

THE CONGREGATIONAL LIBRARY

TO HON STHEET

HOSTON MASSACHUSETTA QUILLA











"Hail to thee poor little ship, Mayflower, of Delft Haven—poor common-looking ship, hired by common charter-party for coined dollars—caulked with mere oakum and tar—provisioned with vulgarist biscuit and bacon—yet what ship Argo or miraculous epic ship, built by the sea gods, was other than a foolish bumbarge in comparison! Golden fleeces, or the like, these sailed for, with or without effect. Thou, little Mayflower, hadst in thee a veritable Promethean spark, the life-spark of the largest nation on our earth,—so we may already name the Transatlantic Saxon nation. They went seeking leave to hear sermon in their own method, these Mayflower Puritans—a most indispensable search; and yet, like Saul, the Son of Kish, seeking a small thing, they found this unexpected great thing. Honor to the brave and true! they verily, we say, carry fire from heaven, and have a power that themselves dream not of. Let all men honor Puritanism, since God has honored it!"—Carlyle.



AMERICAN

Congregational Year Book,

FOR THE YEAR

1855.

VOLUME SECOND.

NEW-YORK:

OFFICE OF THE AMERICAN CONGREGATIONAL UNION,
APPLETON'S BUILDINGS 346 & 348 BROADWAY.]

1855.

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PREFACE.

The second volume of the Year-Book makes its appearance nearly two months later than the Editor intended; but circumstances altogether beyond his control occasioned the delay, and induced him to re-write every page after the date at which he had expected it would issue from the press. As a partial explanation, it may be mentioned that the heavy expense incurred for the Year Book of 1854, and the want of sufficient pecuniary aid from the churches, together with the unparalleled money pressure of the last few months, seemed to compel the Trustees to diminish the expenditures of the Union, and to defer the publication of another volume; yet, feeling the urgent demand for a regular series of statistics and other denominational data, the Editor resolved to publish this volume at his own risk, and to issue it in a form, which, while it involves a far smaller outlay, will be more convenient for reference and for general use. Some interesting matter is thus necessarily excluded, but to those who have the Year Book for 1854, it will probably be more acceptable than a larger and more expensive volume.

This conviction has been confirmed by the reception, since the printing of the statistical part of this volume, of the Year-Book for 1855, of the Congregational Union of England and Wales; in which there is the same omission of District Associational divisions, and the arrangement of churches in *counties*, corresponding in some measure to our *States*.

The alphabetical list of churches in each State has been made as complete as the returns would allow, corrected and enlarged by individual correspondence. In preparing the list of Ministers, care has been taken to include every Congregationalist whose address could be ascertained, and to exclude all who are connected with other denominations, though presiding over a congregational church. In this it is not to be expected that entire correctness has been attained; but if any name has been omitted which should have been inserted, or inserted which should have been omitted, any one may insure correctness in the next volume, by writing to the Secretary of the Union.

If the same plan be pursued by the publishers of statistics of other denominations, they will soon be correct and reliable, and the same names will not be included, as they have sometimes been, in two or three denominational returns.

The list of deceased ministers will be found, it is believed, nearly if not entirely complete, and will add not a little to the interest and value of the volume. The Biographical Notices have been collected from various public and private

VIII. PREFACE.

sources, too numerous to be distinctly referred to. Some will be recognized by their authors, but it was found necessary to condense many, and to recast others for the present purpose. This department of the Year-Book may be made of permanent and growing interest. if condensed, faithful, and characteristic notices are sent to the Editor by the friends of deceased ministers.

"The Landing of the Pilgrims," and the Front and Interior views of the Plymouth Church, Brooklyn, with the accompanying sketch of its history, will add not a little to the interest and value of the volume. It may be observed that this history, though brief, will be a valuable guide to those who wish to know what steps to take for the organization of a Church and of a Religious Society.

The view of the elegant structure recently completed in Fair Haven, Conn., will be a valuable addition to our "Plans for Churches."

The abstract of the First Report of the Congregational Association of California, furnished by the Registrar, Rev. James H. Warren, will repay a careful attention, as containing the early history of an Association already greeting with one hand the General Associations of other States, and with the other the Associations of the Sandwich, and of the South Sea Islanders, and which is destined to become both extensive and influential, and as furnishing an example of the true Plan of Union and co-operation among Congregationalists and Presbyterians.

The formation of a Congregational Church at the very commencement of the settlement of Kansas, constitutes no unimportant item in our history of 1854.

The accounts of the manner in which the \$50,000 fund has been appropriated, will be read with deep interest, and will show the wisdom of that movement, the strict economy with which it has been conducted, and the desirableness of an early repetition of it.

Although the Year-Book is not yet what the Editor desires it to be, he trusts it will be acceptable to the Members of the Union, and of sufficient value to induce Registrars of District and State Associations, Presidents of Colleges and Theological Institutions, Editors of Newspapers and Magazines, and Authors, to render their aid in making this Annual Register a complete history of the Churches, Educational Institutions, and Literature of our denomination.

T. ATKINSON.

CONTENTS

10. 0								
Preface,					٠			
Astronomical Calculation	,	•	٠					
Annual Meeting of the U				٠		•		٠
Officers and Constitution	of the Union,						٠	
Report of the Trustees,		,			٠			
Plan for Pastoral Librarie	·s,			,				
List of Members, .					,			
LIST OF CHURCHES.	Maine, .		,					
	New Hampshi	ire.						
	Vermont, .	,	•					
	Massachussetts					•		•
	Rhode Island,	٠,	,		•		•	
	Connecticut	٠		٠		•		•
	New York,	•	•		•			
	New Jersey, I) On ner	clyear	110	and	Ob	io	•
	Indiana,	Cilis) I v a i	ııa,	anu	On	10,	
	Illinois, .	•	•		•		•	
	Michigan,			•		٠		•
	Wisconsin,	•			•		•	
	,			•				
	Iowa and Minn				,		٠	
***	Oregon, Califor	nia, a	na C	ana	aa,	•		٠
Statistical Summary, .						•		
Alphabetical List of Cong		ters,			٠		٠	
List of Ministers deceased	1,					•		
Biographical Notices,			•					
History of Plymouth Chur						•		
History of First Church, F	'air Haven, Conn	., with	ı Eng	grav	ring	,		
California,								
Kansas,								
Andover Theological Sem	ainary, .							
Theological Institute of C								
Church Erection Fund,								
Congregational and Co-op	erative Societies	, .						
Meetings of General Asso				,				,

ASTRONOMICAL CALCULATIONS FOR THE YEAR OF OUR LORD, 1855.

Being, until July 4th, the 79th of the Independence of the U.S. and the 3d after Leap Year.

Chronological Cycles and Eras.	Beginning and Length of the Seasons.
Dominical Letter, G	р. н. м.
Lunar Cycle or Golden Number, 13	Winter Solstice (1855.) Dec. 21 10 4 ev.
	Vernal Equinox, March 20 11 0 ev.
Epact, (Moon's Age, Jan. 1st.) - 12	Summer Solstice, June 21 741 ev.
	Autumnal Equinox, Sept. 23 9 52 mo.
Roman Indiction, 13	Winter Solstice. Dec. 22 3 40 mo.
Dionysian Period, 18s	
Julian Period, 6568	Sun in Spring Signs, 92 20 41
The 5616th of Jewish Era c. Sep. 13, 1855	Sun in Summer Signs, - 93 14 11
The 1272d of Mahom. Era c. Sep. 13, 1853	Sun in Autumnal Signs, 89 17 48
Year of the World, (Usher.) - 5859	Tropical Year, 365 5 48
Year of the World, (Jews.) 5615	
Year of the World, (Septuagint) - 7363	Sun South of Equator, 178 18 56
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There will be two eclipses of the Sun, and two of the Moon this year, as follows:

I. A total eclipse of the Moon in the evening of May 1st, or early in the morning of May 2d. Visible. Magnitude 18.348 digits on the southern limb. Duration of eclipse 3 hours 42 minutes. The total part begins 1h. 3m. after the commencement of the eclipse, and lasts 1h. 35m. See the following table.

II. A partial eclipse of the Sun May 15th, invisible in the United States, except in Oregon, $400 \mathrm{\ miles\ N}$. E. of Astoria.

III. A total eclipse of the Moon, late in the evening of Oct. 24th, or early in the morning of the 25th. Visible. Magnitude of eclipse 17.56s digits on the northern limb. Duration 3 hours 25 minutes. The total part begins 1h. Im. after the beginning of the eclipse, and lasts 1h. 29m. See the following table.

IV. A partial eclipse of the Sun Nov. 9th. Invisible.

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PLACES.	Beg	ins.	E	ds.	Beg	ins.	En	d۹.	PLACES.	Beg	ms.	En	is.	Beg	ins	En	de.
	Eve	.1st	Mo.	2d.	Mo.	25.	Mo.	25.		Eve	.1st	Мо.	24	Мο	25	Vlo.	25.
	11.	м.	н.	м.	lf.	М.	н.	м.		н.	м.	н.	М.	н.	М	Η.	м.
									Detroit, Mich								
									Columbus, O								43
									Cincinnati, O								38
									Chicago, Ill								25
									St. Louis, Mo								
Rochester, N. Y.	9	3	0	45	0	33	4	4	Galena, Ill	8	13	11	55	11	43	3	14

SIGNS OF THE PLANETS. &c

1			,
	V Mercury. Venus. Mars.	登 Vesta. Q Ceres. 及 Juno. 및 Jupite Pallas. 为 Saturn	

- d Conjunction, or having the same Longitude or Right Ascension.
- Quadrature, or differing 90° in " " " " " Opposition, or differing I80° in " " " "
 - R The ascending, & the descending node.

SIGNS OF THE ZODIAC.

MORNING AND EVENING STARS.

Wenus (2) from April 9th.

Mars (3) from Jan. 29th to Ang. 21st.
Saturn (7) from June 10th to Dec. 1sth.

Saturn (7) from June 10th to Dec. 1sth.

1855.	J.	ANUA	RY.		FIRS	г мо	VTII.
MOON/S PHASES.	Bostor	n. New-York	. Baltimore.	Pittsburg	. Cincinna	ti, s.Fr	an c isco
© FULL MOON	$\frac{7}{3} \frac{1}{42}$	1 H M 3 11 i 5 m 3 11 i 7 G i 2 m 3 30 i 3 e 8 31	n 6 55 n n 3 19 n	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	m 0 m 3 m 0	м 1 m 58 m 16 m 17 е
The sins of teachers are the teers of sins. It is common for those who lost the substance of religion, t most fond of the shadows of it.	have to be	BOSTO: ROCHEST DETRO: MILWAU	ER PH	W-YOR IILADE ITSBUR DIANAP	L. CIN	CINN CINN LOU RANG	ATI. IS
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2 deon furthest North. 3 Moon near Pollux. 4 Mercury in Aphelion. 5 Moon farthest from Earth. 6 Mercury farthest South. 7 Saturn in Taures. 8 Jupiter in Capricorn. 9 Moon on Equator.	12 Vei 13 Mod 14 Vei 15 Vei 16 Mod 17 Mod 18 Jui 19 Mod	PHENOMEN. anus in Arie nus in Aphe on at its non nus in Capri nus South 0 on farthest on nearest ! piter in Ven on East of M reury sup, c	s. lion. de. corn. 40 ev. South. Earth. us Hars.	22 Moo 23 Jupi 24 Satu 25 Jupi 26 Moo 27 Moo 28 Ven 29 Jupi	s South 1 on Equator South 1 ter South ter near 1 on a tits non near South 1 ter conj. s South 1	.23 eventor. 0 33 e 8.16 e dars. ode, turn. deorn. Sun	e. ve. ve.

1855.	FEBRUARY.	SECOND MONTH
MOON'S PHASES. D D	Boston. New-York Baltimore. H M H M 10 23 c 10 5 e 9 42 e 9 42 e 1 52 e 1 29 e 0 38 e 0 15 e 0 15 e 0 15 e	Pittsburg. Cincinnati. S.Francis'o.
Good temper is like a sunny da sheds a brightness upon every so Be sure your ground be good, then be sure to maintain ground.	ene. ROCHESTER PHIL	V-YORK BALTIMORE CADEL'A CINCINNATI STRURG (ANAP'S S. FRANCIS'O
	N N N N N N N N N N	18
VISIBILITY OF MERCHEY.—Ins Feb. 18th, June 14th, and Oct. Aug. 1st, and Nov. 15th.	. 11th; also in the east just be	xest, just after sun-set, about force sun-rise, about April 2d, T. Calculator, Dundee, N. Y. PHENOMENA, ETC. 21

18	$\frac{5}{55}$.				MARC	H.		Т	HIRD MO	NTH.
080										
Men of no conscience will be men of no constancy. Men judge of our hearts by our words and works, but God judgeth of our words and works by our hearts. Men judge of our hearts by our words and works by our hearts. BOSTON ROCHESTER PHILADEL. CINCINNATI. BELTIMORE PHILADEL St. LOUIS St. LOUIS S. FRANCIS'O										
D. 0	Days of the Week	Shadow at Noon Mark. Evening.	In Meridian Evening.	Moon's Sign.	D O	SETS.	C O		O O SETS.	SETS.
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Wa 1 2	st. I	PHENOMENA Pavid. Aquarins,		12 12	south 10.15	mo,	21 22	D at as	cending nod 1 4.37 eve.	
3 4 5 6 7 8 9	b on b so D or v In p at p so	n Equator outh 5 43 er Equator, if. 3 Sun. Pisces. descending the 1 28 er Taurus.	ye. g node.	13 D 14 z 15 D 16 D 17 2 1 18 8 19 D	farthest so	oth.	23 24 25 26 27 28 29	D near 3 south Lady Da 5 south 2 south D farth 2 south	5 φ at Ω 137 eve.	rth.

1855.	APRIL.	FOURTH MONTH.
MOON/S PHASES. S FULL MOON 2 C LAST QUARTER 9 New Moon 16	9 33 m 9 21 m 9 10 4 40 e 4 28 e 4 17 10 9 m 9 57 m 9 46	m 8 57m 8 39m 2 6 7m c 4 4 c 3 46 c 5 1 14 c m 9 33m 9 15m 16 6 43m
In the compact signed on the Mayflower, may be four germs of our free systems o ernment in the churches and States.	board BOSTON N nd the ROCHESTER PI of gov- in the DETROIT P	EW-YORK HILADEL'A ITTSBURG VDIANAP'S. BALTIMORE CINCINNATI ST. LOUIS S. FRANCIS'O
p. of the Noon Mark In Meridian Evening.	Moon's O O O	
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$		N H M

When it is noon at London, it is 6h. 52m. in the morning at Washington, and when it is noon at Washington, if it is 5h. 8m. in the evening at London.

PHENOMENA, ETC.	DM	PHENOMENA, ETC.	<u> </u>	PHENOMENA, ETC.
1 Palm Sunday. QQ	11	Moon in Jupiter.	21	D farthest north.
2 gr. elong. W.	132	Saturn in Taurus.	22	9 south 2 2 eve.
3 Venus in Aries.	13	D nearest Earth.		24 south 7.55 mo.
4 D at descending node.	14	D on Equator.	24	Mars in Aries.
5 Mars in Pisces,	15	Low Sunday,		D farthest from Earth
6 Good Friday,		D east of Mars.		2 north of Aldebaran.
7 Venus near Uranus.) at ascending node.		24 south 7.42 mo.
8 Faster. D lowest.		2 near the 7 stars		Moon on Equator.
9 Mars & Sun.		5 near Moon.	29	
0 24 in Capricorn	11 20	Sun enters Aries,	30	Venus in Taurus.

1855.	MAY.	FIFTH MONTH.
MOON'S PHASES.	Boston, New-York, Baltimore, Pit	tshurg, Cincinnati. S.Francis'o.
☐ FULL MOON	9 17 e 9 5 c 8 54 e 8 7 6 e 6 54 e 6 43 e 8	9 30 e 9 12 e 6 40 e
Great effort from great motivate best definition of a happy li As many as God loves, he wi mind of neglected duties, either conscience or providence.	ROCHESTER PHILA	DEL'A CINCINNATI BURG St. LOUIS
	foon's O O O C Sign.	
T	— 9 4 56 7 0 rises 1 596 5 ☐ 22 4 547 1 7 52 4 58 6 5 ☐ 22 4 547 3 10 19 4 55 6 6 5 ☐ 20 4 50 7 3 10 19 4 55 6 7 ☐ 18 4 48 7 5 morn 4 55 7 7 ☐ 18 4 8 7 5 morn 4 55 7 7 ☐ 18 4 8 7 7 1 1 10 4 5 1 7 ☐ 18 4 8 7 7 1 1 10 4 5 1 7 ☐ 18 4 8 7 7 1 1 10 4 5 1 7 ☐ 18 4 8 7 7 1 1 10 4 5 1 7 ☐ 23 4 4 7 7 8 1 4 8 7 ☐ 24 4 7 7 8 1 4 8 7 ☐ 25 4 4 7 7 8 1 4 8 7 ☐ 26 4 4 0 7 7 1 1 0 2 4 2 4 4 7 ☐ 27 4 3 7 7 1 5 8 15 4 4 6 7 ☐ 28 4 3 8 7 1 4 sets 4 4 3 7 7 ☐ 29 4 3 7 7 1 1 10 2 3 4 4 7 ☐ 20 4 3 7 7 1 10 2 3 4 4 7 ☐ 1 1 4 3 3 7 1 1 5 8 1 5 4 4 6 7 ☐ 1 1 4 4 3 4 7 8 1 1 1 1 4 3 7 1 ☐ 2 6 4 3 7 7 1 1 10 2 3 4 4 0 7 1 ☐ 1 2 6 4 3 7 7 1 1 10 2 3 4 4 7 7 ☐ 1 1 4 3 3 7 7 1 1 1 5 7 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 10 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 10 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 1 0 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 1 0 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 1 0 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 1 0 2 3 4 3 7 7 1 ☐ 2 1 4 3 7 7 1 7 1 0 2 3 4 3 7 7 1 ☐ 1 1 4 4 3 4 7 8 1 1 1 1 7 1 1 3 2 4 3 7 7 7 1 ☐ 2 1 4 2 2 7 7 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $
PHENOMENA, ETC.	PHENOMENA, ETC.	PHENOMENA, ETC.
2 Venus near Saturn. 3 Impiter enters aw. 4 Venus in Perihelion. 5 Moon in the south. 6 Venus in Taurus. 7 Mars near Mercury. 8 Moon in Perigee. 9 Saturn in Taurus.		Sun enters Taurus, 24 90° west of Sun. Venus south 2.39 eve. 24 south 6.9 mo. Saturn near γ Moon on Equator. Pentecost. (29th.) Mars in Ω Moon at node, Mars near 7 stars,

1000.	o CIVID.	SIXIII MONIII,
MOON'S PHASES.	Boston. New-York. Esitimore.	Pittsburg. Cincinnati. 3. Frau.
(a) Last Quarter	2 52m 2 40m 2 29m 9 33m 9 21m 9 10m 11 56m 11 44m 11 33m	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
A common mind perceived beyond his eyes and ears; But mind is a kingdom to man who gathereth his ple from ideas. Days Sindow at Pols Start Do of the Noon mark in Westing	no the asure DETROIT PIT MILWAUKIE IND	W-YORK BALTIMORE LADEL'A CINCINNATI TSBURG IANAP'S S. FRANCIS'O
D. of the Noon mark in Meridian Morning. Morning.	Moon's O O O O O O O O O O O O O O O O O O O	CO C
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
when she is at the Full. PHENOMENA, ETC.	PHENOMENA, ETC.	PHENOMENA, ETC.
1 2 farthest north. 2 Moon in the south. 3 Trinity Sunday. 4 Venus south 2.52 eve. 5 Moon near Jupiter. 6 2t south 5.21 mo. 7 Saturn in Taurus. 8 Moon on Equator. 9 Mars north of Aldebaran.	11 Moon at node. 12 9 in Cancer's Nebula. 13 Mercury in Gemini. 14 Mercury Gr. Flong, E. 15 Moon in the north. 16 Moon east of \$\frac{3}{2}\$ 17 Moon near Venus. 18 2t in Aquarius.	21 Sun enters Gemini. 21 21 stationary. 22 22 south 4.16 mern. 24 Venus scuth 3.6 eva. 25 Moon at nodo. 26 Mars in Tarurs. 21 27 south 4.0 me. 28 y stationary. 29 Moon in the south. 30 Venus in the Sickle.

1855. JULY. SEVENTH MONTH							
MOON'S PHA	ses. B	Boston. New-York.	Baltimore. P	ittsburg. Cincinna	ti. S. Fran,		
(a) Last Quarter (b) New Moon . (c) First Quarter (c) Full Moon . Life is a fountain sand streams, that pe	10 B 6 8 13 8 122 2 129 1	8 32 m 8 20 m 8 5 e 7 53 e 2 56 m 2 44 m 1 26 m 1 14 m	7 42 c 2 33 m 1 3 m	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$			
dried; a silver cord t thousand strings, that if one be broken.	twisted with	all	T PITTS	SBURG St	LOUIS RANCIS'O		
D. of the Moon Mark. In I Evening.			- -	D O C	SETS. RISES.		
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	30 20 5 5 5 5 5 1 16 40 14 15 5 15 15 15 15 15 15 15 15 15 15 15 1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	0 45 4 32 7 1 1 1 1 1 1 1 1 1	M H M H M H M M M M M M M M M M M M M M	7 29 9 34 7 29 10 13 7 29 10 13 7 28 11 12 7 28 11 12 7 28 11 38 7 28 morn 7 27 29 7 27 1 33 7 27 2 3 0 7 27 2 3 0 7 26 sets 7 27 24 9 21 7 24 8 53 7 24 9 21 7 25 8 18 7 24 9 21 7 21 10 52 7 21 10 52 7 21 11 14 7 20 11 33 7 15 8 18 7 18 8 53 7 17 1 1 33 7 15 10 2 3 7 21 10 5 7 21 10 5 7 21 11 14 7 20 11 38 7 18 8 7 18 8 7 17 1 33 7 16 2 33 7 16 8 7		
PHENOMENA, ET Moon in Perigee. Moon near Jupiter. Earth nearest Sun. (5th.) 9 near Reg. Moon on Equator. Saturn near Mars. Saturn in Taurus. Moon at her node Moon near Uranus. 10 12 south 3.7 mo.	11 12 13 14 15 16 17 18 19	PHENOMENA, D east of 5 and 8 Inf. 3 Sun. Moon near Mercu Venus in Leo. 21 in Aquarius. Mars at Solstice. Moon near Venus Venus south 3.6 Mars in the norti 24 south 2.25 mo.	Mars. 21 22 23 24 25 26 27 28 29 21 21 22 23 24 25 26 27 28 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20	Sun enters Car Venus Gr. Elor Mars in Gemin Moon in the so Venus south 3 24 south 1.51 r Moon Perigee.	nary. acer. ag. E. ii. outh1 eve.		

1855. AUGUST. EIGHTH MONTH.						
MOON'S PHASES. Boston. New-York. Baltimore. Pittsburg. Cincinnati. S. Francisco						
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The tree of life is better the tree of knowledge. To enjoy the light of God's ises, we must walk in the way precepts.	Prom- ROCHESTER PHILADE	L'A CINCINNATI RG ST. LOUIS				
Days Shadow at Pole Star Noon Mark In Meridian Morning.	Sign II	O O O RISES RISES				
5 S 12 5 44 4 13 12 12 6 M 12 5 38 4 9 17 17 T 12 5 32 4 5 22 18 19 10 10 12 10 10 10 10 10	22	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$				
PHENOMENA, ETC.	= - -	PHENOMENA, ETC.				
1 y 19° 19' west of Sun. 2 x south 1.29 mo. 3 Venus south 2.55 eve. 4 Venus on Equator, 5 Moon near Uranus. 6 x south 1.11 mo. 7 Moon near Saturn. 8 Moon in the north. 9 Moon east of mars. 10 (9th,) y at the Equinox.	12 Mercury in Perihelion, 182 1/3 kg 183 1/4 Mars in Gemini. 24 (250 l l l l l l l l l l l l l l l l l l l	rightest and in 8 buth 11.56 eve. enters Leo. h.) Yenus brightest. is in Aphelion. ap. & Sun. a in Perigee. is west of Spica. a on Equator. buth 11.21 eve.				

1855. SEPTEMBER. NINTH MONTH.							
New York Baltimore Pittsburg Cincinnati S. Fran.							
Ask for good, and hope it; for the ocean of good is fathemless; Ask for good, and have it; for thy friend would see thee happy. BOSTON NEW-YORK ROCHESTER PHILADEL'A CINCINNATI DETROIT PITTSBURG ST. LOUIS ST. LOUIS ST. FRANCIS'C							
D. Of the Morning. Shadow at Pole Star In Meridian Moon Week Morning. Morning. Morning.		SETS. RISES RISES SETS. RISES					
S	R M H H	6 33 9 27 5 28 6 31 9 32 6 31 10 3 5 29 6 29 10 9 6 31 10 3 5 29 6 29 10 9 6 32 10 52 6 29 10 45 5 30 6 29 10 5 40 5 40 5 40 5 40 6 10 5 40 6 20 6 20 6 20 6 20 6 20 6 20 6 20 6					
can be evenly divided by 4, except when 1	PHENOMENA, ETC.	PHENGMENA, ETC.					
1 Dundee taken, 1651, 2 Venus south 1.58 eve. 12 3 Jupiter south 1.13 eve. 4 Moon E. of Saturn. 14 5 Moon in the north, 15 6 ± in Cancer's Nebula 17 8 Venus stationary. 18 9 Moon in Apogee. 19	g on Equator. Moon near Venus. Saturn in Taurus. 74 in Capricorn. Moon at her node. 24 south 10.6 eve. Venus near g Venus south 0.50 eve. Hoon in the South, Saturn south 6.3 mo.	Venus in Virgo. 22 (23d.) 5 90° west of Sun. 23 Sun enters Virgo. 24 Moon in Perigee. 25 Moon on Equator. 26 (25th.) 5 in Aphelion. 27 Moon at its node. 28 Massillion died, 1742. 29 Michaelmus day. 29 Venus in Virgo. 20 Venus in Virgo. 21 Venus in Virgo. 22 Vicina 23 Virgo. 24 Venus in Virgo. 25 Venus in Virgo. 26 Venus in Virgo. 27 Venus in Virgo. 28 Venus in Virgo. 28 Venus in Virgo. 28 Venus in Virgo. 29 Venus in Virgo. 29 Venus in Virgo. 29 Venus in Virgo. 25 Venus in Virgo. 27 Venus in Virgo. 28 Venus in Virgo. 29 Venus in Vir					

1855.	OCTOBER.	TENTH MONTH.					
MODEL WALLES							
	Boston, New-York. Baltimore.	Pittsburg, Cincinnati. S. Fran.					
© LAST QUARTER. D II M H M H M 5 5 47 e H M H M 5 16 e H M 5 44 e H M 5 16 e Q 2 44 e © New Moon 16 10 18 e 10 18 e 10 7 e 9 54 e 9 36 e 10 7 4 e © First Quarter 18 10 43 m 10 31 m 10 20 m 10 7 m 9 49 m 18 717m © Full Moon 25 2 32 m 2 20 m 2 9 m 1 56 m 1 38 m 24 11 6 e							
Well said the wisdom of earth, "O mortal, know thyself;" But better the wisdom of heaven, "O man, know thou thy God." But better the wisdom of heaven, "O man, know thou thy God." MILWAUKIE INDIANAP'S S. FRANCIS'							
	on's O O O O O RISES	SETS RISES RISES SETS RISES					
	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	5 43 9 35 5 55 5 43 9 42 5 41 10 19 5 5 56 5 42 10 26 5 39 11 20 5 57 57 40 11 2 7 5 38 1 29 5 58 5 39 1 5 36 5 20 5 20 5 20 5 20 5 20 5 20 5 20 5 2					
	PHENOMENA, ETC.	PHENOMENA, ETC.					
2 Venus South 11.28 mo. 1 3 Venus in Virgo. 1 4 Saturn South 5.10 mo. 1 5 Saturn enters Gemini. 1 6 Mars near Moon. 1 7 Venus at Equinox. 1 8 Jupiter South 8.34 eve. 1	11 y Gr. Elong, East, 2 Saturn stationary, 3 Moon East of Mercury, 44 Jupiter in Capricorn 5 Mars near Regulus, 6 Moon in the South, 17 Saturn South 4.19 mo, 18 Venus South 10.5 mo, 19 Venus and 24 stat, 20 Jaturn in Taurus.	21 Venus in Leo. 22 Moon in Perigee. 23 Sun enters Libra. 24 Moon eclipsed, visible. 25 Moon at her node. 26 (25th.) Chaucer died, 1400. 27 Mars East of Regulus. 28 Saturn South 3 35 mo. 29 Moon in the North. 30 Jupiter South 7.8 eve.					

1855. NOVEMBER. ELEVENTH MONTH.							
NEOON'S PILASIES- Boston. New-York. Baltimore. Pitteburg. Cincinnati. S. Francisco							
© LAST QUARTER . 1 0 22 e 0 10 e 11 53m 11 46m 11 28m 8 56m New Moon 9 2 36 e 2 24 e 2 13 e 2 0 e 1 42 e 11 10m © FIRST QUARTER . 16 6 19 e 6 7 e 5 56 e 2 543 e 5 25 e 2 53 e © FULL MOON 23 2 55 e 2 43 e 2 32 e 2 19 e 2 1 e 11 29m							
Reflection is a flower of the mind, giving out wholesome fragrance; But reverie is the same flower, when rank and running to seed. BOSTON NEW-YORK BALTIMORE ROCHESTER PHILADEL'A CINCINNATI ST. LOUIS ST. LOUIS ST. LOUIS ST. FRANCIS'O							
	oon's O O O O Sign. RISES SETS. RISES SE	O O O O CO					
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The Sun is irregular in its motions, and does not come to the Meridian at 12 o'clock, only on Your days in a year. When it is not often 12 o'clock.							
The Nomena Th	1 Uranus brightest. 21 2 Mercury stationary. 22 3 Moon in the south. 23 4 Jupiter in Capricorn 24 5 Saturn in Taurus. 25 6 Jupiter 90° west of Sun. 26 7 12 south 6.2 eve. 27 8 Moon in Perigeo. 29 9 Moon in Perigeo. 29	PHENOMENA, FIC. Moon at her node, son enters Scorpio, wars south 7.16 mo. Mars in Leo. Moon in the north. Venus north of Spica, 2f south 5.25 eve. Saturn south 7.25 mo. Mars south 7.4 mo. St. Andrew.					

1855. DECEMBER. TWELFTH MONTH.										
MOON'S PE	(ASES.	Boston	n. Ne	w-York	. Balt	imo r e.	Pittsburg.	Cincinnat	i.	S. Fran.
(*) Last Quarter 1 9 1 (*) New Moon 9 5 2 (*) First Quarter 16 2				H M H M 5 m 9 4m 8 53 m 5 10 m 4 59 m 6 m 1 49 m 1 38 m 6 m 5 31 m 5 20 m 6 57 m 6 46 m			H M 8 40 m 8 22 m 1 5 50 m 4 46 m 4 28 m 9 1 56 m 1 25 m 1 7 m 15 1035 e 5 7 m 4 49 m 23 4 17 m 6 33 m 6 15 m 71 5 43 m			
Those who understand the value of time use it as prudent people do their money; they make a little go a great way. BOSTON ROCHESTER PHILADEL. CINCINNATI PITTSBURG St. LOUIS MILWAUKIE INDIANAP'S. S. FRANCIS'						VATI. UIS				
D. Ot the Noon Mark Mo Week Morning.	Pole Star In Meridian Evening.	Moon's Sign.	© RISES	O SETS.	Ø RISES.	O RISES	SETS. RIS	-	© sets.	© RISES.
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THENOMEN 1 Moon in Apoge 2 Ist Sunday in 3 Moon east of M	e. Advent.	12 Ne		6° 49' in 8	W. of		21 24 in 22 sun	Aquarius enters Sa	git t	rc.
4 Moon east of V 5 Moon at her no 6 Jupiter in Cap 7 Seturn in Taun 8 Moon near Mer 9 5 south 0.39 n 10 Moon in the so	enus. de ricorn, us. cury. no.	14 Ma 15 Ve 16 Ma 17 Ve 18 Ma 19 (18	urs nea nus in on on nus ea oon at	er Equal Peril Fqual st of l its no	inox. relion. tor. Spica de. east of		24 Mars 25 Chri 26 Venu 27 Mars 28 Mars 21 Moo	s on Equa	tor. anta a's Sq f Sun ee.	

PROCEEDINGS

OF THE

AMERICAN CONGREGATIONAL UNION.

THE First Anniversary was held in the Church of the Pilgrims, Brooklyn, on Wednesday and Thursday, May 10th and 11th, 1854.

On Wednesday morning, the Rev. E. A. Park, D.D., of Andover Theological Seminary, delivered an address before the Union, on "The fitness of the Church to the Constitution of Renewed Men." In the afternoon the Union was addressed by Rev. T. M. Post, D.D., of St. Louis, Missouri, on "The Mission of Congregationalism at the West."

On Thursday afternoon, the Annual Meeting for business was held, as required by the Constitution of the Union. After an address from Rev. L. Bacon, D.D., the President, on "The validity of New England Ordinations," the Reports of the Secretary and Treasurer were read and adopted.

Resolved, That the thanks of the Union be tendered to Rev. Drs. Park, Post and Bacon, for the addresses delivered by them severally, before the Union, at this, its first annual gathering; and that copies of the same be requested, with a view to their publication under the direction of the Board of Trustees.

Resolved, That this Union recommend to all the Churches here represented, and to any others who may sympathise with it, to take up a collection to promote the objects of the Institution, sometime previous to the 1st of July next, if practicable, and thereafter annually.

Rev. R. S. Storrs, Jun., in behalf of the Trustees, submitted a plan for carrying out that part of the Constitution which contemplated supplying Pastors with Libraries.

The following persons were elected officers of the Union for the ensuing year.

PRESIDENT:

REV. LEONARD BACON, D.D., OF NEW HAVEN.

VICE-PRESIDENTS:

Hon. Bradford R. Wood, Albany, N. Y. Rev. George Shepard, D. D., Bargor, Me. Rev. Mark Hopkins, D. D., Williamstown, Mass.

Hon. Emory Washburn, Worcester, Mass. Rev. Chas. Walker, D. D., Pittsford, Vt. Hon. Aristarchus Champion, Rochester, N. Y. Rev. H. D. Kitchell, Detroit, Mich. Rev. T. M. Post, D. D., St. Louis, Mo. Rev. Edwards A. Park, D. D., Andover, Mass.

Mass.

Rev. Jona. Leavitt, D. D., C. D., Jackson-ville, Ill. Rev. J. H. Linsley, D. D., Jackson-ville, Ill. Rev. J. H. Linsley, D. D., New-York. Rev. J. H. Linsley, D. D., Gerenwich, Ct. Rev. Saml. C. Bartlett, Manchester, N. H. S. B. Gookins, Esq., Terra Haute, Ind. Rev. T. Dwight Hluxt, Sam Francisco, Cal. Rev. T. Dwight Hluxt, Sam Francisco, Cal. Rev. Thomas Wickes, Marietta, O. Edward D. Holton, Esq., Milwaukie, Wis.

Hon. A. M. Collins, Hartford, Conn.
Rev. O. E. Daggett, D. D., Canandaigua,
N. Y.

TRUSTEES:

REV. T. ATKINSON,
REV. H. W. BEECHER,
MR. H. C. BOWEN,
REV. G. B. CHEEVER, D. D..
MR. S. B. CHITTENDEN,
MR. JAMES FREELAND,
MR. O. E. WOOD.

MR. W. C. GILMAN, MR. W. A. HALL, MR. ISRAEL MINOR, REV. R. S. STORRS, JR., REV. J. P. THOMPSON. MR. GEORGE WALKER,

Secretary—Rev. T. Atkinson.

Treasurer-Mr. Israel Minor.

CONSTITUTION.

- I. This Association shall be known in law as The American Congregational Union.
- II. The particular business and objects of the Society shall be to collect, preserve, and publish, authentic information concerning the history, condition, and continued progress of the

Congregational Churches in all parts of this country, with their affiliated institutions, and with their relations to kindred churches and institutions in other countries;—

To promote, by tracts and books, by devising and recommending to the public, plans of co-operation in building meeting-houses and parsonages, and in providing parochial and pastoral libraries, and in other methods, the progress and well working of the Congregational Church polity;—

To afford increased facilities for mutual acquaintance and friendly intercourse and helpfulness among ministers and churches of the Congregational order;—

And, in general, to do whatever a voluntary association of individuals may do, in christian discretion, and without invading the appropriate field of any existing institution,—for the promotion of evangelical knowledge and piety in connection with Congregational principles of Church government.

III. Its business shall be managed by a Board of not more than thirty, nor less than five Trustees.

MEMBERS.

Any person approving the objects of this Society, and desirous of co-operating with it, may become a member for life, on the payment of twenty-five dollars or more, at one time; or a member for the current year on the payment of any other sum not less than one dollar.

OFFICERS.

The Officers of this Society shall be a President, Vice-Presidents, a Board of Trustees, together with a Treasurer, Secretary, and such other executive officers as shall be needful for the transacting of its business.

The President, Vice-Presidents, and Board of Trustees, shall be elected by the Union, at the annual meeting. The Secretary, Treasurer, and other agents, shall be appointed by the Trustees.

The Trustees shall have entire charge and oversight of the business of the Union, with power to fill vacancies in their number until the next annual election.

MEETINGS.

The annual meeting of the Union shall be held in New-York or Brooklyn, on the second Thursday in May, when the report of the Board of Trustees shall be presented, the election of officers take place, and other appropriate business be transacted.

Special meetings may be called in New-York, or elsewhere, either by vote of the Union, or at the request of a majority of the Trustees, of which extensive public notice shall be given.

