim pi-ti-e-ma] = [Öfne] alsbald das Loch [der Erde und]; 27. II 33 a-b 6 XAB (+ inserted A + LAL) = tak-ka-bu (Br 10320), preceded by gin-nu, hole = nest of birds. Rm 343, 5 (S. A. SMITH, *Misc. Texts*, pl 16); K 10472 (catchline) šumma ina tak-kab abul āli; K 9701, BEZOLD, *Catalogue*, 1091; 1031—2. A ¶ also of aptu, dove-cot. or a hole in the wall through which the dove enters; & ¶ naplaštu. Perhaps II 34 a 74 . . . lu-bil-šu tak-ga-ab?

takbittu 1. *alj* √*כבט*. Sarg *Pp* iii 36 (1^m—^{er}) niqē tak-bit-ti ellūti muxaršun uqqi. fat {fest, feist}.

takbittu 2. see takpittu.

tikdu (& šuru) portions of the harness of an ass, Pincuz, *JRAS* '98, 444.

TIK-ZI. KB iv 252, 253 on Nabd 990, 24: 3-ta TIK-ZI, PEISEN, *Vertr.*, no 92: some article of furniture, garment. Also *Vertr.*, no 130, 16 (end) ištēn-it (er^u) TIK-ZI, preceded by ištēn (er^u) mu-šax-xi-nu; 148, 7: two siparri (copper) TIK-ZI-MEŠ. ZIMMERN, *Ritualaufz.*, no 68 O 27 suggests (karpu) kēsu (ša mē) as the proper reading of the id (see also, above, p 411 col 2). PEISEN, *Vertr.*, no 101, 5—6 where mu-šax-xi-nu siparri is followed by 3-ta ka-a-su siparri & ba-šu-u siparri. Camb 331, 4: 7-ta TIK-ZI siparri u 3 ba-šu-u. IV² 51 b 47 ina (karpu) TIK-ZI ta-mi-i il-ta-[ti] Z⁵ II 104 (109; III 10, 21; VIII 43).

TUK; *p* TUK-ZUN, T^C 143, 144 = na-bā'su. see 638, 639.

takalu. *pr* itka (i)l, *ps* itakki, *pm* takil, *lsy* taklak. be firm, strong; then, rest assured (eli, ina eli, ana, with respect to, on etc.), trust, have confidence in, rely upon {fest, stark sein; sicher sein; vertrauen. Vertrauen haben} Syr ܩܠܐ, Eth *takālu*; Hebr II 5 *rm* 6, Arab ܩܠܐ. AV 8098. D^H vi & 6; G § 68; ZDMG 40, 720. — TP i 69 a-na da-na-ni-šu-nu it-ka-lu, they trusted upon their might, power. Asb III 127 at-kil a-na umūti (1) Sin hōlija. KB II 248 col 5, 2 at-

kil a-na (11a⁴) Istar ša u-tak-kil-an-ni, I trusted Istar who strengthened me. I 49 d 2 a-na an-ni-šu-nu ki-[e-ni] at-kal-ma, § 96. KB III (2) 92, 48—9 a-na a-mat at-ka-al; V 63 b 35 a-na a-mat (11) Šamši u (11) Adad bēlē bi-ri at-kal-ma; also see V 65 a 30; III 38 no 1 O 23. Šalm, *Mon*, i 43 a-na ri-ču-ut a-xa-meš i-tak-lu(-ma), they relied upon mutual assistance. — IV² 61 b 27 ina eli a-me-lu-ti la ta-tak-kil. I 35 no 2, 12 a-na (11) Nabū na-at-kil ana ili ša-ni-na la ta-tak-kil, trust in Nebo; do not trust in any other god; § 144. — *Creafry* IV 17 be-lum ša tak-lu-ka, o Lord, he that trusteth in thee. IV² 58 iv 32 ša a-na (11) Ašur u (11a⁴) Bēlit tak-lum; K 2675 R 7 tak-lu-ma (3 *pl*); KB III (2) 78 col 2, 18. K 8204, (9) 18 dunnamū ša tak-lu-ka i-šib-bi dukdu. P. N. Šamaš-tak-lak, AV 7936; Bēl-xarrāni-tak-lak, K 78, 5 (KB iv 124; = III 46 no 6). On P. N. Tak-lak etc. see AV 8707—9. Perh. id GI in V 33 viii 39 (KB III, 1, 152/3 *rm* 1); K 5268 O 7, 8 GI-DI-A = ša ana e-mu-ki-šu tak-lu (id also in takaltum, 1 *q. v.*). V 51 col iv 43 ša tak-lu; Sm 954 R 33; IV² 4 a 37; 6 a 41; 49 b 58; 52 a 23; 57 b 58; ZIMMERN, *Ritual.*, no 26, 55 (tak-lum).

3 — a) strengthen, fortify, etc. {stärken, stark machen, befestigen}. KB vi (1) 298 col 4, 17 dūrāni-ka tuk-kil, strengthen thy walls! Sm 2052 III 15 tu(?)-uk-ku-lum ¶ du-un-nu-nu (see pa-qa'u, 3; 822 col 1, end). — make seaworthy: Namm. code xxxvi 14 u-tak-kil. — b) of persons: strengthen, encourage. fill with confidence {ermutigen, mit Vertrauen erfüllen}. Sn i 63 on my second campaign Ašur, my lord, u-tak-kil-an-ni(-ma); III 42; iv 43. Sn *Bell* 20; also TP III *Ann* 26; 157. Asb viii 59 he heard of the power of Ašur ša u-tak-kil-a(n)-ni; SMITH, *Asurb.*, 292, s; KB II 240, 32 the great gods ša u-tak-ki-lu-in-ni, who had made me strong; 252, 94 Ašur & Marduk the gods ša u-tak-kil-u-in-ni; SMITH, *Asurb.*, 289, 47; 217 k. K 512 R 2 ša u-tak-kil-ka-ni (Hr^L 204; LEHMANN, i 15, 16 *rm* >> BA i 196 *fol*). K 3364 R 27 šum-ma tu-tak-kil-ma, D^H

LITZSCH, *Weltseh. Epos*, 55. V 45 vii 19 tu-tak-kal. ag in P. N. Mu-tak-kil-Nusku, TP i 45. Mu-tak-kil (*var* \approx YYY)
(¹¹) Ašur, Epon. of 706 B. C.; K 682, 3 (Hr^L 213); K 342 (= III 47 no 6) 18 = KB iv 140. Mu-tak-kil (¹¹) Marduk, Epon. of 799 B. C. K 287 (= III 47 no 10) 5 pān Ašur-mu-tak-kil šarri, KB iv 100 no 3. K 2107 O 10 Marduk is called DINGIR-BA-KA as mu-tak-kil ilēni. AV 5646—8; also cf Bezold, *Catalogue*, v 2146 on P. N. with Mutakkil.

Š V 45 vi 50 tu-ša-at-gal (or ad-dan?) ; vii 32 tu-šat-kal.

Š¹ perhaps 80—7—19, 20 O 11 (¹¹) Šamaš nu-us-sa-at(d)-k(g)il; or |'dagalu? Hr^L 359.

T¹ = Q properly: be made strong, confident, etc. Šalm, *Obel*, (the king of Damascus etc.) 61, 62 a-na idi a-xa-meš it-tak-lu; 144, 145 Siduri a-na gi-biš um-ma-ni-šu ma-'di it-tak-kil, put his trust in his vast army; Samš iv 38; Sarg *Khors* 39, *Ann* 58; Esh i 39 (ana šadē maršūti). Asb i 56, 57 and Tarqū it-ta-kil a-na e-muq ra-man-i-šu; ii 113. K 2801 (= K 221 + 2669) R 27 an-na-šu-un ki-e-nu at-tak-il(-ma), BA iii 296, 237. K 4225, 18 at-ta-kil-an[-ni]; see H 185. Esh i 44 anāku ana (¹¹) Ašur bēlija at-ta-kil. 81—6—7, 209, 10—11 who . . . a-na (¹¹) Ašur it-tak-lu-ma, BA iii 260, 261. Sarg *Cyl* 56 na-an-nu(ni)-uš-šu-un at-ta-ki-il; *Khors* 73 who a-na Ursū it-tak-lu-ma; 122 eli (šār) [or nār(?) mar-ra-ti gu-bu-uš e-di-i it-ta-kil(-ma); Esh ii 33; i 43. Anp i 114; ii 17, 27; iii 35, 52; 17 a-na um-mānēt (mā¹) Kaš-ši-i (D^K 13) rapšāti it-ti-kil; 39 (ZA i 370) eli it-tak-kil; Sarg *Khors* 113; *Ann* 229, 300. K 84 (Hr^L 301) O 12 it-ti-kil; Rm 283, 3 i]t-tak-lum = 3 p¹; WINCKLER, *Forsch.*, ii 9, 10. Esh ii 13; III 15 c 6. — P. N. (¹¹) Ašur-na-at-kil (= ip) Epon. of 871 (KB i 204); I 35 no 2, 12 see Q.

Derr. — takaltu, 1; ta(?)kiltu, 1; tukultu and these 3:

ta-kil-lim, AV 869; see ta-xabāu. ~ tik-kal-lu see gu-gal-lu, 212, 213. ~ tak-lab(Hb)-tu, WINCKLER, *Sargon*; KB ii 192 ad Asb iv 29 see takkultu.

taklu, *adj* trusty, trustworthy {verlässlich} SCSZU, *Rec. Trav.*, xix 42/3 (Xammurabi-text) 11 iš-te-en (= *quidam*) ta-ki-il-ka, BA iv 94 *fol*: einen auf den du dich verlassen kannst. 83—1—18, 19 R 11 mūtir pu-tu tak-lu liš-pu-ra (Hr^L 389) a trusted vassal. K 2801 (= K 221 + 2669) O 34 ri-e-u tak-lum, BA iii 230—1. Xammurabi-letters 22, 7 itti amēlē ta-nk-lu-tum (BA iv 453; 492); 33, 29 ma-aq-qa]-ar-ka ta-nk-lum, thy trusty guard. II 63, 41 P. N. Ta-kil-šu-na-tu, AV 8700. f takiltu, 1 see below.

takkilu. in P. N. of Eponyms, Tak-kil a-na bēli-ja (888, B. C.); Sin-tak-kil (739, B. C.); Tak-kil ana šarri (848, B. C.); Ašur-tak-kil (806, B. C.). KB i 205—6.

tiklu, p¹ tiklš helper, help {Helfer, Hilfe} properly: the object of confidence. AV 8882. Anp i 104 ilāni ti-ik-le-(i)ja; ii 85 tik-li-[a]; ZA i 361; Sarg *Ann* XIV, 2; D 121 no 10 (= I 7 no 9 D) C 3; Šamš ii 14 tik-le-a; iii 65 (-ja); Asb iv 101; ii 121 tik (*var* ti-ik)-le-ja; Šn v 51; III 38 no 1 O 36 (-a); Bu 88—5—12, 75 + 76 viii 1 (BA iii 254 *fol*). Anp i 22 ilāni tik-le-šu (X AV 1945 diq-le-šu); KB i 50 no 2, 6; V 62 no 1, 2 ti-ik-li-šu; 81—6—7, 209, 14 (BA iii 260); SMITU, *Asurb*, 4, 8; Asb i 9 ti-ik-le-e-šu; Esh *Sendsch.*, O 22.

takalu 2. bring about {verschaffen, zu Stande bringen} T. A. (Ber) 92, 16 am-me-ni la-a da-a-ku-ul-te a-zi-i-šu a-na pa-ni šarri bēli-ka, 23, akālu (a) šikaru (?) it-ti a-xa-mi-iš da-aga-ga-a-la, to deliver food & drink mutually; but better = dagalu, see 240 col 1 NOTE 3.

tak(q?)limu. KB vi (1) 64 (K 2610) iii 27 (*Dibbara*-legend) mu-šax-miṣ tak-lim ili; see *ibid* 65 *rm* 12. JASTROW, *Dibb.-frag* 5 ša ana šu-ux-muṣ tak-li-mu (¹¹) [A-nim?]. ZA iv 15, 12 tak-li-ma. CHAIN, *Relig. Texts*, 35, 6 (35, 1) nādin surqīni mušaxmiṣ tak-li-me, M² 105 col 1. V 11 *d-f* 2; II 108 ii 2; 110 + 113,

49; D 127, 50 AM-PAT-AN-**W**
 (= Istar) = PAT (i. e. kurmatu)-AN-
W = tak-li-mu, same id in preced-
 ing line = ni(n)dabū (649, 650), Br 4774,
 9933. AV 8710. usually $\sqrt{\text{𐎠𐎢𐎽}}$, 387, 388;
 but JENSEN, KB vi (1) 388: nindabū
 (> nid(s)aba)-taqlimu = bread, cake
 for Istar {Brot, Backwerk der Istar}; $\sqrt{\text{𐎠𐎢𐎽}}$
 = Hebr לֶחֶם ; KAT³ 441; 596: Rōstbrot.

taklimtu. order, command {Weisung, Befehl}. V 20 a-b 22 [ID-AG]-GA' = tak-
 lim-tum, also = u-ur-tum (21); te-
 er-tum (20); Br 6581; AV 8714. II 35
 g-h 45. K 983 (Hr^L 35) O 11 + R 1 ...
 tak-lim-a-ti; R 8, 9 tak-lim-tu ina
 (a¹) Arba-ilu lu-u-kal-li-mu, AJSL
 xiv 12, 13. K 164, 18 tak-lim-tu u-kal-
 lam; also (1) tak-lim-tu u-kal-lu-mu,
 BA ii 635.

takaltu 1. V 19 a-b 37; II 34 c-d 25 GI-DI
 = t[ka-kal-tum]. Br 2520; AV 8697; T^C
 144 an animal {ein Tier}.

takiltu 1. (f. of taklu) in šēr takiltu. Br
 9431; also tikiltu & tukultu see šē(š)ru
 oracle {Orakel}. According to LERMAN, II
 76, 77 here also K 168 (Hr^L 437) O 14
 dum-mu-qu ka-an-nu-u tak-li-ta-
 šu-nu kal ipšat; id l 16 ŠI-DUB (id
 for ittu, s) -MEŠ kali-ši-na; but??

tukultu, f. c. st. tuklat, seldom used;
 usually in its stead tukulti. H^F 15—17;
 AV 9006. — a) strength, force, might
 {Stärke, Gewalt, Macht} id KU, § 9, 31
 & 41; id ŠI-UM (= DUB?) § 9, 265;
 — H 7, 214; 41, 254 ŠI-UM-ti (?) = tu-
 kul-tu. Br 9492, 9484. V 35, 19 see
 balaštu, $\sqrt{\text{𐎠𐎢𐎽}}$ pr (162 col 2) & KAT³ 638 foll.
 'ā' (or maxaz) tukul (= KU)-ti || 'ā'
 dannūti, fortified town, fortress. Asb III
 1, 54, 68. K 2675 O 20 Memphis al šar-
 rūtišu a-šar tu-kul-ti-šu, KB ii 238;
 & *ibid* 30. $\sqrt{\text{𐎠𐎢𐎽}}$ tuklāte forces, army, troops
 {Streitkräfte, Truppen} || idāte, omūqē;
 § 65, 5. 82—3—23, 131, 4 (a¹) A-za-qa-a
 bīt tuk-la-te-šu, WINCKLER, ii (pt. iii)
 570 foll.: seinen Zufluchtsort. Sarg bull 33
 maxaz (a¹) tuk-la-ti-šu rabū; Ann
 266 Umlinā nēr tuk-la-ti-šu-nu; cf
 272, 375. Asb iv 124 the royal city maxaz
 or al tuk-la-a-te ša (mā^t) Élamti
 (KB ii 195**; cf SMITH, *Asurb*, 207, 56
 — III 21, 56). Sn ii 42 Sidon, Sarepta,

Akko etc. bīt tuk-la-ti-šu, his
 garrisons, barracks. III 15 b 80 Sidon
 maxaz tuk-la-ti-šu. KB ii 238, 18
 qābē tuk-la-ti-šu. TP III Ann 136
 tuk-la-te-e-šu i-du[-ku] || 185 di-ik-
 ta-šu-nu i-du-ku, KB ii 28, 29. K 2675
 O 18 see rasabu, $\sqrt{\text{𐎠𐎢𐎽}}$ & KB ii 238. —
 b) strength, power; assistance, help re-
 ceived therefrom; helper {Beistand; Hilfe;
 Helfer} BA ii 252 (never confidence, re-
 liance). id KU; GIŠ-KU; V 31 b 53
 GIŠ-KU-tu. Šalm Bal IV 2 Šalm a-li-
 lu šam-ru ša tu-kul-ta-šu Ninib,
 KB ii 134. Sn v 25 tu-kul-ta-ni (§ 74, 1)
 lu at-ta, be thou our helper; v 71 Xum-
 banundaša tu-kul-ta-šu rabu-u.
 Šamš i 15 Ninib KU-ti ilēni za-ri-e-
 šu. IV² 21* no 1 C III 4 Marduk KU-ti
 Bēbili. — ina tukulti, with the help
 of. Sarg *Khors* 138 ina tu-kul-ti ilēni
 rabūte; Esh iv 43; Merod-Balad-stone
 ii 26. I 7 no F 8 i-na tu-kul-ti-šu-un
 rabi-tim. Neb ii 12 i-na tu-ku-ul-ti-
 šu gir-ti. Мессенаскирт, *Nabuna'id*,
 63, 19 ina tu-kul-ti-šu = WINCKLER,
Forsch., i 493. TP i 70 i-na GIŠ-KU-ti
 (a¹) A-šur, iv 45 (ša ilēni rabūti) ||
 ina ri-šu-ti (ša¹ Ašur) KB i 48 no 2, 1.
 Sn ii 78 i-na KU-ti (a¹) Ašur; Asb ix 6;
 D 121 no 10 B 2; Br 10558. Anp i 12 ina
 GIŠ-KU-ti (a¹) Ašur; III 114; i 42; ii 25,
 103; III 46. V 69, 4; II 67, 1; Esh *Soudsch*,
 R 52; also cf Esh i 5 foll.; Asb i 81 (-ti);
 KB ii 161 *rum* ff. Anp i 15; III 116 (ilēni
 rabūti); i 22 (a¹) Ašur u¹ Šamaš. In
 P. N. Tukulti(u) is often written GIŠ-
 KU-ti, ŠI-UM etc.; AV 9007 foll.; Be-
 zold, *Catalogue*, v 2202—3. Cyr 128, 21
 Tu-kul-tum-Marduk; Neb 386, 3 (lat)
 Ba-ni-tum-tuk-lat, name of a woman.

Xamm-letters 28, 11 ina GIŠ-KU
 (= tukulti) ša ili, with priestly coope-
 ration, assistance {mit priesterlicher Mit-
 wirkung}. — Esh ii 20 see širu, oracle.
tākaltu 2. omen-tablet {Omentafel} KAT³
 533, 534. ZIMMER, *Rituall.*, no 24 O 7/8
 (= II 52 coloph 32) d(t)up-pi ilēni ta-
 kal-ta pi-ri'š-ti (see 335 col 1) šame-e
 [u ercītim]; also 13, 14; 16, 17 (where
 we have tup-pi ilēni (a¹) Tū [= tā-
 kaltu]) [= K 2486 + K 4364] preceded by
 šamnē ina mē na-ša-lu ni-šir-ti
 (a¹) A-nim [i¹ Bēl u¹ Ea]. V 19 a-b 33

= II 34 c-d 21 QI-GE-A (Br 10767)
= ta-kal-tum; id also = šaparu &
(amā) mār šipri. AV 8697.

NOTE. — 1. √akalu, 4 (see aku, 2 pp 34, 35) which KB (1) 572 explains as: to write || schreiben, whence also mākaltu; rather than √akālu, 1 as stated above, p 390. ZIMMEX, *Rituall.*, 116, 117 translated it by (sacred) pouch || die Ledertasche, & *ibid* *rm c* compared קַרְטִי the oracle-pouch of the high-priest, see also KB vi (1) 491: properly: Behälter. HAUPF, *Jour. Dib. Lit.*, xix 89 & 74 *rm 44* & in *Kings* (SBOT) 293, 294: some kind of receptacle; not certain whether pouch, or bag, or case, or box! — J^{AT} 4, Schreiftafel. — MARTIN, *Times Relig.*, '03, 238: le sachet de cuir. — On the other hand, MEISSNER, *Theol. Littzt.*, '04 col 69 & ZDMG 58, 247: takaltu gewiss Eingeweide, resp. einen Teil der Eingeweide; cf MVAG '04, 136; > HUXORN, *Seherwahrsagung*. QUINCKE, ZA xviii 226, 227, Schwanz (wie eines Schafes).

2. It cannot be proven how many of the following, if any, belong here: V 27 c-d (3) SU-TU (= tja-kal-[tum]), AV 8697; (3) SU-TU-ŠU = t qa[-ti]; (4) SU-TU-ŠU-I = t gal-[a-bi]; cf V 19 a-b 24 = II 34 c-d 22; Br 10564, 11919; (5) SU-TU-APIN = t e-pi[-ni]; (6) SU-TU-A-ZU = t a-s[-i], of a physician; cf V 19 a-b 35 = II 32 c-d 23; Br 192; (7) SU-TU-GER = t pat[-ri]; (8) SU-TU-GI-DUB-BA-A = t [dup-pi]. The same with determ. GIŠ instead of SU in K 4378 i 28-34 (D 86). — Š^b 1 O ii 14 tu-uu I TU I ta-kal-tum (& = pišū, 3 see 841 col 1) Br 11914; H 36, 884; 186, 12 = V 33 no 2, 43. — Also see ZIMMEX, *Rituall.*, 1-30 H 24, 26. — V 16 c-d 52 BAR = ta-kal-tum, Br 1506, preceded by pa-da-nu. II 62 no 3 K 44 (v): AV 8697. — V 19 a-b 36 see Br 6617, 6620.

takkaltu (> ta'kaltu), weeping, lamentation; lament, elegy, dirge; Weinen, Wehklagen; Kluge, Klagelied; cf קִיָּץ, BROWN-GEZEVUS, 884 col 1; § 65, 32a; √akalu, 3 (35 col 1). Z^b 1 & *rm* 3; 23 (taqribtu); 115; ZA ii 349 *rm* 5. V 22 h 44; c-h 7 (Br 11618; AV 8706) see taz(x)imtu. K 4628 R 7, 8 (H 123) i-li tak-kal-tam (= A-ŠI [=ER]-BA) iš-kun-ki libba-ki li-nu-ux; 9, 10 (11a) iš-tu-ri tes-li-ti iq-bi-ki ka-bit-ta-ki lip-šax. IV² 21* no 2 R 3, 4 ilu-šu tak-kal-tu ub-lam; 28 no 2 b 15 (coloph.) ša Ašur-bānpal ū-me-šam šur-kan (= qam) tak-kal-ti. Asb iv 89 their angered gods u-ni-ix ina tak-kal-ti u A-ŠE-ŠA (= LIB)-KŪ-MAL (= GA); see ZIMMEX, *Rituall.*, no 29, 7, 8.

tākultu, feast, banquet; Fest, Schmauserei,

Gastmahl; √akalu, 1 (34, 35). Esh vi 35 see kirētu (443 col 1). IV² 14 no 1 a 20 Zū ina ta-kul-ti (= KI-BI-GAR-RA, Br 9737) lu-še-ši-ib, I will invite to a feast, KB vi (1) 54, 55. OLZ '02, April || simūtu = Prachtmahl.

takiltu, whence Hebr קִיָּץ, Exod 25, 4; JENSEN, KAT³ 649; with determ. SEG = šipātu, violet-purple wool. AV 8071. PINCKES, *Palest. Expl. Fund.*, Quarterly Statement, July '00, 261, 1 SEG-KAN-ME-DA SEG ta-kil-ti (violet woolen-stuff). TP III Ann 156 winged fowls of heaven whose wings a-na ta-kil-te gar-pu (= III 9, 58; KB ii 30, 31); *ibid* 155 (šipāt) ta-kil-tu (šipāt) ar-ga-man-nu (among articles of tribute); Sarg *Khors* 142 (šipāt) ta-kil-tu (šipāt) ar-ga-man-nu, + 182; Ann 397; 439; Sn *Rass* 55 (ZA iii 312); Nabd 284, 4 (cf 23) TUK (= nabāsu?) ta-kil-tum; 751, 1-2: 1/2 ma-nu (šipāt) ta-kil-tum a-na ad-di-la-nu ša ku-si-tum; ZK ii 326 no 2; KB iv 246 no XLVI. Nabd 664, 1-2; V 61 v 47, 48 see tabarru. id Anp i 88; iii 68; Salm, *Mon.*, ii 28 (see SCHULZ, *Salm.*, 94). — T. A. (Ber) 25 iii 75 ... ša tak-i-il-ti; iv 3 ... lubuštu (?) šu-ub-tum ša ta-kil-ti; 26 ii 18 ma-at-ru-u-šu (?) ša ta-kil-ti. Also see nat-kiltu, 743 col 1. — ZK ii 265; BA i 507; 530 darkblue. HAUPF, ZA ii 267 violet purple. PINCKE, *Daniel*, 227, lighter purple wool; also cf HOMMEL, *Expos. Times*, Aug. '98, 525. KING, purple wool. JENSEN, KB vi (1) 570 √akalu, be dark.

tukummu (?). IV² 30 a 12 tu-ku-um-mu (= AL-DI) allak.

taknū, careful preparation; correctness; fitness; sorgsame Zubereitung; Herstellung; Richtigkeit; Gehörigkeit; AV 8711. √kanū, 1 (405). ZA x 208-9; ii 91-2. Asb iii 90 (I gave them a banquet), Esh vi 36, II 23 a-b 28 see paššūru, 846. Asb x 108 see zarātu, 2 (298 col 1). NE 15, 36 see ma'ālu, 507 col 2 & see II 23 c-d 62 tak-ni-tum || ir-šu; ZA v 67, 35. 85, 4-30, 1 i 42 (KB iii, 2, 30) see maš-taku, 614 col 1 & read ta-ak-ni-e. POONOX, *Wadi-Brissa*, 71; 106 & 107.

NOTE. — Here, perhaps, also *Sarg Khors* 176, 177 (*Ann* 437) the gods of Assyria returned (i-tu-ru) to their city i-na tam-gi-ti u mar(?) tak-ni-e; mar may have been *c. st.* of ma-ru V 21 p-A 20 = GIŠ, thus designating the phrase as name for an instrument, furniture, or the like; or, possibly, it is an abbreviation for ammar, as we find in K 903 (Hr^L 124) 3, 4 apparāte mar (= ammar) i-ba-šu-ni; possibly also that after mar the character tak, ūm has been omitted, thus lending itself either to mar-tak (> mašak) tak-ni-e or mar-šum (ma'š-lu etc.) tak-ni-e. *AJSL* xx July, '04 p 225 rm 6.

taknītu, a f to taknū. AV 8712. ZA x 293, 29 the daughter of Nannar is called tak-ni-tum. IV² 25 b 60, 61 (as-ka-ru, 55) ina tak-ni-ti ke-niš (both = SAL-ZI-EŠ-DUG-GA, Br 533) ū-uk-lu-ul. K 1451 R 7 Nanā be-lit tak-ni-e-ti. K 257 O 75. 76 be-ili-ku [tak]-nit (= SAL-DUG-GA, 75) (11) Nudim-mud ana-ku (H 128); PRINCE, JAOS xxiv 111 = I am supreme. The duly appointed spouse (?) of Ea I am; see *ibid* 123. II 25 c-d 46 see kanū, 3 (405 col 2). II 23 c-d 62 tak-ni-tum || ir-šu, bed; AV 8883 reads also II 23, 27 ti-ik-ni-tim; see (1c) tanittu, 2. K 3351, 13 ina ē-kur bīt tak-na-a-ti ū-a-qu-u par-qu-u-šu, CHAM, *Relig. Texts*, i pl 43.

takkannu. ZK ii 83, 10 K1 (ta-kan) > 𐎠𐎢𐎡𐎢𐎠
= tak(par?)-kan-ni; see perhaps par-kannu, 832 col 1.

tukkannu, leather bag, pouch {Ledertasche}. id SU-BIR, ZIMMERN, *Rituall.*, no 1—20, 39; 24 R 7; 75—78, 21 (& p 190 rm 5). K 164, 40 (BA ii 636). II 44 c-f 61—63 [SU]-BIR-MUN (Br 230) = tuk-kan ta-ab-tum; SU-BIR-ELTEG = tuk-kan (šam) xu-l[i?]; or u-xu-li; SU-BIR-GI-DUB-BA-A = tuk-kan qa-an dup[-pi?]; see also tēkaltu, 2, NOTE 2.

takkasū. PEISER, *Vertr.*, lxiii 2 tak-ka-su-u pān ilu ka-ri-bi ina ē-sag-gil bīt Marduk; 10, six tak-ka-su-u daily, beginning with the first of Addar; lxx 1 arax 4 rab-bu-u ūa tak-ka-su-u.

takap(b). IV² 58 a 37 ki-ma] . . . nim-ri (panther) tuk-kū-pa ka-la-tu-ša, ZA xvi 168, 169; 170, 171. V 45 vii 18 tu-tak-kap(b). *Perh.* compare ḫpn, at-tak, overpower, NÜLDEKE, ZDMG 47, 102; also see BARTH, *Etym. Stud.*, 28; FRÄNKEL, BA iii 74.

tikpu *f. c. st.* tikip in tikip santakki, see 787 col 2. AV 8876, 8885; ZA xvi 166, 167 on IV² 50 coloph. 33; 56 coloph. 40. II 49 c-d 13 [. . .] VII | ti-ik-pi; also perhaps III 57 a 52 & see JENSEN, 57: a group of stars.

tik(q?)pu 2. see tibku, 2 (end).

takpuru. Dar 379, 13 (35) six mana kaspi tak-pu[-ru].

takpirtu. purification {Sühnung(en)} | V/ka-paru, 2 (423 col 1); see ZIMMERN, *Rituall.*, p 92 no 1: die durch kuppuru bezeichnete Handlung des āšipu. Grundbedeutung von ka paru, 1 & 2 wol wegwischen. See also KAT³ 584; 597 rm 2; 601. IV² 13 b 50, 51 food place at his head, food for his body prepare tak-pir-ta-šu (= ŠU-GUŠUR-GUŠUR-RU-DA-NI, also = muššudu, Br 5497, 7173; ZK i 308 rm 2). K 80 (Hr^L 52) O 6—9 ina eli tak-pi-ir-ti ūa te-e-mu ūak-na-kuni (1 sy pu) at-ta-lak tak-pi-ir-tu da-at-tu u-sa-aq-bit; PSBA Nov. '87. Perhaps also K 983 (Hr^L 85) R 2 . . . [tak? ta-ak?]-pir-a-ti preceded by tak-lim-a-ti, *AJSL* xiv 12, 13. ZIMMERN, *Rituall.*, no 26 i 18, 19 arki-šu tak-pi-ra-ti eb-bi-ti šarra tu-kap-par kīma tak-p[ī]-ra-a-ti tuq-te-tu-u a-na bābi tu-še-qa; ii 2, 3 (arki-šu) tak-pi-ra-ti eb-bi-e-ti šarra tu-kap-par kīma tak-pi-ra-a-ti tuq-te-it-tu-u ana bābi tu-še-qa; also *ibid* v 34; no 28, 4; 41—42 i 28 bīta tu-kap-par-ma tak-pi-rat bīti, etc.

takpuštu. PEISER, *Vertr.*, cxxvi 15 ta-ak-pu-ūš-tum it-ti bīti-šu, das was bei einem Tauschgeschäft zur Ausgleichung dem geringeren Wertstück in haar zugefügt wird. Dar 265, 16: five mana kaspi ūa ina 1 āšiqu pitqa nuxxutu tak-pu-ūš-ti; Cyr 128, 14 adi 2 qēnū tak-pu-ūš-tum. The by-form takpuru, Dar 379, shows that the stem is kapuru not kapašn, ZATW xvii 350, 351.

takpittu (𐎠𐎢𐎡𐎢𐎠). Bu 88—5—12, 73 + 76 vii 40, 41 ip-pu-šu tak-pit-tu, BA iii 360 || kipdu; BA iii 253 planning. thinking {Trachten, Sinnen}.

takçiçi, name of a bird {Name eines Vogels}, AV 8713. II 37 a-c 51 GIRI-XU = tak-çi-çi = aš-ki-ki-tum piçū (?), Br 4813.

takçätum. cold, frost {Kälte, Frost}.
 /kaçü, 1 (425 col 1). II 32 b 32 see
 šuribu. II 62 no 1 R (= K 49 iv) 2 tak-
 çä-tum || xal-p(b)u-u, 1. AV 8508; Br
 10137. Perhaps also V 22 a-d 28 xal-
 pu-u t[ak-ça-tum]? ZA i 248, 249;
 ii 96; 438 (taqçätu).

tuktü. vengeance {Rache}. WIKSKLEN,
Forsch., i (95) 252; MARTIN, *Textes rélig.*,
 '03, /анр. SMITH, *Asurb.*, 172, 16—17
 a-lik ul-tu (mät) Aššur ter-ra tuk-
 te-e abi ba-ni-ka, KB ii 264, 265: bring
 back the bones (= NER-PAD-DU #1)
 of the father, thy begetter; see *ibid* rm *;
 & KB ii 176 rm 5; on the other hand, see
 WIKSKLEN, *Forsch.*, i 246; 252, 253; 492
 rm 1. K 528 O 20 (Hr^L 269) tuk-te-e.
 K 120 b + 144 + 3298 + 3265. 17 a-nu ša-
 kan gi-mil-li u tur-ri tuk-te-e =
 MESSENSCHMIDT, *Nabuna'id*, 63; 67: zu hel-
 fen und zu rächen Ašur, meinen Herrn.
 III 61 no 2, 22 after 30 years tuk-tu-u
 ut-tar-ru (they [the Babylonians] shall
 take vengeance), ilūni rabūti KI
 (= ašri) šu-nu u-ter-ru. || i-ri-ba
 tuk-te-e & utir gimillu. See also
 HOMMEL, PSBA xix '97, 87—88 no 27, com-
 paring Eth *tēktū*, blood (of the woman).
 — P. N. Nabū tuk-ti-e ter-ri, Cyr
 292, 16 (KB iv 280—1); also Nabū tuk-
 te-e er-ba. SCHULZ, *Nabel*, ii 13, 14 I-ri-
 ba (M^B 15 /27) tuk-te-e šar Um-
 man-ma-an-da, HOMMEL, *Rec. Trav.*,
 xviii 217: da nahm Rache der König der
U.M.; also in PSBA xix 88 (/27, impf.
 of continuation); while MESSENSCHMIDT
 /27. HOMMEL, HASTINGS, *Dictionary*, i
 col 190 & rm *: allusion to, or play upon,
 Arbak, a Manda king = 'Apšāns; LEN-
 MANN, ZA xi 332—44.

tukuttu (?) SCHULZ, *Rec. Trav.*, xix 61 no 2,
 10 Tabnit IM^{ki} tu-kut-ti . . .

tikkatu see tikku.

tēkitu. weakness, want {Schwäche, Mangel}
 /ukū? V 37 a-c 36 te-ki-tum, AV 8377,
 Br 6997. K 4188 iii 61 [NAR . . .]-LAL
 = te-ki[-tum] preceded by ik-ki
 [-tum?]. Bu 91—5—9, 193 R 3, 4 iç-çi-
 e-u-ni si-il-a-te-ši-na ina te-ki-i-

ti ša a-na (amšil) ša-ku #1 iç-bu-u-ni
 (Hr^L 340). IV² 55 no 1 R, b 39 (end) te-
 ki-e-te, perh. = pl, but??

taktimū. a cover, covering, cloak {Decke,
 Umhüllung, Mantel}; § 65, 32b; AV 8715;
 /kata mu, 457—9. V 15 c-d 17, 18 KU-
 AN-DUL (Br 491); KU-AN-TA-DUL
 (Br 475) = tak-ti-mu. V 14 e-f 43, 44;
 V 28 c-d 43 tak]-ti-mu (42, ub-bu-nu)
 = up-pu-xu, see 79 col 1.

tallu 1. S^c 1 a 11; 1 b 3 ma-aš | MAŠ
 tal-lum, AV 8730; Br 1806; 2548; men-
 tioned together with tu'šmu & çib(p)-
 tum, 1 (867); II 30 e-f 49, Br 1810. V
 40 g-h 10 read (ta-al) — | ri[-ig-mu]
 × 247 col 2 (dallu, b), AV 8716; Br 25.

tallu 2. a vessel {ein Gefäß}. II 22 e-f 13
 DUK-RI (= TAL) = tal-lu = na-
 man[-du?], Br 2579; see nassabu, 698
 col 2, beg. IV² 20* 4 C R 1 (M^B 101 col 1)
 but? Perhaps T. A. (Her) 28 ii 45 one
 ta-lu ša kaspi. Also see talgiddū &
 talmaxxu.

tallu 3. V 65 b 4 ana ša-i-bu (+ 25) (1^c)
 tal-lu (1^c) KAN-UL (= xittu) etc. ZA
 iii 300. Neb iii 49. (1^c) tal-lum, POEYON,
Wadi-Briasa, 38, 38 & *ibid*, p 42. CHAIG,
Relig. Texts, ii 2, 22 anniu ša ina eli
 (1^c) tal-li ša (11) Ningal (& 1, 19).

tālu, 1. K 4334 ii 16 a-di (karpat) diš-pi
 u-ma-al-lu-u ul a-ta-al (?); preceded
 by a-pat-tan, = II 60 no 1. M^S p 1
 /bax; reads a-di bāb diš-pi.

tālu 2. ZA xii 410, 411, 13 GIŠ-GIŠIM-
 MAR-TUR-TUR = ta-a-lu; same id
 11—12 = su-xuš-šu; 14 = qi-nu; see
 also *Rev. Sem.*, x 248 fol. Sp II 111, 1
 same id = ta-a-lum, followed by [tālu]
 ša qin-nu. HALÉVY = le très jeune pal-
 mier; /bax.

talū 1. hang up, suspend {aufhängen, herab-
 hängen} or the like. SMITH, *Asurb.*, 124, 53
 lštar entered; right & left tu-ul (rar
 tul)-ša-a-ta iš-pa-a-ti tam-xa-at
 pitpīnu ina idiša šalpat namçaru,
 she had quivers hanging; a bow she held
 by her side, from the sheath she drew the
 sharp sword of battle, § 89 i; KB ii 251;
 D^K 26; 29 (cf Gen 27, 13). I 44. 51 their

ta-ku-ru, AV 8702 cf ta-dur-ru. ~ takribtu, Br 11615 & others, see takkaltu. ~ takū see
 tagū. ~ tak-š-tum, AV 8714 see taklimtu. ~ ta-kut-tu, AV 8103 see tašiltu. ~ taktamtu. Br 7173
 see takpirtu.

magnates who . . . as-ma-u-ti xurāci tul-lu-u, had hanging down (from their shoulders) golden ornaments, HAUPT, *Andover Rec.*, July '84, 96.

tulū 7. a vessel, jar }ein Gefäss. Fass, Napf; or the like. K 4378 iii 47 GIŠ-LIŠ-AT = tu-lu-u; 51 (GIŠ)-MA-ŠIR-ru (Br 6788, 7755) = tu-lu-u & (52) tu-an-nu (rar tan-nu, = II 46, 34 & 38; D 87 iii 47, 51); KB vi (1) 437; 572. *pl* perhaps in TP III (small inscr. Rost, 20, 81): eleven tu-la(?)-ni kišitti ilāniša . . . ikim-ši; Rost, 133: Opferbecken; WINCKLER: altars.

tu(i)lū 2. *m* female breast, *mamma* }weibliche Brust; OPPERT, 1868 (see GGA '78, 1044). AV 9016. S^b 249 u-bur | iḏ, Br 5555 | tu-lu-u, followed by ġi-ir-tu (597 col 2, end); H 22, 416; 23, 449 iḏ GA which also = ši-iz-bu, 450. iḏ GA (Br 6115) also K 246 i 36—39 (H 84, 85) mu-šēniqtu ša tu-lu-ša ṣa-a-bu (saltish not sweet; see HAUPT, AJSL xx 171, note *) Br 3346 (37, mar-ru; 38, max-ḡu); 39, ša ina mi-xi-iḡ; tu-li-e i-mut. II 28 d-e 68 see parasu, 833 col 2, § 2. II 37 e-f 59 ġir-tum | tu-lu-u. Nabd 832, 2 (+ 9) his daughter and his son ša eli tu-lu-u (BA i 436 *rm* 1); Neb 67, 3 mūrīšu ša eli tu-lu-u, || Camb 365, 3 inārat-su-nu ša ši-zib. K 2148 ii 6 see šerru (or, ġirtu instead of tulū). — Cf Eth *talā'ē* = *pectus, mamma*, HOMMEL, ZDMG 32 ('78) 708 *foli*; or Arab تَلْ, send, project; cf ġirtu; but see D^{1r} 41 *rm* 1. HAUPT, AJSL xx 171 (JAOS xiii p ccliii) ġirtu 'breast' is the *f* to ġiru, high exalted and its ? tu(i)lū is connected with tilu, tillu, hill.

tulū 3. see tamlū, NOTE 1.

tul'u f tultum. (§ 65, 3), worm }Wurm; or the like. II 5 c-d 43 UN-TU-RA = tul-'-u (OPPERT, GGA '77, 25; ZK ii 293), followed by mu-bat-ti[-ru], Br 8307 (tul-lu). If tul'u is correct, then S^b 249, II 26, 416 might belong here instead of to tulū. breast. In either place it is mentioned with z(ġ)irbabu, xa-ru-bu, ki-si-im-mu, etc. V 41 f 59 tul-tu sa-am-tu, a dark-colored worm; D^{1r} 113;

AV 9023. VATH 4105 ii 9 (7 days & 7 nights) a-ki tu-ul-tu im-ku-ut i-na ab(p)-bi-šu, *Mith. Vorderasiat. Gesellsch.* '02 no 1. II 25 no 4, add E38 tu-ul-tum, preceded by tu-li-mu, AV 5544, 9015; Br 8543. 80, 11—12, 9, 5 (tu-ul) PU = tu-ul-tum, JRAS '94, 881. ZA x 202, 2 miq(?)-ka-nu = tul-tum ḡa-xir[-tum?], le ver petit. — /yln D^H 66; & see PNAZTONIUS, *Lit. Or. Phil.*, i 197—8.

til(l)u 7. whence Hebr תֵּל (KAT³ 650), *pl* tilānu, § 67, 2. hill, heap, mound (of ruins) }Hügel, Ruinen-, Trümmerhügel, Schutthaufen; KGF 194 *rm* 2. S^b 1 R iv 9 du-u | DUL | ti-lu; S^c 28; V 38, 9; Br 9591; § 9, 190. — Often in ana tili u karme tārū, turru, see 437 col 2. til abūbiš, KAT³ 555 ein Simfüt-tell. TP ii 78 ki-ma til a-bu-biš aš-xu-up, like a mound from the time of the deluge; iii 75 (78) ki-ma til a-bu-be; v 100. TP III Ann 209 kima til abūbi uabbit. Sarg Ann 165 see mašū, 2 (597 col 1). See also BALL, *Light from the East*, 178 *rm* 7; = תֵּל מִן הַר, Ezek 3, 15, SBOT *Ezekiel*, Engl. Tr. 97 l 44. JAT³ 350. *pl* III 66 R (col 9) 37 d ti-la-nu(-)ša, preceded by xa-bu-nu-ša, her ruins; PSBA xxi 126, 127. — Adv til(l)āniš see below.

