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OFFICERS AND BOARDS.

President-Jonathan Haralson, Selma, First Vice-President - J. C. Bush, Mobile, Second Vice-President - W. C. Ward, Birmingham,

Second Vice-President—W. C. Ward, Birmingnam,
Secretary—Wm, A. Davis, Anniston.
Statistical Secretary—Geo. W. Ellis, Montgomery.
Treasurer—Eugene F. Enslen, Birmingham.
Auditor—J. M. Davidson, Birmingham.
Directors—President, Vice-Presidents, Secretary, Treasurer ex officio;
W. P. Welch, H. S. D. Mallory, M. A. Keith, Law Lamar, S. W.
Averett, C. C. Huckabee, H. D. D. Straton, T. M. Johnson, J. B.

Lovelace.

Lovelace,
State Mission Board—W. B. Crumpton, Corresponding Secretary and Treasurer; A. J. Goodwin, Auditor; Jonathan Haralson, W. P. Welch, H. S. D. Mallory, W. C. Cleveland, D. I. Purser, W. G. Curry, T. S. Bowen, H. D. D. Straton, G. S. Anderson, J. Shackelford, J. P. Shaffer, Law Lamar, G. A. Joiner, W. C. Bledsoe, T. M. Johnson, M. A. Keith, A. J. Dickinson.

Board of Ministerial Education—M. B. Wharton, G. W. Ellis, C. W. Hare, G. S. Anderson, W. L. Pickard, J. G. Harris, G. W. Thomas, W. C. Cleveland, J. L. Thompson, T. H. Stout, A. W. McGaha.

Central Committee on Woman's Work—Mrs, T. A. Hamilton, President; Mrs. G. B. Eager, Vice-President; Mrs. I. C. Brown, Secretary; Mrs. D. I. Purser, Treasurer,
Bible and Colportage Eogral—W. E. Hudmon, W. E. Lloyd, G. A.

Bible and Colportage Eourd-W. E. Hudmon, W. E. Lloyd, G. A. Hornady, J. P. Shaffer, W. C. Bledsoe, Z. D. Roby, W. L. Hood,

Hornady, J. P. Shaffer, W. C. Bledsoe, Z. D. Roby, W. D. Roby, J. C. Condon, J. E. Herring.

Trustees of Howard College—Term expiring in 1891: J. W. Johnson, B. L. Hibbard, W. C. Ward, W. N. Reeves, J. Shackelford, W. T. Hendon, G. R. Farnham, J. M. McKleroy. Term expiring in 1893: D. I. Purser, M. B. Wharton, N. F. Miles, W. C. Cleveland, E. B. Teague, J. R. Tyson, J. C. Bush, M. B. Swanson. Term expiring in 1895: T. G. Bush, J. H. Eubanks, W. T. Smith, F. M. Wood, W. H. Wood, W. Wilkes, R. W. Beck, J. T. Fitzgerald.

Trustees of Judson Institute—Term expiring in 1891: J. B. Lovelace, W. W. Wilkerson, John Moore, Geo. B. Eager. Term expiring in 1893: J. H. Marbury, J. C. Bush, J. P. Shaffer, H. A. Haralson, Term expiring in 1895: B. F. Ellis, T. T. Daughdrill, W. B. Crumpton, C. C. Huckabee. Term expiring in 1896: W. P. Welch,

ton, C. C. Huckabee. Term expiring in 1896: W. T. Smith.

STANDING COMMITTEES TO REPORT AT CONVENTION OF 1891.

Programme-J. C. Hiden, J. A. Waiker, J. D. Godwin, T. H. Stout, Z. D. Roby.

Sabbath schools—J. H. Foster, Jr., George B. Eager, J. M. Fortune, A. T. Sims, J. S. E. Robinson, Forcig & Missions—M. H. Lane, E. F. Baber, J. H. Rainer, S. O. Y.

Ray, C. W. O'llara. Home Missions-W. G. Curry, W. D. Gay, W. M. Burr, A. W.

McGaha, F. G. Mullen.

Education-J. F. Purser, P. H. Mell, B. F. Riley, W. A. Parker, W. H. Smith. Temperance-J. W. Stewart, W. B. Carter, J. S. Wood, G. E. Brewer,

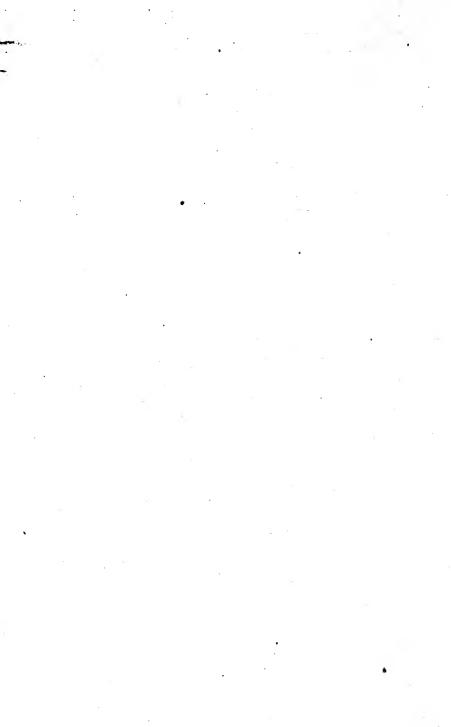
W. J. Ruddick,

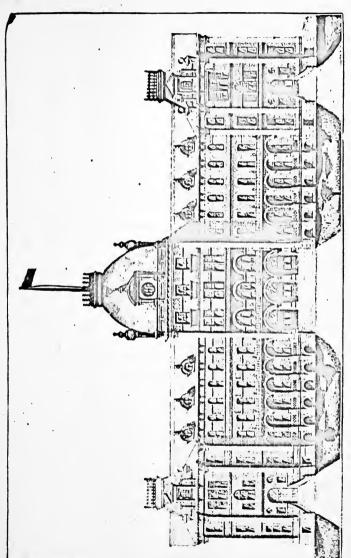
Woman's Work-D. I. Purser, J. L. Thompson, C. W. Hare, J. W.

Hammer, R. R. Kornegay.

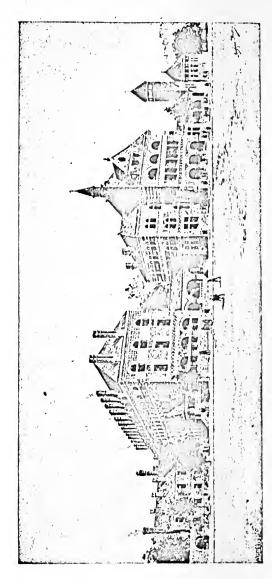
Introductory Sermon—A. J. Dickinson; alternate, P. T. Hale.

Next Session—Eufaula, Thursday, November 5, 1891.





Judson inspireupe.





Alabama Baptist State Convention,

SIXTY-SEVENTH ANNUAL SESSION.

- 1. On Friday, November 7, 1890, THE ALABAMA BAPTIST STATE Convention assembled in its Sixty-seventh Annual Session, with the St. Francis Street Baptist Church, at Mobile, Alabama, at 10 o'clock a. m.
- 2. The Convention was called to order by Jonathan Haralson, its President; and Wm. A. Davis acted as Secretary.
 - 3. Devotional exercises were conducted by Z. D. Roby.
- 4. Delegates were enrolled as follows (including all whose names were filed during the session):

FROM ASSOCIATIONS.

Intioch—J. Gresham, Thomas Bonner, A. M. Mason, T. E. Tucker Bethel—J. E. Hecker, W. H. DeWitt, F. C. Plaster, W. K. Thomas' I. A. White.

Bethel, South-J. H. Fendley, W. A. Parker, J. H. Creighton, J. W. Martin.

Bethlehem-B. J. Skinner.

Bighee-G. L. Maury, C. S. Ray, W. L. White.

Birmingham - D. I. Purser, A. W. McGaha, B. F. Riley.

Cahaba-W. B. Crumpton, D. C. Culbreth, J. W. Dickinson, A. J. Preston.

Cahaba Valley-J. A. Glenn, J. S. E. Robinson.

Columbia -W. M. Burr.

Coosa River-G. B Eager, M. H. Lane, G. A. Joiner.

Elim -H. G. B. Ray.

Eufaula-J. C. Hiden, G. B. Davis, T. H. Stout.

Geneva-J. C. Coleman, H. II. Shell.

Harris-W. B. Carter, G. E. Brewer.

Liberty, East-T. B. Farguson, J. W. Hamner.

Liberty, North-C. W. Lisk.

Mobile—J. D. Nelson, W. A. Alexander, J. H. Locke, E. O. Fowlkes, G. T. Litchfield, R. L. Maupin, D. W. McGaughey, R. L. Dickin, F. Barlow, J. S. Knight, G. J. Robertson.

Montgomery-J. Falkner, B. A. Jackson.

Newton-W. W. Falkner.

North River-J. H. Pool, L. M. Bradley.

Pine Barren-W. J. Elliott, W. D. Gay, J. J. Finklea, W. V. Middleton, D. W. Ramsey, J. B. Powell.

Selma-W. E. Clarke.

.Shelby-W. C. Cleveland, C. W. O'Hara.

Troy-J. F. Purser.

Tuskaloosa-J. G. Lowery, R. S. Cox.

Tuskegee-W. E. Hudmon, E. F. Baber.

Union-J. G. Apsey.

Unity-C. W. Hare, W. J. Ruddick.

Zion-I. H. Bolton.

FROM CHURCHES.

Anniston, Parker Memorial-G. B. Eager, T. G. Bush, Wm. A. Davis.

Auburn -P. H. Mell.

Avondale-1. M. Green, S. B. Etheridge,

Bethel, Greene County-1. G. Apsey.

Bethel, Lowndes County-M. Mclver. .

Beulah-J. G. Apsey.

Birmingham, First-W. L. Pickard, D. I. Purser.

Birmingham, Southside-W. C. Ward.

Blocton-J. G. Lowery.

Brewton-A. A. Scruggs, M. F. Brooks, W. M. Rabb, J. E. Deer. Camden -W. N. Huckabee.

Camp Hill—Z. D. Roby.

Canoc-A. M. Lowery.

Carlowville-W. D. Gay,

Centre Ridge-W. D. Gay.

Collirene-J. M. Fortune.

Columbia—W. M. Burr. East Lake—C. C. Jones.

Eufaula-J. C. Hiden, Geo. B. Davis

Evergreen-P. M. Bruner, C. S. Rabb, J. F. Murphy, J. W. Stewart, J. F. Jones.

Fellowship-R. W. Little. V. T. Pierson.

Florence-W. H. Smith.

Fort Deposit-G. S. Anderson.

Huntsville-C. W. Lisk.

Ja ksonville-M. H. Lane.

La Fayette--W. C. Bledsoe.

Livingston-W. G. Curry.

Midway T. H. Stout.

Mobile, St. Francis Street-J. J. Taylor, A. P. Bush, B. F. Fitz-patrick, J. C. Bush, R. T. Ervin, J. H. Locke.

Mubile, Palmetto Street-S. O. Y. Ray.

Montevalio-W. C. Cleveland.

Montgomery, Adams Street -G. W. Ellis, J. L. Thompson.

Montgomery, First-J. Falkner, M. B. Wharton, J. G. Harris.

Mt. Carmel-W. J. Ruddick.

North port-1. II. Curry.

Notasulga-E. F. Baber.

Opelika-J. E. Herring.

Orrville-B. F. Ellis.

Pine Apple-W. J. Elliott.

Ramah - B. A. Jackson.

Renfroe-F. G. Mullen.

River Hill-S. A. Adams.

Roanoke-1. P. Shaffer.

Ruhama-S. P. Lindsey.

Selma -T. M. Johnson, L. Lamar, R. P. Kornegay, H. S. D. Mallory

Shady Grove-J. L. Causey.

Shell Banks- H. P. Hanson.

Shiloh-D. B. Edwards.

Siloam--H. D. D. Straton, J. T. Murfee, S. W. Averett, J. B Levelace.

Talladega-G. A. Joiner, J. A. French, J. B. Graham.

Troy, First-B. W. Allen, J. F. Purser.

Tuscaloosa-D. M. Ramsey.

Union Springs-D. Patterson, J. H. Rainer.

Whistler-W. P. Wood.

Woodlawn-I. B. Gibson, I. S. Wood,

LIFE MEMBERS.

A. P. Bush, J. Haralson, W. C. Cleveland, J. B. Lovelace, J. Falkner, E. B. Teague,

L. W. Lawler.

5. The following officers were elected, to-wit:

President-Jonathan Haralson.

First Vice-President-J. C. Bush.

Second Vice-President-W. C. Ward.

Secretary-Wm. A. Davis.

6. Geo. W. Ellis was appointed Assistant Secretary.

7. Correspondents were received as follows:

American Baptist Publication Society-F. J. Paxon.

Foreign Mission Board-T. P. Bell, W. C. Bledsoe.

Home Mission Board-G. S. Anderson.

Missouri Convention-S. H. Ford.

Mississippi Convention-T. C. Teasdale, W. T. Lowrey.

The Alabama Baptist-C. W. Hare.

The Western Recorder-W. P. Harvey.

