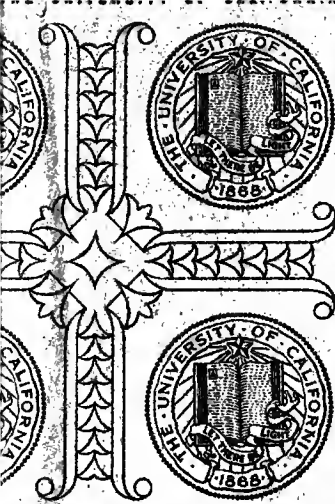
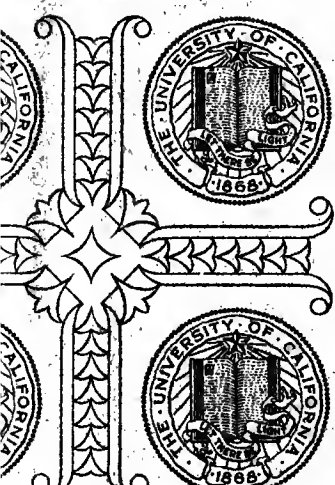


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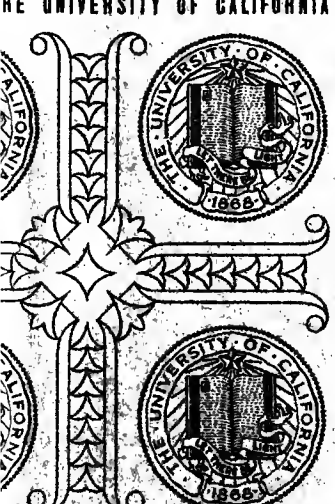
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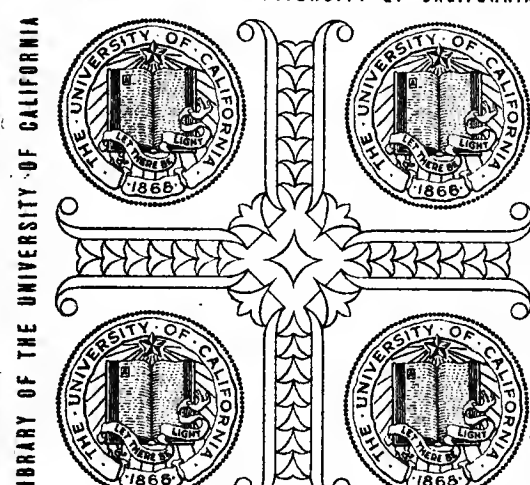
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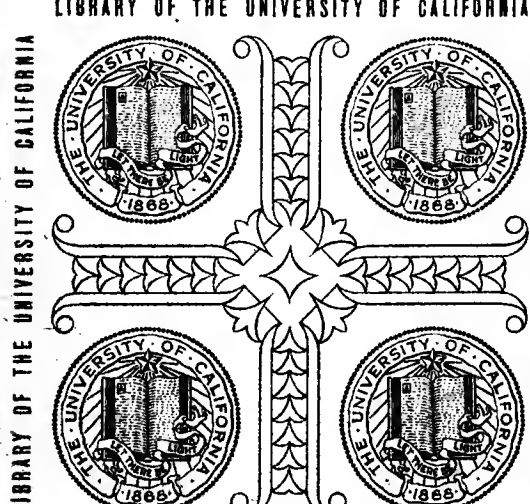
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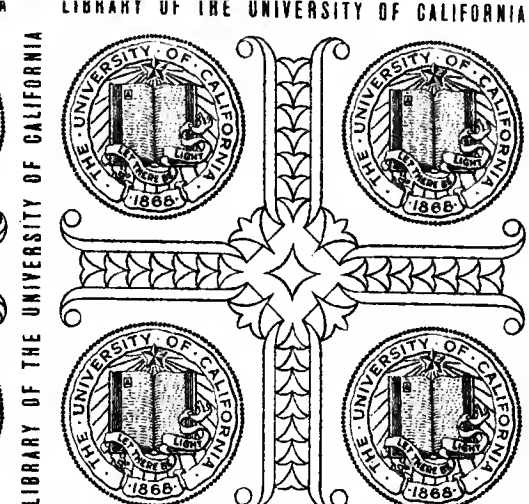
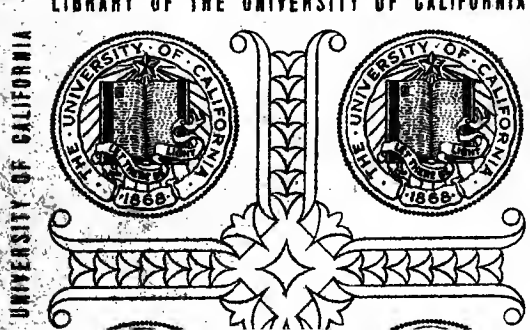
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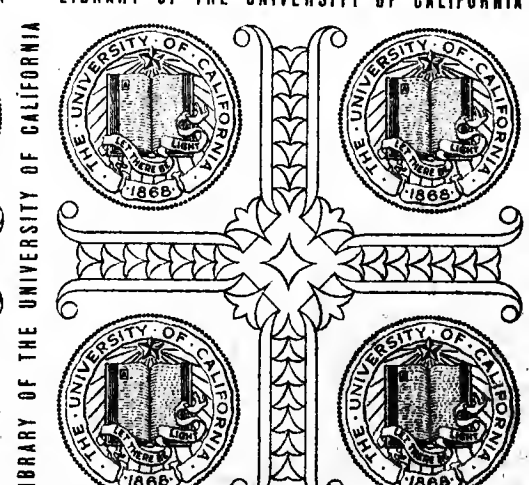
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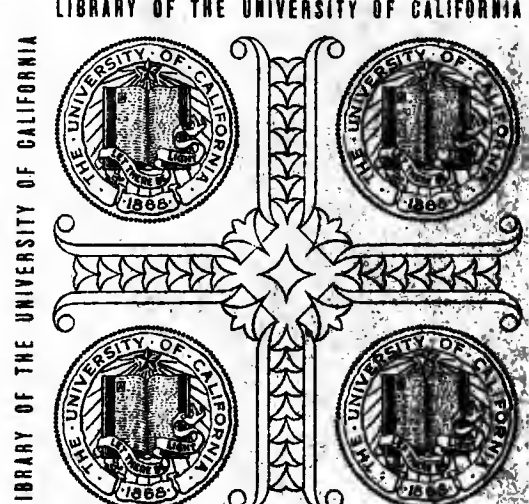
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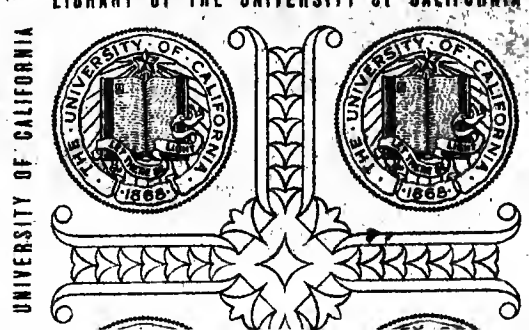
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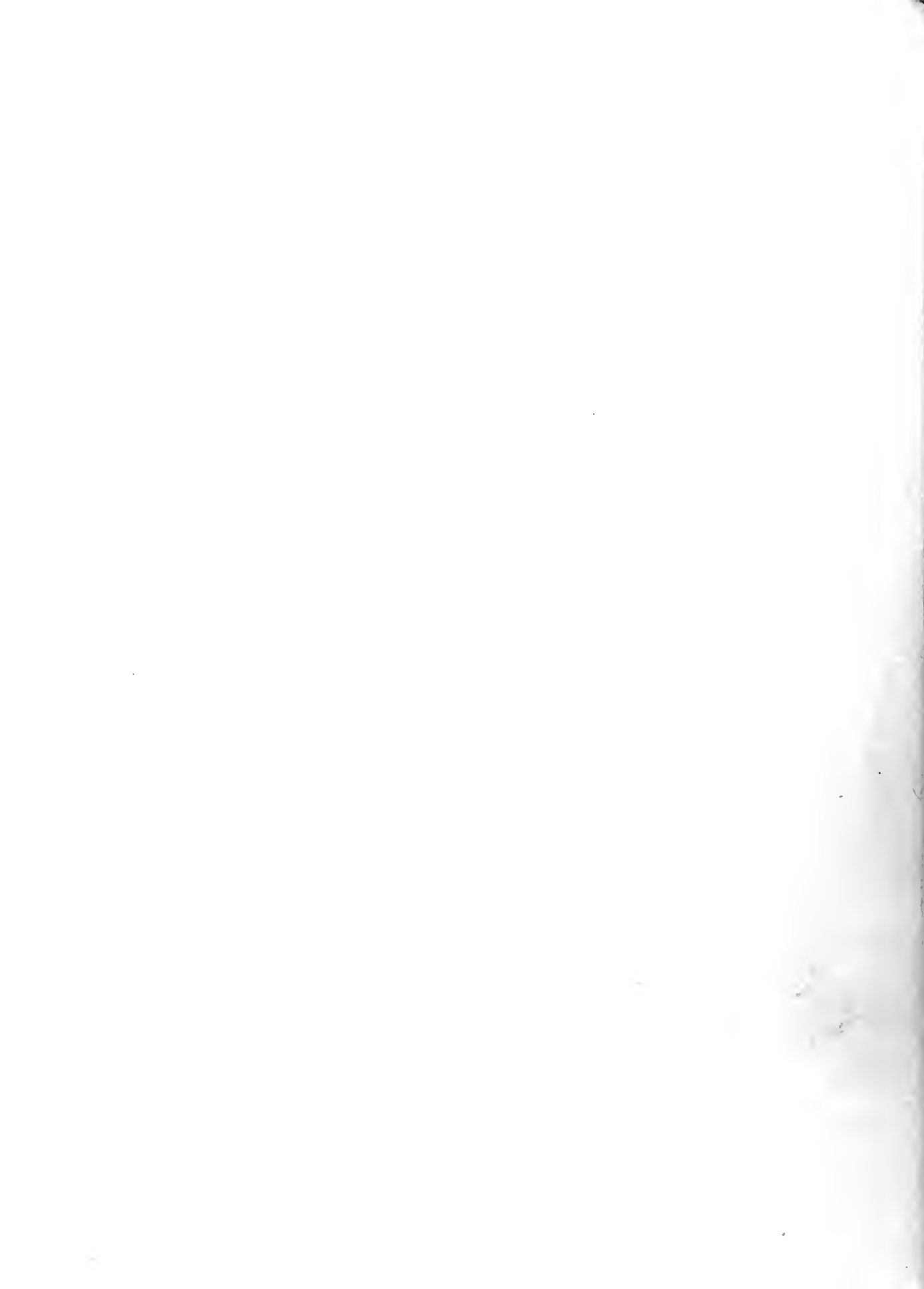
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EVANS'
AMERICAN BIBLIOGRAPHY

1639--1820 A. D.

Charles Evans
No. 66.

AMERICAN BIBLIOGRAPHY

BY

CHARLES EVANS

A CHRONOLOGICAL DICTIONARY

OF ALL

BOOKS, PAMPHLETS AND PERIODICAL PUBLICATIONS

PRINTED IN THE

UNITED STATES OF AMERICA

FROM THE GENESIS OF PRINTING IN 1639

DOWN TO AND INCLUDING THE YEAR 1820

WITH BIBLIOGRAPHICAL AND BIOGRAPHICAL NOTES

VOLUME I

1639-1729

Da mihi, Domine, scire quod sciendum est!—Thomas à Kempis

Look, Lucius, here's the book I sought for so.—Shakespeare

PRIVATELY PRINTED FOR THE AUTHOR

BY THE BLAKELY PRESS, CHICAGO

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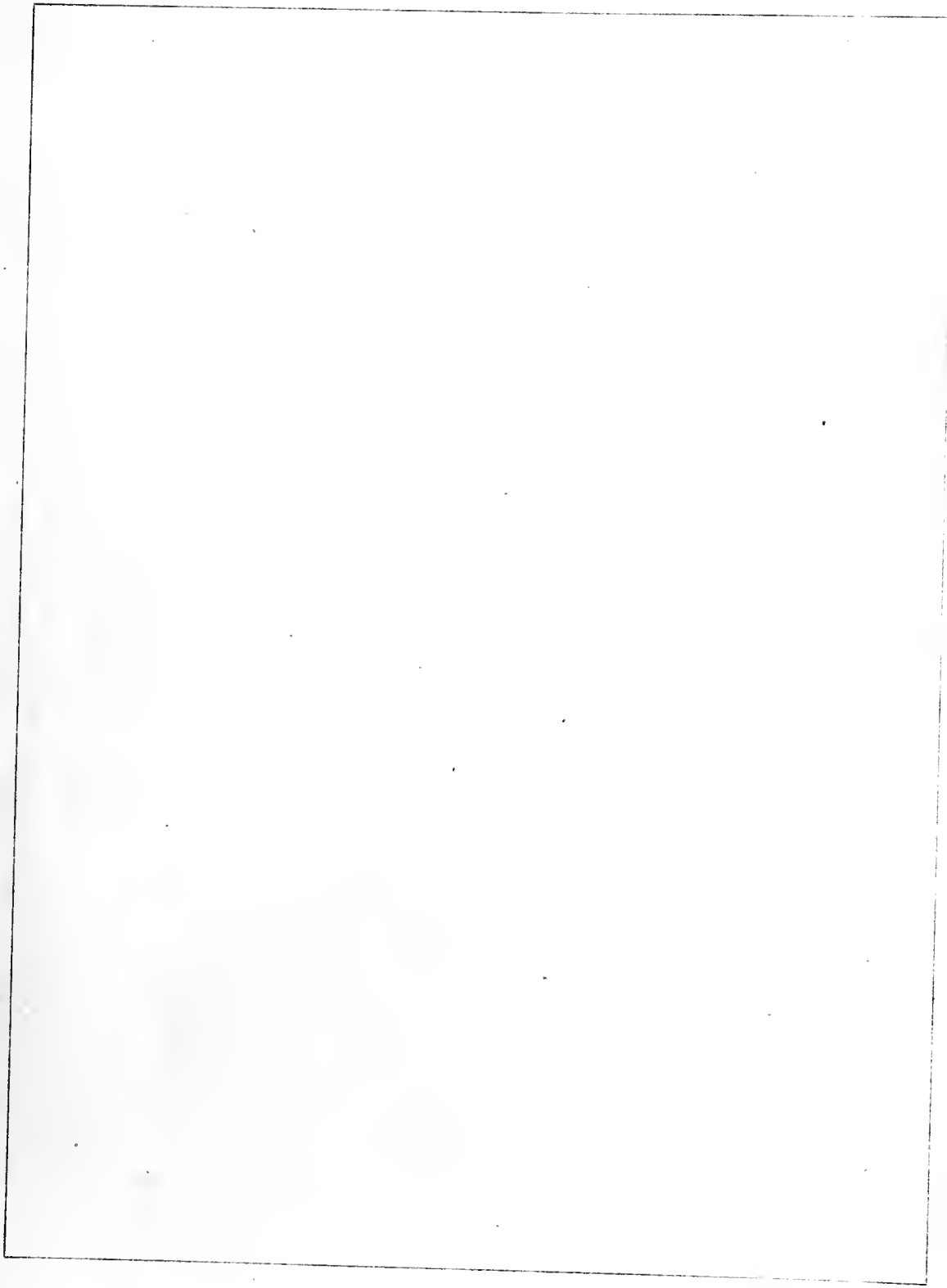
ADDISON CLAY HARRIS
JOHN HAMPDEN HOLLIDAY
GEORGE TOUSEY PORTER

CITIZENS OF THE CITY OF INDIANAPOLIS
NATIVES OF THE STATE OF INDIANA
REPRESENTATIVE MEN OF THE MIDDLE WEST

This Volume is Dedicated

NOT ALONE AS A TRIBUTE OF PERSONAL FRIEND-
SHIP AND ESTEEM, BUT ALSO AS EVIDENCE THAT
A REVERENTIAL REGARD FOR EARLY AMERICAN
LITERATURE IS NOT CONFINED TO THE NARROW
STRIP OF LAND WHICH GAVE IT BIRTH BUT IS THE
PRECIOUS HERITAGE OF THAT GREATER REPUB-
LIC FOUNDED ON THE SPIRIT OF ITS TEACHINGS

THE AUTHOR



EVANS'S AMERICAN BIBLIOGRAPHY

Tentative Check list of the Library Location Symbols

Compiled by John C. Munger*

- AAS American Antiquarian Society, Worcester, Mass.
- AB Association of the Bar of the City of New York, New York, N. Y.
- ABHS American Baptist Historical Society, Philadelphia, Pa.
- AGO Possibly typographical error for SGO.
- AGS American Geographical Society of New York, New York, N. Y.
- AHTS Andover Harvard Theological Library, Cambridge, Mass.
- APS American Philosophical Society, Philadelphia, Pa.
- BA Boston Athenaeum, Boston, Mass.
- BM British Museum, London, England.
- BML Boston Medical Library, Boston, Mass.
- BN Bibliothèque Nationale, Paris, France.
- BODL Bodleian Library, Oxford, England.
- BPL Public Library of the City of Boston, Boston, Mass.
- BU Brown University, Providence, R. I.
- CHS Connecticut Historical Society, Hartford, Conn.
- CL Congregational Library of the American Congregational Association
CLA 14 Beacon St., Boston, Mass.
- CLS Charleston Library Society, Charleston, S. C.
- CSL Connecticut State Library, Hartford, Conn.
- CTS Columbia Theological Seminary, Columbia, S. C.
- CU Columbia University, New York, N. Y.

*New York Public Library Bulletin. v. 40:665-668. August, 1936.



- DC Dartmouth College, Hanover, N. H.
- DeRGL Wymerley Jones DeRenne Georgia Library, Savannah, Ga.
- DHS Delaware Historical Society, Wilmington, Del.
- DU Dartmouth College, Hanover, N. H.
- EI Essex Institute, Salem, Mass.
- FL Friends Library, Philadelphia, Pa.
The collection is now in Haverford College, Haverford, Pa.
- GHS Georgia Historical Society, Savannah, Ga.
- GTS General Theological Seminary of the Protestant Episcopal Church
in the United States, New York, N. Y.
- HC Harvard University, Cambridge, Mass.
- HCBA Hartford County Bar Association, Hartford, Conn.
- HEH Henry E. Huntington Library and Art Gallery, San Marino, Cal.
- HSI Possibly typographical error for HSP.
- HSP Historical Society of Pennsylvania, Philadelphia, Pa.
- HYHS Possibly typographical error for NYHS.
- JBC Possibly typographical error for JCB.
- JCB John Carter Brown Library, Providence, R. I.
- JCL John Crerar Library, Chicago, Ill.
- KSL Kentucky State Library, Frankfort, Ky.
- LaML Lancaster Mercantile Library, Lancaster, Pa.
- LanHS Lancaster Historical Society, Lancaster, Pa.
- LC Library of Congress, Washington, D. C. (Used in the first volume)
- LCP Library Company of Philadelphia, Philadelphia, Pa.
- LCPY Possibly typographical error for LCP and YC.
- LePL Leominster Public Library, Leominster, Mass.
- LHS Litchfield Historical Society, Litchfield, Conn.

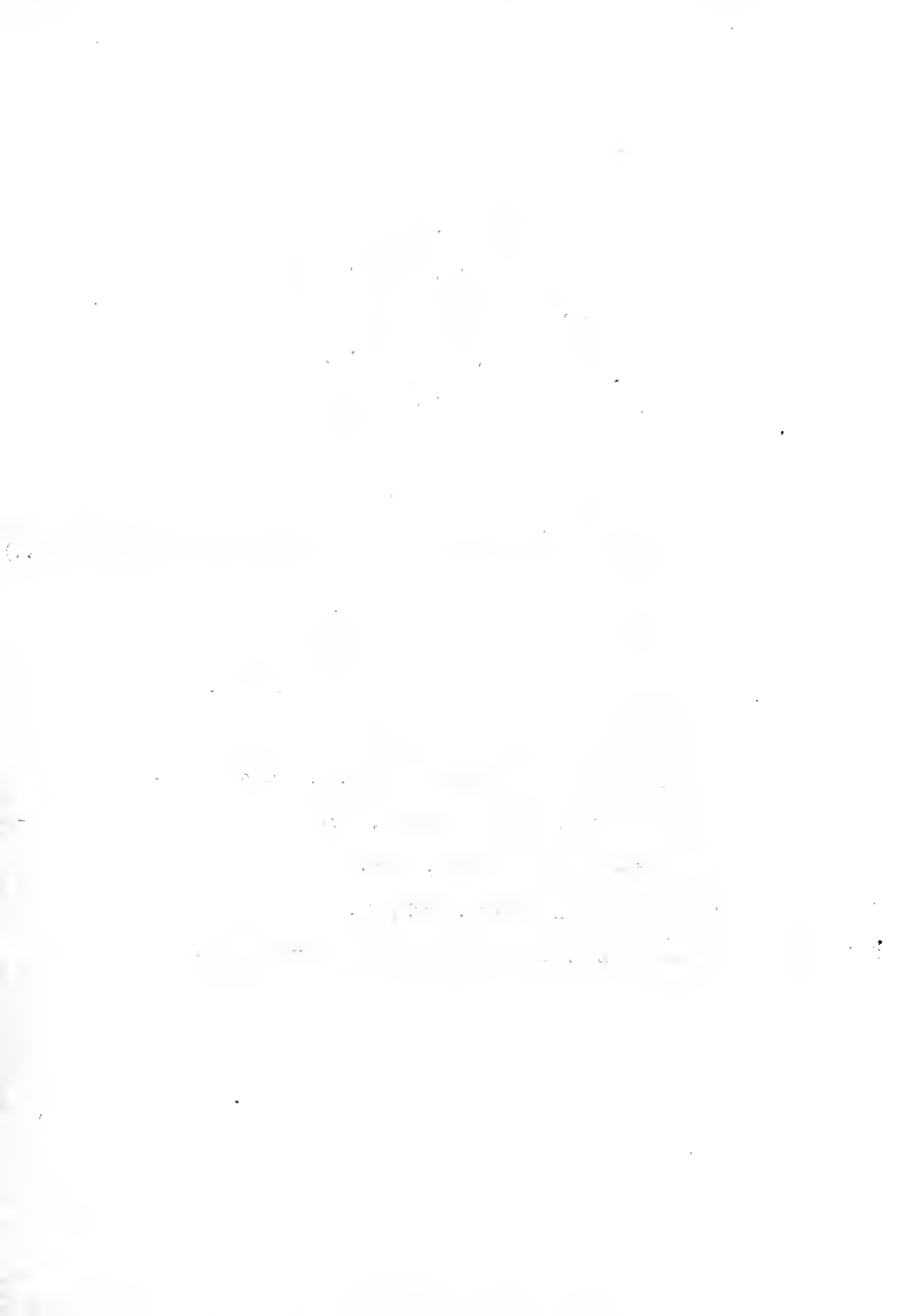


LIHS	Long Island Historical Society, Brooklyn, N. Y.
LOC	Library of Congress, Washington, D. C.
MA	Massachusetts Archives, State Library, Boston, Mass.
MDHS	Possibly typographical error for MdHS.
MdHS	Maryland Historical Society, Baltimore, Md.
MDL	Maryland Diocesan Library, Baltimore, Md.
MdSL	Maryland State Library, Annapolis, Md.
MeHS	Maine Historical Society, Portland, Me.
MHS	Massachusetts Historical Society, Boston, Mass.
MPL	Milton Public Library, Milton, Mass.
MSL	State Library of Massachusetts, Boston, Mass.
NBPL	New Bedford Public Library, New Bedford, Mass.
NCSL	North Carolina State Library, Raleigh, N. C.
NCU	North Carolina University, Chapel Hill, N. C.
NHHS	New Hampshire Historical Society, Concord, N. H.
NHS	Newport Historical Society, Newport, R. I.
NHSL	New Hampshire State Library, Concord, N. H.
NJHS	New Jersey Historical Society, Newark, N. J.
NJSL	New Jersey State Library, Trenton, N. J.
NL	Newberry Library, Chicago, Ill.
NLPL	New London Public Library, New London, Conn.
NPL	Newark Public Library, Newark, N. J.
NPYL	Possibly typographical error for NYPL.
NYBA	Association of the Bar of the City of New York, New York, N. Y.
NYHS	New York Historical Society, New York, N. Y.
NYLI	New York Law Institute, New York, N. Y.



- NYPL New York Public Library, New York, N. Y.
- NYSL New York State Library, Albany, N. Y.
- NYSOC New York Society Library, New York, N. Y.
- NYYL Possibly typographical error for NYPL.
- OH & PS Ohio Historical and Philosophical Society, Cincinnati, Ohio.
- OSL Ohio State Library, Columbus, Ohio.
- PHS Historical Society of Pennsylvania, Philadelphia, Pa.
- PL Pequot Library, Southport, Conn.
- PLA
- PLYM Library of Pilgrim Society, Plymouth, Mass.
- PPL The Free Library of Philadelphia, Philadelphia, Pa.
- PrA Providence Athenaeum Library, Providence, R. I.
- PRO Public Records Office, London, England.
- PrPL Providence Public Library, Providence, R. I.
- PSL Pennsylvania State Library, Harrisburg, Pa.
- PTL Princeton Theological Seminary Library, Princeton, N. J.
- PTS
- PU Princeton University, Princeton, N. J.
- QL Friends Reference Library, Friends House, Euston Road, N. W. 1,
London, England. (Moved from Devonshire House in Bishopsgate.)
- RIHS Rhode Island Historical Society, Providence, R. I.
- RIMS Rhode Island Medical Society, Providence, R. I.
- RISL Rhode Island State Library, Providence, R. I.
- RL Redwood Library, Newport, R. I.
- RLHS Possibly typographical error for RIHS.
- SCHS South Carolina Historical Society, Charleston, S. C.
- SGO U. S. War Department, Surgeon General's Library, Washington, D. C.
- UED University of Edinburgh, Edinburgh, Scotland.

- UGOT University of Goettingen, Hannover, Germany.
- UOC University of Chicago, Chicago, Ill.
- UOP University of Pennsylvania, Philadelphia, Pa.
- UTS Union Theological Seminary, New York, N. Y.
- VHS Virginia Historical Society, Richmond, Va.
- VSL Virginia State Library, Richmond, Va.
- VtSL Vermont State Library, Montpelier, Vt.
- VtU University of Vermont, Burlington, Vt.
- WC Williams College, Williamstown, Mass.
- WHS Worcester Historical Society, Worcester, Mass. (It is possible that
at times this also stands for the Wisconsin Historical Society.)
- WI Possibly typographical error for WL.
- WiPL Wilmington Public Library, Wilmington, Del.
- WL Watkinson Library of Reference, Hartford, Conn.
- WPL Woburn Public Library, Woburn, Mass.
- WRHS Western Reserve Historical Society, Cleveland, Ohio.
- WU Wesleyan University, Middletown, Conn.
- YC Yale University, New Haven, Conn.
- YHS York Historical Society, York, Pa.
- YLS School of Law, Yale University, New Haven, Conn.



PREFACE.

This volume of the *AMERICAN BIBLIOGRAPHY* is a record of first things in the literary history of the United States of America. It chronicles the birth of a National literature; the beginnings of National life in the Colonies and Provinces of Massachusetts, Pennsylvania, New York, New Jersey, Connecticut, Maryland and Rhode Island, in the chronological order in which printing was introduced in those States. It treats of much that has been forgotten; of a period all too little studied in the light of its printed records, and is an earnest endeavor to present in a fitting and enduring manner a faithful record of the literary activities of the true Founders of the American Republic, and to inspire in their descendants the love and veneration for their names and literary achievements which are their due.

The Bibliographer may be said to be a student of book physiognomy. The format, binding, paper, types, the author, title, printer, date, to him are interesting traits of book character. The inverted, broken or wrong letter, like the mole on a human face, he is quick to observe, and his warning "sic" is not so much intended to call attention to error, as it is to mark a distinguishing feature of the edition by which it may be recognized. There are minds so constituted as to be hypercritical to exactness in printing, but the true Bibliographer is tolerant of the foibles and weaknesses of the gentle art. He would, of course, prefer the page unsullied by error, but he also knows that Cicero would be Tully to him without the wart. In the true brotherhood of the Republic of Letters he knows no outward distinctions, and greets as warmly a long-sought friend in boards, uncut, with paper label, as if he found him wrapped in a cloak of Levant, with rich gold tooling, silk lined, with gilt and gaufered edges.

To him, a title-page bears the same relation to a book that the face does to the human body. It is the face of the book. It speaks the author's personality. If pleasant spoken, well favored to the sight, instinct with intelligence, direct of purpose, it invites desire for fuller knowledge and better acquaintance, just as a smile and friendly glance welcome to conversation. If coarsely worded, or treating of themes which interest not, it repels. If bold, aggressive, so, too, will be the words, the speech within. If worded quaintly, so will you find the mind within, well stored from books and imitating unconsciously the manners of a past age. Who can read the title of Nathaniel Ward's "Simple Cofler of Agawam," our number 1658, without wishing to know more of an author the face of whose book is at once so charming a mixture of wit, wisdom, learning and humorous conceit?

If read aright, the faces in this volume of the Fathers of American literature possess one attribute common to all of them—the virtue of a personal sincerity. They believed what they wrote. Under the broad brim is seen a face earnest, thoughtful, dignified, intense of purpose, hopeful, often sad, sometimes with a gleam of humor wrinkling around the steadfast look in the eyes. Conscious of their responsibilities, they are shaping the destinies and laying the foundations of a Nation on which to build the superstructure of a Republic. Their work is done. The results for which they labored and wrote are everywhere about us. To their memories should be accorded the undying gratitude of a people who have benefited by their teachings, to their printed words the reverential care due to the monuments of American literature, the sources of our National life. The true peerage of a Republic, the noblest order which can be formed, is that whose right and title rest in its literature. To their descendants belongs the duty of keeping alive the high ideals these Fathers of the Republic strove to impress upon the National character.

The earliest issues of the printing press in every country seem to follow the same general lines, which are apparently governed by the people's needs. As in the glorious dawn of printing came the sunburst of that matchless work, in the presence of which priest and pagan alike stand with uncovered head, the Bible of Gutenberg, so, too, the Fathers of New England gave to their people, as the first offering of the press, that Bible of New England, the Bay Psalm Book.

Crude in its form, with little of the grace and beauty which ennoble the fair and stately page of the Gutenberg Bible; a thing for jest, perhaps, to those who find pleasure in a turned letter and mirth in a misspelled word, but to the thoughtful bearing on the scarred and rugged face of its page something of the heroic spirit under difficulties with which it was composed. The best thought of New England was given to its composition and revision. It was the Bible of the common people far into the next century. In many households its rugged psalmody was the only way in which the praises of the Lord could be sung. Around it was fought the battle of singing scriptural songs in churches whose echoes reached to the New England memories of our own time. Its popularity was such that new editions were required every four or five years in the first century of its printing, and its use was transplanted to Scotland, where it was frequently reprinted.

To carry the comparison further, the recently discovered Astronomical Calendar for 1448, the earliest type-printed piece in the history of printing to which an exact date can be assigned, is paralleled in American literature by the little half-sheet Almanac of 1639, by William Pierce, mariner.

There yet remains another instance, the first, one without parallel in the literature of any country, and eminently characteristic of a Republic—the Oath of a Free-man stands alone. The literature of no other Nation parallels it. It is at once the expression of a free people; a charter of human liberty; the declaration of a right; the seal of a covenant.

For the rest, contrary to the usual belief, the number of books reprinted from Old World literatures is found to be few. Whatever may be the merits or defects of the literary record here given, it is our own. It smacks of the soil. It is the voice of a people earnestly seeking a solution of life under new conditions without the aid of Old World models. These Fathers of American literature were something more than pioneers. They were well equipped by educational training for their tasks. It has been estimated that in New England, in the seventeenth century, there was a graduate of an English university for every two hundred and fifty inhabitants.

As became the Founders of a Republic based on the principle of religious liberty, they sought to lay their foundations with spiritual wisdom. In their Theology we find little of modern exegesis, except as expounded in their sermons. They were content to accept the Bible literally. Questions of doctrine were fruitful subjects of controversy with them, but their Theology was largely practical, dealing with the family and social conditions about them, with children, youth, old age, sickness, death.

In Ecclesiology they accepted the conclusions of the Synod as the combined wisdom of the many and in keeping with the democratic form of their Government. I am speaking generally of the literature produced in New England, as it was the characteristic tone of American literature of this period. Their forms of worship were simple. The supreme test in sermon, prayer and praise was endurance. Singing and psalmody were, naturally, fruitful subjects of discussion. For a hundred years the congregations sang without rule. The service was earnest, but the volume of sound must have been awful.

The Ministers of the Gospel were the leaders of the people in medical and legal knowledge and the scientific thought of the time. The first Code of Laws was drawn up by a minister whose legal training had qualified him for this task. Against the protests of the practicing physicians of Boston, the ministers, under the lead of the Mathers, advocated and enforced the practice of inoculation for smallpox, the positions of the two professions being curiously reversed in our own day. In their ministry they were zealous and faithful workers, watchful of the people—and of each other. In sermonizing their activities were enormous, only a comparatively small part of which ever appeared in print. Besides the customary Sabbath discourses, they instituted and carried on the annual series of Ministerial Convention, Election of Artillery Officers, Election of Counsellors, Fast Day and Thanksgiving Day Sermons, and the weekly Lecture-Sermons, each with its distinctive character, together with numerous ordination and funeral sermons, and other occasions when the people gathered. To women they were most respectful and considerate, commemorating equally the virtues of the daughters in Zion or the mothers in Israel. To their colleagues in the ministry, beyond an occasional spat over a question of doctrine, they were considerate of their labors, their virtues and their posthumous fame. The death of one of their number usually evoked one or more funeral sermons, and not infrequently the mournful muse of elegy. Hemmed in by the mysterious wilderness inhabited by savages on the one hand, and by the ocean on the other, the grand, natural phenomena of Nature, like comets and earthquakes, became in fancy, and in fact, to them indications of the wrath of God, portents of impending doom, and superstition was evoked to add its terrors to the warfare which they believed to be always actually waging between the evil and the good.

Their Science was the crude scientific thought of their time, and the Almanac was generally the vehicle through which it was disseminated. That useful adjunct of every household had not yet reached the license so often commented on, but was usually the maiden literary effort of men who afterwards reached the highest dignity in church affairs.

Their Medicine, according to one practitioner, could be compressed into the saying in Ecclesiasticus: "He that sinneth before his Maker, let him fall into the hand of the physician." The great longevity attained by American writers of the period treated in this volume is remarkable, especially when the hardships of pioneer life are considered, and is probably the result of abstemious living and the hardy stock from which they sprung.

Their Law was largely without precedent, severe, subject to radical change even while the volume was printing, and the legal punishments for crime were judged more by theological than civil standards.

Works in eight different languages attest the various nationalities forming the population. The magnitude of the labor involved in the translation of the Bible into the Massachusetts Indian language by John Eliot dwarfing every other achievement of the early printing press. On the authority of Cotton Mather it is stated that this stupendous undertaking was written entirely with one pen. Two editions were printed. The work will always remain a monument to the profound scholarship of the translator, who was equally distinguished for his philanthropy, his piety and his learning. The conformity of this monumental work to modern philological principles of language has received deserved recognition in the present year by the publication, through the United States Bureau of Ethnology, of A Natick Dictionary, based on Eliot's Indian Bible, the posthumous work of the distinguished philologist and bibliographer, James Hammond Trumbull.

For Literature of the class known as belles lettres, there was little cultivation in this period. Their books were written with serious purpose, and designed to instruct, not for mental relaxation. No translation of a classical author appeared for nearly a century after the press was established. It was ninety years after when the *Morals of Epictetus*—and the selection is of remark—was printed at Philadelphia. The first and only play was the work of a royal Governor, and little else, besides poems and elegies of dismal excellence, was produced or allowed. The advent of the newspaper may be said to have been the first attempt at the cultivation of literature as such, the "Hell Fire Club" of James Franklin's *Courant* being the first to give to this form of periodical publication the tone which has since been adopted as its own.

In questions of public policy we find them in this volume emerging only from a pastoral people, busied with local conditions, to the greater questions of finance, commerce and legislation in their relations with other countries and communities.

Of History there is little not their own. They were too busy making history. They builded even better than they knew. The very severity of their laws and religious beliefs made possible a Nation, in which the leaven of their teachings has, under God, been the saving grace.

It is a matter for congratulation, creditable in the highest degree to those who have conserved the literary interests of the United States in the past, that a record so full, and apparently complete, can be prepared after a lapse of two centuries, notwithstanding the calamities of fire and other causes which operate to destroy evidence of publication, and that so few, comparatively, of the issues of the early presses are not known in one or more copies. The principal events which have tended to the destruction of early American imprints are here given because of the importance of their dates in determining rarity and consequent values of books: In 1666 occurred the great fire of London. In 1690 the single number of the newspaper then attempted in Boston records several fires, in one of which the best appointed printing-office in the Colonies was destroyed. In 1711 occurred another disastrous fire in Boston, in which seven booksellers' shops were consumed. In 1764 the buildings and Library of Harvard College were destroyed by fire.

Speculation into the field of the unknowable and the reasons for conclusions reached are always interesting, often instructive.

In regard to the output of the printing-press in this country up to the beginning of the eighteenth century, it has been roughly computed at six hundred imprints. The actual number given in Dr. Samuel F. Haven's "Catalogue of American Publications" (Albany: 1874) is six hundred and forty-eight. The present volume describes nine hundred and sixty-seven imprints for the same period, and its author believes it to be doubtful that this number will ever be increased beyond the thousand mark. It has also been estimated (*Power's Handy-book*, page 41) that the yearly average of new books, including tracts, printed in England between the years 1700 and 1756 was ninety-three. For the twenty-nine years of this period included in this volume the total output was 2,278 separate imprints, or a yearly average of nearly seventy-nine. When the greater number engaged in printing in England is considered, the high average attained by the press in the American Colonies shows that it was fairly actively employed, and warrants the belief that the record here given is, at least, nearly complete, exceeding, as it does, the fullest previous records by over one thousand imprints. Some doubtful titles have been included, on the authority of earlier investigators, because it seemed better, in such cases, to err on the side of fullness rather than that of omission; but a much larger number, heretofore recorded, have been found inadmissible among American printed books. For various reasons the earlier American writers retained their former connections with English printers, and sent their manuscripts to England to be printed, sometimes with American imprints, even after the press had become well established in the Colonies.

The chronological arrangement has proved its perfect adaptability and superiority for reference, to an alphabetical arrangement of authors as the work proceeded. Its advantages are many. In works of similar character to this, whose publication extends over several years, as the AMERICAN BIBLIOGRAPHY must necessarily do, each volume completes its epoch and is an entity in itself. The grouping of historical events and of subjects which evoke publication are to the student of literary history and the historian of public affairs matters of first importance. To the bibliographical student, and all book lovers are such, the date of publication is the most important fact in the identification of books and editions; it is the key to all investigation. With its aid it is possible to unlock any clew of publication, and even the mutilated fragment yields its secret to the trained investigator. Without it, the identification is incomplete, open to doubt and misstatement. The careless omission of this fact in publication should be rectified whenever and wherever found. For remembrance, we repeat, the fact first in importance in bibliographical research is the date—always the date! For these reasons the chronological arrangement carries the full bibliographical description of each work, leaving to the briefer Index of Authors the duty of keeping the works of each author together—the sole advantage of an alphabetical arrangement. This has its interests, but not the practical advantages of the other. The serried ranks of the four hundred and thirty-five publications of Cotton Mather printed during his lifetime make an imposing array when marshalled into line, dwarfing the works of his less prolific contemporaries; but they give no hint of the underlying causes which evoked their publication, which a study of his works serially from year to year discloses.

The titles have been given throughout with bibliographical fullness and exactness of description whenever possible. This labor has been performed with scrupulous care from the works themselves, or from a comparison of existing authorities. The accidents of transcription have been reduced to a minimum by this labor being entirely the work of one hand. It is believed that this has been done in every instance possible with such fidelity as to title, imprint and description as to clearly identify each work, or edition, given, without possibility of error. The full names of authors, with the years of birth and death, have been given, and the authorship of anonymous or pseudonymous works carefully sought out, until there remain but few works the identity of whose authorship has not been ascertained. The use of line-marks, so dear to the heart of the young bibliographer, has been purposely avoided from what is believed to be a well-considered belief that they should have no place in modern bibliography. Their use belongs, and rightly, to the incunabula of printing, or to books without title-pages, and to these two classes their use should be restricted. The supposed advantage of using them in the description of modern books with title-pages is small, the liability to error, and to create editions which do not exist, great, and their use confuses, distracts and swells the bulk of the bibliography unnecessarily, without corresponding advantage.

For convenience of reference a serial number has been given to each work, or edition, described, and this Evans number identifies, and can always be used in literary or historical reference, without the inconvenience of long titular reference.

At the end of nearly every entry reference has been made to one or more Libraries where copies of the work can be found. These references being to well-known Institutions it is believed that the initial letters of their names, used to designate them, will sufficiently identify them without further explanation.

It should be remembered that the auction values given are, in nearly every instance, for copies in exceptional condition, perfect in all parts, and generally in extra bindings, and represent record rather than average auction values. Completeness, condition and rarity are the prime factors in determining values of old books. Excessive rarity only can give value to an imperfect book.

The Index of Authors gives a short title entry of each book described in the chronological arrangement, under the author if known, or under its title if anonymous, the government being considered the author of all official publications.

The Classified Subject-Index is a general guide to the subjects treated. It shows the wide range of interests which engaged the attention of the Fathers of the Republic in their character of foundation-builders, and is instinct with the life of the people.

A list of Printers and Publishers, which is also a typographical gazetteer, has been added, in deserved recognition of their honorable connection with American literary history, as well as for its bibliographical interest and importance.

In the production of the volume no practical expense has been spared. The paper, specially made, is designed for durability, and to admit of additions, with ink, of the shelf marks of libraries, the continuation of auction values and the notes of bibliographers. It is printed from an entirely new font of bourgeois type, in capital and small capital letters, lower case letters being used only for notes. This innovation in printing is warranted in a work treating solely of the title-pages of books, and justifies itself by the greater distinctiveness it gives to title entries.

The completed volume thus forming an outline history of printing and a practically complete historical, indexed, classified and priced Bibliography of American printed books for the first ninety years after the introduction of printing in the United States of America.

In appending a List of the Subscribers, received in advance of publication, it is with a desire to show a grateful appreciation of the incentive their practical support has been in the endeavor to make this a work in every way worthy of its theme and one of permanent reference value to the Institutions which they worthily represent.

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1639--1820 A. D.

1 MASSACHUSETTS BAY COLONY.

THE OATH OF A FREE-MAN.

[Cambridge: Printed by Stephen Daye. March, 1638, 9.] Sm. Broadside.

I (*A. B.*) being by Gods providence, an Inhabitant, and Freeman, within the Jurisdiction of this Commonwealth; do freely acknowledge my self to be subject to the Government thereof: And therefore do here swear by the great and dreadful Name of the Ever-living God, that *I* will be true and faithfull to the same, and will accordingly yield assistance & support thereunto, with my person and estate, as in equity *I* am bound; and will also truly endeavour to maintain and preserve all the liberties and priviledges thereof, submitting my self to the wholesome Lawes & Orders made and established by the same. And further, that *I* will not plot or practice any evill against it, or consent to any that shall so do; but will timely discover and reveal the same to lawfull Authority now here established, for the speedy preventing thereof.

Moreover, *I* doe solemnly bind my self in the sight of God, that when *I* shal be called to give my voyce touching any such matter of this State, in which Freeman are to deal, *I* will give my vote and suffrage as *I* shall judge in mine own conscience may best conduce and tend to the publike weal of the body, without respect of persons, or favour of any man. So help me God in the Lord Jesus Christ.

The first form of an Oath was drawn under the direction of the Corporation in England on 7 May, 1629, a little more than two months after the Charter of Charles I. to the Massachusetts Bay Company, and applied to allegiance as a Corporation. This form was altered soon after the arrival of Governor John Winthrop with the persons who formed the Massachusetts Bay Colony. The Public Library of Boston possesses the original draft of the form adopted by the Colony, in the handwriting of John Winthrop, the first Governor, which also bears a modified draft of the Oath, to which is first given the title, "The Oath of a man free or to be made free," and also "The Oath of a Servt." in the handwriting of Thomas Dudley, the second Governor of the Colony. This interesting document was reproduced in facsimile in the Bulletin of the Library for July, 1894. This form was again modified, at a Session of the General Court holden at Boston, 14 May, 1634, when, "It was agreed and ordered that the former Oath of freemen shal be revoked, so far as it is dissonant from the Oath of freemen here vnder written, that those that received the former Oath shall stand bound noe further thereby, to any intent or purpose, then this newe Oath tyes those that nowe take ye same." The text of the Oath followed above is that given in John Child's "New-Englands Jonas," printed in London in 1647, which was apparently reprinted from the Oath printed with the Capital Lawes of 1642, and is the form to which attaches the additional interest of being the first paper printed in what is now the United States of America. Under March, 1639, Governor Winthrop's Journal, I: 289, states: "Mo. 1. A Printing house was begun at Cambridge by one Stephen Daye, at the charge of Mr. Glover, who died on sea hitherward. The first thing which was printed was the freemen's Oath; the next was an almanac made for New England by Mr. William Pierce, mariner; the next was the Psalms newly turned into metre." Besides this reference, the Freeman's Oath is given first place among the issues of the Press in the papers connected with the lawsuit instituted by Glover's heirs against Henry Dunster, the first President of Harvard College, whose marriage to Glover's widow gave him possession of the first printing press, which had been set up in his house at Cambridge. In its original form the Oath was printed on the face of a half sheet of small paper. No copy is known to be extant.

2

PIERCE, WILLIAM

-1641

AN ALMANACK FOR THE YEAR OF OUR LORD 1639. CALCULATED FOR NEW ENGLAND.

BY MR. WILLIAM PIERCE, MARINER.

[Cambridge: Printed by Stephen Daye. 1639.] Sm. Broadside.

This title is given on the authority of Winthrop as given above. It is not, however, mentioned in the list of issues of Daye's Press in the lawsuit of Grover's heirs against Henry Dunster. No copy is known to be extant. There was printed at the Cambridge Press every year after one or more Almanacs. In all of them the year begins with the month of March.

3

AN ALMANACK FOR THE YEAR OF OUR LORD 1640.

[Cambridge: Printed by Stephen Daye. 1640.]

No copy is known to be extant.

4 BIBLIA. OLD TESTAMENT. PSALMS.

THE VVHOLE BOOKE OF PSALMES FAITHFULLY TRANSLATED INTO ENGLISH METRE. WHEREUNTO IS PREFIXED A DISCOURSE DECLARING NOT ONLY THE LAWFULLNES, BUT ALSO THE NECESSITY OF THE HEAVENLY ORDINANCE OF SINGING SCRIPTURE PSALMES IN THE CHURCHES OF GOD. [Nine lines of Scripture texts.]

[Cambridge:] Imprinted [by Stephen Daye.] 1640. 148 leaves. Sm. 8vo.

AUCTION
VALUES

\$1200

As the earliest printed work in the United States of America known to be extant, the "Bay Psalm Book," as it was first called from its origin in the Colony of Massachusetts Bay, and afterwards known as the "New England Psalm Book," and later as the "New England Version of the Psalms," will always receive from the student and collector of American literature the place which in the incunabula of printing is given to the Gutenberg Bible of 1450-55. Printed at Cambridge, Massachusetts, in the same year which saw the beginnings of the first College at the same place; by Stephen Daye the first printer; on the first Press imported into the young Colony; from new type; it is, despite its many typographical errors, bad spacing and punctuation, inverted and mixed letters, and irregular justifying, the most interesting monument of early printing in the literary history of the United States.

The translation from the original Hebrew was begun in 1636, and the leading divines in the Colony contributed to its production, the chief care being placed in the hands of the Rev. Thomas Welde, the Rev. John Eliot, and the Rev. Richard Mather who wrote the preface, in which he states that smoothness and elegance in translation have been sacrificed to plain translation, and fidelity rather than poetry sought to be obtained. In this the venerable editors were eminently successful. A few words in Hebrew which appear in the preface were evidently cut for the work. The first type made in this country, and the first use of the Hebrew character. A peculiarity in the headings by which in every right hand page Psalm is spelled Psalme, and on every left hand page Psalm should be noted.

The possession of a copy of this interesting monument of early printing entails distinction on its possessor. Out of an estimated edition of sixteen hundred copies, eleven copies are known to be extant, five of which were at one time in the Library of the Rev. Thomas Prince; and six of the eleven are imperfect. (1) The Lenox Collection of the New York Public Library. (2) Mr. Cornelius Vanderbilt of New York. (3) The John Carter Brown Collection of Brown University. (4) The British Museum, London. (5) The Bodleian Library, Oxford. (6, 7) The Prince Collection of the Public Library of Boston, two copies, both slightly imperfect. (8) Harvard College Library, Cambridge, Massachusetts, imperfect. (9) American Antiquarian Society, Worcester, Massachusetts, imperfect. (10) The George Livermore copy, now owned in Brooklyn-New York, imperfect. (11) Rev. John F. Hurst, Washington, D. C., imperfect.

The Crowninshield copy was privately sold by Henry Stevens to the British Museum, for £157 10s. The Shurtleff copy was purchased for the Brown Collection for \$1,025. The Brinley copy for the Vanderbilt Collection for \$1,200. And the imperfect Livermore copy was sold in 1894 for \$425.

A literal reprint, in an edition of seventy-one copies, was printed at Cambridge in 1862.

		AUCTION VALUES
5	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1641. <i>[Cambridge: Printed by Stephen Daye. 1641.]</i> No copy is known to be extant.</p>	
6	<p>MASSACHUSETTS BAY COLONY. <i>[THE LIBERTIES OF THE MASSACHUSETTS COLONIE IN NEW ENGLAND. DRAWN UP BY NATHANIEL WARD.</i> <i>Cambridge: Printed by Stephen Daye. 1641 ?.] fol.</i> This Code, the foundation of legislation in Massachusetts, consisted of one hundred Laws, of which the manuscript in the possession of the Boston Athenæum is a true copy. Its existence in any other form than this manuscript is doubtful. It probably was never printed. Trumbull, in his edition of Lechford's "Plain dealings," says it certainly was not printed. Two schemes of Laws for the young Colony were framed. One, by John Cotton, was rejected. The other, by Nathaniel Ward, was, after some amendment by the General Court, adopted in 1641. And this is the Code above referred to, which is known as "The Body of Liberties," and which was probably given force by means of manuscript copies furnished the legal authorities of the towns in the Colony. Its learned Author had not only been a minister in England before he removed to Massachusetts, but a practitioner in its Courts as well. Cotton's proposed Code was printed anonymously in London in 1641, under the title of "An Abstract of the Lawes of New England as they are now established," and reprinted there in 1655. Its currency in these forms may have led to the error of supposing it to be the true Code adopted, and not a rejected Code as it has since been proved to be. It has been reprinted, also, in the Hutchinson Collection of Papers, 1769; in the Collections of the Massachusetts Historical Society, First series, vol. V, 1798; in vol. 3 of the Force Tracts, 1844; and by the Prince Society, 1865. A facsimile reproduction of the Hutchinson manuscript of "The Body of Liberties," now in the possession of the Boston Athenæum, with a line-for-line printed version, edited by William H. Whitmore, was published by order of the City Council of Boston, in 1889.</p>	
7	<p>NOYES, JAMES 1608-1656 A SHORT CATECHISM, AGREED UPON BY THE ELDERS AT THE DESIRE OF THE GENERAL COURT. <i>[Cambridge: Printed by Stephen Daye. 1641.]</i> A doubtful title. The reference in Winthrop's Journal, II:37, to a Catechism "which might be put forth in print," hardly warrants the inference that this Catechism was printed by Stephen Daye in 1641. No copy is known to be extant.</p>	
8	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1642. <i>[Cambridge: Printed by Stephen Daye. 1642.]</i> No copy is known to be extant.</p>	
9	<p>HARVARD COLLEGE. THESES PHILOLOGICAS. THESES PHILOSOPHICAS. <i>[Cambridge: Printed by Stephen Daye. 1642.]</i> Broadside. fol.</p>	

5	AMERICAN BIBLIOGRAPHY	1645 A D
10	<p>MASSACHUSETTS BAY COLONY. BY THE COURT: IN THE YEARES 1641, 1642. CAPITAL LAWES, ESTABLISHED WITHIN THE JURISDICTION OF MASSACHUSETTS. THE OATH OF A FREE-MAN. <i>[Cambridge: Printed by Stephen Daye. 1642.]</i> These Laws form a part of "The Body of Liberties," number 94, in twelve sections, to which three more capital crimes were added 14 June, 1642, and are signed: "Per exemplar. Incre. Nowel, Secret." They were ordered to be printed 18th 3d month [May], 1642; and were evidently printed separate, and apparently previous to the printing of the whole Code. They are cited among the issues of the Press in the lawsuit of Grover's heirs against Henry Dunster; and are reprinted in full, apparently from the printed copy, in John Child's "New-Englands Jonas cast up at London," in the preface to which it is stated they were printed in Massachu- setts. No copy is known to be extant.</p>	AUCTION VALUES
11	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1643. <i>[Cambridge: Printed by Stephen Daye. 1643.]</i> No copy is known to be extant.</p>	
12	<p>HARVARD COLLEGE. THESES PHILOGIC. THESES PHILOSOPHIC. CANTABRIGLÆ NOV. ANG. MENS. 8. 1643. <i>[Cambridge: Printed by Stephen Daye. 1643.]</i> Broadside. fol. The Massachusetts Historical Society possesses an imperfect copy, printed in their Proceedings for March, 1860; and also in Sibley's "Harvard graduates," I:74.</p>	
13	<p>A SPELLING Book. <i>[Cambridge: Printed by Stephen Daye. 1643.]</i> Among the Dunster mss. in the Archives of Harvard College there is a list of the books printed by Daye, prepared for use in the Glover lawsuits, which gives "A Spelling Book" as printed between the "Capital Lawes" (1642) and Winthrop's "Declaration" (1645).</p>	
14	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1644. <i>[Cambridge: Printed by Stephen Daye. 1644.]</i> No copy is known to be extant.</p>	
15	<p>MATHER, RICHARD 1596-1669 MASSACHUSETTS ELECTION SERMON. <i>[Cambridge: Printed by Stephen Daye. 1644.]</i> "It is ordered the Printer shall have leave to print the Election Sermon with Mr. Mather's consent." It is not known that the Sermon was printed.</p>	
16	<p>AN ALMANACK FOR THE YEAR OF OUR LORD 1645. <i>[Cambridge: Printed by Stephen Daye. 1645.]</i> No copy is known to be extant.</p>	

1647 A D	AMERICAN BIBLIOGRAPHY	6
17	<p>WINTHROP, JOHN 1587-1649 A DECLARATION OF FORMER PASSAGES AND PROCEEDINGS BETWIXT THE ENGLISH AND THE NARROWGANSETS, WITH THEIR CONFEDERATES, WHEREIN THE GROUNDS AND JUSTICE OF THE ENSUING WARRE ARE OPENED AND CLEARED. PUBLISHED, BY ORDER OF THE COMMISSIONERS FOR THE UNITED COLONIES: AT BOSTON THE 11 OF THE SIXTH MONTH 1645. SIGNED: JO. WINTHROP PRESIDENT, IN THE NAME OF ALL THE COMMISSIONERS. <i>[Cambridge: Printed by Stephen Daye. 1645.]</i> pp. 7. 12mo. MHS. Reprinted in Hazard's "Historical Collections;" and in the "Records of the Colony of New Plymouth," IX:50.</p>	<p style="text-align: right;">AUCTION VALUES</p> <p style="text-align: right;">\$215</p>
18	<p>DANFORTH, SAMUEL 1626-1674 MDCXLVI. AN ALMANACK FOR THE YEAR OF OUR LORD 1646. . . . <i>Cambridge: Printed [by Stephen Daye].</i> 1646. pp. 16. 16mo. MHS.</p>	<p style="text-align: right;">52</p>
19	<p>UNITIE OUR DUTIE; IN TWELVE CONSIDERATIONS HUMBLY PRESENTED TO THE LEARNED BRETHERN OF THE PRESBYTERIAN JUDGMENT. <i>[Cambridge: Printed by Stephen Daye. 1646.]</i> By vote of the General Court, it was Ordered that if the Magistrates concur there shall be printed a work lately printed in England entitled as above. No copy of an American imprint is known.</p>	
20	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE WHOLE BOOK OF PSALMES, FAITHFULLY TRANSLATED INTO ENGLISH METRE: WHEREUNTO IS PREFIXED A DISCOURSE, DECLARING NOT ONELY THE LAWFULNESSE, BUT ALSO THE NECESSITY OF THE HEAVENLY ORDINANCE OF SINGING SCRIPTURE PSALMES IN THE CHURCHES OF GOD. . . . [SECOND EDITION.] <i>[Cambridge:] Imprinted [by Stephen Daye?.]</i> 1647. pp. (14), 274. Sm. 12mo. BM. JCB.</p> <p>This reprint of the edition of 1640 of the "Bay Psalm Book" is in smaller type, better printed and with the spelling and punctuation changed and corrected. It may have been printed by Stephen Daye, or perhaps by Matthew Daye, or printed in England. The doubt supports the latter belief. Trumbull was of the opinion that there can be no reasonable doubt that the edition was printed in England.</p>	<p style="text-align: right;">425</p>
21	<p>DANFORTH, SAMUEL 1626-1674 MDCXLVII. AN ALMANACK FOR THE YEAR OF OUR LORD 1647. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. . . . <i>Cambridge: Printed by Matthew Daye. And to be solde by Hez. Usher at Boston.</i> 1647. pp. 16. 16mo.</p> <p>The only known work bearing Matthew Daye's imprint. A notice of Daye is given in the Proceedings of the Massachusetts Historical Society, III:154. Isaiah Thomas was of the opinion that the imprint of Stephen Daye, the first printer, does not appear on any work printed by him.</p>	<p style="text-align: right;">80</p>
22	<p>HARVARD COLLEGE. THESES PHILOLOGIC. THESES PHILOSOPHIC. CANTABRIGLE NOV: ANO: 6. CALEND. SEXTILIS 1647. <i>[Cambridge: Printed by Stephen Daye 1647.]</i> Broadside. fol. MHS.</p>	

7	AMERICAN BIBLIOGRAPHY	1649 A D
23	<p>DANFORTH, SAMUEL 1626-1674 MDCXLVIII. AN ALMANACK FOR THE YEAR OF OUR LORD 1648. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. <i>Printed at Cambridge [by Matthew Daye]. 1648. pp. (16.) 16mo. mhs.</i> A copy, supposed to be unique, is in the Massachusetts Historical Society.</p>	AUCION VALUES \$52
24	<p>NORRIS, EDWARD 1584-1659 A CATECHISM. <i>[Cambridge: Printed by Stephen Daye. 1648.]</i> The authority for this entry rests with the Dunster mss. record of books printed by Daye used in the Glover lawsuits. No copy is known to be extant.</p>	
25	<p>CAMBRIDGE. SYNOD. 1648. A PLATFORM OF CHURCH DISCIPLINE GATHERED OUT OF THE WORD OF GOD: AND AGREED UPON BY THE ELDERS: AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN NEW-ENGLAND. TO BE PRESENTED TO THE CHURCHES AND GENERALL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE, IN THE LORD. THE EIGHTH MONETH, ANNO 1649. <i>Printed by S[amuel] G[reen] at Cambridge in New-England, and are to be sold at Cambridge and Boston Anno Dom: 1649. pp. (12), 29, (2). Sm. 4to.</i> AAS. JCB.</p> <p>The first edition of the famous Cambridge Platform, called the text-book of New England Congregationalism. It was probably principally the composition of John Cotton, though the original manuscript still preserved is in the hand-writing of Richard Mather. It is probably the first work with the imprint of Samuel Green. Reprinted in London in 1653.</p>	155
26	<p>COBBET, THOMAS 1608-1685 MASSACHUSETTS ELECTION SERMON. <i>[Cambridge: Printed by Samuel Green. 1649.]</i> The Thanks of the House were voted and the Preacher was asked to have his Sermon printed. No copy in print is known.</p>	
27	<p>DANFORTH, SAMUEL 1626-1674 MDCXLIX. AN ALMANACK FOR THE YEAR OF OUR LORD 1649. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. <i>Printed at Cambridge [by Samuel Green]. 1649. pp. (16). 16mo.</i></p>	45
28	<p>MASSACHUSETTS BAY COLONY. THE BOOK OF THE GENERAL LAWES AND LIBERTYES CONCERNING THE INHABITANTS OF THE MASSACHUSETS, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, FOR THE SEVERAL YEARS WHEREIN THEY WERE MADE AND ESTABLISHED. AND NOW REVISED BY THE SAME COURT, AND DISPOSED INTO AN ALPHABETICAL ORDER, AND PUBLISHED BY THE SAME AUTHORITY IN THE GENERAL COURT HOLDEN AT BOSTON, IN MAY, 1649. <i>Cambridge: Printed by Stephen Daye.? 1649. pp. 68? fol.</i> This Code of Laws, compiled by Richard Bellingham and others, has been apparently utterly lost. No copy, or fragment of a copy, is known to be extant. It appears of record that the Laws were printing in May, 1648, and that in October, 1648, the work was</p>	

still at press. Whitmore estimates the number of pages from the paper used at about sixty-eight pages of text, and that an edition of about six hundred copies was printed. Owing to alterations ordered by the Court, the book was not salable at the fixed price of three shillings, and the edition was turned into waste paper, and many of them burnt. It is not improbable that some evidence other than the documentary evidence of the Laws having been printed may sometime be found if any copies were sent to England. The title given above is that of the edition of the Laws of 1660, the earliest known to be extant, and usually accepted as that of the earlier edition.

- 29 WHITING, SAMUEL 1597-1679
ORATIO, QUAM COMITIJS CANTABRIGIENSIBUS AMERICANIS PERORAVIT, ANNO MDCXLIX.
[*Cambridge: ?*] 1649. pp. 16. 16mo. CHS. MHS.
There appears to be a reasonable doubt that this was printed at Cambridge, Massachusetts. It contains three lines of well-cut Hebrew type.
- 30 MASSACHUSETTS BAY COLONY.
[A SUPPLEMENT TO THE BOOK OF THE GENERAL LAWEES AND LIBERTYES.
Cambridge: Printed by Samuel Green. 1650] fol.
Agreed upon to be printed by Order of the General Court, October 15, 1650. This covered the omissions of the Code of 1649, and Laws passed in 1650, and was prepared by Joseph Hills. No copy is known to be extant.
- 31 MATHER, RICHARD 1596-1669
A CATECHISM. . . .
[*Cambridge: Printed by Samuel Green. 1650.*]
No copy is known to be extant.
- 32 OAKES, URIAN 1631-1681
MDCL. AN ALMANACK FOR THE YEAR OF OUR LORD 1650. BEING THE THIRD AFTER LEAP YEAR AND FROM THE CREATION 5582. CALCULATED FOR THE LONGITUDE OF 315 DEGR. AND ELEVATION OF THE POLE ARCTICK 42 DEGR. & 30 MIN. & MAY GENERALLY SERVE FOR THE MOST PART OF NEW-ENGLAND. [Motto.]
Printed at Cambridge [by Samuel Green]. 1650. pp. (16). 16mo. \$52
- 33 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS HYMNS AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE, FOR THE USE, EDIFICATION, AND COMFORT, OF THE SAINTS, IN PUBLICK, & PRIVATE. ESPECIALLY IN NEW-ENGLAND. . . .
Printed by Samuel Green at Cambridg in New-England. 1651. pp. (24), 314, (42). Sm. 8vo. NYPL.
The third edition of the "Bay Psalm Book," and the first edition to contain the additional hymns added by Richard Lyon. As revised and improved by Henry Dunster and Richard Lyon, the collection was known as the "New-England Psalm Book."
- 34 DANFORTH, SAMUEL 1626-1674
A CATECHISM.
[*Cambridge: Printed by Samuel Green. 1651.*]
No copy is known to be extant.

9	AMERICAN BIBLIOGRAPHY	1655 A D
35	<p>MATHER, RICHARD 1596-1669</p> <p>THE SUMME OF CERTAIN SERMONS UPON GENES: 15. 6. WHEREIN NOT ONLY THE DOCTRINE OF JUSTIFICATION BY FAITH IS ASSERTED AND CLEARED, AND SUNDRY ARGUMENTS FOR JUSTIFICATION BEFORE FAITH, DISCUSSED AND ANSWERED, BUT ALSO THE NATURE AND MEANES OF FAITH, WITH THE IMPUTATION OF OUR SINS TO CHRIST, AND OF CHRIST'S RIGHTEOUSNESS TO US ARE BRIEFLY EXPLAINED AND CONFIRMED.</p> <p style="text-align: right;"><i>Printed at Cambridge by Samuel Green, 1652. pp. (12), 47. 12mo. MRS.</i></p>	<p>AUCTION VALUES</p> <p style="text-align: right;">\$90</p>
36	<p>ELIOT, JOHN 1604-1690</p> <p>[A PRIMER OR CATECHISM, IN THE MASSACHUSETTS INDIAN LANGUAGE.]</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1654.]</i></p> <p>It appears of record that a Catechism or primer for the use and instruction of the Massachusetts Indians was prepared by John Eliot, and printed in their language, sometime between September, 1653, and September, 1654. This is the earliest printed book in the Massachusetts Indian language of which any record has been found. Of an edition of five hundred, or a thousand copies, printed, no copy is known to be extant.</p>	
37	<p>MASSACHUSETTS BAY COLONY.</p> <p>[A SECOND SUPPLEMENT TO THE BOOK OF THE GENERAL LAWEES AND LIBERTYES.]</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1654.] fol.</i></p> <p>Ordered to be printed by the General Court, May 3d, 1654. And covering the Lawes passed in 1651, 1652 and 1653. No copies are known to be extant.</p>	
38	<p>BIBLIA. OLD TESTAMENT. GENESIS.</p> <p>[THE BOOK OF GENESIS. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.]</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1655.]</i></p> <p>From the correspondence of the Rev. John Eliot, with the Commissioners of the United Colonies, it appears that this, the second publication in the Massachusetts Indian language, was printed before August, 1655. No copy has been found.</p>	
39	<p>BIBLIA. NEW TESTAMENT. MATTHEW.</p> <p>[THE GOSPEL OF MATTHEW. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.]</p> <p style="text-align: right;"><i>Cambridge: Printed by Samuel Green. 1655.]</i></p> <p>From a Letter of John Eliot's, dated 16 August, 1655, it appears that the printing of the Gospel of Matthew followed close upon the completion of the Book of Genesis, printed in this year. No copy is known to be extant.</p>	
40	<p>CHAUNCY, CHARLES 1592-1672</p> <p>GOD'S MERCY, SHEWED TO HIS PEOPLE, IN GIVING THEM A FAITHFULL MINISTRY AND SCHOOLES OF LEARNING, FOR THE CONTINUAL SUPPLIES THEREOF. DELIVERED IN A SERMON PREACHED AT CAMBRIDGE, THE DAY AFTER THE COMMENCEMENT. . . . PUBLISHED WITH SOME ADDITIONS THERETO, AT THE REQUEST OF DIVERS HONOURED AND MUCH RESPECTED FRIENDS, FOR PUBLICK BENEFIT, AS TREY JUDGED.</p> <p style="text-align: right;"><i>Printed by Samuel Green, at Cambridg in New-England. 1655. pp. (4), 57. 8vo.</i></p>	<p style="text-align: right;">65</p>

1657 A D	AMERICAN BIBLIOGRAPHY	10
41	<p>HARVARD COLLEGE. QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ SUB CAROLO CHAUNCÆO PRÆSIDE, COL: HARVARD: CANTAB: N-ANGL: IN COMITIS PER INCEPTORES IN ARTIB: DECIMO- QUARTO DIE SEXTILIS 1655. <i>[Cambrigiæ: Impensis S. Green. 1655.]</i> Broadside. fol.</p>	AUCTION VALUES
42	<p>COTTON, JOHN 1585-1652 SPIRITUAL MILK FOR BOSTON BABES IN <i>either</i> ENGLAND. DRAWN OUT OF THE BREASTS OF BOTH TESTAMENTS FOR THEIR SOULS NOURISHMENT. BUT MAY BE OF LIKE USE TO ANY CHILDREN. <i>Cambridg: Printed by S[amuel] G[reen] for Hezekiah Vsher at Boston in New-England. 1656. pp. (2), 13. 8vo. NYPL.</i></p>	\$400
43	<p>S., T. MDCLVI. AN ALMANACK FOR THE YEAR OF OUR LORD 1656 . . . By T. S. PHILOMATHEMAT. <i>Cambridg. Printed by Samuel Green. 1656. pp. (16). 16mo. AAS.</i></p>	
44	<p>B., S. AN ALMANACK FOR THE YEAR OF OUR LORD 1657. . . . By S. B. PHILO- MATHEMAT: <i>Cambridg. Printed by Samuel Green. 1657. pp. (16). 16mo. AAS.</i></p>	
45	<p>FISKE, JOHN 1601-1677 THE WATERING OF THE OLIVE PLANT IN CHRISTS GARDEN. OR A SHORT CATECHISM FOR THE FIRST ENTRANCE OF OUR CHELMESFORD CHILDREN: ENLARGED BY A THREE-FOLD APPENDIX . . . <i>Printed by Samuel Green at Cambridg in New-England. 1657. pp. 88. 8vo. NYPL.</i></p>	110
46	<p>MASSACHUSETTS BAY COLONY. [A THIRD SUPPLEMENT TO THE BOOK OF THE GENERAL LAWES AND LIBERTYES. <i>Cambridge: Printed by Samuel Green. 1657.] pp. 26. fol.</i> Covering the Laws passed in 1654, 1655, 1656, and 1657. No copy is known to be extant.</p>	
47	<p>MATHER, RICHARD 1596-1669 A FAREWELL EXHORTATION TO THE CHURCH AND PEOPLE OF DORCHESTER IN NEW- ENGLAND, BUT NOT UNUSEFULL TO ANY OTHERS, THAT SHALL HEEDFULLY READ AND IMPROVE THE SAME, AS CONTAINING CHRISTIAN AND SERIOUS INCITEMENTS, AND PERSUASIONS TO THE STUDY AND PRACTICE OF SEVEN PRINCIPAL DUTYES OF GREAT IMPORTANCE FOR THE GLORY OF GOD, AND THE SALVATION OF THE SOUL, AND THEREFORE NEEDFULL TO BE SERIOUSLY CONSIDERED OF ALL IN THESE DE- CLINING TIMES. <i>Printed by Samuel Green at Cambridg in New-England. 1657. pp. (4), 27. Sm. 4to AAS. BPL.</i></p>	35
48	<p>WILSON, JOHN 1588-1667 A COPY OF VERSES MADE BY THAT REVEREND MAN OF GOD MR. JOHN WILSON, PASTOR TO THE FIRST CHURCH IN BOSTON: ON THE SUDDEN DEATH OF MR. JOSEPH BRISCO, WHO WAS TRANSLATED FROM EARTH TO HEAVEN JAN. 1, 1657. <i>[Cambridge: Printed by Samuel Green. 1657.]</i> Broadside. fol.</p>	

11	AMERICAN BIBLIOGRAPHY	1658 A D
49	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. . . .</p> <p><i>Cambridge. Printed for Hezekiah Usher of Boston [sic]. [1658.] pp. (14), (12), 106. 12mo.</i> BU.</p> <p>There appears to be a reasonable doubt of this edition being printed in Cambridge, Massachusetts. No other use of the type with which it is printed is known to have been made there at this time. It was probably printed at Cambridge, England.</p>	<p>AUCTION VALURS</p> <p>\$90</p>
50	<p>— — [A FEW PSALMES IN MEETER. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.</p> <p><i>Cambridge: Printed by Samuel Green. 1658.]</i></p> <p>This is mentioned in a Letter of John Eliot's, under date of 28th December, 1658, as one of the three portions of the Scripture which had been printed—"Genesis and Matthew, and a few Psalmes in meeter." It also appears of record among the items allowed the Printer by the Commissioners for printing. No copy has been found.</p>	
51	<p>MASSACHUSETTS BAY COLONY. A DECLARATION OF THE GENERAL COURT OF THE MASSACHUSETTS, HOLDEN AT BOSTON, THE 18TH OF OCTOBER, 1658. [Concerning Quakers.]</p> <p><i>[Cambridge: Printed by Samuel Green. 1658.]</i></p> <p>Mentioned as "a certain printed paper," and "printed apologic," by George Bishope in his "New-England judged."</p>	
52	<p>PEIRSON OR PIERSON, ABRAHAM 1608-1678 SOME HELPS FOR THE INDIANS SHEWING THEM HOW TO IMPROVE THEIR NATURAL REASON, TO KNOW THE TRUE GOD, AND THE TRUE CHRISTIAN RELIGION. 1. BY LEADING THEM TO SEE THE DIVINE AUTHORITY OF THE SCRIPTURES. 2. BY THE SCRIPTURES, THE DIVINE TRUTHS NECESSARY TO ETERNAL SALVATION. UNDERTAKEN AT THE MOTION, AND PUBLISHED BY THE ORDER OF THE COMMISSIONERS OF THE UNITED COLONIES. BY ABRAHAM PEIRSON. EXAMINED AND APPROVED BY THOMAS STANTON INTERPRETER-GENERAL TO THE UNITED COLONIES FOR THE INDIAN LANGUAGE, AND BY SOME OTHERS OF THE MOST ABLE INTERPETERS [sic] AMOOST [sic] US.</p> <p><i>Cambridg. Printed by Samuel Green. 1658. pp. 67. Sm. 8vo. NYPL.</i></p> <p>In the Massachusetts Indian language, with an English interlinear translation. A copy with the original title as first issued, and supposed to be unique, is in the Lenox Collection of the New York Public Library. It differs from the following only in the title leaf. John Scot, whom Trumbull terms a "mischievous adventurer," is apparently responsible for the substitution of the spurious title-page given below, which was evidently printed in England and inserted in copies there in place of the original title. The only copy with the changed title known to be extant is in the British Museum. A full account of these two impressions, and the probable reasons for the change in the title-page, is given in Pilling's "Bibliography of the Algonquian languages," pages 396-402.</p>	<p>65</p>

1660 A D	AMERICAN BIBLIOGRAPHY	12
53	<p>— SOME HELPS FOR THE INDIANS; SHEWING THEM HOW TO IMPROVE THEIR NATURAL REASON, TO KNOW THE TRUE GOD, AND THE CHRISTIAN RELIGION. { 1. BY LEADING THEM TO SEE THE DIVINE AUTHORITY OF THE SCRIPTURES. 2. BY THE SCRIPTURES, THE DIVINE TRUTHS NECESSARY TO ETERNAL SALVATION. } . . . EXAMINED AND APPROVED BY THAT EXPERIENCED GENTLEMAN (IN THE INDIAN LANGUAGE) CAPTAIN JOHN SCOT. <i>Cambridge: Printed for Samuel Green. 1658. pp. 67. Sm. 8vo. BM.</i></p>	AUCTION VALUES
54	<p>BRIGDEN, ZECHARIAH AN ALMANACK OF THE COELESTIAL MOTIONS FOR THIS PRESENT YEAR OF THE CHRISTIAN ÆRA 1659. BY ZECH: BRIGDEN, ASTROPHIL. <i>Cambridg, Printed by Samuel Green. 1659. 16mo.</i></p>	
55	<p>HARVARD COLLEGE. AN HUMBLE PROPOSAL, FOR THE INLARGEMENT OF UNIVERSITY OF LEARNING IN NEW ENGLAND. BY THE TRUSTEES HEREAFTER NAMED, TO WHOM THE MANAGEMENT OF THIS AFFAIR IS COMMITTED. <i>[Cambridge: Printed by Samuel Green. 1659.] Broadside. MSL.</i></p>	
56	<p>NORTON, JOHN 1606-1663 THE HEART OF N-ENGLAND RENT AT THE BLASPHEMIES OF THE PRESENT GENERATION. OR A BRIEF TRACTATE CONCERNING THE DOCTRINE OF THE QUAKERS, DEMONSTRATING THE DESTRUCTIVE NATURE THEREOF, TO RELIGION, THE CHURCHES, AND THE STATE, WITH CONSIDERATION OF THE REMEDY AGAINST IT OCCASIONAL SATISFACTION TO OBJECTIONS, AND CONFIRMATION OF CONTRARY TRUETH. BY JOHN NORTON, TEACHER OF THE CHURCH OF CHRIST AT BOSTON. WHO WAS APPOINTED THEREUNTO BY THE ORDER OF THE GENERAL COURT. [Four lines from] REV. II. 2. <i>Printed by Samuel Green at Cambridg in New-England. 1659. pp. (2), 58. 12mo. JCB. MHS.</i> Reprinted in London the following year.</p>	\$110
57	<p>CHEEVER, SAMUEL AN ALMANACK FOR THE YEAR OF OUR LORD 1660. BY S. C. PHILOMATHEMAT. <i>Cambridg, Printed by Samuel Green. 1660. 16mo</i></p>	
58	<p>ELIOT, JOHN 1604-1690 CHRISTIANE OONOOWÆE SAMPOOWAONK. <i>Second column: A CHRISTIAN COVENANTING CONFESSION [sic].</i> <i>[Cambridge: Printed by Samuel Green. 1660.] Broadside. 4to.</i> The University of Edinburgh possesses a copy of this broadside supposed to be unique. A full-sized photo-lithographic facsimile accompanied John Small's reprint of Eliot's Indian primer of 1669 (Edinburgh, 1880); and a somewhat reduced facsimile is also given in Pilling's "Bibliography of the Algonquian languages," pages 132-133.</p>	
59	<p>HARVARD COLLEGE. QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL: BAC: PRÆSIDE COL: HARVARD: CANTABRIGIÆ, NOV-ANGL: IN COMITIS, PER INCEPTORES IN ARTIBUS, DECIMO-QUARTO DIE SEXTILIS 1660. <i>[Cantabrigia: Impensis S. Green. 1660.] Broadside. fol.</i></p>	

60

MASSACHUSETTS BAY COLONY.

THE BOOK OF THE GENERAL LAWEES AND LIBERTYES CONCERNING THE INHABITANTS OF THE MASSACHUSETTS, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, FOR THE SEVERAL YEARS WHEREIN THEY WERE MADE AND ESTABLISHED; AND NOW REVISED BY THE SAME COURT, AND DISPOSED INTO AN ALPHABETICAL ORDER, AND PUBLISHED BY THE SAME AUTHORITY IN THE GENERAL COURT HOLDEN AT BOSTON, IN MAY, 1649. [Two lines from] Rom.13, 2.

Cambridge: Printed [by Samuel Green] according to Order of the General Court. 1660. pp. (2), 88, (8), fol. AAS. BA. MHS. NYPL.

This edition is the earliest collection of Massachusetts Laws known to be extant. It was arranged by Edward Rawson, Thomas Clark and, especially, by Major-General Daniel Denison. It was ordered printed December, 1658, and finished at the press October 16, 1660. The copy in the American Antiquarian Society at Worcester is perfect, and was formerly in the possession of Edward Rawson. A facsimile reproduction, edited by William H. Whitmore, was published by order of the City Council of Boston in 1889.

61

— THE HUMBLE PETITION AND ADDRESS OF THE GENERAL COURT SITTING AT BOSTON, NEW-ENGLAND, UNTO THE HIGH AND MIGHTY PRINCE CHARLES THE SECOND. AND PRESENTED TO HIS MOST GRACIOUS MAJESTY FEB. 11, 1660. SIGNED, JOHN ENDICOTT, GOVERNOR, IN THE NAME AND WITH THE CONSENT OF THE GENERAL COURT.

[Cambridge:] Printed [by S. Green] in the year 1660. pp. 8. 4to.
Reprinted in the Hutchinson Collection of papers, pp. 325.

\$50

62

MATHER, RICHARD

1596-1669

MASSACHUSETTS ELECTION SERMON.

[Cambridge: Printed by Samuel Green. 1660.] 8vo.

63

NORTON, JOHN

1606-1663

A BRIEF CATECHISME CONTAINING THE DOCTRINE OF GODLINES, OR LIVING VNTO GOD. BY JOHN NORTON, TEACHER OF THE CHURCH AT BOSTON IN NEW-ENGLAND.

Cambridg Printed by S[amuel] G[reen] and M. J[ohnson], New-England. 1660. pp. 22. 8vo. MHS. NYPL.

110

64

BIBLIA. NEW TESTAMENT.

THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridg: Printed by Samuel Green and Marmaduke Johnson. MDCLXI. 130 unnumbered leaves. 4to.

Second title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPOQUOH-WUSSAUENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.
Translation: New his-testament our-lord Jesus Christ our-deliverer.

700

The New Testament, translated into the Massachusetts Indian language, by John Eliot. In some copies the diamond-shaped figure does not appear on the Indian title-page. In other respects the two titles are identical, and copies with both contain the English title, and the dedication to Charles the second.

An edition of one thousand, perhaps fifteen hundred, copies was printed, of which about five hundred were bound up separately. Forty of these, containing the English title and dedication, were sent to England, and in the remainder, intended for the use of the Indians, the English pages were omitted. The variations and collations are fully treated in Pilling's "Bibliography of the Algonquian languages," also issued separately by their author, Mr. Wilberforce Eames, in his "Bibliographical notes on Eliot's Indian Bible and his other translations," from which the following list of copies known to be extant is taken in his order, all of them containing the diamond-shaped figure on the Indian title: (1) Mr. Clarence S. Bement, Philadelphia, the Barlow copy, which sold for \$610. (2) The Boston Athenæum, presented by William I. Loring, in 1833. (3) The British and Foreign Bible Society, London. (4) The British Museum, London. (5) The British Museum, a second copy, in the Grenville Collection. (6) The John Carter Brown Collection of Brown University, the Corwin copy, which sold with the Old Testament bound in a separate volume, in 1856, for \$200. (7) The John Carter Brown Collection, a second copy, from the Prince of Orange's Library. (8) The Library of Edinburgh University. (9) The Library of Glasgow University. (10) Harvard College Library, Cambridge, Massachusetts, presented by Middlecott Cooke, in 1764. (11) The Lenox Collection of the New York Public Library. (12) The Lenox Collection, a second copy, the Brinley copy, which sold for \$700. (13) The George Livermore copy, which sold for \$310. (14) A copy sold by Bernard Quaritch about 1888, priced at £90. (15) The Library of Trinity College, Dublin, Ireland.

- 65 — — WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPOQUOHWUS-SAUENUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.
127 unnumbered leaves. 4to.

\$340

The copies issued for the use of the Indians probably did not contain the English title and dedication. Copies answering to this description, and containing the diamond-shaped figure on the title-page, are in (1) The Bodleian Library, Oxford, England. (2) Mr. Frederick F. Thompson, New York City, who purchased the Murphy copy for \$340.

- 66 CHEEVER, SAMUEL

AN ALMANACK FOR THE YEAR OF OUR LORD 1661. BY S. C. PHILOMATH.

Cambridge, Printed by S[amuel] G[reen] and M[armaduke] J[ohnson].
1661. pp. (16). 16mo.

- 67 NOYES, JAMES

1608-1656

A SHORT CATECHISM. . . .

[Cambridge: Printed by Samuel Green. 1661.] pp. 16. 8vo.
Reprinted in Boston, 1694, and in Newburyport, 1797.

68

BOSTON. SYNOD. 1662

PROPOSITIONS CONCERNING THE SUBJECT OF BAPTISM AND CONSOCIATION OF CHVRCHES, COLLECTED AND CONFIRMED OUT OF THE WORD OF GOD, BY A SYNOD OF ELDERS AND MESSENGERS OF THE CHURCHES IN MASSACHUSETTS-COLONY IN NEW-ENGLAND. ASSEMBLED AT BOSTON, ACCORDING TO APPOINTMENT OF THE HONOURED GENERAL COVRT, IN THE YEAR 1662. AT A GENERAL COVRT HELD AT BOSTON IN NEW-ENGLAND THE 8TH OF OCTOBER, 1662. THE COURT HAVING READ OVER THE RESULT OF THE SYNOD, JUDGE MEET TO COMMEND THE SAME UNTO THE CONSIDERATION OF ALL THE CHURCHES AND PEOPLE OF THIS JURISDICTION; AND FOR THAT END DOE ORDER THE PRINTING THEREOF. BY THE COURT EDWARD RAWSON, SECRET.'

Cambridge: Printed by S. G[reen] for Hezekiah Vsher at Boston in New-England. 1662. pp. (2), (14), 32. 12mo. AAS. BPL. JCB. MHS.

Cotton Mather in his "Magnalia" says this was chiefly the composition of Jonathan Mitchel.

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\$24

69

CHAUNCY, NATHANIEL

1639?-1685

AN ALMANACK FOR THE YEAR OF OUR LORD, 1662.

Cambridge, Printed by Samuel Green, 1662. 16mo.

70

ELIOT, JOHN

1604-1690

[A PRIMER OR CATHECHISM IN THE MASSACHUSETTS INDIAN LANGUAGE. SECOND IMPRESSION.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1662.]

Of an edition of fifteen hundred copies no copy is known to be extant.

71

WIGGLESWORTH, MICHAEL

1631-1705

THE DAY OF DOOM: OR, A POETICAL DESCRIPTION OF THE GREAT AND LAST JUDGEMENT. . . .

[Cambridge: Printed by Samuel Green. 1662.]

Of this, the first edition of a work which was more popular throughout New England for a century than any other, with the exception of the Bible, and about which the author states that out of eighteen hundred printed there were scarce any unsold at the end of the year, no copy is known to be extant of the first three editions. Some doubt attaches to the date of the first edition. Trumbull says it was printed about 1664.

72

BIBLIA.

THE HOLY BIBLE: CONTAINING THE OLD TESTAMENT AND THE NEW. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. 600 unnumbered leaves. Sm 4to.

Second title: MAMUSSE WUNNEETUPANATAMWE UP-BIBLUM GOD NANEESWE NUKONE TESTAMENT KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH CHRIST NOH ASOOWESIT JOHN ELIOT.

Cambridge: Printeuoop nashpe Samuel Green kah Marmaduke Johnson. 1663.

2784

72

AUCTION
VALUES

Translation: The - whole holy his - Bible God both Old Testament and also New Testament. This turned by the - servant - of Christ who is - called John Eliot.

Third title: THE NEW TESTAMENT OF OUR LORD AND SAVIOUR JESUS CHRIST. TRANSLATED INTO THE INDIAN LANGUAGE, AND ORDERED TO BE PRINTED BY THE COMMISSIONERS OF THE UNITED COLONIES IN NEW-ENGLAND, AT THE CHARGE, AND WITH THE CONSENT OF THE CORPORATION IN ENGLAND FOR THE PROPAGATION OF THE GOSPEL AMONGST THE INDIANS IN NEW-ENGLAND.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Fourth title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPO-QUOHWUSSUAENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Caption of metrical Psalms: VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID,

Translation: All the - singing songs - of David.

Caption of Rules for Christian living: NOOWOMOO WNTTINNOOWAONK [sic] GOD. GEN. 5. 22. ENOCH WEECHIE POMUSHAU GOD NISHWUDT PASUKOOE KODTUM-WAEU. WONK NOOWOMOO PROV. 23. 17. QUSH JEHOVAH NETEAGU: NEWAJ KENATOOTOMOUSH.

The whole Bible translated into the Massachusetts Indian language, by John Eliot. It was printed from new type, on a good quality of paper, the text in double columns, each column with references at the side and headings in Indian at the top. There are no summaries at the beginnings of the chapters in this first edition, which consisted of upwards of a thousand, but probably not quite one thousand and fifty, copies. The admirable record in Pilling's "Bibliography of the Algonquian languages," to which reference has already been made, fully covers the known facts, variations in collations, and present ownership of copies known to be extant of this important monument of early printing in the United States, from which the classification of varieties and present ownership have, with few changes, been followed.

Copies of the first variety: containing the English general title, the dedication of the whole Bible, the Indian general title, the leaf of contents, Genesis to Malachi, the English New Testament title, the dedication of the New Testament, the Indian New Testament title, which sometimes does not contain the diamond-shaped figure, Matthew to Revelation, and the metrical Psalms, with the final leaf of Rules. 600 printed leaves, and 4 blank leaves: (1) Mr. J. Pierpont Morgan, New York City, the only known copy, formerly in the possession of Mr. Theodore Irwin.

Copies of the second variety: from which the English New Testament title, and the dedication of the New Testament are omitted. 597 printed leaves, and 3 blank leaves: (1) The Library of Brown University, Providence, R. I. (2) Mr. J. Pierpont Morgan, New York city, the Brinley copy, purchased for \$1,000. (3) The Library of the Zealand Academy of Sciences (Zeeuwisch Genootschap der Wetenschappen), Middleburg, Holland.

Copies of the third variety: from which the Indian general title, the English New Testament title, and the dedication of the New Testament, are omitted. 596 printed leaves, and 3 blank leaves: (1) The Astor Collection of the New York Public Library, the Pinart copy, priced by Quaritch before purchase at £225. (2) The Bodleian Library, Oxford, England. (3) The British Museum, London, England. (4) The Library of William Cavendish, second Earl of Burlington and seventh Duke of Devonshire, Chatsworth,

England. (5) The Library of Congress, Washington, D. C. (6) Mrs. Laura M. Eliot Cutter, Brooklyn-New York, the Allan-Brinley copy, purchased for \$900. (7) Mr. John Lyon Gardiner, Gardiner's Island, N. Y. (8) Mr. Marshall C. Lefferts, New York City. One of the twenty copies sent to England for presentation purposes. Sold as a duplicate copy from the Bodleian Library. At the sale of James T. Bruce's Library it was purchased for \$1,130 by John A. Rice, of Chicago, who supplied a leaf of contents from the Bible of 1685. At the sale of his library it was purchased by William Menzies, for \$1,050, who supplied a genuine leaf in place of the one inserted by Mr. Rice. At the sale of the Menzies Library, it was purchased by Joseph J. Cooke, of Providence, Rhode Island, for \$900. At the sale of the Cooke Library it was purchased by Mr. Brayton Ives, of New York City, for \$1,250. When his library was sold it passed to the possession of Mr. E. Dwight Church, of Brooklyn-New York, for \$1,650. Before the sale of the Lefferts Library in June, 1902, an exchange was effected by which Mr. Church became the owner of the splendid Earl of Hardwicke copy of the fourth variety and this copy passed into the possession of Mr. Marshall C. Lefferts, of New York City, at the sale of whose library in London it was purchased by its present unknown owner for £370. (9) The Lenox Collection of the New York Public Library, priced by Quaritch before purchase at £63. (10) Bibliothèque Nationale, Paris, France. (11) The Library of Trinity College, Dublin, Ireland.

Copies of the fourth variety: these vary from the third variety only in the title of the Indian New Testament, which is without the diamond-shaped figure. 596 printed leaves, and 3 blank leaves: (1) Mr. E. Dwight Church, Brooklyn-New York. This copy is considered to be the finest known. It was formerly in the possession of the Earl of Hardwicke. After the death of the fourth Earl, this copy was sold with a part of his Library, and purchased for Mr. Charles H. Kalbfleisch, of New York City, for £580. It afterward passed into the possession of Mr. Marshall C. Lefferts, of New York City. As has already been noted, before the sale of the American part of the Lefferts Library in London, in June, 1902, an exchange was effected by which Mr. Church became the owner of this matchless copy, and his own well-known copy, of the third variety, was sold at the sale of the Lefferts Library. (2) The Lenox Collection of the New York Public Library.

Copies of the fifth variety: from which the Indian general title, the leaf of contents, the English New Testament title, and the dedication of the New Testament, are omitted. 595 printed leaves, and 3 blank leaves: (1) The Library of Andover Theological Seminary, Andover, Massachusetts, deposited by the Society of Inquiry on the Subject of Missions.

Copies of the sixth variety: from which the dedication of the whole Bible, the Indian general title, and the dedication of the New Testament, are omitted. 595 printed leaves, and 2 blank leaves: (1) The American Antiquarian Society, Worcester, Massachusetts, presented by Isaiah Thomas.

Copies of the seventh variety: from which the dedication of the whole Bible, and the whole of the New Testament, are omitted. 468 printed leaves: (1) Mr. Frederick F. Thompson, New York City, purchased at the sale of Henry C. Murphy's Library, with a copy of the New Testament separately bound, for \$680.

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BIBLIA.

MAMUSSE WUNNUTUPANATAMWE UP-BIBLUM GOD NANEESWE NUKKONE TESTAMENT KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH CHRIST NOH ASOOWESIT JOHN ELIOT.

Cambridge: Printeuoop nashpe Samuel Green kah Marmaduke Johnson. 1663. 594 unnumbered leaves. 4to.

Second title: WUSKU WUTTESTAMENTUM NUL-LORDUMUN JESUS CHRIST NUPPO-QUOHWUSSUAENEUMUN. [Diamond-shaped figure.]

Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXI.

Caption of metrical Psalms: VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.

Caption of Rules for Christian living: NOOWOMOO WNTTINNOOWAONK [sic] GOD, GEN. 5. 22. ENOCH WEECHE POMUSHIAU GOD NISHWUDT PASUKOOE KODTUM-WAEU. WONK NOOWOMOO. PROV. 23. 17. QUSH JEHOVAH NETEAGU: NEWAJ KENATOOTOMUSH.

This is the whole Bible in the Massachusetts Indian language as issued for the use of the Indians. It differs from the copies previously described by the omission of the English titles and dedications. Some copies of the Old Testament and metrical Psalms were bound together also; and, perhaps, copies of the Psalms issued separately, though no copy of the separate issue is known to be extant.

Copies of the whole Bible: containing the Indian general title, the leaf of contents, Genesis to Malachi, the Indian New Testament title, with the diamond-shaped figure, Matthew to Revelation, the metrical Psalms, and the final leaf of Rules. 594 printed leaves, and 2 blank leaves: (1) The Library of the Boston Athenæum, imperfect. (2) The Prince Collection of the Public Library of Boston, imperfect. (3) The Library of Bowdoin College, Brunswick, Maine, imperfect. (4) The Grenville Collection of the British Museum, London, England, presented by Hon. Edward Everett. (5) Ecclesiastical Library, United Congregational Church, Newport, Rhode Island, presented by Ezra Stiles. (6) The Library of the late Joseph W. Drexel, New York City, the Brinley copy, purchased for \$550. (7) Rev. William Everett, Quincy, Massachusetts, formerly belonging to his father, Hon. Edward Everett. (8) The Library of Glasgow University, Glasgow, Scotland. (9) Harvard College Library, Cambridge, Massachusetts. (10) David Hunt, M. D., Boston, Massachusetts, purchased at the sale of Horatio Rogers' Library, for \$210. (11) The Lenox Collection of the New York Public Library. (12) The George Livermore copy, sold in 1894 for \$450. (13) The Massachusetts Historical Society, Boston, Massachusetts. (14) The Loganian Collection of the Library Company of Philadelphia. (15) The Library of Earl Spencer, Althorp, England. (16) The late J. Hammond Trumbull, Hartford, Connecticut. (17) Mr. E. P. Vining, St. Louis, Missouri, imperfect, purchased at the sale of Horatio Rogers' Library, for \$45.

Copies of the Old Testament: containing the Indian general title, the leaf of contents, Genesis to Malachi, and the metrical Psalms, with the final leaf of Rules. 467 printed leaves, and one blank leaf at the end: (1) The John Carter Brown Collection of Brown University, purchased together with the New Testament with the English title in a separate volume, at the sale of the Library of E. B. Corwin, for \$200. (2) The Library of the Zealand Academy of Sciences, Middleburg, Holland.

AUCTION
VALUES

\$550

- 74 BIBLIA. OLD TESTAMENT. PSALMS.
[UP-BOOKUM PSALMES.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1663.]
32 leaves, 4to.
The Psalter or Book of Psalms translated into the Massachusetts Indian language by John Eliot, and struck off from the forms used in printing the Old Testament. No copy of the separate issue is known to be extant.
- 75 — — [VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1663.]
52 leaves. 4to.
“All the-singing songs-of David.” A metrical translation of the Psalms into the Massachusetts Indian language, by John Eliot. Although no separate copies have been found, an edition of about five hundred copies was printed, and probably bound separately, and perhaps with special titles. Trumbull was of the opinion that they were worked from the forms used in printing the whole Bible of this year. This edition is also given under 1664 as the more probable year of publication.
- 76 CHAUNCY, ISRAEL 1644-1703
MDCLXIII. AN ALMANACK OF THE COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1663. . . .
Cambridge: Printed by S. Green and M. Johnson. 1663. pp. (16). 16vo.
- 77 COTTON, SEABORN 1633-1686
A BRIEF SUMME OF THE CHEIF ARTICLES OF OUR CHRISTIAN FAITH, COMPOSED IN WAY OF QUESTION AND ANSWER, NOW PUBLISHED ESPECIALLY FOR THE BENEFIT OF THE TOWN OF HAMPTON. [New Hampshire.]
Cambridge: Printed by Samuel Green. 1663. pp. (2), 36. 18mo. NYPL. \$175
- 78 DAVENPORT, JOHN 1597-1670
ANOTHER ESSAY FOR THE INVESTIGATION OF THE TRUTH IN ANSWER TO TWO QUESTIONS CONCERNING I. THE SUBJECT OF BAPTISM, II. THE CONSOCIATION OF CHURCHES. WITH AN APOLOGETICAL PREFACE TO THE READER. [By INCREASE MATHER.]
Cambridge: Printed by S[amuel] Green and M[armaduke] Johnson. 1663. pp. (87). 4to. AAS. BM. NYPL. 77
Mr. Davenport wrote two essays, of which the second only was printed, hence the title, “Another Essay.”
- 79 — A DISCOURSE ABOUT CIVIL GOVERNMENT IN A NEW PLANTATION WHOSE DESIGN IS RELIGION. WRITTEN MANY YEARS SINCE, BY THAT REVEREND AND WORTHY MINISTER OF THE GOSPEL, JOHN COTTON B. D. [*sic*] AND NOW PUBLISHED BY SOME UNDERTAKERS OF A NEW PLANTATION, FOR GENERAL DIRECTION AND INFORMATION.
Cambridge: Printed by Samuel Green and Marmaduke Johnson. MDCLXIII. pp. 24. 12mo. MHS. 90
Although published under the name of John Cotton (1585-1652), it was really the production of John Davenport, of New Haven Colony, according to Cotton Mather’s “Magnalia.” Allibone says this book is so rare that a copy sold, in sheets, in New York, in 1847, for \$14.50!

1664 A D	AMERICAN BIBLIOGRAPHY.	20
80	<p>HIGGINSON, JOHN 1616-1708 THE CAUSE OF GOD AND HIS PEOPLE IN NEW-ENGLAND, AS IT WAS STATED AND DISCUSSED IN A SERMON PREACHED BEFORE THE HONOURABLE GENERAL COVRT OF THE MASSACHVSETS COLONY, ON THE 27 DAY OF MAY 1663. BEING THE DAY OF ELECTION AT BOSTON. . . .</p> <p style="text-align: center;"><i>Cambridg, Printed by Samuel Green. 1663. pp. (4), 24. 12mo. MHS.</i></p> <p>The first Massachusetts Election Sermon printed known to be extant. The Sermon for 1661, by Jehn Nerton, was not printed until the year 1664.</p>	AUCION VALUES \$50
81	<p>MASSACHUSETTS BAY COLONY. SEVERALL LAVVS AND ORDERS MADE AT SEVERALL GENERAL COURTS IN THE YEARS 1661. 1662. 1663. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 20TH OF OCTOBER, 1663. BY EDWARD RAWSON SECR'</p> <p style="text-align: center;"><i>[Cambridge: Printed by Samuel Green. 1663.] pp. 7. fol. AAS. MRS.</i></p>	
82	<p>SHEPARD, THOMAS 1605-1649. THE CHURCH-MEMBERSHIP OF CHILDREN, AND THIER RIIGHT TO BAPTISME, ACCORDING TO THAT HOLY AND EVERLASTING COVENANT OF GOD, ESTABLISHED BETWEEN HIMSEL, AND THE FAITHFULL AND THEIR SEED AFTER THEM, IN THEIR OENEHATIONS: CLEARED UP IN A LETTER, SENT UNTO A WORTHY FRIEND OF THE AVTHOR, AND MANY YEARES AGOE WRITTEN TOUCHING THAT SUBJECT . . . PUBLISHED AT THE EARNEST REQUEST OF MANY: FOR THE CONSOLATION AND ENCOURAGEMENT, BOTH OF PARENTS AND CHILDREN IN THE LORD.</p> <p style="text-align: center;"><i>Cambridg Printed by Samuel Green. 1663. pp. (22), 26. 12mo. MHS.</i></p>	130
83	<p>ALLIN, JOHN 1596-1671 ANIMADVERSIONS UPON THE ANTISYNODALIA AMERICANA, A TREATISE PRINTED IN OLD ENGLAND: IN THE NAME OF THE DISSENTING BRETHREN IN THE SYNOD HELD AT BOSTON IN NEW ENGLAND 1662 TENDING TO CLEAR THE ELDERS AND CHURCHES OF NEW ENGLAND FROM THOSE EVILS AND DECLININGS CHARGED UPON MANY OF THEM IN THE TWO PREFACES BEFORE THE SAID BOOK. TOGETHER WITH AN ANSVVER UNTO THE REASONS ALLEDGED FOR THE OPINION OF THE DISSENTERS. AND A REPLY TO SUCH ANSWERS AS ARE GIVEN TO THE ARGUMENTS OF THE SYNOD.</p> <p style="text-align: center;"><i>Cambridge: Printed by S. G. and M. J. for Hezekiah Vsher of Boston. 1664. pp (5), 82. 12mo. BPL. MHS.</i></p>	55
84	<p>BAXTER, RICHARD 1615-1691 WEHKOMAONGANOO ASQUAM PEANTOGIG KAH ASQUAM QUINNUPPEGIG, TOKONOGQUE MAHCHE WOSKECHE PEANTAMWOG. ONK WOH SAMPWUTTEAHAE PEANTAMWOG. WUTANAKAUSONK WUNNEETOU NOH NOHTOMPEANTOG. USSOWESU MR. RICHARD BAXTER, KAH YEUYEU QUSHKINNUMUN EN INDIANE WUTTINNONTOWAONGANIT. WUSSOHSUMOOWONTAMUNAT OOWESUONK GOD UT CHRIST JESUS UT, KAH OON-ENEHEONAT INDIANSOG. EZEK. 33. 11. QUSHKEK, QUSHKEK, TOHWHUTCH WOH NUPPOK, WOI ISRAELLE WEK?</p> <p style="text-align: center;"><i>Cambridge: Printed by Samuel Green and Marmaduke Johnson, 1664. 96 leaves.</i></p> <p>Title taken from the edition of 1688, except the imprint. John Eliot's translation into the Massachusetts Indian language of Richard Baxter's "Call to the unconverted." No copy of this edition is known to be extant. The Records show an edition of about one thousand copies was printed.</p>	

- 85 BIBLIA. OLD TESTAMENT. PSALMS.
VVAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
Cambridge: Printed by Samuel Green. 1664. 52 leaves. 4to.
The complete translation of the metrical Psalms, "All the - singing Songs - of David," into the Massachusetts Indian language, by John Eliot. It appears of record that an edition of five hundred copies was printed. Although no separate copies have been found, it is probable they were so issued. Trumbull was of the opinion that they were worked from the forms used in printing the edition of the whole Bible of the previous year. Also entered under 1663.
- 86 CHAUNCY, CHARLES 1592-1672
ANTI-SYNODALIA AMERICANA. JUDGMENT OF THE DISSENTING BRETHERN AND MESSENGERS IN THE SYNOD. [Second edition.]
Cambridge. Printed by S[amuel] G[reen] and M[armaduke] J[ohnson], for Hezekiah Usher, of Boston. 1664. pp. 100. 4to.
The first edition was printed in London, in 1662. No American edition of the "Anti-Synodalia" was printed earlier than 1664.
- 87 CHAUNCY, ISRAEL
MDCLXIV. AN ALMANACK OF THE CÆLESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1664. . . .
Cambridge: Printed by S. Green and M. Johnson. 1664. pp. (14). 16mo.
- 88 MASSACHUSETTS BAY COLONY.
SEVERAL LAVVS AND ORDERS MADE AT SEVERALL GENERAL COURTS IN THE YEARS 1661, 1662, 1664. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 19TH OF OCTOBER, 1664. BY EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1664.] pp. (4). fol. AAS.
- 89 MATHER, RICHARD, AND MITCHEL, JONATHAN
A DEFENCE OF THE ANSWER AND ARGUMENTS OF THE SYNOD MET AT BOSTON IN THE YEAR 1662. CONCERNING THE SVBJECT OF BAPTISM, AND CONSOCIATION OF CHVRCHES AGAINST THE REPLY MADE THERETO, BY THE REVEREND MR. JOHN DAVENPORT, PASTOR OF THE CHURCH AT NEW-HAVEN, IN HIS TREATISE ENTITLED, ANOTHER ESSAY FOR INVESTIGATION OF THE TRUTH, &c. TOGETHER WITH AN ANSWER TO THE APOLOGETICAL PREFACE [BY INCREASE MATHER]. SET BEFORE THAT ESSAY. BY SOME OF THE ELDERS WHO WERE MEMBERS OF THE SYNOD ABOVE-MENTIONED.
Cambridge: Printed by S. Green and M. Johnson for Hezekiah Vsher of Boston. 1664. pp. (ii), 46, 102. 12mo. AAS. BM. BPL. MHS.
- 90 NORTON, JOHN 1606-1663
THREE CHOICE AND PROFITABLE SERMONS UPON SEVERALL TEXTS OF SCRIPTURE; . . . BY THAT REVEREND SERVANT OF CHRIST, MR. JOHN NORTON, LATE TEACHER OF THE CHURCH OF CHRIST AT BOSTON IN N. E. THE FIRST OF THEM BEING THE LAST SERMON WHICH HE PREACHED AT THE COURT OF ELECTION AT BOSTON. THE SECOND WAS THE LAST WHICH HE PREACHED ON THE LORD'S-DAY. THE THIRD WAS THE LAST WHICH HE PREACHED ON HIS WEEKLY-LECTURE-DAY. WHEREIN (BESIDES MANY OTHER EXCELLENT AND SEASONABLE TRUTHS) IS SHEWED, THE LORDS SOVEREIGNTY OVER, AND CARE FOR HIS CHURCH AND PEOPLE, IN ORDER TO BOTH THEIR MILITANT AND TRIUMPHANT CONDITION; AND THEIR FIDELITY AND GOOD AFFECTION TOWARDS HIMSELF.
Cambridge: Printed by S[amuel] G[reen] and M[armaduke] J[ohnson] for Hezekiah Vsher of Boston. 1664. pp. 6, 38. 4to.

1665 A D	AMERICAN BIBLIOGRAPHY	22
91	<p><i>[Followed with continuous signatures by:]</i> A COPY OF THE LETTER RETURNED BY THE MINISTERS OF NEW-ENGLAND TO MR. JOHN DURY ABOUT HIS PACIFICATION. FAITHFULLY TRANSLATED OUT OF THE ORIGINAL MANUSCRIPT WRITTEN IN LATINE, BY THE REVEREND AVTHOR OF THE THREE FORMER SERMONS. WITH SOME CONSIDERATIONS PREMISED ABOUT THAT SUBJECT, NECESSARY FOR THESE TIMES. BY A LOVER OF TRUTH AND PEACE.</p> <p><i>[Cambridge:]</i> Published in the year 1664. pp. (2), 12. 12mo. BPL.</p> <p>In the long series of Massachusetts Election Sermons this, for 1661, is the first delivered known to be in print. The sermon for 1663, by John Higginson, being the first printed sermon known to be extant.</p>	AUCTION VALUES \$55
92	<p>HARVARD COLLEGE.</p> <p>QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCÆO SS. THEOL. BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ, NOV-ANGL. IN COMITIIS PER INCEPTORES IN ARTIBUS, DIE NONO SEXTILIS M. DC. LXIV.</p> <p><i>[Cantabrigiæ: Impensis S. Green. 1664.]</i> Broadside. fol.</p>	
93	<p>SHEPARD, THOMAS 1605-1649</p> <p>THE SINCERE CONVERT, DISCOVERING THE SMALL NUMBER OF TRUE BELEEVERS, AND THE GREAT DIFFICULTY OF SAVING CONVERSION. . . .</p> <p><i>Cambridge: Printed by S. Green. 1664. pp. 190. 12mo. AAS.</i></p>	
94	<p>WHITING, SAMUEL 1596-1679</p> <p>A DISCOURSE OF THE LAST JUDGMENT: OR SHORT NOTES UPON MAT. XXV. FROM VER. 31 TO THE END OF THE CHAPTER. CONCERNING THE JUDGMENT TO COME, AND OUR PREPARATION TO STAND BEFORE THE GREAT JUDGE OF QUICK AND DEAD. WHICH ARE OF SWEETEST COMFORT TO THE ELECT SHEEP, AND OF MOST DREADFUL AMAZEMENT AND TERROUR TO REPROBATE GOATS. AND DO CONCERN ALL TO THINK SERIOUSLY UPON, THAT THEY MAY LOOK THE JUDGE IN THE FACE WITH COMFORT IN THE GREAT DAY OF HIS APPEARING. . . .</p> <p><i>Cambridge: Printed by S. G[reen] and M. J.[ohnson.] 1664. pp. (14), 160. 16mo. JCB.</i></p>	65
95	<p>BAYLY, LEWIS -1632</p> <p>MANITOWOMPAE POMANTAMOONK: SAMPWSHANAU CHRISTIANOH UTTOH WOH AN POMANTOG WUSSIKKITTEAHONAT GOD. I TIM 4 8. MANITTÓOONK OHTOOOMOO QUOSHODTUONGASH YEUYEU UT POMANTAMOONGANIT KAH NE PAOMOOUG.</p> <p><i>Cambridge: Printed [by Samuel Green] in the year 1665. pp. 400. 16mo.</i></p> <p><i>Translation: Godly living: Directs a-Christian how he may live to-please God.</i></p> <p>AAS. BODL. YC.</p> <p>Bishop Bayly's "Practice of Piety," considerably abridged, and translated into the Massachusetts Indian language, by John Eliot.</p>	205
96	<p>BIBLIA. OLD TESTAMENT. PSALMS.</p> <p>THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION, AND COMFORT OF THE SAINTS IN PUBLIC AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. . . . [Fifth Edition.]</p> <p><i>Cambridge: Printed for Hezekiah Usher of Boston [sic]. [1665.] pp. 106. 12mo. AAS. NYPL.</i></p> <p>This edition was probably printed at Cambridge in England. The nonpareil type used is the same as in the edition of 1658. Both the copy in the American Antiquarian Society and that in the Lenox Collection of the New York Public Library are imperfect.</p>	90

- 97 COLLECTION OF THE TESTIMONIES OF THE FATHERS OF THE NEW-ENGLAND CHURCHES RESPECTING BAPTISM.
Cambridge: Printed by Samuel Green. 1665. pp. 32. 4to.
This title from Thomas's List is considered by Trumbull to be very doubtful, from the fact that no reference is made to it by Increase Mather in his "First Principles of New-England concerning Baptism," printed in 1675. No copy is known to be extant.
- 98 THE CONDITIONS FOR NEW-PLANTERS IN THE TERRITORIES OF HIS ROYAL HIGHNESS THE DUKE OF YORK. SIGNED, R. NICOLLS.
[Cambridge: Printed by Samuel Green. 1665.] Broadside. 8vo. MHS.
- 99 DANFORTH, SAMUEL 1626-1674
AN ASTRONOMICAL DESCRIPTION OF THE LATE COMET OR BLAZING STAR, AS IT APPEARED IN NEW-ENGLAND IN THE 9TH, 10TH, 11TH, AND IN THE BEGINNING OF THE 12TH MONETH, 1664. TOGETHER WITH A BRIEF THEOLOGICAL APPLICATION THEREOF. BY S. D. [Seven lines of Scripture texts.]
Cambridge: Printed by Samuel Green. 1665. pp. (2), 22. 16mo.
BM. MHS. \$42
- 100 A DIRECTION FOR A PUBLICK PROFESSION IN THE CHURCH ASSEMBLY, AFTER PRIVATE EXAMINATION BY THE ELDERS. WHICH DIRECTION IS TAKEN OUT OF THE SCRIPTURE, AND POINTS UNTO THAT FAITH AND COVENANT CONTAINED IN THE SCRIPTURE. BEING THE SAME FOR SUBSTANCE WHICH WAS PROPOUNDED TO, AND AGREED UPON BY THE CHURCH OF SALEM AT THE BEGINNING. THE SIXTH OF THE SIXTH MONETH, 1629. IN THE PREFACE TO THE DECLARATION OF THE FAITH OWNED AND PROFESSED BY THE CONGREGATIONALL CHURCHES IN ENGLAND.
[Cambridge: Printed by Samuel Green. 1665.] pp. 6. 16mo. MHS.
- 101 ELIOT, JOHN 1604-1690
COMMUNION OF CHURCHES: OR, THE DIVINE MANAGEMENT OF GOSPEL CHURCHES BY THE ORDINANCE OF COUNCILS, CONSTITUTED IN ORDER ACCORDING TO THE SCRIPTURES. AS ALSO, THE WAY OF BRINGING ALL CHRISTIAN PARISHES TO BE PARTICULAR REFORMING CONGREGATIONAL CHURCHES: HUMBLY PROPOSED, AS A WAY WHICH HATH SO MUCH LIGHT FROM THE SCRIPTURES OF TRUTH, AS THAT IT MAY LAWFULLY BE SUBMITTED UNTO BY ALL; AND MAY, BY THE BLESSING OF THE LORD, BE A MEANS OF UNITING THOSE TWO HOLY AND EMINENT PARTIES, THE PRESBYTERIANS AND CONGREGATIONALS. AS ALSO TO PREPARE FOR THE HOPED-FOR RESURRECTION OF THE CHURCHES; AND TO PROPOSE A WAY TO BRING ALL CHRISTIAN NATIONS UNTO AN UNITY OF THE FAITH AND ORDER OF THE GOSPEL WRITTEN BY JOHN ELIOT, TEACHER OF ROXBURY IN N. E. . . .
Cambridge: Printed by Marmaduke Johnson. 1665. pp. (2), 38. 16mo. 155
A few copies only printed; not published. The first privately printed American book.
- 102 HARVARD COLLEGE.
QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ NOV-ANGL. IN COMITIIS PER INCEPTORES IN ARTIBUS, DIE OCTAVO SEXTILIS M. DC. LXV.
[Cantabrigiæ: Impensis S. Green. 1665.] Broadside. folio.
- 103 MASSACHUSETTS BAY COLONY.
SEVERAL LAVVS AND ORDERS MADE AT THE GENERAL COURTS IN MAY 3. AUGUST 1. & OCTOBER 11. 1665. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT HELD AT BOSTON THE 11TH OF OCTOBER, 1665. BY EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1665.] pp. (3). fol. AAS.

1666 A D	AMERICAN BIBLIOGRAPHY	24
104	<p>NOWELL, ALEXANDER 1645-1672 MDCLXV. AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHÆ 1665. . . . <i>Cambridge Printed by Samuel Green. 1665. pp. (16). 16mo. AAS.</i></p>	AUCTION VALUES
105	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM. . . . <i>Cambridge: Printed by Samuel Green. 1665. 8vo.</i></p>	
106	<p>ELIOT, JOHN 1604-1690 THE INDIAN GRAMMAR BEGUN: OR, AN ESSAY TO BRING THE INDIAN LANGUAGE INTO RULES, FOR THE HELP OF SUCH AS DESIRE TO LEARN THE SAME, FOR THE FURTHERANCE OF THE GOSPEL AMONG THEM. . . . [Nine lines of Scripture texts.] <i>Cambridge: Printed by Marmaduke Johnson. 1666. pp. (4), [66]. 4to. AAS. BM. BODL. JCB. NYPL. UED. UGOT.</i></p> <p>Treating of the language of the Massachusetts Indians and printed in an edition of about five hundred copies. It was reprinted in the Collections of the Massachusetts Historical Society, and separately, Boston, 1822.</p>	\$218
107	<p>FLINT, JOSIAH 1645-1680 1666. AN ALMANACK OR ASTRONOMICAL CALCULATIONS OF THE MOST REMARKABLE CÆLESTIAL REVOLUTIONS & C. VISIBLE IN OUR HORIZON . . . FOR THE ENSUING YEAR 1666. <i>Cambridge: Printed [by Samuel Green] Anno Dom. 1666. pp. (12). 16mo. AAS.</i></p>	
108	<p>HARVARD COLLEGE. QUÆSTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL. HARVARD, CANTABRIGIÆ, NOV-ANGL. IN COMITIBUS PER INCEPTORES IN ARTIBUS, DIE DECIMO QUARTO SEXTILIS M. DC. LXVI. <i>[Cambrigiæ: Impensis S. Green. 1666.] Broadside. fol.</i></p>	
109	<p>MASSACHUSETTS BAY COLONY. SEVERALL LAVVS AND ORDERS MADE AT THE GENERAL COURT HELD AT BOSTON, THE 23D OF MAY, 1666. AND ON THE 11TH OF OCTOBER FOLLOWING. PRINTED AND PUBLISHED BY ORDER OF THE GENERAL COURT, THE SAID 11TH OF OCTOBER, 1666. BY EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1666.] pp. (3). fol. AAS.</i></p>	
110	<p>NORTON, JOHN 1606-1663 A BRIEF CATECHISME CONTAINING THE DOCTRINE OF GODLINES OR LIVING UNTO GOD <i>Cambridge: Printed by Samuel Green. 1666. pp. 22. 8vo.</i></p>	
111	<p>WHITING, SAMUEL 1596-1679 ABRAHAM'S HUMBLE INTERCESSION FOR SODOM, AND THE LORD'S GRACIOUS CONCESSIONS IN ANSWER THEREUNTO: CONTAINING SUNDRY MEDITATIONS UPON GEN. XVIII. FROM VER. XXIII TO THE END OF THE CHAPTER. <i>Cambridge: Printed [by Samuel Green]. 1666. pp. (8), 349, (1). 8vo.</i></p>	52

- 112 WIGGLESWORTH, MICHAEL 1631-1750
THE DAY OF DOOM; OR A DESCRIPTION OF THE GREAT AND LAST JUDGMENT. WITH
A SHORT DISCOURSE ABOUT ETERNITY.
[Cambridge: Printed by Samuel Green. 1666.] pp. (4), 78, [98]. 16mo.
The second edition, reprinted with the consent of the author, and
with his marginal notes, about four years after the first issue. No
perfect copy is known, that in the Massachusetts Historical Society
being incomplete.
- 113 BRAKENBURY, SAMUEL 1646-1678
1667 AN ALMANACK FOR THE YEAR OF OUR LORD 1667. . . . BY SAMUEL
BRAKENBURY PHILOMATH.
Cambridge Printed by Samuel Green. 1667. pp. (16). 16mo. AAS.
- 114 KEMPIS, THOMAS à
THE IMITATION OF CHRIST . . .
Cambridge: Printed by Samuel Green. 1667.
The publication of this work was approved by the Licensers of the
Press; but the "Court being informed that there is now in the
Presse reprinting, a book that imitates of Christ, or to that pur-
pose, written by Thomas Kempis a Popish minister, wherein is
contayned some things that are lease safe to be infused amongst
the people of this place, doe commend to the licensers of the
Presse the more full revisale thereof, and that in the meane time
there be no further progresse in that work."
- 115 MASSACHUSETTS BAY COLONY.
BOSTON IN NEW-ENGLAND AUGUST 9TH. 1667. THE GOVERNOUR, DEPUTY GOV-
ERNOUR AND SUNDRY OF THE MAGISTRATES, BEING ASSEMBLED, DO JUDGE MEET
TO COMMEND TO THEIR BELOVED BRETHREN AND NEIGHBOURS THE INHABITANTS
OF THIS COLONY THIS FOLLOWING PROPOSAL [to contribute to the supply of his
Majesties Fleet.]
[Cambridge: Printed by Samuel Green. 1667.] Broadside. MSL.
- 116 THE RULE OF THE NEW CREATURE, TO BE PRACTISED EVERY DAY.
Cambridge: Printed by Samuel Green. 1667.
First printed anonymously in London in 1644. The "Second
edition, corrected, enlarged, and now published according to
order" in 1645, was entitled "Precepts for Christian practice; or,
the Rule of the new Creature."
- 117 THE WAY TO A BLESSED ESTATE IN THIS LIFE.
Cambridge: Printed by Samuel Green. 1667.
- 118 WILCOCKS, OR WILCOX, THOMAS 1622-
A CHOICE DROP OF HONEY FROM THE ROCK CHRIST; OR, A SHORT WORD OF ADVICE
TO ALL SAINTS AND SINNERS.
Cambridge: Printed by Samuel Green. 1667.
- 119 BRETZ, GUY DE
THE RISE, SPRING AND FOUNDATION OF THE ANABAPTISTS, OR REBAPTIZED OF OUR
TIME. VVITTEN IN FRENCH BY GUY DE BREZ, 1565. MINISTER OF THE WORD,
AND MARTYR. AND TRANSLATED FOR THE USE OF HIS COUNTRYMEN, BY J.[OSHUA]
S.[COTTOW]. [Three lines from Eccles. i:9.]
Cambridge: Printed, and to be sold by Marmaduke Johnson. 1668. pp.
(4), 52. 12mo. AAS. MHS.

- 120 COTTON, JOHN 1585-1652
SPIRITUAL MILK FOR BABES IN EITHER ENGLAND. DRAWN OUT OF THE BREASTS
OF BOTH TESTAMENTS FOR THEIR SOUL'S NOURISHMENT. BUT MAY BE OF LIKE
USE TO ANY CHILDREN. A CATECHISM
Cambridge: Printed by Samuel Green. 1668. pp. 13. 8vo.
- 121 DUDLEY, JOSEPH 1647-1720
MDCLXVIII. AN ALMANACK OF THE COELESTIAL MOTIONS FOR THE YEAR OF THE
CHRISTIAN EPOCHA 1668. . . . BY JOSEPH DUDLEY ASTROPHIL.
Cambridge: Printed by Samuel Green. 1668. pp. (16). 16mo. AAS.
- 122 FISKE, JOHN 1601-1677
APPENDIX OF CATECHISM, TOUCHING CHURCH GOVERNMENT.
Cambridge: Printed by Samuel Green. 1668. pp. 16. 8vo.
- 123 HARVARD COLLEGE.
QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB CAROLO CHAUNCÆO S. S. THEOL.
BAC. PRÆSIDE COL. HARVARD. CANTABRIGIÆ, NOV-ANGL. IN COMITIIS PER
INCEPTORES IN ARTIBUS DIE UNDECIMO SEXTILIS MDCLXVIII.
[Cantabrigiæ: Impensis S. Green. 1668.] Broadside. fol.
- 124 MASSACHUSETTS BAY COLONY.
SEVEVAL [*sic*] LAVVS AND ORDERS MADE AT THE GENERAL COURT OF ELECTION.
HELD AT BOSTON IN NEW-ENGLAND THE 29TH. OF APRIL 1668. PRINTED AND
PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1668.] pp. 1-9. fol. AAS.
- 125 MASSACHUSETTS BAY COLONY.
SEVERAL LAVVS AND ORDERS MADE AT THE GENERAL COURT, HELD AT BOSTON IN
NEW-ENGLAND, OCTOBER 14. 1668. PRINTED AND PUBLISHED BY THEIR ORDER.
EDWARD RAWSON. SECR.
Cambridge. Printed [by Samuel Green] in the year 1668. pp. (2), 9-29. fol.
- 126 — TO THE ELDERS AND MINISTERS OF EVERY TOWN WITHIN THE JURISDICTION OF
THE MASSACHUSETTS IN NEW-ENGLAND: THE GOVERNOUR AND COUNCIL SENDETH
GREETING.
[Cambridge: Printed by Marmaduke Johnson ?. 1668.] Broadside. fol.
- 127 NEVILLE, OR NEVILLE, HENRY 1620-1694
THE ISLE OF PINES, OR A LATE DISCOVERY OF A FOURTH ISLAND IN TERRA AUSTRALIS,
INCOGNITA, BY HENRY CORNELIUS VAN SLOETTEN. . . .
Cambridge: Printed by Marmaduke Johnson. 1668.
First printed in London this year. Neville's work was coarse,
and the full title of this romance would seem to indicate that the
press could be better employed than in reprinting it, which the
Court so judged, and fined the printer five pounds for printing it
without the approval of the licensers of the press.
- 128 PAIN, PHILIP
DAILY MEDITATIONS; OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF
DEATH AND ETERNITY. . . .
Cambridge: Printed by Marmaduke Johnson. 1668.

- 129 ROGERS, TIMOTHY 1589-1650
THE RIGHTEOUS MAN'S EVIDENCE FOR HEAVEN: OR A TREATISE SHOWING HOW EVERY ONE WHILE HE LIVES DERE MAY CERTAINLY KNOW WHAT SHALL BECOME OF HIM AFTER HIS DEPARTURE OUT OF THIS LIFE.
Cambridge: Printed by Marmaduke Johnson. 1668. Sm. 4to.
- 130 SHEPARD, THOMAS 1605-1649
WINE FOR GOSPEL WANTONS: - OR, CAUTIONS AGAINST SPIRITUALL DRUNKENNESS. BEING THE BRIEF NOTES OF A SERMON PREACHED AT CAMBRIDGE IN NEW-ENGLAND, UPON A DAY OF PUBLICK FASTING AND PRAYER THROUGHOUT THE COLONY, JUNE 25, 1645, IN REFERENCE TO THE SAD ESTATE OF THE LORDS PEOPLE IN ENGLAND. BY THAT REVEREND SERVANT OF THE LORD, MR. THOMAS SHEPARD, DECEASED, SOMETIMES THE PASTOR OF THE CHURCH OF CHRIST THERE.
Cambridge: Printed in the year 1668. pp. 16. Sm. 4to. AAS.
- 131 TIDINGS FROM ROME THE GRAND TRAPPAN.
Cambridge: Printed by Samuel Green. 1668.
- 132 VINCENT, THOMAS 1634-1678
GOD'S TERRIBLE VOICE IN THE CITY OF LONDON WHEREIN YOU HAVE THE NARRATION OF THE TWO LATE DREADFUL JUDGEMENTS OF PLAGUE AND FIRE, INFLICTED BY THE LORD UPON THAT CITY; THE FORMER IN THE YEAR 1665. THE LATTER IN THE YEAR 1666. BY T. V. TO WHICH IS ADDED, THE GENERALL BILL OF MORTALITY, SIEWING THE NUMBER OF PERSONS WHICH DIED IN EVERY PARISH OF ALL DISEASES, AND OF THE PLAGUE, IN THE YEAR ABOVE SAID.
Cambridge: Printed by Samuel Green. 1668. pp. (32). Sm. 4to. AAS.
- 133 WESTMINSTER ASSEMBLY OF DIVINES.
THE ASSEMBLY'S CATECHISM. TRANSLATED INTO THE MASSACHUSETTS INDIAN LANGUAGE. BY JOHN ELIOT.
Cambridge: Printed by Samuel Green. 1668.
No copy is known to be extant and the year of publication cannot be stated with certainty. Its preparation was begun after 1663, and it appears of record that it was completed before the year 1672.
- 134 THE YOUNG MAN'S MONITOR.
Cambridge: Printed by Samuel Green. 1668.
- 135 BROWNE, JOSEPH 1646?-1678
1669 AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1669. . . . BY J. B. PHILOMATEMAT.
Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (16). 16mo. AAS.
- 136 DAVENPORT, JOHN 1597-1670
A CATECHISM PRINTED FOR THE USE OF THE FIRST CHURCH IN BOSTON.
Cambridge: Printed by S. Green and M. Johnson. 1669.
- 137 — GODS CALL TO HIS PEOPLE TO TURN UNTO HIM; TOGETHER WITH HIS PROMISE TO TURN UNTO THEM. OPENED AND APPLIED IN II SERMONS AT TWO PUBLICK FASTING-DAYES APPOINTED BY AUTHORITY.
Cambridge: Printed by S. G. & M. J. for John Vsher of Boston. MDCLXIX. pp. 27. 4to.

		AUCTION VALUES
138	<p>ELIOT, JOHN 1604-1690 THE INDIAN PRIMER; OR, THE WAY OF TRAINING UP OF OUR INDIAN YOUTH IN THE GOOD KNOWLEDGE OF GOD, IN THE KNOWLEDGE OF THE SCRIPTURES AND IN AN ABILITY TO READE. COMPOSED BY J. E. 2 TIM. 3 14, 15. QUT KEN NAGWUT-TEANSH NISH NAHTUHTAUNISH KAH POHKONTAMANISH, WAHEADT NOH NAHTUHTAUNADT. 15. KAH WUTCH KUMMUKKIESUINNEAT KOOWAHTEO WUNNEETUPNAT-AMWE WUSSUKWHONGASH, &c. <i>Cambridge: Printed [by Marmaduke Johnson]. 1669. 64 unnumbered leaves. 32mo.</i> Printed in the Massachusetts Indian language. The text is in Indian throughout. The only copy known is in the Library of the University of Edinburgh. A reprint which is an exact reproduction of the original, page for page and line for line, was issued in Edinburgh in 1877; and, with the Indian Covenanting Confession of 1660 added, in 1880.</p>	
139	<p>FINCH, HENEAGE, SECOND EARL OF WINCHILSEA -1689 A TRUE AND EXACT RELATION OF THE LATE PRODIGIOUS EARTHQUAKE & ERUPTION OF MOUNT ÆTNA, OR, MONTE-GIBELLO; AS IT CAME IN A LETTER WRITTEN TO HIS MAJESTY FROM NAPLES BY THE RIGHT HONOURABLE THE EARL OF WINCHILSEA, HIS MAJESTIES LATE AMBASSADGR AT CONSTANTINOPLE, WHO IN HIS RETURN FROM THENCE, VISITING CATANIA IN THE ISLAND OF SICILY, WAS AN EY-WITNESS OF THAT DREADFUL SPECTACLE. TOGETHER WITH A MORE PARTICULAR NARRATIVE OF THE SAME, AS IT IS COLLECTED OUT OF SEVERAL RELATIONS SENT FROM CATANIA. PUBLISHED BY AUTHORITY. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (19). 4to.</i> AAS.</p>	
140	<p>HARVARD COLLEGE. QUESTIONES DUE, PRO MODULO, DISCUTIENDÆ SUB CAROLO CHAUNCEO SS. THEOL. BAC. PRÆSIDE COL: HARVARD. CANTABRIG. NOV-ANGL. IN COMITIIS PER INCEPTORES IN ARTIBUS DIE DECIMO SEXTILIS M.DC.LXIX. <i>[Cantabrigiæ: Impensis S. Green. 1669.] Broadside. fol.</i></p>	
141	<p>MASSACHUSETTS BAY COLONY. AT A COUNCIL HELD AT BOSTON, MARCH 10, 1669 A PROCLAMATION. [For a day of fasting and prayer on March 25, 1669.] BY THE COUNCIL, EDWARD RAWSON SECRET. <i>[Cambridge: Printed by S. Green and M. Johnson. 1669.] Broadside.</i></p>	
142	<p>— SEVERAL LAWS AND ORDERS MADE AT THE GENERALL COURT OF ELECTION HELD AT BOSTON, MAY 19TH, 1669. AND PRINTED AND PUBLISHED BY THEIR ORDER, JUNE 4, 1669. EDWARD RAWSON SECRET' <i>[Cambridge: Printed by S. Green and M. Johnson. 1669.] pp. 21-27. fol.</i></p>	
143	<p>MATHER, INCREASE 1639-1723 THE MYSTERY OF ISRAEL'S SALVATION EXPLAINED AND APPLIED, OR A DISCOURSE CONCERNING THE GENERAL CONVERSION OF THE ISRAELITISH NATION. <i>Printed in the year 1669. pp. (46), 181, (10). 8vo. BPL. JCB.</i> The first of Increase Mather's acknowledged publications. Trumbull thinks this was probably printed in London, but may have been printed by Samuel Green at Cambridge. The second title bears the imprint: London: Printed for John Allen.</p>	\$20

- | 144 | MORTON, NATHANIEL | 1612-1685 | AUCTION
VALUES |
|-----|--|-----------|-------------------|
| | <p>NEW-ENGLAND'S MEMORIAL: OR A BRIEF RELATION OF THE MOST MEMORABLE AND REMARKABLE PASSAGES OF THE PROVIDENCE OF GOD, MANIFESTED TO THE PLANTERS OF NEW-ENGLAND IN AMERICA; WITH SPECIAL REFERENCE TO THE FIRST COLONY THEREOF, CALLED NEW-PLIMOUTH, AS ALSO A NOMINATION OF DIVERS OF THE MOST EMINENT INSTRUMENTS DECEASED, BOTH OF CHURCH AND COMMONWEALTH, IMPROVED IN THE FIRST BEGINNING AND AFTER-PROGRESS OF SUNDRY OF THE RESPECTIVE JURISDICTIONS IN THOSE PARTS; IN REFERENCE UNTO SUNDRY EXEMPLARY PASSAGES OF THEIR LIVES, AND THE TIME OF THEIR DEATH. PUBLISHED FOR THE USE AND BENEFIT OF PRESENT AND FUTURE GENERATIONS.</p> | | |
| | <p><i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson], for John Vsher of Boston, 1669. pp. (12), 198, (10). 4to.</i></p> | | AAS. JCB. |
| | <p>The first original work not religious in character issued from the press at Cambridge. Seldom met with in a complete form, the last five leaves of chronological tables being often wanting. Bartlett knew of only three perfect copies.</p> | | |
| 145 | SHEPARD, THOMAS | 1605-1649 | |
| | <p>THE CHURCH-MEMBERSHIP OF CHILDREN, AND THEIR RIGHT TO BAPTISME . . . SECOND EDITION.</p> | | |
| | <p><i>Cambridge: Printed by S. Green and M. Johnson. 1669. 4to.</i></p> | | |
| | <p>Sabin considers this edition, from Haven's Catalogue, doubtful.</p> | | |
| 146 | WALLEY, THOMAS | 1618-1679 | |
| | <p>BALM IN GILEAD TO HEAL SIONS WOUNDS: OR, A TREATISE WHEREIN THERE IS A CLEAR DISCOVERY OF THE MOST PREVAILING SICKNESSES OF NEW-ENGLAND, BOTH IN THE CIVILL AND ECCLESIASTICALL STATE; AS ALSO SUTABLE REMEDIES FOR THE CURE OF THEM: COLLECTED OUT OF THAT SPIRITUALL DIRECTORY, THE WORD OF GOD. DELIVERED IN A SERMON PREACHED BEFORE THE GENERALL COURT OF THE COLONY OF NEW-PLIMOVTH ON THE FIRST DAY OF JUNE 1669. BEING THE DAY OF ELECTION THERE.</p> | | |
| | <p><i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson]. 1669. pp. (2), 20. 12mo.</i></p> | | |
| | | | MHS. |
| | | | 20 |
| 147 | ELIOT, JOHN | 1604-1690 | |
| | <p>CHRISTIANE OONOOWAE SAMPOOWAONK. <i>Second column:</i> A CHRISTIAN COVENANTING CONFESSION.</p> | | |
| | <p><i>[Cambridge: Printed by Samuel Green. 1670.] Broadside. 4to.</i></p> | | |
| | <p>The only known copy of this edition is in the Congregational Library in Boston. It is reproduced in facsimile in Pilling's "Bibliography of the Algonquian languages"; and, owing to several slight changes and additions, given a later date than the supposedly unique copy in the Library of the University of Edinburgh, to which Trumbull gives as a probable date of publication the year of the gathering of the first Indian church at Natick, in 1660.</p> | | |
| 148 | HARVARD COLLEGE. | | |
| | <p>THESES TECHNOLOGICAE. THESES RHETORICAE, ETC. CANTABRIGIAE NOV-ANGLIAE DIE NONOS SEXTILIS ANNO M.DC.LXX.</p> | | |
| | <p><i>[Cantabrigiae: Impensis S. Green. 1670.] Broadside. fol. MHS.</i></p> | | |

1670 A D	AMERICAN BIBLIOGRAPHY	30
149	<p>MASSACHUSETTS BAY COLONY. AT A COUNCIL HELD AT BOSTON SEPTEMB 8. 1670. [Appointing September 22 to be a day of publick humiliation.] BY THE COUNCIL, EDWARD RAWSON SECRET. <i>[Cambridge: Printed by Samuel Green. 1670.]</i> Broadside. 16mo. The earliest known printed Proclamation for a Fast-day. A copy supposed to be unique is in the Massachusetts State Library. Reproduced in facsimile in Love's "Fast and Thanksgiving days of New England."</p>	AUCTION VALUES
150	<p>MATHER, INCREASE 1639-1723 THE LIFE AND DEATH OF THAT REVEREND MAN OF GOD, MR. RICHARD MATHER, TEACHER OF THE CHURCH IN DORCHESTER IN NEW-ENGLAND. <i>Cambridge: Printed by S. G[reen] and M. J.[ohnson]. 1670. pp. (4), 38. 12mo.</i> AAS. BPL. MUS. The first of Increase Mather's publications printed in New England, if the somewhat doubtful claim made for his "Mystery of Israel's salvation" of the previous year is unfounded.</p>	\$40
151	<p>MATHER, SAMUEL 1626-1671 A TESTIMONY FROM THE SCRIPTURE AGAINST IDOLATRY & SUPERSTITION, IN TWO SERMONS; UPON THE EXAMPLE OF THAT GREAT REFORMER HEZEKIAH, 2 KINGS 18. 4. THE FIRST, WITNESSING IN GENERALL AGAINST ALL THE IDOLS AND INVENTIONS OF MEN IN THE WORSHIP OF GOD. THE SECOND, MORE PARTICULARLY AGAINST THE CEREMONIES, AND SOME OTHER CORRUPTIONS OF THE CHURCH OF ENGLAND. PREACHED, THE ONE SEPTEMBER 27, THE OTHER SEPTEMB. 30. 1660. BY MR. SAMUEL MATHER, TEACHER TO A CHURCH OF CHRIST IN DUBLIN IN IRELAND. <i>[Cambridge: Printed by S. Green. 1670 ?] pp. (6), 75. 12mo. mss.</i></p>	28
152	<p>OXENBRIDGE, JOHN 1609-1674 A QUICKENING WORD FOR THE HASTENING A SLUGGISH SOUL TO A SEASONABLE ANSWER TO THE DIVINE CALL. PUBLISHED BY A POOR SINNER THAT FOUND IT SUCH TO HIM. BEING THE LAST SERMON PREACHED IN THE FIRST CHURCH OF BOSTON UPON ISAIAH 55. 6. BY THE PASTOR THERE, ON THE 24TH OF THE FIFTH MONTH, 1670. <i>Cambridge: Printed by S[amuel] G[reen] and M[armaduke] J[ohnson]. 1670. pp. 21. 8vo.</i></p>	45
153	<p>PAIN, PHILIP DAILY MEDITATIONS: OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF DEATH AND ETERNITY. BEGUN JULY 19, 1666 BY PHILIP PAIN: WHO LATELY SUFFERING SHIPWRACK, WAS DROWNED. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (3), 16, (2). 16mo. mss.</i></p>	
154	<p>RICHARDSON, JOHN 1647-1696 1670 AN ALMANACK OF CŒLESTIALL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1670. . . . BY J. R. Φιλομαθῆς. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (16). 16mo. AAS.</i></p>	

155

STOUGHTON, WILLIAM

1631-1701

NEW-ENGLANDS TRUE INTERESTS; NOT TO LIE: OR, A TREATISE DECLARING FROM THE WORLD OF TRUTH THE TERMS ON WHICH WE STAND, AND THE TENURE BY WHICH WE HOLD OUR HITHERTO-CONTINUED PRECIOUS AND PLEASANT THINGS. SHEWING WHAT THE BLESSED GOD EXPECTETH FROM HIS PEOPLE, AND WHAT THEY MAY RATIONALLY LOOK FOR FROM HIM. DELIVERED IN A SERMON PREACHED IN BOSTON IN NEW-ENGLAND, APRIL 29, 1668. BEING THE DAY OF ELECTION THERE.

Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (4), 38, (1). 12mo. BA. BPL. HC. MHS.

156

— — The Same. [Second edition.]

Cambridge: Printed by S. G. and M. J. 1670. pp. 40. 12mo. MHS.

This Sermon contains the well-known sentence: "God sifted a whole Nation that he might send choice grain over into this wilderness." The title-pages of both editions are precisely the same. But to save a signature when paper was imported and scarce, the matter contained in pages 36 to 38 of the first edition was compressed, in smaller type, in pages 39 and 40 of the second edition. Copies of both are in the Massachusetts Historical Society. An abridgment is given in "Elijah's Mantle," Boston, 1722; and passages from it are given in Thomas Prince's Election Sermon of 1730.

157

WALLEY, THOMAS

1618-1679

BALM IN GILEAD TO HEAL SIONS WOUNDS: OR, A TREATISE WHEREIN THERE IS A CLEAR DISCOVERY OF THE MOST PREVAILING SICKNESSES OF NEW-ENGLAND, BOTH IN THE CIVILL AND ECCLESIASTICALL STATE; AS ALSO SUTABLE REMEDIES FOR THE CURE OF THEM: COLLECTED OUT OF THAT SPIRITUALL DIRECTORY, THE WORD OF GOD. DELIVERED IN A SERMON PREACHED BEFORE THE GENERALL COURT OF THE COLONY OF NEW-PLIMOVTH ON THE FIRST DAY OF JUNE 1669. BEING THE DAY OF ELECTION THERE. [Second edition.]

Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1670. pp. (2), 20. 12mo. MHS.

\$18

158

WIGGLESWORTH, MICHAEL

1631-1705

MEAT OUT OF THE EATER; OR, MEDITATIONS CONCERNING THE NECESSITY, END, AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN; ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS.

Cambridge: Printed by Samuel Green and Marmaduke Johnson. 1670.

No copy of this first edition is known to be extant. It is given the date of this year on the authority of an advertisement on the last page of the second impression of Thomas Walley's "Balm in Gilead" printed this year, as "now going to press."

159

CAMBRIDGE. SYNOD. 1648.

A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD; AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES AND GENERAL COURT, FOR THEIR CONSIDERATION AND ACCEPTANCE IN THE LORD, THE 8TH MONTH, ANNO 1649. . . .

Cambridge: Printed by Marmaduke Johnson, 1671. pp. (12), 33, (2). 4to. AAS. MHS.

85

The second New England edition, and of almost equal rarity with the first edition.

1672 A D	AMERICAN BIBLIOGRAPHY.	32
160	<p>DANFORTH, SAMUEL 1626-1674 A BRIEF RECOGNITION OF NEW-ENGLANDS ERRAND INTO THE WILDERNESS; MADE IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN N. E. ON THE 11TH OF THE THIRD MONTH, 1670. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (6), 23. 12mo.</i> BPL. MHS.</p>	<p>AUCTION VALUES \$22</p>
161	<p>ELIOT, JOHN 1604-1690 INDIAN DIALOGUES, FOR THEIR INSTRUCTION IN THAT GREAT SERVICE OF CHRIST, IN CALLING HOME THEIR COUNTRYMEN TO THE KNOWLEDGE OF GOD AND OF THEMSELVES, AND OF JESUS CHRIST. MAL. 1. 11 [Six lines of text.] <i>Printed at Cambridge [by Marmaduke Johnson.] 1671. pp. 81. 16mo.</i> Pages 61 to 66 are omitted in the pagination of the work. The only known copy in the United States is in the Lenox Collection of the New York Public Library. There is another copy in the Bodleian Library, Oxford, England.</p>	
162	<p>MATHER, ELEAZAR 1637-1669 A SERIOUS EXHORTATION TO THE PRESENT AND SUCCEEDING GENERATION IN NEW-ENGLAND; EARNESTLY CALLING UPON ALL TO ENDEAVOUR THAT THE LORDS GRACIOUS PRESENCE MAY BE CONTINUED WITH POSTERITY. BEING THE SUBSTANCE OF THE LAST SERMONS PREACHED. . . . <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (3), 31. 12mo.</i> BPL. MHS.</p>	<p>236</p>
163	<p>MITCHEL, JONATHAN 1624-1668 NEHEMIAH ON THE WALL IN TROUBLESOM TIMES; OR, A SERIOUS AND SEASONABLE IMPROVEMENT OF THAT GREAT EXAMPLE OF MAGISTRICAL PIETY AND PRUDENCE, SELF-DENIAL AND TENDERNESS, FEARLESSNESS AND FIDELITY, UNTO INSTRUCTION AND ENCOURAGEMENT OF PRESENT AND SUCCEEDING RULERS IN OUR ISRAEL. AS IT WAS DELIVERED IN A SERMON PREACHED AT BOSTON IN N. E. MAY 15. 1667. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (4), 34. 12mo.</i> BPL. HC. MHS.</p>	<p>35</p>
164	<p>RUSSELL, DANIEL 1642-1678 1671. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ERA, 1671. . . . BY D. R. PHILOMATEMAT. <i>Cambridge: Printed by S. G.[reen] and M. J.[ohnson] 1671. pp. (16). 16mo.</i></p>	
165	<p>ALLIN, JOHN 1596-1671 THE SPOUSE OF CHRIST COMING OUT OF AFFLICTION, LEANING UPON HER BELOVED: OR, A SERMON PREACHED BY MR. JOHN ALLIN THE LATE REVEREND PASTOR TO THE CHURCH OF CHRIST AT DEDHAM, AT THE ADMINISTRATION OF THE LORDS SUPPER, AUGUST 6, 1671. AND MAY BE USEFUL TO ANY CHURCH OF CHRIST, OR TRUE BELIEVER IN A STATE OF AFFLICTION. <i>Cambridge: Printed by Samuel Green: and are to be sold by John Tappin of Boston. 1672. pp. (4), 26. Sm. 4to.</i> AAS. <i>Second title: THE LORD JESUS HIS LEGACIE OF PEACE, TO ARM HIS DISCIPLES AGAINST TROUBLE AND FEAR: OR, A SERMON PREACHED BY MR. JOHN ALLIN THE LATE REVEREND PASTOR OF THE CHURCH OF CHRIST IN DEDHAM, AUGUST 13, 1671. BEING THE LAST THAT HE PREACHED BEFORE HIS DEATH, WHICH WAS AUGUST 26, 1671.</i> <i>Cambridge, Printed in the year 1672. pp. 13-26.</i></p>	<p>15</p>

- 166 ELIOT, JOHN 1604-1690
THE LOGICK PRIMER. SOME LOGICAL NOTIONS TO INITIATE THE INDIANS IN THE KNOWLEDGE OF THE RULE OF REASON; AND TO KNOW HOW TO MAKE USE THEREOF. ESPECIALLY FOR THE INSTRUCTION OF SUCH AS ARE TEACHERS AMONG THEM. COMPOSED BY J. E. FOR THE USE OF THE PRAYING INDIANS. THE USE OF THIS IRON KEY IS TO OPEN THE RICH TREASURY OF THE HOLY SCRIPTURES. PROV. I. 4. TO GIVE SUBTILTY TO THE SIMPLE; TO THE YOUNG MAN KNOWLEDGE AND DISCRETION.

[Cambridge:] Printed by M. J[ohnson.] 1672. 40 unnumbered leaves. 32mo. BM.

In the Massachusetts Indian language, with verbatim English interlinear translation. The only known copy is in the British Museum, from which six photographic copies have been made.

- 167 FITCH, JAMES 1622-1702
PEACE THE END OF THE PERFECT AND UPRIGH, DEMONSTRATED AND USEFULLY IMPROVED IN A SERMON, PREACHED UPON THE OCCASION OF THE DEATH AND DECEASE OF THAT PIOUSLY AFFECTED, AND TRULY RELIGIOUS MATRON, MRS. ANNE MASON: SOMETIME WIFE TO MAJOR MASON, WHO NOT LONG AFTER FINISHED HIS COURSE AND IS NOW AT REST.

Cambridge: Printed by Samuel Green. 1672. pp. (2), 13. Sm. 4to. AAS.

\$50

- 168 MASSACHUSETTS BAY COLONY.
THE GENERAL LAWS AND LIBERTIES OF THE MASSACHUSETTS COLONY: REVISED & REPRINTED. BY ORDER OF THE GENERAL COURT HOLDEN AT BOSTON MAY 15TH. 1672. EDWARD RAWSON SECR. [Text from] Rom. 13, 2.

Cambridge Printed by Samuel Green, for John Vsher of Boston. 1672. pp. (2), 170, (27). fol. BA. MHS.

504

This edition of the Laws was printed at the expense of John Usher, a wealthy bookseller, and this fact furnishes the first instance of copyright by law secured in this country. In May, 1673, the Court decreed that: "John Vsher having been at the sole Chardge of the Impression of the booke of Lawes, and presented the Governour, Magistrates, Secretary, as also every Deputy, and the Clark of the deputation with one. The Court Judgeth it meete to order that for at least Seven years, Vnlesse he shall have sold them all before that time, there shall be no other or further Impression made by any person thereof in this Jurisdiction, under the penalty this court shall see cause to lay on any that shall adventure in that kind, besides making ffull sattisfaction to the said Jno. Vsher or his Assigus, for his chardge and damage thereon. Voted by the whole Court met together."

The copy in the possession of the Boston Athenæum is unequalled. It was once the property of Elisha Hutchinson, grandfather of Governor Thomas Hutchinson. It contains the only known copy of "The Body of Liberties" of 1641; the Laws of 1672; and every printed supplement. From this copy a facsimile reproduction, edited by William H. Whitmore, was published by order of the City Council of Boston in 1887.

- 169 — SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT, HOLDEN AT BOSTON, THE 15TH. OF MAY 1672. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.

[Cambridge: Printed by Samuel Green. 1672.] pp. 1-6. fol. MHS.

