

# BOSTON PUBLIC LIBRARY

# STATISTICAL REPORT 1955

BOSTON PUBLISHED BY THE TRUSTEES



Trusta investilar april 2, 17-7

# TRUSTEES OF THE PUBLIC LIBRARY

MOST REVEREND RICHARD J. CUSHING President Term expires April 30, 1957

> FRANK W. BUXTON Vice President Term expires April 30, 1960

HONORABLE FRANK J. DONAHUE Term expires April 30, 1958

> LEE M. FRIEDMAN Term expires April 30, 1959

PATRICK F. McDONALD Term expires April 30, 1956

MILTON E. LORD Director, and Librarian

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# SUMMARY OF EXPENDITURES, 1930-1955

### TOTAL EXPENDITURES, 1930 - 1955

|      | FROM ANNUAL<br>CITY | FROM SPECIAL<br>CITY | FROM<br>INCOME OF | FROM<br>GIFTS FOR |                |
|------|---------------------|----------------------|-------------------|-------------------|----------------|
| YEAR | APPROPRIATION       | APPROPRIATION        |                   | IMMEDIATE USE     | TOTAL          |
| 1930 | \$1,132,520.06      | 237,962.11           | 22,796.21         |                   | \$1,393,278.38 |
| 1935 | 1,139,114.88        | 36,295.49            | 24,496.50         |                   | 1,199,906.87   |
| 1940 | 1,232,633.01        | 52,930.24            | 128,403.69        | \$88.80           | 1,414,055.74   |
| 1945 | 1,309,615.79        |                      | 42,695.41         | 387.68            | 1,352,698.88   |
| 1950 | 2,573,781.32        | 66,786.08            | 61,030.37         | 2,706.48          | 2,704,304.25   |
| 1951 | 2,873,124.15        | 28,298.65            | 39,274.94         | 558.55            | 2,941,256.29   |
| 1952 | 3,038,232.65        | 50,401.34            | 36,124.77         | 117.53            | 3,124,876.29   |
| 1953 | 3,287,998.43        | $102,\!206.67$       | 50,211.25         | 300.40            | 3,440,716.75   |
| 1954 | 3,246,066.55        |                      | 63,484.48         | 1,015.60          | 3,310,566.63   |
| 1955 | 3,177,122.03        | 13,730.66            | 50,459.29         | 553.51            | 3,241,865.49   |
|      |                     |                      |                   |                   |                |

# Distribution of Expenditures from Annual City Appropriation, 1930-1955

| YFAR<br>1930<br>1935<br>1940<br>1945<br>1950<br>1951<br>1952 | SALARIES<br>AND WAGES<br>\$809,530.41<br>912,339.26<br>1,045,735.40<br>1,064,343.72<br>2,109,771.34<br>2,275,545.61<br>2,202.303.76 | BOOKS AND OTHER<br>LIBRARY MATERIALS<br>\$159,099.97<br>99,233.95<br>57,499.94<br>81,701.74<br>147,498.16<br>226,628.41<br>222,753.05 | ALL OTHER<br>ACCOUNTS<br>\$162,989.68<br>127,541.67<br>129,397.67<br>163,570.33<br>316,511.82<br>370,950.13 | тотаL<br>\$1,132,520.06<br>1,139,114.88<br>1,232,633.01<br>1,309,615.79<br>2,573,781.32<br>2,873,124.15<br>3.038.222.65 |
|--|---|---|---|---|
| 1951   | 2,275,545.61  | $226,628.41\\222,753.05\\260,138.54\\259,372.41\\316,029.82$  | 370,950.13  | 2,873,124.15  |
| 1952   | 2,392,393.76  |   | 423,085.84  | 3,038,232.65  |
| 1953   | 2,607,323.94  |   | 420,535.95  | 3,287,998.43  |
| 1954   | 2,656,821.65  |   | 329,872.49  | 3,246,066.55  |
| 1955   | 2,510,312.15  |   | 350,780.06  | 3,177,122.03  |

DISTRIBUTION OF EXPENDITURES FROM SPECIAL CITY APPROPRIATIONS, 1930 - 1955

| Y EA R | CENTRAL LIBRARY<br>FOUNDATIONS<br>ROOF CONSTRUCTION<br>AND IMPROVEMENTS | BRANCH<br>LIBRARIES<br>NEW<br>BUILDINGS | RELIEF<br>PROJECTS<br>(WPA, ETC.) | EQUIPMENT<br>LOAN | TOTAL        |
|--------|---|---|-----------------------------------|-------------------|--------------|
| 1930   | \$206,391.46  | \$31,570.65                             |                                   |                   | \$237,962.11 |
| 1935   | 4,867.40  | 5,705.30                                | 25,722.79                         |                   | 36,295.49    |
| 1940   | 14,743.24   |   | 38,187.00                         |                   | 52,930.24    |
| 1945   |   |   |                                   |                   |              |
| 1950   | 214.61  | 66,571.47                               |                                   |                   | 66,786.08    |
| 1951   |   | 28,298.65                               |                                   |                   | 28,298.65    |
| 1952   |   | 50,401.34                               |                                   |                   | 50,401.34    |
| 1953   |   | $102,\!206.67$                          |                                   |                   | 102,206.67   |
| 1954   |   |   |                                   |                   |              |
| 1955   |   | 5,479.28                                |                                   | \$8,251.38        | 13,730.66    |
|        |   |   |                                   |                   |              |

## [1]

I

Distribution of Expenditures from Income of Trust Funds, 1930 - 1955

| YEAR | BOOKS AND OTHER<br>LIBRARY MATERIALS | SALARIES | OTHER    | TOTAL           |
|------|--------------------------------------|----------|----------|-----------------|
| 1930 | \$22,466.21                          | \$180.00 | \$150.00 | \$22,796.21     |
| 1935 | 22.264.83                            | 1,602.67 | 629.00   | 24,496.50       |
| 1940 | 124.618.89                           | 2.070.00 | 1.714.80 | 128,403.69      |
| 1945 | 41,370.31                            | 481.65   | 843.45   | 42,695.41       |
| 1950 | 60.530.37                            | 100.00   | 400.00   | 61,030.37       |
| 1951 | 38,749.94                            | 225.00   | 300.00   | $39{,}274{,}94$ |
| 1952 | 35,724.77                            |          | 400.00   | 36,124.77       |
| 1953 | 47,863.82                            | 250.00   | 2,097.43 | 50,211.25       |
| 1954 | 60.872.61                            | 2,211.87 | 400.00   | 63,484.48       |
| 1955 | 45.519.55                            | 2,207.90 | 2,731.84 | 50,459.29       |
| 2000 |                                      | ,        |          | ,               |

DISTRIBUTION OF EXPENDITURES FROM GIFTS FOR IMMEDIATE USE, 1930 - 1955

|      | BOOKS AND OTHER   |
|------|-------------------|
| YEAR | LIBRARY MATERIALS |
| 1930 |                   |
| 1935 |                   |
| 1940 | \$88.80           |
| 1945 | 387.68            |
| 1950 | 2,706.48          |
| 1951 | 558.55            |
| 1952 | 117.53            |
| 1953 | 300.40            |
| 1954 | 1,015.60          |
| 1955 | 553.51            |
|      |                   |

## П

# APPROPRIATIONS AND EXPENDITURES FOR PERSONNEL, 1930 - 1955

TOTAL APPROPRIATIONS AND EXPENDITURES FOR ALL PERSONNEL, 1930 - 1955

|      | AMOUNT       | AMOUNT       | UNEXPENDED     |
|------|--------------|--------------|----------------|
| YEAR | APPROPRIATED | EXPENDED     | BALANCE        |
| 1930 | \$812,000.00 | \$809,530.41 | \$2,469.59     |
| 1935 | 915,000.00   | 912,339.26   | 2,660.74       |
| 1940 | 1,065,000.00 | 1,045,735.40 | 19.264.60*     |
| 1945 | 1,065,000.00 | 1,064,343.72 | 656.28         |
| 1950 | 2,110,000.00 | 2,109,771.34 | 228.66         |
| 1951 | 2,278,850.00 | 2,275,545.61 | 3,304.39†      |
| 1952 | 2,450,000.00 | 2,392,393.76 | 57,606.24‡     |
| 1953 | 2,604,925.93 | 2,607,323.94 |                |
| 1954 | 2,617,700.00 | 2,656,821.65 |                |
| 1955 | 2,600,000.00 | 2,510,312.15 | $89,687.85 \P$ |

\* \$18,775.53 transferred to other accounts of the Library.

\$18,775.53 transferred to other accounts of the Library.
\$3,304.39 transferred to other accounts of the Library.
\$43,533.63 transferred to other accounts of the Library.
\$To take care of the commitments above the amount appropriated for 1953, the sum of \$2,398.01 was transferred from unexpended balances in other accounts of the Library.
\$To take care of the commitments above the amount appropriated for 1954, the sum of \$39,121.65 was transferred from unexpended balances in other accounts of the Library and of another City department.
\$\$52,755.00 transferred to other accounts of the Library; \$25,000.00 transferred to other City Departments; \$11,952.85 reverted to the City Treasury.

CHANGES YEAR BY YEAR IN TOTAL EXPENDITURES FOR ALL PERSONNEL. 1930 - 1955

| YEAR | TOTAL EXPENDITURES<br>FOR SALARIES AND WAGES<br>FOR ALL PERSONNEL | % OF<br>CHANGE FROM<br>PRECEDING YEAR | % of<br>Change<br>from 1929 |
|------|---|---------------------------------------|-----------------------------|
| 1929 | \$770,367.26  |                                       |                             |
| 1930 | 809,530.41  | +5.1%                                 | +5.1%                       |
| 1935 | 912,339.26  | +11.0%                                | +18.3%                      |
| 1940 | 1,045,735.40  | +1.2%                                 | +35.7%                      |
| 1945 | 1,064,343.72  | +0.5%                                 | +38.2%                      |
| 1950 | 2,109,771.34  | +4.0%                                 | +173.8%                     |
| 1951 | 2,275,545.61  | +7.3%                                 | +195.3%                     |
| 1952 | 2,392,393.76  | +4.9%                                 | +210.5%                     |
| 1953 | 2,607,323.94  | +8.2%                                 | +238.3%                     |
| 1954 | 2,656,821.65  | +1.9%                                 | +244.8%                     |
| 1955 | 2,510,312.15  | -5.5%                                 | +225.7%                     |

CHANGES YEAR BY YEAR IN TOTAL EXPENDITURES FOR REGULAR SERVICE (Full-Time Personnel), 1930 - 1955

| YEAR                                 | TOTAL EXPENDITURES   | % OF                              | % of                                |
|--------------------------------------|--|-----------------------------------|-------------------------------------|
|                                      | FOR SALARIES AND WAGES   | CHANGE FROM                       | Change                              |
|                                      | FOR REGULAR SERVICE  | PRECEDING YEAR                    | from 1929                           |
| 1929<br>1930<br>1935<br>1940<br>1945 | 663,747.98<br>694,183.74<br>799,271.34<br>954,292.69<br>940,227.10 | +4.6%<br>+17.1%<br>+1.1%<br>+0.8% | +4.6%<br>+20.4%<br>+43.8%<br>+41.6% |
| 1950                                 | 1,838,560,39   | +4.1%                             | +176.8%                             |
| 1951                                 | 1,975,774,57   | +6.9%                             | +197 6%                             |
| 1952                                 | 2,080,801,84   | +5.1%                             | +213.4%                             |
| 1953                                 | 2,290,464,50   | +9.0%                             | +244.9%                             |
| 1954                                 | 2,353,575,31   | +2.7%                             | +254.4%                             |
| 1955                                 | 2,227,715,52   | -5.3%                             | +235.4%                             |

## [3]

CHANGES YEAR BY YEAR IN TOTAL EXPENDITURES FOR EXTRA SERVICE (PART-TIME PERSONNEL, ETC.), 1930 - 1955

| YEAR  | TOTAL EXPENDITURES<br>FOR SALARIES AND WAGES<br>FOR EXTRA SERVICE | % OF<br>CHANGE FROM<br>PRECEDING YEAR | % of<br>change<br>from 1929 |
|---|---|---------------------------------------|-----------------------------|
| 1929  | \$104,032.28  |                                       | 17 007                      |
| $\begin{array}{c} 1930 \\ 1935 \end{array}$ | $112,\!214.67$<br>$96,\!330.61$                                   | +7.8%<br>-13.8%                       | +7.8% -7.4%                 |
| 1940<br>1945                                | $89,517.71 \\ 120,536.62$   | +4.3%<br>-1.1%                        | -11.6%<br>+15.8%            |
| 1950  | $271,\!210.95$  | +3.2%                                 | +160.6%                     |
| $\begin{array}{c} 1951 \\ 1952 \end{array}$ | 299,771.04<br>311,591.92  | +9.5%<br>+3.8%                        | +188.2%<br>+199.5%          |
| 1953  | 316,859.44  | +1.6%<br>-4.5\%                       | +204.6%<br>+191.5%          |
| $1954 \\ 1955$                              | 303,246.34<br>282,596.63  | $-6.6^{-6}$                           | +171.6%                     |

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## ANALYSIS AND DISTRIBUTION OF EXPENDITURES FOR PERSONNEL, 1955

| SUMMARY   | BY DIVISIONS   |  |                |
|---|--|--|----------------|
| General Administrative Offices<br>Regular Service<br>Extra Service:   |  | \$104,993.89   |                |
| Extra Service<br>Part-time Service<br>Evening and Holiday Service<br>Sunday Service   | \$8,975.18<br>211.32<br>703.56                                 | 9,890.06   |                |
| Total Expenditures for Administrative   | Offices  |  | \$114,883.95   |
| DIVISION OF HOME READING AND COM<br>Regular Service<br>Extra Service:<br>Part-time Service<br>Evening and Holiday Service<br>Janitorial and Cleaning Service:<br>By the Hour<br>Evening and Holiday Service<br>Sunday Service |  | <sup>25</sup> \$1,093,190.42<br>\$1,093,190.42<br>167,350.36 |                |
| Total Expenditures for Division of Ho<br>Reading and Community Services   | ome  |  | 1,260,540.78   |
| Division of Reference and Researc<br>Regular Service<br>Extra Service:<br>Part-time Service<br>Sunday Service   | SERVICES<br>\$47,979.58<br>13,156.39                           | \$537,113.65<br>61,135.97                                    |                |
| Total Expenditures for Division of<br>Reference and Research Services   |  |  | 598,249,62     |
| DIVISION OF BUSINESS OPERATIONS<br>Regular Service<br>Extra Service:<br>Evening and Holiday Service<br>Janitorial and Cleaning Service:<br>Evening and Holiday Service<br>Sunday Service                                      | \$7,405.74<br>19,594.96<br><b>28</b> 9.84<br><b>13,09</b> 5.20 | \$492,417.56<br>40,385.74                                    |                |
| Total Expenditures for<br>Division of Business Operations   | A  |  | 532,803.30     |
| Miscellaneous Services<br>Storytelling<br>Stereopticon Operator   |  | $\$3,705.00\ 129.50$   |                |
| Total Expenditures for Miscellaneous  | Services   |  | 3,834.50       |
| Total Expenditures for all Personnel  |  |  | \$2,510,312.15 |

# [5]

# EXPENDITURES FOR PERSONNEL IN GENERAL ADMINISTRATIVE OFFICES, 1955

|  |                    |                      | EVENING AND        |                   |                  |
|--|--------------------|----------------------|--------------------|-------------------|------------------|
| UNIT   | BEGULAR<br>SERVICE | PART-TIME<br>SERVICE | HOLIDAY<br>SERVICE | SUNDAY<br>SERVICE | TOTAL<br>SERVICE |
| Director's Office                                | \$45,980.88        |                      | \$11.87            | \$8.21            | \$46,000.96      |
| Personnel Office                                 | 27,220.30          | \$83.38              |                    |                   | 27,303.68        |
| Information Office                               | 9,332.92           | 8,891.80             | 46.76              | 647.01            | 18,918.49        |
| Office of Records, Files,                        |                    |                      |                    |                   |                  |
| Statistics                                       | 12,370.03          |                      | 99.09              |                   | 12,469.12        |
| Exhibits Office                                  | 10,089.76          |                      | 53.60              | -48.34            | 10,191.70        |
| Total Expenditures for<br>General Administrative |                    | £2.077.10            | eo11 90            | e=00 =0           | e111002.0*       |
| Offices  | \$104,993.89       | \$8,975.18           | \$211.32           | \$103.06          | \$114,883.95     |

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# EXPENDITURES FOR PERSONNEL IN DIVISION OF HOME READING AND COMMUNITY SERVICES

|  | REGULAR                  | PART-TIME                  | AND EVENING            | EVENING,<br>HOLIDAY AND<br>SUNDAY | TOTAL   |
|--|--------------------------|----------------------------|------------------------|-----------------------------------|---|
| UNIT   | SERVICE                  | SERVICE                    | AND HOLIDAY            | SERVICE                           | SERVICE   |
| Executive Staff<br>Audio-Visual Department                     | \$54,727.99<br>21,829.18 | \$721.67<br>3,258.63       |                        | \$544,60                          | $\begin{array}{c} \$55,\!449.66 \\ 25,\!632.41 \end{array}$ |
| Book Selection Department                                      | 19,690.17                |                            |                        |                                   | $19,\!690.17$   |
| Branch Issue Department<br>Cataloging and Classification       | 30,609.26                | 3,250.87                   |                        |                                   | 33,860.13   |
| Department   | 20,246.28                | 1,435.03                   |                        | 1,071.55                          | 22,752.86   |
| Central Charging Records                                       | 63,040.35                | 8,927.51                   |                        |                                   | 74,708.37   |
| Open Shelf Department  | $79,\!395.20$            | 7,199.68                   |                        | 2,394.23                          | 88,989.11   |
| School Issue Department  | 19,389.05                | 4,832.38                   |                        |                                   | 24,221.43   |
| Branch Libraries   | 784,262.94               | 106,847.62                 | \$24,126.08            |                                   | 915,236.64  |
| Total Expenditures for<br>Division of Home<br>Reading and Com- | S1 002 100 42            | ¢196 179 90                |                        | \$6,750.89 \$3                    | 1 260 540 78  |
|  | \$1,093,190.42           | \$136,473.39               | 524,120.05             | 0,700.08 0                        | 1,200,540.15  |
| BRANCH LIBRARIES   | \$31,098.89              | \$5,717.85                 | \$1,848.19             |                                   | \$38,664.93   |
| Adams Street<br>Allston  | 26,401.89                | 1,594.59                   | \$1,848.15             |                                   | 27,996.48   |
| Brighton   | 20,401.33<br>20,547.47   | 3,652.63                   | 1,970.67               |                                   | 26,170.77   |
| Charlestown  | 32,332.02                | 3,444.28                   | 1,288.67               |                                   | 37,064.97   |
| City Point   | 11,308.53                | 2,207.58                   |                        |                                   | 13,516.11   |
| Codman Square  | 27,673.62                | 4,399.17                   |                        |                                   | 32,072.79   |
| Connolly   | 29,277.75                | 2,864.25                   | 1,302.79               |                                   | 33,444.79   |
| Dorchester   | 24,641.21                | 2,761.49                   |                        |                                   | $27,\!405.70$   |
| East Boston  | 26,794.97                | 3,122.77                   | 1,682.91               |                                   | 31,600.65   |
| Egleston Square  | 29,817.12                | 4,734.47                   | 1,500.73               |                                   | 36,052.32   |
| Faneuil  | 25,302.74                | 2,443.49                   | 765.39                 |                                   | 28,511.62   |
| Hyde Park  | 26,334.18                | 3,217.67                   | 967.85                 |                                   | 30,519.70   |
| Jamaica Plain  | 26,098.82                | 2,775.38                   | 47.25                  |                                   | $28,921.45 \\ 15,870.43$                                    |
| Jeffries Point   | 12,425.95                | 3,444.48                   | 1 267 92               |                                   | 17,085.88   |
| Lower Mills  | 13,717.35                | 2,001.30<br>3,072.87       | $1,367.23 \\ 1,827.58$ |                                   | 36,289.88   |
| Mattapan<br>Memorial   | 31,389.43<br>18,154.58   | 2,770.46                   | 767.23                 |                                   | 21,692.27   |
| Memorial<br>Mt. Bowdoin  | 25,195.45                | 2,770,40<br>2,598.79       | 101.25                 |                                   | 27,794.24   |
| Mt. Pleasant   | 14,371.41                | 2,006.55                   |                        |                                   | 16,377.96   |
| Neponset   | 13,268.50                | 2,000.00<br>2,490.41       |                        |                                   | 15,758.91   |
| North End  | 24,665.25                | 2,875.45                   | 1,242.56               |                                   | 28,783.26   |
| Orient Heights   | 14,175.20                | 1,933.05                   | 2,246.16               |                                   | 18,354.41   |
| Parker Hill  | 27,918.59                | 2,626.63                   | 1,247.70               |                                   | 31,792.92   |
| Phillips Brooks  | 10,179.40                | 2,010.11                   | 1,423.62               |                                   | $13,\!613.13$   |
| Roslindale   | 26,999.07                | 3,667.84                   | 730.67                 |                                   | 31,397.58   |
| South Boston   | 20,440.74                | 2,763.45                   |                        |                                   | 23,204.19   |
| South End  | 21,815.50                | 3,011.02                   |                        |                                   | 24,826.52   |
| Tyler Street Reading Room                                      |                          | 1,469.07                   |                        |                                   | 11,775.89   |
| Uphams Corner  | 27,024.47                | 4,859.00                   |                        |                                   | 31,883.47   |
| Washington Village   | 21,623.12                | 3,453.37                   | 808.13                 |                                   | 25,076.49<br>37,526.34                                      |
| West End   | 32,649.56                | 4,068.65                   | 1,090.75               |                                   | 37,320.34<br>37,157.34                                      |
| West Roxbury<br>Bookmobile I                                   | 32,794.28<br>18,682.38   | $3,\!272.31 \\ 5,\!242.93$ | 1,000.75               |                                   | 23,925.31   |
| Bookmobile II  | 19,806.33                | 4,274.26                   |                        |                                   | 24,080.59   |
| Hospital Library Service                                       | 9,027.35                 | 1,21,1.20                  |                        |                                   | 9,027.35  |
|  |                          |                            |                        |                                   |   |
| Total Expenditures for<br>Branch Libraries                     | \$784,262.94             | \$106,847.62               | \$24,126.08            |                                   | \$915,236.64  |

#### EXPENDITURES FOR PERSONNEL IN DIVISION OF REFERENCE AND RESEARCH SERVICES, 1955

| UNIT   | REGULAR<br>SERVICE | PART-TIME<br>SERVICE | EVENING,<br>HOLIDAY<br>AND SUNDAY<br>SERVICE | TOTAL<br>SERVICE |
|--|--------------------|----------------------|--|------------------|
| Executive Staff  | \$24,578-31        | \$177.27             | \$410.35                                     | \$25,165.93      |
| Book Selection Department  | 7.306.23           |                      |  | 7,306.23         |
| Book Stack Service   | 94.574.11          | 20,654.04            | 4.951.35                                     | 120,179.50       |
| Cataloging and Classification  |                    |                      |  |                  |
| Department   | 87,015.51          | 5,772.41             |  | 92,737.92        |
| Fine Arts Department   | 37,994.41          | 4,080.03             | 1,421.32                                     | 43,495,81        |
| General Reference Department   | 28,842.14          | 1,707.25             | 891.78                                       | 31,441.17        |
| History Department   | 22,509.08          | 20.90                | 396.00                                       | 22,925.98        |
| Music Department   | 11,561.67          | 2,601.29             | 497.86                                       | 14,663.82        |
| Periodical and Newspaper De-   |                    |                      |  |                  |
| partment   | 35,193.93          | 4,705.96             | 1,803.18                                     | 41,703.07        |
| Print Department   | 18,696.22          | 8.63                 |  | 18,701.85        |
| Rare Book Department   | 38,803.84          | 1,076.53             | 895.12                                       | 40,775.49        |
| Science and Technology Depart-   |                    |                      |  |                  |
| ment   | 36,993.31          | 3.747.09             | 896.80                                       | 41,637.20        |
| Statistical Department   | 22,315.52          | 1,539.79             | 459.83                                       | 24,345.14        |
| Teachers Department  | 17,901.09          | 948.64               | 502.80                                       | 19,352.53        |
| Kirstein Business Branch   | 52.825.28          | 939.70               |  | 53,764.98        |
| Total Expenditures for Divi-<br>sion of Reference and Re-<br>search Services | \$537,113.65       | \$47,979.53          | \$13,153.39                                  | \$308,249.62     |
|  |                    |                      |  |                  |

# EXPENDITURES FOR PERSONNEL IN DIVISION OF BUSINESS OPERATIONS, 1955

| UNIT                           | REGULAR<br>SERVICE | JANITORIAL AND<br>CLEANING:<br>EVENING AND<br>HOLIDAY  | EVENING,<br>HOLIDAY AND<br>SUNDAY<br>SERVICE | TOTAL<br>SERVICE |
|--------------------------------|--------------------|--|--|------------------|
| Eusiness Office                | \$35.926.02        |  | \$122.65                                     | \$36,018.67      |
| Shipping and Receiving Section | 8.296.00           |  | 2.153.03                                     | 10,419.03        |
| Stock and Supplies Section     | 6,259.40           |  | 581.47                                       | 6.840.87         |
| Accounting Department          | 26,738.46          |  | 280.00                                       | 27,018.55        |
| Binding Department             | -93,066.78         |  |  | 93,066.78        |
| Book Preparation Department    | -44,057.18         | And a start of the second s  | 2,445.66                                     | 46,502.84        |
| Book Purchasing Department     | 57,796.99          |  | 2,112.68                                     | 59,909.67        |
| Buildings Department           |                    |  |  |                  |
| Mechanical Service             | -169,291.03        | \$25,067.19  |  | 194,358,22       |
| Cleaning Service               | -40,911.40         | 7,622.97   |  | 48,534.37        |
| Printing Department            | 10,074.30          |  |  | 10,074.30        |
|                                |                    | we are a set to be a set of the s |  |                  |

Total Expenditures for Division of Business Operations \$402,417.56 \$32,690.16 \$7,695.58 \$532,803.30

### EXPENDITURES FOR MISCELLANEOUS SERVICES, 1955

| Storytelling<br>Stereopticon Operator  |     |                       |  |
|--|-----|-----------------------|--|
| Total Expenditures<br>laneous Services | for | Miscel-<br>\$3,834.50 |  |

## [S]

# [9]

## RECAPITULATION, 1955

|                                    | · / /        |                |
|------------------------------------|--------------|----------------|
| REGULAR SERVICE                    |              |                |
| Full-time Members of the Staff     |              | \$2,227,715.52 |
| Extra Service                      |              | ,              |
| Part-time                          | \$193,428.15 |                |
| Evening and Holiday Service        | 9.247.24     |                |
| Janitorial and Cleaning Service:   | - )          |                |
| By the Hour                        | 6,534.91     |                |
| <b>Evening and Holiday Service</b> | 37,186.13    |                |
| Sunday Service                     | 13,095.20    |                |
| Sunday Šervice                     | 19,270.50    |                |
| 5                                  |              | 278,762.13     |
| Miscellaneous Services             |              |                |
| Storytelling                       | \$3,705.00   |                |
| Stereopticon Operator              | 129.50       |                |
|                                    |              | 3,834.50       |
| Total Expenditures for all Person  | nnel         | \$2,510,312.15 |
|                                    |              |                |

## Ш

# APPROPRIATIONS AND EXPENDITURES FOR BOOKS

### City Appropriations for the Purchase of Books and Other Library Materials, 1930 - 1955

| 1000           |   |   |   |   |   |   |   |   | <b>*</b> * * * * * * * * |
|----------------|---|---|---|---|---|---|---|---|--------------------------|
| 1930           | • |   |   |   |   |   |   |   | \$160,000                |
| 1931           |   |   |   |   |   |   |   |   | 175,000                  |
| 1932           |   |   |   |   | - | - | - | - | 160,000                  |
| 1933           | • | · | · | • | · | • | • | • | 75,000                   |
|                | • | • | • | • | • | · | • | · |                          |
| 1934           | • | • | • | • | • | • | • | • | 100,000                  |
| 1935           |   |   |   |   |   |   |   |   | 100,000                  |
| 1936           |   |   |   |   |   |   |   |   | 55,000                   |
| 1937           |   |   |   |   |   |   |   |   | 75,000                   |
| 1938           | • | • | • | • | • | • | • | • | 73,875                   |
| 1939           | • | • | • | · | • | • | • | • | 55,000                   |
|                | • | • | • | • | • | • | • | • |                          |
| 1940           | • | • | • | • | • | • | • | • | 57,500                   |
| 1941           |   |   |   |   |   |   |   |   | 75,000                   |
| 1942           |   |   |   |   |   |   |   |   | 88,000                   |
| 1943           |   |   |   |   |   |   |   |   | 75,000                   |
| 1944           | • | • | • | • | · | · | · | • | 80,000                   |
| 1945           | • | • | • | • | · | • | • | • |                          |
|                | • | • | • | · | • | • | · | • | 85,000                   |
| 1946           | • | • |   | • |   |   |   | • | 90,000                   |
| 1947           |   |   |   |   |   |   |   |   | 125,000                  |
| 1948           |   |   |   |   | - |   | - |   | 125,000                  |
| 1949           |   |   |   | - | - | - | - | - | 125,000                  |
| 1950           | • | • | • | · | • | • | • | • | 150,000                  |
| $1950 \\ 1951$ | · | • | • | • | • | • | • | • |                          |
|                | • | · | • | • | · | • | • | • | 230,000                  |
| 1952           | • | • |   |   |   | • |   |   | 217,500                  |
| 1953           |   |   |   |   |   |   |   |   | 277,500                  |
| 1954           |   |   |   |   |   |   |   |   | 262,875                  |
| 1955           |   | 5 | • | • |   | • | , |   | 325,000                  |
| 1000           | • | · | • | • | • | • | • | • | 020,000                  |

# Total Expenditures for Books and Other Library Materials, 1930 - 1955

| YEAR   | FROM<br>CITY FUNDS   | FROM INCOME<br>OF TRUST FUNDS  | TOTAL  |
|--|--|--|--|
| 1930<br>1935<br>1940<br>1945<br>1950<br>1951<br>1952<br>1953<br>1953 | \$159,999.97<br>99,233.95<br>57,499.94<br>\$1,701.74<br>147,498.16<br>226,628.41<br>222,753.05<br>260,138.54<br>259,372.41 | $\begin{array}{c} \$22,466.21\\ 22,264.83\\ 124,618.89\\ 41,370.31\\ 60,530.37\\ 38,749.94\\ 35,724.77\\ 47,863.82\\ 60,872.61\end{array}$ | \$182,466.18<br>121,498.78<br>182,118.83<br>123,072.05<br>208,028.53<br>265,378.35<br>258,477.82<br>308,002.36<br>320,245.02 |
| 1955   | 316,029 82   | 45,519 55  | $361,\!549$ $37$   |

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## [11]

Expenditures for Books and Other Library Materials by Divisions, 1935-1955

| YEAR  | DIVISION OF<br>HOME READING<br>AND COMMUNITY<br>SERVICES | DIVISION OF<br>REFERENCE AND<br>RESEARCH<br>SERVICES | ENTIRE<br>LIBRARY<br>SYSTEM            |
|---|--|--|--|
| 1935<br>From City Funds<br>From Trust Funds | 72,440.78<br>1,335.89                                    | \$26,793.17<br>20,928.94                             | $\$99,233.95\22,264.83$                |
| Total                                       | \$73,776.67  | \$47,722.11  | \$121,498.78                           |
| 1940<br>From City Funds<br>From Trust Funds | 56,100.44<br>9,305.14                                    | \$1,399.50<br>115,313.75                             | \$57 <sup>°</sup> 499.94<br>124,618.89 |
| Total                                       | \$65,405.58  | \$116,713.25   | \$182,118.83                           |
| 1945<br>From City Funds<br>From Trust Funds | $$78,211.92 \\ 1,553.76$                                 | \$3,489.82<br>39,816.55                              | \$81,701.74<br>41,370.31               |
| Total                                       | \$79,765.68  | \$43,306.37  | \$123,072.05                           |
| 1950<br>From City Funds<br>From Trust Funds | \$140,501.56<br>724.25                                   | <b>\$</b> 6,996.60<br>59,806.12                      | $\$147,498.16\ 60,530.37$              |
| Total                                       | \$141,225.81   | \$66,802.72  | \$208,028.53                           |
| 1951<br>From City Funds<br>From Trust Funds | \$188,960.79<br>870.49                                   | $\$37,667.62 \\ 37,879.45$                           | $\$226,628.41\ 38,749.94$              |
| Total                                       | \$189,831.28   | \$75,547.07  | \$265,378.35                           |
| 1952<br>From City Funds<br>From Trust Funds | \$179,773.80<br>1,214.18                                 | $\$42,\!979.25\ 34,\!510.59$                         | $\$222,753.05\ 35,724.77$              |
| Total                                       | \$180,987.98   | \$77,489.84  | \$258,477.82                           |
| 1953<br>From City Funds<br>From Trust Funds | $\$186,795.45\ 1,615.11$                                 | \$73,343.09<br>46,248.71                             |  |
| $\operatorname{Total}$                      | \$183,410.56   | <b>\$119,591</b> .80                                 | \$308,002.36                           |
| 1954<br>From City Funds<br>From Trust Funds | \$190,767.93<br>1,039.64                                 |  | 259,372.41<br>60,872.61                |
| Total                                       | \$191,807.57   | \$128,437.45   | \$320,245.02                           |
| 1955<br>From City Funds<br>From Trust Funds | \$247,919.39<br>917.01                                   |  | $316,029.82\ 45,519.55$                |
| Total                                       | \$248,836.40   | \$112,712.97   | \$361,549.37                           |