Southern Baptist Theological Semivary-J. R. Sampey.

8. On motion of W. C. Bledsoe, it was

Reselved, That any member of this Convention in attendance upon any other State Convention is authorized to represent this organization in such body.

- 9. An address of welcome was made by J. J. Taylor, pastor of St. Francis Street Church, to which D. M. Ramsey replied in behalf of the Convention.
- 10. The Committe on Programme submitted an order of exercises as printed and distributed among the delegates and heretofore published in the *Alabama Baptist*, which was adopted.
- 11. Vacancies on Standing Committees were filled by adding as follows:

Home Mission-W. J. Elliott.

Temperance—D. W. Ramsey, W. M. Burr, L. M. Bradley, D. B. Edwards, W. N. Huckabee.

12. The report of State Mission Board was read by W. B. Crumpton, its Corresponding Secretary and Treasurer, as follows:

THE FIFTEENTH ANNUAL REPORT OF THE STATE MISSION BOARD TO THE ALABAMA BAPTIST STATE CONVENTION.

With gratitude to God for His blessings upon our work, we are happy to report a year of uninterrupted prosperity for the mission cause in Alabama.

A decided advance in contributions for all our Boards has been made. An encouraging missionary enthusiasm seems to pervade many sections of the State.

Information about the Boards and their work is dispelling ignorance and prejudice from the minds of the people, and if present progress can be maintained, our denomination may be expected, at no distant period, to become a unit in missionary spirit and enterprise.

Our preachers, in this regard, are being hopefully converted. It is now no uncommon thing for some pastors attending our Associations to acknowledge their past negligence and express a determination to instruct their people in the important doctrine of sending the gospel to the destitute. Others tell with what ease they raise the amounts requested of them, and report substantial improvement in church work. The Lord has said: "It is more blessed to give than to receive," and happy themselves in the experience of this blessed truth, pastors are encouraging their people to make proof of the promise.

Many of them now, without apology or fear, regularly present the enterprises of the denomination before their people and call for active support, where not many years since the churches were either opposed or indifferent to the denominational enterprises: illustrating the fact that when pastors and deacons, the officers ordained of God to lead His people, assume the position as 'eaders and teachers, the people will follow.

We hopefully anticipate good results to follow the meeting of our pastors annually in the Ministers' Institute, now permanently established at East Lake. Churches can render no better service to their pastors and to the cause, than to release them for a month and pay their expenses while in attendance upon these meetings.

THE SUPPORT OF PASTORS.

This may not seem a proper theme to discuss in a mission report, but upon this depends, in no small degree, the success of our cause. Pastors exhausted from physical labor and whose minds are continually harassed with the question of providing a support for their families are unable to bring to bear the enthusiasm necessary to success on this or any other important topic. It is gratifying to discover a continual increase in the number of those who have determined "to live of the gospel." And generally this determination is met with a cheerful encouragement from the churches; so that the pastors are supported, the houses of worship improved, a spirit of missions and education infused, and new life imparted to all the church work.

Many congregations, singly or by uniting, are erecting homes for their pastors. A comfortable house contributes largely towards securing the permanent services of an efficient man, and makes his support less burdensome on the church. If the two questions: "Ministerial consecration" and "Ministerial support," could be brought prominently before the people the next year and thoroughly discussed in every Association, it would result in much and lasting good to the cause of Christ. We are thoroughly persuaded that a consecrated ministry is a necessity, if we would carry the cause forward.

ASSOCIATIONAL MEETINGS.

These furnish the best opportunities for the representatives of our different enterprises to meet with the messengers from the churches. There are seventy-two Associations in the State,

The average time given at these meetings to real Associational work will average but little more than one day, which is not sufficient time to properly present all the subjects about which the people need information.

The most of our associations meet in September and October. If many of them could be induced to change the time of their meetings

to July and August, it would enable the brethren who represent the different interests to visit more of them. We deem these gatherings and the time and duration of their meeting so important to the denomination, that we recommend the appointment of a committee, one from each Association represented at this session, to suggest some means by which the changes proposed may be brought about.

THE STATE MISSION QUARTERLY.

Since your last meeting the Board has issued three numbers—10,000 at each issue—of "The State Mission Quarterly." Brethren in different parts of the State made voluntary contributions which enabled us to print the first number. The subscriptions and a few advertisements have paid the expenses since. It is believed that its publication can be continued with but little, if any, cost to the Board. The price is so small it will go into thousands of homes where no other re ligious paper enters, thus diffusing mission intelligence where it is most needed. It is hoped the brethren throughout the State will give encouragement to this effort on the part of the Board to supply a very useful instrumentality in diffusing religious and missionary intelligence.

SELF-SUSTAINING CHURCHES.

The churches at Decatur, Blocton, Bessemer and Camp Hill, enabled by the assistance heretofore given them by the Board have become self-sustaining and contributors to our general work.

"SOMETHING FROM EVERY ONE."

Is the motto the Board has chosen and put upon its missionary envelopes. With a view to further develop this idea the Board had five hundred church canvassing books printed, prepared for easy-reference to the page of each member. These were offered to the churches at about their cost. Their sale was disappointing. More than three hundred are yet on hand. But the reports from those who have given them a fair trial, encourage us to believe it was not a bad investment. Our people are slow to adopt newmethods, especially those which require attention and involve a little trouble. Pastors are besought never to give up the hope that the above mentioned motto may be realized.

FOREIGN MISSIONS.

The receipts for Foreign Missions steadily increase, most of it passing through our Board.

We have given for the year to this object \$6,820.56.

Alabama is asked for \$7,500 another year.

The attention of our brethren is called to the large amount of interest the Foreign Board pays each year on money borrowed. To prevent this loss, it is recommended that the collections for this object be made the first of the year. The missionaries on the Foreign field must paid promptly or suffer, and the Board has no alternative but to berrow money when the churches do not furnish it in time.

THE HOME MISSION BOARD

Appropriated \$2,000 to aid us in our work the past year, all of which we did not expend. We shall not further tax this Board unless some occasion makes it necessary for us to appeal to their liberality.

We still co-operate with them in the work among the colored people-Alabama has given for Home Missions the past year \$5,726.12, and is asked to give \$6,500 for the year to come.

THE BIBLE AND COLPORTAGE BOARD

Appointed at the last meeting and located at Opelika was duly organized and received from us all the money, books and accounts in our hands.

SUMMARY OF WORK.

Men employed	44
Days of service	6,081
Miles traveled	31,068
Sermons delivered	2,991
Addresses made	1,018
Churches constituted	15
Number of persons baptized	279
Baptized by others in connection with their labors	181
Received by letter	508
Restored	55
Sunday Schools organized	89
Sunday Schools addressed	215
Ladies' Missionary Societies organized	8
Prayer meetings organized	54
Prayer meetings held	1,019
Number of regular preaching stations without churches	106
Number of visits to preaching stations	282
Number of churches visited	319
Number of visits made	10,601
Subscribers to THE ALABAMA BAPTIST secured	136
Subscribers to the "Foreign Mission Journal" secured	53
Families destitute of the Bible	195
Individuals destitute of the Bible	62
Meeting houses commenced,	24
Meeting houses finished	.7
Money collected for meeting houses	2,018.46
Money collected for State Missions \$	1,144.04
Money collected for Nome Missions\$	153,53
Money collected for Foreign Missions	149.92
Money collected for Ministerial Education\$	44.50
Money collected for Pastors' Homes	800,00

Accompanying this report our Financial Statement will be found.
W. B. CRUMPTON, Cor. Sect'y.

FINANCIAL REPORT OF THE STATE MISSION BOARD FOR THE YEAR ENDING OCTOBER 31, 1890.

STATE MISSIONS.

To Balance at Last Report	327 4	7 .		
To Amount Received 8.	795 [6\$10,1	22 63	3
By Amount Paid Missionaries 6,3	353 9	7		
By Amount Paid on Secretary's Salary 1,	447 8	1		
By Amount Paid Secretary's Assistant	177 - 6	0_		
By Amount Paid Exchange and Money Orders.	14 (5		
By Amount Paid Express, Freight and Drayage	19 (99		
By Amount Paid for Iron Safe	57			
By Amount Paid for Postage	72 !)3		
By Amount Paid for Stationery and Printing	99 8			
By Amount Paid for Telegrams	10 ;	24		
By Amount Paid for Insurance	1 -	10		
,	118 (
By Amount Pard for Extra Clerk Hire	71 8	55		
By Amount Paid Office Expenses, Rent, Fuel, etc	25 (-	
6 1	378	17		
By Amount Paid Other Agents	43	0		
By Amount Paid Statistical Sec'y, P't'g & Post,	43			
By Amount Paid for Sunday School Literature	12	90 8,	049 2	5
		4 1	173 3	8
By 370 Canvassing Books on Hand	111		. 10 .,	•
By 10,000 Church Envelopes	12 ()(t		
By Amount on Hand for State Missions 1,	050	38 - 1,	173 3	8
HOME MISSION BOARD.				
To Balance from Last Report\$				
To manage from their reporting the first the first the	886	14	•	
To Amount Received for Home Missions	886 3,762		•	
To Amount Received for Home Missions		26	•	
To Amount Received for Home Missions	3,762 410	26	•	
To Amount Received for Home Missions	3,762 410	26 10 60	•	
To Amount Received for Home Missions	3,762 410 5 157	26 10 60	•	
To Amount Received for Home Missions	3,762 410 5 157 25	26 10 00 55	•	
To Amount Received for Home Missions	3,762 410 5 157 25	26 10 00 55 00		•
To Amount Received for Home Missions	3,762 410 5 157 25 8	26 10 00 55 00	256 8	
To Amount Received for Home Missions	3,762 410 5 157 25 8	26 10 60 55 00 75	256 8	
To Amount Received for Home Missions	3,762 410 5 157 25 8	26 10 60 55 00 75 00—\$5,	256 8	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165	26 10 60 55 00 75 00—\$5,	256 8	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165 404 157	26 10 60 55 00 75 00—\$5,	256 8	:•
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165 404 157	26 10 60 55 00 75 00—\$5, 44 10 40 00	256 8	:•
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165 404 157 25 482	26 10 60 55 00 75 00—\$5, 44 10 40 00	256 8	:•
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165 404 157 25 482 6	26 10 60 55 00 75 00—*5, 44 10 40 00 96	256 8	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 4,165 404 157 25 482 6	26 10 60 55 00 75 00—*5, 14 10 40 00 96	• •	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 2 44,165 404 157 25 482 6 5	26 10 60 55 00 75 00—*5, 44 10 40 00 96 00	* 256 9	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 2 44,165 404 157 25 482 6 5	26 10 60 55 00 75 00—\$5, 14 10 40 00 96 00 00 15	256 9	
To Amount Received for Home Missions	3,762 410 5 157 25 8 2 2,4,165 404 157 25 482 6 6	26 10 60 55 00 75 00—\$5, 14 10 40 00 96 00 00 15		

FOREIGN MISSION BOARD.

To Balance from Last Report		05		
To Amount Received for Foreign Missions	5,384	56		
To Amount Received for China	148	10		
To Amount Received for Japan	81	34		
To Amount Received for Brazil.	6	00 .		
To Amount Received for Zacatecas Chapei	183	92		
To Amount Received for Rome	1	35		
To Amount Received for Mexico		65		
To Amount Received for Italy	5	00		
To Amount Received for Pingtu, China	933	85		
To Amount Received for Education Mexican Girls				
in Madero Institute	56	10 8	5,973	57
By Amount Paid Foreign Missions	5,126	82		
By Amount Paid China Mission	148	10		
By Amount Paid Japan Mission	56	34		
By Amount Paid Zacatecas Chapel	140	20		
By Amount Paid Rome Mission	1	35		
By Amount Paid Mexican Mission	6	00		
By Amount Paid Italian Mission	5	00		
By Amount Paid Pingtu (China) Mission	93	85		
By Amount Paid Madero Institute	37	00		
By Amount on Hand for Foreign Missions	257	79		
By Amount on Hand for Japan Mission	28	00		
By Amount on Hand for Brazil Mission	6	00		
By Amount on Hand for Zacatecas Chapel	43	72		
By Amount on Hand for Mexican Mission		65		
By Amount on Hand for Madero Institute	19	75-	5,973	57
MINISTERIAL EDUCATION BOARS),			
To Amount Received	320	sn.		
To Amount Received Special Fund	86			
To Amount Received Education Color'd Preachers		30-\$	417	70
By Amount Paid Ministerial Education	313		417	13
By Amount Paid Special fund	86			
By Amount Paid Education Colored Preachers		00		
By Amount on Hand for Ministerial Education.		35		
By Amount on Hand for Colored Fund		30	417	-,
in this way the same to the sa	•	.,,,	411	1 -
HOWARD COLLEGE.				
To Amount Received Building Fund	60	65		
To Amount Received Endowment Fund		00\$	72	65
By Amount Paid Building Fund	14	00		
By Amount Paid Endowment Fund	12	00		
By Amount on Hand for Building Fund	46	65	72	65

JUDSON INSTITUTE.