FIRST ANNUAL REPORT

OF THE

TRUSTEES OF THE AMERICAN CONGREGATIONAL UNION.

THE First Anniversary of a religious Society must always be to its Founders and Friends, a period of deep interest. Its early success may fill them with joy and confidence, or the want of such sympathy and aid as they had reason to expect, may awaken fear, lest the courage and liberality of its members should fail, before its course of usefulness can become so clearly and widely manifest as to secure for it a firm hold upon the community.

Besides the usual obstacles to a rapid growth during the first year of a religious Society, it was to be expected that the American Congregational Union would meet with some peculiar to itself, especially from the unsectarian and free spirit of Congregationalism, in which, as in a congenial and fruitful soil, it should find abundant nourishment. The multiplied evils of hierarchies and of powerful ecclesiastical organizations, have been so widely and deeply felt, that many fear to come into any extended Association, however simple and scriptural its design and form; and not a few have yet to learn that an intimate and valuable Union of Congregational Churches can be effected and maintained, without any infringement of their distinctive principle—"the Scriptural right of every Church to maintain a perfect independence in the government and administration of its own affairs."

To those who may have deferred avowing their adhesion to the American Congregational Union,-"doubting whereunto it would grow,"-we would suggest the inquiry-whence did it spring?—for, let this be clearly seen, and the elements of its growth, and the nature of its fruits may be predicated with a good degree of correctness and certainty. It sprang from that love of Christian freedom and Christian fellowship which a simple regard to the word of God will ever inspire. It is but a farther development of the same spirit which, in 1648, led different bodies of believers, who had assumed an independent form, having the Bible alone as an authoritative guide in the administration of their affairs, to come together,—"not to enact a code of ecclesiastical laws, not to construct an original system of Church polity, but simply to compare notes and usages"-" to set forth the order which had already been established among them," for their own edification and improvement, and for the instruction and assistance of succeeding generations.

The whole number of Churches in Massachusetts, at that time was 39; in Connecticut, 4; in New Hampshire, 3; in Rhode Island, 1 Baptist Church. Exercising in their wilderness home the utmost "freedom to worship God," and taking the Bible as their "professed, perpetual, and only directory," it was to be expected that these separate bodies of believers would be moulded in a form "having a sameness in its essential features, with considerable variety in its minor details."

This essential unity, with this considerable variety, have remained, and must remain, with the descendants of those who acknowledged no religious authority but Christ's. From these, as from twin-roots drawing their nourishment from the inexhaustible soil of divine truth, have sprung up District and State Associations, as manifestations of a healthy spiritual life, and sources of improvement and helpfulness; neither infringing upon the independence of the Churches, nor diminishing the individual responsibility of their members.

The American Congregational Union is but the natural and healthful outgrowth of the same principles and spirit in the REPORT. 29

wider field which Congregationalism is now called to occupy. And in the germ whence it springs we see to what it will grow if rightly nurtured. It can never produce the bitter fruits of an unscriptural hierarchy;—it can never become an oppressive ecclesiastical organism for it possesses no other power than that of truth and love. But it may become a centre of correspondence and fraternal intercourse; a receiving and distributing reservoir, into which every church may pour its broader or narrower stream of love and energy, and from which each may receive some fresh supply of knowledge and sympathy, to secure its growth or increase its fruitfulness.

Let those who fear that the power of Congregationalism, it concentrated and organized, will endanger the freedom which Christ has given to his Churches, and those who fear that its weakness will expose it to destruction or defeat from the more compact and sectarian systems by which it is surrounded, examine its history,—what it has done,—by what means,—for what ends,—and their fears will vanish. Truth and love—productive at once of unity and diversity—can never imprison or fetter, yet may they form a bond of union too strong to be broken by the shocks it may receive from different or conflicting systems;—a bond of union stronger, as well as more legitimate, than any which can be woven by human art, or forged by human power.

We say, examine the history of Congregationalism, what it has done, by what means, and for what ends! It has planted in Massachusetts 469 orthodox Churches, with a membership of more than 67,000, (above 2,000 were added on profession of their faith during the past year); in Maine, 231 churches, and above 17,000 members; in New Hampshire, 187 churches, with 20,000 members; in Rhode Island, 24 churches; in Connecticut, 276, with 39,000 members; in Vermont, 198 churches, with more than 18,000 members; making in New England 1,385 churches, and 164,590 members; each church a fountain of religious knowledge and influence, filling the land with schools, academies, colleges and seminaries, to perpetuate and extend the blessings of education and freedom, of morality and piety.

The system which has done so much for New England, must have an inherent power, which is sufficient for the accomplishment of vast results in the newer States. And the establishment of a larger number of Churches west of Connecticut, under another name and another form of Church government, by the expansive energy and unsectarian spirit of Congregationalism, should put to silence every complaint of those who are without its bounds, and banish every fear of those who are within. The system which has accomplished such results, by means and for ends so unsectarian and disinterested, may safely be trusted for the work it has yet to do.

But Congregationalists would be unjust to their principles, if, while rejoicing to see other denominations establishing and multiplying churches after the order which they prefer, they did not henceforth give some attention to the reproduction, in new settlements, of churches formed after their own Scriptural model. The largest Christian charity will not repress our joy that the apathy which so long marked the churches of New England in this respect is passing away, and that such fruits of faithfulness to our chosen church polity have already appeared -that in the State of New York there are now 150 associated Congregational Churches, (besides ninety that are Independent, and 121 connected with Presbytery,); in Ohio, 196; in Indiana, 7; in Illinois, 118; in Michigan, 93: in Wisconsin, 113; in Iowa, 57; and others in Pennsylvania, Minnesota, Oregon, and California-making the number of associated Congregational Churches in the United States about 2,140,-to which may be added about 70 in Canada.

Now, although we need no "extended organization, strongly interlocked and compacted together, a net-work of courts, and governments, and appeals, thrown over our Churches, and binding them in on every side," we do need a centre of correspondence, and of fraternal intercourse, "not only to bind us together more closely as a denomination, for our improvement and greater usefulness, but to place us on the ground of a more ready and harmonious co-operation with our brethren of other denominations."—Dr. Hawes' Convention Sermon, p. 47.

REPORT. 31

This need the American Congregational Union aims to supply; and the extensive correspondence which attended its organization sufficiently proved how widely and deeply this necessity was felt, and how fully the proposed objects and plans of the Union met that necessity. A New Hampshire pastor writes:

"The object, and, so far as I understand them, the methods proposed by the Association, have my warm approval. While the close conformity of our system of church polity to the Scriptural principle and model, has long been a settled point in my mind: every year's observation has more fully satisfied me of its superior fitness for securing the highest order of character, and for avoiding the dangers that beset the Church. But the fellowship and alliance of our churches with each other, probably has been too much neglected; and I have no doubt that a closer acquaintance and co-operation will not only increase their efficiency for good, but may be so conducted as even to promote our amicable relations to other denominations of Christians. Six years residence on the Western Reserve convinced me that not only Congregationalism, but the peace of the churches and the cause of Christ are interested in the distinet recognition of strong denominational convictions and sympathies, where they exist, and in the encouragement of those who hold them in common to work together in their own chosen way."

An honored instructor in the West writes thus:

"Among the stirring events of the last ten years, few have given me more pleasure than the revival of the church principles of our New England Fathers in the Middle and Western States. It is my hope that the Congregational Union may prove a valuable auxiliary to this great Providential movement. What we need is a mode of religious organization which shall combine a Theology the most distinctively evangelical, the largest freedom of individual thought and action, and the unity of the most compact ecclesiastical systems.

I pray God may make the Christian Union American in its

territorial boundaries, and Christian in all its principles and influences."

From the *Southern* outpost of Congregationalism, we have a cordial response:

"My motto in matters ecclesiastical, is, 'Liberty and Union, Independence and Fraternity, now and forever, inseparable in the Christian Commonwealth.' More and more distrusting and disapproving as I do both from history and observation, and a somewhat sad personal experience of their spirit, and from comparison with the spirit and precept of the Gospel, vast Church polities with High Courts of Legislation and Judicature, I feel more and more the need of extending our Christian correspondence and fellowship, and widening and quickening our unities of Truth and Love. Unity of ideas, or at least of charity, from an extensive mutual comparison, harmony of sentiment and purpose, and concentration of effort on all great common interests, exigencies, and enterprises of the Kingdom of Christ, seem to be more and more demanded by our times. While I trust we may never be left to 'ask a king after the manner of the peoples around us,' it may be the more necessary because of our very surroundings, that we have great common centres of intelligence and rallying points."

A correspondent in Ohio, after expressing his willingness to co-operate in any way to further the benevolent objects of the Union, says:

"I have rejoiced in the new opening which Providence has recently made for the Churches of our order, for their wider establishment and influence; and the clearer indications which he has given to them that they, too, should go up and possess the land, with the other tribes of Israel. I do not think that God has given commandment to the Congregationalists, as to Levi of old, that they should scatter themselves abroad among the other tribes, without any inheritance of their own, except a few cities with their suburbs. And the attempt to do it, without the appointed sustaining tithes, will be suicidal. Their name will be lost from among their brethren. I look with a truer interest and

REPORT. 33

a deeper sympathy than ever before, upon the efforts and growth of other evangelical denominations, and can sincerely rejoice in their advancing prosperity. I love them as part of the Lord's chosen host, to which he has given inheritance, and appointed his work. Yet I feel a peculiar attachment to my own tribe, and trust that it may be as the tribe of Judah and Benjamin—honored especially of the Great Head of the Church, and destined to a most noble work—that the language of the Apostle may, in an accommodated sense, be applied to them, "It is evident that our Lord sprang out of Judah."

From a considerable file of interesting letters, we select but one more, from Indiana. "The interest felt by me in the objects of the Union, arises as well from my earliest recollections, associated as they are with the usages of Congregationalism, as from the convictions of later life, that its simple, unobtrusive, unostentatious form of government, which "cometh without observation," is most consonant with the Divine Record, and best adapted to our condition.

"The tendency of church hierarchies, of all grades, is to obscure the individual christian, while those occupying official relations to the body, come to be regarded, in fact, if not in theory, as the church. Congregationalism, on the other hand, by devolving an equal responsibility upon every member of the household of faith, not only harmonizes with our political system, and in this respect is pre-eminently American,—or rather, I should say, American Freedom is pre-eminently Congregational,—but tends in a high degree to develop individuality of character, the great idea of this age of progress, and as necessary to the ultimate triumph of the Gospel, as to the establishment of civil liberty."

As a primary object in the formation of the Union, was "to collect, preserve, and publish, authentic information concerning the history, condition, and progress of the Congregational Churches in all parts of the country, with their affiliated institutions," the Trustees determined to publish the Year Book immediately upon the completion of the Society, however imperfect the first volume might be, assured that it would answer

no unimportant end, if it only prepared the way for its successors, by sketching an outline map, whose many vacant spaces should shame the "knowing," or less "knowing ones," to fill them up. They are happy to know, however, that it has already accomplished far more than this. It has done something to remove ignorance of our real strength, (always an element of weakness,) showing that strength to be far greater than was generally supposed. It has done much to remove the apprehensions which had taken possession of many, of the unsoundness of others in the faith, by presenting the devotional bases of the distant and hitherto unknown churches, thus preparing the way for confidential and fraternal intercourse, and for the transfer of emigrating church members to churches of our own order, instead of commending them to the care of other denominations. The east and the west need no longer be ignorant, and therefore, suspicious of each other, and will not be. It is proved that they may trust each other; and trust their simple scriptural system to produce and to guard purity of doctrine and all essential order. We are no longer to be a scattered army, numerous indeed, and brave, but only half conscious of our force: we shall know what and where it is, and shall be prepared to use it as occasions may require.

But the influence of "authentic information concerning the history, condition, and progress of the Congregational Churches," has been already beneficially felt beyond ourselves. If many of our own number have imagined that Congregationalism was a peculiarity of New England, no wonder that it had come to be the general belief of others, that it could not, would not, and should not, be found elsewhere. The Albany Convention did much to remove such convictions or suspicions; but the impression then produced needed to be deepened, perpetuated, and extended; and this, the Year-Book can be made to accomplish. No cumbrous machinery is necessary; no strict ecclesiastical confederation; no centralization of a dangerous power. The faithful collection of facts by the Scribes of District and State Associations, and their accurate and methodical arrangement by a Publishing Committee, would accomplish all that is desired;

REPORT. 35

for despite all the inevitable disadvantages of a first attempt, and very limited time, the Year-Book for 1854, presents a body of information as to American Congregationalism, such as our churches have never before possessed, and may fairly challenge comparison with the reports of bodies of a more rigid order.

Of the 2000 copies of the Year-Book which were printed, about 600 remain on hand. It is greatly to be desired, that ministers in every State and District Association, especially the Scribes and Registrars, should furnish themselves with a copy, that they may have a permanent record of the present state of our churches, and may be prepared to assist in the production of another volume, which shall correctly and fully represent our denomination.

The incidental advantages which have attended the operations of the Union,—the aid afforded to churches seeking pastors, and to ministers desiring fields of labor,—though often distinctly seen, and gratefully acknowledged, are generally too silent and indirect to be known beyond the parties concerned. But these incidental benefits,—which can find no place of record in an annual report,—would of themselves justify all the expense incurred by the organization of the Society.

The convening of such a number of ministers, and other members of our widely scattered churches, as that which we have here witnessed, can hardly be numbered among the *incidental* advantages attending the formation of the Union; for, although such a meeting would not be sought as an end, the present and permanent effects of such a convocation, cannot but be regarded as a ground of encouragement, and of hope. It is a beautiful and valuable crown set upon the head of the Union, on the first commemoration of its birth; and, if each succeeding festival shall be attended with proportionate numbers and pleasure, there will remain no doubt that the desires and hopes of the founders of the Union will be fully realized.

Desiring that all the important objects contemplated in the formation of the Union, should be accomplished as soon as practicable, the Trustees have appointed a Committee to submit to this meeting a plan for providing Parochial and Pastoral

LIBRARIES. They are satisfied that if some such plan as that to be presented, be adopted, and generously sustained, it will do as much for the internal and spiritual up-building of the feebler churches, as the \$50,000 fund accomplished for that which is outward and material.

It only remains to state that about 400 have voluntarily enrolled their names as members of the Union, 19 of whom are Life-members by the payment of Twenty-five Dollars.

The Trustees would renew the affectionate and earnest solicitation contained in their original circular, that all who approve of the objects of the Union, will co-operate "by the enrolment of their names as members, and by procuring and transmitting the names and subscriptions of others who may approve of the enterprise." For the power of the Union for the accomplishment of good, must depend upon the confidence and co-operation it receives from the pastors and members of our churches. If the designs and endeavors of its originators shall meet with a generous and hearty response, it eannot but greatly advance the union and extension of our churches; not by inflaming and diffusing a sectarian zeal; not by separating ourselves from other parts of the church of Christ, "drawing us off to work within ourselves, and for ourselves, regardless of the general good;" but by the diffusion of knowledge and sympathy; by the promotion of love and devotedness; by acting upon each other, and laboring for and with each other, in the true spirit and intent of the gospel of Christ.

PLAN FOR PROVIDING "PASTORAL LIBRARIES" FOR CONGREGATIONAL CHURCHES.

The Trustees of this Union are instructed to make immediate effort to raise a fund of at least TWELVE THOUSAND DOLLARS, (\$12,000,) to aid Congregational Churches, especially those which are comparatively feeble, to form Pastoral Libraries; said Fund to be administered in accordance with the following Rules:—

- I. The interest of it may be annually distributed in promotion of this object; and to this interest may be added, at the discretion of the Trustees, such other sums as shall be annually contributed by churches or individuals, for the same special purpose; but no portion of the original fund of twelve thousand dollars shall be ever expended, the same being always retained as a basis of operations.
- II. Appropriations under this plan may be made to any Congregational Church, evangelical in its faith, within the United States; but the Trustees shall always have the right to select, from the applications made to them, such as seem to them at once most needy and most promising.
- III. No sum exceeding fifty dollars (\$50) shall be appropriated to any one church in one year.
- IV. No sum shall be appropriated to any church until at least an equal amount has been raised by the church itself, to be expended at the same time, for the same purpose.
- V. The appropriation made by the Trustees may be paid by them in money, or, at their discretion, in standard biblical, theological, and historical works, to be purchased by them at

wholesale and distributed at cost; and they shall always have power, in making an appropriation, to require that the total list of works to be purchased be submitted to them, and approved or amended by them.

VI. Every congregation receiving such an appropriation shall enter into covenant with the Trustees that the Library thus founded shall remain in perpetuity a "Pastoral Library," for the special use of the minister or ministers of that church; that no division of it shall be made among the members of said church, but that it shall be kept by itself, in a secure place, insured against loss by fire; and that, in the event of the extinction or dissolution of the church, it shall revert to the disposal of the Trustees.

VII. No moneys accruing from this fund shall be applied to any other use than the formation of Pastoral Libraries, as specified above.

VIII. These Rules for the administration of the fund shall not be altered, except by a majority of two-thirds of those present and voting at an annual meeting of this Union.

ANNUAL MEMBERS

BY THE PAYMENT OF ONE DOLLAR OR UPWARDS.

Abbott W. E., Syracuse, N. Y. Adams Rev. G. A., D. D., Brunswick, Me.

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Spellman Hon, H. B., Cleveland,
Topliff Rev. S., Oxford,
Tracey Rev. E. C., Windsor,
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BY THE PAYMENT OF TWENTY-FIVE DOLLARS OR UPWARDS.

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Walker George, New-York, West William G.,
Williams Mrs. D. S., Goshen,
Williams George H., Brooklyn, Wood Hon. B. R., Albany, Wood Oliver E., New-York, Woodruff Albert, Brooklyn.

STATISTICS OF THE CHURCHES.

MAINE.

Churches.	Ministers.	Members.	Churches.	Ministers. Men	abers.
Abbot,		11	Bridgton,	Josiah T. Hawes,	71
Acton,		64	" N,	H. Wellington,	49
Albany,	Isaac Weston	. 72	" S,	J. P. Tenenlen,	49
Albion,		,	Bristol,	C. Morgridge,	59
Alfred,	John Orr,	111	Brooksville, W.		53
Alna,	Samuel Talbo	ot, 90	Brownfield,	David Gerry,	37
Andover,	Mark Gould,	42	Brownville,	Wm. S. Sewall,	95
Anson,	T. G. Mitchel	1, 42	B: unswick,	G. E. Adams, D.D	
Athens,		3	Bucksport,		135
Atkinson,		31	Burlington,	J. E. M. Wright,	
Auburn,	Thomas N. Lo	ord, 162	Buxton,	Joseph Bartlett,	71
Augusta, North,	Josiah G. Me	rrill, 30	" N,	George W. Crese	у,
" South,		bb, 238	Calais,	Seth H. Keeler,	158
Aurora & Amherst	t, Henry S. Lor	ing, 33	Camden,	Benj. C. Chase,	128
Baldwin,		17	Cape Elizabeth,		36
Bangor, 1st,	G. B. Little,	306	Carmel,		13
" Hammond st			Castine,		84
" Central,	G. Shepard, I		Cherryfield,		23
Bath, Winter st,	John O. Fiske		Chesterville,	John Furbish,	48
" Central,	E. Whittlesey		Cooper,		17
Belfast, 1st,	Edwd. F. Cut		Corinna,		12
" N,	Jos. R. Munse		Cornish,	~ ***	12
Benton,	J. M. Palmer		Cornville,	G. W. Fargo,	8
Bethel, 1st,		86	Cumberland,	Joseph Blake,	128
" 2d,	David Garlar		Dedham,	E. S. Palmer,	12
Biddeford, 1st,	Levi Loring,		Deer Isle,	Wm. V. Jordan,	188
" 2d,	Saml. M. Gou		Denmark,	T II O	35
Biugham,	S. Turner,	59	Dennysville,	J. H. Stearns,	95
Blanchard,	John A. Perry		Dexter,	Philip Titcomb,	52
Bloomfield,	Geo. W. Hatha		Dixfield,	M. Gould,	24
Bluehill,	T 13	132	Dixmont,		16
Boothbay, 1st,	J. Adams,	100	Durham,	are more to	42
" Harbor		50	Eastport,	W. T. Dickson,	98
Bradford,	Solomon E. B		Edgecomb,	T - 40.1 II - 11	97
Bremen,	David Cushn		Elliot,	Jeffries Hall,	75
Brewer, 1st,	Geo. W. Field		Ellsworth,	Sewall Tenney,	107
" Village,	Thomas Smit	in, 43	Fairfield,	James M. Palme	r, 14

(1)	Ministers. M		. Churches.	Ministers. Members
Churches.	Ministers. Bi	embers. 133		ministers. Members
Falmouth, 1st,	Isaas Claulton	82	Minot, W,	Joseph II. Conant, 29
24,	Isaae Carlton,	107	Monmouth, Monson,	Horatio Illsley, 81
Farmington, Fayette,	Isaac Rogers,	17	Monticello,	moratio misicy, or
Flagstaff,		37	Newcastle, 1st,	David Cushman, 46
Fort Fairfield,	E. Knight,	13	" 2d,	E. G. Garpenter, 119
Foxeroft & Dover			Newfield,	William Pierce, 73
Frankfort, 1st,	Stephen II. Ha	,	New Gloucester,	C. Packard, 157
" 20,	Alfred L. Skim		New Portland,	Sam'l L. Gould, 15
Freeport,	Luther Conklin		New Sharon,	Leon, W. Harris, 100
Fryeburg,	Carlton Hurd,	1 90	New Vineyard,	David Turner, 39
Gardiner,	Wm. L. Hyde,	73	Norridgewock,	H. S. Downs, 104
Garland,	Peter B. Thaye	er, 62	Northfield,	S. Wentworth, 13
Gilead,	Daniel Goodhu	e, 18	Norway, 1st,	H. W. Strong, 52
Glenburn,		14	"· 2d,	A. S. Loring, 35
Gorham,	John R. Adam		Oldtown,	S. H. Merrill, 35
Gray,	Allen Lincoln,	5 3	Orland,	Hiram Houston, 31
Hallowell,	John P. Skeele		Orono,	32
Hampden,	J. K. Mason,	87	Orrington,	Franklin Davis, 9
Harpswell,	Elijah Kellogg		Otisfield,	J. P. Richardson, 156
Harrison,		92	Oxford,	G. F. Tewksbury, 44
Hiram,	David Gerry,	16	Paris, S,	Daniel Sewall, 124
Hodgdon.	Rufus W. Emer		Parsonsfield,	32
Holden,	Enoch Pond, D		Passadumkeag,	Wm. A. Merrill, 9
Houlton,	C. P. Felch,	11	Patten,	E. Fobes, 20 S. Wentworth, 22
Industry,	M. Hopkins,	67	Pembroke,	S. Wentworth, 22 29
Jackson & Brooks	,	41	Perry,	
Jefferson,		$\frac{9}{15}$	Phillips,	Samuel L. Gould, 42
Jonesboro,	C T Dist.	66	Phipsburg &)	S. S. Drake, 210
Kenduskeag,	S. E. Bixby,	83	Georgetown, S	Joshua S. Gay, 44
Kennebunk, Union		75	Pittston, 1st,	" 15
1010, 100,	John Baker, G. A. Bowman,		Poland,	Stephen Gould, 44
" " Unior		4	Portland, 2d,	J. J. Carruthers, 361
Kingfield,	,	10	" 3d,	W. T. Dwight, DD,246
Kittery,	Albert W. Fisk		" High st.	J. W. Chickering, 354
Lebanon,	Joseph Loring	~,l		H. S. Carpenter, 75
Letter F,	E. Knight,	, 4	" Abyssinian,	39
Lewiston Falls,	Jas. Drummond	, 157	" Bethel,	J. R. French, 27
Limerick,	Albert Cole,	80	Pownal,	Edwin A. Buck, 122
Limington,	John II. Garm	an, 91	Prospect,	Joseph Freeman, 63
Lincoln,	A. J. Bates,	25	Raymond,	10
"	M. Emerson,	48	Richmond,	Pliny F. Barnard, 30
Lisbon,		20	Robbinston,	D. B. Sewall, 89
Litchfield,	Benj. Smith,	61	Rockland,	S. C. Fessenden, 77
Lovell,	Joseph Smith,	85	Rumford,	24
Lubec,		10	Saeo,	216
Lyman,	Amasa Loring,		Salmon Brook,	E. Knight, 10
Machias,	Sam'l L. Bowle			Stephen Bailey, 50
" East,	John C. Adams		Sangerville,	25
" Port,	G. Bachellor,			J. B. Thornton, 105
Madison,	T. G. Mitchell,		Searsport,	Steph. Thurston, 251
Mechanic Falls,	Enos Merrill,		Sebee,	9
Mercer,	E. S. Hopkins,		Sedgwick and)	44
Milo,	Trice to Tax	150	Brooksville,	32
Minot,	Elijah Jones,	152	" Village,	04

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Mem	bers.
Shapleigh,		15	Veazie.		24
Sidney,	Josiah G. Merrill.		Waldoboro,	Harvey M. Stone,	
Skowliegan,	Alpha Morton,	22	Warren,	C. II. Wheeler,	120
Solon Village,	S. Turner,	9	Washington,	O. II. Wheeler,	41
" S,	A. Morton,	49	Waterford,	J. A. Douglass.	207
South Berwick,	Benj. R. Allen,	148	Waterville,	Rich. B. Thurston	
Springfield,	,		Weld,	J. B. Wheelwrigh	
Carroll & Lee,	N. W. Sheddon,	18	Wells, 1st.	Jas. R. Cushing,	162
St. Albans,	P. B. Thayer,	54	" 2d.	Jona. B. Cook,	58
St. Stephen, N. B.,			Westbrook, 1st,	Calvin N. Ransom	
Standish,	James B. Hadley				115
Strong,	Wm. Davenport,	64	Whiting 2d,	John L. Ashby,	
Sumner,			Whiting,		11
	Benj. G. Willey,	82	Whitneyville,	A1 1 - NT. (.	28
Swanville,	C! IT	17	Wilton,	Alpha Morton,	20
Temple,	Simeon Hackett,		Windham,	John Perham,	5 9
Thomaston,	Richd. Woodhull,		Windsor,	70 11 (1 1	28
Thorndike,	T 1 31771 1	$\frac{25}{100}$	Winslow,	David Shepley,	70
Topsham,	John Wilde,	100	Winthrop,	Rufus M. Sawyer	
Tremont & Mt.	Sam. Bowker,	115	Wiscasset,	Uriah Balkam,	109
Desert,			Woolwich,		56
Turner,	John Dodd,	78	Yarmouth,	E. K. Alden,	240
Union,	D. F. Potter,	74	" N,	Caleb Hobart,	97
Unity,	Nathl. Chapman,	33	York, 1st,	John Smith,	86
Vassalboro,	David Thurston,	33	" 2d,	Morris Holman,	28

The next Annual Meeting of the General Conference of Maine, will be held with the Third Congregational Church, Portland, commencing on Tuesday, June 26, 1855, at 9 A. M.

Meeting of the Maine Congregational Charitable Society, on Tuesday evening. Forty-eighth Anniversary of the Maine Missionary Society, on Wednesday, at 9 A. M.

Anniversary of the Maine Branch of the American Education Society, Wednesday, P. M.

Officers of these Societies, same as last year. See Year-Book, pages 74 and 75.

NEW HAMPSHIRE.

Aeworth, Alstead, 1st,	E. S. Wright, S. G. Tenney,		Boscawen, E,	Ambrose Smith, 1 Edward Buxton, 1	
" East,	Bezaleel Smith,	122	Bradford,	,	
" Paper M. Vill Alton,	. Benj. Ober,	33 11	Brentwood, Bridgewater,	Charles Dame,	62
Amherst,	T. G. Davis,	298	Bristol,	Joseph Garland,	71
Andover,	Nathan Howard,	21	Brookline,		75
Atkinson,	Jesse Page,	90	Campton,	Charles Shedd,	80
Auburn,	James Holmes,	47	Canaan,	Moses Gerould,	33
Barnstead,	Enos George,	234	Candia,	Wm. T. Herrick,	
Barrington,	Theodore Wells,	46	Canterbury,	Howard Moody,	130
Bath,	Thos. Boutelle,	119	Center Harbor,	Almon Benson,	44
Bennington,	John M. Whiton,	50	Charlestown,	W. Wright,	56
Bethlehem,	·	35	Chester,	Lauren Armsby,	194

Churches.	Ministers. Members.	Churches.	Ministers. Members.
Chesterfield,	Eben'r Newhall, 53	Hinsdale,	Wm. W. Patten, 83
Chichester,	S. M. Blanchard, 111	Hollis,	P. B. Day, 184
Colebrook,	Joseph B. Hill, 51	Hooksett,	Wm. A. Fobes, 36
Concord, É,	H. A. Kendall, 96	Hopkinton,	M. B. Angier, 180
" 1st,	N. Bouton, D.D., 260	Hudson,	Daniel French, 70
	H. E. Parker, 249	,	I. Aineworth)
" S, W,	Asa P. Tenney, 184	Jaffrey,	L. Tenney, 145
Conway,	74	" E,	G. W. Adams, 52
Cornish,	Alvah Spanlding, 77	Keene,	Z. S. Barstow, 275
Claremont,	R. F. Lawrence, 217	Kingston,	61
Croydon,	66	Lancaster,	Isaac Wiston, 60
Dalton,	—— Blake, 29	Langdon,	Selah R. Arms, 42
Dartmouth,	J.Richards, D.D., 249	Lebanon,	Chas. A. Downs, 144
Deerfield,	E. F. Abbott, 98	Lempeter, 1st,	Robert Page, 85
Deering,	J. W. Perkins, 35	" 2d,	27
Derry,	E. G. Parsons, 137	Littleton,	E. I. Carpenter, 129
Dover,	B. F. Parsons, 369	Loudon, 1st,	— Ordway, 84
Dublin,	G. S. Kemp, 36	" 2d,	Charles Willey, 44
Dunbarton,	John N. Putnam, 110	Lyme,	Erdix Tenney, 358
Durham,	Alvan Tobey, 58	Lyndeborough,	E. B. Claggett, 125
Effingham,	25	Manchester, 1st,	C. W. Wallace, 248
Enfield,	Daniel Pulsifer, 17	" 2d,	S. C. Bartlett, 237
Epping,	Lyman White, 50	"City Miss	, T. P. Sawin, ' 35
Epsom,	98	Marlboro,	Giles Lyman, 100
Exeter, 1st,	122	Mason,	J. L. Armes, 106
" 2d,	Isaac Hurd, D.D., 83	" Village,	E. M. Kellogg, 122
	Asa Mann,	Meredith Bridge,	John K. Young, 183
Farmington,	D. D. Tappan, 26	" Village,	81
Fisherville,	Dan. Lancaster, 73	Meriden,	Amos Blanchard, 104
Fitzwilliam,	John Woods, 157	Merrimack,	Daniel Sawyer, 45
Francestown,	Lathrop Taylor, 306	"	E. G. Little, 160
Franconia,	W m a 14	Milford,	E. N. Hidden, 307
Franklin,	Wm. T. Savage, 101	Milton,	James Dold, 75
Gilmanton, Centre	, R. M. Sargent, 135	Moultonborough,	Joshua Dodge, 73
" E,	38 D		w. winey,
Cilarra	Rufus Childs, 117	Mt. Vernon,	C. D. Herbert, 168
Gilsum,	Ezra Adams, 44	Nashua, 1st,	Danl. March, 434
Goffstown,	E. H. Richardson, 110		Austin Richards, 437
Goshen, Great Falls,	H. Richardson, 52	ream st,	Ezra E. Adams, 200
Greenfield.	I. B. Thornton, 170	Nelson,	Wm. P. Gale, 95
arconneid,	Jonathan McGee, 134	New Boston,	165
Greenland,	John LeBosquet, 105	Newcastle,	Lucius Alden, 13
Groton,	Edward Robie, 51 Liba Conant, 30	Newington,	G 1.1 221
Hampstead,	J. M. C. Bartley, 85	New Ipswich, 1st,	
Hampton,	208	New Market 2d,	
Hancock,	A. Bigelow, 204	New Market,	Elliot C. Cogswell, 38
Hanover Centre,	A. H. Cutter, 80	Newport,	H. Cummings, 263
Harrisville,	Wm. G. Tuttle, 64	Northfield,	Corban Curtice, 118
Haverhill,	E. E. Greeley, 156	North Hampton,	J.French, D.D.,
"N,	16		J. Dinsmore,
Hebron,	Liba Conant, 27	Northwood, Nottingham,	Otis Holmes, 81
Henniker,	J. M. R. Eaton, 172	1002-1	Tothern Cowell 01
Hill,	42	Oxford, E, "W,	Jotham Sewall, 84
Hillsboro' Centre,	S. H. Partridge. 70	Ossipee,",	Horace Wood, 71
" Bridge.	Jacob Cummings, 57	Pelham,	
= -1460)	0	i omani,	Charles Rockwell, 86

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Members.
Pembroke,	Robert Crossett,		Sullivan,	
Peterboro'	moderi Grossett,	38		T. S. Norton, 110
	Tre C Dente		Surrey,	T. D. J
Piermont,	Inc S. Davis,	102	Swanzey,	E. Rockwood, 61
Pittsfield,	T 101	161	Tamworth,	J. H. Merrill, 166
Plainfield,	Jacob Seales,	33	Temple,	Walter Follett, 94
Plaistow,	Chas. Tenney,	73	Thornton,	22
Plymouth,	W. R. Jewett,	158	Troy,	Luther Townsend, 67
Portsmouth,	Henry D. Moore,	323	Tuftonborough,	23
Raymond,	David Burt,	138	Unity,	9
Rindge,	A. W. Burnham,	255	Wakefield,	Nath'l Barker, 38
Rochester,	J. C. Seagrave,	91	Walpole,	98
Roxbury,	,	-29	Warner,	H. O. Howland, 125
Rye,	Israel T. Otis.	100	Washington,	John F. Griswold, 40
Salem,	Wm. Page,	58	Wentworth,	Inc. S. Davis, 36
Salisbury,	J ,	87	West Lebanon,	Rufus Case, 63
Salmon Falls,	E. E. Atwater,	91	Westmoreland,	Stephen Rogers, 155
Sanbornton,	J. Boutwell,	145	" S,	R. W. Fuller, 25
Sandwich Cerner,		55	Whitefield,	,
" N,		19	Wilmot,	Reuben Kimball, 38
Seabrook,	S. T. Abbott,	68	Wilton,	84
Shelburne,	, , , , , , , , , , , , , , , , , , , ,	7	Winchester,	J. P. Humphrey, 180
South Newmarket	. Winthrop Fifield	. 27	Windham,	Loren Thayer, 138
Stewartstown,	,	33	Wolf borough,	Nelson Barbour, 64
Stoddard,	I. Robinson, D.D.		"on bolough, N	Stephen Merrill, 58
Stratham,	J. M. Steele,	48		Stephen Merrin, 90
Suamani,	o. m. 50000,	-10	1	

VERMONT.