#### Percentage of Annual Expenditures for Books and Other Library Materials in Relation to Total Annual Expenditures from City Funds, 1930 - 1955

| YEAR | TOTAL<br>EXPENDITURES<br>FROM CITY FUNDS | TOTAL EXPENDITURES<br>FOR BOOKS AND OTHER<br>LIBRARY MATERIALS<br>FROM CITY FUNDS | PERCENTAGES<br>OF EXPENDITURES<br>FOR BOOKS |
|------|--|---|---|
| 1930 | \$1,132,520.06                           | \$159,999.97  | 14.12%                                      |
| 1935 | 1,139,114.88                             | 99,233.95   | 8.11%                                       |
| 1940 | 1,232,633.01                             | 57,499.94   | 4.66%                                       |
| 1945 | 1,309,615.79                             | 81,701.74   | 6.24%                                       |
| 1950 | 2,573,781 32                             | 147,498.16  | 5.73%                                       |
| 1951 | 2,873,124.15                             | 226,628.41  | 7.86%                                       |
| 1952 | 3,038,232.65                             | 222,753.05  | 7.33%                                       |
| 1953 | 3,287,998.43                             | 260,138.54  | 7.87%                                       |
| 1954 | 3,246,066.55                             | 259,372.41  | 7.99%                                       |
| 1955 | 3,177,122.03                             | 316,029.82  | 9.94%                                       |

#### Percentages of Annual Expenditures for Books and Other Library Materials in Relation to Total Annual Expenditures, 1930 - 1955

| Y EA R | TOTAL EXPENDITURES<br>FROM CITY FUNDS<br>AND TRUST FUNDS | TOTAL EXPENDITURES<br>FOR BOOKS AND OTHER<br>LIBRARY MATERIALS<br>FROM CITY FUNDS<br>AND TRUST FUNDS | PERCENTAGES<br>OF EXPENDITURES<br>FOR BOOKS |
|--------|--|--|---|
| 1930   | \$1,155,316.27   | \$182,466.18   | 15.79%                                      |
| 1935   | 1,163,611.38   | 121,498.78   | 10.44%                                      |
| 1940   | 1,361,036.70   | 182,118.83   | 13.38%                                      |
| 1945   | 1,352,311.20   | 123,072.05   | 8.85%                                       |
| 1950   | 2,634,311.69   | 208,028.53   | 7.90%                                       |
| 1951   | 2,911,874.09   | 265,378.35   | 9.10%                                       |
| 1952   | 3,073,957.42   | 258,477.82   | 8.41%                                       |
| 1953   | 3,335,862.25   | 308,002.36   | 9.23%                                       |
| 1954   | 3,306,939.16   | 320,245.02   | 9.69%                                       |
| 1955   | 3,227,581.32   | $361,\!549.37$   | 11.20%                                      |

#### Percentages of Annual Expenditures for Salaries and Books and Other Library Materials in Relation to Each Other, 1930 - 1955

TOTAL EXPENDITURES FOR SALARIES TOTAL EXPENDITURES AND WAGES FOR BOOKS FROM CITY FUNDS % YEAR FROM CITY FUNDS % TOTAL % 16% 10% 5% 7% 7%  $84\% \\ 90\% \\ 95\%$ 100% 100% 100% 100% 1930 \$809,530.41 \$159,999.97 \$969,530.38 1935 1,011,573.21 912,339.26 99,233.95 1940 1,045,735.40 57,499.94  $95\% \\ 93\% \\ 93\% \\ 91\%$ 1,103,235.34 19451,064,343.72 81,701.74 1,146,045.46 100% 147,498.16 7% 9% 9% 9% 11% 1950 2,109,771.342,257,269.50 100% 100% 100% 100% 100% 100% 2,275,545.612,502,174.02 1951  $91\% \\ 91\% \\ 91\% \\ 91\% \\ 91\% \\ 89\%$ 226,628.41 2,392,393.76 2,615,146.81 1952222,753.05 2,607,323 94 1953 260,138.54 2,867,462.48 2,656,821.65259,372.41 2,916,194.00 195419552,510,312.15 316,029.82 2,826,341.97

## [12]

## [13]

#### Percentages of Annual Expenditures for Salaries and Books and Other Library Materials in Relation to Each Other, 1930 - 1955

| Y EA R | TOTAL EXPENDITURES<br>FOR SALARIES<br>AND WAGES<br>FROM CITY FUNDS<br>AND TRUST FUNDS | %   | TOTAL EXPENDITURES<br>FOR BOOKS<br>FROM CITY FUNDS<br>AND TRUST FUNDS | %   | TOTAL              | c70  |
|--------|---|-----|---|-----|--------------------|------|
| 1930   | \$809,710.41  | 82% | \$182,466.18  | 18% | \$992,176.59       | 100% |
| 1935   | 913,941.93  | 88% | 121,498.78  | 12% | 1,035,440.71       | 100% |
| 1940   | 1,047,805.40  | 85% | 182,118.83  | 15% | 1,229,924.23       | 100% |
| 1945   | 1,064,825.37  | 90% | 123,072.05  | 10% | 1,187,897.42       | 100% |
| 1950   | 2,109,871.34  | 91% | 208,028.53  | 9%  | 2,317,899.87       | 100% |
| 1951   | 2,275,770.61  | 90% | 265,378.35  | 10% | 2,541,148.96       | 100% |
| 1952   | 2,392,393.76  | 90% | 258,477.82  | 10% | 2,654,527.01       | 100% |
| 1953   | 2,607,573.94  | 89% | 308,002.36  | 11% | 2,915,576.30       | 100% |
| 1954   | 2,659,033.52  | 89% | 320,245.02  | 11% | 2,979,278.54       | 100% |
| 1955   | 2,512,520.05  | 87% | $361,\!549.37$  | 13% | $2,\!874,\!069.42$ | 100% |
|        |   |     |   |     |                    |      |

## Percentages of Amounts Requested from City for Salaries and for Books and Other Library Materials in Relation to Each Other,

1930 - 1955

| YEAR | REQUESTED<br>FOR SALARIES<br>AND WAGES | %   | REQUESTED<br>FOR BOOKS<br>AND OTHER<br>LIBRARY MATERIALS | %    | TOTAL        | %    |
|------|--|-----|--|------|--------------|------|
| 1930 | \$812,000.00                           | 84% | \$150,000.00   | 16%  | \$962,000.00 | 100% |
| 1935 | 937, 187.75                            | 86% | 150,000.00   | 14%  | 1,087,187.75 | 100% |
| 1940 | 1,096,830.57                           | 88% | 150,000.00   | 12%  | 1,246,830.57 | 100% |
| 1945 | 1,065,000.00                           | 88% | 150,000.00   | 1200 | 1,215,000.00 | 100% |
| 1950 | 2,110,000.00                           | 93% | 150,000.00   | 7%   | 2,260,000.00 | 100% |
| 1951 | 2,278,850.00                           | 90% | 263,000.00   | 10%  | 2,541,850.00 | 100% |
| 1952 | 2,491,083.00                           | 86% | 195,000.00   | 14%  | 2,886,083.00 | 100% |
| 1953 | 2,604,925.93                           | 87% | 395,000.00   | 13%  | 2,999,925.93 | 100% |
| 1954 | 2,617,700 00                           | 87% | 402,500.00   | 13%  | 3,020,200.00 | 100% |
| 1955 | 2,618,000.00                           | 88% | 350,100.00   | 12%  | 2,968,100.00 | 100% |

# [14]

# IV

# PERSONNEL

#### COST AND NUMBER OF TOTAL PERSONNEL, 1929-1955

| YEAR | TOTAL EXPENDITURES<br>FOR SALARIES AND<br>WAGES FOR ALL<br>PERSONNEL | % of change<br>from 1929 | TOTAL PERSONNEL<br>AS OF<br>DECEMBER 31ST<br>IN EACH YEAR | % of change<br>from 1929 |
|------|--|--------------------------|---|--------------------------|
| 1929 | \$770,367.26   |                          | 602   | <u> </u>                 |
| 1930 | 809,530.41   | +5.1%                    | 644   | +7.0%                    |
| 1935 | 912,339.26   | +18.3%                   | 687   | +14.1%                   |
| 1940 | 1,045,735.40   | +35.7%                   | 632   | +5.0%                    |
| 1945 | 1,064,343.72   | +38.2%                   | 620   | +2.9%                    |
| 1950 | 2,109,771.34   | +173.8%                  | 752   | +24.9%                   |
| 1951 | 2,275,545.61   | +195.3%                  | 753   | +25.1%                   |
| 1952 | 2,392,393.76   | +210.5%                  | 740   | +22.9%                   |
| 1953 | 2,607,323.94   | +238.3%                  | 748   | +24.3%                   |
| 1954 | 2,656,821.65   | +241.8%                  | 716   | +18.9%                   |
| 1955 | 2,510,312.15   | +225.9%                  | 742   | +23.3%                   |

## COST AND NUMBER OF REGULAR SERVICE, 1929-1955

| Y EA K | TOTAL EXPENDITURES<br>FOR SALARIES AND<br>WAGES FOR REGULAR<br>SERVICE | % of change<br>from 1929               | TOTAL NUMBER OF<br>REGULAR SERVICE<br>AS OF<br>DECEMBER 31ST<br>IN EACH YEAR | % of change<br>from 1929 |
|--------|--|--|--|--------------------------|
| 1929   | \$663,747.98   | ************************************** | 475  |                          |
| 1930   | 694, 183.74  | +4.6%                                  | 512  | +7.8%                    |
| 1935   | 799,271.34   | +20.4%                                 | 571  | +20.2%                   |
| 1940   | 954,292.69   | +43.7%                                 | 543  | +14.3%                   |
| 1945   | 940,227.10   | +41.6%                                 | 516  | +8.6%                    |
| 1950   | 1,838,560.39   | +176.8%                                | 584  | +22.2%                   |
| 1951   | 1,975,774.57   | +197.6%                                | 618  | +30.1%                   |
| 1952   | 2,080,801.84   | +213.4%                                | 603  | +26.9%                   |
| 1953   | 2,290,464.50   | +244.9%                                | 647  | +36.2%                   |
| 1954   | <b>2,</b> 353,575.31   | +254.4%                                | 579  | $\pm 21.9\%$             |
| 1955   | 2,227,715.52   | $\pm 235.6\%$                          | 593  | +24.8%                   |

# Cost and Number of Extra Service (Part-Time Personnel, Etc.), 1929-1955

| YEAR | TOTAL EXPENDITURES<br>FOR SALARIES AND<br>WAGES FOR EXTRA<br>SERVICE | :       | TOTAL ENTRA SERVICE<br>PERSONNEL IN TERMS<br>OF EQUIVALENT OF<br>ULL-TIME PERSONNEL<br>AS OF<br>DECEMBER 31ST<br>IN EACH YEAR |         |
|------|--|---------|---|---------|
| 1929 | \$104,032.28   |         | 127   |         |
| 1930 | 112,214.67   | +7.8%   | 132   | +3.9%   |
| 1935 | 96,330.61  | -7.4%   | 116   | -8.6%   |
| 1940 | 89.517.71  | -13.9%  | 89  | -29.950 |
| 1945 | 120,536,63   | +15.8%  | 104   | -18.1%  |
| 1950 | 271,210.95   | +160.6% | 168   | +32.3%  |
| 1951 | 299,771.04   | +188.2% | 125   | -1.6%   |
| 1952 | 311,591.92   | +199.5% | 137   | +7.9%   |
| 1953 | 316,859.44   | +204.6% | 101   | -24.5%  |
| 1954 | 303,246 34   | +191.5% | 137   | +7.9%   |
| 1955 | 282,596.63   | +171.6% | 149   | +17.3%  |
|      |  |         |   |         |

## [15]

## DISTRIBUTION OF FULL-TIME PERSONNEL BY DIVISIONS AND UNITS, 1929-1955

|  | DEC. 31<br>1929 | DEC. 31<br>1934 | DEC. 31<br>1939 | DEC. 31<br>1944 | DEC. 31<br>1949 | DEC. 31<br>1954 | dec. 31<br>1955 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| General Administrative Offices                       | 14              | 11              | 13              | 22              | 26              | 24              | 23              |
| Division of Business Operations                      | 119             | 138             | 127             | 112             | 138             | 132             | 142             |
| Circulation Division<br>Division of Home Reading and | 210             | 254             | 257             | 237             | 256             |                 |                 |
| Community Services                                   |                 |                 |                 |                 |                 | 286             | 291             |
| Reference Division<br>Division of Reference and      | 132             | 160             | 183             | 143             | 168             |                 |                 |
| Research Services                                    |                 |                 |                 |                 |                 | 137             | 137             |
| Total  | 475             | 563             | 580             | 514             | 588             | 579             | 593             |

#### DISTRIBUTION OF REGULAR SERVICE, 1929–1955 GENERAL ADMINISTRATIVE OFFICES

|                                      | DEC. 31<br>1929 | DEC. 31<br>1934 | DEC. 31<br>1939 | DEC. 31<br>1944 | DEC: 31<br>1949 | DEC. 31<br>1954 | DEC. 31<br>1955 |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Executive Department                 | 11              |                 |                 |                 |                 |                 |                 |
| Editor's Department                  | 1               |                 |                 |                 |                 |                 |                 |
| Training Class                       | 2               |                 |                 |                 |                 |                 |                 |
| Training Office                      |                 |                 |                 | 2               |                 |                 |                 |
| Director's Office                    |                 | 11              | 13              | 6               | 9               | 7               | 7               |
| Exhibits Office                      | <u> </u>        |                 |                 |                 |                 | 3               | 2               |
| Information Office                   |                 |                 |                 | 6               | - 6             | 3               | 3               |
| Personnel Office                     |                 |                 |                 | 5               | 7               | 7               | 7               |
| Office of Records, Files, Statistics | A               |                 |                 | 3               | 4               | 4               | 4               |
|                                      |                 |                 |                 |                 |                 |                 |                 |
| Total                                | 14              | 11              | 13              | 22              | 26              | 24              | 23              |

## DISTRIBUTION OF REGULAR SERVICE, 1929–1955 DIVISION OF BUSINESS OPERATIONS

|  | DEC. 31<br>1929 | DEC. 31<br>1934 | DEC. 31<br>1939 | DEC. 31<br>1944   | DEC. 31<br>1949 | DEC. 31<br>1954 | DEC. 31<br>1955 |
|--|-----------------|-----------------|-----------------|---|-----------------|-----------------|-----------------|
| Division of Business Operations,<br>Executive Staff<br>Business Office   |                 | 5               | 5               |   | 6               |                 | 9               |
| Auditor's Department<br>Auditing Department<br>Accounting Department     | 5               | 5               | 5               | <br>7   |                 |                 |                 |
| Ordering Department<br>Book Purchasing Department                        | 13              | 17              | 17              | 15  | 18              | 16              | 18              |
| Book Preparation Department  |                 |                 |                 |   | 9               | 12              | 14              |
| Stock Purchasing Department<br>Supply Room<br>Stock and Supplies Section |                 | $\frac{2}{}$    | 2               | 2   | 4               | ${2}$           | $\frac{-}{2}$   |
| Shipping Department<br>Shipping and Receiving Section                    |                 | 3               | 3               | 2   | 3               | $\overline{}$   |                 |
| Bindery Department<br>Binding Department                                 | 31              | 35              |                 | <b>-</b> <u>-</u> <u></u> | $\overline{26}$ |                 | 24              |
| Printing Department  | 6               | 6               | 6               | 6   | 5               | 2               | 2               |
| Engineers Department<br>Buildings Department                             | 41              | 45              | 39              | 38  | 45              | 44              | 48              |
| Cleaners   | 23              | <b>20</b>       | 16              | 13  | 15              | 15              | 15              |
| ${\operatorname{Total}}$   | 119             | 138             | 127             | 112   | 138             | 132             | 142             |

## [16]

## DISTRIBUTION OF REGULAR SERVICE, 1929-1955 DIVISION OF HOME READING AND COMMUNITY SERVICES

|  | dec. 31<br>1929   | DEC. 31<br>1934 | DEC. 31<br>1939  | DEC. 31<br>1944   | DEC. 31<br>1949  | DEC. 31<br>1954               | DEC. 31<br>1955  |
|--|---|-----------------|--|---|--|-------------------------------|--|
| Circulation Division, Executive Staff<br>Division of Home Reading and  |   | 8               | 9  | 8   | 14   |                               |  |
| Community Services, Executive Staff  |   |                 |  |   |  | 12                            | 12   |
| Audio-Visual Center*<br>Audio-Visual Department  |   |                 |  |   |  | 8                             | 7  |
| Branch Department<br>Central Office, Branch Libraries<br>Book Preparation Department<br>Cataloging and Classification Dept.<br>Branch Issue Department   |   | <u>26</u><br>   | <u>21</u><br>  | $\frac{5}{6}$   | $\frac{-}{8}_{9}^{\dagger}$  |                               | <br>6<br>8   |
| Book Selection Department  |   |                 | 2  | 2   | 3  | 5                             | 5  |
| Central Charging Records ‡<br>Registration Department ‡  |   |                 |  | 8   | 9  |                               |  |
| Open Shelf Department  |   |                 |  | 6   | 7  | 21                            | 21   |
| Children's Department<br>Young People's Room   | 8   |                 | 5  | 4   |  |                               |  |
| School Issue Department  |   |                 | 8  | 5   | 8  | 5                             | 6  |
| Branch Libraries:<br>Adams Street§<br>Allston<br>Andrew Square   | $\frac{4}{4}$   |                 |  | 7   |  | 8<br>7<br>hanged<br>ton Villa |  |
| Boylston<br>Brighton<br>Charlestown<br>City Point<br>Codman Square<br>Connolly<br>Dorchester<br>East Boston<br>Egleston Square   <br>Faneuil<br>Fellowes Athenaeum<br>Hyde Park<br>Jamaica Plain<br>Jeffries Point<br>Kirstein<br>Lower Mills<br>Mattapan<br>Memorial<br>Mount Bowdoin | $ \begin{array}{c} 4 \\ 7 \\ 8 \\ 2 \\ 7 \\ -6 \\ 11 \\ -3 \\ 7 \\ 7 \\ 6 \\ 3 \\ 5 \\ 9 \\ 7 \end{array} $ | 5               | $ \begin{array}{c} 7 \\ 7 \\ 9 \\ 4 \\ 8 \\ -7 \\ 10 \\ -7 \\ 7 \\ 7 \\ 6 \\ 6 \\ 4 \\ 4 \\ 10 \\ 11 \\ 6 \\ \end{array} $ | $ \begin{array}{c} 7 \\ 6 \\ 4 \\ 7 \\ 7 \\ 6 \\ 8 \\ -6 \\ 6 \\ Clo 4 \\ 9 \\ 8 \\ 6 \\ 6 \\ \end{array} $ | 7<br>8<br>5<br>8<br>7<br>6<br>(losed M<br>7<br>8<br>5<br>sed July<br>9<br>8<br>7 | 3<br>8<br>5<br>6              | 5<br>8<br>3<br>7<br>7<br>6<br>8<br>8<br>6<br>1949<br>7<br>7<br>4<br>3<br>8<br>4<br>7 |
| Mount Pleasant<br>Neponset<br>North End<br>Orient Heights<br>Parker Hill<br>Phillips Brooks  | 338<br>33<br>3  |                 | $\begin{array}{c}1\\3\\10\\-4\\8\\3\end{array}$  | $     \frac{4}{3}     \frac{3}{8}     \frac{4}{7}     3 $   | $     \frac{4}{4}     \frac{4}{9}     \frac{4}{7}     3 $                        | 3<br>3<br>7<br>3<br>7<br>2    | $\frac{3}{3} \frac{3}{7} \frac{7}{3} \frac{3}{8} \frac{2}{2}$                        |

\* Opened as Audio-Visual Center January 2, 1952; became Audio-Visual Department April 1, 1953. † Transferred to Division of Business Operations February 13, 1946. ‡ Registration Department incorporated into Central Charging Records April 1, 1953. § Branch Library opened August 29, 1951. § Branch Library opened July 8, 1953.

## [17]

|                             | DEC. 31 | DEC. 31 | DEC. 31<br>1939 | DEC. 31   | DEC. 31 | DEC. 31  | DEC. 31  |
|-----------------------------|---------|---------|-----------------|-----------|---------|----------|----------|
|                             | 1929    | 1934    | 1939            | 1944      | 1949    | 1954     | 1955     |
| Roslindale                  | 5       | 7       | 7               | 7         | 6       | 7        | 7        |
| Roxbury Crossing            | -1      | 4 (     | Closed Ju       | ıly 1, 19 | 38      |          |          |
| South Boston                | 8       | 8       | 7               | 4         | 5       | 5        | 6        |
| South End                   | 8       | 7       | 6               | <b>5</b>  | 6       | <b>5</b> | 6        |
| Tyler Street Reading Room** | 4       | 4       |                 |           |         | 3        | 3        |
| Uphams Corner               | 10      | 9       | 10              | 8         | 8       | 7        | 7        |
| Washington Village          |         |         |                 | 6         | 7       | <b>5</b> | 7        |
| West End                    | 9       | 9       | 9               | 9         | 10      | 9        | 8        |
| West Roxbury                | 6       | 8       | 8               | 7         | 9       | 8        | 8        |
| Bookmobile I††              |         |         |                 |           |         | <b>5</b> | 5        |
| Bookmobile II <sup>‡‡</sup> |         |         |                 |           |         | <b>5</b> | <b>5</b> |
| Hospital Library Service§§  |         |         |                 |           |         | 2        | 3        |
|                             |         |         |                 |           |         |          |          |
| Total                       | 210     | 254     | 257             | 237       | 256     | 286      | 291      |

\*\* Closed as Branch Library July 1, 1938; re-opened as Reading Room December 7, 1951.
†† Service began February 20, 1950.
‡‡ Service began February 20, 1952.
§§ Service began June 4, 1953.

NOTE: Cleaners and Junior Building Custodians assigned to Branch Libraries are included.

# [18]

### DISTRIBUTION OF REGULAR SERVICE, 1929-1955 DIVISION OF REFERENCE AND RESEARCH SERVICES

|   | DEC. 31<br>1929  | DEC. 31<br>1934                                   | DEC. 31<br>1939  | DEC. 31<br>1944                           | DEC. 31<br>1949                                     | DEC. 31<br>1954  | DEC. 31<br>1955   |
|---|--|---|--|---|---|--|---|
| Reference Division, Executive Staff<br>Division of Reference and Research<br>Services, Executive Staff  |  | 6   | 11   | 3   | 6   | 5  |   |
| Book Selection Department<br>Book Selection Department, Reference   |  | 2   | 2  | 2   | 2   |  |   |
| Division<br>Book Selection Department, Division<br>of Reference and Research Services   |  |   |  |   |   | 2  | 1   |
| Catalog Department<br>Shelf Department<br>Cataloging and Classification Depart-   | $\begin{array}{c} 19 \\ 15 \end{array}$  |   |  |   |   |  |   |
| ment  |  | 33  | 31   | 27  | 27  | 24   | 24  |
| Registration Department   | 8  | 9   | 10   | *   |   |  |   |
| Issue Department<br>Book Stack Service  | 36   | 40  | 46   | 38  | 40  | 30   | 30  |
| Information Department<br>Open Shelf Department   | 5  | 6   | 9  | ***                                       |   |  |   |
| Bates Hall Reference, Periodicals<br>Genealogical Department<br>Bates Hall Reference Desk<br>Bates Hall Centre Desk<br>Main Reading Room                                      | 25   | $\frac{1}{5}$                                     | 8<br>-1  |   |   |  |   |
| General Reference Department  |  |   |  | 10  | 12  | 7  | 6   |
| Newspaper Department<br>Periodical Department<br>Periodical and Newspaper Department  |  | $\frac{2}{5}$                                     | 10   | 8   |   |  |   |
| Special Libraries Department<br>Fine Arts, Rare Book, and Technology<br>Departments   | 19   |   |  |   |   |  |   |
| Technology, Fine Arts, and Music<br>Departments<br>Fine Arts Department<br>Music Department<br>Science and Technology Department<br>Patent Department<br>Rare Book Department | $   \begin{bmatrix}     [8] \\     [4] \\     [4] \\     [3]   \end{bmatrix} $ | $16 \\ [9] \\ [3] \\ [4] \\ 3 \\ 8 \end{bmatrix}$ | $ \begin{array}{r} 10 \\ 5 \\ 10 \\ \hline 8 \end{array} $ | $\frac{9}{4}$ $\frac{8}{8}$ $\frac{1}{8}$ | $ \begin{array}{r} 10 \\ 4 \\ 9 \\ -9 \end{array} $ | $ \begin{array}{c}     9 \\     3 \\     9 \\     \hline     8 \end{array} $ | $ \begin{array}{r}     9 \\     3 \\     9 \\     -9 \\     9 \end{array} $ |
| Print Department  |  |   |  | 3   | -1  | -1   | 4   |
| Teachers Department   |  | 1   | 3  | 3   | 4   | -1   | 4   |
| Statistical Department  | õ  | 5   | 4  | -1  | 5   | 5  | 5   |
| History Department  |  |   |  | 2   | 5   | 5  | 5   |
| Kirstein Business Branch  |  | 11  | 12   | 14  | 16  | 14   | 15  |
| Total   | 132  | 160   | 183  | 143                                       | 168   | 137  | 137   |

\* Transferred to Circulation Division March 1, 1940. † Transferred to General Administrative Offices July 1, 1940. ‡ Transferred to Circulation Division July 1, 1940.

NOTE: Cleaners assigned to Kirstein Business Branch are included.

# [19]

### DISTRIBUTION OF FULL-TIME PERSONNEL BY CATEGORIES, DECEMBER 31, 1955

#### LIBRARY WORKERS

| General Officers .                       |        |       |           |        | •     |        |       |        |      |        | •   |   | 15             |
|--|--------|-------|-----------|--------|-------|--------|-------|--------|------|--------|-----|---|----------------|
| Bookmobile Librarian<br>Branch Librarian |        |       | •         |        | •     | •      | •     | •      | •    | •      |     |   | $\frac{2}{27}$ |
| Chief                                    |        |       | ·         | •      | ·     | •      | •     |        |      | ·      | ·   | · | 15             |
| Curator                                  |        | •     |           | •      | •     | •      |       |        | •    | •      | •   | • | 1              |
| Readers Advisor .                        |        |       |           | :      | •     | ·      |       |        | •    | ÷      | ·   | • | - 3            |
| Assistant-in-Charge                      |        | :     | :         | :      | •     | :      | •     | :      | •    |        | ·   | · | -14            |
| 6  |        | •     | •         | •      | ·     | •      | ·     | •      | •    | •      | ·   | • |                |
| Administrative Assist:                   |        |       |           |        |       |        |       |        |      |        |     |   | 4              |
| Adults Librarian .                       |        |       |           |        |       |        |       |        |      |        |     |   | 16             |
| <b>Book</b> Preparation Lib              |        |       |           |        |       |        |       |        |      |        |     |   | 1              |
| Book Purchasing Libr                     |        |       |           |        |       |        |       |        |      |        |     |   | 1              |
| Book Selection Librar                    |        |       |           |        |       |        |       |        |      | •      |     |   | 1              |
| Cataloger and Classifi                   |        |       |           |        |       |        |       |        |      |        |     |   | $^{2}$         |
| Children's Librarian                     |        |       |           |        |       |        |       |        |      |        |     |   | 17             |
| Extension Librarian                      |        |       |           |        |       |        |       |        |      |        |     |   | 1              |
| Hospital Librarian                       |        | •     | •         |        | •     | •      | •     | •      |      |        |     |   | 1              |
| Reference Librarian                      |        | •     |           |        |       |        |       |        |      |        |     |   | $\frac{7}{2}$  |
| Young Adults Librari                     |        | •     | •         |        |       |        | •     |        | •    |        |     |   | 2              |
| Assistant, 5th Step                      |        |       | •         |        |       | •      | •     | •      |      | •      | •   | • | 2              |
| Adults Assistant                         |        |       |           |        |       |        |       |        |      |        |     |   | 8              |
| Book Preparation Ass                     | iston  | ÷     | ·         | •      | •     | •      | ·     | ·      | •    | ·      | •   | · | 1              |
| Cataloger                                |        | U     | •         | ·      | ·     | ·      | ·     | •      | ·    | ·      | ·   | · | 1              |
| Children's Assistant                     | ·      | •     | ·         | •      | ·     | •      | ·     |        | •    | •      | •   | · | 1              |
|  |        | :     | :         | ·      | ·     | ·      | ·     |        | ·    | •      | •   | · | - 5            |
| Reference Assistant                      | ·      |       |           | •      | ·     | ·      | •     | •      | •    | ·      | •   | · | -2<br>5        |
| Young Adults Assista                     | nt     | •     | •         | •      | ·     | ·      | ·     | ·      | •    | ·      | ·   | · | 1              |
|  |        | :     |           | :      | •     | ·      | ·     | •      | •    | •      | ·   | · | 1              |
| rissistant, 4th Step                     | •      | •     | •         | •      | •     | •      | •     | •      | •    | ·      | •   | • | 1              |
| Assistant (Professiona                   | l Lib  | rary  | Ser       | vice)  |       |        |       |        |      |        |     |   | 103            |
| Probationary Assistan                    | t      |       |           | •      |       |        |       |        |      |        |     |   | 62             |
| Probationary Assistan                    | it (M  | ilita | $ry \geq$ | ubsti  | tute) |        |       |        |      |        |     |   | 1              |
| Probationary Assistan                    | it (Te | emp   | ora v     | r)     | . ´   |        |       |        |      |        |     |   | 2              |
| Assistant (Sub-Profes                    |        |       |           |        | vice) |        |       |        |      |        |     |   | 101            |
| Unclassified Assistant                   |        |       |           |        | . ´   |        |       |        |      |        |     |   | 32             |
| Unclassified Assistant                   | (Mil   | itary | 7 Sul     | bstitu | ite)  |        |       |        |      |        |     |   | 11             |
| Unclassified Assistant                   | (Ter   | npoi  | ary)      |        | . ´   |        |       |        |      |        |     |   | -1             |
|  | Ť.     | •     | . /       |        |       |        |       |        |      |        |     |   |                |
| Total                                    |        |       |           |        |       |        |       |        |      |        |     |   | 468*           |
| * This figure do                         |        | ind   | ndo t     | hose   | nomh  | ore of | the a | toff u | ho w | oro of | ant |   |                |

\* This figure does not include those members of the staff who were absent on Military Leave on December 31, 1955, and for whom there were no Military Substitutes.

