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REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS;

COMPILED FROM

DOCUMENTS LAID BEFORE THE BOARD,

AT THE

NINTH ANNUAL MEETING,

WHICH WAS

HELD AT NEW HAVEN, CON. SEPT. 10, AND 11, 1818.

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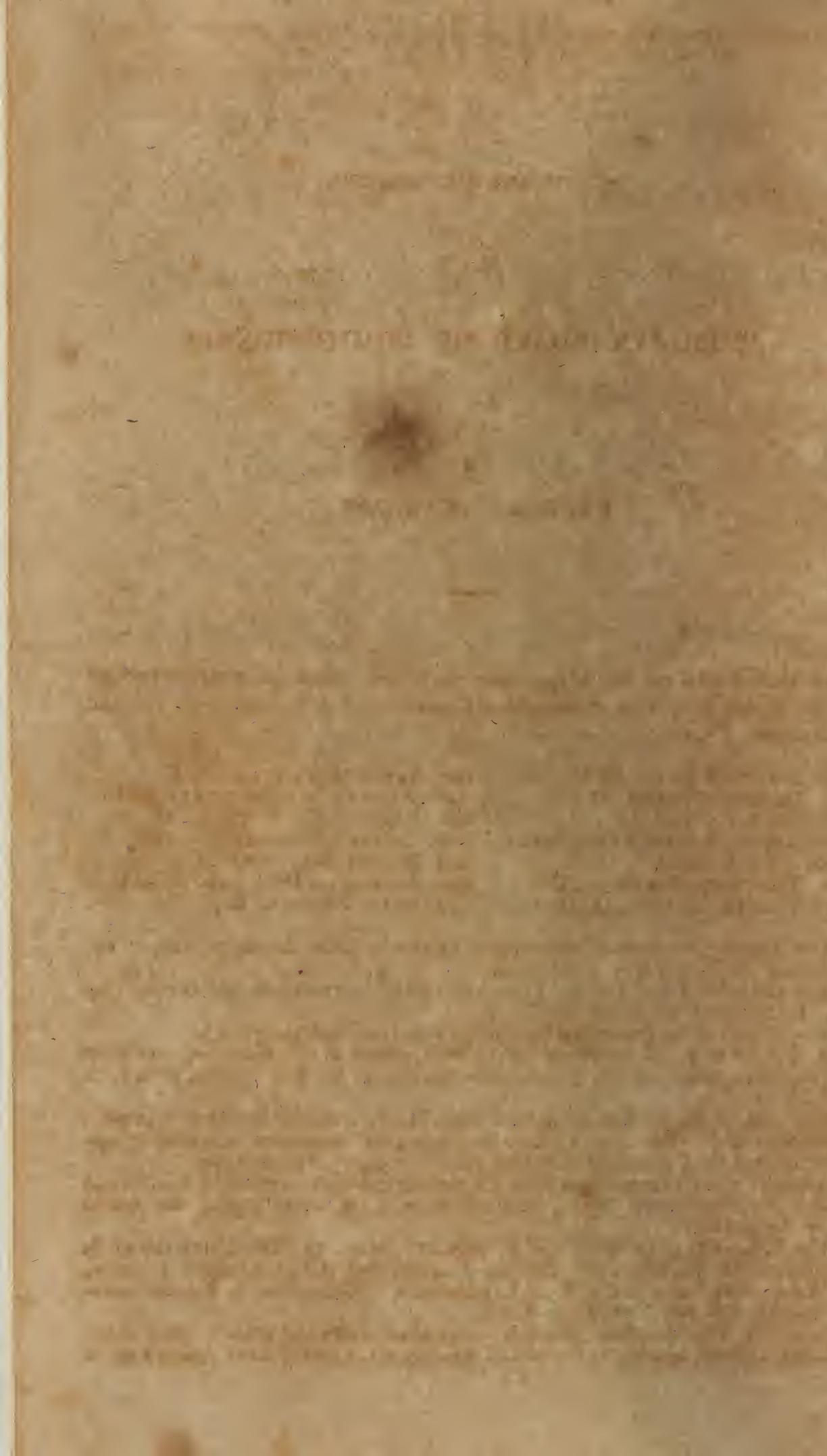
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NINTH ANNUAL MEETING

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS.

THE ninth annual meeting of the American Board of Commissioners for Foreign Missions, was held in the Philosephical Chamber of Yale College, Sept. 10th and 11th, 1818. Present,

Rev. JOSEPH LYMAN, D. D.	Rev. JESSE APPLETON, D. D.
Rev. SAMUEL SPRING, D. D.	Rev. ALEXANDER PROUDFIT, D. D.
Rev. SETH PAYSON, D. D.	Rev. ELIPHALET NOTT, D. D.
Hon. STEPHEN VAN RENSSELAER,	Rev. SAMUEL WORCESTER, D. D.
Hon. JOHN HOOKER,	Rev. HENRY DAVIS, D. D.
Rev. JEDIDIAH MORSE, D. D.	Rev. JEREMIAH DAX, L. L. D. and
Rev. CALVIN CHAPIN, D. D.	JEREMIAH EVARTS, Esq.

The meeting was opened with prayer by the Rev. Dr. Appleton; and, on the following day, by the Rev. Dr. Lyman.

The accounts of the Treasurer were exhibited, as examined and certified by the Auditor, and accepted.

The Report of the Prudential Committee was read, and accepted.

At 3 o'clock, P. M. on Thursday the 10th, a sermon was delivered according to previous appointment, by the Rev. Dr. Spring, at the first church, from Acts viii, 30, 31.

Resolved, That the Recording Secretary, Mr. Evarts, and Dr. Morse, present the thanks of this Board to the Rev. Dr. Spring for his sermon delivered by appointment of the Board, and that they request a copy for publication.

A report was communicated from the visiting committee of the Mission School among the Cherokees. Sundry other documents on the subject of that school were also exhibited.

The Hon. WILLIAM REED, of Marblehead, Mass., the Rev. ZEPHANIAH S. MOORE, D. D. President of Williams' College, the Hon. CHARLES MARSH, of Woodstock, Ver. and Col. JOHN LINCKLAEN, of Cazenovia, N. Y. were unanimously elected members of the Board.

Resolved, That this Board cherish a very affectionate and grateful sense of the faithful, zealous, and highly important services of the Rev. Elias Cornelius as an

Agent of the Board, for a length of time, and for various purposes; and that the Corresponding Secretary communicate to him this cordial testimonial.

The officers of the Board are as follows; viz.

The Hon. JOHN TREADWELL, Esq.	<i>President.</i>
Rev. SAMUEL SPRING, D. D.	<i>Vice President.</i>
Rev. Dr. SPRING,	} <i>Prudential Committee.</i>
Rev. Dr. WORCESTER,	
Rev. Dr. MORSE,	
Mr. EVARTS, and	
Mr. REED,	
Rev. Dr. WORCESTER,	<i>Corresponding Secretary.</i>
Rev. Dr. CHAPIN,	<i>Recording Secretary.</i>
Mr. EVARTS,	<i>Treasurer, and</i>
Mr. ASHUR ADAMS,	<i>Auditor.</i>

A memorial was communicated from the executive committee of the Agency for the Foreign Mission School, on the subject of sending an agent to the Sandwich Islands, to prepare the way for establishing a mission upon those Islands, and was referred to the Prudential Committee.

Resolved, That the next annual meeting of the Board shall be in Boston, Mass. on the third Wednesday of September, 1819, at 10 o'clock, A. M.

A committee having been appointed at the last meeting of the Board to devise means for an effectual discharge of the duties of the Corresponding Secretary; and said Committee having proposed such measures as they deemed proper, and referred the same to the Prudential Committee; the last named Committee made a Report to the Board, which was accepted.

Resolved, That the Prudential Committee be directed to express the thanks of this Board to all societies, congregations, churches, and individuals who have contributed, within the year past, to the benevolent objects, for which the Board was incorporated.

Resolved, That it shall be the duty of the Prudential Committee to compile and publish a report, including their report for the last year; the report from the Agency for the Foreign Mission School; an abstract of the Treasurer's accounts; a detail of donations; extracts from minutes of the present session; and such other information as they shall judge expedient.

The Rev. Dr. Payson having been chosen to preach the next annual sermon, the Rev. Dr. Nott was chosen to preach in case of his failure.

The Recording Secretary was directed to present the thanks of the Board to the President and Fellows of Yale College, for the use of the Philosophical Chamber; to those persons, whose hospitality had been experienced by the members, during the session; and to the choirs of singers, for their acceptable services in the public religious exercises.

On the evening of the 11th, extracts from the Report of the Prudential Committee were read in public to a respectable audience.

REPORT OF THE PRUDENTIAL COMMITTEE.

BRETHREN,

By the lapse of each brief year, we are brought perceptibly nearer to those bright and gladdening scenes, to which, with sure direction, all things are tending. Attuned to millennial strains, the prophetic lyre has cheered long ages of darkness, and waked the children of Zion, in successive generations, to hope, and prayer, and joyous anticipation. The hopes were not fallacious; the prayers have been heard on high; the anticipations are beginning to be realized with augmenting joy. God has arisen to have mercy on Zion; for the time to favor her, yea, the set time is come. Her children are at length aroused to action; and as they advance, the opening and brightening prospects inspire them with fresh and increasing animation. Blessed are our eyes, for they see; and our ears, for they hear. Thanks be unto HIM, who hath the times and the seasons in his own hand, that ours is a day so auspicious: that to us the high privilege is granted of

bearing a part in the arduous, glorious work of such a day; and that we are not without assurance that our labor has not been, and will not be, in vain.

In what is now to be submitted, in the way of annual Report, your Committee will observe the method which they have heretofore adopted: passing in review, first, our establishments abroad in their order, and then our operations and objects of attention at home.

BOMBAY.

At our last anniversary the Rev. John Nichols and the Rev. Allen Graves, who, together with others, had then recently been set apart by solemn consecration, and received the right hand of fellowship that they should go unto the heathen, were mentioned as being "destined for India to strengthen our stations there," and soon to take their departure. Arrangements were accordingly made for the purpose with all convenient despatch; and on the 5th of October, they with their wives, and Miss Philomela Thurston, who, with the express approbation of your Committee, was sacredly affianced to the Rev. Mr. Newell, embarked at Charlestown, on board the ship Saco, for Bombay. During the scenes of preparation and departure;—in their various conversations and attentions, in receiving the instructions, counsels and exhortations of the Committee; and in taking final leave of their country and friends, they severally manifested a spirit of love and of a sound mind,—of enlightened self-renunciation, devotion to Christ, confidence in his all-sufficiency, and desire to make known his salvation among the heathen, which gave a highly satisfactory promise of fidelity and usefulness. And with many prayers and tears, they were affectionately and fervently commended to God and to the word of his grace.

It is the pleasurable office of gratitude to record, that the Hon. William Gray, in a very obliging manner, declined receiving any remuneration for the excellent accommodations, and abundant supply of substantial provisions, afforded to the Missionaries for their passage in his ship. And in furnishing them with various articles for their convenience, health, and comfort, benevolent individuals in Charlestown and Boston, shewed a liberality and love to the cause very gratifying to be remembered.

Wafted, for the most part, by favorable winds, and under the guardian care of Him, who rules the raging of the sea, the Saco arrived at Bombay on the 23d of February. Excepting Mrs. Nichols, whose sufferings from sea sickness appear to have been unusual in degree, and still more so in duration, the Missionaries, while crossing the wide waters, enjoyed a good measure of health. And united in fervent affection,—favored, at the proper seasons with the privileges of prayer and preaching,—and engaged daily in studies and exercises, according to rules early adopted, for the improvement of their own minds and hearts, and for the benefit of the mariners,—they passed the greater part of their time on board not unpleasantly, and, it is hoped, not unprofitably.

By the brethren and sisters at Bombay they were welcomed, with affectionate tenderness and grateful joy. "The same day," say these Brethren in a letter to the Corresponding Secretary, "one of us waited on the Governor with your letter to him. He received it, and shortly after in a personal interview, spoke of it, and also of our mission, in expressions of his accustomed liberality and kindness. The second day after this interview, one of us again waited on his Excellency, with the brethren Nichols and Graves. They were kindly received by his Excellency, who said that he had that morning written to the Court of Directors in favor of their settlement here."

In a joint communication of March 28th, Messrs. Nichols and Graves express their grateful sense of their obligations to Divine Goodness in the following terms. "While reviewing the catalogue of mercies we have experienced, since we left our native land, we are constrained to make a renewed consecration of ourselves to our covenant God: we are bound to take the cup of salvation and call upon His name. Whether we remember the kindness of our Christian friends in America; the unremitting assiduity of the Prudential Committee in providing for our comfort while on the ocean; the measure of health which most of our number have enjoyed; or our favorable reception at this place; we have equal occasion for gratitude and praise. Were the inquiry to be made, "Lacked ye any thing?"—we would reply—"Nothing."

In the instructions given them by your Committee, Mr. Nichols was directed to settle at Bombay, provided the door should be opened to him there; and Mr. Graves to proceed thence to Ceylon; unless, in the concurrent judgment of the brethren at Bombay, "particular circumstances should render it expedient for him to abide with them." As soon as convenient after their arrival, the question of their location was deliberately considered; and it was determined with entire unanimity, and upon grounds satisfactory to your Committee, that it was expedient for both of them to remain in connexion with the mission at Bombay: one of them to occupy a station at Mahim, on the northern part of the island of Bombay, and the other at Tanna, on the island of Salsette.

With the same unanimity the station at Mahim was assigned to Mr. Graves; and from that place under date of March 27th, Mr. Graves writes: "Our separation would not be so far that we could not occasionally consult and assist each other. They had already two schools at Mahim, and two or three in its vicinity, so distant that it was tedious to superintend them; and they judged it as easy for me to attain the language here as in Bombay, having intercourse only with natives. Accordingly, myself and wife removed to this place on the 7th inst. We are about six miles from the brethren, and seven or eight from the fort of Bombay; and, owing to the difficulty and expense of any mode of conveyance, and the danger of walking so far in this climate, neither of us can frequently meet with the brethren in their religious exercises; so that we spend most of our Sabbaths with ourselves alone, attending religious exercises at the usual time. We are truly happy in our condition. The place contains nineteen thousand souls; the immediate vicinity is also populous; and it is but about half a mile across to a thick population on Salsette. You see then, Dear Sir, that we need nothing but faithfulness and the divine blessing to make us useful. For these we trust our Christian friends will ever pray in our behalf.—Mrs. Graves is attempting to instruct in English a number of Portuguese and Hindoo boys in our Verandah."

On the 11th of March, Mr. Nichols visited Tanna, in company with Mr. Newell; and was courteously received by the magistrate, Mr. Babington, who remarked to him, that "there was on the island a very wide field for usefulness." The island of Salsette, formerly separated from the northern part of the island of Bombay by a narrow strait, but now connected with it by a causeway, contains a population of about sixty thousand,—Hindoos, Parsees, Jews and Portuguese, but chiefly Hindoos,—in a deplorably abject and wretched condition. Tanna is the chief town; is distant from the mission house at Bombay about 25 miles; and commands the passage, (about a furlong broad,) from the island to the neighboring continent, where the principal language both of Bombay and Salsette is common to a population of about nine millions. Mr. Nichols appears to have been pleased with the place, as a missionary station; and calculated on fixing his residence there, after spending a few months in studying the language with the brethren at Bombay.

"The occupying of these two stations," say the previously settled brethren, "we consider a great and promising advancement of our mission. It will give a much wider range to our operations, and enable us, almost immediately, to carry our schooling system to a much greater extent, and also the dissemination of the various productions of our press; and, in a little time, with a Divine blessing, it will extend the preaching of the Gospel to a great population, who are almost beyond the reach of the establishment at Bombay. We feel highly grateful and joyful that these two places are, under such encouraging circumstances, occupied by the Missionaries of the Board; and we cannot but believe that the event will be equally joyous to all the members of the Board. We would render unfeigned thanksgiving and praise to our most blessed God, who has dealt so mercifully with us, and who has shewn so many tokens of favor to this mission."

On the 26th of March, the marriage of Mr. Newell to Miss Thurston was solemnized; and of the accessions to the mission the Brethren speak in terms of high and grateful satisfaction. "Sixteen months ago," they say, "the mission consisted of but two persons. Now there are twelve, including two infant children. Surely God has greatly enlarged us; and we would bless his holy name forever."

In the course of the last autumn Mr. and Mrs. Bardwell were visited with heavy affliction; first in the death of their infant son, and then, about two months afterwards, in the severe and very dangerous sickness of Mr. Bardwell himself. But the Lord was gracious; and the life of his greatly beloved servant was precious in his sight. Blessed be his holy name.

Beside these painful domestic visitations, from the 20th of May, 1817, the latest date reported at our last anniversary, to the 6th of April of the present year, the latest date to be reported at this time, the mission sustained no special adversity; but was constantly advancing in its operations, with encouraging prosperity. Of the system of its operations, the principal parts are preaching, printing, and dispersing portions of the Scriptures and other books and tracts, and the instruction of children in schools.

Their manner of preaching was reported the last year with considerable particularity. It continues much the same. It is not to congregations, regularly convened for the purpose at set times and places; but "Wisdom crieth without; she uttereth her voice in the streets. She crieth in the chief place of concourse; in the openings of the gates; by the way, in the places of the paths; at the coming in at the doors; in the city she uttereth her words." Every day our indefatigable missionaries are engaged in this, which they justly consider as the first and highest part of their work; addressing themselves, as they find opportunity, to individuals, to families, to assemblages, small and large, on various occasions, and at different places—especially on sacred occasions and at the temples of dumb idols; calling upon the deluded votaries to turn from these vanities unto the living God, and pointing them to "the fountain opened for sin, and for all uncleanness."

Before the arrival of Mr. Graves, now stationed at Mahim, Mr. Newell spent several weeks at that place, "where he preached the Gospel to many who never heard it before." And besides preaching to the natives in the language of the country, the brethren have stately, during the year, preached in English, at the mission house on the Sabbath, and at the Fort on Thursday evening.

With ardent hope, they look forward to the time when, by the free will offerings of Christians dwelling at home in their ceiled houses, and enjoying the fullness of blessings with which the God of all grace has so richly endowed his American Zion, they will be enabled to erect a house for his name, for his stated worship, and for the public exhibition of his great salvation, among the heathen with whom they sojourn; and when, in that land of darkness and of the shadow of death, He will find a habitation, where He will delight to appear in his glory, to bless the provisions of His house, and to fill the famishing—perishing poor with bread.

In the Report of the last year, it was stated that, with almost unexampled diligence, and pains, and perseverance, they had gotten their printing press into operation, and printed fifteen hundred copies of a Scripture tract, of eight pages octavo, in the Mahratta language. They have since printed a large edition of the Gospel of Matthew, of the Acts of the Apostles, and of another tract consisting of select portions of Scripture; all of which are translations made by themselves into the same language. They had also at their last date, commenced the printing of a book, which they had prepared for their schools. Specimens of their work have been sent home, and have been pronounced by competent judges here, to be in a good style of execution.

"The translation and printing of the Scriptures entire," they say, "we calculate to continue until the whole shall be completed, should we live so long; but in the mean time, we intend to prepare and print, in a series of tracts or numbers, an abridgement of the Bible in the regular order of events. The first number, embracing the history of the period from the creation to the flood, is now ready for the press, and will be printed soon. The whole work will make a volume of 200 or 300 pages octavo. They have engaged, besides, to print an edition of the Gospel of Matthew, for the Bombay Bible Society.

Before they commenced printing themselves, they had procured 5000 copies of a tract in the Guzerattee language to be printed for them. "The greater part of these," they say, "have been distributed. The two Mahratta tracts, printed by us, are very nearly exhausted, and several hundred copies of the Gospel of Matthew have also been distributed."

On the subject of Schools, your Committee cannot do better than to give at large the statement made by Messrs. Hall, Newell, and Bardwell in their joint letter of 6th April.

"Since we last wrote," say they, "the number of schools has been increased to eleven. Four of them are on the opposite end of the island, where it can hardly be said there was before any such thing as schooling among the natives. Consequently we found less readiness in the people to avail themselves of the advan-

tages of schooling for their children. This circumstance only rendered it the more desirable that schools should be established among them; and we were much encouraged to find that, in less than two months, about one hundred boys were collected in these four schools with the prospect of an increased number.

“The whole number of boys attending all the schools, we estimate at six hundred. Many more are attached to the schools and attend more or less. Probably twice the number mentioned actually belong to the schools; making in the course of a year *twelve hundred*, Jewish, Mahometan, but chiefly heathen boys, instructed in the art of reading, writing and arithmetic; and what is much more, educated too, in some good degree, in the knowledge of the holy Scriptures, and the way of salvation through Jesus Christ. Here is a measure of success far exceeding our most flattering anticipations. It animates our hearts, and we cannot but believe, that it will be not only satisfactory, but highly animating to our Christian friends at home, by whose noble liberality these schools are patronized and supported.

“In these schools, we seem to see a thousand *Hindoo* hands at work, from year to year, in undermining the fabric of Hindoo idolatry. We desire to repeat our expression of gratitude, first to our most merciful God, who has so exceedingly blessed us and caused our work to prosper;—and also to our dear friends at home, by whose pious liberality, so many of the rising generation in India are blessed not only with the rudiments of common learning, but also with the light of the Gospel. And we wish to assure our friends, that it is our determination to continue and extend the plan of schooling, as far as their liberality and the blessing of God on our own exertions, will enable us. The accession of two fellow-laborers, occupying the new and very important stations of Mahim and Tanna, will afford new and great facilities for multiplying the number of schools, and for superintending them, in that manner, which will render them most subservient to the great object of diffusing useful learning and Christian knowledge in this benighted land.”

In regard to taking heathen children to be brought up as Christians, or to be educated in the mission family, your Committee have not the means of reporting so fully as they could wish. As it is a part of the general system, in which not a few of the friends of the cause have taken a particular and lively interest, the Committee have felt in regard to it, a very wakeful solicitude, lest, by any means, the benevolent feelings and hopes of individuals and societies should in any respect, be disappointed. If, however, circumstances be duly considered, it will not be thought strange if little, in this part, has yet been done. It is only about two years since contributions or donations for this particular object began to be received at the treasury; and but little more than a year, since the first remittances for it could have been received in India. The domestic state of the missionaries was then such, as not to admit of their immediately taking many children into the family; and some time would of course be required for selecting and obtaining suitable objects of the charity. But the mission has since been enlarged by accessions of persons of both sexes: their advantages for taking children are of course increased; and no doubt should be entertained, that, in due time, a good account will be rendered in regard to this object, in which the missionaries themselves have expressed a very deep interest.

It would be the highest joy of the Committee, could they communicate to their Brethren of this Board and of the Christian community intelligence of signal success at Bombay, in the conversion of many from darkness unto light, and from the power of Satan unto God. This joy they have not yet. In regard to success in this respect, our beloved and devoted missionaries express themselves in the following moving terms. “We can now say that for years, we have preached the Gospel to the heathen. But we are constrained to take up the bitter lamentation of the prophet—“Who hath believed our report, and to whom hath the arm of the Lord been revealed.” We know of no one who has been brought to the faith of the Gospel under our preaching. This severely tries, but does not discourage, us. We implore, and, O! may all our dear Christian friends at home, daily implore, Divine grace, that we may faithfully labor and not faint; remembering the blessed promise, that he that goeth forth with weeping bearing precious seed, shall doubtless return with joy, bringing his sheaves with him. Though we now see no visible tokens of converting grace, yet we cannot but indulge the pleasing hope, that out of the great number, who have so repeatedly

heard from our lips the glad tidings of the Gospel, the hearts of some have been touched; and that the unseen operations of Divine truth and grace are now preparing them to turn from death unto life."

Feelings and views like these cannot be cherished and strengthened too assiduously, or devoutly, by missionaries themselves, and all who love the holy and glorious cause of missions. It would show a deplorable defect of faith, it would be an impious affront to the God of the Gospel and of all its promises and grace and power, to be discouraged because the desired success is not immediately seen. The husbandman is not discouraged, because he does not see his fields white for the harvest, as soon as he begins to clear his grounds, to plough, or to sow. The merchant is not discouraged, because his coffers or his warehouses are not filled with the avails of his enterprise, as soon as the preparations for the voyage are commenced, or his ship gets out to sea. How often, even in this land, where the darkness and corruptions, and long established mummeries and superstitions of the most debasing and besotting idolatries are not first to be cleared away, do faithful and devoted ministers of Christ labor among their people a much longer time, than the missionaries have been laboring at Bombay, with very little, if any, visible success? How long did the missionaries from Europe labor at Tranquebar, and how long in Bengal, before their hearts were cheered with any considerable fruits? Who should be discouraged, after what has been witnessed in Eimeo and Otaheite?—A nation born in a day, after twenty years of missionary labors and sufferings, under circumstances of the darkest and most cheerless aspect.

Success, in the actual conversion of the heathen, cannot indeed be too earnestly desired; and when granted, is encouraging, and animating, and to be acknowledged with the most devout thankfulness. Success, however, is not the rule of duty, nor the test of expediency. *It is the commandment of the EVER-LASTING GOD, that his word should be made known among all nations—that the Gospel should be preached unto every creature.* The question is, Has this commandment been fulfilled? Have we done, or are we doing, in obedience to it, all that belongs to us—*all that we can?* It ill becomes Christians, especially at this late day, to fold their hands, and prudently wait to see the success of missions, before they lend their aid to the work. What if all were to assume this attitude? The last trumpet would sound, before the work would begin! As little does it become those, who are engaged in this cause, to be discouraged—still less those, who are standing idle in regard to it, to justify their negligence—on account of any supposed failure or slowness of success. It is *ours*, in humble and cheerful obedience to the command, to do what we can for the publication of the Gospel; it is *God's* to determine the effect. If the desired success be delayed, it is a reason for the prayer—'Lord increase our faith—our diligence—our willingness to make exertions and sacrifices;'—no reason for the abatement of our zeal.

At Bombay, by means of Christian efforts and liberalities in this country, the Gospel has already been published to thousands, to whom it was unknown; and a system of operations is advancing for its eventual publication to thousands and millions more. Let all who have a part in this work, rejoice in what has been done; look well to what they have yet to do; and trust the event with HIM to whom it belongs.

CEYLON.

In the Report of the last year an account was given of the commencement of our Ceylon mission, reaching to the close of the year 1816: little more than nine months from the arrival of the Missionaries at Columbo, and about three months from their arrival at Jaffna. The present Report will bring down the history to February of the present year, embracing a period of about fourteen months.

The plan settled by the Missionaries was to form two divisions, occupying separate stations, but to act in concert and manage their general concerns as composing one mission. In pursuance of this plan, it was agreed, that Messrs. Warren and Poor should be stationed at Tillipally, and Messrs. Richards and Meigs at Batticotta. At the commencement of the period, now proposed for review, Messrs. Warren and Poor had resided at Tillipally, making beginnings in their work, about ten weeks; but Messrs. Richards and Meigs remained at Jaffnapatam, as the house assigned to them at Batticotta was not yet in a state to be occupied.

It will be gratefully recollected, that, by favor of the government of the Island, the brethren were allowed to take possession, for the purposes of the mission, of the ancient churches, mansion houses and glebes of the two parishes, which they had chosen for their stations. To put the buildings, in a state of repair fit for use was their first care, and a work of considerable time. In a joint letter of Sept. 1st, they say, "The brethren at Batticotta have been employed most of the year, in repairing their dwelling house. As the building is large, as it had gone much to decay, they have been under the necessity of occupying more time, and of expending a larger sum of money to render it comfortable, than the brethren at Tillipally. The buildings at both our stations, when completed, will be very valuable." Of the expenses of the repairs the Missionaries have duly rendered their accounts; and the amount, though considerable, yet weighs very lightly against the highly important advantages of possessing the buildings. The mansion houses are sufficient for their families; the churches afford ample accommodations for their religious assemblies, and partly for their schools; and the produce of their lands will be of no small convenience and value to the mission.

But the liberality of the government has not been limited to the buildings and lands in Tillipally and Batticotta; it has granted to our mission, since its establishment, similar buildings and lands in six other parishes in the vicinity. Upon these also our Missionaries have bestowed some care. They have besides procured the building of a school at Mallagum, and another at Panditeripo; the former chiefly by subscriptions of the native inhabitants; the latter in great part by the grateful liberality of an individual. A son of a native was brought to Tillipally, in a state of mental derangement, for medical aid. "On his recovery," say the brethren, "the father understanding that we intended to establish a school at Panditeripo, generously offered to furnish timber, and a piece of ground, near the old church building, for a school house, and to superintend the building of it. He is now interesting himself much to engage boys for the school." In another communication, they say, "The brethren at Tillipally have been at some expense in preparing suitable houses for schools in four of the parishes near them; and as it is our intention to establish schools in all the parishes around us, as fast as it lies in our power, we shall be under the necessity of constantly expending small sums of money for this purpose, at some places more, and in others less, according to the size and quality of the buildings which may be prepared. At some places we propose to build small houses in the native style, at others partially to repair either the dwelling house or the church, when either of them remains in a suitable state to make it an object to preserve them."

It is thus, that these diligent missionaries have seen fit to provide for important and extended operations; and no remarks can be necessary to make it evident, that the preparations which they have made, and the advantages which they have secured, must be highly conducive to the great objects of the mission. While engaged, however, in these preparations, they have redeemed time for other purposes.

Immediately after their settlement at Tillipally, Messrs. Warren and Poor established a school at that place, for the instruction of children and youth both in English and in Tamul. Shortly afterwards they established another, at Mallagum; and they proceeded, as fast as circumstances would permit, to make arrangements for similar establishments at Milette and Oodoville.

"The school at Tillipally," say the brethren, in a letter of 27th Dec. "is in a flourishing state. Sixteen boys are able to read, with a good degree of facility, the Tamul and English Testaments; and as many more who are younger are making good progress in both languages. The boys in the school are instructed in the principles of the Christian religion, as fully as if they were the children of Christian parents. Most of them have committed to memory two or three catechisms in Tamul, and large portions of the Scriptures. They are now engaged in transcribing on olas the book of Genesis. This exercise is particularly important, as the Tamul Old Testament is now out of print; and it is very desirable, that the absurd notions of this people respecting the creation, the fall of man and the commencement of idolatry, should be corrected. On the Sabbath, immediately after the morning service, the boys rehearse a part of what they have committed to memory, and are questioned respecting their knowledge of Christianity."

For their other schools they found it difficult to procure good instructors. Some, whom they engaged, proved incompetent or unfaithful, and were dismissed from the employment. On account of this and other difficulties incident to the newness of their situation, they judged it advisable to contract their plan, until they should be possessed of advantages for extending it to a compass and with an effect, more proportionate to their wishes.

The situation of Messrs. Richards and Meigs did not admit of their engaging so soon in establishing schools. It was not until June, that they found it convenient to fix their residence, together at Batticotta; and even then, they were still encumbered with the repairs of their buildings. But though they could not establish a regular school, a considerable number of boys and young men received instruction in English constantly at their house; and in the latter part of September, a Tamul school was established by them at Batticotta, which commenced and proceeded with encouraging auspices.

The Missionaries have a high sense of the importance of taking native youths completely under their own care and direction; as this would withdraw them from the pernicious influences of their heathen parents and connexions, and place them in the most hopeful way of improvement, and for being qualified for usefulness. "Upon inquiry," they say, "we are well assured, that many active boys may be found whose parents will gladly put them wholly under our care, if we will support them. The brethren at Tillipally, have been solicited by parents to *take their sons* to support, and employ them as they wish. They have given much attention to the subject of supporting boys; and have concluded, that with 12 Spanish dollars a year they can, with the present exchange of Spanish dollars on this island, and the present price of rice, their principal food, support a boy under 20 years of age, provided they can have 50 or 40 to eat together.—The Rev. Christian David of Jaffnapatam, has a school on this plan, supported by government; and there is one attached to the Tranquebar mission. The good effects which must result from the establishment of schools on such a plan are so obvious, that the brethren at T. have determined to embrace the present favorable opportunity of taking 10 or 12 of their most promising boys, who are anxious to put themselves under their constant care, and keep them in a building which they have erected in their garden, for the accommodation of the school. By this means, they will be able to keep the boys from the influence of heathen society, and regularly employed in useful studies. The great importance of establishing schools on this plan, appears still more obvious, when we consider the great need there is of well qualified native teachers, and the superiority they will possess, in many important respects, over foreigners:—particularly, if God should, as we would most devoutly pray, prepare them by his grace. Should the Board approve of this plan, they will give us all the assistance in their power for the support of promising boys, at each station: many of whom, without our support, cannot receive an education, but who, with the small pittance they require, may be made, by the grace of God, distinguished blessings to multitudes of these heathens, now sitting in the region and shadow of death. If proper teachers could now be found, schools might now be established and superintended by us, in many parishes.—Are there not many pious individuals in our native land, who will most cheerfully contribute for the support of one or more boys? We feel persuaded that the benevolent Christian public will not suffer an object so intimately connected with the success of our mission among these heathen people, to fail for want of support. We cannot surely be disappointed in the belief, that the pious zeal and liberal charities of our sisters in the churches, so often manifested on similar occasions, will be called forth for the support of this object, and little associations will be formed, to rescue from the tyranny of Satan these unhappy youths, and bring them to the light of the Gospel of the *Prince of Peace*. Their charities and their prayers will, we trust, ere long cause many, who are now growing up in all the usual superstitions of idolatry, to *rise up and call them blessed*."

This forcible appeal has already touched many a heart; and in answer to it, "pious zeal and liberal charities" *have* been displayed, and "associations for the support of this object" *have* been formed. And your Committee are persuaded that a design which promises so much for the advancement of the general cause, will be liberally and effectually patronized, by this Board, and by the Christian public. The experiments made, and the facts communicated by the Missionaries, afford ample encouragements for a steady

and vigorous prosecution of the plan of establishing schools and furnishing instruction, for the heathen children and youth in the district of Jaffna, as fast and to as great an extent, as the means at disposal and a due regard to the various objects of our several establishments will permit.

Earnestly engaged as the Missionaries have been for the instruction of the young in schools and in their families, they have not been unmindful of the paramount importance of *preaching the Gospel*. At Tillipally and in the neighboring parishes, Messrs. Warren and Poor have preached stately on the Sabbath, and on other days, as they have had opportunity; as have also Messrs. Richards and Meigs at Jaffnapatam, while resident there, and at Batticotta and in the vicinity, since their removal to their station. Their preaching has, of course, been for the most part, through the medium of interpreters; but in October just a year after settling at Tillipally, Mr. Poor commenced preaching in Tamul, the language chiefly spoken in the northern part of Ceylon. The numbers of their hearers have been considerable, and at the latest dates were increasing. Many have been constant and earnest in their attention; and some, it is hoped, have received abiding impressions both from the public and private instructions given them.

Messrs. Warren and Poor have entered in their journal, March 21, eighteen months ago, an interesting record. "The case," they say, "of Sapyen, a young Malabar from Jaffnapatam of about nineteen years of age, has become very interesting to us. He is the eldest son, the favorite of his parents, who have high expectations respecting him. His father, who is a man of considerable property, placed Sapyen under our care about three months ago, to be instructed in the English language. He committed him to us in a very formal manner, and said, that Sapyen was no longer his son but ours. A few days before Sapyen had visited us. He told us that, in consequence of reading a few chapters in the Bible, which he received from a native Christian, he thought that the heathen religion was wrong, and he earnestly desired to become acquainted with Christianity. We had much interesting conversation with him, as his mind was awakened to a very serious inquiry. He said he would request his father to permit him to come to school to learn English, though his principal object would be to learn the Christian religion. His conduct, since he has been with us, has been uniformly good. His modest deportment and earnest desire to receive instruction, have induced us to encourage him to be much with us. We rejoice in the belief that he has felt in some degree the power of divine truth on his heart. A few weeks ago when D. Bast, Esq. was with us on a visit, Sapyen took us aside, and told him in Tamul, as he (Sapyen) understands but little English, that he had something to communicate to us. He was considerably agitated, and manifested a deep interest in what he was about to say. He said he had been examining the Christian religion; and being convinced it was true, he wished to receive it. He learned from the New Testament, that no one could become a true disciple of Christ, unless he forsook father and mother, &c. and he wished us to know, that he was willing to leave all for Christ. When we explained to him the meaning of those passages, and told him it was even his duty to continue with his parents, unless they endeavored to prevent his serving Christ, his mind was somewhat relieved. As his parents were heathens, he appeared to think that he must leave them without reference to the treatment he might receive from them. Perhaps, however, he foresaw the storm which has since arisen."

On the 20th of April, the father of this interesting youth, hearing that he had become a Christian, repaired to Tillipally, and with fair pretences, took him from the mission-family. Scarcely were they out of sight of the missionaries, when Sapyen was stripped, degraded, and treated with great abuse. At home, no persuasions or threats, no blandishments or severities were spared, to induce him to renounce Christianity. About a month after he was taken from the mission house, "his former companions gave a feast, which he was obliged to attend. He was solicited by the company to make an offering to one of the gods on the occasion, and was compelled to accept the appointment. He went into the apartment of the temple, where the idol was, and was left alone to perform the ceremony. He immediately stripped the idol of his ornaments, and kneeled down and prayed to the living God. When his companions, looking through the curtain, saw him in prayer, they were afraid, and went and informed his father. Sapyen was carried home and punished with severity. He told his father that "Christ warned his disciples to expect such treatment." Three or four weeks

afterwards, "rudely seized by his father and relations, his feet were pinned fast in the stocks, his hands and arms closely bound with cords, and he was severely whipped." His father then brought his Christian books, and burned them before him; and compelled him to write a letter of recantation, which was sent to the missionaries. "He was kept bound in the stocks for several days, and received but very little to eat."

Still, however, he remained firm in his adherence to Christianity, which his parents and friends perceiving, after all other means had been employed in vain to shake him from his steadfastness, he was sent, about the middle of September, to Candy, in the interior of the island, where, it was supposed, he would be beyond the reach of Christian influence. There he stayed about six weeks, conversed freely on religion with some of the head men, promised at their request to send them the Cingalese New Testament, and returned to his father's house without any signs of apostasy. His sufferings after his return were extreme, until his father, in the fore part of January, resolved on taking him to the coast, that he might live with some of his heathen relations there, where, again, he could have no intercourse with Christians. Having proceeded to the place from which they were to sail, just as they were about to embark, Supyen had the courage to remonstrate. "You have done many things," said he to his father, "to turn me from the Christian religion—but to no purpose. You sent me to Candy, but I returned a Christian. If you now carry me to the coast, I shall return a Christian. For as I am a Christian in heart, I shall always be one."—The father abandoned his purpose. Supyen was sent back to Jaffnapatam; not to go to his father's house, but to beg among the natives, till his father should return from the coast with a husband for his sister; and was told, that as soon as his sister should be married, "he might go wherever he could find support." He was afterwards seen by Mr. Poor, and though desirous of going with him to Tillipally, was advised to remain at Jaffnapatam until his father's return.

No later information has been received of this young Malabarian confessor, of whom it may be devoutly hoped, that he is designed by sovereign grace to be an ornament to the christian cause, a blessing to his bewildered countrymen, and a crown of Missionary rejoicing in the day of the Lord Jesus.

Other individuals are mentioned, (of whom one has been employed as a schoolmaster, another as a teacher of the Missionaries themselves in Tamul, and another as an interpreter,) whose minds appear to have received deep convictions of divine truth. And not a few of the natives, Bramins, Headmen, and others, have been excited to inquiry, and have expressed doubts respecting their own religion. If the inquiry occur, why effects of this kind should appear, so much sooner at Jaffna, than at Bombay; it may be proper to recollect, that in Jaffna rays of divine light, long ago scattered there by Missionaries, have pierced, and in a measure, dissipated the thick mists of heathenism, and laid the minds of the people more open to instruction and conviction. Especially should it be considered and devoutly acknowledged, that HE, with whom is the residue of the Spirit, is a wise and holy sovereign, who giveth not account of any of his matters."

The Medical knowledge of Messrs. Warren and Richards gave early promise of great advantages to the mission, and important benefits to the surrounding population. On this subject the brethren, under date of June 1st, write as follows. "Our attention since our arrival here has been much called to the sick around us. Many flocked to our doors as soon as they were informed that we had the means of assisting them. We have reason to believe, that God will bless our attention to them for their spiritual, as well as temporal good. It affords us an opportunity of commending the *great Physician* to many from different parts of the district, whom otherwise we should probably never see, and at a time best calculated to leave a good impression on their minds. Our morning prayers are attended by many, who come for medical aid; at which time we take occasion to preach to them Jesus. We find, however, that an attention to their wants subjects us to considerable expense. Many of the objects are wasting with hunger, as well as disease; and some have no place in their sickness to shelter them from the weather. These circumstances induced the brethren at Tillipally to solicit assistance from their friends here. Through the active benevolence of the Rev. J. D. Glenie, chaplain of this district, and J. N. Mooyart, Esq. magistrate of Jaffna, they have collected enough to put up a building for a hospital, and to furnish it with some accommodations for the sick poor. The Rev. Mr.

Glenie gave the timber for the building, and circulated himself a subscription. Mr. Mooyart contributed very generously for the object. Several of the civil and military gentlemen have contributed toward the institution. There is at present a small monthly subscription raised to support the hospital; but it is inadequate and uncertain. The contributors belong either to the civil or military list, and their continuance here is wholly uncertain. The Rev. Mr. Glenie was removed four weeks since to Point De Galle. His departure we very much regret. He is a decided friend of missionaries, and feels deeply interested for the moral improvement of this heathen people. Mr. Mooyart, whom we have mentioned before in our letters, is a valuable friend to us. He is an active, zealous Christian."

He who came from heaven—from the bosom of everlasting love,—to seek and to save that which was lost, *Himself*, while intent on his great work of preaching the Gospel, *took our infirmities, and bare our sicknesses*. His disciples, and especially his ministers, should possess and display the same compassionate spirit. And it cannot but afford a high satisfaction and cause of thankfulness to this Board, and to the friends of missions and of mankind in this country, if by any means of theirs, the miseries of their fellow beings in India, have been, or shall be, relieved.

But how frail is man, and how liable to disappointment or to interruption, are even the most benevolent human purposes! Physicians have their own infirmities and sicknesses to bear, and are themselves objects of Christian sympathy. At the latest dates, Messrs. Warren and Richards were both suspended from their labors, and languishing with disease. It will be recollected, that Mr. Warren, after his ordination, and before leaving this country, was taken with bleeding at his lungs;—with symptoms, which awakened no little concern for the event. It was, however, the opinion of physicians, that he could not do better for his health or life, than to go to India. The voyage proved beneficial, and the climate of Ceylon propitious: and for about sixteen months after his arrival there, he was able to be constantly and entirely engaged in the business and cares of the mission, and his prospect for established health was fair. But on the 13th of August, a year ago, to the great affliction of all the members of the mission, and of many others, his malady returned. Noticing his case in their Journal ten days afterward, the brethren say, "Our friend J. N. Mooyart, Esq. who visited us this morning, generously offered us the use of his house, which is furnished with every convenience, and advised that Brother Warren should be removed to Jaffnapatam. Brother Warren's peace of mind, and resignation to the divine will, are to us a cause for gratitude, and a ground of encouragement to all missionaries, to confide in the promise of their Lord and Master, *Lo, I am with you always.*"

At the house of Mr. Mooyart, to whom the Missionaries and this Board are under great obligations for his multiplied benefits, Mr. Warren experienced all the solace and relief, which the most affectionate kindness and assiduous attention could afford. After some weeks however, it was judged advisable, that he should be removed to the southern part of the island, to avoid the effects of the approaching rains; and accordingly on the 9th of October he left Jaffna for Columbo.

In a letter of December 27, Messrs. Meigs and Poor say, "We have also informed you of the ill health of brother Richards; that for more than a year past he has been unable to study, in consequence of weak eyes, and that for several months, he has been in a debilitated state. We must now inform you, that his symptoms have become alarming; and we have many fears respecting his recovery. His lungs are affected, and his whole system much reduced. After due deliberation, we have thought it expedient that he should go to Columbo by water; and that, unless some special reasons should prevent, he and brother Warren should thence proceed for Bombay. Brother Richards left Jaffna for Columbo on the 13th inst. leaving sister Richards and son at Batticotta.

"The advice of physicians here, and the experience we have had on the subject, particularly in the case of brother Warren and sister Poor on our passage from America, and recovery of brother Bardwell's weak eyes, on his passage to Bombay, are considerations which unite in directing to a voyage, as the most probable means of restoring them to health."

At Columbo the two invalid brethren contracted for a passage to Bombay, and expected to embark about the middle of January. But on the 27th February, the latest date from Ceylon, Mr. Poor writes: "We have this day received a letter

from Columbo, informing us that both our brethren there are more unwell. Sister Richards set out for Columbo on Tuesday last."

In their letter of the 27th December, the brethren Meigs and Poor, in their trying situations, express their feelings in the following affecting terms: "By the removal of our two brethren, in such circumstances, we feel that our strength is greatly reduced. Whether we regard them as beloved companions, and fellow laborers in the Mission, or as *Physicians* whose services, our families, situated as they are at a distance from the European settlements, greatly need, we cannot but regard their removal as a great affliction. But our minds are more deeply affected when we consider its influence upon the state of the mission. Just at the time when we had nearly completed the necessary repairs for living comfortably among the heathen, and in some degree prepared ourselves for engaging with undivided attention to the appropriate duties of the mission with pleasing prospects of success, we are deprived of half our strength.

"The same reasons which induced the Prudential Committee to send us hither, the additional ones contained in several of our letters, and now the reasons arising from the importance of supporting an establishment already commenced, unite in rendering it most desirable that more missionaries should be sent out without delay."

These communications will be received by this Board, as they have been by the Committee, with affectionate sympathy and deep concern. By all the members of the Board, and by the many thousands who take part with them in this great cause, prayer will be offered without ceasing to the Father of our Lord Jesus Christ, that, with all the riches of his mercy, he will be present with the beloved missionaries in the day of trial—with the sick, and with those on whom consequently redoubled labors, and cares are devolved—affording to them respectively, all needed help and support and consolation; and that all their afflictions may redound to their sanctification and joy, and to the furtherance of his glorious Gospel among the heathen. Missionaries—faithful, devoted missionaries, are His servants, engaged in his work, and holden at his disposal. He loves them, and the cause for which they are sent forth to labor, infinitely better than do any of their patrons or friends on earth. He commands them to go, and teach all the nations; and assures them of his presence, and of a glorious reward; but he does not promise them exemption from sickness or from death. The field, in which they are to labor, and to die, is the field of unfading glory; and by the same high mandate, which shall call them to rest from their labors, others will be summoned to fill their places.

Our mission to Ceylon has been marked with signal tokens of the divine favor; and notwithstanding the cloud on which our eyes have been fixed, its general state and prospects are highly encouraging. The climate, for a tropical one, is uncommonly salubrious; the living is cheaper than in almost any other part of India; the glebes and buildings in so many pleasant and populous parishes, assigned by the government to the mission are acquisitions of great importance; a translation of the Scriptures has already been made into the language of the people; and in various respects the facilities for communicating to them the knowledge of the Gospel, and spreading it extensively, are such as are seldom found in heathen lands. And it is the purpose of your Committee, trusting in God, to use all diligence in strengthening the mission, and all care to prevent a failure of its hopes.

AMERICAN ABORIGINES.

It was on the 13th of January, 1817, that the Rev. Mr. Kingsbury arrived at Chickamaugah in the Cherokee nation, and commenced preparations for an establishment there. On the 7th of the following March, he was joined by Messrs. Hall and Williams with their wives. Before the annual meeting of this Board in September, they had erected, four small log buildings; made considerable advances in preparations for other and larger buildings; taken into their family, and under their instruction, twenty-six native children and youth; and done not a little, for the time, towards procuring crops of various productions, and stocking the plantation with domestic animals.

In the Report of the last year, the Committee communicated their design of sending other missionaries and teachers to the Cherokees, and other Indian na-

tions, as soon, and as fast, as Providence should open the way, and supply the means. This design, which was explicitly approved by the Board, has not been forgotten.

Agreeably to arrangements made by the Committee, the Rev. Daniel S. Butrick embarked at Boston on the 13th of November, for Savannah; and on the 17th of the same month, the Rev. Ard Hoyt, with his family, embarked at Philadelphia, for the same port. On the 27th, under the kind care of their Divine Master, they all safely arrived at Savannah; where they were received by the Rev. Dr. Kollock and other friends to the cause, with demonstrations of affectionate courtesy, hospitality and generosity, which they have acknowledged with expressions of lively gratitude. From Savannah they proceeded with as little delay as possible, by the way of Augusta and Athens, to the Indian country, and on the 3d of January, having experienced much kindness and some affecting expressions of interest, from the Cherokees on their way, they reached the mission house at Chickamaugh.

Their feelings on the occasion, were expressed in the following terms. "With satisfaction inexpressible, with joy unspeakable, we are now permitted to erect our Ebenezer in this place, and date Chickamaugh. The Lord has been trying us with mercies ever since we left Savannah. We have met with no disaster; we have not been hindered in our journey for a single hour by the sickness of any one of our numerous family; we have never felt the heart of a stranger; nor do I know that any one of the family has had a gloomy hour. You will certainly join with us in praising our covenant God for his kind protecting providence, for his abundant mercy and grace.—We must leave you to judge of our feelings,—to meet our dear brethren here, find all well, and join with them and their Cherokee congregation in the public worship of God. Our hearts are united; our spirits are refreshed; and we trust in God, that in all our labors, he will cause us to be of one heart and one mind."

Early in December, the Rev. William Chamberlain left Wilkesbarre, Pennsylvania, the late residence of Mr. Hoyt, and proceeded to Pittsburg; where, agreeably to appointment, he met the Rev. Elisha P. Swift, in concert with whom he was to act as an agent for promoting the objects of the Board in the western states. After having visited many of the principal places in Ohio, Kentucky, and Tennessee, experienced many kindnesses, and made very considerable collections for the mission, he arrived at Chickamaugh on the 10th of March.

Of the missionaries, thus assembled at the Cherokee station, it was the design of your Committee that such a disposition should be made, as would best serve the purposes of that establishment, and promote the object of a similar establishment in the Choctaw nation. Advices to this effect were duly communicated; and on the 18th of March the Brethren wrote as follows. "Your suggestions and instructions relative to designating the persons, who should go to the Choctaws, immediately engaged our prayerful attention. After repeatedly committing the case to God, and renewedly devoting ourselves to him in the work before us, it was given, unanimously, as our opinion, that brother Kingsbury and brother and sister Williams, will be the most suitable persons to select for this service, and that it will not be expedient to send any more from this establishment at present. The remainder of us, we think, may be more usefully employed here, and that it may be best to make a distribution of our labors somewhat in the following manner; viz. Brother Hoyt to take the fatherly and pastoral care of the institution and of the church; brother Hall to continue in his present station; brother Chamberlain to take charge of the school and superintend the labor and other exercises of the boys while out of school; and brother Butrick to pay special attention to the Cherokee language and act as an evangelist. We wish, also, as far as practicable, to give brother Chamberlain some time to attend to the Cherokee language. This distribution of our labors we cheerfully submit to the Prudential Committee to be confirmed or altered, as they, in their wisdom, shall see fit."

These dispositions were perfectly in agreement with the views of the Committee, and were accordingly ratified.

In the latter part of autumn and beginning of winter, it was found, to the deep concern of your Committee, that the health of the Treasurer was seriously impaired. It was the opinion of his physicians, that relaxation from business, and a visit to the south, would be the best means for his recovery, and were of essential importance. In this afflictive emergence, it was his wish, not less than that

of his colleagues of the Committee, that the time of his absence from home should not be lost to the cause most dear to his heart. And it was thought, that the important objects of the Board might be greatly promoted by his acting at the south under a commission as a general agent; and especially by his visiting in his tour our Cherokee establishment. Accordingly, a special arrangement was made for securing the treasury and conducting the business of that department; and, on the 20th of January, he took passage for Savannah. After spending about three months in Georgia and South Carolina, visiting the principal places in those states, and doing as much as the state of his health would permit, in the business of his agency; he proceeded, by the usual route from Augusta, through the Indian country to Chickamaugah, where he arrived on the 8th of May.

About ten days after his arrival, having had opportunity to make himself thoroughly acquainted with the establishment in its various departments and operations, he addressed to the Corresponding Secretary a letter, containing a very ample and interesting account of its state and concerns. Of this account the Committee think it right to avail themselves largely, under the present head of this Report.

First, however, and in this they are sure of the full and affectionate concurrence of the Board, they would devoutly record their grateful acknowledgments to the all gracious Disposer, for the Treasurer's safe return, with recruited health; and for the important services, which he has been enabled to render to the best of causes.

"As Chickamaugah," says the Treasurer, "comprehends a considerable district, extending up and down the creek of that name, and including an Indian village near the Tennessee, it has been thought best by the missionaries, Mr. Cornelius, and myself, that the missionary station should receive a new name: and since I commenced this letter, we have given it the name of Brainerd, in affectionate remembrance of that able, devoted and successful missionary. The mission house is situated about 50 rods south west of the creek, and two miles north east of the Georgia and Tennessee road. It fronts the south east, has the dining hall and kitchen in the rear, and several log cabins on each wing for the accommodation of the children and some of the missionaries. There are several other log buildings for store rooms, corn houses, and stables. The school house is 30 rods to the south west; and is sufficiently large to accommodate 100 scholars on the Lancasterian plan, and to answer for a place of public worship on the Sabbath. The cultivated land of the missionary farm lies in several fields, principally in front of the buildings, and amounts to 45 acres. The creek here pursues a north westwardly direction, but below takes a northwardly course to the Tennessee, which is distant 15 miles, following the creek, though only 6 miles at the nearest place. The brow of the Lookout mountain, immediately under which the Tennessee passes, is about 7 miles distant in a due west course. The creek is navigable for boats to the mission house. At the landing place is what is called a fish trap, formed by a partial dam. It was rebuilt the last year and is of great benefit to the establishment. Should it prove as valuable in future seasons, as in the two last, it will be worth more than \$500, the sum which the Board paid for the improvements of the place. The fish are caught as they pass down the stream in the night. No preparation is necessary to catch them. On the first morning after my arrival, about 40 fish were taken, the aggregate weight of which could not have been less than 150 pounds. When the water is high, none are taken; but, except at such times, they are caught at all seasons of the year. Once this spring 150 were taken at a time, and the next morning 120: the largest weighed 30 pounds, and a considerable proportion from 5 to 10 pounds each. Most of them are fat and good; some excellent either fresh or salted. The mission house and other buildings stand on a gentle eminence and present an agreeable appearance. The mission house, school house, dining hall and kitchen, are built of hewed logs, having the interstices filled with mortar. The first mentioned of these buildings has two rooms on the lower floor, with an open hall between them. The upper story has two lodging rooms; but when finished will have four. The principal expense of the buildings is defrayed by government."

Since the Treasurer left Brainerd, the mill, which has been to the brethren an object of earnest desire and attention, and cost them much labor and trouble, has been gotten into operation; and promises to be of great utility, not only to the mission, but to the nation extensively.

"It was on Friday evening," the Treasurer proceeds to say, "the 8th inst. (May) just at sun set, that I alighted at the mission house. The path which leads to it from the main road, passes through an open wood, which is extremely beautiful at this season of the year. The mild radiance of the setting sun, the unbroken solitude of the wilderness, the pleasantness of the forest with all its springing and blossoming vegetation, the object of my journey and the nature and design of the institution I was about to visit, conspired to render the scene solemn and interesting, and to fill the mind with tender emotions.

"Early in the evening the children of the school, being informed that one of their northern friends, whom they had been expecting, had arrived, eagerly assembled in the hall, and were drawn up in ranks and particularly introduced. They are neither shy nor forward in their manners. To a stranger they appear not less interesting than other children of the same age; but if he considers their circumstances and prospects, incomparably more so.

"At evening prayers, I was forcibly struck with the stillness, order, and decorum of the children, and with the solemnity of the family worship. A portion of Scripture was read with Scott's practical observations; a hymn was sung, in which a large portion of the children united; and Mr. Hoyt led the devotions of the numerous family. If all the members of the Board could hear the prayers, which are daily offered in their behalf at this station, (and I presume at all others under their superintendence;) and if all patrons and contributors could hear the thanks, which are returned to God for their liberality; and especially if they could see a large circle of children, lately rescued from heathenism, kneeling with apparent seriousness and engaging in the solemnities of Christian worship, one of them already a hopeful convert, and others thoughtful and inquiring;—if all these things could be seen, one may safely predict, that the exertions and sacrifices of the friends of missions would be increased fourfold. These things are not less real, however, because they cannot be seen by every friend to the cause.

"The mission family, when assembled for prayers, consists of the missionaries and their wives, Mr. Hoyt's children, the Cherokee children, occasional visitors, the hired men, and the kitchen domestics. All these make a goodly number. The missionaries lead at family prayers in rotation. The children are called together by the house bell; at the close of the evening prayers they are wished a good night, which they reciprocate; and soon afterwards the horn is blown, as a signal for them to retire to rest.

"Half an hour before sunrise the horn is blown as a signal to rise; and just as the sun appears above the horizon the family assemble in the hall for morning worship. After prayers the children proceed to their different employments. The boys, as they come from the hall, file off to the right, and form in a straight line; the girls to the left, to a log cabin assigned for their accommodation. The boys are immediately joined by Mr. Chamberlain, their instructor, who has the charge of them from the blowing of the horn in the morning, till it is blown at nine in the evening. During the whole of this time he is with them, except the interval at noon; and then they are under his superintendence. They join the rank with great alertness in the morning, as tickets are given to those who are most distinguished for quickness and punctuality; and the fine of a ticket is imposed upon any one who shall be culpably dilatory. These tickets, which are given as rewards on other occasions also, answer the purpose of a circulating medium among the boys, as they are redeemed with little books, or such articles as the holders need. As soon as the rank is formed, the boys are despatched to the various employments assigned them. Those employments which are of a permanent nature, are assigned by the week, so that there is a change of labor. Occasional services are performed by a detachment for the occasion. Some are sent to dress the fish, when any are taken; some to assist in milking the cows; some to hoe in the garden; some to pound corn, &c. Some of the boys are too small to do any thing; but, after all the above mentioned services are provided for, Mr. Chamberlain has commonly about ten active lads to take with him to the field. On one morning since my arrival they planted an acre of corn before breakfast; on another they planted six or seven bushels of potatoes, the hills being prepared; and these are fair specimens of their morning labor. When breakfast is ready, the various family is called together by the horn. Two long tables are supplied with wholesome and palatable, though plain, food. One of Mr. Hoyt's daughters sits at the head of each table; Mr. Hoyt and Mr. Kingsbury at the other

end; and the other missionaries, where it is most convenient. The boys sit at one table, the girls, occasional visitors, and hired men at the other. They take their seats at table as they enter the room; and when all, or nearly all, are seated, a blessing is pronounced. Till the blessing is concluded, not one touches his knife and fork, or plate; nor is the slightest impatience discovered, as is common among children in civilized society. The most entire stillness and decorum prevail, while a blessing is asked and thanks returned, as well as at family prayers. The behavior of the children while eating is very decent; and they are less noisy, than any equal number of young persons whom I ever saw together. The stillness arises in part no doubt, from the fact, that many of them do not speak English readily; and are therefore rather bashful about speaking at all, either in English, or their own tongue. Some cannot speak a word of our language on their first arrival. After breakfast there is another period of labor, which lasts till nearly nine, when the school commences. The morning labor is about equally divided by breakfast, and amounts to two hours and a half. To this is to be added an hour's labor in the evening. The only time the boys have for play is a little while before dinner, and again at dusk. They labor as cheerfully, and as effectually, as any company of boys I ever saw. They handle axes and hoes with great dexterity.

"I have been more particular on this subject, as it has often been said, that the children of Indians cannot be taught to work.

"Each detachment of boys has a leader, even when no more than two are employed upon a service. When all are convened, they meet at the sound of the whistle.

"The school is opened by reading a portion of Scripture, singing a hymn and prayer; and closed by prayer and singing. It is conducted upon the Lancasterian plan, a plan not only excellent in itself, but peculiarly suited to catch the attention of Indian children. The principal exercises are reading, writing on sand, slates and paper, spelling and arithmetic. None have yet commenced the study of grammar. Of the writing I hope to shew you specimens. Fifteen read in the Bible. They have attended school from eight to twelve months, and more than half began with the alphabet. This class would be considered as reading and spelling pretty well for children of the same age (from ten to fifteen) in one of our common schools at the north; and I think such a fact indicates uncommon assiduity on the part of their instructors. Eleven others, all of whom began with the alphabet, can read intelligibly in easy lessons. Eighteen have commenced writing on paper. There are now in the school forty-seven Cherokee children, Mr. Hoyt's two youngest sons, and two other white boys. The two latter will stay a short time; and were admitted from peculiar circumstances. These numbers have been just ascertained by Mr. Kingsbury, for the purpose of making out his report to the Secretary at War. Fourteen are full blooded Cherokees; the remainder of different degrees of Indian blood.

"When the girls are out of school, they are under the charge of Mr. Hoyt's second daughter, now Mrs. Chamberlain. They are all (sixteen in number) lodged in one log cabin which has a chamber. Here all their domestic industry is carried on. Two spin, two card, and the rest sew and knit. They wash, mend, and often make their own clothes, and assist in mending the clothes of the boys. Mrs. C. prays with them every evening; and they unite in singing a hymn. When engaged in their work, they are often overheard singing. Mrs. C. says, that the girls are remarkably good tempered. They have few disagreements among themselves; and three or four of them have never been out of humor in the least. The boys also are represented as mild and gentle in their tempers; and as much less apt to quarrel than an equal number of white boys. From my own observation, I can state, that there is much less noise and disturbance about the house, than is common with half the same number of children among ourselves. It is said to be a general characteristic of the Cherokees, that they are mild, and not apt to quarrel unless inflamed by whiskey.

"A Sabbath school, for the instruction of blacks, has been kept up since last summer. The improvement, which a number of them have made, is truly wonderful. A man of thirty years, who only knew the alphabet, when the school commenced, can now read a chapter, or a psalm, very decently. A boy of fifteen, who did not know a single letter, can now read very well in the Testament. Several others have begun to read in the Bible. The greater part come six miles,

or more, to meeting; some fifteen or twenty, on foot; and none less than two miles and a half. The number has varied from 10 to 25. Mr. Hall has paid particular attention to this school. The season for instructing these people is at the close of public worship. Several of them are under serious impressions; and all pay the strictest attention to religious services. They sing a hymn before the school is dismissed, and a prayer is offered by the instructor."

Your Committee have deemed it important, that at every missionary station a church should be duly organized, as soon as circumstances permit, for the regular administration of Christian ordinances and Christian discipline. This has been particularly recommended, in the instructions given to the missionaries. In a joint letter of the brethren at the Cherokee station, they say—"On the last Sabbath in September, a church was organized in this place, and we solemnly renewed our covenant with God and with each other. We should have done this at an earlier period; but hearing that brother Cornelius was on his way to this country, we were anxious that he should be present on this interesting occasion. At present our church consists of only the missionary brethren and sisters, but we hope soon to be able to number some, who have recently been brought into the kingdom of the Redeemer."

The ground of the hope here expressed may appear from what is further stated in the same letter. "We are now able to tell you what the Lord is doing among us for the glory of his name. And though it be but the day of small things, we know that it will rejoice your hearts as it has done ours, when you hear, that the Lord Jesus is bringing into his kingdom some of the sons and daughters of the western forests. For some time past we have had the satisfaction to witness a pleasing change in the conduct of some of our neighbors, who on the Sabbath attended our religious worship. Two white men, in our neighborhood, who had been profane and immoral, became sober and serious. One Cherokee woman, who had a tolerably good education, and who is married to a white man, appeared to be under very serious impressions. Such was the state of things, when brother Cornelius arrived at our station. His conversation and preaching excited an increased attention, both among the Cherokees and white people around us. Our assembly on the Sabbath was increased. The last Sabbath that he preached, which was the first Sabbath in November, a very solemn impression was made on the minds of several. One white man, one Cherokee man, the woman above mentioned, and a Cherokee girl who was attending our school, were much affected. The Cherokee man is a half breed, by the name of Charles Reece, and speaks our language tolerably well. He was one of the three intrepid Cherokees who at the battle of the horse-shoe, swam the river in the face of the enemy and brought off their canoes in triumph. It was interesting to see this undaunted warrior bowing before the influence of the Gospel. After the public exercises, Mr. Cornelius conversed with him. He sunk upon his feet, as if deprived of strength, said he knew not what to say. He felt as he never did before. This man has repeatedly visited us since, and says it is fixed determination to be a disciple of Jesus Christ, and that it is his great desire to know and do the will of God."

The animating hopes inspired by these encouraging circumstances have not been disappointed. The Treasurer in his letter says, "You have been informed of the admission of five native converts, and one white man to the little church, which the Lord has planted here. On the first Sabbath in this month, Mr. Hoyt's youngest daughter, who had, as was hoped, experienced a saving change since the family arrived at this place, was admitted to communion. At the same time a black woman was also admitted. The second Sabbath after my arrival, a colored man was added to the church; so that it now contains nine persons, whom, as we trust, the Lord has called, within a few months past, to be heirs of his kingdom."

"The general deportment of all who have joined the mission church, is such as to afford increasing evidence, that they are what they profess to be, the disciples of Christ. Though God alone can search the heart, and we must expect mistakes and disappointments, in our judgment of Christian character, it is no more than gratitude to the Giver of all good, to acknowledge his kind interposition in behalf of any, who were recently in a state of total ignorance of Him, and of the salvation which he has revealed."

With a view to strengthen public confidence extensively, and in various respects to promote the interests of the institution, your Committee have judged it advisable that there should be a Visiting Committee of this Cherokee school,

composed of characters of established respectability, and not too far distant from the station. The gentlemen designated for this purpose are Col. R. J. Meigs, Agent of the Government in the Cherokee nation, Rev. Isaac Anderson, Maryville, Blount county, Ten. Col. Daniel Campbell and Col. Francis A. Ramsay, Knox county, and Rev. Matthew Donald and Daniel Rawlings, Esq. Rhea county. In the commission given them, they "are requested to make an annual visitation of the school, for the purpose of examining its general state and management, its expenditures and improvements; and making a report to be exhibited to the Board, to the United States Government, and to the public." Their first visitation was in the last of May, a few days after the Treasurer left the station; and their Report, which will be communicated to this Board, is at all points in perfect agreement with his account of the establishment. In regard to the state of the church and the gracious influences with which the Father of lights has been pleased to bless the institution, the Report is as interesting and affecting, as it is explicit and full.

"Your Committee," they say, "tarried at the missionary station, until after the Sabbath, that we might have an opportunity of observing the moral and religious influence, which this institution has had on the scholars, and neighborhood. On the Lord's day, the sacrament of the supper was administered. A congregation of more than 100 collected, of Cherokees, Africans, and some whites. During divine service the people were composed, very attentive, many of them solemn, and some tender. Five of the natives joined in the communion, one of them a young female aged about 18, a member of the school, the others live in the neighborhood. Two blacks also joined, one of them a freed man, the other a female slave. We conversed particularly with most of them on their knowledge of the Gospel and their experimental acquaintance with religion. We were truly pleased with the scriptural and feeling account they gave, of Christ formed in them the hope of glory. We had similar conversation with several others, who had not yet been united with the church, but who gave good evidence of a saving change of heart; particularly with two Indians and two white men, connected with Indian families. These four would readily be admitted into the church, where less caution was necessary, than in an infant church in a heathen land. One of these was a very old Indian woman who could not speak English, but could understand what was said to her, and had to answer us by an interpreter. She lamented that she had not heard the word of God when young; but said, that since she had heard it, she had tried to do good. Her knowledge of divine subjects was really surprising. She was much affected during divine service. One, who had joined the church, said, that he had been made to see himself so vile a sinner, that when walking about in deep distress, he felt that he was not worthy to walk upon the earth. All, with whom we conversed, expressed a deep sense of their sinfulness and guilt, and of their need of a Savior." After relating here several particulars, respecting the female member of the school and of the church, mentioned before as being eighteen years of age, and of whom a more detailed and very interesting account is given by the Treasurer, the Report proceeds to say; "When she first came to the school, we were informed she was proud and haughty, and loaded with ear-rings and trinkets. She is now modest and amiable; has stripped off the greatest part of her ornaments, and consecrated them to the Board of Foreign Missions, as did another of the natives since she joined the church. This young female is now an active member of a praying society of females. Would not many mothers in Israel blush before the example and zeal of this girl? Is not the Lord raising her up and qualifying her for a missionary? For this work she has an ardent zeal.

"There are some others under religious impressions, with whom we had no opportunity of conversation. Numbers of the congregation came ten, fifteen, and even twenty miles to be at church. We were told that when taking a walk morning or evening, little girls from eight to twelve years of age may be heard praying in secret places; and we observed several of them very serious, and attentive to divine things.

"From what we have seen in this school and neighborhood, we are convinced, that the direct way to civilize a heathen people, is to Christianize them.

"Surely the Lord is in this place, the work is *his*; and it is marvellous in our eyes. Will not Christians be encouraged to pray for its prosperity! Will they not cheerfully support it by their liberality? To meet one of these souls in heaven

rescued from eternal gloom by the instrumentality of Christian exertion, O what an unspeakable joy! The Lord may rescue them speedily; the present appearances are encouraging."

Still more recent intelligence of the same refreshing, animating kind has been received. Under date of July 25, within about six weeks of the present time, the brethren write. "Next Sabbath we expect to admit to the church two people of color, who give satisfactory evidence, that, within a few months past, they have been converted to God. We have also hopes for two Cherokee women; one of them the wife of the man of whom the mission place was bought. She is perhaps as universally respected and beloved, as any woman of the nation. She has been a constant attendant on the means of grace, since the commencement of this mission."

In a communication of a date a few days earlier, they say; "The general state of the church has been prosperous; the new converts, for aught that appears, have walked steadfastly and uprightly in the ways of truth; and so far as we know, the church has favor with all the people."—"Our children have been more obedient, faithful, and industrious than could have been expected. We believe the natives are well satisfied, as to the manner in which the school is conducted and the general treatment of their children. We hear no complaint."—"Our school of blacks continues to prosper. The colored man, who has been received into the church, is a very dear brother, and promises great usefulness to the other people of color. His heart is fixed and much engaged to instruct them all he can."

"The season of the year has been ordered very favorably in this part of the country. We have about seven acres of rye and oats, which we are now gathering in, more than thirty acres of corn, about three acres of Irish and two of sweet potatoes; and a small patch of cotton. All these look well, excepting the cotton."

Eighteen months ago, at the place now called Brainerd, and consecrated to the Savior of men, Mr. Kingsbury was a solitary stranger in the midst of a wide wilderness—(there not being a single individual, within many miles of him, who knew the Lord Jesus,)—and, like his Divine Master, not having where to lay his head. Now there are commodious buildings of various descriptions—large and fruitful fields—herds and flocks not inconsiderable in numbers—a school consisting of about sixty children and youth, collected from the surrounding forests, comfortably lodged and fed, instructed for the present world and for the world to come, and about twenty of them already able to read well in the Bible;—and a church established on the foundation of the apostles and prophets, and to which, within six months have been added ten or twelve, who before were strangers and foreigners, having no hope and without God in the world!—The people who were sitting in darkness now see a great light." The land, which for long and dreary ages lay in the shadow of death, is now cheered with exhibitions of heavenly glory, and made vocal with the songs of the redeemed.

Such are the riches of divine goodness. "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, Jehovah will hear them, the God of Israel will not forsake them. He will open rivers in high places, and fountains in the midst of the vallies: *he will make the wilderness a pool of water, and the dry land springs of water. He will plant in the wilderness the cedar, and the shittah tree, and the myrtle, and the oil tree; and set in the desert the fir tree, and the pine tree, and the box tree together: that they may see and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it.*"

The facts now reported have the weight and conclusiveness of a thousand arguments in proof of three important points; viz. that it is not a vain thing to attempt the conversion of the *Indians*; that they may be brought to the knowledge of Christ, before they are advanced in civilization; and that the plan of instructing them in English is feasible and eligible.

It is a truth, worthy to be repeated, until it reach the mind and heart of every friend of God and men in these Christian states, that, in proportion to time and means employed, no missions to the heathen, since the Apostolic age, have been more successful, than those to the American Aborigines.

Nor has the success, in manifest conversions to God, and in fruits meet for repentance, been delayed until the plastic hand of civilization had prepared the

way. In the days of Elliot, of the Mayhews and of Brainerd, and now in our own day, rude children of nature and of the forest—men and women and young persons of both sexes—have had their understandings enlightened and their hearts opened to receive the Gospel, and have become humble and exemplary followers of the Lord Jesus. The facts are as encouraging as they are incontrovertible. They are encouraging, in regard not only to the spiritual interests of the untutored tribes, but also to the melioration of their temporal condition. What so efficacious for subduing the ferocious spirit and restraining the roving inclinations of the savage, as the renovating grace of the Gospel? What like this to engage the mind to the noblest objects, and to generate and animate the desire for general improvement? It was by means of the *Gospel* that the nations of Europe were civilized; and by means of the Gospel may the tribes of the American wilderness be civilized.

The Gospel prompts to general education. But tedious would be the process, and slow the advances of education in the vernacular languages of those natives, whose minds are altogether unlettered, and their languages unwritten. Most auspiciously it is found, that the obstacles which have been supposed to lie in the way of teaching them in *English*, are rather imaginary than real. They are willing to be taught, are desirous of being taught, and of having their children taught, in English; and experiments at our establishment have proved, that Indian children, eight years old and upwards, may be taken from the wigwams, and in one year be brought forward to read with a good degree of correctness and facility in the English Bible. In the meantime, they are making proportionate proficiency in speaking and understanding the language, and in various branches of improvement.

The necessity, then, of making translations of the Scriptures, and of elementary books, into the vernacular languages, is superseded, and the labor and time and expense of doing it are saved. If indeed Bibles and other books were already at hand in those languages, it would be extremely questionable, whether any considerable use should be made of them. The Indians, old or young, would derive no benefit from them, *until taught to read*. But the young may as well be taught in English books as in Indian; and the old would no sooner learn to read in Indian than in English; and when once taught in English, they are brought into a new world, and the treasures of knowledge, and the arts of civilized life, are laid open to them.

Fully persuaded of the soundness and efficacy of the system, now brought into operation, and animated by its success in the Cherokee nation, your Committee have been earnest in the desire of imparting the benefits of it to other tribes.

CHOCTAWS.

The Rev. Mr. Cornelius, whose zealous and able services as an agent of this Board continue to entitle him to very grateful notice, agreeably to his instructions, visited, in the course of the last autumn, not only the Cherokees, but also the Chickasaws and Choctaws; and he saw a large council of Creeks within the Cherokee limits. Every where he was kindly received, and found dispositions highly favorable to the objects of the mission. The Creeks wished for time to consider; but the Chickasaws and Choctaws shewed not only a readiness, but an ardent desire, to have establishments, such as that at Brainerd, commenced among them.—The United States Government, also, has engaged to afford the same patronage and aid to establishments for the benefit of each of these nations, as for the Cherokees.

Being satisfied that there was an open door, your Committee resolved on commencing an establishment in the Choctaw nation without loss of time. This is the largest nation of the four, consisting of about twenty thousand souls. They have a fine country, are possessed of considerable wealth, and have strong tendencies towards a civilized state. The Government Agent, Col. M'Kee, takes a lively interest in their welfare, and is disposed to exert his great influence in favor of our design.

The Rev. Mr. Kingsbury's acquaintance with the native character, his high standing in the esteem and confidence of both red men and white, and the experience, which he had in commencing and advancing the establishment at Brainerd, combined to render it, in the view of the Committee, highly important, that

the superintendence of the Choctaw mission should be committed to him. He consented to the proposal with his wonted alacrity; and, in pursuance of arrangements made for the purpose, he and Mr. Williams and his wife left Brainerd about the first of June, and arrived at the Yalo Busha, in the Choctaw nation, in about four weeks.

The mutual attachments subsisting between these beloved persons, and the rest of the mission family, including the Cherokee youth and children, were of the strongest, most endearing, and most sacred kind; and the scenes of parting were marked with a tenderness, and a fervor of Christian feeling, not easy to be described, nor soon to be forgotten.

About the middle of June, Mr. Peter Kanouse, and Mr. John G. Kanouse and his wife, from Rockaway, N. J., and Mr. Moses Jewell and his wife, from Chenango County, N. Y., embarked at New York, having been designated as assistants in the Choctaw mission. They arrived at New Orleans, on the 24th of July, where they received from several persons distinguished marks of kindness and Christian attention; and on the 28th took the steam-boat for Natchez. Of a later date no intelligence has been received from them; but the hope is entertained, that by the kind providence of God they have been carried safely to the place of their destination;* where they would be welcomed by Messrs. Kingsbury and Williams, with great joy and thanksgiving, and engage, it is believed, with most cheerful self devotion, in the concerns of the establishment.

The seat of this mission is about 400 miles southwesterly, from Brainerd; and near the Yalo Busha creek; about 30 miles above its junction, with the Yazoo. It is in a fine country, in a situation supposed to be salubrious; and by the Yalo Busha, the Yazoo, and the Mississippi, will have a water communication with Natchez and New Orleans.

The first care of Messrs. Kingsbury and Williams, was to select a suitable spot, and make arrangements for erecting the necessary buildings. In this work they were assured of every assistance which the agent, Col. M'Kee, could afford them; but many difficulties were to be encountered, and for want of good laborers, the work for some time must proceed slowly.

At the latest date, July 30th, Mr. Kingsbury writes, "The half breeds and natives, who understand our object, appear highly gratified, and treat us with much kindness; though there are not wanting those, who look up on all white people, who come into the country, with a jealous eye."—"The prospect in this nation is, on the whole, favorable; but there are some circumstances which at times bear down our spirits, and sink our hopes. One is the immoral and impious lives of multitudes of whites, who are either passing through the Choctaw country, or residing in it. Another is the prevalence of intemperance in drinking. This vice has of late increased to a most alarming degree.—But our dependence is not on our own strength. Trusting to that, we must despair of success. But the Lord Jesus has all power in heaven and in earth; and has promised to be with his disciples, even unto the end of the world. Through Him we can do all things. And it gives us some satisfaction to state, that, notwithstanding the moral stupidity and licentiousness of both whites and Indians, preaching is better attended, than we had any reason to expect."

May the same grace, which has been so signally displayed at Brainerd, be not less signally displayed at Elliot;† and He, who has made of one blood all nations, mercifully shew himself the God, not of the Cherokees only, but also of the Choctaws.

FOREIGN MISSION SCHOOL.

This interesting Seminary appears to be rising in favor with God and man. The present number of pupils is twenty; six from the Sandwich Islands; two from the Society Islands; one from the Island of Timor, a Chinese in language; one from Bengal; one from Malaya; six American Aborigines, of different tribes; and three sons of our own country. Of the whole number, eight are church members, of whom four are from the Sandwich islands; and several others shew marks of different degrees of religious seriousness. The Rev. Mr.

* They arrived in comfortable health, but worn with fatigue, on the 29th of August.

† The name given to the place of the Choctaw Mission, in honor of him, who has been called "the Apostle of the Indians."

Daggett, the Principal, in an official communication just received, says, "The scholars appear to maintain a great deal of harmony in their intercourse with each other, have been very punctual and attentive at all seasons of devotion and religious instruction, and their general deportment as well as their application to study, has been very satisfactory.

Amid the gracious smiles of Heaven, with which the Seminary has been favored, and which claims the most grateful acknowledgments; it has experienced, in the course of the year, a deeply affecting frown, which calls for profound submission. On the 17th of February, Henry Obookiah, the eldest and most extensively known of the members, from the Sandwich Islands, was taken from the midst of his companions, from the affection and hopes of his patrons and friends, and from all terrestrial scenes: His sickness was a fever, which he bore with exemplary patience, with cheerful resignation, and with an elevated and animating hope of a better life. He died as the Christian would wish to die. His Divine Master knew well, whether to send him back to Owhyhee, to publish salvation to his perishing countrymen, or to call him to higher scenes, in another world; and equally well does He know how to make his death redound to the good of his surviving school-fellows and friends, and to the furtherance of the great cause, to which he was so ardently devoted.