1673 A D	AMERICAN BIBLIOGRAPHY.	34
170	<p>— AN ORDER TO PREVENT INDIANS FROM STEALING ENGLISHMEN'S SWINE, etc. <i>[Cambridge: Printed by Samuel Green. 1672.]</i> Ordered printed, published and declared in the Indian language, by the General Court May 15, 1672. No copy is known to be extant.</p>	AUCTION VALUES
171	<p>NEW PLYMOUTH COLONY. THE BOOK OF THE GENERAL LAWS OF THE INHABITANTS OF THE JURISDICTION OF NEW-PLIMOUTH; COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT AND LATELY REVISED, AND WITH SOME EMENDATIONS AND ADDITIONS, ESTABLISHED AND DISPOSED INTO SUCH ORDER AS THEY MAY READILY CONDUCE TO GENERAL USE AND BENEFIT, AND PUBLISHED BY THE AUTHORITY OF THE GENERAL COURT FOR THAT JURISDICTION, HELD AT PLIMOUTH, THE SIXTH OF JUNE, ANNO DOM. 1671. <i>Cambridge: Printed by Samuel Green. 1672. pp. 47, (8). fol. mhs.</i></p>	\$130
172	<p>SHEPARD, JEREMIAH 1648-1720 AN EPHEMERIS OF THE CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCH 1672. . . . <i>Cambridge: Printed by Samuel Green. 1672. pp. (16). 16mo. AAS.</i></p>	
173	<p>CONNECTICUT COLONY. THE BOOK OF THE GENERAL LAWS FOR THE PEOPLE WITHIN THE JURISDICTION OF CONECTICUT; COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT, LATELY REVISED, AND WITH SOME EMENDATIONS AND ADDITIONS, ESTABLISHED AND PUB- LISHED BY THE AUTHORITY OF THE GENERAL COURT OF CONECTICUT, HOLDEN AT HARTFORD IN OCTOBER, 1672. [Text from Rom. xiii:13.] <i>Cambridge: Printed by Samuel Green. 1673. pp. (2), 71, (5). fol. mhs.</i> Compiled by Roger Ludlow, Deputy Governor of Massachusetts and Connecticut. The following text from Rom. xiii: 13 is given on the title-page of some copies: "Let us walk honestly, as in the day; not in rioting and drunkenness; not in chambering and wantonness; not in strife and envying." The copies in the Massa- chusetts Historical Society, the Tower Collection of the Historical Society of Pennsylvania, and in the Brinley Collection, bear the more appropriate verses of Rom. xiii: 1, 2: "Let every Soul be subject unto the Higher Powers; for there is no Power but of God, the Powers that be are Ordained of God. VVhosoever therefore resisteth the power resisteth the Ordinance of God: and they that resist, shall receive to themselves Damna- tion,"—which latter verse serves also as the text on the title-pages of the Massachusetts Laws printed in 1660 and 1672. An exact reprint, in an edition of one hundred and fifty copies, with a prefatory note by George Brinley, was printed, for private distribution, at Hartford, in 1865.</p>	300
174	<p>DOD, JOHN 1547-1645 OLD MR. DOD'S SAYINGS; OR, A POSIE OUT OF MR. DOD'S GARDEN. COLLECTED BY R. T. <i>Cambridge: Printed by Marmaduke Johnson. 1673. pp. 13. 8vo.</i></p>	15
175	<p>HOBART, NEHEMIAH 1648-1712 1673. AN ALMANACK OF CELESTIAL MOTIONS OF THE YEAR OF THE CHRISTIAN ERA. 1673. . . . BY N. H. <i>Cambridge: Printed by Samuel Green. 1673. pp. (16). 16mo. AAS.</i></p>	15

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VALUES |
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| 176 | <p>MASSACHUSETTS BAY COLONY.
 BOSTON, MARCH 22, 1672, 3. [AN ORDER OF THE DEPUTY-GOVERNOUR AND MAGISTRATES, RECOMMENDING THAT A FREE CONTRIBUTION OF TWELVE OR FIFTEEN HUNDRED POUNDS BE MADE FOR REBUILDING THE CASTLE, DESTROYED BY FIRE MARCH 21ST.]
 <i>[Cambridge: Printed by Samuel Green. 1673.]</i> Broadside. MSL.</p> | |
| 177 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT, THE 8TH. OF OCTOBER 1672. AS ALSO SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURTS, HOLDEN AT BOSTON THE 7TH. OF MAY AND 15TH OF OCTOBER, 1673. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.
 <i>[Cambridge: Printed by S. Green. 1673.]</i> pp. 7-12. fol. MHS.</p> | |
| 178 | <p>— ORDERS MADE AT A GENERAL COURT HELD AT BOSTON JANUARY THE 6TH, 1673. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.
 <i>[Cambridge: Printed by Samuel Green. 1673.]</i> 1 page. fol.</p> | |
| 179 | <p>MATHER, INCREASE 1639-1723
 WO TO DRUNKARDS. TWO SERMONS TESTIFYING AGAINST THE SIN OF DRUNKENNESS: WHEREIN THE WOFULNESS OF THAT EVIL, AND THE MISERY OF ALL THAT ARE ADDICTED TO IT, IS DISCOVERED FROM THE WORD OF GOD.
 <i>Cambridge: Printed by Marmaduke Johnson. 1673. And sold by Edmund Ranger, Bookbinder in Boston.</i> pp. (4), 34. 12mo. AAS. MHS.
 The third of Mather's publications. It contains both Hebrew and Greek type letters.</p> | \$27 |
| 180 | <p>OAKES, URIAN 1631-1681
 NEW-ENGLAND PLEADED WITH, AND PRESSED TO CONSIDER THE THINGS WHICH CONCERN HER PEACE, AT LEAST IN THIS HER DAY: OR, A SEASONABLE AND SERIOUS WORD OF FAITHFUL ADVICE TO THE CHURCHES AND PEOPLE OF GOD (PRIMARILY THOSE) IN THE MASSACHUSETTS COLONY; MUSINGLY TO PONDER, AND BETHINK THEMSELVES, WHAT IS THE TENDENCY, AND WILL CERTAINLY BE THE SAD ISSUE, OF SUNDRY UNCHRISTIAN AND CROOKED WAYES WHICH TOO TOO MANY HAVE BEEN TURNING ASIDE UNTO, IF PERSISTED AND GONE ON IN. DELIVERED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND, MAY 7. 1673. BEING THE DAY OF ELECTION THERE.
 <i>Cambridge Printed by Samuel Green. 1673.</i> pp. (6), 64. 12mo. MHS.</p> | 22 |
| 181 | <p>OXENBRIDGE, JOHN 1609-1674
 NEW-ENGLAND FREEMEN WARNED AND WARMED, TO BE FREE INDEED, HAVING AN EYE TO GOD IN THEIR ELECTIONS: IN A SERMON PREACHED BEFORE THE COURT OF ELECTION AT BOSTON, ON THE LAST DAY OF MAY, 1671. BY J. O. PASTOUR OF THE FIRST CHURCH IN BOSTON. PUBLISHED BY ORDER OF THE GENERAL COURT.
 <i>[Cambridge:] Printed in the year 1673.</i> pp. (6), 48. 16mo. MHS.</p> | + |
| 182 | <p>SHEPARD, THOMAS 1635-1677
 EYE-SALVE, OR A WATCH-WORD FROM OUR LORD IESUS CHRIST UNTO HIS CHURCHES: ESPECIALLY THOSE WITHIN THE COLONY OF THE MASSACHUSETTS IN NEW-ENGLAND, TO TAKE HEED OF APOSTACY: OR. A TREATISE OF REMEMBRANCE OF WHAT GOD HATH BEEN TO US, AS ALSO WHAT WE OUGHT, AND WHAT WE OUGHT NOT TO BE TO HIM, AS WE DESIRE THE PROLONGING OF OUR PROSPEROUS DAYES IN THE LAND WHICH THE LORD OUR GOD HATH GIVEN US. BY THOMAS SHEPARD, TEACHER OF THE CHURCH OF CHRIST IN CHARLSTOWN; WHO WAS APPOINTED BY THE MAGISTRATES, TO PREACH ON THE DAY OF ELECTION AT BOSTON, MAY 15, 1672.
 <i>Cambridge Printed by Samuel Green. 1673.</i> pp. (4), 52. 12mo.
 BPL. HC. MHS.</p> | 45 |

1674 A D	AMERICAN BIBLIOGRAPHY.	36
183	<p>WAKEMAN, SAMUEL A YOUNG MAN'S LEGACY TO THE RISING GENERATION: BEING A SERMON PREACHED UPON THE DEATH, AND AT THE DESIRE OF JOHN TAPPIN OF BOSTON; WHO DECEASED AT FAIRFIELD, THE 10TH OF OCTOBER 1672. BEING IN THE NINETEENTH YEAR OF HIS AGE. <i>Cambridge: Printed by Marmaduke Johnson. 1673. pp. 45. 4to. NYPL.</i></p>	AUCTION VALUES
184	<p>WILLARD, SAMUEL 1640-1707 USEFUL INSTRUCTIONS FOR A PROFESSING PEOPLE IN TIMES OF GREAT SECURITY AND DEGENERACY: DELIVERED IN SEVERAL SERMONS ON SOLEMN OCCASIONS: . . . <i>Cambridge: Printed by Samuel Green. 1673. pp. (4), 80. 8vo. HC. LC.</i></p>	\$25
185	<p>ARNOLD, SAMUEL DAVID SERVING HIS GENERATION, OR A DISCOVERSE WHEREIN IS SHEWED THAT THE GREAT CARE AND ENDEAVOUR OF EVERY CHRISTIAN OUGHT TO BE, THAT HE MAY BE SERVICEABLE UNTO GOD AND TO THE PRESENT OGENERATION, DELIVERED IN A SERMON PREACHED TO THE GENERAL COURT OF THE COLONY OF NEW-PLIMOUTH IN NEW-ENGLAND ON THE 3D. DAY OF JUNE 1674. BEING THE DAY OF ELECTION THERE. <i>Cambridge, Printed by Samuel Green. 1674. pp. (4), 18. 12mo. MHS.</i></p>	
186	<p>DANFORTH, SAMUEL 1626-1674 THE CRY OF SODOM ENQUIRED INTO: UPON OCCASION OF THE ARRAIGNMENT AND CONDEMNATION OF BENJAMIN GOAD, FOR HIS PRODIGIOUS VILLANY. TOGETHER WITH A SOLEMN EXHORTATION TO TREMBLE AT GODS JUDGEMENTS, AND TO ABANDON YOUTHFUL LUSTS. BY S. D. <i>Cambridge: Printed by Marmaduke Johnson, 1674. pp. (4), 26. 4to. AAS. BPL.</i></p>	
187	<p>FITCH, JAMES 1622-1702 AN HOLY CONNEXION, OR A TRUE AGREEMENT BETWEEN JEHOVAHS BEING A WALL OF FIRE TO HIS PEOPLE, AND THE GLORY IN THE MIDST THEREOF: OR A WORD IN SEASON TO STIR UP TO A SOLEMN ACKNOWLEDGEMENT OF THE GRACIOUS PROTECTION OF GOD OVER HIS PEOPLE; AND ESPECIALLY TO A HOLY CARE THAT THE PRESENCE OF GOD MAY YET BE CONTINUED WITH US. AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONECTICUT IN N. E. MAY 14. 1674. BEING THE DAY OF ELECTION THERE. <i>Cambridge: Printed by Samuel Green. 1674. pp. (4), 20. 12mo. MHS.</i> The first Connecticut election Sermon printed.</p>	38
188	<p>HARVARD COLLEGE. CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO, . . . ALICUJUS GRADUS LAUREA DONATI SUNT. <i>[Cantabrigiæ: Impensis Samuel Green 1674.] fol.</i> The first of the Harvard Triennial Catalogues. The only known copy is in the State Paper Office in London. It has been reprinted in the Proceedings of the Massachusetts Historical Society for October, 1864, and a few copies issued separately with a title.</p>	
189	<p>— QUESTIONES PRO MODULO DISCUTIENDÆ SUB LEONARDO HOAR. M. D. COL: HARVARDINI CANTAB: IN NOV-ANGLIA PRÆSIDE PER INCEPTORES IN ARTIBUS IN COMITIS TERTIO IDUS SEXTILES M.D.C.LXXIV. <i>[Cantabrigiæ: Impensis S. Green. 1674.] Broadside. fol.</i></p>	

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VALUES |
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| 190 | <p>MASSACHUSETTS BAY COLONY.
SEVERAL LAWS AND ORDERS MADE AT THE GENERAL COURT HOLDEN AT BOSTON
THE TWENTY SEVENTH OF MAY 1674. AND PRINTED BY THEIR ORDER. EDWARD
RAWSON SECRET.
<i>[Cambridge: Printed by Samuel Green. 1674.]</i> pp. 11-13. fol. mhs.</p> | |
| 191 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL
COURT, HELD AT BOSTON IN NEW ENGLAND THE SEVENTH OF OCTOBER 1674.
AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR.
<i>[Cambridge: Printed by S. Green. 1674.]</i> pp. 17-18. fol. mhs.</p> | |
| 192 | <p>MATHER, INCREASE 1639-1723
THE DAY OF TROUBLE IS NEAR. TWO SERMONS WHEREIN IS SHEWED, WHAT ARE
THE SIGNS OF A DAY OF TROUBLE BEING NEAR. AND PARTICULARLY, WHAT
REASON THERE IS FOR NEW-ENGLAND TO EXPECT A DAY OF TROUBLE. ALSO
WHAT IS TO BE DONE, THAT WE MAY ESCAPE THESE THINGS WHICH SHALL COME TO
PASS. PREACHED (THE 11TH DAY OF THE 12TH MONETH, 1673. BEING A DAY OF
HUMILIATION IN ONE OF THE CHURCHES IN BOSTON. . . .
<i>Cambridge: Printed by Marmaduke Johnson. 1674.</i> pp. (4), 31 4to.</p> | \$35 |
| 193 | <p>MOODEY, JOSHUA 1633-1697
SOULDIERY SPIRITUALIZED, OR THE CHRISTIAN SOULDIER ORDERLY AND STRENUOUSLY
ENGAGED IN THE SPIRITUAL WARRE, AND SO FIGHTING THE GOOD FIGHT: REPRESENTED
IN A SERMON PREACHED AT BOSTON IN NEW ENGLAND ON THE DAY OF
THE ARTILLERY ELECTION THERE, JUNE 1, 1674.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (2), (2), 47. 4to. hc.</p> | 20 |
| 194 | <p>A NARRATIVE RELATING TO THE FUND, OR LAND BANK OF CREDIT.
<i>[Cambridge:] Printed in the year 1674.</i>
Reference to this publication is made in John Woodbridge's
"Severals relating to the Fund," printed at Boston, in 1682.</p> | |
| 195 | <p>OAKES, URIAN 1631-1681
THE VNCONQVERABLE, ALL-CONQVERING & MORE-THEN-CONQVERING SOULDIER: OR,
THE SUCCESSFUL WARRE WHICH A BELIEVER WAGETH WITH THE ENEMIES OF HIS
SOUL: AS ALSO THE ABSOLUTE AND UNPARALLELD VICTORY THAT HE OBTAINS
FINALLY OVER THEM THROUGH THE LOVE OF GOD IN JESUS CHRIST. AS IT WAS
DISCOURSED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND ON THE DAY OF
THE ARTILLERY-ELECTION THERE, JUNE 3D. 1672.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (6), 40. 12mo. mhs.</p> | |
| 196 | <p>SHERMAN, JOHN 1624-1695
1674. AN ALMANACK. OF CELESTIAL MOTIONS <i>viz.</i> OF THE SUN AND PLANETS,
WITH SOME OF THEIR PRINCIPAL ASPECTS, FOR THE YEAR OF THE CHRISTIAN
ÆRA 1674. . . . COMPILED BY J. S.
<i>Cambridge: Printed by Samuel Green. 1674.</i> pp. (16). 16mo. mhs.</p> | |
| 197 | <p>TORREY, SAMUEL 1632-1707
AN EXHORTATION UNTO REFORMATION, AMPLIFIED, BY A DISCOURSE CONCERNING THE
PARTS AND PROGRESS OF THAT WORK, ACCORDING TO THE WORD OF GOD. DELIV-
ERED IN A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF
THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND MAY 27, 1674. BEING
THE DAY OF ELECTION THERE.
<i>Cambridge: Printed by Marmaduke Johnson. 1674.</i> pp. (8), 44. 12mo.
BPL. mhs.</p> | 22 |

1675 A D	AMERICAN BIBLIOGRAPHY.	38
198	FOSTER, JOHN 1648-1681 1675. AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA, 1675. . . . <i>Cambridge. Printed by Samuel Green. 1675. pp. (16). 16mo. AAS.</i>	AUCTION VALUES
199	HARVARD COLLEGE. QUÆSTIONES PRO MODULO DISCUTIENDÆ SUB REVERENDO URIANO OAKES, ECCLESIE CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV- ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS QUARTO IDUUM SEXTILIUM 1675. <i>[Cambrigiæ: Impensis S. Green. 1675.] Broadside. fol.</i>	
200	MASSACHUSETTS BAY COLONY. THE GENERAL LAWS AND LIBERTIES OF THE MASSACHUSETTS COLONY IN NEW- ENGLAND, REVISED AND REPRINTED, BY ORDER OF THE GENERAL COURT HOLDEN AT BOSTON, MAY 15TH, 1672. EDWARD RAWSON, SECR. <i>Cambridge in New-England, Printed by Samuel Greene, [sic.] for John Usher of Boston, and to be sold by Richard Chiswel, . . . London. 1675. pp. (2), 170, (27), (2). fol. AAS. JCB.</i> This edition was probably reprinted in London from the Cam- bridge edition of 1672. The spelling of the printer's name incor- rectly would seem to support this view of its origin.	\$50
201	— SEVERAL LAVVS & ORDERS MADE AT THE GENERAL COURT HOLDEN AT BOSTON THE TWELFTH OF MAY 1675. AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 19-21. fol. AAS.</i>	
202	— SEVERAL LAWS & ORDERS MADE AT THE SESSIONS OF THE GENERAL COURT HELD AT BOSTON THE 13TH. OF OCTOBER 1675. AS ALSO AT THE SESSIONS OF COURT HELD AT BOSTON THE 3D. OF NOVEMBER 1675. AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECR. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 25-28. fol. AAS.</i>	
203	— LAWS & ORDINANCES OF WARRE, PAS'D BY THE GENERAL COURT OF THE MASSA- CHUSETS, FOR THE BETTER REGULATING THEIR FORCES AND KEEPING THEIR SOULDIER TO THEIR DUTY, AND TO PREVENT PROPHANENESS, THAT INIQUITY MAY BE KEPT OUT OF THE CAMP. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 29-40. fol. AAS.</i>	
204	— SEVERAL LAVVS & ORDERS MADE AT THE GENERAL COURT HELD AT BOSTON THE 21ST OF FEBRUARY 1675[6.] AND PRINTED BY THEIR ORDER. EDWARD RAWSON, SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] pp. 41-43. fol. AAS.</i>	
205	— AT A COUNCIL HELD IN BOSTON AUGUST THE THIRTIETH. 1675. [AN ORDER CONFINING INDIANS FAITHFUL TO THE ENGLISH TO THEIR SEVERAL PLANTATIONS DURING HOSTILITIES WITH THE FRENCH.] BY THE COUNCIL EDWARD RAWSON SECT. <i>[Cambridge: Printed by Samuel Green. 1675.] 1 page. fol. BA.</i>	
206	— NARRATIVE OF THE PROGRESS OF THE WAR, AND APPEAL FOR ASSISTANCE IN THE DEFENCE OF THE COLONY. BY THE COUNCIL, DECEMBER 7, 1675. <i>Cambridge: Printed by Samuel Green. 1675.</i> Reprinted in Drake's "Old Indian Chronicle," Boston, 1836.	

- | 207 | MATHER, INCREASE 1639-1723 | AUCTION
VALUES |
|-----|---|-------------------|
| | <p>A DISCOURSE CONCERNING THE SUBJECT OF BAPTISME, WHEREIN THE PRESENT CONTROVERSIES THAT ARE AGITATED IN THE NEW ENGLISH CHVRCHES ARE FROM SCRIPTURE AND REASON MODESTLY ENQUIRED INTO. . . .</p> <p><i>Cambridge Printed by Samuel Green. 1675. pp. (4), 76. 4to. MHS.</i></p> | \$22 |
| 208 | <p>— THE FIRST PRINCIPLES OF NEW-ENGLAND, CONCERNING THE SUBJECT OF BAPTISME & COMMUNION OF CHURCHES. COLLECTED PARTLY OUT OF THE PRINTED BOOKS, BUT CHIEFLY OUT OF THE ORIGINAL MANUSCRIPTS OF THE FIRST AND CHIEFE FATHERS IN THE NEW-ENGLISH CHURCHES; WITH THE JUDGMENT OF SUNDRY LEARNED DIVINES OF THE CONGREGATIONAL WAY IN ENGLAND, CONCERNING THE SAID QUESTIONS. PUBLISHED FOR THE BENEFIT OF THOSE WHO ARE OF THE RISING GENERATION IN NEW-ENGLAND. . . .</p> <p><i>Cambridge Printed by Samuel Green. 1675. pp. (8), 40, 7. 4to. MHS.</i></p> <p>Trumbull questions whether this is not a second impression. The preface is dated 1st of 3d Month [May], 1671. It appears (page 11) to have been revised in 1674. The copy sold at the Deane sale in 1899 is catalogued as printed in 1673.</p> | 24 |
| 209 | <p>— THE TIMES OF MEN ARE IN THE HAND OF GOD. OR A SERMON OCCASIONED BY THAT AWFULL PROVIDENCE WHICH HAPNED IN BOSTON IN NEW-ENGLAND, THE 4TH DAY OF THE 3D MONETH 1675. (WHEN PART OF A VESSEL WAS BLOWN UP IN THE HARBOUR, AND NINE MEN HURT, AND THREE MORTALLY WOUNDED) WHEREIN IS SHEWED HOW WE SHOULD SANCTIFIE THE DREADFULL NAME OF GOD UNDER SUCH AWFULL DISPENSATIONS.</p> <p><i>Boston, Printed by John Foster. 1675. pp. (6), 21. 12mo. MHS.</i></p> <p>The second book printed in Boston. The Epistle to the reader is dated 9th of 4th Month [June], 1675, which proves the priority of publication of the following work.</p> | 45 |
| 210 | <p>— THE WICKED MANS PORTION. OR A SERMON (PREACHED AT THE LECTURE IN BOSTON IN NEW-ENGLAND THE 18TH DAY OF THE 1 MONETH 1674. WHEN TWO MEN WERE EXECUTED, WHO HAD MURDERED THEIR MASTER.) WHEREIN IS SHEWED THAT EXCESSE IN WICKEDNESS DOTH BRING UNTIMELY DEATH . . .</p> <p><i>Boston, Printed by John Foster. 1675. pp. (4), 25. 4to. AAS. BPL.</i></p> <p>The first book printed in Boston, as shown by the Epistle to the reader being dated 15th of 2d Month [April], 1675. Brinley notes that there were two impressions printed in 1675 of this work, a view which is apparently confirmed by the copy in the Lewis Collection of the Public Library of Boston having two lines of errata added, although the republication of the Sermon in 1685 is stated on its title to be the second impression. The first book printed by this worthy printer, and the last printed by him, in 1681, were both by Increase Mather.</p> | 140 |
| 211 | <p>FOLGER, PETER 1618-1690</p> <p>A LOOKING GLASS FOR THE TIMES, OR THE FORMER SPIRIT OF NEW ENGLAND REVIVED IN THIS GENERATION. TO WHICH IS ADDED, THE REPORT FROM THE LORDS OF THE COMMITTEE OF COUNCILS, AND THE KING'S ORDER RELATING TO THE PEOPLE CALLED QUAKERS IN NEW ENGLAND.</p> <p><i>[Boston: Printed by John Foster. 1676.]</i></p> | |
| 212 | <p>FOSTER, JOHN 1648-1681</p> <p>1676. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1676. . . .</p> <p><i>Boston: Printed by John Foster. 1676. 16mo.</i></p> | |

- 213 HARVARD COLLEGE.
 QUESTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLESIE
 CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGII IN CANTABRIGIA NOV-
 ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS
 SEXTO IDUS SEXTILES MDCLXXVI.
[Cantabrigiæ: Impensis S. Green. 1676.] Broadside. fol.
- 214 HUBBARD, WILLIAM 1621-1704
 THE HAPPINESS OF A PEOPLE IN THE WISDOME OF THEIR RULERS DIRECTING AND
 IN THE OBEDIENCE OF THEIR BRETHREN ATTENDING UNTO WHAT ISRAEL OUGHO
[sic] TO DO: RECOMMENDED IN A SERMON BEFORE THE HONOURABLE GOVERNOUR
 AND COUNCIL, AND THE RESPECTED DEPUTIES OF THE MATTACHUSETS *[sic]*
 COLONY IN NEW-ENGLAND. PREACHED AT BOSTON, MAY 3D. 1676. BEING THE
 DAY OF ELECTION THERE. . . .
Boston, Printed by John Foster. 1676. pp. (2), (5), (1), 63. 4to.
 BPL. BM. HC. JCB. MHS.
- 215 MASSACHUSETTS BAY COLONY.
 AT A COUNCIL HELD AT BOSTON, APRIL THE 4TH. 1676 [ORDERING SELECT MEN
 OF TOWNS TO INFORM THEMSELVES ABOUT PERSONS SETTLING AMONG THEM.]
[Cambridge: Printed by Samuel Green. 1678.] 1 page. fol. BA.
- 216 — AT A COVNCIL HELD AT CHARLESTOWN, JUNE THE 20TH, 1676, . . . THE
 COUNCIL HAVE THOUGHT MEET TO APPOINT AND SET APART THE 29TH DAY OF THIS
 INSTANT JUNE; AS A DAY OF SOLEMN THANKSGIVING AND PRAISE TO GOD . . .
 BY THE COURT, EDWARD RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1676.] Broadside. fol. MHS.
 The earliest Thanksgiving Proclamation known to be extant.
- 217 — AT A GENERAL COVRT HELD AT BOSTON MAY THE 3D, 1676. FOR THE PRE-
 VENTING OF INJUSTICE, AND INEQUALITY IN THE DISCHARGE, AND PAYMENT OF
 DISBURSEMENTS MADE BY ANY PARTICULAR PERSONS, OR TOWNS FOR THE CARRYING
 ON THIS PRESENT VVARR.
[Cambridge: Printed by Samuel Green. 1676.] 1 page. fol. BA.
- 218 — GENERAL COURT HELD AT BOSTON THE 3D OF MAY 1676. [EMPOWERING THE
 COMMITTEE OF MILITIA TO EXACT PENALTY FOR NON-APPEARANCE WHEN ORDERED
 FOR DUTY.]
[Cambridge: Printed by Samuel Green. 1676.] 1 page. fol.
- 219 — SEVERAL LAWS & ORDERS MADE AT THE GENERAL COURT, HELD AT BOSTON
 FOR ELECTION THE 3D. OF MAY 1676 AND PRINTED BY THEIR ORDER. EDWARD
 RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1676.] pp. 45-48. fol. AAS.
- 220 MATHER, INCREASE 1639-1723
 A BRIEF HISTORY OF THE VVARR WITH THE INDIANS IN NEVV-ENGLAND (FROM JUNE
 24, 1675. WHEN THE FIRST ENGLISH-MAN WAS MURDERED BY THE INDIANS, TO
 AUGUST 12. 1676. WHEN PHILIP, ALIAS METACOMET, THE PRINCIPAL AUTHOR AND
 BEGINNER OF THE WARR, WAS SLAIN.) WHEREIN THE GROUNDS, BEGINNING, AND
 PROGRESS OF THE WARR, IS SUMMARILY EXPRESSED. TOGETHER WITH A SERIOUS
 EXHORTATION TO THE INHABITANTS OF THAT LAND. . . .
Boston, Printed and sold by John Foster over against the sign of the Dove.
 1676. pp. (6), 51, 8, (4), 26. 12mo. AAS. BPL. JCB. MHS.
- Reprinted in London, "according to the original copy printed in
 New-England" in 1676, and in Boston, 1862.

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- | 221 | — AN EARNEST EXHORTATION TO THE INHABITANTS OF NEW-ENGLAND, TO HEARKEN TO THE VOICE OF GOD IN HIS LATE AND PRESENT DISPENSATIONS AS EVER THEY DESIRE TO ESCAPE ANOTHER JUDGEMENT, SEVEN TIMES GREATER THAN ANYTHING WHICH AS YET HATH BEEN. . . . | AUCTION
VALUES |
|-----|---|-------------------|
| | <i>Boston Printed by John Foster. . . . 1676. pp. (4), 26. 12mo. mhs.</i>
This is the "Serious exhortation" mentioned in the preceding title, copies of which were evidently issued separately from that publication. | \$37 |
| 222 | NOYES, JAMES 1608-1656
A SHORT CATECHISM . . .
<i>Boston: Printed by John Foster. 1676. pp. 15. 8vo.</i> | |
| 223 | SHERMAN, JOHN 1624-1695
1676 AN ALMANACK OF CELESTIAL MOTIONS OF THE SUN AND PLANETS, WITH SOME OF THEIR PRINCIPAL ASPECTS. FOR THE YEAR OF THE CHRISTIAN ÆRA, 1676. . . . By J. S.
<i>Cambridge Printed by S. Green. 1676. pp. (16). 16mo. AAS.</i> | |
| 224 | TOMPSON, BENJAMIN 1642-1714
A FUNERAL TRIBUTE TO THE HONOURABLE DUST OF THAT MOST CHARITABLE CHRISTIAN, UNBIASSED POLITICIAN, AND UNIMITABLE PYROTECHNIST JOHN WINTHROPE ESQ.: A MEMBER OF THE ROYAL SOCIETY, & GOVERNOUR OF CONECTICUT COLONY IN NEW-ENGLAND. WHO EXPIRED IN HIS COUNTREYS SERVICE APRIL. 6TH. 1676. [88 lines.]
<i>[Boston: Printed by John Foster. 1676.] Broadside. fol.</i> | |
| 225 | — NEW-ENGLANDS TEARS FOR HER PRESENT MISERIES: OR, A LATE AND TRUE RELATION OF THE CALAMITIES OF NEW-ENGLAND SINCE APRIL LAST PAST. WITH AN ACCOUNT OF THE BATTLE BETWEEN THE ENGLISH AND INDIANS UPON SEACONK PLAIN AND OF THE INDIANS BURNING AND DESTROYING OF MARLBURY, REHOBOTH, CHELMSFORD, SUDBURY, AND PROVIDENCE. WITH THE DEATH OF ANTONONIES THE GRAND INDIAN SACHEM; AND A RELATION OF A FORTIFICATION BEGUN BY WOMEN UPON BOSTON NECK. TOGETHER WITH AN ELEGY ON THE DEATH OF JOHN WINTHROP ESQ; LATE GOVERNOUR OF CONNECTICOTT, AND FELLOW OF THE ROYAL SOCIETY. WRITTEN BY AN INHABITANT OF BOSTON IN NEW ENGLAND TO HIS FRIEND IN LONDON. WITH ALLOWANCE.
<i>[Boston: Printed by John Foster. 1676.] pp. 31. 12mo.</i> | |
| | The Boston Athenæum possesses a copy of this work, supposed to be unique, without a title-page, but with the running headline, "New-Englands Crisis," which presumably bore the same or a similar title to that of the London edition of this year, as given above. It was probably printed in Boston, by John Foster, who printed the separate broadside Funeral tribute to John Winthrop, or may have been printed by Samuel Green, at Cambridge. A very limited edition was reprinted in Boston in 1894. The John Carter Brown Collection of Brown University possesses a copy of the London edition of this year, issued anonymously, from which extracts are given in Dr. Samuel A. Green's sketch of Benjamin Tompson in the Proceedings of the Massachusetts Historical Society, Second Series, x:263. | |

1677 A D	AMERICAN BIBLIOGRAPHY.	42
		AUCTION VALUES
226	<p>WHEELER, THOMAS 1620-1686 A THANKFULL REMEMBRANCE OF GODS MERCY TO SEVERAL PERSONS AT QUABAUG OR BROOKFIELD: PARTLY IN A COLLECTION OF PROVIDENCES ABOUT THEM, AND GRACIOUS APPEARANCES FOR THEM; AND PARTLY IN A SERMON PREACHED BY MR. EDWARD BULKLEY, PASTOR OF THE CHURCH OF CHRIST AT CONCORD, UPON A DAY OF THANKSGIVING, KEPT BY DIVERS FOR THEIR WONDERFULL DELIVERANCE THERE. PUBLISHED BY CAPTAIN THOMAS WHEELER.</p> <p style="text-align: center;"><i>Cambridge: Printed by Samuel Green. 1676. pp. (6), 14, 32. Sm. 4to.</i> JCB. NYPL. YC.</p> <p>The long title given under the date of 1675 in the John Carter Brown Catalogue, beginning "A True Narrative," etc., is the same as the half title at the head of page 1 of this work, and was probably taken from an imperfect copy of this rare tract, which wanted both title-page and preface. The Narrative is reprinted in Vol. 2 of the Collections of the New Hampshire Historical Society.</p>	\$95
227	<p>WILLARD, SAMUEL 1640-1707 THE HEART GARRISONED OR, THE WISDOM, AND CARE OF THE SPIRITUAL SOULIER ABOVE ALL THINGS TO SAFEGUARD HIS HEART. DELIVERED IN A SERMON WHICH WAS PREACHED TO THE HONOURED GENTLEMEN OF THE ARTILLERY COMPANY, ON THE DAY OF THEIR ELECTION, AT BOSTON IN NEW-ENGLAND JUNE 5, 1676.</p> <p style="text-align: center;"><i>Cambridge, Printed by Samuel Green, 1676. pp. (2), 21. 4to. HC.</i></p>	32
228	<p>WILLIAMS, ROGER 1599-1683 G[EORGE] FOX DIGG'D OUT OF HIS BURROWES, OR AN OFFER OF DISPUTATION ON FOURTEEN PROPOSALS, MADE THIS LAST SUMMER 1672, (SO CALL'D) UNTO G[EORGE] FOX, THEN PRESENT ON RODE [<i>sic</i>] ISLAND, IN NEW ENGLAND, BY R. W. AS ALSO HOW (G. FOX SLILY DEPARTING) THE DISPUTATION WENT ON, BEING MANAGED THREE DAYES AT NEWPORT ON R. ISLAND, AND ONE DAY AT PROVIDENCE, BETWEEN I. STUBS, I. BURNET, AND W. EDMUNDSON, ON THE ONE PART, AND R. W. ON THE OTHER.—IN WHICH MANY QUOTATIONS OUT OF GEORGE FOX & E. BUR- ROWES BOOK . . . ARE ALLEGED. WITH AN APPENDIX OF SOME SCORES OF G. F. HIS SIMPLE LAME ANSWERS TO HIS OPPOSITES IN THAT BOOK QUOTED AND REPLYED TO BY R. W.</p> <p style="text-align: center;"><i>Boston: Printed by John Foster. 1676. pp. (8), 208, 119. 4to. JCB.</i></p>	70
229	<p>FOSTER, JOHN 1648-1681 1677. AN ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆRA 1677, . . .</p> <p style="text-align: center;"><i>Boston: Printed by John Foster. 1677. 16mo.</i></p>	
230	<p>HOOKER, SAMUEL 1635-1697 RIGHTEOUSNESS RAINED FROM HEAVEN OR A SERIOUS AND SEASONABLE DISCOURSE EXCITING ALL TO AN EARNEST ENQUIRY AFTER, AND CONTINUED WAITING FOR THE EFFUSIONS OF THE SPIRIT, UNTO A COMMUNICATION AND INCREASE OF RIGHTEOUS- NESS: THAT FAITH, HOLINESS AND OBEEDIENCE MAY YET ABOUND AMONG US, AND THE WILDERNESS BECOME A FRUITFUL FIELD, AS IT WAS DELIVERED IN A SER- MON PREACHED AT HARFORD ON CONNECTICUT IN NEW-ENGLAND, MAY 10, 1677. BEING THE DAY OF ELECTION THERE.</p> <p style="text-align: center;"><i>Cambridge: Printed by Samuel Green. 1677. pp. (2), ii, 28. Sm. 4to.</i></p>	

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VALUES |
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| 231 | <p>HUBBARD, WILLIAM 1621-1704
 A NARRATIVE OF THE TROUBLES WITH THE INDIANS IN NEW-ENGLAND, FROM THE FIRST PLANTING THEREOF IN THE YEAR 1607, TO THIS PRESENT YEAR 1677. BUT CHIEFLY OF THE LATE TROUBLES IN THE TWO LAST YEARS 1675, AND 1676. TO WHICH IS ADDED A DISCOURSE ABOUT THE WARRE WITH THE PEQUODS IN THE YEAR 1637. . . . PUBLISHED BY AUTHORITY.
 <i>Boston: Printed by John Foster, in the year 1677.</i> pp. (9), 132, 12, 88. Map. 4to. BPL. HC. JCB. MHS.
 The Map accompanying this work was the first cut in the United States. The work was reproduced in London, probably under the superintendence of the author, in the same year. Some criticisms upon it, by John Cotton, are printed in the Collections of the Massachusetts Historical Society, xxxviii:232.</p> | \$316 |
| 232 | <p>JOY, GEORGE.
 INNOCENCY'S COMPLAINT AGAINST TYRANNICAL COURT FACTION IN NEW ENGLAND. SIGNED GEORGE JOY, MARINER.
 <i>[Boston: Printed by John Foster. 1677.]</i> Broadside. fol. MHS.</p> | |
| 233 | <p>MASSACHUSETTS BAY COLONY.
 AT A COURT HELD AT BOSTON IN NEW-ENGLAND THE 29TH OF MARCH, 1677. [FORBIDDING THE BUYING AND KEEPING OF INDIANS WITHOUT AUTHORITY.]
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> 1 page. fol. BA.</p> | |
| 234 | <p>— AT A COUNCIL HELD AT BOSTON THE 9TH. OF APRIL, 1677. [AN ORDER AGAINST HORSE-RACING.]
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> 1 page. fol. BA.</p> | |
| 235 | <p>— SEVERAL LAVVS & ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT FOR ELECTIONS HELD AT BOSTON IN NEW-ENGLAND MAY 23D. 1677. PRINTED AND PUBLISHED BY THEIR ORDER, BY EDWARD RAWSON SECR'T.
 <i>[Cambridge: Printed by Samuel Green. 1677.]</i> pp. 49-55. fol. MHS.</p> | |
| 236 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON OCTOBER. 10TH 1677. AND PUBLISHED BY ORDER THEREOF. EDWARD RAWSON SECR'T.
 <i>[Cambridge: Printed by S. Green. 1677.]</i> pp. 57-59. fol. AAS. MHS.</p> | |
| 237 | <p>— SUNDRY LAWS MADE BY THE GENERAL COURT WHEREIN THE DUTY OF TYTHING MEN IS EXPRESSED, VIZ.
 <i>[Cambridge: Printed by S. Green. 1677.]</i> pp. 3. fol. MHS.</p> | |
| 238 | <p>MATHER, INCREASE 1639-1723
 A RELATION OF THE TROUBLES WHICH HAVE HAPNED IN NEW-ENGLAND, BY REASON OF THE INDIANS THERE, FROM THE YEAR 1614 TO THE YEAR 1675. WHEREIN THE FREQUENT CONSPIRACYES OF THE INDIANS TO CUT OFF THE ENGLISH, AND THE WONDERFULL PROVIDENCE OF GOD, IN DISAPPOINTING THEIR DEVICES, IS DECLARED. TOGETHER WITH AN HISTORICAL DISCOURSE CONCERNING THE PREVALENCY OF PRAYER; SHEWING THAT NEW-ENGLANDS LATE DELIVERANCE FROM THE RAGE OF THE HEATHEN IS AN EMINENT ANSWER OF PRAYER. . . .
 <i>Boston, Printed and sold by John Foster. 1677.</i> pp. (6), 76. 12mo.
 <i>Second title: AN HISTORICAL DISCOURSE CONCERNING THE PREVALENCY OF PRAYER WHEREIN IS SHEWED THAT NEW-ENGLANDS LATE DELIVERANCE FROM THE RAGE OF THE HEATHEN, IS AN EMINENT ANSWER OF PRAYER. . . .</i>
 <i>Boston: Printed and sold by John Foster. 1677.</i> pp. (4), 18. 12mo. MHS.</p> | 61 |

1678 A D	AMERICAN BIBLIOGRAPHY	44
239	<p>— RENEWAL OF COVENANT THE GREAT DUTY INCUMBENT ON DECAYING OR DISTRESSED CHURCHES. A SERMON CONCERNING RENEWING OF COVENANT WITH GOD IN CHRIST, PREACHED AT DORCHESTER IN NEW-ENGLAND, THE 21. DAY OF THE 1. MONETH 1677. BEING A DAY OF HUMILIATION THERE, ON THAT OCCASION. . . .</p> <p><i>Boston: Printed by J[ohn] F[oster] for Henry Phillips . . . 1677.</i> pp. (8), 21. 4to. BPL.</p>	AUCTION VALUES
240	<p>OAKES, URIAN 1631-1681</p> <p>AN ELEGIE UPON THE DEATH OF THE REVEREND MR. THOMAS SHEPARD, LATE TEACHER OF THE CHURCH AT CHARLSTOWN IN NEW-ENGLAND: BY A GREAT ADMIRER OF HIS WORTH, AND TRUE MOURNER FOR HIS DEATH. . . .</p> <p><i>Cambridge, Printed by Samuel Green. 1677. pp. 16. 12mo. NYPL.</i></p>	\$50
241	<p>SHERMAN, JOHN 1624-1695</p> <p>1677. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN AND PLANETS, WITH SOME OF THEIR PRINCIPAL ASPECTS FOR THE YEAR OF THE CHRISTIAN ÆRA 1677. . . . By J. S.</p> <p><i>Cambridge: Printed by S. Green. 1677. pp. (16). 16mo. AAS.</i></p>	
242	<p>THACHER, THOMAS 1620-1678</p> <p>A BRIEF RULE TO GUIDE THE COMMON PEOPLE OF NEW-ENGLAND HOW TO ORDER THEMSELVES AND THEIRS IN THE SMALL POCKS, OR MEASELS.</p> <p><i>Boston, Printed and sold by John Foster. 1677. Broadside. fol. MHS.</i></p> <p>The first medical treatise printed in the United States. A copy, supposed to be unique, is in the Massachusetts Historical Society.</p>	
243	<p>WILSON, JOHN 1588-1667</p> <p>A SEASONABLE WATCH-VVOID UNTO CHRISTIANS AGAINST THE DREAMS AND DREAMERS OF THIS GENERATION: DELIVERED IN A SERMON NOVEMBER 16TH, 1665. AND BEING THE LAST LECTURE WHICH WAS PREACHED BY THAT REVEREND, FAITHFUL, AND EMINENT MAN OF GOD.</p> <p><i>Cambridge: Printed by S. Green & S. Green. 1677. pp. (4), 19. 4to.</i></p>	57
244	<p>BRADSTREET, ANNE DUDLEY 1613-1672</p> <p>SEVERAL POEMS COMPILED WITH GREAT VARIETY OF WIT AND LEARNING, FULL OF DELIGHT, WHEREIN ESPECIALLY IS CONTAINED A COMPLEAT DISCOURSE, AND DESCRIPTION OF THE FOUR ELEMENTS, CONSTITUTIONS, AGES OF MAN, SEASONS OF THE YEAR, TOGETHER WITH AN EXACT EPITOME OF THE THREE FIRST MONARCHYES VIZ. THE ASSYRIAN, PERSIAN, GRECIAN, AND BEGINNING OF THE ROMANE COMMON-WEALTH TO THE END OF THEIR LAST KING: WITH DIVERSE OTHER PLEASANT & SERIOUS POEMS. BY A GENTLEWOMAN IN NEW-ENGLAND. THE SECOND EDITION CORRECTED BY THE AUTHOR, AND ENLARGED BY AN ADDITION OF SEVERAL OTHER POEMS FOUND AMONGST HER PAPERS AFTER HER DEATH.</p> <p><i>Boston: Printed by John Foster. 1678. pp. (14), 255, (1). 8vo. MHS.</i></p> <p>The first published book by a woman author printed in the United States. The first edition was printed in London in 1650, its title beginning: "The Tenth Muse lately sprung up in America." Her entire Works in prose and verse, edited by John Harvard Ellis, were published in sumptuous form at Charlestown, Massachusetts, in 1867.</p>	55
245	<p>BRATTLE, THOMAS 1658-1713</p> <p>[Motto.] 1678. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN AND PLANETS, WITH THEIR PRINCIPAL ASPECTS, FOR THE YEAR OF THE CHRISTIAN ÆRA 1678. . . . By T. B. . . .</p> <p><i>Cambr. Printed by S. Green & S. Green: 1678. 16mo.</i></p>	

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VALUES |
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| 246 | <p>ELIOT, JOHN 1604-1690
 THE HARMONY OF THE GOSPELS, IN THE HOLY HISTORY OF THE HUMILIATION AND
 SUFFERINGS OF JESUS CHRIST, FROM HIS INCARNATION TO HIS DEATH AND BURIAL.
 <i>Boston: Printed by John Foster, in the year 1678. pp. (4), 131. 12mo.</i></p> | \$115 |
| 247 | <p>FOSTER, JOHN 1648-1681
 1678. AN ALMANACK OF CELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN
 EPOCHA 1678. . . . J. F.
 <i>Printed by J. Foster, for John Usher of Boston, 1678. pp. (32). 16mo.</i></p> | |
| 248 | <p>HARVARD COLLEGE.
 QUÆSTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES ECCLESIE
 CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGH IN CANTABRIGIA NOV-
 ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS
 IDIBUS SEXTILIBUS MDCLXXVIII.
 <i>[Cantabrigiæ: Impensis S. Green. 1678.] Broadside. fol. mhs.</i></p> | |
| 249 | <p>MASSACHUSETTS BAY COLONY.
 AT A COUNCIL HELD AT BOSTON MARCH 28, 1678. [An order against shooting off
 guns in towns.]
 <i>[Cambridge: Printed by Samuel Green. 1678.] 1 page. fol. BA.</i></p> | |
| 250 | <p>— AT A GENERAL COURT HELD AT BOSTON IN NEW-ENGLAND THE SECOND DAY OF
 OCTOBER 1678. A PROCLAMATION: [For a day of fasting and prayer, November
 21, 1678.] BY THE GENERAL COURT, EDWARD RAWSON, SECR.
 <i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. NYPL.</i></p> | |
| 251 | <p>— ORDER OF THE GENERAL COURT. [Regarding the oath of allegiance.]
 <i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. mhs.</i></p> | |
| 252 | <p>— A PROCLAMATION. [For a day of fasting and prayer, June 6, 1678.]
 <i>[Cambridge: Printed by Samuel Green. 1678.] Broadside. fol. mhs.</i></p> | |
| 253 | <p>— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL
 COURT HELD AT BOSTON, OCTOBER 2D. 1678. AND PUBLISHED BY THEIR ORDER.
 EDWARD RAWSON SECR.
 <i>[Cambridge: Printed by Samuel Green. 1678.] pp. 61-64. fol. BA.</i></p> | |
| 254 | <p>MATHER, ELEAZAR 1637-1669
 A SERIOUS EXHORTATION TO THE PRESENT AND SUCCEEDING GENERATION IN NEW-
 ENGLAND EARNESTLY CALLING UPON ALL TO ENDEAVOUR THAT THE LORDS GRA-
 CIOUS PRESENCE MAY BE CONTINUED WITH POSTERITY. BEING THE SUBSTANCE OF
 THE LAST SERMONS PREACHED BY MR. ELEAZER MATHER, LATE PASTOR OF THE
 CHURCH IN NORTHAMPTON IN NEW-ENGLAND. THE SECOND EDITION.
 <i>Boston, Printed by John Foster. 1678. pp. (4), 32. Sm. 4to. AAS. BPL.</i></p> | 20 |
| 255 | <p>MATHER, INCREASE 1639-1723
 PRAY FOR THE RISING GENERATION, OR A SERMON WHEREIN GODLY PARENTS ARE
 ENCOURAGED, TO PRAY AND BELIEVE FOR THEIR CHILDREN. PREACHED THE
 THIRD DAY OF THE FIFTH MONETH, 1678. WHICH DAY WAS SET APART BY THE
 SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBL Y TO SEEK UNTO GOD BY
 FASTING AND PRAYER, FOR A SPIRIT OF CONVERTING GRACE, TO BE POURED OUT
 UPON THE CHILDREN AND RISING GENERATION IN NEW-ENGLAND.
 <i>Cambridge: Printed by Samuel Green, and sold by Edmund Ranger in
 Boston. 1678. pp. (4), 23. 16mo. AAS. BPL.</i></p> | 24 |

1679 A D	AMERICAN BIBLIOGRAPHY.	46
256	<p>NOWELL, SAMUEL 1634-1688 ABRAHAM IN ARMS; OR THE FIRST RELIGIOUS GENERAL WITH HIS ARMY ENGAGING IN A VVAR FOR WHICH HE HAD WISELY PREPARED, AND BY WHICH, NOT ONLY AN EMINENT VICTORY WAS OBTAINED, BUT A BLESSING GAINED ALSO. DELIVERED IN AN ARTILLERY-ELECTION-SERMON, JUNE 3. 1678. By S. N. <i>Boston; Printed by John Foster, 1678. pp. (4), 19. 12mg. BPL. MHS.</i></p>	AUCTION VALUES \$26
257	<p>STODDARD, ANTHONY, AND OTHERS REPORT OF THE TRUSTEES, APPOINTED TO RECEIVE CONTRIBUTIONS FOR THE RAN- SOM OF THE CAPTIVES TAKEN BY THE INDIANS AT HATFIELD, SEPT. 19, 1677. <i>Boston: [Printed by John Foster. August, 1678.] Breadsides. fol.</i></p>	
258	<p>THACHER, THOMAS 1620-1678 A FAST OF GOD'S CHUSING, PLAINLY OPENED, FOR THE HELP OF THOSE POOR IN SPIRIT, WHOSE HEARTS ARE SET TO SEEK THE LORD THEIR GOD IN NEW-ENG- LAND, IN THE SOLEMN ORDINANCE OF A FAST WHEREIN IS SHEWED 1. THE NATURE OF SUCH A FAST. 2. THE TESTIMONY GOD WILL GIVE THEREUNTO OF HIS GRACIOUS ACCEPTATION. 3. THE SPECIAL SEASONS WHEREIN GOD WILL BEAR WITNESS TO SUCH A FAST. 4. SOME HELPS TO FAITH THAT IT SHALL BE SO. 5. WHY SUCH A FAST IS SO ACCEPTABLE AND SUCCESSFULL. 6. HOW MUCH THIS CON- CERNES GODS PEOPLE IN NEW-ENGLAND. PREACHED ON A FAST CALLED BY PUB- LICK AUTHORITY, ON 26. 1. 74. <i>Boston, Printed by John Foster, 1678. pp. (6), 24. 12mg. BA. MHS.</i></p>	31
259	<p>ADAMS, WILLIAM 1650-1685 THE NECESSITY OF THE POURING OUT OF THE SPIRIT FROM ON HIGH UPON A SINNING APOSTATIZING PEOPLE, SET UNDER JUDGMENT, IN ORDER TO THEIR MERCIFUL DE- LIVERANCE AND SALVATION. AS IT WAS DELIVERED IN PART, UPON 21. 9. 1678. BEING A GENERAL FAST THROUGHOUT THE UNITED COLONIES OF N. E. <i>Boston; Printed by John Foster, for William Avery, near the sign of the blew Anchor. 1679. pp. (8), 48. 12mg. AAS. BPL. HC. MHS.</i></p>	
260	<p>ALLIN, JAMES 1632-1710 NEW-ENGLANDS CHOICEST BLESSING AND THE MERCY MOST TO BE DESIRED BY ALL THAT WISH WELL TO THIS PEOPLE. CLEARED IN A SERMON PREACHED BEFORE THE COVRT OF ELECTION AT BOSTON ON MAY 28. 1679. . . . <i>Boston, Printed by John Foster, 1679. pp. (4), 14. 12mg. BPL. MHS.</i></p>	28
261	<p>— SERIOUS ADVICE TO DELIVERED ONES FROM SICKNESS, OR ANY OTHER DANGERS THREATNING DEATH, HOW THEY OUGHT TO CARRY IT, THAT THEIR MERCYES MAY BE CONTINUED, AND AFTER MISERY PREVENTED. OR THE HEALED ONES PROPHY- LACTICON OR HEALTHFULL DIET. DELIVERED IN SEVERAL SERMONS ON JOHN 5. 14. <i>Boston, Printed by John Foster, in the year 1679. pp. (3), 30. 12mg. MHS.</i></p>	
262	<p>— — The same. [Another edition.] <i>Boston, Printed by John Foster, and sold by Edmund Ranger. 1679. pp. (3), 30. 12mo. BPL.</i></p>	
263	<p>BOSTON. SYNOD. 1679. THE NECESSITY OF REFORMATION WITH THE EXPEDIENTS SUBSERVIENT THEREUNTO, ASSERTED; IN ANSWER TO TWO QUESTIONS I. WHAT ARE THE EVILS THAT HAVE PROVOKED THE LORD TO BRING HIS JUDGMENTS ON NEW-ENGLAND? II. WHAT IS TO BE DONE THAT SO THOSE EVILS MAY BE REFORMED? AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT BOS- TON IN NEW-ENGLAND, SEPT. 10, 1679. <i>Boston: Printed by John Foster; in the year, 1679. pp. (8), 15. Sm. 4to.</i></p>	20

47	AMERICAN BIBLIOGRAPHY.	1679 A D
264	BRIDGE, WILLIAM 1600-1690 WORD TO THE AGED. <i>Boston: Printed by John Foster for John Griffin, 1679. pp. 18. 12mo.</i>	AUCTION VALUES
265	DANFORTH, JOHN 1660-1730 AN ALMANACK OR REGISTER OF COELESIAL CONFIGURATIONS &c: FOR THE YEAR OF OUR LORD GOD 1679. . . . By J. D. PHILOMATH. <i>Cambridge printed by Samuel Green. 1679. pp. (14). 16mo. BPL. MHS.</i>	
266	ELIOT, JOHN 1604-1690 A BRIEF ANSWER TO A SMALL BOOK WRITTEN BY JOHN NORCOT, AGAINST INFANT- BAPTISME, THIS ANSWER IS WRITTEN BY JOHN ELIOT, FOR THE SAKE OF SOME OF THE FLOCK OF JESUS CHRIST, WHO ARE READY TO BE STAGGERED IN POINT OF INFANT BAPTISME BY READING HIS BOOK. <i>Boston: Printed by John Foster, 1679. pp. (2), 27, (1). 8vo.</i>	\$250
267	FITCH, JAMES 1622-1702 THE FIRST P[R]INCIPLES OF THE DOCTRINE OF CHRIST; TOGETHER WITH STRONGER MEAT FOR THEM THAT ARE SKIL'D IN THE WORD OF RIGHTEOUSNESS. OR THE DOCTRINE OF LIVING UNTO GOD, WHEREIN THE BODY OF DIVINITY IS BRIEFLY AND METHODICALLY HANDLED BY WAY OF QUESTION AND ANSWER. PUBLISHED AT THE DESIRE, AND FOR THE USE OF THE CHURCH OF CHRIST IN NORWICH IN NEW-ENG- LAND. . . . <i>Boston: Printed by John Foster. 1679. pp. (8), 76, (2). 16mo. HC.</i>	50
268	FOSTER, JOHN 1648-1681 1679. AN ALMANACK OF COELESIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA 1679. . . . J. F. <i>Boston: Printed by John Foster, sold by Henry Phillips. 1679. 16mo.</i>	
269	HARDY, SAMUEL A GUIDE TO HEAVEN, FROM THE WORD. <i>Boston: Printed by John Foster 1679.</i>	
270	HARVARD COLLEGE. QUESTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLE- SLE CANTABRIGIENSIS PASTORE, ET HARVARDINI COLLEGH IN CANTABRIGIA NOV- ANGLORUM PRÆSIDE PRO TEMPORE, PER INCEPTORES IN ARTIBUS IN COMITIIS PRIDIE IDVS SEXTILES MDCLXXIX. <i>[Cantabrigiæ: Impensis S. Green. 1679.] Broadside. fol.</i>	
271	MASSACHUSETTS BAY COLONY. SEVERAL LAWS AND ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT HELD AT BOSTON, MAY 28. 1679, AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECRETARY. <i>[Cambridge: Printed by Samuel Green. 1679.] pp. 65-68. fol. BA.</i>	
272	— SEVERAL LAWS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GEN- ERAL COURT HOLDEN AT BOSTON OCTOB 15. 1679. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1679.] pp. 69-72. fol. BA.</i>	

1680 A D	AMERICAN BIBLIOGRAPHY	48
273	<p>— A PROCLAMATION, [For a reformation fast, December 11, 1679.] <i>[Cambridge: Printed by Samuel Green. 1679.]</i> Broadside. fol. chs.</p>	AUCTION VALUES
274	<p>MATHER, INCREASE 1639-1723 A CALL FROM HEAVEN TO THE PRESENT AND SUCCEEDING GENERATIONS OR A DISCOURSE WHEREIN [<i>sic</i>] IS SHEWED, I. THAT THE CHILDREN OF GODLY PARENTS ARE UNDER SPECIAL ADVANTAGES AND ENCOURAGEMENTS TO SEEK THE LORD. II. THE EXCEEDING DANGER OF APOSTASIE ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23, 1677, BEING THE DAY OF ELECTION THERE. III. THAT YOUNG MEN OUGHT TO REMEMBER GOD THEIR CREATOR. <i>Boston: Printed by John Foster, 1679. pp. (8), 114. Sm. 8vo.</i> <i>Second title: A DISCOURSE CONCERNING THE DANGER OF APOSTASY, ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23, 1677. BEING THE DAY OF ELECTION THERE.</i> <i>Boston, Printed [by John Foster] in the year, 1679. pp. (1), 35-48. AAS. BPL. MHS.</i></p>	
275	<p>— PRAY FOR THE RISING GENERATION. OR A SERMON WHEREIN GODLY PARENTS ARE ENCOURAGED TO PRAY AND BELIEVE FOR THEIR CHILDREN. PREACHED THE THIRD DAY OF THE FIFTH MONETH, 1678, WHICH DAY WAS SET APART BY THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBLY TO SEEK UNTO GOD BY FASTING AND PRAYER, FOR THE SPIRIT OF CONVERTING GRACE TO BE Poured OUT UPON THE CHILDREN, AND RISING GENERATION IN NEW-ENGLAND. THE SECOND IMPRESSION. <i>Boston, Printed by John Foster, 1679. pp. 29. 16mo. AAS. BPL. MHS.</i></p>	
276	<p>RICHARDSON, JOHN 1647-1696 THE NECESSITY OF A WELL EXPERIENCED SOULDIERY, OR, A CHRISTIAN COMMON WEALTH OUGHT TO BE WELL INSTRUCTED AND EXPERIENCED IN THE MILITARY ART. DELIVERED IN A SERMON, UPON AN ARTILLERY ELECTION, JUNE THE 10TH 1675. By J. R. <i>Cambridg Printed by Samuel Green. 1679. pp. (2), 15. 4to. BPL.</i> Reprinted by vote of the Ancient and Honorable Artillery Company of Boston, in 1839.</p>	\$20
277	<p>WILLARD, SAMUEL 1640-1707 A SERMON PREACHED UPON EZEK. 22, 30. 31. OCCASIONED BY THE DEATH OF THE MUCH HONOURED JOHN LEVERET, ESQ; GOVERNOUR OF THE COLONY OF THE MATTACHUSETS. N-E. By S. W. TEACHER OF THE SOUTH CHURCH IN BOSTON. <i>Boston; Printed by John Foster in the year 1679. pp. (2), 13. 4to. BPL. HC. MHS.</i></p>	15
278	<p>ALLIN, JAMES 1632-1710 MAN'S SELF REFLECTION A MEANS TO FURTHER HIS RECOVERY FROM HIS APOSTACY FROM GOD. <i>Cambridge: Printed by S. Green. 1680. 12mo.</i></p>	

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279	BIBLIA. NEW TESTAMENT. VVUSKU WUTTESTAMENTUM NUL-LORDUMUN IESUS CHRIST NUPPOQUOHWUSSUAE- NEUMUN. <i>Cambridge, Printed for the Right Honourable Corporation in London, for the propogation [sic] of the Gospel among the Indians in New-England 1680.</i> 130 unnumbered leaves. 4to. <i>Translation:</i> The New Testament of our Lord Jesus Christ delivered.	\$80
	In the Massachusetts Indian language. This is the second edition of the New Testament; and, according to Thomas, consisted of twenty-five hundred copies, five hundred of which were bound up with the Indian Catechism, and the remainder of the edition re- served to complete a second edition of the whole Bible which appeared in 1685, in which form it is usually found bound. The title and greater part of the New Testament were printed in 1680, but the Testament was not completed until the year following. (1) Mr. W. G. Shillaber, of Boston, Massachusetts, has a copy separately bound, formerly belonging to Henry C. Murphy, which was purchased in 1887 for \$80.	
280	BOSTON. SYNOD. 1680. A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS AND MES- SENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW-ENGLAND, MAY 12, 1680. BEING THE SECOND SESSION OF THAT SYNOD. [BY INCREASE MATHER.] <i>Boston. Printed by John Foster. 1680. pp. (8), 65. 16mo. AAS. BPL.</i>	38
281	BOSTON. THIRD CHURCH. THE CHURCH RENEWED COVENANT, JUNE 29, 1680. <i>[Boston: Printed by John Foster. 1680.] pp. 6. 8vo.</i>	6
282	CAMBRIDGE. SYNOD. 1648. A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD; AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD. AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES & GENERAL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE, IN THE LORD, THE 8TH MONETH, ANNO. 1649. [Nine lines of text from Psalms.] <i>Boston: Printed by John Foster, 1680. pp. (2), (22), 64, (4). 16mo. AAS. BPL. MHS.</i>	13
283	FOSTER, JOHN 1648-1681 MDCLXXX. AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN ÆPOCHA, 1680. <i>Printed [by John Foster] for John Vsher of Boston. 1680. pp. (16). 16mo. MHS.</i>	17
284	— — The same. [Another edition.] <i>Printed [by John Foster] for, and sold by Henry Phillips in the west end of the Exchange in Boston, 1680. pp. (16). 16mo. AAS.</i>	
285	HARVARD COLLEGE QUÆSTIONES PRO MODULO DISCUTIENDÆ, SUB REVERENDO URIANO OAKES, ECCLE- SIÆ CANTABRIGIENSIS PASTORE, ET COLLEGIÏ HARVARDINI IN CANTABRIGIA NOV- ANGLORUM PRÆSIDE, PER INCEPTORES IN ARTIBUS IN COMITIIS ANTE DIEM IV IDES SEXTILES ANNO DOM M. DC. LXXX. <i>[Cantabrigiæ: Impensis S. Green. 1680.] Broadside. fol.</i>	

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286	<p>HOAR, LEONARD 1630-1675 THE STING OF DEATH AND DEATH VNSTVNG DELIVERED IN TWO SERMONS IN WHICH IS SHEWED THE MISERY OF THE DEATH OF THOSE THAT DYE IN THEIR SINS, & OUT OF CHRIST, AND THE BLESSEDNESS OF THEIRS THAT DYE IN THE LORD. PREACHED ON THE OCCASION OF THE DEATH OF THE TRUELY NOBLE AND VIRTUOUS THE LADY MILDMA. . . . <i>Boston, Printed by John Foster. 1680. pp. 8, (24). 12mo. BPL. MHS.</i> Dedicated to Miss Bridget Usher my ever honoured aunt, by Josiah Flint, Dorchester, 7th of 5th. 1680.</p>	\$45
287	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [For a day of publick fast, April 15 1680.] <i>[Cambridge: Printed by Samuel Green. 1680.]</i> Broadside. fol.</p>	
288	<p>— AT A SESSIONS OF THE GENERAL COURT HELD AT BOSTON THE 4TH OF MARCH 1680. [Against selling arms and ammunition to the Indians.] <i>[Cambridge: Printed by Samuel Green. 1680.]</i> 1 page. fol. BA.</p>	
289	<p>— SEVERAL LAWS AND ORDERS MADE AT A GENERAL COURT HELD AT BOSTON, FEBRUARY THE 4TH 1680 EDWARD RAWSON SECRETARY. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. 74-75. fol. BA.</p>	
290	<p>— SEVERAL LAWS AND ORDERS MADE AT THE FIRST SESSIONS OF THE GENERAL COURT FOR ELECTIONS HELD AT BOSTON, MAY 19TH, 1680. AND PUBLISHED BY THEIR ORDER; EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. [75-76] fol. BA.</p>	
291	<p>— SEVERAL LAVVS AND ORDERS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON OCTOB 13, 1680. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1680.]</i> pp. 77-79. fol. BA.</p>	
292	<p>MATHER, INCREASE 1639-1723 THE DIVINE RIGHT OF INFANT-BAPTISME ASSERTED AND PROVED FROM SCRIPTURE AND ANTIQVITY. <i>Boston, Printed by John Foster, in the year 1680. pp. (7), 27. 4to. MHS.</i> The preface is by Urian Oakes.</p>	33
293	<p>— RETURNING UNTO GOD, THE GREAT CONCERNMENT OF A COVENANT PEOPLE. OR A SERMON PREACHED TO THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, MARCH 17, 1680: WHEN THAT CHURCH DID SOLEMNLY AND EXPLICITLY RENEW THEIR COVENANT WITH GOD, AND ONE WITH ANOTHER. <i>Boston, Printed by John Foster, 1680. pp. (6), 19, (3). 12mo. BPL. MHS.</i></p>	38
294	<p>REASONS FOR THE INDITEMENT OF THE D. OF YORK, PRESENTED TO THE GRAND JURY OF MIDDLESEX, SATURDAY, JUNE 26. 80. BY THE PERSONS HEREUNDER NAMED. <i>[Boston: Printed by John Foster. 1680.]</i> Broadside. fol. MHS.</p>	
295	<p>SALEM. MASSACHUSETTS. CHURCH. A COPY OF THE CHURCH-COVENANTS WHICH HAVE BEEN USED IN THE CHURCH OF SALEM BOTH FORMERLY, AND IN THEIR LATE RENEWING OF THEIR COVENANT ON THE DAY OF THE PUBLICK FAST, APRIL 15, 1680. AS A DIRECTION POINTING TO THAT COVENANT OF GODS GRACE IN CHRIST MADE WITH HIS CHURCH AND PEOPLE IN THE HOLY SCRIPTURE. <i>Boston. Printed, at the desire and for the use of many in Salem, for themselves and their children, by J. F.[oster.] 1680. pp. (10). 16mo. AAS.</i></p>	

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| 296 | <p>WILLARD, SAMUEL 1640-1707
 THE DUTY OF A PEOPLE THAT HAVE RENEWED THEIR COVENANT WITH GOD. OPENED AND URGED IN A SERMON PREACHED TO THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, MARCH 17, 1678: AFTER THAT CHURCH HAD EXPLICITLY AND MOST SOLEMNLY RENEWED THE ENGAGEMENT OF THEMSELVES TO GOD, AND ONE TO ANOTHER.
 <i>Boston, Printed by John Foster. 1680. pp. (2), 13. 12mo. BPL. MHS.</i></p> | C

\$10 |
| 297 | <p>WILSON, JOHN
 A SONG OF DELIVERANCE FOR THE LASTING REMEMBRANCE OF GOD'S WONDERFUL WORKS, NEVER TO BE FORGOTTEN. CONTAINING IN IT THE WONDERFUL DEFEAT OF THE SPANISH-ARMADO, ANNO, 1588, ETC.
 <i>Boston, Printed [by John Foster] in the year, 1680. pp. 45. 8vo. NYPL.</i></p> | |
| 298 | <p>BRIMSMEAD, WILLIAM 1701-
 MASSACHUSETTS ELECTION SERMON.
 <i>[Boston: Printed by John Foster? 1681.]</i>
 Sprague's "Annals," I:256, says: "He preached the Election sermon in 1681, which was published." No copy in print is known.</p> | |
| 299 | <p>BUNYAN, JOHN 1628-1688
 THE PILGRIM'S PROGRESS FROM THIS WORLD TO THAT WHICH IS TO COME: DELIVERED UNDER THE SIMILITUDE OF A DREAM VVHEREIN IS DISCOVERED THE MANNER OF HIS SETTING OUT, HIS DANGEROUS JOURNEY AND SAFE ARRIVAL AT THE DESIRED COUNTRY. . . .
 <i>Boston in New England Printed by Samuel Green upon assignment of Samuel Sewall and are to be sold by John Vsher of Boston 1681. pp. (10), 164. 16mo.</i>
 A copy, supposed to be unique, from which this title is taken, was in the collection formed by George Brinley, but was not found among his books after his decease.</p> | |
| 300 | <p>FOSTER, JOHN 1684-1681
 MDCLXXXI. An ALMANACK OF COELESTIAL MOTIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA, 1681. . . . BY JOHN FOSTER, ASTROPHIL.
 <i>Boston: Printed by J. F. 1681. pp. (24). 16mo. MHS.</i></p> | |
| 301 | <p>— — The same. [Another edition.]
 <i>Boston: Printed by J. F. for Samuel Phillips in the west end of the Exchange. 1681. pp. (24). 16mo. MHS.</i></p> | |
| 302 | <p>GOODHUE, SARAH
 VALEDICTORY AND MONITORY-WRITING, LEFT BY SARAH GOODHUE, WIFE OF JOSEPH GOODHUE, OF IPSWICH, NEW-HAMPSHIRE, WHO DIED JULY 23, 1681.
 <i>Cambridge New-England. Printed by Samuel Green. 1681.</i>
 Reprinted at Boston in 1850.</p> | |
| 303 | <p>HARVARD COLLEGE.
 QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ SUB REVERENDO CRESCENTIO MATHERO A. M. APUD BOSTONIENSES V. D. M. IN COMITIIS ACADEMICIS MODERATORE PERQUAM HONORANDO, COLLEGII HARVARDINI CURATORE, & SOCIO VIGILANTISSIMO; CANTABRIGIÆ NOV-ANGLORUM: PER INCEPTORES IN ARTIBUS DIE QUINTO ANTE IDUS SEXTILES MDCLXXXI.
 <i>[Cantabrigiæ: Impensis S. Green. 1681.] Broadside. fol.</i></p> | |

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304	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [For a day of fasting and prayer, April 21, 1689.] [Cambridge: Printed by Samuel Green. 1681.] Broadside. fol. AAS.</p>	
305	<p>— SEVERAL LAVVS AND ORDERS MADE AT THE SEVERAL GENERAL COURTS HELD IN BOSTON IN THE YEARS 1680, 1681. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECRETARY. [Cambridge: Printed by Samuel Green. 1681.] pp. [87]-92. fol. BA.</p>	
306	<p>MATHER, INCREASE 1639-1723 HEAVENS ALARM TO THE WORLD. OR A SERMON WHEREIN IS SHEWED, THAT FEAR- FUL SIGHTS AND SIGNS IN HEAVEN ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. . . . Boston, Printed by John Foster. 1681. pp. (6), 17. 4to. AAS. BPL.</p>	\$24
	<p>This was probably the last work printed by John Foster, whose death occurred on the 9 September, 1681. The first book to bear his imprint, as well as the last, was written by Increase Mather.</p>	
307	<p>RICHARDSON, JOHN 1647-1696 THE NECESSITY OF A WELL EXPERIENCED SOULDIERY, OR A CHRISTIAN COMMON WEALTH OUGHT TO BE WELL INSTRUCTED & EXPERIENCED IN THE MILITARY ART. DELIVERED IN A SERMON, UPON AN ARTILLERY ELECTION, JUNE THE 10TH, 1675. [Second edition.] Cambridge: Printed by Samuel Green. 1681. pp. 16. 8vo.</p>	
308	<p>TILESTON, THOMAS, AND CAPEN, JOSEPH VERSES DEDICATED TO THE MEMORY OF THE INGENIOUS MATHEMATICIAN AND PRINTER MR. JOHN FOSTER. [Cambridge: Printed by Samuel Green? 1681.] Issued separately at 2d each, or 3d together. Reprinted in Simond's History of South Boston.</p>	
309	<p>WILLARD, SAMUEL 1640-1707 NE SUTOR ULTRA CREPIDAM. OR BRIEF ANIMADVERSIONS UPON THE NEW-ENGLAND ANABAPTISTS LATE FALLACIOUS NARRATIVE; WHEREIN THE NOTORIOUS MISTAKES AND FALSHOODS BY THEM PUBLISHED, ARE DETECTED. Boston in New-England, Printed by S. Green upon assignment of S. Sewall. And are to be sold by Sam. Phillips, at the west end of the Exchange: 1681. pp. (7), 27. 4to. BA. BPL. BM. HC. MHS.</p>	8
310	<p>BACON, NATHANIEL 1593-1660 A RELATION OF THE FEARFUL ESTATE OF FRANCIS SPIRA, AFTER HE TURNED APOS- TATE FROM THE PROTESTANT CHURCH, A. D. 1548. Boston: Printed by Samuel Green. 1682. pp. 51. 8vo.</p>	
311	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALTER FOR CHILDREN. Cambridge: Printed by S. Green for John Usher, of Boston. 1682. On the last leaf of Brattle's Ephemeris for 1682, the statement is made that: "The Psalter, which children so much wanted, is in part printed and will shortly be finished. To be sold by John Usher of Boston."</p>	

- | 312 | <p>— WAME KETOOHOMAE UKETOOHOMAONGASH DAVID.
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> 56 leaves. 4to.
 The metrical translation of the Psalms into the Massachusetts Indian language, by John Eliot, was printed this year, and some copies may have been appended to the separate issue of the New Testament of 1680.</p> | AUCTION
VALUES |
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| 313 | <p>BOND, SAMSON
 A PUBLICK TRYAL OF THE QUAKERS IN BARMUDAS UPON THE FIRST DAY OF MAY, 1678. FIRST, THE CHARGE AGAINST THEM WAS OPENLY READ, CONTAINING THESE PARTICULARS: AS 1. THAT A QUAKERS PRETENDED SAVIOUR WITHIN HIM, IS NOT THE TRUE CHRIST, BUT THE FALSE CHRIST, THE DEVIL. 2. THAT THE MAIN END OF THE QUAKERS MEETINGS IN THESE ISLANDS, IS TO MAKE THE LORDS CHRIST, HIS HOLY SPIRIT, HIS ANGELS, AND APOSTLES, ALL LYARS AND FALSE WITNESSES OF GOD. 3. THAT THE PRIM-PRINCIPLES OF A QUAKER, ARE THE SAME HELD AND PROFESSSED BY THE BEASTS, WHICH PAUL FOUGHT WITH AT EPHEBUS. SECONDLY, THE WHOLE CHARGE BEING PROVED BY THE TESTIMONY OF THE HOLY SCRIPTURES: WAS FOUND BY THE SHERIFFE, AND JUSTICES OF PEACE, A TRUE AND JUST CHARGE. THIRDLY, BEING FOUND GUILTY, THEY ARE HERE SENTENCED, AND BROUGHT FORTH UNTO THE DESERVED EXECUTION OF THE PRESSE.
 <i>Boston in New-England: Printed by Samuel Green, upon assignment of Samuel Sewall. 1682. pp. (4), 100. 12mo. MHS.</i></p> | \$52 |
| 314 | <p>BRATTLE, WILLIAM 1663-1717
 UNUS LABOR MULTORUM LABOREUM ALLEVAT. AN EPHEMERIS OF COELESTIAL MOTIONS, ASPECTS, ECLIPSES, &c. FOR THE YEAR OF THE CHRISTIAN ERA 1682. . . . BY W. BRATTLE, PHILOMATH.
 <i>Cambridge Printed by Samuel Green. 1682. pp. (14), 9. 16mo. MHS.</i>
 The last four leaves were printed in Boston.</p> | |
| 315 | <p>HARVARD COLLEGE.
 QUESTIONES IN PHILOSOPHIA DISCUTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO APUD BOSTONIENSES V. D. M. NEC NON COLLEGII HARVARDINI CURATORE VIGILANTISSIMO; AC IN COMITIBUS ACADEMICIS MODERATORE PERQUAM HONORANDO; CANTABRIGIÆ NOY-ANGLOBUM PER INCEPTORES IN ARTIBUS DIE SEXTO ANTE IDUS SEXTILES MDCLXXXII.
 <i>[Cantabrigiæ: Impensis S. Green. 1682.]</i> Broadside. fol.</p> | |
| 316 | <p>MASSACHUSETTS BAY COLONY.
 AT A GENERAL COURT HELD AT BOSTON; MAY 24TH, 1682. [Ordering that good Spanish silver shall pass as current money in New-England.]
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> 1 page. fol. BA.</p> | |
| 317 | <p>— AN ORDER FOR REGULATING CONSTABLES PAYMENTS AND FOR THE RATING OF UNIMPROVED LANDS; AND RELATING TO TROOPERS. MADE AT THE SECOND SESSION OF THE GENERAL COURT HELD AT BOSTON, OCTOB. 11. 1682. EDWARD RAWSON SECR'
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> pp. (2). fol. BA.</p> | |
| 318 | <p>— SEVERAL LAVVS MADE AT THE SECOND SESSION OF THE GENERAL COURT HELD AT BOSTON OCTOBER 11. 1682. AND PRINTED BY THEIR ORDER. EDWARD RAWSON SECR'
 <i>[Cambridge: Printed by Samuel Green. 1682.]</i> pp. 93-96. fol. BA.</p> | |

1682 A D	AMERICAN BIBLIOGRAPHY	54
319	<p>MATHER, COTTON 1662-1728</p> <p>A POEM DEDICATED TO THE MEMORY OF THE REVEREND AND EXCELLENT MR. URIAN OAKES, THE LATE PASTOR TO CHRIST'S FLOCK, AND PRÆSIDENT OF HARVARD-COLLEGE, IN CAMBRIDGE, WHO WAS GATHERED TO HIS PEOPLE ON 25D 5 MO 1681. IN THE FIFTY'TH YEAR OF HIS AGE.</p> <p><i>Boston in New-England, Printed for John Ratcliff. 1682. pp. (4), 16, Sm. 4to.</i></p> <p>The first published work of Cotton Mather. A copy supposed to be unique was sold at the sale of the library of George Brinley for \$300.</p>	AUCTION VALUES \$300
320	<p>MATHER, INCREASE 1639-1723</p> <p>HEAVEN'S ALARM TO THE WORLD. OR A SERMON WHEREIN IS SHEWED, THAT FEARFUL SIGHTS AND SIGNS IN HEAVEN ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; JANUARY, 20, 1680. . . . THE SECOND IMPRESSION.</p> <p><i>Boston in New-England, Printed for Samuel Sewall. And are to be sold by Joseph Browning at the corner of the Prison-Lane next the Town-House. 1682. pp. (8), 38. 16mg. BPL. MHS.</i></p>	
321	<p>— THE LATTER SIGN DISCOURSED OF, IN A SERMON PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; AUGUST 31. 1682. WHEREIN IS SHEWED, THAT THE VOICE OF GOD IN SIGNAL PROVIDENCES, ESPECIALLY WHEN REPEATED AND ITERATED OUGHT TO BE HEARKENED UNTO. . . .</p> <p><i>[Boston: Printed for Samuel Sewall. 1682.] pp. (2), 32. Sm. 8vg. MHS.</i></p>	
322	<p>— PRACTICAL TRUTHS TENDING TO PROMOTE THE POWER OF GODLINESS; WHEREIN SEVERAL IMPORTANT DUTIES, ARE URGED, AND THE EVIL OF DIVERS COMMON SINS IS EVINCED. DELIVERED IN SUNDRY SERMONS. . . .</p> <p><i>Boston in New-England Printed by Samuel Green upon assignment of Samuel Sewall. 1682. pp. (10), (2), 220. 12mg. AAS. BA. BPL. HC.</i></p>	
323	<p>— The same. SECOND EDITION.</p> <p><i>Boston: Printed by Samuel Green. . . . 1682. pp. (14), 220. 12mo.</i></p>	
324	<p>— A SERMON WHEREIN IS SHEWED THAT THE CHURCH OF GOD IS SOMETIMES A SUBJECT OF GREAT PERSECUTION; PREACHED ON A PUBLICK FAST AT BOSTON IN NEW-ENGLAND: OCCASIONED BY THE TIDINGS OF A GREAT PERSECUTION RAISED AGAINST THE PROTESTANTS IN FRANCE.</p> <p><i>Boston, in New-England: Printed for Samuel Sewall, in the year, 1682. pp. (6), 24. 12mo. AAS. BPL. MHS.</i></p>	19
325	<p>OAKES, URIAN 1631-1681</p> <p>A SEASONABLE DISCOURSE WHEREIN SINCERITY & DELIGHT IN THE SERVICE OF GOD IS EARNESTLY PRESSED UPON PROFESSORS OF RELIGION. DELIVERED ON A PUBLICK FAST, AT CAMBRIDGE IN NEW-ENGLAND. . . .</p> <p><i>Cambridge, Printed by Samuel Green. 1682. pp. (6), 23. Sm. 4to. BPL.</i></p>	17

- | 326 | <p>— THE SOVERAIGN EFFICACY OF DIVINE PROVIDENCE; OVERRULING AND OMNIPOTENTLY DISPOSING AND ORDERING ALL HUMANE COUNSELS AND AFFAIRS, ASSERTED, DEMONSTRATED AND IMPROVED, IN A DISCOVERSE EVINCING, THAT (NOT ANY ARM OF FLESH, BUT) THE RIGHT HAND OF THE MOST HIGH IS IT, THAT SWAYETH THE UNIVERSAL SCEPTER OF THIS LOWER WORLD'S GOVERNMENT. OFT WHEELING ABOUT THE PRUDENTEST MANAGEMENT OF THE PROFOUNDEST PLOTS, OF THE GREATEST ON EARTH; UNTO SUCH, ISSUES AND EVENTS, AS ARE AMAZINGLY CONTRARY TO ALL HUMANE PROBABILITIES, AND CROSS TO THE CONFIDENT EXPECTATION OF LOOKERS ON. AS DELIVERED IN A SERMON PREACHED IN CAMBRIDGE, ON SEPT. 10. 1677. BEING THE DAY OF ARTILLERY ELECTION THERE.</p> <p><i>Boston in New-England: Printed for Samuel Sewall. 1682. pp. (6), 40. 12mo.</i></p> <p style="text-align: right;">BPL. HC. MHS. NYPL.</p> | AUCTION
VALUES |
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\$15 |
| 327 | <p>PAIN, PHILIP
DAILY MEDITATIONS: OR, QUOTIDIAN PREPARATIONS FOR AND CONSIDERATIONS OF DEATH AND ETERNITY. SECOND EDITION.
<i>Boston: 1682. pp. 16. 8vo.</i></p> | |
| 328 | <p>PERKINS, WILLIAM 1558-1602
THE FOUNDATION OF CHRISTIAN RELIGION GATHERED INTO SIX PRINCIPLES. AND IT IS TO BE LEARNED OF IGNORANT PEOPLE THAT THEY MAY BE FIT TO HEAR SERMONS WITH PROFIT, AND TO RECEIVE THE LORDS SUPPER WITH COMFORT. . . .
<i>Boston in New-England: Printed by Samuel Green, and sold by Mary Avery near the Blue Anchor in Boston. 1682. pp. (6), 39, (1). 8vo.</i></p> | E

27 |
| 329 | <p>A PRACTICAL QUESTION PIOUSLY RESOLVED.
<i>Boston: 1682. pp. 9. 8vo.</i></p> | |
| 330 | <p>ROWLANDSON, JOSEPH. 1631-1678
THE POSSIBILITY OF GODS FORSAKING A PEOPLE, THAT HAVE BEEN VISIBLY NEAR & DEAR TO HIM; TOGETHER, WITH THE MISERY OF A PEOPLE THUS FORSAKEN, SET FORTH IN A SERMON, PREACHED AT WEATHERSFIELD, NOV. 21, 1678. BEING A DAY OF FAST AND HUMILIATION. . . . BEING ALSO HIS LAST SERMON.
<i>Boston in New-England Printed for John Ratcliffe & John Griffin. 1682. pp. (6), 22. Sm. 8vo.</i></p> <p style="text-align: right;">BPL. YC.</p> <p>Reprinted in London in the same year; and in the Somers Tracts VII: 582, in 1812.</p> | |
| 331 | <p>ROWLANDSON, MARY WHITE
THE SOVERAIGNTY & GOODNESS OF GOD, TOGETHER, WITH THE FAITHFULNESS OF HIS PROMISES DISPLAYED; BEING A NARRATIVE OF THE CAPTIVITY AND RESTAURATION OF MRS. MARY ROWLANDSON. COMMENDED BY HER, TO ALL THAT DESIRES TO KNOW THE LORDS DOING TO, AND DEALINGS WITH HER. ESPECIALLY TO HER DEAR CHILDREN AND RELATIONS.
<i>[Cambridge: Printed by Samuel Green. 1682.]</i></p> | |
| 332 | <p>— The same. THE SECOND ADDITION [<i>sic</i>] CORRECTED AND AMENDED. WRITTEN BY HER OWN HAND FOR HER PRIVATE USE, AND NOW MADE PUBLICK AT THE EARNEST DESIRE OF SOME FRIENDS, AND FOR THE BENEFIT OF THE AFFLICTED.
<i>Cambridge, Printed by Samuel Green. 1682. pp. (6), 73. Sm. 8vo.</i></p> <p>No copy of the first edition, printed probably in this year, is known to be extant. It was reprinted in London in 1682. Another "second edition, carefully corrected, and purged from abundance of errors which escaped in the former impression," was printed in Boston in 1720.</p> | |

- 333 THE RULE OF A NEW CREATURE, TO BE PRACTISED EVERY DAY.
Boston: 1682. pp. 15. 8vo.
- 334 VIRGINIA COLONY.
THE LAWS OF VIRGINIA FOR 1680.
[*Williamsburgh*: 1682.]
From manuscript records it appears that: "Feb. 21st. 1682 [3]. John Buckner called before the Ld. Culpeper and his Council for printing the laws of 1680, without his excellency's license, and he and the printer ordered to enter into bond in 100£ not to print anything hereafter, until His Majesty's pleasure shall be known." The first evidence of printing in Virginia and the only known record of a printing press in the Colony before the year 1729.
- 335 WILLARD, SAMUEL 1640-1707
COVENANT-KEEPING THE WAY TO BLESSEDNESS, OR, A BRIEF DISCOURSE WHEREIN IS SHEWN THE CONNEXION WHICH THERE IS BETWEEN THE PROMISE, ON GOD'S PART; AND DUTY, ON OUR PART, IN THE COVENANT OF GRACE: AS IT WAS DELIVERED IN SEVERAL SERMONS, PREACHED IN ORDER TO SOLEMN RENEWING OF COVENANT.
Boston in New-England, Printed by James Glen for Samuel Sewall. 1682. pp. (12), 127, (1). 16mo.
Second title: THE NECESSITY OF SINCERITY, IN RENEWING COVENANT: OPENED AND URGED IN A SERMON PREACHED TO THE THIRD GATHERED CHURCH IN BOSTON NEW-ENGLAND; JUNE, 29. 1680. ON THE DAY WHEREIN THEY SOLEMNLY RENEWED COVENANT. BY SAMUEL WILLARD TEACHER OF THAT CHURCH.
Boston in New-England, Printed by James Glen, for Samuel Sewall. 1682. pp. (2), 131-150, (6). 16mo. AAS.
- 336 — THE FIERY TRYAL NO STRANGE THING; DELIVERED IN A SERMON PREACHED AT CHARLSTOWN FEBRUARY 15. 1681. BEING A DAY OF HUMILIATION.
Boston in New-England, Printed for Samuel Sewall. 1682. pp. (3), 20. 4to. HC. MHS. NYPL. \$1
- 337 WOODBRIDGE, JOHN 1614-1691
SEVERALS RELATING TO THE FUND, PRINTED FOR DIVERS REASONS, AS MAY APPEAR.
[*Boston*: Printed by Samuel Green. 1682.] pp. 8+. 4to. WL. 3
Relating to the establishment of a provincial bank.
- 338 BACON, NATHANIEL 1593-1660
A RELATION OF THE FEARFUL ESTATE OF FRANCIS SPIRA AFTER HE TURNED APOSTATE FROM THE PROTESTANT CHURCH.
Cambridge: Printed by Samuel Green. 1683. pp. 42. 8vo.
- 339 D., N.
A RICH TREASURE AT AN EASY RATE. BY N. D.
Boston: 1683. pp. 37. 8vo.
- 340 ELIOT, JOHN. 1604-1690
THE DYING SPEECHES OF SEVERAL INDIANS.
[*Cambridge*: Printed by Samuel Green. 1683.] pp. (4), 2-12. 18mo. 14
The year of issue of this tract is not fixed; but it was privately printed, probably at Cambridge, between the years 1680 and 1686. The author stating in his preface that "These things are printed, not so much for publishment, as to save charge of writing out of copies for those that did desire them." The only known copy, in the Brinley collection, sold for \$145.

- 341 FITCH, JAMES 1622-1702
AN EXPLANATION OF THE SOLEMN ADVICE RECOMMENDED BY THE COVNCIL IN
CONNECTICUT COLONY, TO THE INHABITANTS IN THAT JURISDICTION, RESPECTING
THE REFORMATION OF THOSE EVILS, WHICH HAVE BEEN THE PROCURING CAUSE OF
THE LATE JUDGMENTS UPON NEW-ENGLAND. . . .
Boston in New-England: Printed by S. Green for I. Vsher. 1683. pp.
(8), 72. 8vo. AAS. BA. BPL. CHS. MHS.
Second title: A BRIEF DISCOURSE PROVING THAT THE FIRST DAY OF THE WEEK IS
THE CHRISTIAN SABBATH: WHEREIN ALSO THE OBJECTIONS OF THE ANTI-CHRISTIAN
SABBATARIANS OF LATE RISEN UP IN CONNECTICUT COLONY ARE REFUTED.
[Boston:] Printed in the year 1683. pp. (1), 75-130. 8vo. MHS.
- 342 HARDY, SAMUEL.
A GUIDE TO HEAVEN, FROM THE WORD. THIRD EDITION.
Boston: 1683.
- 343 HARVARD COLLEGE
CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO . . . ALICUJUS GRADUS LAUREO
DONATI SUNT.
[Cantabrigiæ: Impensis S. Green. 1683.] fol.
- 344 KEACH, BENJAMIN 1640-1704
SION IN DISTRESS OR THE GROANS OF THE PROTESTANT CHURCH. THE THIRD
EDITION.
Boston in New-England, Printed by S. G.[reen] for Samuel Philips. at the
west end of the Town-House. 1683. pp. (8), 128. 8vo. AAS.
- 345 — — The same.
Boston in New-England, Printed by S. G.[reen] for Thomas Baker . . .
1683. pp. (8), 110+. Sm. 8vo.
- 346 MASSACHUSETTS BAY COLONY.
AT A GENERAL COURT HELD AT BOSTON MAY 10. 1683. [Rating the price of cattle.]
[Cambridge: Printed by Samuel Green. 1683.] 1 page. fol. BA.
- 347 — AT A SPECIAL GENERAL COURT HELD AT BOSTON NOVEMB. 7. 1683. [An
order regulating the construction of new buildings to be erected.]
[Cambridge: Printed by Samuel Green. 1683.] 1 page. fol. BA.
- 348 — A PROCLAMATION. [Relating to claims and titles in the Narragansett country.]
[Cambridge: Printed by Samuel Green. 1683.] Broadside. fol. MHS.
- 349 — SEVERAL LAVVS MADE AT THE GENERAL COURT CALLED AND HELD AT BOSTON
ON THE SEVENTH OF FEBRUARY, AND CONTINUED BY ADJOURNMENT TO THE
THIRTY FIRST OF MARCH 1683. AND BY THEIR ORDER PRINTED AND PUBLISHED.
BY EDWARD RAWSON SECRETARY.
[Cambridge: Printed by Samuel Green. 1683.] pp. 97-99. fol. BA.
- 350 — SEVERAL LAWS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD
AT BOSTON OCTOBER 10. 1683. AND PUBLISHED BY THEIR ORDER: EDWARD
RAWSON SECR.
[Cambridge: Printed by Samuel Green. 1683.] pp. 98-99. fol. BA.

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1683 A D	AMERICAN BIBLIOGRAPHY.	58
351	<p>MATHER, COTTON 1662-1728 MDCLXXXIII. THE BOSTON EPHEMERIS. AN ALMANACK FOR THE (DIONYSIAN) YEAR OF THE CHRISTIAN ÆRA M.DC.LXXX.III. . . . <i>Boston in New-England, Printed by S. G.[reen] for S. S.[ewall].</i> 1683. pp. (23). 16mo. BPL. MHS.</p>	<p>AUCTION VALUES \$31</p>
352	<p>MATHER, INCREASE 1639-1723 ΚΟΜΗΤΟΓΡΑΦΙΑ. OR A DISCOURSE CONCERNING COMETS; WHEREIN THE NATURE OF BLAZING STARS IS ENQUIRED INTO; WITH AN HISTORICAL ACCOUNT OF ALL THE COMETS WHICH HAVE APPEARED FROM THE BEGINNING OF THE WORLD UNTO THIS PRESENT YEAR M.DC.LXXXIII. EXPRESSING THE PLACE IN THE HEAVENS, WHERE THEY WERE SEEN, THEIR MOTION, FORMS, DURATION; AND THE REMARKABLE EVENTS WHICH HAVE FOLLOWED IN THE WORLD, SO FAR AS THEY HAVE BEEN BY LEARNED MEN OBSERVED. AS ALSO TWO SERMONS OCCASIONED BY THE LATE BLAZING STARS. . . . <i>Boston in New-England, Printed by S. G.[reen] for S. S.[ewall]. And sold by J. Browning at the corner of the Prison Lane next the Town-House.</i> 1683. pp. (12), 143, (1). 8vo. 46 <i>Second title:</i> HEAVEN'S ALARM TO THE WORLD. OR A SERMON, WHEREIN IS SHEWED, THAT FEARFUL SIGHTS AND SIGNS IN HEAVEN, ARE THE PRESAGES OF GREAT CALAMITIES AT HAND. PREACHED AT THE LECTURE OF BOSTON IN NEW- ENGLAND; JANUARY, 20, 1680. THE SECOND IMPRESSION. <i>Boston in New-England, Printed for Samuel Sewall. And are to be sold by Joseph Browning at the corner of the Prison-Lane next the Town-House.</i> 1682. pp. (8), 38. 16mo. <i>Third title:</i> THE LATTER SIGN DISCOURSED OF, IN A SERMON PREACHED AT THE LECTURE OF BOSTON IN NEW-ENGLAND; AUGUST, 31. 1682. WHEREIN IS SHEWED THAT THE VOICE OF GOD IN SIGNAL PROVIDENCES, ESPECIALLY WHEN REPEATED AND ITERATED, OUGHT TO BE HEARKENED UNTO. <i>[Boston: Printed for Samuel Sewall. 1682.]</i> pp. (2), 32. 16mo. MHS.</p>	
353	<p>TORREY, SAMUEL 1632-1707 A PLEA FOR THE LIFE OF DYING RELIGION FROM THE WORD OF THE LORD: IN A SERMON PREACHED TO THE GENERAL ASSEMBLY OF THE COLONY OF THE MASSA- CHVSETS AT BOSTON IN NEW-ENGLAND MAY 16TH. 1683. BEING THE DAY OF ELECTION THERE. <i>Boston in New-England: Printed by Samuel Green for Samuel Sewall.</i> 1683. pp. (8), 46. 4to. BPL. MHS.</p>	11
354	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM. COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES WITH THE PROOFS THEREOF OUT OF THE SCRIPTURES, IN WORDS AT LENGTH. VVHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER VVRITINGS; ALL FITTED, BOTH FOR BREVIETY AND CLEARNESS. TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRIS- TIAN IN GENERAL, AND OF YOUTH, AND CHILDREN IN VNDERSTANDING, IN PAR- TICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTHS ACCORDING TO THE SCRIPTURES, AND WITH THE SCRIPTURES THEMSELVES. <i>Boston in New-England, Printed by Samuel Sewall.</i> 1683. pp. (2), 54. 8vo. 21</p>	
355	<p>WIGGLESWORTH, MICHAEL 1631-1705 THE DAY OF DOOM: OR, A POETICAL DESCRIPTION OF THE GREAT AND LAST JUDGE- MENT. . . . THE FOURTH EDITION. <i>[Cambridge: Printed by Samuel Green. 1683.]</i></p>	

- 356 WILLARD, SAMUEL 1640-1707
THE HIGH ESTEEM WHICH GOD HATH OF THE DEATH OF HIS SAINTS. AS IT WAS DELIVERED IN A SERMON PREACHED OCTOBER 7, 1683. OCCASIONED BY THE DEATH OF THE WORSHIPFUL JOHN HULL ESQ: WHO DECEASED OCTOBER 1. 1683. [With An Elegy in Latin by Elijah Corlet.]
Boston in New-England Printed by Samuel Green for Samuel Sewall:
1683. pp. (2), 20. 4to. BA. BPL. HC. MHS.

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- 357 CORBET, JOHN 1620-1680
SELF-EMPLOYMENT IN SECRET: CONTAINING I. EVIDENCES UPON SELF-EXAMINATION. II. THOUGHTS UPON PAINFULL AFFLICTIONS. III. MEMORIALS FOR PRACTICE. LEFT UNDER THE HAND-WRITING OF THAT LEARNED AND REVEREND DIVINE, MR. JOHN CORBET, LATE OF CHICHESTER. THE THIRD EDITION, CAREFULLY CORRECTED.
Boston in New-England. Printed by Richard Pierce for Joseph Brunning.
1684. pp. (11), 44. 8vo. MHS.

- 358 THE CROWN AND GLORY OF A CHRISTIAN, CONSISTING IN A SOUND CONVERSION AND WELL ORDERED CONVERSATION. THE THIRD EDITION.
Boston: Printed by Samuel Green for John Griffin. 1684. pp. (4), 78. 8vo.

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- 359 GILLAM, BENJAMIN
1684. THE BOSTON EPHEMERIS, AN ALMANACK FOR THE YEAR MDCLXXXIV. . . . BY BENJAMIN GILLAM PHILONAUTICUS.
Boston in New England, Printed by Samuel Green for Samuel Phillips.
. . . 1684. pp. (16). 16mo. MHS.

- 360 HALE, JOHN 1636-1700
MASSACHUSETTS ELECTION SERMON, FROM JUDGES III. 1. 2.
[*Boston:* 1684.]
Sibley says probably not printed.

- 361 HARVARD COLLEGE.
QUESTIONES PRO MODULO DISCUTIENDÆ SUB REVERENDO JOHANNÆ ROGERSIO COLLEGI HARVARDINI CANTABRIGIÆ NOV-ANGLORUM PRÆSIDE PER INCEPTORES IN ARTIBUS CALEND: QUINTILIS MDCLXXXIII.
[*Cantabrigiæ: Impensis S. Green.* 1684.] Broadside. fol.

- 362 HUBBARD, WILLIAM 1621-1704
THE BENEFIT OF A WELL-ORDERED CONVERSATION, AS IT WAS DELIVERED IN A SERMON PREACHED JUNE 24TH 1682. ON A DAY OF PUBLICK HUMILIATION. AS ALSO A FUNERAL DISCOURSE UPON THE THREE FIRST VERSES OF THE THIRD CHAPTER OF ISALAH; OCCASIONED BY THE DEATH OF THE WORSHIPFUL MAJOR GENERAL DENISON, WHO DECEASED AT IPSWICH, SEPT. 20. 1682. BY MR. WILLIAM HUBBARD. TO WHICH IS ANNEXED AN IRENICON OR A SALVE FOR NEW-ENGLAND'S SORE; PENNED BY THE SAID MAJOR GENERAL; AND LEFT BEHIND HIM AS HIS FAREWELL AND LAST ADVICE TO HIS FRIENDS OF THE MASSACHUSETTS.
Printed at Boston by Samuel Green. 1684. pp. (8), 175, (8), 177-218. 8vo.

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- 363 JONES, ANDREW
DOOMS-DAY; OR, THE GREAT DAY OF THE LORD DRAWING NIGH. [A sermon on Mat. xxiv: 29.] NINTH EDITION.
Boston: Printed by Samuel Green. 1684. pp. 17. 8vo.

1684 A D	AMERICAN BIBLIOGRAPHY.	60
364	<p>MASSACHUSETTS BAY COLONY. AT A GENERAL COURT HELD AT BOSTON, JANUARY 28, 1684. [Amending law for building with brick and stone.] <i>[Cambridge: Printed by Samuel Green. 1684.] 1 page. fol. BA.</i></p>	AUCTION VALUES
365	<p>— AT A GENERAL COURT ON ADJOURNMENT, HELD AT BOSTON FEB. 13 1684 [An order for encouraging buildings of brick and stone.] <i>[Cambridge: Printed by Samuel Green. 1684.] 1 page. fol. BA.</i></p>	
366	<p>— SEVERAL LAWS AND ORDERS MADE BY THE GENERAL COURT HELD AT BOSTON THE 7TH OF MAY 1684. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 100-101. fol.</i></p>	
367	<p>— AT A GENERAL COURT CALLED BY THE HONOURABLE GOVERNOUR ON HIS RECEIPT OF HIS MAJESTIES LETTER, TO SIT IN BOSTON, JULY THE 9TH, 1684. WHEN THEY SATE THERE WAS MADE AND PASSED THE LAW AND ORDER FOLLOWING: [Against pirates and privateers.] AND BY THEIR ORDER PRINTED: BY THE COURT EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 103-105. fol. BA.</i></p>	
368	<p>— SEVERAL LAVVS MADE AT THE GENERAL COURT CALLED TO SIT AND HELD AT BOSTON, SEPT. 10TH, 1684. AND PUBLISHED BY THEIR ORDER. EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 107-109. fol. BA.</i></p>	
369	<p>— SEVERAL ORDERS AND LAWS MADE AT THE SECOND SESSIONS OF THE GENERAL COURT HELD AT BOSTON, OCTOB: 15TH. 1684. AND PRINTED BY THEIR ORDER: EDWARD RAWSON SECR. <i>[Cambridge: Printed by Samuel Green. 1684.] pp. 110-111. fol. BA.</i></p>	
370	<p>MATHER, INCREASE 1639-1723 AN ARROW AGAINST PROFANE AND PROMISCUOUS DANCING, DRAWN OUT OF THE QUIVER OF THE SCRIPTURES. BY THE MINISTERS OF CHRIST AT BOSTON IN NEW-ENGLAND. <i>Boston: Printed by Samuel Green, and are to be sold by Joseph Brunning. 1684. pp. (2), 30. 12mo. BPL. MHS.</i></p>	\$26
371	<p>— THE DOCTRINE OF DIVINE PROVIDENCE OPENED AND APPLIED: ALSO SUNDRY SERMONS ON SEVERAL OTHER SUBJECTS. <i>Boston in N. Engliand [sic]: Printed by Richard Pierce for Joseph Brunning, and are to be sold at his shop at the Corner of Prison-Lane next the Exchange. 1684. pp. (8), 148. 8vo. BA. BPL. MHS.</i> In the two copies in the Massachusetts Historical Society there are variations which indicate a reprinting.</p>	13
372	<p>— AN ESSAY FOR THE RECORDING OF ILLVSTRIOVS PROVIDENCES: WHEREIN AN ACCOUNT IS GIVEN OF MANY REMARKABLE AND VERY MEMORABLE EVENTS, WHICH HAVE HAPNED [sic] THIS LAST AGE; ESPECIALLY IN NEW-ENGLAND. . . . [Five lines of Scripture texts.] <i>Boston in New-England. Printed by Samuel Green for Joseph Brunning, and are to be sold at his shop at the Corner of the Prison-Lane next the Town-House. 1684. pp. (21), 372, (9). 8vo. AAS. MHS.</i></p>	53

		AUCTION VALUES
373	<p>— — The same.</p> <p><i>Boston in New-England. Printed by Samuel Green. To be sold by Geo. Calvert, London. 1684. pp. (21), 372, (9). 8vo. BPL. JCB.</i></p> <p>The title-pages of the two copies differ, showing that the types were reset. Preceding a list of errata on page 372 are two lines of Hebrew characters.</p>	
374	<p>— SOME IMPORTANT TRUTHS ABOUT CONVERSION DELIVERED IN SUNDRY SERMONS. . . . SECOND EDITION.</p> <p><i>Boston: Printed by Samuel Green. 1684. pp. 151. 8vo.</i></p> <p>The first edition was printed in London, 1674. A "second edition" was also reprinted, Boston, 1721.</p>	
375	<p>MATHER, NATHANAEEL 1630-1697</p> <p>A SERMON WHEREIN IS SHIEWED THAT IT IS THE DVTY AND SHOULD BE THE CARE OF BELIEVERS ON CHRIST, TO LIVE IN THE CONSTANT EXERCISE OF GRACE. . . . [Six lines Scripture texts.]</p> <p><i>Printed at Boston in New-England by R. P[ierce], for Joseph Browning Stationer. Anno 1684. pp. (2), 28, (1). Sm. 8vo. AAS. BA. BPL. MHS.</i></p>	\$22
376	<p>RUSSELL, NOADIAH 1659-1713</p> <p>MDCLXXXIII. CAMBRIDGE EPHEMERIS. AN ALMANACK OF COELESIAL MOTIONS, CONFIGURATIONS, &c. FOR THE YEAR OF THE CHRISTIAN ÆRA, 1684. . . . BY N. RUSSEL ASTROTYR.</p> <p><i>Cambridge: Printed by Samuel Green. 1684. pp. (16). 16mo. MHS.</i></p>	
377	<p>STEERE, RICHARD</p> <p>A MONUMENTAL MEMORIAL OF MARINE MERCY BEING AN ACKNOWLEDGMENT OF AN HIGH HAND OF DIVINE DELIVERANCE ON THE DEEP IN THE TIME OF DISTRESS, IN A LATE VOYAGE FROM BOSTON IN NEW-ENGLAND TO LONDON, ANNO 1683. IN A POEM. BY RICHARD STEERE. TO WHICH IS ADDED ANOTHER OCCASIONED BY SEVERAL REMARKABLE PASSAGES HAPPENING AT THE BIRTH OF A MALE CHILD ON BOARD THE SAME SHIP IN HER VOYAGE RETURNING 1684. BY THE SAME AUTHOR THEN A PASSENGER.</p> <p><i>Printed at Boston in New-England by Richard Pierce for James Couce Stationer. Anno 1684. pp. (4), 12. 16mo. MHS.</i></p>	
378	<p>STONE, SAMUEL 1600-1663</p> <p>A SHORT CATECHISM DRAWN OUT OF THE WORD OF GOD. . . .</p> <p><i>Boston in New-England: Printed by Samuel Green, for John Wadsworth of Farmin[g]ton. 1684. pp. 15. 16mo.</i></p> <p>A facsimile reprint in an edition of one hundred copies was issued in 1899.</p>	100
379	<p>WILLARD, SAMUEL 1640-1707</p> <p>MERCY MAGNIFIED ON A PENITENT PRODIGAL, OR A BRIEF DISCOURSE, WHEREIN CHRIST'S PARABLE OF THE LOST SON FOUND, IS OPENED AND APPLIED, AS IT WAS DELIVERED IN SUNDRY SERMONS.</p> <p><i>Boston in New-England Printed by Samuel Green, for Samuel Phillips, and are to be sold at his shop at the west end of the Town-House. 1684. pp. (4), 391, (1). 8vo. BPL.</i></p>	

380

— THE CHILD'S PORTION: OR THE UNSEEN GLORY OF THE CHILDREN OF GOD, ASSERTED, AND PROVED: TOGETHER WITH SEVERAL OTHER SERMONS OCCASIONALLY PREACHED, AND NOW PUBLISHED. . . . [Five lines from Psalms xlii:11.]

Boston, in New-England, Printed by Samuel Green, and are to be sold by Samuel Phillips, at the west end of the Town-House. 1684. pp. (8), 227. 16mo.

Second title: THE RIGHTEOUS MAN'S DEATH A PRESAGE OF EVIL APPROACHING: A SERMON OCCASIONED BY THE DEATH OF MAJOR THOMAS SAVAGE, Esq; PREACHED, FEBR. 19. 1681. . . . [Two lines from Isa. lvii:1.] pp. 145-162.

Third title: THE ONLY SURE WAY TO PREVENT THREATENED CALAMITY: AS IT WAS DELIVERED IN A SERMON, PREACHED AT THE COURT OF ELECIION [sic], MAY 24. 1682. pp. 163-197.

Fourth title: ALL PLOTS AGAINST GOD AND HIS PEOPLE DETECTED AND DEFEATED, AS IT WAS DELIVERED IN A SERMON AT A FAST KEPT BY THE FIRST GATHERED CHURCH IN BOSTON, JAN. 25, 1682. pp. 199-227. AAS. HC.

AUCTION
VALUES

\$15

381

ADAMS, WILLIAM

1650-1685

GOD'S EYE ON THE CONTRITE OR A DISCOURSE SHEWING THAT TRUE POVERTY AND CONTRITION OF SPIRIT AND TREMBLING AT GOD'S WORD IS THE INFALLIBLE AND ONLY WAY FOR THE OBTAINING AND RETAINING OF DIVINE ACCEPTATION. AS IT WAS MADE IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY AT BOSTON IN NEW-ENGLAND; MAY 27. 1685. BEING THE DAY OF ELECTION THERE. . . . [Seven lines of Scripture texts.]

Boston in New-England; Printed by Richard Pierce for Samuel Sewall. 1685. pp. (2), 41. 12mo. BPL. HC. MHS.

18

382

ATKINS, SAMUEL

KALENDARIVM PENNSILVANIENSE, OR, AMERICA'S MESSINGER. BEING AND [sic] ALMANACK FOR THE YEAR OF GRACE, 1686. WHEREIN IS CONTAINED BOTH THE ENGLISH & FORREIGN ACCOUNT, THE MOTIONS OF THE PLANETS THROUGH THE SIGNS, WITH THE LUMINARIES, CONJUNCTIONS, ASPECTS, ECLIPSES; THE RISING, SOUTHING AND SETTING OF THE MOON, WITH THE TIME WHEN SHE PASSETH BY, OR IS WITH THE MOST EMINENT FIXED STARS: SUN RISING AND SETTING, AND THE TIME OF HIGH-WATER AT THE CITY OF PHILADELPHIA, &c. WITH CHRONOLOGIES, AND MANY OTHER NOTES, RULES, AND TABLES, VERY FITTING FOR EVERY MAN TO KNOW & HAVE; ALL WHICH IS ACCOMODATED TO THE LONGITUDE OF THE PROVINCE OF PENNSILVANIA, AND LATITUDE OF 40 DEOR. NORTH, WITH A TABLE OF HOUSES FOR THE SAME, WHICH MAY INDIFFERENTLY SERVE NEW-ENGLAND, NEW YORK, EAST & WEST JERSEY, MARYLAND, AND MOST PARTS OF VIRGINIA. BY SAMUEL ATKINS, STUDENT IN THE MATHAMATICKS AND ASTROLOGY. AND THE STARS IN THEIR COURSES FOUGHT AGAINST SESERA, JUDG. 5. 29.

Printed and sold by William Bradford, sold also by the Author and II. Murrey in Philadelphia, and Philip Richards in New York. 1685. pp. (40). 12mo. HSP.

555

The first issue from the press of William Bradford. Hildeburn's "Century of printing," I:2, in its full note regarding this earliest imprint, states that but two copies are known to exist: the Brinley copy which was sold for \$555, and the copy sold at the sale of Dr. King's Library for \$520, now in the Collection of the Historical Society of Pennsylvania.

383

BAYLY, LEWIS

-1632

MANITOWOMPAE POMANTAMOONK SAMPWSHANAU CHRISTIANOH UTTOH WOH AN POMANTOG WNSSIKKITTEAHONAT GOD. I TIM. 4. 8. MANITTÖONK OHTOONOMOO QUOSHODTUONGASH YEYEU UT POMANTAMOOOGANIT KAH NE PAOMOOUG.

Cambridge. Printed for the right Honorable Corporation [sic] in London for the Gospelizing the Indians, in New England. 1685. pp. (2), 3-288, 273-333, [334-335.] 16mo.

BPL. BM. BU. HC. NYPL.

AUCTION
VALUES

\$61

The second edition of John Eliot's abridged translation of Bishop Lewis Bayly's "Practice of piety" into the Massachusetts Indian language. The date of 1685 follows the customary practice of giving the year of beginning printing; from Eliot's letter of 29 August, 1686, to Robert Boyle, it appears that the edition was not completed and bound until the summer of that year.

384

BERAULT, PIERRE

THE CHURCH OF ROME EVIDENTLY PROVED HERETICK, BY PETER BERAULT, DR. WHO ABJURED ALL THE ERRORS OF THE SAID CHURCH IN LONDON AT THE SAVOY UPON THE 2D. DAY OF APRIL 1671. . . .

Boston, Printed by S. Green for James Covse. 1685. pp. (5), 53. 16mo.

385

BIBLIA.

MAMVSSE WUNNEETUPANATAMWE UP-BIBLUM GOD NANEESWE NUKKONE TESTAMENT KAH WONK WUSKU TESTAMENT. NE QUOSHKINNUMUK NASHPE WUTTINNEUMOH CHRIST NOH ASOOWESIT JOHN ELIOT. NAHOHTÖEU ONTCHETÖE PRINTEUOOMUK.

Cambridge. Printeuoop nashpe Samuel Green. MDCLXXXV. 608 unnumbered leaves. 4to.

Translation: The whole holy his-bible God both old testament and also new testament. This turned by the -servant-of Christ who is-called John Eliot. Second-time amended impression.

Second title: VVUSKU WUTTESTAMENTUM NUL-LORDUMUN IESUS CHRIST NUPPO-QUOHWUSSUAENEUMUN.

Cambridge, Printed for the Right Honourable Corporation in London, for the propogation [sic] of the Gospel among the Indians in New-England. 1680.

950

Caption of metrical Psalms: WAME KETOOHOMAE UKETOOHOMAONGASH DAVID.

Caption of Rules: NOOWOMOO WUTTINNOOWAONK GAD [sic], GEN. 5. 22: ENOBH [sic] WEECHE POMUSHAU GOD NISHWUDT PASUKOOE KODTUMWAEU. WONK NOOWOMOO, PROV. 23. 17: QUSH IEHOVAH NETEAGU: NEWAJ KENATOOTOMOSH.

The second edition of John Eliot's translation of the Holy Bible into the Massachusetts Indian language "much corrected and amended." In the revision of which he was assisted by John Cotton of Plymouth. Two thousand copies were printed. The work consisting of 608 unnumbered leaves and two blank leaves, with title-pages in Indian only. The text is printed in double columns, with references at the side and headings, in Indian, at the top of each column, and a summary, in English, to each chapter not in the first edition. The printing of the New Testament began in 1680, and the whole work was completed in the autumn of 1685.

In the copies sent to England a dedication to Robert Boyle was added on a single leaf inserted after the title; this was omitted in copies intended for use of the Indians. An attempted facsimile of the dedication leaf was printed in 1855 for insertion in copies not containing the original.

The full collation and notes in Pilling's "Bibliography of the Algonquian languages," to which reference has before been made, cov-

ers all the known facts regarding this edition, from which is taken, with slight variation from the order there given, the following list of copies known to be extant, and their present ownership: (1) The Library of the Faculty of Advocates, Edinburgh. (2) American Antiquarian Society, Worcester, Massachusetts, containing the reprint of the dedication leaf. (3) American Antiquarian Society, a second, imperfect copy. (4) American Philosophical Society, Philadelphia, Pennsylvania. (5) Andover Theological Seminary, Andover, Massachusetts, containing the original dedication leaf. (6) The Bodleian Library, Oxford, England. (7) The Boston Athenæum, Boston, Massachusetts. (8) The Boston Athenæum, a second, imperfect copy. (9) The Prince Collection of the Public Library of Boston, Massachusetts, containing the original dedication leaf. (10) The Library of Bowdoin College, Brunswick, Maine. (11) The Brinley copy, purchased for him at the sale of the Jenks Library for \$300. (12) British and Foreign Bible Society, London, England. (13) The British Museum, London, England, containing the original dedication leaf. (14) The John Carter Brown Collection of Brown University, Providence, Rhode Island. (15) The John Carter Brown Collection, a second copy, with the original dedication leaf, purchased at the sale of the Murphy Library for \$950. (16) The Congregational Library, Boston, Massachusetts, imperfect. (17) Library of Congress, Washington, District of Columbia, imperfect. (18) Connecticut Historical Society, Hartford, Connecticut, imperfect. (19) Connecticut Historical Society, a second imperfect copy. (20) The Library of Dartmouth College, Hanover, New Hampshire, imperfect. (21) The Library of Dartmouth College, a second imperfect copy. (22) Rev. Henry M. Dexter, Boston, Massachusetts, a fragment, less than half of a copy. (23) Mr. Wilberforce Eames, Brooklyn-New York, imperfections supplied in facsimile, purchased at the sale of the O'Callaghan Library for \$140. (24) The Library of the University of Edinburgh, Scotland. (25) Dr. Ellsworth Eliot, New York City, imperfections supplied in facsimile, purchased at the sale of the Del Monte Library for \$230. (26) The Library of Glasgow University, Glasgow, Scotland. (27) Harvard College Library, Cambridge, Massachusetts. (28) Mr. Lucius L. Hubbard, Cambridge, Massachusetts. (29) Mr. Lucius L. Hubbard, a second, imperfect copy. (30) Rev. John F. Hurst, Washington, District of Columbia. (31) Dr. Charles R. King, Andalusia, Pennsylvania, containing the original dedication leaf. (32) Mr. Levi Z. Leiter, Chicago, Illinois, a copy of bibliographical interest, purchased at the sale of the Brinley Library for \$500. (33) The Lenox Collection of the New York Public Library, purchased at the sale of the Hawtrey Library in London for £22. (34) The Lenox Collection, a second copy, containing the original dedication leaf, priced before purchase at 160 guineas. (35) The Library of Leyden University, Leyden, Holland, containing the original dedication leaf, presented by Increase Mather, 4 July, 1687. (36) The George Livermore copy, containing the reprint of the dedication leaf, sold at the sale of his library for \$140. (37) Long Island Historical Society, Brooklyn-New York, imperfect. (38) Massachusetts Historical Society, Boston, Massachusetts, an imperfect copy with the original dedication leaf inserted. (39) The Library of the Morse Institute, Natick, Massachusetts, the Pickering copy, now "inclosed in a casket made from the large oak tree under which the apostle first

gathered his dusky audience." (40) New York Historical Society, New York City, presented by John Pintard, founder of the Society, in 1807. (41) New York State Library, Albany, New York, imperfect. (42) Bibliothèque Nationale, Paris, France. (43) Historical Society of Pennsylvania, Philadelphia, Pennsylvania, purchased at the sale of the Brinley Library for \$590. (44) Library Company of Philadelphia, Pennsylvania, imperfect. (45) The Library of the Pilgrim Society, Plymouth, Massachusetts, imperfect. (46) The heirs of Colonel George W. Pratt, Kingston, New York, containing the original dedication leaf. (47) The Library of the University of South Carolina, imperfect. (48) The Library of the Earl of Spencer, Althorp, England. (49) The Library of Trinity College, Cambridge, England, containing the original dedication leaf. (50) The Library of Utrecht University, Utrecht, Holland, presented by Increase Mather, 28 May, 1686. (51) Mr. Cornelius Vanderbilt, New York City, purchased at the sale of the Brinley Library for \$550. (52) The Library of Yale College, New Haven, Connecticut.

It is probable that other copies, some of which have appeared in early sale catalogues, will sometime pass from their now unknown possessors into the custody of the great public collections, which are rapidly absorbing such literary rarities when they appear.

AUCTION
VALUES

386

BUDD, THOMAS

GOOD ORDER ESTABLISHED IN PENNSILVANIA & NEW JERSEY IN AMERICA, BEING A TRUE ACCOUNT OF THE COUNTRY; WITH ITS PRODUCE AND COMMODITIES THERE MADE. AND THE GREAT IMPROVEMENTS THAT MAY BE MADE BY MEANS OF PUBLIC STORE-HOUSES FOR HEMP, FLAX, AND LINNEN-CLOTH; ALSO, THE ADVANTAGES OF A PUBLIC-SCHOOL, THE PROFITS OF A PUBLIC-BANK, AND THE PROBABILITY OF ITS ARISING, IF THOSE DIRECTIONS HERE LAID DOWN ARE FOLLOWED. WITH THE ADVANTAGES OF PUBLIC GRANARIES. LIKEWISE, SEVERAL OTHER THINGS NEEDFUL TO BE UNDERSTOOD BY THOSE THAT ARE OR DO INTEND TO BE CONCERNED IN PLANTING IN THE SAID COUNTRIES. ALL WHICH IS LAID DOWN VERY PLAIN, IN THIS SMALL TREATISE; IT BEING EASIE TO BE UNDERSTOOD BY ANY ORDINARY CAPACITY. TO WHICH THE READER IS REFERRED FOR HIS FURTHER SATISFACTION. . . .

[Philadelphia:] Printed [by W. Bradford] in the year 1685. pp. 40. 4to. HSP. JCB.

\$600

With reasonable probability this is now considered the second issue of Bradford's Press. Hildeburn, I:4, concisely states the evidence favoring the view, that it was not printed in London. It has been reprinted in New York, in 1865, and in Cleveland, in 1903. The Brinley copy sold for \$160, the Barlow copy for \$400, and the Leffert's copy sold, in London, in 1902, for £125.

387

KEACH, BENJAMIN

1640-1704

THE PROTESTANT TUTOR FOR CHILDREN. THE DONER THEREOF . . . HEALTH AND PERSEV. . . . THE GOSPEL IN JESUS CHRIST. TO WHICH IS ADDED VERSES MADE BY MR. JOHN ROGERS A MARTYR IN QUEEN MARIES REIGN. . . .

Boston in New-England, Printed by Samuel Green, and are to be sold by John Griffin in Boston. 1685. pp. (19), 10. 24mo. AAS.

This title is from an imperfect copy, which Sabin says is the only known copy, in the possession of the American Antiquarian Society. Benjamin Harris, the printer of the first London edition of 1679, is also said to be the author.

1685 A D	AMERICAN BIBLIOGRAPHY	66
388	<p>THE LONDON GAZETTE: PUBLISHED BY AUTHORITY. FROM THURSDAY. FEBRUARY 5TH TO MONDAY FEBRUARY 9TH 1684. NUMB. 2006.</p> <p><i>Printed by Thomas Newcomb in the Savoy, 1684. And Reprinted at Boston in New-England by Samuel Green. 1685. Broadside. fol. MHS.</i></p> <p>Reprinted in the Proceedings of the Massachusetts Historical Society, xiii:105.</p>	AUCTION VALUES
389	<p>MASSACHUSETTS BAY COLONY.</p> <p>SEVERAL LAWS AND ORDERS MADE BY THE GOVERNOUR AND COMPANY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND. AT THE GENERAL COURT HELD AT BOSTON, MAY 27TH 1685. AS ALSO AT A GENERAL COURT HELD AT BOSTON ON THE 14TH OF OCTOBER, 1685. AND PRINTED BY ORDER EDWARD RAWSON SECRETARY.</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] pp. 121-123. fol. BA.</i></p>	
390	<p>— BY THE GOVERNOUR AND COMPANY OF THE MASSACHUSETTS BAY IN NEW ENGLAND. AT A GENERAL COURT HELD AT BOSTON ON ADJOURNMENT, FEB 16TH 1685.</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] pp. [125]-126. fol. BA.</i></p>	
391	<p>— BY THE GOVERNOUR AND COUNCIL ASSEMBLED AT BOSTON THE 2D OF APRIL, 1685. TO ALL HIS MAJESTIES SUBJECTS WITHIN THE GOVERNMENT OF THE MASSACHUSETTS COLONY. [Forbidding any intercourse with a vessel supposed to have been taken by pirates then cruising in the neighborhood.]</p> <p><i>[Cambridge: Printed by Samuel Green. 1685.] 1 page. fol. BA.</i></p>	
392	<p>MATHER, COTTON 1662-1728</p> <p>AN ELEGY ON THE MUCH-TO-BE-DEPLORED DEATH OF THAT NEVER-TO-BE-FORGOTTEN PERSON, THE REVEREND MR. NATHANAEL COLLINS; WHO AFTER HE HAD BEEN MANY YEARS A FAITHFUL PASTOR TO THE CHURCH AT MIDDLETOWN OF CONNECTICUT IN NEW-ENGLAND, ABOUT THE FORTY-THIRD YEAR OF HIS AGE EXPIRED; ON 28TH. 10. MONETH 1684. . . .</p> <p><i>Boston, N. E.: Printed by Richard Pierce for Obadiah Gill. 1685. pp. (4), 20. 8vo.</i></p>	\$205
393	<p>MATHER, INCREASE 1639-1723</p> <p>A CALL FROM HEAVEN, TO THE PRESENT AND SUCCEEDING GENERATIONS OR A DISCOURSE WHEREIN IS SHEWED I. THAT THE CHILDREN OF GODLY PARENTS ARE UNDER SPECIAL ADVANTAGES AND ENCOURAGEMENTS TO SEEK THE LORD. II. THE EXCEEDING DANGER OF APOSTASIE, ESPECIALLY AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. III. THAT YOUNG MEN OUGHT TO REMEMBER GOD THEIR CREATOR. THE SECOND IMPRESSION. . . . [Seven lines of quotation.]</p> <p><i>Boston, Printed by R. P.[ierce] for I. Brunning. 1685. pp. (8), 198. 16mo.</i></p> <p><i>Second title: A DISCOURSE CONCERNING THE DANGER OF APOSTACY ESPECIALL AS TO THOSE THAT ARE THE CHILDREN AND POSTERITY OF SUCH AS HAVE BEEN EMINENT FOR GOD IN THEIR GENERATION. DELIVERED IN A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS COLONY, AT BOSTON IN NEW-ENGLAND, MAY 23. 1677. BEING THE DAY OF ELECTION THERE. . . . [Eight lines of Scripture texts.]</i></p> <p><i>[Boston:] Printed by R. P.[ierce]. Anno Domini 1685. pp. (1), 47-131.</i></p>	8

Third title: REMEMBER NOW THY CREATOR IN THE DAYS OF THY YOUTH.
pp. 123 [133]-159.

Fourth title: PRAY FOR THE RISING GENERATION. OR A SERMON WHEREIN
GODLY PARENTS ARE ENCOURAGED TO PRAY AND BELIEVE FOR THEIR CHILDREN.
PREACHED THE THIRD DAY OF THE FIFTH MONETH 1678. WHICH DAY WAS SET
APART BY THE SECOND CHURCH IN BOSTON IN NEW-ENGLAND, HUMBLY TO SEEK
UNTO GOD BY FASTING AND PRAYER, FOR A SPIRIT OF CONVERTING GRACE TO BE
POURED UPON THE CHILDREN AND RISING GENERATION IN N. ENGLAND. THE
THIRD IMPRESSION. . . . [Seven lines of quotation.]

[Boston:] Printed by R. P.[ierce]. Anno Domini 1685. pp. (4), 165-198.
AAS. BA. BPL. MHS.

- 394 — A SERMON (PREACHED AT THE LECTURE IN BOSTON IN NEW-ENGLAND THE
18TH OF THE 1. MONETH 1674. WHEN TWO MEN WERE EXECUTED, WHO HAD
MURDERED THEIR MASTER). WHEREIN IS SHEWED THAT EXCESS IN WICKEDNESS
DOTH BRING UNTIMELY DEATH. THE SECOND IMPRESSION. . . . [Seven lines
of quotation.]

Printed by R. P.[ierce] for J. Brunning in Boston. 1685. pp. (2), 38.
16mo. AAS. BA. BPL. MHS.

\$10

The first edition, printed in Boston, in 1675, under the title of
"The Wicked mans portion," was the first book printed in Boston.

- 395 MATHER, NATHANAEL 1630-1697
1685. THE BOSTON EPHEMERIS. AN ALMANACK OF COELESIAL MOTIONS OF THE
SUN & PLANETS, WITH SOME OF THE PRINCIPAL ASPECTS FOR THE YEAR OF THE
CHRISTIAN ÆRA, MDCLXXXV. . . .

Boston in New-England, Printed by and for Samuel Green. 1685. pp. (16).
16mo. BPL. MHS.

19

- 396 MOODEY, JOSHUA 1633-1697
A PRACTICAL DISCOURSE CONCERNING THE CHOICE BENEFIT OF COMMUNION WITH
GOD IN HIS HOUSE, WITNESSED UNTO BY THE EXPERIENCE OF SAINTS AS THE BEST
IMPROVEMENT OF TIME. BEING THE SUMME OF SEVERAL SERMONS ON PSAL. 84.
10. PREACH'D IN BOSTON ON LECTURE-DAYES. . . . [Five lines of Scripture
texts.]

Boston in New-England Printed by Richard Pierce for Joseph Brunning
and are to be sold at his shop at the corner of Prison Lane next the Exchange. 1685.
pp. (7), 109, (3). 12mo. BPL. MHS.

Contains a list of books printed for and sold by Joseph Brunning.
Reprinted in Boston in 1746.

- 397 NEW PLYMOUTH COLONY.
THE BOOK OF THE GENERAL LAWS OF THE INHABITANTS OF THE JURISDICTION OF
NEW-PLIMOUTH, COLLECTED OUT OF THE RECORDS OF THE GENERAL COURT
AND LATELY REVISED: AND WITH SOME EMENDATIONS AND ADDITIONS ESTAB-
LISHED AND DISPOSED INTO SUCH ORDER AS THEY MAY READILY CONDUCE TO GEN-
ERAL USE AND BENEFIT. AND BY THE ORDER AND AUTHORITY OF THE GENERAL
COURT OF NEW-PLIMOUTH HELD AT PLIMOUTH, JUNE 2D. ANNO DOM. 1685.
REPRINTED AND PUBLISHED; NATHANIEL CLERK SECT'. . . .

Boston in New-England: Printed by Samuel Green. 1685. pp. (6), 75,
(9). fol. BM. MHS.

1686 A D	AMERICAN BIBLIOGRAPHY	68
398	<p>WAKEMAN, SAMUEL SOUND REPENTANCE THE RIGHT WAY TO ESCAPE DESERVED RUINE; OR A SOLID AND AWAKENING DISCOURSE EXHORTING THE PEOPLE OF GOD TO COMPLY WITH HIS COUNSEL. AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONECTICUT IN NEW-ENGLAND, MAY 14TH 1685. BEING THE DAY OF ELECTION THERE. <i>Boston in New-England: Printed by Samuel Green. 1685. pp. 44. 4to.</i></p>	AUCTION VALUES \$24
399	<p>WILLIAMS, WILLIAM MDCLXXXV. CAMBRIDGE EPHEMERIS AN ALMANACK OF THE COELESTIAL MOTIONS, FOR THE YEAR OF THE CHRISTIAN ERA, 1685. . . . BY W. WILLIAMS PHILOPATR. [Four lines from Isaiah xi: 26.] <i>Cambridge, Printed by Samuel Green for the year 1685. pp. (16). 16mo.</i></p>	
400	<p>— — The same. [Second edition.] <i>Cambridge, Printed by Samuel Green for Samuel Phillips. 1685. 16mo.</i></p>	
401	<p>BURNYEAT, JOHN AN EPISTLE FROM JOHN BURNYEAT TO FRIENDS IN PENSILVANIA; TO BE DISPERCED BY THEM TO THE NEIGHBOURING PROVINCES, WHICH FOR CONVENIENCE AND DISPATCH WAS THOUGHT GOOD TO BE PRINTED, AND SO ORDERED BY THE QUARTERLY MEETING OF PHILADELPHIA, THE 7TH. OF THE 4TH. MONTH 1686. [Colophon:] <i>Printed and sold by William Bradford near Philadelphia. 1686. pp. 4. 4to.</i></p>	
402	<p>COTTON, JOHN GOD'S PROMISE TO HIS PLANTATIONS; 2 SAM. 7, 10. MOREOVER I WILL APPOINT A PLACE FOR MY PEOPLE ISRAEL, AND I WILL PLANT THEM, THAT THEY MAY DWELL IN A PLACE OF THEIR OWN, AND MOVE NO MORE. AS IT WAS DELIVERED IN A SERMON. BY JOHN COTTON, B.D. AND PREACHER OF GOD'S WORD IN BOSTON. <i>London, Printed by William Jones for John Bellamy, and are to be sold at the Three Golden Lyons by the Royal Exchange. 1634. Reprinted at Boston in New-England, by Samuel Green; and are to be sold by John Vsher. Anno 1686. pp. (4), 20. 12mo.</i></p>	MHS. 6
403	<p>DANFORTH, SAMUEL THE NEW-ENGLAND ALMANACK FOR THE YEAR OF OUR LORD. 1686. . . . BY S. D. PHILOMATH. <i>Cambridge. Printed by Samuel Green. sen. printer to Harvard Colledge in New-England. A. D. 1685. pp. (16). 16mo.</i></p>	
404	<p>— — The same. [Second impression.] <i>Cambridge. Printed by Samuel Green sen. 1686. pp. (16). 16mo.</i> There were two impressions of this Almanack issued for this year. The first, issued in November, 1685, bore the date of 1685. The second impression, issued in March, has the date of 1686. A copy of the first is in the American Antiquarian Society, and copies of both impressions in the Massachusetts Historical Society.</p>	

405 FRIENDS, SOCIETY OF

A GENERAL EPISTLE GIVEN FORTH BY THE PEOPLE OF THE LORD, CALLED, QUAKERS, THAT ALL MAY KNOW, WE OWN NONE TO BE OF OUR FELLOWSHIP, OR TO BE RECKONED OR NUMBERED WITH US, BUT SUCH AS FEAR THE LORD AND KEEP FAITHFULLY TO HIS HEAVENLY POWER, THAT WITH A HOLY CONVERSATION THEY MAY ADORN THAT TRUTH THEY PROFESS, OTHERWISE, WHAT EXPERIENCE SOEVER THEY HAVE HAD OF THE TRUTH, AND ARE FALLEN FROM IT, WE ACCOUNT THEM AS SO MANY JUDASES OR DEMASSES, AND OWN SUCH NO MORE THAN THE PRIMITIVE CHRISTIANS OWNED THEM; BUT WE TESTIFY AGAINST THEM, AND SAY; SUCH GO INTO PERDITION THROUGH TRANSOSSION, AND FALL UNDER DARKNESS INTO A STATE OF DAMNATION, TWICE DEAD, PLUCKT UP BY THE ROOTS, RESERV'D IN EVERLASTING CHAINS, UNTIL THE JUDGEMENT OF THE GREAT DAY, EXCEPT IT BE POSSIBLE THEY YET CAN FIND A PLACE OF REPENTANCE THROUGH GOD'S GREAT UNLIMITED MERCY. READ THE GENERAL EPISTLE OF JUDE.

Printed and sold by William Bradford, at Philadelphia in Pennsylvania.
1686. pp. 23, (1). Sm. 8vo. QL.

The first printed work from the Philadelphia Yearly Meeting of Friends. The tract also contains An Epistle from William Penn, and "An Epistle to Friends to be read in their Monthly Meeting, from Frances Taylor."

406 HARVARD COLLEGE.

THESES DISCVTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO, COMITORUM ACADEMICORUM IN COLLEGIO HARVARDINO PRÆSIDE: CANTABRIGIÆ NOV-ANGLORUM, PER INCEPTORES IN ARTIBUS, NONIS JULII M.DC.LXXXVI.

[*Cantabrigiæ: Impensis S. Green.* 1686.] Broadside. fol.

407 HIGGINSON, JOHN

1616-1708

OUR DYING SAVIOUR'S LEGACY OF PEACE. TO HIS DISCIPLES IN A TROUBLESOME WORLD, FROM JOHN XIV. 27. MY PEACE I GIVE UNTO YOU, &c. ALSO A DISCOURSE ON THE TWO WITNESSES: SHOWING THAT IT IS THE DUTY OF ALL CHRISTIANS TO BE WITNESSES UNTO CHRIST, FROM REV. XI. 3. I WILL GIVE TO MY TWO WITNESSES, &c: UNTO WHICH IS ADDED, SOME HELP TO SELF-EXAMINATION. . . . [Four lines from] II. PET. i, 14. 15.

Boston, Printed by Samuel Green for John Usher, near the Town-House.
1686. pp. (13), (1), 205, (1). 12mo. AAS. BPL. MHS. \$15

408 LEEDS, DANIEL

1652-1720

AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1687. PARTICULARLY RESPECTING THE MERIDIAN AND LATITUDE OF BURLINGTON, BUT MAY INDIFFERENTLY SERVE ALL PLACES ADJACENT, BY DANIEL LEEDS, STUDENT IN AGRICULTURE.

Printed and sold by William Bradford, near Philadelphia in Pennsylvania, pro Anno 1687. 1 leaf. fol. BM.

409 MASSACHUSETTS BAY COLONY.

A PROCLAMATION. BY THE PRESIDENT AND COVNCIL OF HIS MAJESTIYS [*sic*] TERRITORY & DOMINION OF NEW-ENGLAND IN AMERICA. [That James the second "by Commission or letters patent hath been graciously pleased to erect and constitute a President and Council to take care of all that his Territory and Dominion of New-England called the Massachusetts Bay, the Provinces of New-Hampshire & Main, and the Narraganset Country, otherwise called the Kings-Province."] EDWARD RANDOLPH SECR'.

Boston, in N. E. Printed by Richard Pierce, Printer to the Honourable his Majesties President and Council of this Government. 1686. Broadside. fol.

1686 A D	AMERICAN BIBLIOGRAPHY	70
410	<p>— BY THE PRESIDENT AND COUNCIL OF HIS MAJESTIES TERRITORY AND DOMINION OF NEW-ENGLAND IN AMERICA. [A notice of holding Court in the Narragansett Country.] <i>Boston Printed by Richard Pierce, Printer to the Honourable his Majesty's President & Council in this his Territory and Dominion of New-England.</i> 1686. 1 page. 16mo. MHS.</p>	AUCTION VALUES
411	<p>— A PROCLAMATION BY THE PRESIDENT AND COVNCIL FOR THE ORDERLY SOLEMNIZATION OF MARRIAGE. <i>Boston: Printed by Richard Pierce, Printer to the Honourable his Majesty's President & Council of this his Majesties Teritory & Dominion of N-England.</i> 1686. Broadside. fol. MHS.</p>	
412	<p>— THE GENERAL COURTS ANSWER TO JOSEPH DUDLEY ESQR. &C. THIS WAS PASS'D BY THE WHOLE COURT, NEMINE NON CONSENTIENTE. [Refusing their assent to his Commission for governing the Colony and other places therein mentioned.] <i>[Boston: Printed by Richard Pierce. 1686.]</i> Broadside. fol. MSL. Reprinted in the Colonial Records of Massachusetts Bay V: 515. A copy is in the Massachusetts State Library Archives.</p>	
413	<p>MATHER, COTTON 1662-1728 THE CALL OF THE GOSPEL APPLIED UNTO ALL MEN IN GENERAL, AND UNTO A CONDEMNED MALEFACTOR IN PARTICULAR. IN A SERMON PREACHED ON THE 7TH D OF THE 1ST M. 1686. AT THE REQUEST, AND IN THE HEARING OF A MAN UNDER A JUST SENTENCE OF DEATH FOR THE HORRID SIN OF MURDER. . . . [Five lines of quotation.] <i>Printed at Boston, by R. P.[ierce] Anno supradict [1686].</i> pp. (2), 94, (2). 16mo. <i>Second title: AN EXHORTATION TO A CONDEMNED MALEFACTOR DELIVERED MARCH 7 1685, 6. BY JOSHUA MOODEY, PREACHER OF THE GOSPEL AT BOSTON IN N. ENGLAND. [Nine lines of Scripture texts.]</i> <i>Printed at Boston in N. England. Anno predict. [1686].</i> pp. (2), (2), 61-94. AAS. BPL. HC.</p>	
414	<p>MATHER, INCREASE 1639-1723 AN ARROW AGAINST PROFANE AND PROMISCUOUS DANCING. DRAWN OUT OF THE QUIVER OF THE SCRIPTURES. BY THE MINISTERS OF CHRIST AT BOSTON IN NEW-ENGLAND. SECOND IMPRESSION. <i>Boston: Printed by Richard Pierce. 1686.</i> pp. 30. 8vo.</p>	
415	<p>— THE GREATEST SINNERS EXHORTED AND ENCOURAGED TO COME TO CHRIST, AND THAT NOW WITHOUT DELAYING. ALSO, THE EXCEEDING DANCER OF MEN'S DEFERRING THEIR REPENTANCE. TOGETHER WITH A DISCOURSE ABOUT THE DAY OF JUDGEMENT. AND ON SEVERAL OTHER SUBJECTS. . . . [Six lines of Scripture texts.] <i>Boston in N. E. Printed by R. P.[ierce] for Joseph Brunning at his shop near the Exchange. 1686.</i> pp. (6), 146, (2), (2), (1). 8vo. AAS. These sermons were translated into the Massachusetts Indian language by Samuel Danforth and published in 1698.</p>	
416	<p>— THE MYSTERY OF CHRIST OPENED AND APPLIED. IN SEVERAL SERMONS, CONCERNING THE PERSON, OFFICE, AND GLORY OF JESUS CHRIST. <i>Printed at Boston in New-England Anno MDCLXXXVI.</i> pp. (2), 6, 212, (1). 12mo. BA. BPL. JCB. MHS.</p>	\$16

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VALUES |
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| 417 | <p>— A SERMON OCCASIONED BY THE EXECUTION OF A MAN FOUND GUILTY OF MURDER: PREACHED AT BOSTON IN N[EW]-E[NGLAND] MARCH 11TH 1688 [sic] (TOGETHER WITH THE CONFESSION, LAST EXPRESSIONS, AND SOLEMN WARNING OF THAT MURDERER TO ALL PERSONS; ESPECIALLY TO YOUNG MEN, TO BEWARE OF THOSE SINS WHICH BROUGHT HIM TO HIS MISERABLE END). . . . [Six lines of Scripture texts.]</p> <p><i>Boston Printed by Joseph Brunning Bookseller, & are to be sold at his shop corner of the Prison lane, next to the Town-House. Anno 1686. pp. (4), 44. 8vo.</i></p> <p>Reprinted in London in 1691.</p> | \$25 |
| 418 | <p>MATHER, NATHANAEL 1630-1697</p> <p>1686. THE BOSTON EPHEMERIS. AN ALMANACK OF CÆLESTIAL MOTIONS OF THE SUN & PLANETS, WITH SOME OF THE PRINCIPAL ASPECTS FOR THE YEAR OF THE CHRISTIAN ÆRA MDCLXXXVI. . . .</p> <p><i>New-England, Boston, Printed and sold by Samuel Green. 1686. pp. (16). 16mo.</i> MHS.</p> | 6 |
| 419 | <p>SHORT DIALOGUE BETWEEN A DIVINE AND A BEGGAR. WITH A RELATION OF J. DUNCATS (?)</p> <p><i>Boston: 1686. pp. 18. 8vo.</i></p> | |
| 420 | <p>TOMPSON, EDWARD (?) 1666-1705</p> <p>AN ELEGIACK TRIBUTE TO THE SACRED DUST OF THE REVEREND AND WORTHY MR. SEABORN COTTON PASTOUR OF THE CHURCH OF CHRIST AT HAMPTON IN NEW-ENGLAND: WHO WAS DISCHARGED FROM HIS WORK AND OFFICE, TO BE ADMITTED INTO HEAVEN, APRIL 20TH 1686.</p> <p><i>[Boston: Printed by Samuel Green.] Broadside. fol.</i> MHS.</p> | |
| 421 | <p>WHITING, JOHN 1635?-1689</p> <p>THE WAY OF ISRAËLS WELFARE; OR AN EXHORTATION, TO BE WITH GOD, THAT HE MAY BE WITH US: AS IT WAS DELIVERED IN A SERMON PREACHED AT HARTFORD ON CONNECTICUT IN NEW-ENGLAND, MAY 13TH 1686. BEING THE DAY OF ELECTION THERE.</p> <p><i>Boston in New-England: Printed by Samuel Green. 1686. pp. (8), 38. 4to.</i></p> | 70 |
| 422 | <p>WIGGLESWORTH, MICHAEL 1631-1705</p> <p>MASSACHUSETTS ELECTION SERMON, DELIVERED MAY 12, 1686.</p> <p><i>[Boston: 1686.]</i></p> <p>Sibley considers it doubtful that this was ever printed, although the author was desired by the General Court to prepare it for the press for the public benefit. Allibone gives the year of publication as 1688.</p> | |
| 423 | <p>WILLARD, SAMUEL 1640-1707</p> <p>A BRIEF DISCOURSE OF JUSTIFICATION. WHEREIN THIS DOCTRINE IS PLAINLY LAID DOWN ACCORDING TO THE SCRIPTURES; AS IT WAS DELIVERED IN SEVERAL SERMONS ON THIS SUBJECT. [Eleven lines of quotation.]</p> <p><i>Boston, Printed by S: G.[reen] for Samuel Phillips at the west end of the Town house. [1686]. pp. (5), 168. 8vo.</i> AAS. BPL. MHS.</p> | 11 |
| 424 | <p>— HEAVENLY MERCHANDIZE: OR THE PURCHASING OF TRUTH RECOMMENDED, AND THE SELLING OF IT DISSWADED; AS IT WAS DELIVERED IN SEVERAL SERMONS; UPON PROV. 23. 23.</p> <p><i>Boston, in New-England; Printed by Samuel Green, and are to be sold by Joseph Brunning, at his shop, at the corner of the Prison Lane next the Town House, Anno, 1686. pp. (6), 171, (2). 8vo.</i> BPL.</p> | |

1687 A D	AMERICAN BIBLIOGRAPHY	72
425	<p>ALLIN, JAMES 1632-1710 NEGLECT OF SUPPORTING AND MAINTAINING THE PURE WORSHIP OF GOD, BY THE PROFESSING PEOPLE OF GOD: IS A GOD-PROVOKING AND LAND-WASTING SIN. AND REPENTANCE WITH REFORMATION OF IT, THE ONLY WAY TO THEIR OUTWARD FELICITY: OR, THE CAUSE OF NEW-ENGLANDS SCARCITY: AND RIGHT WAY TO ITS PLENTY. AS IT WAS DISCOVERED AND APPLIED IN A SERMON PREACHED AT ROXBURY, ON A FAST-DAY: JULY 26, 1687. . . . <i>Boston: Printed for Job How, and John Allen: and are to be sold at Mr. Samuel Green's, by the South Meeting House. 1687. pp. (4), 16. 4to.</i></p>	AUCTION VALUES \$36
426	<p>COTTON, JOHN 1640-1699 POEM OCCASIONED BY THE DEATH OF THAT AGED, PIOUS, SINCERE HEARTED CHRISTIAN, JOHN ALDEN ESQ. OF DOXBOROUGH, LATE MAGISTRATE OF NEW PLIMOUTH COLONY, WHO DIED SEPTEMBER 12TH, 1687, BEING ABOUT EIGHTY-NINE YEARS OF AGE. J. C. <i>[Boston: Printed by Samuel Green. 1687?] Broadside. fol.</i> Reprinted at Portsmouth, New Hampshire, for Timothy Alden, Junior, in 1806.</p>	
427	<p>ELIOT, JOHN 1604-1690 THE INDIAN PRIMER; OR, THE WAY OF TRAINING UP OF OUR INDIAN YOUTH IN THE GOOD KNOWLEDGE OF GOD, IN THE KNOWLEDGE OF THE SCRIPTURES AND IN AN ABILITY TO READE. <i>[Cambridge: Printed by Samuel Green. 1687?] 40 leaves. 16mo. mhs.</i> Title from the edition of Eliot's Primer of 1669. The Massachusetts Historical Society possesses a copy, supposed to be unique, in the Massachusetts Indian language, without title, printer, place or date, which agrees closely with the earlier edition. It contains a note by Thomas Prince, which states that it was printed at Cambridge about 1684; but Eliot's correspondence with Hon. Robert Boyle shows that his request to reimpose the Primer and Catechism was made 29 August, 1686. The imperfect copy under notice probably belongs to an edition authorized by this request.</p>	
428	<p>HARVARD COLLEGE. QUESTIONES PRO MODVLO DISCVTIENDÆ, SUB REVERENDO CRESCENTIO MATHERO COLLEGII HARVARDINI CANTABRIGIÆ NOV-ANGLORUM RECTORE, PER INCEPTORES IN ARTIBUS, IN COMITIS PRIDIE NONARUM JULII M.DC.LXXXVII. <i>[Cantabrigiæ: Impensis S. Green. 1687.] Broadside. fol.</i></p>	
429	<p>LEE, SAMUEL 1625-1691 <i>Κατὰ τῆς Πίστεως.</i> THE JOY OF FAITH, OR A TREATISE OPENING THE TRUE NATURE OF FAITH, ITS LOWEST STATUTE AND DISTINCTION FROM ASSURANCE, WITH A SCRIPTURE METHOD TO ATTAIN TO BOTH; BY THE INFLUENCE AND AID OF DIVINE GRACE: WITH A PRELIMINARY TRACT EVIDENCING THE BEING AND ACTINGS OF FAITH, THE DEITY OF CHRIST, AND THE DIVINITY OF THE SACRED SCRIPTURES. [Seven lines of quotation] . . . <i>Boston, Printed by Samuel Green. 1687. pp. (18), 247, (1). 8vo.</i></p>	13
430	<p>LEEDS, DANIEL 1652-1720 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1688. . . . <i>[Philadelphia: Printed by William Bradford. 1687.]</i> Condemned by the judgment of the Friends of the Philadelphia quarterly meeting for its light and airy views and the Printer ordered to surrender all that he hath, and call in all that were sent away.</p>	

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VALUES |
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| 431 | <p>MATHER, COTTON 1662-1728
 MILITARY DVTIES, RECOMMENDED TO AN ARTILLERY COMPANY; AT THEIR ELECTION OF OFFICERS, IN CHARLS-TOWN, 13. D. 7. M. 1686. [Four lines of Latin quotation.]
 <i>Boston in New-England, Printed by Richard Pierce: and are to be sold by Joseph Brunning. . . . 1687. pp. (7), 78, (2). 8vo. AAS. MHS.</i></p> | \$20 |
| 432 | <p>MATHER, INCREASE 1639-1723
 A SERMON OCCASIONED BY THE EXECUTION OF A MAN FOUND GUILTY OF MURDER PREACHED AT BOSTON IN N. E. MARCH 11TH 168$\frac{3}{4}$. (TOGETHER WITH THE CONFESSION, LAST EXPRESSIONS, & SOLEMN WARNING OF THAT MURDERER TO ALL PERSONS; ESPECIALLY TO YOUNG MEN, TO BEWARE OF THOSE SINS WHICH BROUGHT HIM TO HIS MISERABLE END.) . . . THE SECOND EDITION. [Seven lines of Scripture texts.]
 <i>Boston, Printed by R. P.[ierce.] Sold by J. Brunning Book-seller, at his shop at the corner of the Prison-Lane next the Exchange. Anno. 1687. pp. (4), 124. 16mo.</i>
 <i>Second title: THE CALL OF THE GOSPEL, APPLIED UNTO ALL MEN IN GENERAL, AND UNTO A CONDEMNED MALEFACTOR IN PARTICULAR, IN A SERMON, PREACHED ON THE 7TH DAY OF MARCH, 1686. AT THE REQUEST, AND IN THE HEARING OF A MAN UNDER A JUST SENTENCE OF DEATH FOR THE HORRID SIN OF MURDER. BY COTTON MATHER. PASTOR OF A CHURCH AT BOSTON IN N. E. THE SECOND EDITION. [Five lines of quotation.]</i>
 <i>Printed at Boston by Richard Pierce. 1687. pp. 39-82.</i>
 <i>Third title: AN EXHORTATION TO A CONDEMNED MALEFACTOR DELIVERED MARCH THE 7TH 1686. BY JOSHUA MOODY, PREACHER OF THE GOSPEL AT BOSTON IN NEW ENGLAND. [Twelve lines of Scripture texts.]</i>
 <i>Printed at Boston, by R. P.[ierce.] Anno. 1687. pp. 83-124. HC.</i>
 Increase Mather's sermon was reprinted in London 1691, appended to his "Wonders of free-grace."</p> | |
| 433 | <p>PENN, WILLIAM 1644-1718
 THE EXCELLENT PRIVILEGE OF LIBERTY & PROPERTY BEING THE BIRTH-RIGHT OF THE FREE-BORN SUBJECTS OF ENGLAND. CONTAINING I. MAGNA CHARTA, WITH A LEARNED COMMENT UPON IT. II. THE CONFIRMATION OF THE CHARTERS OF THE LIBERTIES OF ENGLAND AND OF THE FORREST, MADE IN THE 35TH, YEAR OF EDWARD THE FIRST. III. A STATUTE MADE THE 34 EDW. I COMMONLY CALLED DE TALLAGEO NON CONCEDENDO; WHEREIN ALL FUNDAMENTAL LAWS, LIBERTIES AND CUSTOMS ARE CONFIRMED. WITH A COMMENT UPON IT. IV. AN ABSTRACT OF THE PATTENT GRANTED BY THE KING TO WILLIAM PENN AND HIS HEIRS AND ASSIGNS FOR THE PROVINCE OF PENNSILVANIA. V. AND LASTLY, THE CHARTER OF LIBERTIES GRANTED BY THE SAID WILLIAM PENN TO THE FREE-MEN AND INHABITANTS OF THE PROVINCE OF PENNSILVANIA AND TERRITORIES THEREUNTO ANNEXED, IN AMERICA. MAJOR HEREDITAS VENIT UNICUNQ; NOSTRUM A JURE & LEGIBUS, QUAM A PARENTIBUS.
 <i>[Philadelphia: Printed by William Bradford. 1687.] pp. (8), 63. 16mo.</i>
 Hildeburn says it is the worst specimen of Bradford's work he has seen. There is a copy in the Library of the Meeting for Sufferings in Philadelphia. Reprinted in a facsimile edition of one hundred and fifty-five copies in Philadelphia, in 1897.</p> | C |
| 434 | <p>STODDARD, SOLOMON 1643-1729
 THE SAFETY OF APPEARING AT THE DAY OF JUDGEMENT, IN THE RIGHTEOUSNESS OF CHRIST: OPENED AND APPLIED. . . . [Nine lines of text from] PHIL. III. 8. 9.
 <i>Boston, Printed by Samuel Green, for Samuel Phillips. 1687. pp. (2), (5), (1), 351, (2). 16mo. AAS. BFL.</i></p> | 15 |

1688 A D	AMERICAN BIBLIOGRAPHY	74
435	<p>TULLEY, JOHN 1638-1701 TULLEY 1687. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCLXXXVII. . . . <i>Boston, Printed by S. Green for Benjamin Harris and are to be sold at his shop, by the Town Pump near the Change. 1687. pp. (16). 16mo. AAS. MHS.</i></p>	AUCTION VALUES \$5
436	<p>WILLIAMS, WILLIAM? 1665-1741 MDCLXXXVII. CAMBRIDGE EPHEMERIS. AN ALMANACK OF COELESTIAL MOTIONS AND CONFIGURATIONS FOR THE YEAR OF THE CHRISTIAN EPOCHA, 1687. <i>Cambridge. Printed by S. G.[reen] Colledg printer. 1687. pp. (16). 16mo.</i></p>	
437	<p>ADVERTISEMENT AGAINST HOLDING THE ANNUAL FAIR AT THE CENTRE SQUARE. [<i>Philadelphia: Printed by William Bradford. 1688.</i>] Broadside. fol. No copy is known to be extant.</p>	
438	<p>AIX DE LA CHAISE, FRANÇOIS D', <i>pseudonym</i>. A LETTER FROM FATHER LA CHAISE, CONFESSOR TO THE FRENCH KING, TO FATHER PETERS, CONFESSOR TO THE KING OF ENGLAND; IN WHICH IS CONTAINED THE PROJECT AND DESIGN OF THAT FACTION TO INTRODUCE THE PRINCE OF WALES. ALSO A LETTER FROM WILLIAM PENN TO FATHER LA CHAISE. <i>Printed in the City of Philadelphia, in the Land of Promise, by order of Father Penn. 1688. 4to.</i> NYPL. Probably printed in England. The work is a fabrication of Penn's enemies in support of the charge that he was a Roman Catholic.</p>	
439	<p>BAXTER, RICHARD 1615-1691 THE LAWFULNESS OF SWEARING, LAYING THE HAND ON THE BIBLE. <i>Boston: Printed by Richard Pierce. 1688.</i> An extract from his "Directory." Sewall's Diary gives the date of publication as May 4, 1688.</p>	
440	<p>— WEHKOMAONGANOO ASQUAM PEANTOGIG KAH ASQUAM QUINNUPPEOIG, TOKONOG-QUE MAHCHE WOSKECHE PEANTAMWOG. ONK WOH SAMPWUTTEAHAE PEANTAMWOG. WUTANAKAUSONK WUNNEETOU NOH NORTOMPEANTOG. USSOWESU MR. RICHARD BAXTER. KAH YEUYEU QUSHKINNUMUN EN INDIANE WUTTINNONTOWAONGANIT. WUSSOHSUMOOOWONTAMUNAT OOWESNONK GOD UT CHRIST JESUS UT, KAH OONENEHEONAT INDIANSOG. EZEK. 33, 11. QUSHKEK, QUSHKEK, TOHWHUTCH WOH NUPPOK, WOI ISRAELLE WEK? <i>Cambridge: Printed by S. G. for the Corporation in London for the Indians in New England. 1688. pp. 188. 16mo.</i> AAS. BPL. HC. MHS. YC. The second edition of John Eliot's translation into the Massachusetts Indian language of Baxter's "Call to the unconverted."</p>	135
441	<p>BRADFORD, WILLIAM 1658-1752 PROPOSALS FOR THE PRINTING OF A LARGE BIBLE. . . . [<i>Philadelphia: Printed by William Bradford. 1688.</i>] 1 leaf. fol. HSP.</p>	
442	<p>EATON, EDWARD -1709 AN ALMANAC FOR 1688. [<i>Philadelphia: Printed by William Bradford. 1688.</i>] No copy is known to be extant.</p>	
443	<p>HARVARD COLLEGE. QUÆSTIONES DISCUTIENDÆ SUB REVERENDO D. GVILIELMO HVBBARDO APUD GIPPOENSES U. D. M. ET COMITORUM ACADEMICORUM IN COLLEGIO HARVARDINO PRÆSIDE CANTABRIGLÆ NOV-ANGLO RV M PER INCEPTORES IN ARTIBUS QUARTO NONARUM JULII M.DC.LXXXVIII. [<i>Cantabrigiæ: Impensis S. Green. 1688.</i>] Broadside. fol.</p>	

- | 444 | <p>THE INDIAN INTERPRETER CORRECTED, ENLARGED, &c.
 <i>[Philadelphia: Printed by William Bradford. 1688.]</i>
 Title from an advertisement of Books printed and sold by William Bradford in Philadelphia in Leed's "Temple of Wisdom," printed this year. The supposed manuscript original, dated 1684, is in the office of the Secretary of State at Trenton, New Jersey. No printed copy is known of this earliest book on an Indian language printed in the Middle Colonies.</p> | AUCTION
VALUES |
|-----|--|-------------------|
| 445 | <p>KEN, THOMAS 1637-1711
 AN EXPOSITION ON THE CHURCH-CATECHISM: OR THE PRACTICE OF DIVINE LOVE. COMPOSED FOR THE DIOCESE OF BATH & WELLS.
 <i>London. Printed for Charles Brome, at the west-end of St. Paul's, and William Clarke in Winchester 1685. Boston in New-England, Reprinted by Richard Pierce Anno Domini MDCLXXXVIII. pp. (2), (4), 120, (1). 4to. AAS.</i></p> | \$26 |
| 446 | <p>LEEDS, DANIEL 1652-1720
 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1689.
 <i>[Philadelphia: Printed by William Bradford. 1688.]</i>
 No copy is known to be extant.</p> | |
| 447 | <p>LEEDS, DANIEL, Editor. 1652-1720
 THE TEMPLE OF VVISDOM. FOR THE LITTLE WORLD, IN TWO PARTS. THE FIRST PHILOSOPHICALLY DIVINE, TREATING OF THE BEING OF ALL BEEINGS, AND WHENCE EVERYTHING HATH ITS ORIGINAL, AS HEAVEN, HELL, ANOELS, MEN AND DEVILS, EARTH, STARS AND ELEMENTS. AND PARTICULARLY OF ALL MYSTERIES CONCERNING THE SOUL; AND OF ADAM BEFORE AND AFTER THE FALL. ALSO, A TREATISE OF THE FOUR COMPLEXIONS, WITH THE CAUSES OF SPIRITUAL SADNESS, &c. TO WHICH IS ADDED, A POSTSCRIPT TO ALL STUDENTS IN ARTS AND SCIENCES. [By Jacob Böhme.] THE SECOND PART, MORALLY DIVINE, CONTAINS FIRST, ABUSES STRIPT AND WHIPT, BY GEO. WITHER, WITH HIS DISCRPTION OF FAIR VIRTUE. SECONDLY. A COLLECTION OF DIVINE POEMS FROM FR. QUARLES. LASTLY, ESSAYES AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT. COLLECTED, PUBLISHED AND INTENDED FOR A GENERAL GOOD. BY D. L.
 <i>Printed and sold by William Bradford in Philadelphia, Anno 1688. pp. (8), 125, (3). 86, (1). 8vo.</i>
 <i>Second title: ABUSES STRIPT AND WHIPT, BY GEORGE WITHER. TREATING IN A SATERICAL VEIN OF MAN, WITH HIS PASSIONS, NAMELY, OF MAN, 1 OF LOND [sic] LOVE, 2 OF LUST, 3 OF HATE, 4 OF ENVY, 5 OF REVENGE, 6 OF CHOLLER, 7 OF JEALOUSIE, 8 OF COVETOUSNESS, 9 OF AMBITION, 10 OF FEAR, 11 OF DISPAIR, 12 OF HOPE, 13 OF COMPASSION, 14 OF CRUELTY, 15 OF JOY, 16 OF SORROW, 17 CONCLUSION. 18 As ALSO 1. OF VANITY, 2. OF INCONSTANCY, 3. OF WEAKNESS, 4. OF PRESUMPTION, &c. TO WHICH IS ADDED, FAIR VIRTUE THE SHEPHERD'S MISTRIS. WITH OTHER PATHETICK POEMS COMPOSED BY G. W. IN HIS YOUTHFUL DAYS. ALSO, DIVINE POEMS SELECTED FROM THE WORKS OF FRANCIS QUARLE. THE WHOLE CONCLUDED WITH SOME EXCELLENT ESSAYES, AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT.</i>
 <i>Philadelphia, Printed and sold by William Bradford, Anno 1688.</i>
 <i>Third title: ESSAYES AND RELIGIOUS MEDITATIONS OF SIR FRANCIS BACON, KNIGHT, ATTORNEY GENERAL TO KING JAMES THE FIRST. [Seven lines of quotation.]</i>
 <i>Printed in the year 1688. HSP. NYPL.</i>
 But two copies are known: the copy sold at the Menzies sale for \$190, now in the Lenox Collection of the New York Public Library, and an imperfect copy in the Historical Society of Pennsylvania, purchased from Dr. George H. Moore for \$100.</p> | 190 |