	V	EKA	IONT.		
Addison,			Browington,	S. R. Hall,	54
Albany,	Phin's. ⁴ Bailey,	47	Burke,		46
Alburgh,	Calvin B. Cady,	16	Burlington,	J. H. Worcester,	359
Arlington,		15	Cabot,	Calvin Selden,	127
Bakerstield,	Daniel Warren,	109	Cambridge,	C. Granger,	50
Barnard,		28	Castleton,		290
Barnet,	Ed. Cleveland,	80	Cavendish,		45
Barre,	A. Royce,	186	Charleston,	J. T. Howard,	15
Barton,	C. E. Ferrin,	85	Charlotte,	C. M. Seaton,	135
Bellows Falls,	E. H. Bonney,	22	Chelsea,		123
Bennington,	Isaac Jennings,	186	Chester,	J. De F. Richards,	, 131
Е,	- Hubbard,	96	Chittenden,		26
Benson,	Azariah Hyde,	203	Clarendon,	J. B. Clark,	63
Berkshire, E,	- Warren,	60	Colchester,	J. K. Converse,	50
W.	· ·		Concord,		60
Berlin,	Austin Hazen,	90	Corinth,	Solon Martin,	96
Bethel,	,	61	Cornwall,	J. A. Bent,	200
Bradford,	Silas McKeen,	160	Coventry,	A. R. Gray,	99
Braintree,	Ammi Nichols,	42	Craftsbury,	Thomas Kidder,	132
Brandon,	,	186	Cuttingsville,		6
Brattleboro', E,	Geo. P. Tyler,	300	Danville,	John Dudley,	217
" W,	Joseph Chandler,	175	Derby,	O. T. Lanphear,	93
Bridgwater, N	• ′	26	Dorset,	Cyrus Hudson,	86
´s,		25	Dummerston,	B. F. Foster,	104
Bridport,	F. W. Olmstead,	183	Eden,	E. Wheelock,	19
Bristol.	, , , , , , , , , , , , , , , , , , , ,	43	Enosburgh,	Cephas E. Kent,	167
Brookfield	Daniel Wild,	163	Essex,	John D. Sands,	113
" N,	A. Fleming,	96			62

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Mem	bers.
	Chas. C. Adams,	50	Pittsford,	C. Walker, D.D.,	
Fairfield,	S. L. Herrick,	111	Plainfield,	C. Warser, D.D.,	40
Fairhaven,		33	Plymouth,		50
Fairlee,	Joseph Marsh,	82	Pomfret.	Elihu Smith,	32
Fayetteville,	Chas. Whiting,	36	Post Mills,	mua sana,	45
Ferrisburg,	Buel Smith,	30	Poultney,	C C Strong	146
Fletcher,	L. S. French,	47	Pownal,	G. C. Strong,	140
Franklin,		95	Putney,	James Aiken,	133
Georgia,	G. W. Ranslow,	63	Qeechee.	Heman Rood,	
Glover,	Levi H. Stone,	174			47
Grafton,	W. B. Bradford,	28	Randolph, W,	S. Sparhawk,	192
Granby,	John Wooster,			E. B. Emerson,	101
Greensboro,	J. P. Stone,	118	Richmond,	Zenas Bliss,	86
Guildhall,	Thomas Hall,	48	Ripton,	A. Heminway,	66
Halifax, West,	Seth S. Arnold,	45	Rochester,	Common D. Donato	191
Hardwick,	Jos. Underwood,		Royalton,	Cyrus B. Drake,	247
Hartland,	Sam. Delano,	42	Rupert,	R. A. Watkins.	73
Highgate,	A. J. Samson,	43	Rutland,	S. Aiken, D. D.,	310
Hinesburg,	Otto S. Hoyt,	101	11 Cob,	Aldace Walker,	234
Holland,	J. T. Howard,	17	Salisbury,	G. W. Barrows,	105
Hubbardton,	A. S. Swift,	36	Saxton's River,	J. G. Wilson,	100
Irasburgh,	Joel Fisk,	97	Sharon,	John Adams	61
Jamaica,	Calvin Selden,	68	Shelburne,	B. W. Smith,	31
Jericho, 1st,	John W. Pierce,	77	Sheldon,	Preston Taylor,	36
۰۰ 2d,	Samuel Marsh,	34	Shoreham,	J. F. Goodhue,	199
Johnson,	Jas. Dougherty,	107	South Hero,	O. G. Wheeler,	43
Kirby,		16	Springfield,	S. P. Giddings,	284
Lowell,	J. Wellman,	30	St. Albans, 1st,	Ebenezer Cutler,	129
Ludlow,	Amos Foster,	90	" Bay,	E. W. Kellogg,	83
Lunenburg,		106	St. Johnsbury, 1st.	J. E. Farwell.	103
Lyndon,		60	' 2d,	Wm. B. Bond,	222
Manchester,	Jas. Anderson,	139	" S,	S. G. Clapp,	83
Marlboro,	Charles Scott,	63		J. H. Gurney.	85
M: 141 abnur	T. A. Merrill, ?	358	Stockbridge,	·	
Middlebury,	R. S. Kendall,	300	Strafford,	Robert Stuart,	43
Middlesex,		20	Stratton,	,	35
Middletown,	J. C. Beckwith,	84	Stowe,	J. A. Bent,	32
Milton, 1st,	S. Parmelee,	33	Sudbury,		28
· 2d,	Joseph Warner,	20	Sunderland,		
Monkton,	•	16	Swanton,	E. H. Dorman,	101
Montgomery,	Sewall Paine,	56	Thetford,	T. F. Clary,	250
Montpelier,	Wm. H. Lord,	339	Tinmouth,	,	45
Morgan,	Jacob S. Clark,	39	Topsham,		34
Morristown,	S. Robinson,	87	Townsend.	John Wood.	163
Mt. Holly,	,	16	· West,	Philetus Clark,	43
Newbury,	Artemas Dean, jr.	230	Troy, S,	C. W. Piper,	20
New Haven,	Samuel Hurlbut,		"" N.	o	45
Newport,	M. Robinson,	42	Tunbridge,	Eben. Smith,	$\tilde{75}$
Northfield,	C. B. Tracy,	75	Underbill, 1st,	C. F. Halsey,	89
Norwich, N.	Prof. Noyes,	209	2d,	Samuel Marsh,	19
" S,	A. G. Pease,	140	Vergennes,	H. F. Leavitt,	208
Orange,	0,	15	Vershire,	Joseph Fuller,	51
Orwell,	R. S. Cushman,	174	Waitsfield,	Charles Duren,	130
Pawlet,	S. M. Wood,	161	Walden,	Charles Datelly	18
Peacham,	Asaph Boulette,	253	Wallingford,	H. Sanderson.	65
Perkinsville,	risapu Douicete,	9	Wardsboro,	Willard Brigham.	
Pern,	Asa F. Clark,	120	"S,	Joseph B. White,	52
Pittefield,	Abel Patten,	67	Washington,	o occipie D. waite,	39
veencra,	ALMOE E WOODING	01			03

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Member	îs.
Waterbury,	C. C. Parker,	99	Weybridge,	T. A. Merrill,	63
Waterford,	F. Warriner,	143	Whitehall,	, , , , , , , , , , , , , , , , , , ,	70
Waterville.	John Gleed,	31	White River,	Josiah Merrill, 1	24
Weathersfield,		128	Whiting,	,	9
E,	Moses Kimball,	77	Williamstown,	•	79
Wells River,	S. M. Plimpton,	58	Williston,	A. D. Barbour, 13	30
West Fairlee,	- 1	67	Windham,	R. Parkinson, 1	00
Westfield,	C. W. Piper,	43	Windsor,	Franklin Butler, 1	49
Westford,	J. H. Woodward	, 150	Winhall,	· (66
West Hartford,	Wm. Claggett,	85	Winooski,		55
West Haven,		11	Wolcott,		35
Westminster, E.	Isaac Esty,	95	Woodstock,	J. Clement, D.D., 1	64
" W,	Alfred Stevens,	141	Worcester,		61
Weston,	John Walker,	67	,	,	

MASSACHUSETTS.