NEW MISSIONARIES.

The abundant grace of the Lord Jesus, continues to be displayed in bringing forward young men of devoted hearts, and furnished minds, to bear his name to the distant heathen. Messrs. Pliny Fisk, Levi Spaulding and Miron Winslow, now closing their studies at Andover, and Messrs. Cephaz Washburn, and Alfred Finney, regular licentiates for the ministry, have offered themselves to be employed under the patronage and direction of this Board, severally with ample testimonials. And not a smaller number, now in a course of preparation, have made known their settled purpose of offering themselves in due time.

FUNDS.

The donations to the Board, within the year past, have amounted to more than *thirty-two thousand dollars*, and the other sources of income to about *three thousand*. Though the receipts have surpassed those of the preceding year about *five thousand dollars*, they have fallen short of the expenditures, which amounted to more than *thirty-six thousand*.

The number of auxiliary associations, under different names, which bring their collections to the Treasury of the Board, is about *five hundred*.

From year to year, as the plans and operations of the Board are extended, and its establishments and laborers are multiplied, the expenditures are of course and of necessity proportionably increased; and as the work proceeds, it must continue to be so. On this account, however, there is no cause of discouragement. Hitherto the liberalities of the Christian community have answered, in a measure, the demands for them; and there is good ground for the confidence, that they will yet be more and more abundant.

It is as certain as any mathematical demonstration, that the Christian world is amply able to supply the means for evangelizing the many millions of the heathen. The duty is clear and imperious. **JESUS CHRIST IS LORD OF ALL.** The silver and the gold are HIS;—the world with all its fulness is HIS: and his high command, that his Gospel should be preached to every creature, puts in most sacred requisition the necessary means for the purpose. No man can be justified in withholding his due proportion; no one is impoverished, or will be impoverished, by complying with the requisition in its utmost extent; every one who obeys it with a true and cheerful heart, will receive manifold more in this present world, and in the world to come, life everlasting.

To many, indeed, the spirit of this new era, as was that of our Savior's ministry, may be like new wine to old bottles:—if occasionally infused into them, it may soon be gone. But in others it will remain; and the numbers of those, in whom it will be preserved, and be like a springing well, will be continually and rapidly increasing. Views and feelings and habits, suited to the advancing and brightening era, will grow, be propagated, and prevail. Christians will learn what is meant by not living to themselves; for what other and higher purposes, than merely a temporal support for themselves and families, and a hoarded

provision for those who are to come after them, the bounties of Providence are bestowed upon them; and in what ways, and by what means, not limiting their beneficence to the narrow circles of their immediate connexions or communities, they may do good unto all men. "*Their merchandise and their hire shall be holiness to the Lord; it shall not be treasured, nor laid up.*" They will not give grudgingly nor sparingly; they will not wait to be solicited, but will come forward with their *freewill offerings*, with singleness and gladness of heart, and fill the treasury of the Lord to overflowing. The cause is worthy. The treasures of heaven have been freely given for it; and the treasures of the earth will not always be withheld.—There is every reason for animated confidence, and increased exertion; but the confidence must take hold on the all-sufficiency of Zion's Redeemer and King, and the exertion must be made in his strength, and with humble and prayerful waiting on his will.

In behalf of the Prudential Committee,

New-Haven, Sept. 10, 1818.

S. WORCESTER, Clerk.

FOREIGN MISSION SCHOOL.

The annual report of the agents of this promising establishment, signed by the chairman of the executive committee, JAMES MORRIS, Esq. and brought down to September, has lately been forwarded to the Prudential Committee. We lay it before our readers in the form of an abridgement, using the language of the report, wherever it can conveniently be done.

THE instruction of the school continued under the superintendence of Mr. Edwin W. Dwight, till last May. On the second of that month, at the annual meeting of the agents, the Rev. Herman Daggett was inducted into office as the principal of the school. The committee have the pleasure of stating, that Mr. Dwight, while discharging the duties of principal, had the progress of the pupils near his heart; both with respect to their advancement in science, and their proficiency in religious knowledge and piety. It appeared, on the public examination, that the scholars had made satisfactory improvement, in the several branches of learning, in which they had been taught by him, and under his direction.

At the commencement of this report, the committee cannot refrain from noticing the death of Henry Obookiah, which took place on the 17th of February. Our loss in his removal was, we trust, his unspeakable gain. He adorned the Christian character, and his influence in the school was salutary and commanding. An account of his last sickness and death, together with some memoirs of his life, will soon appear before the public.

Samuel Ruggles, and *James Ely*, still continue members of the school. They are both young men of piety and promise. Their deportment and example are such as become the high profession they have made. Their progress in study is honorable to themselves; and they continue to hold themselves devoted to the missionary cause. The former has been employed, during a part of the time, in visiting sundry towns, both in this and the neighboring states, to solicit donations for the school, in which he has been greatly successful. He obtained many useful articles, both of clothing and bedding, beside books and money. The conduct of these two young men has been such as to increase the high anticipations of their future usefulness.

[The committee next mention a youth of our own country, who, as it is thought inexpedient that he should continue at the school, need not here be brought before the public.]

The seventeen youths, who were born pagans, are six Sandwich islanders, two natives of India, a Chinese, two Society islanders, and six of the Aborigines of our own country. Four natives of the Sandwich islands are now professors of religion. *Thomas Hopoo* was mentioned in the last report as having been admitted to the church. He continues to give good evidence of piety, and burns with an ardent desire to carry the glad tidings of salvation to his perishing brethren at Owhyhee. His countrymen, *William Tennooe*, *John Honooree*, and *George Sandwich*, having, for a considerable time, given satisfactory evidence of faith in Christ, made a public profession of that faith the first Sabbath in September, were baptised, and admitted to the church in Cornwall. *Tennooc* is

persevering in his studies, writes a good hand, and displays a happy talent in composition. *Honooree* retains his native language in a high degree; but does not speak English with ease and clearness. He has a turn for the mechanical arts, possesses considerable vigor of intellect, is discreet and stable, and sets an example worthy of imitation. *Sandwich* is industrious, makes good improvement, and adorns the Christian character.

George Tamoree has seasons of religious impressions, is of an ardent temperament, makes good proficiency in his studies, and improves in his general deportment. The remaining Owhyhean, *William Kummo-oo-lah*, is a pleasant agreeable youth, learns English well, and is now hopefully pious.

John Windall's progress in learning has been slow. His powers of mind are small; and it has been deemed inexpedient to continue him longer in the school. The committee have placed him under the care of a farmer, who will give him religious instruction, and allow him a compensation for his labor.

John Johnson was dismissed from the school last February, for improper conduct. He has probably gone on board a vessel to revisit his native country.

Simon Annance has made reasonable proficiency in his studies; has been respectful and obedient; but has, on some occasions, been rather averse to labor.

Wong Arce, a Chinese, was taken into the school for a season; but was dismissed for misconduct.

Adin Gibbs, one of our Aborigines, was born in Pennsylvania, is a descendant of the Delaware tribe, speaks the English language fluently, and impressively, makes laudable progress in study, is a professor of religion, and highly adorns the character of a Christian. He is exemplary in all his conduct; and his character procures him influence among his fellow students. He was religious before he joined the school, which was in April last.

George Timor, a native of the island of Timor in the Indian sea, came to this country from Batavia. He lived a while in Philadelphia as a servant; and was sent to the school by a worthy clergyman of that city. He is mild and inoffensive; but not having sufficient powers of mind to make advances in study, he has been placed under the care of a religious farmer, that, while he earns his living, he may learn the simple truths of the Gospel.

Stephen Poo-fo-hee, a native of one of the Society islands, has lived with Pomare, and was in the battle, which took place on the Sabbath between the Christian party and the idolaters, and which ended in the defeat of the latter. *Poo-fo-hee* has no parents living; came to this country only to see it; and joined the school in April last, soon after he landed on our shores. Since that time he has been thoughtful and serious, and the committee are not without hope, that he has become truly pious, and is a chosen vessel to carry the Gospel to some islanders of the Pacific.

Charles Papa yoo is a companion of *Poo fo-hee*, came to New York in the same ship, and joined the school at the same time. He is a native of Otaheite. His talents are promising; but he, like many other young persons is thoughtless in regard to religion. Both these Society islanders are about twenty years of age. They and the Sandwich islanders are well formed, fine looking young men.

Joseph Botang Snow, a native Malay, was stolen from Malacca, when four or five years old, carried to Batavia and thence to Canton. He was held as a slave, and offered for sale to a Chinese merchant; but he begged himself off. His master then disposed of him to Mr. Samuel Snow, of Providence, R. I. who was then a commercial agent of the U. S. at Canton, and who brought this Malay with him, on returning to this country. *Botang* learnt the Chinese language, while resident at Canton, and retains it still. He speaks English intelligibly. At Providence he became serious, and hopefully renewed in heart; was baptised on a profession of his faith, and admitted to a church there. He joined the school last spring; and his conduct has been unexceptionable. From his appearance it is supposed he is about thirty years of age.

Three Cherokee youths, and a Choctaw, from 14 to 17 years of age, were brought to the school by Mr. Cornelius in August. The names of the Cherokees are, *Leonard Hicks*, *Elias Boudinot*, and *Thomas Basil*; the two latter being named after gentlemen, who have the welfare of our Indians much at heart. The first is a son of Mr. Hicks, who is a Cherokee of more influence than any other in the tribe, and has been, for five years, a professor of religion, and a

member of the Moravian church at Spring-place. The name of the Choctaw is *M'Kee Folsom*. His father is a white man; his mother a full-blooded native.

Arnold Krygsman, a Malay boy of 12 years old, has just been received into the school. He was born at Padang, on the south side of Sumatra; his mother a native Sumatran, his father a Dutchman. Both parents being dead, he was sent to this country for his education, by an elder brother, and committed to the care of a captain, who brought him to Newburyport last April.

It ought to be acknowledged with gratitude, that the smiles of Providence have remarkably attended the school. It numbers eight professors of religion; and two or three others, who are hopefully pious. Its pupils have literally come from the east and the west, the north and the south, from different climates, and remote continents and islands, to have the darkness of Paganism dispelled, and the light of the Gospel communicated, in this benevolent institution. Many prayers are continually offered for the youths here assembled, that their souls may be saved, and they may carry salvation to multitudes of their brethren.

Little more than two years ago, the idea of this school was suggested by an individual to two of his friends. They united in prayer for divine direction. The subject was proposed to the Board, whose committee we are now addressing, and the subsequent history of the design need not here be repeated.

The report concludes with appropriate reflections, and an honorable testimony to the Rev. Mr. Daggett, as peculiarly qualified to preside over such a school, and to impress religious truth upon the expanding minds of these interesting youths.

VISIT OF THE PRUDENTIAL COMMITTEE TO THE FOREIGN MISSION SCHOOL.

AFTER the meeting of the Board in September, the Prudential Committee made an official visit to the school, for the purpose of viewing the houses and land which had been purchased, and becoming more fully acquainted with the minute interests of the establishment. Though it was in vacation, the greater part of the scholars were present. After an examination into the state of the school, a short exhibition was made of the improvement which the pupils had made in public speaking. *M'Kee Folsom* delivered a short declamation in Choctaw, *Elias Boudinot* in Cherokee; *Poo-po-hee* in Otaheitan; *Honooree* in Owhyhean; one of the American youths in Chinese, as he had learned it from *Botang*; *Gibbs*, *Hopoo*, and others in English. These declamations, excepting the English ones, were composed by the youths themselves; we do not mean, that they were all written; but they were connected speeches, prepared for exhibition. The declamation of *Honooree* was part of a colloquy which had been composed for the public examination in May. He delivered it with surprising force and animation. As he came to the part, which affected his feelings most, the excessive agitation of his countenance and his whole frame, and the unparalleled rapidity and vehemence of his utterance, were so much beyond our standard of animated delivery, as to be rather painful to the audience. The English pieces, except that of *Hopoo*, were extracts from the noblest parts of Robert Hall's, and of Dr. Dwight's sermons. It was interesting to hear these grand compositions uttered by tawny youths, but lately rescued from the forests, and the islands inhabited only by heathens. They were generally delivered with great propriety. The piece spoken by *Hopoo* was composed by himself, as a farewell address to the scholars, in contemplation of the separation, which would take place, should he first visit the land of his fathers, to bear the message of salvation. The performance was highly creditable to his talents, and many parts of it were suited deeply to affect a considerate mind. Towards the close he alluded to the death of *Obookiah*, and of his friend and benefactor Mr. Mills, in the tenderest manner. The whole exhibition, and the prospects of the school were calculated to warm the benevolent heart, and to prompt to activity and diligence in the great work of sending the Gospel to the heathen.

PECUNIARY ACCOUNTS OF THE BOARD.

The American Board of Commissioners for Foreign Missions in account current with Jeremiah Evarts, their Treasurer, Dr.

To cash paid from September 1, 1817, to August 31, 1818, in conformity to orders of the Board, and of the Prudential Committee, from No. 211 to No. 295, both inclusive,	\$36,310 16
Losses by counterfeit and worthless bills, received in donations during the year,	36 09
Balance carried to the credit of the Board, in new account, Sept. 1, 1818.	52,923 08
	\$89,269 33

Contra Cr.

By balance brought to the credit of the Board, in new account, Sept. 1, 1817.	\$53,841 61
By cash received in donations, between September 1, 1817, and August 31, 1818, inclusive; as published particularly in the Panoplist for October 1817, pp. 474—477,	\$2,907 11
November, pp. 523—526,	3,417 27
December, pp. 569—572,	2,159 63
January, 1818, pp. 45—47,	2,161 01
February, pp. 91, 92,	1,937 83
March, pp. 137, 138,	1,577 31
April, pp. 182—184,	3,013 04
May, pp. 229—232,	1,357 19
June, pp. 281—284,	3,903 67
July, pp. 347—349,	3,045 12
August, pp. 380—384, as it should have been, instead of \$3,014 54, as it now stands by a mistake in addition,	3,014 60
September, pp. 428—431,	3,368 40
Donations committed to the Treasurer on his journey, and acknowledged in a note to the Panoplist for May, p. 232,	487 60
Do. Do. in Panoplist for July, p. 349,	42 75
	\$32,392 53
Interest of money and income of stock,	2,761 55
A note given by a missionary to refund what had been advanced to him, his ill health preventing him from going forth to the heathen,	100 00
Avails of the sale of books, published by the Board, principally the "Conversion of the World."	173 64
	35,427 72
	\$89,269 33

SUMMARY ACCOUNT OF THE EXPENDITURES OF THE BOARD.

The Treasurer has paid out, within the year past, by order of the Prudential Committee and of the Board, the following sums; viz.

On account of the outfit of missionaries, and their conveyance to the places of their destination; namely,	
Missionaries to the east,	\$2,214 42
Missionaries to the Cherokees, and Choctaws,	2,830 17
Salaries, translations, and schools at Bombay, and other necessary expenses of the missions there,	8,799 10
Salaries and schools at Ceylon, and other necessary expenses of the missions there,	3,251 60
Additions to missionary libraries in the east,	452 92
General expenses of the Cherokee mission and school,	7,973 68
Do. Do. of the Choctaw mission,	2,753 85
Expenses of the Foreign Mission School at Cornwall, Con. including the travelling expenses of the youths, who were brought thither for their education,	3,314 76
Expense of printing 10,000 copies of the pamphlet entitled the "Conversion of the World," to be reimbursed from the sale of the work,	867 00
General contingent expenses, which did not arise wholly from missions to the east, or those to the west, but which were necessary to both,	3,892 66
	8,074 42
	\$36,310 16

AUDITOR'S CERTIFICATE.

THIS certifies, that I have examined the accounts of J. Evarts, Esq. Treasurer of the American Board of Commissioners for Foreign Missions, from Jan. 10th, to Aug. 31, 1818;—found them correctly kept and well vouched, and a balance remaining in his hands of *Fifty-two thousand nine hundred and twenty three dollars and eight cents*, accounted for by the foregoing schedule.

A. ADAMS, Auditor

N. B. A previous certificate brought down the accounts to Jan 10, 1818. The schedule here referred to gives a particular statement of the productive property, and of the cash on hand.

SCHOOL AMONG THE CHEROKEES.

THE inquiry has several times been made, Whether females, in different parts of our country, have it not in their power to aid in the education of the Cherokee children, by furnishing clothing, or in some other way by their industry? We answer, that they have it in their power to aid, not only in educating the Cherokee children, but in promoting the success of every mission to the Aborigines of our country. Garments made of plain, durable cloth, and suited either for summer or winter, and for children of both sexes, from the age of 6 or 7 to that of 16, will be acceptable and useful. The females in the mission family are so constantly occupied in the more laborious concerns of the establishment, that they can find little time to use the needle. It seems necessary, therefore, that they should be spared the labor of making new garments, as far as possible.

To prevent mistake and misapprehension, it needs to be stated, that these garments are not in general wanted, for the sake of being bestowed gratuitously. Some children, indeed, whose parents are very poor, come to the school in great want of suitable clothing; but most parents, who send their children, expect to clothe them decently. It is often difficult, however, for them to procure such cloth as they want; and when the proper articles are to be had, they are twice as dear, as articles of the same quality in New England. All parents, therefore, who furnish their children with clothes, would be glad to procure them at the mission house, and to pay for them either in money, or in some article necessary in the family; and whatever should be thus paid would be applied to the support of the establishment. The missionaries wish, also, to reward labor and good conduct in the children, by giving to the meritorious such articles as they need. Before the Treasurer left Brainerd, he offered premiums to be adjudged by the missionaries in the course of the coming autumn: one to the boy, who should improve most in reading; another to the boy, who should labor most cheerfully and industriously; with various others to the children of both sexes. The premiums consisted principally of articles of clothing, though some books were promised. It is to be remembered here that Indian children value articles of dress very highly, and that a cheap garment may be made a powerful stimulus.

It is desirable, that Christian females throughout our country should form themselves into circles for obtaining missionary intelligence, cultivating their benevolent feelings, and devoting a regular portion of their industry to the cause of missions. This has been done in several places. We believe the young ladies of Wrentham, (Mass.) were the first, in our country, to begin this labor of love. But we have not room at present to enter more extensively into the subject.

ABSTRACT OF THE PAMPHLET, ENTITLED, THE CONVERSION OF THE WORLD.

THE very able pamphlet, whose title is here given, was written by Messrs. Hall and Newell at Bombay, and sent home in manuscript. The perusal of it has left a very deep impression on many minds; and, as is strongly hoped, will increase the number of those, who make sacrifices for the cause of Christ. Though this pamphlet has been widely diffused, and will be diffused still more widely, it may be useful to give an abstract of its contents.

PART I. *It is the duty of the churches to send forth preachers of the Gospel in such numbers, as to furnish the means of instruction and salvation to the whole world.*

This point is established by arguments derived from the Lord's prayer;—from the nature of the Gospel, as the grand remedy for human misery;—from the design of Christ in descending to this fallen world;—from the necessity of preachers to the heathen;—from the fact, that the Gospel is to be propagated by instruction;—and that Christian teachers must be sent by people in Christian countries. The small number of missionaries actually employed is then described. The writers suppose the world to contain 800,000,000 of souls, of which 200,000,000 or one quarter, are nominally Christian, leaving *six hundred millions destitute of the Gospel*. All the Protestant missionaries, known to be employed among the heathen, at the time this book was written, were as follows:

In Asia,	-	-	-	102
Africa,	-	-	-	61
America,	-	-	-	194
				—
Making a total of				357

Of this number the Moravians supply 156, few and comparatively feeble as this denomination of Christians are. On the supposition that one missionary were to be sent to every 20,000 souls, the whole number of missionaries would be 30,000, distributed thus:

To Asia	-	-	24,900
Africa	-	-	4,350
Europe	-	-	150
America	-	-	600

PART II. *The churches are able to furnish the requisite number of missionaries for evangelizing all nations.*

There are pious young men enough in the Christian world to be devoted to the business of missions. Let the churches in America be estimated at 4,000—and let each church educate a youth to be a missionary once in seven years; in twenty-one years, making allowance for mortality, &c. that part of the number which may be considered as the quota of America would be easily furnished.

The resources necessary for carrying this plan into execution may be had in the following ways: 1. By a small increase of industry. 2. By a little more frugality. 3. By appropriating a small part of annual income. Each individual, on an average, might add a dollar or two to his charity fund by a little extra exertion; and as much more from each of the other sources. The burden would be light. The Roman Catholic church sent missionaries to all the eastern world, and erected churches in many heathen nations. If Protestants were as much engaged, the heathen world might soon be supplied with preachers. When Christianity is once established in a country, it will be cheerfully supported by the converts; as it is incomparably less expensive than any false religion.

PART III. *A brief view of some of the most important openings for the extension of the Redeemer's kingdom.* 1. The northern and western parts of the continent of Asia. 2. The eastern coast of Africa, including Madagascar. 3. The eastern peninsula of India, and the islands of the Indian seas. To which may be added North and South America.

PART IV. *In this work there are many difficulties to admonish, but none to discourage.* 1. The mortality and defection of missionaries. 2. The obstacles to their entering the field. 3. Difficulties in prosecuting their work.

Advantages of these measures. 1. They would greatly promote religion at home. 2. They would greatly encourage missionaries now abroad. 3. They would animate nominal Christians to activity in the vicinity of Pagan and Mahometan countries. 4. They would promote the effectual distribution of the Bible.

The pamphlet closes with the following paragraphs:

"Blessed era, when Satan's kingdom shall be overthrown; when a world, dead in sin, shall be raised to spiritual life, and joys everlasting; when all nations shall glorify the Savior and exalt the name of Jehovah! O Christians, fly to the work;—do it with your might;—the motives to it are infinite;—now is the accepted time. The Heathen are before you;—their present miseries and their impending ruin call upon you to hasten to them the word of life;—your Redeemer bids you

go and pluck them as brands from the burning:—to day if ye will hear his voice, harden not your hearts.—While you delay, the Heathen perish, and you rob your Savior of the joy and praise of receiving the Heathen for his inheritance. You now stand solemnly charged to carry the glory of Immanuel into all nations for their salvation. Neglect it a little longer, and, alas! it is too late. You and they are summoned to judgment. How can you meet them there? They knew nothing of that tremendous day—but you did; and you knew that if they died unwashed in the blood of Christ, that day must seal their eternal perdition; and yet you did not concern yourselves to acquaint them with that Savior. Now you behold them, standing on the left hand of the Judge,—with unutterable horrors depicted on their countenances. Now they know that while you and they were upon the earth, though they knew nothing of this awful day, you had it in strict charge from the Judge himself to make it known to them, that they as well as you might be prepared to meet it in peace. But you neglected the charge; and now nothing remains for them, but the dreadful doom, “Depart ye cursed into everlasting fire, prepared for the devil and his angels.” As they go in anguish and despair, they cast a parting look at you! O! Christians, what will you then think of those little sacrifices, those momentary exertions which you are now exhorted to make to rescue millions from the tremendous doom! Gracious God! can Christians believe these things—and yet sit so still?

“O ye blood bought churches of Christ, let the cry among you be, “Whom shall we send, and who will go for us as our messengers to the Heathen?” And O, ye pious youth, in Christ’s strength, let the echo among you be, “Here are we, send us.” Most happy, most blessed will be the individual, the church, the nation, who shall be earliest, longest, and most faithful in this glorious work. And may the God of all grace mercifully bestow this greatest of all blessings upon America her churches, and her youth. Amen.”

APPENDIX.

STATEMENT I.

Exhibiting the Donations from individuals to the general objects of the Board, from Sept. 1, 1817, to August 31, 1818, inclusive.

Sept. 1. From Mr. Joseph Wood of White Bluff, Georgia, by the Rev. Dr. Worcester,	\$5 00
2. From Mr. Breed of Charlestown, by the Rev. Dr. Morse,	1 00
From a friend of missions in the north parish of Andover, Mass.	10 00
From a charity-box kept in Braintree,	6 00
9. From several single ladies in the first parish of Hingham, by the Rev. Joseph Richardson,	3 00
From a friend,	5 00
13. From a friend, in a letter, with the Savannah post-mark,	20 00
From Mrs. Mc. Elbenny of Charleston, S. C.	50 00
From a friend, by Mr. J. C. Proctor,	2 00
From collections in a school of Misses at Williamstown, Mass. by Professor Kellogg,	4 50
Sept. 16. From the following individuals in Bluehill, Maine, viz.	
Rev. J. Fisher, \$2; J. Holt 1\$; A. Clough, 1\$;	4 00
Dea. T. Stephens, 1\$; Dea. S. Hewins, \$2; P. Parker, 50	3 50
From O. Johnson, \$1; M. Ray, \$1; J. Woods, \$1; N. Ellis, \$1,	4 00
From S. F. and W. Parker, \$1 each; J., J. T. and S. Holt, \$1 each,	6 00
From R. Dodge and D. Osgood, \$1 each,	2 00
From F. Hardin, and J. W. Johnson, 50 cents each,	1 00
From N. Hinkley,	50
From a Female friend of missions, by the Rev. Samuel Osgood, of Springfield,	4 00
From a friend of missions at Roxbury, N. H. by the Rev. Holloway Fish,	5 00
From the Rev. David H. Williston of Tunbridge, Ver. by the Rev. Dr. Lyman,	50 00
From a female friend of missions in Springfield, by the Rev. S. Osgood,	5 00
From a friend to missions, by the Rev. Henry Lord, of Williamsburgh,	25
From the Rev. Dr. Payson, two annual payments,	6 00
From a female friend to Foreign Missions in Cazenovia, N. Y. two annual payments,	6 00
Saved, by the same person, from the trimmings of wearing apparel,	3 00
19. From the Rev. Dr. Appleton,	4 00
From a young lady in Cazenovia, by the Rev. Solomon Williams,	2 75
From three children, now deceased, in Cazenovia, by do.	4 42
From an aged female in Brookfield, by the Rev. Mizah Stone,	1 00
22. From children in Miss Fay's school in the Union Religious Society of Braintree and Weymouth, by Mr. Jonas Perkins,	7 00
29. From a female friend, by Mrs. Morse of Charlestown,	3 00
From an unknown person in the state of New York, by the Rev. Dr. Morse,	1 00
Oct. 2. From a young lady in Salem, by the Rev. Dr. Worcester,	2 00
From friends of missions in Marcellus, N. Y. by the Rev. Levi Parsons,	5 60
From Benjamin Carhooa, an Owhyhean, residing in Boston,	1 25
9. From Mrs. Adams, of Charlestown,	1 00
From a lady in Hopkinton, N. H.	1 00
13. From a female friend in Medfield; by Mr. Artemas Woodward,	5 00
From a lady in Hadley, by the Rev. Dr. Lyman,	5 00
From subscribers in Wilton, N. H. by Mr. Jonathan Haskell,	44 87
From a friend to Missions in Hingham, for the translations,	2 00
From subscribers in Hillsborough, N. H. remitted by Mr. George Dascome, by the hand of Mr. Jonathan Gove,	7 00
30. From a friend in Hubbardston, by Mr. S. T. Armstrong,	5 00
From Elnathan Strong, Esq. of Hardwick, Ver.	5 00

Carried forward \$314 64

Oct. 30, 1817.	Brought forward	\$314 64
From several ladies of Providence, R. I. by Mr. Abner Morse,		7 00
From individuals in Sunbury, Georgia, by the Rev. William M. Whir, remitted to the Rev. Dr. Porter,		100 00
From Josiah Gilbert, \$6. From Miss Mary Gilbert, \$2,		8 00
From Thomas Mead,		5 00
Nov. 3. From a female friend of missions in Morristown, N. J. by the Rev. Dr. Richards,		10 00
4. From Mr. Luther Clark, of St. Johnsbury, Ver.		2 00
From a friend in Charlestown, by the Rev. Dr. Morse, and Dea. Amos Tufts,		20 00
From an unknown person,		2 00
From Mr. Andrew Haskell, at Wilmington,		2 00
From Mrs. A. Thompson, at do.		1 00
From Mrs. Crosby, wife of an aged missionary,		50
From several individuals in Putney,		7 70
From individuals in Grafton,		1 62
From Dr. R. D. Mussey, at Hanover, N. H.		10 00
From two children of President Brown,		1 00
From a female at Westford, Ver.		2 00
From two children of the Rev. Mr. Morgan,		50
25. From a lady in Duxbury, by Mr. S. T. Armstrong,		1 00
26. From Mrs B. Clark, of Stratham, N. H.		2 00
From an individual of Putney, Ver. by Mr. Pliny Fisk,		1 00
27. From Mr. L. A. S.		2 00
From a female friend of missions,		5 00
Dec. 5. Several ladies in Meriden, Con. by Mrs. Ripley,		6 00
The Rev. Mark Mead, and Mr. T. Bronson, Middlebury, Con.		4 29
A friend,		1 00
Two little boys,		55
A friend of missions in Brimfield,		30 00
Young ladies in Miss S. Vaill's school in Brimfield,		3 00
Dropped into the box,		86
A friend in Auburn, N. Y. a small balance,		1 40
Mr. Isaac Bliss, of Western, Mass, by the Rev. Joseph Vaill,		5 00
Mr. Joel Bliss, of Western,		1 00
22. Individuals in Mason, N. H. by Timothy Dakin, Esq.		20 00
25. Mrs. Mary Wiswell, of Westminster, by the Rev. Cyrus Mann,		2 20
26. Mr. Isaac Wilder, of Hanover, for missions to the American Indians, a share in a Turnpike Corporation, supposed to be worth		35 00
29. S. P. a small balance,		1 60
31. An unknown friend, half for missions, and half for translating the Scriptures into the Mahratta language, by Mr. Thomas Lankester,		60 00
Jan. 5, 1818. C. H. for the translations,		5 00
Dea. John Ashley, of West-Springfield,		50 00
9. Miss W. of Newburyport, by Mr. Thomas Lankester,		2 00
A friend of missions in Vermont, by Mr. Pliny Fisk,		1 00
Sundry individuals, by the Rev. Ard Hoyt,		50 50
12. A charity box kept by the Rev. Bancroft Fowler, Windsor, Ver.		1 23
14. Mr. Jesse King, of Palmer, by the Rev. Simeon Colton,		1 00
A friend in Salem,		5 00
A female friend in do.		10 00
Collected in Miss Hannah Worcester's school in Hollis, N. H.		1 16
A young lady, of Greenfield, N. H. the avails of her industry in keeping school, by the Rev. John M. Whiton,		6 25
Mr. William Jackson, the annual subscription of his children,		9 00
Lieut. Benj. Bailey, Sterling,		1 00
16. Mr. Thwing, a small balance,		37
A friend to missions,		6 49
John T. Keep, of Blandford, saved by abstaining from the use of sugar, by the Rev. J. Keep,		1 00
Several children in the school of Miss Lois Knox, Blandford,		1 50
20. A friend to charitable institutions in Berkley, by Major Adoniram Crane,		1 50
21. Females in Romney, N. H. by the Rev. Drury Fairbank,		1 62
Several ladies in Arkport, N. Y. by C. Hurlbut, Esq.		6 00
23. Benjamin Hobart, Esq. of Abington,		5 00
30. The Rev. Artemas Dean, remitted to Messrs. Dodge and Sayre,		5 00
Feb. 2. A friend to missions in Cheshire, Con.		1 00
A little girl, which she had received as reward for committing to memory the Gospel of St. Matthew,		25
A lady of New-Haven,		5 00

Carried forward \$855 75

Feb. 2, 1818.	Brought forward	\$855/73
Mr. J. Little, of Winchester, Vir. by Mr. Whiting,	- - - - -	9 50
7. A female friend in Concord, N. H.	- - - - -	50
Asa, Elisabeth, and William Mc Farland, of Concord, N. H. saved by abstain- ing from sugar,	- - - - -	1 50
A gentleman in Cayuga, N. Y. in a letter to Mr. S. T. Armstrong,	- - - - -	10 00
The same, a small balance,	- - - - -	18
F. K. in the county of Worcester,	- - - - -	2 00
An individual in New Marlborough, N. H.	- - - - -	1 00
23. Females in Pelham, N. H. who meet weekly for prayer, by the Rev. J. H. Church,	- - - - -	8 00
27. Mr. William More, and wife in Worcester, by the Rev. C. A. Goodrich,	- - - - -	4 00
March 6. A friend to missions in Providence, R. I.	- - - - -	1 00
7. A friend to missions in Albany, Maine,	- - - - -	3 66
10. The box in the vestry of the Old South Church, Boston, by one of the dea- cons of that church,	- - - - -	20 00
Mr. William Campbell, of Westerloc, N. Y. by the Rev. Seth Williston, remit- ted by Mr. Luther F. Dimmick,	- - - - -	5 00
Mr. Erastus T. Smith, of New London,	- - - - -	5 00
Mr. Edward Learned, of New London,	- - - - -	3 00
A friend of missions,	- - - - -	88
17. From subscribers in Salisbury, N. H. by the Rev. Thomas Worcester,	- - - - -	50 37
A friend in Brookline,	- - - - -	1 00
19. A friend of missions in Aurora, Portage county, Ohio, for the promotion of Christianity among the heathen in Asia, by the Rev. John Seward,	- - - - -	5 00
From the Rev. John Seward,	- - - - -	4 00
The following donations were received from individuals by Messrs. Swift and Chamberlain, and form a part of \$1,063 78, remitted by Mr. Swift,	- - - - -	
Individuals in Cannonsburg, Penn.	- - - - -	39 63
Do. in Washington, Penn.	- - - - -	41 30
Do. in Wellsburg, Vir.	- - - - -	13 00
Do. in Steubenville, Ohio,	- - - - -	29 00
Do. in Cadiz, Harrison county, Ohio,	- - - - -	20 00
Do. in Mount Pleasant, Ohio,	- - - - -	20 50
Do. in St. Clairsville, Belmont county, Ohio,	- - - - -	31 37
Three persons in Morristown, Ohio,	- - - - -	3 00
Individuals in Cambridge, Ohio,	- - - - -	8 50
Do. in Zanesville, do.	- - - - -	26 75
Do. in Lancaster, do.	- - - - -	23 12
Do. in Columbus, do.	- - - - -	50 50
Do. in Circleville, do.	- - - - -	9 75
Do. in Chillicothe, do.	- - - - -	45 50
Do. in Lebanon, do.	- - - - -	46 87
Do. in Dayton, do.	- - - - -	46 87
Do. in Franklin, do.	- - - - -	23 25
Do. in Hamilton, do.	- - - - -	15 50
From the Rev. Dr. Blythe, of Lexington,	- - - - -	10 00
21. Mr. Travis Tucker, of Norfolk, Vir. by William Maxwell, Esq.	- - - - -	5 00
J. W.	- - - - -	2 00
Mrs. Walker, of Townsend, five years annual subscription, by the Rev. Mr. Sanborn,	- - - - -	5 00
Mr. William Cone, of Andover,	- - - - -	1 00
27. Mr. Seth Porter, of Cummington, Mass. for the translation and distribu- tion of the Scriptures, by Mr. Hubbard,	- - - - -	100 00
April 1. Mr. Samuel Brown, of Brimfield, by Rev. Joseph Vail,	- - - - -	1 00
Mr. Jacob Hitchcock, of do.	- - - - -	1 00
The Rev. Lathrop Thompson, of Cutchogue parish, Southold, Long Island,	- - - - -	25 00
7. Subscribers in the Congregational Society in Acworth, N. H. by Mr. Alex- ander Grout, viz. for Foreign Missions,	- - - - -	33 00
A friend to Foreign Missions, his subscription for three months,	- - - - -	3 00
Miss Elisabeth Winslow, by Mr. T. Winthrop,	- - - - -	10 00
13. A friend in Hanover,	- - - - -	5 00
Mr. Isaac Parker,	- - - - -	3 50
A friend of Missions, by Mr. Pliny Fisk,	- - - - -	2 00
An unknown person in Zanesville, Ohio, by the Rev. James Culbertson,	- - - - -	7 00
Collection in a family in the north parish of Andover,	- - - - -	3 00
Mr. Hynes, at Beardstown, Kentucky,	- - - - -	5 00
James Gilkeson, of Springfield,	- - - - -	1 00
Samuel Mc Elroy, Lebanon,	- - - - -	1 00
From the following individuals at Greensburg, viz.	- - - - -	
James Allen,	- - - - -	5 00
Daniel Brown,	- - - - -	5 00

Carried forward \$1,719 29

April 13, 1818.	Brought forward	\$1,719 29
Joseph Aikin, - - - - -		5 00
Andrew Steele, - - - - -		5 00
J. Barrett, - - - - -		3 00
Dorothy Barrett, - - - - -		2 00
Martin Kelby, - - - - -		2 00
Samuel Marshall, - - - - -		2 00
Daniel B. Taylor, - - - - -		2 00
Mary Barrett, - - - - -		1 00
Ann Allen, - - - - -		1 00
A friend, - - - - -		1 00
Polly Rhea, - - - - -		1 00
Robert Moore, - - - - -		1 50
Robert Allen, - - - - -		1 00
John Emerson, - - - - -		1 00
Hiram Emerson, - - - - -		50
John Brown, - - - - -		1 00
James Brown, - - - - -		1 00
John Moore, - - - - -		1 00
Samuel Cowley, - - - - -		50
Stephen Scott, - - - - -		75
A friend in Glasgow, - - - - -		2 00
From the following individuals at three Springs, viz.		
Mrs. Susan Skyles, - - - - -		5 00
Mrs. Julia Cook, - - - - -		1 12
Mrs. Margaret Harney, - - - - -		2 00
Benjamin Threuple, - - - - -		2 00
William Harris, - - - - -		1 00
Alexander Chapman, - - - - -		1 00
Samuel Garrison, - - - - -		1 00
Alexander Graham, - - - - -		1 00
Joseph Sloss, - - - - -		2 00
William Hodge, - - - - -		2 00
A friend, - - - - -		75
Individuals in Nashville, Tennessee, as follows, viz.		
A. Caldwell, \$10; James Trimble, \$5; R. M. Gavock, \$5,		20 00
J. P. Irwin, \$10; Ephraim R. Foster, \$5; Alpha Kingsley, \$5,		20 00
Robert Armstrong, \$5; Angier Hynes, \$5; O. B. Hayes, \$5,		15 00
Alexander Porter, \$5; Robert W. Greene, \$5; Eleanor Nichol, \$10,		20 00
James Whittaker, \$1; Ruth Talbot, \$1; Ralph E. W. Earle, \$1,		3 00
Henry Crabb, \$5; A friend, \$1; George Crocket, \$1,		7 00
Mary Berryhill, \$1; Nathan Ewing, \$5; G. Bedford, \$2,		8 00
Thomas Hill, - - - - -		2 00
In Shelbyville, - - - - -		8 50
In Franklin County, - - - - -		13 00
Several females in Quincy, - - - - -		4 53
A Mission box at Parsippany, N. J. by the Rev. Elisha P. Swift,		4 00
Miss Lucretia Whitney, of Boston, - - - - -		2 00
27. Avails of a Charity Box, kept by a female in the first parish in Dedham after defraying annual contributions, - - - - -		1 00
A Barber's Box, - - - - -		2 00
28. Mrs. Deborah Frothingham; an annual subscription,		1 00
A female friend in Salem, - - - - -		4 00
May 5. Mr. Warham Miller, of Pomfret, Ver. - - - - -		1 25
6. A friend to missions, for purchasing Bibles for the heathen, by the Rev. Dr. Morse, - - - - -		3 00
7. Mr. Daniel Gregg, of Charlestown, - - - - -		5 00
Mr. Archibald Smith, of Dunbarton, N. H. - - - - -		1 00
Mr. Abraham Mc Lucas, of Waterboro, Me. - - - - -		1 00
Mr. Daniel North, of Charlestown, - - - - -		1 00
Dea. Lebbeus Chapin, of Palmer, by the Rev. Simeon Colton, - - - - -		10 00
A mite box kept by E. Haskell, - - - - -		1 36
The avails of a necklace left by Miss Sophia Bullock, of Attleboro, at her decease; by the Rev. Jacob Ide, - - - - -		7 50
9. Mr. Robert Page, a missionary, by Mr. R. G. Dennis, - - - - -		8 88
A friend of missions, "a balance due, which ought to have been paid before,"		16 89
Subscribers in Bedford, N. H. by Dea. John French, - - - - -		22 80
Collection in Miss Martha Wakefield's school in Lynn, Nahant, - - - - -		5 00
A friend, - - - - -		2 00
A farmer in Prattsburgh, N. Y. by Dr. Niles, - - - - -		5 00
Miss Sally Cooper, in do. - - - - -		1 50

Carried forward \$2,001 62

May 9, 1818.	Brought forward	\$2,001 62
A female friend,	-	2 00
Mr. Aaron Cook, of Wallingford, Conn.	-	40 00
A friend of missions in Milford, Con. by the Rev. Mr. Pinneo,	-	3 67
Dea. John Cammington,	-	2 00
Mr. Joseph Davis, of Fitchburg, by the Rev. W. Eaton,	-	1 00
26. Miss Abigail Abbot, of Northfield, N. H.	-	1 60
Mr. Ward Litchfield,	-	5 00
A friend of missions, received by her from an aged lady,	-	25
A lady in Natick, by the Rev. Mar in Moore,	-	50
27. Several females in Tunbridge, Ver. collected by Mrs. Mercy Allen,	-	6 00
A friend of missions in Tunbridge,	-	3 00
Mr. Simeon Furbush, of Andover, for translations of the Scriptures,	-	2 00
A lady in the north parish of Andover, an annual payment,	-	3 00
Several females in Bedford, N. H. by Mrs. Philomela Thurston,	-	1 51
Three persons in do.	-	20
Miss Olive Hiccox, of Vernon, Trumbull county, Ohio, by the Rev. Mr. Coe,	-	2 00
Miss Irene Hiccox, of do. the avails of their industry,	-	3 00
A female friend to missions in Northwood, N. H. by the Rev. Jotham Sewall,	-	2 00
30. Josiah Fletcher, Esq. of Ludlow, Ver.	-	50 00
June 1. Mr. Reuben Hyde, of Winchendon,	-	1 00
From "A. H."	-	2 00
A friend to missions in Waterford, Me. by the Rev. Lincoln Ripley,	-	2 00
A female, by the same,	-	1 00
11. A friend of missions in Wilmington,	-	1 00
Mrs. Ruth Conant, of Ipswich, by the Rev. T. Kimball,	-	1 00
Avails of a charity box,	-	2 06
From a friend to missions, by her industry,	-	1 25
From students in the Academy, at Waynesboro' Geo.	-	75
A friend of missions in Randolph, by the Rev. T. Poirroy,	-	8 00
A friend of missions in Durham,	-	5 00
John Williams, Esq. of Weathersfield, Conn.	-	100 00
From a female,	-	4 00
The Rev. John Bartlett,	-	1 00
Savings of William Wadsworth, of Durham, aged 5 years,	-	50
W. W. Ellsworth, Esq. Hartford,	-	20 00
The Rev. Jacob Burbank, of South Salem, N. Y.	-	3 00
Mr. Thomas Mead, of do.	-	5 00
Catskill, N. Y. by Orrin Day, Esq.	-	25 00
Mrs. Lois Partridge of Hatfield, by the Rev. Dr. Lyman,	-	100 00
From "Juvenis," with the Arkport post mark, for the translations,	-	10 00
A friend of missions,	-	1 00
25. From a family of six persons in the first parish of Worcester, saved by abstaining from the use of sugar in tea, by Mr. William Goodell,	-	6 00
A family in Worcester, contributed at the season of the monthly concert,	-	56
Several female friends to foreign missions in Pittsfield, by the Rev. Heman Humphrey, remitted to Rev. Dr. Morse,	-	31 79
The Rev. David H. Williston, of Tunbridge, Ver. by the Rev. Dr. Worcester,	-	50 00
A friend in Hinsdale,	-	1 00
July 1. From a lady, for translations, by Mrs. P.	-	1 00
Polly Atherton, of Middlesex, Ver.	-	50
A Methodist preacher in Waterbury, Ver. for translations,	-	1 25
Found in the road in Montpelier Village, by a young lady,	-	50
A lady, her annual subscription, by the Rev. Joshua Huntington,	-	2 00
From two other ladies, \$1 each,	-	2 80
Mr. Seth Hayes, by Mr. S. T. Armstrong,	-	2 50
From two young gentlemen in Plainfield,	-	2 00
A friend of missions in Deerfield,	-	1 00
A little boy in Charlemont,	-	1 00
A friend of missions in Hawley,	-	1 00
A little child in Ashfield,	-	43
A friend of missions, of Thomson, Con.	-	5 00
A few friends of missions in Greenwich,	-	1 00
A friend of missions in New Salem,	-	25
A friend of missions in Conway,	-	5 20
8. Mr. Linus Evarts, of Fairfield, N. Y.	-	2 50
From a person unknown, enclosed in a letter to the Prudential Committee, to purchase Bibles for the English readers at Ceylon, by the Rev. Dr. Morse,	-	5 00
9. Ladies in Foxborough, the avails of their labor one half day in each week, in braiding straw, by Mr. Samuel Seaver,	-	19 50
A friend in Temple, Me.	-	50

Carried forward \$2,568 29

July 9, 1818.	Brought forward	\$2,568 29
From two mite boxes,		5 40
11. A female friend of missions in Danbury, Con.		1 00
A person in Middletown, Con. by the Rev. Mr. Hawes,		3 00
A few individuals in Salem, Con.		6 00
Children in Miss Thayer's school in the west parish of Needham, for the support of the Gospel among the heathen,		4 13
14. An unknown person in the District of Maine,		10 00
18. A lady in Boston, by Mr. Adams,		3 00
21. Capt. Abel Adams, of Windsor, Ver. by Dea. Coolidge,		5 00
The following sums were received by Mr. Miron Winslow, an agent of the Board, viz.		
From Gen. Champion, of West-Chester, Con.		50 00
Two or three individuals in Stratford, Con.		7 00
Several individuals in Guilford,		9 95
Mr. Robert Coit, New-London,		5 00
A few individuals in do.		6 12
Individuals in Norwich,		40 37
Individuals in Preston,		3 00
From Capt. Tyler's family in Brooklyn,		4 00
Miss Betsey Carlton, of Lyndeborough, N. H. by Mr. Daniel Gould,		3 00
A friend to missions in do.		1 00
Mrs. Susannah Jackson, and her daughters, of Dorset,		13 58
A friend, in Rupert, a small balance,		12
By the Rev. Levi Parsons, from the following sources, viz.		
From Dauville, Ver.		6 97
A child in Hardwick, Ver.		12
R. M. in do.		50
Mrs. S. Strong, of Brownington,		60
A child of do.		25
By Mr. Elderkin J. Boardman, the following sums, viz.		
From Mr. Hezekiah Haven, of Hartford, Ver.		2 00
A friend of missions in Norwich, Ver.		1 00
Freeman Page, of Sharon,		25
Mary Bascom, of do.		60
Samuel Steel, do.		50
Chester Baxter,		50
Irene and Betsey Carpenter, 50 cents each,		1 00
Mary and Ebenezer Carpenter, 25 cents each,		50
Daniel Rix, of Royalston, Ver.		50
Hannah Cutler of do.		50
Calvin Parkhurst, of do.		25
The following sums were received by Mr. Luther F. Dimmick, an agent of the Board, from several persons in the first society of Sherburne, N. Y. viz.		
Z. W. Elmore,		5 00
L. S. R.		3 00
A friend to the institution,		1 00
H. S. 62, E. Whitney, jun. \$5 00,		5 62
Deacon E. Coe \$2, H. Raymond 50,		2 50
Mrs. Eliza Scoville, \$1; Keyes Wilder, \$1,		2 00
N. G. \$1; S. Stebbins, \$1,		2 00
E. Babcock, \$10; Joshua Pratt, jun. \$6,		16 00
Oren Smith, 50; Rufus Rose, \$1; Eleazer Lathrop, \$2,		3 50
Two female friends to the heathen,		50
Benjamin Rexford,		5 00
From individuals in the second Society, by the Rev. Joshua Knight,		45 60
From the following individuals in Madison, Madison county, N. Y.		
Dr. Putnam, \$1; Hon. S. T. Blackstone, \$1,		2 00
Mrs. Barker, 50; Joseph Blair, 50,		1 00
Misses L. Ward and Bates,		25
Mrs. Phebe Rice, 50; John White, \$2,		2 50
Maj. E. Clough, \$1; Miss Kezia Rowe, 50,		1 50
Mrs. L. S. 12; Abner Burnham, \$1,		1 12
William Brown, \$1; Zenas Hatch, 28,		1 28
Mrs. Rebecca Cleveland, \$1; Capt. G. Tompkins, \$3,		4 00
Dea. Thomas Taylor, 50; John Howes, \$1,		1 50
Dr. J. Pratt, \$1; O. S. 32; B. S. \$1,		2 32
Rev. E. Woodworth, \$1; Samuel Collister, 50,		1 50
Miss R. Hazzard, 50; M. P. Tucker, 50; Cash, 9,		1 09
Mrs. C. M. Bostwick, of Hamilton, N. Y.		50
Mrs. M. of Sangerfield, N. Y.		50

Carried forward \$2,877 76.

July 25, 1818.	Brought forward	\$2,877 56
Three sisters in B. L. D. 55 cts.; S. D. 20 cts.; L. D. 12 cents,	-	87
29. A lady in Vermont, by Miss M. Hooker,	-	1 00
Aug. 4. A female in the third parish of Abington, for translating the Scriptures into the eastern languages, by the Rev. Samuel W. Colburn,	-	8 06
From J. L. of C.	-	30 82
A charity box kept in a store in Northampton,	-	1 00
Samuel Stone, of Townsend,	-	1 00
14. Mr. Daniel Kinney, of Rupert, Ver.	-	2 00
From Mr. James Reeve, of Cutchogue, L. I.	-	5 00
From Mr. T. Conklin,	-	50
Two young ladies, 50 cents each,	-	1 00
Mr. Joel Tuttle, of Prattsburgh, Steuben county, N. Y. by Dr. Noah Niles,	-	5 00
Mr. Aaron Bull, of do.	-	1 00
21. From Mr. Anson G. Phelps, of New-York,	-	100 00
Mr. James Mackay,	-	5 00
Mrs. Fletcher, by Dea. Simpkins,	-	54
24. Mr. J. N. of Weymouth,	-	10 00
Dea. Farewell, of Hopkinton, N. H. by Mr. Proctor,	-	1 76
A friend to Foreign Missions,	-	4 00
A female friend to translations in Bloomfield, Me. by the Rev. Fifield Holt,	-	3 10
A friend to foreign missions in Royalston, by the Rev. Joseph Lee,	-	25
From two pious persons in Charleston, S. C. by Mrs. Bennet,	-	5 00
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		\$3,064 66

STATEMENT II.

Exhibiting the Donations from Foreign Mission Societies composed of Men, to the general objects of the Board, within the same period.

Sept. 2, 1817. From the Merrimac branch of the Foreign Mission Society by Mr. Joseph S. Pike, Treasurer,	-	\$53 06
From the Foreign Mission Society of Bath and the Vicinity, by Mr. Jonathan Hyde, Treasurer,	-	45 18
18. From the Foreign Missionary Society of Springfield and the neighboring towns, by the Hon. George Bliss, Treasurer,	-	100 00
From the Auxiliary Foreign Mission Society of Franklin county, by Jerome Ripley, Esq. Treasurer,	-	170 00
20. From the Foreign Mission Society of Norwich and Vicinity, by Hezekiah Perkins, Esq. viz.		
For the translations,	-	80 00
For missions abroad,	-	9 00
Oct. 27. From the Foreign Mission Society of New Haven, Con. and the Vicinity, by T. Dwight, Esq. Treasurer,	-	85 50
Nov. 14. From the Auxiliary Foreign Mission Society at Halifax for eastern missions,	-	11 27
For western missions,	-	2 73
Dec. 2. From the Foreign Missionary Society of Northampton and the neighboring towns, by the Hon. Josiah Dwight, the Treasurer,	-	490 00
12. The Foreign Mission Society of Wiscasset and the vicinity, Maine, by Mr. Warren Rice, Treasurer,	-	100 00
The Foreign Missionary Society in Middletown and the vicinity, Con. by Richard Hubbard, Esq.	-	47 00
22. The Foreign Missionary Society of Middletown, Con. and the vicinity by Richard Hubbard, Esq. Treasurer,	-	105 00
29. The Piscataqua Branch of the Foreign Missionary Society, by Dea. Amos Tappan,	-	80 00
The Foreign Mission Society in the western district of Fairfield county, by M. Marvin, Esq. Treasurer,	-	40 00
The Foreign Mission Society of Boston and the vicinity, by Jeremiah Evarts, Treasurer,	-	55 42
Jan. 10, 1818. The Foreign Mission Society of Boston and the vicinity, by Jeremiah Evarts, Treasurer,	-	289 14
15. The Foreign Mission Association in the Rev. John Walker's Society, Greenfield, (N. H.) by the Rev. John M. Whiton,	-	12 50
19. The Foreign Mission Society of Bath and the Vicinity, by Mr. Jonathan Hyde, Treasurer,	-	127 00
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	Carried forward	\$1,902 59

Jan. 26, 1888	Brought forward	\$1,902 80
26 The New London Foreign Mission Society, by Mr. Isaac Thompson, Treasurer,		140 00
Feb. 2. From the Newark, N. J. Foreign Mission Society, by Aaron Beach, Esq. Treasurer,		156 50
10. The Education and Foreign Mission Society of Thetford, Ver. by Mr. Simeon Short, Treasurer,		6 30
March 26. The Foreign Mission Society of Litchfield County, Con. by the Hon. Benjamin Tallmadge, Treasurer,		1,180 76
April 10. The Foreign and Domestic Mission Society of Framingham and Marlborough, by Mr. Samuel Witt, jun. Treasurer, for Foreign Missions,		6 00
Unappropriated,		49 00
The Male Society in aid of Foreign Missions, in Poultney, Ver. by Mr. Stephen W. Dana, Treasurer,		17 15
May 22. The Foreign Mission Society of Dunbarton, N. H. by Major John Mills, jun.		84 00
The Foreign Mission Society of the western district of Fairfield county, Conn. by Matthew Marvin, Esq. Treasurer,		38 00
25. The Foreign Mission Society of Provincetown, by Capt. Thomas Rider, President,		30 00
The Auxiliary Foreign Mission Society of Berkley and vicinity, by Mr. Levi French, jun. Corresponding Secretary,		12 00
The Foreign Mission Association in Henniker, N. H. by the Rev. Moses Sawyer,		7 00
June 8. The Saco and Biddeford Branch of the Foreign Mission Society, by Capt. Samuel Moody, Treasurer, remitted by Mr. Jeremiah Bettes,		128 25
The Aiding Foreign Mission Society of Plympton and the Vicinity, by Dea. Lewis Bradford, Secretary,		22 65
19. The Auxiliary Foreign Mission Society of Middlesex County,		120 05
The Foreign Mission Society of Tolland County,		44 00
The Farmington Auxiliary Foreign Mission Society,		30 00
The Auxiliary Foreign Mission Society of Glastenbury, Con.		20 12
The Western District of Fairfield County Foreign Mission Society, by M. Marvin, Esq. Treasurer,		92 00
20. The Foreign Mission Society of Hallowell and Augusta, and the vicinity, by John Sewall, Esq. Treasurer, remitted by Mr. James Gow,		130 00
July 9. The Foreign Mission Association of Burton, Geauga county Ohio, by Mr. Cotton Kellogg, Treasurer,		5 00
July 13. Subscriptions and annual contributions of the Foreign Mission Society of Portland, by the Treasurer,		206 00
Aug. 17. From the Foreign Mission Society of Northampton and the neighboring towns, by the Hon. Josiah Dwight, Treasurer,		144 00
The Foreign Mission Society of North Yarmouth and the vicinity, by the Hon. Ammi R. Mitchell, Treasurer,		86 00
The Foreign Mission Society of Falmouth, Maine, by the Hon. Ammi R. Mitchell,		15 07
20. The Education and Foreign Mission Society of Woodstock, Ver. by Mr. David Pierce,		36 08
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		\$4,653 73

STATEMENT III.

Exhibiting the Donations from Foreign Mission Societies, composed of Females, to the general objects of the Board, within the same period.

Sept. 2, 1817. From the Female Missionary Society in Portland, for missions on our own continent, by the Rev. Mr. Payson,		\$80 00
From the Female Foreign Mission Society of Braintree, by Mrs. S. S. Storrs, Treasurer,		50 00
9. From the Female Foreign Mission Society of Preston, Con. by Miss Eunice Harris, Treasurer,		8 00
18. From the Weathersfield, Con. Female Foreign Mission Society, by Mrs. Ann Marsh, Treasurer,		90 00
Oct. 1. From the Female Foreign Mission Society of Fairfield, Con. by Mr. T. Dwight,		27 13
From the Female Foreign Mission Society in Cornish, N. H. by Mrs. Rowell, Treasurer,		11 75
Jan 10, 1818. The Female Foreign Mission Society of New Haven and the vicinity, Con. by Mrs. Clarina B. Merwin, Treasurer,		82 00
A Female Society in aid of Foreign Missions in Southold parish, L. I.		4 00
The Mattituck Female Society,		6 41
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		Carried forward \$359 29

Jan. 17, 1818.	Brought forward	\$359 29
The East Hampton Female Society in aid of Foreign Missions, by the Rev. Ebenezer Phillips,	-	20 00
20. The Female Foreign Mission Society in Boylston, by Mrs. Polly Hastings, Treasurer, remitted by Jotham Bush, Esq.	-	28 06
Feb 2. The Newark Female Foreign Mission Society,	-	93 50
March 4. From the New-York Female Foreign Mission Society, by Miss Rebecca Leggett,	-	279 60
23. The Female Foreign Mission Society of Tyringham, by Mrs. Emily Dow, Treasurer,	-	11 00
April 18. The Female Foreign Mission Society in Poultney, Ver. by Miss Emily Brace, Treasurer,	-	19 26
June 4. The Female Foreign Mission Society in Ashford, Con. by Mary Pond, Treasurer,	-	29 68
15. The Female Auxiliary Foreign Mission Society of Alfred, N. Y. by Mrs. Amelia Davenport, Treasurer,	-	12 00
17. The Female Foreign Missionary Society of Stratford, Con. by Mrs. Whitney,	-	30 00
19. The Female Foreign Mission Society of Franklin, Con.	-	22 00
The Female Newell Foreign Mission Society of Exeter and Lebanon, Con.	-	17 00
July 1. The Female Foreign Mission Society of Montpelier, Ver. by Asenath Perkins, Treasurer,	-	54 37
11. The Female Foreign Mission Society of Greenwich, Con. by Mrs. Reumah Walker, Treasurer,	-	83 00
Aug. 1. From the East-Hampton, L. I. Female Society, in aid of foreign missions, by the Rev. Ebenezer Phillips,	-	20 00
24. The Female Foreign Mission Society of New London and vicinity, by Charlotte Wolcott, Treasurer,	-	50 25
29. The Female Foreign and Domestic Missionary Society of New-York, by Miss Rebecca Leggett, Treasurer,	-	128 25
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		\$1,259 26

STATEMENT IV.

Exhibiting Donations from other Associations composed of Men, during the same period.

Sept. 25, 1817. From the Christian Charitable Society, in Wendell, Mass. by the Rev. Hervey Wilbur, for the translations,	-	\$16 65
From the Catechetical Society in the same town, for do.	-	8 77
Oct. 1. From the Society in Cumington for promoting Christian Knowledge, by Mr. Amos Cobb, Treasurer,	-	10 50
30. From the Auxiliary Juvenile Society of Troy, N. Y. by L. Coming, Treasurer, remitted to Messrs. Dodge and Sayre,	-	35 00
Nov. 5. From the Hillsboro', N. H. Bible and Charitable Society, by A. Boylston, Treasurer,	-	8 50
14. From the Juvenile Charitable Society in Westford, Ver.	-	13 08
Dec. 18. The Religious Charitable Society in the county of Worcester, by the Rev. Joseph Goffe, Treasurer,	-	100 00
Feb. 3, 1818. The Religious Charitable Society in Hardwick, by Mr. William Cutler, Treasurer,	-	34 00
4. The Religious Charitable Society in the county of Worcester, by the Rev. Joseph Goffe, Treasurer,	-	55 00
13. Gentlemen's Association in Haverhill, by Mr. Caleb B. Le Bosquet, Treasurer,	-	16 86
April 14. The Rockingham, N. H. Charitable Society, by Mr. J. Burley Hill, Treasurer,	-	20 52
18. A Society in the west parish of Rowley, by Mr. John Platts,	-	10 00
23. The Male Juvenile Society of Waitsfield and Faystown, Ver. by the Rev. Chester Wright,	-	24 00
The Society of Friends to Morals and Missions in Westminster, Ver. by the Rev. Dr. Lyman,	-	22 00
May 5. The Juvenile Society in the north parish of Woodstock, Ver. by the Rev. Walter Chapin,	-	10 00
26. The Berkshire and Columbia Missionary Society, by Mr. James W. Robbins, Treasurer,	-	81 50
June 17. The Donation Society of Back Creek, by Mr. Whiting,	-	27 00
The Union Moral Society of the same place,	-	5 00
26. The Cumington Society for promoting Christian Knowledge, by Mr. Seth Porter, jun. Treasurer,	-	24 00
July 6. The Moral and Benevolent Society of Kingsborough, in Johnstown, N. Y. by the Rev. Elisha Yale,	-	25 00
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	Carried forward	\$517 89

July 7, 1818.

	Brought forward	\$547 30
7. The Gentlemen's Association for educating heathen children, in Jaffrey, N. H.		2 00
The Merrimack Mission and Translation Society, by Mr. S. Tenney, Secretary,		243 00
9. The Heathen Mission Association of Burlington, Geauga County, Ohio,		5 00
The Heathen Mission Society of Kirkland, Geauga county,		1 00
11. The Beneficent Society of New-Providence, Mecklenburgh county, N. C. by Mr. Whiting,		50 00
20. The Halifax Ver. Auxiliary Missionary Society, for Foreign Missions,		12 13
25. The Juvenile Society in Guilford, Con.		4 00
A Society for the support of Missions in Benson, Ver. for Foreign Missions,		15 25
Aug. 13. An Association of young men in Townsend, by Mr. Cushing Wilder,		8 50
		\$888 26

STATEMENT V.

Exhibiting Donations from other Associations composed of Females, during the same period.

Sept. 13, 1817. From the Female Cent Society in West-Haven, Con. for the translations by Mrs. Smith Treasurer, remitted by T. Dwight, Esq.	\$16 00
13. From the Female Missionary Society in Boston, for the translations, by Mrs. Cooper,	14 00
24. From the Female Association in Genoa, N. Y. by the Rev. Seth Smith,	21 00
Oct. 1. From an association of Females in New-Haven, Con. the avails of their industry, by Miss W. A. Daggett,	3 00
2. From the Newell Society in the north parish of Bridgewater, by Mrs. Charity Jones, Treasurer,	61 86
From the Female Cent Society in Wardsboro', Ver. by Mr. Jonathan Robinson,	21 31
From the Plympton Branch of the Heathen's Friend Society, by Mrs. Mary Dexter, Treasurer,	22 22
9. From the Female Cent Society in Danby, N. Y. by Mrs. Jerusha Parker, Treasurer,	11 36
16. From the Female Cent Society of Westbrook and Gorham, Maine, by Mr. Timothy Hilliard,	23 71
From the Female Cent Society at St. Albans, Ver. by Mrs. Jemima Hoyt, Treasurer,	10 00
22. From the Female Missionary Society of Carlisle, N. Y. by Mr. Cornelius Marshall,	25 00
23. From the Newell Society in North Woodstock, Con. by Miss Henrietta May, Treasurer, forwarded by Mr. James Porter,	31 60
24. From the Female Reading Society, Walnut Hill, Maine, by Miss Lucy Loring, Treasurer,	4 51
27. From the Walton Female Society for promoting foreign missions of Delaware County, N. Y. by Miss Hannah St. John, Secretary,	21 53
From the Beneficent Society of young ladies in Newburyport, by Miss Mary Pearson, Treasurer,	21 61
28. From the Female Cent Society of Windsor, Mass. by Mrs. M. Dorrance, Treasurer,	29 75
From the Heathen's Friend Society in Rochester, by Miss Hope Haskel, Treasurer,	9 00
30. From the Female Cent Society in Vernon, N. Y. remitted to the Rev. Dr. Morse, by Mrs. Sherwood, the Treasurer,	28 00
From the Female Cent Society of Bridport, Ver. by the Rev. Dr. Davis,	15 75
From the Female Charitable Society in South Salem, N. Y.	7 00
Nov. 6. From the Genoa, N. Y. Female Cent Society, by Mrs. Lucretia Todd, Treasurer, remitted to the Rev. Dr. Hyde,	20 00
12. From the Female Benevolent Society in Abington, by Mrs. Mary Howe, Treasurer,	60 00
14. From the Female Cent Society at Halifax,	30 00
From the Female Cent Society in Dummerston,	6 34
From the Female Cent Society in Townsend,	27 28
From the Female Charitable Society in Essex, Ver.	11 05
From the Female Cent Society of Sheffield, by Mrs. Margaret Bradford, Treasurer,	23 23
From the Fair Vale Female Cent Society in Washington county, N. Y. by the Rev. Ralph Robinson,	21 44
	\$597 5

Carried forward \$597 5

Nov. 19, 1817.	Brought forward	\$597 55
19. From the Female Cent Society in Burlington, Ver. by the Rev. Mr. Haskel,		19 25
Dec. 8. The Ladies' Cent Society in East Guilford, Con.		37 65
18. The Female Cent Society in Dalton, by Mr. William J. Boardman,		16 00
22. The Foxborough Female Benevolent Society, by Mr. William Payson,		10 00
29. The Female Cent Society in Somers, Con. by Mrs. Harriet Strong, Treasurer,		22 00
The Female Cent Society in Windsor, N. Y.		3 25
Jan. 10, 1818. The Female Heathen Mission and School Society of Kingston, Penn.		26 23
The Heathen and Mission School Society of Newport, Penn.		8 05
19. The Cent Society in New-Marlborough, by Mrs. Sally Worden, Treasurer, remitted by B Wheeler, Esq.		20 00
22. The Female Missionary Cent Society in Gloucester, by the Rev. Levi Hartshorn, for Foreign Missions,		13 00
29. The Cent Society in Lanesborough, by Miss Ruth Collins, Treasurer, remitted by Asa Burbank, Esq.		15 75
Feb. 2. The Union Society of young ladies in Danbury, by the Rev. Mr. Andrews,		9 00
3. The Female Cent Society in Richmond, Ver. by Mr. Jesse Hawley,		12 00
The Female Cent Society in Berkley, by the Rev. Thomas Andros, remitted by Maj. Crane,		20 00
6. The Female Cent Society in Wilmington, by Mrs. U. Hitchcock,		14 00
19. Female Association in Haverhill, by Mrs. Sarah Gale,		23 25
Young Ladies' do.		5 72
27. The Female Benevolent Society of Jericho, Ver. by the Rev. Thomas A. Merrill,		30 00
March 14. The Young Ladies' Charitable Society in Montville, Con. for foreign missions and translations, by Miss Sempronia Alden, Secretary		19 12
16. The Female Charitable Society in Cazenovia, Madison county, N. Y. by Mrs. Grace Wilson,		12 00
18. The Female Mite Society of Georgetown, Dist. Col. by Mrs. Harriet B. Wilson, Treasurer,		150 00
The Female Charitable Society in Cincinnati, Ohio, by the Rev. Messrs. Chamberlain and Swift,		50 00
April 4. The Newell Mission Society in North Stonington, Con. by Miss Hannah T. Randall, Treasurer,		25 00
6. The Female Cent Society of Orwell, Ver. by Dr. William G. Hooker,		43 24
8. A Society of females in Newbury and Newburyport, by Mr. S. Tenney,		20 00
20. The Female Reading Society in Wrentham,		50 00
22. The Female Cent Society in Hingham, by Miss Rachel Ripley, Treasurer,		10 00
27. The Female Cent Society of Bolton, county of Warren, Ohio, by Mrs. Dorothy Winter, Treasurer,		12 00
May 2. From the Female Association in the second parish of Rowley by the Rev. Isaac Braman,		11 67
8. The Heathen's Friend Society in Rochester, by Miss Hope Haskell, Treasurer, two quarterly collections,		14 42
12. The Female Reading Society in Rindge, N. H.		3 45
13. The Reading Society in the second parish of North Yarmouth, Me. by Miss Lucy B. Chase, Treasurer,		8 67
25. The Newell Society in Brooklyn, Con. by Clarissa Williams, Treasurer,		19 00
26. The Foxborough Female Benevolent Society, by the Rev. Thomas Williams,		4 00
Female Benevolent Society of the first parish of Abington, for evangelizing the Jews, by Mrs. Mary Howe, Treasurer,		30 00
From a female Society in the south parish of Dedham, by the Rev. William Cogswell,		4 00
The Female Benevolent Society in the west parish of Taunton, by Mrs. Mary Cobb, Treasurer,		12 00
27. The Female Cent Society in Rowley, by Miss Lois Cogswell, Treasurer,		25 19
The Cent Society in Hopkinton, by Mrs. Olive Howe, Treasurer, viz.		
For Foreign Missions,		10 00
For Translations,		5 00
28. The Wilton, N. H. Female Charitable Society, by Mrs. Bede, remitted by Mr. R. Boylston,		6 94
The Female Cent Society in Manchester, by Martha Lee, Treasurer,		21 00
The Catechetical Society in Bedford, N. H.		1 12
Village Reading Society, in Upper Danvers,		10 00
29. The Dracut and Chelmsford Female Cent Society, by Mrs. Phebe Varum,		16 00
June 1. From the Female Cent Society in Winchendon, by Mrs. Sarah Pillsbury, Treasurer,		13 73
The Female Cent Society of St. Albans, Ver. by Horace Janes, Esq.		13 00

Carried forward \$1,496 55

June 1, 1818.	Brought forward	\$1,496 55
3. The Cent Society in Worcester, by Mrs. Lydia Taylor, Treasurer,		14 02
4. The Heathen's Friend, a society of ladies in Fairhaven, by the Rev. A. Wheeler,		9 00
The Female Charitable Society in Great Barrington, by Mr. Reuben Bacon,		17 48
6. The Ladies' Newell Mission Society in the first parish of Canterbury, Con. by Mrs. Mary E. Harris, Treasurer,		30 00
10. The Female Mite Society of Baltimore, by Mrs. Eliza Coale, Treasurer,		350 00
The Plympton Branch of the Heathen's Friend Society, by Mrs. Mary Dexter, Treasurer,		19 64
15. The Female Heathen's Friend Society in New Bedford, half for missions and half for translations, by Miss Betsey Mayhew, Treasurer,		28 71
16. The Hanover Female Mite Society, by Mrs. Lydia Stockbridge, Treasurer,		14 00
17. From the following sources, by T. Dwight, Esq. an agent of the Board, viz.		
The Female Cent Society of Middlebury, Con. by the Rev. Mark Mead,		15 00
The Female Reading Society in Leominster, by Mr. William Bascom,		7 00
19. The Female Charitable Society of Granville Ohio, to be forwarded to Mr. Warren, at Jaffna,		20 00
The Female Cent Society of New Durham, N. Y. by Mrs. Sybil Hart, Treasurer,		54 00
The West Hartland, Con. Female Charitable Society,		18 00
The Female Charitable Society in North Mansfield, Con.		20 60
The Female Cent Society of Harford, Penn.		14 16
The Female Cent Society of Somers, Con.		12 00
20. The Female Cent Society in Swanton, Ver. by Horace Janes, Esq.		7 00
25. The Female Charitable Society in Blandford, by Mr. Cyrus Byrington,		14 00
26. The Female Charitable Society in Cummington, by Mrs. Lois Porter, Treasurer,		27 00
27. The Female Charitable Society of Williamstown, by Mrs. Betsey Noble, Treasurer,		23 00
July 9. From the Female Cent Society of Hamilton, by Mrs. Hannah Whipple, Treasurer,		20 00
The Amherst Charitable Society, a small balance, remitted by the Rev. N. Perkins to Dr. Worcester,		2 06
10. The Female Cent Society of Lancaster, N. H. by Mrs. Olive Willard, Treasurer,		12 00
A quarterly collection from the Heathen's Friend Society in Rochester,		10 39
21. The Female Cent Society of Bridport, Ver. by the Rev. Thomas A. Merrill,		11 26
The Female Cent Society of Windsor, by Miss Mary Dorrance, Treasurer,		32 00
23. The Female Cent Society in Pownal, Maine,		16 68
25. A Female Reading Society in Milford, Con.		6 00
The Female Benevolent Society in Canterbury,		10 00
The Female Cent Society in Dorset,		24 50
A Society of ladies in Goshen, Mass.		12 00
From the Female Cent Society in Rupert, by Lucy Powell, Treasurer,		11 25
The Female Mite Society of Manchester, Ver. by Mr. Hiram Bingham,		26 59
The Female Cent Society of Wilmington, Ver.		10 00
The Female Charitable Society of Middle Granville, Mass. by Mr. Charles S. Robinson,		16 00
The First Female Benevolent Society in Sherburne, Madison, N. Y.		12 50
The Female Charitable Society, by the Rev. Jesse Miner,		12 00
The Female Charitable Society of Winfield, N. Y. by Mrs. Olive Croudal, Treasurer,		17 25
29. The Middleborough Branch of the Heathen's Friend Society, by the Rev. R. M ^r Paine,		28 58
Aug. 10. The Female Charitable Society in Lisbon, Con. by Mary Nelson, Secretary,		17 00
11. The Female Cent Society of Middleborough,		7 30
The Portland Cent Society for domestic heathen missions,		50 00
17. The Young Female Charitable Society of Ashfield, by Miss Hannah White, Treasurer, remitted by the Rev. Dr. Lyman,		3 75
19. A Female Praying Society in Salem, by the Rev. Dr. Worcester,		3 00
20. The Female Bible and Mite Society of Conhocton, Steuben county,		5 00
26. The Female Cent Society of Shoreham, Ver. by the Rev. Thomas A. Merrill,		20 00

Carried forward \$2,608 27

Aug. 27, 1818.	Brought forward	\$2,603 27
27. A Female Praying Society in Salem, by Mrs. Howard, remitted by the Rev. Dr Worcester,		3 00
The Female Charitable Society in Acworth, by Mrs. Sophia Cooke, and Mrs. Mary Grout,		44 00
29. The Female Association of Genoa, N. Y. by the Rev. Seth Smith,		16 68
The United Female Missionary Society of Watertown and Rutland, N. Y. by Mrs. Ruth Hopkins, Secretary,		57 00
31. The Cent Society of Meredith, N. Y. by Samuel Law, Esq.		16 00
The Female Beneficent Society of New Canaan, Con. by Mrs. Bonney, Treasurer,		40 00
The Female Cent Society of Meriden, Con. by Mrs. Ripley,		14 00
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		\$ 2,798 95

STATEMENT VI.

Exhibiting the receipts from collections in congregations and churches, and monthly concerts for prayer and on other occasions, within the same period.