1689 A D	AMERICAN BIBLIOGRAPHY	76
448	<p>LONDON. CONVOCATION. 1562. ARTICLES AGREED UPON BY THE ARCHBISHOPS AND BISHOPS OF BOTH PROVINCES, AND THE WHOLE CLERGY IN THE CONVOCATION HOLDEN AT LONDON IN THE YEAR MDLXII. FOR THE AVOIDING OF DIVERSITIES OF OPINIONS, AND FOR THE ESTABLISH- ING OF CONSENT TOUCHING TRUE RELIGION. <i>[Boston:] Printed [by R. Pierce] in the year MDCLXXXVIII.</i> pp. (2), 14. 4to. AAS.</p>	AUCTION VALUES
449	<p>MASSACHUSETTS BAY COLONY. A PROCLAMATION. [Concerning a possible invasion of New England.] <i>Printed at Boston in New-England By R. P.[ierce.]</i> 1688. Broadside. fol.</p>	
450	<p>MATHER, INCREASE 1639-1723 A NARRATIVE OF THE MISERIES OF NEW-ENGLAND, BY REASON OF AN ARBITRARY GOVERNMENT ERECTED THERE UNDER SIR EDMUND ANDROS. <i>London, Printed for Richard Janeway in Queen's-Head-Court, Pater-Noster Row. And Reprinted at Boston in New-England by Richard Pierce.</i> 1688. pp. 8. 12mo. Reprinted in London 1689; in Boston, 1775, and in the Andros Tracts II:1 with a note on the authorship.</p>	\$8
451	<p>— A TESTIMONY AGAINST SEVERAL PROPHANE AND SUPERSTITIOUS CUSTOMS, NOW PRACTISED BY SOME IN NEW-ENGLAND, THE EVIL WHEREOF IS EVINCED FROM THE HOLY SCRIPTURES, AND FROM THE WRITINGS BOTH OF ANCIENT AND MODERN DIVINES. . . . <i>Boston: Re-printed by Richard Pierce.</i> 1688. 8vo.</p>	
452	<p>— A VINDICATION OF NEW-ENGLAND, FROM THE VILE ASPERSIONS CAST UPON THAT COUNTRY BY A LATE ADDRESS OF A FACTION THERE, WHO DENOMINATE THEM- SELVES OF THE CHURCH OF ENGLAND IN BOSTON. PRINTED WITH ALLOWANCE. <i>[Boston: 1688?] pp. 27.</i> 4to. AAS. HC. Reprinted in the Andros Tracts II:19.</p>	
453	<p>THE PLAIN CASE STATED OF OLD - - BUT ESPECIALLY OF NEW-ENGLAND IN AN ADDRESS TO HIS HIGHNESS THE PRINCE OF ORANGE. <i>Boston, Printed for and sold by Benjamin Harris.</i> 1688. Broadside. fol.</p>	
454	<p>TULLEY, JOHN 1638-1701 TULLEY 1688. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCLXXXVIII. . . . <i>Boston, Printed by Samuel Green.</i> 1688. pp. (2), 22. 16mo. MHS.</p>	
455	<p>AN APPEAL TO THE MEN OF NEW-ENGLAND; WITH A SHORT ACCOUNT OF MR. RANDOLPH'S PAPERS. <i>[Boston:] Printed in the year 1689.</i> pp. 15. 4to.</p>	50
456	<p>BAILEY, OR BAILY, JOHN 1643-1697 MAN'S CHIEF END TO GLORIFIE GOD, OR SOME BRIEF SERMON-NOTES ON I COR. 10, 31. BY THE REVEREND MR. JOHN BAILEY, SOMETIME PREACHER AND PRISONER OF CHRIST AT LIMERICK IN IRELAND, AND NOW PASTOR TO THE CHURCH OF CHRIST IN WATERTOWN IN NEW-ENGLAND. [Six lines Scripture texts.] <i>Boston Printed by Samuel Green, and are to be sold by Richard Wilkins Bookseller near the Town-House. Anno. 1689.</i> pp. (8), 160. 8vo. BPL.</p>	
457	<p>— TO MY LOVING AND MOST DEARLY BELOVED CHRISTIAN FRIENDS, IN AND ABOUT LIMERICK. DATED MAY 8, 1684. <i>[Boston: Printed by Samuel Green. 1689.] pp. 40, (3).</i> 8vo. BPL. MHS.</p>	

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VALUES |
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| 458 | <p>BOSTON, MASSACHUSETTS.
 AT THE TOWN-HOUSE IN BOSTON: APRIL 18TH, 1689. [A letter] To SR. EDMOND ANDROSS KNIGHT. . . . [Concerning his surrender.] SIGNED, BY WAIT WINTHROP, [and others].
 <i>Boston: Printed by S. Green. 1689. Broadside. fol. MHS.</i></p> | |
| 459 | <p>BULKELEY, GERSHOM 1636-1713
 THE PEOPLE'S RIGHT TO ELECTION OR ALTERATION OF GOVERNMENT IN CONNECTICOTT, ARGUED IN A LETTER; BY GERSHOM BULKELEY ESQ; ONE OF THEIR MAJESTIES JUSTICES OF THE PEACE IN THE COUNTY OF HARTFORD. TOGETHER WITH A LETTER TO THE SAID BULKELEY, FROM A FRIEND OF HIS IN THE BAY. TO WHICH IS ADDED, THE WRITING DELIVERED TO JAMES RUSSELL OF CHARLESTOWN ESQ; WARNING HIM AND OTHERS CONCERNED, NOT TO MEET TO HOLD A COURT AT CAMBRIDGE, WITHIN THE COUNTY OF MIDDLESEX. BY THOMAS GREAVES ESQ; JUDGE OF THEIR MAJESTIES INFERIOR COURT OF PLEAS AND ONE OF THEIR MAJESTIES JUSTICES OF THE PEACE WITHIN THE SAID COUNTY AND ALSO HIS ANSWER TO MR. BROADSTREETE AND THE GENTLEMEN METT AT THE TOWN-HOUSE IN BOSTON CONCERNING THE SAME. PUBLISHED FOR THE INFORMATION & SATISFACTION OF THEIR MAJESTIES LOYALL (BUT ABUSED) SUBJECTS IN NEW-ENGLAND.
 <i>Philadelphia, Printed by Assignes of William Bradford, Anno 1689. pp. 18. Sm. 4to. BM. MHS.</i>
 Reprinted in the Collections of the Connecticut Historical Society, I:57; and in the Andros Tracts, II:83.</p> | \$235 |
| 460 | <p>BULL, JONATHAN
 A RELATION OF CAPTAIN BULL, CONCERNING THE MOHAVVKS AT FORT ALBANY. MAY, 1689.
 <i>[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MHS.</i></p> | |
| 461 | <p>BURNET, GILBERT 1643-1715
 A SERMON PREACHED BEFORE THE HOUSE OF COMMONS, ON THE 31ST OF JANUARY 1688. BEING THE THANKSGIVING-DAY FOR THE DELIVERANCE OF THIS KINGDOM FROM POPYRY AND ARBITRARY POWER, BY HIS HIGHNESS THE PRINCE OF ORANGES MEANS.
 <i>Boston in New-England, Printed by S. Green, and sold by Samuel Phillips. 1689. pp. (2), 23. 12mo. NYPL.</i></p> | 15 |
| 462 | <p>BYFIELD, NATHANIEL 1653-1733
 AN ACCOUNT OF THE LATE REVOLUTION IN NEW-ENGLAND; TOGETHER WITH THE DECLARATION OF THE GENTLEMEN, MERCHANTS, AND INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT. [By Increase Mather.] IN A LETTER FROM A. B. DATED, BOSTON, JUNE 6TH. 1689.
 <i>[Boston: Printed by Samuel Green. 1689.] pp. 7. 4to. JCB.</i></p> | |
| 463 | <p>— SEASONABLE MOTIVES. TO OUR DVTY AND ALLEGIANCE, (BY A LOVER OF THE PEACE OF NEW-ENGLAND) OFFER'D TO THE CONSIDERATION OF HIS NEIGHBOURS & COUNTRY-MEN. [Signed A. B.]
 <i>[Philadelphia, Printed by Will. Bradford. Anno 1689.] pp. (2). 4to.</i></p> | |
| 464 | <p>CARRÉ, EZECHIEL
 THE CHARITABLE SAMARITAN. A SERMON ON THE TENTH CHAPTER OF LUKE, VER. 30-35, PRONOUNCED IN THE FRENCH CHURCH AT BOSTON. . . . TRANSLATED INTO ENGLISH BY N. WALTER.
 <i>Boston, Printed by Samuel Green. 1689. pp. (4), (4), 25. 4to. NYPL.</i></p> | 18 |

1689 A D	AMERICAN BIBLIOGRAPHY	78
465	<p>DECLARATION OF THE NOBILITY, GENTRY, AND COMMONALITY AT THE RENDEZVOUS AT NOTTINGHAM, NOVEMBER 22. 1688. [Colophon:] <i>Reprinted and sold by Samuel Green of Boston. 1689. pp. (2). fol.</i></p>	AUCTION VALUES
466	<p>F., J. THE DECLARATION OF THE REASONS AND MOTIVES FOR THE PRESENT APPEARING IN ARMS OF THEIR MAJESTIES PROTESTANT SUBJECTS IN THE PROVINCE OF MARYLAND. LICENS'D NOVEMBER 28TH 1689. J. F. [Colophon:] <i>Maryland. Printed by William Nuthead at the City of St. Maries. Re-printed in London and sold by Randal Taylor, near Stationers Hall. 1689. pp. 8. fol.</i> JCB. Given place among American imprints for the reason that it is the only record of a Press in Maryland so early as this date.</p>	\$42
467	<p>FOX, GEORGE 1624-1690 RELIGIOUS PAPERS. <i>[Philadelphia: Printed by William Bradford. 1689.]</i> No copy is known to be extant.</p>	
468	<p>GLOVER, HENRY BRIEF EXPLICATIONS OF TRUTH AND ERROR. <i>Boston: 1689. pp. 24. 4to.</i></p>	
469	<p>HARDY, SAMUEL 1636-1691 A GUIDE TO HEAVEN FROM THE WORD: OR, GOOD COUNSEL HOW TO CLOSE SAVINGLY WITH CHRIST. <i>Boston: Printed by Samuel Green. 1689. 8vo.</i></p>	
470	<p>HARVARD COLLEGE. QUÆSTIONES PRO MODULO DISCUTIENDÆ SUB D. GUILIELMO BRATTLE COLLEGII HARVARDINI CANTABRIGIÆ NOV-ANGLORUM SOCIO VIGILANTISSIMO, PER INCEPTORES IN ARTIBUS IN COMITIIS TERTIO IDUS SEPTEMBRIS. M.DC.LXXX.IX. <i>[Cantabrigiæ: Impensis S. Green. 1689.]</i> Broadside. fol.</p>	
471	<p>JEFFREYS, GEORGE 1648-1689 TO HIS HIGHNESS WILLIAM HENRICK, PRINCE OF ORANOE, THE MOST HUMBLE PETITION OF GEORGE LORD CHANCELLOR JEFFERIES. <i>Boston, Printed by S. G.[reen] for Samuel Phillips, at the west end of the Town-House. 1689. Broadside. 12mo.</i> MHS.</p>	
472	<p>KEITH, GEORGE 1639-1716? THE PRESBYTERIAN AND INDEPENDENT VISIBLE CHURCHES IN NEW-ENGLAND AND ELSE-WHERE, BROUGHT TO THE TEST, AND EXAMINED ACCORDING TO THE DOCTRINE OF THE HOLY SCRIPTURES, IN THEIR DOCTRINE, MINISTRY, WORSHIP, CONSTITUTION, GOVERNMENT, SACRAMENTS AND SABBATH DAY, AND FOUND TO BE NO TRUE CHURCH OF CHRIST. MORE PARTICULARLY DIRECTED TO THESE IN NEW-ENGLAND, AND MORE GENERALLY TO THOSE IN OLD-ENGLAND, SCOTLAND, IRELAND, &C. WITH A CALL AND WARNING FROM THE LORD TO THE PEOPLE OF BOSTON AND NEW-ENGLAND, TO REPENT, &C. AND TWO LETTERS TO THE PREACHERS IN BOSTON; AND AN ANSWER TO THE GROSS ABUSES, LYES AND SLANDERS OF INCREASE MATHER AND SAMUEL NORTON, &C. BY GEORGE KEITH. <i>Philadelphia, Printed and sold by Will. Bradford, Anno 1689. pp. (2), (7), (1), 232. Sm. 8vo.</i> HSP. Reprinted in London in 1691.</p>	55

- | 473 | LEEDS, DANIEL
AN ALMANACK FOR . . . 1690.
[Philadelphia: Printed by William Bradford. 1689.]
No copy is known to be extant. | AUCTION
VALUES |
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| 474 | MASSACHUSETTS BAY COLONY.
A COPY OF THE KINGS MAJESTIES CHARTER, FOR INCORPORATING THE COMPANY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND IN AMERICA. GRANTED IN THE FOURTH YEAR OF HIS HIGHNESS REIGN OF ENGLAND, SCOTLAND, FRANCE AND IRELAND, ANNO DOM. 1628.
<i>Boston in New-England, Printed by S. Green, for Benj. Harris at the London Coffee House near the Town-House in Boston. 1689. pp. (2), 26. 4to. MHS.</i> | \$110 |
| 475 | — AT THE CONVENTION OF THE GOVERNOUR AND COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSETTS COLONY. [Declaring all laws in force 12th May, 1686 the Laws of the Colony to continue in force till farther settlement, and to be given due obedience.]
<i>[Cambridge: Printed by Samuel Green. 1689.] 1 page. 16mo. MSL.</i> | |
| 476 | — LAWS. . . . [Printed September 12.]
<i>[Cambridge: Printed by Samuel Green. 1689.] pp. (2). fol.</i> | |
| 477 | — AN ACT. [To send two men of every town to the Council. Printed May 2.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 478 | — AN ACT OF THE COUNCIL. [For the Representatives. Printed May 30.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 479 | — ACTS OF THE COUNCIL. [About the Militia. Printed in June and July.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i>
Three separate Acts regarding the Militia were printed this year. | |
| 480 | — AN ACT OF THE COUNCIL. [About a loan for money. Printed September 6.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 481 | — AN ORDER. [To the Constables. Printed April 26.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 482 | — AT THE CONVENTION OF THE GOVERNOUR AND COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSETTS COLONY. A PROCLAMATION. [Setting apart September 19, 1689, as a fast day.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol. MSL.</i> | |
| 483 | — A PROCLAMATION. [For a fast. May. 16, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 484 | — A PROCLAMATION. [For a humiliation day. July 25, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |
| 485 | — A PROCLAMATION. [For a Thanks-giving, December 19, 1689.]
<i>[Cambridge: Printed by Samuel Green. 1689.] Broadside. fol.</i> | |

1689 A D	AMERICAN BIBLIOGRAPHY	80
486	<p>MATHER, COTTON 1662-1728</p> <p>MEMORABLE PROVIDENCES, RELATING TO WITCHCRAFTS AND POSSESSIONS. A FAITHFUL ACCOUNT OF MANY WONDERFUL AND SURPRISING THINGS, THAT HAVE BEFALLEN SEVERAL BEWITCHED AND POSSESSED PERSONS IN NEW ENGLAND. PARTICULARLY, A NARRATIVE OF THE MARVELLOUS TROUBLE AND RELEEF, [<i>sic</i>] EXPERIENCED BY A PIOUS FAMILY IN BOSTON, VERY LATELY AND SADLY MOLESTED WITH EVIL SPIRITS. WHEREUNTO IS ADDED, A DISCOURSE DELIVERED UNTO A CONGREGATION IN BOSTON, ON THE OCCASION OF THAT ILLUSTRIOUS PROVIDENCE. AS ALSO A DISCOURSE DELIVERED UNTO THE SAME CONGREGATION; ON THE OCCASION OF AN HORRIBLE SELF-MURDER COMMITTED IN THE TOWN. WITH AN APPENDIX, IN VINDICATION OF A CHAPTER IN A LATE BOOK OF REMARKABLE PROVIDENCES, FROM THE CALUMNIES OF A QUAKER AT PEN-SILVANIA. WRITTEN BY COTTON MATHER, MINISTER OF THE GOSPEL. AND RECOMMENDED BY THE MINISTERS OF BOSTON AND CHARLESTON.</p> <p><i>Printed at Boston in N. England by R. P.[ierce]. 1689. Sold, by Joseph Brunning at his shop at the corner of the Prison-Lane next the Exchange. pp. (10), 75, 21, 40, (2), 14. 8vo. MHS.</i></p>	<p>AUCTION VALUES</p> <p>\$160</p>
487	<p>— SMALL OFFERS TOWARDS THE SERVICE OF THE TABERNACLE IN THE WILDERNESS. FOUR DISCOURSES, ACCOMMODATED UNTO THE DESIGNS OF PRACTICAL GODLINESS. THE FIRST, CONCERNING THE METHODS WHEREIN MEN OUGHT TO ENGAGE BOTH THEMSELVES AND THEIR HOUSES IN THE SERVICE OF GOD. THE SECOND, CONCERNING THE RIGHT AND BEST WAIES OF REDEEMING TIME IN THE WORLD THE THIRD, CONCERNING THE CARRIAGE WHICH WE SHOULD HAVE UNDER TRIALS USED BY GOD UPON US. THE FOURTH, CONCERNING THE END WHICH IN OUR DESIRES OF LIFE WE SHOULD PROPOUND UNTO OURSELVES. PREACHED PARTLY AT BOSTON, PARTLY AT CHARLESTON. BY COTTON MATHER. PASTOR OF A CHURCH IN BOSTON. PUBLISHED BY A GENTLEMAN LATELY RESTORED FROM THREATNING SICKNESS; AS AN HUMBLE ESSAY TO SERVE THE INTEREST OF RELIGION, IN GRATITUDE UNTO GOD FOR HIS RECOVERY.</p> <p><i>Printed by R. Pierce, sold by Jos. Brunning at his shop near the Exchange in Boston. MDCLXXXIX. pp. (2), (6), 128. 16mo.</i></p> <p>Reprinted in 1700, with change of title as, "The Resolved Christian."</p>	<p>23</p>
488	<p>— SOULDIERS COUNSELLED AND COMFORTED. A DISCOURSE DELIVERED UNTO SOME PART OF THE FORCES ENGAGED IN THE JUST WAR OF NEW-ENGLAND AGAINST THE NORTHERN & EASTERN INDIANS. SEPT. 1. 1689. . . .</p> <p><i>Boston, N. E.: Printed by Samuel Green. [1689.] pp. (9), 38. 16mo.</i></p>	<p>22</p>
489	<p>— WORK UPON THE ARK. MEDITATIONS UPON THE ARK AS A TYPE OF THE CHURCH; DELIVERED IN A SERMON AT BOSTON, AND NOW DEDICATED UNTO THE SERVICE OF ALL BUT ESPECIALLY OF THOSE WHOSE CONCERNS LYE IN SHIPS. [Five lines Latin and Greek quotation.]</p> <p><i>Boston: Printed by Samuel Green and sold by Joseph Brunning at the corner of the Prison Lane. 1689. pp. (2), (8), 44. 16mo. AAS.</i></p>	
490	<p>MATHER, INCREASE 1639-1723</p> <p>A BRIEF DISCOURSE CONCERNING THE UNLAWFULNESS OF THE COMMON PRAYER, WORSHIP. AND OF LAYING THE HAND ON AND KISSING THE BOOKE IN SWEARING. BY A REVEREND AND LEARNED DIVINE. [Six lines from 2 Kings xviii. 4.]</p> <p>[<i>Boston?</i>] <i>Printed in the year [1689.] pp. (4), 21. 16mo. MHS.</i></p> <p>The date of publication rests on the statement of T.[homas] P.[rince?] in the Preface. The place of publication is open to doubt. It may have been Cambridge, or, with more probability than either, London. A second impression was printed in London this year.</p>	<p>10</p>

- | 491 | — THE DECLARATION OF THE GENTLEMEN, MERCHANTS, AND INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT. APRIL 18TH. 1689. [Colophon:] | AUCTION VALUES |
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| | <p><i>Boston: Printed by Samuel Green and sold by Benjamin Harris at the London Coffee-House. 1689. pp. 4. 4to. MSL.</i></p> <p>Relating to the Andros government. Hutchinson, in his "History of Massachusetts," I:381, ascribes its authorship to Increase Mather. Reprinted in Neal's "History of New-England," II:62; and by the Prince Society in the Andros Tracts, I:11, in 1868. The late J. Hammond Trumbull possessed a copy which he believed to be unique; but there is also a copy in the Massachusetts State Library.</p> | |
| 492 | <p>— THE PRESENT STATE OF THE NEW-ENGLISH AFFAIRS. THIS IS PUBLISHED TO PREVENT FALSE REPORTS. AN EXTRACT FROM A LETTER FROM MR. [INCREASE] MATHER, TO THE GOVERNOUR, DATED SEPT. 3, 1639, FROM DEAL IN KENT.</p> <p><i>[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MSL.</i></p> <p>This was the first publication in the nature of a newspaper issued in the Colonies. It was published at the time that Increase Mather was endeavoring to procure a new Charter for the Colony of Massachusetts. Trumbull was of the opinion that it is in the highest degree improbable, and indeed impossible, that such a tract was printed at the Boston Press. From a careful inspection of its typography and make-up, he inclined to the belief that it was printed at Bradford's Press. There is a copy in the Massachusetts State Library Archives, XXXV:83. It has also been republished in the Collections of the New Hampshire Historical Society, I:252, and in the Andros Tracts, II:15.</p> | |
| 493 | <p>N., N.
FROM A GENTLEMAN OF BOSTON TO A FRIEND IN THE COUNTRY. SIGNED, N. N.</p> <p><i>[Boston: Printed by Samuel Green. 1689.] Broadside. fol. MSL.</i></p> <p>Reprinted in the Proceedings of the Massachusetts Historical Society, XII:118. A copy is in the Massachusetts State Library Archives, 242:333.</p> | |
| 494 | <p>THE NEW-ENGLAND PRIMER. . . .</p> <p><i>[Boston: Printed by R. Pierce for and sold by Benjamin Harris. 1689.]</i></p> <p>The year of publication of this first edition of the New-England Primer is a matter of conjecture only. Ford, in his "History of its origin and development," places it, with probability, between the years 1687 and 1690. No copy is known to be extant.</p> | |
| 495 | <p>PALMER, JOHN 1650-1700</p> <p>THE PRESENT STATE OF NEW-ENGLAND IMPARTIALLY CONSIDERED, IN A LETTER TO THE CLERGY. SIGNED F. L.</p> <p><i>[Boston: Printed by Samuel Green. 1689.] pp. 44. 4to. BM. LC. MHS.</i></p> <p>Reprinted in London the following year, and in the Andros Tracts, I:21.</p> | \$52 |
| 496 | <p>PENNSYLVANIA PROVINCE.</p> <p>THE FRAME OF THE GOVERNMENT OF THE PROVINCE OF PENNSYLVANIA AND TERRITORIES THEREUNTO ANNEXED, IN AMERICA.</p> <p><i>[Philadelphia: Printed by William Bradford. 1689.] pp. 16. Sm. 8vo.</i></p> | |

1690 A D	AMERICAN BIBLIOGRAPHY	82
497 c	<p>SHEPARD, THOMAS 1605-1649 SAMPWUTTEAHAE QUINNUPPEKOMPAAEIN. WAHUWÔMOOK OGGUSSEMESUOG SAMP- WUTTEAHAE WUNNAMPTAMWAENUOG, MACHE WUSSUKHÛMUN UT ENGLISH-MÁNE UNNONTOWAONK NASHPE NÉ MUTTÁE-WUNNEGENÚE WUTTINNEUMOH CHRIST NOH ASSOOWESIT THOMAS SHEPHARD. QUINNUPPENÛMUN EN INDIANE UNNON- TOOWAONGANIT NASHPE NE QUTTIANATAMWE WUTTINNEUMOH CHRIST NOH ASSOOWESIT JOHN ELIOT. KAH NAWHUTCHE UT AIVEUONGASH OGGUSSEMESE ONT- CHETEAUN NASHPE GRINDAL RAWSON. [Eight lines of Scripture texts in Indian.]</p> <p><i>Cambridge. Printed by Samuel Green, in the year, 1689. pp. (4), 161. 16mo.</i></p> <p><i>Translation: The-sincere convert [literally: Man who stands turned-about.] Making-known they-are-few sincerely who-believe, having-been written in Eng- lishman's language by that very-excellent servant-of Christ who is-named Thomas Shepard is-turned into Indian language by that honoured servant-of Christ who is-named John Eliot. And some in places a-little amended by Grindal Rawson.</i></p> <p><i>In the Massachusetts Indian language. This was the last of John Eliot's translations printed in his lifetime, although its preparation was nearly completed twenty-five years before.</i></p>	AUTION VALUES \$100
498	TILLINGHAST, PARDON 1622-1718 WATER-BAPTISM PLAINLY PROVED BY SCRIPTURE TO BE A GOSPEL PRECEPT. . . . <i>[Boston:] Printed in the year 1689. pp. (2), 17. 4to. AAS.</i>	
499	TULLEY, JOHN -1701 TULLEY 1689. AN ALMANACK FOR THE YEAR OF OUR LORD MDCLXXXIX. . . . <i>Boston, Printed by Samuel Green, and are to be sold at his house over- against the South-Meeting-House. 1689. pp. (16). 16mo. MHS.</i>	
500	WIGGLESWORTH, MICHAEL 1631-1705 MEAT OUT OF THE EATER OR MEDITATIONS CONCERNING THE NECESSITY, END, AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN. ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. . . . THE FOURTH EDITION. <i>Boston: Printed by R. P[ierce] for John Usher. 1689. pp. 208. 8vo.</i>	23
501	WILLIAM III, KING OF ENGLAND. 1650-1702 HIS HIGHNESS THE PRINCE OF ORANGE, HIS LETTER TO THE LORDS SPIRITUAL AND TEMPORAL ASSEMBLED AT WESTMINSTER, IN THIS PRESENT CONVENTION. [Colo- phon:] <i>Boston Printed by S. G.[reen] for S. Phillips at the Town-House. 1689. pp. (2). fol. MHS.</i>	
502	ALLIN, JAMES, and others. 1632-1710 THE PRINCIPLES OF THE PROTESTANT RELIGION MAINTAINED, AND CHURCHES OF NEW-ENGLAND, IN THE PROFESSION AND EXERCISE THEREOF DEFENDED, AGAINST ALL THE CALUMNIES OF ONE GEORGE KEITH, A QUAKER, IN A BOOK LATELY PUB- LISHED AT PENNSILVANIA, TO UNDERMINE THEM BOTH. BY THE MINISTERS OF THE GOSPEL OF BOSTON. [Signed: James Allen. Joshua Moodey. Samuel Willard. Cotton Mather.] <i>[Boston in New-England, Printed by Richard Pierce, and sold by the Booksellers. MDCXC.] pp. (10), 156. 8vo. BPL. NYPL.</i>	13
503	BUCKLER, EDWARD? DISSWASIVE FROM THE FOLLY AND SIN OF DRUNKENNESS, BY WAY OF ANSWER TO TWO QUESTIONS, VIZ. 1. WHAT IT IS. 2. WHAT MAY BE SAID AGAINST IT. <i>Boston: Printed [by Samuel Green] for and sold by Benj. Harris. 1690.</i>	

- | 83 | AMERICAN BIBLIOGRAPHY | 1690
A D |
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| 504 | <p>CARRÉ, EZECHIEL
ECHANTILLON. DE LA DOCTRINE QUE LES JESUITES ENSEIGNENT AUS SAUVAGES DU NOUVEAUX MONDE, POUR LES CONVERTIR, TIRÉE DE LEURS PROPRES MANUSCRITS TROUVÉS CES JOURS PASSES EN ALBANIE PROCHE DE NIEUYORKE. EXAMINÉE PAR EZECHIEL CARRE CY DEUANT MINISTRE DE LA ROCHECHALAIS EN FRANCE, À PRESENT MINISTRE DE L'EGLISE FRANÇAISE DE BOSTON EN LA NOUVELLE ANGLETERRE. EPROUVÉS LES ESPRITS S'ILS SONT DE DIEU. I. JEAN. 4, 1.
<i>Imprimé à Boston par Samuel Green. 1690. pp. 2, 6, 11, (1). 4to. AAS</i></p> | AUCTION
VALUES |
| 505 | <p>CAVE, JOHN
PRIMITIVE RELIGION; OR A DYING CHRISTIAN'S LAST LEGACY, IN WORDS OF COUNSEL AND ENCOURAGEMENT TO A GODLY LIFE.
<i>Boston: Printed [by Samuel Green] for and sold by Benj. Harris. 1690.</i></p> | |
| 506 | <p>COTTON, JOHN 1585-1652
SPIRITUAL MILK FOR BOSTON BABES IN EITHER ENGLAND. DRAWN OUT OF THE BREASTS OF BOTH TESTAMENTS FOR THEIR SOULS NOURISHMENT. BUT MAY BE OF LIKE USE TO ANY CHILDREN. [With Serious advice, by Cotton Mather.]
<i>Boston: Printed by Samuel Green. 1690. pp. 14. 8vo.</i></p> | |
| 507 | <p>E., S.
FURTHER QUERIES UPON THE PRESENT STATE OF THE NEW-ENGLISH AFFAIRS. SIGNED, S. E.
<i>[Boston: 1690.] pp. 11. 4to.</i>
Without title-page, date, or name of printer. Trumbull suggests that the clue to the authorship of this tract is in its Salem references. Reprinted, New York, 1865.</p> | \$41 |
| 508 | <p>FITZROY, JAMES, DUKE OF MONMOUTH.
AN ABRIDGMENT OF THE ENGLISH MILITARY DISCIPLINE. COMPILED BY THE LATE DUKE OF MONMOUTH. PRINTED BY ESPECIAL COMMAND, FOR THE USE OF THEIR MAJESTIES FORCES.
<i>Reprinted at Boston by Samuel Green and sold by Benjamin Harris. 1690. pp. 167. 8vo.</i> NYPL.
The first work of a distinctive military character printed in the United States.</p> | |
| 509 | <p>FRIENDS, SOCIETY OF
THE CHRISTIANITY OF THE PEOPLE COMMONLY CALLED QUAKERS, ASSERTED BY THEM, AGAINST THE UNJUST CHARGE OF THEIR BEING NO CHRISTIANS, UPON SEVERAL QUESTIONS RELATING TO THOSE MATTERS, WHEREIN THEIR CHRISTIAN BELIEF IS QUESTIONED.
<i>[Printed by William Bradford, at Philadelphia. 1690.] pp. (2). fol.</i></p> | |
| 510 | <p>GLOVER HENRY
ESSAY TO DISCOVER THE PRINCIPAL CAUSE OF THE ANGER OF GOD AGAINST NEW-ENGLAND. MR. COTTON MATHER OPPOSED BY A SON OF THE CHURCH.
<i>[Boston: 1690?] pp. 8. 4to.</i>
This title, given in the Addenda to Haven's list, is doubtful in authorship, title, and date of publication.</p> | |
| 511 | <p>HARVARD COLLEGE.
QUESTIONES PRO MODULO DISCUTIENDÆ SUB CLAR. D. JOHANNE LEVERETTO, COLLEGH HARVARDINI CANTABRIGIÆ NOV-ANGLORUM SOCIO FIDELISSIMO, PER INCEPTORES IN ARTIBUS IN COMITIIS SEXTO NONAS QUINTILIS. M.DC.XC.
<i>[Cantabrigiæ: Impensis S. Green. 1690.] Broadside. fol.</i></p> | |

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512	<p>HOLWELL, JOHN 1649-1686 HOLWELL'S PREDICTIONS: OF MANY REMARKABLE THINGS, WHICH MAY PROBABLY COME TO PASE, FROM THE YEAR 1689. UNTILL THE YEAR 1700. WRITTEN 1682. <i>Cambridge, Printed by S. G[reen] for Benjamin Harris, at the London Coffee-House at Boston. 1690. pp. (14). 16mo. AAS.</i></p>	AUCTION VALUES
513	<p>A JOURNAL OF THE PROCEEDINGS IN THE LATE EXPEDITION TO PORT-ROYAL, ON BOARD THEIR MAJESTIES SHIP, THE SIX FRIENDS, THE HONOURABLE SR. WILLIAM PHIPPS KNIGHT, COMMANDER IN CHIEF &c. A TRUE COPY, ATTESTED BY JOSHUA NATSTOCK CLERK. <i>Boston in New-England: Printed for Benjamin Harris. . . . Anno Domini MDCXC. pp. 16. 4to.</i></p>	
514	<p>KEITH, GEORGE 1639-1716 A PLAIN SHORT CATECHISM FOR CHILDREN & YOUTH, THAT MAY BE SERVICEABLE TO SUCH OTHERS WHO NEED TO BE INSTRUCTED IN THE FIRST PRINCIPLES AND GROUNDS OF THE CHRISTIAN RELIGION. TO WHICH IS ADDED, A SHORT PARAPHRASE OR OPENING, BY WAY OF MEDITATION ON THAT PRAYER WHICH OUR LORD JESUS CHRIST TAUGHT HIS DISCIPLES, COMMONLY CALL'D, THE LORD'S PRAYER. BY G. K. . . . <i>Printed and sold by William Bradford at Philadelphia in Pennsylvania. 1690. pp. (4), 48. Sm. 8vo.</i></p>	
515	<p>— THE PRETENDED ANTIDOTE PROVED POYSON: OR, THE TRUE PRINCIPLES OF THE CHRISTIAN & PROTESTANT RELIGION DEFENDED, AND THE FOUR COUNTERFIT DEFENDERS THEREOF DETECTED AND DISCOVERED; THE NAMES OF WHICH ARE JAMES ALLEN, JOSHUA MOODEY, SAMUELL WILLARD, AND COTTON MATHER, WHO CALL THEMSELVES MINISTERS OF THE GOSPEL IN BOSTON, IN THEIR PRETENDED ANSWER TO MY BOOK, CALLED, THE PRESBYTERIAN & INDEPENDENT VISIBLE CHURCHES IN NEW-ENGLAND, AND ELSE-WHERE, BROUGHT TO THE TEST &c. AND G. K. CLEARED NOT TO BE GUILTY OF ANY CALUMNIES AGAINST THESE CALLED TEACHERS OF NEW-ENGLAND &c. BY GEORGE KEITH. WITH AN APPENDIX BY JOHN DELAVALL, BY WAY OF ANIMADVERSION ON SOME PASSAGES IN A DISCOURSE OF COTTON MATHERS BEFORE THE GENERAL COURT OF MASSACHUSETTS, THE 28TH. OF THE THIRD MONETH, 1690. <i>Philadelphia, Printed by Will. Bradford, 1690. pp. (2), 224. Sm. 8vg.</i></p>	\$24
516	<p>— A REFUTATION OF THREE OPOSERS OF TRUTH, BY PLAIN EVIDENCE OF THE HOLY SCRIPTURES, VIZ. I. OF PARDON TILLINGHAST, WHO PLEADETH FOR WATER- BAPTISM, ITS BEING A GOSPEL-PRECEPT, AND OPOSETH CHRIST WITHIN, AS A FALSE CHRIST. TO WHICH IS ADDED, SOMETHING CONCERNING THE SUPPER, &c. II. OF B. KEECH, IN HIS BOOK CALLED, A TUTOR FOR CHILDREN, WHERE HE DISPUTETH AGAINST THE SUFFICIENCY OF THE LIGHT WITHIN, IN ORDER TO SALVATION, AND CALLETH CHRIST IN THE HEART, A FALSE CHRIST IN THE SECRET CHAMBER. III. OF COTTON MATHER, WHO IN HIS APPENDIX TO HIS BOOK, CALLED, MEMORABLE PROVIDENCES, RELATING TO WITCHCRAFTS, &c. DOTHS SO WEAKLY DEFEND HIS FATHER INCREASE MATHER FROM BEING JUSTLY CHARGEABLE WITH ABUSING THE HONEST PEOPLE CALLED QUAKERS, THAT HE DOTHS THE MORE LAY OPEN HIS FATHERS NAKEDNESS; AND BESIDE THE ABUSES AND INJURIES THAT HIS FATHER HAD CAST UPON THAT PEOPLE, C. MATHER, THE SON, ADDETH NEW ABUSES OF HIS OWN. AND A FEW WORDS OF A LETTER TO JOHN COTTON, CALLED A MINISTER, AT PLYMOUTH IN NEW ENGLAND. BY GEORGE KEITH. <i>Philadelphia, Printed and sold by William Bradford. Anno 1690. pp. (2), 73. 4to. AAS.</i></p>	

- 517 LEE, SAMUEL 1625-1691
CONTEMPLATIONS ON MORTALITY.
*Boston: Reprinted by B. Green, and J. Allen for Samuel Phillips, from
London edition. 1690. pp. 100. 8vo.*
- 518 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR . . . 1691.
[Philadelphia: Printed by William Bradford. 1690.]
No copy is known to be extant.
- 519 MASSACHUSETTS BAY COLONY.
ANNO REGNI REGIS & REGINÆ GULIELMI & MARIAE SECUNDO. BY THE GOVERNOUR,
& COUNCIL. [Order for enlisting men in the expedition against Canada.]
BOSTON; MARCH 24, 1688.
[Cambridge: Printed by Samuel Green. 1690.] Broadside. 8vo.
- 520 — AT A SESSION OF THE GENERAL COURT OF THE MASSACHUSETTS COLONY, IN
BOSTON, 28TH OF MAY, 1690. [Order for enlisting men in the expedition against
Canada.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. 4to.
- 521 — AT THE GENERAL COURT OF THEIR MAJESTIES COLONY OF THE MASSACHUSETTS
BAY IN NEW-ENGLAND, SITTING IN BOSTON BY ADJOURNMENT, DECEMBER. 10TH
1690. [An order for the granting forth of printed Bills for seven thousand
pounds.]
Cambridge: Printed by Samuel Green. 1690. Broadside. fol. MSL.
This is supposed to be the first emission of paper money in the
Colonies. A facsimile of one of the Bills is given in the Proceed-
ings of the Massachusetts Historical Society, vi: 428.
- 522 — AN ACT. [About settling the Government. Printed January 4.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 523 — AN ACT. [About Souldiers Debentors. Printed January 4.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 524 — AN ACT OF THE GENERAL COURT. [To Constables to bring the Rates.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 525 — LAWS. [About voting for Election. Printed February 22.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 526 — AN ORDER. [About Heads of Families.]
[Cambridge: Printed by Bartholomew Green. 1690.] Broadside. fol.
- 527 — AN ORDER. [For a Contribution for Captain Peas. Printed January 3.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 528 — TWO ORDERS OF THE GENERAL COURT. [For the Treasurer.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.
- 529 — AT A GENERAL COURT HELD AT CHARLSTOWN BY ADJOURNMENT FEB. 12TH
1689. A PROCLAMATION. [Appointing a Fast, March 6, 1689, 90.]
[Cambridge: Printed by Samuel Green. 1690.] Broadside. fol.

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530	<p>— BY THE GOVERNOUR & GENERAL COURT OF THE COLONY OF THE MASSACHUSETTS BAY; IN NEW-ENGLAND. A PROCLAMATION. [Relating to the enforcement of Laws against Vice.] MARCH 13. 168$\frac{9}{10}$. <i>[Cambridge: Printed by Samuel Green. 1690.]</i> pp. (2). fol.</p>	AUCTION VALUES
531	<p>— A PROCLAMATION. [For a Fast, July 10, 1690.] <i>[Cambridge: Printed by Samuel Green. 1690.]</i> Broadside. fol.</p>	
532	<p>— A PROCLAMATION. [For a Fast, August 28, 1690.] <i>[Cambridge: Printed by Bartholomew Green. 1690.]</i> Broadside. fol.</p>	
533	<p>— BY THE GOVERNOUR & COUNCIL. WHEREAS SOME HAVE LATELY PRESUMED TO PRINT AND DISPERSE A PAMPHLET, ENTITLED, PUBLICK OCCURRENCES, . . . ORDER THAT THE SAME BE SUPPRESSED AND CALLED IN . . . ISAAC ADDINGTON, SECR. BOSTON, SEPTEMBER. 29TH. 1690. <i>[Boston: Printed by Bartholomew Green. 1690.]</i> Broadside. 12mo. Reproduced in facsimile, in an edition of one hundred copies, in Boston, in 1901.</p>	
534	<p>MATHER, COTTON 1662-1728 ADDRESSES TO OLD MEN, AND YOUNG MEN, AND LITTLE CHILDREN. IN THREE DISCOURSES. I. THE OLD MANS HONOUR; OR, THE HOARY HEAD FOUND IN THE WAY OF RIGHTEOUSNESS. A DISCOURSE RECOMMENDING UNTO OLD MEN, A SAVING ACQUAINTANCE WITH THE LORD JESUS CHRIST. II. THE YOUNG MAN'S GLORY; OR, A WREATH OF GRACES FOR THE HEAD OF YOUTHS. A DISCOURSE RECOMMENDING UNTO YOUNG MEN, A BLESSED VICTORY OVER THE DEVIL. III. THE LITTLE CHILD'S LESSON; OR, A CHILD WISE UNTO SALVATION. A DISCOURSE INSTRUCTING AND INVITING LITTLE CHILDREN TO THE EXERCISES OF EARLY PIETY. TO WHICH MAY BE ADDED, A SHORT SCRIPTURAL CATECHISM ACCOMODATED UNTO THEIR CAPACITIES. <i>Boston: Printed by R. Pierce, for Nicholas Buttolph at the corner shop, next to Gutteridge's Coffee-House. 1690.</i> pp. (2), 122. Svo. MHS.</p>	
535	<p>— A COMPANION FOR COMMUNICANTS. DISCOURSES UPON THE NATURE, THE DESIGN, AND THE SUBJECT OF THE LORDS SUPPER, WITH DEVOUT METHODS OF PREPARING FOR, AND APPROACHING TO THAT BLESSED ORDINANCE. . . . [Seven lines of Latin.] <i>Printed at Boston by Samuel Green for Benjamin Harris at the London Coffee House. 1690.</i> pp. (8), 167, (1). 8vo. BPL. MHS.</p>	\$10
536	<p>— EARLY PIETY, EXEMPLIFIED IN THE LIFE AND DEATH OF MR. NATHANAEL MATHER, WHO HAVING BECOME AT THE AGE OF NINETEEN, AN INSTANCE OF MORE THAN COMMON LEARNING AND VIRTUE, CHANGED EARTH FOR HEAVEN, OCT. 17. 1688. . . . <i>Boston: Reprinted 1690.</i> 12mo.</p>	
537	<p>— THE PRESENT STATE OF NEW-ENGLAND. CONSIDERED IN A DISCOURSE ON THE NECESSITIES AND ADVANTAGES OF A PUBLIC SPIRIT IN EVERY MAN; ESPECIALLY, AT SUCH A TIME AS THIS. MADE AT THE LECTURE IN BOSTON 20. D. 1 M. 1690: UPON THE NEWS OF AN INVASION BY BLOODY INDIANS AND FRENCH-MEN BEGUN UPON US. . . . [Two lines of Latin.] <i>Boston: Printed by Samuel Green. 1690.</i> pp. (2), 52. 16mo. MHS.</p>	19

- | 538 | <p>— THE SERVICEABLE MAN. A DISCOURSE MADE UNTO THE GENERAL COURT OF THE MASSACHUSETS COLONY, NEW-ENGLAND, AT THE ANNIVERSARY ELECTION. 28 D. 3 M. 1690. . . . [Two lines of Latin.]</p> <p><i>Boston. Printed by Samuel Green, for Joseph Browning at the corner of Prison Lane near the Exchange. 1690. pp. (4), 64. 16mo. MHS.</i></p> | <p>AUCTION
VALUES</p> <p>\$12</p> |
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| 539 | <p>— SPEEDY REPENTANCE URGED. A SERMON PREACHED AT BOSTON, DECEMBER. 29. 1689. IN THE HEARING, AND AT THE REQUEST OF ONE HUGH STONE; A MISERABLE MAN UNDER A JUST SENTENCE OF DEATH, FOR A TRAGICAL AND HORRIBLE MURDER. TOGETHER WITH SOME ACCOUNT CONCERNING THE CHARACTER, CARRIAGE, AND EXECUTION OF THAT UNHAPPY MALEFACTOR. TO WHICH ARE ADDED CERTAIN MEMORABLE PROVIDENCES RELATING TO SOME OTHER MURDERS; & SOME GREAT INSTANCES OF REPENTANCE WHICH HAVE BEEN SEEN AMONG US.</p> <p><i>Boston: Printed by Samuel Green, and sold by Joseph Browning at the corner of the Prison Lane and Benj. Harris at the London Coffee-House. 1690. pp. (6), 87, (8), 15, 75, 21, 40, (2), 14. 12mo.</i></p> | <p>9</p> |
| 540 | <p>— THE WONDERFUL WORKS OF GOD COMMEMORATED. PRAISES BESPOKE FOR THE GOD OF HEAVEN, IN A THANKSGIVING SERMON; DELIVERED ON DECEMBER. 19. 1689. CONTAINING JUST REFLECTIONS UPON THE EXCELLENT THINGS DONE BY THE GREAT GOD, MORE GENERALLY IN CREATION AND REDEMPTION, AND IN THE GOVERNMENT OF THE WORLD; BUT MORE PARTICULARLY IN THE REMARKABLE REVOLUTIONS OF PROVIDENCE WHICH ARE EVERY WHERE THE MATTER OF PRESENT OBSERVATION: WITH A POSTSCRIPT GIVING AN ACCOUNT OF SOME VERY STUPENDOUS ACCIDENTS, WHICH HAVE LATELY KAPPENED IN FRANCE. . . . TO WHICH IS ADDED A SERMON PREACHED UNTO THE CONVENTION OF THE MASSACHUSET-COLONY IN NEW-ENGLAND. WITH A SHORT NARRATIVE OF SEVERAL PRODIGES, WHICH NEW-ENGLAND HATH OF LATE HAD THE ALARMS OF HEAVEN IN.</p> <p><i>Printed at Boston by S. Green. & sold by Joseph Browning at the corner of the Prison Lane, and Benj. Harris at the London Coffee-House. 1690. pp. (8), 62, (7), 26, [36], 5, (7). 12mo. AAS. BPL. HC. MHS.</i></p> <p><i>Second title: THE WAY TO PROSPERITY. A SERMON PREACHED TO THE HONORABLE CONVENTION OF THE GOVERNOUR, COUNCIL, AND REPRESENTATIVES OF THE MASSACHUSET-COLONY IN NEW-ENGLAND; ON MAY 23. 1689. . . . [Three lines from Jer. xxiii. 28.]</i></p> <p><i>Boston. Printed by Richard Pierce. for Benjamin Harris. Anno Domini MDCXC. pp. (7), 26, [36], 5, (7). BPL. MHS.</i></p> | <p>55</p> |
| 541 | <p>— — The same. [Second impression.]</p> <p><i>Boston. Printed by R. Pierce. for Joseph Brunning, Obadiah Gill, and James Woode. MDCXC. pp. (7), 26, [36], 5, (7). 16mo. MHS.</i></p> <p>This is the Convention Sermon mentioned in the general title, which was printed with separate title and paging.</p> | |
| 542 | <p>MATHER, INCREASE ? 1639-1723</p> <p>A VINDICATION OF NEW ENGLAND. CONTAINING THE FIRST PETITION OF THE BOSTON EPISCOPALIANS.</p> <p><i>[Boston: 1690.] pp. 27. 4to.</i></p> <p>Ascribed to Increase Mather in the Andros Tracts, II:20; the date of publication being considered uncertain. The place of publication is also uncertain and probably should be London.</p> | |

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543	<p>NEW PLYMOUTH COLONY. AN ADDRESS PRESENTED TO THE KING, AUGUST 7TH. 1689. . . . THE HUMBLE ADDRESS AND PETITION OF THE GENERAL COURT OF YOUR MAJESTIES MOST ANCIENT COLONY OF NEW PLIMOUTH IN NEW-ENGLAND. <i>[Reprinted at Boston, by S. G.[reen] for Benjamin Harris, 1690.]</i> Broad- side. fol. MHS.</p>	
544	<p>NEWMAN, HENRY NON CESSANT ANNI, QUAMVIS CESSANT HOMINES. HARVARD'S EPHEMERIS. OR ALMANACK. CONTAINING AN ACCOUNT OF THE COELESTIAL MOTIONS, ASPECTS &C. FOR THE YEAR OF THE CHRISTIAN EMPIRE. 1690. <i>Cambridge. Printed by Samuel Green. 1690. pp. (16). 16mo. MHS.</i></p>	
545	<p>PROPOSITIONS MADE BY THE SACHEMS OF THE THREE MAQUAS CASTLES, TO THE MAYOR, ALDERMEN, AND COMMANALTY OF THE CITY OF ALBANY, AND MILITARY OFFICERS OF THE SAID CITY, AND COUNTY IN THE CITY-HALL, FEBRUARY 25TH, 1689. PEITER SCHUYLER MAYOR, WITH TEN MORE GENTLEMEN, THEN PRESENT. INTERPRETED BY ARNOUT & HILLE. THE NAMES OF THE SACHIMS, SINNONOUNESS SPEAKER, RODE, SAGODDIOCKQUIFAX, OGUEDAGOA, TOSOQUATHO, ODAGURASSE, ANHARENDA, JAGOGTHERA. [Colophon:] <i>Boston Printed by S. Green. Sold by Benjamin Harris at the London Coffee-House. 1690. pp. 12. Sm. 4to. MHS.</i> Reprinted in the Collections of the New York Historical Society for 1869.</p>	
546	<p>NUMB. 1. PUBLIC OCCURRENCES BOTH FORREIGN AND DOMESTICK. BOSTON, THURS- DAY SEPT. 25TH, 1690. [IT IS DESIGNED, THAT THE COUNTRY SHALL BE FUR- NISHED ONCE A MONETH (OR IF ANY GLUT OF OCCURRENCES HAPPEN, OFTENER,) WITH AN ACCOUNT OF SUCH CONSIDERABLE THINGS AS HAVE ARRIVED UNTO OUR NOTICE.] [Colophon:] <i>Boston, Printed by R. Pierce for Benjamin Harris, at the London-Coffee- House. 1690. pp. (3). Sm. folio.</i> This first attempt at publishing a newspaper in the Colonies, unless the publication of Increase Mather's Letter of 1689 could so be considered, was promptly disallowed and ordered suppressed by the Governor and Council four days after the appearance of the first number. A copy supposed to be unique is in the State Paper Office in London. Reprinted in the Historical Magazine, I:228, and reproduced in facsimile, in an edition of one hundred copies, in Boston, in 1901.</p>	
547	<p>STANDBFAST, RICHARD A LITTLE HANDFUL OF CORDIAL COMFORTS FOR FAINTING SOULS; INTENDED CHIEFLY FOR THE GOOD OF THOSE THAT WALK MOURNFULLY WITH GOD. <i>Boston: Printed [by Samuel Green] for and sold by Benj. Harris. 1690. 8vo.</i></p>	
548	<p>TULLEY, JOHN -1701 TULLEY. 1690 AN ALMANACK FOR THE YEAR OF OUR LORD MDCXC. . . . <i>Boston Printed and sold by Samuel Green, near the South Church. 1690. pp. (16). 16mo. MHS.</i></p>	
549	<p>WILLSFORD, JOHN AN EPISTLE FOR GENERAL SERVICE. <i>[Philadelphia: Printed by William Bradford. 1690.]</i></p>	

- | 550 | COTTON, JOHN 1585-1652 | AUCTION
VALUES |
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| | <p>NASHUANITTUE MENINNUNK WUTCH MUKKIESOG, WUSSESÈMUMUN WUTCH SOGKOD-TUNGANASH NANEESWE TESTAMENTSASH; WUTCH UKKESITCHIPPOONGANOO UK-KETEAHOGKOUNOOH. NEGONÁE WUSSUKHÛMUN UT ENGLISHMÁNNE UNNONTOWAONGANIT, NASHPE NE ÁNUE, WUNNEGENÛE NOHTOMPEANTOG. NOH ASOOWÈSIT JOHN COTTON. KAH YEUYEU QUSHKINNÛMUN EN INDIANE UNNONTOWAONGANIT WUTCH OONENEHIKQUNÀOUT INDIANE MUKKIESOG, NASHPE GRINDAL RAWSON. WUNNAUNCHEMOOKÁE NOHTOMPEANTOO UT KENUGKE INDIANOG. ONATUH MISHKETUOG KODTANTAMOOK PAHKE MENINNUNNÛE WUTTINNOOWAONK, ONK WOH KE NASHPÈKINEAU. 1 PET. 2. 2.</p> <p><i>Cambridge: Printeuoop nashpe Samuel Green, kah Bartholomew Green.</i>
1691. pp. 13. 16mo. AAS. BA. NYPL. YC.</p> <p><i>Translation:</i> Spiritual milk for babes, drawn from the breasts of both Testaments; for the nourishment of their souls. Formerly written in English language, by that most excellent minister who is named John Cotton, and now turned into Indian language for the benefit of Indian children, by Grindal Rawson, minister of the Gospel among the Indians.</p> <p>Reprinted, with some alterations in the wording and orthography, together with the original English, in the "Indiane Primer" of 1720.</p> | \$100 |
| 551 | <p>LEEDS, DANIEL 1652-1720</p> <p>AN ALMANACK FOR . . . 1692.</p> <p><i>[Philadelphia: Printed by William Bradford. 1691.]</i></p> | |
| 552 | <p>LODOWICK, CHRISTIAN</p> <p>A LETTER FROM THE MOST INGENIOUS MR. LODOWICK RHODE-ISLAND, FEBR. 1. 1691, 2.</p> <p><i>[Philadelphia: Printed by William Bradford? 1691.]</i> pp. 8. 16mo.</p> <p>A reply to Cotton Mather's "Little flocks guarded against grievous wolves."</p> | |
| 553 | <p>MAKEMIE, FRANCIS 1683-1708</p> <p>A CATECHISM. . . .</p> <p><i>[Philadelphia: Printed by William Bradford? 1691.]</i></p> <p>George Keith wrote an examination of this Catechism, in 1693, which Makemie replied to in 1694.</p> | |
| 554 | <p>MASSACHUSETTS BAY COLONY</p> <p>AT A GENERAL COURT FOR THEIR MAJESTIES COLONY OF THE MASSACHUSETTS BAY IN NEW-ENGLAND, SITTING AT BOSTON, UPON ADJOURNMENT, DECEMBER. 22TH. 1691. A PROCLAMATION. [Relating to various matters]. PRINTED AND PUBLISHED BY ORDER OF THE COURT 1691.</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> pp. (2). fol.</p> | |
| 555 | <p>— AN ORDER OF THE GENERAL COURT. [For Soldiers to come in to the Committee within three months.]</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |
| 556 | <p>— AN ORDER OF THE GENERAL COURT. [For the Treasurer to send Warrants to the Constables to get their Rates.]</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |
| 557 | <p>— BY THE GOUVERNOUR AND COUNCIL. A PROCLAMATION. [Appointing May 7, as a Fast day. Dated, Boston, April 23. 1691.] MSL.</p> <p><i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p> | |

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558	<p>— A PROCLAMATION. [For a Thanksgiving. November 5, 1691.] <i>[Cambridge: Printed by Bartholomew Green. 1691.]</i> Broadside. fol.</p>	AUCTION VALUES
559	<p>MATHER, COTTON 1662-1728 BALSAMUM VULNERARIUM E SCRIPTURA; OR THE CAUSE AND CURE OF A WOUNDED SPIRIT. <i>Boston: Printed by B. Green, and J. Allen. 1691. pp. 92. 8vo.</i></p>	
560	<p>— FAIR WEATHER. OR CONSIDERATIONS TO DISPEL THE CLOUDS, & ALLAY THE STORMS: OF DISCONTENT: IN A DISCOURSE WHICH WITH AN ENTERTAINING VARI- ETY, BOTH OF ARGUMENT AND HISTORY, LAYS OPEN THE NATURE AND EVIL OF THAT PERNICIOUS VICE, AND OFFERS DIVERSE ANTIDOTES AGAINST IT. . . . WHERE TO THERE IS PREFIXED A CATALOGUE OF SINS AGAINST ALL THE COMMAND- MENTS, WHEREOF ALL THAT WOULD MAKE THOROUGH WORK OF REPENTANCE, ESPECIALLY AT THIS DAY WHEN THE GOD OF HEAVEN SO LOUDLY CALLS FOR IT; SHOULD MAKE THEIR SERIOUS AND SENSIBLE CONFESSIONS BEFORE THE LORD; WITH AN HUMBLE AND FERVENT ADDRESS UNTO THIS WHOLE PEOPLE, THERE ABOUT. <i>Boston, Printed by Bartholomew Green, and John Allen, for Benjamin Harris at the London Coffee House. 1691. pp. (2), 93. 12mo. AAS.</i></p>	
561	<p>— — The same. [Second impression.] <i>Boston: Printed by Bartholomew Green and John Allen, for Nicholas Buttolph. 1691. pp. (2), 93. 12mo.</i></p>	
562	<p>— GOOD SOULDIER A OREAT BLESSING. A SERMON FROM ISALAH II. DELIV- ERED AT THE ARTILLERY ELECTION IN 1691. <i>Boston: 1691. pp. 28+. 8vo.</i> No perfect copy is known. This title is on the authority of Sibley. See Mather's "Things to be look'd for" published this year.</p>	
563	<p>— LITTLE FLOCKS GUARDED AGAINST GRIEVOVS WOLVES. AN ADDRESS UNTO THOSE PARTS OF NEW-ENGLAND WHICH ARE MOST EXPOSED UNTO ASSAULTS, FROM THE MODERN TEACHERS OF THE MISLED QUAKERS. IN A LETTER, WHICH IMPAR- TIALY DISCOVERS THE MANIFOLD HAERESIES AND BLASPHEMIES, AND THE STRONG DELUSIONS OF EVEN THE MOST REFINED QUAKERISM; AND THEREUPON DEMON- STRATES THE TRUTH OF THOSE PRINCIPLES AND ASSERTIONS, WHICH ARE MOST OPPOSITE THEREUNTO. WITH JUST REFLECTIONS UPON THE EXTREAM IGNORANCE AND WICKEDNESS, OF GEORGE KEITH, WHO IS THE SEDUCER THAT NOW MOST RAVINES UPON THE CHURCHES IN THIS WILDERNESS. . . . A CHARACTER OF THE RING-LEADERS AMONG THE QUAKERS. [Four lines from 1 Tim. i. 6, 7.] <i>Boston: Printed by Benjamin Harris & John Allen, at the London-Coffee- House. 1691. pp. (2), 110. 12mo. MHS.</i></p>	\$28
564	<p>— THE OLD MAN'S HONOUR; OR, THE HOARY HEAD FOUND IN THE WAY OF RIGHTEOUSNESS. <i>Boston: 1691. pp. 123. 12mo.</i></p>	
565	<p>— A SCRIPTURAL CATECHISM. THE HEADS OF THE CHRISTIAN RELIGION PLAINLY, BRIEFLY, AND FULLY DELIVERED IN A CATECHISM, WHICH ENDEAVOURS A SUFFI- CIENT ANSWER TO EVERY QUESTION, BARELY WITH A PERTINENT SENTENCE OF SACRED SCRIPTURE, AND ENABLES THE LEARNER AT ONCE WITH EASE TO CONFIRM AS WELL AS ASSERT THE GREAT ARTICLES OF THE FAITH ONCE DELIVERED UNTO THE SAINTS. <i>Boston, Printed by R. Pierce, for Nicholas Buttolph at the corner shop, next to Guttridg's Coffee-House. 1691. pp. (2), 18. 16mo. MHS.</i></p>	

- | 566 | — SOME CONSIDERATIONS ON THE BILLS OF CREDIT, NOW PASSING IN NEW-ENGLAND. . . . SOME ADDITIONAL CONSIDERATIONS, BY A GENTLEMAN THAT HAD NOT SEEN THE FOREGOING LETTER. | AUCTION
VALUES |
|-----|--|-------------------|
| | <i>Boston: Printed by Benj. Harris and John Allen. 1691. pp. 24. 8vo.</i>
This anonymous pamphlet is ascribed to Cotton Mather solely on the authority of Trumbull, who bases his belief upon internal evidence, and largely upon the fact that it is addressed to Mather's father-in-law, Colonel John Phillips, Treasurer of the Colony. | \$21 |
| 567 | — THINGS TO BE LOOK'D FOR. DISCOURSES ON THE GLORIOUS CHARACTERS, WITH CONJECTURES ON THE SPEEDY APPROACHES OF THAT STATE WHICH IS RESERVED FOR THE CHURCH OF GOD IN THE LATTER DAYES. TOGETHER WITH AN INCULCATION OF SEVERAL DUTIES, WHICH THE UNDOUBTED CHARACTERS AND APPROACHES OF THAT STATE INVITE US UNTO: DELIVERED UNTO THE ARTILLERY COMPANY OF THE MASSACHUSETTS COLONY: NEW ENGLAND; AT THEIR ELECTION OF OFFICERS, FOR THE YEAR 1691. . . . | |
| | <i>Cambridge: Printed by Samuel Green, and Barth. Green, for Nicholas Buttolph, . . . in Boston. 1691. pp. 83, (1). 12mo.</i> | |
| 568 | — THE TRIUMPHS OF THE REFORMED RELIGION, IN AMERICA. THE LIFE OF THE RENOWNED JOHN ELIOT A PERSON JUSTLY FAMOUS IN THE CHURCH OF GOD, NOT ONLY AS AN EMINENT CHRISTIAN, AND AN EXCELLENT MINISTER, AMONG THE ENGLISH, BUT ALSO, AS A MEMORABLE EVANGELIST AMONG THE INDIANS, OF NEW-ENGLAND; WITH SOME ACCOUNT CONCERNING THE LATE AND STRANGE SUCCESS OF THE GOSPEL, IN THOSE PARTS OF THE WORLD, WHICH FOR MANY AGES HAVE LAIN BURIED IN PAGAN IGNORANCE. . . . [Two lines from Luke xii, 43.] | |
| | <i>Boston. Printed by Benjamin Harris, and John Allen, for Joseph Brunning, at the corner of the Prison-Lane. 1691. pp. (8), 152. 8vo. BPL. MHS.</i> | 42 |
| 569 | A MEMORIAL BETWEEN JEST AND EARNEST, FROM IGNORAMUS THE FIRST, RELATING TO THE PAST AND PRESENT STATE OF THE NATION. PRESENTED TO ALL THE HONEST IGNORAMUSSES OF THE LORDS AND COMMONS OF ENGLAND. . . . | |
| | <i>At Philadelphia, Printed by Philaetes for the Author, 1691. pp. 7. 4to.</i>
Probably printed in London. | |
| 570 | A MODEST AND IMPARTIAL NARRATIVE OF SEVERAL GRIEVANCES AND GREAT OPPRESSIONS THAT THE PEACEABLE AND MOST CONSIDERABLE INHABITANTS OF THEIR MAJESTIES PROVINCE OF NEW-YORK IN AMERICA LIE UNDER, BY THE EXTRAVAGANT AND ARBITRARY PROCEEDINGS OF JACOB LEYSLER AND HIS ACCOMPLICES. | |
| | <i>[Philadelphia: Printed by William Bradford. 1691.] pp. 42. 4to.</i> | |
| 571 | MOODEY, JOSHUA
THE GREAT SIN OF FORMALITY IN GOD'S WORSHIP; OR, THE FORMAL WORSHIPPER PROVED A LYAR AND DECEIVER. BEING THE SUBJECT OF A SERMON PREACHT ON THE WEEKLY LECTURE IN BOSTON. | 1633-1697 |
| | <i>Boston: Printed by Benjamin Harris and J. Allen. 1691. pp. (1), 42. 12mo. BPL.</i> | 13 |
| 572 | A NARRATIVE OF THE PROCEEDINGS OF SIR EDMOND ANDROSSE AND HIS COMPLICES, WHO ACTED BY AN ILLEGAL AND ARBITRARY COMMISSION FROM THE LATE K. JAMES, DURING HIS GOVERNMENT IN NEW ENGLAND. BY SEVERAL GENTLEMEN WHO WERE OF HIS COUNCIL. | |
| | <i>[Boston?] Printed in the year 1691. pp. 48. 12mo. BA. MHS.</i>
This is attributed by Sibley to William Stoughton. It has also been ascribed to Increase Mather. It has been reprinted, pages 51 to 59 of "The Revolution in New-England justified," Boston, 1773; and by the Prince Society in the Andros Tracts, I:51-59. | |

1691 A D	AMERICAN BIBLIOGRAPHY	92
573	<p>THE NEW-ENGLAND PRIMER ENLARGED. TO WHICH IS ADDED, MORE DIRECTIONS FOR SPELLING: THE PRAYER OF K. EDWARD THE 6TH, AND VERSES MADE BY MR. ROGERS THE MARTYR, LEFT AS A LEGACY TO HIS CHILDREN. A SECOND IMPRESSION. <i>[Printed by R. Pierce for, and sold by Benjamin Harris, at the London Coffee-House in Boston. 1691.]</i> 32mo.</p>	AUCTION VALUES
574	<p>NEWMAN, HENRY 1670-1748 VT FLUCTUS FLUCTUM, SIC ANNUS ANNUM TRUDIT. NEWS FROM THE STARS. AN ALMANACK CONTAINING AN ACCOUNT OF CÆLESTIAL MOTIONS, ASPECTS, &C. FOR THE YEAR OF THE CHRISTIAN EMPIRE, 1691. . . . BY HENRY NEWMAN, PHILOMATH. <i>Printed by R. Pierce for Benjamin Harris at the London Coffee-House in Boston, 1691. pp. (25). 16mo.</i> MHS.</p>	
575	<p>THE REVOLUTION IN NEW ENGLAND JUSTIFIED, AND THE PEOPLE THERE VINDICATED FROM THE ASPERSIONS CAST UPON THEM BY MR. JOHN PALMER, IN HIS PRETENDED ANSWER TO THE DECLARATION, PUBLISHED BY THE INHABITANTS OF BOSTON, AND THE COUNTRY ADJACENT, ON THE DAY WHEN THEY SECURED THEIR LATE OPPRESSORS, WHO ACTED BY AN ILLEGAL AND ARBITRARY COMMISSION FROM THE LATE KING JAMES. <i>Printed for Joseph Brunning at Boston in New-England. 1691. pp. (4), (55). 4to.</i> AAS.</p> <p>Sabin attributes the authorship to Increase Mather, but he probably had nothing to do with it. Deane says it is by Sir Edmund Andros. Isaiah Thomas, in his reprint in 1773, says it is by Several gentlemen who were of the Council. "To the Reader" is signed E.[dward] R.[awson] and S.[amuel] S.[ewall]. It has been reprinted in Boston in 1773; in the Force Tracts, IV:9, and in the Andros Tracts, I:63.</p>	\$50
576	<p>SCOTTOW, JOSHUA 1618-1698 OLD MENS TEARS FOR THEIR OWN DECLENSIONS, MIXED WITH FEARS OF THEIR POSTERITIES FURTHER FALLING OFF FROM NEW-ENGLAND'S PRIMITIVE CONSTITUTION. PUBLISHED BY SOME OF BOSTONS OLD PLANTERS AND SOME OTHER. [Six lines from Psalm lxxviii, 3, 4.] <i>Boston, Printed by Benjamin Harris and John Allen: and are to be sold at the London Coffee-House. 1691. pp. (2), (4), (26). 16mo.</i> AAS.</p>	
577	<p>A STRANGE ACCOUNT OF THE RISING AND BREAKING OF A GREAT BUBBLE. <i>Boston: 1691. 12mo.</i> The Plymouth Company Patent. Reprinted in 1767.</p>	
578	<p>TULLEY, JOHN -1701 TULLEY. 1691. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCI. . . . <i>Cambridge: Printed by Samuel Green, and B. Green And are to be sold, by Nicholas Buttolph, at Gutteridg's Coffee-House in Boston. 1691. pp. (16). 16mo.</i></p>	12
579	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM. COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES AT WESTMINSTER. WITH PROOFS THEREOF OUT OF THE SCRIPTURES WHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER WRITINGS; ALL FITTED BOTH FOR BREVITY & CLEARNESS, TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRISTIANS IN GENERAL, AND OF YOUTH & CHILDREN IN UNDERSTANDING IN PARTICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTH ACCORDING TO THE SCRIPTURES, AND WITH THE SCRIPTURES THEMSELVES. <i>[Boston:] Printed by B. Harris, and J. Allen, and are to be sold at the London Coffee-House. 1691. pp. 31, (3). 8vo.</i></p>	

- | 580 | WHITEHEAD, GEORGE
1636-1723
A CHRISTIAN EPISTLE TO FRIENDS IN GENERAL OF WEIGHTY CONCERN, FOR THEIR PRESENT AND FUTURE PEACE AND SAFETY FROM THE SOUL'S ADVERSARY'S SUBTIL DEVICES AND SNARES OF DEATH. TO BE CAREFULLY COMMUNICATED TO THE CHILDREN OF LIGHT, & PROFESSORS THEREOF EVERY WHERE. BEING FAITHFULLY GIVEN FORTH, AND RECOMMENDED FROM THE SPIRIT OF CHRIST: BY HIS SERVANT, GEORGE WHITEHEAD. . . . | AUCTION
VALUES |
|-----|---|-------------------|
| | <i>Printed and sold by William Bradford at Philadelphia.</i> 1691. pp. 15,
(1). 4to. HSP. | \$26 |
| 581 | WILLARD, SAMUEL
1640-1707
THE BARREN FIG TREES DOOM. OR, A BRIEF DISCOURSE WHEREIN IS SET FORTH THE WOFUL DANGER OF ALL WHO ABIDE UNFRUITFUL UNDER GOSPEL-PRIVILEDGES, AND GODS HUSBANDRY. BEING THE SUBSTANCE OF SIXTEEN SERMONS PREACHED ON CHRIST'S PARABLE OF THE FIG-TREE. . . . [Four lines from Matt. iii, 10.]
<i>Boston, Printed by Benjamin Harris, and John Allen.</i> 1691. pp. (6),
300. 8vo. BPL. MHS. | 8 |
| 582 | — THE DANGER OF TAKING GOD'S NAME IN VAIN, AS IT WAS DELIVERED IN A SERMON. . . . [Six lines of Scripture texts.]
<i>Boston, Printed by Benjamin Harris, and John Allen, at the London Coffee-House.</i> 1691. pp. (2), 30. 8vo. AAS. BPL. | C |
| 583 | — THE MOVRNERS CORDIAL AGAINST EXCESSIVE SORROVV DISCOVERING WHAT GROUNDS OF HOPE GODS PEOPLE HAVE CONCERNING THEIR DEAD FRIENDS. . . . [Five lines from 2 Cor. v. 1.]
<i>Boston, Printed by Benjamin Harris, and John Allen.</i> 1691. <i>Very suitable to be given at funerals.</i> pp. (4), 137, (1). 8vo. BA. BPL. MHS. | 12 |
| 584 | — PROMISE-KEEPING A GREAT DUTY. AS IT WAS DELIVERED IN A SERMON.
<i>Boston, Printed by Benjamin Harris, and John Allen at the London-Coffee-House.</i> 1691. pp. (2), 28. 8vo. BPL. MHS. | C |
| 585 | — THE SINFULNESS OF WORSHIPPING GOD WITH MEN'S INSTITUTIONS AS IT WAS DELIVERED IN A SERMON. . . .
[<i>Boston:</i>] <i>Printed by Benjamin Harris, and John Allen, at the London-Coffee-House.</i> 1691. pp. (2), 29. 8vo. BA. BPL. MHS. NYPL. | 42 |
| 586 | WILLSFORD, JOHN
A BRIEF EXHORTATION TO ALL WHO PROFESS THE TRUTH, TO COME CLEAR OUT OF BABYLON, AND NOT TO JOYN WITH ANY HURTFUL OR UNSEEMLY PRACTICE, NOR MAKE MARRIAGES WITH UNBELIEVERS, BUT BE A SEPARATE PEOPLE FROM EVERY UNCLEAN THING, THAT GOD MAY RECEIVE YOU.
[<i>Philadelphia: Printed by William Bradford, 1691.</i>] pp. 11. 4to. FL. | |
| 587 | BIRD, BENJAMIN
THE JACOBITES CATECHISM, THAT IS TO SAY, AN INSTRUCTION TO BE LEARNED OF EVERY PERSON WHO EITHER DESIRES, OR EXPECTS TO BE CONFIRMED BY THE LATE BISHOP OF ELY TO WHICH IS ADDED, THE WILLIAMITES CATECHISM, OR, INSTRUCTIONS TO BE LEARNED OF ALL THOSE WHO ARE WELL-WISHERS TO THE PROTESTANT RELIGION, AND THE ENGLISH LIBERTIES. BOTH WRITTEN BY BENJAMIN BIRD, RECTOR OF WOTTON FITS PAIN, NEAR LYME REGIS IN THE COUNTY OF DORSET. LICENSED ACCORDING TO ORDER.
<i>London, Printed for T. Wesley and Re-printed at Boston, for Benjamin Harris, at the London-Coffee-House.</i> 1692. pp. (2), 14. 8vo. AAS. | |

1692 A D	AMERICAN BIBLIOGRAPHY	94
588	<p>BLOOD WILL OUT, OR AN EXAMPLE OF JUSTICE IN THE TRYAL, CONDEMNATION, CONFESSION AND EXECUTION OF THOMAS SOUTHERLAND, WHO BARBAROUSLY MURDERED JOHN CLARK, OF PHILADELPHIA TRADER; AND WAS EXECUTED AT SALEM IN WEST-JERSEY THE 23 FEBRUARY 169½.</p> <p><i>Philadelphia: Printed and sold by William Bradford. 1692. pp. 20. 4to.</i></p>	AUCTION VALUES
589	<p>BUDD, THOMAS</p> <p>A BRIEF ANSWER TO TWO PAPERS PROCURED FROM FRIENDS IN MARYLAND, THE ONE CONCERNING THOMAS BUDDS FAVORING JOHN LYNAM, &C. THE OTHER CONCERNING HIS OWNING GEORGE KEITH'S PRINCIPLES AND DOCTRINE. [Colophon:]</p> <p><i>[Philadelphia:] Printed [by William Bradford] in the year 1692. pp. 4. 4to.</i></p>	
590	<p>— A JUST REBUKE TO SEVERAL CALUMNIES, LYES & SLANDERS REPORTED AGAINST THOMAS BUDD.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 6. 4to. HSP.</i></p>	
591	<p>CRISP, STEPHEN 1628-1692</p> <p>AN EPISTLE OF TENDER LOVE AND BROTHERLY ADVICE TO ALL THE CHURCHES OF CHRIST THROUGHOUT THE WORLD. WHO ARE GATHERED INTO THE ONE LIVING FAITH AND WALK IN THE LIGHT, AND THEREIN HAVE THEIR FELLOWSHIP ONE WITH ANOTHER. FROM A FRIEND AND BROTHER IN THE SAME FELLOWSHIP, WHO HATH LONG TRAVAILED, AND STILL TRAVAILS FOR ZION'S PROSPERITY, AND FOR THE GATHERING OF ZIONS CHILDREN OUT OF ÆGYPT AND DARKNESS, THAT THEY MAY WALK AND DWELL IN THE LIGHT OF ZION'S SAVIOUR, WHICH IS CHRIST, THE LORD, WHOSE OUTWARD NAME IS, STEPHEN CRISP.</p> <p><i>Re-printed and sold by William Bradford at Philadelphia in Pennsylvania in the year 1692. pp. 15. 4to. HSP.</i></p>	\$17
592	<p>— A FAITHFUL WARNING & EXHORTATION TO FRIENDS TO BEWARE OF SEDUCING SPIRITS, AND TO KEEP ON THE ARMOUR OF LIGHT, IN SINCERITY AND SIMPLICITY, AS THEIR BEST ARMOUR IN ALL TRYALS. WRITTEN BY A LOVER OF SINCERITY, AND TRAVELLER FOR SION'S REDEMPTION, AND FOR THE REMOVING OF ALL OPPRESSIONS FROM OFF THE SOULS OF THEM WHO HAVE BELIEVED, STEPHEN CRISP.</p> <p><i>Reprinted and sold by William Bradford, at Philadelphia in Pennsylvania, in the year 1692. pp. 20. 4to.</i></p>	13
593	<p>AN EXPOSTULATION WITH THOMAS LLOYD, SAMUELL JENINGS, AND THE REST OF THE TWENTY EIGHT UNJUST JUDGES AND SIGNERS OF THE PAPER OF CONDEMNATION AGAINST GEORGE KEITH AND THE REST OF HIS FRIENDS. AND COMPLAINT FOR A PUBLIC HEARING AND TRYAL BEFORE ALL IMPARTIAL PEOPLE.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 7, (1). 4to.</i></p>	83
594	<p>FRAME, RICHARD</p> <p>A SHORT DESCRIPTION OF PENNSILVANIA, OR, A RELATION WHAT THINGS ARE KNOWN, ENJOYED, AND LIKE TO BE DISCOVERED IN IN [<i>sic</i>] THE SAID PROVINCE. PRESENTED AS A TOKEN OF GOOD WILL TO, THE [people] OF ENGLAND. . . .</p> <p><i>Printed and sold by William Bradford in Philadelphia. 1692. pp. 8. 4to.</i></p> <p>Reprinted in an edition of one hundred and eighteen copies in 1867, from the copy supposed to be unique in the Library Company of Philadelphia.</p>	

- | 595 | <p>HARRIS, BENJAMIN?
 BOSTON ALMANACK FOR THE YEAR OUR LORD GOD 1692. . . . BY H. B.
 <i>Boston, Printed by Benjamin Harris, and John Allen, and are to be sold at the London-Coffee-House. 1692. pp. (20). 16mo.</i>
 Title in black and red; calendar pages rubricated, and one whole page, three or four words excepted, printed in red.</p> | AUCTION
VALUES |
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| 596 | <p>HARVARD COLLEGE.
 QUESTIONES PRO MODULO DISCUTIENDÆ SUB CLARISSIMO PARITER AC REVERENDISSIMO D. CRESCENTIO MATHERO, COLLEGGII HARVARDINI QUOD EST CANTABRIGIÆ, APUD NOV-ANGLOS PRÆSIDE QUAM MAXIME LITERATO. IN COMITIIS PER INCEPTORES IN ARTIBUS DIE SEXTO QUINTILIS MDCXCII.
 <i>[Cantabrigiæ: Impensis S. Green. 1692.]</i> Broadside. fol.</p> | |
| 597 | <p>KEITH, GEORGE 1639-1716?
 AN APPEAL FROM THE TWENTY-EIGHT JUDGES TO THE SPIRIT OF TRUTH AND TRUE JUDGMENT IN ALL FAITHFUL FRIENDS CALLED QUAKERS THAT MEET AT THIS YEARLY MEETING AT BURLINGTON, 7 MO. 1692.
 <i>[Philadelphia: Printed by William Bradford. 1692.]</i> 1 leaf fol. FL.</p> | \$20 |
| 598 | <p>— — The same. [Second edition.]
 <i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 8. 8vo. HSP.</p> | 77 |
| 599 | <p>— — The same. [Third edition.]
 <i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 8. sq. 8vo.
 The first impression was a broadside printed in two columns. For printing this tract Bradford was imprisoned upon the charge of "uttering and spreading a malicious and seditious paper." His tools and types were taken away from him, and this was the beginning of the persecution which drove him and his printing from Philadelphia to New York in 1693. The third edition varies from the second only in the substitution of the name of Samuel Richardson for Anthony Morris as one of the Justices who issued the warrant against Bradford. It was reprinted in London in 1694, in "The Judgment given forth by twenty-eight Quakers."</p> | |
| 600 | <p>— THE CHRISTIAN FAITH OF THE PEOPLE OF GOD, CALLED IN SCORN, QUAKERS IN RHODE-ISLAND (WHO ARE IN UNITY WITH ALL FAITHFULL BRETHREN OF THE SAME PROFESSION IN ALL PARTS OF THE WORLD) VINDICATED FROM THE CALUMNIES OF CHRISTIAN LODOWICK THAT FORMERLY WAS OF THAT PROFESSION, BUT IS LATELY, FALLEN THEREFROM AS ALSO FROM THE BASE FORGERIES, AND WICKED SLANDERS OF COTTON MATHER, CALLED A MINISTER, AT BOSTON, WHO HATH GREATLY COMENDED THE SAID CHRISTIAN LODOWICK, AND APPROVED HIS FALSE CHARGES AGAINST US, AND HATH ADDED THEREUNTO MANY GROSS, IMPUDENT AND VILE CALUMNIES AGAINST US AND OUR BRETHREN, IN HIS LATE ADDRESS, SO CALLED, TO SOME IN NEW-ENGLAND, THE WHICH IN DUE TIME MAY RECEIVE A MORE FULL ANSWER, TO DISCOVER HIS IGNORANCE, PREJUDICE AND PERVERSION AGAINST OUR FRIENDS IN GENERAL, AND G. K. IN PARTICULAR, WHOM HE HATH MOST UNWORTHILY ABUSED. TO WHICH IS SOME TESTIMONIES OF OUR ANTIENT FRIENDS TO THE TRUE CHRIST OF GOD; COLLECTED OUT OF THEIR PRINTED BOOKS, FOR THE FURTHER CONVINCING OF OUR OPPOSERS, THAT IT IS (AND HATH BEEN) OUR CONSTANT AND FIRM BELIEF TO EXPECT SALVATION BY THE MAN CHRIST JESUS THAT WAS OUTWARDLY CRUCIFIED WITHOUT THE GATES OF JERUSALEM.
 <i>Printed and sold by William Bradford, at Philadelphia in Pennsylvania, in the year 1692. pp. 16. 4to.</i> HSP. JCB.</p> | 30 |

1692 A D	AMERICAN BIBLIOGRAPHY	96
601	<p>— A COUNTER TESTIMONIAL, SIGNED BY SEVENTY-EIGHT PERSONS, DISAVOWING ALL THOSE CONCERNED IN THE DENIAL OF GEORGE KEITH. WRITTEN BY GEORGE KEITH, A. D. 1692.</p> <p><i>Philadelphia: Printed by William Bradford. 1692. pp. 4. 4to.</i></p> <p>This title from Sabin, Hildeburn says, is probably inaccurate. It was printed in "The Judgment given forth by twenty-eight Quakers" in London, in 1694, with the names of seventy signers.</p>	AUCTION VALUES
602	<p>— A DISCOVERY OF THE MYSTERY OF INIQUITY & HYPOCRISIE ACTING AND RULING IN HUGH DERBOROUGH.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 12. 4to. BODL.</i></p>	
603	<p>— THE FUNDAMENTAL TRUTHS OF CHRISTIANITY BRIEFLY HINTED AT, BY WAY OF QUESTION AND ANSWER. [Colophon:]</p> <p><i>Printed at London in the year 1688, and Re-printed at Philadelphia by William Bradford, in the year 1692. pp. 8. 4to. FL.</i></p>	
604	<p>— — The same. SOME OF THE FUNDAMENTAL TRUTHS OF CHRISTIANITY. BRIEFLY HINTED AT, BY WAY OF QUESTION AND ANSWER. WITH A POSTSCRIPT BY THE AUTHOR G. K. THE THIRD EDITION.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 15, (1). 4to.</i></p>	\$16
605	<p>— A SERIOUS APPEAL TO ALL THE MORE SOBER, IMPARTIAL & JUDICIOUS PEOPLE IN NEW-ENGLAND TO WHOSE HANDS THIS MAY COME, WHETHER COTTON MATHER IN HIS LATE ADDRESS, &c. HATH NOT EXTREAMLY FAILED IN PROVING THE PEOPLE CALL'D QUAKERS GUILTY OF MANIFOLD HERESIES, BLASPHEMIES, AND STRONG DELUSIONS, AND WHETHER HE HATH NOT MUCH RATHER PROVED HIMSELF EXTREAMLY IGNORANT AND GREATLY POSSESSED WITH A SPIRIT OF PERVERSION, ERROR, PREJUDICE AND ENVIOUS ZEAL AGAINST THEM IN GENERAL, AND G. K. IN PARTICULAR, IN HIS MOST UNCHARITABLE AND RASH JUDGMENT AGAINST HIM. TOGETHER WITH A VINDICATION OF OUR CHRISTIAN FAITH IN THOSE THINGS SINCERELY BELIEVED BY US, ESPECIALLY RESPECTING THE FUNDAMENTAL DOCTRINES AND PRINCIPLES OF CHRISTIAN RELIGION. . . .</p> <p><i>Printed and sold by William Bradford at Philadelphia in Pennsylvania, in the year 1692. pp. (4), 67. 4to. PSL.</i></p>	100
606	<p>— SOME REASONS AND CAUSES OF THE LATE SEPERATION THAT HATH COME TO PASS AT PHILADELPHIA BETWIXT US, CALLED BY SOME THE SEPERATE MEETING, AND OTHERS THAT MEET APART FROM US. MORE PARTICULARLY OPENED TO VINDICATE AND CLEAR US AND OUR TESTIMONY IN THAT RESPECT, VIZ, THAT THE SEPERATION LYETH AT THEIR DOOR, AND THEY (AND NOT WE) ARE JUSTLY CHARGEABLE WITH IT. WITH AN ACCOUNT OF OUR SINCERE CHRISTIAN FAITH. [AND AN APOLOGY FOR THE PRESENT PUBLICATION OF THESE THINGS.] . . .</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 36. 4to. HSP.</i></p>	50
607	<p>— A TESTIMONY AGAINST THAT FALSE & ABSURD OPINION WHICH SOME HOLD, VIZ. THAT ALL TRUE BELIEVERS AND SAINTS IMMEDIATELY AFTER THE BODILY DEATH ATTAIN TO ALL THE RESURRECTION THEY EXPECT, AND ENTER INTO THE FULLEST ENJOYMENT OF HAPPINESS. AND ALSO THAT THE WICKED, IMMEDIATELY AFTER DEATH, ARE RAISED UP TO RECEIVE ALL THE PUNISHMENT THEY ARE TO EXPECT. TOGETHER WITH A SCRIPTURAL ACCOUNT OF THE RESURRECTION OF THE DEAD, DAY OF JUDGMENT, AND CHRIST'S LAST COMING AND APPEARANCE WITHOUT US. ALSO, WHERE, AND WHAT THOSE HEAVENS ARE INTO WHICH THE MAN CHRIST IS GONE, AND ENTERED INTO. . . .</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 12. 4to. HSP.</i></p> <p>Reprinted in London in 1693, as: "The Christian Quaker, or George Keith's eyes opened."</p>	21

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VALUES |
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| 608 | — A TRUE COPY OF THREE JUDGMENTS GIVEN FORTH BY A PARTY OF MEN, CALLED QUAKERS AT PHILADELPHIA, AGAINST GEORGE KEITH AND HIS FRIENDS. WITH TWO ANSWERS TO THE SAID JUDGMENTS.
<i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 15, (1). Sq. 8vo. | \$54 |
| 609 | — TRUTH AND INNOCENCY DEFENDED AGAINST CALUMNY AND DEFAMATION, IN A LATE REPORT SPREAD ABROAD CONCERNING THE REVOLUTION OF HUMANE SOULS. WITH A FURTHER CLEARING UP OF THE TRUTH, BY A PLAIN EXPLICATION OF MY SENCE, &c. . . .
<i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 20. 4to. HSP. | 130 |
| 610 | — A VISION CONCERNING THE MISCHIEVOUS SEPERATION AMONG FRIENDS IN OLD ENGLAND.
<i>Printed and sold by Will. Bradford at Philadelphia. 1692.</i> pp. 7. 4to.
J. Smith's "Catalogue" says: "Collected and arranged under this false title by George Keith, for an evil purpose to pass off as George Fox's." | 35 |
| 611 | KEITH, GEORGE, AND BUDD, THOMAS
FALSE JUDGMENTS REPREHENDED: AND A JUST REPROOF TO THO. EVERNDON, AND HIS ASSOCIATES AND FELLOW-TRAVELLERS. FOR THE FALSE AND RASH JUDGMENT T. E. GAVE AGAINST G. K. AND HIS FAITHFUL FRIENDS AND BRETHREN AT THE PUBLICK MEETING AT PHILADELPHIA, THE 27. OF 10. MON. 1692. AND ALSO FOR THEIR BRINGING WITH THEM THEIR PAQUET OF LETTERS (SAUL-LIKE TO DAMASCUS) CONTAINING THE FALSE JUDGMENT OF A FACTION OF MEN, CALLING THEMSELVES THE YEARLY-MEETING AT TREDAVEN IN MARYLAND THE 4 OF 8. MON. 92. AND ANOTHER FALSE JUDGMENT CONTAINED IN ANOTHER LETTER FROM WILLIAM RICHARDSON, ALL WHICH WILL RETURN UPON THEIR OWN HEADS.
<i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 8. 4to. LC. | 15 |
| 612 | — THE PLEA OF THE INNOCENT AGAINST THE FALSE JUDGMENT OF THE GUILTY. BEING A VINDICATION OF GEORGE KEITH AND HIS FRIENDS, WHO ARE JOYND WITH HIM IN THIS PRESENT TESTIMONY, FROM THE FALSE JUDGMENT, CALUMNIES, FALSE INFORMATIONS AND DEFAMATIONS OF SAMUELL JENINGS, JOHN SIMCOCK, THOMAS LLOYD, AND OTHERS JOYND WITH THEM, BEING IN NUMBER TWENTY EIGHT. DIRECTED BY WAY OF EPISTLE TO FAITHFUL FRIENDS OF TRUTH IN PENNSILVANIA, EAST AND WEST-JARSEY, AND ELSE-WHERE AS OCCASION REQUIRETH.
<i>[Philadelphia: Printed by William Bradford. 1692.]</i> pp. 24. 4to. HSP. | 13 |
| 613 | LAWSON, DEODAT
A BRIEF AND TRUE NARRATIVE OF SOME REMARKABLE PASSAGES RELATING TO SUNDRY PERSONS AFFLICTED BY VVITCHCRAFT, AT SALEM VILLAGE: WHICH HAPPENED FROM THE NINETEENTH OF MARCH, TO THE FIFTH OF APRIL, 1692. COLLECTED BY DEODAT LAWSON.
<i>Boston, Printed for Benjamin Harris, and are to be sold at his shop, over-against the Old-Meeting-House. 1692.</i> pp. 9, (1). 12mo. MHS. | |
| 614 | LEE, SAMUEL
1625-1691
THE GREAT DAY OF JUDGEMENT HANDLED IN A SERMON PREACHED AT THE ASSIZES AT NEW BRISTOL. OCTOB. 7, 1687. . . . ACCOMPANY'D WITH PREPARATORY MEDITATIONS, UPON THE DAY OF JUDGEMENT: BY MR. COTTON MATHER.
<i>Boston in New England. Printed by Bartholomew Green, for Nicholas Buttolph at the corner of Gutteridg's Coffee-House. 1692.</i> pp. 46+. 16mo. AAS.
<i>Second title:</i> A SUMMONS OR WARNING TO THE GREAT DAY OF JUDGEMENT IN A SERMON PREACH'D AT THE ASSIZES AT BRISTOL IN NEW-ENGLAND, OCTOBO. 7, 1687 NOW SOMEWHAT AMPLIFIED AND FITTED TO THE SERVICE OF OTHERS. [Nine lines of quotation.] . . .
<i>Boston, Printed by B. Green, for N. Buttolph, at the corner of Gutteridg's Coffee-House. 1692.</i> | |

1692 A D	AMERICAN BIBLIOGRAPHY	98
615	<p>THE MAP OF MAN'S MISERY OR, THE POOR MAN'S POCKET-BOOK: BEING A PERPETUAL ALMANAC OF SPIRITUAL MEDITATIONS: OR COMPLEAT DIRECTORY FOR ONE ENDLESS WEEK. . . . CONTAINING MANY USEFUL INSTRUCTIONS, EXHORTATIONS, AND PRAYERS, WITH PRECIOUS REMEDIES AGAINST SATAN'S DEVICES; PLAINLY SHOWING EVERY CHRISTIAN SO TO WALK, THAT HE MAY PLEASE GOD. [Two lines from Rom. vii: 24.]</p> <p><i>Boston, Printed for Samuel Phillips [1692]. pp. (2), (2), 138. 12mo. AAS.</i></p>	AUCTION VALUES
616	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND.</p> <p><i>Printed at London, and Re-printed at Boston, in New-England, by Benjamin Harris, over-against the Old-Meeting-House. 1692. pp. (2), 13. fol. AAS.</i></p>	
617	<p>— SEVERAL ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENED AND HELD AT BOSTON THE EIGHTH DAY OF JUNE. 1692. ANNO REGNI GULIELMI, ET MARLE . . . QUARTO.</p> <p><i>Boston, Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council. 1692. pp. (2), 1-16. fol. AAS. HSP.</i></p>	
618	<p>— ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AT BOSTON, THE EIGHTH DAY OF JUNE, 1692. AND CONTINUED BY ADJOURNMENT, UNTO WEDNESDAY THE TWELFTH DAY OF OCTOBER FOLLOWING. BEING THE SECOND SESSIONS. ANNO REGNI GULIELMI, ET MARLE, REGIS ET REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ, ET HIBERNIÆ, QUARTO, ET QUINTO.</p> <p><i>Boston. Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council. 1692. pp. (3), 90. fol. HSP.</i></p>	\$50
619	<p>— BY HIS EXCELLENCY THE GOVERNOUR. A PROCLAMATION. [Relating to the orderly behavior of soldiers and seamen, and the enforcement of laws against vice.]</p> <p><i>Boston: Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council, 1692. Broadside. fol. MHS.</i></p>	
620	<p>— BY THE GOVERNOUR, COUNCIL, AND REPRESENTATIVES, CONVENED IN A GREAT AND GENERAL COURT, OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY: HELD AT BOSTON THE 8TH OF JUNE. 1692. A PROCLAMATION. [Appointing as Thanksgiving day July 14, 1692.]</p> <p><i>[Boston: Printed by Benjamin Harris. 1692.] Broadside. fol. MHS.</i></p>	
621	<p>MATHER, COTTON 1662-1728</p> <p>BLESSED UNIONS AN UNION WITH THE SON OF GOD BY FAITH AND AN UNION IN THE CHURCH OF GOD BY LOVE IMPORTUNATELY PRESSED; IN A DISCOURSE WHICH MAKES DIVERS OFFERS FOR THOSE UNIONS, TOGETHER WITH A COPY OF THOSE ARTICLES WHERE-UPON A MOST HAPPY UNION, HAS BEEN LATELY MADE BETWEEN THOSE TWO EMINENT PARTIES IN ENGLAND, WHICH HAVE NOW CHANGED THE NAMES OF PRESBYTERIANS, AND CONGREGATIONALS, FOR THAT OF UNITED BRETHEREN. . . . MR. MEAD'S EXCELLENT SERMON, ON THE TWO MADE ONE.</p> <p><i>Boston, Printed by B. Green & J. Allen for Samuel Phillips. 1692. pp. (10), 86, (12). 12mo.</i></p>	5

- | 622 | <p>— A MIDNIGHT CRY, AN ESSAY FOR OUR AWAKENING OUT OF A SINFUL SLEEP, . . . A DISCOURSE GIVEN ON A DAY OF PRAYER, KEPT BY THE NORTH-CHURCH IN BOSTON.</p> <p><i>Boston; Printed by John Allen, for Sam. Phillips, 1692. pp. 72. 12mo.</i></p> <p>A small impression of this work only was ordered to be printed.</p> | <p>AUCTION
VALUES</p> <p>\$15</p> |
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| 623 | <p>— OPTANDA. GOOD MEN DESCRIBED, AND GOOD THINGS PROPOUNDED. A SERIOUS CONSIDERATION OF TWO VERY IMPORTANT CASES: I. WHAT SHOULD BE OUR SPIRITS, AND II. WHAT SHOULD BE OUR STUDIES, THAT SO ALL THINGS MAY GO WELL AMONG US. . . . IN TWO SERMONS; WHEREOF ONE, WAS PREACHED UNTO THE GOVERNOUR, AND GENERAL COURT, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND; AT THEIR FIRST SESSION: JUNE 9. 1692. PUBLISHED BY AUTHORITY.</p> <p><i>Boston Printed and sold by Benjamin Harris at the London-Coffee-House. 1692. pp. (6), 99. 16mo.</i> MHS.</p> | |
| 624 | <p>— ORNAMENTS FOR THE DAUGHTERS OF ZION. OR THE CHARACTER AND HAPPINESS OF A VERTUOUS WOMAN: IN A DISCOURSE WHICH DIRECTS THE FEMALE SEX HOW TO EXPRESS, THE FEAR OF GOD, IN EVERY AGE AND STATE OF THEIR LIFE; AND OBTAIN BOTH TEMPORAL AND ETERNAL BLESSEDNESS. . . .</p> <p><i>Cambridge: Printed by S. G.[reen] & B. G.[reen] for Samuel Phillips at Boston, 1692. pp. (2), 104. 16mo.</i> AAS. BPL.</p> | 25 |
| 625 | <p>MOODEY, JOSHUA 1633-1697</p> <p>THE PEOPLE OF NEW ENGLAND REASONED WITH. AN ELECTION SERMON ON I SAM. XII: 7. MAY 4, 1692.</p> <p><i>[Boston: 1692.] 8vo.</i></p> <p>The publication of this Sermon is considered doubtful.</p> | C |
| 626 | <p>NEW HUSBANDRY TO NEW-ENGLAND, OR AN EXPERIENCED WAY TO RAISE QUICK HEDGES AND CLOVER GRASS, AND THE WAY TO MAKE SYDER.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.]</i></p> | |
| 627 | <p>PARTRIDGE, JOHN 1644-1715</p> <p>MONTHLY OBSERVATIONS AND PREDICTIONS, FOR THIS PRESENT YEAR 1692. WITH ASTROLOGICAL JUDGMENTS ON THE WHOLE YEAR. ALL TAKEN FROM MR. PATRIDGE'S ALMANACK: TO WHICH IS ADDED, AN ACCOUNT OF A PLOT WHICH WAS LATELY DISCOVERED IN ENGLAND: AND WHICH WAS FORETOLD BY THE SAID JOHN PATRIDGE, IN HIS THIS YEARS ALMANACK. PUBLISHED FOR OENRAL SATISFACTION.</p> <p><i>Printed at Boston: And are to be sold by Benj. Harris at the London-Coffee-House. 1692. pp. 16. 12mo.</i> MHS.</p> | |
| 628 | <p>PENNSYLVANIA PROVINCE.</p> <p>TO THE REPRESENTATIVES OF THE FREE-MEN OF THIS PROVINCE OF PENNSYLVANIA AND COUNTIES ANNEXED, IN ASSEMBLY CONVEN'D AT PHILADELPHIA THE 10TH. OF THE 3D. MONETH, 1692.</p> <p><i>[Philadelphia: Printed by William Bradford. 1692.] pp. 4. fol.</i></p> | |
| 629 | <p>RUSSELL, EDWARD, EARL OF ORFORD 1651-1727</p> <p>ADMIRAL RUSSEL'S LETTER TO THE EARL OF NOTTINGHAM: CONTAINING AN EXACT AND PARTICULAR RELATION OF THE LATE HAPPY VICTORY AND SUCCESS AGAINST THE FRENCH FLEET. PUBLISHED BY AUTHORITY. [Colophon:]</p> <p><i>Boston: Printed and sold by Benjamin Harris, at the London-Coffee-House. 1692. pp. 4. fol.</i> HC.</p> | |

1693 A D	AMERICAN BIBLIOGRAPHY	100
630	<p>TULLEY, JOHN -1701 TULLEY, 1692. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCII. . . . <i>Cambridge: Printed by Samuel Green, & Bartholomew Green, for Samuel Phillips, and are to be sold at his Shop at the west end of the Exchange in Boston.</i> 1692. pp. (24). 12mo. AAS. BPL.</p>	AUCTION VALUES
631	<p>WILLARD, SAMUEL 1640-1707 SOME MISCELLANY OBSERVATIONS ON OUR PRESENT DEBATES RESPECTING WITCH- CRAFTS, IN A DIALOGUE BETWEEN S. & B. BY P. E. AND J. A. <i>Philadelphia, Printed by William Bradford, for Hezekiah Vsher.</i> 1692. pp. 16. 12mo. MHS.</p> <p>This singular reappearance of the name of the first bookseller in the United States on the imprint of a book, printed in Philadelphia, after a period of over twenty-five years during which the business had been continued in Boston in the name of his son, John Usher, is perhaps explained and accounted for in the following note by Dr. Haven, in the second edition of Isaiah Thomas' "History of Printing in America." II: 205. "In 1692, a respectable man whose name was Hezekiah Usher, was accused of witchcraft, in consequence of which accusation he was ordered to be confined in the common prison; but on account of the goodness of his character, he was, by connivance, allowed to secrete himself in the house of a friend; and, afterwards to escape out of the hands of his persecutors, until the delusion or madness of the times, in part, subsided, and reason restored the balm of tranquility to the public mind. The person so accused was, probably, the book-seller, or one of his sons. See Brattle's Letter, Mass. Hist. Coll. 1st vol." The tract was reprinted in the "Congregational quarterly," xi : 400; and separately, in Boston, in 1869.</p>	\$180
632	<p>BAYARD, NICHOLAS, AND LODOWICK, CHARLES A NARRATIVE OF AN ATTEMPT MADE BY THE FRENCH OF CANADA UPON THE MOHAQUES COUNTRY BEING INDIANS UNDER THE PROTECTION OF THEIR MAJESTIES GOVERNMENT OF NEW-YORK. TO WHICH IS ADDED. 1. AN ACCOUNT OF THE PRESENT STATE AND STRENGTH OF CANADA, GIVEN BY TWO DUTCH MEN, WHO HAVE BEEN A LONG TIME PRISONERS THERE, AND NOW MADE THEIR ESCAPE. 2. THE EXAMINATION OF A FRENCH PRISONER. 3. HIS EXCELLENCY BENJAMIN FLETCHER'S SPEECH TO THE INDIANS. 4. THE ANSWER OF THE FIVE NATIONS OF THE MOHAQUES TO HIS EXCELLENCY. 5. PROPOSALS MADE BY THE FOUR CHIEF SACHIMS. . . . 6. AN ADDRESS FROM THE CORPORATION OF ALBANY, TO HIS EXCELLENCY, RETURNING THANKS FOR HIS EXCELLENCY'S EARLY ASSISTANCE FOR THEIR RELIEF. [Colophon:]</p> <p><i>Printed and sold by William Bradford, Anno 1693.</i> pp. 14. Sm. fol.</p> <p>A copy, supposed to be unique, is in the Public Record Office, London. The work derives additional interest from the fact that its discovery among the Papers sent to London by Governor Benjamin Fletcher, and endorsed received there 26 September 1693, makes it of almost unquestionable probability the first book printed in New York.</p> <p>An edition, apparently printed from a duplicate manuscript sent to London, as its publication was licensed there Sept. 11th, 1693, was issued in London in that year, and reprinted, in an edition of one hundred and fifty copies, in New York in 1868.</p>	

101	AMERICAN BIBLIOGRAPHY	1693 A D
633	BOSWORTH, BENJAMIN SIGNS OF APOSTACY LAMENTED. WITH A CAUTION TO PREVENT SCANDAL. [A Poem. Signed, Benjamin Bosworth of New-England in the 81st year of my age, 1693.] <i>[Boston? 1693.]</i> pp. 4. 12mo.	AUCTION VALUES \$17
634	DOOLITTLE, THOMAS 1630-1707 EARTHQUAKES EXPLAINED AND PRACTICALLY IMPROVED: OCCASIONED BY THE LATE EARTHQUAKE ON SEPT. 8, 1692, IN LONDON, MANY OTHER PARTS IN ENGLAND, AND BEYOND SEA. <i>Boston: Reprinted by Benjamin Harris. . . . 1693.</i> pp. (8), 56. 12mo.	5
635	FRIENDS, SOCIETY OF A CONFESSION OF FAITH, IN THE MOST NECESSARY THINGS OF CHRISTIAN DOCTRINE, FAITH AND PRACTICE. ACCORDING TO THE TESTIMONY OF HOLY SCRIPTURES. GIVEN FORTH FROM THE YEARLY MEETING AT BURLINGTON THE 7TH OF 7TH MONETH, 1692. BY THE DESPISED CHRISTIAN PEOPLE, CALLED QUAKERS. [The second edition.] <i>Printed and sold by William Bradford in Philadelphia. 1693.</i> pp. (2), 21. 12mo. HSP.	50
636	— AN EXHIORTATION & CAUTION TO FRIENDS CONCERNING BUYING OR KEEPING OF NEGROES. <i>[New-York: Printed by William Bradford. 1693.]</i> pp. 6. 4to. The first protest against slavery printed in America.	
637	— A TESTIMONY AND CAUTION TO SUCH AS DO MAKE A PROFESSION OF TRUTH, WHO ARE IN SCORN CALLED QUAKERS, AND MORE ESPECIALLY SUCH WHO PROFESS TO BE MINISTERS OF THE GOSPEL OF PEACE, THAT THEY SHOULD NOT BE CONCERNED IN WORLDLY GOVERNMENT. <i>[Philadelphia: Printed by William Bradford. 1693.]</i> pp. 12. 4to.	30
638	HARVARD COLLEGE. THESES AMPLISSIMO, HONORATISSIMO, PARITER AC PERILLUSTRI VIRO D. GUILIELMO PHIPPS ETC. CANTABRIGIÆ NOV-ANGLORUM TERTIO NONARUM JULII. M.DC.XCIII. <i>[Boston: Printed by Bartholomew Green? 1693.]</i> Broadside. fol. NYPL.	
639	HAWLES, Sir JOHN 1645-1716 THE ENGLISHMAN'S RIGHT: A DIALOGUE BETWEEN A BARRISTER-AT-LAW, AND A JURY-MAN; PLAINLY SETTING FORTH THE ANTIQUITY, THE EXCELLENT DESIGNED USE, AND THE OFFICE AND JUST PRIVILEDGES OF JURIES BY THE LAWS OF ENGLAND. <i>Boston: Printed by Benjamin Harris. 1693.</i> 8vo.	
640	KEITH, GEORGE 1639-1716 AN EXAMINATION OF A CATECHISM, BY FRANCIS MAKEMIE. <i>[Philadelphia: Printed by William Bradford. 1693.]</i> Replied to by Francis Makemie, in the following year.	
641	— THE HERESIE AND HATRED WHICH WAS FALSLY [<i>sic</i>] CHARGED UPON THE INNOCENT JUSTLY RETURNED UPON THE GUILTY. GIVING SOME BRIEF AND IMPAR- TIAL ACCOUNT OF THE MOST MATERIAL PASSAGES OF A LATE DISPUTE IN WRITING, THAT HATH PASSED AT PHILADELPHIA BETWIXT JOHN DELAVALL AND GEORGE KEITH, WITH SOME INTERMIXT REMARKS AND OBSERVATIONS ON THE WHOLE. <i>Printed and sold by William Bradford at Philadelphia, Anno Dom. 1693.</i> pp. 22, (1). 4to. HSP.	230

		AUCTION VALUES
642	<p>— NEW-ENGLAND'S SPIRIT OF PERSECUTION TRANSMITTED TO PENNSILVANIA, AND THE PRETENDED QUAKER FOUND PERSECUTING THE TRUE CHRISTIAN-QUAKER, IN THE TRYAL OF PETER BOSS, GEORGE KEITH, THOMAS BUDD, AND WILLIAM BRADFORD, AT THE SESSIONS HELD AT PHILADELPHIA THE NINETH, TENTH AND TWELFTH DAYS OF DECEMBER, 1692. GIVING AN ACCOUNT OF THE MOST ARBITRARY PROCEDURE OF THAT COURT.</p> <p>[<i>Philadelphia</i>] Printed by [<i>William Bradford</i>.] in the year 1693. pp. (2), (38). 4to. AAS. HSP.</p> <p>Reprinted in London the same year. In the known copies several sentences are carefully obliterated with pen and ink, and in the London edition these lines are left blank. There are a few words in the Hebrew character.</p>	\$130
643	<p>LAWSON, DEODAT</p> <p>CHRIST'S FIDELITY THE ONLY SHIELD AGAINST SATAN'S MALIGNITY. ASSERTED IN A SERMON DELIVERED AT SALEM-VILLAGE, THE 24TH OF MARCH, 1692. BEING LECTURE-DAY THERE, AND A TIME OF PUBLICK EXAMINATION, OF SOME SUSPECTED FOR WITCHCRAFT. . . . [Six lines of Scripture texts.]</p> <p><i>Boston Printed, by B. Harris, & sold by Nicholas Buttolph, next to Gutteridge's Coffee-House.</i> 1693. pp. (7), 79. 16mo. MHS.</p>	
644	<p>— THE DUTY & PROPERTY OF A RELIGIOUS HOUSHOLDER OPENED IN A SERMON DELIVERED AT CHARLESTOWN, ON LORDS DAY DECEMBER. 25. 1692. . . . [Six lines of Scripture texts.]</p> <p><i>Boston in New-England. Printed by Bartholomew Green, and sold by Samuel Phillips, at the Exchange.</i> 1693. pp. (8), 64. 16mo. MHS.</p>	
645	<p>LEE, SAMUEL 1625-1691</p> <p>THE LIBRARY OF THE LATE REVEREND AND LEARNED MR. SAMUEL LEE. . . . EXPOSED . . . TO SALE, BY DUNCAN CAMBELL. . . .</p> <p><i>Boston: Printed by Benjamin Harris for Duncan Cambell.</i> 1693. pp. (2), 16. 4to.</p> <p>Perhaps the earliest work of its kind printed in the Colonies.</p>	
646	<p>LEEDS, DANIEL 1652-1720</p> <p>AN ALMANACK AND EPHEMERIDES FOR THE YEAR OF CHRISTIAN ACCOUNT 1693. . . . BY DANIEL LEEDS, PHILOMATH.</p> <p>[<i>Philadelphia:</i>] Printed and sold by <i>William Bradford</i>, 1693. pp. (51). Sm. 8vo.</p>	
647	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AT BOSTON THE EIGHTH DAY OF JUNE, 1692, AND CONTINUED BY SEVERAL ADJOURNMENTS UNTO WEDNESDAY THE EIGHTH OF FEBRUARY FOLLOWING. BEING THE THIRD SESSIONS. ANNO REGNI, GULIELMI, ET MARIE, REGIS ET REGINÆ . . . QUARTO ET QUINTO.</p> <p><i>Boston Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council.</i> 1693. pp. (2), 6. fol. AAS. HSP.</p>	
648	<p>— — The same: CONTINUED BY SEVERAL ADJOURNMENTS UNTO THURSDAY THE SECOND OF MARCH FOLLOWING, BEING THE FOURTH SESSIONS.</p> <p><i>Boston Printed by Benjamin Harris, Printer to his Excellency, the Governour and Council.</i> 1693. pp. (2), 2. fol.</p>	

649 — ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENED AND HELD AT BOSTON, THE THIRTY-FIRST DAY OF MAY, 1693. ANNO REGNI GUILIELMI, ET MARIÆ, REGIS ET REGINÆ. . . . QUINTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1693. pp. 15. fol. HSP. MHS.

650 — — The same: AND CONTINUED BY ADJOURNMENT UNTO THURSDAY THE SIXTH DAY OF JULY FOLLOWING: BEING THE SECOND SESSIONS. . . .
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips,
1693. pp. 4. fol. HSP. MHS

651 — ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. CONVENED AND HELD AT BOSTON THE EIGHTH DAY OF NOVEMBER, 1693. ANNO REGNI GUILIELMI, ET MARIÆ, REGIS ET REGINÆ. . . . QUINTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1693. pp. (2), 19-48. fol. HSP. MHS.

652 MATHER, COTTON 1662-1728
THE DAY, & THE WORK OF THE DAY. A BRIEF DISCOURSE, ON WHAT FEARS, WE MAY HAVE AT THIS TIME TO QUICKEN US; WHAT HOPES THERE ARE FOR US AT THIS TIME TO COMFORT US: AND WHAT PRAYERS WOULD BE LIKELY TO TURN OUR FEARS INTO HOPES. WITH REFLECTIONS UPON TIME AND STATE, NOW COME UPON THE CHURCH OF GOD, AND COLLECTIONS OF CERTAIN PROPHECIES RELATINO TO THE PRESENT CIRCUMSTANCES OF NEW-ENGLAND. UTTERED ON A FAST, KEPT IN BOSTON, JULY 6TH, 1693. . . .
Boston: Printed and sold by B. Harris. 1693. pp. 71. 12mo. BPL.

653 — RULES FOR THE SOCIETY OF NEGROES, 1693.
[*Boston: Printed by B. Harris.* 1693.] Broadside. fol. AAS.
Reprinted, with an Introduction by George H. Moore, in 1888.

654 — UNUM NECESSARIUM. AWAKENINGS FOR THE UNREGENERATE OR THE NATURE AND NECESSITY OF REGENERATION HANDLED IN A DISCOURSE DESIGNED FOR THE SERVICE OF ANY THAT MAY BE THEREBY ASSISTED IN THE GRAND CONCERN OF CONVERSION UNTO GOD; BUT ESPECIALLY THE RISING GENERATION. WITH AN ADDITION OF SOME OTHER SERMONS RELATING TO THAT IMPORTANT SUBJECT. . . . [Five lines from Ezek. xxxvii, 3. 4.]
Boston, Printed by B. H.[arris] for Duncan Campbell Bookseller at the Dock head over against the Conduit. 1693. pp. (6), 164. 16mo. AAS. \$16

655 — WARNINGS FROM THE DEAD. OR SOLEMN ADMONITIONS UNTO ALL PEOPLE; BUT ESPECIALLY UNTO YOUNG PERSONS TO BEWARE OF SUCH EVILS AS WOULD BRING THEM TO THE DEAD. . . . IN TWO DISCOURSES, OCCASIONED BY A SENTENCE OF DEATH, EXECUTED ON SOME UNHAPPY MALEFACTORS. TOGETHER WITH THE LAST CONFESSION, MADE BY A YOUNG WOMAN, WHO DYED ON JUNE 8, 1693. ONE OF THESE MALEFACTORS.

Boston in New-England; Printed by Bartholomew Green, for Samuel Phillips, at the west end of the Exchange. 1693. pp. (2), 67, [76]. 12mo. MHS.

AUCTION
VALUES

1693 A D	AMERICAN BIBLIOGRAPHY	104
656	<p>— WINTER-MEDITATIONS. DIRECTIONS HOW TO EMPLOY THE LIESURE [<i>sic</i>] OF THE WINTER FOR THE GLORY OF GOD. ACCOMPANIED WITH REFLECTIONS, AS WELL HISTORICAL, AS THEOLOGICAL, NOT ONLY UPON THE CIRCUMSTANCES OF THE WINTER, BUT ALSO, UPON THE NOTABLE WORKS OF GOD, BOTH IN, CREATION AND PROVIDENCE: ESPECIALLY THOSE, WHICH MORE IMMEDIATELY CONCERN EVERY PARTICULAR MAN, IN THE WHOLE COURSE OF HIS LIFE: AND UPON THE RELIGIOUS WORKS, WHEREWITH EVERY MAN SHOULD ACKNOWLEDGE GOD, IN AND FROM THE ACCIDENTS OF THE WINTER. . . . WITH A PREFACE OF THE REVEREND MR. JOHN HIGGINSON.</p> <p><i>Boston, Printed and sold by Benj. Harris [over-] against the Old-Meeting-House. 1693. pp. (16), 82. 16mo.</i> AAS.</p>	<p>AUCTION VALUES</p> <p>\$81</p>
657	<p>— THE WONDERS OF THE INVISIBLE WORLD. OBSERVATIONS AS WELL HISTORICAL AS THEOLOGICAL, UPON THE NATURE, THE NUMBER, AND THE OPERATIONS OF THE DEVILS. ACCOMPANY'D WITH, I. SOME ACCOUNTS OF THE GRIEVOUS MOLESTATIONS BY DAEMONS AND WITCHCRAFTS, WHICH HAVE LATELY ANNOY'D THE COUNTRY; AND THE TRIALS OF SOME EMINENT MALEFACTORS EXECUTED UPON OCCASION THEREOF: WITH SEVERAL REMARKABLE CURIOSITIES THEREIN OCCURRING. II. SOME COUNSILS, DIRECTING A DUE IMPROVEMENT OF THE TERRIBLE THINGS, LATELY DONE, BY THE UNUSUAL & AMAZING RANGE OF EVIL SPIRITS, IN OUR NEIGHBOURHOOD: & THE METHODS TO PREVENT THE WRONGS WHICH THOSE EVIL ANGELS MAY INTEND AGAINST ALL SORTS OF PEOPLE AMONG US; ESPECIALLY IN ACCUSATIONS OF THE INNOCENT. III. SOME CONJECTURES UPON THE GREAT EVENTS, LIKELY TO BEFALL, THE WORLD IN GENERAL, AND NEW-ENGLAND IN PARTICULAR; AS ALSO UPON THE ADVANCES OF THE TIME, WHEN WE SHALL SEE BETTER DAYES. IV. A SHORT NARRATIVE OF A LATE OUTRAGE COMMITTED BY A KNOT OF WITCHES IN SWEDELAND, VERY MUCH RESEMBLING, AND SO FAR EXPLAINING, THAT UNDER WHICH OUR PARTS OF AMERICA HAVE LABOURED! V. THE DEVIL DISCOVERED: IN A BRIEF DISCOURSE UPON THOSE TEMPTATIONS, WHICH ARE THE MORE ORDINARY DEVICES OF THE WICKED ONE. . . .</p> <p><i>Boston Printed by Benj. Harris for Sam. Phillips. 1693. pp. (32), 151, (1), 32. 8vo.</i> BPL. MHS.</p>	<p>290</p>
658	<p>MATHER, INCREASE 1639-1723</p> <p>CASES OF CONSCIENCE CONCERNING EVIL SPIRITS PERSONATING MEN, WITCHCRAFTS, INFALLIBLE PROOFS OF GUILT IN SUCH AS ARE ACCUSED WITH THAT CRIME. ALL CONSIDERED ACCORDING TO THE SCRIPTURES, HISTORY, EXPERIENCE, AND THE JUDGMENT OF MANY LEARNED MEN. . . .</p> <p><i>Boston Printed, and sold, by Benjamin Harris, at the London Coffee-House. 1693. pp. (8), 67, (7). Portrait. Sm. 8vo.</i> BPL. MHS.</p> <p>Reprinted in London this year; and also in the 1862 London edition of Cotton Mather's "Wonders of the Invisible World."</p>	<p>80</p>
659	<p>— THE GREAT BLESSING, OF PRIMITIVE COUNSELLOURS. DISCOURSED IN A SERMON, PREACHED IN THE AUDIENCE OF THE GOVERNOUR, COUNCIL, AND REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND MAY 31st. 1693. BEING THE DAY FOR THE ELECTION OF COUNSELLOURS, IN THAT PROVINCE.</p> <p><i>Boston, Printed and sold, by Benjamin Harris, over against the Old-Meeting House. 1693. pp. 23. 12mo.</i> AAS. BA. BPL. HC. MHS.</p>	<p>17</p>
660	<p>— THE JUDGMENT OF SEVERAL EMINENT DIVINES OF THE CONGREGATIONAL VVAY. CONCERNING A PASTOR'S POWER, OCCASIONALLY TO EXERT MINISTERIAL ACTS IN ANOTHER CHURCH, BESIDES THAT WHICH IS HIS OWN PARTICULAR FLOCK.</p> <p><i>Boston: Printed by Benjamin Harris, and are to be sold by Richard Wilkins. 1693. pp. (2), 13. 8vo.</i> MHS.</p>	<p>20</p>

- 661 MORTON, CHARLES 1626-1698
 THE SPIRIT OF MAN: OR, SOME MEDITATIONS (BY WAY OF ESSAY) ON THE SENSE OF THAT SCRIPTURE. . . .
Boston: Printed by B. Harris, for Duncan Campbell. at the Dock-Head, over against the Conduit. 1693. pp. (8), 100, (2). 16mo. AAS. BPL.

AUCTION
VALUES

\$15

- 662 MUCKLOW, WILLIAM 1631-1713
 THE SPIRIT OF THE HAT: OR, THE GOVERNMENT OF THE QUAKERS AMONG THEMSELVES, AS IT HATH BEEN EXERCISED OF LATE YEARS BY GEORGE FOX, AND OTHER LEADING-MEN, IN THEIR MONDAY, OR SECOND-DAYES MEETING AT DEVONSHIRE-HOUSE, BROUGHT TO LIGHT. IN A BEMOANING LETTER OF A CERTAIN INGENIOUS QUAKER TO ANOTHER, HIS FRIEND; WIHEREIN THEIR TYRANNICAL AND PERSECUTING PRACTISES ARE DETECTED AND REDARGUED. . . .
[Philadelphia: Printed by William Bradford. 1693.]
 This title from Hildeburn, where it is credited to James Claypoole, is on the authority of Westcott's "History of Philadelphia." It was first printed in London in 1673, and replied to by William Penn, in the same year, in his "The Spirit of Alexander the Coppersmith."

- 663 NEW YORK PROVINCE
 PROVINCE OF NEW-YORK. ANNO REGNI GULIELMI & MARLE, REGIS & REGINÆ. ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO. AN ACT FOR RESTRAINING AND PUNISHING PRIVATEERS AND PYRATES.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol. NYPL.

- 664 — ANNO REGNI GULIELMI & MARLE, REGIS & REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO. ON THE TENTH DAY OF SEPTEMBER, 1692, IN THE FIFTH YEAR OF THEIR MAJESTIES REIGN THIS ACT PASSED AT THE CITY OF NEW-YORK. AN ACT FOR RESTRAINING AND PUNISHING PRIVATEERS AND PYRATES.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol.

- 665 — AN ACT FOR GRANTING TO THEIR MAJESTIES THE RATE OF ONE PENNY PER POUND UPON ALL THE REAL AND PERSONAL ESTATES WITHIN THIS PROVINCE OF NEW-YORK, &C. TO BE ALLOWED UNTO HIS EXCELLENCY THE GOVERNOUR FOR THE CARE OF THE PROVINCE, NOVEMBER THE 12TH. 1692.
[New-York: Printed by William Bradford. 1693.] pp. 4. fol. NYPL.

- 666 — ANNO REGNI GULIELMI & MARLE REGIS AND REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO. THE 10TH OF APRIL, ANNO DOMINI 1694. [*sic* 1693.] AN ACT FOR RAISING SIX THOUSAND POUND FOR THE PAYMENT OF THREE HUNDRED VOLUNTEERS, AND THEIR OFFICERS, TO BE EMPLOYED IN THE REINFORCEMENT OF THE FRONTIERS OF THIS PROVINCE AT ALBANY, FROM THE FIRST OF MAY NEXT, TO THE FIRST OF MAY THEN NEXT FOLLOWING IN THE YEAR OF OUR LORD 1694. [Colophon:]
Printed and sold by William Bradford, Printer to King William and Queen Mary, at the City of New-York. 1693. pp. (6). fol. NYSOC.

- 667 — ANNO REGNI GULIELMI & MARLE, REGIS & REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ. QUINTO. THE 10TH OF APRIL, ANNO DOMINI 1693. AN ACT FOR RAISING SIX THOUSAND POUND FOR THE PAYMENT OF THREE HUNDRED VOLUNTEERS, AND THEIR OFFICERS, TO BE EMPLOYED IN THE REINFORCEMENT OF THE FRONTIERS OF THIS PROVINCE AT ALBANY, FROM THE FIRST OF MAY NEXT TO THE FIRST OF MAY THEN NEXT FOLLOWING, IN THE YEAR OF OUR LORD 1694. [Colophon:]
Printed and sold by William Bradford, Printer to King William and Queen Mary, at the City of New-York. 1693. pp. (6). fol. NYPL.

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668	<p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTY OF NEW-CASTLE AND TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Against breaking of the Lord's day, all prophane swearing, etc.] <i>[New-York: Printed by William Bradford. 1693.]</i> Broadside. fol.</p>	AUCTION VALUES
669	<p>— BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, AND COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA. TO ALL OFFICERS AND MINISTERS ECCLESIASTICAL AND CIVIL THROUGHOUT THE PROVINCES AND TERRITORIES UNDER MY GOVERNMENT. [Soliciting contributions to redeem Christians of New York City from slavery in Morocco. Dated, Fort William Henry the 8th day of June, 1693.] <i>Printed by William Bradford, Printer to King William & Queen Mary at the City of New-York, Anno 1693.</i> Broadside. fol. NYSL.</p>	
670	<p>— BENJAMIN FLETCHER, CAPITEYN GENERAEL, EN OPPER-GOVERNEUR VAN DE PROVINTIE, VAN NIEUW-YORKE, DE PROVINTIE VAN PENNSYLVANIA, EN'T LANDSCHAP VAN NIEUW-CASTEEL, ENDE TERRATORIEN EN LANDERYEN, DAER TOE BELHORENDE IN AMERICA. AEN ALLE OFFICIEREN ENDE BEDIENAERS, SOO KERKELYKE, ALS BURGERLYKE DOOR DE GANTSCH E PROVINTIEN EN LANDSCHAPPEN ONDER MYN GOVERNEMENT. ALSO ICK SEKERLYK OE-INFORMEERT BEN, DAT DE SOON VAN WARNAER WESSELLS. . . . [Dated, Fort Willem Hendrick 8ste dag van Juny, 1693.] <i>Gedruckt tot Nieuw-Yorke, by William Bradfordt Anno 1693.</i> Broadside. fol. In the Archives of the Collegiate Church, New York City. There appears to be some variation between this title and the one reproduced in facsimile in the "Memorial History of New York."</p>	
671	<p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTRY OF NEW-CASTLE, AND TERRITORIES AND TRACTS OF LAND DEPENDING THEREON, IN AMERICA, AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Dated, Fort William Henry, July 27, 1693.] <i>Printed by William Bradford, Printer to King William and Queen Mary at the City of New-York, Anno 1693.</i> Broadside. fol. PRO.</p>	
672	<p>— BY HIS EXCELLENCY, BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTY OF NEW CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON, IN AMERICA, AND VICE-ADMIRAL OF THE SAME. A PROCLAMATION. [Warning the people to erect beacons to be fired as signals of the approach of the French Fleet, then expected as an invading force, and for all to hold themselves in readiness. Dated at Fort William Henry, the 25th day of August, 1693.] <i>Printed and sold by William Bradford, Printer to their Majesties King William and Queen Mary at the City of New-York. 1693.</i> Broadside. fol.</p>	
673	<p>— A CATALOGUE OF FEES ESTABLISHED BY THE GOVERNOUR AND COUNCIL AT THE HUMBLE REQUEST OF THE ASSEMBLY [of New-York.] [Colophon:] <i>Printed and sold by William Bradford Printer to their Majesties, King William and Queen Mary, at the Bible in New-York. 1693. pp. 11. fol. PRO.</i> Usually found with the Laws printed in 1694.</p>	

- 674 — AN ACCOUNT OF SEVERAL PASSAGES AND LETTERS BETWEEN HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, & COMMISSIONATED BY THEIR MAJESTIES UNDER THE GREAT SEAL OF ENGLAND, TO BE THEIR LIEUT. AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. AND THE PRESENT ADMINISTRATORS, OF THE LAWS IN THE COLLONY OF CONNECTICUT, IN THE MONTH OF OCTOBER, 1693. [Colophon:]

Printed and sold by William Bradford, Printer to their Majesties King William and Queen Mary, at the Bible in New-York. 1693. pp. 8. fol. JCB.

- 675 — BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, & OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Dated, Fort William Henry, the eighth day of November, 1693, to the People of Connecticut "Urging them to yield and render an intire obedience unto their Majesties most gracious Commission."]

Printed and sold by William Bradford, Printer to their Majesties, King William and Queen Mary at the sign of the Bible in the City of New-York. 1693. Broadside. fol.

- 676 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, & OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. WHEREAS I AM GIVEN TO UNDERSTAND THAT SUNDRY SOULDIERES AND MARRINERS HAVE DESERTED . . . [Dated, Fort William Henry, the thirteenth day of November, 1693.]

Printed and sold by William Bradford, Printer to their Majesties, King William and Queen Mary, at the sign of the Bible in the City of New-York. 1693. Broadside. fol. NYSL.

- 677 NEW YORK CITY.

TO HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, PROVINCE OF PENNSILVANIA, COUNTRY OF NEW-CASTLE, TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, VICE-ADMIRAL OF THE SAME. THE HUMBLE ADDRESS OF THE MAYOR, RECORDER, ALDER-MEN AND COMMONALITY OF THEIR MAJESTIES CITY OF NEW-YORK, CONVEN'D IN COMMON COUNCIL.

Printed and sold by William Bradford, Printer to King William and Queen Mary at the City of New York, Anna Domini 1693.] Broadside. fol. PRO.

- 678 PENNSYLVANIA PROVINCE.

ANNO REGNI GULIELMI & MARIE REGIS & REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO. AN ACT FOR GRANTING TO KING WILLIAM AND QUEEN MARY THE RATE OF ONE PENNY PER POUND UPON THE CLEAR VALUE OF ALL THE REAL AND PERSONAL ESTATES, AND SIX SHILLINGS PER HEAD UPON SUCH AS ARE NOT OTHERWISE RATED BY THIS ACT. TO BE EMPLOYED BY THE GOVERNOUR OF THIS PROVINCE OF PENNSILVANIA AND TERRITORIES THEREOF, FOR THE TIME BEING, TOWARDS THE SUPPORT OF THIS GOVERNMENT.

[*New-York: Printed by William Bradford.* 1693.] pp. (4). fol.

- 679 PHILADELPHIA, PENNSYLVANIA
TO COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THE PROVINCE OF NEW-YORK, PROVINCE OF PENNSYLVANIA, COUNTRY OF NEW-CASTLE, & THE TERRITORIES AND TRACTS OF LAND THEREON DEPENDING IN AMERICA, AND VICE-ADMIRAL OF THE SAME. THE ADDRESS OF SOME OF THE PEACEABLE AND WELL AFFECTED FREE-HOLDERS AND INHABITANTS OF THE TOWN AND COUNTY OF PHILADELPHIA.
[New-York: Printed by William Bradford. 1693.] pp. (3). fol. PRO.
- 680 PHILLIPS, JOHN
A PARAPHRASICAL EXPOSITION ON A LETTER FROM A GENTLEMAN IN PHILADELPHIA TO HIS FRIEND IN BOSTON, CONCERNING A CERTAIN PERSON WHO COMPARED HIMSELF TO MORDECAI.
[Philadelphia: Printed by William Bradford. 1693.] pp. 8. 4to.
- 681 S., J.
THE SECOND SPIRA, BEING A FEARFUL EXAMPLE OF AN ATHEIST (F. N.) WHO . . . DYED . . . AT WESTMINSTER, DECEMBER 8, 1692. . . . BY J. S., A MINISTER OF THE CHURCH OF ENGLAND. SIXTH EDITION. [With a Preface, by Increase Mather.]
Boston: Printed by Benjamin Harris. 1693. pp. 55. 12mo.
- 682 TULLEY, JOHN -1701
TULLEY. 1693. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIII. . . .
Boston Printed, by Benjamin Harris, at the London-Coffee-House. 1693.
pp. (21). 16mo. BPL. MHS.
- 683 — — The same. [Another edition.]
Boston Printed, by Benjamin Harris for Samuel Phillips. 1693. pp. (26). 16mo. MHS.
- 684 WILLARD, SAMUEL 1640-1707
THE DOCTRINE OF THE COVENANT OF REDEMPTION. WHEREIN IS LAID THE FOUNDATION OF ALL OUR HOPES AND HAPPINESS. BRIEFLY OPENED AND IMPROVED.
Boston, Printed by Benj. Harris oer against the Old-Meeting-House. 1663 [sic 1693.] pp. (8). 165. 8vo. BPL. MHS.
- 685 — RULES FOR THE DISCERNING OF THE PRESENT TIMES. RECOMMENDED TO THE PEOPLE OF GOD, IN NEW-ENGLAND. IN A SERMON PREACHED ON THE LECTURE IN BOSTON; NOVEMBER 27, 1692. . . .
Boston Printed by Benjamin Harris oer against the Old Meeting-House. 1693. pp. (2), 30. 16mo. AAS. BPL.
- 686 ALLYN, JOHN, AND PITKIN, WILLIAM
THEIR MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND VINDICATED, FROM THE ABUSES OF A PAMPHLET, LICENSED AND PRINTED AT NEW-YORK 1694. INTITULED, SOME SEASONABLE CONSIDERATIONS FOR THE GOOD PEOPLE OF CONNECTICUT. BY AN ANSWER THEREUNTO. [Six lines of Scripture texts.]
Boston in New-England. Printed by Bartholomew Green. Anno Dom. 1694. pp. 43. 12mo. MHS.
- 687 BRATTLE, WILLIAM? 1663-1717
1694. AN ALMANACK OF THE CELESTIAL MOTIONS, ASPECTS AND ECLIPSES, &C. FOR THE YEAR OF OUR LORD GOD MDCXCIV. . . . BY PHILO-MATHEMAT.
Boston, Printed by B. Green, for Samuel Phillips, near the south-east end of the Exchange, by the Rose & Crown Tavern. 1694. pp. (16). 16mo. MHS.

- 688 BULKELEY, GERSHOM 1636-1713
SOME SEASONABLE CONSIDERATIONS FOR THE GOOD PEOPLE OF CONNECTICUT.
New-York: Printed by William Bradford. 1694. pp. 50. 8vo.
No copy known to be extant. In Colonial Records of Connecticut,
1689-1706. pp. 111.

- 689 HARVARD COLLEGE.
PROPOSALS MADE BY THE PRESIDENT AND FELLOWS OF HARVARD COLLEGE, . . .
TO OBSERVE AND RECORD ILLUSTRIOUS DISCOVERIES OF THE DIVINE PROVIDENCE.
[Boston: Printed by Bartholomew Green. 1694.]

These Proposals, forming pages 71-77 of Cotton Mather's "Thirty important cases, resolved" (Boston: 1699), are dated March 5, 1693 [4], and are subscribed by Increase Mather, President, James Allen, and six other Fellows of the College. They are reprinted in Cotton Mather's "Magnalia," Book VI., where it is stated they "were made and sent thro' the Country." Trumbull was of the opinion that they were probably first printed in 1694.

- 690 HOOPER, M.
LAMENTATIONS FOR HER SONS, POISONED BY EATING MUSHROOMS, AUGUST 1 1693.
[Boston: Printed by Benjamin Harris?] 1694. pp. 22. 8vo.

- 691 KEITH, GEORGE 1639-1716
TRUTH ADVANCED IN THE CORRECTION OF MANY GROSS & HURTFUL ERRORS; WHEREIN IS OCCASIONALLY OPENED & EXPLAINED MANY GREAT AND PECULIAR MYSTERIES AND DOCTRINES OF THE CHRISTIAN RELIGION. . . . WHEREUNTO IS ADDED, A CHRONOLOGICAL TREATISE OF THE SEVERAL AGES OF THE WORLD: SHOWING THE INTERVALS, TIME & EFFECTS OF THE SEVEN CHURCHES, SEVEN SEALS, SEVEN TRUMPETS, AND SEVEN VIALS, CALLED THE SEVEN LAST PLAGUES, AND THE VARIOUS DREADFUL EFFECTS THAT ARE LIKE TO ENSUE AT THE POURING FORTH OF EACH OF THEM, WHICH IS NEAR AT HAND. TOGETHER WITH AN ACCOUNT OF THE TIME OF THE CHURCHES GOING INTO THE WILDERNESS, HER RETURN, FULL RESTORATION, AND UNIVERSAL SPREADING OF THE GLORIOUS GOSPEL INTO ALL NATIONS OF THE EARTH. AS ALSO, THE TIME OF THE PERSONAL ANTI-CHRIST HIS REIGN AND LAST PERSECUTION; WITH THE TIME OF THE PROPHECYING, KILLING AND RISING AGAIN OF THE TWO WITNESSES. AND LASTLY CONCERNING THE THOUSAND YEARS REIGN OF THE SAINTS WITH CHRIST YET TO COME, AND TIME OF BEGINNING THEREOF, ONLY BY WAY OF ESSAY AND HYPOTHESIS.

New-York: Printed [by William Bradford] in the year 1694. pp. (10), 84, 32. Sm. 4to. AAS.

Second title: A CHRONOLOGICAL ACCOUNT OF THE SEVERAL AGES OF THE WORLD FROM ADAM TO CHRIST. AND FROM THENCE CONTINUED TO THE END OF THE WORLD; SHOWING, BY SCRIPTURE ACCOUNT I. THE TIME OF THE CHURCHES GOING INTO THE WILDERNESS, HER CONTINUANCE THERE, AND TIME OF RETURN AND FULL RESTORATION. II. THE INTERVALS OF TIME BELONGING TO THE SEVEN SEALS, SEVEN TRUMPETS, AND SEVEN VIALS, CALLED, THE SEVEN LAST PLAGUES, AND THE VARIOUS DREADFUL EFFECTS THAT ARE LIKE TO ENSUE AT THE POURING FORTH OF EACH OF THE VIALS, WHICH IS NEAR AT HAND. III. CONCERNING THE PERSONAL ANTI-CHRIST YET TO COME, AND THE TIME AND MANNER OF HIS APPEARANCE, AND CONTINUANCE OF HIS REIGN. IV. THE TIME OF THE PROPHECYING, KILLING AND RISING AGAIN OF THE TWO WITNESSES. REV. 9. V. THE TIME OF THE APPEARANCE OF THE VIRGIN COMPANY, OF 144000. REV. 14. VI. THE TIME OF THE ANGELS FLYING THROUGH THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH. VII. AND LASTLY, CONCERNING THE THOUSAND YEARS REIGN OF THE SAINTS WITH CHRIST, YET TO COME, AND THE TIME OF BEGINNING THEREOF, BY WAY OF ESSAY AND HYPOTHESIS.

Printed in the year 1694.

AUCTION
VALUES

\$72

- 692 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1694. . . .
Printed and sold by William Bradford at the Bible in New-York, 1694.
16mo.
- 693 MAKEMIE, FRANCIS -1708
AN ANSWER TO GEORGE KEITH'S LIBEL. AGAINST A CATECHISM PUBLISHED BY
FRANCIS MAKEMIE. TO WHICH IS ADDED, BY WAY OF POSTSCRIPT. A BRIEF
NARRATIVE OF A LATE DIFFERENCE AMONG THE QUAKERS, BEGUN AT PHILA-
DELPHIA.
*Boston, Printed, by Benjamin Harris, at the sign of the Bible, over-against
the Blew-Anchor. MDCXCIII. pp. (12), 103. 16mo. MHS.*
- 694 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF
THEIR MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND.
BEGUN AT BOSTON, THE EIGHTH DAY OF NOVEMBER, 1693. AND CONTINUED BY
ADJOURNMENT UNTO WEDNESDAY THE FOURTEENTH DAY OF FEBRUARY FOLLOW-
ING: BEING THE SECOND SESSIONS. ANNO REGNI GUILIELMI, ET MARIE, REGIS
ET REGINÆ, ANOLLÆ, SCOTLÆ, FRANCLÆ ET HIBERNIÆ, SEXTO.
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1694. pp. (2), 49-60. fol. HSP. MHS.
- 695 — — The same: CONVENED AND HELD AT BOSTON ON WEDNESDAY THE THIR-
TIETH OF MAY, 1694. . . .
Boston. Printed by Bartholomew Green, and sold by Samuel Phillips.
1694. pp. (2), 61-76. fol. MHS.
- 696 — — The same: BEGUN AT BOSTON, THE THIRTIETH DAY OF MAY, 1694. AND
CONTINUED BY ADJOURNMENT UNTO WEDNESDAY THE FIFTH DAY OF SEPTEMBER
FOLLOWING: BEING THE SECOND SESSIONS. . . .
Boston. Printed by Bartholomew Green and sold by Samuel Phillips. 1694.
pp. (2), 77-85. fol. MHS.
- 697 — — The same: AND CONTINUED BY ADJOURNMENT UNTO TUESDAY THE SIX-
TEENTH DAY OF OCTOBER FOLLOWING: BEING THE THIRD SESSIONS. . . .
Boston. Printed by Bartholomew Green and sold by Samuel Phillips. 1694.
pp. (2), 87-95. fol. MHS.
- 698 MATHER, COTTON 1662-1728
EARLY RELIGION, URGED IN A SERMON, UPON THE DUTIES WHEREIN, AND THE REA-
SONS WHEREFORE, YOUNG PEOPLE, SHOULD BECOME RELIGIOUS. WHERETO ARE
ADDED, THE EXTRACTS OF SEVERAL PAPERS, WRITTEN BY SEVERAL PERSONS, WHO
HERE DYING IN THEIR YOUTH, LEFT BEHIND THEM THOSE ADMONITIONS FOR THE
YOUNG SURVIVERS; WITH BRIEF MEMOIRS RELATING TO THE EXEMPLARY LIVES OF
SOME SUCH, THAT HAVE GONE FROM HENCE TO THEIR EVERLASTING REST. . . .
*Boston, Printed, by B. H.[arris] for Michael Perry under the west-
end of the Town-House. 1694. pp. (2), 117, (1). 12mo. MHS.*
- 699 — FAIR WEATHER. OR CONSIDERATIONS TO DISPEL THE CLOUDS AND ALLAY THE
STORMS OF DISCONTENT. [Second edition.]
*Boston: Printed by Bartholomew Green and John Allen for Nicholas
Buttolph at the corner of Gutteridge's Coffee House. 1694, pp. 82. 16mo.*

- 700 — THE SHORT HISTORY OF NEW-ENGLAND. A RECAPITULATION OF WONDERFUL PASSAGES WHICH HAVE OCCURR'D,—FIRST IN THE PROTECTIONS, AND THEN IN THE AFFLICTIONS, OF NEW ENGLAND. WITH A REPRESENTATION OF CERTAIN MATTERS CALLING FOR THE SINGULAR ATTENTION OF THAT COUNTRY. MADE AT BOSTON LECTURE, IN THE AUDIENCE OF THE GREAT AND GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETT-BAY JUNE 7, 1694. . . . [Four lines from 1 Sam. xii, 7.]

Boston, Printed by B. Green, for Samuel Phillips, at the Brick Shop, at the west end of the Exchange. 1694. pp. 67. 16mo. AAS.

Running-title: MEMORABLE PASSAGES RELATING TO NEW-ENGLAND.

- 701 MAYHEW, MATTHEW

A BRIEF NARRATIVE OF THE SUCCESS WHICH THE GOSPEL HATH HAD, AMONG THE INDIANS, OF MARTHA'S VINEYARD (AND THE PLACES ADJACENT), IN NEW-ENGLAND, WITH SOME REMARKABLE CURIOSITIES, CONCERNING THE NUMBERS, THE CUSTOMS, AND THE PRESENT CIRCUMSTANCES OF THE INDIANS ON THAT ISLAND. FURTHER EXPLAINING [*sic*] AND CONFIRMING THE ACCOUNT GIVEN OF THOSE MATTERS, BY MR. COTTON MATHER IN THE LIFE OF THE RENOWNED MR JOHN ELIOT. . . . WHERE TO IS ADDED, AN ACCOUNT CONCERNING THE PRESENT STATE OF CHRISTIANITY AMONG THE INDIANS, IN OTHER PARTS OF NEW-ENGLAND: EXPRESSED IN THE LETTERS OF SEVERAL WORTHY PERSONS, BEST ACQUAINTED THEREWITHALL.

Boston in N. E. Printed by Bartholomew Green, sold by Michael Perry under the Exchange. 1694. pp. 55. 12mo. MHS.

- 702 NEW YORK PROVINCE.

AN ACCOUNT OF THE TREATY BETWEEN HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, &C. AND THE INDIANS OF THE FIVE NATIONS, VIZ. THE MOROQUES, ONEYDES, ONNONDAGES, CAJONGES AND SENNEKES, AT ALBANY, BEGINNING THE 15TH OF AUGUST, 1694.

Printed & sold by William Bradford, Printer to their Majesties, King William and Queen Mary, at the sign of the Bible, in New-York, 1694. pp. 39. 4to.

- 703 — THE LAWS & ACTS OF THE GENERAL ASSEMBLY FOR THEIR MAJESTIES PROVINCE OF NEW-YORK, AS THEY WERE ENACTED IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN APRIL THE 9TH, ANNOQ; DOMINI, 1691.

At New-York, Printed and sold by William Bradford, Printer to their Majesties, King William & Queen Mary, 1694. pp. (4), 84, 11. fol. HSP. NYPL.

\$1600

The first Collection of the Laws of New York. The pagination and signatures are irregular, and there is an occasional omission of a Law which was without force, and the substitution of another in its place. The Catalogue of Fees, printed in 1693, is included in the Table of Contents, and is usually found with the Laws. The note in the Brinley Catalogue II:94, gives a "nearly correct" collation of the copy sold with that Library for \$1600.

It has been reprinted in a facsimile edition of three hundred and twelve copies by the Grolier Club of New York, in 1894.

- 704 — [Acts. Fourth Assembly, first session.] ANNO REGNI GULIELMI & MARIE, REGIS & REGINE, ANGLE, SCOTLE, FRANCIE, & HIBERNA, [*sic*] SIXTO. THE 24TH OF MARCH, ANNO DOM. 1694 [*sic* 1693].

[New-York: Printed by William Bradford. 1694.] pp. 85-92. fol.

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1694 A D	AMERICAN BIBLIOGRAPHY	112
705	<p>— [Acts.] THE FOURTH ASSEMBLY, SECOND SESSIONS: BEGINNING THE 4TH DAY OF OCTOBER, [1694] AND ENDING THE 23D OF THE SAME, ANNO REGNI, REGIS & REGINÆ GULIELMI & MARIE . . . SEXTO.</p> <p>[New-York: Printed by William Bradford. 1694.] pp. (4). fol.</p>	AUCTION VALUES
706	<p>NEW YORK CITY.</p> <p>THE CHARTER OF THE CITY OF NEW-YORK. THOMAS DONGAN LIEUTENANT GOVERNOUR & VICE ADMIRAL OF NEW-YORK AND ITS DEPENDENCIES, UNDER HIS MAJESTY JAMES THE SECOND, BY THE GRACE OF GOD, OF ENGLAND, SCOTLAND, FRANCE & IRELAND, KING, DEFENDER OF THE FAITH, SUPREAM LORD & PROPRIETOR OF THE COLLONY & PROVINCE OF NEW-YORK AND ITS DEPENDENCIES IN AMERICA, &c.</p> <p>[New-York: Printed by William Bradford. 1694.] pp. 10. fol. PRO.</p> <p>The Charter is signed and attested April 27, 1686. It is without title or date of publication, the above being the half-title. The fact of its publication at this time appears well authenticated.</p>	
707	<p>NOYES, JAMES 1608-1656</p> <p>A SHORT CATECHISM COMPOSED BY MR JAMES NOYES, LATE TEACHER OF THE CHURCH OF CHRIST IN NEWBURY, IN NEW-ENGLAND. FOR THE USE OF THE CHILDREN THERE.</p> <p>Boston, Printed by Bartholomew Green, 1694. pp. 15. 12mo. AAS.</p>	
708	<p>OLIVER, JOHN</p> <p>A PRESENT FOR TEEMING WOMEN. OR, SCRIPTURE DIRECTIONS FOR WOMEN WITH CHILD, HOW TO PREPARE FOR THE HOURE OF TRAVEL . . .</p> <p>Boston: Reprinted by Benj. Harris. 1694. 8vo.</p>	
709	<p>SCOTTOW, JOSHUA 1618-1698</p> <p>A NARRATIVE OF THE PLANTING OF THE MASSACHUSETTS COLONY ANNO 1628, WITH THE LORDS SIGNAL PRESENCE THE FIRST THIRTY YEARS, ALSO A CAUTION FROM NEW-ENGLANDS APOSTLE, THE GREAT COTTON, HOW TO ESCAPE THE CALAMITY, WHICH MIGHT BEFALL THEM OR THEIR POSTERITY, AND CONFIRMED BY THE EVANGELIST NORTON WITH PROGNOSTICKS FROM THE FAMOUS DR. OWEN, CONCERNING THE FATE OF THESE CHURCHES, AND ANIMADVERSIONS UPON THE ANGER OF GOD, IN SENDING OF EVIL ANGELS AMONG US. PUBLISHED BY OLD PLANTERS, THE AUTHORS OF THE OLD MENS TEARS. [Seven lines Scripture texts.]</p> <p>Boston Printed and sold by Benjamin Harris at the sign of the Bible over-against the Blew-Anchor. 1694. pp. (4), 75, (1). 8vo. MHS.</p>	\$44
710	<p>TULLEY, JOHN -1701</p> <p>TULLEY 1694. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIV . . .</p> <p>Boston: Printed by B. Green for Samuel Phillips. 1694. 16mo.</p>	
711	<p>WILLARD, SAMUEL 1640-1707</p> <p>THE CHARACTER OF A GOOD RULER. AS IT WAS RECOMMENDED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, AND THE HONOURABLE COUNSELLORS AND ASSEMBLY OF THE REPRESENTATIVES OF THE PROVINCE OF MASSACHUSETTS-BAY IN NEW-ENGLAND, ON MAY 30. 1694. WHICH WAS THE DAY FOR ELECTION OF COUNSELLORS FOR THAT PROVINCE. . . .</p> <p>Boston, Printed by Benjamin Harris, for Michael Perry, under the west end of the Town-House. 1694. pp. (6), 31. 8vo. BA. BPL. HC. MHS.</p>	9

- 712 — THE LAW ESTABLISHED BY THE GOSPEL OR, A BRIEF DISCOURSE, WHEREIN IS ASSERTED AND DECLARED, THE GREAT HONOUR WHICH IS PUT UPON THE LAW OF GOD, IN THE GOSPEL WAY OF JUSTIFICATION BY FAITH ALONE. BEING THE SUBSTANCE OF A SERMON PREACHED ON THE LECTURE IN BOSTON, SEPTEMBER 20, 1694. . . . [Three lines from Mat. v. 7.]

Boston in New-England. Printed by Bartholomew Green, for Michael Perry, at the west-end of the Exchange. 1694. pp. 39. 16mo. AAS. BPL.

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\$5

- 713 — REFORMATION THE GREAT DUTY OF AN AFFLICTED PEOPLE. SETTING FORTH THE SIN AND DANGER THERE IS IN NEGLECTING OF IT, UNDER THE CONTINUED AND REPEATED JUDGMENTS OF GOD. BEING THE SUBSTANCE OF WHAT WAS PREACHED ON A SOLEMN DAY OF HUMILIATION KEPT BY THE THIRD GATHERED CHURCH IN BOSTON, ON AUGUST. 23D 1694. . . . [Four lines from Zech. I. 3.]

Boston in New-England, Printed and sold by Bartholomew Green, 1694. pp. 76. 8vo. AAS. BPL. MHS

- 714 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS HYMNS AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH METRE. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE; ESPECIALLY IN NEW-ENGLAND. THE EIGHTH EDITION.

Boston, Printed by John Allen and Varasour Harris, for Samuel Phillips at the Brick-shop near the Town-House. 1695. pp. 376, (7). 16mo. MHS.

- 715 THE EARTHQUAKE NAPLES; SEPTEMBER, 21. 1694.
Boston, N. E. Reprinted by B. Green. February 21. 1694, 5. Broad-side. 8vo. MHS.

- 716 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1695.
New-York: Printed and sold by William Bradford. 1695. 16mo.

- 717 LODOWICK, CHRISTIAN
1695. THE NEW-ENGLAND ALMANACK FOR THE YEAR OF OUR LORD CHRIST, MDCXCV. . . . BY C. LODOWICK, PHYSICIAN.
Boston, Printed by B. Green for S. Phillips at the Brick Shop near the Old Meeting-house. 1695. pp. 14. 16mo. AAS.

- 718 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THEIR MAJESTIES PROVINCE OF MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AT BOSTON THE 30TH DAY OF MAY, 1694. AND CONTINUED BY SEVERAL ADJOURNMENTS UNTO WEDNESDAY THE 27TH DAY OF FEBRUARY FOLLOWING: BEING THE FOURTH SESSIONS. ANNO REGNI GUILIELMI ET MARIE, REGIS ET REGINÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ ET HIBERNIÆ, SEPTIMO.

Boston. Printed by Bartholomew Green, Printer to his Excellency, the Governour and Council. 1695. pp. 99-108. fol. MHS.

- 719 — — The same: BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH OF MAY. 1695. . . .

Boston. Printed by Bartholomew Green, Printer to his Excellency, the Governour and Council. 1695. pp. (2), 117-134. fol. MHS.

1695 A D	AMERICAN BIBLIOGRAPHY	114
720	<p>— — The same: BEGUN AT BOSTON THE TWENTY-NINTH DAY OF MAY, 1695. AND CONTINUED BY ADJOURNMENT UNTIL WEDNESDAY THE FOURTEENTH OF AUGUST FOLLOWING. . . .</p> <p><i>Boston. Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1695. pp. (2), 137-138. fol. HSP. MHS.</i></p>	AUCTION VALUES
721	<p>— — The same: AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE TWENTIETH OF NOVEMBER FOLLOWING. ANNO REGNI . . . SEPTIMO.</p> <p><i>Boston. Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1695. pp. (2), 141-150. fol. MHS.</i></p>	
722	<p>MATHER, COTTON 1662-1728</p> <p>DURABLE RICHES. TWO BRIEF DISCOURSES, OCCASIONED BY THE IMPOVERISHING BLAST OF HEAVEN, WHICH THE UNDERTAKINGS OF MEN, BOTH BY SEA AND LAND, HAVE MET WITHAL. THE ONE, HANDLING, THE TRUE CAUSE OF LOOSING; THE OTHER, GIVING THE TRUE WAY OF THRIVING. . . . [Four lines of Latin.]</p> <p><i>Boston: Printed by John Allen, for Vavasour Harris and are to be sold at his Shop over-against the Old Meeting-House. 1695. pp. (2), 33, 34, (1). 12mo.</i></p>	\$17
723	<p>— HELP FOR DISTRESSED PARENTS OR, COUNSELS AND COMFORTS FOR GODLY PARENTS AFFLICTED WITH UNOODLY CHILDREN: AND WARNINGS UNTO CHILDREN, TO BEWARE OF ALL THOSE EVIL COURSES, WHICH WOULD BE AFFLICTIVE UNTO THEIR PARENTS.</p> <p><i>Printed by John Allen. Sold by Vavasour Harris, at the sign of the Bible, over-against the Blew Anchor, in Boston. 1695. pp. 62, (6). 16mo. MHS.</i></p>	
724	<p>— JOHANNES IN EREMO. MEMOIRS, RELATING TO THE LIVES, OF THE EVER-MEMORABLE, MR. JOHN COTTON, WHO DYED, 23.D. 10.M. 1652. MR. JOHN NORTON, WHO DYED 5.D. 2.M. 1663. MR. JOHN WILSON, WHO DYED 7.D. 6.M. 1667. MR. JOHN DAVENPORT, WHO DYED, 15.D. 1.M. 1670. REVEREND AND RENOWNED MINISTERS OF THE GOSPEL, ALL, IN THE MORE IMMEDIATE SERVICE OF ONE CHURCH, IN BOSTON; AND MR. THOMAS HOOKER, WHO DYED, 7.D. 5.M. 1647. PASTOR OF THE CHURCH AT HARTFORD; NEW-ENGLAND. . . . [Three lines of Latin.]</p> <p><i>[Boston:] Printed for and sold by Michael Perry at his Shop, under the west end of the Town-House. 1695. pp. (32), 80, 39, 46, 30, 45. 12mo. MHS.</i></p>	55
725	<p>— MEMORIA WILSONIANA. OR, SOME DUES UNTO THE MEMORY OF THE TRULY REVEREND & RENOWNED MR. JOHN WILSON, THE FIRST PASTOR OF BOSTON: WHO EXPIRED AUGUST. 7. 1667. AGED, 79. PAID BY COTTON MATHER. [Two lines of Latin.]</p> <p><i>Printed for and sold by Michael Perry at his Shop under the west-end of the Town-House in Boston, in N. E. 1695. pp. (2), 46. 12mo. AAS. MHS.</i></p>	
726	<p>— OBSERVANDA. THE LIFE AND DEATH OF THE LATE Q. MARY. PREFACED, WITH SOME OBSERVATIONS UPON THE TURNS OF DIVINE PROVIDENCE, NOW BRINGING OF MIGHTY CHANGES, UPON THE WORLD. WHERE TO IS ADDED, THE ADDRESS OF CONDOLENCE, MADE UNTO HIS MAJESTY, BY THE NON-CONFORMIST MINISTERS, ON THE DECEASE OF THAT ILLUSTRIOUS QUEEN. . . .</p> <p><i>Boston in N. E. Printed by B. Green, for Samuel Phillips at the Brick Shop near the Old Meeting-House. 1695. pp. 56. 8vo. MHS.</i></p>	

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| 727 | <p>— PISCATOR EVANGELICUS. OR, THE LIFE OF MR. THOMAS HOOKER, THE RENOWNED, PASTOR OF HARTFORD-CHURCH, AND PILLAR OF CONNECTICUT-COLONY, IN NEW-ENGLAND. ESSAY'D BY COTTON MATHER. [Two lines of Latin.]
 <i>[Boston:] Printed [for Michael Perry] in the year 1695. pp. 45, (2). 12mo. AAS. BPL. MHS.</i></p> <p>At the end is a list of thirty-four titles of Cotton Mather's publications.</p> | \$20 |
| 728 | <p>MATHER, INCREASE 1639-1723
 SOLEMN ADVICE TO YOUNG MEN, NOT TO WALK IN THE WAYES OF THEIR HEART. . . .
 <i>Boston: Printed by B. Green. 1695. 16mo. AAS.</i></p> | |
| 729 | <p>MATHER, INCREASE, and others.
 THE ANSWER OF SEVERAL MINISTERS IN AND NEAR BOSTON, TO THAT CASE OF CONSCIENCE, WHETHER IT IS LAWFUL FOR A MAN TO MARRY HIS WIVES OWN SISTER?
 <i>Boston in N. E. Printed and sold by Bartholomew Green. 1695. pp. 9. 12mo. AAS. BPL.</i></p> <p>Signed by Increase Mather, Charles Merton, James Allen, Samuel Willard, James Sherman, John Danforth, Cotton Mather, Nehemiah Walter.</p> | 15 |
| 730 | <p>MAULE, THOMAS 1645-1724
 TRUTH HELD FORTH AND MAINTAINED ACCORDING TO THE TESTIMONY OF THE HOLY PROPHETS, CHRIST AND HIS APOSTLES, RECORDED IN THE HOLY SCRIPTURES. WITH SOME ACCOUNT OF THE JUDGMENTS OF THE LORD LATELY INFLICTED UPON NEW ENGLAND BY WITCHCRAFT. TO WHICH IS ADDED, SOMETHING CONCERNING THE FALL OF ADAM, HIS STATE IN THE FALL, AND WAY OF RESTORATION TO GOD AGAIN, WITH MANY OTHER WEIGHTY THINGS NECESSARY FOR PEOPLE TO WEIGH AND CONSIDER. . . .
 <i>[New-York:] Printed [by William Bradford] in the year 1695. pp. xvi, 260. Sm. 4to.</i></p> | |
| 731 | <p>NEW YORK PROVINCE.
 [Acts] THE FIFTH ASSEMBLY, FIRST SESSIONS, BEGINNING THE 20TH DAY OF JUNE, AND ENDING THE 4TH OF JULY, ANNO REGNI REGIS GULIELMI . . . SEPTIMO. [Colophon:]
 <i>Printed and sold by William Bradford, Printer to his Majesty King William, at the Sign of the Bible, in New-York, 1695. pp. 101-106. fol. NYPL.</i></p> | |
| 732 | <p>— [The Acts of] THE SIXTH [<i>sic</i> fifth] ASSEMBLY, FIRST [<i>sic</i> second] SESSIONS: BEGINNING THE FIRST DAY OF OCTOBER, AND ENDING THE 26TH OF THE SAME, ANNO REGNI REGIS GULIELMI, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ. SEPTIMO.
 <i>[New-York: Printed by William Bradford, 1695.] pp. 107-113. fol.</i></p> | |
| 733 | <p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THEIR MAJESTIES PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, THEIR MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN THEIR MAJESTIES COLONY OF CONNECTICUT, AND OF ALL THE PORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. WHEREAS I HAVE FOUND THE DETACHING OF THE INHABITANTS OF THIS PROVINCE. . . . [Dated, Fort William Henry, April 22, 1695.]
 <i>Printed and sold by William Bradford, Printer to their Majesties King William and Queen Mary at the Bible in the City of New-York. 1695. Broad-side. fol. NYSL.</i></p> | |

- 734 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION WHEREAS I AM INFORMED THAT THERE ARE FRENCH PRIVATEERS COMING UPON THIS COAST. I HAVE ORDERED HIS MAJESTY'S SHIP, THE RICHMOND, TO CRUISE, FOR THE DEFENCE OF THIS PROVINCE . . . [DATED, JUNE 6, 1695.]
Printed and sold by William Bradford, Printer to his Majesty, King William, at the Bible in the City of New-York. 1695. Broadside. fol. NYSL.
- 735 — A JOURNAL OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA BEGUN THE 20TH DAY OF JUNE, IN THE SEVENTH YEAR OF HIS MAJESTIES REIGN, ANNOQ; DOM. 1695. DIE SATURNI ANTE MERID. JUNE 1695. BY ORDER OF THE HOUSE OF REPRESENTATIVES I DO APPOINT WILLIAM BRADFORD TO PRINT THE JOURNAL OF THIS HOUSE, JA. GRAHAM, SPEAKER.
Printed and sold by William Bradford, Printer to his Majesty, King William, at the sign of the Bible in New-York. 1695. pp. 20. fol.
The earliest publication of the Proceedings of a Legislative Body printed in the United States.
- 736 NEW YORK CITY.
THE LAWS AND ORDINANCES OF THE CITY OF NEW-YORK.
[New-York: Printed by William Bradford. 1695.]
Ordered printed 25 October, 1694, and Bradford's bill for printing the twenty Ordinances allowed 16 January 1695, 6.
- 737 — AN ORDINANCE PASSED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK; FOR RAISING 3D PER £ FOR BUILDING A BATTERY.
[New-York: Printed by William Bradford. 1695.]
Bradford's bill for printing ordered paid 10 March, 1695.
- 738 SEWALL, SAMUEL 1652-1730
MRS. JUDITH HULL, OF BOSTON, IN N. E. DAUGHTER OF MR. EDMUND QUINCEY; LATE WIFE OF JOHN HULL ESQ DECEASED. A DILIGENT, CONSTANT, FRUITFULL READER AND HEARER OF THE WORD OF GOD RESTED FROM HER LABOURS, JUNE 22, 1695 BEING THE SEVENTH DAY OF THE WEEK, A LITTLE BEFORE SUN-SET; JUST ABOUT THE TIME SHE USED TO BEGIN THE SABBATH. ANNO ÆTATIS SUE 69.
[Boston: Printed by Bartholomew Green. 1695.] 1 page. 12mo.
An Epitaph in verse. Two editions were printed, one of ten lines, the other, of twelve lines, was evidently a reimpression from page 9 of "The Answer of several ministers." Reprinted, also, in the Appendix to Hull's Diary, page 272.
- 739 TORREY, SAMUEL 1632-1707
MAN'S EXTREMITY, GODS OPPORTUNITY. OR, A DISPLAY OF GODS SOVEREIGN GRACE, IN SAVING A PEOPLE WHOSE RECOVERY, AS TO MEN AND MEANS IS NEXT TO DESPERATE: AS IT WAS DELIVERED IN A SERMON PREACHED BEFORE THE HONOURABLE LIEUTENANT GOVERNOUR, & COUNSELLORS AND THE ASSEMBLY OF REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS BAY IN NEW ENGLAND. ON MAY 29. 1695. WHICH WAS THE DAY FOR ELECTION OF COUNSELLORS FOR THAT PROVINCE. . . .
Boston, Printed by Bartholomew Green, for Michael Perry under the west end of the Town-House. 1695. pp. (4), 60. 16mo. MHS.