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Abington, 1st,
                   James W. Ward, 129 Blackstone,
                                                             J. W. Backus,
                                                                                55
           2d,
                                     184
                                          Blanford,
                                                             C. J. Hinsdall,
                                                                               125
    "
           Sd,
                                     125
                                          Boston, Old South, G. W. Blagden, D.D.,
                   H. D. Walker,
    "
                   Isaac C. White,
                                     104
                                            " Bowdoin st., J. B. Waterbury, 443
           N,
                                               Park st.,
Acton,
                  Benj. Dodge,
                                     315
                                                             A. L. Stone,
                                                                                654
Adams, N.
                   R. Crawford,
                                     167
                                            " Central,
                                                             G. Richards.
                                                                               439
    "
       S,
                                      90
                                               Essex st.,
                                                             N. Adams. D.D., 479
                   J. Jay Dana,
                                      28
                                               Salem st.,
Alford.
                                                             E. Beecher, D.D., 492
Amesbury Mills,
                                     209
                                            66
                                                                                250
                                               Pine st.,
                                                             H. M. Dexter,
         w,
                                            66
                   L. Thompson,
                                     182
                                               Mariner's,
                                                                                57
    " & Salisbury, T. M. Bacon,
                                      69
                                               Mt. Vernon.
                                                             E. N. Kirk,
                                                                               635
                                                                                128
                                              Shawmut,
Amherst,
                                                             Chas. Smith,
                                     400
Andover, S
                                              Phillips ch.,
                                                             Chas. S. Porter.
                                                                                244
                                     226
                                                             R. W. Clark,
                                                                                283
                                             " Maverick,
         W
                   C. H. Pierce,
    46
         N,
                                                             L. Luce,
                   W. T. Briggs.
                                      93
                                          Boxboro,
                                                                                 48
    "Theo. Sem.
                                          Boxford, 1st,
                                                             W. S. Coggin,
                                                                                82
Ashburnham,
                                                    W,
                                                             C. E. Park,
                                                                                 73
                   J. W. Brown.
                                      50
                                          Boylston,
                                                             W. H. Sandford, 131
                   C. W. Wood,
                                     174
                                          Bradford,
                                                             J. T. McCullom, 194
Ashby,
                   W. H. Gilbert,
                                     181
                                          Braintree, 1st,
                                                             R. S. Storrs, D.D. 170
Ashfield,
                   W. M. Thayer,
                                     129
                                                     S,
                                                             W. B. Hammond, 81
Ashland,
                   T. F. Norton,
S. B. Morley,
                                     138
                                             "& Weymouth, Jonas Perkins,
Athol,
                                                                                158
                                      82
                                          Bridgewater T. ch, D. Brigham,
                                                                                 92
Attleboro, 1st,
           2d,
                                     227
                                             " Scotland ch,
                                                                                 30
                   C. D. Lathrop,
                                             "Е,
                   L. I. Headley,
                                     150
                                                             B. Sanford,
                                                                                 36
Auburn.
                                             " E & W,
Barnstable, W.
                   H. Carlton,
                                      61
                                                             P. B. Wilcox,
                                                                                115
                                             " N,
    " Centerville,
                  E. Bacon,
                                      83
                                                             Paul Couch.
                                             " Porter ch,
Barre,
                   C. M. Nickels,
                                     204
                                                             C. L. Mills,
                                                                                183
                                             " S,
Becket, N.
                   C. II. Norton,
                                      93
                                                             D. T. Packard,
                                                                                87
                                      80
                                                                                130
        1st.
                   Zolva Whitmore,
                                          Brighton,
                                                             A. Swazey,
                                                                                220
                   H. J. Patrick,
                                     150
                                          Brimfield,
                                                             Jason Morse,
Bedford.
                                     424
                                                                                139
Belchertown,
                                          Brookfield,
                                                             J. K. Bragg,
                                      29
Berkley,
                   L. R. Eastman,
                                                             M. M. Smith,
                                                                                100
                                          Brookline.
                   John D. Smith.
                                     130
                                                                                182
                                          Buckland,
                                                             Asa B. Smith,
                   W. A. Houghton, 123
                                          Burlington.
                                                                                 55
Berlin.
Bernardston,
                   Chas. Kendall.
                                      69
                                                             J. A. Albro, D.D., 277
                                          Cambridge, 1st,
Beverly,
                   A. B. Rich,
                                     133
                                                      Ε,
                                                             J. L. Bennett,
                                                                                115
                                               66
        Dane st.,
                   Joseph Abbott,
                                                      W,
                                                                                 99
        4th,
                                          Cambridgeport
                                                                                288
                   T. G. D. Stearns.
                                      57 |
                                                              S. Clark.
                                                                                 34
Billerica,
                                          Canton,
```

Churches.		nbers.		Ministers. Mem	bers.
Carlisle,	J. Lawrence,	58	Edgartown,	TU! (1 1	Ha
Carver,		88	Egremont,	Elias Clark,	73
Charlement, E,	Aaron Foster,	79		R. M'Ewen,	382
.,	M. Kingman,	-91 ± 259		P. Cuamall D.D.	21
Charlestown, 1st,	J. B. Miles,		Essex, Fairhaven,	R. Crowell, D.D.,	181
Charlton,	Denj. Tappan, Jr John Haven,	., 551	Fall River,	Eli Thurston,	191
Chatham,	N. S. Dickinson,		Falmouth, Ist,	H. B. Hooker,	235
Chelmsford, N,	B. F. Clark,	84	"E.	A. C. Childs,	52
Chelsea,	I. P.Langworthy		" N,	Cyrus Mann,	101
" Broadway,	J. A. Copp,	123	" E, 2d,	II. Pratt,	
Chester,	David Breed,	68	Fitchburg,	G. B. Wilcox,	327
·· Fae's,		31	Foxboro,	E. Y. Garrette,	121
" Village,	T. Walker,	58	Framingham,	J. C. Bodwell,	216
Chesterneld,	S. W. Barnum,	62	Franklin,	Samuel Hunt,	196
Chicopee, 1st,	E. B. Clark,	81	Freetown,	John E. Corey,	26
·· 2d,	~	151	Gardner, 1st.	J. C. Paine,	66
" 3d,	G. A. Oviatt,	228	·· Evan.,	A. Stowell,	138
Chilmark,	N. Cobb,	21 ¹ 96	Georgetown,	Isaac Braman,	153
Cohasset, Colerain,	F. A. Reed,	88 .	Gill,	J. M. Prince, S. E. F. Brooks,	45
Concord,	L. H. Angier,	101	Gloucester Harb'r,		121
Concord, Conway,	G. M. Adams,	325	W N	N. Richardson,	40
Cotuit,	or our redune,	25	" N, W,	Levi Wheaton,	34
Clinton,	W. W. Wincheste		Goshen,	T. H. Rood,	87
Cummington, 1st,		75	Grafton,	T. C. Briscoe,	287
" Village,	T. J. Clark,	90	Granby,	Henry Mills,	295
W,	J. B. Baldwin,	83	Granville, E,	T. M. Cooley,	89
Dalton.	T. A. Hazen,	62.	W,		74
Dana, Centre,	John Keep,	19	Gt. Barrington,	S. S. N. Greeley,	
Danvers, 1st,	M. P. Braman,	137	Greenfield, 1st.	A. Chandler, D.I.	
" 2d, " 2d	J. O. Murray,	243	2d,	TI D D1. 1 44	181
Θ(1,	James Fletcher,		Greenwich,	E. P. Blodgett,	153
Dartmouth, S, Dedham,	M. M. Colburn,	$\frac{102}{80}$	Groten,	E. A. Bulkley, G. B. Perry,	193
Decrifield,	Alfred E. Ives,	87 i	Groveland,	D. W. Pickard,	146
" Ist, S,	Amed II. 110s,	85	Halifax,	E. P. Kimball,	47
" Mon't. ch,	David A. Strong		Hamilton,	J. H. Mordough,	
Dennis, S,	I. C. Thatcher,	133	Hanover,	0.21.22.22.23.	89
Dighton,	E. Newton. jr.,	48	" 4 corners,		
Dorchester, 2d.	J. H. Means,	290	Hanson,	S. L. Rockwood,	65
" village,	D. T. Noyes,	189	Hardwick,	Martyn Tupper,	92
Douglas,	David Holman.	45	Harvard,	J. Dodge,	123
т Е,	J. L. Maynard,	128	Harwich,	M. H. Wilder,	120
Dover,	J. Haskell,	39	Hatfield,	J. O. Knapp,	252
Dracut, 1st,	G. W. Thompson	2	Haverhill, Centre,		$\frac{181}{65}$
	J. Merrill,		·· N. ·· E,	C. Tenney,	27
Dudley.	Henry Pratt,	127	W,	Wales Lewis, A. Farwell,	98
Dunstable.	D. Adams,	105		L. S. Parkes,	85
Eastham.	E. Chase,	47	Hawley, E,	Henry Seymour,	89
	P Williston)		" W,	John Eastman,	58
East Hampton, 1st	A.M. Colton,	234	Heath,	Alpheus Graves,	114
" Payson ch,		135	Hingham,	E. Porter Dyer,	20
East Taunton.	J. R. Cushing,	11	Hinsdale,	P. K. Clark,	206
Easton,	L. Sheldon, D.D.	., 118	Holden,	Wm. P. Paine,	336

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Mem	hers.
Holland,		47	Middleboro, 1st,	I. W. Putnam,	198
Holliston,	J. T. Tucker,	261		C. Chapman,	136
Holyoke, 1st,	Sim. Miller,	58	" Central,	W. C. Dickinson,	109
2d,	Richard Knight,	53	" N,	T. E. Bliss.	115
Hopkinton,	J. C. Webster,	169	Middlefield,	Harrington,	
Housatonie.		115	Middleton,		181
Hubbardston,	C. W. Allen,	148	Milford.	J. T. Woodbury,	31
Hyannis,	J. U. Parsons,	12	Millbury, 1st,	N. Beach,	173
Ipswich, 1st,	D. T. Kimball, \	200	" 2d,	Leverett Griggs,	253
•	R. Southgate, §		Millville,		
" S,	Daniel Fitz,	200	Milton, 1st.	A. K. Teele,	117
" Linebrook,	W. Holbrook,	75	" Railway,	E. Leonard.	35
Jamaica Plain,	A. H. Quint,	32	Monson,	A. Ely, D.D.,	376
Kingston,	Joseph Peckham		Montague,	James II. Merrill,	
Lancaster.	F. B. Doe,	83	Monterey,	W. H. Phelps,	91
Lanesboro,	C. Eddy,	54	Montgomery,	D. T., M.:	24
Lawrence, 1st,	H. M. Storrs,	175	Nantucket,	B. Judkins,	354
" Central,	W. C. Foster,	166	Natick,	E. Nason,	164
Lee,	Nahum Gale,	358	Needham, W,	W Paymorra	139 52
Leicester,	John Nelson, }	222	" Grantville.	W. Barrows,	-62
	A. C. Denison, §		New Bedford, 1st,	A. Eldridge,	$\frac{62}{282}$
Lenox.	E. K. Alden,	226	Thin'y,	W. Craig,	$\frac{202}{154}$
Leominster,	J. S. Bingham,	241	1:111)	T. Stowe.	62
Leverett.	David Eastman,	101	racine,	John Fiske.	
Lincoln,	W. C. Jackson,	90	New Braintree,	J. T. Hyde.	104
Littleton,	Y 717 YY 31	38	Vowbury 1et	L. Withington,	159
Long Meadow,	J. W. Harding,	185	Newbury, 1st,	F. V. Tenney.	105
E,	Josh. K. Brown,	105	Newburyport,	D. F. Fiske,	176
Lowell, 1st,		415	"N,	L. F. Dimmick,	345
" Appleton st,	T. D. D. 4	417	" 4th,	R. Campbell,	300
o Onn au	E. B. Foster,	502	" Whit. ch.,	S. J. Spaulding,	115
IXIIIX SU,	A. Blanchard,	266	New Marlboro, 1st.		128
111811 209	T W Trusts	$\frac{129}{140}$		Otis Lombard,	66
Ludlow, 1st,	J. W. Tuck,	148	New Salem,	W. H. Hayward,	31
2d,	TAD Hadaman	14	Newton, 1st,	D. L. Furber,	106
Lunenburg,	E. R. Hodgman,	99 321	" 2d,	L. Gilbert, D.D.,	113
Lynn, 1st,	Parsons Cooke,	77	" Eliot,	Lyman Cutler,	111
" Central,	U. W. Condit,	59	" Anburndale,		
Lynnfield,	A. P.Chute,	14	Northampton, 1st,		550
Malden, 1st,	A. C. Adams,	105	" Edwards ch.,		231
	F. G. Pratt,	56	Northboro,	S. S. Ashley,	101
" S, Manchester.	Rufus Taylor,	265	Northbridge,	Wm. Bates,	100
Mansfield.	M. Blake,	81	North Brookfield,	T. Snell, D.D.,	311
Marblehead,	B. R. Allen,	334		C. Cushing, \}	16
Marjon,	Leander Cobb,	54	North Chelsea,	D. O. Frost,	56
Marlboro,	L. A. Field,	146	Northfield,	Franklin Holmes,	
Marshfield, N,	n. n. r iora,	32	Norton, Norwich,	J. M. M. Leland,	
" S,	Eben. Alden, Jr.,	61	Oakham,	James Kimball,	230
Medfield,	T. T. Richmond,	91		David Peck,	79
Medford,	J. M. Manning,	119	Orange, "N,	David Leon,	27
2d,	E. P. Marvin,	144	Orleans,	J. White,	145
Medway, 1st,	John O. Means,	123	Otis,		83
2d,	Jacob Ide, D.D.,	178	Oxford,	H. Bardwell,	211
" village,	David Sanford,	181	Palmer, 1st,		94
Melrose,	A. J. Sessions,	23	" 2d,		87
Methuen,	J. C. Phillips,	247	Pawtucket,	C. Blodgett,	236

Cauches	CT 1	Minister . Mari		67	Mint days May 1	
Pepperell,	Churches.					
Petic,						
Petersham, A. B. Foster, Phillipston. A. E. P. Perkins, 186 Pitisfield, 1st, J. Todd, D. D., 629 S. Harrison, 14 Southwick, S. Harrison, 178 Plainfield, 1st, V. Village, V. Village, J. B. Johnson, 122 Ghittcaville, Plympoton, Provincetom, O. Myrick, 40 Quincy, Chas. Livingston, 87 Prescott, Provincetom, O. Myrick, 40 Quincy, C. M. Cordley, 128 G. M. J. M. H. M. Carver, 136 Reading, W. H. Beccher, 151 Stoneham, Stoneham, W. C. Whitconb. 142 Stoneham, W						
Phillipston			104			
Pittsfield, 1st. J. Todd, D. D. 629 S. Harrison, 14 S. Harrison, 14 S. Harrison, 178 S. Harrison, 178 Southwick, 178 Southwick, 178 Southwick, 178 Southwick, 179 Southwick, 178 Southwick, 179 Southwick, 178 Southwick, 179 Southwick, 178 Southwick, 179 Southwick, 178 Southwi			100			
. **col'd, S. Harrison, 14 Southampton, S. C. Strong, 345 Southwick, Plymouth, S. D. H. Babcock, 119 Village, Chiltenville, Prescott, 98 Primeton, H. Wickes, 126 Provincetown, O. Myriek, 40 Quiney, Nelsou Clark, 105 Randolph, C. M. Cordley, 128 (M. Parsons, 158 Primeton, M. Wickes, 126 Raynham, Robert Carver, 136 Reading, L. Whiting, 139 Stockbridge, Cen., 54 W. Stockbridge, Cen., 55 W. Stonghton, 1st, Allert Perry, 84 Stockbridge, Cen., 54 W. G. Whittomb, 142 Rehoboth, C. P. Grosvener, 86 Richmond, C. S. Renshaw, 86 Rochester, Centre, E. W. Harrington, 96 W. Matap't, W. G. M. L. Mather, 137 Rowe, Jeremiah Pomrov, 26 Rowley, John Pike, 141 Roxbury, A. C. Thon.pson, 289 W. Gale, 30 Prime Province of the Winslow, S. H. Emery, 173 Rowe, T. L. Laurie, 78 Geo. Goodyear, 67 Rowley, John Pike, 141 Roxbury, A. C. Thon.pson, 289 W. Grombie st, J. M. Hoppin, 25 Rowled, B. Emerson, 26 Giles Peuse, 80 Warmick, Bandwich, Giles Peuse, 80 Warmick, H. M. Bradsep, 100 Warpiek, 40 Warpiek				Somm fracticy, 1st,	D. H. SWIII,	
S. S. Harris, 178 Sonthwick, Spencer, S. G. Dodd, 104						
Plainfield, Plymouth S, D, H. Babcock 119 N. Village, U. Willage, U. B. Johnson, 122 " Hill. 158 N. Parsons, 141 158 N. Parsons, 141 158 N. Parsons, 142 " Hill. 158 N. Parsons, 141					S. C. Strong,	
Plymouth S,	~,	S. Harris,	110		S C Doll	
" Village, "Chiltcuville, Plympton, Chas. Livingston, 87		D. H. Rabanale	110			10%
"Chiltenville, Plympton, Chas Livingston, 87 Prescott, 87 Prescott, 87 Provincetown, O Myrick, 40 R. H. Seely, 134 Prineeton, O Myrick, 40 Randolph, C. M. Cordley, 128 Randolph, C. M. Cordley, 128 Reading. L. Whiting, 139 Stonehon, 1st, 80 Storehold, 1st, 1storehold, C. P. Grosvener, 86 Storehold, C. P. Grosvener, 86 Richmond, C. P. Grosvener, 86 Rochester, Centre, E. W. Harrington, 96 Rowley, John Pike, 141 Roxbury, A. C. Thompson, 289 T. Laurie, 72 Royalston, E. W. Bullard, 133 Rowe, Jeremiah Pomroy, 26 Rowley, John Pike, 141 Roxbury, A. C. Thompson, 289 T. Laurie, 72 Royalston, E. W. Bullard, 133 Geo. Goodyear, 67 Royalston, E. W. Bullard, 133 Grossen, 100 Grosse				Springfield, 1st,		412
Plympton, Chas. Livingston, 87	"Chiltonrille				ii. m. i airons, j	159
Priescott,				11:11,	S C Puckingham	
Princeton		Onas, Elvingston,				
Provincetown, Quincy, Nelson Clark, 105 Randolph, C. M. Cordley, 128 Randolph, C. M. Cordley, 128 Reading, D. Whiting, 139 Stoneham, W. C. Whitcomb, 142 Stoneham, W. C. Whitcomb, 142 Stoneham, Stoneham, W. C. Whitcomb, 142		H Wickes			16. 11. Docty,	
Quiney, Nelson Clark, 105 C. M. Cordley, 128 W. Stockbridge, Cen. 54 Stockbridge, Cen. 54 W. Stockbridge, Cen. 54 W. C. Whitcomb, 142 Stoubling, Stouble, Idea Stoubling, Stoubled, Idea Stoubled, Idea Stoubling, Stoubling, Stoubled, Idea Stoubling, Stoubled, Idea Stoubling, Stoubled, Idea Stoubling, Stoubled, Idea Stoubling, Stoubling, Stoubled, Idea Stoubling, Stoubled, Idea Stoubling, Stoubling, Stoubling, Stoubling, Stoubling, Stoubling, Stoubling,					A H Doshiall in	
Randolph, C. M. Cordley, 128 W. Stockbridge, Cen. 54 Raynham, Robert Carver, 136 Stoneham, W. C. Whitcomb, 142 Reading, L. Whiting, 139 Stoughton, 1st, Albert Perry, 84 Reading, L. Whiting, 139 Stoughton, 1st, Albert Perry, 84 Rehoboth, C. P. Grosvener, 86 Sturbridge, 289 289 Richmond, C. S. Renshaw, 86 Sudbury, C. V. Spear, 160 Richmond, C. S. Renshaw, 86 Sudbury, C. Clark, 218 Rochester, Centre, E. W. Harrington, 96 Wm. L. Mather, 137 Swampscott, Sudbury, S. D. Clark, 218 Rockport, W. Gale, 331 Rowe, Jeremich Pomroy, 26 Templetoa, Lewis Sabin, 126 Rowley, John Pike, 141 Tewksbury, R. Cothon, W. H. Sucrevant, 17 Roylaton, E. W. Bullard, 133 Tisbar, <td></td> <td></td> <td></td> <td></td> <td>zi. ii. Daemen, ji.</td> <td></td>					zi. ii. Daemen, ji.	
"E, Raynham, Robert Carver, 136 Kohert Carver, 136 Stoneham, Stoneham					en	
Raynham, Robert Carver, 136 Stoneham, W. C. Whiteomb, 142 Albert Perry, 84 Stonghton, 1st, Albert Perry, 85 Stowe, S. J. D. Hull, 134 Stowe, S. J. D. Hull, 134 Sturbridge, 289 Sturbridge, 289 Sturbridge, 289 Sturbridge, 289 Sturbridge, 280 Sturbr				" Village	C11.,	
Reading L. Whiting 139 Stoughton 1st Albert Perry 84 "N, T. N. Jones Stowe 52 "S, J. D. Hull 134 Sudbury C. V. Spear 160 Richmond C. S. Renshaw Sudbury C. V. Spear 160 Rochester, Centre E. W. Harrington Sutton George Lyman 185 Rochester, Centre E. W. Harrington Sutton George Lyman 185 "Matap't Wm. L. Mather 137 Taunton 1st ch Alvan Cobb 100 "N Isaae Briggs Trin E. Malthy 36 Alvan Cobb 100 Rowley John Pike 141 Townsend Lewis Sabin 126 Rowlade John Pike 141 Townsend R. Tolman 171 Rowlade S. Geo. Goodyear 67 Townsend L. H. Sheldon 282 Rutland S. M. Woreester 406 Truro E. W. Noble 102 Salisbury Hill B.	- '				W. C. Whitcomb	
"Bethesda, W. H. Beccher, 151 Storbridge, 289 289 "S, J. D. Hull, 134 Storbridge, 289 289 Rehoboth, C. P. Grosvener, 86 Sudbury, C. V. Spear, 160 Rehoboth, 21 C. V. Spear, 160 Richmond. C. S. Renshaw, 86 Rochester, Centre, E. W. Harrington, 96 Sunderland, S. D. Clark, 21 218 Rochester, Centre, E. W. Harrington, 96 Swampscott, J. B. Clark, 32 " Taunton, 1st ch, Alvan Cobb, 100 180 "N, Isaac Briggs, W. Gale, 331 W. Gale, 331 " Tunton, 1st ch, Alvan Cobb, 100 190 Rowley, John Pike, 141 A. C. Thompson, 289 " Trin, E. Malthy, 365 180 Rowley, John Pike, 141 A. C. Thompson, 289 " Trin, E. Malthy, 365 180 Royalston, E. W. Bullard, 133 " W. Bullard, 133 " W. H. Sturtevant, 20 " W. H. Sturtevant, 20 Salem, Tab., S. Geo. Goodyear, 67 S. M. Worcester, 406 Topsfield, A. McLoud, 162 Truro, E. W. Noble, 103 Salem, Tab., S. L. Dwinell, S. E. Dwinell, S. E. Dwinell, S. E. Dwinell, S. E. Wallen, 101 Warting, Wallam, J. Albott, 150 " Grombie st, Howard st, E. W. Allen, 101 Warting, Warting, Warting, Warting, Warting, Warting, Warting, Warting, S. S. Smith, 160 Salisbury, Hill, Sandwi						
" N, Jones, 68 Sturbridge, 289 Sudbury, C. V. Spear, 160 Sudbury, C. V. Spear, 165 Sudbury, C. V. Spear, 160 Sudbury, C. V. Spear, 160 Sudbury, C. V. Spear, 165 Sudbury, C. L. R. Phillips, 162 Sudbury, C. L. C. Spear, 162 Sud					zanscit i city,	
"S, Rehoboth, Rehoboth, Richmond. J. D Hull. 134 Sudbury, Sunderland, S. D. Clark. 218 Sunderland, S. D. Clark. 218 Sunderland, S. D. Clark. 218 Sutton, George Lyman, 185 Sutton, George Lyman, 185 Sutton, Sunderland, Sutton, George Lyman, 185 Sutton, George Lyman, 185 Sutton, Sunderland, Sutton, George Lyman, 185 Sutton, George Lyman, 185 Sutton, Sunderland, Sutton, George Lyman, 185 Sutton, George Denham, 226 Winslows, Sulfark, 32 Taunton, 1st ch, Alvan Cobb, 100 Tewksbury, Sulfark, Subin, 126 Tewksbury, R. Tolman, 171 Tewksbury, R. Tolman, 171 Tisbury. W. H. Sturtevant, 20 Tewksbury, R. Tolman, 171 Tisbury. W. H. Sturtevant, 20 Tolland, F. D. Austin, 99 Sulfard, 133 Tolland, F. D. Austin, 99 Wallder, S. J. M. Lord, 21 Townsend, L. H. Sheldon, 282 Truro, E. W. Noble, 103 Toursend, L. H. Sheldon, 282 Truro, E. W. Noble, 103 Toursend, L. H. Sheldon, 282 Truro, E. W. Noble, 103 Toursend, L. H. Sheldon, 282 Truro, E. W. Noble, 103 Toursend, L. H. Sheldon, 282 Truro, E. W. Noble, 103 Walldam, J. Austin, 99 Walldam, 118 Warren, S. S. W. Banister, 134 Warren, S. S. W. Banister, 134 Warren, S. S. Smith, 160 Werbarn, 124 Wendell, S. B. Gilbe						
Rehoboth, C. P. Grosvener, 86 Sanderland, C. S. Renshaw, 86 Satton, George Lyman, 185 Rochester, Centre, E. W. Harrington, 96 Wm. L. Mather, 137 Isaac Briggs, Wm. L. Mather, 138 Isaac Briggs, Wm. L. Mather, 132 Isaac Briggs, Wm. L. Mather, 134 Isaac Briggs, Isaac Briggs, Wm. L. Mather, 134 Isaac Briggs, Wm. Mather, 134 Isaac Briggs, Wm. Mather, 134 Isaac Briggs, 134 Isaac Briggs, 135 Isaac Brigg					C. V. Spear.	
Richmond. C. S. Renshaw, S6 Rochester, Centre, E. W. Harrington, 96 Swampscott, J. B. Clark, 32 33 Wm. L. Mather, 137 Km. L. Saao Briggs, W. Gale, 331 Rowe, Jeremiah Pomroy, 26 Rowley, John Pike, 141 Roxbury, A. C. Thompson, 289 "		C. P. Grosvener.				
Rochester, Centre, E. W. Harrington, 96 "Matap't, Wm. L. Mather, 137 "N, Isaae Briggs, W. Gale, 331 Rowe, Jeremiah Pomrov, 26 Rowley. John Pike, 141 Roxbury, A. C. Thompson, 289 "University of the property of						
" Matap't,	Rochester, Centre.	E. W. Harrington				
"N, Isaac Briggs, Rockport, Rowley. Jeremiah Pomrov. 26 "Trin. E. Maltby. 365 Rowley. John Pike. 141 Templeton. Lewis Sabin. 126 Rowley. John Pike. 141 Tewksbury. R. Tollman. 171 Roxbury. A. C. Thompson, 289 "W. H. Sturtevant. 20 "W. H. Sturtevant. 20 "Solom, Tab. "S. M. Worcester. 67 Tolland. F. D. Austin. 99 Salem, Tab. "Geo. Goodyear. 67 Tolland. F. D. Austin. 99 "Grombie st. J. M. Hoppin. 251 "N. S. J. M. Lord. 282 "Howard st. E. W. Allen. 101 Truro. E. W. Noble. 103 "Salisbury. Hill, Sandwich. B. Emerson. 397 Waltham. John Witney. Waltham. John Witney. Sandwich. Giles Pease. 80 Ware. S. W. Bandster. 134 Savaonville. B. G. Northrup. Ware. S. S. Smith. 160 Sakeonk. Jas. O. Barney. Webster. S. E. D	" Matap't,					
Rockport, W. Gale, 331 "Winslow, S. II. Emery, 173 Rowe, Jeremiah Pomroy. 26 Rowley, John Pike, 141 Templetoa, Lewis Sabin, 126 Tewksbury, R. Tolman, 171 Roxbury, A. C. Thompson, 289 Tewksbury, R. Tolman, 171 Roxbury, T. Laurie, 72 Tewksbury, R. Tolman, 171 Te	" N,					
Rowe, Jeremiah Pomrov. 26 Rowley, John Pike, 141 Roxbury, A. C. Thompson, 289 T. Laurie, 72 Royalston, E. W. Bullard, 133 Geo. Goodyear, 67 Rotland, Davis, 221 Salem. Tab., S. M. Worcester, 406 Toursend, L. H. Sheldon, 282 Salem. Tab., S. M. Worcester, 406 Toursend, L. H. Sheldon, 282 Salem. Tab., S. M. Worcester, 406 Toursend, L. H. Sheldon, 282 Toursend, L.			331	" Winslow,		
Rowley, John Pike, 141 Tewksbury, R. Tolman, 171 Tolksbury, R. Tolman, 171 Tisbury, R. Tolman, 172 Tolland, F. D. Austin, 99 R. Tolland, F. D. Austin, 99 Tolland, F. D. Austin, 99 Tolland, F. D. Austin, 162 Turo, E. W. Noble, 182 Turo, E. W. Noble, 183 Turo, E. W. Noble, 183 Turo, R. Tolland, F. D. Austin, 193 Tolland, Tolla	Rowe,		. 26			126
Roxbury,	Rowley,			Tewksbury.		171
T. Laurie, 12 W, S. Cole, 50	Roxbury,	A. C. Thompson,	289	Tisbury.		1. 20
Royalston,		T. Laurie,	7.2	W,		
"S, Britland, Salem, Tab., "Crombie st, J. M. Hoppin, "Howard st, "Howard st, "B. E. W. Allen, "B. Emerson. J. J. E. Dwinell, Sandwich, Glies Pease, "Monument, Saugus, Scituate, N. Danl. Wight, Jr., 79 Seekonk, Scituate, N. Danl. Wight, Jr., 79 Sherburne, "Falls, Sherburne, "Falls, Sherburne, "Falls, Sherburne, "Falls, Sherburne, "L. R. Phillips, 103 Geo. Goodyear, 67 Topsfield, Townsend, L. R. Phillips, 221 A. McLoud, 162 162 A. McLoud, 282 162 Townsend, Truro, S. W. Noble, 103 E. W. Noble, 103 281 Truro, S. J. M. Lord, 21 E. W. Noble, 103 27 Wm. Warren, 261 20 21 21 Ww. Warren, 261 21 21 21 21 21 21 21 22 22 22 22 22 22 22 23 23 23 23 23 23 23 24<	Royalston,	E. W. Bullard,	133		F. D. Austin,	99
Salem, Tab., S. M. Worcester, 406 Truro, E. W. Noble, 103 " Crombie st, J. M. Hoppin, 251 251 " N, S. J. M. Lerd, 261 " Howard st, E. W. Alten, 251 Upton, Wm. Warren, 261 " 3d, J. E. Dwinell, Salisbury, Hill, Sandisfield, Aaron Pickett, 251 B. Sawyer, Sandwich, Giles Pease, 80 Walpole, Waltham, Warren, 150 Walpole, Waltham, Warren, 150 S. W. Baudster, 154 Sandwich, Giles Pease, 80 105 Warebam, Warren, 160 Wareham, 160 Warwick, 160 H. M. Bridge, 50 Saxonville, Savonville, Savonville, Scituate, N, Daul, Wight, Jr., 79 B. G. Northrup, 123 Washington, 164 H. Allen, 104 S. S. Smith, 160 Seekonk, Jas. O. Barney, Sharon, Scituate, N, Sharon, Belborne, "Falls, Shelburne, "Falls, Sherburne," L. R. Phillips, 103 Wellfleet, 1st, 150 George Denham, 220 Sherburne, "Falls, Sherburne, "Falls, Sherburne," E. Dowse, 165 Westboro, D. R. Cady, 375	" S,	Geo. Goodyear,	67	Topsfield,		162
" Crombie st, J. M. Hoppia, 251 "N, S. J. M. Lerd, 21 "Howard st, E. W. Allen, 101 Upton, Wm. Warren. 261 Uxbridge, J. J. Ald ott, 150 Walpole, E. H. Nevins, 150 Walpole, Waltham, John Whitney, S. Sandwich, Giles Pease, 80 "Willage, "Wareham, Warren, S. S. S. Smith, 160 Wareham, Warren, Saxonville, B. G. Northrup, 123 Warwick, H. M. Bridge, 50 Saxonville, B. G. Northrup, 123 Washington, Seekonk, Jas. O. Barney, 79 Webster, S. C. Kendall, 126 Sheffield, James Caldwell, 111 Taylor, 129 Wendell, Shelburne, "Falls, Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375		Davis,		Townsend,	L. H. Sheldon,	282
" Crombie st, J. M. Hoppia, 251 "N, S. J. M. Lerd, 21 "Howard st, E. W. Allen, 101 Upton, Wm. Warren. 261 Uxbridge, J. J. Ald ott, 150 Walpole, E. H. Nevins, 150 Walpole, Waltham, John Whitney, S. Sandwich, Giles Pease, 80 "Willage, "Wareham, Warren, S. S. S. Smith, 160 Wareham, Warren, Saxonville, B. G. Northrup, 123 Warwick, H. M. Bridge, 50 Saxonville, B. G. Northrup, 123 Washington, Seekonk, Jas. O. Barney, 79 Webster, S. C. Kendall, 126 Sheffield, James Caldwell, 111 Taylor, 129 Wendell, Shelburne, "Falls, Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375		S. M. Worcester,	406	Truro,	E. W. Noble,	103
" 3d, 3d, J. E. Dwinell, Salisbury. Hill, Sandisfield, Sandwich, Giles Pease, 80 " Village, 30 Wareham, 44 Warren, 81 Warren, 82 Wareham, 82 Warwick, 83 Warren, 84 Warren, 85 W. Bandster, 134 Warren, 85 Warren, 105 Warren, 106 Warren, 107 Warwick, 107 Warwick, 108 Washington, 108 Washington, 109 Washington, 109 Washington, 100 Washington, 1		J. M. Hoppin,	251	N,		
Salisbury, Hill, B. Sawyer, Waltham, Ware, Sandsfield, Aaron Pickett, 198 Candwich, Giles Pease, 80 "Village, T. G. Colton, 216 Wareham, Warren, S. W. Bandster, 134 Wareham, Homer Barrows, 96 Wareham, Homer Barrows, 96 Wareham, Homer Barrows, 96 Wareham, Homer Barrows, 96 Wareham, Warren, S. S. S. Smith, 160 Wareham, Homer Barrows, 96 Warwick, H. M. Bradge, 50 Warwick, H. M. Bradge, 50 Washington, E. L. Clark, 28 Scituate, N, Danl. Wight. Jr., 79 Wayland, H. Allen, 104 Seekonk, Jas. O. Barney, 79 Webster, S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denham, 220 Sheffield, James Caldwell, 111 Shelburne, T. Packard, D.D. 120 Wendell, S. B. Gilbert, 62 Wendam, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375	" Howard st,		101		Wm. Warren.	261
Salisbury, Hill, B. Sawyer, Walpole, Waltham, John Whitney, Sandisfield, Aaron Pickett, 198 Sandwich, Giles Pease, 80 "Village, T. G. Colton, 216 Wareham, Homer Barrows, 96 Wareham, S. S. Smith, 160 Sangus, L. Brigham. 30 Warwick, H. M. Bridge, 50 Saxonville, B. G. Northrup, 123 Washington, Seekonk, Jas. O. Baeney, 79 Wayland, H. Allen. 104 Seekonk, James Caldwell, 111 T. Packard, D.D. 120 Sheffield, Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375	44 38	B. Emerson, \{\}	397			
Sandisfield, Aaron Pickett, 198 Ware, S. W. Banister, 194 Sandwich, Giles Pease, 80 "Village, T. G. Colton, 216 "Monument, 44 Warreham, Homer Barrows, 96 Saxonville, L. Brigham, 30 Warren, S. Smith, 160 Saxonville, B. G. Northrup, 123 Washington, E. L. Clark, 28 Scituate, N, Danl. Wight, Jr., 79 Webster, S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denham, 220 Sheffield, James Caldwell, 111 "S, E. Dow, 139 Sheffield, T. Packard, D.D. 120 Wendell, S. B. Gilbert, 62 Wendern, Wendern, J. Taylor, 124 Wendern, J. Taylor, 124 Wendern, Westboro, D. R. Cady, 375	,		001	Walpole,		150
"Monument, Saugus, L. Brigham. 30 Warren, S. S. Smith, 160 Saxonville, B. G. Northrup, 123 Warwick, H. M. Bridge, 50 Scituate, N, Danl. Wight, Jr., 79 Washington, E. L. Clark, 28 Scekonk, Jas. O. Barney, 79 Webster. S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denhau, 220 Shelburne, T. Packard, D.D. 120 Weuham, S. B. Gilbert, 62 Weuham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375				Waltham,		
"Monument, Saugus, L. Brigham. 30 Warren, S. S. Smith, 160 Saxonville, B. G. Northrup, 123 Warwick, H. M. Bridge, 50 Scituate, N, Danl. Wight, Jr., 79 Washington, E. L. Clark, 28 Scekonk, Jas. O. Barney, 79 Webster. S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denhau, 220 Shelburne, T. Packard, D.D. 120 Weuham, S. B. Gilbert, 62 Weuham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375				Ware,		
"Monument, Saugus, L. Brigham. 30 Warren, S. S. Smith, 160 Saxonville, B. G. Northrup, 123 Warwick, H. M. Bridge, 50 Scituate, N, Danl. Wight, Jr., 79 Washington, E. L. Clark, 28 Scekonk, Jas. O. Barney, 79 Webster. S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denhau, 220 Shelburne, T. Packard, D.D. 120 Weuham, S. B. Gilbert, 62 Weuham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375	Sandwich,	Giles l'ease,		" Village,		
Saugus, L. Brigham. 30 Warwick, H. M. Bridge, 50 Saxonville, B. G. Northrup, 123 Washington, E. L. Clark, 28 Scituate, N, Danl. Wight, Jr., 79 Waylaud, H. Allen, 104 Sheron, L. R. Phillips, 103 Webster, S. C. Kendall, 126 Sheffield, James Caldwell, 111 "S, E. Dow, 139 Sherburne, Falls, Be Dowse, 165 Westboro, D. R. Cady, 375	// 35			Wareham,		
Saxonville, B. G. Northrup, 123 Washington, E. L. Clark, 28 Scituate, N, Danl. Wight, Jr., 79 Wayland, H. Allen. 104 Sekonk, Jas. O. Barney, 79 Webster. S. C. Kendall, 126 Sheffield, James Caldwell, 111 S, E. Dow. 139 Shelburne, T. Paekard, D.D. 120 Wendell, S. B. Gilbert, 62 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375						
Scituate, N, Seekonk, Danl. Wight, Jr., 79 Wayland, 79 M. Allen. 104 Sharon, Sharon, Shellourne, "Falls, Sherburne, L. R. Phillips, 103 Wellfleet, 1st, 79 George Denham, 220 Wendell, 111 S. E. Dow. 139 Wendell, Shellourne, "Falls, Sherburne," 86 Wendell, 94 J. Taylor, 124 Westboro, Westboro, Sherburne, 165 Westboro, 165 D. R. Cady, 375						
Seckonk, Jas. O. Barney, 79 Webster, S. C. Kendall, 126 Sharon, L. R. Phillips, 103 Welldeet, 1st, George Denham, 220 Sheflburne, T. Paekard, D.D. 120 Wendell, S. B. Gilbert, 62 Sherburne, E. Dowse, 165 Wentham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375		B. G. Northrup,				
Sharon, L. R. Phillips, 103 Wellfleet, 1st, George Denham, 220 Sheffield, James Caldwell, 111 "S, E. Dow. 139 Shelburne, Falls, T. Packard, D.D. 120 Weubalm, S. B. Gilbert, 62 Wenbarn, J. Taylor, 124 Westboro, D. R. Cady, 375		Dani. Wight, Jr.,				
Sheffield, James Caldwell, 111 S. E. Dow. 139 Shelburne, T. Packard, D.D. 120 Wendell, S. B. Gilbert, 62 "Falls, 86 Wenham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375					S. C. Kendall,	
Shelburne, T. Paekard, D.D. 120 Wendell, S. B. Gilbert, 62				wellheet, 1st,	George Dellium,	220
"Falls, 86 Wenham, J. Taylor, 124 Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375				,		
Sherburne, E. Dowse, 165 Westboro, D. R. Cady, 375		1. rachard, D.D.				
	rans,	F Dowers				
D. D. Deardstey, 54 West Boylston, Jos. W. Cross, 204						
	~,	D. D. Deardstey,	94	mest boyiston,	Jos. W. Cross,	40€

01 1	361-1-4	1	CP T .	36. 1.1. 36	
	Ministers. Mem				bers
West Brookfield,	S. Byington,	250		A. Peters.	
Westfield,	E. Davis, D. D.,	415	Williamstown,	H. R. Hoising-	285
Westford,		154	,	ton.	
West Hampton,	And, Bigelow,	167	" S,	, ,	44
Westminster,		302	" Coll	M. Hopkins, D.D	., 93
W. Newbury, 1st,			" Coll., Wilmington, Winchendon,	J. E. Swallow,	105
" 2d,		141	Winchendon,	John Storrs	96
West Springfield,	H. M. Field,		· N,		
" Agawam,		112	Winchester,	R. T. Robinson,	193
"" Feeding Hills	S. D. Ward,	86	Windsor.	C. Peabody.	50
" Mettineague,			Woburn. 1st,	Jona Edwards.	450
Weymouth. N,	Josh. Emery, jr.,	138	N.	G. T. Dole,	-52
" S,	James P. Terry,			Horace James,	363
" Union,	W. M. Harding,	80	" Calvin,		335
	Calvin Terry,	61	" Union,		439
Whately, 1st.			" Salem-st.,	Geo. Bushnell,	178
" 2d,	Jona. S. Judd,		Worthington,	Jons. H. Bisbee,	213
Whitinsville.			Wrentham, 1st,	W. L. Ropes,	236
Wilbraham, N,	J. Bowers,	198		John Dwight.	- 36
" S,		103	Yarmouth,	A. K. Packard,	130
Williamsburg,		248	W,	J. H. Wells,	47
" Haydenville,	E. W. Cook,	1			

RHODE ISLAND.

Barrington,] Bristol,	S. S. Hyde,		Pawtucket,		210
Central Falls,	T. Shepard, W. Jones,	105		J. Laavitt,	346
Chepachet, Cranston,	O. F. Otis, R. Torrey,	18	" High-st. " Free Ev.	S. Wolcott, R. H. Conklin,	$\frac{246}{208}$
Fall River, Greenville,	B. J. Relyea, S. B. Goodenow,	195 40	" Central, Slatersville,	L. Swain, T. A. Taylor,	$\frac{134}{122}$
Kingston, Little Compton,	Joel Mann, S. Beane,		Tiverton Corner, Washington Vil'ge	D. Andrews,	35 27
Newport, North Scituate.	T. Thayer,		Westerly,	A. L. Whitman, L. Packard,	55 40
North Schuate,	C. C. Beaman,	0.4	Woonsocket,	L. Fackard,	40

CONNECTICUT.

Andover,	E. Burchard,	40	Bozrahville,		50
Ansonia,	Owen Street,	110	Branford,	T. P. Gillett,	204
Ashford, 1st,	C. Chamberlain,	125	Bridgeport, 1st,	Jos. H. Towne,	230
" Westford,	Chas. S. Adams,	70		A. L. Brooks,	165
Avon, E,	J. L. Whittlesey,	118	Bristol,	W. II. Goodrich,	399
"W,	W. S. Wright,	105	Broad Brook.		24
Barkhampsted,	0 ,		Brooktield,	D. C. Curtiss,	149
Berlin,	Royal Robbins,	90	Brooklyn,	Geo. J. Tillotson,	213
" 2d,	W. De Loss Love,	263	Burlington,	Jas. L. Wright,	81
Bethany,			Canaan, N,	H. Eddy,	112
Bethel,	W. N. Harvey,	221	" S,	Harley Goodwin,	108
Bethlem,	Aretas G. Loomis,	122	Canterbury, 1st,	R. C. Learned,	95
Bloomfield,	Francis Williams,	101	" Westmin'r,	R. S. Hazen,	107
Bolton,	Lavius Hyde,	-98	Canton,	James Burt,	207
Bozrah,	Wm. P. Avery.	53	Chaplin,	J. R. Freeman,	147

. Normalis a	NO. 1	,		Minister . Members.
viturches.		bers.	Charches.	
Chatham,	William Russell,		Griswold,	B. F. Northrop, 105
	Jas. Kilbourn,	113	Groton.	G. H. Woodward, 82
Cheshire,	Danl. S. Rodman		Guilford, 1st,	E. Edwin Hall, 272
Chester,	E. J. Doolittle,	153	4 2d.	F. Harrison, 63
Colchester, 1st,	E. Dickinson,	303	44 Sd,	R. M. Chipman. 213
Colebrook,		89	Haddam, 1st,	127
Collinsville,	C. B. McLean,	153	" Higganum	, S. A. Loper,
Columbia,	F. D. Avery,	116	Hambden,	D. H. Thayer, 139
Cornwall, N,	• /	240		Austin Putnam, 135
" s,	Ralph Smith.	112	Hampton,	George Soule, 134
Coventry, 1st,	1		Hartford, 1st.	Joel Hawes, D. D.,
" N,	G. A. Calhoun,	137	2d.	W. Clarke, D. D., 428
	Henry B. Blake,	95	W,	Myron N. Morris, 215
Clinton,	James D. Moore,		E,	Samuel Spring,
		175	2.44	t.Elias R. Beadle, 173
Cromwell,	Geo. A. Bryan,	229		
Danbury, 1st,	S. G. Coe,		014,	H. Bushnell, D.D. 443
-(1,	33 T) 171	42	1011.	Wm. W. Patton, 552
Darien,	Ezra D. Kinney,	166	Oth,	(15)
Derby, 1st,	R. P. Stanton,	162	Draine o bi	. W. G. Jones, 24
		160	Hartland. E,	Nelson Scott, 60
Durham, 1st,	Benj. S. J. Page.		W,	62
" Centre,	R. G. Williams,	103	Harwinton,	J. G. Miller, 390
Eastford,	Henry Hanmer,	113	Hebron,	W. M. Birchard, 135
East Haddam, 1st	, Isaac Parsons,	185	Hitcheockville.	L. H. Barker. 61
"	Nathaniel Miner,		Humphreysville,	J. L. Willard, 70
::		83	Huntington,	Wm. B. Curtiss. 150
East Haven,	D. W. Havens,	232	Jewett City,	T. L. Shipman 62
East Lyme,	Fred. Gridley.	51	Kent,	Wm. W. Page, 112
Easton,	Martin Dudley,	83	Killingly, N,	B. B. Hopkinson, 165
East Windsor,	S. J. Andrews,	185	" S	Joseph Aver. 42
" Theol. Inst.	B. Tyler, D. D.,	81	" W,	Thomas O. Rice. 294
Ellington,	George I. Wood,	163		, R. Whitmore, 54
Ellsworth,	P. B. Pawey,	76	Killingworth,	Hiram Bell, 244
Enfield,	C. A. G. Brigham,		Lebanon,	120
Fairfield, 1st,	L. H. Atwater,	181	incommy	Elijah W. Tucker. S3
			44	
	Charles Bentley,	101		
" Greenfield,	T. B. Sturges,	101	Ledyard.	
" Southport.	S. J. M. Merwin,		Lisbon,	Levi Nelson, 96
" Black Rock,	W. J. Jennings,	55	T to 3 0 13 1 1	J. A. Hazen, 100
Fair Haven, 1st,	Burdett Hart.	249	Litchfield, 1st,	D F D 1 105
" W,	Sam'l, H. Elliot.	106		s.D. L. Parmelce, 135
2d,	N. J. Burton,	67		Lewis Jessup, 66
" 3d,	William B. Lee,	-52	" Milton,	James Noyes, 30
Farmington,	M oah Porter,	260	Lyme, 1st,	D. S. Brainerd, 111
Franklin,	Jared R. Avery,	133	N,	Enoch F. Burr, 89
Gilead,	Charles Nichols,	81	**	Alpha Miller, 48
Glastenbury, N,	James A. Smith,	177	Madison, 1st,	S. N. Shepard, 384
· · · · · · · · · · · · · · · · · · ·	F. W. Chapman,	138	" 2d,	P. Blakeman, 113
E,	Aaron Snow,	112	Manchester, 1st.	F. T. Perkins, 280
Goshen,	L. Perrin,	113	· · · 2d,	F. W. Williams, 166
Granby,		70	Mansfield,	A. S. Atwood, 169
E,		46	N,	A. R. Livermore, 87
Greenwich, 1st,		-	Marlborough,	W. C. Fiske, 63
" 2d,	Joel II. Linsley,	311	Meriden, 1st.	George Thatcher, 343
	Henry G. Jesup,	109	" Central	
" N	F. Munson,		Middlebury,	,
21	2 - 3.2 (41.6) (51.4)	200		

co. I	251 1 1	1	(I) 1	361-1-1	7
Churches.		ibers.	Churches.	Ministers. Mem	bers_
Middlefield,	Dyer,	58	Preston,	. 35 (11)	22
Middletown, 1st,	James B. Crane,		Prospect,	A. M. Train,	
S.	J. L. Dudley,	230	Redding,	(1) (2)	0.40
• 71111,	L. S. Hough,	108	Ridgefield, 1st,	Clinton Clarke,	246
Milford, 1st,	Jonathan Brace,		" Ridgebury,	Philo Canfield,	58
" 2d,	77 07 77	320	Rockville, 1st.	O 77 72 11 1	405
Mill Plain,	E. S. Huntington		2d,	C. II. Bullard.	185
Monroe.	L. M. Shepard,	99	Rocky Hill,	L. B. Rockwood,	
Montville,	John W. Salter,	113	Roxbury,	Austin Isham,	176
**	TIT 1: 75 W	20	Salem,	Chas. Thompson,	
Mystic Bridge,	Walter R. Long,	73	Salisbury,	Adam Reid,	216
Maugatuck,	C. S. Sherman,	144	Saybrook, Old,	Salmon McCall,	251
New Britain, 1st,	Horace Winslow,		" Uentre Brk,	E. D. Murphy,	121
۰۰ S,	Saml. Rockwell,		" Deep River,	Ethan B. Crane,	0.0
New Canaan,	F. W. Williams,	168	" Essex,	Jas. A. Gallup,	66
New Fairfield.		68	Sharon,	L. E. Lathrop,	149
New Hartford, 1st	, n	127	Sherman,	M. Gelston,	155
	F. A. Spencer,	89	,	J. B. Stoddard §	
F.14		95	Simsbury,	A. Mc Lean,	137
New Haven, Y. C.	* T D D D	120		S. T. Richards \	
· 1st,	L. Bacon. D. D.,		Somers,	Jos. Vail, D. D.,	211
" N.	S. W. S. Dutton.	617	Southbury, 1st,	Geo. P. Prudden,	
O(1.	E. L. Cleveland,		S. Britain,	A. E. Lawrence,	149
ETO H C 196+	T.1	110	Southington,	Elisha C. Jones,	457
O O TIO STORE	Edward Strong,	412	South Windsor,	John C. Strong,	111
Onaper-st.	W. T. Eustis, Jr.,		G: M:1 T	E. W. Hooker,	109
Tombic-si	A. G. Beman,	122	Stafford, East,	R. D. Gardner,	53
Newington,	Joab Brace,	153	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Hiram Day,	45
New London, 1st,	Town Edwen,	220	17 030,	T IT	0.10
N 20,	Tryon Edwards,	304	Stamford, 1st,	James Hoyt,	$\frac{242}{150}$
New Milford, 1st,			" N,	L. Willard,	27
Dinagon I	J. Atwater.	66		T. C. Perry,	$\frac{1}{79}$
Newtown,		001	Sterling.	Jacob Allen,	104
Norfolk,	Joseph Eldridge,		Stonington, 1st,	N.B. Cook,	161
North Branford,	Whitman Peck, A. C. Pierce	116	" 2d,	William Clift,	101
Northford,	S. W. Robbins,	338	Stratford,	W. B. Weed,	240
North Haven, North Stonington,			Suffield, 1st,	J. R. Miller,	197
	Edwin Hall, D.D.		"W,	Henry J. Lamb,	80
Norwalk, 1st, " 2d,	D. R. Austin,	157	Terryville,	M. Richardson,	173