Sept. 2, 1817. Contribution in Park street church, after the ordination of the missionaries.		\$300 00
13. Avails of collections at the monthly concert in the village at Dartmouth College, by Professor Shurtleff,		26 20
17. From avails of contributions at the monthly concert in Paris, N. Y. by the Hon. Henry M'Neil,		17 11
From a contribution at Rindge, N. H. after sermon by Rev. Mr. Nichols, remitted by the Rev. Dr. Payson,		12 00
18. Avails of the contribution in Northampton, after a sermon by the Rev. Dr. Appleton,		90 59
24. Avails of a contribution in Gloucester, after a sermon by Mr. Nichols,		25 00
25. Contribution at the monthly prayer-meeting in Pomfret, Con.		7 00
Oct. 24. From the Society of the Rev. Mr. Woodward, of Norwich, Ver. by Mr. Austin Hazen,		7 50
30. From collections at the monthly concert of prayer, in Hardwick, Greensboro' and Craftsbury, Ver.		9 31
Nov. 4. From collections at the monthly prayer-meeting at St. Johnsbury, Ver. by Mr. Luther Clark,		7 20
14. From contribution at Guilford,		11 61
From contribution at Marlboro',		15 68
From contribution at Newfane,		11 14
From contribution in Brattleboro' village,		27 28
From contribution in Dummerston,		28 00
From contribution in Westminster, E. parish,		12 55
From contribution in Townsend,		16 47
From contribution at Jamaica,		16 54
From contribution at Wardsboro',		23 95
14. From collections by Mr. Miron Winslow, an agent of the Board, the following sums, viz.		
From contribution at Hanover, N. H.		45 55
From contribution at Westford, Ver.		4 69
From contribution in Essex, Ver.		8 00
19. From contribution at the monthly concert in Charlestown, by the Rev. Dr. Morse,		6 00
From contribution at the monthly concert at Norridgewock, Maine, by the Rev. Josiah Peet,		20 00
Dec. 8. A charity box kept in a room where monthly prayer meetings are held, in Brunswick, Maine, by the Rev. Dr. Appleton,		7 45
Contribution at the monthly concert in Brimfield,		4 38
31. A contribution on the late thanksgiving, by the congregation of the Rev. Samuel Stearns, Bedford,		38 37
Jan. 1, 1818. From a contribution in Candia, N. H. by Mr. Moses Fitts,		12 50
9. The monthly concert at Plaistow, N. H. a contribution,		5 30
The monthly concert at Dracut, west parish, by Mr. Levi Spaulding,		2 02
10. A contribution in the Methodist Church at Savannah, Georgia, after a sermon by the Rev. Mr. Hoyt,		73 59
The following sums were remitted by the Rev. Dr. Worcester, viz.		
14. A collection at the monthly concert in Keene, N. H. by the Rev. David Oliphant,		14 36
Collections in Hanover, Dauphin county, Penn. by the Rev. Mr. Snodgrass,		85 50

Carried forward \$993 34

Jan. 15, 1818.	Brought forward	\$993 34
15. The congregation of the Rev. Martin Moore, Natick, a new year's gift, by Major Samuel Fiske,	-	7 03
The congregational Society in Randolph, appropriated from a collection, by the Rev. Thaddeus Pomroy,	-	27 22
Avails of a contribution at the monthly concert in Andover, by the Rev. Justin Edwards,	-	23 00
17. A circular monthly prayer meeting, convened at Mattituck on new year's day,	-	9 90
20. The third Religious Society in Abington, by the Rev. S. W. Colburn,	-	12 83
26. A collection at a monthly prayer meeting, St. Johnsbury Ver. remitted by Dr. Luther Jewett,	-	7 87
29. A contribution at a monthly prayer meeting at Norwich plain, Ver. remitted by R. W. Bailey,	-	10 83
Feb. 2. Contribution at North Milford, Con. by the Rev. Mr. Scranton,	-	4 67
Contribution at the monthly concert for prayer, in the first society in Danbury, Con. by the Rev. Mr. Andrews,	-	15 50
9. The avails of four collections at the monthly concert for prayer in the first Presbyterian church of Newark, N. J. by the Rev. Dr. Richards,	-	40 59
13. Contribution in the first society in Brattleboro', Ver. on the day of annual Thanksgiving, by the Rev. Caleb Burge,	-	50 00
14. By the Rev. Ard Hoyt, received on his journey to the seat of the Indian mission, the following sums, viz.		
Collection in the Presbyterian church, at Savannah, Geo.	-	76 50
Collections in Augusta, Geo.	-	155 40
Contribution at a prayer meeting at Athens, Geo.	-	13 26
March 4. Contribution at a monthly prayer meeting in Northampton, by Mr. Ebenezer S. Phelps,	-	15 00
Contribution at the monthly concert in the vestry of Park Street church, by Mr. Nathaniel Willis,	-	3 71
10. Contribution in the congregation at Derry, Penn. remitted to Robert Ralston, Esq. by William Montgomery, Esq.	-	27 92
The congregation in Mahoning Penn. the remainder of a collection paid to the Rev. Ard Hoyt,	-	2 00
11. Contribution at a monthly concert for prayer, at Richmond, Ontario county, N. Y. by Mr. Warren Day,	-	2 00
14. Contribution at a monthly prayer meeting in Dracut, by Mr. Miron Winslow,	-	4 28
26. Contribution in Dunstable, N. H. by Mr. Levi Spaulding,	-	7 68
The following donations were received by Messrs. Swift and Chamberlain, and form a part of \$1,063.78, remitted by Mr. Swift,		
Dec. 2. A collection from the first Presbyterian church in Baltimore,	-	64 86
Collections by Mr. Chamberlain on the way to Pittsburg,	-	46 00
11. A collection in the second Presbyterian church in Pittsburg, Penn.	-	22 50
A collection in the Presbyterian Church, at Ten-mile-run,	-	12 37
A collection in the first Presbyterian church in Cincinnati,	-	52 00
A collection in the second Presbyterian church in do.	-	26 16
A collection in the Methodist Episcopal church, stone chapel, in do.	-	26 48
A collection in the Presbyterian church in Paris, Ken.	-	34 00
Do. in the first Presbyterian church in Lexington, Ken.	-	20 62
A collection in Lewisville, Ken.	-	48 75
Do. in Jeffersonville, Indiana,	-	14 50
Do. in Shelbyville, Ken.	-	22 50
Do. in Frankfort, Ken.	-	19 37
Do. (a second collection,) in the first Presbyterian church in Lexington, Ken.	-	20 00
A collection in the second Presbyterian church in Lexington,	-	33 87
A collection in the Protestant Episcopal church,	-	27 67
A collection in the Methodist Episcopal church,	-	5 75
A collection in Harrisonburg, Vir.	-	12 00
April 6. Contribution at a monthly concert for prayer at Bradford, Ver. by the Rev. Silas M'Kean,	-	14 55
7. Collection in the vestry in Park Street Church, at the monthly concert, by Mr. Nathaniel Willis,	-	3 15
18. Contribution at Beardstown, Kentucky,	-	13 94
Contribution in Nashville, Tennessee,	-	28 81
22. The Monthly Concert for prayer at Foxborough, by Mr. Samuel Seaver,	-	2 32
27. A monthly concert for prayer at Dracut, by Mr. Levi Spaulding,	-	1 62
30. A contribution in Holden,	-	16 75
From members of the Rev. Dr. Worcester's and the Rev. Mr. Emerson's churches in Salem, to constitute the Rev. Cyrus Kingsbury, missionary to the Cherokees and Choctaws, a member for life of the American Bible Society, by the Rev. Dr. Worcester,	-	30 00
	Carried forward	\$2,180 94

May 8, 1818.	Brought forward	\$2,130 94
May 8. The monthly Concert for prayer in Rochester,	-	9 15
11. Contribution by a vacant congregation to a neighboring minister who supplied their pulpit one Sabbath,	-	3 11
12. Contribution in Nelson, N. H. by the Rev. Dr. Payson,	-	20 40
13. The monthly Concert in the Rev. Mr. Oliphant's church in Beverly,	-	1 70
15. The Monthly Concert at Cutchogue parish, Long Island, by the Rev. Lathrop Thomson,	-	6 00
25. The monthly concert for prayer in Pomfret, Con.	-	8 25
26. Collection at a Prayer meeting in Carlisle, by the Rev. Paul Litchfield,	-	6 90
27. An appropriation in a contribution in the first parish of Brookfield, by the Rev. Eliakim Phelps,	-	1 50
29. Sharon, Ver. by the Rev. Mr. Bascom,	-	8 00
June 1. Contributions in the first church and parish in North Yarmouth, Me. on the first Sabbath in the year, and at their monthly prayer meetings, by Dea. Jacob Hayes,	-	21 00
3. Contribution in the monthly concert in St. Johnsbury, Ver. remitted from Mr. L. Clark, by Mr. George Carlton,	-	11 11
Contribution in the vestry of Park Street church, at the monthly concert, by Mr. Nathaniel Willis,	-	3 00
5. The Consistory of the Dutch church at Tarry Town, N. Y. by Messrs. Dodge and Sayre,	-	30 20
13. The Monthly Concert for prayer in the Rev. Mr. Oliphant's church in Beverly, by the Rev. Dr. Worcester,	-	5 15
Collections at two concerts for prayer, at Waynesboro' Geo.	-	9 94
A monthly prayer meeting at Marietta, Ohio, remitted by the Rev. Samuel P. Robbins, to the Rev. Dr. Morse,	-	15 37
19. The first Presbyterian congregation in Durham, N. Y. a thanksgiving offering.	-	42 76
25. A contribution in the church and society in Franklin, N. Y.	-	13 00
29. A contribution in the congregation at Peacham, Ver. half for missions and half for translations by the Rev. Leonard Worcester,	-	35 76
Contributions at the monthly prayer meetings in St. Albans, Ver. for the year ending April 1, 1818, by Horace Janes, Esq.	-	30 00
The Congregational church in Arundel, Me. by the Rev. George Payson, remitted to Rev. Dr. Morse,	-	42 00
July 7. A contribution from the congregational society in Buckland,	-	26 30
A contribution in the congregational society in Charlemont,	-	9 91
Contribution in the congregational society in Conway,	-	16 00
Contribution in the congregational society in Ashfield,	-	6 78
Contribution in the congregational society in Worthington,	-	22 42
Contribution in Chesterfield,	-	6 67
Contribution in the congregational society in Amherst,	-	20 00
Contribution in the congregational society in Templeton,	-	15 44
Contribution in the congregational society in Royalston,	-	30 36
Contribution in the congregational society in Enfield,	-	9 93
9. The monthly concert for prayer in Foxborough, by Mr. Samuel Seaver, By Miss Hope Haskel, the following sums, viz.	-	8 50
10. Collection at a monthly concert for prayer,	-	1 61
Collected on the 4th of July, after an address to the Heathen's Friend Society, in Rochester,	-	11 60
11. Collections at the monthly concert in the society of the Rev. Joseph Treat, at Sharon, Portage county, Ohio,	-	10 00
24. The Ecclesiastical Society in Thompson, Con. by the Rev. Daniel Dow,	-	8 00
25. Contribution in Farmington, Con.	-	55 33
Contribution in the first and second societies of Guilford, Con.	-	27 78
Contribution in East Guilford, Con.	-	9 37
Do. in Saybrook,	-	13 50
Do. in Lyme,	-	15 50
Contribution in Griswold,	-	22 67
Do. in Canterbury,	-	11 23
Do. in Westminster, Canterbury,	-	5 15
Contribution in Pomfret,	-	12 51
A collection in Hartford,	-	87 00
A collection in the Rev. Mr. Dana's meeting house in Marblehead, for the mission to the western Indians,	-	34 10
A collection in the Rev. Mr. Abbot's meeting house in Beverly, for the same object,	-	53 60
Collection at the monthly prayer meeting in Rupert by Martin Powell,	-	5 00
Collection at a church meeting,	-	5 00
Part of the avails of a charity box, kept by the Rev. John Truair, in his meeting house, on the Sabbath,	-	40 00
	Carried forward	\$3,056 50

July 25, 1818.	Brought forward	\$3,056 50
From a collection box in the church, at Sherburne, N. Y.	-	2 00
Avails of a contribution by the Rev. Jesse Miner,	-	5 25
Collection at Bridgewater, N. Y.	-	5 14
Collection in Litchfield,	-	2 84
Aug 1. The Monthly Concert for prayer in Beverly, by the Rev. D. Oliphant,	-	3 08
5. The Monthly Concert for prayer in Dracut, for missions among our western Indians, by Mr. Ralph Cushman,	-	4 58
8. Contribution in the Congregational church in German, Chenango county, N. Y. by Gen. John Lincklaen,	-	3 93
10. Contribution at a weekly prayer meeting in Northampton,	-	18 00
11. A contribution in the Rev. Mr. Crafts's society in Middleborough,	-	20 86
15. A contribution in the congregation of the Rev. Lathrop Thomson, at Cutchogue, L. I. on the first Sabbath in July,	-	9 50
25. Collection in the vestry of Park street church at a prayer meeting, by Mr. N. Willis,	-	13 20
27. Collections at a monthly concert for prayer in Acworth, N. H. by the Rev. P. Cooke,	-	7 90
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		\$3,152 78

STATEMENT VII.

Exhibiting the donations to the School fund, generally, within the same period.

Sept. 1, 1817. From the gentlemen's association in the 3d parish of Newbury, by the Rev. John Kirby,	-	\$7 50
2. From the Jordan Lodge of Free masons, Danvers, for the support of a child in the family of the Rev. Daniel Poor, to be named JORDAN LODGE,	-	30 00
From the Young Men's Society in Newburyport, a semi-annual payment, by Mr. Benjamin Cross,	-	10 00
From the Female Juvenile Mite Societies in Augusta, the second semi-annual payment, for a child to be named SAMUEL NEWELL, by the Rev. Mr. Tappan,	-	15 00
From a Missionary Box kept at the house of the Rev. Mr. Tappan,	-	12 00
3. From a Mite Box, kept in the room of one of the students in Bowdoin College,	-	3 00
From a Society in Bath, for the support of schools among the heathen, by Miss Sarah J. Jenks, Treasurer,	-	8 82
5. From a little girl, by Mr. Bingham,	-	50
From the Charitable Society of the Female Academy in Litchfield, for a female child to be named SARAH PIERCE, by Miss E. Beecher, President,	-	50 00
From young ladies in Norwich,	-	30 00
16. From children in Miss Lawrence's school in Ashby, by Dr. Crosby,	-	3 00
From children in Miss Barrett's school in Ashby,	-	2 14
From several children collected by Miss Rebecca Locke in Ashby,	-	1 50
From a society of children in Bluehill, Maine, by the Rev. Jonathan Fisher,	-	8 64
17. From a Society of young ladies in Paris, N. Y. for a child to be named ELIPHALET STEEL, out of respect to their pastor, by Miss Harriet M'Neil, Treasurer,	-	30 00
From the Female Charitable Society in Hawley, by Mrs. Polly Groat,	-	15 77
From Martha A. Longley, of Hawley, a child of ten years,	-	50
From the Hatfield Female Society for educating heathen youth, for a child to be named JOSEPH LYMAN, out of respect to their pastor, and in testimony of his zeal in the cause of missions, by Mrs. Hannah Partridge,	-	30 00
18. From contributions in Nelson, N. H. after sermon by Mr. Nichols, remitted by the Rev. Dr. Payson,	-	26 92
From the Female association in Williamsburgh, for a child to be named HENRY LORD, out of respect to their pastor,	-	30 00
From the Young Men's Society in Middletown Upper Houses, by the Rev. Joshua L. Williams,	-	10 00
From the Young Ladies Society in do.	-	8 00
From sundry individuals,	-	9 75
From the Female Association in Goshen, Mass.	-	12 00
From the Female Associations in Charlemont, by the Rev. Joseph Field,	-	20 10
From the school of Miss Lydia Richards in Ashfield, Mass.	-	2 39
19. By the Rev. Dr. Hyde the following sums; viz.		
From charity boxes in Williamstown,	-	6 18
From do. in Lanesborough,	-	3 25
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		Carried forward \$366 96

Sept. 19, 1817.	Brought forward	\$366 96
From Charity boxes in Lenox,	-	2 94
From the Female Association in Westboro', Mass. a semi-annual payment, for a child to be named ELISHA ROCKWOOD, out of respect to their pastor, by Miss Hannah Fay, Treasurer,	-	15 00
20. From the Foreign Mission Society of Norwich and Vicinity, for educating American youth,	-	2 00
By the Rev Nathan Perkins, Jun. an agent appointed with particular reference to the collection of funds for the Foreign Mission School at Cornwall, Con. from sundry societies and individuals, the following sums, viz.		
From contributions in Amherst Mass.	-	40 28
Contributions at Pelham, \$4 10; Sunderland, \$23 73,	-	27 83
At Ludlow, \$9 57; Granby, \$23 72,	-	33 29
At South Hadley, \$32 09; Conway, \$36 12,	-	68 21
At Belchertown, \$15 49; Greenfield, \$37 40,	-	52 89
At Muddy-Brook, Deerfield,	-	7 03
At Montague, \$14 63; Ashfield, \$21 56,	-	36 19
At Hawley, \$23 15; Plainfield, \$19 78,	-	42 93
At Brattleboro' Ver. 1st parish,	-	10 92
At do do 2d parish,	-	40 00
At Cummington, \$10 07; Goshen, \$27 20,	-	37 27
At Williamsburgh,	-	7 03
At Whately, \$9 46; Wendell, \$20 75,	-	40 21
At Hatfield, \$28 16; Hadley, \$55,	-	83 16
At Enfield, \$18 00; Southampton, \$38 17,	-	56 17
At Easthampton, \$20 18; Northampton, \$57 94,	-	78 12
From the Amherst Charitable Society, by L. Dickinson, Treasurer,	-	29 59
From the Young Men's Charitable Society in Conway,	-	31 75
From the Conway Female Society for promoting Christianity, by Louisa Parsons, Treasurer,	-	19 03
From the Belchertown Charitable Society,	-	6 50
From the association of females at Greenfield, by Mrs. Sarah Stearns, Treasurer, (of which \$30 are appropriated to the education of a child to be baptised ROGER NAWTON, out of respect to their late pastor,)	-	51 83
From the Juvenile association in Greenfield,	-	8 50
From a female praying society in Northfield,	-	14 50
From the Female Cent Society in Brattleboro' Ver. by Mrs. S. Holbrook,	-	24 86
From a female praying Society in Amherst, by Mrs. Sally Church,	-	13 41
From a female friend of missions in Williamstown,	-	2 00
From J. Warner, and Son, Amherst,	-	1 50
From two brothers in do.	-	1 00
From a little girl,	-	25
From a friend in Ludlow,	-	2 00
Do. \$1; Do. 25,	-	1 25
From a female in Granby,	-	20
From the Rev. Evan Johns, in South Hadley,	-	8 00
From a female friend in do.	-	1 00
From a family at Mill-River, Deerfield,	-	1 77
From two young ladies in Greenfield,	-	2 00
From Mrs. A. L. in do.	-	5 00
From a friend, a book sold at	-	1 83
From a number of females,	-	16 00
From an aged friend at Greenfield,	-	1 00
From a female friend in Northfield,	-	1 00
From do \$1; from a widow in do. 50,	-	1 50
From a friend at Barnardstown,	-	1 00
From 7 children in a family at Hawley,	-	62
From a friend in Charlemont,	-	1 00
From an aged widow in Hadley,	-	5 00
From a young lady on a visit to Hadley,	-	1 00
From A. Jakeway of Brattleboro' Ver. a piece of cloth valued at	-	6 25
From Mr. Dawes, Cummington, do. valued at	-	2 50
From sundry persons, various articles of Jewelry, sold at	-	14 23
22. From the Juvenile Society in Acworth, N. H. by the Rev. Phineas Cooke,	-	5 01
25. From the Female Cent Society in North Killingworth, Con. by the Rev. Dr. Chapin,	-	10 00
From little girls in the school of Miss Abigail Fales in Wrentham,	-	6 75
29. From a charity box kept at the monthly concert of the Old South church, Boston, for a child to be named JOSHUA HUNTINGTON, out of respect to their pastor, by Miss Harriet Moore,	-	30 00

Carried forward \$1,388 81

Oct. 1, 1817.	Brought forward	\$1,388 82
Oct. 1. From female members of the Rev. Dr. Morse's church, for the education of three children in the families of the missionaries,	-	21 90
From the female Juvenile Society of Guilford, by the Rev. Mr. Dutton,	-	23 00
From the female Cent Society of Weathersfield, Ver. for heathen children in America, by Deacon N. Coolidge,	-	17 25
From the Young Men's Society in the same town for the same object; by John Chase, jun.	-	3 89
From the Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer,	-	5 00
2. From children in the North parish of Bridgewater, by the Rev. Daniel Huntington,	-	1 24
From the same, their own earnings,	-	1 50
From a friend in Salem, for a child to be educated in the families of Messrs. Poor and Warren,	-	13 00
From a Society in the second parish of Reading for the support of schools among the heathen, by Daniel Chute, Esq.	-	51 80
From the children of the Rev. J. P. Fisher, of Boothbay, Me. for educating children in India,	-	1 00
14. From subscribers in Lyndeborough, N. H. by the Rev. Nathaniel Merrill,	-	15 01
From Romeo Hoyt, a child at St. Albans, Ver. for a child to be named <i>Romeo Hoyt</i> , 2d semi-annual payment,	-	15 00
22. From the Female Association in Cornish, N. H. by Miss Betsey Cumings, Treasurer.	-	10 76
From the Female Charitable Society of Windsor, Ver. for educating heathen youth, by Mrs. Naomi Mill, Treasurer remitted by Deacon Coolidge,	-	26 25
24. From the Heathen's Friend Society in Wareham, for a child named JOHN ELLIOT, the second semi-annual payment, by Miss Hannah Burgess, Secretary,	-	15 00
25. From the School Fund Society in New Bedford, by Miss Agnes Ayres, Treasurer,	-	26 40
From a charity-box in Windsor,	-	2 25
From several children in Byfield, by the Rev. Dr. Parish,	-	2 12
From the Juvenile Female Society of Boston, for <i>Joshua D. Brainerd</i> , the second annual payment, by Miss Emmeline Carleton, Treasurer,	-	30 00
From the Harvard Female Auxiliary Association for educating heathen youth, for a child to be educated in the family of the American missionaries, to be named WARREN FAY, out of respect to their pastor,	-	28 55
30. From the Female Society in South Salem, N. Y.	-	13 25
From Mrs. Molly Mead,	-	2 00
By the Rev. Elias Cornelius between July 28, and Sept. 15, for the missions and schools among the Cherokees, the following sums, viz.		
From contributions in Montgomery Court-house, Md.	-	21 33
From do. in the Presbyterian church in Leesburgh, Va.	-	39 50
From Young Ladies society for educating heathen youth,	-	20 00
From contributions in the Presbyterian church in Winchester,	-	43 35
From do. in Staunton,	-	45 16
From contributions in the Presbyterian church in Tinkling Spring,	-	11 65
From do. in the Presbyterian church called Augusta church,	-	50 08
From do. in Brown's meeting house,	-	25 32
From Mr. Williamson and others,	-	5 00
From Hon. Jacob Sworpe,	-	5 00
From contributions in the Presbyterian church in Bethel,	-	11 05
From do. in the Presbyterian church in New-Providence,	-	35 43
From do. in Timber-Ridge church,	-	31 00
From do. in the Presbyterian church in Lexington,	-	46 30
From do. in High Ridge Presbyterian church,	-	14 31
From do. in the Presbyterian church in Fincastle,	-	15 84
From do. in Salem,	-	9 87
From do. in the Presbyterian Society near Fort Chissel,	-	8 35
From do. in the Presbyterian church in Knoxville, Ten.	-	21 19
From the following individuals in Knoxville, viz.		
Rev. D. A. Sherman,	-	20 00
Dr. J. C. Strong,	-	20 00
Mr. C. Morgan, \$10; Mr. J. Park, 10,	-	20 00
B. Morgan, \$10; J. Campbell, 10;	-	20 00
D. Reller, \$10; J. Crosier, \$10;	-	20 00
Mrs. Hames, \$5; Miss M. R. Cowan, \$5,	-	10 00
Mr. J. Craighead, \$5; D. Bell, \$5,	-	10 00
Dr. King, \$5; Rev. T. H. Nelson, \$5,	-	10 00

Carried forward \$2,304 72

Oct. 30, 1817.	Brought forward	\$2,304 72
A friend \$5; Mr. Fryar, \$3,	-	8 00
Mr. Sutherland, \$3; Mrs. E. Formwalt, \$3,	-	6 00
Other individuals,	-	3 68
From contributions in Marysville,	-	50 00
From do. in the Shunem congregation,	-	6 40
Avails of jewelry sold at Knoxville, which had been contributed in the northern states principally for the heathen in India,	-	70 00
By the Rev. Ard Hoyt, for missions and schools among the Cherokee Indians, as follows; viz		
Collected on his tour to Philadelphia, in May last,	-	167 25
Collections in Wilkesbarre and the Vicinity,	-	86 00
Do. on the way to Harrisburgh,	-	86 00
Do. at Harrisburgh,	-	102 75
Do. at Carlisle,	-	108 75
Do. at Lebanon and Wommelsdorf,	-	43 31
Do. at Reading,	-	65 00
Do. at Lancaster,	-	180 00
Do. at Columbia,	-	83 38
Do. at Donegal,	-	53 50
Do. at Gettysburgh,	-	114 27
Do. at Chambersburgh,	-	38 00
Do. at Greencastle and Mercersburgh,	-	45 62
Do. from Mercersburg to Lewiston,	-	14 00
Do. at Lewistown,	-	86 39
Do. at Mifflintown,	-	44 75
Do. at Northumberland, and Sunbury,	-	96 38
Do. at Milton and Vicinity,	-	98 50
Do. at Danville,	-	104 81
Nov. 1. From the scholars in Miss Abigail Fales's school, Wrentham, by Mr. Lowell Holbrook,	-	2 00
3. From Dr. Araunah Bardwell, of Hertford county, N. C.	-	8 60
5. From the Holles Branch of the Hillsboro', N. H. Bible and Charitable Society, by Mr. A. Boylston,	-	39 75
6. From subscribers in New Boston, N. H. by the Rev. E. P. Bradford,	-	20 00
From three females, 50 cents each,	-	1 50
From premiums received by small children in a school, and by them devoted to the education of heathen children,	-	80
From other donations,	-	2 25
From the Newark Mite Society, by William Munn, their Treasurer,	-	130 00
7. From females in Stamford, Con. by Mr. Smith,	-	8 00
10. From a female friend in Concord, N. H. for the Foreign Mission School at Cornwall,	-	1 00
For schools among the Cherokees,	-	1 00
12. From the Ladies' Association in Salisbury, Con. for schools at Bombay,	-	39 31
From the Gentlemen's Association at the same place, for the same object,	-	30 00
From Miss Parker's school in Pembroke, N. H.	-	1 02
14. From subscribers in Stoddard, N. H. by the Rev. J. Robinson,	-	24 02
By Mr. Pliny Risk, the three following, viz.		
From a little girl,	-	50
From children in Miss Swain's school, Halifax, Ver.	-	50
From children in Miss Smith's school, Marlboro', Ver.	-	64
By Mr. Miron Winslow, an agent of the Board, from various societies and individuals, as follows, viz.		
From contributions at Fairfax, Ver.	-	12 59
From a few individuals at Milton, Ver.	-	2 75
From two young men at St Albans, Ver.	-	82
From contribution at Williston, Ver.	-	11 42
From the Female Charitable Society at do.	-	10 76
From contribution at Georgia Ver.	-	23 77
From a child at do.	-	12
From Salmon Cushing, at do.	-	50
From Alvah Sanford, at Cambridge, Ver.	-	50
From three children at do.	-	24
From M. and E. Smith, at Underhill, Ver.	-	1 00
From contribution at Hinesburgh do.	-	13 50
From contribution at Charlotte, do.	-	12 46
From a few individuals at Richmond, do.	-	3 79
From contribution in the Rev. Mr. Haskell's society, Burlington, do.	-	25 40
From four children of C. P. Van Ness, Esq.	-	4 00
From contribution at Jerico, Ver.	-	7 45

Carried forward \$4,509 42

Nov. 14, 1817.	Brought forward	\$4,509 42
From individuals at Underhill, do.	-	3 86
From contribution at Newhaven, do.	-	12 25
From contribution at Vergennes, -	-	12 00
From a few individuals at Weybridge, Ver.	-	2 50
From contribution at Bridport, do.	-	9 00
From individuals at Addison, do.	-	2 10
From a child, the fruit of self-denial in the use of sugar,	-	1 00
From a female friend of missions,	-	3 00
From do.	-	1 00
From contribution at Cornwall, Ver.	-	24 65
From the Female Charitable Society at Sharon, Ver. for the Owhyhean youth in this country,	-	7 75
By the Rev. Levi Parsons, an agent of the Board, from various societies and individuals, as follows, viz.		
From the Female Heathen School Society at Claremont, N. H. for a heathen child, to be named STEPHEN FARLEY, out of respect to their pastor,	-	30 00
From the Female Heathen School Society at Royalton, Ver. for a heathen child, to be named MARTIN TULLAR, out of respect to their pastor,	-	30 00
From the Heathen School Society at do.	-	14 91
From the Female Cent Society at Randolph, Ver.	-	18 70
From a child, at do.	-	08
From the Heathen School Society at Brookfield, Ver. for a heathen child to be named ELIJAH LYMAN,	-	24 27
From the Female Juvenile Society, at do. for do.	-	9 68
From the Heathen School Society at Williamstown, Ver.	-	16 75
From the Female Heathen School Society at do.	-	9 26
From contribution at do	-	3 26
From the Heathen School Society at Barre, Ver.	-	28 00
From the Female Heathen School Society at do.	-	26 41
From the Female Juvenile Society at Montpelier, Ver. for a heathen child, to be named CHESTER WRIGHT, out of respect to their pastor,	-	30 00
From the Heathen School Society at Rochester, do.	-	10 53
From young ladies in Miss Pierpont's school at Manchester, do.	-	10 00
From the Heathen School Society at East Rutland, do.	-	28 91
From the Female Heathen School Society at do.	-	13 84
From the Heathen School Society at West Rutland, Ver.	-	15 47
From contribution at Pittsford, Ver.	-	9 30
From the Heathen School Society at do.	-	29 00
From the Female Heathen School Society at do.	-	24 02
From the Female Juvenile Bible Society at Benson, Ver.	-	10 34
From the Female Cent Society at do.	-	16 64
From Mrs. E. Smith, Fairhaven, Ver.	-	1 00
From Mrs. L. Safford, at do.	-	1 00
From Mrs. T. Hamilton, at do.	-	1 00
From individuals in Castleton, Ver.	-	7 72
From contribution at Poultney, Ver.	-	13 83
From the Heathen School Society at South Granville, N. Y.	-	30 43
From the Juvenile Heathen School Society at Granville, N. Y.	-	55 31
From the Female Juvenile Heathen School Society at do.	-	30 00
From Hebron N. Y.	-	4 64
From Miss P. Chapin, South Granville, N. Y.	-	50
From the Heathen School Society at Brandon, Ver.	-	12 39
From the Female Heathen School Society at do.	-	25 00
From a child, 11 cents, from a friend of missions, 20 cents,	-	31
From the Heathen School Society in Pittsfield,	-	12 25
From a friend, for the education of a child to be named CALVIN PARSONS,	-	30 00
From a little child, given on a dying bed,	-	68
From the Bennington Female Charitable Society, by Mr. Hiram Bingham,	-	20 95
From children in Miss L. Bingham's school, at Bennington, Ver. by the same,	-	1 25
15. From the Fair Vale Female Cent Society of Washington county, N. Y. by the Rev. Ralph Robinson,	-	11 50
The following donations were remitted by the Rev. Ward Stafford,		
15. From Mrs. Rebecca Williams, of New York,	-	10 00
From Miss Betsey Wolcot,	-	4 00
From Miss Wolcot's school,	-	20
From Jeremiah H. Pierson, Esq. of Rockland county, N. Y.	-	5 00
From the Rev. J. Harvey, of Goshen, Con.	-	1 00
From Mr. Brutus, of New-York,	-	50
From the Mite Society of Bloomfield, N. J. by Mary V. Gildersleeve,	-	60 00

Carried forward \$5,343 36

Nov. 26, 1817.	Brought forward	\$5,343 36
26. From the Female Charitable Society in Chester, by Charlotte B. Emerson, forwarded by Mr. Reynolds Bascom,		9 75
By Mr. Levi Spaulding, an agent of the Board, from various societies and individuals, the following sums, viz.		
From contribution at New-Marlborough, N. H.		9 50
From contribution at Troy, N. H.		2 00
at Winchester, N. H.		13 66
at Chesterfield, N. H.		17 81
From contribution in the Baptist Society in the E. parish at Westmoreland, N. H.		3 87
From contribution at Westmoreland, W. parish,		9 62
From a few friends of missions at Swanzey, N. H.		1 00
From contribution at Walpole, N. H.		12 00
at Charleston, N. H.		16 00
at Cornish, N. H.		14 83
From a lady in Hanover, N. H.		50
From a friend of missions at Haverhill,		2 00
From a lady at Piermont, N. H.		50
From contribution at Orford, N. H.		8 55
at Lyme, N. H.		26 55
at Thetford, Ver.		19 04
at Norwich, Ver.		16 00
at Lebanon, N. H.		6 12
at Croyden, N. H.		23 00
at Newport, N. H.		21 49
From the Cent Society at New Marlborough, N. H.		15 00
From the Claremont Education and Foreign Mission Society, for a child to be named SAMUEL HOPKINS, by Mr. Daniel Parmelee, Treasurer, remitted by Mr. Wilcox,		30 00
From Elizur Wright, Esq. of Tallmadge, Ohio, by the Rev. Charles Prentice, for the Foreign Mission School,		3 00
From the Ladies' Charitable Society in Lenox, by Miss Abigail Walker, Treasurer, for do.		20 09
From the Rev. Mr. Clark, of Canaan, N. Y.		2 00
Dec. 2. From the Society of young men in Weathersfield, Ver. for educating heathen children in North America, by John Chase, jun.		4 83
5. The Catskill Female Bombay Society, for a heathen child to be named CORNELIUS ARWOOD, by T. Dwight, Esq.		30 00
The Harpersfield, Society, for a child to be named COTTON MATHER,		30 00
Young ladies of Miss Park's school, Granville, N. Y.		30 00
8. The Female Charitable Society in Brimfield, by the Rev. Joseph Vaill,		32 28
Small children in Miss Eaton's school in Brimfield, for educating heathen children in India,		1 62
Female members of the Rev. Dr. Morse's church, toward the education of three children,		8 00
11. A part of donations received in the Southern States, by Mr. R. C. Robbins, for the foreign mission school,		25 00
17. A friend in Salem, by the Rev. Dr. Worcester,		80 00
The Juvenile Benevolent Society in Miss Curtis's school in Salem, for the education of a child in Ceylon, to be named THOMAS SPENCER,		12 00
The association of males in the second parish in Bradford, by Mr. Daniel Stickney,		13 75
The association of females in the same parish, by Lois Hardy,		10 50
Subscribers in the east parish of Salisbury, by Mr. Cyrus Dearborn, Mentoria,		11 00
3 00		
The Female Charitable Cent Society in Reading, Ver. by Mrs. Betsey Goddard, Treasurer, for heathen children in North America,		16 92
A few young ladies in Westfield, the avails of their industry, by Miss Jerusha Phelps, Treasurer,		40 00
19. The Female Charitable Society in Castleton, Ver. by Mrs. Beulah Gridley, Treasurer,		12 00
22. The Young Men's Society in Middletown, Con. for educating heathen youth, by Mr. John Bound, Treasurer,		55 00
25. The Bath Heathen School Society, by Miss Sarah J. Jenks, Treasurer,		8 50
The same Society, by Miss Jane T. Sprague, Treasurer,		5 71
By the Rev. Joseph Harvey, for the benefit of the Foreign Mission School at Cornwall, Con. from the following societies and individuals, viz.		
Miss Marania E. Norton, Goshen, Con.		8 00
A lady in Brookfield, west parish,		1 00
A lady in Hardwick,		1 00

Carried forward \$6,087 05

	Brought forward	\$6,087 05
Dec. 25, 1817.		
Ladies in North Guilford, Con.	-	6 59
Ladies in Norfolk, Con.	-	7 00
A charity box in North Guilford, Con.	-	59
Two persons in do.	-	2 00
The Female Mite Society in New Milford, Con.	-	6 00
The Female Cent Society in Stockbridge,	-	44 00
The Rev. George Sweet, Savannah, Georgia,	-	20 00
Two young ladies in Brookfield, Con.	-	2 00
Dea. Timothy Stone, Durham, Con.	-	2 00
The Female Charitable Society in Goshen, Con.	-	31 00
The Youth's Education Society in do.	-	37 47
Dea. Ithamar Harvey, Hadlyme, Con.	-	5 00
Col Richard E Selden, in do.	-	10 00
The Rev. Joseph Vaill, do.	-	2 00
The Rev. Elijah Parsons, East Haddam, Con.	-	2 00
Mr. Thomas Hardy,	-	5 00
Capt. Chittenden, North Guilford, Con.	-	1 00
The Female Charitable Society in Hadlyme, Con.	-	12 69
Various sources, by Mr. Samuel Ruggles, a student in the school,	-	104 09
Avails of the sale of a Narrative of Five Youths,	-	21 84
29. The Female Missionary Mite Society of Concord, for the education of a heathen child in the mission family at Bombay, the second semi-annual payment, by Miss Sarah Abbot, Treasurer,	-	15 00
The Female Cent Society in Windsor, N. Y.	-	10 14
The Female Beneficent Society at Turkey Hill, Granby, Con. for the Foreign Mission School at Cornwall,	-	16 00
Ladies in Westborough, for a child named ELISHA ROCKWOOD, the second semi-annual payment, by Miss Hannah Fay,	-	13 00
The Young Gentlemen's Society in Weathersfield, Ver. for educating heathen children in America, by Mr John Fellows, Treasurer,	-	8 00
The Female Cent Society in do. for the same object, by Mrs. Chase, Treasurer,	-	7 57
Jan. 5, 1818. From a young lady in Essex county, for a child named A — H —, the second semi-annual payment,	-	15 00
9. The Charitable Society in Phillip's Academy, for a child named SAMUEL PHILLIPS, 2d. annual payment,	-	30 00
Misses in Miss Paine's school in Foxborough,	-	35
12. The Windsor, Ver. Juvenile Charity Society, by the Rev. Bancroft Fowler,	-	22 13
A collection in a small circle of Christians, Newark, N. J. who meet for conversing on the Scriptures,	-	9 33
14. The following sums were remitted by Rev. Dr. Worcester, viz		
A collection in the monthly concert at Keene, N. H. for educating heathen children,	-	3 13
For the Foreign Mission School,	-	3 64
A lady in Keene, for educating heathen children,	-	15 00
Miss Emery, of Hamilton, collected from a few small children, for educating heathen children in our own country,	-	1 92
Friends to the promotion of Christian Knowledge in Hampstead, N. H. by Dea. John True,	-	17 15
The West Branch of the Female Cent Society in Alstead, N. H. by Mrs. Ann Arnold, Treasurer,	-	21 20
Contribution in the second parish of Alstead, by the Rev. Levi Lankton, remitted by the Rev. S. S. Arnold,	-	26 00
The Education and Foreign Mission Society, in the west parish of Alstead, by Major Charles Webster, Treasurer,	-	34 29
17. The Ladies Association of New-Hartford, Con. for educating heathen youth, by Asenath Yale,	-	27 50
The Gentlemen's Association of the same place for the same object, by William Cooke,	-	24 50
The Congregation in Cutchogue parish, L. I.	-	6 60
The Female Catechetical and Benevolent Society in Lee, for the Foreign Mission School at Cornwall, by Miss Harriet Hyde, Treasurer,	-	6 00
The Female Mite Society of Augusta, Me. for schools among the natives of this country, by the Rev. Benjamin Tappan,	-	10 00
The Juvenile Mite Society of the same place, for the same object,	-	10 00
Mr Jesse Haskell, Rochester,	-	2 00
The Juvenile Society of Newburyport, by Samuel N. Tenney, Treasurer,	-	6 00
A collection from several persons for the Foreign Mission School at Cornwall, by Mr. Samuel Tenney,	-	1 25

Carried forward \$6,772 02

Jan. 21, 1818.	Brought forward	\$6,772 02
21. The Ladies' Society in the third parish of Newbury, for educating heathen children, by the Rev. John Kirby, remitted by Mr. John Osgood,	-	23 07
Contribution in the third parish of Newbury, by the same,	-	20 00
The First Juvenile Society in Newburyport, by Rev. Dr. Dana,	-	15 00
The Juvenile Society in the First Presbyterian Congregation in Newburyport, by the same,	-	15 00
These two united are appropriated to the education of a heathen child in Hindoostan, to be named, WILLIAM COOMBS.		
22. The Heathen School Society of Chelmsford, by Miss Lucy Byam, Treasurer,	-	11 50
23. A contribution at a monthly concert at Westminster, for a child, to be educated in the family of the Rev. Daniel Poor, to be named CYRUS MANN, out of respect to their pastor, a semi-annual payment,	-	15 00
The Female Missionary Cent Society of Gloucester, by the Rev. Levi Hartshorn,	-	4 00
A collection from children in the school of Miss Post, in Peru, by the Rev. Roswell Hawks,	-	2 00
Avails of a charity box, kept by the reading circle in Richmond, for the Cherokee children, remitted by J. B. Perry, Esq.	-	7 00
29. A female friend in Framingham, by Miss Susan Eaton, the following sums, viz.		
For educating heathen children in Ceylon,	-	10 00
For educating children of the Cherokees,	-	10 00
30. Contribution in a Sunday school at Westborough, by Miss M. Brigham,	-	96
The Society in Morris, N. J. for the instruction of heathen youth in India, by Mr. Lewis Mills, Secretary, remitted to Messrs. Dodge and Sayre,	-	50 00
The Heathen School Society, Bethlehem, N. Y. by the same,	-	37 00
31. Mr. Travis Tucker, of Norfolk, Vir. by William Maxwell, Esq.	-	5 00
Feb. 2, 1818. From a widow at Westfield, by T. Dwight Esq.	-	50
The Heathen School Society of Branford, Con. for heathen schools in India, by Samuel Plant, Treasurer,	-	16 75
3. A missionary box kept in Miss Edes's school in Charlestown,	-	2 64
Ladies in Braintree for a child to be named RICHARD SALTER STORRS,	-	30 00
4. The Male Association for educating heathen children in India, in the first parish of Bradford, by Mr. Jesse Kimball, Treasurer,	-	17 00
Avails of a charity box kept by a little boy two years old, son of the Rev. Daniel A. Clark, of Southbury, Con.	-	3 00
5. A Society for educating heathen children in the first parish in Rowley, for a child to be educated in the family of Mr. Newell, to be named EZEKIEL ROGERS, in memory of their first minister, and the donor of their ministerial lands, by Dea. Joshua Jewett, Treasurer,	-	30 00
10. The Education and Foreign Mission Society of Thetford, Ver. by Mr. Simeon Short, Treasurer,	-	6 70
Females in Fair Haven, by the Rev. Sylvester Holmes,	-	17 25
15. Miss Jaqnith's school in Uxbridge, the avails of their industry one hour at each intermission; for heathen children in the West,	-	5 00
B. K. in the county of Worcester,	-	1 00
14. Children in Keene, N. H. by the Rev. David Oliphant,	-	1 38
Children in a small school in New Marlborough, N. H.	-	1 00
16. Females in Westboro', for ELISHA ROCKWOOD, the remainder of a semi-annual payment, by Miss Hannah Fay, Treasurer,	-	2 00
23. Contribution at St. Albans, Ver. by Horace Janes, Esq.	-	20 00
25. A young man in Bennington, Ver. by Mr. Hiram Bingham,	-	1 00
Avails of a charity box kept by a young man in Andover,	-	1 00
March 2, 1818. From the Female Benevolent Society in Lynn,	-	33 00
Children in Miss Harris's Sunday School in Lynn,	-	69
The young Misses Benevolent Society in Montpelier, Ver. for educating children of the savages within our own territories, by Asenath Perkins, Treasurer,	-	5 66
The Juvenile Male Society in do. for the same object,	-	1 34
A number of ladies in Boston, for CLAUDIUS BUCHANAN, by Miss Mary Perry,	-	30 00
The Heathen School Society of Chelmsford,	-	50
6. The Woodbridge, N. J. Society for educating heathen children in the families of our missionaries in India, by Mr. Joseph Barron, Treasurer,	-	50 00
10. The Salem Female Society for educating heathen children, by Mrs. Abigail Needham, Treasurer,	-	31 00
The Tabernacle Thanksgiving Society in Salem, for a child to be named SAMUEL WORCESTER, and educated in the mission family at Ceylon, by Mrs. Mary Haraden, Treasurer,	-	35 00
	Carried forward	\$7,340 57

March 10, 1818.	Brought forward	\$7,340 87
Gentlemen's and Ladies' Association in Marblehead for educating heathen children, by the Rev. Samuel Dana,	-	70 00
11. A collection in Miss Boardman's school in South Reading, for the instruction of heathen children in North America, by Mr. Aaron Bryant,	-	4 59
13. A contribution at a prayer meeting in Foxborough, by Mr. Samuel Seaver,	-	4 23
Contribution at the first parish in Brookfield, for the school at Cornwall, by the Rev. Eliakim Phelps,	-	2 25
From the same, for the school fund,	-	15 00
16. The Female Missionary Society in Rindge, N. H. by the Rev. Dr. Payson,	-	6 36
Subscribers in Rindge,	-	26 14
19. A friend, for educating the Cherokee children,	-	16 00
20. The Female Foreign School Society, N. York, by Miss Patterson, Treasurer, remitted by Mr. Ward Stafford,	-	74 00
A charity box kept by Miss H. G. for the Foreign Mission School,	-	7 65
21. The Female Heathen School Society in Ballston, Saratoga county, N. Y. for educating a child to be named DAVID BRAINERD, by Sally Sears, Treasurer,	-	30 00
The Education Society in the east parish of Newton, for a heathen child to be educated in the family of Mr. Newell, to be named JONATHAN HOMER, out of respect to their pastor, by Mr. Elijah F. Woodward, Treasurer,	-	30 00
25. The Association for educating heathen children in the first parish of Danvers, by Capt. Hezekiah Flint, remitted to Dr. Worcester,	-	48 85
The Association in Wenham for educating heathen children, by Dea. John Dodge,	-	16 25
26. Mr. Weston's school in Bath, by the Rev. J. W. Ellingwood,	-	2 50
31. A young man in Tewksbury, for the native schools at Bombay, by Mr. Miron Winslow,	-	1 00
One or two individuals in Tewksbury, for the same object,	-	36
April 1, 1818. From the Juvenile Female Society in New-Providence, N. J. for educating heathen children, by Mr. Elias Riggs,	-	18 00
Mr. L. Newton's school in Brimfield, for educating heathen children in India by the Rev. Jo. Vaill,	-	4 30
Children in Mr Jacob Hitchcock's school, in Western,	-	1 51
Miss Orra Hubbard, of Brimfield, for the Foreign Mission School at Cornwall,	-	1 00
A friend to the heathen in West Boylston,	-	1 00
4. Several little girls in Middlebury, Ver. by Mr. D. Hemenway,	-	3 00
8. An unknown friend,	-	60 00
The Beneficent Society of young ladies in Newburyport, by Miss Mary Pearson, Treasurer,	-	20 22
The Female Charitable Society in Weathersfield, Ver. for promoting education and christian knowledge among the heathen in North America, by Dea. N. Coolidge,	-	4 41
A young lady in Windsor, Ver.	-	50
9. The Female Society of Draent for educating heathen children, by Miss Betsey Stanley, Treasurer,	-	16 00
14. A lady in Uxbridge for the benefit of heathen children in the west,	-	1 00
15. The Rockingham, N. H. Charitable Society, by J. Burley Hill, Treasurer, from do for educating a heathen child (the name to be given at the next payment,)	-	15 00
A lady in Saybrook, Con. for the school at Cornwall, by Samuel W. Bean,	-	2 00
Romeo Hoyt, of St. Albaus, Ver. for the education of a child named ROMEO HOYT, the 2d semi-annual payment,	-	15 00
18. An annual subscription by a number of young ladies in Salem, for the support of a female heathen child, now in the family of the Rev. Mr. Poor, at Tillipally, called HARRIET NEWELL, by the Rev. Dr. Worcester,	-	9 00
20. By the Rev. Elisha P. Swift, from the Heathen School Society in Rockaway, N. J. for the support of a heathen child in the mission family, to be called BARNABAS KING,	-	30 00
The Heathen School Society in Parsippany, N. J. for the support of a heathen child, to be called JOHN FORD,	-	30 00
A friend, for the Foreign Mission School at Cornwall,	-	1 00
The Association in Francestown, N. H. for educating heathen children, by Mr. Moses Fisher, jun. Treasurer,	-	18 21
The Female Association in do. by Miss Deborah Starrett, Treasurer,	-	9 00
Individuals in Francestown,	-	3 77
The Young Men's Society in Farmington, Con. for educating heathen children, by Solomon Cowles, jun. Treasurer,	-	30 00

Carried forward \$8,041 07

April 22, 1818.	Brought forward	\$8,041 07
22. The Orphan's Friend Society in Grafton, Ver. for the education of heathen children in Bombay, by Miss Fanny Hall, Treasurer,	-	5 08
24. The Association in Boscawen, N. H. for educating heathen children, by the Rev. Ebenezer Price,	-	45 07
27. A friend to Missions in Pomfret, Con. for the school at Cornwall,	-	1 00
Subscribers in Middlebury College for a child in the Mission School at Bombay, to be named SOLOMON METCALF ALLEN, by John Clancy,	-	35 00
29. The Female Association in Concord, N. H. for ASA M'FARLAND, the second annual payment, by Miss Sarah Kimball,	-	30 00
Avails of a charity box kept in the family of the Rev. Dr. Leland, Charleston, for the education of a heathen child to be named TRUMAN OSHORN,	-	30 00
From Mrs. Nathaniel Russell, for the Foreign Mission School, by the Rev. Dr. Palmer,	-	50 00
From Mrs. Mary C. Gregorie, for do. by do.	-	50 00
May 6, 1818. From the monthly concert for prayer in Keene, N. H. for educating heathen children in our own country, by Mr. A. Kingsbury,	-	6 30
7. Mr. Daniel Gregg, of Charlestown,	-	5 00
Mr. Archibald Smith, of Dunbarton, N. H.	-	1 00
8. A collection in the school of Miss Mary C. Haskell, a reward of merit, for the instruction of the Cherokee children,	-	2 07
The Gentlemen's Association in the south society of Danvers, for religiously educating heathen children, by Mr. Enoch Poor, Treasurer,	-	73 40
The Ladies' Association in do.	-	22 75
The Female Juvenile Association in do.	-	9 23
The Misses Mary Ann Wilder, and Nancy Wilder, of Rindge, N. H. by Dr. Payson,	-	1 50
13. Members of the academy in Bluehill, Me. for instruction of heathen children,	-	5 00
Avails of industry of the pupils in Miss Martha Wakefield's school in Lynn, for educating heathen children in our own country, by the Rev. Dr. Worcester,	-	3 75
20. From the following sources, by Mr. Jesse Haskell, for educating heathen children in the East, viz.	-	
A family mite box, kept by Mr. Ansel, Fairhaven,	-	75
The family mite box of Mr. Haskell,	-	80
Collected at the monthly concert in the Rev. Oliver Cobb's society in Rochester,	-	5 45
22. From several ladies in Fitchburg, for educating a heathen child, by the Rev. W. Eaton,	-	15 00
23. A small school in Newark, N. J. by "M. M."	-	1 00
25. The Female Charitable Society in Pomfret, Con. by Miss Ann Chase, Treasurer,	-	6 75
A charity box in Warren, Me. for heathen children,	-	2 37
The Male Association for educating heathen children, in Canterbury, N. H. by the Rev. William Patrick,	-	11 95
The Female Association in do.	-	5 75
The Female Society in Orwell, Ver. for educating heathen children, by Dr. William G. Hooker,	-	15 50
A lady in Brunswick, Me. for the Foreign Mission School, by the Rev. Dr. Appleton,	-	5 00
The Brunswick Female Juvenile Society for educating heathen children,	-	11 47
Two little girls in South Reading, saved by abstaining from the use of sugar, for educating heathen children in North America,	-	1 00
Mr. Ward Litchfield, for the foreign mission school,	-	5 00
The Young Men's Heathen School Society in Newburyport, by Benjamin F. Cross, jun. Treasurer,	-	9 00
Miss Spaulding's school in Andover, for the foreign mission school,	-	3 00
Children in the Proprietor's school in Chelmsford,	-	85
Miss Martha Rogers, of Exeter, N. H. for the foreign mission school, by the Rev. Dr. Spring,	-	3 00
A female Society in Northfield, for educating a heathen child in Bombay, by Sarah W. Barrett,	-	30 00
Mr. Putnam Perley's school in Byefield, for India schools, by the Rev. Dr. Parish,	-	4 26
27. The Female Charitable Society in Shirley, for the school at Cornwall, by Miss Esther Brown, Treasurer,	-	12 00
Mr. Simeon Farbush, of Andover,	-	50
Two little children in Andover,	-	50
The Straw Society in Uxbridge, for the heathen children in the West, by H. S. Taft, Treasurer,	-	26 00
28. A little girl in Lynn, for educating heathen children,	-	30

Carried forward \$8,594 43

May 28, 1818.	Brought forward	\$8,594 43
A Society in Mount Vernon, N. H. for educating heathen children, by the Rev. Stephen Chapin,	-	20 11
From the Hillsboro', N. H. Bible and Charitable Society, by Mr. Richard Boylston, Treasurer, from several sources, viz.	-	-
Contribution in Amherst, for heathen children,	-	31 12
Donations for do.	-	2 50
Subscriptions for do.	-	2 75
Individual payments to the Society,	-	3 00
The Female Association in Manchester, for educating heathen children, by Martha Lee, Treasurer,	-	11 25
A Society of ladies in Bluehill, Me. for educating heathen children, by Mrs. Dolly Fisher, Treasurer,	-	17 00
Several children in Bedford, N. H. by Miss D. Thurston,	-	1 07
The Longmeadow Juvenile Female Education Society, for the American heathen, by Miss Mary Trumbull, remitted by Dr. Worcester,	-	2 58
From Upper Beverly, by Dea. Batchelder,	-	8 68
Children in Miss Andrews' school in Salem,	-	70
29. Mr. Joshua Dane, of Gloucester, for the school among the Cherokees,	-	1 00
Females in Sharon, Ver. for the education of natives in our own country,	-	7 15
June 3, 1818. From the Female Reading and Charitable Society in Worcester, for CHARLES A. GOODRICH, the second payment, by Miss Laura Bixby, Treasurer,	-	30 00
From the Prayer Society in Worcester, for SAMUEL AUSTIN, the second payment, by Mrs. Lydia Taylor, Treasurer,	-	30 00
4. The "Heathen's Friend," a society of ladies in Fairhaven, for the foreign mission school, by the Rev. A. Wheeler,	-	9 00
Children in a small Sunday school in Milford, by "R."	-	50
The Female Society in Waltham for educating heathen children, by Mr. W. P. Kendrick,	-	12 12
5. From the Society in Springfield, N. J. for educating heathen children, by Mr. D. S. Briant, Treasurer, remitted by Messrs. Dodge and Sayre,	-	30 00
6. The Ladies' and Gentlemen's Society in the first parish of Boxford, for educating heathen children, by Mrs. Henrietta Briggs, Treasurer,	-	27 00
Three small boys in Waterford, Me. for educating heathen children in Ceylon, by the Rev. L. Ripley,	-	40
9. The Female Missionary Society of the first Presbyterian church in the Northern Liberties of Philadelphia, for the education of Indian children in America, by Miss Sarah E. Thatcher, Treasurer,	-	60 00
From the Children's Cent Society belonging to the same church, for educating heathen children in the families of our missionaries at Bombay and Ceylon, by Mrs. Sarah Patterson, Treasurer,	-	55 00
10. Several ladies in Charlestown, for the education of three children in the families of the missionaries, by Miss Martha Edes,	-	32 00
Children in Gorham, Me. by the Rev. Asa Rand,	-	5 00
11. The Juvenile Female Society of Concord, N. H. for educating heathen children, by Susan Kneeland McFarland, Treasurer,	-	3 00
Esther Abbot of Concord, saved by abstaining from sugar,	-	25
Charles Edward Thompson of do.	-	1 00
The Heathen's Friend Society in Wareham, for the child at Bombay named JOHN ELLIOTT, by Miss Hannah Burgess, Secretary,	-	15 00
13. From the following sources, by the Rev. Dr. Worcester, viz.	-	-
Miss S. Hull's school in Salem, for educating heathen children in the East,	-	1 00
For do. in the West,	-	1 00
The Association of ladies and gentlemen in Hamilton, for educating heathen children, by — —, Treasurer,	-	4 76
15. An unknown person, for the education of a boy [in Ceylon] to be named JAMES GIRDWOOD,	-	12 00
Messrs. Sloan and McKinstry, of Catskill, N. Y. for the education of SLOAN McKINSTRY, second annual payment,	-	50 00
17. The Rev. Luther Bennett, of Cazenovia, N. Y. the amount of his commission as agent for the Religious Intelligencer, by Mr. N. Whiting,	-	4 80
The Female Mite Society of Arundel, Me. for a child in Ceylon under the care of Messrs. Warren and Poor, to be named GEORGE PAYSON,	-	12 00
19. The Heathen School Society of Durham, Con. for educating heathen youth in India, by Deacon T. Stone, remitted to Henry Hudson, Esq.	-	35 25
John Williams, Esq. of Weathersfield, Con. for the schools at Bombay,	-	100 00
From the same, for the school at Cornwall,	-	100 00

Carried forward \$9,314 42

June 22, 1818.	Brought forward	\$9,314 42
Subscription at Norwich, Con. for the school at Cornwall, by the Rev. A. Mitchell,		80 00
The Mite Society in the Centre School district of Ellington, Con. for heathen children in India,		4 25
Appropriated from a donation of the Foreign Mission Society of Fairfield County, (Western district,) for the school at Cornwall,		1 00
22. The Female Mite Society of Hanover, Morris county, N. J. for the support of a heathen child in India, to be named AARON CONDIE, by the Rev. E. P. Swift,		30 00
35 Four little girls in the east parish of Marlboro', the avails of rewards given them for committing to memory portions of Scripture, for children in Ceylon,		50
The monthly concert for prayer at Hinsdale, for the Christian education of the heathen, by Mark Newman, Esq.		00
26. The Heathen School Society in Cummington, by Mr. Amos Cobb, Treasurer,		27 00
29. The birth day presents of James Alexander Wayne, of Savannah, Georgia, a little boy who died at four years of age; for the education of a heathen child to be named after him JAMES ALEXANDER WAYNE, by the Rev. Dr. Kollock,		40 00
The Heathen School Association of Blooming Grove, Orange county, N. V. for schools amongst the Indians of the southern states, by Messrs. Dodge and Sayre,		60 00
Miss Flavia Bliss of Longmeadow, given on her death bed, by the Rev. Mr. Storrs,		1 00
July 1, 1818. From pupils in the school of the Rev. William Jenks in Boston, a quarterly collection, for heathen children in America and abroad,		2 17
Sally Dean Savage, of Newton, for heathen children in India, by the Rev. Jonathan Homer,		50
The Female Auxiliary Society of Williamstown, Ver. for Indian schools, by Sally Carter, Secretary,		13 00
3. From Mr. Clapp, in a letter from Mr. Thwing,		1 00
4. The Female Religious Society in the south parish of Dedham, for the education of a heathen youth, by the Rev. William Cogswell,		2 00
6. A lady, for a heathen child named _____, by the Rev. Joshua Huntington,		30 00
The Female Mite Society of Augusta, Me. by Miss Margaret Bridge, Treasurer, for SAMUEL NEWELL, a semi-annual payment,		10 00
The Juvenile Mite Society of Do. for the same object, by Master James Bridge, Treasurer,		5 00
7. Annual subscribers in the Rev. Mr. Tomkin's parish in Haverhill, by Mr. David Tenny,		10 00
8. The Monthly Concert for prayer at Keene, N. H. for educating heathen children in Hindoostan, by the Rev. Zedekiah S. Barstow,		6 50
Ladies in Westborough, for ELISHA ROCKWOOD, the third semi-annual payment by Miss Hannah Fay,		15 00
9. A young lady, by the Rev. Nathan Perkins, remitted to Dr. Worcester,		2 00
10. Two small children in Wilmington, by Mary Dexter Brown,		29
11. The Female Association in Danbury, Con. for educating heathen youth, by Sarah Andrews, Treasurer,		43 75
The Gentlemen's Association in do. for do.		31 25
From the following sources, by T. Dwight, Esq.		
From the Female Charitable Society in Rootstown, Portage county, Ohio, by Mrs. Fanny Chapman, Treasurer,		4 11
The Female Society in Windham, N. Y. for educating heathen children, by Mr. Caleb Day,		9 00
The Female Heathen School Society of Greenwich, Con. by Miss Sarah Lewis, Treasurer,		63 00
Association in the west parish of Salisbury, for educating heathen youth, by Dr. Samuel Nye,		6 00
21. A charity box kept by the Rev. J. H. Church, of Pelham, N. H. for the education of Cherokee children,		1 70
A charity box kept by Miss Mary Dorrance, of Windsor,		3 00
The Male and Female Associations in Warner, N. H. for educating heathen children, by the Rev. John Woods,		10 00
25. By Mr. Miron Winslow, an agent of the Board, from the following sources, viz.		
A contribution in Marlborough, Mass.		7 12
Contribution and subscriptions in Westborough,		57 48
Do. in Uxbridge,		17 00

Carried forward \$9,917 04

July 25, 1818.	Brought forward	\$9,917 04
Contributions and subscriptions in Milbury,	-	52 36
A widow in Ward, by the Rev. Joseph Goffe,	-	5 00
Contribution in Worcester,	-	55 00
Mr. Daniel Waldo, of do.	-	10 00
A female friend of missions in do.	-	5 00
Contribution at Muddy Brook, Woodstock, Con.	-	20 31
From a person of color in Colchester, Con.	-	25
Individuals in Dr. Watrous' family,	-	2 00
Mr. Lorick, a Swedish gentleman,	-	2 00
The Juvenile Association, to educate a child in Ceylon, to be named SALMON CONE,	-	12 00
Contribution in East Hartford,	-	37 00
From the Female Religious Fund,	-	30 00
A poor widow in New-Haven,	-	1 00
Avails of a charity-box kept by Sherman Johnson,	-	5 77
Timothy F. Mervin, saved by abstaining from the use of butter,	-	1 00
Elizabeth C. Merwin, saved by abstaining from the use of sugar,	-	1 00
A little girl, saved in the same manner,	-	50
Associated females in New Haven,	-	16 00
A collection in New Haven, part of which was by individuals,	-	160 42
Contribution at Chelsea Landing, Norwich,	-	19 19
Charlotte Lathrop, saved by abstaining from sugar one year,	-	1 00
Avails of a charity box,	-	3 58
For the Cornwall school,	-	1 40
Small scholars in Miss Cheney's school,	-	81
A Society in Griswold, Con. for the education of heathen children,	-	25 00
A female praying circle in Berlin,	-	5 00
A female in Bridgeport, Con.	-	1 00
A young man in do.	-	50
Melissa Meach, saved by abstaining from sugar,	-	50
A lady in Tewksbury,	-	1 00
A gentleman in do.	-	1 00
Four little girls in do.	-	1 00
A young lady,	-	25
A female of color,	-	20
From _____, for School Fund,	-	67
The Female Cent Society in South Granville, N. Y. for the education of heathen children in India, by Hitty Parmele, Treasurer,	-	20 00
A female society for the aid of missions, in Hebron, N. Y.	-	5 12
A small balance in the treasury of a literary society, for the Foreign Mission School at Cornwall,	-	70
Five individuals in Bennington, Ver. by Mr. Hiram Bingham,	-	2 10
The monthly concert for prayer at Dracut, by Mr. Samuel W. Brace,	-	3 00
A female friend in Campton, N. H. for the education of heathen children in our own country, by Mr. E. J. Boardman,	-	5 00
The Female Heathen School Society of Clinton, N. Y. for the education of a heathen child in Ceylon, to be named AZEL BACKUS, by Mr. L. F. Dimmick,	-	12 00
27. From contribution and from individuals in Westford, Mass. by Mr. Wil- liam P. Kendrick,	-	18 90
The Female Cent Society in Randolph, Ver. for the education of an orphan child in Bombay, to be named JONATHAN EDWARDS, by Mr. R. Nutting,	-	30 00
The Corban Society in Randolph, for education of a heathen child at Bombay, to be named TILTON EASTMAN, by Miss Mariane Edson, Treasurer,	-	30 00
29. The Female Cent Society in South Reading, for educating Indian children in North America, by S. S. Yale, Treasurer,	-	22 56
Aug. 1, 1818. From a lady of Keene, N. H. by the Rev. D. Oliphant,	-	15 00
8. Miss Helen Ann Ledyard Linklaen, of Cazenovia, Madison county, N. Y.	-	75
11. The Portland Cent Society, for educating heathen children abroad,	-	50 00
14. The Female Charitable Society of Litchfield, Con. Academy, for the Bom- bay child named SARAH PIERCE, by J. A. Perry, Secretary,	-	30 00
15. Children in the school of Miss Sarah K. Hartwell in Westford,	-	58
A young lady in Westford, for the school in India,	-	1 50
17. Children in Miss Polly Boutell's school in Fitchburgh, by the Rev. W. Eaton,	-	2 36
The monthly concert for prayer in Keene, N. H. for heathen children in our own country, by the Rev. Zedekiah S. Barstow,	-	6 61
19. The Female Society of Randolph, for educating heathen children, by Mrs. Mary Bass, Treasurer,	-	50 00

Carried forward \$10,681 93

Aug 19, 1818.	Brought forward	\$10,681 93
Mr. Samuel Page, of Milton, for the missionary school in India, by Mr. S. T. Armstrong,	-	80
Ladies in Boston and other places, for a female child named MARY MASON, the second annual payment, by Miss Harriet Moore,	-	30 00
20. The Female Charitable Society of Wilton, N. H. for the Foreign Mission School at Cornwall, by Mrs Nancy Beede,	-	20 50
The Education and Foreign Mission Society in Woodstock, Ver. by Mr. David Pierce, remitted to Dr. Morse,	-	10 87
22. Pupils in the school of the Rev. William Jenks, in Boston, for the education of heathen children in America and abroad, a quarterly collection,	-	2 08
24. Avails of a charity box kept by Mrs. Benjamin's little girls in Williams-town, for the education of heathen children at Bombay, by Mr. David Tenney,	-	4 02
31. From the female members of the Rev. Dr. Morse's church, towards the education of three heathen children, by Miss Martha Edes,	-	18 00
The following sums were committed to the Treasurer, towards the close of his journey on his return, viz.		
From Sabbath Schools in the Northern Liberties of Philadelphia, by the Rev. Mr. Patterson, for the instruction of Indian children,	-	7 75
The Female Juvenile Society in Philadelphia, by Mr. Isaac Ashmead, for the education of a heathen child in the East, to be named PIERCE CHAMBERLAIN,	-	30 00
The Princeton, N. J. Juvenile Society, by Samuel Bayard, Esq. for the education of heathen youth in our own country,	-	21 71
From students in Nassau Hall, for the education of heathen youth,	-	55 00
The Elizabethtown Society for the education of heathen children and youth, by Mr. David Meeker,	-	19 75
The Sabbath school No. 14, in New York, by Mr. Ward Safford, for educating heathen children,	-	7 06
From M'Kee Folsom, a Choctaw youth, towards his own education,	-	45 00
David Folsom, a Choctaw Chief, towards the education of his brother M'Kee,	-	40 00
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		\$10,992 47

STATEMENT VIII.

Exhibiting donations for the support of Missions and Schools among the American Indians.

Sept 20, 1817. For American missions,	-	\$22 00
25. From William Wellman for the Cherokees, by the Rev. Dr. Chapin,	-	75
From individuals in Rocky Hill, Con. for the Cherokees,	-	1 07
26. From the Female Cent Society in Dorset, for the American Indians, by the Rev. William Jackson,	-	24 00
From Dr. Alpheus Morse of the same town, for do.	-	1 00
Jan. 14, 1818. The Hamilton Female Cent Society, for the mission to the Aborigines of our own country, by Miss Huldah Dodge, Secretary,	-	20 00
15. An individual in Randolph, for the American Aborigines,	-	10 00
17. The congregation in Cutchogue parish, for the Domestic Indian mission,	-	6 60
22. The Female Missionary Cent Society in Gloucester, by the Rev. Levi Hartshorn, for Domestic Missions,	-	8 00
Feb. 14. The monthly concert for prayer in Keene, N. H. by the Rev. David Oliphant, for the western mission,	-	9 62
18. An individual in Reading, for the Cherokee mission,	-	50
April 1, 1818. From two little boys, Joseph L. and Elias Riggs, of New-Providence, N. J. for the Cherokee Mission,	-	2 00
7. For Christianizing the heathen in America,	-	2 00
11. A Friend, by Miss E. Prentiss, Holliston, for instructing the heathen in our own country,	-	3 00
From Miss E. Prentiss,	-	1 00
13. The Foreign and Domestic Mission Society of Framingham and Marlborough, by Mr. Samuel Witt, jun. Treasurer, for Domestic Missions,	-	6 00
25. The Female Cent Society in Chester, Orange County, N. Y. for the Mission among the western Indians, by Mrs Eleanor Thomas, Treasurer,	-	13 00
Rev. James Thomas, for the same object,	-	4 00
27. A friend to missions in Pomfret, Con. for the Western Mission,	-	2 00
May 13, 1818. The Boston Cent Society, for the Cherokee mission, by Miss Sarah Ann W. Hopkins, Corresponding Secretary,	-	20 00
An unknown person, marked "E." by Capt. John Smith, for the natives of our own country,	-	7 00
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		Carried forward \$163 54

May 27, 1818.	Brought forward	\$163 54
The following sums were from individuals in New-Orleans, by the Rev. Elias Cornelius, an agent of the Board, viz.		
From Mrs. Maccalla,	-	100 00
Other ladies,	-	92 50
Benjamin Morgan,	-	100 00
William Richardson,	-	20 00
Erwin McLaughlin and Co.	-	50 00
Flower and Finley, \$50; A. Fisk, \$10,	-	60 00
William J. Montgomery, \$50; E. Fisk, \$20,	-	70 00
B. W. Basden, \$20; Cornelius Paulding, \$10,	-	30 00
Samuel Packwood \$20; Beverly Chew, \$50,	-	70 00
R. H. Canfield, \$20; S. H. Stackhouse, \$20,	-	40 00
Isaac S. Preston, \$25; A. R. Ellery, \$10,	-	35 00
John W. Smith \$10; Joseph Saul, \$20,	-	30 00
J. H. Holland \$25; N. Morse, \$10,	-	35 00
P. Laidlow, \$25; A. L. Duncan, \$50,	-	75 00
E. Townsend, \$10; W. Harman, \$20,	-	30 00
William Ross, \$20; J. Brandt, \$20,	-	40 00
Fourteen persons who subscribed in the form of cash,	-	125 00
A free black man,	-	1 00
Collection after an evening sermon,	-	51 31
16. The Female Cent Society in Prattsburgh, Steuben county, N. Y. for the Cherokee mission, by Dr. Noah Niles,	-	33 00
21. The Female Benevolent Society in Milford, for the Cherokee mission, by Miss Abigail Penniman, Treasurer,	-	12 00
Mr. Caleb Milis, of Dunbarton, N. H. for the Cherokee mission,	-	20 00
27. The Female Charitable Society in Milford, for the Cherokee mission, by Miss Ruby Chapin, Treasurer,	-	15 00
A lady in the east parish of Marlborough, for the western mission, by the Rev. Sylvester F. Bucklin,	-	1 00
28. The Charitable Society of Females in Heath, for civilizing and christianizing the heathen in this country, by Sarah Buck, Treasurer,	-	8 00
A female friend to missions in Heath, for the same object, by Moses Miller,	-	2 00
The Juvenile Society of Longmeadow, for the American heathen,	-	1 25
The Salem Juvenile Female Cherokee Society, for the Cherokee mission, by Miss Mary Trumbull,	-	2 00
29. Subscriptions in Natchez, and the vicinity, by the Rev. Elias Cornelius, an agent of the Board, viz.		
From Mrs. Lydia Carter, for the redemption of the captive Osage orphan,	-	150 00
J. E. Trask,	-	100 00
Samuel Postlethwaite,	-	100 00
Benjamin Farar,	-	150 00
Mrs. Minor,	-	100 00
Mrs. Green,	-	100 00
Mrs. Dunbar,	-	100 00
From the family of Mrs. Forman, viz.		
Mrs. F. \$5, Miss Augusta, \$10; Miss Frances, \$10; Mrs. A. E. F. Smith, \$10; Rev. D. Smith, as trustee of \$500 for charitable purposes, left by Mrs. Margaret Douglass, a daughter of Mrs. Forman, \$100,	-	135 00
E. Turner, \$50; Samuel Davis, \$50,	-	100 00
Jeremiah Hunt, \$50; Mr. T. \$50,	-	100 00
From members of the female Academy conducted by Mr. and Mrs. Pearse,	-	50 00
Rev. Joseph Bullen,	-	30 00
Mrs. Burling,	-	40 00
Mrs. Claiborne, \$40; her children, viz. John F. H. \$2; Ferdinand Lee, \$1; Osman, \$1; Samuel H. \$1; Charlotte M. \$1,	-	46 00
Samuel S. Spencer, \$25; John Richards, \$20,	-	45 00
John Hankinson, \$20; William Rutherford, \$20,	-	40 00
Dr. Macrery, \$25; William Bullet, \$20,	-	45 00
Elijah Smith, \$20; William Brooks, \$20,	-	40 00
Mrs. Snodgrass, \$10; J. Remsen Holmes, \$10,	-	20 00
William Moore, \$10; Mrs. Sanderson, \$10,	-	20 00
Mr. G. Thomas, \$10; Mrs. Susan Tooley, \$5,	-	15 00
Miss Shepherd, \$5; William Van Campen, \$5,	-	10 00
Mrs. M. S. Hull, \$5; John L. Buck, \$5,	-	10 00
Collected after a sermon in the Presbyterian church in Natchez,	-	84 50
June 17, 1818. Ezra Ives, for Indian missions,	-	1 00
The Female Cent Society of Hamden, by Mrs. Esther Dickerman, Treasurer, for the Cherokee mission,	-	20 00
19. William Ingraham of Durham, N. Y. for the American Indian mission,	-	2 00

Carried forward \$2,964 10

June 19, 1818.	Brought forward	\$2,964 10
From the Western District of Fairfield County, Foreign Mission Society, for Indian tribes,		1 00
20. Mrs. Electa, Burbank, of South Salem, N. Y. for the Cherokee mission,		2 00
Mrs. Elizabeth Mead, for the Cherokee mission,		2 00
The Female Cent Society of Hanover, Morris county, N. J. for the mission at Chickamugah, by the Rev. E. P. Swift,		16 00
July 7, 1818. From a friend of missions in Greenwich, for the western Indians,		10 00
20. The Halifax Ver. Auxiliary Missionary Society, for Domestic Missions, by Samuel H. Miner, Treasurer,		2 87
25. The Boston Cent Society, for the Cherokee mission, by Miss Sarah Ann W. Hopkins, Treasurer,		20 00
For missions to the western Aborigines,		15 25
Aug. 1, 1818. An unknown person, by Mrs. E. Prentiss, for the heathen of our own country,		2 50
10. The Female Cent Society of Walpole, N. H. for the Cherokee mission, by Mrs. Mary Bellows, Treasurer,		35 63
17. Several young ladies in Swanzey, N. H. for domestic missions, by the Rev. Z. S. Barstow,		4 00
18. From an unknown person by Mr. S. T. Armstrong, for western missions,		10 00
19. From the following sources, by the Rev. Isaac Anderson, an Agent of the Board at Maryville, Ten.		
Enclosed in a letter from Dr. D. Deadrick,		5 00
From Hebron church, Jonesborough,		17 47
From the Grassy Valley church,		5 00
From New Providence church,		21 00
From the Presbyterian church, Rogersville,		10 00
From the following individuals in Rogersville, viz.		
Samuel Neil,		2 00
William Alexander,		2 00
Allen G. Galloher, a student,		1 00
Rev. James Galloher,		2 00
Enclosed in an anonymous letter,		10 00
27. Contribution at two monthly concerts for prayer, at Waynesboro' Georgia, for the Cherokee mission, by the Rev. Ebenezer Caldwell,		8 87
Avails of a charity box kept at Mr. C.'s, for the same object,		5 32
Miss Fay's school in Waynesboro',		5 00
Mrs. Scheuber, of Savannah, Geo. for the Cherokee mission, by the Rev. Dr. Kollock,		30 00
From a missionary box, kept by a little girl in South Carolina, for the Cherokees,		7 75
31. From Messrs. S. A. Condy and Co. merchants, at Augusta Georgia, by the Rev. Ard Hoyt,		8 24
From the following sources, by the Rev. Elias Cornelius, for evangelizing the Indians of our country, viz.		
From Charles R. Hicks, second principal chief of the Cherokee nation, towards educating his son Leonard,		25 37
John McKenny, Esq. of Rogersville, Ten.		10 00
A collection at Mount Bethel church, Greenville, Ten.		30 00
A collection from the young gentlemen of Greenville college,		31 00
Mr. Holt, of Greenville,		1 00
Mrs. Nelson, near Washington College, Ten.		3 00
Collection in Jonesborough, Tenn.		18 88
Collection at Green-Spring church, near Abingdon, Va.		26 32
Collection in Abingdon,		37 50
Collection in the Presbyterian church, Lexington, Va.		57 00
From young ladies of Ann Smith academy,		31 00
Charles P. Dorman, Esq. of Lexington,		10 00
Collection in Staunton, Va.		72 00
Collection in the second Presbyterian church in Alexandria,		57 00
Collection in the Presbyterian church in Georgetown,		35 37
Collection in the Rev. Dr. Laurie's church in Washington,		47 12
Collection after reading Miss Huntley's Poem to a circle of young ladies in Alexandria,		14 82
Collection in the first Presbyterian church in Baltimore,		119 17
From the following persons in Baltimore, in addition to the above viz.		
Mrs. Morris, \$5; Mr. John T. Barr, \$10; Mr. John D. Miller, 50 cents; a lady, \$1; a lady, \$5; Mr. Robert Miller, \$5,		26 50
Collection in Arch Street church, Philadelphia,		167 75
From Miss Montgomery,		5 00
Several individuals, by the Rev. T. Skinner, to defray the expenses of the Indian youth,		9 00

Carried forward \$4,062 41

Aug. 31, 1818.	Brought forward	\$4,062 41
Hon. Elias Boudinot, and his daughter,	-	20 00
Mrs. Bayard, of Burlington,	-	25 00
Collection in the Rev. G. Spring's church, N. York,	-	258 00
Mr. Sturgis, of New York, merchant, for the expenses of the Indian boys,	-	25 00
Mr. Knowles Taylor, N. Y. (for himself and Mr. Hill,)	-	10 00
Mrs. Walton, of N. O.	-	4 75
Mr. Abraham Smith, part of last year's collection in Carmel, N. Y.	-	1 00
— — — for a horse and saddle belonging to one of the Indian boys,	-	55 00
Avails of two gold rings given by Catharine Brown, Cherokee nation, for missions among her countrymen,	-	5 00
From several ladies in Miss Pierce's school,	-	2 00
From children in Miss Huntley's school,	-	5 00
From members of the female academy at Natchez, conducted by Mr. and Mrs. Pearse,	-	22 00
From individuals in Virginia and other southern states, committed to the Rev. Cyrus Kingsbury, to be expended by him at his discretion, for the instruction of the Indians; and which has been by him expended for this purpose in the missions under the direction of the Board,	-	284 67
The five following donations were by the Rev. Dr. Richards, of Newark, N. J.		
Avails of a mission box at Hanover, N. J. by Mrs. Fairchild, for the Cherokees,	-	3 00
Mr. Charles Ford, of Morristown, for do.	-	15 00
The mission box of Miss Margary Parker, of Newark,	-	3 06
The Society in Connecticut-Farms, by the Rev. Mr. Thompson, for the Cherokee mission,	-	27 11
From contributions at the monthly concerts in the Rev. Dr. Richard's congregation,	-	56 32
The following Donations were received by the Treasurer, on his journey to the South, viz.		
From Mr. Augustus Hand, Augusta,	-	1 00
Miss Harriet Stebbins, Powelton,	-	5 00
Mr. Ingraham,	-	5 00
Contribution at the monthly concert in Mount Zion church, Hancock county, Georgia,	-	31 75
From Mr. Jonathan Meigs, Savannah,	-	20 00
From a lady by Mr. S. C. Schenk,	-	2 00
From Mr. Salmi Lethbridge,	-	10 00
From Mr. H. W. Hills,	-	20 00
From Mr. Joseph Cumming,	-	10 00
From a gentleman who wished his donation to be entered as cash,	-	10 00
From do. do. do.	-	16 00
From do. do. do.	-	5 00
From two gentlemen do.	-	4 00
Avails of gold necklaces, and other trinkets contributed at the north, and sold at Savannah,	-	34 60
From Thomas Ford, Esq. Georgetown,	-	30 00
From Mr. A. Marvin,	-	20 00
From Mrs. Scriven, for American Indians,	-	10 00
From General Charles Cotesworth Pinkney, Charleston,	-	20 00
From a friend, a widow,	-	20 00
From Miss Lynch, for the American Indians,	-	20 00
From two sisters, the Misses Bowman's for do.	-	20 00
From Mr. John Haslett,	-	10 00
From Mr. S. F. B. Morse,	-	20 00
From Mr. Thomas Chiffelle,	-	10 00
From T. S. Grimke, Esq.	-	15 00
From Col. Daniel Stevens,	-	10 00
From Mrs. Amelia Bennett,	-	10 00
From Mrs. Stone, and Miss Stone, by Mrs. Bennett,	-	10 00
From Mr. Zebulun Ruddulph, Columbia,	-	5 00
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		\$5,278 67

STATEMENT IX.

Exhibiting the Legacies to the Board.

April 8, 1818. A legacy from Mrs. Elisabeth Hinsdale, late of Newark, N. J. by David D. Crane, Esq. Executor,	-	\$50 00
24. From Dea. Jonathan Lawrence, late of Ashby, Mass. by Mrs. Mary Lawrence, Administratrix,	-	25 00
May 7, 1818. From Dea. Alpheus Converse, late of Palmer, "for missions among the heathen nations of our own country," by the Rev. Simeon Colton,	-	5 00
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		\$80 00

STATEMENT X.

Exhibiting donations from the sale of Books.

Jan. 17. From Mr. S. T. Armstrong, as clear profits on the 6th edition of the Memoirs of Mrs. Newell,	\$125 00
May 20. From Mr. S. C. Schenk, a part of the clear profits on the Panoplist, Vol. XIII,	6 00
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	\$131 00

STATEMENT XI.

Statement of Donations for the Missionary Chapel at Bombay.

March 10, 1818. A female friend in Salem, by the Rev. Dr. Worcester,	\$10 00
25. A female friend of missions in Bridgewater, by the Rev. Daniel Huntington,	1 00
30. A friend of missions in Plainfield, N. H.	5 00
April 22, 1818. From Mrs. Charlotte Porter, of Hadley, by the Rev. Dr. Morse,	7 00
23. A friend in Montpelier, Ver. as a part of the saving from funeral charges,	3 00
24. Dr. Araunah Bardwell of Hertford county, N. C.	5 00
May 5, 1818. From a friend to missions,	3 00
28. Miss Lydia Edson, of Bridgewater, by the Rev. D. Huntington,	1 00
30. Jabez Huntington, of Norwich, Con.	12 00
July 8, 1818. From a charity-box kept by a friend in Salem, by the Rev. Dr. Worcester,	6 75
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	\$53 75

Omissions.

The following sums were accidentally omitted; and the omission of them was not discovered till the statements, in which they naturally belong, were printed off: viz.

Feb 3. From individuals in Concord, collected and remitted by the Rev. Ezra Ripley, D. D.	\$20 00
Aug. 24. From the Cent Society of Scarborough Me. by Ann L. Morris, Treasurer,	19 00
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	\$39 00

RECAPITULATION.