NOTE. — 1. JENSEN-BROCKELMANN, 297 (tilu > tal'u, cf تَلْ).

2. Often found in names of towns etc. Til-xam-rī, II 67, 10; Til-abnē Amp iii 66; I 29, 49. Til-ašurri, Ksh ii 23. Til-Barrīp, I 43, 24, capital of Bit-Adīni; see HESZOLD, *Catalogy*, v 2200—1 for further instances; AV 8996—8998.

3. Here perhaps V 18 a-b 22 ni[-e]-rum ša til(or aš)-li, preceded by nā a qli; = cultivate a hillland.

tilu (?) 2. II 60 d 17 a-na ti-li xa-aḡ-ba-ti. Connected with til(l)u, 1?

(1c) til-li (qa-ra-bi), Ash vi 17 read be-li = weapons (ušlu, 3; 159 col 1); but it may be the same as tillu, 2. tillā in aga-la (NU?) tillā see agalu, 2 (14 col 1).

tilu 2. *pl* tillā. K 514 (Hr^L 268) 14 u ti-il-li-šu-nu ša kašpi (+ 16); some part of the harness of horses; AV 8914; cf Arab تَلَّ, drag behind (?); & see tallu-tum & tullultum.

tulla. AV 2529, tilla, AV 5914, see dullu, 1 (245 col 1).

tillum 3. so perhaps instead of bil-lum (see 160 col 1, end); Br 4581, 5012; & see tillatu.

tēlu, tēltu, tēlitu. √*ḥm*. ZA x 211, 12 te-il-tum ša(-)ta(-)te-e-lu : te-lit um-mi-ja. Rm 2, II O 1—4 UB-AG-A = te-e-lum (Br 5795; AV 8907; V 39 e 55); UB-DUG-GA = t xn-an-ru; UB-AD-AG-A = t ma-ru-u; UB-DI-DI = t . . . ? (5) UB = te-el-tum. Also see II 35 a-b 31 U)B = te-el-tum followed by ta-na-ad(t)-tum (same id) & nu-'u-du (Br 5785; AV 8917). Perhaps confusion with √*ḥly*. SS, 1—18, 1330 iv 5; JENSEN, 165 *rm* 2. — The *f* talit(t)u probably = tax, duties; Auflage}. VATH 208 (KB iv 94; KAS 2) 4 ur-bu u te-li-tu, Eingangsbgabe und Auflage; PRISSEN, *Vertr.*, cliv 7; Nabd 815, 3 & 11. Cyr 94, 1 suluppu (KA-LUM-MA) te-lit ša šatti; 333, 1; Nabd 1058, 8 te-lit-tum a-na, etc.; AV 8893. K 3609, 4 te-li-tu ina eqli ibašši (an omen; ZA xvi 204: √*ḥly* or *ḥm*). V 61 c (v) 49, 50 (šabāt) qar-bit rabītu u te-lit ka-ri-bi. te-lit lītar, Bēl etc., PRISSEN, *Juris. Babyl.*, 40, 41.

tēlū *f* tēlitu, lofty, sublime; erhaben, hehr; √*ḥly* MARTIN, *Textes relig.*, '03; PSBA xxiii 115 *fol*; rather than mighty, strong; mächtig, stark; √*le'ū*, 2 (463, 464). BA iii 274, 275 *ad* K 2001, 4 te-li-tu (11at) lītar ša tu-qu-un-ti xal-pat, die mächtige lītar, kampferüstet. ZA ix 270. K 3484 O 26 te-li-ti (11at) lītar, CRAIG, *Relig. Texts*, pl 66. II 59 c-f 18 AN-NIN-BAR (so AV 8896; Br 7357; 11053) explained by te-li-tum. K 7673, 14 . . . ū-mu tu-qi-a (when thou didst go) te-li-tum-ma (na-mir-tu šaq[-qu-tu]) said of lītar. Xamm.-code ii 48, 49 Xammurabi calls himself mi-gi-ir te-li-tim, the favorite of the sublime.

tēl'ū, intelligent, reasoning, wise; verständig, vernünftig, weise; √*la'u*, 1; || li'ū, 1 (463); Z^B 14. *f* telijātu. II 60 c-d 36 AN-NI-ZU-ZU = (11) Nabū ilu te-li-u-u, AV 8894; cf. V 43 c-d 35, preceded by il mu-du-u. K 2361 ii 5 ti-li-ē-u-

um ina mi-in-ni ū-p[. . .]; ZA iv 238, 27 (29). ZA x 293, 29 see rubūtu.

tulubu. KB iii (1) 34 col 5, 57 (1c) tu-lu-bu-um, Tulubu-bitame, WINCKLER, *Forsch.*, ii ('00) 399; cf. ḥḫḫ, shingle; but queried by ZA xviii 199 *rm* 2. See also HOMMEL, *Gesch.*, 326; AMARŌ, RP² ii 80, 57; LÖW, *Aram. Pflanzennamen*, 73 (178) & JENSEN, *platanus orientalis*; PICHES, *Jour. Trans. Vict. Inst.*, xxvi 133.

talbišu. dress, garment; Bekleidung, Kleid, √*labāšu*. *Merol.-Bald.*-stone ii 39, 40 tal-bi-šū ina li-ti, Bekleidung mit Sieg. BA ii 261; 267. M^S 53 col 1, = *adj*: clothed with. A || perh.:

talbuaštu. K 4525 R 1 tal-bu-aš-ti tu-lab-ba-šu, WINCKLER, *Forsch.*, ii 574 *fol*.

talgidū. some object made of wood; ein Gegenstand aus Holz}. ZIMMERN, *Rituall.*, no 68 R 13 TAL-GID-DA šumne. PRISSEN, *Hymnen*, 114, 18 axa (1c) tal-gid-di-e-šu (= GIŠ-TAL-GID-DA-BI) ittepxi; cf. tallu, 2, & talmaxxu.

tallakku, way, entrance; Weg, Zugang; § 65, 32c. V 65 b 26 ki-ib-su li-iq-qi-ru (var -qu-ur) liš-te-ši-ru tal-lak-ka (var ki). ZA iv 362 R 3 (9) ušar tal-la-ku (or kat) 7 kas-bu. √*alaku*, 1 (43—45) whence also the following 2 (3):

tallaktu. AV 8729; § 65, 32a. — a) walk, step, walking; Gang, Schritt, Einhergehen}. IV² 1* iv 13 (= GIR-DU-NA, Br 9193, 9207); II 129 (K 257 R) 20 (= MER-RI, EME-SAL, Br 10397) see šaqū, 1 Q pmt. H 128 O 62 see šaqū, 2. V 65 b 52 see sadaru, Q (743 col 1). *Esh Sendsch*, R 13 šarru ša tal-lak-ta-šu a-bu-bu-um-ma; c. st. ZA iv 110. 75 tal-ka-at (11) Šamaš. V 16 a-b 24 GIL = tal-lak[-tum]; H 30, 672. — b) road, way upon which one walks; Gang, Weg, Strasse}. TM ii 110 ina š-kur a-šar tal-lak-ti-ka; Neb iii 54 ta-al-la-ak-ti pa-pa-xa (ZA vii 124), the entrance to the sanctuary proper × mālak bitī, the road leading to the whole temple; v 20 ta-al-lak-ti; v 54. KB iii (2) 92, 12 u-ba-an-na-a ta-al-la-ak-tu-uš.

taldu, AV 722 see ri-d u. ~ diludū read billudū (160, 161). ~ taldu see ridātu. ~ tal-lux-xu of dulluxu, dalaxu, 219. ~ talxānu, AV 9616 see dulxānu.

Esh v 45 tal-lak-ti šarri || kib-si, 44; see BA iv 253. POGGON, *Wadi-Brissa*, 88, 87 ta-al-la-ak-tim (& pp 44; 53). — c) extent, surface }Strecke, Fläche} also: yard. Esh vi 18; Asb x 75 see rapašu, J. — d) entrance }Zugang}. KB iii (2) 90 i 52 ta-al-la-ak-tu-šu i-qa-at-ma, its entrance was too small. — e) II 48 g-h 16 A (a-ra) DU | [tal]-lak[-tum], ZK i 312; Br 11499; followed by šip-ru.

tālūku. AV 8726; § 65, 32a. — a) road, way, walk, progress }Weg, Gang, Bahn}. III 57 b 25 it is said of the Venus-star ina ta-lu-ki-ša (= K 35, 2). 82—5—22, 67, 3 it is said of Mars ta-lu-ki-šu undi-i-šū (| mašū?), THOMPSON, *Reports*, 236 E. K 3351, 12 i-na bu-ru-mi ellūti ša-u-ux ta-lu-uk-šu, CRAIG, *Relig. Texts*, i pl 43. BANKS, *Diss.*, 18, 78 ina ta-lu-ke (rar-uk) rabūte, mit hehren Schritten. — b) expedition }Zug}. Šalm. *Balaw* IV 5 ina ša-ni-e ta-lu-ki, TSBA vii 101; KB i 136—7; § 129. — c) course }Verlauf}. TP v 33 i-na ta-lu-uk girri-ma šu-a-tu, in the course of this same campaign.

tālkūtu. way }Weg} Namm.-code xxxii 85 that son (u-ul it-ta-al-la-ak. ZA xviii 25) shall not go tal-ku-zu (his way) without money. But see rīqūtu in *Supplement*.

tālukatū. Nabl 694. 6 three (1c) šal-xi eš-šu ana ta-lu-ka-tum; 690, 7: three (1c) šal-xi a-na ta-al-lu-ka-tum; Camb 148, 7: five (1c) šal-xu a-na ta-lu-ka-a-ta. Perhaps the same as illū'ku, 45 col 2.

talikkāti (?) Neb 247, 8 šir ri-qi-ti šir ta-lik-ka-ti šir xi-li-da-mu (or XI-LI = kuzub?). PEISEN, *Vertr.*, 289 ad cvii 9; TALLQVIST, *Schenkungsbriefe*, 21; 24.

talalu (?) K 4219 R 1 tu-lu-lu. M^S pl 10 || upū clouds }Gewölk} GGA '98, 827.

NOTE. — § 25 derives ta(0)-lu-tu in IV^a 20 no 1 & 24 = H 125, 12 from √talalu, throw (Ps 137: 3); but see la'atu; also Br 1699; and, further, ZIMMERN, *ZDMG* 65, 952 √-l-(C, d).

tallalu. Bu 88, 5—12, 11 O 4 tal-lal, un vêtement, PSBA xxiv 220 foll. √alalu, 17

tallultu. harness }Geschirr} √alalu, 1 (46 col 1); see, however tillu, 2. K 527 (H^L 32) 13—15 ina eli sisi dan-ni ša tal-lul-tu ša (māt) Ku-u-si ri-šu-u-ni; HEBR. x 198; AJSL xiv 178. Asb vi 25 sisē parē rabūti ša tal-lul-ta-šu-nu xurāçu çarpu. A || probably:

tullultum. 82—3—23, 646, 1—2 šalšēt baru (✚) ma-na xamšēt šiqli (TU) tu-ul-lu-ul-tum ša alpi, *Rec. Trav.*, xix 107, 108.

tēliltu. splendor, purification }Glanz, Reinigung}. √alalu, elelu, 4 (46 col 2), but ZA iv 340 √eleçu. §§ 32a, 3; 65, 33b; AV 8995. V 33 v 7 te-lil-ta-šu-nu lu-u-ša-aš-ki-in-ma (KB iii (1) 145 ich liess dieselben erstrahlen = entfühlen; & rm 7*); 17 iš-tu te-lil-ti bi-tim mit-xa-riš šak[-natš]. K 1451 R 1 be-lit te-lil-ti bāltu a-li-kat su-li-e (MEISSNER & ROST, 108); K 157 O 9 ana mē tēlilti, T^M 133; ZIMMERN, *Rituall.*, 142 rm β. IV² 15* iii 12, 13 šī-pat E-ri-du ša te-lil-ti (= NA-RI-GA, Br 1602); 25 a 45, 46 (AZAG-GA, Br 9893); 47, 48 (EL-LA, Br 11477) = (a-na) a-šar te-lil-ti (it-bal-ka) = embalm }einbalsamieren}. V 61 d 22 ina te-lil-ti ša É-a u (11) Marduk. *Creant.-fry* VII O 5 (11) Marduk (11) ZI-AZAG šal-šiš im-bu-u mu-kir (KB vi, 1, 34 & rm 4; or -kil, see 379 col 2) te-lil-ti, der Reinigung bewirkt; see kārum, 3 (430 col 1). K 6012 + K 10684, 23 UD-EL-E-NE = ūm te-lil-tum, purification day, PSBA xxvi, opposite p 56. V 32 d-e 39 GI-EL-E-NE = qa-nu te-li-il (rar lil)-ti; II 24 a-b 7, Br 11177. K 4204, 72 (II 24 no 1 add) DUK-EL-E-NE = kar-pat te-lil-te = e[-gub-bu-u], = mullilu ZIMMERN, *Rituall.*, p 220 col 1); & II 22 (d-c 33 (-ti). See also natiktum, 743 col 1. 82—8—10, 1 O 12 te-lil-tum, HONNEL, *Sum. Lexic.*, 96. V 21 g-h 13 AZAG = te-lil-tum (& el-lum, 12) Br 9893.

talamu. present, give }schenken, geben} AV 8719; SCHRADER, *ZDMG* 28, 126 × PRAETORIUS, *ibid* 27, 512. Q KB vi (1) 108, 51

te-lak-ši-na, ZA iv 11 (ad K 3182 iii 17) read te-r(t)-ši-na, AJSL xvii, 140, 141. ~ tul-lu-lu V 20, 5; AV 9220 see dullulu (| dalalu). ~ tul-la-tu, AV 9010 of dullatu.

rim(?)-an-ni-ma kīma e-ri-ši nu-dun-na-a lut-lim-ka (*Eluna*-legend), erbarne dich mein! dann will ich dir wie einem Bräutigam ein Brautgeschenk geben. — Š perhaps originally: I brought to his side; give, bestow, offer, present, intrust {darbringen, zu teil werden lassen, verleihen, übergeben}. Sarg *Cyl* 3 Sargon to whom Ašur & Marduk a kingdom unrivalled u-šat-li-mu-šu(-ma); *bull* 4; also Morod.-Balad.-stone iii 7 (BA ii 261, 267; KB iii, 1, 187); Sn i 11 u-šat-li-ma-an-ni; *Ku* 1, 2; *Bell* 4; Sarg *Khors* 4 u-šat-li-mu-ni(-ma); *Ann* 380; u-šat-li-mu-in-ni; *Ann* 380; *Ann* XIV 2. Sn *Kūi* 4, 4 u-šat-lim kat-ra-a-a (see 460 col 1) = I sacrificed; Sn v 59 the mighty bow ša ¹¹ Ašur u-šat-li-ma, I 44, 57 šal-la-at na-ki-ri ka-bit-tu ša u-šat-li-ma ⁽¹¹⁾ Ašur. ZA iv 228, 10 u-šat-lim-ka. Namm.-code xl 25 u-ša-at-lim-u-nim. Smru, *Asurb.*, 11, 12 the great gods dunnu zikrātu . . . u-šat-lim-u-ni, § 17; 56 b. I 7 ix A 1, 2 ša ⁽¹¹⁾ Ašur ^(11a) Bēlīt e-mu-ki qī-ra-a-ti u-šat-li-mu-uš (= D 121 no 10); also I 7 viii F 6 u-šat-li-ma-an-ni-ma; see dupl. text, ZA iv 284 foll. — I 27 no 2, 52 ina is-qi-šu (BA i 228) lu-šat-li-mu, als seinen Anteil mögen sie geben. IV² 57 b 16 (karpat) agubbū ša Marduk li-šat-lim-ma damēqta. — 81—2—4, 188, 4 Ištār a-na šar-rat ilāni ^{P¹} ša par-ge ilāni rabūti šu-ut-lu-mu (= ptt) qa-tui-ša (ZA v 66), into whose hands are given the commands of the great gods. — Namm.-letters 1, 25 šu-ut-li[-ma-aš-šu??], BA iv 437 überweise ihn! Sarg *Harem-A* 7 šu-ut-lim-šu e-mu-qan la ša-na-an. — S¹ 81 si-i SI | šu-ut-lu-mu, AV 8640; Br 4427; ZA vii 144.

talimtu, f talimtu. AV 8723; § 65, 14. associate, companion {Genosse} HAUPT. LEHMANN, i 28—33 || axu. NE 15, 34 Gilgameš ib-ri ta-li-me-ka; see KB vi (1) 138, 139; 434 thy friend (and) brother (> JENSEN, KB iii (1) 197 *rm* = twin-brother; & WINCKLER, *Forsch.*, ii 193 foll.) c. st. ta-li-im, Namm.-code ii 56. S¹ 12 ta-lim Ašur-ban-abli, + 27. K 891 O 14 (= I 8 no 2; PINCHES, *Texts.* 17; LEHMANN, ii 62) Šamaš-šumu-ukin

axi-MU (= ja) ta-li-me, KB ii 263 Š meinen Bruder (und) Genossen; *ibid* *rm* †; axu talimtu, ein Bruder, der zusammen mit einem andern aufgewachsen ist (following HAUPT); & again, see LEHMANN, ii 107, 108. V 62 no 1, 11 Š axu ta-li-me (= P¹ 14); 22 axi ta-lim-ja (P¹ 24) = *gen* §§ 12; 17; LE GAC, ZA vi 201, 202; V 62, 26 šum ta-lim-ja (L³ 31); L⁴ iii 5 axu ta-li-me. Sarg *Khors* 94 Aximiti axu ta-lim-šu; *Ann* 218; Nabop. (KB iii, 2, 6) iii 7 Na-bi-um-li-ši-ir ta-li-im-šu (of Nebukadrezzar) . . . ru-up-pu-su-um, JENSEN, ZA viii 235 talimtu & tuppusu || not >, as ORPERT, ZA vii 335. On talimtu la kēnu see LEHMANN, i 32; ZDMG 49, 306—7 & > JENSEN, *ibid* 50, 342 foll.

II 68 no 1, 3 of Ištār (Bēltis) ša kīma ⁽¹¹⁾ Šamaš ta-li-me-ša; Smru, *Asurb.*, 122, 40 ana Marduk axi ta-li-me-ki (of Ištār of Arbēla). Sarg *Cyl* 53 a-na ⁽¹¹⁾ Dumqu u ⁽¹¹⁾ Šar-ilāni (or ili) da-i-nu-te te-ni-še-te ta-li-ma-ni ina te-me-qi u-šaq-ki-ma; KB ii 47 the brothers. IV² 13 a 53, 54 ilāni ta-li-mu-ka (= AN-AŠ-AŠ-E-NE, Br 33), the gods thy associates; HCV xxxiv; cf V 27, 47 MU-AŠ-AŠ = šumu a-xu-u. SCHERL, ZA x 292, 26 il-tum kun-nu-tum ru-ba-tum ta-li-me-ša etc.

K 101 R 3 (II 32 no 2, add) see tu'āmū. K 2061 (H 202) 19 <Y (TAM? > TAB)-MA = ta-li-mu (Br 7921) preceded by ru-u-a; Rm 345 (M⁸ pl 22). P. N. ⁽¹¹⁾ Nabū-ta-li-me (var TAM-MA)-u-ur. II 64 a 17; 18 ⁽¹¹⁾ Nabū-AŠ (= DIL)-u-ur. AV 5883. Ta-lim, AV 8722; Ta-lim-mu, AV 8724. Perhaps V 19 a-b 53 TAB-A-ŠUR-RA = ta-lim Y i. e. d(r)a-ni-b(p)u.

f Anūnit is called ta-lim-tu ⁽¹¹⁾ Šamaš. ZA v 66 & 79, 6 Ištār of Nineveh the mārat ⁽¹¹⁾ Sin is called ta-li-mat ⁽¹¹⁾ Šam-ši (81—2—4, 188). Sm 954 O 21, 22 (Ištār) ta-lim-ti (= AK-U-AŠ, EME-SAL, Br 4762) ⁽¹¹⁾ Šam-ši. ZA i 389, 392. *Rec. Trav.*, xx 205 foll 16 (NANE) ta-lim-mat ⁽¹¹⁾ Šam-ši.

NOTE. — See also *Proc. Am. Or. Soc.*, 1-6, p. exlviii. TITLER, ZA vii 76 foll; NÜLDKE, ZDMG

50, 55 *rm* 2 (עֵרָרָא, in Eccles. 7, 16). Samaritan עֵרָרָא = brother.

talimmutu (??) *abstr. n.* V 41 *a-b* 56 SAG-DU = sanuqu ša ta-llim-mu-tu (ut).
tulimu. II 40 *b* 28 tu-li-mu, preceded by xi-in-*qu*, *col a* broken off. AV 0015. II 25 *no* 4, *add* (AV 5544) R 37 (= K 4188 iii) NAR (Br 8542) = tu-li-mu. See tul'u.
tullummā'u, JOHNSTON, JAOS xix 84 apparently a term of reproach. K 13 R 4 (Hr^L 281) šu-nu tul-lu-um-ma'-u; also *cf* BA iv 527 *fol.*
talmēdu, K 46 iii 9 (= II 13 *c-d* 19; H 58, 9) KAR-ZU-ZU-NE = a-na tal-me-di, AV 8732; Br 7743. MEISSNER, ZA ix 272 —4 borrowed from the Aram. whence Heb. תלמיד, pupil, scholar {Schüler}, I Chron. 25, 8. See also ZA ix 422. — JENSEN, *Den. Lit. Ztg.*, '90, 1458 proposed tilmēdu for 1Z-ZU (= document). S. A. SMITH, *Asurb.*, iii 3, 83.
talri?maxau. a large vessel {ein grosses Gefäß}; AV 8721, 8361. II 22 *d-f* 15 DUK-TAL-MAN = ŠU-xu, *i. e.* talmaxxu = d(t)an-n[u?] Br 2587; see dunnu, 2 (258 *col* 1).
Tilmun, Tilmunū (AV 8915, 8916) see Dilmun (251 *col* 1) & JENSEN, KB iii (1) 53 *rm* 4. AJP v 76, 77 = *Télos*. Br 11864 *ad* V 41 *g-h* 20. K 8246, 5—6 G1S1MMAR] N1-TUK-K1 = til-mu-nu-u & as(?) nu-u (M^S pl 14); ZA xii 40 *v* *fol.*: Tilmuner Datteln.
tillinū (tillēnū) the choicest, best {das Beste}. Sarg *Cyl* 39 see te'ūtu. tillinū a *t*-formation of *عی*, like terdē(n)nu, 1'ridū; d(t)iqmōnu 1'qamū. AV 8913. Here *perh.* also T. A. (Ber) 26 iv 7 one ŠU te-la-a-an-nu ša (aban) giš-šir-gal.
til(l)āniš, *adr* (from tillu, 1) like a mound of ruins {wie ein Ruinenhügel}. D^{II} 16, 17. K 5332 (II 121) O 6, 7 all his dwellings ti-la-niš (= [DUL]-DUL-DU-A-AS. Br 28; 9591) šu-pu-uk; see šapaku & H 182. HOMMEL, *Semiten*, 320; 481 *rm* 191. I 51 *no* 1, 4 see šapaku, 2; *no* 2. 14 e-mu-u ti-la-ni-š || emū kar-ni-š, had fallen to ruins. IV² 24 *no* 3, 6—7 til-la-niš (= DUL-DUL-

AS) tam-nu (H 208 *no* 49; AJSL xix 217) || kima řiři tēmš. DT 71. 21 ti-la-niš tu-še[-me]; see also H 7 & 196, 197.
ta-li-tum. III 41 *b* 21 litar may afflict that man with ta-li-tum, perhaps 1'alū, curse; KB iv 79 *rm* * Unreinigkeit (BELSEN, BA ii 154) = tal'itu, *q. v.*; or = talittu, 1?
tal'itum (1'akš?). JOHNSTON: a surgical dressing {ein (krztlicher) Umschlag}. JAOS xviii 162, 163. S 1064 (Hr^L 392) O 12 ta-al-i-tu ina eli ur-ta-ki-is, I had applied a dressing; R 4—6 ta-al-i-tu ša inn eli u-tu-li šar-ku ina eli ta-al-i-te, I removed the dressing (and) there was pus upon the dressing.
talittu 1. II 47 *c-d* 10 ta-su-ux-tu || talit(xim?, rim?)-tu, AV 8721; Br 3960. breakdown, despair {Gebrochenheit, Verzweiflung}.
talittu 2. birth; what is born; progeny, offspring, child; young {Geburt; das Geborene; Nachkommenschaft, Brut, Kinder}. AV 8721; § 65, 32 *b, rm.* 1'aladu. BARTH > littu. KB iii (2) 08, 16 šu-te-ši-ri ta-li-it-ti, may let prosper the progeny; K 2867 O 26 ta-lit-ti nēšš, S. A. SMITH, *Asurb.*, ii 1. Sarg *Cyl* 70; Sn *Kni* 4, 39 (ta-lit-tu); Sarg *Ann* XIV 83, 84 see rapāšu, 2. K 183 (Hr^L 2) 20, 21 ta-lit-tu aš-rat, BA i 617 *fol.*; PSBA xxiii 351 *fol.* Xamm.-code xxxviii 56 & 58 ta-li-it-tam, birth-rate. Sm 2052 O 27 ta-li[-tum?] M^S pl 19. S 875 O 11 see THOMPSON, *Reports*, ii *no* 103. Ašb i 50 būlu šu-te-šur ina ta-lit-ti, the cattle is blessed with progeny. *Perh.* Rm 2, 1 (Hr^L 408) O 15 (21) Dūr-ta-li-ti.
tilti, nine {neun} *f* to *yrn*. SCHMID, *Notes*, xxxviii *no* 3, 9 (10) til-ti ūmu, preceded by sa-man-ti ūmu, HALPERCH, *Asyriaca*, 69. T^M v 83 ti-ij-ti ū-me im-ba-ru ša na-nū-na šit[-tum?], on the ninth day (lit^v nine days) a storm which will cause destruction (r). K 6012 + K 10, 684, 11 UD IX = ūmu til-ti, ZDMG 58, 200 *rm* 3 × PSBA xxvi 53 (bat-ti). See ti-šit (§ 73).
tilla(i)tu. vine {Weinrebe, Rebe}; KB vi (1) 469; AV 3909. II 45 *no* 4, 69—71 (K 4346

talmūtu, Br 4397 see řimūtu. ~ (bitu) tal-pi-tu JOHN, *Doomsdaybook*, 16, 1 see ři-pi-tu. ~ ulpānu *cf* pišpānu, 865 *col* 1. ~ talqattum, Br 2726, 3026 read řiāūtu.

i 23—25) GIŠ ka-ra-an GEŠTIN [or TIN] (Br 679, 688; also = xunnatu, 68), GIŠ-TIL-LA-GEŠTIN; GIŠ-PA-PA-AL-GEŠTIN (Br 5631 also = pappallum, 72) = til-la-tum; 65, GIŠ-GEŠTIN-GAM-MIA (Dr 5014, 7316) = til-lat ka-ra-ni; also = ka-ra-an li-e & karan la-a-ni, 63, 64. So manifestly, instead of be-lat karāni, p 170 col 1, beg. l 60 perh. til (instead of bil)-lum, Br 5012. II 24 a-b 10; V 32 d-f 42 may be qa-an til(?) instead of be)-la-ti; if so, then also V 13 c-d 36 qābē til-la-ti vintager, vine-dresser {Winzer}. Br 3700 foll, 6692, 8162, 8164. — ^(1c) til-lit, Joux, *Doomsday-Book*, 20, 21 (no 4 iv 4); 29 ll 35, 47 etc. ^(1c) til-lit, Joux, *Deeds*, 66, 7 & often; ^(1c) til-lit-ti; 359, 4. Here, also, ^(1c) p 22 col 1 s. v. be-lit; KB iv 116 (ii) 5; 138, 5.

tilītu? KB iv 13, 16 ša i-na ti-li-ti-šu a-na e-li-a-ti-šu il-ku-u, den er bei seinem Rechtsanspruch auf sein zu beanspruchendes genommen hat.

tulāturn. II 49 c 5 XA ⁽¹⁾ (= nūnē?) tu-la-a-tum.

taltallū, AV 8735 see daldallū (249 col 1), Br 2596; GGA '08, 827 prefers to read taltallū, comparing Cant 5, 11 ⁽¹⁾.

tēmu. II 32 no 5 (add) E ^(1a-1b) RIB (Br 5875); LAL-A-BAR-RI (Br 10123) = mar ti-e-mi, AV 5193, ZA i 393. Also Br 11451 on II 29 c-d 43 A-RI = mar ti-e-mi, ZA i 396—7; evidently for rēmu, q. v.

tamū 1. pr itmū (E). pš itam(m)u (i, e, E), § 108, AV 8743. Secondary formation from amū; H^F 34; GGN '80, 537; G § 50 ⁽¹⁾ 2. HALÉVY, Hebr המה = מה, be astonished. — a) talk. speak {reden, sprechen}. it-ma, KB iii (1) 156 col 1, 45. As a rule we find the pš used in a pr sense. Asb iii 80 e-liš ina šap-te-e-šu i-tam-ma-a tu-ub-ba-a-ti; KB ii 250, 56—7 ša i-ki-ma ummi a-lid-ri i-tam-ma-a it-ti-ka. V 64 a 19 Marduk i-ta-ma-a it-ti-ja. + 23 palxiš a-ta-ma-a ana bēl ili ⁽¹⁾ Marduk. NE V col 3 (4) 9 i-ta-ma-a a-na eb-ri-šu (KB

vi, 1, 164). K 3364 R 9 š'ur-riš ta-ta-mu-u, DELITZSCH, *Wellschöpfungsgesch.*, p 55 (& R 25 e ta-ta-me). Perhaps Sargon, *Ann* 409 ardūtu i-tam-ma (7). he promised (lit¹): he talked of) submission. IV² 51 b 25 (Z⁸ ii 82) end: la šal-ma-n-te i-ta-mu-u, 3 sg. II 30 c-d 21 (e-la-a-tum) ki-i i-ta-mu-u. Br 862, 5127. 6112; Z^B 73. On l 22 & II 7 c-d 31 see Br 233. See also šaplū, šaplītu Br 573, 733. — p: 1 sg K^M 18, 17 la-ta-nu nar-bi-ka ana niš rapāšti, I will declare (show forth) thy majesty to the wide nations, § 93, 1 b. — pu del 16 (19) ta-me (šib¹) ma Éa ittišunu, PINCHES, *Guide to the Nimroud Central Station*, London '86, p 86; HALÉVY, ZA iv 61; J^N 53 no 81; KB vi (1) 230. 231. — POCOK, *Wadi-Brissa*, 30. 10 a-ta-mu, 16 i-ta-ma-a. III 54 a 8 the son to his father ket-tu i-ta-ma; 58 b 2 (-me); 54 a 7 in the whole land ket-tu i-ta-mu-u (Br 578), truth shall be spoken. IV² 32 a 33. b 18 + 44 etc. see šaltiš; 54 a 33 i-ta-mu-ka (3sg) ina un-nin-ni, he implores thee, H^{CV} xxxvi; Z^B 89. III 52, 40 ta-tam-mi, ZA i 237. — With (or without) libba(m) = think {denken} § 151. SCHULZ, *Nabû*, vi 3 a-ta-me ina libbi-ja, I meditated within myself. Sarg *Ann* 393 i-tam-ma. Neb *Bab.* i 23 whatever pleases Marduk i-ta-ma-am li-ib-ba-am, KB iii (2) 56. Neb iii 26 i-tam lib-bam, cf i 52; TSBA vii 219 a 11; SCHULZ, *Nabû*, i 2—2 (see libbu, 468 col 2 (end of § 1); also cf uš-tam-ma a-na lib-bi-ša (said of the sa-bi-tum) NE 65, 11 (12) & 70, 13 (14) uš-tam-ma-a = ⁽¹⁾ of amū, 1. — b) swear, take an oath, confirm on oath {schwören, beeidigen, durch Eid bekräftigen} II 65 a 6 lučurāšur, king of Aššur, & Burnaburiaš, king of Karduniaš, it-mu-ma mi-iç-ri ta-xu-mu an-na-ma u-ki-nu; cf 4 ma-mi-tu ina eli mi-iç-ri an-na-ma a-na a-xa-meš id-di-nu. T. A. (Lo) 28, 59 — 60 it-mu-mi u iš-ta-ni ma-mi-ta i-na be-ri-šu-nu. © 116 ll 42, 43 (H 67) = II 40 no 4, 23—26; H 67, 1—5; 72, 47 = V 29, 47 see niš(u) 736; 737. BOISSIER,

tultabāi > tuštābāi see hašū, ⁽¹⁾ (197—200); e. g. Nubū-tul-tab-šā-ii-šā-ru, P. N. KB iv 190 no XIV (Neb 161) 6. ~ tultāšera = tuštāšera thou rulest, IV² 60 b 12, § 61, 3. See ešeru, ašaru, —.