۵(1)	Hiram P. Arms,	101	Thompson,	Andrew Dunning	
Norwich, 1st,	J. H. M. Leland,	255	Thompson,	Andrew Dumming	50
" 2d,	Alvan Bond. D.D.	919	Tolland.	Abram Marsh,	96
" Greenville,			Torringford,	Wm. H. Moore,	137
areenvine,	J. P. Gulliver,	198	Torrington,	J. A. McKinstry,	
mani-ot,	Dillon Williams,		Trumbull,	W. T. Bacon,	130
Orange Oxford,	Stephen Topliff,	$\frac{100}{122}$	Union,	W. I. Dacon,	190
I'lainfield, 1st,	Henry Robinson,		Unionsville,	Giles M. Porter,	72
	James Bates,	75	Vernon,	Albert Smith,	214
Dr. 1	J. L. Dickinson,		Wallingford,	E. R. Gilbert,	245
Plymouth, 1st,	I. P. Warren,	198	Warren,	M. M. Wakeman,	
	James Averill,	167	Washington,	Ephraim Lyman,	
Pemfret, 1st,	Henry Robinson,		manington,	min min min min	100
	Henry B. Smith,	86	Waterbury, 1st,	W. W. Woodw'th	
Portland, 1st,	Harvey Talcott,	80	2d,	S. W. Magill,	103
	S. G. W. Rankin,		Watertown,	C. Goodrieli,	227
Preston,	Nathan S. Hunt,		Westbrook,	Wm. A. Hyde,	222
* 100ton,	radian o. maint,	U	Cottor oonly		

Churches.	Ministers. Me	mbers.	Churches.	Ministers.	Members.
Westchester,	S. D. Jewett,	81	Windsor,	J. H. Rouse,	
West Haven,	H. Beebee,	105	· Lock	s, S. II. Allen,	
Weston.	Z. B. Burr,	58	Winsted,	II. A. Russe	ll, 202
Westport,	J. D. Strong.	133	Wolcott,	A. C. Beach,	84
Wethersfield, 1st,	M. Tueker, D.D	., 477	Wolcottville,	Saml. T. See	lye, 144
Willington,	David Baneroft,		Woodbridge,	A. C. Raym	ond,
Wilton,	T. S. Bradley,		Woodbury, S,	Lucius Curti	ss, 212
Winehester.	• /	98	" N,	John Church	ill, 255
Windham, 1st,	Geo. I. Stearns,	105	Woodstock, S,	Henry M. Co	Iton, 185
" Scotland.	Thos. Tallman,	114	· W,	J. W. Session	rs, 83
" Willimantie	S. G. Willard,	130	· N,	Orlo D. Hind	$_{\rm e}$, 142
Windsor, 1st,	T. A. Leete,	103^{-1}	" E,	Jas. A. Robe	erts, 198

NEW-YORK.

Adams, P.			Brooklyn.		
Albany,	Ray Palmer,	186		R. S Storrs, Jr.,	406
Alexander, P.	,		Plymouth Ch.,	H. W. Beecher,	601
Allegany,	J. K. Warner,	14		D. C. Lansing,	104
" Mission.	W. Hall,	84	G /1 G Ob.	D. March,	
MISSIOII.	Joshua Potter.	0.1	Bedford Church,	,	25
Allen, I.			Elm Place,	S. D. Cochran,	
Amenia,			Park Cong. Ch.,	F. E. M. Bacheler	, 65
Ameniaville, I.	O. H. P. Deyo,		Central Cong.,	H. W. Parker,	
Andover, P.			Mission Chapel,	S. Bayliss,	41
Antwerp, I.	C. B. Pond,			•	
Apulia, I.			Burke, P.	R. R. Deming,	
Arcade, I.	0 70 7711 1 3		Burlington,		
Ashville,	O. D. Hibbard.	40	Burville,		
Augusta, I.	O. Bartholomew.		Busti,		19
Austerlitz, I.	Samuel Utley.	45	Byron, P.		
Bainbridge, P.	0. **		Cambria,	E. Parmely,	121
Baiting Hollow,	C. Youngs.	70	Camden, P.		
Baldwinsville, P.	John R. Young,	0.0	Camillus, P.		
Bangor,	A. B. Dilley,	60	Ottilitetti,	J. Wickes,	81
Barre Centre, P.	Bela Faucher,	0.0	Canandaigua,	O. E. Daggett,	309
Barryville,	Felix Kyte,	30	Canastota, I.		
Belfast,	Daniel Russell.	2.2	Candor,	M. C. Gaylord,	132
Bell Port, .	J. Gibbs,	22	Canoga, I.		
Bergen,	A. O. Wightman,	115	Canton,		31
1.	TT N CI . I		Caroline, I.		
1100, 1.	H. N. Short,		Carroll,	E. M. Spencer,	86
Dione, I.	O. D. C 1-11-		Carthage,	H. H. Waite,	86
Berkshire, P.	O. P. Conklin, Chester Fitch.	77.0	Castile, I.	1 (1)	
Binghamton.	Onester Fitch.	76	Cattaraugus, Miss.		
Black Creek, P.	II. Harris.		Cazenovia, I.	A. Kingsbury,	
Borodino, P. Boston, P.	11. Harris,		" 1st P.	G. S. Boardman,	
Bradford,	Samuel Porter.	90	Centrefield, I.)	
Brasher,	bamaer I orter.	20	Centerville, I.	M. Lane,	0.0
Bridgewater,		$\frac{10}{95}$	Centre Lisle,	A. D. French,	82
Brighton,	J. S. Harris,	101	Champion,	Mathem Tatellie	
Bristol, I.	o. D. mailis,	101	Champlain, P.	Nathan Leighton,	
		1	Chazy, P.	A. D. Binkerhoff,	

Churches.	Ministers. Membe	rs. [Churches,	Ministers. Membe	ers.
Chenango F., P.	L. Johnson,	-	Freetown, P.		
Chili, P.	James Fenner.		Friendship,	A. Kidder.	
Chippeway-st.	S. Young.		Gaines, I.	A. S. Shafer,	
Churchville, I.	Fox.	l	Gainsville. I.	John M. Ballou,	
Cincinnatus, P.	H. W. Lee,	1	Gasport, I.	,	
Clarkson, I.	E. M. Toof,		Genoa, 1st. P.		
Clayton, P.			· 2d, P.		
Clinton,	R. G. Vermilye, 2	35		W. S. Franklin,	
Clymer,	10. G. Verminge, 2	.00	Georgetown.	W. D. Thumann,	
Cold Creek, P.	— Lillie,		Gerry.	R. B. Bull,	71
Collins,	D. S. Morse,			W. T. Doubleday,	1.1
Columbus,	W. B. Tompkins,		Gloversville,		24
Copenhagen,			Governeur. P.	B. B. Beckwith,	24
Coventry, E. P.	O. A. Wightman, ——— Lockwood,		" I.	D. D. DCCKWILL,	
" W. P.			1.	Cilliant	
17 . 1 .	John B. Hoyt,		Greene, P.	—— Gilbert, —— Eastman,	
Covington, I.	T. O. D., J.J.		Greenfield, I.	Lastman,	-0
Crown Point, 1st.			Greenport.		50
- (t e	C. C. Stevens,		" colored,	Peter Booth.	
Danby,	R. Woodruff,		Griffin's Mill. P.	R. M. Sandford,	00
			Groton.		80
Darien, I.			" W. P.	P. R. Kinney.	
Davenport. I			Hollow, P.	T T Y	
Deansville, I.	A. C. Tuttle,	0.0	Guilford, P.	J. L. Janes.	
Denmark,	II. Doane,	20	Hemburg, P.		
Depauville. I.	T 117 (1)	0.5	Hamden, P.	-	0.7
De Peyster, P.	L. W. Chaney.	65	Hamilton,		.01
Deposit, 1'.	W. Seymour.		Hancock.	I. D. Cornwell,	
De Ruyter, P.			Hannibal, P.	H. H. Morgan,	
Dryden. I	27 0 1.1	1	Harford,	G. R. Entler.	45
Durham P.	Marcus Smith.		Harpersfield, P.	Harper Boies.	
" W. P.	L. I . Fellows.		Hartfield,	T3 37 377 3	
East Bloomfield, I	. Henry Kendan.		Hartwick, P.	E. V. Wales,	0 7
East Otto, P.	77 TO C1		Henrietta,	S. W. Streeter,	67
E. Sugar Grove,	E. D. Chapman,	47	Henvelton,	L. W. Chaney.	92
Eaton Village.	H. E. Ruggles.	98	Herman, I.		
Eden, P.	C. Keeler.		Holland.	T 0 1	30
Edinburgh, I.		10	Holley, P.	Jona. Copeland.	
Edwards,		10	Honeoye Vill., I.	77 717 2	0.0
Elba, P.,	T C M		Hopkinton,	E. Wood.	68
Elbridge, I.	E. G. Townsend.		Ithaca, Pay-		
Elizabethtown,	C F:11		son ch. f.	O D M	0.77
Ellicottville,	C. Kidder,	110	Jamestown,		.27
Elmira.	T. K. Beecher.	146		W. E. Caldwell.	
Elpis, Evans, 1st,	1 Classen	31	Jasper, I.	X7 / 171 X7	
" N.	A. Gleason, E. W. Clarke,		Java. I. Jav	N. T. Yeomans,	
" Centre.		85			
Exeter. P.	Joshna Lane.	69	Jericho,		
			Keene,		
Fairport,	N Hambins	00	Keczeville, P.		
Fire-place Neck. Flushing,	N. Hawkins,		Kirkland.		
Fly-Creck. P.	S. Bourne,	JJ	Lafayette, P. Lakeville, I.		
Fowlerville, I.	Darling,		Lawrenceville.		33
Franklin, 1st, I.	T. S. Clarke,		Lawrencevine.	Wordsworth,	oo
" 2d, I,	J. F. Ingersoll,		Lenox, P.	A. A. Graley,	
Franklinville, P.	o. I. ingcieon,		Leon,	n. A. Graicy.	

Churches	Ministers. Mon	bers.	Churches.	Ministers. Men	ibers
Le Roy, I.			New Lisbon, P.		
Lewis,	E. H. Squier.		New Village,	M. Lacost,	50
Leyden.					
Linklaen.	P. Field.	46	New-York.		
P.	S. S. Carrier.		Tabernacle,	J. P. Thompson,	296
Lisbon.	M. L. Eastman,	98	Ch. of Puritans,	G. B. Cheever,	
Lisle, P.	A. G. Orton.		Eastern Cong.,	car bi encoron,	105
Little Valley.	C. Burgess.	37	Union Ch.,	W. S. Smith.	119
Lockport.	E. W. Gilman.	168	Free Cong. Ch.,	Henry Belden,	36
Loraine.			Twentieth Street.		00
Lumberland.	Felix Kyte,	83		C. B. Ray,	
Lysander. P.	E. C. Beach.		Bethesda,		10o
Madison.	M. S. Platt.	180	Smyrna, (Welsh,)	c. commus,	100
Madrid.	B. B. Parsons,	181	371 1 -1 - 71		
Maine, P.	Wm. C. Boyce.		Nichols, P.		169
Malone, P.	J. R. Herrick.		Norfolk,		102
Maltaville, I.			North Adams.		
Manlius, P.	A. H. Gaston.		North Bay	т Т.	
Manusville.	R. Osborne.	65	North East, I.	Isaac Devoe,	
Marathon, P.	Ezra Seovil,		North Elba.	D. C. Osgood,	
Marcellus, 2d, P.			North Evans.		
" Ist, P.	J. Tompkins,		North Hudson, I.		0.1
Marion. I.	1		North Lawrence.	To: 1 T3: 13	31
Marshall,	A H. Corliss.	77	North Pitcher,	Pindar Field,	
Masonville. I.	A. E. Everest,		Northville, I.		
Massena, 1st,			Norwich,		
" 2d.			· Corners. I.		
Matthew's Mills,P	D. H. Kingsley.		Oncida Depot. I.		
McDonough, I.			Oneota, P.		
McGrawville, P.	E. B. Fancher.		Onondaga So., P	•	
Medina, P.	Charles E. Furn	1011.	Ontario, I.		
Meredith, P.	Charles Chapma		Oramel,	Daniel Russell,	
Mexicoville. P.	Thos. A. Weed,	,	Orient,	H. Clark,	
Middlefield, P.	North,		Oriskany Falls.	Alanson Atwoo	d, 50
Middletown.	2,021	139	Orville, P.	W. E. Caldwell	,
" P. (Del. Co.)	2) (Orwell, P.		
Millville, P.	E. Colton.		Otego.		
Moi.a, P.	LI COTTOIN		Otisco, P.		
Mooers. P.	Moses Chase.		Otsego. P.		
Moravia.	R. S. Egleston.	105	C) 11		
Moreau. P.	Walter Doe.		Owego,	W. H. Corning,	123
Moriah.	C. Ransom.		Oxford, P.	H. Callahan,	
Morrisania.	C. O. Reynolds.	54	Paris Hill,	S. M. Campbell,	142
Morristown, P. (6			Parishville,	1 ,	72
Morrisville,	M. Harrington.	87	Patchogue,	H. W. Hunt,	130
Mt. Hope,	Azel Downs,	79		E. W. Kellogg,	
Mt. Sinai,	T. Harries,	190		S. S. Hughson,	190
Mumsville,	1. Haires,	100	Perry Centre, I.		200
Napoli, P.	John Scott,		Perrysburg,		
Newark Valley, P			Peru, P.		
New Berlin, P.	. millions rolli,		Peterborough,		
New Concord, I.	T. S. Brown,		Pharsalia,		
	1. D. DIOWII,		Philadelphia,		
Newfield, P.	W W Worrer			A. M. Ball,	
New Haven, P.	W.W. Warren,		Phillipsville,		
New Hudson,	- Strickland	,	Phœnix, P.	P. Montague,	32
New Lebanon, I.			Pierpont,	i, sioningde,	0.2

Churches.	Ministers. 3	fembers.	Churches.	Ministers. Men	bers.
Pike, I.			Smithville,	H. Budge,	37
Piteairn, P.			Smyrna,	D. F. Judson,	105
Pitcher, P.			Speedsville,	,	27
Pittsford, P.	Job Pierson, J	r.	South Granville, P		
Plainfield,			South Hartford, P		
Plymouth,	M. H. Cushma	ın, 34	South Onondaga, I		
Pompey, P.	S. P. M. Hasti		South Wales, P.	ione, inco	
" Centre, P.		,,,,,	Spencer,	J. Campbell,	122
Poolville,	H. W. Lee,	- 39	Spencerport,	J. H. Dill,	132
Poospatne, (Indian		17	Springport, P.	II. 2.II.,	102
Port Byron, P.	1)	- 1	Stockbridge,		25
Portland, P.	Lewis P. Lain		Stockholm,	P. C. Pettibone,	161
	Lewis 1. Lam	С,	"W.	1. C. I Combone,	35
Potsdam; P. W.				I M Honry	45
		919	Stockton,	J. M. Henry,	40
Poughkeepsie,	D O C:41.	213	Strykersville, P.	W C Hubband	
Prattsburgh, P.	B. C. Smith,		Summer Hill, P.	W. G. Hubbard,	
Preston, P.	mı Cı		Syracuse,	M. E. Strieby,	
Pulaski,	Thomas Salme		Ticonderoga,	T T 1	
Randolph,	O. D. Hibberd	, 51	Triangle,	L. Johnson,	
Raymondville,			Truxton, P.	a n 1 1	0.0
Redfield, P.			Tusearora Miss.,	G. Rockwood,	92
Reed's Corners, I.			Union Centre,	J. A. Woodhull,	58
Richfield Sp'gs, P			Union Valley,	S. S. Carrier,	
Richford, P.	J. Woodruff,		Union Village,	C. S. Shattnek,	95
Richmond Cen., I			Upper Aquebogue	e,E. Hale,	214
Richville,	G. Cross,	74	Varick, I.		
Riga,	J. Butler,	30	Verona, P.	Charles Machin	,
Riverhead,	C. Lockwood,	86	Versailles,		
Rochester, State-			Victor, I.	Waterbury	,
street, I.	— Harper,		Virgil,	P. Bates,	
" St. Paul-st., I			Volney, P.	J. Petrie,	
" Plymouth Ch	١.		Waddington,	A. Philips,	32
Rodman,	D. Spear,	198		J. R. Johnson,	
Rushford,	. ,		Walton, 1st, I.	J. S. Pattengill,	
Rushville, P.	Maltby Gelsto	n.	" 2d, I.		
Russell,	٠		Walworth, Í.		
Rutland,	Douglass	s.	Warner Town, I.	W. Benjamin,	
Sand Banks,	George Peeler		Warsaw,	Z. Eddy,	189
Sandy Creek, P.		,	Washingtonville, l		
Sangerfield,			Waverley, I.		
Saugerties,		37	Wayne, L.		
Savannah, I.			Wellsville, I.	N. Hammond,	
Schoharie Court			West Bloomfield,		127
House, I.			Westfield,		
Schroon,	L. Brewster,		Westford, P.		
Scio, I.	N. Hammond		West Greece,	Wm. T. Torrey,	73
Scott, P.	J. S. Lord,	,	West Monroe, P.	S. W. Leonard,	• •
	Charles Ander	eon.	Westmoreland, I.	75. 11. 2 001	
Sennett, P.	chancs Ander	,	West Moriah,		
Sherlurge P	A McDongell		West Newark,		34
Sherburne, P.	A. McDougall	,	Westport,	C. Spooner,	0.4
Sheridan, I.	W. T. Reynold	le 100	Whitney's Point,	Janes,	
Sherman,		.13, 100	Willett, P.	C. L. Crandall,	
Shinnecock,	W. Benjamin,		Willsborough,	S. A. Barnard,	
Sidney Centre, I.		;	Williamson, I.	v. zi. Daniaru,	
rams, r.	C. H. Force,		miniamson, 1.	_	

Churches.	Ministers.	Members.	Churches.	Ministers.	Members.
Williamstown, P.			Woodville,	N. Smith,	
Wilmington,	D. C. Osgood	١,	Woodville, Worcester, P.		
Winfield,	P. S. Pratt,	75	York, L.	S. Sheldon,	
Williamsburg,	S. S. Jocely	n,	Yorktown, P.		
" New Eng. Ch	. H. B. Elliot.				

NEW JERSEY.

Chester,	L. I. Stoutenburg, 142 Paterson,	Marcus Ames,	187
Newark,	- 264		

PENNSYLVANIA.

Cambridge,	L. L. Kadelifie,		Orwell,	N. Pinne,	
Conneaut,	U. T. Chamberlin		Potterville,	J. G. Sabin,	59
Corydon, Allegan	Σ,		Randolph,	Smith,	
Seneca Indians	s, Asher Bliss,		Salem,	D. R. Barker	
Jackson,		21	Springfield,	J. G. Sabin,	15
Lee Raysville,	J. Davison,		West Greenville,		
Mercer,	D. R. Barker,	40	Wilmington,		15

DISTRICT OF COLUMBIA.—Washington, Vacant.

оню.

Akron,	N. P. Bailey,	116	Brooklyn, P.	Calvin Durfee, 33
Amherst, P.	• /	24	Brownhelm, P.	Hub d Lawrence, 84
Andover, P.	L. B. Beach,		Brown Township,	,
" W.	H. Geer,		(Welsh.)	
Atwater, P.	Elias C. Sharpe,		Brunswick,	40
Aurora,	mas o. marpe,			John Pettitte, 31
	11 TO1-1		Bucyrus,	
Austinburg,	Abm. Blakeley,		Burton, P.	Eben. Bushnell, 101
Avon,	Wm. F. Millikan		Cambria, (Welsh,)	
Bainbridge,		-10	Canfield,	22
Bath, P.		30	Carmel, (Welsh,)	Jona. Thomas,
Bedlow.		75	Carlisle,	25
Bellevue,	A. D. Barber,		Center,	George V. Fry,
Belpre,	∴ohn Williams,		Centerville,	Thomas Thomas, 64
Berlin, P.	Gould C Judson	69	Chagrin Falls,	E. D. Taylor, 45
Black River,	A. H. Betts,	25	Charleston,	A. H. Betts, 30
Bloomfield, P.		60	Chatham, P.	Caleb Burbank, 52
Boardman, P.O.S	. James Price,	-20	" Free Cong.	Moses M. Longley, 55
Boston, P.	George Palmer,	17	Chester,	Wm. Dempsey, 155
Braceville, P.	B. Y. Messenger,	46	Cincinnati, 1st,	J. D. Butler. 130
Brecksville, P.	0 /	127	" Vine st.,	C. B. Boynton, 250
Brightou,	A. Cone.	48	"	H. Bushnell,
Brimfield,	,	42	" (Welsh,)	Thomas Edwards,
Bristol,	P A. Beane,		Claridon,	136
Bronson, P.	, , , , , , , , , , , , , , , , , , , ,	45	Clarksfield,	Samuel Penfield, 82
			,	•

Churches.	Ministers.	Members.	Churches.	Ministers. Mem	hers
Cleveland, Ply-			Kinsman, P.	Henry B. Eldred,	
mouth Ch.	J. C, White,	100		E. W. Allen,	72
		64			$\frac{12}{32}$
4.0,	C. W. Torrey			O. W. White,	$\frac{32}{24}$
Chio City;	G. H. Thome	,	Laporte.	O. 11. 11 mile,	24
Columbia,	T-1 D11		Lawrence,	L. L. Fay,	82
Columbus, (Welsh)	John Powen	;	Lena.	и. п. гау.	24
Concord,	3771111 (4	,	Lenox,	— Paine,	45
Conneaut,	William Sea			T WILL.	11
Cook's Corners,	C. C. Baldwi			Joseph Hurlbut.	51
Coolville,	C. S. Le Du				23
Copley, P.	a = = =	23		Andrew J. Drake	
Cuyahoga Falls, (Wolsh)	S. P. Leeds,	100	Lyme, P.	Theo. Packard, J.	
(11 C1511;		30	Madison,	Wm. Wakefield.	90
Dayton.	S. P. Fay,		Mansfield.	J. B. Walker.	125
Delaware, (Welsh)	John Powell	,	Mantua, P.	Samuel Lee.	50
Dover,		77		Hiram Smith,	73
· · 2d,	A. Blakely,	110	Marietta.	Thomas Wickes.	
Eaton,	Erestus Cole		McConnellsville,	C. F. Mussey.	29
Edinburgh,	J. H. Spelm		MeCutchinsville,	O. F. Muchocy,	40
Ellsworth, P.	L. Chandler		Mecca.	Benj. Walker,	28
Enclid Village,	Asa Rand.	. 37	Medina.	D. A. Grosvenor	
Fairfield,	Lucius Smit		t Dune Comm	M. W. Fairfield,	91
Farmington, P.		36	Mesopotamia, P.	Ward Childs.	67
W.	Amos Drese		Middlefield.	Truit Offices,	16
Fearing.	Sam'l Maxw		Middlebury,		100
	Henry Smit	n,) 30	2.517	A. Hartpenee.	180
Fitchville,	E Dankon	34 44	3 (1)	Francis Muzzey.	
Florence, P.	E. Barber. Isaac Winas		Monroe.	L. B. Beach.	100
Fowler.	J. A. Seymo		3.5	Nath. T. Fav.	22
Franklin.	J. A. Seym	46	1.3.1	•	
Fredericktown, Freedom.	Wm. Potter		3.6	J. M. Fraser.	100
Geneva, P.	S. D. Taylo		3.0	O. H. Newton.	
Grafton,	Erastus Col	•	3.1. T. 11		29
Granger.	Lineins Co.	45	27. 77	S. C. Leonard,	230
Granville. (Welsh	Thomas Er		Nelson.	F. Maginnis.	65
oranime. (in class	Rees Powel	1.	New Albany,	J. H. Spelman,	
Greene, P.	1100010110	37	Newark, (Welsh,)	Thomas Evans.	
Greenbush.	White.		Newbury, P.	D. Witter.	25
Greenfield, P.	R. S. Locky		Newton. P.	W. R. Stephens.	
Guilford,	T. J. Keep.	54		C. J. Pitkin.	128
Gustavus, P.	John B. All	en. 145		F1 T17 T)	25
**	A. J. Corni	ags.	Oakhill, (Welsh.)	T. W. Davis.	
Hambden, P.		70		C. G. Finney, 1	1222
Harmar	David Goul			J. Morgan.	
Harperfield,		60			0.4
Harttord,	James Harr			4 X Wattle	24 12
	B. Fenn.	40		A. Y. Tuttle.	54
Hinekley,	Horace Smi			John Williams, John Williams,	Ju
Hudson,	N. Barrett,	110		sonn Williams,	18
Huntington.	3.E. T. 10. 1		Parkman,	Phineas Kingsle	
Huntsburg.	V. D. Taylo		3 Parma, P. 1 Penfield,	Homer Penfield,	•
Independence, P.	r. r. Sharl	re, Ti	Peninsula,	G. W. Palmer,	•
Ironton,	Thomas Pu	gn. 29		Enoch Conger,	47
Jefferson, P.	James II. S	_	Pierpont,	Il. Geer.	37
Jeffersonville, Johnston,	Yenouhon	Beits. 49	Pittsfield.		88
o oduston,	zenopnou				

Churches.	Ministers. Members	ers.	Churches.	Ministers. Members
Pomeroy, (Welsh,	John H. Jones.	70	Strongsville, P.	80
Portage River,	— Delonson.	40	Sycamore.	John Pettitte, 35
Radnor. (Welsh,)		80	Tallmadge, P.	Carlos Smith, 204
Randolph.	Jos. Merriam,	65		John Lewis, 33
		145	Temple Bar, "	David Davies, 31
Ravenna,	W. Burr,	. 10	Thompson,	Thomas Adams, 89
Rawson ville,	Ansell R. Clark,	i	Troy.	49
	Horace Smith,	60	Tynrhos. (Welsh,)	
Richfield,	C. W. Clapp.	57	Vermillion, P.	J. B. Parlin. 55
Ridgefield, P.	S. Montgomery,	91	Vernon,	45
Ridgeville,	M. Palmer.	24	Vienna, P.	Xenophon Betts, 59
Ripley, P.	Joseph Edwards,	12	Wadsworth	1
Paghautun D	M. Elliott,	39	Wakeman, Ist, P.	Wm. Johnson, 15
Rochester, P.	M. Imiott,	00		
Rockport,		40	Wavne, P.	J. Van Wagner, 98 E. P. Chamberlin, 85
Rome, P.	A I TV. Amono			
Rootstown,	A. A. Wetmore,	82 45	Wellington, Free,	
Ruggles,	W. F. Millikan.	-	Walah Cattlement	A. R. Clark, 83
Sandusky City,	Alex. Duncanson.	150	Welsh Settlement.	
Sardinia,	—— Bird,	- 0	Westfield.	Andrew J. Drake, 14
Saybrook,	m) 1 . T Tr	50	Weymouth,	32
Seville,	Theodore J. Keep.		Whiteford,	L. P. Mathews,
Shalersville,		12	Whitewater, (Wel	
Sharon,	T 10 117 * 14	10		George Roberts, 105
Sheffield,	J. R. Wright,	40	" Centre,	60
Sherman, P.	T 1 0 3	13	Willoughby, P.	66
Solon, P.	John Seward,	31	Windham, P.	Hiram Bingham, 183
Southington, P.		58	Windsor,	F. L. Arnold, 24
Springfield,		54	York.	Reuben Hatch, 81
Streetsborough, P		40	Youngtown, (Wh)Thomas Eva s. 86
Strongsville,	Gideon Dana.	37	Zoar,	Rees Harris, 26
	I	NDI	ANA.	
Boonville,	77 TT 1 7 T	7.2	New Corydon,	James Boggs,
Edinburgh,	Chas. Hutchinson,	15	Northport,	
Elkheart,			Ohio Township,	
Haw Patch,			Ontario,	
Indianapolis, (Ger			Orland,	Jacob Patch, 92
man,)	Charles Richle,	32	Otter Creek,	20
Lost Creek,		16	Terre Haute,	M. A. Jewett, 230
Marshall,	Jacob Chapman,	62	West Rigo,	Jacob Chapman, 23
Michigan City,				
	13	LH	NOIS.	*
A House	Nath, Pine.	90	Populatory	D II Towns 1
Albany,	ratif, 1 the.		Beardstown,	D. H. Temple, 53
Algonquin, Atlanta,	L. Foster.	7	Belvidere,	B. M. Amsden, 22
Atlas,	C. S. Cady,	50	Bernadotte, Big Grove,	L. Farnham, 23
Aurora,		170	Big Rock,	
Babcock's Grove.		9	Big Woods,	Hicam G. Warner, 21 Israel Mattison, 19
Barrington,	D. S. Dickinson,	29	Bloomingdale,	L. Parker, 80
Barry,	2.2.2.2.		Bloomington,	E. P. Ingersoll, 55
Batavia,			Brimfield,	J. E. Roy. 54
				· · · · · · · · · · · · · · · · · · ·

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Memb	ers
Bristol.	Russell Whitney,	65	Lyonsville,	F. Leonard,	27
Bunker Hill,			Marseilles,	· ·	12
Burlington,	E.C. Birge.		Mendon,	A. H. Fletcher,	125
Byron.	R. M. Pearson,	72	Metamora,	M. N. Miles,	64
Cambridge,	J. D. Baker,	22	Middlesex,	*** D D *	35
Canton,	E. Marsh,	120	Millburn,	W. B. Dodge,	70
Carthage,	m T:	21	Moline,	A. B. Hitchcock,	$\frac{107}{32}$
Chardlerville,	T. Lippincott,	$\frac{38}{43}$	Montebello, Morris,	W. C. Merritt, E. B Turner,	40
Chesterfield, Chicago, 1st,	J. R. Dunn, Geo W. Perkins,		Morton,	E. Hurlbut,	42
" Edwards,	W. A. Nichols,	, 101	Muuro,	in Hairout,	26
" New Eng.,		40	Naperville,	Hope Brown,	
" Plymouth,			Nettle Creek,	,	14
" South,	E. F. Dickenson,		Newark,	Lucien Farnham,	103
Como,	A. J. Copeland,	16	Newburg,		25
Cencord,	W E. Catlin,	52	Newtown,		34
Crete,	L. C. Gilbert,	49	Ontario,		56
Crystal Lake,	J. V. Downs,	24	Orangeville,		40
De Kalb Centre,		8	Osceola,		
Danville,			Oswege,	M. K. Whittlesey,	102
Dixon,	E G. Smith,	85	Ottawa, " Free ch.	George Schlosser	
Dover, Dundee,	George Bent,	73	Pawpaw,	George Deniosser	.,
East Du Page,	deorge Dent,	35	Payson,	Z. K. Hawley,	66
Elgin,	Wm. E. Holyoke		Peoria,	Henry Adams,	152
Elk Grove,	G. G. Sill,	53	Peru.	Albert Smith,	
Fairfield,	C. Porter,	16	Pittsfield,	William Carter,	134
Farmington.	J. M. Williams,	69	Plainfield,	W. D. Webb,	101
Flagg Creek,		27	Pleasant Grove,		31
Fox Lake,		17	Plum Grove,	William Holmes,	
Fulton City,	TI D	15	Port Byron,	William Porter,	32
Galesburg,	F. Bascom,	476	Providence,	D. Todd,	42 147
Gap Grove.	T W Manda	16	Quincy, 1st,	J. D. Porter,	95
Geneseo,	J. W. North,	83 20	0.44	Horatio Foote, H. M. Goodwin,	
Geneva, Grand Detour,	William Todd,	24	Rockford, 1st,	Joseph Emerson,	
Griggsville,	R. Mears,	157	Rockport,	C. S. Cady,	10
Hadley,	J. S Rounce,	37	Rocton.	John Perham,	100
Hampton,	A. B. Hitchcock		Roscoe,	B. M. Amsden,	35
Hat Grove,		32	Round Prarie,	N. P. Coltrine,	60
Henry,	David Wert,	27	St. Charles,	G. S. F. Savage,	
Hickory Creek,		6	Savannab,	J. J. Hill,	10
Hillsgrove.	T 0 T1		Shabbona Grove.		9
Huntley's Grove,		9	Shiloh,	L. S. Williams,	28
Jacksenville,	Edwin Johnson,	112	Sycamore,	D. Gore,	51 99
Joliet.	Louis A. Loss,	90	Toulon,	S, G. Wright,	70
	Royal Reed, W. J. Bartle,	30 37	Tremont, Twelve Mile Gr've	C S Johnson	28
Knoxville, Latayette, ,	W. S. Dalle,	52	Udina.	N. C. Clark,	55
La Harpe.	T. H. Johnson,	25	Uniou Grove,	2 O. O. IIII.	29
Lamoile,	G. B. Hubbard,	43	Vermillion,	R. C. Bristol,	149
Lawn Ridge,	S. Ordway,	57	Victoria,	W. Beardsley,	38
Lee Centre,	S. W. Phelps,	35	Waukegan,	W. M. Richards,	
Lisbon,	Dan'l R. Miller,	144	Waverly,	James Weller,	137
Little Rock,	H. G. Warner,	27	Wayne,	Lewis E. Sykes,	58
Lockport.	Joel Grant,	69	Weathersfield,	S. R. Thrail,	109
Lodi Station,	H. N. Norton,	0.4	Woodburn,	C. B. Barton,	33
Lyndon,	W. J. Johnston.	94	Wythe,	G. J. Barrett,	45

MICHIGAN.

Churches.	Ministers. Mem	bers. I	Churches.	Ministers. Mem	hers.
Adams,	Roswell Parker,	32	Kalamazoo,	G. Wardwell,	158
	L. S. Hobart,	0	Kalamo,	- maramen,	11
Adrian,	D. B. 1100a1t,	9			18
Alamo,		25	Lapeer.		$\overline{24}$
Algonac,	C. Follows	106	Laphamville,	J. H. Hard,	18
Almont,	C. Kellogg,	113	Lawrence.	A. Rowe,	32
Ann Arbor,	S. A. Benton,	47	Lenox,	G. A. Magee.	02
Armada,	S. A. Denton,	24	Leonidas,	G. A. magee.	10
Atherton,	T. Footslands		Le Roy,	M. M. Porter,	70
Augusta,	J. Eastabrook,	$\frac{18}{25}$	Lima,	Hiram Elmer,	49
Barry,		31	Litchfield,	J. S. Kidder,	97
Bedford,	Mr. D. Williams	10	Livonia,	S. Cochran.	31
Benton,	W. B. Williams,		London,	S. Coentan,	30
Border,	S. Hemenway,	20			12
Boston,	S. Hemenway.	20	Lyons,	Carron Dannan	
Brace,		40	Medina,	George Barnum,	$\frac{59}{102}$
Caledonia,	T. T. T	18	Milford,	C. Caslinia	
Campbell's Corn's		52	Nankin,	S. Cochran.	34
Cannon.	J. H. Hard.	23	New Canandaigua	D. L. Eaton,	20
Cascade,	Hr To TYPEET	15	Newport.		18
Charlotte,	W. B. Williams,	17	Newton,		15
Chesterfield,	G. A. Magee,	36	Niles,	m 77 T . 1	58
Climax,	E. Andrews.	16	Olivet,	T. E. Lord.	77
Clinton,	A. S. Kedzie.	264	Osceola,		14
Columbus,	W. P. Russell.	13	Otisco,	72 T 72 11	32
Commerce,	D 22 34	45	Otsego,	F. L. Fuller	55
Cocper,	B. F. Monroe.	54	Owasso,	O. M. Goodall,	27
Dearborn,	J. Nall,	13	Plainfield.	J. II. Hard,	14
Delta,	W. P. Esler.		Pontiae.	H. A. Read.	18I
Detroit,	H. D. Kitchel.	251	Port Huron.	W. P. Wastell,	49
De Witt,	J. Scotford,	20	Portland.	H. Root,	34
Dexter,	Robert Robinson		Raisiuville,		28
Downgiae,	E. F. Waldo,	30	Raisinville, E, }	Wm. Wolcott,	10
Dundee.		32	Ransom.		18
Eagle,	W. P. Esler.	40	Ray,	G. A. Magee,	19
Eaton Rapids,			Richmond,	W. P. Russell,	39
Farmer's Creek.		33	Rochester.	S. N. Hill,	70
Franklin,	N. Shapley,	26	Romeo.	P. R. Hurd,	121
Galesburg,	T. Jones.	136	Royal Oak.	77 77 75 7	28
Genesee, 1st, }	A. B. Pratt,	35	Salem,	E. T. Branch.	82
" 2d. §		23	Sebawa,	H. Root,	14
	, II. L. Hammond,		Sharon,	Wm. C. Smith,	20
	. James Ballard,	40	St. Clair,	G. M. Tuthill,	98
Grandville,	Isaac C. Crane,	33	Steele's Landing,	R. Reynolds,	51
Grass Lake,	John Patchin,	106	Sylvan,	Hiram Elmer,	49
Greenville,	S. N. Manning.	23	Union City,		135
Hanover,		15	Vermontville,	S. Hardy,	80
Hartford,	A. Rowe,	20	Vernon.		12
Hartland,		12	Victor,	J. Scotford,	36
Howell,	Enos II. Rice,	27	Vienna,	77. 77. 0.1	33
Hudson,		100	Watervliet.	W. H. Osborne,	12
Ionia,	Louis Mills,	54	Wayne,	J. Nall,	15
Jackson,	Jas. A. Hawley,	209	Wheatland,	J. Merton,	3 3

WISCONSIN.

Churches.	Ministers. Mem	bers.	Churches.	Ministers. Mem	bers.
Allen's Grove,	N. D. Graves,	80	Kenosha,	N. C. Chapin,	152
Alto.	O. W. Cooley,	21	Koskonong,	G. N. Goodhne,	20
Appleton,	C. W. Munroe,	67	La Crosse,	John C. Sherwin,	40
Argyle,	S. A. McEwen,		Lake Mills,		
Aztalan,		28	Lamartine,		
Baraboo,	C. M. Morehouse,	37	Laneaster,	S. W. Eaton,	70
Bee Town,	S. W. Eaton,	9	Lisbon,	Anson Clark,	31
Beloit,	H. N. Brinsmade,	251	Lowell,		12
Berlin,			Madison,		40
Blake's Prairie,	Ira Tracy,	41	Magnolia,	James Jameson,	19
Bloomfield,	TO 11 T	0.4	Menasha,	H. Marsh,	29
Blue Mounds,	David Jones,	24	Merton,	Job Cushman,	13
Bonner Branch.	Calvin Warner,	3 3	Milton,	Alpha Warren,	33
Bristol.	Amoun Claule	25	Milwaukie.	J. J. Miter,	233
Brookfield,	Anson Clark,		Montello, (Welsh,		19
Burlington,	Benjamin Feltz,	36	Mt. Zion, Neenah,	O. F. Curtis,	28 51
Byron, Caledonia,			rechan,	A. C. Lathrop,	$\frac{51}{25}$
	James Jameson,	54	Newark,	J. W. Walcott,	$\frac{25}{28}$
Center, Ceresco,	James Jameson,	0.7	New Diggings,		٥ ــــ
Clyman,		9	North Rochester,		
Columbus,			Oakfield,	S. D. Darling,	25
Dane,			Oak Grove,	c. D. Daring,	29
Darlington,	S. A. McEwen		Oakland,		
Delafield, (Welsh,		42	Oconomowoe,	S. H. Barteau.	44
Delavan,	Lucius Foote,	95	Ohio Settlement,	O. A. Thomas,	
Dodge Centre,	,		Oshkosh,	Hiram Freeman,	-59
Dodgeville,	A. S. Allen,	16	Packwankee,	John Wilcox,	19
" (Welsh,)Evan Owens,	53	Paris,		41
Dowagiae,	Edm. W. Waldo,	26		Job Cushman,	20
Dunkirk,	Abner Barlow,	0.5	Pike Grove, (Wh,		21
Elk Grove,	Calvin Warner,	25	Pine River, "	Evan J. Evans,	10=
Elkhorn,	J. D. Stevens,	35	Platteville,	John Lewis,	127
Emerald Grove,	O. F. Curtis,	49	Pleasant Prairie,		37
Emmet,	Funnais Laurean	7	Prairie du Sac,	F. C. Prodford	$\frac{24}{16}$
Evansville,	Francis Lawson,	1	Princeton,	E. G. Bradford,	61
Exeter,	C Hawley	89	Racine, " (Welsh.)	M. P. Kinney, John Davies,	45
Fond du Lac, Fort Atkinson.	S. Hawley, Melz'r Montague,		Raymond,	T. Loomis.	76
Fountain Prairie.	E. C. Rosenkrans,	I9	Rochester.	R. R. Snow,	39
Fox Lake.	Elias S. Peck,	10	Rock Prairie,	200 200 119	•
Fulton,	Robert Sewall,	21	Rockville,		
Genesee,	Geo. Spaulding,	61	Rosendale,	Dana Lamb,	53
Granville,	J. Manley,		Salem,	A. G. Itibbard,	37
Green Lake.	Sherlock Bristol.	25	Sheboygan,	Chas. W. Camp,	71
Half-Way Prairie			Sheboygan Falls,	John W. Allen,	76
Hampden,	J. Lewis,		Shopiere,	Milton Wells,	84
Hartford,	Israel C. Holmes,	39	Shullsburgh,	J. Reynard,	22
Hebron,	J. A. Hart,	38	Spring Prairie,	J. D. Stevens,	20
Hortonville,	A. C. Lathrop,		Spring Green,	T) T - 3	0.1
Ixonia, (Welsh,)	Griffith Samuel,	$\frac{25}{140}$	Springvale,	Dana Lamb,	$\frac{21}{10}$
Janesville,		149	Stevens' Point,	George Turner,	$\frac{10}{52}$
Jefferson,	S. S. Bicknell,	20 52	Stockbridge, Sugar Creek,	O. P. Clinton,	$\frac{52}{27}$
Johnstown,	Hiram H. Dixon,	9	bugar Creek,		

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Churches. Taycheeda, Troy, Two Rivers, Utica, Vinland, Warren, Waterloo, Watertown, Waukegan, Waukesha,	Ministers. Mem Robert Everdell, James Hall, D. Pinkerton, A. C. Lathrop, Israel E. Heaton, Wm. A. Niles, — Richards, M. Holmes,	28 70 12 27 41 98	Churches. Waupun, Wautoma, Wauvatosa Welsh Prairie, Whitewater, Willow Springs, Wilmot, Windsor, Wyocena,	Ministers. Meml Silas H. Ashmun, Edward Brown, Luther Clapp, W. A. Baldwin, S. A. McEwen, C. W. Mathews, S. E. Miner,	
		ioz	VA.		
Anamosa, Bellevue, Bentonsport, Bowen's Prairie, Brighton,	E. O. Bennett, W. L. Coleman, O. French, T. H. Cantield, B. Roberts,	35 33 44 18 15	Garnavillo, (Germ Glasgow, Grinnell, Hillsboro, Keokuk,	J. B. Grinnell,	18 35 9
Burlington, Cascade, Center, (German,) Civil Bend, Clay,	W. Salter,	160 11 23 46	Keosauque, Knoxville, Lausing, Le Clair, Long Creek,	O. Dimon, C. Burnham, T. Lyman, D. Knowles,	56 11 7 15 25
Colesburg, Columbus, Copper Creek, Cottonville, Council Bluffs,	G. G. Rice,	$ \begin{array}{r} 49 \\ 20 \\ 18 \\ 23 \\ 10 \end{array} $	Lyons, Maquoketa, Marion, N, Maryville,	J. C. Strong, J. W. Windsor, A. Manson,	33 65 9 6
Crawfordsville, Danville, Davenport, Decorah, Denmark,	W. A. Westervelt, R. Gaylord, E. Adams, W. A. Keith, A. Turner,	70 81 190		A. B. Robbins, J. V. A. Woods, B. A. Spaulding.	25 77 13 25 34
De Witt, Dubuque, Durango, Eddyville, Elk Creek,	J. Guernsey, J. T. Cook,	9 150 24 38 5	Quasqueton, Red Rock, Sabula, Salem,	A. Wright, J. Mather, O. Emerson, J. C. Cooper,	15 30 10 36 8
Farmington, Flint,	C. V. Hess, H. Adams, G. Lewis,	20 66 22	Sterling, Tabor, Tipton, Tivoli,	A. Frowein, J. Todd, H. W. Cobb,	72 23 21 60 8
Florence, French Settlement Fulton, Garnavillo,	J. C. Strong,	9 13 32 40	Trenton, Wapello, Warren, Yankee Settlem't,	R. Winehell, H. N. Gates,	17 14 22 20

MINNESOTA.

Bell Prairie, Frederic Ayer, Point Douglass, Richard Hall, St. Authonys Falls, Charles Seccombe,

OREGON.

Churches.	Ministers. Me	mbers.	Churches.	Ministers.	Members.
Albany, Oregon City, Portland,	Milton B. Starr George II. Atki Horace Lyman,	nson,	Salem. St. Helens,	Obed Dickir Thomas Cor	

CALIFORNIA.

Grass Valley, Mission Dolores, Mokelumne,	J. G. Hale, J. E. Benton, B. D. Henry,		Sacramento, Jos. A. Benton, San Francisco, 1st, T. D. Hunt, "Greenwich-st, Wm. C. Pond,	$70 \\ 109 \\ 26$
Nevada, Petaluma,	James H. Warren,	11	Santa Cruz,	

CANADA.

·					
Brockville,	N. McLeod, J. Wheeler, H. D. Powis, John Wood, John Fraser,	51 50 62 56	More—Plympton, Neweastle,	Jas. Hay, (supply	48 11
Brome, Bowmanville,	Richard Miles, John Climic,	$\frac{15}{71}$	Newmarket, Nottawasaga,	Thomas Baker, N. McKinnon,	31
Caledon,	John McLean,	$\frac{50}{11}$	One let 9.1 aba		40
Cobourg, Cold Springs,	Thomas Snell, William Hayden,	36 · 57	Owen's Sound, Paris, Burford,	L. Kribs, J. Vincent,	74
Colpoy's Bay, (Indian,)	—— Sky,	15	Pembroke, Philipsburgh,	G. B. Bucher, J. Buckham,	41
Danville, Durham,	A. J. Parker, D. Dunkerley,	81 38	Port Sarnia,	S. Harris, W. Allworth,	$\frac{14}{17}$
Eaton,	E. J. Sherrill,	57	Port Stanley, Quebec,	W. H. Hugh de	55
Eramosa, Esquesing,	R. J. Williams, J. Armour,	63	Saugeen. (In lian.)	Burgh,	40
Georgetown, Tra-	o. mour,		Scotland, Big Cr'k	,William Hay,	103
falgar, Church- hill & Stuart-	J. Unsworth,	101	Simcoe, Sherbrook,	William Clarke, J. Robertson,	$\frac{22}{55}$
town, J. Glanford,			Springford, New Durham.	H. Denny,	45
Hawksbury,	E. A. Noble,	37	Southwold,	J. Silcox,	36
Hamilton,	Edward Ebbs,	$\frac{72}{50}$	Stratford,	S. Snider, J. Durrant,	$\frac{20}{74}$
Inverness, Kingston,	K. M. Fenwick,	- 68 - 68	Stouffville, Stanstead.	R. V. Hall,	40
Lanark, 1st ch.,	R. K. Black,	184	St. Andrews,	,	23
" Village, & / Hopetown, /	H. Laneashire,	104	Toronto, 1st ch.	John Roaf. F. H. Marling,	35
London, Manningville,	W. F. Clarke, G. Ritchie,	72 54	Vaughan, Warwick,	A. J. Jupp, D. McCallum,	46
Markham, Millville,	J. Robinson,	$\frac{42}{10}$	Windsor. Whitby,	James Porter, J. T. Byrne,	50

SUMMARY.

200 1 00 1 1	1		Ministers	ADDED.		REMOVED.		Number of	
STATES.	Churches	Ministers.	charge,	On Prof.	By Letter.	Death.	Dismiss'd.		
Maine,	236	163	30	293	132	198	174	16,889	
New Hampshire,	187	158	29	470	291	302	362	20,309	
Vermont,	195	147	69	± 15	330	-282	520	18,271	
Massachusetts,		399	144	1681	2063'	974	1242	66,062	
Rhode Island,	9.3	20		80	63	34	60	2.394	
Connecticut,	28	242	105	7.58	837	662	1158	39,758	
New-York,	(a) 390	(b) 259	30	(c)597	458	161	548	(c)11,443	
New Jersey, Penn.,	, ,	` '		` /					
& D. Columbia, .	17	11						(d) = 743	
Ohio,	(e) 218	150						(f)12.488	
Indiana,	(g) 16	8	4					480	
Illinois,		100	26	438	389	93	299	7,231	
Michigan,		57	30	329	333;	45	258	4,934	
Wisconsin		74						± 027	
Iowa,		39	14	206	214	27	190	2,296	
Minnesota,,	4	4	3						
Oregon,	5								
California,	. 8	7	4					283	
	244:	1843	479	5267	5110	2778	4811	207,608	
Canada	65	55	7					2827	

- (a) 175 Churches associated; 84 independent; 131 connected with Presbytery, on the "Plan of Union." Several counties are not reported.
- (b) 89 Ministers connected with Presbytery.
- (c, c) These numbers are only from the returns of the Associated Churches.
- (d) The Statistics of Pennsylvania are exceedingly imperfect, so that no estimate can be made of the actual number of Independent Congregational Churches.
- (c) 56 Churches connected with Presbytery. 70 reported last year. These figures may not be exactly correct, but the number is becoming smaller, and it will be well for the Churches, and for the real harmony of the two denominations, when the last remnant of this "Plan of Union," shall have disappeared.
- (f) The Statistics of Ohio, in the printed minutes of the Conference are very defec-

tive. They have been corrected to some extent by correspondence, and deficiencies supplied in part from the Year-Book of 1854, but they still fail to give anything like a correct summary.

(g) These numbers are taken from the Year-Book of 1854.

It will therefore be seen, that the numbers added to the churches, during the year, and the total number of Church members at the present time, cannot be accurately stated. Some progress has been made towards completeness, but there are few associations, scarcely any entire States, which can boost of accurate returns.

The Editor is indebted to many who have rendered important service by their accurate and timely communications. If they will continue the same service, and others will "go and do likewise," the statistics of the denomination throughout the States, will soon be full and reliable.



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Walker Aldace, Rutland, Vt. Walker Benjamin, Mecca, O. Walker Charles, D.D., Pittsford, Vt. Walker H. D., East Abington, Ms. Walker J. B., Mansfield, O. Walker J. B. R., Roxbury, Ms. Walker John, Weston, Vt. Walker T., Chester Village, Ms. Wallace C. W., Manchester, N. H. Wallace W. W., New-York. Ward James W., Abington, Ms. Ward R. S., Toronto, C. W. Ward S. D., Feeding Hills, Ms. Wardwell G., Kalamazoo, Mich. Ware Samuel, South Deerfield, Ms. Warner Calvin, Bonner Branch, Wis. Warner Hiram G., Big Rock. III. Warner J. K., Alleghany, N. Y. Warner Joseph. Milton, Vt. Warner O., East Hampton, Ms. Warren Alpha, Milton, Wis. Warren Daniel, Bakersfield, Vt. Warren Israel P., Plymouth. Ct. Warren James II., Nevada, Cal. Warren ——, Berkshire, Vt. Warren William, Upton. Ms. Warriner F., Waterford, Vt. Washburn A. C., Suffield, Ct. Wastell W. P., Port Huron, Mich. Waterbury J. B., D.D.. Boston. Waters S., Mount Pleasant, Ia. Watkins R. A., Rupert, Vt. Webb Edwin B., Augusta, Me. Webb W. D., Plaintield, Ill. Webster John C., Hopkinton, Ms. Weed William B., Stratford, Ct. Weller James, Waverly, Ill. Wellington Horace, N. Bridgton, Me. Wellman Jubilce, Lowell, Vt. Wells E. E., Bloomingdale, III. Wells James, Bangor, Me. Wells J. H., West Yarmouth, Ms. Wells John O., Success, N. Y. Wells Milton, Shopiere, Wis. Wells Nathaniel, Deerfield, N. H. Wells Theodore, Barrington, " Wentworth S., Pembroke, Me. Westervelt W. A., Crawfordsville, In. Weston Isaac, Albany, Me. Weston James, Standish, Me. Wetmore A. A., Rootstown, O. Wheaton Levi, Gloucester, Ms. Wheeler F. B., Saco, Me. Wheeler C. H., Warren, Me. Wheeler John. D.D., Burlington, Vt. Wheeler J., Albion, C. W. Wheeler O. G., South Hero, Vt. Wheelock E., Eden, Vt. Wheelock R., Orwell, N. Y. Wheelwright J. B., Weld, Me.

Whiteomb W. C., Stoneham, Ms. White Broughton, Putney, Vt. White Henry, Foxcroft, Me. White Isaac C., North Abington, Ms. White Jacob, Orleans, Ms. White J. B., Wardsboro, Vt. White J. C., Cleveland, O. White Lyman, Epping, N. H. White M. E., Northampton, Ms. White O. H., Washington Heights, N. Y. White O. W., La Grange, O. Whiting Charles, Fayetteville, Vt. Whiting Lyman, Reading, Ms. Whitman A. L., Westerly, R. I. Whitmore Roswell, West Killingly, Ct. Whitmore Zolva, Becket, Ms. Whitney John, Waltham, Ms. Whitney Russell, Bristol, Ill. Whiton John M., Pennington, N. H. Whittemore W. H., New Haven, Ct. Whittlesey E. Bath, Me. Seamen's Chaplain, Whittlesey Elisha, } St. Thomas, W. I. Whittlesey John S., New Britain, Ct. Whittlesey Joseph, Berlin, Ct. Whittlesey M. K., Ottawa, Ill. Whittlesey Wm., New Britain, Ct. Wickes Henry, Princeton, Ms. Wickes John, Canaan, N. Y. Wickes Thomas, Marietta, O. Wickham J. B., Middlebury, Vt. Wickson Arthur, Toronto, C. W. Wright Daniel, North Scituate, Ms. Wightman A. O., Bergen, N. Y. Wileox G. B., Fitchburg, Ms. Wilcox John, Packwankee, Wis. Wilcox P. B., West Bridgewater, Ms. Wilcox W. H., Kennebunk, Me. Wild Daniel, Brookfield, Vt. Wilde John, Topsham, Me. Wilder H. A., Sonth Africa. Wilder M. H., Harwich, Ms. Wilkes Henry, D.D., Montreal. Willard James L., Seymour, Ct. Willard Livingston, North Stamford, Ct. Willard Samuel G., Willimantie, Willey Charles, Loudon, N. H. Willey Benjamin G., Sumner, Me. Willey Isaac, Goffstown, N. II. Willey W., Moultonborough, N. H. Williams Dillon, Orange, Ct. Williams Francis, Bloomfield, Ct. Williams F. W., New Canaan, Ct Williams J. M., Farmington, Ill. Williams John, Belpre, O. Williams L. S., Shiloh, Ill. Williams N. W., Shrewsbury, Ms. Williams R. G., Durham Center, Ct. Williams R. J., Eramosa, C. W.

Williams S. S., Orwell, Vt. Williams Thomas, Providence, R. I. Williams W. B., Charlotte, Mich. Williston Payson, Easthampton, Ms. Willoughby R., Little Valley, N. Y. Wilson Hiram, St. Catharines, C. W. Wilson J. G., Saxton's River, Vt. Wilson Thomas, Westford, Ms. Winchester W. W., Clinton, Ms. Winch C. M., Worcester, Vt. Winchell R., Warren, Ia. Windsor J. W., Maquoketa, Ia. Winslow Hubbard, Boston. Wiston Isaac, Lancaster, N. H. Withington L., D.D., Newburyport, Ms. Wolcott Samuel, Providence, R. I. Wolcott Wm. L., East Raisinville, Mich. Wood C. W., Ashby, Ms. Wood Enos, Hopkinton, N. Y. Wood George I., Ellington, Ct. Wood Horace, Ossipee, N. H. Wood John, Townshend, Vt. Wood John, Brantford, C. W. Wood S. M., Pawlet, Vt. Woodbridge Jona. E,, Auburndale, Ms. Woodbridge John, D.D., Hadley, Woodbury J. T., Milford, Ms. Woodhull J. A.. Union Centre, N. Y. Woodhull Richard, Thomaston, Me. Woodruff H., Huntington, L. I. Woodrnff R., Danby, N. Y. Woods John, Fitzwilliam, N. H. Woods J. V. A. Oskaloosa, Ia. Woods Leonard, D.D., Brunswick, Me. Woodward George H., Groton, Ct. Woodward J. W., Flatbush, L. I. Woodward J. H., Westford, Vt. Woodworth C. L., Amherst, Ms. Woodworth W. W., Waterbury, Ct. Woolsey Theo. D., D.D., New Haven, Ct. Wooster John, Granby, Vt. Worcester Isaac R., Auburndale, Ms. Worcester J. H., Burlington, Vt. Worcester S. M., D.D., Salem, Ms. Wright A., Quasqueton, Ia. Wright E. B., Norwich, Ms. Wright Edwin S., Aeworth, N. H. Wright James L., Burlington, Ct. Wright J. E. M., Burlington, Me. Wright S. G., Toulon, Ill. Wright William, Chicopee, Ms. Wright William S., West Avon, Ct. Wright Worthington, Charlestown, N. H. Yeaton Franklin, Calais, Me. Yeomans N. T., Java, N. Y. Young John K., Meredith Bridge, N. H. Young Samuel Chippewa, N. Y. Youngs Christop'r, Baiting Hollow, N. Y. Zender J. D. L., New-York.

BIOGRAPHICAL NOTICES

OF MINISTERS WHO DIED DURING THE YEAR 1854.

Bartlett Shubael,	East Windsor,	Died	June 6,	Aged	76
Bates Joshua, D.D.,	Dudley, Ms.	"	Jan. 14,	Aged	77
	Lebanon, Ct.	46	Sept. 20,	"	42
Birchard Eliphalet,	Damlet Vt	"	May 6,	"	33
Blakely Jacob E.,	Pawlet, Vt.	66		"	82
Brainerd Israel,	Syracuse, N. Y.	"	Oct. 5,	"	
Burnap Uzziah C.,	Lowell, Ms.	"	Aug. 11,	"	60
Butler Calvin,	Maine, Ill.		Dec. 2,	"	58
Canning Josiah W.,	Gill, Ms.	"	Oct. 4,		74
Chapman James D.,	Cummington, Ms.	44	Nov. 18,	"	50
Coggin Jacob,	Tewksbury, Ms.	"	Dec. 12,	"	74
Colburn Samuel W.,	New-York,	"	Dec. 19,	44	73
Comstock Cyrus,	Essex Co., N. Y.				
Crane John R., D.D.,	Middletown, Ct.	"	Aug. 17,	64	67
Dickinson Charles,	Dubuque, Iowa,	"	June 14,		
Dwight Louis	Boston	"	July 12,	"	61
Dwight Louis	Boston,	**	June 14,		
Eastman Oliver,	Washington, Iowa,		bunc 14,		
Ellis Manning,	Sedgwick, Me.	44	Morr E	44	e1
Farnsworth James D.,	Bridgewater, Ms.	"	Nov. 5,	"	61
Fish Phineas,	Cotuit, Ms.	"	June 16,	"	67
Freeman Nathaniel,	Easton, Ct.		June 18,		76
Hastings George,	Chattanooga, Tenn.	"	Sept. 2,		
Hawley William A.,	Sunderland, Ms.	"	May 20,	"	66
Hazen Austin,	Berlin, Vt.				
Hill Ebenezer.	Mason, N. H.	44	May 20,	46	88
Hitchcock William D.,	Exeter, N. H.	"	Nov. 23,	46	30
Humphrey John,	Pittsfield, Ms.	"	Dec. 2,	"	38
Kendrick William P.,	Bristol, Ill.	44	Nov. 5,	44	64
Knight Caleb	Hatfield, Ms.	44	Oct. 25,	"	83
Knight Caleb,		66	July 15,		00
Lord Francis E.,	Olivet, Mich.		July 10,		
Merrill D.,	Woodburn, Ill.				73
Parker Freeman,	Wiscasset, Me.	"	D 0	"	78 88
Raynolds Freegrace,	Wilmington, Ms.		Dec. 8,	"	
Robinson Isaac, D.D.,	Stoddard, N. H.	"	July 9, Sept. 17,		75
Roel S. B.,	Holden, Ms.	"	Sept. 17,	44	27
Rossiter Newton Henry,	Great Barrington,	46	Dec. 20,	4.6	2.3
Ruggles Edward,	Nettle Creek, III.	4.6	July 30,	"	31
Salmon Thomas,	Pulaski, N. Y.	"	Dec.5,	46	54
Saunders Alanson,	Rome, Ohio,				
Schermerhorn H. O.,	Utica, N. Y.	"	Sept. 22,	"	33
Smith Levi,	East Windsor Hill,	66	Jan. 15,		
Smith Preserved,	Philadelphia,		Dec. 29, (1853.)	6.6	54
	Fast Hartford	"		"	59
Smith Rufus,	East Hartford,	64	July I,	"	53
Smith Theophilus,	Lake George,		Aug. 29, (1853,	,	37
Starr William H.,	Elgin, Ill.	"	35 0	"	
Storrs John,	Winchendon, Ms.		May 8,	"	52
Waren Austin,	Berlin, Vt.	44	Dec. 25,		63
Wilcox Samuel C.,	Owego, N. Y.	"	Dec. 25, March 25,	"	45
Woods E. C. Augustus,	Wapello, Iowa,	**	Nov. 4,	"	30
Woods Leonard, D.D.,	Andover, Ms.	"	Aug. 24,	"	80
Yale Cyrus,	New Hartford,	. "	May 21,	64	68
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BIOGRAPHICAL NOTICES.

BARTLETT, Shubael, senior pastor of the Congregational Church at Scantic, died in East Windsor, Conn., June 6, aged 76. Father Bartlett traced his pedigree in the line of Puritan ancestors back to the little company in the Mayflower, and he honored his Puritan origin by a correspondent character, manner of life, and ministry. His hopeful conversion occurred at the age of sixteen. He entered Yale College with a view to the ministry as his chosen profession, at the age of eighteen, under the presidency of Rev. Dr. Dwight, and was at that time the only professor of religion in his class, and one of two only in the whole college. Such was the influence of the fashionable infidelity of the times upon the college. He stood his ground faithfully, however, as a Christian student, and while a resident in college, for three years subsequent to his graduation, he saw the answer to prayers, his own and others, for the college, in a powerful revival of religion. He studied theology with President Dwight, and was ordained pastor February 12, 1804. During his ministry, 524 members were added to his church. He prepared a semi-centennial discourse, to deliver to his people in February last. Ill health prevented its delivery; but it was read by his son-in-law, Rev. S. B. Brown, late a missionary to China.