Donations from individuals, as in statement	I. \$3,064 66
From Foreign Mission Societies, composed of men,	II. 4,653 73
From Foreign Mission Societies, composed of females,	III. 1,259 26
From other Associations composed of men,	IV. 888 26
From other Associations composed of females,	V. 2,798 95
Collections in churches, congregations, and concerts, for prayer,	VI. 3,152 78
Donations for the School Fund,	VII. 10,992 47
Donations to the missions and schools among the American Aborigines,	VIII. 5,278 67
Legacies,	IX. 80 00
Donations as clear profits, arising from the sale of Books,	X. 131 00
Donations for the Missionary Chapel at Bombay,	XI. 53 75
Amount of the two omissions mentioned above,	39 00
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	\$32,392 53

Form of a bequest or devise of lands, tenements, &c. to the Board.

I also give, bequeath, and devise to the American Board of Commissioners for Foreign Missions one certain lot of land with the buildings thereon standing — [Here describe the premises with exactness and particularity.] — to be held and possessed by the said Board, their successors and assigns, for ever, for the purpose specified in the Act of incorporation. [Here the testator may impose such conditions as he pleases, provided they are consistent with the Act of Incorporation, which, in the preamble, describes the Board as having been formed "for the purpose of propagating the Gospel in Heathen

Lands, by supporting Missionaries and diffusing a knowledge of the Holy Scriptures." If no condition is specified, the property will be disposed of at the discretion of the Board, in accordance with the Act. But the testator may if he deems it expedient, appropriate his property to certain specific objects, either the distribution of the Scriptures only, or the support of Missionaries only, or to each of these purposes in certain proportions.]

Form of a bequest, or legacy to the Board.

I also give and bequeath to the American Board of Commissioners for Foreign Missions Dollars for the purposes of said Board, as specified in the Act of Incorporation: And I hereby direct my executor to pay said sum to the Treasurer of said Board, taking a receipt therefor, within months after my decease. [*Here the testator may direct the application of the legacy, if he sees proper; remembering to keep within the limits of the Act.*]

The following gentlemen now compose the American Board of Commissioners for Foreign Missions. The names of members, residing in the same state, are arranged according to seniority.

IN THE DISTRICT OF MAINE.

GEN. HENRY SEWALL.

REV. JESSE APPLETON, D. D. President of Bowdoin College.

IN NEW HAMPSHIRE.

HON. JOHN LANGDON, Esq. LL. D.

REV. SETH PAYSON, D. D.

IN VERMONT.

HON. CHARLES MARSH, Esq.

IN MASSACHUSETTS PROPER.

REV. JOSEPH LYMAN, D. D.

REV. SAMUEL SPRING, D. D.

HIS HONOR WILLIAM PHILLIPS, Esq.

WILLIAM BARTLET, Esq.

HON. JOHN HOOKER, Esq.

REV. JEDIDIAH MORSE, D. D.

REV. ZEPHANIAH S. MOORE, D. D. President of Williams' College.

HON. WILLIAM REED, Esq.

REV. SAMUEL WORCESTER, D. D.

JEREMIAH EVARTS, Esq.

IN CONNECTICUT.

HON. JOHN TREADWELL, Esq. LL. D.

REV. CALVIN CHAPIN, D. D.

REV. JEREMIAH DAY, LL. D. President of Yale College.

IN NEW YORK.

HON. JOHN JAY, Esq. LL. D.

HON. EGBERT BENSON, Esq. LL. D.

HON. STEPHEN VAN RENSSELAER, Esq.

COL. JOHN LINCKLAEN,

REV. ALEXANDER PROUDFIT, D. D.

REV. ELIPHALET NOTT, D. D. President of Union College.

REV. HENRY DAVIS, D. D. President of Hamilton College.

IN NEW JERSEY.

HON. ELIAS BOUDINOT, Esq. LL. D.

REV. ASHBEL GREEN, President of Princeton College.

REV. SAMUEL MILLER, D. D. Professor in the Theological Seminary of the

REV. JAMES RICHARDS, D. D. [Presbyterian Church.]

IN PENNSYLVANIA.

ROBERT RALSTON, Esq.

The next annual meeting of the Board is to be held at Boston, on the 3d Wednesday of September, 1819. The Rev. SETH PAYSON, D. D. is appointed to preach the annual sermon, and the Rev. ELIPHALET NOTT, D. D. is appointed his substitute.

FOREIGN MISSION SOCIETIES.

THE following Societies have been formed as auxiliary to the American Board of Commissioners for Foreign Missions, and all of them have contributed to the funds of the Board.

The Foreign Mission Society of Boston and the Vicinity. Instituted Dec. 18, 1811. His Honor WILLIAM PHILLIPS, Esq. *President*.

The Merrimack Branch of the F. M. Society. Inst. Jan. 10, 1812. THOMAS M. CLARK, Esq. *President*.

The F. M. S. of Salem and the Vicinity. Inst. Jan. 1812. The Rev. SAMUEL WORCESTER, D. D. *President*.

The Piscataqua Branch of the F. M. S. Inst. Jan. 1812. The Hon. JOHN LANGDON, Esq. *President*.

The F. M. S. of Portland and the Vicinity. Inst. Jan. 1812. The Hon. SAMUEL FREEMAN, Esq. *President*.

— — — of Bath and the Vicinity. Inst. Feb. 12, 1812.

The Saco and Biddeford Branch of the F. M. S. Inst. Feb. 1812. The Rev. JONATHAN COESWELL, *President*.

The F. M. S. of North Yarmouth and the Vicinity. Inst. Feb. 1812. The Rev. AMASA SMITH, *President*.

— — — of Brunswick and Topsham. Inst. Feb. 26, 1812.

— — — of Hallowell, Augusta, and the Vicinity. Inst. Feb. 26, 1812. The Rev. ELIPHALET GILLET, *President*.

— — — of New Haven and the Vicinity. Inst. March 2, 1812.

— — — of New London and the Vicinity. Inst. March 14, 1812.

— — — of Northampton and the neighboring towns. Inst. March 31, 1812. The Rev. JOSEPH LYMAN, D. D. *President*.

— — — of Springfield and the neighboring towns. Inst. April 21, 1812. The Rev. JOSEPH LATHROP, D. D. *President*.

— — — of Norwich and the Vicinity. Inst. May, 1812. The Rev. JOSEPH STRONG, D. D. *President*.

The Religious Charitable Society in the County of Worcester. Inst. May 20, 1812. The Rev. JOHN CRANE, D. D. *President*. This Society has three objects, one of which is to aid the funds of the Board.

The F. M. S. of Newark and the Vicinity. Inst. 1812. Mr. AARON BEACH, *Treasurer*.

— — — of Litchfield County. Inst. 1812. His Excellency JOHN COTTON SMITH, Esq. *President*.

— — — of Middlesex County, Con. Inst. 1812. The Rev. ELIJAH PARSONS, *President*.

— — — of the Eastern District of New Haven County. Inst. Oct. 1812. The Rev. JOHN ELLIOTT, *President*.

— — — of the Western of Fairfield County. Inst. Oct. 1812. The Rev. AMZI LEWIS, *President*.

— — — of the County of Franklin. Inst. 1812. JEROME RIPLEY, Esq. *Treasurer*.

— — — of Ware, Mass. Inst. 1812.

— — — of Falmouth, Me. Inst. 1812 or 1813. Mr. HUMPHREY MERRILL, *Treasurer*.

— — — of the North Association of Hartford County. Inst. Feb. 4, 1813. The Rev. NATHAN PERKINS, D. D. *President*.

— — — of Glastenbury, Con. Inst. 1813. The Rev. WILLIAM LOCKWOOD, *President*.

— — — in Tolland County. Inst. 1813. The Rev. NATHAN WILLIAMS, D. D. *President*.

— — — of Middletown, Con. Inst. 1813. RICHARD HUBBARD, Esq. *Treasurer*.

— — — of Plympton and the Vicinity. Inst. 1814. The Rev. ELIJAH DEXTER, *President*.

— — — in Windham County, Con. JONATHAN JENNINGS, Esq. *Treasurer*. Inst.

1813. — — — of Marlborough and Framingham, Mass. Mr. SAMUEL WITT, jun. *Treasurer*.

Inst. 1815.

— — — of Falmouth and Westbrook. Inst. 1815.

— — — of Wiscasset and the Vicinity. Inst. 1815.

— — — of Cummington. Inst. 1814.

— — — in Phillips Academy. Inst. 1815.

— — — of Hardwick, Mass. WILLIAM CUTLER, Esq. *Treasurer*. Inst. 1816.

The Auxiliary Foreign Mission Society of Halifax, Ver.

Farmington, Con. Auxiliary Foreign Mission Society.

The Foreign Mission Association of Greenfield, N. H.

The Education and Foreign Mission Society of Thetford, Ver.

The Education and Foreign Mission Society of Woodstock, Ver.

Society in aid of Foreign Missions at Poultney, Ver.

Foreign Mission Society of Dunbarton, N. H.

— — — of Provincetown, Ms.

Auxiliary Foreign Mission Society of Berkley, and the vicinity, Ms.

Foreign Mission Association of Henniker, N. H.

Foreign Mission Association of Burton, Geauga County, O.

FOREIGN MISSION SOCIETIES.

Have been formed by ladies in New Haven, New London, Wethersfield, Franklin, Stratford, South Preston, Plainfield, Fairfield, Greenwich, Salisbury, Con. Newark, N. J. Tyringham, Plymouth, Westfield, Fitchburg, South Hadley, Sheffield, New Marlborough, Boylston, Cummington, Mass. Cornish, Hancock, Hillsboro', Henniker, Canterbury, Concord, Dunbarton, Amherst, N. H. New York, Durham, Norwich, Augusta, N. Y. Southold, L. I. Shoreham, Montpelier, Ver. East-Hampton, L. I. Poultney, Ver. Alfred, N. Y. Lansingburg, N. Y. Christ Church (parish,) S. C. Berwick Columb. County, Penn. Westfield, Mass. Carlisle, N. Y.

CENT SOCIETIES.

Addison, Ver.		Hamden, Con.		Richmond, Ver.
Albans, St. V.		Hamden, Me.		Richmond, Vir.
Alstead, N. H.		Hamilton, Mass.		Rindge, N. H.
Antrim, N. H.		Halifax, Ver.		Rockaway, N. J.
Arkport, N. Y.		Hanover, N. J.		Rowley, Ms.
Barnet, Ver.		Hardwick, Ms.		Royalston, Ms.
Bath, N. H.		Hartford, Penn.		Rupert, Ver.
Beuson, Ver.		Hartford, Ver.		Scarborough, Me.
Berkley, Ms.		Hingham, Ms.		Shareham, Ver.
Bolton, O.		Hopkinton, Ms.		Somers, Con.
Boston, Mass.		Ipswich, Ms.		South-Reading, Ms.
Bradford, Mass.		Jaffrey, N. H.		South Salem, N. Y.
Brattleborough, Ver.		Lancaster, N. H.		Stockbridge, Ms.
Bridgewater, Penn.		Lanesborough, Ms.		Stockholm, N. Y.
Bridport, Ver.		Lee, Ms.		Stoddard, N. H.
Burlington, Ver.		Lisle, N. Y.		Swanton, Ver.
Cazenovia, N. Y.		Londonderry, Ver.		Townsend, Ms.
Chelmsford, and	} Mass.	Longmeadow, Ms.		Vassalborough, Me.
Dracut,		Ludlow, Ver.		Vernon, N. Y.
Chester, N. H.		Manchester, Ms.		Wallingford, Con.
Chester, N. Y.		Marlborough, N. H.		Walpole, N. H.
Concord, Ver.		Marlborough, Ver.		Walton, N. Y.
Dalton, Ms.		Meriden, Con.		Wardsborough, Ver.
Danby, N. Y.		Middlebury, Con.		Ware, Ms.
Dorset, Ver.		Montpelier, Ver.		Wareham, Ms.
Dracut, and	} Mass.	New-Durham, N. Y.		Westborough, Ms.
Chelmsford,		New Fane, Ver.		Westbrook, Me.
Durham, N. Y.		Newington, Con.		Westford, Ms.
East-Guilford, Con.		New-Marlboro' Ms.		Westford, Ver.
East-Haven, Con.		Norwalk, Con.		West-Haven, Con.
Ellington, Con.		Norway, Me.		Wethersfield, Ver.
Essex, Ver.		Orwell, Ver.		Wethersfield, Con.
Fair-Vale, N. Y.		Painted-Post, N. Y.		Wilmington, Ver.
Falmouth, Me.		Philadelphia, Penn.		Wilmington, Ms.
Fitzwilliam, N. H.		Pittsfield, Ms.		Winchendon, Ms.
Freeport, Me.		Plainfield, Con.		Windham, Ver.
Genoa, N. Y.		Portland, Me.		Westbrook, Me.
Glastenbury, Con.		Pownal, Me.		Windsor, Ms.
Gloucester, Ms.		Prattsburgh, N. Y.		Windsor, N. Y.
Gorham, Me.		Randolph, Ver.		Windsor, Penn.
Grafton, Ver.		Reading, Ver.		Woodbridge, Con.
Griswold, Con.		Reading, Ms.		Woodstock, Ver.

OTHER ASSOCIATIONS.

UNDER different names, principally composed of Females, have been formed as Auxiliary to the Board, in the following places, viz.

Abington, Ms.	Arundel, Me.	Bedford, N. H.
Aceworth, N. H.	Ashfield, Ms.	Bennington, Ver.
Addison, Ver.	Ashford, Con.	Benson, Ver.
Alfred, N. Y.	Augusta, Me.	Berkshire and Columbia.
Amenia, N. Y.	Augusta, N. Y.	Berlin, Con.
Amesbury, Mass.	Back Creek, N. C.	Bernardston, Ms.
Amherst, N. H.	Ballston, N. Y.	Bethlehem, N. Y.
Amherst, Mass.	Baltimore, Md.	Beverly, Ms.
Andover, Ms.	Barre, Ver.	Biddeford, Me.
Antrim, N. H.	Bath, Me.	Billerica, Ms.
Arkport, N. Y.	Bedford, Ms.	Blandford, Ms.

- Bloomfield, N. J.
 Bloomingrove, N. Y.
 Bluehill, Me.
 Boscawen, N. H.
 Boston,
 Boxford, Ms.
 Boylston, Ms.
 Boxford, Ms.
 Bradford, Ms.
 Braintree, Ms.
 Brandon, Ver.
 Branford, Con.
 Bridgewater, Ms.
 Bridport, Ver.
 Brimfield, Ms.
 Brookfield, Ver.
 Brooklyn, Con.
 Brunswick, Me.
 Burton, O.
 Butternuts, N. Y.
 Cambridge, Ver.
 Canaan, Con.
 Canterbury, N. H.
 Canterbury, Con.
 Carlisle, N. Y.
 Castleton, Ver.
 Catskill, N. Y.
 Cazenovia, N. Y.
 Charlemont, Ms.
 Charlestown, Ms.
 Charleston, S. C.
 Charlotte, Ver.
 Chelmsford, Ms.
 Chester, Ms.
 Cincinnati, O.
 Claremont, N. H.
 Clinton, N. Y.
 Colchester, Con.
 Colebrook, Con.
 Columbia County, Penn.
 Concord, N. H.
 Concord, Ms.
 Conhocton, N. Y.
 Connecticut Farms, N. J.
 Conway, Mass.
 Cornish, N. H.
 Cornwall, Ver.
 Cornwall, Con.
 Cummington, Ms.
 Danbury, Con.
 Female Academy in do.
 Danvers, Ms.
 Dartmouth, Ms.
 Dedham, Ms.
 Dracut, Ms.
 Dublin, N. H.
 Durham, Con.
 East-Rutland, Ver.
 East-Windsor, Con.
 Elizabethtown, N. J.
 Ellington, Con.
 Elmira, N. Y.
 Essex, Ver.
 Exeter, Con.
 Fairfax, Ver.
 Fairhaven, Ms.
 Farmington, Con.
 Fitchburgh, Ms.
 Foxborough, Ms.
 Framingham, Ms.
 Francestown, N. H.
 Franklin, N. Y.
 Genoa, N. Y.
 Georgetown, Dis. Col.
 Georgia, Ver.
 Gilmanton, N. H.
 Glastenbury, Con.
 Gloucester, Ms.
 Goffstown, N. H.
 Goshen, Ms.
 Goshen, Con.
 Grafton, Ver.
 Granby, Con.
 Granville, N. Y.
 Granville, Ms.
 Granville, O.
 Great Barrington, Ms.
 Greenfield, Ms.
 Greenwich, Con.
 Griswold, Con.
 Guilford, Con.
 Hadley, Mass.
 Hadlyme, Con.
 Halifax, Ver.
 Hamilton, Ms.
 Hampstead, N. H.
 Hanover, Ms.
 Hanover, N. J.
 Hardwick, Ms.
 Harpersfield, N. Y.
 Hartford, Con.
 Hartford, O.
 Harvard, Ms.
 Harwinton, Con.
 Hatfield, Ms.
 Hawley, Ms.
 Haverhill, Ms.
 Heath, Ms.
 Hebron, N. Y.
 Herkimer, N. Y.
 Hillsborough, N. H.
 Hillsborough County, N. H.
 Hinesburgh, Ver.
 Hingham, Ms.
 Holden, Ms.
 Holles, N. H.
 Hopkinton, N. H.
 Ipswich, Ms.
 Jaffrey, N. H.
 Jericho, Ver.
 Johnstown, N. Y.
 Johnsbury, St. Ver.
 Kent, Con.
 Kingsborough, N. Y.
 Kingston, Penn.
 Kentland, O.
 Lebanon, Con.
 Lee, Ms.
 Lenox, Ms.
 Leominster, Ms.
 Lisbon, Con.
 Litchfield Academy, Con.
 Locke, N. Y.
 Longmeadow, Ms.
 Lynn, Ms.
 Madison, N. Y.
 Manchester, Ver.
 Manchester, Ms.
 Mansfield, Con.
 Marblehead, Ms.
 Marlborough, N. H.
 Matituck, L. I.
 Meredith, N. Y.
 Merrimac, N. H.
 Middleborough, Ms.
 Middlebury, Con.
 Middlefield, N. Y.
 Middle Granville, Ms.
 Middletown, Con.
 Milbury, Ms.
 Milford, N. H.
 Milford, Ms.
 Milford, Con.
 Milton, Ms.
 Monson, Ms.
 Montpelier, Ver.
 Montville, Con.
 Morris, N. J.
 Mount Vernon, N. H.
 Newark, N. J.
 New-Bedford, Ms.
 Newbury, Ms.
 Newburyport, Ms.
 New-Canaan, Con.
 New-Hartford, Con.
 New-Hartford, N. Y.
 New-Haven, Con.
 New-Haven, Ver.
 New-Ipswich, N. H.
 New-Milford, Con.
 Newport, Penn.
 New-Providence, N. J.
 New-Providence, N. C.
 Newton, Ms.
 New-York.
 Norfolk, Con.
 Norridgewock, Me.
 Northampton, Ms.
 North Canaan, Con.
 Northfield, Con.
 Northfield, Ms.
 North Mansfield, Con.
 North Stonington, Con.
 North Woodstock, Con.
 North Yarmouth, Me.
 Norwich, Con.
 Norwich, N. Y.
 Orange, N. J.
 Orleans, Ms.
 Orwell, Ver.
 Paris, N. Y.
 Parsippany, N. J.
 Pelham, N. H.
 Peru, Ms.
 Philadelphia,
 Pittsfield, Ver.
 Pittsfield, Ms.
 Pittsford, Ver.
 Plymouth, Con.
 Plympton, Ms.
 Pomfret, Con.
 Portland, Me.
 Potsdam, N. Y.
 Poultney, Ver.
 Princeton, N. J.
 Quincy, Ms.
 Randolph, Ver.
 Randolph, Ms.
 Reading, Ms.
 Reading, Con.
 Richmond, Ms.
 Rindge, N. H.
 Rochester, Ver.
 Rochester, Ms.
 Rockaway, N. J.
 Rockingham County, N. H.
 Rootstown, N. Y.
 Rootstown, O.
 Royalton, Ver.

Rutland, Ver.	Topsfield, Ms.	Westford, Ver.
Rutland, N. Y.	Torrington, Con.	West-Greenwich, Con.
Saco, Me.	Torrington, Con.	West-Hartland, Ver.
Salem, Ms.	Townsend, Ms.	West-Hartland, Con.
Salisbury, N. H.	Troy, N. Y.	Westminster, Ver.
Salisbury, Ms.	Underhill, Ver.	Westminster, Con.
Salisbury, Con.	Uxbridge, Ms.	West-Rutland, Ver.
Sharon, Ver.	Vergennes, Ver.	Wethersfield, Ver.
Sheffield, Mass.	Vernon, O.	Weymouth, Ms.
Shelburne, Ver.	Ward, Ms.	Williamstown, Ver.
Sherburne, N. Y.	Waitsfield, Ver.	Williamstown, Ms.
Shirley, Mass.	Walnut Hill, Me.	Williamsburgh, Ms.
Shoreham, Ver.	Waltham, Ms.	Williston, Ver.
South Cornwall, Con.	Walton, N. Y.	Wilmington, Del.
South Farms, Con.	Wareham, Ms.	Wilton, N. H.
South Granville, N. Y.	Warner, N. H.	Winchester, N. Y.
South Hadley, Ms.	Washington, Con.	Windham, N. Y.
South Salem, N. Y.	Watertown, N. Y.	Windsor, Ver.
Springfield, N. J.	Waynesborough, Geo.	Winfield, N. Y.
St. Johnsbury, Ver.	Wendell, Ms.	Winsted, Con.
Symsbury, Con.	Wenham, Ms.	Woodbridge, N. J.
Tallmadge, O.	Westborough, Ms.	Woodstock, Ver.
Taunton, Ms.	West-Boylston, Ms.	Woodstock, Con.
Tewksbury, Ms.	West-Haven, Con.	Worcester, Ms.
Thompson, Con.	Western, Ms.	Wrentham, Ms.

EXTRACTS FROM SERMONS BY DR. CHALMERS.

Duty and necessity of sending the Gospel to the Heathen.

“WHEN our Savior left the earth, he left a task behind him to his disciples—“Go ye, therefore, and teach all nations.” A great part of the task has devolved upon us; for it is not yet accomplished: there are nations who never heard of the name of Jesus; and the cause of sending light and Christianity is left an orphan upon the world. There are thousands, even in this professing country, who would spurn at the orphan, and pour upon it the cruelty of their derision: But there are others who feel an emphasis in the last words of their Savior, and have taken into their protection the cause which he has bequeathed to us. On the benevolence of a Christian public, the maintenance of that cause is devolved: it is their part to carry it through, and not leave it to perish amongst the garbled and unfinished operations of a cold and timid and hesitating selfishness. The propagation of the Gospel is the task which your Savior has consigned to you. It is a cause, the maintenance of which consists of various particulars; but I confine myself to two,—you must put the mighty instruments of my text* into operation; and you must keep them a-going till your object be accomplished. That object is the salvation of the heathen. But there is only one name given under heaven whereby men can be saved; there is only one way in which salvation can be brought about; and it is this,—“The Gospel is the power of God unto salvation unto every one that believeth.” Get them to believe then; get them to have faith. My text tells you the way: “Faith cometh by hearing, and hearing by the word of God.” Send Bibles among them: but there are many countries, where, without missionaries, a Bible is a sealed book, and a packet of Bibles a mere spectacle for savages to stare at. Without a human agent in the business, you keep back one of the instruments entirely,—you keep back the hearing of the word; and what is more, without a human agent, you leave the other instrument unfinished,—you may give the Bible, but you keep back the capacity of reading it. Both must be done; and if you withhold human agents, you starve and you stifle the cause which it is your duty to support and to stand by through all its necessities.†

* Rom. x, 17. Faith cometh by *hearing*, and hearing by the *word* of God.

† “The Two Great Instruments,” &c. 1 edit. Dundee, p. 19—21.

The Christian faith 'asserts a principle which it wants to put into operation, to apply to all minds, to carry round the globe, and to visit with its influence all the accessible dominions of the moral world. Mighty anticipation! it promises to rectify all disorder, to extirpate all vice, to dry up the source of all those sins, and sufferings, and sorrows which have spread such dismal and unseemly ravages over the face of society, to turn every soul from satan unto God; or, in other words, to annihilate that disturbing force which has jarred the harmony of the moral world, and make all its parts tend obediently to the Deity, as its centre and its origin.

But how can this principle be put into operation? How shall it be brought into contact with a soul at the distance of a thousand miles from the place in which we are now standing? I know no other conceivable way than sending a messenger in possession of the principle himself, and able to convey it into the mind of another by his powers of communication. The precept of "Go and preach the Gospel unto every creature," would obtain a very partial obedience indeed, if there was no actual moving of the preacher from one place or neighborhood to another. Were he to stand still, he might preach to some creatures, he might get a smaller or a larger number to assemble around him, and it is to be hoped that from the stationary pulpits of a Christian country the preaching of the word has been made to bear with efficacy on the souls of multitudes. But in reference to the vast majority of the world, that may still be said which was said by an apostle in the infant state of our religion, 'How shall they hear without a preacher, and how shall they preach except they be sent?'

Influence of the Gospel in promoting Civilization.

'BUT to bring my list of examples† to a close, the most remarkable of them all may be collected from the history of the present attempts which are now making to carry the knowledge of divine revelation into the Pagan and uncivilized countries of the world. Now, it may be my ignorance, but I am certainly not aware of the fact, that without a book of religious faith—without religion, in fact, being the errand and occasion, we have never been able in modern times so far to compel the attention and to subdue the habits of savages, as to throw in among them the use and the possession of a written language. Certain it is, however, at all events, that this very greatest step in the process of converting a wild man of the woods into a humanized member of society, has been accomplished by Christian Missionaries. They have put into the hands of barbarians this mighty instrument of a written language, and they have taught them how to use it.‡ They have formed an orthography for wandering and untutored savages. They have given a shape and a name to their barbarous articulations; and the children of men, who lived on the prey of the wilderness, are now forming in village schools to the arts and the decencies of cultivated life. Now, I am not involving you in the controversy, whether civilization should precede Christianity, or Christianity should precede civilization. It is not what has been said on the subject, but to what has been done, that we are pointing your attention. We appeal to the fact; and as an illustration of the principle we have been attempting to lay before you, we call upon you to mark the feelings, and the countenance, and the language, of the mere academic moralist, when you put into his hand* the authentic and proper document where the fact is recorded—we mean a Missionary Report, or a Missionary Magazine. We know that there are men who have so much of the firm nerve and hardihood of philosophy about them, as not to be repelled from truth in whatever shape, or from whatever quarter, it comes to them. But there

* "Utility of Missions," &c. 2d edit. pages 5—7.

† Of benevolence.

‡ As, for instance, Mr. John Elliot, and the Moravian brethren among the Indians of New England and Pennsylvania; the Moravians in South America; Mr. Hans Egede, and the Moravians in Greenland; the latter in Labrador, among the Eskimaux; the missionaries in Otaheite, and other South Sea Islands; and Mr. Brunton, under the patronage of the Society for Missions to Africa and the East, who reduced the language of the Susoos, a nation on the coast of Africa, to writing and grammatical form, and printed in it a spelling-book, vocabulary, catechism, and some tracts. Other instances, besides, might be given.

are others of a humbler cast, who have transferred their homage from the omnipotence of truth, to the omnipotence of a name, who, because Missionaries, while they are accomplishing the civilization, are laboring also for the eternity of savages, have lifted the cry of fanaticism against them—who, because Missionaries revere the word of God, and utter themselves in the language of the New Testament, nauseate every word that comes from them as over-run with the flavor and phraseology of methodism—who are determined, in short, to abominate all that is missionary, and suffer the very sound of the epithet to fill their minds with an overwhelming association of repugnance, and prejudice, and disgust.

We would not have counted this so remarkable an example, had it not been that Missionaries are accomplishing the very object on which the advocates for civilization love to expatiate. They are working for the temporal good far more effectually than any adventurer in the cause ever did before; but mark the want of congeniality between the benevolence of this world, and the benevolence of the Christian; they incur contempt, because they are working for the spiritual and eternal good also. Nor do the earthly blessings which they scatter so abundantly in their way, redeem from scorn the purer and the nobler principle which inspires them.*

Exalted benevolence of Missionaries, and the actual effects of their labors.

‘I HAVE yet to learn what that is which should make the same teaching, and the same Bible applicable to one part of the species, and not applicable to another. I am not aware of a single principle in the philosophy of man which points to such a distinction; nor do I know a single category in the science of human nature, which can assist me in drawing the landmark between those to whom Christianity may be given, and those who are unworthy or unfit for the participation of its blessings. I have been among illiterate peasantry, and I have marked how apt they were in their narrow field of observation, to cherish a kind of malignant contempt for the men of another shire, or another country. I have heard of barbarians, and their insolent disdain for foreigners. I have read of Jews, and of their unsocial and excluding prejudices. But I always looked upon these as the jealousies of ignorance, which science and observation had the effect of doing away, and that the accomplished traveller, liberalised by frequent intercourse with the men of other countries, saw through all the vanity of all these prejudices, and disowned them. What the man of liberal philosophy is in sentiment, the Missionary is in practice. He sees in every man a partaker of his own nature, and a brother of his own species. He contemplates the human mind in the generality of its great elements. He enters upon the wide field of benevolence, and disdains those geographical barriers, by which little men would shut out one half of the species from the kind offices of the other. His business is with man, and let his localities be what they may, enough for his large and noble heart, that he is bone of the same bone. To get at him, he will shun no danger, he will shrink from no privation, he will spare himself no fatigue, he will brave every element of heaven, he will hazard the extremities of every clime, he will cross seas, and work his persevering way through the briers and thickets of the wilderness. In perils of waters, in perils of robbers, in perils by the heathen, in weariness and painfulness, he seeks after him. The cast and the color are nothing to the comprehensive eye of a Missionary. His is the broad principle of good will to the children of men. His doings are with the species, and overlooking all the accidents of climate, or of country, enough for him, if the individual he is in quest of be a man—a brother of the same nature—with a body which a few years will bring to the grave, and a spirit that returns to the God who gave it.†

* “Sermons for the Destitute Sick,” &c. pages 13—17.

† “Utility of Missions,” &c. 2d edit. pages 24—26.

REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS:

COMPILED FROM

DOCUMENTS LAID BEFORE THE BOARD,

AT THE

ELEVENTH ANNUAL MEETING,

WHICH WAS

HELD AT HARTFORD, (CON.) SEPT. 20, & 21, 1820.

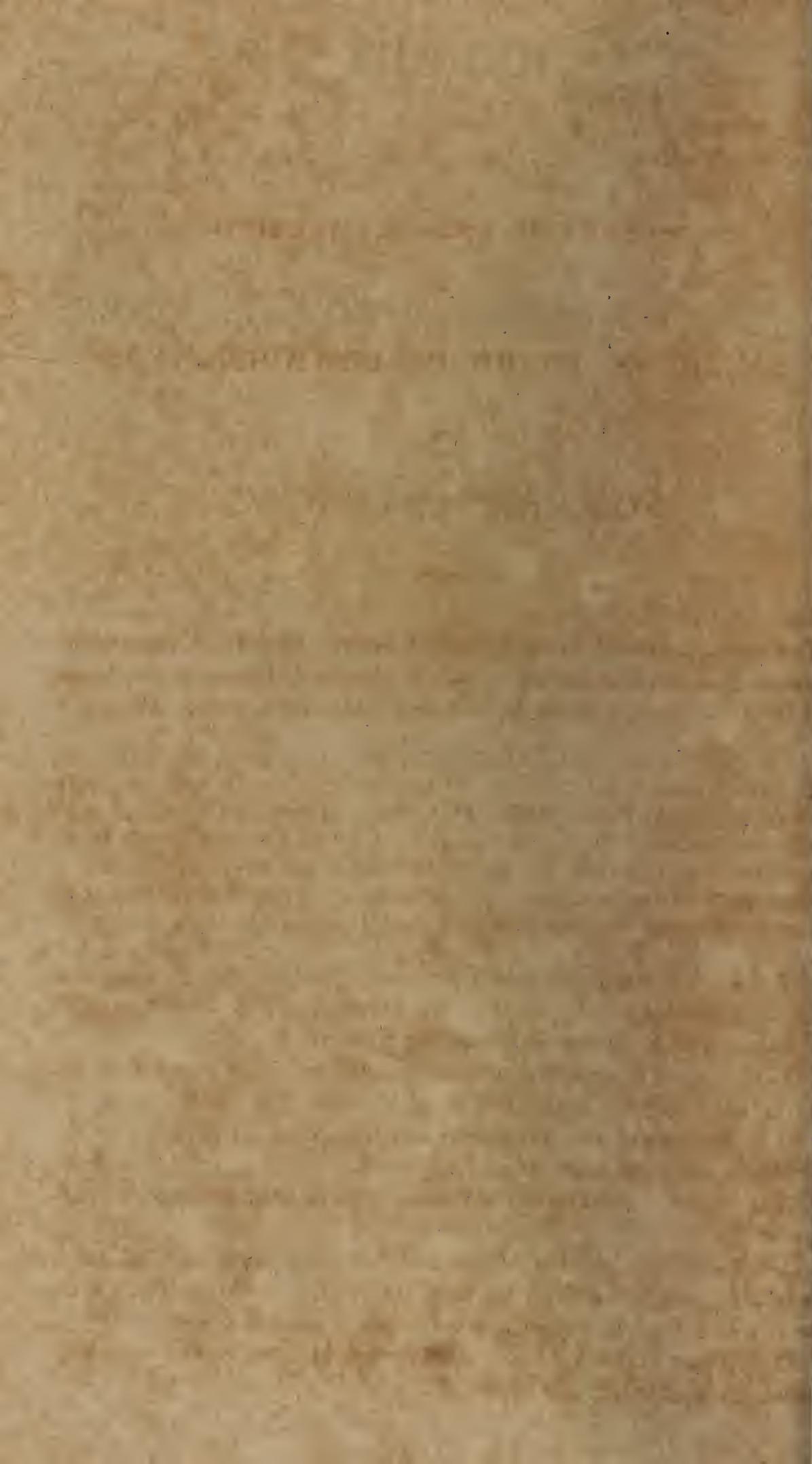
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No. 50, Cornhill.

1820.



ELEVENTH ANNUAL MEETING

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS.

THE eleventh annual meeting of the American Board of Commissioners for Foreign Missions, was held in Hartford, Conn. at the house of Henry Hudson, Esq. on the 20th and 21st of Sept. 1820:—Present

The Hon. JOHN TREADWELL, LL. D.	The Rev. ALEXANDER PROUDFIT, D. D.
The Rev. JOSEPH LYMAN, D. D.	The Rev. ZEPHANIAH S. MOORE, D. D.
The Hon. STEPHEN VAN RENSSELAER,	The Rev. JEREMIAH DAY, LL. D. D. D.
The Rev. JEDIDIAH MORSE, D. D.	The Rev. ELIPHALET NOTT, D. D.
The Hon. JOHN C. SMITH, LL. D.	The Rev. JAMES RICHARDS, D. D.
The Hon. JOHN HOOKER, Esq.	The Rev. SAMUEL WORCESTER, D. D.
The Rev. CALVIN CHAPIN, D. D.	and JEREMIAH EVARTS, Esq.

The session was opened with prayer by the Rev. Dr. Lyman, and on the following day by the Rev. Dr. Morse.

Minutes of the last annual meeting were read.

Letters were communicated from sundry members expressing regret, that they were unable to attend this session of the Board.

The accounts of the Treasurer were exhibited, as certified by the Auditor, and were accepted and approved.

The report of the Prudential Committee was read, accepted and approved.

On Wednesday evening, at 7 o'clock, attended public worship, when a sermon was delivered by the Rev. Dr. Nott, from Mark xvi, 15; *Go ye into all the world, and preach the Gospel to every creature.*

The report of the Agents of the Foreign Mission School was communicated, accepted, and approved.

Gen. Van Rensselaer and Drs. Worcester and Proudfit, were appointed a committee to present the thanks of this Board to the Rev. Dr. Nott for his sermon delivered before them, and to request a copy for the press.

The following gentlemen were chosen officers for the ensuing year; viz.

The Hon. JOHN TREADWELL, LL. D. *President.*

Rev. JOSEPH LYMAN, D. D. *Vice President.*

Rev. JEDIDIAH MORSE, D. D.

Hon. WILLIAM REED,

Rev. LEONARD WOODS, D. D.

Rev. SAMUEL WORCESTER, D. D. and

JEREMIAH EVARTS, Esq.

Rev. Dr. WORCESTER, *Corresponding Secretary.*

Rev. CALVIN CHAPIN, D. D. *Recording Secretary.*

Mr. EVARTS, *Treasurer,* and

ASHUR ADAMS, Esq. *Auditor.*

} *Prudential Committee.*

Governor Smith, Mr. Hooker, and President Day, having been appointed a committee to consider the subject of a periodical publication, which shall belong to the Board, reported; Whereupon

Resolved, That it is expedient, that a periodical publication, such as is described in "Proposals for continuing by subscription the *Missionary Herald*," should be established at the expense of the Board, and that the Prudential Committee be requested to carry this vote into execution.

In the course of the annual meeting it was resolved,

That the next annual meeting of this Board be holden in Springfield, (Mass.) on the third Wednesday of Sept. 1821, at 10 o'clock, A. M. and that the Hon. John Hooker, and the Rev. Samuel Osgood be a committee of arrangements for that meeting.

That this Board is gratefully impressed with the liberal and increasing patronage of the Christian public extensively afforded to this institution, its measures, and objects; and that the Prudential Committee be directed to express the thanks of this Board to all societies, churches, congregations and individuals, from whom donations have been received.

That the thanks of the Board be presented to Henry Hudson, Esq. for the accommodation and hospitality, with which he has provided for the meeting; to other individuals and families, whose kindness and hospitality have been experienced by the members; and to the choir of singers, in the Brick Church, for their services:

That it shall be the duty of the Prudential Committee to compile and publish a report, including their report for the last year; the re-

port from the Agents of the Foreign Mission School; a statement of the Treasurer's accounts; such a detail of donations as may be found useful; extracts from the minutes of the present session; and such other information as they shall judge expedient.

The Rev. Dr. Proudfit having been appointed to preach at the next meeting, the Rev. Dr. Morse was appointed to preach in case of his failure.

The meeting was closed with prayer by the Rev. Dr. Proudfit.

REPORT OF THE PRUDENTIAL COMMITTEE.

BRETHREN,

It is after the labors of ten years, that, by the favor of our Master and Lord, we are assembled to-day in this bower of Zion, to review the operations and mark the results; to erect our memorials, to refresh our spirits, and to gather strength and counsel for the prosecution of our work. The various recollections and endless associations of the occasion—running back to the past and forward to the future—mingle themselves with whatever is dear to our best affections and interesting to our best hopes; and open to us a lively and extended participation in the holy fellowship, *that gathers together in one all things, which are in heaven, and which are on earth.*

Of the eight individuals, who at first composed this Board, *three*—of the thirty-seven, who have been enrolled as chartered members, *six*—have been advanced, as we humbly trust, nearer to the central glory of the same Divine Fellowship. The former three, DWIGHT, HUNTINGTON, and SPRING—loved and revered names—have been in preceding years affectionately recorded. The other three, LANGDON, APPLETON, and PAYSON—names also revered and loved, and worthy of like affectionate record, have, in quick succession, been removed from us since our last anniversary. They rest from these labors; but have not ceased to have an interest in them. They are labors for eternity; and the results, we may humbly assure ourselves, are for joy and grateful celebration, in the highest of the heavenly places.

It seems most suitable to the design of the present Report to observe, in the view to be submitted, the *chronological order* of the several missions.

BOMBAY MISSION.

As this is not only the first mission of this Board, but the first mission ever sent from this Christian country to any foreign heathen land,

or portion of the unevangelized world, it cannot but be regarded by all, who wish well to the best interests of mankind, with peculiar interest. The circumstances of its origin and early history are too deeply impressed on the minds of those, who were immediately concerned in them, ever to be forgotten.

For a year and a half the Prudential Committee had been looking with anxious earnestness for an opportunity and means for sending forth the young men, whose solemn dedication of themselves to the service of Christ among the heathen had, under the wise ordering of Providence, given rise to the deliberations, which issued in the formation of this Board. It was in the days of that mighty and dreadful conflict, which shook the pillars of the world, and filled all hearts with dismay and all minds with perplexity. Our vessels were not permitted to go from our ports, and no way was open to any part of the Pagan world. All was gloomy suspense, and the prospect seemed to be growing still darker, when, on a sudden, intelligence was communicated of a vessel preparing, under special permission, to sail for Calcutta. It was on the 27th of January, 1812, that the Prudential Committee met at Newburyport, to consider and act upon the question of sending the missionaries; and the *Harmony* was appointed to sail from Philadelphia, on the 10th of February. The missionaries had not been ordained; their outfits were not ready, and very little money had yet come into the treasury. It was an hour of intensely serious deliberation. It seemed to be the will of Him, whose servants they were, that the missionaries should be sent; and, with reliance on his aid, the decision was taken to send them. It was not a vain reliance. The necessary arrangements were made; the requisite means were supplied; and, by the whole scene of the preparation and departure of this first American mission, an impulse was given to the missionary spirit, to which, under Providence, are in no small measure to be attributed its subsequent diffusion, activity and productiveness.

The destination of the mission was not fixed; but, with such instructions to the missionaries, as were deemed proper, was referred to the determination of Providence. Providence, ever wise and ever good, enveloped itself for not a short season in darkness; and put the faith and patience of the missionaries, and their patrons and friends, to severe trial; and it was not until the former part of the year 1814, about two years from leaving this country, that, after repeated repulses and various adversities, the mission was quietly settled at Bombay.

Many months before this time, Messrs. Judson and Rice had separated themselves from the mission; and Mrs. Newell had been taken from it,—that every where she might plead for the cause with

irresistible eloquence. And about a year and a half after, Mr. Nott, enfeebled by disease, came to the determination to return with his wife to his native land.

Only Mr. Hall and Mr. Newell now remained:—and this was only five years ago. “In point of numbers,” said they in a letter at the time, “we two missionaries are to the people of Bombay—to say nothing of the millions in sight of Bombay—what two ministers would be to the whole population of Connecticut, were the people of that state all heathens, and the two ministers far removed from all ministerial intercourse and Christian counsel.” Not only were they the only missionaries then at Bombay, or on all the hither side of India, but, so far as appears, Roman Catholics excepted, they were the first ministers of Christ, who had ever preached the Gospel in the native language of Bombay, and the extensive provinces adjacent, containing a more numerous population than the whole of the United States.

In the knowledge and use of this strange and difficult language, the two missionaries, at the time now referred to, had but just attained to such proficiency, as to begin to speak and preach in it to the people. Of course, they were but just prepared to commence their system of operations; having as yet no permanent school, no printing press, no Bibles or tracts for distribution.

In the Report, made at our last anniversary, the narrative of this mission was brought down to the latter part of the preceding May. Your Committee regret to state, that they are now able to bring it down only to the fore part of January, about seven months later, and for this the materials are comparatively scanty.

While our merchants were trading at Bombay, communications from the missionaries were frequent and copious; but since that trade has ceased, no conveyance is afforded, but what is circuitous and precarious, and the communications are infrequent.

The entire period, then, of the active operations of the Bombay mission, now under general review, is only a period of about four years and a half; viz. from the summer of 1815, when Mr. Nott left the mission, and the two who remained were just prepared to begin to act, to the beginning of 1820.

Your Committee are the more particular in respect to these dates, and this period of action, as it is apprehended, that they have not been sufficiently adverted to by the community, or perhaps by the members of this Board. It seems a great while—especially to minds more ardent than considerate—since the first missionaries sailed for India. It is scarcely remembered, that, from the time of their sailing, nearly two

years elapsed before they were quietly settled at Bombay; or that then very little could be done, until they had acquired a knowledge of the language of the country. Hence it has happened, that the harvest has been looked for, before the seed could be sown, or even the ground broken up.

Of the state and progress, the plans and operations of this mission, ample statements and details have been given in preceding Reports. For the present occasion only a succinct recapitulation is designed.

At the very time that Mr. Nott was embarking at Bombay, for his return, Mr. Bardwell, with four of his brethren, who were intended for Ceylon, was ordained for the mission; and he arrived at Bombay on the 1st Nov. 1816. About sixteen months after, viz. on the 23d of February, 1818, Mr. Nichols and Mr. Graves with their wives, and Miss Philomela Thurston, now Mrs. Newell, arrived. Thus strengthened, the mission, so far as is known to your Committee, has since continued without diminution; consisting of five missionaries with their wives; holding its primary seat in the great native town of Bombay; and occupying a station at Mahim, distant about six miles on the northern part of the same island, and another distant about 25 miles, at Tannah, on the island of Salsette, of which it is the chief town.

PREACHING THE GOSPEL, as they have opportunity, to the untold multitudes around them, of whose corruption, darkness, and wretchedness no adequate conception can be formed in this land,—is a principal and daily work of the missionaries. In the prosecution of it, they not only visit the temples and places of resort in the city; but make circuits of less or greater extent, upon the islands, and in the provinces of the continent. In the course of a year, many thousands thus hear from them something concerning the true God and Eternal Life.

“Our daily custom”—they say in their latest joint letter, dated in January—“our daily custom of addressing the people, wherever we find them, we consider our most important business. In this branch of our labor we find some of our highest pleasures, as well as our chief trials.

“The brethren in Bombay have hired a large room for a school, and have made some use of it for the stated instruction of the people on the Sabbath. Attendance at present is rather encouraging; and those, who assemble, are in general as silent and attentive as could be expected. We would hope, that the divine blessing will enable us to continue these exercises, and will make them ultimately profitable to many.

“During the past 7 months, we have taken the following tours for the promotion of our object. Brother Hall visited Panwell, and the vicinity, across on the coast. Brother Bardwell went to Bancote, and several adjacent towns, with some others nearer Bombay. Brethren Nichols and Graves went northward to

Cullian and Bhowndy with several small places between them and Basseen. In all the towns we distributed many copies of the tracts and portions of Scripture, which we have printed. All these tours were very pleasant and refreshing to us. But we were called to mourn over many thousands living in spiritual darkness and death; while we could only give to some of them a hasty outline of the way of salvation. There are several important towns, where, if a missionary were permitted to settle, he might enjoy a more promising station than some of us now occupy. We would hope soon to welcome brethren, who will supply at least some of these places."

Of their tours for preaching some idea may be formed from the following extracts.

In the journal of his tour to Panwell, Mr. Hall says:

"About 7 o'clock in the morning, Dec. 14, we landed at Panwell, which is about 12 or 15 miles east of Bombay.

"16. I went out among the people three times, which occupied nearly the whole of the day. I found opportunities for communicating religious instruction to a very considerable number of people. In some places, I spoke to 30, 40, 50 or 60 in one company. In another place, there were no more than three or four. I distributed a few books during the day. At first, when the people were told I had religious books to *give*, they could not believe it; but seemed deterred from receiving them, through fear they should have to pay for them sooner or later. The idea of a gratuitous distribution of books among them, was what they probably never before heard, or thought of. But when they were convinced, that nothing would ever be received of them for the book; and that they were *religious* books, they seemed to be in no fear of receiving them. And the fact of their being *religious* books, was mentioned among themselves more than once, in my hearing, as a reason why they should be received. I soon perceived, however, that only a small part of the people could read, and that I was not likely to dispose of a large number of books, unless I were in effect to throw them away.

"The first person, who asked me for books, was a Jew of respectable appearance. I gave him Genesis and John, bound together, and a tract. Of this man I learned something of the state of the Jews in this place.

"I reached the further village, called by the natives Tukkeer, between eleven and twelve o'clock. It was an hour of the day, in which many of the people were engaged in their respective labors, and therefore less favorable for their assembling to hear me. I walked through the village and saw no convenient opportunity for commencing my labors. After walking about until I began to be weary, and almost discouraged, I turned aside to a border of the village, where a few boys were at play, and a few adults standing near them under the grateful shade of a large tamarind tree. I came to them, and asked them if they would listen to what I had to communicate to them. They readily complied, and I took my seat and desired them to sit down around me, and also to invite the other villagers, who were disengaged, to come and hear. About thirty persons were soon assembled, and to them I read and discoursed on the great things of the Gospel, for about an hour. They seemed very attentive; no one contradicted; and I thought their appearance manifested, that their consciences testified to

the truth of God's word, which they heard. I gave books to a few among them, who could read, and they were received with apparent gratitude.

"A little detached from the town, and in the rear of a large Hindoo temple, was a little hamlet containing about 15 huts. Hearing the sound of music among these poor cottages, I bent my course thither, and found nearly the whole village, men, women, and children, 60 or 70 in all, assembled in one house, stowed together as thick as possible, and engaged in their ceremonies. The occasion was this. A woman was ill of a fever, though to appearance she was by no means severely ill. Her poor heathen neighbors, in their sympathy and compassion, were assembled to relieve the sick woman from her illness by their incantations and nameless extravagancies. The woman was seated nearly in the middle of the assembly. Before her, some white marks were fancifully drawn upon the ground, (the common flooring of their poor houses,) flowers, parched rice, &c. were scattered about, and incense was burning. A number of the people, men and women, nearest to the sick person, were writhing and forcing themselves into the most wild, unnatural and painful attitudes, sometimes blowing ashes into each other's faces, beating themselves, and striking their foreheads violently on the ground. The design of the whole seemed to be to move their god, from a view of what they were voluntarily suffering, to extend relief to the sick person; and this seemed to be accompanied by a kind of challenge, that if their god would not grant their request, they would torture themselves to death. For now and then they would exclaim to their god, "Hear us, or we will die: why should we live, if thou wilt not hear us." The noise of several drums, beating at the same time in the house, made it a scene of much confusion, which is generally the case, when any ceremonies of idolatry are performed. The scene excited in my mind an unusual degree of tenderness and pity for these my deluded fellow mortals, and I resolved, that before I left them, I would instruct their ignorant minds in the knowledge of the true God. After waiting awhile, they, in a great measure, intermitted their devotions; and I addressed myself to them, and desired, that they would hear what I had to say. They very readily complied, and soon all were still in the house. I asked them, why they thus tortured themselves! Should your child, said I, come and ask any thing of you when it stood in need, would any one, who is a parent, be pleased to see his child put itself in pain and anguish, in order to induce the parent to give the thing requested? "No, no," was the reply, from several of the company. I told them, that God was their kind and tender parent; that he did not take pleasure in seeing any of his creatures inflict pain upon themselves; and that he was able and ready to hear and grant the prayers of all, who come unto him humble and penitent. I enlarged upon the character of God; endeavored to convince them of their great sin in rejecting him, and worshipping idols and beasts and men; and told them, how their offended Maker would be reconciled to them through his crucified Son, if they would repent, believe, forsake their idols, and obey the truth.

"They were very attentive, and some of them were somewhat affected with what they heard. One called aloud and said, *I was a God*; from which I took occasion to reprove her, and to speak further to them on the character of the true God, whom alone they must worship, if they would escape everlasting woe and obtain eternal happiness. Some said, "Let us lay aside our ceremonies;" and I have reason to think they did so. I exhorted them to think, from day to day, of what I had told them; for it was God's message of love and mercy to

them. They said they would. I then left them highly grateful for the attentive hearing, which they gave God's word.

"It was about midday, when I hastened towards the village of Tamboor, which lies on the road to Cullian, and is about three miles distant from Panwell. On my way I fell in with two travellers; one an inhabitant of Cullian, to whom I gave tracts, and who promised to have them read in the circle of his relations and friends. To both of my fellow travellers, I endeavored to point out the only way to heaven.

"When I reached the village of Tamboor, I inquired for the Pattell, that is, the head man of the village. Being directed to him, he received me in a very friendly manner; and, on my proposing it, most of the people, who were disengaged, amounting to about 60, were almost *immediately* assembled: for the houses of this little hamlet, though more than 20 in number, are, as I should judge, all within the limits of an acre of ground.

"I spent nearly an hour in preaching to this little assembly. The people were very attentive. None contradicted or objected; but all seemed to approve; and they promised to remember and regard what they had heard. They told me, that there were three persons, belonging to the village, who could read; but that they had all gone abroad. I left books for them, which the people promised to have read. It seemed a matter of some surprise to these villagers, to see a *white man* travelling about on foot, in the character of a religious teacher. They seemed, however, to be highly gratified with my visit to them; and, on my departure, they gave me many compliments and good wishes, and insisted on my acceptance of one of their villagers, to guide me in the best foot path to the next village.

"The next place I arrived at can hardly be called a village, as it contained only five huts. I sat down by the way side under the shade of a large tree, and addressed myself, for a short time, to eight or ten persons. On taking my leave of this little audience, I was again, in the same friendly manner as before, furnished with a guide to the next village, called Adda. There I called on the Pattell as at Tamboor, was received in the same friendly manner, and within a few minutes after I reached the place, I was seated in the midst of not less than 70 Hindoos. I discoursed to them about three quarters of an hour. They were very attentive; and their whole appearance was very interesting and encouraging to my feelings. At the conclusion of my discourse, I addressed them, as I had previously addressed several other like assemblies, nearly in these terms; "My friends, I have come to you in the name of God your Maker. I have come with a message from Him to you. I have delivered his message to you. You have heard it. It is *his* word, and not mine. I never saw you before, and I know not that I shall ever see you again until the day of judgment.—Such a day is coming, when the one only true God will assemble all men before him, and judge and reward all men according to their works. Then I must give an account to God of the manner, in which I have this day delivered his holy message to you; and you also must give an account to God of the manner, in which you have received, and shall have treated his gracious message of saving love. He is now looking into our hearts, observes all our actions, and knows all things. O prepare for that awful day. Fear and worship and serve the true God, your Maker, and your Judge. Repent and forsake your sins. Believe in Jesus Christ; obey his Gospel. No more worship your vain idols, which are an abomination to God. Let this sink into your hearts. Regard it, and it surely shall be well with you in

life—well with you in death—well with you in judgment—well with you in eternity.”

“The idea of being called to judgment seemed considerably to affect them. Several spoke out aloud, “We will no more worship idols, we will worship only the one true God, as you have told us.” They asked when I should come to them again, and expressed many strong wishes, that I should soon make them another visit. I was told, that not one person belonging to the village could read. There was present a young man from Panwell, who acted in the capacity of a writer in the village, who could read. I gave him books, which he promised to read to the people. This village, like each of the others which I visited to day, did not, as I was informed, contain a single bramhun. Wherever we find the people removed from the bramhuns, they seem more accessible and more attentive; and the prospect of winning souls to Christ seems the greatest.

“Leaving the village of Adda, I returned to Panwell, having made a circuit, as nearly as I could judge, of seven or eight miles, the greater part of which was performed in the hottest hours of the day. I was extremely fatigued; but know not, that I ever spent a day more agreeably to my feelings and wishes.”

The next are passages from the Journal of Mr. Nichols at Tannah.

“September 20. Brother Graves and myself have determined on a tour of 10 or 12 days, Providence permitting, though it will be attended with much fatigue and danger, on account of the season.

“30. Have just returned from our tour. Went to Cullian by water, and passed an uncomfortable night on board the boat. Visited the school, and found many things in it to correct. Brother G. addressed many people, and encountered one angry bramhun. We tarried two days in that place. Went to Bhewndy, seven miles from Cullian, where we distributed many books, and our whole stock was soon nearly exhausted. None, that we know of, had been distributed in the place before. A detachment of the native army under European officers were cantoned there. We were treated with much attention by the officers. It is impossible for one, who has always lived in our free country, to conceive with what strictness all white people are here noticed by the police and the army. We cannot set our foot on the continent without a formal passport.

“Left Bhewndy on the 24th and proceeded about 3 miles to a village on our way to Basseen. After addressing the villagers, we retired to rest in an open *veranda*. The Hindoos have neither chairs, tables, nor beds. Of course, whoever travels among them must sit on the ground, eat on the ground, and sleep on the ground. Our journeying from village to village was through deep mud, long grass, and water sometimes up to the middle. To wear shoes and stockings was out of the question, though our feet suffered much from the stones and gravel. With bare feet we travelled over a region inhabited by tygers, and were in continual danger from serpents which might be concealed in the long grass. On the evening of the 25th we arrived at a village, where we spent a Sabbath of rest. Sabbath evening, before we had retired to rest, while reclining on a mat in an open *veranda*, I was roused by a serpent crawling over my feet; and, before I could speak, it was under the feet of brother G. Through mercy we were not bitten. The serpent was killed before the door. We doubt not that it was poisonous, though not of the most venomous kind. There is a species of serpent very common here, whose bite causes death in 5 or 10 minutes, and for

which the natives know of no remedy. Just as we had crossed the river at Cullian, we came near treading on a horned viper. From the above mentioned place, we embarked in a large canoe for Basseen, finding it so exceedingly uncomfortable to proceed further by land. Arrived at Basseen after a tedious day on the water. We are much affected with the divine goodness, which has preserved us so well, when so much exposed.

“We were both delighted with the fine order in which we found the school at Basseen. There is a greater number of expert readers and writers in this school than in any one, which I have seen in this country. The days we spent at this place being holidays, the people gave little attention to the Gospel. However, brother G. addressed two or three large companies. We gave away the remainder of our books.

“The institutions of idolatry are very flourishing at this place. Satan has laughed to scorn that kind of Christianity which was set up with so much pomp by the Portuguese, and fortified his own kingdom with double strength. Returning to Tannah in a boat with several passengers, brother G. spoke largely on the gospel plan of salvation; but the whole of it was declared to be a hard saying, which Hindoos never could nor would hear.

“On the whole, our tour has been interesting, but hazardous. Many have heard what they never heard before, but God alone can make his own word effectual. During our absence, divine goodness has been richly extended to our dear companions, and our little ones, as well as to ourselves.”

A brief passage or two, from the Journal of Mr. Graves at Mahim, will close these extracts.

“*Sabbath, 5.* Met with several Jews. Had much conversation with them respecting the time of the Messiah's coming, and the claims of Jesus to the Messiahship. They were neither prepared nor inclined to contradict my reasoning. The misery of their state is their extreme ignorance and carelessness respecting the Messiah. One of them, however, said, that some of his people regarded the late dreadful earthquakes as betokening the near approach of the Messiah. He had also inquired of a certain Jew, who informed him, that when the world ended then the Messiah would come. I told them he would indeed come a second time ere long to judge the world, and it became them to prepare to meet him.

“*Sept. 30.* Returned from Tannah from which place I had travelled with brother Nichols, having spent nine days in a tour to Cullian and Basseen. At Cullian and Bhewndy from 20 to 100, or 150 and 200 attended our addresses, and we were interrupted very little while attempting to publish the words of life. From Cullian by Bhewndy we travelled about 20 miles on foot. We invited the people in the several villages, through which we passed, to come together and hear the way of salvation. And they commonly collected in numbers proportioned to the size of the village, and heard with a silent attention, or made such inquiries as were generally quite appropriate. They behaved also with much propriety while, as we parted from them, they were commended to the mercy of God in Christ Jesus by prayer.

“There being much rain and very deep water, through which we were obliged to pass on foot, we judged it advisable to go the remainder of our way to Basseen by a boat. In the latter place also we had many interesting opportunities of addressing the people, and in all the places distributed a number of tracts.

While on our way we had favorable and pleasant seasons of attempting to publish the Gospel to the boatmen and passengers. As we spent one night on board with 25 or 30 men, they all decently attended, while the protection and blessing of God were requested through the name of Jesus."

THE TRANSLATING OF THE SCRIPTURES, early engaged the attention of Messrs. Hall and Newell. That the Scriptures in the vernacular language of the people would be of essential importance to the great object of the mission, must be evident to every mind. To the missionaries it was most palpable. And scarcely less palpable were the evils of a bad translation, in its effects upon the minds of the people, in the embarrassment it would occasion to missionaries, and in the waste and loss of time and money.

"It would seem," they say, in a paper upon the general subject, of which mention was made in the Report of 1816,—"It would seem to be a self-evident principle, that no person can translate correctly into any language, which he does not understand as well, or nearly as well, as his mother tongue; and it seems to be no less evident, that no person can understand a foreign language as well, or nearly as well, as his mother tongue, without residing at least a number of years in the country where that language is vernacular, and conversing habitually with all kinds of people who speak the language.

"The language of books, in every country, is rather above the ready comprehension of the common people. But in the east, where instruction is limited to the few, while the pride of learning leads those who possess it to affect, in their language and compositions, a style of studied superiority, the language of books becomes nearly as unintelligible to the common people, as Latin is to the unlearned in Europe and America. Now those translators, who have never been in the countries, where the languages, into which they translate, are vernacular, must have acquired their knowledge of the languages principally from books; and their translations, of course, will be in the book style, and not in the popular dialect. Hence such translations, it would seem, can be of little if any use to the great body of the people, for whom they are designed."

This is sensibly said; and it might have been added, that, for a good translation, not only is a lengthened residence among the people necessary; and a free intercourse with them; but also the practice of preaching to them, expounding to them the Scriptures and conversing with them familiarly on divine subjects. And it has become a well known fact, that some of the translations of the present age, hastily made without these advantages, have proved unintelligible and useless to the people, for whose benefit they were intended.

Under these impressions, in a letter which accompanied the paper just cited, the missionaries say;

"We consider it our duty, if God should spare our lives long enough, to attempt a translation of the Bible, in the Mahratta language, which is vernacular here, and is spoken by many millions of people on this side of India. And if we, with

the aid of others, who, we hope, will shortly come to our assistance, are enabled, in the course of our lives, to make a good translation of the sacred volume, into this one language, in addition to preaching the Gospel daily to the heathen, (which we consider the principal business of a missionary,) we shall think that we have not labored in vain, nor spent our strength for nought."

Such were the feelings and views with which, about five years ago, they commenced the arduous and responsible undertaking; and in accordance with them is the manner, in which, as your Committee believe, the work has been prosecuted.

At first they took care, that portions of the Scriptures, which they had translated, should be perused in manuscript, by learned and by unlearned natives; and then ascertained how these portions were understood. As soon as they got their printing press into operation, they began to print select passages, and to distribute them among the people, and use them in their schools. In this practice they have ever since continued; and the advantages it must have afforded them for revising and correcting, and making their translation in all respects what it ought to be, will be obvious to every mind.

More than a year ago, they had translated the whole of the New Testament and a considerable part of the Old; and they are by this time prepared for printing and distributing the Scriptures in part, or in whole, as soon and as fast as means for defraying the expense shall be afforded to them, and a due attention to the other departments of their general work will admit. They have labored in this department with indefatigable diligence.

Besides the great work of translating the Scriptures, they have composed, compiled, and translated several tracts and school books, and some of them such as must have cost no inconsiderable time and labor.

Another part of their work, in which they have shewn the same exemplary industry, is **PRINTING**. As soon almost as they entered upon active operations, they began to feel the want of a printing press. Not only were they without Bibles, tracts and school books, for the various purposes of the mission; but there were none to be obtained. There was not even a press with the Nagree type, the proper character for the native language, within a thousand miles of them. Measures were accordingly taken for a printing establishment. With a view to it, Mr. Bardwell acquired some knowledge of the printing business before he was sent out; and about the time of his arrival, a press, with a fount of Nagree types, which had been engaged, was received from Calcutta. No time was lost in putting it into operation, and early in March, 1817, they finished the printing of fifteen hundred copies of a

Scripture Tract of eight pages, executed almost entirely with their own hands.

In their first attempt, they had many and great difficulties to overcome, but they have since proceeded in this part of their work with facility and despatch. At the date of their last joint communication, in the fore part of January last, they had printed, besides the tract now mentioned, the *Gospel of Matthew*, the *Acts of the Apostles*, and two Tracts, consisting chiefly of select portions of Scripture, all in large editions; three editions, 1000 copies each, of a Tract composed by themselves, entitled *The way to Heaven*; another Tract entitled *The Compassion of Christ towards sinful man*; the *First Number* of a work, which they have begun, giving a succinct view of *Scripture History*; the *Book of Genesis*; the *Gospel of John*; a *Catechism*, designed especially for the use of schools; a *Reading Book*, also for the schools; *An easy and expeditious method of acquiring a knowledge of the English Language, designed for the benefit of those Natives who wish to study English and the Sciences*; another *School Book*; and were preparing to print the *Epistles of James, Peter, John and Jude*. Besides these for the mission, they had printed an edition of the *Gospel of Matthew* for the *Bombay Bible Society*; and *Christ's Sermon on the Mount*, partly for that Society, and partly for the mission. Thus much, amidst all their other labors, they had accomplished with their press, in little more than two years.

THE EDUCATION OF NATIVE CHILDREN is an object, on which these missionaries have bestowed very earnest and laborious attention. Their first free school was commenced in the summer of 1815, and in our last annual Report the number of their schools was stated to be twenty-five, and the total of pupils was estimated, from communications which had then been received, at nearly a hundred Jewish, and more than twelve hundred heathen children. In their joint letter, thirteen months ago, the account is more exact, and the total number enrolled in their schools, as regular pupils, is given at 1,019. Besides these, there are large numbers of inconstant and less regular attendants. What additions have been made to the number of the schools, or of the pupils, in the last thirteen months, your Committee have not yet the means of reporting. In their last joint letter the missionaries say, "Applications for new schools are very frequent." But their funds were not sufficient to answer either the necessities of the people, or their own benevolent desires. But the field is wide and the harvest is most plenteous; and this Board and the Christian community may be assured, that if sufficient funds are afforded to those faithful and en-

ergetic laborers, few as they are, within less than five years to come they will number in their schools ten thousand pupils.

“In all the schools,” they say, “those, who can read, are daily employed in reading or committing to memory some portions of the Scriptures or Tracts which we have printed.” “We occasionally pray in the schools, and instruct them with our own lips.” In various respects indeed, their schools afford them very important advantages for the benevolent purposes of the mission. In them they have access, at all times, to many young and susceptible minds, under circumstances eminently favorable for deep and salutary impression; through them, they find, also, the best avenues to the minds and hearts of the parents and connexions of the pupils; and by means of them, they have great facilities, in their visiting and preaching circuits, for distributing the Scriptures, or portions of the Scriptures, and their different Tracts, with the fairest hope of their being attentively read.

The extreme difficulty of obtaining children to be educated in their families, was stated and explained in the Report of the last year. “The natives,” they say, “have not forgotten the violence practised on them and their Religion by the Portuguese; and their jealousies are ever awake. Indeed, it is matter of astonishment to us, that we have been permitted to proceed so quietly with our schools and our daily instruction.”

Mr. Hall, however, has taken into his family, and under his own special care and instruction, two African children; and Mr. Bardwell two Portuguese children. They were miserable outcasts; objects of compassion, as really as the Hindoo children, and as suitable for charitable and Christian education. And of such as these, many, it is supposed, might be obtained.

It is also particularly gratifying to state, that at Salsette the difficulty of obtaining Hindoo children for family instruction, is found to be not so insuperable as at Bombay. As soon as they were comfortably settled, and tolerably acquainted with the native language, Mr. and Mrs. Nichols “resolved on using every effort to establish a school in their house.”—In his Journal, May 17, 1819, Mr. Nichols says,

“Our family school of Hindoo boys is increasing: it is to us a most interesting charge; they spend almost the whole day with us, and are made apparently happy by our familiarity. We instruct these dear boys in the most familiar manner, in the leading truths of Christianity. Several of them can repeat the commandments from memory, and also a hymn. We have taught the boys to sing this hymn; and I doubt not our beloved patrons and friends would be delighted to hear their sweet voices accompanying ours, as a part of our morning service. Abraham a Jew, and Peteya a Hindoo, on account of their even temper and pleasant disposition, have become as dear to us as our own child.

They were the first, that came to us. Daoojee, another Hindoo, and Balajee, a Jew, are boys of as fine talents, as we ever met with in America. Bha-oo, another Hindoo boy, whom we loved on account of his open manners and friendly disposition, has been taken from us by his uncle, lest we should make him a Christian."

In a letter, dated Feb. 12, 1820, Mr. N. says further, "Our family school of Hindoo and black Jewish boys affords us much satisfaction. We have nine under our care. We are endeavoring, in the tenderest manner possible, to detach them from the idolatry and wickedness of their fathers. Their improvement is very laudable."

It is still the great trial of these devoted laborious servants of the Lord, to spend their strength in a field, on which there is scarcely rain or dew from on high; and where the harvest, from the seed which they sow, is hardly to be expected before they are called to rest from their labors. But the seed must be sown, or there will never be a harvest. To sow is the work, the duty, and the privilege of men; to give the increase, and the joy of harvest, is the work, the prerogative and the glory of God.

Your Committee, however, have the satisfaction gratefully to announce one hopeful and interesting convert by the instrumentality of this mission.

In a letter of March 1819, Mr. Newell writes thus:—

"I have had, for some days past, a Nicodemus to instruct, Muhummud Kadin, of Hydrabad.* He came about a month ago to receive, as he says, Christian baptism. He is a Mussulmaun of high rank, and came down with a train of 20 men. He has sent them all back, and lives here in retirement, and does not wish to be known. He has been with me every day for more than a week past, but desires the object of our conferences to be kept a secret for the present. He has stated to me his object in conversation, and has put into my hands a paper in Hindoostanee, which is certainly a very curious and interesting one."

In a letter about two months after, Mr. Newell says further:

"In March last, I mentioned to you a Mussulmaun inquirer from Hydrabad, and promised to give you a more particular account of him by the next opportunity. He is still in Bombay and has been with me, and has eaten at my house the most of the time, since the date of my last letter to you. He states, that his sole object in coming from Hydrabad to this place, (a distance of more than 400 miles,) was to gain further instruction in the Christian religion, and to receive baptism. He says, that he is of a very respectable family, and of high standing in his own country; and his personal appearance, and comparatively extensive information, agree perfectly well with his own account of himself. I put into his hands Mr. Martyn's Hindoostanee translation of the New Testament, and of the common Prayer Book, and pointed him to such places, as I thought would

* This city is in the province of Golconda, nearly due east of Bombay.

be most useful to him. I have repeatedly read and explained to him, the third chapter of the Gospel of John. He assents to the necessity of a spiritual change, but does not profess to have any experimental knowledge of it, and seems to be more inquisitive about the forms and the history of Christianity, than about its spiritual and practical part. I once asked him whether he now read the Koran, and worshipped in the Musjd.* He replied, that he had not done either, for a long time. I asked him, what he now thought of his former religion.—He said, he thought it was right for him to live as a Mussulmaun, while he continued in that faith; but that, becoming a Christian, it was no longer right for him to live as a Mussulmaun. This is a specimen of the state of his mind, as to religious knowledge.”

In their joint letter of Jan. last, the brethren write;

“On the 25th of Sept. last the Mussulmaun Kadin Yar Khan was baptised. We indulge the hope, that he is truly born of God: if so, may the glory be given to whom alone it is due. We have employed him some as a Hindoostanee teacher; and as opportunity presents, he recommends, both by argument and example, the religion of Jesus to others. He was very willing to change his name, and his dress, and to cut off his beard. But as such a change appeared inexpedient to us, he is not distinguished, in these respects, from a Mussulmaun.”

A little later is this brief notice from Mr. Nichols:

“Our new convert is now with us. His walk and his conversation are truly encouraging.”

In the close of their last joint letter the Missionaries thus express the state of their feelings.

“As messengers of the Lord Jesus Christ, from the Board, and the churches, we assure them, that we are not at all disheartened; but live in the pleasing anticipation that God will ultimately bless our poor labors to the salvation of many souls, and we hope the reception of one is but a token of an approaching harvest to be gathered in. Surely the word of God will not return void; and we would never slacken our hands in the dispensation of it. And Oh, may we have more faith and zeal and patience, that we may be so blessed as to gather fruit unto eternal life.”

MISSION IN THE ISLAND OF CEYLON.

On behalf of Messrs. Winslow, Spaulding, Woodward and Scudder, mentioned in the report of the last year, as having embarked on the 8th of the preceding June, there is reason for great thankfulness to the Supreme Disposer. The vessel was not indeed in season to touch at Ceylon, and leave the missionaries there, as it was hoped she

* Mosque or temple.

might, on her way to Calcutta; but at the latter place, the port of her destination, she arrived, all on board being well, about the middle of October. "Though our passage," they say in their first letter, "has been longer than we hoped it would be, it has been much more pleasant than we anticipated. On the whole, our sea has been smooth, our accommodations good, and our long passage the journey of a day."

Their time, during the passage, as there is good reason to believe, was not spent in vain.

"Soon after we began to recover from sickness," they say, "we agreed, in addition to our morning and evening devotions, and public worship for the Sabbath, to meet on Tuesday for improvement in singing; on Wednesday evening for a public conference in the cabin; on Friday for prayer and free remarks on experimental religion, or any impropriety seen in the conduct of each other; and on Saturday for reading the public journal and for prayer. We have also observed the monthly concert. In the course of our voyage, we have set apart two days, as seasons of fasting and prayer, and two for seasons of thanksgiving. Other meetings for prayer have been frequent.

"Our labors among the seamen have been considerable. The particulars you will find in our public journal. We only remark here, that we are not left to mourn that we have labored in vain, but are called to rejoice, that the pleasure of the Lord has prospered in our hands.

"Of Capt. Wills we have reason to speak with much gratitude. He is a Christian brother dear to us. From him we have had many favors, to render our situation agreeable and our passage pleasant. We shall ever remember him with affection. The other officers have been obliging. The seamen have treated us with great respect, and listened to our instructions with much attention."

In a subsequent letter, written just as they were leaving Calcutta, nearly a month after the first, they say:—

"All the seamen on board were impressed, and we did hope that every one had become the subject of renewing grace. After our arrival at Calcutta some to our grief, did not maintain a consistent Christian character; and though with the exception of one, who left the vessel in a singular manner, and perhaps two more, who appear to a considerable degree hardened, the remainder shew signs of repentance, we are constrained to stand in doubt of some. We hope, indeed, that a removal from the enticements of a wicked city, and being again at sea, when there will be opportunity for serious reflection, will bring all to remember whence they have fallen, and to repent. This we are encouraged to hope, from the manner in which they parted from us last evening, all being very much affected, and sorrowing that they should see our faces no more. But we commit them to the protection of him who is able to keep them from falling."

By the particular and full account given by the missionaries in their letters and journal, and most amply confirmed by the testimony of the highly and justly beloved and respected captain, and of the of-

ficers and men generally, it is placed beyond doubt, that the abundant and faithful instructions and warnings given to the seamen, were efficacious in an extraordinary measure. The seriousness, which began with a few, became general; and for a considerable time before their arrival, the impression upon the whole company was most solemn and most profound. From all that is known since the return of the vessel, it is most fully believed, that the Lord, in very deed, was with the missionaries, and that few instances are on record, in which the power of his grace was more manifest, or those within its influence in greater proportion evidently reformed, and hopefully renewed for immortality and glory.

Of what befel these favored brethren at Calcutta, your Committee cannot give a better account, than is given by themselves, in the letter from which the last quotation was made.

“On our arrival at Calcutta, we thought it best to accept a kind invitation from Capt. Wills to take a part of his house. We can never say too much concerning the kindness of this dear man; nor mention the many little attentions, which contributed to render our passage pleasant. During our stay of three weeks at Calcutta, he not only provided rooms for us, and kept us all at his table free of expense, but in various ways contributed, in articles of necessity and convenience for our mission, not less than two hundred dollars; beside many nameless expenses, incurred for our comfort while with him. By his exertions, likewise, and those of Mr. Ceyder, an American resident in Calcutta, whom we would mention with gratitude, more than a hundred dollars were raised for us from other American friends. Mr. Newton too, whose name is probably familiar to you, partly by his means, became so much interested for us, as not only to take the trouble of providing for us a passage to Ceylon, but, in connexion with a few other friends of missions, to contribute five hundred dollars towards the expense. This benevolent gentleman, with Mrs. Newton, a native of Pittsfield, Mass. who likewise shewed us much kindness, is about to return to Boston.

“At Calcutta, though in a land of strangers, we found ourselves surrounded by friends. The evening after our arrival, we met most of the Baptist brethren, of whom there are now six in Calcutta, (the younger brethren, who were at Serampore, having separated from Drs. Carey and Marshman, and established themselves in Calcutta,) all the brethren from the London Society, of whom there are four, and Mr. Schmidt, from the Church Missionary Society. We enjoyed with them a precious season of prayer, and Christian intercourse. The first hymn was given out by Mr. Townley, of the London Society:—“*Kindred in Christ for his dear sake,—a hearty welcome here receive.*” This, we believe, expresses the real feelings of those, whom we met. They are precious men, and are doing a good work in Calcutta. Their moral influence is already felt, and an important change is effected; especially as to the treatment of missionaries. This was seen in our polite reception at the police office, and in the generosity at the custom house, where all our baggage, together with the boxes of medicine, books, &c. belonging to the Board, were passed, both in landing and reshipping, free of duty, and even of inspection.

“But it was not designed that we should leave Calcutta without trials. We had been there but five days, when brother Scudder was called to part with his dear little daughter. She died after an illness of three days. The next day, sister Winslow was taken sick, and brought near the grave. The woman of color was also very sick, and sister Woodward was brought so low, that her life was almost despaired of; and we were obliged to leave her and her husband behind. After her recovery they will take the earliest opportunity of a passage to Ceylon.

“We are now on board the *Dick*, of London, Capt. Harrison, a pleasant ship, with good accommodations; and are to be landed either at Trincomalee, or Columbo, as we please.”

It was a painful circumstance to Mr. and Mrs. Woodward, to be left behind; and before the *Dick* had got far down the river, Mrs. Woodward felt herself so much better, that, after advising with her physician, they made arrangements for attempting to overtake the ship. But just at the time, their infant was seized with severe illness, and the attempt was relinquished. In the fore part of December, they embarked in a brig bound, as was the *Dick*, to Trincomalee, and Columbo.

The only communication, which has been received from these young brethren, since their leaving Calcutta, is contained in a letter from Messrs. Winslow and Spaulding, dated Columbo, Feb. 2d.

“We took passage,” they say, “for Ceylon, Nov. 10th, in a good ship, the *Dick* of London, and had only to regret the detention of brother Woodward by the sickness of his wife. We left him however with the assurance, that though in a land of strangers, he was surrounded by sympathizing friends, and under the care of a kind Providence.

“Our passage was long, but pleasant. By the kindness of our Captain, we were permitted not only to preach on the Sabbath, but to hold meetings every evening with the seamen. They generally gave good attention: some appeared seriously impressed; and we left the ship with the hope, that two at least were under deep convictions. We made the island of Ceylon, 19 days after embarking, and 12 from the time of leaving the river; but it was three days more before we could gain the harbor of Trincomalee, being carried beyond it at night by a very strong current, which exposed us to some danger from the rocks on the coast. At Trincomalee we were very kindly received by the Wesleyan brethren, Messrs. Carver and Stead, who did every thing in their power to assist us.

“We hoped to find some method of direct conveyance from this port to Jaffna; but as the monsoon rendered it impossible to go by water, there was none except through an almost trackless jungle of 130 miles, in the course of which were several rivers to be forded. The journey we concluded to attempt; but on endeavoring to procure palankeens and coolies, we found they could not be obtained for so many travellers. Our passage was paid to Columbo, and the prospect was, that we could find a more ready conveyance there, than from any other port on the island. Brother Scudder, however, as his labors seemed to be

peculiarly needed at Jaffna, on account of the ill health of our brethren there, concluded to attempt the journey by land. With some difficulty the means of conveyance were found; and we left Trincomalee after a stay of three days, while our dear brother and sister were preparing to go through the wilderness.

“On our way to Columbo we touched at Galle, a very pleasant port on the southern extremity of the island, and were detained several days. During this time, we were most hospitably entertained, in the family of a Mr. McKenney, a Wesleyan missionary; and our hearts were cheered by a sight of the good work, which he and his colleagues are there carrying on. The schools, which form the glory of the Wesleyan missions here, are at this station very flourishing, and afford an interesting spectacle.

“We finally reached Columbo, Dec. 20th, rejoicing to see this capital of the country, which is to be our future home. The Rev. Mr. Chater, who is well known as the very kind and hospitable friend of our brethren, immediately invited us to his house, till we could make arrangements for proceeding to Jaffna.”

After mentioning here some circumstances, which unavoidably lengthened their stay at Columbo, and stating, that they were to go thence to Jaffna in company with that very valuable friend of our mission, J. N. Mooyart, Esq. they proceed to say;—

“We are now to start tomorrow. The delay we have regretted, though our situation has been rendered as pleasant as it could be, by the kindness of those around us, especially of Mr. and Mrs. Chater, to whom we are deeply indebted, and to the Wesleyan brethren at this station. The other friends of our mission, who reside at this place, have treated us with attention and kindness.