CLERICAL AND MECHANICAL WORKERS

|                  | ULE   | RICA  | L AN | DW | TECH | ANIC. | AL | I ORF | ERS |   |   |   |   |
|------------------|-------|-------|------|----|------|-------|----|-------|-----|---|---|---|---|
| Auditor .        |       |       | •    |    |      |       |    |       |     |   |   | 1 |   |
| Bookkeeper .     |       |       |      |    |      |       |    |       |     |   |   | 1 |   |
| Bookkeeping Ma   | chine | e Ope | rato | r  |      |       |    |       |     |   |   | 1 |   |
| Senior Clerk and | Typ   | ist   |      |    |      |       |    |       |     |   |   | 2 |   |
| Clerk and Typist |       |       |      |    |      |       |    |       |     |   |   | 1 |   |
| Key Punch Opera  | itor  |       |      |    |      |       |    |       |     |   |   | 1 |   |
|                  |       |       |      |    |      |       |    |       |     |   |   |   | 7 |
| Principal Clerk  |       |       |      | •  |      |       |    |       |     |   |   | 2 |   |
| Clerk .          |       |       |      |    |      |       |    |       |     |   |   | 1 |   |
| Clerk (Emergenc  | y)    |       |      |    |      |       |    |       |     |   |   | 1 |   |
| Clerk-Messenger  |       |       |      |    | •    |       |    |       |     |   |   | 1 |   |
|                  |       |       |      |    |      |       |    |       |     |   |   |   | 5 |
| Chief of Binding | Dep   | artm  | ent  | •  |      |       |    |       | •   |   |   | 1 |   |
| Foreman .        | •     |       |      | •  |      |       |    |       |     |   |   | 1 |   |
| Finisher .       |       |       |      |    |      |       |    |       |     |   |   | 3 |   |
| Forwarder .      |       |       |      |    |      |       |    |       |     | • |   | 7 |   |
| Apprentice Book  | oinde | er    |      |    | •    | •     | •  |       |     | • |   | 2 |   |
|                  | oinde | ŗ     | :    | •  | :    | •     | •  | •     | •   | : | • | 2 |   |

# [20]

| Sewer<br>Sewer (Probationary  | ·) ·    |        |               | • |   |   |   |   |   |   | 8                  |     |
|---|---------|--------|---------------|---|---|---|---|---|---|---|--------------------|-----|
| cewer (riobationary   | ·) ·    | •      | ·             | · | · | • | · | • |   |   | 2                  | 0.1 |
| Linotype Operator   |         |        |               |   |   |   |   |   |   |   |                    | 24  |
| Pressman, Cylinder  | •       | •      | :             | • | • | • | · | · | · | • | 1                  |     |
| ressman, Cynnder  | ·       | •      | ·             | · | • | · | • | • | · | • | 1                  |     |
| Superintendent of B<br>Stenographer<br>Fire Prevention Insp   | uildin  | gs     |               |   |   |   |   |   |   |   | 1                  | 2   |
| Stenographer  |         |        |               | • | · | · | • |   |   | • | 1                  |     |
| Fire Prevention Inst  | pector  |        | •             | • | • | • | • | · | • | • | ī                  |     |
| Senior Building Cus   | todiar  | ı.     | ·             | · | • | · | · | • | • | · | 16                 |     |
| Junior Building Cus   | todiar  | -<br>า | ·             | • | · | · | • | • | • | • | 18                 |     |
| Junior Building Cus<br>Watchman   | countin |        | ·             | • | · | · | • | • | • | • | 3                  |     |
| Assistant Housekeen   | or      | •      | ·             | · | • | • | • | • | • | · | 1                  |     |
| Cleaner   |         | •      | •             | · | • | • | · | · | · | • | $25^{1}$           |     |
| Assistant Housekeep<br>Cleaner .<br>Head Electrician .  | ·       | •      | ·             | · | • | · | · | · | · | • |                    |     |
| Electrician<br>Electrician (Tempor:<br>Electrician's Helper<br>Working Foreman of<br>Carpenter<br>Carpenter (Tempora<br>Working Foreman of<br>Painter | •       | ·      | •             | · | · | • | • | • | • | • | 1                  |     |
| Electrician (Tompor   | ·       | ·      | ·             | • | · | ٠ | · | · | • | • | 1                  |     |
| Electrician's Helpon  | ary)    | •      | ·             | · | · | · | • | • | • |   | 1                  |     |
| Working Foreman of  | Ċ.      |        |               | · | · | · | · | · | • | • | 1                  |     |
| Componenten   | Car     | bente  | $\mathbf{rs}$ | • | · | • |   | · | • | • | 1                  |     |
| Carpenter   |         | •      | ٠             | • | • | · | · | • | • | • | $2 \\ 2 \\ 1 \\ 3$ |     |
| Uarpenter (Tempora  | ry).    | · ·    | ·             | • | • |   |   | • |   | • | 2                  |     |
| Working Foreman of  | Pain    | ters   | ·             | • | • |   | • |   | • | • | 1                  |     |
| Painter   | •       | •      |               |   |   |   |   |   |   |   | 3                  |     |
| Furniture Finisher  | • •     |        |               |   |   |   |   |   |   |   | $\frac{1}{2}$      |     |
| Engineer, 3rd Class   | Statio  | nary   |               |   |   |   |   |   |   |   | <b>2</b>           |     |
| Furniture Finisher<br>Engineer, 3rd Class &<br>Steamfitter<br>Machinist's Helper<br>Mason<br>Elevator Operator  |         |        |               |   |   |   |   |   |   |   | 1                  |     |
| Machinist's Helper  |         |        |               |   |   |   |   |   |   |   | 1                  |     |
| Mason .<br>Elevator Operator<br>Elevator Attendant  |         |        |               |   |   |   |   |   |   |   | 1                  |     |
| Elevator Operator   |         |        |               |   |   |   |   |   |   |   | 1                  |     |
| Elevator Attendant  |         |        |               |   |   |   |   |   |   |   | 1                  |     |
|   |         |        |               |   |   |   |   |   |   |   |                    | 87  |
|   |         |        |               |   |   |   |   |   |   |   |                    |     |
|   |         |        |               |   |   |   |   |   |   |   |                    | 125 |
| Library Workers .   |         | · .    |               |   |   |   |   |   |   |   | 468                |     |
| Clerical and Mechan   | ical W  | Vorke  | ers           |   | • | • | • | • | · | · | 125                |     |
|   |         |        |               | · | · | · | • | · | • | • |                    |     |
| Total .   |         |        |               |   |   |   |   |   |   |   | $593^{*}$          |     |

\* This figure does not include those members of the staff who were absent on Military Leave on December 31, 1955 and for whom there were no Military Substitutes.

#### PERSONNEL CLASSIFICATION AND SALARY SCHEDULES FOR THE BIBLIOTHECAL SERVICE

#### THE SUB-PROFESSIONAL LIBRARY SERVICE

#### as of October 1, 1951

#### The Non-Technical Library Service

Extra Assistant (by the hour only)

| High school student .                               |   |  |   |     | 75 cents per hour |
|---|---|--|---|-----|-------------------|
| College student (based or<br>Library employment whi |   |  |   | Pub | lie               |
| 1st year of employment                              |   |  |   |     | 80 cents per hour |
| 2nd year of employment                              |   |  |   |     | 85 cents per hour |
| 0 1 1 1 (   | c |  | , |     | 00 / 1            |

3rd and subsequent years of employment . . 90 eents per hour

Unclassified Assistant (by the hour)

Rate to be determined individually in each case, as for example:

### 95 cents per hour

#### \$1.05 per hour

#### \$1.15 per hour

or at an hourly rate dependent upon the qualifications of the individual, and based on the weekly rate paid to an Unclassified Assistant employed by the week and to an Assistant in the Sub-Professional Library Service or to a Probationary Assistant and an Assistant in the Professional Library Service

#### as of April 1, 1953

#### The Non-Technical Library Service

| Unclassified Assistant (by                           | the | week | ) (St | teps | 1-3) |   |   | \$2410-\$2560   |
|--|-----|------|-------|------|------|---|---|---|
| Assistant (Steps 4–10) .<br>Assistant (Steps 11–15). | :   | •    |       |      | •    | : | : | $\begin{array}{r} 2610-\ 2910\\ 2960-\ 3160\end{array}$ |

#### THE PROFESSIONAL LIBRARY SERVICE

#### as of April 1, 1953

#### The Technical Library Service

| Probationary Assistant (Steps 1–5)                                |   |   |   |   | \$3010-\$3260              |
|---|---|---|---|---|----------------------------|
| Assistant (Steps $1-3$ )  |   |   |   |   | 3260- 4 <b>2</b> 60        |
| Adults Assistant (Step 4)<br>Audio-Visual Assistant (Step 4) .    |   |   |   |   |                            |
| Book Preparation Assistant (Step 4)                               |   | • |   |   | 4260 - 4510<br>4260 - 4510 |
| Book Purchasing Assistant (Step 4)                                |   |   |   |   | 4260 - 4510                |
| Book Selection Assistant (Step 4)<br>Cataloger (Step 4)           |   | : | · | - | 4260 - 4510<br>4260 - 4510 |
| Children's Assistant (Step 4)                                     |   | : |   |   | 4260 - 4510<br>4260 - 4510 |
| Classifier (Step 4)   |   |   |   |   | 4260 - 4510                |
|   | • |   |   |   |                            |
| Hospital Library Assistant (Step 4)                               |   |   |   |   |                            |
| Reference Assistant (Step 4)<br>School Library Assistant (Step 4) |   | • |   |   | 4260 - 4510                |
| Young Adults Assistant (Step 4)                                   |   |   |   |   | 1000                       |

#### [21]

| [ 22                              | 2] |  |  |
|-----------------------------------|----|--|--|
| Administrative Assistant (Step 5) |    |  |  |
| Adults Librarian (Step 5)         |    |  |  |
| Audio-Visual Librarian (Step 5)   |    |  |  |

| Administrative Assistant (Step 5)<br>Adults Librarian (Step 5)<br>Audio-Visual Librarian (Step 5) .<br>Book Preparation Librarian (Step 5)<br>Book Selection Librarian (Step 5)<br>Cataloger and Classifier (Step 5)<br>Children's Librarian (Step 5) .<br>Extension Librarian (Step 5) .<br>Hospital Librarian (Step 5) .<br>Reference Librarian (Step 5) .<br>School Librarian (Step 5) .<br>Young Adults Librarian (Step 5) | · · · · · · · · · · · · · · · · · · · |     | •<br>•<br>•<br>•<br>• | •<br>•<br>•<br>• |      | ·<br>·<br>·<br>· | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
|--|---------------------------------------|-----|-----------------------|------------------|------|------------------|--|
| The Specialist Service   |                                       |     |                       |                  |      |                  |  |
| Curator  |                                       |     | •                     |                  | •    |                  | \$4860-\$5360<br>4860- 5360                          |
| Specialist activities<br>Rate of remuneration to be dete   | ermi                                  | ned | for e                 | ach d            | ease | indi             | vidually.  |
| The Administrative Service   |                                       |     |                       |                  |      |                  |  |

|                      |   |   |   |   |   |   |   |   |   | \$4860-\$5360 |
|----------------------|---|---|---|---|---|---|---|---|---|---------------|
|                      |   |   |   |   |   |   |   |   |   | 4860 - 5360   |
| Bookmobile Librarian | · | • | • | • | · | • | · | · | · | 4860 - 5360   |

Other Officers

Rate of remuneration to be determined for each case individually.

## [23]

### PERSONNEL CLASSIFICATION AND SALARY SCHEDULES FOR THE CLERICAL AND MECHANICAL SERVICES AS OF JUNE 30, 1955

|                        |  |       |       | . ·    |       | 0.00  | ,      | 50 |   |   |   |
|------------------------|--|-------|-------|--------|-------|-------|--------|----|---|---|---|
| Th                     | e Clerical Service   |       |       |        |       |       |        |    |   |   |   |
|                        | Auditor  |       |       |        |       |       |        |    |   |   | <b>\$4860- \$</b> 5360                      |
|                        | Bookkeeper<br>Bookkeeping Mael   | ine   | Ópei  | ator   | •     | •     | •      | •  | • | • | 65.50- 80.00<br>65.50- 80.00                |
|                        |  |       |       |        |       |       |        |    |   |   | 48.00- 60.50                                |
|                        | Clerk .<br>Clerk-Messenger<br>Clerk-Typist .<br>Key Punch Operat<br>Stenographer . | •     | •     | •      | •     | ·     | ·      | ·  | • | · | 48.00 - 60.50<br>50.50 - 63.00              |
|                        | Key Punch Operat   | tor   | :     | :      | :     | :     | :      | :  | • | : | 50.50 - 63.00                               |
|                        | Stenographer .   |       | •     |        | •     | •     | •      |    | • | · | 53.00-65.50<br>60.50-73.00                  |
|                        | Stenographer<br>Senior Clerk-Typis<br>Principal Clerk                              |       | •     | :      |       | :     | •      | :  | • | : | 65.50 - 80.00                               |
| $\mathbf{T}\mathbf{h}$ | e Mechanical Servic  |       |       |        |       |       |        |    |   |   |   |
|                        | Carpenter, Workir  | ng Fa | orem  | an     |       |       |        |    |   |   | \$70.50-\$87.00                             |
|                        | Carpenter .  | •     |       | •      |       |       |        |    |   | ÷ | 68.00-83.50                                 |
|                        | Electrician, Head  |       |       |        |       |       |        |    |   |   | 70.50-87.00                                 |
|                        | Electrician<br>Electrician's Helpo   |       |       | •      | •     | •     | •      | •  | • | • | 68.00- 83.50<br>58.00- 70.50                |
|                        | -  |       |       |        |       |       |        |    |   |   | 70.50-87.00                                 |
|                        | Painter, Working<br>Painter  |       |       | •      | •     | •     | •      | •  | • | • | 68.00-83.50                                 |
|                        | Furniture Finisher   |       | •     |        |       |       | •      | •  |   |   | 68.00- 83.50                                |
|                        | Engineer, 3d Class   | Sta   | tiona |        |       |       |        |    |   |   | 68.00-83.50                                 |
|                        | Steamfitter .<br>Machinist's Helper  | •     | •     | •      | •     | •     | •      | •  | • | ÷ | 68.00- 83.50<br>58.00- 70.50                |
|                        | Mason  |       |       | -      |       |       |        |    | - |   | 68.00- 83.50                                |
|                        | Mason's Helper   | •     | •     | •      | :     | :     | •<br>• | •  |   | : | 58.00-70.50                                 |
|                        | Fire Prevention In   | spec  | tor   |        |       |       |        |    |   |   | 65.50-80.00                                 |
|                        | *Senior Building Cu  | istod | ian   |        |       |       |        |    |   |   | 63. <b>00- 76</b> .50                       |
|                        | *Junior Building Cu  | istod | lian  | •      | ·     | •     | •      | ·  | • | · | 58.00-70.50                                 |
|                        | *Watchman .  | •     | •     | •      |       | •     | •      | •  |   |   | 58.00-70.50                                 |
|                        | Elevator Attendan  |       |       |        |       |       | •      |    |   |   | 58.00-70.50                                 |
|                        | Elevator Operator  | •     | •     | •      | •     | •     | •      | ·  | • | · | 58.00-70.50                                 |
|                        | Housekeeper .  |       | •     | •      | •     | •     | •      | •  | • | · | 15 50 50 00                                 |
|                        | Housekeeper .<br>Assistant Housekee<br>Cleaner .                                   |       | :     |        | •     | :     | :      |    |   | • | 43.00 - 55.50                               |
| $\mathbf{Th}$          | e Mechanical Servic  | е     | Prin  | ting a | and   | Bind  | ing    |    |   |   |   |
|                        |  |       | as    | of M   | lay 1 | , 19  | 53     |    |   |   |   |
|                        | Chief  | •     | •     | •      |       | •     |        | •  | • | • | \$535 <b>0</b> - \$5850                     |
|                        | Foreman  |       | as    | of M   | lay 4 | l, 19 | 55     |    |   |   | \$97.81                                     |
|                        | Finisher (Special)   | :     |       |        | :     | •     | •      | :  |   | : | 97.25                                       |
|                        | Finisher   | •     | •     | •      | ·     | •     | •      | ·  | • | • | $\begin{array}{c} 93.75\\ 93.75\end{array}$ |
|                        | Apprentice Bookbi  | nder  | •     |        | •     | :     | :      | •  | : | : | 46.88-93.75                                 |
|                        | Forwarder<br>Apprentice Bookbi<br>Sewer, Working Fo<br>Sewer                       | orew  | omai  | 1      | ·     | •     | •      | •  | · | • | $\begin{array}{c} 60.00\\52.50\end{array}$  |
|                        | Apprentice Sewer   | :     |       |        | •     |       | •      | •  | : | : | 38.63 - 52.50                               |
|                        |  |       |       |        |       |       |        |    |   |   |   |

\* To individuals whose regular work schedule is set entirely between the hours of 10:00 P.M. and 8:00 A.M. there will be paid a differential to the amount of 10% as compensatory adjustment for such night work.

# [24]

## as of September 5, 1955

| Linotype Operator  |   |   |   |   |   |  | \$98. <b>00</b> |
|--------------------|---|---|---|---|---|--|-----------------|
| Pressman, Cylinder | • | • | • | • | • |  | 98. <b>00</b>   |

## TRAINING COURSES, 1950 – 1955

|   | 1950 - 51                            | 1951 - 52                           | 1952 - 53                 | 1953 - 54                            | 1954 - 55                           |
|---|--------------------------------------|-------------------------------------|---------------------------|--------------------------------------|-------------------------------------|
| Individuals taking courses<br>Total enrollment in all courses<br>Passing grades<br>Withdrawals<br>Cases of incompleted work<br>Failures | $151 \\ 178 \\ 134 \\ 27 \\ 0 \\ 17$ | $109 \\ 137 \\ 93 \\ 28 \\ 1 \\ 15$ | $109\\138\\94\\29\\0\\15$ | $121 \\ 187 \\ 141 \\ 28 \\ 0 \\ 18$ | $101 \\ 116 \\ 73 \\ 23 \\ 2 \\ 18$ |
| Percentage of courses passed  | 75%                                  | 68%                                 | 68%                       | 75%                                  | 63%                                 |

## [25]

| ENTRANCE | EXAMINATIONS, | 1955 |
|----------|---------------|------|
|----------|---------------|------|

| EXAMINATION  | INDIVIDUALS<br>WHO PASSED   | INDIVIDUALS<br>WHO FAILED  | TOTAL  |
|--|---|--|--|
| Sub-Professional Library<br>Service<br>General Paper   | 357 (67%)   | 179 ( 33%)   | 536 (100%)   |
| PROFESSIONAL LIBRARY<br>SERVICE<br>General Paper<br>French Paper<br>German Paper<br>Italian Paper<br>Spanish Paper | $\begin{array}{c} 32 \ (73  \%) \\ 15 \ (94  \%) \\ 8 \ (89  \%) \\ 0 \ ( \ 0  \%) \\ 3 \ (27  \%) \end{array}$ | $\begin{array}{c} 12 \ ( \ 27\%) \\ 1 \ ( \ 6\%) \\ 1 \ ( \ 11\%) \\ 1 \ (100\%) \\ 8 \ ( \ 73\%) \end{array}$ | $\begin{array}{c} 44 \ (100 \%) \\ 16 \ (100 \%) \\ 9 \ (100 \%) \\ 1 \ (100 \%) \\ 11 \ (100 \%) \end{array}$ |

## QUALIFYING EXAMINATIONS, 1955

#### THE PROFESSIONAL LIBRARY SERVICE

| EXAMINATION                       | INDIVIDUALS<br>WHO PASSED | INDIVIDUALS<br>WHO FAILED | TOTAL    |
|-----------------------------------|---------------------------|---------------------------|----------|
| General Book Selection (Q)        | 2(100%)                   | $0 (0^{\circ})$           | 2(100%)  |
| Cataloging and Classification (Q) | 8 ( 89%)                  | 1(11%)                    | 9(100%)  |
| General Reference Work (Q)        | 6 ( 86%)                  | 1 (14%)                   | 7~(100%) |
| Boston Public Library — Central   |                           |                           |          |
| Library (Q)                       | 4 (57%)                   | 3(43%)                    | 7~(100%) |
| Boston Public Library — Branch    |                           |                           |          |
| Libraries (Q)                     | 7 ( 88%)                  | $1 (12^{0}_{0,0})$        | (100%)   |

#### THE SUB-PROFESSIONAL LIBRARY SERVICE

| EXAMINATION                     | INDIVIDUALS<br>WHO PASSED | INDIVIDUALS<br>WHQ FAILED | TOTAL     |
|---------------------------------|---------------------------|---------------------------|-----------|
| Book Ordering (Q)               | 1 ( 14%)                  | 6 (86%)                   | 7 (100%)  |
| Book Preparation (Q)            | 12(92%)                   | 1 ( 8%)                   | 13 (100%) |
| Book Shelving (Q)               | 8 ( 80%)                  | 2(20%)                    | 10 (100%) |
| Elementary Cataloging (Q)       | 24 (100%)                 | 0(0%)                     | 24~(100%) |
| Elementary Information          |                           |                           |           |
| Sources (Q)                     | 19 ( 95%)                 | 1(5%)                     | 20~(100%) |
| Filing and the Organization of  |                           |                           |           |
| Files (Q)                       | 11 ( 73%)                 | 4 $(27\%)$                | 15~(100%) |
| Registration and Charging       |                           |                           |           |
| Procedures (Q)                  | 12 ( 80%)                 | 3 (20%)                   | 15 (100%) |
| Boston Public Library — Central |                           |                           |           |
| Library (Q)                     | 3 ( 50%)                  | 3(50%)                    | 6 (100%)  |
| Boston Public Library — Branch  |                           |                           |           |
| Libraries (Q)                   | 10 ( 91%)                 | 1 ( 9%)                   | 11 (100%) |
| 1 · · · · ·                     |                           |                           |           |

### PROMOTIONAL EXAMINATIONS, 1955

| EXAMINATION                             | INDIVIDUALS<br>WHO PASSED | INDIVIDUALS<br>WHO FAILED | TOTAL    |
|---|---------------------------|---------------------------|----------|
| Acquisition of Library Materials (V)    | 0(0%)                     | 1 (100%)                  | 1 (100%) |
| Advanced Languages — French (II)        | 1 ( 50%)                  | 1 ( 50%)                  | 2(100%)  |
| Advanced Languages — German (II)        | 0 (-0%)                   | 1 (100%)                  | 1 (100%) |
| Audio-Materials — Application and Tech- |                           |                           |          |
| niques of Use (V)                       | 1 ( 50%)                  | 1 ( 50%)                  | 2(100%)  |
| Audio-Materials—Subject Knowledge (IV)  | 2~(100%)                  | 0(0%)                     | 2(100%)  |
| Audio-Visual Materials (III)            | 2(100%)                   | 0 ( 0%)                   | 2(100%)  |
| Cataloging (IV)                         | 1 (100%)                  | 0 ( 0%)                   | 1 (100%) |
| Library Administration (V)              | 0 ( 0%)                   | 1 (100%)                  | 1 (100%) |
| Literature — General Field (III)        | 0 ( 0%)                   | 3(100%)                   | 3 (100%) |
| Literature for Adults (IV)              | 1(50%)                    | 1(50%)                    | 2(100%)  |
| Literature for Children (IV)            | 5 (100%)                  | 0 ( 0%)                   | 5(100%)  |

| Literature for Young Adults (IV)         | 1 (100%) | 0 (-0%)          | 1 (100%)    |
|--|----------|------------------|-------------|
| National and Trade Bibliography (III)    | 2(100%)  | 0(-0%)           | 2(100%)     |
| Public Library as an Institution (I)     | 2(25%)   | 6(75%)           | 8 (100%)    |
| Publishing (IV)                          | 0 ( 0%)  | 1(100%)          | 1 (100%)    |
| Social Sciences and History — General    |          |                  |             |
| Field (II)                               | 6 ( 67%) | 3 ( 3377)        | 9 (100%)    |
| Visual Materials — Application and Tech- |          |                  |             |
| niques of Use (V)                        | 0 ( 0%)  | 1 (100%)         | 1 (100%)    |
| Visual Materials—Subject Knowledge (IV)  | 1 (100%) | 0(-0%)           | 1 (100%)    |
| Work with Adults (V)                     | 1 ( 50%) | 1 (50%)          | 2(100%)     |
| Work with Children (V)                   | 5 ( 83%) | 1 ( 17%)         | 6(100%)     |
| Work with Young Adults (V)               | 2(100%)  | $0(-0^{\circ}c)$ | 2(100%)     |
| Special Fields — Subject Knowledge (IV)  | 1 (100%) | 0(-0)            | 1(100%)     |
| Special Fields Bibliographical Knowl-    |          |                  | , , , , , , |
| edge (V)                                 | 1 (100%) | 0 (-0%)          | 1 (100%)    |
|  | ,        |                  |             |

#### APPOINTMENTS TO TITULAR POSITIONS, 1955

\*Jeremiah J. Danker

Superintendent of Buildings

Elizabeth B. Boudreau

Beatrice M. Flanagan

Ethel M. Hazlewood

Chief of the Information Office, Emeritus

Chief of the School Issue Department, Emeritus

Chief of Cataloging and Classification for Home Reading Services, Emeritus

#### RETIREMENTS FROM THE LIBRARY, 1955

Helen E. Parker Mary L. Gilman Katherine C. McGrath Jean B. Lay Elizabeth B. Bou Ireau Katherine J. Collins Ethel M. Hazlewood Gertrude E. Leufgren Beattice M. Flanagan Flora A. Ennis Mary E. Mulvaney After 16 years of service After 25 years of service After 29 years of service After 30 years of service After 33 years of service After 33 years of service After 39 years of service After 42 years of service After 44 years of service After 50 years of service After 50 years of service

\* Temporary appointment

### $\mathbf{V}$

## BOOK STOCK

# TOTAL NUMBER OF VOLUMES IN THE LIBRARY AS OF DECEMBER 31, 1955

| DIVISION OF REFERENCE                        | AND   | RE  | SEAF | ксн 5 | Serv | ICES | ;      |                     |           |
|--|-------|-----|------|-------|------|------|--------|---------------------|-----------|
| Central Library .<br>Kirstein Business Brand | eh    |     |      |       | :    |      | •      | 1,315,004<br>41,588 |           |
| Total for Division .                         | •     | •   | •    | •     |      | •    | •      | 1,356,592           | 1,356,592 |
| DIVISION OF HOME REAL                        | DING  | AND | Co   | MMU   | NITY | Sef  | RVICES |                     |           |
| Open Shelf Department                        |       |     |      |       |      |      |        | 52,523              |           |
| School Issue Department                      | nt    |     |      |       |      |      |        | 42,442              |           |
| Branch Issue Departme                        |       |     |      |       |      |      |        | 61,990              |           |
| Branch Libraries                             |       |     |      |       |      |      |        |                     |           |
| Adams Street                                 |       |     |      |       |      | 1    | 9,933  |                     |           |
| Allston                                      | •     | •   | ·    | ·     | •    |      | 9,586  |                     |           |
| Brighton                                     | •     | •   | •    | ·     | •    |      | 3,453  |                     |           |
| Charlestown .                                | •     | •   | ·    | •     | •    |      | 5,516  |                     |           |
| City Point                                   | ·     | ·   | ·    | ·     | •    |      | 2,769  |                     |           |
| Codman Square .                              | ·     | ·   | ·    | •     | •    |      | 0,154  |                     |           |
|  | ·     | ·   | ·    | ·     | •    | 1    | 7,565  |                     |           |
|  | ·     | ·   | ·    | ·     | ·    |      | 8,397  |                     |           |
| Dorchester<br>East Boston                    | ·     | ·   | •    | ·     | •    |      | 6,650  |                     |           |
| East Doston                                  | •     | •   | •    | ·     | •    |      | 8,625  |                     |           |
| Egleston Square .                            | ·     | ·   | •    | •     | ·    |      | 9,895  |                     |           |
| Faneuil                                      | ·     | •   | •    | ·     | ·    |      |        |                     |           |
| Hyde Park                                    | ·     | •   | •    | ·     | ·    |      | 0,450  |                     |           |
| Jamaica Plain                                | •     | •   |      | •     | ·    |      | 8,122  |                     |           |
| Jeffries Point .                             | ·     | •   | ·    | ·     | •    |      | 9,735  |                     |           |
| Lower Mills                                  | •     | •   | ·    | ·     | •    |      | 3,151  |                     |           |
| Mattapan                                     | •     | •   | ·    | ·     | •    |      | 4,186  |                     |           |
| Memorial                                     | ·     | ·   | •    | •     | •    |      | 4,532  |                     |           |
| Mt. Bowdoin .                                | •     | •   | •    | •     | •    |      | 5,406  |                     |           |
| Mt. Pleasant                                 |       | •   | •    | •     | •    |      | 0,593  |                     |           |
| Neponset                                     |       |     | •    | •     |      |      | 0,117  |                     |           |
| North End                                    |       |     |      |       |      |      | 4,535  |                     |           |
| Orient Heights                               |       |     |      |       |      |      | 9,909  |                     |           |
| Parker Hill                                  |       |     |      |       |      |      | 8,267  |                     |           |
| Phillips Brooks .                            |       |     |      |       |      |      | 9,024  |                     |           |
| Roslindale                                   |       |     |      |       |      |      | 1,230  |                     |           |
| South Boston .                               |       |     |      |       |      |      | 2,659  |                     |           |
| South End                                    |       |     |      |       |      |      | 5,753  |                     |           |
| Tyler Street Reading                         | Roo   | m   |      |       |      |      | 7,725  |                     |           |
| Uphams Corner .                              |       |     |      |       |      | 1    | 9,243  |                     |           |
| Washington Village                           |       |     |      |       |      |      | 6,343  |                     |           |
| West End                                     |       |     |      |       |      | 2    | 5,862  |                     |           |
| West Roxbury .                               |       | •   |      |       |      |      | 2,629  |                     |           |
| Bookmobile I .                               |       |     |      |       |      | 1    | 6,102  |                     |           |
| Bookmobile II .                              |       |     |      |       |      | 1    | 7,379  |                     |           |
| Hospital Library Ser                         | vice  | •   | •    | •     | •    |      | 6,618  |                     |           |
| Total for Branch Lib                         | rarie | s   |      | •     |      | 57   | 2,113  | 572,113             |           |
| Total for Division .                         | •     | •   | •    |       | •    | •    | •      | 729,068             | 729,068   |
| Total for Entire Library S                   | Syste | m   | •    | •     | •    | •    | •      |                     | 2,085,660 |

## [28]

#### BOOK STOCK

The total number of volumes in the Library at the end of each year since its formation is shown in the following statement:

|             |   |   |   |   | 0       |           |   |   |   |             |
|-------------|---|---|---|---|---------|-----------|---|---|---|-------------|
| 1852 - 53   |   |   |   |   | 9,688   | 1904-05   |   |   |   | . 871,050   |
| 1853 - 54   |   |   |   |   | 16,221  | 1905 - 06 |   |   |   | . 878,933   |
|             | • | : | • | • |         |           | • | • | • |             |
| 1854 - 55   | • | • | • | • | 22,617  | 1906-07   | • |   | • | . 903,349   |
| 1855 - 56   |   |   |   |   | 28,080  | 1907 - 08 |   |   |   | . 922,348   |
| 1856 - 57   |   |   |   |   | 34.896  | 1908-09   |   |   |   | . 941,024   |
|             | • | • | • | • |         |           | • | · | • |             |
| 1857 - 58   | • | • |   | • | 70,851  | 1909 - 10 | • | • |   | . 961,522   |
| 1858 - 59   |   |   |   |   | 78,043  | 1910 - 11 |   |   |   | . 987,268   |
| 1859 - 60   |   |   |   |   | 85,031  | 1911 - 12 |   |   |   | . 1,006,717 |
|             | • | • | • | • | 97.386  |           | • | • | • |             |
| 1860 - 61   | • | • | · | • |         | 1912 - 13 | • | · | • | . 1,049,011 |
| 1861 - 62   |   |   |   |   | 105,034 | 1913 - 14 |   |   |   | . 1,067,103 |
| 1862 - 63   |   |   |   |   | 110,563 | 1914 - 15 |   |   |   | 1,098,702   |
| 1863 - 64   | • | • | • | · | 116,934 | 1915 - 16 | • | • | • |             |
|             | • | · | • | · |         |           | • | • | • | . 1,121,747 |
| 1864 - 65   |   |   |   |   | 123,016 | 1916 - 17 |   |   |   | 1,139,682   |
| 1865 - 66   |   |   |   |   | 130,678 | 1917 - 18 |   |   |   | 1,157,326   |
| 1866-67     | • | • |   |   | 136,080 | 1918 - 19 | • | • | · | 1,173,695   |
|             | • | • | • | • |         |           | • | • | • |             |
| 1867 - 68   | • |   |   |   | 144,092 | 1919 - 20 |   |   |   | . 1,197,498 |
| 1868 - 69   |   |   |   |   | 152,796 | 1920 - 21 |   |   |   | .1,224,510  |
| 1869-70     |   |   | • | • | 160,573 | 1921-22   | • | • | • | 1,258,211   |
|             | · | • | • | • |         |           | • | • | • |             |
| 1870 - 71   |   |   |   |   | 179,250 | 1922 - 23 |   |   |   | . 1,284,094 |
| 1871 - 72   |   |   |   |   | 192,958 | 1923 - 24 |   |   |   | 1.308.041   |
| 1872 - 73   | - |   |   | - | 209,456 | 1924 - 25 |   | • | • | 1,333,264   |
|             | • | • | · | • |         |           | • | • | • |             |
| 1873 - 74   |   | • | • | • | 260,550 | 1925      |   |   |   | .1,363,515  |
| 1874 - 75   |   |   |   |   | 276.918 | 1926      |   |   |   | 1.388.439   |
| 1875 - 76   |   |   |   |   | 297,873 | 1927      |   |   |   | 1,418,489   |
|             | • | • | • | • |         |           | • | • | • |             |
| 1876 - 77   | • | • | • | • | 321,010 | 1928      | • | • | • | .1,442,802  |
| 1877 - 78   |   |   |   |   | 345,734 | 1929      |   |   |   | 1,475,743   |
| 1878 - 79   |   |   |   |   | 360,963 | 1930      |   |   |   | 1,526,951   |
|             | • | • | • | • |         |           | • | · | • |             |
| 1879 - 80   | • | • | • | • | 377,225 | 1931      | • | • | • | .1,572,802  |
| 1880-81     |   |   |   |   | 390,982 | 1932      |   |   |   | 1,631,422   |
| 1881 - 82   |   |   |   |   | 404,221 | 1933      |   |   |   | .1,654,017  |
| 1882 - 83   | · | • | • | • |         |           | • | • | · |             |
|             | • | • | · | • | 422,116 | 1934      |   | • | · | . 1,673,609 |
| 1883 - 84   |   |   |   |   | 438,594 | 1935      |   |   |   | .1,682,848  |
| 1884 - 85   |   |   |   |   | 453,947 | 1936      |   |   |   | 1,693,335   |
| 1885        | • | • | · | • |         | 1937      | • |   | • |             |
|             | • |   | • | • | 460,993 |           | · | • | • | 1,700,681   |
| 1886        |   |   |   |   | 479,421 | 1938      |   |   |   | . 1,693,688 |
| 1887        |   |   |   |   | 492,956 | 1939      |   |   |   | 1,704,729   |
| 1888        | • | • | · | • |         | 1940      | • | • | • | 1,714,923   |
|             | • | • | • | • | 505,872 |           | • | • | · |             |
| 1889        |   |   |   | • | 520,508 | 1941      |   |   |   | . 1.720,605 |
| 1890        |   |   |   |   | 536,027 | 1942      |   |   |   | 1,734,516   |
| 1891        |   |   |   |   | 556,283 | 1943      |   |   |   | 1,732,395   |
|             | • | • | • | · |         |           | • | • | · |             |
| 1892        |   |   |   |   | 576,237 | 1944      |   |   | • | .*1,719,983 |
| 1893        |   |   |   |   | 597,152 | 1945      |   |   |   | . 1,733,000 |
| 1894        |   |   |   |   | 610,375 | 1946      |   |   |   | .1,757,095  |
|             | • | • | • | • |         |           | • | • | • |             |
| 1895        | • |   |   | • | 628,297 | 1947      |   |   |   | . 1,770,414 |
| 1896 - 97   |   |   |   |   | 663,763 | 1948      |   |   |   | . 1,811,806 |
| 1897 - 98   |   |   |   |   | 698,888 | 1949      |   |   |   | 1,832,173   |
|             | • | · | · | • |         |           | • | • | • |             |
| 1898 - 99   | • | • | • | • | 716,050 | 1950      | • | • | • | . 1,870,428 |
| 1899 - 1900 |   |   |   |   | 746,383 | 1951      |   |   |   | 1,924,640   |
| 1900-01     |   |   |   |   | 781,377 | 1952      |   |   |   | . 1,960,922 |
|             | • | · | • | • |         |           | • | • | • |             |
| 1901 - 02   | • | • | • | • | 812,264 | 1953      | • |   | • | .2,011,358  |
| 1902-03     |   |   |   |   | 835,904 | 1954      |   |   |   | 2,056,722   |
| 1903-04     |   |   |   |   | 848,884 | 1955      |   |   |   | 2.085.660   |
|             | • | • | • | • | 0.001   | 1000      | · | • | • | ,000,000    |

\* In 1944 the number of volumes belonging to Fellowes Athenaeum Trustees was removed from the book stock count.