BATES, Joshua, D. D., pastor of the Congregational Church at Dudley, Mass., died January 14, aged 77. He was a graduate of Harvard College, and in 1802 was ordained pastor of the First Church in Dedham, and bore a leading part in the cares and labors of the struggle by which the defection to Unitarianism was resisted and arrested in the region round Boston. His ripe scholarship and weight of character led to his election to the Presidency of Middlebury College in 1818, and his commanding influence aided and guided the prodigious advances which were made in religious and social improvement by that State for more than twenty years. Ever strenuous in the maintenance of sound principles of faith and order, he also stood firm as a rock in defence of the religious rights and liberties, both of the churches and of individual Christians. In 1840 he resigned the presidency, and in 1843 he became pleasantly settled again as the pastor of a small congregation in a retired township, where he spent ten peaceful years of a green and fruitful old age.

BIRCHARD, Eliphalet, died in Lebanon, Conn., September 20, aged 42. He was a native of Bozrah, and at about the age of twenty, became hopefully a subject of saving grace, and soon after entered upon a course of study with reference

to the gospel ministry. Relying mainly upon his own industry to secure the means of education, he manfully met and overcame the obstacles that lay in his pathway. He graduated at Harvard University, in the class of 1843, and at Andover Seminary in 1846. Several of the first years of his ministry were spent in Linebrook parish, Ipswich, Mass. Here an interesting revival was enjoyed in connection with his labors. Subsequently, he ministered for short periods, to a number of churches in Massachusetts and Connecticut. The last ten months of his ministerial life were spent in Andover, Conn., where he greatly endeared himself to the people of his charge. He proved himself an acceptable preacher wherever he labored, and received several invitations to assume the pastoral office; but a disease affecting his limbs which attacked him before he had completed his studies, and which obstinately withstood all remedies, constrained him to decline. He loved his Master's work, and during the last Winter and Spring persisted in preaching, in spite of a distressing cough, by which most persons would have been entirely disabled, and which admonished him and his friends that his earthly labors would doubtless soon be brought to a close. About four months before his decease, he was forced to relinquish all labor, and gradually passed down into the valley of the shadow of death. His sufferings, which were often severe, he bore with Christian fortitude and resignation. Death for him had no terrors. Calm and serene, he yielded up his spirit into the hands of that Saviour in whom he had placed his trust. In his sickness and death, he has given another exemplification of the power of Christian faith to sustain and cheer the sonl of its possessor, when all earthly objects are fading from its view.

BLAKELY, Jacob, was born at Pawlet, Vt., graduated at Middlebury College, in 1844; and, after several years spent in teaching, at Auburn Seminary in 1851. He commenced preaching at East Poultney the same year, and was ordained in the spring of 1853. He continued his labors with great acceptance till December, when it became apparent to him, as for some time it had been to others, that he had not sufficient strength of constitution, to endure the severe pressure of duties imposed upon a young minister in the commencement of his public work. He left Poultney, and went to his father's house in Pawlet, as he supposed to recruit his wasted strength; but as his friends supposed, and as the event proved, to die. There he lingered, ripening for his great change, till the 6th of May. He was a dutiful child, a peace-making schoolmate, a diligent student, a gentle companion, a lovely disciple, a praying minister, and an affectionate pastor. His disease was consumption of the lungs and bowels. He was a patient and submissive sufferer to the last. His visions of Christ and of heaven, were glorious beyond description. Thus he passed away from his earthly labors, at the early age of thirty-three, leaving a bereaved church to bewail his loss; and, by his departure, saying loudly to his brethren in the ministry, "Whatsoever thy hand findeth to do, do it with thy might."

BRAINARD, Israel, died at Syracuse, N. Y., October 5th, in the 83d year of his age, and 55th year of his ministry. He was a native of Haddam, Conn., and a collateral relation of the missionary, David Brainard. At the age of sixteen he made a public profession of religion, and subsequently pursued a classical

course of education, with a view of becoming a minister of the Gospel. After struggling through various pecuniary embarrassments, he entered Yale College, where he distinguished himself by his literary attainments, with such class-mates as Dr. Lyman Beecher, Dr. James Murdoch, and others of celebrity in the various professions. After graduating, he spent one year in teaching at Albany, and having prosecuted a regular theological course with Dr. Charles Backus, of Somers, was licensed to preach in October, 1799, and soon after was settled over the Congregational church in Guilford, where he labored with great activity; manifesting his faith in the fundamental doctrines of grace, and his sense of personal responsibility to Christ, by the earnestness and boldness with which he declared the whole counsel of God, amidst abounding errors and influential opposition.

After being dismissed from Guilford, he declined several invitations from congregations in the same State, because he earnestly desired to preach the gospel in the then new settlements of the West. Receiving a commission from the Connecticut Missionary Society, he went as a missionary to Oneida Co., N. Y. He was soon settled over the Congregational church in Verona, where he remained a pastor for thirty years. Several very extensive revivals of religion occurred under his ministry, in which not only some entire families, but whole neighborhoods seemed to have been savingly converted to God. As a pastor he was zealous in promoting the cause of Christ and the spiritual welfare of mankind, often preaching every night in the week, for several consecutive months, besides discharging the varied responsibilities of the pastoral office. He was ever regarded not only as a faithful and judicious preacher, and an able expounder of the Calvinistic doctrine, but a warm friend of ecclesiastical order, and of human progress.

After he relinquished his charge in Verona, although at an advanced age, he continued to serve his Master as a missionary, as an agent, or as a colporteur, till the last week of life. He died suddenly, leaving behind him the consoling evidence that having faithfully finished his course and kept the faith, he is now wearing the crown of glory above.

BURNAP, Uzziah C., was born in Windham, Vt., 1794; graduated at Middlebury College, 1821; remained at Middlebury two years longer, engaged in teaching, and in the study of theology; was ordained as an evangelist, and entered upon the active duties of the ministry, at Chester, Vt., 1823. As the result of his labors in that town, a church was soon organized, consisting at first of but twelve members; and in the face of many hindrances and discouragements he continued to act as their pastor, till, at the end of thirteen years, the number had increased to more than three hundred. From Chester, he removed to Lowell, Mass., and was there for fifteen years, pastor of the Appleton-street church. The disease of which he died was so gradual in its progress, that though it never rested from the time it began, it occupied two years in completing its work; and the final passage from life to death was so gentle, that the transition could scarcely be marked by those who watched its approach. He died Aug. 11th, aged 60.

Mr. Burnap was one of a large family of children, left in destitute circumstances by the early death of the father. In the whole work of preparing himself for the ministry, he had no other pecuniary resources to rely upon than such

as his own efforts secured. \$150 a year was the extent of his remuneration for the most laborious services in the beginning of his ministry, and at the end of thirteen years, his nominal salary had risen to but \$400. Industry, economy, and untiring perseverance, were therefore virtues which the severe discipline of experience had wrought into his whole constitution. The want of an adequate support in the outset, compelled him to forego the costly luxury of books until the habit of self-reliance was rigidly confirmed, and to the last, in his preparations for the pulpit, he depended almost entirely upon the native resources of his own highly independent and practical mind. He pursued such a course with a much higher degree of success than could justly be expected of any one, and yet he was so well aware of its disadvantages as to regret, late in his life, that it had been forced upon him, by the embarrassments under which he received his education, and entered upon the ministry.

As a man, he was upright, outspoken, always reliable in the minute and incidental, as well as the greater concerns of duty. As a citizen and member of society, he took a deep interest in everything which tended, in his judgment, to improve the physical and intellectual, as well as the moral condition of all classes, and of the world at large. As a minister of the gospel, he labored faithfully in the sacred office, loved the work, and bore with patience and self-possession its trials and discouragements.

BUTLER, Calvin, died at Maine, Ill., December 2, aged 58. He was a native of Jericho, Vt., and a graduate of Middlebury College; removed to the West in 1827, settled at Princeton, Ind., and went to Illinois in 1829.

His death was very sudden. The day before he died, he appeared remarkably well, and spent the evening at the house of one of his parishioners. He retired apparently in good health; awoke about three o'clock and conversed for a few moments, when his breathing became unnatural and he immediately expired.

CANNING, Josiah W., was born in New Braintree, Mass., and early imbued with a love of learning. At the age of 16 he commenced to work his way toward college. He entered sophomore at Williams, September, 1800, and was graduated with honor in 1803. After leaving college he studied theology with Rev. Asahel Hooker, of Goshen, Conn., and having preached in South Britain, Conn., and Rowe, Mass., he received a unanimous call to settle in Gill, Mass., and was ordained June 11, 1806. During the 21 years he continued there, two marked revivals of religion occurred, attended by a large ingathering into the church. He afterwards taught an academy at Williamstown and Canajoharie, N. Y. was again settled over his former parish, and was aided by a colleague in 1847. The whole period of his ministry in Gill, amounted to 35 years. In 1846 he was affected by a paralytic stroke, from the effects of which he never fully recovered, but still officiated occasionally in the pulpit and in pastoral duties, until within a few years. During the last summer he was prostrated by a coup de soleil, from which time he rapidly failed, both mentally and physically. On the 4th of October, last, he attempted, without the knowledge of the family, to go out upon the farm, and was found shortly after by one of his sons in a pool of a brook at a little distance from the house, lying upon his face, dead. He had, apparently, attempted to cross a high and narrow foot-bridge over the stream, and had either

accidentally or from weakness fallen off and perished. He was in the seventy-fifth year of his age.

COGGIN, Jacob, senior pastor of the Congregational Church in Tewksbury, Mass., having been for some years, owing to the delicacy of his health, without the responsibilities of active service in the pastoral charge, was several times sent to represent the town in the Legislature. He served as an Elector at the last Presidential election; was a member of the late Constitutional Convention in this State; and, at the time of his death, was one of the Directors of the New State Almshouse, erected in the town of his residence two or three years since. These facts sufficiently indicate the measure of confidence reposed in his faithfulness, wisdom and integrity, by the people among whom he has dwelt for a period little short of half a century. His ordination in Tewksbury, was on the 22d of October, 1806; his death, December 12th, 1854, aged 74.

COLBURN, Samuel W., was born in Lebanon, N. Y., and graduated at Dartmouth College, in 1808. He was settled in Taunton, Mass., 1809, and dismissed in feeble health in 1812. Since that period he labored in different Churches with great acceptance and profit. East Abington, West Attleboro, and Sandwich, Mass., will remember his affectionate interest in their spiritual prosperity, and his fervent prayers for their good. Newark, N. J., Little Campton, R. I., and other places of his residence, retain pleasing reminiscences of his Christian affection and fidelity.

A few weeks since, he revisited the scenes of his early labors in the ministry, and gladdened the firesides of those with whose early memories he was associated as their pastor. As he stood in the pulpit he so long and ably occupied in the prime of his manhood, and with more than the earnestness and pathos of youth urged the great truth. "Without holiness no man shall see the Lord," those who heard him little thought that they were hearing the last message from his lips, the last sermon he would ever preach. And yet as his words are recalled, and the spirit of all his intercourse in that last visit to the people he bore ever on his heart, it is felt that the holy, heavenly mind so manifest, ought to have been recognized as the mild glory of the near sunset of a well spent day.

He was called suddenly away to the dying bed of a beloved daughter; and as he looked into her open grave, strong in faith, he said to one who will treasure the words. "The grave looks very pleasant to me." In less than a month afterward, he himself was laid there. His sickness was very short, and none expected a fatal termination until death was just at hand. But to him the summons, though unlooked for, was not unwelcome. For three or four years his thoughts had been much upon heaven, and to his intimate friends he had often expressed the feeling that his time on earth was short. His family feel most deeply his loss, and theirs is also the richest consolation. To others, he was the clear, strong reasoner; the faithful, discriminating, earnest preacher; the consistent, sincere christian; the judicious, sympathising friend. His family, in their more intimate knowledge of his daily walk, and godly conversation; in those ever to be remembered prayers with his household, which seemed to bear all hearts on to his own nearness and intimacy of communion with God; in the thought of that life

which was more and more as it drew near to death, a perpetual benediction, have abundant reason to rejoice while they mourn.

He loved the great doctrines of the Gospel. They shone into his heart from the Bible, which he read more than all other books combined, (and he read much and thoroughly,) so that they were symmetrical, and full of life and practical power. He turned away with grief from a cold, intellectual, dead orthodoxy, as the most dangerous enemy to the very truth it professed to embrace, and which he so loved. He mourned over every departure from the faith and spirit of those holy men, the fathers of New England Theology, who made the distinctive doctrines of the Gospel so prominent. He was an admirer especially of Dr. Emmons, and delighted in communing with him, and with his works when he had departed.

His interest in all the benevolent enterprises of the day, his sympathy with the benighted, the degraded, the enslaved, deepened until his dying day. He never tired of preaching the Gospel; and his last desires and plans were with reference to preaching Christ crucified. His disease was such that, from difficulty of speaking, he could give little dying testimony. He had given the better testimony of his life of threescore years and thirteen. "Blessed are the dead that die in the Lord; yea, saith the Spirit, for they rest from their labors, and their works do follow them." He died in New-York, December 19, aged 73.

COMSTOCK, Cyrus, a father in Israel, eminent for his self-sacrificing devotion to the cause of Christ, who gathered many of the Congregational churches in Essex county. N. Y., and watched over them with parental solicitude. He is held in grateful remembrance by the bereaved churches which he founded, and by his brethren in the ministry.

CRANE, John R., D. D., was born at Newark, N. J., April 16th, 1787. In early youth he was remarkable for his love of reading and study, and for his extensive acquaintance with ancient and modern history. He was graduated at Princeton, in 1805, with the highest honors. He then engaged in the study of the law, in his native town, until he became a subject of renewing grace under the ministry of Dr. Griffin. Influenced by the new aspirations and hopes that filled his bosom, he abandoned his prospects of success in the law, and accompanied Dr. Griffin, on his removal, to the newly established Theological Seminary at Andover. Shortly after leaving the Seminary, he was seized with a severe hemorrhage of the lungs. which laid him aside from preaching six years. This protracted trial, during which life was long in suspense, was the means of promoting his religious growth, and cherishing those lively and tender sympathies which so eminently qualified him in after life, to visit the sick room, and to administer consolation in the house of mourning. After having partially recovered his health, he preached in several places with marked approbation. He finally accepted a call to the First Congregational church in Middletown, Conn., and was ordained Nov. 4th, 1818. From that time till the period of his death, he continued in the patient, earnest and unremitting discharge of the ministry, enjoying the love and respect of all who formed his acquaintance.

During the whole of his ministry, he was subject to much bodily infirmity and physical suffering; but disregarding self, he performed the duties of his high calling with unfaltering patience and diligence. His ministry was decidedly

successful. Tunder it there were several seasons of special spiritual refreshing, when many were gathered into the fold of Christ, besides numerous instances of conversion at other times. He took a lively interest in all the great benevolent operations of the day, giving them a ready advocacy in his pulpit, and encouraging and engaging his people to contribute liberally for their maintenance and extension from year to year.

His last illness was short, but severe and distressing. He was attacked with cholera morbus about ten days previous to his death, but partially recovered. He was afterwards seized more violently with the attack, to which, in spite of medical skill, and the unwearied attentions of his family and friends, his naturally feeble constitution at length yielded, and on the 17th of August, he fell asleep in Jesus.

DICKINSON, Charles, became pastor of the Congregational Church in Birmingham, in the town of Derby, Conn., in 1846. "A zealous, devoted and successful pastor." He attended the General Association of Iowa, at Davenport, and went to Dubuque in the enjoyment of his usual health, and continued so till about half-past one o'clock, P. M., June 14th, when, in the midst of an animated conversation, he was seized with a fit of coughing, broke a blood vessel, and died in less than three minutes from the time when first attacked. All that could be done for his relief was attempted; but no human arm could have saved him. Immediate preparations were made to send his remains to his afflicted friends in Connecticut; but while delayed in waiting for a boat, decomposition had become so rapid, as to render it necessary to bury him at Dubuque.

Thus suddenly was this highly esteemed brother hurried into eternity. May we heed the voice of warning, and have our lamps trimmed, and in readiness to meet our divine Lord at his coming.

DWIGHT, Louis, was a native of Stockbridge; a graduate of Yale College in 1813, and of Andover Seminary. Early in life his attention was powerfully drawn to the sad condition of the prisons in our country. By the pains he bestowed in investigating the painful and repulsive facts in relation to it, many of the leading minds of the country became impressed with its importance, and the way was prepared for the formation of the Prison Discipline Society, in Boston, on the 30th of June, 1825, of which Mr. Dwight was appointed the corresponding secretary. To promote the interests of this great object of public economy and Christian philanthropy, in the use of the means and appliances created by this organization, was the great labor of his life for the remaining thirty years. And it may be said that, within this period, he was made the successful instrument of establishing, and to a great extent completing, the beneficent and economical reform in prison discipline, which has now obtained a footing almost universally in this country and in Europe. It has been taken up and carried out by civilians, by legislatures, and by the people in every appropriate capacity; and has become an inseparable element of the welfare of the body politic. Though the life of Mr. Dwight was not prolonged beyond its grand climacteric, yet it has been a long life when estimated by the "great end" it answered. He did not depart till God had granted him a large fruition of the hope so beautifully expressed in the closing words of his first annual report to the Society:

"The work, therefore, is begun; and we hope not to rest from our labors, till we see a more wise and effectual system of prison discipline in the United States than can be found in any other country; till Christianity has done what its authority requires it to do for prisoners—not to screen them from merited punishment, but to protect society from their depredations; to save them, if possible, from further contamination; and, more than this, to preach to them 'Christ, and him crucified.'" He died in Boston, July 12, aged 61.

EASTMAN, Oliver, pastor of the Congregational Church, Washington, Iowa. The following brief, but touching memorial, is taken from the minutes of the General Association:

"He was a good man; and though once harrassed by doubts, fell asleep with an unclouded hope in the life everlasting."

ELLIS, Manning, labored in the Gospel ministry in Hancock Co., Maine, for 25 years. "He was a good man, and died lamented."

FARNSWORTH. James D., was born at Groton, Mass., September 11, 1793. His childhood and youth were marked by sobriety and filial obedience, a strong attachment to books, and an carnest desire for intellectual culture; and he profited by the superior advantages of the schools in his native town, where he acquired the education which fitted him to enter Harvard College. By keeping school in his vacations, and maintaining a rigid economy in his expenditures, and by loans from the Education Society, which he afterwards fully repaid, he was enabled to complete his course at Harvard in 1818, and in due season to enter that sacred vocation upon which his heart had been set from the time when he first gave himself to the Lord.

E He was first settled in the ministry in Oxford, N. H. He subsequently ministered to the Churches in Paxton, Boxford, and North Chelsea; and since the opening of 1853, to the church in Bridgewater, where he closed his earthly labors.

The Sabbath preceding his death, he had preached a sacramental sermon on the text, "It is finished;" and on Sabbath morning, November 5, had prepared to preach on the words, "Follow me," but was found in his study—dead, supposed from disease of the heart. All his children had been gathered around him by an invisible hand; all was peace and joyousness, and hope; having just entered the new habitation prepared for him by the people of his charge, who anticipated for him years of usefulness and comfort among them.

While employed as Chaplain of the General Court in the session of 1853, he not only shared the confidence and respect of the Legislature in all its branches, but carefully used the opportunity of an extended acquaintance with the leading men of the Commonwealth to do them good, by deepening their impressions of responsibility to God and their country.

FISH, Phineas, was a native of Sandwich, and graduated at Cambridge in 1807. After spending a year in Theological study with Rev. Mr. Simpkins, of Brewster, he accepted a call to the pastoral office over the Indian Missionary Church, at Marshpee, and was ordained in 1811. He continued in the peaceful and successful discharge of pastoral duty till an alienation of his people from him was effected, by which he was forced to become an exile from the house of worship where he had for a long course of years broken the bread of life.

By his zeal and energy, however, another house of worship was erected at Cotnit Village, on the borders of South Marshpee Plantation, where for the last seven years he has ministered in peace to his little congregation.

Though of talents above mediocrity, and of well cultivated mind, yet he was ever too distrustful of himself. Modest and retiring, he always took the lowest place, and was more willing to sit at the feet of others, and learn of them, than (though eminently competent.) to be himself the teacher. Ye' was he ever firm and decided in the path of duty, and of unyielding perseverance in the right ways of the Lord. There was much to try the sensibilities of a mind like his, in familiar intercourse with the ignorant, rude, degraded, and often vicious sons of the forest; and much to discourage, especially in those scenes connected with his exile from the first scene of his labors. But he held on in unbroken fidelity in the path of duty, rendering good for evil, beautifully illustrating that injunction of Holy Writ, "Be ye steadfast and immovable, always abounding in the work of the Lord."

His end was in keeping with his peaceful and pious life, uttering shortly before he ceased all utterance, the most appropriate prayer that, as all active exertion for Christ was over, he might glorify him by a pious example, in the close of life. Let He died June 16, in the sixty-eighth year of his age, and the forty-fifth of his ministry.

Toward the going down of the sun of a beautiful day, he was borne to his last resting place, a quiet spot on the verge of the forest, not far from the waters of the sea, nor far from the graves of numbers he had himself attended to their last home, leaving the delightful conviction, that for such men there will be a part "at the Resurrection of the just."

HASTINGS, George, was for many years chaplain to the American legation at Rome, and held that delicate post until he was compelled to abandon it. by the rapid progress of pulmonary disease. During his residence in Rome, he was a regular carrespondent of the Commercial Advertiser, as well as after his return, and during his travels in the Southern States.

He died, September 2, at Chatanooga, Tenn. When past speaking, he made signs for a pencil and paper, and with closed eyes wrote these last words, "The peace of this last hour of suffering, is worth a life of great privation in the Gospel ministry;" and then opened his eyes in bright assent, as they read it to him, and closed them forever; in a moment his spirit had taken its flight.

The following characteristic notice will be easily recognized.

"This brother was our early and intimate friend, being a classmate at Lane Seminary. in the course from 1834 to 1837. He was of small stature, but of great worth. Full of genial affection, of delicate sentiments, of refined tastes, no one could be with him and not feel affection for him. He was as full of gaiety as ever was a diamond of sparkles. His wit was real and varied through degrees, from the subtlest discrimination, most archly intimated rather than nttered, to the most overflowing and frolicsome mirth. We walked together—lay down together under the same trees in the grand old Western forests, and saw the winds shake the leaves against the sky; and there we talked of things that were, that were to come, and of many more that were never to be.

How we looked out at life from the windows of the Seminary, not knowing its experiences! The passions that form such an undertow to human affairs, we only knew from books; and had such a conception of them as men have of demons by reading Milton or Shakspeare. The selfishness of men—the hardness of some, the goodnesses and robust virtues, strangely mingled with weaknesses, the whole tangled web of life, its piebald honors, its lies and snares, its headlong rush, like fleets scattered by mighty storms, or tides choking at the throat of the Bay of Fundy—ah! how little did we outgrown boys, that were not yet grown up men, dream from Seminary windows what life really was!

Then came the separation. After a year or two of first experiences in the ministry, during which we kept not far apart, and in correspondence, came those necessities which drift men asunder. Only twice or thrice again we hailed each other, and then, like ships coming together on the ocean, it was a few words, quietly uttered, and lost for ever.

Mr. Hastings lived in Italy for many years, came home debilitated, went South for his health, and has found it at length in Heaven. Peace at last! The great experience is achieved. All problems are solved. Thou hast entered, my brother, before thine old and loving companions. But none can shut that door through which thou hast disappeared; and we are following hard after. May our crown abide, and none take it from us!

HAWLEY, William A., was born at Huntington, Conn.; and having been hopefully converted at the age of twenty, he began a course of preparation for the ministry, and graduated at Williams College in 1815. He studied theology with Dr. Catlin, of New Marlborough, Mass., and was ordained at Hinsdale, Mass., in July, 1817. He continued in the ministry of that church for twenty-four and a half years, was dismissed in 1841, and the same year was installed at Plainfield, where he was dismissed in 1847. He subsequently supplied the pulpit for a year or two in East-Hawley, and preached in other places as his health permitted. His disease was bronchial and pulmonary. His end was peaceful. He was sustained to the last by a constant and cheerful reliance on the mercy of his God and Saviour. He died at Sunderland, Massachusetts, May 20, aged 66.

His mental and moral qualities were of a high order. His style was chaste, accurate, and classical; well adapted to engage the attention of those who value thought more than words. He cultivated the reasoning rather than the imaginative faculties; and his sermons often evinced highly disciplined logical powers.

He greatly loved the doctrines of grace. The facts of our ruined and helpless condition by nature, atonement by the blood of Christ, the sovereignty of God in the salvation of sinners, the election of saints, and the other related doctrines, were in his view the all-important matters of the Gospel. He had experienced the power of these doctrines; he had studied them; he had strong convictions of their truth, and it was his concern to exhibit them clearly. He was a laborious pastor, and his labors were not in vain. His ministry at Hinsdale was very successful, especially in the earlier years of it. The Church was greatly ble-sed and enlarged. His record is also in the hearts of many of the people of Plainfield.

HILL, Ebenezer, was a native of Cambridge, Mass., a graduate of Harvard College, in 1786, a theological pupil of Seth Payson, D.D., and ordained at Mason in 1790. His subsequent career was honorable, and significant of his hearty devotion to his work. He was the second pastor of the Old Church in Mason. Rev. Joseph Searles being the first. He remained sole pastor from 1790 to 1836, a period of forty-six years. He was not then dismissed, but received a colleague, and continued to be senior paster until his death-a term of sixty-three years and six months from his ordination. His third colleague, (and the present pastor.) Rev. J. L. Armes, was installed Oct. 30, 1850, sixty years after "Father Hill's" ordination. He did not cease to preach when he ceased to be the responsible pastor. He was always ready to go at the call of destitute churches, and cheerfully took his place in the pulpit in the interim between the dismission of one colleague and the settlement of another. Many of the churches in this vicinity will remember very gratefully his sympathy and labors for them when they were feeble and struggling with difficulties. The piety of Father Hill was truly scriptural. It shone in all places and in all relations with a lustre at once delightful and captivating. It produced in him very great reverence for God. This trait in his religious character was quite prominent. His whole demeanor was reverential, his vords, looks, and tones of voice. He ever treated the name and attributes of God with sacred awe. He was a man of prayer; he spent much time in secret communion with his Saviour. His humility was conspicuous, as well as his love of the Bible and the sanctuary. To him "Christ was all in all." He died in Mason, N. H., May 20, aged 88.

HITCHCOCK, William D., died at Exeter, N. Y., Nov. 23, aged thirty, after an illness (the typhoid fever) of between two and three weeks. Mr. H. was a native of Pittsford. Vt., received his collegiate education at Burlington, Vt., and his theological at Andover, Mass.; was settled pastor of the Congregational Church at Clinton, Mass., in 1850, from which place he removed to Exeter, and became the pastor of the First Church a little more than one year ago.

HUMPHREY, John, was born at Fairfield, Conv., March 17, 1816, and graduated at Amherst College, 1835. After spending three years in teaching, two of them as a tutor in his Alma Mater, he prosecuted the usual course of study at Andover, and graduated in 1841. After an interval of a year, he was ordained to the work of the Christian ministry, and became pastor of the Winthrop Church in Charlestown, Mass., an office which he sustained until the spring of 1847, when he was compelled to resign it by ill health. In the fall of 1849, he was installed over the Presbyterian Church in Binghampton, N. Y., and was again constrained to ask a dismission by the failure of his health in March 1854. The Professorship of Moral Philosophy in Hamilton College, N. Y., having been offered him, he was induced to accept it, and took a voyage to England in April, hoping it would enable him to enter upon its new duties; but he returned in June in a very feeble state, and languished between hope and fear until about the end of October, when the disease under which he had so long suffered, obtained the mastery over nature, and he fell asleep in the full possession of reason, and sustained by that hope "which is as an anchor to the soul," He bore his bodily sufferings with wonderful cheerfulness and sweet resignation. Not a complaint, not even a groun escaped him. As the time of his departure drew near, he said to his father, "If any ask how it was with me, tell them, I entirely renounce all dependence upon my own righteousness, and depend wholly upon Christ to save me."

He died at Pittsfield. Mass., Dcc. 2, in the 39th year of his age, at the residence of his father, Rev. Heman Humphrey, D. D.

This brief summary of the leading facts in the life of Mr. Humphrey, will show that although short, it was well filled with honorable service, and afforded the fairest promise of future usefulness. He was called away in the early prime of manhood, but not until he had matured precious fruit, in a successful ministry, in a mind richly cultivated and adorned with various scholarship, and in the development of a character so beautiful, as to secure to him the devoted love of his friends, and hereafter keep his memory fresh and fragrant in their hearts.

He combined, in rare perfection, qualities as rare; a fixed adherence to religious principle, with a generous breadth of sympathy with men and with his age; solid thought and refined taste; a quiet humor, ever breathing cheerfulness around him, and emitting, not unfrequently, brilliant sallies of wit; and, above all, a gentleness of spirit which threw the most amiable unity over his whole character. The structure of his mind was singularly proportionate, and in this respect an emblem of his character, in which there was a blending with the cardinal Ciristian virtues of those genial qualities, which, though often divorced from serions religion, are never more beautiful than when lending grace to an enlightened and earnest Christianity. Warm in his friendships, bland in manner, quick and tender in sympathy, he loved and was loved in all the relations of life. As a preacher he attained distinguished excellence. His standard was so high, and his self-taskings so severe, that in the intervals of literary effort his nature seemed spent; but the sermon he produced left scarcely anything to be desired by the spiritual Christian or the man of taste. Those who sat under his ministry in Charlestown and Binghampton, will not think this language too strong; and had God spared him to sustain the labors to which he was looking forward in the college pulpit at Clinton, we believe he would have won no second place in the esteem of scholars and of his brethren in the ministry.

KENDRICK, William P., was born at Hollis, N. H., Jan. 27th, 1790. At the early age of eleven years he became hopefully converted, and resolved by the aid of Divine grace, to devote the best of his life to the eternal interests of his fellow-men. In accordance with this resolu ion he fitted for college, graduated at Harvard University, and studied at the Theological Seminary at Andover. He remained some time at the East, ministering to destitute churches, after which he removed to the State of New York, acting as a Home Missionary for nearly thirty years. During this period his labors were, by the blessing of God. often signally favored by the outpourings of the Holy Spirit. In 1846 he repaired to Illinois and there ended his days. In view of death, he was calm and self-possessed. He said on his dying bed, "Death hath lost its sting." He died at Bristol, Kendall county, Illinois, Nov. 5th, of typhoid fever and dysentery, after a severe illness of four weeks, in the sixty-fifth year of his age.

KNIGHT, Caleb, was born in Lisbon, Conn., but removed with his parents in his infancy to Monson, Mass. He entered Williams College at the age of twenty-five, and graduated in the year 1800; and after studying theology with Dr. Backus, of Somers, was ordained pastor of the church at Hinsdale, Mass., April, 1812. Here he labored fourteen years with a good degree of success, and then, after a short missionary service in New Hampshire, he was invited to become the pastor of the Presbyterian Church in Franklin, Delaware county, N. Y., where he remained five years. He subsequently labored two years as a missionary in another county of the same State.; in 1826 he was installed pastor of the church in Washington, Mass. The following year was one of great interest, and many were added to the church. He remained five years in this place, and then, after two or three years more of ministerial labor in Montgomery, he relinquished the public duties of the ministry, and removed to Hatfield to live in the family of his son, where he died, Oct. 25th, after an illness of two days, aged eighty-three.

Mr. Knight was a man of great perseverance. Most young men would have been entirely discouraged by the obstacles which he was obliged to encounter in obtaining his education. In addition to the lack of pecuniary means, his health failed while he was in college, and he suffered with all the ordinary symptoms of pulmonary consumption. Yet he not only pursued his studies with his class, but occupied a portion of each day in teaching.

He was a man of unbending integrity, of exemplary Christian deportment, and of a sound and discriminating judgment. As a parishioner, he was a model for those who, by reason of age or ill-health, have been obliged to relinquish preaching. He was punctual at the sanctuary, when the severity of the cold, or the intensity of the heat, or the violence of the storm, kept many younger people at home. His conduct seemed to say, "One thing have I desired, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple."

Whenever circumstances permitted, he was present at the prayer-meetings, and by the appropriateness of his exhortations and the fervor of his prayers, added greatly to their interest. His closing years furnished a beautiful exemplification of the Psalmist's words, "The righteous shall bring forth fruit in old age."

His last illness was short but severe. He could say little, but testified to the mercy and grace of God in few words. The light of the Saviour's countenance was around him, and gave him peace.

LORDS, Francis E., died at Olivet, Mich., of cholera, July 15, pastor of the Congregational Church. He had been absent on a journey through Illinois for nearly two weeks, and reached home with the disease upon him, just in season to lie down and die in the bosom of his beloved family. He was conseious of his condition, and able to converse till near the closing seene. His end was peace.

PARKER, Freeman, was a native of Barnstable, Mass., and a graduate at Cambridge, class of 1797.

RAYNOLDS, Freegrace.—This venerable servant of Christ, departed this life at his residence in Wilmington. Mass.. Dec. 8, aged 88. He was born in Somers,

Ct., in 1767. He was the son of a physician in that town—his mother, a Williams, from Deerfield. Mass. At the age of sixteen he entered Yale College, and graduated in 1787, aged twenty years. After some time spent in teaching, he began the study of theology with the Rev. Dr. Backus, of his native town, and soon after was invited to preach at Wilmington. In July, 1794, he was elected as pastor to the Church and Society. This call he declined. In November it was renewed, and he accepted it. In June, 1795, a council of thirteen churches met to ordain him. His Hopkinsian tenets were so distinct, and the opposition to them so strong on the part of the council, that they broke up in a total disagreement and refused to ordain him. Six of the churches were re-called, and as many others, by whom he was ordained, October 29, 1795. He was a plain, Evangelical preacher, "more solicitous to guard his people from practical than from theoretical error." His preaching was marked by singular pungency and clearness.