“We had the pleasure of meeting most of the missionaries on the island: the Wesleyans holding their annual conference here, and the Church missionaries being met on the business of their mission. There were yesterday at our table fifteen missionaries; such a thing as probably never was seen at Columbo before. The Church missionaries are regularly with us in the same family. They are most valuable men.”—

“Since coming here, we have received many communications from the brethren at Jaffna. They are still afflicted with sickness. Brother Richards is better than it was expected he ever would be, but far from having any prospect of final recovery. Brothers Poor and Meigs are both nearly laid aside by sickness; though they were both better at the date of our last accounts. Brother and sister Scudder arrived in safety to their assistance after a long and dangerous journey. He seems to have entered with spirit into the work. You will have learned before this, that the brethren have already seen some fruit of their labor—in the apparent conversion of several among the natives.”

“We have to-day heard of the safe arrival of our brother and sister Woodward at Trincomalee. The Lord has afflicted them, since we parted, by the removal of their little son. From brother and sister Scudder we heard three days ago, that she had become the mother of a fine little girl; and to-day we have the sad intelligence of its death. We long to see and sympathize with the afflicted parents.”—

In a postscript, bearing date Dec. 23d, the brethren in Jaffna express their feelings as follows:—

“As cold water to a thirsty soul, so is good news from a far country. On the first Monday in the month, (a joyful day to missionaries,) we went to Nellore, to unite with our missionary brethren in the observance of the monthly prayer meeting. On our arrival at the mission house in that place, we found a letter containing the joyful intelligence, that four American missionaries and their wives, destined to Ceylon, had arrived at Calcutta. In regard to some of the important petitions which we were about to offer at the prayer meeting, we could testify to the truth of God’s gracious promise, “And it shall come to pass, that before they call I will answer, and while they are yet speaking, I will hear.” The contents of the preceding letter will give you a better idea of our feelings on this occasion, than any particular description of them. You can readily imagine, in some degree, what effect this intelligence must have had upon our minds, as we entered upon the pleasing solemnities of the day.

“In the midst of our services, yea “while we were yet speaking,” we were interrupted by the receipt of a letter from a kind Wesleyan brother at Trincomalee, informing us that three of our brethren and sisters had arrived at that place, and that he was making arrangements for some of them to come to Jaffna by land. This information gave a fresh impulse to our feelings, which were already highly excited. Our missionary brethren present were partakers of our joy, and could unite in rendering thanksgiving to God, both on our account, and on account of the missionary cause in this district.

“Though it was the intention of our brethren to come from Trincomalee to Jaffna by land, they found it to be impracticable. Proper conveyances could be obtained only for two persons.

“Brother and sister Scudder arrived at Tillipally the 17th instant, to our great joy and comfort. They were the bearers of large packages of letters, which made us quite ashamed of the suspicions we had indulged, that our American friends had forgotten us. We are sorry to say, that a number of letters, referred to in those we have now received, have not reached us; and we fear they are lost. We hope our friends will consider, that the possibility of some of their letters being lost, is no small reason, which should induce them to write to us *more frequently.*”

A private letter dated in Feb. states, that Dr. Scudder arrived at the station on the 17th of Dec. Mr. Woodward early in January, and Messrs. Winslow and Spaulding just before the date of the letter.

It is gratifying to your Committee to state, that in all the places visited by Messrs. Winslow and Spaulding, at Trincomalee, at Galle, and at Columbo, they found an unanimous sentiment of high and affectionate esteem and admiration of our missionaries in Jaffna, as most laborious, and faithful and devoted men; and, which cannot be stated without strong and mingled feelings, a general and deep impression, that by their increasing efforts, their constant self-denial, their readiness to spend, and be spent, in the service, they were fast wearing themselves out;—and that it would be much for the honor of American Christians to afford them a more liberal patronage and more ample aid.

It will be recollected that, (as was mentioned in the Report of 1818,) soon after our missionaries in Ceylon first entered upon their work, they felt and expressed a strong desire to be furnished, as speedily as possible, with a printing establishment, and means for putting it into vigorous operation. The reasons for such a measure appeared to be solid and urgent, and your Committee charged themselves with the care of answering the request. It was hoped, that a printer would go out with the missionaries, who went a year ago; but that hope was disappointed. A printing press, however, a donation from a most liberal friend to this Board, and to its objects, having been previously sent by the way of Calcutta, a fount of types for English printing, and a supply of paper were added. Types for the Tamul, the native language of the principal population of that part of Ceylon, and of the neighboring districts of the continent, have been obtained from Calcutta. And your Committee have since had the satisfaction to send out a printer.

Mr. James Garrett, a young man belonging to Utica, N. Y. offered himself for the service, with very ample testimonials, as to his abilities and disposition and habits—his moral and Christian character—and his qualifications for taking charge of a printing establishment; and while he was in Boston, waiting for his passage, he established himself in the affectionate confidence of the Committee. On the 6th of April, he embarked in a vessel bound to Pondicherry. From that place, it is but a short distance to the seat of the mission; at which, it is hoped, he has ere this time arrived.

It was on the 2d of March, 1816, that Messrs. Richards, Meigs and Poor, with their wives, and the dearly remembered Mr. Warren, arrived at Columbo in Ceylon, and it was not until the first of the following October, now four years ago, that they had all reached Jaffna, the northern district of the island, where the mission was to be established.

Mr. Warren's course was short and bright, and its termination full of immortality. The life of Mr. Richards, so precious in the estimation of all the friends of missions, it has pleased a gracious Providence to lengthen out, beyond our utmost hopes, and to render, in no small degree, consolatory and helpful to his brethren, under the pressure of multiplied labors and cares and afflictions. It was about sixteen months ago, that Mr. Poor began to be affected with pectoral weakness, and with slight raising of blood. For a considerable time, he was unable to attend to his accustomed labors; and there were serious apprehensions, that he was soon to follow Mr. Warren. But the latest accounts give reason for hope. Of the impaired health of

Mr. Meigs, our first intelligence was what is contained in the extract just given of the letter from Columbo.

In a second postscript, dated Jan. 10, 1820, the brethren at the station write:—

“The afflicting hand of our God is still upon us. We are grieved, that we have occasion to say, that about a month ago brother Meigs was visited with a heavy cold and cough. About a week since his complaints became somewhat alarming. He has had a severe affection of the lungs. But from his present state, we have good reason to hope, that the seasonable and energetic means, which have been used, will be made effectual to his restoration to health. The health of brethren Richards and Poor is the same, as it has been for months past. If there be any alteration, we think it is for the better. We have much reason for thanksgiving that brother Scudder arrived at the time he did.”

As the Lord has been gracious; so prayer will continue to be made without ceasing, that he will still be gracious, and spare lives so inestimably valuable.

If all, who have lately been sent out, have duly arrived, and no breach has been made, of which intelligence has not been received, our Ceylon mission now consists of six ordained missionaries, a physician preparing also for ordination, their wives, and a printer. It occupies two principal stations, Tillipally and Batticotta, and has specially assigned to it six large parishes, with ancient buildings and lands, devoted to religious use, and containing a dense pagan population. It is advantageously situated for communication with the different parts of the island, and with a populous province of Southern India, and for extensive and efficient operations: and it has enjoyed, in no slight degree, the confidence of the people and of the government.

Here, of course, as well as at Bombay, the missionaries are under the necessity of devoting labor and time to the acquisition of a language, having very little affinity with any language, with which they were previously acquainted. But it was not necessary for them to undertake the *translating of the Scriptures*; as a good translation into the native Tamul had long before been made.

IN PREACHING the missionaries have been constant and laborious; and their advantages for collecting regular congregations, or assemblies of hearers, are much better than are enjoyed by their brethren at Bombay, though they do not, in the course of a year, address by any means so great a multitude of immortal beings.

During the three years, from the time of their arrival to the 15th of Nov. last, the date of our latest accounts direct from the mission, they, afflicted and weakened as they were, had established fifteen schools;

nine in connexion with Tillipally, and six with Batticotta. The total number of regular pupils was reckoned about 700, at the last date.

Besides these common free schools, there is at each station, a boarding school, consisting of youths, taken under the especial and parental care of the missionaries, supported by the bounty of benevolent societies and individuals in this country, and bearing names selected by the respective donors. Of these there were, at the time now specified, 48 males and 9 females.

The accounts of the schools generally, and of the boarding schools in particular, are exceedingly interesting and encouraging. In all the schools, with the common branches of instruction, Scripture Tracts are read and the principles of Christianity are taught. The pupils in general make good progress in their studies.

In the last letter, after various statements and remarks on the general subject, the missionaries proceed to say:

“On the whole, respecting our boarding schools we have much pleasure, after two years of experience, in assuring the Prudential Committee, that our warmest expectations have thus far been fully realized; that we now experience important advantages, which we did not anticipate; that we do not realize those difficulties and impediments to improvement, which we expected would arise from the circumstance of our taking the children of idolaters; but, on the contrary, *we do not see how we should materially alter our plan of instruction, or our course of conduct, in case the same number of children, belonging to Christian parents, should be committed to our care.* Judging from what we already experience, and what we may with confidence anticipate, we consider our boarding schools as holding the second place in the system of means, which are to be used for the conversion of this people;—as second only to the stated preaching of the Gospel. You, dear Sir, can readily estimate the probable advantages to the cause of Christianity from the Christian education of 50 youths, on heathen ground, in circumstances, which almost entirely free them from the baneful influence of idolatry. Our boarding schools are giving shape to all the other schools connected with our station. The progress, which our boys have made, has become a powerful stimulus to many, who attend our day schools. Several boys of the first families around us, whose parents would not permit them to eat on land occupied by Christians, spend most of their time, day and night, upon our premises, that they may enjoy equal advantages and make equal progress with our boarders.

“We are very desirous, that this subject should be distinctly before the American churches. We wish them to know and attentively to consider, the peculiar advantages, with which the state of this people furnishes them for the exercise of their charity.

“In the first place, this is a very poor people. To their poverty we are greatly indebted for the success we have had, in obtaining boarding schools, and for the influence we have among the people, by which many have been brought within the sound of the Gospel. We therefore confidently believe, that their

poverty will, in the providence of God, be made the occasion of many of them receiving the unsearchable riches of divine grace.

“Probably in no part of the heathen world, can children be supported and educated in a decent, comfortable mode of living, so cheap as in this district. We repeat now with confidence, what we ventured to conjecture three years ago; viz. that \$12 are sufficient for the annual support of boys from 6 to 15 years of age. Though we labored a long time without success, to obtain boys to be educated, such is the change that has taken place in the minds of the people, that as many children could now easily be obtained, as we can find means and accommodations to support.

“Considering the rank and influence, which females ought to hold in every society, and the well known state of degradation in which they are held in this, as well as in every idolatrous country, your mind, and the minds of the Christian public, will at once be deeply impressed with the importance and utility of *Female Charity Boarding Schools*. The obstacles to such we have found to be very great. Sometimes we have thought them to be insuperable. But we are now greatly encouraged on the subject, by our present success and future prospects.

“The facility of supporting children here forms but one of the strong claims, which this people have upon the charity of the American public. Within a short time, we have had five or six pressing requests to establish free schools in the neighboring villages, where yet there are none. The monthly expense of such schools, after suitable buildings are prepared, is from \$1,50 to \$2. We have now 15 such schools, and they might easily be greatly multiplied. Applications have also been made from other parishes, that missionaries would come and establish themselves among the people, as we have done at Tillipally and Batticotta. And we may say generally, that our influence and missionary operations, which were at first feared and dreaded, are now welcomed by many, and sought after by some.

“We have now more health and strength, than in months past. We have, in some degree, got through with the pressure and expense of building, and the drudgery of learning a new language. We might therefore superintend a few more schools, take more children, and in other respects enlarge our missionary plans. But we dare not further hazard the consequences of involving the mission in debt. We look to America with great anxiety for adequate supplies. We wish to tell you more distinctly how much our hearts are pained within us, on witnessing the forlorn state of many children around us. More than 20, principally orphans, many of whom appear to be in a starving condition, have appeared at our doors intreating, oftentimes with tears, that we would receive them to our boarding school; but whom we have been compelled to reject, for the want of means to support them. Thus, these miserable objects are cast back again upon the world, some probably to perish in the streets; others to drag out a long and miserable existence in poverty; and all to live in the darkness of idolatry till they go down to the regions of death. It is an awfully interesting inquiry with us, to know in whose skirts the blood of these souls will be found.”

These impressive and affecting representations will not have been made in vain. As, since the writing of this letter, the mission has re-

ceived a large augmentation, it will be able to take under its care a proportionably large number of general schools, and of youths in their families or boarding schools.

Not only have these missionaries been thus encouraged by the facilities given to their operations, and the general success which has attended them; but they have also been favored with more special tokens of the divine presence and manifestations of divine grace. Mention has been made, in preceding Reports, of several individuals, who appeared to be subjects of abiding religious impressions. Of two, Supyen and Franciscus Maleappa, more particular accounts have been given. With respect to Supyen no later intelligence has been received. Maleappa, who had been a valuable helper at Tilipally, and was afterwards, in connexion with that station, placed as a schoolmaster and catechist at Mallagum;—who was strongly attached to the mission, and was expected to abide as a permanent assistant, felt it his duty, about sixteen months ago, to leave the mission for the purpose of accompanying his aged and infirm father to Columbo; and his return was considered as uncertain.

Very interesting accounts have since been given of other individuals.

“Since the date of our last letter,” say the missionaries in their letter of Nov. 13th, “we have received to our communion Gabriel Tissera and Nicholas Paramanundu, who have served us in the mission as interpreters. They appear to us to give decisive evidence of saving conversion, and to manifest a becoming zeal for the honor of Christ and for the salvation of the heathen. By their being thus closely united with us, at this time, we feel much strengthened and encouraged in our work. They are now valuable assistants to us, and we have reason to believe, that they will render important service to our mission, and become lasting blessings to the heathen.

“At each of our stations are several persons, who give pleasing evidences of faith in Christ, and will probably ere long be admitted to our church. Two of the persons, here referred to, are members of our boarding schools. We notice also, with much pleasure, that there is an unusual degree of seriousness upon the minds of several other boys, who are under our instruction. We feel that we are, at this time, in a special manner called upon by the providence of God towards us, to humble ourselves before him, on account of our past deficiencies in his service, and to redouble our diligence in the use of the means of grace, that we may be prepared to experience, what we would ever consider the greatest of all blessings; viz. a special outpouring of the Holy Spirit. We do hope that the American churches, especially on the first Monday in the month, unite their supplications with ours for such manifestations of divine grace among this heathen people.”

In a letter ten days later, Mr. Meigs says:

“Inclosed I send you a letter from Gabriel Tissera, of whose character and qualifications to assist in our mission, you will by this time have considerable knowledge.

“He is a young man of distinguished promise. Since he has become hopefully pious, we regard him with new and increased attachment; and think his connexion with our mission of very great importance. He possesses talents of a superior order, and an ardent thirst for knowledge; and, so far as we can judge, possesses sincere piety. He is now well qualified to act as a catechist among the people; and, at no very distant period, he will probably be well qualified for ordination. He shows a strong desire to be permanently connected with our mission; and we are certainly no less desirous of such an event. He manifests a fervent love for the souls of this miserable people; and I have strong faith to believe that he will be made, by the blessing of God, an instrument in the conversion of many souls. Indeed his labors have already been attended with the divine blessing.”

The letter here referred to has been given to the public, and has probably been read by the members of the Board. It speaks much for the praise of divine grace, and much for hope respecting this interesting young man and his future usefulness.

MISSION TO PALESTINE.

At the delivery of our last annual Report, the Rev. Messrs. Parsons and Fisk were in expectation of embarking, by the first convenient opportunity, for Asia Minor, with a view to their ultimate residence as missionaries in the Holy Land, or some neighboring region. A very favorable opportunity soon after presented itself, and active preparations were made to embrace it. The missionaries arranged their affairs, visited their near relatives and friends, took leave of many circles of Christians with whom they were acquainted, and arrived at Boston, ready for departure, about the close of October. The short interval which elapsed, previously to their sailing, was employed in a manner most gratifying to the friends of the cause in which they were engaged, and most auspicious to the mission.

On Lord's day, Oct. 31st, at the return of the communion in the Old South church, the two missionaries, and the members of Park Street church, with several clergymen, were present by invitation. While surrounding the table of the Lord, the exhortations, the prayers, and the numberless associations, were calculated to increase that zeal and self-denial, which are peculiarly necessary to the prosecution of this divine work. In the afternoon of the same day, Mr. Parsons preached in Park Street church, from Hosea iii, 4, 5, on the *Dereliction and Restoration of the Jews*; and, in the evening, Mr. Fisk delivered a farewell discourse, from Acts xx, 22, on the *Holy Land, as a Field for Missionary Enterprise*. On this occasion, the Old South church was excessively crowded, and a highly respectable audience

testified their interest in the subject, by the profoundest attention, and a liberal contribution. The Instructions of the Prudential Committee were then delivered in public. They relate principally to topics, which belong especially to the contemplated mission; and, as they have been printed, and extensively circulated, your Committee need only refer the Board to them.

On Monday evening, the united monthly concert for prayer was held at Park Street church. As the collections at this meeting, for the preceding twelve months, had been made expressly for the Palestine mission, it was peculiarly grateful to join with the first missionaries, in prayer and exhortation, just before their departure.

Having been detained a few days by head winds, and thus allowed a convenient season to take leave of their brethren, they embarked on board the ship *Sally Ann*, Wednesday morning, Nov. 3rd, and soon bade adieu to the shores of their native country. It was a part of the plan, that, as the ship was about to touch at Malta, they should seek acquaintance with the Rev. Mr. Jowett, Dr. Naudi, and others, with a view to cultivate a brotherly intercourse, and to obtain useful information. They entered the harbor of Malta, after a favorable passage, on the 23rd of December. Though the rigid quarantine laws of that island would not permit them to land, they had the happiness to meet Mr. Jowett and Dr. Naudi, at the Lazaretto, and to be introduced to the Rev. Mr. Wilson, a missionary, and Mr. Jones, who had been American consul at Tripoli, where he had resided seven years. From these gentlemen they received much valuable information, and proofs of the kindest and most benevolent interest in their mission. They were favored, also, with letters of introduction to persons of intelligence and influence, at Smyrna and Scio. Mr. Jowett was at the pains to draw up a paper of *hints*, for the use of our missionaries; and has shown his love to the cause, and his hearty and zealous cooperation with all faithful laborers, by an excellent letter addressed to the Corresponding Secretary of the Board. This laborious missionary, whose travels in Egypt and Western Asia have been read with eagerness by the Christian world, not only received Messrs. Parsons and Fisk kindly, but, in common with his associates, was at personal inconvenience and expense to meet them almost daily, while they remained in the harbor. This generous attention had the most cheering effect on the minds of those, to whom it was shown, and will make a grateful impression on the hearts of American Christians.

On the 9th of January the ship pursued her voyage, and in six days entered the harbor of Smyrna. The missionaries were received with cordiality by all the gentlemen, to whom they had letters of in-

roduction; particularly, by the Rev. Charles Williamson, chaplain to the British consulate, Mr. Lee and the Messrs. Perkinses, eminent merchants in that city.

During the voyage, religious services were regularly attended on board, according to the arrangement and at the request of Capt. Edes, from whom the missionaries received many acts of kindness on their passage, and after their arrival. They labored with assiduity for the spiritual good of the ship's company, and were encouraged to hope, that their exertions were not without some good effect. They appear to have been deeply impressed with the moral wants of seamen, and to have ardently desired the salvation of all, who sailed with them.

At Smyrna they found the most satisfactory evidence, that the shores of the Mediterranean present many extensive fields of missionary labor. By the aid of Christians in more favored parts of the world, missionaries may carry the Scriptures and religious tracts into every town and village throughout those benighted regions. There are many professed Christians, to whom immediate access can be gained, and who would receive religious books with gladness. Christian missionaries may reside in any part of Turkey, so far as appears, without the least apprehension of interference from the government. Numerous and powerful inducements urge to send forth laborers into this part of the harvest.

The acquisition of the Modern Greek, and other languages spoken in Asia Minor, principally occupied the time of Messrs. Parsons and Fisk. They found opportunity, however, to collect useful information with respect to the condition of the people in neighboring regions, and the various means, which could be used, for the promotion of religion. They distributed the Scriptures to various classes of persons, and gave occasional instruction to individuals, who fell into their private society. At the close of a journal, which they sent to this country on the 10th of March, they announce the intention of spending the summer at Scio, (the Chios of the New Testament,) an island 70 miles from Smyrna. Their expectation was, that they should possess superior advantages for acquiring the Modern Greek, under Professor Bambas, the principal instructor of the college there, to whom they had letters from Mr. Jowett, and other gentlemen of high respectability.

On the first Monday in February, the Rev. Mr. Williamson united with the missionaries in the monthly concert of prayer. This was probably the commencement in Turkey of a holy celebration, which will, at some future day, be observed in every village of that populous

and extensive empire. The gentleman just named addressed to the Secretary an interesting and affectionate letter, from which it will be suitable to lay before the Board the following extracts.

“*Smyrna, Feb. 1820.*”

“REV. AND DEAR SIR,—Although our friends, the missionaries, have acquainted you with their safe arrival in Smyrna, yet I would wish to join in the annunciation of the fact.”

“I would first greet you and every member of the American Board of Commissioners for Foreign Missions. Accept of my most cordial salutations, and Christian congratulations, on the happy commencement of an enterprise, which must, in due time, terminate in the completest success—in the conversion of the heathen and reformation of the Christian world. Every attention has been, and shall be paid to Messrs. Parsons and Fisk, and to all their successors, who will come as the messengers of the Lord, as far as my abilities and influence will possibly avail.”

“Within the last fifty years, literature is beginning to peep out among the Greeks from her hiding places in Turkey. Some of the best informed are acquainted with the history of the Reformation; and will grant that Luther was a great man, sent for the benefit of the human race, though they are far at present from desiring a like reformation. Luther and those other reformers, who did not condemn and sweep away episcopal superintendence, are respected by a few of the Greeks, though the majority will have nothing to do with reformation, and know nothing about it. Besides the Christians all around the shores of the Mediterranean, those of Egypt, Abyssinia, Arabia, Syria, Persia, Asia Minor, Russia, and Turkey in Europe, of whatever denomination they may be, all have their own episcopal magistrates in ecclesiastical affairs; and each party has fixed laws for clergy and laity, of which the violation of the most trifling these ignorant people consider as more heinous, than of the most important law of the state.

“The sale and distribution of the Holy Scriptures, and religious tracts, have been hitherto the only missionary operations carried on, in this country. A missionary visiting the different towns must endeavor, not only to make the acquaintance, but to gain the confidence of the leading men and priests of the Greeks. With the assistance of his new friends, the missionary may be able to distribute many copies of the everlasting Word, in a language intelligible to the people, a blessing of which those regions have been deprived for some hundreds of years. Next to the countenance of the Greeks, religious tracts, compiled from the first fathers of the Christian church, will be of the greatest service to missionaries. The Greeks highly esteem and venerate the ancient martyrs. Their writings are looked upon as oracles; but they are very scarce, and unintelligible to the people, as they stand in ancient Greek. In case of opposition, which sometimes happens, and of a deadly indifference, which generally prevails, tracts will be of the greatest utility in bringing forward the fathers to allay opposition, and to recommend the duty of perusing the Scriptures, as well as to awaken a spirit of piety, and of inquiry after Gospel truth.”

“Two other important parts of missionary labor remain to be entered upon. The first is Education;—the other a translation, not of the Scriptures, for that is accomplished, but of all other good religious books and tracts. The printing of a

religious monthly publication in Modern Greek, not offending the institutions of the country, is of primary importance, and would be, in the hands of prudent conductors, of incalculable service. The extensive fields of education are not, to foreign Protestant missionaries, so easily and completely accessible, as the rich and most abundant streams of a fount of types, which would ere long, silently water every portion of the field sowed with the word of God; and, with the divine blessing, would render luxuriant and plentiful the Christian harvest."

The writer proceeds to offer several suggestions, in regard to the best methods of extending the knowledge of Christianity in the Turkish empire. He dwells on the vast good, which could probably be effected by a printing establishment, with Greek, Turkish, and French types, (the latter comprehending the general European alphabet,) at Smyrna; and another at Jerusalem, with Greek, Syriac, and Arabic characters. In the most unqualified manner he sanctions the opinion, which the Committee formed originally, that 'Smyrna is by far the best situation in the Levant for a permanent missionary establishment, on the eastern shores of the Mediterranean, having a frequent communication with all the parts of the Ottoman empire; and that it is the best place in those regions for learning Greek, Turkish, Italian and French, and for the security and liberty, which foreigners and Christians enjoy.' The advantages of an extensive printing establishment may be conceived, when it is stated, that though the Greeks are very fond of reading, there is not a single newspaper, or other periodical publication, in all the Turkish dominions. There is little reason to doubt, that the shores of the Mediterranean afford many of the best openings to Christian enterprise; and it surely is not too much to anticipate, that the churches of this country will delight to send back to those central parts of the earth, the inestimable blessings, which were derived from thence, but which have, in the righteous visitations of Providence, been so long banished from the countries, where they were first enjoyed.

MISSION AMONG THE CHEROKEES.

WITH this mission not only the Board, but the Christian community extensively, have become familiarly acquainted. It is near; seemingly even in the midst of us; has intercourse with all parts of the country; is established in the affections and confidence of all, who wish well to the long neglected natives of the wilderness; and, from various causes, has engaged general attention, and inspired elevated hope. May it please the Father of Lights, that it may continue to be worthy of all these kind regards, and never disappoint its patrons and friends.

The company consisting of Messrs. Abijah Conger, John Vail and John Talmage, with their families, designed for the Cherokee mission; and the Rev. Alfred Finney, with his wife and Miss Minerva Washburn, an unmarried female assistant, for the Arkansaw mission; described in the Report of last year, as having then, as was supposed, just set out from Rockaway, N. J. arrived at Brainerd, on the 10th of November.

Their setting out was delayed by a heavy visitation of Providence. An epidemic prevailed at Rockaway, by which the families of Mr. Vail and Mr. Talmage were visited severely. Two sons of Mr. Vail were buried in one grave; and another, after the company had been detained about three weeks, the bereaved parents were constrained to leave behind, as too feeble to bear the journey. The affliction was deeply felt by them all; but appears to have been made, by divine grace, a means of promoting in them the feelings, suitable for all Christians, and especially for those, who are devoted to the missionary work.

They left their houses and their kindred and friends with tender cheerfulness; went on their way rejoicing; and from Rockaway to Brainerd, a distance of more than nine hundred miles, had a prosperous journey, of only about six weeks. On their arrival, the hearts of the brethren and sisters of the mission, burdened as they had been with continually increasing labors and cares, were filled with gladness and thankfulness. "It is a time," say they in the Journal—"It is a time of great rejoicing at Brainerd. We feel, that the Lord has heard our prayers for help; and it is now our duty to render praise. O that we could be sufficiently thankful to our gracious Savior, for the abundant mercies, which we have experienced, and the sweet consolations now afforded us."

On the 3d of January 1818, the Rev. Ard Hoyt with his family, and the Rev. Daniel S. Butrick, arrived at the station; and the Rev. William Chamberlain, on the 10th of the ensuing March.

About the last of May of the same year, Mr. Kingsbury with Mr. and Mrs. Williams, left this mission, for the purpose of commencing an establishment in the Choctaw nation: and your Committee regret to state, that about four months ago, Mr. Talmage, from some feelings of discontentment, retired from the mission.

It will be grateful to the Board here to be refreshed with a quotation from a letter of the Rev. Cyrus Kingsbury, 30th June, 1817.

"I arrived at this place," (the place now called Brainerd,) "on the 13th of January. The weather for some time after was extremely cold for this climate, and I felt the want of comfortable lodgings, having only a skin spread upon the

floor, and a thin covering of blankets; but my health was kindly preserved. Immediately on my arrival, I commenced making preparations to cultivate the land, and to open the school upon the plan proposed. On the 7th of March, I had the great satisfaction of welcoming the arrival of brethren Hall and Williams, with their wives. A kind Providence preserved them through many dangers, and brought them to their destined place in safety. Since their arrival, we have all, when health would permit, been employed from Monday morning till Saturday night, either in hard labor, or on journies for the mission. We have had to provide for a numerous family, and to make preparations for supplying the wants of a still more numerous one. In such a situation we felt it to be our indispensable duty, to labor, as far as health and strength would permit, that we might not be chargeable.

“Soon after our arrival in the nation, we opened our doors to receive children into our family to teach them the rudiments of the English language, the principles of the Christian religion, and the industry and arts of civilized life. The present number is twenty-six, of different ages, from four to eighteen years.”

Such were the beginnings of our Cherokee mission three years and some months ago. During the first year, Mr. Kingsbury and his two assistants, Messrs. Hall and Williams with their wives, were the only members of the mission, bearing with exemplary fortitude and cheerfulness the privations and fatigues and discouragements of untried and arduous situation and enterprise.

There remains of the mission Mr. Hoyt, superintendent, with his wife and children, four of whom are very useful assistants; Mr. Conger, with his wife and children, and an apprentice, George Halsey, about 20 years old, and a devoted helper of excellent promise; Mr. Vail with his family, Mr. Butrick, Mr. Hall with his family, and Mr. Chamberlain with his family.

Mr. Milo Hoyt, who served with his father in the work, as a true son, has lately been married to an amiable and distinguished native convert, Lydia Lowry. And as, by this marriage, he has become entitled to all the privileges of a native Cherokee, he thinks, that by occupying a situation near the establishment, or in an eligible place for a local school, he can well support himself, and render as much service to the mission, as if he were under the immediate direction of the Board.

The general plans and operations of the mission are all known to the Board and to the community. Of the state and appearance, particularly of the establishment at Brainerd, as found in December, a detailed and authentic account is given in the Report of the Visiting Committee, the greater part of which it is deemed fitting to quote in this place:

“Since the date” (say the Committee) of the last Report, (which was in June 1818,) “there have been considerable improvements made. Four cabins have been

built for the accommodation of the pupils, besides a large cabin house in which the girls are taught. There is also the frame of a barn raised, and covered, which will be commodious and useful when finished. The whole farm is inclosed by excellent fences, and about thirteen acres of fresh land have been cleared; eight of which, we are informed, have been done by the labor of boys in the school, in the morning and evening. The last season the land was cultivated as follows; six acres in wheat, five in rye, and thirty in Indian corn, besides potatoes, turnips and a large garden.

“The live stock, belonging to the station, was reported as being pretty numerous; and what we saw was in good condition. There are ten horses, seventy horned cattle, thirty sheep, and hogs of all sizes about one hundred and fifty. There belongs to the mission some other property, as a cart, three waggons, a yoke of oxen, farming utensils, &c.

“Since your Committee last visited this station the school has been divided, and the girls and boys are now taught in separate houses. The Rev. William Chamberlain teaches the boys, and directs them when out of school. Miss Sarah Hoyt teaches the girls, and directs their employment, when out of school. The number of boys in the school is 42, the number of the girls is 25. A few more are, as we are informed, entered in each school, who are now absent, some on visits to their parents and some on account of sickness, and for fear of it. The pupils are under the age of fifteen, except two males, who may be twenty or upwards, and two females, who may be about eighteen or nineteen. A great many of them have entered since our last visit, and some of them have been here but a short time. The great majority are making very pleasing progress, both in their studies, and in learning to speak the English language.

“The order and good conduct of these children in school, at the table, and in the church, are truly exemplary. Their cheerfulness in yielding obedience to all that is required of them, either in or out of school, is rarely exceeded by the best governed children among ourselves.

“The facility with which they learn to write, has often been remarked: the specimens, which we have seen of the writing of the present scholars, confirm the fact. Their progress in spelling and reading, is encouraging, considering the difficulty they have to encounter, in speaking and pronouncing our language. Many of them have committed to memory a part of the Assembly’s catechism, and some chapters of the New Testament, which they repeated with ease.

“An excellence in the management of this missionary station is, that the pupils are not only taught reading, writing, and arithmetic with the principles and worship inculcated in the word of God; but they are instructed in the most useful arts of civilized life. The boys learn the use of the hoe and the axe; while the girls learn the use of the spinning wheel and the needle. The instructress of the girls informed us, that since the 16th of March last, the girls had made eighty garments, such as shirts, pantaloons, &c. without including smaller articles; that they had pieced thirteen bedquilts, and quilted nine. We examined a part of the work, and it appeared to be well done.

“Your Committee, on their first visit, were not more affected by any thing relating to the whole mission, than by the infant church, here planted in the wilderness. We are happy to find, that it has increased, by the addition of such as we hope shall be saved. Four of the natives, and two blacks, have made a public profession of religion, since our last visit. We have also seen or heard

of five or six, who were under strong impressions from the Spirit of God; some of whom give evidence of being the hopeful subjects of a saving change of heart. All, with whom we have met, converse with great freedom, concerning their lost and helpless state, as sinners, their views and feelings respecting, the Savior, and with an artless simplicity not easily to be described.

“Among the various circumstances, that must interest the feelings of any Christian friend of man, who may visit this station, a short detail of one or two will not be unacceptable to the Board. Last Christmas a young man, called John Arch, who had been born and bred in the mountains near the confines of South Carolina, happened to be at Knoxville, where he met with Mr. Hall, who informed him that there was a school in the nation. As soon as he went home, he took his gun, and wandered off in search of the place, which we hope has proved to him the house of God and the gate of heaven. After travelling one hundred and fifty miles, he arrived at the missionary station; told the missionaries he had come to attend school; and offered them his gun, his only property, for clothes. His appearance was so wild and forbidding; that the missionaries said they hesitated to receive him, inasmuch as he was upwards of 20 years of age. He would not be put off. They took him upon trial. In a short time, he discovered a thoughtful concern about his soul, and now gives the most satisfactory evidence of a gracious change of heart. His thirst for knowledge is great. He has learned to read and write well; though he has not been more than ten months at school. Sometime after he became serious, he was accused of doing an improper act; he was conscious of innocence, and could not well brook the false charge. That evening he was missing; and the next morning the conclusion was, that he had gone off. But about nine o'clock he came in. Upon being questioned respecting his absence, he gave the following account. ‘I felt angry, and knew that it was wicked; but I could not suppress it; and I went to seek the Savior, that he might reconcile my heart.’ It appeared, that he had been praying, and wrestling with God all night. He says he often feels strongly inclined to tell the Indians about God and the Savior; but he knows so little, he thinks it would not please God. He desires to obtain an education that he may preach.

“Are not the wilderness and the solitary place beginning to be glad, and the desert to rejoice and blossom as the rose? Here the ransomed of the Lord are returning and coming to Zion with songs, *literally with songs* and everlasting joy. They have obtained joy and gladness, and sorrow and sighing have fled away. It is enough to warm a heart of ice and dissolve a heart of stone, to see and hear from these late savages of the forest, the evidence of all conquering grace on their hearts. Has not the Board, has not the Christian public, already received an ample reward for all the toil and expense, to which they have submitted even if another immortal being should not be gathered into the fold of the Great Shepherd and Bishop of souls.

“On the whole, your Committee are more and more convinced of the practicability of civilizing and christianizing this long neglected people. They are capable of every noble feeling of our nature to a high degree: of the warmest affection, tenderness and gratitude. The children are sprightly and sagacious, and on many subjects discover an excellent judgment.

“The sacrament of the Lord’s supper was administered the day after we arrived, it being the Sabbath. The congregation contained more than one hundred; they behaved with great decorum: Father Hoyt presented the little Osage captive, whom he has adopted, for baptism. He was called *John Osage Ross*.”

This witness unquestionably is true, and should be recorded for the praise of divine grace.

At the time of the first Report referred to by the Visiting Committee, the buildings of the establishment were described by the Treasurer upon the spot, only a few days before, as follows:

“The mission house is situated about 50 rods southwest of the creek Chickamaugh. It fronts the southeast; has the dining hall and kitchen in the rear; and several log cabins in each wing, for the accommodation of the children and some of the missionaries. There are several other log buildings for store rooms, corn houses and stables. The school house is thirty rods to the southwest, and is sufficiently large to accommodate 100 scholars on the Lancastrian plan, and to answer for a place of public worship on the Sabbath.”

“There have since been built,” say the Committee, “four cabins for the accommodation of the pupils, and a large cabin-house in which the girls are taught.” Also, “the frame of a barn is raised and covered.” And since the Committee were there, besides finishing the barn, they have erected a house for Mr. Conger’s family, and a warehouse about six miles distant, on the banks of the Tennessee, for the purpose of receiving corn and other articles conveyed for them upon that river; and a saw-mill is in forwardness with some other buildings.

To the farm, of which about sixty acres were in a state for cultivation, when the Visiting Committee were there, large additions and improvements have been made, and are making. The design, indeed, is entered upon with spirit, to raise from the farm, as soon and as fast as possible, a large and increasing proportion of the corn, and other productions of the soil, necessary for the establishment.

The number of scholars in the two schools at Brainerd has not been definitively stated in any recent communication; but the general representation has been, that the schools are full, and in a highly satisfactory state. •

The gracious influences from on high, which have been so signally the glory of this mission, appear to be still continued. The young man John Arch, of whom so interesting an account is given by the Visiting Committee, has since been received to the church. Another hopeful convert also has been received, David Brown, a brother of Catharine. To your Committee, and to many others, who have seen him, he appears to be a youth of great promise. He is now in our school at Cornwall.

The whole number, gathered from the wilderness into this mission church, and thus made fellow citizens with the saints, and of the household of God, including four or five black persons, is about *twenty*. A considerable number more; some at Brainerd, and some at other

places in the nation, where our missionaries have bestowed attention, are made subjects of deep religious impressions; and several of them hopefully of renovating grace.

At Springplace also—and it is with high and heartfelt pleasure, that your Committee report and record the fact—at Springplace, where the Rev. John Gambold, the venerable Moravian missionary, with the excellent helper, his wife, has been for years laboring for the good of the Cherokees, with the spirit of humility, devotion and perseverance, by which the Union of Brethren has been long and eminently distinguished,—the power of divine grace has lately been manifested; and three or four persons of consideration and influence, in that part of the nation, have come as believers to the ordinances of Christ; and others give serious attention to divine instruction.

In the Report of the last year, the design was submitted of establishing at eligible places, in different parts of the nation, *local schools*, in connexion with the primary establishment at Brainerd; and it was stated, that for one school of this kind a place had been selected, and preparations were in forwardness. This station, called Talony, was assigned to Mr. Moody Hall, who, in the infancy of the mission, bore, with the Rev. Mr. Kingsbury, and Mr. Williams, the burden and heat of the day. A house for his family, and a school house have been erected; and the school was opened on the ninth of May. In a letter, dated June 30th, Mr. Hall says:

“About twenty entered the school the first week; and it has gradually increased to fifty. These, however, do not all attend constantly. A number probably entered from curiosity, not intending to learn. There are about thirty-five who regularly attend, and undoubtedly will continue their attendance, if the school is judiciously managed. The school I think very promising, and the natives generally appear highly satisfied.”

“You will doubtless expect to hear some particulars relative to the general management of the school. It is always opened and closed by reading a portion of Scripture, singing and prayer; and these exercises are often preceded by such remarks as most sensibly strike my mind. A number of the neighbors are generally present at the evening exercises. Three hours are spent in the fore part of the day, and three in the latter part, in teaching, Saturdays excepted. I require all the scholars to attend meetings on the Sabbath, when they are specially taught the principles of our holy religion. Their progress in general is good, fully equal to my expectations, considering their advantages.

“We have three orphan boys in our family; and we have engaged to take one or two more. I presume, if our circumstances would admit of it, and we had liberty, 15 or 20 boys and girls who are real objects of charity, might be obtained immediately. Those we have give us great satisfaction and are truly dear to us.

“Since the school house has been in a situation to be occupied, meetings have been constantly held in it, and from 75 to 100 have attended.

“My labors are great, and constantly increasing. There is enough at this place on the Sabbath, for two or three active servants of the Lord to do. I have generally taught a Sabbath school for the blacks, and occasionally several adult Cherokees have been instructed on that day. I spend half an hour, both before and after meeting, with the children of the school.”

This school at Talony was established in compliance with the earnest solicitations of the principal men of that village and the vicinity: solicitations, not less earnest, have been made from other considerable places in the nation; and particularly from the neighborhood of Fort Armstrong in the south, near the Creeks, and distant from Brainerd about 60 miles; and from Creek Path on the west side of the nation, about 100 miles distant.

Early in December such representations were made to the missionaries, of the dispositions and desires of the people near Fort Armstrong, as engaged very serious attention. These representations were afterwards repeated, and it was deemed advisable, that Mr. Chamberlain should make a visit to the place. On his return, the following account was entered in the Journal.

“March 24. This evening Br. Chamberlain returned from Fort Armstrong. In his opinion, it is a very favorable and important time to establish a local school there.

“In an interview with the principal chief of that district, brother C. inquired if the people wanted a school. He answered by the interpreter, that they did not merely *want* a school, but that they wanted one *VERY MUCH*. He said, they would be very glad of a large school, like that at Brainerd, and proposed a place for it on the Coosa river, where he said supplies of all kinds might be brought by water. On being told, we were not able to give them such a school,—at least for the present,—but could only furnish a teacher for such children as could board at home, he said they would be very thankful for such a school: that he had a small cabin, situated precisely where they wanted the school, which he would give for the use of the teacher; and that himself and neighbors would build the school house.

“So far as could be ascertained, the chief spoke the mind of the whole district. All were agreed that it would be best to have the school at the place named by the chief, which is on the Chatooga Creek, about six or eight miles from Fort Armstrong; and brother C. gave encouragement to send a teacher in a few days. He also understood, that the Path-killer intended to ask for such a school, in his neighborhood. This aged warrior and king, is telling his people, wherever he goes, that schools are very good for them, and they must keep their children at school until their teachers say they have learned enough; which, he tells them, will require at least four years. This venerable old man, who is now so much engaged for the instruction of his people, we understand, has never himself had the least instruction in a school.”

On hearing this statement, it was resolved, that Mr. Milo Hoyt should go to Chatooga and commence a school without delay. Ac-

cordingly he left Brainerd for the purpose, on the 3d of April, taking with him his wife and younger brother Darius. In a letter dated June 9th, the Superintendent writes:

“The number of scholars has been small,—seldom or never more than 17 or 18 at a time. Still we have great hope that it will increase, and much good be done. There are many things, which render it desirable to maintain our position there, even should the number of children continue to be small. That section of the country appears to be in greater darkness than almost any other part of the nation; if we except, perhaps, the mountains towards Carolina. It is in the neighborhood of the Creeks, has considerable intercourse with them, and is remote from any settlement of whites. Several natives of influence reside there, who are very anxious to have the people instructed.”

In the latter part of January, David and Catharine Brown went from Brainerd to Creek Path to visit their father, then sick. In the Journal, March 4, is the following passage:

“Sister Catharine and her brother David returned. Their father, whom they went to visit on account of his ill health, has so far recovered, as to be able to come up with them. Catharine says, David seized his Bible as soon as he reached home, and began to read and interpret to his father and mother and other members of the family, exhorting them all to attend to it as the word of God; to repent of their sins, which he told them were many and very great; to believe on the Lord Jesus Christ and become his followers, &c. By his father’s consent he maintained the worship of God in the family, morning and evening, and at table. He conversed freely with their friends and neighbors, and was not ashamed to own himself a Christian, or afraid to warn others to flee from the wrath to come. Several, in that neighborhood, appear serious, and disposed to inquire after the way of truth and life.”

Mr. Brown, the father, brought a letter, signed by himself, and others, and in terms as follows:

“We, the headmen, chiefs of the Creek Path town, Cherokee nation, have this day assembled ourselves together for the purpose of devising some plan for the education of our children. We daily witness the good effects arising from education, and therefore are extremely anxious to have a school in our neighborhood, as the distance from this part of the nation to Chickamaugah is so great, as not to suit our convenience. We therefore solicit your aid in carrying our plan into execution. We can raise twenty or perhaps twenty-five children. You will please write us immediately on the receipt of this. Given under our hands, this 16th February, 1820.”

It was resolved, that Mr. Butrick should go to Creek Path. On the 11th March he left Brainerd, taking John Arch with him: and on the 8th of April he wrote a letter to his brethren, in which he gives the following account:

“When we left Brainerd, we lost our path, travelled till sometime after dark, and came to the road near Little Meat’s. We stopped and were greatly refreshed by the kindness of our dear Cherokee friends. We left that place early on Sabbath morning, and went to brother Hicks’s. The congregation there was not large.

“On Monday we travelled to Mr. Pardue’s; visited Path killer on the way; Tuesday to Mr. Burn’s; got a recruit of provisions. Wednesday, to a large hickory blown down by the wind, where we had a very comfortable lodging. Thence to Mr. Scott’s;—Friday to a large white oak log in the woods, between Shoat’s and Cox’s; Saturday to capt. J. Brown’s. We told him our business, and he informed others. Sabbath, we came to his father’s, where we were kindly received; but it being late in the day we had no meeting: Monday, capt. J. Brown came;—told me he had seen the chiefs;—that they were glad we had come, and wished me to accompany him the next day—select a place for the school house—and meet them at an appointed place. On Tuesday, I went with capt. J. Brown, but referred it to him to say, where the house should stand. He selected a place: We met the chiefs, and I told my errand. They told me they would do as I had stated, and appointed the next Friday to begin the house. On Friday, they assembled, old men and children. They cut the timber and put up the house, making the inside 22 feet by 17. Saturday, they made the boards without a saw; covered the roof; put up most of the chimney; cut out the door; split part of the puncheons for the floor; put in the steps; and hewed down the house inside. I think the house is nearly or quite as high as that at Brainerd. We appointed a meeting on the next day.

“Sabbath we met—perhaps thirty Cherokees, and a number of black and white people.

“On Monday, Tuesday and Wednesday, a less number worked on the house, made a good floor, door, hearth and back, finished laying up the chimney; chinked the floor; made benches, &c.; Thursday we began school, having eight scholars the first three days.

“On the Sabbath, we attended meeting. Perhaps 60 or 70 Cherokees attended. I began a Sunday school for the blacks, with 10 or 15 scholars. Monday, about 20 scholars came: since that we have had this week about 27, in all upwards of 30 different scholars. Old Mr. Gunter told me to-day, he expected to send 10 in a month from this time. Last night the people had a talk; Path killer advised them to be attentive to our instruction, and to give their children into our care; telling them, that they must continue their children with us at least four years, in order to profit them.

“This morning they desired me to meet them at the store. I went; saw Path killer. I cannot but love him.

“The people here from the oldest to the youngest, appear anxious to receive instruction, and some appear really inquiring after the truth. All the people, whom we see, receive us as their nearest friends.

“I have written this letter in the singular, as if no one were with me; but our dear brother John has done much more than I have. He has not only done all that I have by interpreting, but has done much himself.”

Speaking of the progress, which the children have made in these few days, Mr. Butrick says: “About 14 who knew none of their let-

ters, have learned them, and read in syllables of two letters and some in three."

The above appears to have been written on Saturday. Sabbath evening he adds: "To-day we have had a large collection of people for this country, about 100 Cherokees and blacks."

Referring to this station, the Rev. Mr. Hoyt, June 9th, says:

"The first school being well filled with scholars to overflowing, they requested another. Catharine, by our approbation, offered to teach a school of females, if they would prepare a house. The news was received with enthusiastic joy. In four days a great number collected to build the house—with surprising despatch they finished one of the same dimensions as the former, and within a few rods of it, and immediately sent a messenger for Catharine. She left us the last of May, with the expectation of commencing a school immediately on her arrival at Creek Path. Religious instruction appears also to be eagerly sought by all the people in that district. *Hopes are entertained of the saving conversion of several; and Br. Butrick has written for our advice respecting the immediate formation of a church there.*"

These statements and representations shew at once the spirit and operations of the mission, the dispositions of the Cherokee chiefs and people, and the kindness of God our Savior; and, in these several respects, were deemed by your Committee, too interesting to be tedious, though particular, and in some instances minute.

From the whole, it will be seen, that the "field is indeed white already to harvest; and he that reapeth receiveth wages, and gathereth fruit unto life eternal." Compared, however, with the plenteousness of the harvest the laborers are yet few; and their hearts and their hands are filled and burdened. Both Mr. Butrick and Mr. Milo Hoyt engaged in the new schools, under the pressure of urgent circumstances; and as soon as they can be relieved by others, who shall go to the help of the mission, they will be otherwise employed.

The purpose of Mr. Hoyt has already been mentioned. Mr. Butrick has for a considerable time, been giving what attention he could to the acquisition of the language, with a view to his being chiefly employed in visiting families and neighborhoods, and preaching, without needing an interpreter, in the different parts of the nation. This has, from the first, been regarded as an important part of the general plan of operations; and its importance is continually more and more strongly perceived and felt. With all his other avocations, his proficiency in the language is such, that he converses and discourses in it with considerable facility; and, with the assistance of David Brown, he has composed a Cherokee Spelling Book, which has been printed for the use of the mission.

In the schools of the mission, there are now more than 200 pupils. In other places, schools are wanted. Indeed, throughout the nation there is a general and strong impression in favor of having their children instructed in the learning and arts of civilized life; and were sufficient means supplied, the greater part of the children, of suitable age, might at once be brought under a system of instruction.

A disposition favorable to preaching, is also prevailing. As appears from what has now been cited, wherever the missionaries go, they find a welcome reception; and people readily come together to hear them. At several places, also, besides the places of the schools, they have regular opportunities for preaching. In their Journal, Dec. 5th, they say:

“Brother Butrick, who went out yesterday to attend an appointment, ten miles south of us, returned this evening. Preaching at that place is once in four weeks, and Brother Reece generally attends as interpreter. The attention of the people in that neighborhood is not abated. Last evening four came to the place of meeting on foot, a distance of 10 miles, five of which they walked after dark, fording one large creek. It being too dark to see any thing, that was not white, one went before feeling out the path with his feet, and the others followed in succession, by each observing the blanket of his conductor.

“Br. C. is absent to preach at brother Hicks’s. It is our intention to have but one appointment abroad on each Sabbath; but in consequence of one appointment being postponed, to attend the sacrament here, we had two this day.”

In the great and beneficent design of bringing the Cherokees into the pale of christianized society, the Rev. Mr. Gambold is an inestimable worker. Springplace, where he resides, is only about 35 miles distant from Brainerd; and from the commencement of our mission there has been, between him and our missionaries, the most perfect good understanding, and affectionate intercourse and fellowship. In the Brainerd Journal, Nov. 9, 1819, is a passage, which well deserves a place in this Report.

“The Rev. Abraham Steiner, of the Society of United Brethren in the southern states, made us a friendly visit. He brought an affectionate letter to us from the Directors of that Society. They desire, that no sectarian differences may be known among the heathen, and propose a reciprocal communion and fellowship between their church and ours among this people, and a mutual intercourse of members, if any should so alter their residence, as to render such a change convenient and expedient. They also desire, that no children dismissed for bad conduct from one school may be received by the other, except by request from the Directors of the school from which they are dismissed.

“We replied that these proposals were agreeable to the desires of our Directors, so far as we were acquainted with them, and were in perfect accordance with our wishes. Mr. Steiner has, for a number of years, been warmly engaged for the christianization of this tribe.

“In 1799 he was sent out by the Directors of that Society, to ask permission to establish a school in that nation. He pressed the subject with great zeal in the national council, backed by the officers of government, but was utterly refused.

“In 1800 he came out again, renewed his application and was again refused; but, before the close of the council, two influential chiefs agreed to patronise the school, independently of the national council, and offered a place near the residence of one of them, on land which he had cleared. The other chiefs did not after this press their opposition; and shortly after the mission at Springplace was commenced, which has continued without suspension, though at times with great difficulty, ever since.

“Mr. Steiner says, that no waggon road had ever been cut, or a waggon entered the nation, till sometime after this. The chief on whose land the mission was established, built the first waggon, for which he was severely censured by the council, and forbidden the use of such a vehicle. But he did not regard their mandate. The objection was; “If you have a waggon, there must be waggon roads;—and if waggon roads the whites will be in amongst us.” Mr. Steiner has been absent from the nation 16 years. The improvement since that time, has been, he says, most delightful and astonishing.”

The sentiments of these proposals are worthy of the respected society, from which they emanate; and perfectly accordant with them are the views and feelings, which, from the first, your Committee have been studious to cherish in their own minds, to inspire in the breasts of the missionaries, to infuse into the proceedings of this and our other missions, and to cultivate and promote in all their intercourse and transactions with other societies and connexions. And the representations here given of the altered state and disposition of the Cherokees must strike every mind with great force, and press home to every heart most powerful motives to seek their good.

MISSION TO THE CHOCTAWS.

“THE Rev. Mr. Kingsbury’s acquaintance with the native character, his high standing in the esteem and confidence of both red men and white,—and the experience, which he had in commencing and advancing the Establishment at Brainerd, combined to render it, in the view of the Committee, highly important that the superintendence of the Choctaw mission should be committed to him.” Such was the statement made in the Report, two years ago, at the commencement of this mission; and your Committee think it right now to say, that the confidence thus expressed has been fully justified, and the anticipations thus made public have even been surpassed, in what has been realized.

The place now called Elliot, the primary seat of this mission, is within the chartered limits of the State of Mississippi,—on the Yalo Busha creek, about 30 miles above its junction with the Yazoo; 400

miles W. S. W. from Brainerd,—70 miles west of the Chickasaw Agency,—100 north of the Choctaw Agency, and 145 from the Walnut Hills; which last mentioned place is a little below the entrance of the Yazoo into the Mississippi, and about 130 miles above Natchez.

It was on the 27th of June, 1818, that Mr. Kingsbury, and Mr. and Mrs. Williams, arrived at this place from Brainerd. The place was then an entire wilderness; and after various hindrances, and necessary arrangements, the first tree was felled, upon the spot selected for the establishment, on the 15th of August. On the 16th of the same month, their first log house was erected, for the lodgement of the family. On the 29th, Mr. Peter Kanouse and his brother John G. Kanouse with his wife, from Rockaway, N. J. and Mr. Moses Jewell and wife, from Chenango Co. N. Y. arrived at the station, as assistants. About the middle of the next January, Mr. A. V. Williams, from Saratoga Co. N. Y. a brother of the first assistant, joined the mission. On the 1st of the ensuing February, Miss Sarah B. Varnum, now Mrs. Kingsbury, from Dracut, Mass. and Miss Judith Chase, now Mrs. Williams, from Cornish, N. H. were gratefully welcomed to the mission family. Six months after, on the 1st of August, the mission was further cheered and strengthened, by the arrival of Dr. William W. Pride, a young and devoted physician, from Cambridge, N. Y. and Mr. Isaac Fisk, a highly approved blacksmith and farmer, from Holden, Mass. On the 1st of July last, Mr. Anson Dyer and Mr. Zechariah Howes, agriculturists and schoolmasters, in the prime of life, reached the station, from Ashfield, Mass. Their companions, on the journey, Mr. Joel Wood, of like qualifications, and his wife, sister of the Messrs. Williams, from Salisbury, N. Y. were left some distance behind, on account of sickness; and it is not known how long they have been detained.

The Rev. Alfred Wright, who was mentioned in the Report of the last year, as being designated for this mission, and then expected to proceed to the station from South Carolina before winter, owing to circumstances not to be controlled, found it necessary to defer going until spring; and, having returned to visit his friends in New England, he set out from Columbia, Con. June 1st, with instructions, for purposes of agency, to proceed leisurely and somewhat circuitously, to Elliot. He was at Marietta, in Ohio, about the middle of August.

On Wednesday of the last week, Messrs. John Smith, Calvin Cushman, and Elijah Bardwell, with their wives and children, substantial farmers, and two of them accustomed to school keeping, aged from 35 to 40, of Goshen, Mass. and Mr. William Hooper, of Berwick, Me. a young man, a tanner and shoemaker, and well qualified also to act

as a schoolmaster and catechist,—set out with four waggons from Goshen, for this same mission.

Mr. Peter Kanouse, on account of ill health, as mentioned in the last report, left the station about five weeks after his arrival, and returned to New Jersey. And the last of August, a year ago, his brother, Mr. John G. Kanouse, who did not consider himself engaged, like the rest, for life,—returned also, with his wife, from the mission.

Only a week after, on the sixth of September, the mission was still farther diminished and deeply afflicted, by the decease of the younger Mr. Williams. His disease was distressing and rapid, but his mind was steadfast and serene; and his death peaceful and consolatory. In the Journal the following very affectionate and honorable memorial is recorded:

“Br. A. V. Williams had cheerfully devoted himself to the cause of Christ among the heathen. Having set his face to the work, he cheerfully endured the burdens and hardships, which fell to his lot. While on a dying bed, he was asked, if he regretted, that he had come to this distant land to labor for the cause of Christ. “O no,” he replied with emphasis, “I only regret, that I have done no more for him.” Through his whole sickness he was calm and resigned.

“To his deeply afflicted wife, and to his brothers and sisters in the mission, he said; “Let your light shine—live above the world—be fervent in spirit.” To Mrs. P. the Choctaw woman, who we hope has savingly embraced the Gospel, he said, as she entered the room, “Can I not call you a dear sister in Christ! Jesus is my friend; I hope he will be yours.”

“It may truly be said of him, that he was waiting the coming of his Lord. And, at times, he would say, “O my dear Savior, what wait I for? why dost thou so long delay thy coming?” Thus, with a lively hope, he resigned himself to the arms of his Savior; and, we trust, has gone to receive the reward of those, who continue faithful unto the end. His memory will long be precious to us, and long shall we bewail the loss we have sustained. May the Lord of the harvest raise up others, of a similar spirit, to come and occupy the place, vacant by his death.”

This beloved and lamented youth, was hardly nineteen years old, when with uncommon maturity of mind, and strength of modest, fervent, and active piety, he entered the service; saying, in a letter written at the time, “I have a desire to do all the good I can. I feel willing to be spent in the service of my God.” His revered and respected father could say,—and did say,—in answer to inquiries with respect to his feelings on the subject: “I would hereby, and do hereby, give my most cordial and hearty approbation to his joining in the missionary cause. My children are near and dear to me. But I trust I feel as though I received them from God, and have given them back to him in the holy ordinance of baptism; and I am willing to devote them to him for the service of the poor heathen, if they can be of any service. Had I a hundred sons and daughters, I should not

think the sacrifice too great to devote them, for the salvation of one poor heathen. A better life than the life of man has been laid down for them. Shall I withhold a son, or a daughter, if God calls them, and they can be of any service? God forbid. Take them, therefore, dear Savior; take them, my Lord and my God. O take them, ye servants of the most high God, ye agents for God, in behalf of the suffering, benighted Pagans; send them wheresoever your wisdom and prudence shall dictate."

Happy son! Happy father! And not the less happy for what the Lord, in his sovereign wisdom, has seen fit to do in this early removal. Nor by such a death will the cause eventually suffer.

There are now belonging to the mission, already in the field and on their way to it, thirteen men and nine women.

In their joint letter, June 12th, the brethren say,

"In reviewing the scenes, through which the Lord has led us, we see much to excite our humility, our gratitude, and our unshaken confidence in him, whose cause we are laboring to build up.

"The hand of the Lord was laid heavily upon us last winter. Thirty six of our family were sick at one time. Two or three cases only were considered as dangerous. But, in the midst of judgment the Lord remembered mercy. By the close of March, general health was restored, which considering the number of our family, has been enjoyed to an unusual degree ever since. There have been, however, among the laborers and children many distressing cases of sore eyes."

At Elliot they have cleared fifty or sixty acres of excellent land for cultivation, a good proportion of it bottom land of inexhaustible fertility. Several acres of the land were cleared by the native boys of the school, under the direction of their immediate instructor, Mr. Williams. In their Journal, the last of December, the brethren give this general account of the produce of the preceding season:

"Our plantation was entirely a wilderness; but it has yielded us a rich harvest. Besides several hundred bushels of corn and potatoes, we have gathered about 30 bushels of peas and 12 or 15 of white beans. These last contribute not less to health than comfort. We have no doubt that the feeble health of our family the last winter was occasioned by a deficiency of vegetable diet. We would recommend this subject, particularly to the consideration of missionaries going into the western country, and refer them to a very able and excellent Report, made to the Sec. of War, by the Surgeon Gen. of the Army of the United States, respecting the component parts of the soldiers' rations. The subject applies, in all its force, to missionaries in uncivilized countries."

The buildings for the establishment are eight commodious log cabins occupied as dwelling houses; a dining room and kitchen contiguous, fifty-two feet by twenty, and with a piazza on each side; a school

house thirty-six feet by twenty-four, of hewn logs and finished on the Lancasterian plan; a mill-house thirty-six by thirty; a commodious blacksmith's shop and joiner's shop; a lumber house and granary; a stable, and three or four out-houses.

There are belonging to the mission more than two hundred neat cattle, including calves;—teams of oxen and horses, waggons, carts, ploughs and other implements of husbandry, suitable for a large plantation;—mechanical tools for various arts; and all the varied apparatus for the accommodation of a family consisting of a hundred persons.

In the school, there are seventy or eighty children and youths, male and female.

“They are of different ages,” says Mr. Kingsbury in his Report to the Government, “from six years to nineteen and twenty; and of various complexions, from full blooded Choctaws to those who are apparently descended from white parents.

“In addition to the common rudiments of education, the boys are acquiring a practical knowledge of agriculture, in its various branches; and the girls, while out of school, are employed under the direction of the female missionaries, in different parts of domestic labor. We have also a full blooded Choctaw lad, learning the blacksmith's trade, and another, now in the school, wishes to engage in the same employment, so soon as there is opportunity. All the children are placed entirely under our control; and the most entire satisfaction is expressed, as to the manner in which they are treated.

“The school is taught on the Lancasterian plan, and the progress of the children has exceeded our most sanguine expectations. There have been instances of lads 14 or 16 years old, entirely ignorant of our language, who have learned the alphabet in three days; and on the fourth could read and pronounce syllables. We have never seen an equal number of children, in any school, who appeared more promising. Since they commenced, their attention has been constant. No one has left the school, or has manifested a wish to leave it.

“The moral and religious instruction which we have communicated to the adults, has been very limited, for want of interpreters. A considerable number of those, who could understand, and some others, have attended public worship. And it is evident, that a favorable impression has been made on the minds of some, and the state of morals, in a small degree, improved. Our hope is, from the habits which may be formed by the young, and the principles which we may instil into their minds.”

In this connexion, two or three paragraphs, from the Journal of the mission, will open some interesting views.

“*Nov.* 18. A Caravan of 17 half breeds, besides a number of women and children, arrived and encamped near the Mission. Their intention is to form a settlement near the Yazoo, above its junction with the Yalo-Busha, and about 15 or 20 miles north of this place. There are yet no settlements in that part of the country. They have with them about thirty horses, nearly half of them packed with provisions, kettles, farming tools, &c. It is interesting to see these people removing into the wilderness, for the purpose of engaging in agricultural pursuits. They stopped to get their tools repaired at our smith's shop. The Indians say

that they do not know what they should do, if Br. Fisk should go away. In the evening had an exhibition of the school, at which all our visitors were present. The children sung several hymns, and an opportunity was seized to make such remarks to the children and those present, as were fitted to be useful. The spacious school room hung round with Lancasterian lessons, was well lighted up, which, with the order and decorum of the scholars, and the melody of their voices, produced the most pleasing emotions, and led us for a moment to forget that we were in a heathen land. A recollection of the contrast between the present condition of these children and what it was six months ago, called forth our liveliest gratitude to Him, who caused the light to shine out of darkness, and who is now, through the instrumentality of the Gospel, causing the wilderness and solitary place to bud and blossom as the rose. One of our Indian visitors observed, that he should not be tired of sitting there all night.

“Dec. 7. Brother K. preached three times during his absence, on a visit to the Lower Towns. The audiences were small, but generally attentive. The people, every where appeared anxious to have their children instructed. Some, who were well informed, said there were a thousand children in the nation ready to come to school, if they could be received; and that many of their parents would contribute towards their support. During this journey Br. K. met with the Chief of the Chickasaw Haytown, one of the most distant parts of the nation. He was on his way to Elliot, with a little boy of mixed blood, belonging to his town, whom he wished to place in the school. In answer to some remarks designed to shew the importance of the Indian’s becoming civilized and industrious, he replied, that his part of the nation had been in great ignorance; that it was not till lately, that they had received any good advice on these subjects; but that now he should use his exertions to have them change their mode of living.

“Dec. 18. There are thirteen girls belonging to the school. These are divided into two companies, each of which alternately assist, while out of school, in the dining room and kitchen. They perform their duties with despatch and neatness which are truly pleasing. The two companies are emulous to excel. Some idea of the labor in our kitchen may be formed from the following schedule of articles which are cooked in one week, and which may be considered a fair specimen of every week’s work. Five hundred pounds of beef, 14 bushels of potatoes, 40 large loaves of bread or puddings to make up the deficiency, 200 gallons of *tomfulah*, 60 gallons of weak coffee, 3 pecks of beans and peas, besides other small articles. One company of the girls, when out of school and not engaged in the kitchen, assist in washing for the family; in sewing, knitting, spinning, &c. Friends of Indian civilization have great reason for being encouraged by their improvement.

“March 26. Brother Kingsbury preached at Capt. Folsom’s. Had much conversation with him. He said the leading men among the Choctaws, by their acquaintance with religious people, had discovered that they were friendly to the red people, and wished to do them good. He said, that the good book, the Bible, had taught good white people thus to love all mankind. Many of the Choctaws wished to know what was in this good book, which produced such good effects; but they were very ignorant on the subject, and it would require great pains and patience to instruct them. He thought the way was prepared for them to open their ears to those, who would come to teach them.”

From the first the Choctaws,—the chiefs especially, have manifested toward the Mission the most friendly dispositions. They have done more than merely to give their consent to the establishment, and allow their children to be instructed; of the sincerity and ardor of their desire for the instruction of their children and improvement of their nation, they have given substantial and unexampled proofs.

“It has been our endeavor,” says Mr. Kingsbury, “to impress on the minds of this nation the advantages of instruction, and the propriety of their contributing towards the education of their own children. We are decidedly of opinion, that in every point of view, it is important that they should learn to help themselves. By commencing on a liberal and extensive scale for their improvement, we have drawn forth a spirit of liberality, as unexpected as it is encouraging.”

In the Report of the last year, it was stated, that soon after the missionaries arrived in the nation, the king Puck-sha-nub-bee gave for the school \$200 to be paid annually from the annuity by his part of the nation, from the U. S.; and that at a Council of the Nation in the fore part of August, after an address made to them by Mr. Kingsbury, a subscription was opened upon the spot; and 85 cows and calves and \$500 dollars to be paid annually, and \$700 as a donation to the Establishment, were subscribed. Your Committee have now the gratification to report other and greater donations.

“At a treaty holden in 1816, the Choctaws sold a tract of country for which they are to receive of the U. S. \$6,000 annually, in cash, for 17 years. The nation is divided into three districts, called the Upper, the Lower, and the six Towns. At a council, holden on the 4th Sept. by what are called the Lower Towns; including the northeast part of the nation, between the public road and the Tombigby river, it was voted unanimously, that the sum of \$2,000, their proportion of the \$6,000 above mentioned, be appropriated to the support of a school in their own district, under the patronage of the American Board. They also sent a letter to the Chief of the Upper towns, in which Elliot is situated, requesting them to appropriate their proportion, an equal sum, to the support of this school.”

From another District the following communications have been received.

“Resolved in Council, this 21st March 1820; held for Mingo Pushamatahaw’s District in the Choctaw nation, That the balance of the annuity due to the said district from the United States, for the purchase of land in the year of our Lord 1816, made by Gen. Coffee, Col. McKee, and John Rhea, Esq. of two thousand dollars per annum, shall be appropriated in the following manner; viz. One thousand dollars for the erection and continuance of a blacksmith’s shop, with iron and the necessary utensils for conducting the same for the best accommodation of the Indians; and one thousand dollars to be applied to the use of a

school to be established as soon as practicable. The said amount to be paid by the United States' Agent in the nation, to the above establishment quarter yearly.

Signed, PUSHAMATAHAW, *in behalf of the council.*"

Choctaw trading House, March 21, 1820.

"REV. CYRUS KINGSBURY,

DEAR SIR,—It is with much pleasure I can inform you, that we have this day resolved in council to appropriate one half of our annuity due to us from the United States, for this district, of one thousand dollars for the use and benefit of a school to be established in our district, as soon as practicable, and we particularly wish you to take charge of it for us, as we are much pleased with your exertions already made for the benefit of a part of our nation.

"Please to present our thanks to our Father the President of the United States, and also to your *friends*, for their thoughtfulness of us, and tell them we hope, the day is not far distant, when we shall take our place among the enlightened States of this happy land. Very respectfully your obedient servant.

PUSHAMATAHAW, *Chief of one District of the Choctaw Nation.*"

In a letter to Mr. Kingsbury accompanying these documents, Eden Brashears, Esq. acting agent in the absence of Col. McKee, says:

"You will see by the enclosed copy how Pushamatahaw's District have disposed of their annuity—and when making that disposition they requested me to furnish you a copy of the same, and further, to request you to take the care and arrangement of the blacksmith's shop, by sending on to the North, and engaging a suitable blacksmith to conduct said shop; one that may have a small family would be preferred, and a good mechanic, as it is their intention to put some of their own people to learn the trade. The site for the school establishment is also left to your own selection, after taking a view of the District, which they wish you to do, so soon as it may suit your convenience; and further hope that your friends (as they term them) and our government, will hold out a helping hand to them, so as to enable them soon to have a school in that district, as they consider themselves much behind the other districts in civilization, and think, on many occasions, that they have been neglected by their white friends."

Mr. Kingsbury, in a letter 5th of May, says, "It is probable that an alteration will be made, so that the \$2,000 dollars annuity will go to the Establishment, leaving the particular application of it to our own discretion, with the understanding that there shall be a blacksmith's shop connected with it on the plan of the one at Elliot."

In the beginning of June, this national bounty was completed, by a like formal donation, on the part of the District in which Elliot is situated, of their part of the annuity, \$2,000 for that Establishment. And on the occasion the following Letter was addressed to the Corresponding Secretary.

"BROTHER,

Elliot, June 4, 1820.

"This is the first time we have visited this school in our nation since it was established here. We think the school is in a very flourishing condition and all things going on well.

“Brother, our hearts are made glad to see our children improving so fast. We are pleased to see our boys go into the woods with their axes and into the field with their hoes, under the care of their teacher, to learn to work, that they may know how to clear and cultivate our land; for we cannot expect to live any longer by hunting.—Our game is gone;—and the missionaries tell us, the Good Spirit points out to us now this new and better way to get our meat, and provide bread and clothes for ourselves, women, and children. And we are very glad to see our daughters learning to cook, and to make and mend clothes, and do all such things as the white women do.

“Brother, we have never until now, had the pleasure of becoming acquainted with the good people here, except Mr. Kingsbury, whom we had seen before. Now we see and believe, that all the missionary brothers and sisters at Elliot, are our friends, and wish to teach us and our children good things, which we have not known before.

“Brother, we wish to express to all our good white brothers at the North, who have sent good missionaries and teachers here, our sincere and hearty thanks for their great kindness in so doing. We are well pleased in every respect with the School, and with our good white brothers and sisters of the mission family; and we are satisfied and well pleased with the manner, in which our children are treated by them.

“Brother, we had never been sensible of the great expense, at which our white brethren have been, in establishing this school, until yesterday, when we had a talk, and our white brethren gave us the information. And we feel now more deeply our obligations to all our kind benefactors, for the love which they have shown the red people in this distant land. It is likewise cause of great joy to us, that our good father the President of the United States, has stretched out his helping hand to his red children for their good. We feel very thankful for his favor in appropriating so much money for our school, encouraging and helping on the missionaries in their work.

“Brother, we wish to repeat to all our white friends every where, that we are very thankful for all your favors, and all the good you have done to us your poor ignorant red brethren,—and we hope you will still remember us.—We are yet in a very destitute situation. We have one good school, in which 70 of our children, are, by your great kindness, placed and now receiving instruction. But Brother, we would with boldness tell you our wants. We have more than 1,000 children in our nation, who are now waiting and looking up to our white brothers for the means of instruction. Our nation is open for more missionaries, and our hearts are ready to receive them.

“We know that it must be at a great expense that you send out and support missions among us; and we feel it our duty to assist and to do all we can for ourselves. We have lately appropriated 2,000 dollars of our annuity from each of the three districts in our nation, for the benefit of the mission schools, making in the whole \$6,000 a year for 16 years to come. We are your friends and brothers,

PUCK-SHA-NUB-BEE, *his X mark.*

MUSH-UL-LA-TUB-BEE, *his X mark.**”

These donations and communications speak for themselves; and they speak with an emphasis that should arrest every mind—with a pathos that should touch every heart in this Christian land. They

betoken an influence from the All-powerful Spirit that originally caused the light to shine out of darkness. The movement presses upon the Mission with the force of a mighty rushing wind. The missionaries have found it impossible, and your Committee have found it impossible, to proceed as fast as it would impel them. They have felt it however to be their duty--as they have found it to be a matter of necessity--to do what they could, towards answering the desires of the Choctaws, and preventing a disastrous disappointment or impatience.

The call for an Establishment in the Lower Towns, the District which set the noble example of giving their annuity for the purpose, could not be resisted. Early in the winter it was resolved, that a beginning should be made as soon as possible. "It was agreed by the Brethren," says Mr. Kingsbury, "that I should select the site, have a house erected and preparations made, for raising a crop. After making all possible arrangements for the mission at Elliot, I left there on the 10th of February for the purpose of commencing the contemplated establishment.

"Feb. 19. Reached Maj. Pitchlynn's one of the public interpreters. He is a white man, has a Choctaw family, and large possessions.

"Feb. 20. Preached at Maj. Pitchlynn's. Several were present, among whom, were two or three captains. Conversed with them through the public interpreter. They expressed great thankfulness that good white people had come to teach them. They had seen many white people, but did not know till lately, that there were any such men as preachers.

"Feb. 21. Went in company with Capt. Folsom and Maj. Pitchlynn to select a site for the new establishment. Found many good places, but at all of them some things were wanting. It was difficult to determine which combined the most advantages. Felt a responsibility on my mind which I cannot express. My heart was lifted up in fervent supplication, that the Lord would direct to that place, where he would delight to record his Name, and to erect monuments to his glory.

"Feb. 22. Expected to have returned to Maj. Pitchlynn's last night, but the distance was too great. Endeavored to reach the house of a native, but was unable to cross a large creek, which in consequence of the late rains, overflowed its banks. Stopped in the woods without food or fire, and having collected some dry grass for a bed, and commended ourselves to the protection and guidance of our heavenly Father, enjoyed a good night's rest.

"Feb. 23. After mature and prayerful deliberation, resolved to establish the school on the borders of an extensive prairie on the south side of Ook-tib-be-ha Creek, about 12 miles above its junction with the Tombigby. This creek is the boundary line between the Choctaw and Chickasaw nations. As no one of the sisters could at present be spared from Elliot, I hired a young man and his wife from the settlements in Alabama for ten months.

"Came with three laborers upon the ground, which is henceforth to be consecrated to the service of God. The particular site selected for the buildings was

the very spot on which we had slept the night before in our grass bed. It is a pleasing eminence overlooking towards the south a prairie of several miles in circumference. The part of this immediately contiguous is of exhaustless fertility,—requiring only a very little labor to prepare it for the plough. On the right is a small creek, which will furnish water for stock and on the left is the Ook-tib-be-ha navigable in high water for keel boats, which at particular times may come within a quarter of a mile of the establishment. May the Lord God of Israel bless us, cause his face to shine upon us and prosper the labor of our hands.”

After sustaining almost incredible labors and hardships, with surprising fortitude and alacrity, Mr. Kingsbury makes in his Journal, March 23d, this affecting record.

“Removed into our new house. It was a day of rejoicing. We had lived in a smoky wet camp four weeks. May the Lord vouchsafe his presence, and make this house a Bethel, and fill our hearts with gratitude and praise.

“March 25. Having made arrangements for a garden and cornfield, set out on my return to Elliot.” He arrived at Elliot in health on the 29th, and the grateful note was made in the Mission Journal, “The Lord has been gracious to him and those with him, in preserving their health amidst their exposure to cold, wet, and fatigue.”

In their letter 12th June, speaking of these beginnings at Ook-tib-be-ha, the Brethren say:

“A convenient house has been completed, a garden and yards for cattle prepared; and it is expected that 20 or 25 acres of corn and potatoes will be cultivated. It is highly important that a number of additional buildings should be erected in the course of the next fall and winter, and large preparations made for raising provisions. This will enable us to open a school in the autumn of 1821, without great embarrassment, and we think with less expense than has been incurred at the other establishments. If these preparations should be made with suitable activity, we think the natives will wait with patience.”

The Brethren say further—“The Prudential Committee have also been informed that the Six Towns have made an earnest request, that the American Board would establish a school and a blacksmith’s shop in their District.

“The work to be accomplished is a great one: The natives view it as a great one, and one which cannot be done without ample means. They do not consider their appropriations as adequate to the object, or as capable of being employed to advantage without further aid. They have made the appropriations in full confidence, that the good people of the United States will grant them such further aid, as will complete the establishment at Elliot, and place the other two on a similar foundation. Should the plan of operations here commenced be followed up for a short time, further aid may be expected from the natives. Judging from their friendly disposition, from the great interest they take in education, and from what they have already done, we think it a reasonable conclusion, that, at no very distant period the Choctaws will provide in a great measure for the support of their own schools. But should the impulse they have received be suffered to subside, should the appropriations they have made remain unproductive,

for want of such additional aid as would put them in operation, their hopes would be disappointed; their school would languish, and the labor of years and the expense of thousands would be necessary to raise them to the same pitch of benevolent exertion."

ARKANSAW MISSION.

OF the particular reasons which induced to this mission, a brief statement was submitted in the Report of the last year. And it was then also stated that the Rev. Alfred Finney and the Rev. Cephas Washburn, were designated for the mission, and were under directions to proceed—the former from Vermont, and the latter from Georgia—to Brainerd, and thence together to Elliot. There they were to leave their wives, until they had visited the place for their establishment in the Arkansaw country, and made some inceptive arrangements and prepared some accommodation for their families.

Conformably to the directions they proceeded with their wives to Brainerd in October and November.

"Our feelings on entering the [Cherokee] nation," says Mr. Washburn, "and beholding the natives of the same country to which we were going as heralds of mercy, are better conceived than described. Suffice it to say, we have never seen any strangers towards whom we felt our hearts so powerfully drawn in affection. When we beheld them in their ignorance, and thought of the worth of their souls, we felt that no service was too great to be performed, no sacrifice too dear to be made, no trials too severe to be endured for their salvation. Our meeting with the dear brethren and sisters of the Brainerd mission, was grateful to our hearts. They gave us a most cordial welcome, and their Christian society was truly refreshing. Never have we found a family to which, in so short a time, we have formed so strong an attachment. When introduced to the dear Cherokee brethren and sisters, we could only say, "this is the Lord's doing." Surely, if the Christian community could see and converse with these children of the forest, now lambs of the Redeemer's fold, they would consider this fruit of missionary labors more than a double equivalent for the expense of establishing and supporting missions among the heathen. By faith, I trust, we were enabled to look on the school as a fountain, from whence streams of salvation should finally flow to every part of the Nation."

They left Brainerd on the 30th of November, and after almost incredible difficulties and dangers, from filled swamps and creeks, from wet and cold, and hunger and unsheltered lodging, they arrived at Elliot on the 3d of January. In a letter of the 12th of the same month they say:

"Notwithstanding our journey has been long and toilsome, and our exposures and privations many, through the wilderness, our Father in Heaven has indeed manifested himself a faithful and covenant keeping God through all our wearisome pilgrimage. We have lain on the ground repeatedly, wet and cold with

rain and snow; we have waded creeks and swamps and mire; we have travelled the wilderness, some part of it a trackless way among people of barbarous tongues; yet in all our trials He has supported us; in all our difficulties and wants He has aided and relieved us; in all our dangers and exposures He has preserved us, our wives and our little ones. May we feel our obligations to our Merciful Preserver and Benefactor, and may we receive his continual goodness as an excitement to future trust in Him, and to active obedience in his service."