To Amount Received		129 71 129 71
AGED AND INFIRM MINISTERS.		
To Balance on Hand at Last Report. \$ To Amount Received. By Amount Paid. By Amount on Hand.	344 06 98 33—\$ 87 50 354 89—	442 39
LOUISVILLE MISSION CHAPEL,		
By Amount Received	· .	75 0 · 75 0 ₀
To Amount Received. By Amount Overpaid at Last Report. By Amount Paid. By Amount on Hand. By Amount Paid.	5 35 24 85 10 41—	40-61
CHURCH BUILDING BOARD.		4 90
To Amount on Hand Last Report. * To Amount Received. * By Amount Paid. * TRACT FUND.	90 4 00 -\$	
To Balance on Hand Last Report	4 38	
To Amount Received By Amount Paid By Amount on Hand	1 70—\$ 6 01 07—	8 08 6 08
STATE MISSION QUARTERLY.		•
To Amount Received	192 05 15 15	207 20 207 20
BIBLE WORK AMERICAN BAPTIST PUBLICATI	ON SOCIET	Υ. ·
To Amount Received	\$ 28 57 13 11—	36 68 36 68
BIBLE AND COLPORTAGE,		
To Amount Contributions Received	28 30 24 71	53 01
		, 01

RECAPITULATION.

•			
	For State Missions	8,795-16	1
	For Home Missions, including special fields	4,370 66	127.1
	For Foreign Missions, including special fields.	5,973 52	77 3 200
	For Ministerial Education, special funds	417. 72	20 3 6 /
	For Howard College	72 65	4. 2. 4
	For Judson Institute	129 74	
	For Indigent Ministers	98 33	1.73
	For Louisville Chapel	75 (0)	207 20
	For Church Building in Alabama	40 61	3666
	For Church Building Board	4 (8)	
	For Tract Fund	1.70	35.73.3
	For State Mission Quarterly	207/20	" " " "
	For Bible Work American Baptist Pub. Society.	36 68	1.
	For Bible and Colportage	53 01 20,2	65 95

This is to certify that I have this day examined the foregoing accounts of W. B. Crumpton, Corresponding Secretary and Treasurer of the State Mission Board of the Alabama Baptist State Convention, and find the same correct and supported by proper vouchers.

Selma, November 5th, 1890.

A. J. GOODWIN, Auditor.

13. The report of Bible and Colportage Board was read by W. E. Hudmon, its President, as follows:

FIRST REPORT OF THE BIBLE AND COLPORTAGE BOARD TO THE ALABAMA BAPTIST STATE CONVENTION.

The Board did not complete its organization and get ready for work until the 25th of December, 1889. Since that date up to the 25th of October, 1890, a period of ten months, we have prosecuted the work as best we could with the means at our command.

We received from State Mission Board:	
Bibles, books, tracts, &c	
Accounts to be collected	583.96
Cash	600,00
Total Receipts from State Mission Board	2,372.13
During the year we have received from Am. Bap. Pub. Society, Bibles, books, and testaments to the value of	400.00
Contributions from Associations, Churches, and Sunday Schools	
•	\$3,598,53
We have on hand stock as per inventory	2,182,39
Sundry accounts due the Board	1,147.90
Cash in bank	216 66
Making total of	\$3,546,95
Present indebtedness	
Present resources	\$3,245.15

Up to this time we have employed seven colporteurs; only two of, the seven have been employed during the whole ten months; the other five have been employed at different intervals. From their reports we learn that they have sold 2,138 books, worth \$1,032.03. They found 364 families without Bibles. Have given away 119 Bibles. Distributed 56,618 pages of tracts. Visited 3,208 families.

Miles traveled, sermons preached, addresses delivered and churches visited by colporteurs are not here reported, because the report of the State Mission Board will contain this information.

In submitting this, our first report, we beg the Convention to remember that the change from Marion to Opelika caused some confusion in the minds of brethren in regard to our Bible and colportage work, and time was required to turn their attention to the new location. Our business has gradually but constantly increased, month by month, since we began. The meagreness of contributions received was embarrassing and hampering, so that we could do but a fraction of what we wished to do. Altogether contributions for the entire ten months amount to only \$826.40, and \$522 of this amount have been received within the last sixty days. At least \$200 is required for every colporteur in the field to keep up the necessary stock of books. Our hope is to put a colporteur in every Association in the State. To do this we must have more liberal and more regular contributions from the churches.

The Rev. J. A. Howard having removed from the State, we suggest that the Convention appoint the Rev. J. E. Herring, pastor of the Opelika Baptist Church, to fill this vacancy. Please remember, brethren, that any book or library of books or Sunday school literature, that any Sunday-school, church or individual may need, can be had at precisely publishers' prices, by applying to the Bible and Colportage Board, Opelika, Ala.

W. E. HUDMON, President.

J. B. COLLIER, Secretary.

14. The report of Board of Ministerial Education was read by M. B. Wharton, its President, as follows:

REPORT OF THE BOARD OF MINISTERIAL EDUCATION TO THE ALABAMA BAPTIST STATE CONVENTION.

MONTGOMERY, ALA., Novem er 6th, 1890.

The change of the time of meeting of our Convention, which makes the college and convention year conflict with each other, renders it necessary that we should state the number of students under the patronage of the Board for both years, as appropriations extend to both school periods.

Last year we had 33 students at Howard College, 4 at the Seminary, and 2 at High Schools. This year we have so far 27 students at Howard College, 4 at the Seminary, and 2 at High Schools. Some students are wholly supported by Associations separately from the

work of the Board, and these added to those on our rolls make about 50 Baptist ministerial students in the State at this time, or to become such during the session. Other applications are before us, and the number will be greatly increased before the sessions are out. We had on hand at the

Close of last Conventional year, November 6, 1889	
Disbursed	,943.27 ,841.36
Total on hand: Belonging to colored fund	
Leaving only available for our students	\$ 15.38

\$ 500.00 on payment due October 1st, and will need 2.000.00 for the payment due February 1st, next.

200.00 we shall need to pay Seminary students, 300.00 we shall need for other schools, making

\$3,000,00 that must be contributed during the year, or the Board will come out in debt.

While God has been greatly blessing us, contributions have not in creased accordingly, and we urge renewed interest, and immediate at tention to this great work. The large increase in the amount required for each student's expenses is having its effect upon our treasury, and should have its effect on the generosity of our brethren. The advertisement in the catalogue that our Board would pay \$130 per capita has misled many, and letters have poured in upon us even from other States, thinking that the Baptists of Alabama, are rich and able to help all.

It has also had the effect to diminish the help which students should give to themselves in seeking our aid. Many do not propose to pay any part of their own expenses. Let it be understood that our resources are meagre, far too meagre for the work we have in hand; and let our brethren come to our relief by generous contributions.

In order to save the expense of sending representatives to Associations we have written to some influential brother in each Association to represent us, and in many cases we are grateful to say our request has been complied with. Members of the Board have represented the work when it could be done without great expense.

The Board has appointed a sub-committee on lectures for the ministerial students at Howard College, consisting of Doctors W. C. Cleveland and W. L. Pickard to counsel with the President in making appointments.

The fund for colored students has been so small that we have retained it in the hope that it would be increased so that we could apply to some good advantage. We want the prayers of our brethren for our work, and we want their money. We want their prayers and their alms to go up as a memorial before God in behalf of this cause so dear to the hearts of Alabama Baptists.

The Treasurer's report accompanies this.

Respectfully submitted,

M. B. Wharton, President.

Presid	ient	•
The Board of Ministerial Education of the Alabama Baptis Convention, in account with George W. Ellis, Secreta Treasurer, from November 6, 1889, to November 6, 1890.		
By balance on hand last report—		
General Fund \$16 89 Student's Fund at Seminary 3 50 Education Colored Ministers 76 23		
*96 62		
By amounts received from—		
Greenville Church, per B. H. Crumpton	25	00
Mt. Carmel Church, Unity Association	17	00
W. J. Ruddick, " "	_	00
Alexander City Church, per D. S. Martin		00
Goodwater Church, " " "	-	00
Concord Church, " " "		00
Treatment Charles,		00
A. Andrews, Burnsville	•	00
Shady Grove Church, Unity Association		00
M. H. Lane, Jacksonville	• • • •	00
J. T. Caine, Bethel Association		00
Alfred Edwards, Selma Association		00
Auburn Church, per W. E. Lloyd		00
W. J. Elliott, Pine Apple		22
South Bethel Association.		18
Fairfield Church, Conecuh Association		25
Union Association	_	85
John Thomas, account A. J. Thomas	_	00
Parker Memorial Church, Anniston	132	-
Valley Creek Church, per W. N. Huckabee		00
Bethsaida Church, Pine Barren Association	20	00
Mrs. T. M. Tartt, Livingston	50	00
J. H. Marbury. Bozeman	25	00
Centre Ridge Church, per T. H. Stout	10	00
Mt. Hebron Church, Montgomery Association	5	00
Sunday-School, Hopewell Church	5	00
Evergreen Church, per J. W. Stewart	51	02
J. W. Stewart, Evergreen	10	00

Monroeville Church, per B. J. Skinner\$	11	65
Belleville Church, " "	2	50
Mr. Pleasant Church, Bigbee Association	15	00
J. D. Cook, York Station	1	00
L. C. Coulson, Scottsboro	5	00
Autaugaville Church, Unity Association	5	00
Montgomery Hill Church, Bethlehem Association	14	25
Mt. Pleasant Church, " "	15	00
Tuscaloosa Church, per W. B. Crumpton	51	35
Grant's Creek Church, " "	15	00
Grant's Creek Church, " New Hope Church, " W. N. Huckabee, Plantersville	-4	20
W. N. Huckabee, Plantersville	.5	00
G. W. Mills, Plantersville	2	00
Plantersville Church, per W. N. Huckabee	:3	()()
Providence Church, Selma Association	-	()()
Ashville Church, per J. W. Inzer	11	70
Union Springs Church, per W. E. Pierce	50	00
Verbena Church, per H. W. Caffey	25	00
Shiloh Church, Unity Association		00
Woodlawn Church		00
Bethlehem Church, per T. H. Stout	8	30
Union Church, " " "	1	70
W. B. Crumpton, Corresponding Secretary—		
General Fund	244	
Education Colored Ministers	_	30
Deatsville Church	-	00
Oakmulgee Church, per L. M. Bradley		00
Pisgah Church, " "		53
Pisgah Church, " " " New Shiloh Church, " " " L. M. Bradley		00
L. M. Bradley		00
Philadelphia Church, Bethlehem Association	• •	50
New Hope Church, per J. A. Glenn		85
Bethesda Church, Unity Association		(X)
Big Springs Church, " "	_	60
Wetumpka Church, per W. E. Lacy		00
Shiloh Church, Selma Association		50
Selma Church, per W. P. Welch	100	
Law Lamar, Selma		00
Antioch Church, Central Association	_	50
South Side Church, Birmingham	_	00
Prattville Church	-	20
Sunbeams, Prattville Church		80
Sunday-School, Livingston Church		00
St. Francis Street Church, Mobile	223	-
Montevallo Church, per T. J. Williams	-	00
Alabama Association		00
Pine Apple Church, per W. J. Elliott	es.	00

Gadsden Church, per J. A. Wynne	10 00
Misses Anderson, Uniontown	5 00
Good Hope Church, Central Association	5 00
First Church, Birmingham	37.70
First Church, Troy	50 00
Orrville Church, Selma Association	5 50
I. A. White, McKinley	5.00
I. A. White, McKinley	1 00
Linden Church, " " "	1 25
Ebenezer Church, Unity Association	5 60
East Liberty Association	25 00
LaFayette Church, per W. C. Bledsoe	10 00
Mt. Lebanon Church, per G. E. Brewer	8 00
Seale Church, " " "	13 10
Hurtsboro Church, " " "	5 61
Western Recorder, per W. P. Harvey	10 00
Harmony Church, Unity Association	4 00
Chestnut Creek Church, Unity Association	5 00
Dadeville Church, per G. J. Sorrell	15 00
Dolomite Church, Birmingham Association	11 50
Providence Church, Cahaba Valley Association	2 00
Ramer Church, per B. A. Jackson	10 00
Mt Zion Church " " "	5 00
Mt. Zion Church, " " " J. E. Knight, Monterey	10 00
Shiloh Church, Central Association	4 00
Union Church " "	1 35
Union Church, " " County Line Church," "	
Mt. Zion Church, Coosa River Association	1 20
Suntanulla Candau Cahaal non I. D. Caak	10 00
Sumterville Sunday-School, per J. D. Cook	5 00
Cuba Citaten,	3 30
	3 13
First Church, Eufaula	100 00
Wilsonville Church, per A. E. Burns	11 00
Pine Level Church, Montgomery Association	10 00
Hollins Church, per E. F. Baber	3 00
Concord Church, Pine Barren Association	10 00
Evergreen Church, Unity Association	5 00
Adams Street Church, Montgomery	26 57
Lincoln Church, per Cart Smith	20.50
Munford Church, per Catt Smith	14 00
Childersburg Church, per Catt Smith	20 00
Pleasant Grove Church, per Catt Smith	29 00
Rockford Church, per D. S. Martin	2 50
John Conning, Bethlerem Association	10 00
Columbia Church, per W. M. Burr	25 70
Camp Hill Church, per Z. D. Roby	10 00
Brooklyn Church Conecul Association	P (10)