### [29]

#### ACCESSIONS, 1955

The following statistics include materials received in 1955; they do not include materials received in earlier years, but processed only in 1955.

#### CLASSIFICATION OF ACCESSIONS, 1955

| SOURCE                   |   |   |   |   | NO. OF VOLUMES |
|--------------------------|---|---|---|---|----------------|
| By purchase              |   |   |   |   | 124,844        |
| By gift and exchange .   |   |   | • |   | 39,354         |
| By binding of newspapers | • |   |   |   | 21             |
| By binding of serials .  | • | · |   | • | 5,478          |
|                          |   |   |   |   | 169,697        |

#### DISTRIBUTION OF EXPENDITURES FOR THE PURCHASE OF BOOKS AND OTHER LIBRARY MATERIALS, 1955

| Division of Reference and Research Services  |                |
|--|----------------|
| From City Appropriation \$68,088.31  |                |
| From Trust Funds income  | \$112,686.60   |
| Division of Home Reading and Community Services  | ·              |
| From City Appropriation       \$247,878.86         From Trust Funds income       917.01  |                |
|  | $248,\!795.87$ |
|  | \$361,482.47   |
|  | *001,102.11    |
|  | *001,102.11    |
| DISTRIBUTION OF BOOKS ACQUIRED BY PURCHASE   | *001,102.11    |
| DISTRIBUTION OF BOOKS ACQUIRED BY PURCHASE<br>Division of Reference and Research Services  | *****          |
| Division of Reference and Research Services<br>From City Appropriation   |                |
| Division of Reference and Research Services  | 16,099         |
| Division of Reference and Research Services<br>From City Appropriation   |                |
| Division of Reference and Research Services         From City Appropriation       10,492         From Trust Funds income       5,607         Division of Home Reading and Community Services         From City Appropriation       108,446 |                |
| Division of Reference and Research Services         From City Appropriation       10,492         From Trust Funds income       5,607         Division of Home Reading and Community Services   |                |

124,844

INCREASE OR DECREASE IN BOOK STOCK OF THE DIVISION OF HOME READING AND COMMUNITY SERVICES, 1951-1955

| YEAR | NUMBER OF<br>VOLUMES<br>DISCARDED | NUMBER OF<br>VOLUMES ADDED | NET INCREASE<br>OR DECREASE IN<br>NUMBER OF VOLUMES | TOTAL NUMBER<br>OF VOLUMES<br>DIVISION OF HOME<br>READING AND COM-<br>MUNITY SERVICES |
|------|-----------------------------------|----------------------------|---|---|
| 1951 | 59,101                            | 100,303                    | +41,202   | 632,706   |
| 1952 | 51,523                            | 73,301                     | +21.778   | 654,484   |
| 1953 | 56,121                            | 89,427                     | +33,306   | 687,790   |
| 1954 | 46,013                            | 74,030                     | +28,017   | 715,807   |
| 1955 | 72,864                            | 86.125                     | +13,261   | 729,068   |

#### [30]

#### A SELECTION OF NOTABLE PURCHASES, 1955

#### BOOKS

#### EARLY PRINTED BOOKS

Aesopus. Etliche Fabel Esopi verteutschet vnnd inn reymen gebracht durch Erasmum Alberum. [Augsburg] 1539.

— Vita Esopi. Venice, 1493.

Alexandre le Grand. Icy commence lhystoire . . . Lyon [ca. 1530] Antoninus. Confessionale. Florence, 1507. Baldachino, Filippo da. Dyalog o de patientia. Perugia, 1525.

Bigres, P. L. Le vainqueur de la mort. Paris, 1652.

Bonaventura (Pseudo). Vita Christi edita a sancto Bonaventura. Ulm [ca. 1487]

Bonifacius de Cova. Opus de perfectione Christiano. Paris, 1517.

- Bouchet, Jean. S'Ensuyvent les regnars traversant . . . Paris [ca. 1550]
- Carvacho, Juan Francisco. Honesto y agradable entretenimiento. Zaragoza, 1578.
- Castroval, Pedro de. Tractatus vel si mauis expositio. Pamplona [1499]

Catholic Church. Liturgy and ritual. Officia propria. Bologna (Archdiocese). Officium proprium divi Petronii. Bologna, 1563.

Leonem decimum et . . . Franciscum . . . Papam 1518.

Cicero, Marcus Tullius. Libros de Marco Tulio Ciceron, en que tracta De los officios, De la amicicia, y De la senectud. Con la Economica de Xenophon. Alcala, 1549.

Coustau, Pierre. Pegma. Lyon, 1555.

- Dominicans. Processionarium . . . ordinis predicatorum. Seville, 1519.
- Erasmus. Desiderius. Paraclesis. [Strassburg? 1522]
- Eyb, Albrecht von. Ob einem Man. Augsburg, 1540.

Feliciano, Francesco. Libro de abaco. Venice, 1550.

- Gamucei, Bern. Libri quattro dell'antichita d. Citta di Roma . . Venice, 1565.
- Gozzi, Gaspare Cesare. Delle lodi di sua eccelenza il signor Lodovico Manino. Venice, 1764.
- Guerin Mesquin. Lhystoire des faitz et prouesses. Paris [1552]
- Libro llamado El por que, provechosissimo para la conservacion de la salud . . . Alcala, 1587.

Mallorca. Group of 73 rare items, printed in Mallorca. 1612–1787. Marino, Marco. Hortus Eden. Venice, 1585.

Miranda y Pas, Francisco de. Discurso sobre si se le puede hazer Fiesta al Primer Padre del Genero Humano Adan . . . Madrid, 1636.

Moniglia, Giovanni Andrea. L'hipermestra. Florence, 1658.

Moser, Ludwig. Eyn schou nutzlich buchlein. Basel, 1507.

#### [31]

Olina, Giovanni Pietro. Ucceliera. Rome, 1622.

Oliviero, Antonio Francesco. La alamanna. [Venice, 1567]

- Peckham, John. De Oculo morali. Venice, 1496. Perez, Miguel. La Vida y Excellencias y miraglos della sacratissima virgen Maria. Seville, 1525.
- Rappresentazione di Santa Dorothea Vergine e Martire. Florence, 1555.
- Rappresentazione e festa di Giosef figliuolo di Giacob. Viterbo, 1606.
- Raulin, Jean. Collacio habita in publico . . . Paris, 1500.
- [Robles, Juan de] Libro delos miraglos de sant Isidro arcobispo de Sevilla . . . [Salamanca, 1525] Savonarola, Hieronymis. La expositione del psalmo lxxix. Florence
- [ca. 1495?]

- Expositiones in psalmos. Venice, 1524.

- [Schaeufelein, Hans Leonhard] Doctrina, vita, et passio Jesu Christi . Frankfurt [1550]
- Seyxas Y Lovera, Francisco de. Theatro naval hydrographico. Madrid, 1688.
- Trottus, Albertus. Tractatus de horis . . . [Nuremberg, 1514] Vademecum. Diversi libelli in unum collecti. [Nuremberg, 1504]
- Valades, Didacus. Rhetorica christiana. Perugia, 1579.
- Velmatius, Joannes Maria. Veteris & Novi Testamenti. Venice, 1538.
- Verdadera relacion del muy grande . . . recebimiento que . . se le ha hecho a la muy alta y Serenisima Reyna y Senora nuestra Dona Ana . . . Valladolid, 1570.
- Vita de la Gloriosa Vergine. Venice, 1549.
- Vitae patrum. Vita de sancti padri vulgare hystoriata. [Venice. 1518]
- Wimphelingius, Jacobus. Adolescentia. Strassburg, 1505.

#### Americana

- At a meeting of the freeholders, and other inhabitants of the Town of Boston . . . on April 24, 1734. Boston, 1734.
- Blasco y Navarro, Thomas. Canción elegíaca. Mexico, 1811.
- Blazquez Mayoraldi, Juan. Perfecta racon de estado. Mexico. 1646.

Duran, Miguel. Replica apologetica y satisfactoria. Lima, 1773.

- Jesuits. Letters from missions. Cartas edificantes. 16 v. Madrid, 1753.
- Ledesma, Fr. Clemente de. Compendio del despertador de noticias de los Santos Sacramentos. Mexico, 1695.
- Nunez, Roque. Diario célebre solemne novenario. Guatemala, 1673.
- Several rules, orders & by-laws made . . . by the free-holders and inhabitants of Boston . . . May 12 and September 22, 1701. Boston, 1702 [-1728].

#### Illustrated Books

Abbey, John Roland. Life in England in aquatint and lithography, 1770–1860. London, 1953.

Apollimaire, Guillaume. Calligrammes. Paris, 1930.

Boccaccio, Giovanni. Boccaccio's Buch von den furnembsten, Weibern, mit den 78 Holzschnitten der Ulmer Ausgabe von 1473 und einem Nachwort von Kurt Pfister. Potsdam, 1924.

Dodgson, Charles Lutwidge. Alice's adventures in wonderland. New York, Limited Editions Club, 1932.

Dufy, Raoul. Engraving of "Notre Dame de Bonne Chance," in style of 15th-century Images.

Ehrien, Casimirus. De servis aethiopibus Europaeorum in coloniis Americae. Strassburg, 1787.

Eluard, Paul. Le visage de la paix; illus. by Picasso. Paris [1951]

Fréne, Rogers. Les nymphes; illus. by Modigliani. Paris, 1921.

Goll, Claire. Journal d'un cheval; illus. by Chagall. Paris, 1952.

Grant, Alistair. François Villon: ten ballades. London, 1953.

- Louys, Pierre. Le crépuscule des nymphes; lithographies de Pierre Bonnard. [Paris, 1946]
- Motherlant, Henry de. Les olympiques; illus. by Ch. Despiau. Paris, 1943.
- Ponge, Francis. Cinq Sapates; illus. by Braque. Paris, 1950.

Reverdy, Pierre. Visages; illus. by Matisse. Paris, 1946.

- Schoonebeck, Adriaan van. Nette afbeelgingen. 2 v. Amsterdam, 1688–91.
- Vertés, Marcel. Amandes vertes. Paris, 1952.
- Zola, Emile. Ed. Manet. Paris, 1867.

#### MANUSCRIPTS

- Albertus Magnus. Compendium theologicae Veritatis. Manuscript from the 14th century; with border decorations and miniatures. From the region of the Abbruzzi.
- Antiphonarium leaf. 14th century. With a large illuminated miniature representing the murder of Thomas à Becket. Of the school of Niccolò da Bologna.

Antiphonarium leaf. 14th century. With miniature of the Nativity. German school.

- Antiphonarium leaf. 14th century. With miniature showing the martyrdom of Saints Stephen, Lawrence, Paul, and Sebastian. Of the school of Niccolò da Bologna.
- Antiphonarium leaf. Mid-15th century. With a remarkable miniature, depicting the martyrdom of St. Primus and St. Felician. Italian.
- Armenian Hymnal. Late 16th century. With sixteen full-page miniatures and more than one hundred fifty decorations on the margins. The style is Byzantine, with Persian and Arabic influences.

Benedictine Temporale. 14th century. With illuminated miniatures, one representing an abbess. Dutch school.

Book of Hours. c. 1470-80. With full-page miniatures and historiated initials "en grisaille." It has been ascribed to Guillaume Vrelant, the great Flemish miniaturist.

Book of Hours. c. 1490. With full-page miniatures and magnificent borders. Italian school.

Charles V. Genoa, 1541. Original deed sent to Queen Juana, the mother of Charles V, in favor of Don Inigo Lopez de Mendoza.

Columbus manuscript. En la ciudad de Mexico. 1602. Relates to a judicial action of the great-granddaughter of Columbus.

Gritti, Andreas, Doge of Venice. Ducal Commission bestowing the governorship of Verona on Jerome (Hieronymus) Zani. 1528.

Homerus. Codex Ilias Ambrosianus. Bern, 1953. (Reproduction.)

Leaf from a monastic Rule. Early 14th century. With miniature of Saint John, and a scene representing the delivery of the Rule to the faithful.

Papal absolution. Ca. 1600. With border design.

Regola di S. Chiara. 16th century. Written in large Spanish Gothic characters. The first leaf contains a large portrait of Santa Clara.

Spanish Court Document. 16th century. With a portrait of King Philip II, and below a horseman in battle.

Prints

Beckman, Max.

Ten original etchings.

Bonnard, Pierre.

Portrait of Vollard with Cat, etching.

Campigli, Massimo.

Le Collier, color lithograph.

Cezanne, Paul.

*Portrait of a Woman*, etching.

Chagall, Marc.

Plate for *The Fables*, etching (3 states).

Eleven prints from Old Testament Series, etchings.

Daumier, Honoré.

Five portfolios containing 421 lithographs.

Derain, André.

Four lithographs: Profile of a Woman, Woman with Arms over Head, Woman with Black Hair, Woman with Hand at Forehead. Desnoyer, Francois.

Le Plage, color lithograph.

Eichenberg, Fritz.

Ten wood engravings for Old Testament.

Forain, Jean-Louis.

Le Retour de L'Enfant Prodigue, drawing.

Kollwitz, Kaethe.

Four etchings: Death, Woman and Child, On the Battlefield, Unemployment, Woman with Dead Child. Four lithographs: Mother with Child in Arms, There is No Return, The Waiting, Woman Welcoming Death. Legros, Alphonse. Triomphe de la Mort, drawing.
Logan, Robert Fulton. Sixteen etchings.
Nason, Thomas. Maine Islands, wood engraving.
Redon, Odilon. Portrait of Bonnard, etching.
Wilson, John. Campesinos, lithograph.
Zao Wou-Ki. Four color lithographs: Les Poissons (2 states), Les Fleurs (2 states).
Zora, Anders. Dagmar, etching.

#### A SELECTION OF NOTABLE GIFTS, 1955

#### BOOKS AND OTHER MATERIALS

American Legion, North End Post No. 53.

A collection of six volumes of miscellaneous works given to the North End Branch Library. American Veterans Committee, Ernie Pyle Chapter.

A collection of nineteen volumes and pamphlets on world peace. Barber, Mrs. David A.

A collection of fourteen volumes of miscellaneous works for the West Roxbury Branch Library.

Bentley, Harry C.

A collection of four volumes for the Bentley Collection of Works on Accounting.

Berenson, Bernard.

Bibliografia de Bernard Berenson, a cura di William Mostyn-Owen.

Blanck, Jacob.

Bibliography of American literature. Volume 1. Compiled by Jacob Blanck for the Bibliographical Society of America.

Bloomfield, Daniel.

A collection of forty-two volumes and pamphlets on business subjects.

Bollingen Foundation.

The art of Indian Asia. By Heinrich Zimmer.

Egyptian religious texts and representatives. Volume 2. Edited by Alexandre Piankoff.

The great mother. An analysis of the archetype. By Erich Neumann.

The interpretation of nature and the psyche. (Includes: Synchronicity, by C. G. Jung; and The influence of archetypal ideas on the scientific theories of Kepler).

Monotheism among primitive peoples. By Paul Radin.

The myth of the eternal return. By Mircea Eliade.

Boston Browning Society.

Six volumes to be included in The Browning Collection. Bowen, Carl.

A collection of fifteen volumes for the West End Branch Library. Chase, Ernest Dudley.

A complete set of the pictorial maps drawn and published by Ernest Dudley Chase.

Clark. Lester L.

A collection of thirty-five volumes and pamphlets, principally on economics, theology, and art.

Dunn, Mrs. Louise P.

The descendants of Thomas Whittier and Ruth Green of Salisbury and Haverhill, Massachusetts. Compiled by Charles Collver Whittier.

Emerson, Marion Winslow.

Bookplates: a selection from the works of Charles R. Capon. together with a foreword and complete check list of over fifty plates. Compiled by Francis W. Allen and Argie B. Allen.

Etter, Paul W.

The James D. Chapman Collection of scrap-books relating to the theater, music and travel, 1900–1943.

First National Bank of Boston. Library.

A collection of forty-two volumes and pamphlets on economics and business for the Kirstein Business Branch Library.

Friedman, Lee M.

A collection of forty-six volumes and pamphlets, including many works of Jewish history, business, and literature.

Gittelsohn, Rabbi Roland B.

Little lower than the augels. By Rabbi Roland B. Gittelsohn. For the Judaica Collection.

Gordan, Mrs. John D.

Fifteenth-century books in the library of Howard Lehman Goodhart. With a description and check list by Phyllis W. G. Gordan.

Harvard University, Graduate School of Business Administration. A collection of seven volumes on business and economics, published by the Harvard University Graduate School of Business Administration.

Institut Danois des Échanges Internationaux.

Dania polyglotta, 1901 à 1944. Volumes 1–3. Dania polyglotta, annuel 1945 à 1953.

Jewish War Veterans of the United States of America. Robert A. Carpenter Post, No. 485. Jews in American wars. By J. George Fredman and Louis A.

Jews in American wars. By J. George Fredman and Louis A. Falk. 10 copies.

John Hancock Mutual Life Insurance Company.

A collection of seventy volumes and periodicals on insurance, for the Kirstein Business Branch Library.

Kaikoku Hyakunen Kinen Bunka Jigyokai.

Japanese literature in the Meiji era. Compiled and edited by Okazaki Yoshie.

Korman, Hyman.

Chelkas Binyomin. A commentary on the Talmudic Tractate Shabbos. By Rabbi Binyomin Korinman. [In Yiddish]. For the West End Branch Library.

Lieberman, William S.

Etchings by Matisse, with an introduction by William S. Lieberman. For the Print Department.

McKinsey and Company.

A collection of one hundred and sixty volumes on business and management problems, for the Kirstein Business Branch Library.

Maravigna, Pietrina.

Four centuries of Italian-American history. By Giovanni Schiavo. For the North End Branch Library.

Marcus, Rabbi Joseph.

Tractate Baba Metziah of the Babylonian Talmud. Selections from Chapter III: Hamafkid. Translated with commentary by Rabbi Joseph Marcus. 2 copies.

Massachusetts Federation of Polish Women's Clubs, Inc., District I. A collection of ten volumes relating to Nicholas Copernicus, Frederic Chopin, and Polish history. Morison, Horace.

A collection of one hundred and eight-seven photographs of European countries and architecture, and stereoscopic cards of Niagara Falls and the Chicago World's Fair.

Moynihan, Paul V.

Ten volumes, in Italian, for the North End Branch Library Papadopoulos, G. Maria P.

Folklore of Kotyora. By Xenophon Akoglou. Archives of Pontos, volume 18. (In Greek).

Powell, Mrs. W. M.

Thirty illustrations of the works of Shakespeare by F. O. C. Darley, enclosed in a specially designed case.

Sears, Clara Endicott.

Snapshots from old registers. By Clara Endicott Sears. Slonimsky, Nicolas.

A collection of fifty-eight volumes and pamphlets, including pieces of music and works relating to music.

Thompson, Mrs. Cameron.

A collection of one hundred and twelve volumes, principally fiction, biography and history.

U. S. Library of Congress.

A collection of approximately thirteen hundred volumes and three hundred pamphlets, principally foreign language publications distributed as surplus material by the Library of Congress.

Wenner-Gren Foundation for Anthropological Research.

Yearbook of anthropology. Volume 1, 1955.

#### MANUSCRIPTS

D'Aulby, Guy.

A collection of the manuscripts of Edward Maryon, including orchestral and vocal scores, and literary material relating to his compositions and to Marcotone.

Davidson, Alexander, Jr.

Manuscript of a funeral sermon delivered in Boston on the death of Rev. William Cooper by Rev. Thomas Prince, Dec. 15, 1743. For the Prince Collection.

#### Prints

Achenback Foundation for Graphic Arts.

Wolf, Henry. Sixty-five wood engravings.

Black, Louis W.

Austin, Robert. A Woman Praying, pen-and-pencil drawing.

Blampied, Edmund. A Jersey Vraic Cart, etching.

Chamberlain, Samuel. Vingt Lithographics du Paris, 20 lithographs.

Goya, Francisco. Two etchings: Dios Sc Lo Pague à Usted, Le Pommier Playé sur Chaine.

Kollwitz, Kaethe. *Sturm*, plate 4 from "Weaver's Revolt" series, etching. One hundred and nineteen prints by various artists.

Chaikin, Nathan.

Erni, Hans. The Cat, lithograph.

Wunderlich, M. Two lithographs: The Vineyard (black and white); The Vineyard (red and white).

Gaudin, Auguste-Jean.

Gaudin, Auguste-Jean. Golgotha, etching.

Knobloch, Mrs. H. F. J.

Wengenroth, Stow. Six lithographs: Evening Quiet, Fog Bell, Hidden Cove, Marshalls Point Light, The Outer Shore, Tower Door.

Kurth, Mrs. William J.

Sadd, H. S. After painting by T. H. Matteson, *First Prayer in Congress* . . . , engraving.

Lebowich, L. A.

Strang, William. *Portrait of Rudyard Kipling*, etching. Merrill, Hiram C.

Arms, John Taylor. Demonstration Triptych containing copper plate, first state, and final state.

Bone, Muirhead. Manhattan Excavation, drypoint.

Watson, Ernest.

Watson, Ernest. Demonstration for print entitled Tides Out at Ives. Four color linoleum prints: Deserted, Sunlit Forest, The Red Fox, Upland Meadow.

#### FILMS AND RECORDINGS

Adams, William B.

A collection of seven albums of recordings of symphonies and other classical music composed by Beethoven, Mozart, Rachmaninoff and others.

American Veterans Committee, Ernie Pyle Chapter.

A film: This is the Challenge.

Anonymous.

À collection of seventeen recordings for the Audio-Visual Department.

Feldman, David.

Three recordings for the Egleston Square Branch Library. Klatsky, Dr. and Mrs. Arthur.

A collection of one hundred and seventy-two recordings, in forty-one albums, including compositions of Bach, Beethoven, Dvorak, Haydn and others.

Radio Corporation of America. RCA Victor Record Division. Recording: Mr. Strauss comes to Boston. Boston Pops Orchestra, Arthur Fiedler, Conductor. [RCA Victor LM-1809].

Staatliche Musikkredit-Kommission.

Recording: Basler FestpicImusik. Werke von Hans Huber und Hermann Suter.

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|----|--|
|    |  |

### VI

## USE OF BOOKS, FILMS, AND RECORDINGS

#### COMPARATIVE CIRCULATION STATISTICS, 1950-1955

| COMINIATIVE OI  | (CODATIO      |              |                |               |            |
|---|---------------|--------------|----------------|---------------|------------|
|   | 1951          | 1952         | 1953           | 1954          | 1955       |
| Division of Reference and Research                    |               |              |                |               |            |
| Services  |               |              |                |               |            |
| Central Library                                       | 131,562       | 135,297      |                |               |            |
| Kirstein Business Branch                              | 7,121         | 7,083        | 8,045          | 8,284         | 9,440      |
|   |               |              |                |               |            |
| Total for Division                                    | 138,683       | 142,383      |                |               |            |
| Division of Home Reading and                          |               |              |                |               |            |
| Community Services                                    |               |              |                |               |            |
| *Open Shelf Department                                | 199,036       | 319,538      |                |               |            |
| *Young Peoples Room                                   | 46,974        | 38,823       |                |               |            |
|   | 14,416        | 9,797        |                |               |            |
| Ischool Issue Department<br>Branch Issue Department   | 56,914        | 54,485       |                |               |            |
| Staff Library   | 4,905         | 3,399        |                |               |            |
| Deposit Circulation (Estimated)                       | 238,932       | 260,018      | 262,543        | 281,805       | 272,058    |
| Branch Libraries                                      | 200,002       | 200,010      | 202,010        | 201,000       | 212,005    |
| tAdams Street   | 45,481        | 123,600      | 116,059        | 119,458       | 121,683    |
| Allston   | 82,733        | 72,646       | 74,260         | 78,249        | 74,706     |
| Brighton  | 59,068        | 56,994       | 56,836         | 59,807        | 55,385     |
| Charlestown   | 86,050        | 71,240       | 62,688         | 64,389        |            |
| City Point  | 53,358        | 43,874       | 38,146         | 36,543        | 62,313     |
| Codman Square   | 141,126       |              | 128,704        |               | 38,936     |
|   |               | 130,541      |                | 134,186       | 124,977    |
| Connolly<br>Dorchester                                | 86,266        | 86,344       | 81,903         | 81,023        | 84,798     |
|   | 80,943        | 69,666       | 63,761         | 64,471        | 61,572     |
| East Boston   | 63,874        | 60,275       | 53,962         | 53,402        | 47,207     |
| §Egleston Square                                      | F1 00 /       | 10,000       | 77,692         | 134,603       | 124,386    |
| Faneuil   | 51,024        | -18,988      | 47,537         | 51,262        | 48,627     |
| Hyde Park   | 76,194        | 67,274       | 61,817         | 72,066        | 73,664     |
| Jamaica Plain   | 81,027        | 70,031       | 68,439         | 69,470        | 67,668     |
| Jeffries Point  | 26,201        | 26,674       | 25,566         | 25,104        | 25,198     |
| Lower Mills   | 45,255        | 41,174       | 41,096         | 40,527        | 40,798     |
| Mattapan  | 99,170        | 102,079      | 100,202        | 109,063       | 111,386    |
| Memorial  | 76,466        | 64,360       | 48,242         | 41,480        | $41,\!669$ |
| Mt. Bowdoin   | 76,816        | 73,728       | 76,257         | 75,986        | 74,627     |
| Mt. Pleasant  | 44,510        | 39,469       | 35,080         | 36,901        | 32,456     |
| ${f Neponset}$  | 45,160        | 38,280       | 35,853         | 34,729        | 32,837     |
| North End   | 49,417        | 37,917       | 38,077         | 32,963        | 34,593     |
| Orient Heights  | 35,738        | 36,464       | 26,312         | 31,159        | 28,036     |
| Parker Hill   | 72,977        | 62,932       | 64,759         | 67,330        | 62,435     |
| Phillips Brooks                                       | 25,424        | 22,655       | 21,723         | 17,673        | 13,961     |
| Roslindale  | 131,611       | 136,465      | 136,328        | 145,556       | 145,283    |
| South Boston  | 70,831        | 65,255       | 61,927         | 63,328        | 59,623     |
| South End   | 65,777        | 58,381       | 52,739         | 48,888        | 42,820     |
| ¶Tyler Street   | 660           | 12.211       | 13,225         | 11,880        | 9,694      |
| Uphams Corner   | 122,803       | 122,939      | 103, 130       | 94,170        | 93,074     |
| Washington Village                                    | 72,538        | 79,646       | 76,236         | 76,756        | 75,734     |
| West End  | 109,117       | 102,533      | 83,118         | 74,397        | 69,282     |
| West Roxbury  | 115,413       | 112,577      | 110,921        | 117,893       | 126, 173   |
| **††Bookmobile I                                      | 162,639       | 171,977      | 127,559        | 197,575       | 177,714    |
| **‡‡Bookmobile II                                     |               | 107,744      | 114,363        | 167,996       | 185,320    |
| §§Hospital Library Service                            |               |              | 9,795          | 16,114        | 18,457     |
|   |               |              |                |               |            |
| Total for Branch Libraries                            | 2,355,747     | 2,417,933    | 2,334,312      | 2,546,397     | 2,487,092  |
| Total for Division                                    | 2,916,924     | 3,103,993    |                |               | ,          |
| Total for Division<br>Total for Entire Library System | 3,055,607     | 3,246,376    | 3,162,338      | 3,394,580     | 3,300,807  |
| * Young Peoples Room eirculation include              | d in Open She | If Departmen | at as of Noven | aber 1, 1952. | ,,         |

Youn Peoples Room circulation included in Open Shelf Department as of November 1, 1952.
Circulation at schools discontinued June 1952.
Branch Library opened August 29, 1951.
Branch Library opened July 8, 1953.
Reopened as Reading Room December 7, 1951.
Service began February 20, 1952.
Service began February 20, 1952.
Drivers' strike: Bookmobiles not operated November 20, 1952-April 4, 1953.
Service began September 17, 1953; breakdown by Divisions no longer possible.