Diss. 2; BA i 292; WZKM iv 302 no 1. V 20 c-f 9, 10 see mamītu, 554 col 1, beg.; Br 390, 2182, 2184. — c) conjure, exorcise, charm, bewitch, enchant } besprechen, beschwören, bannen; thus niš šamē lu-u ta-mat niš erçiti lu-u ta-mat (= pm; § 93b; H 85, 34 etc.). see niš(u) pp 730, 737: the incantation-formula used most frequently. lū ta-ma-a-ta, IV² 29 b 50; lū ta-ma-ti IV² 7 a 50; ZK i 322; lu ta-ma-mat, H 85, 49; ZA ii 97. See especially Br 9418; AV 8739. H 78 R 4 o ma-mit! . . . ta-ma-a-ti, 2f. IV² 16 R 16 (ša i-ta-ma-a, Br 703) see ça-paru, 1 (ss5 col 2, end). — II 7 c-d 22—25 PAD (H 78 R 3), PAD-DA Br 9417; KUD-DA, Br 390; SAB-BI, Br 3588 = [ta-mu]-u. H 9 & 201, 16 ku-tu | KUD | ta-mu-u; H 30, 681 pa-a | ŠI +RU | ta-mu-u. II 33 c-f 3, 4 it-mu, i-ta-mi. it-mu-u, see II 211, 5. K 4350 iii 20 (= II 11, 20; II 50, 20) it-ma (preceded by iš-qu-ur, u-tu); 23 it-mu-u; 26 i-tam-ma; 29 i-ta-mu-u, Br 9417.

Q¹ — a) speak } reden, sprechen. V 35. 35 all the gods . . . ša a-ra-ku ūmōja li-ta-mu-u li-ta-škaru (l/ʔpD) amāta dunqija. — b) swear, swear by, confirm on (with an) oath } schwören, schwören bei. Neb 42, 8 the debtor ina Bēl u šarri it-te-me kī (followed by the wording of the oath), 307, 7—8; Nabd 83, 3; 197, 7; 849, 4 & 13; 964, 14 (ina Bēl u Nabū); KB iv 298—7 no 3, 5. Neb 103, 18—19 ina Bēl it-te-mu-u kī-i (of two debtors), BOR ii 22. PRINZ, *Textr.* xlvi 10 ina [šam?] šarri it-te-me, he confirms with (or in?) the name of the king. WZKM iv 307. Dar 358, 10—11 kī-i it-te-mu-u zak-ku-u. T. A. (Her) 199, 22 u-ma-š[e]-i[r] [i]u-u [i]-te-mi šar-ri. BA iv 127.

Q² — a) with double accus: have some one (or something) cast a spell, charm, bewitch something (someone) } etwas jemanden besprechen, bannen lassen; jem. durch etwas beschwören lassen. Sp II 265 a 17 . . . ni-is-sa-tum lu-u-ta-me-šu. IV² 35 no 1 R (b) 18 šiptu: tum-mu[-u], sei beschworen!; 33 tu-tam-ma-ši, du sollst sie beschwören, ZA xvi 184 foll; 56 b 7(—16) u-tam-me-

ki (o witch) ¹¹ A-num abu ilēni rabūti; b 57; 18 (end) tum-ma-ti (2f pm) ZA xvi 154 foll. 58 a 12 Marduk u-tam-mu-ki šī-pir limutti-ki, soll dir beschwören; 48 tum-ma-ti lu-um-ma-ti, sei gebannt! sei ungeschlossen. ZA xvi 168 foll. ZIMMERN, *Rituall.*, no 24 O 20/1 a-pil-šu ša i-ram-mu ina tup-pi u qēn tup-pi ina ma-xar ⁽¹¹⁾ Šamaš u ⁽¹¹⁾ Adad u-tam-ma-šu-ma, lässt seinen Sohn, den er liebt, auf die Tafel und den Tafelstift vor Š & A schwören; no 70—82 ii 6 la tum-mi (??); see *rm* 8. IV² 1 ii 3, 4 (5, 6) a-šak-ku ma-mit ⁽¹¹⁾ A-nun-na-ki u-tam-me-ka (I conjure thee, Br 9417); 1^m iv 37; 38 ma-mit (g. v.) tum-me-šu-nu-ti (= KUD, Br 390), H 201; 144 § 17; JENSEN, 235 on DT 122. IV² 31 R 17 tum-me-ši(-ma) šum ilēni rabūti, KB vi (1) 87 lass sie "aussprechen den Namen" der grossen Götter, i. e. let her swear by (so DELITZSCH, *Chald. Gen.*, 817) × LENORMANT, J^m, with whom now agrees D. H. MÜLLER, WZKM xvii 334 *rm*: banne sie mit dem Namen der grossen Götter. K 9417 (BEZOLD, *Catalogue*, 1010) u-tam-me-ku-nu-šim (I conjure you) AN-e (= šamē) u → Y (erçit?)-tum, HOMMEL, *PSIA* xviii, 18 § 14. — b) with mamitu, let someone swear, affirm by, an oath } jem. einen Eid schwören lassen. TP v 14—16 (1sg, I made them swear) see mamitu, 554 col 2. — II 7 c-d 32 KA-BAL-BAL-E = mu-ta-mu-u, = V 39 c-d 11; or ʔamū (see 623 col 2, end). V 45 vi 7 tu-tam-ma.

Š ip perh K 6172, 8 sibitti šanitu ana pūn ereb ⁽¹¹⁾ Šamši mamit šu-ut-me; see MARTIN, *Textes relig.*, 1900, 28; but FOSSEY, JA Mr., '02, 364 foll: ū-me-šam mu-ru-uç.

U¹ perhaps IV² 51 b 28—30; 32—36 = Z^b ii 83—87; 89—93 it-ta-mi (ZIMMERN, = Q¹, er ist gebannt).

U² perhaps Nabd 854, 10 i-te-it-me; 105, 16 it-te-te-mu.

Derr. tam(š)tu & these 3 (4):

tarnū 2. u incantation, magic formula. spell } Beschwörung } or the like. IV² 58 a 54 Papsuk(k)al ša ta-mu-šu la i[-tur]-ra, dessen Beschwörung nicht zurückkehrt. ZIMMERN, *Rituall.*, no 16 R 14 . . .

- d]i-nim u mēkalu (√akalu, write) u ta-mu-u. *Creat.-fry* IV 62 āam-mi-im ta-m[i]-i ta-me-ix rit(laq)-tuš-šu, KB vi (1) 25 ein Kraut des Beschwörens. *Perh.* IV² 1 b 30 e-lip (?) ta-me-šu; NE 52 no 25 (K 8574) 5 a-na bit ta-me (šib, šip?).
- tamū 3.** *adj* charmed {gebannt} Z⁸ p 54. IV² 51 b 42, 43 (Z⁸ II 99, 100): a-na pa-an ta-mi-i i-te-šir ta-mu-u a-na pa-ni-šu i-te-šir, ob er einem Gebannten entgegengegangen, etc., *ibid* 44—47 = Z⁸ II 101—104 ina erāi (kussā, paššūri, kāsi) ta-mi-i it-ta-til (it-ta-šab, it-ta-kal, il-ta-i [1]).
- tamma'u** (?) enchanter, conjurer {Beschwörer} II 7 c-d 26 (27) amšī N.A.M.-ERIM-KUD-DA = tam-ma[-'u], Br 2188.
- tu-ma**, V 28 c-f 17 = ki-ma, AV 9027.
- tamū 4.** Br 11475 *ad* V 28 c-f 20 GIŠ-A-AB-BA = ta-mu[-u?].
- temū** = tamū (?) 356 col 2. T. A. (Ber) 25 iv 49 KU p' (= lubšūti) ša eliā u šapliā te-mu-tum; 26 iv 11 te-mu-u; *perh. adj.*
- tu-mu** (?). II 42 d 66 (šam) a-a-ur tu-mu (?), a plant {eine Pflanze}.
- timmu**, rope, cable {Seil, Tau} § 25, AV 8928; ZA : 191 *rm* 1; id DIM (= markasu & riksu). II 7 c-d 30 (tim-mu) §§ 9, 122; 25. Here also D 89 vi 72 GIŠ-IR-D(T)IM = tim-mu, Br 540v (also = irkū see p 100 col 2 & maxrašu, 534 col 1); 33 DIM-MA' = tim-mu ša elippi (82, = markas elippi) Br 2747. *Rm* 353 R 5, 6 (M⁸ pl 22). KB vi (1) 49:—6 accepts only one word d(t)immu = Pfahl, Mastbaum; see dimmu. Very uncertain is ZA x 207 ii O 4 . . . ti-im-mu = šu(ŠU?)-u.
- tumbē** (?) Nabd 784, 9—11: 2 parzillu (or parzillu) ba-ti-qa-nu ša xu-up-pu-u ša tu-um-bi-e a-na NN.
- timbūbu** (?). Br 7043, 7332 *ad* V 28 c-d 7; see above, 356 col 2.
- tam(ma)bukku 1.** see pukku, 801 col 2; KB vi (1) 250 col 1.
- tambukku 2.** II 5 a-b 27 (V 27 g-i 9) N U M - S A R = tam-bu-uk-ku = xa . . . , Br 9027; AV 8745. J^W 50 *rm* 3 the insect which stings, between lallartum & nub-tum. On II 5 a-b 26 see Br 14258.
- timbuttu**, see timbū, 356 col 2, below. seal-ring, ring {Siegelring, Ring} Z⁸ iii 37 (86) ma-mit ta-pa-li u tim-bu-ut-ti; & p 55 Bann durch Tünche und Siegel (löst er). ZIMMERN, *Ritualt.*, no 45 iii 4 tim-bu-ut-tu; 46—47 ii 16. S 578, 4 [ra-ga-mu] tim-bu-ut-ti (M⁸ pl 10); K 12848, 3 (M⁸ pl 17). KAT³ 653 reads timbu'šti = nyy20 in T. A. (Lo) 3, 42: one aban kišēdi ša ti-im-bu-e-ti; (Ber) 6 R 22; 25 ii 20, nine ti-im-bu-'-u aban uknū banū.
- tumagu** see niqqu, 718 col 2; AV 9028.
- tamganū**, vessel {Gefäß}. tam-ga-nu-u, Joux, *Deeds*, 1104 *l'* 0.
- tamgurtu**, favor, present {Gunstbezeigung, Geschenk}. √magaru, 510, 511. § 65, 32e; AV 8746; Br 2204. II 40 no 4 R 52 (= K 4317 *l'* 15) TAG-ŠID-NAM-ŠE-ŠE-GA = kunuk tam-gur-ti = the result of the šaḡaru ina mitgurtišunu. K 46 ii (H 57) 30 ŠU-GA-AN-NA-AB-DU = tam-gur-tu √ nam-xur(mur?)-tu 28; man-da-tu 29. = II 12c9; Br 7176.
- tam-gu-u-tum**. T. A. (Ber) 24 R 91.
- tamgītu** Sarg *Khors* 178, 177. √nigū, = nu-ug libbi (641, 642) or √nagū (642) = ina ni(n)gūti. See taknū & AJSL xx ('04) p 225 no 5.
- tāmdu** see tāmtu.
- Tammūz** see Du'ūzu (235, 236); KB vi (1) 411; KAT³ 397 *fol*; Br 4092.
- tam-zi-zi-iš**, Sn v 69 or ūziziā (?; 26 footnote).
- tamaxu**, pr itmux, pē itammux, AV 8737. — a) take, grasp, capture, take prisoner; fassen, greifen, gefangen nehmen. K 7592 *R* 8 (ZA v 59); Sn v 60; D 97, 27 (= *Creat.-fry* IV 62; see also tamū, 2) compare laqtu (407 col 2), for which read probably rittu. *Creat.-fry* IV 122 ir-[t]u-[u]š it-mu-ux, KB vi (1) 28. Sn vi 9 the rest alive, in battle, it-mu-xa qātā-a-a (∫ ikšuda qātāa, l 25; ii 82). *Asb* vi 119 the hand of the great goddess at-mu-ux (or to *br*). K 2674 iii 22 at-

tingullu see tarkullu. √ tim-gal of dingallu (353 col 1, *ber.*) & timkalla. √ tamgāniš see parganiš. √ tamgaru of tamkaru.

mu-xu (mašak) a-ša-a-ti Ištār (S. A. SMITH, *Asurb*, iii 3, 72). K 2652 R 44 the bow ina qātā-ja at-mu[-ux]. V 47 a 18, 19 a-tam-max (ZA i 359); [ta]-ma-xu = qa-ba-tum, Z^B 25; ZK ii 401. K 2801 = K 221 + 2069 O 12 ta-me-xu pit-pa-nu, BA iii 228 — or rather to — b) hold {halten}. 82—7—4, 42 O 6 (& 18) see rittu, 1. L⁴ ii 19 tam-xa-ak pit-pa-nu. SMITH, *Asurb*, 124, 54 Ištār tam-xa-at (11) qašta ina i-di-ša, KB ii 250, 251. V 33 a 21 ta-mi-ix gir-ri-ti. KB iii (1) 136 & rm 7. K 13733, 7 see girritu, 1 (SOS col 1). K 2487 + K 8122 O (= K^M 2) 18 te-rit kul-lat ilēni^{pl} qa-tuk-ka tam-xat. IV² 9 a 20, 27 Šin ša balaš napxar māti ga-tuš-šu tam-xu (= MU-UN-DIB-BA). TP vi 56 Tigl. Pil. ta-me-ix xaṭṭa la šanān; cf 1 35 no 2, 4. — c) give {geben}. Anp i 18 when Ašur his merciless weapon ana i-da-at bēlūtia lu(-u) it-mux. KB iv 102, 1 Marduk is called ta-me-ix kip-pāt (written GAM) šame-e u er-ṣi-tim; cf ZA iv 230, 8 ta-mi-ix kip-pat bu-ru-um-me. IV² 9 a 51 ta-me-ix (AN) gir-ri (usually read li'bu; Br 7247) u me-e, KB vi (1) 390—1: der da hält Feuer & Wasser; KAT³ 364 rm 2; 417 rm 5 perhaps = qirru (ṣrp); 30* no 3 O 86 ina im-ni-ja at-mu-ux, *Ier. Šēm.*, vi 149. — S^r 82 si-i | SE | ta-mu[-xu], Br 4423; S^r 157 ta-ab | TAL | ta-ma [-xu], Br 3774. H 34, 807 di-ib | LU | ta-ma-xu, between ka-mu-u & e-te-qa. K 4350 iii 48 (II 51: II 11 c-f) IN-TAL | it-mu-xu (|| ṣcip(b). uštēni, uraddi). See also raxaxu. HAVR: ṣar.

(Q^t V 35, 12 Marduk . . . it-ta-ma-ax qa-tu-uš-šu, seized his (the righteous ruler's) hand; BA ii 210, 211.

Y capture, take prisoner, etc.; especially, kill game, be successful in hunting {erbeuten; gefangen nehmen; Wild erlegen; etc. 1 28 a 20 u-te-im-me-ix (3 sg; § 30); TP iv 96: 120 of their chariots in battle lu-te-me-ix; vii 9 u-tam-mi(me)-xu = 1 sg. *Xamin-calc* iii 47 Xaminurabi calls himself mu-tam-me-ix a-a-bi. — b) hold fast, keep captive {festhalten, gefangen halten} Ašb i 131 ina bi-ri-ti parzilli iš-qa-ti parzilli u-tam-me-xu (3 pl) qātā u ššpā

(of the kings). SMITH, *Asurb*, 44, 45 (KAT³ 371); Ašb iii 59, 60; ii 109 (u-tam-me-ix, 3 pr; cf ṣiṣṣu, 887 col 2). V 45 iv 9 tu-tam-max.

Š^c causative of Q. — a) with double accus. (qātā of someone). TP i 51 their powerful (mighty) weapons qa-a-ti lu-šat-me-xu (§ 36), they gave into my hand; ii 98 when Ašur kakka 'dan-na . . . qa-ti u-šat-me-xu-ma. Esh *Sendsack*, R 29, 30; I 43, 6 (u-šat-me-ix); Bu 88—5—12, 75 + 76 ix 5 (BA iii 256); ZA iv 230, 10, see laqtu; also cf šibirru. Neb i 46 Nabū xaṭṭa išar-ti(m) u-ša-at-mi-ix ga-tu-u-a; *Bors* i 14. Ner i 11 Nerigl. ša . . . Nabū . . . xaṭṭa išarti u-ša-at-mi-xu qa-tu-uš-šu. Anp i 45 in the beginning of my reign when šamaš . . . xaṭṭa . . . ana (a-na) qāti-ja u-šat-me-xu, i 43 without qātu. Šalm, *Mon*, i 13 when Ašur the weapon . . . u-šat-me-xa-ni-ma. V 64 c 20, 21 šī-bir-ri ki-i-nim ša tu-šat-mi-xu qa-tu-u-a (2 sg). ZIMMERS, *Ritual.*, no 24, 9 & 15 u-š[at-me-xu (3 pl) qāt-su] & qāt-su-nu u-šat[-me-ix, 3 sg]. — b) 82—7—4, 42 O 18 see rittu, 1. POOROS, *Wadi-Brissa*, 29, 2 u-ša-at-mi-xa. V 65 b 5 u-šat(-mi)-ix-ma, Z^B 98; § 49 a; BA i 591 × HAVR, ZA ii 270; BA i 98 rm; KB iii (2) 108, 24 I fastened = I placed doors into the gates. K 5419 c R 10 . . . id-din DUB-NAM-MEŠ i-rat-šu u-šat-mi-ix; KB vi (1) 6 & 315, 33. V 45 vi 33 tu-šat-ma-ax.

Š^t Neb ii 27 (AV 8737) see šamaxu. tamxū, tamxātu, evening, sunset, dusk {Abend, Sonnenuntergang, Abenddämmerung} AV 8748, 8750; D^S 51; GGN '80, 104 rm 1; ZA i 452. II 32 a-b 19; II 28 a-b 25 = V 28 c-f 25 see lilētu, 463 cols 1, 2 & AJSL xx p 223, no 1. V 16 c-f 45 UD-GIŠ-MI-LAL = ṣil-li (cf ṣillu, 1; 875 col 1 a) tam-xi-e = II 49 a-b 27, Br 7910, 7948. III 55 b 50 see ššru, 2.

timaxazu see taxtamu.

tamxuṣu (ṣimaxaṣu, 1; 522—4) § 65, 32 e. IV² 13 b 9, 10 ina tam-xu-uṣ (= SIG-SIG [written PA-PA]-GA, Br 5626) kak-ki qar-ra-du ša ta-na-ru ra-biš šuk-li-la.

tamxiçu | tarīmu, AV 8749. K 11185, 10
... A]Š | tam-xi-çu.

tamxaru, hostile meeting, combat, battle
{feindliches Begegnen, Kampf, Schlacht}
AV 8747; § 65, 32a; √maxaru, 525—29.
Sarg *Cyl* 21 li-'(u) tam-xa-ri; TP i 50
kakkš-šu-nu dan-nu-ti a-bu-ub
tam-xa-ri qa-a-ti lu-šat-me-xu
(3rd); v 48; viii 40 ir-nin-tu tam-xa-
ri-ja; i 67 i-na tam-xa-ri; ii 27 (79);
iv 95 i-na ki-rib tam-xa-ri | ina
mit-xu-uç kak-ki = e-peš ta-xa-zi;
Šalm, *Mon*, ii 101 ina ki-rib tam-xa-
ri šu-a-ti. Šalm, *Obel*, 11 Nergal šar
tam-xa-ri, king of battle, D^K 53 *rm* 2.
I 44, 52 ki-rib š.; Sn i 22 i-na qabal š.
(ii 82; vi 9; *Bell* 6); Asb ix 21. šu-par
tam(ta-am)-xa(-a)-ri(ra) *etc.* see šu-
pāru. K 2801 = K 221 + 2669 O 12 see
tibū, 2. *Creat.-fry* III 21 na-šu-u (3^{pl}
p^{nm}) tam-xa-ri; ZA iv 229, 15 ki-i a-
gi-e tam-xa-ri. T. A. (Lo) 12, 2 šar
ta-am-xa-ar; also 13. 2; 20, 4 (here per-
haps in a more general meaning).

tamšēru, rain {Regen}. √mašaru, 525
col 1. *Hebr.* vii 64. Sn iv 75 see kuççu,
425 col 2, 4 *fol.*

tamaku (≡ Hebr שָׂרָן). T^M iv 72 a-ta-am-
ma-ak-šu-nu-ti, I will seize them.

tamēku, tribute {Tribut} or the like. T. A.
(Ber) 90, 5 aš-šum ta-me-ku ša i-pa-
aš-ši; KB v 412: W. MAX MÜLLER ta-me-
ku: DDr, pay.

tumku. KB iii (2) 60, 47 ki-be tu-um-
ku-u-a = qibē dumqū'a (§ 19) see
dumqu.

timkallu (*Hebr.* vii 70) see dimgallu, 253
col 1. If Semitic, perh √ככל, a form like
tizqaru (*Hebr.* vii 255).

tamkaru, merchant, trader, agent {Kauf-
mann, Händler, Agent}. id (amšl) DAM-
Q(K)AR, often in *Namm.-code*; see *HAN-
REN'S* edition, p 100. T. A. (Lo) 6, 30
(amšl) tam-ga-ri-ja; 40 (-ru-ka). K
245 (H 69) ii 8 ka-sap tam-ka-ri
(= DAM-QAR-RA, Br 11123). *Rm* 277
vii 9 tam-ka-ri-šu-u, ZA vii 17; DA iii
503 *fol.* II 7 *g-h* 34, 35; V 39 *g-h* 38, 39
KA (with kib inclosed) & gloss i-bi-ra;
DAM-QAR = tam-ka-rum, Br 812,
813, 11122; H 11 & 214, 70; H 35, 837
dam (var tam)-ka-rum. V 16 *g-h* 22
see šamallū (Br 5679; > BA i 635, 636).

III 46 no 6, 15 (end) amšl tam-q(k)ar
(KB iv 124, 125); III 48 no 2 (K 316) 7;
(amšl) DAM-QAR ^{pl} bring foreign ani-
mals, I 28 a 26; K 4395 iv 13; K 1252, 4
(Hr^L 529), attend to the importation of
horses. K 125 (Hr^L 196) 20 (amšl) tam-
k(q)ar-MEŠ iq-ši-bu-u-ni; Nabd 612, 5
(amšl) DAM-QAR; 887, 2; II 31 b 72;
DT 81 vi 13 (BA iii 351—3); *Rm* 2, 22,
10; K 381, 11 (KB iv 148). V 49 viii 13.
III 67 b 19 (11u) DAM-QAR. Also found
in Cappad. tablets, see DEJAZZSCH, *Kappad.
Keilinschr.*, p 18. Camb 384, 11 (amšl)
rab DAM-QAR-MEŠ.

מכרן (whence makkūru, 539);
GUYARD, ZK i 98; *Rev. crit.*, '82 ii 56;
Hebr. vii 255; viii 134 (PINCUS) Š^t 409,
2: cattle-keeper; JENSEN, *Theol. Litztg.*,
'95 no 10 col 251: urspr. der Kauf, speziell
der Frauenkauf (H 69, 8 *fol.*), conjux heist
im Sumerischen DAM; daher die Spielerei
damqaru; also ZA vi 149, 349: the Syriac
from the Assyrian. ZA vii 17; MEISSEN,
13 *rm* 2; H^F 35, 36 & *rm* 6 (field laborer)
see also ORIENT, ZA iii 22; BA ii 28
(> taggaru √agaru); HΛΟΥΤ, *Kings
(SBOT)* 117; BEZOLD, *Diplomacy*, 97.

tamlū, tamlū. AV 8751; √malū, 1; 540
—43. § 65, 32d. — a) filling in, heaping
up; terrace {Auffüllung, Aufschüttung;
Terrasse}. tamlū u(š)malli, I (he)
raised an embankment, artificial terrace,
see malū, 1 𐎠 (542 col 1, *meil*) & Š^J b
(543 col 1, *meil*). I 44, 57 ša ekalli ša-
n-tu tam-ul-u-šu ul ib-ši; Su vi 31;
Rass 82; *Bell* 54 see šaqū, 1 Š. Esh v
28 e-li tam-li-e šu-a-tu. Asb x 79
tam-la-a šu-a-tu (ši-kit-ta-šū); 81
çir tam-li-e šu-a-tu uššū-šū ad-di
(š-šā-a-tu, Sn vi 41; I 44, 63). Neb v 60
i-na ta-am-li-e su-li-e Bābili, on
account of the filling in of the street of B.
KB iii (2) 78, 13—14 (this building) i-na
ta-am-li-e iš-ta-ab-bi-lu-ma i-ni-
šū i-ga-ru-šā, had settled and its walls
had gone to ruins. II 67, 72 tam(ut?)-
li-ši-in (of the palaces) aš-kun-ma iš-
di-šin u-kin-ma. I 23 b 4 tam-li-a
(& 2) raba-a. Also cf xuzappu, 308
col 2. — b) | tamlūtu border, embroidery;
filling {Besatz, Einfassung; Füllung}. I 35
no 1, 20 a bed of ivory, a chair of ivory
ix-xi tam-li-e. T. A. (Lo) 8, 80 one

rabū xurāci tam-lu-u (aban) uknū banū (in a list of presents); KB v 33^a: massive. (Ber) 24, 26 four shekels xurāci tam-lu-u; R 88 one u-çu xurāci tam-lu-u; 28 i 12, 13, 20 etc.; often.

NOTE. — 1. R. F. HARPER suggests reading tam-la-a instead of tu-la-a, NE 69, 41-2; 46; see kaparu, 3 (423 col 1, end); KB vi (1) 473 tu-la-a.

2. tam-lu read ut(d)lu, 129, 130.

timāli > itimāli, 131 col 1, end. §§ 27; 39; 47; 78. Eth *temālēm*. yesterday {gestern}. AV 8910; D^H 19; PRAETORIUS, *Lit. Or. Phil.*, i 19. K 519 (Hr^L 108) R 5 ina ti-ma-li; K 122 O 9 (Hr^L 43); K 1113 + K 1229 R 3 (Hr^L 71; BA ii 46, 47) ša ina ti-ma-li; Sm 1084, 15 (Hr^L 392). Hr^L 595 R 5 (ina) ti-ma-li ina šal-ši ū[-me] = all the time, always; 610 R 10 ki-i ša ina ti-ma-a-li šal-še ū-me; see also ša-šūmu. II 32 a-b 22 ūmu (?) ku-nu-ru-u (408 col 2) = ti-ma-li; 23 ti-ma-li = mu-šam-ma, Br 7951, 7952. K 2009, 15 UD-KU-NU-A-RI-A = ti-ma-la; 16 ŠA (= LIB)-KA-BA = mu-šam-ma; ZA iv 155; v 46, 47; Br 7953.

tamlīu, shouting, jubilation {Jauchzen, Frohlocken}. KB iii (1) 113 col 2, 6-7 ina kibrat erbittim tam-li-li-ma šum-ka li-iz-za-ki-ir. \sqrt{b} .

tamlītu, pl tamlīti, a / to tamlū. AV 8752 embroidery; border of precious stones {Garnierung; Edelsteinbesatz} or the like. Anp iii 74, 75 chairs, beds ša tam-li-te (Lay 48, 32 & 33); iii 62 golden rings & bracelets ša tam-li-te (ga-gi xurāci); 68 an ivory chair . . . ša tam-li-te(ti) si-mat šarrū-ti-šu. III 16 no 3, 2 xarrē xurāci tam-lit šinni, mit Elfenbeineinlegung, + 4 these jewels (?) ša tam-lit-su-nu (aban) UD-AŠ, etc.; WINCKLER, *Forsch.*, ii 56.

tamlittu (> taylittu?). Neb 266, 9: 100 çēni gi-iz-za-ti u tam-lit-tu; KB iv 185 & rm ff: das geborene. CLAY, *Murashū*, 28.

tūrnāritu, spell, charm, ban {Bann} $\sqrt{rək}$. Z^B iv 58, 59 d(t)up-pi ar-ni-šu xi-ša-ti-šu, qil-la-ti-šu, ma-ma-ti-šu tu-ma-ma-ti-šu (i. e. the pl) ana mē lin-nadē. BA ii 412.

tamanu. BA i 822, 823 ad K 183, 28 (Hr^L 2 R 2) ub-bu-lu-ti us-sa-at-mi-nu,

the mourners have been comforted (> uš-tatminu, \sqrt{t}); PSBA xxiii 351 foll.

(1^c) tu-ma-a-nu, II 23 f 19 = (1^c) gušūru; H 39, 143; AV 9030; Br 5502.

tim(m)ēn(n)u, m. c. st. temēn, AV 8920, 8921, 8937. id TE. — a) foundation, basis, substructure {Fundament}; but KB vi (1) 424 ad NE I (1) 11 [id-di tim-met]-na-šu, warf er seine Aufschüttung hin; also 254 on del 285 (323) te-me-en-na xi-i-še-ma, besieh die Aufschüttung; 286 (324) u uš-ši-šu la id-du-u (sein Fundament); KB vi (1) 424. $\sqrt{}$ išū & ušū. V 64 b 8, 9 ul-tu te-me-en-šu a-di tax-lu-bi-šu. I 44, 64 upon this terrace (tamlū) at-ta-di tem-me-en-šin (of the palaces). I 51 no 2 b 4, 5 e-li te-me-en-ni-šu la-bi-ri epiri el-lu-ti am-qu-uq. V 65 a 18 ub-bu-tu te-me-en-šu; 24 a-na šu-ur-šu-du te-me-en. 81-6-7, 209 O 32 te-me-en-šu u-si-bi-ma, BA iii 262, 263. K 2711 O 33 (end) at-ta-ad-di tim-me-en-šu (+ 39), ich legte seinen Grundstein, BA iii 264, 265; cf R 33; 40. KB iii (2) 92 col 3, 4 uš-te-ši-ir te-me-en-šu-un; 4 col 2, 45 (i-na ki-gal-e ri-iš-ti-im) u-ki-in TE (= temēn)-en (= phonetic complement)-šu; 57 (qalam šarrūtiša) i-na te-me-en-na lū ašakkan. Merod-Basad-stone ii 37 TE (= temēnu) raš-b(p)u. Sarg Khors 134 te-me-en-šu (of the city of DUE-(or Dur-)Jakīn) as-su-xa. Sn *Bell* 35; *Rass* 62 (& 92); ZA iii 313 Nineveh tim-me-en-nu daru-u ça-a-ti; *Rass* 74 tim-me-en-ša (of the kutallu) e-niš-ma; I 44, 59. BA iii 246 (Bu 88-5-12, 75+76) iv 18 . . . te-me-en-šu ki-ma šu-pu-uk šadi-i dan-ni u-dan-nin; K 192 R 22 (*ibid* 244 rm *). KB iv 102, 13 (= *Rec. Trav.*, xvi 178) tim-me-en-šu ki-ma ša-pik šadi-e u-šar-šid. Sarg Nimr 16, 17 eli (aban) pi-i-li dan-ni tim-mi-in-šu ki-ma ša-pik ša-di-i zaq-ri aš-pu-uk ištu uš-ši-šu a-di tax-lu-bi-šu, etc. KB vi (1) 424: der t (& ušū) eines Prachtbaues wird . . . nicht aus Ziegelsteinen gebaut. Darnach der Teil eines Baues, der sich unter dem Ziegelbau befindet, wohl auch mit Einschluss des eigtl. Fundaments; jedenfalls auch die Aufschüttung unter dem eigtl. Bau. — In a more

restricted sense, perhaps: — *b*) corner-stone {Eckstein}. I 69 *b* 50 ka-ša-du te-me-en-na Ê-UL-BAR; 52 a-na bu-'i te-me-en-na šu-a-ti; 56; c 19 te-me-en Ê-UL-BAR; 45. I 65 *b* 56 te-me-en-na Ê-AN-NA la-be-ri a-xi-iš ab-ri-e-ma (& 58 e-li te-me-en-ša la-be-ri u-ki-in uš-šu-ša; c 35 u-ša-ar-ši-id te-me-en-ša). KB iii (2) 78 col 2, 21—23 te-im-me-en-ša la-bi-ri a-xi-iš ab-ri-e-ma e-li te-im-me-en-ni-šu la-be-ri u-ki-in uš-ši-šu; KB iii (2) 50, 43—44. V 63 a 31—33 te-im-mi-en-na la-bi-ru ša *N* . . . ap-pa-li-is-ma, e-li te-me-en-na la-bi-ru ad-da-a libnat-su. KB iii (2) 92 col 2, 57; 3, 14 ri-tu-u te-me-en-šu. V 65 a 19 šarru ma-ax-ri te-me-en-na la-bi-ri u-ba-'ma la i-mu-ru (+ 34, 36, 38, 40); see BA i 414 on *ll* 17—23; ZK ii 316. I 51 no 2, ii 2 te-me-en-šu la-bi-ri a-xi-iš ab-ri-e-ma. V 42 *g-h* 8 IM-TE-ME-EN = temon-nu. S^b 311 tem-me-en-na | TE | te-me-en-nu, Br 7710. 83—1—18, 1330 iv 18 te-me-en | TE | te-me-en-nu, H 21, 567. — *c*) foundation-cylinder inclosed in the corner-stone; mentioned together with narū = memorial cylinder, containing inscriptions. TP viii 43 such & such i-na (aba) narī-ja u tim-me-ni-ja al-šu-ur; cf WICKLER, *Sarg*, i 183 *rm*: Gründungsurkunde; TP viii 56 may be cleanse with oil (cf pašāšu, Q, 846 col 2, end) (aba) narš^h-ja u tem-me-ni-ja; see also 63.

tumsuxu (HOMMEL, *Geschichte*, 533 *rm* 6) see namsuxu, 682, 683; and, again, STRECK, ZA xviii 193.

tēmequ. fervor, fervent entreaty {Inbrunst, inbrünstiges Bitten; Flehen} § 65, 32*d*, *rm*. AV 8923. √emequ, 59 col 1. TP viii 26 te-me-iq ik-ri-be-ja liš-me-u, HCV xxxvi; L^{TP} 182, may they hearken to my fervent prayers. Also without ikrūbu. *Sarg Khors* 120 (*Ann* 315); V 63 a 12; 65 a 36 see suppu, 776 col 1. *Sarg Cyl* 53 (43) see talimu; Sp II 265 a vii 7 see labanu, 1 (470 col 1). K 2852 + K 9862 i 5 ina te-me-ki ŋu-ul-li-e la-ban ap-pi ka-me-is e-li dūr maxūziū.

K 5418 iii 15 ina te-me-qi ša ⁽¹¹⁾ E-a, KB vi (1) 297 in fervent prayer to Ea. K^M 11, 27 ina ik-ri-be tas(ç)-li-ti u te-me-ki da-riš lu-ziz-ka. H 115 (K 101) O 5, 6 te-liq-qi-a te-me-iq-šu (= IV² 29*^o no 5; Br 720) thou accepts his prayer, Z^B 12; 14. BA i 428. IV² 54 a 35, 36 see rEmu, J.

tum-qu-ma-ti, Anp i 2, 6 of tuqumtu.

tamqēti, *Sarg Khors* 178 tam-qi-ti la nar-ba-a-ti, √na(i)qū, offer, sacrifice; = unceasing sacrifices; preferable to pir-qēti, 837 col 2. Also see IV² 60* B O 12 ki-i ša tam-ki-tum a-na ili la uk-tin-nu, because they do not bring sacrifice unto god. AJSL xx 205, no 5 *rm* 7.

tamaru, pr itmur see šamašu; but M⁶ 24 a 1 reads id-mu-um-ma not it-mu-ru-ma. J V 45 iv 8 tu-tam-mar. Perhaps the same as:

tamaru 1. cover, hide {bedecken, verbergen}; but meaning not beyond doubt. AV 8924. II 34 no 6 (K 4382 O) 67 . . . TUL = te-mi-ru ša IŠ (= eprī), Br 5108, 9590; 68 . . . SUD-SUD = the same, Br 5108, 7621. KB vi (1) 425, 426 (> BA i 269: Rauchsäule); HAVR, AJSL xix, p 1: cover with dust; seems to be a denominative verb; √ram, be high, ascend. — 69 & 70 GIŠ-GUŠUR-R]A (†)-DIB-DIB-BA (Br 240, 5504); KU-KU-NE ^(b1)-EB (= TUM)-BI (Br 10655) = *t* ša gušūri. Here, perhaps, but not necessarily, the forms quoted on pp 356, 357 under tamaru.

tamaru 2. II 34 no 6, 71 NE? . . . UŠ (= NIT?) Br 4623, 5047 = te-me-ru ša išēti. © 51 iv 33 te-me-ru[m] [ša išēti]? followed by na-pa-xu [ša išēti?] & ša-xa-nu. If synonyms, then = ascend (?) said of the fire; but need not be synonyms. Perh. = be bitter (smoky? cf tumru) said of the fire. cf nitimirtu, chimney (?), hole through which smoke escapes.

tumru. KB vi (1) 447 perh. salt {Salz}. KAT³ 442 *rm* 2 Salz oder wenigstens etwas Salzartiges. 82—8—16, 1 R (iv) 18—20 (ni-mu-ur) KI-NE = tu-um-ru || ta-ab-tum (see 352 col 1) & id(t)-ra-nu; Br 9712; S. A. SMITH, *Misc. Texts*, 26;

HOMMEL, *Sum. Lesest.*, 78: smoke {Rauch}. IV² 19 b 39, 40 (Br 7486); NE VI 59 see šapaku, Q. IV² 32 a 30 (b 15; 33 c 3 & 35) see bašalu, 201 col 1 & read: širu ša (ina) pi-en-ti ba-aš-lu ŠA (= akal) tum-ri he shall not eat. NE V iii (iv) 20 (= Sm 1040) qu-ut-ru] im-taq-qu-tu i-tu-ur ana tu-um-ri, KB vi (1) 165; 447-8: Rauch] (der) niederfel, wandelte sich in Salz (?). = H^{NE} 58. Rm 79, 7-8 ŠA-NE-MUR-RA = a-kal tum-ri, ZIMMERN, *Rituall.*, 95 rm 2: geskuertes Brot, < akal mutqi. kamān tumri see KB vi (1) 447; 511 & KAT³ 442.