- 740 TULLEY, JOHN -1701
TULLEY, 1695. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCV. . . .
Boston, Printed for John Usher, by Benjamin Harris, who formerly lived over against the Old-Meeting-House, is now removed to the sign of the Bible, over against the Blew-Anchor. 1695. pp. (24). 16mo. AAS. MHS.

- 741 GREAT BRITAIN. PARLIAMENT.
ANNO REGNI GUILIELMI III. REGIS. AT THE PARLIAMENT BEGUN AT WESTMINSTER THE TWO AND TWENTIETH DAY OF NOVEMBER, ANNO DOM. 1695. AN ACT FOR PREVENTING FRAUDS, AND REGULATING ABUSES IN THE PLANTATION TRADE.
. . . Reprinted at Boston in New-England by Bartholomew Green & John Allen, Printers to the Governour & Council. 1696. pp. 8. fol. AAS. MHS.

- 742 JAMES II. KING OF ENGLAND 1633-1701
LETTER TO THE POPE [requesting assistance in putting down the Revolution]. WITH ANIMADVERSIONS ON THE SAME. . . .
Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 15. 8vo.

- 743 A JOURNAL OF WHAT PASSED IN THE EXPEDITION OF HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW YORK & C TO ALBANY, TO RENEW THE COVENANT CHAIN WITH THE FIVE CANTON NATIONS OF INDIANS, THE MOHAQUES, ONEYDES, ONONDAGES, CAJOUGES AND SINNEKES.
[New-York: Printed by William Bradford. 1696.] pp. 11. 4to. BM.

- 744 LEEDS, DANIEL 1652-1720
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1696. . . .
New-York: Printed by William Bradford. 1696. 16mo.

- 745 LINGARD OR LYNGARD, RICHARD 1598-1670
A LETTER OF ADVICE TO A YOUNG GENTLEMAN LEAVING THE UNIVERSITY CONCERNING HIS BEHAVIOUR AND CONVERSATION IN THE WORLD. BY R. L.
Printed and sold by W. Bradford, Printer to his Majesty, King William, at the Bible in New York. 1696. pp. (6), 45. 16mo.

\$240

A copy, supposed to be unique, was sold at the sale of the Menzies Library. The claim then made for it of being "the earliest work known to have been printed in the Colony of New York" has been disproved by later investigations. The Letter, to Lord Lanesborough, was first published in London in 1670, and reprinted there in 1671, and 1673, and in Dublin in 1713.

- 746 THE LONDON GAZETTE.
[New-York: Printed by William Bradford. 1696.] fol.

A Reprint of a London Gazette containing an account of an engagement with the French. Although an earlier claim is made for it, this should be considered the third attempt at publishing a newspaper in the Colonies.

- 747 MASSACHUSETTS BAY PROVINCE.
 ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND BEGUN & HELD AT BOSTON THE TWENTY-NINTH DAY OF MAY, 1695. AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE TWENTY-SIXTH OF FEBRUARY FOLLOWING. ANNO REGNI GUILIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ, ET HIBERNIÆ, REGIS, OCTAVO.
Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 153-157. fol.
- 748 — — The same: BEGUN AND HELD AT BOSTON ON WEDNESDAY THE TWENTY-SEVENTH OF MAY, 1696.
Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 159-175. fol.
- 749 — — The same: AND CONTINUED BY ADJOURNMENT UNTIL WEDNESDAY THE SIXTEENTH OF SEPTEMBER FOLLOWING.
Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. 177-180. fol.
- 750 — — The same: AND CONTINUED BY SEVERAL ADJOURNMENTS UNTIL WEDNESDAY THE EIGHTEENTH OF NOVEMBER FOLLOWING.
Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1696. pp. (2), 181-197. fol.
- 751 — — PROVINCE OF THE MASSACHUSETTS-BAY. BY THE HONORABLE, THE LIEUTENANT GOVERNOUR, & C. COUNCIL & ASSEMBLY: CONVENEED AT BOSTON, UPON WEDNESDAY THE 27TH OF MAY, 1696. IN THE EIGHTH YEAR OF HIS MAJESTIES REIGN. FOR BETTER ENCOURAGEMENT TO PROSECUTE THE FRENCH AND INDIAN ENEMY, & C.
[Boston: Printed by Bartholomew Green and John Allen. 1696.] Broad-side. fol.
 Offering Bounties for Indian scalps and prisoners. Reproduced in facsimile in the Bulletin of the Public Library of Boston for October, 1893.
- 752 MATHER, COTTON 1662-1728
 THE CHRISTIAN THANK-OFFERING. A BRIEF DISCOURSE . . . MADE ON A SOLEMN THANKSGIVING, KEPT IN A PRIVATE MEETING OF CHRISTIANS, ON THE OCCASION OF SOME DELIVERANCE.
Boston: Printed by B. Green & J. Allen, for Michael Perry. 1696. pp. 32. 8vo.
- 753 — — A CRY AGAINST OPPRESSION. A SERMON ON PROV. 11. 26.
Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 30. 8vo.
- 754 — — A GOOD MASTER WELL SERVED. A BRIEF DISCOURSE ON THE NECESSARY PROPERTIES & PRACTICES OF A GOOD SERVANT IN EVERY-KIND OF SERVITUDE: AND OF THE METHODS THAT SHOULD BE TAKEN BY THE HEADS OF A FAMILY, TO OBTAIN SUCH A SERVANT.
Boston in New-England. Printed by B. Green, and J. Allen. 1696. pp. 55, (1). 16mo. MHS.

\$25

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- | 755 | | AUCTION
VALUES |
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| | <p>— THINGS FOR A DISTRESS'D PEOPLE TO THINK UPON. OFFERED IN THE SERMON TO THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY, AT THE ANNIVERSARY ELECTION, MAY 27. 1696. WHEREIN I. THE CONDITION OF THE FUTURE, AS WELL AS THE FORMER TIMES, IN WHICH WE ARE CONCERN'D IS CONSIDERED. II. A NARRATIVE OF THE LATE WONDERFUL DELIVERANCE, OF THE KING, AND THE THREE KINGDOMS & ALL THE ENGLISH DOMINIONS IS ENDEAVOURED. III. A RELATION, OF NO LESS THAN SEVEN MIRACLES, WITHIN THIS LITTLE WHILE WROUGHT BY THE ALMIGHTY LORD JESUS CHRIST, FOR THE CONFIRMATION OF OUR HOPES, THAT SOME GLORIOUS WORKS FOR THE WELFARE OF THIS CHURCH, ARE QUICKLY TO BE DONE, IS ANNEXED.</p> <p><i>Boston: Printed by B. Green and J. Allen, for Duncan Campbel, at his shop over-against the Old Meeting-House. 1696. pp. (2), 84. 16mo. AAS. BPL.</i></p> | \$21 |
| 756 | <p>MATHER, INCREASE 1639-1723</p> <p>ANGELOGRAPHIA, OR A DISCOURSE CONCERNING THE NATURE AND POWER OF THE HOLY ANGELS, AND THE GREAT BENEFIT WHICH THE TRUE FEARERS OF GOD RECEIVE BY THEIR MINISTRY; DELIVERED IN SEVERAL SERMONS; TO WHICH IS ADDED, A SERMON CONCERNING THE SIN AND MISERY OF THE FALLEN ANGELS; ALSO, A DISQUISITION CONCERNING ANGELICAL-APPARITIONS. . . .</p> <p><i>Boston in N. E.: Printed by B. Green & J. Allen, for Samuel Phillips, at the Brick shop. 1696. pp. (16), 132, 44. Portrait. Sm. 8vo. AAS. BPL.</i></p> <p><i>Second title: A DISQUISITION CONCERNING ANGELICAL APPARITIONS, IN ANSWER TO A CASE OF CONSCIENCE, SHIEWING THAT DEMONS OFT APPEAR LIKE ANGELS OF LIGHT, AND WHAT IS THE BEST AND ONLY WAY TO PREVENT DECEPTION BY THEM. ALL CONSIDERED, ACCORDING TO THE SCRIPTURE, REASON, EXPERIENCE AND APPROVED HISTORY.</i></p> <p><i>Boston Printed for Samuel Phillips at the Brick shop. 1696. pp. 44. 8vo.</i></p> <p>The Portrait is said to be the first engraved in the United States.</p> | 12 |
| 757 | <p>NEW YORK PROVINCE.</p> <p>[Acts.] THE FIFTH ASSEMBLY, THIRD SESSIONS. BEGINNING THE 25TH DAY OF MARCH, AND ENDING THE 24TH DAY OF APRIL, ANNO REGNI REGIS GULIELMI . . . SEXTO [sic septimo.] [Colophon:]</p> <p><i>Printed by William Bradford, Printer to the King's excellent Majesty at the Bible in New-York. 1696. pp. (10). fol. NYPL.</i></p> | |
| 758 | <p>— ACTS MADE THE 5TH ASSEMBLY, 4TH SESSION. BEGINNING THE 15TH DAY OF OCTOBER, AND ENDING THE 3D DAY OF NOVEMBER, FOLLOWING, ANNO REGNI REGIS GULIELMI TIRTIA [sic] . . . OCTAVO.</p> <p><i>[New-York: Printed by William Bradford. 1696.] pp. (4). fol. NYPL.</i></p> | |
| 759 | <p>— BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Appointing Thanksgiving days for the safe return of William III. to England, and for the military successes in Flanders. Dated at his Majesties Fort in New York, January 9, 1695, 6.]</p> <p><i>[New-York: Printed by William Bradford. 1696.] Broadside. fol.</i></p> <p>There appears to be some variation in the copy in the possession of the Collegiate Church in New York City, and that reproduced in facsimile in the "Memorial History of New York," I:510.</p> | |

- 760 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, AND THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, HIS MAJESTIES LIEUTENANT AND COMMANDER IN CHIEF OF THE MILITIA, AND OF ALL THE FORCES BY SEA AND LAND WITHIN HIS MAJESTIES COLONY OF CONNECTICUT, AND OF ALL THE FORTS AND PLACES OF STRENGTH WITHIN THE SAME. A PROCLAMATION. [Appointing Friday, March 27, 1695, 6, a day of fasting and humiliation. Dated at his Majesties Fort in New-York, the 27th day of February, 1695, 6.]
Printed and sold by William Bradford, Printer to his Majesty, King William at the Bible in the City of New-York. 1695. [1696.] Broadside. fol.
- 761 — BY HIS EXCELLENCY BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK. . . . A PROCLAMATION WHEREAS SUNDRY SOULDIERS BELONGING TO THE FOUR COMPANIES OF GRANADEERS IN GARRISON IN HIS MAJESTIES FORTS IN NEW-YORK, ALBANY [are deserters . . . Dated, 27th day of February, 1695, 6.]
Printed and sold by William Bradford, Printer to his Majesty, King William at the Bible in the City of New-York. 1695. [1696.] Broadside. fol. NYSL.
- 762 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Calling for voluntary enlistment. Dated, the one and twentieth day of April, 1696.]
Printed by William Bradford, Printer to his Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 763 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Offering a reward of six pounds for the encouragement of Christians or Indians to destroy the enemy found within three English miles of any of his Majesties Garrisons upon the Frontier. Dated, the eleventh day of May, 1696.]
Printed by William Bradford Printer to his Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 764 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Appointing a day of thanksgiving for the King's escape from the Plot against his life. Dated, the 21st day of May, 1696.]
Printed and sold by William Bradford, Printer to his Majesty at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.
- 765 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK &c. A PROCLAMATION. [Prohibiting the exportation of "flower, bread, or any other grain, until the first of August next ensuing." Dated, the 11th day of June, 1696.]
Printed and sold by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.
- 766 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Rescinding the Proclamation of June 11, except the export of "Corneel and course Bisket." Dated, the 2d day of July, 1696.]
Printed and sold by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 767 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing the Creditors of the Fusileers to file their claims. Dated, the first day of August, 1696.]

Printed by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 768 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing that preparations be made to guard against the warlike preparations of the French. Dated, the second day of August, 1696.]

Printed by William Bradford, Printer to the Kings excellent Majesty at the Bible in New-York. 1696. Broadside. fol. NYSL.

- 769 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Relating to deserters enlisted under the provisions of the fund granting three pounds levy money to each man volunteering military service for the period of one year. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the King's most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.

- 770 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Adjourning the Assembly from September 29 to October 15, 1696. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the Kings most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYSL.

- 771 — BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Prohibiting the transportation of Indian Corn and peas, from the Counties of Albany, Ulster and Dutchess. Dated, the twelfth day of September, 1696.]

Printed by William Bradford, Printer to the Kings most excellent Majesty, at the Bible in the City of New-York. 1696. Broadside. fol. NYPL.

- 772 — VOTES AND PROCEEDINGS OF THE ASSEMBLY. . . .

[*New-York: Printed by William Bradford.* 1696.]

- 773 SCOTTOW, JOSHUA, Editor.

MASSACHUSETTS OR THE FIRST PLANTERS OF NEW-ENGLAND, THE END AND MANNER OF THEIR COMING THITHER, AND ABODE THERE: IN SEVERAL EPISTLES. [Eight lines of Scripture texts, and nine lines of Latin.]

Boston in New-England, Printed by B. Green, and J. Allen. Sold by Richard Wilkins, at his Shop near the Old-Meeting-House. 1696. pp. (2), 56. 16mo. AAS. MDS.

Contains the first issue of Thomas Dudley's famous Letter of 13 March, 1630.

- 774 THACHER, PETER 1661-1727

THE SAINTS' VICTORY AND TRIUMPH OVER SIN AND DEATH. AS IT WAS RECOMMENDED IN A SERMON, PREACHED TO THE ARTILLERY COMPANY AT BOSTON, ON THEIR DAY FOR ELECTION OF OFFICERS.

Boston: Printed by Bartholomew Green and John Allen. 1696. pp. 40. Sm. 8vo. BFL.

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1697 A D	AMERICAN BIBLIOGRAPHY	122
775	<p>LE TRÉSOR DES CONSOLATIONS DIVINES ET HUMAINES, OU TRAITÉ DANS LE QUEL LE CHRETIEN PEUR APPRENDRE A VAINCRE ET A SURMONTER LES AFFLICTIONS ET LES MISERES DE CETTE VIE . . . <i>A New-York, chez Guillaume Bradford, al enseigne de la Bible, 1696. pp. (4), 98. 16mo.</i></p>	AUCTION VALUES
776	<p>TULLEY, JOHN -1701 TULLEY, 1696. AN ALMANACK, FOR THE YEAR OF OUR LORD, MDCXCVI . . . <i>Boston, N. E. Printed by Bartholomew Green, and John Allen, for John Usher, and are to be sold at his Shop below the Town-House. 1696. pp. (16). 16mo.</i></p>	
777	<p>WALTER, NEHEMIAH 1663-1750 UNFAITHFUL HEARERS DETECTED & WARNED: OR A DISCOURSE ON THE DANGER OF, AND BY, UNPROFITABLE HEARING. <i>Boston: Printed by B. Green & J. Allen. Sold by Michael Perry at his Shop under the west end of the Town-House. 1696. pp. 67. 12mo. HC.</i></p>	\$11
778	<p>ADVICE FOR DRUNKARDS: IN TWO EXAMPLES. <i>Boston: Printed by B. Green. 1697. pp. 14. 8vo.</i></p>	
779	<p>CLAP, JOHN AN ALMANACK FOR . . . 1697. <i>New-York: Printed by William Bradford. 1697. pp. (52). 8vo.</i> The first New York almanac. Brinley's imperfect copy sold for \$420.</p>	420
780	<p>DANFORTH, JOHN 1660-1730 KNEELING TO GOD, AT PARTING WITH FRIENDS: OR THE FRATERNAL INTERCESSORY CRY OF FAITH & LOVE: SETTING FORTH AND RECOMMENDING THE PRIMITIVE MODE OF TAKING LEAVE. . . . [Five lines of Scripture texts.] <i>Boston, Printed by B. Green, & J. Allen. Sold by S. Phillips, at the Brick Shop. 1697. pp. 72. 16mo. MRS.</i> <i>Followed by: A POEM UPON THE TRIUMPHANT TRANSLATION OF A MOTHER IN OUR ISRAEL, VIZ. MRS. ANNE ELIOT. FROM THIS LIFE TO A BETTER. ON MARCH 24TH. 1687. ÆTATIS SUÆ 84. pp. 64-65.</i> <i>Followed by: A POEM TO THE BLESSED MEMORY OF THE VENERABLE MR. JOHN ELIOT, TEACHER TO THE CHURCH OF CHRIST IN ROXBURY, AND A PROFAGATOR OF THE GOSPEL TO THE INDIANS IN NEW ENGLAND. WHO RESTED FROM HIS LABOURS, MAY 20. ANNO DOM. 1690. ÆTATIS SUÆ 86. pp. 66-72.</i></p>	15
781	<p>ENGLAND. LORDS JUSTICES. COPY OF THE ORDERS FOR REPEALING OF SEVERAL ACTS. AT THE COURT OF WHITEHALL. THE 22D DAY OF AUGUST 1695. PRESENT THEIR EXCELLENCIES THE LORDS JUSTICES IN COUNCIL. [Colophon:] <i>Boston in New-England. Printed by order of the Honorable the Lieutenant Governour and Council; by Bartholomew Green, and John Allen. 1697. pp. 3, (1). fol. AAS. NYPL.</i></p>	
782	<p>EPITOME OF ENGLISH ORTHOGRAPHY. <i>Boston: Printed by B. Green. 1697. pp. 39. 8vo.</i></p>	
783	<p>HARVARD COLLEGE. CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO . . . ALICUJUS GRADUS LAUREA DONATI SUNT. <i>[Boston: Printed by B. Green and J. Allen. 1697.] fol.</i></p>	

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| 784 | <p>JAMESON, WILLIAM?
 A REMEMBRANCE OF FORMER TIMES FOR THIS GENERATION. AND OUR DEGENERACY
 LAMENTED. THE FIRST [and second] PART. [Nine lines of Scripture texts.]
 By W. J. ESQ.
 <i>Boston, N. E. Printed by B. Green, and J. Allen, for Duncan Campbel,
 at his Shop over-against the Old-Meeting-House. 1697. pp. 32. 16mo. AAS. MHS.</i></p> | |
| 785 | <p>LEEDS, DANIEL 1652-1720
 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1697. . . .
 <i>New-York: Printed by William Bradford. 1697. 16mo.</i></p> | C |
| 786 | <p>— NEWS OF A TRUMPET SOUNDING IN THE WILDERNESS; OR THE QUAKERS
 ANTIEN T ESTIMONY REVIVED, EXAMINED, AND COMPARED WITH THEIR NEW DOC-
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 IN UNDERSTANDING. COLLECTED WITH DILIGENCE, AND CAREFULLY CITED FROM
 THEIR ANCIENT AND LATER WRITINGS, AND RECOMMENDED TO THE SERIOUS READ-
 ING AND CONSIDERATION OF ALL ENQUIRING CHRISTIANS, BY DANIEL LEEDS. . . .
 <i>Printed and sold by William Bradford at the Bible in New York. 1697.
 pp. 151. Sm. 8vo.</i></p> | C

\$185 |
| 787 | <p>LONDON SEPTEMB. 27. YESTERDAY MORNING ARRIVED THREE HOLLAND MAILS,
 WHICH BRING THE FOLLOWING ADVICES.
 <i>London, Printed by J. Dawks, Re-printed at Boston in N. E. by B. Green,
 & J. Allen, 1697. Breadsides. fol.</i>
 A facsimile of this fourth attempt at publishing a newspaper in
 the Colonies is given in the Bulletin of the Public Library of
 Boston for October, 1893.</p> | |
| 788 | <p>MASSACHUSETTS BAY PROVINCE.
 ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF
 HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BE-
 GUN & HELD AT BOSTON THE TWENTY-SIXTH OF MAY, 1697. ANNO REGNI
 GUILIELMI TERTII, ANGLE, SCOTLE, FRANCLE, ET HIBERNIE, REGIS, NONO.
 <i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the
 Governour and Council. 1697. pp. (2), 199-228. fol. MHS.</i></p> | |
| 789 | <p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTIL WEDNES-
 DAY THE THIRTEENTH OF OCTOBER FOLLOWING: BEING THE THIRD SESSION.
 <i>Boston. Printed by Bartholomew Green, and John Allen. Printers to the
 Governour and Council. 1697. pp. (2), 229-247. fol. MHS.</i></p> | |
| 790 | <p>MATHER, COTTON 1662-1728
 ECCLESIASTES. THE LIFE OF THE REVEREND & EXCELLENT, JONATHAN MITCHEL;
 A PASTOR OF THE CHURCH, AND A GLORY OF THE COLLEDGE, IN CAMBRIDGE NEW-
 ENGLAND. . . . [Three lines of Latin.]
 <i>Massachset; Printed by B. Green, and J. Allen. Sold at the booksellers
 shops in Boston. 1697. pp. 112. 8vo. AAS. BPL. MHS.</i>
 The Brinley Catalogue notes another and later impression printed
 the same year.</p> | ✓

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| 791 | <p>— FAITH AT WORK; A BRIEF AND PLAIN ESSAY, UPON . . . GOOD WORKS, BY
 WHICH THE FAITH OF A CHRISTIAN IS TO BE EVIDENCED. . . .
 <i>Boston in New-England: Printed by B. Green and J. Allen. 1697. pp.
 23. 16mo.</i></p> | ✓ |

1697 A D	AMERICAN BIBLIOGRAPHY	124
792	<p>— GOSPEL FOR THE POOR. <i>Boston: Printed by B. Green and J. Allen. 1697. Sm. 8vo.</i></p>	AUCTION VALUES
793	<p>— GREAT EXAMPLES OF JUDGMENT AND MERCY. WITH MEMORABLES OCCURRING IN THE SUFFERINGS OF CAPTIVES AMONG THE INDIANS. <i>Printed [by Bartholomew Green and John Allen] for & sold by Joseph Wheeler, at his Shop at the head of the Dock in Boston. 1697. pp. 72. 16mo.</i></p>	
794	<p>— THE SONGS OF THE REDEEMED: A BOOK OF HYMNS. <i>[Boston: Printed by B. Green and J. Allen. 1697.] Sm. 8vo.</i></p>	
795	<p>— TERRIBILIA DEI. REMARKABLE JUDGMENTS OF GOD, ON SEVERAL SORTS OF OFFENDERS, IN SEVERAL SCORES OF INSTANCES; AMONG THE PEOPLE OF NEW-ENGLAND. OBSERVED, COLLECTED, RELATED, AND IMPROVED; IN TWO SERMONS, AT BOSTON-LECTURE IN THE MONTH OF JULY, 1697. . . . <i>Boston: Printed by B. Green and J. Allen. 1697. pp. 55. 8vo.</i></p>	
796	<p>— THE THOUGHTS OF A DYING MAN. A FAITHFUL REPORT OF MATTERS UTTERED BY MANY, IN THE LAST MINUTES OF THEIR LIVES. AND, A SOLEMN WARNING UNTO ALL, TO CONFORM THEIR LIVES, UNTO THE BELIEF OF SUCH UNQUESTIONABLE MATTERS. LET US NOW TAKE ADVICE FROM DEATH; TIS FAITHFUL, T'WILL NOT DECEIVE US. WHILE WE LIVE WE ARE DECEIVED BY APPEARANCES; AT OUR DEATH WE SHALL SEE THINGS AS THEY ARE. PENSEES CHRETIENNES. <i>Boston, in N. E. Printed by B. Green & J. Allen for J. Wheeler. at his Shop at the Dock head. 1697. pp. 47, (1). 16mo.</i></p>	AAS. \$19
797	<p>— THE WAY TO EXCEL. MEDITATIONS. AWAKENED BY THE DEATH OF THE REVEREND MR. JOSHUA MOODEY; WITH SOME SHORT CHARACTER OF THAT EMINENT PERSON: WHO SLEPT IN JESUS, 4D. 5M. 1697. IN THE SIXTY FIFTH YEAR OF HIS AGE. . . . [Seven lines Scripture texts.] <i>Boston, in N. E. Printed by B. Green, and J. Allen. 1697. pp. 32. 16mo.</i></p>	MHS.
798	<p>MATHER, INCREASE 1639-1723 A CASE OF CONSCIENCE CONCERNING EATING OF BLOOD, CONSIDERED AND ANSWERED. [Colophon:] <i>Boston in New-England, Printed by B. Green, and J. Allen. 1697. pp. 8. 12mo.</i></p>	21
799	<p>— A DISCOURSE CONCERNING THE UNCERTAINTY OF THE TIMES OF MEN, AND THE NECESSITY OF BEING PREPARED FOR SUDDEN CHANGES & DEATH. DELIVERED IN A SERMON PREACHED AT CAMBRIDGE IN NEW-ENGLAND. DECEMB. 6. 1696. ON OCCASION OF THE SUDDEN DEATH OF TWO SCHOLARS BELONGING TO HARVARD COLLEDGE. . . . <i>Boston in New England: Printed by B. Green and J. Allen for Samuel Phillips at the Brick shop. 1697. pp. (4), 40. 12mo.</i></p>	36
800	<p>MATHER, SAMUEL 1651-1728 A DEAD FAITH ANATOMIZED. A DISCOURSE ON THE NATURE, AND THE DANGER, WITH THE DEADLY SYMPTOMS OF A DEAD FAITH IN THOSE WHO PROFESS THE FAITH OF CHRIST. . . . <i>Boston in New England, Printed by Bartholomew Green, and John Allen. 1697. pp. 108. 8vo.</i></p>	BPL. 17

- | 801 | <p>MAULE, THOMAS 1645-1724
 NEVV-ENGLAND PESECUTORS [<i>sic</i>] MAULD VVITH THEIR OWN VVEAPONS; GIVING SOME ACCOUNT OF THE BLOODY LAWS MADE AT BOSTON AGAINST THE KINGS SUBJECTS THAT DISSENTED FROM THEIR WAY OF WORSHIP. TOGETHER WITH A BRIEF ACCOUNT OF THE IMPRISONMENT AND TRYAL OF THOMAS MAULE OF SALEM, FOR PUBLISHING A BOOK ENTITULED, TRUTH HELD FORTH AND MAINTAINED, &c. BY THO. PHILATHES. [<i>sic</i>].
 [<i>New-York: Printed by William Bradford. 1697.</i>] pp. iv, 62. 4to.
 The only complete copy known is in the Salem Library. There appears to be two varieties of the title-page.</p> | AUCION
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| 802 | <p>MOODEY, JOSHUA 1633-1697
 THE BELIEVERS HAPPY CHANGE BY DYING AS IT WAS RECOMMENDED IN A SERMON PREACHED, ON THE OCCASION OF THE DEATH OF CAPT. THOMAS DANIEL ESQ. WHO WAS INTERRED THE DAY BEFORE, NOVEMBER 17TH 1683. BY THE REVEREND MR. JOSHUA MOODEY, LATE PASTOR OF THE CHURCH OF CHRIST AT PORTSMOUTH IN NEW-ENGLAND, NOW GONE TO REST. [Three lines from Isa. lvii, 2.]
 <i>Boston in N. E. Printed by B. Green and J. Allen. 1697.</i> pp. 32. 8vo.</p> | C

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| 803 | <p>NEW YORK PROVINCE.
 ACTS MADE THE 5TH ASSEMBLY, 5TH SESSIONS. BEGINNING THE 25TH OF MARCH, 1697. AND ENDING THE 22TH [<i>sic</i>] DAY OF APRIL FOLLOWING, ANNO REGIS GULIELMI TERTIJ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, NONO.
 [<i>New-York: Printed by William Bradford. 1697.</i>] pp. (5). fol. NYPL.</p> | |
| 804 | <p>— BY HIS EXCELLENCY COLL. BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Appointing April 22, 1697, a day of thanksgiving. Dated, March 25, 1697.]
 <i>Printed by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York. 1697.</i> Broadside. fol. NYSL.</p> | |
| 805 | <p>— BY HIS EXCELLENCY COLLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Calling upon the inhabitants of Rye and Bedford, who have applied to Connecticut for protection, to return their allegiance to New York. Dated, April 15, 1697.]
 <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1697.</i> Broadside. fol. NYSL.</p> | |
| 806 | <p>— BY HIS EXCELLENCY COLLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Prohibiting the exportation of wheat, in grain, and corneel, until the first day of November. Dated, the 31th [<i>sic</i>] day of May, 1697.]
 <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1697.</i> Broadside. fol. NYSL.</p> | |
| 807 | <p>— BY HIS EXCELLENCY COLLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Offering a bounty of four pounds ten shillings to be paid to each Volunteer enlisting for one year's military service. Dated, June 4, 1697.]
 <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1697.</i> Broadside. fol. NYSL.</p> | |

1697 A D	AMERICAN BIBLIOGRAPHY	126
808	<p>— BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Proroguing the Assembly to March 25, 1698. Dated, the 21th [<i>sic</i>] day of October, 1697.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York.</i> 1697. Broadside. fol. NYSL.</p>	AUCTION VALUES
809	<p>— BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Relating to deserters and vagabonds. Dated, November 4, 1697.]</p> <p><i>Printed by William Bradford, Printer to the King's most excellent Majesty in the City of New-York.</i> 1697. Broadside. fol. NYSL.</p>	
810	<p>— VOTES AND PROCEEDINGS OF THE ASSEMBLY. . . .</p> <p><i>[New-York: Printed by William Bradford.</i> 1697.]</p>	
811	<p>PASTORIUS, FRANZ DANIEL 1651-1719 -</p> <p>HENRY BERNHARD KOSTER, WILLIAM DAVIS, THOMAS RUTTER & THOMAS BOWYER, FOUR BOASTING DISPUTERS OF THIS WORLD BRIEFLY REBUKED, AND ANSWERED ACCORDING TO THEIR FOLLY, WHICH THEY THEMSELVES HAVE MANIFESTED IN A LATE PAMPHLET, ENTITLED. ADVISE FOR ALL PROFESSORS AND WRITERS. [Colophon:]</p> <p><i>Printed and sold by Wm. Bradford, of the Bible in New York.</i> 1697. pp. 15. 8vo.</p>	
812	<p>SALTONSTALL, GURDON 1666-1724</p> <p>A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY OF THE COLONY OF CONNECTICUT AT HARTFORD IN NEW-ENGLAND. MAY 13. 1697. BEING THE DAY FOR ELECTING THE GOVERNOUR, DEPUTY GOVERNOUR, AND ASSISTANTS, FOR THAT COLONY. PUBLISHED BY AUTHORITY.</p> <p><i>Boston in New England. Printed by B. Green, and J. Allen, for Duncan Campbell, over-against the Old Meeting-House.</i> 1697. pp. 80. 16mo.</p>	\$18
813	<p>SEWALL, SAMUEL 1652-1730</p> <p>PHENOMENA QUÆDAM APOCALYPTICA AD ASPECTUM NOVI ORBIS CONFIGURATA. OR, SOME FEW LINES TOWARDS A DESCRIPTION OF THE NEW HEAVEN, AS IT MAKES TO THOSE WHO STAND UPON THE NEW EARTH. . . . [Twelve lines of quotations.]</p> <p><i>Massachuset; Boston, Printed by Bartholomew Green, and John Allen, and are to be sold by Richard Wilkins.</i> 1697. pp. (2), (2), 60. 4to. AAS.</p>	30
814	<p>SHEPARD, THOMAS 1605-1649</p> <p>TWO QUESTIONS, VIZ. I. WHETHER AN ACCOUNT OF THE WORK OF GRACE IS TO BE REQUIRED OF THOSE THAT ARE ADMITTED TO FULL COMMUNION IN THE CHURCH? II. WHETHER THE WHOLE CHURCH IS TO BE JUDGE THEREOF? JUDICIOUSLY ANSWERED. BY MR. THOMAS SHEPARD, SOMETIMES A FAMOUS PASTOR OF THE CHURCH OF CAMBRIDGE, IN NEW-ENGLAND. [Three lines from Heb. xiii, 7.]</p> <p><i>Boston in N. E. Printed and sold by Bartholomew Green, and John Allen.</i> 1697. pp. 15. 8vo. MHS.</p>	
815	<p>TULLEY, JOHN -1701</p> <p>TULLEY, 1697. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCVII. . . .</p> <p><i>Boston, N. E. Printed by Bartholomew G[reen] and John Allen, for John Usher, and are to be sold at his Shop below the Town-House.</i> 1697. pp. (16). 16mo.</p>	

- | 816 | <p>BELCHER, JOSEPH
 THE WORST ENEMY CONQUERED. A BRIEF DISCOURSE ON THE METHODS AND MOTIVES TO PURSUE A VICTORY OVER THOSE HABITS OF SIN, WHICH WAR AGAINST THE SOUL. DELIVERED, ON JUNE 6TH. 1698. THE DAY FOR ELECTION OF OFFICERS, IN THE ARTILLERY-COMPANY, AT BOSTON. . . .
 <i>Boston in New-England. Printed by Bartholomew Green, and John Allen.</i>
 1698. pp. 38. 16mo. MHS.</p> | AUCTION
VALUES |
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| 817 | <p>BIBLIA. OLD TESTAMENT. PSALMS.
 THE PSALMS HYMNS, AND SPIRITUAL SONGS, OF THE OLD & NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETRE. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. [The ninth edition. With the Tunes of the Psalms.]
 <i>Boston, Printed by B. Green, and J. Allen, for Michael Perry, under the west-end of the Town house.</i> 1698. pp. 420, (10), 10. 16mo. MHS.</p> | |
| 818 | <p>BRADFORD, WILLIAM 1658-1752
 THE SECRETARY'S GUIDE, OR, YOUNG MAN'S COMPANION. IN FOUR PARTS.
 <i>New-York: Printed and sold by William Bradford.</i> 1698. Sm. 8vo.</p> | |
| 819 | <p>INDIANS. FIVE NATIONS.
 PROPOSITIONS MADE BY THE FIVE NATIONS OF INDIANS, VIZ. THE MOHAQUES, ONEYDES, ONNODAGES, CAYOUGES & SINNEKES, TO HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPT. GENERAL AND GOVERNOUR IN CHIEF [of] HIS MAJESTIES PROVINCE OF NEW-YORK, &C. IN ALBANY, THE 20TH OF JULY, ANNO DOM. 1698. PRESENT HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL & GOVERNOUR IN CHIEF OF NEW-YORK, &C. [Colophon:]
 <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York,</i> 1698. pp. 22. fol.</p> | 410 |
| 820 | <p>LEE, SAMUEL 1625-1691
 CONTEMPLATIONS ON MORTALITY. WHEREIN THE TERRORS OF DEATH ARE LAID OPEN, FOR A WARNING TO SINNERS: AND THE JOYES OF COMMUNION WITH CHRIST FOR COMFORT TO BELIEVERS . . .
 <i>Boston in N. E. Reprinted by B. Green and J. Allen, for Samuel Phillips at the Brick shop.</i> 1698. pp. (10), 149. 16mo. MHS.</p> | 8 |
| 821 | <p>LEEDS, DANIEL 1652-1720
 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1698.
 <i>[New York:] Printed and sold by William Bradford,</i> 1698. Sm. 8vo.</p> | |
| 822 | <p>— THE CASE PUT & DECIDED BY GEORGE FOX, GEORGE WHITEHEAD, STEPHEN CRISP, AND OTHER THE MOST ANTIENT & EMINENT QUAKERS BETWEEN EDWARD BILLING ON THE ONE PART, AND SOME WEST JERSIANS, HEADED BY SAMUELL JENINGS ON THE OTHER PART, IN AN AWARD RELATING TO THE GOVERNMENT OF THEIR PROVINCE, WHEREIN, BECAUSE NOT MOULDED TO THE PALLATE OF THE SAID SAMUELL, THE LIGHT, THE TRUTH, THE JUSTICE AND INFALLIBILITY OF THESE GREAT FRIENDS ARE ARREIGNED BY HIM, AND HIS ACCOMPLICES. ALSO SEVERAL REMARKS AND ANIMADVERSIONS ON THE SAME AWARD, SETTING FORTH THE PREMISES. WITH SOME REFLECTIONS ON THE SENSELESS OPPOSITION OF THESE MEN AGAINST THE PRESENT GOVERNOUR, AND THEIR DARING AUDATIIOUSNESS IN THEIR PRESUMPTUOUS ASSERTING AN AUTHORITY HERE OVER THE PARLIAMENT OF ENGLAND.
 <i>[New-York: Printed by William Bradford.</i> 1698.] pp. 16. 4to.</p> | |

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823	<p>A LETTER FROM A GENTLEMAN OF THE CITY OF NEW YORK TO ANOTHER, CONCERNING THE TROUBLES WHICH HAPPEN'D IN THAT PROVINCE IN THE TIME OF THE LATE HAPPY REVOLUTION.</p> <p><i>Printed and sold by William Bradford at the Sign of the Bible in New-York, 1698. pp. 24. 4to.</i></p>	<p>AUCTION VALUES</p> <p>\$320</p>
824	<p>LOYALTY VINDICATED; BEING AN ANSWER TO A LATE FALSE, SEDITIOUS AND SCANDALOUS PAMPHLET, ENTITLED "A LETTER FROM A GENTLEMAN ETC" PUBLISHED FOR THE SAKE OF TRUTH AND JUSTICE, BY A HEARTY LOVER OF KING WILLIAM AND THE PROTESTANT RELIGION.</p> <p><i>Boston: Printed by S. Green and J. Allen. 1698. pp. 28. 4to.</i></p> <p>Reprinted in the Collections of the New York Historical Society, 1868.</p>	
825	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON ON WEDNESDAY. THE TWENTY-FIFTH OF MAY, 1698. ANNO REGNI . . . DECIMO.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1698. pp. (2), 251-300. fol.</i></p>	<p>MHS.</p>
826	<p>— — The same: AND CONTINUED BY PROROGATION UNTIL TUESDAY THE 15TH OF NOVEMBER FOLLOWING: BEING THE SECOND SESSION.</p> <p><i>Boston. Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1698. pp. (2), 301-321. fol.</i></p>	<p>MHS.</p>
827	<p>MATHER, COTTON 1662-1728</p> <p>THE BOSTONIAN EBENEZER. SOME HISTORICAL REMARKS, ON THE STATE OF BOSTON. THE CHIEF TOWN OF NEW-ENGLAND, AND OF THE ENGLISH AMERICA. WITH SOME AGREEABLE METHODS, FOR PRESERVING AND PROMOTING, THE GOOD STATE OF THAT, AS WELL AS ANY OTHER TOWN, IN THE LIKE CIRCUMSTANCES. HUMBLY OFFER'D, BY A NATIVE OF BOSTON. . . .</p> <p><i>Boston, Printed by B. Green & J. Allen, for Samuel Phillips, . . . 1698. pp. 82. 12mo.</i></p>	<p>BPL.</p> <p>25</p>
828	<p>— A GOOD MAN MAKING A GOOD END. THE LIFE AND DEATH OF THE REVEREND MR. JOHN BAILY, COMPRISED AND EXPRESSED IN A SERMON, ON THE DAY OF HIS FUNERAL, 16d. 10m. 1697. [With Appendix, The Character of a Christian.]</p> <p><i>Boston in N. E.: Printed by B. Green, and J. Allen, for Michael Perry at his shop, under the west end of the Town-House. 1698. pp. 88. 24mo. BA.</i></p>	<p>26</p>
829	<p>— MENS SANA IN CORPORE SANO. A DISCOURSE ON RECOVERY FROM SICKNESS.</p> <p><i>Boston: Printed by B. Green and J. Allen. 1698. pp. 68. 12mo.</i></p>	
830	<p>— A PASTORAL LETTER TO THE ENGLISH CAPTIVES, IN AFRICA. FROM NEW-ENGLAND.</p> <p><i>Boston, Printed by B. Green, and J. Allen, in the year. 1698. pp. 16. 16mo.</i></p>	<p>HC.</p>

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| 831 | <p>MATHER, INCREASE 1639-1723
 DAVID SERVING HIS GENERATION. OR, A SERMON SHEWING WHAT IS TO BE DONE IN ORDER TO OUR SO SERVING OUR GENERATION, AS THAT WHEN WE DY [<i>sic</i>], WE SHALL ENTER INTO A BLESSED REST, (WHEREIN SOME ACCOUNT IS GIVEN CONCERNING MANY EMINENT MINISTERS OF CHRIST AT LONDON, AS WELL AS IN N. E. LATELY GONE TO THEIR REST.) OCCASIONED BY THE DEATH, OF THE REVEREND MR. JOHN BAILY, WHO DECEASED AT BOSTON IN NEW-ENGLAND. DECEMBER 12TH 1697. . . .</p> <p style="text-align: right;"><i>Boston, Printed by B. Green & J. Allen. 1698. pp. 39. 16mo. HC.</i></p> | AUCTION
VALUES | \$26 |
| 832 | <p>— MASUKKENUKEEG MATCHESEAEVVOG WEQUETOOG KAH WUTTOOANATOOG UPPEYANONT CHRISTOH KAH NE YEUYEU TEANUK WONK, AHCE NUNNUKQUODT MISSINNINUH UKQUOHQUENAOUNT WUTAIUSKOFANATAMOONGANOO. KAH KEKE-TOOKAONK PAPAUME WUSSITTUMWAE KESUKODTUM: KAH PAPAUME NAWHUTCH ONKATOGEH WUNNOMWAYEUONGASH. NASHPE INCREASE MATHER. KUKKOOTOM-WEHTEAENUIH UT OMOEUWEHKOMONGANIT UT BOSTONUT, UT NEW ENGLAND. . . . YEUSH KUKKOOKOTOMWEHTEAONGASH QUSHKINNUMUNASH EN INDIANE UNNONTOOWAONGANIT NASHPE S.[amuel] D.[anforth.]</p> <p style="text-align: right;"><i>Bostonut, Printuooop nashpe Bartholomew Green, kah John Allen. 1698. pp. 164. Sm. 8vo. AAS. NYPL. YC.</i></p> <p><i>Translation:</i> Greatest sinners called and encouraged to come to Christ, and that now, quickly, Also, that it is very dangerous for people to delay their repentance, and a Discourse concerning the Judgment day; and concerning some other truths. By Increase Mather teacher of the Church in Boston. . . . These discourses are translated into Indian language by S. D.</p> <p style="text-align: center;">The first book in the Indian language printed in Boston.</p> | 115 | |
| 833 | <p>MYLES, SAMUEL 1664-1728
 A SERMON PREACH'T AT THE FUNERAL OF MRS. ELIZABETH RISCARRICK. DECEMBER 20TH. 1698.</p> <p style="text-align: right;"><i>Boston in New-England, Printed by B. Green, and J. Allen, 1698. pp. 29. 16mo. AAS.</i></p> | | |
| 834 | <p>NEW YORK PROVINCE.
 AN ACCOUNT OF THE PROCEEDINGS OF HIS EXCELLENCY, THE EARL OF BELMONT CAPTAIN GENERAL AND GOVERNOUR OF NEW-YORK, &c. AND THE HONOURABLE, THE COUNCIL, AT AN EXTRAORDINARY COUNCIL HELD IN FORT WILLIAM HENRY, NEW-YORK THE 8TH DAY OF MAY, 1698. PUBLISHED BY HIS EXCELLENCY'S COMMAND.</p> <p style="text-align: right;"><i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1698. pp. 6. fol. PRO.</i></p> | | |
| 835 | <p>— BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Appointing March 10, 1698, a day of thanksgiving for New York City and County, Orange, Kings, Queens, Westchester and Richmond Counties; and March 24, 1698, a day of thanksgiving for Albany City and County, Ulster, Dutchess and Suffolk Counties. Dated the 26th day of February, 1698.]</p> <p style="text-align: right;"><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL.</i></p> | | |

1698 A D	AMERICAN BIBLIOGRAPHY	130
836	<p>— BY HIS EXCELLENCY COLONEL BENJAMIN FLETCHER, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Directing the cessation of hostilities between British and French subjects. Dated, the 26th day of February, 1694.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1694. Broadside. fol.</i> NYSL.</p>	AUCTION VALUES
837	<p>— BY HIS EXCELLENCY RICHARD EARLE OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION WHEREAS HIS MAJESTY BY HIS LETTERS PATENT HATH APPOINTED ME CAPTAIN GENERAL AND GOVERNOUR . . . [Dated, April 2, 1698.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i> PRO.</p>	
838	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION. [Dissolving the Assembly. Dated, the second day of April, 1698.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i> NYSL. PRO.</p>	
839	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION WHEREAS IT IS OF ABSOLUTE NECESSITY FOR THE GOOD AND PROSPERITY OF THIS PROVINCE, . . . [Dated, April 2, 1698.]</p> <p><i>Printed by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i> NYSL. PRO.</p>	
840	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, &c. A PROCLAMATION [Commanding Sheriffs to take effectual care that there be a free and fair election of members for the ensuing Assembly. Dated, April 7, 1698.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i> NYSL. PRO.</p>	
841	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION WHEREAS THE PROPRIETORS OF EAST-NEW-JARSEY HAVE BEEN VERY PRESSING WITH THE RIGHT HONOURABLE, THE LORDS COMMISSIONERS FOR TRADE AND PLANTATIONS, TO HAVE THE PRIVILEGE OF A PORT AT PERTHAMBOY . . . [Dated, the twenty-fourth day of May, 1698.]</p> <p><i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. Anno Domini 1698. Broadside. fol.</i> PRO.</p>	
842	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [For the arrest of "Pyrates and Sea Rovers." Dated, May 9, 1698.]</p> <p><i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol.</i> PRO.</p>	

- 843 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Against profaneness and Sabbath breaking. Dated, October 6, 1698.]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. [1698.] Broadside. fol. NYPL. PRO.

- 844 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Directing all male inhabitants, except Indians and Slaves, take the oath established by Parliament in England, in place of the oath of allegiance and supremacy. Dated, the twenty-third day of November, 1698.]

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. Broadside. fol. NYSL.

- 845 — HIS EXCELLENCY, THE EARL OF BELLOMONT HIS SPEECH TO THE REPRESENTATIVES OF HIS MAJESTIES PROVINCE OF NEW-YORK, THE 19TH OF MAY, 1698. [Colophon:]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. pp. 3. fol.

- 846 — THE REMONSTRANCE OF SEVERAL OF THE REPRESENTATIVES FOR SEVERAL COUNTIES OF THE PROVINCE OF NEW YORK BEING MEMBERS OF THE PRESENT ASSEMBLY. OFFERED TO THE CONSIDERATION OF THE HOUSE. [Colophon:]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. pp. 4. fol. PRO.

- 847 — TO THE KINGS MOST EXCELLENT MAJESTY. THE HUMBLE ADDRESS OF HIS EXCELLENCY RICHARD EARL OF BELLOMONT, YOUR MAJESTIES GOVERNOR, AND THE COUNCIL & REPRESENTATIVES OF YOUR PEOPLE IN YOUR MAJESTIES PROVINCE OF NEW-YORK, CONVEN'D IN GENERAL ASSEMBLY.

[*New-York: Printed by William Bradford.* 1698.] Broadside. fol. PRO.

- 848 — VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. DIE MARTIS A. M. 21 MART. 1698.

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1698. fol.

- 849 — VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. MAY 19-JUNE 14, 1698.

[*Printed by William Bradford . . . in the City of New-York.* 1698.] pp. 12. fol. PRO.

- 850 NOYES, NICHOLAS 1647-1717

NEW-ENGLANDS DUTY AND INTEREST, TO BE AN HABITATION OF JUSTICE, AND MOUNTAIN OF HOLINESS. CONTAINING DOCTRINE, CAUTION & COMFORT WITH SOMETHING RELATING TO THE RESTAURATIONS, REFORMATIONS AND BENEDICTIONS, PROMISED TO THE CHURCH AND WORLD IN THE LATTER DAYES; WITH GROUNDS OF HOPE, THAT AMERICA IN GENERAL, & NEW-ENGLAND IN PARTICULAR, MAY HAVE A PART THEREIN. PREACHED TO THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY, AT THE ANNIVERSARY ELECTION. MAY 25. 1698. . . . PUBLISHED BY ORDER OF AUTHORITY.

Boston in New-England. Printed by Bartholomew Green, and John Allen, Printers to the Governour & Council. 1698. pp. (12), 98. 8vo. BPL. HC. MHS.

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851	<p>PASTORIUS, FRANZ DANIEL 1651-1719 A NEW PRIMMER OR METHODOICAL DIRECTIONS TO ATTAIN THE TRUE SPELLING, READING & WRITING OF ENGLISH. WHERE TO ARE ADDED, SOME THINGS NECESSARY & USEFUL BOTH FOR THE YOUNG OF THIS PROVINCE, AND LIKEWISE FOR THOSE, WHO FROM FOREIGN COUNTRIES AND NATIONS COME TO SETTLE AMONGST US, BY F. D. P. . . . <i>Printed by William Bradford in New-York, and sold by the Author in Pennsylvania.</i> 1698. The only known copy is in Manchester, England.</p>	AUCTION VALUES
852	<p>STAATS, SAMUEL, and others. TO THE HONOURABLE HOUSE OF REPRESENTATIVES OF THIS HIS MAJESTIES PROVINCE OF NEW-YORK, IN GENERAL ASSEMBLY MET & CONVENED. THE HUMBLE PETITION OF SAMUELL STAATS, JOHANNES D'PEYSTER, LEONARD LEWIS AND ABRAHAM GOUVERNEUR. [Colophon:] <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York.</i> 1698. pp. 10. fol. PRO.</p>	
853	<p>STODDARD, SOLOMON 1643-1729 THE TRYAL OF ASSURANCE, SET FORTH IN A SERMON; PREACHED AT BOSTON UPON A LECTURE DAY. JULY 7TH. 1698. . . . <i>Boston in New-England, Printed by B. Green, and J. Allen. Sold by Michael Perry under the Exchange.</i> 1698. pp. (2), 20. 12mo. AAS. BA.</p>	
854	<p>TULLEY, JOHN -1701 TULLEY, 1698. AN ALMANACK FOR THE YEAR OF OUR LORD, MDCXCVIII. . . . <i>Boston, N. E. Printed by Bartholomew Green, and John Allen. Sold at the Printing-House at the South end of the Town.</i> 1698. pp. (16). 16mo. MHS.</p>	
855	<p>WESTMINSTER ASSEMBLY OF DIVINES. THE SHORTER CATECHISM, COMPOSED BY THE REVEREND ASSEMBLY OF DIVINES WITH THE PROOFS THEREOF OUT OF THE SCRIPTURES, IN WORDS AT LENGTH. WHICH ARE EITHER SOME OF THE FORMERLY QUOTED PLACES, OR OTHERS GATHERED FROM THEIR OTHER WRITINGS; ALL FITTED, BOTH FOR BREVITY & CLEARNESS, TO THIS THEIR FORM OF SOUND WORDS. FOR THE BENEFIT OF CHRISTIANS IN GENERAL, AND OF YOUTH, AND CHILDREN IN UNDERSTANDING, IN PARTICULAR; THAT THEY MAY WITH MORE EASE ACQUAINT THEMSELVES WITH THE TRUTH ACCORDING TO THE SCRIPTURES AND WITH THE SCRIPTURES THEMSELVES. <i>Boston, in New-England. Printed by B. Green, and J. Allen.</i> 1698. pp. (2), 46. 16mo. MHS.</p>	
856	<p>WILLARD, SAMUEL 1640-1707 IMPENITENT SINNERS WARNED OF THEIR MISERY AND SUMMONED TO JUDGMENT . . . TWO SERMONS AT BOSTON. NOVEMBER 6, AND 10, 1698. OCCASIONED BY THE AMAZING INSTANCE OF A MISERABLE CREATURE, CONDEMNED FOR MURDERING HER INFANT . . . <i>Boston: Printed by B. Green & J. Allen.</i> 1698. pp. (8), 52. 8vo. AAS.</p>	\$5
857	<p>ALLEINE, RICHARD 1611-1681 HEAVEN OPENED, OR, A BRIEF AND PLAIN DISCOVERY OF THE RICHES OF GODS COVENANT OF GRACE. BEING THE THIRD PART OF VINDICLÉ PIETATIS. <i>Boston: Printed by B. Green & J. Allen for Elkanah Pembroke.</i> 1699. pp. (6), 360. 8vo.</p>	

- 858 ALLIN, JAMES 1632-1710
 MAN'S SELF-REFLECTION IS THE SPECIAL MEANS TO FURTHER HIS RECOVERY FROM HIS APOSTACY FROM GOD. BEING THE SUBJECT OF TWO SERMONS.
Boston: Printed by B. Green and J. Allen. 1699. 8vo.

AUCTION
VALUES

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- 859 BOSTON. BRATTLE SQUARE CHURCH.
 A MANIFESTO OR DECLARATION SET FORTH BY THE UNDERTAKERS OF THE NEW CHURCH NOW ERECTED IN BOSTON IN NEW-ENGLAND, NOVEMBER 17TH. 1699.
[Boston: Printed by B. Green and J. Allen. 1699.] pp. 3. fol. hc.

- 860 BOSTON. SYNOD. 1680.
 A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS & MESSENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW ENGLAND, MAY 12. 1680. BEING THE SECOND SESSION OF THAT SYNOD. [Three lines of Scripture texts.]
Boston. Re-printed by Bartholomew Green and John Allen. 1699. pp. (15), 161, (4). 16mo.
Second title: WUNNAMPTAMOE SAMPOOANOK WUSSAMPOOWONTAMUN NASHPE MOEUWEHKOMUNGANASH UT NEW-ENGLAND. QUSHKENUMUN EN INDIANE UNNON-TOWAONGANIT. NASHPE GRINDAL RAWSON, &c. [Three lines of Scripture texts in the Massachusetts Indian language.]
Mushawomuk. Printeuun nashpe Bartholomew Green, kah John Allen. 1699. AAS. BM. BPL. NYPL. YC.

\$85

The Translation into the Massachusetts Indian language was by Grindall Rawson, who was perhaps assisted in the labor by Rev. Samuel Treat of Eastham. The English and Indian text occupy alternate pages, and the table of the chapters is in both languages.

- 861 CLOUGH, SAMUEL
 THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1700. . . . BY SAMUEL CLOUGH, A LOVER OF THE MATHEMATICKS.
Boston: Printed by B. Green & J. Allen. [1699.] 8vo.

- 862 COTTON, JOHN 1658-1710
 A MEET HELP. OR, A WEDDING SERMON, PREACHED AT NEW-CASTLE IN NEW-ENGLAND, JUNE 19TH. 1694 AT THE MARRIAGE OF MR. JOHN CLARK, AND MRS. ELIZABETH WOODBRIDGE.
Boston, Printed by B. Green, and J. Allen. Sold by Michael Perry, at his Shop over against the Town house. 1699. pp. 24. 8vo.

- 863 DICKINSON, JONATHAN -1722
 GODS PROTECTING PROVIDENCE MAN'S SUREST HELP AND DEFENCE IN THE TIMES OF THE GREATEST DIFFICULTY AND MOST IMMINENT DANGER; EVIDENCED IN THE REMARKABLE DELIVERANCE OF DIVERS PERSONS, FROM THE DEVOURING WAVES OF THE SEA, AMONGST WHICH THEY SUFFERED SHIPWRACK. AND ALSO FROM THE MORE CRUELLY DEVOURING JAWES OF THE INHUMANE CANTHALS OF FLORIDA. FAITHFULLY RELATED BY ONE OF THE PERSONS CONCERNED THEREIN, JONATHAN DICKENSON. . . .

Printed in Philadelphia by Reinier Jansen. MDCXCIX. pp. (2), (10), 96. 4to.

The original manuscript of this interesting and frequently printed narrative is in the Historical Society of Pennsylvania.

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		AUCTION VALUES
864	<p>ENGLAND. LORDS JUSTICES. ORDER OF THEIR EXCELLENCIES THE LORDS JUSTICES IN COUNCIL, CONFIRMING [and repealing] SEVERAL ACTS AND LAWS OF THE PROVINCE OF THE MASSACHUSETTS-BAY, MADE IN THE YEARS, 1694, 1695, 1696, 1697. AT THE COUNCIL CHAMBER AT WHITEHALL, THE 24. OF NOVEMBER, 1698. PRESENT, THEIR EXCELLENCIES THE LORDS JUSTICES. [Colophon:] <i>Boston in New-England, Printed by Bartholomew Green and John Allen, Printers to the Governour and Council. 1699. pp. 4. fol. MHS.</i></p>	
865	<p>JENINGS, SAMUEL -1708 TRUTH RESCUED FROM FORGERY & FALSHOOD, BEING AN ANSWER TO A LATE SCURRILOUS PIECE ENTITULED THE CASE PUT AND DECIDED &c. WHICH STOLE INTO THE WORLD WITHOUT ANY KNOWN AUTHORS NAME AFFIXED THERETO, AND RENDERS IT THE MORE LIKE IT'S FATHER, WHO WAS A LYER AND MURTHERER FROM THE BEGINNING. <i>Printed at Philadelphia By Reynier Jansen. 1699. pp. 30, (1). 4to. HSP.</i> Reprinted in an edition of one hundred copies in Philadelphia about 1882.</p>	\$60
866	<p>LEEDS, DANIEL 1652-1720 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1700. <i>Printed and sold by William Bradford . . . in New York, [1699.] pp. 24. Sm. 8vo.</i></p>	
867	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. <i>Boston. Printed by Bartholomew Green and John Allen, (Printers to his excellency the Governour and Council,) for, and sold by Michael Perry at his shop over against the Town-House, and Benjamin Eliot under the west-end of the Town-House. 1699. pp. 158, (4). fol. MHS.</i></p>	
868	<p>— THE CHARTER ORANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. <i>Printed at Boston in New-England, by Bartholomew Green, and John Allen, (Printers to his excellency the Governour & Council,) for, and sold by Michael Perry, and Benjamin Eliot. 1699. pp. 15. fol. AAS.</i></p>	
869	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT . . . A PROCLAMATION. . . . THIRD DAY OF JUNE 1699. [Colophon:] <i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Governour and Council. 1699. Broadside. fol.</i></p>	
870	<p>— A PROCLAMATION. [Concerning the observance of the Lords day.] <i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Governour and Council. 1699. Broadside. fol. MHS.</i></p>	
871	<p>— A PROCLAMATION. [For the arrest and conviction of Joseph Bradish and others.] <i>Boston, Printed by Bartholomew Green and John Allen, Printers to the Governour & Council. 1699. Broadside. fol. MHS.</i></p>	

- | 872 | <p>MASSACHUSETTS BAY. MINISTERS.
TO HIS EXCELLENCY, RICHARD, EARL OF BELLOMONT, BARON OF COLOONY, IN THE KINGDOM OF IRELAND, GOVERNOUR AND COMMANDER IN CHIEF OF THE PROVINCES OF THE MASSACHUSETTS-BAY, NEW YORK AND NEW-HAMPSHIRE. THE ADDRESS OF THE MINISTERS MET AT BOSTON IN NEW ENGLAND, MAY 31ST. 1699. [Colophon:]</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen. Printers to his excellency the Governour and Council. 1699. pp. (2). 4to. MHS.</i></p> | AUCTION
VALUES |
|-----|---|-------------------|
| 873 | <p>MATHER, COTTON 1662-1728
DECENNIO LUCTUOSUM. AN HISTORY OF REMARKABLE OCCURRENCES, IN THE LONG WAR, WHICH NEW-ENGLAND HATH HAD WITH THE INDIAN SALVAGES, FROM THE YEAR 1688. TO THE YEAR 1698. FAITHFULLY COMPOSED AND IMPROVED.</p> <p><i>Boston: Printed by B. Green & J. Allen, for Samuel Phillips. 1699. pp. 254, (1). 8vo.</i></p> <p><i>Second title: OBSERVABLE THINGS. THE HISTORY OF TEN YEARS ROLLED AWAY UNDER THE GREAT CALAMITIES OF A WAR, WITH INDIAN SALVAGES: REPEATED AND IMPROVED, IN A SERMON, AT BOSTON-LECTURE. 27D. 7M. 1698.</i></p> <p><i>Boston: Printed for Samuel Phillips at the Brick Shop. 1699. pp. 199-254.</i></p> | \$105 |
| 874 | <p>— THE FAITH OF THE FATHERS. OR, THE ARTICLES OF THE TRUE RELIGION, ALL OF THEM EXHIBITED IN THE EXPRESS WORDS OF THE OLD TESTAMENT. PARTLY, TO CONFIRM THOSE WHO DO PROFESS THAT RELIGION OF GOD, AND HIS MESSIAH. BUT CHIEFLY, TO ENGAGE THE JEWISH NATION, UNTO THE RELIGION OF THEIR PATRIARCHS; AND, BRING DOWN THE HEARTS OF THE FATHERS INTO THE CHILDREN, AND THE DISOBEDIENT UNTO THE WISDOM OF THE JUST; AND SO, TO MAKE READY A PEOPLE PREPARED FOR THE LORD. . . . [Four lines from Luke XXIV, 27.]</p> <p><i>Boston in New-England. Printed by B. Green, and J. Allen. 1699. pp. 24. 8vo. BPL. MHS.</i></p> | 20 |
| 875 | <p>— A FAMILY WELL-ORDERED. OR AN ESSAY TO RENDER PARENTS AND CHILDREN HAPPY IN ONE ANOTHER. HANDLING TWO VERY IMPORTANT CASES. I. WHAT ARE THE DUTIES TO BE DONE BY PIOUS PARENTS, FOR THE PROMOTING OF PIETY IN THEIR CHILDREN. II. WHAT ARE THE DUTIES THAT MUST BE PAID BY CHILDREN TO THEIR PARENTS, THAT THEY MAY OBTAIN THE BLESSINGS OF THE DUTIFUL.</p> <p><i>Boston, Printed by B. Green & J. Allen, for Michael Perry; at his Shop over-against the Town-House: & Benjamin Eliot, at his shop under the west-end of the Town-House. 1699. pp. 79, 5. 12mo. AAS. BPL.</i></p> <p><i>Second title: AN ADDRESS, AD FRATRES IN EREMO.</i></p> <p><i>Boston, Printed by B. Green & J. Allen, for Michael Perry . . . & Benjamin Eliot . . . 1699. pp. 5. 12mo. AAS.</i></p> | |
| 876 | <p>— LA FE DEL CHRISTIANO: EN VEYNTEQUATRO ARTICULOS DE LA INSTITUCION DE CHRISTO. EMBIADA A LOS ESPAÑOLES, PARAQUE ABRAN FUS OJOS, Y PARAQUE SE, CONVIERTAN DE LAS TINIEBLAS A LA LUZ, Y DE LA POTESTAD DE SATANAS A DIOS: PARAQUE RECIBAN POR LA FE QUE ES EN JESU CHRISTO REMIS . . . PECCADOS Y SUERTE EUTRE . . . POR C. MATHERO SIERVO DEL SEÑOR JESU CHRISTO.</p> <p><i>Boston, [Printed by B. Green and J. Allen.] 1699. pp. 16. 16mo. AAS.</i></p> | |

1699 A D	AMERICAN BIBLIOGRAPHY	136
877	<p>— PILLARS OF SALT. AN HISTORY OF SOME CRIMINALS EXECUTED IN THIS LAND FOR CAPITAL CRIMES, WITH SOME OF THEIR DYING SPEECHES; COLLECTED AND PUBLISHED, FOR THE WARNING OF SUCH AS LIVE IN DESTRUCTIVE COURSES OF UNGODLINESS. WHERETO IS ADDED FOR THE BETTER IMPROVEMENT OF THIS HISTORY, A BRIEF DISCOURSE ABOUT THE DREADFUL JUSTICE OF GOD, IN PUNISHING OF SIN, WITH SIN.</p> <p><i>Boston in New-England. Printed by B. Green, and J. Allen, for Samuel Phillips, at the Brick Shop near the Old-Meeting-House. 1699. pp. 111, (1). 12mo.</i></p>	AUCTION VALUES
878	<p>— THIRTY IMPORTANT CASES, RESOLVED WITH EVIDENCE OF SCRIPTURE AND REASON. [Mostly.] BY SEVERAL PASTORS OF ADJACENT CHURCHES, MEETING IN CAMBRIDGE, NEW-ENGLAND [With some other memorable matters.] NOW PUBLISHED FOR GENERAL BENEFIT.</p> <p><i>Boston in New-England. Printed by Bartholomew Green, & John Allen, sold at the Booksellers Shops. 1699. pp. 78, (2), 4. 8vo. MHS. NYPL.</i></p>	\$60
879	<p>MATHER, INCREASE 1639-1723</p> <p>THE FOLLY OF SINNING, OPENED & APPLIED. IN TWO SERMONS, OCCASIONED BY THE CONDEMNATION OF ONE THAT WAS EXECUTED AT BOSTON IN NEW-ENGLAND ON NOVEMBER 17TH. 1698. . . .</p> <p><i>Boston, Printed by B. Green, & J. Allen, for Michael Perry over against the Town House and Nicholas Buttolph at the corner of Gutteridges Coffee-House. 1699. pp. 95. 12mo. AAS. BPL. HC.</i></p>	9
880	<p>— THE SUREST WAY TO THE GREATEST HONOUR: DISCOURSED IN A SERMON, DELIVERED IN THE AUDIENCE OF HIS EXCELLENCY THE EARL OF BELMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF, AND OF THE COUNCIL, AND REPRESENTATIVES OF THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS BAY, CONVENED AT BOSTON IN NEW-ENGLAND, MAY 31ST. 1699. BEING THE DAY FOR THE ELECTION OF COUNSELLORS IN THAT PROVINCE. . . .</p> <p><i>Boston. Printed by Bartholomew Green, & John Allen, for Samuel Phillips. . . . 1699. pp. (8), 3-42. 8vo. BPL. MHS.</i></p>	19
881	<p>MATHER, INCREASE, and others.</p> <p>A FAITHFUL ADVICE FROM SEVERAL MINISTERS OF THE GOSPEL, RELATING TO DANGERS THAT MAY ARISE FROM IMPOSTORS.</p> <p><i>Boston: Printed by B. Green and J. Allen. [1699.] pp. 79. Sm. 8vo. MHS.</i></p>	
882	<p>NEW HAMPSHIRE PROVINCE.</p> <p>ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND. BEGUN AND HELD AT PORTSMOUTH, ON MONDAY THE SEVENTH DAY OF AUGUST, 1699. ANNO REGNI GULIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ ET HIBERNIÆ, REGIS, UNDECIMO.</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen, Printers to his excellency the Earl of Bellmont. 1699. pp. 10. fol.</i></p> <p>The only known copy is in the Tower Collection of the Historical Society of Pennsylvania.</p>	
883	<p>NEW YORK PROVINCE.</p> <p>ACTS MADE THE 7TH ASSEMBLY & 7TH [<i>sic</i> 1st] SESSIONS. BEGINNING THE SECOND DAY OF MARCH, 1698, AND ENDING THE 16TH. DAY OF MAY, 1699. ANNO REGNI REGIS GULIELMI TERTII, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, UNDECIM. [Colophon:]</p> <p><i>Printed and sold by William Bradford, Printer to the King's most excellent Majesty, in the City of New-York. 1699. pp. 119-150. fol. NYPL.</i></p>	

- 884 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION WHEREAS I HAVE RECEIVED INFORMATION THAT SEVERAL WORKING GOLD AND SILVER SMITHS WITHIN THE CITY OF NEW-YORK, HAVE OF LATE MELTED DOWN GREAT QUANTITIES OF THE HEAVY CURRENT SILVER MONEY OF THIS PROVINCE, AND HAVE MIXED THE SAME WITH A BASE ALLAY . . . [Dated, the 16th day of March, 1699.]

Printed by William Bradford, Printer to the Kings most excellent Majesty in the City of New-York. 1699. Broadside. fol. NYSL.

- 885 — BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION. [Against the Scotch Settlement at Darien. Dated, the 15th day of May, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty, in New-York, 1699. pp. (2). fol.

- 886 — BY THE HONOURABLE JOHN NANFAN, ESQ; LIEUTENANT GOVERNOUR AND COMMANDER IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, &c. A PROCLAMATION. [Dated, August 29, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty, in New-York. 1699. Broadside. fol. PRO.

- 887 — BY THE HONOURABLE JOHN NANFAN, ESQ; LIEUTENANT GOVERNOUR AND COMMANDER IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, &c. A PROCLAMATION. [Dated, September 22, 1699.]

Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York. 1699. Broadside. fol. PRO.

- 888 — HIS EXCELLENCY, THE EARL OF BELLOMONT HIS SPEECH TO THE REPRESENTATIVES OF HIS MAJESTIES PROVINCE OF NEW-YORK, THE 21TH [*sic*] OF MARCH, 1699. [Colophon:]

Printed and sold by William Bradford, Printer to the King's most excellent Majesty in the City of New-York. 1699. pp. 3. fol.

- 889 — AN ORDINANCE OF HIS EXCELLENCY AND COUNCIL FOR THE ESTABLISHING COURTS OF JUDICATURE FOR THE EASE AND BENEFIT OF EACH RESPECTIVE CITY, TOWN AND COUNTY WITHIN THIS PROVINCE OF NEW-YORK. [Dated, May 15, 1699.]

[*New-York: Printed by William Bradford.* 1699.] pp. 4. fol. NYPL.

- 890 NEW YORK CITY.
NOTICE OF THE FERRY LEASE.

[*New-York: Printed by William Bradford.* 1699.]

- 891 — REGULATIONS OF THE MARKET.

[*New-York: Printed by William Bradford.* 1699.]

AUCTION
VALUES

- 892 PATERSON, WILLIAM 1660-1719
AN ABSTRACT OF A LETTER FROM A PERSON OF EMINENCY AND WORTH IN CALEDONIA [Darien] TO A FRIEND AT BOSTON IN NEW ENGLAND:
[Appended: THE DECLARATION OF THE COUNCIL CONSTITUTED BY THE INDIAN AND AFRICAN COMPANY OF SCOTLAND; FOR THE GOVERNMENT, AND DIRECTION OF THEIR COLONIES, AND SETTLEMENTS IN THE INDIES.
Boston, Printed [by B. Green, and J. Allen.] May 15th, 1699. pp. 2. 4. 4to. AAS.
- 893 — OBSERVATIONS OF A PERSON OF EMINENCE AND WORTH IN CALEDONIA, WRITTEN TO HIS FRIEND IN BOSTON N. E. ON THEIR SCOTS SETTLEMENT, NEW EDINBURGH, AT DARIEN, IN AMERICA; WITH AN ACCOUNT OF THE NATURE AND CONDITION OF THE COUNTRY, AND GOOD DISPOSITION OF THE NATIVES TOWARDS THEM, AND OF THEIR ADDRESSING THE PRESIDENT OF PANAMA. DATED AT FORT ST. ANDREWS, FEB. 18TH. 1698, 9.
Boston: Printed by B. Green and J. Allen. 1699. pp. 76. 8vo.
- 894 PENNSYLVANIA PROVINCE.
BY THE PROPRIETARY OF THE PROVINCE OF PENNSYLVANIA, AND COUNTIES ANNEXED WITH THE ADVICE OF THE COUNCIL: A PROCLAMATION. [Against Pirates.]
Philadelphia. Printed by Reiner Jansen. 1699. Broadside. fol. AFS.
- 895 RUSSELL, SAMUEL 1661-1731
CONNECTICUT ELECTION SERMON.
[Boston: Printed by B. Green and J. Allen. 1699.]
- 896 SALVA CONDUCTA. OR A SAFE CONDUCT FOR THE INCREASE OF TRADE IN NEW-ENGLAND.
Boston: Printed by B. Green and J. Allen. 1699. pp. 8. 4to.
- 897 TULLEY, JOHN -1701
TULLEY, 1699. AN ALMANACK FOR THE YEAR OF OUR LORD MDCXCIX. . . .
Boston, N. E. Printed by Bartholomeu Green, and John Allen. Sold at the Printing-House at the south end of the Town. 1699. pp. (16). 16mo. MHS.
- 898 A WATCH FOR A WISE MAN'S OBSERVATION. IN TWO PARTS. FIRST, A DIVINE POEM, ON THE THREE PERSONS IN THE HOLY-TRINITY, THE FOUR EVANGELISTS, THE TEN COMMANDMENTS, AND THE TWELVE APOSTLES. II. A PREPARATION, BY A HOLY LIFE, FOR THE HOUR OF DEATH, THAT WE MAY ALL BE FITTED FOR OUR LATTER END WHEN WE SHALL GO HENCE, AND BE NO MORE SEEN.
Boston, Printed by B. Green, and J. Allen, for Michael Perry. and are to be sold at his Shop over against the Town House. 1699. Broadside. fol. MHS.
- 899 WILLARD, SAMUEL 1640-1707
THE MAN OF WAR. A SERMON PREACHED TO THE ARTILLERY COMPANY AT BOSTON, ON JUNE 5. 1699. BEING THE ANNIVERSARY DAY FOR THEIR ELECTION OF OFFICERS.
Boston, Printed by B. Green, and J. Allen for Michael Perry, and are to be sold at his Shop over against the Town-house. 1699. pp. 30. 8vo. BPL. MHS.

AUCTION
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\$20

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- 900 — — The same. [Another impression.]
Boston. Printed by B. Green, and J. Allen, for Benjamin Elliot, and are to be sold at his Shop under the west end of the Town-House. 1700. pp. 30. 8vo.
- 901 — — SPIRITUAL DESERTIONS DISCOVERED AND REMEDIED. BEING THE SUBSTANCE OF
DIVERSE SERMONS, PREACHED FOR THE HELP OF DARK SOULS LABOURING UNDER
DIVINE WITHDRAWINGS.
Boston in New-England. Printed by B. Green, and J. Allen, for Michael
Perry, and Benjamin Elliot. 1699. pp. 144. 12mo. EPL. NYPL. 85
- 902 WILLIAMS, JOHN 1644-1729
WARNING TO THE UNCLEAS. A DISCOURSE PREACHED AT SPRINGFIELD LECTURE
AUGUST 25, 1698, AT THE EXECUTION OF SARAH SMITH.
Boston: Printed by B. Green and J. Allen, for M. Perry. 1699. pp.
64. 8vo. AAS. 13
- 903 BRAY, THOMAS 1656-1730
A LETTER FROM DR. BRAY, TO SUCH AS HAVE CONTRIBUTED TOWARDS THE PROPAGA-
GATING CHRISTIAN KNOWLEDGE IN THE PLANTATIONS.
[*New-York*: Printed by William Bradford? 1700.] pp. 3. fol.
- 904 — — THE NECESSITY OF AN EARLY RELIGION. BEING A SERMON PREACH'D THE 5TH
MAY, BEFORE THE HONOURABLE ASSEMBLY OF MARYLAND. . . .
Annapolis. Printed by order of the Assembly by Tho: Reading, for Ewen
Jones Bookseller, Anno Domini 1700. pp. (2). 20. 4to. 72
- This is supposed to be the first book printed in Maryland. It is, however, hard to reconcile this single publication at this time with other known facts regarding the introduction of printing into the Province over a quarter of a century later.
- 905 BROOKS, FRANCIS
BARBARIAN CRUELTY: BEING A TRUE HISTORY OF THE DISTRESSED CONDITION OF
THE CHRISTIAN CAPTIVES UNDER THE TYRANNY OF MULLY ISHMAEL, EMPEROR OF
MOROCCO, AND KING OF PEZ. . . .
Boston: Reprinted for S. Phillips at the Brick Shop. 1700. pp.
94. 18mo. 6
- 906 CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1701. . . .
Boston: Printed by B. Green & J. Allen. [1700.] 8vo. EPL.
- 907 COOTE, RICHARD, FIRST EARL OF BELLOMONT. 1636-1701
HIS EXCELLENCY, THE EARL OF BELLOMONT'S SPEECH TO THE HONORABLE THE
COUNCIL AND HOUSE OF REPRESENTATIVES, CONVEN'D IN GENERAL ASSEMBLY AT
BOSTON, IN HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS BAY IN NEW-
ENGLAND, ON WEDNESDAY THE 29. OF MAY. 1700.
[*Boston*: Printed by Bartholomew Green, and John Allen. 1700.] pp.
(2). 4to. MES.

- 908 DAVIS, WILLIAM 1663-1745
 JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD, OR, AN ANSWER TO AN ANATHEMA OR PAPER OF EXCOMMUNICATION, OF JOHN WATS, ENTITULED, POINTS OF DOCTRINE PREACHED & ASSERTED BY WILLIAM DAVIS. WHEREIN THE MYSTRY OF CHRISTS DESCENTION, INCARNATION AND CRUCIFIXION IS UNFOLDED. . . .
Second title: JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD. OR, AN ANSWER TO AN ANATHEMA OR PAPER OF EXCOMMUNICATION, OF JOHN WATS, ENTITULED, POINTS OF DOCTRINE PREACHED AND ASSERTED BY WILLIAM DAVIS. WHEREIN THE MYSTRY OF CHRISTS DESCENTION, INCARNATION AND CRUCIFIXION IS UNFOLDED. AS ALSO, IT IS MADE APPPEAR BY PLAIN SCRIPTURE PROOF, BY TESTIMONIES OF THE HOLY TRINITY, ANGELS AND MEN (AND ALSO OF THE VERY DEVILS) ACTS OF WORSHIP DONE TO HIM, AND MIRACLES THAT HE WROUGHT; AND PLAIN ARGUMENTS AND REASONS DRAWN FROM THENCE, THAT THE OUTWARD AND VISIBLE PERSON OR MAN JESUS OF NAZARETH, THE SON OF THE VIRGIN MARY, WHO SUFFERED DEATH, AND DYED UPON THE CROSS, WAS (WHEN HE DID SO DYE) AND SO DOTH STILL REMAIN THE PROPER NATURAL AND ETERNAL SON OF THE LIVING GOD, AND SECOND PERSON IN THE SACRED TRINITY, & CONSEQUENTLY TRUE GOD, (THO' NOT THE FATHER) AND THE OBJECTIONS ANSWERED THAT ARE COMMONLY BROUGHT AGAINST THIS DOCTRINE. IN WHICH ANSWERS ARE EXPLAINED DIVERS SCRIPTURES RELATING TO THE PERSON, OFFICE, BODY, FLESH AND BLOOD OF CHRIST. AS ALSO, WHAT IS TO BE UNDERSTOOD BY THAT ADORABLE EXPRESSION (GODHEAD) WITH SEVERAL OTHER USEFUL AND PERTINENT THINGS FOR SUCH A WORK. TO WHICH IS ADDED, A COROLLARY, SHEWING JOHN WAT'S CONTRADICTIONS, ERRORS AND AND [*sic*] BLASPHEMIES. AS ALSO, GEORGE KEITH DIS-ROBED. AS ALSO, THE TESTIMONIES OF THE PRIMITIVE AND APOSTOLICAL CHURCHES, WITH THE CHURCHES OF THE SUCCEEDING AGES; AND ALSO THE TESTIMONIES OF THE PROTESTANT CHURCHES SINCE THE REFORMATION, ALL BEARING WITNESS TO THIS TRUTH.
 [*Philadelphia:*] Printed for the Author, [*by Reynier Jansen*] in the year 1700. pp. (6), (2), (32), (4), 34. 16mo.
- 909 DOOLITTLE, THOMAS 1630-1707
 A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE FULL INFORMATION OF THE WORK. THE NINETEENTH EDITION.
 Boston: Reprinted by B. Green and J. Allen, for Benjamin Eliot. 1700. pp. (8), 212, (2). 12mo.
- 910 FIELD, JOHN 1648-1723
 THE CHRISTIANITY OF THE PEOPLE, CALLED QUAKERS, ASSERTED, BY GEORE [*sic*] KEITH: IN ANSWER TO A SHEET CALLED, A SERIOUS CALL TO THE QUAKERS & C. ATTESTED BY EIGHT PRIESTS OF THE CHURCH OF ENGLAND, CALLED & C.
 [*Reprinted at Philadelphia by Reynier Jansen, 1700.*] pp. 16. Sm. 4to.
- 911 GOULD, DANIEL 1625-1716
 A BRIEF NARRATION OF THE SUFFERINGS OF THE PEOPLE CALLED QUAKERS; WHO WERE PUT TO DEATH AT BOSTON IN NEW-ENGLAND. ALSO AN ACCOUNT FROM THEIR OWN HANDS, OF THEIR COMING TO BOSTON, AND OF THEIR STAYING IN THEIR JURISDICTION AFTER BANISHMENT. WITH A PRECIOUS EPISTLE OF WILLIAM ROBINSON, TO US HIS FELLOW-PRISONERS, AND OTHER EPISTLES HEREUNTO ANNEXED.
 [*New-York:* Printed by William Bradford? 1700.] pp. 38. 4to.
- 912 HARVARD COLLEGE.
 CATALOGUS EORUM QUI IN COLLEGIO HARVARDINO, . . . NOV-ANGLORUM, ANNO 1642, AD ANNUM 1700, ALICUJUS GRADUS LAUREA DONATI SUNT.
 Cantabrigiæ Nov. Anglorum. MDCC. Broadside. fol.

- 913 HUE AND CRY AGAINST ERRORS.
[*New-York: Printed by William Bradford. 1700.*]

- 914 JANEWAY, JAMES 1636-1674
A TOKEN FOR CHILDREN BEING AN EXACT ACCOUNT OF THE CONVERSION, HOLY AND EXEMPLARY LIVES AND JOYFUL DEATHS OF SEVERAL YOUNG CHILDREN. . . . TO WHICH IS ADDED, A TOKEN FOR THE CHILDREN OF NEW ENGLAND OR SOME EXAMPLES OF CHILDREN, IN WHOM THE FEAR OF GOD WAS REMARKABLY BUDDING BEFORE THEY DYED; IN SEVERAL PARTS OF NEW ENGLAND. PRESERVED AND PUBLISHED FOR THE ENCOURAGEMENT OF PIETY IN OTHER CHILDREN. [By Cotton Mather.]

Boston in N. E. Printed for Nicholas Boone, at his Shop over against the old Meeting-House. 1700. pp. (2), (8), 131, (1). 16mo. AAS.

Second title: A TOKEN FOR CHILDREN. THE SECOND PART. BEING A FARTHER ACCOUNT OF THE CONVERSION, HOLY AND EXEMPLARY LIVES, AND JOYFUL DEATHS, OF SEVERAL OTHER YOUNG CHILDREN, NOT PUBLISHED IN THE FIRST PART. . . . [Two lines from Psal. viii. 2.]

Boston, in N. E. Re-printed by T. Green, for Benjamin Eliot, 1700. pp. (6), 61-131, (1).

Third title: A TOKEN FOR THE CHILDREN OF NEW-ENGLAND, OR SOME EXAMPLES OF CHILDREN, IN WHOM THE FEAR OF GOD WAS REMARKABLY BUDDING, BEFORE THEY DYED; IN SEVERAL PARTS OF NEW-ENGLAND. PRESERVED AND PUBLISHED, FOR THE ENCOURAGEMENT OF PIETY IN OTHER CHILDREN, AND ADDED AS A SUPPLEMENT, UNTO THE EXCELLENT JANEWAYES TOKEN FOR CHILDREN: UPON THE RE-PRINTING OF IT IN THIS COUNTRY. [By Cotton Mather.]

Boston in N. E.: Printed by Timothy Green, for Benjamin Eliot, at his Shop under the west-end of the Town-House. 1700. pp. 36.

- 915 LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1701.
New-York: Printed and sold by William Bradford. [1700.] 12mo.

- 916 — A CHALLENGE TO CALEB PUSEY AND A CHECK TO HIS LYES AND FORGERIES.
[*New-York: Printed by William Bradford. 1700?*] pp. 4. 4to. AAS.

A copy of this tract without imprint is entered by Haven on the authority of Thomas' ms., under both the years 1693 and 1696. Sabin says it was printed by Bradford in New York in 1693. It is evidently of much later date from the answer it elicited. The "Challenge" probably followed the publication of Pusey's Answer to Leeds' "News of a trumpet," printed at Philadelphia in 1700. As no reply was made, a second "Challenge" was issued in 1701, to both of which Pusey then replied in his "Daniel Leeds, justly rebuked" printed at Philadelphia in 1702.

- 917 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, THE THIRTY-FIRST OF MAY, 1699. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE THIRTEENTH OF MARCH FOLLOWING AND THEN SAT.
[*Boston: Printed by B. Green and J. Allen. 1700.*] pp. 159-176. fol.

- 918 — ACTS AND LAWS, PASSED BY THE GREAT & GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH OF MAY, 1700.
[*Boston: Printed by B. Green and J. Allen. 1700.*] pp. 177-192. fol.

AUCTION
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\$20

1700 A D	AMERICAN BIBLIOGRAPHY	142
919	<p>— ANNO REGNI REGIS GULIELMI III. DUODECIMO. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY 1699. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE THIRTEENTH DAY OF MARCH FOLLOWING. IN THE TWELFTH YEAR OF HIS MAJESTIES REIGN. [An Act for granting unto his Majesty a tax upon Polls and Estates.] [Colophon:]</p> <p><i>Boston, Printed by Bartholomew Green, and John Allen; Printers to his excellency the Governour and Council. 1700. pp. 6. fol.</i></p>	AUCTION VALUES
920	<p>— — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1700. [An Act for granting unto his Majesty a tax upon Polls and Estates.] [Colophon:]</p> <p><i>Boston, Printed by B. Green, & J. Allen, Printers to his excellency the Governour and Council. 1700. pp. 4. fol.</i></p>	
921	<p>MATHER, COTTON 1662-1728</p> <p>A CLOUD OF WITNESSES—AGAINST BALLS AND DANCES.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p> <p>The year of publication is only approximately given in Prince ms. list.</p>	
922	<p>— A DEFENCE OF EVANGELICAL CHURCHES.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
923	<p>— THE EVERLASTING GOSPEL. THE GOSPEL OF JUSTIFICATION BY THE RIGHTEOUSNESS OF GOD; AS 'TIS HELD AND PREACH'D IN THE CHURCHES OF NEW-ENGLAND: EXPRESSED IN A BRIEF DISCOURSE ON THAT IMPORTANT ARTICLE; MADE AT BOSTON IN THE YEAR. 1699.</p> <p><i>Boston: Printed by B. Green and J. Allen, for Nicholas Buttolph and sold at his Shop at the corner of Gutteridges Coffee-House. 1700. pp. (32), 76. 8vo.</i></p>	\$17
924	<p>— THE GOOD LINGUIST.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
925	<p>— GRACE TRIUMPHANT.</p> <p><i>[Boston: Printed by B. Green and John Allen. 1700.] pp. 45. 8vo.</i></p>	
926	<p>— THE GREAT PHYSICIAN.</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.]</i></p>	
927	<p>— A MONITORY LETTER ABOUT THE MAINTENANCE OF MINISTERS.</p> <p><i>Boston: Printed by B. Green and J. Allen. 1700. pp. 16. 8vo.</i></p>	
928	<p>— A MONITORY AND HORTATORY LETTER, TO THOSE ENGLISH, WHO DEBAUCH THE INDIANS, BY SELLING STRONG DRINK UNTO THEM. . . .</p> <p><i>Boston, N. E.: Printed in the year 1700. pp. (2), 16. 8vo. AAS. BPL. HC.</i></p>	10
929	<p>— THE OLD PRINCIPLES OF NEW-ENGLAND. OR, THIRTY-THREE ARTICLES EXTRACTED FROM, AND CONTRACTING OF, THE [Cambridge] PLATFORM OF CHURCH-DISCIPLINE. . . .</p> <p><i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. 16. 8vo.</i></p>	

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VALUES |
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| 930 | <p>— A PILLAR OF GRATITUDE. OR, A BRIEF RECAPITULATION, OF THE MATCHLESS FAVOURS, WITH WHICH THE GOD OF HEAVEN HATH OBLIGED THE HEARTY PRAISES, OF HIS NEW-ENGLISH ISRAEL. A SERMON DELIVERED IN THE AUDIENCE OF HIS EXCELLENCY, THE EARL OF BELMONT, CAPTAIN GENERAL, AND GOVERNOUR IN CHIEF, AND OF THE COUNCIL & REPRESENTATIVES, OF THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS BAY CONVENED AT BOSTON, IN NEW ENGLAND. ON MAY 29 1700 THE DAY FOR ELECTION OF COUNSELLORS, IN THAT PROVINCE. . . . WHERE TO THERE IS APPENDICED, AN EXTRACT OF SOME ACCOUNTS, CONCEIVING THE WONDERFUL SUCCESS OF THE GLORIOUS GOSPEL, IN THE EAST INDIES.</p> <p><i>Boston, Printed by B. Green, & J. Allen. 1700. pp. 48. 8vo. hc. mhs.</i></p> | \$9 |
| 931 | <p>— REASONABLE RELIGION. OR, THE TRUTH OF THE CHRISTIAN RELIGION, DEMONSTRATED. THE WISDOM OF ITS PRECEPTS JUSTIFIED: AND THE FOLLY OF SINNING AGAINST THOSE PRECEPTS, REPREHENDED. WITH INCONTESTABLE PROOFS, THAT MEN, WHO WOULD ACT REASONABLY, MUST LIVE RELIGIOUSLY. . . .</p> <p><i>Boston, in N. E.: Printed by T. Green, for Benjamin Eliot, at his Shop, under the west end of the Town-House. 1700. pp. 72. 12mo. BPL.</i></p> | |
| 932 | <p>— THE RELIGIOUS MARRINER. A BRIEF DISCOURSE TENDING TO DIRECT THE COURSE OF SEA-MEN IN THOSE POINTS OF RELIGION, WHICH MAY BRING THEM TO THE PORT, OF ETERNAL HAPPINESS.</p> <p><i>Boston in New England: Printed by B. Green and J. Allen. 1700. pp. 40. 8vo.</i></p> | |
| 933 | <p>— THE RESOLVED CHRISTIAN, PURSUING THE DESIGNS OF HOLINESS AND HAPPINESS. . . .</p> <p><i>[Boston: Printed by B. Green and J. Allen.] Sold by Nicholas Boone. 1700. pp. (2), 128. 8vo.</i></p> <p>This is his "Small offers towards the service of the Tabernacle," printed in 1689, with a changed title.</p> | 22 |
| 934 | <p>— THINGS THAT YOUNG PEOPLE SHOULD THINK UPON. OR, THE DEATH OF YOUNG PEOPLE IMPROVED, IN SOME LIVELY ADMONITIONS TO THE LIVING. WITH CONSOLATIONS, TO THE BEREAVED PARENTS OF SUCH YOUNG PEOPLE, AS ARE BY AN EARLY (AND PERHAPS A SUDDEN) DEATH, TAKEN FROM THEM.</p> <p><i>Boston, in N. E. Printed, by B. Green, & J. Allen. 1700. pp. 16. 8vo.</i></p> | |
| 935 | <p>— A WARNING TO THE FLOCKS AGAINST WOLVES IN SHEEPS CLOATHING. OR, A FAITHFUL ADVICE, FROM SEVERAL MINISTERS OF THE GOSPEL, IN AND NEAR BOSTON, UNTO THE CHURCHES OF NEW ENGLAND, RELATING TO THE DANGERS THAT MAY ARISE FROM IMPOSTORS PRETENDING TO BE MINISTERS. WITH A BRIEF HISTORY OF SOME IMPOSTORS, REMARKABLY AND SEASONABLY DETECTED; WRITTEN, BY ONE OF THE MINISTERS IN BOSTON, TO ASSERT THAT ADVICE AND PREVENT FUTURE MISCHIEFS.</p> <p><i>Boston, Printed [by B. Green and J. Allen] for the Booksellers. 1700. pp. 79. 16mo.</i></p> | 23 |
| 936 | <p>— WUSSUKWHONK EN CHRISTIANEUE ASUH PEANTAMWAE INDIANOG, WAHTEAUWAHEONAOUNT TEANTEAGQUASSINISH, NISH ENGLISHMANSOG KODTANTAMWOG INDIANOG WAHTEAUNATE KAH USSENATE, EN MICHEMOHTAE WUNNIYEUNGANIT WUSSUKWHOSIK NASHPE COTTON MATHER, ENGLISHMANNE NOHTOMPEANTOG, NAMPOOHAMUNATE KODTANTAMOONK EDWARD BROMFIELD ENGLISHMANNE NANAWUNNUAENUH, NOH UKKODANINNUMAU YEU WOMO AUSUE MAGOOONK EN INDIANSUT.</p> <p><i>Mushawcomuk, Printeum nashpe Bartholomew Green, kah John Allen. 1700. pp. (14), (14). 16mo. NYPL. NYHS.</i></p> | 300 |

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	<p><i>Second title: AN EPISTLE TO THE CHRISTIAN INDIANS, GIVING THEM A SHORT ACCOUNT, OF WHAT THE ENGLISH DESIRE THEM TO KNOW AND TO DO, IN ORDER TO THEIR HAPPINESS. WRITTEN BY AN ENGLISH MINISTER, AT THE DESIRE OF AN ENGLISH MAGISTRATE, WHO SENDS UNTO THEM THIS TOKEN OF LOVE.</i> <i>Boston. Printed by Bartholomew Green and John Allen. 1700.</i></p>	AUCTION VALUES
937	<p>— THE YOUNG MAN'S MONITOR. <i>Boston: Printed by B. Green and J. Allen. 1700. pp. 43. 8vo.</i></p>	
938	<p>MATHIER, INCREASE 1639-1723 THE ORDER OF THE GOSPEL, PROFESSED AND PRACTISED BY THE CHURCHES OF CHRIST IN NEW-ENGLAND, JUSTIFIED, BY THE SCRIPTURE, AND BY THE WRITINGS OF MANY LEARNED MEN, BOTH ANCIENT AND MODERN DIVINES; IN ANSWER TO SEVERAL QUESTIONS, RELATING TO CHURCH DISCIPLINE. . . . <i>Boston, Printed by B. Green, and J. Allen, for B. Eliot. 1700. pp. 143, (1). 12mo.</i></p>	\$18
939	<p>— — The same. [Another edition.] <i>Boston, Printed by B. Green, & J. Allen, for Nicholas Buttolph at his Shop at the corner of Gutteridges Coffee-House. 1700. pp. 143, (1). 12mo. MHS.</i></p>	
940	<p>NEW YORK PROVINCE. [Acts.] THE 2D SESSIONS OF THE SEVENTH ASSEMBLY. BEGINNING THE 29TH DAY OF JULY, 1700. AND ENDING THE 9TH OF AUGUST, ANNO REONI REGIS & REGINÆ GULIELMI ANGLIÆ, SCOTLÆ, FRANCIÆ & HIBERNIÆ, DUODECIM [<i>sic</i>]. <i>[New-York: Printed by William Bradford. 1700.] pp. 151-155. fol.</i></p>	
941	<p>— ACTS PASSED THE 7TH ASSEMBLY AND 3D SESSIONS, BEGINNING THE FIRST DAY OF OCTOBER, 1700. AND ENDING THE SECOND DAY OF NOVEMBER, ANNO REGNI REGIS GULIELMI ANGLIÆ, SCOTLÆ, FRANCIÆ & HIBERNIÆ, DUODECIM [<i>sic</i>]. <i>[New-York: Printed by William Bradford. 1700.] pp. [155]-164, 190-196. fol. NYPL.</i></p>	
942	<p>— BY HIS EXCELLENCY RICHARD EARL OF BELLOMONT, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HIS MAJESTIES PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS IN THE MONETH OF NOVEMBER LAST PAST, ONE HENRY MUNDRY . . . [Dated, July 26, 1700.] <i>Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York, 1700. Broadside. fol. PRO.</i></p>	
943	<p>— HIS EXCELLENCY THE EARL OF BELLOMONT'S SPEECH TO THE HOUSE OF REPRESENTATIVES CONVENED IN GENERAL ASSEMBLY AT NEW-YORK THE 29TH DAY OF JULY, 1700. <i>[New-York: Printed by William Bradford. 1700.] Broadside. fol.</i></p>	
944	<p>— SOME QUERIES SENT UP TO HIS EXCELLENCY THE EARL OF BELLOMONT, BY THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF NEW-YORK, THE 31TH [<i>sic</i>] JULY, 1700, CONCERNING HIS EXCELLENCY'S PROPOSITION TO THEM OF BUILDING A FORT FOR DEFENCE OF THE FIVE NATIONS OF INDIANS. [Colophon:] <i>Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York. 1700. pp. (2). fol. PRO.</i></p>	

- 945 — TO HIS EXCELLENCY RICHARD EARL OF BELMONT CAPT GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, MASSACHUSETTS-BAY AND NEW HAMPSHIRE, AND VICE ADMIRAL OF THE SAME, &c. THE HUMBLE ADDRESS OF THE REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK, CONVENED IN GENERAL ASSEMBLY. [Dated July 29, 1700.]

Printed and sold by William Bradford, Printer to the Kings most excellent Majesty, in the City of New-York. 1700. Broadside. fol. PRO.

- 946 NIESSEN, GERTRUDE DERICKS, afterwards Mrs. CRISP.
[A Paper first printed in Dutch, and translated into English.]
[Philadelphia: Printed by Reynier Jansen. 1700.]

- 947 PIERSON, ABRAHAM 1647-1707
CONNECTICUT ELECTION SERMON.
[Boston: Printed by B. Green and J. Allen. 1700?]

- 948 PUSEY, CALEB 1650-1727
SATAN'S HARBINGER ENCOUNTERED, HIS FALSE NEWS OF A TRUMPET DETECTED, HIS CROOKED WAYS IN THE WILDRNESSE LAID OPEN TO THE VIEW OF THE IMPARTIAL AND IUDICIOUS. BEING SOMETHING BY WAY OF ANSWER TO DANIEL LEEDS HIS BOOK, ENTITLED, NEWS OF A TRUMPET SOUNDING IN THE WILDERNESSE &c. WHEREIN IS SHEWN, HOW IN SEVERAL RESPECTS HE HATH GRIEVOUSLY WRONGED AND ABUSED DIVERS EMINENT, WORTHY AND PAINFUL LABOURERS IN THE WORK OF THE GOSPEL, IN MANY PLACES BY FALSE CITATIONS OUT OF THEIR BOOKS, AND IN MANY OTHER PLACES BY PERVERTING THEIR SAYINGS AND EXPRESSIONS; BESIDES HIS OTHERWAIES BASELY REFLECTING UPON SEVERAL ANTIENT FRIENDS BY NAME. By C. P.
Printed at Philadelphia, by Reynier Jansen. 1700. pp. (2), 114, 1, (7). 4to. HSP.

- 949 QUICK, JOHN 1636-1706
THE YOUNG MANS CLAIM UNTO THE SACRAMENT OF THE LORDS-SUPPER. OR, THE EXAMINATION OF A PERSON APPROACHING TO THE TABLE OF THE LORD. COMPOS'D BY THE REVEREND MR. JOHN QUICK, MINISTER OF THE GOSPEL, IN LONDON. AND NOW, IN A SECOND IMPRESSION, OFFER'D UNTO THE CHURCHES OF NEW ENGLAND; BY SUNDRY MINISTERS OF THOSE CHURCHES, APPROVING OF IT, AND ATTESTING TO IT. WITH A DEFENCE OF THOSE CHURCHES, FROM WHAT IS OFFENSIVE TO THEM, IN A DISCOURSE LATE PUBLISHED, UNDER THE TITLE OF, THE DOCTRINE OF INSTITUTED CHURCHES. BY CERTAIN MINISTERS OF THE GOSPEL, IN BOSTON.
Boston, Printed by B. Green, and J. Allen, for Samuel Phillips. . . . 1700. pp. (2), 92. 16mo.

- 950 A SEASONABLE ACCOUNT OF THE CHRISTIAN AND DYING WORDS, OF SOME YOUNG-MEN; FIT FOR THE CONSIDERATION OF ALL: BUT ESPECIALLY OF THE YOUTH OF THIS GENERATION; VIZ: WILLIAM FLETCHER, 17 YEARS OF AGE, TUDOR BRAIN, 17 YEARS OF AGE, AND RICHARD MANLIFFE. WITH A SHORT EPISTLE PREFIXED. PUBLISHED FOR INSTRUCTION AND CAUTION TO THE YOUTH AMONG FRIENDS, CALLED QUAKERS. . . .
Printed at Philadelphia, by Reynier Jansen. 1700. pp. 19. Sq. 8vo.

AUCTION
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\$170

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		AUCTION VALUES
951	<p>SEWALL, SAMUEL 1652-1730 THE SELLING OF JOSEPH A MEMORIAL. [Colophon:] <i>Boston of the Massachusetts; Printed by Bartholomew Green, and John Allen, June, 24th. 1700. pp. 3. fol.</i> MHS. The earliest work against Slavery printed in Massachusetts. Reprinted in the Collections of the Massachusetts Historical Society, 5th Series. VI:16: and in the Historical magazine, VIII:195.</p>	
952	<p>— UPON MR. SAMUEL WILLARD, HIS FIRST COMING INTO THE ASSEMBLY, AND PRAYING, AFTER A LONG AND DANGEROUS FIT OF SICKNESS; NOVEMBER 21. 1700. AT 3 IN THE AFTERNOON. BEING A DAY OF PUBLICK THANKSGIVING. <i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. 2. 8vo.</i></p>	
953	<p>SOUTHEBY, WILLIAM A TESTIMONY AGAINST PROPHANENESS IN PHILADELPHIA. <i>Philadelphia: Printed by Reynier Jansen. 1700.</i></p>	
954	<p>STUBBE, HENRY 1606-1678 CONSCIENCE THE BEST FRIEND UPON EARTH: OR THE HAPPY EFFECTS OF KEEPING A GOOD CONSCIENCE. VERY USEFUL FOR THIS AGE. . . . <i>Boston, Re-printed by B. Green & J. Allen for Nicholas Buttolph, and are to be sold at his Shop at the corner of Gutteridg's Coffee-House. 1700. pp. (2), (18), 64. 12mo.</i> AAS.</p>	\$9
955	<p>TULLEY, JOHN -1701 TULLEY, 1700. AN ALMANACK FOR THE YEAR OF OUR LORD, 1700. . . . <i>Boston, Printed by Bartholomew Green, & John Allen. Sold at the Printing-House at the south end of the Town. 1700. pp. (16). 16mo.</i> EPL. MHS.</p>	23
956	<p>UPSHER, THOMAS TO FRIENDS IN IRELAND, AND ELSEWHERE, A MOURNFUL WORD TO THE MERRY-HEARTED IN ZION, WITH A WORD OF COMFORT TO HER BOWED-DOWN MOURNERS. WRITTEN IN GREAT EXERCISE OF SOUL AND SPIRIT IN OBEDIENCE TO THE LORD. <i>Philadelphia: Printed by Reynier Jansen. 1700.</i></p>	
957	<p>A VINDICATION OF THE DIVINE AUTHORITY OF RULING ELDERS IN THE CHURCHES OF CHRIST: ASSERTED BY THE MINISTERS & ELDERS, MET TOGETHER IN A PROVINCIAL ASSEMBLY, NOVEMB. 2D. 1649. AND PRINTED IN LONDON 1650. BEGINNING AT PAGE 34. TO 48. TRANSCRIBED OUT OF THE SAME BOOK. WHEREUNTO IS ADDED, AN ANSWER TO THE QUESTION, WHETHER ARE NOT THE BRETHREN, AND NOT THE ELDERS OF THE CHURCH ONLY, TO JUDGE CONCERNING THE QUALIFICATIONS, AND FITNESS, OF THOSE WHO ARE ADMITTED INTO THEIR COMMUNION? BY THE REVEREND MR. INCREASE MATHER IN HIS BOOK ENTITULED, THE ORDER OF THE GOSPEL: PRINTED IN THE YEAR 1700 BEGINNING AT PAGE 23. TO 29. REPRINTED FOR PUBLICK GOOD. <i>[Boston: Printed by B. Green and J. Allen. 1700.] pp. (2), 28. 16mo.</i></p>	
958	<p>WADSWORTH, BENJAMIN 1669-1737 GOOD SOULDIERS A GREAT BLESSING; BEING SO REPRESENTED IN A SERMON PREACHED ON THE DAY FOR ELECTION OF OFFICERS, IN THE HONOURABLE ARTILLERY COMPANY IN BOSTON, JUNE 3D. 1700. <i>Boston in New England, Printed by B. Green, and J. Allen, for Samuel Phillips, at the Brick-Shop near the old Meeting-House. 1700. pp. 28. 16mo.</i></p>	

- | 959 | WATTS, JOHN
A BAPTIST CATECHISM.
<i>Philadelphia: Printed by Reynier Jansen. 1700.</i> | AUCTION
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| 960 | WILLARD, SAMUEL 1640-1707
THE FOUNTAIN OPENED: OR, THE GREAT GOSPEL PRIVILEDOE OF HAVING CHRIST EXHIBITED TO SINFULL MEN, WHEREIN ALSO IS PROVED THAT THERE SHALL BE A NATIONAL CALLING OF THE JEWS FROM ZECH. XIII. 1.
<i>Boston in New England, Printed by B. Green, and J. Allen, for Samuel Sewall Junior. 1700. pp. (4), 208, (2). 8vo. BPL. MHS.</i>
Second title: EVANGELICAL PERFECTION. OR HOW FAR THE GOSPEL REQUIRES BELIEVERS TO ASPIRE AFTER BEING COMPLETELY PERFECT. AS IT WAS DELIVERED ON A LECTURE AT BOSTON, ON JUNE 10TH. 1694. . . . pp 167-208. | C |
| 961 | — LOVE'S PEDIGREE. OR A DISCOURSE SHEWING THE GRACE OF LOVE IN A BELIEVER TO BE OF A DIVINE ORIGINAL DELIVERED IN A SERMON PREACHED AT THE LECTURE IN BOSTON, FEHR. 29 1700.
<i>Boston, in N. E. Printed by B. Green, and J. Allen. Sold by Benjamin Eliot at his shop under the west end of the Town-House. 1700. pp. 28. 16mo. MHS.</i> | C
\$8 |
| 962 | — MORALITY NOT TO BE RELIED ON FOR LIFE. OR, A BRIEF DISCOURSE, DISCOVERING THE ONE THING WANTING, WHICH LEAVES THE LEGALIST SHORT OF LIFE ETERNAL. DELIVERED IN A SERMON ON THE LECTURE IN BOSTON, MAY, 23D. 1700.
<i>Boston, in N. E. Printed by B. Green, & J. Allen for Benjamin Eliot at his shop under the west end of the Town-House. 1700. pp. 28. 16mo. BA. MHS.</i> | C
10 |
| 963 | — THE PERIL OF THE TIMES DISPLAYED. OR THE DANGER OF MENS TAKING UP WITH A FORM OF GODLINESS, BUT DENYING THE POWER OF IT. BEING THE SUBSTANCE OF SEVERAL SERMONS PREACHED:
<i>Boston, Printed by B. Green & J. Allen. Sold by Benjamin Eliot. 1700. pp. 168. 12mo. BPL.</i> | C
7 |
| 964 | — A REMEDY AGAINST DESPAIR. OR A BRIEF DISCOURSE WHEREIN GREAT SINNERS ARE ENCOURAGED, AND DIRECTED HOW TO IMPROVE THE CONSIDERATION OF THE GREATNESS OF THEIR SINS IN PRAYING TO GOD FOR PARDON. BEING THE SUBSTANCE OF TWO SERMONS PREACHED AT THE LECTURE IN BOSTON, 1699.
<i>Boston, Printed by B. Green, and J. Allen. Sold by S. Phillips at the Brick Shop. 1700. pp. 70. 16mo. BPL.</i> | C |
| 965 | — THE TRULY BLESSED MAN: OR, THE WAY TO BE HAPPY HERE, AND FOREVER: BEING THE SUBSTANCE OF DIVERS SERMONS PREACHED ON PSALM XXXII.
<i>Boston in N. E. Printed by B. Green and J. Allen, for Michael Perry. 1700. pp. 652, (3). 8vo. BPL. HC. MHS.</i> | C
5 |
| 966 | WOODBRIDGE, TIMOTHY, and others.
GOSPEL ORDER REVIVED, BEING AN ANSWER TO A BOOK LATELY SET FORTH BY THE REVEREND MR. INCREASE MATHER, PRESIDENT OF HARVARD COLLEDGE, &C. ENTITLED THE ORDER OF THE GOSPEL, &C. DEDICATED TO THE CHURCHES OF CHRIST IN NEW-ENGLAND. BY SUNDRY MINISTERS OF THE GOSPEL IN NEW-ENGLAND. [Four lines of Scripture texts.]
<i>[New-York:] Printed [by William Bradford] in the year 1700. pp. (11), 40. 12mo.</i> | 57 |

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967	<p>— — The same. [Another edition.] <i>[New-York:] Printed [by William Bradford] in the year 1700.</i> pp. (11), 40. 12mo. MHS.</p> <p>By Timothy Woodbridge, Benjamin Colman, and Simon Bradstreet. In an Advertisement the Authors state: "The Reader is desired to take notice, that the Press in Boston is so much under the aw of the Reverend Author, whom we answer, and his friends, that we could not obtain of the Printer there to print the following sheets, which is the only true reason why we have sent the copy so far for its impression." In reply to this statement, Bartholomew Green issued "The Printers Advertisement" early in the following year.</p>	AUCTION VALUES \$95
968	<p>BELCHER, JOSEPH THE SINGULAR HAPPINESS OF SUCH HEADS OR RULERS, AS ARE ABLE TO CHOOSE OUT THEIR PEOPLES WAY. A BRIEF SERMON PREACHED TO THE GREAT & GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS BAY, CONVENED AT BOSTON . . . MAY 28TH, 1701. THE STATED DAY FOR THEIR ANNIVERSARY ELECTION OF COUNSELLORS. . . . <i>Boston: Printed for Samuel Sewall, Junior. 1701. pp. 47. Sm. 8vo.</i></p>	
969	<p>CAMBRIDGE. SYNOD. 1648. A PLATFORM OF CHURCH-DISCIPLINE, GATHERED OUT OF THE WORD OF GOD; AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES & GENERAL COURT FOR THEIR CONSIDERATION & ACCEPTANCE IN THE LORD, THE 8TH. MONTH, ANNO. 1649. . . . <i>Boston: Printed by Bartholomew Green, & John Allen. . . . 1701. pp. (26), 64, (6). Sm. 8vo.</i> Reprinted by a vote of the First Church of Christ in Boston, Febr. 10th, 1700-1. Edited, probably, by Rev. James Allen.</p>	10
970	<p>CLOUGH, SAMUEL THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1702. . . . <i>Boston: Printed by B. Green & J. Allen. [1701.] 8vo.</i></p>	
971	<p>ELTON, RICHARD, and others. MILITARY DISCIPLINE. THE COMPLEAT SOULDIER, OR EXPERT ARTILLERY-MAN: CONTAINING THE SEVERAL POSTURES AND EXERCISES OF THE MUSKET & FIRELOCK, . . . TO WHICH IS ADDED, THE DUTIES OF ALL THE OFFICERS IN A PRIVATE COMPANY: AS ALSO, THE MILITARY LAW OF THE PROVINCE OF THE MASSACHUSETTS-BAY. . . . BEING A COLLECTION FROM COL. ELTON, BARRIFF, AND OTHERS. <i>Boston: Printed for and sold by Nicholas Boone. 1701. pp. 96. 8vo.</i></p>	13
972	<p>FOX, GEORGE 1624-1690 GOSPEL FAMILY-ORDER, BEING A SHORT DISCOURSE CONCERNING THE ORDERING OF FAMILIES, BOTH OF WHITES, BLACKS AND INDIANS. . . . By G. F. <i>[Philadelphia:] Reprinted [by Reynier Jansen.] 1701. pp. 23. sq. 8vo.</i></p>	
973	<p>FOX, JOHN -1676 TIME AND THE END OF TIME, IN TWO DISCOURSES; THE FIRST ABOUT REDEMPTION OF TIME; THE SECOND ABOUT CONSIDERATION OF OUR LATTER END. <i>Boston: Printed for Samuel Phillips. 1701. pp. (2), 234, (1). 8vo.</i></p>	

- | 974 | <p>FRIENDS, SOCIETY OF.
AN EPISTLE TO THE QUARTERLY AND MONTHLY-MEETING OF FRIENDS IN PENNSILVANIA, AND WEST AND EAST-JERSEY: FROM OUR YEARLY MEETING IN PHILADELPHIA HELD THE 24TH. AND 25TH. DAYS, OF THE 7TH. MONTH 1701.
[<i>Philadelphia: Printed by Reynier Jansen. 1701.</i>] pp. 2. fol. HSP.
Of an edition of five hundred copies ordered printed, one only is known to exist.</p> | AUCTION
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| 975 | <p>GILL, OBADIAH, and others.
SOME FEW REMARKS UPON A SCANDALOUS BOOK, AGAINST THE GOVERNMENT AND MINISTRY OF NEW-ENGLAND. WRITTEN BY ONE ROBERT CALEF. DETECTING THE UNPARALLEL'D MALICE & FALSEHOOD, OF THE SAID BOOK; AND DEFENDING THE NAMES OF SEVERAL PARTICULAR GENTLEMEN, BY HIM THEREIN ASPERSED & ABUSED. COMPOSED AND PUBLISHED BY SEVERAL PERSONS BELONGING TO THE FLOCK OF SOME OF THE INJURED PASTORS, AND CONCERNED FOR THEIR JUST VINDICATION. TRUTH WILL COME OFF CONQUEROR.
<i>Boston, N. E. Printed by T. Green, sold by Nicholas Boone. 1701.</i> pp. 71, (1). 8vo. BPL. HC. MSL.
In a signed postscript, Increase and Cotton Mather disavow their authorship of this work.</p> | \$80 |
| 976 | <p>GREEN, BARTHOLOMEW 1666-1732
THE PRINTERS ADVERTISEMENT. DEPOSITIONS RELATING TO HIS REFUSING TO PRINT A PAMPHLET ENTITLED 'GOSPEL ORDER REVIVED.'
[<i>Boston, Printed by Bartholomew Green. 1701.</i>] pp. 10. 4to. MHS.</p> | 40 |
| 977 | <p>GUTHRIE, WILLIAM 1620-1665
THE CHRISTIAN'S GREAT INTEREST. OR, A SHORT TREATISE.
<i>Boston: Reprinted by T. Green. 1701.</i> pp. 234. 8vo.</p> | |
| 978 | <p>HIGGINSON, JOHN, AND HUBBARD, WILLIAM
A TESTIMONY, TO THE ORDER OF THE GOSPEL, IN THE CHURCHES OF NEW ENGLAND. LEFT IN THE HANDS OF THE CHURCHES; BY THE TWO MOST AGED MINISTERS OF THE GOSPEL; YET SURVIVING IN THE COUNTRY.
<i>Boston: Printed by T. Green. 1701.</i> pp. 15. 8vo. BPL.</p> | |
| 979 | <p>HOOKER, SAMUEL 1635-1697
CONNECTICUT ELECTION SERMON, PREACHED MAY, 1693.
In May, 1701, it was ordered by the Assembly that this Sermon be printed at the charge of the Colony. It is not considered probable, by Sibley, that this was ever done.</p> | |
| 980 | <p>KEITH, GEORGE 1639-1716
MR. GEORGE KEITH'S ACCOUNT OF A NATIONAL CHURCH, AND THE CLERGY, &C. HUMBLY PRESENTED TO THE BISHOP OF LONDON: WITH SOME QUERIES CONCERNING THE SACRAMENT.
<i>Reprinted at Philadelphia by Reynier Jansen. 1701.</i> pp. 8. 4to.</p> | 65 |
| 981 | <p>LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1702.
<i>New-York: Printed and sold by William Bradford. [1701.]</i> 12mo.</p> | |
| 982 | <p>— A CAGE OF UNCLEAN BIRDS. . . .
<i>[New-York: Printed by William Bradford. 1701.]</i></p> | |

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983	<p>— A [second] CHALLENGE TO CALEB PUSEY. . . . <i>[New-York: Printed by William Bradford. 1701.]</i></p>	AUCTION VALUES
984	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, THE TWENTY-NINTH OF MAY, 1700. AND CONTINUED BY SEVERAL PRO- ROGATIONS UNTO WEDNESDAY THE TWELFTH OF FEBRUARY FOLLOWING AND THEN SAT. <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> pp. 193-204. fol.</p>	
985	<p>— — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY- EIGHTH OF MAY, 1701. <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> pp. 205-223. fol.</p>	
986	<p>— ANNO REGNI REGIS GULIELMI III. DECIMO TERTIO. AT A GREAT AND GEN- ERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS- BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH OF MAY, 1701. [An Act for granting unto his Majesty a Tax upon Polls and Estates.] [Ctelephon:] <i>Boston: Printed by Bartholomew Green, and John Allen, Printers to the Governour and Council. 1701.</i> pp. 4. fol.</p>	
987	<p>— LIEUTENANT-GOVERNOR. BY THE HONORABLE WILLIAM STOUGHTON ESQUIRE. . . . A PROCLAMATION [Relating to supplies for the Militia.] <i>[Boston: Printed by B. Green, and J. Allen. 1701.]</i> Broadside. fol. BPL.</p>	
988	<p>— ORDER OF HIS MAJESTY IN COUNCIL, CONFIRMING SEVERAL ACTS AND LAWS OF THE PROVINCE OF THE MASSACHUSETTS-BAY [1697-1700.] <i>Boston in New-England: Printed by Bartholomew Green and John Allen. 1701.</i> fol. NYPL.</p>	
989	<p>MATHER, COTTON 1662-1728 AMERICAN TEARS UPON THE RUINES OF THE GREEK CHURCHES. A COMPENDIOUS, BUT ENTERTAINING HISTORY OF THE DARKNESS COME UPON THE GREEK CHURCHES, IN EUROPE AND ASIA. COMPOSED BY AN AMERICAN. AND PUBLISHED, PARTLY TO BESPEAK A MORE FREQUENT REMEMBRANCE OF THOSE (ONCE) FAMOUS CHURCHES, IN THE PRAYERS OF THE FAITHFUL AFAR OFF. AND, PARTLY, TO SUGGEST UNTO OTHER CHURCHES, THE ADVICE AND WARNING TO BE THENCE TAKEN, THAT THEIR CANDLESTICK, MAY NOT BE REMOVED OUT OF ITS PLACE. WITH, AN APPENDIX CONTAINING A RELATION OF THE CONVERSION OF A JEW, NAMED SHALOME BEN SHALOMOH. <i>Boston in N. E. Printed by B. Green & J. Allen, for & sold by Samuel Sewall junior. 1701.</i> pp. (2), 80. 16mo. HC. MHS.</p>	\$20
990	<p>— A CHRISTIAN AT HIS CALLING. TWO BRIEF DISCOURSES. ONE DIRECTING A CHRISTIAN IN HIS GENERAL CALLING; ANOTHER DIRECTING HIM IN HIS PERSONAL CALLING. <i>Boston: Printed by B. Green & J. Allen, for S. Sewall, Jun. 1701.</i> pp. 72. 12mo.</p>	20
991	<p>— A COLLECTION, OF SOME OF THE MANY OFFENSIVE MATTERS, CONTAINED IN A PAMPHLET, ENTITLED THE ORDER OF THE GOSPEL REVIVED. [With a prefatory Letter, by Increase Mather.] <i>Printed at Boston, sold by T. Green. 1701.</i> pp. 24. 12mo. AAS. BPL. HC.</p>	40

- 992 — A COMPANION FOR THE AFFLICTED. THE DUTIES AND THE COMFORTS, OF GOOD MEN, UNDER THEIR AFFLICTIONS. IN TWO BRIEF AND PLAIN DISCOURSES. ACCOMODATED UNTO THE CONDITION THAT ALL AT SOME TIMES, AND SOME AT ALL TIMES, DO ENCOUNTER WITHAL.

Boston, in N. E. Printed by T. Green, for, and sold by Samuel Sewall Junior. 1701. pp. (2), 46. 16mo. AAS. BPL. HC.

Pages 3-26, entitled, "Maschil. Or, lessons to be learn'd in the school of affliction." Pages 27-41, "Barnabas. Or, cordials to be taken in a time of affliction."

- 993 — CONSOLATIONS. A POEM.

[*Boston:* 1701.]

Mather says: "I wrote a poem of Consolations under blindness, unto an aged & pious gentlewoman, visited with total blindness, which her son-in-law published."

- 994 — LIGHT ARISING IN DARKNESS. A SERMON PREACHED FEBRUARY 9. 1700, 1., WITH SONGS IN SUCH A NIGHT, AND AN APPENDIX.

Boston: 1701. pp. 16. 8vo.

This also forms a part of his "Meat out of the eater" printed in 1703.

- 995 — THAUMATOGRAPHIA CHRISTIANA. THE WONDERS OF CHRISTIANITY; DISCOURSED, IN A BRIEF RECAPITULATION OF MANY WONDERFUL MYSTERIES, IN OUR LORD JESUS CHRIST; WHICH ARE ADMIR'D BY ANGELS IN HEAVEN, AND SHOULD BE THE CONTEMPLATION AND ADMIRATION OF CHRISTIANS ON EARTH.

Boston. Printed by B. Green, and J. Allen, for Samuel Sewall junior, at his Shop near the Old Meeting House. 1701. pp. 55. 16mo. HC.

- 996 — TRIUMPHS OVER TROUBLES. SERMON. . . . JANUARY 9. 1700, 1.

Boston: 1701. pp. 41. 8vo.

- 997 — THE YOUNG MAN'S PRESERVATIVE. SERMON, MAY 25, 1701. WITH AN ACCOUNT OF A YOUNG GENTLEMAN WONDERFULLY CONVERTED.

Boston: 1701. pp. 72. 8vo.

- 998 MATHER, INCREASE 1639-1723

THE BLESSED HOPE, AND THE OLORIOUS APPEARING OF THE GREAT GOD OUR SAVIOUR, JESUS CHRIST, OPENED & APPLIED. IN SEVERAL SERMONS. . . .

Boston: Printed by Timothy Green for Nicholas Boone at his Shop over against the old Meeting-House. 1701. pp. 142. Portrait. 8vo. AAS. BPL. HC.

A copy, said to be the only known copy containing the Portrait, was sold at the sale of the Whitmore Library for \$125.

\$125

- 999 MAULE, THOMAS

AN ABSTRACT OF A LETTER TO COTTON MATHER OF BOSTON IN NEW-ENGLAND. BY T. M.

[*Philadelphia:*] Printed [by Reynier Jansen] in the year 1701. pp. 19. Sm. 4to.

- 1000 MONTAGUE, JOHN

ARGUMENTS OFFER'D TO THE RIGHT HONOURABLE THE LORDS COMMISSIONERS FOR TRADE & PLANTATION RELATING TO SOME ACTS OF ASSEMBLY PAST AT NEW-YORK IN AMERICA.

[*New-York:* Printed by William Bradford. 1701.] pp. 23. 4to. NYPL.

		AUCTION VALUES
1001	<p>NEW YORK PROVINCE. ACTS MADE THE 7TH ASSEMBLY & 3D. [<i>sic</i> 4th] SESSIONS. BEGINNING THE NINETEENTH DAY OF AUGUST, 1701. AND ENDING THE 18TH DAY OF OCTOBER, 1701. ANNO REGNI REGIS GULIELMI, TERTII, ANGLIÆ, SCOTIÆ, FRANCIE AND HIBERNIÆ, DECIMO TERTIO. [<i>New-York: Printed by William Bradford. 1701.</i>] pp. 157-176. fol.</p>	
1002	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ: HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, A PROCLAMATION WHEREAS COLL. NICHOLAS BAYARD AND ALDERMAN JOHN HUTCHINS, TOGETHER WITH SOME FEW OTHER . . . PERSONS, DISAFFECTED TO THIS HIS MAJESTIES GOVERNMENT, HAVE IN CONTEMPT OF HIS MAJESTIES LAWS, AND TO THE MANIFEST DISTURBANCE OF THE PEACE, CONSPIRED TO DEFAME THE PAST & PRESENT ADMINISTRATION . . . [Dated, this 24th day of January, 1701.] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1003	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK. . . . A PROCLAMATION. [Declaring certain commissions issued by former Governors to be null and void. Dated, this 29th day of January 1701.] <i>Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1004	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION. [Proroguing the Assembly to the third Tuesday in April, 1701. Dated, this 2d day of March, 1701.] <i>Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1005	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION. [Regarding the signing by certain persons of "false and scandalous libells against the past and present administration of the Government of this Province. Dated, March 19, 1701.] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1006	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ., HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF OF THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS HIS MOST SACRED MAJESTY THE EIGHT AND TWENTIETH DAY OF MARCH, 1700. WAS PLEASED, WITH THE ADVICE OF HIS PRIVY COUNCIL, TO APPROVE OF AND CONFIRM THE ARTICLES OF AGREEMENT CONCLUDED ON THE 23TH [<i>sic</i>] DAY OF NOVEMBER, 1683. [Dated, May 30, 1701.] <i>Printed by W. Bradford, Printer to the King's most excellent Majesty, in New-York. 1701. Broadside. fol.</i> NYSL.</p>	
1007	<p>— BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION IN PURSUANCE OF THE AUTHORITY TO ME GIVEN . . . AND FOR THE BETTER PRESERVATION OF HIS MAJESTIES PEACE WITHIN THIS PROVINCE . . . [Dated June 1, 1701.] <i>Printed by W. Bradford, Printer to the King's most excellent Majesty, in New-York. 1701. Broadside. fol.</i> NYSL.</p>	

- 1008 — BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS IT HATH PLEASED ALMIGHTY GOD, IN THE TIME OF MY ABSENCE FROM THIS PROVINCE, TO TAKE UNTO HIMSELF THE TRULY NOBLE LORD RICHARD EARL OF BELMONT . . . [Dated, June 1. 1701.]
Printed by W. Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. NYSL.

- 1009 — BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS HIS MAJESTY BY HIS LATE SPECIAL INSTRUCTIONS HATH APPOINTED, THAT A HIGH COURT OF CHANCERY SHALL BE HELD IN THIS PROVINCE, . . . [Dated, June 1. 1701.]
Printed by W. Bradford, Printer to the King's most excellent Majesty, in New-York. 1701. Broadside. fol. NYSL.

- 1010 — BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS I HAVE THOUGHT FIT UPON MATURE DELIBERATION, TO DISSOLVE THE LATE ASSEMBLY. . . . [Dated, June 1. 1701.]
Printed by W. Bradford, Printer to the Kings most excellent Majesty in New-York. 1701. Broadside. fol. PRO.

- 1011 — BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION. [Proroguing the Assembly until the third Tuesday in August. Dated, at Fort Albany July 18, 1701.]
Printed by W. Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. NYSL.

- 1012 — BY THE HONOURABLE JOHN NANFAN, ESQ.; HIS MAJESTIES LIEUT. GOVERNOUR AND COMMANDER IN CHIEF IN AND OVER THE PROVINCE OF NEW-YORK, . . . [A Proclamation. Dated, August 19, 1701.]
Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. PRO.

- 1013 — AN ORDINANCE FOR ERECTING & EASTBLISHING [*sic*] A HIGH COURT OF CHANCERY IN THE PROVINCE OF NEW-YORK . . . [Dated, August 28, 1701.]
Printed by William Bradford, Printer to the King's most excellent Majesty in New-York. 1701. Broadside. fol. NYSL.

- 1014 — THE VOTES OF THE HOUSE OF REPRESENTATIVES FOR HIS MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. [August 19 - October 18, 1701.]
Printed and sold by William Bradford, Printer to the King's most excellent Majesty, in New-York. 1701. pp. 38. fol. PRO.

1015 NEW YORK CITY.

AN ORDINANCE ESTABLISHED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK CONVEN'D IN COMMON-COUNCIL. FOR THE LAYING THE DUTY AND IMPOST OF THREE SHILLINGS UPON EACH HALF BARREL OF FLOWER. [Dated at the City Hall the 24th day of Sptember [*sic*], 1701.]

[*New-York: Printed by William Bradford.* 1701.] pp. (2). fol. PRO.

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1016 +	<p>PEMBERTON, EBENEZER 1671-1717 THE SOULDIER DEFENDED & DIRECTED: . . . A SERMON . . . TO THE ARTILLERY COMPANY IN BOSTON, ON THE . . . ELECTION OF OFFICERS, JUNE 2D. 1701. . . . <i>Boston: Printed by B. Green and J. Allen, for Samuel Sewall, Junior</i> 1701. pp. 42. 12mg.</p>	AUCTION VALUES
1017	<p>PENN, WILLIAM 1644-1718 THE GOVERNOUR'S SPEECH TO THE ASSEMBLY, AT PHILADELPHIA THE 15 SEPTEMBER 1701. <i>Printed at Philadelphia by Reynier Jansen. 1701. pp. 2. fol. hsp.</i></p>	\$6
1018	<p>PENNSYLVANIA PROVINCE. AN ABSTRACT OR ABRIDGMENT OF THE LAWS MADE AND PAST BY WILLIAM PENN ABSOLUTE PROPRIETARY AND GOVERNOUR IN CHIEF OF THE PROVINCE OF PEN- SILVANIA, AND TERRITORIES THEREUNTO BELONGING, WITH THE ADVICE AND CON- SENT OF THE FREE-MEN THEREOF IN GENERAL ASSEMBLY METT AT NEW-CASTLE THE FOURTEENTH-DAY OF OCTOBER AND CONTINUED BY ADJOURNMENT TILL THE TWENTY-SEVENTH OF NOVEMBER IN THE YEAR 1700. <i>Printed at Philadelphia: by Reynier Jansen. 1701. pp. 42, (2). Sq. 8vo.</i></p>	
1019	<p>ROGERS, JOHN 1648-1721 AN IMPARTIAL RELATION OF AN OPEN AND PUBLICK DISPUTE AGREED UPON BETWEEN GURDON SALTONSTAL, MINISTER OF THE TOWN OF NEW-LONDON, AND JOHN ROGERS OF THE SAME PLACE, WITH THE CIRCUMSTANCES LEADING THERETO, AND THE CONSEQUENCES THEREOF. AS ALSO A RELATION OF THE SAID GURDON SAL- TONSTAL'S RECOVERING A JUDGMENT OF COURT, OF SIX HUNDRED POUNDS, AND COST OF COURT, AGAINST SAID JOHN ROGERS, FOR SAYING, THE SAID SALTONSTAL WENT TO WAVE, SHUN OR SHIFT THE SAID DISPUTE AGREED UPON. THE TRUTH OF WHICH WAVING, SHUNNING OR SHIFTING IS HERE ALSO EVIDENTLY DEMON- STRATED. . . . <i>[Philadelphia:] Printed [by Reynier Jansen?] for the Author, in the</i> <i>year 1701. pp. (4), 15. Sm. 4to.</i></p>	
1020	<p>ROGERS, JOHN 1666-1745 DEATH THE CERTAIN WAGES OF SIN TO THE IMPENITENT: LIFE THE SURE REWARD OF GRACE TO THE PENITENT: TOGETHER WITH THE ONLY WAY FOR YOUTH TO AVOID THE FORMER, AND ATTAIN THE LATTER. DELIVER'D IN THREE LECTURE SERMONS; OCCASIONED BY THE IMPRISONMENT, CONDEMNATION AND EXECUTION, OF A YOUNG WOMAN, WHO WAS GUILTY OF MURDERING HER INFANT BEGOTTEN IN WHOREDOM. TO WHICH IS ADDED, AN ACCOUNT OF HER MANNER OF LIFE & DEATH, IN WHICH THE OLORY OF FREE GRACE IS DESPLAYED. . . . <i>Boston: Printed by B. Green, and J. Allen, for Samuel Phillips at the</i> <i>Brick Shop. 1701. pp. (12), 153, (1). 12mg. BPL.</i></p>	
1021	<p>RUSSELL, ROBERT SEVEN SERMONS; VIZ. I. OF THE UNPARDONABLE SIN AGAINST THE HOLY-GHOST; OR, THE SIN UNTO DEATH. II. THE SAINT'S DUTY AND EXERCISE: IN TWO PARTS. . . . III. THE ACCEPTED TIME AND DAY OF SALVATION. IV. THE END OF TIME, AND BEGINNING OF ETERNITY. V. JOSHUA'S RESOLUTION TO SERVE THE LORD. VI. THE WAY TO HEAVEN MADE PLAIN. VII. THE FUTURE STATE OF MAN . . . THE FOURTH EDITION. <i>Boston: Reprinted by B.[artholomew] G.[reen] and J.[ohn] A.[llen]</i> <i>for Benj. Elliot. 1701. 12mo.</i></p>	

- | 1022 | <p>SAFFIN, JOHN
A BRIEF AND CANDID ANSWER TO A LATE PRINTED SHEET, ENTITLED, THE SELLING OF JOSEPH. WHEREUNTO IS ANNEXED, A TRUE AND PARTICULAR NARRATIVE BY WAY OF VINDICATION OF THE AUTHOR'S DEALING WITH AND PROSECUTION OF HIS NEGRO MAN SERVANT, FOR HIS VILE AND EXHORBITANT BEHAVIOUR TOWARDS HIS MASTER, AND HIS TENANT, THOMAS SHEPARD; WHICH HATH BEEN WRONGFULLY REPRESENTED TO THEIR PREJUDICE AND DEFAMATION. . . .
<i>Boston: Printed in the year 1701. pp. (2), 12+. 4to.</i></p> | <p>AUCTION
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\$47</p> |
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| 1023 | <p>SEWALL, SAMUEL 1652-1730
WEDNESDAY, JANUARY 1. 1701. A LITTLE BEFORE BREAK-A-DAY, AT BOSTON OF THE MASSACHUSETTS. [A poem.]
<i>[Boston: Printed by B. Green, and J. Allen. 1701.] 1 page. 4to.</i></p> | C |
| 1024 | <p>SHEWEN, WILLIAM 1631-1695
A BRIEF TESTIMONY AGAINST TALE-BEARERS, WHISPERERS, AND BACK-BITERS, SHEWING THAT WHERE THEY ARE GIVEN EAR UNTO AMONGST FRIENDS, NEIGHBORS, AND RELATIONS, OR IN ANY CHRISTIAN SOCIETY, SUCH CAN NEVER LIVE IN PEACE, CONCORD AND UNITY.
<i>Reprinted at Philadelphia [by Reynier Jansen] in the year, 1701. pp. 21. 8vo.</i></p> | 50 |
| 1025 | <p>— GOOD ADVICE TO YOUTH.
<i>[Philadelphia: Printed by Reynier Jansen. 1701.]</i></p> | |
| 1026 | <p>STODDARD, SOLOMON 1643-1729
THE NECESSITY OF ACKNOWLEDGMENT, OF OFFENSES, IN ORDER TO RECONCILIATION. SET FORTH IN A SERMON PREACHED AT BOSTON JULY 3, 1701. BEING THE LECTURE DAY.
<i>Boston in N. E. Printed by T. Green. 1701. pp. 34, (1). 8vo.</i></p> | C |
| 1027 | <p>TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1702.
<i>[Philadelphia: Printed by Reynier Jansen. 1701.]</i></p> | |
| 1028 | <p>TULLEY, JOHN 1638-1701
TULLEY 1701. AN ALMANACK FOR THE YEAR OF OUR LORD, 1701 . . .
<i>Boston: Printed by Bartholomeo Green and John Allen. 1701. 16mo.</i></p> | |
| 1029 | <p>WADSWORTH, BENJAMIN 1669-1737
MUTUAL LOVE AND PEACE AMONG CHRISTIANS, BEING RECOMMENDED AS A GREAT DUTY, IN A SERMON PREACHED JANUARY 19, 1700, 1.
<i>Boston: Printed by B. Green & J. Allen, for Benjamin Eliot. 1701. pp. (2), 30. Sm. 8vo. BPL.</i></p> | |
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1032	<p>— THE CHECKERED STATE OF THE GOSPEL CHURCH. BEING THE SUBSTANCE OF A SERMON PREPARED FOR, AND IN PART PREACHED ON SEPTEMBER 18TH. 1701. BEING A DAY OF PUBLICK FASTING AND PRAYER. <i>Boston in New-England: Printed by B. Green, and J. Allen, for Samuel Sewall junior, at his Shop near the Old Meeting House.</i> 1701. pp. 64. 8vo.</p>	
1033	<p>— THE CHRISTIANS EXERCISE BY SATANS TEMPTATIONS: OR, AN ESSAY TO DISCOVER THE METHODS WHICH THIS ADVERSARY USETH TO TEMPT THE CHILDREN OF GOD; AND TO DIRECT THEM HOW TO ESCAPE THE MISCHIEF THEREOF. BEING THE SUBSTANCE OF SEVERAL SERMONS PREACHED ON THAT SUBJECT. <i>Boston in N. E. Printed by B. Green, and J. Allen, for Benjamin Eliot, at his Shop under the west end of the Town-House.</i> 1701. pp. (4), 268. 8vo.</p>	
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1036	<p>— WALKING WITH GOD, THE GREAT DUTY AND PRIVILEGE OF TRUE CHRISTIANS. IN TWO SERMONS PREACHED ON THE LECTURE IN THE YEAR 1700. <i>Boston: Printed by B. Green and J. Allen. Sold by Benjamin Eliot.</i> 1701. pp. 56. Sm. 8vo. BPL. MHS.</p>	
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SEVERAL RULES, ORDERS, AND BY-LAWS MADE AND AGREED UPON BY THE FREEHOLDERS AND INHABITANTS OF BOSTON OF THE MASSACHUSETTS, AT THEIR MEETING MAY 12 AND SEPTEMBER 22, 1701. AND APPROVED BY HIS MAJESTIE'S JUSTICES FOR THE COUNTY OF SUFFOLK, AT THEIR GENERAL QUARTER SESSIONS HELD AT BOSTON, AUG. 5TH. AND OCTOBER 27TH NEXT FOLLOWING ANNOQUE REGNI REGIS GULIELMI TERTIJ ANGLIÆ, &C. DECIMO TERTIO.
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- 1041 CLOUGH, SAMUEL
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- 1044 CROSBY, THOMAS
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AUCTION
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1056	<p>A LITTLE BOOK FOR LITTLE CHILDREN, WHEREIN ARE SET DOWN SEVERAL DIRECTIONS FOR LITTLE CHILDREN: AND SEVERAL REMARKABLE STORIES BOTH ANCIENT AND MODERN, OF LITTLE CHILDREN, DIVERS WHEREOF ARE OF THOSE WHO ARE LATELY DECEASED. <i>Boston: Reprinted by T. Green. 1702. pp. 94. 12mo.</i></p>	
1057	<p>THE LOYAL ADDRESS OF THE CLERGY OF VIRGINIA. [A poem.] <i>Williamsburg: Printed for Fr. Maggot, at the sign of the Hickory Tree, in Queen Street. 1702. Broadside. fol. BM.</i></p>	
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1059	<p>— — The same: . AND CONTINUED BY SEVERAL PROROGATIONS UNTO THURSDAY, THE FIFTEENTH OF OCTOBER FOLLOWING AND THEN SAT AT CAMBRIDGE. <i>[Boston: Printed by B. Green, and J. Allen. 1702.] pp. 229-239. fol.</i></p>	

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1080	NEW YORK PROVINCE. ACTS PASSED THE FIRST SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 20TH DAY OF OCTOBER, 1702. ANNO REGNI REGINÆ, ANNA, ANGLIÆ, SCOTIÆ, FRAN- CIÆ & HIBERNIÆ, PRIMO. <i>[New-York: Printed by William Bradford. 1702.] pp. 177-202. fol.</i>	
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1084	<p>— BY HIS EXCELLENCY EDWARD LORD CORNBURY, HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION. [Dated, May 3, 1702.]</p> <p><i>Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1702. Broadside. fol.</i></p>	PRO.
1085	<p>— BY HIS EXCELLENCY EDWARD LORD CORNBURY, HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION. [Dated, at Chear Hall, Orange County, Sept. 8, 1702.]</p> <p><i>Printed and sold by William Bradford, Printer to the Queens most excellent Majesty in New-York. [1702.] Broadside. fol.</i></p>	PRO.
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1088	<p>— BY HIS EXCELLENCY EDWARD LORD CORNBURY HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS THE INIIBANTANTS OF THIS PROVINCE, BY THEIR IMMORALITIES AND PROPHANESS HAVE PROVOKED ALMIGHTY GOD . . . [Dated at Kings-Bridge, September 17, 1702.]</p> <p><i>Printed and sold by William Bradford, Printer to the Queens most excellent Majesty, in New-York. [1702.] Broadside. fol.</i></p>	PRO.

- 1089 — BY HIS EXCELLENCY EDWARD LORD CORNBURY HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK, . . . A PROCLAMATION WHEREAS SUNDRY PERSONS WITHIN THE CITY OF NEW-YORK HAVE MADE A COMMON PRACTICE OF HEAPING TOGETHER GREAT . . . [Dated at Kings-Bridge, September 17, 1702.]
Printed and sold by William Bradford, Printer to the Queens most excellent Majesty in New-York. [1702.] Broadside. fol. PRO.
- 1090 — BY HIS EXCELLENCY EDWARD LORD CORNBURY HIS MAJESTY'S CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C. A PROCLAMATION. WHEREAS IT HATH PLEASED ALMIGHTY GOD FOR OUR SINS AND IMMORALITIES AND PROPHANENESS TO VISIT THE CITY AND . . . [Dated at Kings-Bridge, September 17, 1702.]
Printed and sold by William Bradford, Printer to the Queens most excellent Majesty, in New-York. [1702.] Broadside. fol. PRO.
- 1091 — AN ORDINANCE OF HIS EXCELLENCY EDWARD LORD CORNBURY CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCE OF NEW-YORK . . . FOR SUSPENDING THE PROCEEDINGS OF THE HIGH COURT OF CHANCERY OF THE PROVINCE OF NEW-YORK. [Dated, June 13, 1702.]
Printed by William Bradford, Printer to the Kings most excellent Majesty in New-York. 1702. Broadside. fol. PRO.
- 1092 — THE VOTES OF THE HOUSE OF REPRESENTATIVES FOR HER MAJESTIES PROVINCE OF NEW-YORK IN AMERICA. Oct. 20-[Nov. 27, 1702.] [Colophon:]
Printed and sold by W. Bradford, Printer to the Queens most excellent Majesty in New-York. 1702. pp. 20. fol. PRO.
- 1093 PROPOSALS FOR THE PRESERVATION OF RELIGION IN THE CHURCHES, BY A DUE TRIAL OF THEM THAT STAND CANDIDATES OF THE MINISTRY.
[Boston: Printed by B. Green, and J. Allen. 1702.] pp. 4. 8vo.
Agreed upon by the Massachusetts Association, July 1702.
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DANIEL LEEDS, JUSTLY REBUKED FOR ABUSING WILLIAM PENN, AND HIS FOLLY AND FALS-HOODS CONTAINED IN HIS TWO PRINTED CHALLENGES TO CALEB PUSEY, MADE MANIFEST; WITH SOME REMARKS ALSO BY WAY OF REBUKE ON THE AUTHOR OF THE BOOK CALLED NEWS OF A STRUMPET [sic].
Printed at Philadelphia, by Reynier Jansen. 1702. pp. 32. 4to.
- 1095 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1703.
[Philadelphia: Printed by Reynier Jansen. 1702.]
- 1096 THACHER, THOMAS 1620-1678
A BRIEF RULE TO GUIDE THE COMMON PEOPLE OF NEW-ENGLAND HOW TO ORDER THEMSELVES AND THEIRS IN THE SMALL POCKS OR MEASELS. [Second edition.]
Boston: Printed by B. Green, and J. Allen. 1702. pp. 8. 8vo.
- 1097 TULLEY, JOHN 1638-1701
TULLEY'S FAREWEL 1702. AN ALMANACK FOR THE YEAR OF OUR LORD 1702.
Boston: Printed by Bartholomew Green and John Allen . . . 1702.
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1100	— KING WILLIAM LAMENTED IN AMERICA. <i>Boston: Printed by B. Green, and J. Allen. 1702. pp. (2), 30. 8vo.</i>	
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 <i>[Annapolis?] Printed and are to be sold by Thomas Reading, at the sign
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 1702. IN VINDICATION OF THE SIX GOOD RULES IN DIVINITY THERE DELIVERED.
 WHICH HE HATH ATTEMPTED. (THOUGH VERY FEEBLY AND UNSUCCESSFULLY) TO
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 PROPHETS ENTERED INTO CALEB PUSEY AND HIS QUAKER-BRETHREN IN PENN-
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 FALSLY CALLED, PROTEUS ECCLESIASTICUS, DETECTING MANY OF THEIR GROSS
 FALSHOODS, LYES, CALUMNIES, PERVERSIONS AND ABUSES, AS WELL AS HIS AND
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 <i>Printed and sold by William Bradford at the sign of the Bible in New-
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 SOME OF THE MANY FALSE, SCANDALOUS, BLASPHEMOUS & SELF-CONTRADICTORY AS-
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 ANNO 1700, ENTITULED, JESUS THE CRUCIFIED MAN, THE ETERNAL SON OF GOD,
 &C. IN EXACT QUOTATIONS WORD FOR WORD, WITHOUT ADDING OR DIMINISHING.
 <i>[New-York: Printed by William Bradford. 1703.] pp. 12. Sm. 4to.</i></p> | 25 |
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 WILLIAM PENN, HIS SANDY FOUNDATION, IS FAIRLY QUOTED, SHEWING THAT HE
 CALLS CHRIST THE FINITE IMPOTENT CREATURE.
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 ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER
 MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND: BEGUN
 AND HELD AT BOSTON, ON WEDNESDAY THE TENTH OF MARCH, 1702.
 <i>[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 241-244. fol.</i></p> | |
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 NEW-ENGLAND: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-
 SIXTH OF MAY, 1703. AND CONTINUED UPON ADJOURNMENT UNTO WEDNESDAY
 THE 30TH. OF JUNE FOLLOWING, AND THEN MET.
 <i>[Boston: Printed by B. Green, and J. Allen. 1703.] pp. 245-246. fol.</i></p> | |

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1118	<p>MATHER, COTTON 1662-1728 AGREEABLE ADMONITIONS FOR OLD & YOUNG. OR, AGED PIETY HONOURED, AND EARLY PIETY QUICKENED. IN A BRIEF DISCOURSE, DELIVERED, APRIL 25, 1703. <i>Boston, Printed by B. Green, and J. Allen. Sold by Benjamin Eliot, 1703.</i> pp. 48. 8vo.</p>	
1119	<p>— THE DAY WHICH THE LORD HATH MADE. A DISCOURSE CONCERNING THE INSTITUTION AND OBSERVATION OF THE LORDS-DAY. DELIVERED IN A LECTURE, AT BOSTON. 4D. 1M. 1703. <i>Boston, N. E.: Printed by B. Green, and J. Allen. Sold by Benj. Eliot. 1703.</i> pp. (2), 46. Sm. 8vo. AAS. BPL. HC. MHS.</p>	
1120	<p>— THE DUTY OF CHILDREN WHOSE PARENTS HAVE PRAY'D FOR THEM. OR, EARLY AND REAL GODLINESS URGED; ESPECIALLY UPON SUCH AS ARE DESCENDED FROM GODLY ANCESTORS. IN A SERMON, PREACHED, MAY 19. 1703. A DAY SET APART FOR PRAYER WITH FASTING, IN ONE OF THE CONGREGATIONS AT BOSTON, TO IMPLORE THE GLORIOUS GRACE OF GOD, FOR THE RISING GENERATION. \ . . <i>Boston: Printed for the Booksellers. 1703.</i> 12mo.</p>	
1121	<p>— Εὐρηκα. OR A VERTUOUS WOMAN FOUND. AN ESSAY ON THE DEATH OF MRS. MARY BROWN. <i>Boston: Printed by B. Green, and J. Allen. 1703.</i> pp. 11. 8vo.</p>	
1122	<p>— A FAMILY SACRIFICE. A BRIEF ESSAY TO DIRECT AND EXCITE FAMILY RELIGION; AND PRODUCE THE SACRIFICES OF RIGHTEOUSNESS IN OUR FAMILIES. <i>Boston: Printed by B. Green, and J. Allen. Sold by B. Eliot. 1703.</i> pp. (2), 40. Sm. 8vo. AAS. This is the first edition of his "Family religion excited and assisted" reprinted in 1707, and with a translation into the Massachusetts Indian language by E. Mayhew, in 1714, and several times thereafter.</p>	
1123	<p>— THE GLORY OF GOODNESS; WITH REMARKS ON THE REDEMPTION OF CAPTIVES FROM THE CRUELITIES OF BARBARY. <i>Boston: Printed by B. Green, and J. Allen. 1703.</i> pp. 51. 8vo.</p>	
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Boston: Printed by B. Green, and J. Allen. 1703. Sm. 8vo.
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Boston: Printed for Benjamin Eliot, at his Shop under the Town-house. 1703. pp. (6), 222. 12mo. AAS. BA.
Second title: THE HOUSE OF MOURNING. THE DEATH OF DESIREABLE RELATIVES, LAMENTED & IMPROVED, IN A SERMON OCCASIONED BY THE DEATH OF MRS. ABIGAIL MATHER.
Boston: Printed for Benjamin Eliot. 1703. pp. 184-222.
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Boston: Printed by B. Green, and J. Allen. 1703. pp. 12. 8vo.
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Boston: Printed by B. Green, and J. Allen. 1703. 12mo.
- 1131 — THE WONDERFUL WORKS OF GOD COMMEMORATED. PRAISES BESPOKE FOR THE GOD OF HEAVEN, IN A THANKSGIVING SERMON; DELIVERED ON DECEMBER 19, 1689.
Boston: Printed by B. Green, and J. Allen. 1703. 16mo.
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THE DUTY OF PARENTS TO PRAY FOR THEIR CHILDREN, OPENED & APPLIED IN A SERMON, PREACHED MAY 19, 1703. WHICH DAY WAS SET APART BY ONE OF THE CHURCHES IN BOSTON, NEW-ENGLAND, HUMBLY TO SEEK UNTO GOD BY PRAYER WITH FASTING FOR THE RISING GENERATION.
Boston: Printed by B. Green and J. Allen. . . . 1703. pp. (4), 66. 12mo.
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Boston: Printed by B. Green and J. Allen. Sold at the Booksellers Shops. 1703. pp. 54. 12mo.
- 1134 — SOUL-SAVING GOSPEL TRUTHS. DELIVER'D IN SEVERAL SERMONS: WHEREIN IS SHEW'D, I. THE UNREASONABLENESS OF THOSE EXCUSES WHICH MEN MAKE FOR THEIR DELAYING TO COME TO THE LORD JESUS CHRIST FOR SALVATION. II. THAT FOR MEN TO DESPAIR OF THE FORGIVENESS OF THEIR SINS BECAUSE THEY HAVE BEEN GREAT, IS A GREAT EVIL. III. THAT EVERY MAN IN THE WORLD IS GOING INTO ETERNITY. . . .
Boston: Printed by B. Green, and J. Allen. 1703.

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1135	<p>MAULE, THOMAS 1645-1724 FOR THE SERVICE OF TRUTH, BY PHILALETHES OR LOVER OF TRUTH, T. M. 1703. AN ABSTRACT OF GEORGE KEITH'S LETTER TO THOMAS MAULE, WITH AN ANSWER BY PHILALETHES THERE UNTO. <i>[Philadelphia:] Printed [by Reynier Jansen?] for the Author. 1703.</i> pp. 20. 4to.</p>	<p>AUCTION VALUES \$35</p>
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1137	<p>NEW YORK PROVINCE. ACTS PASSED THE 2D SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 13 [<i>sic</i>] DAY OF APRIL, 1703. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTLÆ, FRANCIÆ & HIBERNIÆ, SECUNDO. <i>[New-York: Printed by William Bradford. 1703.] pp. 203-228. fol.</i></p>	
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1139	<p>— AN ACT FOR THE LEVYING AND COLLECTING THE SUM OF THIRTEEN HUNDRED POUNDS FOR MAINTAINING ONE HUNDRED FUZILEERS, WITH THEIR PROPER OFFI- CERS & THIRTY MEN WITH THEIR PROPER OFFICERS, TO BE EMPLOYED AS SCOUTS, FOR THE DEFENCE OF THE FRONTEERS. <i>[New-York: Printed by William Bradford. 1703.] pp. 5. fol.</i></p>	
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1141	<p>NEW YORK CITY. AN ORDINANCE BY THE MAYOR, RECORDER, ALDER-MEN, AND ASSISTANTS OF THE CITY OF NEW-YORK CONVENED IN COMMON COUNCIL, FOR THE ASCERTAINING THE DIMENSIONS OF DRY CASK, AND REGULATING THE ABUSES IN THE TARE OF FLOWER. [36 lines of text followed by] DATED AT THE CITY HALL THE FIFTH DAY OF FEB- RUARY, IN THE FIRST YEAR OF THE REIGN OF OUR SOVERAIGN LADY ANNE, BY THE GRACE OF GOD, OF ENGLAND, SCOTLAND, FRANCE AND IRELAND, QUEEN, DEFENDER OF THE FAITH, &C. PHILLIP FRENCH, MAYOR. <i>Printed and sold by William Bradford in the City of New-York. 1703.</i> Broadside. fol.</p>	
1142	<p>PENNSYLVANIA PROVINCE. ADVERTISEMENT CALLING FOR THE PAYMENT OF THE PROPRIETARY QUIT RENTS. <i>Philâdelphia: Printed by Reynier Jansen. 1703.</i></p>	

- 1143 PUSEY, CALEB 1650-1727
 GEORGE KEITH ONCE MORE BROUGHT TO THE TEST, AND PROVED A PREVARICATOR, CONTAINING SOMETHING OF AN ANSWER TO HIS BOOK CALLED THE SPIRIT OF RAILING SHIMEI, &c. AND SHEWING, THAT GEORGE KEITH IN HIS ATTEMPTING, TO PROVE THE SPIRIT OF RAILING SHIMEI &c. TO BE ENTRED INTO CALEB PUSEY; HATH THEREBY MORE MANIFESTED, THAT NOT ONLY THE SPIRIT OF RAILING, AND ENVY, BUT ALSO OF CONFUSION, ABOUT DOCTRIN'S AND PRINCIPLES OF RELIGION IS ENTERED IN TO HIMSELF. . . .
Printed at Philadelphia, by Reinier Jansen. [1703.] pp. (6), 32. Sq. 8vo.