As the season was not favorable for travelling in the country, they tarried at Elliot, helping the missionaries there until the fore part of February, when they made an attempt to proceed to the Arkansaw, of which an account is given in a joint letter, March 8th.

"From what was stated in a letter of February 1st, you doubtless expected our next communication from the Arkansaw; at least this was our expectation when we last wrote you. But Providence, which ever orders wisely, has caused in this respect a severe disappointment, which has greatly tried the feelings of our hearts. Some account of our fruitless attempt to get to the Arkansaw will explain our meaning."

Their attempt in a word was frustrated, by the rise and overflowing of the Mississippi which rendered it impracticable to get to the Arkansaw by land, and extremely difficult and dangerous, if at all practicable by water. They explain the circumstances very fully and satisfactorily; and proceed to say:

"All the circumstances as presented to our minds induced the belief, that our object would in no degree be forwarded by a visit to Arkansaw, were it possible to accomplish it at that time. We were hence led to the conclusion, though reluctantly and tardily, that duty, if not necessity, required our return to Elliot. In pursuance of this conclusion we retraced the steps we had taken and arrived here 29th ult.

"What good will result from this part of our seemingly fruitless wandering, is at present unknown. Our visit to the Walnut Hills, was however very seasonable to the temporal concerns of this mission; as we found on our arrival there a considerable part of the supplies, forwarded from Boston and elsewhere, in a condition soon to be destroyed. We put them all into a safe condition till they can be brought up the Yazoo, which will be probably soon. While at the Hills we had opportunity to preach several times, from which may result spiritual good to some there, who, though willing to hear, are destitute of a saving knowledge of the gospel.

"Our return also was seasonable to the spiritual interest of this mission; as brother Kingsbury is absent and expected to be for some time, on the Tombigby, making arrangements for a new establishment for the benefit of the Nation. In the mean time, nothing is done for the furtherance of the particular object of our mission. Had it not been for some unforeseen and unexpected delays at and soon after the commencement of our enterprise, we might have reached, in human view, the Arkansaw in the month of December, according to the expectation of the Prudential Committee. But the delays and hindrances were entirely providential, beyond the control of those concerned in them.

“While our own particular enterprise is calling us here, anxiety and suspense are constant attendants. What the Lord intends by retarding our progress and disappointing the expectations of the Prudential Committee in us, is yet to be unfolded. We fear that our faith and courage will fail, and that the confidence placed in us, and the patience of the Prudential Committee and of the Christian public will be exhausted, before we shall be established in the field of our future labors. We hope we have an interest in your prayers, if not for ourselves, yet for the influence our conduct may have upon the precious cause of Christ.”

By these disappointments and delays the intended commencement of the establishment in the Spring was prevented; but the countervailing advantages are not of small consideration. Besides the very timely help afforded to the missions at Brainerd and Elliot, Messrs. Washburn and Finney, by their residence at those stations, had opportunity for acquiring knowledge and experience of prime and substantial importance. After their return from the Walnut Hills, they remained at Elliot, taking part in the work there, until it was supposed the state of the rivers would admit of their proceeding to their destined station. Since their departure from Elliot, no intelligence has been received from them.

Mr. Jacob Hitchcock of Brimfield, Mass. and Mr. James Orr of Groton, Tompkins Co. N. Y. young unmarried men, who had offered themselves for the service, with expressions of readiness and desire to devote themselves unreservedly for life, with all that they possessed, and whose testimonials, as to their qualifications for assisting in the schools and in the agricultural and mechanical branches of the general work, were highly satisfactory,—were designated for the Arkansaw establishment. Conformably to their instructions, they proceeded to Pittsburg, at which place they arrived the last of April;—and there in company with their brethren destined for the Choctaw mission, took passage upon the river;—hoping to meet Messrs. Finney and Washburn at the post of Arkansaw, and with them thence to proceed to the proposed seat of the mission.

Your Committee can only express the hope, that, under the protection and guidance of Providence, the several members of this mission have safely reached the field of their future labors, and that they all experience in equal measure the gracious blessing which has so signally attended their brethren at Brainerd and at Elliot. Other devoted individuals are holding themselves in readiness to go forth to their assistance as soon as it shall be deemed advisable for more to be sent.

MISSION TO THE SANDWICH ISLANDS.

For several years past, the eyes of the Christian community have been fixed upon Owhyhee, and the neighboring islands, as an inviting

field for missionary labor. Attention was first drawn to this most delightful cluster in the northern Pacific, by the fact, that some of the natives, providentially cast upon our shores, were receiving the advantages of a liberal and Christian education, and had apparently become the subjects of that spiritual change, which alone could fit them to be useful to their countrymen in the highest sense. The hope, that they might return to their native islands, accompanied by faithful missionaries, and bearing the offers of mercy to ignorant and perishing multitudes, was greatly strengthened by the wonderful displays of divine grace in the islands of the Southern Pacific. The lamented Obookiah was anxiously looking for the day, when he should embark on this voyage of benevolence and of Christian enterprise. Though it seemed good to the Lord of missions, that his young servant should not be employed, as had been desired by himself and others, but should be called to the enjoyments of a better world, divine wisdom had prepared, as we trust, other agents to aid in accomplishing the same blessed design.

The period arrived, soon after the last annual meeting, for sending forth a mission, which had been thus contemplated; and which had excited the liveliest interest, and the most pleasing anticipations. The passage having been engaged, and other preparatory arrangements made, the mission family assembled in Boston, on the 12th of October. It consisted of twenty-two persons, and presented a most interesting collection, rarely if ever surpassed on a similar occasion. The Rev. Messrs. Bingham and Thurston had been ordained as ministers of the Gospel. Mr. Daniel Chamberlain, of Brookfield, Mass. a farmer in the prime of life, who, by his own industry and good management, was placed in very eligible worldly circumstances; Dr. Thomas Holman, who had just finished his education for the practice of medicine; Mr. Samuel Whitney, a student in Yale College, capable of being employed as a catechist, schoolmaster, or mechanic; Mr. Samuel Ruggles, a catechist and schoolmaster; and Mr. Elisha Loomis, a printer, having previously offered themselves for this service and been accepted, went forth desirous of carrying the arts of civilized communities, as well as the blessings of the Gospel. Mr. Chamberlain had been the head of a family for 13 or 14 years, and took with him a discreet and pious wife and five promising children. The other persons who have been named, had formed recent matrimonial connexions, and obtained, as helpers in the work, well educated females, of the fairest character for piety and virtue. To this goodly company were added Thomas Hopoo, William Tennooc, and John Honoore, natives of the Sandwich Islands, who had been educated at the Foreign Mission School, instructed in the doctrines and duties of Christianity, and

made partakers, as was charitably hoped, of spiritual and everlasting blessings. They burned with the desire of imparting divine truth to their brethren according to the flesh. All the adults here mentioned were formed into a church of Christ, with very impressive solemnities, and were committed to the pastoral care of the two ordained missionaries. This infant church, soon after its organization, celebrated the Redeemer's sacrifice, and invited to its communion all who love our Lord Jesus Christ in sincerity. The season was refreshing and delightful. Numerous friends of Christ and of missions pledged themselves to each other, and to the departing family, never to forget them when removed to another hemisphere; to pray for them with affectionate importunity, and to contribute for the supply of their temporal wants, and for the general success and prosperity of the mission. The instructions of the Prudential Committee were delivered in the presence of a great assembly, and amid many tokens, that the cause of Christ among the heathen was taking a new and stronger hold upon the affections of his followers.

On Saturday, Oct. 23d, the mission family embarked on board the brig *Thaddeus*, Capt. Andrew Blanchard. Previously to their taking a final adieu of their friends and their country, they stopped on a spacious wharf, and there, surrounded by a multitude of Christian brethren, were commended to the favor of God by prayer, and united in a parting hymn. The vessel soon weighed anchor, and sailed a few miles into the lower harbor, whence, on the following day, she put to sea. After she had been 50 days on the voyage, and had passed the equator, the missionaries had an opportunity to write hasty letters to the Committee, and to enclose copious journals to their friends. They had all been well, with the exception of a somewhat uncommon share in sea-sickness, and were united and happy among themselves, cheered with anticipations of usefulness among the heathen, and employed, as they had opportunity, in communicating religious knowledge to the ship's company, and improving the Christian character of each other, with a particular view to the duties, which would devolve upon them in their arduous undertaking.

What trials await these beloved brethren and sisters it is impossible for man to foresee; nor ought we to be anxious. Trials of some kind undoubtedly they, as well as all other missionaries, must expect. That they may not be elated by prosperity, nor disheartened by adversity, but may lead humble, prayerful, laborious lives, feeling their dependence upon God, and gratefully acknowledging every token of his favor, will be the unfeigned petition at the throne of grace, frequently offered by their numerous personal friends scattered widely

through our country, and by all the friends of missions, to whom their design and destination shall be known.

It is proper to mention here, with expressions of gratitude to the Supreme Disposer, the astonishing change, which took place at the Sandwich Islands, just at the time the missionaries were embarking at Boston. To the surprise of all, who had been acquainted with those islands, the government and the people unanimously, or nearly so, determined to abandon their idols, and to commit them with all the monuments of idolatry to the flames. This was done at Owhyhee, then at Woahoo, and then at Atooi, with no dissent, much less opposition, except that, in the former of these islands, a chief of secondary influence stood aloof from the whole proceeding, and preserved an idol, which had been presented to him by Tamahama. The accounts, given by eye-witnesses, are perfectly explicit and harmonious, as to these facts. Tamoree, king of Atooi, expressed himself as being exceedingly desirous that missionaries should come and teach the people to read and write, as had been done in the Society Islands. This he did in conversation with American sea-captains, and wrote a letter, to the same effect, by the vessel which brought this intelligence, addressed to his son at Cornwall. This son, though not attached to the mission, sailed with the missionaries, and professed a desire to befriend them, and to promote the cause of truth among his countrymen. It is hoped, that he was received by his father in health and peace, several months before the abovementioned letter, the principal object of which was to solicit his return, arrived in this country.

The principal means, which Providence used to bring about this surprising result, was the continually repeated rumor of what had been done in the Society Islands, and the continually repeated assurance of our sea-captains and sailors, that the whole system of idolatry was foolish and stupid. Thus has a nation been induced to renounce its gods by the influence of Christian missionaries, who reside at the distance of nearly 3,000 miles across the ocean. Thus, while the Gospel is becoming the power of God and the wisdom of God, to many in the islands of the Southern Pacific, the distant rumor of these blessed results has made the idolaters of the Northern Pacific ashamed of their mummeries, and consigned to the flames the high places of cruelty, the altars, and the idols together.

FOREIGN MISSION SCHOOL.

THIS consecrated Seminary was instituted in the autumn of 1816, and opened in the beginning of May 1817. There belong to it a commodious edifice for the School, a good mansion house, with a barn, and

other out-buildings, and a garden, for the Principal;—a house, barn, &c. with a few acres of good tillage land for the Steward and Commons:—all situated sufficiently near to each other and to the Congregational meeting-house, in the south parish of Cornwall, Con.—and eighty acres of excellent wood land, about a mile and a half distant.

The object of the School as set forth in the Constitution, is—“*The education in our own country of Heathen Youths; in such manner, as, with subsequent professional instruction will qualify them to become useful Missionaries, Physicians, Surgeons, School Masters, or Interpreters; and to communicate to the Heathen Nations such knowledge in agriculture and the arts, as may prove the means of promoting Christianity and civilization.*” As these youths are designed for a higher education, than is expected to be obtained at our Mission Schools in heathen countries, it is deemed of no small importance, that they be only such as are of suitable age, of docile dispositions, and of promising talents.

In the constitution there is a provision, that youths of our own country, of acknowledged piety, may be admitted to the school, at their own expense, and at the discretion of the Agents.

In the first year of the School twelve youths were admitted—two from heathen lands and two natives of Connecticut. Of these, Henry Obookiah, John Honooree, Thomas Hopoo, and William Tennooe, had before been objects of Christian liberality, and for some time under Christian instruction. The raised hopes, founded, under Providence, on the unquestioned piety, the distinguished talents, and the excellent character of Obookiah, terminated in his triumphant departure from these earthly scenes, before the first year of the school had expired. Of his three companions, Honooree, Hopoo, and Tennooe, Mr. Ruggles, one of the two Connecticut youths, and George Tamoree, particular mention has just been made under the head of the Sandwich Island Mission.—Of the other six, admitted the first year, James Ely, the other Connecticut youth, and George Sandwich and William Kum-moo-olah from the Sandwich Islands, are still members of the School; one has been dismissed for misbehavior, one for incapacity, and the other is absent.

From year to year, since the first, youths of different nations have been admitted; two or three of whom, after longer or shorter trial, have been dismissed. Care however, has been taken, that those, who have been dismissed, should be placed in good families, where they might still have the benefit of Christian instruction.

The present number of pupils is twenty-nine; four from the Sandwich Islands—one from Otaheite—one from the Marquesas—one Malay—eight Cherokees—two Choctaws—three of the Stockbridge Tribe

—two Oneidas—one Tuscarora—two Caughnewagas—one Indian youth from Pennsylvania, and three youths of our own country.

Under the instruction of the able and highly respected Principal, the Rev. Mr. Daggett, and his very capable and faithful Assistant, Mr. Prentice, the improvement of the pupils, in general, has been increasing and satisfactory, and in not a few instances uncommonly good. Besides being taught in various branches of learning, and made practically acquainted with the useful arts of civilized life; they are instructed constantly and with especial care in the doctrines and duties of Christianity. Nor has this instruction been communicated in vain. Of the thirty-one Heathen Youths—including with the twenty-six now at school, the deceased Obookiah, and the four, who have gone with the Mission to their native Islands—seventeen are thought to have given evidence of a living faith in the Gospel; and several others are very seriously thoughtful on religious concerns. The Lord, in his sovereign goodness, has made it strikingly manifest, that his face is toward this favored Seminary, and that his blessing rests upon it. May it be eminently instrumental in making known the glory of his Name in many lands, and of bringing multitudes of different nations and tongues, to unite in songs of everlasting joy and praise.

EXPENDITURES AND RECEIPTS.

SINCE the last Annual Meeting, your Committee have sent forth to different fields 23 men and 13 women: 10 men and 7 women to the Sandwich Islands—1 man to Ceylon—2 men to Western Asia—8 men and 6 women to the Choctaw nation—and 2 men to the Cherokees of the Arkansaw. Of the men, 5 are ordained missionaries—one is a physician, one is a printer, and the rest, besides being skilled in husbandry and various mechanical arts, are men of vigorous and well informed minds, in sound bodies, inured to labor, and of approved civil and Christian character; 4 are men in middle life with well governed and well educated families;—the rest, young men, 8 of whom are married; the most of them have been exercised in the instruction of schools, and all of them are deemed well qualified to take part in the arduous, benevolent, and sacred work of evangelizing and civilizing pagan and uncultured people.

The fitting out of missionaries, and getting them to the fields of labor, must be attended with not inconsiderable expense. Many things are to be done in the preparations, requiring various attentions, and journeyings, and labors, and occasioning numberless contingent expenses. Many articles are comprised in the necessary outfits and provision, for

the individuals, and families, and establishments. And conveyances by water or by land are expensive.

The total expense of the Sandwich Mission, paid from the Treasury, besides much which was given by liberal individuals in various articles not included in the Treasurer's account, was somewhat more than \$10,000. Of this sum \$224 were paid for the travelling expenses of the Members of the Mission,—\$275 for transportation of baggage to Boston,—\$2,500 for passage to the Islands,—almost \$2,000 for stores for the use of the missionaries on their passage and after their arrival,—almost \$1,000 for family furniture, clothing, and mechanical and agricultural implements,—\$775 for printing press and apparatus,—and \$866 for mathematical, philosophical, and surgical instruments.

To persons not conversant with these matters, these items and the total amount might appear extravagant. And yet in proportion to the magnitude of the mission the expenditure was small. It would appear so on comparison with the cost of English missions.

If it costs less to fit out and convey men to our stations in the wilderness of our own country, it does not however cost less to get an establishment there into operation, or in its early stages to maintain it. And during the year, the missionaries already in the field were to be provided for, and the establishments already in operation to be supported, as well as new men to be sent out and new establishments to be commenced.

Within the year the Treasury has disbursed for the Bombay Mission, \$7,221—for the Ceylon, \$7,135—for the Cherokee, \$9,967—for the Choctaw, \$10,414—for the Arkansaw, \$1,150—for the Palestine, \$2,348—for the Foreign Mission School, \$3,350—and for all the objects and purposes of the Board, \$57,420.

It was not to be expected—especially if the distressing scarcity, or stagnation of the circulating medium were considered,—that there would be in the year an advance, upon the receipts of preceding years, equal or proportionate to the large additions made to our missions, or the consequent augmentation of expense. It is not indeed according to the general course of things, that in the management of extensive and progressive concerns, public or private—incurring large expenditures, and depending upon many contingencies—the receipts in each year should be very exactly or nearly proportionate to the disbursements. In one year the disbursements will come short of the receipts,—in other years they will go beyond them; even in concerns conducted upon the soundest principles, and with the greatest success. It has been so with the concerns of this Board. In some former years there was a surplus of income which was kept in reserve, to be used in suc-

ceeding years, as the exigencies or interests of the Institution should require.

The donations, contributions and benefactions, from societies, churches, congregations, and individuals, received at the treasury, within the year ending with the last month, amounted to \$36,500; and the income from the permanent fund, and other sources, to \$2,600, making in the total sum \$39,000. This, as will be seen, comes short of the total amount of expenditures by \$18,000.—For the supply of the deficiency, it has been found necessary to draw upon the disposable funds of the Board, accumulated from preceding years.

Though these receipts are not equal to the disbursements, yet your Committee have the high gratification to state,—and they would do it with a grateful sense of the liberality of individuals and of the Christian public, and with devout thankfulness to the God of all grace,—that the donations exceeded those of any preceding year by \$2,600. This deserves more especial notice on account of the scarcity or stagnation, before alluded to. Allowing for the embarrassment and distress, arising from this cause, and felt in all parts of the country, and by all classes of the community—it were moderate to consider \$36,000, given in this last year, as being equal to \$50,000 in times as they were in preceding years. And in this ratio, it may be right, in point of justice, and gratitude, and encouragement, and confidence,—to estimate the increase of liberality in the community towards the objects of the Board.

And it is deemed proper, and of some importance to be noted, that this increase of liberality, is not to be attributed to extraordinary efforts in the way of solicitation or excitement. Efforts of that kind were even less abundant and less expensive than in former years. Little, indeed, was done, excepting by an Address of the Committee to the Auxiliaries and Patrons, and Benefactors and Friends of the Board; and a considerable number of brief local agencies in connexion with it. Of the manner in which this Address was every where received and answered, the Committee would find it impossible adequately to express their grateful sense. It afforded a proof, inestimably valuable, of the affectionate and stable and liberal confidence and attachment of the Christian community towards the Board, and its great object.

Besides the donations in money, numerous contributions have been made in various articles for the missions. These are not included in the Treasurer's account; and the amount of value cannot be ascertained. It is not, however, inconsiderable. For the Sandwich Mission a noble spirit of liberality was displayed; particularly in the places and vicinities where the missionaries had resided; and in Boston, Salem,

and some of the neighboring towns, of whose cheering liberality every mission has participated. And for the Cherokee and Choctaw missions, a spirit not less noble has been very extensively manifested, and continually increasing and spreading. From more than a hundred different places in the North and in the South—boxes of clothing, of almost every kind suitable for the children of the schools—and some for the missionaries and their families—have been prepared and sent forward. Of about a fifth part of them, the value was estimated and marked by the donors; and the amount is about \$1,140. This taken as a general average, would give the amount of the whole at \$5,700. This sum, added to the \$36,500 in money would make a total of \$42,200.

The articles of clothing are chiefly the fruits of female benevolence;—that rich and perennial source, whose streams give life and beauty to Zion, and shall make the wilderness glad, and the desert to rejoice and blossom as the rose.

“We ought to be very grateful to God,” says the Brainerd Journal, “for putting it into the hearts of his children, to send from the most remote parts of the United States, these seasonable supplies—to cover these naked children of the forest, and in that way to evince the power and excellency of his Gospel, which he has commanded to be preached to every creature.”

To these donations from the Christian community, ought surely to be added, and with a strong note of grateful admiration, the unprecedented donations of the Choctaws.

That poor, pagan, and lost people of the wilderness have, within a year, pledged the annual sum of \$6,000, to be received by them from the government, during the whole time it shall be paid, that is, for 16 or 17 years to come, in aid of the operations of this Board, for the instruction of themselves and their children in Christianity and civilization.

It should be observed, however, that as the Choctaw donations do not come into our treasury, they do not afford to the Board all the strength and facilities and advantages, that would be afforded by the same amount in the state of our ordinary funds. No part of these donations was at disposal for supplying the insufficiency of the receipts of the year from the customary sources, not even in regard to the Choctaw mission, the expenses of which exceeded those of either of the other missions. Still, for the purposes of that mission it is a substantial endowment, and will, from year to year, relieve the general funds, and facilitate and strengthen the general operations.

“The establishment at Elliot,” say the missionaries there, “is not yet complete. Houses for the accommodation of the mission families are needed; as are a barn and

two or three small buildings. A hundred more acres of land ought to be opened and cultivated. When this is done, and the young stock grown so as to supply the family in a considerable degree, which will be in the course of two or three years, we think the \$2,000 a year, appropriated by the natives, in connexion with the donations of provisions and clothing, which may be expected from the states, will go very far towards supporting the establishment. But to complete the buildings, open sufficient land, and provide for the support of the family until other means can be brought into operation, considerable money will be required.

“The appropriations made by the natives, for the two other establishments, though they will do much towards supporting them when put into operation, will be wholly inadequate to laying the foundation. Unless there are means, in the first instance, for procuring a large stock, and bringing under cultivation an extensive plantation, the expenses of provision would be so great, that it is doubtful whether it would long be supported.”

The Board have been made acquainted heretofore, with the patronage afforded to our Indian missions by the general Government, with a view, expressly, to the instruction of the Indians in the arts of civilized life. At the commencement, assurance was given by the Executive that for each establishment the expenses of erecting a school house and a dwelling house should be defrayed from the public funds, and that a specified number of certain kinds of implements and utensils for husbandry and domestic manufacture should be furnished. “The limited appropriations for the Indian Department,” said the Secretary of War at the time, “will for the present preclude the Executive Government from extending a more liberal patronage to the Board, in their laudable efforts for the accomplishment of objects so very desirable.” Agreeably, however, to a hope then expressed by the Secretary, Congress has passed a law for the appropriation of \$10,000 a year, to be applied under the direction of the President to the instruction of the Indian Tribes. Of this sum, \$1,000 is “for the present allowed to our establishment at Brainerd, and \$1,000 to that at Elliot.” “When,” says the Secretary, “the Department is in possession of the necessary information [respecting the several establishments commenced by this Board and other Societies] a more full and complete distribution will be made, agreeably to prescribed regulations.”

The favorable disposition manifested by the Government, and with increasing strength and benignity, towards the great object of civilizing the Aborigines, is to be most gratefully recognized and highly valued: not only on account of the direct pecuniary aid afforded; but more especially for the security which it gives to the Aborigines themselves, to those who are engaged in this labor of benevolence on their behalf, and to the whole Christian community, respecting them. An opposite disposition or policy would be of dark and disastrous aspect.

For these Indian establishments, however, and for our more distant missions, money, much money will yet be required. It is not to be

dissembled, that to maintain the several missions, and establishments now under the direction of the Board, in the vigorous operation which should be desired, will cost scarcely less in each successive year, than the amount of the last year's disbursements. And yet the field is wide; and yet more missions are urgently needed and demanded. Thanks to the All-bounteous Sovereign of the world, the Christian community in this favored land are abundantly able to supply the requisite funds, not only for the missions already sent out, but for the support of many more. Nor is there any reason to doubt that the same **DIVINE INFLUENCE**, which has so wonderfully raised and diffused the spirit of benevolence, during these first ten years, will raise it still higher, and diffuse it more widely.

In these ten years there has been paid from the Treasury of the Board the total sum of \$201,600.—For the mission to the East—Bombay and Ceylon—just about \$100,000—for the Missions to the American Aborigines \$51,000—for the Mission to the Sandwich Islands, \$10,470—for the Palestine Mission, \$2,350—for the Foreign Mission School \$17,340, and for various subordinate and contingent objects and purposes \$20,000.

In the same period the Treasury has received the total sum of about \$235,000. Of this amount something more than \$220,000 were given by benevolent individuals, males and females, associated and unassociated, in donations and bequests for the general and particular objects of the Board; and the remaining sum of about \$15,000 were the proceeds of monies invested, books sold, &c. Besides the monies paid into the Treasury, many liberalities have been bestowed in various articles, in different ways, and to no inconsiderable aggregate. But the amount, whatever should be the estimate, is to be added to the regularly accounted for expenditures, as well as to the regularly entered receipts.

Of the sum expended much has necessarily been consumed; yet not a little remains for important and durable use.

In the ten years there have been received under the patronage and direction of the Board, as missionaries and assistants, 62 men and 48 women—in all 110. Of this number three—Mrs. Harriet Newell, the Rev. Edward Warren, and Mr. A. V. Williams,—have been called to their reward: ten, six men and four women, have left the service,—three on change of sentiment—five on account of impaired health, and two from discontentment,—and nine are yet at home, waiting with desire to be sent forth to their work. Eighty-eight—49 men, and 39 women—are now either in the fields respectively assigned to them, or on their way to them:—25 in the East,—2 in Western Asia,—17 in the Sandwich Islands,—and 44 in the countries of the American Aborigines.

Upon the same funds, and engaged in the same cause, are the Rev. Principal of the Foreign Mission School and his worthy Assistant.

Of the men now under the patronage and direction of the Board, **TWENTY-SIX ARE ORDAINED MINISTERS OF THE GOSPEL**, educated, the most of them, in Literary and Theological Seminaries of the first order in our country; two are especially designed for ordination; and the rest are approved men for the various departments of the general work, as Catechists School-masters, Agriculturists and Mechanics. All of them, the Principal and Assistant of the Foreign Mission School excepted, have given themselves devotedly for life to this arduous and holy service, and the most of them, with the same spirit of devotion and sacred disinterestedness, have given also all their possessions, which, in not a few instances, were of very considerable amount. Of the women mention, proportionably commendatory, might be made.

At home is the Foreign Mission School, designed for the *thorough education* of promising youths from different heathen lands;—an Institution firmly established in the hearts of Christians, in a highly prosperous state, and blest most signally with heavenly influences. Abroad belonging to our several missions are more than 50 Free Schools, in which there can scarcely be fewer, probably there are now more, than 3,000 children, Hindoo, Tamul, Jewish, Cherokee and Choctaw, under Christian instruction; not less than 300 of whom are boarding or family pupils, lodged, and fed, and educated, as under the especial care of the missionaries.

NINETY PERSONS with qualifications for the different parts of the work, from rudimental instructions in the primary branches of knowledge and arts of civilized life, to the highest and holiest administrations of the Gospel—not only ready for the service, but actually for the most part in the distant fields at their allotted stations—disposed in order and furnished—engaged in their various labors, and some of them having for a considerable time borne the burden and heat of the day:—and more than Fifty Schools, established in different regions of darkness, and containing under Christian Instruction Three Thousand Children of families and nations long ignorant of God, and never blest with the News of the Savior—Could we mention nothing more, the **TWO HUNDRED THOUSAND DOLLARS** expended in ten years, should not be accounted as lost. But something more may be mentioned.

“It is estimated,” says Mr. Kingsbury, “that the establishment at Elliot has cost upwards of \$12,000, exclusive of all the labor done gratuitously by the missionaries. But it ought to be distinctly kept in mind, that the greater part of this money has not been consumed. It has been vested in various property, some of which is of the most productive kind, and which may be considered as a permanent fund for the support of the mission. There are now belonging to the establishment at Elliot, more than 200 neat cattle. There are also teams of oxen and

horses, waggons, carts, ploughs, and other implements of husbandry, suitable for a large plantation. More than fifty acres of land are cleared and under cultivation. Upwards of twenty buildings, including a blacksmith's shop, mill, and joiner's shop, have been erected. Mechanical tools for various branches;—lessons, books, and stationary for the school, have been provided; and all the varied apparatus prepared for the accommodation of a family consisting of one hundred."

Similar statements and estimates might be made respecting the establishments at Brainerd, on the Tombigby, and at Talony.—The missions over the sea are upon a different plan. But at Bombay we have a printing establishment, comprising two presses, fonts of English and Nagree types, with the requisite apparatus; and various accommodations and articles of durable utility for the various purposes of the mission. Our Ceylon mission, besides the very valuable glebes and edifices secured to it, has also a printing press with fonts of English and Tamul types, a hospital, and several school houses; and a proportional provision of what is necessary for a permanent mission. A large part of what was sent out with the Sandwich Island mission, was not for immediate consumption, but for durable use. The lands, buildings, &c. of our school at Cornwall—what may be denominated permanent property, were estimated at more than \$5,000. The libraries, and the surgical instruments, belonging to our several establishments, would, altogether, be of considerable value.

The two hundred thousand dollars then is not all consumed—has not all vanished away. By means of it a preparation for action of no inconsiderable extent has been brought forward. And in the general view of this preparation, besides what has now been mentioned, whatever has been acquired of knowledge, of experience, and skill, in directing and executing this great work, where every thing was new, and every thing was to be learned,—and whatever systematic and permanent arrangements have been made for continued and extended operations, at home and abroad,—should doubtless be included.

GENERAL RESULTS.

Of effects and fruits actually produced, it is yet time to expect but little, and to say but little.

The translation of the Scriptures, however, into one of the principal languages of India—ready to be given to ten millions of people, as soon and as fast as means for the printing and distributing shall be afforded;—the actual printing and distributing among that Pagan population of large editions of select portions of the Scriptures, and scriptural catechisms and tracts;—the teaching of several thousands of Heathen Children—including those who have attended, as well as those

who are now attending the schools, so that they are able to read the Bible, and other useful books, and have some knowledge of the truths and precepts of the Gospel;—the preaching of the Gospel to many thousands of heathen people of different ages, ranks and conditions, thus sowing the *incorruptible seed*, in a widely extended field, where, under the genial influences of Heaven, it may in due time take root and spring up, and where undoubtedly it will not have been sown in vain;—and the turning of more than fifty heathen persons, hopefully, from darkness unto light, and from the power of Satan unto God, for their own salvation with eternal glory, and for the communication, through their instrumentality, of the blessings of Christianity to many of their respective kindred and nations:—These are effects and fruits, which to pass over unnoticed in this general review, would be an ungrateful omission, and the value of which is not to be estimated by thousands, or hundreds of thousands, or millions, of money.

Ten years ago the Aborigines of our country were regarded by this great community, with the exception of here and there an individual, as an utterly intractable race, never to be brought within the pale of civilized society, but doomed by unalterable Destiny, to melt away and become extinct; and a spirit of vengeance and of extermination was breathed out against them in many parts of our land. Not a few, even of the generally well disposed and well informed friends of missions, held the projected mission to those outcasts of the wilderness a hopeless enterprise. Now the whole nation is moved by a very different spirit. From the highest places of the national Government down to the humblest conditions of society, all classes are inspired with good will towards the Indians. The desire to serve rather than to destroy them is every where testified; and to evangelize and civilize them is regarded as no infeasible or very difficult work. The method seems plain and easy.—If by favor of Providence this Board has been leadingly instrumental in effecting this auspicious change,—if the system of instruction which it has put into operation in the Cherokee and Choctaw Nations has conciliated the favor and secured the confidence of the Indian Chiefs and Tribes extensively, and also of the rulers and people of our nation,—has commended itself as a model for other Societies coming forward to take part in the general work,—and has produced examples of Indian improvement, which have engaged the attention of all classes of the community and awakened in them a lively interest in the great design;—the Board has not existed in vain, nor labored in vain.

To good effects produced in our own country, while the great object has been to do good to heathen nations, further attention seems to be due.

The spirit, the genuine spirit of missions, is the true spirit of the Gospel. It is love to God and love to men; the *Charity which seeketh not her own, and is full of mercy and of good fruits*; benevolence in its purest, loveliest, and highest character. It is the same mind, that was in the Redeemer of men, when he came to seek and to save that which was lost;—the spring of living, active, never-to-be-restrained, desire for the promotion of the great design for which he endured the cross, and for which he sits as King on the holy hill of Zion. When this spirit is produced or advanced in an individual, or a community, in the same measure is pure and undefiled religion, in that individual or community, produced or advanced.—If, then this spirit has been promoted, good has been done.

The matter of fact is manifest. The Christian community has been waked from its slumbers. An influence more vivifying than the breath of spring has been diffused through the land. The minds and hearts of many, of different classes and denominations, have been opened and expanded, to perceive and to feel the common brotherhood of all nations and of all human beings, as *made of one blood*, and **REDEEMED BY ONE BLOOD**. The reasonableness of the injunction, *to do good unto all men as we have opportunity, and the commandment of the Everlasting God that the Gospel should be made known to all nations, and preached to every creature*,—have come to be practically acknowledged. Societies for various charitable and religious objects have rapidly risen into existence and action; and benefactions for these objects—contributions in churches and congregations and meetings for prayer, and individual subscriptions, donations and bequests—have become so common, that we are ready to forget how little of them was known only a few years ago.

In as far as this Board has been instrumental in producing these effects;—by its several missions to Heathen nations—by the cheerful sacrifices and labors of its devoted missionaries—by its disclosures of the ignorance, corruption and wretchedness of the dark places of the earth—by its successive agencies in different parts of the country, the communications it has made of intelligence with motives and excitements to benevolent exertions, and its various operations at home and abroad,—its endeavors and influences have conduced to the benefit of many. Especially has it been so, if by them the Monthly Concert of Prayer, which is connected in a particular manner with Missions to the Heathen, has been promoted and extended,—and if these extensively united prayers and alms have gone up with acceptance before God, and in answer to them, in any measure, he has granted those plenteous effusions of his Spirit with which our churches and the various classes of the community have been so signally blest.

Had the object been, chiefly or solely, the advancement of religion in our own land, in what other way could two hundred thousand dollars have been better laid out. The support of FORTY ministers of the Gospel at home, during the ten years, as settled pastors or domestic missionaries would have cost probably little more than the sum specified. But had this same money been used for the support, during the term, of forty settled pastors or domestic missionaries—two to each of the several States and Territories of the Union—is there good reason to believe that more would have been done for the general interests of religion in our country, than has actually been effected by means of this Institution for Foreign Missions?—more to impress a deep and widely extended conviction of the infinite importance of the Gospel—more to counteract the selfishness and worldliness and sordidness of feeling and practice every where so prevalent—more to illustrate the nature, to display the excellence, and to raise the standard of Christian Charity—more to bring the members of the community acquainted with the great concerns of the Redeemer's kingdom, or to a livelier interest in them—more to give enlargement and elevation to their views and affections, and to make them know how much more blessed it is to give than to receive—more to promote good will among themselves and towards all men and to do good unto all as they have opportunity—more to beautify our Zion, to make her walls salvation and her gates praise,—and cause her so to arise and shine, as that the Gentiles shall come to her light, and kings to the brightness of her rising?

It is the spirit of missions—the spirit which burns with quenchless desire *to teach all nations* and to preach the Gospel to every creature—that has produced in Christendom the mighty movement, and the diversified and multiplied exertions of benevolence, by which the present age is so signally marked. Until the first missions of this new era were sent forth to the distant heathen, Christendom was asleep, while the world was perishing—was dreaming of temporal changes, disastrous or prosperous, while darkness covered the earth and gross darkness the people. Aroused from their slumbers by the efforts of those great Christian enterprises, the friends of God and of men were amazed at the ignorance, corruption and wretchedness every where to be seen—not only afar off, but near and all around them. Their eyes affected their hearts. The liberal set themselves to devise liberal things; and Bible Societies, Tract Societies, Education Societies, sprung up in quick succession: and a system of beneficent action has been advancing with surprising and animating rapidity. The Spirit of Missions—of Missions to the Heathen—is the main-spring of the whole.

Under the impression of this general Review, the Directors and Patrons and Friends of Missions will humbly adore the goodness of God, and be animated to continued and increased efforts for communicating his saving health to millions ready to perish.

For this great object, this Board, under the Divine favor, possesses advantages, which cannot be too highly prized. Its constitution is eminently adapted to vigorous action, and extended enterprise, under responsibilities, affording the best possible security to public and individual confidence. It is limited to no section of the country,—to no denomination of Christians. Its Members, chartered and corresponding, and its Patrons, Auxiliaries and Agents are in all the States of the Union, and of nearly all the considerable religious communions. In its form and spirit—its arrangements and provisions—its whole design and system of action—it is a NATIONAL INSTITUTION. And hitherto the Lord has given it favor in all parts of the land; and made it instrumental in uniting many thousands of benevolent minds from the North to the South, in one common and glorious cause.—To Him everlasting thanks are due.—The advantages which He has granted are a sacred trust of immense importance—never to be abused—never to be neglected.

To Auxiliaries, Agents and Benefactors, fresh occasion is afforded for heartfelt thanks; for their steady attachment, their generous confidence, their continued and in many instances increased activity and liberality; for their prompt assistance in pressing emergencies, and their many pledges of substantial and permanent support to the cause.

The particular objects of the Board are such in variety and interest as to meet the feelings of every benevolent heart. Upon our own borders we present to this Christian community, long neglected Tribes of uncivilized fellow beings, earnestly raising the imploring cry,—“Send us more of those good Missionaries and Teachers; help us to learn husbandry and the mechanic arts, and household manufactures and economy—teach our children to read, and write, and work—instruct us from the Good Book what the Great and Good Spirit would have us to do.” And there too we present hundreds of children from the wigwams of the forest, now under the care of devoted Missionaries and Assistants, male and female, and dependent on Christian charity for food and lodging, for clothing and instruction; and thousands more, not less needy of these benefits, yet remaining still in all the ignorance and nakedness and wretchedness of the forest life. Far off in the Western Ocean; yet not beyond the reach of Christian beneficence—we shew a Nation of Islanders, giving the fairest promise of becoming, in no long time, by the blessing of God upon such means as American Christians have it amply in their power to afford, a civilized and

christianized, a wealthy and virtuous and happy people. From these we turn to the far distant East, and point to millions and millions of human beings in the lowest state of debasement, for whom there is no remedy, but that quick and powerful Word, which is spirit and life, and that Blood, which cleanseth from the foulest and deepest pollutions. That Word, translated into their own language by our indefatigable Missionaries, is ready to be dispersed among these millions, as soon as the liberalities of the friends of mankind in this country shall supply funds sufficient for the printing and distribution; and to that Blood the Missionaries already sent and to be sent, will direct them, if adequate support be continued. And there, to the thousands of heathen children already in our mission schools, multiplied thousands might speedily be added, were the requisite funds and help afforded. And to the land, whence the light of immortality first shone upon the darkened nations, we solicit the attention of all, who rejoice in this light; and invite them, not to the bloody achievements of maddened crusades, but to enterprises of glory, with the weapons which are mighty through God to the pulling down of strong holds, casting down imaginations and every high thing, which exalteth itself against the knowledge of God. And besides support for the missionaries who are gone thither, and those who are ardently desiring to go, we earnestly ask for funds for a printing establishment at such place as shall be found most eligible, by means of which the mission may be enabled to communicate extensively the light of divine truth, and thus prepare the way of the Lord, who will ere long appear in his glory, in the places, where he has been crucified.

These objects demand attention, and are making an appeal to Christian benevolence, of intense pathos. Far off, geographically, as some of them are, yet morally and for the purposes of charity, they are near. The liberal in this country may do good and communicate to the ignorant and the miserable in India, for their immortal welfare, with as little inconvenience to themselves, as they can give bread to the needy at their doors. This is known and felt by many; and by the charities which they are in the course of dispensing to the needy and the perishing in the remotest lands and islands of the sea, as well as in their own immediate neighborhoods, they are continually expanding their existence, enlarging their spheres of usefulness, and multiplying their objects of interest, their sources of enjoyment, and their ties of delightful union with all on earth and all in heaven.

In these sacred charities many more would bear a part, were they acquainted at all, or better acquainted, with the objects. Taking the amount of donations the last year at \$40,000, and assume a dollar as an average donation, and the number of donors will stand at 40,000. If we assume as the average donation fifty cents, the number of donors

will be 80,000. But were there not more than forty thousand—more than eighty thousand—more than five hundred thousand in this Christian nation of ten millions, who would willingly and gladly contribute from fifty cents to fifty or five hundred dollars each towards some or all of the designated objects—were these objects only presented to them in such manner as to engage their attention? This is a consideration of immense importance to be impressed upon all the members, and agents, and auxiliaries, and friends of the Board and of the cause. Does an individual, who is in the practice of contributing, wish to do something for increasing the general amount of contributions? Let that individual look around him for one, or two, or more, who might be induced to contribute, and take care to use the best means for the purpose, and an increase not temporary only, but permanent, will be secured. In this way, the annual amount of contributions might be vastly augmented without any increase of the donations of the present regular subscribers or contributors.

In this view the diffusion of missionary intelligence will be seen to be of primary importance. It is hence the purpose of the Committee, with the approval of the Board, to make the *Missionary Herald* the property entirely of the Institution, to give to it increased energy and interest, and to spare no pains in extending its circulation. And in this design, and in the general work of enlightening, improving and exciting all classes of the community, they hope for the active aid of every friend to the cause.

CONCLUSION.

The cause is the noblest on earth—the work the greatest—the sure results the most durable and glorious. No person on earth is in a condition too high to take part in this work—none in a condition too low. Help from all, according to the ability afforded them, is urgently needed.

The tone of this Report is not that of despondency. Not a feeling of despondency should have place in any mind. Yet with all the prosperity, which has attended this Institution and its attempts, and with all the cheering auspices, on this day so gratefully to be noticed; it is not to be forgotten, that for supplying the deficiency of the last year's receipts, the disposable funds from the surplus receipts of preceding years, have been nearly exhausted. Should the receipts in an equal, or indeed in any considerable degree, fall short of the expenditures necessary for maintaining the establishments, for the support of which the most sacred pledges have been given; from what source, or in what

way, is the deficiency to be supplied, or the cause to be saved from a serious depression? It were an unwarranted confidence, that He, whose cause it is, will maintain it, without the willing, the continued, the increased efforts, benefactions and sacrifices of his friends. What he has been willing to do, and what sacrifice to make, is manifest to the universe; and he will take care that what they are willing to do, and what sacrifices to make, shall also be made manifest. And what your Committee deemed it right to say, in their Address of last March, they deem it right now, with permission, emphatically to repeat—

“The question is to be decided, and it may be decided soon—whether there is in this country Christian benevolence enough—sufficiently undivided, unobstructed, and unrestrained—sufficiently resembling the charity which descended from heaven—to bear any proportionable part in the great work of evangelizing the heathen.”

Can there be a doubt what the decision will be? Can it be apprehended, for a moment, that this great Christian community—so rich, in blessings temporal and spiritual, so deeply indebted to the Author of these blessings,—will determine, in his face, and in the face of the universe, that they will do no more for the recovery of their fellow beings, for whom, as well as for themselves, he died? that the devoted missionaries, who have gone forth in obedience to his call and command shall be left unsupported—that the schools for raising up an enlightened and improved generation shall be discontinued or diminished—that the heathen, rather than make for them any further exertions or sacrifices, shall perish in their ignorance and corruptions? After such an issue, who in our land could look up toward heaven? Rather than such an issue should come, who in our land, that hopes in the mercy of God our Savior, would not merely give a few cents, or a few dollars a year, but make a cheerful devotement of all that he has? This sentiment will be felt. Not a few feel it already. And when it shall have fired the hearts of American Christians, as it may be reasonably hoped it ere long will, there will be no lack of funds for the maintenance and enlargement of the missions and establishments already commenced, and for many more which the necessities of the heathen affectingly demand. Then shall glory dwell in our land, and bless with its enlightening and healing emanations, the most dismal abodes of men.

By the Prudential Committee,

S. WORCESTER, *Secretary.*

Sept. 21, 1820.

PECUNIARY ACCOUNTS OF THE BOARD.

The American Board of Commissioners for Foreign Missions, in account current with Jeremiah Evarts, Treasurer, Dr.

To cash paid from Sept. 1, 1819, to Aug. 31, 1820, in conformity to orders of the Board, and of the Prudential Committee, from No. 435 to No. 576, both inclusive; viz. as classed summarily under the following heads: viz.

FOR THE MISSION IN BOMBAY AND THE VICINITY.

Salaries of the missionaries, rent, and other general expenses of the mission,	\$3,811 17
To support free schools, for the instruction of heath. and Jewish children; and to support heath. children in the families of the missionaries, in case promising children can be obtained,	2,387 96
For the translation, and publication of the Scriptures, in the languages of the heathen,	1,022 09
	—————7,221 22

FOR THE MISSION IN THE ISLAND OF CEYLON.

Salaries of the missionaries, rent, repairs, and other general expenses of the mission,	4,616 05
To support free schools for the instruction of heathen children; and to support heathen children in boarding schools, under the immediate superintendence of the missionaries,	1,263 67
For printing school books, portions of Scripture, &c. for the use of the schools, and for distribution,	648 01
Expense of sending out Mr. Garrett: viz.	
For his passage to the Coromandel coast,	200 00
Advanced for his ulterior expenses and his services,	300 00
Board while in Boston, stores, medicines, &c. for the voyage,	107 52
	—————607 52
	—————7,135 25

FOR THE PALESTINE MISSION.

Residue of outfits of the missionaries,	728 88
Preparatory expenses for the mission, medicines, &c.	81 85
Passage to Smyrna,	400 00
Advanced for salaries and other general expenses of the mission,	800 00
Books, &c. for the mission library,	204 50
To commence the establishment of a Bible Society in Palestine, or elsewhere in that region, the don. of an individual for this purpose,	133 33
	—————2,348 56

CHEROKEE MISSION.

Remitted from the Treasury, for the general expenses of the mission,	5,214 81
Drafts of the missionaries paid at Boston,	4,140 00
Donations made at Brainerd,	479 50
Articles purchased for the use of the school,	133 03
	—————9,967 34

CHOCTAW MISSION.

Remitted from the Treasury for the general expenses of the mission,	4,122 66
Drafts of the missionaries paid at Boston,	3,200 00
Donations received at Elliot,	187 93
Outfits and travelling expenses of the missionaries and assistants,	1,469 09
Various articles purchased at Boston for the mission, and shipped to New Orleans, comprising clothing, bedding, groceries, hardware, farming utensils, &c. &c.	1,278 81
Provisions purchased at Marietta, O. for the use of the mission,	155 31
	—————10,413 80

ARKANSAW MISSION.

Remitted from the Treas. for the general expenses of the mission,	945 19
Donations received by the missionaries on their way,	204 65
	—————1,149 84

INDIAN MISSIONS GENERALLY.

Services and trav. expenses of agents employed to collect donations,	229 83
Transportation and purchase of articles,	21 84
	—————251 67

MISSION TO THE SANDWICH ISLANDS.

Outfits of missionaries and assistants,	1,821 55
Travelling expenses of missionaries,	224 20
Other preparatory expenses,	85 87
Transportation of articles to Boston for embarkation,	274 67
Passage to the Islands,	2,250 00

Carried forward \$4,656 29 \$38,487 68

	Brought forward,	\$4,656 29	\$38,487 63
Stores for use on the voyage,	-	-	1,657 42
Cash advanced to the missionaries,	-	-	500 00
Stores for use after arrival,	-	-	315 87
Frame of a house, boards, shingles, glass, nails, &c. for completing it, and the charge of storing and putting it on board,	-	-	548 06
Clothing and materials for clothing,	-	-	523 74
Furniture and mechanical implements,	-	-	421 35
Printing press, types and other apparatus,	-	-	426 44
Books, maps, globes, mathematical and philosophical instruments,	-	-	819 08
Surgical instruments and medicines,	-	-	396 18
Services rendered in receiving and putting the various articles on board,	-	-	18 00
Boxes, barrels, bags, kegs, &c. &c. to contain the articles,	-	-	56 87
Premium on Spanish dollars,	-	-	10 00
			—10,329 50

FOREIGN MISSION SCHOOL.

Cash remitted from the Treas. for the general expenses of the school,	3,132 65
Cash received at the school in donations,	182 76
Trav. exp. of the Marquesas boys and others, and various contingencies,	35 30
	—3,350 71

GENERAL CONTINGENCIES.

Trav. exp. of the Mem. of the Board in attend. the ann. meet.	287 50
Other expenses of the meeting,	21 34
Trav. exp. of the Sec. and Treas. on the business of the Board,	169 39
Expense of meetings of the Prudential Committee,	62 83
Services of agents employed to collect general funds,	104 00
Travelling expenses of do	157 06
Printing, viz. Copies of the Missionary Herald, distributed by the Board to Auxiliary Societies, sent to missionary stations, and to distinguished patrons, benefactors and friends of the missionary cause,	915 50
Tenth Annual Report and Dr. Lyman's Sermon,	312 40
Mr. Humphrey's Sermon, Instructions of the Pruden. Com. Messrs. Fisk and Parsons's Sermon, Address of the Prud. Com. and other miscellaneous printing,	330 20
Salary of the Corresponding Secretary,	500 00
Exp. in Cor. Sec. depart.; viz. clerkhire, postage, and stationary,	181 90
Salary of the Treasurer for the year preceding,	600 00
Reimbursement of monies actually expended by the Treasurer in the discharge of his office, on account of the Board, principally for clerk- hire, as ascertained by a committee appointed by the Board,*	750 00
Paid by the Treasurer for postage,	129 64
Printed and other stationary, depository and furniture,	61 30
Transcribing and copying,	19 58
Freight & transp. & directing Mis. Herald, Rep. & Sermons,	107 43
Counterfeit bank notes,	28 75
Discount on bank notes, some of which were much depreciated,	155 32
Advanced to the Rev. M. Winslow, to enable him to publish his hist. of miss. from the avails of which this advance is to be refunded,	275 60
Period. works for the miss. stations,—some articles of print. app. ex- pense of meet. at the O. S. Church, charges of a lawsuit, &c.	83 50
	—5,253 24

\$57,420 93

Refunded to the American Education Society a sum, which had been paid to the Board by mistake,	200 06
Carried to the credit of the Board in new account, Sept. 1, 1820,	33,049 98

\$90,670 97

The Board Cr.

By balance brought to new account, Sept. 1, 1819,	\$50,136 46
By cash received in donations within the year past, as published in the Mission- ary Herald, and in the appendix to this Report,	36,582 64
From Government, for ed. Indian youths, at Cornwall,	400 00
Avails of publications, and gain on exchange,	197 27
Interest of money and stocks, deducting interest paid,	2,154 60
Extra expense, paid for landing the missionaries at Ceylon, refunded,	1,200 00

\$90,670 97

The Auditor's certificate is in common form, and is dated Sept. 4, 1820.

* The members of this Committee are Samuel H. Walley, Esq. the Rev. Sereno E. Dwight, and Henry Gray, Esq.

APPENDIX.

Donations from Sept. 1, 1819, to Aug. 31, 1820.

<i>Abbeville, S. C.</i> Rev. Henry Reed, for Elliot, - - -	\$5 00	<i>Total.</i>
<i>Abington, Ms.</i> (1st par.) Children in a School, for ed. h. chil.	1 00	
Children in Sabbath School for the same object,	70	
Fem. Benev. Soc. for S. Isl.	35 50	162 00
— (2d par.) Fem. Benev. Soc. for Am. Ind.	30 00	50 00
Mr. Thomas Wales,	3 00	
Mr. Samuel Reed, cost saved from an unreasonable prosecut.	3 00	
— (3d parish) Fem. Benev. Soc. for w. mis.	3 00	
A charity box for w. mis.	1 50	77 70
<i>Abington and Bridgewater, Ms.</i> Union and Calvinistic Soc. for ed. h. chil. \$12 of which for <i>Daniel Thomas</i> , 2d payment,	60 30	
<i>Abington, Con.</i> (parish) Contribu. for mis. and sch. of Am. Indians	13 36	
<i>Acton, Ms.</i> Mrs. Tuttle,	4 00	
Stevens Hayward, Esq.	5 00	
Charity box kept at the house of do. where Mon. Con. is held,	6 43	
Fem. Mite Soc.	13 90	
Collection at a tea party,	14 00	
Individuals, for Am. Ind. viz. Mrs. S. Tuttle, \$5; Miss Leighton, \$2; a friend to missions \$7; - - -	14 00	
Mr. Hunt, \$1; two ladies, 76 cts.	1 76	
Mrs. Hayward, Mrs. Tuttle, \$1 each,	2 00	
Three children of Mr. — 49 cts. Mrs. Hart, \$3; Mrs. S. Hayward, \$1, - - -	4 49	
Two friends of missions,	1 50	67 15
<i>Acworth, N. H.</i> Hannah Ware, for ed. h. chil. in Amer.	3 00	
Three individuals for the sch. fund,	1 00	4 00
<i>Adams, N. Y.</i> Fem. Associa. for Brainerd or Elliot,	24 16	
<i>Albany, Me.</i> A friend of missions for mis. in Amer.	7 00	
<i>Albany, N. Y.</i> Contribution in the Rev. Mr. Chester's church,	76 50	
Weekly Associa. of young Lad. for Orphans in Ceylon, <i>John Chester</i> , and <i>Arthur Stansbury</i> ,	24 00	
From another source,	5 00	105 50
<i>Alfred, Me.</i> A female for Ind. mis. - - -	2 00	
<i>Alfred and Vicinity, N. Y.</i> Fem. Char. Soc.	13 00	61 00
A young man,	7 00	20 00
<i>Alstead, N. H.</i> (E. parish,) Fem. Cent Soc.	7 59	19 86
— (W. parish,) Assoc. for ed. h. chil.	16 44	66 83
Monthly concert,	3 64	27 67
<i>Amesbury, Ms.</i> (W. par.) Assoc. of Females for Brainerd,	16 00	35 00
The second church for <i>Moses Welsh</i> , in Ceylon,	12 00	28 00
<i>Amherst, Ms.</i> Char. Soc. of young Fem. (2d parish,) for <i>Nathan Perkins</i> ,	12 00	
1st. parish. Fem. Char. Soc.	12 00	25 41
The following individuals viz. <i>John Eastman</i> ,	2 00	
<i>N. Webster, Esq.</i> \$1; <i>Mrs. Harriet Cobb</i> , 5; <i>Rev. Dr. Parsons</i> , \$2,	8 00	
<i>Mrs. S. S.</i> 3; <i>Rev. Daniel A. Clark</i> , 1; <i>Joel Smith</i> , \$1;	5 00	
<i>S. F. Dickinson, Esq.</i> <i>Chester Hawley</i> , <i>Martin Kellogg, jun.</i> <i>John Wood</i> , <i>Zechariah Hawley, jun.</i> <i>Nathaniel C. Dickinson</i> , <i>Enos Dickinson</i> , <i>Elijah Clark</i> , <i>Sanford Lawton</i> , <i>Timothy Smith</i> , <i>Hervey Smith</i> , <i>John Leland, Esq.</i> <i>Silas Cowl</i> , <i>Gerard Hallock</i> , <i>Orra White</i> , <i>Frances Strong</i> , <i>Elijah Boulwood</i> , <i>Josiah Warner</i> , <i>John C. Warren</i> , \$1 each,	19 00	
<i>Lucius Boulwood</i> , \$2; a friend of missions, 1 10,	3 10	

Donations from Sept. 1, 1819, to Aug. 31, 1820.

			Total.
Mr. J. E. 3; William Rice, \$2,	5 00		
Levi Hawley, 26 cts. Eleazar Cowl, 55 cts.	81		
William Kellogg, Martin Kellogg, William Cowl, Spencer Smith, Cyrus P. Grosvenor, Alpheus Osborn, two friends of missions, Jared White,	4 50		
Amanda Smith, 25 cts; two friends of missions, 25 cts.			
Anson Russell, 25 cts.	75	72 16	
Andover, Ms. (S. parish,) Fem. Char. Soc. of which half for Am. Ind.	60 00		170 00
Char. Soc. in Phillips's Academy for Samuel Phillips,	30 00		181 00
Monthly concert,	30 00		108 00
Juven. Fem. Benef. Soc. for Justin Edwards,	24 00		
Soc. of Females for Jonathan French,	12 00		
A friend, for John Adams,	12 00		
The Rev. Dr. Woods,	20 00		
Luke Baker, and several of his fellow students,	4 70		
Betsey Cleveland,	1 00		
Children of Mr. John Adams,	5 30		
Part of a subscription for clothing for S. I. M.	1 35		
Char. box kept by Emily Jaue Adams,	4 00		
A friend; for F. Mis. for Chero. for ed. h. chil. \$1 each,	3 00		
Three females,	3 00		
One do. for mis. in Amer.	1 00		
Charity box kept in the mission library of Theol. Sem.	10 00		
(N. parish,) Mrs. Foster, for Elliot,	1 00		
A friend of missions, an ann. paym.	3 00		
A friend,	2 00	227 35	
Antrim, N. H. Monthly concert for Brainerd,	4 81		
Young females,	3 12	7 93	
Aquebogue, L. I. Contribution as a new year's gift,		6 93	
Argyle, N. Y. Mr. Daniel Stevenson,		10 00	
Arkport, N. Y. From Juvenis, for the translations,		10 00	
Arundel, Me. Fem. Mite Soc. for George Payson, (3d paym.)	12 00		
Do. for Silas Moody, (1st and 2d paymt.)	24 00		60 00
Child's Friend Soc. for Edward Warren,	12 00		24 00
Monthly concert, collec. of one year,	63 69		161 69
Henry Clark, for ed. h. chil.	50		
A little girl saved by abst. from sugar,	1 50	113 69	
Ashburnham, Ms. Soc. for ed. h. chil. in the U. States,	19 00		56 89
Fem. Cent Soc. for Brainerd,	23 41	42 41	
Ashby, Ms. Monthly concert,	21 00		35 50
A contribution for Am. Ind.	20 37		
Several ladies members of the Cent Soc. for Sand. Islands,	20 00		
A female, \$2 of which, for Palestine,	10 00	71 37	
Ashfield, Ms. For Miss. Soc.	12 88		
Ladies Asso. (by Miss Bartlett,) for Nehemiah Porter,	10 62		34 62
Char. Soc. of young females, for Alvan Sanderson, 2d paym.	12 00		
Contribution in the Rev. Mr. Shepard's congregation,	23 95		
Mr. Mark Howe, \$1; Huldah Goddard for Brainerd, 50 cts. Lydia Richards's school, for Am. Ind. 65 cts.	2 15		
A friend for Ind. missions,	5 00		
A friend for For. Missions,	1 50		
Charity boxes kept by little girls, for ed. h. chil. viz.			
Martha Paine,	1 44		
Mary A. White,	60		
Esther P. Williams,	1 31	3 35	71 45
Ashford, Con. Lois Kendall,			50
Athens, O. Students of Ohio University, for Choctaw Missions,	12 25		
Eliza Ann Gilman, for do. \$2 50; Mrs. L. Ackley, 50 cts.	3 00	15 25	
Athens, Geo. The Rev. Dr. Waddel, for Cherokees,		10 15	
Attleborough, Ms. Collection in the Rev. Mr. Wilder's congregation, for W. Ind.			11 77
Augusta, Me. Fem. Mite Soc. and Juven. Mite Soc. for Samuel Newell, at Brainerd,	30 00		135 00
Box kept in monthly concert, for ed. h. chil.	22 08		42 21
Contribution after a sermon by Rev. Mr. Cornelius,	43 00		
Avails of a ring given at do.	50		
N. parish. Foreign Mission Soc.	12 00	107 58	
Augusta, N. Y. Fem. Associa.	23 92		65 20
A small school of females, (by "M. M.")	1 08		
Owhyhean Soc. comp. of young persons for For. Miss. School,	12 00		

Jared Morse, Philip Pond, Ezra Munson and wife, \$10 ea.	30 00		
Erastus Lewis, Samuel Allen 2d. and wife, Isaiah Allen 2d. and wife, \$6, each,	18 00		
Benj. Warren, Salmon Strong, Truman Hinman, Nathl. Rose and family, Philo Soper, David Ambler and wife, Mary G. Chandler, Samuel Spaulding, Nathan Davis and family, \$5, each,	45 00		
Nathaniel Dodge \$4; John Goodhue and wife, Elisabeth Camp, Amos Parker, Lebbeus Camp, \$3 each,	16 00		
Oliver Robbins \$1,50; Sally Arnold, Mary Greenleaf, Elisabeth Greenleaf, Clarissa Combs, Sally Bartlett, Robert Darlee, Bristol Hall, Deborah Allen, Jeremiah Reynolds, John Whitehead, Jerusha Chancey, Lucy Ward, \$1 each,	13 50		
Mrs. Barker, Leonora Cook, Amanda Curtis, Wm. Greenleaf, (in addition,) Lydia Fish, Reuel Farnsworth, Harriet Goffe, Sarah Richardson, 50 cts. each; Mrs. Rockwood, 25 cts.	4 25		
Abigail Chandler, Amadeus Stilson, Samuel Morse, Henry Goffe, Reuben Hurd and wife, Miles Carrington, Abel Guthrie, Abner Ranney and wife, Abner Ranney, jun. \$2 each,	18 00		
Sewall Snow, John Knox, \$2 each; Eldad Hart, \$1 12,	5 12		
Cash to balance,	13	187 00	
Augusta, Geo. Fem. Heathen School Soc.		114 00	264 00
Aurora, O. A friend of missions,		4 00	
Austinburgh, O. Eliphalet Austin, jun.	2 00		
Rev. Giles H. Cowles,	3 00		
Part of a legacy left by Mr. Austin,	107 00	112 00	
Back Creek, N. Car. The Donation Soc.	78 00		105 00
Union Moral Soc.	5 00	83 00	10 00
Ballston, N. Y. Fem. Heathen School Soc. for Brainerd \$15, for Ceylon \$15,		30 00	90 00
Baltimore. The Fem. Mite Society, \$250 of which for ed. h. chil. in India,	500 00		1,550 00
Juven. Soc. for the For. Mis. School,	15 00		52 38
Franklin St. Fem. Juve. Soc. for <i>Isabella Graham</i> ,	12 00		
Do. for <i>Catharine Brown</i> ,	12 00		
For an Indian female called <i>Caroline Smelt</i> ,	18 75	42 75	
Franklin St. Male Mite Soc. for <i>Cyrus Kingsbury</i> ,	12 00		
Do. for <i>Adam Clark</i> ,	10 00		
For an Indian boy, called <i>Nicholas Patterson</i> ,	18 75	40 75	
Zion Hill, Male Mite Soc. for <i>George Washington</i> ,	12 00		
Zion Hill Fem. Mite Soc. for <i>Martha Washington</i> ,	12 00		
From — for "a little heathen brother" in Dr. Scudder's family Ceylon,	12 00		
"Ptohos" for <i>Edwards Hopkins Fuller</i> , at Brainerd,	30 00		
A female friend of missions, to be equally divided between Palestine and Sand. Isl.	10 00	674 50	
Barkhamstead, Con. Fem. Benev. Soc.		17 42	35 96
Barnet, Ver. An aged lady,	50 00		
A young man for the Choctaws,	14 90		
A friend of missions,	1 00		
Capt. Stewart, for ed. hea. children,	50		
The monthly concert,	5 00	71 40	
Barre, Ver. Monthly concert,	8 59		
Ladies Assoc. for heathen schools,	14 25		62 85
Gentlemen's Assoc. for do.	18 72	41 56	80 09
Barre, Ms. Cent Society,		23 00	
Bath, Me. For. Mission Soc.	100 00		857 01
Fem. Heath. School Soc.	13 00		41 46
Monthly concert,	14 42		
Contribution after a Sermon,	53 75		
A friend; (money found) \$2; an individual \$11,	13 00		
Avails of a charity box, \$2 25; do. of a watch key, \$1,	3 25		
A lady, for Cornwall School,	50	197 92	
Bath, N. H. Monthly concert,	2 55		
Schools for ed. hea. children,	7 00	9 55	
Bath, N. Y. Mrs. H. M'Clure,	1 00		
Mrs. R. Pratt, for Brainerd,	5 00	6 00	

		Total.
<i>Bating Hollows</i> , L. Isl. N. Y. Contribution on thanksgiving day for Brainerd and Elliot, - - - - -	3 53	
<i>Becket</i> , Ms. Feio. Char. Soc. - - - - -	7 26	
Individuals in the Congreg. Soc. - - - - -	10 74	
A young lady, - - - - -	2 00	20 00
<i>Bedford</i> , N. H. Subscribers, for ed. hea. children, - - - - -	6 50	71 61
A friend for S. Isl. - - - - -	1 00	
Sabbath School for Choctaws, - - - - -	2 80	10 30
<i>Bedford</i> , Ms. Monthly concert, - - - - -	30 39	
Educ. Soc. for <i>Samuel Stearns</i> , - - - - -	13 11	
A friend to missions, - - - - -	25	
Contribution in the Rev. Mr. Stearns's Soc. for American Indians, - - - - -	30 72	74 47
<i>Belchertown</i> , Ms. A weekly conference, for S. Isl. - - - - -	10 00	
Mount Vernon Lodge, - - - - -	10 00	
The following individuals, viz:—		
E. Phelps, Esq. \$1; Capt. Phineas Strong, 1 22,	2 22	
Wright Bridgman, 2; do. for his children, \$1,	3 00	
Daniel Hannum, Park Holland, Thomas Sabin, jun. \$1, each, - - - - -	3 00	
Maj. S. Dwight, Dwight Graves, Capt. George Gilbert, Dea. Daniel Phelps, \$1 each, - - - - -	4 00	
Dr. William Holland, Eliphaz Reed, 50 cts. each, - - - - -	1 00	
Eleven persons, "friends to missions," - - - - -	6 66	
Herman Hawes, and Mrs. Hawes, - - - - -	1 50	
Caleb Clark, \$3; Charles Dunbar, 1 50, - - - - -	4 50	
George Filer, \$1; Abraham Allen, 50 cts. - - - - -	1 50	
Jona. Bardwell, David Fairbanks, Ralph Owen, 50 cts. each, - - - - -	1 50	
Capt. E. Nichols, \$1; Mrs. Nichols, 25 cts. - - - - -	1 25	
Julia Daggett, Martha Dwight, Mary Jones, Julia Ann Stebbins, 25 cts. each, - - - - -	1 00	
Henry A. Bridgman, 56 cts. Betsey Cornwall, \$1 37, - - - - -	1 93	
A friend of missions, \$1; Jona. Smith, 45 cts. - - - - -	1 45	54 51
<i>Belpre</i> , O. Monthly concert for Choctaw rais. - - - - -	1 06	
<i>Bellows's Falls</i> , Ver. A friend of missions, for the Chapel at Bombay, - - - - -	20 00	
<i>Bennington</i> , Vt. Fem. Char. Soc. for ed. hea. children, - - - - -	19 50	105 14
<i>Benson</i> , Vt. For. and Dom. Mis. Soc. - - - - -	14 00	43 00
Fem. Cent Society, - - - - -	8 00	75 76
John Kellogg, Esq. for Sch. to the W. Ind. - - - - -	1 00	23 00
<i>Berkley</i> , Ms. Fem. Cent Soc. - - - - -	15 28	41 65
Monthly concert for prayer, - - - - -	11 70	15 70
Barzillai Crane, Esq. - - - - -	5 00	
A parishioner of the Rev. T. Andros, for Africans 1 10; for Jews \$1 10; for Indians \$1, - - - - -	3 20	
A female member of the Baptist church, - - - - -	1 00	
— and Vicinity. For. Mis. Soc. - - - - -	12 00	48 18
<i>Berkshire</i> , Ms. and Columbia N. Y. Mis. Soc. - - - - -	25 93	282 19
<i>Berlin</i> , Vt. Fem. For. Mis. Soc. - - - - -	12 37	42 12
Monthly concert, - - - - -	7 56	19 93
<i>Berlin</i> , Con. (Worthington par.) Fem. Benev. Soc. - - - - -	50 00	
Rebecca Whittelsey, - - - - -	5 00	55 00
<i>Bernardston</i> , Ms. Fem. Benev. Soc. - - - - -	9 00	35 86
<i>Bethany</i> , N. Car. Benef. Soc. for <i>James Pringle</i> , in India, - - - - -	12 00	
<i>Bethel</i> , Me. (W. parish,) Several ladies, for Brainerd, - - - - -	13 50	
<i>Bethesda</i> , Geo. (Jackson Co.) Fem. Mite Soc. for Brainerd, - - - - -	24 00	
<i>Bethlem</i> , Con. From a family, - - - - -	3 15	
<i>Bethlehem</i> , Con. Mrs. H. for a child in Ceylon, <i>Samuel Davis</i> , - - - - -	12 00	
Mrs. B \$2; Adam Kasson, \$1; Mrs. Cowles, \$1, - - - - -	4 00	16 00
<i>Bethlehem</i> , N. Y. Monthly concert, for John Denniston, - - - - -	23 17	28 17
Heathen School Society, - - - - -	18 00	80 00
Individuals, - - - - -	11 37	52 54
<i>Beverly</i> , Ms. Fem. Western Mis. Soc. for Am. Ind. - - - - -	178 46	255 28
Monthly concert, - - - - -	7 00	28 35
Juven. Mite Soc. in Miss Chapman's school, - - - - -	4 00	
Individuals, - - - - -	4 50	
Young females in a school, - - - - -	63	
Charity box kept by two little girls, for the Cherokees, - - - - -	1 20	
Soc. of young ladies in 3d Congregational church, for <i>David Oliphant</i> , - - - - -	12 00	207 79
<i>Biddeford</i> , Me. [See Saco and Biddeford.] - - - - -		
<i>Billerica</i> , Ms. The Relig. Reading Circle, - - - - -	12 00	24 33

<i>Black-Rock</i> , N. Y. Contribution at a monthly prayer meeting,	-	5 00	<i>Total.</i>
<i>Blundford</i> , Ms. Monthly concert,	-	3 70	13 70
A contribution,	-	23 17	
The parents of a child named Harriet Newell,	-	3 66	
The town clerk, fees for publishing marriages,	-	2 00	
A lad ten years old, received in rewards,	-	1 50	
Two individuals,	-	2 00	
Avails of a string of gold beads contributed,	-	3 80	-39 83
<i>Bloomfield</i> , N. Y. Dea. Buel,	-	-	1 00
<i>Bloomfield</i> , N. Jer. Fem. Mite Soc. for hea. chil. in America,	14 00		102 00
The proceeds of a small field, cultivated by Students of the Academy,	-	8 81	-22 81
<i>Bluehill</i> , Me. Ladies Associa. for ed. hea. children,	-	18 00	65 00
The children's society for the same object,	-	5 17	
A small balance,	-	83	
The Monthly concert,	-	15 00	
Isaac Parker, for Am. Ind. \$1; N. Hinkley, 50 cts.	-	1 50	-40 50
<i>Boothbay</i> , Me. Monthly concert in the Congregational church,	-	14 45	
Charity box, kept by the Rev. J. Weston,	-	2 00	-16 45
<i>Boscawen</i> , N. H. (W. parish). Cent Soc. for Brainerd,	16 27		
Gent. Assoc. for ed. hea. children,	10 75		-27 02
<i>Boston</i> . Contribution in the Old South Church, after the ann. Sermon, by the Rev. Dr. Lyman,	-	155 17	
For. Mis. Soc. of Boston and Vicinity,	-	335 49	5,416 10
United Mon. Con. of Old South, Park St. and Essex St. Churches,	-	746 44	1,200 83
The Cent Society (by Susan Moore,) for Brainerd and Elliot,	-	50 00	50 00
Ladies for a Cherokee child, <i>Mary Mason</i> ,	-	30 00	90 00
Members of the Old South Church for <i>Joshua Huntington</i> ,	30 00		90 00
Ladies for <i>Claudius Buchanan</i> , and <i>Chauncey A. Goodrich</i> , in Ceylon,	-	24 00	
Do. for <i>Susan Huntington</i> ,	-	12 00	150 00
A female friend for <i>John Brown Frazier</i> , 2d payment,	-	12 00	
A gentleman for ed. two children among the Choctaws \$60; and one in Ceylon \$12, the 2d payment,	72 00		
Do. for the Chapel at Bombay,	28 00		-100 00
Reading Circle of ladies, for <i>Sereno E. Dwight</i> , 2d paymt.	12 00		24 00
Ladies Society for promoting Christianity among the Jews, for a school of Jewish children at Bombay,	100 00		
Subscriptions by little girls one cent a week, for <i>Levi Parsons</i> , in Ceylon,	-	12 00	
Fem. Assistant Soc. for missions for the Choctaws,	-	15 50	†13 50
A charity box in Mr. J. Gulliver's store, for ed. Ind. chil.	-	11 40	14 60
Fem. Juven. Society,	-	16 00	136 00
An individual, at the close of Communion service, in Park street church,	-	30 00	
Two collections in Park street church, viz. on the evening of Oct. 15, and Saturday morning Oct. 16, for S. Isl. Missions,	-	184 14	
John Tappan, Esq. for the foundation of a Bible Society, or a school in Western Asia,	-	133 33	
Dea. Edward Phillips for S. Isl. Mis.	-	20 00	
A "widow's mite," for S. Isl. from a "well-wisher,"	-	5 00	
Mr. Whitney, a sum found in the street,	-	12 87	
A lady for S. Isl.	-	25 00	
Mr. John Homes,	-	1 00	
A friend, for S. Isl. \$10; another friend for do. \$25,	-	35 00	
Miss E. A. for S. Isl. \$2; S. for do. \$2,	-	4 00	
"W. W." for S. Isl. \$3; "S. H." Esq. for do. \$20.	-	23 00	
Children in a Sabbath School in Hawkins street, 78 cts. a widow's mite, \$1,	-	1 78	
Capt. C. Reynolds, wages due the Marquesas' island boys, to be expended for their benefit,	-	26 76	
A lady for S. Isl. \$1; a lady for Palestine Mis. \$2,	-	3 00	
Individuals for S. Isl. \$3; S. W. for do. \$5,	-	8 00	
Mr. Isaac Davis for Palestine Mis.	-	1 00	

* Total from both parishes.

† This Society has made also considerable donations in articles of clothing for Indian missions.