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#### DISTRIBUTION OF TOTAL CIRCULATION IN 1955

| Central Library<br>Kirstein Business Branch          | номе Use<br>532,217<br>9,440 | FROM DEPOSITS TO<br>SCHOOLS, INSTITUTIONS,<br>AND ENGINE HOUSES <sup>*</sup> | тотаг<br>532,217<br>9,440 |
|--|------------------------------|--|---------------------------|
| School Issue Department<br>Branch Issue Department** |                              | $250,792 \\ 11,669$  | $250,792 \\ 11,669$       |
| Branch Libraries                                     |                              |  |                           |
| Adams Street   | 121,683                      |  | 121,683                   |
| Allston  | 74,706                       |  | 74,706                    |
| Brighton   | 55,385                       |  | 55,385                    |
| Charlestown  | 62,313                       |  | 62,313                    |
| City Point   | 38,936                       |  | 38,936                    |
| Codman Square  | 124,977                      |  | 124,977                   |
| Connolly   | 84,798                       |  | 84,798                    |
| Dorchester<br>Foot Booton                            | 61,572                       |  | 61,572                    |
| East Boston  | 47,207<br>124,386            |  | 47,207<br>124,386         |
| Egleston Square<br>Fancuil                           | 48,627                       |  | 48,627                    |
| Hyde Park  | 73,664                       |  | 73,664                    |
| Jamaica Plain  | 67,668                       |  | 67,668                    |
| Jeffries Point                                       | 25,198                       |  | 25,198                    |
| Lower Mills  | 40,798                       |  | 40,798                    |
| Mattapan   | 111,386                      |  | 111,386                   |
| Memorial   | 41,669                       |  | 41,669                    |
| Mt. Bowdoin  | 74,627                       |  | 74,627                    |
| Mt. Pleasant   | 32,456                       | 300  | 32,756                    |
| Neponset   | 32,837                       |  | 32,837                    |
| North End  | 34,593                       |  | 34,593                    |
| Orient Heights                                       | 23,036                       |  | 28,036                    |
| Parker Hill  | 62,435                       |  | 62,435                    |
| Phillips Brooks                                      | 13,961                       |  | 13,961                    |
| Roslindale   | 145,283                      |  | 145,283                   |
| South Boston   | 59,623                       |  | 59,623                    |
| South End  | 42,820                       |  | 42,820                    |
| Tyler Street Reading Room                            | 9,694                        |  | 9,694                     |
| Uphams Corner  | 93.074                       |  | 93,074                    |
| Washington Village                                   | 75,734                       |  | 75,734                    |
| West End   | 69,282                       | 9,297  | 78,579                    |
| West Roxbury   | 126,173                      |  | 126.173                   |
| Bookmobile I   | 177,714                      |  | 177,714                   |
| Bookmobile I I                                       | 185.320                      |  | 185,320                   |
| Hospital Library Service                             | 18,457                       |  | 18,457                    |
| Total for Branch Libraries                           | 2,487,092                    | 9,597  | 2,496,689                 |
| Total for Entire Library<br>*Estimated               | 3,028,749                    | 272,058  | 3,300,807                 |

\*\*Direct Home Use Circulation included under Central Library

#### INTER-LIBRARY LOANS, 1955

Under the inter-library loan system with other libraries the following lending of books for the purpose of serious research is shown:

| Volumes lent to other libraries in Massachusetts   |  | 992 |
|--|--|-----|
| Volumes lent to libraries outside of Massachusetts |  | 179 |
|  |  |     |

1,171

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#### SUMMARY OF CIRCULATION

#### BOOKS LENT FOR HOME USE

| Central Library         | (includ | lins | g Central  | Lib | rary | boo | $^{\rm ks}$ |           |           |
|-------------------------|---------|------|------------|-----|------|-----|-------------|-----------|-----------|
| issued throug           | h Bran  | ch   | Libraries) |     |      |     |             | 532,217   |           |
| Kirstein Business       | Brancl  | n    |            |     |      |     |             | 9,440     |           |
| <b>Branch</b> Libraries |         |      |            |     |      |     |             | 2,487,092 |           |
|                         |         |      |            |     |      |     |             |           | 3,028,749 |

#### TOTAL CIRCULATION IN 1955

| Books Lent for Home Use       |  |  |           |           |
|-------------------------------|--|--|-----------|-----------|
| Central Library               |  |  | 532,217   |           |
| Kirstein Business Branch      |  |  | 9,440     |           |
| Branch Libraries              |  |  | 2,487,092 |           |
| Deposits of books (estimated) |  |  | 272,058   |           |
| •                             |  |  |           | 3,300,807 |

#### GAINS AND LOSSES IN CIRCULATION, 1951-1955

| YEAR                                 | NUMBER OF<br>BOOKS LENT<br>TO BORROWERS                       | INCREASE OR<br>DECREASE FROM<br>PRECEDING YEAR         | PERCENTAGE OF<br>INCREASE OR<br>DECREASE FROM<br>PRECEDING YEAR   |
|--------------------------------------|---|--|---|
| 1951<br>1952<br>1953<br>1954<br>1955 | 3.055,607<br>3.246,376<br>3,162,338<br>3,304,580<br>3,300,807 | +233,480<br>+100,769<br>-84,038<br>+232,242<br>-93,773 | + 8 % + 6 % + 6 % + 6 % + 6 % + 7 % + 7 % + 7 % + 7 % + 7 % + 7 % + 7 % + 7 % + 7 % + 10 % |

#### Missing Books from the Branch Libraries, 1951 - 1955

| YEAR                                 | TOTAL<br>NUMBER                           | PERCENTAGE OF<br>INCREASE OR<br>DECREASE OVER<br>PRECEDING YEAR                        |
|--------------------------------------|---|--|
| 1951<br>1952<br>1953<br>1954<br>1955 | 3,709<br>3,869<br>3,054<br>3,456<br>4,223 | $ \begin{array}{r} -9c_{0}^{c}\\ +4c_{0}\\ -21c_{0}\\ +13c_{0}\\ +13c_{0}\end{array} $ |

## Books Unrecoverable from Borrowers from Branch Libraries, 1951 - 1955

| YEAR                                 | NUMBER OF<br>VOLUMES<br>UNRECOVERABLE   | PERCENTAGE OF<br>INCREASE OR<br>DECREASE OVER<br>PRECEDING YEAR  |
|--------------------------------------|---|--|
| 1951<br>1952<br>1953<br>1954<br>1955 | 895<br>1,568<br>3,275<br>3,503<br>2,558 | $\begin{array}{r} -27 \frac{c^{2}}{c^{2}} \\ +75 \frac{c^{2}}{c^{2}} \\ +10 \frac{c^{2}}{c^{2}} \\ +10 \frac{c^{2}}{c^{2}} \\ -29 \frac{c^{2}}{c^{2}} \end{array}$ |
|                                      |   |  |

## BOOKS UNRECOVERABLE FROM BORROWERS FROM BRANCH LIBRARIES, 1951 --- 1955

| YEAR                                 | TOTAL NUMBER<br>OF VOLUMES<br>UNRECOVERABLE                       | TOTAL NUMBER<br>OF VOLUMES<br>BORROWED                        | PERCENT OF<br>VOLUMES BORROWED<br>WHICH WERE<br>UNRECOVERABLE                      |
|--------------------------------------|---|---|--|
| 1951<br>1952<br>1953<br>1954<br>1955 | $\begin{array}{c} 895\\ 1,568\\ 3,275\\ 3,593\\ 2,558\end{array}$ | 2,359,653<br>2,424,551<br>2,337,645<br>2,550,947<br>2,496,689 | $\begin{array}{c} 0.038\% \\ 0.065\% \\ 0.140\% \\ 0.141\% \\ 0.102\% \end{array}$ |

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### FILMS

#### FILM SHOWINGS

| In Boston Public                     | : Lil | orary | ' Sys | tem |   |   |   |   |   |   |   |   | 1,272  |
|--------------------------------------|-------|-------|-------|-----|---|---|---|---|---|---|---|---|--------|
| Outside Boston Public Library System |       |       |       |     |   | • |   |   |   |   | • | • | 9,269  |
| Total                                |       |       |       |     |   |   |   |   |   |   |   |   | 10 541 |
| rotai                                | •     | •     | •     | •   | • | • | • | • | • | • | • | • | 10,541 |

#### FILM AUDIENCES

|          |    | INSI | DE | AND | OUT | SIDE | BOST | FON | PUBL | IC L | IBRA | RY S | YSTE | м |         |
|----------|----|------|----|-----|-----|------|------|-----|------|------|------|------|------|---|---------|
| Adult    |    |      |    |     |     |      |      |     |      |      |      |      |      |   | 233,463 |
| Juvenile |    |      |    |     |     |      |      |     |      | •    |      |      |      |   | 329,001 |
|          | То | tal  |    |     | •   | •    |      |     |      | •    |      |      | •    |   | 562,464 |

#### FILM COLLECTION

| Films in collection, January 1, 1955 |    |   |   |   |   |   |   |    | 711 |
|--------------------------------------|----|---|---|---|---|---|---|----|-----|
| Films added in 1955                  |    |   |   |   |   |   | 8 | 39 |     |
| Films withdrawn in 1955 .            |    |   | • | • | • |   |   |    |     |
| Net Gain, 1955                       |    |   |   |   |   |   |   |    | 89  |
| Net Gam, 1995                        | •  | • | • | • | · | • | • | •  |     |
| Films in collection, December 31, 19 | 55 |   |   |   |   |   |   |    | 800 |

#### PROJECTED BOOKS

|                          |   |   | january 1,<br>1955 | NET GAIN<br>OR LOSS | DECEMBER 31<br>1955 |
|--------------------------|---|---|--------------------|---------------------|---------------------|
| Hospital Library Service | • | • | . 178              |                     | 178                 |

#### RECORDINGS

|                 |  |  | Collections        |                     |                      |
|-----------------|--|--|--------------------|---------------------|----------------------|
|                 |  |  | JANUARY 1,<br>1955 | NET GAIN<br>OR LOSS | december 31,<br>1955 |
| Audio-Visual    |  |  | 4,344              | 895                 | 5,239                |
| Adams Street    |  |  | 153                | 4                   | 157                  |
| Charlestown .   |  |  |                    | 86                  | 86                   |
| East Boston .   |  |  | 32                 | 33                  | 65                   |
| Egleston Square |  |  | 390                | -3                  | 387                  |
| Jamaica Plain   |  |  | 143                | 178                 | 321                  |
| Phillips Brooks |  |  | 22                 |                     | 22                   |
| Total .         |  |  | 5,084              | 1,193               | 6,277                |

#### Circulation

| CIRCULATION     |  |  |  |  |  |  |        |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--------|--|--|--|--|--|
| Audio-Visual    |  |  |  |  |  |  | 48,207 |  |  |  |  |  |
| Charlestown .   |  |  |  |  |  |  | -17    |  |  |  |  |  |
| Egleston Square |  |  |  |  |  |  | 3,217  |  |  |  |  |  |
| Jamaica Plain   |  |  |  |  |  |  | 159    |  |  |  |  |  |
| Total .         |  |  |  |  |  |  | 51,630 |  |  |  |  |  |

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## Vli

## THE CATALOGS

#### VOLUMES CATALOGED

| Division of Reference and Res<br>Cataloged  | search            | Serv     | ices  |       |               |         |                           |          |
|---|-------------------|----------|-------|-------|---------------|---------|---------------------------|----------|
| Central Library .<br>Kirstein Business Bra  | anch              |          |       | •     |               |         | $13,990 \\ 2,001$         |          |
| Recataloged<br>Central Library .  |                   | •        |       |       |               |         | 1,594                     |          |
| Division of Home Reading and  | d Com             | mun      | ity S | ervio | es            |         | 17,585                    |          |
| Cataloged   |                   |          | -     |       |               |         |                           |          |
| Open Shelf Departme<br>School Issue Departm   | nent              |          | :     | ÷     | :             | •       | $5,745 \\ 4,571$          |          |
| Branch Issue Depart   | ment              |          |       |       |               |         | 2,925                     |          |
| Branch Libraries .<br>Miscellaneous   | •                 | •        | ·     | •     | •             | •       | 71,607<br>19              |          |
| Miscenaneous  | •                 | •        | ·     | •     | •             | •       | 19                        |          |
|   | Errar             | <b>C</b> |       |       |               |         | 84,867                    |          |
|   | Films             |          |       |       |               |         |                           |          |
| Division of Home Reading and  | ł Com             | muni     | ity S | ervic | $\mathbf{es}$ | •       | 91                        |          |
| Re  | CORDIN            | NGS      | CATA  | LOG   | ED            |         |                           |          |
| Division of Home Reading and  | l Com             | muni     | ity S | ervie | es            |         | 916                       |          |
|   | CAL               | RD V     | Vore  | 5     |               |         |                           |          |
| Division of Reference and Res   | earch S           | Servi    | ces   |       |               |         |                           |          |
| Library of Congress cards<br>Cards processed on duplic:<br>Cards typed                          | proces<br>ating r | nach     | ine   |       |               | •       | $69,732 \\ 62,862 \\ 248$ |          |
| cards typed   | •                 |          | •     | •     | •             | •       | $\frac{210}{132,842}$     |          |
| Division of Home Reading and  |                   |          |       |       |               |         |                           |          |
| Cards processed on duplication  | ating n           | nach     | ine   |       |               |         | 252,123                   |          |
| Cards typed   | ·                 | •        | ·     | ·     | •             | ·       | -18,968                   |          |
|   |                   |          |       |       |               |         | 301,091                   |          |
| The number of volumes sh  | elved a           | and t    | hus   | made  | e ave         | ilabl   | e for public              | use was: |
| Division of Reference and Rese  |                   |          |       |       |               |         |                           |          |
| Central Library (including  | contir            | nuati    | ions) |       |               |         | 21,123                    |          |
| Kirstein Business Branch<br>Books reported lost or mis  |                   | •        |       | ·     |               | •       | 2,001                     |          |
| now found, etc.   | sing m            | , prev   | · ·   | yea.  |               | ut<br>• | 988                       | 24,112   |
| Division of Home Reading and  | Comr              | nuni     | ty Se | rvice | es            |         |                           | 21,112   |
| Open Shelf Department<br>School Issue Department<br>Branch Issue Department<br>Branch Libraries | }                 |          |       |       |               | •       | 85,103                    |          |
| Books reported lost or miss<br>now found, etc.  | sing in           | prev     | vious | yea:  | s, b          | ut<br>• | 1,022                     | 86,125   |
|   |                   |          |       |       |               |         |                           | 110.237  |

The number of volumes removed from collections during the year (books reported lost or missing, condemned copies not yet replaced, etc.) was:

| Division of Reference and Rese  | areh | $\operatorname{Serv}$ | ices  |       |     |                  |        |
|---|------|-----------------------|-------|-------|-----|------------------|--------|
| Central Library<br>Kirstein Business Branch   |      |                       | •     |       |     | $6,291 \\ 2,144$ |        |
|   |      |                       |       |       |     |                  | 8,435  |
| Division of Home Reading and  | Com  | mun                   | ity S | Servi | 268 |                  |        |
| Open Shelf Department<br>School Issue Department<br>Branch Issue Department<br>Branch Libraries | }.   |                       |       |       |     |                  | 72,864 |
|   |      |                       |       |       |     |                  | 81,299 |

## VIII

### THE BINDING DEPARTMENT

| Number of volumes bound in various styles                     | 22,011      |
|---|-------------|
| Volumes repaired  | 334         |
| Volumes guarded   | 118         |
| Photographs, plates, and maps mounted                         | 4,758       |
| Library publications printed, folded, wire-stitched, covered. |             |
| trimmed   | 75,468      |
| Portfolios, phonograph record albums, blocks, boxes, desk     |             |
| pads made   | 3,858       |
| Leather pouches made  | 100         |
| Covers for periodicals, record albums, etc., made             | 2,262       |
| Cutting, bundling, and drilling stock                         | 600  hours  |
| Miscellaneous work done                                       | 1,356 hours |

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### IX

## PROGRAMS AND EXHIBITIONS IN THE CENTRAL LIBRARY

#### Programs

#### Concert

May 19 Music from Irish Sources.

The Cambridge Trio: Dorothy Bales, violin; Nell Novak, cello; Nicholas Slonimsky, piano; and Ramon Gilbert, baritone.

#### GENERAL LECTURE SERIES

Dec. 11 Jewish Book Month Program. Fanny Goldstein, Curator of Judaica, and Branch Librarian, West End Branch Library.

#### BOSTON ARTS FESTIVAL - A REVIEW AND PREVIEW

Oct. 6 1955 Painting Exhibition Appraised by Artists and Critics. Illustrated with paintings exhibited at the 1955 Festival.

Peter Temple, Director, Boston Arts Festival, Moderator; Edgar J. Driscoll, Art Editor, Boston Globe; Mildred Housen, Art Editor, Boston Post; Richard B. K. McLanathan, Curator, Decorative Arts, Museum of Fine Arts; William M. Jewell, Professor of Fine Arts, Boston University; and Mitchell Siporin, Assistant Professor of Fine Arts, Brandeis University.

Nov. 3 1955 Jazz Program Appraised by Critics and Musicians. Accented by piano selections.

Peter Temple, Director, Boston Arts Festival, Moderator; Nat Hentoff, Editor of Down Beat Magazine; Reverend Norman O'Connor, Chaplain, Boston University; Harold Shapero, Music Department, Brandeis Univer-Nicholas Slonimsky, sity; and Musicologist Author: and George Wein, Proprietor, Storyville.

- Dec. 1 1955 Verse Drama Appraised by Critics and Poets. A panel discussion with dramatic readings.
- Peter Temple, Director, Boston Arts Festival, Moderator; Elinor Hughes, Drama and Film Editor, Boston Herald; Mary Manning, author of the adaptation of Finnegan's Wake by James Joyce; Lyon Phelps, author of Gospel Witch; and John L. Sweeney, Curator of the Woodbury Poetry Room, Lamont Library, Harvard University.

#### MONEY IS A FAMILY AFFAIR

| Oct. 13 | Making Both Ends Meet. | Warren Engle, Regional<br>Director of Public Relations,<br>Household Finance Corpo-<br>ration. |
|---------|------------------------|--|
|         |                        |  |

- Oct. 27 Buying Wisely. Warren Engle, Regional Director of Public Relations, Household Finance Corporation.
- Nov. 10 Improving Your Home. Film— Robert T. Ludington, In-Amazing What Color Can Do! terior Decorator, Paine Furniture Company.

YOU AND YOUR COMMUNITY

Oct. 13 Focus on Historical Boston. Richard F. Lufkin, Member of the Committee on Historical Places, Greater Boston Chamber of Commerce.

Nov. 21 How Boston Makes Its Living. Dr. J. Laurence Phalan, Chief Economist, Boston Housing Authority, Moderator; Ches-ter Kevitt, Employment Statistician, U. S. Bureau of Labor Statistics; James Nelson, Deputy Regional Director, U.S. Department of Labor; Harvey N. Shycon, Industrial Management Consultant, Harvey N. Shycon Company; and Joseph Turley, Director, Boston College Bureau of Business Research. Dec. 15 How Boston Houses Its People. Right Reverend Daniel T. McColgan, Chairman, Archdiocesan Committee on Housing, Moderator; Dr. William C. Loring, Executive Director of the Housing Association of Metropolitan Boston; John Carroll, Vice Chairman of Boston Housing Authe thority; and Walter Winchester, Executive Director

# INSTITUTE ON IMPROVED READING

of

Association.

the Rental Housing

Nov. 17 Adults Learn to Read. William G. Perry, Jr., Director, Bureau of Study Counsel, Harvard University, Chairman; Mrs. Mildred Gignoux Downes, Co-Director, Cambridge Education Services; and consultants.

#### DISCUSSION GROUPS

| Nov. 16<br>Dec. 7<br>Dec. 21 | Great Men and Great Issues. | Dorothy Becker, Assistant-<br>In-Charge, Central Charging<br>Records, Boston Public<br>Library, Leader.  |
|------------------------------|-----------------------------|--|
| Nov. 21<br>Dec. 5<br>Dec. 19 | Great Novels.               | William T. Casey, Assistant;<br>Richard T. Lyons, Assistant;<br>and Ollie Partridge, Adminis-<br>trative Assistant, Open Shelf<br>Department, Boston Public<br>Library, Leaders. |

| Nov. 29<br>Dec. 6<br>Dec. 20  | Improved Reading.               | Marion K. Abbot, Adults Li-<br>brarian, Charlestown Branch<br>Library; and Mrs. Mary G.<br>Langton, Hospital Librarian,<br>Boston City Hospital,<br>Leaders. |
|-------------------------------|---------------------------------|--|
| Nov. 28<br>Dec. 12            | Our American Heritage.          | Veronica T. Yotts, Assistant,<br>Office of the Division of<br>Home Reading and Com-<br>munity Services, Boston<br>Public Library, Leader.                    |
| Nov. 22<br>Dec. 13<br>Dec. 27 | Ways of Mankind.                | Mrs. Mary E. Obear, Adults<br>Librarian, Bookmobile, and<br>B. Gertrude Wade, Assistant,<br>Book Selection Department,<br>Boston Public Library,<br>Leaders. |
| Nov. 30<br>Dec. 14<br>Dec. 28 | World Affairs Are Your Affairs. | Mrs. Helen F. Hirson, Ex-<br>tension Librarian, Office of<br>the Division of Home Read-<br>ing and Community Services,<br>Boston Public Library,<br>Leader.  |

#### Young Adult American Heritage Project

(A series of discussion programs prepared by the Fund for Adult Education, established by the Ford Foundation. Leaders — Bettina Coletti, Francis Currie, and Robert Babbin.)

- Nov. 1 Juvenile Delinquency. Based on the film. *What About Juvenile Delinquency*, and an article on Juvenile Delinquency by John Steinbeck.
- Nov. 15 Is American Education Reaching a Crisis? Based on the pamphlet, 101 Questions About Education, and the book, Black-board Jungle.
- Nov. 29 The Effect of TV and Comics. Based on two pamphlets, Comics, Radio, Movies – and Children; and How Do the Comics Affect Your Child?
- Dec. 13 Government Is Your Business. Based on the *Harper's Magazine* article, *Let's Not Get Out the Vote*.

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#### OUR AMERICAN HERITAGE

(A series of discussion programs prepared by the Fund for Adult Education, established by the Ford Foundation. Open to members of the Never Too Late Group.)

- Jan. 3 The Founding Fathers. Based on the film, Declaration of Independence; and the Declaration of Independence.
- Jan. 10 Beginnings of Central Government. Based on the film, Duc Process of Law Denied; and the Constitution, Bill of Rights, and Federalist Papers Nos. 1, 10, 45, and 51.
- Jan. 17 Our American Heritage and Government Today. Based on the film, *Government Is Your Business*; and *This I Do Believe*, Chapter 13, by Lilienthal.
- Jan. 24 Rights of Minority Groups and States Rights. Based on the film, *Boundary Lines*; and *This American People*, Chapter 7, by Johnson.
- Jan. 31 The Frontier. Based on the film, A Heritage We Guard; and Frontier in American History, Chapters 1 and 9.
- Feb. 7 Our Natural Resources. Based on the film, Valley of the Tennessec; and T.V.A. by Lilienthal.
- Feb. 14 Civil Liberties. Based on the film, *Freedom to Read*; and *This American People*, Chapter 5, by Johnson.
- Feb. 21 Civil Liberties (Continued). Based on the film, *The Challenge*; and *This American People*, Chapter 2, by Johnson.
- Feb. 28 United States in the Twentieth Century. Based on the film, Expanding World Relationships; and This American People, Chapter 8, by Johnson.
- Mar. 7 United States in the Twentieth Century (Continued). Based on the film, Of Human Rights; and the United Nations Universal Declaration of Human Rights.
- Mar. 28 Labor Unions. Based on the film, *With These Hands*; and supplementary reading.
- Apr. 4 Free Enterprise. Based on the film, *It's Everybody's Business*; and *This American People*, Chapter 4, by Johnson.
- Apr. 11 Freedom of Conscience. Based on the film, *Major Religions of the World*; and *This American People*, Chapter 3, by Johnson.
- Apr. 18 The New American. Based on the film, *The Cummington Story*; and *Anything Can Happen* by Papashvily.

- Apr. 25 United States and Asia. Based on the film, World Affairs Are Your Affairs; and Voice of Asia by Michener.
- May 2 The World and the United States. Based on the film, World Trade for Better Living; and Aid, Trade, and Tariffs by Kreps.
- May 9 Atomic Energy. Based on the film, Atomic Energy Can Be a Blessing; and This I Do Believe by Lilienthal.
- May 16 Public Opinion. Based on the film, Voices of the People; and Freedom, Loyalty, Dissent by Commager.
- May 23 Toward a Greater America. Based on the film, Look to the Land; and This I Do Believe, Chapter 15, by Lilienthal.

#### FILM PROGRAMS IN THE AUDIO-VISUAL DEPARTMENT

- Jan. 5 Music Program. Introduction to Jazz, Jascha Heifetz, and Paderewski.
- Jan. 12 The Motion Picture. Biography of a Motion Picture Camera, The Cinematographer, and Let's Go to the Movies.
- Jan. 19 Printing Education Week. Benjamin Franklin (in observance of Benjamin Franklin's birthday), News Magazine of the Screen, and Story That Couldn't Be Printed.
- Jan. 26 Winter. Birds in Winter, Introduction to the Art of Figure Skating, Miracle on Skis, and Winter Carnival.
- Feb. 2 An Aviation Program. New Horizons, News Magazine of the Screen, and Wild Fowl in Slow Motion.
- Feb. 9 In preparation for Abraham Lincoln and Brotherhood Week. Abraham Lincoln, A Background Study, Born Equal, and House on Cedar Hill.
- Feb. 16 George Washington and Brotherhood Week. Mount Vernon in Virginia, Look to the Land, and Heritage.
- Feb. 23 Catholic Book Week. Mission Life, Printing Through the Ages, and Rome, City Eternal.
- Mar. 2 Birth of an Oil Field and Story of Time.
- Mar. 9 American Progress. Man on the Land and Twenty-four Hours of Progress.
- Mar. 16 Evacuation Day and St. Patrick's Day. American Revolution, Irish Children, and News Magazine of the Screen.
- Mar. 23 History of the Helicopter and Pipe Line.

- Apr. 6 Holy Week and Easter. Growth of Flowers, Isaac and Rebecca, and Jerusalem, the Holy City.
- Apr. 13 In observance of Patriots' Day. Boston, City of Yesterday and Tomorrow, Give Me Liberty, and News Magazine of the Screen.
- Apr. 20 Spring Program. Life Along the Waterways, Life in a Garden, and Spring Fever.
- Apr. 27 Art and Music. Art and Motion, Music in Motion, and Phantasy.
- May 4 In connection with the exhibit of Editorial and Advertising Art. Images Medievales, In Black and White, and Henry Christophe.
- May 11 Looking Ahead to Senior Citizens' Week. Such A Busy Day Tomorrow.
- May 18 In connection with the Spring Book Festival. Impressionable Years and The Library: A Family Affair.
- May 25 Summer Vacation (Festivals). Tanglewood (Berkshire Music Festival), Invitation to Music (Florence Music Festival), and The Boston Arts Festival, 1954.
- Oct. 5 Communications Primer and News Magazine of the Screen.
- Oct. 19 Deer Live With Danger, Spirit in the Earth, and White Frontier.
- Oct. 26 Charter of the United Nations, Story of Time, and World Without End.
- Nov. 2 American Art Week. Magic Canvas, Boston Arts Festival, 1954, and Conspiracy in Kyoto.
- Nov. 9 American Education Week. Thursday's Children, Professor F.B.I. and A Place Called Home.
- Nov. 16 National Children's Book Week. Story of My Life, News Magazine of the Sereen, and Gold Rush Boy.
- Nov. 23 Our Government. The President, The Congress, and It's Everybody's Business.
- Nov. 30 Civil Defense. Atomic Energy Can Be A Blessing and Operation Hurricane.
- Dec. 7 Pacific Islands of World War II, and So Small My Island.
- Dec. 14 John Marshall, Motor Mania, and Underwater Adventure.
- Dec. 21 Merry Christmas, Tale of the Fiords, and Wings to Finland.
- Dec. 28 Austria, Miracle on Skis, and Swiss Peasant.

#### FILM PROGRAMS IN THE AUDIO-VISUAL DEPARTMENT

#### FAMILIAR MUSIC SERIES

- Jan. 4 Recorded music of Franck. Le Chasseur Maudit ("The Accursed Hunter"); Symphony in D Minor; and Symphonic variations.
- Jan. 11 Recorded music of Tchaikovsky. 1812 Overture, Op. 49 (Overture "Solonnelle"); Concerto No. 1 in B Flat Minor, Op. 23; and Symphony No. 6 in B Minor, Op. 74 ("Pathetique").
- Jan. 18 Recorded music of Dvorak and Smetana. Slavonic Dances Nos. 1-4, Op. 46 and Symphony No. 5 in E Minor, Op. 95 (From the "New World") by Dvorak; and Vltava ("The Moldau"); and From Bohemia's Fields and Groves, No. 4 from the Symphonic Cycle Ma Vlast ("My Country") by Smetana.
- Jan. 25 Recorded music of Grieg. Holberg Suite, Op. 40; Peer Gynt Suite No. 1, Op. 46; Concerto in A Minor, Op. 16; and Norwegian Dances for Orchestra, Op. 35.
- Feb. 1 Recorded music of Rimskii-Korsakov. Capriccio Espagnol, Op. 34 (Symphonic Suite): Scheherazade, Symphonic Suite, Op. 35; and Le Coq d'Or Suite ("The Golden Cockerel").
- Feb. 8 Recorded music of Debussy. La Damoiselle Eleu; La Mer ("The Sea"); Prelude a l'Apres Midi d'un Faune ("Prelude to the Afternoon of a Faun").
- Feb. 15 Recorded music of Strauss. Don Juan, Op. 20 ("Tone Poem After Lenau"), Till Eulenspiegels Lustige Streiche ("Till Eulenspiegel's Merry Pranks") Op. 28, (Tone Poem); and Der Rosenkavalier excerpts.
- Mar. 1 Recorded music of Sibelius. Finlandia, Op. 26; Lemminkainen Suite, Concerto in D Minor, Op. 47; and Symphony No. 5 in E Flat Major, Op. 82.
- Mar. 8 Recorded music of Ravel. Rapsodic Espagnole ("Spanish Rhapsody"); Daphnis at Chloc; Concerto in D Major for the Left Hand for Piano and Orchestra; and Schcherazade, three songs for voice and orchestra on verses by Tristan Klingsor.
- Mar. 15 Recorded music of Respighi. *Pini di Roma* ("The Pines of Rome"); *Fontane de Roma* ("The Fountains of Rome"); *Gli Uccelli* ("The Birds").
- Mar. 22 Recorded music of Stravinsky. L'Oiscau de Fen ("The Firebird Suite"); Petrouchka; Le Saere du Printemps ("The Rite of Spring"); and Symphony of Psalms.
- Mar. 29 Recorded music of Prokofiev. Classical Symphony in D Major, Op. 25; Concerto No. 3 in C Major for Piano and Orchestra, Op. 26; and Scythian Suite, Op. 20.

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- Apr. 5 Andrea Chenier, an opera in four acts by Giordano.
- Apr. 12 Falstaff, an opera in three acts.
- Apr. 26 Salome, an opera in one act after Oscar Wilde's poem.
- Oct. 4 Recorded music of the Renaissance, including the sacred and secular works of Byrd, Josquin Des Prez, and Tomas Luis de Victoria.
- Oct. 11 Recorded music of Vivaldi and Corelli. Concerto in D Minor for Viola d'Amore and String Orchestra; Concerto in F for String Orchestra; Concerto in B Flat Major for String Orchestra and Harpsichord by Vivaldi; and Concerto Grosso in D, Op. 6, No. 4, by Corelli.
- Oct. 18 Recorded music of Bach. Brandenburg Concerti Nos. 1 and 5; Concerto for Two Violins in D Minor; and Cantota No. 140.
- Oct. 25 Recorded music of Handel. Organ Concerto No. 7 in B Flat Major, Op. 7, No. 1; Concerto Grosso, Op. 6, No. 1 in C Major; and selections from The Messiah.
- Nov. 1 Recorded music of Mozart. Screnade "Eine Kleine Nachtmusik", and Symphony No. 36 in C, K. 425 ("Linz").
- Nov. 8 Recorded music of Beethoven. Symphony No. 5 in C Minor; Symphony No. 8 in F; and Piano Concerto No. 4 in G.
- Nov. 15 Recorded music of Schubert. Symphony No. 8 in B Minor ("Unfinished") and Symphony No. 5 in B.
- Nov. 22 Recorded music of Mendelssohn. The Hebrides: Fingal's Cave and Violin Concerto in E Minor.
- Nov. 29 Recorded music of Schumann. Concerto in A Minor for Piano and Orchestra and Symphony No. 3 ("Rhenish").
- Dec. 6 Recorded music of Brahms. Brahms: His Life, Times, and Music and Symphony No. 3.
- Dec. 13 Recorded music of Berlioz. Overture to Benvenuto Cellini and Symphonic Fantastique.
- Dec. 20 Recorded music for Christmas.
- Dec. 27 Recorded music of Chopin. Piano Concerto No. 2 in F, Op. 21, and Four Ballades.

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#### NON-MUSICAL RECORDINGS PROGRAMS

- Jan. 3 The Lady's Not for Burning by Christopher Fry, with Pamela Brown and John Gielgud.
- Jan. 10 Twelfih Night by William Shakespeare, with John Barrymore.
- Jan. 17 Sorry, Wrong Number by Lucille Fletcher, with Agnes Moorehead.
- Jan. 24 Don Juan in Hell by George Bernard Shaw, with the First Drama Quartette.
- Jan. 31 The Congo and Other Poems by Vachel Lindsay, read by the author.
- Feb. 7 A Midsummer Night's Dream by William Shakespeare, with Moira Shearer and Robert Helpmann.
- Feb. 14 The Rubaiyat of Omar Khayyam, read by Alfred Drake.
- Feb. 21 Death of a Salesman by Arthur Miller, with Thomas Mitchell and Mildred Dunnock.
- Feb. 28 War of the Worlds Invasion from Mars by Orson Welles, with the original east.
- Mar. 7 Julius Caesar by William Shakespeare, with Orson Welles and Joseph Cotton.
- Mar. 14 The Ancient World including the Decline of Rome and the Turning Point for Rome.
- Mar. 21 Murder in the Cathedral by T. S. Eliot, with Robert Donat.
- Mar. 28 The World of the Middle Ages, including The Feudal Manor and Towns Against Feudalism.
- Apr. 4 As I Lay Dying, A Fable, The Old Man, and the Nobel Prize Acceptance Speech, written and read by William Faulkner.
- Apr. 11 The Master Builder by Henrik Ibsen, with the Classic Theatre Guild.
- Apr. 18 This I Believe, with commentary by Edward R. Murrow.
- Apr. 25 Human Nature and Politics, read by Bertrand Russell.
- Oct. 3 The Ghost Train by Arnold Ripley, with Hector Ross.
- Oct. 10 Johnny Bear and The Snake by John Steinbeck, read by the author.