- 1144 — PROTEUS ECCLESIASTICUS OR GEORGE KEITH VARIED IN FUNDAMENTALLS; ACKNOWLEDGED BY HIMSELF TO BE SUCH, AND PROV'D AN APOSTAT, FROM HIS OWN DEFINITION, ARGUMENTS, AND REASONS. CONTRARY TO HIS OFTEN REPEATED FALSE PRETENTIONS, WHEREBY HE HATH LABOURED TO DECEIVE THE PEOPLE; TELLING THEM HE IS NOT VARIED FROM ANY FUNDAMENTAL PRINCIPLE, NOR ANY PRINCIPLE OF THE CHRISTIAN FAITH, EVER SINCE HE FIRST CAME AMONG THE QUAKERS. WITH REMARKS ON DANIEL LEED'S ABUSIVE ALMANACK FOR THE YEAR 1703. BY WAY OF POSTSCRIPT. . . .
Printed at Philadelphia, by Reynier Jansen. [1703.] pp. (5), 60, 28, 4, (2). Sq. 8vo. HSP.

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- 1145 RAWSON, GRINDALL 1658-1715
 MILES CHRISTIANUS, OR CHRISTIANS TREATED IN THE QUALITY OF SOULDIER. AS IT WAS DELIVERED IN A SERMON PREACHED TO, AND AT THE REQUEST OF THE HONOURABLE ARTILLERY COMPANY OF THE MASSACHUSETTS, AT BOSTON IN NEW-ENGLAND, ON JUNE 7TH. 1703. BEING THE DAY FOR THEIR ELECTION OF OFFICERS. . . .
Boston, Printed by B. Green, & J. Allen, for S. Phillips . . . 1703. pp. 52. 12mo.

- 1146 STODDARD, SOLOMON 1643-1729
 GOD'S FROWN IN THE DEATH OF USEFULL MEN. SHEWED IN A SERMON PREACHED AT THE FUNERAL OF THE HONOURABLE COL. JOHN PYNCHON ESQ. WHO DECEASED JANUARY THE 17TH. 1702. 3. . . .
Boston, N. E. Printed by B. Green, and J. Allen. Sold by Benjamin Eliot, under the Town House. 1703. pp. (2), 28. 16mo. BPL. MHS.

- 1147 — THE SUFFICIENCY OF ONE GOOD SIGN TO PROVE A MAN TO BE IN A STATE OF LIFE. CLEARED UP, AND APPLIED IN A SERMON PREACHED AT BOSTON, MAY 30, 1703.
Boston: Printed by B. Green, and J. Allen. 1703.

- 1148 — THE WAY FOR A PEOPLE TO LIVE LONG IN THE LAND THAT GOD HATH GIVEN THEM. A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURED COUNCIL AND ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, ON THE 26. OF MAY 1703. AT THE ELECTION OF HER MAJESTIES COUNCIL THERE.
Boston: Printed by Bartholomew Green, and John Allen, for Benj. Eliot, and are to be sold at his Shop under the west end of the Town-House. 1703. pp. (2), 25. 4to. AAS. BPL. HC. MHS.

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- 1149 TAYLOR, JACOB -1736
 AN ALMANACK FOR . . . 1704.
Philadelphia: Printed by Reynier Jansen. 1703.

1150

WILLARD, SAMUEL

1640-1707

A BRIEF REPLY TO MR. GEORGE KIETH, [*sic*] IN ANSWER TO A SCRIPT OF HIS, ENTITLED, A REFUTATION OF A DANGEROUS AND HURTFULL OPINION, MAINTAINED BY MR. SAMUEL WILLARD, &C.

Boston: Printed for and sold by Samuel Phillips at the Brick Shop.
1703. pp. (2), 66. 16mo. BA. HC.

1151

N. E. THE BOSTON NEWS-LETTER. PUBLISHED BY AUTHORITY. NUMB. 1. FROM MONDAY APRIL 17. TO MONDAY APRIL 24, 1704. [— December 1704.]

Boston: Printed by B. Green. Sold by Nicholas Boone at his Shop near the old Meeting-House. 1704. fol.

The first newspaper continuously published in what is now the United States of America. Founded by John Campbell, Postmaster. After No. 5. "Sold at the Post Office" takes the place of Boone in the imprint until November 10, 1707, when John Allen became the Printer until October 8, 1711. At this date the printing was resumed by Bartholomew Green "for John Campbell, Postmaster," to December, 1721. After which it was "Printed and sold by B. Green," to December, 1726. In January, 1727, Green changed the name to "The Weekly News-letter," beginning it No. 1. In November, 1730, the name was again changed to "The Boston Weekly News-letter" and the 1196 numbers which had been dropped added, the number at that date being 1396, and so continued to the death of Green, 28 December, 1732. Beginning with January, 1733, the paper was "Printed and sold by John Draper," his son-in-law, up to the time of his death, 29 November, 1762. The publication was continued by his son, Richard Draper, who, in January, 1763, altered the title to, "The Boston Weekly News-letter and New-England Chronicle," changing it again in about a year to "The Massachusetts Gazette, and Boston News-letter," and taking in his kinsman, Samuel Draper, as a partner. Samuel Draper, died in March, 1767, and Richard remained the sole publisher to May, 1768, when, up to September, 1769, the publication was singularly divided with *The Boston Post-boy*, by order of the Government, as "The Massachusetts Gazette." In September, 1769, the title of "The Massachusetts Gazette and Boston Weekly News-letter" was resumed. In May, 1774, Draper took John Boyle into partnership. His death occurring in June, his widow Margaret Draper succeeded him, with Boyle, who was a tory, as a partner for a short time. After the beginning of the Revolutionary war the paper was conducted by her, with John Howe as partner, until the evacuation of Boston by the British Troops, in 1776, when the publication of the "News-letter" ceased, and was never revived. No complete file is known. The New York Historical Society has a file of the first four years nearly complete, and about half the numbers between 1704 and 1720 are in the Massachusetts Historical Society.

1152

BUGG, FRANCIS

1644-

A BOMB THROWN AMONGST THE QUAKERS IN NORWICH, WHICH WILL REACH THEIR FRIENDS IN BRISTOL, AND SET FIRE ON THE COMBUSTIBLE MATTER THOROW THEIR WHOLE CAMP IN ENGLAND AND WALES.

New-York: Printed by William Bradford. 1704.

AUCTION
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- 1153 CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1705. . . . BY A LOVER OF
ASTRONOMY.
Boston: Printed by B. Green for Benj. Eliot. [1704.] 16mo.
- 1154 DANFORTH, JOHN 1660-1730
THE VILE PROPHANATIONS OF PROSPERITY BY THE DEGENERATE AMONG THE PEOP-
LE OF GOD: IN PART ARRAIGNED IN THE NAME OF THE GLORIOUS LORD JESUS
CHRIST, AT THE BAR OF THE GREAT AND GENERAL COURT AND ASSEMBLY OF
THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND: AT THEIR FAST
IN THE COUNCIL CHAMBER IN BOSTON, MARCH 15TH. 1703.4 IN A SERMON
UPON JER. XXII. 21.
Boston: Printed for Samuel Phillips. 1704. pp. (2), 44; 6. Sm. 8vo.
Followed by: A DECLARATION AGAINST PROPHANENESS & IMMORALITIES. BY
HIS EXCELLENCY J. DUDLEY. DATED, 24 MARCH 1703. pp. 6. BA. BFL. MHS.
- 1155 DUMMER, JEREMIAH 1680-1729
A DISCOURSE ON THE HOLINESS OF THE SABBATH-DAY. BEING A SERMON PREACHED
AT BOSTON, N. ENGLAND, OCTOBER 29TH. 1704.
Boston: Printed by B. Green. Sold by Benj. Eliot. 1704. pp. (8),
[54]. 18mo.
"To the reader" is signed, Increase Mather. Nov. 7th. 1704.
- 1156 FISKE, ANN
A CONFESSION OF FAITH: OR A SUMMARY OF DIVINITY DRAWN UP BY A YOUNG GEN-
TLEWOMAN, IN THE 25TH. YEAR OF HER AGE.
Boston: Printed by B. Green. 1704. pp. 8. 12mo. AAS. MHS.
- 1157 FOWLE, JOHN
DEUS VISIBILIS; OR GOD MANIFESTED IN THE FLESH.
Boston: Printed by Barth. Green, for Nathaniel Astwood in Bermuda.
1704. pp. 167. 16mo.
- 1158 FRIENDS, SOCIETY OF
AN EPISTLE FROM THE YEARLY MEETING.
Philadelphia: Printed by Reynier Jansen. 1704.
- 1159 GIBBS, HENRY 1668-1723
THE RIGHT METHOD OF SAFETY OR, THE JUST CONCERN OF THE PEOPLE OF GOD, TO
JOYN A DUE TRUST IN HIM, WITH A DILIGENT USE OF MEANS AS IT WAS PRO-
FOUNDED IN A SERMON PREACHED AT BOSTON TO THE ARTILLERY COMPANY, OF
THE MASSACHUSETTS-BAY IN N. E. ON THE 5TH. OF JUNE 1704. BEING THE DAY
FOR THEIR ELECTION OF OFFICERS.
Boston: Printed by B. Green. 1704. pp. 46. Sm. 8vo. AAS. HC.
- 1160 KEITH, GEORGE 1639-1716
AN ANSWER TO MR. SAMUEL WILLARD (ONE OF THE MINISTERS AT BOSTON IN NEW
ENGLAND) HIS REPLY TO MY PRINTED SHEET, CALLED A DANGEROUS AND HURT-
FUL OPINION MAINTAINED BY HIM, VIZ. THAT THE FALL OF ADAM, AND ALL THE
SINS OF MEN, NECESSARILY COME TO PASS BY VIRTUE OF GOD'S DECREE, AND HIS
DETERMINING BOTH OF THE WILL OF ADAM, AND OF ALL OTHER MEN TO SIN.
Printed and sold by William Bradford at the sign of the Bible in New-
York. 1704. pp. (4), 41. 4to.

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\$5

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1704 A D	AMERICAN BIBLIOGRAPHY	172
1161	<p>— THE GREAT NECESSITY & USE OF THE HOLY SACRAMENTS OF BAPTISM & THE LORDS SUPPER, DELIVERED IN A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK, THE 28TH OF NOVEMBER, 1703.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. 24. 4to.</p>	<p>AUCTION VALUES</p> <p>\$47</p>
1162	<p>— THE NOTES OF THE TRUE CHURCH WITH THE APPLICATION OF THEM TO THE CHURCH OF ENGLAND AND THE GREAT SIN OF SEPARATION FROM HER. DELIVERED IN A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK, BEFORE THE ADMINISTRATION OF THE HOLY SACRAMENT OF THE LORDS SUPPER. THE 7TH OF NOVEMBER, 1703.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. (7), 20. 4to.</p>	<p>7</p> <p>76</p>
1163	<p>— SOME BRIEF REMARKS UPON A LATE BOOK, ENTITULED, GEORGE KEITH ONCE MORE BROUGHT TO THE TEST, &C., HAVING THE NAME OF CALEB PUSEY AT THE END OF THE PREFACE AND C. P. AT THE END OF THE BOOK.</p> <p><i>New-York: Printed by William Bradford.</i> 1704. pp. 20. 4to.</p>	<p>15</p>
1164	<p>LEEDS, DANIEL 1652-1720</p> <p>THE AMERICAN ALMANACK FOR . . . 1705.</p> <p><i>New-York: Printed and sold by William Bradford.</i> [1704.] 12mo.</p> <p>From Caleb Pusey's remarks appended to Jacob Taylor's Almanack of this year, it appears that two Almanacks were issued by Daniel Leeds this year.</p>	
1165	<p>A LITTLE OLIVE LEAF PUT IN THE MOUTH OF THAT (SO CALLED) NOAH'S DOVE, AND SENT HOME AGAIN TO LET HER MASTER KNOW THAT THE WATERS ARE ABATED FROM OFF THE FACE OF THE GROUND, AND THAT FOR THE SAKE OF JESUS CHRIST, WHOSE SERVANT TO THE END OF MY LIFE I SHALL ENDEAVOUR TO BE.</p> <p><i>Printed and sold by William Bradford at the sign of the Bible in New-York.</i> 1704. pp. (4), 31. 4to.</p>	<p>50</p>
1166	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH OF MAY 1703. AND CONTINUED BY ADJOURNMENT AND SEVERAL PROROGATIONS UNTO WEDNESDAY THE EIGHTH OF MARCH FOLLOWING; AND THEN MET: BEING THEIR FOURTH SESSION.</p> <p><i>[Boston: Printed by Bartholomeo Green.</i> 1704.] pp. 261-262. fol.</p>	
1167	<p>— — The same: ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704.</p> <p><i>[Boston: Printed by B. Green.</i> 1704.] pp. 263-266. fol. HSP.</p>	
1168	<p>— — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SIXTEENTH OF AUGUST FOLLOWING, AND THEN MET.</p> <p><i>[Boston: Printed by B. Green.</i> 1704.] pp. 267-269. fol. HSP.</p>	

1169 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-FIFTH OF OCTOBER FOLLOWING, AND THEN MET, BEING THEIR THIRD SESSION.

[Boston: Printed by B. Green. 1704.] pp. 271-272. fol. HSP.

1170 — — A DECLARATION AGAINST PROPHANENESS & IMMORALITIES. BY HIS EXCELLENCY THE GOVERNOUR, COUNCIL AND ASSEMBLY OF MASSACHUSETTS-BAY, MARCH 24, 1703.

[Boston: Printed by Bartholomew Green. 1704.] pp. 6. 8vo.

1171 MATHER, COTTON 1662-1728

THE ARMOUR OF CHRISTIANITY. A TREATISE, DETECTING FIRST, THE PLOTS OF THE DEVIL AGAINST OUR HAPPINESS. DECLARING THEN, THE WILES BY WHICH THOSE PLOTS ARE MANAGED. AND PROPOUNDING, LASTLY, THE THOUGHTS BY WHICH THOSE WILES MAY BE DEFEATED . . .

Boston, in N. E.: Printed by Timothy Green, for Benjamin Eliot, under the west end of the Exchange. 1704. pp. (2), 234. 12mo. AAS. BPL. MHS.

1172 — — BAPTISTES: A CONFERENCE ABOUT THE SUBJECT AND MANNER OF BAPTISM. BETWEEN C. M. AND D. R.

[Boston: Printed by T. Green? 1704.] pp. (3), 32. 8vo. AAS. HC.

Reprinted with a lengthened and somewhat varied title in Boston in 1724.

1173 — — A COMFORTER OF THE MOURNERS. AN ESSAY FOR THE UNDOING OF HEAVY BURDENS, IN AN OFFER OF SUCH GOOD WORDS AS HAVE A TENDENCY TO CAUSE GLAD HEARTS, IN THOSE WHO ARE STOUPIÑO UNDER VARIOUS MATTERS OF HEAVINESS.

Boston, in N. E.: Printed by Timothy Green at the north end of the Town. 1704. pp. (6), 34. 8vo. BA.

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1174 — — A FAITHFUL MONITOR. OFFERING, AN ABSTRACT OF THE LAWES IN THE PROVINCE OF THE MASSACHUSETT-BAY, NEW-ENGLAND, AGAINST THOSE DISORDERS, THE SUPPRESSION WHEREOF IS DESIRED AND PERSUED [sic] BY THEM THAT WISH WELL TO THE WORTHY DESIGNS OF REFORMATION. WITH SOME DIRECTIONS AND ENCOURAGEMENTS, TO DISPENSE DUE REBUKES, & CENSURES UNTO ALL CENSURABLE ACTIONS. . . .

Boston: Printed and sold by Timothy Green. 1704. pp. 55. 12mo. MHS.
Second title: THE REPROVER DOING HIS DUTY. BOSTON-LECTURE. 30D. 1M.
1704. pp. 23-55.

1175 — — FAITHFUL WARNINGS TO PREVENT FEARFUL JUDGMENTS UTTERED IN A BRIEF DISCOURSE BY A TRAGICAL SPECTACLE, IN A NUMBER OF MISERABLES UNDER A SENTENCE OF DEATH FOR PIRACY AT BOSTON IN N. E. JAN. 22. 1704.

Boston, Printed & sold by Timothy Green at the north end of the Town. 1704. pp. 48. 8vo.

Second title: CONVERSION EXEMPLIFIED. A POEM.

Boston, Printed by T. Green. 1704. pp. 43-48.

1176 — — THE NETS OF SALVATION. A BRIEF ESSAY UPON THE GLORIOUS DESIONS & METHODS OF WINNING THE MINDS OF MEN UNTO SERIOUS RELIGION.

Boston: Printed by Timothy Green. 1704. pp. 56. 8vo. BPL.

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1704 A D	AMERICAN BIBLIOGRAPHY	174
1177	<p>— A SERVANT OF THE LORD NOT ASHAMED OF HIS LORD. <i>Boston: Printed by T. Green? 1704. Sm. 8vo.</i></p>	AUCTION VALUES
1178	<p>— A TREE PLANTED BY THE RIVERS OF WATER. OR, AN ESSAY, UPON THE GODLY AND GLORIOUS IMPROVEMENTS, WHICH BAPTISED CHRISTIANS ARE TO MAKE OF THEIR SACRED BAPTISM. <i>Boston: Printed by Bartholomew Green, for Samuel Phillips. 1704. pp. (2), 69. 12mo.</i></p>	\$18
1179	<p>— LE VRAI PATRON DES SAINES PAROLES. <i>[Boston: Printed by T. Green? 1704.] pp. 15. 8vo. BPL.</i></p>	
1180	<p>— A WEANED CHRISTIAN. OR, SOME THINGS, BY WHICH A SERIOUS CHRISTIAN MAY BE MADE EASY WHEN GREAT THINGS ARE DENY'D UNTO HIM. IN A BRIEF ESSAY, TO RENDER THE LANGUAGE OF HEAVEN IN MULTIPLIED JUDGMENTS UPON THE EARTH, ARTICULATE. <i>Boston, in N. E. Printed and sold by Timothy Green, at the north-end of the Town. 1704. pp. 42, (1). 12mo. AAS. HC.</i></p>	
1181	<p>— YOUTH UNDER A GOOD CONDUCT. A SHORT ESSAY TO RENDER YOUNG PEOPLE HAPPY, BY ENGAGING THEM IN THE WAYS OF EARLY & SERIOUS RELIGION. MADE, AT BOSTON-LECTURE, 2. D. 1. M. 1704. <i>Boston, in N. E. Printed and sold by Timothy Green, at the north-end of the Town. 1704. pp. 44. 12mo. BA.</i></p>	
1182	<p>MATHER, INCREASE 1639-1723 PRACTICAL TRUTHS, TENDING TO PROMOTE HOLINESS IN THE HEARTS & LIVES OF CHRISTIANS. DELIVERED IN SEVERAL SERMONS. . . . <i>Boston, in N. E.: Printed by Barth. Green, for Benj. Eliot at his Shop. 1704. pp. (2), 102, (4). Sm. 8vo. AAS. BA. BPL. HC. MHS.</i></p>	23
1183	<p>— THE VOICE OF GOD, IN STORMY WINDS. CONSIDERED, IN TWO SERMONS, OCCA- SIONED BY THE DREADFUL AND UNPARALLEL'D STORM, IN THE EUROPEAN NATIONS. NOVEMB. 27TH. 1703. . . . <i>Followed by: A BRIEF DISCOURSE CONCERNING THE PRAYSE DUE TO GOD, FOR HIS MERCY, IN GIVING SNOW LIKE WOOL. DELIVERED IN A SERMON. Boston in N. E. Printed by T. Green, for Nicholas Buttolph. 1704. pp. 95. 12mo. AAS. BPL. HC. MHS.</i></p>	
1184	<p>NEW JERSEY PROVINCE. ANNO REGNI REGINÆ ANNÆ . . . TERTIO. [The Acts passed by the second Assembly of New Jersey in December, 1704.] <i>[New-York: Printed by William Bradford. 1704.] pp. 20. fol. HSP.</i></p>	
1185	<p>— BY HIS EXCELLENCY EDWARD VISCOUNT CORNBURY CAPT. GENERAL AND GOV- ERNOUR IN CHIEF IN AND OVER HER MAJESTY'S PROVINCES OF NEW-JARSEY, NEW-YORK, AND ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. AN ORDINANCE FOR ESTABLISHING COURTS OF JUDICATURE. [Colophon:] <i>Printed by William Bradford, Printer to the Queens most excellent Majesty in the City of New-York. 1704. pp. 4. fol. HSP.</i></p>	
1186	<p>— A CATALOGUE OF FEES ESTABLISHED BY THE GOVERNOUR & COUNCIL FOR THE PROVINCE OF NEW-JARSEY. <i>[New-York: Printed by William Bradford. 1704.] pp. 4. fol. HSP.</i></p>	

- 1187 NEW YORK PROVINCE.
ACTS PASSED THE 4D [*sic*] SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 13TH DAY OF APRIL, 1704. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTIÆ, FRANCÆ & HIBERNIÆ, TERTIO.
[*New-York: Printed by William Bradford. 1704.*] pp. 229-238. fol.
- 1188 — AN ORDINANCE FOR THE FURTHER ESTABLISHING THE SUPREAM COURT OF JUDICATURE FOR THE PROVINCE OF NEW-YORK, AND ENCREASING THE TERMS AND RETURNS THEREOF. [Dated Fort Anne, April 3.]
Printed by William Bradford, Printer to the Queens most excellent Majesty in New-York. 1704. pp. 2. fol. NYPL
- 1189 — AN ORDINANCE OF HIS EXCELLENCY EDWARD VISCOUNT CORNBURY, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C, IN COUNCIL. DONE AT FORT ANNE IN NEW-YORK, 7TH NOVEMBER, 1704.
[*New-York: Printed by William Bradford. 1704.*] pp. 5. fol. NYPL.
- 1190 PEMBERTON, EBENEZER 1671-1717
A CHRISTIAN FIXED IN HIS POST. A SERMON PREACHED AT THE BOSTON LECTURE, APRIL 20. 1704. . . .
Boston: . . . Printed by B. Green . . . 1704. pp. 39. 12mg.
- 1191 PENNSYLVANIA PROVINCE.
BY THE HONOURABLE COLLONEL JOHN EVANS LIEUTENANT GOVERNOUR OF THE PROVINCE OF PENSILVANIA AND COUNTIES ANNEXED. A PROCLAMATION, AGAINST IMMORALITY AND PROPHANENESS.
Printed at Philadelphia, by Reynier Jansen. 1704. 1 leaf. fol. hsp.
- 1192 PUSEY, CALEB 1650-1727
FALSE NEWS FROM GATH REJECTED. CONTAINING SOME REASONS OF THE PEOPLE CALLED QUAKERS FOR THEIR DECLINING TO ANSWER JOHN TALBOT'S PROPOSALL (AT THE FOOT OF F. BOGG'S BOMB.) TO THEIR LAST YEARLY MEETING AT BURLINGTON.
[*Philadelphia: Printed by Reynier Jansen. 1704.*] 1 leaf. fol.
- 1193 RUSSELL, JONATHAN 1655-1711
A PLEA FOR THE RIGHTEOUSNESS OF GOD. DELIVERED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND THE REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. ON MAY 31. 1704. BEING THE DAY OF THE ANNIVERSARY ELECTION THERE. . . .
Boston: Printed by Bartholomew Green, for Benjamin Eliot, at his Shop under the west end of the Town-House. 1704. pp. (2), 25. Sm. 4to. BPL. HC. MBS.
- 1194 SHOWER, JOHN 1657-1715
SOME ACCOUNT OF THE HOLY LIFE AND DEATH OF MR. HENRY GEARING, LATE CITIZEN OF LONDON WHO DEPARTED THIS LIFE JANUARY THE 4TH, 169 $\frac{3}{4}$. AGED 61. WITH THE TRIAL AND CHARACTER OF A REAL CHRISTIAN, COLLECTED OUT OF HIS PAPERS, FOR THE EXAMINATION OF HIMSELF: FROM WHICH SEVERAL OTHER PARTICULARS ARE ADDED, FOR THE INSTRUCTION, ENCOURAGEMENT, AND IMITATION OF CHRISTIANS.
Boston in New-England: Printed for Samuel Phillips, . . . 1704. pp. xxxiv, 134. 12mo.

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1195	SPIRIT OF LIFE ENTERING INTO THE SPIRITUALLY DEAD. <i>Boston: Printed by B. Green? 1704.</i>	AUCTION VALUES
1196	TAYLOR, JACOB -1736 AN ALMANACK FOR THE YEAR 1705. AN EPHEMERIS OF THE MOTIONS AND ASPECTS OF THE PLANETS AND THE ECLIPSES OF THE LUMINARIES FOR THE YEAR OF ENGLISH ACCOUNT 1705. FITTED FOR THE LATITUDE OF 40 DEGREES NORTH, AND THE LONGITUDE OF 75 DEGREES WEST OF LONDON; SERVING PENSILVANIA AND THE PLACES ADJACENT. . . . TO WHICH IS ADDED BY C.[ALEB] P.[USEY] SOME REMARKS ON D. L[EED]'S ABUSES TO THE QUAKERS IN HIS THIS YEARS TWO ALMANACKS. <i>Printed at Philadelphia by Tiberius Johnson. [1704.] pp. (32). Sm. 8vo.</i>	
1197	WADSWORTH, BENJAMIN 1669-1737 PUBLICK WORSHIP A CHRISTIAN DUTY, IN TWO SERMONS; AND NOW OR NEVER, THE TIME TO BE SAVED, IN ONE SERMON. <i>Boston: Printed by B. Green. 1704. 16mo.</i>	
1198	WILLARD, SAMUEL 1640-1707 ISRAEL'S TRUE SAFETY: OFFERED IN A SERMON, BEFORE HIS EXCELLENCY, THE HONOURABLE COUNCIL, AND REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, ON MARCH 15TH. 1704. BEING A DAY SET APART FOR SOLEMN FASTING AND PRAYER. <i>Boston: Printed by B. Green, for Samuel Phillips at the Brick Shop. 1704. pp. (2), 34. Sm. 8vo. BA. BPL. MHS.</i>	
1199	THE ATHENIAN ORACLE, THE SECOND EDITION, PRINTED AT LONDON. 1704. VOL. 1. pp. 545 . . . 548. [Colophon:] <i>Boston of the Massachusetts; December 5. 1705. Printed by Bartholomew Green, and are to be sold by Samuel Phillips . . . pp. 4. 8vo.</i> Containing Samuel Sewall's article on slavery.	
1200	THE BOSTON NEWS-LETTER. JANUARY-DECEMBER 1705. <i>Boston: Printed by B. Green. Sold at the Post Office. 1705. fol.</i>	
1201	BRADFORD, WILLIAM 1658-1752 THE SECRETARY'S GUIDE, OR, YOUNG MAN'S COMPANION. IN FOUR PARTS. . . . THE SECOND EDITION. <i>New-York: Printed by William Bradford. 1705. Sm. 8vo.</i>	
1202	BRIDGE, THOMAS 1657-1715 THE KNOWLEDGE OF GOD. A SERMON, PREACHED TO THE HONOURABLE ARTILLERY COMPANY IN BOSTON, ON THE DAY OF THEIR ELECTION OF OFFICERS, JUNE 4TH. 1705. <i>Boston: Printed for Samuel Phillips. 1705. pp. 55. 12mo.</i>	
1203	CLOUGH, SAMUEL KALENDARIVM NOV-ANGLICANVM, OR AN ALMANACK FOR . . . 1706 <i>Boston: Printed by B. Green, for Benj. Eliot and Nich. Boone. [1705.] 16mo.</i>	
1204	DANFORTH, SAMUEL 1666-1727 PIETY ENCOURAGED; BRIEF NOTES OF A DISCOURSE DELIVERED UNTO THE PEOPLE OF TAUNTON. <i>Boston: Printed by B. Green. 1705. pp. (2), 4, 25. 8vo.</i>	

- 1205 ESTABROOK, JOSEPH 1640-1711
ABRAHAM THE PASSENGER HIS PRIVILEGE AND DUTY DESCRIBED IN AN ELECTION-SERMON AT BOSTON N. E. MAY 30. 1705.
Boston: Printed by Bartholomew Green. Sold by Benjamin Eliot, at his Shop under the west end of the Town House. 1705. pp. (2), 22. 4to. BPL. HC. MHS.
- 1206 GREAT BRITAIN. PARLIAMENT.
ANNO REGNI ANNÆ REGINÆ TERTIO ET QUARTO. [Three Acts of Parliament regulating trade.]
London, printed. And Re-printed by William Bradford, Printer to the Queens most excellent Majesty in New-York. 1705. pp. 10, 7-72, (12), 73-114, 13. fol.
- 1207 KEACH, BENJAMIN 1640-1704
WAR WITH THE DEVIL: OR. THE YOUNG MAN'S CONFLICT WITH THE POWERS OF DARKNESS: IN A DIALOGUE, DISCOVERING THE CORRUPTION AND VANITY OF YOUTH, THE HORRIBLE NATURE OF SIN, . . . By B. K. THE TWELFTH EDITION.
[New-York: Printed by William Bradford. 1705]. pp. (6), 177. 12mo.
- 1208 LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1706.
New-York: Printed and sold by William Bradford. [1705.] 12mo.
- 1209 MASSACHUSETTS BAY PROVINCE.
AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY, 1704. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-SEVENTH OF DECEMBER FOLLOWING, AND THEN MET; BEING THEIR FOURTH SESSION.
[Boston: Printed by B. Green. 1705.] pp. 273-274. fol. HSP.
- 1210 — — The same: ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH OF MAY, 1705.
[Boston: Printed by B. Green. 1705.] pp. 275-277. fol. HSP.
- 1211 — — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH OF MAY, 1705. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-FOURTH OF OCTOBER FOLLOWING, AND THEN MET, BEING THEIR THIRD SESSION.
[Boston: Printed by B. Green. 1705.] pp. 279-289. fol. HSP.
- 1212 MATHER, COTTON 1662-1728
A FAITHFUL MAN, DESCRIBED AND REWARDED. SOME OBSERVABLE & SERVICEABLE PASSAGES IN THE LIFE AND DEATH OF MR. MICHAEL WIGGLESWORTH LATE PASTOR OF MALDON; WHO RESTED FROM HIS LABOURS, ON THE LORDS-DAY JUNE 10TH. 1705. IN THE SEVENTY FOURTH YEAR OF HIS AGE. AND MEMORIALS OF PIETY, LEFT BEHIND HIM AMONG HIS WRITTEN EXPERIENCES. WITH A FUNERAL SERMON PREACHED (FOR HIM) AT MALDON; JUNE 24. 1705. . . .
Boston: Printed by B. Green, for Benj. Eliot, at his Shop under the west end of the Town-House. 1705. pp. (6), 48. 8vo. BPL. HC.

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1213	<p>— — The same. [Another impression.] <i>Boston: Printed by B. Green for Nicholas Buttolph at his Shop at the corner of Gutteridges Coffee-House. 1705. pp. (6), 48. 8vo. MHS.</i> Sprague's "Annals," 1:145, says only one perfect copy of the Sermon is known to be extant.</p>	AUCTION VALUES
1214	<p>— THE HATCHETS, TO HEW DOWN THE TREE OF SIN, WHICH BEARS THE FRUIT OF DEATH. OR, THE LAWS, BY WHICH THE MAGISTRATES ARE TO PUNISH OFFENCES, AMONG THE INDIANS, AS WELL AS AMONG THE ENGLISH. TOOKUNKASH, TUMMETHAMUNATE MATCHESEONGANE MEHTUG, NE MEECHUMUOO NUPPOONK. ASUH, WUNNAUMATUONGASH, NISH NASHPE NANANUACHEEG KUSNUNT SASAMATAHAMWOG MATCHESEONGASH UT KENUGKE INDIANSOG NETATUPE ONK UT KENUGKE ENGLISHMANSOG. (ASUH CHOHKQUOG) [Colophon:] <i>Boston: Printed by B. Green. 1705. pp. 15. Sm. 8vo. AAS. NYPL.</i> Attributed to Cotton Mather by Thomas Prince. The Indian translation is evidently by another hand.</p>	\$40
1215	<p>— LEX MERCATORIA. OR, THE JUST RULES OF COMMERCE DECLARED. AND OFFENCES AGAINST THE RULES OF JUSTICE IN THE DEALING OF MEN WITH ONE ANOTHER, DETECTED. WITH A TESTIMONY PUBLICLY GIVEN AGAINST ALL DISHONEST GAIN, IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE PROVINCE OF THE MASSACHUSET-BAY, NEW-ENGLAND. NOV. 9. 1704. <i>Boston: Printed and sold by Timothy Green, at the north end of the Town. 1705. pp. 39. 8vo. AAS. BA.</i> <i>Running-title: FALSE-DEALER FAIRLY DEALT WITHAL.</i></p>	
1216	<p>— MARE PACIFICUM, OR, THE SATISFACTION OF AFFLICTED CHRISTIANITY. <i>Boston: Printed by T. Green. 1705. pp. 36. 24mo. BPL.</i></p>	
1217	<p>— MONICA AMERICANA. A FUNERAL-SERMON, OCCASIONED BY THE DEATH OF MRS. SARAH LEVERET, (ONCE THE HONOURABLE CONSORT OF JOHN LEVERET ESQ. GOVERNOUR OF THE MASSACHUSET-COLONY, NEW-ENGLAND.) WHO CHANGED EARTH FOR HEAVEN. 2D. 11M. 1704. WITH AN ELEGY UPON HER MEMORY. <i>Boston: Printed for Samuel Phillips at the Brick Shop. 1705. pp. 32, 4. 8vo. MHS.</i> <i>Running-title: FEMALE PIETY EXEMPLIFIED.</i> <i>Second title: A LACRYMATORY, DESIGNED FOR THE TEARS LET FALL AT THE FUNERAL OF MRS. SARAH LEVERET, WHO DIED 2D 11 MO. 1704, 5.</i> <i>Boston: Printed for Samuel Phillips at the Brick Shop. 1705. pp. 4.</i></p>	
1218	<p>— NICETAS. OR, TEMPTATIONS TO SIN, AND PARTICULARLY TO THE SIN WHEREWITH YOUTH IS MOST USUALLY AND EASILY ENSNARED, WELL ANSWERED & CONQUERED. IN A SERMON, OF EARLY PIETY. <i>Boston in N. E. Printed & sold by Timothy Green, at the north end of the Town. 1705. pp. 34. 16mo. NYPL.</i></p>	
1219	<p>— PARENTAL WISHES AND CHARGES. OR, THE ENJOYMENT OF A GLORIOUS CHRIST, PROPOSED, AS THE GREAT BLESSEDNESS WHICH CHRISTIAN PARENTS DESIRE FOR THEMSELVES, AND FOR THEIR CHILDREN . . . <i>Boston: Printed by T. Green. 1705. pp. 60. 12mo.</i></p>	12

- 1220 — THE RELIGION OF THE CLOSET. AN ESSAY ON THE HOLY EMPLOYMENTS WHICH ARE PROPER FOR A CHRISTIAN IN HIS DAILY RETIREMENTS. OR A CHRISTIAN FURNISH'D WITH A COMPANION IN SOLITUDE.
Boston: Printed by T. Green. 1705. 12mo.
- 1221 — THE RULES OF A VISIT. AN ESSAY UPON THAT CASE, HOW THE VISITS OF CHRISTIANS TO ONE ANOTHER, MAY BE SO MANAGED, AS TO ANSWER THE NOBLE DESIGNS OF CHRISTIANITY. . . .
Boston, in N. E. Printed and sold by Timothy Green at the north end of the Town. 1705. pp. 40. 12mo.
- 1222 MATHER, INCREASE 1639-1723
MEDITATIONS ON THE GLORY OF THE LORD JESUS CHRIST. DELIVERED IN SEVERAL SERMONS. . . .
Boston, in New-England: Printed by Bartholomew Green, for Benj. Eliot . . . 1705. pp. (2), viii, 165, (1). 12mo.
- 1223 — — The same. [Another impression.]
Boston in New-England: Printed by Bartholomew Green, for Nicholas Buttolph at the corner of Gutteridges Coffee-House. 1705. pp. (2), viii, 165, (1). 12mo. AAS. BPL.
- 1224 MATHER, INCREASE, and others.
A LETTER, ABOUT THE PRESENT STATE OF CHRISTIANITY, AMONG THE CHRISTIANIZED INDIANS OF NEW-ENGLAND, WRITTEN TO THE HONOURABLE, SIR WILLIAM ASHURST, GOVERNOUR OF THE CORPORATION, FOR PROPAGATING THE GOSPEL AMONG THE INDIANS, IN NEW-ENGLAND, AND PARTS ADJACENT, IN AMERICA. [Signed: Increase Mather, Cotton Mather, Nehemiah Walter.]
Boston, in N. E.: Printed by Timothy Green. 1705. pp. 15. Sm. 8vo.
- 1225 NEW YORK PROVINCE.
ACTS PASSED THE 5TH [1st] SESSIONS OF THE [10th] GENERAL ASSEMBLY. BEGINNING THE 13TH DAY OF JUNE 1705. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTLÆ, FRANCLÆ & HIBERNIÆ, QUARTO.
[New-York: Printed by William Bradford. 1705.] pp. 233-239. fol.
- 1226 — AN ACT FOR DEFRAYING THE COMMON AND NECESSARY CHARGES OF THE MANOR [*sic*] OF RANSLAERWICK IN THE COUNTY OF ALBANY.
[New-York: Printed by William Bradford. 1705.] pp. (2). fol. NYPL.
- 1227 — AN ORDINANCE OF HIS EXCELLENCY EDWARD VISCOUNT CORNBURY CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA [*sic*], AND VICE-ADMIRAL OF THE SAME, &C. IN COUNCIL THIS FOURTEENTH DAY OF APRIL, 1705.
[New-York: Printed by William Bradford. 1705.] pp. 4. fol. NYPL.
- 1228 PEARSE, EDWARD 1633-1673
THE GREAT CONCERN; OR A SERIOUS WARNING TO A TIMELY AND THOROUGH PREPARATION FOR DEATH. TWENTY-FIRST EDITION.
Boston: Printed by B. Green. 1705. 24mo. MHS.
- 1229 PEMBERTON, EBENEZER 1671-1717
ADVICE TO A SON: A SERMON PREACHED AT THE REQUEST OF A GENTLEMAN IN NEW-ENGLAND, UPON HIS SON'S GOING TO EUROPE.
Boston: Printed by B. Green. 1705.

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Caulkin's "History of New-London," pages 202-221, that, under the provisions of the Laws enacted against the Quakers in 1656-1658, his books were condemned and burnt as heretical. The Law under which the Quakers were prosecuted was made void by Act of the Queen in Council, October 11, 1705, and there is authority for the statement that the Act was published by John Rogers, in the same year. The publications of the members of this small, persecuted sect, were so limited as to render them objects of special desire by collectors.

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- 1234 STODDARD, SOLOMON 1643-1729
THE DANGER OF SPEEDY DEGENERACY HELD FORTH IN A SERMON PREACHED AT THE LECTURE IN BOSTON THE 5TH OF JULY 1705.
Boston: Printed by B. Green, for Benj. Eliot, at his Shop under the west end of the Town-house. 1705. pp. 28, (2). 12mo. HC. MHS.
- 1235 TALBOT, JOHN, AND LEEDS, DANIEL
THE GREAT MISTERY OF FOX-CRAFT DISCOVERED, AND THE QUAKER PLAINNESS & SINCERITY DEMONSTRATED; FIRST, TO THEIR GREAT APOSTLE GEORGE FOX; SECONDLY, IN THEIR LATE SUBSCRIBING THE OATH OR ACT OF ABJURATION. INTRODUCED WITH TWO LETTER [*sic*] WRITTEN BY GEORGE FOX TO COLL. LEWIS MORRIS, DECEASED, EXACTLY SPELL'D AND POINTED AS IN THE ORIGINALS, WHICH ARE NOW TO BE SEEN IN THE LIBRARY AT BURLINGTON IN NEW JERSEY, AND WILL BE PROVED (BY THE LIKENESS OF THE HAND, &C.) TO BE THE HANDWRITING OF THE QUAKER'S LEARNED FOX, IF DENIED. TO WHICH IS ADDED, A POSTSCRIPT, WITH SOME REMARKS ON THE QUAKERS ALMANACK FOR THIS YEAR 1705.
[New-York: Printed by William Bradford. 1705.] pp. 16. 4to. \$14
- 1236 TAYLOR, JACOB -1736
EPHEMERIS SIDERALIS. A MATHEMATICAL ALMANACK FOR THE YEAR OF OUR LORD 1706. . . .
Printed at Philadelphia for the Author. [1705.] pp. (32). Sm. 8vo. APS.
- 1237 WHITTEMORE, NATHANIEL
AN ALMANACK FOR THE YEAR OF OUR LORD, 1706 . . . By N. W.
Boston: [1705.] Sm. 8vo. BPL. 5
- 1238 ADAMS, ELIPHALET 1676-1753
A DISCOURSE PUTTING CHRISTIANS IN MIND TO BE READY FOR EVERY GOOD WORK. AS IT WAS DELIVERED IN BOSTON, OCTOB. 20, 1706. [With] A LECTURE IN BOSTON, NOVEMBER 29, 1706.
Boston, N. E.: Printed by B. Green. 1706. pp. (4), 60. 8vo. 8
- 1239 BIBLE. OLD TESTAMENT. PSALMS.
THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION, AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE ESPECIALLY IN NEW-ENGLAND. THE THIRTEENTH EDITION.
Boston: Printed by B. Green for Samuel Phillips at the Brick Shop. 1706. 16mo.
- 1240 — — The same. [Another impression.]
Boston: Printed by B. Green for Nicholas Buttolph . . . 1706. pp. 384+. Sm. 12mo. NYPL. 10

1706 A D	AMERICAN BIBLIOGRAPHY	182
1241	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1706. <i>Boston: Printed by B. Green. Sold at the Post Office. 1706. fol.</i></p>	AUCTION VALUES
1242	<p>BUNYAN, JOHN 1628-1688 THE PILGRIM'S PROGRESS FROM THIS WORLD TO THAT WHICH IS TO COME: DELIVERED UNDER THE SIMILITUDE OF A DREAM. WHEREIN IS DISCOVERED THE MANNER OF HIS SETTING OUT, HIS DANGEROUS JOURNEY AND SAFE ARRIVAL AT THE DESIRED COUNTRY. . . . <i>Boston: Reprinted for B. Eliot. 1706. 12mo.</i></p>	
1243	<p>CLOUGH, SAMUEL THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1707. . . . BY A LOVER OF ASTRONOMY. <i>Boston: Printed by B. Green for Benj. Eliot and Nich. Boone. [1706.] 16mo.</i></p>	
1244	<p>DYER, WILLIAM <i>(n)</i> 1636-1696 CHRIST'S FAMOUS TITLES; AND A BELIEVER'S GOLDEN CHAIN; AS ALSO HIS CABINET OF JEWELS, OR A GLIMPSE OF SIONS GLORY. <i>Boston: Reprinted by B. Green. 1706. 12mg.</i></p>	
1245	<p>ELTON, RICHARD, and others. MILITARY DISCIPLINE. THE COMPLEAT SOLDIER, OR EXPERT ARTILLERY-MAN: CONTAINING THE SEVERAL POSTURES AND EXERCISES OF THE MUSKET & FIRELOCK. . . . TO WHICH IS ADDED THE MILITARY LAW OF THE PROVINCE OF THE MASSACHUSETTS-BAY. . . . THE SECOND EDITION, WITH ADDITIONS. <i>Boston: Printed by B. Green, for Benj. Eliot. 1706. pp. (4), 124. 8vg.</i></p>	
1246	<p>JANEWAY, JAMES 1636-1674 LIFE AND DEATH. <i>Boston. Reprinted by B. Green. 1706. pp. 320. 8vg.</i></p>	
1247	<p>LEEDS, DANIEL 1652-1730 THE AMERICAN ALMANACK FOR . . . 1707. <i>New-York: Printed and sold by William Bradford. [1706.] 12mo.</i></p>	
1248	<p>— THE GREAT MYSTERY OF FOX-CRAFT DISCOVERED, AND THE QUAKER PLAINNESS & SINCERITY DEMONSTRATED . . . PART II. <i>New-York: Printed by William Bradford. 1706.</i></p>	
1249	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTYNINTH DAY OF MAY, 1706. <i>[Boston: Printed by B. Green. 1706.] pp. 291-296. fol. HSP.</i></p>	
1250	<p>— — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH OF AUGUST FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1706.] pp. 297-298. fol. HSP.</i></p>	

- 1251 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH OF AUGUST FOLLOWING, AND THEN MET.

[*Boston: Printed by B. Green. 1706.*] pp. 299-300. fol. HSP.

- 1252 — — The same: ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY, 1706. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD OF OCTOBER FOLLOWING, AND THEN MET.

[*Boston: Printed by B. Green. 1706.*] pp. 301-304. fol. HSP.

- 1253 — ANNO REGNI ANNÆ REGINÆ QUINTO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1706. [Colophon:]

Boston: Printed by B. Green, Printer to his ex. the Gov. & Council. 1706. pp. (4). fol.

- 1254 MATHER, COTTON 1662-1728

THE CHRISTIAN TEMPLE; OR, AN ESSAY UPON A CHRISTIAN CONSIDERED AS A TEMPLE. A CONSIDERATION OF GREAT CONSEQUENCE TO THE INTERESTS OF CHRISTIANITY. . . .

Boston: Printed and sold by Bartholomew Green. 1706. pp. (2), 38. 8vo.

- 1255 — A CONQUEST OVER THE GRAND EXCUSE OF SINFULNESS AND SLOTHFULNESS. OR, THE CAUSE OF GOD AND RELIGION, PLEADED AGAINST THOSE, WHO MAKE THEIR INABILITY TO DO GOOD THEIR PLEA, FOR THEIR CONTINUANCE IN A WAY OF EVIL-DOING. . . .

Boston: Printed by Timothy Green. 1706. 24mo. BPL.

- 1256 — FREE-GRACE, MAINTAINED & IMPROVED. OR, THE GENERAL OFFER OF THE GOSPEL, MANAGED WITH CONSIDERATIONS OF THE GREAT THINGS DONE BY SPECIAL GRACE, IN THE ELECTION AND REDEMPTION AND VOCATION OF THOSE WHO EMBRACE THAT OFFER, AND THE ILLUSTRIOUS DOCTRINES OF DIVINE PREDESTINATION AND HUMAN IMPOTENCY, RESCUED FROM THE ABUSES, WHICH THEY TOO FREQUENTLY MEET WITHAL; AND RENDERED (AS THEY ARE) HIGHLY USEFUL TO THE DESIGNS OF PRACTICAL PIETY. IN TWO BRIEF DISCOURSES. PUBLISHED AT THE DESIRE OF SOME, WHO HAVE BEEN GREATLY APPREHENSIVE OF GROWING OCCASIONS FOR SUCH TREATISES.

Boston: Printed by B. Green. 1706. pp. (2), 70. Sm. 8vo. BA. BPL. HC.

\$12

- 1257 — GOOD FETCH'D OUT OF EVIL; A COLLECTION OF MEMORABLES RELATING TO OUR CAPTIVES.

Boston: Printed by B. Green. 1706. pp. 46. 8vo.

Cotton Mather states: "I gave this Collection to ye Bookseller, that it may be published, & ye Lord glorified, and his people edified. In a weeks time, he sold off a thousand of the impression."

- 1258 — GOOD LESSONS FOR CHILDREN, IN VERSE.

Boston: Printed by T. Green. 1706. Sm. 8vo.

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1706 A D	AMERICAN BIBLIOGRAPHY	184
1259	<p>— THE GOOD OLD WAY. OR, CHRISTIANITY DESCRIBED, FROM THE GLORIOUS LUSTRE OF IT, APPEARING IN THE LIVES OF THE PRIMITIVE CHRISTIANS. AN ESSAY TENDING, FROM ILLUSTRIOUS EXAMPLES OF A SOBER, & A RIGHTEOUS, AND A GODLY LIFE, OCCURRING IN THE ANCIENT CHURCH-HISTORY, TO REVIVE THE LANGUISHING INTERESTS OF GENUINE AND PRACTICAL CHRISTIANITY.</p> <p><i>Boston: Printed by B. Green, for Benj. Elliot at his shop under the west-end of the Town-House. 1706. pp. (2), 94. 12mo. HC.</i></p>	AUCTION VALUES \$14
1260	<p>— HEAVENLY CONSIDERATIONS: OR, THE JOY OF HEAVEN OVER THEM THAT ANSWER THE CALL OF HEAVEN.</p> <p><i>Boston: Printed by B. Green. 1706. 8vo.</i></p>	
1261	<p>— THE IMPENITENT SINNER DISARM'D OF HIS PLEA FOR IMPENITENCY.</p> <p><i>Boston: Printed by B. Green. 1706. 8vo.</i></p>	
1262	<p>— THE NEGRO CHRISTIANIZED. AN ESSAY TO EXCITE AND ASSIST THAT GOOD WORK, THE INSTRUCTION OF NEGRO-SERVANTS IN CHRISTIANITY.</p> <p><i>Boston, Printed by B. Green. 1706. pp. (2), 46. 12mo. BPL.</i></p>	
1263	<p>— PRIVATE MEETINGS ANIMATED AND REGULATED. A SHORT ESSAY, TO PRESERVE AND REVIVE THE ANCIENT PRACTICE OF LESSER SOCIETIES, FORMED AMONG RELIGIOUS PEOPLE TO PROMOTE THE GREAT INTERESTS OF RELIGION.</p> <p><i>Boston: Printed by T. Green. 1706. pp. 23. 12mo.</i></p>	14
1264	<p>— THE RELIGION OF THE CLOSET. AN ESSAY ON THE HOLY EMPLOYMENTS WHICH ARE PROPER FOR A CHRISTIAN IN HIS DAILY RETIREMENTS. OR A CHRISTIAN FURNISH'D WITH A COMPANION IN SOLITUDE. THE SECOND EDITION.</p> <p><i>Boston: Printed by T. Green. 1706. pp. 42, (2). 12mo. BPL</i></p>	8
1265	<p>— VIGILANTIUS. OR, A SERVANT OF THE LORD FOUND READY FOR THE COMING OF THE LORD. A DISCOURSE OCCASIONED BY THE EARLY DEATH OF SEVEN YOUNG MINISTERS, WITH A LITTLE WHILE ONE OF ANOTHER, WITH SOME ESSAY, UPON THEIR VERY COMMENDABLE AND IMITABLE CHARACTER. AND AN ELEGY UPON THEM . . .</p> <p><i>Boston: Printed & sold by B. Green, at the south end of the Town. 1706. pp. (2), 38. Sm. 8vo. MHS.</i></p>	
1266	<p>— WUSSUKWHONK EN CHRISTIANEUE ASUH PEANTAMWAE INDIANOG, WAHTEAUWAHEONAOUNT TEANTEAQUASSINISH, NISH ENGLISHMANSOG KODTANTAMWOG INDIANOG WAHTEAUNATE KAH USSENATE, EN MICHEMOHTAE WUNNIYUONGANIT. WUSSUKWHOSIK NASHPE COTTON MATHER, ENGLISHMANNE NOHTOMPEANTOG, NAMPOOHAMUNATE KODTANTAMOONK EDWARD BROMFIELD, ENGLISHMANNE NANAWUNNUAENUH, NOH UKKODANINNUMAU YEU WOMOANSUE MAGOONK EN INDIANSUT.</p> <p><i>Mushawwomuk, Printerun nashpe Bartholomew Green. 1706. pp. (4), 14, 14. 16mo. BM. BU. MHS. NYPL.</i></p> <p><i>Second title: AN EPISTLE TO THE CHRISTIAN INDIANS, GIVING THEM A SHORT ACCOUNT, OF WHAT THE ENGLISH DESIRE THEM TO KNOW AND TO DO, IN ORDER TO THEIR HAPPINESS. WRITTEN BY AN ENGLISH MINISTER, AT THE DESIRE OF AN ENGLISH MAGISTRATE, WHO SENDS UNTO THEM THIS TOKEN OF LOVE. THE SECOND EDITION.</i></p> <p><i>Boston, Printed by Bartholomew Green. 1706.</i></p>	35

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| 1267 | |
| <p>— A YOUNG FOLLOWER OF A GREAT SAVIOUR.
<i>Boston, Printed by B. Green. 1706. pp. 36. 12mo.</i></p> | |
| 1268 | |
| <p>MATHER, INCREASE 1639-1723
A DISCOURSE CONCERNING EARTHQUAKES. OCCASIONED BY THE EARTHQUAKES WHICH WERE IN NEW-ENGLAND, IN THE PROVINCE OF MASSACHUSETTS-BAY, JUNE 16. AND IN CONECTICOT-COLONY, JUNE 22, 1705. ALSO, TWO SERMONS SHEWING, THAT SIN IS THE GREATEST EVIL; AND THAT TO REDEEM TIME IS THE GREATEST WISDOM. . . .
<i>Boston: Printed by Timothy Green, for Benjamin Eliot at his Shop under the West end of the Exchange. 1706. pp. 131. 12mo.</i> AAS. BPL.</p> | \$23 |
| 1269 | |
| <p>— A DISCOURSE CONCERNING THE MAINTENANCE DUE TO THOSE THAT PREACH THE GOSPEL: IN WHICH, THAT QUESTION, WHETHER TITHES ARE BY THE DIVINE LAW THE MINISTERS DUE, IS CONSIDERED, AND THE NEGATIVE PROVED. . . .
<i>Boston, N. E.: Printed by B. Green. 1706. pp. (2), 60, (1). Sm. 8vo.</i></p> | 15 |
| 1270 | |
| <p>— NEEDFUL CAUTION AGAINST A SIN THAT EASILY BESETS US. SERMON AT BOSTON LECTURE. JUNE 15TH. 1706.
<i>Boston: Printed by B. Green. 1706. pp. 56. 16mo.</i></p> | |
| 1271 | |
| <p>NEW HAMPSHIRE PROVINCE.
ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND.
<i>Boston: Printed by B. Green. 1706. pp. 130. fol.</i></p> | |
| 1272 | |
| <p>NEW YORK PROVINCE.
ACTS PASSED THE 6TH SESSIONS OF THE GENERAL ASSEMBLY, BEGINNING THE 29TH DAY OF JUNE, 1706. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO.
<i>[New-York: Printed by William Bradford. 1706.] pp. (2). fol. HSP.</i></p> | |
| 1273 | |
| <p>— ACTS PASSED THE 7TH SESSION OF THE GENERAL ASSEMBLY, BEGINNING THE 27TH DAY OF SEPTEMBER 1706. ANNO REGNI REGINÆ ANNÆ, ANGLIÆ, SCOTIÆ, FRANCIÆ & HIBERNIÆ, QUINTO.
<i>[New-York: Printed by William Bradford. 1706.] pp. (6). fol. NYPL.</i></p> | |
| 1274 | |
| <p>— BY HIS EXCELLENCY EDWARD VISCOUNT CORNBURY CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF HER MAJESTYS PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. A PROCLAMATION. WHEREAS I HAVE THOUGHT FIT, FOR HER MAJESTYS SERVICE, . . . [Dated Fort-Anne, Feb. 6, 1706.]
<i>[New-York: Printed by William Bradford. 1706.] Broadside. fol. PRO.</i></p> | |
| 1275 | |
| <p>PEMBERTON, EBENEZER 1671-1717
ILL-BODING SYMPTOMS ON A PROFESSING PEOPLE. A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY AT THE PUBLICK LECTURE IN BOSTON, NOVEMBER 1, 1705.
<i>Boston: Printed by B. Green . . . 1706. pp. (2), 35. 16mo. MHS.</i></p> | + |
| 1276 | |
| <p>A PLEA FOR THE MINISTERS OF THE GOSPEL, OFFERED TO THE CONSIDERATION OF THE PEOPLE OF NEW-ENGLAND. BEING AN EXPOSITION OF GALAT. VI: 6. BY A FRIEND OF THE CHURCHES.
<i>Boston: Printed by B. Green. 1706. pp. (2), 29. 16mo. BPL. HC.</i></p> | + |

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1277 Y	<p>PUSEY, CALEB 1651-1727</p> <p>SOME BRIEF OBSERVATIONS MADE ON DANIEL LEEDS HIS BOOK, ENTITULED THE SECOND PART OF THE MYSTERY OF FOX-CRAFT. PUBLISHED FOR THE CLEARING THE TRUTH AGAINST THE FALSE ASPERSIONS CALUMNIES AND PERVERSIONS OF THAT OFTEN-REFUTED AUTHOR. WITH A POSTSCRIPT BY THOS: CHALKLY: WHEREIN D. L: IS JUSTLY REBUKED FOR FALSELY CITEING HIM.</p> <p><i>Printed at Philadelphia, by Joseph Reyners. 1706. pp. (4), 28, 4. Sm. 4to.</i></p> <p><i>Second title: A SMALL BROOM TO SWEEP AWAY THE FALSHOODS WHICH DANIEL LEEDS HAS THROWN INTO THE WAY OF THOS. CHALKLEY. pp. 4.</i></p>	
1278 +	<p>ROGERS, JOHN 1648-1721</p> <p>TREATISE CONCERNING THE ONE ONLY TRUE GOD.</p> <p><i>New-York: Printed by William Bradford. 1706. 8vo.</i></p> <p>Title upon the authority of Haven's catalogue. This forms a part, pp. 16 to 30, of his "A Mid-night-cry," given among the publications of the preceding year.</p>	
1279 +	<p>ROGERS, JOHN 1666-1745</p> <p>A SERMON PREACHED BEFORE HIS EXCELLENCY, THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: ON MAY 29, 1706. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE.</p> <p><i>Boston: Printed by B. Green: Sold by Benj. Eliot under the west end of the Town-House. 1706. pp. 54. Sm. 8vo.</i></p> <p style="text-align: right;">BA. HC.</p>	
1280 +	<p>SHARP, JOHN 1644-1714</p> <p>A SERMON PREACHED AT TRINITY CHURCH IN NEW-YORK IN AMERICA, AUGUST 13, 1706. AT THE FUNERAL OF THE RIGHT HONOURABLE KATHARINE LADY CORNBURY, BARRONESS [<i>sic</i>] CLIFTON OF LEIGHTON BROMSWOLD, &C. HEIRESS TO THE MOST NOBLE CHARLES DUKE OF RICHMOND AND LENOX, AND WIFE OF HIS EXCELLENCY EDWARD LORD VISCOUNT CORNBURY, HER MAJESTIES CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEPENDING THEREON IN AMERICA, &C. . . .</p> <p><i>Printed and sold by William Bradford at the Bible in New-York. 1706. pp. 20. Sm. 4to.</i></p>	\$38
1281	<p>TAYLOR, JACOB -1736</p> <p>AN ALMANACK FOR . . . 1707.</p> <p><i>Philadelphia: Printed by Tiberius Johnson. [1706.]</i></p>	
1282 +	<p>WADSWORTH, BENJAMIN 1669-1737</p> <p>CONSIDERATIONS TO PREVENT MURMURINGS AND PROMOTE PATIENCE IN CHRISTIANS UNDER AFFLICTIVE PROVIDENCES. IN A LECTURE-SERMON PREACHED SEPTEMBER 19, 1706.</p> <p><i>Boston: Printed by B. Green. 1706. pp. (4), 25. 12mo. MHS.</i></p>	
1283 +	<p>— MEN SELF-CONDEMNED, IN BEING WORSE IN THEIR CARRIAGE TO GOD, THAN TO ONE ANOTHER. PSALMS SHOULD BE SUNG, WITH GRACE IN THE HEART. A PIOUS TONGUE, AN INRICHING TREASURE.</p> <p><i>Boston: Printed by B. Green. 1706. pp. (4), 88. 12mo.</i></p>	
1284	<p>WHITTEMORE, NATHANIEL</p> <p>AN ALMANACK FOR THE YEAR OF OUR LORD 1707. . . . BY N. W.</p> <p><i>Boston: [1706.] Sm. 8vo.</i></p>	

- 1285 WIGGLESWORTH, MICHAEL 1631-1705
MEAT OUT OF THE EATER, OR MEDITATIONS CONCERNING THE NECESSITY, END, AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN. ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. . . . [The fourth edition.]
Boston: Printed by B. Green. 1706. 8vo.
- 1286 WILLARD, SAMUEL 1640-1707
THE JUST MAN'S PREROGATIVE. A SERMON PREACHED PRIVATELY, SEPT. 27. 1706. ON A SOLEMN OCCASION; FOR THE CONSOLATION OF A SORROWFUL FAMILY, MOURNING OVER THE IMMATURE DEATH, OF A PIOUS SON, VIZ. MR. SIMEON STODDARD, WHO WAS FOUND BARBAROUSLY MURDERED, IN CHELSEA-FIELDS NEAR LONDON, MAY 14, 1706.
Boston N. E. Printed by B. Green. Sold by Nicholas Boone at his Shop. 1706. pp. (2), 25. Sm. 8vo. MHS.
- 1287 ALBANY, NEW YORK.
THE CHARTER OF THE CITY OF ALBANY.
New-York: Printed by William Bradford. 1707.
- 1288 BELCHER, SAMUEL 1640-1714
CONCIO AD MAGISTRATUM, OR, AN ASSIZE SERMON PREACHED BEFORE THE HONOURABLE HER MAJESTIES SUPERIOUR COURT OF JUDICATURE, COURT OF ASSIZE, AND GENERAL GOAL DELIVERY, AT IPSWICH IN NEW-ENGLAND, THE 21ST OF MAY, 1702.
Boston in New-England: Printed by Bartholomew Green. 1707. pp. (2), 13. Sm. 8vo. MHS.
- 1289 — AN ESSAY TENDING TO PROMOTE THE KINGDOM OF OUR LORD JESUS CHRIST, AS IT WAS DELIVERED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. ENGLAND, ON MAY 28, 1707. WHICH WAS THE ANNIVERSARY DAY FOR ELECTION OF HER MAJESTIES COUNCIL, FOR THAT PROVINCE.
Boston in N. E. Printed by B. Green. 1707. pp. (2), 28. Sm. 8vo.
- 1290 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND.
Boston: Printed for B. Eliot, and N. Buttolph. 1707. 12mo.
- 1291 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1707.
Boston: Printed by B. Green. Sold at the Post Office. 1707. fol.
Beginning with November 10th. the paper was printed by John Allen.
- 1292 CLOUGH, SAMUEL
THE NEW-ENGLAND ALMANACK, FOR THE YEAR 1708. . . .
Boston: Printed by B. Green for Benj. Eliot and Nich. Boone. [1707.] 16mo.

AUCTION
VALUES

		AUCTION VALUES
1293 +	<p>COLMAN, BENJAMIN 1673-1747 THE GOVERNMENT AND IMPROVEMENT OF MIRTH, ACCORDING TO THE LAWS OF CHRISTIANITY, IN THREE SERMONS ON CIVIL AND NATURAL MIRTH, CARNAL AND VICIOUS MIRTH, AND SPIRITUAL AND HOLY JOY, DESIGNED IN PARTICULAR FOR THE YOUNG GENTLEMEN OF BOSTON, IN NEW-ENGLAND. <i>Boston: Printed by B. Green. 1707. pp. x, 170. 12mo.</i></p>	
1294 L	<p>— IMPRECATION AGAINST THE ENEMIES OF GOD, LAWFUL AND A DUTY. A SERMON, AT THE LECTURE IN BOSTON, MARCH 20TH. 1707. <i>Boston: Printed by B. Green for Nicholas Boone. 1707. pp. (2), 30. 8vo.</i> There were apparently two impressions of this Sermon printed this year, varying only in the size of the volumes.</p>	
1295 —	<p>— A POEM ON ELIJAH'S TRANSLATION, OCCASION'D BY THE DEATH OF THE REVEREND AND LEARNED MR. SAMUEL WILLARD, LATE PASTOR TO A CHURCH OF CHRIST IN BOSTON, AND VICE-PRESIDENT OF HARVARD COLLEGE IN CAMBRIDGE. <i>Boston: Printed for Benjamin Eliot. 1707. pp. (2), 14. 16mo. BM. BPL.</i> The Poem was apparently issued also separately from the Funeral sermon of Ebenezer Pemberton, to which it is annexed.</p>	\$23
1296 S	<p>HARDY, SAMUEL 1636-1691 A GUIDE TO HEAVEN FROM THE WORD: OR GOOD COUNSEL HOW TO CLOSE SAVINGLY WITH CHRIST. <i>Boston: Printed by B. Green. 1707. pp. 230. 16mo.</i></p>	
1297	<p>LEEDS, DANIEL 1652-1720 THE AMERICAN ALMANACK FOR . . . 1708. <i>New-York: Printed and sold by William Bradford. [1707.] 12mo.</i></p>	
1298 C	<p>MAKEMIE, FRANCIS 1658?-170 8 A GOOD CONVERSATION. A SERMON PREACHED AT THE CITY OF NEW-YORK, JANUARY 19, 1706, 7. <i>Boston: Printed by B. Green, for B. Eliot. 1707. pp. (4), 36. 16mo.</i> For preaching this Sermon in a private house without license, after Governor Cornbury had refused to permit him to preach in the Dutch Church, in New York City, the author was imprisoned for two months and liberated after paying heavy costs. Reprinted in the Collections of the New York Historical Society, 3: 411.</p>	
1299 C	<p>— LETTER TO LORD CORNBURY. <i>Boston: Printed by B. Green. 1707.</i></p>	
1300 C	<p>— A NARRATIVE OF A NEW AND UNUSUAL AMERICAN IMPRISONMENT OF TWO PRESBYTERIAN MINISTERS, AND PROSECUTION OF MR. FRANCIS MAKEMIE, ONE OF THEM, FOR PREACHING ONE SERMON AT THE CITY OF NEW-YORK. BY A LEARNER OF LAW, AND LOVER OF LIBERTY. <i>[Boston:] Printed for the Publisher. 1707. pp. (4), 47. 4to.</i> In a note in his Catalogue Thomas Prince states: "This seems, by page 46, to have been published at Boston." Hildeburn gives it among his New York, William Bradford imprints of this year. The Narrative was republished in London, in 1708; in New York in 1755; and in the Force Tracts.</p>	

- 1301 MASSACHUSETTS BAY PROVINCE.
AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH OF MAY 1706. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FIFTH OF MARCH FOLLOWING: AND THEN MET.
[Boston: Printed by B. Green. 1706.] pp. 305. fol. HSP.
- 1302 — — The same: ACTS & LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707.
[Boston: Printed by B. Green. 1707.] pp. 307-310. fol. HSP.
- 1303 — — The same: ACTS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON THE TWENTY-EIGHTH DAY OF MAY, 1707: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE THIRTEENTH OF AUGUST FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 311-313. fol. HSP.
- 1304 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-NINTH OF OCTOBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 315-318. fol. HSP.
- 1305 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-NINTH OF OCTOBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1707.] pp. 319. fol. HSP.
- 1306 — ANNO REGNI ANNÆ REGINÆ SEXTO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-EIGHTH DAY OF MAY, 1707. [Colophon:]
Boston: Printed by B. Green, Printer to his excel. the Governour & Council. 1707. pp. (4). fol.
- 1307 MATHER, COTTON 1662-1728
ANOTHER TONGUE BROUGHT IN, TO CONFESS THE GREAT SAVIOUR OF THE WORLD. OR, SOME COMMUNICATIONS OF CHRISTIANITY, PUT INTO A TONGUE USED AMONG THE IROQUOIS INDIANS IN AMERICA; AND PUT INTO THE HANDS OF THE ENGLISH AND THE DUTCH TRADERS; TO ACCOMODATE THE GREAT INTENTION OF COMMUNICATING THE CHRISTIAN RELIGION, UNTO THE SALVAGES, AMONG WHOM THEY MAY FIND ANYTHING OF THIS LANGUAGE TO BE INTELLIGIBLE.
Boston: Printed by T. Green. 1707. pp. 16. 8vo.
- 1308 — THE BEST ORNAMENTS OF YOUTH. A SHORT ESSAY ON THE GOOD THINGS, WHICH ARE FOUND IN SOME, AND SHOULD BE FOUND IN ALL, YOUNG PEOPLE. AND WHICH WHEREVER THEY ARE FOUND, HEAVEN WILL TAKE A FAVOURABLE NOTICE OF THEM. A SERMON PUBLISHED BY A RELIGIOUS SOCIETY OF YOUNG PEOPLE, THAT WERE THE HEARERS OF IT.
Boston, in N. E. Printed by Timothy Green. 1707. pp. 36. 12mo. AAS.

1707 A D	AMERICAN BIBLIOGRAPHY	190
1309	<p>— THE FALL OF BABYLON <i>Boston: Printed by T. Green. 1707. pp. (2), 20+. 12mo.</i> This forms a part of the "Frontiers well-defended." Regarding the separate issue Cotton Mather states: "I considered, that in Maryland, a Colony not very far from us, there were many papists; and ye popish clergy seduced many people on frequent occasions. Wherefore I printed some hundreds of this Catechism by itself, to be dispersed in Maryland. I considered also, that it was a blessedness, to do a part in the work of this day, ye pulling down of ye Romish Babylon. Accordingly, I entituled this little peece of work, The Fall of Babylon."</p>	AUCTION VALUES
1310	<p>— FAMILY RELIGION EXCITED AND ASSISTED. THE SECOND IMPRESSION. <i>Boston: Reprinted by B. Green. 1707. pp. 23. 12mo.</i> The first impression, in 1703, was published as "A Family sacrifice."</p>	\$10
1311	<p>— FRONTIERS WELL-DEFENDED. AN ESSAY, TO DIRECT THE FRONTIERS OF A COUNTRY EXPOSED UNTO THE INCURSIONS OF A BARBAROUS ENEMY, HOW TO BEHAVE THEMSELVES IN THEIR UNEASY STATION? CONTAINING ADMONITIONS OF PIETY, PROPOS'D BY THE COMPASSION OF SOME FRIENDS UNTO THEIR WELFARE, TO BE LODG'D IN THE FAMILIES OF OUR FRONTIER PLANTATIONS. <i>Boston in N. E. Printed by T. Green. 1707. pp. 52, (2), (20). 16mo.</i> At page 50, without paging, are two pages of "The Protestant armed from the Tower of David." Which is followed by "The Fall of Babylon" in the form of a Catechism.</p>	25
1312	<p>— THE GREATEST CONCERN IN THE WORLD; A SHORT AND PLAIN ESSAY TO ANSWER THAT MOST CONCERNING AND ALL CONCERNING INQUIRY, WHAT MUST I DO TO BE SAVED? <i>Boston: Printed by B. Green? 1707.</i></p>	
1313	<p>— NE KESUKOD JEHOVAH KESSEHTUNKUP. KEKUTTOOHKAONK PAPAUME KUH-QUTTUMMOONK KAH NANAWHTOONK UKKESUKODUM LORD. MUSSOHHOMUNNAP MONUPPEANTAMOOONKANUT UT BOSTON. 4 KESUKOD 1. NUPAUZ, 1703. NASHPE NOH QUHTIANTAMWE KUHKOOTUMWEHTEAENIN ASSOOWESIT, COTTON MATHER. KAH WOH OONEUNNEHQUNNAOUT INDIANSOG, UKQUISHKUNNUMUN EN WUTTUN-NONTOOWAONKANNOWOUT EXPERIENCE MAYHEW. CHRYSOSTOM UT I. KEKUTTOOHKAONK PAPAUME LAZERUS UNNOOWAU. SABBATH MATTAWUTCHE UNNUNUMMAATIN, WOH WASKETOMPAOG NA WUTTUT KAHKONAFINNAOUT, QUT ONK WOH MAHCHE CHIPPEHTAMEHTIT WUTCHAGONTTAMMOONKANNOO MOHMOHTSHAE CHAGUASINISH, WUTTOUWOHKONOO MAMUSSE NE ANWOSONNNUOONK UT NAHSHAUANITTOOWINNUNKOHKISH. <i>Boston, N. E. Up-Printhamun B. Green. 1707. pp. 36, 36, 2, 2. 16mo.</i> <i>Second title: THE DAY WHICH THE LORD HATH MADE. A DISCOURSE CONCERNING THE INSTITUTION AND OBSERVATION OF THE LORDS-DAY. DELIVERED IN A LECTURE, AT BOSTON, 4D. 1M. 1703. CHRYSOSTOM. HOM. 1. DE LAZARO. THE SABBATH WAS NOT ALLOWED FOR IDLENESS, BUT THAT MEN BEING WITHDRAWN FROM THE CARES OF TEMPORAL THINGS, ITS REST SHOULD BE SPENT IN SPIRITUALS.</i> <i>Boston, N. E. Re-printed by B. Green. 1707. pp. 36. AAS. MHS. NYPL.</i></p>	
1314	<p>— ORNAMENTAL PIETY. <i>Boston: Printed by T. Green? 1707. 12mo.</i></p>	
1315	<p>— THE SOULDIER TOLD WHAT HE SHALL DO. <i>Boston: Printed by T. Green? 1707. 12mo.</i></p>	

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VALUES |
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| 1316 | <p>— THE SPIRIT OF LIFE ENTERING INTO THE SPIRITUALLY DEAD. AN ESSAY, TO BRING A DEAD SOUL INTO THE WAY, WHEREIN THE QUICKENING SPIRIT OF GOD & OF GRACE, IS TO HOPED AND WAITED FOR; AND TO PROPHECY OVER THE DRY BONES IN THE VALLEY OF DEATH, SUCH WORDS OF THE LORD, AS USE TO BE THE VEHICLES OF LIFE UNTO THEM.</p> <p><i>Boston in N. E.: Printed and sold by Timothy Green . . . 1707.</i>
pp. 40. Sm. 8vo. AAS.</p> | <p style="text-align: center;">+</p> <p style="text-align: right;">\$11</p> |
| 1317 | <p>— A TREAACLE FETCH'D OUT OF A VIPER: A BRIEF ESSAY UPON FALLS INTO SINS. DIRECTING, HOW A RECOVERY OUT OF SUCH FALLS, MAY BE ATTENDED WITH A REVENUE OF SPECIAL SERVICE AND GLORY TO GOD, FROM THE FALLEN SINNER.</p> <p><i>Boston in N. E.: Printed by B. Green, for Benj. Eliot. . . . 1707.</i>
pp. (2), 32. 12mo. BPL.</p> | |
| 1318 | <p>— A VERY NEEDFUL CAUTION. A BRIEF ESSAY, TO DISCOVER THE SIN THAT SLAYES ITS TEN THOUSANDS; AND REPRESENT THE CHARACTER AND CONDITION OF THE COVETEOUS. WITH SOME ANTIDOTES AGAINST THE INFECTION OF COVETEOUSNESS AND EARTHLY-MINDEDNESS. . . .</p> <p><i>Boston, in N. E.: Printed and sold by Timothy Green at the north end of the Town. 1707.</i> pp. 60. 12mo. MHS.</p> | |
| 1319 | <p>MATHER, INCREASE 1639-1723</p> <p>A DISQUISITION CONCERNING THE STATE OF THE SOULS OF MEN, (ESPECIALLY OF GOOD MEN) WHEN SEPARATED FROM THEIR BODIES, IN WHICH SOME LATE VERY REMARKABLE PROVIDENCES RELATING TO APPARITIONS, ARE CONSIDERED. . . .</p> <p><i>Boston: Printed by B. Green, for Benj. Eliot and Nich. Boone. 1707.</i>
pp. (2), 45. Sm. 8vo.</p> | |
| 1320 | <p>— THE DOCTRINE OF SINGULAR OBEDIENCE, AS THE DUTY AND PROPERTY OF THE TRUE CHRISTIAN; OPENED & APPLIED. IN A SERMON, . . .</p> <p><i>Boston in New-England, Printed & sold by Timothy Green, at the north end of the Town. 1707.</i> pp. 39, (1). 12mo.</p> | 6 |
| 1321 | <p>— MEDITATIONS ON DEATH. DELIVERED IN SEVERAL SERMONS. WHEREIN IS SHEWED: I. THAT SOME TRUE BELIEVERS ON CHRIST ARE AFRAID OF DEATH, BUT THAT THEY HAVE NO JUST CAUSE TO BE SO. II. THAT GOOD MEN AS WELL AS OTHERS MAY BE TAKEN OUT OF THE WORLD BY A SUDDEN DEATH. III. THAT NOT EARTH BUT HEAVEN IS THE CHRISTIANS HOME. . . .</p> <p><i>Boston, in N. E. Printed and sold by Timothy Green. 1707.</i> pp. v, 171, (5). 8vo. AAS.</p> | 9 |
| 1322 | <p>MATHER, SAMUEL 1651-1728</p> <p>THE SELF-JUSTICIARY CONVICTED AND CONDEMNED. OR, A DISCOURSE CONCERNING THE DIFFICULTY & NECESSITY OF RENOUNCING OUR OWN RIGHTEOUSNESS; AND THE EVANGELICAL METHOD OF REPAIRING TO THE RIGHTEOUSNESS OF A GLORIOUS CHRIST, AS OUR ONLY TITLE TO BLESSEDNESS.</p> <p><i>Boston in N. E. Printed by B. Green for N. Porter at Windsor. 1707.</i>
pp. (2), 27, (1), 94. 8vo. BPL.</p> | 6 |
| 1323 | <p>MOODEY OR MOODY, SAMUEL 1676-1747</p> <p>THE VAIN YOUTH SUMMONED TO APPEAR BEFORE CHRIST'S BAR. OR, AN ESSAY TO BLOCK UP THE SINFUL WAYES OF YOUNG PEOPLE, BY MOST SOLEMN CONSIDERATIONS, RELATING TO THAT JUDGMENT UNTO WHICH THEY ARE HASTENING. IN A LECTURE-SERMON (JUNE 25, 1701). PREACHED AT YORK, IN THE PROVINCE OF MAIN. . . .</p> <p><i>Boston in N. E. Printed and sold by Timothy Green, . . . 1707.</i>
pp. (4), 63, (1). 12mo.</p> | 7 |

1707 A D	AMERICAN BIBLIOGRAPHY	192
1324	<p>— — The same. THE VAIN YOUTH SUMMONED TO APPEAR AT CHRIST'S BAR. OR, AN ESSAY TO BLOCK UP THE SINFUL WAYES OF YOUNG PEOPLE, BY MOST SOLEMN CONSIDERATIONS, RELATING TO THAT JUDGMENT UNTO WHICH THEY ARE HASTENING. IN A LECTURE-SERMON, PREACHED AT YORK, IN THE PROVINCE OF MAIN, JUNE 25, 1701. . . . THE SECOND EDITION ENLARGED. <i>Boston in New England. Printed and sold by Timothy Green. Also to be sold by Nicholas Buttolph. 1707. pp. 63. 12mo.</i></p>	AUCTION VALUES
1325	<p>NEW JERSEY PROVINCE. REMONSTRANCE OF THE GENERAL ASSEMBLY TO GOVERNOUR CORNBURY. <i>New-York: Printed by William Bradford. 1707.</i></p>	
1326	<p>— REPLY OF THE GENERAL ASSEMBLY TO GOVERNOUR CORNBURY'S ANSWER. <i>New-York: Printed by William Bradford. 1707.</i></p>	
1327	<p>NEW YORK PROVINCE. AN ORDER TO JUSTICES OF THE PEACE. <i>New-York: Printed by William Bradford. 1707.</i></p>	
1328	<p>NEW YORK CITY. SEVERAL LAWS, ORDERS & ORDINANCES ESTABLISHED BY THE MAYOR, RECORDER, ALDER-MEN AND ASSISTANTS OF THE CITY OF NEW-YORK, CONVEN'D IN COMMON-COUNCIL, FOR THE GOOD RULE AND GOVERNMENT OF THE INHABITANTS OF THE SAID CITY. AND PUBLISHED THIS 28TH DAY OF MARCH, IN THE MAYORALTY OF WILLIAM PEARTREE, ESQ; ANNO DOMINI 1707. <i>Printed and sold by William Bradford at the sign of the Bible in the City of New-York. 1707. pp. 18. fol.</i></p>	NYPL. \$3
1329	<p>PEMBERTON, EBENEZER 1671-1717 A FUNERAL SERMON ON THE DEATH OF THAT LEARNED AND EXCELLENT DIVINE, THE REVEREND MR. SAMUEL WILLARD, PASTOR OF A CHURCH OF CHRIST IN BOSTON, AND VICE-PRESIDENT OF HARVARD COLLEGE, NOW DECEASED, SEPTEMBER 12, 1707. ÆTATIS SUE 68. . . . TO WHICH IS ANNEXED, A POEM, ON THE SAME SORROWFUL OCCASION. BY THE REVEREND MR. BENJAMIN COLMAN. <i>Boston: Printed by B. Green for Benjamin Eliot and sold at his shop under the west end of the Town House. 1707. pp. (16), 80, (2), 14. 16mo.</i></p>	
1330	<p>PERIN, CHRISTOPHER, editor. DIVINE BREATHINGS, OR, A PIOUS SOUL THIRSTING AFTER CHRIST, IN A HUNDRED PATHETICAL MEDITATIONS. <i>Boston: Printed by T. Green? 1707. pp. 80. 12mo.</i></p>	
1331	<p>PHILOPOLITES, pseudonym. A MEMORIAL OF THE PRESENT DEPLORABLE STATE OF NEW-ENGLAND, WITH THE MANY DISADVANTAGES IT LYES UNDER, BY THE MALEADMINISTRATION OF THEIR PRESENT GOVERNOUR, JOSEPH DUDLEY, ESQ., AND HIS SON PAUL, &C. TOGETHER WITH THE SEVERAL AFFIDAVITS OF PEOPLE OF WORTH, RELATING TO SEVERAL OF THE SAID GOVERNOUR'S MERCENARY AND ILLEGAL PROCEEDINGS, BUT PARTICULARLY HIS PRIVATE TREACHEROUS CORRESPONDENCE WITH HER MAJESTY'S ENEMIES, THE FRENCH AND INDIANS. TO WHICH IS ADDED A FAITHFUL BUT MELANCHOLY ACCOUNT OF SEVERAL BARBARITIES LATELY COMMITTED UPON HER MAJESTY'S SUBJECTS BY THE SAID FRENCH AND INDIANS, IN THE EAST AND WEST PARTS OF NEW-ENGLAND. FAITHFULLY DIGESTED FROM THE SEVERAL ORIGINAL LETTERS, PAPERS, AND MSS. BY PHILOPOLITES. <i>Printed in the year MDCCVII and Sold by S. Phillips, N. Buttolph, and B. Elliot: Boston. pp. (4), 41. 4to.</i> Probably printed in London. BM.</p>	

- 1332 SEWALL, SAMUEL 1652-1730
TUESDAY, NOVEMBER 25, 1707. THE REASONS OF MY WITHDRAWING MY VOTE FROM WHAT WAS PASS'D IN COUNCIL, UPON SATURDAY, NOVEMBER THE FIRST, RELATING TO AN ADDRESS OFFERED TO HER MAJESTY, SIGNED NATH. HIGGINSON, &C. . . .
Boston N. E. Printed December 10, 1707. Broadside. fol.

- 1333 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1708.
Philadelphia: Jacob Taylor. 1707. 12mo.

- 1334 TRAVIS, DANIEL
AN ALMANACK OF THE CÆLESTIAL MOTIONS AND ASPECTS FOR THE (DIONYSIAN) YEAR OF THE CHRISTIAN EPOCHA 1707 . . .
Boston: Printed by Bartholomew Green, for Nicholas Buttolph. 1707. Sm. 8vo. BPL.

- 1335 WADSWORTH, BENJAMIN 1669-1737
THE BLAMELESS CHRISTIAN. THE SUBSTANCE OF TWO LECTURE SERMONS MARCH 8TH, AND APRIL 5TH, 1705, IN BOSTON.
Boston: Printed by B. Green. 1707. pp. 55. 16mo. CHS.

- 1336 WALTER, NEREMIAH 1663-1750
THE BODY OF DEATH ANATOMIZED. A BRIEF ESSAY CONCERNING THE SORROWS AND THE DESIRES OF THE REGENERATE, UPON THEIR SENSE OF INDWELLING SIN; DELIVERED AT THE LECTURE IN BOSTON. 12D. 7M. 1706.
Boston, N. E. Printed by B. Green, for Samuel Phillips. 1707. pp. 26. 12mo. BA. BPL. HC.

- 1337 — — The same. [Another impression.]
Boston: Printed by B. Green. 1707. 8vo.

- 1338 WHITTEMORE, NATHANIEL
AN ALMANACK FOR . . . 1708. By N. W.
[Boston: 1707.] 8vo.

- 1339 WILLIAMS, JOHN 1664-1729
GOD IN THE CAMP: OR, THE ONLY WAY FOR A PEOPLE TO ENGAGE THE PRESENCE OF GOD WITH THEIR ARMIES. DELIVERED IN A SERMON PREACH'D BEFORE HIS EXCELLENCY AND GENERAL ASSEMBLY, AT A LECTURE IN BOSTON, MARCH 6TH. 1706, 7.
Boston in N. E. Printed by B. Green. Sold by Samuel Gerrish at his shop near the Old-Meeting-House. 1707. pp.(2), 22. 16mo. AAS. BPL. HC. MHS.

- 1340 — — THE REDEEMED CAPTIVE, RETURNING TO ZION. A FAITHFUL HISTORY OF REMARKABLE OCCURRENCES, IN THE CAPTIVITY AND THE DELIVERANCE OF MR. JOHN WILLIAMS; MINISTER OF THE GOSPEL, IN DEERFIELD, WHO, IN THE DESOLATION WHICH BEFEL THAT PLANTATION, BY AN INCURSION OF THE FRENCH & INDIANS, WAS BY THEM CARRIED AWAY, WITH HIS FAMILY, AND HIS NEIGHBOURHOOD, UNTO CANADA. WHERE TO THERE IS ANNEXED A SERMON PREACHED BY HIM, UPON HIS RETURN, AT THE LECTURE IN BOSTON, DECEMB. 5. 1706. ON THOSE WORDS, LUK. 8. 39. RETURN TO THINE OWN HOUSE, AND SHEW HOW GREAT THINGS GOD HATH DONE UNTO THEE.

Boston in N. E. Printed by B. Green, for Samuel Phillips, at the Brick Shop. 1707. pp. (6), 104. Sm. 8vo. AAS. HC. MHS.

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1708 A D	AMERICAN BIBLIOGRAPHY	194
1341 C	<p>WILLIAMS, WILLIAM 1665-1741 THE DANGER OF NOT REFORMING KNOWN EVILS, OR, THE INEXCUSABLENESS OF A KNOWING PEOPLE REFUSING TO BE REFORMED. AS IT WAS SET FORTH ON A DAY OF PUBLIC FASTING, APRIL 16, 1707, AT HATFIELD. . . . <i>Boston: Printed by B. Green. 1707. pp. (2), 80. 8vo. CHS.</i></p>	AUCTION VALUES
1342	<p>BOSTON, MASSACHUSETTS. THE NAMES OF THE STREETS, LANES & ALLEYS, WITHIN THE TOWN OF BOSTON IN NEW-ENGLAND. . . . [Colophon:] <i>Boston: Printed by Bartholomew Green, in Newbury Street: Sold by the Booksellers. 1708. Broadsheet. fol.</i> A facsimile reproduction in an edition of 125 copies was published in Boston in 1902.</p>	
1343	<p>THE BOSTON NEWS-LETTER. JANUARY—DECEMBER 1708. <i>Boston: Printed by John Allen, in Pudding Lane near the Post Office, and there to be sold. 1708. fol.</i></p>	
1344 C	<p>BUNYAN, JOHN 1628-1688 SIGHS FROM HELL OR GROANS OF A DAMNED SOUL. <i>Boston: Printed by John Allen. 1708. 12mo. NYPL.</i></p>	
1345	<p>CLOUGH, SAMUEL SAMUEL CLOUGH'S FAREWELL ALMANACK FOR 1708. WITH ELEGY ON THE AUTHOR. <i>Boston: Printed by B. Green. 1708. 16mo.</i></p>	
1346 4	<p>COLMAN, BENJAMIN 1673-1747 THE PIETY AND DUTY OF RULERS TO COMFORT AND ENCOURAGE THE MINISTRY OF CHRIST. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON BEFORE HIS EXCELLENCY THE GOVERNOR AND THE GENERAL COURT, JUNE 10TH, 1708. <i>Boston in N. E. Printed by B. Green: Sold by Benj. Eliot . . . 1708. pp. (4), 31. Sm. 8vo.</i></p>	
1347 4	<p>— A SERMON PREACHED BEFORE THE GOVERNOR AND COUNCIL JULY 22D. 1708: BEING THE DAY OF THE PROCLAMATION OF THE HAPPY UNION OF THE TWO KINGDOMS OF ENGLAND AND SCOTLAND. <i>Boston: Printed by B. Green, for Benj. Eliot. 1708. pp. (2), 33. 8vo.</i></p>	
1348 C	<p>DANFORTH, SAMUEL 1666-1727 THE DUTY OF BELIEVERS TO OPPOSE THE GROWTH OF THE KINGDOM OF SIN, PRESSED; THE MEANS AND MANNER OF MANAGING THIS OPPOSITION EXPLAINED; THE WAYS WHEREBY MEN BECOME 'GUILTY OF DISCOURAGING OTHERS FROM VIGOROUS ATTEMPTS AGAINST THE GROWTH OF VICE, AND THE CARNAL GROUNDS OF THEIR SO DOING DETECTED. IN A SERMON PREACHED BEFORE THE HONOURABLE ARTILLERY COMPANY IN BOSTON, ON THE DAY OF THEIR ANNIVERSARY ELECTION, IN THE YEAR 1708. <i>Boston: Printed by John Allen. 1708. pp. 36. 12mo. BPL.</i></p>	
1349 C	<p>DOOLITTLE, THOMAS 1630-1707 A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK IN THE NATURE AND USE OF THIS SACRAMENT. THE TWENTIETH EDITION. <i>Boston: Reprinted by B. Green, for Benjamin Eliot. 1708. 24mo. BPL.</i></p>	\$6

- 1350 FALCKNER, JUSTUS
GRONDLYCKE ONDERRICHT VAN SEKERE VOORNAME HOOFDSTRICKEN, DER WAREN
LONTERN, SALIGMAKENDEN, CHRISTELYCKEN LEERE, GEGRONDET OP DEN GRONDT
VAN DE APOSTELEN EN PROPHETEN, DAER JESUS CHRISTUS DE HOECK-STEEN.
I. S. ANGEWESEN IN EENVONDIGE, DOG STIGTYCKE VRAGEN EN ANTWOORDEN,
DOOR JUSTUS FALCKNER, SAXE-GERMANUS, MINISTER DER CHRISTELYCKEN
PROTESTANTSEN GENAEMTEN LUTHERSCHEN GEMEENTE TE N. YORK EN AL-
BANEN, &c. . . .
Gedrucht te Nieuw-York by W. Bradford. 1708. pp. (8), 126, (2). 8vo.
- 1351 FLAVELL, JOHN 1627-1691
SACRAMENTAL MEDITATIONS UPON DIVERS SELECT PASSAGES OF SCRIPTURE. SIXTH
EDITION, ENLARGED.
Boston: Printed by B. Green. 1708. pp. 162, (4). 16mo.
- 1352 A FULL & JUST DISCOVERY OF THE WEAK & SLENDER FOUNDATION OF A MOST PER-
NICIOUS SLANDER RAISED AGAINST THE FRENCH PROTESTANT REFUGEES INHAB-
ITING THE PROVINCE OF NEW-YORK GENERALLY, BUT MORE PARTICULARLY
AFFECTING CAPT. BENJ. FANIEL, [*sic*], A PERSON OF CONSIDERABLE NOTE
AMONGST THEM. PRINTED AND PUBLISHED BY LICENCE OF HIS EXCELLENCY
EDWARD, VISCOUNT CORNBURY, CAPTAIN GENERAL AND GOVERNOUR IN CHIEF
OF THE SAID PROVINCE, IN FAVOUR OF JUSTICE.
[New-York: Printed by William Bradford. 1708.] pp. 6. fol.
- 1353 GREAT BRITAIN. QUEEN.
INSTRUCTIONS TO OUR TRUSTY AND WELL-BELOVED COLL. VETCH, TO BE OBSERVED
IN HIS NEGOTIATIONS WITH THE GOVERNORS OF SEVERAL OF OUR COLONIES IN
AMERICA. GIVEN AT OUR COURT AT ST. JAMES'S THE 28TH OF FEBRUARY,
1708, AND IN THE SEVENTH YEAR OF OUR REIGN.
[New-York: Printed by William Bradford. 1708.] pp. (4). fol. NYPL.
- 1354 HILL, JOHN
THE YOUNG SECRETARY'S GUIDE: OR, A SPEEDY HELP TO LEARNING. IN TWO
PARTS. I. CONTAINING THE TRUE METHOD OF WRITING LETTERS UPON ANY SUB-
JECT . . . II. CONTAINING AN EXACT COLLECTION OF ACQUITTANCES, BILLS,
BONDS, WILLS . . .
Boston: Printed by B. Green ? 1708. pp. 192. 12mo.
- 1355 HOLYOKE, EDWARD 1689-1769
AN EPHEMERIS OF THE CELESTIAL MOTIONS . . . FOR THE YEAR . . . 1709.
Boston: Printed by J. Allen ? [1708.] 16mo.
- 1356 LEEDS, DANIEL 1652-1720
THE AMERICAN ALMANACK FOR . . . 1709.
New-York: Printed and sold by William Bradford. [1708.] 12mo.
- 1357 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER
MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN
AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708.
[Boston: Printed by B. Green. 1708.] pp. 321-324. fol. HSP.

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\$40

1708 A D	AMERICAN BIBLIOGRAPHY	196
1358	<p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTIETH OF OCTOBER FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1708.]</i> pp. 325-328. fol. HSP.</p>	AUCTION VALUES
1359	<p>— — The same: ANNO SEXTO ANNÆ REGINÆ. [An Act of Parliament for ascertaining the rates of foreign coins in her Majesties Plantations in America.] [Colophon:] <i>. . . Reprinted at Boston in N. E. by Bartholomew Green, Printer to his excellency the Governour & Council. 1708. pp. 329-331. fol. HSP.</i></p>	
1360	<p>— ANNO REGNI ANNÆ REGINÆ SEPTIMO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708. [Colophon:] <i>Boston: Printed by B. Green, Printer to his ex. the Gov. & Council. 1708. pp. (4). fol.</i></p>	
1361	<p>MATHER, COTTON 1662-1728 CORDERIUS AMERICANUS. AN ESSAY UPON THE GOOD EDUCATION OF CHILDREN. AND WHAT MAY HOPEFULLY BE ATTEMPTED, FOR THE HOPE OF THE FLOCK. IN A FUNERAL SERMON UPON MR. EZEKIEL CHEEVER, THE ANCIENT AND HONOURABLE MASTER OF THE FREE-SCHOOL IN BOSTON, WHO LEFT OFF, BUT WHEN MORTALITY TOOK HIM OFF, IN AUGUST, 1708, THE NINETY'FOURTH YEAR OF HIS AGE. WITH AN ELEGY AND AN EPITAPH UPON HIM. BY ONE THAT WAS ONCE A SCHOLAR TO HIM. <i>Boston: Printed by John Allen, for Nicholas Boone, at the sign of the Bible in Cornhill, near the corner of School-street. 1708. pp. (6), 34. 8vo. BA. HC.</i></p>	\$60
1362	<p>— A GOOD EVENING FOR THE BEST OF DAYES. AN ESSAY, TO MANAGE AN ACTION OF TRESPASS, AGAINST THOSE WHO MISPEND THE LORD'S-DAY EVENING, IN SUCH THINGS AS HAVE A TENDENCY TO DEFEAT THE GOOD OF THE DAY. A SERMON PREACHED IN THE AUDIENCE OF THE GENERAL ASSEMBLY, AT BOSTON, 4D. 9M. 1708. AND PUBLISHED BY THE ORDER OF THE HOUSE OF REPRESENTATIVES. <i>Boston: Printed by B. Green. 1708. pp. (6), 26. 8vo. AAS. HC.</i></p>	7
1363	<p>— THE MAN OF GOD FURNISHED. THE WAY OF TRUTH, LAID OUT; WITH A THREE-FOLD CATECHISM. I. THE FAMOUS CATECHISM, ENTITULED, MILK FOR BABES, RENDERED NOW A LITTLE MORE EASY & PROPER FOR CHILDREN OF THE SMALLEST CAPACITY. II. AN ABRIDGEMENT OF THE ASSEMBLIES CATECHISM; EPITOMIZING THAT EXCELLENT COMPOSURE OF ONE HUNDRED & SEVEN, WITH NO MORE THAN THIRTY TWO QUESTIONS. III. SUPPLIES FROM THE TOWER OF DVAID. OR, A CATECHISM, WHICH ARMS CHRISTIANS OF ALL AGES, TO REFUTE THE ERRORS, WHICH MOST COMMONLY ASSAULT THE CAUSE OF CHRISTIANITY. TO WHICH ARE ADDED; SEVERAL OTHER INSTRUMENTS OF PIETY; TO SERVE THE GREAT INTERESTS OF RELIGION, WHICH LY NEAR TO THE HEARTS OF ALL FAITHFUL MINISTERS AND ALL GODLY HOUSHOLDERS. OFFERED UNTO THE PUBLICK SERVICE, BY SEVERAL MINISTERS OF THE GOSPEL IN THE CHURCHES OF NEW-ENGLAND . . . <i>Boston: Printed by B. Green for Samuel Phillips at the Brick Shop. 1708. pp. (2), 140, (2). 12mo. BPL.</i></p>	100
1364	<p>— SOBER CONSIDERATIONS, ON A GROWING FLOOD OF INIQUITY. OR, AN ESSAY, TO DRY UP A FOUNTAIN OF, CONFUSION AND EVERY EVIL WORK; AND TO WARN PEOPLE, PARTICULARLY OF THE WOFUL CONSEQUENCES OF THE PREVAILING ABUSE OF RUM. <i>Boston: Printed by John Allen. [1708.] pp. (2), 20. 8vo.</i></p>	16

- | 1365 | <p>— WINTHROPI JUSTA. A SERMON AT THE FUNERAL OF THE HON^{ble} JOHN WINTHROP, ESQ. LATE GOVERNOUR OF THE COLONY OF CONNECTICUT IN NEW-ENGLAND. WHO DIED AT BOSTON, NOV. 27, 1707, IN HIS 69TH YEAR. . . .</p> <p><i>Boston:</i> 1708. pp. (6), 40. 8vo. CHS.</p> <p><i>Running-title:</i> MORTALITY CONSIDERED.</p> | <p>AUCTION
VALUES</p> <p>\$19</p> |
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| 1366 | <p>MATHER, INCREASE 1639-1723</p> <p>A DISSERTATION, WHEREIN THE STRANGE DOCTRINE LATELY PUBLISHED IN A SERMON, [by Solomon Stoddard] THE TENDENCY OF WHICH, IS, TO ENCOURAGE UNSANCTIFIED PERSONS (WHILE SUCH) TO APPROACH THE HOLY TABLE OF THE LORD, IS EXAMINED AND CONFUTED. WITH AN APPENDIX, SHEWING WHAT SCRIPTURE GROUND THERE IS TO HOPE, THAT WITHIN A VERY FEW YEARS. WILL BE A GLORIOUS REFORMATION OF THE CHURCH THROUGHOUT THE WORLD.</p> <p><i>Boston:</i> Printed by B. Green, for Benj. Eliot at his Shop under the Town-house at the head of King Street. 1708. pp. (12), 135. Sm. 8vo. HC.</p> | 17 |
| 1367 | <p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN SEPTEMBER AND OCTOBER, ANNO DOM. 1708, BEING THE 7TH YEAR OF HER MAJESTIES REIGN.</p> <p>[<i>New-York:</i> Printed by William Bradford. 1708.] pp. (12). fol. NYPL.</p> | |
| 1368 | <p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK IN AMERICA. BEGINNING THE 20TH DAY OF OCTOBER, 1702, UNDER THE ADMINISTRATION OF HIS EXCELLENCY, EDWARD, LORD CORNBURY, CAPT. GENERAL AND GOVERNOUR OF THIS COLONY. [October 20, 1702-November 27, 1708.]</p> <p>[<i>New-York:</i> Printed by William Bradford. 1708.] pp. 7. fol. NYPL.</p> | |
| 1369 | <p>NORTON, JOHN <i>J. Hingham</i> (1651-1716)</p> <p>AN ESSAY TENDING TO PROMOTE REFORMATION, BY A BRIEF SERMON. PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, & REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. E. ON MAY 26. 1708. WHICH WAS THE ANNIVERSARY DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THIS PROVINCE. . . .</p> <p><i>Boston:</i> Printed by B. Green. Sold by Benj. Eliot at his Shop under the Town-House. 1708. pp. 29. 16mo. HC. MHS.</p> | |
| 1370 | <p>ROBIE, THOMAS -1729</p> <p>AN EPHEMERIS OF THE COELESTIAL MOTIONS, ASPECTS, AND ECLIPSES, &C FOR THE YEAR . . . 1709.</p> <p><i>Boston:</i> Printed by B. Green. [1708.] 12mo.</p> | |
| 1371 | <p>STODDARD, SOLOMON 1643-1729</p> <p>FALSENESS OF THE HOPES OF MANY PROFESSORS</p> <p><i>Boston:</i> Printed by B. Green? 1708.</p> | C |
| 1372 | <p>— THE INEXCUSABLENESS OF NEGLECTING THE WORSHIP OF GOD, UNDER A PRETENCE OF BEING IN AN UNCONVERTED CONDITION. SHEWED IN A SERMON PREACHED AT NORTHAMPTON, THE 17TH. DECEMB. 1707. BEING THE TIME OF THE SITTING OF THE INFERIOUR COURT.</p> <p><i>Boston:</i> Printed by B. Green. Sold by Samuel Phillips. 1708. pp. (4), 28. 8vo. BPL.</p> | C |

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1373	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1709. . . . <i>[Philadelphia: Printed for Jacob Taylor. 1708.]</i> pp. (24). Sm. 8vo.</p>	AUCTION VALUES
1374	<p>THACHER, PETER 1651-1727 THE SIGNAL AND MOST GRACIOUS PRESENCE OF GOD. A SERMON TO YOUNG MEN. <i>Boston: Printed by B. Green. 1708.</i> pp. 32. 16mo.</p>	
1375	<p>— UNBELIEF DETECTED AND CONDEMNED; AND THE LONG CONTINUANCE OF MANY THEREIN, IN IMMANUELS LAND, LAMENTED: AS PORTENTOUS TO THE CHURCHES, UPON THE DEATH OF THE VENERABLE MR. EZEKIEL CHEVERS, THE LATE AND FAMOUS SCHOOL-MASTER OF BOSTON IN NEW-ENGLAND, WHO DEPARTED THIS LIFE THE TWENTY-FIRST OF AUGUST 1708. EARLY IN THE MORNING. IN THE NINETY-FOURTH YEAR OF HIS AGE. [Seventy-six lines.] <i>Boston in N. E. Printed by B. Green. Sold by Samuel Phillips. 1708.</i> pp. (12), 90. 12mo. BPL.</p>	
1376	<p>TOMPSON, BENJAMIN 1642-1714 THE GRAMMARIAN'S FUNERAL, OR, AN ELEGY COMPOSED UPON THE DEATH OF MR. JOHN WOODMENCY, FORMERLY A SCHOOL-MASTER IN BOSTON: BUT NOW PUBLISHED UPON THE DEATH OF THE VENERABLE MR. EZEKIEL CHEVERS, THE LATE AND FAMOUS SCHOOL-MASTER OF BOSTON IN NEW-ENGLAND, WHO DEPARTED THIS LIFE THE TWENTY-FIRST OF AUGUST 1708. EARLY IN THE MORNING. IN THE NINETY-FOURTH YEAR OF HIS AGE. [Seventy-six lines.] <i>[Boston: 1708.]</i> Broadside. fol.</p>	
1377	<p>TRAVIS, DANIEL. AN ALMANACK OF CÆLESTIAL MOTIONS . . . FOR THE YEAR . . . 1709. <i>America [New-York.] printed [by William Bradford.] Sold by N. Boone. [1708.]</i> 8vo.</p>	
1378	<p>VENNING, RALPH 1620-1673 MILK AND HONEY: A MISCELLANEOUS COLLATION OF CHRISTIAN EXPERIENCES, SAYINGS, SENTENCES. . . . TENTH EDITION. <i>Boston: Printed by B. Green? 1708.</i> pp. (8), 86. 12mo.</p>	
1379	<p>AN APPEAL, OF SOME OF THE UNLEARNED, BOTH TO THE LEARNED AND UNLEARNED; CONTAINING SOME QUERIES ON STODDARD'S APPEAL. [Colophon:] <i>Boston: 1709.</i> pp. 28. 16mo. BPL. MHS.</p>	
1380	<p>BIBLIA. OLD TESTAMENT. PSALMS. MASSACHUSEE PSALTER: ASUH, UKKUTTOOHOMAONGASH DAVID WECH E WUNNAUNCHEMOOKAONK NE ANSUKHOGUP JOHN, UT INDIANE KAH ENGLISHE NEPATUHQONKASH. NE WOH SOGKOMPAGUNUKHETTIT KAKOKETAHTEAEKUPFANNEGK, AKETAMUNNAT, KAH WOHWOHTAMUNAT WUNNETUPPANTAMWE WUSSUKWHONGASH. JOHN v. 39. NATINNEAKONTAMOOK WUSSUKWHONKANASH, NEWUTCHE UT YEUSH KUTTUNNANTAMUMWOO KUTTAHTOMWOO MICHEME POMANTAMMOOONK; KAH NISH NASHOG WAUWAONUKQUENISH. <i>Boston. N. E. Upprinthomanneau B. Green, kah J. Printer, wutche quhti-antamwe chapanukkeg wutche onchekehtonunnat wunnaunchummookaonk ut New-England. &c. 1709.</i> 203 unnumbered leaves. 16mo. AAS. BA. BPL. JCB. NYPL. <i>Second title:</i> THE MASSACHUSET PSALTER: OR, PSALMS OF DAVID WITH THE GOSPEL ACCORDING TO JOHN, IN COLUMNS OF INDIAN AND ENGLISH. BEING AN INTRODUCTION FOR TRAINING UP THE ABORIGINAL NATIVES, IN READING AND UNDERSTANDING THE HOLY SCRIPTURES. JOHN v. 39. SEARCH THE SCRIPTURES, FOR IN THEM YE THINK YE HAVE ETERNAL LIFE AND THEY ARE THEY WHICH TESTIFIE OF ME.</p>	\$201

Boston, N. E. Printed by B. Green, and J. Printer, for the Honourable Company for the Propagation of the Gospel in New-England. &c. 1709. YC.

This version of the Psalms, and Gospel of John, is an adaptation made for the benefit of the Indians of Plymouth Colony, and founded on John Eliot's translation into the Massachusetts Indian language, by Experience Mayhew. The dialect of the Indians of Martha's Vineyard had peculiarities of tone and spelling differing it from that of the main land; and Trumbull says that "every verse underwent revision and scarcely one remains without some alteration." James Printer was an Indian, who had learned printing under Samuel Green in Cambridge, and had worked on both editions of the Indian Bible. The work is rarely found in good condition, copies usually bearing marks of hard usage.

- 1381 — THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD & NEW-TESTAMENT, FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE FOURTEENTH EDITION.

Boston: Printed by John Allen, for Eleazer Phillips, . . . 1709. pp. 340. 12 tunes. Sm. 12mo.

- 1382 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1709.

Boston: Printed by John Allen in Pudding Lane near the Post Office, and there to be sold. 1709. fol.

- 1383 BOWERS, BATH.

AN ALARM SOUNDED TO PREPARE THE INHABITANTS OF THE WORLD TO MEET THE LORD IN THE WAY OF HIS JUDGMENT.

[New-York: Printed by William Bradford. 1709.] pp. 23. 4to.

\$33

- 1384 CHEEVER, EZEKIEL 1615-1708 (A)

A SHORT INTRODUCTION TO THE LATIN TONGUE, FOR THE USE OF THE LOWER FORMS IN THE LATIN SCHOOL. BEING THE ACCIDENCE ABRIDG'D AND COMPILED IN THAT MOST EASY AND ACCURATE METHOD WHEREIN THE FAMOUS MR. EZEKIEL CHEEVER TAUGHT; AND WHICH HE FOUND THE MOST ADVANTAGEOUS BY SEVENTY YEARS EXPERIENCE.

Boston in N. E.: Printed by B. Green for Benj. Eliot. . . . 1709. pp. (2), 46, 15, (1). 8vo.

15

- 1385 CONNECTICUT COLONY.

BY THE HONOURABLE GORDON SALTONSTALL ESQ. GOVERNOUR OF HER MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND. A PROCLAMATION FOR A FAST. . . . I DO HEREBY ORDER AND APPOINT THE LAST WEDENSDAY [*sic*] OF THIS INSTANT JUNE [29th] TO BE RELIGIOUSLY OBSERVED IN THE DUTYS OF A PUBLICK FAST THROUGHOUT THIS COLONY. . . . GIVEN UNDER MY HAND IN NEW HAVEN, THE FIFTEENTH DAY OF JUNE, IN THE EIGHTH YEAR OF HER MAJESTIES REIGN. ANNOQUE DOMINI. 1709. G. SALTONSTALL. GOD SAVE THE QUEEN.

[New-London: Printed by Thomas Short. 1709.] Broadside. fol. mhs.

There is a supposedly unique copy in the Massachusetts Historical Society. Reproduced in facsimile in Love's "Fast and thanksgiving days of New-England." The first printing press in the Colony of Connecticut was set up in the house of Gurdon Saltonstall, then, and till his death, in 1724, Governor of Connecticut.

1709 A D	AMERICAN BIBLIOGRAPHY	200
1386 +	FLAVELL, JOHN 1627-1691 HUSBANDRY SPIRITUALIZED; OR, THE HEAVENLY USE OF EARTHLY THINGS. TENTH EDITION. <i>Boston: Reprinted by J. Allen. 1709. pp. 20, 284. 12mo.</i>	AUCTION VALUES
1387	FRIENDS, SOCIETY OF. AN EPISTLE FROM THE YEARLY MEETING. <i>Philadelphia: Printed by J. Taylor. 1709.</i>	
1388	GREAT BRITAIN. PARLIAMENT. ANNO SEXTO ANNÆ REGINÆ. AN ACT FOR ASCERTAINING THE RATES OF FOREIGN COINS IN HER MAJESTIES PLANTATIONS IN AMERICA. [Colophon:] <i>London, Printed by Charles Hill &c. and Reprinted at Philadelphia. 1709.</i> <i>Followed by: PENNSYLVANIA SS ANNO REGNI ANNÆ REGINÆ OCTAVO. AN ACT FOR ASCERTAINING THE RATES OF MONEY FOR PAYMENT OF DEBTS, & PREVENTING EXACTIONS ON CONTRACTS & BARGAINS MADE BEFORE THE FIRST DAY OF MAY, IN THIS PRESENT YEAR ONE THOUSAND SEVEN HUNDRED & NINE. [Colophon:]</i> <i>Printed from the original by J. Taylor. [1709.] pp. (4). fol. HSP.</i>	
1389	— ANNO SEXTO ANNÆ REGINÆ. AN ACT OF PARLIAMENT FOR ASCERTAINING THE RATES OF FORREIGN COYNS IN HER MAJESTIES PLANTATIONS IN AMERICA. [Colophon:] <i>Reprinted by William Bradford in New-York. 1709. pp. 4. fol. NYHS.</i>	
1390	HATFIELD, MASSACHUSETTS. CHURCH. A COVENANT FOR REFORMATION. ASSENTED TO AT HATFIELD, SEPTEMBER 12TH, 1709. <i>Boston: Printed by Bartholomew Green, Newberry Street. 1709. Broad-side. fol.</i>	
1391 +	HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CÆLESTIAL MOTIONS, . . . FOR THE YEAR . . . 1710. <i>Boston: Printed by B. Green. [1709.] 16mo.</i>	
1392	KEITH, GEORGE 1639-1716 A SERIOUS CALL TO THE QUAKERS, INVITING THEM TO RETURN TO CHRISTIANITY. BY A FRIEND. THIRD EDITION. <i>Boston, Reprinted and sold by T. Green. . . . 1709. pp. 16. 8vo.</i>	
1393	LEEDS, DANIEL 1652-1720 LEEDS, 1710. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1710. . . . <i>New-York: Printed and sold by William Bradford. [1709.] 12mc.</i>	\$8
1394	LOVELACE, JOHN, fourth Baron. -1709 SPEECH TO THE ASSEMBLY OF NEW JERSEY. <i>New-York: Printed by William Bradford. 1709.</i>	
1395	MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH DAY OF MAY, 1708. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE SIXTEENTH OF FEBRUARY FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1709.] pp. 333-335. fol. HSP.</i>	

- 1396 — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1709.
[*Boston: Printed by B. Green. 1709.*] pp. 337-340. fol. hsp.
- 1397 — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY 1709. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-SIXTH OF OCTOBER FOLLOWING, AND THEN MET.
[*Boston: Printed by B. Green. 1709.*] pp. 341-342. fol. hsp.
- 1398 — ANNO REGNI ANNÆ REGINÆ OCTAVO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1709. [Colophon:]
Boston: Printed by B. Green, Printer to his excel. the Gov. & Council. 1709. pp. (4). fol.
- 1399 MATHER, COTTON 1662-1728
THE BONDS OF THE COVENANT.
Boston: Printed by B. Green? 1709. pp. 33. 8vo.
- 1400 — A CHRISTIAN CONVERSING WITH THE GREAT MYSTERY OF CHRISTIANITY. THE MYSTERY OF THE TRINITY IN THE ONE INFINITE AND ETERNAL GOD, PRACTICALLY IMPROVED AND APPLIED, AND PLAINLY BROUGHT INTO THE LIFE OF CHRISTIANITY.
[*Boston:*] *Printed and sold by T. Green. 1709.* pp. 55, (1). 12mo.
- 1401 — THE CURE OF SORROW. AN ESSAY DIRECTING PERSONS UNDER SADNESS WHAT COURSE TO TAKE, THAT THEY MAY BE NO MORE SAD.
Boston: Printed by B. Green. 1709. pp. 46. 12mo.
- 1402 — THE DESIRES OF THE REPENTING BELIEVER.
Boston: Printed by B. Green? 1709.
- 1403 — FAMILY RELIGION URGED. OR, SOME SERIOUS CONSIDERATIONS OFFER'D TO THE REASON AND CONSCIENCE OF EVERY PRAYERLESS HOUSEHOLDER. WITH PLAIN DIRECTIONS HOW THE GIFT OF PRAYER MAY BE SOUGHT BY PERSONS OF THE MEANEST CAPACITY. TO WHICH IS ADDED, A SELECT NUMBER OF CHOICE HYMNS, UPON EXTRAORDINARY OCCASIONS, COLLECTED FROM THE WORKS OF SEVERAL EMINENT MINISTERS OF THE GOSPEL IN GREAT BRITAIN.
Boston: Printed by B. Green? 1709. pp. 24. 12mo.
- 1404 — A GOLDEN CURB, FOR THE MOUTH, WHICH WITH A HEADSTRONG FOLLY, RUSHES INTO THE SINS OF PROFANE SWEARING AND CURSING.
Boston: Printed by John Allen. 1709. pp. 12. 12mo. hc.
- 1405 — NUNC DIMITTIS, BRIEFLY DESCANTED ON. THE HAPPY DISMISSION, OF THE HOLY BELIEVER, FROM THE WORK OF EARTH, TO THE JOY OF HEAVEN; CONSIDERED IN A FUNERAL SERMON, FOR THAT VENERABLE AND MEMORABLE SERVANT OF CHRIST, MR. JOHN HIGGINSON, THE AGED PASTOR OF THE CHURCH IN SALEM; [with Memoirs of his life,] who ON 9D. 10M. 1708. IN THE NINETY THIRD YEAR OF HIS AGE, WENT FROM THE EARTHLY SALEM, TO THE HEAVENLY. . . .
Boston in N. E. Printed by B. Green for Eleazar Phillips at his Shop in Corn-hill. 1709. pp. (6), 42, 8. Sm. 8vo. AAS. BPL.
Second title: AN ELEGY UPON THE DEATH OF THE REVEREND MR. JOHN HIGGINSON, PASTOR OF THE CHURCH OF CHRIST IN SALEM, WHO DYED DECEMBER. 9TH. 1708. IN THE NINETY-THIRD YEAR OF HIS AGE. BY NICHOLAS NOYES.
Boston: Printed by B. Green. 1709. pp. 8. Sm. 8vo.

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1406	<p>— THE SAILOURS COMPANION AND COUNSELLOUR. AN OFFER OF CONSIDERATIONS FOR THE TRIBE OF ZEBULUN; AWAKENING THE MARINER, TO THINK AND TO DO THOSE THINGS THAT MAY RENDER HIS VOYAGE PROSPEROUS. <i>Boston in N. E. Printed by B. Green, for Samuel Gerrish, and sold at his Shop near the Old Meeting-House in Corn-Hill. 1709. pp. (2), 62. Sm. 8vo. hc.</i></p>	AUCTION VALUES \$20
1407	<p>— THE SOULDIER TAUGHT WHAT HE SHALL DO. <i>Boston: Reprinted by T. Green? 1709.</i></p>	
1408	<p>— THE TEMPLE OPENING. A PARTICULAR CHURCH CONSIDERED AS A TEMPLE OF THE LORD. IN A SERMON PREACHED ON A DAY, WHEN SUCH A CHURCH WAS GATHERED, AND A PASTOR TO IT ORDAINED. NOW PUBLISHED BY THAT CHURCH AS A CONTINUAL MONITOR OF THEIR DUTY, AND FOR THE MORE EXTENSIVE BENEFIT OF OTHERS, WHO WOULD BE CONFIRMED IN THE RIGHT WAYS OF THE LORD. <i>Boston: Printed by B. Green for S. Phillips. 1709. pp. (2), 34. 16mo.</i></p>	
1409	<p>— WORK WITHIN-DOORS. AN ESSAY TO ASSIST THE SERIOUS IN THE GRAND EXERCISE OF CONVERSING WITH THEMSELVES, AND COMMUNING WITH THEIR OWN HEARTS. <i>Boston: Printed by T. Green. 1709. pp. 40. 12mo. BPL. hc.</i> <i>Running-title: A CHRISTIAN CONVERSING WITH HIMSELF.</i></p>	15
1410	<p>— YOUTH IN ITS BRIGHTEST GLORY. AN ESSAY, DIRECTING THEM THAT ARE YOUNG IN AGE, TO BECOME STRONG IN GRACE, BY THE WORD OF GOD ABIDING IN THEM. PUBLISHED BY A RELIGIOUS SOCIETY OF YOUNG MEN, THAT WERE THE HEARERS OF IT. <i>Boston. Printed & sold by T. Green. 1709. pp. 36. 12mo. hc.</i></p>	
1411	<p>MATHER, INCREASE 1639-1723 A DISSERTATION CONCERNING THE FUTURE CONVERSION OF THE JEWISH NATION. ANSWERING THE OBJECTIONS OF THE REVEREND AND LEARNED MR. BAXTER, DR. LIGHTFOOT, AND OTHERS. WITH AN ENQUIRY INTO THE FIRST RESURRECTION. <i>Boston: Reprinted from the London Edition? 1709. 4to.</i></p>	
1412	<p>NEW JERSEY PROVINCE. THE LAWS AND ACTS OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NOVA CAESAREA OR NEW-JERSEY. <i>New-York: Printed by William Bradford. 1709.</i></p>	120
1413	<p>NEW YORK PROVINCE. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN MAY, ANNO DOM. 1709, BEING THE 8TH YEAR OF HER MAJESTIES REIGN. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1414	<p>— AN ACT FOR REGULATING AND ESTABLISHING FEES. <i>[New-York: Printed by William Bradford. 1709.] pp. 13. fol. PRO.</i></p>	
1415	<p>— AN ACT TO DETACH FOUR HUNDRED AND EIGHTY SEVEN MEN, THEIR OFFICERS INCLUDED, OUT OF THIS COLONY. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1416	<p>— AN ACT FOR LAYING AN EXCISE ON ALL LIQUORS RETAIL'D IN THIS COLONY. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	
1417	<p>— AN ACT FOR THE CURRENCY OF BILLS OF CREDIT FOR FIVE THOUSAND POUNDS. <i>[New-York: Printed by William Bradford. 1709.] pp. (3). fol. NYPL.</i></p>	
1418	<p>— AN ACT FOR LEVYING FOUR THOUSAND POUNDS. <i>[New-York: Printed by William Bradford. 1709.] pp. (4). fol. NYPL.</i></p>	

- 1419 — ACTS OF THE GENERAL ASSEMBLY RELATING TO TRINITY CHURCH.
[*New-York: Printed by William Bradford. 1709.*]
- 1420 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT FOR LEVYING DIVERS SUMS OF MONEY FOR THE DEFRAYING THE CHARGE OF THIS COLONY.
[*New-York: Printed by William Bradford. 1709.*] pp. 89-96. fol. NYSL.
- 1421 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT FOR THE CURRENCY OF BILLS OF CREDIT FOR FOUR THOUSAND POUNDS. . . .
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- 1423 — ANNO REGNI OCTAVO ANNÆ REGINÆ. AN ACT TO REPEAL AN ACT OF GENERAL ASSEMBLY, ENTITULED, AN ACT TO OBLIGE ROBERT LIVINGSTON TO ACCOUNT, ACCORDING TO THE . . .
[*New-York: Printed by William Bradford. 1709.*] pp. 113-114. fol.
- 1424 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK, IN AMERICA. [April 7, to November 12, 1709.] [Colophon:]
Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York. 1709. pp. 40. fol. NYPL.
- 1425 P., H.
A LOOKING-GLASS FOR CHILDREN. BEING A NARRATIVE OF GOD'S GRACIOUS DEALINGS WITH SOME LITTLE CHILDREN; RECOLLECTED BY H. JESSEY IN HIS LIFETIME. TOGETHER, WITH SUNDRY SEASONABLE LESSONS AND INSTRUCTIONS TO YOUTH, CALLING THEM EARLY TO REMEMBER THEIR CREATOR: WRITTEN BY A CHEAR. . . .
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- 1426 PATRIARCHS. THE TWELVE.
THE TESTAMENT OF THE TWELVE PATRIARCHS, THE SONS OF JACOB. TRANSLATED OUT OF GREEK INTO LATIN. BY ROBERT GROSTHED, SOMETIME BISHOP OF LINCOLN . . . AND NOW ENGLISHED, BY ANTONY GILBY.
[*New-York: Printed by William Bradford. 1709.*] 12mo.
- 1427 PEMBERTON, EBENEZER 1671-1717
MASSACHUSETTS ARTILERY ELECTION SERMON.
[*Boston: 1709.*]
- 1428 PRAISE OUT OF THE MOUTHS OF BABES; OR, A PARTICULAR ACCOUNT OF SOME EXTRAORDINARY PIOUS MOTIONS AND DEVOUT EXERCISES OBSERV'D OF LATE IN MANY CHILDREN IN SILESIA. WITH A PREFACE BY INCREASE MATHER.
Boston: Printed by B. Green. 1709. pp. 24. 8vo.
- 1429 RAWSON, GRINDALL 1659-1715
THE NECESSITY OF A SPEEDY AND THOROUGH REFORMATION, AS IT WAS DISCOURSED IN A SERMON, PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: ON MAY 25, 1709. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE.
Boston: Printed by B. Green, for Benj. Eliot, sold at his shop at the head of King Street. 1709. pp. (2), 40. 8vo. HC. MHS.

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1430 /	ROBIE, THOMAS -1729 1710 . . . AN EPHEMERIS OF THE CELESTIAL MOTIONS, ASPECTS, AND ECLIPSES, &C. FOR THE YEAR . . . MDCCX. . . . <i>Boston: Printed by Bartholomew Green . . . [1709.] pp. (16). Sm. 8vo.</i>	AUCTION VALUES
1431	SONMANS, PETER ANSWER, &C. [Relating to land claims in New Jersey.] <i>[New-York: Printed by William Bradford. 1709.]</i>	
1432	SOLEMN ADVICE TO YOUNG MEN, NOT TO WALK IN THE WAY OF THEIR HEARTS, BUT TO REMEMBER THE DAY OF JUDGMENT, . . . <i>Boston: Printed by T. Green. 1709.</i>	
1433 C	STODDARD, SOLOMON 1643-1729 AN APPEAL TO THE LEARNED. BEING A VINDICATION OF THE RIGHT OF VIS- IBLE SAINTS TO THE LORDS SUPPER, THOUGH THEY BE DESITUTE OF A SAVING WORK OF GOD'S SPIRIT ON THEIR HEARTS: AGAINST THE EXCEPTIONS OF MR. INCREASE MATHER. <i>Boston: Printed by B. Green, for Samuel Phillips at the Brick Shop.</i> 1709. pp. (6), 98. 12mo. AAS. BA. BPL. HC. MHS.	\$
1434 J	TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1710. <i>Philadelphia. Printed by Jacob Taylor. 1709.</i>	
1435 +	TRAVIS, DANIEL MDCCX. AN ALMANACK OF CELESTIAL MOTIONS AND ASPECTS, FOR . . . 1710. <i>America: [New-York:]. Printed [by William Bradford] in the year</i> <i>[1709.] pp. (16). 12mo.</i>	8
1436	VESEY, WILLIAM A SERMON PREACHED IN TRINITY CHURCH, IN NEW-YORK, IN NORTH AMERICA, MAY 12, 1709, AT THE FUNERAL OF THE RIGHT HONOURABLE JOHN, LORD LOVE- LACE, BARRON OF HURLEY, GOVERNOUR OF NEW-YORK. <i>New-York: Printed by William Bradford. 1709. pp. 22. 4to. NYHS.</i>	
1437 +	WADSWORTH, BENJAMIN 1669-1737 THE GREAT AND LAST DAY OF JUDGMENT. IN SEVERAL SERMONS. <i>Boston: Printed by B. Green. 1709. pp. 140. 12mo. MHS.</i>	
1438 +	— A LETTER OF WHOLESOME COUNSELS, DIRECTED TO CHRISTIAN SOLDIERS GOING FORTH TO WAR. <i>Boston: Printed by B. Green. 1709. pp. 32. 8vo.</i>	
1439 +	— LETTER TO A FRIEND ON THE EXTERNAL ADMINISTRATION OF BAPTISM AND THE LORD'S SUPPER. <i>Boston: Printed by B. Green? 1709.</i>	
1440 +	WADSWORTH, BENJAMIN? 1669-1737 LETTER TO THOSE TOWNS OR VILLAGES WHICH NEVER HAD THE WORD AND SACRAMENTS. BY W. B. <i>Boston: Printed by B. Green? 1709.</i>	

- 1441 WHITING, SAMUEL 1597-1679
ORATIO, QUAM COMITJUS CANTABRIGIENSIBUS AMERICANIS PERORAVIT, ANNO MDCXLIX.
Boston: Printed by B. Green. 1709. pp. 16. 16mo. CHS. MRS.
This pamphlet is given under date of 1649, on the authority of Prince's Ms. Catalogue, as doubtful. Sewall's Diary, II: 263, under date of 17 September, 1709, states: "Mr. Green finishes printing Mr. Whiting's Oration." This may mean that it was first printed this year, as from the type and general appearances of known copies would seem probable, or that it was reprinted in 1709, which could hardly have been demanded.
- 1442 ADAMS, ELIPHALET 1676-1753
CONNECTICUT ELECTION SERMON, MAY 11, 1710.
New-London: Printed by Thomas Short. 1710. pp. 37. 12mo.
- 1443 BELCHER, JOSEPH
DUTY OF PARENTS, AND EARLY SEEKING OF CHRIST. TWO SERMONS PREACHED IN DEDHAM, N. E. THE FIRST ON A DAY SET APART FOR PRAYER WITH FASTING, TO IMPIRE SPIRITUAL BLESSINGS ON THE RISING GENERATION. THE OTHER (SOME TIME AFTER) IN PRIVATE, TO A CONSIDERABLE NUMBER OF YOUNG PERSONS IN THE AFORESAID TOWN . . .
Boston: Printed by B. Green for Samuel Phillips, . . . 1710. pp. (4), 30, 58. 16mo. AAS.
- 1444 BIBLIA. OLD TESTAMENT. PSALMS.
A NEW VERSION OF THE PSALMS OF DAVID, FITTED TO THE TUNES USED IN CHURCHES. BY N. BRADY . . . & N. TATE, . . .
New-York: Printed by William Bradford. 1710.
- 1445 BOONE, NICHOLAS?
THE CONSTABLE'S POCKET-BOOK: OR, A DIALOGUE BETWEEN AN OLD CONSTABLE & A NEW, BEING A GUIDE IN THEIR KEEPING THE PEACE, &C. BY N. B. A LATE CONSTABLE IN THE TOWN OF BOSTON, N. E.
Boston: Printed for Eleazar Phillips. 1710. pp. (2), 70. 12mo. BPL.
- 1446 BOSTON. SYNOD. 1680.
A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS & MESSENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW ENGLAND, MAY 12. 1680. BEING THE SECOND SESSION OF THAT SYNOD.
Boston: Reprinted by B. Green. 1710.
Second title: WUNNAMPTAMOE SAMPOOONK WUSSAMPOOWONTAMUN NASHPE MOEUWEHKOMUNGANASHI UT NEW-ENGLAND. QUSHKENUMUN EN INDIANE UN-NONTOWAONGANIT. NASHPE GRINDAL RAWSON &C.
Mushawwomuk. Printewun nashpe B. Green. 1710.
A reprint of the edition of 1699, of Grindall Rawson's translation of the Confession of faith into the Massachusetts Indian language. The authority for this entry is Haven's "Catalogue of Ante-Revolutionary publications." This edition is not given in Pilling's "Bibliography of the Algonquian languages," and its omission from that carefully edited work would seem to make its republication at this time doubtful.
- 1447 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1710.
Boston: Printed by John Allen in Pudding Lane near the Post Office, and there to be sold. 1710. fol.

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1448 +	BRIDGE, THOMAS 1657-1715 JETHRO'S ADVICE RECOMMENDED TO THE INHABITANTS OF BOSTON IN NEW-ENGLAND, VIZ. TO CHUSE WELL-QUALIFIED MEN AND HATERS OF COVETOUSNESS, FOR TOWN OFFICERS. SERMON AT THE LECTURE IN BOSTON. 9TH. 1ST. MONTH, 1709,10. <i>Boston: Printed by John Allen for Nicholas Boone. 1710. pp. 32. 12mo.</i>	AUCTION VALUES
1449	THE CITY OF REFUGE. [Wether, C.] <i>Boston: Printed by T. Green? 1710. pp. 86. 12mo.</i>	
1450 C	DANFORTH, JOHN 1660-1730 THE BLACKNESS OF SINS AGAINST LIGHT. OR, MEN OFFERING VIOLENCE TO THEIR KNOWLEDGE, AND FORCIBLY BREAKING THOROW ALL THE INTERPOSING FLAMES OF IT, TO WORK INIQUITY CONSIDERED IN ITS CRIMINALNESS, & AS NO SMALL AGGRAVATION OF THEIR VILE TRANSGRESSION. <i>Boston in N. E.: Printed and sold by Timothy Green on Middle-street. 1710. pp. (4), 35. 8vo. AAS. MHS.</i>	
1451	— KING HEZEKIAH'S BITTERNESS AND RELIEF. A SERMON. <i>Boston: Printed by T. Green? 1710. 16mo.</i>	
1452 C	DANFORTH, SAMUEL 1666-1727 THE WOFUL EFFECTS OF DRUNKENNESS A SERMON PREACHED AT BRISTOL OCTOB. 12, 1709. WHEN TWO INDIANS, JOSIAS AND JOSEPH, WERE EXECUTED FOR MURTHUR, OCCASIONED BY THE DRUNKENNESS BOTH OF THE MURTHERING & MURTHURED PARTIES. . . . <i>Boston in New-England: Printed by B. Green: Sold by Samuel Gerrish at his shop near the Old Meeting-House, in Corn Hill. 1710. pp.(2),iv, 52. 16mo.</i> Concludes "with a few words directed to the poor condemned malefactors in their own language."	\$2
1453	DWIGHT, JOSIAH BRIGHT SIDE OF A DARK PROVIDENCE. <i>Boston: Printed by T. Green? 1710. pp. 12. 8vo.</i>	
1454	ENGLAND. CHURCH OF. THE BOOK OF COMMON-PRAYER, AND ADMINISTRATION OF THE SACRAMENTS. AND OTHER RITES AND CEREMONIES OF THE CHURCH, ACCORDING TO THE USE OF THE CHURCH OF ENGLAND. TOGETHER WITH THE PSALTER, OR PSALMS OF DAVID, POINTED AS THEY ARE TO BE SUNG OR SAID IN CHURCHES. <i>Printed and sold by William Bradford in New-York. 1710. pp. (2), (24), (8), (4), (128), (84), 77, (2). Sm. 4to.</i> The first edition of the Book of Common-prayer, printed in the United States. There are apparently variations in the title pages, and in the Psalter, in the two copies belonging to the Historical Society of Pennsylvania, which indicate a reprinting of the work this year. Brinley's imperfect copy sold for \$350.	350
1455	HESKITH, THOMAS DIVINE PROVIDENCE ASSERTED, AND SOME OBJECTIONS ANSWERED. A SERMON AT ANNAPOLIS ROYAL, [Nova Scotia] OCTOBER 10, 1710. <i>Boston: Printed by B. Green? 1710. 4to.</i>	
1456	HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CŒLESTIAL MOTIONS . . . FOR THE YEAR . . . 1711. <i>Boston: Printed by B. Green. [1710.] 16mo.</i>	

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| 1457 | LEEDS, DANIEL 1652-1720
LEEDS, 1711. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1711. . . .
<i>New-York: Printed and sold by William Bradford and Andrew Bradford.</i>
[1710.] 12mo. | AUCTION
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| 1458 | MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY 1709. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FIRST OF FEBRUARY FOLLOWING; AND THEN MET.
<i>[Boston: Printed by B. Green. 1710.]</i> pp. 343-354. fol. . HSP. | |
| 1459 | — — The same: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTY-FIRST OF MAY 1710. AND CONTINUED BY SEVERAL PROROGATIONS AND ADJOURNMENT UNTO TUESDAY THE TWENTY-FOURTH OF OCTOBER FOLLOWING, AND THEN MET.
<i>[Boston: Printed by B. Green. 1710.]</i> pp. 355-357. fol. HSP. | |
| 1460 | MATHER, COTTON 1662-1728
BONIFACIUS. AN ESSAY UPON THE GOOD, THAT IS TO BE DEvised AND DESIGNED, BY THOSE WHO DESIRE TO ANSWER THE GREAT END OF LIFE, AND TO DO GOOD WHILE THEY LIVE. A BOOK OFFERED, FIRST, IN GENERAL, UNTO ALL CHRISTIANS, IN A PERSONAL CAPACITY, OR IN A RELATIVE. THEN MORE PARTICULARLY, UNTO MAGISTRATES, UNTO MINISTERS, UNTO PHYSICIANS, UNTO LAWYERS, UNTO SCHOLEMASTERS, UNTO WEALTHY GENTLEMEN, UNTO SEVERAL SORTS OF OFFICERS, UNTO CHURCHES, AND UNTO ALL SOCIETIES OF A RELIGIOUS CHARACTER AND INTENTION. WITH HUMBLE PROPOSALS OF UNEXCEPTIONABLE METHODS, TO DO GOOD IN THE WORLD.
<i>Boston in N. England: Printed by B. Green, for Samuel Gerrish at his Shop in Corn Hill. 1710. pp. (2), 206. 8vo.</i> BA. BPL. HC. MHS.
<i>Running-title: ESSAYS TO DO GOOD.</i>
With an Appendix, concerning the Essays that are made, for the propagation of religion among the Indians in the Massachusetts Province of New-England. And an Advertisement for the publication of his <i>Biblia Americana</i> . | 43 |
| 1461 | — CHRISTIANITY DEMONSTRATED. AN ESSAY TO CONSIDER THE SANCTIFYING WORK OF GRACE ON THE MINDS OF THE FAITHFUL, AS A NOBLE DEMONSTRATION TO THE TRUTH OF OUR HOLY RELIGION. WITH AN EXHORTATION UNTO ALL BUT ESPECIALLY UNTO YOUNG PERSONS TO SEEK AFTER THAT WORK OF GOD.
<i>Printed at Boston in N. E. Sold by Timothy Green . . . 1710. pp. 60. 16mo.</i> AAS. | |
| 1462 | — DUST AND ASHES. AN ESSAY UPON REPENTANCE TO THE LAST.
<i>Boston: Printed by B. Green. 1710. pp. (2), 34. 12mo.</i> | |
| 1463 | — ELIZABETH IN HER HOLY RETIREMENT; AN ESSAY TO PREPARE A PIOUS WOMAN FOR HER LYING-IN OR MAXIMS AND METHODS OF PIETY TO DIRECT AND SUPPORT AN HANDMAID OF THE LORD WHO EXPECTS A TIME OF TRAVAIL.
<i>Boston in N. E. Printed by B. Green, for Nicholas Boone. 1710. pp. 36. 12mo.</i> | |
| 1464 | — THE HEAVENLY CONVERSATION. AN ESSAY UPON THE METHODS OF CONVERSING WITH A GLORIOUS CHRIST, IN EVERY STEP OF OUR LIFE. . . .
<i>Boston: Printed by B. Green. 1710. pp. (2), 14. 18mo.</i> | |

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1465	<p>— LETTER, 25D. 10MO. 1710. TO THE TRULY HONOURABLE & VENERABLE RECTOR AND THE REST OF THE LEARNED & WORTHY PROFESSORS OF THE UNIVERSITY OF GLASGOW. [Acknowledging the Degree of Doctor of Divinity.] <i>[Boston: Printed by B. Green? 1710.]</i> pp. 12. 12mo.</p>	AUCTION VALUES
1466	<p>— MAN EATING THE FOOD OF ANGELS. THE GOSPEL OF THE MANNA, TO BE GATHERED IN THE MORNING. WITH DIVERSE FAMOUS & WONDROUS EXAMPLES OF EARLY PIETY, ESPECIALLY, THE SURPRISING HISTORY, OF CHRISTLIEB LEBERECHE VON EXTOR, LATE SON TO THE PHYSICIAN OF THE KING OF PRUSSIA. DELIVERED, PART OF IT, IN BOSTON-LECTURE; PART OF IT ON ANOTHER OCCASION. . . . <i>Boston: Printed for Benj. Eliot. 1710.</i> pp. (2), 85, (1). 12mo. HC. <i>Running-title: THE RELIGION OF THE MORNING.</i> Usually found bound at the end of Increase Mather's "Exhortation to the children of New-England."</p>	\$6
1467	<p>— NEHEMIAH. A BRIEF ESSAY ON DIVINE CONSOLATIONS, HOW GREAT THEY ARE; AND HOW GREAT THE REGARDS TO BE PAID UNTO THEM. WITH AN APPLICATION THEREOF TO SOME FREQUENT CASES; ESPECIALLY THE DEATH OF RELATIVES. OFFERED, AT THE LECTURE IN BOSTON. 30D. 9M. 1710. . . . <i>Boston in New-England. Printed by Bartholomew Green. 1710.</i> pp. (4), 24. 4to. BPL.</p>	30
1468	<p>— A NEW OFFER TO THE LOVERS OF RELIGION AND LEARNING. <i>[Boston: Printed by B. Green. 1710.]</i> pp. 16. 16mo. AAS. The Prospectus of his "Biblia Americana." A proposition to publish it in three volumes folio failed. The manuscript is now in the possession of the Massachusetts Historical Society.</p>	
1469	<p>— THEOPOLIS AMERICANA. AN ESSAY ON THE GOLDEN STREET OF THE HOLY CITY; PUBLISHING A TESTIMONY AGAINST, THE CORRUPTIONS OF THE MARKET-PLACE. WITH SOME GOOD HOPES OF BETTER THINGS TO BE YET SEEN IN THE AMERICAN WORLD. IN A SERMON, TO THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE IN NEW-ENGLAND. 3D. 9M. 1709. <i>Boston: Printed by B. Green: Sold by Samuel Gerrish at his Shop. 1710.</i> pp. (4), 53. 12mo. BA. HC. <i>Running-title: PURE GOLD IN THE MARKET-PLACE.</i></p>	27
1470	<p>MATHER, INCREASE 1639-1723 AWAKENING TRUTHS TENDING TO CONVERSION. DELIVERED IN SEVERAL SERMONS WHEREIN IS SHEWED. I. THAT THE GREATEST SINNERS MAY BE CONVERTED AND SAVED. II. THAT SINNERS WHO CANNOT CONVERT THEMSELVES, OUGHT TO PRAY FOR CONVERTING GRACE. III. THAT SINNERS WHO NEGLECT SPIRITUAL BLESSINGS UNTIL THE DAY OF GRACE IS PAST WILL WISH FOR THEM BUT IN VAIN, WHEN IT IS TOO LATE. IN WHICH SERMONS NOTICE IS TAKEN OF SOME LATE REMARKABLE CONVERSIONS. <i>Boston in N. E. Sold by Timothy Green. 1710.</i> pp. x, 120. 12mo. BPL.</p>	
1471	<p>— A DISCOURSE CONCERNING FAITH AND FERVENCY IN PRAYER, AND THE GLORIOUS KINGDOM OF THE LORD JESUS CHRIST, ON EARTH, NOW APPROACHING. DELIVERED IN SEVERAL SERMONS, IN WHICH THE SIGNS OF THE PRESENT TIMES ARE CONSIDERED, WITH A TRUE ACCOUNT OF THE LATE WONDERFUL AND ASTONISHING SUCCESS OF THE GOSPEL IN CEYLON, AMBOINA, AND MALABAR. . . . <i>Boston in N. E.: Printed by B. Green, for Benj. Eliot . . . 1710.</i> pp. (2), xix, (1), 112, (6). 12mo.</p>	17

1472 — — The same. [Another edition.]
Boston in N. E.: Printed by B. Green, for Samuel Gerrish . . . 1710.
pp. (2), xix, (1), 112, (6). 8vo.

1473 — — The same. [Another edition.]
*Boston, in N. E.: Printed by B. Green, for T. Green, at his Shop in
Middle Street. 1710. pp. (2), xix, (1), 112, (6). 16mo. BPL.*

1474 — A DISCOURSE CONCERNING THE GRACE OF COURAGE, WHEREIN THE NATURE,
BENEFICIALNESS, AND NECESSITY OF THAT VERTUE FOR ALL CHRISTIANS, IS DE-
SCRIBED. DELIVERED IN A SERMON PREACHED AT BOSTON IN NEW-ENGLAND
[at the Artillery election] JUNE 5TH. 1710. . . .
*Boston: Printed by B. Green, for Samuel Phillips at the Brick Shop in
Corn hill. 1710. pp. (4), 44. 12mo. AAS. BA. BPL. HC. MHS.*

1475 MOODEY, OR MOODY, SAMUEL 1676-1747
THE GOSPEL WAY OF ESCAPING THE DOLEFUL STATE OF THE DAMNED; ESPECIALLY
SUCH AS GO TO HELL FROM UNDER THE GOSPEL; AGGRAVATED FROM THEIR AP-
PREHENSIONS OF THE SAINTS HAPPINESS IN HEAVEN. BEING THE SUBSTANCE OF
SEVERAL SERMONS PREACHED AT YORK, IN THE PROVINCE OF MAIN. . . .
*Boston: Printed and sold by Timothy Green. . . . Also sold by Benj.
Eliot. 1710. pp. vi, 184. 16mo. BPL.*

1476 NEW JERSEY PROVINCE.
THE ACTS OF THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-JERSEY.
New-York: Printed by William Bradford. 1710.

1477 — THE HUMBLE REPRESENTATION OF THE GENERAL ASSEMBLY OF THE PROVINCE
OF NEW-JERSEY.
New-York: Printed by William Bradford. 1710.

1478 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN OC-
TOBER & NOVEMBER, 1710. BEING THE NINTH YEAR OF HER MAJESTYS REIGN.
[*New-York: Printed by William Bradford. 1710.*] pp. 115-128. fol. PRO.

1479 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTY'S
COLONY OF NEW-YORK IN AMERICA. [September 1-November 25, 1710.
Colophon:]
*Printed by William Bradford, Printer to the Queens most excellent Majesty
for the Colony of New-York. 1710. pp. 31 fol. PRO.*
Pages 26 and 29 are misnumbered 29 and 26.

1480 — THE LAWS, OF HER MAJESTIES COLONY OF NEW-YORK, AS THEY WERE EN-
ACTED BY THE GOVERNOUR, COUNCIL AND GENERAL ASSEMBLY, FOR THE TIME
BEING, IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN APRIL THE 9TH, ANNOQ;
DOM. 1691. TO WHICH IS ADDED, HIS EXCELLENCY'S SPEECHES AND MESSAGES TO
THE GENERAL ASSEMBLY, AND A JOURNAL OF THE VOTES AND ADDRESSES OF
THE HOUSE DURING THE ADMINISTRATIONS OF THE RT. HONORABLE THE LORD
CORNBURY, LORD LOVELACE, AND THE HONOURABLE COLL. RICHARD INGOLDESBY,
ESQ; GOVERNORS OF SAID COLONY, TO THE 12TH OF NOVEMBER, 1709.
*Printed by William Bradford, Printer to the Queens most excellent Majesty
for the Colony of New-York. 1710. pp. (4), 72, (12), 73-76, 89-96, 4, 101-114,
13, 78, 40. fol. HSP.*

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\$210

- 1481 — AN ORDINANCE FOR REGULATING AND ESTABLISHING FEES. BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPT. GENERAL AND GOVERNOUR IN CHIEF IN AND OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL, THIS 19TH DAY OF OCTOBER, IN THE NINTH YEAR OF HER MAJESTY'S REIGN, ANNOQ; DOMINI 1710.

[*New-York: Printed by William Bradford. 1710.*] pp. (12). fol. NYPL.

- 1482 — The same: AN ORDINANCE FOR REGULATING & ESTABLISHING FEES. BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL THIS 19TH DAY OF OCTOBER, IN THE NINTH YEAR OF HER MAJESTIES REIGN, ANNOQ; DOMINI, 1710.

[*New-York: Printed by William Bradford. 1710.*] pp. 20. fol. PRO.

Other editions which do not vary from this title, were issued with the Laws printed in 1713, and 1719.

- 1483 NORRIS, ISAAC
FRIENDLY ADVICE TO THE INHABITANTS OF PENSILVANIA.

[*Philadelphia: Printed by Andrew Bradford. 1710.*] pp. 3. fol.

- 1484 PEMBERTON, EBENEZER 1671-1717
THE DIVINE ORIGINAL AND DIGNITY OF GOVERNMENT ASSERTED; AND AN ADVANTAGEOUS PROSPECT OF THE RULERS MORTALITY RECOMMENDED. A SERMON PREACHED BEFORE . . . THE GOVERNOR, . . . OF MASSACHUSETTS-BAY, . . . MAY 31, 1710. THE DAY FOR THE ELECTION OF HER MAJESTIES COUNCIL THERE. . . .

Boston . . . Printed by B. Green . . . 1710. pp. (2), 106. 8vo.

This is considered the best of his writings.

- 1485 ROBIE, THOMAS -1729
AN ALMANACK OF THE COELESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1711.

Boston: Printed by B. Green. [1710.] Sm. 8vo.

- 1486 SAYBROOK, CONNECTICUT. SYNOD. 1708.
A CONFESSION OF FAITH, OWNED AND CONSENTED TO BY THE ELDERS AND MESSENGERS OF THE CHURCHES IN THE COLONY OF CONNECTICUT IN NEW-ENGLAND, ASSEMBLED BY DELEGATION AT SAY-BROOK, SEPTEMBER 9TH, 1708. TO WHICH IS APPENDED: THE HEADS OF AGREEMENT ASSENTED TO BY THE UNITED MINISTERS, FORMERLY CALLED PRESBYTERIAN AND CONGREGATIONAL, AND ALSO ARTICLES FOR THE ADMINISTRATION OF CHURCH DISCIPLINE, AGREED UPON AT SAY-BROOK.

New-London in N. E. Printed by Thomas Short. 1710. pp. (2), 116.

Sm. 8vo.

BPL.

\$140

Following the practice customary with the early printers, of printing the title-page first, the year of publication given is that when its printing began. The printing of the work was not completed until the following year, and the greater part, if not the whole of the edition, remained in the hands of the printer's widow until the year 1714.

The first book printed in Connecticut. In the "Memoirs of pious females" printed in New-Haven in 1733, James Pierpont is stated to be the author of this work. It was reprinted in 1760, and at Bridgeport, in 1810, and Hartford in 1831.

- 1487 STRONG, NATHANIEL
ENGLAND'S PERFECT SCHOOLMASTER; OR, DIRECTIONS FOR SPELLING, READING, . . .
Boston: Printed by B. Green. 1710. 16mo.
- 1488 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1711. . . .
Printed at Philadelphia. [1710.] pp. (24). Sm. 8vo. APS.
- 1489 TOMPSON, BENJAMIN 1642-1714
A NEIGHBOUR'S TEARS SPRINKLED ON THE DUST OF THE AMIABLE VIRGIN, MRS.
REBEKAH SEWALL, WHO WAS BORN DECEMBER 30, 1704, AND DYED SUDDENLY
AUGUST 3, 1710. ÆTATIS 6. [Thirty-two lines.] B. T.
[Boston: Printed by B. Green? 1710.] Broadside. fol. MHS.
- 1490 TRAVIS, DANIEL
AN ALMANACK OF CELESTIAL MOTIONS, . . . FOR THE YEAR . . . 1711.
*America [New-York.] printed [by William Bradford] sold by N. Boone,
Boston. [1710] 8vo.*
- 1491 WADSWORTH, BENJAMIN 1669-1737
AN ESSAY TO DO GOOD: BY A DISSUASIVE FROM TAVERN-H[A]UNTING AND EXCESSIVE
DRINKING. WITH A LECTURE SERMON.
Boston: Printed by B. Green? 1710. pp. 44. 16mo.
- 1492 — FUNERAL SERMON ON THE DEATH OF THE REV. JAMES ALLEN.
Boston: Printed by B. Green? 1710.
- 1493 A. B. C. DES CHRÉTIENS.
Boston: Printed by B. Green? 1711. 12mo. AAS.
- 1494 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1711.
*Boston: Printed by John Allen in Pudding Lane near the Post office, and
there to be sold. 1711. fol.*
From October 8th. Bartholomew Green was the printer, his office
only appearing in the imprint.
- 1495 BUCKINGHAM, STEPHEN
CONNECTICUT ELECTION SERMON, MAY 10. 1711.
New-London: Printed by Thomas Short. 1711. pp. 37. 12mo.
- 1496 CAMBRIDGE. SYNOD. 1648.
A PLAT-FORM OF CHURCH-DISCIPLINE, GATHERED OUT OF THE WORD OF GOD, AND
AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED
IN THE SYNOD AT CAMBRIDGE IN N. E. TO BE PRESENTED TO THE CHURCHES
AND GENERAL COURT FOR THEIR CONSIDERATION & ACCEPTANCE IN THE LORD,
THE 8TH MONTH, ANNO 1649. . . .
*Re-printed by William and Andrew Bradford in New-York. 1711. pp.
(22), 52, (7). Sm. 8vo. AAS.*
- 1497 COLMAN, BENJAMIN 1673-1747
THE DUTY AND HONOUR OF AGED WOMEN. A SERMON ON THE DEATH OF MADAM
ABIGAIL FOSTER.
Boston: Printed by B. Green. 1711. pp. 46. 8vo.
- 1498 HILL, JOHN -1732
DE PAR SON EXCELLENCE M. JEAN HILL, GÉNÉRAL & COMMANDANT EN CHEF LES
TROUPES DE SA MAJESTÉ BRITANNIQUE EN AMÉRIQUE.
A Boston: Chez B. Green. 1711. Broadside. fol.