NOTE. — D³ 81 rm 2: a column of smoke; Z^{II} 76, 77: smoke; reads also V 12 a-e 7, 8 (= D 129, 106-6) ŠE-MUR = NI[-MUR] = tu-um-ru]; ŠE-NE (= HIL) = KI-NE = ki-nu-nu; V 42 a-b 25. Br 7486; ZA i 184. — SCHRADER, KAT³ 594 (= date) SARG, ZK ii 6 (a palm); PSBA xiii 371 rm 2 (& xx 11 rm *) combining with palm-tree, properly: the tall, lofty (tree); evidently wrong:

tamru (?) KB vi (1) 200, 18; 218 (= H^{NE} 78) & suggests š(s)ar-bi u tam-rim; & p 465 refers to tumru.

timru (?) II 34 no 6, 72, 73 XA & XA-NE . . . A = XA (= nūnu?) tim-ri, AV 89:29.

tāmartu 1. — a) seeing, observing, observation (esp. of stars) {Sehen, Beobachten (namentl. von Sternen)} AV 8738. III 51 no 6, 15 bi-it ta-mar-ti = observatory, (K 297, 15). — appearance {Erscheinen} id ŠI-LAL (III 64 a 9), THOMPSON, *Reports*, ii nos 7 (K 900) 5; 10 (K 744) 5; 11 (K 1308) 6. S1-2-4, 109 R 5 ta-mar-tu ša MUL-LU-BAD; K 850 R 4 ta-mar-ti⁽¹⁾ Sin; K 1304 O 1 (THOMPSON, 244 C; 22 A; 89). III 64 a 1, 3, 5, 6 etc. when the moon ina ta-mar-ti-šu, when it is observed (is seen in the East); 10 Sin ina ta-mar-ti arax šamē ša-pi-ik šamē ša-pu-u (ZA i 437 rm = ribū, quarter of the moon {Mondviertel}). pl K 1734 R 6 A-na eli ta-ma-ra-a-ti a-gau-na-a-ti ša⁽¹⁾ Šamaš, THOMPSON, 82. Enuma Sin ina ta-mar-ti-šu (& ŠI-GAB-A), name of a series of astrological forecasts, BEZOLD, *Catalogue*, v pp xxiv; 2117. — b) sight, inspection {Be-sichtigung, Beobachtung}. K 8182 i 7 a-na ta-mar-ti-ka ix-du[-u], AJSL xvii 134. Ash iv 136 a-na ta-mar-ti

nišš māti-ja I brought them to Ašur. KB ii 258, 83 u-še-bil a-na ta-mar-ti ma-ti-tan. a-na (& ana) ta-mar-ti (var ŠI-GAB) (u) šī-ta(-as)-si-ja (qir-rib škallija ukīp, etc.; often in colophons see šasū, J¹. — c) aim, goal, toward which one looks {Ziel}. IV² 20 no 1, 5-6 (= ŠI-GAB-A) see pāqu, J¹, 819 col 2; Br 8329. MARTIN, *Rec. Trav.*, xxiv pts 1/2.

tāmārtu (? tāmartu), 2. & tamirtu 1. AV 8738. payment, tribute, offering, present {Zahlung, Tribut, Geschenk}. KB ii 242, 69 it-ti xu-ub-ti ma'-di ta-mir-ti ka-bit-ti šal-meš a-tu-ra. Esh iii 4 it-ti ta-mar-ti-šu ka-bit-te he came to Nineveh. III 15 b 25 I received ta-mar-ta-šu ka-bit-tu; Bell 17; Sn ii 56 ta-mar-ta-šu-nu ka-bit-tu; Sarg *Khors* 160; Ann 230 ta-mar-tu. See also kabtu, 370 col 1 b; kalū, I Q b, 379 col 2, end.

✓ SCHRADER, KAT³; LATRILLE, ZA i 37; M³ 10 col 1; & ZA x 399 = Schau, Prunkstück; see also p 60 col 2. — ✓ S. A. SMITH, *Astur*, ii 15; LYON, *Manual*¹ 116; § 65 no 32d; ZDMG 40, 154 (= a missive, a gift sent by messenger); BOST, 113; Z⁶ 54; HAUPT-KITTEL, *Chronicles* (SBOT) 80. — KAT³ 151 on irbu & tamirtu. — ZA i 368 reads Anp i 97 tam (instead of ud)-ra-a-te (= presents) ma-da-ta-šu am-xur.

tāme(a)rtu 2, 3. vicinity, surrounding, outskirts of a town {Nachbarschaft, Umgebung, Weichbild}, pl tami(š)ratu. AV 8741; § 65, 32b. ZA iii 318 (Sn *Rass*) 86 to plant orchards I gave to the inhabitants of Nineveh eqil ta-mir-ti šlšn ali, a piece of land in the vicinity, north of the city (Bell 58), followed by 87: ultu paši^(a) Ki-si-ri a-di ta-mir-ti^(a) Ninē, var *Kui* 4, 34 ta-mar-ti. Ash iii 41 with their corpses I filled the ta-mir-ti^(a) Šūšan (var KB ii 254, 99 ta-mar-ti). Sn vi 86 qirubū ma'adu ultu kirib u-šal-li u ta-mir-ti ali . . . lū aq-bata; Sarg *Khors* 128 (Ann 325) u-šar-da-a ta-mir-tuš u-šal-lum maxxi . . . mū u-mal-li-ma. Perhaps II 60 col 2, 25 (K 4334). Battles were fought: ina (& i-na) ta-mir-ti e.g. of Kiš, Sn i 21; Bell 5; *Kui* 1, 4; of Xalulā, I 43,

47; Sn *Bav* 35 (Haupt, *Andor. Rev.*, May '86, 542 *fol*); *Altaqū*, Sn ii 76; *Kūi* 1, 29. — Esh *Negoub* 7 ul-]tu šaplān (nār) Za-ban šil ta-mar-ti (a1) Kal-xi, BA iii 206, 207. — pl K 3456 O 14 ba-ma-a-tum . . . ta-mo-ra-a-ti, + 16 i-na ta-mo-ra-a-ti id-ni-nu in-gi (+ O 31 qi)-ru u-ga-ru, PSBA xxi 37, 38. III 14 (Sn *Duv*) 6 Nineveh's ta-mo-ra-tu-šu (KB ii 177: reservoirs {Wasserbehälter}) ša i-na la ma-mi na-mu-ta šu-lu-ka-ma. III 43 iv (d) 4 may Adad nēreše sa-ki-ki li-mi-li u ta-mi-ra-ti-šu li-mi-la-a pu-qut-ta, BA ii 139. — Sn *Bav* 28, 29 see kuppū, 420 col 2, & translate: Éa, lord of the fountain, the whirlpool, & the pasture (rather than: reservoir). Sarg *Harm-B* 6 see makaru, § (539 col 1); *Cyl* 37 in-ni ta-mir-ti-šu ku-up-pi ka-ra-at-tu pi-to-e-ma ki-i gi-biš e-di-i mō nu-ux-ši šu-uš-ki-e e-liš u šap-liš. — Br. Mus. Texts ii 23. 5; 32, 2; 34, 2—3 (Bu 91—5—9. 367) i-na ta-pi-ir-tim ša A-mu-ru-um, Pischke, *JRAS*, July, '97, 507 *fol*: in the district of the Amorites. ZA xvii 247 rm 3, √rn; also ZDMG 58, 248 × Δαίμονες, *Altbabyl. Rechtsurkunden*, ('03) 31, 1. — √amaru, 3 (61 col 1); but Δαίμωνες, *Lit. Centralbl.*, '82 cols 1192—3 √rn.

tumurtu. BOISSIER, *Doc.*, 1, 6 šumma eribū ina bit amēli tu-mu-ur-ta-šu-nu ušōqūni.

tāmurtu. T. A. (Ber) 24, 75 ta-a-mu-ur-ti, KB v 57, exchange; cf תמרת?

tamašu, whence it-mu-šu. II 35 e-f 51 || a-la-a-ku; but rather Q' of amašu.

timēšu, forgiving {vorgebungsvoll} ZA iv 238, 28 (K 2361 ii 6) ti-mi-e-šu qil-la[-tu?], GGA '08, 820; see māšu, 595 col 2.

tam-ša-xu, 82, 9—18, 4156 R 12; M⁸ pl 29.

tam(n)šilu. § 65, 32b, rm. Haupt, *Henn.* i 219, 230. AV 8755; √mašalu, 604, 605. — a) likeness, evenness, similarity; image, picture {Gleichung, Gleichheit, Ebenbild; Bild}. KB ii 246—7, 71 arkē(nu) To-um-man tam-šil gallū (like a demon) sat upon the throne of Ur-taku. Merod.-Balad.-stone ii 31—33 the lofty prince ša ina dun-ni u [ina šar?]-ru-ut la i-b-šu-u tam-šil-šu, who has

not his equal, KB iii (1) 186; BA ii 261 reads u [gaš?]-ru-tu & i-šu-u; || ša la šanēn. IV² 49 b 35, 36 šiptu : (11) Nusku šur-bu-u i-lit-ti (11) A-nim tam-šil abi bu-kur (11) Bšl, = TM i 122, 123; iii 140 šiptu : la tam (but 30, 426 a var-text reads ŠA)-šil pl (11) Nusku, BA iv 159. *Creant.-fry* IV 144 eš-k(g)al-la tam-ši-la-šu u-ki-in Èšara(-ra); V 2 kakkabē tam-šil-šu-nu (i. e. of the great gods), KB vi (1) 30, 31. Bu 86—5—12, 75 + 79 ii 13 (= K 102 O) mēlū kaš-šu tam-šil a-bu-bi; iv 16 tam-šil mēš-ri-šu, BA iii 242/3; 246/7 ähnlich seiner Gestalt. V 35, + . . . ta-am]-ši-li u-ša-aš-ki-na či-ru-šu-un; (5) ta-am-ši-li Èšakkil i-tef-ni-ib-bu-uš]. — bit xi-la-an-ni ta-an (var tam)-ši-il škal(11) (mā) Xatti, Sarg *Cyl* 64 (54); *bull* 87 (tam-šil); II 67, 68 bit xi-it-la-an-ni tam-šil škal (mā) Na-at-ti; see also I 44, 64. Sn *Kūi* 4, 4 (825 col 2. end) see BA iv 243 *fol* & especially *ibid* Note * on p 249. Sn *Rass* 85 see ZA iii 317. Esh vi 14 a great park tam-šil (šad) Xa-ma-nim. — On li-ša-an šu-mo-ri tam-šil Ak-k[a-di] see ZA iv 454; WINCKLER, *Forsch.*, iii 206 & rm 1; & Šumēru. — b) name of a bird {Name eines Vogels}. II 37 d-f 13 . . .]-SAG-KU = ur(?)ast)-sa-nu = ta-am-ši-lu; same id in 12 = a-xar(xur)-sa-nu, Br 14020; D⁸ 107 compares Targ מלךפפ. & translates wild dove {Wildtaube}. KB vi (1) 491. — c) some vessel for wine {ein Weingefäß} II 44 e-g 40 [karpāt?] tam-ši-lu | | karpāt ka-ra [-ni?].

tamšiltu. Pischke, *Inscr. Tabl.*, no 8, 8 three shekol tam-ši-il-tum ša Par-šu-u, and an image from Paršu'u (Pischke).

tamšāru. KB vi (1) 377; 450—1: whip (of leather, to punish a horse) {Peitsche (aus Leder, mit der das Pferd gequält wird)} √mašaru || gullubu scratch {ritzen}. V 32 b-c 48 see dirratu, 269 col 1.

tāmt(d)u, tiāmtu (§§ 10; 48 × ZA iii 187; § 37 a). f pl t(i)šmāte; ta-ma-a-ti (§§ 30; 69), ocean {Meer}. § 65, 12. AV 8756, 8841. Chief id A-AB-BA, Br 11474; see p 2 col 2. V 69 a 7 a-di (šad) Lab-na-na u A-AB-BA (var tam-di) ZA i 361. IV² 20 no 1 a 21, 22 tam-tum; 30

no 1 a 15, 16 ta-a-am-tum, H 41, 282. — IV² 9 a 29 tam-tim (28, A-AB-BA) ra-pa-aš-tam; also K 3182 i 35 tam-tim rap-ša-ti ša-dil-ta, & var K 3474 ta-ma-tum rapaš-tum ša-di-il-ta; AJSL xvii 136/7. — IV² 8 a 16 calm be A-AB-BA ta-ma-tu rapal-tum, i. e. the wide ocean of oceans, ZK i 294; 26 no 2, 24 (end) sa-pa-ru ša-ana tam (I ll 183 no XVII)-tim tar-çu; H 82—3, 3 u-tuk tam-tim (= A-AB-BA). KB vi (1) 92, 22 ira tam-ti ra-pa-aš-ti. — K 2675 R 29 eli tam-tim gal-la-ti (K 3351, 16) e-lu-u-ma; Neb vi 45 ki-ma e-bir ti-a-am-ti (§ 10) gal-la-ti (f of gallu, 2). Sn Xui (= III R 12 slab 2) ii 32 tam(?)-tim gal-lit-ti (f of galu). Sp II 265 a iii 2 ku..... gi-bi-š tam-tim, ZA x 4. — II 67, 63 bi-nu-ut tam-tim; 81, bi-nu-ut ZU-AB (= apsi). II 19 b 17 çir-ruš (?; see 891 col 2) tam-tim (= A-AB-BA, 15). III 60, 116 a-gar-ga-ru-tum xi-çib A-AB-BA; 62 a 28; II 51 b 32. III 4 no 7, 17 xi-çib]-ti ti-šmat lu-u al-ma-a; Merodach-Balad-stone i 15 xi-çib tam-tim. IV² 20 no 1, 22 tam-tum (31, A-AB-BA) mi-x(š)ir-ta-šu. V 27 a-b 10 see qadū, 6. 81—7—1, 98 iv 9/10 mē tam-tim mē ũa-bu-tu | mē mar-ru-tu mē I-di-ik-la-at the waters of the ocean are saltish (? PINCHES, *Jou. Trans. Vict. Inst.*, xxvi 155, sweet), but bitter are the waters of the Tigris. — Šalm, *Obel.* 28 ina tam-di; *Mon.* ii 58, 59 (ina libbi tam-di; cf D 332, HAUPT, *Proverbs* (SBOT) 58, 2; AJSL xx 162). Asb i 69: twenty-two kings ša a-xi tam-tim (cf ix 116) qabal tam-tim u na-ba-li; Esh i 29; Sn iii 58; TP III *Ann* 126 a-ax t]am-tim. Šalm, *Obel.* 61 kings of (mš) Xat-te u a-xat tam-ti; II 52 c 61 see pītu, 1 (852, 853). TP III *Ann* 146 Sianna ša šid-di tam-tim; also see šiddu, 1. K 2675 R 27 a-šib ra-pa-aš-ti qa-bal tam-tim, KB ii 170; SMITH, *Assurb.* 68, 60—61; Sn iii 57 N ša qa-bal tam-tim; ii 37 = into the ocean; Esh i 9 & 16 ina q f. Asb ii 95 Lydia na-gu-u ša ni-bir-ti tam-tim. Neb 329, 17 na-gi-i ni-su-tu ša ki-rib tam-tim; Esh i 12 ki-rib tam-tim (& 17). V 33 iii 33 ta-am-tu lu-aš-ku-nu, KB iii (1) 142, 143

& rm f. KB vi (1) 40, 10 & 11 nap-xar ma-ta-a-tu tam-tum-ma i-nu ša ki-rib tam-tim ra-çu-um-ma; 96 (*Adapa*-legend) R 14 i-na ga-a-ab-la-at ta-am-ti; 15 ta-am-ta i-na mi-še-li im-šil-il-ma; 112 (*Eliana*-legend) 27 tam-tum i-tu-ra a-na me-e(-)[...]; 26; 33; 114, 20 u tam-tum rapaš-tum (23; 26 -tu). NE X ii 18 (end) A-AB-BA lu-bir; 22 (end) no one (1a) ib-bi-ru tam-ta + 23 (tam-ti); 26 a-lum-ma (11) Gilgameš te-te-bir tam-ta; del 116 (124) ki-i mērē nūnē u-ma-al-a-a tam-ta-am-ma, (BA i 182; KB vi (1) 238—9); id A-AB-BA 125 (182), 132 (189); 281 (256), 238 (265) li(š u)-bil tam-tim; 129 (133) ap-pa-al-sa-am-ma ũ-mu (var ta-ma-ta) KB vi (1) 289; 498. HAUPT, BA i 134, 135 perh. = ud-mu & PAOS Mr. '90 cv rm: reading ud-mu = Hebr מַדְמָד. J^{I-N} 9 tšmtu in NE = Persian Gulf {persischer Meerbusen}. — Ba'alra'si ša rēš tam-di, III 5 no 6. 60/1; KAT³ 43, 190. Asb iii 98 (mš) A-ra (var ru)-mu (and) mēt tam-tim from Aqaba to Bābsalimēti; iv 97 = the sea-country; BESOUD, *Catalogue*, v country on the Persian Gulf. II 67, 26 Merodach Baladan šar tam-tim; I 43, 8; Neb 109, 17 (amš) ki-i-pi ša (mš) tam-tim, the prefect of the sea-country; KB vi (1) 66, 10 tam-tim tam-tim; Neb 109, 4, 16, 18; 116, 14; 166, 14; HERR, i 221 rm 4. — K 312, 1 a-na (mš) mēt tam-tim-a-a; 83—1—18, 28, 7 šī-pir-ti (amš) mēt tam-tim-u-a (H^L 289; 344). — On Esh B i kings of (mš) Xatti u ebir tamdi see KAT³ 188 & rm 1.

pl II 66 no 1, 4 (Ištar) da-li-xat ta-ma-a-te. Neb ii 35 xi-iç-bi ta-ma-a-tim (§ 72a; POEHOX, *Wadi-Brissa*, 31 fol); vi 42 great waters ki-ma gi-bi-iš ti-a-ma-ti māta u-ša-al-mi; I 65—66 ii 13 ki-ma gi-bi-iš ti-a-am-tim; iii 22 xi-çib ta-ma-a-tim; V 63 b 47 nu-xu-uš ta-ma-a-ti. NE X v (H^{NE} 71) 27 la?] e-te-te-bi-ra ka-li-šī-na ta-ma-a-tum, cf 25.

On the names of the seas & oceans see SCHRADER, *Die Namen der Meere*, etc. (*Abh. Berl. Akad.*, 1877, 177—81). tšmtu rapaštu perh. = Mediterranean sea. TP iv 50 to the countries of far-off kings ša

a-ax tĕmti e-li-ni-te (D^{Par} 185 Mediterranean sea); vi 43 as far as the land of the Natti u tĕmti (wr. A-AB-BA) e-li-ni-te ša ša-la-mu (11) Šam-ši. II 67, 4 tam-tim ša šul-mi šam-ši a-di (māt) Mu-uç-ri; Šalm, *Obel.*, 27; Šamš ii 21. Sn i 13, 14 ul-tu tĕmti e-li-ni-ti ša ša-lam šam-ši a-di tam-tim (rar tĕmti) šap-li-ti (D^{Par} 185, Persian Gulf) ša ši-it šam-ši. — Asb i 19 the kings ša tam-tim e-li-ti u šap-lit; V 35, 29 the kings iš-tu tam-tim e-li-tim a-di tam-tim šap-lit-tim. Neb ii 15, 16 iš-tu ti-a-am-te e-li-te a-di ti-a-am-ti ša-ap-li-ti. Sarg *Khors* 153 a-na tam-tim ša ši-it Šamšii (Esh i 32; 33); 146 Cypress ina qabal tam-tim e-reb šam-ši (148); JENSEN, 248. I 85 no 1, 10—11 (13) a-di eli tam-tim rabi-ti ša na-pax (šul-mu) šam-ši; 18 a-di eli tam-tim rabi-ti ša šul-mu; & cf no 3, 5—7. III 4 no 6, 8/9 ištu tam-di rabi-te ša (māt) A mur(xur?)-ri a-di tam-di ša (māt) Na-i-ri. Šalm, *Mon.*, i 26 a-na tam-di ša (māt) Na-i-ri; ii 58, 59. (STRACK, ZA xiii 67).

WINCKLER, *Untersuch.*, 110 rm 3; *Forsch.*, i 104. tĕmtu elinītu (in general) = Mediterranean sea; šaplī u = Persian Gulf; t e ša (māt) A-mur(xar, xur)-ri = Mediterr. sea (or gulf of Issus); t š ša (māt) A = sea of Antiochia. t e ša (māt) Nairi = Lake Van; t š ša (māt) V Lake Urumiah. — t ša napax šamšii Caspian Sea. tām-tu ša ši-it šamšii = Persian Gulf; t ša šulmu šamšii, the Black Sea. t šap-litū ša ereb šamšii = the Red Sea. See, in addition, STRACK, ZA xiii 67 foll.

II 5 c-d 4 e-reb (= grasshopper?) tam-tim (= A-AB BA). K 4418, 2/3 (šam) im-bu-u tam-tim (ocean-flora), Br 12138 | (šam) ša-mi ki-rib tam-tim; (šam) KA-A-AB-BA (= nib tĕmtim); 5/6 (šam) ku-sa A-AB-BA = (šam) mul (or MUL?) ta-am-tim; which latter also = (šam) ku-sa ja-a-me (see jĕmu, 360 col 1; BA i 171 rm *) = II 41 no 10 a-b 41/42; 44/45. S^c 95 ab | AB | tam-tum. V 39 c-d 15, 16; V 21 g-h 43 (65) NE-RU = tam-tim, Br 4608.

Etymology: — L^{XX} 143 𐎠𐎢𐎽𐎢; D^{XX} 66; D^{Pr} 113; JENSEN, 246; 307 foll; 312 | 𐎠𐎢𐎽𐎢 desert; perhaps

connected with 𐎠𐎢𐎽𐎢; so already GUYARD, *RilRelig.*, i 340; AJP v 77 ZA ii 267 & rm 3; v 101. KB vi (1) 519, 560; & KB² 492 | 𐎠𐎢𐎽𐎢 (= 𐎠𐎢𐎽𐎢) stink | stinken. JA '97 Ja 112 foll.

NOTE. — 1. V 19 a-b read xa-na-b(p)u ša pir-tim (Br 11796; see 839 col 2, end).

2. I 28 a 13, 14; KB 124 na ūma-at; OEFFERT, tĕm-a; ZA i 239; 437, 438; ii 280, 321.

3. Aup III 31 TA (= ištu) pi-a-te (nār) Xa-bur see pū, i (789 col 1, *msc*), & pi of pītu, (832, 853) read by SARCK, RP² ii 105 rm 2: ta-pi (= ūa ma a-te; this reading is supported perhaps by K 5298 A-AB-BA = ti-pi (= ū = a)-ma D 26 rm 1; ZA ii 74, 75; v 89. K 5173 (L^{XX} 113) ti-pi-pi (= a-ūa = a-ma)-ti, BA i 463; Z² 60 rm 1.

Tiāmat. a personification of t(i)ĕmtu, in *Creat.-frg* mostly written Ti-ĕmat. *Creat.-frg* I a 4 (D 93, 4) mu-al-li-da-at gi-im-ri-šu-un. On kirbiš Tiāmat, IV 41 (kir-bi-iš); 48 (kir-biš) etc. see qirbiš. I b 6 a-na [Ti-a-ma-t]u; II a 26 Ti-a-ma]-tim; b 10 me-ku-uš Ti-pi-pi (= a-ma)-ti = ša T. mākiša (D 97, 30; BA i 453); III (19) 77 i-du-uš T. cf I c 5 i-du-uš Ti-a-mat; IV 65 ga-b-lu-uš T.; 129 ša Ti-a-ma-tum i-šid-sa; III 15 um-ma T. KB vi (1) 292, 15 Ti-a-ma-tu u-še niq-šu-nu-ti, es sāng'e sie T. See DELITZSCH, *Chald. Gen.*, 293 foll; *Weltschöpfungsep.*, 127, 128. HOMMEL, *Gesch.*, 313 rm 1; GUYARD § 106 p 98; on GUYARD, ZK 103 see BA i 406. KAT³ 491; 498 on ap-ū (= sweet water) & Tiāmat (= salt water); also *ibid* 373; 391; 509, 511, 585; KB vi (1) 302—4. PAOS xv pp xliii foll *ššop* of Berosus; JENSEN, 307 foll. STRACK, *Astralmythen*, 57 rm * BEROSUS: *Ἐπιτε*, ZA vi 339 DAMASCUS: *Ταυθε* (§ 44). On ummu xubur & T ĕmat see p 303; KB vi (1) 303; 307—8; 541; 561. — Tiāmat instead of tĕmtim, also in historical texts, e. g. Asurb ii 58 (ti-ĕmat).

tamē(i)tu f § 108 (end); | tamū, 1. — a) speech, wording | Rede, Wortlaut. I 27 no 2, 62—3 whosoever ta-me-it ši-ri-ja um (I Rawl. ta)-ma-na-te a-na a-ma-ri u ša-si-e i-kal-lu-u; 55, 56 ta-me-it | [ša] ši-ri-ja; 74 ta-me-ti ana šu-un-ni, to change my wording (i. e. the inscription on top of the statue); see also ši-ru. Šamš i 42, 43 nišē (māt) Aššur e-liš u šap-liš it-ti-šu u-šē-kin-ma u-dan-ni-na ta-me-tu; perh.

|| udannina rikšāte, *Asb* i 22. —
b) enquiry (properly address, speech) to a
 god concerning human affairs etc. {Anfrage
 (eigtl. Anrede); concerning documents of
 that kind see ZIMMERN, *Rituall.*, 191 *rm a*
 & *b*; see also *ibid.*, pp 88, 89 & *rm c* on
 p 88; *ibid.*, no 75—78, 10+61+74 ta-
 mit a-kar-ra-bu, die Anfrage die ich
 weihe; also no 79—82 iii 16; iv 9; 83 ii 2;
 88 O 6; 95 O 1+19+24; no 16, 15 ta-
 mit ilāni rabūti (*K^M* i, 16+17); 100,
 30 ta-mit mēr bārē. KNUDTRON, *Ge-
 bete*, pp 42; 47; 50; 324; answer; esp.
 oracular answer {Ausspruch. spez. Orakel-
 ausspruch}; i R 6 heed not that . . . ta-
 mit ina pi-ja up-tar-ri-du (see pa-
 rad). tāmit piri's'ti, geheimnisvoller
 Ausspruch; K 2486, 32 etc. = the divine
 oracle, revealed (pētū) to the bārū;
 JENSEN, *Theol. Litzy.*, '99 no 2, col 33.
 ZIMMERN, *Rituall.*, 1—20, 18+26 ta-mit
 pi-ri's'-ti(te) bārūti; l 119 ta-mit
 pi-ri's'-ti ul i-ta-mu-šu; no 24, 38 (39)
 ta-mit pi-ri's'-ti ul i-pat-tu-šu. V
 29 a-b 72 ZAG = ta-mi-tu & pi-ri's'-
 tu, AV 8742; Br 6493. II 7 c-d 33, 34
 ZAG = ta-me-tu; ZAG-KU = t ta-
 mu-u. Br 6493, 6519, 10553. — A ||
 may be:
 tu-mu-tum. V 11 a-c (D 127) 34; H 113,
 31; AV 9033.
 tamtalku. Perhaps III 3 no 6, 15 ir-šu
 ġi-i-ru qar-rad (*g. v.*) tam-tal[-ku].
 || malaku.
 ta-a-an, following or preceding terms of
 measurement, capacity, or cardinal nu-
 merals. = ta i. e. TA (= ina or ana) + a-
 an c. st., of ānu, see 65 col 1. Also written
 ta-an, a-an, 'a, 'a-n. See for examples
 & further discussion, MOSS-ANNOLT, *AJSL*
 xx, 231, 232, no 24. Also IV² 34 i O 27,
 28 five ta-a-an mid-bak u-rap-pi-šu;
Asb ix 66 ina eli VII (ta-a-an) mūšē-
 niqūti ōniqūma.
 ta-nu = dannu (?) T. A. (Ber) 25 ii 36 ina
 pa-ra-ak-ka ta-nu xurāġu.
 tannu. id GIŠ-LIŠ]-TUR. D 87 iii 43 etc.
 || tulū, 1. AV 8765; Br 6787; id also =
 nalpatu, 679 col 1.
 tanū, AV 8764 ad Anp i 83 see natauu,
 743 col 2.
 tēnu 1. in u-ki-in te-en-šu, KB iii (2) 4
 col 2, 45 etc. read TE (= temēn-en)-šu.

tēnu 2. grind {mahlen} see tēnu, 357 col 1;
 KB iii (1) 41 (not 141) *rm* **f. Bu 91—
 5—9, 2176 A 26 maš(bart)(-)šu-ši i-te-
 en-ma, her meal she shall grind, JRAS,
 July '97, 607—8. IV² 3 b 61, 62 (end)
 XAR-XAR = te-en-ma piii, ZIMMERN,
Rituall., 149 *rm* μ; GGA '98, 826. SCHENK,
 Notes LX: Constant. 588 R 20 te-ġi-en,
 thou shalt cook; perh. O 8 te-ne-e-ti (?),
 might be *p'* of a *n* derived from the verb;
 or to tenū, 1! AV 8936.

tenū 1. Nabd 78, 1 max]-ġu te-nu-u; 694,
 27; Cyr 232, 14 (19) te-nu-u; 241, 1 mi-
 ix-ġi te-nu-u, in a list of bands, rib-
 bons, etc. {in einer Liste von Bändern},
 see enū headgear, band, ribbon etc. Per-
 haps here V 28 *g-h* 58 te(?)-nu, BA i 533,
 end; & 81, 11—28, 33, 4 (qubš) tin-nu;
AJSL xv 77 translates: couch.

tenū 2. resting place, couch, bad {Ruhe-
 lager, Bett} § 65, 32 a; √nnp; Z^B 44 *rm* 3;
 117. AV 8937. II 23 c-d 60 (19) te-nu-u
 || ir-šu. V 63 a 45 la i-ba-aš-šu-u te-
 na-a-šu (of the foundation of the pa-
 rakkū of the sun-god); 46 te-ni-e pa-
 rakkū šu-a-ti, > rēšu; ZA v 408, 408.
 — bedchamber, resting place {Schlaf-
 gemach} *Asb* x 51 te-ni-a škalli, in
 apposition to the bit ridu-u-ti. — place,
 stead {Statt} ? K 120 b + 144 + 3298 +
 3265, 24 of Sandakšatra, his son, ša a-na
 te-ni-šu iš-ku-nu, whom they (the
 people) had put in his place, MESSER-
 SCHMIDT, *Nabuna'id.*, 64.

NOTE. — Does here also belong II 23 c-d 67
 ki-i-b(p)ar-at-tum (√kaparut, whence
 kapru, village, settlement) = tin-nu-u (see
 diannū, 269 col 2), in a group with (19) du-
 nu (64) = ma-a-a-al-tum, & ma-ra-šum
 (66); AV 8940. If so, then here, also, diannū.

tenū 3. II 30 no 4 R 13 (41) BAR = te-
 nu-u (Br 1808; AV 8937) = a-xu-u &
 a-xi-tu.

ta-an-ga-lu-u ? Nabd 84, 4.

tinida. T. A. (Ber) 28 ii 48 . . . nu-ni ša
 kaspū ti-ni-da šum-ka, called t. BA
 iv 105, 106 on such words.

tānixu. § 65, 32 b; AV 8768; Z^B 30; HAUPT,
Sinfl. Ber., 25, 26. √anaxu, 2, 69—70.
 lamentation, sighing, sigh; pain {Weh-
 klagen, Seufzen; Schmerz}. H 115—6 (K
 101) R 9, 10 like a dove adamnum ta-
 ni-xu (= A-ŠE-IR-RA, ENE-SAL,

Br 11574) uš-ta[-bar-ri], I am full of sighs. ZK ii 281; Z^B 10 reads uš-ta[-na-ax]. Same id in IV² 26 b 50, 51 ina ta-ni-xi a(character pi)-ši-ib; see also H 180 iv (K 4926) 9—10; IV² 11 a 37, 38. V 52 R 40 ta-ni-xu (= A-ŠE-IR, 39) ina ma-a-tum ki-ma ša-mu-ti u-ša-ax-nin; O 65 ša ka-ra-na im-lu-u in-na-ku-u ta-ni-xu it-ta-an-ki (= 2^U Vna(1)qū?), where wine is wont to be poured out, there he pours (or, are poured) out sighs. ZA iii 343, 344. IV² 26 b 54, 55 ina ta-ni-xi (= A-NIR-RA, Br 11541) lim-ni (|| ina bikiti limutti; Z^B 85); 60, 61 ta-ni-xa (= A-NIB) mar-ça-am iš-ta-na-ka-an; AJSL xix 225 § 63. IV² 24 no 3, 20—21 ta-ni-xi ū-me-šam uš-ta-bar-ri (see H 208 no 49 on this text); IV² 7 b 3 etc. see xablatu (= qillatu) 301 col 1 = Z^S v/vi 68 etc.; IV² 54 a 14 murçu . . . eli-šu ir-te-ix-xu-u im-šu-u ta-ni-xu; 57 a 51 a-lal di-xu(-?)u ta-ni-xu = K^M 12, 51 who reads A-LAL (= alū) di-xu u ta-ni-xu. Xamm.-code xliii 54, 55 i-na ta-ne-xi-im u di-im-ma-tim, ZA xviii 30. K 2660 R 15 see ma'šlu, 507 col 2; KB ii 244, 53 ina ta-ni-xi iq-tu-u. T^M vii 126 qu-lu k[u-ru ni-is]-sa-tu ni-ziq-tu im-šu-u ta-ni-xu; KB vi (1) 364; ZA iv 237 i 38; 252, 13+15. K 155, 45 (b) li-ta-kil (or -rid? Henn. xi 102, 103) ta-ni-xu ša šēri^M[-ja] || li-in-ni-is-si murçu ša zumri-ja; 48 b perh. li-ta-kil ni[-is-sa-ti-ja]; K^M 33, 29; K 2866, 26 (Z^S viii) mu-ru-uq-ka ta-ni-ix-ka. Z^S iv 64 u-a a-a ūm la qa-lal-šu na-zaq-šu ni-is-sa-su ta-ni-ix-šu; 84; 86 may Ninkarrag ta-ni-xu ša zumri-šu lis-si; on l 36 see AJSL xliii 147; NE IX iv 35 ina ta-ni-xi preceded by ina ni-is-s[a(-a?)-ti] & ina s(š)a(i)r-bi. — pl IV² 59 no 2 b 13 ta-ni-xe-ja lit-ba-lu sibat šārē. Asb iv 10 ta-ni-xe-ja im-xu-ru (var to un-nin-ja il-qu-u) KB ii 158, 159. — V 22 h 42 ta-ni-xu = [A-ŠI (-ir)]; & perh. h 11; un-ni-nu = ta[-ni-xu] see *ibid* 43; Br 11619. II 62 c-d 22 NIB = ta-ni-x[u], Br 6287. a f is:

tānixtu. K^M 15, 15 ina šu-bat ta-ni-ix-ti-ja. K 2711 R 37 šu-bat ta-ni-ix-ti ša; BA iii 269: the habitation of the quiet, rest, of; evidently assuming Vna^{xu}?

tēnixu f., tēnixū, bed, couch {Bett, Lager}; Vna^{xu}, l. § 65, 32b; AV 8932. II 23 d 59 ir-šu = te-ni-xu (c); 61 = (1c) te-ni-xu-u. LEBMANN, *Šamašsumukin*, Vna^{xu} reading K 501, 16 (Hr^L 113) ina bit te-ni-ši (or ir-ši?); Br 9000; Jensen, ZK ii 39.

tēnixu 2. distaff {Spinnrocken}?? Z^S v/vi 149 sin-ni-š-tu e[[-peš-tu ina te-ni-] xa u-še-šib.

tinanū. V 26 e-f 24 GIŠ[-AT?], but see Joux, PSBA '05, 36]-GIŠ-MA = ti-nan-u-u, AV 8931; Br 14238. ZUMMERN, ZDMG 58, 952 fig {Feige}; cf GIŠ-MA = t[[-it-tu].

tenanū? T^M ii 133 (= K 2455, 21) e-peš bar-ti te-na-na-a ku-šu-ud lim-nu; seize the wicked, that rebels (against me); that resists me; *ibid* 133 Vna^{xu}; so also MARTIN, *Textes Relig.*, '03, 50.

tinīnu, grace, favor {Gnade} Vna^{xu}, nanu, 2; Z^B 23; 66. AV 8933. V 21 a-b 66 ti-ni-nu = ri-e-mu. a f is:

tinīntu; *ibid* 67 a ti-ni]u-tum = ri-e-mu.

tēnīnu. sigh, sighing, imploring {Seufzer, Flehen} Vna^{xu}, 1 (70 col 1). IV² 54 a 22 dulūl(b?; see KB vi (1) 338, 475)ū iqabbi ina te-ni-ni; Z^B 23; 88; 95; HARR-CHERYE, *Isaiah* (SBOT) 117 rm *.

tēnīntu. f imploring, prayer {Flehen, Gebet}. K 143 O 16 a-na te-nin-ti ni-iš qātija sux-xi-ra-ni pa-ni-ku-nu; see 752—3.

ta-an-ni-is in T. A. = dannīš. ZA v 154 rm 5; T. A. (Lo) 8, 31; also ZA v 201 foll; HUPFERT, *Assyriaca*, 121 rm. Also ta-an-ni-iš, (Ber) 22 R 9.

tanpaxu. 82, 9—18, 4156 R 17 [UX] = ta-an-pa-xu, M^S pl 29. Same Vna^{xu} as napaxtu, 707 col 1.

tēniqu. baby, suckling {Säugling} Vnequ, 72 col 1; § 65, 32b. AV 8935; LUOTZKY, *Sup*, 27, 28. II 35 (K 4320) a-b 12 te-ni-qa (II Rawl. -tu) = li-pi-li-pl. Z^S iii 9 mūmit d(t)ar-ka-ti u te-ni-qi

ta-na-na, *Sup* ii 5 (end); AV 8759; KB i 73 corrects to ta-na-ti, see tanattu. ~ tannīnu see dannīnu, 261 col 2.