	Allenton Church, per W. J. Elliott \$	5	00
(Oak Grove Church, Bethlehem Association	2	15
1	Pleasant Hill Church, Bethlehem Association	.5	00
1	Pineville Church, per B. J. Skinner	5	00
1	Harpersville Church, per T. J. Martin	10	00
	Philadelphia Church, Montgomery Association	5	co
1	Brewton Church, per M. F. Brooks	9	00
(Claiborne Church, Bethlehem Association	5	00
	Dr. H. E. Scott, Georgiana	1	00
	Scottsboro Church, per W. R. Lvey	7	65
(Oxford Church, per J. Draper, Jr	20	00
:	Sunday-School, Town Creek Church	- 1	55
	Adger Church, Birmingham Association	3	00
	Shelby Association	13	50
1	East Liberty Association act. A. S. Smith	71	69
	Alpine Church, per W. A. Welch	45	00
	Mulberry Church, Unity Association	10	00
	Pine Barren Association	49	70
	Union Church, Cahaba Association	2	50
	Bethlehem Association	80	00
	Coosa River Association	15	00
]	Harris Association	15	(15
	Pushmataha Church, Bigbee Association	5	00
	Ladies Aid Society, Midway Church	5	00
	Gainesville Church, per J. D. Cook	5	25
	Birmingham Association	13	40
•	Tennessee River Association	17	0.0
	Sumterville Church, per J. D. Cook	5	00
	Montgomery Association	44	00
	Girls' Mission Band, Siloam Church, Marion	- 6	62
_ (Cedar Bluff Association, act. H. C. Hurley	14	20
	· 1000		
Тоз	amounts disbursed as follows—	,943	27
,	Howard College, balance on board Ministerial students,		-0
,	session 1889-90	,~.) (.)()
•	1890-91	850	
	Students' Fund at the Seminary	200	
	Students' Fund at the Seminary—special collection of	21,11	00
•		e.	62
	G. S. Dougherty, at Howard College		00
	S. P. Lindsey, " " " "		00
			00
1			69
			20
1	H. C. Hurley, " "		20

State Board, services, stationery, stamps, etc	25	00
C. W. Hare, expenses representing Board	. 25	00
Stationery, postage, etc		75
Exchange, money orders and registration fees		60
Secretary and Treasurer, services from November 1, 1889 to November 1, 1890		00
	2,841	36
Leaving balance on hand -		
General Fund\$15 38	}	
Education Colored Ministers 86 55	1	
	\$101	91

I hereby certify that the foregoing account is correct.

Respectfully submitted,

GEO. W. ELLIS,

Secretary and Treasurer Board of Ministerial Education. Montgomery, Ala., November 6, 1890.

15. The report of the Church Building Board was made verbally by George B. Eager, its President, to the effect that no work had been done by the Board for satisfactory reasons during the past year, and he recommended on behalf of the members of the Board present at this session, that the work contemplated in the appointment of the Board be turned over to the State Mission Board, which on motion of W. C. Cleveland, was so ordered by the Convention.

16. The report of the Board of Trustees of Howard College was read by W. C. Ward, its President, as follows:

REPORT OF THE BOARD OF TRUSTEES OF HOWARD COLLEGE.

To the Alabama Baptist State Convention;

Although the Baptists of the State have been informed through the columns of the Alabama Baptist and by distribution of its catalogues, of the operations of Howard College for the year 1889-90, yet it may be well to state that there is every reason to be satisfied with the work of that year. There were enrolled as students of the College during the scholastic year one hundred and seventy students, of which number about thirty-five were ministerial students and sons of ministers. The Board cannot speak Itoo highly of the faithful, excellent work performed by faculty and students; nor of the good conduct of the stu

dents, and the excellent discipline maintained. The young men attending the College have made the impression upon the community of Birmingham and vicinity that they are there for work. Twelve young men received diplomas as testimonials of their merit.

Gratifying as were the results of the last scholastic year, we are glad to report that the proepects for the present year are the most flattering in the history of the College. Already one hundred and seventy-seven students have matriculated, and no finer body of young men car, be found in America. Among them are young men from seven other States, outside of Alabama. They are of the best material. They are from city, town and country, and represent the classes from which comes all progress.

Already it has been necessary, in addition to the provision made for the accommodation of students, to rent five other houses adjacent to the College grounds. By the first of February, 1891, it is confidently expected that the academic building will be completed, and that the building now used for recitation rooms can be utilized for sleeping and living apartments for students. Arrangements have been made for the erection of two brick dormitories, which will be completed during the second term of this scholastic year. These two buildings will accommodate thirty-two students, and the present academic building will accommodate nearly as many more; so that by the beginning of the scholastic year 1891–92, we think it will be unnecessary to rent buildings to accommodate students.

Too much cannot be said in praise of the zeal, energy and labors of Dr. B. F. Riley, the President of the Faculty, in his efforts to build up the College. During the summer vacation he traveled ever four thousand miles in the interest of the College, presenting its claims to parents and young men. Much of the present condition of the College and its flattering prospects are due to his zealous, well-directed labors. The College in this respect is also indebted to Dr. Purser, its financial agent, and to Dr. Shaffer, its friend, who never lose an opportunity to speak a good word in its behalf.

FINANCIAL CONDITION.

In maintaining the College and operating it, we have incurred no additional debt. So far, since our last report, the College has been self-sustaining.

All praise is due to the noble Baptist women of Alabama in that during the summer vacation they have furnished the dormitories with new bedding and iron bedsteads and woven-wire mattresses. During the vacation, Miss Annie Tartt, of Livingston, a noble young Baptist Christian, raised \$500.00, and to that sum, from her own purse added a large sum to make up the deficiency necessary to purchase the outit of bedsteads and mattresses; so that in respect to dormitory furnishing, no college is better supplied.

In order to meet the demands of the public and the growing neces-

sities of the College, the Board of Trustees found it necessary to anticipate the collection of the subscriptions for the erection of the academic building.

Acting under the authority given at the last meeting of this Conven-

tion, the Board of Trustees of Howard College executed its bonds. payable at five years after the first of April, 1800, interest payable semi-annually, at eight per cent, per annum, for the sum of \$40,000,00 to the Union Trust Company of Philadelphia, and to secure the pay. ment of the same hypothecated the subscription notes given to this Convention for the erection of the main building, to the amount of \$43,450,00, and mortgaged the land, sixty-four acres, donated by the East Lake Land Company and the Ruhama Academy. To enable us to do this, the East Lake Land Company executed a deed to Dr. D. I. Purser, conveying that land, expressing that it was for the purpose of building and maintaining a college and empowering him to mort gage the lands or sell the same to realize money for that purpose. only remains for Dr. Purser to convey these lands to the Convention, when we have ceased to build, or sooner, At the last meeting of the Convention there was reported as subscribed for the main building, evidenced by subscription notes and deeds, and in cash on hand......\$32,089 75

\$65,964 93

 We have paid out
 \$23,850 41

 And have on hand, cash
 21,235 80

As fast as money is collected, after providing for interest, the balance is lent on mortgage security, so as to accumulate against the day of payment.

The main building is well advanced towards completion, and it is expected that soon you will have a commodious building well adapted to college purposes.

In all that has been done care has been observed to scrupulously avoid creating any indebtedness for which this Convention would be liable.

We regret to report the death of Hon. Porter King, Hon. R. H. Sterrett, Dr. Sam'l Henderson, and the removal of Dr. B. H. Crumpton from the State, all members of the Board of Trustees, whose places are to be filled.

And now, brethren, considering the great interests involved, considering the future of the Baptists of Alabama, considering the great importance of providing Christian education for the young men of the South, considering the necessity for the Baptists of this State to so build at Birmingham as will secure this to be most important city and

district in Alabama for Baptist principles, and of the necessity of planting our young men where they will be brought in contact with the most advanced ideas of the age, we feel that we have been justified in the course pursued; and in again appealing to you to go beyond what you have already so grandly and liberally done, to provide still further for your College. If need be, let us place a mortgage on posterity, that our children may share the burdens and responsibility for the benefits provided for them.

It will not do to close this report without mention of the Ministers' Institute, gotten up and conducted under the direction of Dr. D. I. Purser in the College buildings in the months of June and July last. There were gathered in this Institute for instruction more than sixty Baptist pastors and preachers, and for one month they enjoyed the inestimable advantages of hearing lectures delivered by the distinguished brethren, Drs. Teague, Hiden, Young of Washington City, Manly of Louisville, McDonald of Atlanta, and Anderson of Fort Deposit. It is to be hoped that every year the Baptist ministers will assemble in Howard College for mutual instruction and religious upbuilding.

In conclusion, we plead that whatever else you may undertake for the cause of the Master, that you shall be a unit in the cause of building for the present and future a great Baptist College at East Lake, a great Baptist stronghold in the very heart of the most populous district of Alabama, and to be the most prosperous in the South.

Respectfully submitted,

WM. C. WARD,

President of the Board of Trustees of Howard College.

17. The report of the Board of Trustees of the Judson Institute was read by J. B. Lovelace, its Secretary, as

REPORT OF THE TRUSTEES OF THE JUDSON . FEMALE INSTITUTE.

follows:

The Fifty-second Annual Session opened October 9, 1889 and closed June 18, 1890. Fourteen teachers and officers were employed in the conduct of the school.

There were in attendance one hundred and fifty-one pupils, of whom one hundred and three boarded in the Institute. The Collegiate Department contained one hundred and twenty-six students; the Preparatory, twenty-five. In the Music Department there were one hundred and fifteen students; in Art, twenty-two; in Elocution thirty-nine. The Excelsior, the Post Graduate Class, contained six members; and twenty-four students pursued special courses of study-

There are eighty-six living rooms completely furnished, exclusive of all public rooms, such as parlors, library and office. The Music Department has twenty-five pianos and the Three-Manual Pipe Organ-

On the 24th of November, 1888, we had only twelve pianos, and furniture for twenty rooms. The pianos are all paid for but four.

The organ is a present from Mr. George C. Kelley, of Birmingham. He donated it as a memorial of his deceased wife, who was an alumna of the Judson. We do not believe that any school in America has an

organ that is superior to this magnificent instrument.

There were nine full graduates, one eclectic graduate, and one graduate in vocal music, at the Commencement. The occasion elicited a gratifying degree of enthusiasm on the part of visiting brethren and friends. It also confirmed the statement made by the President of the school in his annual report to us that the teachers had discharged their duties with skill and wisdom, and that the students had been studious and successful. A vacancy has occurred in the Board, by the resignation of Brother J. T. Fitzgerald; we regret to lose his wise counsels, and his helpful co-operation. We desire also, to place on record, our testimony to his liberality, in assisting us to erect the new building, from the ashes of November 24, 1888. We would ask the Convention to fill this vacancy.

The Fifty-third Session is in successful operation. One hundred and sixty-six pupils are now present, including one hundred and

twenty boarders.

We desire to make grateful acknowledgement to Almighty God for His preservation of The Judson, for the measure of prosperity it enjoys, and for enabling us to meet our maturing pecuniary obligations. The divine favor thus manifested should, it seems to us, incite the great Baptist denomination of Alabama to make earnest efforts to discharge the debt that rests upon their property, and to endow the school. The cost of board and tuition could then be reduced, and the institution would be insured against embarrassment, that may occur any year, by reason of crop failures, temporary financial depression, and from epidemics of a local character.

In closing this report, we desire to state that we think our denomination fortunate in having their school for the education of their daughters presided over by so able an educator, and polished Christian gentleman, as Dr. S. W. Averett, assisted as he is by a faculty

of the highest grade of culture.

Respectfully submitted, J. B. LOVELACE,

JOHN MOORE, President Board of Trustees.

Sect'y, Marion, Ala.

Board of Directors had no report to make.

19. Resolutions on the subject of an Orphans' Home were presented by G. S. Anderson and F. C. l'laster, and on motion of H. D. D. Straton were referred to a Committee consisting of F. C. Plaster, J. T. Murfee, C. W. Hare, G. S. Anderson and H. D. D. Straton.

- 20. A committee, on motion of W. C. Cleveland, was appointed to arrange for memorial services in honor of S. Henderson, M. G. Hudson, R. H. Sterrett, Porter King, and H. Talbird, such committee consisting of W. C. Cleveland, Z. D. Roby, E. F. Baber, J. J. Taylor and B. F. Ellis.
- 21. The President announced the following Committees, to-wit:

Finance-E. O. Fowlkes, J. G. Apsey, G. B. Davis, C. C. Jones, T. M. Johnson.

Nominations -- T. H. Stout, W. C. Ward, J. P. Shaffer, H. S. D. Wallery, D. P. Bostor

Mallory, D. P. Bestor.

Public Worship—J. J. Taylor, S. O. Y. Ray, and deacons of St. Francis Street Church.

Time and Place-J. C. Hiden, G. B. Eager, J. W. Stewart, J. B. Lovelace, I. A. White.