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1711 A D	AMERICAN BIBLIOGRAPHY	212
1499	<p>HOLYOKE, EDWARD 1689-1769 AN EPHEMERIS OF THE CELESTIAL MOTIONS, . . . FOR THE YEAR . . . 1712. <i>Boston: Printed by B. Green. [1711.] 16mo.</i></p>	<small>AUCTION VALUES</small> \$9
1500	<p>HUSBANDMAN'S GUIDE. IN FOUR PARTS. FIRST. MONTHLY DIRECTIONS FOR PLANTING AND SOWING. SECOND. CHOICE PHYSICAL RECEIPTS FOR DANGEROUS DISTEMPERS IN MEN, WOMEN, AND CHILDREN. THIRD. EXCELLENT RECEIPTS FOR DISEASES IN CATTLE. FOURTH. USEFUL RULES FOR ARITHMETIC. <i>Boston: Printed by B. Green? 1711.</i></p>	
1501	<p>LEEDS, DANIEL 1652-1720 THE AMERICAN ALMANACK FOR . . . 1712. <i>New-York: Printed and sold by William Bradford. [1711.] 12mo.</i></p>	
1502	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1711. <i>[Boston: Printed by B. Green. 1711.] pp. 359-363. fol. HSP.</i></p>	
1503	<p>— ANNO REGNI ANNÆ REGINÆ DECIMO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHU- SETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1711. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1711. pp. (4). fol.</i></p>	
1504	<p>— ANNO REGNI ANNÆ REGINÆ DECIMO. PROVINCE OF THE MASSACHUSETTS-BAY. AN ACT, MADE AND PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, HELD AT BOSTON, THE 17TH DAY OF OCTOBER, 1711. AN ACT TO REVERSE THE ATTAINERS OF GEORGE BURROUGHS AND OTHERS FOR WITCHCRAFT. . . . <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1710. pp. (2). fol.</i></p>	
1505	<p>MATHER, COTTON 1662-1728 ADVICE FROM TABERAH. A SERMON PREACHED AFTER THE TERRIBLE FIRE, WHICH, (ATTENDED WITH SOME VERY LAMENTABLE AND MEMORABLE CIRCUMSTANCES, ON OCT. 2. 3. 1711.) LAID A CONSIDERABLE PART OF BOSTON, IN ASHES. DIRECTING A PIOUS IMPROVEMENT OF EVERY CALAMITY, BUT MORE ESPECIALLY OF SO CALAM- ITOUS A DESOLATION. . . . <i>Boston in N. E.: Printed by B. Green: Sold by Samuel Gerrish, at his Shop at the sign of the Buck over against the South Meeting-House. 1711. pp. iv, 33, (1). 16mg. BA. BPL. HC. MHS.</i> <i>Running-title: THE VOICE OF GOD, CRYING TO THE CITY.</i></p>	17
1506	<p>— COMPASSIONS CALLED FOR. AN ESSAY OF PROFITABLE REFLECTIONS ON MISER- ABLE SPECTACLES. TO WHICH IS ADDED, A FAITHFUL RELATION OF SOME LATE, BUT STRANGE OCCURENCES THAT CALL FOR AN AWFUL AND USEFUL CONSIDERA- TION. ESPECIALLY, THE SURPRISING DISTRESSES AND DELIVERANCES, OF A COM- PANY LATELY SHIP WRECK'D ON A DESOLATE ROCK, ON THE COAST OF NEW- ENGLAND. . . . <i>Boston: Printed by B. Green, for Eleazer Phillips at his Shop the south side of the Town-house. 1711. pp. (2), 60. 8vg. BA. MHS.</i></p>	20

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| 1507 | <p>— — The same: [Another impression.]
 <i>Boston, in N. E. Printed: Sold by Timothy Green. 1711. 8vo. BPL.</i>
 The Narrative of the Shipwreck of the Nottingham Galley on Boone Island, which has the half-title, "The Mariner called upon," is probably from the London edition of this year, which was edited and mostly written by Jasper Dean, one of the survivors.</p> | |
| 1508 | <p>— — MEMORIALS OF EARLY PIETY. OCCURRING IN THE HOLY LIFE & JOYFUL DEATH OF MRS. JERUSHA OLIVER. WITH SOME ACCOUNT OF HER CHRISTIAN EXPERIENCES, EXTRACTED FROM HER RESERVED PAPERS: AND PUBLISHED, FOR THE SERVICE OF CHRISTIANITY; BUT ESPECIALLY TO SERVE THE INTENTIONS OF EARLY RELIGION.
 <i>Boston in N. E. Printed and sold by T. Green, at his Shop, in Middle Street. 1711. pp. (4), 54, (1). 12mo. BPL.</i></p> | \$11 |
| 1509 | <p>— — THE OLD PATHES RESTORED. IN A BRIEF DEMONSTRATION, THAT THE DOCTRINES OF GRACE HITHERTO PRESERVED IN THE CHURCHES OF THE NON-CONFORMISTS, ARE NOT ONLY ASSERTED IN THE SACRED SCRIPTURES, BUT ALSO IN THE ARTICLES AND HOMILIES OF THE CHURCH OF ENGLAND; AND THAT THE GENERAL DEPARTURE FROM THOSE DOCTRINES, ESPECIALLY IN THOSE WHO HAVE SUBSCRIBED THEM, IN A MOST UNACCOUNTABLE APOSTASY. EXTRACTED FROM SOME THINGS FORMERLY PUBLISHED; AND CONTRIVED INTO A SINGLE SHEET, FOR THE USE OF SOME THAT WANT & ASK, FOR THE ARMOUR OF CHRISTIANITY, AGAINST THE SEDUCERS OF THIS EVIL TIME.
 <i>Boston: Printed and sold by T. Green, in Middle Street. 1711. pp. (2), 25. 12mo. BA.</i>
 Reprinted in London the following year.</p> | 12 |
| 1510 | <p>— — ORPHANOTROPHIUM. OR, ORPHANS WELL-PROVIDED FOR. AN ESSAY, ON THE CARE TAKEN IN THE DIVINE PROVIDENCE FOR CHILDREN WHEN THEIR PARENTS FORSAKE THEM. WITH PROPER ADVICE TO BOTH PARENTS AND CHILDREN, THAT THE CARE OF HEAVEN MAY BE THE MORE CONSPICUOUSLY & COMFORTABLY OBTAINED FOR THEM. OFFERED IN A SERMON, ON A DAY OF PRAYER, KEPT WITH A RELIGIOUS FAMILY, [28d. 1m. 1711,] WHOSE HONOURABLE PARENTS [John and Abigail Foster] WERE LATELY BY MORTALITY TAKEN FROM THEM. . . .
 <i>Boston: Printed by B. Green. 1711. pp. (4), 68. 8vo. BA. BPL. MHS.</i></p> | 7 |
| 1511 | <p>— — PERSUASIONS [<i>sic</i>] FROM THE TERROR OF THE LORD. A SERMON CONCERNING, THE DAY OF JUDGMENT; PREACHED ON A SOLEMN OCCASION, 15.D. 2.M. 1711. . . .
 <i>Boston in New-England: Printed and sold by Timothy Green at the lower end of Middle Street. 1711. pp. (2), 38. 8vo. AAS. BA.</i></p> | |
| 1512 | <p>MATHER, INCREASE 1639-1723
 BURNINGS BEWAILED: IN A SERMON, OCCASIONED BY THE LAMENTABLE FIRE WHICH WAS IN BOSTON, OCTOB. 2. 1711. IN WHICH THE SINS WHICH PROVOKE THE LORD TO KINDLE FIRES, ARE ENQUIRED INTO. . . .
 <i>Boston Printed: Sold by Timothy Green. 1711. pp. (4), 36. Sm. 8vo.</i></p> | |
| 1513 | <p>— — A DISCOURSE CONCERNING THE DEATH OF THE RIGHTEOUS. OCCASIONED BY THE DEATH OF THE HONOURABLE, JOHN FOSTER ESQ^R, WHO DYED AT BOSTON IN NEW-ENGLAND FEB. 9TH. 1710, 11, AND OF HIS PIOUS CONSORT MRS. ABIGAIL FOSTER, WHO DEPARTED SOON AFTER HIM, VIZ. ON THE 5TH. OF MARCH.
 <i>Boston: Printed by B. Green. 1711. pp. (2), 29. 8vo. BPL. MHS.</i></p> | 19 |

1711 A D	AMERICAN BIBLIOGRAPHY	214
1514	<p>— A DISCOURSE ON SACRAMENTAL OCCASIONS. <i>Boston: Printed by B. Green?</i> 1711. pp. 200. 12mo.</p>	AUCTION VALUES
1515	<p>— AN EARNEST EXHORTATION TO THE CHILDREN OF NEW-ENGLAND, TO EXALT THE GOD OF THEIR FATHERS. DELIVERED IN A SERMON. . . . <i>Boston, in N. E.: Printed for Benjamin Eliot, under the west end of the Exchange, in King-Street.</i> 1711. pp. (4), 39. 12mo. BPL. HC. MHS.</p>	\$13
1516	<p>— MEDITATIONS ON THE GLORY OF THE HEAVENLY WORLD. I. ON THE HAPPINESS OF THE SOULS OF BELIEVERS, AT THE INSTANT OF THEIR SEPARATION FROM THEIR BODIES. II. ON THE GLORY OF THE BODIES OF GOD'S CHILDREN, IN THE RESUR- RECTION WORLD, WHEN THEY SHALL BE AS THE ANGELS OF HEAVEN. III. ON THE GLORY OF BOTH SOUL AND BODY IN THE HEAVEN OF HEAVENS, AFTER THE DAY OF JUDGMENT, TO ALL ETERNITY. . . . <i>Boston in N. E. Printed: Sold by Benjamin Eliot . . .</i> 1711. pp. (2), v, (1), 276, (4). Sm. 8vo. BA. BPL.</p> <p>The Preface states: "These Sermons were plucked out of the burn- ing; when seven Book-sellers shops in Boston were consumed in those flames which on the second of this instant October, made a dismal desolation in the midst of this great town." . . .</p>	6
1517	<p>MATHER, INCREASE, and others. THE ANSWER OF SEVERAL MINISTERS IN AND NEAR BOSTON, TO THAT CASE OF CON- SCIENCE, WHETHER IT IS LAWFUL FOR A MAN TO MARRY HIS WIVES OWN SISTER? [Second edition.] <i>Boston: Printed by B. Green.</i> 1711. 8vo.</p>	
1518	<p>MATHER, SAMUEL 1650-1728 FUNERAL SERMON FOR MRS. NATHANIEL COLLIER. [<i>New-London: Printed by Thomas Short?</i>] 1711.</p>	
1519	<p>NEW JERSEY PROVINCE. ACTS OF THE GENERAL ASSEMBLY JAN, FEB. AND JULY 1711. <i>New-York: Printed by William Bradford.</i> 1711.</p>	
1520	<p>— VOTES OF THE GENERAL ASSEMBLY. [December, 1710-July, 1811.] <i>New-York: Printed by William Bradford.</i> 1711.</p>	
1521	<p>NEW YORK PROVINCE. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW YORK, IN JULY AND AUGUST, 1711. BEING THE TENTH YEAR OF HER MAJESTIES REIGN. [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 133-144. fol.</p>	
1522	<p>— AN ACT PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JULY, 1711. BEING THE TENTH YEAR OF HER MAJESTY'S REIGN. AN ACT FOR RAISING FORCES TO ASSIST IN THE EXPEDITION TO CANADA. [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 129-131. fol.</p>	
1523	<p>— BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOV- ERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. CONSIDERING THAT TRUE RELIGION AND PIETY ARE THE ONLY FIRM FOUNDATIONS OF THE . . . [Dated Fort Anne, January 12, 1711.] [<i>New-York: Printed by William Bradford.</i> 1711.] Broadside. fol. NYHS.</p>	
1524	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES COLONY OF NEW-YORK, IN AMERICA. [October 2-November 24, 1711.] [<i>New-York: Printed by William Bradford.</i> 1711.] pp. 22. fol. PRO.</p>	

- 1525 PEARSE, EDWARD 1633-1673
THE GREAT CONCERN: OR A SERIOUS WARNING TO A TIMELY AND THOROUGH PREPARATION FOR DEATH. TWENTY-SECOND EDITION.
Boston: Printed by B. Green. 1711. pp. 190. 12mo.
- 1526 ROBIE, THOMAS -1729
AN ALMANACK OF THE CELESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1712.
Boston: Printed by B. Green. [1711.] 8vo.
- 1527 SHEPARD, JEREMIAH 1648-1720
A SORT OF BELIEVERS NEVER SAVED. OR, THE DANGER OF MISCARRYING IN POINT OF SALVATION, BY A FALSE INEFFECTUAL FAITH; A FAITH HAVING NO ROOT; WHEREBY MANY PROFESSORS EITHER FALL AWAY AFTER HOPEFUL BEGINNINGS; OR MISS OF HEAVEN IN THE HEIGHT OF THEIR HOPES. THE SUBSTANCE OF TWO SERMONS; PART OF THE OPENING AND APPLYING THE PARABLE OF THE SOWER, AND THE SEED THAT FELL ON THE ROCK, LUK. VIII. 13. PREACHED AT LYNN, IN THE COUNTY OF ESSEX, N. E. . . . PUBLISHED AT THE REQUEST OF SOME OF THE INHABITANTS OF THE TOWN, FOR THE BENEFIT OF OTHERS IN THE PLACE.
Boston: Printed by B. Green: Sold by Eleazer Phillips at his Shop under the Town-house in Kings Street. 1711. pp. (2), iv, 72. Sm. 8vo. BPL. HC.
- 1528 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1712. . . .
Printed at Philadelphia: 1711. pp. (28). Sm. 8vo. AFS.
- 1529 THACHER, PETER 1651-1727
THE ALSUFFICIENT PHYSICIAN TENDERING TO HEAL THE POLITICAL AND SPIRITUAL WOUNDS & SICKNESSES OF A DISTRESSED PROVINCE. AS IT WAS DISCOURSED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, ON MAY 30, 1711. WHICH WAS THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE.
Boston: Printed by B. Green, for Eleazer Phillips, at his Shop on the south side of the Town-house. 1711. pp. 44. Sm. 8vo. HC. MHS.
- 1530 TRAVIS, DANIEL
AN ALMANACK OF CELESTIAL MOTIONS . . . FOR THE YEAR . . . 1712
America: [New-York] Printed [by William Bradford.] 1711. 8vo.
- 1531 VINCENT, THOMAS 1634-1678
AN EXPLICATORY CATECHISM; OR, AN EXPLANATION OF THE ASSEMBLIES SHORTER CATECHISM. WHEREIN ALL THE ANSWERS IN THE ASSEMBLIES CATECHISM ARE TAKEN ABROAD IN UNDER QUESTIONS AND ANSWERS . . .
Boston, reprinted by John Allen. 1711. pp. (8), 326. 8vo.
- 1532 WADSWORTH, BENJAMIN 1669-1737
ASSEMBLING AT THE HOUSE OF GOD. A SERMON ON ATTENDING PUBLIC WORSHIP PREACHED FEB. 11. 1710, 11.
Boston: Printed by B. Green. 1711. pp. 24. 16mo. MHS.
- 1533 — THE DANGER OF HYPOCRISY. A SERMON PREACHED AT BOSTON LECTURE JANUARY 4. 1710.
Boston: Printed by B. Green. 1711. pp. 43, (1). 16mo.
- 1534 — THE FAITHFUL REPROVER: IN TWO DISCOURSES AT THE THURSDAY LECTURE.
Boston: Printed by B. Green. 1711. pp. 70. 16mo. MHS.

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1712 A D	AMERICAN BIBLIOGRAPHY	216
1535 +	<p>— THE HIGHEST DWELLING WITH THE LOWEST; OR, THE MOST HIGH GOD REVIV- ING THE HUMBLE SOUL. A LECTURE SERMON PREACHED AT BOSTON. <i>Boston in New-England: Printed by B. Green. 1711. pp. 46. 12mo.</i></p>	AUCTION VALUES
1536 +	<p>WALTER, NEHEMIAH 1663-1750 MASSACHUSETTS ARTILLERY ELECTION SERMON. [<i>Boston: 1711.</i>]</p>	
1537 C	<p>WILLARD, SAMUEL 1640-1707 SOME BRIEF SACRAMENTAL MEDITATIONS, PREPARATORY FOR COMMUNION AT THE GREAT ORDINANCE OF THE SUPPER. BY THE LATE REVEREND, SAMUEL WILLARD, M. A. VICE-PRESIDENT OF HARVARD COLLEGE; AND PASTOR OF A CHURCH IN BOSTON. <i>Boston in New-England: Printed by B. Green for Benjamin Eliot, at his Shop under the west end of the Town-House in King Street. 1711. pp. vi, 257, (2), (3). Sm. 8vo. BPL. HC. MHS.</i> Contains a list of books written by Samuel Willard, for sale by Benjamin Eliot.</p>	
1538	<p>BARNARD, JOHN 1681-1770 THE HAZARD AND THE UNPROFITABLENESS OF LOSING A SOUL FOR THE SAKE OF GAINING THE WORLD. <i>Boston: Printed by B. Green. 1712. pp. 54. 16mo.</i></p>	
1539	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER 1712. <i>Boston: Printed [by B. Green] in Newbury Street, for John Campbell, Post Master. 1712. fol.</i></p>	
1540 +	<p>BRIDGE, THOMAS 1657-1715 THE MIND AT EASE. THE MYSTERY OF A SOUL FINDING EASE & REST IN THE ENJOY- MENT OF GOD, UNDER ALL OCCASIONS OF DISQUIETMENT, . . . SERMON, AT BOSTON LECTURE, 10D. 11M. 1711, 12. <i>Boston: Printed by T. Green. 1712. 16mo.</i></p>	\$8
1541	<p>CHEEVER, SAMUEL 1639-1724 GODS SOVEREIGN GOVERNMENT AMONG THE NATIONS ASSERTED IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW- ENGLAND, ON MAY 28, 1712. BEING THE DAY FOR ELECTION OF HER MAJESTIES COUNCIL FOR THAT PROVINCE. <i>Boston: Printed by B. Green: Sold at the Booksellers Shops. 1712. pp. (2), 53. 16mo. BPL. HC. MHS.</i></p>	
1542 +	<p>DUMMER, JEREMIAH 1680-1729 A LETTER TO A NOBLE LORD CONCERNING THE LATE EXPEDITION TO CANADA. <i>Reprinted at Boston, for E. Phillips. 1712. pp. 24. 16mo.</i></p>	
1543 +	<p>FLAVELL, JOHN 1627-1691 SACRAMENTAL MEDITATIONS, UPON DIVERS SELECT PLACES OF SCRIPTURE, . . . <i>Boston. Reprinted by B. Green. 1712. 8vo.</i></p>	
1544	<p>HARRIS, HENRY A SERMON PREACHED AT THE QUEEN'S CHAPPEL IN BOSTON, UPON CHRISTMAS DAY, THE 25TH OF DECEMBER, 1712. . . . <i>Boston: Printed for Joanna Perry. 1712. pp. 14. Sm. 4to. BPL.</i></p>	

- | 1545 | <p>HOLYOKE, EDWARD 1689-1769
 MDCCXII. AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS & ECLIPSES, FOR THE YEAR OF THE CHRISTIAN ÆRA, 1712. . . . FITTED TO THE MERIDIAN OF THE ISLAND OF BARBADOES. . . .
 <i>Boston in N. E. Printed by B. Green, for Benjamin Marston Merchant in Salem for the use of the Island of Barbadoes. 1712. pp. (16). 16mo.</i></p> | AUCTION
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| 1546 | <p>— AN EPHEMERIS OF THE CÆLESTIAL MOTIONS, . . . FOR THE YEAR . . . 1713.
 <i>Boston: Printed by B. Green. [1712.] 16mo.</i></p> | |
| 1547 | <p>KING, WILLIAM 1650-1729
 A DISCOURSE CONCERNING THE INVENTIONS OF MEN IN THE WORSHIP OF GOD. FIFTH EDITION.
 <i>Boston: Reprinted 1712. pp. iv, 83. 4to.</i></p> | + |
| 1548 | <p>LEEDS, DANIEL 1652-1720
 LEEDS, 1713. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1713. . . .
 <i>New-York: Printed and sold by William Bradford. [1712.] 12mo. BPL.</i></p> | \$16 |
| 1549 | <p>MATHER, COTTON 1662-1728
 AWAKENING THOUGHTS ON THE SLEEP OF DEATH. A SHORT ESSAY, ON THE SLEEP, WHICH BY DEATH ALL MEN MUST FALL INTO; THE MEANING OF THAT LIVELY METAPHOR, THE NATURE OF SLEEP, AND THE METHOD BY WHICH WE MAY ENTER INTO AN HAPPY REST, WHEN WE FALL ASLEEP. WITH A DEBT PAID UNTO THE MEMORY OF SOME THAT SLEEP IN JESUS. PREACHED AT A THURSDAY-LECTURE. DEC^r 1711.
 <i>Boston in N. E.: Printed and sold by Timothy Green in Middle Street. 1712. pp. viii, 34. Sm. 8vo.</i></p> | 27 |
| 1550 | <p>— THE FISHER-MANS CALLING. A BRIEF ESSAY, TO SERVE THE GREAT INTERESTS OF RELIGION AMONG OUR FISHER-MEN; AND SET BEFORE THEM THE CALLS OF THEIR SAVIOUR, WHEREOF THEY SHOULD BE SENSIBLE, IN THE EMPLOYMENTS OF THEIR FISHERY.
 <i>Boston in N. E. Printed: Sold by T. Green. 1712. pp. (2), iv, 49, (1). 16mo.</i></p> | 16 |
| 1551 | <p>— GRACE DEFENDED. A CENSURE ON THE UNGODLINESS, BY WHICH THE GLORIOUS GRACE OF GOD IS TOO COMMONLY ABUSED. A SERMON PREACHED ON THE TWENTY-FIFTH DAY OF DECEMBER, 1712. CONTAINING SOME SEASONABLE ADMONITIONS OF PIETY. AND CONCLUDED, WITH A BRIEF DISSERTATION ON THAT CASE, WHETHER THE PENITENT THIEF ON THE CROSS, BE AN EXAMPLE OF ONE REPENTING AT THE LAST HOUR, AND ON SUCH A REPENTANCE RECEIVED UNTO MERCY?
 <i>Boston: Printed by B. Green for Samuel Gerrish, at his Shop in Marlborough Street. 1712. pp. (2), 35, (2). 8vo.</i> BPL.
 Trumbull notes this as one of the first, perhaps the earliest Christmas sermon preached from a Puritan pulpit in New England.</p> | 10 |
| 1552 | <p>— GRATA BREVIITAS. AN ESSAY MADE IN A FEW WORDS, TO DEMONSTRATE THAT A FEW WORDS MAY HAVE MUCH COMPRISED IN THEM. WITH THE MOST WEIGHTY MATTERS OF RELIGION, OFFERED IN SEVERAL ABRIDGMENTS, AS PARTICULAR DEMONSTRATIONS OF IT. A WINTER-SERMON PREACHED AT BOSTON-LECTURE 27.D. 9.M. 1712. . . .
 <i>Boston: Printed by B. Green, for Samuel Gerrish at his Shop over against the South Meeting-House. 1712. pp. (2), 20. 12mo.</i> HC. MHS.</p> | 17 |

1712 A D	AMERICAN BIBLIOGRAPHY	218
1553	<p>— A MONITORY LETTER TO THEM WHO NEEDLESSLY AND FREQUENTLY ABSENT THEMSELVES FROM THE PUBLICK WORSHIP OF GOD. <i>Boston: Printed by B. Green?</i> 1712. 8vo. First printed in 1702. The edition printed in 1738, is said on its title to be the second edition.</p>	AUCTION VALUES
1554	<p>— PASTORAL DESIRES. A SHORT CATALOGUE OF EXCELLENT THINGS, WHICH A TRUE PASTOR, WILL DESIRE TO SEE APPROVED AND PRACTISED, AND ABOUNDING, AMONG HIS PEOPLE. A BOOK DESIGN'D TO BE LODG'D AND LEFT IN THEIR HANDS, BY ONE DESIROUS TO BE SUCH AN ONE, IN HIS PASTORAL VISITS, TO THE HOUSES OF ALL HIS PEOPLE. . . . <i>Boston: Printed by B. Green for Nicholas Boone . . .</i> 1712. pp. (2), 116. 12mo. BPL.</p>	
1555	<p>— REASON SATISFIED: AND FAITH ESTABLISHED. THE RESURRECTION OF A GLORIOUS JESUS DEMONSTRATED BY MANY INFALLIBLE PROOFS: AND THE HOLY RELIGION OF A RISEN JESUS VICTORIOUS OVER ALL THE CAVILS OF ITS BLASPHEMOUS ADVERSARIES. <i>Boston: Printed by J. Allen, for N. Boone, at the sign of the Bible.</i> 1712. pp. 47. 12mo. BPL. HC.</p>	\$12
1556	<p>— REPEATED WARNINGS. ANOTHER ESSAY, TO WARN YOUNG PEOPLE AGAINST REBELLIONS THAT MUST BE REPENTED OF. . . . WITH A PATHETICAL RELATION, OF WHAT OCCURR'D IN THE REMARKABLE EXPERIENCES OF A YOUNG MAN, WHO MADE AN HOPEFUL END LATELY AT LYME IN CONNECTICUT. . . . <i>Boston: Printed by B. Green, for S. Gerrish.</i> 1712. pp. (2), 34. 12mo.</p>	19
1557	<p>— SEASONABLE THOUGHTS UPON MORTALITY. A SERMON OCCASIONED BY THE RAGING OF A MORTAL SICKNESS IN THE COLONY OF CONNECTICUT, AND THE MANY DEATHS OF OUR BRETHREN THERE. DELIVERED AT BOSTON-LECTURE, 24.D. 11.M. 1711, 12. . . . <i>Boston Printed: Sold by T. Green.</i> 1712. pp. (2), 56, (2). 12mo. BPL.</p>	27
1558	<p>— A SOUL WELL-ANCHORED. A LITTLE MANUAL FOR SELF-EXAMINATION; TO ASSIST A CHRISTIAN IN EXAMINING HIS HOPES OF A FUTURE BLESSEDNESS. . . . <i>Boston: Printed by B. Green.</i> 1712. pp. 24. 12mo.</p>	14
1559	<p>— THOUGHTS FOR THE DAY OF RAIN. IN TWO ESSAY'S: I. THE GOSPEL OF THE RAINBOW. IN THE MEDITATIONS OF PIETY, ON THE APPEARANCE OF THE BRIGHT CLOUDS, WITH THE BOW OF GOD UPON THEM. II. THE SAVIOUR WITH HIS RAINBOW. AND THE COVENANT WHICH GOD WILL REMEMBER TO HIS PEOPLE IN THE CLOUDY TIMES THAT ARE PASSING OVER THEM. . . . <i>Boston in N. E.: Printed by B. Green: Sold by Samuel Gerrish at his Shop at the sign of the Buck over against the South Meeting House.</i> 1712. pp. (2), vi, 64. 8vo. BA. BPL. HC. MHS.</p>	10
1560	<p>— A TOWN IN ITS TRUEST GLORY. A DISCOURSE WHEREIN THE STATE OF ALL OUR TOWNS IS CONSIDERED. <i>Boston: Printed by B. Green for D. Henchman.</i> 1712. pp. 58. 12mo.</p>	20
1561	<p>— A TRUE SURVEY & REPORT OF THE ROAD. A BRIEF ESSAY TO RECTIFY THE MISTAKES OF MEN, ABOUT THE WAY TAKEN BY THEM. THE WHOLE WAY OF TRANSGRESSION, AND PARTICULARLY, THE WRONG WAY, WHEREIN MEN TRANSGRESS THE RULES OF HONESTY, PROVEN AN HARD WAY. AND THE GOOD WAY OF RELIGION THEREFORE PREFERRED & COMMENDED. IN A LECTURE AT BOSTON, ON A SPECIAL & MOURNFUL OCCASION. 10D. 5M. 1712. <i>Boston: Printed by B. Green?</i> 1712. pp. 46. Sm. 8vo. AAS. <i>Running-title:</i> THE HARD WAY, LAID OUT & WARN'D AGAINST.</p>	

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| 1562 | <p>— THE WAYES AND JOYES OF EARLY PIETY. ONE ESSAY MORE, TO DESCRIBE AND COMMEND, A WALK IN THE TRUTH OF OUR GREAT SAVIOUR, UNTO THE CHILDREN OF HIS PEOPLE. WITH A TESTIMONY AGAINST SOME ERRORS WHICH MANY OF OUR CHILDREN RUN INTO. AT A TIME THAT VERY MUCH CALLS FOR IT: AND IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE. . . .</p> <p><i>Boston in N. E. Printed by B. Green, sold by Samuel Gerrish at his Shop at the sign of the Buck in Marlborough Street. 1712. pp. (2), 54, (2), (4). 12mo.</i></p> | |
| 1563 | <p>— WINTER PIETY. A VERY BRIEF ESSAY, IN THE METHODS OF PIETY, WHEREIN A SERIOUS CHRISTIAN MAY PROPOSE TO MEET WITH HIS BLESSED SAVIOUR, AT THE TEMPLE IN THE WINTER. MADE IN A SERMON, AT BOSTON-LECTURE, 27.D. 10.M. 1711. . . .</p> <p><i>Boston in N. E.: Printed by B. Green: Sold by T. Green. . . . 1712. pp. (2), 33. 12mo.</i></p> | \$17 |
| 1564 | <p>— THE YOUNG MAN SPOKEN TO. ANOTHER ESSAY, TO RECOMMEND & INCULCATE THE MAXIMS OF EARLY RELIGION, UNTO YOUNG PERSONS . . . IN A SERMON PREACHED UNTO THEM ON A SPECIAL OCCASION . . .</p> <p><i>Boston: Printed by T. Green, for Samuel Gerrish. 1712. pp. (4), 43. 12mo.</i></p> | 14 |
| 1565 | <p>MATHER, INCREASE 1639-1722</p> <p>BURNINGS BEWAILED: IN A SERMON, OCCASIONED BY THE LAMENTABLE FIRE WHICH WAS IN BOSTON, OCTOB. 2. 1711. IN WHICH THE SINS WHICH PROVOKE THE LORD TO KINDLE FIRES, ARE ENQUIRED INTO. . . . THE SECOND EDITION.</p> <p><i>Boston in N. E. Printed and sold by Timothy Green . . . 1712. pp. (4), 36. Sm. 8vo.</i></p> | 12 |
| 1566 | <p>— MEDITATIONS ON THE SANCTIFICATION OF THE LORD'S DAY; AND ON THE JUDGEMENTS WHICH ATTEND THE PROFANATION OF IT. TO WHICH IS ADDED, SEASONABLE MEDITATIONS BOTH FOR WINTER AND SUMMER. . . .</p> <p><i>Boston: Printed by T. G. for S. Gerrish at the Sign of the Buck in Marlborough Street. 1712. pp. (2), x, 71, (3), iv, 51. 12mo.</i> BPL.</p> <p><i>Second title: SEASONABLE MEDITATIONS BOTH FOR WINTER & SUMMER. BEING THE SUBSTANCE OF TWO SERMONS.</i></p> <p><i>Boston: Printed by John Allen . . . 1712. pp. (3), iv, 51.</i></p> | 13 |
| 1567 | <p>— — The same. [Another impression.]</p> <p><i>Boston: Printed by T. G[reen] for Benj. Eliot. 1712. pp. (2), x, 71, (3), iv, 51. 12mo.</i></p> | |
| 1568 | <p>— A PLAIN DISCOURSE SHEWING WHO SHALL AND WHO SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS.</p> <p><i>Boston, in N. E.: Printed by B. Green for Benj. Eliot at his Shop in King Street. 1712. 16mo.</i></p> | |
| 1569 | <p>— SOUL-SAVING GOSPEL TRUTHS. DELIVER'D IN SEVERAL SERMONS: WHEREIN IS SHEW'D, I. THE UNREASONABLENESS OF THOSE EXCUSES WHICH MEN MAKE FOR THEIR DELAYING TO COME TO THE LORD JESUS CHRIST FOR SALVATION. II. THAT FOR MEN TO DESPAIR OF THE FORGIVENESS OF THEIR SINS BECAUSE THEY HAVE BEEN GREAT, IS A GREAT EVIL. III. THAT EVERY MAN IN THE WORLD IS GOING INTO ETERNITY. . . . SECOND EDITION.</p> <p><i>Boston: Printed by B. Green. 1712. pp. iv, 135. 24mo.</i> AAS.</p> | |

1712 A D	AMERICAN BIBLIOGRAPHY	220
1570	<p>— WO TO DRUNKARDS. TWO SERMONS TESTIFYING AGAINST THE SIN OF DRUNKENNESS: WHEREIN THE WOFULNESS OF THAT EVIL, AND THE MISERY OF ALL THAT ARE ADDICTED TO IT IS DISCOVERED FROM THE WORD OF GOD. . . . THE SECOND EDITION.</p> <p><i>Boston, Printed and sold by Timothy Green, . . . 1712. pp. (4), 58, (1). Sm. 8vo. BA.</i></p>	AUCTION VALUES \$15
1571	<p>MATHER, INCREASE, Editor.</p> <p>A LETTER FROM SOME AGED NON-CONFORMING MINISTERS, TO THEIR CHRISTIAN FRIENDS, TOUCHING THE REASONS OF THEIR PRACTICE. AUGUST 24, 1701. THE FOURTH EDITION, CORRECTED AND ENLARGED WITH SOME PRACTICAL ADVICE.</p> <p><i>Boston: Reprinted for Samuel Gerrish at the sign of the Buck, over against the South Meeting House. 1712. pp. (2), iv, 72, (1). 8vo. BPL. MHS.</i></p>	
1572	<p>MAULE, THOMAS 1645-1724</p> <p>TRIBUTE TO CÆSAR, HOW PAID BY THE BEST CHRISTIANS, AND TO WHAT PURPOSE. WITH SOME REMARKS ON THE LATE VIGOROUS EXPEDITION AGAINST CANADA. OF CIVIL GOVERNMENT, HOW INCONSISTENT IT IS WITH THE GOVERNMENT OF CHRIST IN HIS CHURCH, COMPARED WITH THE ANCIENT, JUST AND RIGHTEOUS PRINCIPLES OF THE QUAKERS, AND THEIR MODERN PRACTICE AND DOCTRINE. WITH SOME NOTES UPON THE DISCIPLINE OF THEIR CHURCH IN THIS PROVINCE, ESPECIALLY AT PHILADELPHIA. BY PHILALETHES.</p> <p><i>[Philadelphia: Printed by Jacob Taylor. 1712?] pp. (6), 29. Sm. 4to.</i></p>	45
1573	<p>MORGAN, JOSEPH (Σ + A) 1674-1740</p> <p>THE GREAT CONCERNMENT OF GOSPEL ORDINANCES MANIFESTED FROM THE GREAT EFFECT OF THE WELL IMPROVING OR NEGLECT OF THEM. SERMON PREACHED AT THE ORDINATION OF REV. JONATHAN DICKINSON, 29TH. SEPTEMBER 1709.</p> <p><i>New-York: Printed by William and Andrew Bradford. 1712. pp. iv, 44. 12mo.</i></p>	
1574	<p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JUNE, [-December] 1712. IN THE ELEVENTH YEAR OF HER MAJESTIES REIGN.</p> <p><i>[New-York: Printed by William Bradford. 1712.] pp. 151-154, 155-158, 162, 160, 161, 158-163, [167]. fol. NYPL.</i></p>	
1575	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF NEW-YORK THE 17TH DAY SEPTEMBER, 1712.</p> <p><i>[New-York: Printed by William Bradford. 1712.] pp. 4. fol. PRO.</i></p>	
1576	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES PROVINCE OF NEW-YORK. [April 30-December 10, 1712.]</p> <p><i>Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York. 1712. pp. 18, 17. fol. PRO.</i></p>	
1577	<p>PEMBERTON, EBENEZER 1671-1717</p> <p>A TRUE SERVANT OF HIS GENERATION CHARACTERIZED, AND HIS PROMISED STATE OF REFRESHMENT ASSIGNED. A SERMON PREACHED ON THE DEATH OF THE HONORABLE JOHN WALLEY, ESQ., ONE OF HER MAJESTIES COUNCIL FOR THE PROVINCE OF THE MASSACHUSETTS BAY IN NEW ENGLAND, WHO DYED AT BOSTON JANUARY 11, 1711. . . .</p> <p><i>Boston: Printed by Bartholomew Green. 1712. pp. (2), 32. 4to. BPL.</i></p>	

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| 1578 | <p>PENN, WILLIAM, and others.
 GOSPEL-TIMES, OR OATHS FORBIDDEN UNDER THE GOSPEL. HEREIN BEING SHEWN,
 THAT THE QUAKER'S DOCTRINE, NOT TO SWEAR AT ALL AS IT IS SUFFICIENTLY
 GROUNDED UPON THE COMMANDS OF OUR SAVIOUR CHRIST JESUS & HIS APOSTLE
 JAMES, SO IT IS EXACTLY CONSISTENT WITH THE DECLARED DOCTRINE OF THE
 PRIMITIVE, AND MANY LATER CHRISTIANS, AS APPEARS BY THE WRITINGS OF
 DIVERS FAMOUS AND PIOUS MEN AMONG THEM, MANY OF WHOM WERE GODLY
 MARTYRS, AND ARE TO THIS DAY BY THE CHRISTIAN WORLD ESTEEM'D AND CALL'D
 FATHERS IN THE CHURCH, AND WHOSE WRITINGS & SAYINGS SUFFICIENTLY AN-
 SWER THE MOST USUAL OBJECTIONS BROUGHT AGAINST US ON THIS ACCOUNT,
 BEING BRIEFLY ABSTRACTED OUT OF LARGER INSTANCES OF THE LIKE KIND.
 FROM A BOOK CALLED A TREATISE OF OATHS &C. FORMERLY PRESENTED TO THE
 KING & PARLIAMENT & SUBSCRIBED BY OUR FRIENDS, WILLIAM PENN, ALEXAN-
 DER PARKER, STEPHEN CRISP, GEORGE WHITEHEAD, JAMES CLAYPOOL, WILLIAM
 MEAD, WITH SOME OTHERS. PUBLISHED FOR THE SERIOUS CONSIDERATION OF
 ALL, & TO CLEAR OUR CHRISTIAN DOCTRINE, IN THIS RESPECT [<i>sic</i>] FROM BEING
 ESTEEMED A NOVELTY OF QUAKERISM.</p> <p style="text-align: center;"><i>Philadelphia: Printed MDCCXII. pp. (2), 26. Sq. 8vo.</i></p> | \$24 |
| 1579 | <p>PENNSYLVANIA PROVINCE.
 ACTS OF THE GENERAL ASSEMBLY.
 <i>Philadelphia: Printed by Jacob Taylor. 1712.</i></p> | |
| 1580 | <p>— ADVERTISEMENT. [A notice for payment of quit rents.]
 <i>[Philadelphia: Printed by Jacob Taylor. 1712.] 1 leaf. fol. afs.</i></p> | |
| 1581 | <p>PIERPONT, JAMES 1660-1714
 SUNDRY FALSE HOPES OF HEAVEN, DISCOVERED AND DECRYED. IN A SERMON
 PREACHED AT THE NORTH-ASSEMBLY IN BOSTON, 3. D. 4. M. 1711. . . . WITH
 A PREFACE BY THE RD. DR. MATHER.
 <i>Boston, N. E. Printed by T. Green . . . 1712. pp. (2), xxiv, 46. 12mo.</i></p> | 16 |
| 1582 | <p>ROBIE, THOMAS -1729
 AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR
 THE YEAR . . . 1713.
 <i>Boston: Printed by B. Green. [1712.] 8vo.</i></p> | |
| 1583 | <p>SHEPARD, JEREMIAH 1648-1720
 EARLY OFFERINGS BEST ACCEPTED; AND EARLY PREPARATIONS THE BEST SECURITY
 AGAINST EVIL DAYES. OR THE WISE MANS COUNSEL TO THE YOUNG MAN, LAYING A
 SOLEMN CHARGE UPON ALL YOUNG PERSONS, TO BEGIN TO BE GOOD BETIMES; OR,
 TO REMEMBER THEIR CREATOR IN THE DAYES OF YOUTH. THE SUBSTANCE OF
 WHAT WAS MORE LARGELY INSISTED ON, FROM ECCLE. XII. 1. PREACHED AT LYNN,
 IN THE COUNTY OF ESSEX, N. E. . . .
 <i>Boston: Printed by B. Green for Eleazer Phillips. Sold at his Shop at
 the sign of the Eagle in Newbury Street. 1712. pp. (2), vi, 159. Sm. 8vo. mhs.</i></p> | + |
| 1584 | <p>STODDARD, SOLOMON 1643-1729
 THOSE TAUGHT BY GOD THE FATHER TO KNOW GOD THE SON; ARE BLESSED. A
 SERMON PREACHED AT BOSTON LECTURE JULY 3D. 1712.
 <i>Boston in N. E. Printed by B. Green for Benj. Eliot, at his Shop in King
 Street. 1712. pp. (2), 33. 8vo. BPL. HC. MHS.</i>
 <i>Running-title: DIVINE TEACHINGS RENDER PERSONS BLESSED.</i></p> | C |
| 1585 | <p>— — The same. THE SECOND EDITION. WITH SOME ADDITIONS.
 <i>Boston: Printed by B. Green. [1712.] 8vo. IIC. MHS.</i></p> | C |

1713 A D	AMERICAN BIBLIOGRAPHY	222
1586 C	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1713. <i>Philadelphia: Printed by Jacob Taylor. 1712.</i></p>	AUCTION VALUES
1587 C	<p>THACHER, PETER 1651-1727 CHRIST'S FORGIVENESS OF TRUE CHRISTIANS, IS A PRECEPTIVE PATERN OF CHRISTIAN FRATERNAL FORGIVENESS. A SERMON ON COL. III. 13. PREACHED UPON A SOLEMN OCCASION. <i>Boston: Printed by B. Green, for Eleazer Phillips at his Shop at the Sign of the Eagle in Newbury Street. 1712. pp. (2), 128. 12mo. BPL.</i> <i>Second title: HOLY STRIVING AGAINST SINFUL STRIFE THE INDISPENSABLE DUTY OF GODLY BRETHREN. EVIDENCED BY THE HOLY SCRIPTURES. BY JOHN DANFORTH. pp. 49-118.</i> <i>Third title: LOVE AND UNITY ENCOURAGED, AND CONTENTION AND DIVISION DISSWADED, IN A POEM. pp. 119-128.</i></p>	
1588 C	<p>TOMPSON, EDWARD 1665-1705 HEAVEN THE BEST COUNTRY. BEING SOME OF THE LAST MEDITATIONS AND DISCOURSES OF THAT FAITHFUL SERVANT OF JESUS CHRIST, MR. EDWARD TOMPSON, LATE PASTOR OF THE CHURCH IN MARSHFIELD. WHO BEING DEAD, YET SPEAKETH. <i>Boston: Printed by B. Green? 1712. pp. (2), iv, 122. 16mo.</i></p>	
1589	<p>TRAVIS, DANIEL AN ALMANACK OF COELESTIAL MOTIONS . . . FOR THE YEAR . . . 1713. <i>America [New-York] Printed [by William Bradford.] 1712. 8vo.</i></p>	
1590 +	<p>WADSWORTH, BENJAMIN 1669-1737 FRAUD AND INJUSTICE DETECTED AND CONDEMNED. A SERMON DELIVERED AT THE THURSDAY LECTURE. FEBRUARY 28. 1711, 12. <i>Boston: Printed by B. Green. 1712. pp. (2), 29. 8vo. MHS.</i></p>	
1591 +	<p>— THE WELL-ORDERED FAMILY; OR RELATIVE DUTIES: BEING THE SUBSTANCE OF SEVERAL SERMONS. <i>Boston: Printed by B. Green. 1712. pp. (4), 121, (5). 12mo.</i></p>	
1592 +	<p>WILLIAMS, JOHN 1634-1709 A BRIEF DISCOURSE CONCERNING THE LAWFULNESS OF WORSHIPING GOD BY THE COMMON-PRAYER. BEING IN ANSWER TO A BOOK, ENTITULED, A BRIEF DISCOURSE CONCERNING THE UNLAWFULNESS OF THE COMMON-PRAYER WORSHIP, LATELY PRINTED IN NEW-ENGLAND. . . . <i>Boston: Reprinted 1712. pp. (4), 36. 4to.</i></p>	\$4
1593	<p>WOODWARD, JOHN CIVIL RULERS ARE GOD'S MINISTERS, FOR THE PEOPLES GOOD. AN ELECTION SERMON, AT HARTFORD, MAY 8TH. 1712. <i>Boston: Printed by T. Green? 1712. pp. (2), 46. 12mo.</i></p>	
1594	<p>BIBLIA. OLD TESTAMENT. PSALMS. A NEW VERSION OF THE PSALMS OF DAVID, FITTED TO THE TUNES USED IN CHURCHES. BY N. BRADY, D. D. CHAPLAIN IN ORDINARY, & N. TATE, ESQ; POET-LAUREAT, TO HER MAJESTY. <i>London: Printed in the year 1704: Boston, Reprinted by J. Allen, for Nich. Boone. 1713. pp. 270+. 24mo.</i> The first American edition.</p>	18

- 1595 — — The same. [Another edition.]
London: Printed in the year, 1704. Printed, and sold by William and Andrew Bradford in New-York and Philadelphia, 1713. pp. (2), (2), 212+. 24mo. HSP.
- 1596 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1713.
Boston: Printed [by B. Green] in Newbury Street, for John Campbell, Post Master. 1713. fol.
- 1597 BRIDGE, THOMAS 1657-1715
WHAT FAITH CAN DO. A BRIEF ESSAY ON THE NATURE AND POWER OF A TRUE FAITH. IN SOME NOTES OF A SERMON TAKEN IN SHORT HAND, WHEN IT WAS PREACH'D UNTO A FEW CHRISTIANS IN A NEIGHBORHOOD, MEETING IN THEIR USUAL COURSE, AT THE HOUSE OF ONE OF THEIR NEIGHBORS; IN BOSTON 15TH D. 6TH M. 1712. [With An Address of the Publisher.]
Boston: Printed and sold by T. Green. 1713. pp. (2), ii, 28. 16mo.
- 1598 BULKLEY, JOHN -1731
THE NECESSITY OF RELIGION IN SOCIETIES. A SERMON PREACH'D BEFORE THE GENERAL-ASSEMBLY OF THE COLONY CONNECTICUT, AT HARTFORD, MAY 14. 1713.
Boston: Printed and sold by Timothy Green. 1713. pp. (2), 70. 8vo.
- 1599 CAMBRIDGE. SYNOD. 1648.
A PLATFORM OF CHURCH-DISCIPLINE GATHERED OUT OF THE WORD OF GOD: AND AGREED UPON BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED IN THE SYNOD AT CAMBRIDGE IN NEW-ENGLAND TO BE PRESENTED TO THE CHURCHES AND GENERAL COURT FOR THEIR CONSIDERATION AND ACCEPTANCE IN THE LORD. THE EIGHTH MONTH ANNO 1649.
Boston: Printed by B. Green. 1713. pp. xv, 36, (3). 12mo.
- 1600 COLMAN, BENJAMIN 1673-1747
A DISCOURSE OF SEEKING GOD EARLY.
Boston: Printed by John Allen? 1713. 12mo.
- 1601 — — THE HAINOUS NATURE OF THE SIN OF MURDER. AND THE GREAT HAPPINESS OF DELIVERANCE FROM IT. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON, SEPTEMBER 24, 1713. BEFORE THE EXECUTION OF ONE DAVID WALLIS.
Boston, N. E.: Printed by John Allen for Nicholas Boone at the sign of the Bible in Cornhil. 1713. pp. 34. 24mo. BPL. MHS.
- 1602 — — PRACTICAL DISCOURSES UPON THE PARABLE OF THE TEN VIRGINS.
Boston: Reprinted by John Allen? 1713. 8vo.
First printed in London in 1707. Its republication at this time is considered, by Trumbull, as very doubtful.
- 1603 COTTON, JOHN 1585-1652
A SERMON PREACHED . . . AT SALEM. 1636. TO WHICH IS PREFIXED, A RETRACTION OF HIS FORMER OPINION CONCERNING BAPTISM.
Boston: Printed by B. Green? 1713. pp. (2), 40. 12mo. BPL. MHS.
- 1604 — — A TREATISE I. OF FAITH. II. TWELVE FUNDAMENTAL ARTICLES OF CHRISTIAN RELIGION. III. A DOCTRINAL CONCLUSION. IV. QUESTIONS AND ANSWERS UPON CHURCH-GOVERNMENT.
[Boston: Printed by B. Green?] 1713. pp. 38. 16mo. YC.

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1605	<p>DANFORTH, SAMUEL 1666-1727 AN ELEGY ON THE MEMORY OF THE WORSHIPFUL MAJOR THOMAS LEONARD ESQ. OF TAUNTON IN NEW ENGLAND; WHO DEPARTED THIS LIFE ON THE 24TH DAY OF NOVEMBER, ANNO DOMINI 1713. IN THE 73D YEAR OF HIS AGE. <i>Boston: Printed by B. Green? 1713. Broadside. fol.</i></p>	
1606	<p>DOOLITTLE, THOMAS 1630-1707 A TREATISE CONCERNING THE LORD'S SUPPER, WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK . . . TWENTY-FIFTH EDITION. <i>Boston: Printed by B. Green? 1713. 16mo.</i></p>	
1607	<p>GREAT BRITAIN. PARLIAMENT. HER MAJESTIES MOST GRACIOUS SPEECH TO BOTH HOUSES OF PARLIAMENT, ON THURSDAY THE 16TH. DAY OF JULY, 1713. <i>Boston. Reprinted by B. Green. 1713. pp. (2). 4to.</i></p>	
1608	<p>HARRIS, HENRY A SERMON PREACH'D AT THE QUEEN'S CHAPPEL AT BOSTON, AUGUST 15TH. 1713. AT THE FUNERAL OF GILES DYER ESQ. LATE HIGH SHERIFF OF THE COUNTY OF SUFFOLK: AND COMMANDER OF THE TROOP OF GUARDS. . . . <i>Boston: Printed by B. Green. 1713. pp. 17. Sm. 4to.</i></p>	\$8
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1611	<p>JAQUELOT, ISAAC 1647-1708 AN ABSTRACT OF THE HISTORY OF THE CRUEL SUFFERINGS OF THE BLESSED FRENCH MARTYR, LOUIS DE MAROLLES. TRANSLATED FROM THE FRENCH. TO WHICH IS ADDED, A RELATION OF THE BARBARITIES LATELY EXERCISED TOWARD SEVERAL EMINENT PERSONS AT MONTAUBON, IN A LETTER DATED JANUARY 29, 1713. <i>Boston: Printed by T. Green? 1713. pp. 28. 16mo.</i></p>	
1612	<p>LEEDS, DANIEL 1652-1720 LEEDS 1714 THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1714 . . . <i>New-York: Printed by Will. Bradford. [1713.] 12mo.</i></p>	5
1613	<p>MASSACHUSETTS BAY PROVINCE. ANNO REGNI ANNÆ REGINÆ DUODECIMO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SEVENTH DAY OF MAY, 1713. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1713. pp. 4. fol.</i></p>	
1614	<p>MATHER, COTTON 1662-1728 THE A, B, C, OF RELIGION. LESSONS RELATING TO THE FEAR OF GOD, FITTED UNTO THE YOUNGEST & LOWEST CAPACITIES, AND CHILDREN SUITABLY INSTRUCTED IN THE MAXIMS OF RELIGION. <i>Boston: Printed by Timothy Green, 1713. pp. (2), 42. 12mo.</i> At the end, pages 37-42, is "Instructions for Children, in verse," including "The Body of Divinity versified."</p>	25

- 1615 — ADVERSUS LIBERTINOS. OR, EVANGELICAL OBEDIENCE DESCRIBED AND DEMANDED; IN AN ESSAY TO ESTABLISH, THE HOLY LAW OF THE GLORIOUS GOD, UPON THE PRINCIPLES, OF JUSTIFICATION BY THE FAITH OF THE GOSPEL.
Boston: Printed by B. Green, for Samuel Gerrish, at his Shop over against the South Meeting-House in Marlborough Street. 1713. pp. (4), 49, (1). 8vo. BA. BPL. MHS.
Running-title: THE GOSPEL ENTERTAINED, WITH THE LAW ESTABLISHED.
- 1616 — ADVICE FROM THE WATCH TOWER. IN A TESTIMONY AGAINST EVIL CUSTOMES. A BRIEF ESSAY TO DECLARE THE DANGER & MISCHIEF OF ALL EVIL CUSTOMES, IN GENERAL; AND OFFER A MORE PARTICULAR CATALOGUE OF EVIL CUSTOMES GROWING UPON US; WITH CERTAIN METHODS FOR THE PREVENTION AND SUPPRESSION OF THEM.
Boston: Printed by J. Allen, for N. Boone, at the sign of the Bible in Cornhill. 1713. pp. 40. 16mo. BA. HC. \$10
- 1617 — THE BEST WAY OF LIVING; WHICH IS TO DIE DAILY: VERY BRIEFLY DESCRIBED AND COMMENDED IN A PLAIN DISCOURSE, MADE AT A TIME, WHEN THE AUTHOR HAD NEWLY SEEN REPEATED STROKES OF DEATH, ON HIS OWN FAMILY. AND THE PUBLISHER HAD HIS FAMILY ALSO STRUCK WITH A SUDDEN DEATH UPON A VITAL PART OF IT. 22D. IXM. 1713.
Boston: Printed by J. Allen. 1713. pp. (2), 26. 12mo. BPL.
- 1618 — A CHRISTIAN FUNERAL. A BRIEF ESSAY, ON THAT CASE, WHAT SHOULD BE THE BEHAVIOUR OF A CHRISTIAN AT A FUNERAL?
Boston: Printed by B. Green. Sold by Timothy Green. 1713. pp. (2), 36, (1). 12mo. 14
- 1619 — THE CURBED SINNER. A DISCOURSE UPON THE GRACIOUS AND WONDROUS RESTRAINTS LAID BY THE PROVIDENCE OF THE GLORIOUS GOD ON THE SINFUL CHILDREN OF MEN, TO WITHHOLD THEM FROM SINNING AGAINST HIM. OCCASIONED BY A SENTENCE OF DEATH, PASSED ON A POOR YOUNG MAN, FOR THE MURDER OF HIS COMPANION. WITH SOME HISTORICAL PASSAGES REFERRING TO THAT UNHAPPY SPECTACLE. . . .
Boston, N. E. Printed by John Allen, for Nicholas Boone, at the sign of the Bible in Cornhil. 1713. pp. (2), xiv, 64. 12mo. BPL.
Running-title: RESTRAINTS MERCIFUL AND WONDERFUL.
- 1620 — A FLYING ROLL, BROUGHT FORTH, TO ENTER INTO THE HOUSE AND HAND OF THE THIEF. THE CRIME & THE DOOM OF THE THIEF DECLARED; THE VARIOUS WAYES OF HIS THEFT DETECTED AND EXPOSED, AND A REPENTANCE DEMANDED FROM THE MALEFACTOR. IN A SERMON PREACHED AT BOSTON, P. M. LORDS-DAY, 11D. 11M. 1712. . . .
Boston in New-England: Printed by B. Green. Sold by Timothy Green, at his Shop in Middle Street. 1713. pp. (2), 34. 12mo. BPL. HC. 8
- 1621 — GOLGOTHA. A LIVELY DESCRIPTION OF DEATH. WITH SUCH THOUGHTS, AS ARE TO BE ENTERTAINED BY MEN, THAT THEY MAY NOT PERISH, IN THAT VERY DAY, WHEN THE THOUGHTS OF MEN DO PERISH. OCCASIONED BY SOME FRESH INSTANCES OF EARLY MORTALITY. WITH A MORE PARTICULAR MEMORIAL OF ONE OF THEM; NAMELY, MR. RECOMPENCE WADSWORTH, A LATE SCHOOL-MASTER IN BOSTON. . . .
Boston in N. E. Printed by B. Green, for Daniel Henchman at his Shop in King Street. 1713. pp. (2), 46. 12mo. MHS.

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1622	<p>— HEZEKIAH. A CHRISTIAN ARMED WITH STRENGTH FROM ABOVE; TO KEEP HIM FROM FAINTING IN A DAY OF ADVERSITY. IN A BRIEF ESSAY . . . AT THE BOSTON-LECTURE, NOVEMBER 26, 1713. <i>Boston: Printed by B. G.[reen] for Benj. Elliot. 1713. pp. 37. 12mo.</i></p>	AUCTION VALUES
1623	<p>— A MAN OF HIS WORD. A VERY BRIEF ESSAY, ON FIDELITY IN KEEPING OF PROMISES AND ENGAGEMENTS. AT BOSTON-LECTURE; IN THE AUDIENCE OF HIS EXCELLENCY THE GOVERNOUR, AND OF THE GENERAL ASSEMBLY 11D. 4M. 1713. <i>Boston: Printed by John Allen, for N. Boone. 1713. pp. (2), 22. 8vo.</i></p>	
1624	<p>— NEPENTHES EVANGELICUM. A BRIEF ESSAY, UPON A SOUL AT EASE IN WHAT PIETY WILL BRING BOTH PARENTS AND CHILDREN TO. A SERMON OCCASION'D BY THE DEATH OF A RELIGIOUS MATRON, MRS. MARY ROCK, WHO HAVING ENTER'D THE 81ST YEAR OF HER AGE, WITHDREW FROM US 30D. 7M. 1713. <i>Boston: Printed by Thomas Fleet, for D. Henchman. 1713. pp. 48. 12mo.</i></p>	\$21
1625	<p>— A PRESENT OF SUMMER-FRUIT. A VERY BRIEF ESSAY TO OFFER SOME INSTRUCTIONS OF PIETY, WHICH THE SUMMER-SEASON MORE PARTICULARLY AND EMPHATICALLY LEADS US TO; BUT SUCH ALSO AS ARE NEVER OUT OF SEASON. BEING THE SHORT ENTERTAINMENT OF AN AUDITORY IN BOSTON, ON A DAY DISTINGUISHED WITH THE HEAT OF THE SUMMER; 5D. 5M. 1713. . . . <i>Boston: Printed and sold by B. Green, in Newbury Street. 1713. pp. (2), 29. 12mo. MHS.</i></p>	
1626	<p>— THE SAD EFFECTS OF SIN. A TRUE RELATION OF THE MURDER COMMITTED BY DAVID WALLIS, ON HIS COMPANION BENJAMIN STOLWOOD: ON SATURDAY NIGHT, THE FIRST OF AUGUST, 1713. WITH HIS CARRIAGE AFTER CONDEMNATION; HIS CONFESSION AND DYING SPEECH AT THE PLACE OF EXECUTION, &c. TO WHICH ARE ADDED, THE SERMONS PREACHED AT THE LECTURE IN BOSTON, IN HIS HEARING, AFTER HIS CONDEMNATION; AND ON THE DAY OF HIS EXECUTION, BEING SEPT. 24, 1713. <i>Boston, N. E.: Printed by John Allen, for Nicholas Boone at the sign of the Bible in Cornhil. 1713. pp. 14. 12mg.</i> <i>Second title: THE CURBED SINNER. A DISCOURSE UPON THE GRACIOUS AND WONDROUS RESTRAINTS LAID BY THE PROVIDENCE OF THE GLORIOUS GOD, ON THE SINFUL CHILDREN OF MEN, TO WITHOLD THEM FROM SINNING AGAINST HIM. OCCASIONED BY A SENTENCE OF DEATH, PASSED ON A POOR YOUNG MAN, FOR THE MURDER OF HIS COMPANION. WITH SOME HISTORICAL PASSAGES REFERRING TO THAT UNHAPPY SPECTACLE.</i> <i>Boston: Printed by John Allen. 1713. pp. 64.</i> <i>Third title: THE HAINOUS NATURE OF THE SIN OF MURDER. AND THE GREAT HAPPINESS OF DELIVERANCE FROM IT. AS IT WAS REPRESENTED IN A SERMON AT THE LECTURE IN BOSTON, SEPTEMBER 24, 1713. BEFORE THE EXECUTION OF ONE DAVID WALLIS. BY BENJAMIN COLMAN.</i> <i>Boston: Printed by John Allen. 1713. pp. 34.</i></p>	8
1627	<p>— TABITHA REDIVIVA. AN ESSAY TO DESCRIBE AND COMMEND THE GOOD WORKS OF A VERTUOUS WOMAN; WHO THEREIN APPROVES HERSELF A REAL DISCIPLE OF AN HOLY SAVIOUR. WITH SOME JUSTICE DONE TO THE MEMORY OF THAT RELIGIOUS AND HONOURABLE GENTLEWOMAN, MRS. ELIZABETH HUTCHINSON. WHO EXPIRED, 3.D. 12.M. 1712, 13. IN THE LXXI YEAR OF HER AGE. <i>Boston: Printed by J. Allen. 1713. pp. (2), 56, (2). 8vo. MHS.</i></p>	

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| 1628 | <p>— THINGS TO BE MORE THOUGHT UPON. A BRIEF TREATISE ON THE INJURIES OFFERED UNTO THE GLORIOUS AND ONLY SAVIOUR OF THE WORLD: IN MANY INSTANCES, WHEREIN THE GUILTY ARE SELDOM AWARE OF THEIR BEING SO INJURIOUS TO THE ETERNAL SON OF GOD. WITH A MORE PARTICULAR CONVICTION OF THE JEWISH AND ASIAN INFIDELITY.</p> <p><i>Boston: Printed by Thomas Fleet for Daniel Henchman, in King-Street.</i> 1713. pp. 108. 12mo. BPL.</p> | \$15 |
| 1629 | <p>— WHAT SHOULD BE MOST OF ALL THO'T UPON. A BRIEF ESSAY TO AWAKEN IN A DYING MAN, (THAT IS TO SAY, IN EVERY MAN,) A PROPER AND A LIVELY CONCERN FOR, A GOOD STATE AFTER DEATH. WITH SOME DIRECTIONS HOW THAT GOOD STATE IS TO BE OBTAIN'D AND ENSUR'D.</p> <p><i>Boston: Printed by T. Green, for D. Henchman, in King-Street.</i> 1713. pp. (2), ii, 42. 12mo. HC. MHS.</p> | |
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| 1631 | <p>— THE WILL OF A FATHER SUBMITTED TO. THE DUTY OF PATIENT SUBMISSION TO EVERY CONDITION, WHICH THE PROVIDENCE OF GOD, ORDERS FOR THE CHILDREN OF MEN. ENFORCED FROM THE GLORIOUS PATTERN OF THE BLESSED JESUS, READILY AND CHEERFULLY SUBMITTING TO TAKE THE CUP, WHICH HIS FATHER HAD GIVEN HIM. IN A VERY BRIEF DISCOURSE, MADE WITH A SPECIAL REGARD UNTO A RELIGIOUS FAMILY, BURYING AN ONLY SON. AND AT A TIME OF MUCH AFFLICTION IN THE NEIGHBOURHOOD.</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman.</i> 1713. pp. 40. Sm. 8vo.</p> | 12 |
| 1632 | <p>MATHER, INCREASE 1639-1723</p> <p>THE BELIEVERS GAIN BY DEATH: OPENED AND APPLIED IN A SERMON. [Preached at Boston, November 22, 1713.] WHEREIN IS SHEWED, WHO ARE THEY THAT LIVE TO CHRIST, AND HOW DEATH WILL BE GAINFUL TO ALL THAT DO SO. UPON THE DEATH OF A VALUABLE RELATIVE. . . .</p> <p><i>Boston: Printed by B. G[reen] for S. Gerrish.</i> 1713. pp. (2), 34. 24mo.</p> | |
| 1633 | <p>— NOW OR NEVER IS THE TIME FOR MEN TO MAKE SURE OF THEIR ETERNAL SALVATION. SEVERAL SERMONS, IN WHICH IS DECLARED: I. THAT NOW IS THE DAY OF SALVATION. II. THAT IT IS WISDOM, FOR MEN TO CONSIDER THEIR LATTER END. III. THAT IMPENITENT SINNERS, WILL BE FOUND GUILTY OF THEIR OWN DESTRUCTION. . . .</p> <p><i>Boston: Printed and sold by T. Green for B. Eliot.</i> 1713. pp. (2), ii, 113. 12mo.</p> | 13 |
| 1634 | <p>— A PLAIN DISCOURSE, SHEWING WHO SHALL & WHO SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN, AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS.</p> <p><i>Boston: Printed by B. Green for B. Eliot.</i> 1713. pp. v, 112. 12mo.</p> <p><i>Second title:</i> A SERMON WHEREIN IS DECLARED THAT THE BLESSED GOD IS WILLING TO BE RECONCILED TO THE SINFUL CHILDREN OF MEN. PREACHED AT DORCHESTER. pp. lxxv-lxxviii, 79-112.</p> | 28 |

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1635	<p>MORGAN, JOSEPH 1674-1740 THE PORTSMOUTH DISPUTATION EXAMINED, BEING A BRIEF ANSWER TO ARGUMENTS USED BY THE ANTI-PÆDO-BAPTISTS IN DR. RUSSEL'S NARRATIVE OF THE DISPU- TATION HELD AT PORTSMOUTH, BETWEEN SOME BAPTIST AND PRESBYTERIAN MINISTERS. <i>Printed and sold by William Bradford in New-York.</i> 1713. pp. 10, 98. 12mo. AAS.</p>	<p>AUCTION VALUES \$20</p>
1636	<p>NEW YORK PROVINCE. THE LAWS, OF HER MAJESTIES COLONY OF NEW-YORK, AS THEY WERE ENACTED BY THE GOVERNOUR, COUNCIL AND GENERAL ASSEMBLY, FOR THE TIME BEING, IN DIVERS SESSIONS, THE FIRST OF WHICH BEGAN APRIL THE 9TH, ANNOQ; DOM. 1691. <i>Printed by William Bradford, Printer to the Queens [sic] most excellent Majesty for the Colony of New-York.</i> 1713. pp. (4), 163, [167]. fol.</p>	<p>50</p>
1637	<p>— ACTS PASSED BY THE GENERAL ASSEMBLY IN THE COLONY OF NEW-YORK, IN JULY, 1713, IN THE 12TH YEAR OF HER MAJESTIES REIGN. <i>[New-York: Printed by William Bradford.</i> 1713.] pp. 168-169. fol.</p>	
1638	<p>— ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN OCTOBER, 1713. IN THE 12TH YEAR OF HER MAJESTIES REIGN. <i>[New-York: Printed by William Bradford.</i> 1713.] pp. 170-182. fol.</p>	
1639	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF NEW-YORK THE 27TH DAY OF MAY, 1713. [Colophon:] <i>Printed by William Bradford, Printer to the Queens most excellent Majesty for the Colony of New-York.</i> 1713. pp. 2. fol. PRO.</p>	
1640	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES PROVINCE OF NEW-YORK. <i>[New-York: Printed by William Bradford.</i> 1713.] fol.</p>	
1641	<p>— TO ALL WHOM THESE PRESENTS MAY CONCERN . . . [Relates to the Revenue, and the opposition of the Colonies to the Government.] <i>Printed and sold by W. Bradford in the City of New-York.</i> 1713. pp. 8. fol.</p>	
1642	<p>— TO HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . THE HUMBLE ADDRESS OF THE GRAND-JURY AT THE QUARTER-SESSIONS HELD FOR THE CITY AND COUNTY OF NEW-YORK THE 5TH DAY OF MAY, 1713. <i>[New-York: Printed by William Bradford.</i> 1713.] pp. 2. fol. PRO.</p>	
1643	<p>PALMER, HERBERT 1601-1647 MEMORIALS OF GODLINESS AND CHRISTIANITY. IN THREE PARTS. EIGHTH EDITION. <i>Boston: Printed by B. Green?</i> 1713. pp. (2), ii, 36; (2), ii, 28; (2), ii, 18. 8vo. First printed in London, 1641.</p>	
1644	<p>PENNSYLVANIA PROVINCE. ACTS AND LAWS OF THE PROVINCE OF PENNSYLVANIA, OCTOBER 14TH, 1712, TO MARCH 27, 1713. <i>Philadelphia: Printed by Andrew Bradford.</i> 1713. pp. 30? fol.</p>	

- | 1645 | REYNOLDS, THOMAS 1667-1727
PRACTICAL RELIGION EXEMPLIFY'D IN THE LIVES OF MRS. CLISSOLD, AND MRS. MARY TERRY: WITH THEIR FUNERAL SERMONS AND PASSAGES FROM THE DIARY OF THE FORMER. . . . RECOMMENDED BY INCREASE MATHER, D. D.
<i>London printed. Re-printed at Boston in N. E. by John Allen, for Timothy Green . . . 1713. pp. 8, 109. 12mo.</i> | AUCTION
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| 1646 | ROBIE, THOMAS -1729
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1714.
<i>Boston: Printed by Bartholomew Green . . . [1713.] pp. (16). Sm. 8vo.</i> | + |
| 1647 | SEWALL, SAMUEL 1652-1730
PROPOSALS TOUCHING THE ACCOMPLISHMENT OF PROPHECIES, HUMBLY OFFERED. . . .
<i>Massachusetts; Boston, Printed by Bartholomew Green. 1713. pp. (2), 12. 4to.</i> | + |
| 1648 | STATE OF THE CASE IN DISPUTE BETWEEN THE QUEEN AND THE LATE ASSEMBLIES OF THE PROVINCE OF NEW YORK ARISING FROM THE REFUSAL OF THE LATTER TO ADMIT OF ANY AMENDMENTS FROM THE COUNCIL, TO MONEY BILLS.
<i>New-York: Printed by W. Bradford. 1713. pp. 8. fol.</i> | |
| 1649 | STEELE OR STEEL, RICHARD 1629-1692
THE HUSBANDMAN'S CALLING. SHEWING THE EXCELLENCIES, TEMPTATIONS, GRACES, DUTIES, . . . OF THE CHRISTIAN HUSBANDMAN. BEING THE SUBSTANCE OF XII SERMONS PREACHED TO A COUNTRY CONGREGATION.
<i>Boston, in New-England. Reprinted by B. Green, for Nicholas Buttolph, at his Shop, at the lower end of Corn-Hill. 1713. 16mo.</i> | + |
| 1650 | STEERE, RICHARD
THE DANIEL CATCHER. THE LIFE OF THE PROPHET DANIEL: IN A POEM. ADDED EARTH'S FELICITIES, HEAVEN'S ALLOWANCES. A BLANK POEM. WITH SEVERAL OTHER POEMS. BY R. S.
<i>[New-York: Printed by William Bradford.] 1713. pp. (2), 90. 8vo.</i> | C |
| 1651 | STODDARD, SOLOMON 1643-1730
THE EFFICIENCY OF THE FEAR OF HELL TO RESTRAIN MEN FROM SIN: AND OTHER SERMONS.
<i>Boston: Printed by B. Green? 1713. 12mo.</i> | C |
| 1652 | TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1714.
<i>Philadelphia: Printed by Andrew Bradford. 1713.</i> | |
| 1653 | THACHER, PETER 1651-1727
THE PERPETUAL COVENANT. A SERMON TO YOUNG MEN.
<i>Boston: Printed by B. Green? 1713. 12mo.</i> | C |
| 1654 | TRAVIS, DANIEL
AN ALMANACK OF CÆLESTIAL MOTIONS . . . FOR THE YEAR . . . 1714. BY A LOVER OF THE MATHEMATICKS.
<i>America [New-York] Printed [by William Bradford] in the year 1713. 8vo.</i> | \$6 |
| 1655 | WADSWORTH, BENJAMIN 1669-1737
THE GREAT AND LAST DAY OF JUDGMENT. IN SEVERAL SERMONS.
<i>Boston: Printed by B. Green. 1713. pp. 168. 16mo. MHS.</i> | + |

1714 A D	AMERICAN BIBLIOGRAPHY	230
1656 +	<p>— RESTRAINTS, MERCIFUL AND WONDERFUL. <i>Boston: Printed by B. Green. 1713. 16mo.</i></p>	AUCTION VALUES
1657 ⊗	<p>WALTER, NEHEMIAH 1663-1750 A DISCOURSE CONCERNING THE WONDERFULNESS OF CHRIST. DELIVERED IN SEVERAL SERMONS. <i>Boston in New-England: Printed by B. Green, for Eleazer Phillips, at his Shop at the lower end of King Street. 1713. pp. (2), vi, (5), 240. 8vo. hc.</i></p>	
1658	<p>WARD, NATHANIEL <i>Σ + A</i> 1570-1653 THE SIMPLE COBLER OF AGAWAM IN AMERICA. WILLING TO HELP MEND HIS NATIVE COUNTRY, LAMENTABLY TATTERED, BOTH IN THE UPPER-LEATHER AND SOLE, WITH ALL THE HONEST STITCHES HE CAN TAKE. AND AS WILLING NEVER TO BE PAID FOR HIS WORK BY OLD ENGLISH WONTED PAY. IT IS HIS TRADE TO PATCH ALL THE YEAR LONG, GRATIS. THEREFORE I PRAY GENTLEMEN KEEP YOUR PURSES. BY THEODORE DE LA GUARD. THE FIFTH EDITION, WITH SOME AMENDMENTS. IN REBUS ARDUIS AC TENAI SPE, FORTISSIMA QLEQUE CONSILIA TUTISSIMA SUNT. CIC. IN ENGLISH, WHEN BOOTS AND SHOES ARE TORN UP TO THE LEFTS, COBLERS MUST THRUST THEIR AWLES UP TO THE HEFTS. THIS IS NO TIME TO FEAR APPELLES GRAMM: NE SUTOR QUIDEM ULTRA CREPIDAM. <i>London: Printed by J. D. & R. I. for Stephen Bowtell, at the sign of the Bible, in Pope's Head Alley, 1647. Reprinted at Boston in N. England, for Daniel Henchman, at his Shop in King Street, 1713. pp. (4), 100. 8vo. BPL. MHS.</i> Reprinted in Vol. 3 of the Force Tracts.</p>	\$15
1659 C	<p>WILLARD, SAMUEL 1640-1707 SPIRITUAL DESERTIONS DISCOVERED AND REMEDIED, BEING THE SUBSTANCE OF DIVERS SERMONS PREACHED FOR THE HELP OF DARK SOULS, . . . [Second edition.] <i>Boston: Printed by B. Green. 1713. pp. 160. 12mo.</i></p>	
1660	<p>WISE, JOHN <i>A</i> 1652-1725 THE CHURCHES QUARREL ESPOUSED, OR A REPLY IN SATYRE, TO CERTAIN PROPOSALS MADE, IN ANSWER TO THIS QUESTION, WHAT FURTHER STEPS ARE TO BE TAKEN, THAT THE COUNCILS MAY HAVE DUE CONSTITUTION AND EFFICACY IN SUPPORTING, PRESERVING, AND WELL-ORDERING THE INTEREST OF THE CHURCHES IN THE COUNTRY? <i>New-York: Printed and sold by William Bradford. 1713. pp. 152. 16mo.</i></p>	62
1661	<p>ANGIER, AMES SPIRITUAL ANATOMIZING: OR, A FEW CHARACTERISTICAL NOTES OF A GODLY STATE OFFERED UNDER TEN HEADS OF TRYAL. <i>Boston: Printed by T. Green. 1714. pp. (4), 20. 12mo.</i></p>	
1662	<p>ANOTHER LETTER FROM ONE IN THE COUNTRY TO HIS FRIEND IN BOSTON. [On the Governor's salary.] <i>Boston: Printed by B. Green. 1714. pp. 11. 4to.</i></p>	
1663	<p>B - - - T, F - - - L A LETTER, FROM ONE IN BOSTON, TO HIS FRIEND IN THE COUNTRY. IN ANSWER TO A LETTER DIRECTED TO JOHN BURRIL, ESQR. SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. <i>[Boston:] Printed in the year 1714. pp. (2), 37. Sm. 8vo. BPL. MHS.</i></p>	

- 1664 BARNARD, JOHN 1681-1770
THE PEACEFUL END OF THE PERFECT AND UPRIGHT MAN. A SERMON, OCCASIONED
BY THE DEATH OF MR. JOHN ATWOOD, WHO DIED AUGUST 26, 1714.
Boston: Printed by B. Green; Sold by Benjamin Elliot. 1714. pp. 30.
Sm. 8vo. BPL.
- 1665 — TWO SERMONS: THE CHRISTIAN'S BEHAVIOUR UNDER SEVERE AND REPEATED
BEREAVEMENTS, AND THE FATAL CONSEQUENCE OF A PEOPLE'S PERSISTING IN SIN,
PREACHED IN THE TIME OF MEASLES.
Boston, N. E.: Printed by B. Green. 1714. pp. 68, (2). 16mo. mhs.
- 1666 BIBLIA. OLD TESTAMENT. PSALMS.
THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW TESTAMENT:
FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION
AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-
ENGLAND.
New-York: Printed by William Bradford. 1714.
- 1667 THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1714.
*Boston: Printed [by B. Green] in Newbury Street, for John Campbell,
Post Master. 1714. fol.*
- 1668 BRADFORD, WILLIAM 1658-1752
THE SECRETARY'S GUIDE, OR, YOUNG MAN'S COMPANION, IN FOUR PARTS. CON-
TAINING 1ST. THE GROUNDS OF SPELLING, READING AND WRITING TRUE ENGLISH,
. . . THE THIRD EDITION.
Printed and sold by William Bradford in New-York. 1714. 8vo.
- 1669 CHALKLEY, THOMAS 1675-1749
FORCING A MAINTENANCE NOT WARRANTABLE FROM THE HOLY SCRIPTURE, FOR A
MINISTER OF THE GOSPEL. BEING AN ANSWER TO SOME FALSE AND ERRONIOUS
PAGES WRIT BY JOSEPH METCALFE TENDING TO STIR UP PERSECUTION.
Printed at Philadelphia, [by Andrew Bradford]. 1714. pp. (3), (2), 52.
16mo. HSP.
- 1670 COLLINS, NATHANIEL?
ON THE MUCH LAMENTED DEATH OF THE REVEREND MR. NOADIAH RUSSEL, LATE
PASTOR OF THE CHURCH OF CHRIST IN MIDDLETOWN, WHO HAD HIS CLAYEY
TABERNACLE DISSOLVED AND HIS MORTALITY SWALLOWED UP OF LIFE, DECEMBER
3D, 1713. ÆTATIS SUÆ, 55.
New-London: Printed by Timothy Green. 1714. 1 leaf. fol.
- 1671 COLMAN, BENJAMIN 1673-1747
A DEVOUT CONTEMPLATION ON THE MEANING OF DIVINE PROVIDENCE IN THE
EARLY DEATH OF PIOUS AND LOVELY CHILDREN. PREACHED UPON THE SUDDEN
AND LAMENTED DEATH OF MRS. ELIZABETH WAINWRIGHT. WHO DEPARTED THIS
LIFE, APRIL THE 8TH. 1714. HAVING JUST COMPLETED THE FOURTEENTH YEAR
OF HER AGE.
Boston: Printed by John Allen, for Joanna Perry, . . . 1714. pp.
vi, 28. Sm. 8vo.
- 1672 CONNECTICUT COLONY.
BY THE HONOURABLE GURDON SALTONSTALL, ESQ. GOVERNOUR . . . A PROCLA-
MATION FOR A GENERAL FAST, SEPTEMBER 1, 1714.
[New-London: Printed by Timothy Green. 1714.] Broadside. fol. mhs.
Perhaps this was the first work printed by Timothy Green after he
removed to Connecticut.

AUCTION
VALUES

\$14

		AUCTION VALUES
1673	<p>DANFORTH, JOHN 1660-1730 A POEM, UPON THE MUCH HONOURED AND VERY EXEMPLARILY GRACIOUS MRS. MARIA MATHER, LATE CONSORT OF THE VERY REVEREND INCREASE MATHER, DR. OF DIVINITY AND TEACHER OF A CHURCH IN BOSTON IN NEW-ENGLAND. SHE EXCHANGED THIS LIFE FOR A BETTER, APRIL 4, ANNO DOMINI 1714. ÆTATIS SUÆ 73. [Sixty lines.] <i>[Boston: Printed by B. Green. 1714.]</i> Broadside. fol.</p>	
1674	<p>DANFORTH, SAMUEL 1666-1727 AN EXHORTATION TO ALL: TO USE UTMOST ENDEAVOURS TO OBTAIN A VISIT OF THE GOD OF HOSTS, FOR THE PRESERVATION OF RELIGION, AND THE CHURCH, UPON EARTH. IN A SERMON PREACHED BEFORE HIS EXCELLENCY THE GOVERNOUR, THE HONOURABLE COUNCIL AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN N. E. ON MAY 26, 1714, BEING THE ANNIVERSARY DAY OF THE ELECTION OF COUNCELLORS OF SAID PROVINCE. <i>Boston: Printed by B. Green: Sold by Samuel Gerrish, at his Shop on the north side of the Town-House. 1714. pp. 38. 16mo.</i></p>	
1675	<p>DUDLEY, PAUL 1675-1751 OBJECTIONS TO THE BANK OF CREDIT LATELY PROJECTED AT BOSTON. BEING A LETTER UPON THAT OCCASION, TO JOHN BURRIL, ESQ; SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BETTER IS A LITTLE WITH RIGHTEOUSNESS, THAN GREAT REVENUES WITHOUT RIGHT. <i>Boston: Printed by T. Fleet, in Pudding-Lane, near King-street. 1714. pp. 32. Sm. 8vo.</i></p>	\$10 BPL.
1676	<p>FLYNT, HENRY 1676-1760 THE DOCTRINE OF THE LAST JUDGMENT, ASSERTED AND EXPLAINED. IN TWO DISCOURSES ON ROMANS II. 16. <i>Boston: Printed by B. Green. 1714. pp. (2), ii, 28. 4to.</i></p>	
1677	<p>GIBBS, HENRY 1668-1723 BETHANY, OR, THE HOUSE OF MOURNING. BEING A SERMON DELIVERED IN SUCH AN HOUSE. OFFERING SOME DIRECTIONS AND CONSOLATIONS UNDER BEREAVING DISPENSATIONS. <i>Boston, Printed and sold by T. Green, in Middle Street. 1714. pp. (2), (2), 28. 8vo.</i></p>	HC.
1678	<p>HEPBURN, JOHN THE AMERICAN DEFENCE OF THE CHRISTIAN GOLDEN RULE, OR AN ESSAY TO PROVE THE UNLAWFULNESS OF MAKING SLAVES OF MEN. (A SHORT ANSWER TO THAT PART OF PREDESTINATION WHICH ASSERTS THAT CHRIST DYED FOR NONE BUT THE ELECT, . . . GOOD NEWS TO ALL PARENTS OF SUCH CHILDREN AS DIE IN THEIR INFANT STATE, . . . SALVATION WITHOUT OUTWARD BAPTISM . . . PROVED FROM THE HOLY SCRIPTURES, . . . [With a Postscript in commendation of the author. By T. Lowry.] <i>[Philadelphia: Printed by Andrew Bradford. 1714?] pp. 5, 40. 8vo.</i></p>	
1679	<p>HILL, HANNAH A LEGACY FOR CHILDREN, BEING SOME OF THE LAST EXPRESSIONS, AND DYING SAYINGS OF HANNAH HILL, JUNR. OF THE CITY OF PHILADELPHIA, IN THE PROVINCE OF PENSILVANIA, IN AMERICA, AGED. ELEVEN YEARS AND NEAR THREE MONTHS. <i>Printed by Andrew Bradford at the sign of the Bible in Philadelphia. [1714.] pp. 35. 16mo.</i></p>	

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| 1680 | <p>HOLYOKE, EDWARD 1689-1769
 AN EPHEMERIS OF THE CELESTIAL MOTIONS, ASPECTS AND ECLIPSES FOR THE YEAR
 . . . 1715.
 <i>Boston: Printed by B. Green. [1714.] 16mo. BPL.</i></p> | |
| 1681 | <p>HUNTER, ROBERT -1734
 ANDROBOROS. A B(I)OGRAPHICAL FARCE, IN THREE ACTS, VIZ.: THE SENATE, THE
 CONSISTERY, AND THE APOTHEOSIS.
 <i>[New-York:] Printed at Mo(no)ropolis [by William Bradford.] since 1st
 of August, 1714. 4to.</i>
 The unique copy of this play is in the Library of the Duke of
 Devonshire. A manuscript copy at the McKee sale fetched \$55.</p> | |
| 1682 | <p>KEACH, BENJAMIN 1640-1704
 WAR WITH THE DEVIL, OR, THE YOUNG MAN'S CONFLICT WITH THE POWERS OF DARK-
 NESS, IN A DIALOGUE (IN VERSE) . . . TO WHICH IS ADDED, AN APPENDIX,
 CONTAINING A DIALOGUE BETWEEN AN OLD APOSTATE AND A YOUNG PROFESSOR,
 ETC. THE TWELFTH EDITION.
 <i>[New-York: Printed by William Bradford. 1714.] pp. (6), 177. Sm. 8vo.</i>
 With commendatory verses prefixed by W. B.[radford] and
 E.[izabeth] B.[radford.]</p> | \$85 |
| 1683 | <p>LEEDS, DANIEL 1652-1720
 LEEDS, 1715. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT
 1715. . . .
 <i>New-York: Printed and sold by William Bradford. [1714.] 8vo.</i></p> | |
| 1684 | <p>LEEDS, TITAN
 LEEDS, 1714. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN AC-
 COUNT, 1714. BY TITAN LEEDS, PHILOMAT.
 <i>Printed for N. Boone, in Boston. 1714. Sm. 8vo. BPL.</i></p> | |
| 1685 | <p>LYNDE, SAMUEL, and others.
 A VINDICATION OF THE BANK OF CREDIT PROJECTED IN BOSTON FROM THE ASPER-
 SIONS OF PAUL DUDLEY, ESQR. IN A LETTER BY HIM DIRECTED TO JOHN BURRIL
 ESQR. LATE SPEAKER TO THE HOUSE OF REPRESENTATIVES FOR THE PROVINCE OF
 THE MASSACHUSETTS-BAY IN NEW-ENGLAND.
 <i>[Boston:] Printed in the year 1714. pp. (2), 20. Sm. 8vo. MHS.</i></p> | |
| 1686 | <p>MASSACHUSETTS BAY PROVINCE.
 ACTS AND LAWS, OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN
 NEW-ENGLAND.
 <i>Boston in New-England: Printed by B. Green, Printer to his excellency
 the Governour & Council, for Benjamin Eliot and sold at his Shop on the north
 side of King's Street. 1714. pp. (2), 13, vi, (2), 252. fol. HSP.</i>
 Second title: THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM
 AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHU-
 SETTS-BAY IN NEW-ENGLAND.
 <i>Boston in New-England: Printed by B. Green, Printer to his excellency
 the Governour & Council, for Benjamin Eliot and sold at his Shop on the north
 side of King's Street. 1714. pp. (2), 13. fol.</i></p> | 17 |

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1687	<p>— ANNO REGNI ANNÆ REGINÆ DECIMO TERTIO. AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HER MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SIXTH OF MAY, 1714. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Gov. & Council.</i> 1714. pp. 4. fol.</p>	AUCTION VALUES
1688	<p>MATHER, COTTON 1662-1728</p> <p>DUODECENNIIUM LUCTUOSUM. THE HISTORY OF A LONG WAR WITH INDIAN SALVAGES, AND THEIR DIRECTORS AND ABETTERS; FROM THE YEAR, 1702. TO THE YEAR, 1714. COMPRISED IN A SHORT ESSAY, TO DECLARE THE VOICE OF THE GLORIOUS GOD, IN THE VARIOUS OCCURRENCES OF THAT WAR, WHICH HAVE BEEN THOUGHT MATTERS OF MORE SPECIAL OBSERVATION. A RECAPITULATION MADE IN THE AUDIENCE, OF HIS EXCELLENCY THE GOVERNOUR, AND THE GENERAL ASSEMBLY OF THE MASSACHUSETT PROVINCE; AT BOSTON, 30.D. VILM. 1714. . . .</p> <p><i>Boston: Printed by B. Green, for Samuel Gerrish, at his Shop on the north-side of the T. House.</i> 1714. pp. (2), 30. 8vo. AAS. BA. BPL. MHS.</p>	\$60
1689	<p>— FAMILY RELIGION, EXCITED, AND ASSISTED. . . . [Colophon:]</p> <p><i>Boston: Printed by B. Green.</i> 1714. pp. 19, 19. 16mo. AAS. NYPL.</p> <p><i>Indian heading: TEASHSHINNINNEONGANE PEANTAMOOONK WOGKOUNUMUN KAH ANUNUMWONTAMUN. NASHPE DOCTOR COTTON MATHER. [Colophon:]</i></p> <p><i>Bostonut: Printeunap nashpe B. Green, 1714.</i></p>	
1690	<p>— THE GLORIOUS THRONE. A SHORT VIEW OF OUR GREAT LORD-REDEEMER, ON HIS THRONE; ORDERING BY HIS PROVIDENCE, ALL THE CHANGES IN THE WORLD: AND MOST PARTICULARLY, WHAT HAS OCCURR'D IN THE DEATH OF OUR LATE MEMORABLE SOVEREIGN, AND THE LEGAL SUCCESSION OF THE BRITISH CROWN, TO THE ILLUSTRIOUS HOUSE OF HANOVER. IN A SERMON ON THAT GREAT OCCASION, AT BOSTON IN NEW-ENGLAND ON 23D. VIIM. 1714.</p> <p><i>Boston: Printed by B. Green. Sold by S. Gerrish, at his Shop at the North-side of the T. House.</i> 1714. pp. (2), 37. 8vo. AAS. BA. BPL. NYPL.</p>	13
1691	<p>— INSANABILIA; OR AN ESSAY UPON INCURABLES; HANDLING THAT CASE, WHAT SHALL PEOPLE DO UNDER THEIR GRIEFS, WHEN THERE IS NO CURING OF THEM? AND AIMED AT THE COMFORT AND COUNSEL OF THE MANY, WHO ENCOUNTER THOSE GRIEVOUS THINGS, FOR WHICH THERE IS NO REMEDY BUT PATIENCE.</p> <p><i>Boston: Printed by T. Fleet, for Samuel Gerrish . . . 1714. pp. 48. 12mo. BPL.</i></p>	17
1692	<p>— A LIFE OF PIETY RESOLV'D UPON. A BRIEF AND PLAIN ESSAY, UPON, A LIFE OF RELIGION, IN, A WALK BEFORE THE GLORIOUS GOD. AND THE RESOLUTIONS WHEREWITH SUCH A WALK IS TO BE COME INTO. MADE, UPON THE DEATH OF THAT HONOURABLE AND RELIGIOUS GENTLEWOMAN, MRS. SARAH TING; WHO AFTER MANY STEPS IN THAT WALK, ARRIVED UNTO THE BLESSED END OF IT; 28.D. 12.M. 1713, 14. . . .</p> <p><i>Boston: Printed by John Allen, for Nicholas Boone at the sign of the Bible in Cornhit.</i> 1714. pp. (2), 34. 12mo. MHS.</p>	
1693	<p>— MATERNAL CONSOLATIONS. AN ESSAY ON THE CONSOLATIONS OF GOD WHEREOF, A MAN WHOM HIS MOTHER COMFORTETH . . . ON THE DEATH OF MRS. MARIA MATHER THE CONSORT OF THE EMINENT DR. INCREASE MATHER . . .</p> <p><i>Boston: Printed by T. Fleet, for Samuel Gerrish . . . 1714. pp. 44, (4). 12mo.</i></p>	

AUCTION
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- 1694 — A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF NEW ENGLISH PASTORS UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES. WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM.

Boston: Printed by B. Green. 1714. pp. 22. 16mo. AAS.

- 1695 — PASCENTIUS: A VERY BRIEF ESSAY UPON THE METHODS OF PIETY. WHEREIN PEOPLE IN WHOM THE DIFFICULTIES OF THE TIMES HAVE CAUSED ANXIETIES, MAY HAVE A COMFORTABLE ASSURANCE OF BEING AT ALL TIMES COMFORTABLY PROVIDED FOR. OFFERED UNTO THE INHABITANTS OF BOSTON, AT THEIR LECTURE 23.D. XM. 1714. . . .

Boston in N. E.: Printed by B. Green, for Benj. Eliot and Joanna Perry . . . 1714. pp. (2), 33. 16mo. AAS.

\$5

- 1696 — A PERFECT RECOVERY. THE VOICE OF THE GLORIOUS GOD, UNTO PERSONS, WHOM HIS MERCY HAS RECOVERED FROM SICKNESS. EXHIBITED IN A BRIEF DISCOURSE TO THE INHABITANTS OF A PLACE, THAT HAD PASS'D THRO' A VERY SICKLY WINTER, AND A TIME OF MUCH ADVERSITY. WITH SOME REMARKS ON THE SHINING PATTERNS OF PIETY, LEFT BY SOME VERY YOUNG PERSONS, WHO DIED IN THE COMMON CALAMITY.

Boston: Printed by B. Green. 1714. pp. 60. 12mo. AAS.

- 1697 — THE RELIGION OF THE CROSS. A BRIEF ESSAY UPON THE CROSS WHEREOF OUR GREAT SAVIOUR, ONCE CRUCIFIED FOR US, WILL HAVE EVERY CHRISTIAN, TO BE A SUFFERER. WITH SOME INSTRUCTIONS UNTO THE CHRISTIAN HOW TO BEAR THE CROSS APPOINTED FOR HIM. OCCASIONED BY WHAT WAS ENCOUNTERED IN THE DEATH OF THAT VERTUOUS GENTLEWOMAN, MRS. ELIZABETH MATHER, WHO EXPIRED 9D. IXM. 1713.

Boston: Printed by John Allen: And are to be sold by Nicholas Boone, at the sign of the Bible in Cornhill. 1714. pp. (4), 47, (1). 12mo. BPL.

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- 1698 — THE SACRIFICER. AN ESSAY UPON THE SACRIFICES WHEREWITH A CHRISTIAN LAYING A CLAIM TO AN HOLY PRIESTHOOD, ENDEAVOURS TO GLORIFY GOD.

Boston: Printed by T. Fleet, for Samuel Gerrish, at the North-side of the Town-House. 1714. pp. 45, (3). 12mo. AAS.

Contains list of books printed for and sold by Samuel Gerrish.

- 1699 — A SHORT LIFE, YET NOT A VAIN ONE: OCCASIONED BY SOME INSTANCES OF MORTALITY.

Boston: Printed by B. Green? 1714. 8vo.

- 1700 — VERBA VIVIFICA: SOME WORDS OF LIFE, PRODUCED BY THE DEATH OF SOME YOUNG PERSONS.

Boston: Printed by B. Green? 1714. Sm. 8vg.

- 1701 — VITA BREVIS; AN ESSAY UPON WITHERING FLOWERS.

Boston: Printed by B. Green? 1714. Sm. 8vg.

- 1702 MATHER, INCREASE 1639-1723

LET THE WILL OF THE LORD BE DONE. A SERMON CONCERNING OBEDIENCE & RESIGNATION TO THE WILL OF GOD IN EVERYTHING. OCCASION'D BY THE DEATH OF THAT PIOUS GENTLEWOMAN, MRS. MARIAH MATHER, LATE CONSORT OF INCREASE MATHER, D.D., WHO ENTERED INTO HER EVERLASTING REST, ON THE LORD'S DAY, APRIL 4. 1714.

Boston: Printed and sold by T. Green at his Shop in Middle Street. 1714. pp. (2), vi, 40. 16mo.

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1703	<p>A MODEL FOR ERECTING A BANK OF CREDIT; WITH A DISCOURSE IN EXPLANATION THEREOF. ADAPTED TO THE USE OF ANY TRADING COUNTRY, WHERE THERE IS A SCARCITY OF MONEYS: MORE ESPECIALLY FOR HIS MAJESTIES PLANTATIONS IN AMERICA. QUO COMMUNIS EO MELIUS.</p> <p><i>London: Printed in the year 1688. Reprinted at Boston in New-England, in the year, 1714. pp. (2), 30. Sm. 8vo. MHS.</i></p>	\$25
1704	<p>MOODEY, OR MOODY, SAMUEL 1676-1747</p> <p>JUDAS THE TRAITOR HUNG UP IN CHAINS, TO GIVE WARNING TO PROFESSORS, THAT THEY BEWARE OF WORLDLYMINDEDNESS, AND HYPOCRISY: A DISCOURSE CONCLUDING WITH A DIALOGUE; PREACH'D AT YORK IN NEW-ENGLAND . . .</p> <p><i>Boston: Printed & sold by B. Green. 1714. pp. (2), x, 84. 12mo. BPL.</i></p>	
1705	<p>MULFORD, SAMUEL</p> <p>SPEECH TO THE ASSEMBLY AT NEW-YORK. APRIL THE SECOND, 1714.</p> <p><i>[New-York: Printed by William Bradford. 1714.] pp. 8. 4to. PRO.</i></p> <p>For this Speech Samuel Mulford, a member of the House of Assembly, was prosecuted in the Supreme Court, not for having delivered it, but because by it he alienated "the affections of the subjects from the Government and raised Groundless jelowsies."</p>	
1706	<p>NEW YORK PROVINCE.</p> <p>ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN JUNE AND JULY, 1714. IN THE 13TH YEAR OF HER MAJESTIES REIGN.</p> <p><i>[New-York: Printed by William Bradford. 1714.] pp. 183-202. [sic 206.] fol. NYPL.</i></p>	
1707	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HER MAJESTIES PROVINCE OF NEW-YORK.</p> <p><i>[New-York: Printed by William Bradford. 1714.] fol.</i></p>	
1708	<p>NOYES, JAMES 1608-1656</p> <p>A SHORT CATECHISM COMPOSED BY MR. JAMES NOYES, LATE TEACHER OF THE CHURCH OF CHRIST IN NEWBURY, IN NEW-ENGLAND, FOR THE USE OF THE CHILDREN THERE.</p> <p><i>Boston, Printed by Bartholomew Green. 1714. pp. 15. 8vo.</i></p>	35
1709	<p>THE ORIGIN OF THE WHALE-BONE PETTICOAT. A SATYR. [In verse.]</p> <p><i>Boston, August 2d. 1714. pp. 8. 8vo. BM.</i></p>	
1710	<p>PATRIARCHS. THE TWELVE.</p> <p>THE TESTAMENT OF THE TWELVE PATRIARCHS THE SONS OF JACOB. TRANSLATED OUT OF GREEK INTO LATIN, BY ROBERT GROSTHED, SOMETIME BISHOP OF LINCOLN . . . AND NOW ENGLISHED BY ANTONY GILBY.</p> <p><i>Printed and sold by William Bradford in New-York. 1714. 12mo.</i></p>	
1711	<p>THE PATRIOT.</p> <p><i>Boston, N. E.: Printed by B. Green? 1714. pp. 4. fol.</i></p>	
1712	<p>PENNSYLVANIA PROVINCE.</p> <p>THE LAWS OF THE PROVINCE OF PENNSYLVANIA COLLECTED INTO ONE VOLUMN [sic] BY ORDER OF THE GOVERNOUR AND ASSEMBLY OF THE SAID PROVINCE.</p> <p><i>Printed & sold by Andr. Bradford in Philadelphia, 1714. pp. (4), 184. fol.</i></p> <p>The first printed Collection of the Laws of Pennsylvania. Hildburn notes the somewhat erratic pagination, and adds that the volume is badly printed and full of typographical errors. The Wharton copy sold in 1881 for \$200.</p>	200

- 1713 A PROJECTION FOR ERECTING A BANK OF CREDIT IN BOSTON, NEW-ENGLAND. FOUNDED ON LAND SECURITY.
[*Boston:*] Printed in the year 1714. pp. 22. 8vo. BA. MHS.
- 1714 ROBIE, THOMAS -1729
AN ALMANACK OF THE CÆLESTIAL MOTIONS, ASPECTS, AND ECLIPSES . . . FOR THE YEAR . . . 1715.
Boston: Printed by B. Green. [1714.] 8vo.
- 1715 SELECT ESSAYS, WITH SOME FEW MISCELLANEOUS COPIES OF VERSES DRAWN BY INGENIOUS HANDS. . . .
[*Boston:*] Printed in the year 1714. pp. 47. 8vo.
- 1716 STODDARD, SOLOMON 1643-1729
A GUIDE TO CHRIST. OR THE WAY OF DIRECTING SOULS THAT ARE UNDER CONVERSION. COMPILED FOR THE HELP OF YOUNG MINISTERS; AND MAY BE SERVICEABLE TO PRIVATE CHRISTIANS, WHO ARE ENQUIRING THE WAY TO ZION. . . . WITH AN EPISTLE PREFIXED BY THE REVEREND DR. INCREASE MATHER.
Boston, Printed by J. Allen, for N. Boone, at the Sign of the Bible in Cornhill. 1714. pp. iii, xii, 10, 96. Sm. 8vo. BPL. HC. YC.
- 1717 STUBBE, HENRY 1606-1678
CONSCIENCE THE BEST FRIEND UPON EARTH, OR THE HAPPY EFFECTS OF KEEPING A GOOD CONSCIENCE. VERY USEFUL IN THIS AGE.
Boston: Printed by B. Green? 1714. 18mo.
- 1718 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1715.
Philadelphia: Printed by Andrew Bradford. 1714.
- 1719 TRAVIS, DANIEL
AN ALMANACK OF CÆLESTIAL MOTIONS FOR THE YEAR 1715.
[*New-York:* Printed by William Bradford. 1714.] 8vo.
- 1720 WADSWORTH, BENJAMIN 1669-1737
CHRISTIAN ADVICE TO THE SICK AND WELL. A SERMON.
Boston: Printed by B. Green? 1714. pp. (4), 107. 12mo.
- 1721 — FIVE SERMONS. THE FIRST SEPTEMB. 30. 1711. BEING THE LAST DELIVER'D IN THE OLD MEETING-HOUSE, BURNT OCTOBER 2D. 1711. THE SECOND OCTOB. 7. 1711. THE FIRST LORDS-DAY AFTER THE FIRE. THE THIRD DECEMB. 18. 1711. ON A FAST: OCCASIONED BY THE BURNING. THE FOURTH MAY 3. 1713. BEING THE FIRST IN THE BRICK MEETING-HOUSE. THE FIFTH NOV. 12. 1713. A THANKSGIVING SERMON FOR A NEW MEETING-HOUSE. WITH SOME ACCOUNT OF THE FIRE.
Boston: Printed by J. Allen for Nicholas Buttolph. 1714. pp. xi, (1), 168. 12mo. AAS. BPL.
- 1722 — AN HELP TO GET KNOWLEDGE: OR, AN ESSAY, FAMILIARLY TO EXPLAIN THE ASSEMBLIES CATECHISM, TO THE CAPACITY OF THE WEAKEST LEARNERS; AND TO PROVE THE TRUTHS THEREIN CONTAINED, BY PLAIN SCRIPTURE. . . .
Boston in N. E. Printed by B. Green for Nicholas Buttolph . . . 1714. pp. (2), ix, (1), 176, (4). 8vo. MHS.
- 1723 WHITMAN, SAMUEL 1676-1751
PRACTICAL GODLINESS THE WAY TO PROSPERITY. AN ELECTION SERMON IN CONNECTICUT, MAY 13. 1714.
New-London: Printed by Timothy Green. 1714. pp. (2), 44. 8vo. MHS.

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1724 +	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK (CORRECTED AND AMENDED) FOR THE YEAR 1714. BY N. W. A LOVER OF THE TRUTH. <i>America printed: Sold at the Booksellers' shops at Boston in New-England,</i> 1714. 8vo.</p>	\$6
1725	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLIC AND PRIVATE, ESPECIALLY IN NEW- ENGLAND. THE SIXTEENTH EDITION. <i>Boston: Printed by John Allen for Eleazer Phillips . . . 1715. pp.</i> 378, (4). 24mo.</p>	
1726	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER 1715. <i>Boston: Printed [by B. Green] in Newbury Street for John Campbell,</i> <i>Post Master. 1715. fol.</i> In October B. Green's name was added to the imprint.</p>	
1727	<p>CHEEVER, THOMAS 1658-1749 THE CHURCHES DUTY AND SAFETY. <i>Boston: 1715.</i></p>	
1728 +	<p>CLAP, NATHANIEL 1668-1745 A BROKEN HEART ACCEPTABLE WITH GOD THROUGH CHRIST. A SERMON PREACHED AT NEWPORT, MARCH 27. 1715. . . . ON A MURDER COMMITTED BY JERE- MIAH MEACHAM, (THE PRISONER BEING PRESENT AT THE MEETING, AND ADDRESSED BY THE PREACHER), WITH THE DYING WORDS OF THE CRIMINAL AT THE EXECU- TION, AT NEWPORT, ON RHODE ISLAND. APRIL 12. 1715. <i>Boston: Printed by B. Green. 1715. pp. 54. 16mo.</i></p>	
1729 +	<p>— THE LORD'S VOICE, CRYING TO HIS PEOPLE; IN A SERMON, OCCASIONED BY SOME TERRIBLE TRAGEDIES, PREACHED 27D. 3M. 1715. OCCASIONED BY . . . A MAN BARBAROUSLY MURDERING HIS WIFE AND HER SISTER, AND THEN BURNING HIS HOUSE, MARCH 22. 1715. TOGETHER WITH SOME ACCOUNT ABOUT THE POOR MAN. <i>Boston. Printed by B. Green. . . . 1715. pp. (2), 137, (1). 12mo.</i></p>	
1730 X	<p>COLMAN, BENJAMIN 1673-1747 THE BLESSING AND HONOR OF FRUITFUL MOTHERS. A SERMON . . . ON A BIRTH IN THE FAMILY OF STEPHEN SEWARD OF SALEM. <i>Boston: Printed by B. Green? 1715. pp. 22. 12mo.</i></p>	
1731 X	<p>— A DEVOUT AND HUMBLE ENQUIRY INTO THE REASONS OF . . . THE DEATH OF GOOD MEN: MEDITATED ON THE DEATH OF . . . THE REVEREND MR. THOMAS BRIDGE. <i>Boston: Printed for Samuel Gerrish, Daniel Henchman, and Benjamin</i> <i>Gray. 1715. pp. 36. 12mo.</i> BPL.</p>	
1732 X	<p>— A GOSPEL MINISTRY THE RICH GIFT OF THE ASCENDED SAVIOUR UNTO HIS CHURCH. AS IT WAS REPRESENTED IN A SERMON PREACHED AUGUST 2. 1715. . . . ON A DAY OF PRAYER KEPT BY HIS CONGREGATION, TO IMPLORE THE DIVINE CONDUCT AND BLESSING WITH THEM, IN THEIR ELECTION OF ANOTHER INTO THE PASTORAL OFFICE AMONG THEM. . . . <i>Boston: Printed by T. Fleet and T. Crump for Samuel Gerrish, . . .</i> 1715. pp. (2), 48. 12mo. BPL. CHS.</p>	

1733 — A HOLY & USEFUL LIFE RECOMMENDED FROM THE HAPPY END OF IT. A SERMON PREACH'D UPON THE DEATH OF THE HONOURABLE AND TRULY VERTUOUS ISAAC ADDINGTON ESQR. . . . WHO DEPARTED THIS LIFE, MARCH 19, 1714, 15.
Boston: Printed by B. Green, for Benj. Eliot. 1715. pp. (4), 30. 12mo.

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1734 — A HUMBLE DISCOURSE OF THE INCOMPREHENSIBLENESS OF GOD. IN FOUR SERMONS, PREACHED AT THE LECTURE IN BOSTON. 1714. WITH A PREFACE BY THE REVEREND MR. PEMBERTON.
Boston in N. E.: Printed by B. Green, for Samuel Gerrish. 1715. pp. (2), xii, 109. Sm. 8vo. BPL.

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1735 — — The same. [Another impression.]
Boston: Printed by B. Green, for Daniel Henchman. 1715. pp. (2), xii, 109. 8vo. BPL.

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1736 — PLAIN AND FAMILIAR DISCOURSE OF SEEKING GOD EARLY. SECOND EDITION.
Boston: 1715.

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1737 — SOME OF THE HONOURS THAT RELIGION DOES UNTO THE FRUITFUL MOTHERS IN ISRAEL. A SERMON PREACHED AT BAPTISM JANUARY 16, 1714, 15.
Boston: Printed by B. Green. 1715. pp. (4), 22. 12mo. BPL. MHS.

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1738 CONNECTICUT COLONY.
ACTS AND LAWS, OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND.
New-London: Re-printed and sold by Timothy Green, Printer to his honour the Governour and Council. 1715. pp. (2), (12), 210. fol. HSP. MHS.

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1739 EARLE, JABEZ 1676-1768
SACRAMENTAL EXERCISES, OR, THE CHRISTIAN'S EMPLOYMENT, BEFORE, AT, AND AFTER THE LORD'S SUPPER.
Boston: Reprinted by T. Fleet and T. Crump. 1715. 12mo.

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1740 ENGLAND. CHURCH OF.
THE MORNING AND EVENING PRAYER, THE LITANY, CHURCH CATECHISM, FAMILY PRAYERS, AND SEVERAL CHAPTERS OF THE OLD AND NEW-TESTAMENT, TRANSLATED INTO THE MAHAQUE INDIAN LANGUAGE, BY LAWRENCE CLAESSE, INTERPRETER TO WILLIAM ANDREWS, MISSIONARY TO THE INDIANS, FROM THE HONOURABLE AND REVEREND THE SOCIETY FOR THE PROPOGATION [*sic*] OF THE GOSPEL IN FOREIGN PARTS. [Two lines of text from Psalm 2, 8.]
Printed by William Bradford in New-York, 1715. pp. (4), 115. Sm. 4to.

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Second title: NE ORHOENGENE NEONI YOGARASKHAGH YONDEREANAYENDAGHKWA, NE ENE NIYOH RAODEWEYENA, ONOGHSADOGEGHAGHTIGE YONDADDERIGHWANONDOENTHA, SIYAGONNOGHSONDE, ENYONDEREANAYENDAGHKWAGGE, YOTKADE KAPITELHOGOUGH NE KARIGHWADAGHKWEAGH AGAYEA NEONI ASE TESTAMENT, NEONI NIYADEGARIWAGOE, NE KANNINGGAIHAGA SINIYEWENOTEAGH. TEHOENWENADENYOUGH LAWRENCE CLAESSE, ROWENAGARADATSK WILLIAM ANDREWS, RONWANHA-UGH ONGWEHOENWIGHNE RODIRIGHHOENI RADDIYADANOROUGH NEONI AHOENWADIGONUYOSTHAGGE THODERIGHWAWAAKHOGK NE WAHOONI AGARIGHHOWANHA NIYOH RAODEWEYENA NIYADEGOGHWHIENJAGE. EGHITSERAGGWAS EGHITJEEAGH NE ONG WEHOONWE NEONI NE SIYODOGHWHIENJOOKTANNIGHHOEGH ETHIO AHADYEANDOUGH.

This first edition is entirely in the Mohawk Indian language, except the English title, and the headings to the prayers. The translation by Lawrence Claesse, was based upon the translation in manuscript of Rev. Bernardus Freeman, which had been placed freely in the hands of the Rev. William Andrews by the Propagation Society for this use.

1715 A D	AMERICAN BIBLIOGRAPHY	240
1741	<p>GATCHELL, INCREASE 1699- THE YOUNG AMERICAN EPHEMERIS FOR THE YEAR 1715 . . . BY INCREASE GATCHELL, ETAT. 16. APPRENTICE TO GEORGE BROWNELL SCHOOL-MASTER, WHO TEACHETH WRITING CYPHERING, NAVIGATION &C. ALSO MUSICK, DANCING &C. <i>Boston: Printed for George Brownell. 1715. 16mo.</i></p>	AUCTION VALUES
1742	<p>GREAT BRITAIN. PARLIAMENT. HIS MAJESTY'S MOST GRACIOUS SPEECH TO BOTH HOUSES OF PARLIAMENT, ON MON- DAY, MARCH THE 21ST., 1714, 15. <i>Boston. Reprinted by B. Green. 1715. Broadside. fol.</i></p>	
1743	<p>HILL, HANNAH A LEGACY FOR CHILDREN, BEING SOME OF THE LAST EXPRESSIONS AND DYING SAY- INGS, OF HANNAH HILL JUNR. OF THE CITY OF PHILADELPHIA, IN THE PROVINCE OF PENSILVANIA, IN AMERICA; AGED ELEVEN YEARS AND NEAR THREE MONTHS. . . . THE SECOND EDITION. <i>Printed by Andrew Bradford at the Sign of the Bible in Philadelphia.</i> [1715.]</p>	
1744	<p>THE HISTORY OF THE KINGDOM OF BASARUAH . . . COLLECTED FROM THE MOST ANTIEN RECORDS OF THAT COUNTRY, . . . BY A TRAVELLER IN BASARUAH. [<i>New-York:</i>] <i>Printed [by William Bradford] and sold by the Booksel-</i> <i>lers in Boston. 1715. pp. (6), 160. Sm. 8vo.</i></p>	\$7
1745	<p>HOLYOKE, EDWARD 1689-1769 AN ALMANACK FOR . . . 1716. <i>Boston: Printed by B. Green. [1715.] 16mo.</i></p>	
1746	<p>JANEWAY, JAMES, and others. THREE PRACTICAL DISCOURSES. I. MAN'S LAST END. . . . BY MR. J. JANE- WAY. II. A GOLDEN CHAIN OF FOUR LINKS. . . . III. A SERMON ON DIVES & LAZARUS. . . . THE TWO LAST, BY FAMOUS AUTHORS. <i>Boston: Printed by T. Fleet and T. Crump, for Daniel Henchman.</i> 1715. 24mo. BPL.</p>	
1747	<p>LEEDS, TITAN LEEDS, 1715. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1715. . . . BY TITAN LEEDS, PHILOMAT. <i>New-York: Printed and sold by William Bradford. 1715.</i></p>	
1748	<p>— LEEDS, 1716. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN AC- COUNT 1716 . . . BY TITAN LEEDS, PHILOMAT. <i>Printed, and sold by A. Bradford in Philadelphia. [1715.] pp. (24).</i> Sm. 8vo. LC.</p>	
1749	<p>MARINER'S DIVINE MATE. <i>Boston: 1715. pp. 86. 12mo.</i></p>	
1750	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACIUSSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH OF MAY, 1715. [<i>Boston: Printed by B. Green. 1715.] pp. 253-254. fol. HSP.</i></p>	
1751	<p>— — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE TWENTIETH DAY OF JULY FOLLOWING, AND THEN MET. [<i>Boston: Printed by B. Green. 1715.] pp. 255-258. fol. HSP.</i></p>	

1752 — — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF NOVEMBER FOLLOWING, AND THEN MET.
[Boston: Printed by B. Green. 1715.] pp. 259-268. fol. HSP.

1753 — ANNO REGNI REGIS GEORGHII NUNC MAGNÆ BRITANNIÆ & C. PRIMO. JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE 25TH DAY OF MAY, ANNO DOMINI, 1715. [-27. August.]
Boston: Printed by B. Green. Sold by Samuel Gerrish at his shop on the north side of King Street, near the Town House. 1715. pp. 56. 8vo.
Reprinted in a limited edition Boston, 1902.

1754 MATHER, COTTON 1662-1728
BENEDICTUS. GOOD MEN DESCRIBED, AND THE GLORIES OF THEIR GOODNESS, DECLARED. WITH SOME CHARACTER, & HISTORY OF ONE WHO BELONGED UNTO THE TRIBE; NAMELY, MR. THOMAS BRIDOE, A LATE PASTOR OF THE FIRST-CHURCH IN BOSTON; WHO EXPIRED, 26D. VII M. 1715. WHERE TO THERE IS ADDED, AN INSTRUMENT, WHICH HE WROTE, WHEN HE DREW NEAR HIS END, AND LEFT AS A LEGACY TO SURVIVERS, RELATING SOME OF HIS EXPERIENCES; AND OFFERING SOME TESTIMONIES TO THE CAUSE OF RELIGION. . . .
Boston: Printed by B. Green, for Samuel Gerrish, Daniel Henckman, and Benj. Gray, at their Shops. 1715. pp. (2), 58. 12mo. BPL. MHS.

1755 — DURABLE RICHES. TWO BRIEF DISCOURSES, OCCASIONED BY THE IMPOVERISHING BLAST OF HEAVEN, WHICH THE UNDERTAKINGS OF MEN, BOTH BY SEA AND LAND, HAVE MET WITHAL. THE ONE, HANDLING, THE TRUE CAUSE OF LOOSING; THE OTHER, GIVING, THE TRUE WAY OF THRIVING. . . .
Boston: Reprinted by B. Green. 1715. 12mo.

1756 — THE GRAND POINT OF SOLICITUDE. A VERY BRIEF ESSAY UPON DIVINE DESERTIONS; THE SYMPTOMS OF THEM, AND THE METHODS OF PREVENTING THEM. A SERMON PUBLISHED FOR THE SERVICE OF OTHERS, BY ONE OF THE HEARERS, MORE PARTICULARLY AFFECTED IN THE HEARING OF IT.
Boston: Printed by B. Green. 1715. pp. (2), 31. 12mo.

1757 — JUST COMMEMORATIONS. THE DEATH OF GOOD MEN, CONSIDERED; AND THE CHARACTERS OF SOME WHO HAVE LATELY DIED IN THE SERVICE OF THE CHURCHES, EXHIBITED. UNTO WHICH THERE IS ADDED, A BRIEF ACCOUNT OF THE EVANGELICAL WORK AMONG THE CHRISTIANIZED INDIANS OF NEW-ENGLAND; WHEREOF ONE OF THE PERSONS HERE COMMEMORATED, WAS A VALUABLE AND MEMORABLE INSTRUMENT. . . .
Boston in N. E. Printed by B. Green. Sold by Samuel Gerrish at his Shop on the north side of the Town House. [1715.] pp. (2), iv, 58. Sm. 8vo.
A funeral sermon on John Cotton and Grindall Rawson: the running-title of pages 40-45 is "Mantissa, Memorials of Grindall Rawson." The Brinley Catalogue notes a later impression printed this year.

1758 — A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF THE NEW-ENGLISH PASTORS, UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES; WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM. THE SECOND EDITION.
Printed by T. Fleet and T. Crump, for Samuel Gerrish and Daniel Henckman, and sold at their shops. Boston, 1715. pp. 24. 12mo.

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1759	<p>— — The same. THE THIRD EDITION. <i>Boston: Printed, by T. Fleet and T. Crump, for Samuel Gerrish and Daniel Henckman, and sold at their Shops. 1715. pp. 24. 12mo. HC.</i></p>	AUCTION VALUES
1760	<p>— NUNCIA BONA E TERRA LONGINQUA. A BRIEF ACCOUNT OF SOME GOOD & GREAT THINGS A DOING FOR THE KINGDOM OF GOD, IN THE MIDST OF EUROPE. COMMUNICATED IN A LETTER TO ——— FROM COTTON MATHER, D.D. & F.R.S. <i>Boston in New-England: Printed by B. Green, for Samuel Gerrish at his Shop on the north side of the Town-House. 1715. pp. (2), 14. 8vo. BA. BPL. MHS.</i></p>	\$17
1761	<p>— PARENTALIA. AN ESSAY UPON THE BLESSINGS AND COMFORTS RESERVED FOR PIOUS CHILDREN AFTER THE DEATH OF THEIR PIOUS PARENTS. AND A COMMEMORATION OF TWO SUCH PARENTS; IN A SERMON PREACHED ON A TIME OF PRAYER, ATTENDED BY SOME CHRISTIANS IN THE NEIGHBOURHOOD, WITH THE CHILDREN OF AN HONOURABLE AND RELIGIOUS FAMILY; WHOSE FATHER FIRST, AND THEN AT SOME DISTANCE OF TIME, THEIR MOTHER, HAVING BEEN TAKEN FROM THEM. . . . <i>Boston, Printed by J. Allen, for N. Boone, at the sign of the Bible in Cornhil. 1715. pp. (2), 34. 12mo. MHS.</i> <i>Running-title: BLESSINGS AND COMFORTS FOR PIOUS ORPHANS.</i></p>	
1762	<p>— THE RELIGION OF THE CLOSET. AN ESSAY, ON THE HOLY EMPLOYMENTS WHICH ARE PROPER FOR A CHRISTIAN IN HIS DAILY RETIREMENTS. OR A CHRISTIAN FURNISH'D WITH A COMPANION IN SOLITUDE. THE FOURTH EDITION. <i>Boston: Printed by T. Fleet, & T. Crump, for Samuel Gerrish, on the north side of the Town-House in King-street. 1715. pp. 44. 12mo.</i></p>	14
1763	<p>— SHAKING DISPENSATIONS. AN ESSAY UPON THE MIGHTY SHAKES, WHICH THE HAND OF HEAVEN, HATH GIVEN, AND IS GIVING, TO THE WORLD. WITH SOME USEFUL REMARKS ON THE DEATH OF THE FRENCH KING. WHO LEFT OFF TO MAKE THE WORLD A WILDERNESS, AND TO DESTROY THE CITIES THEREOF; ON THE TWENTY-FIRST OF AUGUST. 1715. IN A SERMON ON THAT GREAT OCCASION, AT BOSTON, NEW-ENGLAND. 13D. VIII.M. 1715. . . . <i>Boston: Printed by B. Green by S. Gerrish, sold at his Shop the N. side of the T. House. 1715. pp. (2), 50. 8vo. BA. MHS.</i></p>	
1764	<p>— A SORROWFUL SPECTACLE. IN TWO SERMONS, OCCASIONED BY A JUST SENTENCE OF DEATH, ON A MISERABLE WOMAN, FOR THE MURDER OF A SPURIOUS OFFSPRING. THE ONE DECLARING, THE EVIL OF AN HEART HARDENED, UNDER AND AGAINST ALL MEANS OF GOOD. THE OTHER DESCRIBING, THE FEARFUL CASE OF SUCH AS IN A SUFFERING TIME, AND MUCH MORE SUCH AS IN A DYING HOUR, ARE FOUND WITHOUT THE FEAR OF GOD. WITH SOME REMARKABLE THINGS, RELATING TO THE CRIMINAL, PROPER FOR ALL TO BE INFORMED OF. <i>Boston: Printed by T. Fleet & T. Crump, for Samuel Gerrish, on the north side of the Town-House, in King-street. 1715. pp. (2), vii, 3-92. 12mo. BPL.</i> <i>Second title: THE DIVINE COMPASSIONS DECLAR'D AND MAGNIFIED: TO ENGAGE AND ENCOURAGE THE GREATEST SINNERS UNTO A SPEEDY AND EARNEST REPENTANCE. A SERMON, PREACHED AT THE LECTURE IN BOSTON, JUNE 2. 1715. BY BENJAMIN COLMAN.</i> <i>Boston: Printed by T. Fleet & T. Crump, for Samuel Gerrish. 1715.</i></p>	
1765	<p>— SUCCESSIVE GENERATIONS. REMARKS UPON THE CHANGES OF A DYING WORLD, MADE BY ONE GENERATION PASSING OFF, AND ANOTHER GENERATION COMING ON. DELIVERED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE MASSACHUSETTS-PROVINCE, NEW-ENGLAND. 8D. XM. 1715. . . . <i>Boston: Printed by B. Green: Sold by Samuel Gerrish at his Shop. 1715. pp. (2), 42. 12mo. HC.</i></p>	

- 1766 — VERBA OPPORTUNA. THE CIRCUMSTANCES OF BOSTON CONSIDERED, WITH FRESH INCUPLICATIONS OF EARLY PIETY.
Boston: 1715. Sm. 8vo.

- 1767 MATHER, INCREASE 1639-1723
SEVERAL SERMONS WHEREIN IS SHEWED, I. THAT JESUS CHRIST IS A MIGHTY SAVIOUR. II. THAT GOD CONVERTS HIS ELECT SOME AT ONE AGE, AND SOME AT ANOTHER, COMMONLY BEFORE OLD AGE. III. THAT WHEN GODLY MEN DYE, ANGELS CARRY THEIR SOULS TO ANOTHER AND A BETTER WORLD. WITH A PREFACE IN WHICH THERE IS A BRIEF AND TRUE CHARACTER OF THE REVEREND MR. THOMAS BRIDGE A LATELY DECEASED PASTOR IN ONE OF THE CHURCHES IN BOSTON. . . .
Boston: Printed by B. Green, for Benjamin Eliot. 1715. pp. (2), ix, (1), 126. 12mo. BPL.

- 1768 MOODEY, OR MOODY, SAMUEL 1676-1747
THE DEBTOR'S MONITOR, DIRECTORY AND COMFORTER: OR THE WAY TO GET AND KEEP OUT OF DEBT. IN THREE SERMONS.
Boston: Printed by B. Green, for Samuel Gerrish. 1715. pp. (2), ii, 99, (4). 12mo. BPL.

- 1769 MOSS, JOSEPH
AN ELECTION SERMON, . . . AT HARTFORD, MAY . . . 12TH, 1715. . . .
New-London: Printed and sold by Timothy Green. 1715. pp. (2), 40. Sm. 8vo.

- 1770 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK IN JULY, 1715. IN THE FIRST YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, BY THE GRACE OF GOD, KING OF GREAT BRITAIN, FRANCE AND IRELAND, &C.
[New-York: Printed by William Bradford. 1715.] pp. 207-238. fol.

- 1771 — AN ACT PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK THE FOURTH DAY OF SEPTEMBER, 1714, BEING THE 13TH YEAR OF THE REIGN OF QUEEN ANNE.
Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York, 1715. pp. 239-280. [sic 290.] fol. HSF.

- 1772 — BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C. IN COUNCIL, AN ORDINANCE FOR ALTERING THE TIMES OF SITTING OF THE SUPREAM COURT OF JUDICATURE IN THE CITY OF NEW-YORK, AND FOR TRYING OF CAUSES IN THE RESPECTIVE COUNTIES OF THE SAID PROVINCE, BROUGHT TO ISSUE IN THE SAID SUPREAM COURT.
[New-York: Printed by William Bradford. 1715.] pp. (3). fol. NYHS.

- 1773 — HIS EXCELLENCYS SPEECH TO THE GENERAL ASSEMBLY OF NEW-YORK THE 3D DAY OF MAY, 1715.
[New-York: Printed by William Bradford. 1715.] pp. 2. fol. PRO.

- 1774 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-YORK.
[New-York: Printed by William Bradford. 1715.] fol.

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1775	PENNSYLVANIA PROVINCE. THE ACTS AND LAWS OF THE PROVINCE OF PENNSYLVANIA, WHICH WERE ENACTED BY THE GENERAL ASSEMBLY OF SAID PROVINCE, BEGUN AT PHILADELPHIA THE 14TH OCTOBER, 1714. AND CONTINUED BY ADJOURNMENTS TO THE 28TH OF MAY, 1715. BEING THE FIRST YEAR OF THE REIGN OF HIS PRESENT MAJESTY KING GEORGE, OVER GREAT BRITAIN, FRANCE AND IRELAND, &C. <i>Printed and sold by Andrew Bradford at the sign of the Bible in Philadelphia, MDCCXV. pp. (4), 101-274. fol.</i> HSP. NYPL.	
1776	A PRIMER FOR THE COLONY OF CONNECTICUT; OR, AN INTRODUCTION TO THE TRUE READING OF ENGLISH. TO WHICH IS ADDED, MILK FOR BABES. <i>[New-London: Printed by T. Green. 1715.]</i>	
1777	ROBIE, THOMAS -1729 MDCCXVI. AN ALMANACK OF THE COELESTIAL MOTIONS, ASPECTS AND ECLIPSES, FOR THE YEAR OF THE CHRISTIAN ÆRA, 1716. . . . <i>Boston: Printed by T. Fleet and T. Crump, for the Booksellers. . . . [1715.] pp. (16). Sm. 8vo.</i>	
1778	THE SCHOOL OF GOOD MANNERS. <i>New-London: Printed by Timothy Green. 1715.</i>	
1779	SCOTTOW, JOSHUA 1618?-1698 OLD MENS TEARS, FOR THEIR OWN DECLENSIONS, MIXED WITH FEARS OF THEIR AND POSTERITIES FURTHER FALLING OFF FROM NEW-ENGLAND'S PRIMITIVE CONSTITUTION. PUBLISHED BY SOME OF BOSTON'S OLD PLANTERS, AND SOME OTHER. PRINTED IN THE YEAR 1691 . . . TO WHICH IS ADDED, AN APPENDIX. <i>Boston, Re-printed by J. Allen . . . 1715. pp. 58. 12mo.</i>	
1780	SHEPARD, JEREMIAH 1648-1720 GOD'S CONDUCT OF HIS CHURCH THROUGH THE WILDERNESS, WITH HIS GLORIOUS ARM, TO MAKE HIMSELF AN EVERLASTING NAME. A SERMON PREACHED BY ORDER OF THE HONOURABLE REPRESENTATIVES, OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. ON MAY THE 25TH. 1715. BEING THEIR ANNIVERSARY DAY FOR ELECTION OF HIS MAJESTIES COUNCIL FOR THAT PROVINCE. . . . <i>Boston, Printed by John Allen, for Nicholas Boone; at the sign of the Bible in Cornhill. 1715. pp. (2), 34. Sm. 8vo.</i> HC. MHS.	
1781	SOUTHEYBY, WILLIAM AN ANTI-SLAVERY TRACT. <i>Philadelphia: Printed by Andrew Bradford. 1715.</i>	
1782	TAYLOR, JACOB -1736 AN ALMANACK FOR . . . 1716. <i>Philadelphia: Printed by Andrew Bradford. [1715.]</i>	
1783	TOMPSON, EDWARD 1665-1705 HEAVEN THE BEST COUNTRY. BEING SOME OF THE LAST MEDITATIONS AND DISCOURSES OF THAT FAITHFUL SERVANT OF JESUS CHRIST, MR. EDWARD TOMPSON, LATE PASTOR OF THE CHURCH IN MARSHFIELD. WHO BEING DEAD, YET SPEAKETH. THE SECOND IMPRESSION. <i>Boston: Printed by B. Green. 1715. pp. (2), ii, 84. 16mo.</i> BPL.	
1784	TRAVIS, DANIEL AN ALMANACK OF COELESTIAL MOTIONS . . . FOR . . . 1716. <i>New-York: Printed by William Bradford. [1715.] 8vo.</i>	

- | 1785 | TUFTS, JOHN
INTRODUCTION TO THE SINGING OF PSALM-TUNES, WITH A COLLECTION OF TUNES, IN THREE PARTS.
<i>Boston: Printed by B. Green?</i> 1715. 16mo.
The first publication of its kind printed in the United States. | AUCTION
VALUES |
|------|---|-------------------|
| 1786 | WADSWORTH, BENJAMIN
EARLY SEEKING OF GOD, EARNESTLY RECOMMENDED. TWO SERMONS.
<i>Boston: Printed by B. Green.</i> 1715. 16mo. | + |
| 1787 | — A GUIDE FOR THE DOUBTING, AND CORDIAL FOR THE FAINTING SAINT.
<i>Boston: Printed by B. Green.</i> 1715 pp. 260. 12mo. | + |
| 1788 | — — The same. SECOND IMPRESSION.
<i>Boston: Printed by B. Green.</i> 1715. pp. (4), 202, (8). 12mo. | + |
| 1789 | — INVITATIONS TO THE GOSPEL FEAST; OR, FREE OFFERS OF SALVATION, THROUGH CHRIST. ELEVEN SERMONS, FROM LUKE XIV, 16-24.
<i>Boston: Printed by B. Green, for Benj. Eliot.</i> 1715. pp. (2), ii, 193, 6. 12mo. BPL. MHS. | + |
| 1790 | — MINISTERS NATURALLY CARING FOR SOULS. A SERMON OCCASIONED BY THE DEATH OF THE REVEREND MR. THOMAS BRIDGE WHO DEPARTED THIS LIFE, SEPTEMBER 26. 1715.
<i>Boston: Printed by B. Green.</i> 1715. pp. (2), 28. 12mo. BPL. | + |
| 1791 | — THE SAINTS PRAYER TO ESCAPE TEMPTATION. A LECTURE SERMON IN BOSTON, JANUARY 6. 1714, 15.
<i>Boston: Printed by B. Green.</i> 1715. pp. 64. 16mo. | + |
| 1792 | — SERMON ON THE DEATH OF ISAAC ADDINGTON, SECRETARY OF THE PROVINCE OF MASSACHUSETTS BAY. BOSTON 19 MARCH 1714-15.
<i>Boston: Printed by B. Green.</i> 1715. pp. 22. 8vo. | + |
| 1793 | WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK FOR THE YEAR 1716. BY N. W.
<i>Boston: Printed by T. Fleet.</i> [1715.] 8vo. | + |
| 1794 | WIGGLESWORTH, MICHAEL
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THE DAY OF DOOM: OR A POETICAL DESCRIPTION OF THE GREAT AND LAST JUDGMENT. WITH A SHORT DISCOURSE ABOUT ETERNITY . . . THE SIXTH EDITION, ENLARGED WITH SCRIPTURE AND MARGINAL NOTES.
<i>Boston: Printed by John Allen for Benjamin Eliot, at his Shop in King Street.</i> 1717. pp. 12, 82. 12mo. | C
\$22 |
| 1795 | WISE, JOHN
1652-1725
THE CHURCHES QUARREL ESPOUSED: OR, A REPLY IN SATYRE TO CERTAIN PROPOSALS MADE, IN ANSWER TO THIS QUESTION, WHAT FURTHER STEPS ARE TO BE TAKEN THAT THE COUNCILS MAY HAVE DUE CONSTITUTION AND EFFICACY IN SUPPORTING, PRESERVING AND WELL-ORDERING THE INTEREST OF THE CHURCHES IN THE COUNTRY. THE SECOND EDITION.
<i>Boston, Reprinted: Sold by Nicholas Boone, at the sign of the Bible in Cornhill.</i> 1715. pp. (4), 116. 8vo. BA. BPL. MHS. NYPL. | +
10 |

1716 A D	AMERICAN BIBLIOGRAPHY	246
1796	ANSWER TO WHAT HAS BEEN OFFER'D AS ARGUMENT AGAINST THE VALIDITY AND FORCE OF AN ACT OF ASSEMBLY, ENTITLED, AN ACT UPON THAT SOLEMN AFFIRMATION AND DECLARATION OF THE PEOPLE CALLED QUAKERS, ETC. PASSED IN THE PROVINCE OF NEW-JERSEY IN THE 13TH YEAR OF THE REIGN OF QUEEN ANNE. <i>Printed and sold by William Bradford in New-York, sold also by Andrew Bradford in Philadelphia. 1716. pp. 8. fol.</i>	AUCTION VALUES
1797 +	BAYLY, LEWIS -1632 PRACTICE OF PIETY, DIRECTING A CHRISTIAN HOW TO WALK THAT HE MAY PLEASE GOD. FIFTY-THIRD EDITION. <i>Boston: Printed by B. Green? 1716. pp. 430. 12mg.</i>	
1798	BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE SEVENTEENTH EDITION. <i>Boston: Printed by B. Green, for Benjamin Eliot, . . . 1716. pp. 378. 12 tunes. 12mo.</i>	
1799	THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1716. <i>Boston: Printed by B. Green in Newbury Street for John Campbell, Post Master. 1716. fol.</i>	
1800 +	CHURCH, THOMAS ENTERTAINING PASSAGES RELATING TO PHILIP'S WAR WHICH BEGAN IN THE MONTH OF JUNE, 1675. AS ALSO OF EXPEDITIONS MORE LATELY MADE AGAINST THE COMMON ENEMY, AND INDIAN REBELS, IN THE EASTERN PARTS OF NEW-ENGLAND: WITH SOME ACCOUNT OF THE DIVINE PROVIDENCE TOWARDS BENJ. CHURCH ESQR; BY T. C. <i>Boston: Printed by B. Green in the year, 1716. pp. iv, 120. 4to.</i>	\$500
1801 +	COLMAN, BENJAMIN 1673-1747 A BRIEF ENQUIRY INTO THE REASONS WHY THE PEOPLE OF GOD HAVE BEEN WONT TO BRING INTO THEIR PENITENTIAL CONFESSIONS, THE SINS OF THEIR FATHERS AND ANCESTORS, IN TIMES LONG SINCE PAST. PREACHED ON A DAY OF GENERAL PRAYER AND FASTING, MARCH 22, 1716. . . . <i>Boston: Printed by T. Fleet and T. Crump, for Samuel Gerrish . . . 1716. pp. 32. 16mo.</i> AAS. BA. CHS. BPL. LC. MHS.	
1802 +	— A GOSPEL MINISTRY THE RICH GIFT OF THE ASCENDED SAVIOUR, AND OTHER SERMONS. <i>Boston: Printed by B. Green. 1716. pp. 120. 8vo.</i> BPL.	
1803 —	— THE HONOUR AND HAPPINESS OF THE VERTUOUS WOMAN; MORE ESPECIALLY CONSIDERED IN THE TWO RELATIONS OF WIFE AND MOTHER. MEDITATED UPON THE LAMENTED DEATH OF MRS. ELIZABETH HIRST, THE VERTUOUS CONSORT OF GROVE HIRST, ESQ; WHO DEPARTED THIS LIFE, JULY 10, 1716. IN THE 35 YEAR OF HER AGE. <i>Boston: Printed by B. Green. 1716. pp. (2), iii, 33. 8vo.</i> BPL.	
1804 +	— A SERMON FOR THE REFORMATION OF MANNERS. BEING DESIGNED AS A SUITABLE EXHORTATION TO ENFORCE THE READING OF THE KING'S ROYAL PROCLAMATION . . . <i>Boston: Printed by T. Fleet and T. Crump. 1716. pp. (4), 26. 12mo.</i>	

1805 — A SERMON PREACH'D AT BOSTON IN NEW-ENGLAND: ON THURSDAY THE 23^D OF AUGUST. 1716. BEING THE DAY OF PUBLICK THANKSGIVING, FOR THE SUPPRESSION OF THE LATE VILE AND TRAITOROUS REBELLION IN GREAT BRITAIN. . . .
Boston: Printed by T. Fleet and T. Crump; sold by Samuel Gerrish.
1716. pp. 28. 12mo. AAS. BA. HC. MHS.

1806 — A SERMON PREACH'D AT THE ORDINATION OF MR. WILLIAM COOPER, IN BOSTON, N. E. MAY 23, 1716. . . . WITH MR. COOPERS CONFESSION OF FAITH, AND HIS ANSWERS TO THE QUESTIONS PROPOSED TO HIM UPON THAT OCCASION.
Boston: Printed by B. Green for Samuel Gerrish and Daniel Henchman
. . . . 1716. pp. (4), 40, (24). 8vo. BPL. MHS.
Second title: MR. COOPER'S CONFESSION OF FAITH. TOGETHER WITH HIS ANSWERS TO THE QUESTIONS PROPOSED TO HIM BY THE REVEREND MR. COLMAN, PREVIOUS TO HIS ORDINATION.
Boston: Printed by T. Fleet and T. Crump, for Samuel Gerrish and Daniel Henchman. 1716. pp. (24). 8vo.

1807 — THE WARNINGS OF GOD UNTO YOUNG PEOPLE. SERMON FROM PROV. X. 10.
Boston: 1716.

1808 CONNECTICUT COLONY.
ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, UPON THURSDAY THE TENTH DAY OF MAY, IN THE SECOND YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &C. ANNO DOMINI, 1716. [Colophon:]
New-London: Printed and sold by Timothy Green, near the Meeting-House: where also is to be sold the Body of Laws of Connecticut newly printed. [1716] pp. 211-214. fol. HSP.

1809 — — The same: BEGUN AND HELD AT NEW-HAVEN, THE ELEVENTH DAY OF OCTOBER, IN THE THIRD YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT BRITAIN, &C. ANNO DOMINI, 1716. [Colophon:]
New-London: Printed by T. Green, Printer to his honour the Gov. & Council. 1716. pp. 215-218. fol. HSP.

1810 COOPER, WILLIAM 1694-1743
HOW AND WHY YOUNG PEOPLE SHOULD CLEANSE THEIR WAY, IN TWO SERMONS. TO WHICH IS ADDED ANOTHER SERMON PREACH'D PRIVATELY TO A SOCIETY OF YOUNG MEN.
Boston in N. E.: Printed by B. Green, for Samuel Gerrish, and Daniel Henchman. 1716. pp. (2), vi, 46. Sm. 8vo. BPL.

1811 — JABEZ'S CHARACTER AND PRAYER A LITTLE CONSIDER'D AND IMPROV'D, IN A SERMON TO A SOCIETY OF YOUNG MEN IN BOSTON, AUGUST 21, 1715. . . .
Boston: Printed by B. Green, for Samuel Gerrish, and Daniel Henchman.
1716. pp. (2), 24. Sm. 8vo. BPL.

1812 DANFORTH, JOHN 1660-1730
JUDGMENT BEGUN AT THE HOUSE OF GOD: AND THE RIGHTEOUS SCARCELY SAVED. BLESSED PETER'S PROPHECY OF A DREADFUL TIME OF VISITATION, CONSIDERED; WITH HIS ALARM TO THE GODLY; ADVERTIZING THEM OF THEIR DANGER, & INCITING THEIR PRECAUTION, AND NECESSARY ARMAMENT: AND HIS PRÆMONITION CONCERNING THE ENSUING CATASTROPHIE OF THE CARNAL AND UNGODLY. TRUTHS NOT UNSUITABLE FOR THE PRESENT GENERATIONS TO THINK ON, CONSIDERING WHAT TIMES ARE NOW IN VIEW.
Boston: Printed by J. Allen, for N. Boone, at the Sign of the Bible in Cornhill. 1716. pp. 142. 12mo. AAS.

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1813 +	<p>HENRY, MATTHEW ^{9.} 1662-1714 THE COMMUNICANT'S COMPANION; OR INSTRUCTIONS AND HELPS FOR THE RIGHT RECEIVING OF THE LORD'S SUPPER. SEVENTH EDITION. <i>Boston: Printed by T. Fleet and T. Crump. 1716. pp. 256. 18mo.</i></p>	AUCTION VALUES
1814	<p>LEEDS, TITAN LEEDS, 1717. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT 1717. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed and sold by A. Bradford in Philadelphia. [1716.] pp. (24). Sm. 8vo. HSP.</i></p>	
1815	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH OF MAY, 1716. <i>[Boston: Printed by B. Green. 1716.] pp. 269-278. fol. HSP.</i></p>	
1816	<p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE SEVENTH DAY OF NOVEMBER FOLLOWING, AND THEN MET. <i>[Boston: Printed by B. Green. 1716.] pp. 279-286. fol. HSP.</i></p>	
1817	<p>— JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW ENGLAND, BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE 30TH DAY OF MAY, ANNO DOMINI, 1716, [-12 April, 1717.] <i>Boston: Printed and sold by B. Green, 1716. pp. 60. fol.</i></p>	
1818	<p>— SPEECH OF THE GOVERNOUR TO THE COUNCIL AND HOUSE OF REPRESENTATIVES CONVENED IN GENERAL ASSEMBLY AT BOSTON NOVEMBER 7, 1716. <i>Boston: Printed by B. Green. 1716. pp. 2. fol.</i></p>	
1819	<p>MATHER, COTTON 1662-1728 THE CHRISTIAN CYNICK. A BRIEF ESSAY ON A MERCIFUL SAVIOUR, ADDRESS'D BY AN UNWORTHY SINNER; WITH DIRECTIONS AND ENCOURAGEMENTS FOR THE ADDRESSERS, WHICH WILL OBTAIN HIS FAVOURS. <i>Boston: Printed by T. Fleet for D. Henchman, at the corner shop over against the Brick Meeting-House. 1716. pp. (2), 42, (3). 12mo. AAS. BPL. Running-title: THE FAVOURS OF THE SAVIOUR ASKED FOR.</i></p>	
1820	<p>— THE CITY OF REFUGE. THE GOSPEL OF THE CITY EXPLAINED; AND THE FLIGHT OF A DISTRESSED SINNER THEREUNTO, DIRECTED AND QUICKENED; WITH A SPECIAL ASPECT ON THE INTENTIONS OF EARLY PIETY. . . . <i>Boston: Printed by T. Fleet and T. Crump for Daniel Henchman at the corner shop over against the Brick Meeting-House. 1716. pp. 33. 12mo. BPL.</i></p>	
1821	<p>— DIRECTIONS HOW TO SPEND THE LORD'S DAY EVENING. <i>Boston: 1716. 12mo.</i></p>	
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- 1823 — FAIR DEALING BETWEEN DEBTOR AND CREDITOR. A VERY BRIEF ESSAY UPON THE CAUTION TO BE USED, ABOUT COMING IN TO DEBT, AND GETTING OUT OF IT. OFFERED AT BOSTON-LECTURE; 5.D. XI.M. 171 $\frac{1}{2}$

Boston: Printed by B. Green, for Samuel Gerrish at his shop over against the north side of the Town-House. 1716. pp. (2), 30. 8vo. BA. HC. MHS.

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- 1824 — LIFE SWIFTLY PASSING AND QUICKLY ENDING. A VERY SHORT SERMON, ON THE SHORTNESS OF HUMAN LIFE. PREACHED AFTER THE DEATH OF MRS. MEHITABLE GERRISH, THE CONSORT OF MR. BENJAMIN GERRISH, AND THE DAUGHTER OF JOHN PLAISTED, ESQ., WHO DIED III D. XI M. 1715, 16. IN THE TWENTY FIRST YEAR OF HER AGE.

Boston: Printed by T. Fleet and T. Crump in Pudding Lane, near the Town-House. 1716. pp. 20. Sm. 8vo. HC.

Running-title: A MEDITATION ON THE WEAVER'S SHUTTLE.

- 1825 — MARRIAGE SPOKEN TO. A BRIEF ESSAY TO DO GOOD UNTO THE WIDOW. BY ONE OF THE MINISTERS OF BOSTON.

Boston: 1716. 8vo.

- 1826 — MENACHEM. A VERY BRIEF ESSAY, ON TOKENS FOR GOOD; WHEREIN, TOGETHER WITH THE GOOD SIGNS WHICH ALL GOOD MEN HAVE TO COMFORT THEM, THERE ARE EXHIBITED, ALSO SOME GOOD THINGS OF A LATE OCCURRENCE, AND OF A GREAT IMPORTANCE, WHICH HAVE A COMFORTABLE ASPECT ON THE PROTESTANT RELIGION IN GENERAL, AND MORE PARTICULARLY ON A COUNTRY OF DISTINGUISHED PROTESTANTS. A SERMON, DELIVERED IN AN HONOURABLE AUDIENCE, AT BOSTON. II D. VIII M. 1716. . . .

Boston: Printed for Benjamin Gray, at the upper end of King Street. 1716. pp. 45. 12mo. BPL.

- 1827 — A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF THE NEW-ENGLISH PASTORS, UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES. [In English and Indian.]

Boston: Printed by B. Green? 1716. pp. 20, 20.

On the authority of Prince's manuscript Catalogue. The Indian version is also mentioned in Cotton Mather's "India Christiana." No copy is known to be extant.

- 1828 — THE PLEASURES OF TRUE PIETY . . .

Boston: 1716. pp. 90. 12mo.

- 1829 — PROVIDENCE ASSERTED AND ADORED. A SERMON OCCASIONED BY THE DEATH OF SEVERAL WHO WERE DROWNED.

Boston: 1716. 12mo.

- 1830 — THE RESORT OF PIETY. OUR SAVIOUR CONSIDERED AND EXHIBITED, AS A TREE OF LIFE, WHICH ALL MAY AND MUST RESORT UNTO. AND AN EARLY FLIGHT UNTO HIM, VERY PARTICULARLY CALLED FOR. AN ESSAY OFFERED UNTO A SOCIETY OF YOUNG MEN, UNITED IN THE INTENTIONS OF EARLY PIETY. ON THE LORD'S-DAY EVENING, 18D. 1M. 1716.

Boston: Printed in the year 1716. pp. 47. 12mo.

- 1831 — THE SERVANT OF ABRAHAM: WITH MOTIVES FOR THE INSTRUCTION OF SERVANTS.

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1832	<p>— SOME SEASONABLE ADVICE UNTO THE POOR. TO BE ANNEXED UNTO THE KINDNESSES OF GOD, THAT ARE DISPENSED UNTO THEM. [<i>Boston: Printed and sold by T. Fleet. 1716.</i>] pp. 12. 12mo.</p>	
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1834	<p>— UTILIA. REAL AND VITAL RELIGION SERVED, IN THE VARIOUS & GLORIOUS INTENTIONS OF IT. WITH EIGHT ESSAYS UPON IMPORTANT SUBJECTS, WHICH HAVE A SERVICEABLE ASPECT UPON IT. I. JOSHUA, OR, THE JOYFUL SOUND, OF A SAVIOUR LEADING INTO REST. II. EN-GEDI. OR, THE DELIGHTS OF PIETY. III. URJAH. OR, THE LIGHT OF GOD IN THE SOUL OF MAN. IV. CHILION. OR, THOROUGH CHRISTIANITY. V. BOCHIM. OR, THE WEEPERS OF ZION. VI. SHEMAJAH. OR, THE SUCCESSFUL PETITIONER. VII. AZUBAH: OR, A BELIEVER IN A WILDERNESS. VIII. UPON ALAMOTH. A DISCOURSE OF UNKNOWN THINGS. <i>Boston: Printed by T. Fleet & T. Crump, for Daniel Henchman. 1716.</i> pp. (2), (5), (2), 288. 24mg. AAS. BPL.</p>	
1835	<p>MATHER, INCREASE 1639-1723 A DISCOURSE CONCERNING THE EXISTENCE AND THE OMNISCIENCE OF GOD. PLAINLY PROVING I THAT THERE IS A GOD. 2. THAT THE GOD OF HEAVEN KNOWS ALL THINGS. BEING THE SUBSTANCE OF SEVERAL SERMONS. [<i>Boston: 1716.</i>] pp. (6), 86, (1). 12mo.</p>	
1836	<p>— A DISQUISITION CONCERNING ECCLESIASTICAL COUNCILS. PROVING, THAT NOT ONLY PASTORS, BUT BRETHERN DELEGATED BY THE CURCHES [<i>sic</i>], HAVE EQUALLY A RIGHT TO A DECISIVE VOTE IN SUCH ASSEMBLIES. TO WHICH IS ADDED, PROPOSALS CONCERNING CONSOCIATION OF CHURCHES, AGREED UPON BY A SYNOD, WHICH CONVENED AT BOSTON, IN NEW-ENGLAND. WITH A PREFACE, CONTAINING A FURTHER VINDICATION OF THE CONGREGATIONAL DISCIPLINE. . . . <i>Boston, Printed for N. Boone at the sign of the Bible in Cornhill. 1716.</i> pp. (2), xx, 47, (1). 12mo. AAS. BPL. HC. MHS. YC.</p>	\$23
1837	<p>— — The same: A DISQUISITION CONCERNING ECCLESIASTICAL COUNCILS. . . . TO WHICH IS ADDED, PROPOSALS CONCERNING CONSOCIATION OF CHURCHES, AGREED UPON BY A SYNOD, WHICH CONVENED AT BOSTON, IN NEW-ENGLAND. WITH A PREFACE, CONTAINING [<i>sic</i>] A FURTHER VINDICATION OF THE CONGREGATIONAL DISCIPLINE. . . . <i>Boston, Printed for N. Boone. . . . 1716.</i> pp. 36. 8vo.</p>	
1838	<p>— TWO DISCOURSES. SHEWING, I. THAT THE LORD'S EARS ARE OPEN TO THE PRAYERS OF THE RIGHTEOUS. II. THE DIGNITY & DUTY OF AGED SERVANTS OF THE LORD. ALSO, A PREFACE IN WHICH THE CONGREGATIONAL DISCIPLINE OF THE CHURCHES IN NEW-ENGLAND IS VINDICATED, WITH THE AUTHORS DYING TESTIMONY THERE-UNTO. <i>Boston in N. E.: Printed by B. Green for Daniel Henchman. 1716.</i> pp. (2), ix, 141, (1). 12mo. BPL.</p>	14
1839	<p>MATHER, WARHAM 1666-1745 A SHORT DISCOURSE SHEWING THAT OUR SALVATION IS OF MEER GRACE. [<i>Boston:</i>] <i>Printed in the year 1716.</i> pp. (4), 32. 16mo. BPL.</p>	

- 1840 MOODEY, OR MOODY, SAMUEL 1676-1747
THE CHILDREN OF THE COVENANT UNDER THE PROMISE OF DIVINE TEACHINGS. IN
A FUNERAL DISCOURSE, OCCASIONED BY THE DEATH OF THOMAS SEWALL, STUDENT
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Boston: Printed by John Allen, for Samuel Gerrish, . . . 1716. pp.
xii, 32. 24mg.
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New-York: Printed by William Bradford. 1716.
- 1842 NEW HAMPSHIRE PROVINCE.
ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES
PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND.
Boston in New-England: Printed by B. Green: Sold by Eleazar Russel
at his shop in Portsmouth. 1716. pp. (2), iii, 60. fol. HSP. MHS. NYPL.
- 1843 NEW JERSEY PROVINCE.
AN ACT UPON THAT SOLEMN AFFIRMATION AND DECLARATION OF THE PEOPLE
CALLED QUAKERS ETC. PASSED IN THE PROVINCE OF NEW-JERSEY IN THE 13TH
YEAR OF THE REIGN OF QUEEN ANNE.
New-York: Printed by William Bradford. 1716. fol.
- 1844 — JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF THE PROVINCE OF
NEW-JERSEY.
New-York: Printed by William Bradford. 1716.
- 1845 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK IN JUNE,
[i. e. August-September] 1716, IN THE SECOND YEAR OF THE REIGN OF OUR
SOVERAIGN LORD GEORGE, BY THE GRACE OF GOD, KING OF GREAT BRITAIN,
FRANCE AND IRELAND, &C.
[*New-York: Printed by William Bradford. 1716.*] pp. 239-245 [*sic.*
253.] fol. HSP.
- 1846 — HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF HIS MAJESTY'S
COLONY OF NEW-YORK IN AMERICA, THE 5 JUNE, 1716. [Colophon:]
Printed by William Bradford in the City of New-York. 1716. pp. 2. fol.
- 1847 — A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTIES
PROVINCE OF NEW-YORK.
[*New-York: Printed by William Bradford. 1716.*] fol.
- 1848 — AN ORDINANCE FOR REGULATING & ESTABLISHING FEES. BY HIS EXCELLENCY
ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND
OVER THE PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES
AND TRACTS OF LAND, DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL
OF THE SAME, &C. IN COUNCIL, THIS 19TH DAY OF OCTOBER, IN THE NINTH
YEAR OF HER MAJESTIES REIGN, ANNO; DOMINI 1716.
[*New-York: Printed by William Bradford. 1716.*] pp. 20. fol. HSP.
A Reprint of the Fee Ordinance of 1710 made for the Laws of
1716. In the original the Governor's name at the end is R. Hunter,
in the reprint it is Ro. Hunter.

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1852 C	SEWALL, JOSEPH 1688-1769 BELIEVERS INVITED TO COME TO CHRIST AS THE AUTHOR OF THEIR RESURRECTION AND LIFE. IN A SERMON AT THE LECTURE IN BOSTON, N. E. NOVEMB. 10. 1715. <i>Boston: Printed by B. Green, for Samuel Gerrish . . . 1716. pp. (2), 17. Sm. 8vo. BPL. MHS.</i>	
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AN ANTI-SLAVERY TRACT.
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THE FARMER'S ALMANACK . . . FOR THE YEAR 1718. BY N. W.
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Some copies contain the prospectus, "Proposals for printing by subscription 'Psalterium Americanum,'" pp. 7. Regarding it, Sibley states: "In this singular publication, which is a close translation of the Hebrew, Dr. Mather has not only disregarded the modern practice of breaking the lines, whether rhymed or not, but he has run out (to use a printer's phrase) the whole matter; so that while each Psalm looks exactly like prose, and may be read as such, it is, in fact, modulated so that it may be sung as lyric verse. The learned Doctor says that in the 'twice seven versions' which he has seen, the authors put in as large a heap of poor things, which are entirely their own,—merely for preserving the *clink* of the *rhyme*, which after all is of small consequence unto a generous Poem, and none at all unto the melody of singing."