(ki); T^M 138; Z^S iii 163; Sm 787 + Sm 949 O 29; *ibid* p 55.

tanūqatum. howling, shouting {Geheul, Geschrei}. KB vi (1) 322. √nāqu. V 40 g-h 10 ⁽¹¹⁻¹¹⁾ AŠ = ta-nu[-qa-tum], preceded by ši-si-tum & ri[-ig-mu] & followed by ^(1a-1) DIŠ = ik-ki[l-lum] ZA i 187. K 4219 O 10, 11. M^S pl 10. V 23 no 1, d 2 ta-nu[-qa-tum], preceded by ši[-si-tum] & followed by bit-t[a-ku-uš]; also see Babyl. dupl. 76, 4—13, M. 83, 1—18, 1330 i 19 ^(1a-1) ŠU-KAT-ŠU-KAT = ta-nu-qa-tum, preceded by ši-si-tum, ZA xv 44. pl Bm 3, 105 ii 8 ta-nu-qa-a-ti, JRAS '92, 350 *fol.*

tinūru. m oven {Ofen}. T^M ii 172 a-li-ku-ti-nu-ru, a portable stove; || iv 114 ana u-tu-ni a-lik-ti; iii 171 ki-ma ti-nu-ri ina xi(ṣar xa)-ṭa-ti-ku-nu, followed by ki-ma di-qa-ri ina lu-xu-um-me-ku-na. Z^S viii 58 itti ma-mit utūni la-ab-ti ti-nu-ri kinūni KI-UD-BA u nap-pa-xa-tu. II 16 c-d 10—13 ki-ma ti-nu-ri la-bi-ri, *etc.* see BA ii 294—6; ZK i 129. V 42 a-b 27 IM-ŠU-RIN-NA (see šurinnu, 2) = ti-nu-ru followed by same id + du-du = mut-tal-li-ku, a portable oven, Br 8372, 8459; 29 KA-PAR(TAM)-IM-ŠU-RIN-NA = ka-par(tam) ti-nu-ri, (Br 732; V 39 a-b 58); 30, < IM-ŠU-RIN-NA = pi-k(ḡ)al-lu-lum, see 801 col 2. S 28 NE(=BIL)-GAR = te-nu-u-ri (ZA viii 203). — ZK ii 52 on II 51 b9. — See AV 8938; §§ 64, *rm*; 83 *rm*; D^H 42; D^{Pr} 146; NÖLDEKE, ZDMG 40, 742; Z^B 14; WZKM i 23; HERR. i 182, 183; T^M 169 √נור (nūru); HOMMEL, ZDMG 44, 546; BA ii 294 *ad* § 83 *rm*. — On the other hand, Dvořák, ZK i 115—150 maintains Indo. Germ. origin. see also FRÄNKEL, *Aram. Lehnwörter*, 26 (from the Persian); while HALÉVY, *Mém. de la Soc. de ling. de Paris*, xi 87 derives the Persian *tanūra* from the Semitic; he refers to Isa 30, 9: נִירָא. See, also, JA, Ja.-Feb., '05, 141—3.

tēnišētum. — a) human beings, mankind {Menschen, Menschheit} in general. §§ 32a; 65, 32b. AV 8934. √enešu, 1 (p 72). Merod.-Balad-stone i 12, 13 (Marduk) muš-te-šir-ru te-ni-še-e-ti. Šalm, Mon, i 3 Šamaš muš-te-šir te[-ni]-še-e-ti, KB i 152, 153. Asb i 11 Éa bāl

te-ni-še-e-ti; KB ii 236, 1; IV² 83 iv coloph. (WINCKLER, *Forsch.*, ii, 3, 367); Z^S iv 70. Neb x 10 ša ka-la te-ni-še-e-ti, of all mankind; Ner ii 88 (ka-al *etc.*); I 66 a 52 (te-ne-še-e-ti); 65 a 2 Nebuk. mu-ut-ta-ru-u te-ne-še-ti. KB iii (2) 88 a 32 (Šamaš) be-lu te-ni-še-e-tim; ZA ii 133 a 7. K 101 (H 115; IV² 29^{**}) O 9, 10 (be-lit) te-ni-še-e-ti = A-ZA-LU-LU, EME-SAL, Br 1335, 11703. K 4931 (H 116) O 7, 8. *del* 127 (134) kul-lat te-ni-še-e-ti. K 8182 i 51] -nik-ka kul-lat-si-na te-ni-še-e-ti = ZA iv 8, 49. K 2001 O 10 Istar called bānat tēnišēti, KAT³ 428 *rm* 3. K 152 iv 61 = II 24 c-g 24 A-Z] A-LU-LU = te-ni-še-e-tum || a-me-lu-tum, Br 11703; VATH 244 iii 25 *fol.*; ZA ix 159 *fol.* c. *sl.* TP vii 50, 51 mul-taš-pi-ru te-ni-šet ⁽¹¹⁾ Bēl. See also ZIMMERN, *Ritualk.*, 55, 9; Sarg *Cyl* 53 (43) see tallmu. K^M 2, 19 = K 2487 + K 81220 ta-dan di-in te-ni(ṣar ne)-še-e-ti; 3, 16; 19, 13; 50, 9; te-ni-še-ti 9, 52; 12, 33 ir-šu bu-kur ⁽¹¹⁾ Éa ba-nu-u te[-ni]-šit gim-ri. KB vi (1) 282, 23 (+ 25) ut-ta-z(ḡ)a-ma ta-ni-še-ti. — b) in a more restricted sense: the inhabitants of a country *etc.* Sarg *Ann* 428 te-ne-še-ti (373 te-ni-še-e-ti) ma-ti-tan ša . . . ak-šud-du-ma; *Pp* II 43; while *Khors* 165 da-ad-me ma-ti-tan. Sn *Bell* 42 te-ne-šit of the lands of Chalden, Aramea, *etc.* *Rass* 69 (ZA iii 314); Kwi 3, 12 te-ne-šit (am⁵¹) Kal-di.

tunšu (ṯ), tunšānu, tuššu 7. perh. turbān, headgear, or the like {Turban}. BA i 519, 520 √נשא. Nabd 467, 4—5 a-na pit-qa tu-un-ša-nu (BA i 525); 415, 4 a-na pit-qa ša (su-bat) tu-un-za(ṯ = ša?)-a-nu . . . ša (lat) Anunītum; 329, 4 written tu-un-qa-nu; Camb 4, 4 a-na pit-qa ša tun(-un)-ša-nu. BA i 519 quotes tunšu explained as lubuštum qaqqadi from VATH 266, an unedited (ṯ) text at Berlin. If so, then also perhaps K 4152 + 4183 R 40 e-peš tu-un-ši = xu . . . M^S pl 7. V 32 d-f 24 AMĒL U(=ŠAM)-TIR-TAG-GA = e-piš tu-uš-ši = xup-pu-u, Br 6065; 26 d-e (am⁵¹) xup-pu (e 25 xup-pu-u) = xup-up-pu-u; II 51 no 2 R 13 AMĒL-TIR-TAG-GA = e-piš tu[-uš]-ši = xup

[-pu-u], Br 7747. BA i 520 explains KU-SAG, KB iv 272, 6 = cover of the head as tušū.

tanattu, tanātu, pl tanadāte. loftiness, glory, fame, majesty {Erhabenheit, Ehre, Rahm, Mājestät}. § 65, 32a; AV 8758, 8760. √na'adu, nādu, 1 (527, 528) > tanādūtu. Anp iii 25, 26 *anp* ša ta-na-ta-šu (KGF 142; ZK i 160; ZA i 355) da-na-a-nu ka-ja-ma-nu; ii 5 ta-nati kiš-šu-ti-ja šu-tur (var tu-ur)-te u il-ka-kat (var ka-at) qur-di-ja (I wrote thereon); cf i 98, 99 li(-i)-ta u ta-na-ti (ina libbi) aš-tu-ur; ta-na-ti giš-ru-ti-a ina libbi alṭur. Šalm, *Mon*, ii 44 ta-na-ti ⁽¹¹⁾ Ašur bēli rabē bēlija (I wrote on the statue); 55 (ša ¹¹ A.); 59; 62; i 71. K 2729, 22 ta-na]-at-ta-šu ax-su-us, KB iv 142. V 34 a 16 Babylon EB-KI (=al) ta-na-da-a-tu-šu (i. e. of Marduk); KB iii (2) 48 a 55. V 65 b 12 to the gods my lords bīt ta (var da)-na-da-a-tu (var ti) ušēpiš. ZK ii 336; 346; ZA vii 174. Synchr. Hist. iv 27 ta-na-ti (māt) Aššūr lid-lu-lu (KB i 202); V 66, 18 Nebo . . . ša a-na ta-na-da-a-ti šit-ku-nu. ZIMMER, *Ritualt.*, no 11 R 15 NAM-BUR-BI (= tapširti?) ta-na-at (var IM-TUK(?) -ti ba-ru-ti-a-ma-ru. K 5832 (H 121) R 2 nar-bi ta-na-at-ti-ka . . . lid-lu-la (Br 5794) see dalalu 250 col 1. — Sm 954 O 33/4 ta-na-da-tu-u-a (= UB-RI-MU, EME-SAL); 41/42 —R 7/8, the glory is mine! AJSL xix 207. IV² 60* C R 11 (B O 81) ta-na-da-a-ti šarri i-liš umaššil, see 605 col 1; 13 b 13, 14 (end) ana ta-na-da-a-te liš-kun-ka, may he make it unto thee for glory, AJSL xix 215, § 24. KB iii (1) 112/3 ii 12—14 ta-na-da-ti-ka ra-bi-a-tim li-iš-ta-ni-da. ZA v 46, 2 bēlit ta-na-da-a-ti (of Ištar). II 35 a-b 32 UB (= AR) = ta-na-at-tum, Br 5784, preceded by te-el-tum, q. v. 82, 8—16, 1 O 48 a-rat-ta | ið (Br 9054) | ta-na-da-tum; same ið = kabtu & arattū. A | is:

tanittu 1. § 65, 32b; AV 8761. TP III Anu 222 ta-nit-ti be-lu-ti-ja. Šalm, *Mon*, i 27 ta-nit-ti ⁽¹¹⁾ Ašur bēli rabi bē-

lija u liti kiššūtija I wrote thereon. Asb i 30 a-da-bu-ba ta-nit-ta-šu-un (i. e. of the great gods); viii 8 a-na kul-lum ta-nit-ti ⁽¹¹⁾ Ašur etc.; ix 112 (H² 29; HENN. i 217 *fol*; Z² 69; KB ii 216). V 34 b 52 ta-ni-it-ti ilāni li-ix-ta-as-sa-as, let him remember the majesty of the gods. K 2852 + K 9662 i 7 qur-di ⁽¹¹⁾ Ašur bēli-ja u ta-nit-ti qar-ra-du-ti-ja iq-ta-nab-ba-a (& 17 lu-ša-pa-a ta-nit-ti ⁽¹¹⁾ Ašur). Esh *Sendsch*, R 51, 52; II 67, 39 qur-di ta-nit-ti ša ⁽¹¹⁾ Ašur. K 192 R 23 (abam) qa-lam-ti (879 col 2) ta-nit-ti bēli rabi-e bēli-ja ⁽¹¹⁾ Marduk. PINCHES, *Texts*, 16 (DT 83) R 11 ta-nit-ta-šu le-i-ni (šū-uš-qu-us-su). K 2801 R 49, 50 aš-šu . . . kul-lu-mi-im-ma ta-nit-ti ilu-ti-šu; ZA iv 241, 44 see šaraxu J. KB vi (1) 70 (*Dibbara*-legend) R 1 ta-nit-ti bēli rabi ⁽¹¹⁾ . . . ; 72, 16 ša ta-nit-ti qar-ra-du-ti-ja i-dib-bu-bu. V 44 c-d 24 P. N. AN-EN-ZAQ-SAL = Ta-nit-ti Bēli (ZA iii 42: an ancient Babylonian ruler); ^(1c) zaq(g)-sal occurs together with tanittu in DT 83 R 11. KB iv 314, 16 P. N. Tan-nit-tum ⁽¹¹⁾ Anum; AV 8762. II 35 a-b 36 UB (= AR)-RI = ta-ni-it-tum, Br 5798.

tanittu 2. II 23 e-f 26 ^(1c) ta-ni-it-tim = ŠIM (= riqqu?) GIG (= marqu) H 30, 676. followed by ^(1c) ti-in(?) sign is blurred; Br 5196 ik)-ni-tim = ŠIM-GIG.

tanittu 3. JAOS xxli 210 ja = ta-ni-it-tum & ka-ka-si-ga.

tintu. K 4335 ii 21 (= II 22 e-f 44) DIR-DIB-BI = ti-in-tum, AV 8943; Br 10743. HOMMEL, *Geschichte*, 421; & in HASTINGS, *Dict. of Bible*, i 214 col 1, end = figtree & fig {Feigenbaum; Feige} > DIB. D² 85. compare perhaps מִן הַיַּרְדֵּן, LAGARDE, *Mittheilungen*, i 58; WZKM i 26; HALÉVY, *Mel. crit.*, 197 fol. II 23 O (*add*) 5 . . . ti-it-tu, preceded by GIŠ-NU-UR-MA (3 & 4) & followed by . . . ti-ta (& GIŠ-AT-SU-KI), AV 8973, 8975. IV² 20* 4 C b 12 ša ti-it-tu ni-ik-qa-ša. S 896, 16 i(or kan?)-nu ša ti-it-ti. II 26 b 16 ti-it-a-rum, but see tiāru & Br 3499.

Camb 180, 15 (1c) ti-it-tum. II 45 e-f 75
 GIŠ-MA = t[i-it-tu] || tinānu, q. v.
TIN-TIR(-KI) id for Babylon (see 145
 col 1 c); AV 8942. See also Šumēr(u),
 end of the article.

tesū. Sarg *Ann* 272 the rest of them who
 upon *M* & *S* te-su-nu id-du; DT 71, 10
 a-a te-su (?) id-da-a. TM v 28 dajjānu
 te(or TE?)-sa li-tir amāt-sa ana pi-
 ša; vi 59 . . . te-sa ter-ra amāt-sa
 ana pi[-ša]; or tātu?

tessi. Šalm, *Obel*, 121 see pissi, 815 col 1.
tasxiru, II 21 c-d 12—15 tas-xi-rum, Br
 2451—53 ad 12—14; 5602 ad 15 (gloss zi-
 lu-lu) AV 2954, 8767.

tas(s)uxtu despair, mourning {Verzweif-
 lung, Trauer} Vesexu || onēu, KB vi
 (1) 294, 28; 554; AV 8766 || ta-zim(lid,
 t)-tu, Br 3960. III 60, 72 & 86 ta-as-
 su-ux-tum shall be in the country. Z^B
 23 *rm* 1.

tiš'-ku-u of paššūru, see 846 col 2; KB
 vi (1) 408, beg.

taslixu see, for the present, tašlixu.

te(a)slitum, imploring, supplication, prayer
 {Flehen, Gebet} so rather than ti(a)g-
 litum, pp 760, 761. AV 8947. Z^B 41. K
 800 R 3 ilāni ikribē max-ru tos-li-ti
 še-mu-u, THOMPSON, *Reports*, no 187.
 V 64 c 20 mu-gu-ur ta-as-li-ti. II 66
 no 1, 7 Ištār le-qa-at un-ni-ni ma-
 xi-rat tas(=UR)-li-te; also cf 81—2
 —4, 188 (ZA v 66), 8. V 52 iv 27 [ana]
 ma-xa-ri tes-li-ti-šu; IV² 53 R iv 44.
 IV² 2 v 47, 48 ik-ri-ba ta(e)s-li-ta
 (. . . RA) ul išemmū; KB iv 102, 8 the
 great gods . . . še-mu-u tes-li-ti-šu.
 V 43 c 74 Nebo is the god ša tes-lit-tu
 i-ma-xa-rum; § 147 who honreth prayer.
 K 4623 R 9, 10 (II 123) (11a1) iš-ta-ri
 tes-li-ti iq-bi-ki (& 14, 15, end = A-
 RA-ZU, Br 11548). IV² 60* C O 4; V 47
 a 43 sec šakkū. ZA x 293, 48—9 šim-
 e-ma tis-li-tum. II 39 c-d 67 A-RA-
 ZU = te-is-li-tu = su-up-pu[-u]. 65;
 te-iq-bi-tu, 66; šu-te-mu-qu, 68. See
 K 5157, 10/11 & 14/15 (H 180 no XII).
 K 133, 21—22 (H 80); H 41, 283. V 21
 a-b 51, 52 xas-si-tum = te-is-li-tum

& su-ul-lu-u. — IV² 21* no 2 O 36, 37
 te-eš(character AP)-li-ti (= A-RA-
 ZU-A); K 4931 (H 116) O 15, 16 te-eš-
 li-tim (= A-RA-ZU) luqbi; also see
 IV² 59 a 6 ina [ik-ri]-bi u te-eš(AP)-
 li-ti is-za-aš(=asz)-ku, Z^B 28.

tassūnu. splendor {Praehl}? K 3251, 9
 a-na . . . ta-as-su-mi-šu id-dal-la-
 xu ap-su-u. MARTIN, *Textes relig.*, '08,
 158; √DDI.

tēsiru (?) n. 81—7—1, 98 iii 15—17 pa-ni-
 šu-nu a-na e-reb (11) Šamši ta-šak-
 kan-ma ki-ma te-si-ru (X *Jour.*
Trans. Vict. Inst., xxvi 155; 160.

tappū. companion, neighbor, colleague {Ge-
 nosse, Nachbar, Kollege}. AV 8771; §§ 25;
 65, 25. id TAB § 9, 133; Br 3778. SCHEIN,
Nabd, ii 2, 3 ri-ču id-din[-šum-ma]
 tap-pa-a u-šar-ši-iš. K 3182 ii 32 ša
 a-na al-ti tap-pi-šu iš-šu[-u?] šnē-
 šu?]. may he die at a premature time.
 K 44 (H 79) R 20, 21 ša (11a1) Nin-ka-
 si (II 59 a-c 32) tap-pu-šu (= TAB-
 BA-BI) at-ta; D 183. I, ii 10 bi-rit
 ali u bīti amēlu min-mu-u (the prop-
 erty) tap-pi-e-šu ul e-kim ina da-
 na-ni. V 47 a 25 na-al-bu-bu tap-
 pi-e. V 35, 15 ki-ma eb-ri u tap-pi-e,
 as a friend & companion; KB ii 267, 78.
 K 3364 R 24 it-ti eb-ri u tap-pi-e e
 ta-ta-me . . . DELITZSCH, *Weltchöpfung*, 55.
 IV² 50 b 56 eb-ru tap-pu-u; 51 b 34
 eb-ri u tap-pi-e (*gen*) = Z^B iii 10; IV²
 51 a 50—53 bit, axēt, dēmē, qubāt
 tap-pi-e-šu. K 2148 iii 36 kin-za
 (> kimza? √qub?) ša tap-pi-e-šu,
 ZA ix 117, 119. NEI vi 34 Eabani dan-
 nu tap-pu-u; II iii b 33 (H^{NE} pp 9; 15;
 87) u dam-qu (11) Gilgameš tap-pa-a
 u-šar-šu-ka ka-a-ša; iv b 44 paṭ-ri-
 ka tap-pi[-i . . .]; (KB vi (1) 132; 138);
 IV vi 41 pa-gar-šu iq-čur (√načaru)
 tap-pa-a li-šal-lim; III i a 8 (16). KB
 vi (1) 144; 158 X J^{I-N} 46 *rm* 38. T. A.
 (Ber) 63, 8 to the court ki-ma tab-bi-
 ja, as my companion; 85, 45; (Lo) 70, 22.
 K 3806, 8 *fol* šumma sisū iš-še-gu-
 ma lu tap-pa-a-šu . . . u-na-šak. V
 44 c-d 21 (11) Marduk tap-pi-e e-di

tas-sa-nu see ur-sa-nu. ~ tasniqu, AV 11287 instead of ur-ni-qu (103 col 2); see kalū, 8 (38) col 1).
 ~ tequru of lixqāru. ~ ta-a-pa = šāba T. A. (Lo) 11 + Murch, 65 šamna ta-a-pa. ~ tappu see
 tappu (157 col 1). ~ ti-ip read Tib (& cf Tibu).

šub-ši (√bašū), Br 311. © 116 (H 66) ii 7—12 ka-sap tap-pi-e, capital of the partner; k tap-pi-e-šu; k tap-pi-e-šu-nu; tap-pu-u; tap-pu-u-šu; -šu-nu. II 30 g-h 40 see Br 1807; S^c 158 tab | TAB | tap-pu[-u]; H 17, 257. V 37 d-f 80 ma-an | MAN | tap-pu-u, followed by at-xu-u, Br 9984. V 31 a-b 22 tap-pu-u preceded by eb-ri, AV 8662; Br 14043. K 4219 E 11—14 (M^s pl 10) tap-pu-u, || col (partly broken off, perhaps:) it]-ba-rum (11); ib]-ru (13); ru-'-a (14). — See Haurr, *Sinfulber.*, 27, 21; DRLITSON, *Chald. Gen.*, 271. — MUXSXR, ZA viii 82, 83 √ḫb combine, unite, whence also šutapū. The following 2 belong to tappū:

tappattu (cf axattu = axetu, 31 col 2) companion, concubine {Genossin, Kebse}. § 68 note 1. V 89 c-d 61, 62 DAM-TAB-BA = tap-pu-u, tap-pat-tum, followed by ʿir-ri-tum (897 col 1) & a-xat-tum.

tappūtu. partnership {Compagniegeschäft}. II 29 e-f 60 tap-pi-u-tum || tap-pu-utum, AV 8772. Sm 2052 ii 1 tap-pu-utum. H 69, 20 kasap tap-pu-tu (= NAM-TAB-BA); 72, 40—3 eqil tap-pu-ti etc. see also tazkitu. Whether V 24 b 48, 49 belong here, cannot be determined. See also šappūtu, 358 col 2.

tuppu, see duppu, 262, 263. K 383, 5 (end) see BA ii 633; 645. T. A. (W-A.) 235 + B 1617 + (W-A.) 239β, 7 a-]li-ik li-ga-a tu-up-pa-ti-ma i-[m]u-ur.

NOTE. — KB vi (1) 72, 23 reads tap-pu (ša-a-šu) referring to KIN, ZA xi 63; JXKXK also reads tupšarru (Br 3911); § 73; KAT² 400 rm 6; 651; tap-šimāti. See ZIKKXK, *Rituall.*, p 100 rm *; no 24, 20: makes his son swear ina tup-pi u qān tap-pi; qa-an d(t)up-pi see qanū, 4 & ZIKKXK, *Stockholm. Orient. Congr.*, 1 (2) B, 269. — tap-pi ilēni ta-kal-ta pi-ri'ā-ti; ZIKKXK, *Rituall.*, no 24, 8 (14, 16); KAT² 541; no 26 iii 5 tu-pu ar-ni; Z³ iv 68; KAT² 402. — KB vi (1) 78 (T. A. (Lo) 82; BA iv 130, 131) ii 17, 18 tu-up-pa (= *accus*) ša ni-mi-e-qi 1 will put into thy hand. — On the dup-šimāti see also AJSL xvi 207 *fall*.

tapdū. defeat, overthrow, destruction {Niederlage, Niederwerfung, Zerstörung} √pa-

dū, 791 col 2; AV 8663, 8768. TP iii 52 (+ 78) tap-da-šu-nu aš-kun, I accomplished their defeat; ii 67 mit-xu-uq (524 col 1) tap-di-e. I 23 a 36 tap-da-šu-nu iš-ku-un. Sarg *Khors* 149 a-di a-na-ku tap-di-e (M^s) B ... ašak-kanu, *Ann* 371; *bull* 38 šakin tap-di-e. K 2674 i 16 ša ina tap-di-e ip-par-ši-du, who had escaped the destruction; K 2867 O 29 ki-i tap-di-e Dibbar-ra tap-qid ša-lam-tu (amāl) mitūte, S. A. SMITH, *Asurb.*, iii pl 1; ii pl 1. Z³ ii 94, 95 tap-da-a uk-ta-bi-is [ar]-ka tap-di-e it-ta-ta-al-lak. V 31 g-h 28 see taxtū (Br 14163); also || kamāru, 2 (898 col 1). V 49 x 6 ša tap-di-e; xi 4 tap-du-u. KB vi (1) 298, 1 (3, 7) im-ta-xa-aq ta-ap-da-a (ra-bi-a). K 710, 6 tap-du bēl bīti šuatu, ruin for the master of the house, THOMSON, *no* 200.

tapdiru fat {fett}. Neb 74, 5 immer tap-di-ri (& 1); 213, 3 one alpu šuk-lu-lu. one alpu tap-di-ri a-na (11) Bu-ne-ne; 132, 12 one alpu tap-di-ir. JAT² 269, 270 tapdiri (√ḫb) Stier der Loslösung; cf Levit 4, 3.

tapzirtu hiding, concealment {Verbergung} Sarg *Ann* 273 a-šar ta-ap-xi-ir-ti-šu-nu, the place of their concealment.

tapxu, pl tapxāni. Anp i 84 tap-xa-a-ni siparri. Some vessel || dūdu. AV 8664. BEZOLD, *Catalogue*, 615 (K 4297) mentions tap-xa-a-ni together with dūdē, aganāti, dalāni & mazišāni, or √ḫabaxu?

tapxirtu 7. S^c 320 (colophon) = IV² 63, 68 dup-pu šu-a-tam-(ti) ina tap-xir-ti um-ma-a-ni aš-šur, etc.

ta-pa-ak-ka II 16 c 16, 17 √bakū, cry {weinen} q. c., 152 col 1; Br 11630.

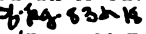
(niš) **tup-ki-na-ti** u . . . IV² 58 a 56; ZA xvi 173 *fol.*

tapalu. K 4138 O 11 ta-pa-lu; M^s pl 5. Z³ iii 37 (85) see timbuttu. Perh. hero also Nabd 66, 1: twenty (1c) gušurē ta-pa-lu; 441, 1 (or, a verb?).

taplakkata (√palaku?) see tēbelu.

tapzirtu 2. see tapširtu. ~ tap-ir-tum Sp II 266 a (ZA x 3, 12) ii 1 read i-dir-tum. ~ tipku see tibku. ~ tapkirtu see takkirtu. ~ tuplu cf tublu & dublu (239 col 2). ~ tabēl see tabūl. ~ tupp(bb)ušū cf duppusū, 263, 264.

tappaltum. Ner 28, 7 ištēnit tap-pal-tum.
tapalatum. II 29 g 67 a-pi-i[1-tum?]; 68, ap-la[-tum?]; 69, ta-pa-la[-tum], WZKM vi 209; ZA vii 218, 219: daughter {Tochter}.
(cubāt) tappinu (K 164, 8 & 23) see tappinnu, 263 col 2; tappin(n)u, 358 col 1. ZIMMEX, *Ritual.*, 175 *rm* 6 reads tappinu & compares, *ibid.*, no 66 O 8 VII akal tu-up-pi-ni (& *rm* 11): a kind of grain or flour {eine Getreide- oder Mehlart} JENSEN, KB vi (1) 485, 486. II 49 no 3 (*add*) = K 263 O 60 tap-pi-in-nu ku-uk-ku ellu; AV 8769.
tap-pi-in-ni V 50 b 57 see banū, 1 Q ps (173 col 2); AV 8770; Br 7436.
tappanni. T. A. (Ber) 26 i 18 tap(?)-pa-a-an-ni-šu-nu.
tappissu. some vessel, jar or the like {ein Gefäß, oder dergl.}. V 41 g-h 21, 22 IM-DUL; IM-ME-DUL = tap-pi-is-su, Br 8483, 8489.
tups(š)innu. KB vi (1) 296 (iv) 8 tups(š)i(u)n-[n]a e-pu-uš-ka narā aš-šur-ka, or tuppi šinnu, tablet of ivory? or tuppa-šin, tuppa-[š]i-n]a, their tablet; see *ibid* 556: perhaps a plate, tablet, of copper or bronze (see šu(i)nnu).
taparu. Cf P. N. III 43 col 2, 26 abulla ta-ta-par-a-a-u.
tipparu. clothing, garment, robe {Gewand, Robe} etc. perh. V/eparu, 𐎧𐎱; KB vi (1) 186 *ad* NE II (ii) 6 tib-bar i-sin-na-ti-ja; so perh. PIR-ER, *Vertr.*, xciv 15; cxvii 20 tip (or lu?)-bar-ri; cxlvi 6 (cubāt) tib-bar-ri. V 28 a-b 12 te-ipp(b)ar = çu-bat (a-dir-tu) muq, Br 7733; 8850.
tapšaxu. resting place {Ruhestätte}; V/pa-šaxu, 841, 842. § 65, 32a. See LYON, *Sargon on Cyl* 5. IV² 23 no 1 b 33, 34 tap-ša-xa (= KI-NA, Br 9700) el-lum, preceded by ū-ru el-lum, 32. H 31, 719. From the same stem:
tapšuxtu. quieting, calming down, rest, peace {Beruhigung, Ruhe, Frieden} § 65, 32c. KB iii (2) 8 no 3 b 8 E-EDIN-NA bit ta-ap-šu-ux-te-šu, the temple

where she (the goddess) rests peacefully. V 65 a 17 ki-iç-çi el-lu šu-bat tap-šu-ux-ti; b 16. V 35, 8 (b) nišš-šu i-na ap-ša-a-ni la ta-ap-šu-ux-tim u-xal-li-iq kul-lat-si-in, BA ii 208, 209. K 4931 R 5, 6 be-el-ti e-piš-ti ~~šam-šil~~ tap-šu-ux-ti šuk-ni; H 163 § 6; Br 9796. 
tapšūru. ransom {Lösegeld, Lösung}. K 13 R 7 tap-šu-ru a-na rubē-šu i-gam-mar-ma, he will pay a ransom to the nobles; Hr^L 281; JAOS xviii 138—142; BA iv 527 *fol.* V/pašaru, whence also **tapširtu** salvation, redemption, delivery {Erlösung} Z^S ii 2 god & goddess (?) bēlē tap-šer-ti; 138 (11) Nergal bēl tap-šer-ti. II 24 a-b 6 GI-ŠU-DI-A = qa-an tap-šir-ti, followed by qa-an te-lil-ti; = V 32 d-c 88; ZK ii 323; AV 8775; Br 2506, 7228. ZIMMEX, *Ritual.*, p 113 *rm* v reads tapširtu for NAM-BUL(B)-BI = Sühneritus; see 680.
tapatu. ZIMMEX, *Ritual.*, no 79—82 iii 10 lit-pa-ta-ma (11) šamaš u (11) Adad ilēni da-a-a-ni.
tappatu. T. A. (Lo) 57, 19 šu-pal tap-pa-ti-ši, from under its coping. Rostow. 1, 14 iš-tu šu-pal tap-pa-te-ši; perh. (Ber) 156, 20.
tu-pat (?) IV² 17 b 10 lušakna šēpška ina eli tu-pat būrāšī. HALÉVR, JA VIII (12) 516—17 (Dec. '88) compares Hebr נָפַת.
taptū. n or adj? T^O 118 ploughing, ploughed land {das Pflügen, Gepflügtes}. Merod-Balad-stone IV 33 ŠE-ZIR tap-tu-u pa-na-at kirē i-li-ni-i; 44 šve gur (bushel) ŠE-ZIR a-di tap-te-e ša pa-na-at kirī. Nabd 293, 1 ŠE-ZIR eqil tap-tu-u u gišimmarē suppuxūtu, BA ii 273; KB iii (1) 190, 191. undoubtedly a V/petū: cultivate a field (see 850 col 2 f) & compare 81—11—3, 71 O 4 ina ū-me pa-an māti (or šatti?) it-tap-tu-u, when the surface of the land sprouts again. See also RP² iv 97; ZA vii 189. Nabd 440, 1 ŠE-ZIR eqli mi-ri-šu u tap-tu-u. Neb 185, 1; Cyr 90, 35; 225, 10; Camb 102, 1 *fol.*

tupqu, tupuqtu see tubqu. ~ tuppuru, Br 4401 see dapa ru, 264 col 1. ~ tap(tap)šau, AV 8773 see da (u)prānu, 264 col 1. ~ ta-pi-ir-tim see tam šrtu. ~ taprātū, AV 8774 see tabritu. ~ tuppūkku see dupāikkū, 261 col 1, 2. ~ tapatum, (T. A.) of tabšitum.

tap-tü 2. open, opened {geöffnet} TM iv 37, 38 ina . . . būri tap-ta-a, in an open ditch, hole {in einem offenen Graben}.

tepitum (?) KB iv 40 no 3, 14—15 for the first day te-ip[-i-tum]; for the first month bi-en-nu (has to be done) perh. some kind of tax, burden etc. See ben-nu. 1 in suppl. vol.

teptitu. KB iv 40 no 4, 10 eqļu a-na te-ip-ti-tim, KB iv: zur Halbpacht; adding: Grundbedeutung: Bepflügung; Meissner, 141, 142 zur Beackerung. Xamm-code xiii 20 if a man rent an unreclaimed field for 3 years a-na te-ip-ti-tim, in order to develop it (R. F. HARPER).

tiq-bū. V 30 c-d 67 SA-SAR-SAR-IR = ti-iq-bu[-u?]. √ci bū, 2. AV 8946; Br 3121. meaning not clear.

ti-iq-bu-tu Creat.-frg I 26; IV 40 etc. see çabatu, Q¹, 864 col 1, beg. see also V 31 c-d 44 DIB-DIB-ta-ma = ti-iq-bu-ta-ma.

teçbitu. desire, wish, prayer {Begehren, Wunsch, Gebet} or the like. √cu(i) bū, 1. §§ 348; 65, 32d. II 39 c-d 66 te-iq-bitu = XI (= DUG)-AG-AG, Br 8249, AV 8945 see teslitu.

tiççulu. Rm 345 O 9 . . . SAR-SAR = ti-iq-çu-lu; M⁸ pl 22.

taçliltu. K 7856 i 7 (aban) a-ra-nu a-šar ta-aç-lili-t[i] ina eri dannī bāb-ša ak-nu-uk, where he lay, I have sealed up his door with strong bronze. √ça-lalu, 1 (876, 877). M⁸ 81 col 2.

tuçätum sprout, offspring {Spross, Nachkommenschaft}. Sm 2052 O 19 tu-çatum = zi[-rum]; √açū, 1 (84, 85); M⁸ pl 19. From the same verb also:

teçitu, edict {Edikt}. II 62 a-b 52 A-DA-MAN = te-çi-tu, AV 8949; Br 11561.

taqū, pr itqū (?). SMITH, Senn, 92, 68 see çidätu, 869 col 1. meaning very uncertain; III 15 a 18 suggests: pour out (& then: collect, heap up); Joux, *Doomsday-Book*, 56. Still more uncertain is Sarg *Cyl* 20; see innu & etequ. Q¹ K 662 O 10 ðab-tū (the beverage) ša (am⁸¹) a-ba škalli ina muxxi-ja te-te-qi, pours out (?) for me.

Derr. of this could be these 2:

tīq(k)u, c. st. tiq(k). pouring out, outpour

(of water, rain, etc.) {Ausschüttung, Erguss}. AV 8950. IV² 49 b 31 see nēdu, 3 (645, 646). TP i 42 see rixçu, 2 & translate: like the outpouring of a flood. Sarg *Nimr* 15 see rādu. Sn *Bav* 7 see zunnu, 285 col 2. KB iii (2) + col 2, 8 read on the basis of HILPRECHT, *OBI*, i 32, 33 col 2, 5 ki-ma ti-iq sa-me-e la ma-nu-tim. Esh *Sendsch*, R 14 zi-bu na-ad-ru pa-nu-uš-šu er-um-ma ar-ki-i-šu ti-ku e-ru-ub; JEXSEX ti-ku = Stoss.

tiqtum. S^b 1 col 2, 6 u-tu = di(var ti)-ik-tum, preceded by ša-mu-u; perh. f of tiq. Also V 38 no 4, 62. Br 9174; AV 8886.

tiqū. ZIMMER, *Ritual.*, no 100, 13 speaks of a young gazelle (for sacrificial purposes) ša . . . ti-qu-u pa-nu-šu im-nu zu-up-pa-ar-šu; colored {farbig}. MARTIN, *Textes vellig.*, '03 = dont la face belle (?).

tiq (?) NE III col 3 b 38 in-di it-ta-di a-na ti-ik(q, g); KB vi (1) 150.

taqqaku. 82—8—16, 1 O NU-UM-ME = taq-qa-ku, JEAS xxii 207.

taqlīmu see taklīmu.

tuqum(n)tu, tuqmatu pl tu(m)q(u)-mēte. AV 9046, 9047; G §§ 31; 46. √ta-qamu, perhaps an old ta-formation of qāmu (mp). § 65, 5 rm. — a) resistance {Widerstand}. Anp i 2 see xašalu, 2 (346 col 1); 6 ša tum-qu(var tuq)-matu i-pe-lu. Creat.-frg IV 118 ga-du tuq-ma-ti-šu-nu ša-pal-šu [ik-bu?]-us, but see KB vi (1) 28 rm 2. L⁴ ii 18 powerless (?) were the mighty ša a-na la ma-gi-ri-šu-un tu-qu-un-tu tar[-qu?]. Esh *Sendsch*, O 23 Esarh. calls himself la pa-du-u tu-qu-un-tu; K 2801 = K 221 + 2669, 11 Ağuša di-kat a-na-an-ti ki-nat tu-qu-un-t[i], BA iii 228. K 2001, 4 (Ištar) ša tu-qu-un-ti xal-pat (or to b). — b) attack, battle, fight {Angriff, Schlacht, Streit} id GIŠ-LAL, Br 10116; § 9, 31. H 39, 154 = tuq-matum; S^b 329. TP i 16 GIŠ-LAL u ša-ak-mu; Anp i 51; Šalm, *Mon*, ii 71; Anp i 35 & var; iii 131. KB iii (1) 115 iv 8 a-bu-ub tu-qu-ma-tim (= GIŠ-GIŠ-LAL); 10 mu-bi-il-li tu-uq-ma-tim,

Br 7716. K 4832, 23 di-ku]-u tu-qu-un-tu, 6 di-ku-uj a-na-an-ti, KB vi (1) 8—10. Sarg *Khors* 79 tu-qu-un-tu ix-šu-ux, he longed for a fight. Sn v 44 a-na e-peš tuq-ma-ti. *Creat.-frg* IV 55 ru-aš-ba tu-qu-un-tum, are terrible in the fight. *Zû*-legend li 16 ik-pu-ud-ma libba(-ba)-šu tu-qu-un-ta (= K 8454 + K 3935), KB vi (1) 48. Anp i 13 (20) Anp 1š ādiru G1Š-LAL; Sarg *Cyl* 25 Sargon la a-dir tuq-ma-te(ti); see LYON, *Sargon*, 63. *CNAIG, Diss*, la ga-mil tu-qu-un-te = lā ādiru. *del* 5 gu-un-mur-ka libbi(bi) a-na e-peš tu-qu-un-ti, KB vi (1) 230; 480—1; but see HAURT, *Johns Hopk. Circ*, 69, 17 & JAOS xxv 72. II 29 c-d 54 tu-qu-un-tu, Br 297 between a-na-an-tu & aš-ga-gu. II 36 a-b 6 AMĒL-NE = tu-qu-un-tum || ʕal-tum, 880 col 1; Br 6415.