22. On motion of W. C. Cleveland, a Committee consisting of one from each Association was appointed to consider the recommendation in report of State Mission Board on subject of Associational Meetings, as follows: W. C. Cleveland, G. S. Anderson, J. E. Hecker, W. A. Parker, W. G. Curry, D. I. Purser, D. C. Culbreth, J. A. Glenn, D. Patterson, M. F. Brooks, M. H. Lane, H. G. B. Ray, G. B. Davis, G. E. Brewer, W. C. Biedsoe, R. L. Maupin, J. H. Pool, W. D. Gay, Law Lamar, J. H. Curry, E. F. Baker, J. G. Apsey, W. J. Ruddick, W. M. Burr, J. C. Coleman, J. Falkner, J. Gresham, B. J. Skinner, J. F. Purser, W. H. Smith, C. W. Lisk.

FRIDAY AFTERNOON.

- 23. The question of securing a change in the date of meeting of some of the Associations in the State so as to have less conflict in the time of meeting, was informally discussed by W. C. Cleveland, W. B. Crumpton, D. I. Purser, T. H. Stout, C. W. Hare, Z. D. Roby, and T. P. Bell.
- 24. W. P. Harvey spoke in the interest of the Baptist Book Concern at Louisville, Ky., and the "Western Recorder."
- 25. M. B. Wharton and C. W. Hare, spoke in behalf of the "Alabama Baptist," and the Baptist Printing Company, of Montgomery, Ala.

26. S. H. Ford spoke in favor of Ford's "Christian Repository."

FRIDAY NIGHT.

27. The Annual Sermon was preached by W. L. Pickard from Matthew 6:10: "Thy Kingdom Come."

SATURDAY MORNING.

28. The following telegram was read, viz:

"LOUISVILLE, Ky., Nov. 7, 1890.

Alabama Baptist State Convention:

The Alabama boys at the Southern Baptist Theological Seminary send Christian Greeting. Our hearts are with you. Petition management of World's Fair not to open the gates on Sundays."

By order of the Convention, the Secretary replied:

"Alabama is proud of her Seminary boys. Study to show yourselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth."

29. W. C. Cleveland, for the Committee on Associational Meetings, submitted the following report:

The committee to whom was referred the matter of a change in the times of meeting of the Associations in the State, beg leave to report that such changes as have been mentioned in the discussion of the subject before your body are both desirable and practicable, but we cannot now suggest the details of such change. We therefore recommend that the Convention appoint a committee of five brethren, who shall be authorized to formulate and suggest the changes to the Associations, the said committee having authority to communicate with the Associations through their Executive Committees by private correspondence or by publication in the Alabama Baptist, it being understood that the object in view is to ask the Associations to so appoint their times of meeting that the representatives of our denominational enterprises and others wishing to do so, may be able to attend a larger number of the Associations than it is now possible for them to attend. We are aware that no arrangement can be made that will give to each Association in the State a time of meeting entirely to itself, but we beg to suggest that the times of meeting of the Associations in the southern division or in the northern division of the State could be so appointed that there would be no conflict between any two Associations in that division of the State. This would in a great measure meet the object in view.

The report was adopted, and W. C. Cleveland, W. B. Crumpton, Z. D. Roby, C. W. O'Hara and J. L. Thompson, were appointed the committee suggested.

30. The report on Foreign Missions was read by A. W. McGaha, Chairman of the committee, as follows:

FOREIGN MISSIONS.

A careful reading of the report of the Secretary of our Foreign Mission Board fills our hearts first with joy and then with sadness. When we take into consideration the great difficulties which have confronted us on every hand, and which have been to such a large extent overcome, we find abundant reason to praise God and press on. It is a matter of profound gratitude to God that during the last year our brethren have placed in the Board's hands the splendid sum of \$109,000,00. This is no mean gift to the cause, nor has the Lord failed to bless the use of every dollar of the amount. We acknowledge with thankfulness that the Master has answered our prayers and enabled the Board to send out during the last year such a large number of consecrated and finely equipped laborers to reinforce our busy band of gleaners, and also that our own State is so ably represented among the number.

Another cause for rejoicing is the fact that our missionaries on foreign fields have been permitted, by the mercies of God, to baptize into their churches as many as 400 happy believers, and to raise among their members for the advancement of the cause the handsome sum of \$4,700.00, or an average of about \$1.50 per member. We praise the Lord for His many mercies.

There are, however, some features not so encouraging. The earnest soul who looks calmly at the situation, finds some things he regrets

to note.

1. That the amount of money to properly conduct and enlarge our work was not given last year and is not being raised this year-\$150,000.

000.00 were needed, but only \$109,000.00 contributed.

2. That the failure of the churches to contribute systematically has resulted in serious embarrassment and heavy loss to the Board. Last year the Board borrowed large sums of money in order to meet their obligations. The interest paid on these sums amounted to nearly \$1,600.00. Of course this was a dead loss. This might have been saved. It is a deplorable fact that we are doing no better this year. Half the year is gone and only one-fifth of the necessary funds for the year's work has been sent in. If Alabama continues to contribute the remaining six months at the same rate she will, instead of giving \$7,500.00, raise about \$3,000.00. We believe the churches will come up in the end, but it is neither wise nor business-like to wait till the end to send in funds which are needed as much in the beginning

and in the middle of the year as at other times. If contributions had come in during the entire year as rapidly and at the same rate as they did during the last twenty-seven hours of last year, we would to-day

have a surplus of \$4,000,000,00 in the treasury.

3. A third cause for regret and sadness arises from the loss by death and from ill health of so many of our missionaries. Two of our most efficient lady workers, Mrs. Bostwick, of China, and Mrs. Smith, of Africa, have been called to their reward. Quite a number have retired on account of poor health from the field for a longer or shorter period. As many as eight from one field—some of whom will not return. We suppose there is no remedy for this. The God who calls to labor is the God of climate as well.

Lack of space and time forbid even a glimpse at the various fields. We would like to speak of Japan, "the BABY MISSION," with her 40,000,000 souls and Two missionaries; of China, with ten times as many inhabitants and, too, ten times as many laborers, of her numerous churches and stations, of the encouraging outlook of the work so ably conducted by such earnest men as Drs. Taylor and Eager in Italy; of Brazil and the Dark Continent to say nothing of our next door neighbor, Mexico, and the wonderful work done by the wonderful Powell, aided by such noble fellows as McCormick and a host of others, whose labors God is so abundantly blessing.

We offer in conclusion a few suggestions to our pastors.

1. That every means available be used to inform our people of the condition and needs of the work. We recommend as the best literature the *Foreign Mission Journal, of Richmond, Va.

2. That our churches be educated to give liberally, and by all

means, systematically.

3. That we encourage the formation of societies among the children and ladies for the purpose of raising funds in our churches.

After remarks by M. B. Wharton, G. B. Eager and T. P. Beil, the report was adopted.

31. The report on Home Missions was read by W. J. Elliott, chairman of the committee, as follows:

HOME MISSIONS.

Never before has the cause committed to the Home Mission Board had more tangible evidences of God's favor than during the past year. The Board has had before it a work of stupendous magnitude in supplying the demands of this rapidly advancing age. The work done during the year ending April, 1890, is as follows: Missionaries employed, 371; number baptized, 4,477; received by letter, 3,621; total

The address of Foreign Mission Journal, is Richmond, Va. Terms 1 to 9 copies 30 cents a copy—25 copies or over 25 cents each. Each copy will be sent to the individual subscriber.

admissions, 8,098; Sunday-schools organized, 336; churches constituted, 267; houses of worship built, 84; amount received by Treasurer, \$68,279.76. This represents the actual work done for the Baptists of the South. From all parts of the field occupied by the Home Mission Board, which embraces the Southern States, Indian Territory and the Island of Cuba, the outlook is most encouraging. The greatest measure of success has been in Cuba, notwithstanding the unfair means used by the natives to prevent our progress. Five years ago that island was turned over to the Home Mission Board. Since then, brother Diaz, and his native assistants, have been operating there with marvelous success. We now have 21 missionaries, 1,700 members, 2,000 in Sunday-schools, 700 in day schools, and 20 young ministers are being instructed.

At the last session of the Southern Baptist Convention, the Board made a special report on the new work which needs to be done during the present year. The work in the Indian Territory needs to be increased, and \$2,000 additional will be required for that purpose. There is an imperative demand for a Mission in New Mexico, which will require \$2,000 more. The Board ought to increase its appropriations to Eastern Kentucky, East Tennessee, Western North Carolina and Northeastern Georgia, not less than \$5,000, and for our work among

the foreign population in Missouri and Arkansas.

In the work of church building not less than \$10,000 is needed. The trade for the house of worship in Havana has been consummated, and \$15,000 will be needed to make the next payment. The work in Cuba so rapidly enlarging, will require \$2,000 more than last year. These amounts aggregate \$43,000 of new work which presses upon the Board. This sum of \$43,000, added to the \$70,000 expended last year, make \$113,000 required by the Board for the present year's work. If the churches will contribute \$100,000 of this sum, the Board will secure the remaining \$13,000 from other sources. We are asked to raise \$6,500 in this State for the Home Mission Board.

The fields to which this Board devotes itself, grow wider every year. The vast tides of population coming to our towns, cities and villages, make the responsibilities of our Southern Baptists greater than ever before. The liberality of years past will not be sufficient to meet the demands of the present and future. Every new field and every missionary success calls for an increase of effort and contributions to its support. We may make our lives more useful by attempting the great things which our Savior calls upon us as his disciples to perform.

W. J. ELLIOTT,

Chairman.

After remarks by W. C. Cleveland and G. S. Anderson, the report was adopted.

32. J. R. Sampey addressed the Convention in the interests of the Southern Baptist Theological Seminary.

SATURDAY AFTERNOON.

33. The report on Sunday-Schools was read by J. W. Dickinson, as follows:

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The work done in our Sabbath Schools is in the truest sense Home Missionary work. It differs from other Missionary labor in that it has to do directly and chiefly with docile minds and plastic hearts. Hence it yields, proportionally, greater and speedier results.

These facts, though frankly and universally admitted in theory, by Christian people are sadly, persistently and practically overlooked in

many quarters.

While we should be thankful that Sabbath Schools are multiplying and the work increasing annually, there is need of greater zeal and more spirituality in the prosecution of the work, by those to whom it is immediately entrusted, lest it degenerate into a mechanical and perfunctory service, and therefore become superficial and short-lived.

It cannot be too strongly insisted upon in these days of liberalism, that our Sunday Schools be officered and taught by men and women who have not only orthodox heads, but orthodox hearts. It has been well and wisely said, that the best assistant a superintendent or teacher can have is a consistent life.

It is modestly suggested by your committee that each Association appoint a committee whose duty it shall be to look after this interest and organize Sabbath Schools in thos: localities where there are none, always co-operating with the churches that have no Sabbath Schools.

We further commend to the careful consideration of Alabama Baptists the circular letter issued by our Sunday School Committee at Louisville, Kentucky, and recommend that our churches and Sunday Schools use the literature of the Southern Baptis Convention, known as the "Kind Words' series.

W. B. CARTER.

J. W. DICKINSON.

Remarks were made by S. H. Ford, T. G. Bush, D. I. Purser and M. H. Lane, and the report was adopted. (See item 47).

34. An invitation to visit and make use of the rooms of the Young Men's Christian Association, was received from its President, for which the Secretary of the Convention was directed to return thanks.

SATURDAY NIGHT.

35. The report of Committee on Nominations was read by T. H. Stout, its Chairman, and adopted, as follows:

REPORT OF COMMITTEE ON NOMINATIONS OF BOARDS AND OFFICERS TO THE ALABAMA BAPTIST STATE CONVENTION, 1890.

To Preach the Introductory Sermon, 1891-A. J. Dickinson.

Alternate-P. T. Hale.

Statistical Secretary-Geo, W. Ellis.

Treasurer-Eugene F. Enslen.

Auditor-J. M. Davidson, Birmingham,

Board of Directors—President, Vice-Presidents, Secretary and Treasurer, ex-officio: W. P. Welch, H. S. D. Mallory, M. A. Keith, Law Lamar, S. W. Averett, C. C. Huckabee, H. D. D. Straton, T. M. Johnson, J. B. Lovelace.

To Fill Vacancies in Board of Trustees of Howard College—G. R. Farnham, in place of B. H. Crumpton; J. M. McKleroy, in place of S. Henderson; J. C. Bush, in place of Porter King; M. B. Swanson, in place of R. H. Sterrett.

To Fill Vacancies in Board of Trustees of Judson Institute—Geo. B. Eager, in place of J. T. Fitzgerald; W. P. Welch, W. T. Smith to succeed themselves.

State Mission Board - W. B. Crumpton, Corresponding Secretary and Treasurer; A. J. Goodwin, Auditor; Jonathan Haralson, W. P. Welch, H. S. D. Mallory, W. C. Cleveland, D. I. Purser, W. G. Curry, T. S. Bowen, H. D. D. Straton, G. S. Anderson, Jos. Shackelford, J. P. Shaffer, Law Lamar, G. A. Joiner, W. C. Bledsoe, T. M. Johnson, M. A. Keith, A. J. Dickinson.

Board of Ministerial Education—M. B. Wharton, G. W. Ellis, C. W. Hare, G. S. Anderson, W. L. Pickard, J. G. Harris, G. W. Thomas, W. C. Cleveland, J. L. Thompson, T. H. Stout, A. W. McGaha.