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THE RELIGIOUS REGARDS WE OWE TO OUR COUNTRY . . . A SERMON PREACHED . . . MAY 28. 1718. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL . . .
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ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD THE 8TH DAY OF MAY, IN THE FOURTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &c. ANNO DOM. 1718.
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LEEDS, 1719. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT,
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THE LAWS OF THE PROVINCE OF MARYLAND, COLLECTED INTO ONE VOLUMN, [*sic*]
BY ORDER OF THE GOVERNOUR AND ASSEMBLY OF THE SAID PROVINCE, AT A
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ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS
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FEBRUARY FOLLOWING, AND THEN MET.
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Council. 1718. pp. 311-314. fol. HSP.*
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AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSA-
CHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNES-
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*Boston: Printed by B. Green, Printer to his excellency the Governour and
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- 1971 — JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL
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1974	<p>— FAITH ENCOURAGED. A BRIEF RELATION OF A STRANGE IMPRESSION FROM HEAVEN, ON THE MINDS OF SOME JEWISH CHILDREN, AT THE CITY OF BERLIN, (IN THE UPPER SAXONY). AND SOME REMARKS FOR THE IMPROVEMENT OF SO MARVELLOUS AN OCCURRENCE. <i>Boston: Printed by J. Allen, for T. Fleet . . . 1718. pp. 32. 16mo.</i></p>	
1975	<p>— THE GREATEST CONCERN IN THE WORLD; A SHORT AND PLAIN ESSAY TO ANSWER [the] ENQUIRY, WHAT MUST I DO TO BE SAVED? THE SECOND EDITION. <i>New-London: Printed by T. Green. 1718. pp. (6), 22. 8vo.</i></p>	15
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1977	<p>— MARAH SPOKEN TO. A BRIEF ESSAY TO DO GOOD UNTO THE WIDOW; DISPENSING THOSE LESSONS OF PIETY, WHICH ARE, THE PORTION ASSIGNED FOR THE WIDOW, IN THE HOUSE AND WORD OF GOD. BY ONE OF THE MINISTERS IN BOSTON. WITH A PREFACE OF INCREASE MATHER. <i>Boston: 1718. pp. vi. — 24mo.</i> BPL. <i>Running-title: A VISIT UNTO THE WIDOWS OF ISRAEL.</i></p>	
1978	<p>— THE OBEDIENT SUFFERER. <i>Boston: 1718. pp. 42. 12mo.</i></p>	
1979	<p>— PROVIDENCE ASSERTED AND ADORED: A SERMON OCCASIONED BY THE DEATH OF SEVERAL WHO WERE DROWNED. <i>Boston: 1718.</i></p>	
1980	<p>— VANISHING THINGS. AN ESSAY, ON DYING MAN; KNOWN IN HIS PLACE NO MORE, WHEN DEATH HATH ONCE REMOVED HIM FROM IT. IN A SERMON PREACHED ON THE DEPARTURE OF THE SHINING, AND YET HUMBLE MR. THOMAS BERNARD, THE LATE PASTOR OF A CHURCH IN ANDOVER. WHO EXPIRED SUDDENLY ON 13 D. VIII. M. 1718. IN THE SIXTIETH YEAR OF HIS AGE. <i>Boston: Printed by S. Kneeland for D. Henchman, and sold at his shop. 1718. pp. (2), 35, (1). Sm. 8vo.</i></p>	22

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 PRACTICAL TRUTHS, PLAINLY DELIVERED: WHEREIN IS SHEWED, I. THAT TRUE BELIEVERS ON JESUS CHRIST, SHALL AS CERTAINLY ENJOY EVERLASTING LIFE IN HEAVEN, AS IF THEY WERE THERE ALREADY. II. THAT THERE IS A BLESSED MARRIAGE BETWEEN JESUS CHRIST THE SON OF GOD, & THE TRUE BELIEVER. III. THAT MEN ARE INFINITELY CONCERNED, NOT ONLY TO HEAR THE VOICE OF CHRIST, BUT THAT THEY DO IT, TO DAY. IV. THE WORK OF THE MINISTRY, DESCRIBED, IN AN ORDINATION SERMON. . . .</p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman & sold at his Shop.</i> 1718. pp. (4), 138. 12mo. BPL. MHS.</p> <p><i>Second title:</i> THE WORK OF THE MINISTRY DESCRIBED, IN AN ORDINATION SERMON PREACHED AT CAMBRIDGE, OCTOBER 9, 1717. WHEN MR. NATHANIEL APLETON WAS ORDAINED PASTOR OF THE CHURCH THERE. . . .</p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman.</i> 1718. pp. 97-138.</p> | \$8 |
| 1982 | <p>— A SERMON WHEREIN IS SHEWED, I. THAT THE MINISTERS OF THE GOSPEL NEED, AND OUGHT TO DESIRE THE PRAYERS OF THE LORD'S PEOPLE FOR THEM. II. THAT THE PEOPLE OF GOD OUGHT TO PRAY FOR HIS MINISTERS. PREACHED AT ROXBURY, OCTOBER 29, 1718. WHEN MR. THOMAS WALTER WAS ORDAINED A PASTOR IN THAT CHURCH, BY HIS GRAND-FATHER, INCREASE MATHER, D. D.</p> <p><i>Boston: Printed by S. Kneeland, for J. Edwards at his Shop next door to the Light-House Tavern in King-Street.</i> 1718. pp. (2), ii, 35. 8vo. BA. BPL. MHS.</p> <p>Trumbull was of the opinion that this sermon was also preached, probably with additions, on the Thanksgiving throughout the Province on December 11, 1718.</p> | 9 |
| 1983 | <p>— SERMONS WHEREIN THOSE EIGHT CHARACTERS OF THE BLESSED COMMONLY CALLED THE BEATTITUDES, ARE OPENED & APPLIED IN FIFTEEN DISCOURSES. TO WHICH IS ADDED, A SERMON CONCERNING ASSURANCE OF THE LOVE OF CHRIST.</p> <p><i>Boston, N. E.: Printed by B. Green, for Daniel Henchman, and sold at his shop.</i> 1718. pp. (2), iv, 298. Portrait. 8vo. MHS. NYPL.</p> <p>Haven's Catalogue states that: "This has a copper-plate engraving of the Author, which is perhaps the first thing of the kind attempted in New England." Trumbull notes that he has not found the portrait in either of the two copies he had examined in the original binding.</p> | 18 |
| 1984 | <p>MOODEY, JOSHUA, and GOOKIN, DANIEL
 CATALOGUE OF RARE AND VALUABLE BOOKS. BEING THE GREATEST PART OF THE LIBRARY OF THE LATE REVEREND AND LEARNED JOSHUA MOODEY, AND DANIEL GOOKIN.</p> <p><i>Boston: Printed for Samuel Gerrish.</i> 1718. 12mo.</p> | C |
| 1985 | <p>NEW HAMPSHIRE PROVINCE.
 ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF THE PROVINCE OF NEW-HAMPSHIRE IN NEW-ENGLAND: BEGUN AND HELD AT PORTSMOUTH, THE 13TH. DAY OF MAY, 1718. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council, of the Province of New-Hampshire.</i> 1718. pp. 61-131, iv. fol. HSP. NYPL.</p> | |

1718 A D	AMERICAN BIBLIOGRAPHY	268
1986	<p>NEW JERSEY PROVINCE. ACTS PASSED AT A GENERAL ASSEMBLY BEGUN AND HELD AT PERTH-AMBOY, IN NEW-JERSEY ONE THOUSAND SEVEN HUNDRED AND EIGHTEEN. <i>[New-York: Printed by William Bradford. 1718.]</i> pp.(13). fol. HSP.</p>	AUCTION VALUES
1987	<p>— JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-JERSEY. <i>New-York: Printed by William Bradford. 1718.</i></p>	
1988	<p>NEW YORK PROVINCE. ANNO REGNI QUARTO GEORGIÆ REGIS. ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK THE THIRD DAY OF JULY, 1718. <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 303-306. fol.</p>	
1989	<p>— ANNO REGNI QUINTO GEORGIÆ REGIS. ACTS PASSED BY THE GENERAL ASSEM- BLY THE 16TH OF OCTOBER, IN THE FIFTH YEAR OF HIS MAJESTIES REIGN, 1718. <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 307-310. fol.</p>	
1990	<p>— BY HIS EXCELLENCY ROBERT HUNTER, ESQ; CAPTAIN GENERAL AND GOVER- NOUR IN CHIEF OF THE PROVINCE OF NEW-YORK; NEX-JERSEY <i>[sic]</i> . . . A PROCLAMATION. <i>[Offering a reward for the capture of pirates.]</i> <i>[New-York: Printed by William Bradford. 1718.]</i> Broadside. fol. NYSL.</p>	
1991	<p>— A JOURNAL OF THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTIES PROVINCE OF NEW-YORK. <i>[May 27-June 25, 1718.]</i> <i>[New-York: Printed by William Bradford. 1718.]</i> pp. 8+. fol. PRO.</p>	
1992	<p>PAINE, THOMAS 1697-1757 AN ALMANACK, FOR THE YEAR 1719. <i>Boston: Printed by T. Crump. [1718.]</i> 12mo.</p>	\$7
1993	<p>PENNSYLVANIA PROVINCE. AN ACT PASSED IN A GENERAL ASSEMBLY OF THE PROVINCE OF PENNSILVANIA BE- GUN AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY-SECOND OF FEBRUARY, IN THE FOURTH YEAR OF HIS MAJESTIES REIGN, ANNOQ; DOMINI 1717. <i>Philadelphia; Printed and sold by Andrew Bradford at the sign of the Bible, in the second street. MDCCXVIII. pp. 6. fol. HSP. NYPL.</i></p>	
1994	<p>— THE LAWS OF THE PROVINCE OF PENNSILVANIA, PASSED BY THE GOVERNOUR AND GENERAL ASSEMBLIES OF SAID PROVINCE, HELD AT PHILADELPHIA IN THE YEARS 1715, 1717, AND 1718 BEING THE SECOND AND FOURTH YEAR OF HIS PRES- ENT MAJESTY KING GEORGE OVER GREAT BRITAIN, FRANCE AND IRELAND, &C. <i>Philadelphia. Printed and sold by Andrew Bradford, at the sign of the Bible in the second street. MDCCXVIII. pp. (2), 275-293, (34), 325-253 [sic 352]. fol. HSP. NYPL.</i></p>	
1995	<p>PHILADELPHIA, PENNSYLVANIA. TO THE HONOURABLE WILLIAM KEITH, ESQ; LIEUT. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA &C. THE HUMBLE ADDRESS OF THE GRAND JURY FOR THE CITY OF PHILADELPHIA. <i>Philadelphia, Printed and sold by Andrew Bradford, at the sign of the Bible in the second street, 1718. 1 leaf. fol. HSP.</i></p>	

- 1996 PRINCE, THOMAS 1687-1758
A SERMON DELIVERED . . . ON WEDNESDAY OCTOBER 1. 1718. AT HIS ORDINATION TO THE PASTORAL CHARGE OF THE SOUTH CHURCH IN BOSTON, N. E. IN CONJUNCTION WITH THE REVEREND MR. JOSEPH SEWALL. TOGETHER WITH THE CHARGE, BY THE REVEREND INCREASE MATHER, D. D. AND A COPY OF WHAT WAS SAID AT GIVING THE RIGHT HAND OF FELLOWSHIP: BY THE REVEREND COTTON MATHER, D. D. TO WHICH IS ADDED, A DISCOURSE OF THE VALIDITY OF ORDINATION BY THE HANDS OF PRESBYTERS, PREVIOUS TO MR. SEWALL'S ON SEPTEMBER 16. 1713. BY THE LATE REVEREND AND LEARNED MR. EBENEZER PEMBERTON, PASTOR OF THE SAME CHURCH.
Boston: Printed by J. Franklin for S. Gerrish, and sold at his shop near the Old Meeting House. 1718. pp. (8), 76, (4), 15. Sm. 8vo. AAS. BPL. HC. MHS.
Second title: A DISCOURSE OF THE VALIDITY OF ORDINATION BY THE HANDS OF PRESBYTERS, PREVIOUS TO THE ORDINATION OF THE REVEREND MR. JOSEPH SEWALL, AT BOSTON, SEPTEMBER 16. 1713. BY EBENEZER PEMBERTON.
Boston: Printed by J. Franklin, for S. Gerrish . . . 1718. pp. (4), 15. 8vo.
- 1997 SEWALL, JOSEPH 1688-1769
A CAVEAT AGAINST COVETOUSNESS IN A SERMON, AT THE LECTURE IN BOSTON, N. E. FEBRUARY 20, 171 $\frac{1}{2}$
Boston: Printed by B. Green for Samuel Gerrish, . . . 1718. pp. (2), 22. 8vo. BPL.
- 1998 STODDARD, SOLOMON 1643-1729
THE DUTY OF GOSPEL-MINISTERS TO PRESERVE A PEOPLE FROM CORRUPTION. SET FORTH, IN A SERMON PREACHED AT BROOKFIELD, OCTOBER 16. 1717. BEING THE DAY WHEREIN THE CHURCH WAS GATHERED, AND MR. THOMAS CHENEY, WAS ORDAINED PASTOR.
Boston: in N. E. Printed for Samuel Phillips on the South-Side of the Town-House in King-street. 1718. pp. 25. 16mo. HC.
- 1999 — THE PRESENCE OF CHRIST WITH THE MINISTERS OF THE GOSPEL, OPENED & APPLIED IN A SERMON PREACHED AT SWAMPFIELD, JANUARY 1ST, 1717, 18. BEING THE DAY OF THE GATHERING OF THE CHURCH, AND THE ORDINATION OF THE REVEREND JOSEPH WILLARD THEIR PASTOR.
Boston in N. E. Printed by B. Green. 1718. pp. (2), 29, 16. Sm. 8vo.
Second title: AN EXAMINATION OF THE POWER OF THE FRATERNITY. BY THE SAME AUTHOR. pp. 16.
- 2000 STONE, NATHANAEL 1667-1755
THE WAY TO ATTAIN TO GLORY BY INHERITANCE. BEING THE SUM OF DIVERS DISCOURSES ON PROV. III. 35.
Boston: Printed by T. Crump, for Samuel Gerrish. [1718.] pp. 92. 24mo.
- 2001 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1719.
Philadelphia: Printed by Andrew Bradford. 1718.
- 2002 TRAVIS, DANIEL
AN ALMANACK FOR . . . 1719.
[New-York: Printed by William Bradford. 1718.] 12mo.
- 2003 THE TRIALS OF EIGHT PERSONS, INDITED FOR PIRACY, &C. AT A JUSTICIARY COURT OF ADMIRALTY HELD IN BOSTON IN NEW-ENGLAND, 18TH OCTOBER, 1717. WITH APPENDIX.
Boston: Printed by B. Green. 1718. pp. 25. fol. MHS.

AUCTION
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\$25




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- 2004 WADSWORTH, BENJAMIN 1669-1737
CONSTANT PREPAREDNESS FOR DEATH, A CONSTANT DUTY. SERMON AT BOSTON, NOVEMBER 3. 1718.
Boston: 1718. 16mo.
- 2005 ——— ESSAY FOR THE CHARITABLE SPREADING OF THE GOSPEL INTO DARK IGNORANT PLACES. SERMON AT THE BOSTON LECTURE, OCTOBER 16, 1718.
Boston: 1718. pp. 36. 12mo.
- 2006 ——— FERVENT ZEAL AGAINST FLAGRANT WICKEDNESS. SERMON AT THE BOSTON LECTURE NOVEMBER 27. 1718.
Boston: 1718. 12mo.
- 2007 WEBB, JOHN 1687-1750
THE YOUNG MAN'S DUTY EXPLAINED AND PRESSED UPON HIM. SERMON TO A SOCIETY OF YOUNG MEN.
Boston: 1718. pp. 32. 8vo.
- 2008 WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK . . . FOR THE YEAR 1719. BY N. W. IMPRIMATUR SAMUEL SHUTE.
Boston: Printed by T. Fleet for the Booksellers. [1718.]
- 2009 WILKINS, JOHN 1614-1672
A DISCOURSE CONCERNING THE BEAUTY OF PROVIDENCE IN ALL THE RUGGED PASSAGES OF IT, VERY SEASONABLE TO QUIET . . . THE HEART IN THESE TIMES OF PUBLICK CONFUSION.
Boston: Sold by B. Eliot. 1718. 12mo.
- 2010 AN ADDITION TO THE PRESENT MELANCHOLY CIRCUMSTANCES OF THE PROVINCE CONSIDERED, &C. MARCH 6TH. 1718, 9. EXHIBITING CONSIDERATIONS ABOUT LABOUR, COMMERCE, MONEY, NOTES, OR BILLS OF CREDIT. [Colophon:]
Boston: Printed by S. Kneeland, for B. Gray, and J. Edwards, at their Shops, on the north and south side of the Town-House, in King-street. 1719. pp. 27. 16mo. MHS.
- 2011 THE AMERICAN WEEKLY MERCURY. No. 1. DECEMBER 22, 1719. [-December 29, 1719. Colophon:]
Philadelphia Printed, and sold by Andrew Bradford, at the Bible in the Second Street, and John Copson in Market Street. 1719. pp. 4. fol. LCP.
The first newspaper printed in the Middle Colonies, and the third to be continuously published in the United States. It was published by its founder, without change of title, until his death in November, 1742, and continued by his widow, Cornelia Bradford, until it was discontinued in 1746. After May, 1721, John Copson's name was omitted in the imprint, and William Bradford's name added, as vendor in New York, until December, 1725, after which it was "printed and sold by Andrew Bradford at the Sign of the Bible," and as Post Master from 1733 to 1737, till 1740, when for eleven months the name of his nephew, William Bradford, appears as partner. After his death his widow formed a partnership with Isaiah Warner on March 1, 1743, which was dissolved October 18, 1744. From that date until the Mercury was discontinued in 1746, it was printed and sold by Cornelia Bradford. Thomas appears to be of the opinion that its publication continued through the year; but Hildeburn could find no evidence of publication after May 22, 1746. A facsimile reprint has been lately undertaken, and several volumes issued, in Philadelphia.

271	AMERICAN BIBLIOGRAPHY	1719 A D
2012	<p>BERNARD, RICHARD 1567-1641 THE ISLE OF MAN: OR THE LEGAL PROCEEDINGS IN MAN-SHIRE AGAINST SIN, WHEREIN, BY WAY OF A CONTINUED ALLEGORY, THE CHIEF MALEFACTORS DISTURBING BOTH CHURCH AND COMMONWEALTH ARE DETECTED . . . THE SIXTEENTH EDITION. <i>Boston: Reprinted by J. Franklin for B. Eliot. 1719. pp. (16), 126. 12mo.</i></p>	AUCTION VALUES  \$6
2013	<p>NEW-ENGLAND. THE BOSTON GAZETTE. PUBLISHED BY AUTHORITY. No. 1. FROM MONDAY DECEMBER 14, TO MONDAY DECEMBER 21, [-28] 1719. <i>Boston: Printed by J. Franklin, and may be had at the Post Office. 1719. fol.</i></p> <p>The second newspaper to be continuously published in the United States. Founded by William Brooker, who succeeded John Campbell as Post Master. In September, 1720, S. Kneeland became the printer, and in October the imprint reads, Printed by S. Kneeland for Philip Musgrave, Post Master, at his Office in Corn-Hill. This continued without change till 1726. In that year Kneeland printed it for Thomas Lewis, Post Master. In 1727, it was printed by Bartholomew Green, for Henry Marshall, Post Master, and so continued to Marshall's death in May, 1732. John Boydel succeeded Marshall as Post Master, and Kneeland & Green printed the Gazette until his death in December, 1739. They continued to print the paper for the benefit of his family until October, 1741, when it passed under their control as Proprietors. They incorporated with it The New-England Weekly Journal, which they had printed on their own account for fifteen years, under the title of "The Boston Gazette and Weekly Journal," and continued it in this altered form until 1752, when the partnership was dissolved. The title was revived by S. Kneeland in the following year.</p>	
2014	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1719. <i>Boston: Printed by B. Green in Newbury Street for John Campbell, Post Master. 1719. fol.</i> In July Campbell ceased to be Post Master.</p>	
2015	<p>BOYD, WILLIAM <i>Sygl</i> GOD'S WAY, THE BEST WAY. BRIEFLY AND PLAINLY DEMONSTRATED IN A SERMON PREACH'D AT THE LECTURE IN BOSTON MARCH 19. 1718, 1719. [With an account of the author, by Dr. Increase Mather.] <i>Boston: 1719. pp. 22. 12mo.</i> MHS.</p>	
2016	<p>CHANDLER, WILLIAM, and others. <i>Sygl.</i> A BRIEF APOLOGY IN BEHALF OF THE PEOPLE IN DERISION CALL'D QUAKERS. WRITTEN FOR THE INFORMATION OF OUR SOBER AND WELL-INCLINED NEIGHBOURS IN AND ABOUT THE TOWN OF WARMINSTER IN THE COUNTY OF WILTS. BY WILL. CHANDLER, ALEX. PYOTT, JO. HODGES. AND SOME OTHERS. <i>London Printed, and Re-printed by Andrew Bradford in Philadelphia. 1719. pp. 104. 16mo.</i> HSP.</p>	 55
2017	<p>CHAUNCEY, NATHANIEL 1681-1756 HONOURING GOD THE TRUE WAY TO HONOUR. A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY OF THE COLONY OF CONNECTICUT AT HARTFORD MAY 14TH. 1719, THE DAY FOR THE ELECTION. <i>New-London: Printed by Timothy Green. 1719. pp. (2), 54. 12mo. BPL.</i></p>	

1719 A D	AMERICAN BIBLIOGRAPHY	272
2018 X	COLMAN, BENJAMIN 1673-1747 THE BLESSING OF ZEBULUN & ISSACHAR. A SERMON PREACHED BEFORE THE GENERAL COURT, NOVEMBER 19, 1719. <i>Boston: Printed by B. Green, for Samuel Gerrish. 1719. pp. (2), 30. 8vo.</i>	AUCTION VALUES
2019 X	——— SOME REASONS AND ARGUMENTS OFFERED TO THE GOOD PEOPLE OF BOSTON, AND ADJACENT PLACES, FOR THE SETTING UP OF MARKETS IN BOSTON. <i>Boston, N. E.: Printed by J. Franklin. 1719. pp. 14. 12mo. MHS.</i>	\$17
2020	CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, THE FOURTEENTH DAY OF MAY, IN THE FIFTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT BRITAIN, &C. ANNOQUE DOMINI, 1719. <i>[New-London: Printed by Timothy Green. 1719.] pp. 241-244. fol. HSP.</i>	
2021	——— — The same. BEGUN AND HELD AT NEW-HAVEN, THE EIGHTH DAY OF OCTOBER, IN THE SIXTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &C. ANNO DOMINI, 1719. [Colophon:] <i>New-London, Printed and sold by Timothy Green, Printer to his honour the Governour and Company. 1719. pp. 245-252. fol. HSP.</i>	
2022	COOKE, ELISHA 1678-1737 LETTER TO MR. SPEAKER BURRILL AND MR. BRIDGER. <i>Boston: 1719.</i>	
2023	FLEET, THOMAS 1685-1758 MDCCXX. AN ALMANACK . . . FOR THE YEAR . . . 1720. <i>Boston: Printed for T. Fleet. [1719.] pp. (16). 18mo.</i>	
2024 +	FOXCROFT, THOMAS 1697-1769 CLEANSING OUR WAY IN YOUTH PRESS'D: . . . AND OBSERVING THE WORD OF GOD RECOMMENDED. A DISCOURSE. . . . <i>Boston: Printed for S. Gerrish. 1719. pp. (8), 192. 8vo. BPL.</i>	
2025	GREAT BRITAIN. PARLIAMENT. AN ACT OF PARLIAMENT RELATING TO PITCH AND TAR MADE IN THE PLANTATIONS. <i>New-York: Printed by William Bradford. 1719.</i>	
2026 +	HODDER, JAMES <i>Engl.</i> HODDER'S ARITHMETIC; OR THAT NECESSARY ART MADE MOST EASY: BEING EXPLAINED IN A WAY FAMILIAR TO THE CAPACITY OF ANY THAT DESIRE TO LEARN IT IN A LITTLE TIME. THE FIVE AND TWENTIETH EDITION. REVISED, AUGMENTED, AND ABOVE A THOUSAND FAULTS AMENDED, BY HENRY MOSE, LATE SERVANT AND SUCCESSOR TO THE AUTHOR. <i>Boston: Printed by J. Franklin. 1719. pp. 12, 216. Portrait. 16mo.</i> The first purely arithmetical work published in the United States. Hodder's Arithmetic was first published in London in 1661. The twenty-eighth edition was published there this year.	32
2027	JENKS, JOSEPH A REPLY TO THE PRINCIPAL ARGUMENTS CONTAINED IN A BOOK, ENTITLED, "THE BAPTISM OF THE HOLY SPIRIT WITHOUT ELEMENTARY WATER DEMONSTRATIVELY PROVED TO BE THE TRUE BAPTISM OF CHRIST" &C., SIGNED WILLIAM WILKINSON. IN WHICH REPLY . . . BOTH WATER BAPTISM AND THE LORD'S SUPPER [are] PLAINLY PROVED TO BE THE COMMANDS OF JESUS CHRIST. <i>[Boston:] Printed [by James Franklin.] in the year 1719. pp. v, 70, (1). Sm. 8vo.</i>	14

- 2028 LEEDS, TITAN
LEEDS, 1720. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT,
1720. . . . BY TITAN LEEDS, PHILOMAT.
*Printed and sold by Andrew Bradford at the Sign of the Bible, in the Second
Street in Philadelphia. [1719.] pp. (24). Sm. 8vo. HSP.*

- 2029 LESLIE, CHARLES 1650?-1722
THE RELIGION OF JESUS CHRIST THE ONLY TRUE RELIGION, OR, A SHORT AND EASIE
METHOD WITH THE DEISTS. WHEREIN THE CERTAINTY OF THE CHRISTIAN RE-
LIGION IS DEMONSTRATED BY INFALLIBLE PROOF FROM FOUR RULES, WHICH ARE
INCOMPATIBLE TO ANY IMPOSTURE THAT EVER YET HAS BEEN, OR THAT CAN POS-
SIBLY BE. IN A LETTER TO A FRIEND. THE SEVENTH EDITION.
*Boston: Printed by T. Fleet, and are to be sold by John Checkley . . .
1719. pp. (2), xii, 51, (7). 8vo. BPL.*

For publishing and selling an edition of this book, printed in London in 1723, for sale by him in Boston, to which was added his "Discourse concerning Episcopacy," John Checkley was prosecuted in the Inferior Court in Boston in 1724, for issuing "a false and scandalous libel." He was convicted, and appealed to the Superior Court, in which the Jury gave the following verdict:

"The Jury find specially, viz. If the book entituled a Short and easy method with the deists, containing in it a Discourse concerning Episcopacy, (published, and many of them sold by the said Checkley) be a false and scandalous libel; then we find the said Checkley guilty of all and every part of the indictment (excepting that supposed to traduce and draw into dispute the undoubted right and title of our Sovereign Lord, King George, to the Kingdoms of Great-Britain and Ireland, and the territories thereto belonging.) But if the said book, containing a Discourse concerning Episcopacy, as aforesaid, be not a false and scandalous libel; then we find him not guilty."

Following the plea of his Counsel in arrest of judgment, Checkley addressed the Court, in a speech which was published in London in 1730, firmly maintaining the opinions expressed in the book of the supremacy of the Church of England. After which the Court sentenced him as follows:

"The Court having maturely advised on this special verdict, are of the opinion that the said John Checkley is guilty of publishing and selling of a false and scandalous libel. It's therefore considered by the Court, that the said John Checkley shall pay a fine of fifty pounds to the King, and enter into recognizance in the sum of one hundred pounds, with two sureties in the sum of fifty pounds each, for his good behaviour for six months, and also pay costs of prosecution, standing committed until this sentence be performed."

All of which reads like a special assessment case at the present time. Checkley paid the fine and costs of Court the next day, and was discharged. Sometime after he went to England, and after receiving Episcopal ordination, he returned to New England, and was for many years Rector of St. John's Church in Providence; and was, says Thomas, from whom this account is taken, highly esteemed for his learning and many amiable qualifications.

AUCTION
VALUES

1719 A D	AMERICAN BIBLIOGRAPHY	274
2030	<p>LORD, JOSEPH -1748</p> <p>REASON WHY, NOT ANABAPTIST PLUNGING BUT INFANT-BELIEVER'S BAPTISM OUGHT TO BE APPROVED, IS BECAUSE THE LORD JESUS CHRIST, AND HIS APOSTLES, PREACHED IT AND PRACTICED IT. IN ANSWER TO THE ANABAPTIST REASON WHY. WITH REMARKS POINTING TO THE NOTABLE FALLACIES THAT ARE EVERYWHERE TO BE FOUND, IN THE NOTES ON THE FORTY-ONE TEXTS OF SCRIPTURE; THE ARGUMENTS AND ANSWERS TO OBJECTIONS, AND OTHER THINGS CONTAINED IN THAT BOOK. TOGETHER WITH SUNDRY EVIDENCES OF THE CHURCHMANSHIP OF INFANTS OF BELIEVERS & REGULARITY OF SPRINKLING. IN OLD TESTAMENT SCRIPTURE ATTESTED TO IN THE NEW TESTAMENT, OLD TESTAMENT PROPHECIES RELATING TO NEW TESTAMENT TIMES, AND NEW TESTAMENT TESTIMONIES.</p> <p><i>Boston: Printed by S. Kneeland for Samuel Gerrish, at his shop in Cornhill.</i> 1719. pp. 8, 170. 12mo. JCB.</p>	AUCTION VALUES
2031	<p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SEVENTH DAY OF MAY, 1719. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council.</i> 1719. pp. 315-318. fol. HSP.</p>	
2032	<p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FOURTH DAY OF NOVEMBER FOLLOWING, AND THEN MET. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council.</i> 1719. pp. 319-326. fol. HSP.</p>	
2033	<p>— ANNO REGNI REGIS GEORGII, QUINTO. TAX. AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-SEVENTH DAY OF MAY, 1719. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his excellency the Gov. & Council.</i> 1719. pp. 4. fol.</p>	
2034	<p>— ANNO REGNI REGIS GEORGII NUNC MAGNÆ BRITANNIÆ & C. QUINTO. JOURNAL OF THE HOUSE OF REPRESENTATIVES. AT A GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE 27TH DAY OF MAY, ANNO DOMINI, 1719. [-December.]</p> <p><i>Boston: Printed & sold by B. Green.</i> 1719. pp. 58. fol. NYPL.</p>	
2035	<p>— — The same. [December 1719.]</p> <p><i>Boston, Printed by N. Boone, at the request and appointment of the Representatives of Boston; Mr. Bartholomew Green, the former Printer to the House refusing to print the same.</i> December 14, 1719. pp. 11. fol. NYPL.</p>	
2036	<p>MATHER, COTTON 1662-1728</p> <p>CONCIO AD POPULUM. A DISTRESSED PEOPLE ENTERTAINED WITH PROPOSALS FOR THE RELIEF OF THEIR DISTRESSES. IN A SERMON AT BOSTON; MADE IN THE AUDIENCE OF HIS EXCELLENCY THE GOVERNOUR, AND THE GENERAL ASSEMBLY OF THE MASSACHUSETTS-BAY, NEW-ENGLAND. 12D. 1M. 1719.</p> <p><i>Boston, New-England: Printed by B. Green, for Benj. Eliot, sold at his Shop in King Street.</i> 1719. pp. (2), 29. 8vo. BA. BPL. MHS.</p> <p><i>Running-title: THE VALLEY OF VISION IN THE VALLEY OF ACHOR.</i></p>	\$18

- 2037 ——— DESIDERIUS. OR, A DESIREABLE MAN DESCRIB'D; IN THE CHARACTERS OF ONE WORTHY TO BE, A MAN GREATLY BELOVED. AND AN EXAMPLE OF ONE, WHO LIVED VERY MUCH DESIRED, AND HAS DYED AS MUCH LAMENTED. GIVEN IN SOME COMMEMORATION OF THE VERY VALUABLE AND MEMORABLE MR. JAMES KEITH, LATE MINISTER OF THE GOSPEL IN BRIDGWATER; WHO EXPIRED, ON 23. D. V. M. 1719. IN THE SEVENTY SIXTH YEAR OF HIS AGE.
Boston: Printed by S. Kneeland. 1719. pp. (2), 34. 12mo. BPL. HC. MHS. \$17
- 2038 ——— EARLY PIETY EXEMPLIFIED IN ELIZABETH BUTCHER OF BOSTON, WHO WAS BORN JULY 14TH. 1709, AND DIED JUNE 13TH. 1718. BEING JUST 8 YEARS AND 11 MONTHS OLD. [Second edition.]
Boston: 1719. 16mo.
- 2039 ——— GENETHILIA PIA; OR, THOUGHTS FOR A BIRTH-DAY.
Boston: 1719. pp. (2), 37. 12mo.
- 2040 ——— A GLORIOUS ESPOUSAL. A BRIEF ESSAY TO ILLUSTRATE AND PROSECUTE THE MARRIAGE WHEREIN OUR GREAT SAVIOUR OFFERS TO ESPOUSE UNTO HIMSELF THE CHILDREN OF MEN. AND THERE UPON TO RECOMMEND . . . A GOOD CARRIAGE IN THE MARRIED LIFE. AN ESSAY . . . SEASONABLY TO BE PRESENTED, WHERE A MARRIAGE IS UPON A CELEBRATION.
Boston: Printed by S. Kneeland, for B. Gray. 1719. pp. (2), 46. 12mo. 16
- 2041 ——— AN HEAVENLY LIFE. A CHRISTIAN TAUGHT HOW TO LIVE IN AN INFALLIBLE & COMFORTABLE PERSWASION OF THE DIVINE LOVE OPERATING IN ALL THAT HE MEETS WITHAL.
Boston: Printed by S. Kneeland, for S. Gerrish. 1719. 24mo. BPL.
- 2042 ——— A LETTER, BOSTON, NOV. 4. 1718, GIVING THE "CHARACTER OF THE INHABITANTS OF NEW ENGLAND, AND OF COL. SHUTE, THEIR PRESENT GOVERNOUR."
[*Boston: Printed by B. Green. 1719.*] Broadside. fol. HC.
- 2043 ——— MIRABILIA DEI. AN ESSAY ON THE VERY SEASONABLE & REMARKABLE INTERPOSITIONS OF THE DIVINE PROVIDENCE, TO RESCUE & RELIEVE DISTRESSED PEOPLE, BROUGHT UNTO THE VERY POINT OF PERISHING; ESPECIALLY RELATING TO THAT TWICE-MEMORABLE FIFTH OF NOVEMBER. OFFERED IN THE AUDIENCE OF HIS EXCELLENCY THE GOVERNOUR AND THE GENERAL ASSEMBLY OF THE MASSACHUSETTS-PROVINCE, NEW-ENGLAND, ON THE FIFTH OF NOVEMBER. 1719. . . .
Boston: Printed by B. Green, Printer to his excellency the Governour & Council. 1719. pp. (2), 34. 8vo. AAS. BA. BPL.
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Boston: Printed by S. Kneeland for S. Gerrish. 1720. pp. (2), 36. 8vo.
- 2119 — A DISCOURSE . . . OCCASIONED BY THE DEATH OF ELDER JOHN LORING
OF HULL.
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- 2120 FREEMAN, BERNARD 1660-1743
DE SPIEGEL DER SELF-KENNES.
[*Nieuw-York: Gedrukt by W. Bradford. 1720.*]
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THE SPIRITUAL WARFARE; OR, SERMONS CONCERNING MORTIFICATION. ADDED, TWO
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A DISCOURSE CONCERNING THE PUBLICK READING OF THE HOLY SCRIPTURES, BY
THE LORDS PEOPLE, IN THEIR RELIGIOUS ASSEMBLIES: DELIVER'D AT TISBURY.
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- 2124 INDIANE PRIMER ASUH NEGONNEYEUUK. NE NASHPE MUKKIESOG WOII TAUOG
WUNNAMUHKUTTEE OGGKETAMUNNATE INDIANE UNNTOOWAONK. KAH MENINNUNK
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AN EPIHEMERIS FOR THE YEAR, 1721; OR, AN ALMANACK. . . . BY JOHN JERMAN, A. S.
Philadelphia: Printed by Andrew Bradford in the second street. [1720.]
pp. (24). Sm. 8vo. HSP.
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Boston: 1720.
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ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTEENTH DAY OF JULY, 1720. [Colophon:]
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Boston: Printed & sold by B. Green. 1720. pp. 4. fol. NYPL.
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Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1720. pp. 3. fol.
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Boston: 1720. 8vo.
- 2138 — COHELETH. A SOUL UPON RECOLLECTION; COMING INTO INCONTESTIBLE SENTIMENTS OF RELIGION: SUCH AS ALL THE SONS OF WISDOM WILL AND MUST FOREVER JUSTIFY. WRITTEN BY A FELLOW OF THE ROYAL SOCIETY. OFFERING THE ADVICE OF A FATHER GOING OUT OF THE WORLD, UNTO A SON COMING INTO IT.
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Running-title: RIGHT SENTIMENTS OF RELIGION.
- 2139 — DETUR DIGNIORI. THE RIGHTEOUS MAN DESCRIBED & ASSERTED AS THE EXCELLENT MAN; AND THE EXCELLENCIES OF EACH AN ONE DEMONSTRATED. IN A SERMON, UPON THE DEATH OF THE REVEREND MR. JOSEPH GERRISH, LATE PASTOR TO THE CHURCH IN WENHAM: WHO WAS RECEIVED, WHERE THE WEARY ARE AT REST, ON THE 6 D. XI M. 1719. IN THE SEVENTIETH YEAR OF HIS AGE. . . .
Boston: Printed by B. Green. 1720. pp. (2), 29. 8vo. BA. MHS. \$18
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Boston: Reprinted by S. Kneeland, for S. Gerrish. 1720. pp. (2), 20. 8vo.
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Boston: Printed by B. Green. 1720. pp. (2), 30. 12mo. BPL. 10
- 2142 — THE RIGHT WAY TO SHAKE OFF A VIPER. AN ESSAY, UPON A CASE, TOO COMMONLY CALLING FOR CONSIDERATION; WHAT SHALL GOOD MEN DO, WHEN THEY ARE EVIL SPOKEN OF? . . . WITH A PREFACE OF DR. INCREASE MATHER.
Boston: Printed by S. Kneeland, for S. Gerrish and sold at his shop. 1720. pp. (2), xiv, 64. 12mo. MHS. 14
- 2143 — — The same. THE SECOND IMPRESSION.
Boston: Printed by S. Kneeland, for S. Gerrish, and sold at his shop. 1720. pp. (2), xiv, 64. 12mo. BA. MHS.

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2144	<p>— THE SALVATION OF THE SOUL CONSIDERED . . . WITH DIRECTIONS . . . AND INCENTIVES . . . <i>Boston: Printed by B. Green. 1720. pp. (2), 22. 12mo.</i></p>	<p>AUCTION VALUES \$16</p>
2145	<p>— UNDOUBTED CERTAINTIES; OR, PIETY ENLIVENED FROM THE VIEW OF WHAT THE LIVING DO CERTAINLY KNOW OF DEATH APPROACHING. IN A SERMON PREACHED ON THE DEATH OF MRS. ABIGAIL SEWALL WHO EXPIRED, 26 D. III M. 1720. ÆTATIS 54. <i>Boston: Printed by B. Green. 1720. pp. (2), 28. Sm. 8vo. BA. BPL. HC.</i></p>	15
2146	<p>— A YEAR AND A LIFE WELL CONCLUDED. A BRIEF ESSAY, ON THE GOOD THINGS WHEREIN THE LAST WORKS OF A CHRISTIAN, MAY BE, AND SHOULD BE, HIS BEST WORKS. A SERMON PREACHED ON THE LAST DAY OF THE YEAR, 1719. <i>Boston: Printed by S. Kneeland, for B. Gray at the corner shop on the north side of the Town-House. 1719, 20. pp. 24. 12mo.</i></p>	
2147	<p>MATHER, INCREASE 1639-1723 AWAKENING SOUL-SAVING TRUTHS PLAINLY DELIVERED. IN SEVERAL SERMONS IN WHICH IS SHEWED, I. THAT MANY ARE CALLED, WHO ARE NOT EFFECTUALLY CALLED. II. THAT MEN MAY BE OF THE VISIBLE CHURCH, AND YET NOT BE OF THE LORDS CHURCH. III. THAT THE CHOSEN OF GOD ARE COMPARATIVELY BUT FEW. <i>Boston: Printed by S. Kneeland for B. Gray, and J. Edwards at their Shops on the north and south side of the Town House. 1720. pp. (2), ii, 100, (1). 12mo.</i></p>	15
2148	<p>— A FURTHER TESTIMONY AGAINST THE SCANDALOUS PROCEEDINGS OF THE NEW-NORTH CHURCH IN BOSTON. [Colophon:] <i>Boston: Printed for B. Gray, and J. Edwards. . . . 1720. pp. 4. 16mo.</i></p>	
2149	<p>— A SEASONABLE TESTIMONY TO GOOD ORDER IN THE CHURCHES OF THE FAITHFUL. PARTICULARLY DECLARING THE USEFULNESS & NECESSITY OF COUNCILS IN ORDER TO PRESERVING PEACE AND TRUTH IN THE CHURCHES. BY INCREASE MATHER. D. D. WITH THE CONCURRENCE OF OTHER MINISTERS OF THE GOSPEL IN BOSTON. [Six lines of Scripture texts.] <i>Boston, N. E. Printed by B. Green, for D. Henchman and sold at his Shop. 1720. pp. (4), 20. Sm. 8vo. AAS. BA. BPL. HC. MHS.</i></p>	22
2150	<p>MATSON, NATHANIEL, <i>versus</i> THOMAS, NATHANIEL. TO THE HONORABLE THE JUDGES OF THE SUPERIOR COURT FOR THE COUNTIES OF PLYMOUTH, BARNSTABLE AND DUKES COUNTY. NATHANIEL MATSON, PLAINTIFF. NATHANIEL THOMAS, DEFENDANT. IN A PLEA OF TRESPASS AND EJECTMENT. [Signed Isaac Little, Attorney for the Plaintiff. Marshfield. April 9th. 1720.] <i>Boston: 1720. pp. 32. 4to.</i></p>	
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2153 NEW NEWS FROM ROBINSON CRUSO'S ISLAND, IN A LETTER TO A GENTLEMAN AT PORTSMOUTH.

Cruso's Island [Boston] Printed in the year 1720. pp. 8. 16mo.

\$26

2154 NEW YORK PROVINCE.

ACTS PASSED BY THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, IN NOVEMBER, 1720. IN THE SEVENTH YEAR OF HIS MAJESTY'S REIGN.

[New-York: Printed by William Bradford. 1720.] pp. 325-348. fol.

2155 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. WHEREAS HIS MAJESTY'S AFFAIRS IN THE PROVINCE OF NEW-JERSEY REQUIRE THE ATTENDANCE OF LEWIS MORRIS, ESQ; CHIEF JUSTICE. [Dated, February 13, 1720.]

[New-York: Printed by William Bradford. 1720.] Broadside. fol.

2156 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to the 18th day of April, 1720. Dated, February 13, 1720.]

[New-York: Printed by William Bradford. 1720.] Broadside. fol.

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[New-York: Printed by William Bradford. 1720.] Broadside. fol.

2158 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. WHEREAS THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK STANDS ADJOURNED TO THE SECOND TUESDAY IN OCTOBER NEXT, . . . [Dated, September 29, 1720.]

Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1720. Broadside. fol. NYSL.

2159 — HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, THE 13TH DAY OF OCTOBER, 1720.

[New-York: Printed by William Bradford. 1720.] pp. 3. fol. PRO.

2160 — THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [October 13,—November 19, 1720.]

[New-York: Printed by William Bradford. 1720.] pp. 33. fol. PRO.

2161 NEW YORK CITY.

THE CHARTER OF THE CITY OF NEW YORK. THOMAS DONGAN LIEUTENANT GOVERNOUR & VICE ADMIRAL . . .

[New-York: Printed by William Bradford. 1720.] pp. 11. fol. NYHS.

2162 — CITY OF NEW-YORK. ON THE FIRST DAY OF DECEMBER, IN THE SIXTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE . . . THE MAYOR, RECORDER, ALDERMEN AND . . . CONVEN'D IN COMMON-COUNCIL . . . DID MAKE, ORDAIN, ESTABLISH AND PUBLISH THESE FOLLOWING LAWS, ORDERS AND ORDINANCES, AND ORDERED THE SAME TO BE PRINTED.

[New-York: Printed by William Bradford. 1720.] pp. 24. fol. NYHS.

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2163	<p>NOYES, OLIVER? A LETTER FROM A GENTLEMAN, CONTAINING SOME REMARKS UPON THE SEVERAL ANSWERS GIVEN UNTO MR. COLMAN'S, ENTITLED, THE DISTRESSED STATE OF THE TOWN OF BOSTON. <i>Boston: Printed by S. Kneeland for Nicholas Boone, Benjamin Gray, and John Edwards, and sold at their shops. 1720. pp. 15. 8vo. MHS.</i></p>	\$11
2164	<p>OBSERVATIONS ON THE ACT FOR GRANTING EXCISE ON WINE. <i>Boston: [1720.] 12mo.</i></p>	
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2167	<p>PHILOMELA; WITH THE NOTES FOR MORNING PRAYER. <i>Boston: 1720. pp. 110. 12mo.</i></p>	
2168	<p>A PROJECT FOR THE EMISSION OF AN HUNDRED THOUSAND POUNDS OF PROVINCE BILLS, IN SUCH A MANNER AS TO KEEP THEIR CREDIT UP EQUAL TO SILVER, AND TO BRING AN HUNDRED THOUSAND POUNDS OF SILVER MONEY INTO THE COUNTRY IN A FEW YEARS. BY THE AUTHOR OF "A VINDICATION &c." <i>Boston: Printed by S. Kneeland, for J. Edwards. 1720. pp. 16. 8vo.</i></p>	10
2169	<p>REFLECTIONS ON THE PRESENT STATE OF THE PROVINCE OF THE MASSACHUSET-BAY IN GENERAL, AND TOWN OF BOSTON IN PARTICULAR; RELATING TO BILLS OF CREDIT AND THE SUPPORT OF TRADE BY THEM: AS THE SAME HAS BEEN LATELY REPRESENTED IN SEVERAL PAMPHLETS. <i>New-England: Printed for and sold by Benjamin Eliot & Daniel Henchman at their Shops in Boston. 1720. pp. 22. 8vo. BPL MHS.</i></p>	16
2170	<p>REMARKS ON A LATE PAMPHLET ENTITLED, "SOME CONSIDERATIONS, ON THE CONSEQUENCES OF THE FRENCH SETTLING COLONIES ON THE MISSISSIPPI." <i>Boston: 1720. 8vo.</i></p>	
2171	<p>ROBIE, THOMAS -1729 A LETTER TO A CERTAIN GENTLEMAN DESIRING A PARTICULAR ACCOUNT MAY BE GIVEN OF A WONDERFUL METEOR, THAT APPEARED IN NEW-ENGLAND, ON DECEMBER. 11. 1719, IN THE EVENING. [Signed, ΦΙΛΟΣΟΦΙΑΣ.] <i>Boston: Printed by James Franklin, for Daniel Henchman . . . 1720. pp. 8. 8vo.</i></p>	14
2172	<p>ROGERS, JOHN THE BOOK OF THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO HIM TO SHEW UNTO HIS SERVANTS THINGS WHICH WERE TO COME TO PASS; AND JESUS CHRIST SENT AND SIGNIFIED IT BY HIS ANGEL TO HIS SERVANT JOHN. AND NOW BY REVELATION HATH OPENED THE MYSTERY CONTAINED IN SAID BOOK UNTO HIS SERVANT JOHN ROGERS, WHO HATH EXPLAINED THE SAME FOR THE EDIFICATION AND COMFORT OF HIS CHURCH AND PEOPLE, . . . <i>Boston: Printed for the Author. 1720. pp. 262. 16mo.</i></p>	

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THE SOVERAIGNTY AND GOODNESS OF GOD, TOGETHER WITH THE FAITHFULNESS OF HIS PROMISES DISPLAYED: BEING A NARRATIVE OF THE CAPTIVITY AND RESTAURATION OF MRS. MARY ROWLANDSON. COMMENDED BY HER, TO ALL THAT DESIRE TO KNOW THE LORDS DOINGS TO, & DEALINGS WITH HER; ESPECIALLY TO HER DEAR CHILDREN AND RELATIONS. WRITTEN BY HER OWN HAND, FOR HER PRIVATE USE, AND NOW MADE PUBLIC AT THE EARNEST DESIRE OF SOME FRIENDS, AND FOR THE BENEFIT OF THE AFFLICTED. THE SECOND EDITION. CAREFULLY CORRECTED, AND PURGED FROM ABUNDANCE OF ERRORS WHICH ESCAPED IN THE FORMER IMPRESSION.
Boston: Printed by T. Fleet, for Samuel Phillips . . . 1720. pp. 80. Sm. 8vo.
- 2174 SEARES, ALEXANDER, and others.
AN ACCOUNT OF THE REASONS WHY A CONSIDERABLE NUMBER, (ABOUT FIFTY, WHEREOF TEN ARE MEMBERS IN FULL COMMUNION) BELONGING TO THE NEW-NORTH CONGREGATION IN BOSTON, COULD NOT CONSENT TO MR. PETER THACHER'S ORDINATION THERE. WHO HAS LEFT HIS FLOCK AT WEYMOUTH, AND ACCEPTED OF A CALL IN BOSTON, WITHOUT THE APPROBATION, AND CONTRARY TO THE ADVICE OF THE MINISTERS IN THIS TOWN. WITH A DECLARATION OF THE DISSATISFIED BRETHREN OF THE CHURCH, &C.
[Boston:] Printed in the year 1720. pp. (6), 56. 8vo. AAS. BPL. HC. MHS.
- 2175 SHOWER, JOHN 1657-1715
SOME ACCOUNT OF THE HOLY LIFE AND DEATH OF MR. HENRY GEARING, LATE CITIZEN OF LONDON WHO DEPARTED THIS LIFE JANUARY THE 4TH, 169 $\frac{1}{4}$. AGED 61.
Boston: Reprinted by T. Fleet . . . 1720. pp. 146. 8vo
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Boston: Printed for and sold by Benj. Eliot, at his shop below the Town-House. 1720. pp. 15. 8vo. AAS.
- 2178 SOMERS, JOHN 1651-1716
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Boston: 1720.
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Boston: 1720. 8vo. BA.
- 2180 — RULERS ARE A TERROR, NOT TO GOOD, BUT EVIL-WORKERS. AN ELECTION SERMON, MAY 25. 1720.
Boston: Printed by B. Green. 1720. pp. (4), 22, (1). 8vo. BPL. MHS.
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A SHORT CATECHISM DRAWN OUT OF THE WORD OF GOD. . . .
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2184	<p>TAYLOR, JACOB -1736 AN ALMANACK FOR THE YEAR OF OUR LORD 1720. OR AN EPHEMERIS OF THE MOTIONS OF THE PLANETS, THEIR MUTUAL ASPECTS, AND OTHER PHENOMENA, THE LUNATIONS, ECLIPSES, RISING AND SETTING OF THE SUN, TIME OF HIGH-WATER, WITH SUNDRY USUAL AND USEFUL OBSERVATIONS, CALCULATED FOR THE VERTEX OF PHILADELPHIA. BY J. T. <i>Philadelphia Printed and sold by Andrew Bradford, at the Bible in the second street. MDCCXX. pp. (24). Sm. 8vo. APS.</i></p>	
2185	<p>— AN ALMANACK FOR THE YEAR OF OUR LORD 1721. <i>Philadelphia: Printed and sold by Andrew Bradford. 1720.</i></p>	
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| 2192 | <p>— HEARTY SUBMISSION AND RESIGNATION TO THE WILL OF GOD UNDER AFFLICTIONS. [Second edition.]
<i>Boston: Printed by B. Green. 1720.</i></p> | + |
| 2193 | <p>— THE LORD'S DAY PROVED TO BE THE CHRISTIAN SABBATH; OR REASONS SHEWING WHY THE FIRST DAY OF THE WEEK SHOULD BE KEPT HOLY AS THE CHRISTIAN SABBATH.
<i>Boston: 1720. pp. (2), iv, 63. 16mo. MHS.</i></p> | + |
| 2194 | <p>WALTER, THOMAS 1696-1728
A CHOICE DIALOGUE BETWEEN JOHN FAUSTUS A CONJURER, AND JACK TORY HIS FRIEND. OCCASIONED BY SOME CHOICE DIALOGUES LATELY PUBLISHED, CONCERNING PRÆDESTINATION AND ELECTION. [By John Checkley.] TOGETHER WITH ANIMADVERSIONS UPON THE PREFACE TO THE CHOICE DIALOGUES. AND AN APPENDIX . . . BY A YOUNG STRIPPLING.
<i>Boston: Printed for N. Boone: B. Gray, and J. Edwards. 1720. pp. 79. Sm. 8vo. BPL. MHS.</i>
The Preface is signed Christopher Whigg.</p> | |
| 2195 | <p>WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK. . . . FOR THE YEAR 1721. By N. W.
<i>Boston: Printed by T. Fleet. [1720.]</i></p> | |
| 2196 | <p>WILKINS, JOHN 1614-1672
A DISCOURSE CONCERNING THE BEAUTY OF PROVIDENCE IN ALL THE RUGGED PASSAGES OF IT; VERY SEASONABLE TO QUIET . . . THE HEART IN THESE TIMES OF PUBLIC CONFUSION.
<i>Boston: 1720. 12mo.</i></p> | + |
| 2197 | <p>WILLIAMS, JOHN 1664-1729
THE REDEEMED CAPTIVE, RETURNING TO ZION. A FAITHFUL HISTORY OF REMARKABLE OCCURRENCES, IN THE CAPTIVITY AND THE DELIVERANCE OF MR. JOHN WILLIAMS, MINISTER OF THE GOSPEL IN DEERFIELD, WHO, IN THE DESOLATION WHICH BEFEL THAT PLANTATION, BY AN INCURSION OF THE FRENCH & INDIANS, WAS BY THEM CARRIED AWAY, WITH HIS FAMILY, AND HIS NEIGHBOURHOOD, UNTO CANADA. WHERETO THERE IS ANNEXED A SERMON PREACHED BY HIM, UPON HIS RETURN, AT THE LECTURE IN BOSTON, DECEMBER 5, 1706. ON THOSE WORDS, LUK. 8, 39. RETURN TO THINE OWN HOUSE AND SHEW HOW GREAT THINGS GOD HATH DONE UNTO THEE. THE SECOND EDITION.
<i>Boston: Printed by T. Fleet. 1720. pp. (6), 98. 8vo.</i></p> | +
\$11 |
| 2198 | <p>ADAMS, ELIPHALET 1676-1753
A SERMON PREACHED AT WINDHAM, JULY 12TH. 1721. ON A DAY OF THANKSGIVING FOR THE LATE REMARKABLE SUCCESS OF THE GOSPEL AMONG THEM. . . .
<i>New-London: Printed by T. Green. 1721. pp. (2), vi, 40. 8vo. BPL.</i></p> | + |
| 2199 | <p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1721.
<i>Philadelphia, Printed and sold by Andrew Bradford at the Bible the Second Street and also by John Copson in High Street, and William Bradford in New-York. 1721. fol. LCP.</i></p> | |
| 2200 | <p>ANSWER TO AN ADVERTISEMENT IN THE BOSTON GAZETTE FEBRUARY 20, 1721, DATED, N. E. CASTLE-WILLIAM FEBRUARY, 1720, 21. [Relating to paper money.]
<i>Boston: 1721.</i></p> | |

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2201	<p>BOSTON, MASSACHUSETTS. AT A PUBLIC TOWN MEETING OF THE FREEHOLDERS AND OTHER INHABITANTS OF BOSTON . . . AUGUST 2, AND CONT. BY ADJ. TO . . . AUGUST 11, 1721. [Instructions to John Clarke and others.] <i>Boston: Printed for Benjamin Gray at his Shop in Corn-Hill. 1721.</i> Broadside. fol. BA. HC.</p>	AUCTION VALUES
2202	<p>— DIRECTIONS TO THE SELECTMEN, 21ST SEPTEMBER 1721. WITH RESOLVE OF THE GENERAL COURT IN REGARD TO THE BURIAL OF PERSONS THAT MAY DIE BY THE SMALL POX OR ANY OTHER DISTEMPER. <i>[Boston: Printed by B. Green. 1721.] pp. (3). 8vo. BPL.</i></p>	
2203	<p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1721. <i>Boston: Printed by S. Kneeland for Philip Musgrave, Post Master, at his office in Corn-Hill. 1721. fol.</i></p>	
2204	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1721. <i>Boston: Printed by B. Green, in Newbury Street, for John Campbell. 1721. fol.</i></p>	
2205	<p>BOWEN, NATHAN. THE NEW-ENGLAND DIARY, OR, ALMANACK FOR THE YEAR 1722. . . . BY A NATIVE OF NEW-ENGLAND. <i>Boston: Printed by B. Green. [1721.] 16mo.</i></p>	
2206	<p>BOYLSTON, ZABDIEL 1680-1766 SOME ACCOUNT OF WHAT IS SAID OF INOCULATION, OR TRANSPLANTING THE SMALL- POX, BY DR. EMANUEL TIMONIUS AND JACOBUS PYLARINUS. WITH REMARKS ON THE LAWFULNESS OF THE METHOD. <i>Boston: Printed by B. Green. 1721. pp. 22. 16mo. MHS.</i></p>	
2207	<p>BRECK, ROBERT 1682-1731 THE SUREST WAY TO ADVANCE A PEOPLE'S HAPPINESS AND PROSPERITY. A SER- MON AT SHREWSBURY A NEW PLANTATION, JUNE 15. 1720. BEING THE FIRST THAT WAS EVER PREACHED THERE. <i>Boston: Printed by S. Kneeland, for J. Edwards. 1721. pp. (4), 20. 8vo.</i></p>	
2208	<p>CARE, HENRY 1646-1688 ENGLISH LIBERTIES, OR THE FREE-BORN SUBJECT'S INHERITANCE, CONTAINING MAGNA CHARTA, CHARTA DE FORESTA, THE STATUTE DE TALLAGIO NON CONCE- DENDO, THE HABEAS CORPUS ACT, AND SEVERAL OTHER STATUTES; WITH COM- MENTS ON EACH OF THEM. LIKEWISE THE PROCEEDINGS IN APPEALS OF MURDER; OF SHIP-MONEY; OF TONNAGE AND POUNDAGE. OF PARLIAMENTS, AND THE QUALIFICATION AND CHOICE OF MEMBERS: OF THE THREE ESTATES, AND OF THE SETTLEMENT OF THE CROWN BY PARLIAMENT. TOGETHER WITH A SHORT HISTORY OF THE SUCCESSION, NOT BY ANY HEREDITARY RIGHT: ALSO A DECLARATION OF THE LIBERTIES OF THE SUBJECT: AND OF THE OATH OF ALLEGIANCE AND SUPREMA- CY. THE PETITION OF RIGHT; WITH A SHORT BUT IMPARTIAL RELATION OF THE DIFFERENCE BETWEEN K. CHARLES I. AND THE LONG PARLIAMENT, CONCERNING THE PREROGATIVE OF THE KING, THE LIBERTIES OF THE SUBJECT, AND THE RISE OF THE CIVIL WARS. OF TRIALS BY JURIES, AND OF THE QUALIFICATIONS OF JURORS; THEIR PUNISHMENT FOR MISBEHAVIOUR, AND OF CHALLENGES TO THEM. LASTLY, OF JUSTICES OF THE PEACE, CORONERS, CONSTABLES, CHURCH WARDENS, OVERSEERS OF THE POOR, SURVEYORS OF THE HIGH-WAYS, &C. WITH MANY LAW- CASES THROUGHOUT THE WHOLE. COMPILED FIRST BY HENRY CARE, AND CON- TUED, [<i>sic</i>] WITH LARGE ADDITIONS, BY W. N. OF THE MIDDLE-TEMPLE, ESQ. THE FIFTH EDITION. <i>Boston: Printed by J. Franklin, for N. Buttolph, B. Eliot, and D. Hench- man, and sold at their shops. 1721. pp. (12), 288. 12mo. BPL. MHS.</i></p>	

- | 2209 | CLAGGETT, WILLIAM | AUCTION
VALUES |
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| | <p>A LOOKING-GLASS FOR ELDER CLARKE AND ELDER WIGHTMAN, AND THE CHURCH UNDER THEIR CARE. WHEREIN IS FAIRLY REPRESENTED THE VERY IMAGE OF THEIR TRANSACTIONS. IT BEING A BRIEF BUT TRUE RELATION OF THE CAUSE AND PROSECUTION OF THE DIFFERENCES BETWEEN THE BAPTIST CHURCH, UNDER THE PASTORAL CARE OF THE AFORESAID ELDERS, AND JOHN RHODES, CAPT. JOHN ROGERS, WILLIAM CLAGGETT AND SEVERAL OTHERS THAT WERE MEMBERS OF THE AFORESAID CHURCH. WITH SOME REMARKS THEREON. . . .</p> <p><i>[Boston:] Printed [by James Franklin] for J. Rhodes, J. Rogers, W. Claggett & Co. And are to be sold by J. Rhodes, shop-keeper in Newport, on Rhode-Island, in New-England. 1721. pp. 26, 230. Sm. 8vo. BPL. BU. MHS.</i></p> | \$25 |
| 2210 | <p>COLMAN, BENJAMIN 1673-1747</p> <p>THE HOPE OF THE RIGHTEOUS IN THEIR DEATH. A SERMON PREACHED ON THE LORD'S-DAY AFTER THE FUNERAL OF WILLIAM HARRIS, ESQ. WHO DEPARTED THIS LIFE, SEPTEMBER 22, 1721.</p> <p><i>Boston: Printed by S. Kneeland. MDCCXXI. pp. (8), 26. 8vo.</i></p> | + |
| 2211 | <p>— SOME OBSERVATIONS ON THE NEW METHOD OF RECEIVING THE SMALL-POX, BY INGRAFTING OR INOCULATION. . . . CONTAINING ALSO THE REASONS, WHICH FIRST INDUC'D HIM TO, AND HAVE SINCE CONFIRM'D HIM IN, HIS FAVOURABLE OPINION OF IT.</p> <p><i>Boston: Printed by B. Green, for Samuel Gerrish, 1721. pp. (4), 16. 8vo.</i></p> | + |
| 2212 | <p>CONNECTICUT COLONY.</p> <p>ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, THE ELEVENTH DAY OF MAY, IN THE SEVENTH YEAR OF THE REIGN OF OUR SOVERAIGN LORD GEORGE, KING OF GREAT BRITAIN, &c. ANNO DOMINI, 1721.</p> <p><i>[New-London: Printed by Timothy Green. 1721.] pp. 261-266. fol. HSP.</i></p> | |
| 2213 | <p>— — The same: BEGUN AND HELD AT NEW HAVEN, THE TWELFTH DAY OF OCTOBER, IN THE EIGHTH YEAR OF THE REIGN OF OUR SOVERAIGN LORD GEORGE, OF GREAT-BRITAIN, &c. KING. ANNO DOMINI, 1721.</p> <p><i>[New-London: Printed by Timothy Green. 1721.] pp. 267-272. fol. HSP.</i></p> | |
| 2214 | <p>THE DEPLORABLE STATE OF NEW-ENGLAND, BY REASON OF A COVETOUS AND TREACHEROUS GOVERNOUR, AND PUSILLANIMOUS COUNSELLORS. WITH A VINDICATION OF THE HON^{BLE} MR. HIGGINSON, MR. MASON, AND SEVERAL OTHER GENTLEMEN FROM THE SCANDALOUS AND WICKED ACCUSATION OF THE VOTES, ORDERED BY THEM TO BE PUBLISHED IN THEIR BOSTON NEWS-LETTER. TO WHICH IS ADDED, AN ACCOUNT OF THE SHAMEFUL MISCARRIAGE OF THE LATE EXPEDITION AGAINST PORT-ROYAL.</p> <p><i>[Boston:] Reprinted. 1720. pp. 36. 16mo. MHS.</i></p> <p>This remarkable arraignment of Governor Dudley was first published in London in 1708. Its authorship has been attributed, incorrectly it is believed, to the Rev. John Higginson. The initials A. H. signed to the dedication suggest Alexander Holmes, one of the subscribers to the Memorial to the Queen. Palfrey's "History of New England," iv: 310, doubts very little that Cotton Mather was more or less concerned in its publication, while Trumbull thinks that the smartness and pedantry of the style are characteristic of the Rev. John Wise of Chebacco.</p> | |

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	<p>2215 DICKINSON, JONATHAN 1688-1747 REMARKS UPON MR. GALES REFLECTIONS ON MR. WALLS HISTORY OF INFANT-BAPTISM. IN A LETTER TO A FRIEND. [<i>New-York:</i>] Printed [<i>by William Bradford</i>] for and sold by T. Wood. [1721.] pp. 87. 12mo.</p>	AUCTION VALUES \$13
+	<p>2216 DUMMER, JEREMIAH -1729 A DEFENSE OF THE NEW-ENGLAND CHARTERS. . . . Reprinted at Boston by S. Kneeland. MDCCXXI. pp. 44. 8vo.</p>	
	<p>2217 EASTHAM, MASSACHUSETTS. COPY OF THE RESULT OF THE COUNCIL AT BILLINGSGATE, IN EASTHAM, NOVEMBER 8, 1720. WITH THE NARRATIVE OF HANNAH DOANE. [<i>Boston:</i> 1721.] pp. 56. 16mg. AAS. MHS.</p>	
+	<p>2218 FOXCROFT, THOMAS 1697-1769 A SERMON PREACH'D AT CAMBRIDGE [<i>sic</i>], AFTER THE FUNERAL OF MRS. ELIZABETH FOXCROFT, WIFE OF HON. FRANCIS FOXCROFT. WITH AN ADDITION, CHIEFLY REFERRING TO HER DEATH: ALSO A FUNERAL POEM OF THE REVEREND MR. JOHN DANFORTH. <i>Boston:</i> Printed by B. Green for Samuel Gerrish. 1721. pp. (4), iv, 55. Sm. 8vg. BPL. Followed by: AN ELEGY UPON THE MUCH LAMENTED DECEASE OF MRS. ELIZABETH FOXCROFT OF CAMBRIDGE IN NEW-ENGLAND, (LATE EXCELLENT CONSORT TO THE WORSHIPFUL COL. FRANCIS FOXCROFT, ESQ; AND DAUGHTER TO THE HONOURABLE, OUR LATE JUDGE & DEPUTY-GOVERNOUR, THOMAS DANFORTH ESQ; OF BLESSED MEMORY) WHOSE FUNERAL WAS ATTENDED WITH GREAT HONOUR ON THE 6TH DAY OF JULY 1721. BY JOHN DANFORTH.</p>	
+	<p>2219 FREEMAN, BERNARD 1660-1748 DE WEEGSHALE DE GERADE GODS . . . [<i>Nieuw-York:</i> Gedrucht by W. Bradford. 1721.]</p>	
	<p>2220 FRELINGHUYSEN, THEODORUS JACOBUS 1691-1747 DRIE PREDICATIEN. Gedrucht te Nieuw-York by W. Bradford. 1721. 12mo.</p>	
+	<p>2221 GIBBS, HENRY 1668-1723 THE CERTAIN BLESSEDNESS OF ALL THOSE, WHOSE SINS ARE FORGIVEN; CONSIDERED, CONFIRMED, AND APPLIED, FROM PSALM XXXII. 1, 2. <i>Boston:</i> Printed by S. Kneeland, for D. Henckman, at the corner shop opposite to the Brick Meeting-House in Cornhill. 1721. pp. (2), vi, 160. 8vg. HC.</p>	
	<p>2222 GRAINGER, — THE IMPOSITION OF INOCULATION AS A DUTY RELIGIOUSLY CONSIDERED. BY MR. GRAINGER. <i>Boston:</i> 1721. pp. 18. 12mo. MHS.</p>	
	<p>2223 GREAT BRITAIN. KING. GEORGE, BY THE GRACE OF GOD, OF GREAT BRITAIN, FRANCE AND IRELAND. . . . TO ALL OUR LOVING SUBJECTS, INHABITING AND BEING IN OUR PROVINCE OF NEW-YORK, GREETING. WHEREAS OUR ORDINANCE MADE ON THE TWELFTH DAY OF OCTOBER, . . . [Dated, August 26TH, 1721.] [<i>New-York:</i> Printed by William Bradford. 1721.] pp. 4. fol. PRO.</p>	

- 2224 HENCHMAN, NATHANIEL -1761
A HOLY AND USEFUL LIFE, ENDING IN A HAPPY AND JOYFUL DEATH. A SERMON
OCCASIONED BY THE DEATH OF THE HON. JOHN BURRILL ESQ., DECEMBER 10, 1721.
Boston: 1721. pp. iv, iv, 41, (2). 12mo. MHS.
- 2225 HILLHOUSE, JAMES
A SERMON CONCERNING THE LIFE, DEATH, AND FUTURE STATE OF SAINTS, ON THE
OCCASION OF THE DEATH OF RACHEL HILLHOUSE, OF LONDONDERRY, IRELAND,
JANUARY 7TH. 1716. . . .
Boston, N. E.: Printed by B. Green. 1721. pp. (8), 135. 16mo. MHS.
- 2226 JOSEPHUS, FLAVIUS 37-95
THE WARS OF THE JEWS: IN TWO BOOKS, WITH THE . . . HISTORY OF THE
SIEGE AND DESTRUCTION OF . . . JERUSALEM . . . EPITOMIZED FROM
THE WORKS OF FLAVIUS JOSEPHUS. TRANSLATED INTO ENGLISH BY SIR R.
L'ESTRANGE.
Boston: 1721.
- 2227 LEEDS, TITAN
LEEDS, 1722. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT
1722. . . . BY TITAN LEEDS, PHILOMAT.
*Printed and sold by Andrew Bradford at the Bible in the Second street in,
Philadelphia.* [1721.] pp. (24). Sm. 8vo. LCP.
- 2228 A LETTER FROM A GENTLEMAN IN MOUNT HOPE TO HIS FRIEND IN TREAMOUNT.
[*Boston:* 1721.] pp. 7. 16mo.
- 2229 A LETTER FROM ONE IN THE COUNTRY, TO HIS FRIEND IN THE CITY; IN RELATION TO
THE DISTRESSES OCCASIONED BY . . . INOCULATION.
Boston: Printed for Nicholas Boone. 1721. pp. 8. 8vo.
- 2230 A LETTER TO AN EMINENT CLERGY-MAN IN THE MASSACHUSETTS-BAY. CONTAINING
SOME JUST REMARKS, AND NECESSARY CAUTIONS, RELATING TO PUBLICK AFFAIRS IN
THAT PROVINCE. . . .
[*Boston:*] Printed in the year 1721. pp. (2), 13. 12mo. BPL.
For ordering this pamphlet to be printed, Benjamin Gray, book-
seller, was prosecuted, in, "That it contains in it many vile, scan-
dalous, and very abusive expressions, which greatly reflect on his
Majesty's Government and People of this Province, and tend to
disturb the publick peace."
- 2231 MARSH, JONATHAN 1684-1747
THE GREAT CARE AND CONCERN OF MEN UNDER GOSPEL-LIGHT. A SERMON
PREACHED AT WINDSOR, DECEMBER 14, 1720.
New-London: Printed by T. Green. 1721. pp. 27. 12mo.
- 2232 — A SERMON PREACHED BEFORE THE GENERAL COURT OF ELECTION AT HART-
FORD . . . MAY 11TH, 1721.
New-London: Printed and sold by T. Green. [1721.] pp. (2), 53. 24mo.
- 2233 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS
MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN
AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTEENTH DAY OF JULY, 1720.
AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE FIFTEENTH
DAY OF MARCH FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to his excellency the Governour and
Council. 1721. pp. 339-345. fol. HSP.

- 2234 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN AT BOSTON, UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, 1721. AND CONTINUED BY ADJOURNMENT TO CAMBRIDGE, IN THE COUNTY OF MIDDLESEX, UNTO TUESDAY THE SIXTH DAY OF JUNE FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1721. pp. 347-350. fol.
- 2235 — — The same: ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN & HELD AT BOSTON UPON WEDNESDAY THE TWENTY-THIRD DAY OF AUGUST, 1721. [Colophon:]
Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1721. pp. 351-356. fol. HSP.
- 2236 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN & HELD AT BOSTON UPON WEDNESDAY THE TWENTY-THIRD DAY OF AUGUST, 1721.
[*Boston: Printed by B. Green.* 1721.] pp. 357-358. fol. HSP.
- 2237 — — The same: AN ACT, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN & HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-THIRD DAY OF AUGUST, 1721. AND CONTINUED BY SEVERAL PROROGATIONS UNTO CAMBRIDGE IN THE COUNTY OF MIDDLESEX, UPON FRIDAY THE THIRD DAY OF NOVEMBER FOLLOWING AND THEN MET. [Colophon:]
Boston: Printed by B. Green Printer to his excellency the Governour and Council. 1721 pp. 359-360. fol. HSP.
- 2238 — VOTES OF THE HONOURABLE HOUSE OF REPRESENTATIVES. OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON MAY 31. 1721.
Boston, Printed by Nicholas Boone, Printer to the Honourable House of Representatives. 1721. pp. 75. 8vo. NYPL.
- 2239 — — The same: BEGUN AND HELD AT BOSTON, AUGUST 23. 1721. [-27 March 1722.]
Boston: Printed by Nicholas Boone, Printer to the Honourable House of Representatives. 1721. pp. 48, 24, 50. 8vo. NYPL.
- 2240 — A PROCLAMATION. [For a day of thanksgiving, October 26, 1721.]
Boston: Printed by B. Green Printer to his excellency the Governour and Council. 1721. Broadside. fol. MHS. RIHS.
- 2241 MATHER, COTTON 1662-1728
THE ACCOMPLISHED SINGER. INSTRUCTIONS FIRST, HOW THE PIETY OF SINGING WITH A TRUE DEVOTION, MAY BE OBTAINED AND EXPRESSED; THE GLORIOUS GOD AFTER AN UNCOMMON MANNER GLORIFIED IN IT, AND HIS PEOPLE EDIFIED. INTENDED FOR THE ASSISTANCE OF ALL THAT SING PSALMS WITH GRACE IN THEIR HEARTS; BUT MORE PARTICULARLY TO ACCOMPANY THE LAUDABLE ENDEAVOURS OF THOSE WHO ARE LEARNING TO SING BY RULE, AND SEEKING TO PRESERVE A REGULAR SINGING IN THE ASSEMBLIES OF THE FAITHFUL. WITH AN ATTESTATION FROM DR. INCREASE MATHER.
Boston: Printed by B. Green, for S. Gerrish, at his shop in Cornhill. 1721. pp. (4), 24. 16mo. AAS. HC.

- 2242 — AN ACCOUNT OF THE METHOD AND FURTHER SUCCESS OF INOCULATING FOR THE SMALL POX IN LONDON.
Boston: 1721. 8vo.
On the authority of Haven's Catalogue. Thomas says there were two editions, but Sabin was unable to find a copy of either. Not given by Sibley.
- 2243 — THE AMBASSADORS TEARS. A MINISTER OF THE GOSPEL, MAKING HIS JUST AND SAD COMPLAINT OF AN UNSUCCESSFUL MINISTRY.
Boston: Printed and sold by T. Fleet. 1721. pp. 27. 16mo. MHS.
- 2244 — GENUINE CHRISTIANITY. OR, A TRUE CHRISTIAN BOTH IN LIFE AND IN DEATH, GLORIFYING THE MOST GLORIOUS LORD. A SERMON, ON THE DEPARTURE OF MRS. FRANCES WEBB, THE VERTUOUS CONSORT OF MR. JOHN WEBB, (A PASTOR TO ONE OF THE CHURCHES IN BOSTON.) WHO EXPIRED SEPTEMBER 14, 1721. IN THE TWENTY-EIGHTH YEAR OF HER AGE.
Boston: Printed by S. Kneeland, for S. Gerrish, at his shop in Corn-Hill. 1721. pp. (4), 20. 8vo. BA. BPL. \$15
- 2245 — HONESTA PARSIMONIA; OR, TIME SPENT AS IT SHOULD BE. PROPOSALS, TO PREVENT THAT GREAT FOLLY AND MISCHIEF, THE LOSS OF TIME; AND EMPLOY THE TALENT OF TIME SO WATCHFULLY AND FRUITFULLY THAT A GOOD ACCOUNT MAY AT LAST BE GIVEN OF IT.
Boston: Printed by S. Kneeland, for J. Edwards, and sold at his Shop. 1721. pp. (4), 23. 12mo. AAS.
- 2246 — INDIA CHRISTIANA. A DISCOURSE, DELIVERED UNTO THE COMMISSIONERS, FOR THE PROPAGATION OF THE GOSPEL AMONG THE AMERICAN INDIANS. WHICH IS ACCOMPANIED WITH SEVERAL INDIAN INSTRUMENTS RELATING TO THE GLORIOUS DESIGN OF PROPAGATING OUR HOLY RELIGION, IN THE EASTERN AS WELL AS THE WESTERN, INDIES. AN ENTERTAINMENT WHICH THEY THAT ARE WAITING FOR THE KINGDOM OF GOD WILL RECEIVE AS GOOD NEWS FROM A FAR COUNTRY BY . . .
Boston in New-England: Printed by B. Green. 1721. pp. (2), ii, 94, (1). Sm. 8vo. BA. BM. BPL. HC. LC. MHS. NYPL. 80
- 2247 — A LETTER TO A FRIEND IN THE COUNTRY, ATTEMPTING A SOLUTION OF THE SCRUPLES & OBJECTIONS OF A CONSCIENTIOUS OR RELIGIOUS NATURE COMMONLY MADE AGAINST THE NEW WAY OF RECEIVING THE SMALL-POX. BY A MINISTER IN BOSTON. . . .
Boston: Printed by S. Kneeland, for S. Gerrish at his Shop in Corn-Hill. MDCCXXI. pp. (2), 13. 12mo. HC.
- 2248 — MARAH SPOKEN TO. A BRIEF ESSAY TO DO GOOD UNTO THE WIDOW; DISPENSING THOSE LESSONS OF PIETY WHICH ARE THE PORTION ASSIGNED FOR THE WIDOW IN THE HOUSE AND WORD OF GOD. BY ONE OF THE MINISTERS IN BOSTON. WITH A PREFACE OF INCREASE MATHER. SECOND EDITION.
Boston: 1721. 8vo.
- 2249 — A PASTORAL LETTER, TO FAMILIES VISITED WITH SICKNESS. FROM SEVERAL MINISTERS OF BOSTON, AT A TIME OF EPIDEMICAL SICKNESS DISTRESSING OF THE TOWN. THE THIRD IMPRESSION. [Colophon:]
Boston: Printed by B. Green, for S. Gerrish at his shop near the Brick Meeting-House in Cornhill. 1721. pp. (2), 24. 12mo. BPL.
The previous impressions, the first in 1703, and the second in 1713, were entitled "Wholesome words."

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2250	<p>— SILENTIARIUS. A BRIEF ESSAY ON THE HOLY SILENCE AND GODLY PATIENCE, THAT SAD THINGS ARE TO BE ENTERTAINED WITHAL. A SERMON AT BOSTON-LECTURE, ON THE DEATH OF MRS. ABIGAIL WILLARD, AND THE DAY BEFORE HER INTERMENT; WHO EXPIRED SEPTEMB. 26, 1721. BY HER FATHER. WHERE TO THERE IS ADDED, A SERMON ON, THE REFUGE OF THE DISTRESSED, WHICH WAS PREACHED ON THE LORD'S-DAY PRECEDING.</p> <p><i>Boston: Printed by S. Kneeland. 1721. pp. 34, 28. 12mo.</i></p>	AUCTION VALUES
2251	<p>— TREMENDA. THE DREADFUL SOUND WITH WHICH THE WICKED ARE TO BE THUNDERSTRUCK. IN A SERMON DELIVERED UNTO A GREAT ASSEMBLY, IN WHICH WAS PRESENT, A MISERABLE AFRICAN [Joseph Hanno,] JUST GOING TO BE EXECUTED, FOR A MOST INHUMANE AND UNCOMMON MURDER, AT BOSTON MAY 25TH, 1721. TO WHICH IS ADDED A CONFERENCE BETWEEN A MINISTER AND THE PRISONER, ON THE DAY BEFORE HIS EXECUTION.</p> <p><i>Boston: Printed by B. Green for B. Gray & J. Edwards & sold at their Shops. 1721. pp. (2), 40, (1). 8vo.</i></p>	\$23 AAS. BPL.
2252	<p>— — The same. SECOND EDITION.</p> <p><i>Boston: Printed for Robert Starkey, and sold at his Shop in Fleet street. 1721. pp. (4), 45. 12mo.</i></p> <p>The half-title is: "Two sermons preached," etc.; the other is Benjamin Wadsworth's "The Lord Jesus walking in the midst of the churches."</p>	
2253	<p>— A VISION IN THE TEMPLE. THE LORD OF HOSTS, ADORED; AND THE KING OF GLORY PROCLAIMED; ON A DAY OF PRAYER KEPT [May 10, 1721] AT THE OPENING OF THE NEW BRICK MEETING-HOUSE IN THE NORTH PART OF BOSTON, BY THE MINISTERS OF THE CITY, WITH THE SOCIETY WHICH BUILT IT, & THIS DAY SWARMED INTO IT. . . .</p> <p><i>Boston: Printed for Robert Starkey, and sold at his shop in Fleet Street. 1721. pp. (4), 45. 12mo.</i></p>	15 AAS. BPL.
2254	<p>— THE WAY OF TRUTH LAID OUT. A CATECHISM WHICH, AS WITH SUPPLIES FROM THE TOWER OF DAVID, ARMS CHRISTIANS OF ALL AGES, TO REFUTE THE ERRORS WHICH MOST COMMONLY ASSAULT THE CAUSE OF CHRISTIANITY: AND TO PRESERVE THE FAITH ONCE DELIVERED UNTO THE SAINTS. IN SEVEN ESSAYS. THE SECOND EDITION.</p> <p><i>[Boston:] Reprinted by S. Kneeland for D. Henchman . . . 1721. pp. 8, 95, (2). 12mo.</i></p> <p>First published as a part of "The Man of God furnished with supplies from the Tower of David," printed in 1708. Of the seven essays, the first, "The Fall of Babylon," was printed in 1707, appended to his "Frontiers well defended." At the end of the volume is "The Body of Divinity versified," which was first printed in "Maschil" in 1702. Pages 91-95 contain "A Short Catechism for the Conscience, on the condition of the gosspealized Plantations."</p>	34
2255	<p>— THE WORLD ALARM'D. A SURPRIZING RELATION, OF A NEW BURNING-ISLAND LATELY RAISED OUT OF THE SEA, NEAR TERCERA; WITH A GEOGRAPHICAL AND THEOLOGICAL IMPROVEMENT OF SO ASTONISHING AN OCCURRENCE. AND A BRIEF HISTORY OF THE OTHER IGNIVOMOUS MOUNTAINS AT THIS DAY FLAMING IN THE WORLD. IN A LETTER TO AN HONOURABLE FELLOW OF THE ROYAL SOCIETY OF LONDON. FROM A MEMBER OF THE SAME SOCIETY, AT BOSTON.</p> <p><i>Boston: Printed by B. Green, for S. Gerrish and sold at his shop in Corn Hill. 1721. pp. (2), 10, (2), 12mo.</i></p>	15 MHS.

2256

MATHER, COTTON, and others.

A COURSE OF SERMONS ON EARLY PIETY. BY THE EIGHT MINISTERS WHO CARRY ON THE THURSDAY LECTURE IN BOSTON. WITH A PREFACE BY THE REVEREND DR. INCREASE MATHER. AND ALSO CLOS'D WITH A DISCOURSE LATELY HAD BY HIM TO YOUNG PEOPLE.

Boston in N. E.: Printed by S. Kneeland, for N. Buttolph, B. Eliot and D. Henchman. 1721. pp. (2), vi, 44, 30, 36, 26, 52, 36, 32, 66, 16. 12mo. BPL.

Second title: WHAT THE PIOUS PARENT WISHES FOR. A SERMON AT THE BOSTON-LECTURE, 23 D. 1 M. 1721. BY COTTON MATHER.

Boston: Printed by S. Kneeland. 1721. pp. 44.

Third title: A SERMON SETTING FORTH THE NATURE OF EARLY PIETY. PREACHED AT THE BOSTON-LECTURE, MARCH 30, 1720, 1. BY BENJAMIN WADSWORTH.

Boston: Printed by S. Kneeland. 1721. pp. 30.

Fourth title: THE NATURE OF EARLY PIETY AS IT RESPECTS MAN. A SERMON AT THE BOSTON-LECTURE, APRIL 6, 1721. BY BENJAMIN COLMAN.

Boston: Printed by S. Kneeland. 1721. pp. 36.

Fifth title: SOBER-MINDEDNESS EXPLAIN'D AS A NECESSARY PART OF EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, APRIL 13, 1721. BY JOSEPH SEWALL.

Boston: Printed by S. Kneeland. 1721. pp. 26.

Sixth title: THE GREAT AND SOLEMN OBLIGATIONS TO EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, APRIL 27, 1721. BY THOMAS PRINCE.

Boston: Printed by S. Kneeland. 1721. pp. 52.

Seventh title: THE PECULIAR ADVANTAGES OF EARLY PIETY. A SERMON AT THE BOSTON-LECTURE, MAY 3, 1721. BY JOHN WEBB.

Boston: Printed by S. Kneeland. 1721. pp. 36.

Eighth title: OBJECTIONS TO EARLY PIETY ANSWERED. A SERMON AT THE BOSTON-LECTURE, MAY 11, 1721. BY WILLIAM COOPER.

Boston: Printed by S. Kneeland. 1721. pp. 32.

Ninth title: EXHORTATIONS AND DIRECTIONS TO YOUNG PEOPLE. A SERMON AT THE BOSTON-LECTURE, MAY 18, 1721. BY THOMAS FOXCROFT.

Boston: Printed by S. Kneeland. 1721. pp. 66.

Tenth title: ADVICE TO THE CHILDREN OF GODLY ANCESTORS. GIVEN JULY 9, 1721. BY INCREASE MATHER. AND TAKEN IN SHORT-HAND, BY ONE OF THE HEARERS.

Boston: Printed by S. Kneeland . . . 1721. pp. 16.

AUCTION
VALUES

\$11

2257

MATHER, INCREASE

1639-1723

A PLAIN DISCOURSE, SHEWING WHO SHALL, AND WHO SHALL NOT, ENTER INTO THE KINGDOM OF HEAVEN, AND HOW FAR MEN MAY GO AND YET FALL SHORT OF HEAVEN, AFTER THEIR SEEMING TO BE CONVERTED AND RELIGIOUS. . . . [Second edition.]

Boston: Printed by B. Green. 1721. 12mo.

2258

— SEVERAL REASONS PROVING THAT INOCULATING OR TRANSPLANTING THE SMALL POX, IS A LAWFUL PRACTISE, AND THAT IT HAS BEEN BLESSED BY GOD FOR THE SAVING OF MANY A LIFE. BY INCREASE MATHER, D. D. NOVEMB. 20. 1721.

Boston: Printed by S. Kneeland for J. Edwards at his Shop in King-street. 1721. Broadside. fol.

		AUCTION VALUES
2259	<p>— SOME FURTHER ACCOUNT FROM LONDON, OF THE SMALL-POX INOCULATED. THE SECOND EDITION. WITH SOME REMARKS ON A LATE SCANDALOUS PAMPHLET ENTITLED, INOCULATION, OF THE SMALL POX AS PRACTIS'D IN BOSTON, &c. . . . [Colophon:] <i>Boston: Printed for J. Edwards at the Corner Shop on the north side of the Town-House. 1721. pp. 8. Sm. 8vo.</i> HC. MHS.</p>	
2260	<p>— SOME IMPORTANT TRUTHS ABOUT CONVERSION. DELIVERED IN SUNDRY SERMONS. . . . WITH A PREFACE BY DR. OWEN. THE SECOND EDITION. <i>London. Printed 1674. Boston, in N. E.: Re-printed by John Allen, for John Edwards at his shop at the head of King-street. 1721. pp. (2), xxii, 260, (1). 12mo.</i> AAS.</p>	
2261	<p>A MEMORIAL, HUMBLY SHEWING THE PAST AND PRESENT STATE OF THE LAND LYING WASTE AND UN-INHABITED BETWEEN NOVA-SCOTIA, AND THE PROVINCE OF MAIN IN NEW-ENGLAND IN AMERICA. <i>[Philadelphia: Printed by Andrew Bradford, 1721?] pp. 2. fol. LCP.</i></p>	
2262	<p>MITCHEL, JONATHAN 1624-1668 A DISCOURSE OF THE GLORY TO WHICH GOD HATH CALLED BELIEVERS BY JESUS CHRIST. DELIVERED IN SOME SERMONS OUT OF THE I PET. V. CHAP. 10 V. TOGETHER WITH AN ANNEXED LETTER BOTH, BY THAT EMINENT & WORTHY MINISTER OF THE GOSPEL, MR. JONATHAN MITCHEL, LATE PASTOR OF THE CHURCH AT CAMBRIDGE IN NEW-ENGLAND. THE SECOND EDITION, WITH A PREFACE BY INCREASE MATHER, D. D. <i>Boston: Reprinted by B. Green. . . . 1721. pp. (2), viii, 10, 291, (1). Sm. 8vo.</i> BPL. MHS.</p>	
2263	<p>— — The same. THIRD EDITION. <i>Boston: Reprinted by B. Green. 1721. pp. 300. 12mo.</i> First published in London in 1677. The first edition was transcribed by Lawrence Hammond of Charlestown.</p>	
2264	<p>MOODEY, OR MOODY, SAMUEL 1676-1747 MR. MOODEY'S DISCOURSE TO THE LITTLE CHILDREN. <i>Boston: Printed. New-London: Re-printed and sold by Timothy Green. [1721.] pp. 16. 8vo.</i></p>	
2265	<p>— A SERMON PREACHED BEFORE HIS EXCELLENCY SAMUEL SHUTE, ESQ.; HIS MAJESTY'S COUNCIL, AND THE ASSEMBLY OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 31, 1721. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL THERE. . . . <i>Boston in N. E. Printed for Nicholas Boone, . . . 1721. pp. (4), 64. 8vo.</i></p>	
2266	<p>MORTON, NATHANIEL 1612-1685 NEW-ENGLAND'S MEMORIAL, OR A BRIEF RELATION OF THE MOST MEMORABLE AND REMARKABLE PASSAGES OF THE PROVIDENCE OF GOD MANIFESTED TO THE PLANTERS OF NEW-ENGLAND IN AMERICA, WITH SPECIAL REFERENCE TO THE FIRST COLONY THEREOF, CALLED NEW-PLIMOUTH. PUBLISHED FOR THE USE AND BENEFIT OF PRESENT AND FUTURE GENERATIONS. BY NATHANIEL MORTON, SECRETARY, TO THE COURT FOR THE JURISDICTION OF NEW-PLIMOUTH. [Second edition.] <i>Boston: Reprinted [by John Allen] for Nicholas Boone, at the sign of the Bible in Cornhill. 1721. pp. (10), 248, (2). 12mo.</i></p>	\$21

- 2267 — — The same. [Another impression.]
Boston, Reprinted [by John Allen] for Daniel Henchman, at the corner shop over against the Brick-Meeting-House. 1721. pp. (10), 248, (2). Sm. 8vo. \$25
Contains a Supplement by Josiah Cotton, Register of Deeds for the County of Plymouth. There appear to be slight variations in the title-pages of different copies.
- 2268 THE NEW-ENGLAND COURANT. No. 1. AUGUST 17, 1721. [—December, 1721.]
Boston: Printed by James Franklin, in Queen Street. 1721. fol.
The third paper published in Boston and the fourth to be continuously published in this country. To evade the order of the Legislature, which forbade his printing anything except it was first supervised by the Secretary of the Province, the Courant was published after January, 1723, in the name of Benjamin Franklin, then an apprentice to his brother James, probably until its publication ceased in the year 1726.
- 2269 NEW HAMPSHIRE PROVINCE.
ACTS AND LAWS, PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-HAMPSHIRE.
Boston: Printed by B. Green. 1721. pp. 157-163. fol
- 2270 NEW JERSEY PROVINCE.
SPEECHES AND ADDRESSES DURING THE SITTING OF THE ASSEMBLY, BEGUN AT BURLINGTON, THE 28TH DAY OF FEBRUARY 1721, WITH THE ACTS AND LAWS OF THAT SESSION.
[Philadelphia:] Printed by Andrew Bradford. 1721. pp. 32. fol.
- 2271 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, AND PUBLISHED THE 27TH DAY OF JULY, 1721. IN THE 7TH YEAR OF HIS MAJESTY'S REIGN.
[New-York: Printed by William Bradford. 1721.] pp. [353]-390. fol.
- 2272 — AN ACT FOR SETTLING THE MILITIA OF THIS PROVINCE. PASSED JULY 27. 1721.
[New-York: Printed by William Bradford. 1721.]
- 2273 — AN ACT FOR THE BETTER CLEARING AND FURTHER LAYING OUT HIGH-WAYS. PASSED JULY 27. 1721.
[New-York: Printed by William Bradford. 1721.]
- 2274 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to the second Tuesday in March, 1721. Dated, January 27, 1721.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1721. Broadside. fol. NYSL.
- 2275 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. WHEREAS THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK STANDS ADJOURNED UNTIL TUESDAY THE THIRTEENTH DAY OF MARCH NEXT. . . . [Dated, February 22, 1721.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for th [sic] Province of New-York. 1721. Broadside. fol. NYSL.

1721 A D	AMERICAN BIBLIOGRAPHY	302
2276	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPT. GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . IN COUNCIL. AN ORDINANCE FOR ALTERING THE TIMES OF SITTING OF THE COURT OF COMMON-PLEAS, AND COURT OF GENERAL SESSIONS OF THE PEACE IN ULSTER COUNTY, IN THE PROVINCE OF NEW-YORK. [Dated, March 3, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	AUCTION VALUES
2277	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to the 9th day of May, 1721. Dated, Burlington in New Jersey March 30, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	
2278	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY AND TERRITORIES DEPENDING THEREON IN AMERICA . . . &c. IN COUNCIL. AN ORDINANCE FOR ESTABLISHING A COURT OF COMMON-PLEAS, AND A COURT OF GENERAL SESSIONS OF THE PEACE IN DUTCHESS COUNTY IN THE PROVINCE OF NEW-YORK. . . . [Dated, the sixth day of July, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> Broadside. fol. NYSL.</p>	
2279	<p>— BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY . . . A PROCLAMATION. [Further adjourning the Assembly to December 5, 1721. Dated, November 24, 1721.] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1721.</i> Broadside. fol. NYSL.</p>	
2280	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [May 16,-July 27, 1721.] <i>[New-York: Printed by William Bradford. 1721.]</i> pp. 37. fol. PRO.</p>	
2281	<p>NEWS FROM THE MOON. A REVIEW OF THE STATE OF THE BRITISH NATION. VOL. 7 NUMB. 14. PAGE 53.—TUESDAY MAY 2. 1810. <i>[Boston: Printed by J. Franklin. 1721.]</i> pp. 8. 16mo. A burlesque on the prosecution of Benjamin Gray for ordering the printing of "A Letter to an eminent clergy-man."</p>	\$10
2282	<p>THE OFFICE, DUTY AND AUTHORITY OF SHERIFFS, HOW AND IN WHAT MANNER TO EXECUTE THE SAME, ACCORDING TO THE COMMON AND STATUTE LAWS OF GREAT-BRITAIN, WHICH ARE NOW IN FORCE AND USE. LIKEWISE, OF UNDER-SHERIFFS AND THEIR DEPUTIES; AND WHERE THE HIGH-SHERIFF SHALL BE ANSWERABLE FOR THEIR DEFAULTS, AND WHERE NOT, &c. TOGETHER WITH THE OFFICE AND DUTY OF CORONERS. <i>Philadelphia: Printed and sold by Andrew Bradford at the Bible in the Second Street. MDCCXXI. 4to.</i></p>	
2283	<p>PAINE, THOMAS 1697-1757 A DISCOURSE SHEWING, THAT THE REAL FIRST CAUSE OF THE STRAITS AND DIFFICULTIES OF THIS PROVINCE OF THE MASSACHUSETTS BAY, IS IT'S EXTRAVAGANCY & NOT PAPER MONEY: AND ALSO WHAT IS A SAFE FOUNDATION TO RAISE A BANK OF CREDIT ON, AND WHAT NOT. WITH REMARKS ON AMICUS PATRIÆ. BY PHILOPATRIA. <i>Boston: Printed by J. Franklin for D. Henchman . . . 1721.</i> pp. 16. 8vo.</p>	

- 2284 PENNSYLVANIA PROVINCE.
ACTS OF THE PROVINCE OF PENNSYLVANIA, PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA, THE FOURTEENTH DAY OF OCTOBER, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY FIFTH DAY OF FEBRUARY, IN THE SEVENTH YEAR OF HIS MAJESTY'S REIGN, ANNOQ; DOMINI. 1720.
Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCXXI. pp. 12. fol. LCP.
- 2285 — ACTS OF THE PROVINCE OF PENNSYLVANIA, PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA, THE FOURTEENTH DAY OF OCTOBER, AND CONTINUED BY ADJOURNMENTS TILL THE TWENTY FIFTH DAY OF FEBRUARY, IN THE SEVENTH YEAR OF HIS MAJESTY'S REIGN, 1720. AND FROM THENCE BY ADJOURNMENTS TO THE TWENTY SIXTH DAY OF AUGUST, 1721, IN THE EIGHTH YEAR OF HIS MAJESTY'S REIGN.
Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street, MDCXXI. pp. (2), 13-30. fol. LCP.
- 2286 PUGH, ELLIS 1656-1718
ANNERCH IR CYMRU, IW GALW ODDIWRTH Y LLAWER O BETHAU AT YR UN PETH ANGENRHEIDIOL ER MWYN CADWEDIGAETH EU HENEIDIAU. YN ENWEDIG AT Y TLODION ANNYSGEDIG, SEF Y CREFFTWYR, LLAFURWYR A BUGEILLAI, Y RHAI O ISEL RADD, O'M CYFFELYB SY HUNAN, HYN ER EICH CYFARWYDDO I ADNABOD DUW A CHRIST, (YR HYN YW BYWYD TRAGWYDDOL) YR HWN SYDD YN DDUW UNIG DDOETH. A DYSEU GANDDO EF, FEL Y DELOCH YN DDOETHACH NACH ATHRAWON. O WAITH ELLIS PUGH.
Arggraphedig yn Philadelphia, Ymhensilvania, gan Andrew Bradford. MDCXXI. pp. ix, 111. 4to.
The first book printed in the Welsh language in America.
- 2287 RAWLE, FRANCIS 1660-1727
SOME REMEDIES PROPOSED, FOR THE RESTORING THE SUNK CREDIT OF THE PROVINCE OF PENNSYLVANIA; WITH SOME REMARKS ON ITS TRADE. HUMBLY OFFER'D TO THE CONSIDERATION OF THE WORTHY REPRESENTATIVES IN THE GENERAL ASSEMBLY OF THIS PROVINCE. BY A LOVER OF THIS COUNTRY.
[Philadelphia:] Printed [by Andrew Bradford] in the year, 1721. pp. 20. 8vo. LCP.
- 2288 ROBIE, THOMAS 1689-1729
THE KNOWLEDGE OF CHRIST. A SERMON PREACHED IN THE COLLEGE AT CAMBRIDGE, N. E. TO A SOCIETY OF YOUNG STUDENTS. FROM 1 COR. II. 2.
Boston: Printed by S. Kneeland. MDCXXI. pp. (2), iv, 18. 8vo.
- 2289 RYTHER, JOHN 1634-1681
THE BEST FRIEND STANDING AT THE DOOR; OR, CHRIST'S AWAKENING AND AFFECTIONATE CALL; BOTH TO PROFESSORS AND SECURE SINNERS, FOR ENTRANCE INTO THE HOUSE. IN SEVERAL SERMONS.
Boston: Re-printed. 1721.
- 2290 S., J.
THE SECOND SPIRA; BEING A FEARFUL EXAMPLE OF AN ATHEIST (F. N.) WHO APOSTATIZED FROM THE CHRISTIAN RELIGION, AND DIED IN DESPAIR AT WESTMINSTER DECEMBER 8. 1692. BY J. S., A MINISTER OF THE CHURCH OF ENGLAND.
Boston, Reprinted. 1721. 12mo.

- 2291 THE SECOND PART OF SOUTH-SEA STOCK. BEING AN INQUIRY INTO THE ORIGINAL OF PROVINCE BILLS OR BILLS OF CREDIT, NOW IN USE IN HIS MAJESTY'S PLANTATIONS, MORE ESPECIALLY IN NEW-ENGLAND; WITH SOME THOUGHTS RELATING TO THE ADVANTAGE, OR HURT DONE BY EMITTING THE SAID BILLS. [Signed: One that never borrowed, or let, an hundred pounds upon interest, for six months, in the course of my life.]
Boston: Printed for & sold by D. Henchman. 1721. pp. (2), 26. Sm. 8vo.
- 2292 SEWALL, SAMUEL 1652-1730
A MEMORIAL RELATING TO THE KENNEBECK INDIANS.
[*Boston: September 8th, 1721.*] pp. 3. 4to. MHS.
Reprinted in the Collections of the Maine Historical Society, iii: 351.
- 2293 SOME SHORT OBSERVATIONS MADE ON THE PRESBYTERIAN DOCTRINE OF ELECTION AND REPROBATION.
Philadelphia: Printed by Andrew Bradford. 1721. pp. 38. 16mo. \$6
- 2294 TAYLOR, JACOB -1736
AN ALMANACK FOR THE YEAR OF OUR LORD 1722.
Philadelphia: Printed by Andrew Bradford. [1721.]
- 2295 TAYLOR, JEREMY 1613-1667
CONTEMPLATIONS OF THE STATE OF MAN IN THIS LIFE, AND THAT WHICH IS TO COME.
Boston: 1721. pp. 220. 8vo.
- 2296 TRAVIS, DANIEL
AN ALMANACK OF COELESTIAL MOTIONS . . . FOR . . . 1722.
Boston: [1721.]
- 2297 TUFTS, JOHN -1750
A VERY PLAIN AND EASY INTRODUCTION TO THE ART OF SINGING PSALM TUNES; WITH THE CANTUS OR TREBLES OF TWENTY-EIGHT PSALM TUNES, CONTRIVED IN SUCH A MANNER, AS THAT THE LEARNER MAY ATTAIN THE SKILL OF SINGING THEM, WITH THE GREATEST EASE AND SPEED IMAGINABLE. [Colophon:]
Boston: Printed by J. F.[ranklin], for S. Gerrish. 1721. pp. (4), 12. Obl. 12mo. 10
- 2298 WADSWORTH, BENJAMIN 1669-1737
ESSAY ON THE DECALOGUE.
Boston: 1721.
- 2299 — FIVE SERMONS. THE FIRST, SEPTEMB. 30. 1711. BEING THE LAST WHICH WAS DELIVERED IN THE OLD MEETING HOUSE WHICH WAS BURNT IN BOSTON. OCTOBER 2D, 1711. THE SECOND, DELIVERED AT THE SOUTH MEETING THE FIRST LORD'S DAY AFTER THE FIRE. THE THIRD, DECEMB. 18, 1711. ON THE FAST KEPT BY THE OLD CHURCH. THE FOURTH, MAY 3. 1713, THE FIRST DELIVERED IN THE BRICK MEETING HOUSE WHEN THE FORMER WAS BURNT. THE FIFTH, NOVEMBER 12. 1713. A THANKSGIVING SERMON FOR GOD'S GOODNESS IN PROVIDING A NEW MEETING HOUSE FOR THE OLD CHURCH. [Second edition.]
Boston: 1721. 12mo.
- 2300 — THE LORD JESUS WALKING IN THE MIDST OF THE CHURCHES. A SERMON PREACH'D IN THE NEW BRICK MEETING-HOUSE, IN MIDDLE-STREET, BOSTON, MAY 10, 1721. WHICH WAS KEPT AS A DAY OF FASTING AND PRAYER, (BEING THE FIRST TIME OF PUBLICK WORSHIP THERE) BY THE SOCIETY WHICH BUILT THE HOUSE; AND IS NOW PUBLISH'D AT THEIR DESIRE. . . .
Boston: Printed for Robert Starkey. 1721. pp. (2), 34. 16mo. AAS.

- 2301 — TWELVE SERMONS ON VARIOUS SUBJECTS TENDING TO PROMOTE GODLINESS AND QUICKEN PERSONS TO WALK IN THE WAY OF SALVATION. SECOND EDITION.
Boston: 1721. pp. (2), iv, 258. 12mo.

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- 2302 WALTER, NEHEMIAH 1663-1750
A PLAIN DISCOURSE ON VAIN THOUGHTS, WHICH ARE GREAT HINDRANCES OF MEN'S BEING SAVED.
Boston in New-England: Printed by B. Green. 1721. pp. (2), 149, (5). 12mo. BA.

+

- 2303 WALTER, THOMAS 1696-1728
THE GROUNDS AND RULES OF MUSICK EXPLAINED, OR AN INTRODUCTION TO THE ART OF SINGING BY NOTE.
Boston: Printed by J. Franklin, for S. Gerrish. 1721. 8vo.
The first music printed in bars in the United States.

+ \$13

- 2304 WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD, 1722. BY N. W.
Boston: Printed by T. Fleet. [1721.] Sm. 8vo. BPL.

- 2305 WIGGLESWORTH, MICHAEL 1631-1705
MEAT OUT OF THE EATER, OR MEDITATIONS CONCERNING THE NECESSITY, END AND USEFULNESS OF AFFLICTIONS UNTO GOD'S CHILDREN. ALL TENDING TO PREPARE THEM FOR, AND COMFORT THEM UNDER THE CROSS. SIXTH EDITION.
Boston: 1721. pp. 144. 12mo.

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- 2306 WILLARD, SAMUEL 1640-1707
THE CHRISTIAN'S EXERCISE BY SATAN'S TEMPTATIONS: OR, AN ESSAY TO DISCOVER THE METHODS WHICH THIS ADVERSARY USETH TO TEMPT THE CHILDREN OF GOD; AND TO DIRECT THEM HOW TO ESCAPE THE MISCHIEF THEREOF. BEING THE SUBSTANCE OF SEVERAL SERMONS PREACHED ON THAT SUBJECT. [Second edition.]
Boston: Printed by B. Green. 1721. pp. (4), 268. 8vo.

C

- 2307 WILLIAMS, JOHN 1664-1729
ARGUMENTS PROVING THAT INOCULATION OF THE SMALL POX IS NOT CONTAINED IN THE LAW OF PHYSIC, EITHER NATURAL OR DIVINE, AND THEREFORE UNLAWFUL. WITH A REPLY TO INCREASE MATHER.
Boston: 1721. pp. 20. 12mo. MHS.

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- 2308 WILLIAMS, WILLIAM 1665-1741
THE DUTY OF PARENTS TO TRANSMIT RELIGION TO THEIR CHILDREN, . . .
Boston: Printed by B. Green. 1721. pp. viii, 60. 16mo.

C

- 2309 — THE OBLIGATIONS OF BAPTISM, AND THE DUTY OF YOUNG PERSONS TO RECOGNIZE THEM, OR TO TAKE THEIR PARENT'S COVENANT ENGAGEMENTS FOR THEM UPON THEMSELVES.
Boston: Printed by B. Green. 1721. pp. 22. 16mo.

C

- 2310 WISE, JOHN 1652-1725
A FRIENDLY CHECK, FROM A KIND RELATION. TO THE CHIEF CANNONEER. FOUNDED ON A LATE INFORMATION, DATED N. E. CASTLE-WILLIAM, 1720, 21. [Signed, Amicus Patriæ.]
Boston: Printed by J. Franklin. 1721.] pp. 7. 16mo. BPL.

+ 11

1722 A D	AMERICAN BIBLIOGRAPHY	306
2311 +	<p>— A WORD OF COMFORT TO A MELANCHOLY COUNTRY; OR, THE BANK OF CREDIT ERECTED IN THE MASSACHUSETTS BAY FAIRLY DEFENDED, BY A DISCOVERY OF THE GREAT BENEFIT, ACCRUING BY IT TO THE WHOLE PROVINCE. . . . BY AMICUS PATRIÆ. <i>Boston: Printed by J. Franklin. 1721. pp. (4), 68. 16mo.</i></p>	AUCTION VALUES \$21
2312	<p>ALLEN, OR ALLIN, JAMES 1691-1747 WHAT SHALL I RENDER! A THANKSGIVING SERMON PREACHED AT BROOKLIN, NOVEMBER 8TH, 1722. FROM PSALMS CXVI, 12. <i>Boston, N. E.: Printed by B. Green, for Samuel Gerrish, 1722. pp. (4). 27. 16mo. BPL. CHS. YC.</i></p>	16
2313	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1722. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible, in the Second Street; and also by William Bradford in New-York. 1722. fol. LCP.</i></p>	
2314	<p>AN ASTRONOMICAL DIARY, OR AN ALMANACK FOR THE YEAR OF CHRIST 1723. <i>Printed and sold by William and Andrew Bradford in New-York and Philadelphia. [1722.] pp. (32). Sm. 8vg.</i></p>	
2315	<p>BEEBEE, SAMUEL AN ANSWER TO MR. WADSWORTH'S BOOK "THE LORD'S DAY PROVED TO BE THE CHRISTIAN SABBATH." ALSO, POEMS. <i>America: 1722. 16mo.</i></p>	
2316 X	<p>BELCHER, JOSEPH 1670-1723 GOD GIVETH THE INCREASE. AN ORDINATION SERMON, PREACHED AT BRISTOL, N. E. AUGUST 30. 1721. WHEN MR. NATHANAEL COTTON WAS ORDAINED . . . THERE. <i>Boston: Printed by B. Green. 1722. pp. (4), iv, 38. Sm. 8vg. BPL. MHS.</i></p>	
2317	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE TWENTIETH [Twenty-first?] EDITION. <i>Boston: Printed by J. Franklin, for D. Henchman . . . 1722. pp. 312. 11 tunes. 12mg. MHS.</i></p>	
2318	<p>BONNER, JOHN 1662-1726 [Map of] THE TOWN OF BOSTON, IN NEW-ENGLAND, BY CAPTAIN JOHN BONNER, 1722, ÆTATIS SUÆ, 60. <i>Engraved and printed by Fra. Dewing, Boston, New England 1722. Sold by Captain John Bonner and William Price against ye Town House. 17x23½ inches. MHS.</i></p>	
2319	<p>BOSTON. SYNOD. 1680. A CONFESSION OF FAITH OWNED AND CONSENTED UNTO BY THE ELDERS AND MESSENGERS OF THE CHURCHES ASSEMBLED AT BOSTON IN NEW-ENGLAND, MAY 12, 1680. <i>Boston: Reprinted. 1722. pp. 50. 8vg.</i></p>	
2320	<p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1722. <i>Boston: Printed by S. Kneeland for Philip Musgrave, Post Master, at his Office in Corn-Hill. 1722. fol.</i></p>	
2321	<p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1722. <i>Boston: Printed and sold by B. Green. 1722. fol</i></p>	

2322 BOWEN, NATHAN
THE NEW-ENGLAND DIARY, OR, ALMANACK FOR THE YEAR 1723. . . . BY A
NATIVE OF NEW-ENGLAND.
Boston: Printed by B. Green. [1722.] 16mo.

2323 BURNHAM, WILLIAM
GOD'S PROVIDENCE IN PLACING MEN IN THEIR RESPECTIVE STATIONS & CONDITIONS
ASSERTED & SHEWED. A SERMON PREACHED BEFORE THE GENERAL ASSEMBLY
OF THE COLONY OF CONNECTICUT, AT HARTFORD, MAY 10, 1722. THE DAY FOR
ELECTING THE . . . GOVERNOUR . . .
New-London: Printed by T. Green. 1722. pp. 41. 16mo.

2324 COLMAN, BENJAMIN 1673-1747
A DISCOURSE HAD IN THE COLLEGE-HALL AT CAMBRIDGE, MARCH 27. 1722.
BEFORE THE BAPTISM OF RABBI JUDAH MONIS. . . . TO WHICH ARE ADDED
THREE DISCOURSES WRITTEN BY MR. MONIS HIMSELF, THE TRUTH, THE
WHOLE TRUTH, AND, NOTHING BUT THE TRUTH . . .
*Boston: Printed by S. Kneeland for Daniel Henchman. 1722. pp. (2),
(2), 27, (2), iv, vi, 36, (2), 40, (2), 26. 8vo. BPL. MHS.*

*Second title: MOSES A WITNESS TO OUR LORD AND SAVIOUR JESUS CHRIST. A
DISCOURSE HAD BEFORE THE BAPTISM OF RABBI JUDAH MONIS, AT CAMBRIDGE,
MARCH 27, 1722. BY BENJAMIN COLMAN.*

Boston: Printed for Daniel Henchman. 1722. pp. (2), (2), 27.

*Third title: THE TRUTH, BEING A DISCOURSE WHICH THE AUTHOR DELIVERED
AT HIS BAPTISM, CONTAINING NINE PRINCIPAL ARGUMENTS THE MODERN JEWISH
RABBINS DO MAKE TO PROVE, THE MESSIAH IS YET TO COME: WITH THE ANSWERS
TO EACH, NOT ONLY ACCORDING TO THE ORTHODOX OPINION, BUT EVEN WITH THE
AUTHORITY OF THEIR OWN AUTHENTICK RABBINS OF OLD. AND LIKEWISE, WITH
THE CONFESSION OF HIS FAITH, AT THE LATTER END. DEDICATED TO THE JEWISH
NATION. AND PREFAC'D BY THE REVEREND INCREASE MATHER, D. D. BY R.
JUDAH MONIS.*

*Boston: Printed by S. Kneeland, for D. Henchman, . . . 1722. pp.
(2), iv, vi, 36.*

*Fourth title: THE WHOLE TRUTH: BEING A SHORT ESSAY, WHEREIN THE AUTHOR
DISCOVERS WHAT MAY BE THE TRUE REASON WHY THE JEWISH NATION ARE NOT AS
YET CONVERTED TO CHRISTIANITY, BESIDES WHAT OTHERS HAVE SAID BEFORE HIM,
AND LIKEWISE, HE PROVES THE DIVINITY OF CHRIST, NOT ONLY WITH THE AUTHOR-
ITY OF THE SACRED ORACLES, BUT EVEN BY THE OPINION OF THE JEWISH AUTHORS
OF OLD; AND ANSWERS ALL THE OBJECTIONS THAT THE DISCOURSE BRINGS FORTH
OUT OF ISAL 9. 6, 7. CONCLUDING WITH A WORD OF EXHORTATION. BY R.
JUDAH MONIS.*

Boston: Printed for Daniel Henchman, . . . 1722. pp. (2), 40.

*Fifth title: NOTHING BUT THE TRUTH: BEING A SHORT ESSAY, WHEREIN THE
AUTHOR PROVES THE DOCTRINE OF THE EVER BLESSED AND ADORABLE TRINITY,
BOTH OUT OF THE OLD TESTAMENT, AND WITH THE AUTHORITY OF THE CABA-
LISTICAL RABBIES, ANCIENT AND MODERN: AND THAT SAID DOCTRINE IS NOT A NO-
VELTY, AS HIS COUNTRY-MEN DO THINK, BUT AS ANCIENT AS THE BIBLE IT SELF. BY
R. JUDAH MONIS.*

Boston: Printed for Daniel Henchman. . . . 1722. pp. (2), 26.

2325 — JACOB'S VOW UPON HIS LEAVING HIS FATHER'S HOUSE. A SERMON HAD IN
PRIVATE, OCTOB. 15. 1722.
Boston: Printed by James Franklin [sic]. 1722. pp. (4), 20. 8vo. MHS.

1722 A D	AMERICAN BIBLIOGRAPHY	308
2326 +	<p>— THE RENDING OF THE VAIL OF THE TEMPLE AT THE CRUCIFIXION. . . . SACRAMENTAL DISCOURSE HAD AT BOSTON. SECOND EDITION. <i>Boston: 1722: 16mg.</i></p>	AUCTION VALUES
2327	<p>CONDUCTOR GENERALIS, OR THE OFFICE, DUTY AND AUTHORITY OF JUSTICES OF THE PEACE, HIGH-SHERIFFS, UNDER-SHERIFFS, GOALERS, CORONERS, CONSTABLES, JURY-MEN, OVER-SEERS OF THE POOR, AND ALSO THE OFFICE OF CLERKS OF ASSIZE AND OF THE PEACE, &c. COLLECTED OUT OF ALL THE BOOKS HITHERTO WRITTEN ON THOSE SUBJECTS, WHETHER OF COMMON OR STATUTE-LAW. TO WHICH IS ADDED, A COLLECTION OUT OF SIR MATTHEW HALES CONCERNING THE DESCENT OF LANDS. THE WHOLE ALPHABETICALLY DIGESTED UNDER THE SEVERAL TITLES, WITH A TABLE DIRECTING TO THE READY FINDING OUT THE PROPER MATTER UNDER THOSE TITLES. <i>Printed and sold by Andrew Bradford in Philadelphia. 1722. pp. (8), xii, 299, (1). Sq. 8vo. hsp.</i></p> <p><i>Second title: THE OFFICE, DUTY AND AUTHORITY OF SHERIFFS, HOW AND IN WHAT MANNER TO EXECUTE THE SAME, ACCORDING TO THE COMMON AND STATUTE LAWS OF GREAT-BRITAIN, WHICH ARE NOW IN FORCE AND USE. LIKEWISE, OF UNDER-SHERIFFS AND THEIR DEPUTIES; AND WHERE THE HIGH-SHERIFF SHALL BE ANSWERABLE FOR THEIR DEFAULTS, AND WHERE NOT, &c. TOGETHER WITH THE OFFICE AND DUTY OF CORONERS.</i> <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. MDCXXI. pp. (2), 235-299.</i></p>	\$6
2328	<p>CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT, IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE TENTH DAY OF MAY, IN THE EIGHTH YEAR OF THE REIGN OF OUR SOV- EREIGN LORD GEORGE, KING OF GREAT BRITAIN &c. ANNOQUE DOMINI, 1722. <i>[New-London: Printed by Timothy Green. 1722.] pp. 273-274. fol.</i></p>	
2329	<p>— — The same. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEM- BLY OF HIS MAJESTY'S COLONY OF CONNECTICUT IN NEW ENGLAND: BEGUN AND HELD AT NEW-HAVEN, ON THE 11TH. DAY OF OCTOBER, IN THE NINTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &c. ANNOQUE DOMINI, 1722. <i>[New-London: Printed by Timothy Green. 1722.] pp. 275-286. fol.</i></p>	
2330	<p>CRISP, SAMUEL 1670-1704 TWO LETTERS WRITTEN BY SAMUEL CRISP, ABOUT THE YEAR 1702, TO SOME OF HIS ACQUAINTANCE, UPON HIS CHANGE FROM A CHAPLAIN OF THE CHURCH OF ENG- LAND TO JOIN WITH THE PEOPLE CALLED QUAKERS. <i>Philadelphia: Printed by Andrew Bradford. 1722.</i></p>	
2331	<p>DOUGLASS, WILLIAM 1691-1752 THE ABUSES AND SCANDALS OF SOME LATE PAMPHLETS IN FAVOUR OF INOCULATION OF THE SMALL-POX, MODESTLY OBIATED, AND INOCULATION FURTHER CONSID- ER'D. IN A LETTER TO A[lexander] S[tuart], M. D. & F. R. S., IN LONDON. <i>Boston: Printed by J. Franklin. 1722. pp. (4), 18. 8vo.</i></p>	26
2332	<p>— INOCULATION OF THE SMALL-POX AS PRACTISED IN BOSTON, CONSIDERED IN A LETTER TO A[lexander] S[tuart], M. D. & F. R. S., IN LONDON. <i>Boston: Printed by J. Franklin. 1722. pp. (4), 20. 8vo. mhs.</i></p>	28

- | 2333 | <p>— POSTSCRIPT. BEING A SHORT ANSWER TO MATTERS OF FACT, &C. MISREPRESENTED IN A LATE DOGGREL DIALOGUE. [between Academicus, and Sawney and Mundungus.]
<i>Boston: Printed by J. Franklin. 1722. 8vo.</i></p> | AUCTION
VALUES |
|------|---|-------------------|
| 2334 | <p>DYER, WILLIAM -1696
CHRIST'S FAMOUS TITLES, AND A BELIEVER'S GOLDEN CHAIN; TOGETHER WITH A CABINET OF JEWELS, OR, A GLIMPSE OF SION'S GLORY.
<i>Boston: Printed by John Allen for N. Boone. 1722. pp. 234. 12mo.</i></p> | + |
| 2335 | <p>ENGLISH ADVICE TO THE FREEHOLDERS, &C., OF THE PROVINCE OF THE MASSACHUSETTS-BAY. [Signed, Brutus, and Cato.]
<i>Boston: Printed by J. Franklin. 1722. pp. (2), 6. 8vo.</i></p> | \$10 |
| 2336 | <p>FOXCROFT, THOMAS 1697-1769
THE DAY OF A GODLY MAN'S DEATH, BETTER THAN THE DAY OF HIS BIRTH. SHEWED IN A SERMON, FEBRUARY 25. 1722.
<i>Boston in N. E.: Printed by B. Green. 1722. pp. (2), ii, 196, (1). 8vo.</i>
<i>Second title: TWO SERMONS, SHEWING HOW TO BEGIN AND END THE YEAR, AFTER A GOODLY SORT. . . . TO WHICH IS ADDED A DISCOURSE ON JER. XVIII. 20.</i>
<i>Boston: Printed by B. Green. 1722. pp. 46-126.</i>
<i>Third title: THE DUTY OF THE GODLY AMONG A PROFESSING PEOPLE, TO BE INTERCESSORS & REFORMERS, IN A DAY OF THE LORD'S ANGER. pp. 127-196.</i></p> | + |
| 2337 | <p>— A FUNERAL SERMON OCCASION'D BY SEVERAL MOURNFUL DEATHS, AND PREAM'D ON THE DECEASE OF MR. JOHN CONEY, . . . WHO DIED, AUGUST 20, 1722. . . . BY T. F.
<i>Boston: Printed by B. Green. 1722. pp. (2), vii, 67. 12mo. BPL. MHS.</i></p> | + |
| 2338 | <p>FRIENDS, SOCIETY OF
AN EPISTLE OF CAUTION TO FRIENDS IN GENERAL RELATING TO THE SOLEMN AFFIRMATION. FROM A MEETING HELD IN LONDON THE SECOND OF FIRST MONTH 1721, 22.
<i>[Philadelphia: Printed by Andrew Bradford. 1722.] pp. 3. fol.</i></p> | |
| 2339 | <p>GREENWOOD, ISAAC 1702-1745
A FRIENDLY DEBATE; OR, A DIALOGUE BETWEEN ACADEMICUS, AND SAWNEY AND MUNDUNGUS, TWO EMINENT PHYSICIANS, ABOUT SOME OF THEIR LATE PERFORMANCES [regarding inoculation.]
<i>Boston: 1722. pp. 24 8vo.</i> MHS.
Trumbull thinks this tract was manifestly inspired by Cotton Mather, and perhaps written by his nephew, Thomas Walter. The dedication is, "To my very worthy physician Mr. Zabdiel Boylston." Mun-Dungus may be a play upon the name and profession of Dr. William Douglass, who was opposed to inoculation, or Sawney may refer to him. His opponent in the debate is perhaps the French Doctor Lawrence Dalhonde, who testified before the Selectmen July 21, 1721, against inoculation.</p> | |
| 2340 | <p>HANCOCK, JOHN 1671-1752
RULERS SHOULD BE BENEFACTORS. AS IT WAS CONSIDER'D IN A SERMON PREAM'D BEFORE HIS EXCELLENCY SAMUEL SIUTE ESQ; HIS MAJESTY'S COUNCIL, AND THE REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 30TH, 1722. BEING THE DAY FOR ELECTION OF COUNSELLORS.
<i>Boston in N. E. Printed by B. Green, Printer to his excellency the Governour & Council. 1722. pp. (4), 30. Sm. 8vo.</i> AAS. BPL. HC. MHS.</p> | |

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2341	<p>HOOP PETTICOATS, ARRAIGNED AND CONDEMNED BY THE LIGHT OF NATURE AND LAW OF GOD. <i>Boston: Printed by James Franklin. 1722. pp. 8. 16mo.</i></p>	AUCTION VALUES
2342	<p>INDIANS. FIVE NATIONS. THE PARTICULARS OF AN INDIAN TREATY AT CONESTOGE, BETWEEN HIS EXCELLENCY SIR WILLIAM KEITH, BART. GOVERNOR OF PENNSYLVANIA, AND THE DEPUTIES OF THE FIVE NATIONS, IN JUNE, 1722. <i>Philadelphia: Printed by Andrew Bradford. 1722.</i> Reprinted in London, and in Dublin, in 1723.</p>	
2343	<p>— A TREATY OF PEACE AND FRIENDSHIP MADE AND CONCLUDED BETWEEN HIS EXCELLENCY SIR WILLIAM KEITH, BART. GOVERNOR OF THE PROVINCE OF PENNSYLVANIA, FOR AND ON BEHALF OF THE SAID PROVINCE, AND THE CHIEFS OF THE INDIANS OF THE FIVE NATIONS, AT ALBANY, IN THE MONTH OF SEPTEMBER 1722. <i>Philadelphia: Printed by Andrew Bradford, at the Bible in the Second Street, MDCCXXII. pp. 8. fol.</i> BM.</p>	
2344	<p>JERMAN, JOHN AN ALMANACK FOR THE YEAR, 1723, OR, AN EPIHEMERIS . . . <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. [1722.] pp. (24). Sm. 8vo.</i> LCP.</p>	
2345	<p>LEEDS, TITAN LEEDS, 1723. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1723. <i>Philadelphia: Printed by Andrew Bradford. [1722.] Sm. 8vo.</i></p>	
2346	<p>M., I. THE ORIGINAL RIGHTS OF MANKIND FREELY TO SUBDUE AND IMPROVE THE EARTH. ASSERTED AND MAINTAINED. BY I. M. <i>Boston: For the Author. 1722. pp. (2), 22. 12mo.</i> Trumbull thinks the internal evidence is strongly against this being by Increase Mather, to whom it has been ascribed, and suggests that it may be by Joseph Morgan.</p>	\$15
2347	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1722. pp. 361-367. fol.</i> HSP.</p>	
2348	<p>— — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE EIGHTH DAY OF AUGUST FOLLOWING, AND THEN MET. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Governour and Council. 1722. pp. 269-272. fol.</i> HSP.</p>	
2349	<p>— ANNO REGNI REGIS GEORGII, OCTAVO. AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND: BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. [Colophon:] <i>Boston: Printed by B. Green, Printer to his excellency the Gov. & Council. 1722. pp. 4. fol.</i></p>	

- | 2350 | <p>— JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE THIRTIETH DAY OF MAY, ANNO DOMINI, 1722. [-19 January 1723.]
 <i>Boston: Printed by Bartholomew Green and Samuel Kneeland. 1722. pp. 641, 18, 88. 8vo. NYPL.</i></p> | AUCTION
VALUES |
|------|---|-------------------|
| 2351 | <p>MATHER, AZARIAH 1685-1737
 NONE BUT CHRIST. A DISCOURSE ON JOHN VI, 67, 68. PREACH'D PRIVATELY, TO A RELIGIOUS SOCIETY IN SAY-BROOK.
 <i>New-London: Printed by T. Green. 1722. pp. (2), 22. 8vo. NYPL.</i></p> | \$12 |
| 2352 | <p>MATHER, COTTON 1662-1728
 THE ANGEL OF BETHESDA, VISITING THE INVALIDS OF A MISERABLE WORLD. . . .
 BY A FELLOW OF THE ROYAL SOCIETY.
 <i>New-London: Printed and sold by Timothy Green. 1722. pp. (2), 17, (1). 8vo. AAS. MHS.</i>
 <i>Running-title: NISHMATH CHAJIM. THE SEAT OF ALL DISEASES & THEIR CURE: PAGE 16. DE FLATIBUS HUMANUM CORPUS MOLESTANDIBUS. BY ANOTHER HAND.</i></p> | 14 |
| 2353 | <p>— BETHIAH. THE GLORY WHICH ADORNS THE DAUGHTERS OF GOD. AND THE PIETY, WHEREWITH ZION WISHES TO SEE HER DAUGHTERS GLORIOUS.
 <i>Boston: Printed by J. Franklin, for S. Gerrish at his Shop in Cornhill. 1722. pp. 60. 12mo.</i></p> | 14 |
| 2354 | <p>— COLUMBANUS. OR, THE DOVES FLYING TO THE WINDOWS OF THEIR SAVIOUR. A SERMON TO A RELIGIOUS SOCIETY OF YOUNG PEOPLE. JUNE 4TH. 1722.
 <i>Boston: Printed by S. Kneeland, for J. Edwards, sold at his shop. 1722. pp. (2), 22. 12mo.</i></p> | 9 |
| 2355 | <p>— DIVINE AFFLATIONS. AN ESSAY, TO DESCRIBE AND BESPEAK THOSE GRACIOUS INFLUENCES OF THE HOLY SPIRIT WHICH WILL PRODUCE & CONFIRM THE ETERNAL HAPPINESS OF THOSE WHO FIND THAT BLESSED SPIRIT OF LIFE SO ENTERING INTO THEM, AND MAKING THEM LIVE UNTO GOD. . . .
 <i>New-London: Printed and sold by Timothy Green. 1722. pp. (2), 38. 8vo.</i></p> | 8 |
| 2356 | <p>— LOVE TRIUMPHANT. A SERMON AT THE GATHERING OF A NEW CHURCH, AND THE ORDAINING OF THEIR PASTOR, [William Waldron.]; IN THE NORTH PART OF BOSTON. MAY 23. 1722. WITH COPIES OF OTHER THINGS OFFERED IN THE PUBLIC ACTIONS OF THAT SOLEMN OCCASION. . . .
 <i>Boston: Printed by S. Kneeland, for Nath. Belknap at his shop the corner of Clarke's Wharffe, and next door to the Mitre Coffee-House. 1722. pp. 4, 39. Sm. 8vo. BPL. HC.</i></p> | 8 |
| 2357 | <p>— THE MINISTER. A SERMON, OFFER'D UNTO THE ANNIVERSARY CONVENTION OF MINISTERS, FROM SEVERAL PARTS OF NEW-ENGLAND, MET AT BOSTON, 31 D. III M. 1722. BY ONE OF THEIR NUMBER. AND PUBLISHED AT THE REQUEST OF THEM THAT HEARD IT. . . .
 <i>Boston: Printed in the year 1722. pp. (2), 45. 8vo. BA. BPL. HC. MHS.</i>
 <i>Running-title: THE SERVICES OF AN USEFUL MINISTRY.</i></p> | 8 |
| 2358 | <p>— PIA DESIDERIA. OR, THE SMOAKING FLAX, RAISED INTO A SACRED FLAME. IN A SHORT AND PLAIN ESSAY UPON THOSE PIOUS DESIRES, WHICH ARE THE INTRODUCTION AND INCHOATION OF ALL VITAL PIETY, DELIVERED UNTO A RELIGIOUS SOCIETY OF YOUNG PEOPLE ON THE LORD'S-DAY-EVENING, AUGUST 5. 1722.
 <i>Boston: Printed by S. Kneeland for S. Gerrish, at his shop in Cornhill. 1722. pp. (2), 22. 12mo.</i></p> | 8 |

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2359	<p>— REPEATED ADMONITIONS. IN A MONITORY LETTER, ABOUT THE MAINTAINANCE OF AN ABLE AND FAITHFUL MINISTRY; DIRECTED UNTO THOSE PEOPLE, WHO SIN AGAINST AND SIN AWAY THE GLORIOUS GOSPEL, BY NOT SUPPORTING THE WORTHY DISPENSES OF IT. FIRST PUBLISHED SOME YEARS AGO; AND NOW REPRINTED; IN CONCOMITANCY WITH THE PIOUS CONCERN ABOUT THIS MATTER, EXPRESSED BY THE GENERAL ASSEMBLY OF THE PROVINCE.</p> <p><i>Boston: Printed by J. Franklin, for S. Gerrish. 1722. 8vo. BA.</i></p>	AUCTION VALUES
2360	<p>— SOBER SENTIMENTS. IN AN ESSAY UPON THE VAIN PRESUMPTION OF LIVING & THRIVING IN THE WORLD; WHICH DOES TOO OFTEN POSSESS AND POISON THE CHILDREN OF THE WORLD. PRODUCED BY THE PREMATURE AND MUCH LAMENTED DEATH OF MR. JOSHUA LAMB, WHO DIED (OF A FALL RECEIVED A FEW DAYS BEFORE) JULY 15, 1722. BY ONE OF THE MINISTERS IN BOSTON. WITH AN APPENDIX BY ANOTHER HAND. [Thomas Walter.]</p> <p><i>Boston: Printed by T. Fleet in Pudding-Lane. 1722. pp. 37. 8vo. BA.</i></p>	
2361	<p>— THE SOUL UPON THE WING. AN ESSAY ON THE STATE OF THE DEAD. ANSWERING THAT SOLEMN ENQUIRY, HOW THE CHILDREN OF MEN ARE AT THEIR DEATH DISPOSED OF? IN A SERMON OCCASION'D BY THE DECEASE OF SOME DESIRABLE FRIENDS LATELY DEPARTED. BY ONE OF THE MINISTERS IN THE NORTH-PART OF BOSTON.</p> <p><i>Boston, N. E.: Printed by B. Green. 1722. pp. (4), 24. 8vo. BA. BPL. MHS.</i> <i>Running-title: THE SOUL DEPARTING.</i></p>	
2362	<p>MATHER, INCREASE 1639-1723</p> <p>A DYING LEGACY OF A MINISTER TO HIS DEARLY BELOVED PEOPLE, SHEWING, I. THAT TRUE BELIEVERS ON JESUS CHRIST MAY BE ASSURED, OF THE SALVATION OF THEIR SOULS. II. THAT SPIRITUAL WISDOM, OR GRACE IN THE SOUL, IS OF ALL THINGS THE MOST DESIREABLE. III. THAT THERE IS NONE WHOSE DIGNITY AND GLORY MAY BE COMPARED WITH THAT WHICH BELONGS TO OUR LORD JESUS CHRIST. BEING THE THREE LAST SERMONS PREACHED BY INCREASE MATHER D. D.</p> <p><i>Boston: Printed by S. Kneeland, for J. Edwards. 1722. pp. (2), 4, 90. 12mo.</i></p>	BPL. \$13
2363	<p>MITCHEL, JONATHAN, and others.</p> <p>ELIJAH'S MANTLE. A FAITHFUL TESTIMONY, TO THE CAUSE AND WORK OF GOD, IN THE CHURCHES OF NEW-ENGLAND. AND THE GREAT END AND INTEREST OF THESE PLANTATIONS, DROPT AND LEFT BY FOUR SERVANTS OF GOD, FAMOUS IN THE SERVICE OF THE CHURCHES. HIGHLY SEASONABLE TO BE OFFERED UNTO THE PEOPLE, NOW SUCCEEDING IN THE NEW-ENGLISH COLONIES, FOR THEIR SERIOUS CONSIDERATION.</p> <p><i>Boston: Printed by S. Kneeland for S. Gerrish. 1722. pp. (2), ii, 17, (2). Sm. 8vo.</i> AAS. BFL. HC. MHS.</p> <p>I. The Great end and interest of New-England. By Jonathan Mitchel. 1662. II. The Cause of God, and his people in New-England; a sermon of Mr. John Higginson. 1663. III. New-England's true interest further declared. By William Stoughton. 1668. IV. The Testimony finished. By Increase Mather. 1722.</p>	30
2364	<p>THE NEW-ENGLAND COURANT. JANUARY-DECEMBER, 1722.</p> <p><i>Boston: Printed by James Franklin, in Queen Street. 1722. fol.</i></p>	
2365	<p>NEW JERSEY PROVINCE.</p> <p>ACTS OF THE GENERAL ASSEMBLY, MAY 5, 1722.</p> <p><i>[New-York: Printed by William Bradford. 1722.] pp. 123-145. fol.</i></p>	

- 2366 — SPEECHES IN THE GENERAL ASSEMBLY.
[*New-York: Printed by William Bradford. 1722.*]
- 2367 NEW YORK PROVINCE.
BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-YORK, NEW-JERSEY, . . . A PROCLAMATION. [Further adjourning the Assembly to May 8, 1722. Dated, Fort George, April 2, 1722.]
Printed by William Bradford, Printer to the Kings most excellent Majesty for the Province of New-York. 1722. Broadside. fol.
- 2368 — BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-JERSEY, NEW-YORK . . . A PROCLAMATION. [Proroguing the Assembly until Tuesday, May 29. Dated, April 30, 1722.]
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- 2369 — HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF THE PROVINCE OF NEW-YORK, MAY 31, 1722.
[*New-York: Printed by William Bradford. 1722.*] pp. (2). fol. NYPL.
- 2370 — ANNO REGNI NONO ANNÆ REGINÆ [*sic*]. THE FOLLOWING ACT WAS PAST [*sic*] IN THE NINTH YEAR OF HIS MAJESTY'S REIGN, 1722.
[*New-York: Printed by William Bradford. 1722.*] pp. 317-319. fol.
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[*New-York: Printed by William Bradford. 1722.*] pp. 391-401. fol.
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[*New-York: Printed by William Bradford. 1722.*] pp. 403-406. fol.
- 2373 — ANNO REGNI GEORGHII REGIS. AN ACT FOR RAISING THE SUM OF FIVE HUNDRED POUNDS TO ENCOURAGE AND PROMOTE A TRADE WITH THE REMOTE NATIONS . . .
[*New-York: Printed by William Bradford. 1722.*] pp. 407-416. fol.
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[*New-York: Printed by William Bradford. 1722.*] pp. 419-422. fol.
- 2376 — AN ORDINANCE FOR REGULATING AND ESTABLISHING FEES FOR THE COURT OF ADMIRALTY IN THE PROVINCE OF NEW-YORK, BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF IN AND OVER PROVINCES OF NEW-YORK, NEW-JERSEY, AND OF ALL THE TERRITORIES AND TRACTS OF LAND DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &c. IN COUNCIL. [Dated, July 16, 1722.]
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AN ANSWER TO SOME CASES OF CONSCIENCE RESPECTING THE COUNTRY. . . .
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Boston: Reprinted by Tho. Fleet, and are to be sold by Benjamin Eliot in Boston, Daniel Aurault in Newport, Gabriel Bernon in Providence, Mr. Gallop in Bristol, Mr. Jean in Stratford, and in most other Towns within the Colonies of Connecticut and Rhode-Island. 1723. pp. (2), v, 63. 16mo. AAS. BPL. CL. HC. MHS.
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| | <p>THE CHARGE DELIVERED FROM THE BENCH TO THE GRAND JURY, AT THE COURT OF QUARTER SESSIONS, HELD FOR THE COUNTY OF PHILADELPHIA, THE 2ND. DAY OF SEPTEMBER 1723. PUBLISHED AT THE DESIRE OF THE SAID GRAND-JURY TOGETHER WITH THEIR ADDRESS.</p> <p><i>Philadelphia: Printed and sold by Andrew Bradford, at the sign of the Bible, in the Second Street. MDCCLXXIII. pp. 16. 4to. HSP.</i></p> | \$15 |
| 2442 | <p>MASSACHUSETTS BAY PROVINCE.</p> <p>ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE THIRTIETH DAY OF MAY, 1722. AND CONTINUED BY SEVERAL PROROGATIONS UNTO THURSDAY THE FIFTEENTH DAY OF NOVEMBER FOLLOWING, AND THEN MET. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 373-380. fol. HSP.</i></p> | |
| 2443 | <p>— — The same: BEGUN & HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1723. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 381-386. fol. HSP.</i></p> | |
| 2444 | <p>— — The same: AND CONTINUED BY PROROGATION UNTO WEDNESDAY THE SEVENTH DAY OF AUGUST FOLLOWING, AND THEN MET. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 387-392. fol. HSP.</i></p> | |
| 2445 | <p>— — The same: AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF OCTOBER FOLLOWING, AND THEN MET. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour and Council. 1723. pp. 393-395. fol. HSP.</i></p> | |
| 2446 | <p>— ANNO REGNI REGIS GEORGII, NONO. AN ACT PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, 1723. [Colophon:]</p> <p><i>Boston: Printed by B. Green, Printer to his honour the Lieut. Gov. & Council. 1723. pp. 4. fol.</i></p> | |
| 2447 | <p>— JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND BEGUN AND HELD AT BOSTON, ON WEDNESDAY THE TWENTY-NINTH DAY OF MAY, ANNO DOMINI, 1723. [-23 April, 1724.]</p> <p><i>Boston: Printed by Bartholomew Green and Samuel Kneeland, Printers to the Honourable House of Representatives. 1723. pp. 71, 4, 91, 81, 8. 8vo. NYPL.</i></p> | |
| 2448 | <p>— A PROCLAMATION. [For a day of thanksgiving, November 28, 1723.]</p> <p><i>Boston: Printed by Bartholomew Green, Printer to the Governour and Council. 1723. Broadside. fol. PLYM.</i></p> | |
| 2449 | <p>MATHER, COTTON 1662-1728</p> <p>A BRIEF MEMORIAL, OF MATTERS, AND METHODS FOR PASTORAL VISITS. [Colophon:]</p> <p><i>Boston: Printed in the year, MDCCLXXIII. pp. 3. 4to. BPL.</i></p> | |

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2450	<p>— CŒLESTINUS. A CONVERSATION IN HEAVEN, QUICKENED AND ASSISTED, WITH DISCOVERIES OF THINGS IN THE HEAVENLY WORLD. AND SOME RELATIONS OF THE VIEWS AND JOYS THAT HAVE BEEN GRANTED UNTO SEVERAL PERSONS IN THE CONFINES OF IT. INTRODUCED BY AGATHANGELUS, OR, AN ESSAY ON THE MINISTRY OF THE HOLY ANGELS. AND RECOMMENDED UNTO THE PEOPLE OF GOD, BY THE VERY REVEREND DR. INCREASE MATHER; WAITING IN THE DAILY EXPECTATION OF HIS DEPARTURE TO THAT GLORIOUS WORLD.</p> <p><i>Boston: Printed by S. Kneeland, for Nath. Belknap, at his Shop the corner of Scarletts Wharffe, and next door to the Mitre Coffee House. 1723. pp. (2), viii, 27, ii, 162. 12mo.</i></p> <p style="text-align: right;">BPL. HC. MHS.</p>	<p>AUCTION VALUES</p> <p style="text-align: right;">\$5</p>
2451	<p>— AN ESSAY ON REMARKABLES IN THE WAY OF WICKED MEN.</p> <p><i>Boston: 1723. 8vo.</i></p>	
2452	<p>— EUTHANASIA. A SUDDEN DEATH MADE HAPPY AND EASY TO THE DYING BELIEVER. EXEMPLIFIED IN JOHN FRIZELL, ESQ; WHO SO EXPIRED, APRIL 10, 1723. . . .</p> <p><i>Boston: Printed by S. Kneeland. MDCCXXIII. pp. (4), 27. 8vo. MHS.</i></p> <p><i>Running-title: ON, DYING VERY SUDDENLY.</i></p>	<p style="text-align: right;">7</p>
2453	<p>— A FATHER DEPARTING. A SERMON ON THE DEPARTURE OF THE VENERABLE AND MEMORABLE DR. INCREASE MATHER, WHO EXPIRED AUG. 23, 1723. IN THE EIGHTY FIFTH YEAR OF HIS AGE. BY ONE WHO, AS A SON WITH A FATHER, SERVED WITH HIM IN THE GOSPEL. . . .</p> <p><i>Boston: Printed by T. Fleet, for N. Belknap at his shop near Scarlet's wharf. 1723. pp. 31. 8vo.</i></p> <p style="text-align: right;">BA. BPL. MHS.</p>	
2454	<p>— A GOOD CHARACTER. OR, A WALK WITH GOD CHARACTERIZED. WITH SOME DUES PAID UNTO THE MEMORY OF MR. JOSEPH BELCHER, THE LATE REVEREND & EXCELLENT PASTOR OF DEDHAM, WHO EXPIRED APRIL 27, 1723. BY ONE OF THE MINISTERS IN BOSTON. . . . WITH AN ELEGY BY THE REVEREND MR. JOHN DANFORTH.</p> <p><i>Boston, N. E.: Printed by B. Green. 1723. pp. (4), 24, (3). 8vo. MHS.</i></p> <p><i>Running-title: AN HOLY WALKER.</i></p> <p><i>Followed by: AN ELEGY UPON THE MUCH LAMENTED DECEASE OF THE REVEREND AND EXCELLENT MR. JOSEPH BELCHER, LATE FAITHFUL PASTOR OF THE CHURCH OF CHRIST IN DEDHAM, N. E. QUI OBIT, APRIL 27, ANNO DOM. 1723. ÆT. SUÆ 53. BY JOHN DANFORTH. pp. 3.</i></p>	
2455	<p>— GOOD LESSONS FOR CHILDREN, IN VERSE.</p> <p><i>New-London: Printed by Timothy Green. 1723. Sm. 8vo.</i></p>	
2456	<p>— THE LORD-HIGH-ADMIRAL OF ALL THE SEAS, ADORED. A BRIEF ESSAY UPON THE MIRACLE OF OUR SAVIOUR WALKING UPON THE WATER. WITH ADMONITIONS OF PIETY, PROFITABLE TO ALL; BUT VERY PARTICULARLY AGREEABLE TO THEM WHOSE BUSINESS CALLS THEM TO SAILING ON THE WATER. IN A SERMON PREACHED, JUNE 7, 1723. AT THE REQUEST OF A YOUNG GENTLEMAN TAKING A VOYAGE TO SEA.</p> <p><i>Boston: Printed by S. Kneeland. MDCCXXIII. pp. (2), 22. BA. BPL.</i></p>	<p style="text-align: right;">15</p>
2457	<p>— A PACIFICATORY LETTER [on psalm singing in churches.]</p> <p><i>Boston: 1723. 8vo.</i></p>	

- 2458 — THE PURE NAZARITE. ADVICE TO A YOUNG MAN, CONCERNING AN IMPIETY AND IMPURITY (NOT EASILY TO BE SPOKEN OF) WHICH MANY YOUNG MEN ARE TO THEIR PERPETUAL, SORROW TOO EASILY DRAWN INTO. A LETTER FORCED INTO THE PRESS, BY THE DISCOVERIES WHICH ARE MADE, THAT SAD OCCASIONS MULTIPLY, FOR THE COMMUNICATION OF IT.

Boston: Printed by T. Fleet, for John Phillips, at his shop on the south side of the Town-House. 1723. pp. (4), 19. 8vo. BA. BPL.

- 2459 — SOME SEASONABLE ENQUIRIES OFFERED, FOR THE CONSIDERATION AND SATISFACTION OF THEM THAT ARE WILLING TO WEIGH THINGS IN EVEN BALANCES. AND FOR THE ESTABLISHMENT OF THE REFORMED CHURCHES, LEST BEING LED AWAY WITH THE ERROR OF THIS DAY, THEY FALL FROM THEIR OWN STEADFASTNESS. [Colophon:]

[Boston:] Printed in the year 1723. pp. 12. 12mo. BPL. \$15

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- 2461 — THE VOICE OF GOD IN A TEMPEST. A SERMON PREACHED IN THE TIME OF THE STORM; WHEREIN MANY AND HEAVY AND UNKNOWN LOSSES WERE SUFFERED AT BOSTON, (AND PARTS ADJACENT,) FEBR. 24. 1722, 3. BY ONE OF THE MINISTERS IN BOSTON. . . .

Boston, N. E.: Printed by S. Kneeland. MDCCXXIII. pp. (4), 19. 12mo.

- 2462 THE NEW-ENGLAND COURANT. JANUARY-DECEMBER, 1723.

Boston: Printed and sold by Benjamin Franklin, in Queen Street. 1723. fol.

- 2463 NEW JERSEY PROVINCE.

ANNO REGNI GEORGII REGIS MAGNÆ BRITANNIÆ, FRANCIÆ & HIBERNIÆ DECIMO. AT A SESSION OF THE GENERAL ASSEMBLY OF THE COLONY OF NEW-JERSEY, BEGUN THE TWENTY-FOURTH DAY OF SEPTEMBER, ANNO DOMINI 1723. AND CONTINUED BY ADJOURNMENTS TO THE 30TH DAY OF NOVEMBER FOLLOWING, AT WHICH TIME THE FOLLOWING ACTS WERE PUBLISHED.

Printed by William Bradford in the City of Perth-Amboy. 1723. pp. 33, (4). fol.

- 2464 — AN ORDINANCE FOR REGULATING THE TIMES OF SITTING OF THE COURTS OF JUDICATURE IN THE PROVINCE OF NEW-JERSEY. [Dated, April 29, 1723.]

[New-York: Printed by William Bradford. 1723.] pp. 5. fol.

- 2465 — THE SPEECH OF HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOR IN CHIEF OF THE PROVINCES OF NEW-JERSEY, NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, TO THE ASSEMBLY OF THE PROVINCE OF NEW-JERSEY, MET AT BURLINGTON, THE 27TH OF SEPTEMBER, 1723.

[Philadelphia: Printed by Andrew Bradford. 1723.] pp. (2). fol. LCP.

The second page contains the Assembly's reply.

- 2466 NEW YORK PROVINCE.

ANNO REGNI GEORGII REGIS MAGNÆ BRITANNIÆ, FRANCIÆ & HIBERNIÆ NONO. AT A SESSION OF THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, BEGUN THE EIGHTH DAY OF MAY, ANNO DOM. 1723. AND CONTINUED TO THE SIXTH DAY OF JULY FOLLOWING, AT WHICH TIME THE FOLLOWING ACTS WERE PUBLISHED.

Printed and sold by William Bradford in the City of New-York. 1723. pp. (2), 423-446. fol.

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2467	<p>— HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK. [Dated, May 14, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (2). fol. PRO.</p>	AUCTION VALUES
2468	<p>— AN ORDINANCE FOR REGULATING AND ESTABLISHING THE FEES TO BE HERE-AFTER TAKEN BY THE OFFICERS OF THE COURT OF CHANCERY IN THE PROVINCE OF NEW-YORK. [Dated, August 22, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (4). fol. NYPL.</p>	
2469	<p>— AN ORDINANCE FOR REGULATING THE RECORDING OF DEEDS AND OTHER WRITINGS. BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPT. GENERAL AND GOVERNOR IN CHIEF IN & OVER THE PROVINCES OF NEW YORK, NEW JERSEY, AND OF ALL THE TERRITORIES DEPENDENT THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME, &C. IN COUNCIL, THIS TWENTY SECOND DAY OF AUGUST, IN THE TENTH YEAR OF HIS MAJESTY'S REIGN, ANNOQ: DOMINI ONE THOUSAND SEVEN HUNDRED TWENTY THREE. <i>[New-York: Printed by William Bradford. 1723.]</i> pp. (2). fol. NYPL.</p>	
2470	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [May 8,—July 6, 1723.] <i>[New-York: Printed by William Bradford. 1723.]</i> pp. 26. fol. PRO.</p>	
2471	<p>NIEREMBERG, JUAN EUSEBIO 1590-1658 CONTEMPLATIONS OF THE STATE OF MAN IN THIS LIFE AND IN THAT WHICH IS TO COME. ABRIDGED BY JEREMY TAYLOR. NINTH EDITION. <i>Boston: Printed by T. Fleet. 1723.</i> pp. (6), 218. 12mo.</p>	
2472	<p>NORCOTT, JOHN BAPTISM DISCOVERED PLAINLY AND FAITHFULLY ACCORDING TO THE WORD OF GOD. FOURTH EDITION. WITH AN APPENDIX BY ANOTHER HAND. <i>Boston: 1723.</i> pp. (8), 39. 8vo. BPL. MHS.</p>	
2473	<p>PENNSYLVANIA PROVINCE. AN ACT PASS'D IN THE GENERAL ASSEMBLY HELD AT PHILADELPHIA FOR THE PROVINCE OF PENNSYLVANIA. THE TWENTY-SECOND DAY OF MARCH, IN THE NINTH YEAR OF HIS MAJESTIES REIGN ANNOQ. DOMINI 1722. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 14. fol. HSP. NYPL.</p>	
2474	<p>— ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY-TWO, AND CONTINUED BY ADJOURNMENTS TILL THE ELEVENTH DAY OF MAY, ONE THOUSAND SEVEN HUNDRED AND TWENTY THREE, IN THE NINTH YEAR OF HIS MAJESTY'S REIGN. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 47. fol. HSP.</p>	
2475	<p>— ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD AT PHILADELPHIA THE FOURTEENTH DAY OF OCTOBER, ONE THOUSAND SEVEN HUNDRED AND TWENTY THREE, AND CONTINUED BY ADJOURNMENTS TILL THE TWELFTH DAY OF DECEMBER NEXT AFTER, IN THE TENTH YEAR OF HIS MAJESTY'S REIGN. <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province of Pennsylvania, at the sign of the Bible in the Second Street. MDCCXXIII.</i> pp. 28. fol. LCP.</p>	

- 2476 PHILADELPHOS, pseudonym.
A LETTER FROM ONE IN THE COUNTRY TO HIS FRIEND IN THE CITY, ON OCCASION OF THE LAW OF SUMMONS. [Signed, Philadelphos. Dated, September 27, 1723. Colophon:]
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- 2477 SMITH, JOHN C. M.
THE CURIOSITIES OF COMMON WATER: OR THE ADVANTAGES THEREOF IN PREVENTING AND CURING MANY DISTEMPERS. TO WHICH IS ADDED SOME RULES FOR PRESERVING HEALTH BY DIET. GATHER'D FROM THE WRITINGS OF SEVERAL EMINENT PHYSICIANS, AND ALSO FROM MORE THAN 40 YEARS' EXPERIENCE.
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- 2478 STEVENS, JOSEPH 1681-1721
ANOTHER AND BETTER COUNTRY EVEN AN HEAVENLY: IN RESERVE FOR ALL TRUE BELIEVERS. BEING THE LAST SERMONS OF THAT MEMORABLE SERVANT OF CHRIST, THE REVEREND MR. JOSEPH STEVENS LATE PASTOR OF THE CHURCH IN CHARLESTOWN. WITH A DISCOURSE ON THE DEATH OF REV. WM. BRATTLE.
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- 2479 STODDARD, SOLOMON 1643-1729
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Boston of the Massachusetts: Printed by B. Green, August 9th. 1723. And sold by Samuel Gerrish at his Shop near the old Meeting-house. pp. 12. 4to. mhs.
- 2480 STONE, NATHANAEL 1667-1755
THE VERACITY AND EQUITY OF THE MEMBERS OF THE COUNCIL HELD AT BILLINGSGATE, IN EASTHAM, IN 1720, ASSERTED AND MAINTAINED.
Boston: Printed by Thomas Fleet. 1723. pp. 16. 12mo. AAS. BPL. MHS.
- 2481 SYMMES, THOMAS 1678-1725
UTILE DULCI. OR, A JOCO-SERIOUS DIALOGUE, CONCERNING REGULAR SINGING; CALCULATED FOR A PARTICULAR TOWN (WHERE IT WAS PUBLICLY HAD, ON FRIDAY OCT. 12, 1722) BUT MAY SERVE SOME OTHER PLACES IN THE SAME CLIMATE.
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- 2482 TAYLOR, ISAAC, AND GATCHEL, ELISHA
THE HONEST MAN'S INTEREST AS HE CLAIMS ANY LANDS IN THE COUNTIES OF NEWCASTLE, KENT, OR SUSSEX IN DELAWARE: THE CASE OF ISAAC TAYLOR AND ELISHA GATCHEL, TWO OFFICERS OF PENNSYLVANIA, MADE PRISONERS BY THE GOVERNMENT OF MARYLAND. [Colophon:]
Printed at Philadelphia [by Andrew Bradford] in the year 1723. pp. (2). fol. HSP. NYPL.
- 2483 TAYLOR, JACOB -1736
AN EPHEMERIS, OF THE PLANETARY MOTIONS AND ASPECTS, FOR THE YEAR OF OUR LORD, 1724. . . .
Philadelphia: Printed by Andrew Bradford. [1723.]

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2484	<p>THACHER, PETER 1651-1727 A DIVINE RIDDLE HE THAT IS WEAK IS STRONG. OR, DIRECTIONS HOW A WEAK CHRISTIAN MAY BE STRONG, AND THEN ESPECIALLY, STRONG WHERE HE IS WEAK. IN A DISCOURSE, DELIVER'D AT NORWICH FROM 2 COR. XII. 10. <i>N. London, Printed & sold by T. Green. 1723. pp. (4), xi, (1), 62. Sm. 8vo. BPL.</i></p>	AUCTION VALUES
2485	<p>THACHER, PETER, and others. CASES OF CONSCIENCE ABOUT SINGING PSALMS, BRIEFLY CONSIDERED AND RESOLVED. AN ESSAY, BY SEVERAL MINISTERS OF THE GOSPEL; FOR THE SATISFACTION OF THEIR PIOUS AND CONSCIENCIOUS BRETHEREN, AS TO SUNDRY QUESTIONS AND CASES OF CONSCIENCE, CONCERNING THE SINGING OF PSALMS, IN THE PUBLICK WORSHIP OF GOD, UNDER THE PRESENT EVANGELICAL CONSTITUTION OF THE CHURCH-STATE. OFFERED TO THEIR CONSIDERATION IN THE LORD. PRINTED AT THE DESIRE OF HONOURABLE, REVEREND AND WORTHY PERSONS; TO WHOM IT WAS COMMUNICATED, IN A VENERABLE COUNCIL OF CHURCHES JANUARY 30. 1722,3. [Signed, Peter Thacher, John Danforth, Samuel Danforth.] <i>Boston: Printed by S. Kneeland, for S. Gerrish, and sold at his Shop in Cornhill. 1723. pp. (2), 22. 12mo. AAS. BPL. MHS.</i> Reprinted in Emery's Ministry of Taunton, I : 269.</p>	#8
2486	<p>TRAVIS, DANIEL AN ALMANACK FOR. . . . 1724. <i>Boston: 1723.</i></p>	
2487	<p>TREAT, ROBERT AN ALMANACK OF THE CELESTIAL MOTIONS &C. FOR THE YEAR . . . 1724. <i>New-London: Printed by Timothy Green. [1723.]</i></p>	
2488	<p>TUFTS, JOHN 1689-1750 A COLLECTION OF THIRTY-EIGHT PSALM TUNES IN THREE PARTS, TREBLE, MEDIUS, AND BASE. IN THE EASY METHOD OF SINGING BY LETTERS INSTEAD OF NOTES CONTRIVED BY REV. MR. TUFTS. PRINTED FROM COPPER PLATE. <i>Boston: 1723.</i></p>	
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2491	<p>— THE SCRIPTURES THE ONLY RULE OF FAITH & PRACTICE. AS IT WAS DELIVERED IN A SERMON AT THE LECTURE IN BOSTON, SEPTEMBER 5, 1723. . . . <i>Boston: Printed by B. Green. 1723. pp. (4), ii, 45, 8vo. BPL.</i></p>	
2492	<p>WATERTOWN, MASSACHUSETTS. SYNOD. A TRUE AND GENUINE ACCOUNT OF THE RESULT OF THE COUNCIL OF FOURTEEN CHURCHES MET AT WATERTOWN, MAY 1, 1722. <i>Boston: [1723.] pp. 28. 16mo. AAS. MHS.</i></p>	

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2494	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD, 1724. By N. W. <i>Boston: Printed by T. Fleet. [1723.] Sm. 8vo.</i> BPL.</p>	
2495	<p>WILLIAMS, ELEAZAR 1688-1742 AN ESSAY TO PROVE, THAT WHEN GOD ONCE ENTERS UPON A CONTROVERSIE, WITH HIS PROFESSING PEOPLE; HE WILL MANAGE AND ISSUE IT. AN ELECTION SERMON AT HARTFORD IN CONNECTICUT, MAY 9TH. 1723. <i>New-London: Printed by T. Green. 1723. pp. (2), 54. 8vo. BPL. MHS.</i></p>	A
2496	<p>WILLIAMS, WILLIAM 1665-1741 THE GREAT CONCERN OF CHRISTIANS, AND ESPECIALLY OF MINISTERS, TO PRESERVE THE DOCTRINE OF CHRIST IN ITS PURITY. SHEWED IN A SERMON PREACHED AT WATERTOWN, JUNE 11. 1723. AT THE ORDINATION OF THE REVEREND MR. WARHAM WILLIAMS, PASTOR OF THE CHURCH IN THE WESTERN PRECINCT IN SAID TOWN. <i>Boston: Printed by S. Kneeland. 1723. pp. (4), 28. Sm. 8vo. MHS.</i></p>	C
2497	<p>AN ACCOUNT OF THE APPREHENDING, TRYAL AND CONDEMNATION OF TWO GRAND CRIMINALS, NAMELY, IDLENESS AND PRIDE. BEING A DELIGHTFUL AND PLEASANT, AS WELL AS TEACHABLE DISCOURSE, DESIGNED TO REFORM THOSE TWO GREAT EVILS OF OUR DAY. <i>Philadelphia: Printed by Samuel Keimer. 1724.</i></p>	
2498	<p>ADAMS, ELIPHALET 1677-1753 A FUNERAL DISCOURSE OCCASIONED BY THE DEATH OF GURDON SALTONSTALL, GOVERNOUR OF CONNECTICUT, SEPTEMBER 21, 1724. [With addenda from the Boston News-letter, October 1, 1724.] <i>New-London: Printed by Timothy Green. 1724. pp. (4), x, 59, (6). 8vo.</i></p>	H
2499	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1724. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible, in the Second Street; and also by William Bradford in New-York. 1724. fol. LCP.</i></p>	
2500	<p>APPLETON, NATHANIEL 1693-1784 A GREAT MAN FALLEN IN ISRAEL. A SERMON PREACHED AT CAMBRIDGE THE LORD'S-DAY AFTER THE DEATH OF THE REVEREND & LEARNED JOHN LEVERETT, LATE PRESIDENT OF HARVARD-COLLEGE. . . . <i>Boston, N. E.: Printed by B. Green, for S. Gerrish. 1724. pp. (2), 36. 8vo. BPL. MHS.</i></p>	
2501	<p>BARNARD, JOHN 1681-1770 ELLJAH'S MANTLE. A SERMON PREACHED AT THE FUNERAL OF THAT AGED AND FAITHFUL SERVANT OF GOD, THE REV. MR. SAMUEL CUEEVER, PASTOR OF A CHURCH OF CHRIST IN MARBLEHEAD, WHO DECEASED MAY 29, 1724. <i>Boston: Printed for S. Gerrish, in Cornhill. 1724. pp. (4), 41. 8vo.</i></p>	+

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2502	BOCKETT, ELIAS 1695-1735 A DETERMINATION OF THE CASE OF MR. THOMAS STORY AND MR. JAMES HOSKINS, RELATING TO AN AFFAIR OF THE PENNSYLVANIA COMPANY, &C. <i>[Philadelphia: Printed by S. Keimer. 1724.]</i> pp. 3. fol. HSP.	AUCTION VALUES
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2508	BURLING, EDWARD SOME REMARKS AND OBSERVATIONS BY WAY OF ANSWER TO A SMALL BOOK CALLED A LECTURE SERMON, PREACHED AT NEW-MILFORD, BY JOHN GRAHAM. <i>New-York: Printed by William Bradford. 1724. 16mo.</i>	
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2510	CHECKLEY, JOHN 1680-1753 A DEFENCE OF A BOOK LATELY RE-PRINTED AT BOSTON, ENTITLED, A MODEST PROOF, &C., IN A REPLY TO A BOOK ENTITLED, SOBER REMARKS ON A MODEST PROOF, &C. [By Edward Wigglesworth.] <i>The half-title adds: WITH STRICTURES ON JOHN DICKINSON'S DEFENCE OF PRESBYTERIAN ORDINATION. ALSO, ANIMADVERSIONS UPON [Thomas Walter's] ESSAY UPON THE PARADOX, INFALLIBILITY MAY SOMETIMES MISTAKE. [And] THE RULING AND ORDAINING POWER OF CONGREGATIONAL BISHOPS OR PRESBYTERS DEFENDED. [By Thomas Foxcroft.]</i> <i>Boston: Printed by T. Flect. 1724. pp. (2), 73, 14, (1). 8vo. MHS.</i>	5
2511	CHEEVER, EZEKIEL 1617-1708 A SHORT INTRODUCTION TO THE LATIN TONGUE, FOR THE USE OF THE LOWER FORMS IN THE LATIN SCHOOL. <i>Boston: Printed by B. Green, for B. Eliot. 1724. pp. 66. 16mo.</i>	

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 <i>Printed and sold by William Bradford in the City of New-York. 1724. pp. (2), 24. Map. fol. PRO.</i>
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 The first edition of Colden's History of the Five Nations. The map is said to be the first map engraved in New York.</p> | <p>+</p> <p>\$685</p> |
| 2513 | <p>— A MAP OF THE COUNTRY OF THE FIVE NATIONS BELONGING TO THE PROVINCE OF NEW-YORK AND OF THE LAKES NEAR WHICH THE NATIONS OF FAR INDIANS LIVE WITH PART OF CANADA & RIVER ST LAWRENCE. [The second issue.]
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 THE MASTER TAKEN UP FROM THE SONS OF THE PROPHETS. A SERMON PREACHED AT CAMBRIDGE UPON THE SUDDEN DEATH OF THE REVEREND & LEARNED JOHN LEVERETT, PRESIDENT OF HARVARD COLLEGE. . . .
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 ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE FOURTEENTH DAY OF MAY, IN THE TENTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT BRITAIN, &c. ANNO DOMINI, 1724.
 <i>[New-London: Printed by Timothy Green. 1724.] pp. 299-303. fol.</i></p> | |
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| 2517 | <p>CORDERIUS, MATORIN 1479-1564
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2520	<p>DAVIS, WILLIAM A STATEMENT OF HIS QUARREL WITH THE CONGREGATION AT WESTERLY, RHODE ISLAND. <i>Philadelphia: 1724?</i></p>	
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THE CASE OF THE PEOPLE CALLED QUAKERS IN THE PROVINCE OF PENNSYLVANIA, WITH RESPECT TO THE FORMS OF DECLARATION OF FIDELITY TO THE KING, AND OF AFFIRMATION, LATELY GRANTED TO THEIR FRIENDS IN GREAT BRITAIN AND IRELAND, &c., BY ACTS OF PARLIAMENT, BRIEFLY STATED AND HUMBLY OFFER'D TO THE CONSIDERATION OF THE GOVERNOUR AND COUNCIL OF THE SAID PROVINCE. [Colophon:]
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A MODEST APOLOGY FOR PARSON ALBERONI, GOVERNOR TO KING PHILIP, (A MINOR,) AND UNIVERSAL CURATE OF THE WHOLE SPANISH MONARCHY: THE WHOLE BEING A SHORT, BUT UNANSWERABLE DEFENCE OF PRIESTCRAFT AND A NEW CONFUTATION OF THE BISHOP OF BANGOR. TWELFTH EDITION.
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Printed and sold by S. Keimer in Philadelphia. [1724.] pp. (16), 227.
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Reprinted from the London edition; in weekly numbers for the first twenty numbers, which were used with the remainder to make up the complete work.