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- Oct. 17 The Crime and London Revisited by Max Beerbolum, read by the author.
- Oct. 24 The Poetry and Prose of Edgar Allan Poe, including *The Black* Cat and *The City By the Sea*, read by Basil Rathbone.
- Oct. 31 Arthur Conan Doyle discusses Sherloek Holmes and Spiritualism.
- Nov. 7 A Tribute to Eugene O'Neill. Scenes from Beyond the Horizon, Anna Christie, Mourning Becomes Electra, and Strange Interlude, with a Broadway cast.
- Nov. 14 Medea by Euripides, starring Judith Anderson.
- Nov. 21 Shakespeare's *Twelfth Night*, with commentary by John Barrymore.
- Nov. 28 Don Juan in Hell by George Bernard Shaw, with the First Drama Quartette.
- Dec. 5 The London Story, a sound portrait of London through the ages, narrated by Donald Wolfit.
- Dec. 12 Under Milk Wood, a play by Dylan Thomas, with the original cast.
- Dec. 19 Dickens' Christmas Carol, with Lionel Barrymore.

#### THE NEVER TOO LATE GROUP

| Jan. | 6  | Art Treasures from India. Il-<br>lustrated with slides. | Alice M. Maginnis, Museum<br>of Fine Arts, Boston.  |
|------|----|---|---|
| Jan. | 13 | Charlestown's Golden Age. Il-<br>lustrated with slides. | The Reverend Wolcott Cutler,<br>Historian, Old Charlestown<br>Schoolboys' Association.                |
| Jan. | 20 | Use of Leisure Activity.                                | Mrs. Elinore B. Trowbridge,<br>Instructor of Psychology and<br>Human Relations, Boston<br>University. |
| Jan. | 27 | Films on the West. Glacier                              |   |

- Park Studies, Yosemite—End of the Rainbow, and You'll Take the High Road.
- Feb. 3 The Concord (Mass.) Authors Richard Merrifield, Author and Their Meaning For Today. and Editor.

| Feb. 10 | Film Program on Current<br>Events. News Magazine of the<br>Screen and World Without End.  |  |
|---------|---|--|
| Feb. 17 | Unusual Hobbies and Occupa-<br>tions. Illustrated with colored slides.  | Howard C. Nason, Manager<br>of the Boston office of the<br>Institution for Savings.                                |
| Feb. 24 | Film Program. In observance<br>of Brotherhood Week. Brother-<br>hood of Man and The High Wall.  |  |
| Mar. 3  | Grandparents Around the World.  | Dr. Dorian Apple, Sociolo-<br>gist at the Geriatric Unit of<br>the School of Public Health,<br>Harvard University. |
| Mar. 10 | The Story of Perkins Institu-<br>tion.  | Nelson Coon, Librarian at<br>the Perkins Institution and<br>Massachusetts School for the<br>Blind.                 |
| Mar. 24 | Our American Heritage. A di-<br>gest of the ten-weeks discussion<br>series.   | Members of the Never Too<br>Late Group.  |
| Mar. 31 | Sixth Annual Hobby Demon-<br>stration.  | Members of the Never Too Late Group.   |
| Apr. 7  | The Senior Citizen Speaks for<br>Himself. A symposium.  | Members of the Never Too Late Group.   |
| Apr. 14 | Film Program. In observance of<br>Easter and Spring. Major Re-<br>ligions of the World, Morning<br>Star, The Miracle of the Trees,<br>and Life Along the Waterways. |  |
| Apr. 21 | Sixth Annual Musicale.  | Members of the Never Too<br>Late Group.  |
| Apr. 28 | France—Her Role in the World<br>Today.  | Alfred O. Hero, Executive<br>Secretary of the World Peace<br>Foundation in Boston.                                 |
| May 5   | Original Writings. Sixth An-<br>nual Program.   | Members of the Never Too<br>Late Group.  |
| May 12  | Recreational Opportunities in<br>Greater Boston for the Senior<br>Adult.  | Blanche McGowan, Director<br>of Special Activities at the<br>Community Recreation Serv-<br>ice of Boston.          |

- May 19 Film Program. Wings to Vikingland and Wings to Mexico and Guatemala.
- May 26 Films About Art. Artisans of Florence, Uncommon Clay, Art and Motion, Phantasy, and Buma  $-Af_t$ rican Sculpture Speaks.
- Sept. 22 Film Program. Vacationing in Scandinavia. The Story of My Life (Hans Christian Andersen), Wings to Finland, and Picturesque Sweden.
- Sept. 29 Film Program. Vacationing in Latin America. American Flamingo, and Round South America.
- Oct. 6 The Room Upstairs by Nora Stirling. An American Theatre Wing Company Play.
- Oct. 13 Steps Toward Peace.
- Oct. 20 Journeys in Lands "Down Under," Part I. New Zealand and the Fiji Islands. Illustrated with colored slides.
- Oct. 27 Journeys in Lands "Down Under," Part II. Singapore, Siam, India, and Iraq. Illustrated with colored slides.
- Nov. 3 Haiti, Chérie—In Books and Films. A panel discussion.
- Nov. 10 Armistice Day Film Program. Give Me Liberty, Pacific Islands of World War II, and News Magazine of the Sercen.
- Nov. 17 Folksongs of Old New England.
- Dec. 1 This Blessed Plot . . . This England.

Members of the Never Too Late Group.

Mrs. Marion H. Mudd, Associate Coordinator, American Foundation for Political Education, Boston.

Frank Atkinson, world-wide traveller.

Frank Atkinson, world-wide traveller.

Members of the Never Too Late Group.

- Mrs. Eloise H. Linscott, collector and research worker of folk music.
- Dr. Elizabeth W. Wilson, writer and lecturer.

- Dec. 8 Books You May Have Missed in 1955.
- Dec. 15 Bill of Rights Day Film Program. The Tragedy of John Milton, Shop Steward, and Freedom to Read.
- Dec. 22 Christmas in Stories and Films. Motion pictures — Christmas Carols and Merry Christmas.
- Dec. 29 Let's Dance the New Year in Through Films. American Square Dance, Royal Scotland, Sadler's Wells Ballerina, and The Steadfast Tin Soldier.

Edna G. Peck, Chief of Book Selection Department, Division of Home Reading and Community Services, Boston Public Library.

Members of the Never Too Late Group.

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## EXHIBITIONS

## MAIN LOBBY

| January 3 – 31  | American Jewish Tercentenary. An exhibit<br>noting Boston's role in past and present con-<br>tribution to the achievements of American<br>Jewry.   |
|-----------------|--|
| February 1 – 28 | Decorative Tiles; Their Place in Ceramic Art.<br>Tiles from Persia, Spain, Holland, Germany,<br>England, United States, and other countries,<br>from the collection of E. Stanley Wires,<br>Wellesley Hills. Books and pictures from the<br>Fine Arts, Science and Technology, and<br>Rare Book Departments.           |
| March 1 – 31    | The Story of Petroleum. In cooperation with<br>the Shell Oil Company. Highlighting ex-<br>ploration, production, transportation, manu-<br>facturing, product distribution, and research<br>in oil. Books and pictures from the Science<br>and Technology Department.   |
| April 1 – 30    | Portrait Figurines. Designed and constructed<br>by Mrs. Janina Federkiewicz. Figurines of<br>well-known persons, including President and<br>Mrs. Eisenhower, Queen Elizabeth II of<br>England, Madame Curie, Ignace Jan Pade-<br>rewski, and others. Biographies of the<br>individuals from the Library's collections. |
| May 1 – June 30 | Book and Portrait Dolls. Book Dolls ranging<br>from Mother Goose to Jane Austen and<br>George Meredith; Portrait Dolls ranging<br>from "Dennis The Menace" to Robert Frost<br>and Bruno Walter. Dolls lent by Clara G.<br>Dennis; books from the Library's collections.  |
| July 1 – 31     | Three Hundred and Fiftieth Anniversary of Samuel de Champlain's Mapping of Boston.   |
| August 1 – 31   | Summer and Autumn in New England.<br>Prize-winning photographs, many in color, of<br>the New England countryside and the sea-<br>coast, co-sponsored by the New York, New<br>Haven, and Hartford Railroad and the<br>Eastman Kodak Company.  |

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| September 1 – 30 | Business in a Free Enterprise Economy.<br>Books and periodicals from the collections in<br>the Statistical Department highlighting the<br>economic theory, practice, history, and devel-<br>opment of business in the United States, with<br>a special section concerning the establishment<br>and operation of small businesses.   |
|------------------|---|
| October 1 – 31   | Antique American Glass. Mostly Sandwich glass, from the collection of Mr. and Mrs. Joseph W. Limric of Medfield.  |
| November 1 – 30  | Try It On Your Piano. A collection of early<br>popular music recently donated to the Library<br>by Robert E. Bacon of Boston.   |
| December 1 – 3   | Salute to Rome. In observance of Salute to<br>Rome Weck, November 27 through December<br>3. Prints, illuminated manuscripts, and<br>books from the Library's collections.   |
| December 4 – 31  | Christmas — The Teast of the Nativity.<br>Crèches made in various European countries<br>and now the property of the Boston Public<br>Library, with simulated stained glass back-<br>grounds made by George W. Scully, Assistant<br>in the Exhibits Office. Illuminated manu-<br>scripts from the Library's Rare Book<br>Department. |

## FIRST FLOOR - SOUTH CORRIDOR

| January 3 – 31  | American Jewish Tercentenary. Continua-<br>tion of exhibit in Main Lobby.  |
|-----------------|--|
| February 1 – 28 | Decorative Tiles. Continuation of exhibit in Main Lobby.   |
| March 1 – 31    | The Story of Petroleum. Continuation of exhibit in Main Lobby.   |
| April 1 – 30    | Fifty Books of Typographical Excellence,<br>Published in 1954. Selected by the American<br>Institute of Graphic Arts. Local exhibit<br>co-sponsored by the Society of Printers,<br>Boston; the Bookbuilders of Boston; and the<br>Boston Public Library. |
| May 1 – June 30 | Book and Portrait Dolls. Continuation of exhibit in Main Lobby.  |

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| July 1 – 31       | Press Photographers Association of Boston.<br>Fourth annual display of prize-winning pho-<br>tographs and other photographs of signifi-<br>cance, taken in 1954 by members of the<br>association, augmented by books on press<br>photography, artistic photography, and scien-<br>tific photography. |
|-------------------|--|
| August 1 – 31     | Summer and Autumn in New England.<br>Continuation of exhibit in Main Lobby.  |
| September 1 – 30  | The Art and Science of Commercial Litho-<br>graphy. Specimens of work accomplished by<br>local concerns in honor of the Thirteenth<br>Biennial Convention of the Amalgamated<br>Lithographers of America. September 19<br>through 23.  |
| October 1 – 31    | Antique American Glass. Continuation of exhibit in Main Lobby.   |
| November $1 - 30$ | Try It On Your Piano. Continuation of exhibit in Main Lobby.   |
| December 1 – 31   | Christmas Story. A series of paintings on the Christmas theme by the local artist Allan Rohan Crite.   |

## FIRST FLOOR - NORTH CORRIDOR

| January 3 – 31  | American Jewish Tercentenary. Continua-<br>tion of exhibit in Main Lobby.   |
|-----------------|---|
| February 1 – 28 | Decorative Tiles. Continuation of exhibit in Main Lobby.  |
| March 1 – 31    | The Story of Petroleum. Continuation of exhibit in Main Lobby.  |
| April 1 - 30    | Fifty Books of Typographical Excellence,<br>Published in 1954. Continuation of exhibit<br>in First Floor, South Corridor. |
| May 1 – June 30 | Book and Portrait Dolls. Continuation of exhibit in Main Lobby.   |
| July 1-31       | Press Photographers Association of Boston.<br>Continuation of exhibit in First Floor, South<br>Corridor.                  |
| August 1 – 31   | Summer and Autumn in New England.<br>Continuation of exhibit in Main Lobby.   |

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|------------------|--|
| September 1 – 30 | The Art and Science of Commercial Lithog-<br>raphy. Continuation of exhibit in First<br>Floor, South Corridor. |
| October 1–31     | Antique American Glass. Continuation of exhibit in Main Lobby.   |
| November 1 – 30  | Try It On Your Piano. Continuation of exhibit in Main Lobby.   |
| December 1 – 31  | Christmas Story. Continuation of exhibit<br>in First Floor, South Corridor.                                    |
|                  | MAIN STAIRCASE   |
|                  | Mezzanine Level  |
| January 3 – 31   | Romeo and Juliet. Stills from the motion picture and books from the Library's collections.                     |
|                  |  |

Recent Accessions in the General Reference February 1 – 28 Department.

March 1 - 13William Henry Cardinal O'Connell, December 8, 1859–April 22, 1944. A recent biog-raphy by Mrs. Dorothy G. Wayman, along with the late Cardinal's writings, musical correspondence with world-known scores. figures, sacred vestments, and other memorabilia.

- The Free and Responsible Person. In salu-March 14 - 31 tation to the Fourteenth Annual Founders Day of Boston University. Books, magazine articles, and newspaper items, written by the speakers at the conference. from the Library's collections.
- Charlotte Bronte, 1816-1855. A memorial April 1 – 30 exhibit honoring the literary genius of the Bronte sisters. All books and pictures in the exhibit from the Library's collections.
- Sorcerers' Village. A recent publication by May 1 - 15 the veteran explorer, writer, and photographer, Hassoldt Davis, formerly of Boston, treating of the manners and mores of the natives of the Ivory Coast. Africa.

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| May 16 – 31      | Fear Strikes Out: The Jim Piersall Story.<br>A biography of the popular centerfielder of<br>the Boston Red Sox currently published by<br>the local firm, Little, Brown and Company.   |
|------------------|---|
| June 1 – 30      | Nathan Hale Bicentennial. June 6, 1755 —<br>September 22, 1776. An officer in the Colo-<br>nial army, he was captured, dressed in the<br>guise of a school teacher, and hanged without<br>trial. Remembered for the statement, "I<br>only regret that I have but one life to lose<br>for my country." |
| July 1 – 31      | Nova Scotia. Photographs taken by Kenneth<br>C. Barnes, a member of the staff of the<br>Library, and also a member of the Boston<br>Camera Club. Travel books from the<br>Library's collections.  |
| August 1 – 31    | Checkers and Chess. Recent accessions to<br>the Library's collection of books relating to<br>these popular pastimes.  |
| September 1 – 30 | Hummingbirds. Color reproductions of the<br>rare originals by the famous 19th-century<br>ornithologist-artist, John Gould. This port-<br>folio from the Fine Arts Department.   |
| October 1 – 31   | Information for Voters. Sponsored by the League of Women Voters of Boston.  |
| November 1 – 30  | Longfellow: A Full-Length Portrait. By<br>Professor Edward Wagenknecht of Boston<br>University.   |
| December 1 – 31  | La Madone de la Blanche Epine et Autres<br>Contes. Copies from the illustrations de-<br>signed by Josette Boland. From Children's<br>Section of the Open Shelf Department.  |

### OPEN SHELF DEPARTMENT - FIRST FLOOR

February 1-20 Metropolitan Boston Ecology Study. Conducted by Dr. Frank L. Sweetser, Jr., Assistant Professor of Sociology at Boston University. Maps prepared by the Boston University Department of Sociology in cooperation with the University's Human Relations Center.

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### OPEN SHELF DEPARTMENT

### LOWER LEVEL

| January 3 – 31  | Russian Anti-Communist Paintings. A col-<br>lection of pictures by Russian artists drawn<br>and painted from memory of scenes of the<br>civil war, 1918–1921, and life under the<br>Soviets. These artists and other members<br>of the Russian Society have been witnesses<br>of the Communist atrocities which continue<br>up to date. The books are from the Library's<br>collections. |
|-----------------|--|
| February 1 – 28 | Notable Books of 1954. Selected by a com-<br>mittee of the American Library Association.<br>The choice is based on suggestions sub-<br>mitted by the libraries throughout the coun-<br>try, including the Boston Public Library.<br>Books from the Library's collections.  |
| March 1–31      | Lenten Reading. A selection of religious<br>books from the Library's collections in observ-<br>ance of the Lenten Season. Colored stained<br>glass cartoons, appropriate to the season,<br>through the courtesy of the Reynolds, Francis,<br>and Rohnstock Studio, Boston.   |
| April 1–30      | Fires and Firemen. A recently published<br>chronicle, by John V. Morris, of the men who<br>have met and continue to meet the ordeal<br>of fire at all hours, and their weapons of battle<br>from eighteenth-century bucket brigades to<br>today's siren-sounding, hook-and-ladder.<br>Book and original drawings through the<br>courtesy of Little, Brown and Company,<br>Boston.        |
| May 1–June 30   | Photography is Fun. By changing the<br>photographs during the month, the work of<br>all members of the Boston Young Men's<br>Christian Union Camera Club were exhibited.<br>Books on photography from the Science and<br>Technology Department.  |
| July 1–31       | Ladies in the Limelight. Biographies of<br>women who in a special way have lead lives<br>of achievement.   |
| August 1–31     | Law in Fiction. Many writers have de-<br>veloped interesting and plausible novels from<br>some twist in the laws of their country.<br>Arthur C. Train, Sinclair Lewis, John Buchan,<br>R. S. Hichens, and Charles Dickens are well<br>known for this type of story.  |

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| September 1–30 | Personalities in the Political World. Biogra-<br>phies of people who have made interesting<br>careers in the legislative and executive<br>branches of government in the United States. |
|----------------|--|
| October 1–31   | Fire Prevention. Pictures, posters, and books<br>in observance of Fire Prevention Week,<br>October 9 through 15.   |
| November 1–30  | American Short Stories. Collections by<br>individual American authors, and anthol-<br>ogies of groups of American writers.   |
| December 1–31  | The Birds' Christmas. Arranged through courtesy of the Massachusetts Audubon Society.  |

### PUVIS DE CHAVANNES GALLERY

| January 3–31  | Horn Book Publications. Three decades of<br>progress in children's book publishing and<br>library service marked by rare and special<br>issues of <i>The Horn Book</i> magazine and<br>examples of fine bookmaking and typography<br>characteristic of <i>The Horn Book</i> publications.   |
|---------------|---|
| February 1–28 | The Lady of Fashion. The life and the theatre of Anna Cora Mowatt. A recent biography written by Eric W. Barnes, and published by Charles Scribner's Sons. Mrs. Mowatt was the first American woman of society to make the stage a profession. She was the author of <i>Fashion</i> , one of the most successful plays of the nineteenth century. Manuscripts and books by and about Anna Cora Mowatt from the Library's collections, supplemented by items from Charles Scribner's Sons. |
| March 1–13    | William Henry Cardinal O'Connell. Con-<br>tinuation of exhibit in Main Staircase,<br>mezzanine level.   |
| March 14–31   | The Free and Responsible Person. Con-<br>tinuation of exhibit in Main Staircase, mez-<br>zanine level.  |
| April 1–30    | Centennial Anniversary of the Young Wom-<br>en's Christian Association in the World.<br>Books, photographs, and handicrafts.  |
| May 1–12      | Recent Accessions in the Statistical Department.  |

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| May 13-31       | Museum Treasure Hunt. In cooperation<br>with the Museums Council of Boston and<br>Cambridge and the Art Departments of the<br>Public and Parochial schools of both cities,<br>the winners in "The Tenth Annual Art Con-<br>test for the Public and Parochial Schools". |  |  |  |
|-----------------|--|--|--|--|
| June 1–30       | Canada on the March. Books, pamphlets,<br>and periodicals showing the industrial, eco-<br>nomic, and agricultural growth of Canada<br>during the last decade. The materials on dis-<br>play from the Statistical Department.   |  |  |  |
| July 1-31       | Recent Accessions in the History Department.   |  |  |  |
| August 1–31     | Summer and Autumn in New England. Con-<br>tinuation of exhibit in Main Lobby.  |  |  |  |
| September 1–30  | Flower Prints, and Their Makers. Reproduc-<br>tions in color, selected and with notes by<br>Richardson Wright for <i>House and Garden</i><br><i>Magazine</i> . This portfolio from the Fine Arts<br>Department.  |  |  |  |
| October 1–31    | 200th Anniversary of the Birth of John<br>Marshall. Books by and about this great<br>Chief Justice of the United States Supreme<br>Court.  |  |  |  |
| November 1–30   | Song of Hiawatha Centennial. One of the<br>immortal works of the beloved American poet,<br>Henry Wadsworth Longfellow, first published<br>November 10, 1855.   |  |  |  |
| December 1–31   | Madonna and Child in Stained Glass. Water-<br>color paintings from which stained glass<br>windows have been made and placed in<br>churches throughout the country. These<br>designs were made in the studio of Wilbur<br>Herbert Burnham, of Boston.                   |  |  |  |
| SARGENT GALLERY |  |  |  |  |
| January 3 – 31  | American Jewish Tercentenary. Continua-<br>tion of exhibit in the Main Lobby and First<br>Floor. North and South Corridors.  |  |  |  |

| February 1 – 28 | Patrick Gilmore's Peace Jubilces and His<br>Guest Conductor of 1872, Johann Strauss.<br>Music scores, programs, chorus tickets, and<br>pictures of the jubilees and other musical<br>truimphs of Patrick Gilmore, along with<br>recent Boston Pops Concert Orchestra re-<br>cordings of the music composed and con-<br>ducted by Johann Strauss at both the<br>concert and great ball in 1872. In coopera-<br>tion with the Boston Symphony Orchestra<br>and the R.C.A. Victor Company, in tribute<br>to the members attending the Eastern Music<br>Educators Conference in Boston in the month<br>of February. |
|-----------------|---|
| March 1 – 31    | Irish Literature. Books of the contemporary<br>period and pictures of the Irish countryside,<br>from the collections of the Library in ob-<br>servance of the feast of Saint Patrick, patron<br>saint of Ireland.   |
| April 1 – 30    | Botanical Books. Recent accessions in the<br>Science and Technology Department, includ-<br>ing Richard E. Holttum's Plant Life in<br>Malaya; Naomi Feinburn's Flora of the Land<br>of Israel; Paul Richards' A Book of Mosses;<br>and Gunnar Erdtman's Pollen Morphology<br>and Plant Taxonomy.   |
| May 1 – 31      | Distinguished Accessions to the Music Col-<br>lection in 1954. In observance of National<br>and Inter-American Music Week, May 1<br>through May 8. Music books and scores<br>from the Music Department.   |
| June 1 – 30     | English Cathedrals. Photographs of the exteriors and interiors, many showing details of the great churches of England. These portfolios of prints were published by the <i>American Architect and Building News</i> . Recent books on English cathedrals and cathedral towns.   |
| July 1 - 31     | Decorative Arts in the Imperial Palaces,<br>Churches, and Private Collections. This<br>portfolio, which covers the times of the<br>Russian Czars, from the Fine Arts Depart-<br>ment.   |
| August 1 – 31   | Ancient Chateaux of France. Edited by J.<br>Vacquier. From the Fine Arts Department.  |

| September 1 – 30 | Lithographs. A group of originals from the collections of the Print Department to show the art and science of lithography as a fine art in comparison with the commercial art work on the First Floor. For the pleasure of the people coming to Boston for the Thirteenth Biennial Convention of the Amalgamated Lithographers of America, September 19 through 23. |
|------------------|---|
|------------------|---|

- October 1 31 Seventy-fifth Anniversary of the Founding of the Boston Symphony Orchestra.
- November 1 30 Try It On Your Piano. Continuation of exhibit in Main Lobby.
- December 1 31 Christmas. Decorations on the Christmas theme by children of all grades, up through high school, in cooperation with the Department of Fine Arts of the Boston Public Schools.

#### TREASURE ROOM

| January 3 – February 28 | Ticknor Collection. Sixteenth and seven<br>teenth century Spanish dramas and chronicle<br>from the Library's Ticknor Collection. |  |  |  |
|-------------------------|--|--|--|--|
| March 1 – May 31        | Rare Jewish and Hebrew Books. Mainly from the Prince and Benton Collections.   |  |  |  |
| June 1 – December 31    | Treasures of the Boston Public Library.<br>Some of the rarest and most valuable items.   |  |  |  |

#### ALBERT H. WIGGIN GALLERY

| January 3 – 31  | German Expressionists. Woodcuts by Gustav<br>Wolf, Max Pechstein, Ernst Barlach, Lyonel<br>Feininger, Kaethe Kollwitz, and Jacob Stein-<br>hardt.                         |
|-----------------|---|
| February 1 – 28 | Alphonse Legros' Etchings and Drypoints.<br>One hundred and sixty subjects, many of<br>which have never been shown in Boston or<br>in the United States.                  |
| March 1 – 31    | Creative Sketches and Drawings by Gustav<br>Wolf. Studies for compositions for woodcuts<br>and paintings, many of which are being<br>shown in America for the first time. |

| April 1 – 30             | Lithographs by George Biddle. One hundred<br>and nineteen original lithographs by this<br>noted American artist.  |
|--------------------------|---|
| May 1 – 31               | Watercolors and Woodcuts by Mordechai<br>Avniel. This limited number of prints gives<br>a spontaneous record of Israel, the homeland<br>of the artist.  |
| June 1 – August 31       | Recent Acquisitions. Prints, lithographs, etchings, and wood engravings in keeping with present-day developments in the world of printmaking.   |
| September 1 – 30         | Lithographs. Outstanding American, British,<br>French, and Italian lithographs from the<br>Print Department stressing the creative and<br>aesthetic aspects of this art, shown in con-<br>junction with the exhibits on the First Floor<br>and the Sargent Gallery. |
| October 1 – 31           | Edward Blampied Drawings. Personal rec-<br>ords depicting the spirit of peasant and farm<br>life on the Island of Jersey.   |
| November 1 – December 31 | Portraits in Prints. Three hundred years of<br>fine portraiture from the collections of the<br>Print Department.  |
| ]                        | LECTURE HALL  |
| May 2 - 14               | Editorial and Advertising Art. Sponsored by the Art Directors Club of Boston.   |

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## TRUST FUNDS

#### Receipts and Expenditures from Trust Funds Income, 1930 - 1955

| YEAR | BALANCE<br>UNEXPENDED<br>FROM<br>PRECEDING YEAR | RECEIPTS<br>DURING YEAR | TOTAL AMOUNT<br>AVAILABLE<br>FOR USE<br>DURING YEAR | EXPENDED<br>DURING YEAR | BALANCE<br>UNEXFENDED |
|------|---|-------------------------|---|-------------------------|-----------------------|
| 1930 | \$40,886.73                                     | \$34.020.19             | \$74.906.92   | \$22,796.21             | \$52,110.71           |
| 1935 | 72,205.55                                       | 25,494.14               | 97,699.69   | 24,496.50               | 73,203.19             |
| 1940 | 196.417.42                                      | 50,889.53               | 247.306.95  | 128,403.69              | 118,903.26            |
| 1945 | 87,141.63                                       | 50,800.69               | 137,942.23  | 42,695.41               | 95,246.82             |
| 1950 | 56,959.31                                       | 44,249.29               | 101,208.60  | 61,030.37               | 40,178.23             |
| 1951 | -40,178.23                                      | 28,581.23               | 68,759.46   | 39,274.94               | 29,484.52             |
| 1952 | 29,484.52                                       | 43,957.21               | 73,441.73   | 36, 124.77              | 37,316.96             |
| 1953 | 37,316.96                                       | 47,465.86               | 84.782.82   | 50,211.25               | 34,571.57             |
| 1954 | 34.571.57                                       | 53,724.78               | 88,296.35   | 63,484.43               | 24,811.87             |
| 1955 | 24,811.87                                       | 55,184 $05$             | 79,955.92   | $50,\!459,\!29$         | 29,536.63             |

### Receipts and Expenditures from Trust Funds Income, $1930 \rightarrow 1955$

| YEAR | AMOUNT UNEXPENDED<br>FROM PREVIOUS<br>YEAR | RECEIPTS    | EXPENDITURES  |
|------|--|-------------|---------------|
| 1930 | \$40,886.73                                | \$34,029.19 | \$22,796.21   |
| 1935 | 72,205.55                                  | 25,494.14   | 24,496.50     |
| 1940 | 196, 417.42                                | 50,889.53   | 128,403.69    |
| 1945 | 87,141.63                                  | 50,800.60   | $42,\!695.41$ |
| 1950 | 56,959.31                                  | 44,249.29   | 61,030.37     |
| 1951 | 40,178.23                                  | 28,581.23   | 39,274.94     |
| 1952 | 29,481.52                                  | 43,957.21   | 36,124.77     |
| 1953 | 37,316.95                                  | 47,465.86   | 50,211.25     |
| 1954 | 34.571.57                                  | 53,724.78   | 63,484.48     |
| 1355 | 24,811.87                                  | 55,184.05   | 50,459,29     |

#### INCOME FROM TRUST FUNDS, 1930 - 1955

| YEAE: | WITHOUT     | TOR PURMASE | WITH          | TOTAL       |
|-------|-------------|-------------|---------------|-------------|
|       | RESTRICTION | OC LIGRARY  | MISCELLANEOUS | INCOME      |
|       | AS TO USE   | MATERIALS   | RESTRICTIONS  | RECEIVED    |
| 1930  | 87.468.10   | 521,454,51  | 55,097.58     | \$34,020.19 |
| 1935  | 5.950.53    | 16,184,59   | 3,359.02      | 25,494.14   |
| 1940  | 5,660.08    | 41,594,60   | 3,634.85      | 70,839.53   |
| 1945  | 6,213.92    | 41,216,46   | 3,370.22      | 50,800.60   |
| 1950  | 5,666.36    | 33,979,84   | 4,603.09      | 44,249.29   |
| 1951  | 2,807.20    | 22,905,03   | 2,869.00      | 28,581.23   |
| 1952  | 4,944.18    | 35,402,06   | 3,610.97      | 43,957.21   |
| 1953  | 5,668.82    | 37,981,92   | 3,815.12      | 47,465.86   |
| 1954  | 7,306.80    | 42,430,54   | 3,987.44      | 53,724.78   |
| 1955  | 7,199.99    | 43,750,14   | 4,233.92      | 55,184.05   |

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#### INCOME FROM TRUST FUNDS, 1955

#### GENERAL SUMMARY

| Without restriction as to use of income   | •    | •    |      |   |          |              |            | 87,199 | 99  |  |
|---|------|------|------|---|----------|--------------|------------|--------|-----|--|
| For purchase of library materials<br>Library materials which may or may ne<br>Books only — without restriction as to<br>Books only — with restriction as to kin | kind | of b | ooks | • | 14<br>11 | ,593<br>,348 | .87<br>.05 | 43,750 | 1-1 |  |

With miscellaneous restrictions as to use of income

| For special purposes, |   |   |   |   |   |   |   |   | \$1,594.74 |             |
|-----------------------|---|---|---|---|---|---|---|---|------------|-------------|
| For specified branch  |   |   |   |   |   |   |   |   | 1,203.93   |             |
| For newspapers only   | • | · | · | · | · | · | · | · |            | 4.233.92    |
|                       |   |   |   |   |   |   |   |   |            | \$55,184.05 |

### INCOME FROM TRUST FUNDS, 1955

#### BY INDIVIDUAL FUNDS

WITHOUT RESTRICTION AS TO USE OF INCOME

| Bernard     |              |       |    |   |   |   |   | \$79.32  |
|-------------|--------------|-------|----|---|---|---|---|----------|
| Bigelow     | •            | ·     | •  | · | · | · | • | 40.00    |
|             | •            | •     | •  | · | • | • | • |          |
| Bradlee     |              | •     | •  | • | • | • | • | 34.27    |
| Center      |              |       |    |   |   |   |   | 1,636.50 |
| Ford Lega   | $\mathbf{y}$ |       |    |   |   |   |   | 205.59   |
| Ford Trust  | 5            |       |    |   |   |   |   | 212.19   |
| Gammons     |              |       |    |   |   |   |   | 17.13    |
| Hemenway    | -            |       |    |   |   |   |   | 227.86   |
| Hyde        |              |       |    |   |   |   |   | 147.29   |
| Kirstein    |              |       |    |   |   |   |   | 657.73   |
| Lambert     |              |       |    |   |   |   |   | 53.49    |
| Moore       |              |       |    |   |   |   |   | 7.44     |
| North       |              |       |    |   |   |   |   | 79.32    |
| Phillips Ma | $\sin$       | tenan | ce |   |   |   |   | 650.00   |
| Sigilman    |              |       |    |   |   |   |   | 645.50   |
| Skinner     |              |       |    |   |   |   |   | 1,918.67 |
| Stewart     |              |       |    |   |   |   |   | 155.31   |
| Treadwell   |              |       |    | • |   |   |   | 432.38   |

\$7,199.99

#### FUNDS WHOSE INCOME IS AVAILABLE FOR

#### PURCHASE OF LIBRARY MATERIALS

#### For the Purchase of Library Materials Which May or May Not Be Books (By terms of gift)

| Benton    |   |  |  |  |  | \$17,345.90 |
|-----------|---|--|--|--|--|-------------|
| Blancharo | 1 |  |  |  |  | 171.32      |
| Gest .    |   |  |  |  |  | 101.68      |
| Lang      |   |  |  |  |  | 189.31      |
| 0         |   |  |  |  |  |             |