Bible and Colportage Board—W. E. Hudmon, W. E. Lloyd, G. A. Hornady, J. P. Shaffer, W. C. Bledsoe, Z. D. Roby, W. L. Hood, J. C. Condon, J. E. Herring.

To Suggest Programme for Convention of 1891—J. C. Hiden, Jno. A. Walker, J. D. Godwin, T. H. Stout, Z. D. Roby.

Delegates to Southern Baptist Convention—Jon. Haralson, J. H. Johnson, A. W. McGaha, J. A. Glenn, B. J. Skinner, G. R. Farnham, T. W. Hart, J. B. Lovelace, George S. Anderson, E. F. Baber, L. L. Belsher, A. B. Johnston, W. S. Henderson, W. J. Elliott, S. W. Averett, J. A. Wynne, A. E. Burns, M. S. Stevens, John T. Davis, L. M. Bradley, J. H. Williamson, T. G. Bush, Wm. A. Davis, J. H. Curry, Z. D. Roby, J. P. Shaffer, L. W. Lawler, J. W. Bishop, Abner Williams, J. C. Wright, Joseph Shackelford, D. I. Purser, F. S. Moody, B. F. Riley, J. W. Stewart, Catt Smith, E. B. Teague, G. T. Lee, W. L. Pickard, W. M. Blackwelder, D. M. Ramsey, H. D. D. Straton, G. D. Staton, M. H. Lane, T. J. Law, T. W. Ayers, R. W. Beck, John A.

Foster, J. A. Scott, George B. Eager, W. H. Smith, P. T. Hale, W. C. Ward, B. A. Jackson, W. M. Burr, P. H. Mell.

Delegates to the American Baptist Educational Society—Jonathan Haralson, W. L. Pickard, W. C. Ward, A. B. Goodhue, J. C. Hiden, J. B. Graham, George B. Eager, Joseph Shackelford, G. W. Stevens, J. P. Shaffer, R. F. Manly.

Central Committee on Woman's Work-Mrs. T. A. Hamilton, President; Mrs. G. B. Eager, Vice-President; Mrs. D. I. Purser, Treasurer; Mrs. I. C. Brown, Secretary.

36. The Committee on Time and Place reported through its Chairman, J. C. Hiden, Friday, before second Sunday in November, 1891, as the time, and Eufaula as the place for next session of the Convention, and the report was adopted. (Changed to Thursday. See item 51).

37. The report of Committee on Education was read by its Chairman, J. B. Graham, as follows:

Civilization is the natural outgrowth of society.

Good society is the concentration and commingling of cultivated, refined intelligences.

The degree of excellence of society in the *thought* world depends upon mental culture; the degree of purity, upon heart culture.

For profound thought, though shadowed by superstitions, the ancient and middle ages produced master-minds whose impress is fixed upon the philosophy of modern times. The civilizations of the past were the products of ancient schools of philosophy. These civilizations, however, contained within themselves the elements of their own destruction. Each ancient system had a central thought and the accomplishment of a single purpose, thus failing to touch but one person in the human trinity.

Among the Chinese, the central idea was a knowledge of, and allegiance to the traditions and teachings of a human ancestry, made divine by a false religion; among the Hindoos, the reverence of castes; among the Isrealites, the letter of the law without its spirit; among the Egyptians, submission to the Priesthood; among the Spartans, preparation for war; among the Athenians, the cultivation of the aesthetic nature; among the Romans, physical strength and mental independence, but moral weakness and licentious slavery.

It has been left to the Anglo-Saxon family—persecuted and exiled from native soil, nourished by American Ind pendence, political freedom and religious liberty—to show to the world that the *true education* must and does develop body, mind and soul.

The true education would supplant the effeminacy of Athens with.

the strength of Sparta, the castes of Persia with the brotherhood of man, the idolatry of Egypt with the Fatherhood of God.

The wealth of a nation is not in its material resources; but in the

muscle, brains and morals of its people.

Inveighing as we do against the union of church and State, professing as we do allegiance to a government whose strength is its Christian civilization, we would be untrue to every interest and principle were we to countenance any other than a Christian education by the church and an ethical education by the State.

The church will do far more for the spread of true religion, the life of Jesus Christ, in proportion, as more attention is given to the spirit

of Christianity, and less to controversial theology.

It should be a source of congratulation to the Baptists of Alabama, that they have the means of a Christian education by and through their own people. Howard College is a dedication of Alabama Baptists to the noble cause of physical, mental and spiritual manhood. This institution is no longer an apparent shifting circumstance—it is a stable, living reality.

The endowment of our Baptist Institutions is still in the pockets of the Baptists of Alabama, but we considently look for the day when it shall be transferred to their hearts, and through generous impulses materialize itself as a handsome legacy, for the young manhood and womanhood of the future Alabama; for the Alabama of the future will not be the Alabama of the present.

The Judson has come through flames to greater beauty, with no

loss of prestige, but with intensified power.

These institutions exemplify the loftiest ideal of human excellence the symmetrical development of manhood and womanhood. They merit the financial and moral support of all Baptists, and are worthy the patronage of any who seek to approximate the ideal in education.

Inasmuch as there are Baptists, and other Christian and benevolent citizens in Alabama who are able to give valuable aid to educational enterprises, the following form of bequest is submitted:

I hereby give and bequeath to the Alabama Baptist State Convention, a body corporate, dollars, or property (as the case may be) to be used for and as a part of permanent endowment fund of Howard College, (or Judson Institute, or for any other purpose the testator may desire.)

The following is recommended:

Resolved, That, if means for the purpose of adding to dormitories or procuring additional philosophical and chemical apparatus be needed, the President of the Board of Trustees and Financial Secretary of Howard College are authorized to hypothecate any unappropriated claims or securities they may deem proper for such purpose. We recommend the adoption of the reports of the Trustees of Howard College, and Judson Institute, and of the Board of Ministerial Education.

J. B. GRAHAM, Chairman.

Remarks were made by J. C. Hiden, D. I. Purser, J. B. Lovelace, and S. W. Averett: and the resolution and report were adopted.

38. The following resolution, offered by Wm. A. Davis,

was adopted, to-wit:

Resolved. That the action of W. C. Ward, as President of the Board of Trustees of Howard College, under the report and resolutions set forth on pages 30 and 31 of proceedings of this Convention for 1889, in mortgaging the property of the Convention and hypothecating the choses in action to borrow money to build the main building of Howard College, be confirmed and ratified.

MONDAY MORNING,

40. The report on Woman's Work was read by D. W. Ramsey, as follows:

REPORT ON WOMAN'S WORK.

In presenting this report we propose to set forth briefly the importance of the work now being done by woman for the extension of the Redeemer's kingdom. The work in which they are engaged is not only intrinsically valuable, but laudable. It cannot well be over-estimated. From the best information we can gather in reports made at Memphis, Tenn., 1889, and Fort Worth, Texas, 1890, they show a disposition to do something for Missions. Their work is auxiliary to the Southern Baptist Convention. The spirit they manifest is commendable, and we recommend it to the prayerful attention of this Convention. There has been some opposition to this enterprise. All do not co-operate fully—therefore, we wish to speak of a few things in which women performed a praiseworthy part in primitive Christianity.

WOMEN WERE LIBERAL. There are benefactors who regard their money only as a resource of kindness and mercy, and who make it the leading business of their lives to accomplish good and contribute liberally of their abundance into the treasury of the Lord; but it was left for a woman-"a certain poor widow, to give all her living." The Savior said, "This poor widow hath cast more in than all they that have cast into the treasury." "Women ministered unto Him with their substance," Luke, 8:3. Jesus commended Mary's liberality,

saying, "She hath done what she could," Mark, 14: 8.

2. WOMEN WERE DEVOTIONAL. In confirmation of this declaration, we appeal to the Scriptures. Fasting was recommended and practiced by a woman as a means to avert an awful calamity which was coming upon the Jews, Esther, 4: 16. "They all continued with one accord in prayer and supplication with the women, and Mary, the mother of Jesus, and with His brethren," Acts, 1:14. We offer no

comment upon these passages of Scripture. They establish the fact

we engaged to prove.

3. Women were sympathetic workers. When the closing scene of our Saviour's life was approaching, we are told "There followed Him a great company of people, and of women, which also bewailed and lamented Him," Luke, 23:27. They, beholding Him with an unbearable burden upon his shoulders—fainting under the load—gasping for breath, expressed their sympathy by public condolence. Their sympathy is further shown by their presence at His burial and early visit on the third morning to the tomb in which the body was interred, bringing spices. It is said they were last at the cross and first at the tomb.

We have said enough to convince the most incredulous that women were not only willing but anxious to work for the Master. Why, then, oppose them? "Let them alone" in their work. They gave last year \$31,237.76 to the various objects fostered by the Southern Baptist Convention. Mrs. I. C. Brown, Secretary of the Central Committee of Alabama, says: "Our work in behalf of missions has been quite successful. The pastors and other ministers have been very kind in co-operating with us; and the ladies of the churches have been ready to respond to our efforts to engage them in a more earnest effort for missions and for every good word and work. We have endeavored to secure a Vice-President in every Association. Twenty-nine have been secured, most of whom are doing excellent work. One hundred and nine Mission and Aid Societies, and twenty-eight Sunbeam Bands are co-operating with and reporting through the Central Committee.

"We have distributed a large amount of literature furnished us by the Executive Committee (auxiliary to the Southern Baptist Convention) of Baltimore. This has been of very great assistance to our work. Liberal gifts to all the enterprises of our denomination have been reported to us. We receive no money, only reports of work done by the Women's Societies. I do not know the amount of money reported. Mrs. I. Y. Sage, of Birmingham, is Treasurer, and all

money reports are made to her."

Respectfully submitted,
B. A. JACKSON,
Chairman.

The report of the Central Committee was read by B. F. Riley, as follows:

REPORT OF CENTRAL COMMITTEE ON WOMAN'S WORK.

The Central Committee are gratified to be able to report that the work entrusted to them by the Convention has been successful. As no instructions were given by the Convention, they were compelled to formulate for themselves a plan of action. And realizing that the

sanction of the pastors was indispensable, their first step was to solicit the co-operation of prominent ministers throughout the State. They take this opportunity to thank these ministers for their prompt and cordial response, and for the aid they have rendered. Their thanks are especially due to the President of Howard College, and to the pastors of the Birmingham First and Southside churches, and of the East Lake church, to whose valuable assistance and co-operation they feel that they are largely indebted for success. They would also tender their acknowledgments to the editor of the "Alabama Baptist" for the generous grant of a column in his paper.

Rev. W. B. Crumpton, Secretary of the State Mission Board, has given every assistance in his power, and cheerfully assumed the necessary expenses of printing and postage—without which the work

could not have been prosecuted.

It is with deep regret the Committee announce that two of the Vice-Presidents appointed by the Convention, Mrs. J. C. Bush and Mrs. M.

D. Early, could not serve.

The Committee have attempted to secure a Vice-President in each Association. Twenty-nine have been secured, most of whom are doing good service. One hundred and twelve Mission and Aid Societies, and twenty-eight Sunbeam Bands, are co-operating with, and reporting through, the Central Committee. Thirty of these societies have been organized by the efforts of the Committee.

Though acting by authority and appointment of the State Convention, your Committee thought it proper to respond to the invitation of the Executive Committee, Auxiliary to the Southern Baptist Convention, and to connect themselves with the Woman's Missionary Union.

The Executive Committee at Baltimore has furnished a large quantity of pamphlets, leaflets, prayer cards, etc., for gratuitous distribution. These have been of incalculable help in the work.

Letters received	during	the year	329
Postais "	"	(4	
Letters written	66	46	
Postals "	"	"	24
Pamphlets, leafl	ets, etc.	, distributed	5,243

The Central Committee place this synopsis of their work before the Convention, hoping it will receive their approval.

They respectfully suggest that the Convention give some instructions in regard to the prosecution of the work.

MRS. I. C. BROWN, Cor. Secretary.