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2543	LEEDS, TITAN LEEDS. 1725. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1725. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed and sold by Andrew Bradford, at the Sign of the Bible, in the Second Street, in Philadelphia.</i> [1724.] pp. (24). Sm. 8vo. NYHS.	
2544	LEVERETT, JOHN 1662-1724 CATALOGUE OF THE LIBRARY OF THE REV. JOHN LEVERET, PRESIDENT OF HARVARD COLLEGE . . . <i>Boston:</i> Printed for S. Gerrish and D. Henchman. 1724.	
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| 2551 | — THE CONVERTED SINNER. THE NATURE OF A CONVERSION TO REAL AND VITAL PIETY; AND THE MANNER IN WHICH IT IS TO BE PRAY'D & STRIV'N FOR. A SERMON PREACHED IN BOSTON, MAY 31, 1724. IN THE HEARING AND AT THE DESIRE OF CERTAIN PIRATES, A LITTLE BEFORE THEIR EXECUTION. TO WHICH THERE IS ADDED, A MORE PRIVATE CONFERENCE OF A MINISTER WITH THEM.
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| 2552 | — DECUS AC TUTAMEN. A BRIEF ESSAY ON THE BLESSINGS ENJOY'D BY A PEOPLE THAT HAVE MEN OF A RIGHT CHARACTER SHINING AMONG THEM. OFFERED IN COMMEMORATION OF THAT GOOD AND GREAT MAN THE HONOURABLE GURDON SALTONSTALL ESQ; LATE GOVERNOUR OF CONNECTICUT-COLONY NEW-ENGLAND. WHO EXPIRED, AT NEW-LONDON; SEPT. 20TH. 1724. IN THE FIFTY-NINTH YEAR OF HIS AGE. . . .
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<i>Boston: Reprinted 1724. 8vo.</i> | |
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<i>Boston: 1724.</i>
Regarding this publication Cotton Mather states: "An essay, which I put myself unto the expense of publishing . . . And to apply myself immediately, to methods of getting it convey'd into France." | |

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2557	<p>— PARENTATOR. MEMOIRS OF REMARKABLES IN THE LIFE AND THE DEATH OF THE EVER-MEMORABLE DR. INCREASE MATHER. WHO EXPIRED, AUGUST 23, 1723.</p> <p><i>Boston: Printed by B. Green, for Nathaniel Belknap at the corner of Scarletts-Wharff. 1724. pp. (2), x, xiv, 239, (6). Portrait. Sm. 8vo. MHS.</i></p> <p>This was the first book printed by Timothy Green, junior, grand nephew of Bartholomew Green, as stated on the page of errata at the end of the volume.</p>	\$30
2558	<p>— RELIGIOUS SOCIETIES. PROPOSALS FOR THE REVIVAL OF DYING RELIGION, BY WELL-ORDERED SOCIETIES FOR THAT PURPOSE. WITH A BRIEF DISCOURSE, OFFERED UNTO A RELIGIOUS SOCIETY ON THE FIRST DAY OF THEIR MEETING.</p> <p><i>Boston: Printed by S. Kneeland, for John Phillips, and sold at his shop, over against the south-side of the Town House. 1724. pp. (4), 8, 19. 12mo.</i></p> <p>Regarding this publication, Cotton Mather states: "In this essay, there is one thing a little singular. The Sermon in it, is one that I entertained my neighbours withal, before I was a public preacher, when I was but sixteen years of age. It may be, this is the first sermon from one of that age, that has been published."</p>	
2559	<p>— STIMULATOR; OR THE CASE OF A SOUL WALKING IN DARKNESS.</p> <p><i>New-London: Printed by Timothy Green. 1724. pp. 46. 16mo. AAS. YC.</i></p>	
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- 2567 NEW JERSEY PROVINCE.
AN ORDINANCE FOR REGULATING & ESTABLISHING FEES WITHIN THIS HIS MAJESTY'S PROVINCE OF NEW-JERSEY. BY HIS EXCELLENCY WILLIAM BURNET, ESQ; CAPTAIN GENERAL AND GOVERNOUR IN CHIEF OF THE PROVINCES OF NEW-JERSEY, NEW-YORK, AND TERRITORIES DEPENDING THEREON IN AMERICA, AND VICE-ADMIRAL OF THE SAME &C. THIS 26TH DAY OF NOVEMBER IN THE TENTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, BY THE GRACE OF GOD, OF GREAT BRITAIN, FRANCE AND IRELAND, KING, DEFENDER OF THE FAITH, &C. ANNOQ; DOMINI ONE THOUSAND SEVEN HUNDRED AND TWENTY-THREE.
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2702	<p>SOME REMARKABLE PROCEEDINGS IN THE ASSEMBLY OF VIRGINIA ANNO 1718. <i>[Philadelphia: Printed by S. Keimer. 1725.] pp. (4). fol.</i></p>	
2703	<p>STEELE, Sir RICHARD 1671-1729 THE CRISIS; OR A DISCOURSE REPRESENTING FROM THE MOST AUTHENTICK RECORDS, THE FIRST CAUSES OF THE LATE HAPPY REVOLUTION: AND THE SEVERAL SETTLEMENTS OF THE CROWNS OF ENGLAND AND SCOTLAND ON HER MAJESTY WITHOUT ISSUE, UPON THE MOST ILLUSTRIOUS PRINCESS SOPHIA, ELECTRESS AND DUCHESS DOWAGER OF HANOVER, AND THE HEIRS OF HER BODY BEING PROTESTANTS; BY PREVIOUS ACTS OF BOTH PARLIAMENTS OF THE LATE KINGDOMS OF ENGLAND AND SCOTLAND, AND CONFIRMED BY THE PARLIAMENT OF GREAT BRITAIN. WITH SOME SEASONABLE REMARKS ON THE DANGER OF A POPISH SUCCESSOR. BY RICHARD STEEL, ESQ. <i>Philadelphia: Printed by Samuel Keimer. 1725.</i></p>	
2704	<p>STURGEON, ROBERT A TRESPASS-OFFERING, PRESENTED UNTO THE CHURCHES OF NEW-ENGLAND. [Colophon:] <i>Boston: 1725. pp. 4. 4to.</i></p>	HPL. HC.
2705	<p>SYMMES, THOMAS 1678-1725 LOVEWELL LAMENTED. OR, A SERMON OCCASION'D BY THE FALL OF THE BRAVE CAPT. JOHN LOVEWELL AND SEVERAL OF HIS VALIANT COMPANY, IN THE LATE HEROIC ACTION AT PIGGWACKET. PRONOUNC'D AT BRADFORD, MAY 16, 1725. . . . <i>Boston in New-England: Printed by B. Green junr. for S. Gerrish, near the Brick Meeting House in Cornhill. 1725. pp. (4), xii, 32. 16mo.</i></p>	\$215
2706	<p>— HISTORICAL MEMOIRS OF THE LATE FIGHT AT PIGGWACKET, WITH A SERMON OCCASION'D BY THE FALL OF THE BRAVE CAPT. JOHN LOVEWELL AND SEVERAL OF HIS VALIANT COMPANY, IN THE LATE HEROIC ACTION THERE. PRONOUNC'D AT BRADFORD, MAY, 16, 1725. . . . THE SECOND EDITION CORRECTED. . . . <i>Boston in New-England: Printed by B. Green jun. for S. Gerrish near the Brick Meeting-House in Cornhill. 1725. pp. (4), xii, 32. 16mo.</i></p>	175
2707	<p>TAYLOR, JACOB -1736 AN EPHEMERIS OF THE PLANETARY MOTIONS AND ASPECTS FOR THE YEAR OF OUR LORD. 1726. <i>Philadelphia: Printed by Andrew Bradford. 1725.</i></p>	
2708	<p>TAYLOR, JACOB, pseudonym. A COMPLEAT EPHEMERIS FOR THE YEAR OF CHRIST 1726. . . . BY JACOB TAYLOR. TO WHICH IS ADDED BY ANOTHER HAND, CALCULATIONS . . . ON THE ECLIPSE OF THE SUN, &C. WITH A BRIEF INTRODUCTION TOWARDS LEARNING THE HEBREW AND OTHER TONGUES, ETC. <i>Philadelphia: Printed and sold by Samuel Keimer. 1725. pp. (48). Sm. 8vo.</i> All but the Calculations, were compiled and written by Keimer. Taylor disowned the work, and denounced the author of the "lying pamphlet" in a published advertisement.</p>	

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2709	<p>THAYER, EBENEZER 1688-1733 JERUSALEM INSTRUCTED & WARNED. A SERMON PREACH'D BEFORE THE HONOURABLE THE LIEUTENANT GOVERNOUR, COUNCIL & REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, MAY 26, 1725. BEING THE ANNIVERSARY DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL THERE. <i>Boston: Printed by B. Green, for S. Gerrish. 1725. pp. (4), 42. Sm. 8vo.</i></p>	+
2710	<p>TOMKINS, JOHN A BRIEF TESTIMONY TO THE GREAT DUTY OF PRAYER. . . . THIRD EDITION. <i>London Printed: Reprinted by Samuel Keimer in Philadelphia. MDCCXXV. pp. 34+. Sm. 8vo.</i></p>	+
2711	<p>TREAT, ROBERT AN ALMANAC OF THE CÆLESTIAL MOTIONS &C. FOR THE YEAR . . . 1726. <i>New-London: Printed by Timothy Green. [1725.]</i></p>	
2712	<p>THE TRIUMVIRATE OF PENNSYLVANIA. IN A LETTER TO A FRIEND IN THE COUNTRY. <i>[Philadelphia: Printed by Andrew Bradford. 1725?] pp. 4. fol. LCP.</i></p>	
2713	<p>TUFTS, JOHN 1689-1750 ANTI-MINISTERIAL OBJECTIONS CONSIDERED, OR THE UNREASONABLE PLEAS MADE BY SOME AGAINST THEIR DUTY TO THEIR MINISTERS, WITH RESPECT TO THEIR MAINTENANCE ANSWERED. TOGETHER WITH AN ANSWER TO THAT QUESTION, WHO ARE OBLIG'D TO ENDEAVOUR A REFORMATION IN THIS CASE? IN A LETTER TO RICHARD KENT, ESQ; ONE OF HIS MAJESTY'S JUSTICES OF THE PEACE FOR THE COUNTY OF ESSEX AND A MEMBER OF THE HONOURABLE HOUSE OF REPRESENTATIVES. <i>Boston, N. E. Printed by B. Green, jun. for Samuel Gerrish. 1725. pp. (2), 45. 8vo. BPL. MHS.</i></p>	+
2714	<p>VINCENT, NATHANIEL 1639-1697 THE DAY OF GRACE IN WHICH THE CHIEF OF SINNERS MAY BE TURN'D AND HEALED. AND THINGS OF OUR PEACE. <i>Boston, Reprinted: 1725. pp. 143. 8vo.</i></p>	
2715	<p>WADSWORTH, BENJAMIN 1669-1737 IT'S HONOURABLE, NOT SHAMEFUL, TO SUFFER FOR CHRIST. A SERMON PREACHED APRIL 11, 1725. <i>Boston: 1725. pp. 20. 8vo. MHS.</i></p>	+
2716	<p>WEBB, JOHN 1687-1750 THE YOUNG-MAN'S DUTY . . . IN A SERMON FROM ECCLES. XII, 1. PREACHED TO A SOCIETY OF YOUNG MEN. RECOMMENDED BY INCREASE MATHER. SECOND EDITION. <i>Boston: Printed by S. Kneeland. 1725. pp. (2), ii, 33. 12mo.</i></p>	+
2717	<p>WHITE, JOHN 1677-1760 THE GOSPEL TREASURE IN EARTHEN VESSELS. A FUNERAL SERMON ON THE DEATH OF REV JOHN WISE; PREACHED 11TH APRIL, 1725. <i>Boston: 1725. pp. (4), 40, (2). 8vo. BPL. MHS.</i> The pages at the end contain "A character of the Reverend John Wise. By Another Hand."</p>	
2718	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD 1726. BY N. W. <i>Boston: Printed by T. Fleet. [1725.] Sm. 8vo.</i></p>	

1726 A D	AMERICAN BIBLIOGRAPHY	352
2719 +	<p>WIGHTMAN, VALENTINE 1681-1747 A LETTER TO THE ELDERS AND BRETHREN OF THE BAPTIZED CHURCHES IN RHODE ISLAND, NARRHAGANSIT, PROVIDENCE, AND SWANSY, MAY 20, 1725. [On the duty of singing psalms.] <i>[Boston? 1725.]</i> pp. 16. 16mo. MHS.</p>	AUCTION VALUES
2720	<p>WISE, JEREMIAH -1756 A FUNERAL SERMON PREACHED UPON THE DEATH OF THE HONOURABLE CHARLES FROST ESQ; ONE OF HIS MAJESTY'S COUNCIL FOR THE PROVINCE OF MASSACHUSETTS-BAY IN N. E. WHO DEPARTED THIS LIFE DECEMBER 17, 1724. IN THE 47TH YEAR OF HIS AGE. . . . <i>Boston: Printed for D. Henchman, . . . 1725.</i> pp. (2), 34. 8vo. BPL.</p>	
2721	<p>WITHERS, JOHN PLAIN REASONS, I. FOR DISSENTING FROM THE COMMUNION OF THE CHURCH OF ENGLAND. II. WHY DISSENTERS ARE NOT, NOR CAN BE GUILTY OF SCHISM, IN . . . SEPARATING FROM . . . THE CHURCH OF ENGLAND. AND III. SEVERAL COMMON OBJECTIONS BROUGHT . . . AGAINST DISSENTERS, ANSWER'D. BY A TRUE PROTESTANT. THE EIGHTEENTH EDITION. . . . <i>Boston in N. E. Re-printed for and sold by Thomas Hancock. MDCCLXXV.</i> pp. (4), 40. Sm. 8vo. BPL. BM.</p>	
2722	<p>WOLCOTT, ROGER 1679-1767 POETICAL MEDITATIONS, BEING THE IMPROVEMENT OF SOME VACANT HOURS . . . WITH A PREFACE BY THE REVEREND MR. BULKLEY OF COLCHESTER. <i>New-London: Printed and sold by T. Green. 1725.</i> pp. (4), lvi, ii, 78, (3). 16mo. BPL. JCB. MHS. The first volume of verse printed in Connecticut. Joseph Dewey, a maker of woolen cloth in Colchester, Connecticut, to whom all honor should be due as a patron of American literature, bore the expense of printing the edition on condition of inserting his advertisement, of three pages, at the end.</p>	\$50
2723 +	<p>ADAMS, ELIPHALET 1676-1753 MINISTERS MUST TAKE HEED TO THEIR MINISTRY TO FULFIL IT. A DISCOURSE AT WINDHAM, AT THE ORDINATION OF THOMAS CLAP, AUGUST 3 1726. <i>New-London: Printed by T. Green. 1726.</i> pp. (4), 50. 8vo. BPL. MHS.</p>	
2724	<p>THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1726. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in the Second Street. 1726.</i> fol. LCP.</p>	
2725	<p>AMES, NATHANIEL, JUNIOR 1708-1764 AN ASTRONOMICAL DIARY, OR, AN ALMANACK FOR THE YEAR OF OUR LORD CHRIST 1727 <i>Boston: Printed and sold by B. Green, and sold also at the Booksellers Shops. 1727. [1726].</i> 16mo.</p>	
2726	<p>BACKUS, JOSEPH THE PROCLAMATION OF THE HONOURABLE JOSEPH JENKS, DEPUTY-GOVERNOUR, ANSWERED; AND THE PROCEEDINGS OF A JUSTICE'S COURT, HELD AT NORWICH, JULY 26, 1725, THEREIN REFER'D TO VINDICATED. <i>[New-London:] Printed for the Author [by Timothy Green]: Sold at several of the Booksellers Shops in Boston, and New-London. 1726.</i> pp. (2), 32. 8vo.</p>	

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| 2727 | <p>BARCLAY, ROBERT 1648-1690</p> <p>A CATECHISM AND CONFESSION OF FAITH, APPROVED OF AND AGREED UNTO BY THE GENERAL ASSEMBLY OF THE PATRIARCHS, PROPHETS, AND APOSTLES, CHRIST HIMSELF CHIEF SPEAKER IN AND AMONG THEM. WHICH CONTAINETH A TRUE AND FAITHFUL ACCOUNT OF THE PRINCIPLES AND DOCTRINES, WHICH ARE MOST SURELY BELIEVED BY THE CHURCHES OF CHRIST IN GREAT BRITAIN AND IRELAND, WHO ARE REPROACHFULLY CALLED BY THE NAME OF QUAKERS; YET ARE FOUND IN THE ONE FAITH WITH THE PRIMITIVE CHURCH AND SAINTS, AS IS MOST CLEARLY DEMONSTRATED BY SOME PLAIN SCRIPTURE TESTIMONIES, WITHOUT CONSEQUENCES OR COMMENTARIES, WHICH ARE HERE COLLECTED AND INSERTED BY WAY OF ANSWER TO A FEW WEIGHTY, YET EASIE AND FAMILIAR QUESTIONS FITTED AS WELL FOR THE WISEST AND LARGEST, AS FOR THE WEAKEST AND LOWEST CAPACITIES. TO WHICH IS ADDED, AN EXPOSTULATION WITH, AND APPEAL TO ALL OTHER PROFESSORS. BY R. B. A SERVANT OF THE CHURCH OF CHRIST. . . .</p> <p><i>London, Printed, and Re-printed and sold by Samuel Keimer in Second-Street, Philadelphia, 1726. pp. (2), vi, 99. Sm. 8vo.</i> HSP.</p> | + |
| 2728 | <p>BASS, BENJAMIN -1756</p> <p>A SPEEDY RETURN TO GOD ASSISTED AND PRESS'D IN A PLAIN DISCOURSE, THE SUBSTANCE OF WHICH WAS DELIVERED AT NEW-PORT ON RHODE-ISLAND: WHICH BEING FIRST TRANSCRIBED AT THE REQUEST AND FOR THE USE OF A PARTICULAR GENTLEWOMAN IS NOW, TO GRATIFY HER AND SOME OTHERS, PUBLISHED.</p> <p><i>Boston: Printed for John Phillips on the south side of the Town-House, and Thomas Hancock in Draw Bridge Street. 1726. pp. (2), iii, 40. Sm. 8vo.</i></p> | |
| 2729 | <p>BIBLIA. OLD TESTAMENT. PSALMS.</p> <p>THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLICK AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE TWENTY-FIRST EDITION.</p> <p><i>Boston: Printed by S. Kneeland and T. Green for Gillam Phillips, and sold at his Shop in King-Street. 1726. pp. 311, 7. 12mo.</i> NYPL.</p> | 27 |
| 2730 | <p>THE BOSTON GAZETTE. JANUARY-DECEMBER, 1726.</p> <p><i>Boston: Printed by S. Kneeland for Thomas Lewis, Post Master. 1726. fol.</i></p> | |
| 2731 | <p>THE BOSTON NEWS-LETTER. JANUARY-DECEMBER, 1726.</p> <p><i>Boston: Printed and sold by B. Green. 1726. fol.</i></p> <p>Continued as "The Weekly News-letter."</p> | |
| 2732 | <p>BOWEN, NATHAN</p> <p>THE NEW-ENGLAND DIARY, OR, ALMANACK FOR . . . 1727. . . . BY A NATIVE OF NEW-ENGLAND.</p> <p><i>Boston: [1726.] 16mo.</i> BPL.</p> | |
| 2733 | <p>BROWN, JOHN 1696-1742</p> <p>DIVINE HELP IMPLORED UNDER THE LOSS OF GODLY AND FAITHFUL MEN. A FUNERAL SERMON PREACHED AT BRADFORD, OCTOBER 31, 1725, SOME TIME AFTER THE DEATH OF THE REVEREND MR. THOMAS SYMMES, PASTOR OF THE CHURCH THERE. . . .</p> <p><i>Boston: Printed by T. Fleet, for S. Gerrish. 1726. pp. (2), 31. 8vo.</i></p> | 8 |
| 2734 | <p>— A PARTICULAR, PLAIN AND BRIEF MEMORATIVE ACCOUNT OF THE REVEREND MR. THOMAS SYMMES. TO WHICH IS ADDED, HIS ADVICE TO HIS CHILDREN, . . .</p> <p><i>Boston: Printed by T. Fleet. 1726. pp. (2), 70, (2). 8vo.</i> MHS.</p> | |

2735

THE CASE OF THE HEIR AT LAW AND EXECUTRIX OF THE LATE PROPRIETOR OF PENNSYLVANIA.

Philadelphia: Printed by Andrew Bradford. 1726.

2736

CHEEVER, THOMAS

1658-1749

TWO SERMONS PREACHED AT MALDON. THE FIRST, AUGUST 26. 1722 ON THE SABBATH. THE SECOND ON A PARTICULAR FAST. JUNE 4TH. 1725.

[*Boston:*] *Printed for, and sold by Nicholas Boone, at his Shop in Cornhill. 1726. pp. (2), 94. 12mo. BPL.*

2737

COLMAN, BENJAMIN

1673-1747

IT IS A FEARFUL THING TO FALL INTO THE HANDS OF THE LIVING GOD. A SERMON PREACHED TO SOME MISERABLE PIRATES JULY 10, 1726. ON THE LORD'S DAY BEFORE THEIR EXECUTION.

Boston, N. E.: Printed for John Phillips, and Thomas Hancock. 1726. pp. 39. 8vo. BPL.

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2738

CONNECTICUT COLONY.

ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S COLONY OF CONNECTICUT IN NEW-ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE TWELFTH DAY OF MAY, IN THE TWELFTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, KING OF GREAT-BRITAIN, &C. ANNOQUE DOMINI, 1726. [Colephon:]

N. London, Printed & sold by T. Green, Printer to the Gov. & Comp. 1726. pp. 317-328. fol. HSP.

2739

— — The same: BEGUN AND HELD AT NEW-HAVEN, ON THE THIRTEENTH DAY OF OCTOBER, IN THE THIRTEENTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, OF GREAT-BRITAIN, &C. KING. ANNOQUE DOMINI, 1726. [Colephon:]

New-London: Printed and sold by T. Green, Printer to the Gov. & Company. 1726. pp. 329-326. [336]. fol. HSP.

2740

COOPER, WILLIAM

1694-1743

THE SERVICE OF GOD RECOMMENDED TO THE CHOICE OF YOUNG PEOPLE. A SERMON PREACHED ON OCCASION OF THE DEATH OF MR. JOHN CONEY. . . . WITH SOME ACCOUNT OF HIS LIFE AND DEATH, AND ENLARGEMENTS SINCE, FROM HIS MANUSCRIPTS.

Boston: Printed for S. Gerrish, and J. Phillips. 1726. pp. (4), 35, (2), 86. 8vo. BPL. MHS.

Second title: AN APPENDIX, CONTAINING A FURTHER ACCOUNT OF MR. CONEY, COLLECTED FROM HIS PRIVATE WRITINGS. . . .

Boston: 1726. pp. (2), 86.

2741

FISKE, PHINEAS

1683-1738

THE GOOD SUBJECT'S WISH, OR, THE DESIRABLENESS OF THE DIVINE PRESENCE WITH CIVIL RULERS. AN ELECTION SERMON, AT HARTFORD MAY 12TH, 1726.

New-London: Printed by T. Green. 1726. pp. (4), 38. 12mo. BPL.

2742

FLAVELL, JOHN

1627-1691

NAVIGATION SPIRITUALIZED: OR, A NEW COMPASS FOR SEA-MEN. . . .

Boston: Re-printed for Nich. Boone. 1726. pp. xviii, 220, (4). 12mo.

2743

FOXCROFT, THOMAS

1697-1769

DEATH THE DESTROYER OF EARTHLY AND FALSE HOPES, UNDER THE DIVINE DOMINION. A SERMON PREACHED ON THE LORD'S DAY JANUARY 30. 1725.

Boston: Printed by B. Green for Samuel Gerrish. 1726. pp. (2), 25. 8vo.

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2744	<p>— MINISTERS, SPIRITUAL PARENTS, OR FATHERS IN THE CHURCH OF GOD. A SERMON PREACH'D AT THE ORDINATION OF THE REVEREND MR. JOHN LOWELL, AT NEWBURY, JANUARY 19, 1725, 6. . . .</p> <p><i>Boston: Printed for S. Gerrish. 1726. pp. (2), 60. 8vo. BPL. MHS.</i></p>	AUCTION VALUES +
2745	<p>FREEMAN, BERNARD 1660-1743</p> <p>VERDEEDIGING VAN D. BERNARDUS FREEMAN WEGENS HET GENE VOORNAMLYK TEN LASTE GELEOTE WORD IN ZEEKER BOEK GENAAMT KLAGTE, &C.</p> <p><i>Te Nieuw-York, Gedrukt by J. Peter Zenger, in't Jaar 1726. pp. 125. 16mo.</i></p>	+
2746	<p>GREENWOOD, ISAAC 1702-1745</p> <p>AN EXPERIMENTAL COURSE ON MECHANICAL PHILOSOPHY.</p> <p><i>Boston: 1726. pp. 9. 8vo. MHS.</i></p>	+
2747	<p>H., E.</p> <p>THE GREAT LOVE OF GOD MANIFESTED IN CALLING MEN FROM DEATH TO LIFE, BY THE WASHING OF REGENERATION. IN A CHRISTIAN INVITATION TO ALL TO COME TO CHRIST. BY E. H.</p> <p><i>Philadelphia: Printed by Samuel Keimer, in Second Street next door but one to Andrew Bradford. 1726. pp. 12. 12mo.</i></p>	
2748	<p>HANCOCK, JOHN 1671-1752</p> <p>A SERMON PREACHED AT THE ORDINATION OF MR. JOHN HANCOCK, A. M. IN THE NORTH PRECINCT OF BRANTREE; NOVEM. 2. 1726. BY HIS FATHER THE REVEREND MR. JOHN HANCOCK PASTOR OF THE CHURCH OF CHRIST IN LEXINGTON.</p> <p><i>Boston: Printed for Thomas Hancock in Ann-Street near the Draw-Bridge. 1726. pp. (4), 36. 8vo. AAS. BPL. HC. MHS.</i></p>	+
2749	<p>THE HONEST MAN'S INTEREST AS HE CLAIMS ANY LANDS IN THE COUNTIES OF NEWCASTLE, KENT, OR SUSSEX, ON DELAWARE.</p> <p><i>[Philadelphia: Printed by Andrew Bradford. 1726.] pp. 4. fol. NYPL.</i></p>	\$7
2750	<p>HONEYMAN, JAMES</p> <p>A SERMON PREACHED AT THE KING'S CHAPEL IN BOSTON, N. E., AT A CONVENTION OF EPISCOPAL MINISTERS, IN THE YEAR 1726.</p> <p><i>Boston: 1726. 12mo.</i></p>	
2751	<p>INDIANS. EASTERN.</p> <p>THE CONFERENCE WITH THE EASTERN INDIANS, AT THE RATIFICATION OF THE PEACE, HELD AT PALMOUTH IN CASCO-BAY IN JULY AND AUGUST, 1726.</p> <p><i>[Boston: Printed by B. Green, for Benj. Eliot. 1726.] pp. 24. 4to.</i></p>	24
2752	<p>JERMAN, JOHN</p> <p>AN ALMANACK FOR THE YEAR 1727.</p> <p><i>Philadelphiu: Printed by Andrew Bradford. 1726.</i></p>	
2753	<p>KEITH, Sir WILLIAM 1669-1749</p> <p>A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, BART. LATE GOVERNOUR OF PENNSILVANIA, FROM THE UNTRUTHS AND ASPERTIONS CONTAINED IN A PAPER, PRINTED AT LONDON, AND NOW REPRINTING AT PHILADELPHIA, UNDER THE TITLE OF THE CASE OF THE HEIR AT LAW AND EXECUTRIX OF THE LATE PROPRIETOR OF PENNSILVANIA, &C.</p> <p><i>[Philadelphia: Printed by Samuel Keimer? 1726.] pp. 10. fol.</i></p>	+

1726 A D	AMERICAN BIBLIOGRAPHY	356
2754	<p>— The same: A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, BART. LATE GOVERNOUR OF PENSILVANIA, FROM THE UNTRUTHS AND ASPERSIONS CONTAIN'D IN A PAPER PRINTED AT LONDON UNDER THE TITLE OF THE CASE OF THE HEIR AT LAW, AND EXECUTRIX OF THE LATE PROPRIETOR OF PENSILVANIA, &C. <i>[Philadelphia:] Printed [by Samuel Keimer] in the year 1726. pp. 31. Sm. 8vo. LCP. NYPL.</i></p>	AUCTION VALUES
2755	<p>LEEDS, FELIX THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1727. . . . <i>Philadelphia: Printed by Andrew Bradford. [1726.]</i></p>	
2756	<p>LEEDS, TITAN LEEDS, 1727. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1727. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed and sold by Samuel Keimer, in the Second street near the Market, in Philadelphia: David Humphreys at Flushing on Long-Island, and Eliezar Phillips at Charles-Town, in New-England. [1726.] pp. (32). Sm. 8vo. LC.</i> The publication of this edition caused a quarrel between the publishers. Andrew Bradford, the publisher of the genuine Titan Leeds' Almanacks, publicly denouncing this as a forgery of his work.</p>	
2757	<p>THE LIFE AND CHARACTER OF A STRANGE HE MONSTER, LATELY ARRIVED IN LONDON FROM AN ENGLISH COLONY IN AMERICA, AND IS OFTEN TO BE SEEN UPON THE ROYAL EXCHANGE, GRATIS. <i>Philadelphia: 1726?</i> A satire upon Andrew Hamilton. There is a manuscript copy in the American Philosophical Society.</p>	
2758	<p>THE LIFE AND DEATH OF OLD FATHER JANUS, THE VILE AUTHOR OF THE LATE WICKED COURANT. A SATYR. <i>Boston: Printed by J. Franklin . . . 1726. pp. 7. 8vo. MHS.</i></p>	
2759	<p>LOGAN, JAMES 1674-1751 A MORE JUST VINDICATION OF THE HONOURABLE SIR WILLIAM KEITH, BART. AGAINST THE UNPARALLELED ABUSES PUT UPON HIM, IN A SCANDALOUS LIBEL CALL'D, A JUST AND PLAIN VINDICATION OF SIR WILLIAM KEITH, &C. <i>[Philadelphia: Printed by Andrew Bradford. 1726.] pp. 4. fol. NYPL.</i></p>	\$9
2760	<p>MARYLAND PROVINCE. ACTS OF ASSEMBLY, OF THE PROVINCE OF MARYLAND, ENACTED AT A SESSION OF ASSEMBLY, BEGUN AND HELD AT THE CITY OF ANNAPOLIS, IN THE SAID PROVINCE, ON TUESDAY THE 12TH DAY OF JULY, IN THE ELEVENTH YEAR OF THE DOMINION OF THE RIGHT HONOURABLE CHARLES LORD BARON OF BALTEMORE, ABSOLUTE LORD AND PROPRIETARY OF THE PROVINCES OF MARYLAND AND AVALON, &C. ANNO; DOM' 1726. BY AUTHORITY. <i>Annapolis: Printed by W. Parks. [1726.] pp. 8. Sm. fol.</i></p>	
2761	<p>MASSACHUSETTS BAY PROVINCE. ACTS AND LAWS PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND, BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1726. [Colophon:] <i>Boston: Printed by B. Green, Printer to his honour the Lieutenant Governour & Council. 1726. pp. 423-430. fol. HSP.</i></p>	

- | 2762 | — ACTS AND LAWS OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. | AUCTION
VALUES |
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| | <p><i>Boston in New-England: Printed by B. Green, Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot, and sold at his shop near the Town-House in King's-street. 1726. pp. (2), 14, 17, (2), (2), 347. fol. HSP. JCB.</i></p> <p><i>Second title: THE CHARTER GRANTED BY THEIR MAJESTIES KING WILLIAM AND QUEEN MARY, TO THE INHABITANTS OF THE PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND.</i></p> <p><i>Boston in New-England: Printed by B. Green Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot, and sold at his shop near the Town-House in King's street. 1726. pp. (2), 14.</i></p> | \$15 |
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2773	<p>— NAILS FASTENED. OR, PROPOSALS OF PIETY REASONABLY AND SEASONABLY COMPLYED WITHAL. A BRIEF ESSAY ON THE CONDUCT EXPOSED OF SUCH AS HAVE HAD THEIR DUTY PROPOSED UNTO THEM. DESIGNED MORE PARTICULARLY TO BE LODG'D AND LEFT, WHERE PASTORAL VISITS, HAVE WATCHED FOR THE SOULS OF A GOSPELLIZED PEOPLE. . . .</p> <p><i>Boston:</i> Printed for Joseph Edwards at the corner shop on the north side of the Town House. MDCCXXVI. pp. (2), 22. 12mo. BA. BPL.</p> <p><i>Running-title:</i> DUTY & THE TIME FOR DOING IT.</p>	12
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<i>[Boston: Printed by T. Fleet. 1726.]</i> pp. 12. 12mo. BPL. | AUCTION
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A SERIOUS ADDRESS TO THOSE WHO UNNECESSARILY FREQUENT THE TAVERN, AND OFTEN SPEND THE EVENING IN PUBLICK HOUSES. BY SEVERAL MINISTERS. TO WHICH IS ADDED, A PRIVATE LETTER ON THE SUBJECT, BY THE LATE REVEREND DR. INCREASE MATHER.
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SEVERAL REASONS PROVING THAT INOCULATING OR TRANSPLANTING THE SMALL POX IS A LAWFUL PRACTICE, AND THAT IT HAS BEEN BLESSED BY GOD FOR THE SAVING OF MANY A LIFE.
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A SUMMARY ACCOUNT OF THE LIFE AND DEATH OF JOSEPH QUASSON, AN INDIAN, WHO, ON THE 28TH DAY OF AUGUST, 1725, AT ARUNDEL, IN THE COUNTY OF YORK, AND PROVINCE OF MAINE, IN NEW ENGLAND, SHOT HIS FELLOW SOLDIER AND KINSMAN, JOHN PETER, SO THAT HE DIED OF THE WOUND IN A FEW DAYS. FOR WHICH MURDER, BEING APPREHENDED, TRIED AND AFTER CONVICTION CONDEMNED AT YORK IN THE PROVINCE AFORESAID, ON THE 12TH DAY OF MAY FOLLOWING; HE WAS THERE EXECUTED ON THE 29TH OF JUNE, 1726. . . .
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1726 A D	AMERICAN BIBLIOGRAPHY	364
2818	<p>THE TRIALS OF FIVE PERSONS FOR PIRACY, FELONY, AND ROBBERY, WHO WERE FOUND GUILTY AND CONDEMNED, AT A COURT OF ADMIRALTY HELD IN BOSTON, N. E. 4TH DAY OF OCTOBER 1726, AND EXECUTED NOVEMBER 2. FOLLOWING.</p> <p><i>Boston</i>: 1726. pp. 34. 4to. MHS.</p>	AUCTION VALUES
2819	<p>THE TRYALS OF SIXTEEN PERSONS FOR PIRACY, &C. AT A SPECIAL COURT OF ADMIRALTY BOSTON, JULY 4, 1726.</p> <p><i>Boston</i>: 1726. pp. 20. 4to. MHS.</p>	
2820	<p>VAN DRIESSEN, PETRUS DE LANHIDDELYKE WEGEN GODS INZYNE SOUVERAINE BESTIERINGE, BESONDER OYER DE MACHTEN DESER WEEBELD, VERKLAART EN TOEGEPAST IN DRIE PRE- DICATIEN, DOOR PETRUS VAN DRIESSEN, V. D. M., TE NIEUW-ALBANIA.</p> <p><i>Te Nieuw-York. Gedrukt by J. Pieter Zenger. MDCCXXVI. pp. 79. 8vo.</i></p> <p>Title-page printed in red and black ink.</p>	\$75
2821	<p>— THE ADORABLE WAYS OF GOD IN HIS SOVEREIGN GOVERNMENT, PARTICULARLY OYER DE POWERS OF THIS WORLD, EXPLAINED AND APPLIED IN THREE SERMONS. BY PETRUS VAN DRIESSEN, V. D. M. AT NEW-ALBANY.</p> <p><i>New-York: Printed by John Peter Zenger. MDCCXXVI. pp. (10), 75. Sm. 4to.</i></p>	45
2822	<p>WALTER, NEHEMIAH 1663-1750 PRACTICAL DISCOURSES ON THE HOLINESS OF HEAVEN: BEING SEVERAL SERMONS, PREACHED AT THE LECTURE IN ROXBURY.</p> <p><i>Boston: Printed by S. Kneeland & T. Green, for S. Gerrish, & D. Henchman. 1726. pp. (4), 176. Sm. 8vo. BPL. MHS.</i></p>	
2823	<p>WEBB, JOHN 1687-1750 PRACTICAL DISCOURSES ON DEATH, JUDGMENT, HEAVEN, & HELL. IN TWENTY-FOUR SERMONS.</p> <p><i>Boston in New-England: Printed by J. Draper for D. Henchman. MDCCXXVI. pp. (2), v, (1), 350. Sm. 8vo. BPL. MHS.</i></p>	
2824	<p>— A SEASONABLE WARNING AGAINST BAD COMPANY-KEEPING: A DISCOURSE FROM PROY. XIII. 20.</p> <p><i>Boston</i>: 1726. pp. (4), 29, (1). 12mo. BPL.</p>	
2825	<p>— — The same. SECOND EDITION.</p> <p><i>Boston</i>: 1726. pp. 31. 16mo. MHS.</p>	
2826	<p>WELTON, RICHARD THE FAREWELL SERMON OF RICHARD WELTON, D. D. PREACHED IN CHRIST CHURCH AT PHILADELPHIA, FEBRUARY 4TH, 1726.</p> <p><i>[Philadelphia: Printed by Andrew Bradford. 1726?]</i></p>	
2827	<p>WHITTEMORE, NATHANIEL THE FARMER'S ALMANACK FOR THE YEAR OF OUR LORD 1727. BY N. W.</p> <p><i>Boston: Printed for Nich. Boone. [1726.]</i></p>	

2828

WILLARD, SAMUEL

1640-1707

A COMPLETE BODY OF DIVINITY IN TWO HUNDRED AND FIFTY EXPOSITORY LECTURES ON THE ASSEMBLY'S SHORTER CATECHISM WHEREIN THE DOCTRINES OF THE CHRISTIAN RELIGION ARE UNFOLDED, THEIR TRUTH CONFIRM'D, THEIR EXCELLENCE DISPLAY'D, THEIR USEFULNESS IMPROV'D; CONTRARY ERRORS & VICES REFUTED & EXPOS'D, OBJECTIONS ANSWER'D, CONTROVERSIES SETTLED, CASES OF CONSCIENCE RESOLV'D; AND A GREAT LIGHT THEREBY REFLECTED ON THE PRESENT AGE. . . . PREFAC'D BY THE PASTORS OF THE SAME CHURCH. . . .

Boston in New-England: Printed by B. Green and S. Kneeland for B. Eliot and D. Henchman, and sold at their shops. MDCCLXXVI. pp. (2), iv, (3), (3), 1-158, 177-666, 581-914, (1). Portrait. Double columns. fol. BPL. HC. YC.

The posthumous publication of this monumental work was undertaken, and successfully accomplished, by the Author's successors in his church, Joseph Sewall, and Thomas Prince. It is the first folio volume, other than Laws, and the largest work up to this time printed in the United States. Owing to the fact of the printing being done by several presses, a number of pages are numbered twice, the text making just one thousand pages. Besides a catalogue of the Author's works published in his lifetime, it contains a list of names of about five hundred subscribers. When the time, and the subject, extent, and size of the work is considered, this list is a remarkable tribute to the memory of the distinguished Author from his contemporaries; and has large genealogical value as representative of the helpful, public-spirited citizenship of the period. Sibley knew of but one person who had read it carefully, and his opinion agreed with the high opinion entertained of it by the Author's contemporaries. As the values of books seem to grow in inverse ratio to their being read, this would seem to place a higher monetary value on this work than it has yet reached.

AUCTION
VALUES

2829

WILLIAMS, WILLIAM

1665-1741

THE GREAT DUTY OF MINISTERS TO ADVANCE THE KINGDOM OF GOD. AND THEIR COMFORT IN FELLOW-HELPERS TO THIS WORK. A SERMON PREACHED AT THE ANNUAL CONVENTION OF MINISTERS AT BOSTON, MAY 26, 1726.

Boston: Printed by S. Kneeland and T. Green, for S. Gerrish & D. Henchman, and sold at their Shops. 1726. pp. (4), 28. 8vo. BA. BPL. HC. MHS.

2830

ADAMS, ELIPHALET

1676-1753

A BRIEF DISCOURSE DELIVERED FEBRUARY 6TH. 1726, 7. TO A SOCIETY OF YOUNG MEN, IN NEW-LONDON.

New-London: Printed by T. Green. 1727. pp. (4), 32. 8vo. BPL.

2831

ADVICE AND INFORMATION TO THE FREEHOLDERS AND FREEMEN OF THE PROVINCE OF PENNSYLVANIA. AND PARTICULARLY TO THOSE OF THE COUNTY AND CITY OF PHILADELPHIA. [Colophon:]

Philadelphia, Printed by Andrew Bradford, September, 1727. pp. 4. fol.

2832

ALLEINE, JOSEPH

1634-1688

AN ALARM TO UNCONVERTED SINNERS; IN A SERIOUS TREATISE: SHEWING, I. WHAT CONVERSION IS NOT, AND CORRECTING SOME MISTAKES ABOUT IT. II. WHAT CONVERSION IS, AND WHEREIN IT CONSISTETH. III. THE NECESSITY OF CONVERSION. IV. THE MARES OF THE UNCONVERTED. V. THE MISERIES OF THE UNCONVERTED. VI. DIRECTIONS FOR CONVERSION. VII. MOTIONS TO CONVERSION. WHEREIN ARE ANNEXED DIVERS PRACTICAL CASES OF CONSCIENCE JUDICIALLY RESOLVED.

Boston: Printed by S. Kneeland. 1727. pp. 170, 76. 16mo. AAS.

1727 A D	AMERICAN BIBLIOGRAPHY	366
2833 +	ALLEN, OR ALLIN, JAMES 1691-1747 THUNDER AND EARTHQUAKE. A LOUD AND AWFUL CALL TO REFORMATION. CONSIDER'D IN A SERMON PREACHED AT BROOKLYN, NOVEMBER THE FIRST; UPON A SPECIAL FAST, OCCASION'D BY THE EARTHQUAKE, WHICH HAPPEN'D IN THE EVENING AFTER THE 29TH DAY OF OCTOBER 1727. . . . <i>Boston, N. E.: Printed by Gamaliel Rogers for Joseph Edwards. 1727.</i> pp. (4), 49, (1). 16mo. BA. BPL.	AUCTION VALUES
2834 +	— — The same. SECOND EDITION. <i>Boston, N. E.: Printed by Gamaliel Rogers for Joseph Edwards. 1727.</i> pp. (4), 49, (1). 16mo. AAS. BPL. HC. YC.	
2835 +	— TWO PRACTICAL DISCOURSES, I. THE WHEELS OF THE WORLD GOVERN'D BY A WISE PROVIDENCE. II. THE DOCTRINE OF MERIT EXPLODED, AND HUMILITY RECOMMENDED. . . . <i>Boston, N. E.: Printed for Samuel Gerrish. 1727.</i> pp. (2), 46, 29. 8vo.	
2836	AN ALMANACK FOR THE YEAR OF OUR LORD, 1727. . . . OR AN EPHEMERIS. <i>Printed and sold by S. Keimer, in Second-street near the Market, in Philadelphia. 1727.</i> pp. (24?). Sm. 8vo. HSP.	
2837	THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1727. <i>Philadelphia: Printed and sold by Andrew Bradford, at the Bible in Second street. 1727.</i> fol. LCP.	
2838	AMES, NATHANIEL, JUNIOR 1708-1764 AN ASTRONOMICAL DIARY, OR, AN ALMANACK FOR THE YEAR OF OUR LORD CHRIST 1728 <i>Boston: Printed by B. Green and sold at the Booksellers shops. 1728.</i> [1727.] 16mo.	
2839 +	BARNARD, JOHN 1681-1770 ASHTON'S MEMORIAL, OR AN AUTHENTICK ACCOUNT OF THE STRANGE ADVENTURES AND SIGNAL DELIVERANCES OF MR. PHILIP ASHTON; WHO AFTER HE HAD MADE HIS ESCAPE FROM THE PIRATES, LIVED ON A DESOLATE ISLAND FOR ABOUT 16 MONTHS &C. WITH AN ACCOUNT OF NICHOLAS MERRIT, WHO WAS TAKEN AT THE SAME TIME. TO WHICH IS ADDED A SERMON ON THE OCCASION, BY THE REVEREND JOHN BARNARD OF MARBLEHEAD. SECOND EDITION. <i>Boston: Printed by T. Fleet for Samuel Gerrish. 1727.</i> 8vo.	
2840 +	— TWO DISCOURSES ADDRESSED TO YOUNG PERSONS, TO EXCITE THEM TO SEEK THE LORD IN THEIR YOUTH. TO WHICH IS ADDED, A SERMON OCCASIONED BY THE EARTHQUAKE, . . . OCTOBER 29. 1727. <i>Boston: Printed for S. Gerrish. MDCCXXVII.</i> pp. (4), iv, 99, (3). 8vo. <i>Second title: EARTHQUAKES UNDER THE DIVINE GOVERNMENT. A SERMON PREACH'D NOVEMBER 2, 1727, AT THE LECTURE IN MARBLEHEAD AFTER THE TERRIBLE EARTHQUAKE.</i> <i>Boston: Printed for S. Gerrish. 1727.</i> pp. 71-99, (3).	
2841 +	BAXTER, JOSEPH 1676-1745 THE DUTY OF A PEOPLE TO PRAY TO, AND BLESS GOD FOR THEIR RULERS. A SERMON PREACHED BEFORE THE HONOURABLE THE LIEUTENANT GOVERNOUR, THE COUNCIL, AND REPRESENTATIVES OF THE PROVINCE OF THE MASSACHUSETTS-BAY, IN NEW-ENGLAND, MAY 31. 1727. BEING THE DAY FOR THE ELECTION OF HIS MAJESTY'S COUNCIL. <i>Boston: Printed for Samuel Gerrish. 1727.</i> pp. (4), 36. 8vo. BPL. MHS.	

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| 2842 | BOONE, NICHOLAS?
THE CONSTABLE'S POCKET-BOOK; OR, A DIALOGUE BETWEEN AN OLD CONSTABLE AND A NEW. BEING A GUIDE IN SERVING ALL WARRANTS, OBSERVING ORDERS OF COURTS, SUMMONING TOWN OFFICERS AND TOWN MEETINGS, COLLECTING RATES AND ASSESSMENTS, SERVING WRITS, &C., IN THEIR KEEPING THE PEACE, &C. BY N. B. SECOND EDITION, CORRECTED.
<i>Boston: Printed, and are to be sold at the Bible in Cornhill. 1727. pp. 68. 12mo.</i> | AUCTION
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| 2843 | BOSTON, MASSACHUSETTS.
SEVERAL RULES, ORDERS, AND BY-LAWS MADE AND AGREED UPON BY THE FREE-HOLDERS AND INHABITANTS OF BOSTON OF THE MASSACHUSETTS, AT THEIR MEETING MAY 12, AND SEPTEMBER 22, 1701. [With supplements, 1702-1727.]
<i>Boston: 1727. pp. 44. 8vo. AAS. MHS.</i> | |
| 2844 | THE BOSTON GAZETTE. JANUARY-DECEMBER, 1727.
<i>Boston: Printed by Bartholomew Green, for Henry Marshall, Post Master. 1727. fol.</i> | |
| 2845 | BOWEN, NATHAN
THE NEW-ENGLAND DIARY, OR, ALMANACK FOR . . . 1728. . . . BY A NATIVE OF NEW-ENGLAND.
<i>Boston: [1727.] 16mo. BPL.</i> | |
| 2846 | BYLES, MATHER 1706-1788
A POEM ON THE DEATH OF HIS LATE MAJESTY KING GEORGE, OF GLORIOUS MEMORY, AND THE ACCESSION OF OUR PRESENT SOVEREIGN, KING GEORGE II. TO THE BRITISH THRONE.
<i>[Boston: 1727.] pp. v. 12mo.</i> | \$5 |
| 2847 | CHECKLEY, SAMUEL 1696-1769
THE DUTY OF A PEOPLE, TO LAY TO HEART AND LAMENT THE DEATH OF A GOOD KING. A SERMON PREACH'D AUGUST 20TH. 1727. THE LORD'S-DAY AFTER THE SORROWFUL NEWS OF THE DEATH OF OUR LATE KING GEORGE I. OF BLESSED MEMORY.
<i>Boston in N. E.: Printed for Benjamin Gray. [1727.] pp. (4), 23, (4). 8vo. BPL. MHS.</i>
The Appendix is signed, Britannus. | |
| 2848 | — THE DEATH OF THE GODLY, AND ESPECIALLY OF FAITHFUL GOSPEL MINISTERS, THE GREATEST LOSS TO SURVIVORS. A SERMON PREACHED SEPTEMBER 17TH. 1727 . . . AFTER THE FUNERAL OF THE REVEREND WILLIAM WALDRON.
<i>Boston: Printed for S. Gerrish, S. Kneeland, N. Belknap and B. Love. 1727. pp. (4), 21. 8vo. BPL. MHS.</i> | |
| 2849 | COLDEN, CADWALLADER 1688-1776
THE HISTORY OF THE FIVE INDIAN NATIONS DEPENDING ON THE PROVINCE OF NEW-YORK IN AMERICA.
<i>Printed and sold by William Bradford, in New-York. 1727. pp. xvii, (1), 119. 16mo. BM. JCB. NYPL.</i>
Sabin considered this edition to be of the greatest rarity, not more than six copies in the United States being known to him. | +
425 |
| 2850 | COLLECTION OF A HUNDRED NOTABLE THINGS.
<i>Philadelphia: 1727. pp. 37. 4to.</i> | |

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2851	<p>A COLLECTION OF ELEGIAC POEMS DEVOTED TO THE MEMORY OF THE LATE VIRTUOUS AND EXCELLENT MATRON AND WORTHY ELDER IN THE CHURCH OF CHRIST OF THE SOCIETY OF FRIENDS, MARTHA THOMAS, LATE WIFE OF REES THOMAS OF MARION OF THE COUNTY OF PHILADELPHIA, IN THE PROVINCE OF PENNSYLVANIA, AND DAUGHTER OF WILLIAM AUBREY OF LLAN ELEW IN THE COUNTY OF BRECKNOCK IN GREAT BRITAIN, WHO DEPARTED THIS LIFE ON THE 7TH OF 12 MO. 1726, 27.</p> <p><i>Philadelphia: Printed by S. Keimer. 1727.</i></p>	
2852	<p>COLMAN, BENJAMIN 1673-1747</p> <p>FIDELITY TO CHRIST AND TO THE PROTESTANT SUCCESSION IN THE ILLUSTRIOUS HOUSE OF HANNOVER. A SERMON PREACHED AFTER THE PROCLAIMING OF GEORGE THE SECOND; AUGUST 19, 1727.</p> <p><i>Boston: Printed by T. Fleet for T. Hancock. 1727. pp. (4), iv, 18. 8vo.</i></p>	
2853	<p>— THE JUDGMENTS OF PROVIDENCE IN THE HAND OF CHRIST: HIS VOICE TO US IN THE TERRIBLE EARTHQUAKE. AND, THE EARTH DEVoured BY THE CURSE. IN FOUR SERMONS.</p> <p><i>Boston: Printed by J. Phillips . . . and T. Hancock. . . . 1727. pp. (2), viii, 86. 8vo. AAS. BA. BPL. CHS. HC. MHS.</i></p> <p><i>Second title: THE EARTH DEVoured BY THE CURSE. A SERMON, NOVEM. 2, 1727. ON A DAY OF FASTING, FOUR DAYS AFTER THE EARTHQUAKE.</i></p>	
2854	<p>— PARENTS AND GROWN CHILDREN SHOULD BE TOGETHER AT THE LORD'S TABLE. A SERMON BEFORE THE SACRAMENT, AT THE FRIDAY LECTURE IN BRATTLE-STREET, BOSTON. [February 3. 1727.]</p> <p><i>Boston: Printed for S. Gerrish. [1727.] pp. (4), 27. 8vo. BPL. CL. MHS.</i></p>	
2855	<p>— PRAYER TO THE LORD OF THE HARVEST FOR THE MISSION OF LABOURERS INTO HIS HARVEST. A SERMON PREACHED IN THE OLD SOUTH MEETING-HOUSE IN BOSTON, AUGUST 9. 1727. AT THE ORDINATION OF THE REVEREND EBENEZER PEMBERTON. M. A. PASTOR OF THE PRESBYTERIAN CHURCH IN THE CITY OF NEW-YORK.</p> <p><i>Boston, N. E.: Printed by Gamaliel Rogers for Daniel Henchman. 1727. pp. (4), 19. 8vo. BPL.</i></p>	
2856	<p>CONNECTICUT COLONY.</p> <p>ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S COLONY OF CONNECTICUT IN NEW ENGLAND: BEGUN AND HELD AT HARTFORD, ON THE ELEVENTH DAY OF MAY, IN THE THIRTEENTH YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE, OF GREAT-BRITAIN, &C. KING. ANNOQUE DOMINI, 1727. [Colophon:]</p> <p><i>New-London: Printed and sold by T. Green, Printer to the Governour and Company. 1727. pp. 337-342. fol. HSP.</i></p>	
2857	<p>— — The same: ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW ENGLAND: BEGUN AND HELD AT NEW HAVEN ON THE TWELFTH DAY OF OCTOBER, IN THE FIRST YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE THE SECOND, OF GREAT BRITAIN, &C. KING, ANNOQUE DOMINI, 1727. [Colophon:]</p> <p><i>N. London: Printed and sold by T. Green, Printer to the Gov. & Company. 1727. pp. 343-350. fol.</i></p>	

- 2858 THE CONSPIRACY OF CATILINE; RECOMMENDED TO THE SERIOUS CONSIDERATION OF THE AUTHORS OF ADVICE AND INFORMATION TO THE FREEHOLDERS AND FREEMEN OF THE PROVINCE OF PENNSYLVANIA: AND FURTHER INFORMATION, DATED OCTOB. 2. 1727. BUT MORE ESPECIALLY TO ONE WHO STANDS IMPEACHED IN THIRTEEN ARTICLES, TENDING TO DETAIN THE RIGHTS, INFRINGE ON THE PROPERTIES, AND OPPRESS THE FREEMEN OF THIS PROVINCE.
[Philadelphia: Printed by Andrew Bradford. 1727.] pp. (2). fol.
- 2859 COOPER, WILLIAM 1694-1743
THE BLESSEDNESS OF THE TRIED SAINT. A SERMON PREACH'D . . . AT THE LECTURE IN BOSTON, JANUARY 19. 1726, 7.
Boston: Printed for Samuel Gerrish. 1727. pp. (4), iv, 29. 8vo. BPL.
- 2860 — THE DANGER OF PEOPLE'S LOOSING THE GOOD IMPRESSIONS MADE BY THE LATE AWFUL EARTHQUAKE. A SERMON PREACH'D A MONTH AFTER IT HAPPENED.
Boston: 1727. pp. (2), 23. 8vo. BPL.
- 2861 COTTON, JOHN 1691-1757
A HOLY FEAR OF GOD AND HIS JUDGMENTS EXHORTED TO: IN A SERMON PREACH'D AT NEWTOWN NOVEMBER 3, 1727. ON A DAY OF FASTING AND PRAYER OCCASION'D, BY THE LATE TERRIBLE EARTHQUAKE, THAT SHOOK NEW ENGLAND, ON THE LORD'S DAY NIGHT BEFORE. . . . WITH AN APPENDIX CONTAINING A REMARKABLE ACCOUNT OF THE EXTRAORDINARY IMPRESSIONS MADE ON THE INHABITANTS OF HAVERHILL.
Boston: Printed by B. Green, jun. for S. Gerrish. MDCCXXVII. pp. (4), xvi, 24, 7. 8vo. AAS. BA. BPL.
- 2862 — ONE THING IS NEEDFUL; AWAKE THOU THAT SLEEPEST AND RISE FROM THE DEAD. TWO SERMONS PREACH'D AT DORCHESTER, ON THE LORD'S-DAY APRIL 9. 1727. . . . WITH A PREFACE BY THE REVEREND MR. DANFORTH, PASTOR OF THE CHURCH IN DORCHESTER.
Boston: Printed by B. Green jun. for S. Gerrish at the lower end of Cornhill. 1727. pp. (2), vi, 4, 63. 12mo. JCB.
- 2863 DEAN, JASPER
A NARRATIVE OF THE SHIPWRECK OF THE NOTTINGHAM GALLEY, IN HER VOYAGE FROM ENGLAND TO BOSTON. WITH AN ACCOUNT OF THE MIRACULOUS ESCAPE OF THE CAPTAIN AND HIS CREW ON A ROCK, CALLED BOONE-ISLAND; THE HARDSHIPS THEY ENDURED THERE, AND THEIR HAPPY DELIVERANCE. . . .
Boston, Re printed. 1727. pp. 22. 8vo.
- 2864 DELAWARE. COUNTIES UPON.
THE SPEECH OF THE HONOURABLE PATRICK GORDON, ESQ; LIEUTENANT GOVERNOR OF THE COUNTIES OF NEW CASTLE, KENT AND SUSSEX UPON DELAWARE, AND PROVINCE OF PENNSYLVANIA. TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID COUNTIES, OCTOBER THE 21ST, 1727.
[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 4. fol. LCP.
- 2865 DOOLITTLE, THOMAS 1630-1707
A TREATISE CONCERNING THE LORD'S SUPPER: WITH THREE DIALOGUES FOR THE MORE FULL INFORMATION OF THE WEAK IN THE NATURE AND USE OF THIS SACRAMENT. SIXTH AND TWENTIETH EDITION.
Boston: Printed by T. Fleet. 1727. pp. (8), 208. 12mo.
- 2866 EMERSON, JOSEPH 1700-1767
HEART-PURITY ENCOURAG'D AND PRESS'D TOGETHER WITH THE DUTY OF THE CLEAN IN HEART IN A SERMON PREACH'D AT MALDEN. DECEMB. 4TH 1726.
Boston: Printed for and sold by John Phillips. 1727. pp. (2), 63, (3). 12mo.

2867 — THE IMPORTANT DUTY OF A TIMELY SEEKING OF GOD URGED IN A SERMON. THE SUBSTANCE OF WHICH WAS DELIVERED ON THE LORD'S-DAY APRIL 11TH 1725. AND NOW AT THE REPEATED DESIRES OF MANY OF THE HEARERS PUBLISHED. . . . WITH A PREFACE BY THE REVEREND DR. COTTON MATHER.
Boston: Printed by S. Kneeland. 1727. pp. (2), vii, 54. 12mo. BPL.

2868 FLAVELL, JOHN 1627-1691
KEEPING THE HEART . . .
[*Boston: 1727.*]

2869 — A SAINT INDEED; OR THE GREAT WORK OF SALVATION OPENED AND PRESS'D.
Boston: 1727. 12mo.

2870 FOXCROFT, THOMAS 1697-1769
A BRIEF DISPLAY OF MORDECAI'S EXCELLENT CHARACTER. IN A SERMON . . . AFTER THE FUNERAL OF THE HONOURABLE PENN TOWNSEND, ESQ.
Boston: Printed for S. Gerrish. 1727. pp. (4), 42. 8vo. BPL. MHS.

2871 — A DISCOURSE PREPARATORY TO THE CHOICE OF A MINISTER. BEING THE SUBSTANCE OF TWO SERMONS PREACH'D TO THE OLD OR FIRST GATHER'D CHURCH IN BOSTON JUNE 11, 1727. THE LORD'S DAY BEFORE THEIR ELECTION OF A COLLEAGUE-PASTOR.
Boston. Printed by Gamaliel Rogers, for Samuel Gerrish. 1727. pp. (2), 67. 8vo. BPL.

2872 — DIVINE PROVIDENCE ADOR'D JUSTIFY'D, IN THE EARLY DEATH OF GOD'S CHILDREN SERVANTS. A SERMON PREACHED ON THE DAY OF THE INTERMENT OF THE REVEREND MR. WILLIAM WALDRON. WITH A PREFATORY EPISTLE, BY W. COOPER.
Boston: Printed for S. Gerrish, and S. Kneeland. 1727. pp. (2), 20, 47. 8vo. BPL. MHS.

2873 — GOD THE JUDGE, PUTTING DOWN ONE, AND SETTING UP ANOTHER. A SERMON UPON THE DEATH OF OUR LATE SOVEREIGN LORD KING GEORGE THE FIRST, AND THE ACCESSION OF KING GEORGE THE SECOND.
Boston: Printed for S. Gerrish. MDCCXXVII. pp. (4), v, [iv], 39. 4to.

2874 — THE VOICE OF THE LORD, FROM THE DEEP PLACES OF THE EARTH. A SERMON PREACHED IN BOSTON, IN THE AUDIENCE OF THE GENERAL COURT, AT THE OPENING OF THE SESSIONS, NOVEMBER 23, 1727.
Boston: Printed for S. Gerrish. MDCCXXVII. pp. (4), 52. 8vo. MHS.

2875 FRIENDS, SOCIETY OF
AN EPISTLE FROM THE YEARLY MEETING OF FRIENDS HELD AT BURLINGTON THE SEVENTEENTH, TO THE TWENTY-FIRST OF THE SEVENTH MONTH, 1726. TO THE QUARTERLY AND MONTHLY MEETINGS BELONGING TO THE SAME. [Colophon:]
Philadelphia: Printed by Andrew Bradford, at the sign of the Bible in the Second-street. MDCCXXVII. pp. 3. fol.

2876 GIBBS, HENRY 1668-1723
GODLY CHILDREN THEIR PARENTS JOY; EXHIBITED IN SEVERAL SERMONS BY THE REVEREND & LEARNED HENRY GIBBS, M. A. LATE PASTOR OF A CHURCH IN WATERTOWN.
Boston: Printed by S. Kneeland, & T. Green, for D. Henchman, at the Corner Shop, on the south-side of the Town-House. 1727. pp. (2), xiv, 93, (1). 12mo. BA. HC.

- 2877 HAMMETT, JOHN 1679-1773
JOHN HAMMETT'S VINDICATION AND RELATION: GIVING AN ACCOUNT: I. WHEREIN HE WAS MISREPRESENTED IN A LETTER LATELY PRINTED IN HIS NAME. II. OF HIS WITHDRAWING FROM THE BAPTIST'S COMMUNION. III. OF HIS UNITING TO THEM AGAIN. IV. OF HIS SEPARATING HIMSELF WHOLLY FROM THE BAPTISTS, AND JOINING HIMSELF IN UNITY TO THE PEOPLE CALLED QUAKERS. . . .
Newport, Rhode-Island: Printed and sold by James Franklin. 1727.
pp. 17. 16mo.
This title, from Hammett's "Bibliography of Newport," appears to be the first issue of James Franklin's press after his removal to Rhode Island, and the first book printed in the Colony.
- 2878 HARVARD COLLEGE.
CATALOGUS EORUM QUI IN COLL. HARV. NOV.-ANG. AB ANNO 1642 AD ANNUM 1727. ALICUJUS GRADUS LAUREA DONATI SUNT.
[*Cambridge: 1727.*] Broadside. fol.
- 2879 HILL, JOHN
THE YOUNG SECRETARY'S GUIDE, OR A SPEEDY HELP TO LEARNING. IN TWO PARTS.
Boston: Printed for Bennet Love. 1727. 18mo.
- 2880 HOADLY, BENJAMIN 1676-1761
AN ENQUIRY INTO THE REASONS OF THE CONDUCT OF GREAT BRITAIN, WITH RELATION TO THE STATE OF AFFAIRS IN EUROPE. PUBLISHED (HERE) FOR THE INFORMATION OF THE INHABITANTS OF NEW-ENGLAND.
Boston: Reprinted by T. Fleet for J. Eliot. 1727. pp. 103. 8vo.
- 2881 HOMES, WILLIAM 1663-1746
A BRIEF AND PLAIN DISCOURSE, WHEREIN, THE DOCTRINE OF THE SABBATH IS EXPLAINED &C. . . .
Boston: Printed by Gamaliel Rogers for Samuel Gerrish. 1727. pp. (2), vi, vii, 52. 8vo. BPL. MHS.
- 2882 HUBBARD, JOHN?
A MONUMENTAL GRATITUDE ATTEMPTED, IN A POETICAL RELATION OF THE DANGER AND DELIVERANCE OF SEVERAL OF THE MEMBERS OF YALE-COLLEGE, IN PASSING THE SOUND, FROM SOUTH-HOLD TO NEW-HAVEN, AUGUST 20TH 1726.
New-London: Printed by T. Green. 1727. pp. (4), 10. 8vo.
- 2883 HUGHES, JOHN
AN EPHEMERIS FOR THE YEAR OF OUR LORD, 1728. OR AN ALMANACK, . . .
[*New-York: Printed by William Bradford. 1727.*]
- 2884 THE HUSBANDMAN'S GUIDE. IN FOUR PARTS. FIRST, MONTHLY DIRECTIONS FOR PLANTING AND SOWING. SECOND, CHOICE PHYSICAL RECEIPTS FOR DANGEROUS DISTEMPERS IN MEN, WOMEN AND CHILDREN. THIRD, EXCELLENT RECEIPTS FOR DISEASES IN CATTLE. FOURTH, USEFUL RULES FOR ARITHMETIC.
New-York: Printed by William Bradford. 1727.
- 2885 INDIANS. EASTERN.
THE CONFERENCE WITH THE EASTERN INDIANS, AT THE FURTHER RATIFICATION OF THE PEACE, HELD AT FALMOUTH, IN CASCO-BAY, IN JULY 1727.
[*Boston: Printed by B. Green, and S. Kneeland. 1727.*] pp. 31. 4to.

AUCTION
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\$31

1727 A D	AMERICAN BIBLIOGRAPHY	372
2886 +	<p>JANEWAY, JAMES 1636-1674 A TOKEN FOR YOUTH; CONTAINING SEVERAL ADVICES AND DIRECTIONS TO CHILDREN AND YOUTH. ALSO THE LIVES AND GLORIOUS MARTYRDOMS OF SEVERAL YOUNG PERSONS . . . TO WHICH IS ADDED AN ACCOUNT OF GOD'S GRACIOUS DEALINGS WITH SOME YOUNG PERSONS AND CHILDREN. BY J. J. TWENTY-FIFTH EDITION. <i>Boston: 1727.</i></p>	AUCTION VALUES
2887 +	<p>JANEWAY, JAMES, and others. THREE PRACTICAL DISCOURSES. I. MAN'S LAST END. BY MR. J. JANEWAY. II. A GOLDEN CHAIN OF FOUR LINKS. III. A SERMON ON DIVES & LAZARUS. THE TWO LAST, BY FAMOUS AUTHORS. <i>Boston: Printed by T. Fleet. 1727. pp. 78. 24mo.</i></p>	
2888	<p>JERMAN, JOHN AN ALMANACK FOR . . . 1728. <i>Philadelphia: Printed by Andrew Bradford. [1727.]</i></p>	
2889	<p>JOTHAM, pseudonym. TO MY RESPECTED FRIEND. I.[saac] N. [orris]. [Signed, Jotham. Dated, Philadelphia the 16th of the 9th month.] <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. (4). fol.</i></p>	
2890 +	<p>KEITH, Sir WILLIAM 1669-1749 A MODEST REPLY TO THE SPEECH OF ISAAC NORRIS, ESQ; DELIVERED FROM THE BENCH, IN THE COURT OF COMMON-PLEAS, HELD FOR THE CITY AND COUNTY OF PHILADELPHIA, THE 11TH DAY OF SEPTEMBER, 1727, AND AFTERWARDS PRINTED. <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 4. fol.</i></p>	
2891	<p>LEEDS, FELIX LEEDS. THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1728. . . . BY FELIX LEEDS, PHILOMAT. <i>Printed and sold by Andrew Bradford, at the Sign of the Bible, in Second Street, Philadelphia. [1727.] pp. (28). Sm. 8vo. HSP.</i></p>	
2892	<p>LEEDS, TITAN THE AMERICAN ALMANACK FOR THE YEAR OF CHRISTIAN ACCOUNT, 1728. . . . BY TITAN LEEDS, PHILOMAT. <i>Printed by S. Keimer in Second-Street, Philadelphia, and sold by W. Heurtin goldsmith in New-York, David Humphreys at Flushing on Long-Island. (Beware of the counterfeit one.) [1727.] pp. (32). Sm. 8vo. HSP.</i></p>	\$5
2893	<p>A LETTER FROM A FREEHOLDER, TO A MEMBER OF THE LOWER-HOUSE OF ASSEMBLY, OF THE PROVINCE OF MARYLAND. <i>Annapolis: Printed and sold by William Parks. 1727. 4to. NYPL.</i></p>	
2894	<p>LORD, BENJAMIN 1693-1784 THE FAITHFUL AND APPROVED MINISTER A VERY BLESSED MAN. OR, THE WORK OF CHRIST'S MINISTERS DESCRIBED; AND THEIR FAITHFUL APPLICATION UNTO IT URGED, IN A SERMON PREACHED AT THE ORDINATION OF REVEREND MR. JABEZ WIGHT, AT EAST NORWICH, OCTOBER 27, 1726. <i>New-London: Printed by T. Green. 1727. pp. 55. 16mo.</i></p>	
2895	<p>— TRUE CHRISTIANITY EXPLAINED AND ENFORCED. WHEREIN ARE SOME OBJECTIONS RESPECTING CONVERSION PROPOSED AND ANSWERED IN A DISCOURSE DELIVERED (IN PART) AT CANTERBURY. [December 25. 1723.] <i>New-London: Printed by T. Green. 1727. pp. (2), vi, 88. 12mo.</i></p>	

2896

MALDEN, MASSACHUSETTS. CHURCH.

ARTICLES DRAWN UP BY THE MEMBERS OF THE CHURCH IN MALDEN ON A DAY OF PUBLIC FASTING AND PRAYER (DECEMBER 21, 1727). OCCASIONED BY A TERRIBLE EARTHQUAKE, ON LORD'S DAY-NIGHT, OCTOBER 29TH, 1727.

[*Boston*: 1727.] pp. 4. 4to.

2897

MARYLAND PROVINCE.

A COMPLEAT COLLECTION OF THE LAWS OF MARYLAND. WITH AN INDEX, AND MARGINAL NOTES, DIRECTING TO THE SEVERAL LAWS, AND THE CHIEF MATTERS CONTAINED IN THEM. COLLECTED AND PRINTED BY AUTHORITY.

Annapolis: Printed by William Parks. MDCCXXVII. pp. (4), 300, (6). fol.

2898

— LAWS OF MARYLAND, ENACTED AT A SESSION OF ASSEMBLY, BEGUN AND HELD AT THE CITY OF ANNAPOLIS . . . THE TENTH DAY OF OCTOBER, . . . 1727. . . .

Annapolis: Printed by W. Parks. MDCCXXVII. pp. (2), 32. fol.

2899

THE MARYLAND GAZETTE. No. 1. FROM FRIDAY SEPTEMBER 12, TO SEPTEMBER 19, 1727 [–December, 1727.]

Annapolis: Printed by William Parks. 1727. fol.

The first newspaper printed in Maryland. Founded by William Parks. A complete file is not known. Thomas apparently had never seen a copy. From the incomplete file in the Lenox Collection of the New York Public Library, it appears to have been first issued in September, 1727, and to have been published regularly up to Number 171, for December 22, 1730, notwithstanding the absence of its printer and proprietor in England for a part of the time, as appears from the following address in the issue for June 9, 1730: "Gentlemen, I Think it encumbent on me, to return you my Thanks for your continued Favours, in encouraging this Paper, during my absence. I made it my particular Concern, whilst I was in England, to settle such a correspondence there; by which, upon all Occasions, I shall be furnished with the freshest intelligence, both from thence, and other Parts of Europe. Complaints continue to be made, of the Interception of the Gazettes, before they come to the Hands of the Subscribers, notwithstanding all the publick and private Means that have been taken to prevent it. I can only assure my good Friends and Customers, that nothing is, or shall be wanting on my Part, to oblige them, and put a Stop to so vile a Prattice. I hope they will be so Good-natur'd, as to impute the Loss of some of their Papers to the base Cause above-mention'd, and not to any Neglect in your Much obliged, humble Servant, William Parks."

The Gazette appears to have been discontinued for the year 1731. And certainly was not published in 1732. For on December 8, 1732, appeared Number 1 of "The Maryland Gazette reviv'd." Printed by W. Parks, and E. Hall. The partnership with Edmund Hall ceased at the expiration of the year 1733. The revived Gazette being continued by Parks certainly up to the 29th of November, 1734, when it probably ceased publication, as this number closed the second year under its changed title.

In April 1745, the second newspaper printed in the Province, and bearing the same name, was begun by Jonas Green.

AUCTION
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\$42

- 2900 MASSACHUSETTS BAY PROVINCE.
ACTS AND LAWS, PASSED BY THE GREAT AND GENERAL COURT OR ASSEMBLY OF HIS MAJESTY'S PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND; BEGUN AND HELD AT BOSTON UPON WEDNESDAY THE TWENTY-FIFTH DAY OF MAY, 1726. AND CONTINUED BY SEVERAL PROROGATIONS UNTO WEDNESDAY THE TWENTY-THIRD DAY OF NOVEMBER FOLLOWING, AND THEN MET. [Colophon:]
Boston: Printed by B. Green, Printer to the honourable the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 349-354. fol. HSP.
- 2901 — — The same: BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, 1727. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 355-370. fol. HSP.
- 2902 — — The same: AND CONTINUED BY ADJOURNMENT TO THE SIXTEENTH DAY OF AUGUST FOLLOWING. [Colophon:]
Boston: Printed by B. Green, Printer to his honour the Lieut. Governour & Council, for Benjamin Eliot. 1727. pp. 371-373. fol. HSP.
- 2903 — JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE THIRTY-FIRST DAY OF MAY, ANNO; DOMINI, 1727. [-14 October.]
Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the Honourable House of Representatives. 1727. pp. 132. 8vo. NYPL.
- 2904 — JOURNAL OF THE HONOURABLE HOUSE OF REPRESENTATIVES, OF HIS MAJESTIES PROVINCE OF THE MASSACHUSETTS-BAY IN NEW-ENGLAND. BEGUN AND HELD AT BOSTON, UPON WEDNESDAY THE TWENTY-SECOND DAY OF NOVEMBER ANNO DOMINI, 1727. [-21 February 1728.]
Boston: Printed by Bartholomew Green, and Samuel Kneeland, Printers to the Honourable House of Representatives. 1727. pp. 124. 8vo. NYPL.
- 2905 MATHER, COTTON 1662-1728
AGRICOLA, OR, THE RELIGIOUS HUSBANDMAN: THE MAIN INTENTIONS OF RELIGION, SERVED IN THE BUSINESS AND LANGUAGE OF HUSBANDRY. A WORK ADAPTED UNTO THE GRAND PURPOSES OF PIETY; AND COMMENDED THEREFORE BY A NUMBER OF MINISTERS, TO BE ENTERTAINED IN THE FAMILIES OF THE COUNTRY.
Boston, Printed by T. Fleet, for D. Henchman over against the Brick Meeting-House in Cornhil. 1727. pp. (6), 221, (1). 16mo. BPL. HC.
- 2906 — THE BALANCE OF THE SANCTUARY; A SHORT AND PLAIN ESSAY; DECLARING THE TRUE BALANCE WHEREIN EVERYTHING SHOULD BE WEIGHED, AND DETECTING THE FALSE BALANCE WHEREIN MANY THINGS ARE WEIGHED, AMONG THE CHILDREN OF MEN. A LECTURE; IN THE AUDIENCE OF THE GENERAL ASSEMBLY AT BOSTON, OCTOBER 5. 1727.
Boston: Printed and sold by T. Fleet in Pudding-Lane, near the Town-House. 1727. pp. (2), 24. 12mo. BA. BPL. HC.
- 2907 — BAPTISMAL PIETY. TWO BRIEF ESSAYS. I. THE ANGEL OF THE WATERS. INSTRUCTING THE SPECTATORS OF THE SACRED BAPTISM, ADMINISTRED IN OUR ASSEMBLIES, HOW TO MAKE IT A MOST PROFITABLE SPECTACLE. II. THE ANGEL OF THE LITTLE ONES DIRECTING THE AIMS AND THE FRAMES WHEREWITH PARENTS ARE TO BRING THEIR INFANTS UNTO THE HOLY BAPTISM.
Boston: Printed in the year 1727. pp. 48. 12mo. BPL. HC.
Running-titles: A SACRED BAPTISM SERIOUSLY LOOK'D UPON. THE INFANTS OF THE FAITHFUL BROUGHT INTO THEIR BAPTISM

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| 2908 | <p>— BOANERGES. A SHORT ESSAY TO PRESERVE AND STRENGTHEN THE GOOD IMPRESSIONS PRODUCED BY EARTHQUAKES ON THE MINDS OF PEOPLE THAT HAVE BEEN AWAKENED WITH THEM. WITH SOME VIEWS OF WHAT IS TO BE FURTHER AND QUICKLY LOOK'D FOR. ADDRESS'D UNTO THE WHOLE PEOPLE OF NEW-ENGLAND, WHO HAVE BEEN TERRIFIED WITH THE LATE EARTHQUAKES; AND MORE ESPECIALLY THE TOWNS THAT HAVE HAD A MORE SINGULAR SHARE IN THE TERRORS OF THEM. WITH AN HISTORICAL APPENDIX, GIVING AN ACCOUNT OF ALL THE OBSERVABLE OCCURRENCES OF THE PRESENT YEAR; MORE ESPECIALLY THE EARTHQUAKES THAT HAVE BEEN IN EUROPE AND THE WEST INDIES.</p> <p><i>Boston: Printed for S. Kneeland and sold at his Shop in King-Street. 1727. pp. (2), 53. 8vo. BPL.</i></p> <p><i>Running-title: GOOD IMPRESSIONS CULTIVATED.</i></p> | \$5 |
| 2909 | <p>— CHRISTIAN LOYALTY. OR, SOME SUITABLE SENTIMENTS ON THE WITHDRAW OF KING GEORGE THE FIRST OF GLORIOUS MEMORY, AND THE ACCESS OF KING GEORGE THE SECOND, UNTO THE THRONE OF THE BRITISH EMPIRE.</p> <p><i>Boston: Printed and sold by T. Fleet, at his Printing-House in Pudding-Lane, near the Town-House. 1727. pp. (2), ii, 25. 8vo. BA. BPL. HC. MHS.</i></p> | |
| 2910 | <p>— THE EVIDENT TOKENS OF SALVATION.</p> <p><i>Boston: 1727. 8vo.</i></p> | |
| 2911 | <p>— FAMILY RELIGION EXCITED AND ASSISTED.</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman. 1727. 8vo.</i></p> | |
| 2912 | <p>— HOR-HAGIDGAD. AN ESSAY UPON, AN HAPPY DEPARTURE. OCCASIONED BY THE DECEASE OF THE VALUABLE MR. WILLIAM WALDRON, LATE PASTOR TO ONE OF THE CHURCHES IN BOSTON; WHO DEPARTED, SEPTEMBER 11, 1727. . . .</p> <p><i>Boston: Printed for S. Gerrish, S. Kneeland, N. Belknap, and B. Love. 1727. pp. (4), 8, 28. 8vo. BA. BPL. HC. MHS.</i></p> | |
| 2913 | <p>— IGNORANTIA SCIENTIFICA. A BRIEF ESSAY ON MANS NOT KNOWING HIS TIME: THE JUST INFERENCES FROM IT, AND THE GREAT ADVANTAGES OF IT. UPON A SPECIAL AND MOURNFUL OCCASION. [The sudden death of a pious gentleman, Mr. Samuel Hirst, January 14, 1726, 7.]</p> <p><i>Boston in N. E. Printed by B. Green, for Samuel Gerrish, the lower end of Corn-hill. 1727. pp. (4), 24. Sm. 8vo. BA. BPL. HC.</i></p> <p><i>Running-title: INSTRUCTION FETCH'D FROM IGNORANCE.</i></p> | 9 |
| 2914 | <p>— JUGA JUCUNDA. A BRIEF ESSAY TO OBTAIN FROM YOUNG PEOPLE, AN EARLY AND HEARTY SUBMISSION TO THE YOKE OF THEIR SAVIOUR, AND HIS RELIGION. WITH A RELATION OF THE GLORIOUS PEACE AND JOY, WHICH BRIGHTENED THE DYING HOURS OF MRS. ABIEL GOODWIN, WHO HAVING BORN THE YOKE IN HER YOUTH, TRIUMPHANTLY EXPIRED OCTOBER 3. 1727. . . .</p> <p><i>Boston: Printed for D. Henchman. 1727. 8vo. BPL.</i></p> | |
| 2915 | <p>— THE MARROW OF THE GOSPEL. A VERY BRIEF ESSAY ON THE UNION BETWEEN THE REDEEMER AND THE BELEEVER.</p> <p><i>Boston: Printed for N. Belknap. 1727. pp. 24. Sm. 8vo. BPL.</i></p> <p><i>Running-title: THE GLORIOUS UNION.</i></p> | 10 |
| 2916 | <p>— A MONITOR FOR COMMUNICANTS. AN ESSAY TO EXCITE AND ASSIST RELIGIOUS APPROACHES TO THE TABLE OF THE LORD. OFFERED BY AN ASSEMBLY OF NEW-ENGLISH PASTORS UNTO THEIR OWN FLOCKS, AND UNTO ALL THE CHURCHES IN THESE AMERICAN COLONIES. WITH A SOLEMN TESTIMONY TO THAT CAUSE OF GOD, AND RELIGION, IN THEM. [Third edition.]</p> <p><i>Boston: Printed by T. Fleet, for D. Henchman. 1727. 8vo.</i></p> | |

1727 A D	AMERICAN BIBLIOGRAPHY	376
2917	<p>— RESTITUTUS. THE END OF LIFE PERSUED, [<i>sic</i>] AND THEN, THE HOPE IN DEATH ENJOYED, BY THE FAITHFUL. BOTH OF THEM DESCRIBED IN A DISCOURSE MADE UPON A RECOVERY FROM SICKNESS. OR, THE DECLARATION OF ONE RETURNING FROM THE GATES OF THE GRAVE. . . .</p> <p><i>Boston: Printed for S. Gerrish, at the lower end of Cornhill. 1727. pp. (2), 54. 12mo. BPL. HC.</i></p>	AUCTION VALUES
2918	<p>— SIGNATUS. THE SEALED SERVANTS OF OUR GOD, APPEARING WITH TWO WITNESSES, TO PRODUCE A WELL-ESTABLISHED ASSURANCE OF THEIR BEING THE CHILDREN OF THE LORD ALMIGHTY, OR, THE WITNESS OF THE HOLY SPIRIT, WITH THE SPIRIT OF THE BELEEVER, TO HIS ADOPTION OF GOD; BRIEFLY AND PLAINLY DESCRIBED. AT BOSTON LECTURE, 1726, 7.</p> <p><i>Boston: Printed for Daniel Henchman over against the Brick Meeting-House, in Cornhill. 1727. pp. 40. Sm. 8vo. AAS. BA. BPL.</i></p> <p><i>Running-title: A WELL-TESTIFIED ADOPTION OF GOD.</i></p>	\$12
2919	<p>— THE TERROR OF THE LORD. SOME ACCOUNT OF THE EARTHQUAKE THAT SHOOK NEW-ENGLAND, IN THE NIGHT, BETWEEN THE 29 AND THE 30 OF OCTOBER. 1727. WITH A SPEECH, MADE UNTO THE INHABITANTS OF BOSTON, WHO ASSEMBLED THE NEXT MORNING, FOR THE PROPER EXERCISES OF RELIGION, ON SO UNCOMMON, AND SO TREMENDOUS AN OCCASION.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland and sold at his Shop in King-Street. 1727. pp. (4), 37, 6. 8vo. BPL. MHS.</i></p>	32
2920	<p>— — The same. THE SECOND EDITION. WITH A SECOND APPENDIX.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland . . . 1727. pp. (4), 42. 12mo.</i></p>	
2921	<p>— — The same. THE THIRD EDITION. WITH AN APPENDIX AND A FURTHER APPENDIX.</p> <p><i>Boston: Printed by T. Fleet, for S. Kneeland . . . 1727. pp. (4), 42. 12mo.</i></p>	
2922	<p>— VICTORINA. A SERMON PREACH'D ON THE DECEASE AND AT THE DESIRE, OF MRS. KATHARIN MATHER, BY HER FATHER. WHEREUNTO THERE IS ADDED, A FURTHER ACCOUNT OF THAT YOUNG GENTLE WOMAN. BY ANOTHER HAND.</p> <p><i>Boston: Printed by B. Green, for Daniel Henchman, at his Shop over against the Brick Meeting-house. 1727. pp. (2), viii, 86. 12mo. BPL. HC. MHS.</i></p>	
2923	<p>MATHIER, SAMUEL 1651-1728</p> <p>ESSAY ON THE GOOD IMPRESSIONS PRODUCED BY EARTHQUAKES, . . .</p> <p><i>Boston: 1727. pp. 53. 8vo.</i></p>	
2924	<p>MENNONITES.</p> <p>THE CHRISTIAN CONFESSION OF THE FAITH OF THE HARMLESS CHRISTIANS, IN THE NETHERLANDS, KNOWN BY THE NAME OF MENNONISTS.</p> <p><i>Amsterdam Printed, and Re-printed and sold by Andrew Bradford, in Philadelphia, in the year, 1727. pp. 40, 44. 16mo. HSP.</i></p> <p><i>Second title: AN APPENDIX TO THE CONFESSION OF FAITH OF THE CHRISTIANS, CALLED, MENNONISTS. GIVING A SHORT AND FULL ACCOUNT OF THEM; BECAUSE OF THE IMAGINATION OF THE NEWNESS OF OUR RELIGION, THE WEAPON AND REVENGELESS CHRISTENDOM, AND ITS BEING. PUBLISHED FORMERLY IN THE LOW-DUTCH, AND TRANSLATED OUT OF THE SAME INTO HIGH-DUTCH AND OUT OF THAT INTO THE ENGLISH LANGUAGE, 1725.</i></p> <p><i>Philadelphia: Printed by Andrew Bradford, in the year, 1727. pp. 44.</i></p>	35

- 2925 MORGAN, JOSEPH 1672-1740
LOVE TO OUR NEIGHBOURS RECOMMENDED. A SERMON PREACHED AT FREEHOLD IN THE JERSIES.
New-London: Printed by I. Green. 1727. pp. 15. 16mo.
- 2926 — THE NATURE AND ORIGIN OF SIN EXPLAINED . . . IN A SERMON PREACH'D AT NORWICH.
New-London: Printed by T. Green. 1727. pp. 24. Sm. 8vo.
- 2927 THE NEW-ENGLAND PRIMER ENLARGED. FOR THE MORE EASY ATTAINING THE TRUE READING OF ENGLISH. TO WHICH IS ADDED, THE ASSEMBLY OF DIVINES CATECHISM.
Boston: Printed by S. Kneeland & T. Green, Sold by the Booksellers. 1727. 40 leaves. 24mo.
The Lenox Collection of the New York Public Library contains an imperfect copy supposed to be unique.
- 2928 THE NEW-ENGLAND WEEKLY JOURNAL. CONTAINING THE MOST REMARKABLE OCCURRENCES FOREIGN AND DOMESTICK. NUMB. 1. MARCH 20TH. [-December, 1727.]
Boston, Printed by S. Kneeland, at the Printing-House in Queen-Street. 1727. fol.
The first issue of the Journal was a general Prospectus without a number. The second publication was numbered 1. Four months after the first publication, the imprint became "Printed by S. Kneeland and T. Green" and so remained to the close of the year 1741, when *The Boston Gazette* was incorporated with it as "The Boston Gazette and Weekly Journal," which was published until the dissolution of the partnership in 1752, twenty-five years after the first publication of the Journal.
- 2929 NEW JERSEY PROVINCE.
JOURNAL OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW JERSEY, IN AMERICA, 1727.
[New-York:] Printed by William Bradford. [1727.] pp. 14. fol.
- 2930 — AN ORDINANCE FOR REGULATING AND ESTABLISHING FEES WITHIN HIS MAJESTY'S PROVINCE OF NEW-JERSEY. [Colophon:]
Printed and sold by William Bradford in New-York. [1727.] pp. 6. fol.
- 2931 NEW YORK PROVINCE.
ACTS PASSED BY THE GENERAL ASSEMBLY OF THE COLONY OF NEW-YORK, IN NOVEMBER, 1727. AND IN THE FIRST YEAR OF THE REIGN OF HIS MAJESTY GEORGE II.
[New-York: Printed by William Bradford. 1727.] pp. 36. fol. HSP.
- 2932 — AT A COUNCIL HELD AT FORT GEORGE IN NEW-YORK, NOVEMBER 25, 1727.
[New-York: Printed by William Bradford. 1727.] pp. 15. fol. PRO.
- 2933 — THE CHARGE GIVEN BY THE CHIEF JUSTICE OF THE PROVINCE OF NEW-YORK, TO THE GRAND JURY OF THE CITY OF NEW-YORK, IN MARCH TERM, 1726-7. . . .
New-York: Printed and sold by John Peter Zenger. 1727. pp. 19. 4to.
- 2934 — HIS EXCELLENCY'S SPEECH TO THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK . . . SEPTEMBER 30, 1727.
[New-York: Printed by William Bradford. 1727.] pp. 2. fol. NYPL.

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		AUCTION VALUES
2935	<p>— THE VOTES OF THE GENERAL ASSEMBLY OF HIS MAJESTY'S PROVINCE OF NEW-YORK IN AMERICA. [September 30,—November 25, 1727. Colophon:] <i>Printed by William Bradford, Printer to the Kings most excellent Majesty for [the] Province of New-York. 1727. pp. 28. fol.</i> PRO.</p>	
2936	<p>THE NEW-YORK GAZETTE. JANUARY—DECEMBER, 1727. <i>Printed and sold by William Bradford in New-York. 1727. fol.</i></p>	
2937	<p>NORRIS, ISAAC 1671-1735 THE SPEECH DELIVERED FROM THE BENCH IN THE COURT OF COMMON PLEAS HELD FOR THE CITY AND COUNTY OF PHILADELPHIA, THE 11 DAY OF SEPTEMBER, 1727. <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 3, (1). fol.</i> Hildeburn says, in some copies the following is substituted: "Some remarks on a paper directed to all true patriots."</p>	
2938	<p>— A CONFUTATION OF THE REPLY TO THE SPEECH, &c. <i>[Philadelphia: Printed by Andrew Bradford. 1727.] pp. 4. fol.</i></p>	
2939	<p>ODLIN, JOHN 1681-1754 CHRISTIAN COURAGE NECESSARY FOR A GOSPEL MINISTER. SERMON . . . AT KINGSTON, SEPTEMBER 29. 1725. WHEN MR. WARD CLARK WAS ORDAINED. . . . <i>Boston: Printed by B. Green. 1727. pp. (2), ii, 22. 8vo. BPL. MHS.</i></p>	
2940	<p>PALMER, OBADIAH, and others. OBADIAH PALMER AND OTHERS, COMPLAINANTS AGAINST JACOBUS VAN CORTLAND AND ADOLPH PHILIPSE, DEFENDANTS, IN CANCELLARIA NOVÆ EBORAC DECREE (FOR THE COMPLAINANTS), MADE MAY 2d, 13TH GEORGE I. <i>[New-York: Printed by William Bradford. 1727.] pp. 22. fol.</i></p>	\$24
2941	<p>PENN, WILLIAM 1644-1718 FRUITS OF A FATHER'S LOVE, BEING THE ADVICE OF WILLIAM PENN, (LATE PROPRIETOR AND GOVERNOUR OF THE PROVINCE OF PENSILVANIA) TO HIS CHILDREN, RELATING TO THE CIVIL AND RELIGIOUS CONDUCT. WRITTEN OCCASIONALLY MANY YEARS AGO, AND NOW MADE PUBLIC FOR THE OENERAL GOOD: BY A LOVER OF HIS MEMORY. [John Rhodes.] <i>Philadelphia: Printed by Andrew Bradford. 1727. 12mo.</i></p>	
2942	<p>PENNSYLVANIA PROVINCE. ACTS PASSED IN THE GENERAL ASSEMBLY OF THE PROVINCE OF PENNSYLVANIA. HELD OCTOBER 14, 1726. <i>[Philadelphia: Printed by Andrew Bradford. 1727.]</i> These may not have been printed until the publication of the Laws of 1728.</p>	
2943	<p>— A JOURNAL OF THE VOTES AND PROCEEDINGS OF THE HOUSE OF REPRESENTATIVES OF THE PROVINCE OF PENNSYLVANIA. [Colophon:] <i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province. 1727. pp. 38. fol.</i></p>	
2944	<p>PHILLIPS, SAMUEL 1690-1771 A WORD IN SEASON. OR, THE DUTY OF THE PEOPLE TO TAKE AND KEEP THE OATH OF ALLEGIANCE TO THE GLORIOUS GOD: EXHIBITED IN A PLAIN DISCOURSE . . . AT BYFIELD, ON SEPTEMBER 8TH. 1726. <i>Boston: Printed by S. Kneeland & T. Green. 1727. pp. (2), viii, 213, (1). 12mo.</i> BPL.</p>	

- 2945 PRINCE, THOMAS 1687-1758
EARTHQUAKES THE WORKS OF GOD, & TOKENS OF HIS JUST DISPLEASURE. TWO SERMONS ON PSAL. xviii. 7. AT THE PARTICULAR FAST IN BOSTON, NOV. 2. AND THE GENERAL THANKSGIVING NOV. 9. OCCASIONED BY THE LATE DREADFUL EARTHQUAKE. WHEREIN AMONG OTHER THINGS IS OFFERED A BRIEF ACCOUNT OF THE NATURAL CAUSES OF THESE OPERATIONS IN THE HANDS OF GOD: WITH A RELATION OF SOME LATE TERRIBLE ONES IN OTHER PARTS OF THE WORLD, AS WELL AS THOSE THAT HAVE BEEN PERCEIVED IN NEW-ENGLAND SINCE IT'S SETTLEMENT BY ENGLISH INHABITANTS. . . .
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| 3088 | <p>— THE SPEECH OF THE HONOURABLE PATRICK GORDON, ESQ; LIEUT. GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA, . . . TO THE REPRESENTATIVES OF THE FREEMEN OF THE SAID PROVINCE MET AT PHILADELPHIA, DECEMBER 17TH, 1728. [Colophon:]</p> <p><i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province.</i> 1728. pp. (4). fol. HSP.</p> <p>Contains also the Assembly's Address to the Governor, and his reply.</p> | |
| 3089 | <p>— TO THE HONOURABLE PATRICK GORDON ESQ: LIEUTENANT GOVERNOUR OF THE PROVINCE OF PENNSYLVANIA. THE REPRESENTATION OF THE ASSEMBLY OF THE SAID PROVINCE. [Colophon:]</p> <p><i>Philadelphia: Printed and sold by Andrew Bradford, Printer to the Province.</i> [1728.] pp. 10. fol. LCP.</p> | |
| 3090 | <p>— THE TWO FOLLOWING DEPOSITIONS WERE LAID BEFORE THE HOUSE, THE NINTH DAY OF AUGUST, 1728.</p> <p>[<i>Philadelphia: Printed by Andrew Bradford.</i> 1728.] pp. (2). fol.</p> | |
| 3091 | <p>PHILLIPS, SAMUEL 1690-1771</p> <p>THREE PLAIN PRACTICAL DISCOURSES, PREACH'D AT ANDOVER, OCTOBER 29TH. 1727. THE DAY PRECEDING THE LATE EARTHQUAKE. ON DECEMB. 21ST. 1727. ON DECEMB. 24TH. PREFAC'D BY THE VERY REVEREND MR. COLMAN.</p> <p><i>Boston: Printed for J. Phillips.</i> 1728. pp. (2), vi, 226, (1). 12mo.</p> | J |
| 3092 | <p>A POEM PRESENTED TO HIS EXCELLENCY WILLIAM BURNET, ESQ.; ON HIS ARRIVAL AT BOSTON.</p> <p>[<i>Boston: 1728.</i>] 8vo. BPL.</p> <p>This is not the poem, with the same title, written by Mather Byles.</p> | |
| 3093 | <p>PRINCE, THOMAS 1687-1758</p> <p>CIVIL RULERS RAISED UP BY GOD TO FEED HIS PEOPLE. A SERMON AT THE PUBLIC LECTURES IN BOSTON, JULY 25. 1728. IN THE AUDIENCE OF HIS EXCELLENCY [William Burnet] THE GOVERNOUR, HIS HONOUR THE LIEUT. GOVERNOUR, AND THE HONOURABLE THE COUNCIL AND REPRESENTATIVES OF THE PROVINCE: BEING THE THURSDAY AFTER HIS EXCELLENCY'S ARRIVAL HERE. . . .</p> <p><i>Boston, in New-England: Printed for Samuel Gerrish at the lower end of Cornhill.</i> MDCCXXVIII. pp. (4), 24. Sm. 8vo. BPL.</p> | K |

- 3094 — THE DEPARTURE OF ELIJAH LAMENTED. A SERMON OCCASIONED BY THE GREAT & PUBLICK LOSS IN THE DECEASE OF THE VERY REVEREND & LEARNED COTTON MATHER, D. D. F. R. S. AND SENIOR PASTOR OF THE NORTH CHURCH IN BOSTON: WHO LEFT THIS LIFE ON FEBRUARY 13TH 1727, 8. THE MORNING AFTER HE FINISHED THE LXV YEAR OF HIS AGE. . . .
Boston in New-England: Printed for D. Henchman, near the Brick Meeting House in Cornhil. MDCXXVIII. pp. (4), 26. Sm. 8vo. MHS.
- 3095 — THE GRAVE AND DEATH DESTROYED, AND BELIEVERS RANSOMED AND REDEEMED FROM THEM. A SERMON AT MIDDLEBOROUGH EAST-PRECINCT JULY. VII. 1728. BEING THE LORD'S-DAY AFTER THE DECEASE & FUNERAL OF SAMUEL PRINCE, ESQ; THERE. . . .
Boston in New-England: Printed for S. Gerrish, at the lower end of Cornhill. 1728. pp. (4), 23, (3). Sm. 8vo. BPL.
- 3096 THE PROCEEDINGS OF SOME MEMBERS OF ASSEMBLY, AT PHILADELPHIA, APRIL 1728. VINDICATED FROM THE UNFAIR REASONING AND UNJUST INSINUATIONS OF A CERTAIN REMARKER.
[Philadelphia: Printed by S. Keimer. 1728.] pp. (4). fol. HSP.
- 3097 QUICK, JOHN 1636-1706
THE YOUNG MAN'S CLAIM UNTO THE SACRAMENT OF THE LORD'S SUPPER. FIFTH EDITION.
Boston, N. E. Re-printed for S. Gerrish. 1728. pp. (4), viii, 22. 12mo.
- 3098 REMARKS ON THE LATE PROCEEDINGS OF SOME MEMBERS OF ASSEMBLY AT PHILADELPHIA: APRIL, 1728.
[Philadelphia: Printed by Andrew Bradford. 1728.] pp. (4). fol. HSP.
- 3099 THE RHODE-ISLAND ALMANACK, FOR THE YEAR 1729. . . . BY POOR ROBIN.
Newport: Printed by J. Franklin. [1728.] 8vo.
- 3100 ROGERS, JOHN 1684-1755
THE NATURE AND NECESSITY OF REPENTANCE, WITH THE MEANS AND MOTIVES TO IT. A DISCOURSE OCCASION'D BY THE EARTHQUAKE. PREACH'D AT BOXFORD, IN PART ON THE PUBLICK FAST. DECEMBER 21. 1727. . . .
Boston: Printed for S. Gerrish . . . 1728. pp. 78. Sm. 8vo. BPL.
- 3101 RUSSELL, ROBERT
SEVEN SERMONS; VIZ. I. OF THE UNPARDONABLE SIN AGAINST THE HOLY-GHOST; OR, THE SIN UNTO DEATH. II. THE SAINT'S DUTY AND EXERCISE: IN TWO PARTS. BEING AN EXHORTATION TO, AND DIRECTIONS FOR PRAYER. III. THE ACCEPTED TIME AND DAY OF SALVATION. IV. THE END OF TIME, AND BEGINNING OF ETERNITY. V. JOSHUA'S RESOLUTION TO SERVE THE LORD. VI. THE WAY TO HEAVEN MADE PLAIN. VII. THE FUTURE STATE OF MAN; OR, A TREATISE OF THE RESURRECTION. A FUNERAL SERMON. . . .
Boston: 1728.
- 3102 SEWALL, JOSEPH 1688-1769
HE THAT WOULD KEEP GOD'S COMMANDMENTS MUST RENOUNCE THE SOCIETY OF EVIL DOERS. A SERMON PREACH'D AT THE PUBLICK LECTURE IN BOSTON, JULY 18TH. 1728. AFTER A BLOODY AND MORTAL DUEL. . . . WITH A PREFACE BY THE UNITED MINISTERS OF THE SAID TOWN. . . .
Boston, in New-England: Printed by B. Green, for D. Henchman. 1728. pp. (2), vi, 28. 8vo. BPL. MHS.

- 3103 — THE HOLY SPIRIT THE GIFT OF GOD OUR HEAVENLY FATHER, TO THEM THAT ASK HIM. A SERMON PREACH'D ON A DAY OF PRAYER WITH FASTING, KEPT BY THE SOUTH CHURCH IN BOSTON, TO ASK OF GOD THE EFFUSION OF HIS SPIRIT ON THE RISING GENERATION, NOVEMBR. 13TH. 1722. . . .
Boston: Printed for D. Henchman, . . . 1728. pp. (4), 32. 12mo.

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- 3104 SEWEL, WILLIAM 1650-1725
THE HISTORY OF THE RISE, INCREASE AND PROGRESS, OF THE CHRISTIAN PEOPLE CALLED QUAKERS: INTERMIXED WITH SEVERAL REMARKABLE OCCURRENCES. WRITTEN ORIGINALLY IN LOW-DUTCH, AND ALSO TRANSLATED INTO ENGLISH, BY WILLIAM SEWEL. THE THIRD EDITION, CORRECTED.
Philadelphia: Printed and sold by Samuel Keimer in Second street. MDCCXXVIII. pp. (2), (2), (8), 694, (16). fol.
Benjamin Franklin, in his Autobiography, alludes to the share of this work printed by himself and his partuer Hugh Meredith. In the opinion of Hildeburn, they printed all following page 533.

\$40

- 3105 SHORT-HAND BOOK.
Philadelphia: Printed by S. Keimer. 1728.
Offered as a premium to any one purchasing three shillings' worth of useful books.

- 3106 A SHORT NARRATIVE OF THE CLAIM, TITLE AND RIGHT OF THE HEIRS OF THE HONOURABLE SAMUEL ALLEN, ESQ., TO THE PROVINCE OF NEW-HAMPSHIRE.
Boston: 1728. pp. 13. 4to. MHS.

- 3107 STONE, NATHANAEL 1670-1755
CONCIO AD MAGISTRATUM. OR, A SERMON PREACHED BEFORE THE HONOURABLE THE JUDGES OF THE SUPERIOR COURT OF JUDICATURE COURT OF ASSIZE & GENERAL GAOL DELIVERY, HOLDEN AT BARNSTABLE . . . APRIL 24, 1728, BEING THE FIRST TIME THAT COURT WAS HELD THERE.
Boston: Printed by B. Green, for Daniel Henchman. 1728. pp. (4), 15. 8vo. BPL.

- 3108 SWIFT, JONATHAN 1667-1745
A DISCOURSE OF THE CONTESTS AND DISSENTIONS BETWEEN THE NOBLES AND THE COMMONS IN ATHENS AND ROME.
[Boston:] 1728. pp. (2), 59. 8vo.
Thomas Prince notes that this reprint was made by direction of Governor William Burnet.

- 3109 TAYLOR, JACOB -1736
AN ALMANACK FOR . . . 1729.
Philadelphia: 1728.

- 3110 — PENNSYLVANIA. A POEM.
Philadelphia: 1728.

- 3111 TELLTRUTH, TIMOTHY, pseudonym.
TO MORRIS MORRIS. ON THE REASONS PUBLISHED FOR HIS CONDUCT IN ASSEMBLY, IN THE YEAR 1728. [Signed, Timothy Telltruth. Dated, Abingdon, 16th, 7th mo. 1728.]
[Philadelphia: Printed by Andrew Bradford. 1728.] pp. 2. fol. LCP.

3112 TO THE HONOURABLE ADOLPH PHILIPSE, ESQ.
[*New-York: Printed by John Peter Zenger. 1728.*] 2 parts. fol. NYPL.

3113 THE UNIVERSAL INSTRUCTOR IN ALL ARTS AND SCIENCES: AND PENNSYLVANIA GAZETTE. TO BE CONTINUED WEEKLY. NUMB. 1. DECEMB. 24, 1728. [Colophon:]

Philadelphia: Printed by Samuel Keimer. 1728. pp. 4. fol. HSP.

The second newspaper established in Pennsylvania, which, outliving all of its contemporaries of the Eighteenth Century, remained until nearly the middle of the Nineteenth Century, the oldest newspaper continuously published in the United States.

Founded by Samuel Keimer, who relinquished its publication to Benjamin Franklin, and Hugh Meredith, after thirty-nine numbers had been issued. The new proprietors concluded the publication of extracts from Chamber's Dictionary, which had been the principal feature of the paper, expunged the first part of the title, and called it "The Pennsylvania Gazette." In May, 1732, the partners separated, the Gazette being continued by Franklin, "at the New Printing Office near the Market," and as Post Master after 1737. In 1739 the words, "Containing the freshest advices foreign and domestick," were added to the title. In 1748, David Hall was admitted to partnership, and the paper enlarged. In May, 1754, the famous device of a snake divided into eight parts representing the Colonies, with the motto "Join or die," first appeared in this paper. In November, 1765, publication was suspended on account of the Stamp Act, and when revived the paper was published without imprint until February, 1766, when the name of David Hall only appears as printer and proprietor. In May, 1766, the name of William Sellers was added to the imprint, and so continued to the death of David Hall in 1772. Hall was succeeded by his sons, and the Gazette was continued by the firm of Hall & Sellers until 1777, when, in September, on the approach of the British Army to Philadelphia, the publication of the paper was suspended, and the press and material removed to York, Pennsylvania, where the printing of the Gazette was resumed from January to June, 1778. None of this issue are numbered. The publication was again suspended from June, 1778, to January, 1779, at which time the regular issue was resumed in Philadelphia, and numbered 2534, in continuation from September 10, 1777, which is numbered 2533. After the death of William Sellers, in 1804, the Gazette was printed by William and David Hall. In 1810, it was published by William Hall junior, and George Pierce. The first named died in 1813, and his partner in 1814. Publication was suspended for a short time in 1815, after which it was continuously published until 1845, when it was merged into the *Daily North American*, and as an entity the Gazette ceased to exist.

There is a complete file of the Gazette from 1728 to 1804 in the Library Company of Philadelphia.

3114 VINCENT, NATHANIEL -1697

THE DAY OF GRACE, IN WHICH THE CHIEF OF SINNERS MAY BE TURN'D AND HEALED.

Boston: Printed for Alford Butler. 1728. pp. (4), 156. 8vo. BPL.

3115 WEBB, JOHN 1637-1750

THE BELIEVER'S REDEMPTION BY THE PRECIOUS BLOOD OF CHRIST. A SERMON PREACHED AT NEWPORT, RHODE-ISLAND: DECEMBER 31. 1727.

Newport, Printed by J. Franklin. MDCCXXVIII. pp. (4), 55. 8vo. BPL.

- 3116 — VOWS MADE UNTO GOD IN TROUBLE TO BE RELIGIOUSLY PAID UNTO HIM. A SERMON ON A SPECIAL OCCASION.
Boston: 1728. pp. (4), 41. 12mo. BPL. MHS.
- 3117 WEEKES, GEORGE
EBENEZER; OR, A FAITHFUL AND EXACT ACCOUNT OF GOD'S GREAT GOODNESS TO MR. EBENEZER TAYLOR.
Boston: [1728.] pp. 24. 8vo. MHS.
- 3118 THE WEEKLY NEWS-LETTER. JANUARY-DECEMBER, 1728.
Boston: Printed and sold by B. Green. 1728. fol.
- 3119 WHITTEMORE, NATHANIEL
THE FARMER'S ALMANACK FOR THE YEAR 1729. BY N. W.
Boston: [1728.]
- 3120 WIGGLESWORTH, SAMUEL 1688-1768
THE PLEASURES OF RELIGION. A SERMON PREACHED TO A SOCIETY OF YOUNG MEN, AT IPSWICH.
Boston: 1728. pp. (4), iv, 34. 8vo. BPL.
- 3121 — A RELIGIOUS FEAR OF GOD'S TOKENS EXPLAINED AND URGED; IN A SERMON PREACHED AT IPSWICH, NOVEMBER 1. 1727. BEING A DAY OF HUMILIATION ON ACCOUNT OF THE TERRIBLE EARTHQUAKE, OCTOBER 29, 1727. . . .
Boston: Printed for D. Henchman & T. Hancock, . . . 1728. pp. (4), iii, 42. 8vo. BPL. CHS.
- 3122 WILLIAMS, ELISHA 1694-1755
DEATH THE ADVANTAGE OF THE GODLY. A SERMON DELIVERED AT MILFORD, 9 JUNE 1728, AFTER THE FUNERAL OF REVEREND THOMAS RUGGLES.
New-London: Printed by T. Green. 1728. pp. 42. 16mo. MHS.
- 3123 — DIVINE GRACE ILLUSTRIOUS, IN THE SALVATION OF SINNERS. A SERMON DELIVERED IN THE AUDIENCE OF THE GENERAL ASSEMBLY OF THE COLONY OF CONNECTICUT, AT NEW-HAVEN, OCTOB. 22. 1727. . . .
New-London: Printed by T. Green. 1728. pp. (4), 47. 8vo. BPL. MHS.
- 3124 WILLIAMS, WILLIAM 1665-1741
THE HONOUR OF CHRIST ADVANCED BY THE FIDELITY OF MINISTERS AND THEIR BEING RECEIVED AS SENT BY HIM. A SERMON PREACH'D AT WESTFIELD, AT THE ORDINATION OF THE REVEREND, MR. NEHEMIAH BULL, OCTOBER 26, 1726.
Boston in New-England: Printed by B. Green. 1728. pp. (2), 22. 8vo.
- 3125 WILLIAMS, WILLIAM 1688-1760
DIVINE WARNINGS TO BE RECEIVED WITH FAITH & FEAR, AND IMPROVED TO EXCITE TO ALL PROPER METHODS FOR OUR OWN SAFETY AND OUR FAMILIES. SHEW'D IN A DISCOURSE ON HEB. XI. 7, ON THE PUBLICK FAST, DECEMBER 21, 1727, ON OCCASION OF THE TERRIBLE EARTHQUAKE OCTOBER 29, 30, & FREQUENTLY SINCE REPEATED. TO WHICH IS ADDED, A DISCOURSE ON PROV. 2, 1-6.
Boston: Printed for Samuel Gerrish. 1728. pp. (2), xii, 72, 132. 12mo.
- 3126 AN ACCOUNT OF THE LIFE AND DEATH OF MERCY PADDOCK (OF YARMOUTH), WHO DIED IN THE NINTH YEAR OF HER AGE.
Boston: 1729.
- 3127 THE AMERICAN WEEKLY MERCURY. JANUARY-DECEMBER, 1729.
Philadelphia: Printed and sold by Andrew Bradford, at the Bible in Second Street. 1729. fol.

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1729 A D	AMERICAN BIBLIOGRAPHY	400
3128	<p>AMES, NATHANIEL, JUNIOR 1708-1764 AN ASTRONOMICAL DIARY, OR AN ALMANACK FOR THE YEAR OF OUR LORD CHRIST 1730. . . . <i>Boston: Printed by B. Green and sold at the Booksellers Shops. 1730. [1729.] 16mo.</i></p>	AUCTION VALUES
3129	<p>BARCLAY, ROBERT 1648-1690 AN APOLOGY FOR THE TRUE CHRISTIAN DIVINITY, AS THE SAME IS HELD FORTH, AND PREACHED, BY THE PEOPLE, CALLED IN SCORN, QUAKERS: BEING A FULL EXPLANATION AND VINDICATION OF THEIR PRINCIPLES AND DOCTRINES, BY MANY ARGUMENTS, DEDUCED FROM SCRIPTURE AND RIGHT REASON, AND THE TESTIMONIES OF FAMOUS AUTHORS, BOTH ANCIENT AND MODERN: WITH A FULL ANSWER TO THE STRONGEST OBJECTIONS USUALLY MADE AGAINST THEM. PRESENTED TO THE KING. WRITTEN IN LATIN AND ENGLISH BY ROBERT BARCLAY, AND SINCE TRANSLATED INTO HIGH DUTCH, LOW DUTCH, AND FRENCH, FOR THE INFORMATION OF STRANGERS. THE SIXTH EDITION IN ENGLISH. . . . <i>Newport, Rhode-Island: Printed by James Franklin. 1729. pp. (12), 524 [sic 574], 2, 23, 6. 8vo. BPL.</i></p>	\$13
3130	<p>BARNARD, JOHN 1681-1770 THE WORSHIP OF GOD, FOREVER TO BE ACCOMPANIED WITH JUDGMENT, MERCY, AND FAITH, AS THE WEIGHTIER MATTERS OF THE LAW. A SERMON DELIVERED AT THE LECTURE IN BOSTON, SEPTEMBER 18, 1729. <i>Boston: Printed for S. Gerrish. 1729. pp. (4), 49. 8vo. BPL. MHS.</i></p>	
3131	<p>BATES, WILLIAM 1625-1699 CHRIST IN THE CLOUDS COMING TO JUDGMENT; OR THE DISSOLUTION OF ALL THINGS, . . . A SERMON. <i>Boston: 1729. pp. (4), 20. 8vo. BPL.</i></p>	
3132	<p>BAXTER, JOSEPH 1676-1745 EARLY SEEKING OF GOD A GREAT DUTY. AND PRAISING GOD THE BUSINESS FOR YOUNG PEOPLE TO BE EMPLOYED IN. SOME SERMONS DELIVERED TO TWO SOCIETIES OF YOUNG MEN IN MEDFIELD. TO WHICH IS ADDED SOME SERMONS ON THE GREAT DANGER OF SECURITY. <i>Boston: 1729.</i></p>	
3133	<p>BECKETT, WILLIAM THE DUTY OF BOTH CLERGY AND LAITY TO EACH OTHER. A SERMON PREACH'D BEFORE THE REVEREND THE COMMISSARY, AND THE REST OF THE CLERGY OF PENNSYLVANIA. IN CHRIST CHURCH, PHILADELPHIA. ON WEDNESDAY, SEPTEMBER 24. 1729. BEING THE FIRST VISITATION HELD THERE. <i>Annapolis: Printed and sold by W. Parks. M, DCC, XXIX. pp. 18. Sm. 4to. NYHS.</i></p>	
3134	<p>BIBLIA. OLD TESTAMENT. PSALMS. THE PSALMS, HYMNS, AND SPIRITUAL SONGS, OF THE OLD AND NEW-TESTAMENT: FAITHFULLY TRANSLATED INTO ENGLISH MEETER. FOR THE USE, EDIFICATION AND COMFORT OF THE SAINTS IN PUBLIC AND PRIVATE, ESPECIALLY IN NEW-ENGLAND. THE TWENTY-SECOND EDITION. <i>Boston: Printed for J. Phillips. 1729. pp. (2), 309. 12 tunes. 12mo.</i></p>	
3135	<p>— THE PSALMS OF DAVID, IMITATED IN THE LANGUAGE OF THE NEW TESTAMENT, AND APPLY'D TO THE CHRISTIAN STATE OF WORSHIP. BY ISAAC WATTS V. D. M. THE SEVENTH EDITION. <i>Philadelphia: Printed by Franklin and Meredith. 1729.</i></p>	

- 3136 BIRKETT, WILLIAM 1658-1752
AN ALMANACK FOR THE YEAR OF CHRIST, 1730.
Philadelphia: Printed by Andrew Bradford. [1729.]
- 3137 THE BOSTON GAZETTE. JANUARY-DECEMBER, 1729.
Boston: Printed by Bartholomew Green for Henry Marshall, Post Master. 1729. fol.
- 3138 BOWEN, NATHAN
THE NEW-ENGLAND DIARY, OR, ALMANACK FOR . . . 1730. . . . BY A NATIVE OF NEW-ENGLAND.
Boston: Printed by B. Green. [1729.] 16mo. BPL.
- 3139 BRADFORD, WILLIAM
THE SECRETARY'S GUIDE, OR YOUNG MAN'S COMPANION, IN FOUR PARTS. PART I. CONTAINS DIRECTIONS FOR SPELLING, READING AND WRITING TRUE ENGLISH, WITH RIGHT PRONUNCIATION. PART II. ARITHMETICK MADE EASIE, AND THE RULES, THEREOF EXPLAINED & MADE FAMILIAR TO THE CAPACITY OF THOSE THAT DESIRE TO LEARN. PART III. THE METHOD OF WRITING AND INDITING LETTERS UPON MOST SUBJECTS, AS FROM ONE FRIEND TO ANOTHER, AS WELL AS TRADE, TRAFFICK, OR OTHER OCCASIONS. PART IV. CONTAINS A CHOICE COLLECTION OF BILLS, OF PARCELS, BILLS, BONDS, LETTERS OF ATTORNEY, INDENTURES, BONDS OF ARBITRATION, AWARDS, UMPIRAGES, DEEDS OF SALE, DEEDS OF GIFT, ASSIGNMENTS, LEASES AND RELEASES, COUNTER-SECURITIES, DECLARATIONS OF TRUST, BILLS OF EXCHANGE, COUNTER-PARTY OF AFFREIGHTMENT; THE COPY OF A WILL, WITH LEGAL DIRECTIONS CONCERNING THE SAME; AND MANY OTHER USEFUL PRESENTS, PROFITABLE BOTH FOR OLD AND YOUNG TO LEARN AND KNOW. THIS FOURTH EDITION IS MUCH ENLARGED. THE WHOLE ADORNED WITH VARIETY OF OTHER MATTERS, AS WILL APPEAR IN THE PERUSAL THEREOF.
Printed and sold by William Bradford, in New-York. 1729. pp. (2), (2), (6), 192. Sm. 8vo.
- 3140 BROWN, JOHN 1696-1742
OUR GREAT KING TO BE SERVED WITH OUR BEST. A SERMON DELIVERED AT THE LECTURE IN NEWBURY-NEWTOWN, FEBRUARY 27, 1727, 8. . . . PREPARATORY TO THE LORD'S SUPPER.
Boston: Printed for Samuel Gerrish. M, DCC, XXIX. pp. (4), 23. 8vo.
- 3141 BUCKINGHAM, THOMAS -1731
MOSES AND AARON. CONNECTICUT ELECTION SERMON, MAY 9, 1728.
New-London: Printed by T. Green. 1729. pp. 52. 12mo.
- 3142 BULKLEY, JOHN 1678-1731
AN IMPARTIAL ACCOUNT OF A LATE DEBATE AT LYME IN THE COLONY OF CONNECTICUT ON THE THREE FOLLOWING HEADS. I. THE SUBJECT OF BAPTISM. II. THE MODE OF BAPTISING, AND III. THE MAINTENANCE OF THE MINISTERS OF THE GOSPEL. GIVING SOME ACCOUNT OF THE RISE OF THE ANTIPEDO-BAPTIST PERVASION.
New-London: Printed by T. Green. MDCCXXIX. pp. (2), 199, (1). 8vo.
- 3143 BUNYAN, JOHN 1628-1688
GRACE ABOUNDING TO THE CHIEF OF SINNERS: . . . CORRECTED AND MUCH ENLARGED NOW BY THE AUTHOR, . . . THE TENTH EDITION, CORRECTED, WITH THE REMAINDER OF HIS LIFE AND CHARACTER; BY A FRIEND SINCE HIS DEATH.
Boston, Reprinted for Nicholas Boone. 1729. pp. (8), 126. Portrait. 12mo. BPL.

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3144 A	BYLES, MATHER 1706-1788 " THE CHARACTER OF THE PERFECT AND UPRIGHT MAN. . . . A DISCOURSE ON PS. XXXVII. 37. <i>Boston: Printed for S. Gerrish. 1729. pp. 27. 12mo. MHS.</i>	
3145 +	CHAUNCY, ISAAC 1671-1745 A BLESSED MANUMISSION OF CHRIST'S FAITHFUL MINISTERS. A SERMON AT THE FUNERAL OF THE REVEREND MR. JOHN WILLIAMS, PASTOR OF THE CHURCH IN DEERFIELD, WHO DECEASED JUNE 12, 1729. <i>Boston: Printed for D. Henchman. 1729. pp. 32. 8vo.</i>	\$6
3146	CHIPMAN, JOHN 1691-1775 SEASONABLE MEDITATIONS FOR THE LAST DAY OF THE YEAR. A SERMON, PREACH'D AT THE LECTURE IN WENHAM, DECEMBER 31. 1728. <i>Boston in N. E.: Printed for Samuel Gerrish. M, DCC, XXIX. pp. (4), ii, 21. 12mo. BPL.</i>	
3147 +	COLMAN, BENJAMIN 1673-1747 THE CHARACTER OF HIS EXCELLENCY WILLIAM BURNET, ESQ, LATE GOVERNOUR OF THE PROVINCE OF THE MASSACHUSETTS-BAY. <i>Boston: 1729. Broadside. fol.</i>	
3148 +	— THE CREDIBILITY OF THE CHRISTIAN DOCTRINE OF THE RESURRECTION. A SERMON PREACHED (IN PART) . . . JULY 24TH. 1729. . . . AFTER THE FUNERAL OF WILLIAM WELSTEED, ESQ. <i>Boston: Printed for Thomas Hancock. 1729. pp. (4), ii, 32. 8vo. MHS.</i>	
3149 +	— THE FAITHFUL MINISTERS OF CHRIST MINDFUL OF THEIR OWN DEATH. A SER- MON PREACHED AT THE LECTURE IN BOSTON; UPON THE DEATH OF THE LEARNED AND VENERABLE SOLOMON STODDARD LATE PASTOR OF THE CHURCH OF CHRIST IN NORTHAMPTON: WHO DEPARTED THIS LIFE FEBRUARY 11, 1729. ÆTAT 86. <i>Boston, New-England: Printed for D. Henchman, John Phillips and T. Hancock. MDCCXXIX. pp. (4), ii, 25, (4). 8vo.</i>	
3150	CONNECTICUT COLONY. ACTS AND LAWS PASSED BY THE GENERAL COURT OR ASSEMBLY OF HIS MAJESTIES COLONY OF CONNECTICUT IN NEW ENGLAND, BEGUN AND HELD AT HARTFORD ON THE EIGHTH DAY OF MAY, IN THE SECOND YEAR OF THE REIGN OF OUR SOVEREIGN LORD GEORGE THE SECOND, OF GREAT-BRITAIN, &C. KING. ANNOQUE DOMINI, 1729. [Colophon:] <i>N. London: Printed and sold by T. Green, Printer to the Gov. & Comp. 1729. pp. 365-368. fol.</i>	
3151	— — The same: BEGUN AND HELD AT NEW-HAVEN ON THE NINTH DAY OF OC- TOBER, IN THE THIRD YEAR OF THE REIGN OF OUR SOVEREIGN LOHD GEORGE THE SECOND, OF GREAT BRITAIN, &C. KING. ANNOQUE DOMINI, 1729. [Colophon:] <i>N. London, Printed & sold by T. Green, Printer to the Gov. & Comp. 1729. pp. 369-372. fol.</i>	
3152 +	COTTON, JOHN 1691-1757 A FUNERAL SERMON PREACHED AT BRISTOL, ON THE LORD'S DAY, AFTER THE DEATH OF NATHANAEL COTTON WHO DIED JULY 3. 1729. [With Minutes of Mr. Cot- ton's life and character. By Another hand.] <i>Boston: M, DCC, XXIX. pp. (4), 34. 8vo. BPL. MHS.</i>	

- 3153 — THE MINISTERS OF CHRIST SHOULD BE SPEEDY AND EARNEST IN SPEAKING TO YOUNG PEOPLE. FOUR SERMONS . . . TO A SOCIETY OF YOUNG MEN, IN NEWTOWN.
Boston: Printed by G. Rogers, for John Phillips. 1729. pp. (2), iv, 85, (5). 12mo. BPL.

- 3154 CUMMINGS, ARCHIBALD.
AN EXHORTATION TO THE CLERGY OF PENNSYLVANIA, AT PHILADELPHIA. SEPTEMBER 24. 1729. . . .
Annapolis: Printed and sold by W. Parks. M, DCC, XXIX. pp. 16+. Sm. 4to. NYHS.

- 3155 DE FOE, DANIEL. 1661-1731
RELIGIOUS COURTSHIP, BEING HISTORICAL DISCOURSES ON THE NECESSITY OF MARRYING RELIGIOUS HUSBANDS AND WIVES ONLY.

[Philadelphia: Printed by S. Keimer. 1729?]

The publication of this serially had formed one of the attractions of "The Universal instructor." With the change of proprietors, its publication was discontinued, in No. 40, and the reader informed "that the whole book will probably, in a little time, be printed and bound up by it self."

- 3156 DICKINSON, JONATHAN 1688-1747
REMARKS UPON A DISCOURSE INTITULED AN OVERTURE PRESENTED TO THE REVEREND SYNOD OF DISSENTING MINISTERS SITING IN PHILADELPHIA, IN THE MONTH OF SEPTEMBER, 1728. [By John Thomson.] IN A LETTER TO THE AUTHOR. BY A MEMBER OF THE SAID SYNOD.
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STEPHEN, or STEVEN DAYE, Printer. 1639-1649.
MATTHEW DAYE, Printer. 1647-1648.
SAMUEL GREEN, Printer, and Bookseller. 1649-1692.
MARMADUKE JOHNSON, Printer, and Bookseller. 1660-1674.

BOSTON, MASSACHUSETTS, 1675, A. D.

JOHN ALLEN, Bookseller, and Printer. 1. Bookseller, 1687-1690. 2. Printer, with Bartholomew Green, 1690. 3. With Benjamin Harris, 1691-1692. 4. With Vavasour Harris, 1695. 5. With Bartholomew Green, 1695-1703. 6. In Pudding Lane near the Post Office. 1708-1724.
WILLIAM AVERY, Bookseller, Near the Sign of the Blew Anchor. 1679-1681.
MARY AVERY, Bookseller, Near the Sign of the Blue Anchor. 1682.
THOMAS BAKER, Bookseller. 1683.
NATHANIEL BELKNAP, Bookseller. 1. Corner Clarke's Wharffe, and next door to the Mitre Coffee-House, 1722. 2. Corner Scarlett's [Scarlett's] Wharfe, and next door to the Mitre Coffee House, 1723-1729.
JOHN BONNER, Map-seller, against ye Town-House. 1722.
NICHOLAS BOONE, Bookseller, and Printer. 1. Over-against the Old Meeting-House, 1700-1707. 2. At the Sign of the Bible in Cornhill, near the corner of School-Street, 1708-1719. 3. Printer to the Honourable House of Representatives, 1719-1721. 4. 1721-1729.
GEORGE BROWNELL, School-master, and Bookseller. 1715.
JOSEPH BRUNNING, or BROWNING, Bookseller, and Stationer. At the corner of the Prison-Lane next the Town-House. 1682-1691.
ALFORD BUTLER, Bookseller. At the lower end of King-Street, near the Crown Coffee-House. 1726-1729.
NICHOLAS BUTTOLPH, Bookseller. 1. At the corner shop, next to Gutteridge's [Gutteridgs, Guttridg's] Coffee-House, 1690-1712. 2. At the lower end of Corn-Hill. 1713-1723.

DUNCAN CAMPBELL, Bookseller. 1. At the Dock-Head over-against the Conduit, 1693-1695. 2. Over-against the Old Meeting-House. 1696-1697.

JOHN CAMPBELL, Publisher. 1712-1719.

JOHN CHECKLEY, Bookseller. 1719-1724.

JAMES COWSE, Bookseller, and Stationer. 1684-1685.

THOMAS CRUMP, Printer. 1. With Thomas Fleet. 1715-1717. 2. 1717-1718.

FRANCIS DEWING, Engraver, and Printer. 1722.

JOHN DRAPER, Printer. 1726.

JOHN EDWARDS, Bookseller. Next door to the Light-House Tavern, at the South side of the Town-House in King-Street. 1718-1721.

JOSEPH EDWARDS, Bookseller. At the corner shop on the North side of the Town-House. 1726-1728.

BENJAMIN ELIOT, Bookseller. Under the West-end of the Town-House. 1699-1727.

JOHN ELIOT, Bookseller. At the great Elms, at the South end of the Town. 1725-1728.

THOMAS FLEET, Printer, and Bookseller. 1. In Pudding-Lane, near King-Street, 1713-1714. 2. With Thomas Crump, 1715-1717. 3. 1717-1723. 4. Printer to the Honourable House of Representatives, 1729.

JOHN FOSTER, Printer, and Bookseller. Over against the Sign of the Dove. 1675-1681.

BENJAMIN FRANKLIN, Publisher, and Printer. 1. In Union Street, Boston, 1723-1726. 2. With Hugh Meredith, At the New Printing-Office, near the Market, Philadelphia, 1729.

JAMES FRANKLIN, Printer. 1. In Queen Street, Boston, 1718-1726. 2. On Tillinghast's Wharf, near the Union Flag Tavern, Newport, Rhode-Island, 1727-1729.

SAMUEL GERRISH, Bookseller. 1. Near the Old-Meeting-House in Cornhill, 1707-1710. 2. At the Sign of the Buck, over against the South Meeting-House, in Marlborough Street, 1711-1729.

OBADIAH GILL, Bookseller. 1685-1690.

JAMES GLEN, Printer. 1682.

BENJAMIN GRAY, Bookseller. 1. At the upper end of King Street, 1715-1720. 2. In Cornhill, 1721-1729.

- BARTHOLOMEW GREEN**, Printer. 1. With John Allen, 1690. 2. With Samuel Green, Cambridge, 1690-1691. 3. With John Allen, 1691-1692. 4. With Samuel Green, 1692. 5. At Boston, 1693-1694. 6. Printer to his excellency, the Governour and Council, 1695. 7. With John Allen, Printers to the Governour and Council, 1695-1703. 8. Printer to his excellency the Governour and Council, in Newbury Street, 1704-1729.
- BARTHOLOMEW GREEN**, junior, Printer. 1725-1729.
- SAMUEL GREEN**, junior, Printer. 1. With Samuel Green, Cambridge, 1677-1678. 2. Over against the South-Meeting-House, Boston, 1681-1690.
- TIMOTHY GREEN**, Printer, and Bookseller. 1. 1700-1709. 2. At the lower end of Middle-Street, 1710-1714. 3. Printer to his honour the Governour and Council, New-London, Connecticut, 1714-1729.
- TIMOTHY GREEN**, junior, Printer. With Samuel Kneeland. 1726-1729.
- JOHN GRIFFIN**, Bookseller. 1679-1685.
- THOMAS HANCOCK**, Bookseller. In Adn-Street, near the Draw-Bridge. 1718-1729.
- BENJAMIN HARRIS**, Bookseller, and Printer. 1. By the Town Pump near the Change, 1687-1688. 2. At the London Coffee-House, near the Town-House, 1689-1691. 3. Printer, with John Allen, 1691-1692. 4. Over against the Old-Meeting-House, 1692. 5. Printer to his excellency the Governour and Council, 1692-1693. 6. At the Sign of the Bible, over-against the Blew-Anchor, 1693-1695.
- VAVASOUR HARRIS**, Printer. 1. With John Allen, 1695. 2. Bookseller, At the Sign of the Bible, over-against the Blew-Anchor, 1695. 3. Over-against the Old Meeting-House, 1695.
- DANIEL HENCHMAN**, Bookseller. 1. In King-Street, 1712-1716. 2. At the corner shop over against the Brick Meeting-House, 1716-1729.
- JOB HOW**, Bookseller, 1687.
- SAMUEL KNEELAND**, Printer, and Bookseller. 1. In Queen Street, 1718-1727. 2. With Timothy Green, junior, 1727-1729.
- THOMAS LEWIS**, Publisher. 1726.
- BENNET LOVE**, Bookseller. In Anne-Street, near the Bridge. 1727-1728.
- HENRY MARSHALL**, Publisher. 1727-1729.
- PHILIP MUSGRAVE**, Publisher. In Cornhill, 1720-1725.
- ELKANAH PEMBROOKE**, Bookseller. Near the head of the Dock. 1699.
- JOANNA PERRY**, Bookseller. In King-Street, near the Town House. 1712-1714.
- MICHAEL PERRY**, Bookseller. 1. Under the West-end of the Town-House, [Exchange] 1693-1698. 2. Over-against the Town-House, 1699-1700.
- ELEAZER PHILLIPS**, Bookseller. 1. In Cornhill, 1709-1710. 2. The South side of the Town-House, 1711. 3. At the Sign of the Eagle, in Newbury Street, 1712. 4. At the lower end of King-Street, 1713-1715. 5. In Charles-Town, in New-England, 1725-1726.
- GILLAM PHILLIPS**, Bookseller. Over against the West end of the Town-House. 1717-1726.
- HENRY PHILLIPS**, Bookseller. In the West end of the Exchange. 1677-1681.
- JOHN PHILLIPS**, Bookseller. The South side of the Town-House. 1717-1729.
- SAMUEL PHILLIPS**, Bookseller. 1. In the West end of the Exchange, [Town-House], 1681-1693. 2. Near the South-East end of the Exchange, by the Rose & Crown Tavern, 1693. 3. At the Brick Shop, at the West end of the Exchange, 1694. 4. At the Brick-Shop near the Town-House, 1695. 5. At the Brick-Shop near the Old Meeting-House, 1695-1717. 6. At the South side of the Town-House in King Street, 1718.
- RICHARD PIERCE**, Printer. 1. 1684-1686. 2. Printer to the Honourable his Majesty's President & Council in this his Territory and Dominion of New-England, 1686. 3. 1687-1691.
- WILLIAM PRICE**, Bookseller. Against ye Town-House. 1722.

JAMES PRINTER, an Indian Printer, with Bartholomew Green. 1709.

EDMUND RANGER, Bookbinder, and Bookseller. 1673-1679.

JOHN RATCLIFF, Bookseller. 1682.

GAMALIEL ROGERS, Printer. 1727-1729.

SAMUEL SEWALL, Director of the Press. 1681-1685.

SAMUEL SEWALL, junior, Bookseller. Near the Old Meeting-House. 1700-1702.

ROBERT STARKE, or STARKEY, Bookseller. Near the New North Meeting-House, in Fleet Street. 1717-1721.

JOHN TAPPIN, Bookseller. 1672.

HEZEKIAH USHER, Bookseller. 1647-1665, 1692.

JOHN USHER, Bookseller. Near the Town-House. 1669-1700.

JOSEPH WHEELER, Bookseller. At the head of the Dock. 1697.

RICHARD WILKINS, Bookseller. 1. Near the Town-House, 1689-1695. 2. Near the Old-Meeting-House. 1696.

JAMES WOODE, Bookseller. 1690.

SALEM, MASSACHUSETTS.

BENJAMIN MARSTON, Merchant. 1712.

CHARLESTOWN, MASSACHUSETTS.

ELEAZER PHILLIPS, Bookseller. 1725-1726.

NEW-CASTLE, NEW HAMPSHIRE.

RICHARD JENNESS, Bookseller. 1728.

JOSEPH LOCK, Bookseller. 1728.

PORTSMOUTH, NEW HAMPSHIRE.

ELEAZAR RUSSEL, Bookseller. 1716-1727.

NEWPORT, RHODE ISLAND, 1727, A. D.

DANIEL ARNAULT, or ARNOT, Bookseller. 1723-1729.

WILLIAM CLAGGETT & Co., Booksellers. 1721.

JAMES FRANKLIN, Printer. On Tillinghast's Wharf, near the Union Flag Tavern. 1727-1729.

JAMES HONEYMAN, Author-Bookseller. 1728.

EDWARD NEAREGRESS Bookseller. 1728-1729.

J. RHODES, Shop-keeper. 1721.

J. ROGERS, Bookseller. 1721.

PROVIDENCE, RHODE ISLAND.

GABRIEL BERNON, Bookseller. 1723.

NEW LONDON, CONNECTICUT, 1709, A. D.

TIMOTHY GREEN, Printer to his honour the Governour and Council. 1714-1729.

JOHN ROGERS, Author-Bookseller. 1701-1720.

JOHN ROGERS, junior, Author-Bookseller. 1726.

THOMAS SHORT, Printer. 1709-1710.

BRISTOL, CONNECTICUT.

MR. GALLOP, Bookseller. 1723.

FARMINGTON, CONNECTICUT.

JOHN WADSWORTH, Bookseller. 1684.

STRATFORD, CONNECTICUT.

MR. JEAN, Bookseller. 1723.

WINDSOR, CONNECTICUT.

N. PORTER, Bookseller, 1707.

NEW YORK, N. Y. 1693, A. D.

WILLIAM BRADFORD, Printer, and Bookseller. 1. Printer to King William and Queen Mary, at the Sign of the Bible, 1693-1695. 2. Printer to the Kings most excellent Majesty, at the Bible, 1696-1702. 3. Printer to the Queens most excellent Majesty, 1702-1714. 4. Printer to the Kings most excellent Majesty, 1715-1729.

S. GERRITSEN, Bookseller. 1729.

W. HEURTIN, Goldsmith, and Bookseller. 1727-1728.

J. D. PUY, Bookseller. 1729.

PHILIP RICHARDS, Bookseller. 1685.

T. WOOD, Bookseller. 1721.

JOHN PETER ZENGER, Printer. 1. With William Bradford, 1725. 2. 1726-1729.

FLUSHING, LONG ISLAND, NEW YORK.

DAVID HUMPHREYS, Bookseller. 1726-1727.

BURLINGTON, NEW JERSEY.

SAMUEL KEIMER, Printer. (Temporary), 1727.

PERTH AMBOY, NEW JERSEY.

WILLIAM BRADFORD, Printer. (Temporary), 1723.

PHILADELPHIA, PENNSYLVANIA. 1685, A. D.

SAMUEL ATKINS, Bookseller. 1685.

ANDREW BRADFORD, Printer. 1. With William Bradford in New York, 1710. 2. 1710-1713. 3. At the Sign of the Bible in the Second Street, 1714-1719. 4. Printer to the Province of Pennsylvania, at the Sign of Bible in Second Street, 1720-1729.

WILLIAM BRADFORD, Printer. 1685-1693.

JOHN COPSON, Bookseller. In Market Street. 1719-1721.

WILLIAM DAVIES, Bookbinder, and Bookseller. In Chesnut-Street. 1727.

WILLIAM DAVIS, Author-Bookseller. 1700.

BENJAMIN FRANKLIN, Printer. With Hugh Meredith. At the New Printing-Office near the Market. 1729.

DAVID HARRY, Printer. 1729.

REINIER, or REYNIER JANSEN, Printer. 1699-1705.

TIBERIUS JOHNSON, Printer. 1704-1706.

SAMUEL KEIMER, Printer. 1. In High Street, 1723-1726. 2. In Second-Street near the Market. 1726-1729.

THOMAS MAULE, Author-Bookseller. 1702.

HUGH MEREDITH, Printer. With Benjamin Franklin, at the New Printing-Office near the Market, 1729.

H. MURREY, Bookseller. 1685.

RICE PETER, Bookseller. In Chestnut-Street. 1725.

JOSEPH REYNERS, Printer. 1706.

MARY ROSE, Bookseller. In Market-Street, below the Court-House. 1725.

RALPH SANDIFORD, Author-Bookseller. 1729.

JACOB TAYLOR, Author-Bookseller, 1705-1708. Printer, 1709-1712.

JOHN THOMSON, Author-Bookseller. 1729.

NEWCASTLE, DELAWARE.

W. READ, Bookseller. 1724.

ANNAPOLIS, MARYLAND. 1726, A. D.

EVAN JONES, Bookseller. 1700-1718.

WILLIAM PARKS, Printer. 1726-1729.

THOMAS READING, Printer. 1. 1700. 2. At the Sign of the George, 1703. (Doubtful.)

ST. MARIES, MARYLAND.

WILLIAM NUTHEAD. Printer. 1689. (Doubtful.)

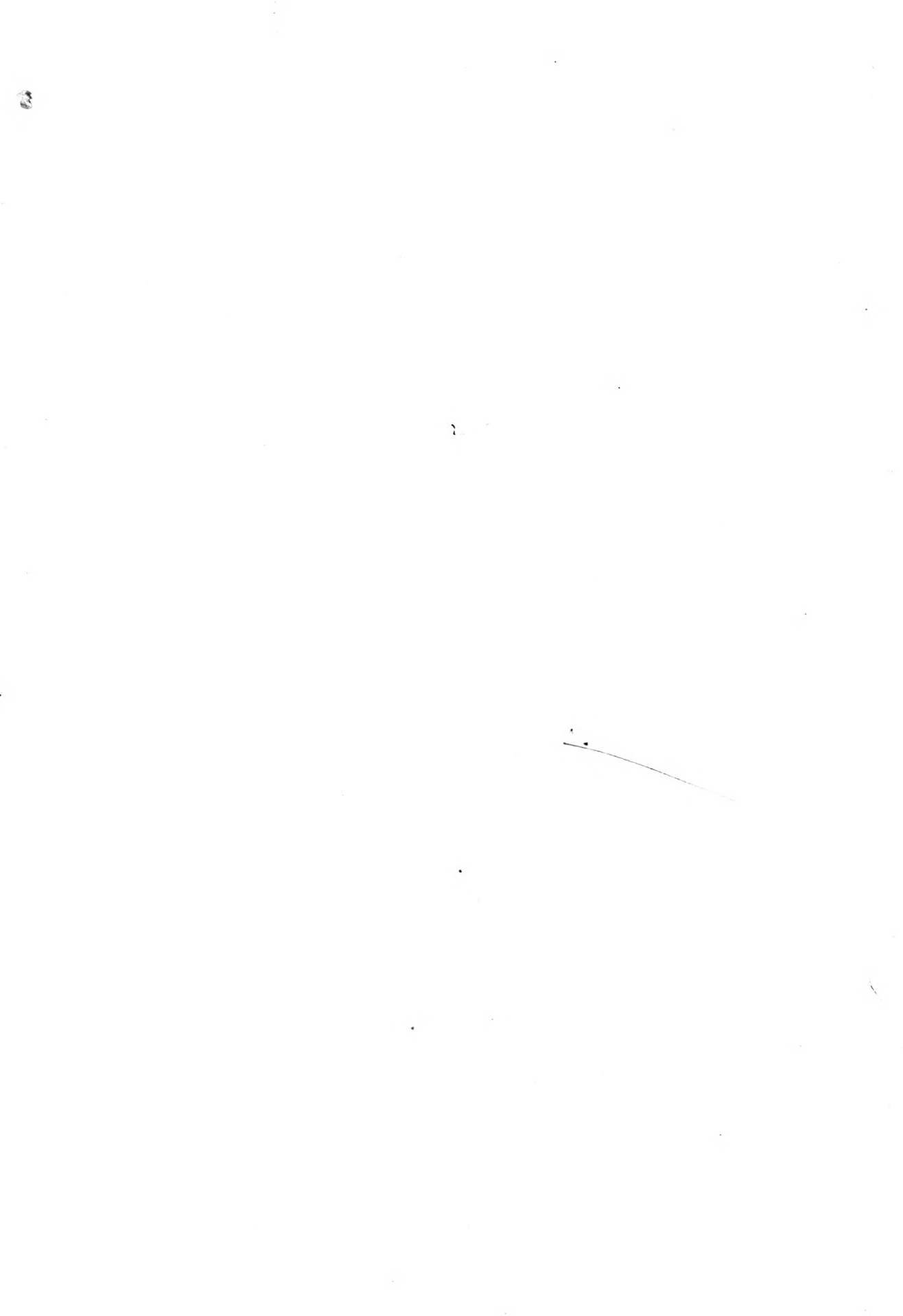
WILLIAMSBURGH, VIRGINIA.

JOHN BUCKNER, Bookseller? 1682.

PRINTER, (unknown.) 1682.

FR. MAGGOT. At the Sign of the Hickory Tree in Queen Street. 1702. (Doubtful, probably an Ironym.)

END OF THE FIRST VOLUME.



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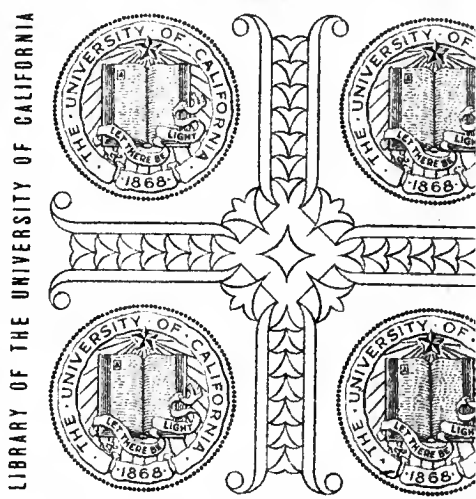
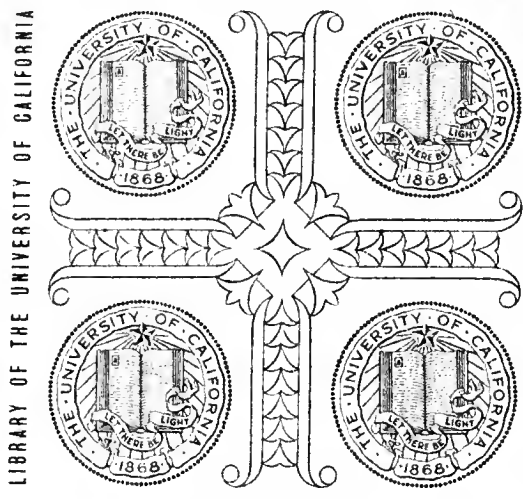
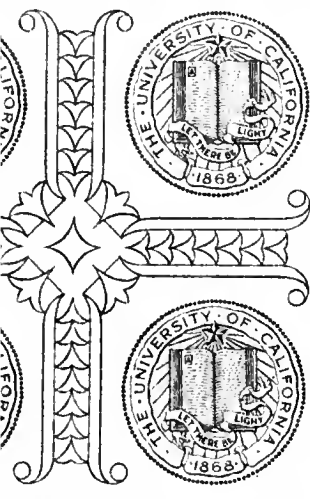
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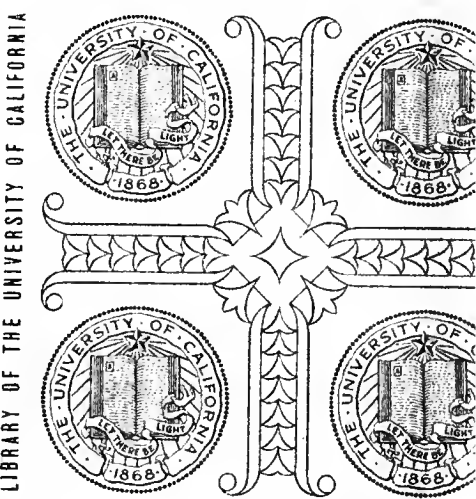
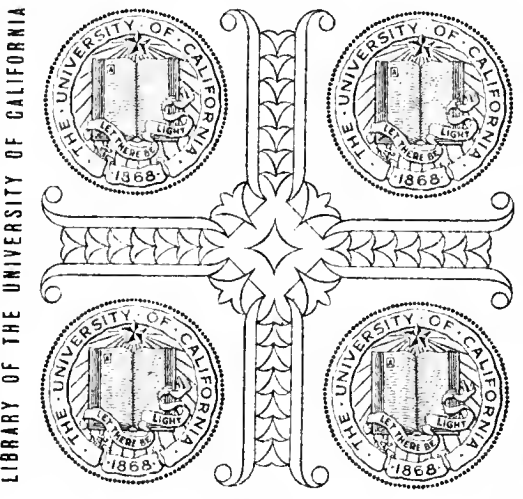
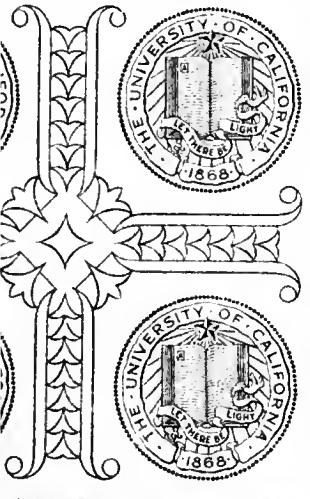
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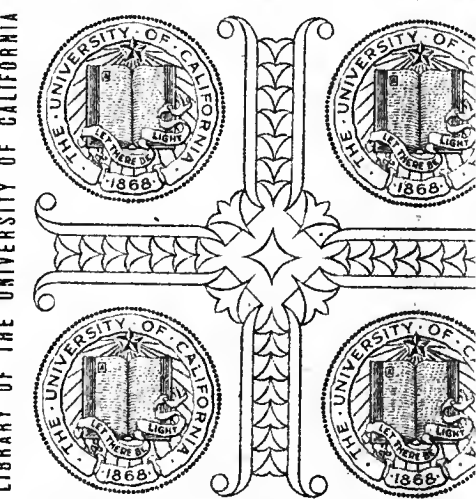
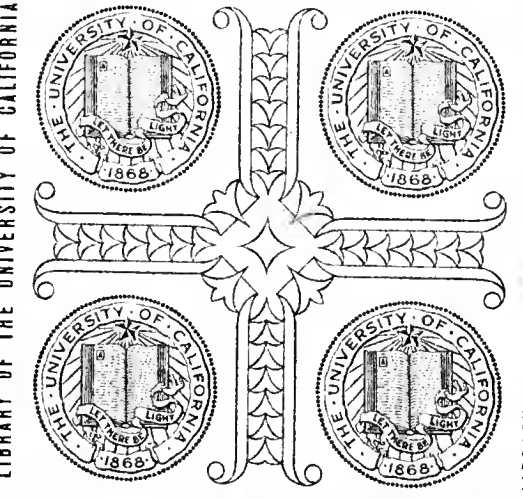
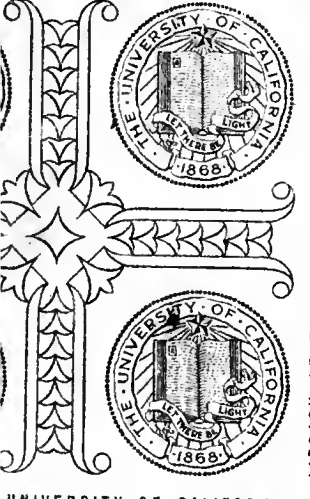
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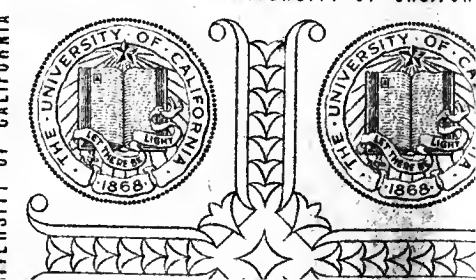
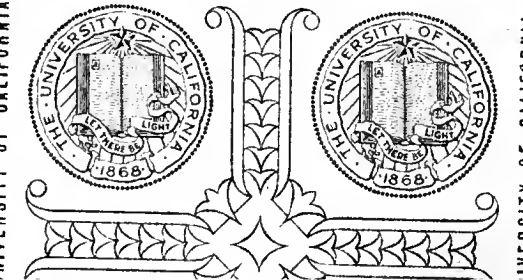
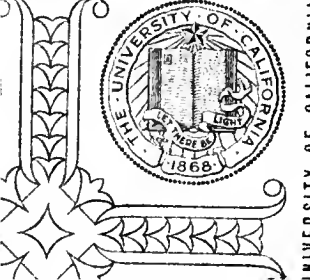
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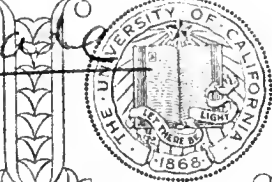
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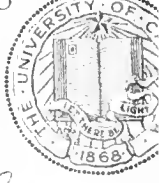
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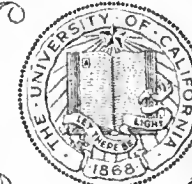
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