			Total.
"F. M." For the For. Mission School,	-	-	25
Charles Baker Adams, for ed. hea. children,	-	-	1 33
Children of Mr. E. Hunt,	-	-	56
Sabbath School for females in Mason street, contributed by the children, teachers and others,	-	-	10 00
A lady for the most needy \$1; a friend of missions \$1,	-	-	2 00
A lady, for Ceylon,	-	-	1 00
A lady, for the suffering children in Ceylon,	-	-	1 00
Mr. Josiah Caldwell, for the Cherokees,	-	-	3 50
A widow's mite, for the Palestine mission,	-	-	3 00
Children in Miss Perry's school, for Ind. chil.	-	-	1 00
Avails of a charity box,	-	-	2 76
Ladies, (by Mr. S. T. Armstrong,)	-	-	4 00
Miss Wood \$1; Miss Withams' charity box, \$3,	-	-	4 00
Half the avails of a charity box, kept by two ladies,	-	-	2 10
A female friend, for ed. a child in Ceylon,	-	-	12 00
A friend of missions,	-	-	1 00
<i>Boxborough, Ms.</i> Fem. Aux. Soc. for For. Mis.	-	-	14 72
A gentleman for S. Isl. \$2; Mr. Joseph Stone, \$5,	-	-	7 00
Dea. Paul Hayward, \$3; a friend of missions, 50 cts.	-	-	3 50
Collection in the Rev. Mr. Willard's society for American Indians,	-	-	14 00
A young lady in do.	-	-	50
<i>Boxford, Ms.</i> The Soc. for ed. hea. children,	-	-	18 50
A lady for S. Isl. \$2; for Am. Ind. \$1 75,	-	-	3 75
<i>Boylston, Ms.</i> Fem. For. Mis. Soc.	-	-	24 00
A fem. friend of missions,	-	-	1 00
<i>Bradford, Ver.</i> Monthly concert,	-	-	26 97
<i>Bradford, Ms.</i> (1st parish) Gent. Soc. for ed. h. chil.	-	-	14 25
(2d parish) Gent. Assoc. for ed. h. chil.	-	-	15 25
Ladies Assoc. for ed. h. chil.	-	-	17 10
Monthly concert,	-	-	26 34
Sister Circle in Bradford Academy, for <i>Parker Kimball Hasseltine, and Fanny Baker, in Ceylon,</i>	-	-	19 00
Fem. Assoc. in the Academy, for Sand. Isl.	-	-	20 00
Assoc. of young men in the Acad. for west. mis.	-	-	6 00
<i>Brainerd's Bridge, N. Y.</i> Paul Roberts, Esq.	-	-	3 00
<i>Braintree, Ms.</i> Fem. For. Mis. Soc. for Am. Ind.	-	-	42 05
Evangelical Society,	-	-	12 00
Monthly Concert,	-	-	7 72
Collection in the congregation,	-	-	14 00
A friend for S. Isl. \$2; Mr. Bryant Newcomb, \$10,	-	-	12 00
<i>Braintree and Weymouth, Union Soc.</i> several ladies,	-	-	44 25
A number of small chil. for ed. hea. youth,	-	-	2 00
<i>Brandon, Ver.</i> Fem. Heath. School Soc.	-	-	6 00
<i>Branford, Con.</i> For. Mis. Soc.	-	-	14 00
A female friend, 2; Dea. Samuel Frisbie \$1,	-	-	3 00
<i>Brattleboro' Vt.</i> (W. parish.) Female Cent Society for American Indians,	-	-	20 00
For For. Mis. School \$26; Gen. objects \$17,	-	-	43 00
Fem. Char. Soc. (E. parish,)	-	-	12 00
Monthly concert in do.	-	-	13 00
A lady for S. Isl.	-	-	50
<i>Brentwood, N. H.</i> Fem. Cent Soc. for the publication of the Gospel in India,	-	-	33 51
Young Ladies Reading Soc. for Brainerd,	-	-	5 00
<i>Bridgehampton, L. I.</i> Fem. Char. Soc.	-	-	15 00
<i>Bridgeport, Con.</i> Mon. Con. for Cherokee schools,	-	-	30 00
<i>Bridgeton, Me.</i> Nancy Perley, and Rebecca Fessenden, for <i>Huldah Perley, 2d payment,</i>	-	-	12 00
Female Mission Society,	-	-	24 00
E. Perley, Esq. \$5; Mrs. S. Perley, \$5; for promoting Christianity among Amer. Aborig.	-	-	10 00
A friend of missions,	-	-	1 00
<i>Bridgetown, N. J.</i> The Presbyterian ch. for S. Isl.	-	-	20 00
Monthly concert of the same church, for Brainerd,	-	-	15 00
<i>Bridgewater, Ms.</i> [See North Bridgewater.]	-	-	
<i>Bridgewater, N. Y.</i> Fem. Benev. Soc.	-	-	25 00
Monthly concert, (Rev. A. Millers' Congregation,)	-	-	16 50
<i>Bridport, Ver.</i> Fem. Cent Soc.	-	-	21 00
Accompanying a box of clothing,	-	-	1 38
			2,203 38
			23 97
			42 61
			143 93
			58 13
			69 23
			62 31
			53 43
			117 94
			303 97
			17 50
			14 89
			.87 77
			52 71
			46 25
			41 00
			45 25
			17 00
			139 92
			46 70
			41 00
			.83 50
			48 51
			30 00
			45 00
			47 00
			35 00
			30 50
			193 38
			22 38

		Total.
<i>Brimfield, Ms.</i> Subscription by ladies, for S. Isl.	24 00	
Fem. Benev. Soc. for Palestine,	38 50	102 05
Monthly Concert,	8 00	12 38
A female friend of missions,	2 00	
Two female friends 50 cts ea. other individuals \$4 65,	5 65	
Mr. Jacob Hitchcock, an assistant missionary, on setting out for the Arkansaw station,	13 42	
A family school under the care of Miss S. Vaill,	3 00	
Col. I. E. Trask, for a suffering little boy in Ceylon, <i>Israel Elliot Trask,</i>	12 00	106 57
<i>Bristol, R. I.</i> Contribution after a sermon,	50 87	
<i>Brookfield, Vt.</i> Gent. Assoc. for ed. hea. chil.	20 00	83 39
Fem. Juven. Assoc. for do.	10 33	30 33
(These two sums are for ed. <i>Elijah Lyman,</i>)		
Fem. Assoc. (or Cent Soc.) for Arkansaw,	20 00	51 01
Monthly concert,	9 07	
A young female,	10	59 50
<i>Brookfield, Ms.</i> (1st parish,) contribution for S. Isl.	74 28	
Capt. Daniel Chamberlain, for Brainerd,	31	
Mr. Jesse Bannister 2; A friend for Palestine, \$5,	7 00	
A charity box kept by Mr. Thomas Thwing,	2 25	
Individuals in (2d parish,) for S. Isl.	3 00	
Relig. Char. Soc. of females,	1 00	131 84
<i>Brookfield, Con.</i> Fem. Char. Soc.	19 50	29 50
Several ladies, for the For. Mis. School,	68	20 18
<i>Brookline, Ms.</i> A charity box kept by Mr. Sumner Davis, for S. Isl.	7 00	
A widow, for For. Mis. \$1 68; for Cherokees, \$1,	2 68	
Mr. Andrew B. Foster.	2 00	11 68
<i>Brooklyn, Con.</i> Newell Society,	13 00	62 00
Mr. Tyler, for S. Isl.	2 00	15 00
<i>Brunswick, Me.</i> Monthly concert,	12 14	45 01
Fem. Juven. Soc. for <i>Jesse Appleton,</i>	18 00	41 47
Contribution after a Sermon,	23 04	53 18
<i>Buckland, Ms.</i> Fem. Char. Soc. for West. Mis.	15 00	35 00
Contribution in the Rev. Mr. Spaulding's congregation,	14 67	
A lady,	1 00	30 67
<i>Bucksport, Me.</i> Monthly concert,	9 00	22 69
<i>Buffalo, N. Y.</i> Benev. Society,	17 00	32 00
<i>Burlington, O.</i> For. Mis. Assoc.	5 00	11 50
<i>Burton, Ohio.</i> A female friend for ed. hea. chil.	50	
<i>Butternuts, N. Y.</i> Married Ladies Society,	18 60	29 80
Young Ladies Society,	3 50	22 10
<i>Byfield, Ms.</i> Pupils in the Seminary under the care of the Rev. Joseph Emerson, for S. Isl.	3 28	
For <i>Joseph Emerson,</i> 2d payment,	12 00	42 28
<i>Cairo, N. Y.</i> A female friend of missions for India,	5 00	58 46
Female Char. Soc.	8 00	13 00
<i>Cambridge, Ver.</i> Fem. Char. Soc. for <i>Simeon Parmelee,</i>	12 00	23 63
<i>Cambridge, Ms.</i> Tract and Missionary Soc. for S. Isl.	20 00	
The mission Sewing Circle, for do.	10 00	
Scholars in a Grammar School, for do.	1 00	
A gentleman for S. Isl.	5 00	
William Gregg, and Samuel Barrett, for do.	1 00	37 00
<i>Cambridge, N. Y.</i> Monthly concert, for <i>Nathaniel S. Prime,</i>	30 00	61 00
William Stevenson, Esq.	25 00	
Mrs. Gilmore,	1 00	
The Grand Jury of Washington County N. Y. for the Choctaw mission,	12 75	68 75
<i>Camden, N. Y.</i> Ladies, for Jerusalem,	10 00	
<i>Camden, S. C.</i> Ladies Cent Society, for <i>John Mitchell Roberts,</i> in Palestine,	30 00	
<i>Canaan, N. H.</i> A female, for Elliot,	1 25	
<i>Canaan, Con.</i> (N. parish,) Several individuals, viz.		
Sereno Gillett, Seth Andrews, \$1 each,	2 00	
Rev. Pitkin Cowles, for W. Indians,	1 00	
Capt. David White, Mr. John Isham, 50 cts each,	1 00	
Dea. Anson Lawrence, 50 cts. Jonathan Gillett, Rufus Dunning, 25 cts. each,	1 00	5 00
<i>Canaan, N. Y.</i> Friends of missions, for the For. Mis. Schl.	8 00	
<i>Canandaigua, N. Y.</i> Walter Hubbel, Esq.	10 00	
Mr. W. Hubbel, \$1; Persis Kibbe, \$2; for S. Isl.	3 00	

		Total.
Rev. Mr. Onderdonk, \$5; Children in Miss Shepherd's School, \$1 for do.	6 00	
Other individuals, for do.	8 00	-27 00
Canterbury, N. H. Gent. Assoc. for ed. hea. chil.	8 25	
Ladies Assoc. for do.	3 00	-11 25
Canterbury, Con. Newell Mission Soc.	21 00	68 72
Canton, Ms. Fem. Mite Soc. for Palestine,	17 48	
Frances Crane, \$1; a female friend, \$2 50,	3 50	-20 98
Canton, Con. Ladies' Cent Soc. for the For. Mis. School,	9 50	19 81
Canton, N. Y. Monthly concert,	4 00	
Carlisle, Ms. Contribution in the Rev. Mr. Litchfield's Soc. for Am. Ind.	11 80	
Monthly concert, for Brainerd,	5 09	22 53
Lieut. Zebulun Spaulding, for Brainerd, \$4; for Elliot \$4; unappropriated \$1,	9 00	
Mr. Isaac Wilkins,	2 00	-27 89
Carlisle, N. Y. Fem. Mis. Soc.	16 00	92 00
Carver, Ms. Heathen's Friend Soc.	16 50	29 00
Catharine and Reading, N. Y. Monthly concert,	70	
Catskill, N. Y. Bombay Soc. for ed. hea. chil. and youth,	20 00	80 00
Messrs. Sloan and M'Kinstry, for Sloan M'Kinstry, 4th payment,	30 00	
The Rev. Dr. Porter's Soc. a contribu. for the Choctaws,	13 62	
B. W. Dwight for do. \$1; Betsey Wilson, \$2,	3 00	
In a letter with "Catskill" post mark, for S. Isl.	5 00	
A female friend of missions,	1 00	
A widow's mite,	3 00	-75 62
Cayuga, Co. N. Y. A lady,	5 00	
Cazenovia, N. Y. Col. John Lincklaen, (two donations, Sept. 18, \$50, and Aug. 12, \$100,)	150 00	
Fem. For. Mis. Soc.	3 00	
Charles Parmelee, \$5; Samuel Sweetland, \$10,	15 00	
Charity box in the 1st Presbyterian church,	2 58	
Dea. Selah Munson,	15 00	
Mr. Samuel Thomas,	2 00	
Mrs. B. Burnell, for Charlotte Burnell, 2d payment,	12 00	
John Calvin Burnell, premiums, received for committing Scripture to memory,	75	
A colored boy, received for the same,	25	
Charity box of the Rev. J. Brown,	6 00	
Juven. Soc. for a child in Ceylon,	6 00	
Rev. John Brown,	5 00	
The following individuals who contributed during Rev. Mr. Parsons's agency, viz. Joseph Burr, jun.	10 00	
Jonah Ellis, \$3; Samuel Castle, \$2,	5 00	
Asahel Parmelee, Halsey Rice, Salmon Stanley, Cornelius Freedenburg, Zebina Montague, Tyler Parmelee, \$1 each,	6 00	
Oreb Montagué,	1 50	-22 50--240 08
Champlain, N. Y. Contribution at the monthly concert, of which \$12 were by children for Joseph Champlain,	40 00	
Mrs. A. Savage,	5 00	-45 00
Charlemont, Ms. Fem. Char. Soc. for ed. hea. chil.	21 00	61 10
Clarissa Hawks, lately deceased, for Brainerd,	1 85	-22 83
Charleston, S. C. Ladies of the Rev. Dr. Palmer's church, for Benjamin Morgan Palmer, 2d payment,	15 00	
Do. for Isaac Stockton Keith,	30 00	75 00
Juven. Heath. School Soc. in Sabbath school, No. 1,	219 30	247 30
Juven. Heath. School Soc. in Sabbath School of the 1st Presbyterian church, for Andrew Flinn,	30 00	
Heathen School Soc. in a Seminary of Young Ladies, for Nathaniel Russell, and Eliza Beach,	55 00	
Mrs. Elisabeth Clarkson, half for Am. Ind. and half for Mis. abroad,	100 00	
Mrs. Mc Elhenny, for S. Isl.	20 00	
Do. for gen. objects,	40 00	-60 00
Hon. Nathaniel Russell,	10 00	
Children of Mr. William Clarkson,	2 50	-521 80
Charlestown, N. H. A friend of missions,	1 00	
Charlestown, Ms. A legacy of the late Miss Sarah Russell, for imparting the Holy Scriptures to the unevangelized nations,	385 00	

The monthly concert for missions gen.	41 80	Total.
Mission to Palestine, -	5 00	
Ed of a heathen child, in Judea, -	12 00	58 80
Females belonging to the 1st congregational church for three children in Ceylon, -	60 45	243 35
A few individuals for S. Isl. -	11 00	
S. Dodge, \$1; J. Kendall, \$2; Lot Pool, \$4; all for S Islands, -	7 00	
Contributed in the Rev. Mr. Fay's Soc. -	15 67	
Charity box by Miss Edes, -	1 25	
Children of Dr. Kidder, -	1 60	
Sarah Kettel, for translations, -	2 00	
Mr. Daniel Gregg, for mis. \$5; School fund, \$5, -	10 00	552 77
Charlton, Ms. Reading and Char. Assoc. of females for Brainerd, -	4 25	
Chatham, N. Y. Fem. Reading Soc. for the For. Mis. Sch. -	3 00	
Chelmsford, Ms. Collection after a sermon in the Rev. Mr. Allen's Society, -	14 00	
Heathen School Society, -	12 00	26 00
Chelsea, Ver. For. Mis. Soc. -	25 82	57 64
The school of Asenath Hatch, for S. Isl. -	2 48	28 30
Chelsea, Con. [See Norwich, Con.]		
Chenango, N. Y. Collection in a Fem. Praying Soc. -	22 50	
Cherry Valley, N. Y. Fem. Benev. Soc. -	4 50	16 50
Cheshire, Con. Dea Roger Hitchcock, -	1 00	
A friend for Cherokee Mis. -	1 25	2 35
Chester, Ms. The family of William Wade, Esq. -	3 00	
A contribution, -	26 00	29 00
Chesterfield, Ms. Fem. Char. Soc. for S. Isl. -	3 00	
Two young ladies for do. -	1 00	4 00
Chulmark, Ms. Three females, \$3; a friend of missions \$1, -	4 00	
Chickamaugah, Cherokee Nation. The avails of jewelry renounced by a Cherokee convert, -	8 00	
Choctaw nation. (By Rev. C. Kingsbury,) David Folsom, -	53 00	
Charles Juron, -	32 00	
James Wilson, -	10 00	
William Turnbull, -	50 00	145 00
(By Rev. C. Washburn,) Capt. David Folsom, -	24 00	169 00
Christ Church Parish, S. C. Ladies Mis. Soc. for Thomas Spencer, 3d payment, -	30 00	90 00
A collection, -	33 50	63 50
Cilicia, (Bainbridge,) N. Y. The church and society, -	7 00	
Claremont, N. H. Ladies Assoc. for ed hea. children, -	26 00	86 00
Clinton, N. Y. Soc. of Ladies for Azel Backus, and Isabella Graham, -	24 00	60 00
The following individuals, (by the Rev. L. Parsons,) viz. Theodore Gridley, John Clark, Ozias Marvin, Isaac Williams, \$5 each, -	20 00	
Walter Pollard, \$3; Chauncey Burrit, \$4; Seth Hastings, \$2; Mary Wright, \$2, -	11 00	
Family of Sylvester Gridley, -	3 00	
Noah Yale, Henry J. West, John Newell, Curtis S. Parmelee, Chester Parmelee, \$1 each, -	5 00	
Phila Parmelee, \$1; Eunice Hastings and daughter \$1; Frances S. Noyes, Diana Yale, Chloe Woodruff, \$1 ea. -	5 00	
E. Hastings 25 cts. Edgar Mygatt, 12, Allston Mygatt 13 cts -	50	
Dolly Stanton, Abi Mygatt 25 cts. each, -	50	
Anna Parmelee, Eliza B. Butler, 50 cts each, -	1 00	
Hadassah Gridley, -	50	
Chloe Gridley and daughters 75 cts. -	75	
Harriet Root, -	25	
A friend, -	10 00	81 50
Colchester, Con. Cherokee Mis. Soc. -	24 00	
Juven. Benev. Soc. for Salmon Cone, -	12 00	36 00
Colesville, N. Y. Contribution, -	2 96	
Eunice Dickson, -	1 00	3 96
Colrain, Ms. Rebecca Adams, -	1 00	
Columbia, Penn. (Lancaster Co.) Fem. Miss. Society, for Elliot, -	59 00	

Juven. Mite Soc. for the For. Miss. School,	-	4 00	—	63 00	<i>Total.</i>
Columbia, S. C. Lodge No. 68, for translations of the					
Scriptures,	-	30 00		60 00	
A friend,	-	2 00			
Three persons for S. Isl.	-	10 00			
Miss R. Eaton,	-	20 00	—	62 00	
Concord, Ver. Fem. Cent Soc.	-			12 00	38 00
Concord, N. H. Ladies Assoc. for <i>Asa Mc Farland</i> ,	-	12 00			108 25
From "H. H." for a child named <i>Mehetabel Rogers</i>					
<i>Harris</i> ,	-	30 00			
Children in Sabbath Schools their premiums, for ed. chil.					
of Amer. Indians, viz.					
School in the principal village,	-	10 91			
In the South District,	-	3 36			
In the North part of the town,	-	1 74			
Other small sums,	-	99	—	17 00	
Monthly concert,	-	3 97			
Children in School district, No. 1,	-	1 00			
Hannah Walker, for Cherokees,	-	1 00			
A female friend for S. Isl.	-	2 00	—	66 97	
Concord, Ms. Collection in the Rev. Dr. Ripley's congrega-					
tion, for S. Isl.	-	35 25			
Do. in do. for Am. Indians,	-	32 08			
Fem. Miss. Mite Soc. for <i>Ezra Ripley</i> , 1st and 2d. paym.	-	30 00			
Do. for John White,	-	15 00			107 38
Do. for Missions,	-	2 38			
Monthly concert,	-	6 67			
S. H. Esq. \$5; Dea. J. White, \$2; Mrs. Jones, \$3,	-	10 00			
A lady \$1; Miss Warren, \$3,	-	4 00	—	135 38	
Conhocton, N. Y. (Steuben Co.) Fem. Bible Mite Soc.	-			9 00	45 06
Connecticut Farms, N. J. Aux. For. Mis. Soc. for Cherok.	-			15 00	42 11
Conway, Ms. Fem. Char. Soc. for promoting Christianity,	-	27 64			91 54
Young Men's Char. Soc.	-	34 12			110 15
Cent and Dorcas Societies, for the Cherokees,	-	29 10			
Contribution in the Rev. Mr. Emerson's congregation,	-	17 93			
Individuals (by Mr. Byington,)	-	34 78	—	143 57	
Cooperstown, N. Y. Monthly Concert in the Presbyterian					
church,	-	10 00			
George Pomroy, Esq.	-	10 00	—	20 00	
Cornish, N. H. Fem. For. Mis. Soc.	-	10 15			
Subscribers (by J. Ripley, Esq.)	-	13 45			29 21
Ladies Assoc. for the School Fund,	-	6 45			
Avails of a charity box, for missions,	-	1 68			
Charity box for School Fund,	-	1 91			
James Ripley, Esq. for S. Isl.	-	2 00			
Contribution for do.	-	17 36	—	53 00	
Cornwall, Ver. Char. Soc. for ed. hea. chil.	-	23 33			
Society of children,	-	4 67	—	28 00	
Cornwall, Con. The church, for S. Isl.	-	34 00			
Mrs. Sally Dagget, for do.	-	10 00			
For Missions, generally,	-	10 00	—	20 00	
Rev. Herman Dagget (Oct. 4, \$12; Aug. 9, \$2.)	-	14 00			
A mite box for Sand. Isl.	-	2 00			
Mr. Philo Swift,	-	10 00	—	80 00	
Covestry, Con. (N. parish.) Contribution from the church					
for Jerusalem Mission,	-	21 22			
Collection in a Biblical School,	-	1 97			
Contents of a charity box,	-	1 81			
<i>First Society</i> , Monthly concert,	-	11 80			33 23
Mr. Jephthae Fitch, for Ind. Miss.	-	1 00	—	37 80	
Croyden, N. H. Fem. Assoc. for ed. hea. chil.	-			12 00	20 13
Cummington, Ms. Fem. Char. Soc.	-	20 50			79 75
Gent. Assoc. or Heathen School Soc.	-	49 47			143 87
Society for promoting Christian Knowledge,	-	28 06			92 56
Monthly concert,	-	11 17			
A Legacy left by Mrs. Lois Porter, late of Cummington,	-	100 00			
A contribution,	-	33 26			
Mrs. B a widow's mite,	-	5 00			
A friend of missions, for the spiritual benefit of the Jews,	-	2 75	—	250 21	
Dutchogue, L. Isl. For Schools at Brainerd and Elliot, and					
for mis. abroad,	-	10 52			
Contribution in memory of July 4, 1776,	-	7 50	—	18 02	

			Total.
Danbury, Con. Ladies' Assoc. for ed. hea. chil.	- -	23 59	227 09
Gentlemen's Assoc. for do.	- -	15 50	
The Monthly concert,	- - - -	5 07	44 76
Danby, N.Y. Fem. Cent Soc.	- - - -	15 00	71 36
Mrs. H. Clark, \$1; Dea. Hyatt, for For. Mis. School \$1,	- - - -	2 00	
Mr. Hezekiah Clark, collected in a charity box,	- - - -	2 00	19 00
Dansville and Sparta, N. Y. Fem. Cent. Soc. for Brainerd,	- - - -	- -	12 00
Danvers, Ms. (N. parish,) Fem. Reading Soc. for Sand.	- - - -	- -	12 00
Isl \$6; unappropriated \$10,	- - - -	16 00	56 00
Individuals for S. Isl.	- - - -	6 56	
Gentlemen and Ladies Assoc. for ed. hea. chil.	- - - -	33 75	191 55
A school of young females,	- - - -	51 -	56 82
Danville, Pen. Rev. Mr. Montgomery, received as compensation for preaching in a destitute parish,	- - - -	- -	2 00
Dedham, Ms. (1st parish,) Maternal Assoc. for Joshua Bates,	- - - -	12 00	
A legacy bequeathed by the late Mrs. Fanny Baker,	- - - -	20 00	
Collected for S. Isl. (by Dr. J. Wheaton,)	- - - -	6 00	
(S. parish.) Mrs. Abigail Dean,	- - - -	1 50	39 50
Deerfield, Ms. Assoc. of Ladies,	- - - -	9 00	
(2d parish,) a contribution,	- - - -	5 84	14 84
Deposit, N.Y. Apphia Holly,	- - - -	- -	25
Derry, Pen. Columbia Co Fem. Mis. Soc.	- - - -	- -	42 00
Donegal, Lancaster Co. Pen. Fem. Mis. Soc.	- - - -	- -	30 00
Dorchester, Ms. (2d parish.) Collections at mon. concert,	- - - -	37 50	64 18
Christian friends for John Codman, 2d payment,	- - - -	12 00	49 50
Dorset, Ver. Cent Soc.	- - - -	19 00	151 22
Mrs. Jackson, towards ed. a child in Ceylon, part of 3d paym.	- - - -	5 00	
A little girl for ed. hea. chil. 50 cts. a friend of miss. 50,	- - - -	1 00	25 00
Douglas, Ms. Children's Indus. Benev. Soc. for hea. chil. at Brainerd,	- - - -	7 17	
A lady for do.	- - - -	50 -	7 67
Dover, N. H. A contribution,	- - - -	16 94	
Juven. Soc. for ed. hea. chil.	- - - -	1 91	18 85
Dover, Ms. Young Ladies for S. Isl.	- - - -	- -	1 50
Dracut, Ms. Fem. Heath. School Soc.	- - - -	20 00	35 60
(W. parish.) Mon. concert for Elliot,	- - - -	9 00	29 00
Dracut and Chelmsford, Ms. Fem. Char. Soc. for John Elliot,	- - - -	12 00	116 00
Do. for the mission to Jerusalem,	- - - -	15 00	
Dunbarton, N. H. Assoc. for ed. hea. chil.	- - - -	50 00	148 75
Mr. Caleb Mills, for missions to the East,	- - - -	10 00	60 00
Dunstable, Ms. Fem. Char. Soc. for Sand. Isl.	- - - -	18 07	
Gentlemen's Soc. for promoting Christian Knowledge, for Sand. Isl.	- - - -	14 50	32 57
Durham, Con. Heathen School Soc.	- - - -	21 62	80 87
Fem. Benev. Soc.	- - - -	6 50	
A friend of missions,	- - - -	10 00	
Job Mervin, Esq. \$5; Mr. Samuel Hall, \$6,	- - - -	11 00	
Dea. Dan Parmelee, Phebe Parmelee, Miss P. Parmelee,	- - - -	4 00	
Dea. Abner Newton, \$1 each,	- - - -	1 00	54 12
Two Ladies 50 cts. each,	- - - -	8 80	20 80
Durham, N. Y. Collection at Mon. Con.	- - - -	8 50	
Fem. Char. Soc. for the School at Cornwall,	- - - -	26 16	34 66
Do. for gen. objects of the Board,	- - - -	- -	859 17
"An old friend of missions," at two remittances, (\$5 10, and \$10,)	- - - -	15 10	
Avails of a gift of the Missionary Herald,	- - - -	1 20	
Alanson Chittenden, for the Choctaws,	- - - -	1 00	60 76
East Greenwich, Con. A friend of Mis. for S. Isl.	- - - -	- -	10 00
East Guilford, Con. Fem. Cent Soc.	- - - -	31 00	204 24
Avails of the industry of several children, under the superintendence of young ladies, for school at Brainerd,	- - - -	5 00	36 00
East Hampton, Ms. Individuals: viz.	- - - -	- -	
Dea. Thaddeus Clapp, Isaac Clapp, Ichabod Wright, Ahira Lyman, \$1 each,	- - - -	4 00	
Dea. S. Lyman, Stephen Wright, Enos Pomroy, Samuel Lyman, 50 cts. each,	- - - -	2 00	
Marilla Clapp, 53 cts. Seven other persons in smaller sums, \$1 31,	- - - -	1 84	7 84
East Hampton, L. I. Fem. For. Mis. Soc.	- - - -	- -	35 00
East-Haven, Con. Fem. Benev. Soc. for Cherokees,	- - - -	7 50	66 50

		Total.
Individuals; viz. Dea. Morris, \$3; Dr. B. Farnham, \$2;		
John Tyler, \$2,	7 00	
Hervey Rowe, Levi Rowe, Sally Pardee, Mrs. B. Wood-		
ward, Mrs. W. Woodward, Justin Street, Ezra Rowe,		
\$1 each,	7 00	
Mrs. E. Street, and Mrs. C. Street,	1 00	
Four persons 50 cts. each,	2 00	
Four other persons in smaller sums,	1 10	25 60
East Sudbury, Ms. Contribution in the Rev. Mr. Wright's		
Soc. for Am. Ind.		20 33
East-Windsor, Con. (N. parish,) Fem. Benev. Soc. (2d		
payment) for Cherokees,	71 07	105 44
Lavinia Clark,	1 00	
Men's Benev. Soc.	15 25	
Phebe Barber, \$1; a friend to the souls of the heathen, \$1,	2 00	
Contribution of friends of missions in the north society,	14 38	
Collec. at a prayer meet. on parting with the missionaries,	10 50	114 20
Easton, Ms. Monthly concert,		34 19
66 68		
Ellington, Con. Fem. Benef. Soc. for S. Isl.	21 62	39 64
Charity box for ed. hea. chil.	4 00	
Mrs. A. Daman, for Palestine,	2 00	
Mr. Daniel Warner, half for Palestine, and half for Am. In.	2 00	29 62
Ellsworth, O. Walter Smith,		1 00
Elmira, (Township,) N. Y. Fem. Mis. Soc. for school at		
Brainerd,	12 50	
Eleven individuals,	3 51	
(Post village,) Fem. Mis. Soc. for Brainerd,	15 00	55 00
Contribution on the Sabbath,	8 96	
Mrs. A. M'Call, \$1; six children \$1,	2 00	41 77
Enfield, Con. Fem. Auxil. Bible Soc.	44 00	
Agnes Parsons, for Cherokees,	50	44 50
Enosburg, Ver. Monthly Concert,		13 00
27 80		
Esperance, N. Y. Fem. For. Mis. Soc.		10 50
Essex, Ver. Fem. Char. Soc.	10 00	49 05
Fem. Heathen School Soc.	8 00	13 00
Essex, Ms. Fem. Char. Soc.	5 00	82 08
A lady \$1; children under her instruction, for hea. chil.		
45 cts.	1 45	6 45
Exeter, N. H. Mrs. M. Dean, for Ward Clark Dean, 2d		
payment,	30 00	
Ladies for two children in Ceylon, William Frederick		
Rowland, and Isaac Hurd,	24 00	
Two female members of the Rev. Mr. Rowland's church,	10 00	64 00
Fairfax, Ver. Fem. Assoc. for ed. hea. chil.		8 00
27 44		
Fairfield, Con. David Judson, Esq. and William Hoyt, for		
S. Isl.	12 00	
Fem. For. Mis. Soc.	21 00	33 00
113 13		
Fairfield County, (Western District) Con. For. Mis. Soc.		128 50
758 75		
Fairfield, N. Y. Contribution in the Rev. John Dunlap's		
Society,		9 83
Fairhaven, Ver. Fem. Heath School Soc.		10 00
30 50		
Fairhaven, Ms. Heathen Friend Soc. for missions and trans-		
lations in the east,	20 82	
Mr. Ansel Jenne's, family mite box,	3 00	6 85
A friend of missions,	7 00	30 82
Fairvale, (Granville,) N. Y. Individuals for S. Isl.		6 28
Falmouth, Me. For. Mis. Soc. for Brainerd,		7 00
35 07		
Falmouth, Ms. For Mis. Soc.		96 80
170 80		
Farmington, Con. The Congrega. church, 1st ann. paymt.	167 00	
Young Men's Soc. for ed. hea. youth, for the school at		
Brainerd,	22 00	78 50
A family for S. Isl 1 50; Timothy Cowles, for do. \$1,	2 50	191 50
Fitchburg, Ms. Educa. and Miss Soc. towards the support		
of the Rev. A. Thurston,	90 00	
Ladies for ed. a hea. child in the family of Mr. Thurston,	12 00	102 00
Fitzwilliam, N. H. Monthly concert,		12 00
Foxborough, Ms. Monthly concert,	8 54	90 56
Fem. Benev. Soc.	13 00	21 54
45 00		
Framingham, Ms. Fem. friendly society, for David Kellogg,	12 00	24 00
Collection in the Rev. D. Kellogg's Society, for S. Isl.	28 14	
Contribution in do. (by Mr. Byington,)	26 42	66 56
[For. Miss. Soc. of Marlboro' Framingham &c. See		
Marlborough.]		

		Total.
Francestown, N. H. Fem. Assoc. for ed. hea. chil.	7 35	29 35
Gent. Assoc. for do.	15 62	67 22
Frankfort, N. Y. Rev. Seth Burt,	12 00	
Franklin County, Ms. For. Mis. Soc.	100 00	1,080 00
Franklin, Con. Fem. For. Mis. Soc.	20 00	205 00
Cherokee Mission Society,	18 88	38 88
Franklin, N. Y. Contribution in the Presbyterian church and Society,	11 00	
Freehold, N. Jer. Soc. of Ladies for John Woodhull, 4 years payment,	48 00	80 00
Do. (a special dona) for Choctaw Mission,	20 00	
Young Ladies, Ceylon Soc. for William Tennent, and Sarah Woodhull,	24 00	92 00
Gardner, Ms. Rev. Jonathan Osgood, for Brainerd and Elliot,	8 00	
Mrs. O. Osgood, for do. \$5; Amanda Almira Osgood, for do \$2,	7 00	15 00
Geneva, N. Y. Peter Le Compte,	5 00	
Genoa, N. Y. Second Fem. Cent Soc.	20 00	
Georgetown, S. C. Mr. Thomas Ford,	12 00	
Mr. Pyatt, \$20; Mrs. Cogdell, \$10,	30 00	
Mrs. Blythe, \$5; Mrs. Mervin, \$2,	7 00	49 00
Georgia, Ver. Heathen School Society,	60	32 86
Georgia, (State of) Miss M. Dunning for school at Taloney,	5 00	
Hon. Judge Raymond,	10 00	15 00
Glastenbury, Con. Fem. Cent Soc. for S. Isl.	23 09	135 53
Aux. For. Mis. Soc.	14 00	37 09
Gloucester, Ms. Fem. Mis. Cent Soc. for For. Mis. \$30; for mis. in Amer. \$18; Heath. School Fund, \$8,	56 00	185 00
Fem. Soc. in 5th parish, for ed. hea. chil.	15 00	57 75
Mr. Giles for S. Isl. \$1; Francis Norwood, \$1,	2 00	
Children in Martha Wakefield's school, for ed. hea. chil.	1 57	74 57
Gorham, N. Y. Rev. Mr. Merrill, for S. I. M.	5 00	
Gorham, Me. [See Westbrook and Gorham.]		
Goshen, Ms. A legacy from the estate of Susanna May, lately deceased, half for For. Mis. and half for Missions in America,	40 00	
Interest on the above,	3 15	
Monthly concert,	13 50	
Josiah Lyman, 50 cts. Miss A. Abel, \$1,	1 50	58 15
Goshen, Con. Contribution after Mr. Humphrey's sermon at the ordination of the missionaries,	156 31	
Fem. Char. Soc. for Cherokee mission,	25 75	80 79
Youth's Educ. Soc.	6 78	50 61
Individuals (by Rev. J. Harvey,) 70 cts. others (by hand of Tennooe) 10 75; do. (by Honoree,) \$1,	12 45	
Dea. Augustus Thompson,	10 00	191 29
Grafton County, N. H. Charit. Soc. for Mis. \$40; for ed. hea. chil. \$2,	62 00	102 00
Grafton, Ver. Monthly concert,	16 00	27 00
Orphan's Friend Soc.	2 40	18 40
Granby, Ms. Fem. Cent Soc.	20 00	
Individuals, viz. David Smith, Esq. Azor Moody, \$3 each, Reuben Moody, \$2,	8 00	
Rev. William Bull, John Preston, Chester Eastman, William Eastman, Luther Ferry, Enos Moody, jun. John Payne, James Burnham, \$1 each,	8 00	
W. Snow, E. Moody, 50 cts. each,	1 00	
A. Ferry, 68 cts. Jos Witt, 37,	1 05	
A friend of missions,	50	38 55
Granville, Ms. (Rev. Mr. Baker's par.)		
Fem. Char. Soc.	17 07	53 07
Contribution in do.	15 50	
Contribution in Rev. Mr. Cooley's par.	9 17	
Prayer meeting in do.	1 25	42 99
Great-Barrington, Ms. Fem. Char. Soc.	15 25	214 24
Greenfield, Ms. Ladies Assoc. for Roger Newton, 3d payment,	36 00	129 03
Females in 2d Congrega. Soc. for mis. to Jernsalem, viz. Union Society,	20 00	
Collection at a prayer meeting,	2 51	

Individuals,	-	-	-	2 39		<i>Total.</i>
The Monthly concert,	-	-	-	20 09	—80 99	38 49
Greenfield, N. Y. Gentlemen's Assoc.	-	-	-	12 00		24 00
Fem. Cent Soc.	-	-	-	10 00		18 50
Contribution,	-	-	-	13 00	—37 00	
Greensborough, Ver. and neighboring Towns, united						
Monthly concert,	-	-	-		11 27	40 48
Greensborough and Hardwick, Ver. Mite Soc. composed of children in Sabbath schools, for Brainerd,	-	-	-		9 27	
Greenville, E. Ten. Collection in a small evening circle,	-	-	-		8 31	
Greenwich, Ms. A legacy bequeathed by Col. Joseph Williams, for ed. Indian youth in America,	-	-	-		300 00	
Greenwich, Con. (West) Fem. For. Mis. Soc.	-	-	-	114 56		425 31
Heathen School Soc. for use of hea. schools,	-	-	-	96 54		199 60
From the Rev. Dr. Lewis's church,	-	-	-	55 14	—266 24	
Griswold, Con. Educa. Soc. for hea. chil. in the East,	-	-	-	26 00		
Fem. Cent Soc. for the For. Mis. School,	-	-	-	33 00	—59 00	178 72
Groton, N. H. Two persons, for Cherokees,	-	-	-		85	
Groton, Ms. A contribution in the Rev. Dr. Chaplin's Soc.	-	-	-	20 00		
Elisabeth Farnsworth,	-	-	-	3 35	—23 35	
Groton, N. Y. Fem. Char. Soc. for mis. to Jerusalem,	-	-	-	12 00		20 00
Dr. Nathan Branch, for do. \$3; other persons \$2 50,	-	-	-	5 50	—17 50	
Guilford, Con. Juven. Soc.	-	-	-	8 10		35 10
Monthly concert,	-	-	-	4 72		
A School 50 cts; a lady \$1 50,	-	-	-	2 00		
(N. parish.) Individuals, for S. Isl.	-	-	-	9 23	—24 05	
Guilford, N. Y. Fem. Char. Soc.	-	-	-	12 62		
The church and congrega.	-	-	-	14 00	—26 62	
Haddam, Con. Fem. Miss. Soc.	-	-	-		44 00	93 50
Hudley, Ms. Young Gentlem. Soc. for S. Isl.	-	-	-	15 00		67 00
Members of Hopkins's Academy, for S. Isl.	-	-	-	3 00		
Fem. Mite Soc. for John Woodbridge,	-	-	-	30 00		
Subscribers not named,	-	-	-	8 77		
Roswell Wells \$2, Stephen Johnson, \$1,	-	-	-	3 00		
Several individuals in the south part of the town,	-	-	-	1 20		
The Rev. John Woodbridge,	-	-	-	5 00		
Mr. Nathaniel Coolidge, jun. and Lucy Coolidge, for Samuel Porter Coolidge,	-	-	-	12 00		
Nathaniel Coolidge, jun. William Porter, William Dickinson, Oliver Smith, Erastus Smith, \$5 each,	-	-	-	25 00		
Hannah Dickinson, 1 50; Horace Seymour, Friend to missions, Moses Porter, Perez Smith, Samuel Seymour, \$1 each,	-	-	-	6 50		
Two friends to missions, 50 cts. each,	-	-	-	1 00		
Hudley, Upper Mills. Several subscribers,	-	-	-	8 50	—118 97	
Hadhyme, Con. Fem. Char. Soc. for For. Mis. School,	-	-	-	8 10		46 06
Monthly concert,	-	-	-	2 73	—10 83	4 04
Halifax, Ver. Aux. Mis. Soc. for Brainerd, \$7; for other Missions, \$28,	-	-	-	35 00		64 00
Fem. Char. Soc.	-	-	-	27 69		152 69
Rebecca Swain's school,	-	-	-	33		
Lucy R. Swain's school,	-	-	-	20	—63 22	
Halifax, Ms. Monthly concert,	-	-	-	6 07		
Fem. Miss. Soc.	-	-	-	18 02		
Gentlem. Soc. in aid of For. Missions,	-	-	-	14 15	—38 24	
Hallowell, Me. Monthly concert,	-	-	-	10 50		
A contribution,	-	-	-	65 00	—75 50	
Hallowell and Augusta. For. Mis. Soc.	-	-	-		36 00	817 50
Hamden, Con. Fem. Cent Soc.	-	-	-	32 75		72 75
Miss E. Dickerman, Treasurer of do.	-	-	-	1 25		
Heathen Education Soc. for E. B. Colman, 2d paymt.	-	-	-	30 00		60 00
Rev. Abraham Alling, Rev. E. B. Colman, A. Dickerman, \$2 each,	-	-	-	6 00		
Mrs. C. Dickerman, \$3; Dea. A. Bradley, \$5,	-	-	-	8 00		
Z. Allen, Mrs. R. Dickerman, Jona. Dickerman, \$1, ea.	-	-	-	3 00		
Ezra Ives, Jesse Ives, Alvin Bradley, S. M. Linsley, \$1 each,	-	-	-	4 00		
J. Hough, Mrs. Ives, Mrs. Goodyear, 50 cts. each,	-	-	-	1 50		
P. Lecch, and M. Warner, 25 cts. each,	-	-	-	50	—87 00	
Hamilton, Ms. Fem. Cent Soc. for Manasseh Cutler, 2d payment,	-	-	-		30 00	60 00
Hampden County, Ms. Aux. For. Mis. Soc.	-	-	-		179 00	1,210 00

Total.

<i>Hampshire County, Ms.</i> Members of the Grand Jury,			
4 80; and \$2 81,		7 61	
<i>Hampton, Con.</i> Monthly concert, for the For. Miss. Sch.		9 63	
<i>Hampton, N. Y.</i> Charity box, for the For. Miss. School,		5 00	
<i>Hanover, N. H.</i> Monthly concert in the village at Dart-			
mouth College,	71 58		174 42
Theolog. Soc. in D. Coll. for <i>Francis Brown</i> ,	12 00		24 00
Collection of little boys,	2 00	85 58	
<i>Hanover, Ms.</i> Fem. Mite Soc.	13 50		55 28
Monthly concert,	5 00	18 50	
<i>Hanover, N. Jer.</i> Fem. Mite Soc. for <i>Aaron Condit</i> ,	30 00		60 00
Mission box by Mrs. Fairchild, for S. Isl.	3 25	33 25	
<i>Hanover, Pen.</i> (Dauphin Co.) by the Rev. James Snodgrass,	8 62		
An Association, by do.	25 00	33 62	154 50
<i>Hardwick, Ms.</i> Rebecca Cutler, for S. Isl.	10 00		
Char. Soc. of young men, for ed. hea. youth,	36 20	46 20	
<i>Hardwick, Ver.</i> Elnathan Strong, Esq.		4 37	
<i>Harpersfield, N. Y.</i> Fem. Orphan Soc. for heathen schools			
at Bombay,		30 00	90 00
<i>Hartford, Ver.</i> Several females,		6 00	
<i>Hartford, Con.</i> Aux. For. Mis. Soc. of which \$40 are from			
Mr. Elijah White, of Bolton, for the For. Mis. School,	151 00		347 75
Young ladies Sewing Soc. for S. Isl.	15 00		
Avails of an Address, delivered by the Rev. Mr. Gallau-			
det, at a prayer meeting Oct. 11, 1819,	45 84		
A lady, (by the Rev. Mr. Hawes,)	1 00		
A lady, (by Mr. Cushman,)	1 00		
Society of young ladies in the school of Dr. Lyman Strong,			
for ed. a hea. child in Bombay,	9 00		
Young gentlemen in the same school, for ed. a child at			
Brainerd,	3 00		
Contribution after a sermon by the Rev. E. Cornelius;			
\$10, of which are the avails of the industry of several			
females,	129 00		
Mr. Eliphalet Terry for S. Isl.	5 00		
Thomas S. Williams, Esq. \$5; A friend \$1, for S. Isl.	6 00	365 84	
<i>Hartford, N. Y.</i> Individuals for S. Isl.	8 20		
Mr. Griffin for do.	1 00		
Capt. William Town,	1 00	10 20	
<i>Hartford, O.</i> Fem. Char. Soc.		6 75	19 25
<i>Hartland, Con.</i> (W. parish.) Fem. Char. Soc.	15 62		59 12
Mr. Stephen Goodyear, for the For. Mis. School,	2 00	17 62	
<i>Hartwick and Fly Creek, N. Y.</i> Benevolent Society, for			
<i>Thomas Loomis</i> , (2d payment,) and for <i>Mary Loomis</i> ,			
<i>Levi Beebe</i> , <i>Albert North</i> , and <i>Charles Smith</i> ,		60 00	119 00
<i>Harpard, Ms.</i> Fem. Auxil. Soc. for <i>Warren Fay</i> ,	25 83		104 68
A friend,	2 50	28 33	
<i>Hatfield, Ms.</i> Fem. Educ. Soc. for <i>Joseph Lyman</i> ,	30 00		60 00
A Legacy of Capt. Perez Graves, for Christianizing the			
American Indians,	203 00		
Ladies for S. Islands,	1 20		
Several subscribers, (by the Rev. J. Woodbridge,)	23 50		
A friend,	30	258 00	
<i>Haverhill, N. H.</i> George Woodward, Esq. for <i>Lydia</i> or			
<i>Henry Middleton</i> ,		12 00	
<i>Haverhill, Ms.</i> Ladies Assoc. for ed. hea. chil.	17 50		101 88
Fem. Juven. Assoc. for do.	3 47		
Children in Miss Ayres' school,	76		
Gentlemen's Association,	4 00		68 48
(E. parish.) Gent. Association,	3 00		5 00
A friend, for foreign and domestic missions, \$5 each,	10 00		
A friend, for ed. hea. chil. in America,	1 00		
A friend, for the mission to pagans in America,	1 00		
Two little girls, for Elliot,	25	40 98	
<i>Hawley, Ms.</i> Fem. Char. Soc.	12 16		43 57
Young Men's Char. Soc. for Cherokees,	13 00	25 16	44 00
<i>Henniker, N. H.</i> For. Mis. Association,	2 75		23 50
By Mindwell Smith, collected,	1 00		
A young lady, for Brainerd,	1 00	4 75	
<i>Herkimer, N. Y.</i> Fem. Cent Soc. for Brainerd,		10 00	121 00
<i>Hillsborough County, N. H.</i> Bible and Char. Soc. viz. An-			
nual subscribers for For. Mis.	20 51		

			Total.
Fem. Char. Soc. of <i>Wilton</i> ,	-	12 08	
A subscriber for ed. hea. youth,	-	2 00	
Three female friends in <i>Goffstown</i> , for the school at Brainerd,	-	9 74	
A Soc in <i>Greenfield</i> , for ed. hea. youth,	-	6 75	
The Soc. generally, for the S. Isl.	-	5 46	
Friend in <i>Amlerst</i> , \$5; <i>Susan Claggett</i> , \$1,	-	6 00	
Three persons, 1 57; <i>J. Gooden</i> , <i>Milford</i> , 50 cts.	-	2 07	
Children in <i>Susan Claggett's</i> school, in do. for the school at Brainerd,	-	1 25	185 98
<i>Hingham</i> , Ms. Fem. Mis. Soc.	-	23 11	
Capt. <i>Josiah Lane</i> ,	-	5 00	28 11
<i>Hinsdale</i> , Ms. Fem. Char. Soc.	-	33 85	51 85
Monthly concert for the Christian ed. of the heathen,	-	17 45	45 45
<i>Holden</i> , Ms. Monthly concert in the Rev. Mr. <i>Avery's</i> Society,	-	45 32	60 59
Children in Sab. schools, \$12 of which is for <i>Joseph Avery</i> , and 4 42 for ed. hea. chil.	-	16 42	51 89
Children at School, to purchase tracts for distribution at <i>Elliot</i> ,	-	3 00	
Collected by children in a school,	-	2 00	
Charity box in a school, for <i>Elliot</i> \$1, <i>Ceylon</i> , 50 cts.	-	1 50	68 24
<i>Holland Patent</i> , N. Y. A contribution,	-	-	4 08
<i>Holles</i> , N. H. An individual for the missionaries,	-	20 00	
A female friend, 55 cts; children in a small school 25 cts.	-	80	
Children at the close of a Sab. school, for ed. hea. chil.	-	2 25	
Savings of a widow and her daughter,	-	1 00	24 05
<i>Holliston</i> , Ms. A friend, for mis. among natives of Amer. Individuals, for S. Isl.	-	12 03	
Contribution for <i>Brainerd</i> , \$6; for S. Isl. 5 72,	-	11 72	
A gentleman, for W. Indians,	-	3 00	
A friend, for W. mission,	-	3 00	32 75
<i>Hopkinton</i> , N. H. Dea. <i>Farwell</i> , for S. Isl.	-	-	1 00
<i>Hopkinton</i> , Ms. A contribution, for S. Isl.	-	19 00	
Mr. <i>Samuel Morse</i> , 33 cts. chil. in a Sab. school, for ed. a child, 5 37,	-	5 70	
A lady, for <i>Cherokees</i> ,	-	50	
Contribution in the Rev. Mr. <i>Howe's</i> soc. (by Mr. <i>Byington</i>),	-	6 46	
Monthly concert,	-	6 26	14 26
Fem. Cent Soc. for translations, 2 08; for mis. at <i>Brainerd</i> , 26 04,	-	28 12	66 04
<i>Hopkinton</i> , N. Y. Fem. Char. Soc.	-	12 00	
<i>Hibbardston</i> , Ms. A friend to missions,	-	-	2 37
<i>Hudson</i> , O. <i>Asahel Kilborn</i> , for <i>George Hooker</i> ,	-	-	12 00
<i>Huntington</i> , Con. (<i>Ripton</i> parish.) Monthly concert,	-	12 00	
A new year's gift, by a friend of missions,	-	10 00	
Five pupils in the school of Mr. <i>Hezekiah Rudd</i> , for ed. a child to be called <i>Ripton</i> ,	-	12 00	
Dea. <i>Edmund Lewis</i> ,	-	50 00	
Mr. <i>David Tomlinson</i> ,	-	1 00	85 00
<i>Huron</i> , O. A fatherless child, obtained as a reward for tickets at school,	-	-	1 00
<i>Ipswich</i> , Ms. <i>Ruth Conant</i> ,	-	-	1 00
<i>Ithaca</i> , (Ulysses) N. Y. <i>Luther Gear</i> , \$1; <i>Sarah Bates</i> , \$1 12,	-	2 12	
Six other persons in small sums,	-	2 50	
Contribution on the Sabbath, (May 7th,)	-	14 13	18 75
<i>Jackson County</i> , Geo. <i>Thomas Espey</i> ,	-	-	1 00
<i>Jaffrey</i> , N. H. Associa. for ed. hea. chil.	-	-	4 00
<i>Jamaica</i> , I. I. Juven. Cent Soc.	-	12 00	38 00
Mrs. <i>Bartlett</i> and <i>Miss Barnum</i> ,	-	10 00	
Avails of work done by young ladies of Mrs. <i>Bartlett's</i> and <i>Miss Barnum's</i> school,	-	23 00	45 00
<i>Johnstown</i> , N. Y. [See <i>Kingsborough</i> .]	-	-	
<i>Jonesborough</i> , E. Ten. The Presbyterian church,	-	-	7 25
<i>Keene</i> , N. H. Monthly concert, of which \$6 50 for S. Isl. and 31 67 for Am. Ind.	-	56 48	162 90
Rev. <i>Z. S. Barstow</i> , for S. Isl.	-	1 00	57 48
<i>Kennebunk</i> , Me. Monthly concert,	-	-	4 00
<i>Killingworth</i> , Con. Monthly concert,	-	12 55	
A lady, for S. Isl.	-	1 00	13 55

			Total.
<i>Kingsborough</i> , (Johnstown) N. Y. Monthly concert,	30 25		
Moral and Benev. Soc.	12 00		74 50
Small balance,	75		
Dea. Benj. Hall,	12 00	—55 00	
<i>Kingston</i> , Ms. Mission box kept in Maj. G. Russell's store,	6 82		12 76
Mission box in Mr. Nath. Cushman's store,	5 85		9 10
A friend,	1 00	—13 67	
<i>Kingsston</i> , Pen. Heath. Mis. and School Soc.		13 00	49 23
<i>Kinsman</i> , O. Small children in a school, for sch. fund,	3 66		
A friend of missions,	39	—4 25	
<i>Knoxville</i> , Ten. Ladies, for the purchase of bedding, (by the Rev. C. Kingsbury,)		48 18	
<i>Lancaster</i> , N. H. Collection on the 1st Sab. of January,		12 62	
<i>Lancaster</i> , Pen. Several ladies,		115 78	
<i>Lanesborough</i> , Ms. Fem. Cent Soc.	11 50		72 25
Individuals, for S. Isl.	4 00	—15 50	
<i>Lansingburgh</i> , N. Y. Fem. Mis. Soc.	50 00		118 00
Collection in Jane G. Murray's School, for ed. hea. chil.	2 00	—52 00	
<i>Larsville</i> , Pen. Fem. Cent Soc.	4 12		9 33
Dr. Eli Shessongo,	5 00		
Two persons,	81	—9 93	
<i>Lebanon</i> , N. H. Dea. William Sanborn, for S. Isl.		6 00	
<i>Lebanon</i> , Con. Fem. Cent Soc.	12 90		24 00
Lucy Bartlett, for S. Isl.	1 00	—13 00	
<i>Lee</i> , Ms. Social Char. Soc. for S. Isl.	5 00		
A Soc. of young persons, for do.	2 00		
Charity box for ed. hea. chil.	75		
A poor man, avails of a part of his garden, 50 cts. Isaac Ball, 50 cts.	1 00		
Stephen Bradley, Jesse Bradley, John Munson, Dea. David Ingersol, Sylvanus Dimmick, Lemuel Basset, Jethro Thatcher, Timothy Thatcher, Joseph Bradley, \$1 each,	9 00		
Gen. Joseph Whiton,	2 00	—19 75	
<i>Leicester</i> , Ms. Relig. Char. Soc. of females, for S. Isl.	4 00		
A lady and her two daughters, for do.	5 00		
Other persons for do.	2 32		
Mrs. Lucretia Denny, Adeline Denny, Alpheus Smith, Lucretia Denny, \$5 each,	20 00		
Ruth Washburn, N. P. Denny, \$2 each,	4 00		
Henry Sargent, for W. mis. \$2; Austin Flint, \$1; Saml. Waters, for W. mis. \$1; James Smith, for do. \$1,	5 00	—40 32	
<i>Lenox</i> , Ms. Fem. Cent Soc.	26 39		111 48
Contribution in the Rev. Mr. Shepherd's church, for Choctaw mis.	20 00		
Three little girls,	38		
A friend in Judge Walker's family,	1 00	—47 77	
<i>Lenox</i> , N. Y. Contribution in the Congreg. Soc.	14 37		
Fem. Cent Soc. in Sullivan and Lenox,	2 25		
Monthly concert,	13 38	—50 00	
<i>Leveret</i> , Ms. Fem. Char. Soc. for Amer. Ind. \$11 75; for For. Mis. \$1 10,		12 85	
<i>Lexington</i> , N. Y. Ladies Society,	11 50		
Monthly concert, for Amer. Aborigines,	22 00	—53 50	
<i>Lexington</i> , Geo. Mrs. Cobb,		5 00	
<i>Leyden</i> , N. Y. (Lewis Co.) Fem. Cent Soc. for Cherokees and Choctaws,		20 00	35 00
<i>Lima</i> , N. Y. For. Mis. Soc.		126 22	
<i>Lincoln</i> , Ms. From the Rev. Dr. Stearns's Society, for Amer. Ind.		24 76	
<i>Lisbon</i> , Con. Fem. Char. Soc.		27 00	44 00
<i>Lisle</i> , N. Y. Fem. Cent Soc. for Amer. Ind.		20 00	181 00
<i>Litchfield County</i> , Con. For. Mis. Soc.*		1,166 65	8,386 79

* The following sums, contributed to the Board through the Treasury of this Society of Litchfield County, Con. have been appropriated by the donors to particular purposes, viz.

1. For educating heathen children at Bombay and the neighborhood:	
Male and Fem. Associations of Plymouth,	24 20
Fem. Charitable Association,	10 50
Male and Fem. Societies of Torrington,	23 76
Gentlemen's Association in Winstead,	7 00

<i>Litchfield, Con.</i> Hon. T. Reeve, for S. Isl.	2 00	<i>Total.</i>
Fem. Char. Soc. in Miss Pierce's Academy, for S. Isl. mis.	4 50	
Do. for the child named <i>Sarah Pierce</i> ,	30 00	124 50
Individuals, (by the Rev. J. Harvey,)	16 12	
— (South Farms,) James Morris, Esq. for S. Isl.	2 00	
David Rhea, Simeon Harrison, Hannah Harrison, \$1 each, for do.	3 00	
Eloisa Farnam,	20	
Charity box in the family of the Hon. Judge Reeve,	2 16	59 98
<i>Litchfield, N. Y.</i> [See Norwich Society.]		
<i>Littleton, N. H.</i> The Rev. David Goodale,	25 00	
<i>Littleton, Ms.</i> Monthly concert,	15 37	28 76
Contribution in the Rev. Mr. Foster's society, for American Indians,	13 23	28 60
<i>Little Rest, R. Isl.</i> A lady, for S. Isl. 2 50; a friend, 50 cts.	3 00	
<i>Livonia, N. Y.</i> Joel Stow,	50	
<i>Longmeadow, Ms.</i> Fem. Benev. Assoc. for mis. to American Aborigines,	44 18	147 18
Young Men's West. mis. Soc for Amer. Ind.	20 00	37 00
Fem. Benev. Soc. (by Eunice Cooley,)	62 00	
A young lady for ed. hea. chil.	1 00	
Benevolus, for the school fund,	3 00	
Simeon Bliss, a little boy, for ed. hea. chil.	1 00	
Children in a school, for ed. hea. youth,	1 12	132 30
<i>Loudon, N. H.</i> Mrs. E. Chase,	25 00	
<i>Ludlow, Ver.</i> Female Cent Soc.	11 83	51 90
Josiah Fletcher, Esq.	50 00	61 85
<i>Ludlow, Ms.</i> Contribution in the Congregation,	12 00	
<i>Ludlowville, N. Y.</i> Mr. Oliver Phelps,	1 00	
Three other individuals,	1 18	2 18
<i>Lyman, N. H.</i> Caleb Emery, Esq. for ed. hea. chil.	1 50	
<i>Lyme, Con.</i> Fem. For. Mis. Soc.	55 00	
An unknown person,	5 00	60 00
<i>Lynn, Ms.</i> Fem. Assoc. for ed. hea. chil.	22 32	120 10
Children in Miss Fife's school, for Indian chil.	50	22 82
<i>Madison, N. Y.</i> Fem. Cent Soc.	48 50	64 00
Contribution in the Rev. Mr. Miner's congregation,	15 00	63 50
<i>Madison, Geo. (Morgan Co.)</i> Aux. Mis Soc. for Brainerd,	77 00	
<i>Malone, N. Y.</i> A member of the church, part of the bounty received for killing a wolf,	10 00	
<i>Manchester, Ver.</i> Fem. Mite Soc.	16 56	43 15
Daniel Welman, for ed. hea. chil.	3 00	19 56
<i>Manchester, Ms.</i> Fem. Cent Soc.	10 00	87 50
Ladies' Assoc. for ed. hea. chil.	4 00	14 00
<i>Mansfield, Con. (1st parish.)</i> Newell Society,	27 61	131 81
Children in a district school, for ed. hea. chil.	1 37	
A lady, proceeds of gold beads,	3 00	
— (North parish,) Con. Fem. Char. Soc. for Chero.	15 91	47 89
<i>Mantua, O.</i> Pascal M'Intosh, for the western Indians,	6 00	
<i>Marblehead, Ms. (1st parish.)</i> Gentlemen and Ladies Assoc. for ed. hea. chil.	26 75	186 75
Several ladies in same parish, for <i>Samuel Danu</i> ,	12 00	
Monthly concert, in do.	27 00	61 00
— (2d parish.) Ladies Assoc. for educating American heathen children,	15 33	105 18
Cornelius Soc. in do.	3 50	
A female friend for S. Isl. mis. \$10; for Indian schools, 10,	20 00	104 58
<i>Marietta, O.</i> Monthly concert,	40 00	80 37
Fem. Miss. Society,	17 00	
The following persons for the Choctaw mission, viz.		
Dr. John Cotton, \$3; David Putnam, Esq. 4 50,	7 50	
<i>Fem. Char. Soc. in Torrington,</i>		11 15
<i>Male and Fem. Assoc. in Danbury,</i>		44 00
<i>Mrs. Polly Nettleton, of Watertown, for ed. of Mary Barnwell, in Ceylon,</i>		12 00
<i>Mrs. Dorcas Southmayd, of Watertown, for the school at Cornwall,</i>		4 00
<i>Mrs. Abigail Mansfield, of Bethlehem, for S. Isl.</i>		10 00
<i>Mrs. Elisabeth Allen, of Sherman, for do.</i>		1 00
<i>The church in Goshen, for the Cherokee mission,</i>		48 26

A female friend to missions, 4 75; Daphne Squires, \$10,	14 75	Total.
Mr. Benj P. Putnam, \$5; Mr. Charles M. Putnam, \$2,	7 00	86 25
Marlborough, N. H. Gentlemen's Assoc. for ed. heathen children in the East,	16 12	33 94
Ladies' Assoc. for the same object,	9 42	20 52
Marlborough, Ver. Fem. Cent Soc.	14 00	100 00
Charity box of Mrs. Newton, for Cherokees,	2 00	16 00
Marlborough, Ms. A friend, for S. Isl.	2 00	
Marlborough Framingham and Vicinity, For. Miss. Soc.	62 00	279 00
Contribution in the Rev. S. F. Bucklin's congrega.	25 03	89 03
Marshfield and Plainfield, Ver. Monthly concert,	4 78	8 34
Marshfield, Ms. Mrs. Hatch, for Amer. Mis.	1 00	
Mattituck, L. Isl. Fem. Char. Soc.	7 52	31 45
Medford, Ms. The Rev Dr. Osgood, for the translation, and distribution of the Bible among heathen nations,	100 00	
Medina, O. Mr. Isaac Barnes, for S. Isl.	2 10	
Medway, Ms. (W. parish.) Charity box kept by Milton H. Sanford, for ed. hea chil.	2 39	
Meredith, N. H. Dr John Sanborn,	1 00	
Meriden, Con. Fem. Cent Soc.	14 60	114 55
E. A. W. S. R.	2 00	16 00
Mexico, N. Y. Monthly concert in the Rev. D. R. Dixon's Society,	8 00	
Contribution in do.	5 00	13 00
Middleboro', Ms. Heathen's Friend Soc.	42 44	102 72
Azel Perkins,	1 00	43 44
Middlebury, Ver. Students in Mid. College, for Solomon Metcalf Allen,	20 00	83 00
Monthly concert, in do.	5 50	
A friend of mis. in Mid. College,	1 00	
Dr. Wm. G. Hooker, \$12; Mr. Hart Tudor, \$9 50,	21 50	
Children in a Sabbath school, for Brainerd,	25 69	73 69
Middlefield, Ms. Fem. Char. Soc. for S. Isl. \$10, for Amer. Ind. \$19 76,	20 76	
Contribution for Am. Ind.	33 73	54 49
Middlesex County, Con. For. Mis. Society,	59 50	770 11
Middletown, Con. and Vicinity. For. Mis. Society, \$12 of which, collected by Lucy Tryon, are for educating John R. Crane,	179 94	804 52
Young Men's Soc. for edu. hea. youth,	35 75	215 69
Middletown Upper Houses, Con. Young Men's Soc. for ed. hea. chil.	25 50	51 00
Mary Evarts, \$5; Isaac Sage, \$3; John S. Towner, \$2, Huldah Foster, Abigail M'Kee, Sally Savage, Lucy Savage, Samuel S. Norton, \$1 each,	10 00	
Ira Hutchinson,	50	41 00
Middletown, L. Isl. E. K. the produce of a small piece of land,	6 00	
Milford, Ms. The Mor. and Char. Soc.	10 00	
Milford, Con. (N. parish.) Fem. Cent Soc (\$6 of which were given by Miss E. Northrop on her dying bed.)	20 00	
Mrs. Charlotte Clarke,	2 00	22 00
Millbury, Ms. Fem. Cent Soc. for Joseph Goffe,	12 00	
Milton, Ms. Fem. Juven. Soc. for Samuel Gile,	12 00	
Minot, Me. William Ladd, Esq. for William Tappan Ladd, in Ceylon, 2d payment,	12 00	
Children in a Sabbath School, for the For. Mis. School,	1 64	
Mrs. E. Scott for do. \$1; A friend to the For. Mis. School, 36 cts.	1 36	15 00
Monson, Ms. Monthly concert,	29 50	44 70
Contribution, (By Mr. J. Hitchcock,)	15 63	
Do. (By Rev. Mr. Vaill,)	18 15	
Collected at an exhibition in the Academy, for S. Isl.	9 50	
Charity box in the boarding house of do. for Chero. mis.	1 10	
Capt. Rufus Flynt,	20 00	
Joel Norcross, Esq. \$5; Asa Gates, \$1; Wm. Davis, 50 cts.	6 50	
Mr. Gideon Merrick for S. Isl. \$1; R. F. 33 cts.	1 33	101 71
Monson, Brimfield, Western, and Palmer. Union Charit. Soc. for For. Mis.	34 00	
For the Heathen School,	15 00	49 00
Montague, Ms. Fem. Char. Soc. for ed. hea. chil. in the East, \$27 50, for translations 50 cts.	28 00	113 50

		<i>Total.</i>
<i>Montpelier, Ver.</i> Fem. For. Mis. Soc. for hea. schools,	42 58	
Fem. Juven. Soc. for <i>Chester Wright</i> , and <i>Charlotte Wright</i> ,	30 00	103 48
Monthly concert,	18 65	42 91
Col. J. Pratt, (lately deceased,) for the mis. to Judea,	10 00	101 23
<i>Montrose, Pen.</i> The monthly concert,	8 71	
Edward D. Gore,	1 00	9 71
<i>Mont Vernon, N. H.</i> Associa. for ed. hea. chil.	-	16 06
<i>Montville, Con.</i> Ladies For. Mis. Soc.	-	19 51
<i>Morristown, N. Jer.</i> Soc. for ed. hea. youth,	40 00	90 00
Collection after a sermon, on the departure of the mission company for Brainerd,	25 00	
Collection in a small circle,	9 70	
Miss E. Woodruff,	10 00	
Henry H. Holiday, a little boy,	50	
Mrs. Condit, the donation of her little son, for ed. h. chil.	2 00	87 23
<i>Mount Vernon, N. Y.</i> Monthly concert in the Rev. C. Bushnell's society,	55 00	
Soc. for ed. hea. youth,	3 00	58 00
<i>Natchez, Mis.</i> Mr. John Henderson, for the Choctaws,	-	20 00
<i>Nelson, N. H.</i> Contribution on the 1st Sabbath of May,	14 72	
Charity box, kept at the Monthly concert,	3 75	18 47
<i>Newark, N. Jer.</i> Male Mite Soc. for ed. h. chil. in India,	50 00	
Collection after an address to do. for Choctaws,	6 00	586 00
Fem. Mite Soc. for ed. hea. chil. in India,	80 00	388 00
Monthly con. in the 1st Pres. chh. from April to Oct.	82 17	280 56
Ladies, for S. Isl. (by C. J. Graham, Esq.)	16 00	
Mr. Ellison Congar, for do.	10 00	
Capt. Obadiah Congar,	7 00	
Sabbath School Teachers, for <i>James Richards</i> , and <i>Susanna Anthony</i> , 2d payment,	25 00	50 00
A young lady, for <i>Elisha Boudinot</i> ,	6 00	
Collected in the school of Mr. Pomroy, for ed. hea. chil.	1 00	
A young lady, for the little orphan boy, in Ceylon,	10 00	
A friend of missions,	5 19	
A friend of missions, (by the Rev. Dr. Worcester,)	500 00	797 36
<i>New Bedford, Ms.</i> Heathen Friend's Society,	40 00	294 33
Heathen School Society, for <i>Betsy Mayhew</i> ,	22 00	44 00
Two Mite boxes, (by the Rev. S. Holmes,)	4 00	
One do. kept by Mr. S. Bailey,	2 00	68 00
<i>New Berlin, N. Y.</i> Fem. Benev. Soc. for the For. Miss. School,	-	18 00
<i>Newbern, N. C.</i> A legacy of the late Mr. Lovick Jones,	-	200 00
<i>New Braintree, Ms.</i> Dea. Pepper, for S. Isl.	3 50	
Lemuel Harrington, for do. \$1; Several individuals, 12 95,	13 95	
The Rev. John Fisk, (by the Rev. J. Vail,)	2 00	19 45
<i>New Brunswick, N. Jer.</i> Individuals for S. Isl. viz:		
Dr. Moses Scott, \$5; Aletta Vaughter, \$1; Joanna Bayard, Euphemia Patterson, 3 each,	10 00	
Mr. John Pool, Rev. John Ludlow, Rev. L. J. F. Huntington, Col. John Neilson, James Bennet, Esq. \$5 each,	25 00	
Daniel Voorhees and Son, \$4; Daniel Perrine, \$1,	5 00	
Dr. Lewis Dapham, Samuel Holcomb, 3 each,	6 00	
S. Ayres, Rev. Dr. Livingston, Lewis Carman, James Cremmelin, 2 each,	8 00	
Joseph C. Griggs, Dr. William Van Densen, Matthew Egerton, James Schureman, Esq. Abraham Voorhees, Robert Eastburn, Henry Van Aursdalen, Robert Downs, David Schenck, E. Mellesen, Helen Priestley, Theodosia Grant, Mrs. J. Freeman, Mrs. L. Henry, Elisabeth Johnson, \$1 each,	15 00	
William Myer, \$1 19; Mr. — Bard, 50 cts.	1 69	
Other individuals, in sums less than a dollar,	7 75	
The monthly concert,	17 45	95 89
<i>Newbury, Ms.</i> (1st par.) Monthly concert,	-	17 00
<i>Newbury and Newburyport.</i> Fem. For. Mis. Soc.	-	24 00
<i>Newburyport, Ms.</i> The Merrimack Mission and translation Society,	85 00	1,787 00
Monthly concert, in the 1st Presbyterian church,	26 91	68 50
Do. in the Rev. Mr. Dimmick's church, for Jerusalem.		
\$2, for gen. objects, \$27 27,	29 27	

Charlty box of a small reading society, for S. Isl.	3 00	Total.
Young Ladies' Benef. Soc. for <i>Samuel Spring</i> , at Brainerd,	30 00	
For <i>Luther Fraser Dimmick</i> , at Ceylon.	12 00	113 83
Fem. Soc. for the Jews, to aid the Palestine mission,	44 18	
Capt. John Wills, for <i>Paul Titcomb</i> ,	15 00	
A Juven. Soc. for hea. chil. (by Mrs. Thompson,)	5 79	
C. B. for Palestine mis.	10 00	
Sabbath school for ed. hea. chil.	6 82	
Part of a legacy of Archibald Sinclair, a sailor,	175 00	
Contribution after a sermon, by the Rev. E. Cornelius,	52 16	
A friend, the avails of a spot in a garden,	1 00	
The Rev. John Giles, for support of a needy child in Ceylon,	12 00	
The following persons, by Mr. Byington, viz. Mr. Joseph S. Pike,	10 00	
A friend to missions \$10; Miss S. Rand, for the Jerusalem mission, \$5,	15 00	
Mr. Alfred Pike, \$3; the Misses Hodges, \$3,	6 00	
Miss H. Brown, \$1; Miss P. Harrod, \$1; Mrs. A. Thompson, \$1,	3 00	
Mrs. E. Woodbury, Mrs. S. Newman, Mr. B. Perkins, a friend to missions \$2 each,	8 00	
Mrs. Thompson, \$1; sundry individuals, \$3 81,	4 81	
An unknown person for the Cherokee mission,	3 00	—557 94
<i>New Canaan</i> , Con. The Mite Soc. for school fund,	18 00	151 00
Fem. Beneficent Society,	33 50	353 63
Four little boys for ed. hea. chil.	1 00	
Mr. Stiles Hawley,	2 00	—54 50
<i>New Canaan</i> , N. Y. Fem. Cent Soc. for For. Mis. School,	11 00	
<i>New Castle</i> , Me. Miss Clough, for the Palestine mission,	1 00	
<i>New Castle</i> , Del. Juven. Soc. in a Sabbath school, for <i>John E. Latta</i> ,	12 00	
<i>Newfane</i> , Ver. Fem. Cent Society,	16 00	31 00
<i>New Hampshire</i> . Individuals for S. Isl.	37	
<i>New Hartford</i> , Con. Gent. Associa. for ed. hea. chil.	17 20	
Ladies' Associa. for do.	17 09	—54 29
<i>New Hartford</i> , N. Y. Monthly concert,	4 00	
Contribution in the Rev. Noah Coe's Soc.	21 28	—25 28
<i>New Haven</i> , Ver. Abigail Todd, for ed. hea. chil.	1 20	
A little boy. for hea. chil.	75	—1 95
<i>New Haven</i> , Con. Fem. For. Mis. Soc.	31 75	730 86
Several gentlemen, (by T. Dwight, Esq.)	17 00	
Associa. of young men, for S. Isl.	7 56	19 56
The following persons, for S. Isl. mis. viz. Timothy Atwater, Dea. Twining, Mrs. Kimberly, \$2 each,	6 00	
Rev. Samuel Mervin, \$5; Mr. Reuben Rice, \$5,	10 00	
Dea. Burritt, \$1; Mrs. E. Townsend, \$1; a widow's mite, 6 cents,	2 06	
Three little girls, saved by abstaining from sugar,	2 00	
(By the Rev. E. Scranton,) the following individuals, viz:		
Mrs. J. Deforest, and Mrs. Daggett, \$5, each,	10 00	
Mr. Thaddeus Beecher, and Mrs. Beecher, \$5, each,	10 00	
Miss M. Dennison, \$4; Mrs. M. Dennison, \$5,	9 00	
Mrs. A. Townsend, \$5; an individual, \$2,	7 00	
Mrs. E. Fitch, \$2; Charles Atwater, \$3; Jesse Alling, \$2,	7 00	
Charles Sherman, Timothy Bishop, John Rowe, Levi Tuttle, \$1 each,	4 00	
Polly Beach, \$1; Julia Tuttle, S. and M. Alling, 50 cents, each,	2 50	
Elijah Rowe, 50 cts. Mr. Alling, 75 cts. Elisabeth Hotchkiss, 50 cents,	1 75	—127 62
<i>New Ipswich</i> , N. H. Miss E. Winslow,	10 00	
A friend of missions, \$1 10; do. \$1,	2 10	
The following societies and persons, by the Rev. R. Hall, viz. Isaac Spaulding, \$10; Joseph Davis, \$5,	15 00	
John Tolman, C. D. \$3 each; E. F. \$2 32; James Tolman, \$2 50,	10 82	
Mary Appleton, James Spaulding, Isaac Adams, Peter Felt, Isaac Appleton, A. B., Timothy Fox, Esq. \$2 ea.	14 00	
Mary Hartwell, Mary Fox, Eliza Batcheller, Esther Hills, Thankful Holton, Elizabeth Spaulding, \$1 each.	6 00	

	Total.
Levi Cochran, James Hildreth, Samuel C. Wheeler, Isaiah Williams, Alexander Parker, Timothy Fox, jun.	
Abijah Rice, \$1, each, - - - - -	7 00
F. M. 42 cts. J. Binney, A. Shattuck, 50 cts. each, - - - - -	1 42
Female Cent Society, - - - - -	30 56
Monthly Concert of prayer, - - - - -	32 20
<i>New London</i> , Con. For. Mis. Soc. - - - - -	120 00
Fem. For. Mis. Soc. - - - - -	36 12
A friend, (by the Rev. A. M'Ewen,) - - - - -	5 00
<i>New Marlboro'</i> , Ms. Aux. For. Mis. Soc. - - - - -	15 00
— (S. parish.) Fem. Cent Soc. - - - - -	7 75
<i>New Milford</i> , Con. Female Mite Soc. for the school at Cornwall, - - - - -	6 00
Individuals, (by the Rev. A. Elliot,) - - - - -	20 00
<i>New Orleans</i> , Lou. The following persons, viz.	
Rev. Sylvester Larned, Hon. A. L. Duncan, John Nich- olson, Esq. Alfred Hennen, Esq. Mosés Cox, Esq. Dr. John Rollins, J. H. Holland, Esq. Firm of W. and N. Wyer, Ward and Goodale, Taylor and Purdon, \$20 ea.	200 00
<i>Newport</i> , N. H. Ladies' Association, - - - - -	12 50
<i>Newport</i> , Pen. For. Mis. and School Soc. - - - - -	6 50
<i>New Providence</i> , N. Jer. Fem. Juven. Soc. - - - - -	15 00
<i>New Providence</i> , N. Car. Fem. Beneficent Soc. for For. Miss. School \$25, for missions \$25, unappropriated \$60, do. \$35, - - - - -	145 00
Beneficent Soc. of young men, - - - - -	65 00
<i>Newton</i> , Ms. Edu. Soc. for <i>Jonathan Homer</i> , 2d paym. - - - - -	30 00
— (W. parish.) Monthly concert, - - - - -	9 50
Individuals, - - - - -	5 00
<i>New York</i> . An unknown person, for ed. hea. children in America, - - - - -	5 00
A friend to the heathen, - - - - -	3 00
Fem. For. and Domes. Mis. Soc. - - - - -	141 00
John Nitchie, Esq. - - - - -	5 00
Praying Soc. composed of members of the Rev. Mr. Borck's church, for <i>Wiseborn Volk</i> , - - - - -	12 00
Monthly concert in the Union Mission church, - - - - -	5 82
Mr. Arthur Tappan, for S. Isl. - - - - -	50 00
"V." For S. Isl. - - - - -	5 00
A lady for do. - - - - -	2 00
Sunday school No. 5, for ed. hea. chil. - - - - -	7 33
The Rev. Burr Baldwin, - - - - -	10 00
A lady, for the Palestine mission, - - - - -	3 00
Friends for <i>Melancthon Whelpley</i> , 2d payment, - - - - -	12 00
Juven. Soc. Rutgers St. church, for <i>Alexander M'Clel- land</i> , and <i>Samuel Willis</i> , 2d year, and for <i>Ward Stafford</i> , 1st year, - - - - -	36 00
Colored girls, belonging to a Sabbath school, (by Mrs. Brittan,) - - - - -	2 00
The following individuals, by the Rev. W. Stafford, viz.	
Col. Henry Rutgers, - - - - -	12 00
Mrs. E. Lewis, for <i>Beal N. Lewis</i> , and <i>William Crossfield</i> , Mr Daniel Gautier, for <i>Daniel Gautier</i> , - - - - -	24 00
Harriet Newell and Mary Hart Brittan, for <i>Stephen P. Brittan</i> , - - - - -	12 00
Mr. Timothy Hedges, for <i>Timothy Hedges</i> , - - - - -	12 00
Mr. William B. Crosby, for <i>W. B. Crosby</i> , - - - - -	12 00
Mrs. A. Bancker, for <i>William Bancker</i> , - - - - -	12 00
Mrs. Ann Whitelaw, for <i>Thomas Whitelaw</i> , - - - - -	12 00
Mrs. R. Waterbury, for <i>Gideon Waterbury</i> , - - - - -	12 00
<i>New York</i> , (State of) An unknown friend for the For. Miss. School, - - - - -	3 00
<i>Norfolk</i> , Con. Gentlemen's Associa. for ed. hea. children in India, - - - - -	24 25
Ladies' Associa. for do. - - - - -	29 80
Sarah Battel, an annual payment, - - - - -	12 00
Do. for the For. Miss. School, - - - - -	5 00
Joseph Battel, Esq. for do. - - - - -	5 00
A charity box, for ed. hea. chil. - - - - -	1 18
<i>Norfolk</i> , Vir. Mr. Travis Tucker, for Brainerd, - - - - -	5 00
A lady, a friend of missions, - - - - -	10 00
A gentlemen, do. do. - - - - -	5 00

		<i>Total.</i>
Association of ladies, in the Presbyterian church, for <i>John D Paxton</i> ,	30 00	50 00
<i>Norridgewock</i> , Me. Monthly concert,	20 00	78 00
Juven. Soc. for <i>Josiah Peet</i> ,	12 00	32 00
<i>Northampton</i> Ms. and neighboring towns. For. Mis. Soc.*	-	571 94
<i>Northampton</i> , Ms. Sundry individuals, for S. Isl. \$12 of which, for ed. a child there,	36 38	
Collection in the Rev. Mr. Williams' congregation,	42 00	
A few friends, who meet weekly for prayer,	15 00	110 52
A number of ladies, for the mission to Jerusalem,	44 00	
Twenty benevolent individuals,	108 00	
Several ladies, for the For. Mis. School,	17 00	262 38
<i>Northborough</i> , Ms. Asaph Rice, for S. Isl.	10 00	
Mr. Abraham Fay, for do.	1 00	11 00
<i>Northbridge</i> , Ms. Fem. Reading Soc. for <i>John Crane</i> ,	-	12 00
<i>North Bridgewater</i> , Ms. A young lady, for Cherokee mis.	1 00	
Newell Soc. of which \$12 are for <i>John Porter</i> ,	57 26	271 57
Evangelical Society,	73 98	
Scholars of the Sabbath school for hea. school fund,	4 00	169 95
First and second Juven. circles of industry,	12 00	148 24
<i>North Brookfield</i> , Ms. Individuals, (by the Rev. Thomas Snell,)	-	15 85
<i>Northfield</i> , Ms. Fem. Association,	-	30 00
<i>Northford</i> , Con. Fem. Benev. Soc.	-	8 00
<i>North Haven</i> , Con. Mrs. M. Trumbull, \$1; Dea. J. Barnes, \$3,	4 00	
Justus Bishop, Mrs. Bishop, Mr. Joel Ray, Mrs. Ray, \$1 each,	4 00	8 00
<i>North Killingworth</i> , Con. Fem. Cent Soc.	12 00	22 00
William Wallace, for Indian missions,	2 00	
A little girl,	50	14 50
<i>North Milford</i> , Con. [See Milford N. parish.]		
<i>Northport</i> , Me. Andrew Allison,	-	1 00
<i>North Stonington</i> , Con. Newell Mis. Soc. for Miss. trans- lations and schools,	-	21 00
<i>North Yarmouth</i> , Me. For. Mis. Soc.	58 47	621 72
(2d territorial parish,) collee. New Year's day, and monthly concert,	14 62	66 75

* We have been requested to give a summary of the donations, through the Treasury of this Society, within the year ending Oct. 12, 1819. They were as follows: viz. from

<i>Belchertown</i> , by the Rev. Experience Porter,	-	\$56 00
<i>Chesterfield</i> , Union Society, for educating heathen children,	-	1 00
<i>Easthampton</i> , contributed at the annual meeting,	-	14 55
at prayer meetings,	-	11 25
<i>Hadley</i> , Mite Soc. by N. Coolidge, jun.	-	30 00
Upper Mills, Fem Char. Soc.	-	9 17
Monthly concert, by J. Stockbridge,	-	7 50
<i>Montague</i> , collected by Dea. Martin Root,	-	5 00
<i>Northampton</i> , collected by Mr. D. S. Whitney,	-	120 70
by Miss Abigail Clark, for the For. Mis. School,	-	14 25
an unknown female, under the signature of Cornelia, for the school at Cornwall,	-	\$20 00
Missionaries,	-	10 00
Brainerd and Elliot Mission, \$15 each,	-	30 00
A friend, for American Indians,	-	1 00
<i>Norwich</i> , a lady, by the Rev. Mr. Woodbridge,	-	1 10
<i>South Hadley</i> , Cent Society, by Mrs. White,	-	44 00
a lady, for the Cornwall school,	-	50
<i>Southampton</i> , collected by Dea. Edwards,	-	21 50
collected at the monthly concert,	-	13 47
Fem. Juven. Soc. by Miss Eunice Edwards, for the Cherokees,	-	15 39
Mr. Isaac Parsons,	-	2 00
<i>Spencertown</i> , N. Y. Fem. Char. Soc. for David Brainerd at Tillipally,	-	12 00
for the Sandwich Island Mission, by Mrs. Sophia P. Niles,	-	5 00
<i>Sunderland</i> , subscribers, by N. Smith, Esq.	-	31 50
<i>Whately</i> , collected by Dea. Sanderson,	-	12 50
Mrs. Sanderson, for heathen children in N. America,	-	10 00
<i>Williamsburgh</i> , children for the school fund,	-	80