After a ministry of thirty-five years in Wilmington, he was dismissed, and removed in 1832 to Leverett, and was there installed pastor, in November of that year. His voice suddenly failed him in 1839, when he resigned his charge, and returned to Wilmington, the home of his young affections, and the birth-place of his children. His latter days were exceedingly peaceful and happy. The wife of his youth ministered to his last earthly wants, and tollowed him to his resting place. He died as if falling asleep, in the early part of the day, without a sigh or a struggle. The funeral recalled the similar one of his predecessor sixty years ago in the same place. "The fathers, where are they?"

ROEL, S. B., was a member of the senior class at Andover. He had nearly completed his studies for the ministry, and was teaching a select school, where he had taught two seasons before with great success. He was born in Dummerston, Vt.. and at an early age became a follower of Christ, and devoted himself to the ministry, for which he diligently labored to fit himself. He graduated at Amherst, in 1852, with honor as a scholar, and beloved by all as a friend and a Christian. Early in his studies, he devoted himself to the missionary work, and his consecration became more and more entire as he advanced.

In one of his last letters he says, "I desire no greater joy nor higher honor than to lie down, when my labors are all ended, and see even a few heathen gather around me and weep for me as for one who had led them to Christ." He died at Holden. Mass., Sept. 17, in his 27th year.

ROSSITER, Newton Henry, died at Great Barrington, Mass., Dec. 20, aged 23. He graduated at Williams College in 1849, and was at his death a member of the senior class in the Theological Seminary at Andover. He possessed the characteristics of a mind of the highest order, and its powers were wholly concentrated upon the worthy object of his pursuit. But his naturally delicate constitution could not long remain unimpaired under such strenuous and unremitting exertion. He died a martyr to his own efforts. Resolutions of condolence with his friends, and of respect for his memory, were adopted by his class at Andover, in which is the following testimony:

"When he was yet with us, he did with his might what his hands found to do: as a scholar, he was brilliant and accurate; as a friend, he was ardent, affectionate and sincere; as a Christian, he was earnest and cheerful, as a man, giving great promise to the Church and to the world; while to us, his classmates, he was always a brother beloved."

RUGGLES, Edward, died July 30, aged 31, greatly beloved by a large circle of friends, after an illness of one week of dysentery, at Nettle Creek, Grundy County, Illinois.

He only entered the work of the ministry about three months before his death, in the Congregational churches of Nettle Creek and Big Grove, and had just removed his family to his new field of labor. He was one of the group of alumni who gathered round their Alma Mater at the late commencement, and was chosen by the Society of Alumni their orator for the year. Little did they imagine that their choice had fallen on one, who before another College Anniversary should return, would be walking in white among the bright circles of Heaven.

Mr. Ruggles entered Illinois College in September, 1845, when twenty-two years of age, and was graduated in 1850. In October, 1852, he succeeded his beloved and lamented brother. Spooner Ruggles, in a tutorship in which he continued for one year, greatly beloved and respected both by his pupils and fellow instructors. His Master's Oration delivered at commencement in 1853, is still remembered by many as a rare specimen of vigorous thought and classic elegance of diction. His character was distinguished for unpretending, even shrinking, blushing modesty, clearness and vigor of thought, a rare felicity in the use of language and the choice of imagery, great purity of moral taste and emotion, and unusual strength and elevation of Christian principles. Though on ordinary occasions his modesty gave him the appearance of timidity, where his religious convictions were concerned, his moral courage never failed him. Such was the dignity, consistency and deep humility of his religious character, that he was not more loved by the good than reverenced by the wicked. Sin was always abashed and restrained in his presence.

It may seem to some, that cut off so soon after entering the duties of the profession for which he had spent so many years in preparing, he had labored through those toilsome years in vain. Never was inference more unwarranted. Not only does he "rest from his labors," but his "works do follow him." The rich fruits of his Christian life and labors in Illinois College still remain and are abundant. He was one of a little band that sustained the cause of God through the darkest period in the past history of the Institution. There might be few at the prayer meeting; Edward and Speoner Ruggles, with a few others, who still survive, were sure to be there, and their consistent lives and conversation always sustained their professions.

There are few events darker and more mysterious than the early, and to human eyes untimely, death of these two brothers. Spooner, the younger of the two, died at college in October, 1853, only two weeks after entering on his tutorship. His disease also was dysentery, and he died after two weeks' sickness. His brother Edward, now gone, was the only relative that was near him in his dying moments. Alike in history, in character, in spirit, and in the closing scene, they

are now united in fraternal ties which shall know no parting. "Even so, Father, for so it seemed good in thy sight." Friends will, must mourn, but will rejoice. The friends of the college may rejoice! Two such sheaves now safely garnered up for immortality, may be gratefully accepted, as the rich reward of many toils and labors in the cause of God.

SALMON, Thomas, died in Pulaski, Oswego, N. Y., Dec. 5, aged 54, eight years pastor of the Congregational church in that place, and previously a pastor in Trenton, Oneida county. Both in his public labors, and during his painful and protracted illness, he enjoyed the heart-felt respect of the entire community, and died in triumph of a serene faith. The large ministerial Association with which he was connected, numbers among his survivors none more eloquent, more able, more devoted than he; none to whom they will look with more confidence for good advice and faithful reproof, or for clear statement and able defence of their principles and polity. A fervent lover of Congregationalism, he yet was inbued with love for the Saviour far above Sectarianism, and he recognised all Christians, by whatever name, as entitled to the treatment of brothers. He has left to all who knew him the example of a minister loving the Saviour and working for men, and a patriot displaying a devotion to his adopted country which few of her native-born sons have equalled.

Mr. Salmon was a native of Thetford, Norfolk, England. From his birth he was the subject of pious instruction, and to a mother's watchful care and prayers, and the influence of the Sabbath-school, he often attributed most of his fitness to give instruction to others. The family being large and poor, his struggles in early life to obtain an education were constant and severe. He was licensed to preach as an Evangelist about the close of the year 1821, and labored in that capacity until the end of 1824; but declined to receive ordination on the ground of his sense of unworthiness to be a minister of the Gospel, and his inadequate education. By close application during his apprenticeship as a printer, he acquired a general knowledge of the sciences, the ancient and many of the modern languages. Full of the missionary spirit, he presented himself to the London Missionary Society, and was sent out in May, 1825, to Surat, to superintend the printing at that station. It was understood by the directors that his main aim was the ministry, and he pursued the study of theology under the missionaries, while he was perfecting himself in the Guzarattee and other native languages of the country. At the solicitation of his brother missionaries, he was about to be ordained; but owing to his ill health and to the difficulty of obtaining a council, this was not accomplished until the physicians directed his immediate return to Eng land, and discouraged his again making the attempt to endure the climate of India. Returning to London, he accepted a station under the London Home Missionary Society, and was ordained in Dec, 1835, at the meeting house of Rev. Thomas Lewis, Islington, the place that had witnessed his public designation to the foreign missionary work some ten years before. Sustained in part by the Missionary Society, he labored as pastor in two churches till the commencement of 1842, when anxious that his family should escape the evils that seemed to threaten Europe, he determined to emigrate to this country.

His history in this country need not be written here; his memory is embalmed in the affections of the people among whom he labored. As the open rebuker of sins in high places, as a deeply sympathising friend to the afflicted, as a faithful defender of what he considered the truth of God's word, his fidelity and success are known.

SCHERMERHORN, H. O., (son of Rev. C. D. Schermerhorn, of the Reformed Dutch Church, a member of the first class formed at Union College, where he graduated in 1798,) was left an orphan at ten years of age, with eight brothers and three sisters; and but a short time clapsed, before the seed that had been sown in his tender mind by faithful parents, yielded its precious fruit. At the age of fifteen he experienced the power of converting grace, and became a zealous and useful member of the church. Having obtained an education mainly by his own exertions, he was first settled at Ticonderoga, and subsequently became paster of the Fourth Congregational Church in New York.

About four months before his death, with a portion of his congregation, he engaged in a new enterprise in Fiftieth street, near Eighth avenue; and by arduous exertion collected a very large Sunday school. He was full of vigor and hope; but his "purposes were cut off, even the thoughts of his heart." He died under circumstances of peculiar impressiveness. But ten days before, he had married a suitable co-laborer in the blessed work to which he had consecrated his life, and was returning from his wedding tour, when he was attacked with cholera, followed by typhoid fever, under which he sunk at Utica, Sept. 21, aged 36 years. His end was peace.

SMITH, Preserved, died at Philadelphia, Dec. 29, 1853, aged 54. He was born at Winchester, N. H., graduated at Amherst, 1828, at Andover, in 1831, in a class of fifty, including Rev. Drs. Park, Labarce, Clark, Owen, Brainerd, &c.; preached several years at Pittsfield, N. H., where he was blessed with a pleasant revival of religion, in 1838 was installed pastor of the church in Carlisle, Mass. His health having utterly failed, he was obliged to ask a dismission from his people in 1846. Since then he has been mostly an invalid. He was a conscientious, true-hearted man, earnestly engaged in his great work, to the measure of his strength. His last hours were soothed by the presence of his family and the supports of religion. To the inquiry of a friend, in his final moments, he said, "I am happy—very happy!"

SMITH, Rufus, died at East Hartford, Conn., at the age of 59 years, formerly pastor of the Congregational church in East Hampton, Conn., and afterward a resident for a time in Colchester.

SMITH, Theophilus, was born in Halifax, Vermont, Feb. 17th, 1800; graduated at Yale College, in 1824; appointed tutor in that institution in 1826, and continued in that office for two years. He pursued his professional studies in the theological department of Yale College, and was ordained pastor of the church in New Canaan, Conn., Aug. 31, 1831. In 1846 he was chosen a member of the corporation of Yale College, and in 1849, of its Prudential Committee. He died Aug. 29, 1853, while passing in a steamer on Lake George, on his return from a journey for the benefit of his health.

The following extract from a minute adopted by the Consociation to which he belonged gives an outline of his character:

"The Consociation record, with deep sorrow, the death of Rev. Theophilus Smith, late paster of the church in New Canaan. He was a distinguished scholar; a sound theologian, excelling particularly in the department of Biblical literature; a laborious, methodical and faithful paster. He was a man of sound judgment and of rare practical wisdom; a faithful counseller, whose enlarged and accurate views, whose candor and fidelity ever caused his opinions and advice to be received with great respect and confidence by his brethren in the ministry, by this Consociation, and by the churches in our connection. In private life he was eminently courteous and kind. In public affairs, all who knew him ever expected that every duty properly devolving upon him, would be promptly, thoroughly and ably discharged. In all his relations and conduct he seemed to carry with him the principles and spirit of true religion. In a word, as a man and a minister of Christ, he was greatly trusted and greatly beloved. The Consociation record his death under a sense of no common loss."

STARR, William H., was born at Middletown, Conn., in 1817; was hopefully converted in 1835; was graduated at Illinois College in 1843; and after concluding his theological studies at New Haven, was inducted into the sacred office in 1848. He labored in the gospel ministry successively at Peoria, Griggsville and Elgin; and while in the successful prosecution of work in this last field, he was suddenly cut down by the hand of death.

Possessing a mind of rare ability and high cultivation, he distinguished himself as an able and popular preacher, a vigorous writer, and a man of unusual clearness and range of thought. Naturally sensitive and retiring, he greatly preferred the endearments of social life, and silent communion with God, with nature, and with his own soul, to seenes of public notoriety and conflict; yet his clear conceptions of right, and his childlike ingenuousness, led him on all suitable occasions, to a bold avowal of what he deemed truth, and sometimes to his regret, into the arena of controversy. His prominent characteristic was unwavering fidelity to his own convictions—a love of truth, overshadowing every consideration of personal advantage, which, to the timid and time-serving, might have savored of imprudence, but which greatly endeared him to those who comprehended this trait of his character, and gave him a positive influence wherever he went.

He was identified with the reforms of the age. In his death, the anti-slavery, temperance, and moral reform enterprises have lost an able and uncompromising advocate. His associates are saddened with the conviction that a good man, a true man, and a strong man, whem the churches and the great struggling West could poorly afford to spare, has fallen in the midst of his days.

His end was peace. Cloudless and tranquil was his hour of setting life, and bright has been the morning of his eternity. Farewell! loved and sainted one! on many hearts thy name shall be enshrined while memory lives. Thy virtues may we imitate, until we meet "where death hath no sting."

STORRS, John, pastor of the First Congregational Church in Winchendon, Mass., was removed by death on the evening of May 8, aged 52. His sickness, of about three days' duration, was very distressing; but his mind was calm and hopeful to the last moment of consciousness. Mr. S. was born in the town of Mansfield, Conn., and will be lamented by a numerous circle of friends, who knew him in the relations of public and private life. He had been connected with three other churches in the pastoral relation, in Barre, and in Holliston, and a church in Norwich, Conn. He was also, for several years, agent of the American Bible Society.

WAREN, Austin, died at Berlin. Vt., December, 25, aged 68. The Washington County Conference of Churches met at Waterbury on the following day, voted an expression of their respect for his memory, "as a consistent, upright and godly man; an earnest and faithful disciple of Christ Jesus; a constant friend and supporter of all Christian and benevolent institutions; a wise and prudent counsellor in respect to the general interests of the Church of Christ; of a blameless and irreproachable character; of unaffected kindness of heart and gentleness of disposition; of strict and uncompromising Evangelical principles; of prayerful and consecrated life; an able and self-denying minister of the Gospel; whose whole life and ministry have endeared him to his family and friends, and to the churches and ministers of our Lord in this conference and in this State."

WILCOX. Samuel C., was born in Sandisfield, Mass., Dec. 21, 1809, and died in Owego, N. Y., on Sabbath morning, March 25, 1854. Becoming a follower of Christ at the age of seventeen, he felt impelled three years after, as soon as it seemed right for him to break away from the care of the family, which early devolved upon him from the illness of his father, to devote himself to the sacred ministry. He pursued his collegiate studies at Williamstown, Mass., and after several years devoted to teaching, he entered Auburn Theological Seminary. He became pastor of the Presbyterian church, Owego, May 22, 1842, and there remained till April, 30, 1846, when he was called to the Congregational church in Williamsburg, Mass. Receiving an invitation from a portion of his former charge in Owego to become their pastor as a Congregational church, he returned to the scene of his first labors, and devoted himself, soul and body, to this new enterprise. On account of sickness, he was obliged to withdraw from the pastorship in 1853. He established a boarding-school in the vicinity of Owego, and while endeavoring to give it permanence as a seminary under the best Christian influences, he closed a lingering, though to the last hopeful illness, in a triumphant death. God had blessed him as a pastor, and given him souls as the fruit of his labors in his several fields. "It is glorious to die," he said, "happy, happy to die," and on the morning of the Lord's day, he entered into rest. "Blessed are the dead who die in the Lord." How exalted and glorious the life and death of a faithful Christian pastor.

WOODS, E. C. Augustus, died at Wapello, Iowa. Nov. 4, in the thirty-first year of his age. He was a native of Newport, N. H., fitted for college at Thetford Academy, Vermont, graduated at Dartmouth College, 1850, and at Andover Theological Seminary, in 1853. He was left an orphan at the age of fifteen

months, when his grand-parents assumed the care of him, at whose desire he was baptized, and to whose watchfulness, prayers and instructions he attributed his strongest early religious impressions.

Mr. W. entered upon his labors as minister of the churches in Wapello and Columbus, Louisa County, in November of last year, and by his faithfulness, singleness of mind, and well-directed labor, soon won a large place in the hearts and confidence of his people. His field greatly improved under his cultivation. To human view, he could not be spared from his labors. He was an excellent man for setting "in order the things that are wanting." He possessed those substantial qualities that are especially needed for success in the pastoral office at the West. Though he had large and generous plans for future labors, he met death with calm resignation. When inquired of as to what disposition should be made of his remains, he replied—"Bury me where I fall." At his funeral the beautiful hymn of Mackay was sung

"Asleep in Jesus! far from thee Thy kindred and their graves may be: But thine is still a blessed sleep, From which none ever wakes to weep."

WOODS, Leonard, D. D., was born at Princeton, Mass., June 19, 1774, and graduated at Harvard in 1796. He studied theology at Somers, Conn., under the guidance of Dr. Charles Backus, who was so eminent as a teacher before the foundation of theological seminaries. He was ordained pastor of the Fourth Congregational church in Newbury, Dec. 5, 1798. He was here brought into intimate acquaintance with Dr. Samuel Spring, of Newburyport, (father of Dr. Gardiner Spring, of New York,) who was then one of the most eminent of the New England divines. He was among the foremost in devising the plan of a theological seminary, and in that adjustment and compromise of the difficulties between the old Calvinists and the Hopkinsians, by which the seminary at Andover was established and munificently endowed. When the institution was organized in 1808, he was appointed to the chair of Christian theology. In 1810 he received the degree of Doctor of Divinity from Dartmouth College, and almost simultaneously from Princeton.

With Drs. Spring, Worcester, and others, Dr. Woods was actively and efficiently concerned in the establishment of the American Board of Correspondence for Foreign Missions. For about twenty-five years he served with constant attendance as one of the Prudential Committee by which the affairs of that Board are conducted. He also had no insignificant part in founding the American Education Society, the American Tract Society, and other institutions characterized by the same enterprising and efficient Christian zeal.

His influence as a theological teacher has been wide and highly beneficial. His pupils have labored with acceptance and success in all parts of the Union, and in churches of many denominations. The earliest foreign missionaries from this country studied under his guidance. Many of them rest from their labors. Others are yet in the field, and are, in a sense, his living representatives at the ends of the earth. Through them, as well as by means of his collected works revised by himself in his old age, "he yet speaketh."

His release from disease, and from the long expectation of sudden death, took place at Andover, on the night of August 24, in the 81st year of his age.

YALE, Cyrus, was born in Lee, Mass., May 17, 1786, and was dedicated to God in baptism by his Christian parents. He early became a subject of renewing grace, and at the age of twenty joined the Congregational church in Lee, then under the care of Rev. Dr. Hyde.

With an aptitude and taste for study, his heart was set on a collegiate education. After due preparation he entered Williams College, and graduated with reputation in 1811. Having pursued theological studies, he was approved and recommended as a preacher of the Gospel, and having been invited to New Hartford, Conn., and having gained their confidence and affection, he was ordained pastor of the First Congregational church, Oct. 12, 1814, and, with the exception of three years, (from 1835 to 1838,) during which he was pastor of a Church in Ware, Mass., he filled the pastorate in New Hartford till his death, May 21, 1854.

Mr. Yale possessed great muscular energy, and his vigor remained almost until the last. With little qualification, it might be said of him to the last year of his life, that "his eye was not dim, nor his natural force abated."

His mind was well balanced and accurate; his conceptions clear; and his diction elegant. With an uncommon native diffidence, he was a Christian gentleman; cheerful and open-hearted to his friends, and free and respectful to strangers. If in his extreme modesty he might seem as one casy to yield his opinions, he was found on trial firm and unyielding where principle, truth and right were concerned.

As a minister of Christ, he was unwavering in his adhesion to the great principles of Biblical theology, as held and preached by New England ministers. His preparations for the Sabbath services were made with great care. His intercourse as a pastor was tender, affectionate and winning. His ministry was successful. In 1815, the year after his instalment, there was a revival of religion which added thirty-five to the church; in 1821 another, which added one hundred and seven: another in 1831, which added one hundred and ten; another in 1843, which added to the Church seventy-eight.

Mr. Yale published only occasional addresses and sermons, and the "Life of Hallock," which he had just revised for a new edition, to be published by the American Tract Society.

When the Master whom he served called him to come up higher, he was ready, and departed. He rests from his labors, and his works follow him.





Plymouth Church, Brooklyn.

The first meeting of those interested in the establishment of a new Congregational Church in Brooklyn, was held May 9, 1847, when the property recently purchased from "The first Presbyterian Church" was offered for purposes of religious worship as soon as it should be vacated by the said church. It was therefore

Resolved, "That religious services shall be commenced, by Divine permission, on Sunday, the 16th day of May."

HENRY WARD BEECHER, being providentially in the city, was invited to preach the first sermon. On the following Friday evening, about thirty persons assembled to unite in prayer for the Divine blessing on the new enterprise, most of whom expressed a desire to connect themselves with the church when organized. At the close of the prayer-meeting, a committee was appointed to make arrangements for the formation of a Church; to prepare and report Articles of Faith and a Covenant, a Form of Admission, Ecclesiastical principles and Rules, Manual for Business, etc. At a subsequent meeting the committee made their report, which, after some amendments, was adopted.

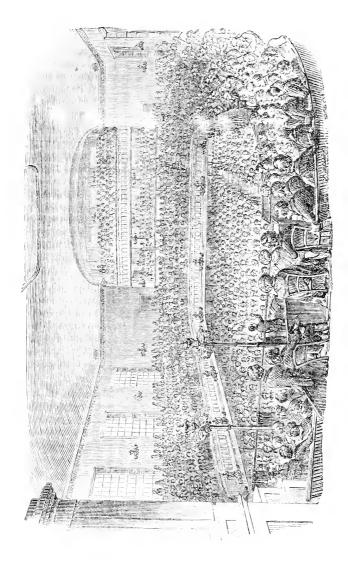
A Council of Ministers and Delegates from other churches, convened by invitation of the committee, June 12, who presented to said Council the Articles of Faith and Covenant adopted, and the credentials of twenty one persons who expected to be organized into a church.

The Council voted to approve what had been done, and accepted the invitation of the committee to participate in the public services of the organization on the following evening, on which occasion a sermon was preached by Rev. Richard S. Storrs, Jun., pastor of the Church of the Pilgrims.

A meeting was held, in accordance with the laws of the State, June 14, in the Lecture Room of the church, for the purpose of organizing a Religious Society. Trustees were elected, and "The Plymouth Church" was adopted, upon deliberation, as the corporate name of the Society.

On the same evening, the Church, by a unanimous vote, elected Henry Ward Beecher to be their pastor, and a committee was appointed to act with the Society in presenting the call.

During the summer the church was opened for religious worship three times each Sabbath. Various elergymen, mostly from New England, were in ited to supply the pulpit. On the 5th of September, a Sabbath School was organized consisting of ten teachers and twenty-eight scholars.



After some two months delay, the call presented to Henry Ward Beecher was accepted. He commenced his labors Oct. 10, and on the 11th day of November, he was publicly installed as pastor of the church and congregation.

A very interesting revival soon commenced, during which more than seventy persons indulged the hope that they passed from death unto life, nearly all of whom connected themselves with this and other churches.

A social meeting was early established for the promotion of friendly intercourse and Christian affection. Many who might not otherwise have been acquainted for years, have been brought together as Christians and friends, and the result has been the awakening of a deep interest in each other, and the promotion of the kindest feelings throughout the congregation.

The congregation, from the first, had been so greatly disproportioned to the room in the church building, as, during the first year, to suggest the necessity, ere long of rebuilding. The question was, however, unexpectedly settled by fire, January 13th, 1849, which so seriously damaged the structure, that, upon examination, the Society were unanimously of opinion that the church should be rebuilt rather than repaired.

The wants of this part of Brooklyn, and other substantial reasons, determined the Society to retain the old site. Every movement of the Trustees in the commencement of the new enterprise was submitted to the Society, and, after full discussion, adopted with their unanimous consent. The plans submitted by J. C. Wells, Architect, and adopted, called for a Church 105 feet long, and 80 feet broad, with a height of 43 feet from the floor to the ceiling. The Lecture Room, of two stories, is 50 by 80 feet; the whole extent of both, from street to street, being 185 feet. There are eleven rooms in all, viz: the Main Audience Room, measuring 76 by 92 feet in the clear; the Lecture Room, 48 by 51 feet; the Sabbath School room; 24 by 64 feet; four rooms for Bible and Infant Classes, each 10 by 16 feet; two Social Circle parlors, each 24 by 32 feet; a Reception parlor and Pastor's study, each 14 by 22 feet. The Church will seat, in pews, 2,050 persons; and with additional seats provided for the aisles, &c., can be made to contain nearly 3,000.

The corner stone was laid May 29, 1849, and the building completed so that the congregation occupied it for worship on the first Sabbath of January, 1850, the very day specified in the contract.

No serious difference of opinion is known to have existed among the members of the Society during the whole progress of the work; a result attributable, doubtless, to the judicious care of the Trustees, in referring every important step to the whole Society, to be examined and discussed, before being carried into effect.

The value of the whole Church property, organ, furniture, &c., as it now stands, is estimated at \$65,000.

The prayer-meetings of the Church, led in turn by the brethren, and conducted in a manner designed to educate and exercise the gifts of the whole membership, have come to be esteemed, perhaps, the most important and edifying of all its meetings. Since the completion of the new buildings, a Social Meeting has been often held in the parlors, for the sake of extending the acquaintance of

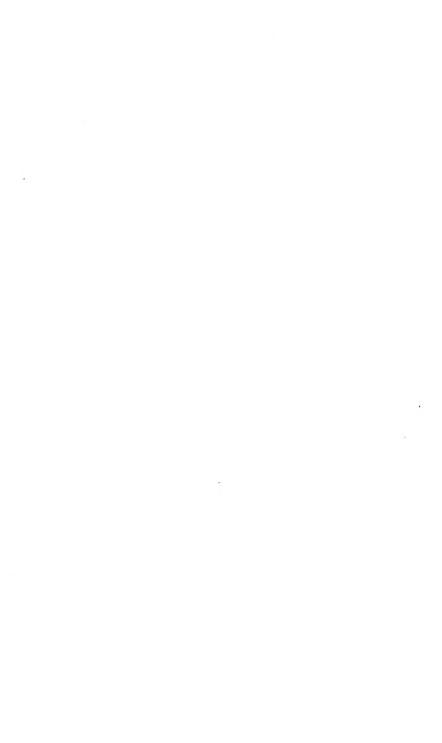
members of the Church and congregation, and of ripening the interest excited into Christian friendship. And to these social gatherings is to be attributed much of the harmony, and of the marked cheerfulness and friendship, which exist in the Church and Society. In this manner the Pastor is brought into contact with all the persons of the congregation, who may wish such acquaintance.

In July 1850, the total number of members was 378. Since that time there have been added to the Church 380. During the same period there have been removed, by death and for other causes, 107; leaving the present actual number, 651. The year 1852 was especially fruitful in blessed results. During that year there were added—by letters from other Churches, 59; on profession of their faith, 103. Total, 162. Of these, the proportion of males to females was very nearly two to one; it being of males, 103, of females, 59. During the whole time, the stated means of grace have been uninterruptedly enjoyed, and the attendance upon the public services of the Sanetnary has been uniformly large.

In the general prosperity of the Church, the Sabbath School has also participated. During the past two years, its numbers have increased nearly one-third. It now numbers 355 pupils, and 36 teachers, distributed as follows: In the main school room there are 32 classes and teachers, with an average attendance of 200 pupils. In addition to this, there are in separate rooms of the building, three Bible Classes—two of them with an average attendance of from 6 to 10, and the other from 25 to 35. The Infant School numbers about 60. During the past two years there have been more than 50 hopeful conversions among the members of the Sabbath School and Bible Classes. The Library contains over 800 volumes.

It is believed that the spiritual prosperity of the Church and Society has been in no small degree dependent upon its promptness in discharging its pecuniary obligations. The annual pew-rents of the Church amount to about \$12,000, of which not more than one per cent. has ever been lost. During the year 1852, there was paid for the extinguishment of the floating debt of the Church, the sum of \$13,200, leaving the Society in debt but \$16,000—being the balance for the original purchase of the property, which is secured by a mortgage on the present premises.

During the past year the contributions to the various religious charities of the day, including subscriptions for church building at the West, have been \$10,000; and during the six years of its existence, the Society has raised for the Church Building and its expenses, and for various benevolent purposes, sums amounting in the aggregate to about \$144,000.





FIRST CHURCH OF CHRIST IN FAIR HAVEN, CONN.

Fixst Church of Christ, Fair Haben, Conn.

This Congregational Church was organized on the 23d day of June, 1830, with fifty three members, who brought letters of dismission from the Churches in New Haven and East Haven; and on the same day a commodious and pleasant House of worship was dedicated.

The Rev. John Mitchell, known as the author of the "Guide to the Principles and Practice of the New England Churches," "Notes from over Sea," and several other works, was its first pastor. He was ordained to that office, December 8, 1830, and concluded his ministry, July 10, 1836. During his ministry one hundred and nineteen members were added to the church.

The Rev. Benj. L. Swan, was ordained as the second paster of this Church, November 25, 1836, and was dismissed June 24, 1845. Seventy-three persons

were added to the church during his settlement.

The Rev. Burdett Hart, the third pastor, was ordained October 1, 1846. Two hundred and seventy-three persons had become members of the church before his settlement, and two hundred and seventy-eight have become members since that.

There is little of peculiar interest in the history of this church. Quietly, without observation, yet effectively, like a thousand sister churches all around it and afar, it has wrought out blessed results for man and for Christ. We know something of the good which has been effected by the gospel and its institutions in the hamlets and towns of New England, where the local, independent, permanent churches of the faith and polity of the Fathers have been founded and maintained: We know less of the evil, which, checked and banished by them, would have existed without them.

Forty-seven years ago, twenty-two years before the organization of the church, in a revival of religion, commenced the "Friday evening Prayer Meeting," which has been continued till the present time. This village was then a little neighborhood of about fifteen families, who lived on both sides of the Quimcipiac River. Seasons of religious interest were after this from time to time enjoyed in the little community. The name of Elias Cornelius, afterwards hallowed among the churches, is held in endeared remembrance, as one of those whose labors at this period were here attended with blessed fruits.

Soon after the church was formed it was favored with successive outpourings of the spirit. The year 1848 was peculiarly distinguished in its history as a season of remarkable refreshing from the Lord, when the whole community was under

the Divine presence.

On the 20th day of April, 1854, the new edifice of the first society, of which an engraving is here given, was publicly set apart for the uses of Divine worship. It is a large, chaste, substantial and attractive Church, in the Romanesque style of architecture, seating fourteen hundred persons; richly furnished, provided with one of the Messrs. Hook's best organs, and lighted with pure gas, which is manufactured on the premises, by means of the patent, portable gas apparatus of Stratton & Brother, from which a clear, brilliant light is obtained at small cost and with little trouble. It was designed by Mr. Volney Pierce, of Fair Haven. Its entire cost was \$25,000. "Beautiful for situation," on a commanding, but not too prominent elevation, amidst the homes of the people, but removed from the noise of business, directly in front of the great and increasing congregation of the dead, stands this House of God. Standing in that natural valley which is projected back into the country from the head of the New Haven Bay, to the hanging bills of Meriden, its spire is a conspicuous landmark, upon the Sound and far into the country.

A colony of one hundred and fifteen members from the First Church was organized, as the "Second Congregational Church, in Fair Haven," on the 31st day of March, 1852. The separation was amicable and local.

The "Third Congregational Church in Fair Haven," was organized May 3, 1853, from thirty-nine members who left the Second Church.

CALIFORNIA.

The following condensed Report of the Congregational Association of California, will be valuable as a permanent record of the spirit and manner in which the foundations of our Church polity, and of those institutions of literature and learning which are the strength and glory of the Atlantic States, were early laid in the rising cities of the Pacific. And, as a fact of some interest and significance, it may be remarked, that as the first ordination on the Atlantic coast was that of a Congregational minister, so the first on the Pacific coast was performed by a Conneil, called by the Congregational Church of Sacramento, to ordain Rev. J. A. Benton as its pastor.

The Congregational Association of California, was organized in May, 1852. Its meetings are held semi-annually, in the months of April and October. Its Confession of Faith, is that of the General Association of New-York. (See Year-Book for 1854, page 303.)

Its membership consists of the following ministers: T. D. Hunt, W. C. Pond, J. E. Benton, S. V. S. Blakeslee, (Missionary to the Foreign population,) San Francisco; J. A. Benton, Sacramento; J. H. Warren, Nevada; J. G. Hall, Grass Valley; B. D. Henry, Mokelumne; T. Thaeher, Marysville; H. Durant, Principal of the Contra Costa Academy; T. W. Hinds, Santa Cruz.

Owing to the rapid growth, the changes, and demands of the State, which necessarily call for united counsel and effort, it has not yet been thought expedient to branch off into local Associations.

The meetings of the Association from the first have been held in the same place, and at the same time with the Presbytery of San Francisco, for the sake of holding joint meetings, if necessary, on matters that pertain to the common interests and prosperity of the cause of Christ. The results of this co-operation are seen in the projection and maintenance of a religious paper called "The Pacific," in the incorporation of a Board of Trustees, who already have made encouraging progress in opening a school, securing funds, and obtaining land, out of which it is hoped will grow an institution of learning of the very highest order, and also a deep fraternal feeling and union, not subject to the attritions of "plans," "compacts," or conventional agreements. If ever the time comes when these two bodies cannot live in the utmost harmony together, they will separate as noiselessly and easily as the waters of a common stream, divided by an island, but sure to meet and mingle again in a common ocean.

The number of Churches embraced in the Association is seven; one is without a pastor. Two more Churches will probably be organized before the expiration

of the year. Of the vigor and efficiency of these young Churches, an idea may be formed, when it appears that upwards of \$100,000 have already been raised and appropriated for the Gospel, not only for home wants but for foreign need. This current year reports the loss of two Church edifices, a serious loss to both Churches. One, however, is rising up already from its ashes, and will be one of the finest in the State. It is hoped that when the Albany Convention meets again, it will not wholly forget California in its appropriation of the church building fund, for there is now at least one church that would turn such a fund to good account.

The churches, on the whole, are prosperons. Sabbath Schools, monthly concerts, weekly prayer-meetings, are maintained with increasing vigor and interest, and pastors' salaries promptly paid. But they have not yet realized the greatest of blessings, the outpouring of the Holy Spirit. Conversions have been only as drops that fall here and there. The intense worldliness of professors of religion, who in this country prefer to maintain an isolated and irresponsible position, in order that they may be the more free from checks and restraints if need be, the generally inflamed thirst for gold which possesses the great mass, and the almost exclusive engrossment of the time and thoughts of ministers about Church building and church debts, may account for the almost total absence of revivals of religion. The Temperance and Sabbath cause are both matters of first importance to our churches, and both are moving onward in a manner truly encouraging and hopeful.

At the annual meeting of the Association, April 19,1854, the following resolutions were passed.

MISSIONS AND MISSIONARY BOARDS.

Impressed with the importance of cultivating a missionary spirit in our churches, and of diffusing among them intelligence of missionary operations in all parts of the world, thus enlisting their sympathies and co-operation in the great work of universal evangelization,—it is recommended by this Association,

That the Monthly Concert of Prayer for Missions be observed in all the churches, and that collections be taken up at the same time, whose avails shall be appropriated to missionary purposes, through such channels as the churches shall severally prefer.

This Association also particularly recommend the American Home Missionary Society, and the A. B. C. F. M., as suitable channels through which to aid the Home and Foreign Missionary work.

EDUCATION.

Resolved, That this body regard with unabated interest the great work of educating the rising generation in this State; that we will do all in our power as citizens, to forward the establishment of good common schools in our several localities, neither assuming, nor permitting others to obtain, any ecclesiastical control over the State School Fund, which belongs in common to all by virtue of their citizenship, and to none by virtue of their creed.