NOTE. — On tukundi & tuqumtu, see LEHMANN, i 110 *rm* 6.

tiqmēnu. ({}qamū?) see diqmēnu, 247 col 1.

taqanu, be or become staple, firm, right, in order }fest, recht, richtig sein oder werden || kānu; AV 8776. }p; Arm }p. — Q IV² 61 a 66 ina škal-li-ka ta-taq-qu-un, within thy palace thou shalt be prosperous. — pm Rm 2 III 150 R 6 kīma mē }l būri lu-u taq-na-a-ta. L⁴ li 23 ki]-ma u-lu šam-ni taq-na (= }l) kib-rat erbit-tim. — V 29 g-h 4 GI = ta-qa-nu, Br 2406. — } causat. of Q: order, reduce to order, arrange, prepare, decorate }ordnen, arrangieren, vorbereiten, (aus)schmücken}. K 2801 R 37 ki-šad-su-un u-taq-qin-ma, I have ornamented their neck. Sarg *Khors* 121 (mā^t) El-li-pi da-li-ix-tu (*car*-tum) u-taq-qin; 52 u-taq-qi-na da-li-ix-tu mā^t-su, *Ann* 157; § 121: u-taq-qi-in, *Ann* 28. K 114, 20 (Hr^L vi) = IV² 46 no 1. 20 ša mā^ta(?) la u-taq-qa-nu. V 45 vi 20 tu-taq-qa-an. K 226, 7 (11) Sin kassi-šu taq-qi-in (= ip). Sarg *Cyl* 31 Sargon mu-pa-xir (mā^t) Ma-an-na-u-a sa-ap-xi mu-ta-ki-in (mā^t) El-li-bi(pi) dal-xi. Lay 33

(= Sarg *Nimr*) 9 mu-ta-qi-in (mā^t) Ma-n-a-a-a dal-xu-u-te, KB ii 36; 44; AV 5645.

Der. these 3:

taqnu, *adj* IV² 61 a 62—4 ak-lu taq-nu ta-kal mē taq-nu-ti ta-ša-at-ti, well-prepared food shalt thou eat, well-prepared beverages shalt thou drink, *AJSL* xiv 277.

tiqnu, ornament, fineries }Schmuck, Putz} = }p. Neb iii 6 xurāḫi nam-ri ti-iq-nim me-lam-mi u-ša-al-bi-iš-su, *Flammur*, *Neb*, 38. K 2801 R 32 ti-iq-ni ilu-ti-šu-nu ma'-diš uš-tar-si-ma (Š^t rašū) BA iii 236; 281. V 63 a 44 ti-iq-nu tu-ug-gu-nu (} pm), KB iii (1) 116; *AJP* xi 302 *rm* 3. ZA x 293, 35 (& 38) x(e?)i-im-ru-ša du-ūš-ū-pu ra-bu[-u ti-iq-nu]; 44 a-šar ū-tu-b ka-bāt-ti lu-u ti-iq-nu-ki. II 26 a-b 15 SUX (su-u^x) SAR = ti-ik-nu, AV 8884, Br 3029. II 37 g-h 54 TAG-SUX-SAR = ti-iq-nu & KB vi (1) 397; Br 3031. See also II 16 f 11—12 ki-ma ku-us-si-e | ti-ik-ni | tu-tag-ga-a[ut], Br 3033. }l IV² 21^a no 1 C R iii 26 ʕa-lam ti-iq-na-a-ti (= SUX-SAR-SAR-RI); *Zimmer*, *Ritualtafel*, p 166 *rm* 7.

tuqunnu. IV² 61 a 43, 44 nāru ina tu-qu-un-ni | u-šo-ba-ar-ka, I shall cause thee to cross the river in security, *BOR* iii 30; *AJSL* xiv 278.

taqappatu (?). STRASSMAIER, *Liverpool*, 12, 3^{fol} tu-xal-ia gi-pl-e man-ga-ga bil-tum ša xu-ʕa-bi 4 ta-qa-ap-patum 4 za-bi-la-nu 4 da-ri-ka-nu it-ti i-nam-di-nu. But rather 4-ta qa-ap-patum (see 922 col 2).

tuqāru. V 28 e-f 81 tu-qa-a-rum || iš (= mil) see tuḡāru; AV 9045.

taqrubtu, fight, battle }Kampf, Schlacht} }qarabu. V 70, 24—5 ina taxāzi ša šarrāni a-šar taq-ru-ub-ḫe. § 65, 32a; Z^B 1 *rm* 3.

taqridu. V 41 a-b 27 taq-ri-du || qit-ru-du, *g. v.* AV 8779.

ta-qiš (11at) Gu-la, P. N. see qāšu; AV 8778; also Tu-qiš Ba-u, V 68 b 44; ta-qiša (11at) Ištar III 43 b 7, etc.

taq-su. Anp iii 110 (KB i 112 *rm* 4): kib-su (u me-tu-qu). ~ taqātu of tak-štu. ~ talribtu see takkaltu.

taqtūtu, end {Ende}. Xamm.-code xil 15, 16 see šattu; HARRER, 189; ZA xviii, 18 & 38. √qatū.

tāru 1. pr itūr; ps itār, iturru (in relat. connection; § 90a, note); 3 f ta-tar (§ 87); = ʾru. iDD GI (Br 2405); GUR (Br 3367; § 9, 129); GE (Br 6331, 7199); AV 8792; D^H 20; BARTH, *Elym. Stud.*, 67. — a) turn, turn around {wenden, umwenden}. — a. with ana arkišu, arkiš, etc. *Creat.-frg* II b, R 11 i-tu-ra ar-kiš, returned; III 54, 112; IV 128 ʿi-ri-iš Ti-šmat . . . i-tu-ra ar-ki-iš. K 2852 + K 9662 II 38 ul i-tu-ra ar-ka-niš, WINCKLER, *Forsch.*, II 34 foll. IV² 16 b 57, 58 kiš-pu . . . ana a-ka-ti li-tu-ru, let the charm pass away! I 43, 30 i-tur ar-ka-niš. Sm *Asurb* 127, 86 Teumman ip-lax-ma arka-šu i-tur e-ru-ub [ki-rib] (a¹) šu-ša-an. III 38 no 2 R 63 ana taxāzi ul a-ir a-tu-ra arkiš; 37 a-a-tur a-na ar-ki-ja, I will not recede. — β. without arkiš(u). return, come back {zurück-, umkehren}. Sarg *Khors* 177 see taknū. V 65 a 37 i-tu-ru-nim-ma (they came back) & said to me; 55, 44 a-na (m²) Akkadē i-tu-ra. II 65 O II 7 is-xur-ma (751 col 2) a-na māti-šu i-tur. Rm² 139, 3 when a man i-tu-ur-ši, returns to her (his wife). K 13, 6 (Hr^L 281) ša . . . i-tu-ra]-am-ma, JAOS xix 84. Asb II 47 a-tu-ra a-na Ninū. SMITH, *Asurb*, 94, 69 šal-meš a-tu-ra; 133 š a a-na Ninū (see šalmeš for further instances); 103, 49 i-tur a-na māti-šu, KB II 242, 254, 244. K 84 R 4 5 a-na bil-ti-ni i-ta-ra, because of our taxes he returns, Hr^L 301; = IV² 45 col 1; PSBA xxiii 344—48. II 16 a-b 58, 59 (i-tu-ru) see namū, 2 (679 col 2). *del* 140, 142 (148, 151) il-lik summatu (& sinuntu) XU i-tu (written pl)-ra-am-ma; 196, 197 (217, 218) li-tur ina šul-me (a-na ma-ti-šu); 246 (276) mi-na-a ta-nd-dan-na-ma i-ta-ar ana māti-šu; 251 (281) ta-ta-ar ana māti-ka. IV² 1* iv 37, 38 see šaxatu, 4; 6 v 9 ana šub-ti-šu-nu li-tu-ru || ana šamē li-lu-u (عَلِي); 56 O i 20 . . . an-ni-i ta-tur-rim-ma, return! ZIMMERAN, *Rituall.*, no 43, 8 ta-tar-ma, thou wilt return (& § 87). IV² 58 a 54 see tamū, 2. ZA v 148, 7 i-tu-

ur-ru-ma; BANKS, *Diss.* 14 foll, 90 a-na ki-bi-ti-šu la i-tur-ra. KB iv 322 col 3, 37 her dower to the house of her father i-ta-a-ri, shall return. Xamm.-code i-ta-ar, he shall return (restore), vi 27 etc. Kxudrxox, 71, 2 i-tur-ram-ma (= ps). Sn *Bav* 40 la i-tu-ru-ni ar-kiš, ZA ix 105 rm 1. — ana ašrišu tāru, return (something) to its place. See the equivalent use of ʾaw; HAUPT, *Kings* (SBOT) 199, 41—3. IV² 10 no 1 a 1, 2 ana aš-ri-šu li-tu-ra (& 14, -rum = pl); II 51 b 4 ana KI (= ašri)-šu a-a i-tur, ZK II 320. Also figuratively: restore something: V 64 b 27 god Šin without whom city & land cannot be founded nor i-tur-ru (= ps) aš-ru-uš-šu. — pm IV² 31 O 6 to the land ša a-lak-ta-ša la ta-a-a[-rat], KB vi (1) 80—1; 188—9 on NE VII col 4, 31 (36) H^{NE} 17, 36; 19, 31. See also § 89 i; BA i 462 (below) & rm² ** (= pm); by the side of the regular turrū. V 65 b 35 ina a-la-ku u ta-a-ru, in going & coming. — On ana u-di-tim i-tu-ur of HUNGER, *Becherwahr-sagung*, see THUREAU-DANGON, *Rev. Crit.*, '04 no 8 = si (huile) retourne au fond (du vase); and again, BOISSIER, *OLZ* '04, Nov., 454. — b) turn to some one, in the meaning of: take compassion on, favor etc. {sich jem. zuwenden}. See TÜR, 2. II 64 a 38 AN-PA (= Nabū)-GUR (= tūr)-an-ni, AV 5688. — c) become undone; change {ändern, sich verändern}. *Creat.-frg* II c 10 a-a i-tur a-a i-in-nin-na-a se-kar š[ap-ti-ja]; III 64. V 47 a 24 ki-ma a-tur (or from aṭ(t)urru, a n¹) a-na ri-e-ši. — d) turn to or into; become {werden}. NE 58 (Sm 1040) 20 = V iii (iv) 20 see tumru. V 47 a 56 see kisukku, 41+col 2, end. a-na ṭiṭi tāru see ṭiṭu, b (355 col 1); on *del* 112 (119), 127 (134) see KB vi (1) 238/9; 497, 498. ana til(l)i u karmē tāru see 437 col 2. *Etana*-legend (KB vi (1) 112), 27 b tam-tum i-tu-ra a-na me-e(-)[. . .]; 33; 114, 22 it-tur (= Q¹) rar i[-tu-ru] ma-a-tu a-na mu-sa-ri-e [. . .]; *del* 268 (299) lu-tur a-na ša ʿu-ux-ri-ja-ma. IV² 7 b 20 ana sissinni qatpu la i-tur-ru. Asb v 26 (i-tu-ru, 3 pl) see mimū, 565 col 1. K 11 R 1, 2 (Hr^L 186) maṣṣarē ša šarri a-ta-a tu-ra-

am-me, will become guardians of the king, BA ii 26 *fol.* Beh 11 arkiša ana šarri atūru, after I had become king. Perh. Sp II 265 a iv 7 i-ta-ri ina . . . — c) repeat {wiederholen}? Creat-*frag* IV 24 tu-ur qi-bi-šum-ma, befehl ihm wieder (+ 26 i-tu-ur iq-bi-šum-ma). Also see GGA 1904, 748 — f) turn over to some one {jemandem ausliefern, übergeben} H 61, 47-8 when the money is paid (the seller) aradsu i-tar-šu, will turn over to him (the buyer) his servant. — g) in legal terminology: perhaps = re-open a case {einen Fall wieder eröffnen}; MEISSNER 118 Ungültigkeitsklage stellen. TC 142 einen Vertrag, Kauf etc., rückgängig machen. PEISER, *Vorb.*, 94, 22 ul i-tur-ru-ma a-xa-meš ul i-rag-gu-mu. Bu 91-5 — 9, 2483, 11/12 they rejected their claim u-ul i-tu-ru-ma, and they shall not take action; see PINCHES, JRAS '07, July, 507 *fol.*; Bu 91-5-9, 367. 12/13 u la i-ta-ar u la i-ra-ga-am; Bu 91-5-9, 511, 15/16 u-ul i-tu-ru u-ul i-ra-ga-mu. KB iv 24 no 3, 12/13 u-ul i-ta-a-ar u-ul i-gi-ir-ri; 36 no 3, 10 i-ta-a-ar & *rum* *; 54 no 6, 14 šu-ma . . . i-du-a-ar. — 5^b 209 gu-ur | GUR | ta-a-ru; II 16. 230; 23, 412/13 GE(-GE); 15, 195 GI = ta-a-ru; § 9, 251.

Q^r — a) turn {sich wenden} V 55, 21 see puridu, 1 (827 col 2). — b) return, restore. Namm-*code* x 24, 65 etc. it-tu-ra-am; xix 78 it-ta-ru; xliii 6 li-it-ta-ar-ru-šu. — make returns: K 4223 ii 13 it-tu-ra-am, BA iii 495 *rum* **. — c) turn into. NE 51 (KB vi, 1, 272) 12 + 14 it-tu-ra a-na etc. — d) become. Beh 5 (& 7) šarru-ši-na at-tur, I became their king. — Sp II 265 a i 10 a-ga-rin-u[n] a-lit-ti it-ta-ar (or 27?) KUR-NU-GI. K 3456 O 17 aš-rat la meri-ti (ana) . . . lu-ti it-tur, PSBA xxi 87, 38.

Q^m turn to, approach {sich zuwenden, nähern}. IV² 16 a 41, 42 the demon ša a-na bi-ti it-ta-nu-ur-ru (= GE-GE-E-A) ana bitu paxē liššeribūšu. Perh. S 1981 + K 4855 (II 35 no 4) 1 ar-da-tu ša bit za-qi-qi ana ar-da-tu ina ap-ti it-ta-nu-ru, AV 8702; T^M 128, 129.

3 — a) turn, turn back, drive back {wenden, zurückwenden, zurücktreiben} Ash v 42 see niru, 2 (723-4). K 3182 ii 5 tu-tar-ra šal-pa. — On ūmu utarra = the day turns back, in astronomical reports, see THOMPSON, *Reports*, ii, pref. xxi; 82-5-22, 66, 3 (5, a-na tur-ru). S 1974 R 5 u-tir-ra, the moon will "draw back" the day in Nisan & Iyyār. 81-2-1, 79, 8 ut-tir-ir-ra (= 3^r?), THOMPSON, no 70. — IV² 48 a 16 see qalū, 2 Q. D 96, 30 (98, 36) = Creat-*frag* IV 71 see kišadu, a) 449 col 2. — b) hold back, stop {zurückhalten} especially in mu-tir (= GI) ir-ti lem-ni, IV² 21 no 1 B R 15 = ZIMMER, *Ritwall.*, no 54 R 15, stopping the advance of the enemy, JAOS xxiv 126. H 79 R 23 (K 44) ša lem-ni ina mu-ši mu-tir ir-ti-šu at-ta; 83 i 15 read la mu-[tir ir-ti]; 99, 37/8 ša-du-u it-gu-ru-ti i-rat-su-nu li-tir-ru. Esh v 43 šēdi u la-massi ša . . . ir-ti lem-ni u-tar-ru. mutir pūtu see mutfru (625 col 2) & pūtu (848 col 2). IV² 1 i 20-21 šu-nu dal-tu ul i-kal-lu šu-nu-ti me-di-lu ul u-tar-šu-nu-ti, perh. = bolt {verriegeln}; for which see II 23 c-d 44 tu-ur-ru || c-di-lu, AV 9062 & Neb 134, 17 bābu tu-ru, the gate is bolted. KB vi (1) 254, 6 (end) bāb (1^r) elippi ter[-ra] || ap-te-xi ba-a-bi, *del* 94. — c) turn = lead away, take away {wegführen}. TP v 53 spoil from them (consisting of) their goods & herds, etc. u-te-ir(ter)ter-ra. Anp ii 8 (40) u-te-ra-šu-nu, I lead them away; 42 GUR(ter u-te)-ra; iii 40 ilā-ni-šu u-te-ra, I lead away their gods. II 65 O ii 12 forty of his warchariots . . . u-te-ru-ni (= 3 pl). — d) return, bring back; restore, requite {zurückbringen; wiederbringen}. Z^S iv 11 amēlu tu-ur-ru (= ac). TP v 8 u-ter-ra, I brought back; u-te-ir-ra (53). S 1028 R 8 u-ter-ri (Hr^L 418; WINCKLER, *Forsch.*, ii, '99, 308; PSBA xxiii 335). Esh ii 49 these lands u-ter-ma (I turned back to their former owners); III 15 c 25. Sarg *Khors* 137 etc. see šallu, 1 & § 90c. Namm-*letters* 26, 21-22 ša te-el-ku-u te-ir-šum BA iv 456; IV² 31 R 46 (end) ter[-ra-ši], bring her back: Rm 76 O 28, 29 a-na bēl-šēb-

tišu ʔa-ab-tu u-tir-ru-u-ni (BA iv 308 *fol*; PSBA xxiii 355); K 828 R 11 nu-ter-ra-am-ma a-na ʕar bēli-ja (JAOS xix 84); K 824. 40 ʕa u-tar-rak-ka ana libbi ʕa ana mā mārē (PSBA xxiii 63 *fol*) = Hr^L 358; 269; 290. K 810. 5 an-ni-u nu-tar-ra (1 *pl*). Namm.-code xiii 16 (81 *etc.*) u-ta-ar, he shall return; xvi 47, 52 u-ta-a-ar; viii 67 u-ta-ar-ru-šu; ii-te-ir xliii 80, 106; tu-ur-ru x 17, 34; xi 17. Perhaps KB iv 318, 12 tur-ru u xalaqi. H 60, 8 a-na bēli-šu ul u-tir; 8 u-te-ru-šu, they bring him back. Praisn, *Vertr.*, xi 12 X. u-iltim (mēš) ki-i u-tir-ri; cxix 10 the document Kabtē ki-i tu-ter-ru; TC 142. — Rm 215 R 9, 10 the people of Nadan “la i-xal-li-iq” lu-u-ter-ru-nu (brought word) = Hr^L 422; PINCHES, *Texts*, p 7; ʔōmu turru, report, bring word see ʔōmu, 356 *cols* 1, 2. — especially note ana ašrišu(nu) turru, return to its (their) place, restore (used literally or figuratively). V 35, 32 the gods a-na aš-ri-šu-nu u-tir; 81—6—7. 209, 23 (BA iii 262—3); V 38 ii 13—17 Marduk & ʕar-pānit to Esagila & Babylon lu-u-tir-šu-nu-ti (& 21). Merod.-Balad-stone ii 30 who the scattered people u-tar-ru aš-ru-uš-šin. Bu 83—5—12, 75 & 76 vi 12, 13 (BA iii 246, 247). KB iii (2) 90, 7 E. a-na aš-ri-šu tu-ur-ru. IV² 39 b 13 my tablet a-na aš-ri-šu lu-ti(*tar* te)-ir; also TP viii 49 u-tir (1 *sg*; § 30); 58 lu(-u)-tir. Sn vi 69 lu-tir. V 44 d 50 ana aš-ri-šu te-ir (*c-d* 30); V 70, 15. I 69 c 34 u-te-ir e-bi-ri-šu-nu a-na aš-ri-šu-nu. IV² 16 b 50, 51 me-e-šu-nu-ti a-na kar-pa-ti ter-ma (ip); H 144 put into! Schen, *Notes* xxi 7 a-na aš-ri-šu li-te-ir (pc); 12 te-ir (ip). Sarg *Khors* 137 (*Ann* 364) sattukkēšunu bašlūti u-tir aš-ru-uš-šu-un, I restored. *del* 285 (323) when its brickwork la-a GUR(-rat) = turrat, is not restored (renewed), KB vi (1) 254, 255. I 49 iii 20, 21 aš-šu ep-še-e-to āi-na-ti a-na aš-ri-ši-na tur-ri, BA iii 220, 221. — H 45, 11—12 ana ittišu u-tar-šu, he brings him over to his side. — Of eating: vomit. K 246 (H 86—7) i 67 a-ka-lu ʕa ina a-ka-li tur-ru (= GUR-GUR-RI), see mušāndu, 599 *col* 2.

PINCHES in S. A. SMITH, *Asurb*, ii 74. — L⁴ ii 30 ki-šad-ka ter-ra, turn thy neck (in favor); K 824 R 5 (end) u-tir ri-mu, I turn (to thee) in favor. — e) turn over, deliver {übergeben, aus-liefern} Praisn, *Vertr.*, cxlii 6 three minas . . . B u-te-ru-ma (has turned over); xxvii 5 K. Bēl-si-lim tu-ter-ri, has turned over B.; also cxliii 12 & 23 u-ta-ri-ma, 24 tu-ta[-ri-m]a to her sons. Namm.-code xiv 54, 55 the loan and its interest to the merchant u-ta-ar, he shall return; but if he have no money (57) a-na tu-ur-ri-im. VATh 809, 10 a-nu-um-ma kaspā u-te-ra-qu, BA ii 558. — f) bring, reduce to (in general); change (in); to; make {bringen; verwandeln; machen}. V 61 vi 41; Bu 91—5—9, 210, 9; III 15 c 23; K 2675 O 5; Sn iv 37; Sarg *Khors* 136 see ramēnu (*i. e.* use for one's own purpose; bring into one's power). KB iv 64 no 2 (= HILBRECHT, *Assyriaca*, 12—13) 15 ana piḫāti u-te-ir. ZA viii 221. II 67, 23 the countries a-na ul-ḡir (mā) Aššur u-tir-ra see miḡru, 1 (575 *col* 1), reduced to a province of Assyria. KB ii 8, 28; 242, 81; BA ii 308, 310. KB iv 66 no 2 R 10 eḡlu-šu-n-tum a-na piḫ[ki]-šu u-ter-ru (= 3 *pl*). Here also Ash iv 90; see pū, 789 *col* 1, 15—17. — K 8522 O 8 sa mim-ma-ni i-ḡu a-na ma'-di-e u-ter-ru, KB vi (1) 34, 35; *ibid* 62 ii 10 (*Dihbara*-legend) u-te-ru, had changed into. K 8204 iii/iv 24 du-ur ab-ni aš-ḡu la tu-tar ti-id-du (= ʔḡḡ?) PSBA xvii 138, 139; Bezold, *Catalogue*, 905. — Sn i 77 ʔi-ḡal-liā u-še-me u-ti-ma; *Kui* 1, 11: *Bell* 24. Sn iii 20 u-tir-ma || am-nu; but may also begin a new sentence, = I returned. Ash v 34 u-tir-ru-ni-š-š: ʕa-ni-ja-a-nu, they repented it. ana tilli u karmō turru, see karmu, 437 *col* 2. Sarg *Ann* 165 see mašū, 2 (597 *col* 1). IV² 10 b 40 xi-iḡ-ḡi ax-tu-u ana da-me-iq-ti te-ir (§ 28); 59 no 2 (K 254) b 23 šutta a-na-ḡa-lu ana damēq-ti ter-ra. — g) in legal language. Rm 157, 6—7 A. was paid tur-ru u da-ba-bu ja'-nu, KB iv 124, 125. — h) note especially gimillu(i, a) turru, see 222 *cols* 1, 2. Br 11984 & Šalm, *Throne-inscr.*, 14 a-na tu-ur gi-mil-li. — On tuktū

terri see tuktü. — Here, perhaps, also Sn iii 22, 23 u-tir-ra ik-ki-bu-uš, I punished his sin?

KNUDRZOS has: tur-ri (= ac) 150, 9; pr u-tir-ru-uš 19, 3; ps u-ta-ru 48 R 10; u-GUR-ra, 150 R 11; p̄m GUR-ur, 116 R 19 = return, recapture, regain.

K 3182 iii 29 mu-tir-ru būli, tender of herds of cattle, herder.

turn, come back {zurückkommen}. TM i 28 tu-ur-rat amāt-sa ana pī-ša; v 81 your own deeds tu(var tur)-ra-ni (var nik)-ku-nu-ši, have come back on you. — IV² 13 a 45 mu-đu-ka ana me-e li-tir-ka, AJSL xix 223 may thy wise one turn for thee to the waters. — V 45 iv 14 tu-ta-a-ra; H 55, 51—2 (= D 91, 33—4) NE-IN-GUR = u-te-ir; BA-AB-GUR = ut-te-ir; H 65, 42—45 ut-ir; u-ta-ra; u-ta (var tar)-ru-u (var omits; confusion of tĀru & tarū; or Šⁱ of arū = 𐎠𐎢); ul u-tir (var -ta-ri). II 9 b 31 u-ter-šu.

ZIMMERN, *Ritualt.*, 31—37 ii 9 te-ri GĀM(= takammis)-ma; iii 12 (or, te-ri-qam-ma? √rēqu); see *ibid* rm λ.

ʾ — a) return, give back {zurückgeben}. IV² 31 R 39—45 ut-te-ir-ši, he returned to her (lĀtar). — b) return {zurückkehren}; Bu 91—5—9, 210 O 9—10 ra-man-ku-nu a-na (amšī) N tu-ut-te-ra (cf 20) = Hr^L 403; PSBA xxiii 348 foll. Xamm.-code xviii 1; xxvii 18, 26. — c) call back {zurückrufen}; K 81, 21 ut-ter-ra-an-ni + R 6 (Hr^L 274; BA i 200; 441). — d) report, bring news, see tēmū. — e) bring {bringen}; PEISEN, *Vertr.*, xviii 9 Šillibi ut-ter(-ma), has brought (the money). — f) bring into one's power. H 77, 44 et-la Šamaš Adad qar-đu ana i-di-šu-nu ut-ter-ru = IV² 5 a 76; LEHMANN, ii 111 rm 1 on l 43. — g) change, turn into {verwandeln}; NE VI 61 ana barbari tu-ut-ter-ri-šu; del 102 (107) minū-ma nam-ru ana e-ṭ[u-t]i ut-ter-ru. — h) prolong. K 3182 ii 44 (end) balāṭa ut-tar, he shall prolong his life (& 50). — i) gain; K 3182 ii 47 mi-na-a ut-tar, what does he gain? — k) claim. Bu 91—5—9, 511, 11 ut-te-er-ru-ši, they claimed for her.

T. A. (Buzold, *Diplomacy*, xxxvi) has these forms: Q pr i-tu-ur (Lo) 26 R 25; 16, 33 a-na-ku a-tu-ur, I returned; 9, 33 i-du-ru ja-nu, none have returned; (Ber) 18 R 7 i-tu-ru; 24 R 65 ki la i-du-ur-ra; 8 R 7 i-tu-ur-ru (= ps). — pc (Lo) 10, 25 li-du-ur-ra, that she may return; (Ber) 24 R 54 Gilia li-du-ur-ra-šū-šu ought to return to him. — ps (?) (Lo) 41, 20 i-na xarrā-ni i-ta-ar-ra-aš-šu. — pu (Ber) 46, 51 ta-ra a-na mĀti-šu, he returned to his country; 71, 51 the city ta-ra-at to my lord. — ac (Ber) 9 R 4 a-n)a? a-la-ki u ta-ri; 46, 70 iš-tu ta-ri a-bi-ka. — j pr & ps (Lo) 4, 63 u a-na-ku II-šu a-na-eli-ka u-te-ir-ru (I will return twofold); Tel Hcy 10 u a-di u-ti-ru-ši; (Lo) 11, 6 a-na mi-ni la-a tu-te-ru-na a-ya-tu a-na ja-a-ši (-48). — pc (Ber) 22 R 31 axi-ja li-i-te-ir-nu-ni, let my brother return to me. 7 R 35 pi-di] o-šu li-te-ir-ru-ni i[š-šu, that they may refund him his ransom. — ip (Ber) 6 R 5 kill them and da-mi-šu-nu te-e-ir, avenge their blood! (ZA v 146); 58, 129 i ti-ir-nu, bring us back (into our city); 100, 10—11 u i-na ša-la-mi ti-ir-ma bilit-ka, return to thy house! (Lo) 13, 25 te-ra-ni a-ya-tu, send me word! — ps (Ber) 3 R 19 u-ta-ar-rā-ak-ku, I would send it back; 24 R 54, 55; 18 R 5 u-da-a-ar-šu-nu-ti, I will return them. — ac (Ber) 92, 20 ša te-la-am-ma du-ru, whom you wished to bring. — jⁱ (Ber) 21, 53 a-ma-ti a-na la a-ma-ti la ut-te-er-ir; 23 O 56; + 25 a-na šī-ip-ki ut-te-er-ir-šu-nu, the images were cast; 26 u ki-i a-na šī-ip-ki du-ur-ru, and when the images were cast; ZA v 16; 144. (Lo) 22, 24 li-it-te-ir. — Š^j (Ber) 100, 14 šu-te-ra-at ali-la a-na ja-ti-ia, and my city has been restored to me. (Lo) 14, 22 šu-te-ra a-ya-tu a-na ja-ši, the return of an answer has not been granted to me. — II (?) (Lo) 28, 13 la-a it-te-ir a-ma-tu a-na ja-ši (& 31).

Derr. mutirru, mutiru, 626 col 2; tuĀru; tamĀrtu (?); ZA xvii 247; ZDMG 28, 245 & these 10:

tĀru 2. n. — a) return {Bückkehr}. V 33 i 50 ta]-ar-šu iq-bu-u, his return (to Babylon) they announced, KB iii (1) 136 rm 2. del 273 (306) ina ta-ri-šu, on his return (> Jⁱ-x 40 in seinem Schrecken). IV² 31 O 1 a-na ercit lĀ tĀri (= KUB-NU-GI), KB vi (1) 80, & rm 2; KAT³ 636 & rm 3 > H^F 56; J^W 65 no 11; JEREMIAS, *Hölle & Paradies*, 14 fol, Br 7406, 1973; AV 8694, 8788 tĀrat; II 32 9-Ā 19; K 1451 R 3; BA i 462 rm **; AV 6396; Br 1996 > 7406; see also Br 7407 on II 48 e-f 7. Perhaps K 1396 (Hr^L 185) 12—13 li-ix-xu-ra ta-a-a-ar-šu am-ra a-na xi-is-si-ti. K 629 (Hr^L 65) 10 (JAOS xix 84). — b) mercy, favor {Erbarmen, Gnade}. V 21 a-b 54—56 ta-u-rn || ti-

ra-nu, ša (written LIB)-gur-ru-u, kiš-šu, BA i 462 *rm* 1; ZK ii 338. KB vi (1) 96 R 18 (*Adapa*-legend) . . . la ta-a-ar (see *rm* 4 *ibid*) ip-pa-lu, no mercy! they say. SCHMID, *Nabû*, i 5; V 35, 11 (> KB iii, 2, 122); V 64 a 15; K 8522 O 13 (KB vi, 1, 34) see rašû, 1 Q & Q'. — c) in legal language: claim; cf tuāru. KB iv 168 ii 10 duppi la ta-ri u la da-bu-bu, i. e. he shall for ever renounce all claim to (JASTROW, *Papers of Philad. Or. Club*, i 121, 122); 200 i 11 ta-a-ri u da-ba-bu ina bi-ri-šu-nu ja-a-nu (Neb 116, 8; 122, 6 ta-ri). KB iii (1) 158 col 3, 30 abnu (?) la ta-a-ra u la ra-ga-mi; Br. M. 84, 2—11, 138 ta-a-ri u ru-gum-ma-a ul i-šu-u.

tāru 3; tajāru, *adj* merciful, compassionate, gracious {erbarmend, barmherzig, gnädig} §§ 13; 14; 64. I 35 no 2, 7; IV² 9 a 26, 27 (= MAR-BA-NA, EME-SAL, Br 5822); 50 no 2, 8 see rēmāū. K^M 6, 63 ta-a-a-ra-ta (11) Sin; 27, 16 aš-šum ta-a-a-ra-ta (*var*-rat), since thou art compassionate. H 8: (K 133) R 16 be-lum ša ana a-li-šu ta-a-a-ru, ana um-mi-šu it-pe-šu, PSBA xvi 227 *fol.* KB iv 48 (iii) 9 Šamaš-ta-ja-ru; vi (1) 278 i 44 ta-ja-a[-ru].