		Total.
Fem. Cent Society,	21 23—94 32	44 89
Norway, Me. Two young ladies, avails of their labor on the afternoon of the first Mondays of the month, for miss. to Jerusalem,	4 00	
A charity box kept in a parlor,	2 50—6 50	
Norway, N. Y. Fem. Evang. Soc.	18 00	31 00
Monthly concert,	25 00	38 00
Rev. Samuel Swezey,	5 00—48 00	
Norwich, Ver. (South Society,) For Rufus William Bailey,	7 68	
Children in Lucy Curtis's school, for ed. hea. chil.	60	
Children in Olive Gray's school, for do.	1 85	
(North Society.) A contribution,	8 73—18 86	
Norwich, Ms. A contribution,	20 31	
Fem. Tract Soc.	69—21 00	
Norwich, Con. Cherokee mission society,	34 12	
A friend, for Asahel Hooker, 2d payment,	12 00	
Contribution in the Rev. Dr. Strong's church,	8 76	
Charles Lathrop, Esq. \$5; Mrs. H. Lathrop, \$10,	15 00	
Charlotte H. Elizabeth C. Harriet J. and Darius Lathrop, 25 cts. each,	1 00	
Charity box \$8, and a Knitting Soc. \$4, for Joanna Lathrop,	12 00	
— Chelsea Landing, a contribution,	19 50	
A young lady,	3 00—105 38	
Norwich, N. Y. Monthly concert in the Presbyt. church,	9 00	
Norwich Society, (Litchfield,) N. Y. A contribution,	3 38	
Onondaga, N. Y. Dea. Forman,	20 00	
Onondaga Hollow, N. Y. Fem. Mis. Soc. \$4 96; avails of a ring, 18 cents,	5 14	15 47
Orford, N. H. Several ladies, (by Mrs. Dana),	8 00	
A soldier of the revolution, a part of his pension,	6 00—14 00	
Orleans, Ms. Fem. Miss. Soc.	36 00	84 38
Orwell, Ver. Fem. Cent Soc.	23 68	149 08
Oswego, N. Y. Rev. Mr. Lumbard, the avails of a Sabbath day's labor,	5 35	
Otis, Ms. H. Kingsbury, for S. Isl.	2 00	
Do. (by A. Bidwell, Esq.)	1 00	
Charitable Society,	2 50—5 50	
Oxford, Ms. Fem. Cent Society,	29 00	
Painesville, O. Monthly concert, for Palestine,	5 00	
Painted Post, N. Y. Mrs. M'Call, \$1; a little orphan girl, 1,	2 00	
Palmer, Ms. Contribution, (by Rev. J. Vaill,)	10 04	
Paris, N. Y. Ladies' Associa. for Eliphalet Steele,	30 25	90 25
Fem. Cent Society,	34 34	
Contribution in the Rev. Publius V. Booge's society,	10 90—75 49	
Parsippany, N. Jer. Soc. for ed. hea. chil. for Leopold Dober,	28 00	58 00
Parsons, Ms. Fem. Associa. for ed. hea. chil. for John Kirby,	17 00	77 47
Patterson, N. Jer. A young lady, for Elisha Boudinot, 3d semi-annual payment,	6 00	
A sincere friend of missions,	2 00—8 00	
Pawlet, Ver. Fem. Cent Soc. for John Griswold,	24 00	
Peucham, Ver. Soc. of females for S. Isl.	10 00	
Children's Cent Soc. for ed. hea. chil.	5 18	
Children in Sab. schools,	3 35—18 53	
Pelham, N. H. Rev. J. H. Church, for Stephen Church,	12 00	
Mr. Seth Cutter, for Jerusalem,	50	
Collected in a charity box, for Choctaws,	94	
Collection in Sab. schools,	3 06—16 50	
Pepperell, Ms. Contribution in the Rev. Mr. Bullard's congregation,	15 00	
Peru, Ms. Monthly concert,	10 00	
A contribution,	16 00—26 00	
Pettipaug, (Saybrook,) Con. Fem. Relig. Soc. for Brainerd,	8 00	
Philadelphia. Fem. Juven. Mite Soc. for Pierce Chamberlain,	30 00	
Do. for Alexander Henry, and Daniel Jaudon, and Isaac Ashmead,	36 00	96 00
A friend of missions, for S. Isl. mis.	10 00	

		Total.
(Northern Liberties.) Eight individuals, by the Rev. A. Finney, \$9 88; children in Union Sabbath School, 34 cts.	10 22	
Collection after an evening lecture, in the Rev. Dr. Wilson's church, from a people of several congregations,	97 50	
Juven. Mite Soc. for <i>Samuel Lloyd</i> and <i>Hugh De Haven</i> ,	24 00	
Children's Cent Soc. of N. Liberties,	9 00	89 00
A friend of missions,	20 00	
Mr. Joseph P. Eagles, for <i>Robert M. Cartee</i> ,	12 00	
Mr. Herman Halsey,	2 00	
Fem. Mis Soc in 1st Presbyter. church of N. Liberties, for <i>James Patterson</i> ,	30 00	130 00
Mr. William Thatcher \$15 and Sarah Jewell, \$15 for <i>Robert Thatcher</i> ,	30 00—510 72	
<i>Pittsfield</i> , Ver. the Rev. Justin Parsons, for the Palestine Mis.	30 00	
A charity box kept in the family of do.	2 58	
A friend of missions, by abstaining from sugar one year,	1 00	
The Treasurer of the Heathen School Society,	12—33 70	23 69
<i>Pittsfield</i> , Ms. Monthly concert,	16 00	54 00
Several persons, for S. Isl.	10 50	
An individual, for do.	1 00	
Contribution in the Rev. Mr. Humphrey's church,	41 00—68 50	
<i>Plainfield</i> , Vt. [See Marshfield and Plainfield]		
<i>Plainfield</i> , Ms. Fem. Read. and Tract Soc. for S. Isl.	7 50	
James Richards, Esq.	1 00	
A contribution, for West Ind.	32 45	
Miss M. H. \$1. Mr. D. 50 cts.	1 50—42 45	
<i>Plainfield</i> , Con. Monthly concert,	18 00	
<i>Plymouth</i> , Ms. Monthly concert,	17 00	36 70
Several ladies, (by Mrs. Howard,)	5 00	
Fem. Cent Soc. (by Rev. T. Torrey,)	14 00—56 00	79 00
<i>Plymouth County</i> , Ms. Two female friends of Mis. for Sand. Isl.	1 60	
<i>Plympton</i> , Ms. Heathen's Friend Soc.	26 73	181 78
Aiding For. Mis. Soc.	15 40—42 13	185 00
<i>Pomfret</i> , Vt. Reading Society,	2 54	
<i>Pompey</i> , N. Y. Daniel Tibbals, \$4; Moravia Marsh, \$3 50,	7 50	
Henry Wood, William Howard, \$1 each,	2 00	
Four ladies. 50 cts. each; one do. 12 cts.	2 12—11 62	
<i>Poplin</i> , N. H. Mr. Samuel Gibson,	2 00	
<i>Portage County</i> , O. The Grand Jury, for the Cherokee mis.	3 50	
<i>Portland</i> , Me. For. Mission Society,	95 04	1,547 81
Fem. Auxiliary Society,	52 00	152 00
Maternal Associa. for <i>Edward Payson</i> ,	40 00	70 00
Contribution after a sermon,	116 60—303 04	
<i>Portsmouth</i> , N. H. Contribution after a sermon,	47 06	
<i>Poultney</i> , Ver. Fem. For. Mis. Soc.	7 20	41 46
Fem. Cent Soc.	12 00—19 20	
<i>Pownal</i> , Ver. Timothy Ware, Esq. for the Cherokee mis.	2 00	
<i>Prattsburgh</i> , N. Y. Benjamin Bridges, for <i>Jonathan Edwards Bridges</i> , 3 semi-ann. payments,	18 00	
Elam Bridges, for <i>Edward Warren Bridges</i> , 3 semi-annual payments,	18 00	
E. & B Bridges, for missions,	2 00	
Mr. Joel Tuttle \$6. A friend of missions \$5; a fem. friend of mis. 2;	13 00	
A fem. friend, for Palestine mis.	5 00	
Two female friends, \$1 each,	2 00	
A widow's mite, \$1,	1 00—59 00	
<i>Preston</i> , Con. Fem. Mis. Soc.	17 76	102 92
Two little boys,	22—17 98	
<i>Princeton</i> , Ms. Monthly Concert in the Presbyter. Church,	15 00	
<i>Princeton</i> , N. Jer. The Rev. Samuel Miller, D. D.	50 00	
Clericus and his little son,	15 00	
Charity box kept in the Theol. Sem. for school at Brainerd,	20 00	
A lady, for charity schools, in Ceylon,	2 00	
Students in the Theol. Sem. for <i>Archibald Alexander</i> and <i>Samuel Miller</i> , a semi-ann. paym.	12 00—99 00	
<i>Providence</i> , R. Isl. Contribu. in the Rev. Mr. Wilson's church,	40 48	
<i>Provincetown</i> , Ms. For. Mission Soc.	12 50	42 50
<i>Putnam</i> , O. Fem. Cent Society,	19 75	
<i>Putney</i> , Vt. Monthly concert,	9 96	
Collec. in Rev. E. D. Andrews's cong.	5 04—15 00	

		Total.
Quincy, Ms. Fem. Evangel. Mis. Soc. for Elliot,	-	12 00
Raleigh, N. C. The following persons, (by the Rev. A. Wright,) viz.		43 91
Rev. William McPheeters, Thomas Devereaux, William		
Peace, Mrs. E. Heywood, \$5 each,	20 00	
Gen. Calvin Jones, \$3; Mrs. T. B. W. Jones, 2; Joseph		
Peace, \$4; Hon. Henry Potter, \$3; William Shaw, \$3,	15 00	
Mrs. P. Shaw, \$2; Mrs. H. Calhoun and children, \$2 20;		
Sherwood Heywood, \$2,	6 20	
William Peck, Eliza Yancey, \$1 ea.	2 00	
William Hill, 50 cts. Misses Langley, J. Peace, E. Potter,		
M. Hilliard, and S. J. Thompson, 50 cts. each,	3 00	
M. A. Potter, O. Potter, 25 cts. each,	50	
Several individuals,	7 00	
Students in the Female Academy,	5 62	59 32
Reading, Ms. Contribution in the Rev. Mr. Sanborn's cong.		
for Am. Ind.	18 45	
Heathen School Soc. for chil. at the W. missions,	30 05	156 84
Fem. Cent Society,	34 48	
Contribution in the Rev. Mr. Pearce's Society,	11 25	94 23
Reading, Con. Fem. Benev. Society,	12 00	42 00
Rehoboth, Ms. Fem. Benev. Soc.	1 37	
Richmond, Ms. The Congregational Church, \$40; Do. for S.		
Isl. Mis. \$15,	55 00	
Small collect. for heath. chil.	25	
Children of a school,	44	55 69
Richmond, Vt. Fem. Cent Society,	12 85	65 56
Rindge, N. H. The Rev. Dr. Payson, for Charles Payson,		
2d paym.	12 00	
Ladies Assoc. for ed. heath. chil.	16 00	77 14
Female Mission Society for Seth Payson,	12 00	163 14
Eliza Brown, \$1 for S. Isl. Dea. Blake \$1 for do.	2 00	42 00
Rochester, Ms. Heathen's Friend Soc.	36 52	168 31
Monthly Concert in Rev. O. Cobb's parish,	17 00	47 85
Fem. Mite Society in the 2d precinct, for ed. hea. chil.	16 66	
Ebenezer Haskell's mite box,	6 00	9 80
E. Ruggles's mite box,	6 00	
A friend of missions,	3 00	
A monthly concert, (parish not known,)	1 48	86 66
Rochester, N. Y. Elisha Ely, for Samuel Davies,	12 00	
Rockaway, N. Jer. Monthly concert, for the ed. of children		
in Ceylon,	24 00	
Rockingham County, N. H. Charit. Soc. viz. for ed. Ind.		
youth in America,	75 14	
For missions, (\$6 37 of which for Cherokees,)	71 82	
For I. W. Putnam,	12 00	
For J. Salisbury Tupper,	12 00	
For a child to be named hereafter,	12 00	182 96
Rockville, Mar. (Montgomery Co.) Soc. of Females,	14 00	
Rocky Hill, Con. A lady \$1; another do. 38 cts.	1 38	
Rowley, Ms. Fem. Cent Soc.	17 87	164 21
(W. parish,) Gent. Assoc. for ed. hea. chil.	8 50	40 00
(Do) Ladies' Associa. for do.	9 50	40 21
A poor widow,	25	36 12
Roxbury, N. H. Juven. Soc. for ed. hea. chil. in N. Amer.	6 12	
Roxbury, Ms. "Mites" from a family,	4 00	
Royalton, Vt. Collec. towards ed. a child at Bombay,	6 50	
Heathen School Soc. for Martin Tullar,	30 00	56 50
Rumney, N. H. Fem. Cent Soc.	4 66	90 00
Rupert, Fem. Cent Soc.	11 58	65 61
Monthly concert,	3 91	35 31
Charity box,	37	15 86
Rutland, Vt. (W. parish.) Fem. Cent Soc. for the school		
at Cornwall,	15 00	
From individuals for S. Isl.	7 26	
(E. parish.) Several individuals for S. Isl.	11 00	
Rev. Heman Ball, D.D.	5 00	
William Page, Esq.	2 00	40 26
Sacket's Harbor, N. Y. An aged widow, for the Palestine		
mission,	100 00	
Mrs. E. B.	10 00	110 00
Saco, Me. Olive Sewall, and Matilda Sewall, for S. Isl.	2 00	
Contribution after a sermon,	38 50	40 50

		Total.
<i>Saco and Biddeford, Me.</i> For. Mission Society,	73 77	612 77
<i>Sagharbor, L. Isl.</i> A society of children, their first contrib.	6 00	
<i>Saint Albans, Vt.</i> Monthly concert,	14 00	62 67
Fem. Cent Soc. or Char. Soc.	14 22	81 22
A charity box,	78	
A friend of missions, for Amer. Aborig.	10 00	
Mr. Noah B. Wells, for schools in the East \$20; for Palestine mission \$5,	25 00	
Mr. Henry Wells,	5 00	69 00
<i>St. Johnsbury, Vt.</i> Monthly concert,	35 31	126 84
Mr. Clark,	1 18	36 49
<i>Salem, Ms.</i> For. Mission Soc.	116 00	1,534 36
United Monthly concert of the Tabernacle, South, and Branch churches.	125 00	
Two quarterly collections in the Tabernacle church,	35 82	
Collec. in the Tabernac. chh. after sermon, (by Rev. E. Cornelius,)	88 56	
Collec. in do (by Rev. Pliny Fisk,)	20 00	
Tabernacle Thanksgiv. Soc. for <i>Samuel Worcester,</i>	32 00	96 00
Fem. Assoc. for ed. h. chil. for <i>Brown Emerson</i> and <i>Elias Cornelius,</i> (two paym)	74 47	162 47
Juven. Benev. Soc. for <i>Thomas Spencer,</i>	12 00	36 00
Char. box in Miss Curtis's Academy for Cherokee mis.	3 00	
Juven. Beneficent Soc. for <i>John B. Lawrence,</i>	12 00	24 00
Mr. J. B. Lawrence for a child in Ceylon, 3d an. payment,	12 00	
The same, for a printing press, for the S. Island mis.	125 00	
Capt. G. K. Smith, for S. Isl.	5 00	
A female friend for do.	4 00	
Another fem. friend for S. Isl. \$2; for mis. to Judea \$2,	4 00	
A balance, subscribed to purchase articles, for S. Isl. mis.	1 36	
A lady of the Rev. Mr. Emerson's soc. for Brainerd,	3 00	
A friend, by the Rev. E. Cornelius, for Am Ind. \$3; for For. Mis. \$2,	5 00	
A fem. friend, (by the Rev. Dr. Worcester,)	50 00	
A mother's thank offering, for the birth of a fourth son,	5 00	
A friend, for the support of a native preacher at Bombay,	80 00	
A young lady, (by Rev. Dr. Woods,)	5 00	
A friend of missions, (by Dr. Worcester,)	5 00	
Mrs. Winn, a thank offering for the return of a friend from a distant voyage, (by do.)	1 00	
Females who meet for prayer, (by do.)	1 50	7 50
Mr. N. Chamberlain, (by do.)	2 00	
A female friend. (by hands of Mrs. H. Brown,)	1 00	
An aged female friend, (by do.)	1 00	829 71
<i>Salem, Con.</i> Fem. Benev. Soc. for S. Isl.	10 00	
Children in a school for do.	1 32	11 32
<i>Salem, N. Y.</i> An unknown person,	1 00	
<i>Salisbury, N. H.</i> Male and Fem. subscribers,	35 00	170 70
<i>Salisbury, Con.</i> Gentlem. Assoc. for ed. hea. chil.	23 00	113 47
Ladies' Associa. for do.	18 04	146 01
Collections in the church,	32 52	
Ladies, for the S. Isl.	2 50	
The following individuals, viz:		
Gen. E. Sterling, for mis. to Am. Ind.	5 00	
A friend of missions \$2; Miss Reed \$2;	4 00	
Mrs. Lander \$1 50; Miss Lamb \$1;	2 50	
Several ladies associated for benev. purposes,	2 50	
A fem. friend of missions, who is supported by her daily labor,	3 00	
Three persons, 50 cts. each, one 12 cts.	1 62	
Two female friends of missions, (by the Rev. L. Hyde,)	13 00	
C. Coffin's children,	3 00	
Mrs. Strong,	2 00	112 68
<i>Salisbury, N. Y.</i> Children of the Rev. Mr. Williams,	31	
<i>Sandwich, N. H.</i> A fem. friend of missions,	1 01	
<i>Sandwich, Ms.</i> A fem. friend of missions,	2 00	
<i>Sangerfield, N. Y.</i> Contribution in the Rev. Evans Beardsley's soc.	19 50	
<i>Saratoga, N. Y.</i> Caroline Yates \$3; Rev. D. O. Griswold \$2 77,	5 77	
Mr. Dennison, William Warren, Miles Beach, Betsey Col- den \$1 each,	4 00	
Four persons, 50 cts. each,	2 00	
Two persons, 25 cts. each,	50	12 27

		Total.
Savannah, Geo.	Heath. School Soc. for Henry Kollock, and Walter Cranston, for the years 1819, 20, and 21, and the surplus, for the gen. sch. fund, (by E. S. Rees, Esq.)	212 00
Do. do.	by Eliza J. W. Dennis,	60 00—272 00
Juven.	Heath. School Soc. for Caroline Elisabeth Smelt,	30 00
Miss. Society,	for the support of Mr. Fisk,	444 00
Children in Sabbath schools,	for the ed. of heath. chil.	60 00
Mrs. Ann Clay,	for Joseph Clay, 2d paym.	30 00
Mrs. Cowper,	for the Cherokee school,	10 00
A lady,	one half for the Cherokee schools, and the other for the Choctaw,	20 00
Solomon's Lodge,	in aid of missions,	10 00
From benevolent persons,	chiefly females, for the support of a hospital at Tillingally,	100 00—976 00
Saybrook, Con.	A few young ladies, for the For. Mission School,	4 45
Scarborough, Me.	The Fem. Cent Society,	31 00
A clergyman,	present at the ann. meeting,	1 00—32 00
Scituate, Ms.	A friend of missions,	5 60
Mr. Rowland Litchfield	\$1; Levi Vinal \$2;	3 00
Ruth Litchfield	\$1; Lydia Vinal, \$1 25,	2 25—10 25
Schoharie County, N. Y.	A friend of missions,	1 00
Sharon, Vt.	Fem. Char. Society,	12 00
Sharon, Con.	Young ladies of the Female School, for S. Isl.	4 00
A friend of missions,		2 00—6 00
Sharon, Ohio.	Monthly concert,	2 00
Charity box of Miss F. Loomis,	for ed. hea. youth,	1 35
A friend of missions,		1 65—5 00
Sheffield, Ms.	Fem. Char. Society,	23 84
Monthly concert,		33 00
Mrs. E. L.	\$5; Miss E. D. \$1 50; Mrs. W. Chester \$1,	7 50—64 34
Shelburne, Vt.	Fem. Soc. for ed. hea. chil.	10 00
Sheldon, Vt.	Sally Cooper,	20 00
Shepardstown, Vir.	Rev. Mr. Mayre,	2 00
Shoreham, Vt.	Fem. Cent Soc.	20 00
Shrewsbury, Ms.	Monthly concert, for S. Isl.	7 25
An individual,		5 00—12 25
Sidney, N. Y.	For the For. Miss. School, (by Rev. Dr. Porter,)	4 76
Simsbury, Con.	A legacy, from Joseph Goodwin,	50 00
Somers, Con.	Fem. Cent Soc.	21 50
Somers, N. Y.	A friend of missions, for S. Isl.	15 00
Southampton, Ms.	Individuals whose names are not given,	7 08
A lady,	for Am. Aborigines,	5 00
Silas Sheldon	\$2, Jesse Joy, 50 cts.	2 50
John Strong, jun.	Heman S——, Lemuel P. Bates, Elisha Edwards, Tertius L. Clark, Samuel Colman, a friend,	8 00
Luther Edwards	\$1 each,	3 62—26 20
From the Western district,	at a concert for prayer,	9 07
Southborough, Ms.	Contribu. in Rev. Mr. Parker's society,	23 50
Southbridge, Ms.	Fem. Char. Soc. for S. Isl.	1 00
Jerusha Morse	for do.	9 20—33 70
Monthly concert,		75
South Brimfield, Ms.	Mrs. R. Robinson 50 cts; individuals for the For. Mis. School 25 cts.	15 00
South Canaan, Con.	A contribu. on the 1st Sabbath of May,	19 00
South Hadley, Ms.	A contribution for S. Isl.	50 00
Fem. Cent Soc. for do.	(by Rev. E. Porter,)	60 00
Individuals (by do.) viz.		50 00
Mr. Peter Allen,		10 00
Josiah Bardwell, jun.		10 00
Jahleel Woodbridge,		5 00
A friend to For. Missions,		6 00
A friend to heathen,		10 00
Ebenezer Collins, William Niles, Sophia G. Niles,	\$2 each,	10 00
Daniel Moody, Joseph White, Josiah White, Eliphaz Moody, Moses Gaylord, Dr. Otis Goodman, Wm. Bowdoin, jr. E. C. H. D. Mrs. M. Clarke	\$1 each,	5 00
Israel Lyman, jun. Lemuel Chapin, L. P. G. C., Levi Judd, Abigail Goodrich, Peter Allen, jun. Levi Allen, Esther Strong, Quartus Judd,	50 cts. each,	2 37
Owen Bartlett	75 cts.; children, &c. in sums less than 50 cents, \$1 32,	

Other persons, friends of missions,*	5 65	—233 00	Total.
Southold, L. Isl. Fem. Char. Soc.	6 00		30 63
Three little boys,	50	—6 50	
South Reading, Ms. A lady, appropriated to a particular purpose,		1 00	
South Salem, N. Y. Fem. Char. Soc.	15 50		94 50
Molly Mead for the For. Mis. School,	2 00		
Joseph Gilbert,	5 00		
A lady, for the For. Mis. School,	75	—23 25	
Sparta, N. Y. [See Dansville and Sparta.]			
Spencer, Ms. Individuals, for S. Isl.	7 00		
Mr. John Stebbins,	50 00		
Mr. William Bemis \$2; Mr. Wm. White \$1,	3 00		
Rev. Joseph Pope, Walton Livermore, Lewis Bemis, \$1 each,	3 00		
James Draper, for W. missions,	1 00		
Monthly concert,	4 00	—68 00	
Spencertown, N. Y. Fem. Char. Soc. for David Brainerd,	12 00		
Sophia T. Niles, for S. Isl.	5 00	—17 00	
Springfield, Ms. Dr Amos Skeelee,		1 00	
Springfield, N. Jer. Society for ed. heath. children, for James Wakefield Tucker, 2 semi-ann. payments,		30 00	64 25
Sterling, Ms. Fem. For. Mis. Soc.	12 86		22 64
Augustus Holcomb, for the school at Brainerd,	1 00	—13 86	
Stillwater, N. Y. Contribu. in the Rev. Mr. Tucker's society,		19 41	
Stockbridge, Ver. Mr. Whitcomb, for Palestine,		1 00	
Stockbridge, Ms. Fem. Cent Soc.	33 00		161 22
Individuals, (by Rev. David D. Field,) viz.			
Asahel T. Bradley \$8,	8 00		
Cyrus Williams, Oliver Partridge, \$5 each,	10 00		
Sewall Sargeant, Joseph Woodbridge, Esq. Abner Crosby, Charles Sedgwick, Esq. Samuel Jones, Esq. Edward Bural, \$2 each,	12 00		
Col. Prentice C. Williams, Avery Williams, a friend of missions, \$1 each,	3 00		
Three other friends of missions, \$1 each,	3 00		
Eliphalet Whittlesey \$5; George Whitney, Esq. \$2; Zebulon Stow \$1,	8 00	—77 00	
Stockholm, N. Y. Contribu. of the church and 1st congrega.	23 00		
Fem. Cent Society,	15 00		39 00
Fem. Char. Society,	14 00		
Fem. Juven. Soc. for the For. Mission School,	5 31	—57 31	
Stoddard, N. H. Subscribers for ed. hea. chil.		12 82	51 09
Stoneham, Ms. Fem. Char. Soc. for the Cherokee mission,	10 08		
Contribution in the Rev. Mr. Stevens's society,	12 50		
Rev. Mr. Stevens,	5 00		
Mrs Hay,	5 00		
The Reading Soc. \$1. A gentleman 20 cts.	1 20	—33 78	
Stonington, Con. Thomas Miner, for Ind. Mis.		1 00	
Stoughton, Ms. A friend of missions,	50 00		
Another friend of do.	5 00		
A female friend, of do.	1 00		
Monthly concert,	17 00	—73 00	33 58
Stow, Ms. A contribution in the Rev. Mr. Newell's Soc. for Amer. Ind.	16 55		
A lady,	50	—17 05	
Stratham, N. H. Mrs. B Clark,		2 00	
Stratford, Con. Fem. Missionary Society,		28 00	214 05
Sturbridge, Ms. Fem. Reading Soc.	7 00		
Monthly concert, \$12 of which are for Jerusalem,	32 00		
A contribution,	13 62		
Matilda C. Wheelock, a little girl,	25	—52 87	
Sumner, Me. Individuals, for the Cherokee mis.		9 00	
Sunderland, Ms. Monthly concert,	22 00		
Fem. Cent Soc.	29 19		
A contribution,	24 59	—75 78	
Sutton, Ms. Monthly concert for mis. to Jerusalem.		7 00	
Swanton, Ver. Fem. Char. Soc.		5 50	12 50

* N. B. Since closing the annual accounts, other sums amounting to \$10 79, were received from S. Hadley, which, with the above subscriptions from individuals, &c. amounts to \$243 79.

		Total.
<i>Swatara</i> , Pen. Dauphin Missionary Society for civilization of American Indians,	22 50	
<i>Taunton</i> , Ms. (W. parish,) Female Benev. Soc. for <i>Alvan Cobb</i> , at Elliot,	30 00	42 00
<i>Templeton</i> , Ms. Mr. William Child, for Elliot,	2 50	
A daughter of do. the avails of jewelry,	50	3 00
<i>Tennessee</i> , (State of.) The following persons, by the Rev. C. Kingsbury, viz.		
Col. Gideon Morgan,	100 00	
Rev. D. A. Sherman, (Knoxville,)	5 00	
James Campbell, James Edington, \$5 each,	10 00	
Rev. Mr. Ramsay \$4; Col. F. A. Ramsay \$3,	7 00	
R. Morgan \$20; John Crozier \$5,	25 00	
J. & W. Parks \$10. Dr. Joseph C. Strong \$9 75,	19 75	
A female friend in Roane county,	10 00	
Col. David Campbell \$5; a lady in Roane county \$5,	10 00	
A friend 37 cts. another 38 cts.	75	187 50
<i>Tewksbury</i> , Ms. Heathen's Friend Soc. for <i>Jacob Coggin</i> , two payments, \$24; for West missions, \$12;	36 00	48 00
Children in Miss Spaulding's school for ed. h. chil.	50	
The Rev. J. Coggin for Amer. Indians,	3 00	
A lady for do. \$2; several individuals, \$6 60	8 60	
A charity box, by Mary Coggin,	1 16	49 26
<i>Thetford</i> , Vt. A legacy, by the late Mrs. Rhoda Burton, Gentlemen's For. Mis. Society,	100 00	
Young females, 12 years of age,	32 72	58 72
<i>Thomaston</i> , Me. A mother, a thank-offering, for S. Isl.	1 40	134 12
The Oriental Lodge, for the translations,	5 00	
<i>Tioga-point</i> , N. Y. A family charity box,	15 00	20 00
Several individuals,	7 00	
<i>Tiverton</i> , R. Isl. Monthly concert,	1 38	8 38
<i>Tolland County</i> , Con. Auxil For. Mis. Society,	17 21	
<i>Topsfield</i> , Ms. Gent. Associa. for ed. hea. chil.	145 00	513 56
<i>Torrington</i> , Con. From the church, for S. Isl.	24 74	78 37
<i>Torrington</i> , Con. From the church, for S. Isl.	26 72	
<i>Towandee</i> , Pen. A contribution,	5 56	
Mrs. Hale, \$1. Mrs. Scott, 50 cts.	7 50	
<i>Townsend</i> , Ms. Assoc. of Young Men,	1 50	9 00
Fem. Cent Soc. for Brainerd,	6 50	62 25
Contribution in the Rev. Mr. Palmer's congrega.	17 44	26 84
Mr. Samuel Stone, his an. paym. to Mis. Societies,	12 20	
Daniel Adams, Esq.	5 00	
Benj. Spaulding, Thomas Farrow, Marshall Lewis, \$1 each,	5 00	
S. & J. 25 cts. each,	3 00	
<i>Trenton</i> , N. Y. Contribution in the Rev. D. Harrow's congrega. (by Mr. J. Garrett,)	50	49 64
Do. do. (by the Rev. J. Frost,)	9 97	
<i>Trenton</i> , N. Jer. A friend to missions,	7 27	17 24
<i>Troy</i> , N. Y. Auxil. Soc. for ed. hea. chil. and youth,	10 00	
Enclosed in a letter, for S. Isl.	43 00	78 00
<i>Trumansburg</i> , N. Y. A contribution,	5 00	48 00
Female Society,	7 67	
Three individuals,	20 00	
<i>Trumbull</i> , Con. Collection at a prayer meeting,	88	28 55
Children in a school,	12 57	
Fem. Association,	1 64	
<i>Turin</i> , N. Y. Fem. Cent Soc. for Brainerd,	10 62	24 83
<i>Tyringham</i> , Ms. Fem. For. Mis. Society,	14 50	
Adonijah Bidwell, Esq. for Amer. Ind.	9 00	132 00
Children in a school for S. Isl.	5 00	
<i>Ulysses</i> , N. Y. [See Ithaca.]	1 25	15 25
<i>Underhill</i> , Vt. Gent. Heath. School Society,		
Ladies' Heathen School Soc.	5 68	18 68
<i>Utica</i> , N. Y. Several ladies, for <i>Bethuel Dodd</i> ,	9 32	15 00
Miss Clark's school, for ed. heath. chil.	18 00	19 32
A collection, for S. Isl. mis.	2 94	
Mr. James Garrett; after preparing himself for his entrance on the missionary work, and defraying his expenses to Boston,	43 00	
Charity box in Mr. Seward's family, for S. Isl.	20 00	
Contribution in the Rev. Mr. Aikin's society,	10 00	
Young ladies Society of Industry,	48 36	
	20 00	162 30

		Total.
<i>Utica & New-Hartford, N.Y.</i> Char. Soc. of colored females, for the For. Mis. School,	18 20	
<i>Uxbridge, Ms.</i> Collection on thanksgiving day, for ed. cha. chil. in Ceylon,	15 50	
Mrs Judson, for Ceylon mis.	50	
Fem. Cent Soc. for the miss. at Elliot,	17 16	71 38
A friend to missions,	5 00	36 16
<i>Vassalborough, Me.</i> Mite Society for <i>Thomas Adams</i> ,	12 00	40 91
<i>Vermont</i> , (town unknown.) A little boy for S. Isl.	20	
A friend, a widow's mite,	5 00	5 20
<i>Vernon, Con.</i> Monthly concert, for the mis. to Palestine, \$8; for Sand. Isl. \$9 75,	17 75	57 89
Fem. Benev. Soc. for mis. to Palestine,	15 00	
A lady, for Elliot,	50	
A friend,	25	33 50
<i>Vernon, N.Y.</i> Contribution in the Rev. Orange Lyman's society,	17 60	
<i>Vernon, O.</i> Juven. New-Year's Gift Soc. for Brainerd,	39 00	64 00
Contribution of young people in the Rev. Mr. Coe's charge,	4 50	43 50
<i>Verona</i> , (Oneida county,) N.Y. Monthly concert, (by Rev. I. Brainerd,)	15 00	
<i>Vershire, Ver.</i> Fem. Cent Society,	12 00	24 00
Foreign Mission Christian Society,	14 17	26 35
Collec. in Thomas Keyes's charity box,	1 20	27 37
<i>Vienna, O.</i> Fem. Char. Society,	6 00	16 00
<i>Waccamaw, S. C.</i> Hon Benj Huger,	20 00	
Miss E Huger, \$3. Benj Alston, Esq. \$10,	13 00	33 00
<i>Waitsfield, Ver.</i> Fem Char. Soc. for Ind. schools,	26 12	56 45
<i>Wallingford, Con.</i> Mr. Caleb Atwater, (by Rev. Dr. Chapin,)	100 00	
Titus Preston, for ed. cha. youth in Amer.	1 00	
Dea. Joseph Atwater, \$2 Several ladies, \$1 54	3 54	104 54
<i>Walton</i> , (Del. county, 1st Society,) N.Y. Fem. Cent Society,	12 50	66 53
(2d society.) Fem. Cent Soc.	12 50	26 50
Rev. Archibald Bassett,	2 50	27 50
<i>Ward, Ms.</i> Two young ladies,	1 75	
A widow lady,	1 00	2 75
<i>Ware, Ms.</i> From the following persons, by the Rev. E. Porter, viz.		
Dea Eli Snow, \$5; Calvin Morse, Miron Gould, \$2 each,	9 00	
Dea William Page, Dea Daniel Gould, Dea. Joseph Cummings, William Page, jun. Thomas Snell, Jesse Lewis, Juda M. Breckenridge, Richard Lewis, Merriam Alden, Aaron Andrus, Alpheus Demond, \$1 each,	11 00	
Jos. Cummings, Benj. Page, James Breckenridge, jun. Enos Davis, Timo. Cummings, Allen Luce, William Anderson, Thos. Patrick, Samuel D. Anderson, Allen Norton, Wm. S. Breckenridge, Lee Spragne, Amasa Anderson, Seth Lamberton, Cyrus Brown, Caleb Hitchcock, Rufus King, John Osborn, Loring W. Brigham, Sylvanus Fuller, Joseph Demond, Saml. Gould, 50 cts each,	11 00	
France Fisherick, Timo. Tisdale, Prince Andrus, Norman Smith, Leonard Gould, Dr. Horace Goodrich, Lucy Ware, Elisabeth Patrick, Asahel Foster, Moses Foster, Abner Lewis, 50 cts. each,	5 50	
William Bowdoin, 45 cts. Hannah Gould, 40 cts. Freeman Pehher, 37 cts.	1 22	
Seventeen persons, 25 cts. each,	4 25	41 97
<i>Ware and neighboring towns.</i> For. Miss Society,	50 00	378 52
<i>Wareham, Ms.</i> Heathen's Friend Soc. for <i>John Elliot</i> ,	23 00	98 00
<i>Warren, Me.</i> St. George's Lodge, for the translations,	15 00	
<i>Warren, O.</i> Fem. Mission Society, for mis. to Amer. Ind.	20 00	
<i>Washington, N. H.</i> Mrs. E. Sampson for Cherokees,	5 00	
<i>Washington, Con.</i> Individuals for S. Isl.	20 00	
<i>Washington, Dist. Col.</i> A collection,	10 00	
<i>Waterbury, Vt.</i> Two ladies \$1 each, for Indian schools,	2 00	
<i>Waterford, Me.</i> Collection at a prayer meeting,	9 13	
Ladies, for <i>Lincoln Ripley</i> , 2d paym.	9 00	18 13
<i>Waterford, Pen.</i> Monthly concert,	12 29	
<i>Watertown, Con.</i> Mrs Southmayd,	3 00	
<i>Weathersfield, Vt.</i> Fem. Char. Soc. for ed. cha. chil. in Amer.	19 68	81 68
Young Men's Ch. Soc. for ed. chil. of Amer. Indians,	3 10	52 94
Mr. John Haskel,	1 00	23 78
<i>Wells, Me.</i> Contribution after a sermon,	13 00	
<i>Wendell, Ms.</i> Benev. Soc. of young ladies for ed. h. chil.	6 00	22 65

		Total.
Westborough, Ms. The monthly concert in the Rev. Mr. Rock-wood's Society,	32 00	
A contribution in do. for Sand. Isl.	36 76	
A small balance,	94	
Philomela Miller, for <i>Rodolphus Miller</i> , 2d payment,	12 00	81 70
Westbrook and Gorham, Me. Fem. Cent Soc.		23 25
Western, Ms. Fem. Char. Soc. for S. Isl.	23 32	143 10
Two ladies for do.	2 50	47 32
Charity box kept in a monthly prayer meeting of females,	2 62	
Mr. Joel Bliss, for S. Isl.	1 00	
A friend to Foreign Missions,	3 00	
A contribution, (by the Rev. J. Vaill,)	15 50	
Mrs. Field,	3 00	50 94
"Western Country." From Mrs. Jordan, by R. Ralston, Esq.		5 00
Westfield, Ms. Society of ladies for S. Isl. mis.	11 86	29 86
Society of Young Ladies, the avails of their industry, one half day each week,	20 00	100 00
A gentleman for S. Isl.	2 00	
Monthly concert,	25 00	38 00
A lady, (by Mr. C. Byington,)	2 00	
Charity box kept by Mary Ann Collins, for Cherokee chil.	2 00	62 86
Westford, Ms. Contribution in the Rev. Mr. Blake's society for Amer. Ind.		10 00
Westford, N. Y. Fem. Char. and Praying Soc. for the For. Mis. School,		20 00
West Hampton, Ms. Ladies, for <i>Enoch Hale</i> ,	12 00	
A contribution,	20 00	32 00
West Haven, Con. Collected in a charity box, principally from Mr. Stebbins's school, for S. Isl.	8 11	
Ladies' Cent Soc.	20 00	
Mrs. Painter \$3; Mrs. Smith \$2;	5 00	
Mr. W. Stebbins \$1; charity box, 33 cts.	1 33	
Mrs. Johnson and Mrs. Alling, 50 cts. ea.	1 00	35 44
Westminster, Vt. (W. parish) Fem. Char. Soc.	7 00	
Society for Morals and Missions,	17 04	24 04
Westminster, Ms. A mission box,	2 00	141 04
Individuals, for S. Isl.	5 00	
Monthly concert for <i>Cyrus Mann</i> ,	15 00	22 00
Westmoreland, N. Y. Contribution in the Rev. J. Eells's soc.		23 07
West Stockbridge, Ms. A contribution,	24 67	
Abishai Lewis, \$3; Isaac Rees, Obadiah Ward, \$1 each,	5 00	
Ashbel Cone, William Crocker, Dea Benj. Lewis, Nathaniel Steele, Epaphroditus Cone, Robbins Kellogg, Esq. \$2 each,	12 00	41 67
Weston, Ms. A lady, for Amer. Indians,	2 00	
A lady, for S. Isl. \$2; for translating Scriptures \$2,	4 00	
Another lady,	2 00	8 00
Weston, Con. Children in a School, for the For. Mis. School,		2 00
Wethersfield, Con. Fem. For. Mis. Society (or Benev. Soc.)	110 48	588 84
Fem. Cent Soc. for S. Island,	10 00	50 00
Mrs. P. Williams for do.	5 00	
A female friend,	1 00	
A lady,	5 00	
Part of a legacy of Elisabeth G. Talcott,	200 00	
—Rocky Hill, a contribution,	28 50	359 98
Weymouth, Ms. (S parish,) Monthly concert,		29 16
[See also Braintree and Weymouth.]		
White Bluff, Geo. Monthly concert,	28 37	53 93
Fem. Heathen School Soc. for <i>Thomas Goulding</i> ,	30 00	58 37
Whitesborough, N. Y. Monthly concert in Rev. J. Frost's so-		60 00
ciety, for Am. Ind.	13 14	
Contribution in do.	46 86	60 00
Williamsburgh, Ms. Fem. Associa. for <i>Henry Lord</i> ,	30 00	90 00
John Wells,	5 00	
Bodman and Hopkins \$2; Perez Graves, Asa White, Esq. \$2 each,	6 00	
Elisha Hubbard, Elnathan Graves, Saml. Graves, Rev. Henry Lord, Moses Nash, John Graves, Samuel Nash, Thomas Mayhew, Stephen Hyde, Dr. E. Nash, Benj. Munson, \$1 each,	11 00	
Saml. Cole, 25 cts.; Dr. G. Mayhew, 50 cts.; a friend, for Am. Indians, 50 cts.	1 25	53 25
Williamsport, Pen. Lycoming Co. Fem. Assist. Auxil. Soc.		22 25

		Total.
Williamstown, Ver. Fem. Auxil. Society,	17 00	49 26
Williamstown, Ms. Fem. Charit. Soc. for S. Isl. mis. \$21; for ed. h. chil. \$3; for general objects \$35,	59 00	225 76
A congregational collection, for S. Isl. mis. (by Rev. R. Gridley,)	84 00	
Contribution in do. (by Rev. E. Cornelius,)	23 75	
From students in Will. Coll. 63 medals, weighing in silver,	9 50	
The Rev. President Moore,	15 00	
A class of young misses at school, by the Rev. Pres. Moore,	5 00	
Children in Sabbath schools, the avails of their premiums,	10 00	
A few members of W. College, saved by abst. from sugar,	3 75	210 00
Wilmington, Ver. Fem. Cent Society,	4 00	145 54
Wilmington, Ms. Mrs. S. J. for Palestine mis.	5 00	
Do. for the mission at Elliot,	5 00	
J. M. by the Rev. F. Reynolds,	1 00	
Mrs. Young's school for Brainerd,	2 00	
Contrib. at a prayer meeting for the western mission,	3 00	
By the Rev. F. Reynolds, for Amer. Indians,	8 01	
A young lady, for Elliot,	1 00	
Another young lady, for Bombay,	1 00	
Inclosed in a box of clothing,	1 00	27 01
Wilmington, Del. Fem. Harmony Soc. for gen. objects \$12; do. for Ann Porter and Eliphalet Wheeler Gilbert, \$30;	42 00	72 00
Children in a Sabbath school belonging to the 2d Presbyte- rian chh. for Eliphalet Wheeler Gilbert,	24 00	
A collection, by the Rev. A. Finney,	27 44	93 44
Winchendon, Ms. Fem. Cent Soc.	10 00	81 19
Winchester, N.H. Fem. Cent Soc. for mis. to Jerusalem \$13; for the Cherokees \$12 59,	25 59	
Winchester, Con. (Winsted parish,) Fem. Char. Soc. for the For. Mis. School,	12 00	
Individuals for S. Isl. mis.	1 25	
Marcia Bandle,	4 00	17 25
Winchester, Vir. Mr. Lewis Hoff, (by Col. Sherman,) \$30; (by Mr. N. Whiting,) \$100,	130 00	
Mr. James Little,	12 00	
Fem. Association,	15 00	157 00
Windham, Vt. Fem. Cent Society,	12 00	44 00
Windham County, Vt. Three small children,	75	
Windham County, Con. Charitable Society.*	25 00	132 25
Windham, N. Y. Fem. Benev. Soc. for ed. hea. chil.	11 00	20 00
Windsor, N. H. Fem. Cent Soc.	3 12	6 24
Windsor, Vt. (E. parish.) Fem. Cent Soc. for Ind. youth,	42 38	128 61
(W. parish.) Thankful Chapin,	50	
A young fem. friend of missions, for Ind. youth,	25	
Josiah Hawley, jr. 50 cts.; do. for the mis. to Jerusalem \$1,	1 50	
A small balance for S. Isl. 50 cts.; a friend of missions, 25 cts.	75	45 38
Windsor, Ms. Monthly concert, for the Cherokees,	12 00	
Fem. Cent Soc. for missions in America, \$15; for missions abroad, \$15;	30 00	157 89
The Rev. Gordon Dorrance,	5 00	
Mr. Ephraim Ford, for Elliot,	5 00	52 00
Windsor, Con. Young Ladies' Soc. for ed. hea. chil. in our own country, \$30; do. for Henry A. Rowland, in Cey- lon, \$24; do. for the For. Mis. School, \$20 71,	74 71	122 71
Windsor, (South) N. Y. A contribution,	9 44	
Mrs. Hotchkiss \$1; Mrs. F. 6 cts.	1 06	10 50
Winfield, N. Y. Fem. Char. Society.	12 00	41 25
Winsted, Con. [See Winchester, Con.]		
Winthrop, Me. Monthly concert,	12 00	18 00
Wintonbury, Con. Fem. Associa. for educ. heath. youth at Cornwall,	8 50	
A friend of missions,	4 50	13 00
Woburn, Ms. Monthly concert in the congrega. society,	20 00	
Contribution in do. for Amer. Indians,	27 47	47 47
Woodbridge, Con. Mr. Elieona Clark,	30 00	
Woodbridge, N. Jer. Soc. for ed. hea. chil. and youth,	41 00	131 00

* This sum of \$25 was collected from the following sources, viz.—Lydia Adams \$1; Pomfret Monthly Concert, \$10; Children in a Sabbath School, for ed. h. chil. \$14.

Mr. Joseph Barron,	-	-	-	10 00	—51 00	<i>Total.</i>
Woodbury, Con. (N. parish.) Fem. Char. Soc. for S. Isl.	-	-	-		11 00	
Woodstock, Vt. The Hon. Charles Marsh, for ed. a child in Ceylon,	-	-	-	56 00		
Individuals for S. Isl. mis.	-	-	-	33 75		
Educa. and For. Mission Soc.	-	-	-	15 00		90 45
Mrs. C. Hutchinson for <i>Marcia Hutchinson</i> , 2d payment,	-	-	-	12 00		
Hon. T. Hutchinson for <i>James Hutchinson</i> , 2d payment,	-	-	-	12 00	—108 75	
Woodstock, Con. (N. parish.) Newell Society,	-	-	-	24 00		83 99
Fem. Benevo. Society,	-	-	-	24 00		
Dea. Aaron Lyon, for S. Isl.	-	-	-	8 00		
Contribution, for S. Isl.	-	-	-	15 00	—71 00	
Worcester, Ms. Fem. Western Mis. Soc. for West. Indians,	-	-	-	40 00		202 44
Fem. Society (by Lydia Taylor) for schools at Bombay,	-	-	-	30 00		120 00
A Soc. of females for <i>Martin Luther</i> ,	-	-	-	12 00		24 00
A Soc. of do. for <i>John Calvin</i> ,	-	-	-	10 00		22 00
"Friends to the cause of missions," inclosed in a letter, viz.	-	-	-			
for mis. to Jerusalem, \$12; for S. Isl. mis. \$5 50,	-	-	-	17 50		
Three ladies, friends of missions,	-	-	-	15 00		
Mrs. Salisbury,	-	-	-	20 00		
The following individuals, by the Rev. C. A. Goodrich, viz.	-	-	-			
A friend,	-	-	-	10		
N. Heard, jun. \$5; Elisha Flagg \$3; John W. Hubbard, \$3,	-	-	-	11		
Ebenezer Mower, Cyrus Merrick, Simeon Bast, Mr. Eagle, 2 dolls. each,	-	-	-	8		
William Warden, William Coolidge, Calvin Darby, William Wheeler, Charles Wheeler, 1 doll. each,	-	-	-	5		
J. Jennison,	-	-	-	1 50	—35 50	
Monthly Concert in the Rev. Mr. Goodrich's church,	-	-	-	44 38		
Messrs. T. & J. Sutton,	-	-	-	6 00	—230 38	
Worcester County, Ms. Relig. Charitable Society,	-	-	-		372 83	1,418 56
Worthington, Ms. Fem. Charit. Society,	-	-	-			61 00
A contribution, for W. Indians,	-	-	-	28 00		
Ezra Starkweather, Esq.	-	-	-	44 50		
Ladies, for S. Isl. mis.	-	-	-	5 00		
	-	-	-	1 38	—78 88	
Worthington, (parish) Con. [See Berlin.]	-	-	-			
Zanesville, O. Fem. Charit. Society,	-	-	-	30 00		
Mr. P. Lavens, Mr. Henry Stafford, Mr. J. Dole, \$1 each,	-	-	-	3 00	—33 00	

We have no means of determining from what towns, or parts of the country, most of the following donations were received. They are printed in the order in which they came to hand with the date affixed. Some have requested the place of their residence to be concealed.

1819.

Sept. 9.	A friend of missions, a widow's mite, for the Choctaw mis.	-	-	-	-	2 00
10.	From the pension of a soldier of the revolutionary army, for the school at Brainerd,	-	-	-	-	7 00
15.	Dropped into the box, for the Sand. Isl. Mis.	-	-	-	-	25
	A friend of missions, by Messrs. Fisk & Pride,	-	-	-	-	30 00
23.	An individual, for S. Isl.	-	-	-	-	1 00
27.	From C. C. a missionary,	-	-	-	-	1 00
Oct. 1.	Another individual, for S. Isl.	-	-	-	-	1 50
2.	Dropped into the box, for do.	-	-	-	-	50
4.	An unknown female, by H. Hudson, Esq. for Sand. Isl.	-	-	-	-	3 00
	A friend of missions, by do. for S. Isl.	-	-	-	-	1 00
	Dropped into the box,	-	-	-	-	37
12.	Avails of a patch of potatoes, devoted to missionary purposes, by a poor tenant,	-	-	-	-	3 63
	Dropped into the box,	-	-	-	-	18
13.	From a lady, for Sand. Isl.	-	-	-	-	4 00
	From a box,	-	-	-	-	57
14.	Individuals, by the Rev. Dr. Beecher, for For. Mis.	-	-	-	-	2 00
	From J. L. by Mr. S. T. Armstrong, for Sand Isl.	-	-	-	-	5 00
	An individual, by Capt. John Pearson, for S. Isl.	-	-	-	-	1 00
15.	A lady, for S. Isl. by the Hon. W. Reed,	-	-	-	-	5 00
16.	Dropped into the box, by Mr. Armstrong, for do.	-	-	-	-	2 15
	D. F. by S. T. A. for do.	-	-	-	-	5 00
	A box kept by M. on his counter,	-	-	-	-	2 25
	Benj. Switwick, a part of his pension, for ed. hea. chil. in the East,	-	-	-	-	2 00

	20. An individual, by Mr. W. P. Kendrick,	- - - -	1 00
	23. Unknown persons, by Capt. Chamberlain, for S. Isl.	- - - -	4 00
Nov.	1. In a letter directed to Messrs. Fisk and Parsons at Andover,	- - - -	5 00
	5. Avails of the sale of trinkets, received as donations,	- - - -	62
	8. A few young men, friends to missions, in consequence of reading Dr. Worcester's Address, for the Owhyhee mission, by the Rev. R. S. Storrs,	- - - -	50 00
	11. Avails of water melons, raised in the corner of a garden, by a friend of mis. for mission to Jerusalem,	- - - -	3 00
	17. Individuals, remitted by T. Dwight, Esq. to James Morris, Esq. for For. Miss. School,	- - - -	11 87
	In an anonymous letter to James Morris, Esq. for the F. Mis. School,	- - - -	1 00
	18. From "I. S." by Mr. S. T. Armstrong,	- - - -	5 00
1820.			
Jan.	14. A female friend of missions, by T. Dwight, Esq.	- - - -	1 00
	A friend of missions, by Mr. N. Whiting, for the For. Mis. School,	- - - -	1 00
	15. A pious lady in the country, by Mr. A. G. Phelps,	- - - -	6 00
Feb.	3. A stranger, in consequence of having read the memoirs of Mrs. Newell, by Mrs. Atwood,	- - - -	2 00
Mar.	3. Several persons in various places, by the Rev. A. Finney,	- - - -	7 75
	24. Persons unknown, by Mr. N. Willis, the avails of fines imposed on each other for bad pronunciation of English,	- - - -	10 00
	28. A friend to the promulgation of the Gospel, for Sand. Isl. mis. Deposited by some unknown person, at Bank of Augusta, Geo.	- - - -	3 00 10 50
April	5. An unknown friend, for the Sand. Isl.	- - - -	40 00
	A friend, for the school fund,	- - - -	60 00
	7. A friend of missions, by T. Dwight, Esq.	- - - -	1 00
	29. A young female friend, by the Rev. Dr. Worcester,	- - - -	08
May	2. For a child to be educ. in Mr. Winslow's family, Ceylon, named <i>Richard Baxter</i> ,	- - - -	12 00
	11. Devoted to the Lord, as a thank offering for signal mercies, for the mis. to Jerusalem,	- - - -	1 00
June	3. A friend of missions,	- - - -	15 00
	5. L. G. the avails of jewelry sold,	- - - -	5 50
	12. A friend of missions, by T. Dwight, Esq.	- - - -	1 00
	Another friend of do. by do.	- - - -	10 00
	Another friend by do.	- - - -	3 00
July	8. A Foreign Mission Society in the congregation of the Rev. Mr. Wilcox, in the western part of New-York, remitted by Dr. Phelps,	- - - -	15 25
	A friend, for the For. Mis. School, by do.	- - - -	50
	18. A lady, saved in the expense of a bonnet,	- - - -	1 25
July	25. A. G. H. inclosed to Mr. N. Willis,	- - - -	10 00
Aug.	9. Mrs. S. Frink,	- - - -	25
	An unknown friend of missions,	- - - -	3 00
	17. A country clergyman, for the schools at Brainerd and Elliot,	- - - -	5 00
	25. A friend to missions,	- - - -	5 00

Donations in articles of clothing, books, &c.

<i>Abington, Ms.</i>	Ladies, by Sally King, a box for Elliot: also, shoes from three gentlemen.	- - - -	
<i>Acton, Ms.</i>	Fem. Mite Soc. a box for Brainerd, valued at	- - - -	\$18 00
<i>Adams, O.</i>	Mr. Benj. Stone and Jasper Stone, dried fruit, for Elliot.	- - - -	
<i>Albany, N. Y.</i>	A lady, seven volumes of religious books, for Palestine, by the Rev. John Chester.	- - - -	
<i>Amherst, Ms.</i>	Individuals, articles of clothing for S. I. M. val.	- - - -	18 00
<i>Andover, Ms.</i>	(S. parish.) West'n Mis. Soc. a box, for Elliot, by Eliza A. Pearson.	- - - -	
<i>Arundel, Me.</i>	Ladies, articles of clothing, for Elliot, val.	- - - -	8 50
<i>Ashburnham, Ms.</i>	Fem. Cent Soc. a box, for Ind. children, by Mary Coolidge.	- - - -	
<i>Ashby, Ms.</i>	Several females, (principally one aged widow,) a box, &c. for Brainerd.	- - - -	
<i>Ashfield, Ms.</i>	A friend of missions, 4 copies of New Testament and six of Burrett's Arithmetic.	- - - -	
<i>Athens, O.</i>	From various ladies and gentlemen, articles of clothing for the mission at Elliot, value	- - - -	95 05
<i>Bedford, N. H.</i>	Individuals, farming utensils and clothing, for S. I. M. by Mr. Thurston,	- - - -	12 00
<i>Belchertown, Ms.</i>	Members of a weekly conference, articles of clothing, books and farming utensils, for S. I. M. by Justus Forward, Esq.	- - - -	
	A box of clothing from ladies, for Brainerd, by the Rev. E. Porter.	- - - -	
<i>Belpre, O.</i>	Individuals, two barrels of flour, one of dried fruit, another of wheat, and 5 articles of clothing, for Elliot.	- - - -	

<i>Benson, Vt.</i> Fem. Alms Soc. a box containing 83 small garments, for Brainerd, by Joanna Kent.	
<i>Biddeford, Me.</i> Two ladies, for Elliot, seven articles, val. \$2 37; do. from two ladies of <i>Berwick</i> , \$1 49 cts. for do.	3 86
<i>Boston, Ms.</i> Rev. William Jenks for Palestine mission, 20 volumes of valuable books, principally on Oriental literature: also 4 valuable manuscripts.	
Fem. Assist. Miss. Soc. A package of clothing for the Cherokees, by Miss Jenkins.	
Messrs. William B. and Henry White, apothecaries, 4 boxes of medicine, worth \$25 each,	100 00
From a young physician, a set of amputating and trepanning instruments, for S. I. M.	60 00
Mr. John Homes, sundry articles of hard ware: brads, tacks, and carpenter's and mason's tools, for S. I. M.	
Messrs. Homes and Homer, 3 boxes of hard-ware,	73 22
Mr. Geo. Odiorne, a box, containing various articles of hard-ware and nails.	
Messrs. Tappan and Mansfield, 6 reams of printing paper.	
Mr. Samuel T. Armstrong, 185lb. bourgeois type,	70 30
From do. a baptismal font or basin, and a plate for communion service,	4 50
N. B. A donation of \$15 in cash committed to Mr. Armstrong, for the missionaries, was applied to their use, according to the wish of the donor.	
From "a friend to the mission," 1 box raisins, 1 do. oat meal, 1 do. hulled barley, 1 rocking chair.	
Another friend, (a grocer,) 10lb. souchong tea.	
Mr. Wells, Mr. C. Bingham, Mr. Lincoln, Messrs. Lincoln and Edmands, Messrs. R. P. and C. Williams, Messrs. Thomas and Andrews, Messrs. Munroe and Francis, articles of stationary, viz. paper, pencils, quills, inkstands, inkpowder, wafers, and blank-books.	
<i>Bridgeton, Me.</i> A box of clothing for Indian missions.	
<i>Bridgewater, Ms.</i> Mrs. Mercy Ford, a package for S. I. M.	
<i>Bridgewater, N. Y.</i> Ladies, a box for Elliot, val.	145 00
<i>Bridport, Ver.</i> Ladies Char. Soc. a box for Am. Ind. by Emma Rice, val.	30 00
<i>Brimfield, Ms.</i> A trunk of clothes from ladies, for the Choctaws, val.	40 00
<i>Brookfield, Ms.</i> (W. parish.) Individuals, various articles of clothing, provisions for the voyage, and farming utensils for S. I. M.	156 50
—, (S. parish.) Individuals, clothing, and provisions for the voyage,	9 37
<i>Brooks, Me.</i> A package for Ind. missions.	
<i>Buckland, Ms.</i> Females, a box of clothing for Ind. mis. by Rev. Josiah Spaulding.	
<i>Cambridge, Ms.</i> Two maps of the stars, by Mr. William Crosswell, the author; for Sand. Isl. Mis.	
<i>Canandaigua, N. Y.</i> Mr. J. D Bemis, 21 vols. of books for S. I. M.	
<i>Canton, Ms.</i> A box of clothing; viz. 46 garments, 10 pair hose, and 28 yards cloth, for Indian missions, by Frances Crane.	
<i>Catskill, N. Y.</i> Three boxes of clothing for Elliot, transmitted to Mr. John Sayre. N. Y.	
<i>Charlestown, Ms.</i> Mr. Daniel Gregg, a smith's vice, carpenter's tools, and 93lb. of medicines, for S. Isl. M.	
<i>Chelsea, Vt.</i> Asenath Hatch, a box of sundry articles, principally from pupils in her school, for S. I. M.	
<i>Colchester, Con.</i> A box for Cherokee mis. by Mary T. Deming, val.	115 00
<i>Concord, N. H.</i> Ladies, for the Choctaw mission, a box containing blankets, 13 pair hose, 50 other garments, 34 yards of cloth, and other small articles, by Mrs. N. B. Fletcher.	
<i>Concord, Ms.</i> A groce of lead pencils, by the manufacturer.	
Ladies, a box of clothing for Elliot.	
<i>Connecticut Bible Society.</i> 100 Bibles for S. I. M. by H. Hudson, Esq.	
<i>Conway, Ms.</i> J. Williams, Esq. a keg of butter and a quantity of cheese, for S. I. M.	
A box of clothing for Ind. missions.	
<i>Coventry, Ms.</i> A box of clothing containing 75 pieces, by Harlan Page, for Elliot, val.	37 00
<i>Croyden, N. H.</i> Fem. Reading Soc. box for Brainerd, by Hannah Haven, Secretary.	
<i>Cummington.</i> Individuals, for S. I. M. a package.	
<i>Dover, Ms.</i> Miss Fanny Bacon, a-piece of cloth for S. I. M.	
<i>Durham, N. Y.</i> A box of clothing for Elliot.	
<i>East Windsor, Con.</i> Capt. Asahel Stiles, implements of husbandry for S. I. M.	1 50
<i>Ellington, Con.</i> Charles Sexton, Dea. Russell, cloth for S. I. M.	3 00
<i>Fairfield, Con.</i> Mr. E. Parsons, a plough; Dea. Luther Pierce, an axe, for S. I. M.	
<i>Fairvale, (Granville,) N. Y.</i> Individuals, a parcel of clothing, for S. I. M.	
<i>Fitchburg, Ms.</i> Messrs. John and Joseph Farwell, implements of husbandry and carpenter's tools, for S. I. M.	16 25
Stephen Dole, articles for do. \$1 33; Phinelas Allen, do. 50 cts.	1 83
<i>Gallipolis, O.</i> Social Group or Fem. Society, articles of clothing for the Choctaw mission, val. 26; labor bestowed in making, do. 4 dolls.	30 00
Various articles of clothing, dry goods and provisions from individuals,	32 83
<i>Geneva, N. Y.</i> Mrs. Goodwin, 7 vols. of books for S. I. M.	
<i>Gorham, Me.</i> Fem. Benev. Soc. a box of articles, for Ind. missions, by Hannah Hunt, val.	23 75

<i>Goshen, Con.</i> Various articles for S. I. M. by the Rev. Joseph Harvey. The articles received at this depository, from friends of missions in Goshen and other towns, were contained in 7 boxes which contained books, writing paper, articles of clothing, farming utensils and carpenter's tools.	
<i>Goshen, Ms.</i> A box of clothing, by Mr. Cushman, for S. I. M.	
<i>Greenfield, N. H.</i> A package of stockings, for Ind. mis.	
<i>Greenfield, N. Y.</i> (Saratoga Co) by Mr. Wood, a box for Elliot, val.	20 00
<i>Granville, Ms.</i> Fem. Char. Soc. (Middle parish) a box for Brainerd.	
<i>Griswold, Con.</i> Several articles from individuals, for Ind. missions.	
<i>Guilford, N. Y.</i> A box of clothing for Elliot.	
<i>Hadley, Ms.</i> Ladies in Hopkins's Academy; a box and package containing various articles of clothing for S. I. M.	
Ladies, a box for Elliot containing 71 articles, by Mrs. Charlotte Porter.	
A package of wearing apparel for females, from Young Ladies Benev. Soc. in Hopkins's Academy, by Catharine A. Smith, Secretary.	
<i>Hanover, N. H.</i> Mite Soc. by Mrs. Charlotte Town, a keg of clothing for Elliot,	25 75
<i>Hanover Neck, N. Jer.</i> A box of articles for Elliot by Mrs. Fairchild,	50 00
<i>Hardwick, Ver.</i> A box of clothing for Ind. missions.	
<i>Hartford, Ver.</i> Individuals, articles of clothing for S. I. M.	1 00
<i>Hartford, Con.</i> Henry Hudson, Esq. a box of school books for S. I. M.	
Other individuals, four trunks, four boxes, one half barrel, containing books and other articles; three packages of iron tools, and one patent cast iron corn mill, by Messrs. S. & C. Whiting, for S. I. M.	
<i>Hartford, N. Y.</i> Individuals, a package of clothing by C. Southworth, for S. I. M.	
<i>Hartland, Ver.</i> A friend of missions, one garment for do.	
<i>Hatfield, Ms.</i> From ladies, a package of clothing for S. I. M.	
<i>Hawley, Ms.</i> Dorcas Society, a box of clothing, viz. blankets, sheets, wearing apparel, &c. by Polly Grout, Treas. for Brainerd or Elliot,	68 88
<i>Heath, Ms.</i> A box of clothing, by the Rev. Moses Miller.	
<i>Hebron, Con.</i> A box of clothing contributed in Hebron, <i>Gilead</i> and <i>Bolton</i> , for Elliot, by the Rev. A. Bassett.	
<i>Homer, N. Y.</i> Articles of clothing for Choctaw mission by Mr. Orr,	30 00
<i>Hopkinton, N. H.</i> Misses Smiths, several books, articles of clothing, &c.	
<i>Hopkinton, Ms.</i> Mr. Saml. Morse, 2d. books and implements of husbandry for S. I. M.	5 00
Miss Furbush's school, a book, and articles of clothing for S. I. M.	
A gentleman, materials for shoemaking, for do.	
<i>Lancaster, N. H. and Lunenburg, Vt.</i> A box of clothing from ladies, for the school at Brainerd, by Mrs. Sarah Boardman,	90 00
<i>Lee, Ms.</i> A soc. of young persons, several articles of clothing, by Mr. S. R. Wheeler, for S. I. M.	
Social Char. Soc. do. do. by Mr. Cyrus Leonard	
<i>Leicester, Ms.</i> A box of various articles, principally by the Relig. and Char. Soc. of Females for S. I. M.	
<i>Lenox, Ms.</i> Friends of missions, one patent cast iron corn mill, for S. I. M. by Mr. J. G. Stanley.	
Ladies, a box of clothing and books for Cherokee mission,	91 00
<i>Littleton, N. H.</i> Several females, 60 yards of white flannel, for Brainerd, by D. Goodale, Esq.	
<i>Litchfield, Con.</i> (South Farms.) Individuals, farming utensils val. 1 42, articles clothing val 13 70, for S. I. M.	15 12
<i>Lunenburg, Vt.</i> See Lancaster.	
<i>Manchester, Ver.</i> Several ladies, clothing for S. I. M. by Rev. W. Jackson.	
<i>Marietta, O.</i> For the mission at Elliot as follows, viz. William R. Putnam, Esq. 10 bushels of wheat, Gen. Rufus Putnam, Esq. 200 lb. of pork, Caleb Emerson, Esq. 4 bush. of wheat, and from other gentlemen and ladies various articles.	
Female Missionary Soc. 45 pair of socks, stockings, &c.	
<i>Marshfield, Ver.</i> Fem. Cent Soc. a box of clothing, by Mrs. Phebe Pitkin.	
<i>Medway, Ms.</i> Ladies, a box for Elliot, by Mrs. Iie.	
<i>Middlebury, Ver.</i> Dr. Wm. G. Hooker, a box containing 51 copies of the <i>Middlebury Selection of Hymns</i> .	
[As these arrived too late for S. I. Mis. they were sent to the Indian missions.]	
Sabbath Schools; a box of clothing for Brainerd, by Jonathan L. Hale.	
<i>Milford, Ms.</i> Fem. Char. Soc. a box containing clothing and satinnet for Cherokee mis. by Roxa Rawson,	13 00
<i>Montpelier, Ver.</i> A box for Elliot by Dr. John Crosby, containing clothing, stationary, books and medicines,	83 39
<i>Nelson, N. H.</i> A box for Ind. missions.	
<i>New-Braintree, Ms.</i> Individuals, books and clothing, for S. I. M.	7 99
Articles of provision for the voyage,	23 74
<i>New-Brunswick, N. Jer.</i> Individuals, Bibles, Testaments, and other books, apparel, and joiner's tools, for S. I. M.	
<i>Newbury, Ms.</i> Fem. Reading Society in the Rev. Leonard Withington's parish, a box of clothing for school at Brainerd, by Sophia Withington.	

<i>Newburyport, Ms.</i> Young Ladies Benef. Soc. a box of clothing and other small articles for Brainerd.	
<i>New-Haven, Con.</i> Individuals, a box containing hardware, and books, (200 vols.) presented by students of Yale College, by Col. Charles Sherman, for S. I. M.	
<i>New-Ipswich, N. H.</i> A box of clothing from individuals, for Ind. missions.	
<i>Newton, Ms.</i> Fem. Friendly Soc. a package of garments for Brainerd, by Margaret G. Cushing, Secretary.	
<i>New-York.</i> The American Bible Society, 200 Bibles and 100 Testaments, for S. I. M. by John Nitchie, Esq. agent.	
A small box of medicines from J. T. for S. I. M.	
<i>Northampton, Ms.</i> Individuals, packages of clothing, carpenters' tools, hat, &c. for S. Isl. Mis.	
<i>Northbridge, Ms.</i> Col. Whiting, several implements of husbandry for S. I. M.	
<i>North Bridgewater, Ms.</i> Fem. Soc. for promoting Chris. knowledge, a box of clothing for Brainerd, by Mrs. Mary Hallam Huntington,	40 00
<i>North Brookfield, Ms.</i> Content Skerry, articles of clothing for S. I. M.	3 00
Dorcas Society, articles of do. for do.	24 00
Individuals, a quantity of cheese, for use on the voyage to S. Isl.	
<i>North Woodstock, Con.</i> The Dorcas Soc. a box for the Cherokee mission, by Rev. Samuel Backus.	
<i>North Yarmouth, Me.</i> A box of clothing for Ind. missions.	
<i>Norwich, Con.</i> Jabez Huntington, Esq. package of carpenter's tools for S. I. M.	20 00
Cherokee Mission Soc. a box of clothing for Cher. mis.	30 00
<i>Norwich Society, (Herkimer Co.) N.Y.</i> A package of clothing from several ladies, by A. Seward, for S. I. M.	
<i>Paxton, Ms. and neib. towns.</i> A box of articles for Brainerd, by Dea. Henry Morse,	140 00
<i>Pelham, N. H.</i> Eight Bibles, from individuals by Rev. J. H. Church, for S. I. M.	
A box of clothing, for the Choctaw mis by do	
<i>Philadelphia.</i> Brainerd Society, a box of clothing for Brainerd, by Sarah McMullen, Secretary.	
<i>Pittsburg, Pen.</i> A box of clothing remitted to this place for Elliot, donors unknown.	
<i>Pittsfield, Ms.</i> A great number of articles for S. Isl. Mission were forwarded from this place. They were received and put on board the vessel, but no particular description of their number or value ever came to hand.	
<i>Plainfield, Ms.</i> Fem. Reading and Tract Soc. a package of clothing for S. I. M.	
Society of young females, assisted by clothiers, &c. a box of clothing and other articles, for Ind. Mis. by Miss Lydia Richards, val.	60 00
<i>Portland, Me.</i> A box of clothing for Ind. mis.	
Another do. for do.*	
<i>Reading, Ms.</i> A box of clothing, for the mission at Brainerd.	
<i>Roxbury, Ms.</i> A family, several books by Mr. S. T. Armstrong, for S. I. M.	
A lady, a package of clothing for Ind. missions.	
<i>Rutland, Ver. (W. parish.)</i> Several ladies and gentlem. a box of clothing for S. I. M. by the Rev. Amos Drury,	65 00
—, East parish. A package of clothing from ladies for do.	
<i>Saco, Me.</i> Fem. Education Soc. articles of clothing, val. \$12 05. Other persons, principally ladies, articles of do. \$11 12 for the Choctaw mission, by Mr. W. Hooper,	23 17
<i>Salem, Ms.</i> Individuals belonging to the Tabernacle church, Bibles for S. I. M.	13 00
Fourteen garments for children, avails of a missionary box kept by Mr. J. B. Lawrence, for S. I. M.	7 95
Capt. G. K. Smith, an outer garment; Mrs. Baker, 6 children's garments; a fem. friend, 11 children's garments; another fem. friend 6 do; children of Mr. J. Howard, 4 New Testaments; Juvenile Sewing Soc. 15 children's garments; individuals, 2 table cloths, shoes and clothing, all for S. I. M.	
Mr. J. B. Lawrence, a box containing 17 suits of apparel for boys, and 34 other garments for Ind. missions, cost	42 20
Juven. Charit. Soc. a package containing frocks and other garments for children, val.	9 00
<i>Salem, N. Y.</i> A package of clothing by Mr. C. Southworth, for S. I. M.	
<i>Schoharie, N. Y.</i> A box from ladies, and from pupils in Miss Manning's school, for the mission at Elliot.	
<i>Sharon, Ver.</i> A box of clothing for Ind. missions.	
Mr. Burbank, one ream paper, for S. I. M.	
Some writing paper, by Mr. C. Southworth.	
<i>Shelburne, Ms.</i> A box of clothing for Indian missions.	
<i>South Hadley, Ms.</i> Cherokee Society, a box containing 158 articles, principally woollen and cotton garments, by Abby W. Allen, Treas. for Brainerd.	
<i>Spencer, Ms.</i> A few articles from individuals for S. I. M.	
<i>Springfield, Ms.</i> A box from ladies, for the Cherokee mission.	
<i>Sturbridge, Ms.</i> Eleven pair of hose, and 14 other garments, for Brainerd.	

* As these boxes came to us without a description, it is not known by what societies or individuals they were presented.

<i>Sutton, Ms.</i> Ladies, a box of clothing for Brainerd or Elliot, by Mrs. Lucy Morse,	40 46
<i>Townsend, Ms.</i> A box of clothing for Ind. missions.	
<i>Upton, Ms</i> Mr. John Childs, implements of husbandry, for S. I. M.	5 00
<i>Utica, N. Y.</i> Many articles of wearing apparel, &c. presented to Mrs. Loomis as preparatory to the mission to S. Isl.	
<i>Uxbridge, Ms.</i> A box of clothing, for Ind missions.	
<i>Washington, Con.</i> Individuals, Bibles, Testaments, and other books, articles of clothing and farming utensils for S. I. M.	
<i>Westborough, Ms.</i> From the Rev. Mr. Rockwood's society as follows, viz.	
Juvenile Straw Soc. a box of straw hats for S. I. M.	16 00
Individuals, a box of books and clothes for do.	40 00
Apples and vegetables for voyage, carpenter's tools, and farming utensils,	28 60
<i>West Hampton, Ms.</i> A box of articles from individuals, for S. I. M.	
<i>Weathersfield, Ver.</i> Individuals, several articles of clothing for S. I. M. by Dea. Coolidge.	
<i>Whitesborough, N. Y.</i> Individuals, 70 vols. of books and a package of clothing for S. Isl. Mission.	
<i>Williamstown, Ms.</i> Various articles to a considerable amount, for the S. I. M. sent by way of Pittsfield.	
<i>Wilmington, Ver.</i> A few individuals, a box cont'g blankets, &c. for mis. at Brainerd.	
<i>Winchendon, Ms.</i> Ladies, a box of clothing for Ind. Mis. by Mrs. Whiton,	18 00
<i>Windham, N. Y.</i> A box of clothing for Elliot.	
<i>Windsor, Ver.</i> Individuals, two boxes and a trunk, containing clothing, and 1 doz. of axes, for S. I. M. by Dea. N. Coolidge, valued at	108 74
<i>Woodstock, Ver.</i> Individuals, by the Rev. W. Chapin, 3 Bibles, Psalm Books, and articles of clothing, for S. I. M.	19 99
<i>Worcester, Ms.</i> Friends to the cause of missions, 4 Testaments, for S. I. M.	
Female Western Mis. Soc. a box containing 56 garments, 33 pair stockings, shoes, &c. for the Western Indians.	
<i>Worthington, Ms.</i> Ladies, two packages of clothing for S. I. M.	
<i>Zanesville, O.</i> For the Choctaw mission from the following persons: viz. Rev. Levi Whipple, 2 brls. flour; Rev. James Culbertson, 1 ream letter paper; Rev. Thomas Moore, 1 barrel flour; Mr. N. C. Findley, 1 do; Dea. Horace Reed, 2 do; Mr. Edwin Putnam, 1 do.; from several ladies various articles of clothing and school books. Val. of all the articles,	60 00
A good silver watch, from a friend, by the Rev. Mr. Fay of Charlestown.	
An assistant missionary, articles of clothing, for his outfit, purchased by himself for	96 63

N. B. The following things are to be observed with respect to the foregoing list of donations.

1. The list embraces those donations only, which were actually received by the Treasurer, during the time specified. Some donations are committed to agents at a considerable distance from Boston; and often it is not convenient for these agents to remit monies in their hands immediately, either from the difficulty of procuring suitable drafts, or for some other reason. Of course, the date of receipt is often considerably later, than the time when the donation is made.

2. The right-hand column gives the total amount of all payments to the Board, made by those Societies, monthly concerts, &c. which have paid within the past year, and had paid at any time previously.

3. In all those cases, where several payments have been made within the year from the same source, the amount of these payments is specified, but not the several payments.

4. By adopting the alphabetical arrangement of places, it is made easy for donors to see at once the acknowledgment of their donations

5. When several payments have been made from a town, or place, within the year past, the particulars are arranged in an inner column, and the amount from such town is put against the last payment.

6. In donations for the education of heathen children, with assigned names, the phrase for CLAUDIAS BUCHANAN, for instance, means for a child named, or to be named, CLAUDIUS BUCHANAN, and to be educated in some one of the mission families. Donations published as for Brainerd, for Elliot, &c. are intended for the Cherokee mission, for the Choctaw mission, &c.

7. In a few instances, when the name of the town could not be ascertained, the name of the state, from which the donation was received, is inserted.

8. When an asterisk is affixed to a total, it indicates, either that the two Societies, against which it stands, have made their remittances together, so that the Treasurer of the Board could not ascertain how much came from each; or, when only one Society is mentioned, that some other Society had previously intermixed its remittances, with those of the one mentioned, so that they could not be separated: That is, the remittances for the two Societies were made by some person for them both, without designating how much came from each.

The following is a list of those who are, or have been, members of the Board, viz.

Gen. HENRY SEWALL, Augusta,

*The Rev. JESSE APPLETON, D.D. late President of Bowdoin College, Brunswick, } Maine.

The Rev. WILLIAM ALLEN, President of Bowdoin College, Brunswick,

*The Hon. JOHN LANGDON, Esq. LL.D. formerly Governor of New-Hampshire, }
Portsmouth, } New Hampshire.

*The Rev. SETH PAYSON, D.D. Rindge,

The Hon. THOMAS W. THOMPSON, Esq. Concord, and

The Rev. JOHN HUBBARD CHURCH, Pelham,

The Hon. CHARLES MARSH, Esq. Woodstock, Vermont;

The Rev. JOSEPH LYMAN, D.D. Hatfield,

*The Rev. SAMUEL SPRING, D.D. Newburyport,

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The Rev. LEONARD WOODS, D.D. Abbot Professor of Christian Theology in the }
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The Hon. JOHN JAY, Esq. LL.D. formerly Chief Justice of the Supreme }
Court of the United States, and Minister Plen- }
ipotentiary to Great Britain, Bedford, }

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cuit Court of the United States, city of New York, }

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Congress, now President of the American Bible }
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The Rev. ASHBEL GREEN, D.D. President of Nassau Hall, Princeton,

The Rev. SAMUEL MILLER, D.D. Professor in the Theological Seminary, }
Princeton, and }

The Rev. JAMES RICHARDS, D.D. Newark,

ROBERT RALSTON, Esq. Philadelphia, Pennsylvania; and

ELIAS BOUDINOT CALDWELL, Esq. Clerk of the Supreme Court of the United }
States, Washington, District of Columbia. }

* Deceased.

† Resigned.

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