	,.
The following we beg to submit as Treasurer's Report of the (Committee's receipts, since January 11th, 1890, date of organization;	Central
ALABAMA ASSOCIATION. Fort Deposit, Ladies' Missionary and Aid Society	
ANTIOCH ASSOCIATION, Mrs. J. B. Hammerlin, V. P. Frankville, Ala	60 70

BIGBEE ASSOCIATION, Miss Charlie Stewart, V. P.		
Livingston, Ladies' Missionary and Aid Society	463	00
BIG BEAR CREEK ASSOCIATION, Mrs. Ophelia Henley, V. P.		
Russellville Church		00
BETHLEHEM ASSOCIATION, Mrs. J. D. Nettles, V. P.		
Monroeville, Ala	5	00
BETHEL ASSOCIATION, Mrs. M. A. Lee, V. P.		
Shiloh	75	43
Hills Church, Rembert, Marengo County	50	21
Myrtlewood Church	43	00
Total\$	168	64
BIRMINGHAM ASSOCIATION, Mrs. W. L. Pickard, V. P.		
First Church, Birmingham, W. B. Union	379	00
" " Sunbeams		00
South Side Church, Birmingham, Ladies' Mis. and Aid Society.	996	
" " Pastors's Aid	200	_
" " " Sunday-School	36	00
" " Sunbeams	64	74
Woodlawn, L. F. M. Society		42
" Sunbeams	-	50
East Lake, Ruhama Church	591	37
Total	2,386	39
CENTRAL ASSOCIATION, Miss Dona Williams, V. P.		
Eclectic, Ala	4	35
Union Church, Central Institute P. O		30
Total	8	7.5
CONECUH ASSOCIATION, Mrs. G. R. Farnham, V. P.		
		. 50
Evergreen	60	45
_		
Total	120	95
COOSA RIVER ASSOCIATION, Mrs. Robert Frazer, V. P.		
Talladega	9	; 00
Childersburg	3	3 03
Mt. Zion Church, Sylacauga		35
Alpine Church, Rendalia	-	50 3 7 5
Oxanna) 50
Anniston, Parker Memorial	- 3:	
	27	1 1 1

EAST LIBERTY ASSOCIATION. Mrs. J. M. Vernon, V. P.		
Cusseta L. M. Society\$	62	92
" Young Cadets	72	24
County Line	108	15
LaFayette	939	25
Pleasant Ridge	16	io
Total	801,	66
EUFAULA ASSOCIATION, Mrs. Chauncey Rhodes, V. P.		
Clayton	10	75
Centre Ridge	-	00
Bethlehem		25
Eufaula		60
Total\$	5.3	60
ETOWAH ASSOCIATION, Miss Lucy Pettingill, V. P.		
Gadsden	10	00
		-
MOBILE ASSOCIATION, Miss Lida Robertson, V. P. St. Francis Street Church, Mobile, Woman's Missionary and Aid		
Society\$	235	~
St. Francis Street Church, Young People's Missionary Society		00
Daphne Church	_	00
	<u> </u>	
Total\$	397	00
MONTGOMERY ASSOCIATION, Mrs. M. B. Wharton, V. P.		
First Church, Montgomery\$	46	75
Prattville	2 [00
Total\$	67	75
NEWTON ASSOCIATION.	•	. •
Ozark, Ala	13	75
PINE BARREN ASSOCIATION, Mrs. C. W. Ansley, V. P.		
Allenton, Ladies' Missionary Society	108	
" Sunbeams	18	50
Total\$	127	15
SELMA ASSOCIATION, Miss Mattie W. Ellis, V. P.		Ī
Orrville\$	39	00
Providence	53	
Pleasant Hill	14	30
Selma	145	75
Total\$	252	10
SOUTH BETHEL ASSOCIATION.		
Grove Hill Church	47	00
Town Creek Association.		
AUMB GICCE CHUICH,	4	23

TUSCALOOSA ASSOCIATION, Mrs. J. T. Garner, V. P. Northport, Ala	55	·. •••
Tuskegee Association. Opelika	22	
UNITY ASSOCIATION, Mrs. A. H. Smith, V. P. Verbena Ebenezer Church		00
Total\$	122	
Union Association, Mrs. Sarah E. Robertson, V. P. Knoxville, Ala	2	50
Making total	5,963	50
Home Missions	85c	-
Foreign Missions,	556	44
Church Aid	4,070	92
Respectfully, MRS. I. Y. S. Treasurer Central Comm		

Remarks were made by J. F. Purser, D. M. Ramsey, D. I. Purser, W. B. Crumpton, W. C. Cleveland, J. C. Hiden, W. L. Pickard, M. B. Wharton, and upon motion of W. C. Cleveland, the report was amended by adding an invitation to the Central Committee on Woman's Work to be represented in such manner as it sees fit in the quarterly meetings of the State Mission Board, and the reports were then adopted.

- 41. The subject of State Missions was discussed by W. B. Crumpton, D. I. Purser, W. H. Smith, and about \$450 was secured in cash and pledges to pay a debt due by Florence church.
- 42. The subject of Ministerial Education was discussed by M. B. Wharton and W. L. Pickard.
 - 43. On motion of W. L. Pickard, it was

Resolved, That a committee of three members be appointed by the President to be called the Standing Committee on Collections, who shall approve all applications for special appeals for money, before the same shall be presented to the Convention. W. L. Pickard, T. G. Bush and Law Lamar were appointed such committee.

44. The subject of Bible and Colportage work was discussed by W. C. Bledsoe, F. J. Paxon (by special request), and G. E. Brewer, and the Convention adjourned with the question pending.

MONDAY AFTERNOON.

45. The discussion of the pending subject was continued by W. C. Ward, J. C. Hiden, Z. D. Roby, J. P. Shaffer, M. B. Wharton, J. J. Taylor, W. B. Crumpton, W. C. Cleveland, W. N. Huckabee, A. W. McGaha, G. B. Eager and J. Falkner.

46. The following resolution, offered by W. C. Ward, after remarks by W. C. Ward, was laid on the table, to-wit:

Resolved, That in the judgment of this Convention, manliness and self-respect require that the Bible and Colportage Board hereafter do not accept aid from the American Baptist Publication Society in excess of the amount contributed by the Baptists of Alabama to that Society.

47. The following resolution, offered by C. W. Hare, was unanimously adopted, to-wit:

Resolved, That we are deeply grateful for the aid rendered our Bible and Colportage Board by the American Baptist Publication Society;

Resolved 2d, That we are in hearty sympathy with the great work being done by that Society in its efforts to send throughout the entire world the correct translation of the Bible, and in the publication and dissemination of those books and periodicals whose aim is to hasten the coming of our Lord Jesus Christ. (See item 33.)

- 48. On motion of W. B. Crumpton, George R. Farnham and John W. Stewart were elected life members of the Convention in consideration of the payment by each of one hundred dollars at one time to missions.
- 49. The committee, to which was referred the resolutions of Fort Deposit church regarding the establishment of an Orpans' Home, and resolutions offered by F. C. Plaster on same subject, reported through F. C. Plaster, chairman, as follows:

Your Committee on the preamble and resolutions of the Fort Deposit church, concerning the establishment of an Orphans' Home in the State of Alabama, after due deliberation submit the following:

- 1. That steps now be taken for the establishment of an Orphans' Home under the auspices of this Convention for the benefit of Baptist Orphans and such others as may hereafter be provided for.
- 2. That a Board consisting of seven brethren and five sisters be appointed whose duty it shall be to organize said Orphans' Home under a suitable Charter and By-Laws and manage the same, receive all monies or property contributed as donations for the establishment and maintenance of said institution and take charge of those Orphans whose necessities demand immediate attention.
- 3. That the Board herein provided for be authorized to locate the Orphans' Home at Fort Deposit, Ala., or at any other place which in their 'udgment after due consideration they shall deem the most suitable for its location, and report the same to this convention at its next annual meeting.

F. C. PLASTIR.

J. T. MURFEE.

G. S. Anderson.

H. H. D. STRATON.

C. W. HARE.

On motion of W. C. Cleveland, the report and the consideration of the question were referred to a committee of seven to report at next session, composed of F. C. Plaster, G. S. Anderson, M. B. Wharton, J. W. Stewart, W_{ζ} J. Elliott, Jos. Norwood, and J. H. Foster, Jr., with instructions to examine into the matter and report at next session.

- 50. Wm. A. Davis gave notice of a motion to strike out Article XV of Constitution, which motion lies over till next session as provided for in the Constitution.
- 51. On motion of M. B. Wharton, the resolution fixing the time of meeting was reconsidered, and it was voted that next session commence on Thursday, before second Sunday in November, 1891, and continue through Monday. See item 36.)
- 52. The action of the State Mission Board in agreeing to pay the travelling expenses of members of that Board who attend the annual meeting of said Board, was approved and ratified.
- 53. The report of the Committee on Temperance was presented by D. W. Ramsey, chairman, and after discussion by E. F. Baber, W. B. Crumpton, T. H. Stout, C. W.

5

Hare, Jefferson Falkner, Wm. A. Davis, J. P. Shaffer, Z. D. Roby, M. H. Lane, J. J. Taylor, and W. M. Rabb, the report, as amended, was adopted, as follows:

Your Committee on Temperance beg leave to submit the following report:

There has been referred to the Committee a communication from the National Temperance Society, issuing a call for a National Convention to be held at Saratoga Springs, June 1891, and asking this body to appoint seven delegates, of whom the President and Secretary shall be two. We recommend that the Convention comply with the request, and suggest as the other five delegates Brethren J. J. Taylor, Geo. B. Eager, M. B. Wharton, J. C. Hiden and T. G. Bush.

We also recommend that the Secretary be instructed to petition in behalf of the Convention the Managers of the World's Fair not to open on Sundays.

We also recommend that the President and Secretary, and C. W. Hare, J. Falkner, G. W. Townsend and G. W. Ellis be instructed to memorialize the present legislature, in behalf of the Convention, to pass a law requiring the petitions for liquor licenses, with the names of freeholders and householders consenting to the sale, to be published in the county paper for four consecutive weeks before the license can be granted; requiring that a majority of the freeholders, who are householders, in any beat, shall consent in writing before the issuance of license to the person applying for same; forbidding the probate judge to issue license, or renew same, to any person who has been guilty of violating any bf the liquor statutes of this State, the question of guilt to be established to the satisfaction of the judge of probate, when application is considered; and forbidding the sale of liquor within five miles of any church or school house, not in a town of more than one thousand inhabitants.

We also urge that our churches take higher ground on this subject and more rigidly enforce discipline against intemperance among their members.

A petition from the Cullman Association, making several recommendations has been referred to your Committee.

The Committee being in doubt as to the best disposition to be made of this petition, refer the same back to the Convention without recommendation.

Respectfully submitted,

D. W. RAMSEY, W. M. BURR,

L. M. BRADLEY, W. N. HUCKABEE.

D. B. EDWARDS,

Committee.

54. The memorial of the Cullman Association on the temperance question was laid on the table, the report on temperance taking its place.

55. On motion of J. A. French, it was

Resolved. That the hearty thanks of this Convention are hereby extended to the Baptists and other friends of Mobile for their generous hospitality, and to all others who in any way have contributed to our comfort or work.

56. After prayer by E. F. Baber, the Convention adjourned to meet at Eufaula, on Thursday, November 5th, 1891.

WM. A. DAVIS, Secretary, JONATHAN HARALSON, President.

Note. The Clerks of all Asso intions in the State are requested to mail a copy of minutes as soon as published each year to W. B. Crumpton Marion, Ala.; Lansing Burrows, Augusta, Ga.; Samuel Colgate, 55 John Street, New York, N. Y.; Geo. W. Ellis, Mont gomery, Ala.; and Wm. A. Davis, Anniston, Ala.

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I IN MEMORIAM. 1

SAMUEL HENDERSON,

Life Member of the Convention.

HENRY TALBIRD.

Life Member of the Convention.

PORTER KING,

Life Member of the Convention.

ROBERT H. STERRETT,

Trustee of Howard College.

MARCELLUS C. HUDSON,

Auditor of the Convention.

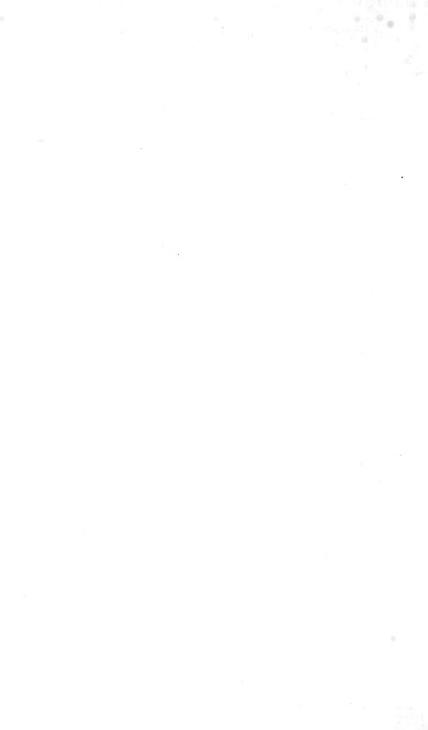
LEWIS M. STONE.

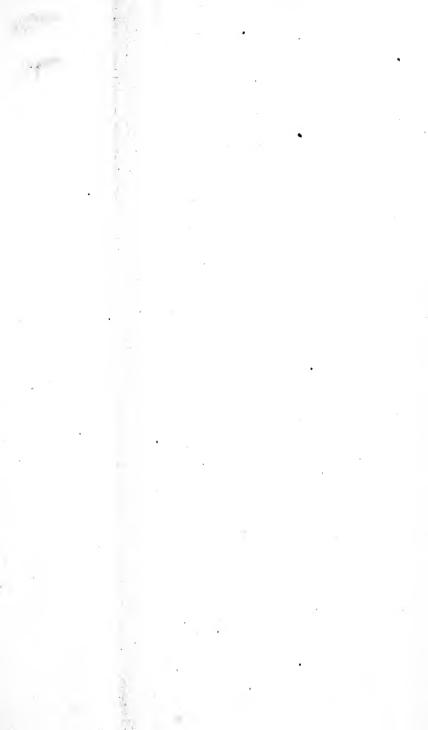
SABBATH AFTERNOON.