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#### For the Purchase of Books Only

#### Without Restriction as to Kind of Books

| Ainsley  | . 3 | \$7,621.87 | Phillips | (Book | :) |  | \$400.00 |
|----------|-----|------------|----------|-------|----|--|----------|
| Billings |     | 3.949.58   |          |       |    |  | 1,096.47 |
| Clement  |     | 80.69      | Underh   | ill . |    |  | 17.97    |
| Cutter   |     | 146.31     | Wadlin   | 1932  |    |  | 69.57    |
| Kimball  |     | 454.71     | Wadlin   | 1936  |    |  | 62.82    |
| Knapp    |     | 395.33     | Wales    |       |    |  |          |
| O'Réilly |     | -14.37     | Wilson   |       |    |  | 38.31    |
|          |     |            |          |       |    |  |          |

### For the Purchase of Books Only

#### With Restriction as to Kind of Books

| Artz .     |     | - 8463.91 | A. Lawrence .    |      | \$250.00 |
|------------|-----|-----------|------------------|------|----------|
| Bates.     |     | 2,000.00  | Lewis            |      |          |
| Bowditch   |     | -425.00   | Pierce .         |      | 186.96   |
| Brown      |     | 797.79    | Reed .           |      | 39.66    |
| Codman     |     | 164.66    | Scholfield .     |      | 2,101.19 |
| Elizabeth  |     | 975.48    | Storrow          |      | 1,038.65 |
| Franklin C | lub | 42.50     | Tieknor .        |      | 103.18   |
| Green .    |     | 69.80     | Townsend .       |      | 115.00   |
| Hannigan   |     | 4.28      | Twentieth Regim  | ent  | 213.30   |
| C. Harris  |     | 425.00    | J. L. Whitney, B | ooks | 1,051.61 |
| Hersey     |     | 132.42    | J. L. Whitney, M |      | 525.80   |

#### FUNDS WITH MISCELLANEOUS RESTRICTIONS AS TO USE OF INCOME

For Special Purposes,

Not for Purchase of Library Materials

|                             |       |        |      | 1001 | IOI I | unun | ase c | n Ln   | July  | 19140 | tertais  |            |          |
|-----------------------------|-------|--------|------|------|-------|------|-------|--------|-------|-------|----------|------------|----------|
| Boston Book I               | Fair  | 1938   |      |      |       |      |       |        |       |       | \$5.91   |            |          |
| Central Librar              | y Bi  | nidii  | ıg   |      |       |      |       |        |       |       | 5.14     |            |          |
| Library Art                 |       |        |      |      |       |      |       |        |       |       |          |            |          |
| Library Art<br>Nichols Book | Prize | · .    |      |      |       |      |       |        |       |       | 20.56    |            |          |
| Sargent .                   |       |        |      |      |       |      |       |        |       |       | 148.38   |            |          |
| A. L. Whitney               |       |        |      | -    |       |      | -     |        | -     |       | 188.95   |            |          |
| J. L. Whitney               | B     | siblia | orar | hic  | •     | ·    | ·     | •      | •     | •     | 700.00   |            |          |
| J. L. Whitney               | č     | 'aro ( | and  | Cata | Login | r of | Nian  | Hisor  | inte  | ·     | 525.80   |            |          |
| o. m. o miney               | C.    | area   | unq  | Cata | login | goi  |       | ruser. | 1768  | ·     | 0.00     | \$1,594.74 |          |
|                             |       |        |      |      |       |      |       |        |       |       |          | 01,904,74  |          |
|                             |       |        |      |      | ł     | or i | Branc | h Li   | brari | es    |          |            |          |
| Guerrier .                  |       |        |      |      |       |      |       |        |       |       | \$27.31  |            |          |
| T. B. Harris                |       |        |      |      |       |      | _     |        |       |       | 85.86    |            |          |
| Hinsman .                   |       |        |      |      |       |      |       |        |       |       | 42.83    |            |          |
| E. Lawrence                 | •     | ·      | ·    |      | •     |      | ·     | •      | •     | •     | 19.10    |            |          |
| Loring .                    |       |        |      | :    |       | •    | ·     | •      | •     | ·     | 17.13    |            |          |
| Mead .                      |       |        |      |      |       | ·    | •     | •      | •     | •     | 63.40    |            |          |
| Morse                       | •     | •      | •    | •    | -     | ·    | ·     |        | •     | ·     | 39.66    |            |          |
|                             | •     | ·      | •    | •    | ·     |      |       | •      | ·     | ·     |          |            |          |
| Oakland Hall                | ·     | •      | •    | •    | ·     | ·    | ·     | •      | •     | ·     | -159.94  |            |          |
| Pratt                       |       |        |      | •    |       |      |       |        |       |       | 51.50    |            |          |
| South Boston                |       |        |      | •    |       |      |       |        |       |       | 3,43     |            |          |
| Tufts                       |       |        |      |      |       |      |       |        |       |       | 393.77   |            |          |
| Wilbur Memo                 | rial  | •      |      |      |       |      |       |        |       |       |          |            |          |
|                             |       |        |      |      |       |      |       |        |       |       |          | 1,203.93   |          |
|                             |       |        |      |      |       |      |       |        |       |       |          |            |          |
|                             |       |        |      |      | F     | or N | ews1  | рареі  | 's On | ly    |          |            |          |
| Hunter .                    |       |        |      |      |       |      |       |        |       |       | 83.67    |            |          |
| Todd .                      | -     | -      |      |      |       |      |       |        | -     |       | 1,431.58 |            |          |
|                             | •     | •      | •    | •    | •     | •    | •     | •      | •     | •     |          | 1,435,25   | 4,233.92 |

\$55,184.05

#### LIST OF TRUST FUNDS AS OF DECEMBER 31, 1955

The figures listed are for the book value of principal as of December 31, 1955.

Emily L. Ainsley Fund — Established on May 7, 1937, through bequest by will of EMILY L. AINSLEY, who died November 27, 1936.

Income to be used for the purchase of books. \$222,440.34

Victorine Thomas Artz Fund — Established on November 30, 1896, through *inter vivos* gift offered by MISS VICTORINE THOMAS ARTZ, on November 7, 1896.

Income to be used for the purchase of valuable rare editions (including original manuscripts) of the writings, either in verse or prose, of American and foreign authors — each of the books to have a distinctive book-plate, that shall declare them to be a part of the (Henry W.) Longfellow Memorial Collection. \$13,538.87

Joshua Bates Fund — Established on April 18, 1853, through *inter* vivos gift offered by Joshua Bates on March 10, 1853.

Income to be expended annually in the purchase of such books of permanent value and authority as may be found most needed and most useful. \$50,000.00

Benton Book Fund — Established on January 22, 1936, through bequest by will of JOSIAII H. BENTON, who died February 6, 1917.

Income to be applied annually, without regard to amounts appropriated by the City of Boston for maintenance of the Boston Public Library in any year, as follows:

6/10 for the purchase of books, maps and other things in the nature of books and maps (1) which are of permanent value and benefit to the Library and (2) which are desirable for scholarly research and use. 4/10 to be paid over annually to the Rector of Trinity Church to be by him dispersed, either directly, or in his discretion, through charitable organizations or agencies, whether incorporated or unincorporated, in relieving the necessities of the poor. \$1,094,467.17

Benton Building Fund — Established on January 22, 1936, through bequest by will of JOSIAH H. BENTON, who died February 6, 1917.

To be held in trust until, with accumulations, total amount thereof is \$2,000,000. Then to be applied "to the enlargement of the present central library building in Boston, or to the construction of another central library building in such part of the city as may then be most desirable for the accommodation of the people of said City; such new building to be constructed under the advice of the Librarian of the Library at that time in such manner as may be most desirable for efficient practical working of a library therein". Under Suffolk Probate Court Decree of May 7, 1945,

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application of \$2,000,000 to said object may be deferred until such time as Library Trustees in their discretion determine it to be practicable and desirable or Court otherwise orders. \$2,629,290.01

Benton Children's Fund, see Children's Fund.

Charles H. L. N. Bernard Fund — Established on March 28, 1930, through bequest by will of CHARLES H. L. N. BERNARD, who died June 4, 1928.

Income to be used for general purposes, by vote of Trustees. \$2,315.00

John P. Bigelow Fund — Established on August 5, 1850, through inter vivos gift offered by MAYOR JOHN P. BIGELOW, on August 5, 1850.

Income to be used for library purposes. \$1,000.00

- Robert Charles Billings Fund Established on April 24, 1903, through application of the residuary legacy by will and by codicil of ROBERT CHARLES BILLINGS, who died June 12, 1899. Income to be used for the purchase of books. \$115,266.46
- Kate E. Blanchard Fund Established on September 27, 1940, through bequest of KATE E. BLANCHARD, who died July 7, 1930. Income to be used for the purchase of scores, books of music and books relating to music, or at the discretion of the Library Trustees, for the general purposes of the Library.
- Boston Book Fair 1938 Fund Established on December 15, 1939, through *inter vivos* gift offered by the BOARD OF TRADE OF BOSTON BOOK MERCHANTS as representing the excess of receipts over expenditures for the Book Fair held at the Library in November, 1938.

Income to be used for the benefit of the Library Staff. \$172.70

J. Ingersoll Bowditch Fund — Established on June 8, 1889, through bequest by will of J. INGERSOLL BOWDITCH, who died February 19, 1889.

Income to be used annually in the purchase of books of permanent value and authority in mathematics and astronomy. All books so purchased to be added to the Bowditch collection. \$10,000.00

- Caleb Davis Bradlee Fund Established on November 19, 1897, through bequest by will of Rev. Dr. CALEB DAVIS BRADLEE, who died May 1, 1897. Income to be used for library purposes. \$1,000.00
- Allen A. Brown Fund Established on November 17, 1950, through bequest by will of ALLEN A. BROWN, who died October 16, 1916.

Income to be applied for the purchase of music for the Allen A. Brown Musical Library. \$23,283.19

Joseph H. Center Fund — Established on December 8, 1905, through bequest by will of JOSEPH H. CENTER, who died March 11, 1903. Income to be used for general purposes, by vote of Trustees. \$47,760.64

Central Library Building Fund — Established on June 19, 1925, through *inter vivos* gifts offered in response to an appeal by the Library Trustees in April, 1925, setting forth the needs of the Library.

> Income to be used for the repair and maintenance of the Central Library building. \$150.00

Children's Fund — Established on March 14, 1919, through bequest by will of JOSIAH H. BENTON, who died February 6, 1917.

Income to be applied to the purchase of books for the use of the young. In any year when the City does not appropriate for the maintenance of the Library at least three per cent of the amount available for department expenses from taxes and income in the City, the income of the Children's Fund is to be paid to the Rector of Trinity Church in the City of Boston to be by him dispensed in relieving the necessities of the poor. \$110,858.03

- Frank Clement Fund Established on March 26, 1915, through bequest of FRANK CLEMENT, who died December 21, 1912. Income to be used in the purchase of books. \$2,355.00
- Henry Sargent Codman Memorial Fund Established on January 6, 1899, through *inter vivos* gift by friends of the late HENRY SARGENT CODMAN.

Income to be used for the purchase of books on landscapegardening — a special book-plate to be inserted in each volume purchased, identifying it as part of the Henry Sargent Codman Memorial Collection. \$4,805.65

- Abram E. Cutter Fund Established on April 26, 1901, through bequest of ABRAM E. CUTTER, who died May 14, 1900. Income to be applied to the purchase of books and for
  - Income to be applied to the purchase of books, and for repairs and binding. \$4,270.00
- John Deferrari Indenture of Trust Dated July 1st, 1947.
  - To be held in trust by its Trustee in accordance with the terms of the trust instrument as THE JOHN DEFERBARI FOUNDATION until, with accumulations, total amount thereof is \$2,000,000. Then the sum of \$1,000,000 is to be used "for the construction of an additional wing (or addition of similar nature) to the present central library building now located in Copley Square in the City of Boston, or to a new central library building which might be constructed elsewhere, said addition or wing to be named "THE JOHN DEFERBARI WING," or, if the Trustees neither intend nor can within a reasonable period of time apply the sum for the purpose aforesaid, the net income is to be paid to the Trustees for use in whatever manner the Trustees shall see fit to carry on the work of said Library.

If the sum of \$1,000,000 is used for the above-mentioned construction purpose there is to be held in trust the remaining \$1,000,000 until, with accumulations, the total amount again is \$2,000,000. Then the net income is to be used "in whatever manner said Library Trustees shall see fit to carry on the work of said Public Library."

\$765,480.03

\$28,468.75

John Deferrari Indenture of Trust Dated December 13, 1948.

- To be held under the following conditions: (1) the Trustee in its sole and uncontrolled discretion shall hold or dispose of the net income as it may determine in one or more of the following manners: (a) pay to the Trustees of THE JOHN DEFERRARI FOUNDATION created by the JOHN DEFER-RARI INDENTURE OF TRUST DATED JULY 1, 1947, to be added to the principal, (b) pay to the Trustees of the Public Library of the City of Boston, to be used by said corporation in whatever manner it shall see fit to carry on the work of said public library, or (c) accumulate and add to the principal for investment and reinvestment; and (2) the Trustee may pay from the personal property in the principal to The John Deferrari Foundation created by the John DEFERRARI INDENTURE OF TRUST DATED JULY 1, 1947, from time to time such amount or amounts as the Trustee in its sole and uncontrolled discretion may determine, said amount or amounts to be added to the principal of THE JOHN DEFERRARI FOUNDATION; and (3) the Trustee may transfer the principal of the entire trust fund to the Trustees of The John Deferrari Foundation created by the John DEFERRARI INDENTURE OF TRUST DATED JULY 1, 1947, to be added to the principal and dealt with as therein provided whenever or at any time after the Trustee hereof becomes sole Trustee of The John Deferrari Foundation created by the John Deferrari Indenture of Trust Dated \$314,791.44 JULY 1, 1947.
- John Deferrari Fund Established on January 3, 1949, through bequest by will of JOHN DEFERRARI, who died May 2, 1950.
  - Income to be accumulated and added to the principal until completion of "THE JOHN DEFERARI WING" at which time the Trustees shall expend such an amount of the principal as is necessary to have made a statue or bust of John Deferrari to be placed in the aforesaid Wing, and the net income from the balance of the principal shall be used in the maintenance, care and repair of "THE JOHN DEFERRARI WING".

Amended by Agreement for Compromise of Contest as to the Allowance of the Will of John Deferrari. \$13,469.01

The Elizabeth Fund — Established on March 22, 1912, through bequest of SARAH A. MATCHETT, who died October 6, 1910. Income to be expended every year in the purchase of such books of permanent value and authority as may be most

useful in the Library.

Daniel Sharp Ford Legacy Fund — Established on June 22, 1900, through bcquest of DANIEL S. FORD, who died December 24, 1899.

> Income to be used for general purposes, by vote of Trustees. \$6,000.00

Daniel Sharp Ford Trust Fund — Established on October 28, 1935, through provision in trust indenture of DANIEL S. FORD, who died December 24, 1899.

Income to be used for general purposes of the Library. \$6,192.65

Franklin Club Fund — Established on June 30, 1863, through *inter* vivos gift offered by the TRUSTEES OF THE FRANKLIN CLUB, on June 8, 1863.

Income to be expended annually in the purchase of books of permanent value for the use of the Library, and as far as practicable of such a character as to be of especial interest to young men, with preference for books relative to Government and Political Economy. \$1,000.00

Mrs. Amy E. Gammons Memorial Fund — Established on February 18, 1949, through bequest of LILY ALICE KENYON, who died March 2, 1947.

Morris Gest Fund — Established on December 4, 1925, through inter vivos gift offered by MORRIS GEST on November 20, 1925. Income to be used in the interest of dramatic art.

\$2,967.50

Samuel A. Green Fund — Established on December 17, 1878, through inter vivos gift offered by Dr. SAMUEL ABBOTT GREEN on November 23, 1878.

Income to be spent in buying books relating to American history. \$2,037.17

Dr. Samuel A. Green Memorial Fund — Established on May 2, 1952, through bequest of H. SYLVIA A. H. G. WILKS, who died February 5, 1951.

Income to be added to principal until otherwise ordered by Trustees of the Library. \$429,755.51

Edith Guerrier Fund — Established on June 7, 1940, through inter vivos gift by friends of MISS EDITH GUERRIER, Supervisor of Branch Libraries, Emeritus, augmented subsequently by a bequest from HELEN M. BELL and additions by the Saturday Evening Girls and the Boston Public Library associates of Miss Guerrier.

> Income to be used for the purchase of books of sound literary and ethical value for adults, to be placed in the branch libraries of the Boston Public Library system.

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Francis J. Hannigan Memorial Fund — Established on February 21, 1941, through *inter vivos* gift offered by friends of the late FRANCIS J. HANNIGAN, former Supervisor of the General Reference Department.

> Income to be used for the purchase of books of high standard and literary value for adults, to be placed preferably in the Reference Division. \$125.00

Charlotte Harris Fund — Established on July 31, 1877, through bequest of CHARLOTTE HARRIS, who died May 31, 1877.

Income to be applied to the purchase of books published before 1850. \$10,000.00

Thomas B. Harris Fund — Established on February 23, 1884, through bequest of THOMAS B. HARRIS, who died September 27, 1883.

> Income to be used for benefit of Charlestown Branch Library. \$3,345.52

Alfred Hemenway Fund — Established on October 19, 1928, through bequest of ALFRED HEMENWAY, who died October 25, 1927.

Income to be used for general purposes, by vote of Trustees. \$6,650.00

Heloise E. Hersey Fund — Established on October 6, 1936, through bequest of HELOISE E. HERSEY, who died February 3, 1933. Income to be used for the purchase of books, preferably those of recent issue which have real literary value.

\$3,864.50

Hinsman Fund — Established on October 5, 1945, through *inter* vivos gift offered by ROSLAYN S. WARNER in memory of Lizzie W. Hinsman.

> Income to be used for the purchase of books for children, preferably those served by the Phillips Brooks Branch Library. \$1,250.00

Elizabeth Helen Hunter Fund — Established on November 4, 1955, through bequest of ELIZABETH HELEN HUNTER, who died September 30, 1954.

Income to be applied to provide newspapers at the Central Library. \$1,000.00

- Franklin P. Hyde Fund Established on April 9, 1915, through bequest of FRANKLIN P. HYDE, who died March 23, 1913. Income to be used for general purposes, by vote of Trustees. \$4,248.16
- David P. Kimball Fund Established on October 17, 1924, through bequest of DAVID P. KIMBALL, who died August 7, 1923.

Income to be used for the purchase of books. \$13,270.32

Louis E. Kirstein Fund — Established on October 9, 1925, through inter vivos gift of LOUIS E. KIRSTEIN. Five donations of \$1,000 each made between 1928 and 1929.

Income to be used for any purpose of the Library that the Trustees see fit to put it to. \$6,062.50

Arthur Mason Knapp Fund — Established on February 27, 1914, through bequest of KATHERINE KNAPP, who died January 25, 1912.

Income to be used for the purchase of books for the Library — such books to be designated with an appropriate label or inscription, bearing the name of the Fund.

\$11,537.50

Frederic and Louise Lambert Memorial Fund — Established on April 2, 1931, in memory of Frederic and Louise Lambert, through bequest of HELEN LAMBERT, who died December 7, 1928.

Income to be used for general purposes, by vote of Trustees. \$1,561.07

B. J. Lang Memorial Fund — Established on November 28, 1924, through bequest of ISABELLA STEWART GARDNER, who died July 17, 1924.

Income to be applied to the purchase of material for the Brown Musical Library as a memorial to B. J. Lang.

\$5,525.00

Abbott Lawrence Fund — Established on May 8, 1860, through bequest of ABBOTT LAWRENCE, who died August 18, 1855.

Income to be appropriated for the purchase of books of permanent value under the direction of the Trustees of the Library. \$10,000.00

Edward Lawrence Fund — Established on January 19, 1886, through bequest of Edward Lawrence, who died October 17, 1885.

Income to be applied to the purchase of special books of reference to be kept and used only at the Charlestown Branch Library. \$557.50

Mrs. John A. Lewis Fund — Established on May 8, 1903, through bequest of ELIZABETH (Mrs. JOHN A.) LEWIS, who died March 19, 1903.

Income to be used for the purchase of such old and rare books as shall be fitly selected, to augment the collection known as the John A. Lewis Library. \$6,475.00

Library Art Fund — Established on May 18, 1951, through *inter* vivos gift offered by BROWN & BIGELOW, under date of March 20, 1951.

Income to be added to principal and to be used as Trustees of the Library shall from time to time direct for the care, repair, and preservation of works of art at the Boston Public Library and its branch libraries. \$565.65

Charles G. Loring Memorial Fund — Established on February 18, 1895, through *inter vivos* gift offered through the Women's Education Association, and by the children and grandchildren of

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CHARLES GREELY LORING, who during his lifetime was connected with the West Church and for many years the superintendent of its Sunday School.

Income to be used for the purchase of books for the West End Branch Library — books to bear inscription "From the Charles G. Loring Memorial Fund." \$500.00

Charles Mead Fund — Established on November 25, 1896, through bequest of CHARLES MEAD, who died July 8, 1886.

Income to be used for the promotion of the objects of the Public Library in such manner as the Trustees of the Library shall deem best; and to be used for the benefit of the South Boston Branch Library. \$2,530.51

- George W. Moore Fund Established on September 22, 1939, through bequest of GEORGE W. MOORE, who died August 4, 1938. Income to be used for general purposes. \$217.00
- Francis A. Morse Library Fund Established on April 17, 1936, through bequest of FRANCIS A. MORSE, who died December 25, 1935.

Income to be expended annually, for the purchase of suitable books for children of school age, for the West Roxbury Branch Library. \$1,157.50

- Mary U. Nichols Book Prize Fund Established on May 20, 1949, through *inter vivos* gift by friends of MARY U. NICHOLS, Branch Librarian at the North End Branch Library from 1941 to 1948. Income to be used to award annually a book prize to the North End boy and to the North End girl who in their senior year at a North End high school have excelled in English. \$600.00
- Gardner O. North Fund Established July 13, 1928, through bequest of GARDNER O. NORTH, who died October 25, 1927.

Income to be used for general purposes, by vote of Trustees. \$2,315.00

The Oakland Hall Trust Fund — Established on January 2, 1924, through distribution under decree by Suffolk Probate Court in Robert D. Mossman *et al.* vs. Attorney General, applying the proceeds from the sale of the estate in the Mattapan district known as "Oakland Hall" and held in trust under indenture dated August 6, 1870.

Income to be from time to time devoted by the Trustees of the Library to the maintenance of the Mattapan Branch Library. \$11,781.44

John Boyle O'Reilly Fund — Established on May 21, 1897, through inter vivos gift offered by the PAPYRUS CLUB of Boston, on May 10, 1897.

Income to be expended for the purchase of books for the Boston Public Library — a book-plate printed from a plate given with the donation to be inserted and maintained in every book so purchased. \$1,295.02 Jonathan Phillips (Book) Fund — Established on April 21, 1853, through *inter vivos* gift offered by JONATHAN PHILLIPS on April 14, 1853.

Income to be used for the purchase of books for the Boston Public Library. \$10,000 00

Jonathan Phillips (Maintenance) Fund — Established on February 1, 1861, through legacy under codicil of JONATHAN PHILLIPS, who died July 28, 1860.

Income to be expended in maintaining the Public Library. \$20,000\_00

Henry L. Pierce Fund — Established on December 27, 1873, through

inter vivos gift of MAYOR HENRY L. PIERCE in November 1873. Income to be employed in such manner as may, in the judgment of the Trustees of the Library, most advance the value of the Library — with the suggestion for the purchase of books of permanent value for the Bates Hall Collection, particularly some special collection, either of works relating to the history of this continent, or of science, or of art.

\$6,365.93

- Sarah E. Pratt Fund Established on January 20, 1922, through bequest by will of SARAH E. PRATT, who died March 16, 1914. Income to be expended for the purchase of books for the Dorchester Branch Library. \$1,503.18
- Guilford Reed Fund Established on May 2, 1927, through bequest by will of HELEN LEAH REED, who died July 21, 1926.

Income to be used for the purchase of non-fiction books.

\$1,157.50

- John Singer Sargent Fund Established in November 1926, through transfer, under decree by Supreme Judicial Court for Suffolk County in Hemenway vs. Attorney General, of balance remaining in hands of surviving trustees of fund originally raised to install in the Library decorations by John Singer Sargent.
  - Income to be applied from time to time to the care and preservation of the Sargent mural decorations in the Central Library Building or the hall in which the Sargent murals are located. \$4,330.74
- Scholfield Public Library Trust Fund Established on December 29, 1883, through bequest of ARTHUR SCHOLFIELD, who died January 17, 1883.

Income to be expended from time to time in the purchase of books of permanent value. \$65,351.21

Richard Black Sewall Fund — Established on October 15, 1918, through bequest of RICHARD BLACK SEWALL, who died October 28, 1917.

Income to be used for the purchase of books. \$32,000 00 Samuel Sigilman Fund — Established on June 6, 1941, through

bequest of SAMUEL SIGILMAN, who died April 28, 1939.

Income to be used for general purposes. \$18,838.31 Francis Skinner Fund — Established on October 23, 1914, through bequest of FRANCIS SKINNER, who died November 24, 1905.

Income to be used for general purposes, by vote of Trustees. \$55,995.65 South Boston Branch Library Fund — Established on September 17, 1879, through an anonymous *inter vivos* gift.

Income to be used to purchase "a higher class of books" for the South Boston Branch Library. \$100.00

Mary Elizabeth Stewart Fund — Established on June 29, 1923, through bequest of MISS MARY ELIZABETH STEWART, who died June 30, 1905.

Income to be used for general purposes, by vote of Trustees. \$4,532.50

James Jackson Storrow (Harvard '57) Fund — Established on July 1, 1927, through *inter vivos* gift offered by MISS ELIZABETH RANDOLPH STORROW and MRS. HELEN STORROW, daughter and daughter-in-law respectively of James Jackson Storrow, Senior, on June 30, 1927.

Income to be used for the purchase of Italian books.

George Ticknor Fund — Established on April 4, 1871, through bequest of George Ticknor, who died January 25, 1871.

Income to be expended annually in the purchase of books of permanent value and authority (preferably books which at the time of purchase have been published in some one edition at least five years but in no event newspapers, periodicals, or other popular publications, not likely to be of lasting consideration) either in the Spanish and Portuguese languages or in such other languages as may be deemed expedient by the Trustees of the Library — all books so purchased to be used only in the proper rooms of the Library and never lent abroad or out of them except for binding or needful repairs in binding, and no book so purchased to be at any time sold, exchanged or given away. \$4,106.71

- William C. Todd Fund Established on October 30, 1897, through inter vivos gift offered by WILLIAM C. TODD, on October 21, 1897. Income to be expended annually in payment for such current newspapers of this and other countries, the same to be kept in a suitable room in the building in which the Central Public Library is now or may hereafter be located. \$56.601.10
- Mary P. Townsend Fund Established on July 3, 1861, through bequest of MARY P. TOWNSEND, who died January 7, 1861. The whole income in each and every year to be expended in the purchase of books, for each of which books shall have been published in some one edition at least five years at the time it may be so purchased. \$4,000.00
- Daniel Treadwell Fund Established on May 17, 1872, through bequest of DANIEL TREADWELL, who died February 27, 1872. Income to be expended in such manner as the Trustees of the Library may deem for the best interests of the Library. \$13.987.69

Nathan A. Tufts Fund — Established on May 4, 1906, through bequest of NATHAN ADAMS TUFTS, who died November 20, 1873. Income to be expended in the purchase of books for the Charlestown Branch Library. \$11,492.18 Twentieth Regiment Memorial Fund — Established in 1897 through inter vivos gift offered by the TWENTIETH REGIMENT ASSOCIA-TION.

Income to be used for the care of the above and the purchase of books of a military and patriotic character. \$6,225 00

Francis Jay Underhill Fund — Established on November 17, 1939, through bequest of FRANCIS JAY UNDERHILL, who died May 20, 1938.

Income to be used for the purchase of books to bear the book-plate and name of the donor. \$524.70

Horace G. Wadlin Fund (1932) — Established on January 29, 1932, through bequest of Horace G. Wadlin, who died November 5, 1925.

Income to be used for the purchase of books. \$2,030.51 Horace G. Wadlin Fund (1936) — Established on October 6, 1936.

through bequest of HORACE G. WADLIN'S WIDOW. Income to be expended for the purchase of books.

\$1,833.34

George C. Wales Fund — Established on December 13, 1918, through bequest of GEORGE C. WALES, who died July 10, 1865. Income to be applied to the purchase of such books for the Library as the Trustees of the Library may judge best.

\$6,300.00

Alice Lincoln Whitney Fund — Established on January 19, 1912, through bequest of JAMES LYMAN WHITNEY, who died September 25, 1908.

Income, or so much as may be required, to be paid to such employees of the Library who are sick and in need of help as the Trustees of the Library in their discretion deem most worthy. Any amount of income not needed for the purpose just mentioned to be used for the purchase of books and manuscripts. \$5,514.38

James Lyman Whitney Fund — Established on March 23, 1917, through bequest of JAMES LYMAN WHITNEY, who died September 25, 1910.

One-half of the income to be used for the purchase of rare and expensive books, and one-half for the purchase and care of manuscripts (one-half at least of the share devoted to manuscripts to be expended for their cataloging and proper care.) \$64,500.55

In addition to the above Mr. Whitney created a trust, directing that of the net income seven hundred dollars a year be paid to the Trustees of the Public Library of the City of Boston, to be expended on bibliographic work for the benefit of the Library.

Chester H. Wilbur Memorial Fund — Established on October 7, 1955, through bequest of LIZZIE ESTHER COLEMAN, who died February 28, 1953.

Income to be used to purchase books and magazines for the Children's Room of the East Boston Branch Library. \$5,000.00

Mehitable C. C. Wilson Fund — Established in October 1913, through bequest of MEHITABLE CALEF COPPENHAGEN WILSON, who died May 29, 1911.