(11) te-ir, god of mercy, JONES, *Doomsday-Book*, 82; but see (HILFNECHT)-CLAY, *Mit-rashû*, *pref.* xvi *full*.

turu 1. | e-di-lu, see tāru, 1 J. Here perhaps also Neb 134, 14 tu-ru bābi lock {Thorschluss}. I 52 no 3 b 13 ina tu-ur-ri e-li-i ša abulli (11a²) ištār. BEZOLD, *Achaem.*, 45 no xvii 9 combines with tu.

turu 2. reduced? S^c 6, 13 BE = tur-ru; *f* perh. KNUDZON, 33 R 9 tur-ri-tum, see *ibid* p 325.

tūru 1. lock; cover {Verschluss, Überzug} AV 8958. Šalm, *Mon*, ii 101 see kasaru. 418 col 2. Neb iv 6 (1c) ka-ri-e-šu za-rāti qirbišu u šalbišu ti-i-ri ša-nū-āi u abni; KB iii (2) 16. FLEMMING, *Neb*, 45 = row, especially of pearls & metal pieces. Ner i 28 the copper-serpentis ti-ri kaspi e-ib-bi u-ša-al-bi-iš, KB iii (2) 72.

tūru 2. guardian {Wächter} Z^B 48 *rm* 2. II 51 d-f 47 ti-i-ru-m = manzas pāni,

see 562 col 1; where also further instances. Br 6365. GGA '98, 826—7 *ad* IV² 55 no 2 O 4, 6, 21 & 10 (ti-ru). K 13583 (M^S pl 17) 4 GAL-T]E = ti-i-ru; 5 tūru ša tuk-ki; 8 ti-ir bi-ti. Rm 338 R 7 GAL-GAL with gloss ti-ru (M^S pl 21). K^M 9, 15 ti(-i)-ru u na-an-za-zu liq-bu[-u damiqtim]; 22, 16 ti-i-ru u man-za [-za]; KING translates as if tūru = ip: return and be established! 18, 9 çab-ta-ku-ma ki-i ti-i-ri. THUREAU-DANON, *Rev. Hist. Lit. Rel.*, '91 Nov. 488 *rm* 4 = prefect.

tūranu. mercy, compassion {Gnade, Erbarmen}. Z^B 102; AV 8952. V 21 a-b 62 ti-ra-nu = re-e-mu; 54 = ta-a-ru; 57 = mu-us-ta-ru. ZA iv 241, 30 see naqrūtum, 720 col 2. K 13583 (M^S pl 17) 10 ti-ra-nū ša LU (= DIB?). K 3802 O 1; K 12484 (catchline) šumma ti-ra-nu ina qaqqad amēli.

tārtu, tajārtu. §§ 13; 64; 65, 11 *rm* (properly *f* of Q ac of tāru, 1); ZA iii 13, 14; vi 208; BA i 442; 432; AV 8694. return {Rückkehr}. Anp ii 15 ina ta-(i)a-ar-ti-(i)a, upon my return; Šalm, *Obel*, 41, 130, 140; *Mon*, i 27; Šamš ii 30 ina ta-a-a-ar-ti-šu; iii 37 ina ta-a-a-ar-ti-a, § 74, 1. Sn i 40 i-na ta-a-a-ar-ti-ja; ii 29; iii 63. I 43, 38 i-na ta-a-a-ar-ti-šu-nu; Sn *Bav* 40. Asb iii 52; v 41 & 126; ix 115; vi 112 ta-a-a-rat ilū (*var* bēlū)-ti-ša. On II 48 e-f 7 see Br 7407. II 43 a-b 15 a-lik-tum × ta-a-a-ra-tum AV 8694.

tārātu. mercy, compassion || tūranu. K^M 6, 92 çu-lul-ki rap-šu ta-a-a-ra-tu-ki kab[-ta?]; 7, 30: broad is thy protection; mighty thy compassion; 46, 6 ta-a-a-ra-tu-ka kab-ta-a-tum; 22, 58.

tarū 1. pr itarri croak {krächzen} JENSEN, 436; 517. *del* 146 (155) the raven ik-ka-l i-ša-ax-xi i-tar-ri ul is-sa(i)x-ra. BALL, *Genesis* (SBOT) 54 reads iq-rib išaxxi itarri, he made for it, waded about, croaking, (returned not); KB vi (1) 500, 501. others, ZA iii 420 *etc.*: he went off; | arū. J ag see mutarritu, 626 col 1.

tarū 2. protect {beschützen}. V 35, 14 Mar-duk, the great lord, ta-ru-u nišē-šu, the protector (?) of his nations, BA ii 210,

211; *ibid* 231 mentions ta-ru-u = na-
 šu-u. II 39 f 41 G1 = ta-ra-a, AV 8782
 id that of tāru, 1. — Der.
tarānu. protection {Schutz, Schirm}? V 47
 a 17 ta-ra-nu : ʕil-lu, 875 col 1. Sn
Kūi 4. 8 ʕu-lul ta-ra-a-ni ša qirib
 barakkāni e-ʕu-su-un u-šax-la-a
 ūmē; ušnammir. V 23 a-d 18 MI-MI
 (ku-uk-²) = ta-ra[-nu] || eʕūtum,
 eklitum, BA ii 231. Bu 88-5-12, 75
 + 76 v 8, 9 u-šat-r]i-qa ta-ra-an]-šu.
cf Bu 88-5-12, 77 vi 1 *fol.* BA iii 246,
 247. MEISSNER & ROST, 27 roof {Dach}.
tarū 3. take, fetch {nehmen, holen}? II 9
 c-d 61 see maruštu, 582 col 2; Br 2580.
 IV² 2 vi 1, 2 u-tuk-ku lim-nu i-ta-
 ru-nū (= MU-UN-DA-RU-UŠ, Br
 1445); + a 22, 23 ul-tu ša-di-i i-ta-
 ra-a; could also be Q^t of arū (see KB
 vi (1) 54; 371). K 3456 O 35 u sisū la-
 tur (> la itur; √tāru?, does not re-
 turn) u-qa-ri i-tar-ri (goes away?).
 SCHEIL, Notes Ix (Constant. 583) O 12 ina
 SU (= zumri) šī-ip-ki te-tir-ri; R 8,
 11, 15, 21 (*Rec Trav.*, xxiii). Often in
 Xamm-letters: šu-pu-ur . . . li-it-ru-
 ni-iq-qu, BA iv 486 (√arū). Where
 belongs NE II col iv a 7 tar-ru-u lu-u
 uš-ton-ki? KB vi (1) 146.
tarru. so KB vi (1) 458, 476; AV 8816 for
 tarru, 358 col 2. Here, also, tarl(u)-
 gallu = the king of the tar (DAR)-
 birds = the rooster. II 37 a-c 37 K]U-
 KU-*ra*-NU-XU = tar-lugal-lum;
 II 40 no 1 R 35. On the (kakkab) tar-
 lugal V 46 a(-b) 27 see KB vi (1) 458.
 Also see ZA vii 309 & viii 339.
tarru 2. see darru, 208 col 2, end.
tar-ru, Br 4008 see qutru.
tūra (?) K 583 R 2 e-da-ar tu-u-ra,
 H¹L 5.
te-rum (so perhaps instead of kar-rum).
 V 28 c-d 64 = si-pu-u, 777 col 1;
 AV 8957.
tirru 7. forest {Wald}. II 23 e-f 56 tir-
 rum || ki-iš-tum; § 25; AV 8967; Br
 7650. *cf* S² vi 20 te-ir (see value TIR;
 § 9, 179) = ki-iš-tum, AV 8951. tijāru
 (q. r.) may belong here also.
tirru 2. (?) Neb 313, 2 ton ma-ši-xu ša
 AŠ-A-AN ten ma-ši-xu ti(?)-ir-ri.
tarabu. AV 8784, Br 8946; M⁸ 101 col 1 ad
 V 23 a-d 18 see tarānu. AV 8784 also

quotes S 896, 2 . . . | tur-ru-bu; 3 . . .
 xa-ba-šu. K 4105 R 6.
tarbū. sprout, offspring {Spross, Spröss-
 ling}. § 65, 32a; AV 8799. V 29 g-ā 71
 ✕ ✕ -GA = tar-bu-u, followed by
 lil-li-du, Br 1167. II 42 c 36 could be
 read (šam) ša-mu (> šammu) tar-
 bu-u; see mutarbū, 626 col 1. √rabū, 1;
 whence also these 4:
tarbātu. K 3182 iii 54 tar-ba-ti-ka i-
 dal-lal, he shall worship thy greatness.
 AJSL xvii 143; ZA iv 12. POXOX, *Wads-
 Brissa*, 94 has ta-ar-ba-a-tim, (but??).
tarbātu || of tarbū. AV 8798. H¹U. i 176.
 Sn iii 64 tar-bit bir-ki-ja (BALL, *Ge-
 nesis*, SBOT, 117 ad Gen 50, 23); vi 47
 beams cut from lofty cedars tar-bit
 (šad) Xa-ma-nim; Ash x 98; Smru,
Asurb, 55, 3; KB iii (2) 108, 22. Esh iii 18
 T. tar-bit škalli-ja. K 2675 R 3 (III
 29 R) see pagū, 790 col 2. K 4871 + K
 3622 tar-bit ki-e-ši (var ki-is-sa). der
 Spross von Kūš, ZDMG 53, 659-60. K 133
 • (H 81) R 6-7 be-lum tar-bit a-bi ul
 i-di. T^M i 124 Nusku is called tar-bit
 apsi bi-nu-ut (11) Éa. S³ 59 er-nu u
 šur-man ʕi-ru-ut tar-bi-ti Xa-ma-
 nu u Lab-na-nu, LEHMANN, ii 16, 17.
 V 64 b 10 (KB iii, 2, 100); I 69 b 12 (KB
 iii, 2, 82). Xamm-code xxxii 37 (47, 62,
 72) tar-bi-tum(-tim, II 55, 83), HANSEN,
 190: one brought up, foster-son, adopted
 son. II 9 e-d 67-72 NAM-ID-UD-DU
 = tar-bi-tu (Br 7885); id + A-NI =
 tar-bi-su (> t-šu); id + A-NI-KU =
 a-na tar-bi-ti-šu (ZA i 400 education;
 bringing up); ✕ ✕ -GA = tar-bi-tu;
 id + A-NI = tar-bi-is-su; id + A-
 NI-KU = a-na tar-bi-ti-šu; (*cf* II 33
 no 2, e-f 16; -bu-). Z^B 49, 50 on V 50
 b 43.
tarbittu. Cyr 349, 10 & 12 tar-bit-tum.
 T^C 126 compares ḥṭṭ.
tarbūtu. abstr. noun. AV 8800. V 40 d 35
 ID-UD-DU = tar-bu-tum (& li-qu-
 tum) Br 6613, 7885; *cf* 38 b-c 29 ✕ ✕
 = tar-bu-tu (27, 28 = ra-bu-u; ru-
 ub-bu-u) Br 7437. Also see Br 2423 on
 ZK ii 81, 21.
turubu, turbu'u & turbūtu. dust, dust-
 cloud, cloud; multitude {Staub, Staub-

wolke, Wolke; Getümmel, (Menschen-)masse} or, at least, something the like. § 65, 31 f. D^s 73; HAUPT-PATENSON, *Numbers*, (SBOT) 57: brood. KB iii (2) 88 col 1, 36 ba-aç-ça u tu-ru-ba šī-pī-ik e-pi-ru ra-bu-tim. Sn iv 12 and that M. saw tur-bu-' šēpē qābē-ja, KB ii 101 den Staub der Füsse meiner Krieger. V 55, 81 i-na tur-bu-'u-ti-šu-nu na-'a-du-ru pān ⁽¹⁾ šam-ši, through their dust was darkened the face of the sun. II 5 c-d 3 XU-BER(?)]-IŠ-RA = e-rib (cf eribū, 95 col 1) tur-bu-'u-ti, a cloud of grasshoppers (?) Br 5087. II 32 g-h 9 IŠ (= SAKAB = epru, dust) P1Š-P1Š (= rapašu, be wide, extend) = tur-bu-'u-tum, Br 5100. Perh. II 28 no 5, 64 tu-ru-bat išēti; Br 6101: tušub-batu.

turba'ū see nidūtu, 649 col 2 & II 52, 71 (AV 9053 tur-ba-šu-u), Br 9790.

tarbiānu an officer {ein Beamter}. K 616 R 4 (amā) tar-bi-a-ni i-xi-ja it-tal-ku-u-ni, Ir^L 127. AV 8796 reads -ça instead of -a.

tarbaçu — a) sheepfold, stable, yard {Hürde, Stall, Hof}. √rabāçu. § 65, 32a; AV 8794. id S^b 133 tu-ur | —YYY<Y (= TUR) | tar-ba-çu; H 15, 213; Br 2684; GGN '83, 96; PEISER, KAS 85 properly: court, yard. Joun, *Doomsday-Book*, 24. id in Xammu-code xiii 76; Anp ii 71. T. A. (Lo) 82, 8 i-na ta-ar-ba-ç[i]. KB vi (1) 78, 79; BA iv 130, 131; (Ber) 73. 13 Simyra tar-ba-aç bēli-ja u e[-kal]-lim, a court & a house. Banks, *Diss*, 18 no 2, 4 ša be-lu(m) a-mat-su tar-ba-ça(-çi) maruštum i-pu-uš (inflicts misery upon the stable); 14, 103 tar-ba-ça i-a-ab-bat || su-pu-ri i-na-as-sax. S 1708 O (= 1V² 18^a no 6) 5 u-tuk-ku lim-nu a-lu-u lim-nu ina çī-rim tar-ba-ça ib-ta-'u; 7 tar-ba-ça ki-ma nu-še-o un-ni-iš; R 6 (+ 12) ina i-tal-lu-ki-šu tar-ba-çu šu-a-tu. IV² 4 b 28, 29 (K 3169 iii) xi-mētū ša iš-tu tar-ba-çi el-li ub-lūni. cream which some one (i. e., they)

brought from a clean stable, AJSL xix 136; 209. IV² 9 b 3, 4 thy word (o Sin) tar-ba-çu u su-pu-ru u-šam-ri(dalī); see marū, 1 (584 col 2; THOMPSON, *Reports*, li pref. xxv). K 161 col 3 alpu ina tar-ba-si (? ZK ii 11). Sm 26 i (?) 16 see miqtu, 579 col 2, end, & translate: Niederlage des Hofes (i. e., die geschädigten Tiere) BA iv 84 × BA iii 500. KB iv 160 (ii) 29 end: tar-ba-çu, garden. II 67, 18 ^(a1) Tar-ba-çu, AV 8795. See also ZA vi 440: ein beim Hause gelegener Garten, especially in Anp ii 71. — id often in astronomical texts: halo, of 22^o, of the moon & the sun, THOMPSON, *Reports*, li pref. xxiv fol. — b) womb, uterus {Mut-terleib} see rubçu. Lay 38, 3; or šu-surrū (?) as MEISSNER & ROSE, 2 suggest. Also see II 55 a 15. — c) as || of maçullu, ZA vi 440: des Hirten schattiger Ruheplatz (572 col 2), Br 2480.

NOTE. — (1) Bā tarbaçi perhaps the lord (owner) of the court; the moon god, III 66 col 8, 17; BA ii 611, 8; PSBA xxi 136.

Tarbiçu. name of a town. I 48 no 5, 6 ^(a1) Tar-bi-çi; 6, 4; I 7 D 4; AV 8797. Knudtzon, no 124 left edge 2; L² 9 (LEUMANN, i 38, 39; ii 20, 21).

tērubtu. entry, entrance {Einzug, Eingang} AV 8959. √erebu. c. st. te-ru-bat, TP vi 90 the temples of the gods I finished te-ru-bat (some -be, assuming pl of *tērubu) bitātīšunu aškun. KB v (index, 33^a col 2, end) consecration (?) of a temple; (Ber) 1, 26 ti-ru-ba-at bīti-a.

te-ri-gu-u, II 23 c-d 11 || daltum; AV 8954.

targigu. bad, evil, wicked; enemy {schlecht, böse; Feind}. √ragagu; AV 8801. TP iii 34 Tgl. Pl. šāpinu qa-bal tar-ge-ge; L^T 134, 135. Anp i 7 Ninib mu-šanqit tar-gi-ge. ZA ix 273 rm 3 √גג or גג (T).

tar-gul-lum, S^b 284. cf tarkullu (359) & tarkullu.

ta(u)rgumān(n)u. dragoman, interpreter {Dolmetscher} √גג; § 65, 32 e. JENSEN, *Deu. Litstg.*, '05 no 26 col 306. K 2012

tar-ru-bi-e. ПОРОХ, *Wadi-Beissa*, 198, V 12 c-d 45, Br 14359 read mār ru-bi-e & see KB iii (2) 134 rm 5 ou V 66 ii 2. ~ turbanūtu. REVILLIOUT, *Mélanges Assyr.-Babyl.*, i 78 (1887) read mār banūtu & see pp 561, 582.

R 10 . . . BAL = tur-gu-man-nu, ZK ii 300; 302; ZA i 68. ZK ii 509; Aramean loanword for Assyrian *bēl lišāni*. K 1260, 7 tar-gu-ma-nu ša (^{mal}) Man-na-a-a (AV 8903). T. A. (Ber) 21, 25 and Xani tar-gu-ma-an[-nu] of my brother. LAGARDE *Mitth.*, ii 177 [𐎲𐎠𐎵] Indo-European; see also *Armen. Stud.*, no 847; FRÄNKEL, *Aram. Lehnwörter*, 280. On the other hand, see HACIT, *Kings* (SBOT) 117.

taradu (ṯ). Xammurabi-letters = send {send}, AV 8785; BA iv 439 *fol.*; 480. 33, 8 a-na BĒb-ili (ki) ta-ra[-di]-im-ma, to send to B. +10 it-ti-šu-nu ta-ra-di-im; 41, 15 i-na ta-ra-di-ka, and when thou doest send. — pr 1, 15 (amēl) G ša ta-at-ru-da-aš-šu, whom thou hast sent; 43, 9 (end) and Š a-na ma-ax-ri-ja ta-at-ru-dam. — ip 41, 13 tu-ur-da-aš-šu-nu-ti, send them! +10 tu-ur-dam (2, 15; 9, 20). — ps 41, 17 la [ta]-tar-ra-da-aš-šu-nu-ti. — Q^t 1, 13; 22, 6; 34, 7 (end) at-tar-dam, I did send. Cf MEISSNER, BA ii 563, 564 (VATh 793) 13 at-tar-da-qu, ich schicke zu dir.

terdū, **terdennu** {rid(d)u, child, offspring {Kind, Nachkomme} etc.; D^s 143. AV 8960, 8961; || mā(r)u 581 col 1, *merl*. Sp II 265 a xxi 8 see katū, 2 (455 col 1). PRINCE, *Diss*, 96; & AJP xiv 113 *ad* BA i 505 *rm* ¹⁷ would read tar (instead of qut)-d(ṯ)in-ni-e etc.

tirxu, a vessel {ein Gefäß}. II 22 d-f 17 (V 42 c 29) DUK-NAM-TAR = tir-xu, Br 2115; T^M 144; ZA vi 216; AV 8963 compares also K 2061, 10 tir (xu-um)xum = ta-ab(p)-lum (353 col 2).

terxu in P. N. of female: (^{mal}) te-ir(& ter)-xi li-ja 83—1—18, 1847 R iv (PSBA xviii 250); T^M vi 37 mārē tir-xi ša e-ni-ti.

NOTE. — Perhaps connected with 𐎲𐎠𐎵 ZDMG 40, 167, 168; LAGARDE, *l'herosie*. 131; JAMES, ZA vi 76 (Tarku Gottes(?)name der Mitteln); SACHAU, ZA vii 96 *fol.*. But see KAT¹ 481 *rm* 2 against ZA vi 76. On 𐎲𐎠𐎵 also WINCKLER, *Forsch.*, i 98—100.

taraxu. J V 45 vii 47 tu-tar-rax; or J^t of araxu, 17 (see 98 col 2). ZK ii 216 nam-xar tur-ru-xu.

tarax(x)u. BA iii 223; 272—3: Grundmauer (ṯ). V 64 b 6, 7 see šallaru & ma-xaḡu, 2 (525 col 2, end). || kalakku, Asb x 83 (ZK ii 344). I 49 d 9 with the

finest of oil ab-lu-la t[a]-ra-xuš. Bu 88—5—12, 75 + 76 iv (K 192 R) 12 (end) ab-lu-la ta-ra-ax (var omits)-xuš. See also ORZAR, *Mélanges Renier*, 228 & *rm* 1. T. A. (Ber) 26 i 29 ta-ra-ax-šu ša xu-rēqi.

turāxu. ibex {Steinbock} ṯ § 65, 13. TP vii 6 they (the gods) permitted me to hunt in the high mountains sugullāt na-a-le ^{pl} ajalē ur-mi ^{pl} tu-ra-(a)-xe ^{pl}. I 28 a 19 ar-me ^{pl} tu-ra-a-xe ^{pl} na-a-le ^{pl} ja-e-le ^{pl}. IV²: 58 a 42 ḡab-ti (= catch!) a-a-li u ta-ra-xu, ZA xvi 168 *fol.* NE 72, 31 nim-ri min-di-na a-a-la tu-ra-xa, KB vi (1) 237. V 50 b 47 tu-ra-xa (= DARA) ina qaḡ-qa-di-šu u qar-ni-šu iḡ-ḡa-bat. Šalm, *Mon*, ii 80 city: Til-ša-tur-a-xi, KB i 170 *rm* 4. II 6 c-d 10 DARA = tu-ra-xu (S^b 377 da-ra | iḡ | tu-ra-xu; H 15, 205; Br 2947; ZK ii 274; 313); followed by (11) DARA-BAR (= MAŠ) = a-a-lu; (12) DARA-BAR-KAK = na-a-lu. AV 9050. See also II 55, 27; 62 a 9; Lotz, *Sabbat*, 78.

NOTE. — See GEORG HOFFMANN, *Ausgabe*, no 184; NÖLDEKE, ZDMG 22, 23; DELLESCHE, *Lit. Centralbl.*, '85 col 264; ZK ii 153; 314—5. D^{Par} 50 *fol.*; D^{Pr} 99 *rm* 173 = turāxu; BA i 234 *ad* 170.

tar-xab-ni see qutrinnu.

terxatu, f betrothal gift; marriage settlement, dowry, trousseau {Vermählungsgeschenk, Mitgift, Aussteuer} AV 8962. Asb ii 61 his daughter & the daughters of his brothers it-ti tir-xa-ti ma'-a-as-si I received from him; 70, 71 || 78 nudunnē (654, 655) ma'adi; Surrā, *Asurb*, 70, 69. See also Xammurabi-*code* edited by R. F. HARPER, 190. T. A. (Lo) 8, 48 a-na te-ir-xa-tim-ma li-še-e-bi-il (+58); (Ber) 24, 23—24; 28, 14. V 24 c-d 46—48 ŠA-SAL-UŠ(ṯ)-DI-A-NI = tir-xa-az[-su]; AZAG-NIN-TUK = tir-xa[-tum]; AZAG-NIN-TUK-A-NI = tir-xa-az-su (inaf pa-aš-šu-ri iš-ku-un); H 217, 86; MEISSNER, 148 (er legte seine Morgengabe auf eine Schlüssel); WZKM iv 305. Br 9920 on 47. V 11 d-f 7 AM-MU-LU-UŠ-SA (Br 4755; ZA ii 201) = ŠA-SAL-UŠ-SA (KB iii, 1, 50 *rm* 15: NIG-GAL-GIŠ-SA) = tir-xa-tum, Br 5062, 12174; H 108, 7; 111, 54; D 128, 55; KB iii (1) 88

rm 14; on *idd* see also ZK i 296; ZA iii 38, 39. K 245 (H 69) li 10 = ka-sap [ti]r-xa-ti, ZK ii 273; ZA i 193. — See ZDMG 43, 193; MARISSKA, 13, 14; ZA i 395 (√rixū, verschwägern). AMIAUD, ZA iii 39. Also cf further in supplement. To the same stem, no doubt, belongs:

terxūtu. Nabd 1030, 14 ina lib-bi ip-pu-šu te-ir-xu-ti, WZKM iv 126 obligation {Verpflichtung}? ZIMMER, *Ritualt.*, no 61 ii 10 tjer-xa-a-te ina mux-xi-šu tu-še-taq, die *Gaben* sollst du von ihm entfernen.

taraku. pr itruk; ps itarrak. — a) *trans.* beat, strike {schlagen, hauen}. V 19 c-d 26 ta-ar | TAR | ta-ra-ku (AV 8788, Br 391; H 9 & 202, 18); 27 du-ub | DUP ta-ra-ku ša qi-na-zi (Br 7032); H 25, 535; followed by ma-xa-ḡu. SCHULT, *Notes* lx (Constant. 583) O 23 A-ŠA-ŠA (= mē tēbibti) ta-tar-rak, *Rec. Trav.*, xxiii. K 3464 O 10 ka-li-šu-nu ta-tar (= xaš?)-rak (= šal?), PSBA xxiii 115 fol; see *ibid* 119. IV² 22 a 27 which H 202, 18 reads i-tar-rak < the usual i-xaš-šal (Br 391); see puḡlu (822 col 2). Parh. K 8204, 11 see PSBA xvii 138, 139. — b) *intr.* break asunder, burst, go to pieces, go to ruin {zerbrechen, zu Grunde gehen}. *Eliana*-legend (Rm 2, 454) R 36 našru i-tar-rak, KB vi (1) 114, 115; 421. Sarg *Khors* 148 lib-bu-šu-un it-ru-ku(-ma imqutsunūti xattu), their heart beat (with fright), KÜCHLER; *Ann* 256 it-ru-ku lib-bu-šu-un (ZA iv 412); *Stele* ii 38; Sn iii 48. Sn vi 19 ki-i ša at(d)-mi summati kuš-šu-di i-tar-ra-ku lib-bu-šu-un (Sn *Bav* 42, where at- is a mistake for i-). — K 770 R 1 GI: ta-ra-ki; 2 GI: ša-la-mu; 3 GI: ka-a-nu; K 874 R 5 GI: ta-ra-ku; GI: ka-a-nu; THOMSON, *Reports*, 25; 27; *ibid* 87 A (K 1007 R 1). K 4241 + 4556 R 5 A?N la ta-rak; cf II 59 R 22 ⁽¹⁾ la ta-rak, Br 6410; P. N. of a god; III 69 a 66; IV² 21, 1 B O 26 (Br 997); ZIMMER, *Ritualt.*, 50 ii 7 two pictures of god la(-)ta-rak; T^M vi 7. It is, of course, not certain whether this name has any connection with *taraku*.

Q¹ (?). K 3456 O 33 (a=šl) naggaru mu-du-u it-ta-rak qi-e . . . PSBA xxi 38—40.

J IV² 30* no 3 R 9, 10 see qinazu, 918 col 1. turruku see nasasu, 2 (703, 704) & T^M i 65, 66 tur-ru-uk e (la) tal-lik (lak), lässt ab (?), gehe nicht. V 45 vii 48 tu-tar(xaš?)-rak(šal?) (or J¹ of ṭarṭ?). In *Astronomical Reports*: K 770, 3 when at the moon's appearance its horns tur-ru-ka, point away from one another (THOMSON, *Reports*, no 25; pref. xxxvii); K 874 R 1; K 1007 O 6 (*ibid* 27; 37 A).

U del 123 (180) si-bu-u ū-mu i-na ka-ša-a-di it-ta-rak (ur-rik?) me-xu-u, KB vi (1) 238, 239 & *rm* 11, wird der Orkan . . . (nieder)geschlagen. IV² 28 no 1 a 16 see qinazu. Cyr 370, 12 ta-at-ta-rak. — Der.:

tirku 1. IV² 49 b 32 (= T^M 1, 119) see qa-ḡa-ḡu, J¹ (923 col 1). T^M 125; 157 col 2: perhaps J¹ṭarṭ, whence urraku.

tirku 2. (?). PSBA xxiii 119: membre du corps humain (K 6473).

tarruku. some perfume {ein Parfüm}. M^S 101 col 2. Rm 867 + 83, 1—18, 461 a iii 7 GIŠ-ŠIM-TAR-RU-UK = tar-ru-ku, M^S pl 23.

tiriku (?). K 4152 + 418; R 37 ti-ri-ku a-ga-lim(-šl)? = u (U?) . . . (M^S pl 7) so DEUTZSCH; while M^S 71 col 1 (end) reads su-xu-ur a-ga-lim; the text is badly preserved, and accurate reading quite impossible. — Nabd 693, 2 te-rik-šarru-ut-su, a P. N. (√ṭarṭ?).

ti(e)riktu. (√ṭarṭ?, be long); § 65, 32 b; thus length {Länge}; K 4170 + K 4322 R 23 KI-UD = ti(te)-rik-tum (Br 9789); also | ni-du-tum, *q. v.* & maš-ka-nu (H 31, 724 gloss ki-is-lax); 27 KI-KAL (Br 9761) = te-rik-tum (& kankal-lum, nidūtum). H 68, 21—27; AV 8955. See also Br 10456 ad II 22 c-d 39.

ti(a)rkatu see dirkatu, 268 col 2; & also tēniqu. Br 11532. Some √ṭarṭ.

tirkatē (?). V 54 O 7 = Rm 2, 2 (Hr¹ 409) tir-ka-te-e i-la(i)k.

tarikāt'u. a pl? Nabd 206, 7 two ta-ri-ka-a-tu ša ^(1c) ma-šl-xu; 118, 3; 223, 1—2 twelve ma-na UD-KA-BAB a-na ta-ri-ik-a-ta(-)ša ša (?) siq-gur-ratum; 591, 3 ta-ri-ka-tum ša (? or IV?) ša-an-ša-nu of a goddess.

tarkullu see ṭarkullu (369) & add: ZIMMER, GGA '98, 818 reads tarkulliu in

- IV² 50 d 19 = TM iii 134. K 3500 + K 4444 + K 10235 i 12 ^(1c) tar-kul-la-ši-na li-is-su-xu e-du-u dan-nu, WINCKLER, *Forsch.*, ii 10 *fol.*. KB vi (1) 290 col 7, 21 (= *Rec. Trav.*, xx 57 *fol.*) ta-ar-ku-ul-li pi-ir [...], den Schiffspfal; 493/96 on del 97 (102); on the other hand, THUREAU-DANOIX (ZA xvii 193 *rm* 6) = le mât; IV² 25 a 20, the mast planted in the center-part of the ship. PINCHES, PSBA xxiii 192 = rope.
- tarāmu** 1. crop {Ernte} JONS. K 400 (KB iv 126, 127) 10, 11 qaqqad kaspi (= the original amount) ina eli ŠE ta-ra-me i-šak-kan (ZA xiii 139: wird er aus dem Getreide herausgeschlagen). See also KB iv 153 *rm* ^{oo} ad K 330, 23; id ÇAR; JONS, *Deeds & Documents*, 621 *H* 8; 623 *R* 13; also 69 *R* 1; 70 right edge 1 (ta-ra-me) & often.
- Tarāmū** 2. in P. N. III 66 (K 252) ii 16 (1) Ša-la (1) Ta-ra-mu-u-a, PSBA xxi 118 *fol.*; Bu 91-5-9, 2176 A 21 xi (or ce?)-ni Ta-ra-am-sag-ila, JRAS '07, 413.
- tarīmu**. part of a door {Teil einer Türe} AV 8790. II 23 c-d 26-31 mentions tarī-mu as || of ^(1c) t(i)u-ab-tu-u (353 col 2); ta-am-xi-çu, AV 8749; ^(1c) bur-rum (188 col 1; Br 6976); ti-it-bu-u (1723? 359 col 2); ik-lal-lu-u; ta-xa-zu-u.
- tirīmu**. I 67 (Ner) a 22 ti-ri-i-mu kaspi ša se-ip-pi-e (+ 31); see JONS, *Deeds & Documents*, 930 ii 13 ti-ri-ma-ti kaspi.
- tarmazilu** || qaqu (923 col 2). AV 8810. *Rm* 66, 11: three tar-ma-zi-li (Içur), BEZOLD, *Catalogue*, 1577.
- t(š,d)ur-ma-xu** || šarru. II 31 g-h 3 & 8 (Br 10577, 4267); Br 5072 on II 32 e-f 16; KB iii (1) 67 *rm* **; GUYARD, ZK i 100 § 2. AV 3514, 4532.
- tur-max-um** see Supplement s. v. dur-max-um.
- tarmanu** 1. (Br 409) || šaggilimut, a stone (q. v.).
- tarmanu** 2. perh. V 41 a-b 8 + II 31 no 3, 8 ta-ar-ma-nu = be-lu.
- tar-ma-çu** (v). V 27 g-h 28 GAL
- tar(v)-ma-çu | reš (or ŠAG?); AV 8811; Br 14244; in a list of vermin, D^S 90.
- tarīmtu** = תרמת, KAT² 596; 651 sacrifice, offering {Opfer, Weihgeschenk} BA i 281. 1/rāmu (DNR). V 33 vi 7 ta-ri-im-te qarpi (kaspi) ra-bi-ti, KB iii (1) 146, 147 & *rm* †† || ki(=qi)-ša-a-ti (l 10). Here perhaps Nabd 823, 2 ta-ri-in-du kaspi ša (1) Šamaš. II 47 c-d 10 tarim(zim?)-tu.
- tirīnu**. Sarg *Khors* 132 (*Ann* 292) ti-ri-ni kišadi-šu, KB ii 71 his necklace {seine Halskette}. DELITZSCH: ri mistake for ik; reads ti-iq-ni.
- tirinnatu**. part of earrings. T. A. (Ber) 25 iii 55 (59, 60) two ŠU in-ça-pa-tum xurāçi ti-ri-in-na-tu-šu-nu (aban) XI-LI-PA.
- tarpi'u**. some tree or wood {ein Baum oder eine Holzart} AV 8813. Anp *Stant* 18 škal ^(1c) bu-uš-ni (151 col 2) u ^(1c) tar-pi-'i I built there. I 28 b 15.
- tarpašu** (§ 66) 1/rapašu. width, expanse, extent {Weite, Ausdehnung}. Lay 38, 17 tar-pa-šu-u eli ša ūmē pāni u-šar-bi = Sn *Rass* 83 (ZA iii 317). Nabd 1126, 22 (end) itti tar-pa-šu-u. MEXSON & ROSE, 24 = nabūlu, dry land.
- tarapu**, pr itruç, ps itar(v)aç. AV 8687. ZDMG 27, 517; ZK ii 106 no 1; PSBA xiii 12. id LAL, Br 10115; ZIMMER, *Ritualt.*, 48, 13 (cubāt) andulla elišu tatarruç (spread out). — a) stretch, extend, spread (out) {strecken, ausstrecken, ausbreiten}. IV² 16 a 13, 14 (= LAL-E) see saparu, 2 (779 col 1); IV² 6 a 16, 17; K 257 (H 128) *R* 10; K 3182 ii 31 see šātu, 2. IV² 26 a 22, 23 see šuparurtu & Br 7082. *Asb* x 64, 65; Sarg *Cyl* 6 *etc.* see çulūlu (877 col 2); also Sarg *Rp* 7; 81-6-7, 209, 12-13 (BA iii 260). ZIMMER, *Ritualt.*, 54 (= IV² 21 no 1 B) 2 ana ni-iš i-di-šu-nu çu-ba-tu sa-a-mu ut-ru-uç; 52, 8 çubātū mi-iš-xu ina muxxi ta-tar-ra-aç; also 57, 12; 74, 35 & 39. II 19 a 6 a-na ni-iš i-di-ka çil-lu ta-ri-iç. Z⁵ iii 16 ana nūri(?) qātā ta-ra-çu; 116 ta-mu-u (als Gebannter) qāt-su ana ili u ^(11c) Istar

tirinnu. see qutirinnu, 6471. ~ tar-al-tum AV 8812 see xassitum, 329 col 2. ~ tarpū, tar-pūtu read tarbū, tarbūtu.

ta-ra-çu. IV² 15* b 55 zi-mu-ša uknu-u eb-bi ša a-na ap-si-i tar-çu (extends); 63 çil-lu tar-çu = pm. Bu 279 O 26 . . . šu ša imitti tar-ça-at-ma, ZA ix 407. H 80, 10 see pulxutu, b. Xamm.-code xl 48 whose beneficent protection ta-ri-iç (is spread) over my city. — b) direct {richten, lenken}. KB iii (2) 4, 20 Nabû & Nin-sabê . . . ša ta-ar-sa-an-ni, who direct me = ZA iv 109, 64—5. V 61 iv 42 eli N . . . it-ru-ça bu-ni-šu, BA i 274. Anp iii 26 see xuribtu, 336 col 2; § 89 i; Lyox, Sargon, 60; AV 8793. II 64 a 40 Nabû-tur-ça-an-ni, direct me! AV 5889. — c) prepare {zurüsten}. IV² 56 a 28 ter-ça ta-tar-ra-aç; ZA xvi 154 foll: eine Zurüstung sollst du zurüsten. IV² 55 no 1 B (b) 21 ter-ça ta-tara-aç. — d) drive back {zurücktreiben} KB ii 244—5, 50 at-ru-us-su (> ç-šu) a-di mi-çir mûti-šu. — e) Xamm.-letters 43, 7 mārē-šu ta-ar-zu-ma, BA iv 471 foll: seine Söhne sind tauglich. — f) dissolve partnership {Compagniegeschäfte auflösen} KB iv 52 no v 15, 16 šu-ma (= šum-ma) la-ma ū-me-šu xa-ra-nam i-ta-ra-iç, when he dissolves partnership prematurely. — H 32, 743 LAL = ta-ra-çu; V 31 e-f 64 = NIR (Br 628S), preceded by NIR-NIR-aç = it-ta-in (= ar?)-ra-aç, 27 or Q? KNUDTZON, Gebete, 325 pm LAL (p 52); aq pl (?) tar(?)-ça-a-te, 132, 8. Q² Xamm.-code xxi 82 see below. Z⁸ ii 88 a-na ān dunāni ubān-šu it-ta-ra-aç, ob er nach einer Gestalt mit dem Finger deutete.

3 Šalm, Balaw, vi 5 see būnu (178 col 1); Mon, ii 72 kakkū⁽¹¹⁾ Ašur ina libbi-šu-nu u-tar-ri-çi (1sg), KB i 169. K 1107, 7 mar šipri ša a-na pa-ni-šu aš-pu-ru ul u-tar-ri-iç-ma (did not go to him) it-ti-šu ul id-bu-ub. V 50 a 18 tur-ru-ça-ku, Br 4492, 10001. Sn Bav 7 see xunnu (285 col 2) & § 89.

5 extend, cover, protect {ausbreiten, bedecken, beschützen} Bu 88—5—12, 75 + 76 v 8, 9 see tarānu. V 60 a 17—19 ni-ib-xa ša pa-nu⁽¹¹⁾ šamaš u-šat-ri-ça-am-ma (see 635 col 1); 62 no 1, 16 e-li kul-lat ma-xa-xi u-šat-ri-çi an-dul-lum, (1sg; § 92); 64 b 11 u-ša-at-

ri-iç çu-ru-uš-šu; c 1 u-šat-ri-iç; also KB iii (2) 48 col 1, 42; V 34 b 5. Sn vi 48 u-šat-ri-ça e-li-šin; i 44, 70; Esh v 37; Asb x 99 (WINCKLER, Forsch., i 252); JENSEN, Diss, 35 (= ZK i 318); ZA iii 303 rm 1; vi 452. KB iii (2) 48 a 41; I 44, 84—5; L² 15 (LEHMANN) see çulūlu; Neb vi 9, 10 mighty cedars beams a-na zu-lu-li-ši-na u-ša-at-ri-iç; viii 3, 4; I 67 b 30; Sarg Khors 160 gušūrē er-ri-rabūtē e-li-šin (the palaces) u-šat-ri-ça = Ann 422; 442; bull 64; 56 pl-el-šu (802 col 2, end) u-šat-ri-ça; S² 61 (LEHMANN). — Xamm.-code xxi 28 if any one e-li NIN-AN (= Šntim, priestess) . . . u-ba-nam u-ša-at-ri-iç-ma (literally: has stretched out his finger = accuse {denunzieren} ZA xviii 83); xxi 82 it-ta-ri-iç = Q¹?

27 ZA iii 315 (no 9) 3 it-tar-ri-iç; iv 241, 7 lit-tar-ri-çu e-li-šu.

NOTE. — On tar-çu in astronomical observations see OPPERT, ZA vi 447—54; PSBA xx 27. STRASSER-EPINGO, ZA iv 78. SCHUADER, Proc. Berl. Akad., 90, 1228/9.

T. A. (Ber) 24, 67 i-ta-ar-ru-uç a-ma-a-tum a-na pa-ni N. (Lo) 11 + Murch, 61 a mi-si(m-me la)-a ta-at-ru-uç, why do you not bring them; + 52 a-na pa[-ni-š]u la ta-tar-ra-aç. (Lo) 12, 60 . . . ma li-it-ri-iç i-na pa-ni šarri, may it seem good to my lord (ZA vi 242). (Ber) 43, 37 li-it-ri-iç (BA iv 205 fol); 101, 41 li-it-ru-uç i-na pa-ni šarri; 77, 49 li-it-ru-uç; 164, 22—3. — (Ber) 52 R 2; (amulūt) xa-xa-nu-tu ul tar(?)-ça it-ti-ja, are not friendly with me; 61, 24 u-ul ta-ri-iç (BA iv 306). — 3 (Ber) 154, 6 tu-ur-ri-zu (are directed) to the son of the rebel; 143, 21 u a-ma-ta la nu-tar-ri-iç, but we do not know for certain; 71, 64 li(m)-ta-ri-iç lib-bi eli šarri buli-ja, let my lord, the king, take care. — Derr, these 6 (?) :

tarçu 1. n properly: direction {Richtung}. AV 8814. iD LAL, III 47 b 22 (^{a1}) Tariç-Ašur. — Used especially with prep. — a) ana tarçi, before: toward, against {vor, nach, gegen . . . hin, wider}. K 250, 28 a (rar az)-zi-ma (√(n)azamu) a-na tar-çi-ša, I lamented before her || ak-mi-is ša-pal-ša. Merod-Balad-stone iv 18 a-na tar-çi (^{a1}) Na-ba-ti, BA ii 263; KB iii (1) 190. K 82 R 15 a-na tar-çi ali ša aš-bu-u (amšl) qal-lu-u lu-šo-te-qu-u (a question; Ilr^L 275; BA i 242 foll; PSBA xxiii 53 foll); K 823 R 10 a-na tar-çi-šu-nu . . . li-iz-zi; K 10 R 22 a-du-u inn eli nēri a-na

tar-çi a-xa-meš na-du-u, they are encamped opposite one another (Hr^L 781; 280). K 1203, 10 a-na tar-çi-ku-nu, LEHMANN, ii 78 at your time. Beh 50 (54, 55) a-na tar-çi = against. *Su Bab* 49 the statues of the gods which M a-na tar-çi T il-qu-ma, which M (in the war?) against T had taken away, KB ii 118, 119. — b) ina tar-çi: a. local {räumlich} against, opposite {gegenüber}. II 65 ii 16 ina tar-çi (a¹) A he placed his battle-array. Asb ii 33 see KB ii 168; K 183, 15 ina tar-çi šarri bēli-ja, BA i 618; OPPERT, ZA xiii 268 in the presence of the king. — β. temporal {zeitlich} at the time of, in the days of (§ 81b). II 65 i 8, 18; ii 25, 29 (iii 1, 25 etc.) ina tar-çi of such & such a king. *Salm, Balac*, iv 1 ina tar-çi M (KB i 135); Sn iv 46 i-na tar-çi abi-ja; Esh iv 23 ina tar-çi šarrāni abē-ja. — c) ištu tar-çi: a. local {räumlich} from on {von . . . an} TP v 48, 49 iš-tu tar-çi (māt) Su-xi, from the direction of. II 65 i 29 — 31 iš-tu tar-çi (māt) P. . . (31) a-di L. — β. temporal {zeitlich}: since the time of. TP vi 90, 97 iš-tu tar-çi abē-ja.