Resolved, That we heartily commend to the confidence of parents and guardians of children and youth, the Contra Costa Academy, and the Benicia Collegiate Institute, as classical schools of a high order, well established, furnished with able and competent instructors, adapted to the wants of California, and justly entitled to the full sympathy and generous support of the community.

Revs. J. A. Benton, T. D. Hunt, and J. H. Warren, were appointed a committee to apply for a portion of the Church Building Fund, and to disburse the same if procured.

In joint meeting with the Presbytery of San Francisco, the Association passed the following resolution, which provides a permanent fund for "The Pacific," a religious newspaper.

Resolved, That we will endeavor to raise, within the next month, the sum of \$5,000, as a permanent fund, to be deposited in trust with trustees appointed at the last meeting of the Association and Presbytery held in San Jose, the interest of which to be expended by them for the benefit of The Pacific, so long as it shall retain its present character, or in case it shall cease to exist, of such other paper or papers as the Association or Presbytery may from time to time direct.

On Thursday evening, April 20, the Association met with the Presbytery of San Francisco, in the celebration of the Lord's Supper. The occasion was of unusual interest, and will be gratefully remembered by those who enjoyed it.

KANSAS.

An event of the year, of immeasurable importance, and exciting intense interest throughout the entire Union, especially among Christians in the Northern States, has been the *emigration to Kansas*, by which the friends of freedom have endeavored to turn against itself the treachery by which slavery was invited to establish its reign in the new territory. The progress of these movements have been so fully chronicled in the religious and secular papers, and so well condensed in "The Home Missionary," that nothing more is needed here than a reference to its pages, and a record of the fact that the First Congregational Church in Kansas Territory was organized at Lawrence City, Oct. 18, 1854. Rev. S. Y. Lum conducted the devotional services, and aided in drafting the Articles of Faith and covenant. A religious society or parish was formed the same evening, adopting the name of the "Plymouth Church of Lawrence City." The morning star of Congregationalism in Kansas.

"Here is already collected the largest community within the territory, and at a point better adapted for a city, with better facilities for navigation, and at the same time, a more convenient situation for securing a large share of the trade to New Mexico, Salt Lake, and the overland travel to the Pacific, than any other in Central Kansas. Surrounded also to an almost unlimited extent, with the finest farming country, it seems certain of future success, and is already fast filling up with the right kind of practical farmers."—Letter from Rev. S. Y. Lum, Independent, p. 344.

ANDOVER THEOLOGICAL SEMINARY.

From the recent Annual and Financial Catalogue of this Institution, we compile the following statements:

BOARD OF TRUSTEES.

HON. JOHN AIKEN, M. A., President. SAMUEL H. TAYLOR, LL. D., Clerk. REV. JOHN L. TAYLOR, M. A., Treasurer.

Rev. Daniel Dana, D.D.
EBENEZER ALDEN, M. D., M. A.
SAMUEL FLETCHER, Esq., M. A.
Rev. Brown Emerson, D.D.

Rev. LUTHER F. DIMMICK, D.D.

Rev. Samuel C. Jackson D.D. Rev. Seth Sweetser, D.D. Hon. Linus Child, M. A. ; Hon. William Hyde, M. A.

Hon, WILLIAM J. HUBBARD, M. A.

BOARD OF VISITORS.

Rev. Richard S. Storrs, D.D. Rev. Mark Hopkins, D.D. Hon. Samuel H. Walley, M. A.

FACULTY.

Rev. Calvin E. Stowe, Associate Professor of Sacred Literature. Rev. Edwards A. Park, Abbot Professor of Christian Theology. Rev. Elijah P. Barrows, Seminary Professor of Sacred Literature.

Rev. Austin Phelps, Bartlet Professor of Sacred Rhetoric.

Rev. William G. T. Shedd, Brown Professor of Eccl. History, and Lecturer on Pastoral Theology.

STUDENTS.

Resident Licer	ıtia	tes,									9
Senior Class,											35
Middle Class,		•									35
Junior Class,					٠	•	٠				31
										-	
			Tota	1,							110

COURSE OF INSTRUCTION.

The plan of study is designed to concentrate attention, as far as this is practicable, upon single departments in succession.

Accordingly, the first year of the course is given mainly to the study of the Scriptures; the second, to that of Systematic Theology; and the third is necessarily divided between the departments of Ecclesiastical History and Sacred Rhetoric. Exegetical studies, however, are continued through the entire course.

The following schedule presents in detail, the chief exercises of each department.

JUNIOR YEAR.

First Term.

Professor Stowe. Lectures. General Principles of Interpretation, and Science of Hermeneutics: Text of the Old and New Testament—its History, Existing Manuscripts, Collation of Manuscripts, and Identity of the Present with the Ancient Text: Language and Sentiment of the New Testament, compared with the language and sentiment of the Apostolic Fathers and the Apocryphal New Testament: Language of the Septuagint and the Apocryphal Old Testament, considered in its influence on the language and Scriptural quotations of the New Testament: Exegesis of the Gospels in Harmony, and of the Acts in select portions.

Professor Barrows. Lectures. Geography of Palestine, and the surrounding regions.

Recitations. Hebrew Grammar and Exercises; Select portions of the Pentateuch and of the Psalms in Hebrew, including the principal Messianic Psalms; Discussions respecting the principles of Messianic Prophecy, the Nature of Prophetic Imprecation, the doctrine of Divine Retribution as developed in the Old Testament, and other topics connected with the Interpretation of the Psalms.

Second Term.

Professor Barrows. Lectures. Principles and Constitution of the Hebrew Commonwealth; its relations to the Christian Dispensation.

Recitations. Selections from the Prophetical Books.

Professor Stowe. Lectures. The New Testament View of the Old Testament Types and Prophecies; General Principles of Typical and Prophetic Interpretation: Select Prophecies of Christ, Paul, and the Apocalypse. compared with Isaiah, Daniel and Zachariah: Exegesis of one or more of the Pauline and Catholic Epistles.

MIDDLE YEAR.

First Term.

Professor Park. Lectures. The Existence and Attributes of God; the Immortality of the Soul; Divine Authority and Inspiration of the Bible; the Trinity; Purposes of God,—Election; Natural and Moral Government of God; the Will; Nature of Holiness and Sin; the Permission of Sin; Total Depravity; Natural State of Man; the Apostacy.

Second Term.

Professor Park. Lectures. The Atonement; Regeneration; Sanctification,—the Christian Virtues. Various Theories of Christian Perfection, Perseverance of

the Saints; Eschatology,—the Resurrection. Judgment, Future Punishment; Positive Institutions,—the Church, the Ministry; Sacraments,—Baptism, the Lord's Supper.

The Lectures are delivered at eleven o'clock A. M., on six days of the week. They are interspersed with evening discussions on questions of Mental Philosophy and Theology, and with frequent examinations of the Class on the subjects of the Lectures.

SENIOR YEAR.

First Term.

Professor Phelps. Lectures. General Rhetoric,—the Study of Models: the Structure and Composition of a Sermon: the Themes of Sermons: the General Qualifications of a Preacher: Critical Examination of English and American Preachers.

Exercises in Criticism. Sermons and Plans of Sermons, by the Class, criticized publicly and in private.

Professor Shedd. Lectures. Introduction to Church History,—the Doctrine of Development limited and applied: Literature of the Department: Methodology. General Internal History of the Church,—Influence of Philosophical Systems: History of Apologies: Special History of Doctrines: History of Symbols.

Recitations. Gieseler's Compendium, with supplementary reference to Neander's General History, and Hagenbach's History of Doctrines.

Second Term.

Professor Phelps. Lectures. On English Style: Select Examples of Secular Eloquence.

Professor Shedd. Lectures. General Internal History of the Church continued,—History of Polity; of Worship; of Morals: Sketches of Historic Individuals. Pastoral Theology,—Religious, Intellectual, and Social, Character of the Clergyman: Pastoral Visiting: Catechizing.

Recitations, and Exercises in Criticism, continued, as in the first term.

GENERAL EXERCISES.

Public Declamation is attended in the Chapel once each week.

Special instruction is given in public and private lessons by a Professor of Elocution during the second term.

The Porter Rhetorical Society meets weekly, for Literary Readings, Discussions and Orations.

The Society of Inquiry is specially designed for the study of Missions. Its exercises are enriched by correspondence with those of the Alumni of the Seminary who are in the Missionary service.

Each of these Societies holds a public meeting once each month, which is attended by the citizens of the place.

CLASS OF RESIDENT LICENTIATES.

Resident Licentiates have access to all the regular instructions of the Officers. In addition to this, a voluntary Class of Residents has been recently formed,

for which special exercises in the several departments are provided. It is hoped that this effort will result in the permanent establishment of a fourth year of theological study, for many graduates of the Seminary.

LIBRARIES.

The various Libraries belonging to the Seminary and the Societies, now number twenty-two thousand volumes. They are annually increased by the income of funds appropriated to this object.

EXPENSES AND BENEFICIARY AID.

No expense is incurred for instruction; and none by undergraduates for rooms or furniture in the public buildings, except three dollars a year for the care of rooms and beds, and for repair of buildings, three dollars a year for the use of the Library, and five dollars for incidentals.

The rooms in the Seminary are supplied with beds, bedding, and other furniture, except stoves; these the occupants provide for themselves. The average expense for fuel, lights and washing is about sixteen dollars a year.

Ordinarily, board is obtained in private families at an expense varying from one dollar and seventy-five cents to two dollars and a half, weekly. The majority of the students, however, board in associations, at a price varying from one dollar and a half to one dollar and seventy-five cents, weekly.

To those whose pecuniary necessities require it, about one dollar a week is given from the funds of the Seminary. Applicants for this aid are required to present certificates, from some responsible person, testifying to their indigent circumstances. This aid may be more or less in future, varying with the number of applicants. It has not varied, materially, however, from the above amount, for several years.

Still further assistance has been furnished in money and clothing, by individuals in the neighboring cities and villages, to such as have needed this aid. Contributions valued at several hundred dollars were thus appropriated during the last year.

A society of ladies exists, in connection with the Seminary, whose funds are specially devoted to the relief of students who are subjected to the expenses of sickness.

Members of the Senior Class are also able, generally, to add to their pecuniary resources by preaching in vacant pulpits, in the Spring vacation and the Summer term. In this respect, the location of the Seminary is eminently favorable.

TERMS AND VACATIONS.

This Institution is designed to give the most thorough theological culture, that can be obtained by a course of not less than three years' study.

To effect this object, it is deemed essential that nine full months be devoted to study, in each year; and that this period be so divided by suitable vacations as to promote the most vigorous pursuit of study during term time. A change has been recently made in the vacations, for the purpose of securing to the studies of the Course, those portions of the year which are most favorable to mental vigor.

Accordingly, the Anniversary is henceforth to be held on the first Thursday in August.

The first Term commences six weeks after the Anuiversary; and continues till six weeks before the first Thursday in May.

The second Term commences on the first Thursday in May; and continues till the Anniversary.

It is highly important that all the students should be present at the beginning of the year in September. The Lectures to all the Classes commence promptly; and, for the Junior Class, punctuality at that time is specially necessary to any considerable success in the study of Hebrew.

It is, furthermore, earnestly recommended that students should, if possible, so arrange their plaus that the *whole* of every term should be devoted exclusively to their duties in the Seminary. Experience has proved that the labor of *teach ing*, and of other similar avocations, during term time, is an evil. Students are advised to avoid it, unless compelled to endure it by absolute necessity. Even the vacatious should not be unnecessarily spent in exhausting pursuits.

The general policy of this Institution is established by a long and successful experience. The guardianship exercised over its members, aims at promoting a combination of thoroughness in mental discipline, and of large acquisitions, with a thoughtful piety.

This object, its friends believe to be pre-eminently favored by its rural situation in the midst of the most densely peopled section of the country.

THEOLOGICAL INSTITUTE OF CONNECTICUT.

COURSE OF STUDY.

JUNIOR CLASS.

Rædiger's Gesenius' Hebrew Grammar. translated by Conant, with exercises in the Chrestomathy. Hermeneutics. Robinson's Harmony of the Gospels. Archæology. History of Manuscripts and Versions of the Bible. Biblical Chronology and History. Lectures on the Old Dispensation. Natural Theology and Evidences of Divine Revelation, one lecture a week.

MIDDLE CLASS.

Christian Theology, two lectures a week. Church History—text-book, Murdock's translation of Mosheim, with references to Giesler and Neander. Hebrew, exegesis of portions of the Psalms and Prophets. Greek, exegesis of Romans, Hebrews and other epistles.

SENIOR CLASS.

Church History, recitations and lectures. Rhetoric. Homiletics. Extemporaneous Preaching. Critical reading of passages in Hebrew and Greek, with

plans of Expository Sermons Criticism of Sermons and Plans of Sermons. Reviews of the Sermons of distinguished Preachers. Church Polity. Pastoral Duty.

GENERAL EXERCISES.

Once a fortnight, an evening Conference is held by all the Professors, with the students, for prayer and free counsel. on subjects practically important to them as Christians, and as candidates for the sacred office.

Public Declamation and reading of Dissertations once a week.

ANNIVERSARY AND VACATION.

The Anniversary is on the third Thursday in July, and is followed by a vacation of twelve weeks.

The annual term of study commences on the second Wednesday of October, and continues till the Anniversary, which is on the third Thursday in July.

No charge is made for tuition, room-rent, or use of the Library. The rooms are gratuitously supplied with stoves and furniture; and in ordinary cases each student is allowed to occupy a suit of rooms.

In addition to eighty dollars a year from the Education Society, some aid is offered indigent students from funds appropriated to that object.

FACULTY.

Rev. Bennet Tyler, D.D., President, and Professor of Christian Theology.

Rev. William Thompson, Nettleton Professor of Biblical Literature.

Rev. Edward A. Lawrence, M. A., Waldo Professor of Ecclesiastical History and Pastoral Duty.

THE FUND FOR AIDING IN THE ERECTION OF CHURCH EDIFICES AT THE WEST.

As the plan adopted by the Congregational Convention, held at Albany, in October, 1852, was printed in the Year-Book for 1854, with a list of contributions transmitted to the Central Committee by the several State Committees, it has been thought desirable to present in this volume, as complete an account as possible, of the manner in which the sums apportioned by the Convention to the several States or Territories, have been appropriated. And, could the amount raised in consequence of the aid thus afforded be accurately given; especially could the interest and energy which have been awakened or increased in each locality, and the gratitude which has flowed out in communications to the Committees, or more silently towards God, be put in type, and be preserved in our

pages, it would create such a feeling in our Churches as to render a repetition of the plan at an early date certain, and the accomplishment of it easy.

Michigan.—Of the Church Building Fund, \$8,000 were appropriated to Michigan. Of this sum, \$617 were contributed in this State, leaving \$7,383 as a contribution to this State. This fund has been augmented by interest. \$7,130 have been appropriated to 27 churches, and it is expected that the remainder will secure the erection of four other Church edifices, making thirty-one. Some of these could not have been erected without this aid, and none of them till years hence, which delay would have involved serious damage to the spiritual interests of those churches.

The Societies receiving this aid, have raised for the completion of their houses, \$19,872. To which must be added, not less than \$2,025, for the excess of cost above the estimates of the 27 meeting-houses, to be raised by the churches aided, in order that their houses may be completed without a forfeiture of their bonds. If the Societies yet to be aided shall raise a proportionate sum, the \$8,000 given will have secured the appropriation of \$25,153 to this object—more than three times the amount of the fund appropriated to the State.

Some of these church edifices are already completed—most of them in progress, and for their completion within two years, and free of debt, the State Committee hold adequate bonds from each Society. The average amount given to these Societies has been \$264, and the average amount raised by them has been \$739.

The conrage, zeal and gratefulness, inspired in these churches by this liberal, and timely aid, cannot be adequately expressed. In two years like aid will be needed by churches more recently formed in the new settlements in this State.

Churches.	Appro- priation.	Size of Church.	Subscrip tions.	Churches.	Appro- priation.	Size of Church.	Subscrip tions.
Adams,	\$22.	31 by 41	\$587	Howell,	\$300	36 " 50	900
Augusta, Kal. co		fo cost \$1200	700	Ionia,		40 " 60	1,400
" Wash. co.		32 by 48	661	Loudon,	275	32 " 52	600
Bedford,			606	New Buffalo,	150	24 " 36	300
Bostwick Lake,		34 " 46	650	Owasso,	300	Fo cost \$1500	1000
Campbell's C'rs,		Fo cost \$1000	600	Oxford,	25t	38 " 56	1,800
Canandaigua,	265	" 1400	1,100	Pinckney,	275	33 " 45	874
Charlotte,	275	To seat 300 }	656	Portland,	275	00 11 12	500
,		or 400.	900	Raisinville,	275	30 " 48	600
Chesterfield,		30 by 40	600	- TOTAL		To cost \$1000	
Comstock,				Richmond,		36 by 50	900
Cooper,	275	31 " 45	874	Vienna,	300	34 " 50	750
De Witt,			700	Watervliet,	275	31 " 44	650
Grandville,	250	30 " 45	500	,			
Greenville,	250	36 " 52	8001		\$7,130		\$19872

These buildings are all of wood, except Howell and Ionia, which are brick.

Iowa.—The following is an abstract of the report presented to the General Association of Iowa, June, 1854.

[&]quot;The apportionment to Iowa of the fifty thousand dollar Fund-\$8064— was duly received from the Central Committee at New-York. Ten meetings of the

Committee appointed at the session of the General Association in 1853, have been held during the year. Nineteen Churches have been aided, by donations to the amount of \$4306, and by loans to the amount of \$225,—in all \$4531. The whole cost of the churches, to the erection of which aid has thus been given, is \$19,981, between four and five times the amount of aid extended from the fund. The wisdom and utility of the plan adopted by the Albany Convention, is thus justified. It may also be noticed:—

- 1. That the right class of Churches has been reached, viz: The weak that stood in need of, and were ready to be content with, modest dwellings for the worship of God.
- 2. The otherwise latent resources and energies of these churches have been developed. Some have built neat and commodious houses, that but for the fund would not have had the courage to begin. Others have built with more speed and harmony, and are encouraged to provide for the more comfortable warming and lighting of the Lord's house, to procure bells, and more particularly to increased efforts for the support of their ministers—the subscription of these churches for this purpose, being an advance of twenty-five or thirty per cent.
- 3. A laudable taste for church architecture has been promoted. The book of church plans has had a favorable influence. We recommend this book to any clurch about to build.

A few extracts from the correspondence of the Committee, will further show the advantages connected with the distribution of this fund:

One writes just after the dedication of a church costing over \$1000: "For the want of a place I had not preached here for more than six months previous. Without your aid we never could have erected a house, nor do I think the attempt would have been made. We feel grateful for the aid received, and hope it may be the means of establishing this infant church upon a permanent basis."

Another writes: "I most fully believe that, if we had not received aid, our house of worship would not have been completed, to say nothing of the things that we have been encouraged to obtain. Thanks to all who have aided us!" In this place a bell has been procured, and a revival was enjoyed in the new house soon after its completion.

A third, after recounting the trials and inconveniences formerly experienced for the want of a suitable house of worship, proceeds:—"Now we have a comfortable house, warm in winter, and airy in summer; light and cheerful, and frequently filled with attentive worshippers. For these comforts we are indebted, under God, in some measure, to the liberal and timely assistance rendered by your Committee. But for this, we should doubtless have struggled on for years to come. We thank God for this favorable remembrance of us. We thank the individuals that contributed to the fund. And, if it should be deemed expedient at some future period, to raise another and larger sum for the same noble

object, I hope our church will refund to the extent of its ability to increase the amount."

It it now nine years since the attention of this body was particularly turned to the necessity of securing houses of worship for our weaker churches, just struggling into existence. We addressed an appeal to our Eastern Brethren, but the feeling was so strong against it, that we could not gain a hearing. Gradually, however, there was a change, and the minds of a few were turned in this direction. For some years previous to the Albany Convention, there was a Standing Committee of this body, to receive and distribute contributions for this purpose. The Albany plan, however, diverted to the general fund, contributions that would otherwise have come to that committee, and some of which had been pledged by the contributors. This is the reason we have to assign for aiding a few churches, whose enterprises of building originated before the Albany Convention, as may be noticed by those acquainted with their history.

Though our duties have been in many respects perplexing, and sometimes arduous, they have on the whole been delightful. It has been pleasant to be engaged in helping to carry out a plan so noble in its aim, so timely in its appearance, and so wise in its details. And, doubtless, the members of this body will unite their prayers, and labors, and hopes for the advent of the day, when all over our goodly State, from north to south, and from river to river, shall be found the pointing spires and the pealing bells of the Temples of Ged.

Churches.	Appro- priation.		Size		Cost.	Churches.	Appro- priation.		Size		Cost.
Bowen's Prairie, -				40						36	\$1,020
Center, (Ger.)		20	44	30		Pleasantville,			**	28	350
Crawfordsville,	160	28	"	38		Quasqueton,		25	"	40	1,000
Eddyville,	300	25	"	30	1,150	Sabula,	100	29	"	39	800
Fairfield.	300	40	44	54	2,000	Salem,	300	27	"	36	1,085
Hillsboro.	290	30	44	40	1,075	Sherold's Mound	250	25	44	40	850
Knoxville,	240	28	4.6	36	786	Sterling,	75	28	"	34	700
Lansing,					900	Wapello,	300	30	"	40	1,400
Le Clair,		26	"	42	1.040	Yankee Settlem t		25	66	35	678
Magnoketa,	300	32	44	50	2.500						
	"			_ 0	,,,,,,		\$4,531				\$19,981

In the narrative of the State of Religion, presented at the same meeting, is the following statement:

"The ability of many of the Churches to contribute to the various objects of benevolence, is lessened by the desire and earnest efforts put forth to secure to themselves houses of worship. Through the timely assistance of the \$50,000 fund, the much desired, much needed house of God, has been secured in a number of places. The devoted followers of Christ can now meet without disturbance; they can speak of the sanctuary—the holy place—the temple of the Most High—in their midst; they can feel that they have a religious home in the land of their adoption. Thus their hearts are encouraged, and their hands strengthened."

Further to exhibit the desire and efforts referred to, as well as to show what has been done without the aid of the fund, but perhaps in some cases from its indirect influence, the following table has been prepared by the Editor:

Churches.	Size.	Cost.	Churches.	Size.	Cost.
Bellevue,	29 by 46	\$1,250	Durango,	24 by 32	\$600
Burlington,	40 " 60	6,000	Flint,	18 . 22	200
Cascade ,	26 " 36	800	Garnavillo,	22 " 26	400
Colesburg,	24 " 30	700	Long Creek,	20 " 35	200
Cottonville	26 " 34	700	Mt. Pleasant,	38 " 63	5,000
Danville,	30 " 48	1,000	Tivoli,	22 " 34	450
)enmark	43 " 63	4.000	Warren,	22 " 32	600
Dubuque,		7,000		02	

CHURCHES BUILT WITHOUT AID FROM THE FUND.

Ohio.—In the Minutes of the Second Annual Meeting of the Ohio Congregational Conference, held at Marietta, Jnne 20, 1854, is the following statement:—

By the report of the Committee on the Church Erection Fund, it appears that twenty-two churches have received aid during the year, in sums from \$100 to \$300. These benefactions have been received with expressions of deep gratitude, and have been productive of most happy results. The wisdom of this plan of advancing the kingdom of Christ, is becoming every day more apparent, and the blessing of many ready to perish, will come upon those who projected and those who have contributed to this noble fund.

The following is the report referred to.

Soon after the appointment of the Central Committee of Ohio, an arrangement was effected with S. B. Chittenden, Treasurer of the Central Committee of New York, by which the sum of eight thousand dollars was placed to the credit of the Ohio Committee, this sum to be on interest at seven per cent., until drawn out for the use of the Churches.

For the sake of securing a certain compliance with the conditions required by the Albany Convention, the Committee adopted a rule, requiring each church receiving aid from the fund to execute a bond, to be signed by three responsible members, guaranteeing that the house of worship shall be completed within a specified time, free from debt, and secured by a good title to the Society; conditioned to refund the money in case of non-compliance. Such a bond has been taken in every case before the money has been paid over.

No appropriation has been made without a thorough examination of the merits of the claim, nor until the Committee were satisfied that the objects sought by the Congregational Convention in raising the fund (aid to feeble churches, appreciating and struggling to secure the institutions of the Gospel) would be effectually secured. The Committee have taken pains to ascertain that there was a sufficient field in the present, or immediately prospective population, at the several localities soliciting aid, unoccupied by other religious denominations, to justify the expectation that Congregational religious institutions could be permanently and successfully established.

The churches aided have expressed their gratitude for the assistance by acknowledgments to the donors and to God, which evince their high appreciation of the fund, as an encouragement to them to go forward in their labors and self-denials, to advance the cause of Christ in destitute and waste places.

There have been, in all, twenty-five applications for sums from \$100 to \$300 from churches throughout the State, a large portion being on the Western Reserve, where Congregationalism prevails more extensively than elsewhere in the State. Twenty-one churches have been aided, and four applications are pending. The following are the churches aided.

Windsor, Ashtabula County, Bneyrus, Crawford county, Euclid, Cuyahoga county, Middlefield, Geauga county, Parkman, Geauga county, Clarksfield, Huron county,	\$300 300 300 150 300 300 300	Wellington, Lorain county, Rawsonville, Lorain county, Guilford, Medina county, Lyafayette, Medina county, Westfield, Medina county, Greenbush, Preble county,		300 300 300 300 200 300
Cook's Four Corners, Huron		Gustavus, Trumbull county,		300
eounty,	300	Johnston, Trumbull county.		. 150
Fairfield, Huron county, .	608	West Farmington, Trumbull		
Ripley, Huron county,	300	eounty ,		200
Ironton. Lawrence county		Fearing, Washington county,		. I50
(Welsh),	300			
Eaton, Lorain county,	800			\$5,650
• • • • • • • • • • • • • • • • • • • •	Amount i	not appropriated	,	\$2,361

Several churches have not yet drawn the sums granted to them.

ILLINOIS.—At the Annual Meeting of the General Association, the Committee for the disbursement of the Church Building Fund presented the following report:

Among the applicants for the benefit of this fund, the Committee found 37 churches which they deemed worthy to receive a share. They divided these into three classes, according to their respective importance and necessities.

To the first class they appropriated \$250; to the second class, \$200; to the third class, \$150, and to the church at Batavia \$100, which was the amount solicited.

The aggregate of these several sums is \$8,050 dollars. It was supposed that the interest on the \$8,000, before it would be actually paid to the churches, would justify the Committee in disbursing at least fifty dollars more than the principal appropriated to this State. They also appropriated from the interest \$28, to defray their own traveling expenses, in attending the meeting of the Committee.

To four of the churches named in the first class, the Committee made the appropriation in the form of a loan, to be repaid in from one to three years, without interest.

A considerable number of the above-named churches are already completed, and dedicated to the worship of God. The appropriations were made to all on the condition that the houses should be finished and free from debt, by the end of the present year, and obligations have been taken from those to whom the money has been paid, to refund the money if that condition is not complied with.

Appropriations made and money disbursed as follows:

11 1					
Expenses of Committee . 28	00	La Harpe, Hancock co.		250	00
Brimfield Church 250	00	Toulon, Stark eo		150	00
New Eng. Ch., Chicago . *250		Newtown, Adams co		200	00
Free Ch. Ottawa, Lasalle		Knoxville, Knox co		150	00
eo. , ,	00	Big Rock, Kane co		150	00
Ch. of the Puritans, Chicago*250	00	Henry, Marshall co		250	00
Barry, Pike co 150	00	Bloomingdale, Dupage co.		150	00
Barrington, Cook co 250		Union Grove, Whiteside co.		200	00
	00 1	Newburgh, Peoria co		200	00
	00	Belvidere, Boone co		200	00
	00	Chesterfield, Macoupin co.		250	00
	00	Bristol, Kendall co		250	00
	00	Round Prairie, Hancock		200	00
	00	,			
	00 .		\$5	5,628	00
	00		,,,	,	
miditi, il minobago coi.					

Appropriations voted to the following Churches, but not yet called for.

Cambridge .		٠.	٠.	$\begin{array}{c} \$250 \ 00 \\ 250 \ 00 \\ 250 \ 00 \end{array} \bigg $	Waukegan	$^{*250}_{.}$ $^{00}_{250}$
Savannah Montebello Wythe .		· ·		$ \begin{array}{c cccc} 250 & 00 \\ 250 & 00 \end{array} $	Total amount paid out	$\begin{array}{c} 2450 & 00 \\ 5628 & 00 \end{array}$
Lawn Ridge Fremont Port Byron	• .	• .		250 00 200 00 v50 00		\$8078 00

* Loaned.

Wisconsin.—The following is an abstract of a statement furnished by the Chairman of the State Committee.

"It is now more than a year since the Church Building Committee appropriated the whole \$8,000 donated to Wisconsin.

It was voted to be distributed in sums varying from twenty-five to two hundred and twenty-five dollars, among forty-five feeble societies.

Twenty-nine of these have called for the amounts, in whole or in part, which were appropriated to them. *Twelve* of the twenty-nine have furnished satisfactory evidence that their houses of worship are completed and free from debt; and the notes which they gave the Committee, as security for the amounts advanced to them, have been surrendered.

The Committee know that five more of the twenty-nine to whom money has been advanced, are either finished, or are on the eve of completion. The remaining twelve are not finished; but there is good reason to believe that they will be dedicated. The Committee have, in every case, negotiable notes, signed by several responsible persons, which will secure the refunding of the money, if the edifices are not completed according to the conditions of the Albany Convention.

Sixteen to whom appropriations have been voted, have not called for any portion of them. These have been informed that if they do not furnish the Committee with satisfactory evidence that they intend to commence building in the com-

ing spring, with a fair prospect of finishing during the summer, the several mounts voted to them will be appropriated to other societies, which are now knocking loudly at the door.

A goodly number of those already finished, or nearly so, are exceedingly neat and substantial structures. They are ornaments to the towns and rural districts where they have been erected, a great delight to the people of God, an unspeakable blessing to the whole community, and a standing monument of the noble beneficence, the sound wisdom, and spiritnal foresight of those who furnished a fund so magnificent and timely. Had it not been for the princely liberality of the East, a large proportion of these enterprises would not have been commenced.

The Committee have paid out \$4,700, and have still in safe deposit \$3,300, at 6 per cent. interest. When this shall have been expended, and their notes shall have been surrendered, upon evidence that all the edifices are completed free from debt, the Committee will furnish a full account of their stewardship.

From the remaining States no particulars have been received.

As an interesting illustration of the probable permanent effects of the \$50,000 Fund, the following memorial is inserted, with the report of the Committee to which it was referred.

To the General Association of Illinois:

The Morgan Conference of Churches beg leave to submit to your consideration the subject of adopting measures for raising a fund to further the cause of church erection in this State. They are impelled to do so by the following considerations:

The fund of \$8,000 already distributed, is known to have been altogether inadequate to the wants of the State. The committee who distributed it are understood to have had applications before them of a worthy character, to an amount half as large again as the fund in their hands.

The need of the State is continually increasing. New churches have been formed, and many would be formed were there encouragement to expect aid in securing houses for worship. The erection of meeting-houses to be controlled by Congregational churches hereafter to be formed, would often secure the speedy existence of such churches in communities where they do not now exist, and would not otherwise be gathered for many years to come.

There is a perfect ability on the part of the churches in Illinois to raise such a fund. There are at least one hundred Congregational Churches in the State, able and doubtless willing to contribute ten dollars to this object every year. One thousand dollars annually distributed, would do not a little to promote the interests of our denomination, and, what we regard more precious, the interests of our Savior's cause. But we cannot believe that the fund would not soon be swelled to a much larger amount, for the ability of the churches is continually increasing, and the very fact of such a movement would give a great impulse to the cause of church extension.

An effort on the part of the churches in Illinois to raise such a fund would be

the most effectual and delicate way to suggest to our Eastern fathers and brothers that there is still opportunity for them to do much good by aiding churches in the West to secure places of worship.

Entertaining these views, the Conference earnestly and affectionately invite your attention to the subject, praying that the Lord will guide your deliberations to such a conclusion as will best promote his glory.

In behalf of the Conference,

L. S. WILLIAMS, Moderator.

A. C. CLAYTON, Scribe.

The Committee to which this memorial was referred, subsequently presented the following report, which was adopted.

We recommend the annual appointment of a committee of five, viz: three ministers and two laymen, whose duty it shall be to aid and encourage the building of church edifices, and otherwise facilitate arrangements for the worship of God in new and destitute settlements; that said Committee be so situated in respect to residence, as to be able to meet at least quarterly, and that they be authorized to raise and disburse funds, and employ agents, and otherwise promote the aforesaid object, and report their proceedings annually to this association.

Rev. Messrs. J. R. Dunn, L. H. Parker, M. K. Whittlesey, and Messrs. J. B. Fairbank and Joseph Johnson were appointed this Committee.

CONGREGATIONAL AND CO-OPERATIVE SOCIETIES.

For information regarding their objects, officers, and places of business, see Year Book for 1854, page 349 to 372. The following may be added to the list of societies deserving the sympathy and aid of the churches.

THE AMERICAN WOMAN'S EDUCATIONAL ASSOCIATION.

Rev. Wm. L. Parsons, Agent, 11 Cliff Street.

The objects of this Association are:

1. To create liberal professions for woman, so that her distinctive duties in life, embracing the training of the human mind, the care of the human body, in its delicate period of infancy, in childhood and in sickness, and the conservation of the family state, may sustain to her the same inspiring and elevating relations which the professions of man sustain to him.

2. To secure for woman a liberal education, fitting her as thoroughly for these duties, as men can be fitted by our colleges for their professions.

This involves an effort to secure the establishment of institutions which shall be to women what the colleges are to men, and which shall enjoy the advantages of a Faculty of Teachers, adequate both in ability and number, and be furnished with a funded endowment, to aid in their liberal and honorable support. Colleges have always been endowed; female institutions, never.

It involves also the institution of a course of study designed to educate woman more perfectly for her own appropriate duties in life, as mentioned above.

3. To secure to woman *employment in her appropriate professions*. It is believed that benevolent and educated women in our highest circles, are often as great sufferers for want of a noble and interesting object in life, as are the humbler class for want of an opportunity to earn their daily bread. Between their school days and marriage, the time when the whole being cries out most loudly for action and effort, they have no great and commanding object before them.

This enterprise looks to the development and honoring of woman's professions and duties, so that she can enter upon and prosecute them with that stimulus of honor and pecuniary reward which inspires the other sex in their professions.

The Association has two institutions in successful operation, with a large number of pupils, one at Milwankee, Wisconsin, the other at Dubuque, Iowa.

CONGREGATIONAL BOARD OF PUBLICATION.

Had our plan and space permitted, we should have gladly reprinted the resolutions passed by the General Associations, commending this Society to the attention and contributions of benevolent individuals and of churches in our connection.

The value of the works published by the Society, and its intention to furnish, as far as its means will permit, both our Foreign and Home Missionaries with its publications, are sufficient to justify the recommendations referred to.

Three volumes have been added to its list of publications during the year: Scott's Force of Truth; The Faithful Steward; and New England's Memorial, with Governor Bradford's History and copious Notes and Appendix.

Orders directed to the Secretary of the Society, Rev. S. Harding, Boston, will be promptly attended to. The publications may also be procured, at the Society's prices, at the rooms of the Am. Cong. Union.

MEETINGS OF GENERAL ASSOCIATIONS.

Maine.—General Conference, 3d Church, Portland, Tuesday, June 26, at 9, A. M. New Hampshire.—General Association, Concord, 3rd or 4th Tuesday in August, at 10 A. M.

Vermont.—General Convention, Brattleboro, Tuesday, June 19, A. M.

Massachusetts.—General Association, Northampton, Tuesday, June 26, at 5 P. M.

Rhode Island.—Evang. Convention, Pawtucket, Tuesday, June 12, at 2 P. M.

Connecticut.—General Association, Meriden, Tuesday, June 19, A. M.

New-York.—General Association, Wednesday, August 22, at 10 A. M.

Omo.—Congregational Conference, Ravenna, Tuesday, June 19, at 7½ P. M.

Illinois.—General Association, Jacksonville, Wednesday, May 16, at 7½ P. M.

Michigan.—General Association, Kalamazoo, Tuesday, May 29, at 7 P. M.

Wisconsin.—Presbyterian and Congregational Convention, Beloit, October 4, at 7 P. M.

Iowa.—General Association, Burlington, Wednesday, June 6, at 7 P. M.

Oregon.—Oregon Association, in September.

California.—April and October.

Canada.—Congregational Union, Kingston, C. W., Wednesday, June 13, at 4 P. M. General Assembly of the Presbyterian Church, (O. S.) Nashville, Tenn., May 17, at 11, A. M.

GENERAL ASSEMBLY of the Presbyterian Church, (N. S.) St. Louis, May 17 at 11 A. M.

The Second Annual Meeting of the American Congregational Union, will be held at the Church of the Pilgrims, Brooklyn, on Monday and Thursday, May 9th and 10th.

Office and Reading room of the Union, No. 8 Appleton's Building, 346 and 348 Broadway, New York.