39. Services in memory of Samuel Henderson, Henry Talbird, Porter King, Robert H. Sterrett, L. M. Stone and Marcellus G. Hudson, each of whom fell asleep during the past year, were held in St. Francis Street Church, Jefferson Falkner, presiding, and addresses were made by E. B. Teague, D. I. Purser, C. W. Hare and S. H. Ford.

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LIST OF ORDAINED MINISTERS

In connection with the Baptist State Convention of Alabama, as compiled from the Minutes of 1889, and from other sources of information.

(Please report needed corrections by postal card to Statistical Secretary.)

Acker, Solomon, Fairview. Adams, A., Hunceville.
Adams, N. F., Lay.
Adams, S. R. C., Woodlawn.
Adams, W. Y., Walnut Grove. Adams, H., Lower Peachtree. Adams, S. A., Salitpa.
Adams, S. M., Randolph.
Adams, W. W., Kentuck.
Adamson, W. H., Brundidge.
Adamson, S. M., Louina. Agee, W. A., Rassellville. Akin, W. J., Davis Creek. Alford, J. Q. A., Warrenton. Allen, A. F., DeArmanville. Allen, R. M., Emuckfaw. Allen, Asa, Oxford. Allen, D. C., Brundidge. Allen, H., Bell's Mill.
Allen, W., Geneva.
Almon, C. F., Ezra.
Almon, W. V., Heflin.
Anders, J. H. M., Romulus. Anderson, G. S., Fort Deposit. Andrews, A., Burnsville. Andrews, W. L., Cheatham. Appleton, J. B., Collinsville. Apsey, J. G., Knoxville. Archer, P. M., Buford. Armstrong, Aris, Hendland, Armstrong, W. W., Wilsonville, Arnold, R. B., Skipperville, Ashcraft, Wm., Kennedy, Ashcroft, R. C. A., Dingler, Avant, W. C., Rutledge, Ayres, J. I., Sheffield. Baber, E. F. Notasulga. Bagwell, J. E., Sidney. Baird, D. O., Coal Fire. Baker, W. G., Bankston. Balch, Wm., Rep.

Bane, J. Y., Baileyton. Barbour, T. M., Tuskaloosa. Barksdate, E. J., Albertsville. Barnett, J. R., Samantha. Barrett, J. M., Renfroe. Baxter, John, Ironaton. Bartlett, J. T., Sand Rock. Bass, L. D., D.D., Huntsville. Beaty, W. J., Kennedy. Bedell, W. H., Waverley. Beeson, J. J., Pisgah. Bell, G. L., Jackson's Gap. Bell, J. E., Georgiana. Belsher, L. L., East Lake. Belton, J. N , Eureka. Benton, G. D., Ladonia. Bice, Isaac, Verbena.
Bice, J. C., Beaver Valley.
Billingsly, C. C., Billingsley.
Bishop, W. A., Carthage.
Black, A., Troy.
Black walley. Blackwelder, W. M., Decatur. Blair, Thomas, Centre. Blake, R. H., Adger.
Blankinship, W. J., Ballard.
Bledsoe, W. C., D. D., LaFayette.
Blizard, A. L., Montgomery.
Bone, W. G., Marble Valley.
Bond, J. A., Simkinsville. Boole, J. H., York. Boozer, G. S., Jacksonville. Bowerman, E. M., Blountsville. Bolling John, Theo.
Boles, L. H., May.
Bowling, J. W. Oleander.
Brackin, M., Brackin.
Bradford, I. F., Avoca.
Bradlay, L. M. Jaspar. Bradley, L. M., Jasper. Bradley, John, Milo. Brannon, W. S., Jackson's Gsp. Bragg, T. R., Moulton.

Branham, T. W., Huffman. Brasier, I. L., Sterrett. Brewer, G. E., Opelika. Bridges, H. H., Dry Cove. Brindley, G. L., Simcoe. Brindlee, A. B., Somerville. Britnell, J. M., Newburgh. Brooks, E. M., Frescoe. Brooks, H. E., Eufaula. Brooks, J. W., Geneva. Brooks, W. C., Ashland. Brooks, M., Vietoria. Brooks, M., Victoria.
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Brown, P., Hollywood.
Brown, S. P., Oxford.
Brown, W. A., Wheelerville.
Brown, J. W., Vienna.
Browning, W. Y., Peaceburg.
Bruner, J. F., Monterey.
Bruner, W. M., Columbia.
Bruner, W. M., Columbia.
Bruner, M. E. Elling. Brunson, J. E., St. Elmo. Buck, C. W., Salem. Bulger, P. D., Lakeview. Bullard, J. W., Blountsville. Burden, C. J., LaFavette. Burdeshaw, D. E., Kensey, Burgess, Wm. A. Ferncliff. Burns, A. E., Jemison. Burns, C. A., Bangor, Barr, W. M., Columbia, Burrell, T., Bremen. Burrow, J. J., Oak Level. Butts, J. A., Childersburg. Burroughs, E. P., Whiton. Burt, R. M., Fort Deposit. Burson, S. R., Oak Level. Byrd, Berry, Citronell. Dyrd, Berry, Catronell.
Cabaniss, J., Octagon.
Cain, J. T., Central Mills.
Caldwell, J. R., Deatsville.
Calhoun, J. A., Spencer.
Callaway, P. M., Newton.
Campbell, F. M., Heffin.
Campbell, W. J., Chulafinnee.
Camp. T. A. Lamar. Camp, T. A., Lamar. Camp, C. D., Rockdale. Camp, R. H., York Station. Carden, J. H. R., Weldon. Carnes, G. B., Oneonta. Carr, D. P., Boaz. Carrenter, J., Palmetto.
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Carter, L. R., York.
Carter, W. B., Phœnix City.
Caste, W. L., Sidney.
Castleberry, P., Easonville.
Catta, S. J. Pleasant Hill Catts, S. J., Pleasant Hill.

Causey, J. L., Healing Springs. Chambers, L., Sand Mountain, Champion, J. E., Clear Creek. Chandler, J. E., Coffey's Store. Chandler, J. W., Oxford. Chandler, W. N., Attalla. Chaney, R. C., Easonville. Chapman, J., Ider. Chappelle, H. B., Diliburgh. Cheatham, W. II., Greenville. Cheatwood, B. A., Edwardsville. Cheatwood, R. M., White Plains. Chunn, G. A., Cullman. Clark, T. J., Hallton. Cleveland, W. C., D.D., Montevallo Cline, J. H., Hickory Flat. Clines, E., Bellville, Cloud, J. J., La Place, Cobb, A. P., Hood. Cobbs, W. T., Danville. Cochran, L. B., Chapman. Cofield, James, Newell. Cole, W., Gum Pond. Cole, W., Chin Fond.
Coleman, J. C., Eunola.
Colley, J. H., Equality.
Collier, S. T., Atbertville.
Collier, W. J., Wyatt.
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Collins, D. S., Coffey's Store.
Collins, J. L. Eider. Collins, J. L., Ridge. Cone, G. W., Bremen. Conger, J., Hackneyville. Conger, R. F., Hackneyville. Cook, C., Fredonia. Cooper, J. B., Bluff Spring.
Cooper, J. B., Bluff Spring.
Cooper, D. R., Whistler.
Cooper, Benj., Pigeon Creek.
Corley, P. J., Warrenton.
Corley, W. B., Partridge.
Cornelius, M. A., Maple Grove.
Coulson L. C. Santhlers. Coulson, L. C., Scottsboro. Cowart, D. C., Cowarts. Cox, G. W., Notasulga. Cox, J. E., Fayettee C. H. Cox, R. A., Wynnville, Craig, L. P., Landersville, Crawford, E., Santy Mills, Crawford, W. L., Maynard's Cove. Crawley, C., Aberfoil. Cree, P. J., Sedan. Crider, John, Zonia. Cross, S. L., White Plains. Crumbley, J. W., Oneonta. Crumpton, W. B., Marion. Crutcher, Nick Medica. Crutcher, Nick, Madison.

Culbreth, D. C., Centerville, Culberson, H. R., Gadsden, Culpepper, S. B., Alexander City, Ellis, P. J., Pine Biuff, Cambie, J. L., Mt. Hillard. Cumble, J., Stroud.
Cumble, R. A. J., Dadeville.
Cumble, W. Ansel, Newton.
Curry, J. H., Northport.
Curry, W. G., Livingston.
Cutts, J. A.,
Dansing, F. A., Canana Daminey, F. A., Geneva. Damierson, J. T., Kentuck. Daniel, I. N., Graham. Daniel, M. N., Warrior Station. Dangherty, A., Warrior Station Dangherty, A., Dothen, Davidson, E. F., Phnorix City, Davidson, J. T., Honoraville, Davis, Edg. T., Hope Hull, Davis, W. T., Lineville, Davis, W. W., Deal, R. C., Echo, Deal, R., Ozark. Dean, V. H., Gadsden. Dean, W. H., Fort Deposit. Deason, P. J., Sterling. Deer, J. E., Brewton. Denton, J. G., Luna. DeVine, R. B., Cornelia. DeWitt, R. J. W., Jackson. DeWitt, W. H., Nicholsville. Devencau, Jos. W., Oxanoa. Dickson, J. P., Fayette C. H. Dickinson, J. W., Marion. Dickinson, A. J., Selma. Dison, T. B., Blocton. Dobson, A. P., Allen Glen. Dodd, J. T., Ider. Dodd, D. J., Oakfuskee. Dorman, II., Walnut Grove. Dorman, A., Balm. Dorman, J. W., Mount Pinson. Douthit, J. M., Tuscumbia. Draughan, H. R., Perdue Hill. Drew, Wm., Sand Rock. Driver, M. M., Hillabee. Duffey, D. S., Jenkins.
Danaway, J. W., Kennedy.
Dunlap, J. H., Gan Spring.
Dunn, J. W., Vienna. Dunn, James. Daricton. Dyer, N. J., Vernon. Eager, Geo. B., D. D., Anniston. Edon, J., Jacksonville. Edwards, J. M., Woodville. Eiland, C. L., Bullock, Elam, T. J., Randolph, Eley, M. N., Union Springs.

Ellis, Bailey, Melvin. Fendly, J. H., Behrman. Ferguson, J. B., Samantha. Field, Jas., Blountsville. Finney, M., Newburg. Fortune, J. M., Pleasant Hill. Foster, J. C., Tuskaloosa. Foster, Newton, Sturdivant. Foster, Newton, Stindivant, Foster, J. H., D. D., Tuskaloosa, Foster, J. H. Jr., Greenville, Freeman, F. A., Butler, French, J. A., Talladega, Fuller, G. R., Clement's Depot, Fuller, G. W., Cochran, Fulluer, W. R., Handby's Mill, Edluar, L.W., Manne Oliva. Fulmer, J. W., Mount Olive. Garlington, H. W., Opelika. Garner, T. J., Edwardsville. Garrett, J., Ashland, Garrett, C. W., Green Hill, Gurett, M. W., Delta, Garrett, M., DeArmanville, Gay, W. D., Furman, Gibson, J. S., Mount Hope. Gilbert, J. L. Hays. Giles, B. F., East Lake. Gilmer, J. C., Argo. Gist, Rufus, Kyle's. Glenn, J. A., Ashville. Goldsmith, A. F., Calhoun. Gorman, M. C. Bulleyton. Goth ard, Jas. M., Jemison. Graham, T. S., Whistler. Gray, Jacob, Stanfield. Graylee, G. W., Newtonville. Greary, G., Notasulga: Green, J. M., Avondale. Green, J. M., Avondate. Gregory, W. G., Thaddeus. Griffin, J. P., Mobile. Griffin, W. S., Weaver's Station. Grinnes, S. R., Society Hill. Gunn, J., Trinity Station. Guy, R. M., Williams' Station. Gwin, T. P., Oxford. Haggard, J. H., Pinetucky. Halbrooks, H. J., Hartsell. Hale, P. T., Birmingham.

Hall, P., Stevenson. Hall, P., Stevenson.
Hall, E. A., Kirk's Grove.
Hamberlin, J. B., Healing Springs. Hogan, Jas., Birmingham.
Hambright, A. C., Trussville.
Hammett, C. B., Gadsden,
Hammer, J. D., Romnlus.
Holdridge, G. W., Almond,
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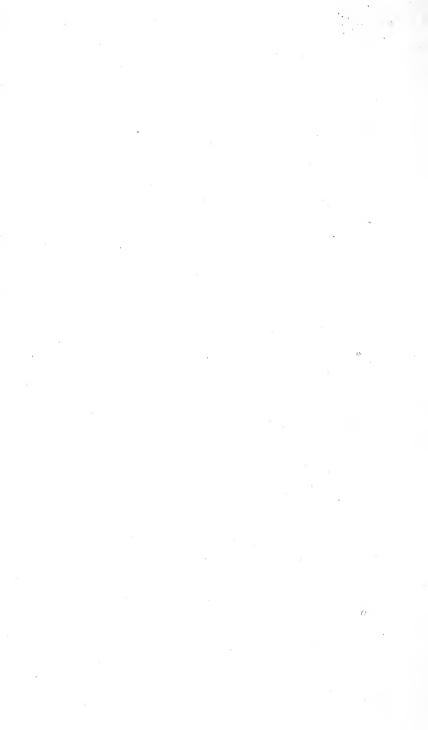
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