NOTE. — 1. On T. A. (Ber) 46, 82 see KB v 410 (col 10¹).

2. Sarg. Cyl 24 mu-tir tar-çi, AV 8814 read xal-çi, KB ii 42.

tarçu 2. *adj* Z^B ii 55 pi-i-šu tar-çu (*tar ca*) lib-ba-šu la ki-i-ni, war or mit dem Munde aufrichtig, im Herzen falsch.

tarçūtu. BARKS, *Diss*, 24—26, 82 ina niri-bi tar-çu-tum (-ti) be-el-tum etc. tir(i)çu, c. st. Iriç, AV 8965. — a) stretching out, extending (of one's hand: qāt(i) {Ausstrecken (der Hand)} etc. Anp i 37 ina bi-ib-lat lib-bi-ja u tir-çi (*tar ti-ri-iç*) qāt(i)-ja (i¹at) litar lu(-u) tam-gu-ra-ni, KB i 58—9; ZA i 367. Lay 44, 15 see šamaru, 2 Š. — b) object of the extended, helping hand: favorite, darling {Begünstigter, Liebling}. 81—6—7, 209, 9 ti-ri-iç qātā (i¹) A šur (BA iii 260, 261); Merod-Balad-stone i 26, 27 ti-ri-iç qa-ti-šu (i. e. of Marduk) BA ii 259; iii 185. Nabopol. ti-ri-iç ga-at Na-bi-um u Marduk, KB iii (2) 2 i 14; ZA iv 107. KB iii (2) 6 i 3 (ZA ii 73); s no 3 i 8. — c) direction, time {Richtung, Zeit} || tar-çu. Asb iii 23 ina tir-çi

šarrāni abē-ja; KB ii 242, 53 & 74. Perhaps IV² 34 no 1 O 21 u]-šak-ši-du-šu ana ti-ri[-iç?]. T. A. (Lo) 10, 18 i-na tir-çi a-bi-ja, in the time of my father. — d) preparation {Zurüstung} see tarçu, Q.

tirçitu. T. A. (Lo) 4 & (Ber) 17, 15 ti-ir-zi-ti ša bīti-ka, KB v 13: necessaries for your house.

turçu in P. N. Turçu-Ištar.

tarçatu see darkatu & tarkatu.

tararu, pr itrur, ps itarrur. tremble, shake, quake; break down, break asunder {zittern, (er)beben, wanken, zusammenfallen} Z^B 111; 118 & *ryn* 1. *Creat.-frg* IV 90 (KB vi, 1, 337); V 63 a 27 see țararu, 350 col 2. I 44, 59 see rēšu, 1, c. K 5418 iv 14 (KB vi (1) 298) see palaxu, Q ps (304 col 2). K 2852 + K 9662 i 2 (end) i-tar-ru-ra šur (KB vi, 1, 337: perh. mistake for iš)-da-a-šu, Wixcklka, *Forch.*, ii 28: so dass er erschrock sie zu halten.

Q¹ = Q *Creat.-frg* IV 108 (= D 98 R 22) see palaxu Q pr. Z^B-legend i col 3, 5 it-tar-ru, (die Götter) zitterten; § 97; KB vi (1) 54. *del* 87 (92) is read by KB vi (1) 236 at-ta-çal; see also *ibid* 220 on NE X col 3, 49. V 65 b 44 see nāšu (732 col 1 ll 1, 2). *Eluna*-legend (Rm 2, 254 etc.) iii 13 see galatu (219 col 2) or anp (so KB vi, 1, 110). II 19 a 7, 8 a-di ša-ri i-tar-ru (Br 389) || i-xe-iš-šu (b 45, 46) see 343 col 1.

Q¹⁰ IV² 28 no 2 a 9, 10 ša-mu-u i-ta-na-ar-ra-ni-šu = MU-UN-DA-YII- - YII- , EME-SAL (quake before him) see nēšu, Q. K 133 (H 81) R 27, 28 (end) ina (= out of) šadi-i . . . a-ça-at-ma (731) i-ta-na-ra-ar (might be Q¹⁰ of araru; but the id is the same as IV² 28 a 9, 10). IV² 5 b 26, 27 mukil rēš limuttim . . . it-ta-na-ar-ra-ru šūnu. II 28 a 12 i-ta-na-ra-ar (or V¹arar).

J IV² 49 b 11 ki-šn-di-MU (= ja) u-tar-ri-ru, they make tremble, = T³⁰ i 97.

tariru (?). BA iii 206—7, 8 . . . ša nāri šu-a-tu i-na la ta-ri-ri-šu; SCHUL, *Rec. Trav.*, xvii 81 combines with tararu. turārum. II 32 c 9 tu(= du)-ra-a-rum

= dar[?]-ru] M^S 102 col 1; AV 9052. followed by da(?)-ri-i-ru & a-na(-?) da-ru(?).

tarāšu, Br 2580 on II 9 c-d 61; see tarū, 3. *tārtu* & *tārātu* see above after *tāru*, 1.

tāritu | eritu (109 col 1, end) AV 8791. woman with child, pregnant {schwanger} § 65, 32a; H^F 54; GGN '80, 521 *rm* 1; ZK i 299 *rm* 1; ii 107; ZA i 393; 402. H 84 —5, 40—43 (K 246 i) ta-ri-tu (ID UM-ME-DA; S^b 119; H 23, 448; Br 3910; DA = našū ša amēli) ša ki-rim-ma-ša uš-šu-ru; paš-ru; ru-um-mu-u; la i-ša-ru; cf the glossary in II 25 ā 74 —77. V 52 b 14, 15 UM-ME-DA = ta-ri-tum, Br 12434. K 883, 20 tāri-su-nu > tārit-šunu; 21 ma-a ki-i ta-ri-ti ina eli gi-iš-šī-ja, BA iii 633. Bm 982, 5 ta-ri-tu it-tar-[...] DELITZSCH, *Wellschöpf.-Epos*, 110/11 *rm* 1. K 3458 O 22 id-xu-ud kar-as-su-nu ša (= like as) eli ta-ri-i-ta, PSBA xxi 37, 38; but see šamxu, 1057 col 2. V 31 g-h 27 ta-ri-tum = mārāt up-pi. II 32 c-d 56, 57 (e-me) E-Y-Y (Br 838; 6005—6) : ta-ri-tu | ŠIT-ME-DA ... || ŠIT-ME-GA (Br 3906 reads UM instead of ŠIT; but see Br 6004) : ta-ri-tu | ŠIT-ME-GA (Br 3908: UM-ME-GA-LAL). pl IV² 58 iii 34 šer-ru ša ta-ra-a[-ti].

turtu 1. Z^S pp 58; 78 pain {Pein}? Merod-Balad-stone v 38 tur-ti ūnā sa-kak uz-na ub-bur meš-ri-e-ti may befall him who ruins my tablet, KB iii (1) 193: Blindheit. Z^S viii 39 tur-tu mamit etc.; & 62; tur-ta, v/vi 67, 77, 87, 97 etc.

turtu 2. a plant {eine Pflanze}. 79—7—18, 183, 6 ... bar-ti = šam-me tur-ti, M^S pl 26. Perhaps a herb used for the healing of the illness indicated by *turtu*, 1. See also ZK ii 12, 13 (K 61 a 4); GGA '04, 753; Sm 796, 6 (BT xiv 33).

tērtu f pl *tērēti*. AV 8968. §§ 62, 1; 65, 32a by-form *tūrtu*. Z^B 68; ZIMMERS, *Ritualt.*, pp 88—9; 91; KAT³ 606 *rm* 3. — a) command, order; law' {Befehl, Geheiss; Gesetz} || *urtu* (108 col 1). Xamm-code iii 50, 51 mu-ša-ak-li-il te-ri-tim, who put into execution the laws (of Aleppo). V 52 a 16 šēdu] ša te-ri-tu-

šu či-*rum*, whose commands are lofty. V 20 a-b 20 ID-AG]-GA = te-ir-tum, Br 6582. IV² 28 no 1 a 5, 6 te-rit (= ID-AG-GA) kiš-šat ni-ši šu-te-šir. II 62 (K 49 i) 22, 23 (= V 20 b 23, 24) ID-AG-GA-DUGUD & ID-AG-GA-UD-DU = ter-tum ka-bit-tum, Br 6585/6 & ter-tum 'u-u-rum, send out an order. II 22 c-f 38 ME-ME-A = ter-tum, Br 10380, 10457. Golenischeff 17, 17 e-na te-ir-te-ga(=kat) du(=šu)-ur-da, DELITZSCH, *Kappad. Keilschrifttaf.*, 45; 60. II 27 c-d 45 AG (Br 4750) = ter-tum ša te-mi, i. e. *tērtum* in the meaning of *tēmu*; 44 QIN = ter-tum, Br 10756. *Creat.-fry* III 35 (= 98) gab-ša te-re-tu, gewaltig "von Befehlen"; 14 (= 72) te-rit libbi-šu. S 1371 O 10 ta-bar-ri te-ri-ti-šu-nu, KB vi (1) 267 du prüfest ihre Befehle (& 532). V 65 a 12 šamaš ... ba-ru-u te-re-e-ti. K^M 2, 18 te-rit kul-lat ilāni *pl* qa-tuk-ka tam-xat (addressed to Ninib). KB vi (1) 48 (= K 3454 + K 3935 ii) 13 u te-ri-e-ti ša ilāni ka-li-šu-nu lu-ux-mu-um; 46, 1; 296 iii 18; 555. KB iii (1) 194, 3 xa-mi-im] par-či ša gu-um-mu-ru te-ri-e-ti; see *ibid* 195 *rm* 7. 81—6—7, 209 (dupl. K 6346) 3 (lātar) ša ri-kis te-ri-e-ti xa-am-mat, BA iii 260. ZA v 59, 11 (Marduk) mu-kin te-rit ap-si-e, establisher of the laws of the ocean. — b) mission {Schickung, Sendung} see šipru a) end; PSBA xiii 372. — c) dispensation, divine ordinance, revelation; omen {Göttlicher Befehl, Offenbarung; Omen}. BA iii 271, 272 suggests *tērtu* as reading of UZU, in connection with *harū*, see, decide. KING, *Xammurabi*, 56, 26 *fol* ina (šir) te-ri-e-tim ša-al-ma-a-t[im], auf günstige Vorzeichen hin. ZIMMERS: determ. širu wol zu erklären, dass *tērtu* in den meisten Fällen aus einem Fleischstücke mittelst Opferschau entnommen wurde. *Ritualt.*, 84, 85 O 2 ana (?) te-ir-te šī-ik-na-a[ti]; written XAB-BE 93, 2. V 63 b 4 i-na te-ir-ti-šu-nu ul-li i-tap-palu-in-ni; 21 ter-ti ap-lu; 20 du-um-qu te-ir-ti an-ni-ti ... a-mur, the favor of this (= this favorable) omen I perceived; 9 šamaš & Adad an-na ki-nu u-ša-aš-ki-nu in ter-ti-ja, had laid

a faithful promise (= Zusage) into the oracle (given me); 5; 23 iā-šak-na in te-ir-ti-ja; 34 ter-ti šu-a-ti ap-pa-lis-ma, etc. Neb iv 30 ša-kin šir dumqi i-na te-ir-ti-ja. V 65 a 28, 29 (KB iii, 2, 110). K 3182 iii 39 te-rit-ši-na; 17 (var te-ri-te-ši-na) AJSL xvii 142; 140. pl te-re-ti-ja IV² 60* C R 10; AV 8956. Šalm, *Obel.* 9 Marduk is called bēl te-ri-e-te, KB i 130; LEHMANN, ii 41; cf I 27 no 1, 5 (end) bēl te-ri-te. IV² 54 b 31 Bēl mukin te-ri-e-ti. bēl ter-ti V 13 a-b 42 = NUN-ME-TAG (Br 2654), which is also = em-qu (37), mu-du-u (38), ep-pi-šun (39), xa-as-su (40), māṛ um-ma-ni (41); cf ZK ii 402—3 (82, 8—8, i 33 etc.). — S 954, 24 etc. lštar stands there ana šu-ta-bu-ul te-ri-e-ti (Br 1287), to carry out (?) the omen. Rm 105 i Ēa is called muš-ta-bi-il (or li?) te-ri-e-ti. — On mu-dī-e ter-ti (Br 10380, 10385, 10442, 10462) see 513 col 2 (end); 514 col 1 (beg.); KAT³ 533 *rm* 9. See also II 62 a-b 1 *fol*; 14 (Br 18919); 15 (Br 14128); 16 (Br 10380); 17 (& II 27 c 47) ZA i 191 *rm* 1; 195; 24c *rm* 1; Br 5642, 5663; 20 (Br 10457); 21 (Br 1457); 25—7 na-sa-xu ša ter-ti, Br 5610; Z^b 26.

II 25 no 4 R (*ald*) = K 4188 iii 36 XAR = te-ir-tum AV 9015; Br 8541. II 27 c-d 46 XAR-BE (Br 1539, 8548; = BAD) = ter-tum ša xa-šo-e (see xšū, 2 b; 343 col 2, end; also KNUDTZON, 47 *fol*). II 62 a-b 24 (šir) XAR (ar-uš) BE (Br 4564) = ter-tum ša širi (see širu, 2) Br 8547. KB iii (1) 32 *rm* 2; 41 *rm* 22 reads UR (instead of XAR) = intellect {Verstand}; ZA i 195 *rm* 1; while PSBA xii 285: the bowels. Same id also K 2801 R 23 (BA iii 230); IV² 57 (= IV 64) a 58 idātu-u-a (šir) XAR-BAD (= tērētu)-u-a, my signs & my omens.

Etymology: МАСТ in KITTEL, *Chronicles* (SHUT) 80 [MAST = command; also *Jour. Bibl. Lit.*, xix : 8 & *ram* 4; 49 on pp 71, 72; МАСТ in GUTHK, *Esra-Nehemia* (SHUT) 31; 78; & in CHEYKE, *Israh* (SHUT) 68. — 1. Pr 47 √-MA: see also NÜLDEKE, ZDMG 40, 721 *rm* 1; BARTU, *Etym. Stud.*, 13; WELLS-NAUSEX, *Proleg.*, 419 *fol* √-MA; but see IDEM, *Skizzen*, III 167. KB iii (1) 105 *rm* 1 & others √-MA; ZAKHAR, *Ritual.*, 220 col 1 √-MA. — 1^b 12 derives tartānu from by-form *turtu. See also ZA ii 74; iii 96, 97; JA VIII (2) 192.

tartaxu, w spear, javelin {Speer, Wurfspeer}; JEXSEX, KB vi (1) 328 arrow {Pfeil}. AV 8818. Esh *Senssch.* R (19) 29 (1c) qaštu dan-na-tu (1c) tar-ta-xu giš-ru; 41 and himself five times ina uq-qi (1c) tar-ta-xi I wounded mortally. Sn v 60 (1c) tar-ta-xu pa-ri-' nap-ša-te atmax laq(rit)tūa; Bav 86 see šamru, 1. L⁴ i 22 I threw ki-ma tar-ta-xi as-ma-ra-ni-e nu-ur-ru-šu-u-ti, like (light?) spears the cumbersome (heavy) lances. Asb ix 84 BAE (NIN-14) tar-ta-xu qar-ra-du, etc. (KB ii 226—7). KB vi (1) 202 on NE IX col 1, 17 ki-ma tar-ta-xi ana b]e-ri-šu-nu im-qut; 216, 35. On tartaxu, as name of a star (Br 401; 5294) see šukudu; JEXSEX, 49 *fol*; 149, 150; ZA i 257; iii 251. II 57 a-b 32 MUL-BAR(= MAŠ)-RA-DI tar-ta-xu = (11) Nin-ib. — KAT³ 650 (below), following BARTU § 183c compares Hebr תרתן, Job 41, 21. On Job 38, 36 see CHEYKE, *Jew. Quart. Rev.*, x 570, 571 (reads תרתן instead of תרתן).

tartaxānu. AV 8817. III 66 col 7, 33 *fol* (11) tar-ta-xu-a-nu, Br 402; PSBA xxi 124, 125; JEXSEX, 150 = Lanzenträger.

ta(u)rtānu. commander in chief {Generalissimus}; AV 8230, 9064 (šiltannu); § 65, 35. Perh. √retū; or a'aru (see 3 col 2, end). ZA v 302 *rm* 1; 304 *rm* 1; WINCKLER, *Untersuch.*, 93; KAT³ 273 *rm* 3. Sarg *Ann* 399 (amāl) tur-ta-nu bit KAB (= šumēli?) aq-bi-šu-ma; *Khors* 25 (of a foreign army-commander) Seb-'-e (amāl) tar-tan-nu (rar (amāl) tur-ta-nu) (māl) Mu; ūri; *Ann* 27 (KAT³ 146 *rm* 1). Šalm, *Obel.*, 142 Dāin-Ašur tur-ta-a-nu rab ummānāti gabāāti; 149. TP III *Nimr* 33 (KB ii 8/9; ZA v 301, 302); *Ann* 17 ina pān pixat (amāl) tur-ta-ni. 82—5—22, 90 O 8 sisē ku-sa-a-a ša (amāl) tur-tan-ni (AJSL xiv 16); K 537 R 6—7 (= V 54 no 4; BA i 221) a-ki a-na (amāl) tur-tan ši-e-mu iā-kun-u-ni; K 181 R 1 a-na (amāl) tur-ta-nu-šu (JAOS xx 250—1; PSBA xvii, '95, 222 *fol*) = Hr³ 373, 205, 197. K 4395 i 1, 2 (= II 31 no 5, a 26, 27) (amāl) tur-ta-nu imnu (Br 12470; D³ 129); (amāl) tar-tan-nu šumēlu (Br 406). K 321 (KB iv 132) i 85 Mar-larim (amāl) tur-tan (al) Ku-mu-xi;

- III 2 no xxiv 2. HAUPT, *Jour. Bib. Lit.*, xix 71 *rm* 48 connects with tērtu (for original *tērtu); see also KAT³ 606 *rm* 3; 651 (Hebr from Babyl.-Assyr.); D^H 12; ZDMG 32, 121. (amēl) tur-ta-nu occurs in KB i 208 *fol*; KB iii (2) 142 *fol*; & see Br 12489. HAUPT, *Kings* (SBOT) 271.
- tartaraxu.** T. A. (Ber) 26 i 28 ta-ar-ta-ra-ax ša xurāci; ii 23 tar-ta-ra-ax-šu ša xurāci; 27.
- tešū.** ruin, rebellion, revolution; hurricane {Zerstörung; Revolution; Sturm} √ēšū, 4 (111 *cols* 1/2). AV 8970. | ešūtu, 123 *col* 2; Z^B 71; ZK ii 308 *rm* 2. Xamm.-code xliii 59, 60 te-ši la šu-ub-bi-im (√šabū); UNQAN, ZA xviii 20 *rm* 1 = revolutions, not a revolution. TP i 13 Ištār bēlit te-še-e mušarrixat qabalāte, L^{TP} 92; JEREMIAS, BA iii 103. K 3182 iii 25 ina te-še-e, in disaster; iv 17 ina te-še-e qabal (var qa-bal) mu-ut, in dissolution in the midst of death, AJSL xvii 140 *fol*. IV² 39 b 40 te-šu-u (rebellion) ašamūtu, etc. V 50 b 54, 55 amēlu šu-a-tum ina bit ram-ni-šu ta-šu-u (= SA-AL-GUŠUR-RA, Br 3130; cf IV² 5 a 40, 41 & rixigtu) is-sa-xap-šu. H 187—8; L^{TP} 92; HONOR, *Semiten*, 307; 497: a female demon. S 31—32 R 20 te-šu-u. preceded by pu-gu & me-še-eš-tum (see 613 *col* 2). III 69 no 2 c-f 55 see Br 2619. V 49 viii 8 te-šu-[u] in a calendar, mentioned in a list of plagues. etc. Br 49 reads V 16 h 9 te-šu-u.
- tušū.** T. A. (Ber) 28 iii 69: one ša ri-e-ši (rēši) ša aban tu-še-e; = dušū? see 270 *col* 1.
- tuššu 1.** see tunšu.
- tuššu 2.** wickedness, vileness; strife {Boheit, Roheit; Streit} or the like. *pl* tuš-šāti. AV 9068; Z^B 73; Z^S 54; BA i 520. Xamm.-code viii 2 tu-uš-ša-am-ma id-ki, he has stirred up strife. IV² 17 b 21 it-gur libba-šu-nu-ma ma-lu-u tuš-ša-a-t[i]. Z^S ii 41 tuš-ša iq-ta-bi, preceded by la a-mer-ti iq-ta-bi; iv 32. II 36 g-h 6 (+ ⊕ 270) PAP-KUR-DUG-GA = tuš-šu | sillatum, 764 *col* 2; V 21 a-b 22 DUG-GA = tu-uš-šu, together with sillatu & bartu, Br 13887. II 35 g-h 47 tu-uš-šu | mi-iq-tum (see 579 *col* 2, end).
- tišū = yšn.** ninth {neunter} NE 54, 8 sa-ma-na-a ti-ša-a; KB vi (1) 78 R ii 5 i-na ti-ši-i, followed by ina eš-ri-i & preceded by i-na sa-ma-ni-i. *f* ti-šit = nine {neun} § 75. Sm 669 ti-šit, PITCHES. HAUPT, BAL 103, 3 & *rm* 3. Also til-ti, *q. v.*
- tišab.** Nabd 380, 0 ti-ša-ab. irregular form for tūšab, √āšabu, 112 *col* 2, beg. NOTE 2. H^{CV} ix 5; Z^B 54; but ZA iii 366; vi 348 etc. √šab. *Crete-frg* II c 7 (end) when . . . tiš-ba-ma (you sit with them). A der. of ašabu perhaps also: tušubtu. K 97 (Hr^L 541) ultu pān tu-šub-te ša ku-tal-li.
- tašabšu,** AV 8820 see tabsū.
- tušubbatu,** Br 6101 cf turbūtu.
- tiškū** see tiskū.
- tāšlu.** T. A. (Ber) 26 i 25 ta-a-aš-li xurāci.
- tašlīxu.** II 51 no 2 R 46 (amēl) ki-zu-u = taš-li-xu, see 375 *col* 2. G § 28 compares سَلَّحَ, faire prendre les armes.
- tašlīmu.** P. N. of female slave. V 67 a 41, 46 (amēl) Taš-li-mu; √šalamu, to which belongs also:
- tašlimtu,** *pl* tašlimāti. K 762 (Hr^L 446) I u-gir-tu ša taš-li-ma-a-ti ša surru be-li u-šal-lim-u-ni; 6 ina pu-u-ti taš-li-ma-a-ti lu-šal-lim, AJSL xiv c. Br. M. 84, 2—11 (middle of text) Aplē a-na ta-ši-li-in-di ša zi-it-ti-šu ana I-M. i-nam-din, Komen-Peissen, ii 61 wird A zur völligen Begleichung (= taš-limtu) seines Teiles an I-M. geben. II 35 g(-h) 45 ta-š-lim(šit)-tum. AV 8831.
- tašiltu,** *pl* tašilāti. | ʿšw; AV 8821. — a) desire, plensure; enjoyment {Wunsch, Wonne, Ergötzen}. voluptas, deliciae. TP vii 92 šu-bat xi-da-te (rar-ti)-šu-nu (307 *col* 1, end) mu-šab ta-ši-il-ti-šu-nu, the habitation of their joys, the house of their delight. L^{TP} 178. Esh vi 35, 36 ina ta-kul-te u ki-ri-e-ti (*q. v.*) ina paššūri ta-ši-la-a-ti I made them sit down; BA i 323; cf Ash iii 90 ina paššūr taknē. V 34 a 47 Esagila . . . šu-ba-at ta-ši-la-a-tim; see ZA iv 13, 28 = K 3182 iv 25 . . . nam-ru šu-bat ta-ši-la-ti-ka. IV² 14 no 1 O 30 ina ši-kar iz-za-xu ta-ši[-la-ti]; KB vi (1) 56. ZA iv 228, 12 see rēšu. 1 a. —

ly) enjoyment; festival, feast, banquet {Er-götzung; Fest, Festmahl}. Anp iii 82 ta-ši-il-tu ina škallišu ašku-un. Šalmu, *Mon.* ii 80; Sarg *bull* 99 (ta-šil-ta-ši-na); SCHEN, *Šalm.* 98, 99. NE 51, 21. . . . al ta-ši-la[-ti]-ja BĒbilu bīt xa-du-ti[-ja] KB vi (1) 272. K^M 2, 16 (3, 14) ina E-KUR bīt ta[-ši]-la-a-ti ša-qa-a ri-ša-a-ka; 1, 18 (K 155) the thirtieth day i-sin-na-ka ū-um ta-šil-ti ilū-ti[-ka]. I 69 c 32, 39 balēṭ ri-ša-a-ti | ta[-ši]-la-a-ti, KB iii (2) 86. IV² 20 no 1 R 33 ta-šil-ta šak-na-at, *Rec. Trav.* xxiv 98, 99. ZA x 293, 47 ina bīt arax i-sin-ni ta-šil-la-ti ni-gu-u[-ti], *etc.* V 31 c-f 24 (ZK ii 81) see xidūtu (Br 14121); for *col e* . . . NI see perhaps IV² 13 a 26, 27 bīti ša ta-šil-ta (= KA-NI)-ma, Br 668; AV 8703. **tešlītu** 1. command, order {Befehl} § 65, 32d. √šalū. originally: mission, mis-sive. II 22 b-c 64 BU-I=te-eš-li[-tum] (Br 7558) preceded by u-ur[-tum]. II 22 c-f 54 ŠIT-ŠIT = a-lak te-eš-li[-ti], Br 5991. ZA iv 241, 40 teš(taš)-lit-su. **tešlītu** 2. see taslītu. **tu-ša-am.** V 16 c-f 31 see šāmu, 1 J. **tašmū** 1. § šalīmu, a (762 col 1, end) which see for V 33 i 12 (Z^H 57; D^K 17); K 874 R 3—4. THOURSON, *Reports*, ii = obedience ad K 770 O 5 a-rad maṣṣarēti taš-mu-u [u sa-li]-mu; 83—1—18, 175, 8 taš-mu(-)u sa-li-mu. K^M 178: pro-sperity, success ad 4, 26 nap?]-lu-us-sa taš-mu-u ki-bit-sa šul[-mu?], whose regard is prosperity, whose word is pence; 6 taš-me-e u sa-li-mu; 8, 2 (+0 taš-mu-u u ma-ga-ru); 33, 15, 16 taš-ma-a u sa-li-ma; also 61, 19. PICHESZ, *Texts*, 16 no 4 (DT 83) R 7 q(k)ir-ri-e dum-ki u taš-me-e li-tap-pa-lu-uš ū-mi-šam. *Creat.-frg* IV 34 u-ru-ax šu-ul-mu u taš-me-e. K 8522 O 6 (end) Marduk is called be-el taš-me-o u ma-ga-ri, KB vi (1) 35 Herr der Erhörens und Willfahrens. II 49 b-c 60 (star) taš-mu-u ina mēti ibāšši (X AV 2702); *ibid* 62 šul-mu; also Sm 1386, 14. The f to tašmū is: **tašmētum** (§§ 32a; 65, 32c), properly an *abstr. n.* granting {Erhöhung}; then used

as P. N. of goddess, consort of Nabū, who was the ilu (ša) taš-me-tum. AV 8827, 8828. KAT³ 403, 404. See colophon to S² vi l 28; also II 23 b 41; 48 b 39 (Br 10133); 43, 39; 59 a-b 58 (see 56/7). K 252 (= III Rawl. 66) i 10 (^{11at}) Taš-me-tum; iv 32 (Br 11296, 11256; PSBA xxi 118, 119). T^M i 148. K 501 (Hr^L 113) 5 (¹¹) Nabū (^{11at}) Taš-me-tum, + 15, 16; R 12 (ЛЯМАЖ, ii 74, 75); Rm 76, 4 (Hr^L 358; PSBA xxiii 355; BA iv 508 *fol.*). SCHEN, *Nabd.* viii 10 (^{11at}) Taš-me-tum bēlit na-qi-rat na-pi-š-ti-ja, mentioned together with Nabū. Also see ZIMMERN, *Rituall.*, 26 iii 57, 58. K 2711 R 6 (BA iii 266); K 2801 (= K 221 + 2669; 24 (BA iii 290). K 2801 R 39 written AN-LAL (var taš-me-tum) BA iii 282; Br 10133; Sm 954 R 33, 34. H 32, 747 KUR-NU-UN (?) = (^{11at}) Taš-me-tum. P. N. Taš-me-tum-dam-qa-t, ZA i 199, 2. *Berl. Orient. Congr.*, ii, 1, 367 has the form Taš-mi (var me)-tum.

NOTE — See JASTROW, *Religion*, 136 *fol.*; 230: properly: god of revelation = Nabū; then, name of goddess, always with Nabū. — HALÉVY, *Rev. Hist. Rel.*, xvii 167; '98, p 20: tradition, oracle. TISLER, *ZA* xiv 167.

tašimtu, pl tašimēti. √šāmu, 1. AV 8822; Z^H 37; D^K 57; HAVR, *And. Rev.*, July '84, 96. properly: decision {Entscheidung}; then: intellect, intelligence, wisdom, prudence {Urteilkraft, Einsicht, Überlegung, Bedacht, Klugheit}. *Namin-code* ii 22 šar ta-ši-im-tim, cf xli 76. V 33 a 11 (Agum) šar mil-ki u ta-šim-ti. Sarg *Cyl* 47 see mērišu, 1 (593 cols 1, 2); 38 see šixu, 1. K^M 41, 3 šarru ni-me-ki ba-nu-u ta-šim-ti (ZIMMERN, *Rituall.*, 26 iii 45); KB iii (2) 46, 7 mu-di-e ta-ši-im-ti. KB vi (1) 92, 1 ta-šim-tum ir-š[a]. Sp II 265 a xxii 1 (end) šu-e(-)ta(-)šim-ti. II 16 b-c 32 la ra-aš ta-šim-ti, Br 3592. V 17 c-d 7 (= II 26 a-b 10; 84 iv) ŠA (= LIB)-KI (=u) SAR = ta-šim-tum (Br 8063), with šēmu, milku, šitultum in one group. II 7 a-b 9; V 39 c-f 26 ta-šim(ši-im)-tu(tum). Also perhaps V 16 a-b 2. IV² 2 a 9 ta-šim-tu (= TUR-DA) ul i-du-u (GGA '98, 825); if so,

then here also V 23 a-d 36 TUR-DA = EYY-du | ta-šim-tu, Br 4137. IV² 60* C O 4; V 47 a 43 see šakkū.

tušēnu (?) Lay 43, 44 l 19 ni-im-ri si-en-kur-ri tu-še-ni u-ma-am çēri, etc.; KB i 124 *rm* 8; also I 28 a 26 b(p)ur-xi-iš ud-ra-a-te te-še-ni (pl) (amāl) tamkarrē il-qi-u-ni; it must be a noun.

tiš-pak (or -xu?) Br 3013. 81—11—3, 111. (*Jour. Trav. Vict. Inst.*, xxviii *Sfol*) 11 Marduk ša um-ma-nu, list of names & titles of Marduk. See also gloss ti-iš-pak II 57 c 35 = ša ram-ku-ti. Z¹ 5; 27. BA ii 294 *rm*. J^{AT} 58 = Ninib.

tašq(g)irtu. lie, calumny, slander {Lüge, Verleumdung} or the like. § 65, 32b. cf Hebr. שָׁרָר, שָׁרָר. D^H 20; 1^{Pr} 35; 48; ZDMG 40, 725; ZA ix 200, 23. Sarg *Ann* 76 see papalu, 357 col 2, beg. V 21 a-b 20 . . . AN-GAR = taš-gi-ir-tu | qar-çu (333 col 2) Br 13884, AV 8825.

ta-šir-ru (?) AV 8823 *ad* V 19 a-b 54.

tūšaru *f*. § 65, 32a; AV 9086; Z¹ 90; Vāšaru, 2 (119, 120). — a) prostration, falling down (in worship), etc. {Niederfallen, das Sichniederwerfen} V 21 a-b 46 tu-ša-ru = la-ban ap-pi, KB vi (1) 399; 445. — b) defeat, overthrow {Niederlage}. TP i 78 see mitxūcu (524 col 1, *med*) || ii 67 (mitxuc) tapdē; KB vi (1) 445 = Feldschlacht, & || taxūz çēri, STRECK. ZA xviii 166; thus = c) field {Feld, Gefilde}. KB vi (1) 162 (= H^{NR} 57) 42 [u] ša-lam-ta-šu ana tu-ša-ri u[i]-it-ta-di], und seinen Leichnam auf das Gefilde werfen. V 21 a-b 45 tu-ša-ru = çi-c-ru.

NOTE. — qa-an tu-ša-ri; so some for ti-ša-ri (see 492 col 2, end); others read pa (or, ma)-ša-ri.

tūšaru 2. K 4256 O 2 tu-ša-ru, followed by ša-ip-pu, ç(x)u-mu-u in one group. M^S pl 11; GGA 98, 816.

tīšāru. 82, 7—14, 631 i 29 (BA iii 557) a Nebuk-text. KB vi (1) 445: etwas wie Trümmerhügel oder Wüstenel. See:

tišāriš. KB iii (2) 62 no 10 col 2, 1 Ebarra which e-mu-u ti-ša-ri-iš, was like a

mound of ruins {einem Schutthaufen gleich}.

tašrixtu; properly *f* of *tašrixu; Vāšaraxu. AV 8820. — a) immense; gigantic; great mass {riesig, gewaltig; grosse Masse}. ZK ii 347 (> ZA ii 81 *rm* 3); BA i 284. Esh vi 29; Arb x 108 see naqū, 717 col 2, beg. Su Kui 4, 41 (immer) niqē taš-ri-ix-ti aq-qi; V 64 b 22 || takbittu, 1 (ZIMMERN, *Rituall.*, 167 *rm* 2). Neb viii 16 see qurdu, b (931 col 2); 82—3—23, 151, 12 see šāru, 1. K 2745 iii 16 see BA iii 208. — b) greatness, splendor, majesty {Riesigkeit, Glanz, Majestät} or the like. IV² 32 b 2 e-nu-ma arxu (?) agā taš-ri-ix (rar rix)-ti na-šu-u; 9 Sin agā taš-ri-ix-ti ana māti na-šu-u. III 55 no 3, 6 agū taš-ri-ix(?) [-ti?]. K 555 O 13, 14 a-gi-o . . . ta-ā-ri-ix-t[i], II^J 76; JENSEN, WZKM ii 159. K 4386 ii 56 (= II 48 e-f 46) KA (91-11m) DJI = taš-ri-ix-tum, Br 748; followed by mukarrixu, see 615 col 1. IV² 34 (below) 11 dib-bi ša taš-ri-ix-ti i-dib-bu (?). Esh *Senssch*, R 31, 32 aš-šu taš-ri-ix-ti da-na-an ep-še-ti-ia nišē kul-lu-mi-am-ma.

tašrītu *f*. — a) dedication, opening {Einweihung, Eröffnung} | šarū, 1. §§ 348; 65, 32d. Su Kui 4, 42 ina (= at the) taš-ri-it ekalli; Bar 27; Br 10556. — b) beginning {Anfang} BOUSSIER, *Doc.*, 20, 5 (& 15) šumma ina taš-rit murçišu, M^S 98. The same noun is also:

Tašrītu (& Tišrītu) 2. = *Tiəri*, name of the seventh Babyl.-Assyr. month, *i. e.* the "beginning" of the second part of the year. § 46. D^H 15; JENSEN, 238—9 (> JENSEN, ZA ii 210 *rm* 1); MUSE-ARNOULT, *Assyr.-Babyl. Months*, 24; KATZ 330 & *rm* 2. © 116 i (= V 29 a-b; II 44 & 64; D 92) 7 (arax) DUL-AZAG = ta(i)š-ri-tu, Br 9608. id K 1118, 8 (LEHMANN, ii 77, 78; II^J vol vi). II 60 no 2 (*add*) = V 43 a-b 34—39 (AV 8830; Br 1277 *ou* l 37; 1010 *on* l 38). IV² 33 col iv 11 & colophon, 7 (arax) DUL (Br 9589) ša (11) šamaš qu-ra-du; WINCKLER, *Forsch.*, ii (3) 367—8.

tuš-mu-u, tašmū, 2. = atān nāri see kumū, 374 col 1, 2. ~ tašmārtum, AV 8826 see taxmārtu. ~ ti-šam-tum, AV 8800 see ti-šūtu. ~ taš-nu see urru, 1 (103 col 1) & Br 7650. ~ tu-ša-ru, 3 see tamāšru.







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