Income to be used for the purchase of books. \$1,118.00

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### RECAPITULATION OF PUBLIC LIBRARY TRUST FUNDS

| Emily L. Ainsley Fund .                                       |        |      |        |       |                  |      |   | \$222,440.34           |
|---|--------|------|--------|-------|------------------|------|---|------------------------|
| Victorine Thomas Artz Fund                                    |        |      | -      |       | -                | -    |   | 13,538.87              |
|   |        |      |        |       |                  | ·    | · | · ·                    |
|   |        |      |        | • •   |                  | •    | • | 50,000.00              |
| Benton Book Fund  |        |      |        | •     | •                | •    | • | 1,094,467.17           |
| Benton Building Fund .  |        |      |        |       |                  |      |   | 2,629,290.01           |
| Charles H. L. N. Bernard Fund                                 |        |      |        |       |                  |      |   | 2,315.00               |
| John P. Bigelow Fund  |        |      |        |       |                  |      |   | 1,000.00               |
| Robert Charles Billings Fund                                  | •      |      |        | • •   | •                | •    | · | 1,000.00<br>115,266.46 |
| Kate E. Blanchard Fund .                                      | •      | • •  |        | • •   | •                | ·    | • |                        |
|   | •      |      | • •    |       | •                | •    | · | 5,000.00               |
| Boston Book Fair 1938 Fund                                    |        |      |        |       | •                | •    | • | 172.70                 |
|   | •      |      | • •    |       | •                | •    | · | 10,000.00              |
| Caleb Davis Bradlee Fund                                      | • •    |      |        | · •   | •                | •    | • | 1,000.00               |
| Allen A. Brown Fund   | •      |      |        |       |                  |      |   | 23,283.19              |
| Joseph H. Center Fund<br>Central Library Building Fund        |        |      |        |       |                  |      |   | 47,760.64              |
| Central Library Building Fund                                 |        |      |        |       |                  |      |   | 150.00                 |
|   | •      |      |        |       |                  |      |   | 110,858.03             |
| Frank Clement Fund .  |        |      |        |       |                  |      |   | 2,355.00               |
| Henry Sargent Codman Memor                                    | ial F  | und  |        |       |                  |      |   | 4,805.65               |
| Abram E. Cutter Fund  |        |      |        |       |                  |      |   | 4,270.00               |
| John Deferrari Indenture of Tru                               | st Da  | ted. | hilv ' | lst 1 | 947 <sup>·</sup> | -    | - | 765,480.03             |
| John Deferrari Indenture of Tr                                |        |      |        |       |                  | 1948 | • | 314,791.44             |
| John Deferrari Fund   |        |      |        | CHIN  | . 10,            | 1040 | • | 13,466.01              |
| The Elizabeth Fund  | •      | •    | • •    | •••   | •                | ·    | · |                        |
| Deniel Shawn Fond Logeout Fun                                 | • •    |      |        | • •   | •                | •    | · | 28,468.75              |
| Daniel Sharp Ford Legacy Fun-<br>Daniel Sharp Ford Trust Fund | a.     |      |        |       | •                | ·    | · | 6,000.00               |
|   |        |      |        |       | •                | •    | · | 6,192.65               |
| Franklin Club Fund  | • • •  |      |        |       | •                | •    | • | 1,000.00               |
| Mrs. Amy E. Gammons Memor                                     | rial F | und. |        |       |                  |      |   | 500.00                 |
| Morris Gest Fund  |        |      |        |       |                  |      |   | 2,967.50               |
| Samuel A. Green Fund  |        |      |        |       |                  |      |   | 2,037.17               |
| Dr. Samuel A. Green Memorial                                  | Fun    | d.   |        |       |                  |      |   | 429,755.51             |
| Edith Guerrier Fund   |        |      |        |       |                  |      |   | 861.92                 |
| Francis J. Hannigan Memorial                                  | Fund   | ι.   |        |       |                  |      |   | 125.00                 |
| Charlotte Harris Fund   |        |      |        |       |                  |      |   | 10,000.00              |
| Thomas B. Harris Fund   | •      |      |        |       | •                | •    | · | 3,345.52               |
|   | •      |      |        | · ·   | •                | •    | · | 6,650.00               |
| Alice Hemenway Fund .<br>Heloise E. Hersey Fund .             | •      |      |        | • •   | •                | •    | • | 3,864.50               |
| Hinsman Fund  | •      | • •  |        | • •   | •                | •    | • |                        |
|   | •      |      | • •    |       | •                | •    | · | 1,250.00               |
| Elizabeth Helen Hunter Fund                                   |        | -    | -      |       | •                | •    | · | 1,000.00               |
| Franklin P. Hyde Fund .                                       | -      | • •  | •      |       | •                | •    | · | 4,248.16               |
| David P. Kimball Fund   | •      |      |        |       | •                | •    | • | 13,270.32              |
| Louis E. Kirstein Fund  |        |      |        |       |                  |      |   | 6,062.50               |
| Arthur Mason Knapp Fund                                       |        |      |        |       |                  |      |   | 11,537.50              |
| Frederic and Louise Lambert N                                 |        |      | Fund   |       |                  |      |   | 1,561.07               |
| B. J. Lang Memorial Fund                                      |        |      |        |       |                  |      |   | 5,525.00               |
|   |        |      |        |       |                  |      |   | 10,000.00              |
| 77.1 1 7 7 1  |        |      | _      |       |                  |      |   | 557.50                 |
| Mrs. John A. Lewis Fund                                       | •      | •    | •      |       |                  |      |   | 6,475.00               |
| Library Art Fund  | •      | •    | •      | • •   | •                | •    | • | 565.65                 |
| Charles G. Loring Memorial Fu                                 | md     | •    | •      | • •   | •                | ·    | · | 500.00                 |
|   |        | •    | •      | •••   | • •              | •    | • | 2,530.51               |
|   | •      | •    | •      |       | •                | ·    | • | 2,550.51               |
| George W. Moore Fund<br>Francis A. Morse Library Fund         | ·      | •    | •      |       | •                | •    | • |                        |
| Francis A. Morse Library Fund                                 | l,     | •    | •      |       | • •              | ·    | · | 1,157.50               |
| Mary U. Nichols Book Prize Fi                                 | und    | •    |        |       | •                | •    | · | 600.00                 |
| Gardner O. North Fund   | •      | •    | •      |       |                  | •    | · | 2,315.00               |
| The Oakland Hall Trust Fund                                   |        |      |        |       |                  |      | • | 11,781.44              |
| John Boyle O'Reilly Fund                                      |        |      |        |       |                  |      |   | 1,295.02               |
| Jonathan Phillips (Book) Fund                                 |        |      | •      |       |                  |      |   | 10,000.00              |
| Jonathan Phillips (Maintenane                                 | e) Fu  | nd   |        |       |                  |      |   | 20,000.00              |
| Henry L. Pierce Fund .  |        |      |        |       |                  |      |   | 6,365.93               |
| Sarah E. Pratt Fund   |        |      |        |       |                  |      |   | 1,503.18               |
| Guilford Reed Fund  |        |      |        |       |                  |      |   | 1,157.50               |
| John Singer Sargent Fund .                                    | •      | •    | •      |       | •                |      |   | 4,330.74               |
| Scholfield Public Library Trust                               | Fun    |      | •      |       | •                | ·    | · | 65,351.21              |
|   |        |      | •      | • •   | •                | •    | · | 32,000.00              |
| to hatu Diack bewall Fulla                                    | •      | •    | •      | • •   | •                | •    | • | 02,000.00              |

| Samuel Sigilman Fund .        |         |      |   |  |  | \$18,838.31    |
|-------------------------------|---------|------|---|--|--|----------------|
| Francis Skinner Fund .        |         |      | , |  |  | 55,995.65      |
| South Boston Branch Library E | und.    |      |   |  |  | 100.00         |
| Mary Elizabeth Stewart Fund   |         |      |   |  |  | 4,532.50       |
| James Jackson Storrow (Harva: | rd (57) | Fund |   |  |  | 30,312.50      |
| George Ticknor Fund           |         |      |   |  |  | 4,106.71       |
| William C. Todd Fund          |         |      |   |  |  | 56,601.10      |
| Mary P. Townsend Fund .       |         |      |   |  |  | 4,000.00       |
| Daniel Treadwell Fund .       |         |      |   |  |  | 13,987.69      |
| Nathan A. Tufts Fund .        |         |      |   |  |  | 11,492.18      |
| Twentieth Regiment Memorial   | Fund    |      |   |  |  | 6,225.00       |
| Francis Jay Underhill Fund    |         |      |   |  |  | 524.70         |
| Horace G. Wadlin Fund (1932)  |         |      |   |  |  | 2,030.51       |
| Horace G. Wadlin Fund (1936)  |         |      |   |  |  | 1,833.34       |
| George C. Wales Fund          |         |      |   |  |  | 6,300.00       |
| Alice Lincoln Whitney Fund    |         |      |   |  |  | 5,514.38       |
| James Lyman Whitney Fund      |         |      |   |  |  | 64,500.55      |
| Chester H. Wilbur Memorial F  | und .   |      |   |  |  | 5,000.00       |
| Mehitable C. C. Wilson Fund   |         |      |   |  |  | 1,118.00       |
| Total                         |         |      |   |  |  | \$6,449,652.91 |

#### GIFTS AND GRANTS RECEIVED DURING 1955

| GIFTS FOR IMMEDIATE USE  |            |
|--|------------|
| Kiwanis Club of Roslindale–West Roxbury, Inc.<br>(For the West Roxbury Branch Library, for the purchase of<br>books, periodicals and pamphlets pertaining to gardening and<br>conservation)  | \$50.00    |
| Albert H. and Jessie D. Wiggin Foundation<br>(For use in connection with the annual exhibition of Boston<br>Printmakers for the granting of two Albert H. Wiggin Me-<br>morial Purchase Prizes in the amount of twenty-five dollars<br>each) | 50.00      |
| Mrs. Elihu T. Feinberg   | 10.00      |
| The Packet (D. C. Health Publishing Company)<br>(For expenditures on behalf of the children at the South<br>Boston Branch Library)   | 10.00      |
| GIFTS FOR CAPITAL  |            |
| Further payment from the James Lyman Whitney Estate to the<br>James Lyman Whitney Fund   | \$1,466.20 |
| Dr. Samuel Abbott Green Memorial Fund  | 14.84      |
| A gift from the Saturday Evening Girls, to be added to the Edith<br>Guerrier Fund  | 50.00      |
| GRANTS   |            |
| American Library Association, from the Fund for Adult Education.<br>(For a second-year Young Adult American Heritage Project<br>in six public libraries in the metropolity area — Arlington  | \$2,600.00 |

in six public libraries in the metropolitan area — Arlington, Boston, Brookline, Medford, Quiney, and Watertown) [86] XI

# OFFICERS OF THE LIBRARY AS OF DECEMBER 31, 1955

| GENERAL | Administrative | Offices |
|---------|----------------|---------|
|---------|----------------|---------|

| Director's Office  |                                       |
|--|---------------------------------------|
| Director, and Librarian  | Milton E. Lord                        |
| Assistant to the Director, Secretary<br>of the Trustees, Clerk of the<br>Corporation | Elizabeth B. Brockunier               |
| Assistant to the Director, and<br>Chief Executive Officer                            | John J. Connolly                      |
| Editor of Publications   | Zoltán Haraszti                       |
| Personnel Office   |                                       |
| Supervisor of Personnel<br>Assistant to the Supervisor of Personnel                  | Elizabeth L. Wright<br>Pearl B. Smart |
| Office of Records, Files, Statistics   |                                       |
| Chief of Records, Files, Statistics  | Sarah M. Usher                        |
| Information Office   |                                       |
| Chief of Information Office  | * Helen H. Sevagian                   |
| Exhibits Office  |                                       |
| Chief of Exhibits Office   | Thomas J. Manning                     |
| Division of Reference and R  | ESEARCH SERVICES                      |
| Chief Librarian, Division of Reference<br>and Research Services                      | Richard G. Hensley                    |
| Assistant to the Chief Librarian, Division<br>of Reference and Research Services     | Marjorie G. Bouquet                   |
| Supervisor of Reference and Research<br>Services                                     | Vacant                                |
| Deputy Supervisor of Reference and<br>Research Services                              | Sarah W. Flannery                     |
| Deputy Supervisor of Reference and<br>Research Services                              | Bradford M. Hill                      |
| Keeper of Rare Books   | Zoltán Haraszti                       |
| Keeper of Prints   | Arthur W. Heintzelman                 |
| Chief of Book Selection for Reference<br>and Research Services                       | *Ruth Michelson                       |
| Chief of Cataloging and Classification<br>for Reference and Research Services        | Mildred C. O'Connor                   |
| *Assistant-in-Charge   |                                       |

#### [87]

Priscilla S. MacFadden Chief of Fine Arts Department Chief of General Reference Department Charles L. Higgins Sarah W. Flannery Chief of History Department \*Alberta P. Kneeland Chief of Music Department Chief of Periodical and Newspaper Bradford M. Hill Department Chief of Science and Technology Department Loraine A. Sullivan Chief of Statistical Department Elizabeth G. Barry Chief of Teachers Department Anna L. Manning Assistant-in-Charge of Book Stack Service Joseph A. Crowley \*Rita M. Desaulniers Business Branch Librarian Harriet Swift Curator of Americana Curator of Judaica Fanny Goldstein DIVISION OF HOME READING AND COMMUNITY SERVICES Chief Librarian. Division of Home **Reading and Community Services** John M. Carroll Assistant to the Chief Librarian, Division of Home Reading and Community Ruth S. Cannell Services Supervisor of Home Reading Services Ada A. Andelman Deputy Supervisor, in Charge of Work Elizabeth M. Gordon with Children Deputy Supervisor, in Charge of Work with Adults Muriel C. Javelin Branch Librarians Adams Street Ruth M. Hayes Christiana P. Jordan Allston \*Florence E. McManus Brighton Charlestown Mary K. Harris City Point Vacant Codman Square Gladys R. White Connolly Margaret A. Morgan Dorchester Elinor D. Conley East Boston \*Duilia Capobianco Evelyn Levy Egleston Square Helen M. O'Leary Faneuil Ellen C. Peterson Hyde Park Jamaica Plain Geraldine M. Altman **Jeffries** Point Anne F. Coleman Lower Mills Annie Reis Theodora B. Scoff Mattapan Mildred Kaufman Memorial Mt. Bowdoin Frances C. Lepie Marjorie A. Obenauer Mt. Pleasant \*Madalene D. Holt Neponset

\*Assistant-in-Charge

North End Orient Heights Parker Hill Phillips Brooks Roslindale South Boston South End Tyler Street Reading Room Uphams Corner Washington Village West End West Roxbury

Bookmobile Librarians

Bookmobile I Bookmobile II

Chief of Book Selection for Home Reading Services Chief of Cataloging and Classification for Home Reading Services Chief of Central Charging Records Chief of Open Shelf Department Chief of School Issue Department Assistant-in-Charge of Branch Issue Department

Readers Advisor for Children Readers Advisor for Young Adults Readers Advisor for Adults

DIVISION OF BUSINESS OPERATIONS

Assistant to the Director, in Charge of Business Operations

Deputy Assistant to the Director Deputy Assistant to the Director

Superintendent of Buildings

Auditor Chief of Binding Department Chief of Book Preparation Department Chief of Book Purchasing Department

#### OFFICERS OF THE LIBRARY, Emeritus

Chief Librarian, Division of Home Reading and Community Services, Emeritus

> \*Assistant-in-Charge \*\*Temporary appointment

Geraldine D. Herrick Catherine E. Flannery Mary A. Hackett Mary M. O'Neill Marion R. Herzig Irene H. Tuttle Marion C. Kingman \*Beatrice P. Frederick Catherine P. Loughman Eleanora W. Chaplik Fanny Goldstein Pauline A. Walker

Evelyn B. Marden Julia L. Miller

Edna G. Peck

\*Charles J. Gillis \*Dorothy K. Becker Grace B. Loughlin Irene J. Wadsworth

Bessie L. Doherty

Virginia Haviland Pauline Winnick Louisa S. Metcalf

Francis X. Moloney

Samuel Green Aaron A. Starr

\*\*Jeremiah J. Danker

Helen Schubarth James P. Mooers Mary M. McDonough Gerald L. Ball

Orlando C. Davis

Supervisor of Branch Libraries, Emeritus

Supervisor of Work with Children, Emeritus

- Chief of Book Purchasing Department, Emeritus
- Chief of Book Selection Department, Emeritus
- Chief of Book Stack Service, Emeritus
- Chief of Cataloging and Classification Department, Emeritus
- Chief of History Department, Emeritus
- Chief of Main Reading Room, Emeritus
- Chief of Music Department, Emeritus
- Chief of Open Shelf Department, Emeritus
- Chief of Printing Department, Emeritus
- Chief of Young People's Room, Emeritus

Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus Branch Librarian, Emeritus William F. Quinn

Edith Guerrier

Alice M. Jordan

Mary W. Dietrichson Dorothy M. Lovett

William C. Maiers

Christine Hayes William J. Ennis

Lucien E. Taylor Laura R. Gibbs William J. Mulloney Richard G. Appel

John H. Reardon

William B. Gallagher

Mary C. Toy

Katherine F. Albert Mary E. Ames Edith H. Bailey M. Florence Cufflin Margaret C. Donaghue Sara A. Lyon Margaret I. McGovern Clara L. Maxwell Carrie L. Morse Dorothy N. Pitman Katherine S. Rogan Elizabeth P. Ross Mary M. Sullivan Geneva Watson Rebecca E. Willis

Business Branch Librarian, Emeritus Business Branch Librarian, Emeritus

## [90]

# STATEMENT OF EXPENDITURES

| EXPENDITURES FOR FER<br>Permanent and prob<br>clusive of Printing<br>employees)  | atio  | narv   | em<br>ling | iploye<br>Depi | artment            | t  |                  |
|--|-------|--------|------------|----------------|--------------------|--|------------------|
| Sunday and Evening, e  | extre | and    | oth        | er sei         |                    | $ \begin{array}{c} \$2,124,574.44\\ 282,596.65 \end{array} $ | 8                |
| EXPENDITURES FOR CON   | TRA   | CTUA   | l Si       | ERVIC          | ES:                |  | - \$2,407,171.07 |
| Communications<br>Light, heat, and power<br>Professional and techn               | •     |        |            | •              |                    | . \$16,773.41  |                  |
| Light, heat, and power   |       | • .    |            |                |                    | 63,993.40  | )                |
| Professional and techn   | ical  | servi  | ces        | •              |                    | 1,997.47   | 7                |
| Recording and judicial<br>Removal and disposal                                   | serv  | vices  | •          | . ·            | • •                | 1,849.54   |                  |
| Removal and disposal   | of ga | arbag  | ;e ar      | nd wa          | ste :              | 52.00  | )                |
| Repairs and mainter  | nanc  | e of   | bi         | uldin          | gs and             |  |                  |
| structures<br>Repairs and servicing of   | · ·   | . •    | •.         | •              | • •                | 34,336.09  |                  |
| Repairs and servicing of   | or eq | upn    | ient       | •              | • •                | 4,287.10   |                  |
| Transportation of pers<br>Miscellaneous contract                                 | ons   | •••    | •          | •              | · •                | 4,454.09   |                  |
| miscenaneous contract  | uar   | servio | es         | •              | • •                | 26,014.37  |                  |
| EXPENDITURES FOR SUP   |       |        | 1          |                |                    |  | -153,757.44      |
| Automotivo   | PLIE  | S ANI  | D M        | ATER           | IALS:              | @ <b>7</b> 10  |                  |
| Automotive<br>Heating<br>Household   |       |        | •          | •              | • •                | \$7.12   |                  |
| Household  | •     | •      | •          | •              | • •                | 14,823.95  |                  |
| Medical and hospital   | •     | ·      | ·          | •              | • •                | 10,495.31<br>155.22  |                  |
| Office   | ·     | •      | •          | ·              | • •                |  |                  |
| Office<br>Public works   | ·     | ·      | •          | •              | • •                | 53,924.07  |                  |
| Household<br>Medical and hospital<br>Office .<br>Public works<br>Miscellaneous . | ·     | ·      | •          | •              | • •                | 54.35<br>16,334.63   |                  |
| iniseenancous  | •     | •      | •          | •              | • •                | 10,004.00  |                  |
| Books:   |       |        |            | <b>©07</b> 0   | 00~ 71             |  |                  |
| City appropriation<br>Trust funds income   | •     | •      | ·          |                | $827.71 \\ 442.14$ |  |                  |
| riust funds intome   | ·     | •      | •          | 30,            | 414.14             |  |                  |
| Manuscripts:   |       |        |            |                |                    | 307,269.85   |                  |
| City appropriation   |       |        |            |                | _                  |  |                  |
| Trust funds income   | ·     | •      | •          | \$1            | 434.67             |  |                  |
| rust funds meome   | •     | •      | ·          | 91,            | 101.07             | 1,434.67   |                  |
| Periodicals:   |       |        |            |                |                    | 1,101.07   |                  |
| City appropriation   |       |        |            | \$8            | 018.33             |  |                  |
| Trust funds income   | •     | •      | •          |                | 993.74             |  |                  |
|  | •     | •      | •          |                |                    | 9,012.07   |                  |
| Newspapers:  |       |        |            |                |                    | 0,012.01   |                  |
| City appropriation   |       |        |            | \$3.           | 467.27             |  |                  |
| Trust funds income   |       |        |            | 1.             | 515.75             |  |                  |
|  |       |        |            |                |                    | 4,983.02   |                  |
| Microfilms and micropi   | ints  | :      |            |                |                    | /  |                  |
| City appropriation   |       |        |            | \$5,           | 995.04             |  |                  |
| Trust funds income   |       | •      | •          |                | 895.64             |  |                  |
|  |       |        |            |                |                    | 6,890.68   |                  |
| Posters. prints, photost   | ats,  | maps   | 3:         |                |                    |  |                  |
| City appropriation   | •     | •      | •          | - \$2,         | 156.10             |  |                  |
| Trust funds income   | •     | ·      | •          | 1,             | 315.60             |  |                  |
| $\mathcal{D}$ $\mathcal{V}$  |       |        |            |                |                    | $3,\!471.70$   |                  |
| Recordings:  |       |        |            | ~ <del>-</del> |                    |  |                  |
| City appropriation<br>Trust funds income   |       | •      | •          | 57,            | 500.00             |  |                  |
| rust runds income  | •     | •      | •          |                | 40.56              | 7 740 70   |                  |
| Films:   |       |        |            |                |                    | $7,\!540.56$   |                  |
| City appropriation   |       |        |            | 80             | 000 51             |  |                  |
| Trust funds income   | •     | •      | •          | æ9,            | 998.51             |  |                  |
| rust runus meome   | •     | ·      | ·          |                |                    | 0.009 51   |                  |
| Miscellaneous:   |       |        |            |                |                    | 9,998.51   |                  |
| City appropriation   |       |        |            | \$8            | 066.86             |  |                  |
| Trust funds income   | •     | •      | •          | φ0,            |                    |  |                  |
|  | ·     | ·      | • -        |                |                    | 8,066.86   |                  |
|  |       |        |            |                |                    | 0,000.00   | 454,462.57       |
|  |       |        |            |                |                    |  |                  |
| Carried forward  | •     |        | •          | •              | •••                | · · ·  | \$3,015,391.08   |

## [91]

## AND RECEIPTS, DECEMBER 31, 1955

| RECEIPTS FROM:                                 |
|--|
| General appropriation 1955                     |
| Income from trust funds                        |
| Dr. Samuel A. Green Memorial Fund 15,432.76    |
| James L. Whitney Bibliographic Account         |
|  |
| Clifts for Immediate Use:                      |
| Mrs. Elihu T. Feinberg 810.00                  |
| Kiwanis Club of Roslindale-                    |
| West Roxbury, Incorporated 50.00               |
| The Packet (D. C. Heath Pub-                   |
| lishing Company) 10.00                         |
| Albert H. Wiggin                               |
| 120.00   |
| Grants:  |
|  |
| American Library Association, from Fund for    |
| Adult Education (For an American Heritage      |
| Project in five public libraries in the Metro- |
| politan area)                                  |
| Departmental Equipment Loan                    |
| Remodelling, reconstruction and extraordinary  |
| repairs to buildings                           |
| Roof repairs 400,000.00                        |
|  |
|  |

Carried forward .

\$3,830,259.96

.

## [92]

## STATEMENT OF EXPENDITURES

| Brought forward   |         |       |                         | \$3,015,391.08 |
|---|---------|-------|-------------------------|----------------|
| EXPENDITURES FOR CURRENT CHARGES  | S AND ( | )BUIG | ATIONS.                 |                |
| _   |         |       |                         |                |
| Insurance   | • •     | •     | \$80,764.90             |                |
|   | • •     | •     |                         | 81.631.40      |
| Expenditures for Equipment:   |         |       |                         | 01,001.40      |
| -   | ,       |       |                         |                |
| Electrical and mechanical machinery   | -       |       | 5111 01                 |                |
| ment<br>Household furniture and equipment   | • •     | •     | \$414.24                |                |
| Office furniture and equipment  | • •     | •     | $1,189.01 \\ 5,485.51$  |                |
| Office furniture and equipment  | • •     | •     | 1,527.61                |                |
| Miscenaneous equipmente   | • •     | •     | 1,021.01                | 8,616.37       |
| CONSTRUCTION OF BUILDINGS AND ORIGI   | inal Ec | UTP-  |                         | 0,010.01       |
| MENT AND FURNISHINGS THEREOF  |         |       |                         | 5,479.28       |
|   |         |       |                         | -,             |
| Departmental Equipment Loan .   |         |       |                         | 8,251.38       |
|   |         |       |                         |                |
| SPECIAL ITEMS:  |         |       |                         |                |
| Trust funds income, scholarships .  | \$400   |       |                         |                |
| Trust funds income, sick benefits   | 250     | 00.0  |                         |                |
| Trust funds income, miscellaneous .   | 6,067   | .26   |                         |                |
| Dr. Samuel A.Green Memorial Fund,   |         |       |                         |                |
| miscellaneous   | 10,874  | . 32  | \$17 EU1 E0             |                |
| James L. Whitney Bibliographic Acco   |         |       | \$17,591.58<br>1.102.02 |                |
| James D. Wintney Dibiographic Acco  | juni .  | •     | 1,103.93                |                |
| Gifts for Immediate Use:  |         |       |                         |                |
| Allston Chapter No. 126 of the  |         |       |                         |                |
| Women of the Moose  | \$9     | . 00  |                         |                |
| Anne Cooper   | 1       | .97   |                         |                |
| Director's Fund   |         | .16   |                         |                |
| Anne Cooper<br>Director's Fund<br>Mrs. Elihu T. Feinberg  |         | .40   |                         |                |
| Kiwanis Club of Roslindale-   |         |       |                         |                |
| West Roxbury, Incorporated  | 50      | 00.0  |                         |                |
| Hiram G. Merrill  |         | 00.   |                         |                |
| The Packet (D. C. Heath Pub-  |         |       |                         |                |
| lishing Company)<br>Trustees' Fund  |         | 00.0  |                         |                |
| Trustees' Fund  | 51      | 21    |                         |                |
|   |         |       | 185.74                  |                |
| Grant:  |         |       |                         |                |
| American Library Association,   |         |       |                         |                |
| from Fund for Adult Education   |         |       |                         |                |
| (For an American Heritage Proj-   |         |       |                         |                |
| ect in five public libraries in the   |         |       | 907 77                  |                |
| metropolitan area)  | • •     | •     | 367.77                  | 19,249.02      |
|   |         |       |                         | 19,249.02      |
| BINDING AND PRINTING DEPARTMENTS  |         |       |                         |                |
| Salaries<br>Light, heat, and power<br>Repairs and servicing of equipment<br>Transportation of persons   |         |       |                         |                |
| Light, heat, and power  | • •     | •     | 83.46                   |                |
| Repairs and servicing of equipment  | • •     | • •   | 128.05                  |                |
|   |         |       | 1.52                    |                |
| Miscellaneous contractual services .  |         | • •   | 464.20                  |                |
| Gasoline  | •       | • •   | $3.00 \\ 30.15$         |                |
| Household supplies and materials .<br>Medical supplies  | •       | •     | 1.77                    |                |
| Office supplies and materials   | • •     |       | 155.00                  |                |
| Miscellaneous supplies and materials  |         |       | 10,090.55               |                |
| Unclassified office equipment   |         |       | 22.50                   |                |
| Choracter a contracter to the second s |         |       |                         | 114, 121.28    |
|   |         |       |                         |                |
| Carried forward   | • •     | •     |                         | 3,252,739.81   |
|   |         |       |                         |                |

### [93]

## AND RECEIPTS, DECEMBER 31, 1955

| Brought forward   |                   |                                  | \$3,830,259.96 |
|---|-------------------|----------------------------------|----------------|
| BALANCE BROUGHT FORWARD FROM 1  |                   | 81/ 909 01                       |                |
| Trust funds income  | ount              | $\$16,\!393.91 \\ 8,983.14$      |                |
| Gifts for Immediate Use:  |                   | ,                                |                |
| Allston Chapter No. 126 of the  |                   |                                  |                |
| Women of the Moose  | . \$3.00          |                                  |                |
| Anonymous B   | . 100.00          |                                  |                |
| Anonymous C   | . 10.00           |                                  |                |
| Mrs. Anne V. Becker   | . 5.00            |                                  |                |
| Centennial Anniversary Fund   | . 178.00          |                                  |                |
| Anne Cooper   | 97                |                                  |                |
| Mrs. Elihu T. Feinberg  | . .16<br>. 12.00  |                                  |                |
| Eliza Frissell  | . 12.00<br>. 3.00 |                                  |                |
| John F. Gadsby  | 1.56              |                                  |                |
| Hiram G. Merrill  | . 55.00           |                                  |                |
| Helen O. Storrow  | . 9,868.42        |                                  |                |
| Lucien E. Taylor  | . 100.00          |                                  |                |
| Trustees' Fund  | . 159.28          |                                  |                |
| Grant:  |                   | $10,\!496.39$                    |                |
| American Library Association,<br>from Fund for Adult Educa-<br>tion (For an American Herit-<br>age Project in five public<br>libraries in the Metropolitan<br>area) | ginal equip-      | 680.51<br>287,401.37<br>1,158.55 | 325,113.87     |

Carried forward . .

## [94]

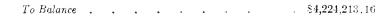
## STATEMENT OF EXPENDITURES

| Brought forward  |                | •               |               |                 | •        |             | • •    | \$3,252,739.81         |
|--|----------------|-----------------|---------------|-----------------|----------|-------------|--------|------------------------|
| Amounts Paid into the Cit  | r Ti           | REASU           | RY:           |                 |          |             |        |                        |
| Fines  |                |                 |               |                 |          | \$52        | 700.02 |                        |
| Fines  |                |                 |               | •               | ·        |             | 696.09 |                        |
| Payments for lost books and  | l dan          | aages           | ÷.            |                 |          |             | 393.71 |                        |
| Commission on coin locks   |                |                 |               |                 |          |             | 527.57 |                        |
| <ul> <li>Commission on telephone sta</li> </ul>  | ation          | 8               |               |                 |          |             | 916.02 |                        |
| Sale of waste paper  |                |                 |               |                 |          |             | 582.37 |                        |
| Payroll reimbursement .  |                |                 |               |                 |          |             | 349.95 |                        |
| Miscellaneous fees   | •              |                 |               |                 |          |             | 778.38 |                        |
| Miscellaneous receipts – .   | •              | •               | •             | •               |          |             | 685.81 | 0.1.000.00             |
|  |                |                 |               |                 |          | ·····       |        | 68,629.92              |
| BALANCE, DECEMBER 31, 195  | 5.             |                 |               |                 |          |             |        |                        |
|  |                |                 |               |                 |          | \$96        | 081.04 |                        |
| James L. Whitney Bibliogram  | nhie           | Veco            | unt           | ·               | ·        | -1920,<br>8 | 579.21 |                        |
| Gifts for Immediate Use:   | pint.          |                 | un            | ·               | •        | о,          | 010.~1 |                        |
| Anonymous B  |                |                 | 8             | 100.0           | 10       |             |        |                        |
| Anonymous C  | ÷              |                 |               | 10.0            |          |             |        |                        |
| Mrs. Anne V. Becker  |                |                 |               | 5.0             |          |             |        |                        |
| Centennial Anniversary Fr  | und            |                 |               | 178.0           | )()      |             |        |                        |
| Mrs. Elihu T. Feinberg   |                |                 |               | 6.6             | 30 -     |             |        |                        |
| Eliza Frissell   |                |                 |               | 3.(             | )()      |             |        |                        |
| John F. Gadsby   |                |                 |               | 1.7             |          |             |        |                        |
| Helen O. Storrow .   |                |                 | - 9,8         | 368.4           | 12       |             |        |                        |
| Lucien E. Taylor   |                | •               |               | 00.0            | )0       |             |        |                        |
| Trustees' Fund   | •              | ·               |               | 108.0           |          |             |        |                        |
| Albert II, Wiggin  | •              | •               |               | 50.0            |          | 1.0         | 100 a= |                        |
|  |                |                 |               |                 |          | 10,         | 430.65 |                        |
| Grant:   |                |                 |               |                 |          |             |        |                        |
| American Library Associa<br>Adult Education (For an<br>Project in five public lib<br>politan area) | ı Ame<br>rarie | erica<br>s in t | n He<br>the : | eritag<br>netro | ge<br>0- | 1.          | 655.89 |                        |
|  |                |                 |               |                 |          |             |        |                        |
| Construction of building and   | orig           | inal e          | oui           | omei            | it       |             |        |                        |
| and furnishings thereof  |                |                 |               | `.              |          | 281,9       | 922.09 |                        |
| Remodeling, reconstruction,  | and            | exti            | aor           | linar           | .V.      |             |        |                        |
| repairs to buildings   |                |                 |               |                 |          |             | 509.00 |                        |
| Departmental Equipment Lo  | an             |                 |               |                 |          | 41.         | 748.62 |                        |
| Roof repairs   |                |                 |               |                 |          | 400,        | 00.00  |                        |
| General appropriation:   | 10.            | 2               |               | • .•            |          | ~           |        |                        |
| Amount carried forward to  |                |                 |               | natio           | n        |             | 528.07 |                        |
| Surplus credit balance .   | •              | ·               | •             | •               | ·        | 24,         | 029.90 | 001 175 17             |
| Income on hand   |                |                 | •             |                 |          |             |        | 901,475.47<br>1,367.96 |
|  |                |                 |               |                 |          |             |        |                        |
| To Balance   | •              | •               | •             | •               | •        | •           | • •    | <b>\$4,224,213</b> .16 |

## [ 95 ]

## AND RECEIPTS, DECEMBER 31, 1955

| Brought forward         |       |      |               |  |             | . \$4,155,373.83 |
|-------------------------|-------|------|---------------|--|-------------|------------------|
| RECEIPTS FROM:          |       |      |               |  |             |                  |
| Fines                   |       |      |               |  | \$52,803.80 | ;                |
| Sale of publications    |       |      |               |  | 700.8       | )                |
| Payments for lost books |       |      |               |  | 2,406.52    | 2                |
| Commission on coin loc  | хS    |      |               |  | 527.57      |                  |
| Commission on telephor  | ne st | atio | $\mathbf{ns}$ |  | $916_{-}0$  | 2                |
| Sale of waste paper .   |       |      |               |  | 582.37      | 7                |
| Payroll reimbursement   |       |      |               |  | 1,349.95    | )                |
| Miscellaneous fees      |       |      |               |  | 8,860.89    | 3                |
| Miscellaneous receipts  |       |      |               |  | 691.2       | 7                |
|                         |       |      |               |  |             | - 68,839.33      |





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